Date 2-4-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 1

Plotted by	W. O. No. 930 D. S. O. No.
Traced	Location Thompson Cr Wash Rd
Map No.	Surveyed by L D Moore
Plotting C'k'd by	Date 2-4-30
Date	Inspected by C. Johnson

SURVEY
for
THOMPSON CREEK WASH ROAD
from
COVINA AVE
NORTH
to
CAMP BALDY ROAD
W O # 930

Party

Moore
Blanchard
Mc Bride
Ford
Stewart

Feb

100' band tape # 428 - 10.00 @ 68°

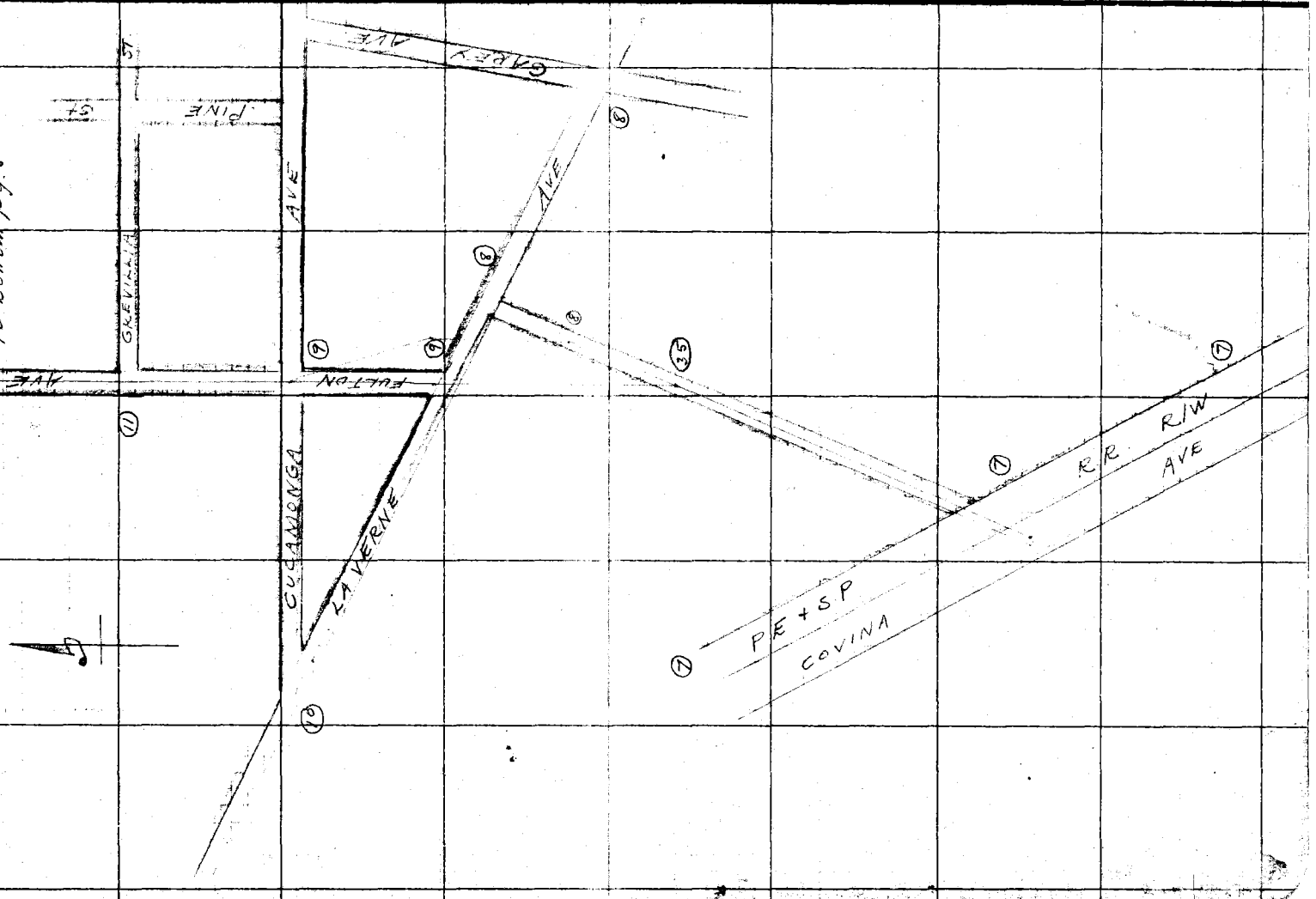
NOTE
For additional work
ON proposed Thompson Creek
Rd from BASELINE AVE. N'ELY TO JOIN
NEW CAMP BALDY RD. IN SAN ANTONIO CN
See Pg 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

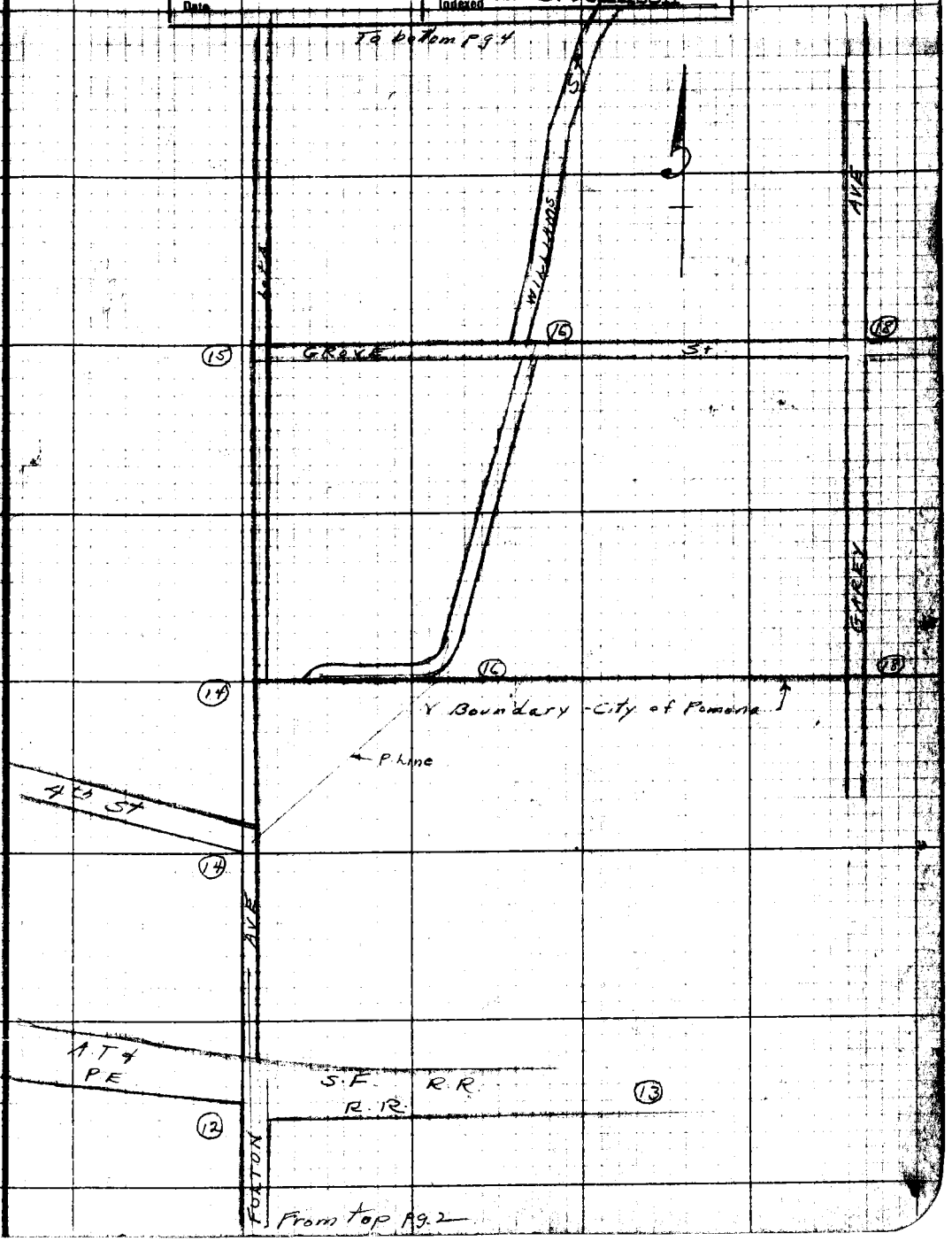
Do not extend notes thru side of this line

F.B. 419 Pg. 2 Chief Party Woods Notes by Moore Date 2-4-30
To bottom pg. 3



Date 2-4-30 Notes by Moore Chief Party Moore F.B. 419 Pg 3

Plotted by	W. O. No. 730 D. S. O. No.
Date	Location Thompson Cr Wash Rd
Map No.	Surveyed by K. D. Moore
Plotting C'k'd by	Date 2-4-30
Date	Indexed A. C. Johnson



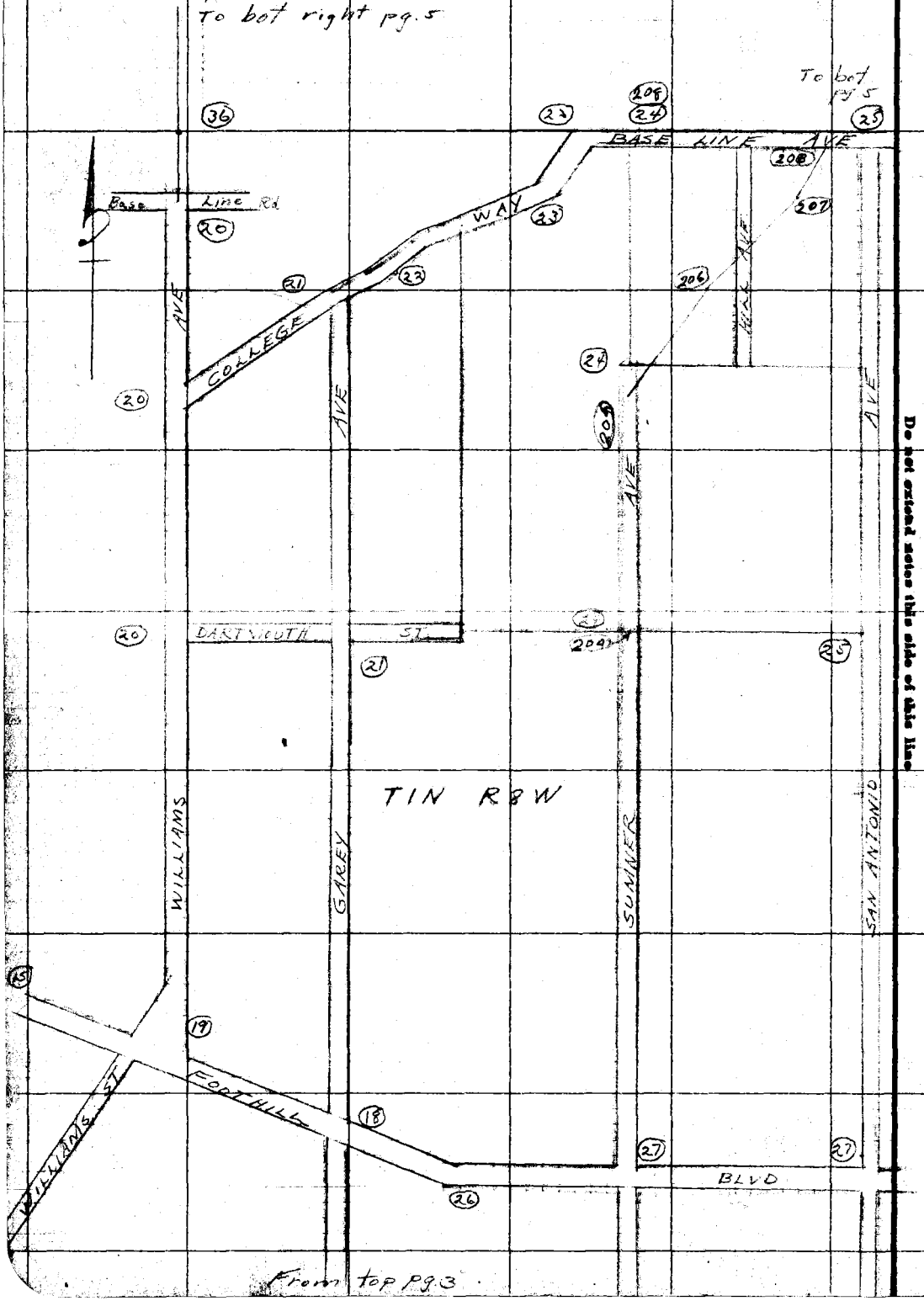
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 419 Pg. 4 Moore Chief Party Notes by Moore Date 2-4-30

To bot right pg. 5

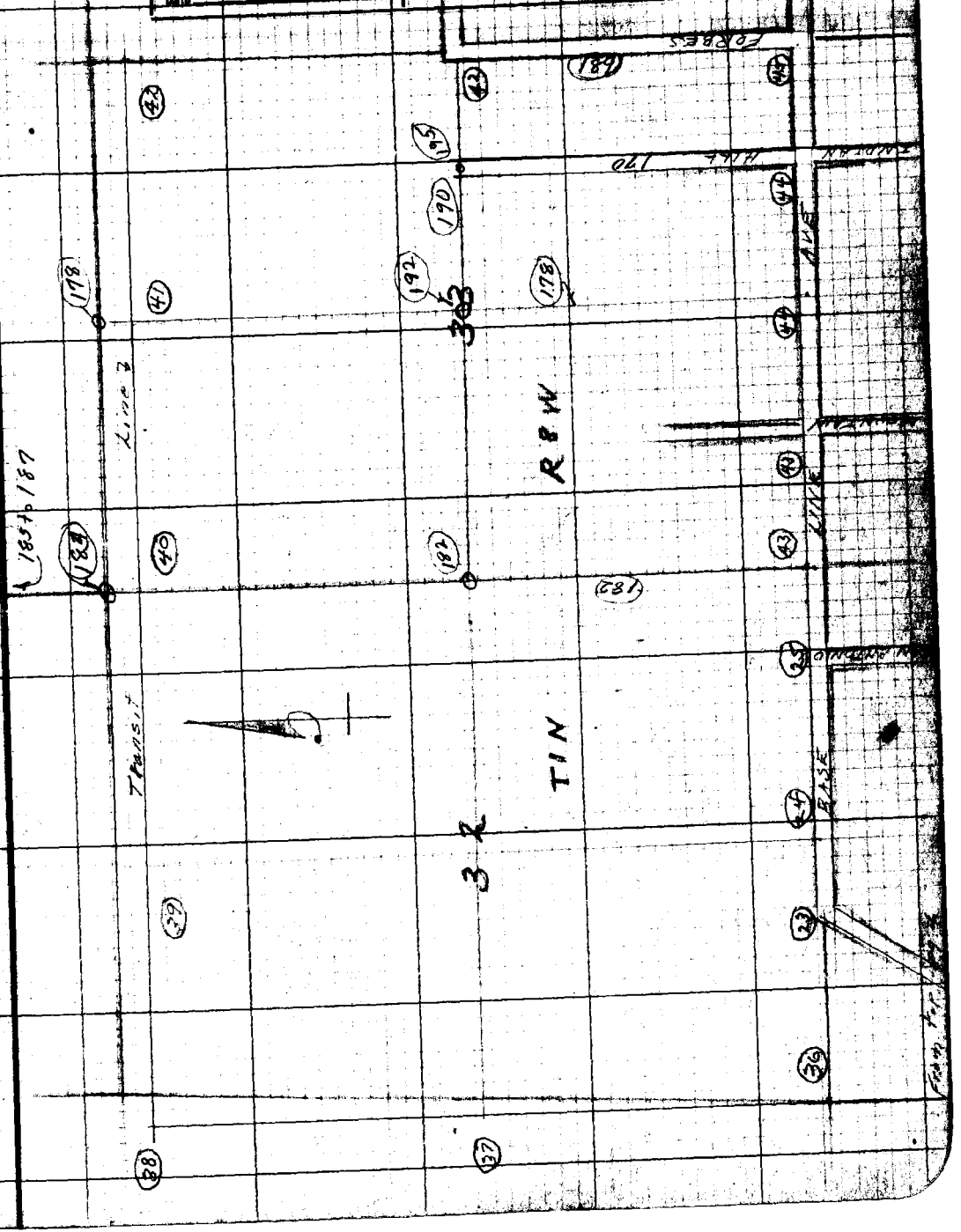


RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-6-30 Notes by Moore Chief Party Moore F.B. 419 Pg 5

Plotted by	W.O. No. 930 D.S.O. No.
Date	Location Thompson Cr Rd
Map No.	Surveyed by L D Moore
Plotting C'k'd by	Date 3-6-30
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

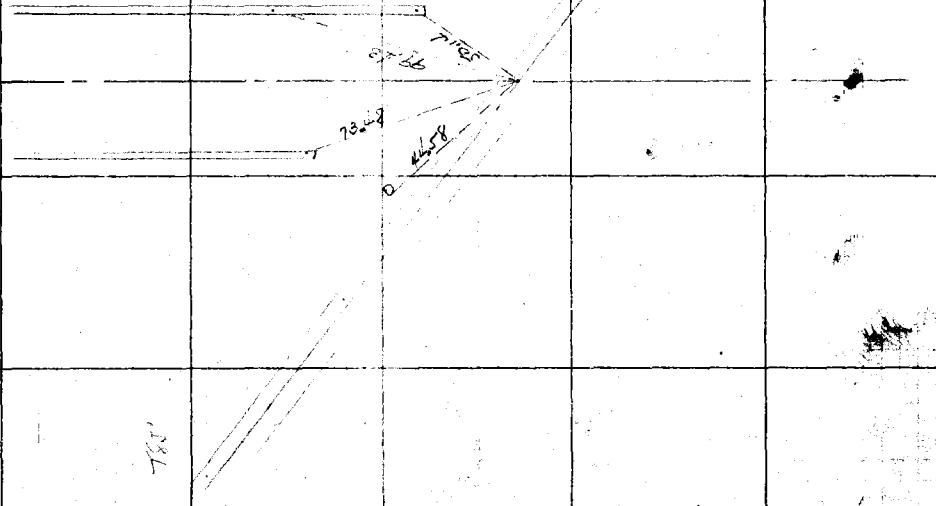
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 414 Pg. 6



Date 2-3-30 Notes by A Moore Moore F.B. 419 Pg. 7

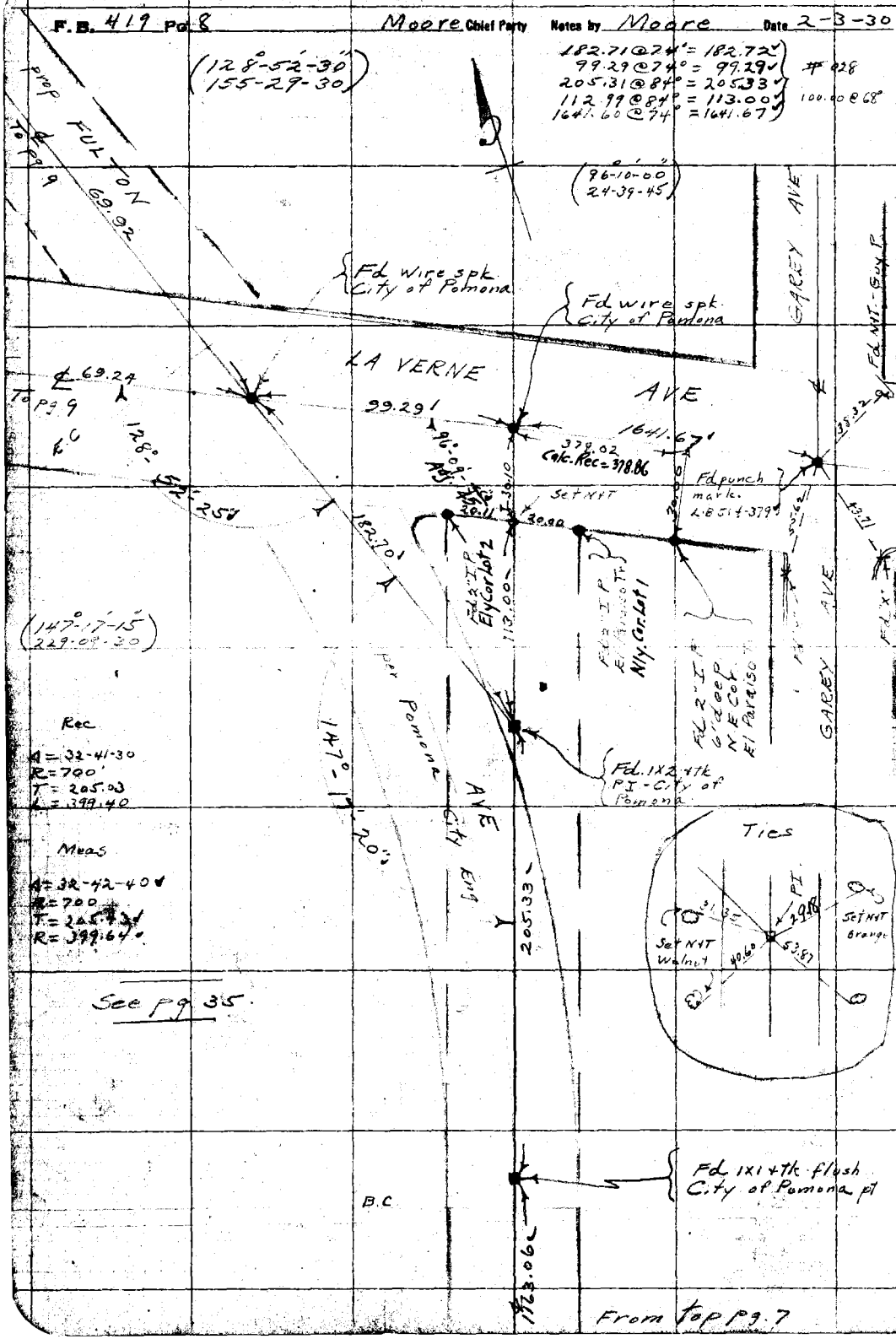
Plotted by	C.S. No. 930
Date	Location Thompson Creek Wash Bl.
Map No.	Surveyed by L. D. Moore
Plotting Ck'd by	Date 2-3-30
Date	Indexed A. C. Johnson

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not write outside this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 419 Pg 8 Moore Chief Party Notes by Moore Date 2-3-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

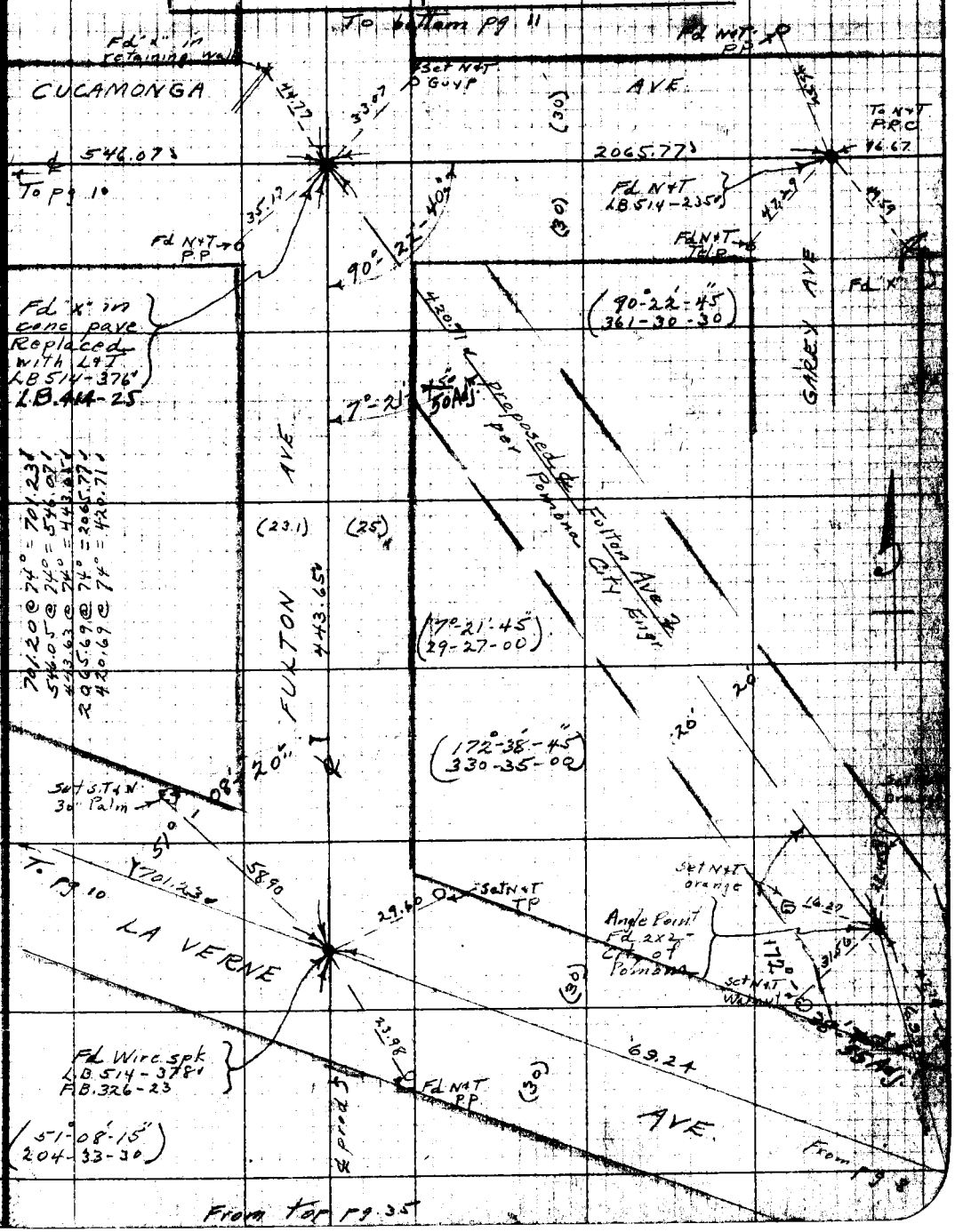
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-4-30 Notes by Moore Chief Party Moore F.B. 419 Pg 9

Plotted by	W.O. No. 930 S.S.D. No. 028
Date	Location Thompson Creek Wash Rd
Map No.	Surveyed by L.D. Moore
Plotting C'k'd by	Date 2-4-30
Date	Indexed A. C. Johnson

100.00

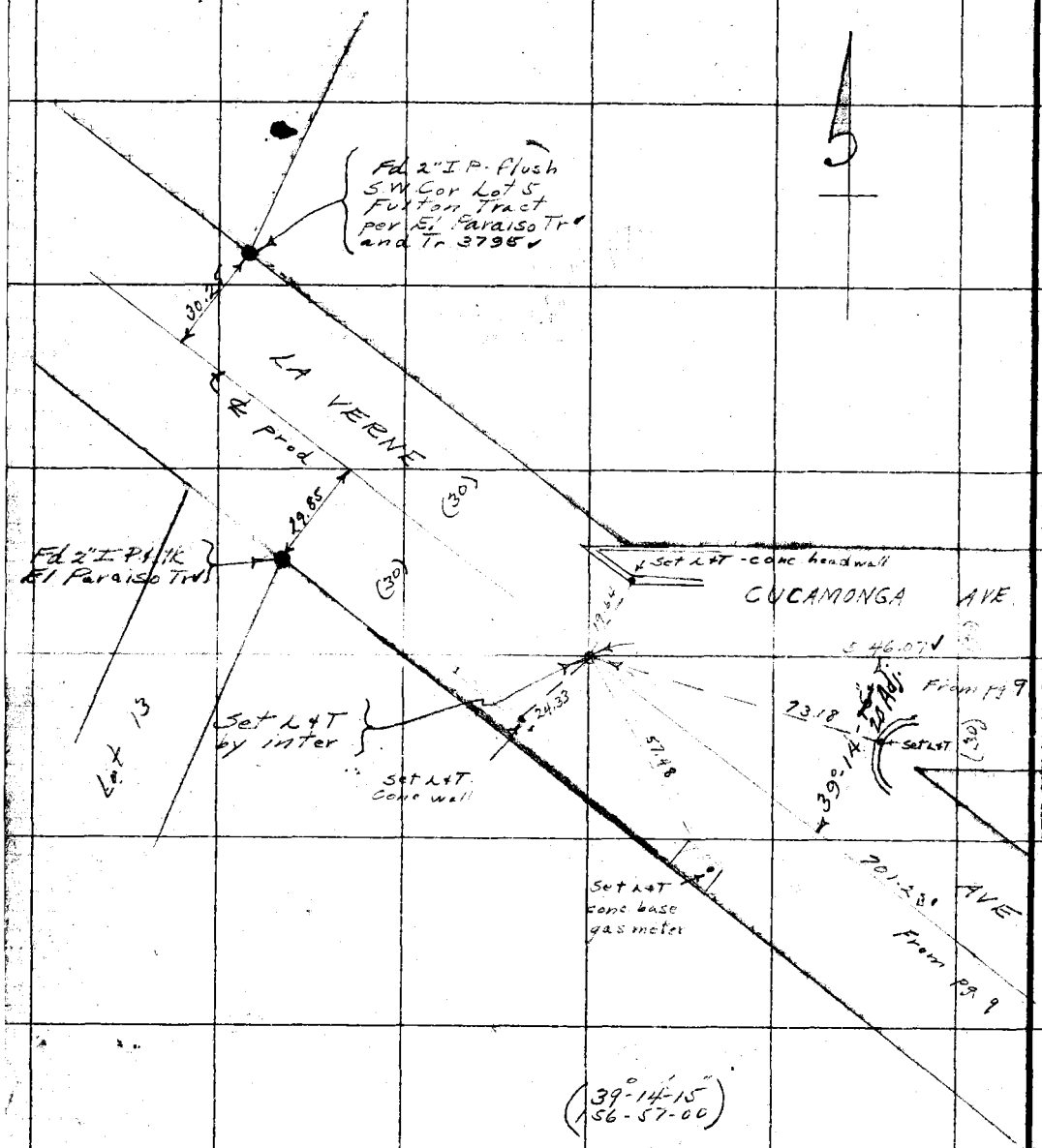


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 10 | Moore Chief Party | Notes by Moore | Date 2-4-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

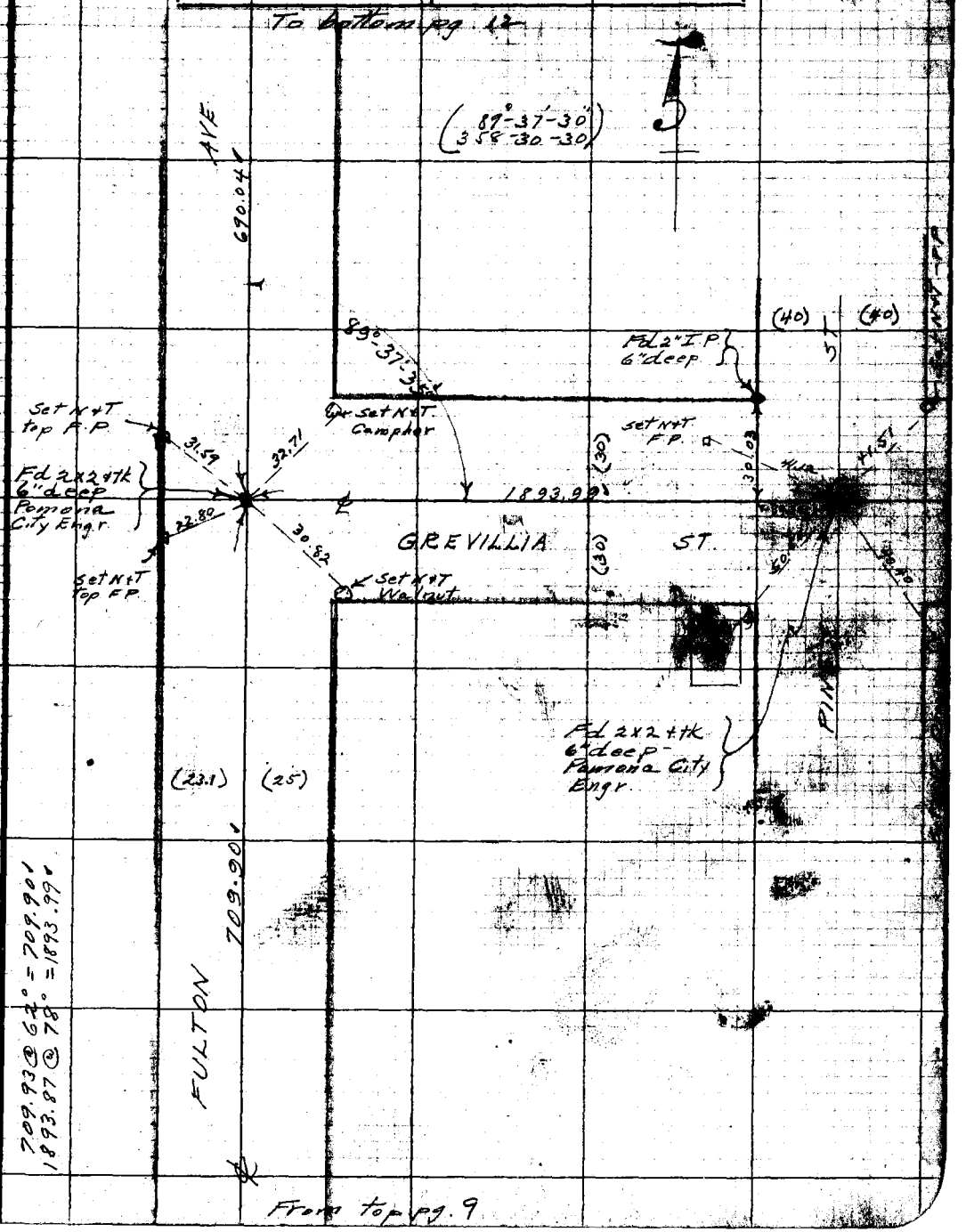
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-5-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 11

Plotted by	W.O. No. 930 [illegible] No. 028
Date	Location Thompson Cr. Wash Rd.
Map No.	Surveyed by L. D. Moore
Plotting Ck'd by	Date 2-5-30
Date	Indexed A. C. Johnson

To bottom pg. 12



709.93 @ 62° = 709.90'
1893.87 @ 78° = 1893.99'

From top pg. 9

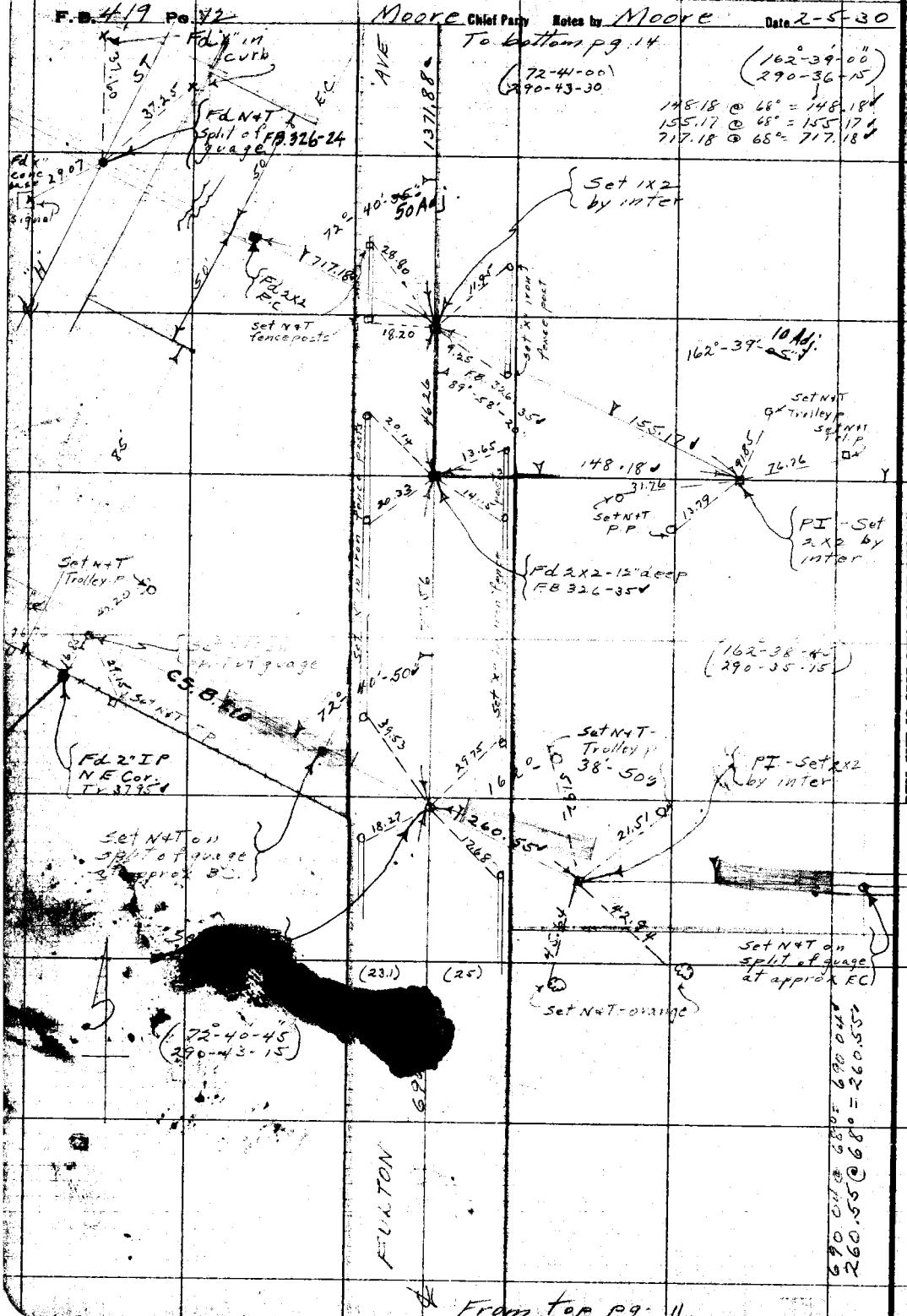
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 72 — Moore Chief Party — Notes by Moore — Date 2-5-30

To bottom pg. 14



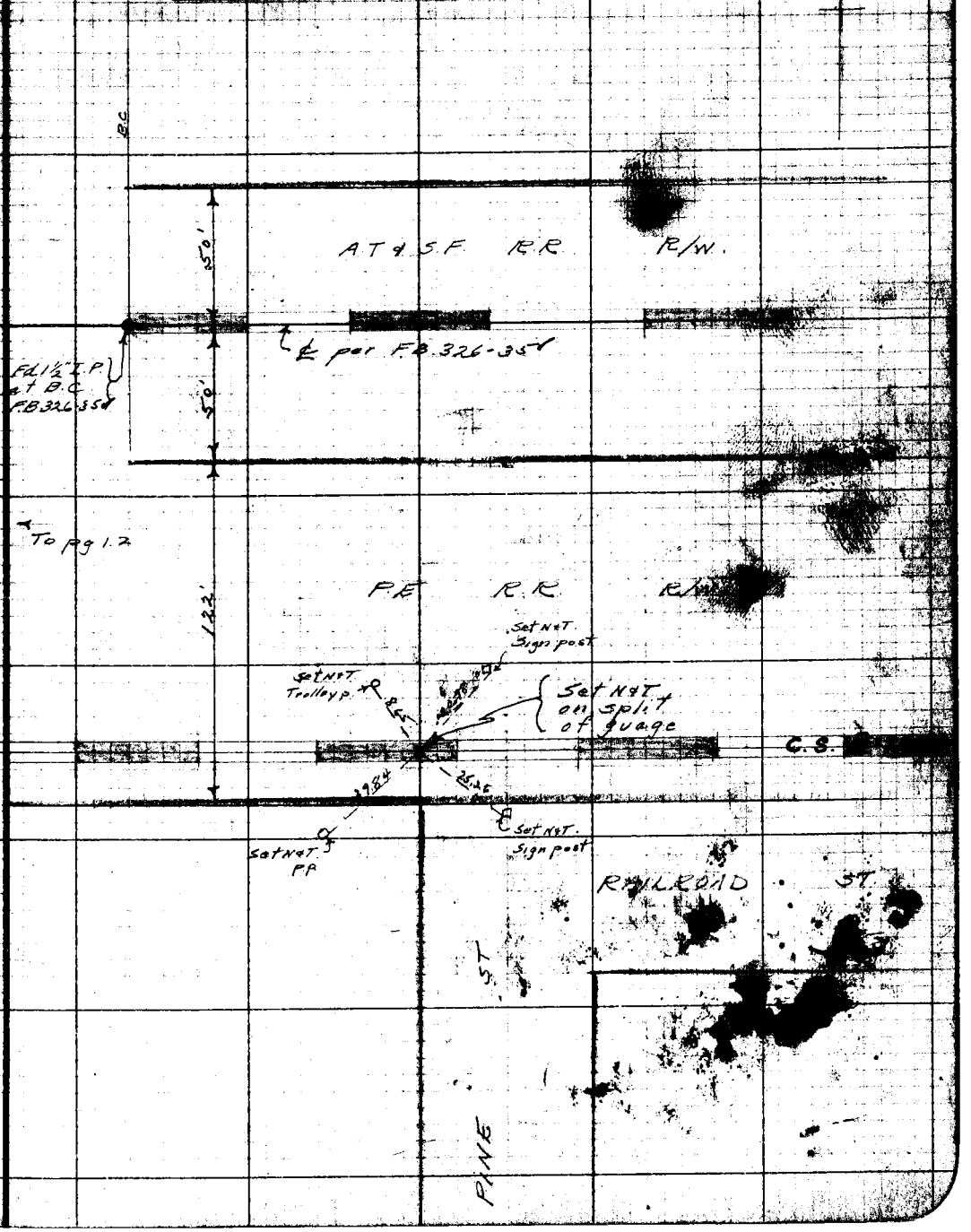
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-5-30 Notes by Moore Chief Party Moore F.B. 419 Pg 13

Plotted by	W.O. No. 930 D.S.O. No. 028
Date	Location Thompson Cr Wash Rd
Map No.	Surveyed by L D Moore
Plotting C'k'd by	Date 2-5-30
Date	Indexed A. C. Johnson

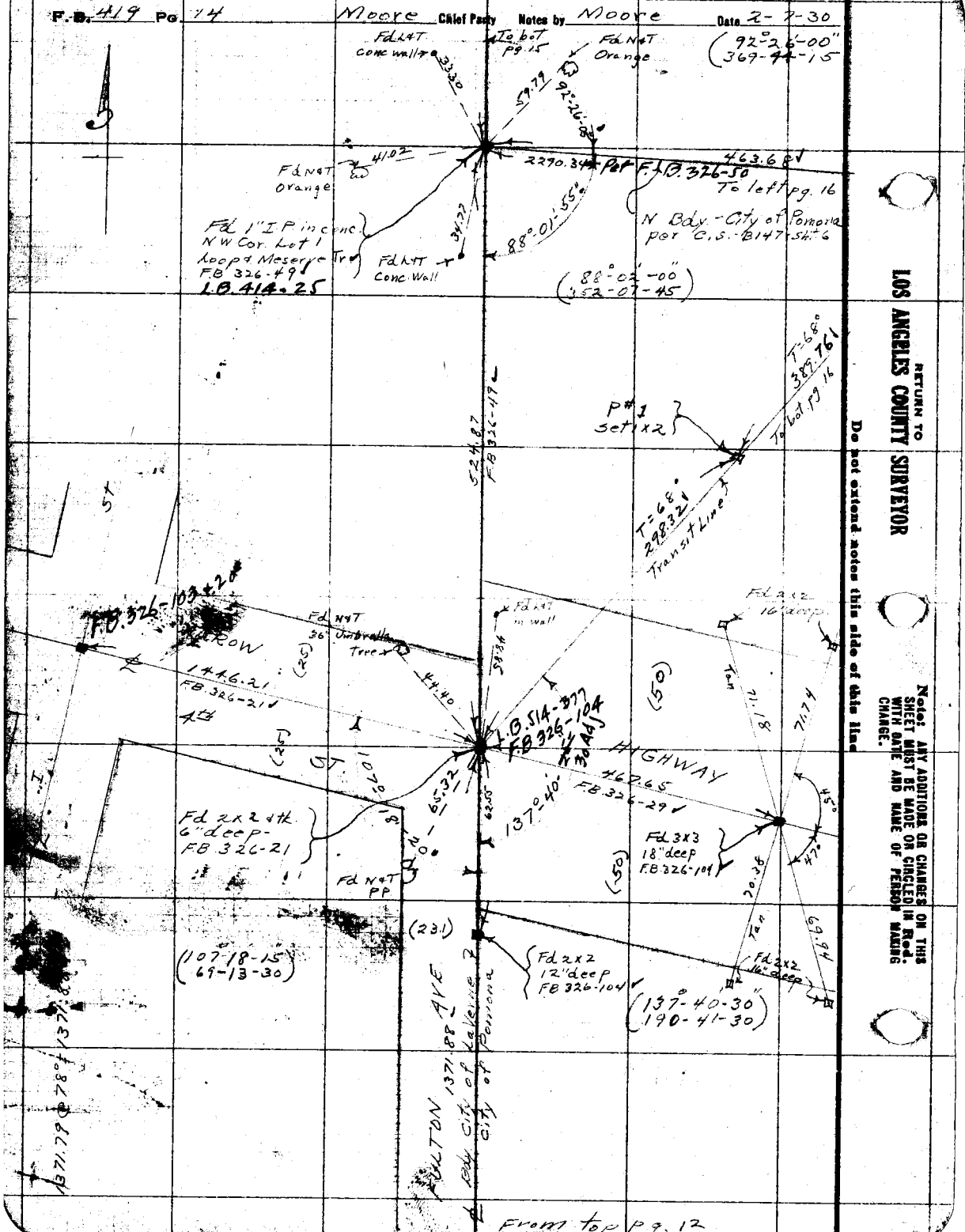


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 419 PG. 14 Moore Chief Party Notes by Moore Date 2-7-30



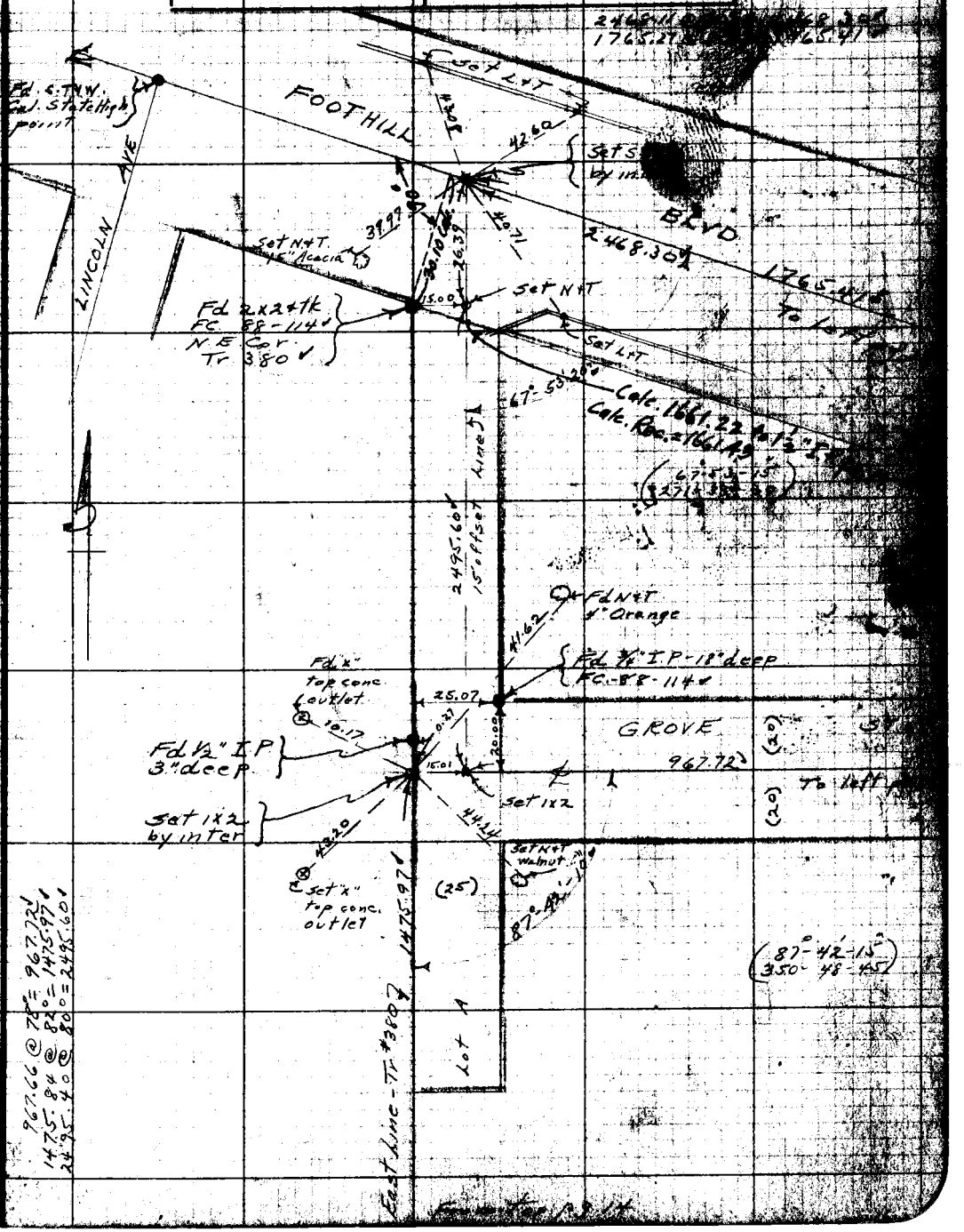
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-7-30 Notes by Moore Chief Party Moore F.B. 419 Pg 15

Plotted by	W.O. No. 930 I.S.O. No. 028
Date	Location Thompson Cr Rd
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 2-7-30
Date	Indexed A. C. Johnson

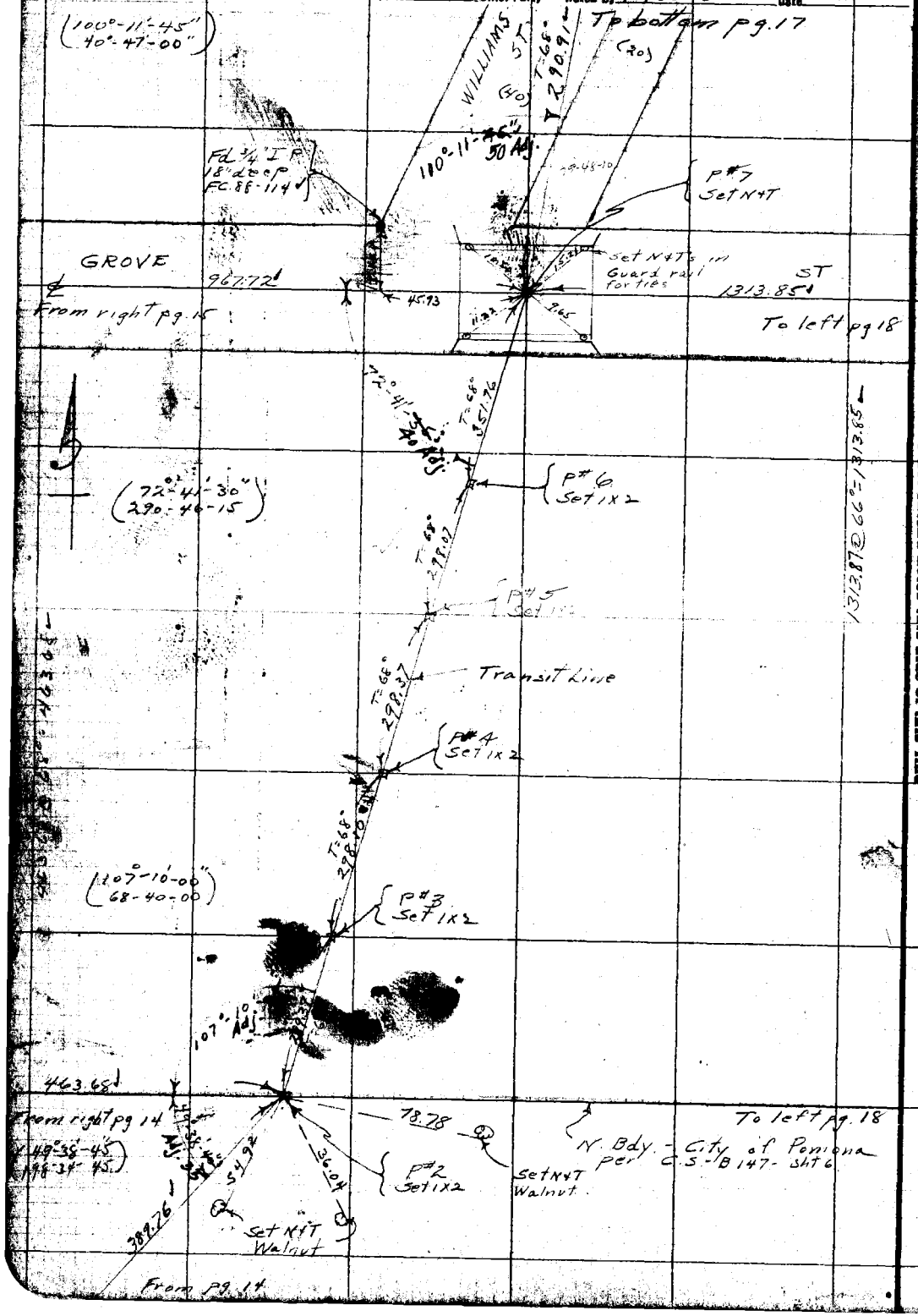


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

F.B. 417 Pg. 16 — Moore Chief Party — Notes by Moore — Date 2-11-30



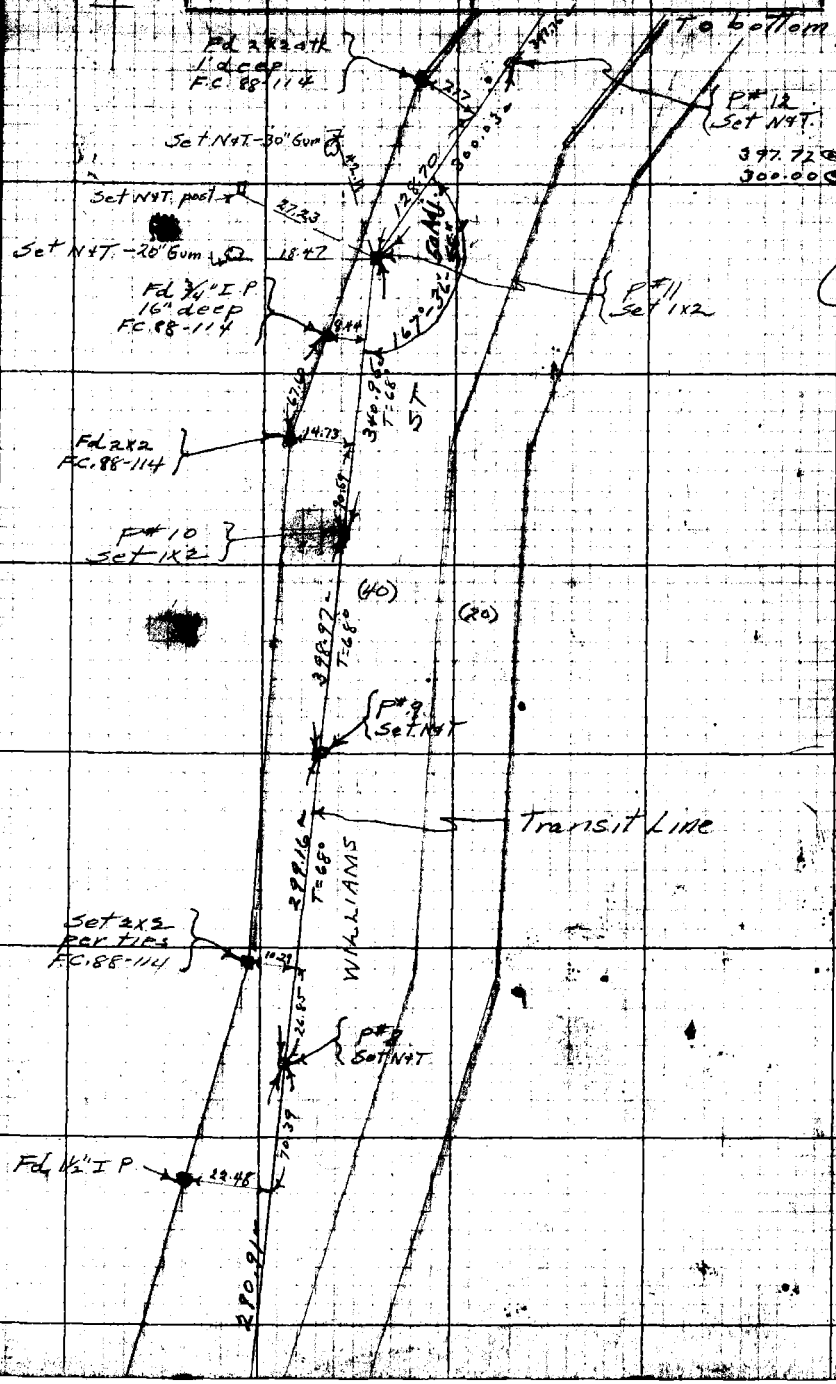
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-14-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 17

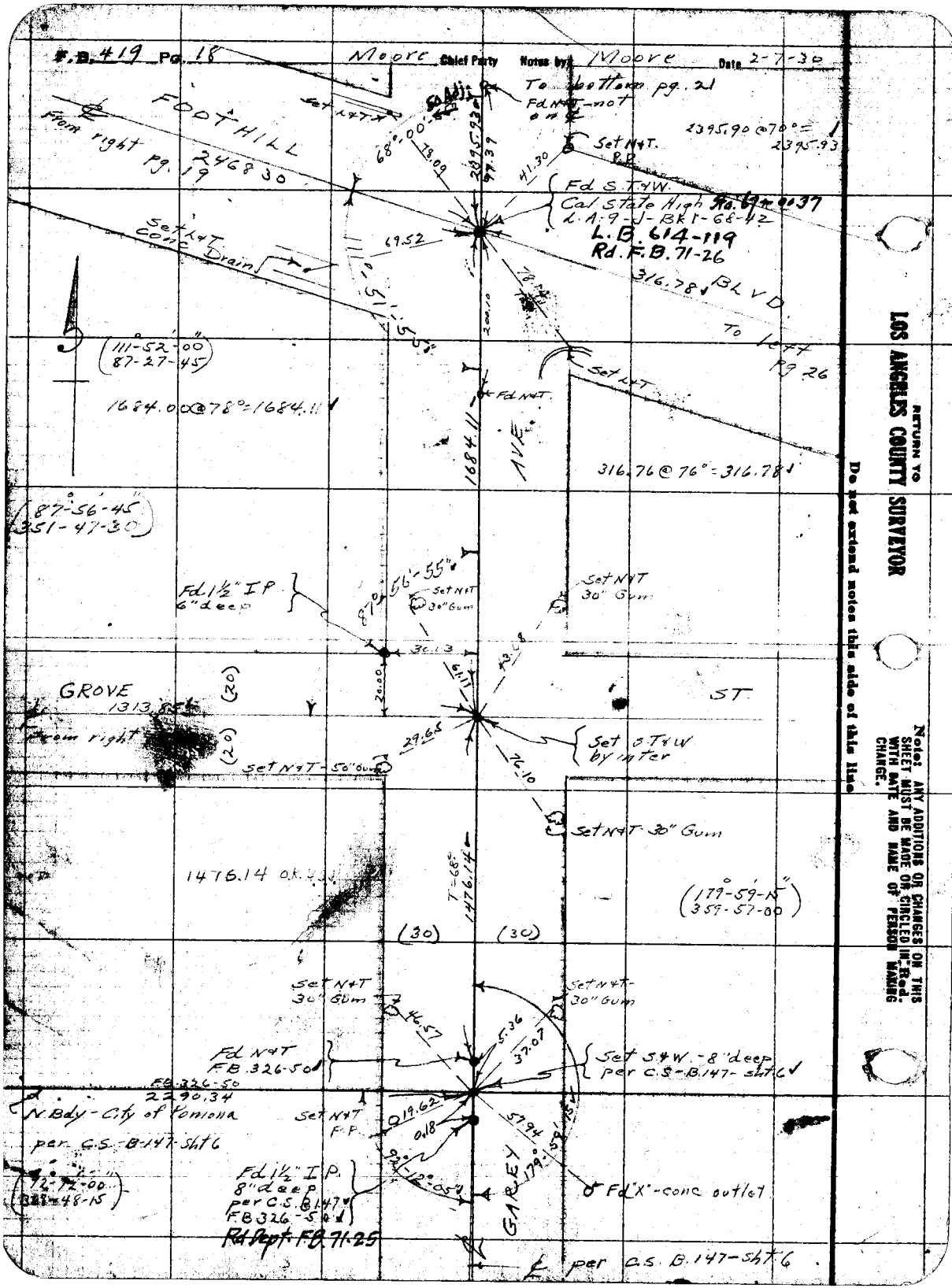
Plotted by	W.O. No. 930 S.A.D. No. 028
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 2-14-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN WHICH WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

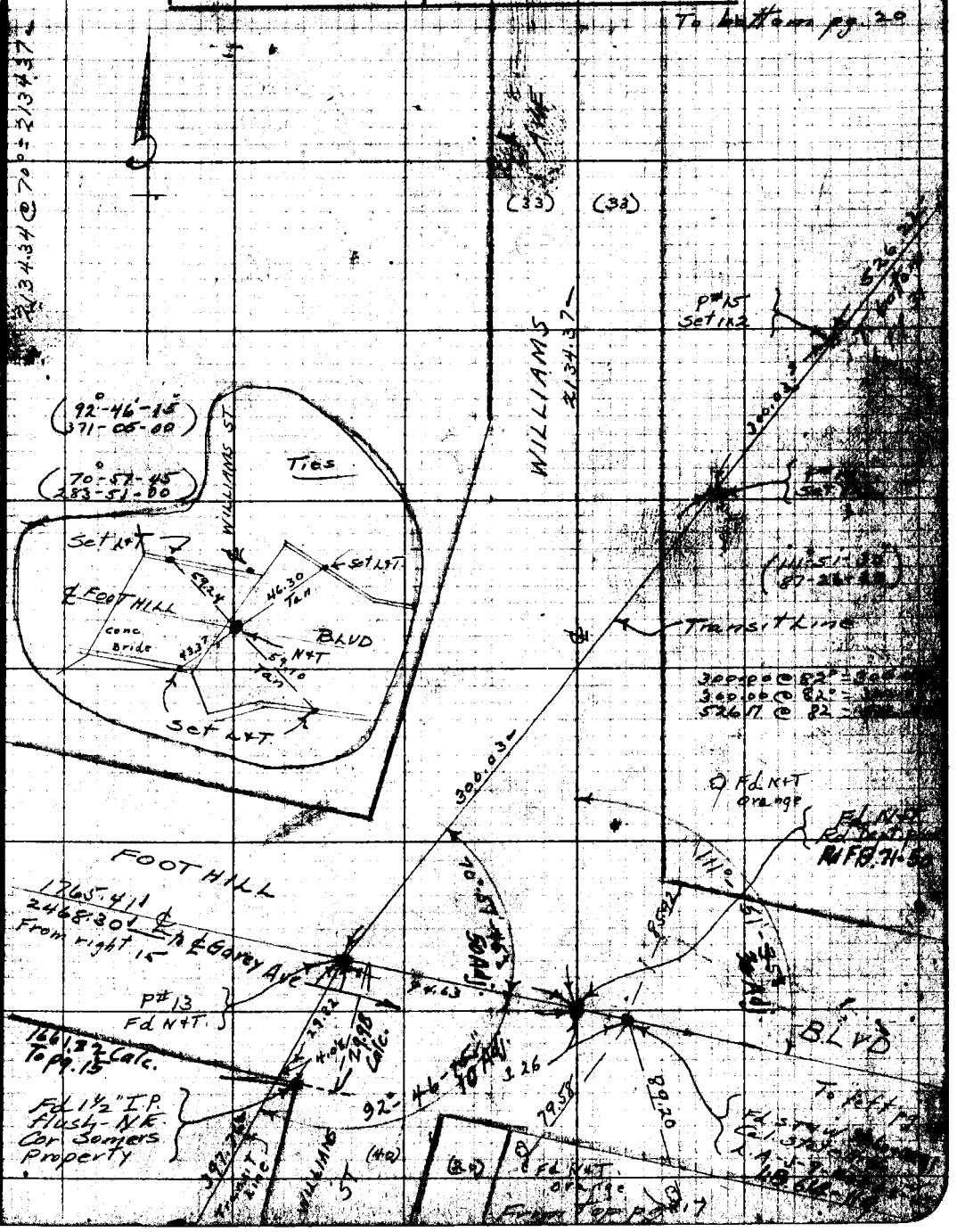
RETURN TO LOS ANGELES COUNTY SURVEYOR


F.B. 419 Pg. 18
Moore Chief Party Notes by Moore Date 2-7-30
To bottom pg. 21
Fd N&T - not on ℄
FOOTHILL
From right pg. 19
2468.30
Set L&T
68°-00'-55"
78.09
2395.93
97.39
41.30
Set N&T. P.P.
2395.90 @ 70° = 2395.93
Fd S.T&W.
Cal State High Sta. 69+00.37
L.A.-9-J-Bk 1-68-42
L.B. 614-119
Rd. F.B. 71-26
Set L&T Conc Drain
69.52
111°-51'-55"
316.78 BLVD.
To left pg 26
(111°-52'-00" 87-27-45)
1684.00 @ 78° = 1684.11
Fd N&T
1684.11
AVE
Set L&T
316.76 @ 76° = 316.78
(87°-56'-45" 351-47-30)
Fd 1½" I.P. 6" deep
87°-56'-55"
Set N&T 30" Gum
Set N&T 30" Gum
30.13
20.00
61.11
43.08
GROVE
1313.85
From right
(20)
(20)
ST.
29.65
Set S.T&W by inter
Set N&T - 50" Gum
76.10
Set N&T 30" Gum
1476.14 OK.
T=68°
1476.14
(179°-59'-15" 359-57-00)
(30)
(30)
Set N&T 30" Gum
46.57
Set N&T - 30" Gum
5.36
37.07
Fd N&T F.B. 326-50
Set S&W. - 8" deep per C.S. - B.147 - sht 6
F.B. 326-50
2290.34
N. Bdy - City of Pomona
per C.S. - B-147 - sht 6
Set N&T P.P.
19.62
0.18
57.94
179°-59'-15"
(72°-12'-00" 321-48-15)
Fd 1½" I.P. 8" deep per C.S. B.147 F.B. 326-50
Rd Dept. F.B. 71-25
GARLEY
Fd "X" - conc outlet
℄ per C.S. B.147 - sht 6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1929 Notes by Moore Chief Party Moore F.B. 418 Pg. [illegible]

Plotted by	W.O. No. 930 [illegible] No. 46
Date	Location Thompson Cr. Wash Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date Oct. 1929
Date	Indexed A. C. Johnson

To bottom pg. 20

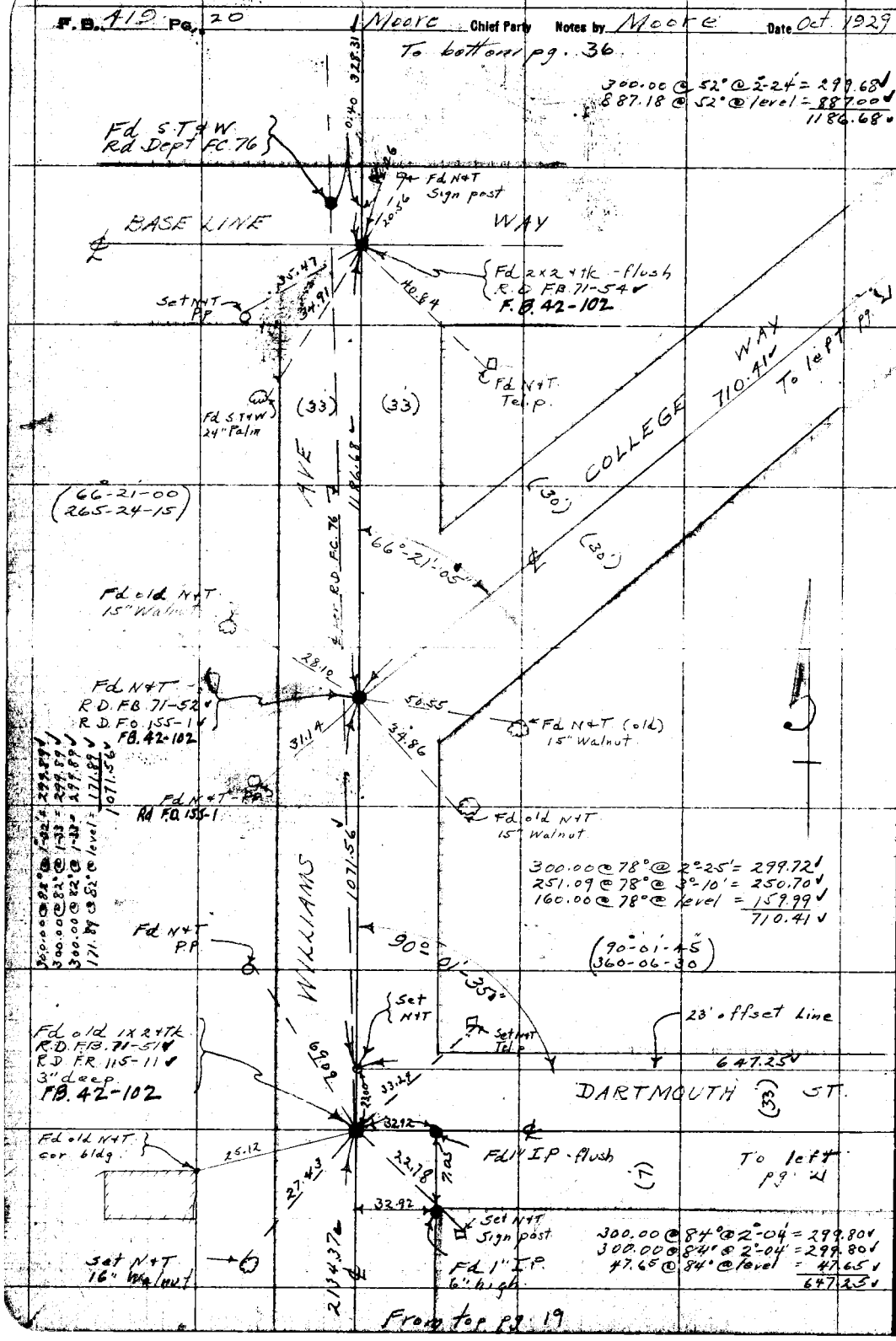


Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED. WHEN DATE AND SHOW OF PERSON MAKING CHANGE.

Do not extend notes this side [illegible]

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 20 Moore Chief Party Notes by Moore Date Oct. 1929



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1929 Notes by: [illegible] Office Party: [illegible] F.B. 418 Pg. 21

Plotted by
Date
Map No.
Plotting C'k'd by
Date

U.S. [illegible] Survey
Location: Hampson & Wash. Sts.
Surveyed by: [illegible]
Date: [illegible] 1929
Indexed: A. M. Johnson

Notice: ANY ALTERATION OR CHANGES OF THIS SHEET MUST BE MADE IN RED INK AND WITH NOTE AND DATE OF EACH CHANGE

Property of LOS ANGELES COUNTY SURVEYOR

Returned [illegible] when this data [illegible]

Fd nail in Hex conc. stand pipe

WAY

386.30'

To left pg. 22

Fd "I.P. flush R.S. F.D. 155-34" R.D. F.B. 71-52" F.B. 42-102

COLLEGE

710.41'

24.30

37.36

55.34

300.00 @ 78° @ -25 = 299.90'
86.40 @ 78° @ level = 86.40'
386.30'

Set N4T Tack P

178°

42.00

Set N4T - 6" orange

(178° - 42-00)
(355.4 - 48-00)

From right pg. 20

Set N4T + 6" Walnut

① 90-07-15"
② 360-28-45"
90-07-11 1/4"

(66°-12'-30")
(264-49-30)

① 180-16-15
② 721-05-00
180-16-15

(20')

ALAMEDA AVE

1355.71'

(20')

300.00 @ 84° @ -12° = 297.78'
300.00 @ 84° @ 2-24" = 297.78'
300.00 @ 84° @ 4-36" = 297.78'
300.00 @ 84° @ 6-48" = 297.78'
189.72 @ 84° @ level = 188.72'
1378.8'

(90°-07'-00")
(360-28'-15")

Gutter Elec

4x4 Under

Nat Walnut

Nat Walnut

Nat Stump

Nat Walnut 42.03

Dartmouth St

38.81

32.15

33.90

0.11

Nat P.P.

Removed

300.00 @ 84° @ 0-48" = 297.78'
300.00 @ 84° @ 0-36" = 297.78'
192.91 @ 84° @ level = 191.91'
787.47'

Set S.T.W. by inter.

212.40 @ 84° @ level = 212.40'

Set N4T - 24" Walnut

Fd old N4T 12" Walnut

90°-01'

90°-05'

38.47

25' to fence line

P.O.T. Set 1/2"

782.89'

831.40'

6 N7.25 E

DARTMOUTH ST

(33')

+23.00

Set 3/4" I.P. 12" deep Ties above

From right pg. 20

(7')

180°-16'-30"

24.82

52.07

1340 Adj

(20')

To left pg. 24

Set N4T P.P.

Removed H.S. 4-16-30

Fd 3/4" I.P. - 12" deep R.D. F.B. 71-52"

F.B. 42-102

179°-43'

1345.92

Set N4T 6" orange

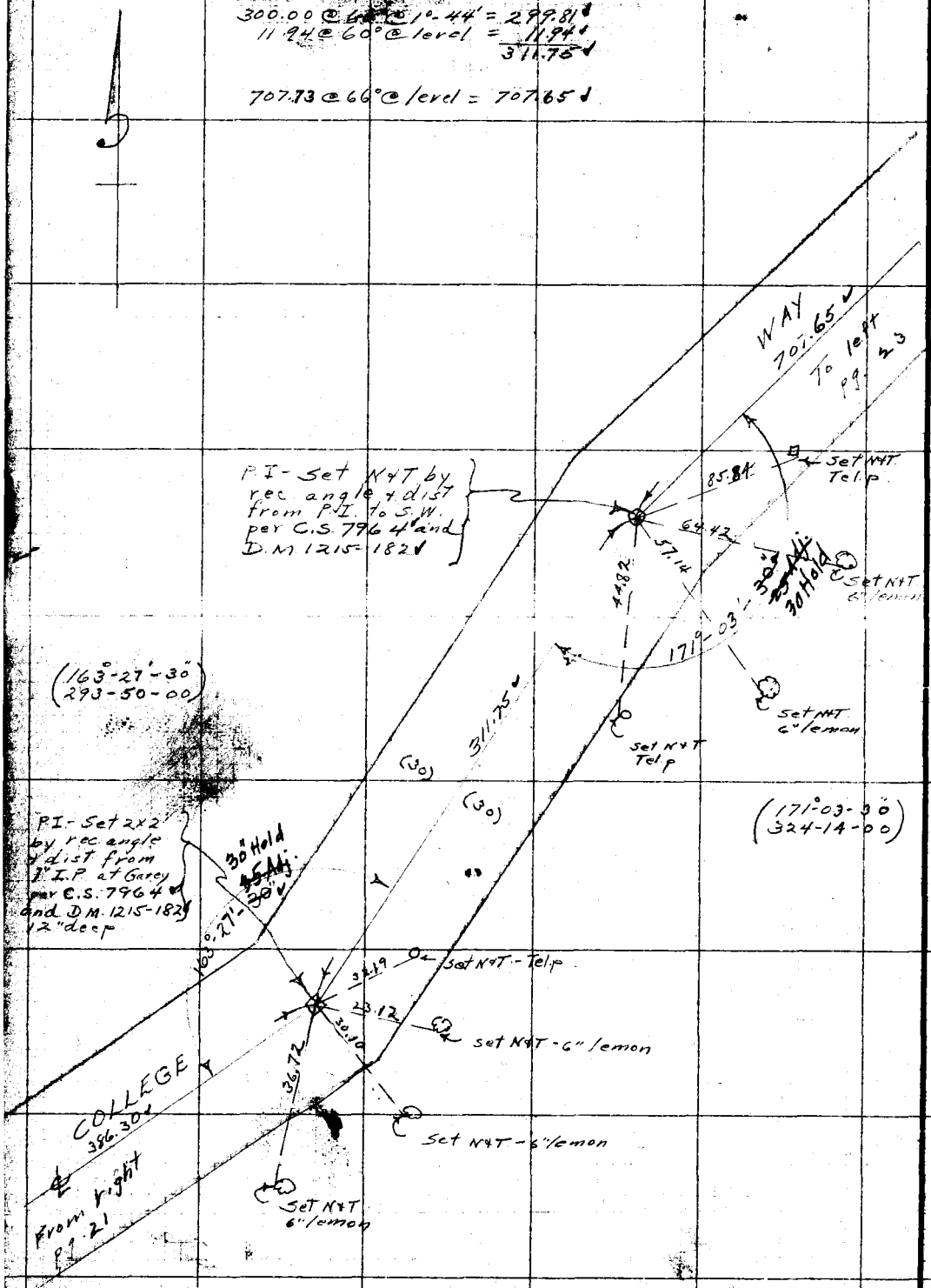
Turned @ 2.77° 179°-43'-30" 358°-27'-00"

From Tr. pg. 23

F.B. 419 Pg. 22 Chief Party Notes by Moore Date 10-16-29

300.00 @ 60° @ 1°-44' = 299.81
11.94 @ 60° @ level = 11.94
311.75

707.73 @ 66° @ level = 707.65



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-16-29 Notes by: Moore Chief Party: Moore F.B. 419 Pg. 23

Plotted by:	W.O. No. 930 B.B.C. No. 46
Date:	Location: Thompson Cr. Wash Rd.
Map No.	Surveyed by: L.D. Moore
Plotting C'k'd by:	Date: 10-16-29
Data:	Indexed: A.C. Johnson

Note: ANY ALTERATIONS OR CHANGES OF THIS MAP, WHETHER OR NOT SIGNED OR INITIALED, MADE AFTER IT HAS BEEN CERTIFIED, WILL VOID THE CERTIFICATE.

Record original notes with data on this Map

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd 1½" I.C. - Top of ridge 5.84 S 45.24 E per C.S. 2237 & C.S. 7964

399.47

0.24

To right 29.36

Fd S.T.N. C.S. 2237 & 7964

Set 2x2-12" deep by rec. dist from N¼ Cor. Sec. 5 per C.S. 7964 and D.M. 12 N 182

1766.03'

To Sta. 47 P.G. 14

BASE LINE AVE

t=84° 287.50'

U.S.G.S. B.M. Brass

Pk nail in cement

(1.05-28-00) (61-52-00)

per Tie to U.S.C.&G.S. "Pinnacle" see Plead. Cont. Pg. 455-133

Fd old N+T limb of 3" oak Per Rd. FO. 155-8

288.06 @ 66° @ 1°55' = 287.87'

(30)

105°

Set N+T 6" lemon

W/A 0.4' 273.58'

300.00 @ 66° @ 1°38" = 299.84'
197.28 @ 66° @ level = 197.26'
497.10'

(140-54-15) (203-37-15)

30 Adj. 54.48'

Set N+T 6" lemon

P.I. Set 2x2 by rec angle and dist. from P.I. to S.W. per C.S. 7964 and D.M. 125-182 12" deep

(171°-38-00) (338-32-00)

140° 54' 15"

57.43

16.91

Set N+T 6" lemon

15.41

COLLEGE 497.10'

32.36

Set N+T 6" lemon

Hold 00 ~~00~~ Adj. 38'-~~00~~"

Set N+T - Tel.p

17A

P.I. Set N.+T. by rec. angle and dist. from P.I. to S.W. per C.S. 7964 and D.M. 125-182 This checks ties per Rd. FO. 165-5 nearly.

707.66'

50.43

37.74

45.72

Fd x" on side of conc. hyd

From 19 right 2.7

Set N+T - Sign post

P9 Set x" top Conc. stand Conc. Pipe

Fd x on top conc. hyd

300.00 @ 5.2° @ 5°46' = 298.42'
930.16 @ 5.2° @ level = 929.97'
190.80 @ 5.2° @ 20°-25' = 178.77'
234.00 @ 5.2° @ 3°-46' = 233.44'
129.88 @ 5.2° @ 15°00' = 125.43'
1766.03'

F.B. 412 Pg. 24 — Moore, Chief Party — Notes by Moore — Date 10-16-29

Fd 1" bolt in 3" I.P. in conc. - Flush N 1/4 Cor. Sec. 5 T 1S - R 8 W. FB 42-50+100 R.D. FO. 155-8 R.D. FR. 115-3-10 R.D. FB. 71-72 R.D. E.Q. 117-3

Tr. 2914

BASE LINE

℄ 287.50

From right pg. 23

(179°-59'-15") (359-57-30)

26+26.58 from S. Set NAT

300.00 @ 66° @ 2°-19' = 299.71
298.75 @ 66° @ 2°-49' = 298.36
583.95 @ 66° @ level = 583.88
1181.95

AVE 1181.95

To left pg. 25

Set L&T

Set L&T

28.30

28.30

10.61

56.30

30 Adj

(30)

(30)

Set x" on top conc. stand pipe 0°-13'-55" calc.

Fd x" on top conc. hyd. Per Rd FO. 155-8

(90°-15'-30") (361-01-45)

P.O.T - 17+26.55 Set 1x2 on edge of cliff

Transit Line

758.80

14.68

13+10.00 Fd 3/4" I Pin calc. 12" deep Per Tr No. 2914

13+09.87 Fd 1/8" I P in conc Per Tr No. 2914 15" deep

P.O.T - 9+67.75 Set 1x2

5.30

N 0°-08'-30" E 311.80

311.82 @ 72° = 311.80

(90°-21'-00") (361-23-30)

(20)

(20)

944.75

Set x" on side conc stand pipe

40 Adj

Set S.T.&W.

(89°-26'-45") (357-47-00)

23' offset line

981.63

To right pg. 21

P.O.T Set 1x2

89°-26'-45"

Set S.T.&W. in 30" Palm

50 Adj

16.81

23.00

311.80

1282.62

P.O.T Set 1x2

To left pg. 25

(90°-38'-30") (362-44-00)

Set x" on side conc. stand pipe

90°-38'-30"

0°-01'-30" Calc.

From top pg. 27

863.24 @ 62° @ level = 868.08
122.89 @ 8.4° @ 15°-16' = 113.55
981.63

Set x" on side conc stand pipe

SUMMER

From going N. Fd 1/2" I.P. in conc. - Center of Sec. 5 T. 1S - R. 8 W. Tr. 2914 R.D. FB. 71-70 R.D. FR 115-10-114 F.B. 412-103 Pr. Tr. No. 2914

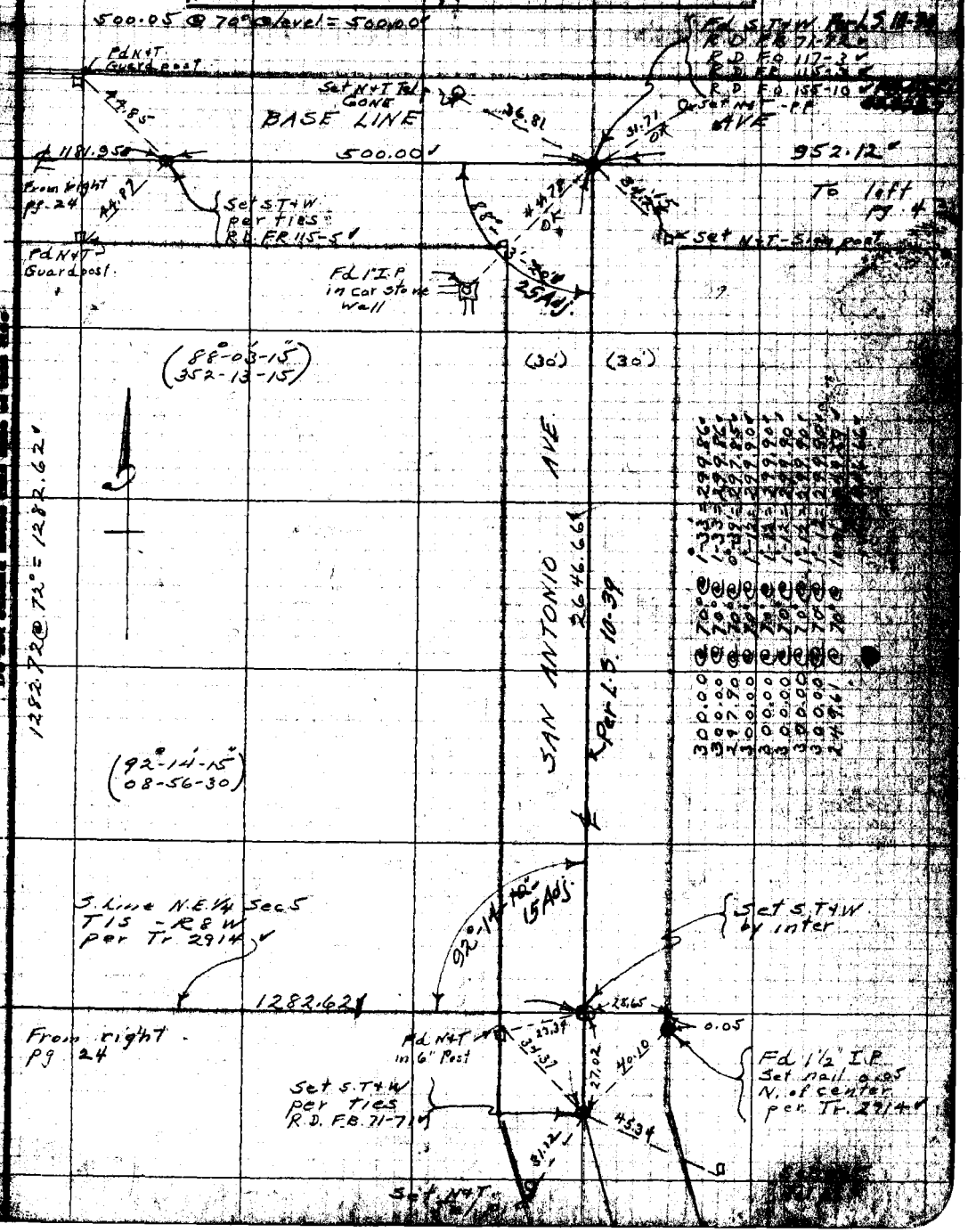
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-16-29 Name by Moore Chief Party Moore F.B. 419 Pg. 25

Planted by	W.O. No. 930 [illegible] No. 46
Date	Location Thompson Cr. Wash Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 10-16-29
Date	Indexed A. C. Johnson

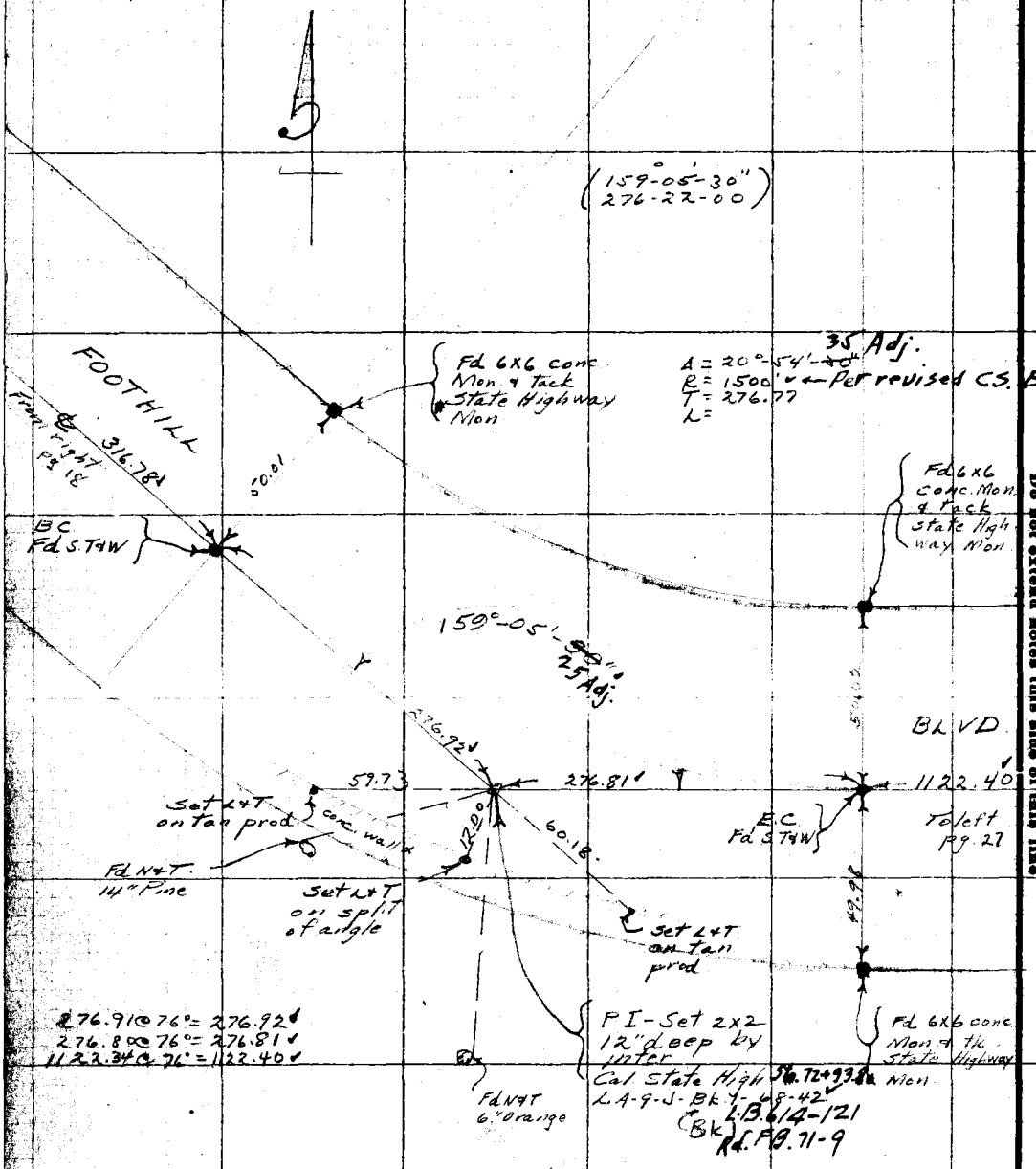


Notes: ANY [illegible] SHEET MUST BE [illegible] WITH DATE AND [illegible] CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 419 Pg. 26 Moore Chief Party Notes by Moore Date 2-11-30



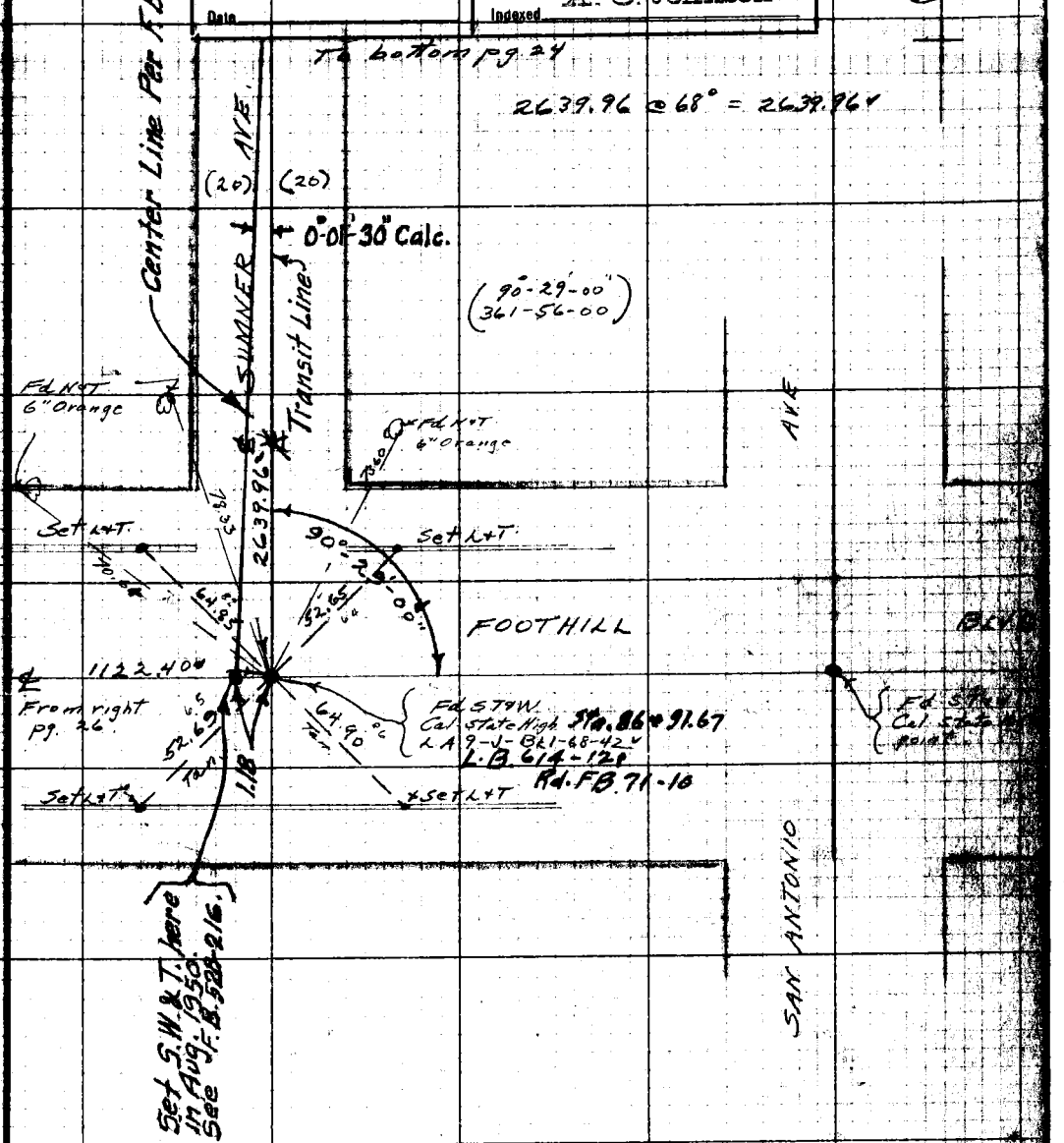
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-11-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 27

Plotted by	W.O. No. 930 D.O. No. 028
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L.D. Moore
Plotting C'k'd by	Date 2-11-30
Date	Indexed A. C. Johnson

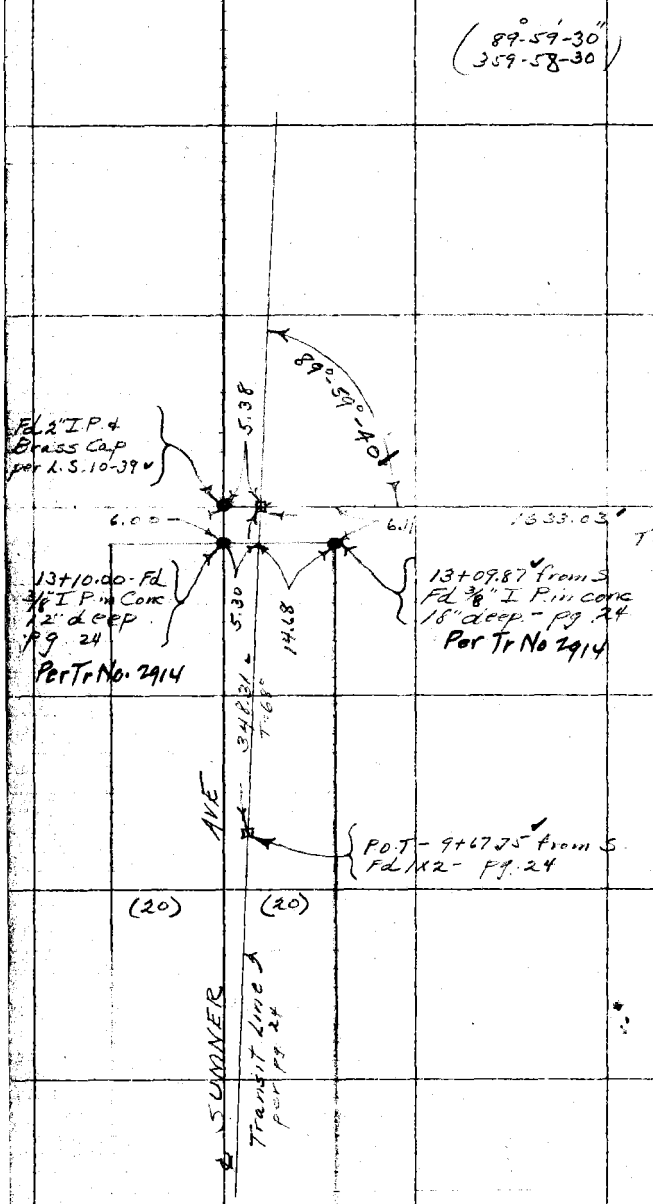


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 28 Moore Chief Party Notes by Moore Date 2-13-30

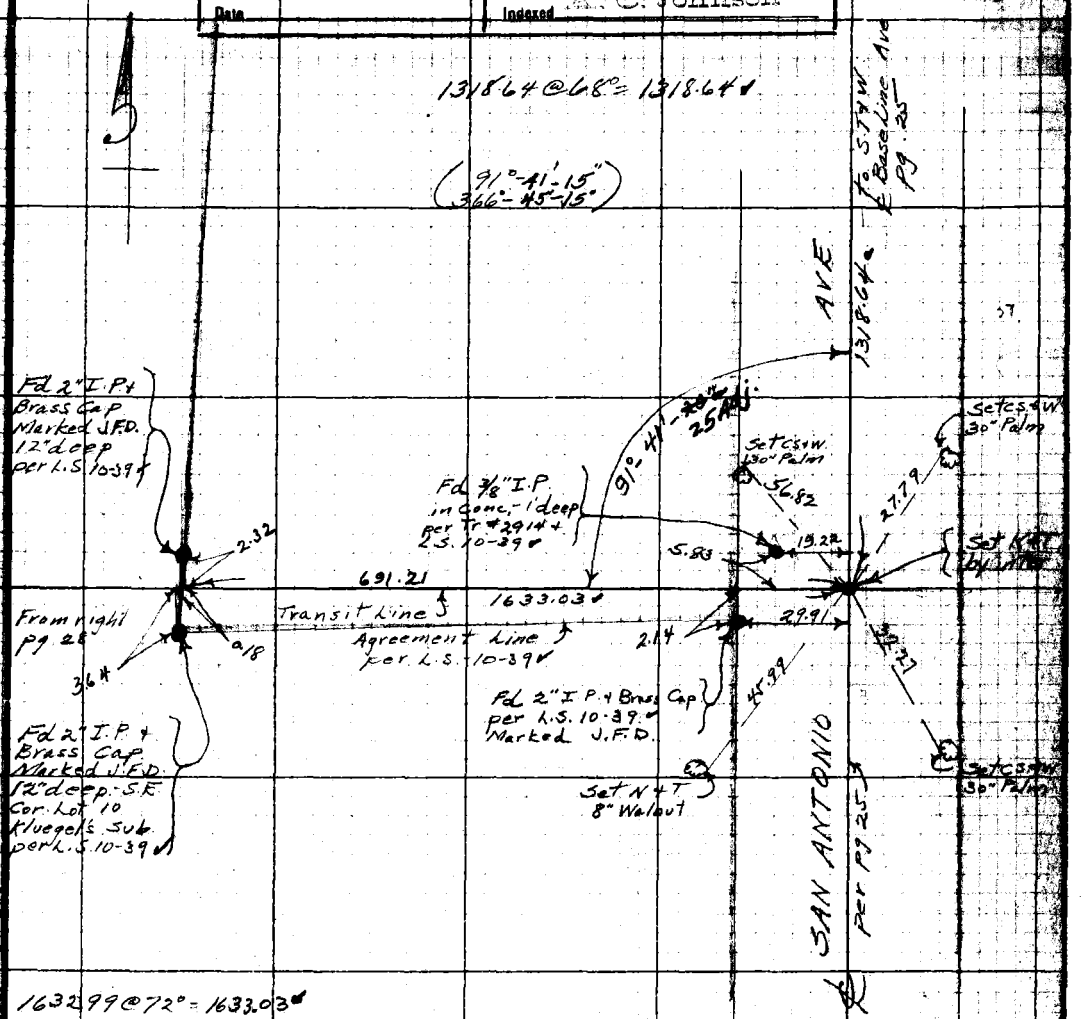


RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-13-30 Notes by Moore Chief Party Moore F.B. 419 Pg 29

Plotted by	W.O. No. 930 J.C.O. No. 028
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L.D. Moore
Plotting C'k'd by	Date 2-13-30
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

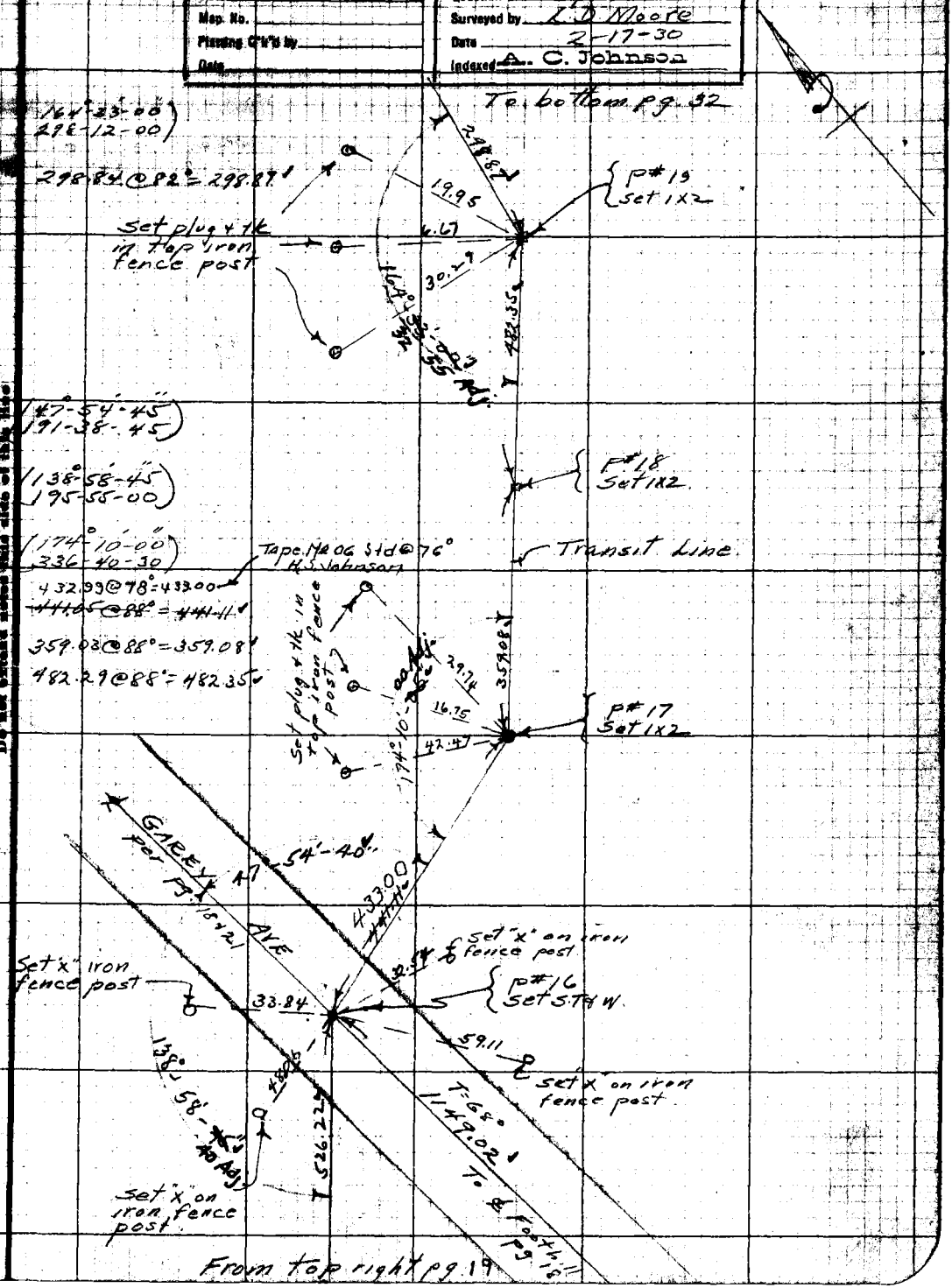
Do not extend notes this side of this line

F.B. 419 Pg. 30

Chief Party Moore Noted by Moore Date

Date 2-17-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 31

Plotted by	W. O. No. 930 [illegible] No. 028
Date	Location Thompson Cr. Rd.
Map. No.	Surveyed by L. D. Moore
Planning C'k'd by	Date 2-17-30
Date	Indexed A. C. Johnson

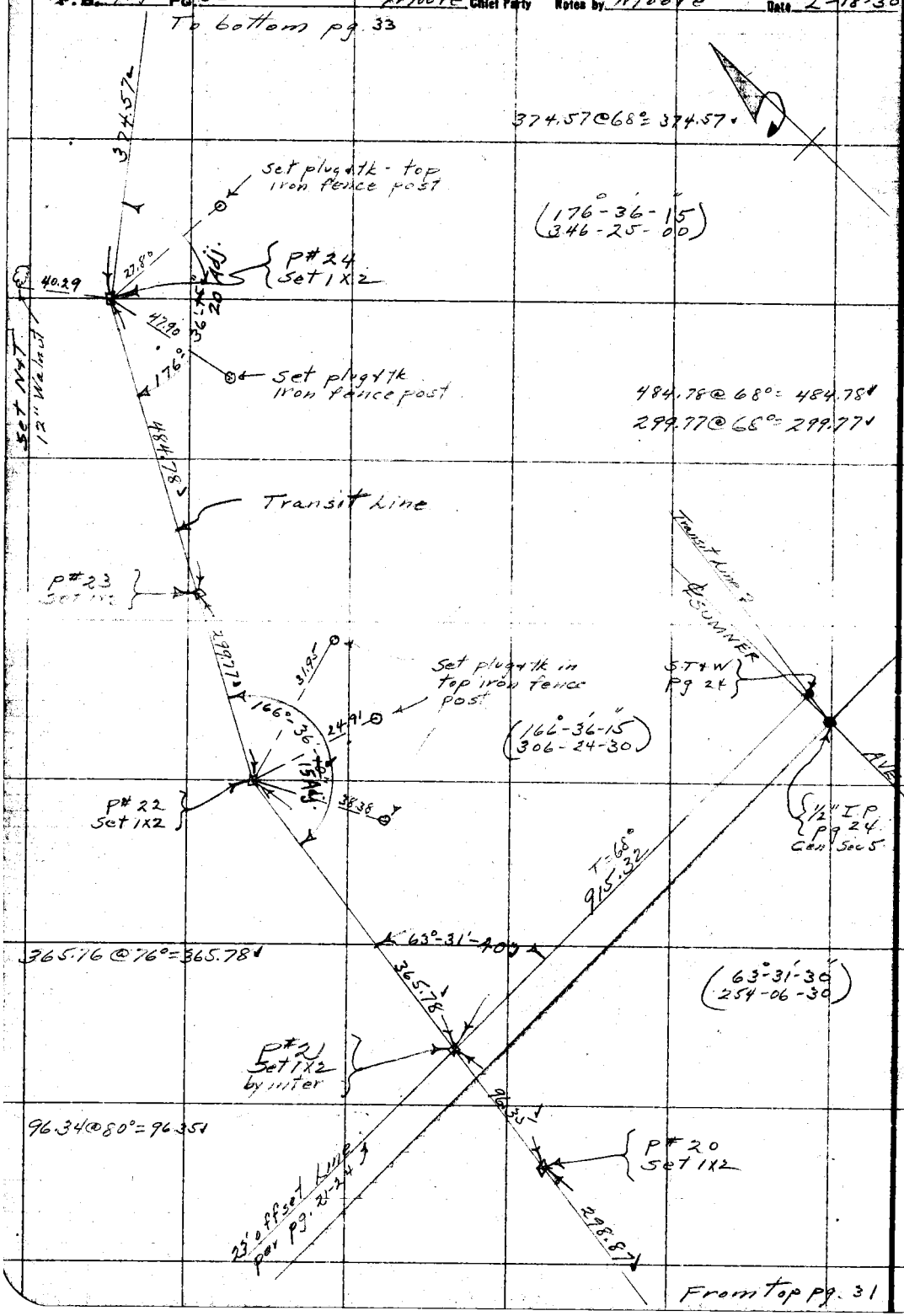


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 32 Moore Chief Party Notes by Moore Date 2-18-30



RETURN TO LOS ANGELES COUNTY SURVEYOR

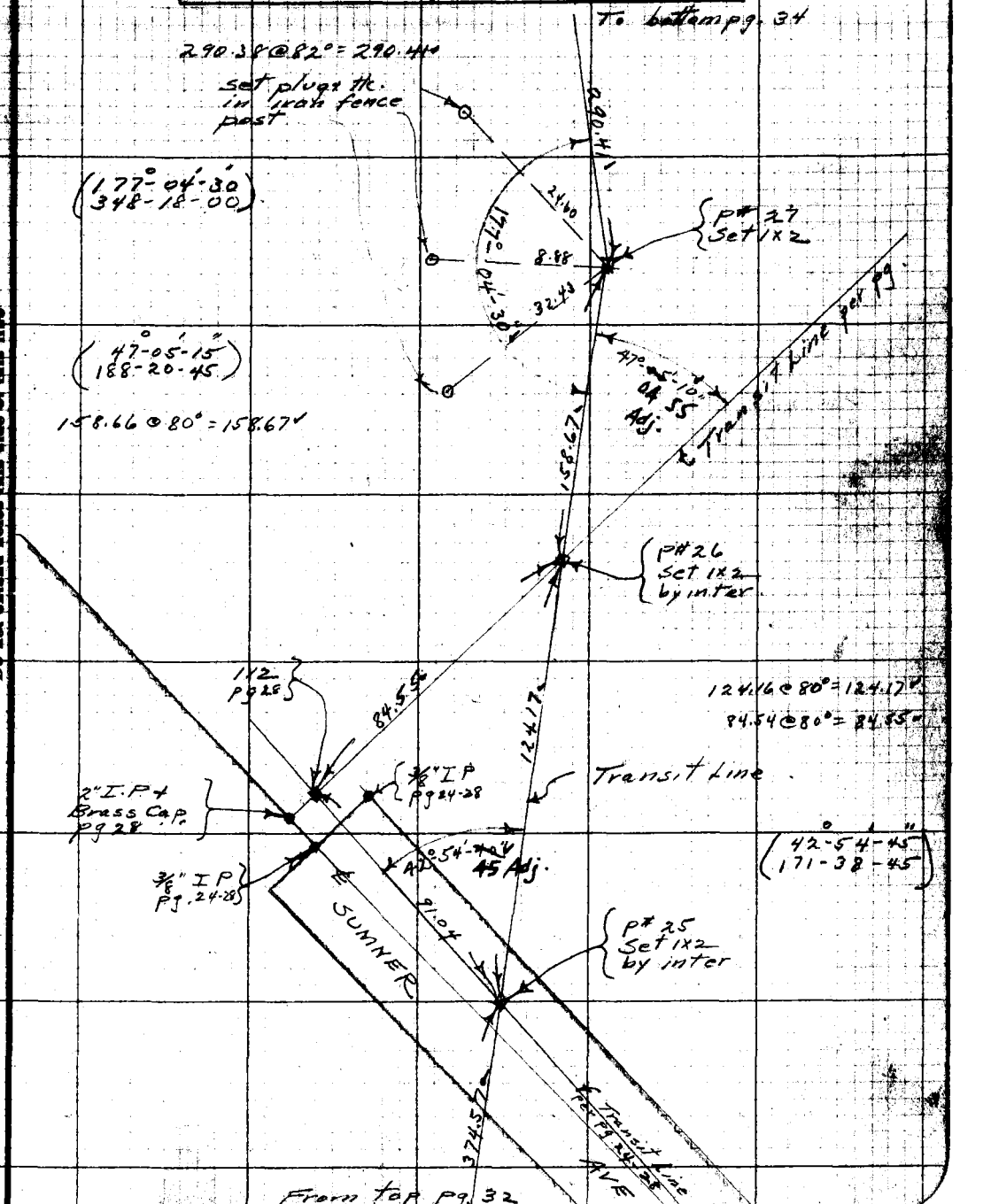
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Moore

Date 2-18-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 33

Plotted by	W.O. No. 930 [illegible] No. 028
Date	Location Thompson Cr Rd
Map No.	Surveyed by L.D. Moore
Plotting C'k'd by	Date 2-18-30
Date	Indexed A. C. Johnson

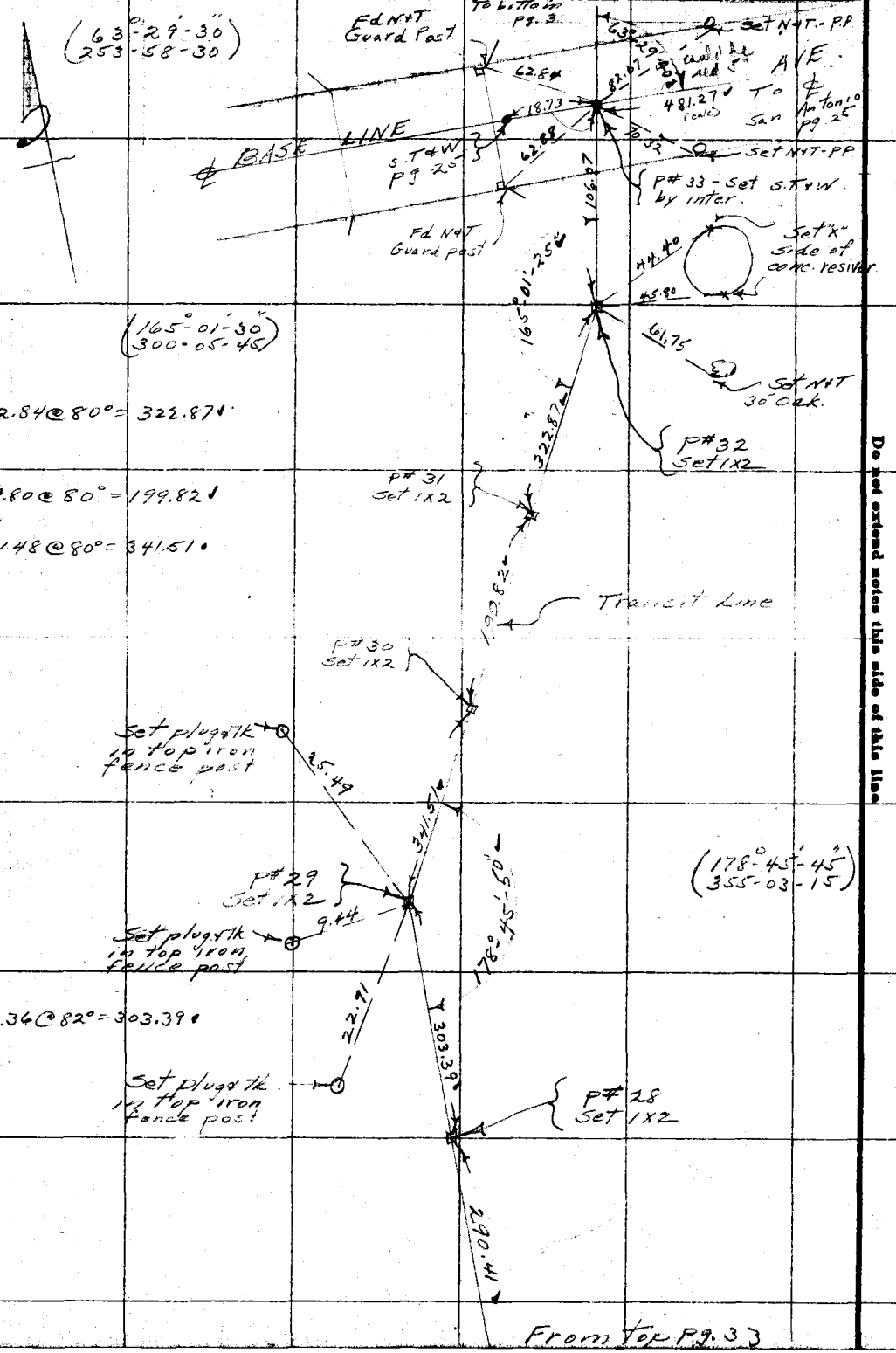


Note: ANY ADDITIONS OR CHANGES [illegible] SHEET MUST BE MADE OR CHECKED WITH DATE AND NAME OF PERSON [illegible] CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg 34 Moore Chief Party Notes by Moore Date 2-18-30



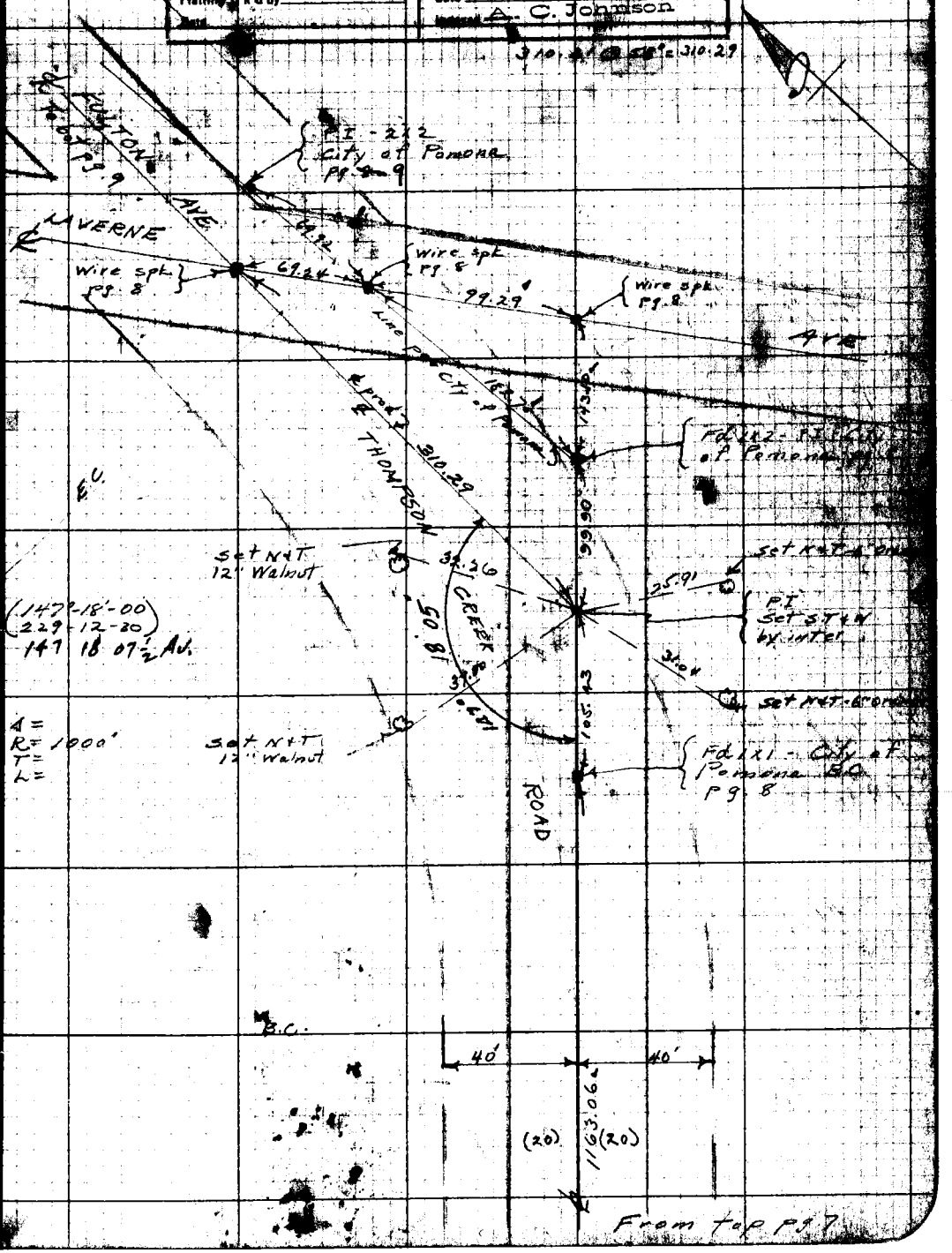
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-20-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 35

Plotted by	C.O. No. 930 [illegible] No. 028
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 2-20-30
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 36 Moore Chief Party Notes by Moore Date 2-27-30

To bottom pg. 37

981.95

72.81
112.56
225.47
222.69
292.01
56.41
981.95

69.56 @ 56° @ level = 69.55
278.00 @ 56° @ 6°-45' = 276.02
223.00 @ 56° @ 2°-33' = 222.74
263.44 @ 56° @ 8°-02' = 260.81
150.37 @ 56° @ 3°-50' = 150.00
979.12

Sc 1x2

#4 - 10+33.02 Set 1x2 on ridge

60.00 @ 54° @ 10°-05' = 59.06
275.04 @ 54° @ 2°-45' = 274.67
199.95 @ 54° @ 21°-06' = 186.51
35.32 @ 54° @ level = 35.31
555.55

72.81
113.17
227.20 @ 7°-04'
223.10 @ 3°-29'
294.00 @ 6-40
56.41 @ 0-00

555.55

254.85 @ 52° @ 11°-08' = 250.00
244.81 @ 52° @ 21°-40' = 227.47
Tape # 46 - 300.00 @ 84°

Tcm. = 84°
300' Tape
H/O 10 H.S. Johnson

#3 - 4+77.47 Set 1x2 on ridge

2684.36

Transit Line & Williams St produced

300.00 @ 52° @ 9°-58' = 295.41
103.98 @ 52° @ level = 103.96
399.37

250.00

2011.88

91.89 @ 52° @ 9°-40' = 90.57

1°-20'-00" Calc.

#2 - 2+27.47 Set 1x2 - top of ridge

96.64 @ 52° @ 24°-26' = 87.97

T1N R8W

31

32

227.47

0+02.36
Fd. spk and two old 2x2's - E+W all in conc.
C.S. ~~7964~~ 7737
FB. 42-49

90°-07'-45"

(90°-07'-45"
360-31-00)

0.43

2.36

2.36

Set 1x2 on ridge

87.97

90.57

399.37

#1 - 0+00 going N. Set 2x2 by inter. S.W. Cor Sec. 32 - T1N-R8W per C.S. 7964 + C.S. 7737

Set 1x2 on ridge

To 1x1 left pg 23

21.64

Sec. Line per C.S. 7964 & C.S. 7737

Set 1x2 top of ridge

24.38 @ 52° @ 27°-24' = 21.64

6

5

147.95 @ 52° @ 17°-13' = 141.29
189.17 @ 52° @ 8°-34' = 187.02
328.31

328.31

To 2x2 & Baseline Rd.

From top pg 20

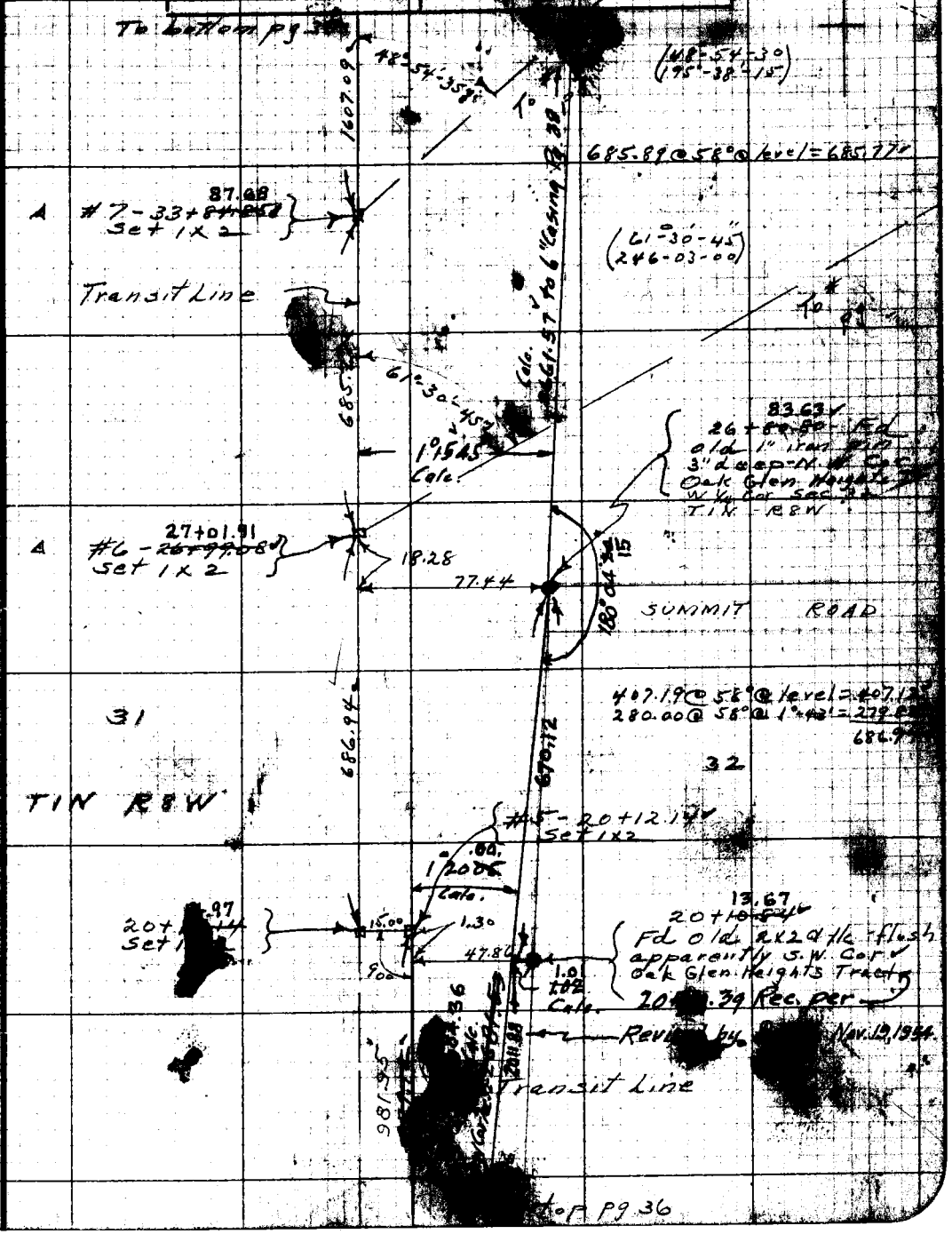
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-3-30 Notes by Moore Chief Party Moore F.B. 419 Pg. 3[illegible]

Plotted by	W.O. No. 930 Sec. 46
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 3-3-30
Date	Indexed by Johnson

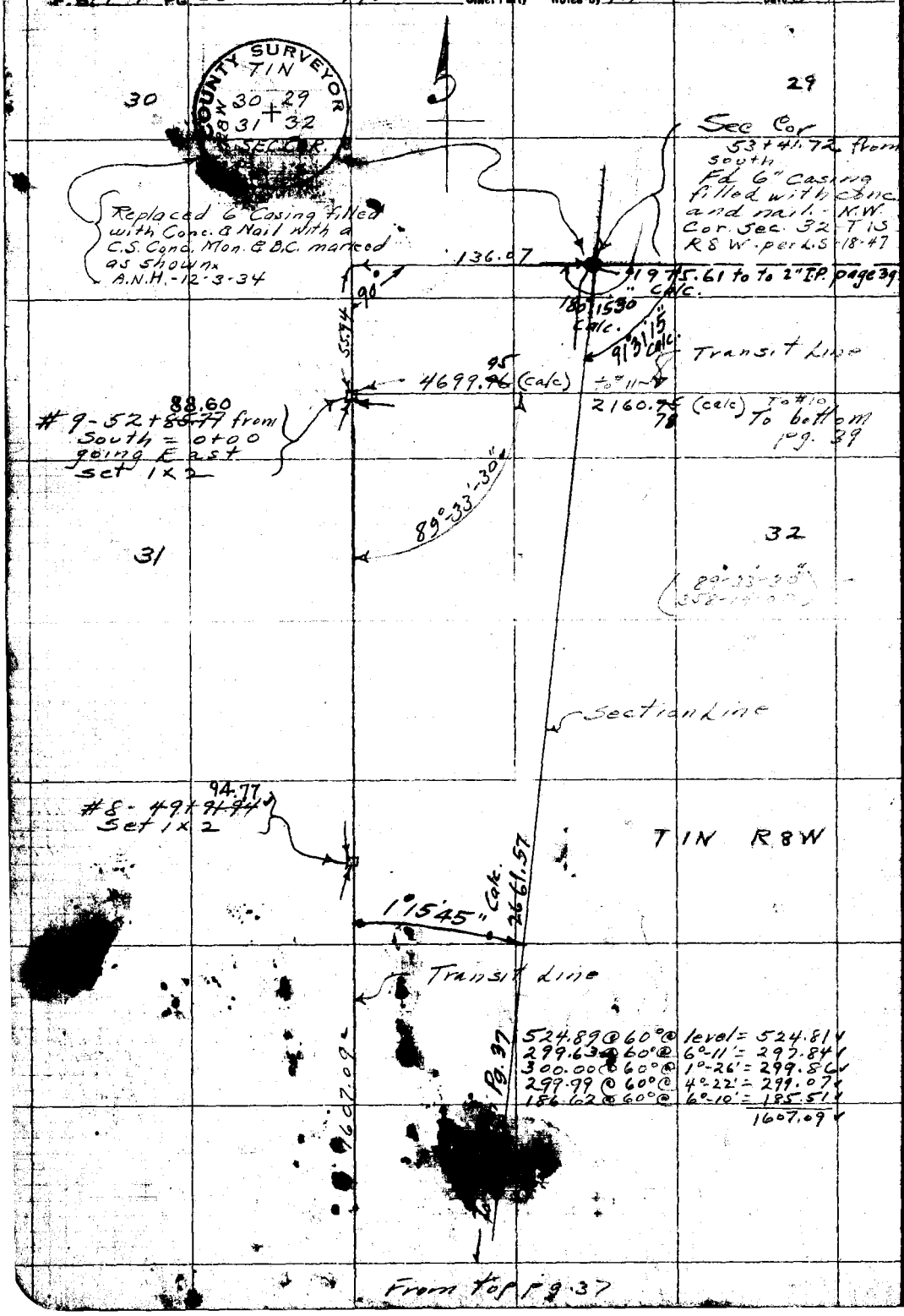


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 38 Moore Chief Party Notes by Moore Date 3-4-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY [illegible]TIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-4-30 Notes by Moore Chief Party Moore P.M. 419

Plotted by	W. O. No. [illegible]
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 3-4-30
Date	Indexed A. C. Johnson

To bottom pg.

55.00 @ 52° @ 10°-21' = 54.10
60.00 @ 52° @ 24°-43' = 54.49
293.58 @ 52° @ 7°-18' = 291.42
29.36 @ 52° @ 4°-24' = 128.95
528.68

528.68

#11-46+99.98 Set 1x2 on top of ridge bearing N+S

COUNTY SURVEYOR TIN R8W SEC. 29 SEC. 32 1/4 COR.

Transit Line

(8°-23'-00)
(33-32-00)

Replaced 2" I.P. & nail with C.S. Conc. Mon. & B.C. marked as shown. A.N.H.-12-3-34

1/4 Sec Cor. Fd 2" I.P. - old white top 2x2 laying on ground beside it - apparent N 1/4 Cor Sec 32 TIN-R8W per Tr 1671 - on W. side slope.

28°-55-45"

87.34

27+66.86

8°-23'-00"

(28°-55-45)
(115-43-00)

600 ft Chn.

67.58 @ 12-07 T64 [illegible]
329.52 @ 9-08 T [illegible]
266.30 @ 9-10 T [illegible]

This Dist. chnd. on [illegible] line 12-3-34 by [illegible] Betwn N 1/4 Cor Sec 32 [illegible]

29

Gully - S.W.

32.10 @ 62° @ level = 32.10
300.00 @ 62° @ 7°-18' = 297.53
286.26 @ 62° @ 8°-26' = 283.13
612.76

95 (calc)
4699.70 (calc)
404' stadia
606.21

Meas. 655.86
655.95 Calc.
658.66 Per Tr No. 1671

TIN R8W

A - #10-21+60.75 Set 1x2 on ridge bearing N+S

96.13 @ 62° @ 8°-16' = 95.12

(58°-30'-45")
(234-03-00)

372' stadia

Fd 2" I.P. - old 3x3 laying on ground beside it - N.E. Cor Tract #1671

58°-30'-45"

41°-31'-55"

To #7 pg. 37

From right pg. 38

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN WHOLE WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 40 Moore Chief Party Notes by Moore Date 3-5-30

To bottom pg. 41

Top of ridge

Bottom of ravine

top of ridge

410' stadia

140' stadia

S.W.

S.W.

S.W.

To N & T Δ & Base Line pg. 44

(63°-12'-30")
252-50-15

(27°-47'-00")
111-08-00

SURVEYOR'S MONUMENT
T1N
29 28
32 33
Sec. Cor.
R8W

226.16 (calc)

330' stadia

63°-12'-35"

5879.54 (calc)

28

33

To ½" I.P. Sec. Cor. pg.

Δ #13-54+12.8
Set 1x2 on
South side slope.

57.70

See pg. 184

[(P) 52+34.86 from W] =
52+59.43 going N
See pg. 184

Fd. nothing

79.28

Transit Line

T1N R8W

184.22

29

32

#12-52+28.3
Set 1x2 on South
side slope

90°-56'-40"
pr. pg. 184

S.E.

186.64 @ 52° @ 9°-10' = 184.22

Gully S

528.68

From top pg. 39

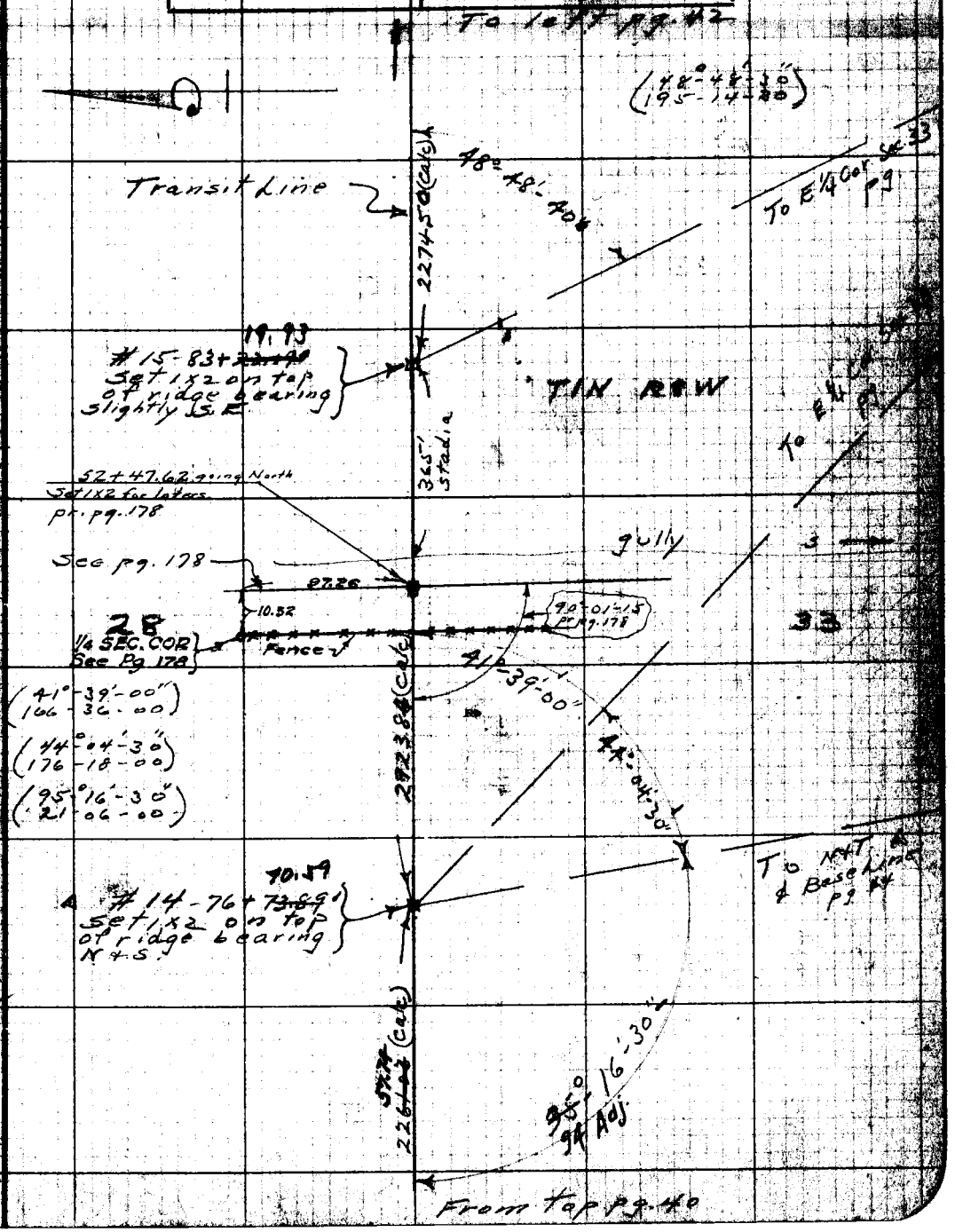
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-5-30 Notes by Moore Chief Party Moore P.B. 419

Plotted by	[illegible]
Date	Location Thompson Cr Rd
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 3-5-30
Date	Indexed A. C. Johnson

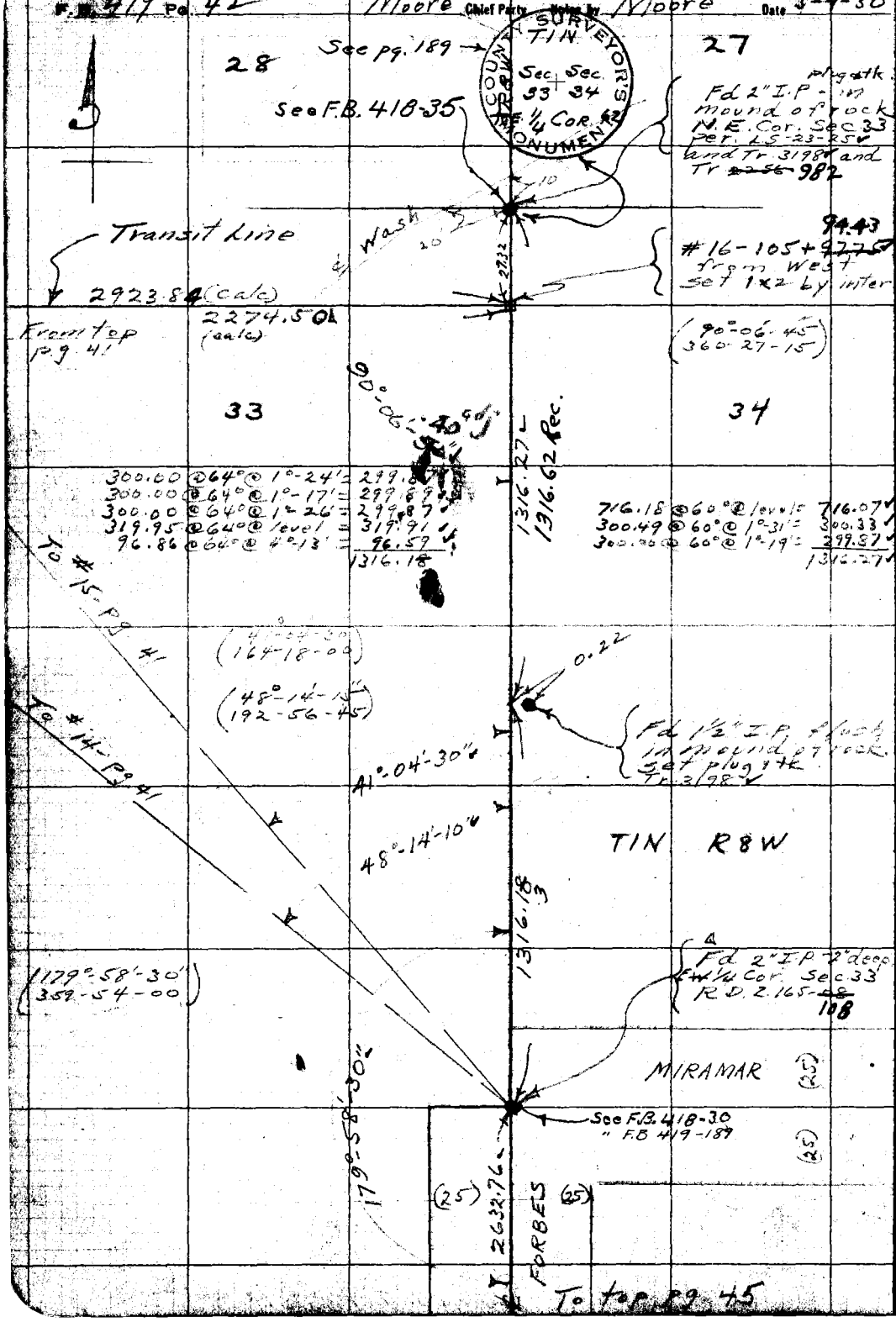


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 42 Moore Chief Party Notes by Moore Date 3-4-30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

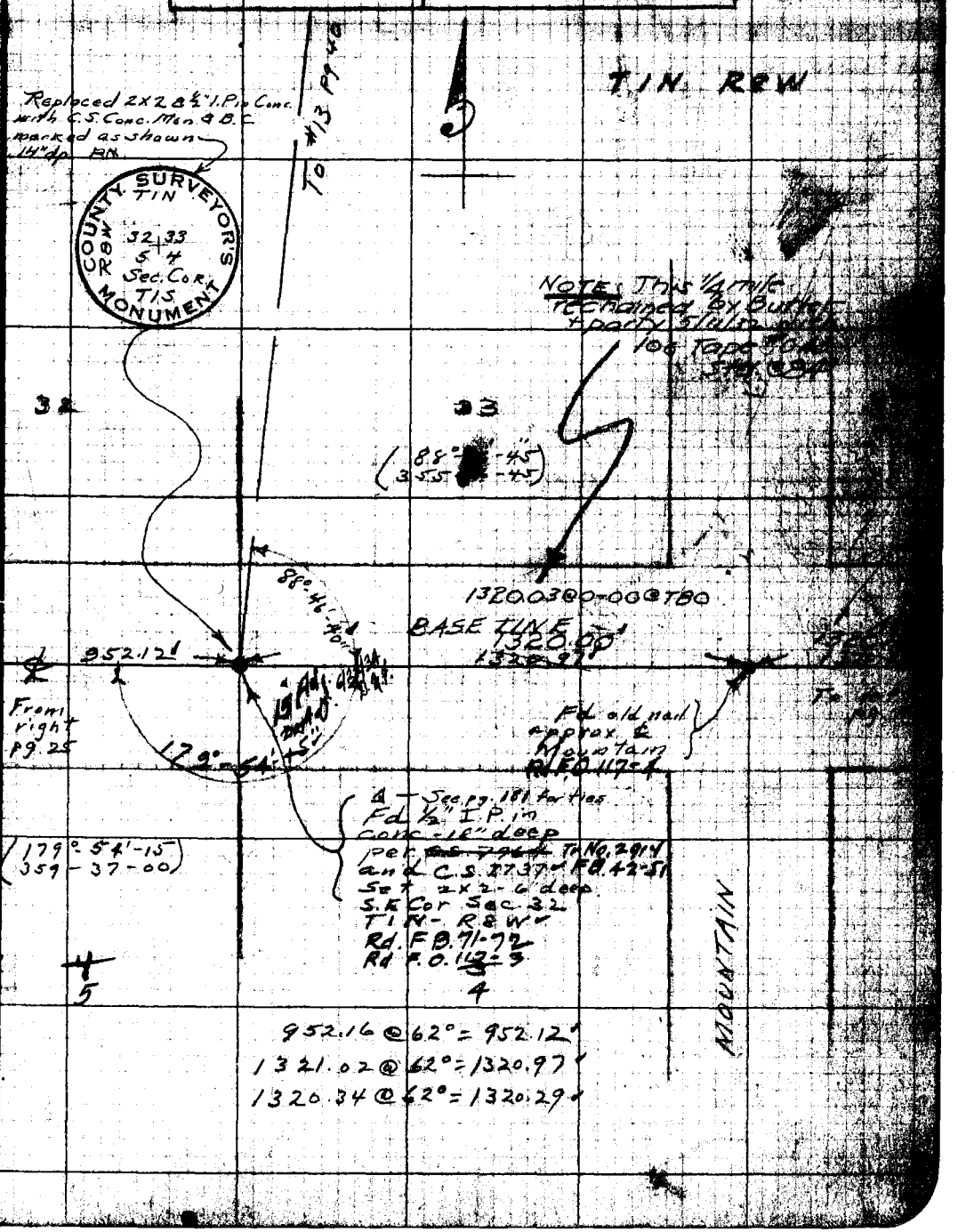
Date 3-5-30 Notes by Moore Chief Party Moore

Plotted by	W. O. No. 930
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 3-5-30
Date	Indexed A. C. Johnson

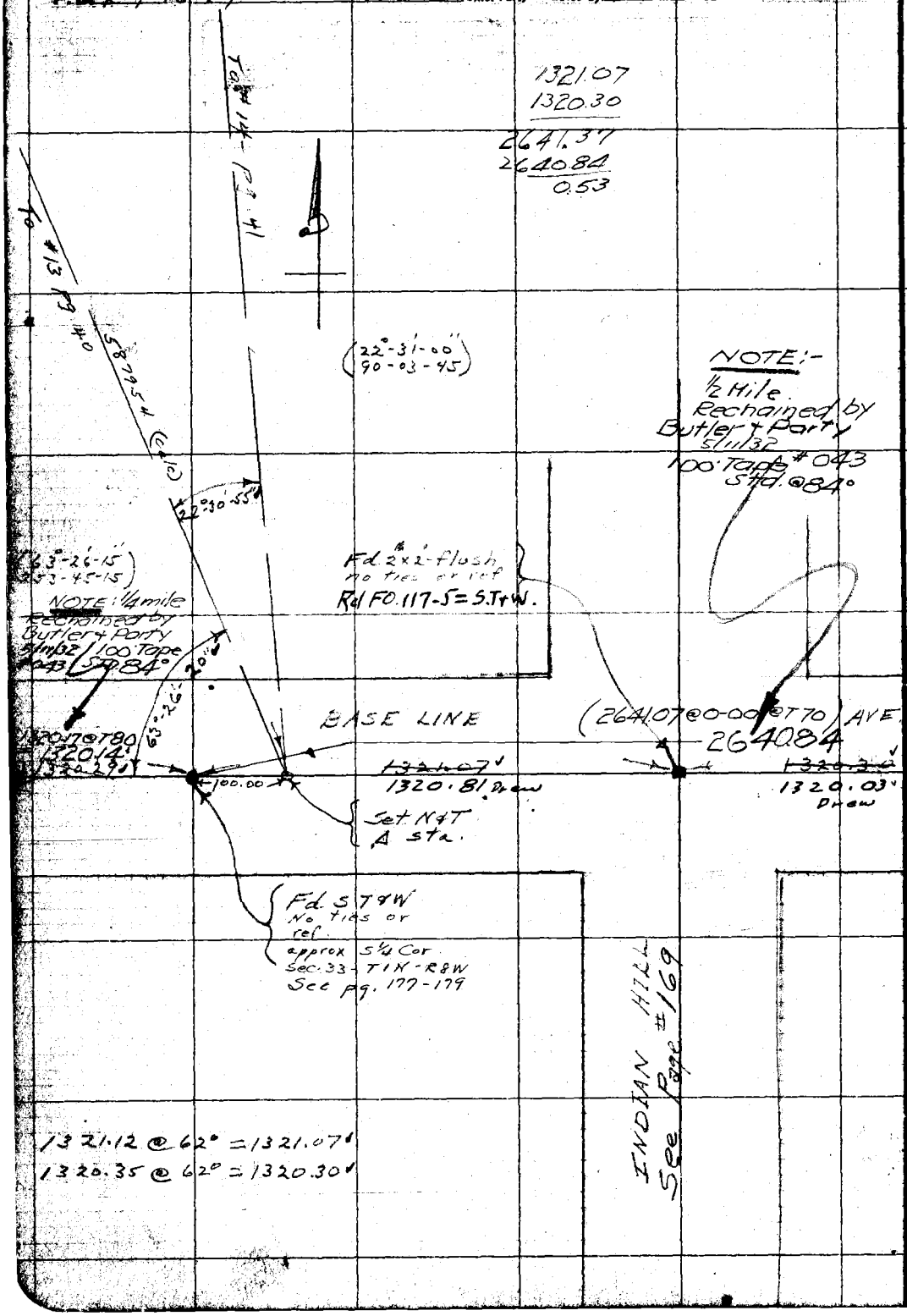
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend, unless this title of this line

Return to LOS ANGELES COUNTY SURVEYOR



F.B. 419 Pg. 44 Moore Chief Party Notes by Moore Date 3-5-30



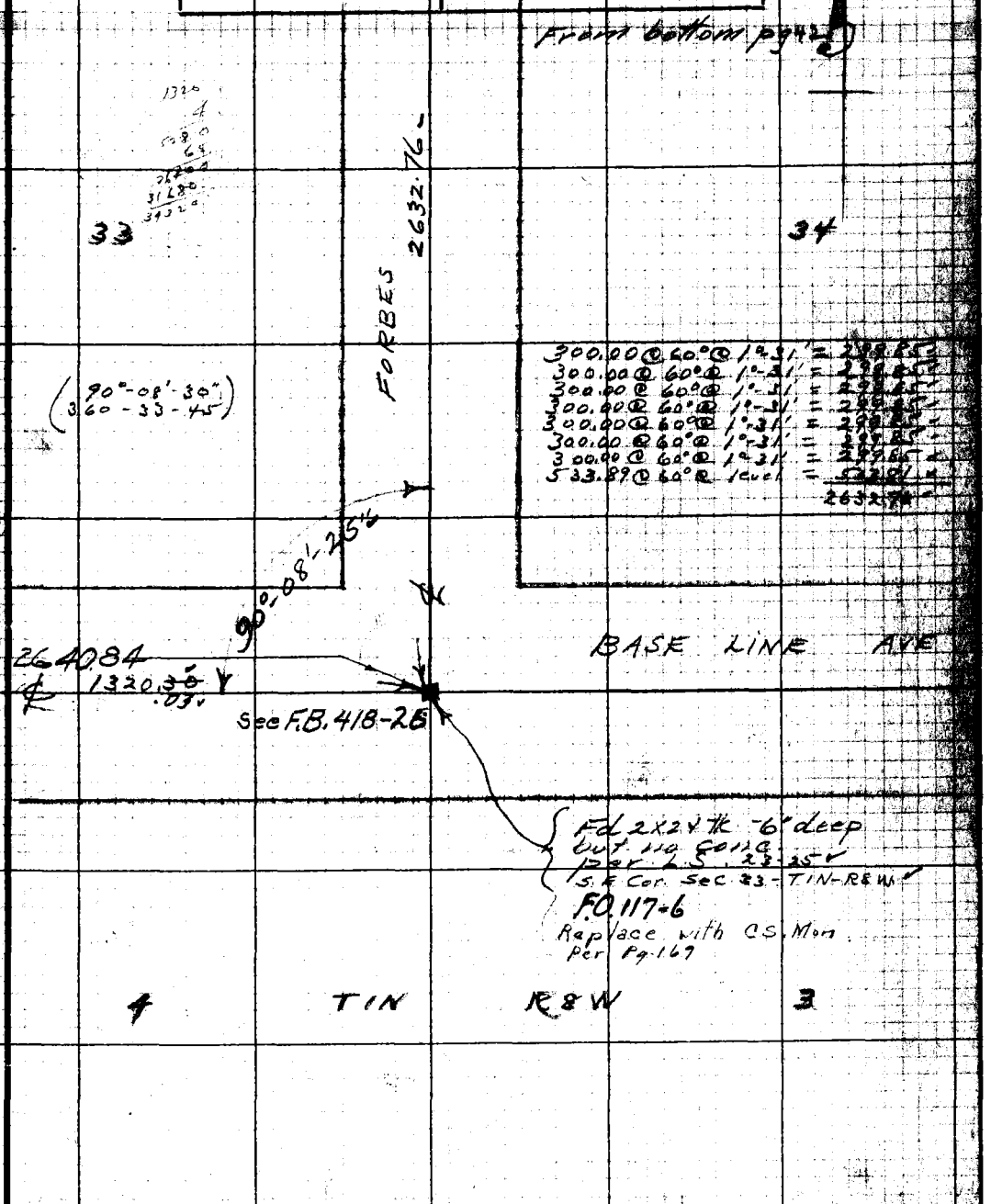
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-6-30 Notes by Moore Chief Party Moore F.B. 419 Pg 45

Plotted by	W.O. No. 930 O.S.O. No. 46
Date	Location Thompson Cr. Rd.
Map No.	Surveyed by L. D. Moore
Plotting C'k'd by	Date 3-6-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES SO THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND SAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

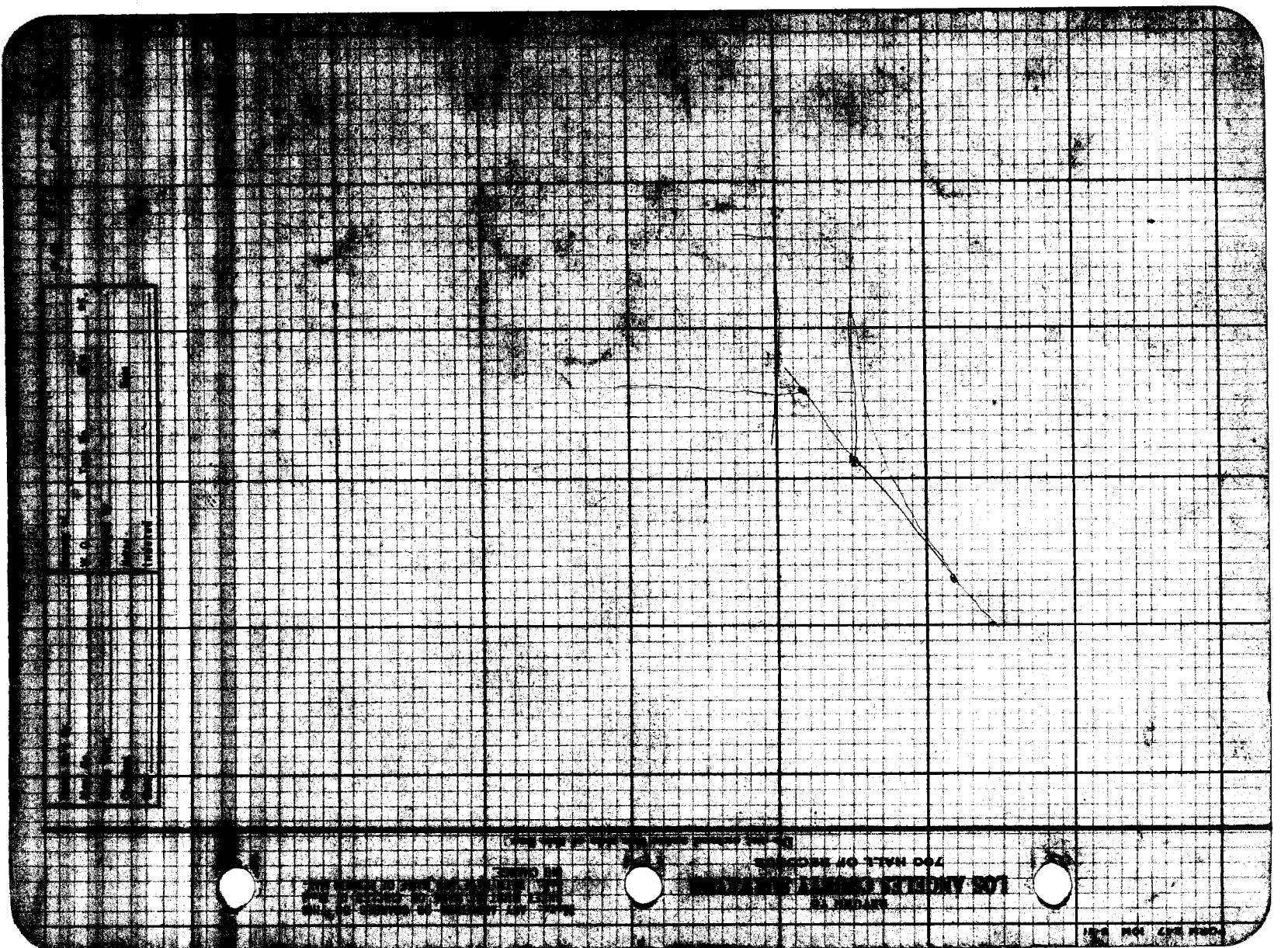
Do not extend notes this side of this line

F. B. 419 PG 46

Chief Party _____

Notes by _____

Date _____



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 413 Pg. 48

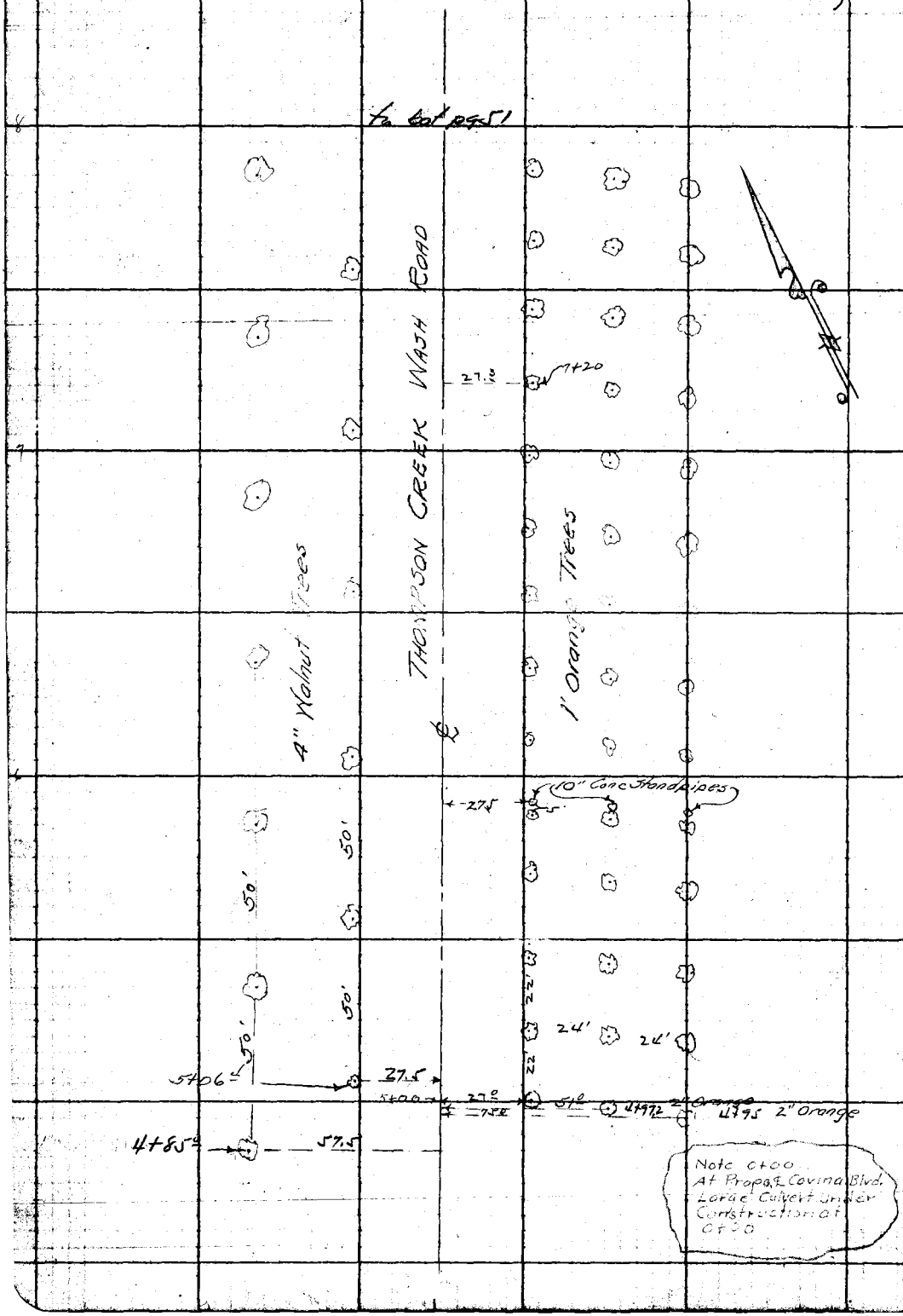
TOPOGRAPHY OF

THOMPSON CREEK WASH ROAD

W.O. 930

POMONA FAIR GROUNDS TO 800 FT.
NO. OF ARROW HIGHWAY

F.B. 419 Pg. 50 Tombleson Chief Party Notes by E.S.T. Date July 1931



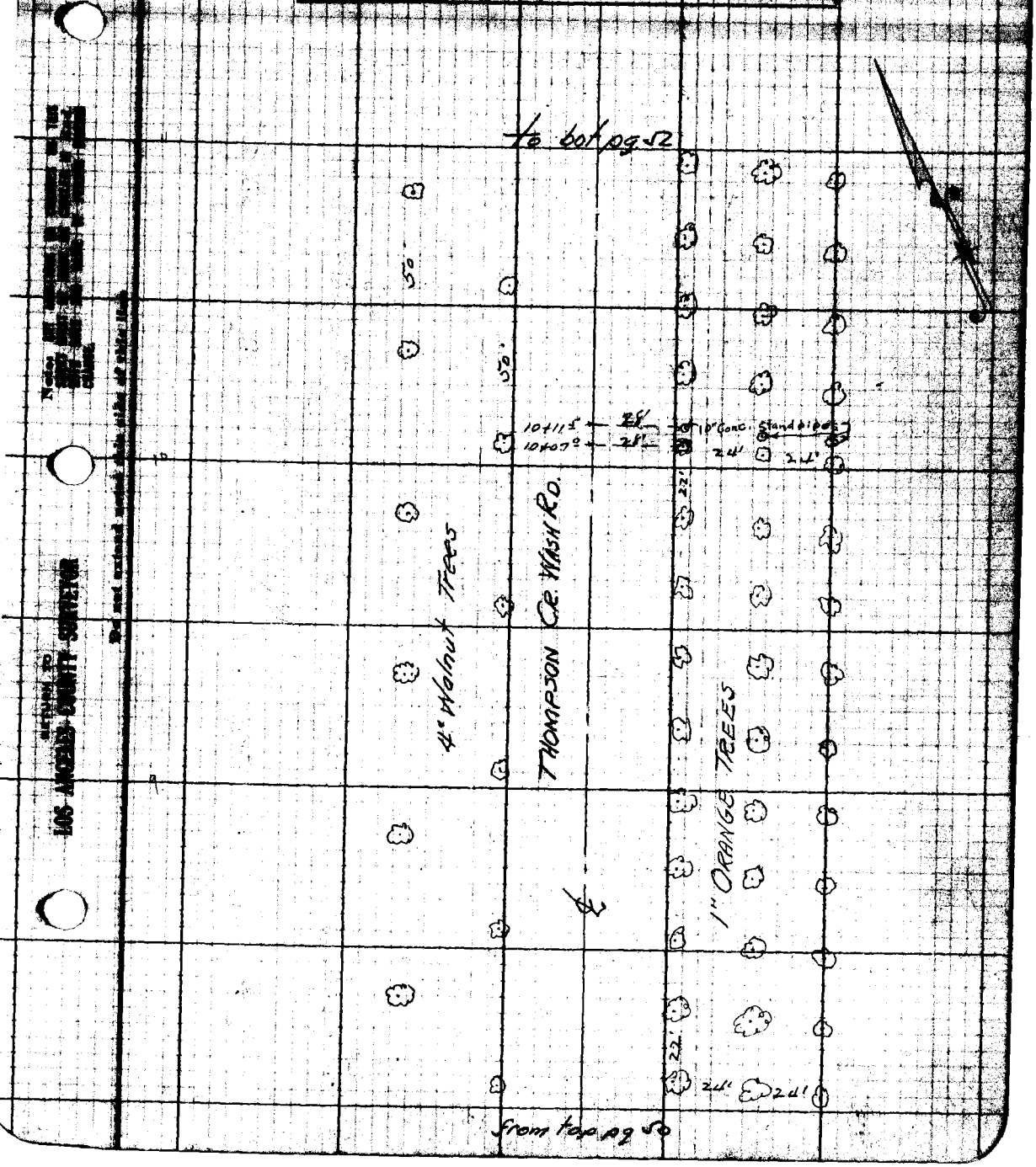
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date July 31 Noted by E. J. T. Field Party E. J. T.

Plotted by	W. O. No. 930 S. O. S. No.
Date	Location Thompson Cr. Wash Rd.
Map No.	Surveyed by E. J. Tomlinson
Plotting C'k'd by	Date July 1931
Date	Inspector A. C. Johnson

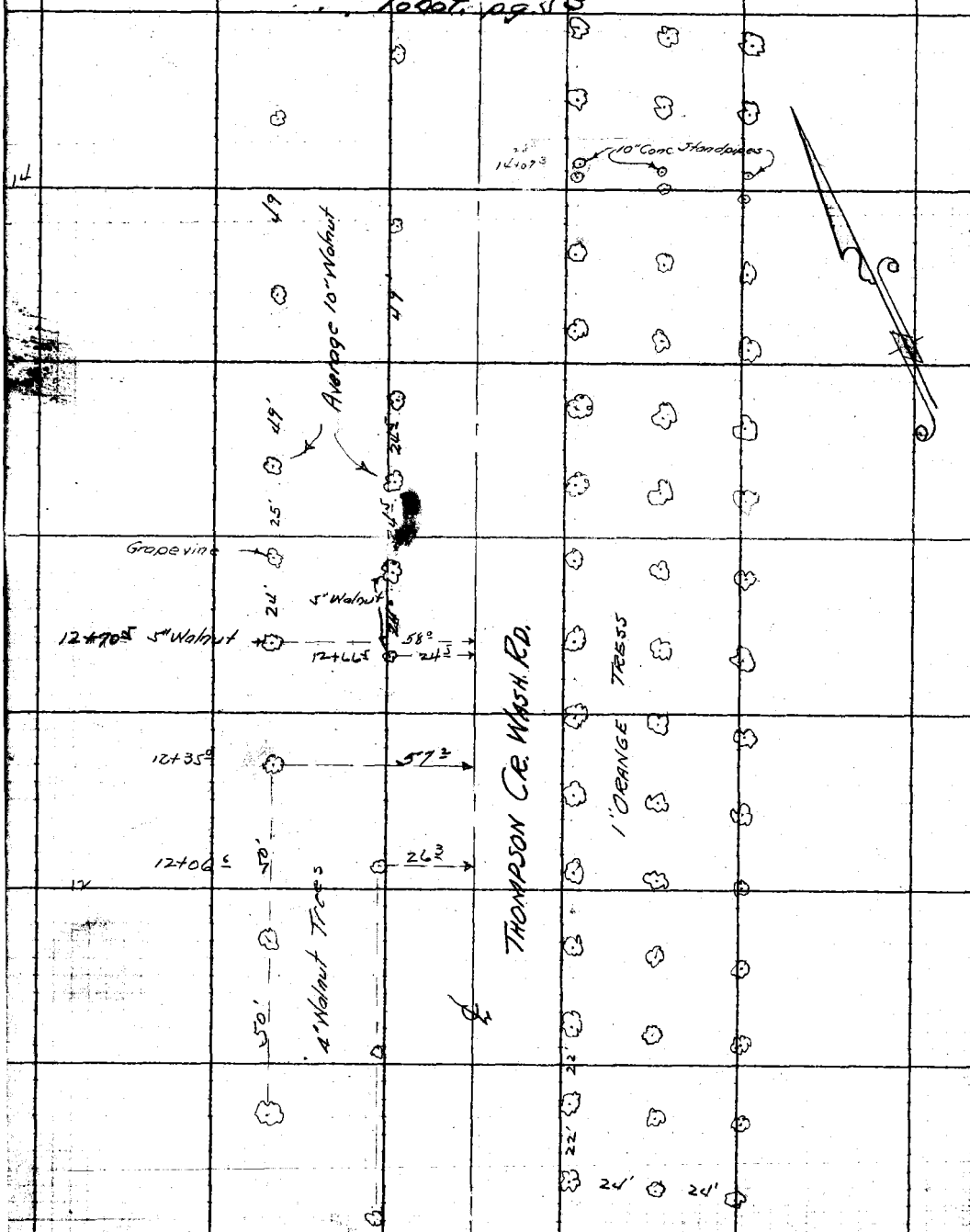


RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend noted data sides of this line

F.B. 49 Pg. 52 E.S.T. Chief Party Notes by E.S.T. Date July 31

to bot. pg. 53



from top pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHOKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Tombleson

Location Thomason Cr. Rd

Surveyed by E. S. Tombleson

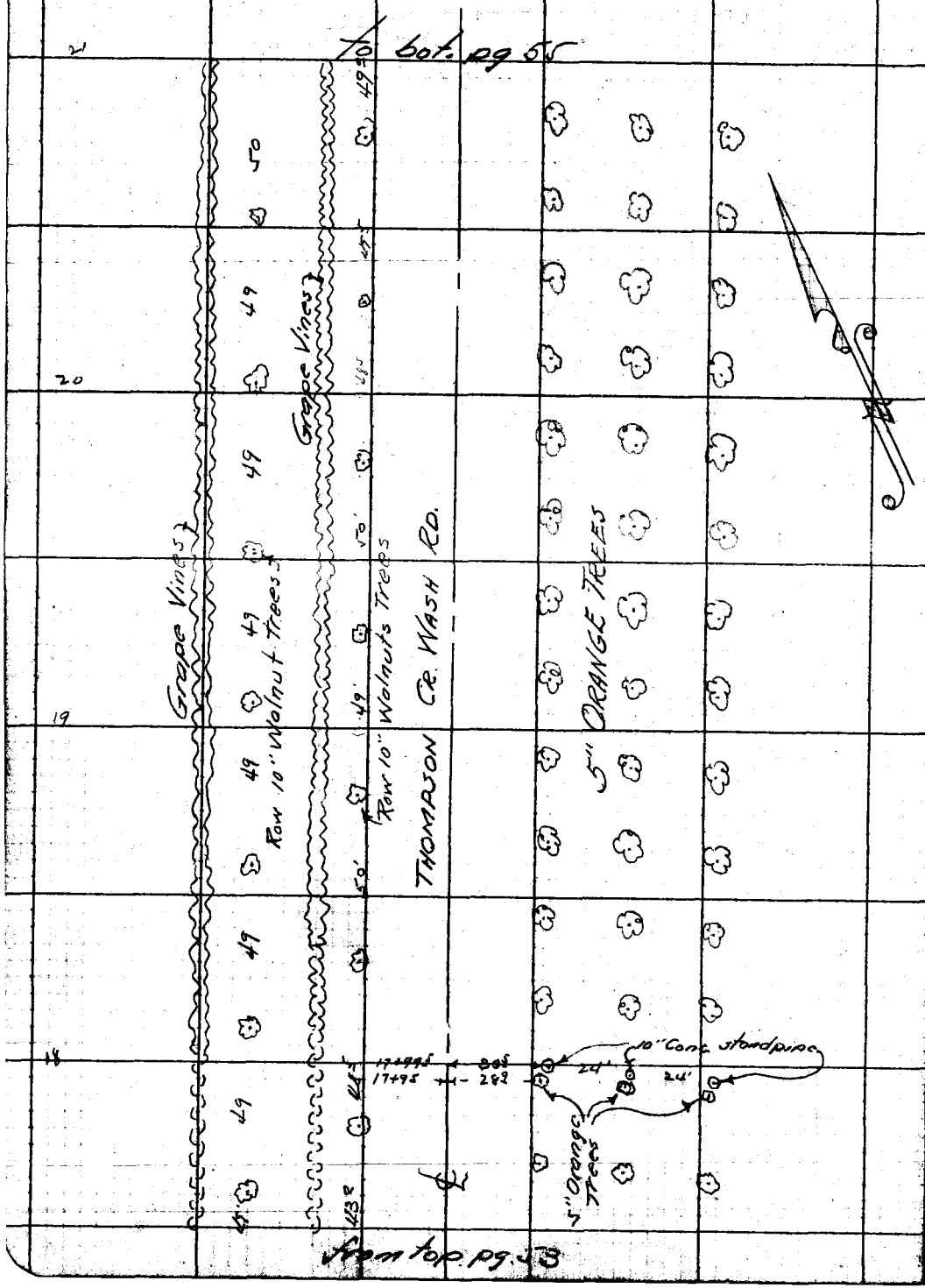
Date July 11 31

RETURN TO LOS ANGELES COUNTY SURVEYOR

to bot. pg. 54

from top pg. 52

F.B. 419 Pg. 54 EST. Chief Party Notes by EST Date July 31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date July 31 Taken by E.S. T[illegible]

F.B. 517 Page [illegible]

Plotted by	Location Thompson Cr. Rd.
Date	Surveyed by E.S. Tombleson
Map No.	Date July 1931
Plotting Ch'kd by	Indexed A. C. Johnson
Date	

RETURN TO LOS ANGELES COUNTY SURVEYOR

From top pg. 54

F.B. 419 Pg. 36 E.S.T. Chief Party Notes by E.S.T Date 7-31

to left pg 37

27

26

25

10' WALNUT TREES

THOMPSON CR. WASH RD.

24 Trees in this row

24 Trees in this row

Trees spaced
20.4' N+S
20.0' E+W

from top pg 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY THE PERSON WHO MADE THE ORIGINAL CHANGE.

Date 7-31 E.S.J.

Plotted by
Date
Map No.
Plotting Ch'k'd by

Location
Surveyed by E. S. [illegible]
Date July 1931
C. Johnson

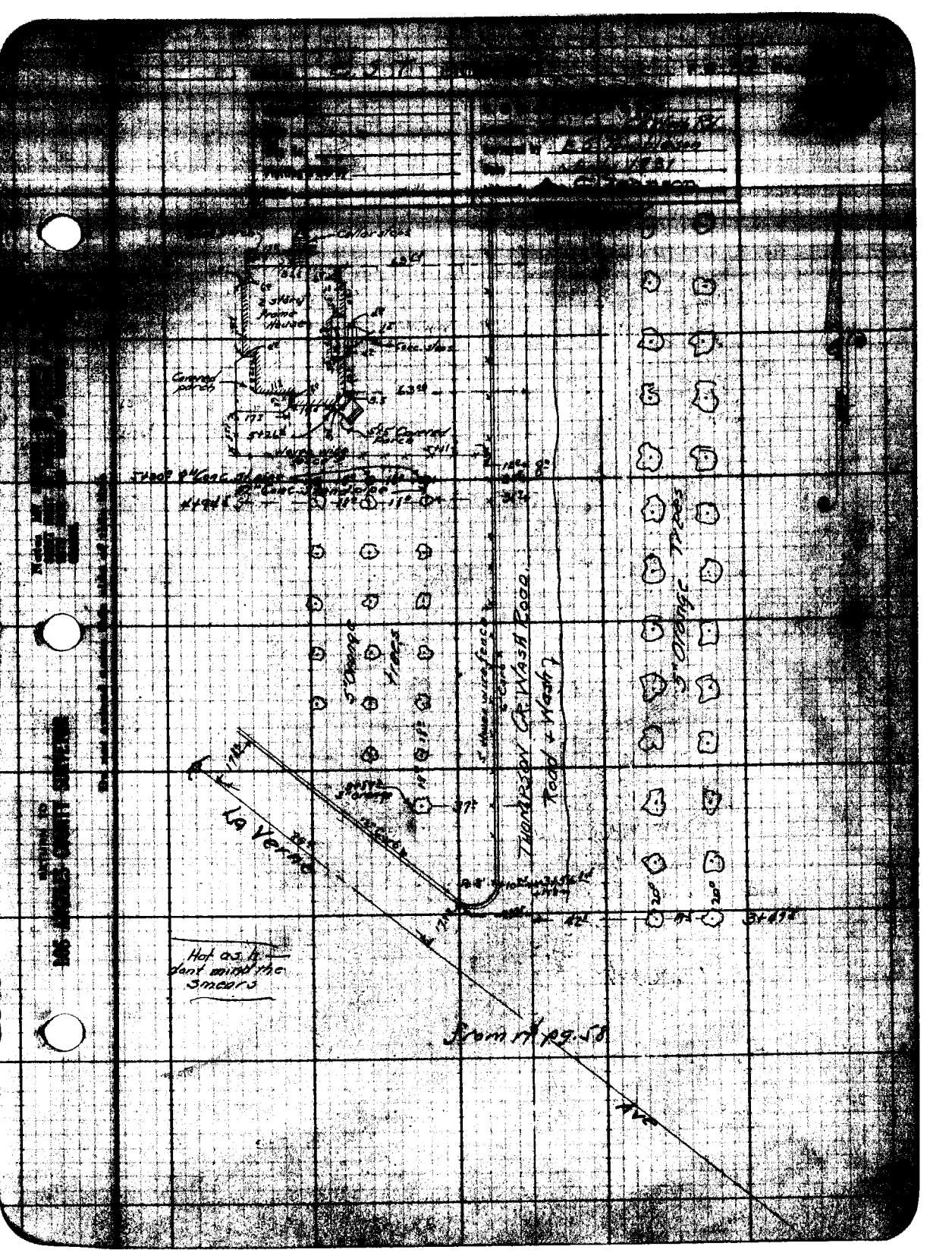
F.B. 49 Pg. 58 E.S.T. Chief Party Notes by E.S.T. 7-31

Sta.	Offset	Left/Rt	Description
3+08	61.7	Right	1" Orange Tree
3+10^{4}	29.3	"	Tele. pole
3+13^{6}	32.4	"	12" Walnut
3+27^{5}	61.7	"	1" Orange
3+61^{1}	29^{6}	Left	30" Palm
3+69^{6}	45^{4}	"	3" Avacado
3+73^{4}	45^{7}	"	12" Walnut
3+87^{3}	61^{0}	"	30" Palm
3+95^{0}	14^{0}	"	6" Peach
4+00	76^{8}	"	12" Walnut
4+04^{3}	20^{4}	Right	6x6 Sq. Tele. P.
4+08^{5}	20^{4}	"	8" Walnut
4+68	14^{3}	Left	14" Apple
4+88^{2}	14^{4}	"	12" Walnut
4+47^{5}	20^{3}	Right	8" "
4+87^{5}	20^{3}	"	8" "
5+27^{5}	20^{2}	"	8" "
5+16	30^{6}	Left	8" Avacado
"	50^{6}	"	2" "
"	59^{6}	"	2" "
5+27^{5}	14^{3}	"	10" Walnut.
5+49	33^{7}	"	3" Shrub
5+49	14^{7}	"	5" Cherry
5+52^{8}	20^{8}	Right	6"x6" Tele. Pole
5+66^{2}	20^{0}	"	8" Walnut
5+68	14^{2}	Left	10" "
5+71	46^{3}	"	10" Orange
5+89^{3}	14^{7}	"	10" Cherry
5+95^{4}	46^{3}	"	10" Orange
6+04^{2}	20^{0}	Right	8" Walnut
6+08^{1}	14^{9}	Left.	8" "
6+16^{6}	46^{3}	"	6" Orange
6+23^{3}	14^{9}	"	5" GUAVA Tr.
6+73^{8}	20^{0}	Right.	6x6 T.P.
6+84^{3}	21^{8}	Left.	24" Pepper
6+87^{2}	20^{0}	Right.	8" Walnut
6+22^{2}	46^{3}	Left	8" Standpipe
7+01^{6}	41^{4}	Right	8" "
7+29^{3}	31^{0}	"	12" Walnut
7+28^{3}	[illegible]	Left	28" Pepper
7+32^{8}	[illegible]	"	T.P.
7+5[illegible]	[illegible]	[illegible]	[illegible]

[illegible] COUNTY SURVEYOR

Do not extend notes this side of this line

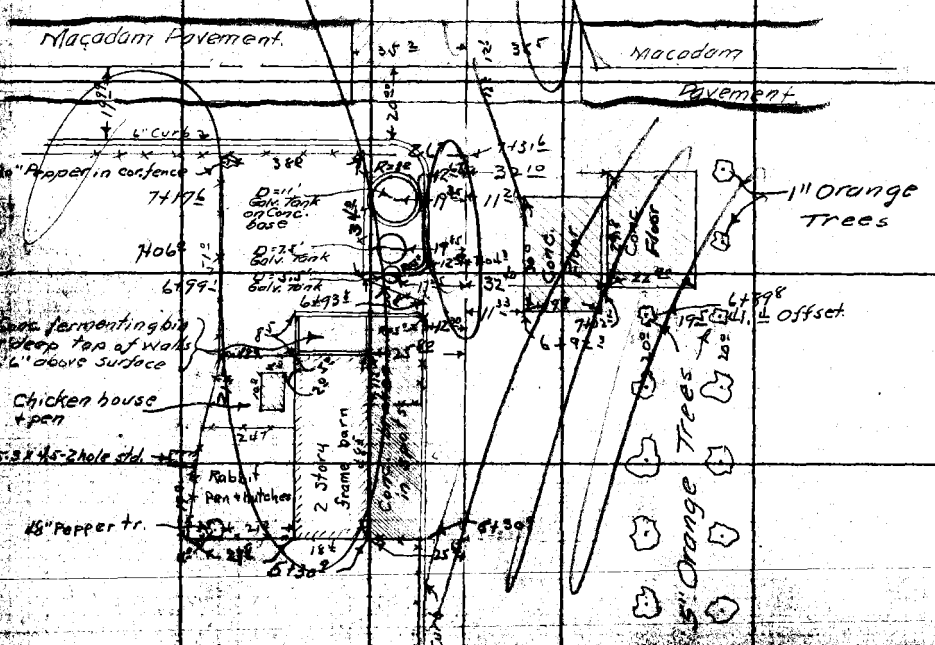
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.


Collar stops
2 story frame House
Covered porch
Covered Porch
5" Orange Trees
5" Orange Trees
Thompson Cr. Wash Road
Road + Wash
La Verne
Ave
Hot as h dont mind the smears
from 17 pg. 58

B.B. 419 Pg. 60 Chief Party Notes by Date

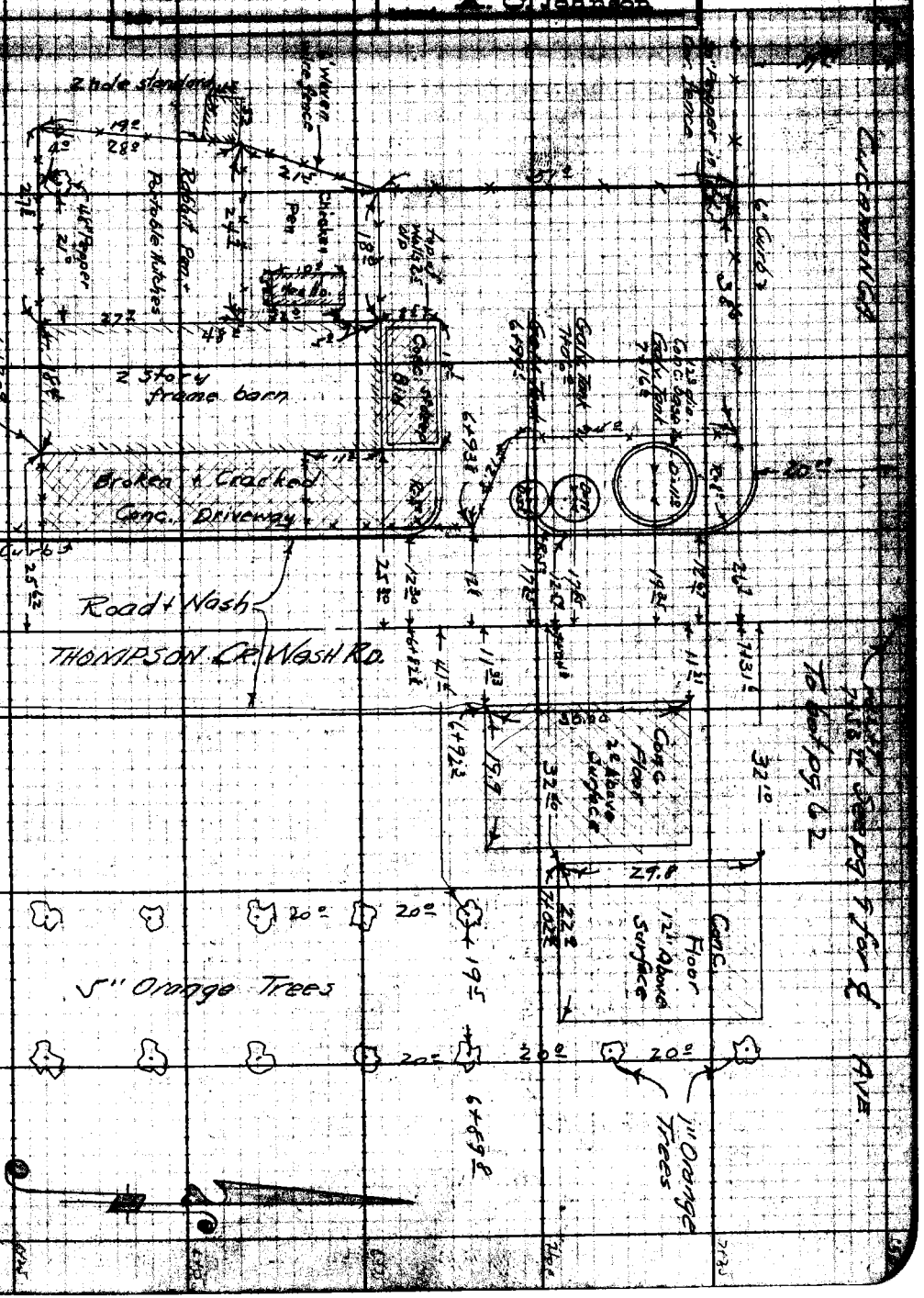
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



Date July 31 Taken by E. J. T. Other Party

Surveyed by E. S. Tomlinson
Date July 1931
A. O. Johnson



LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg 62 E.S.T. Chief Party Notes by E.S.T. Date 7-31

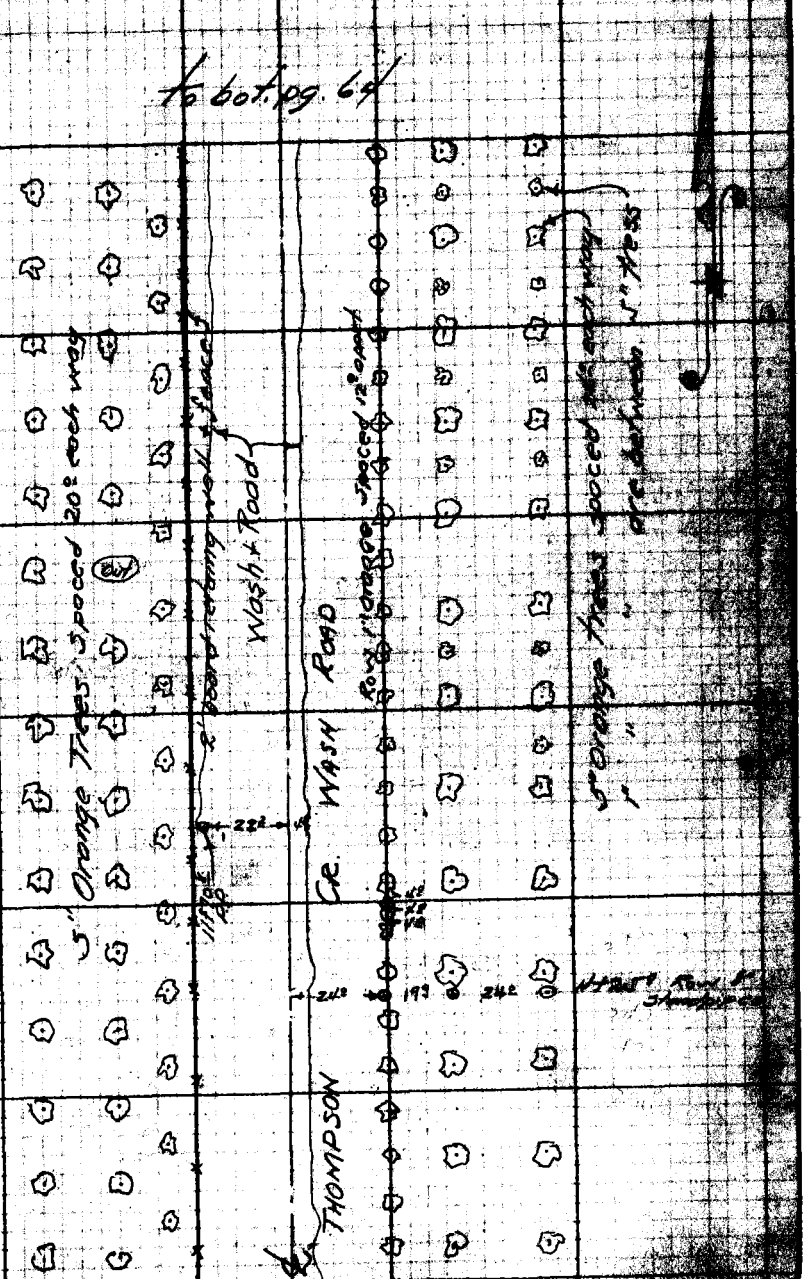
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7/31 Subject by E.S.T. Shed Party

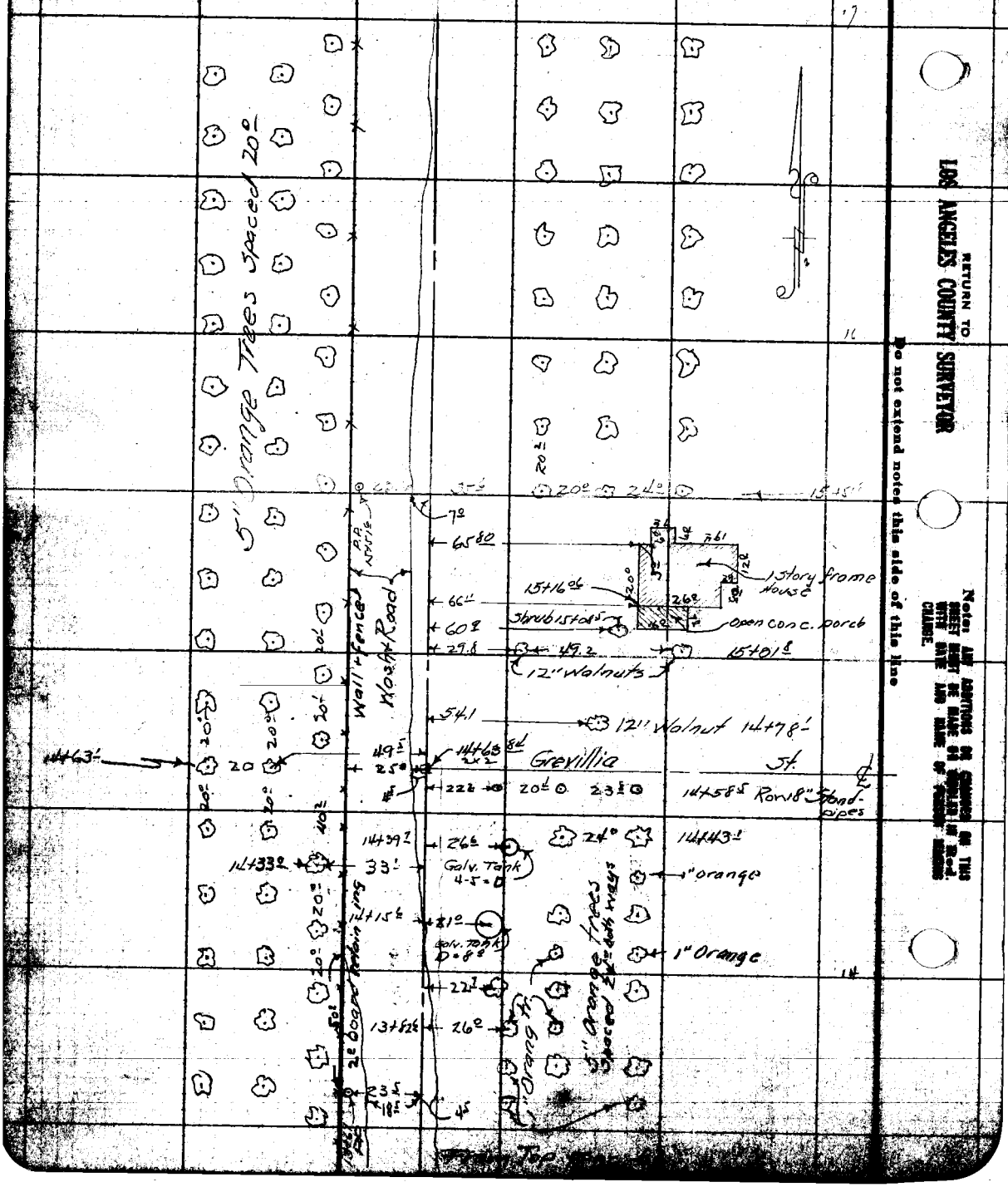
Surveyed by E. S. Tomblison
Date July 1931
A. C. Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR

P.B. 49 Pg. 64 E.S.T. Chief Party Notes by _____ Date _____

To bot. page 65



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR SIMILAR IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ______ Notes by EST Chief Party ______ F.B. 419 PG. 65

Platted by	W. O. No. 930 D. S. O. No.
Date	Location Thompson Ck Rd
Map No	Surveyed by EST
Platting C'k'd by	Date July 1931 A. O. Johnson
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

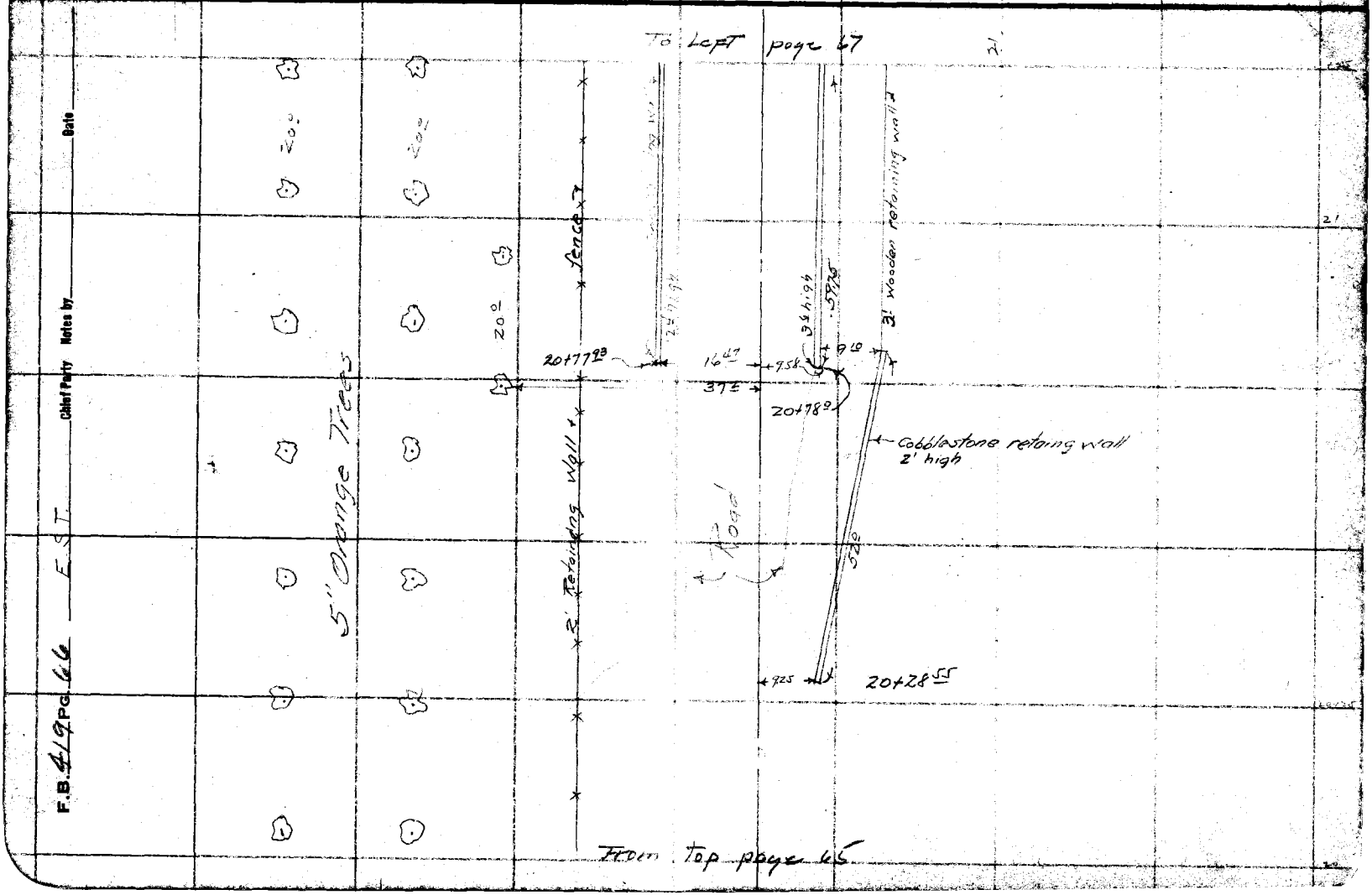
RETURN TO
LOS ANGELES COUNTY SURVEYOR

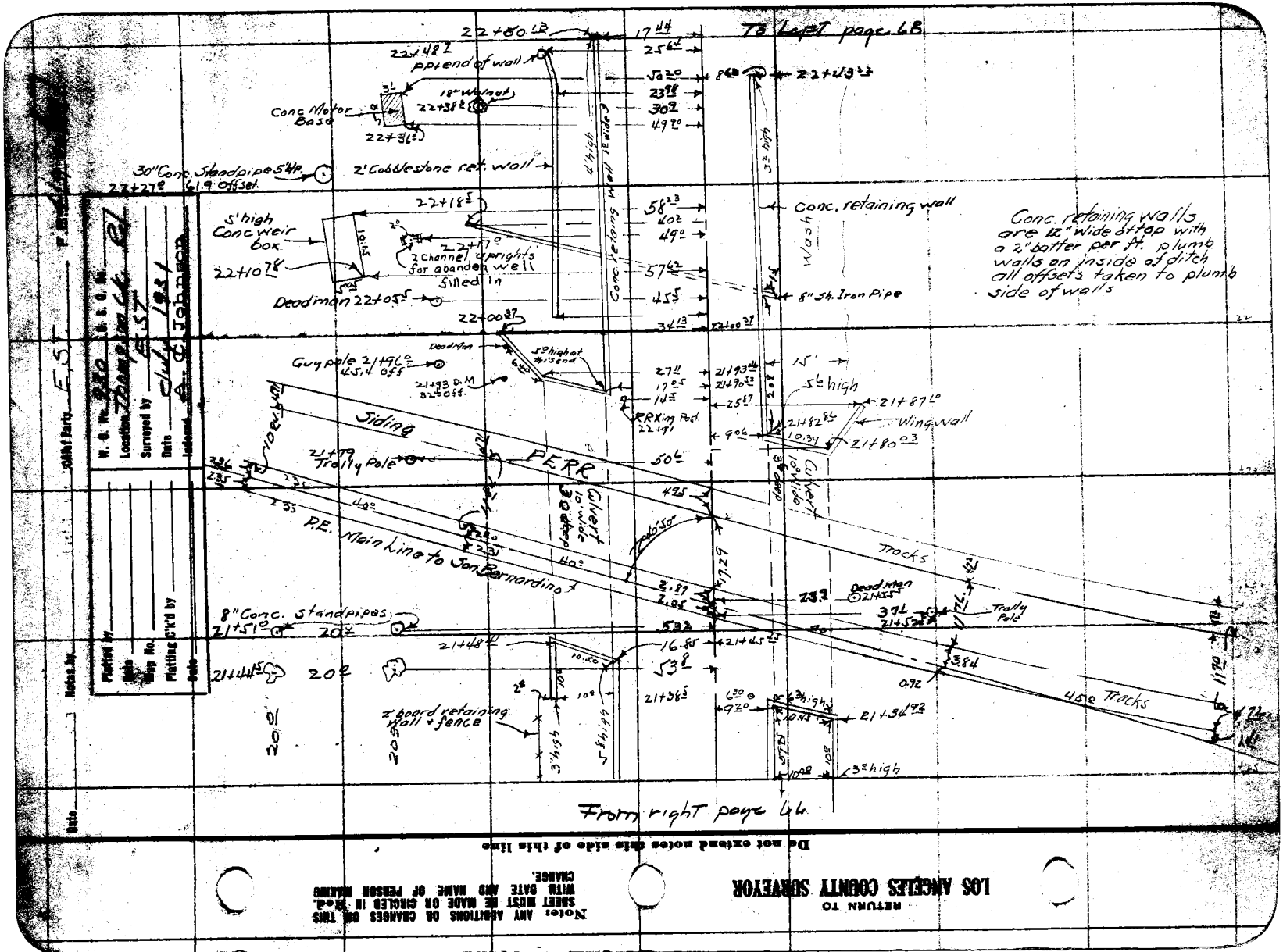
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line





To Left page 68
22+50.13
17.44
25.64
22+48.9
pp end of wall
50.20
23.98
30.2
49.90
22+43.23
18" Walnut
22+38.2
Conc Motor Base
22+36.2
30" Conc. Standpipe 5' Hp.
22+27.0 61.9 offset
2' Cobblestone ret. wall
4' high
Conc. retaining wall 1' wide
3' high
22+18.5
58.23
40.2
49.0
Conc. retaining wall
5' high Conc weir box
22+17.0
2 channel uprights for abandon well filled in
22+10.78
57.62
45.5
Wash
8" Sh. Iron Pipe
Deadman 22+05.5
22+00.37
Conc. retaining walls are 12" wide at top with a 2" batter per ft. plumb walls on inside of ditch all offsets taken to plumb side of walls
Deadman
5' high at this end
Guy pole 21+96.0 45.4 off
21+93 D.M. 32.4 off.
27.1
17.05
14.5
21+93.46
21+90.52
15'
5' high
21+87.10
Wing wall
21+82.86
21+80.03
RR Xing Pad 22+91
Siding
21+79 Trolly Pole
PERR
50.6
Culvert 10' wide 3' deep
Culvert 10' wide 3' deep
P.E. Main Line to San Bernardino
Tracks
Dead Man 21+55.5
Trolly Pole
8" Conc. standpipes
21+51.0
20.2
21+48.41
16.85
21+45.15
21+44.5
20.2
53.8
21+38.5
2' board retaining wall + fence
3' high
5' high
21+34.92
3' high
45.0 Tracks
From right page 66
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes by
Date
Plotted by
Date
Map No.
Plotting C'k'd by
Date
W. O. No. 980
Location Thompson Ck. Rd.
Surveyed by EST
Date July 1931
Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

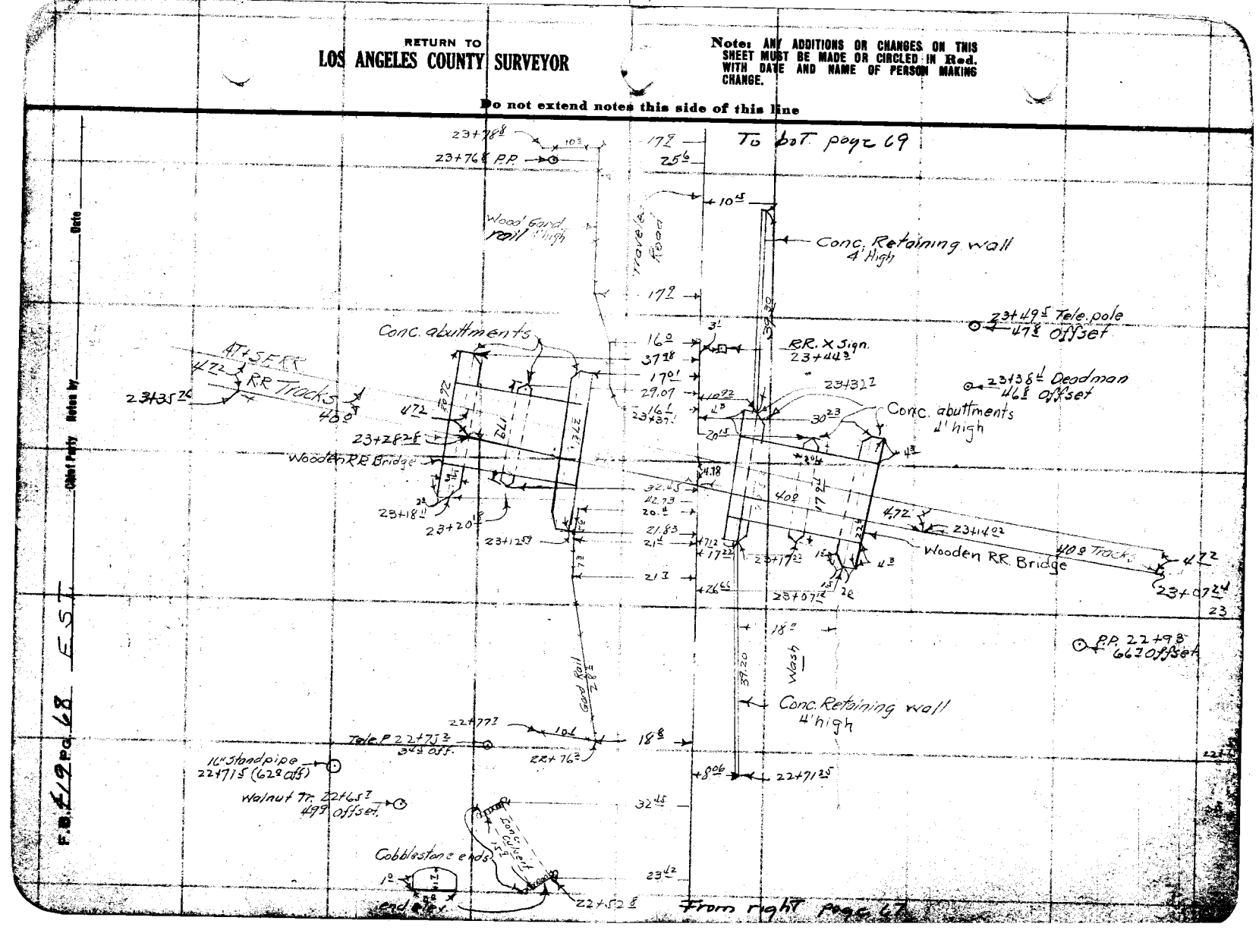
Do not extend notes this side of this line

Date

Chief Party

Notes by

F.B. 619 Pg. 68 EST



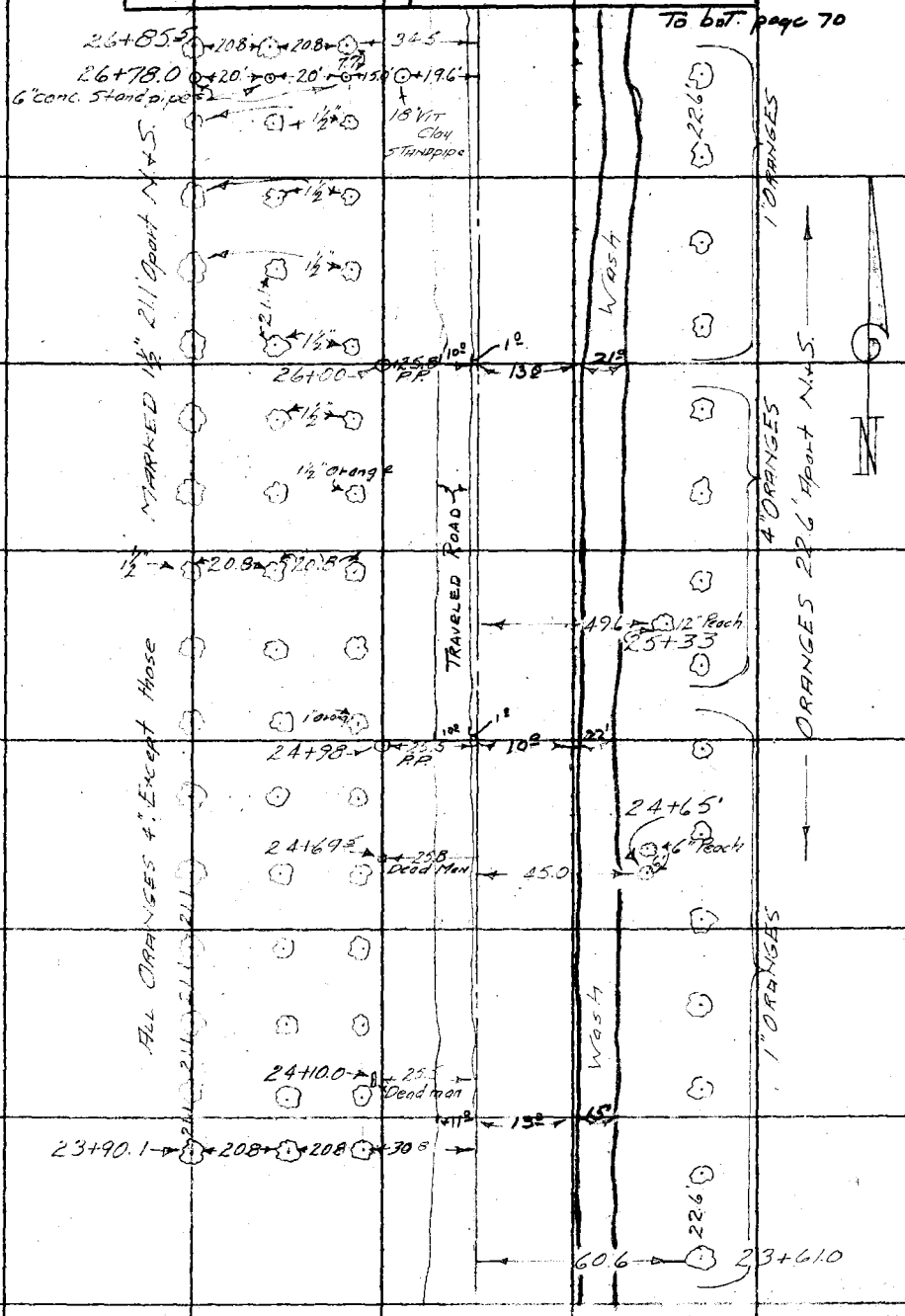
Date _____ Notes by H.M.S. Chief Party _____ F.B. 419 Pg 69

Platted by	W. O. No. 930 D. S. O. No.
Date	Location Thompson Ck. Rd.
Map No.	Surveyed by E.S.T.
Platting C'k'd by	Date July 1931
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

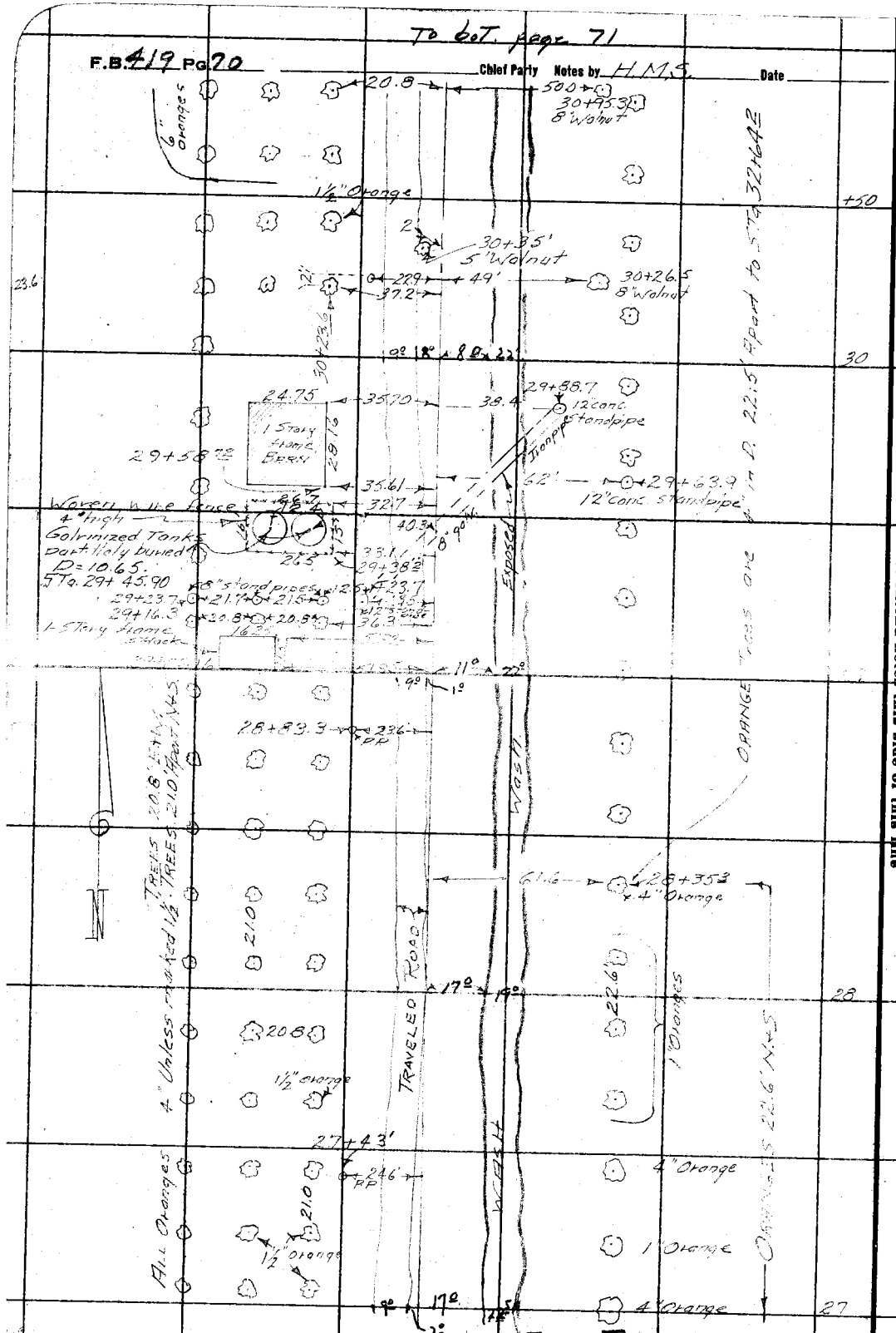
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



To bot. page 71

F.B. 419 Pg. 70 — Chief Party — Notes by H.M.S. — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

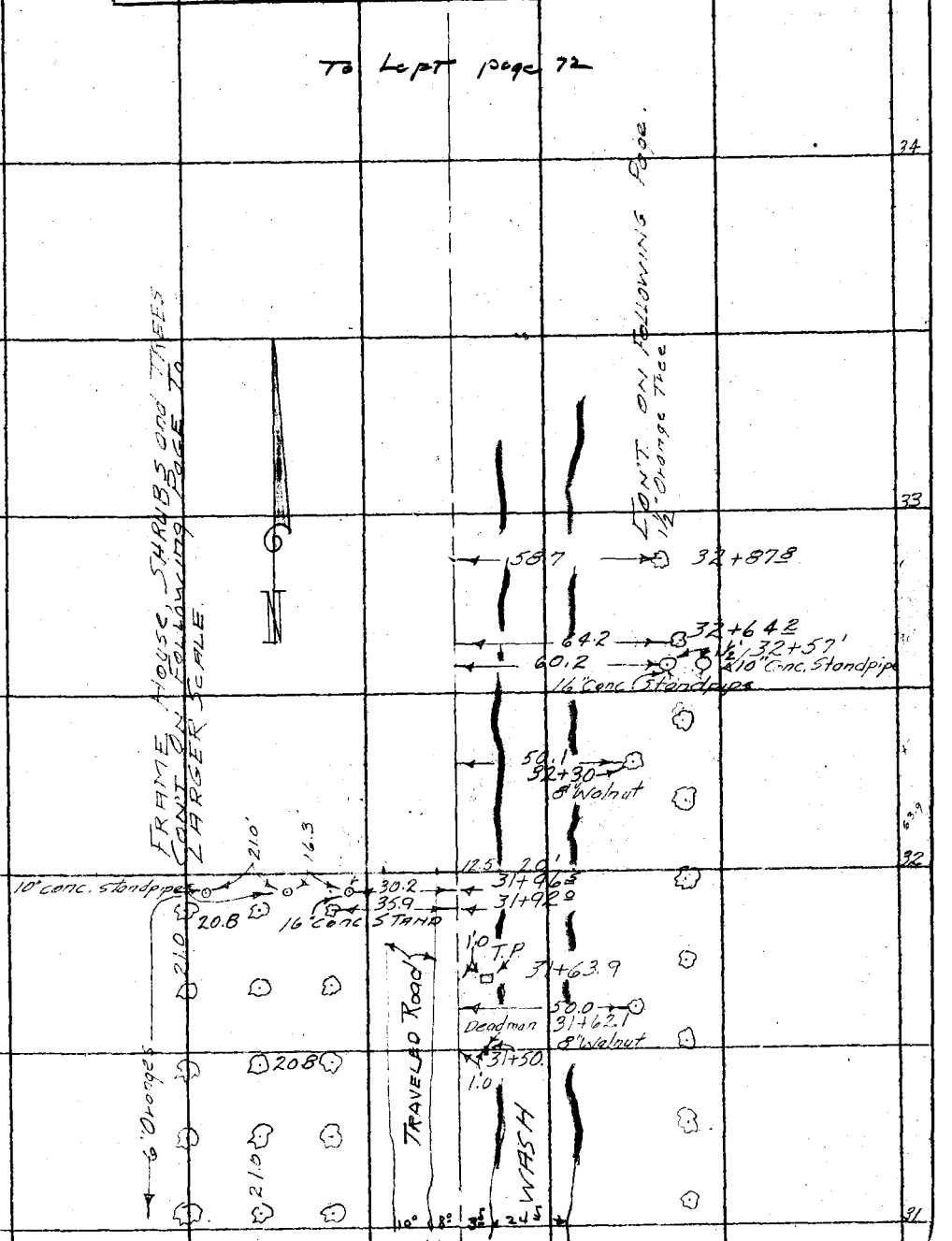
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.M.S. Chief Party _____ F.B. 419 Pg. 71

Platted by _____	W. O. No. 930 D. S. O. No. _____
Date _____	Location Thompson Ck Wash Rd.
Map No. _____	Surveyed by E.S.T.
Platting C'k'd by _____	Date July 1931
Date _____	Indexed A. C. Johnson

To Left page 72



From Top page 70

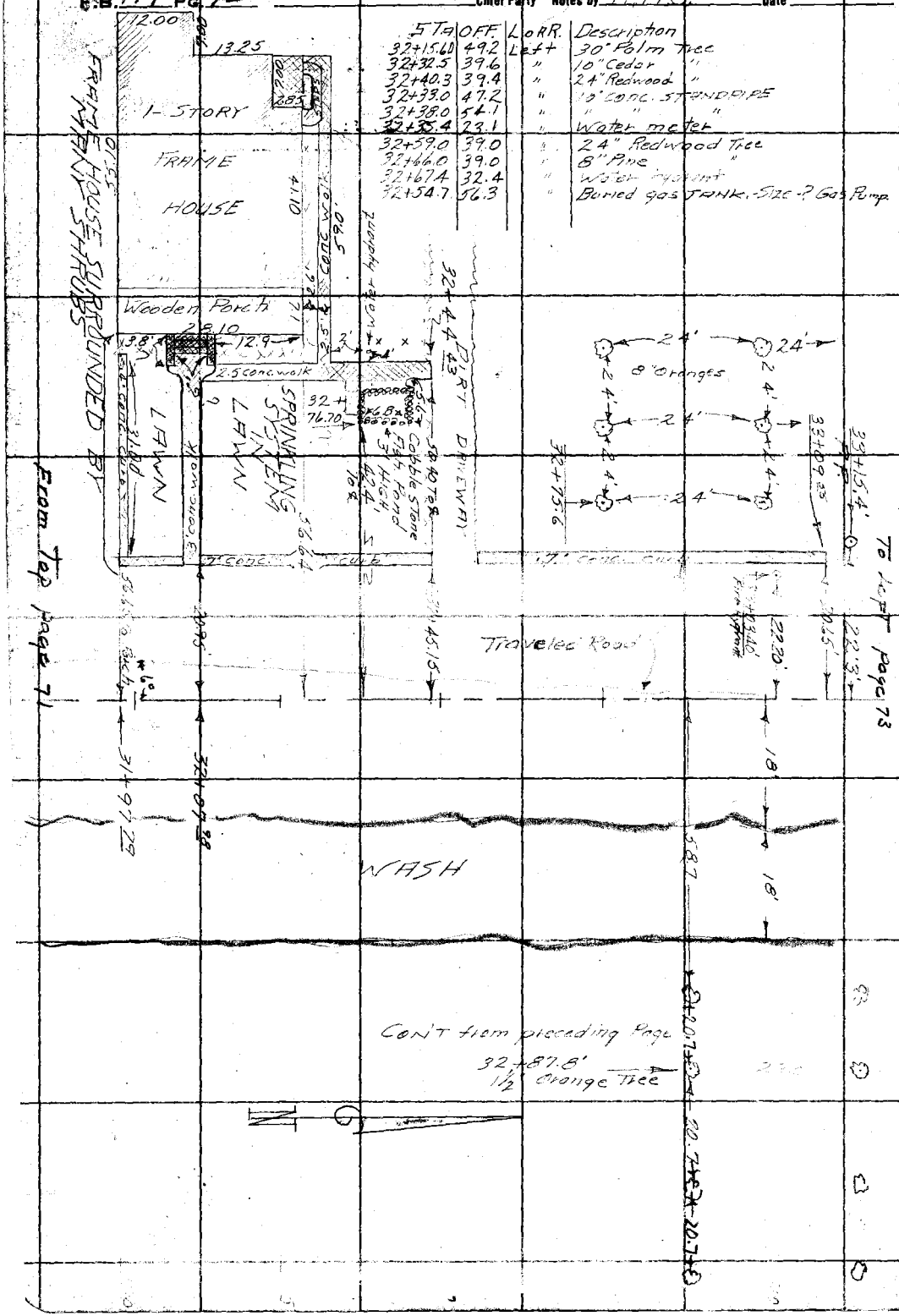
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 419 PG. 72 Chief Party Notes by H.M.S. Date

STA.	OFF.	L or R.	Description
32+15.60	49.2	Left	30" Palm Tree
32+32.5	39.6	"	10" Cedar "
32+40.3	39.4	"	24" Redwood "
32+33.0	47.2	"	10" Conc. STANDPIPE
32+38.0	54.1	"	" " "
32+35.4	23.1	"	Water meter
32+59.0	39.0	"	24" Redwood Tree
32+66.0	39.0	"	8" Pine "
32+67.4	32.4	"	Water hydrant
32+54.7	56.3	"	Buried gas TANK - Size - ? Gas Pump



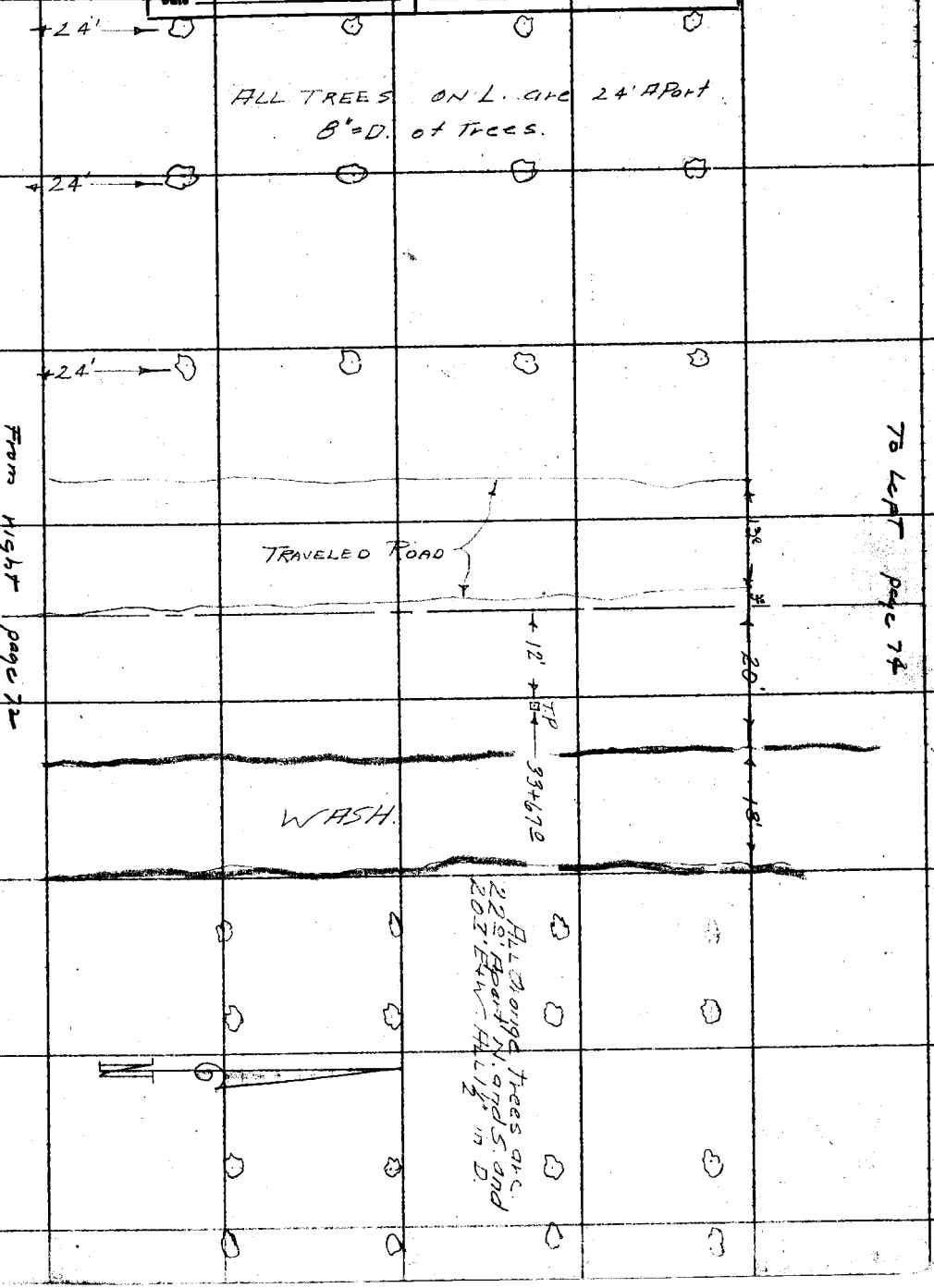
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party HMS F.B. 419 Pg. 76

Platted by	W. O. No. 930 D. S. O. No.
Date	Location Thompson Ck Rd.
Map No.	Surveyed by E.S.T.
Platting C'k'd by	Date July 1931
Date	Indexed A. C. Johnson

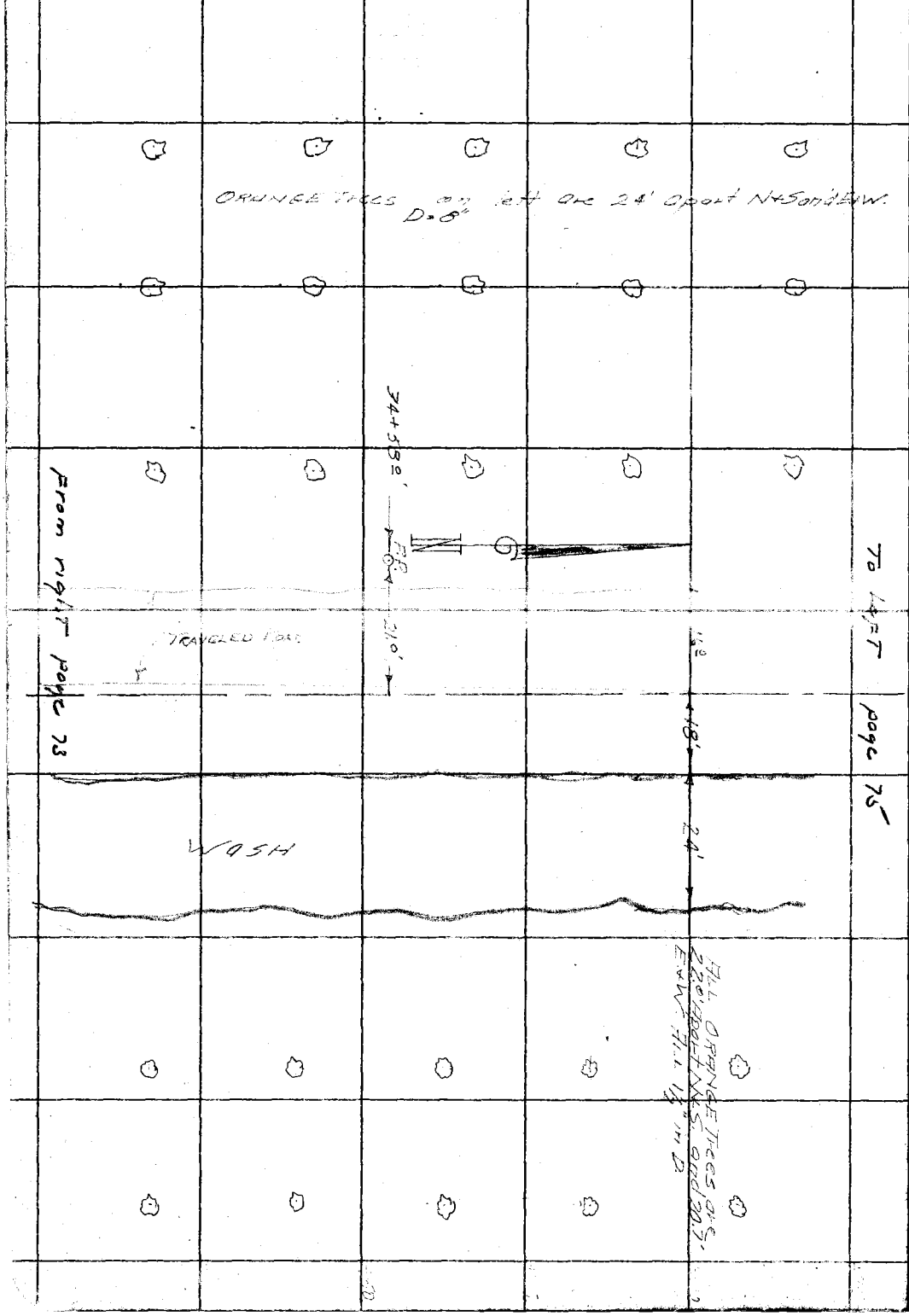


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 419 PG. 74 Chief Party Notes by H.M.S. Date



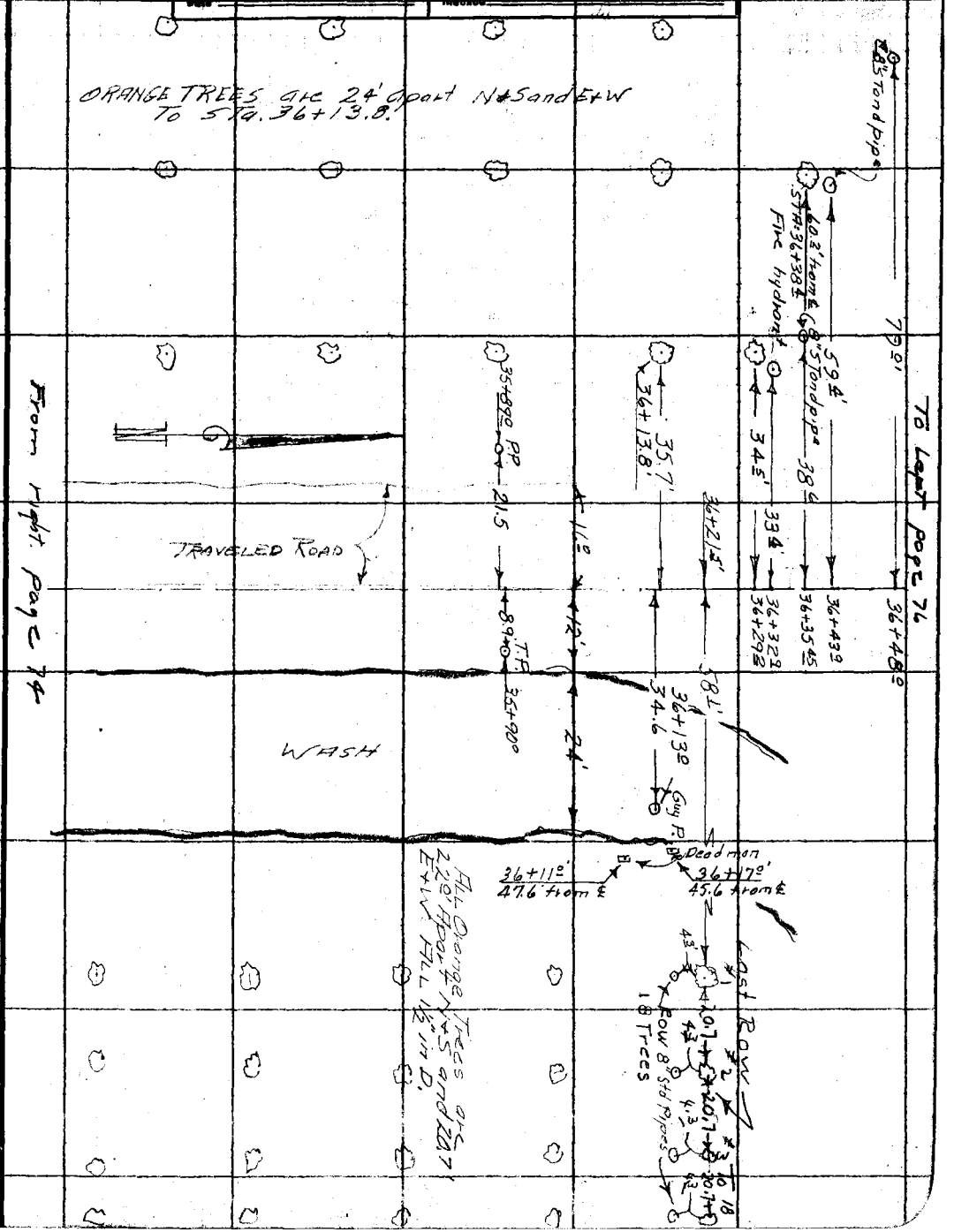
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.M.S. Chief Party _____ F.B. 419 Pg. 75

Platted by _____	W. O. No. 950 D. S. O. No. _____
Date _____	Location Thompson Ck Rd.
Map No. _____	Surveyed by E.S.T.
Platting C'k'd by _____	Date July 1931
Date _____	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

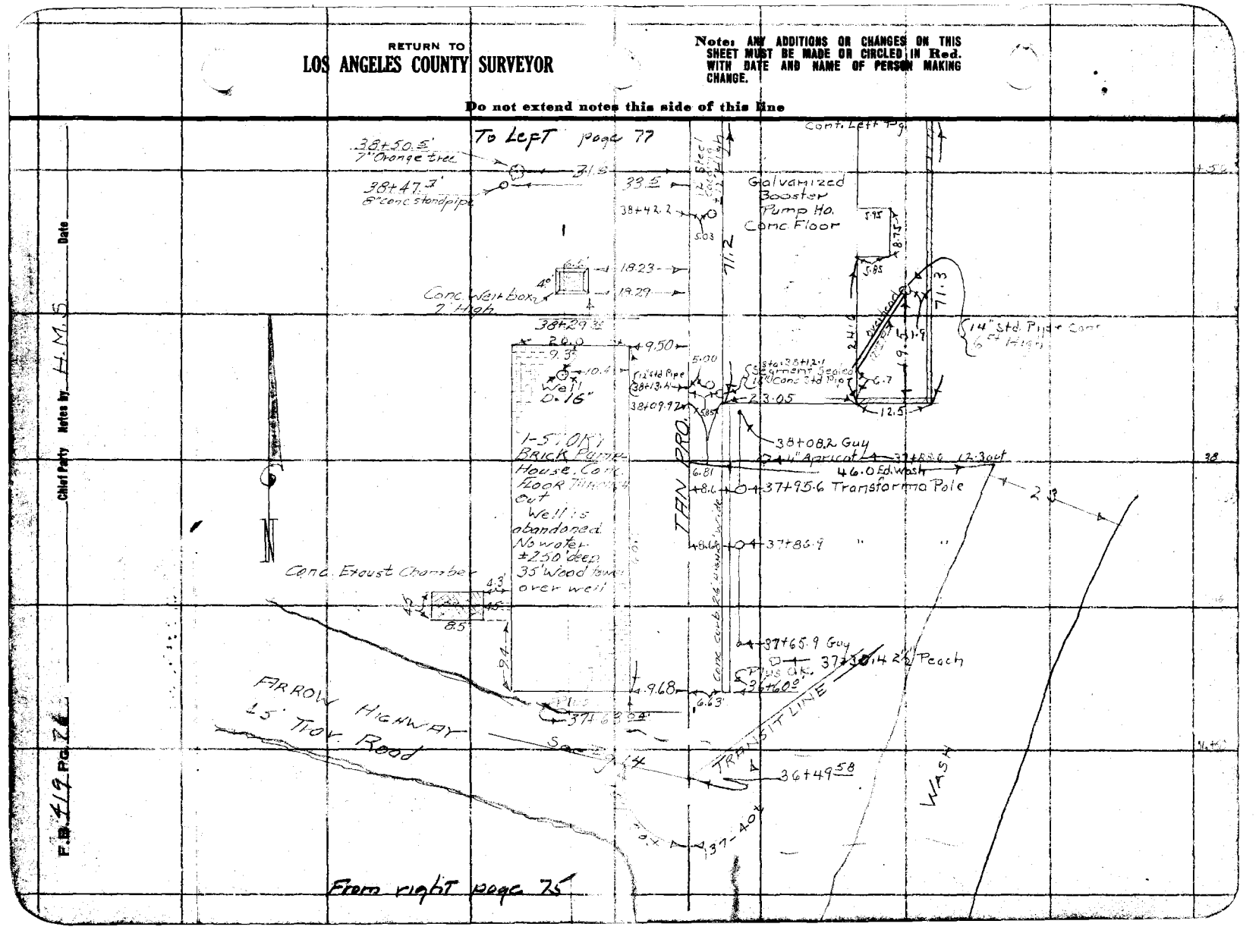
RETURN TO
LOS ANGELES COUNTY SURVEYOR

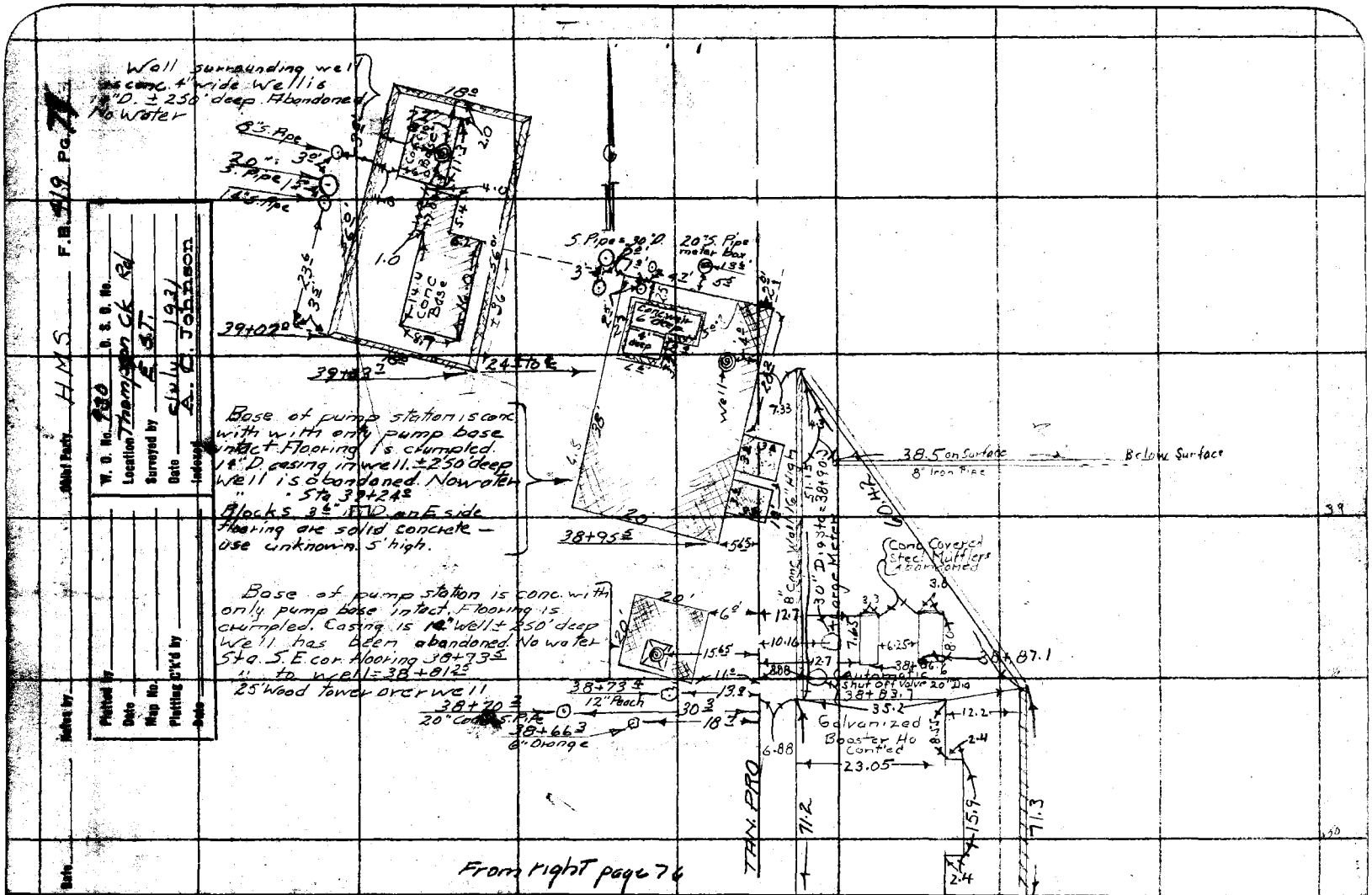
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Chief Party _____ Notes by H.M.S. Date _____

F.B. 419 Pg. 74





Date

Notes by

Plotted by

Date

Map No.

Plotting C'k'd by

Date

Chief Party HMS

F.B. 419 Pg. 77

W. O. No. 930 D. S. O. No.

Location Thompson Ck Rd

Surveyed by E.S.T.

Date July 1931

Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

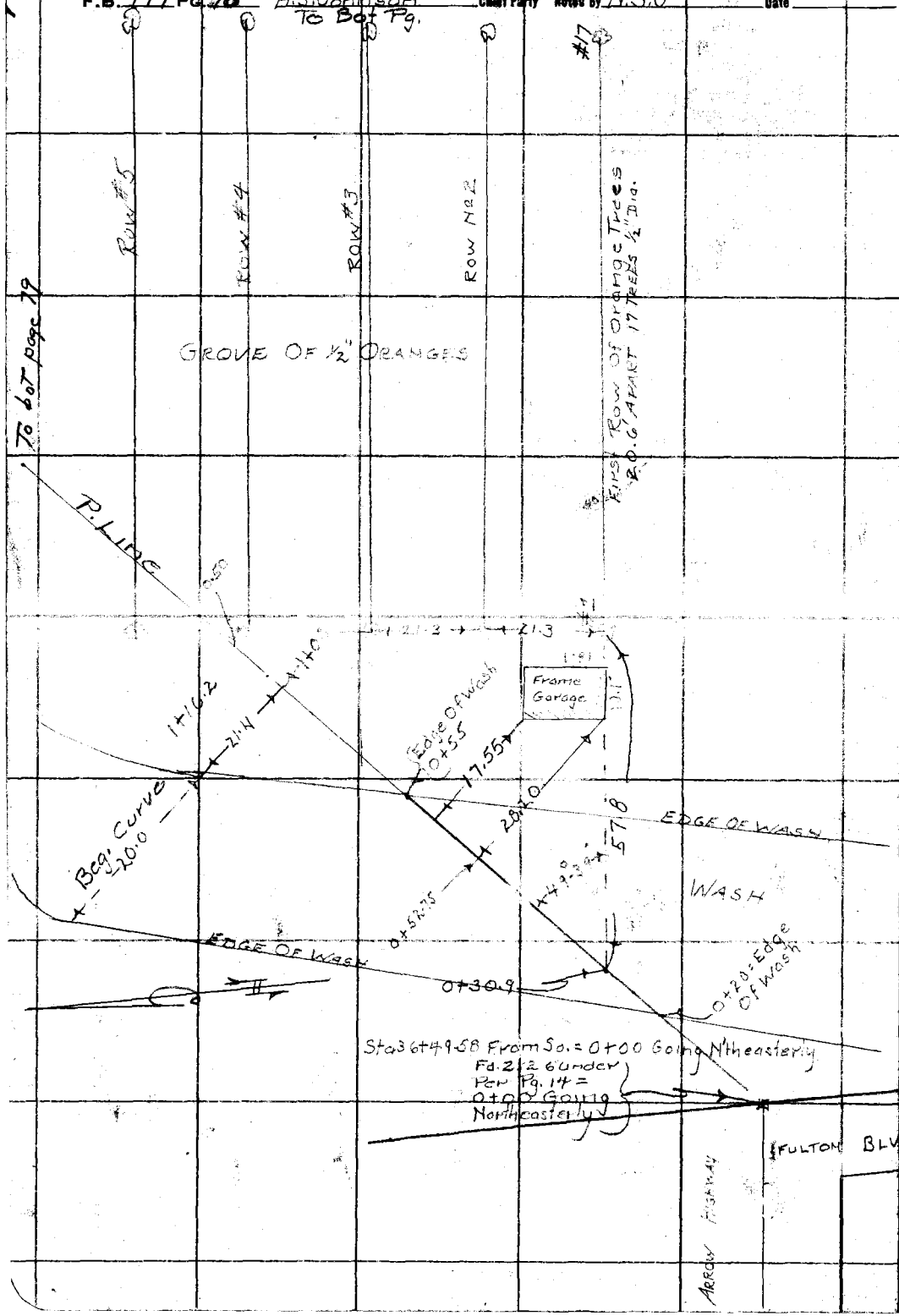
RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 419 Pg. 78 H.S. Johnson Chief Party Notes by H.S.U Date

To Bot Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party H.S. Johnson F.B. 449 Pg 79

Platted by	W. O. No. 930 D. S. B. No.
Date	Location THOMPSON CR. RD.
Map No.	Surveyed by H.S. Johnson
Platting C'k'd by	Date 7-29-31
Date	Indexed A. C. Johnson

To Bot Pg. 80

Row #10 14 Pipes

8" Std Pipes 14 Pipes

Row #9

Row #8

Row #7

Row #6

0

+20.5 → 37.6 → +2+50.5

→ 35.0 → 2+47.6

WASH

GROVE OF 2" ORANGES

+20.0 → E.C. 47.5

Last Tree

+28.0 → 42.5 → 1+52.0 = Md of Curve

Last Tree

WASH

"P" Line

From Top Pg.

From Left page 78

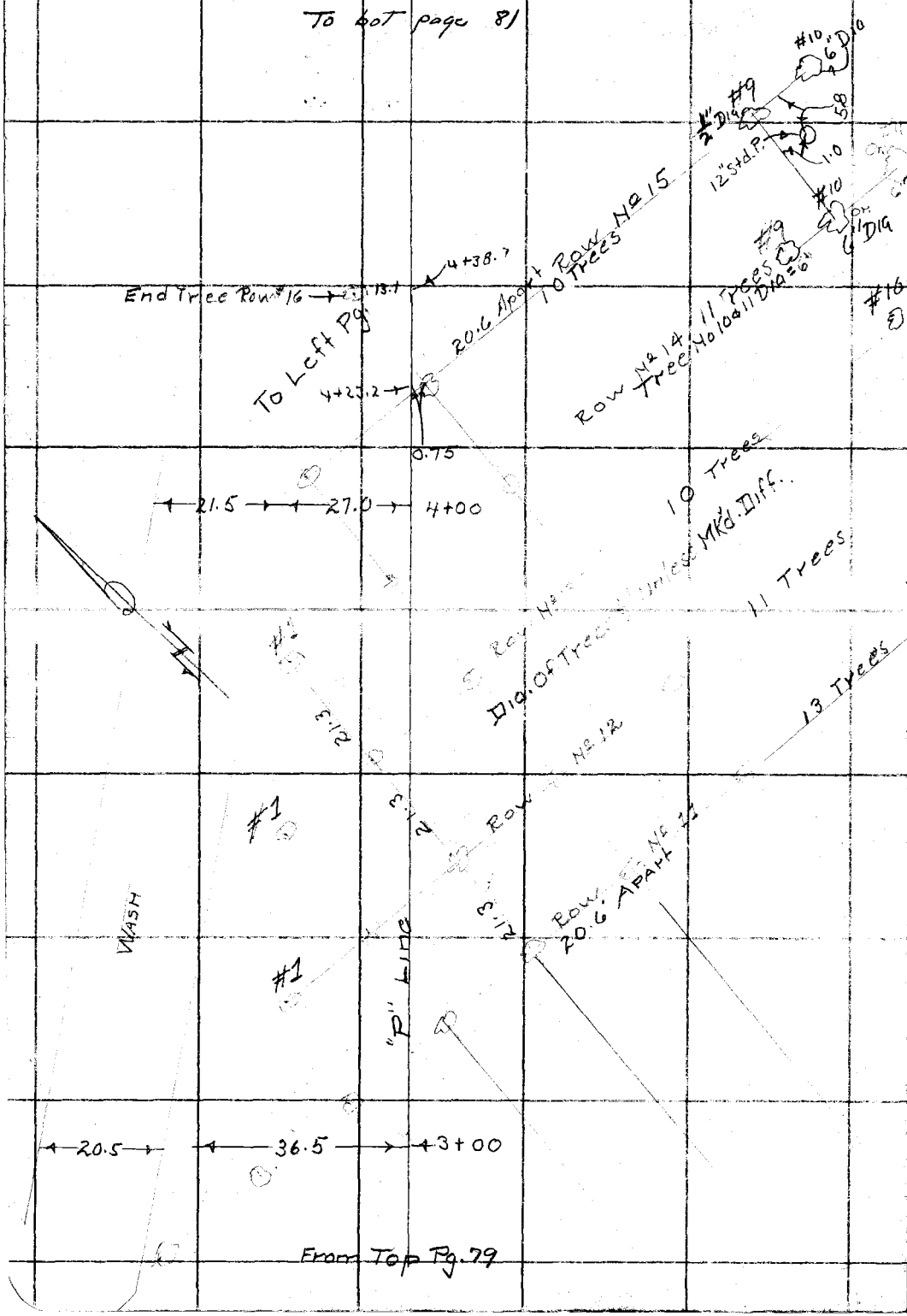
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 PG. 80 H.S. Johnson Chief Party Notes by H.S.J. Date

To bot page 81



From Top Pg. 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 519 Pg. 84

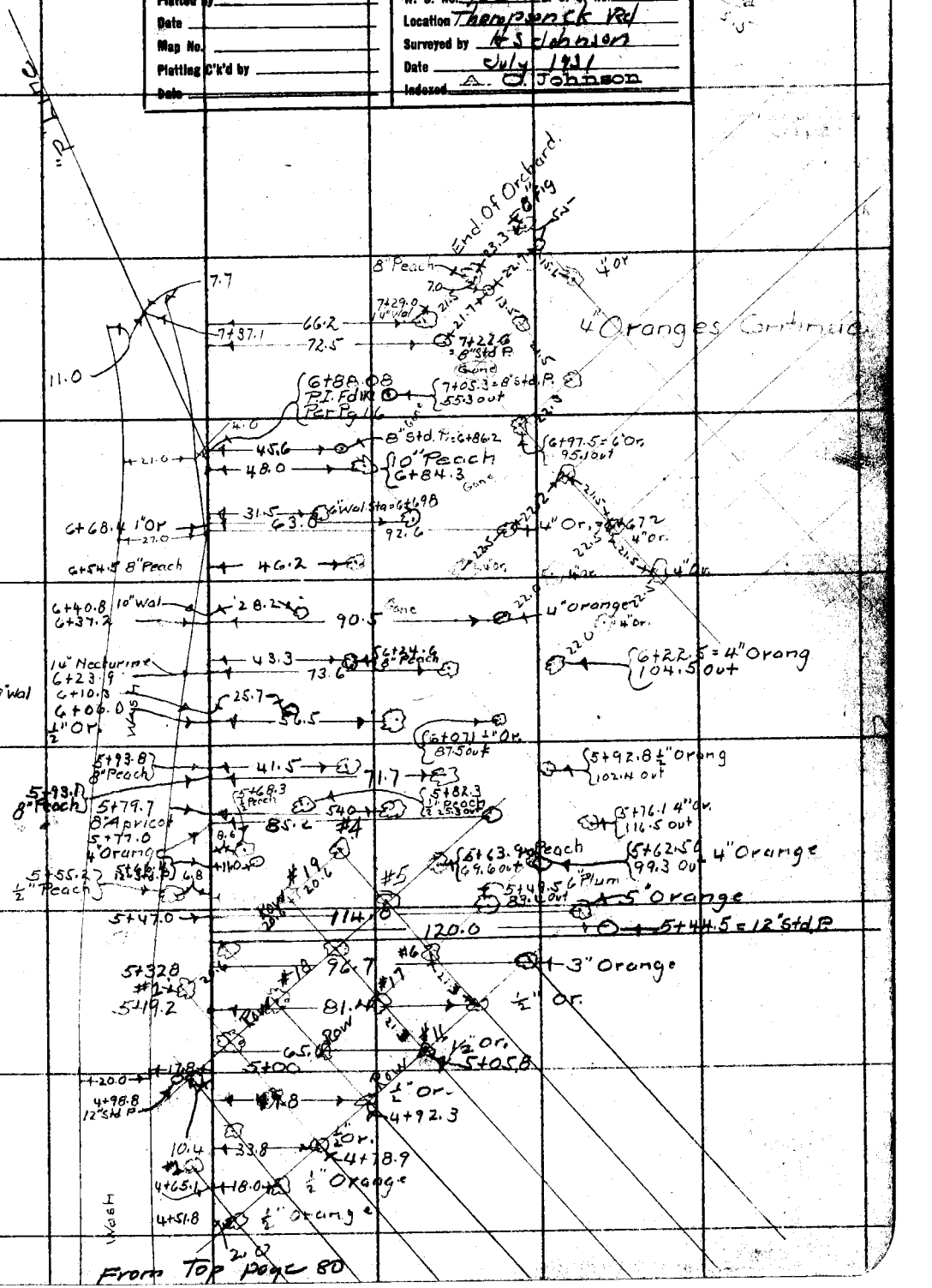
Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 930 D. S. O. No. _____
Location Thompson Rd
Surveyed by H S Johnson
Date July 1931
Indexed A. O. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 419 PG. 82 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 419 PG. 83

Platted by	W. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

D. S. O. No. _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

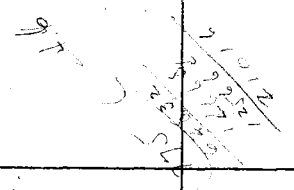
RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG _____ Chief Party _____ Notes by _____ Date _____



Notes Ck'd by	Survey of Thompson Creek Rd
Map No.	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by Butler
Checked	Notes " Date 3-82
Date	Indexed A. C. Johnson 3-14-82

F.B. 419 Pg. 85

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.O. 930

THOMPSON CREEK RD.

(ADDITIONAL WORK)

Between W'LY terminus of new CAMP BALDY RD. constructed by L.A. Co. RD. Dept. Southw'ly to MILES AVE. BASE LINE AVE. A distance of ±1½ miles

PROPOSED ℄
80' R/W

C.L. Berger m# K.652
300' TADE #25 - Std 84°

Butler
McMillan
Braden
Willess
Van Deren

Ref - Map by Haskell Huntington used as basis for road location

Note D.R. 87, 88, 89 is retracement of old ℄ Camp Baldy RD.

NOTE: For previous work on this RD. See F.B. 419/1

NOTE: For "P" Line See pgs (125-128)

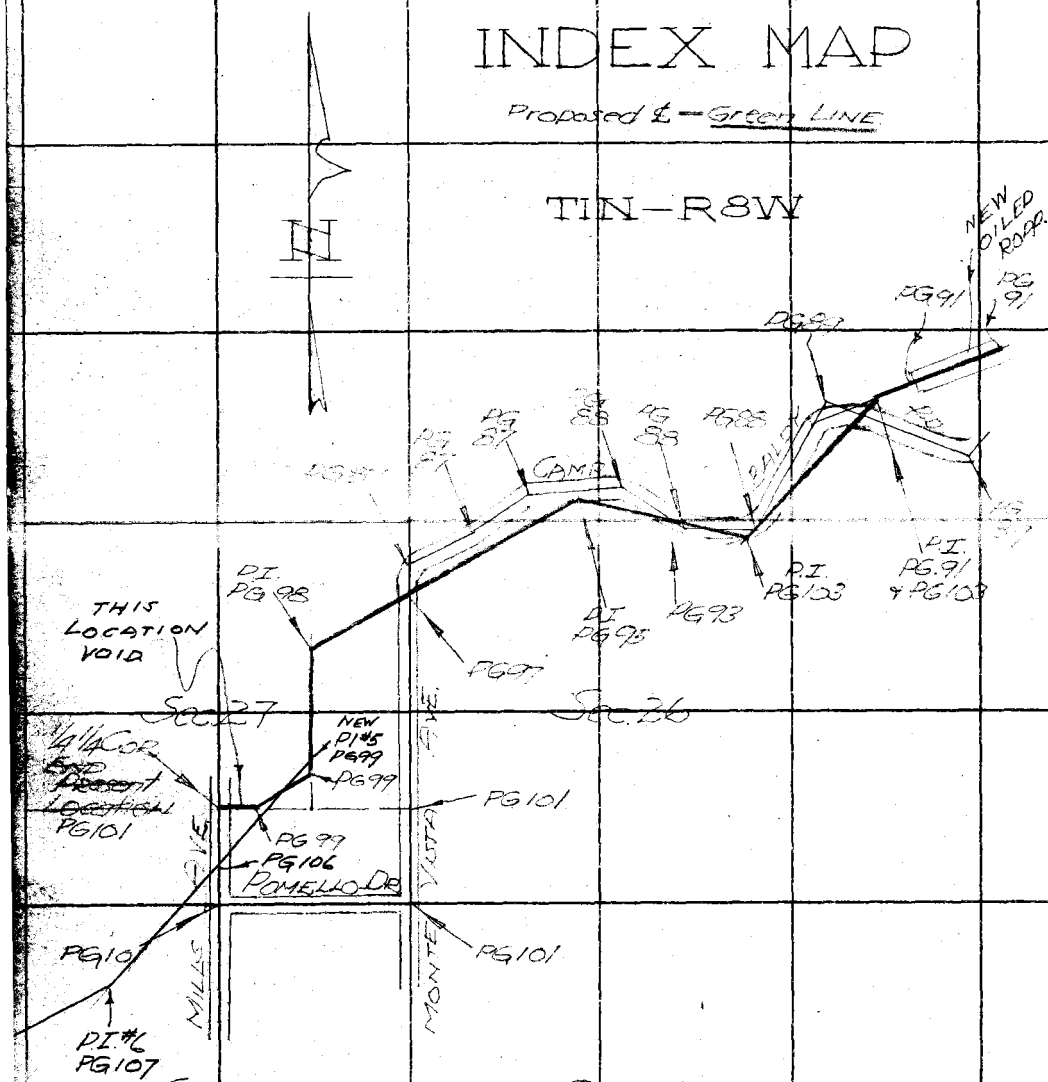
FORM 247 10M 5-31

F.B. 419 PG. 86

INDEX MAP

Proposed ℄ — Green LINE

T1N—R8W



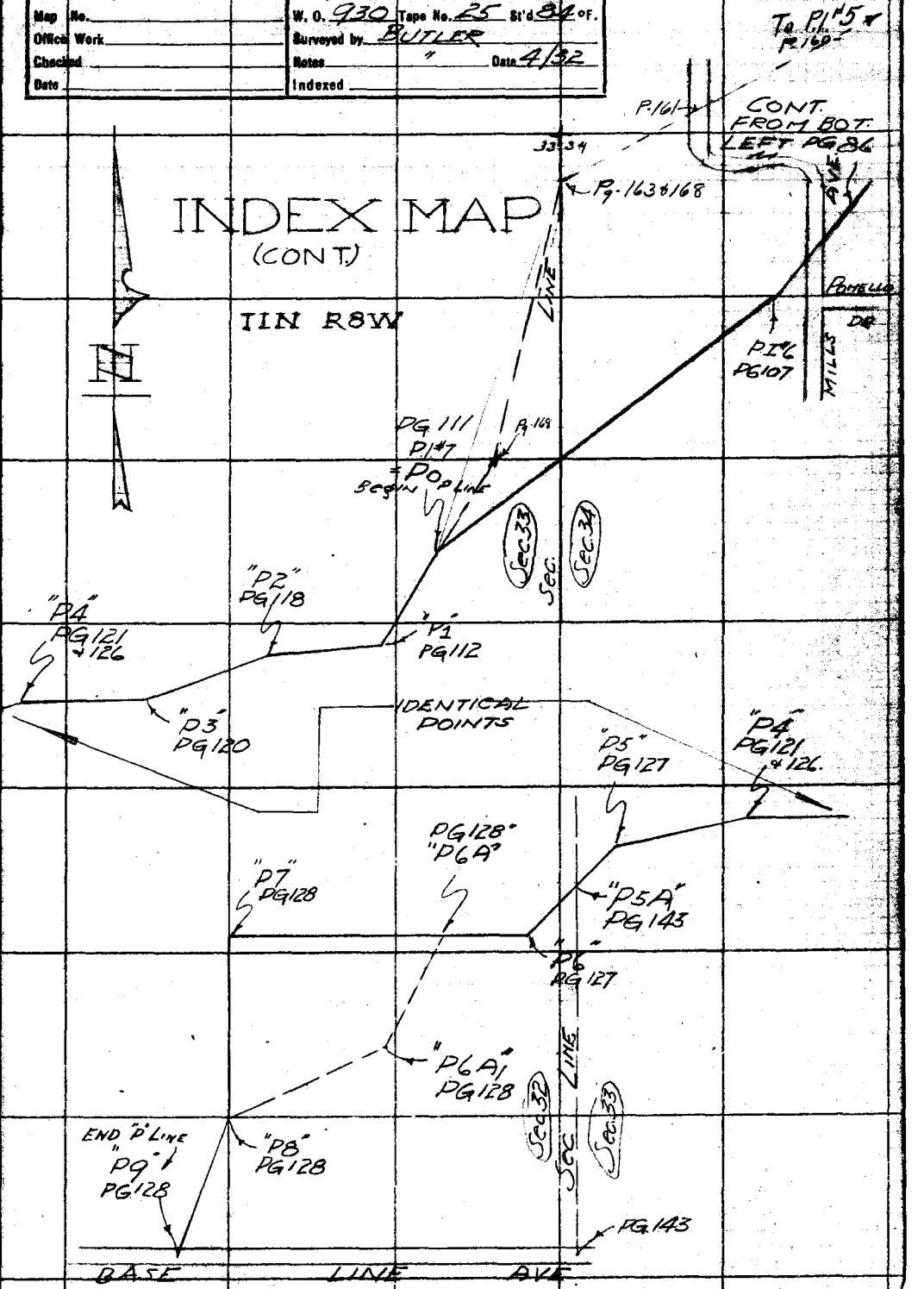
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Thompson Creek Rd
Map No.	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by Butler
Checked	Notes " Date 4/32
Date	Indexed

F.B. 419 PG 86A



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

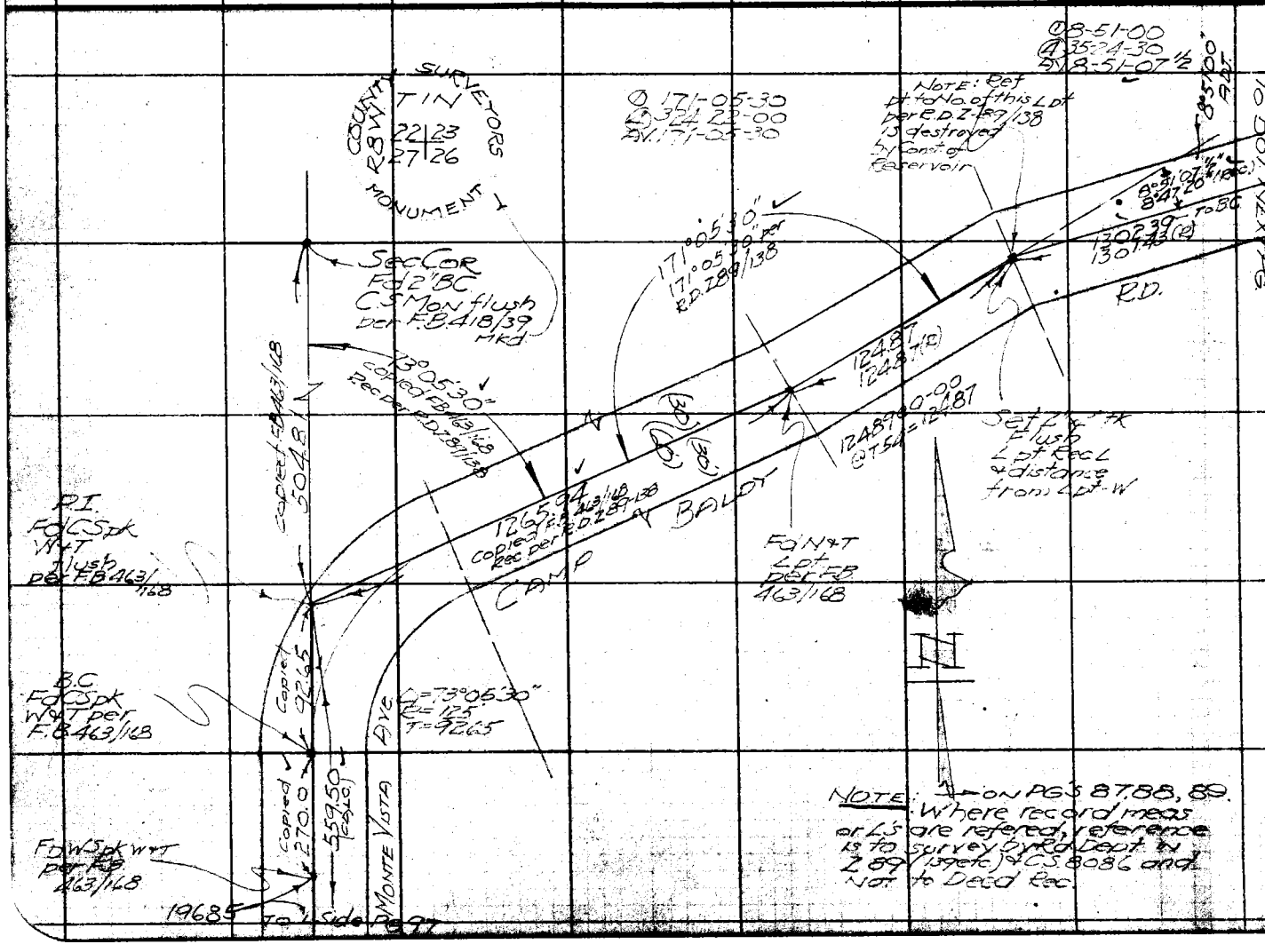
F.B. _____ PG _____

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew
Map No. B-764-5
Office Work O.L. Pack
Checked
Date

Survey of Thompson Creek Rd.
W. O. 930 Tape No. 25 St'd 84 Pf.
Surveyed by BUTLER Date 2/32
Notes
Indexed A. C. Johnson

F.B. 419 Pg 87

F.B. 419 PG. 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

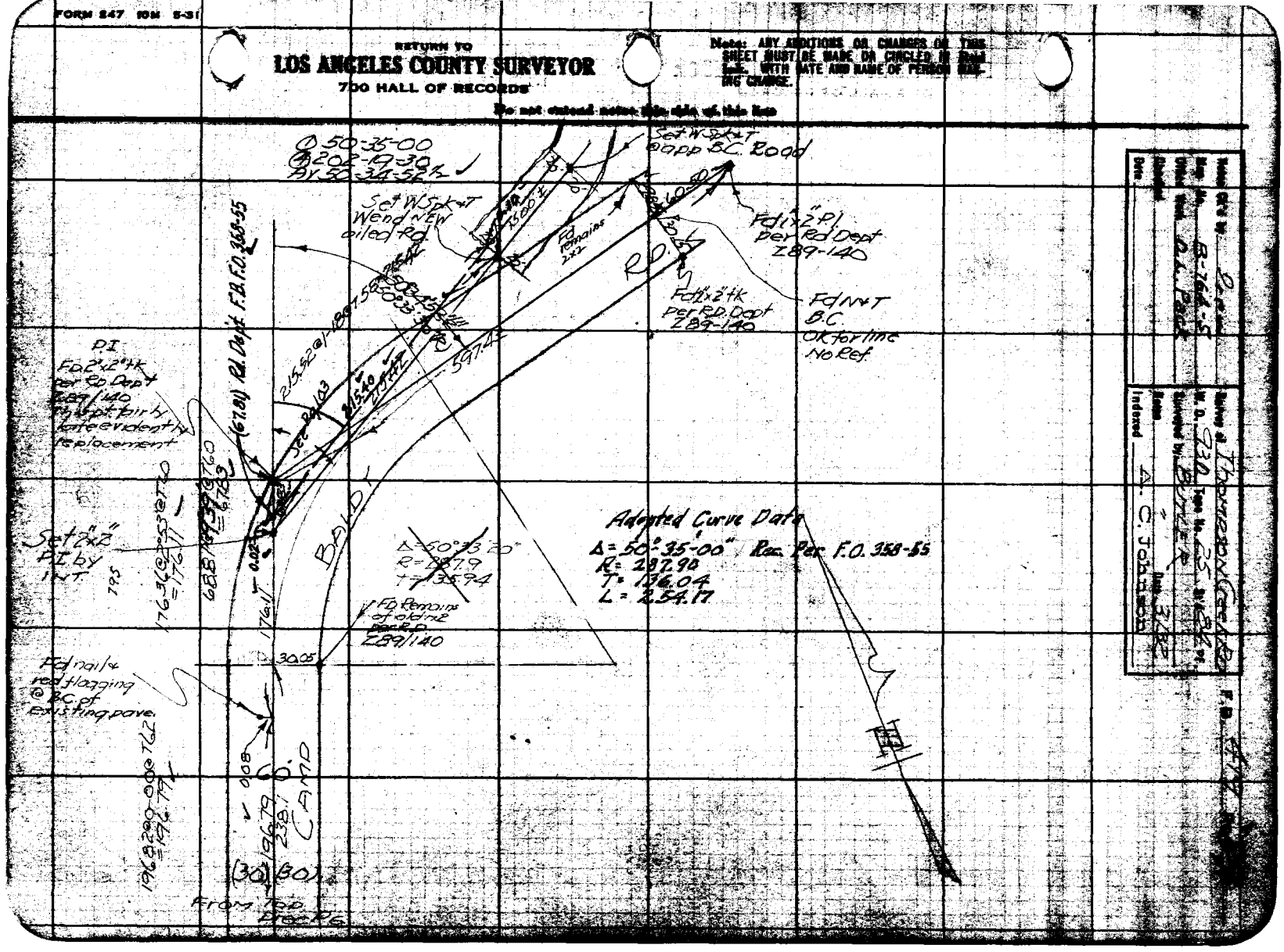
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 419 PG 90

Notes Ck'd by	Dreu	Survey of	Thompson Creek Rd
Map No.	B-764-5	W. O.	930 Tape No. 25 St's 84 °F.
Office Work	OL Pack	Surveyed by	BUTLER
Checked		Notes	Date 3/32
Date		Indexed	A. C. Johnson

F.B. 41 & 71

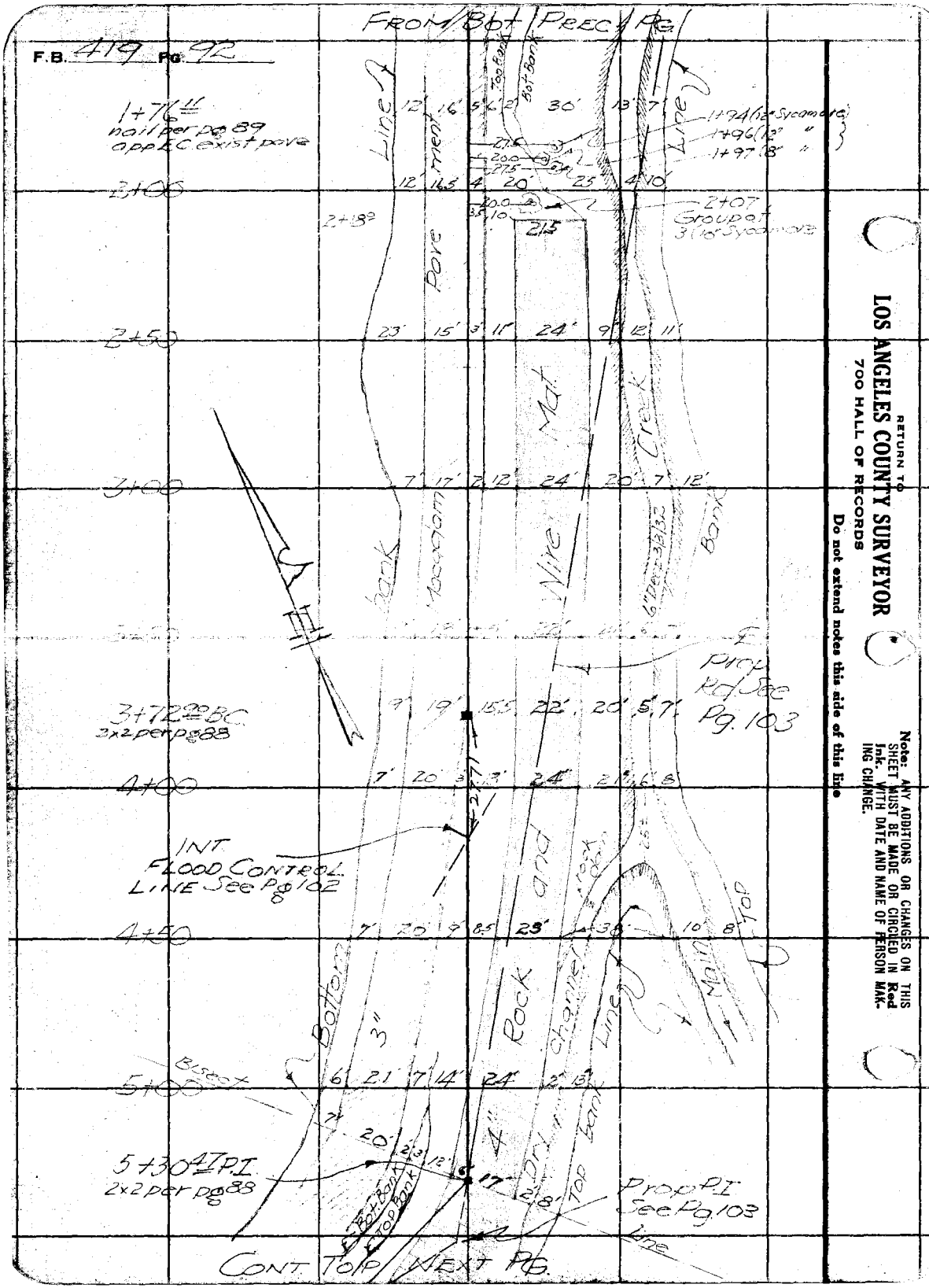
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 847 10M 8-31

F.B. 419 Pg. 92

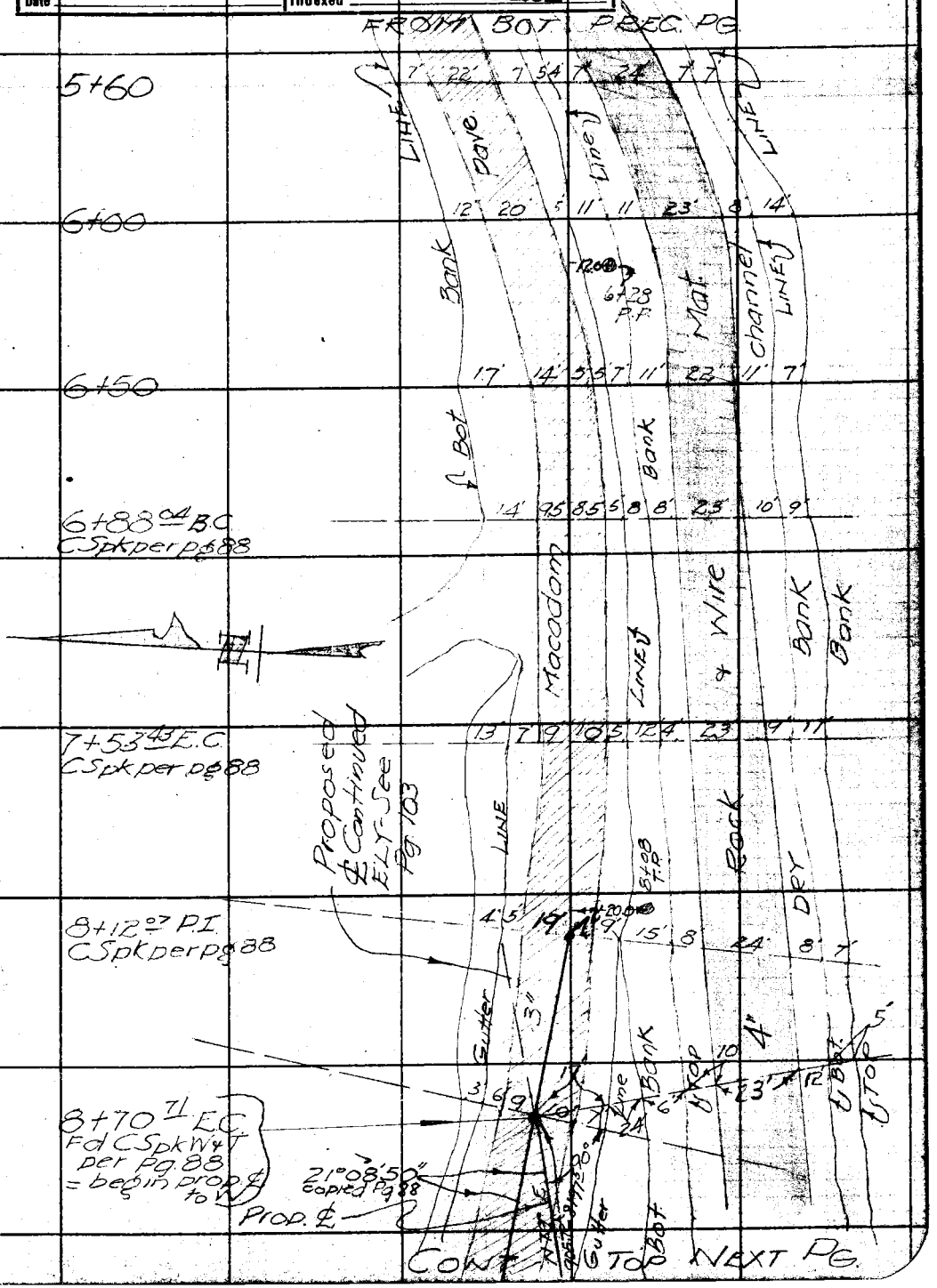


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd	F.B. 419	Pg. 93
Map No. B-764-5	W. O. 931 Tape No. 25 St'd 84 °F.		
Office Work OL Pack	Surveyed by Butler		
Checked	Notes " Date 3/32		
Date	Indexed A. C. Johnson		



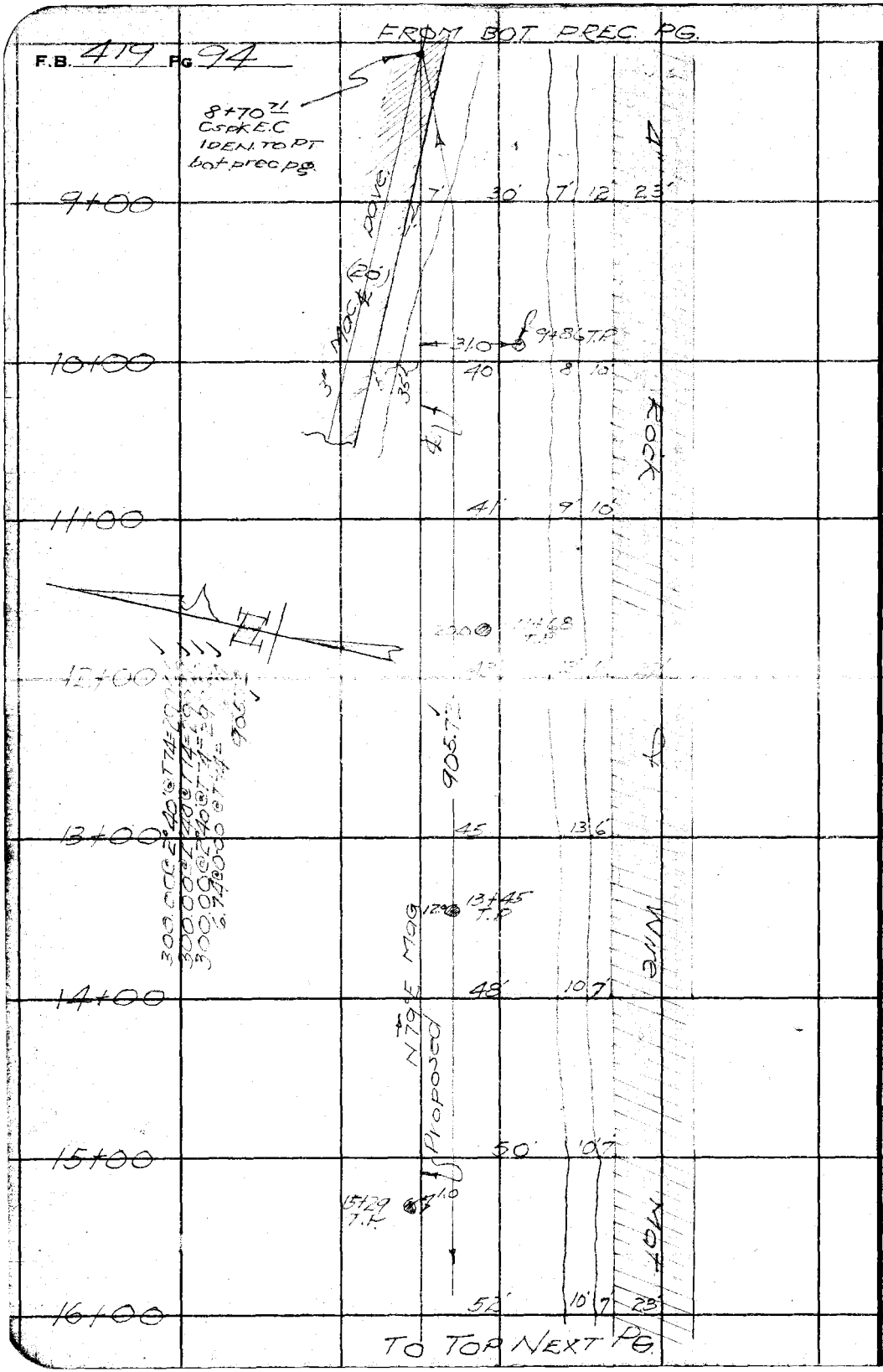
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 Pg 94

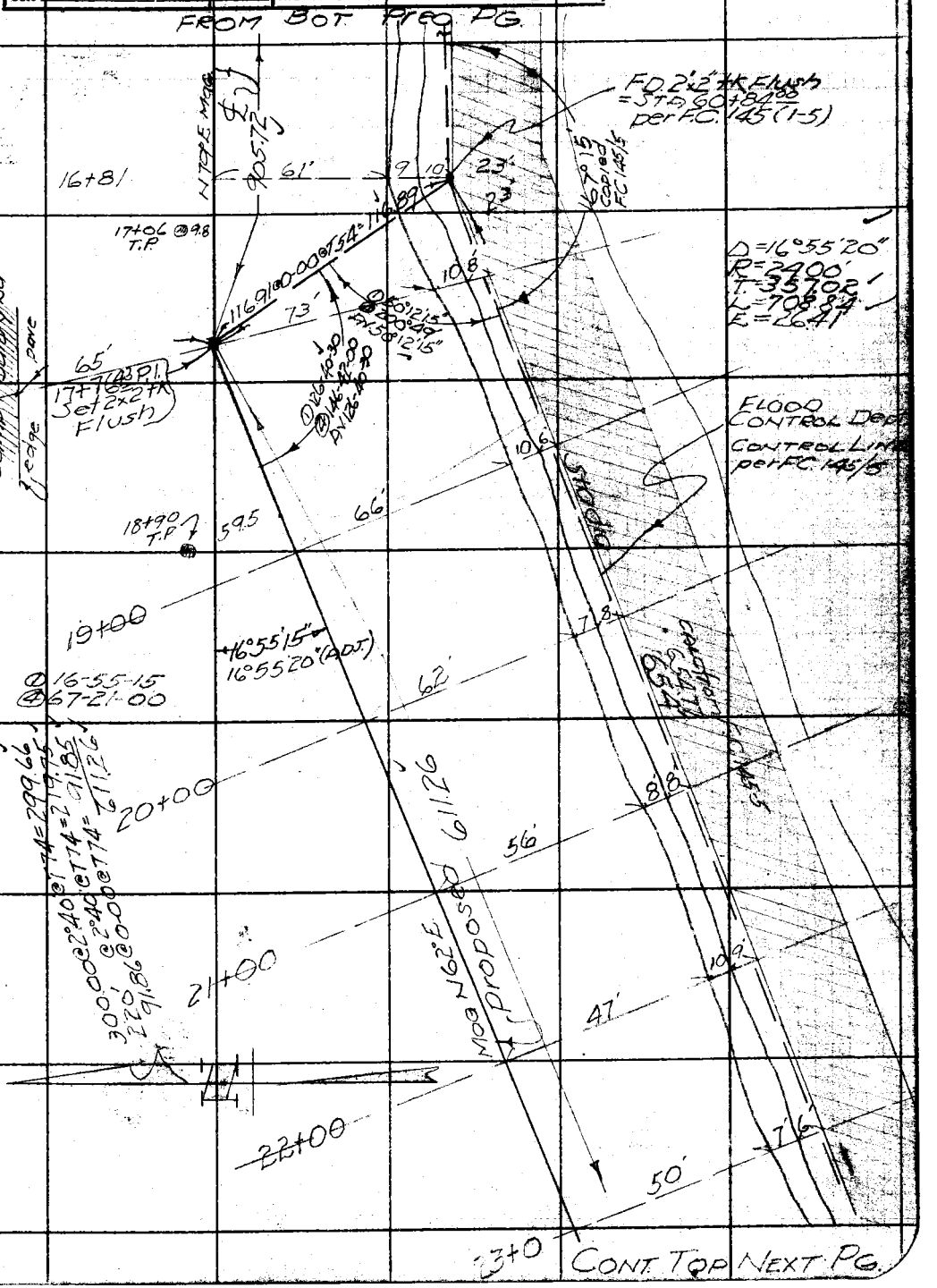


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: Drew	Survey of Thompson Creek Rd	F.B. 419	Pg. 95
Map No. B-764-5	W. O. 931 Tape No. 25 St'd 84 °F.		
Office Work O.L. Peck	Surveyed by BUTLER		
Checked	Notes " Date 3/32		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 419 PG 96

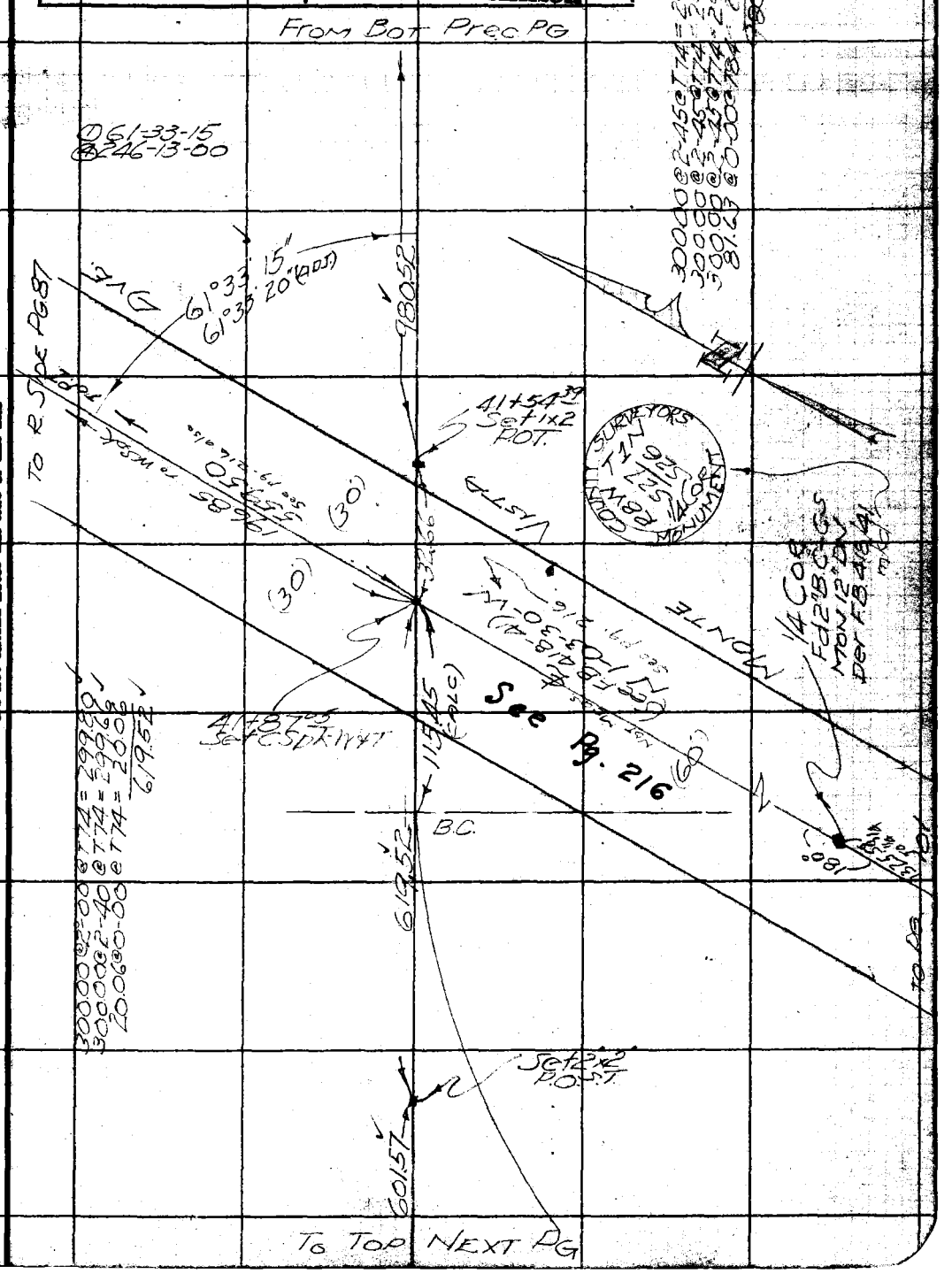
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764-5	W. O. 931 Tape No. 25 St'd 84 °F.
Office Work D L Pack	Surveyed by BUTLER
Checked	Notes " Date 3/82
Date	Indexed A. C. Johnson

F.B. 419 Pg. 97



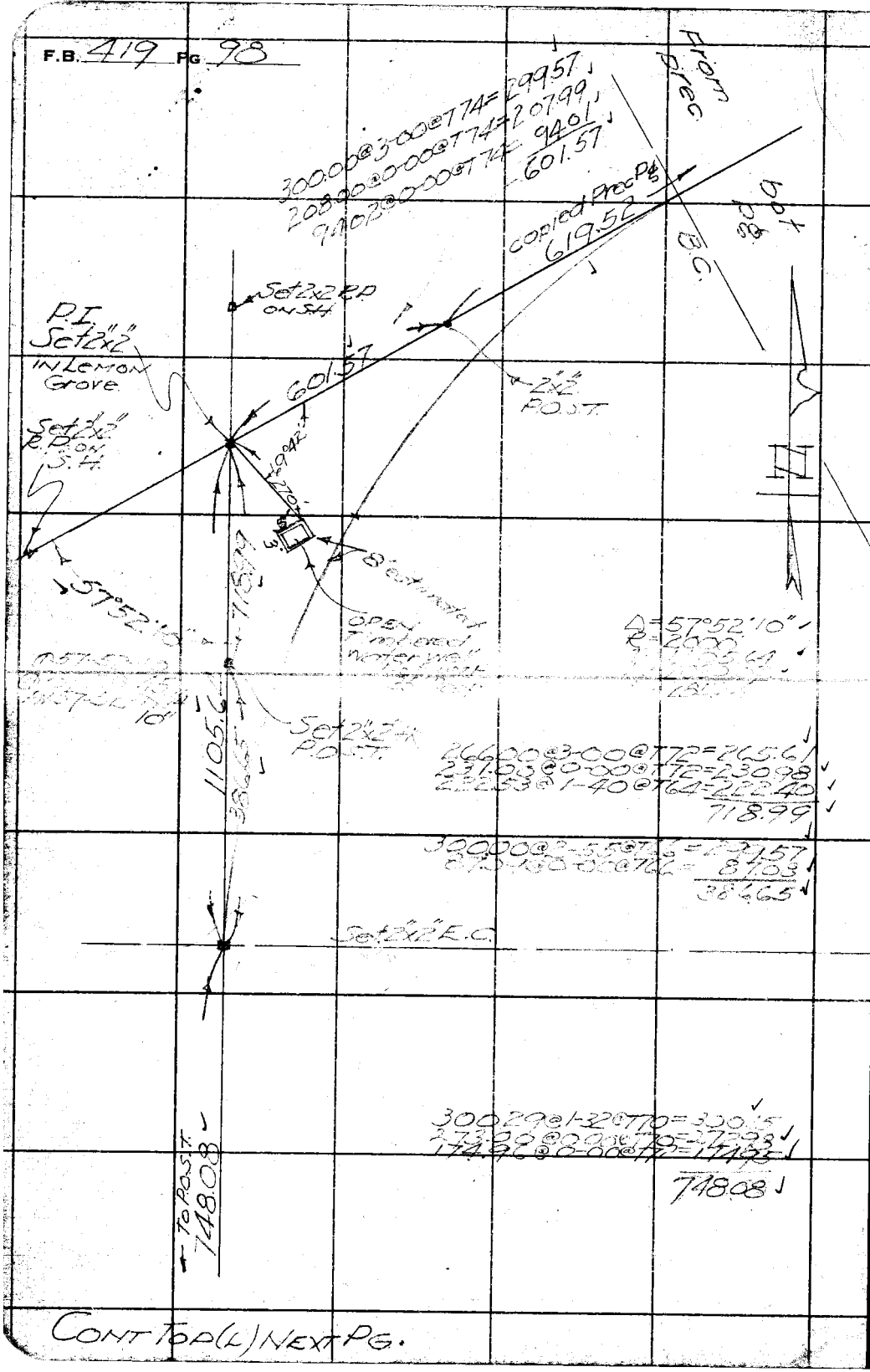
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-81

F.B. 419 PG 98



CONT TOP(L) NEXT PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

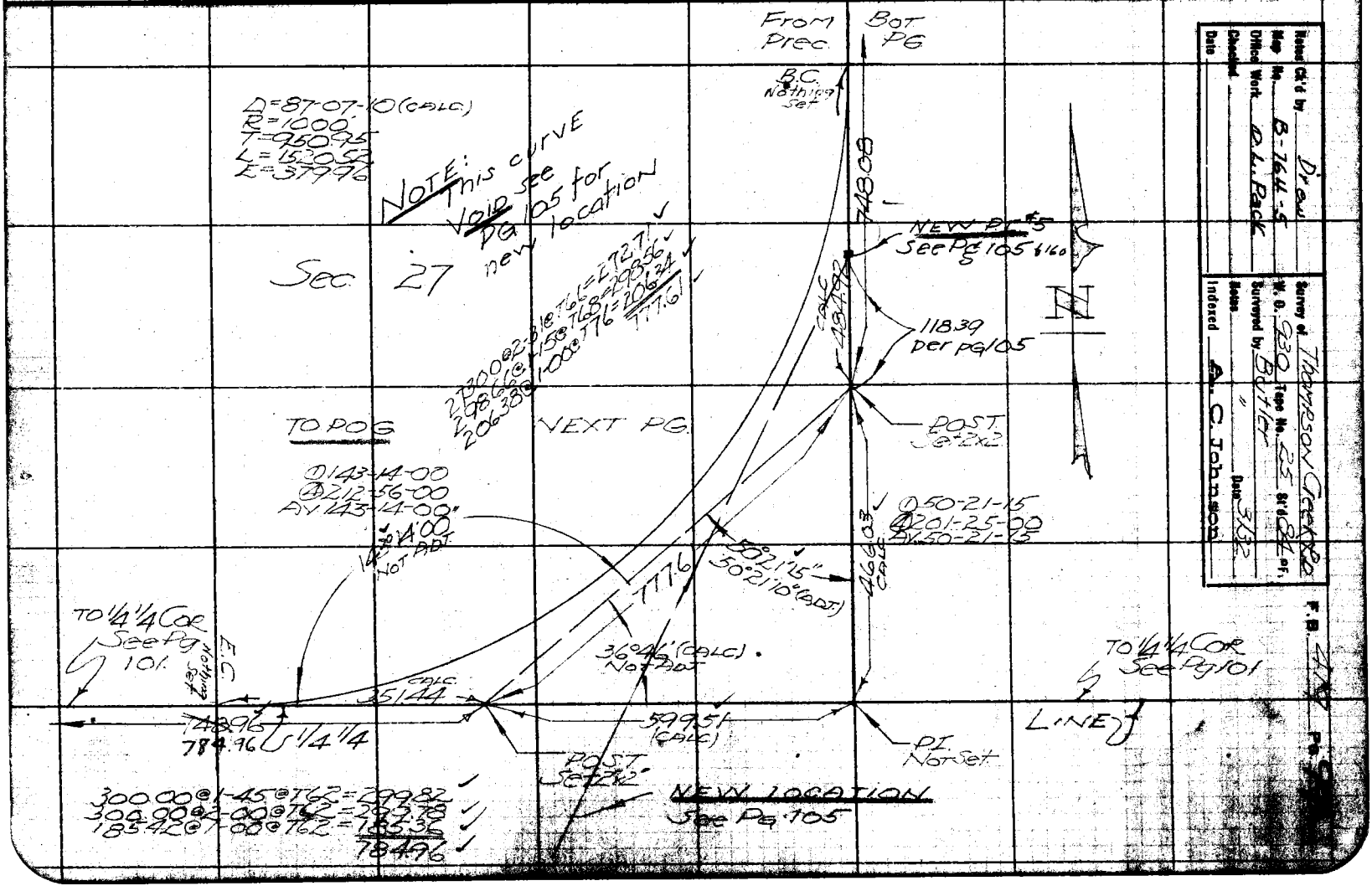
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



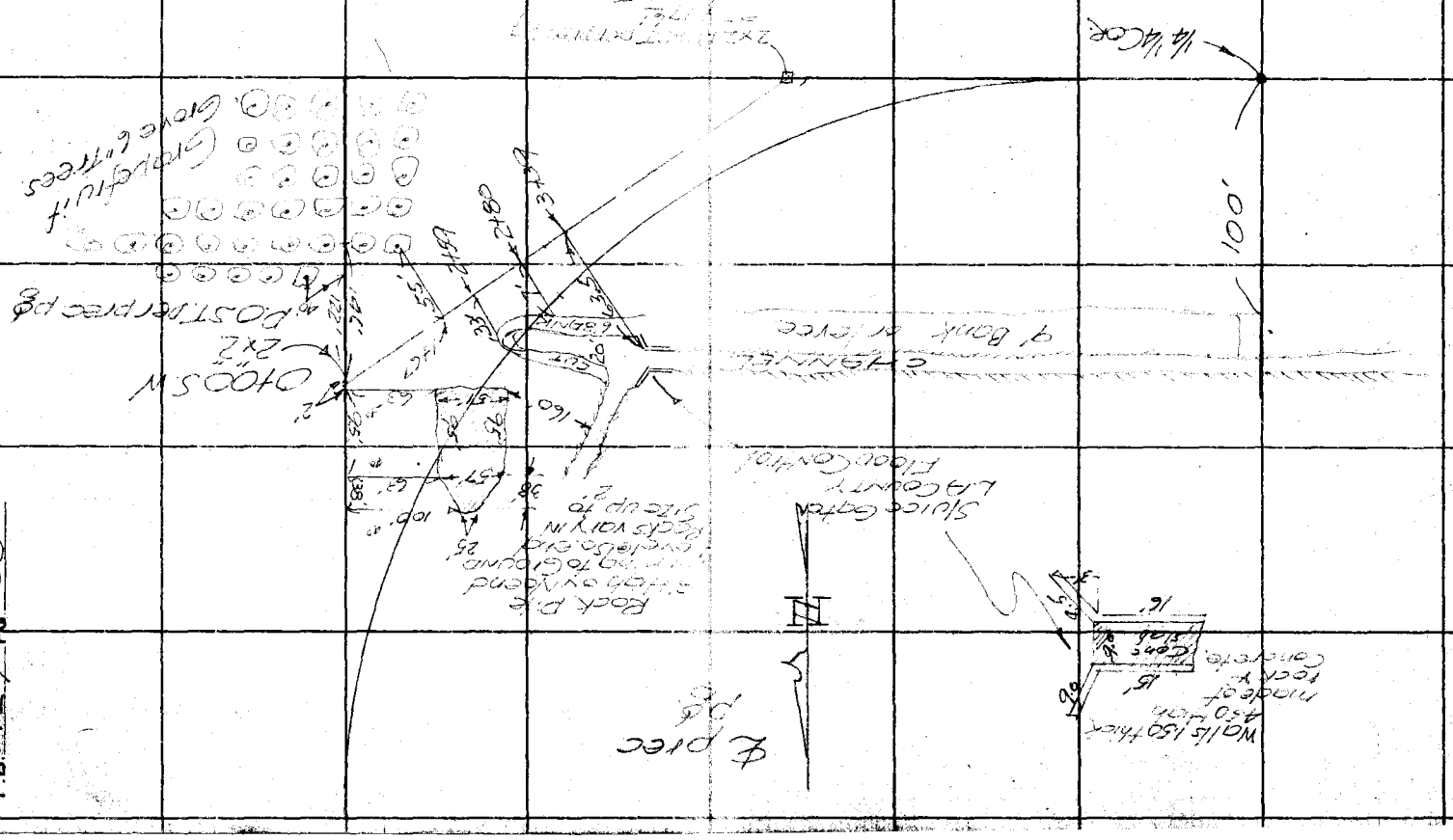
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



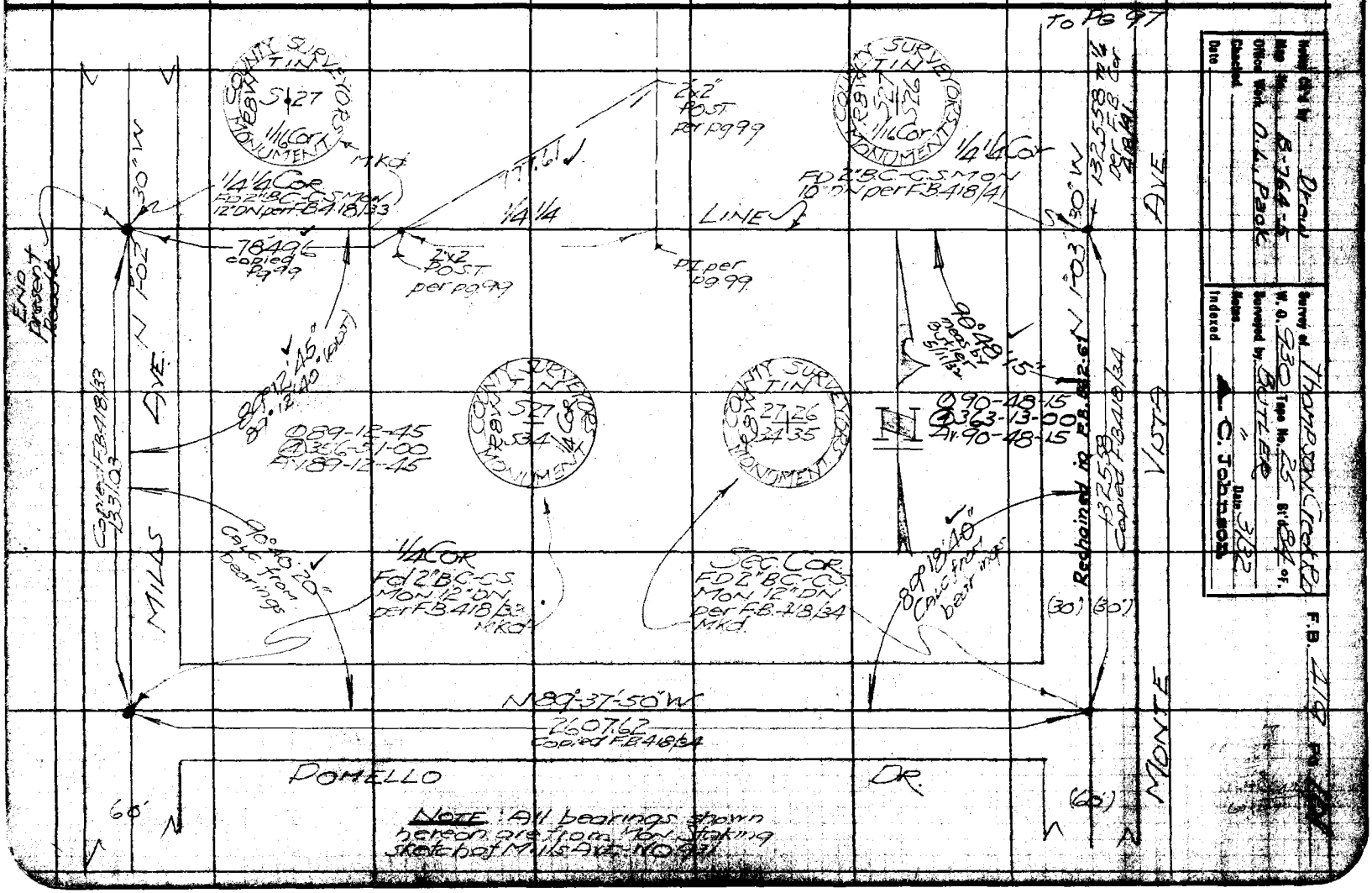
F.B. 429 PG. 100

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



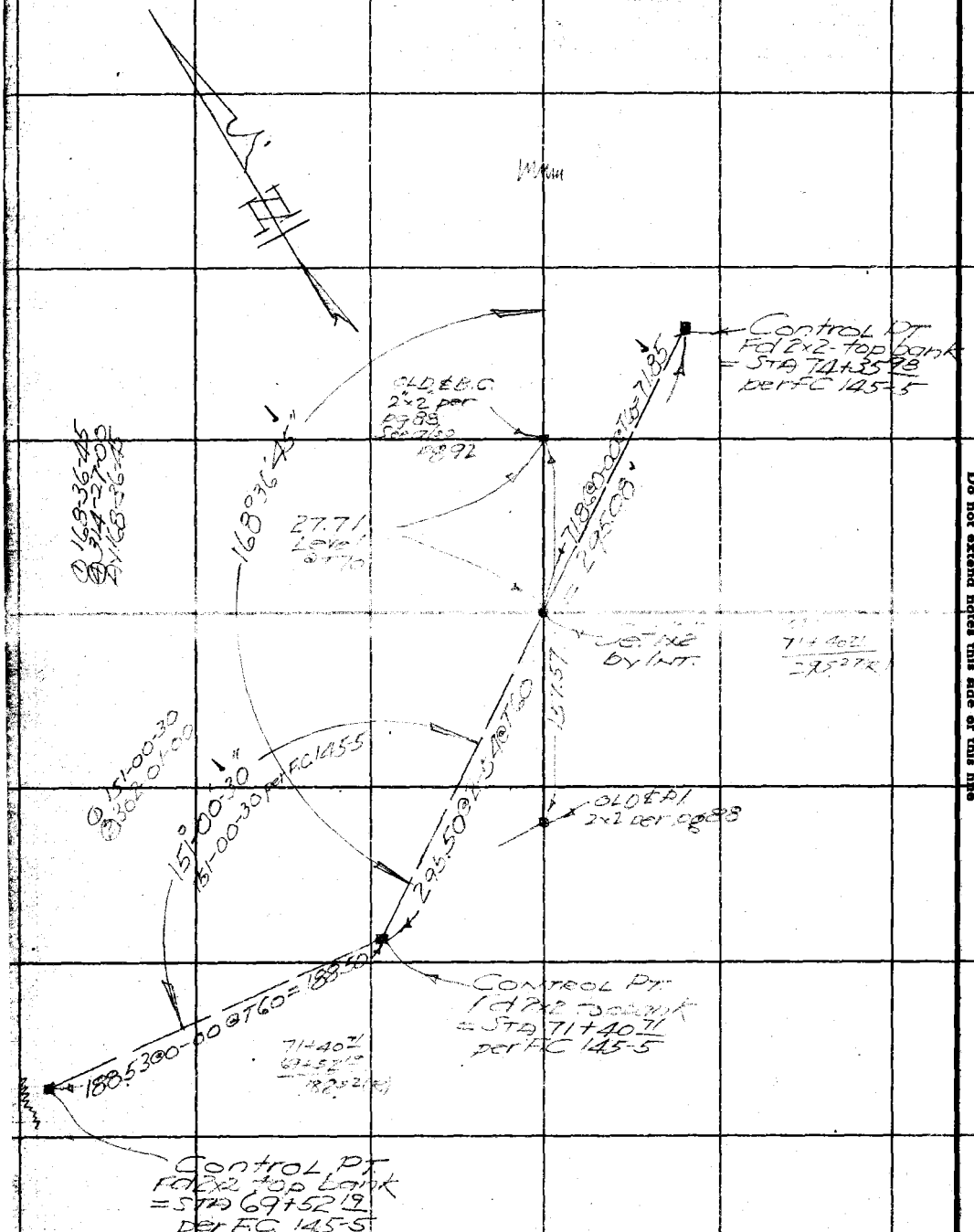
NOTE: All bearings shown hereon are from Mon. Staking sketch of Mills Ave. No 931

Notes Ck'd by Drew
Map No. B-764-5
Office Work D.L. Pack
Checked
Date

Survey of Thompson Creek Rd
W. O. 930 Tape No. 25 Bt'd 84 of
Surveyed by Butler
Notes
Indexed C. Johnson
Date 3/32

F.B. 419 Pg 1

F.B. 419 Pg 102



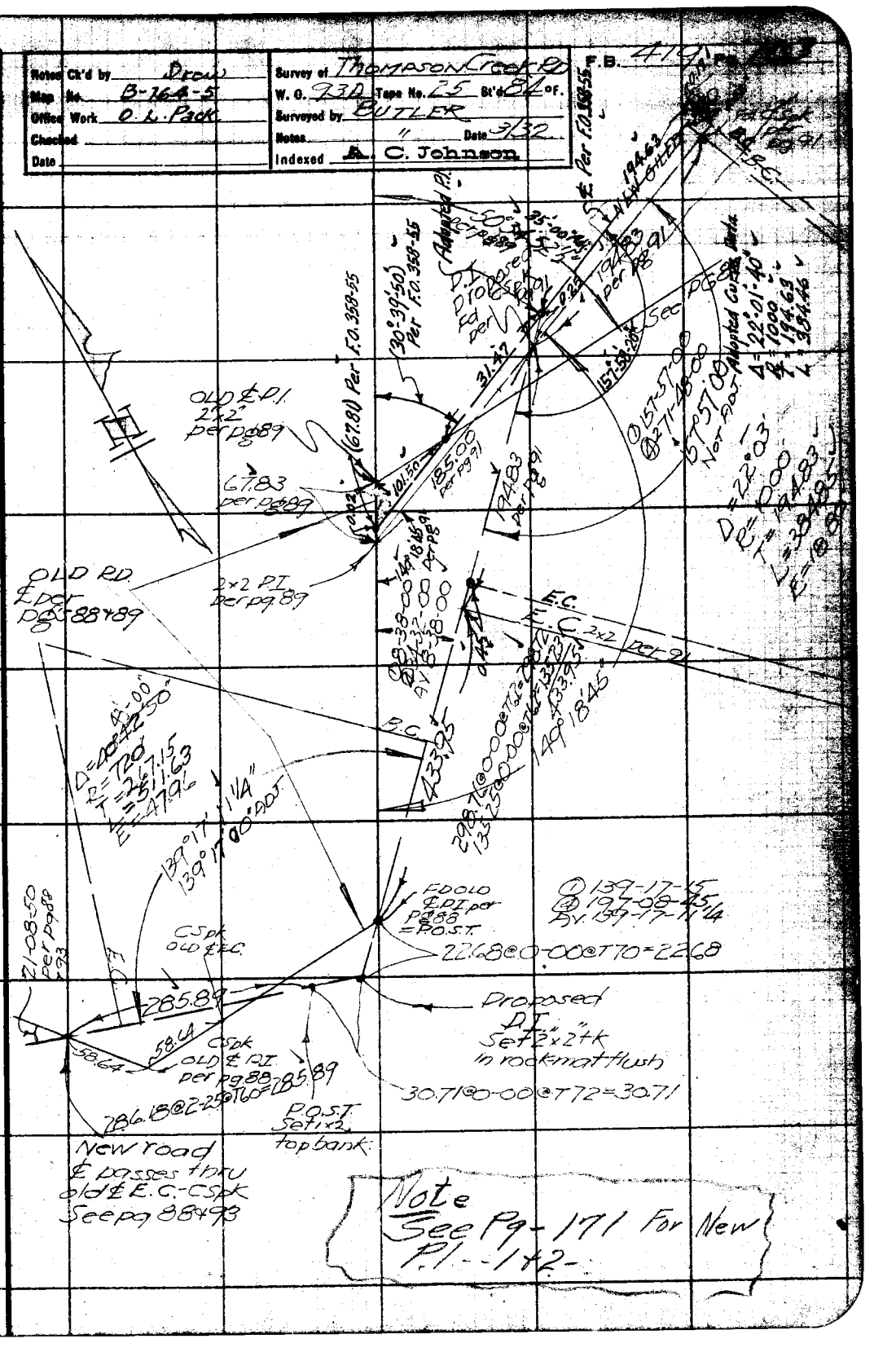
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-164-5	W. O. 93D Tape No. 25 St'd 84 °F.
Office Work O. L. Pack	Surveyed by BUTLER
Checked	Notes " Date 3/32
Date	Indexed A. C. Johnson

F.B. 419



Note See Pg-171 For New P.I.--1+2-

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

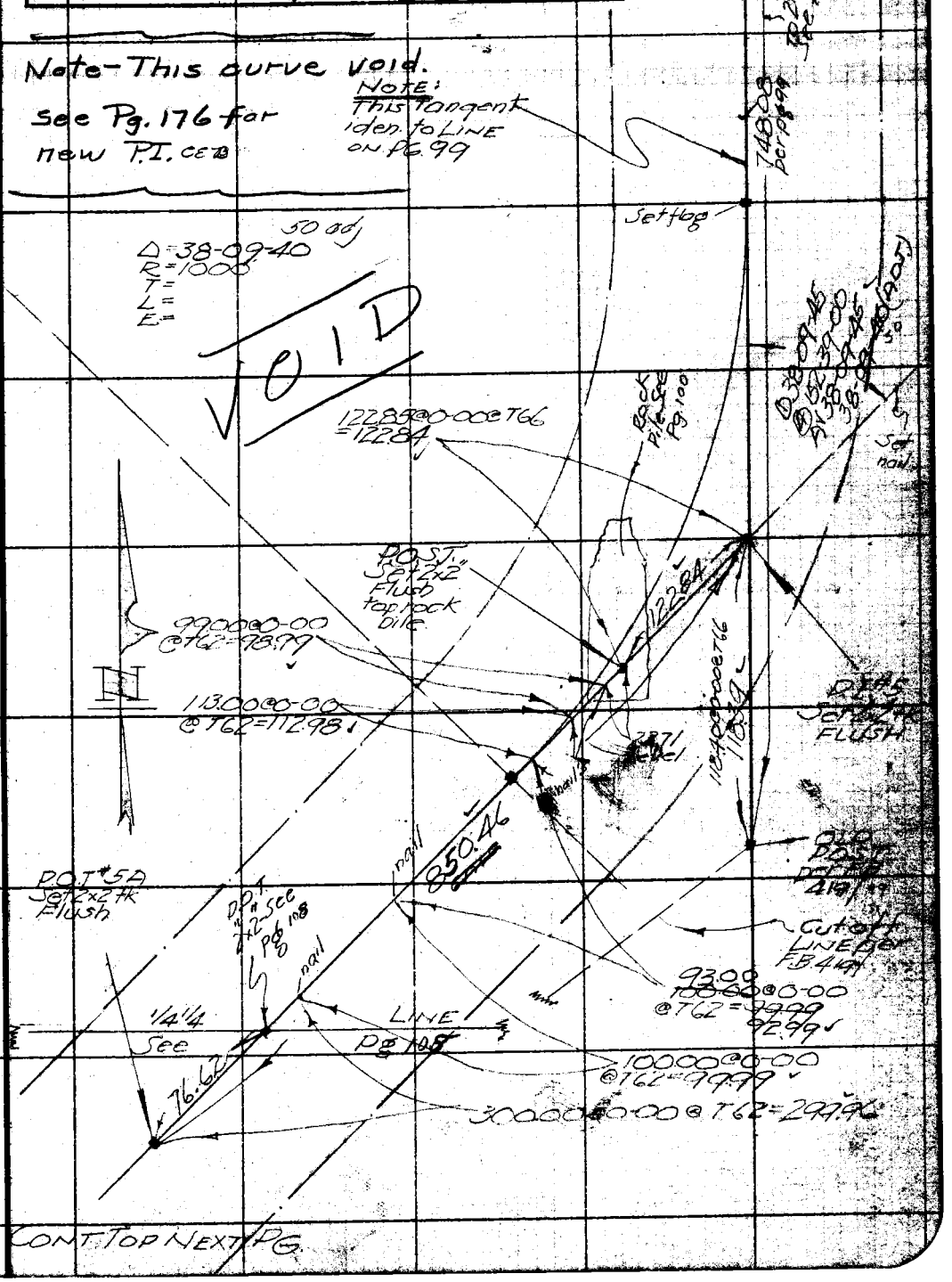
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 219 PG 204

Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764-5	W. O. 930 Tape No. 25 St'd 84 of
Office Work O.L. Pack	Surveyed by Butler
Checked	Notes " Date 3/32
Date	Indexed A. C. Johnson

F.B. 419 Pg.



CONT. TOP NEXT PG.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 Pg. 106

FROM BOT. PREC. PG.

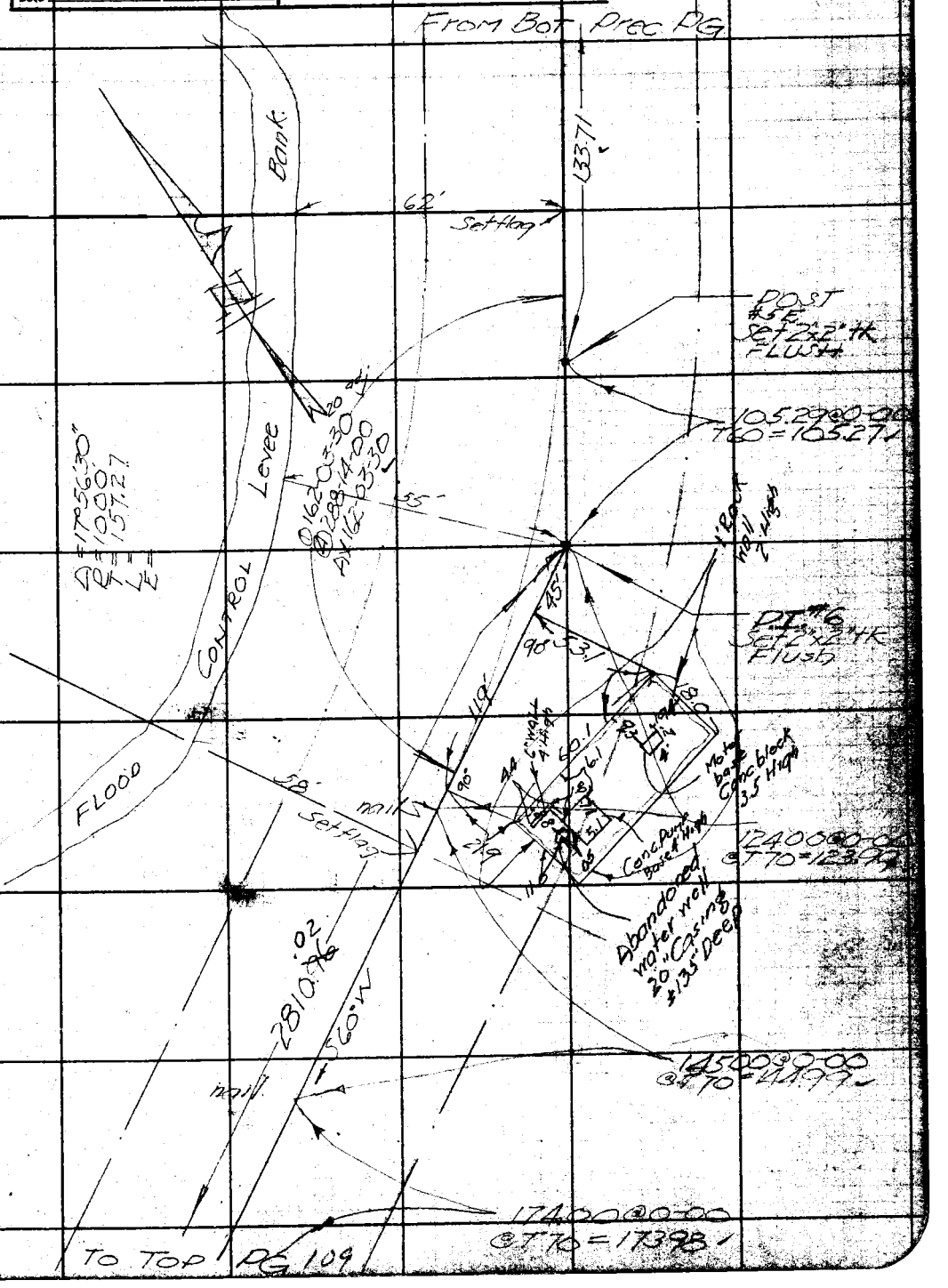
CONT TOP NEXT PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work O.L. Pack	Surveyed by Butler
Checked	Notes " Date 3/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 107

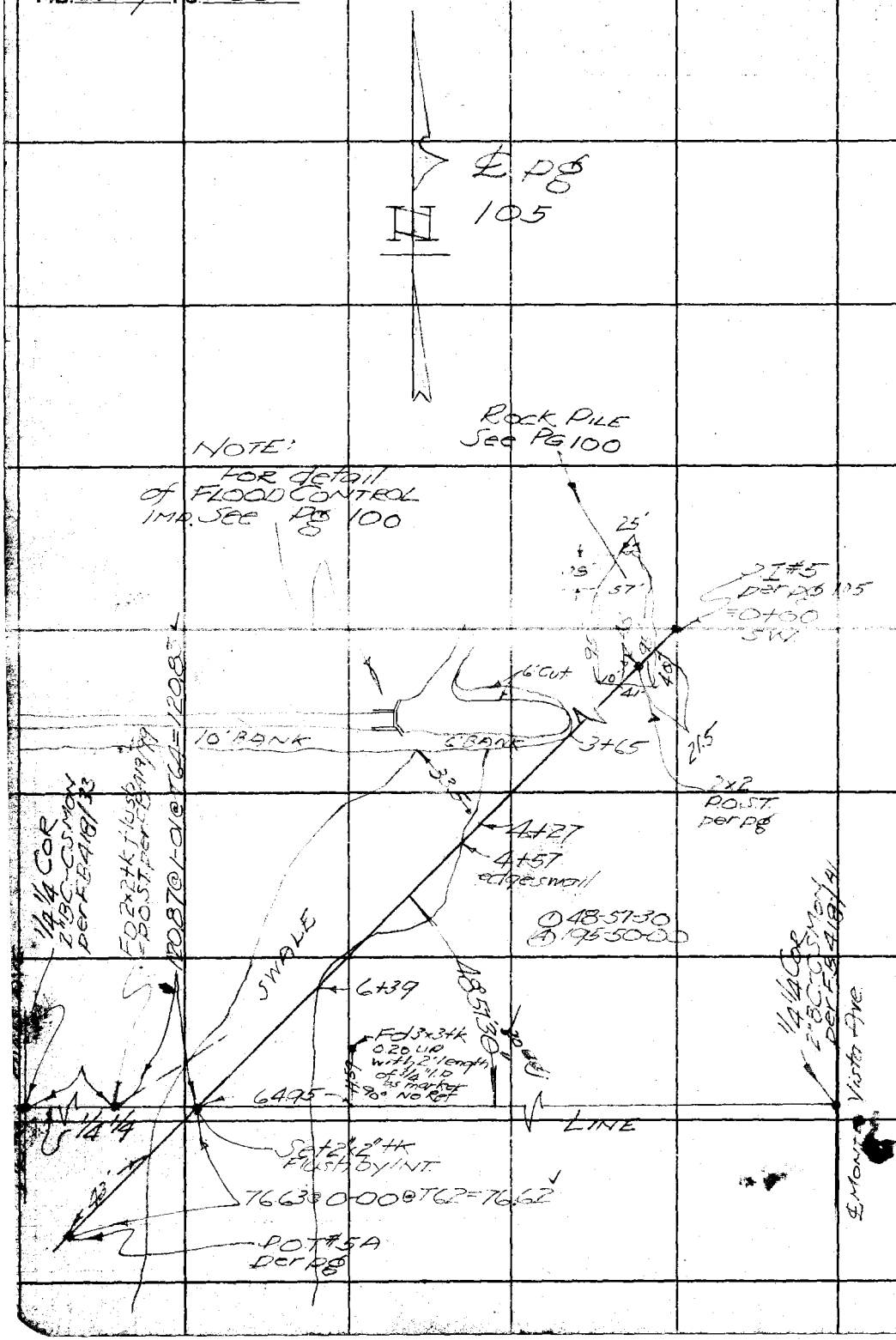


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 PG. 108



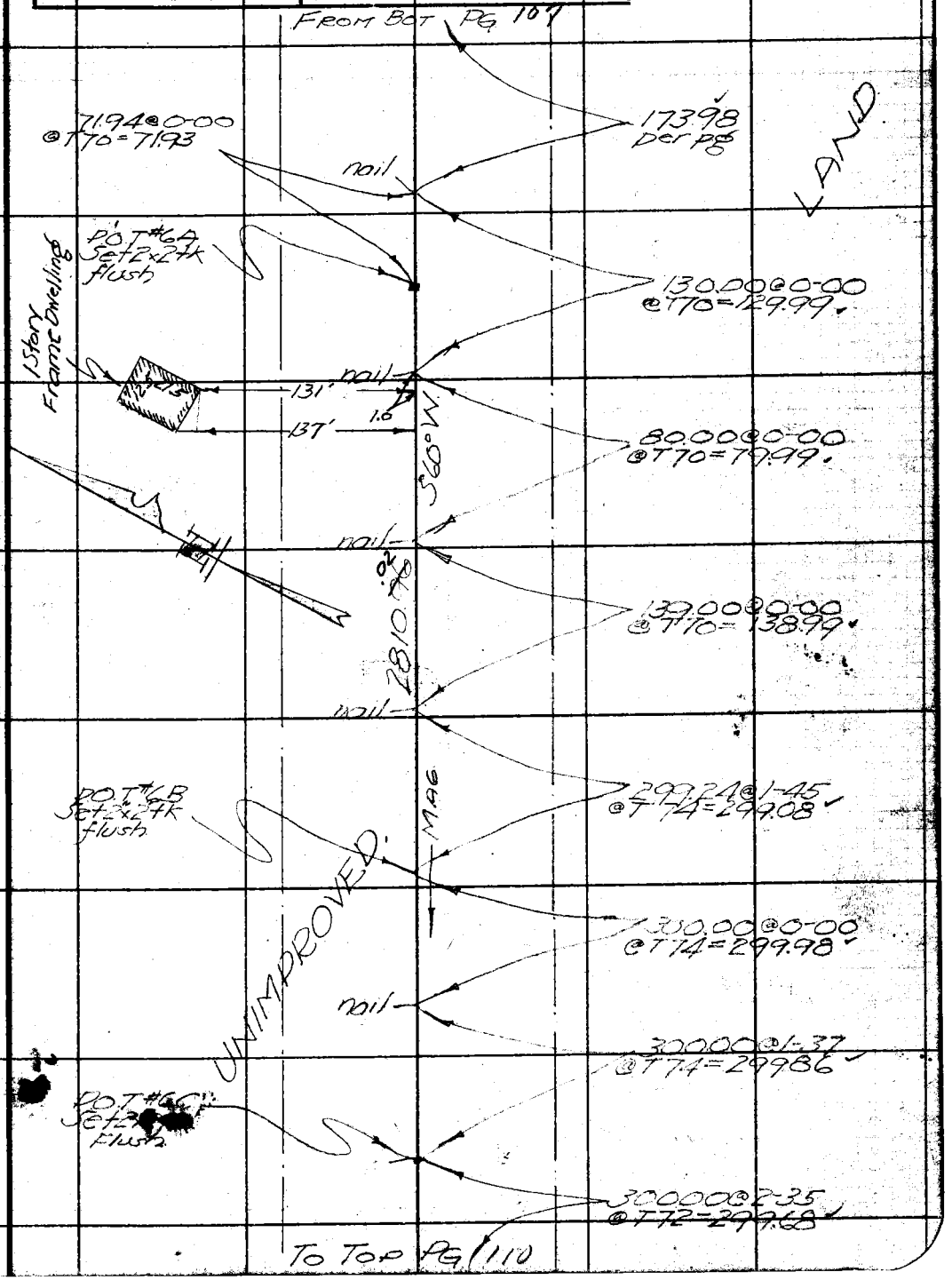
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of THOMPSON CREEK RD.
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work A L Pack	Surveyed by Butler
Checked	Notes " Date 3/32
Date	Indexed A. C. Johnson

F.B. 419 Pg 109



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 Pg. 110

From Bot Prec Pg 109

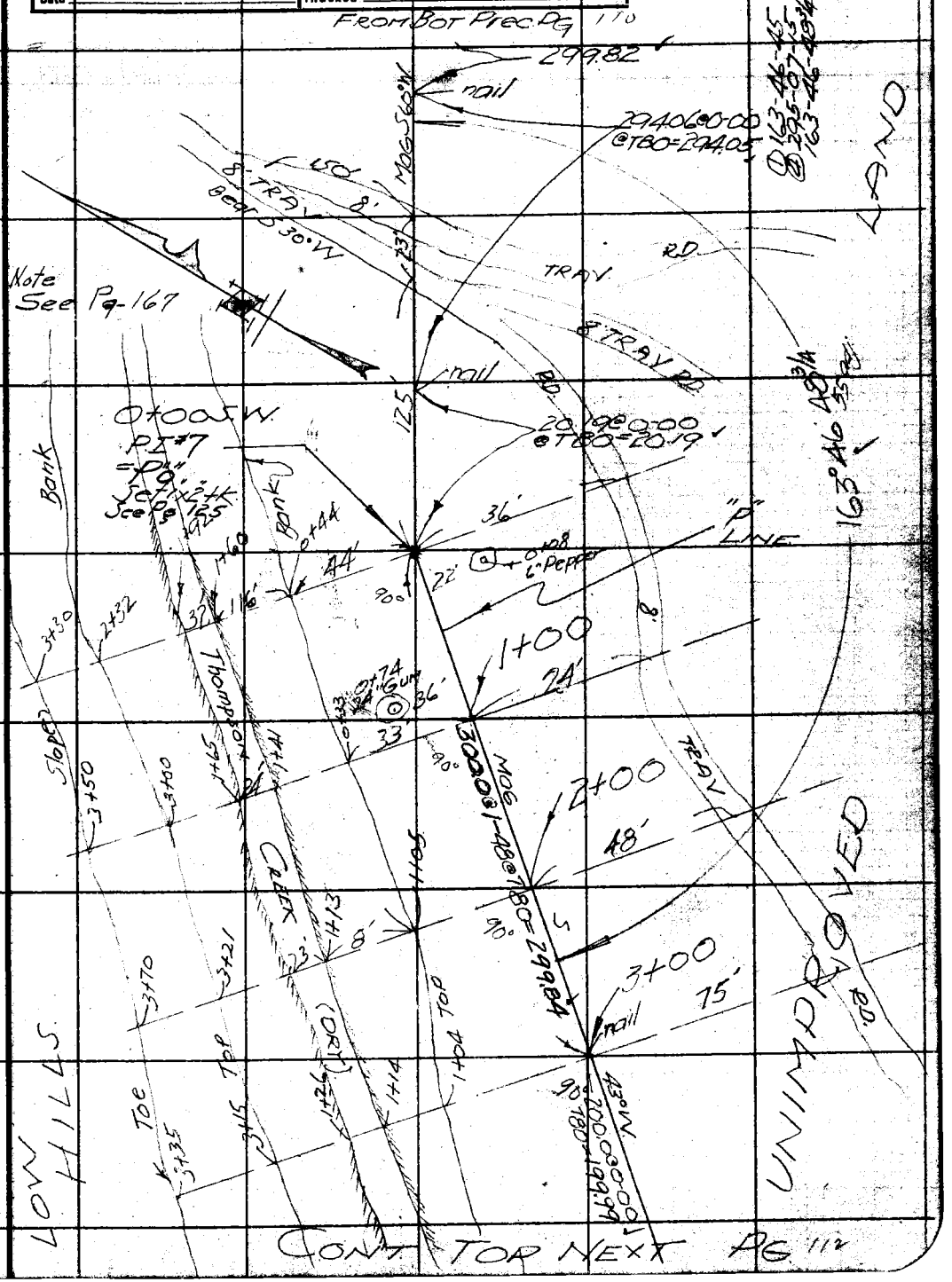
To Top Next Pg 111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 of.
Office Work O.L. Pack	Surveyed by Butler
Checked	Notes " Date 3/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 111



CONT TOP NEXT PG 112

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

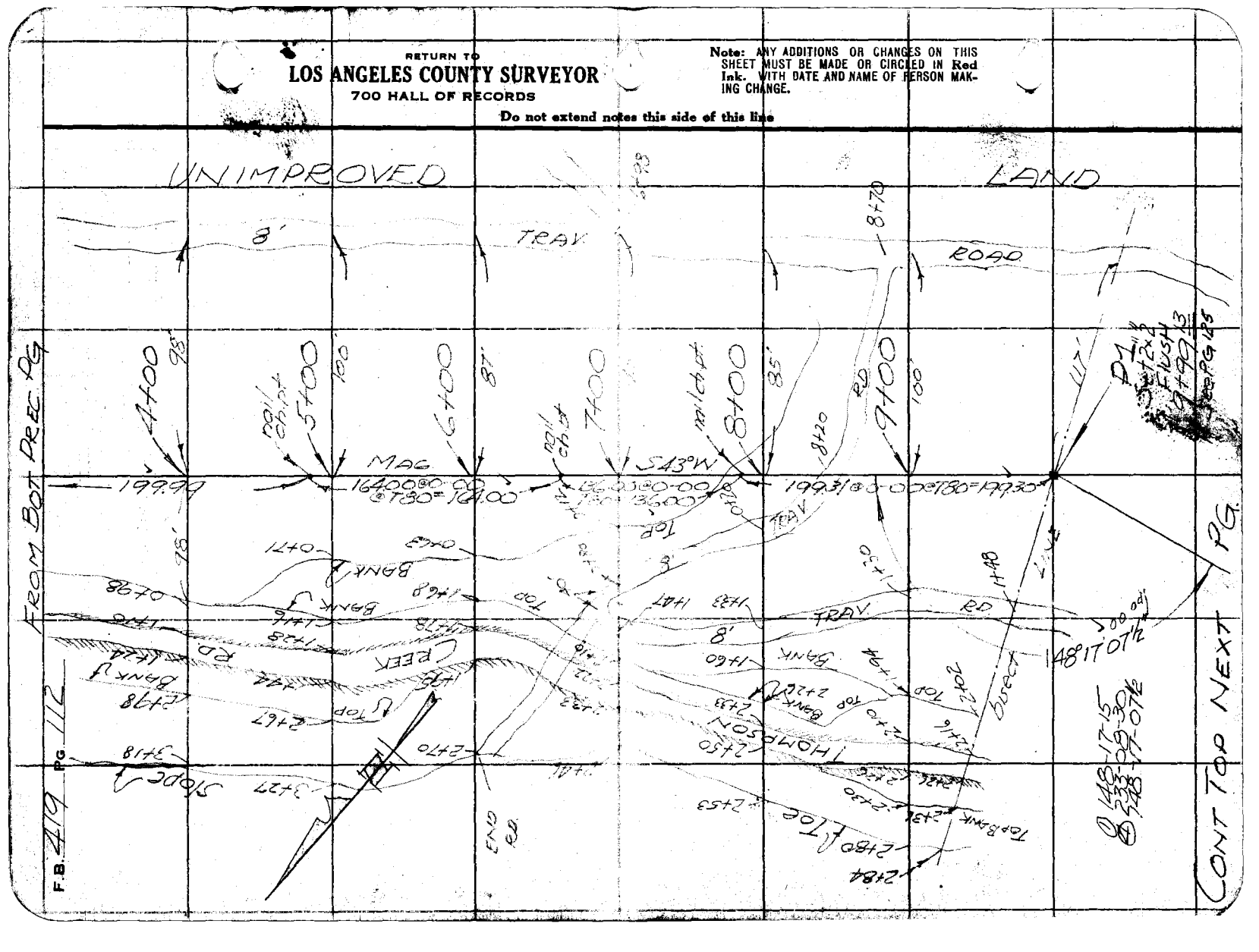
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

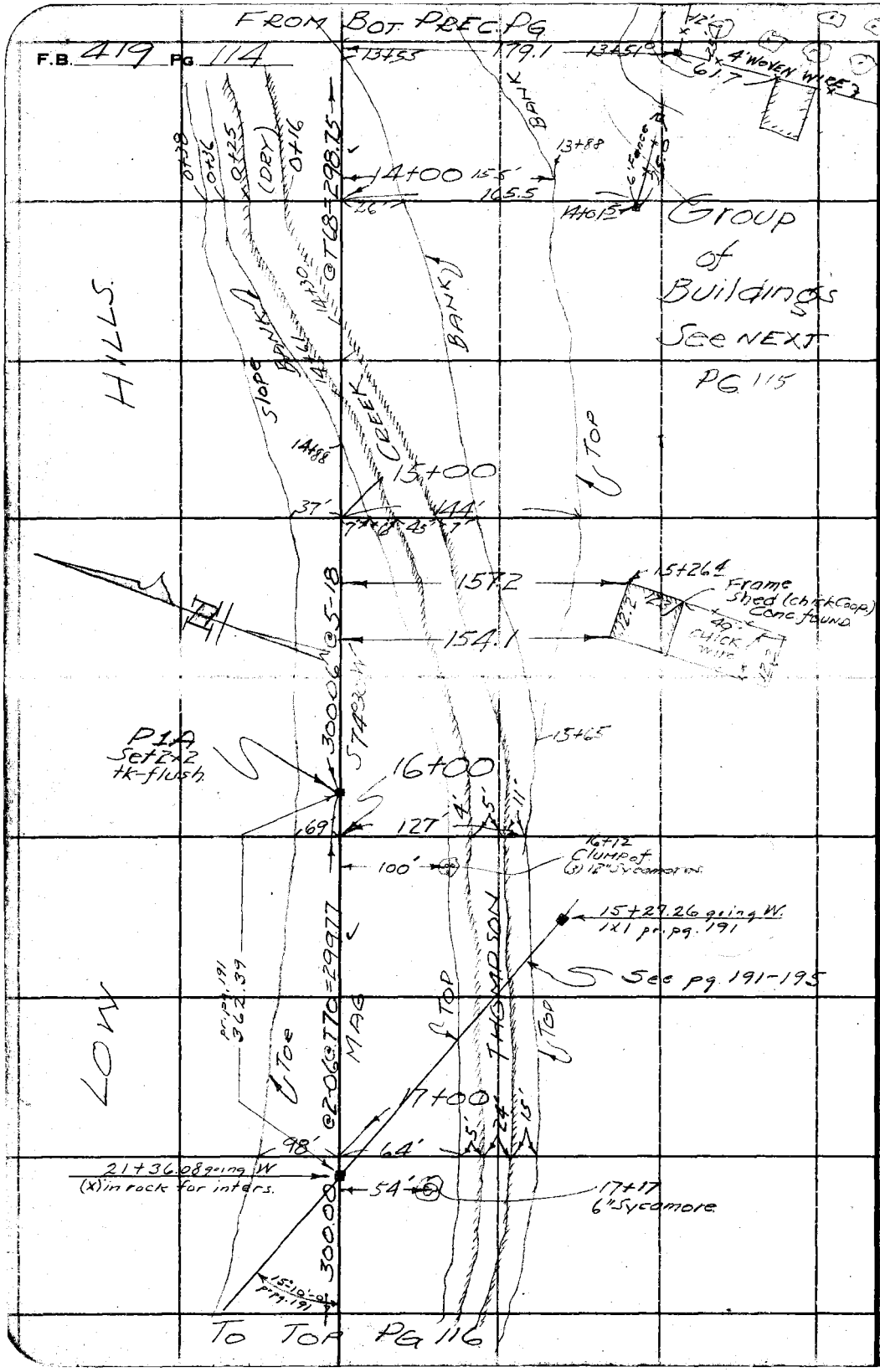
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 of.
Office Work O L Pack	Surveyed by Butler
Checked	Notes 〃 Date 3/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED ... WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 10M 5-31



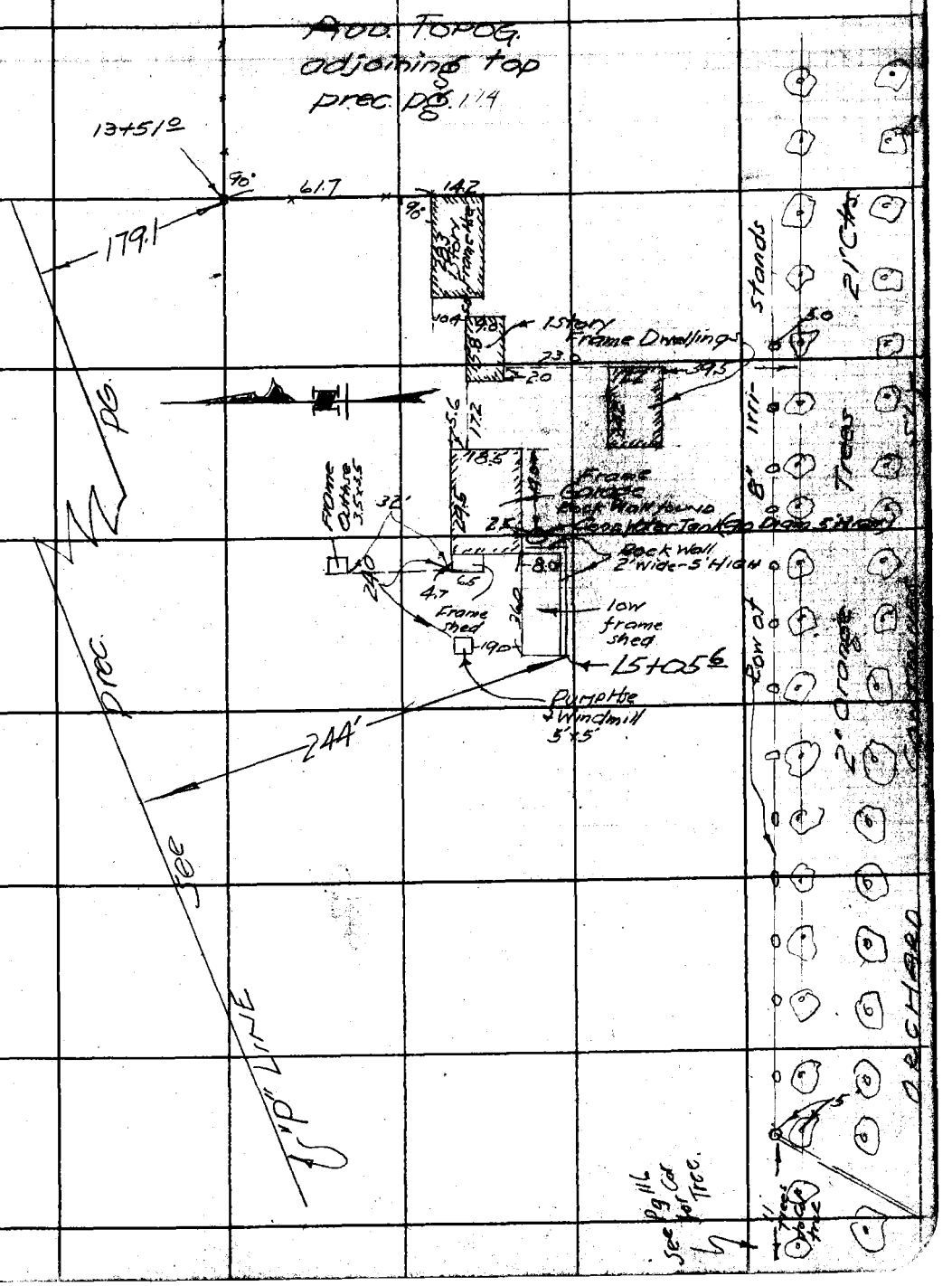
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd.
Map No. B-164	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work O L Pack	Surveyed by Butler
Checked	Notes " Date 3/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 115



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 PG 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED LY Road Rec. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Name Ck'd by D.C. Reed
Map No. B-764
Office Work O.L. Peck
Checked
Date

Survey of THOMPSON CREEK RD
W. O. 930 Tape No. 25 81 Feet
Surveyed by BUTLER
Notes "
Indexed C. Johnson Date 3-32

F.B. 419 Pg. 1

RAVINE
LOW
"P" LINE
HILLS
SLOPE
BANK
CREEK (DRY)
FROM BOT DEEC. RD
THOMPSON
TOP
TREES
LEMON
ORCHARD
STREET
ROAD
CONT. TO
NEXT RD
W. REM. ORANGE
LEMONS
2340
2310
2280
2250
2410
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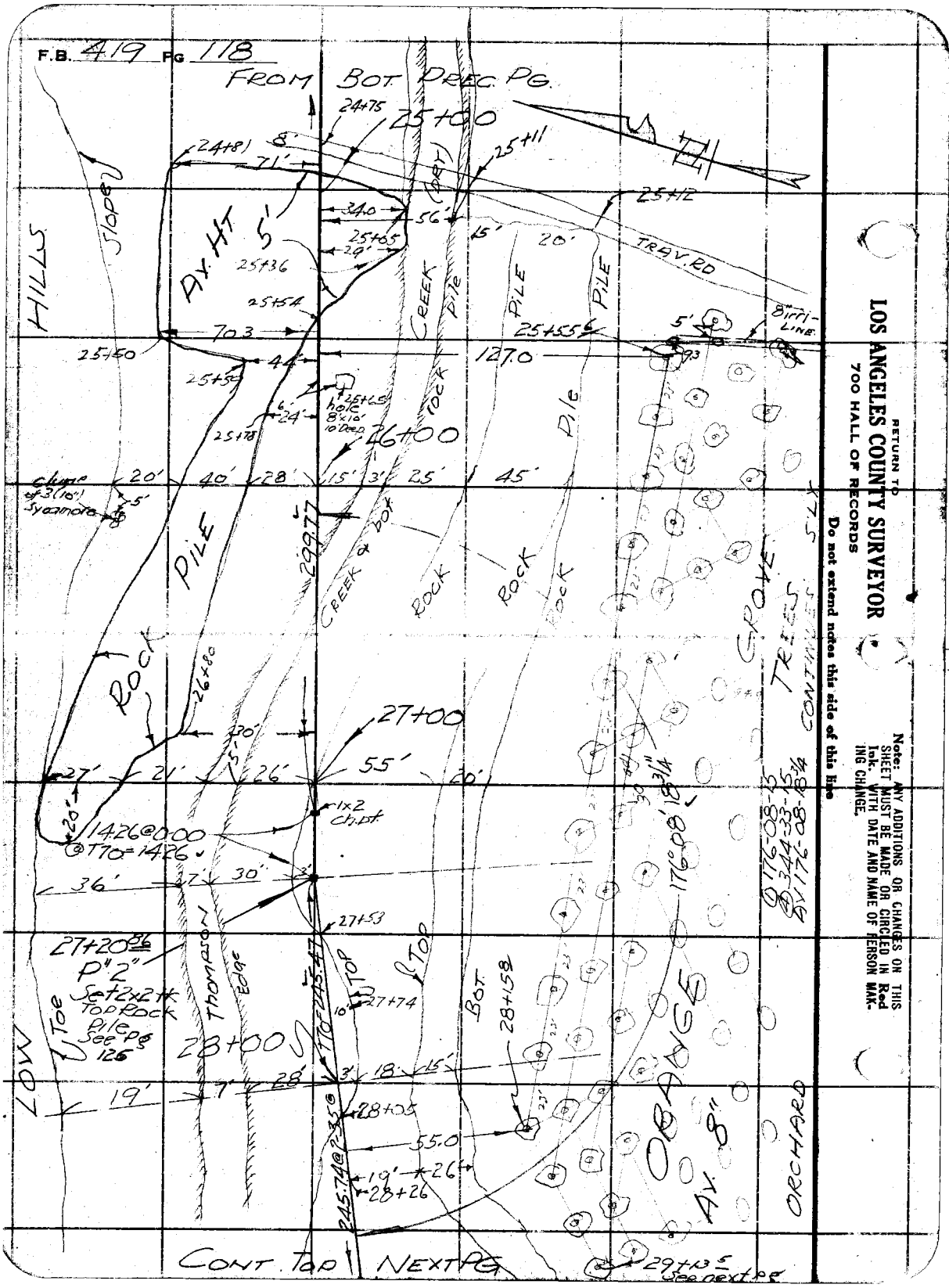


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

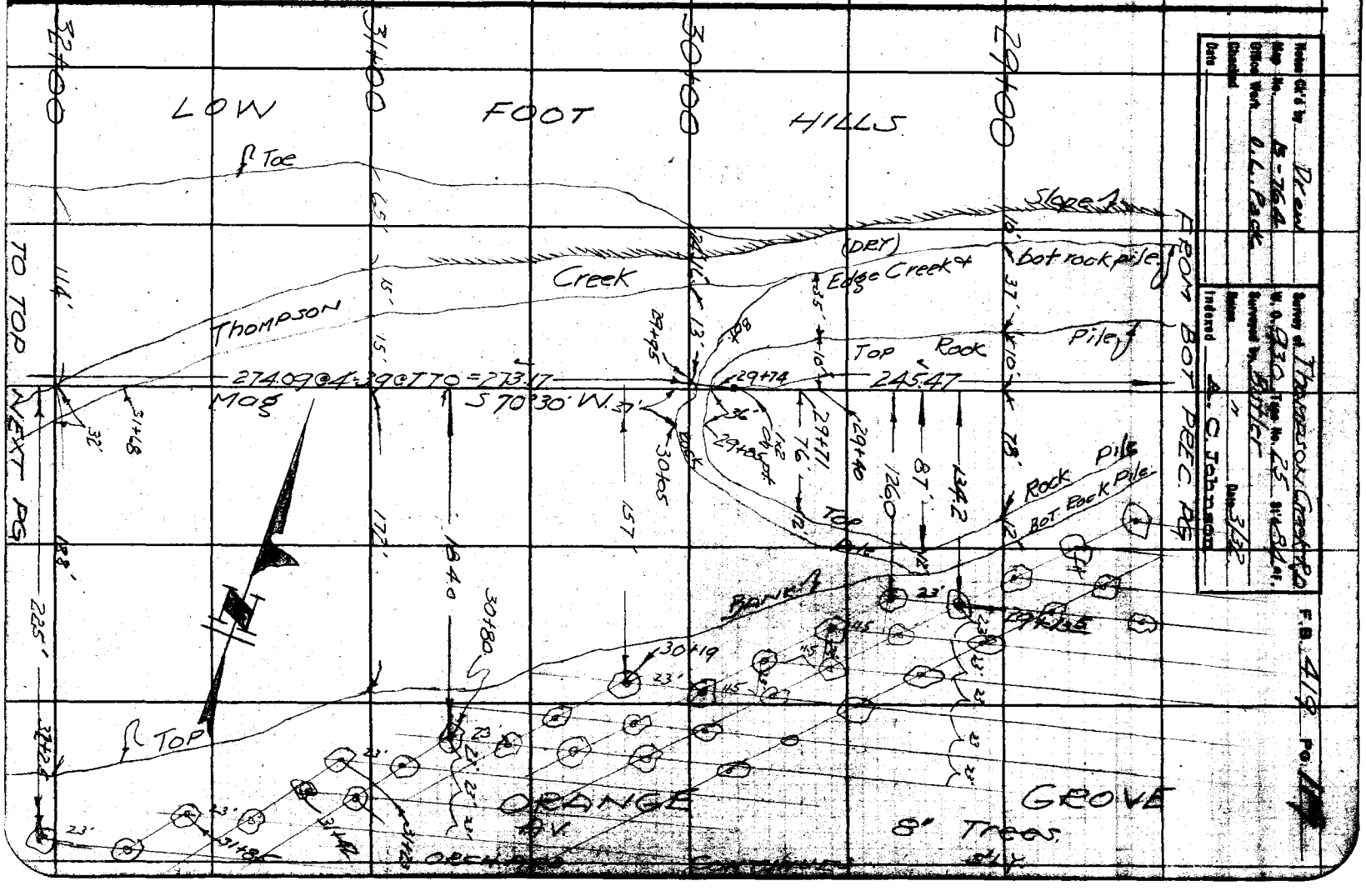
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



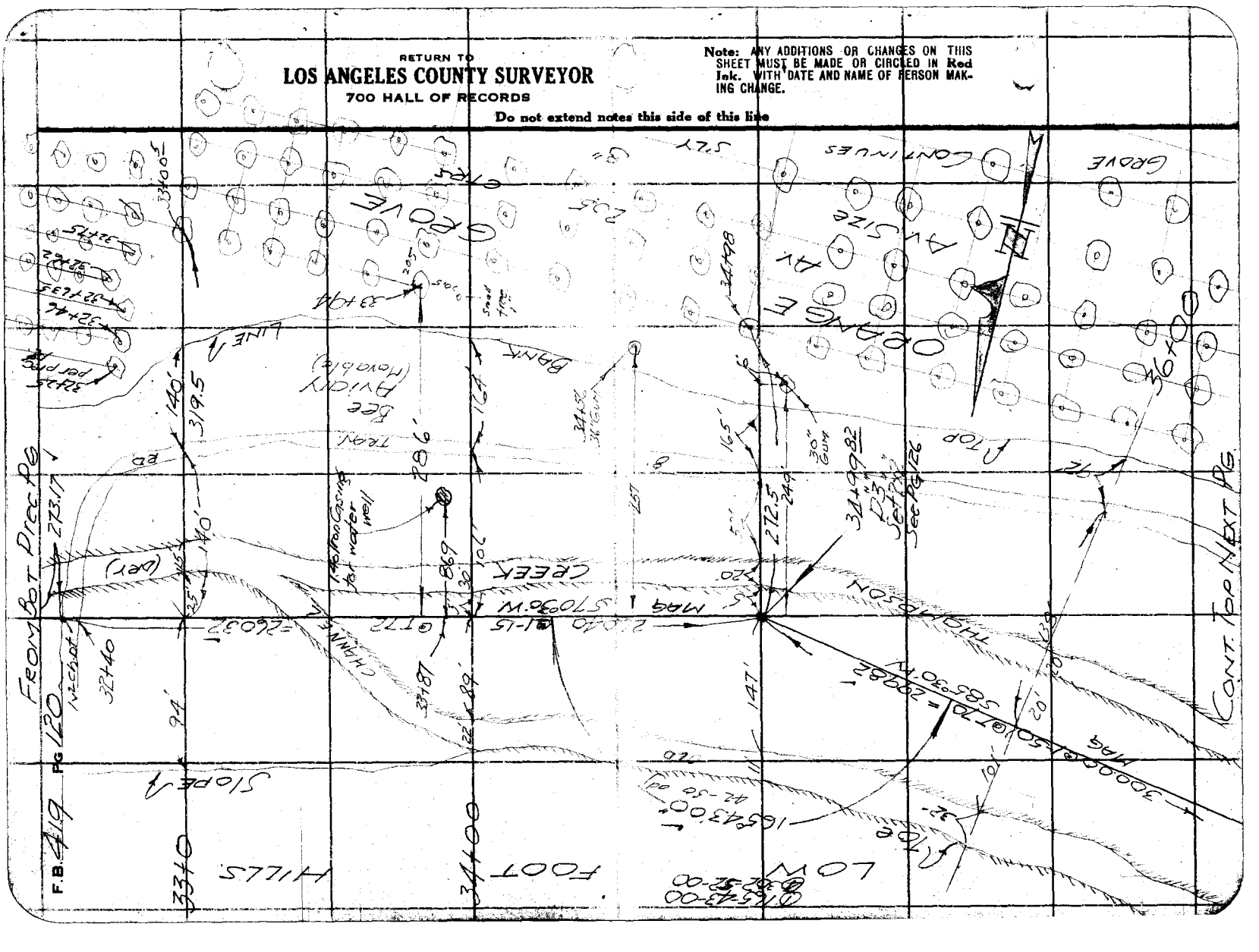
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

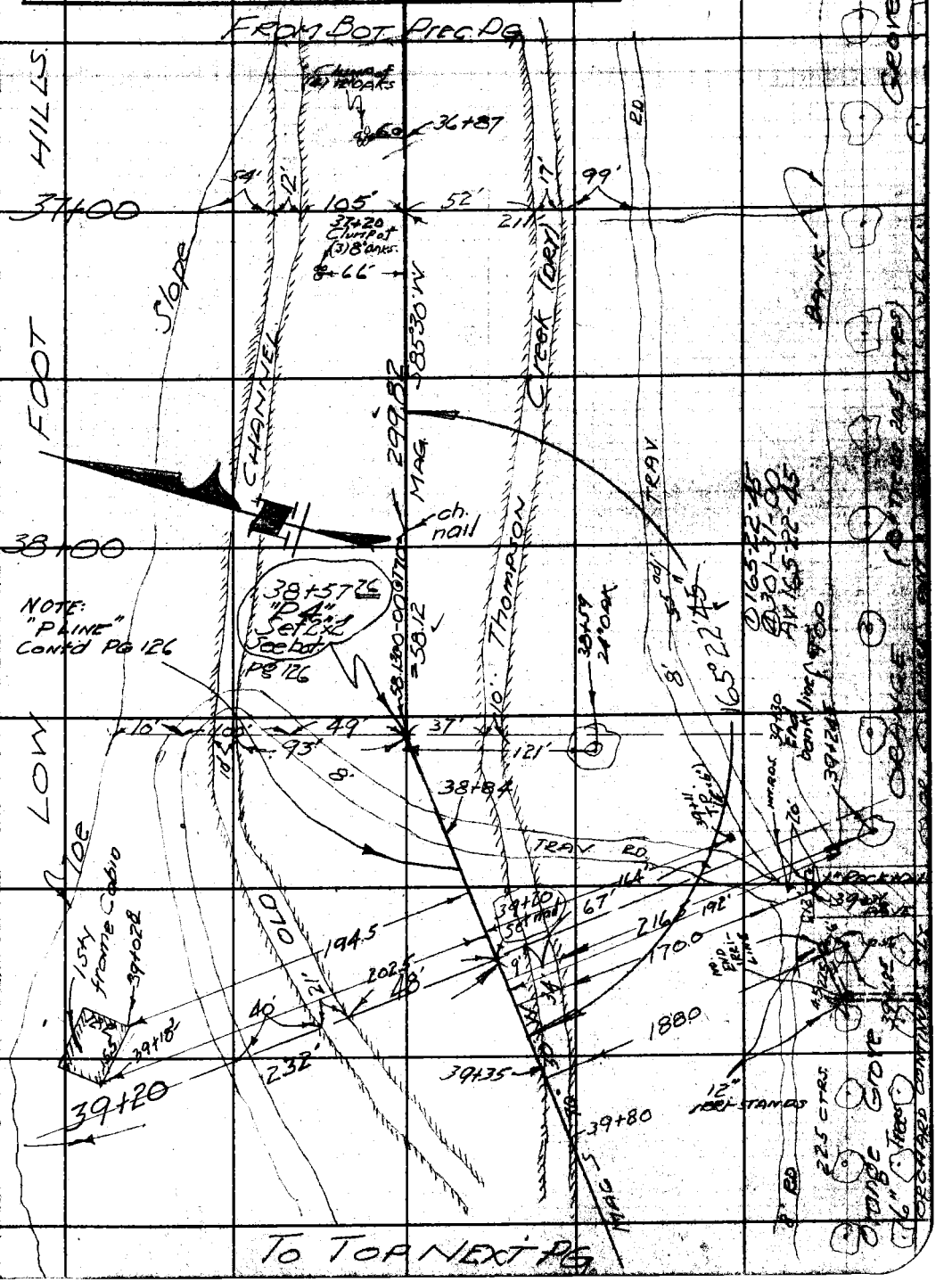
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 of.
Office Work O.L. Pack	Surveyed by Butler
Checked	Notes " Date 3/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 121

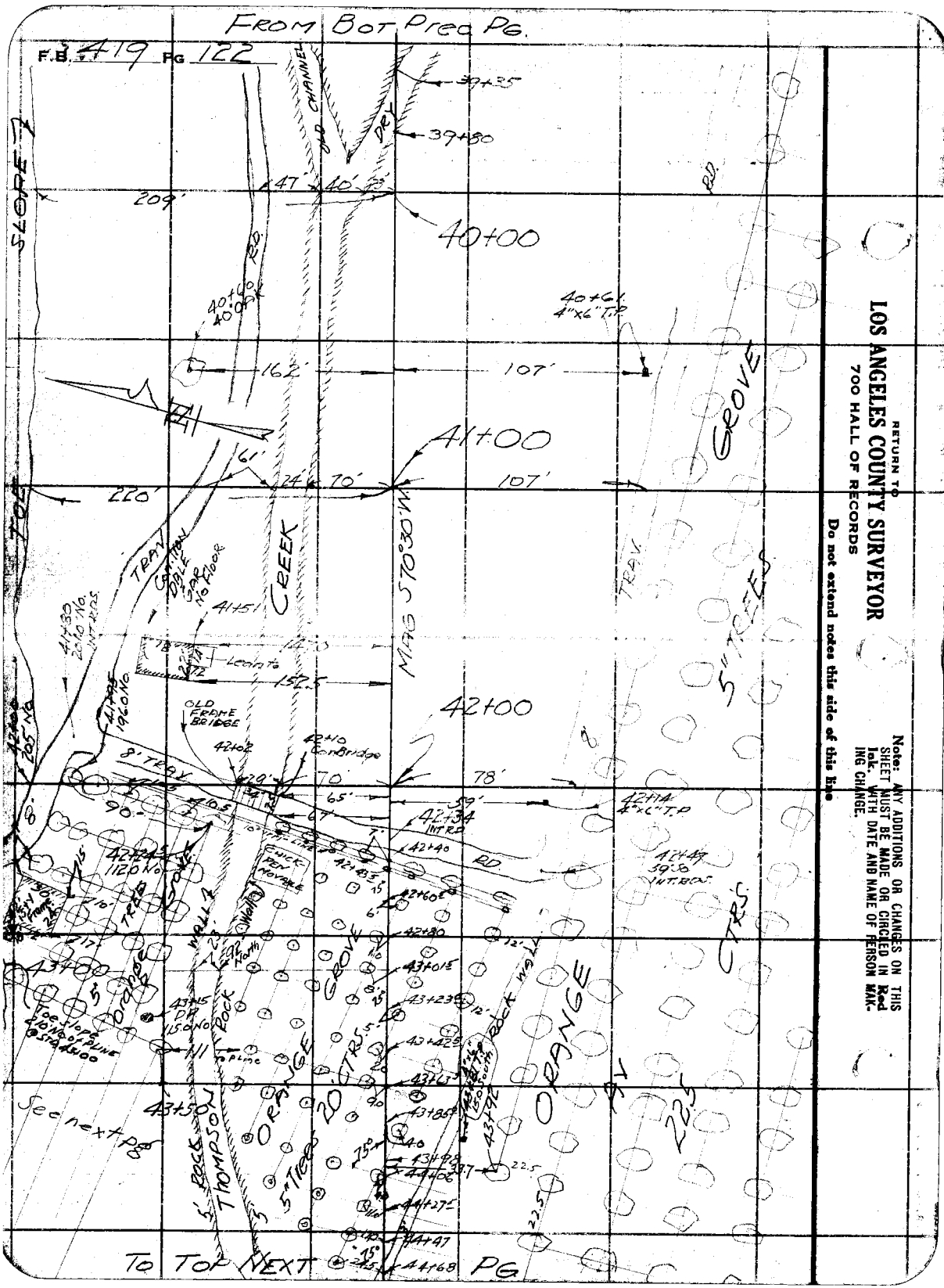


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



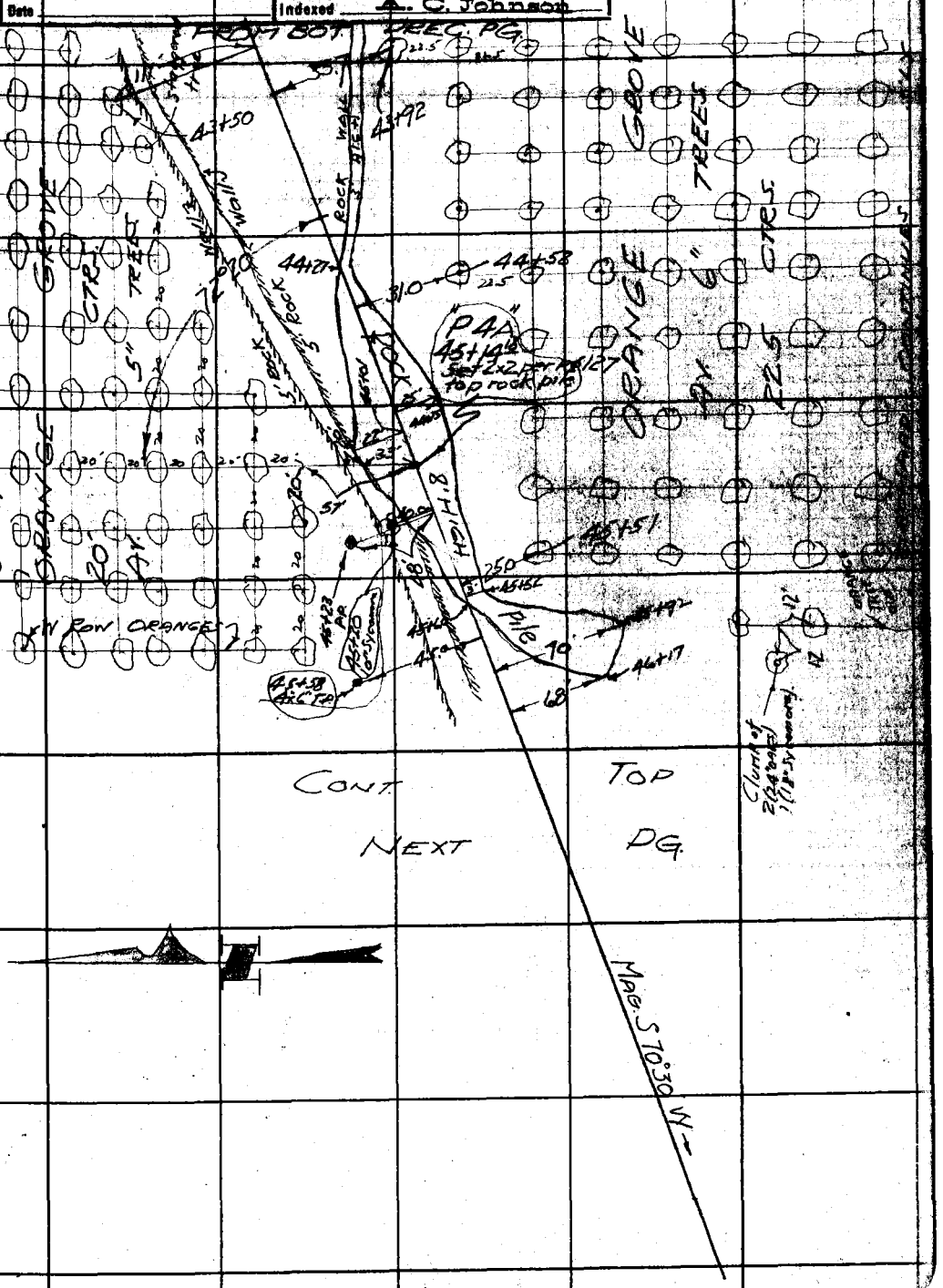
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work O. L. Pack	Surveyed by Butler
Checked	Notes " Date 4/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 123



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 PG 124

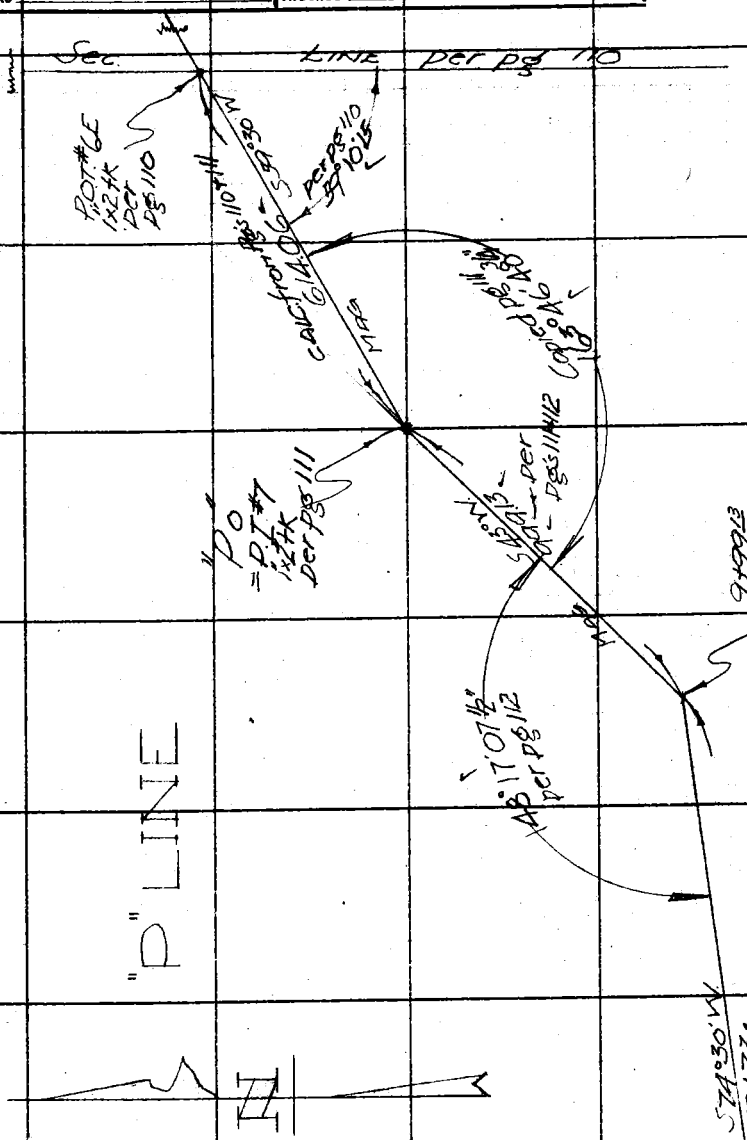
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work O L Pack	Surveyed by Butler
Checked	Notes " Date 4/32
Date	Indexed A. C. Johnson

F.B. 419 Pg 125



TO TOP NEXT PG.

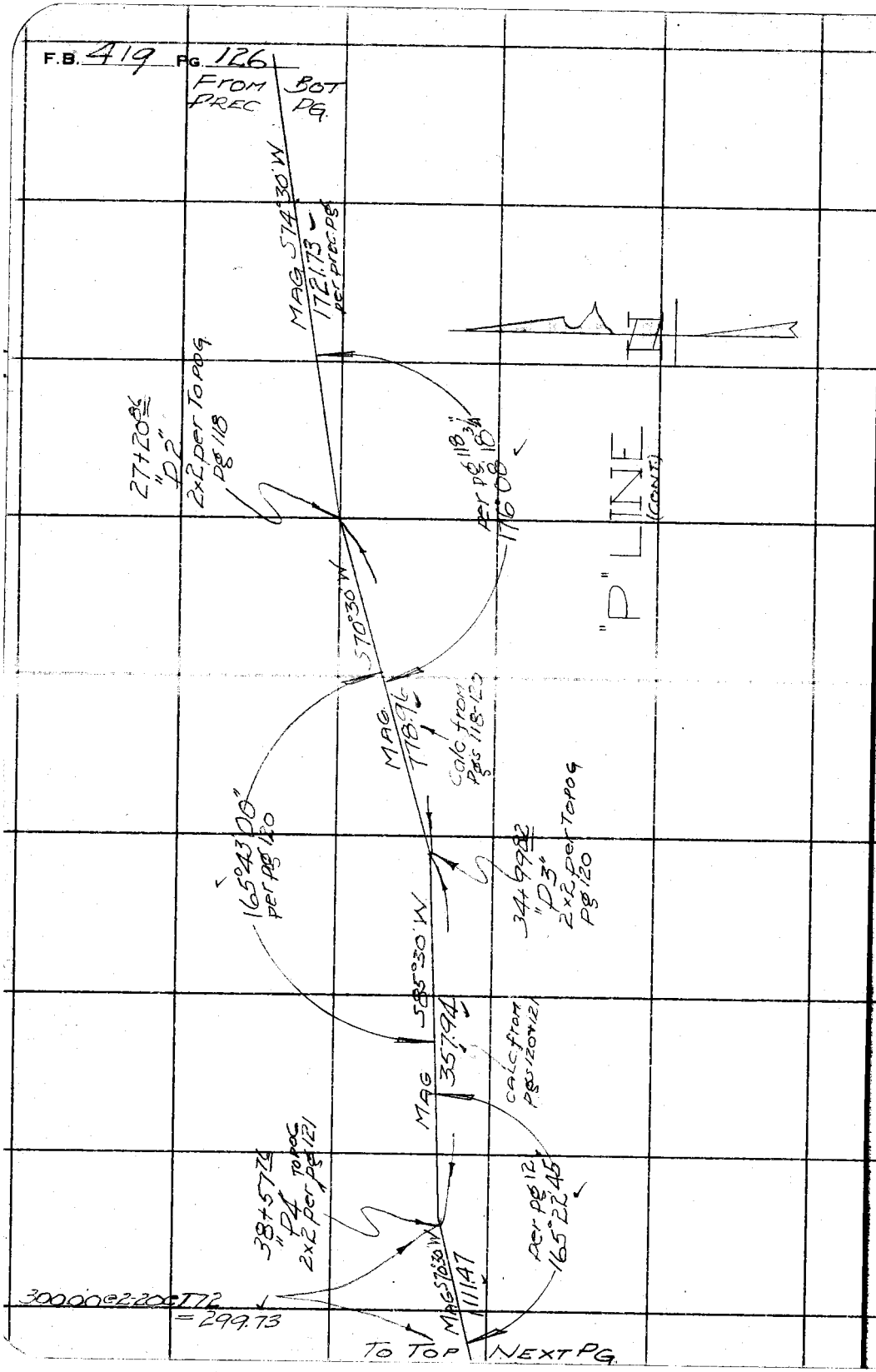
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 PG. 126



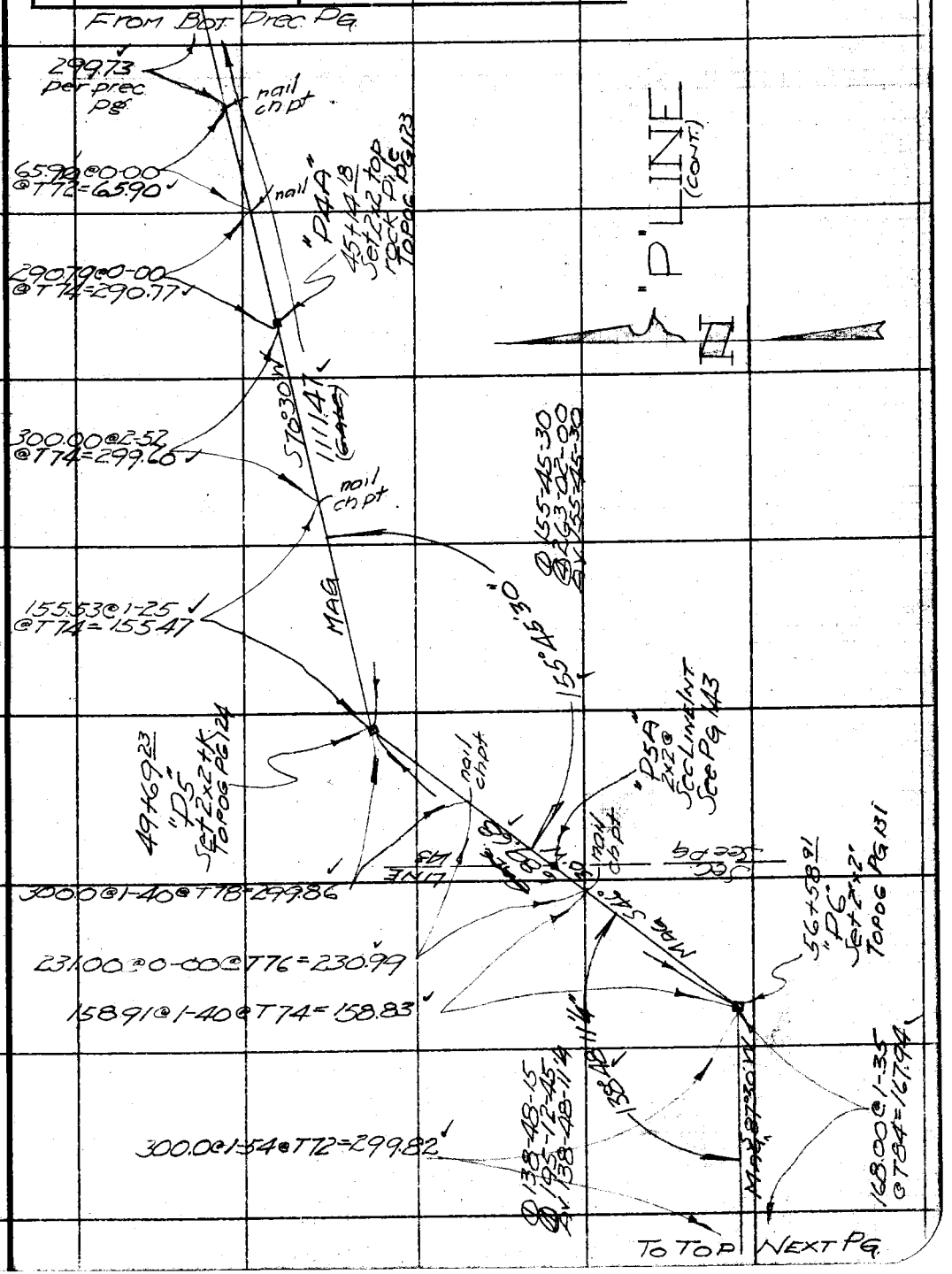
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Diew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work O.L. Pack	Surveyed by Butler
Checked	Notes " Date 4/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 127



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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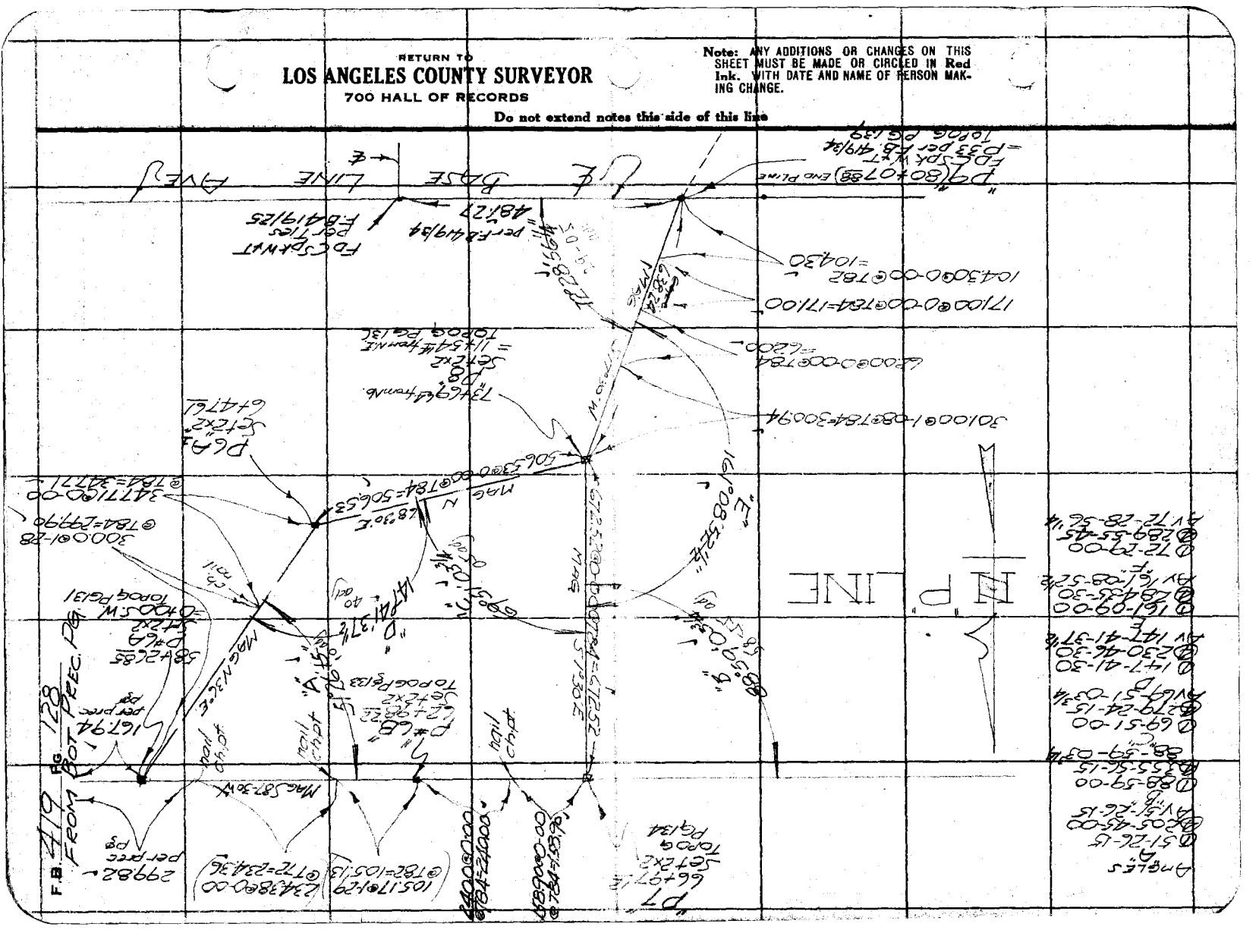
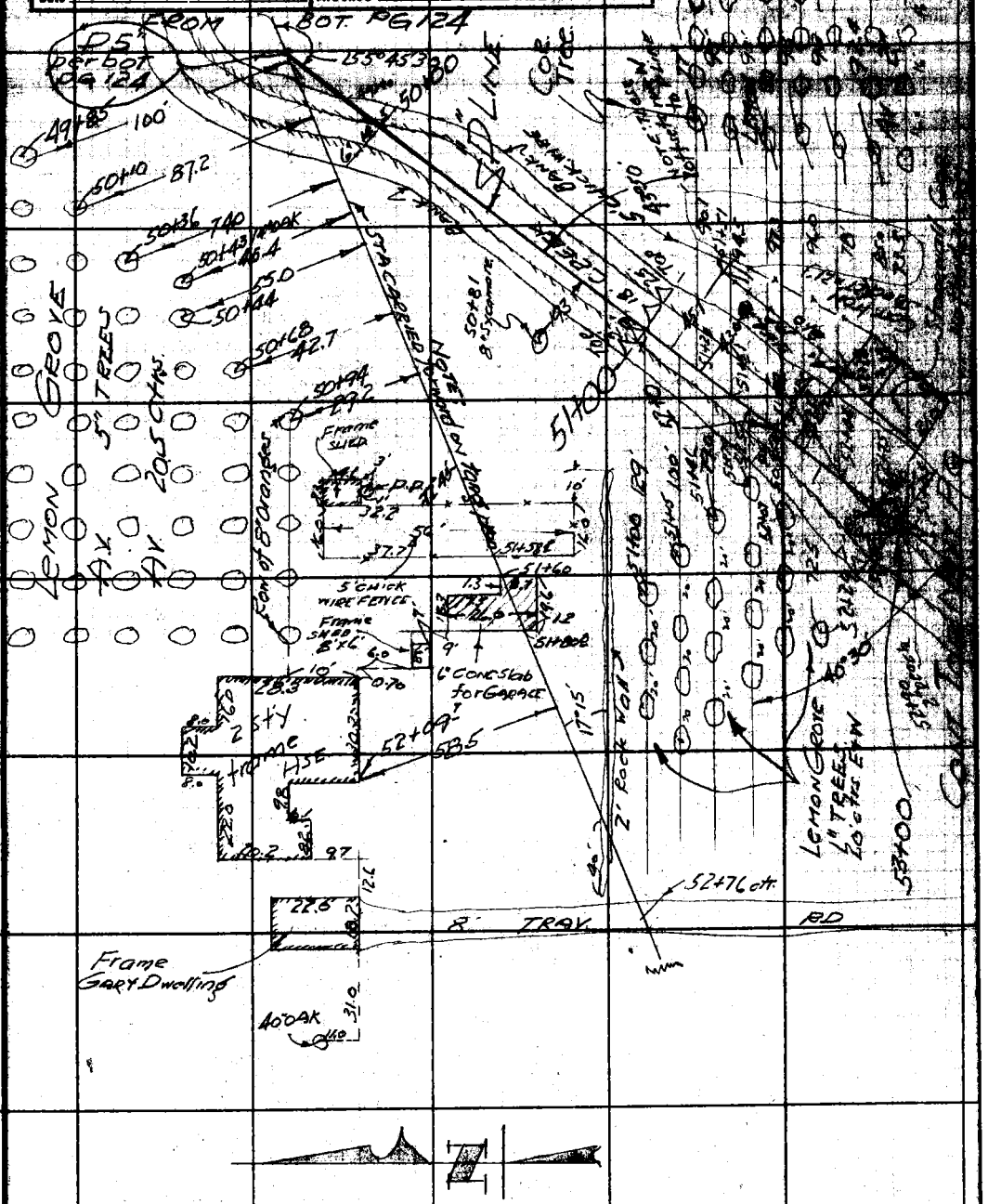
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Thompson Creek Rd
Map No. B-764	W. O. 930 Tape No. 25 Sht 84
Office Work PAGE B.L. Pack	Surveyed by Butler
Checked	Notes
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

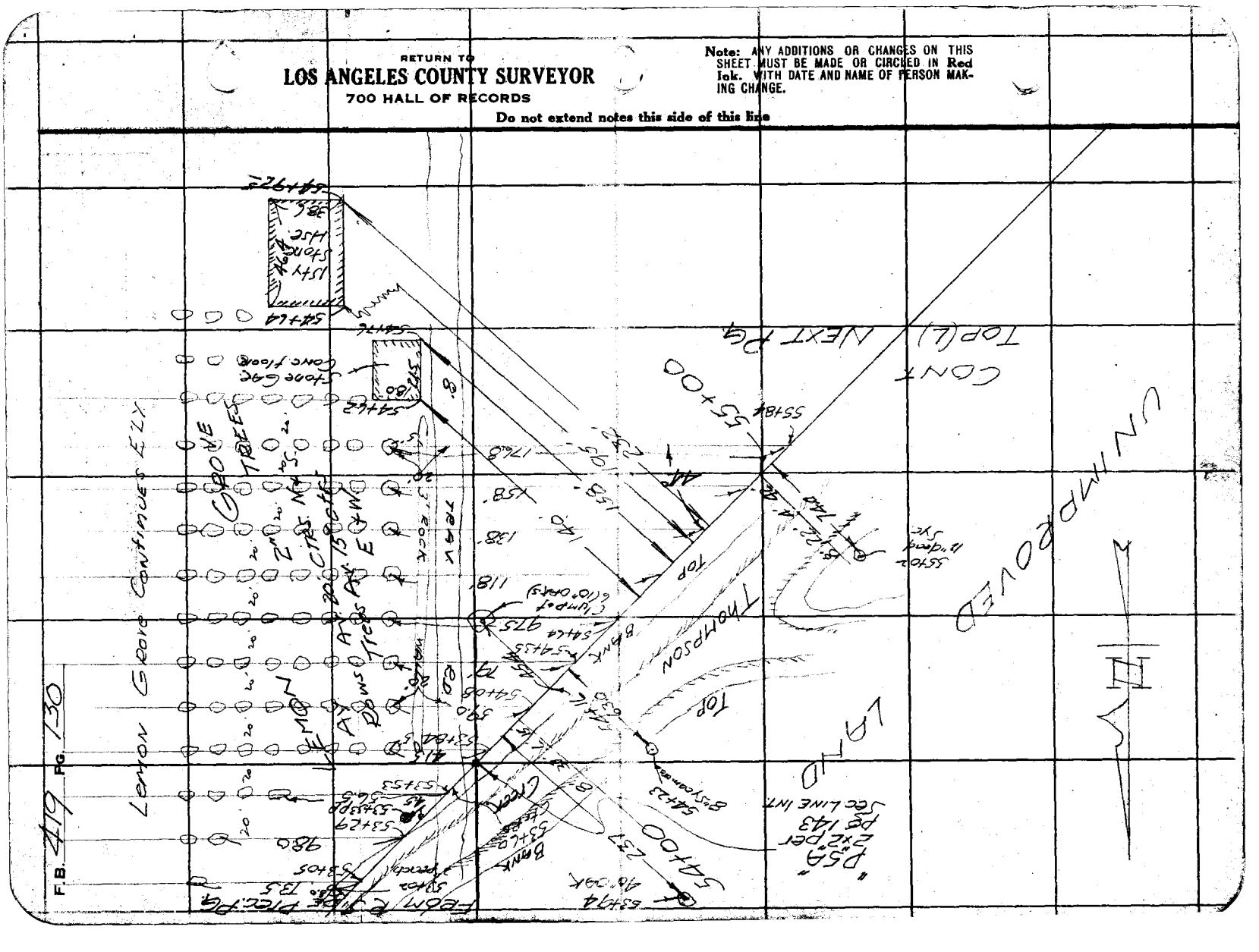
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

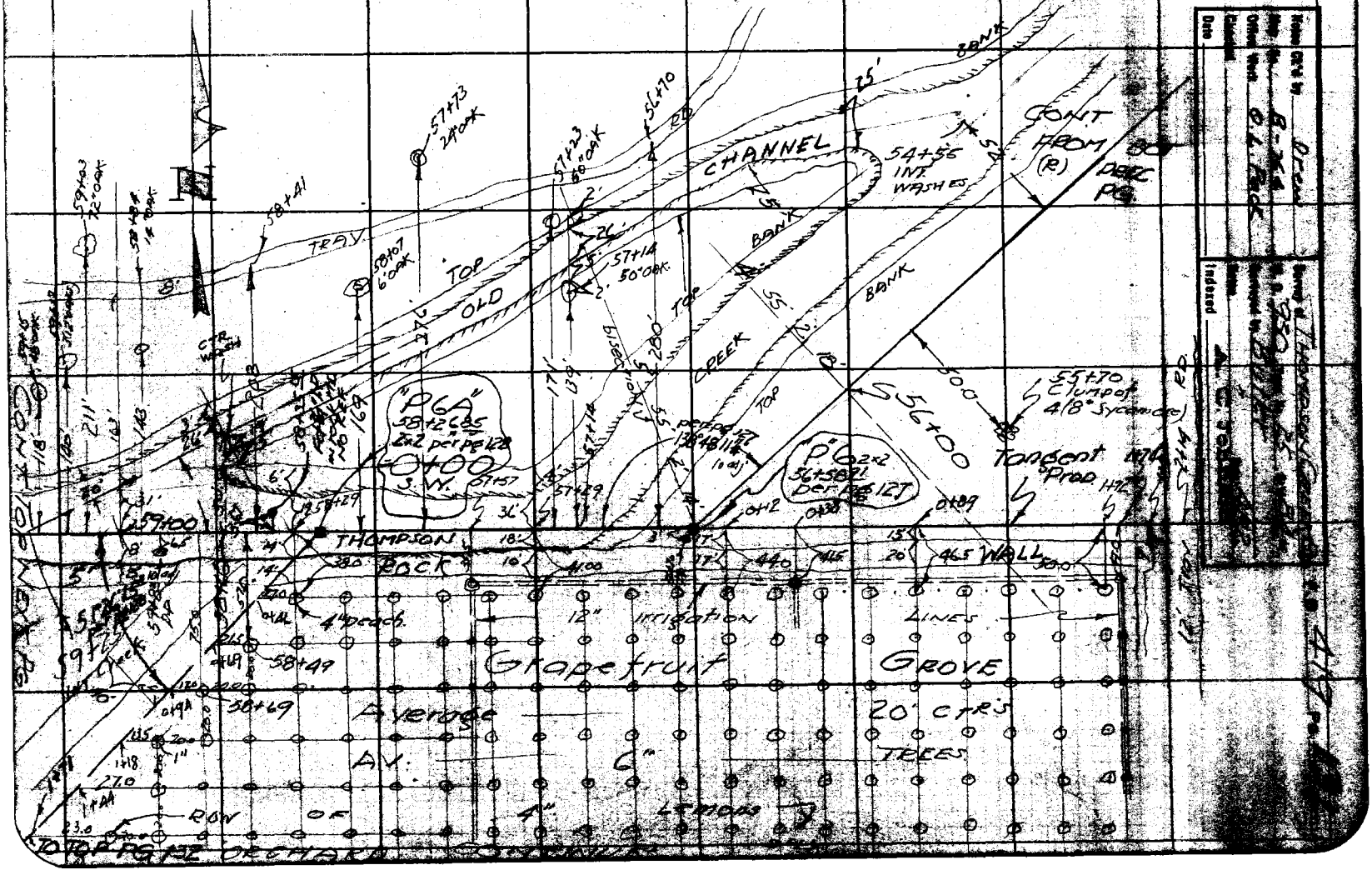


FORM 847 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

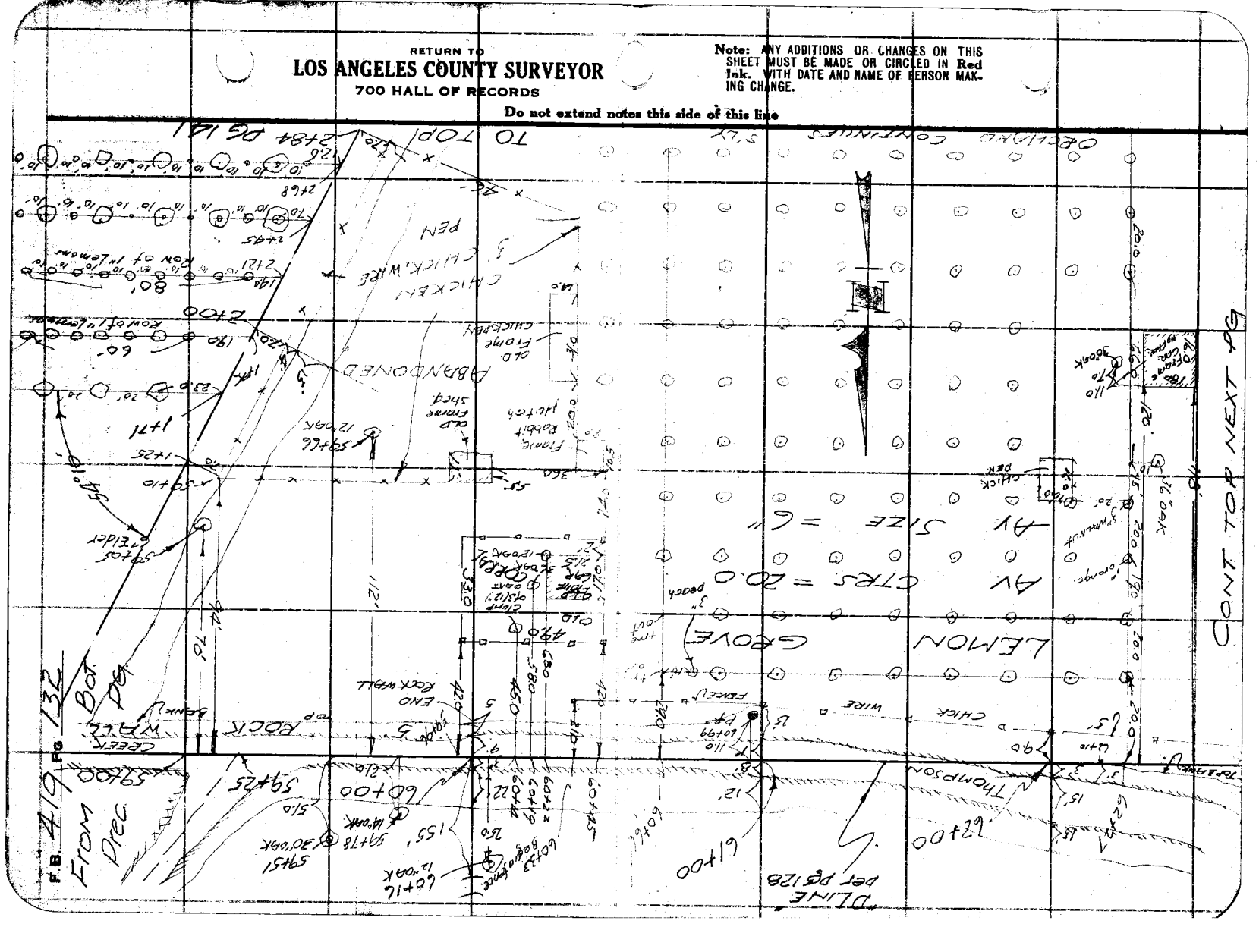
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 10M 5-31

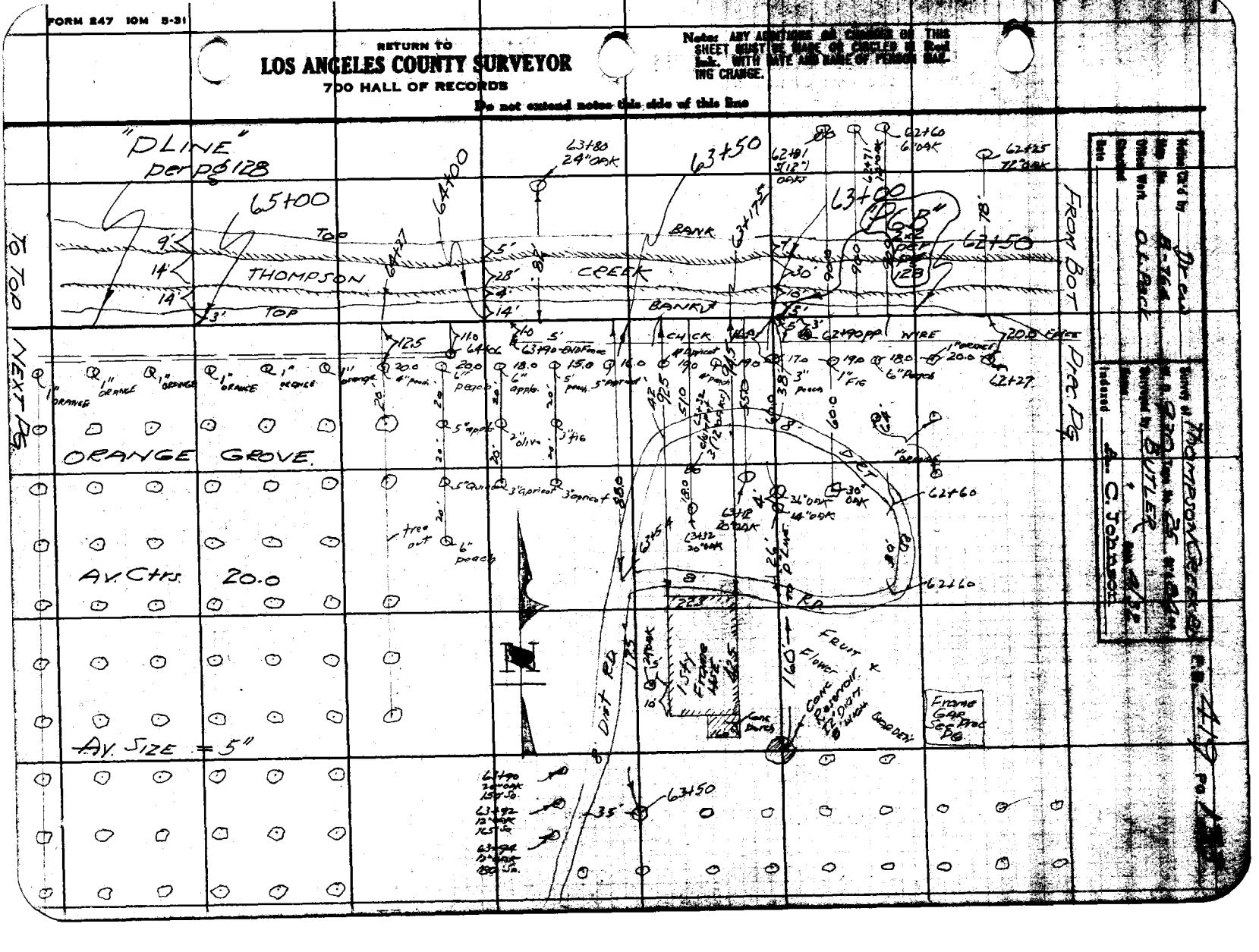
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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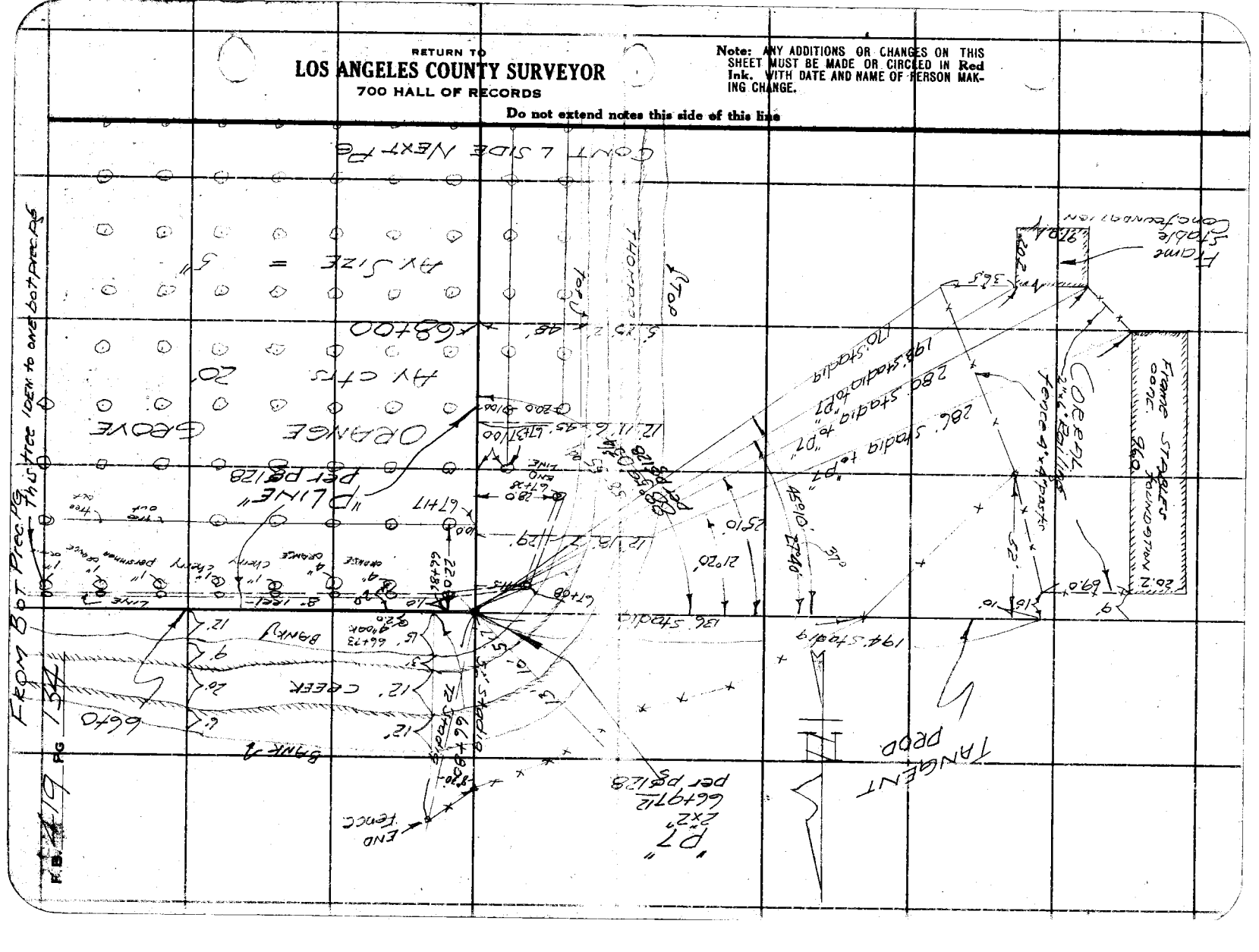
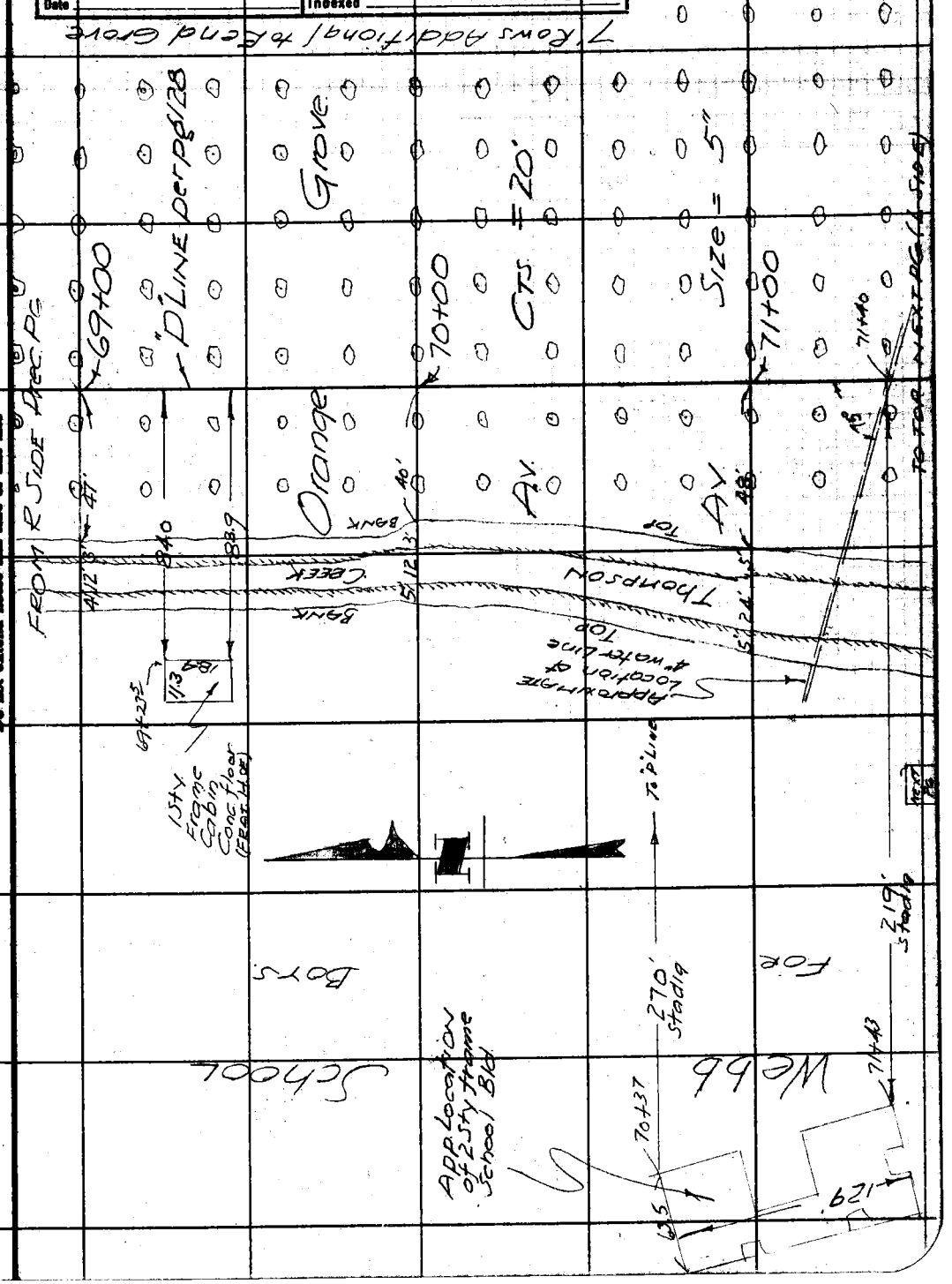
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Thompson Creek Rd.
Map No. B-764	W. O. 930 Tape No. 25 St'd 84
Office Work O.L. Pack	Surveyed by Butler
Checked	Notes " Date 4/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. [illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

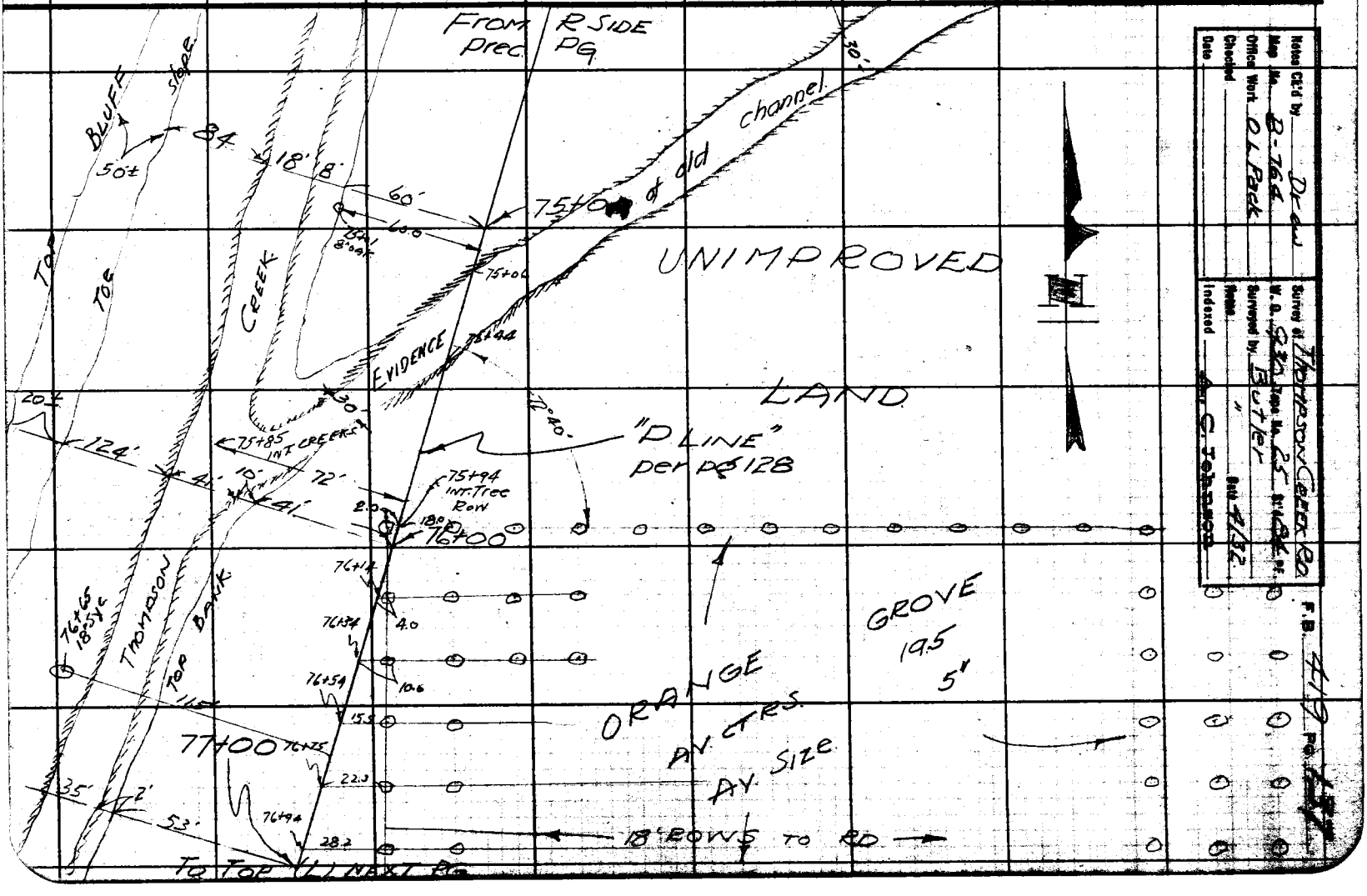
Do not extend notes this side of this line

FORM 247 10M 5-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

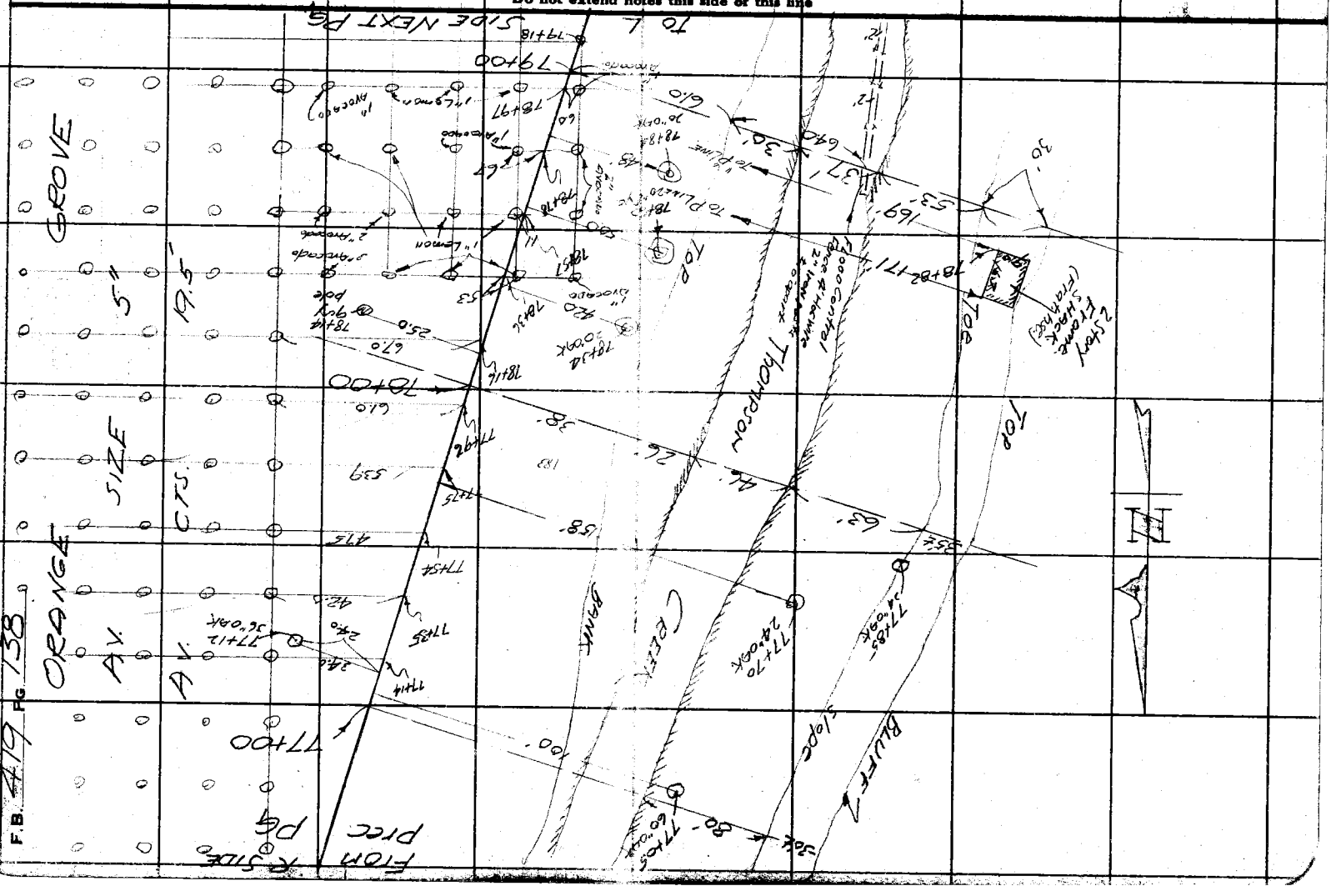
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

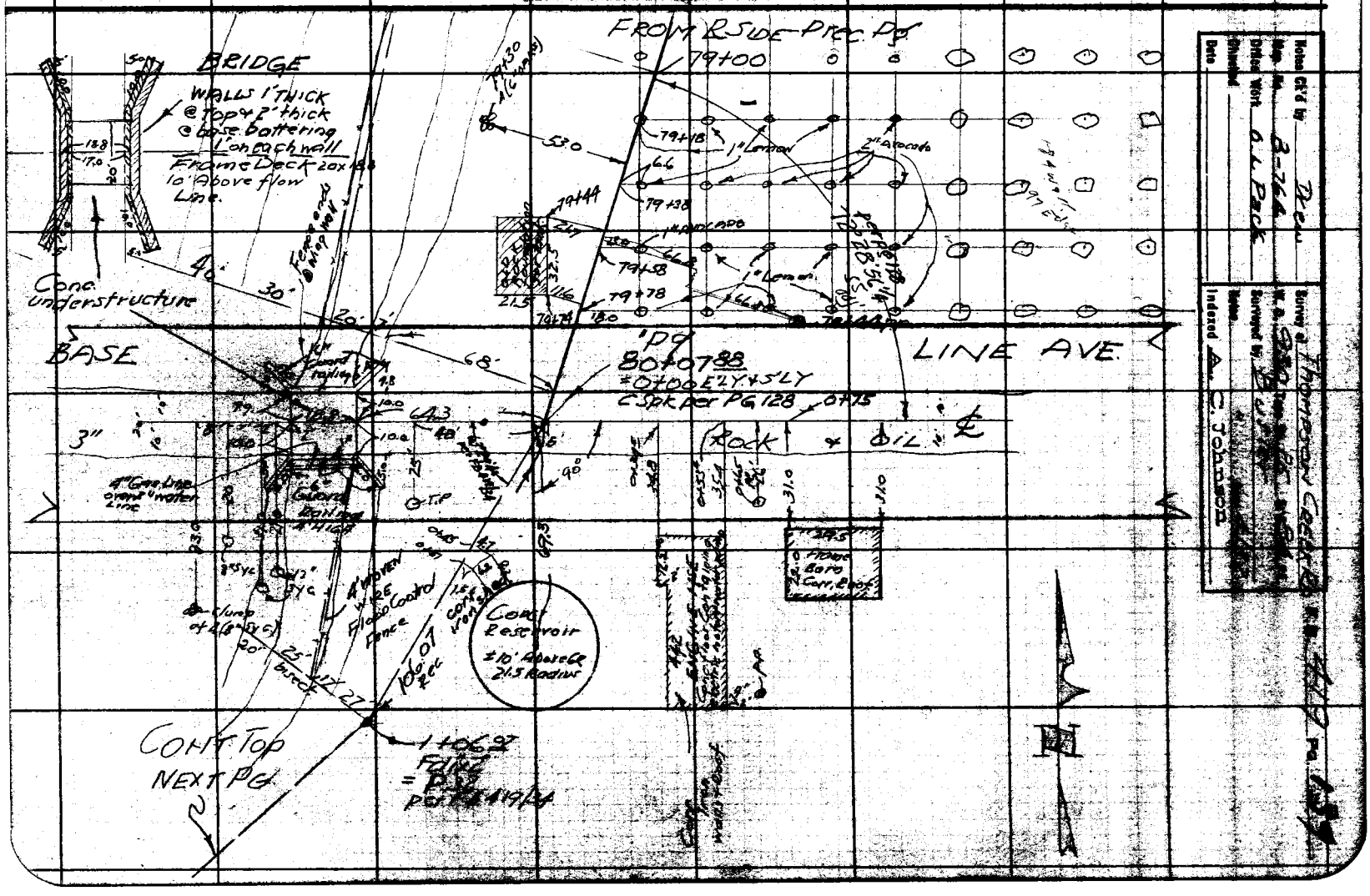


FORM 247 10M 5-31

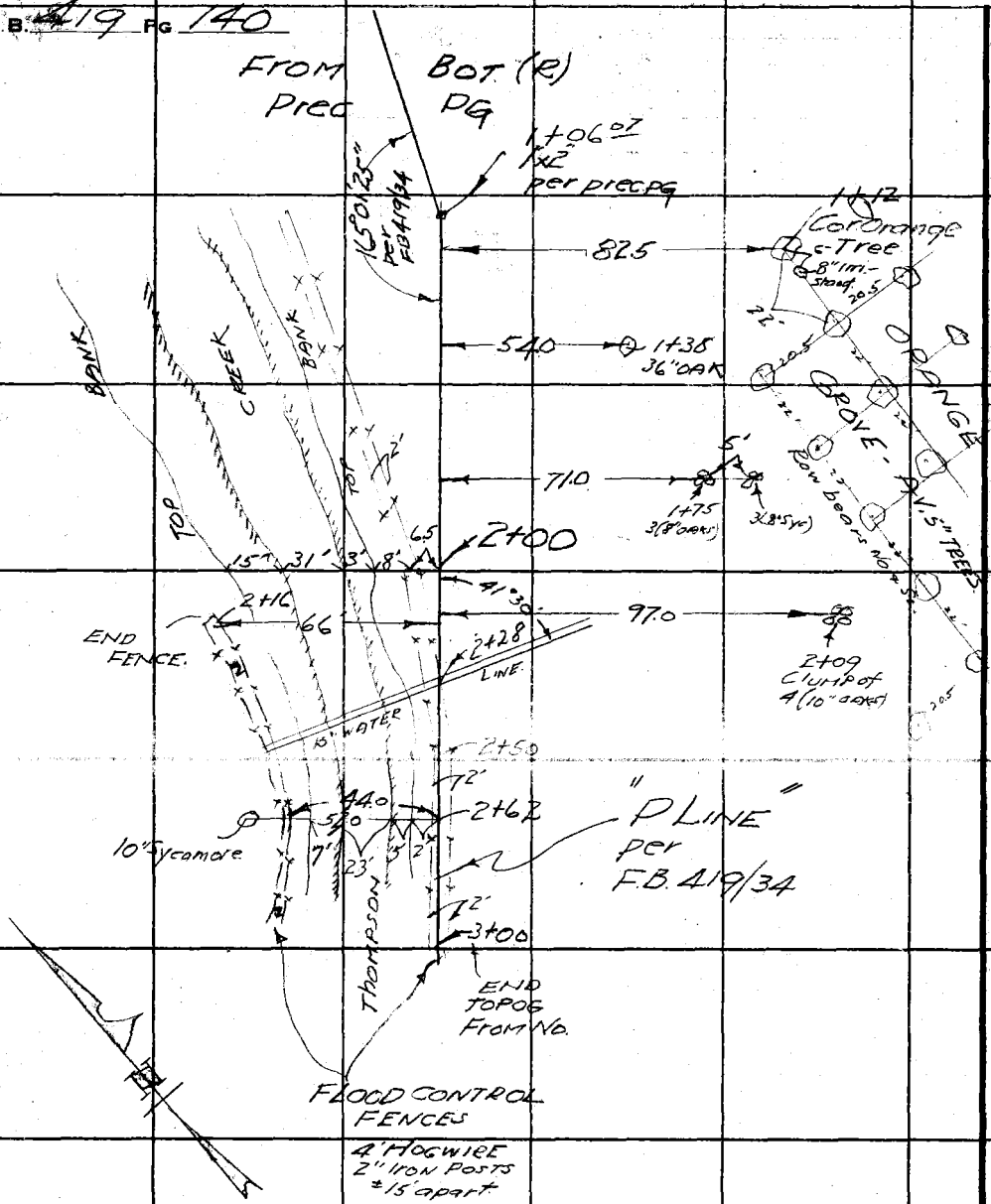
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 419 Pg 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

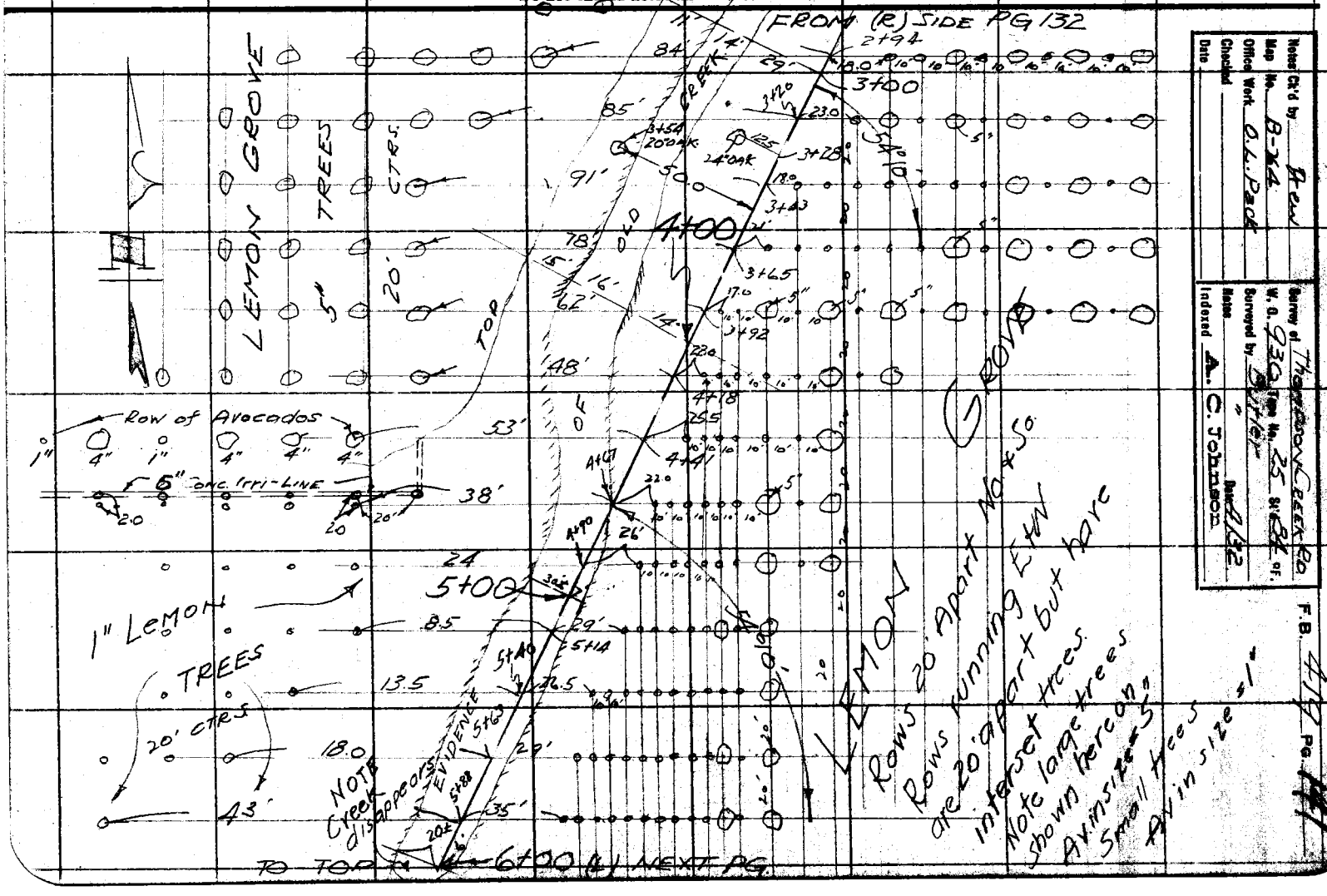
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Brew
Map No. B-264
Office Work O.L. Pack
Checked
Date

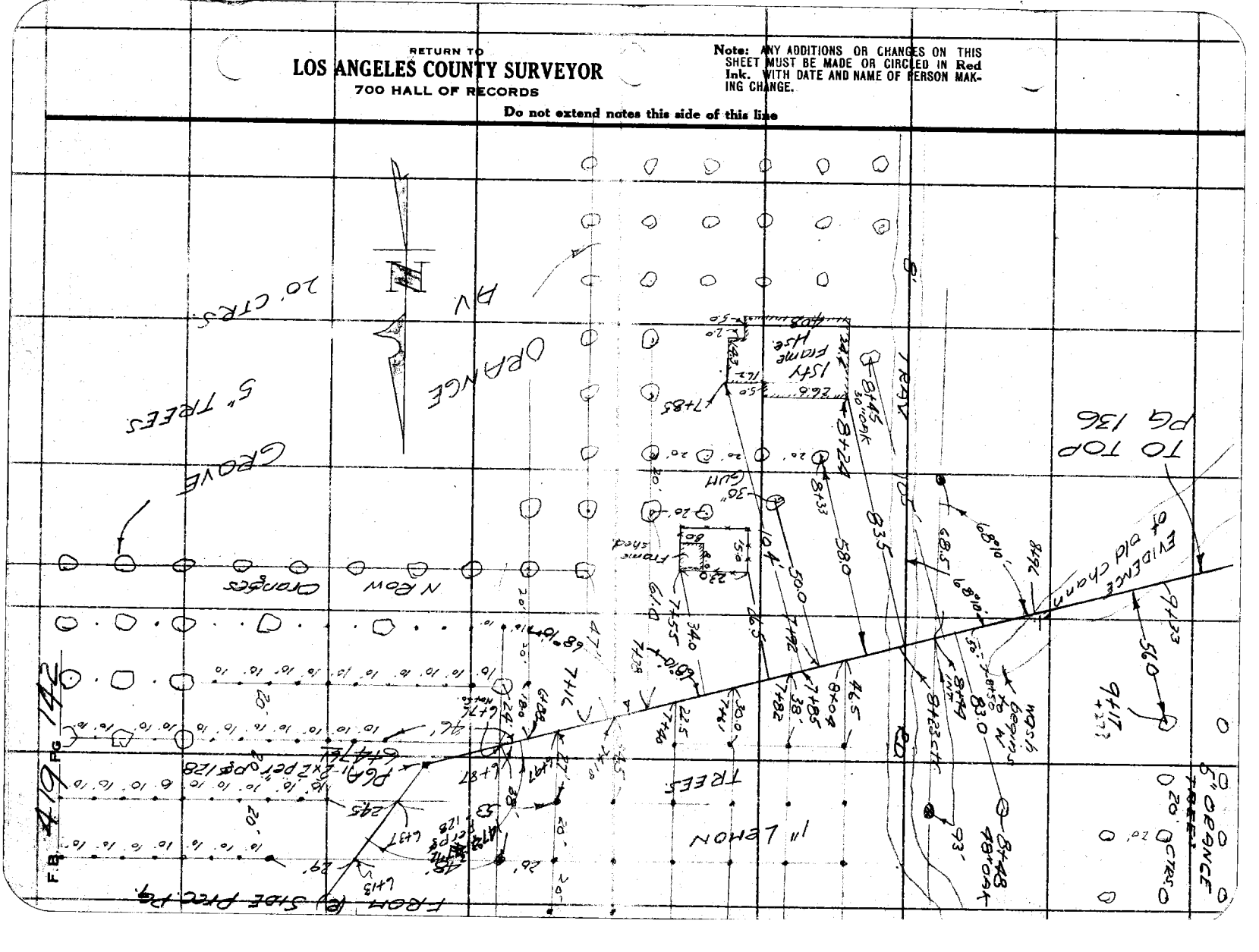
Survey of Thompson Creek Rd
W. O. 930 Type No. 25 Sht 84 of
Surveyed by Butler
Notes " Date 4/32
Indexed A. C. Johnson

F.B. 419 Pg. 141

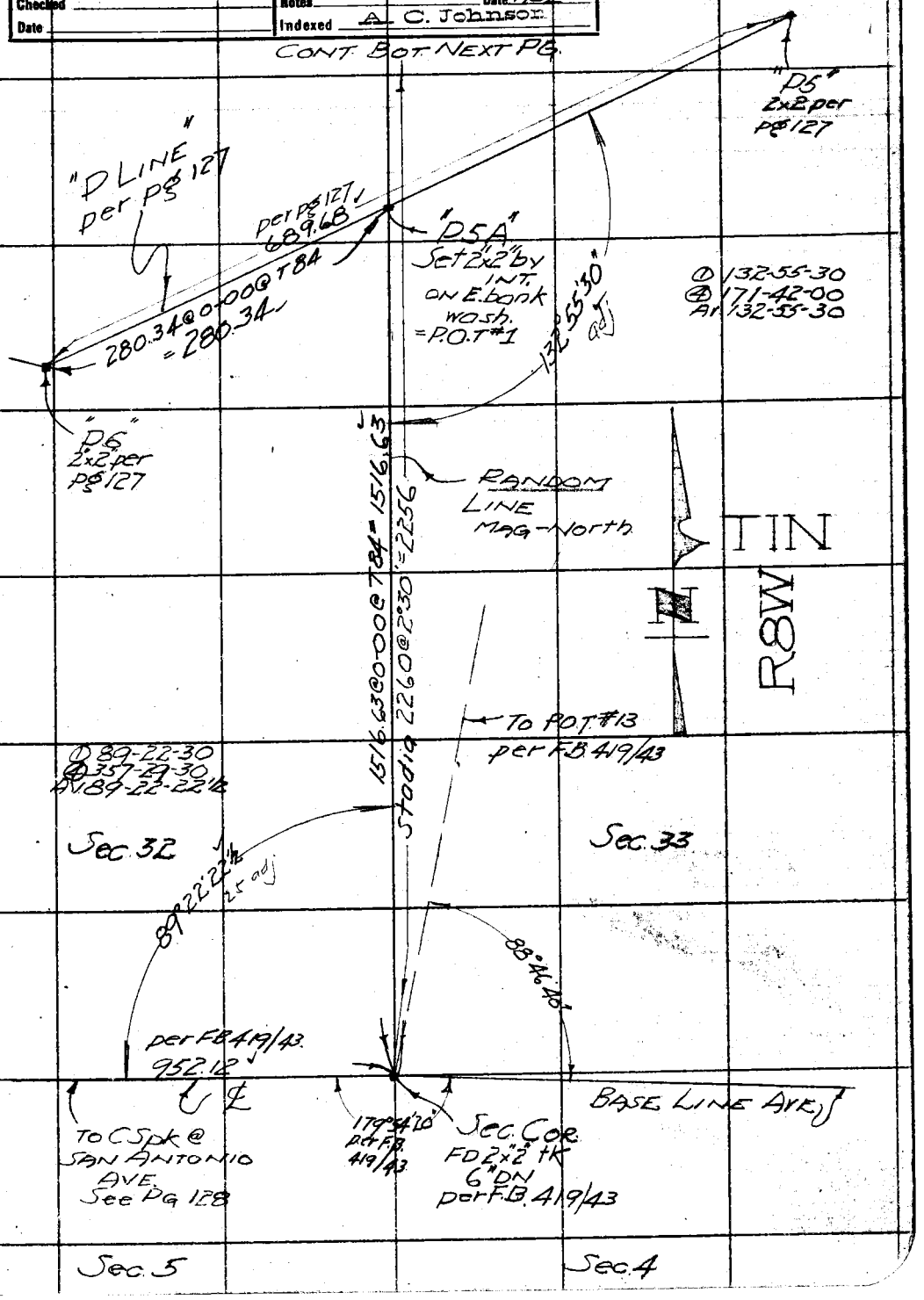
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Thompson Creek Rd. F.B. 419 Pg. 143
Map No. B-764	W. O. 930 Tape No. 25 St'd 84 °F.
Office Work D.L. Pack	Surveyed by Butler
Checked	Notes " Date 4/32
Date	Indexed A. C. Johnson

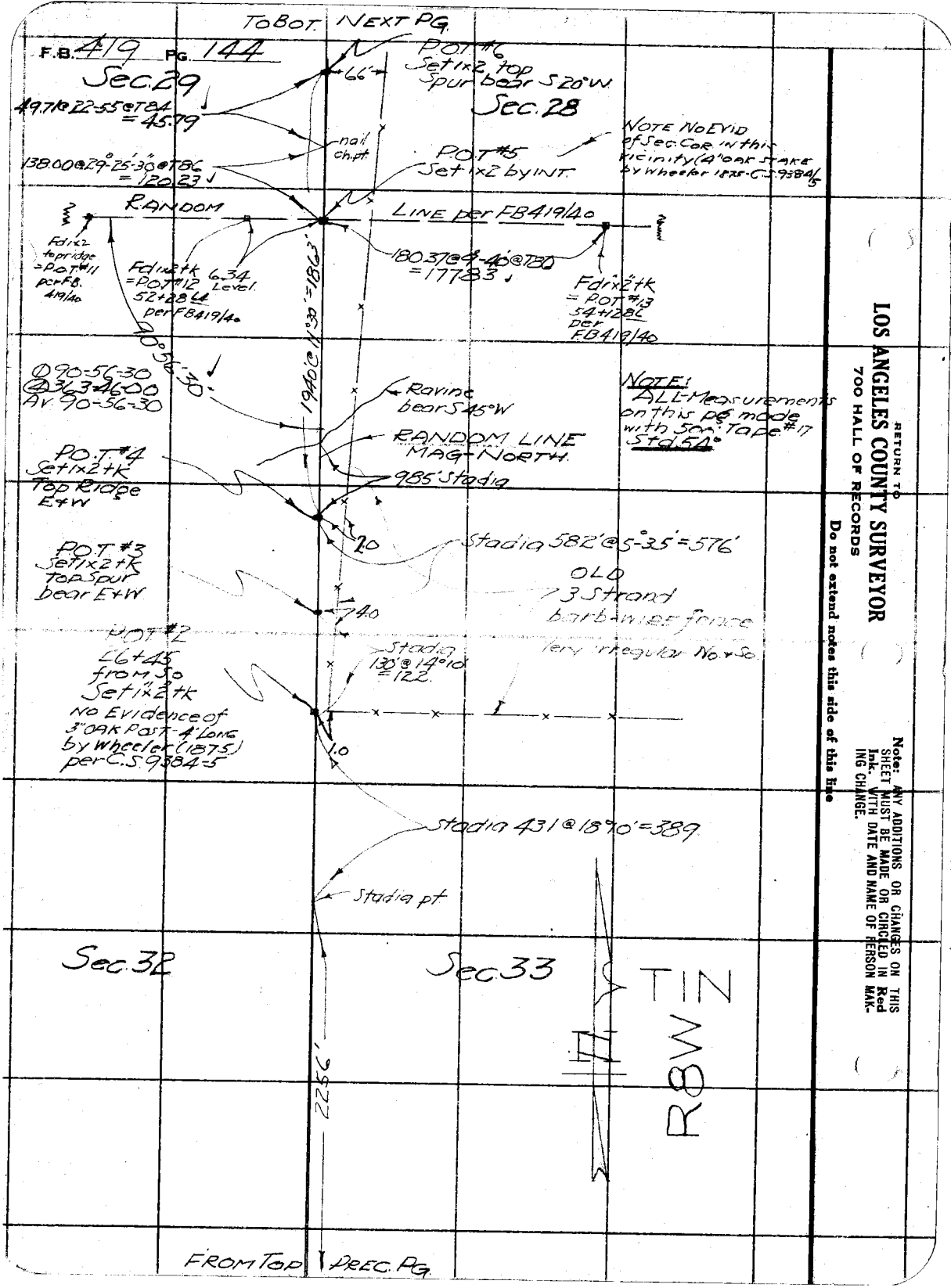


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Drew	Survey of	THOMPSON CO. RD.
Map No.	B-764	W. O.	930
Office Work	D. L. Pack	Surveyed by	BUTLER
Checked		Notes	"
Date		Indexed	A. C. Johnson

Tape No. 17 St'd 54 °F.
Date 4/82

F.B. 419 Pg [illegible]

NOTE
500 Tape #17 Std 54° used on Hwy Pgs

END
Set 1x2 Top on Spur E+W

60' Stadia

116.27 @ A-54 @ T82 = 115.87
35.57 Level

P.O.T. #9
Set 1x2 ⊙A
S. Slope Spur 65.20

15.44

Δ 25-54-00
Δ 103-36-30
Av. 25-54-07½

Δ 64°30'00
R 129.00

1/4 Cor.
Fd Grain Rock (partially decomposed)
12"x10"x8" (deep)
on So. Slope 10' W Spur bear E+W
per L.S. 18-47 & C.S. 9338 =
Rock has ½" hole in top ¼" Deep

500' 18.43

Bovine 10' Wide
Bear N 45° W

97.4

Set 1x2 ⊙A
Top Spur
bear E+W

Δ 112-45-00
Δ 91-00-00
Av. 112-45-00

P.O.T. #8
Set 1x2
top Ridge
E+W

100'

190.32 @ 11-17 @ T86 = 186.68

Raining (no ID)
bear N.W.

500'

421.27 @ 0-27 @ T88 = 421.35

106' Stadia

7358.00 @ 0-50 @ T90 = 358.04

P.O.T. #7
Set 1x2 ⊙A
top Spur
bear S 70° W

78'

12'

Δ 138-30-15
Δ 194-37-00
Av. 138-39-15

52.56 @ 13-51 @ T84 = 52.98

Fd. 3" Mo. of rock 1" High on Line No Cut

nail

496.90 @ 15-21 @ T84 = 479.25

RANDOM LINE MAG. No.

nail

91.00 @ 2-26 @ T84 = 90.94

Sec 29

Sec 28

66'

P.O.T. #6
1x2 per top prec. pg

FROM Prec. Top Pg

T1N
R8W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ABRATIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 319 PG 196

Notes Ck'd by D. M. Finley
Map No. B-764-6
Office Work K.V.MERIN
Checked
Date

Survey of THOMPSON CREEK Rd. F.B. 419 Pg. 147
W. O. 930 Tape No. 17 St'd 84 °F.
Surveyed by BUTLER
Notes " Date 8/32
Indexed A. C. Johnson 2-8-33

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

W.O. 930

THOMPSON CREEK RD.

ADDITIONAL WORK

CL Bergen #16151
300' Tape #17
Std 84

NOTE: This survey is retracement of ℄ CAMP BALDY RD. from N'LY terminus of THOMPSON (Proposed) Creek Rd. N'LY to INT. Camp BALDY RD. on W SIDE SAN ANTONIO CN. with CAMP BALDY ON E. SIDE; showing INT. with ANG. NAT. FOR BD'RY.

Butler
SVENSON
JOHNSON
WILLESS
TAYLOR

NOTE:

Ref.

THOMPSON Creek RD - F.B. 407/89-91
CAMP BALDY RD. - F.O. 358-43-54
ANG NAT FOR BD'RY - F.B. 482/11

NOTE: For Radial Ties to B.C.'s & E.C.'s
See F.O. 358/43-54

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 419 Pg. 143

Notes Ck'd by D. M. Finley	Survey of Thompson Creek Rd
Map No. B-764-6	W. O. 930 Tape No. 17 St'd 84 °F.
Office Work K. KIMORIN	Surveyed by Butler
Checked	Notes " Date 8/8/42
Date	Indexed A. C. Johnson

F.B. 417 Pg. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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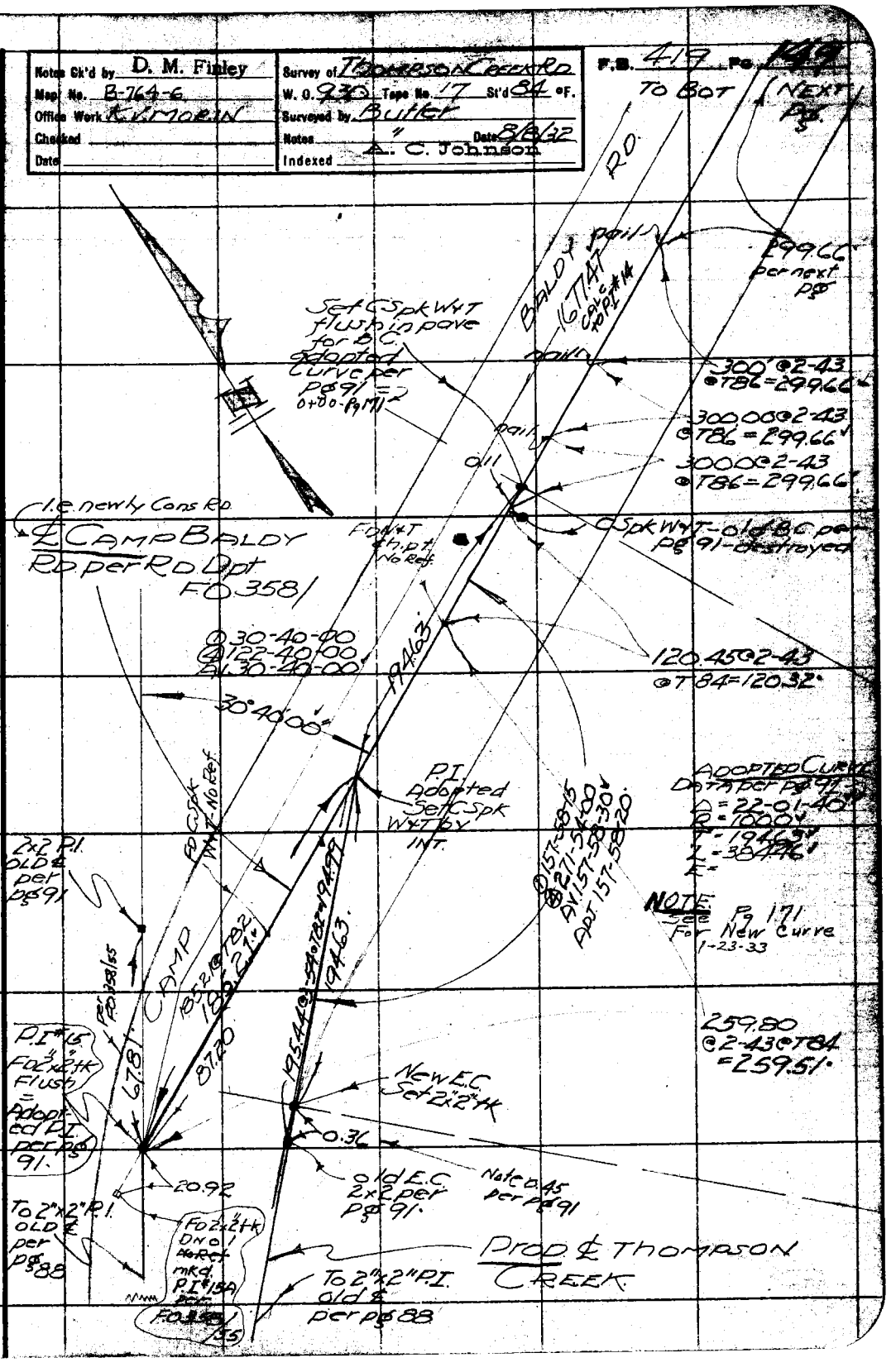
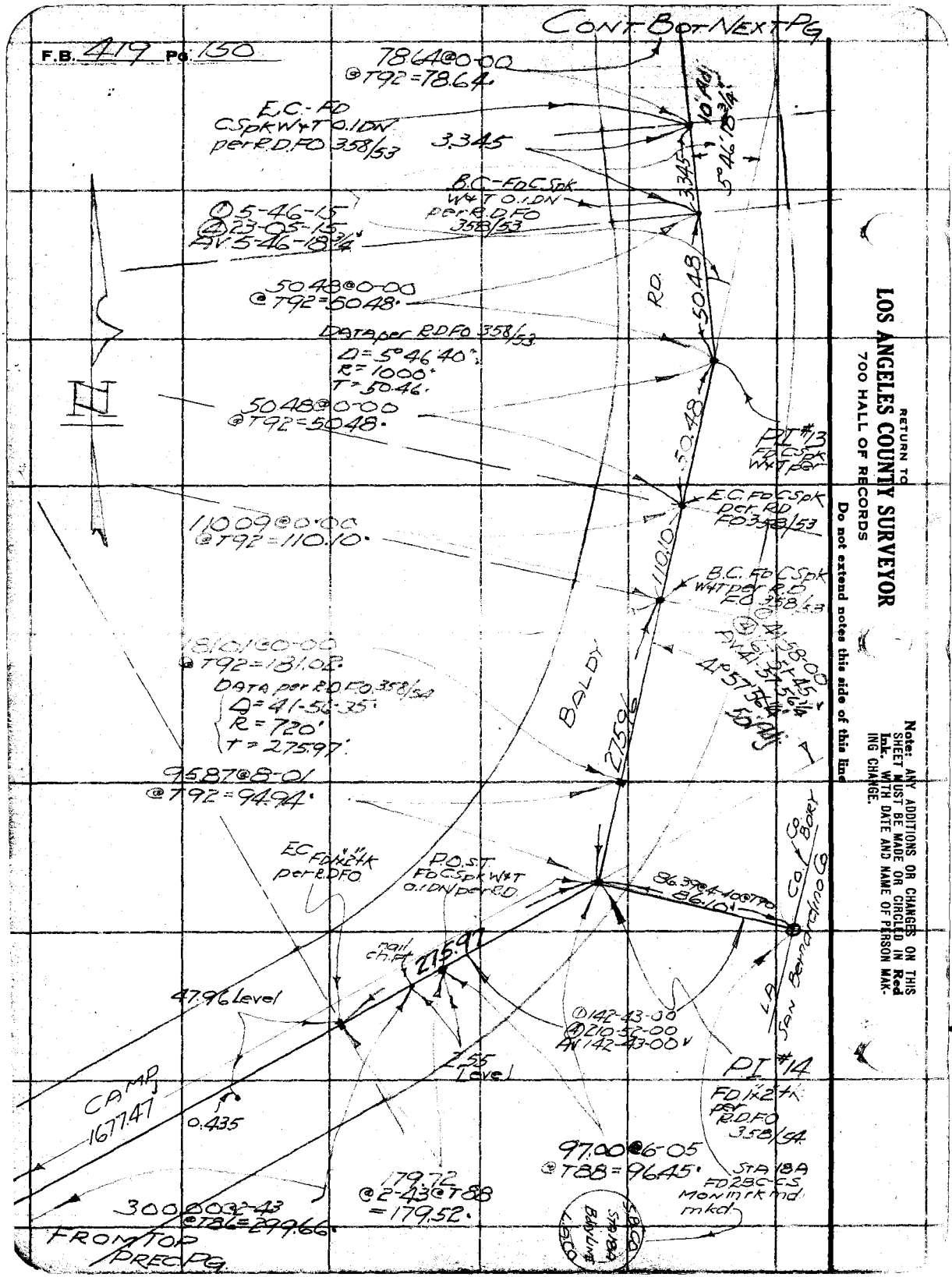
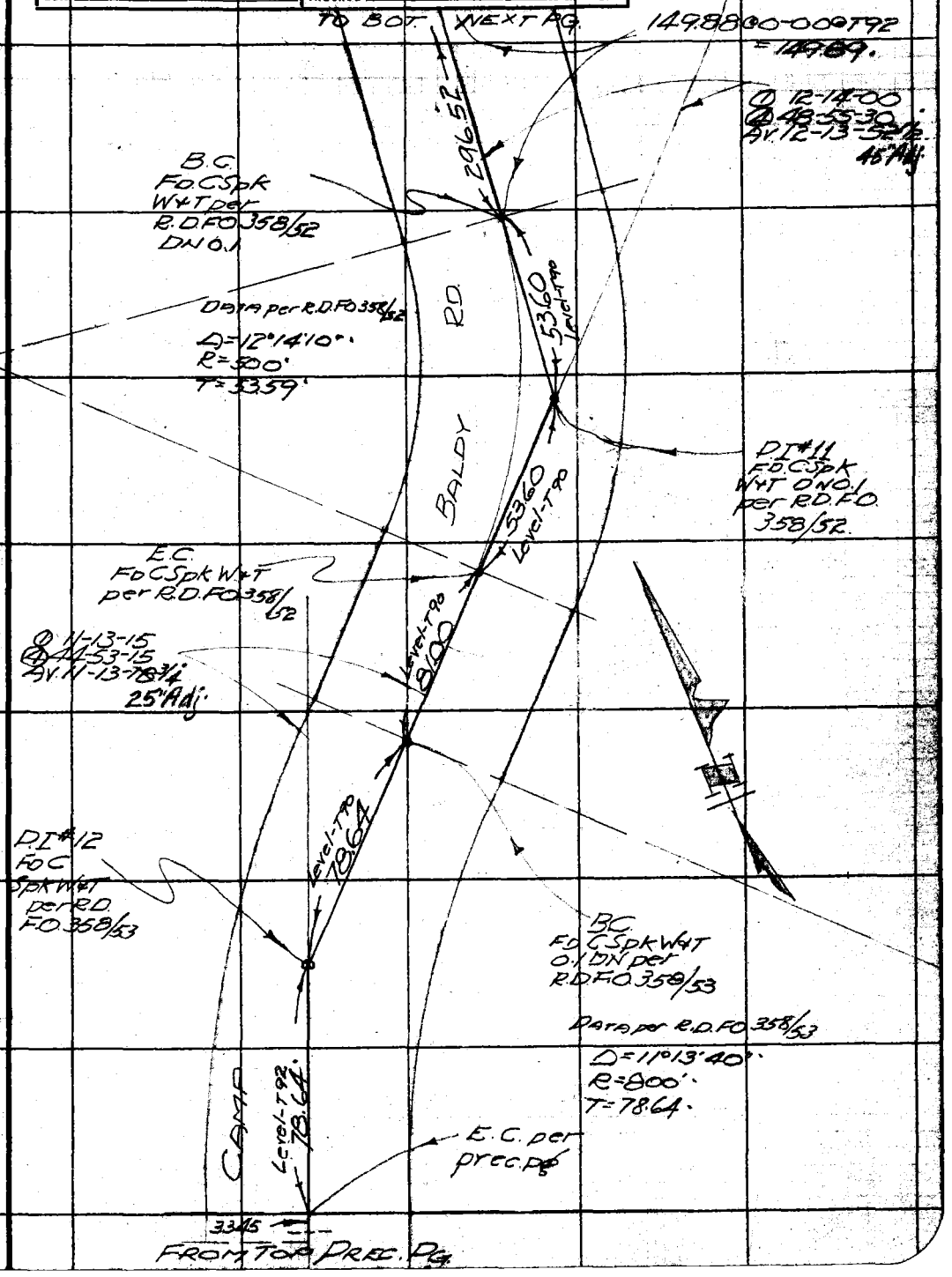
FORM 247 10M 5-31





CONT BOT NEXT PG
F.B. 419 Pg. 150
78.64@0-00
@T92=78.64
E.C.-FD
CSpk W+T 0.1DN
per R.D.FO 358/53
3.345
B.C.-FD CSpk
W+T 0.1DN
per R.D.FO
358/53
① 5-46-15
④ 23-05-15
AV 5-46-18 3/4"
50.48@0-00
@T92=50.48
DATA per RDFO 358/53
Δ=5°46'40"
R=1000'
T=50.46
50.48@0-00
@T92=50.48
PI #13
FD CSpk
W+T per
E.C. FD CSpk
per RD
FO 358/53
110.09@0-00
@T92=110.10
B.C. FD CSpk
W+T per R.D.
F.O. 358/53
181.01@0-00
@T92=181.02
DATA per R.D.F.O. 358/54
Δ=41-56-35
R=720'
T=275.97
BALDY
275.96
95.87@8-01
@T92=94.94
EC FD 1"x2"tk
per R.D.F.O.
P.O.S.T.
FD CSpk W+T
0.1DN per R.D.
86.39@4-40@T90
86.10
Co. BORY
LA
San Bernardino Co
nail
ch.pt
275.97
47.96 Level
① 142-43-00
④ 210-52-00
AV 142-43-00
2.55
Level
PI #14
FD 1"x2"tk
per R.D.F.O.
358/54
CAMP
1677.47
0.435
97.00@6-05
@T88=96.45
STA 18A
FD 2BC-CS
Mon in rk md
mkd
179.72
@2-43@T88
=179.52
300.00@2-43
@T86=299.66
FROM TOP
PREC PG.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Thomason Creek Rd. F.B. 419 Pg. [illegible]
Map No. B-764-6	W. O. 930 Tape No. 17 St'd 84 °F.
Office Work K.V. Morin	Surveyed by Butler
Checked	Notes " Date 8/32
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

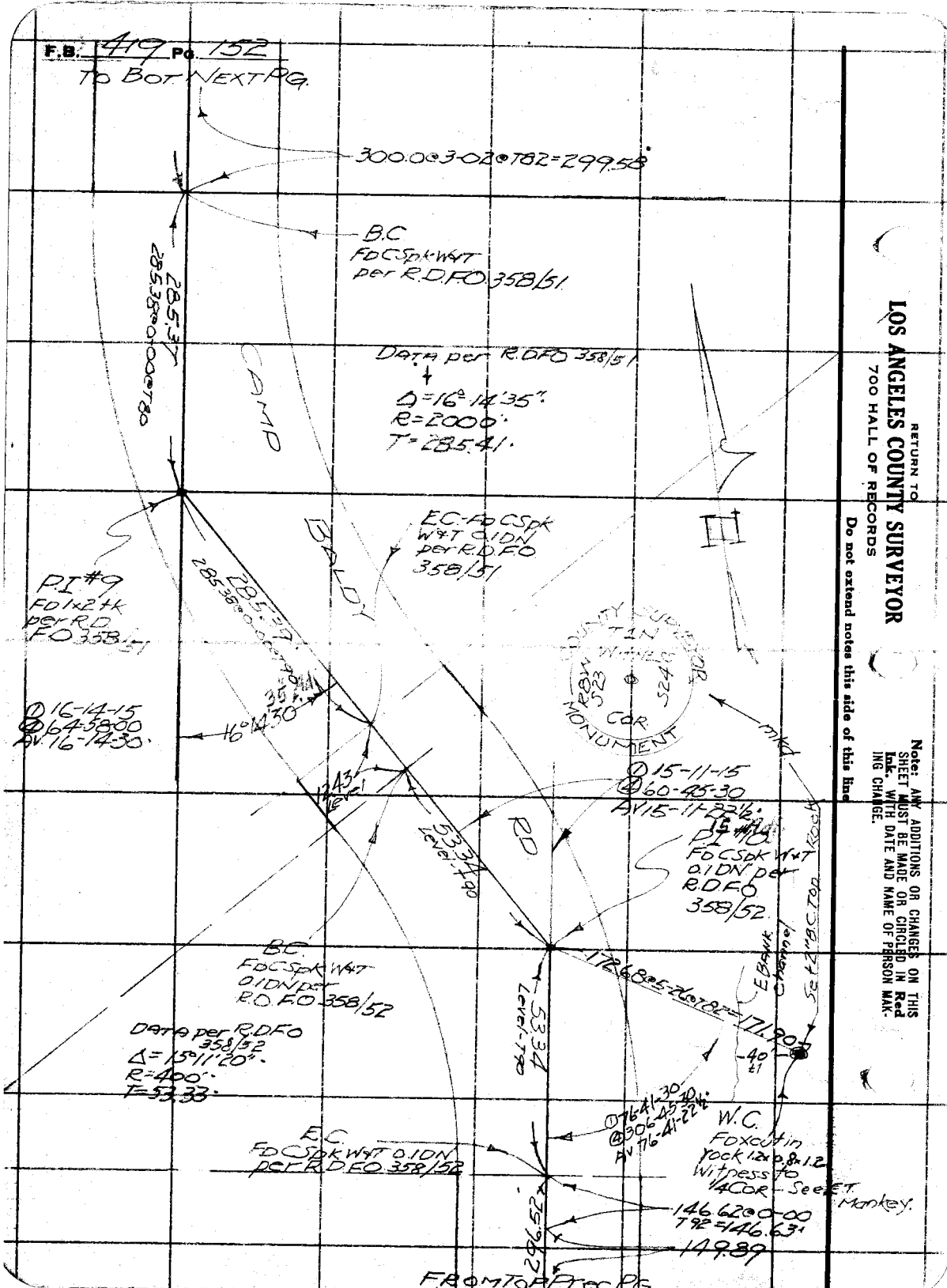
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 419 Pg. 152

To Bot Next Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Thompson Creek Rd
Map No. B-764-6	W. O. 930 Tape No. 17 St'd 84 °F.
Office Work K.V. MORIN	Surveyed by Butler
Checked	Notes " Date 8/72
Date	Indexed A. C. Johnson

F.B. 419 Pg. 153

To Bot. Next Pg.

171.40 @ 2-07 @ T92 = 171.29

300.0 @ 2-07 @ T92 = 299.82

Rd

Baloy

1070.75'

300.0 @ 2-07 @ T92 = 299.82'

300.0 @ 2-07 @ T92 = 299.82'

1070.75

B.C.
FDC Spk-W4T
ON. 0.1'
per
R.E.O.
358/50

Data per R.O. Fo 358/50

Δ = 9°-17-10"
R = 1000'
T = 81.21

Δ 9-17-15
Δ 37-09-30
Av. 9-17-22½
30" Adj

Level-T92
81.21

P.I. #8
FDC Spk-W4T
0.1 ON per
R.O.F.O. 358/50

L = 181.86
181.20

100.55 @ 3-02
@ T82 = 100.41'

300.0 @ 3-02
@ T82 = 299.58'

Camino

E.C.
FDC Spk-W4T
0.1 ON per
R.O.F.O. 358/50

299.58'

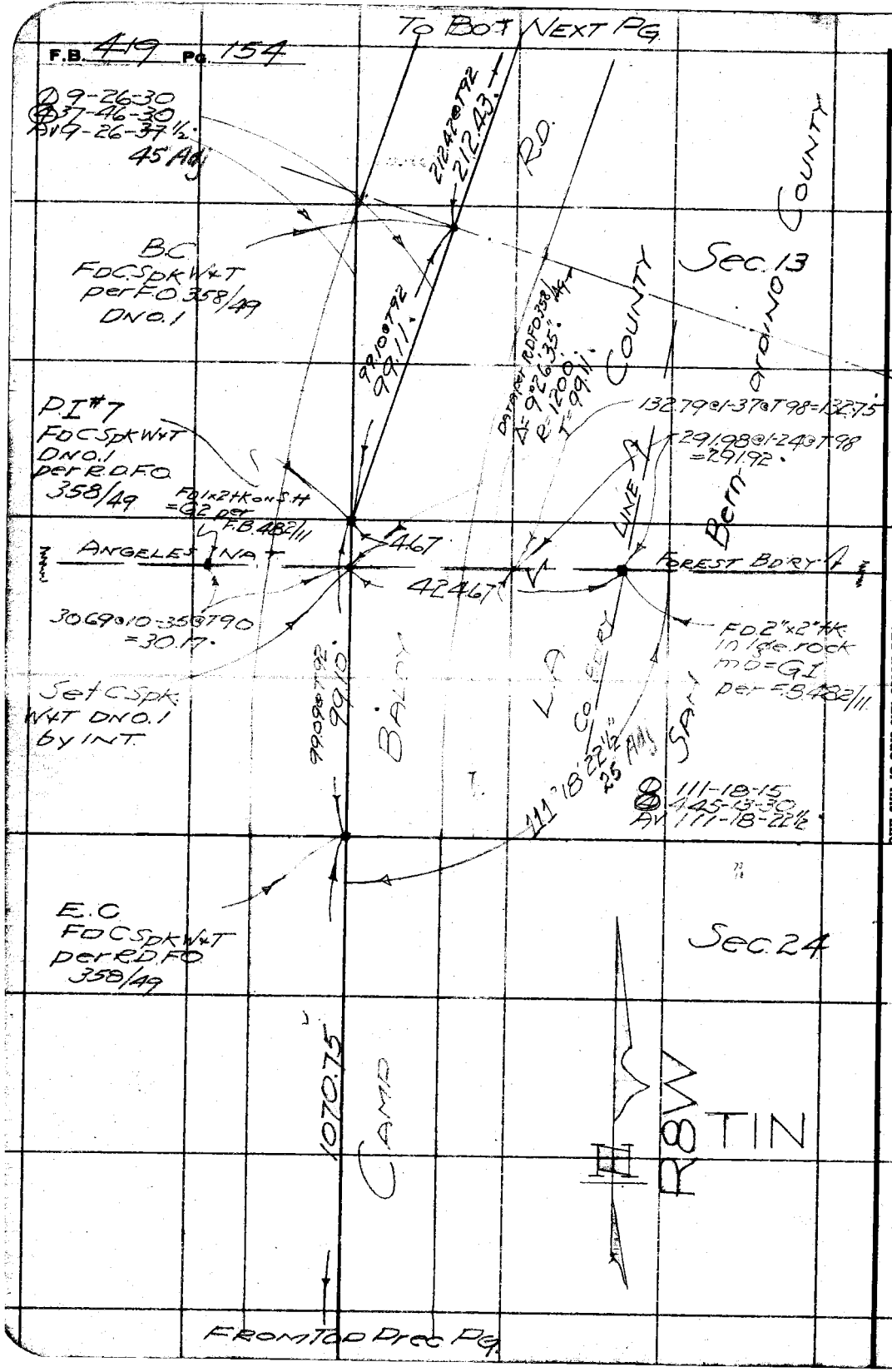
From Top Prec. Pg.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

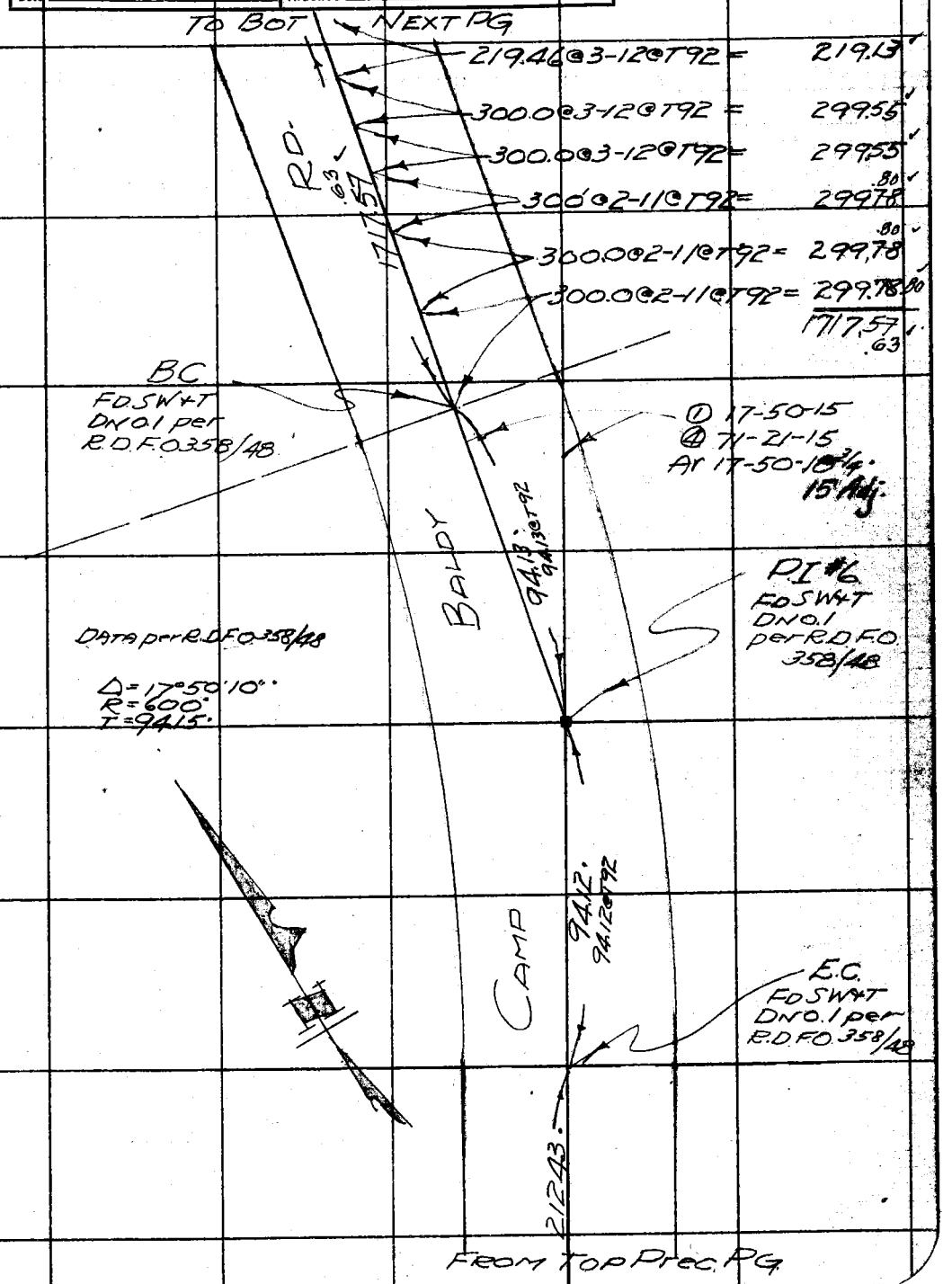
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink., WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-764-6
Office Work K.V. MORAN
Checked
Date

Survey of THOMPSON CREEK RD
W. O. 930 Tape No. 17 St'd 84 °F.
Surveyed by Butler
Notes " Date 8/72
Indexed A. C. Johnson

F.B. 419 Pg. 152

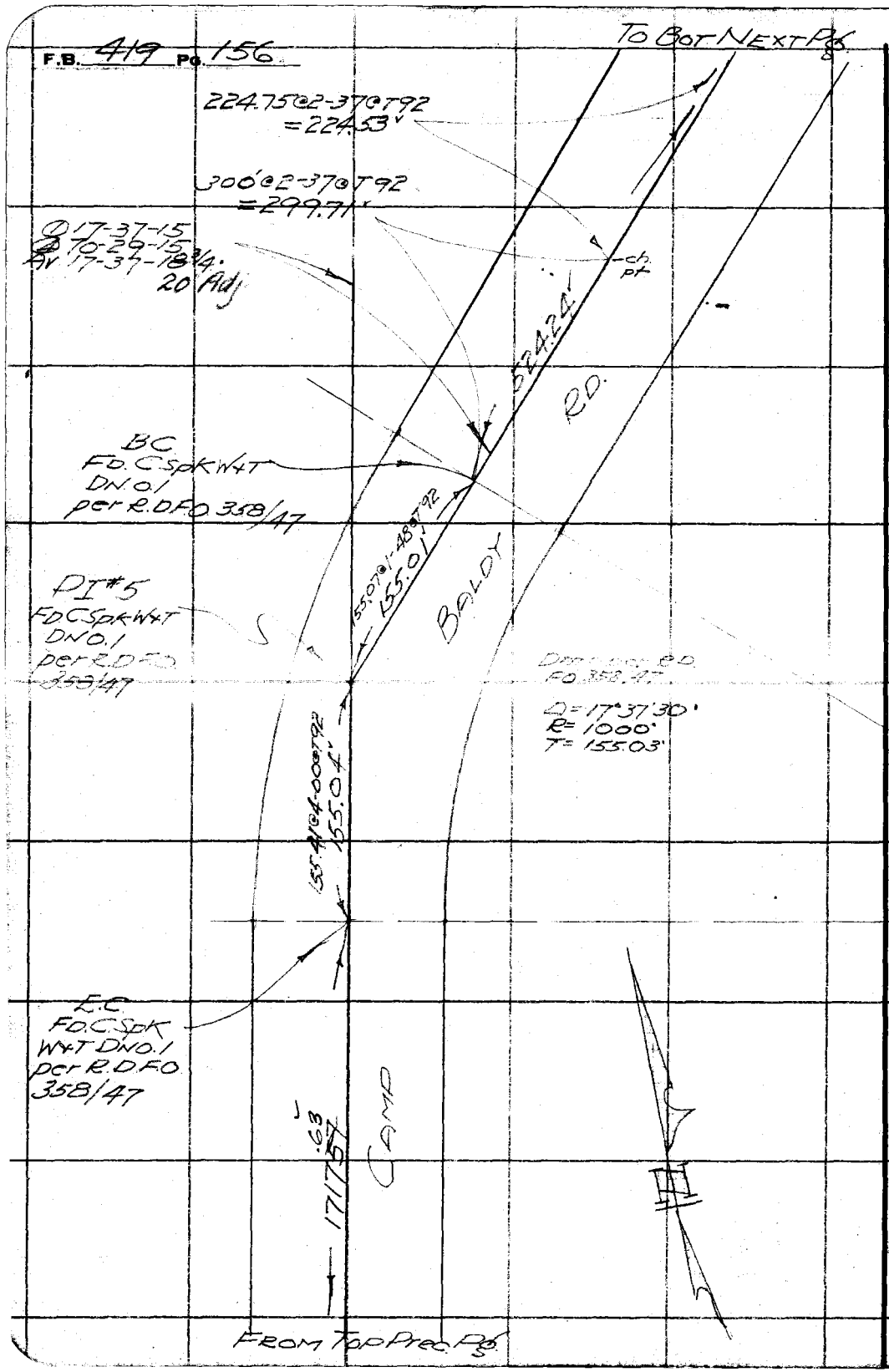


Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 419 Pg. 156

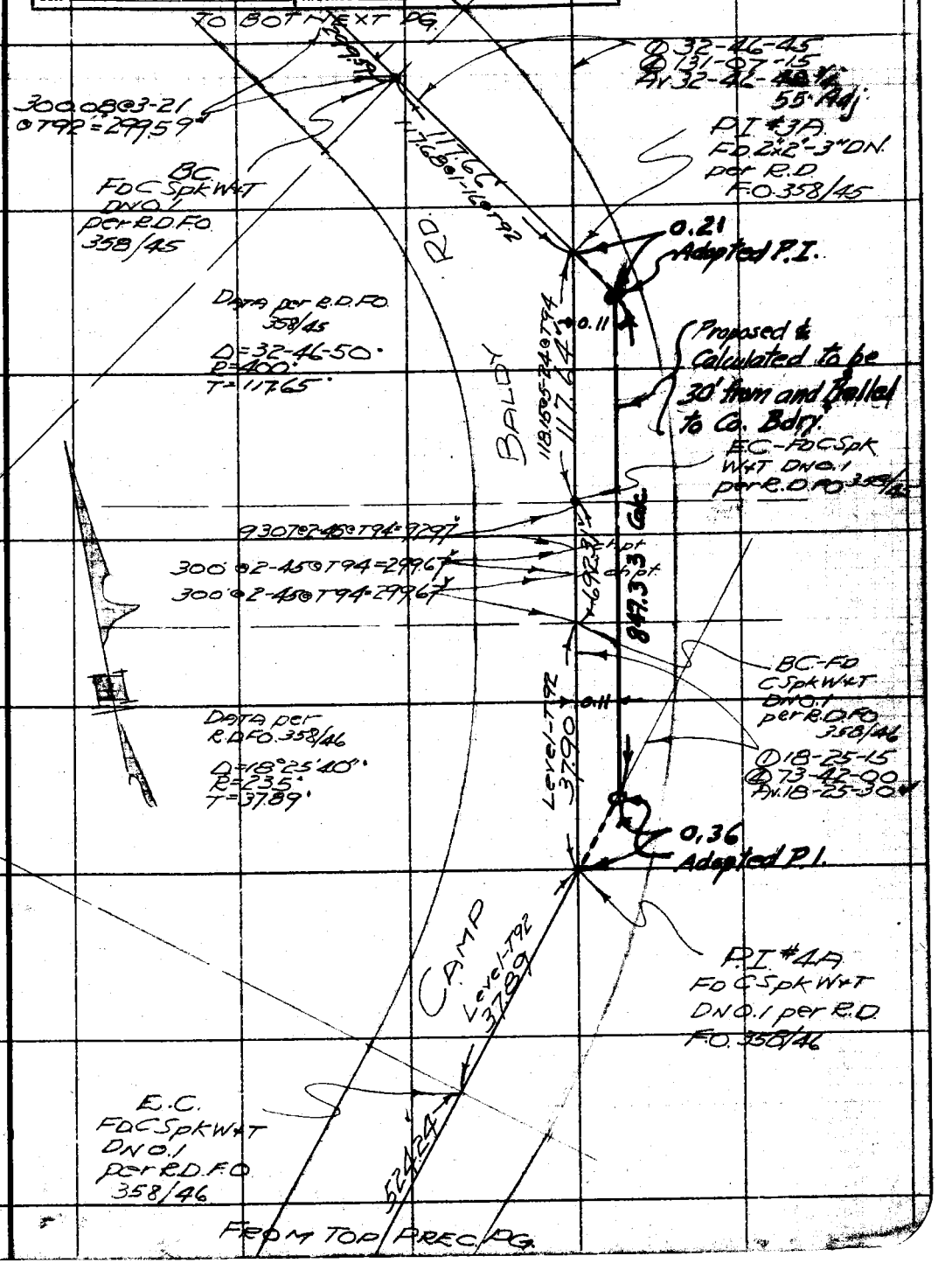


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Thompson Creek Rd. F.B. 419 Pg. 157
Map No. B-764-6	W. O. 930 Tape No. 17 St'd 84 °F.
Office Work K.V. Morin	Surveyed by Butler
Checked	Notes " Date 8/32
Date	Indexed A. C. Johnson



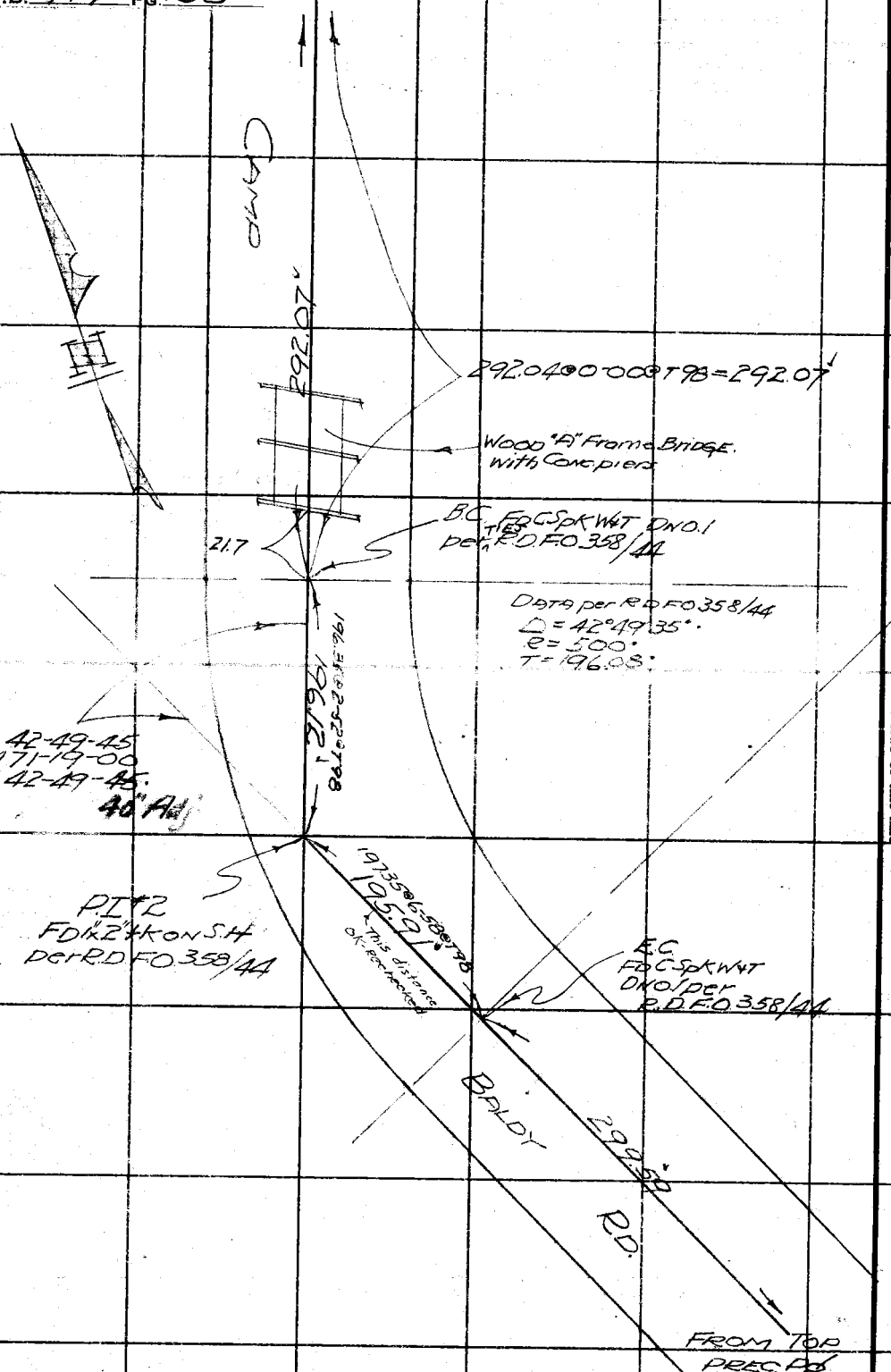
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 419 Pg. 158

To Bot Next Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of THOMPSON CREEK RD
Map No. B-764-6	W. O. 930 Tape No. 17 St'd 84 °F.
Office Work K.V. MORIN	Surveyed by Butler
Checked	Notes 1 Date 8/32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 159

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 419 Pg. 160

Brunty
Wallace
Kleineck
Willey (J.L.)
Porter

EC Fd. 2x2 Per Pg 98

Continued from Pg. 105

Δ = 60°16'05"
R = 1000
T = 580.47
L = 1051.88

Old PI #5 Fd 2x2 Per Pg. 105

118.39 Level T73 = 118.38

118.38

POST Fd 2x2 Per Pg. 105

234.54

116.17 Level T73 = 116.16

116.16

119°43'55"

Road

PI #5 Set 2x2

119-44-00 ①
118-55-45 ④
119-43-56 Av.

537.69

Proposed Thompson Creek

624.98

POST #5A Set 1x2

POT #5B Set 1x2

Cont. Bot. Pg. 161

288.78 @ 1°26 T48 = 288.62
288.81 @ 1°39 T48 = 288.62

262.91 @ 1°41 T48 = 262.74
262.93 @ 1°50 T48 = 262.74

73.64 Level T48 = 73.62

288.62
262.74
73.62
624.98

298.27 @ 2°22 T48 = 297.95
298.22 @ 2°10 T48 = 297.94
298.21 @ 2°00 T48 = 297.96
F.D. 297.95

239.89 @ 1°38 T48 = 239.73
239.93 @ 1°50 T48 = 239.75
FD = 239.74

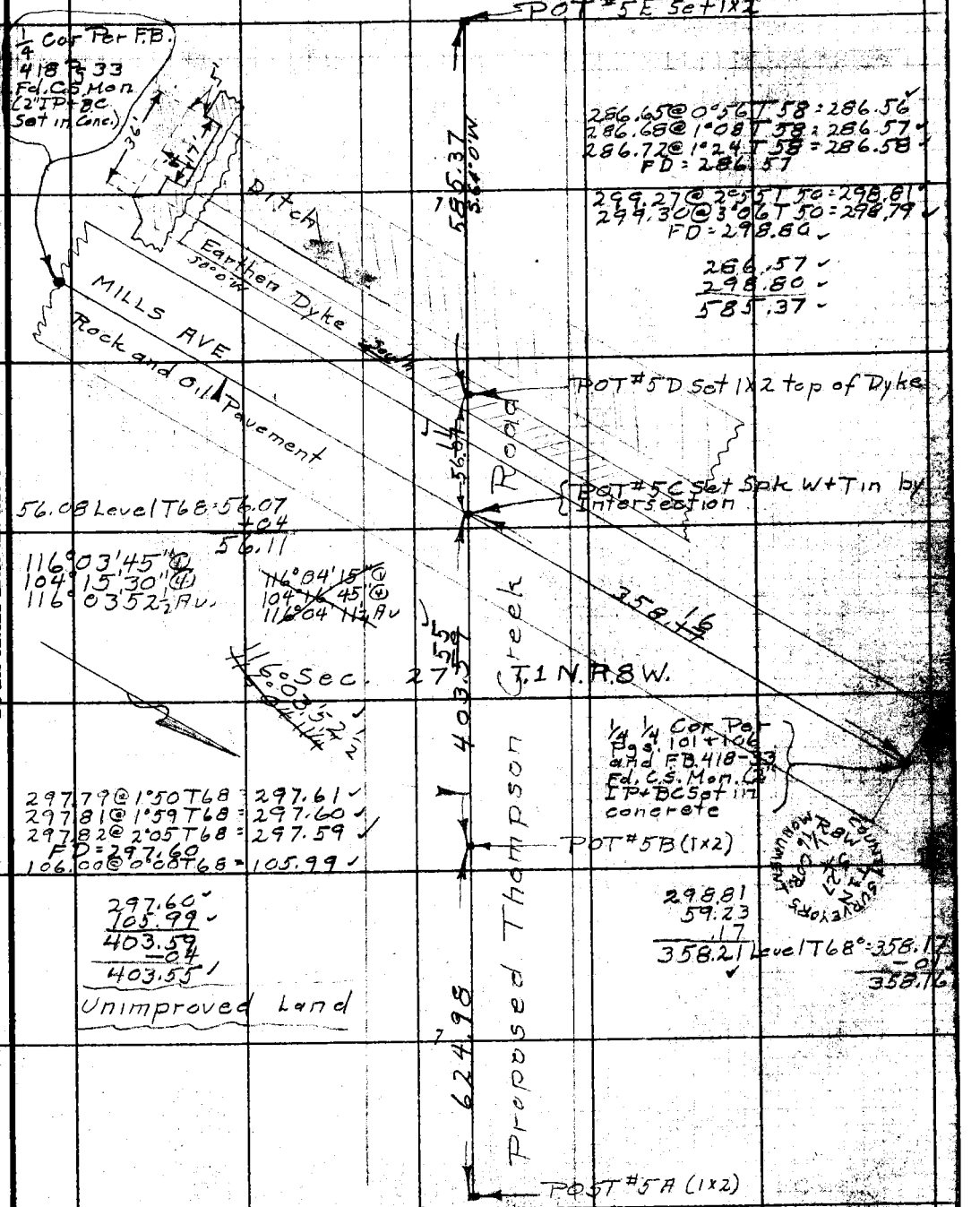
297.95
239.74
537.69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Road	F.B. 419 Pg. 161
Map No.	W. O. 930 Tape No. 48 St'd 84 °F.	
Office Work	Surveyed by C E Brunty	
Checked	Notes Brunty Date 12-6-32	
Date	Indexed A. C. Johnson	1-10-33



From Bot. Left of Pg. 160

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

Cont. Bot. Pg. 163

F.B. 419 Pg. 162

213.31 @ 2°25 T64 = 213.09 ✓
213.34 @ 2°40 T64 = 213.08 ✓
213.40 @ 3°02 T64 = 213.07 ✓
FD = 213.08 ✓

184.20 @ 2°26 T64 = 184.01 ✓
184.14 @ 1°57 T64 = 184.01 ✓

152.27 Level T64 = 152.25 ✓

300.35 @ 3°45 T64 = 299.67 ✓
300.27 @ 3°33 T64 = 299.65 ✓
F.D. 299.66 ✓

230.01 Level T64 = 229.98 ✓

250.75 @ 1°42 T66 = 250.61 ✓
250.79 @ 1°58 T66 = 250.61 ✓

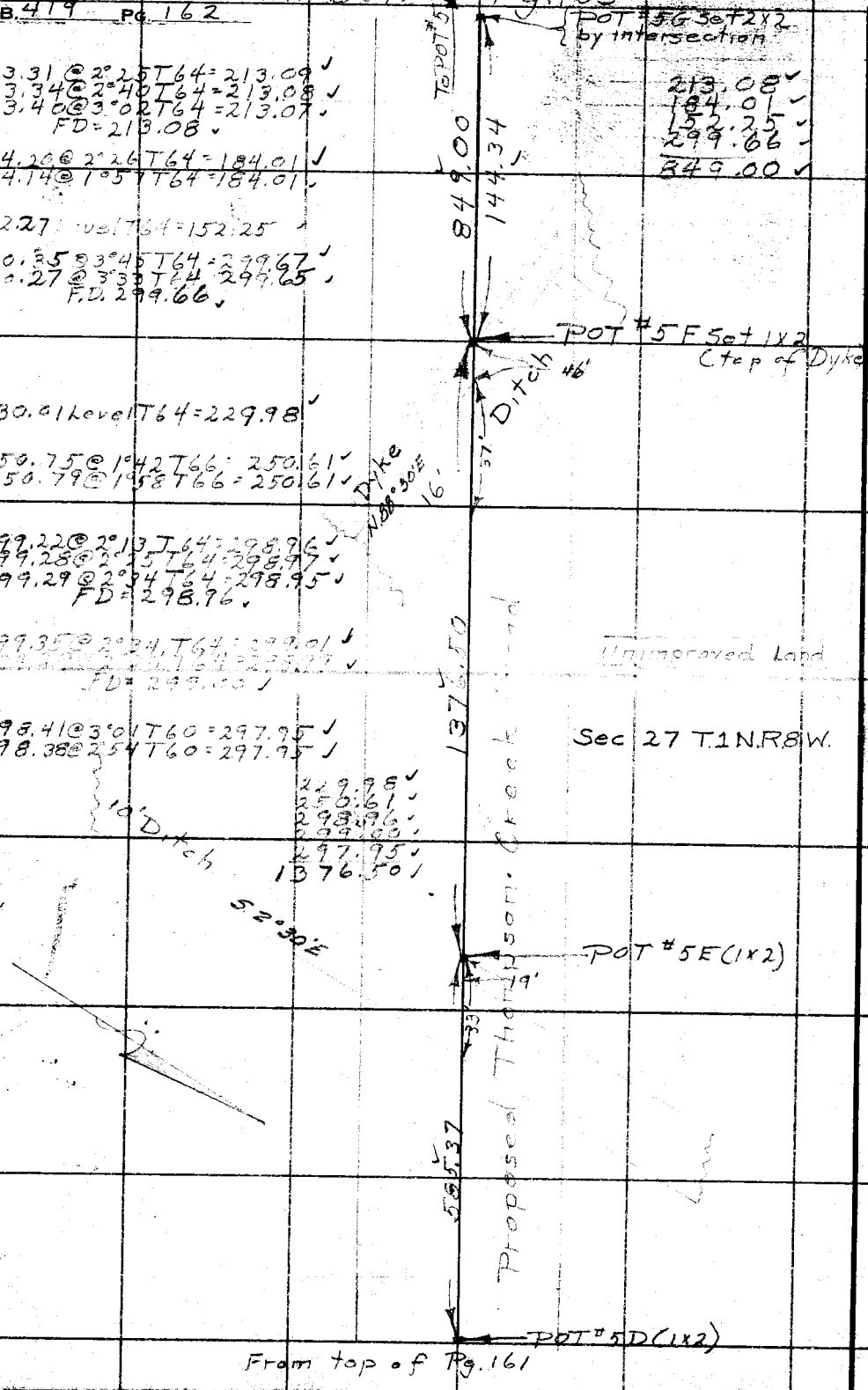
299.22 @ 2°13 T64 = 298.96 ✓
299.28 @ 2°25 T64 = 298.97 ✓
299.29 @ 2°34 T64 = 298.95 ✓
FD = 298.96 ✓

299.35 @ 2°34 T64 = 299.01 ✓
[illegible] T64 = [illegible] ✓
FD = 299.00 ✓

298.41 @ 3°01 T60 = 297.95 ✓
298.38 @ 2°54 T60 = 297.95 ✓

229.98 ✓
250.61 ✓
298.96 ✓
299.00 ✓
297.95 ✓
1376.50 ✓

213.08 ✓
184.01 ✓
152.25 ✓
299.66 ✓
849.00 ✓



From top of Pg. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Thompson Creek Rd.
W. O. 930 Tape No. 48 St'd 84 °F.
Surveyed by C.E. Brunty
Notes Brunty Date 12-6-32
Indexed A. C. Johnson

F.B. 419 Pg. 163

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-51

{1/4 Cor. Fd 1½" I.P. Plug & Tack Per FB 418-30

Continued Bot. Pg. 168

{Intersection Set 2x2 Proposed PI #6

Sec. Cor. Cor. to Secs. 27, 28, 33 and 34 T1N R8W Fd. 2" I.P. & C Set in concrete (C.S. Mon.) Per FB 418-35

229.04
89.22
318.26 Level T 56 = 318.19

116°40'15" ⓒ
106°41'00" ④
116°40'15" Av.

90°04'00" Ⓓ
360°16'00" ④
90°04'00" Av.

POT #5H Set 1x2

See pg 168 for new alignment

238.32 @ 2°43 T56 = 238.01 ✓
238.38 @ 3°02 T56 = 238.01 ✓

209.39 @ 3°00 T56 = 209.06 ✓
209.32 @ 2°35 T56 = 209.07 ✓
209.26 @ 2°19 T56 = 209.05 ✓
F.B. = 209.06 ✓

217.36 @ 1°10 T56 = 217.27 ✓
217.42 @ 1°49 T56 = 217.27 ✓

238.01 ✓
209.06 ✓
217.27 ✓
664.34
− 32.26
632.08

Creek Road

Thompson

Proposed

707.39

849.00

144.34

2.73 Level

0.04 0.11 0.15 =

318.19

Sec. 33 T1N R8W

Sec. 34

Sec. 28

Sec. 27

350'±

22°44'15"

26°44'15" Ⓓ
196°57'00" ④
26°44'15" Av.

POT #5G Set 2x2 by intersection with section line

Set 1x2

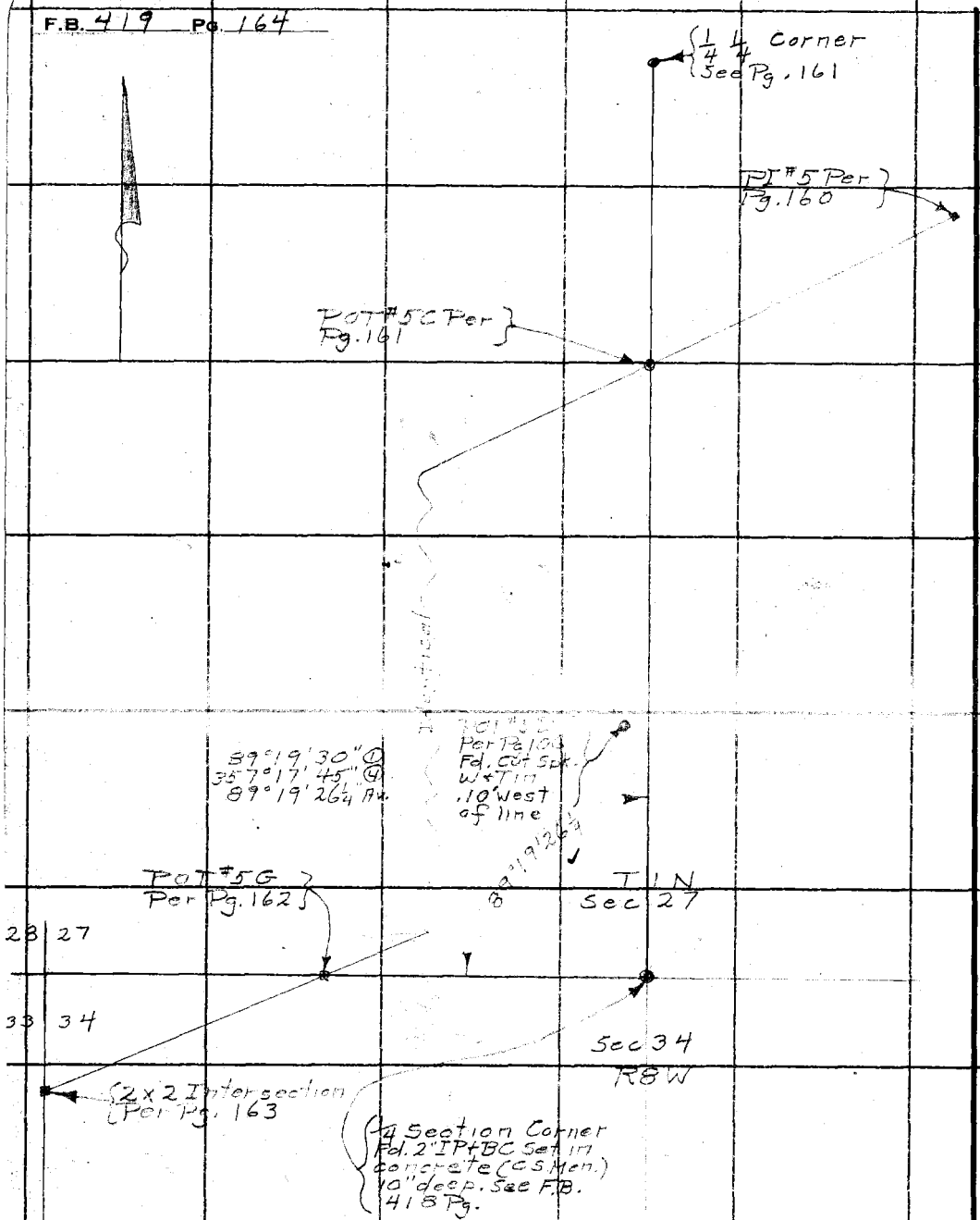
32.27 Level T 56 = 32.26 ✓

145.25 @ 6°9 T54 = 144.34 ✓
145.12 @ 5°50 T54 = 144.34 ✓

POT #5F (1x2)

Cont. from top of Pg. 162

F.B. 419 Pg. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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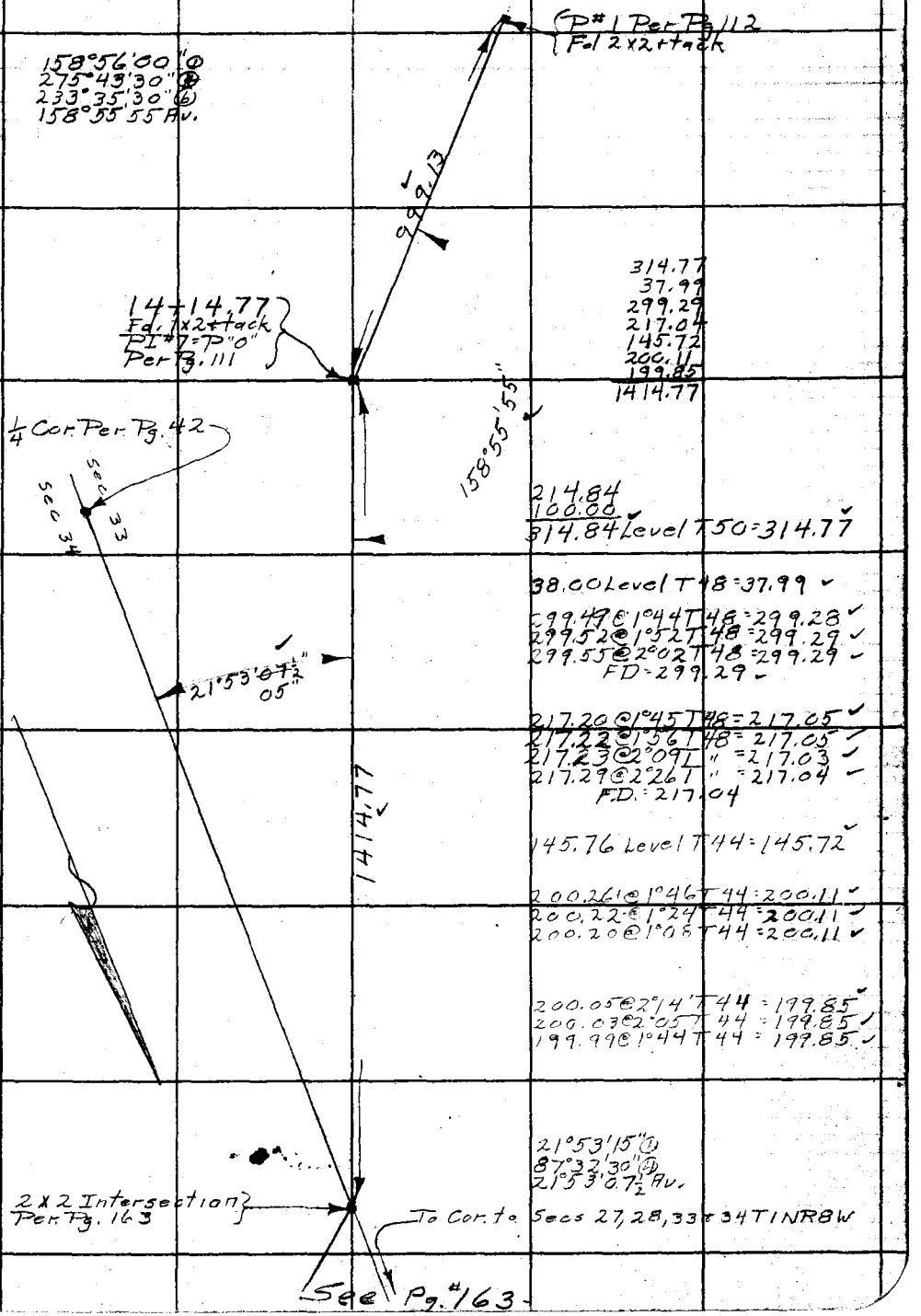
Notes Ck'd by Drew	Survey of Thompson Creek Rd.	F.B. 419	Pg. 165
Map No.	W. O. 930 Tape No. 48 St'd 84 °F.		
Office Work	Surveyed by C E Brunty		
Checked	Notes Brunty Date 12-13-32		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

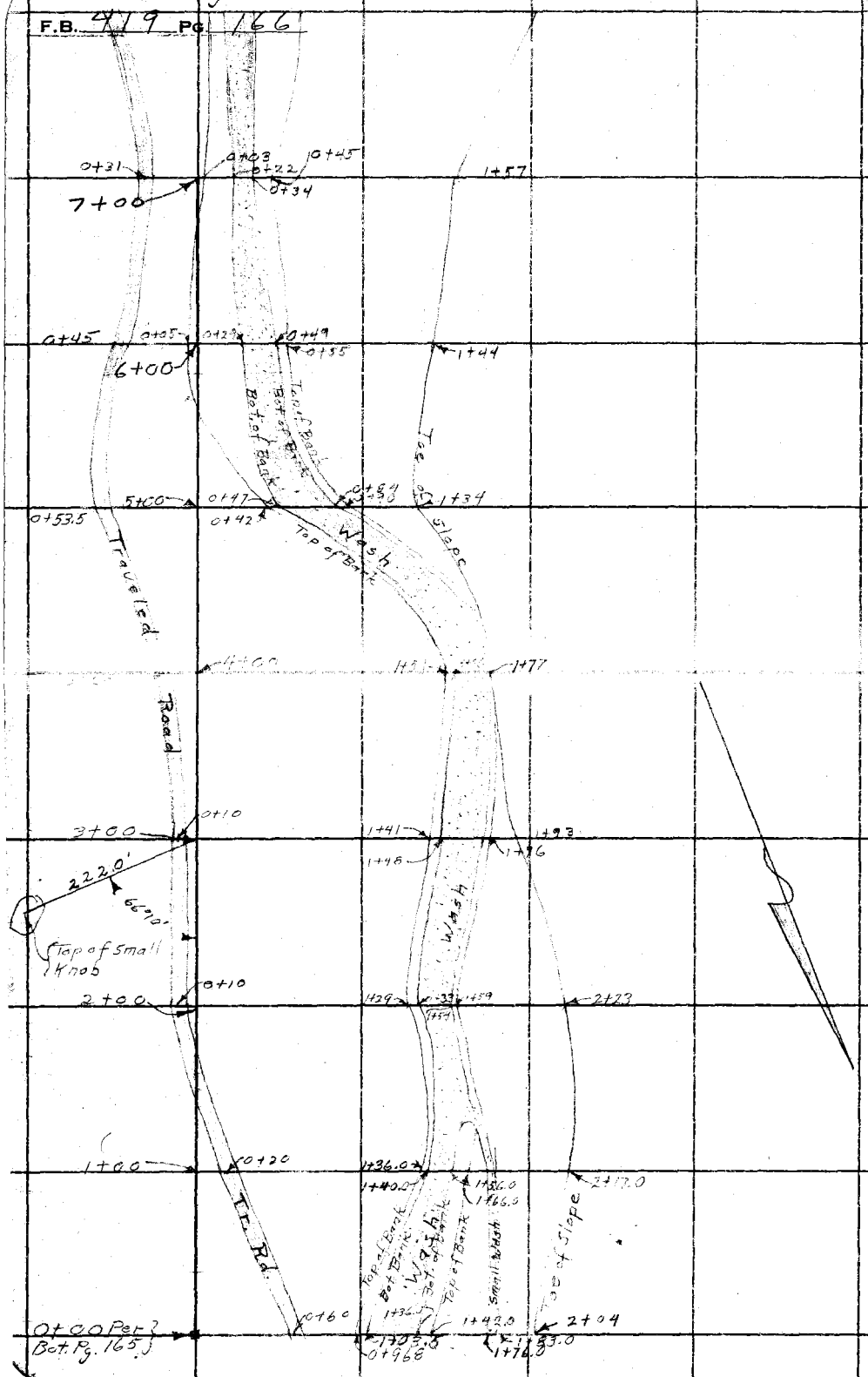
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 IOM 5-31

Cont. Bot. Pg. 167

F.B. 419 Pg 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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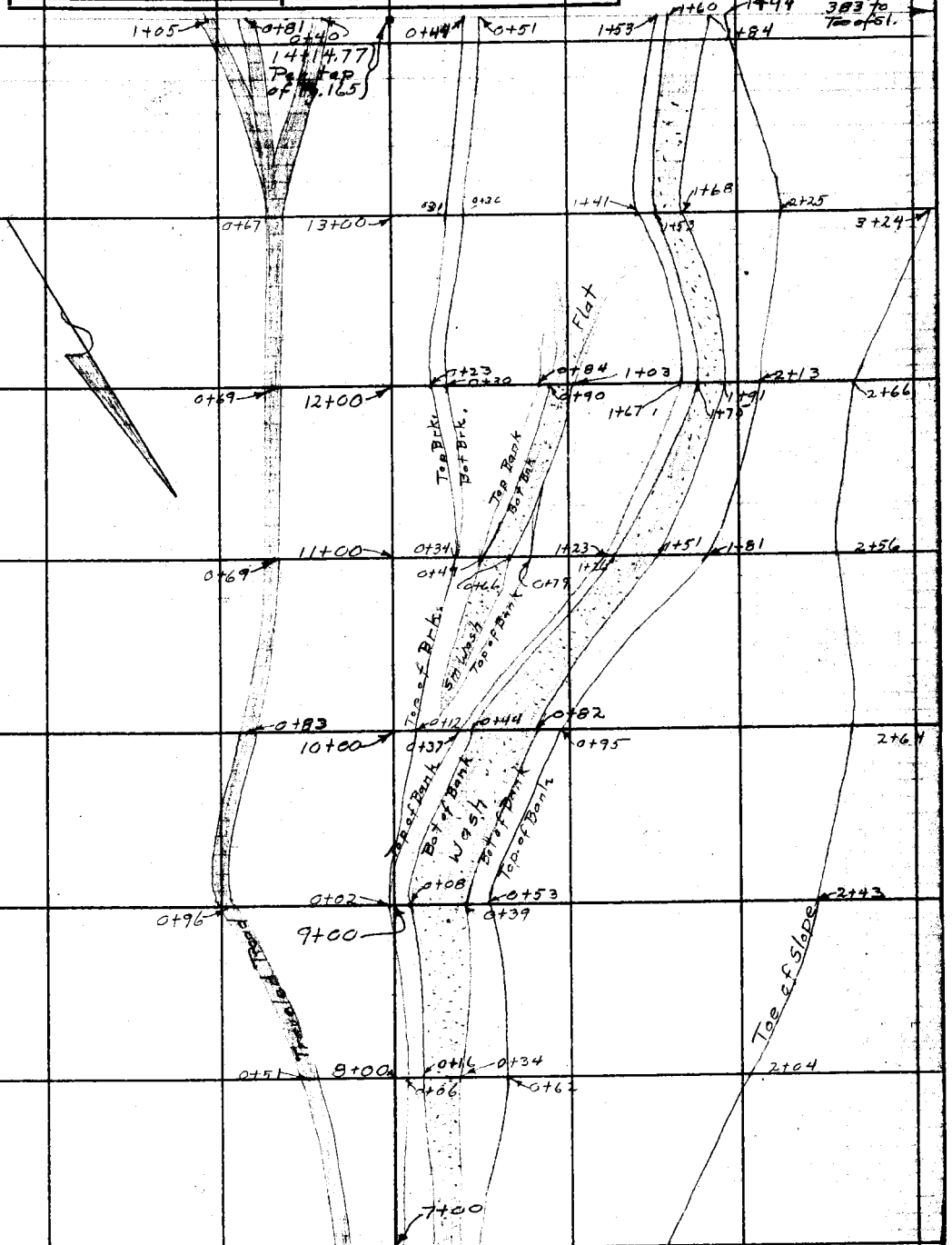
Notes Ck'd by Drew	Survey of Thompson Creek Road
Map No.	W. O. 930 Tape No. 48 St'd °F.
Office Work	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 2-13-32
Date	Indexed A. C. Johnson

F.B. 419 Pg. 167

To Pg 111



From top of Pg. 166

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

See Pg. 170

Brunty
Wallace
Kleineck
Porter
Jan. 3, 1933

200.03 Level T60 = 200.00

Old PI #7 = P "O"
= 14+14.77 Fd 1x2
+ tack Per Pgs. 111+165

P #1 Per Pgs.
112+165 Fd.
2x2+Tack

1/4 Sec. Cor.
Per Pg. 163

Sec. 33
Sec. 34

155°35'00" ①
262°19'30" ④
155°34'52½" Av.
50" Adj.

200.00

Per Pg. 165
158.55

Proposed PI #7
Set 2x2+tack
(4" deep)

155°34'50"

339.67
298.86
638.53

638.53
591.76
1230.29

638.53

Line Per Pg. 165

190.42
149.30
339.72 Level T60 = 339.67

299.10 @ 2°04 T60 = 298.87
299.11 @ 2°10 T60 = 298.86 POT #6A
299.14 @ 2°20 T60 = 298.85 Set 2x2
[illegible] 298.86

1230.29

292.60 @ 1°20 T62 = 292.48
292.59 @ 1°11 T62 = 292.48

299.52 @ 2°06 T62 = 299.28
299.57 @ 2°20 T62 = 299.28

Per Pg. 165
21°53'05"

1414.77

135°12'15" ①
180°49'00" ④
135°12'15" Av.

299.28
292.48
591.76

591.76

135°12'15"
116°40'15"
Per Pg. 163

Proposed PI #6
Per Pg. 163 (2x2 Intersection)

Pg. 163
318.19

Sec. 33
R8W

Sec. 34
T.1N.

707.39
Pg. 163

Cor. to Secs. 27, 28,
33 & 34 T1N R8W
Per Pg. 163

POT #5G
Per Pg. 162

632.08
Pg. 163

Sec. 27

Sec. 28

Continued from top Pg. 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Off'd by Drew
Map No.
Office Work
Checked
Date

Survey of Thompson Creek Road
W. O. 930 Tape No. 48 St'd 84 of 300
Surveyed by C E Brunty
Notes Brunty Date Jan 4, 1933
Indexed A. C. Johnson

F.B. 419 Pg. 14

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 419 Pg. 170

Note- Not having data on anything North of Base Line Ave., I run a line in a Northerly direction, from Base Line Ave to an intersection with the transit line shown on Pgs 111+112, using a ½" I.P. Fd. on fence line and Approx. 30 W. of ℄ of pavement to establish my azimuth Jan. 5, 1933 [illegible] Brunty

Proposed PI #7 Fd. 2x2 Per Pg. 168

To See Cor Pgs 42 + 163

Pg. 168 200.00

P #0 Per Pg. 111 Fd. 1x2 + tack

Pgs. 111+112 99.13

See pg. 195

P #1 Per Pg. 112 Fd. 2x2 + tack (flush)

163.12

137°05'00" ①
188°20'00" ④
137°05'00" Av.

See pg. 195 Set 2x2 by intersection

163.13 Level T72 = 163.12

Sec. 33 T.1 N. R.8 W.

146.87

146.88 Level T72 = 146.87

See pg. 195 Fd. ½ IP on fence line and Approx. 30' W. of ℄ of pavement. A man states that it is his property corner. (Guess)

Set Nail

0.02'

¼ Sec Cor Pg 42

See pg. 195 for monument

236.25
300.46
300.49
300.45
300.40
300.27
300.50
300.39
300.13
2639.34

236.27 Level T72 = 236.25

300.58 @ 1°30 T72 = 300.46
300.64 @ 1°51 T72 = 300.46

30.00

300.55 @ 1°00 T72 = 300.48
300.58 @ 1°12 T72 = 300.49 } 300.49
300.61 @ 1°25 T72 = 300.50

300.65 @ 2°00 T72 = 300.45
300.68 @ 2°10 T72 = 300.45

300.46 @ 0°55 T74 = 300.40
300.44 @ 0°40 T74 = 300.40

300.36 @ 1°14 T74 = 300.27
300.42 @ 1°40 T74 = 300.27

300.60 @ 1°19 T74 = 300.50
300.57 @ 1°05 T74 = 300.50

300.55 @ 1°45 T72 = 300.39
300.64 @ 2°13 T72 = 300.39

300.18 @ 0°45 T72 = 300.13
300.16 @ 0°30 T72 = 300.13

100'

SAN ANTONIO RD. #2 2639.34

(INDIAN HILL AVE.)

FORBES

Spk W+T See Pg. 169.

90°09'15"

See pg. 195 2x2 + tack per Pg. 169

Sec 33 Sec 34

~~1321.07~~ 1320.81 Drew.

~~1320.30~~ 1320.03 Drew

BASE LINE AVE Sec 4 Sec 3

90°09'15" ①
360°37'00" ④
90°09'15" Av.

See Pg. 169 Indian Hill Ave.

Sec. Cor See Pg 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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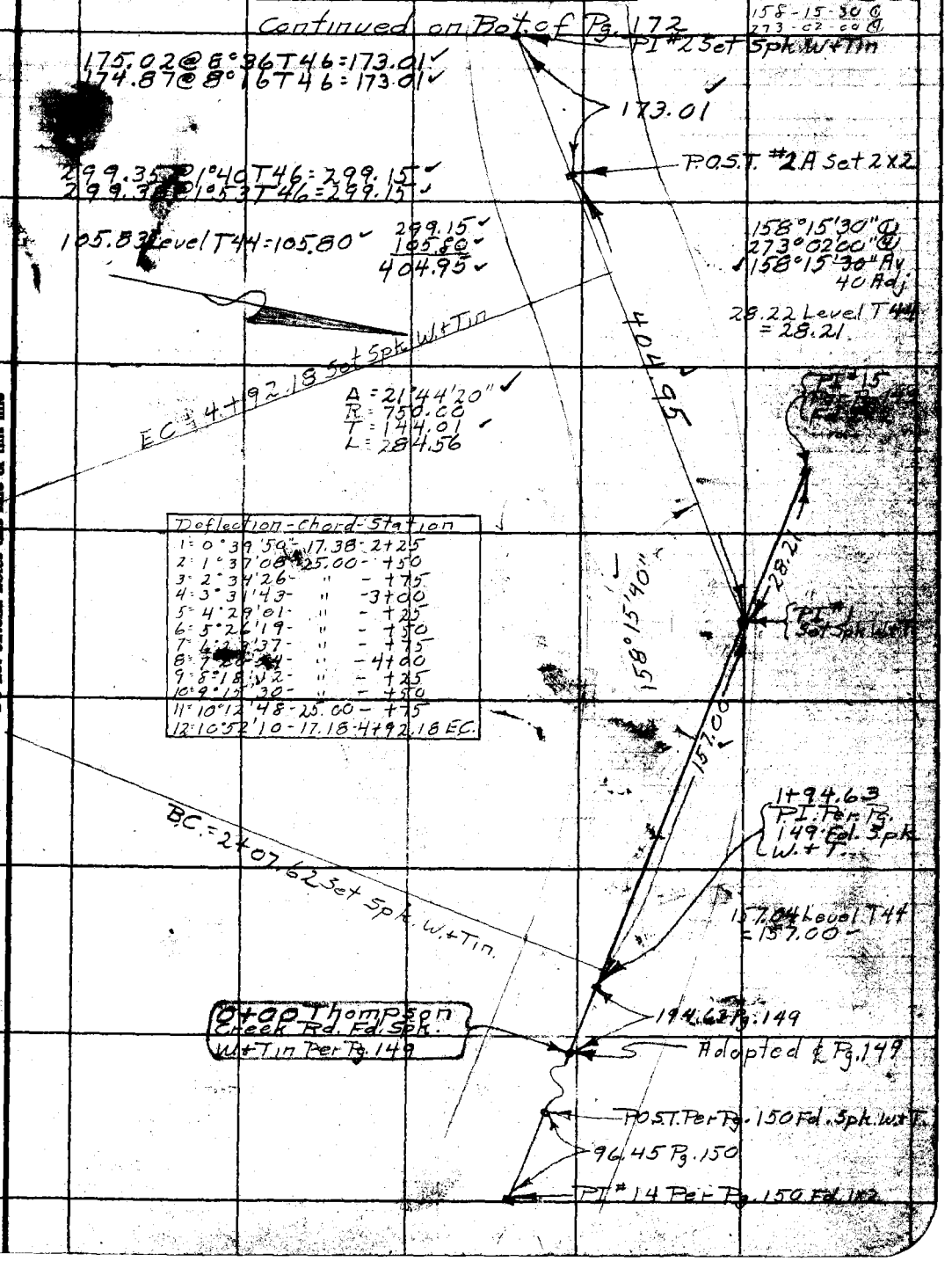
Notes Ck'd by Drew	Survey of Thompson Creek Rd.	F.B. 419 Pg. 171
Map No.	W. O. 930 Tape No. St'd 84 °F.	Proposed ℄ Thompson Creek Road
Office Work	Surveyed by C.E. Brunty	
Checked	Notes Brunty Date 1-23-33	
Date	Indexed A. C. Johnson 8-6-33	



Deflection	Chord	Station
1 = 0°39'50"	17.38	2+25
2 = 1°37'08"	25.00	+50
3 = 2°34'26"	"	+75
4 = 3°31'43"	"	3+00
5 = 4°29'01"	"	+25
6 = 5°26'19"	"	+50
7 = 6°23'37"	"	+75
8 = 7°20'54"	"	4+00
9 = 8°18'12"	"	+25
10 = 9°15'30"	"	+50
11 = 10°12'48"	25.00	+75
12 = 10°52'10"	17.18	4+92.18 EC.

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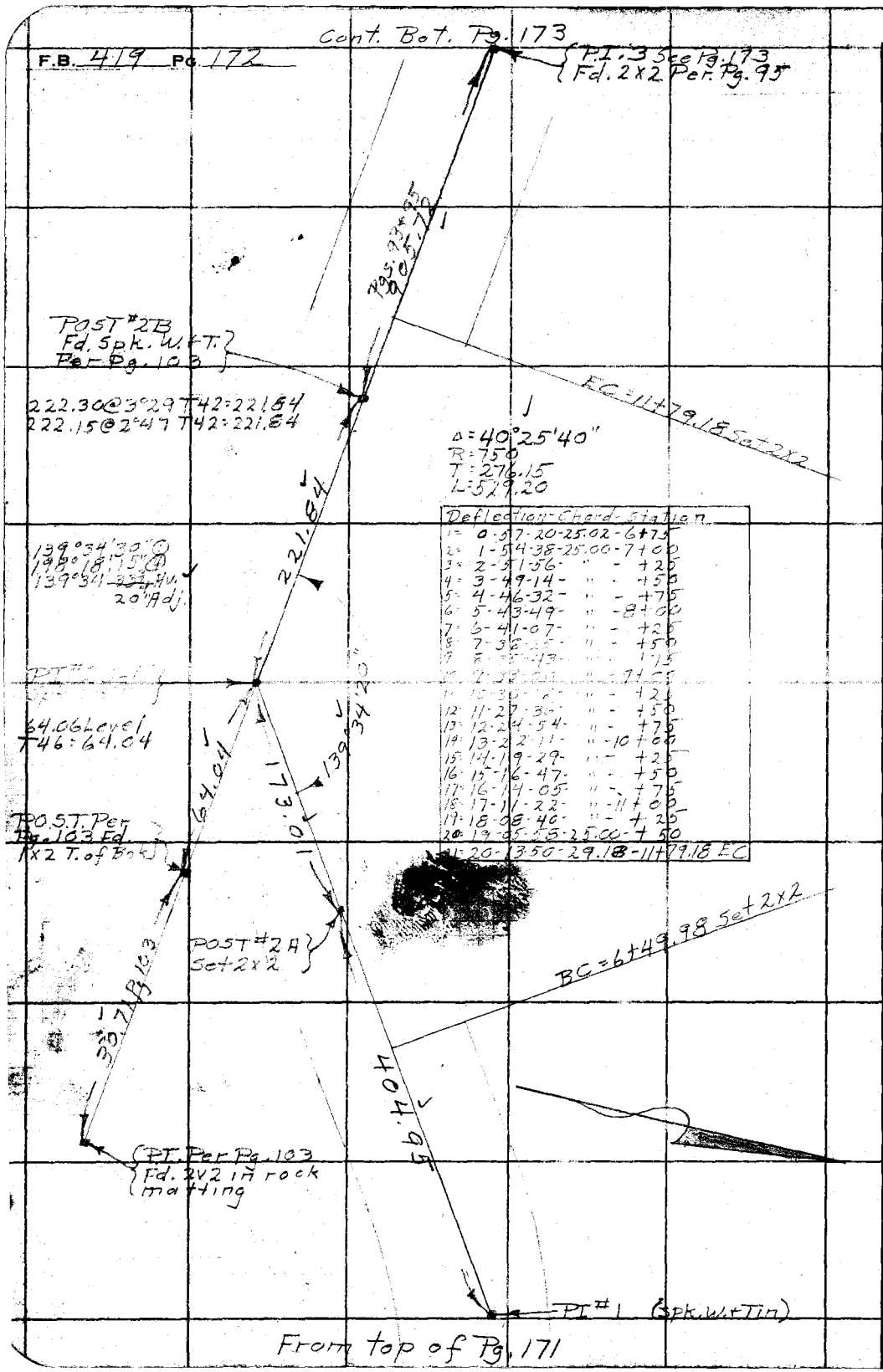
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31



Deflection-Chord-Station
1= 0-57-20-25.02-6+75
2= 1-54-38-25.00-7+00
3= 2-51-56- " - +25
4= 3-49-14- " - +50
5= 4-46-32- " - +75
6= 5-43-49- " -8+00
7= 6-41-07- " - +25
8= 7-38-25- " - +50
9= 8-35-43- " - +75
10= 9-33-00- " -9+00
11= 10-30-18- " - +25
12= 11-27-36- " - +50
13= 12-24-54- " - +75
14= 13-22-11- " -10+00
15= 14-19-29- " - +25
16= 15-16-47- " - +50
17= 16-14-05- " - +75
18= 17-11-22- " -11+00
19= 18-08-40- " - +25
20= 19-05-58-25.00-+50
21= 20-13-50-29.18-11+79.18 EC

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Draw	Survey of	Thompson Creek Road
Map No.		W. O.	930
Office Work		Tape No.	St'd 84 °F.
Checked		Surveyed by	C.E. Brunty
Date		Notes	Brunty Date 4-27-33
		Indexed	A.C. Johnson

F.B. 419 Pg. 173

766.16
611.26
1377.44

Continued Bot. Pg. 174

34+22.83
PI #3 Fd. 2x2 Per Pg. 96

Fd 1x2 marked 20+21.00
Z-362-27

EC. = 23+82.41 Fd. 1x2

2x2 at 26+36.65 has been removed

97.44 Per Pg. 96

Δ = 16°55'20"
R = 2400.00
T = 35.7.02
L = 708.84

	Deflection	Chord	Station
1 =	0 18'56"	-26.43	- 17+00
2 =	0 54'44"	-49.9992	+50
3 =	1° 30'33"	"	- 18+00
4 =	2° 06'21"	"	+50
5 =	2° 42'10"	"	- 19+00
6 =	3° 17'59"	"	+50
7 =	3° 53'47"	"	- 20+00
8 =	4° 29'36"	"	+50
9 =	5° 05'24"	"	- 21+00
10 =	5° 41'13"	"	+50
11 =	6° 17'02"	"	- 22+00
12 =	6° 52'50"	"	+50
13 =	7° 28'39"	"	- 23+00
14 =	8° 04'27"	-49.9992	+50
15 =	8° 27'40"	-32.41	-23+82.41 EC.

PI #3 Fd. 2x2 Per Pg. 95
See Pg. 172

405.72

BC = 16+73.57 Fd. 1x2

Fd. 1x2 marked 27+29.84
Z-362-28

Post #2B Per Pg. 172

221.84

PI #2 Per Pg. 172

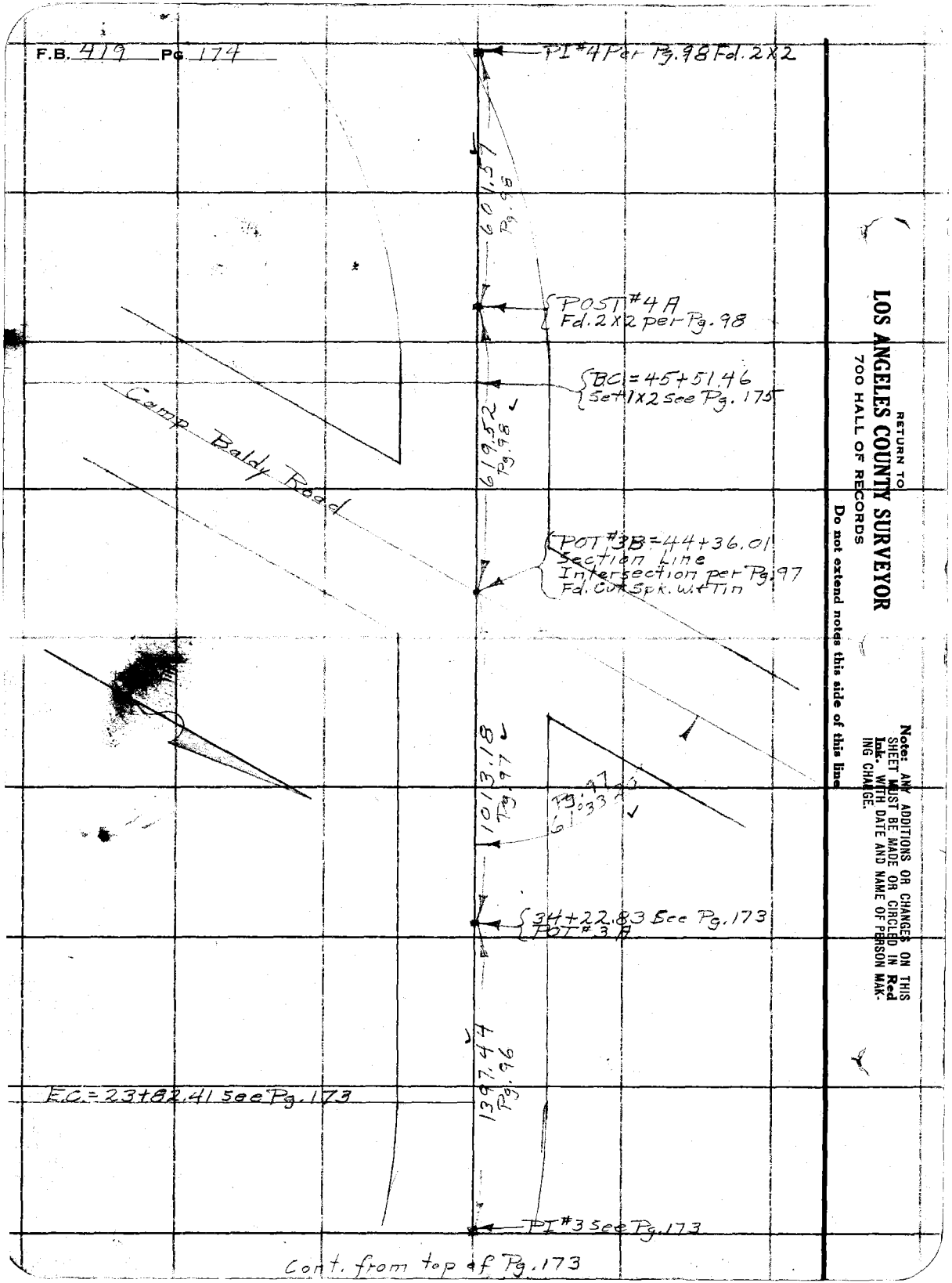
From Top of Pg. 172

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 419 Pg. 174
PI #4 Per Pg. 98 Fd. 2X2
601.57 Pg. 98
POST #4A Fd. 2X2 per Pg. 98
BC = 45+51.46 Set 1X2 See Pg. 175
619.52 Pg. 98
Camp Baldy Road
POT #3B = 44+36.01 Section Line Intersection per Pg. 97 Fd. Cut Spk. W. & Tin
1013.18 Pg. 97
Pg. 97 61°33'20"
34+22.83 See Pg. 173 POT #3A
1397.44 Pg. 96
E.C. = 23+82.41 See Pg. 173
PI #3 See Pg. 173
Cont. from top of Pg. 173
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew | Survey of Thompson Creek Road | F.B. 414 Pg. 176
Map No. | W.O. 930 Tape No. | St'd 84 ft.
Office Work | Surveyed by C.E. Brunty
Checked | Notes Brunty | Date 2-1-33
Date | Indexed A. C. Johnson

Continued Bot. Pg. 176

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

POST & T.B. Fd. 2x2 Por. Pgs. 99+105

748.05

B.98 86.65

POST #4B Fd. 2x2 Por. Pg. 98

EC-65+71.48 Fd 2x2 Per. Pg. 98

Δ = 57°52'10"
R = 2000.00
T = 1105.64
L = 2020.02

B.98 718.89

(2x2) POST #4 Pg. 174

601.57 B Rs

POST #4A Pg. 174 (2x2)

BC-45+51.46 Set 1x2

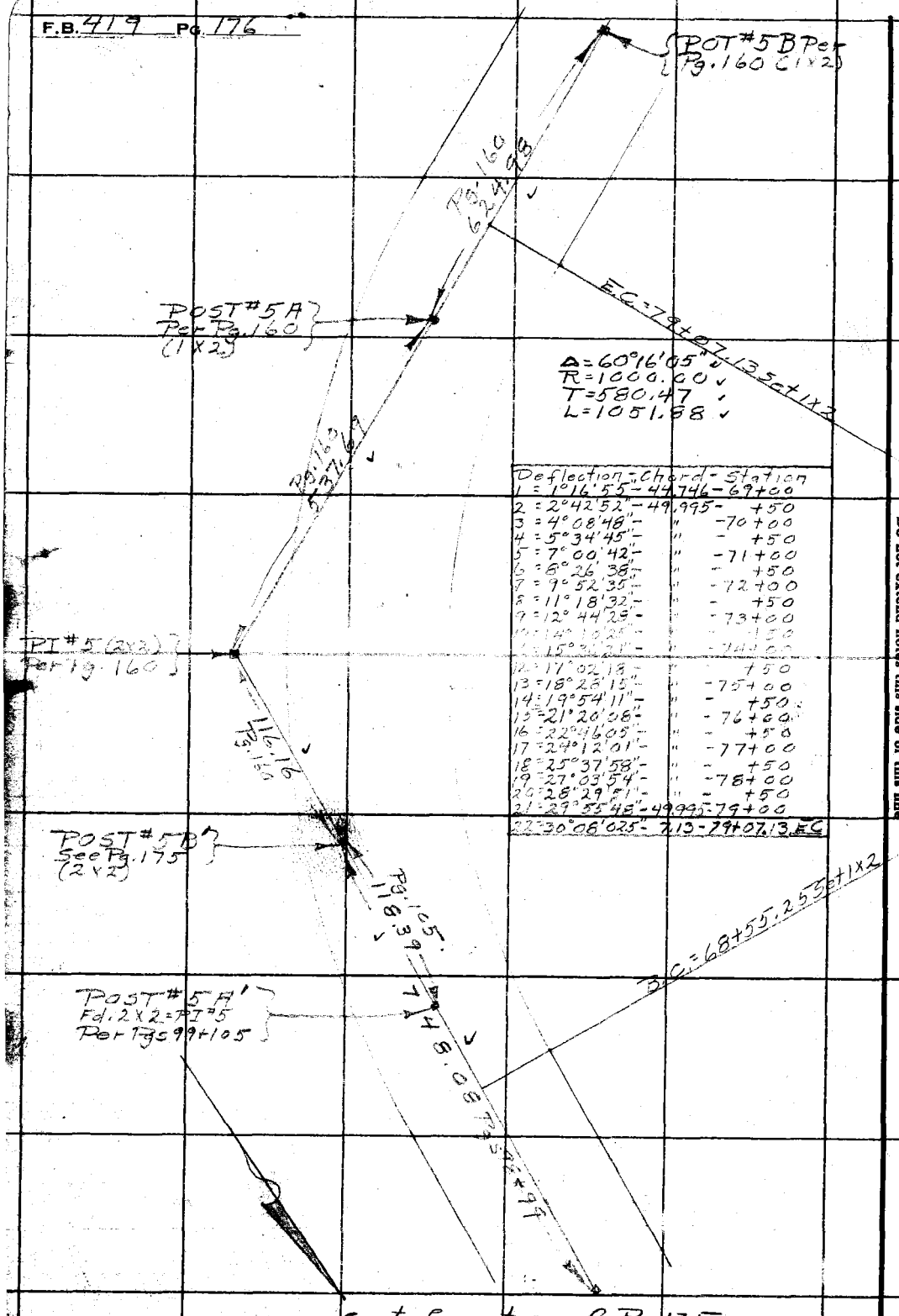
B.98 619.98 B Rs

44+36.01 POT #3 Pg. 174

Deflection	Chord	Station
1: 0° 41' 43"	- 48.54	- 46+00
2: 1° 24' 41"	- 50.00	- +50
3: 2° 07' 40"	- "	- 47+00
4: 2° 50' 38"	- "	- +50
5: 3° 33' 36"	- "	- 48+00
6: 4° 16' 35"	- "	- +50
7: 4° 59' 33"	- "	- 49+00
8: 5° 42' 31"	- "	- +50
9: 6° 25' 30"	- "	- 50+00
10: 7° 08' 28"	- "	- +50
11: 7° 51' 26"	- "	- 51+00
12: 8° 34' 24"	- "	- +50
13: 9° 17' 23"	- "	- 52+00
14: 10° 00' 21"	- "	- +50
15: 10° 43' 19"	- "	- 53+00
16: 11° 26' 18"	- "	- +50
17: 12° 09' 16"	- "	- 54+00
18: 12° 52' 14"	- "	- +50
19: 13° 35' 13"	- "	- 55+00
20: 14° 18' 11"	- "	- +50
21: 15° 01' 09"	- "	- 56+00
22: 15° 44' 08"	- "	- +50
23: 16° 27' 06"	- "	- 57+00
24: 17° 10' 04"	- "	- +50
25: 17° 53' 03"	- "	- 58+00
26: 18° 36' 01"	- "	- +50
27: 19° 18' 59"	- "	- 59+00
28: 20° 01' 57"	- "	- +50
29: 20° 44' 56"	- "	- 60+00
30: 21° 27' 54"	- "	- +50
31: 22° 10' 52"	- "	- 61+00
32: 22° 53' 51"	- "	- +50
33: 23° 36' 49"	- "	- 62+00
34: 24° 19' 47"	- "	- +50
35: 25° 02' 46"	- "	- 63+00
36: 25° 45' 44"	- "	- +50
37: 26° 28' 42"	- "	- 64+00
38: 27° 11' 41"	- "	- +50
39: 27° 54' 39"	- "	- 65+00
40: 28° 37' 37"	- 50.00	- 65+50
41: 28° 56' 05"	- 21.48	- 65+71.48 EC

Cont. from top of Pg. 174

F.B. 419 PG. 176



Deflection	Chord	Station
1 = 1°16'55"	44.746	69+00
2 = 2°42'52"	49.995	+50
3 = 4°08'48"	"	70+00
4 = 5°34'45"	"	+50
5 = 7°00'42"	"	71+00
6 = 8°26'38"	"	+50
7 = 9°52'35"	"	72+00
8 = 11°18'32"	"	+50
9 = 12°44'29"	"	73+00
10 = 14°10'25"	"	+50
11 = 15°36'22"	"	74+00
12 = 17°02'18"	"	+50
13 = 18°28'15"	"	75+00
14 = 19°54'11"	"	+50
15 = 21°20'08"	"	76+00
16 = 22°46'05"	"	+50
17 = 24°12'01"	"	77+00
18 = 25°37'58"	"	+50
19 = 27°03'54"	"	78+00
20 = 28°29'51"	"	+50
21 = 29°55'48"	49.995	79+00
22 = 30°08'025"	7.13	EC

Cont. from top of Pg. 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Thompson Crk Rd
W. O. 23 Tape No. 34 Std 84 °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 6-6-33
Indexed E. Johnson

F.B. 419 Pg. 177

@ 89-47-40
@ 359°-13-45
89°-47'-40
See pg. 179 = 89-47-32.5

Cont. on Pg. 128

This line is Appd. of Sec. 33

TIN ROW Sec. 33

23+02.18
Set Nail

2643.23 to Center Sec 33
2302.18
N 1°-15' W Mag.

Sec. 33

Bl'd.

②	125.12 @ 0-0 T58 =	125.10 ✓
②	200.94 @ 0-0 T58 =	200.91 ✓
①	300.59 @ 0-40 T 58 =	300.52 ✓
②	300.63 @ 0-51 T " =	300.55 ✓
②	46.56 @ 0-0 T60 =	46.55 ✓
②	173.95 @ 0-0 T60 =	173.92 ✓
②	219.89 @ 0-0 T60 =	219.86 ✓
②	179.43 @ 0-0 T60 =	179.40 ✓
②	200.02 @ 0-0 T58 =	199.97 ✓
②	200.02 @ 0-0 T58 =	199.99 ✓
①	300.38 @ 1-17 T 52 =	300.25 ✓
②	300.41 @ 1-28 T " =	300.26 ✓
②	174.70 @ 0-0 T58 =	174.67 ✓
②	181.06 @ 0-0 T58 =	181.03 ✓
	Avg. =	2302.18 ✓

90°05'30" (Calc)

89°-47'-32.5" pr. pg. 179

2640.84

1320.81 (Drawn)

℄ BASE LINE

100.00

35.26

Fd. N.&T. & Sta pr. F.B. 419-44

27.52

U.S.B.M. 36-D

Fd. Spk. W. & T (Flush) pr. F.B. 419-44

Fd. 2x2 - 4" dp. pr. F.B. 419-44 " - 169

Fd. Bross Cap Marked as shown Set in 16" x 16" Conc.

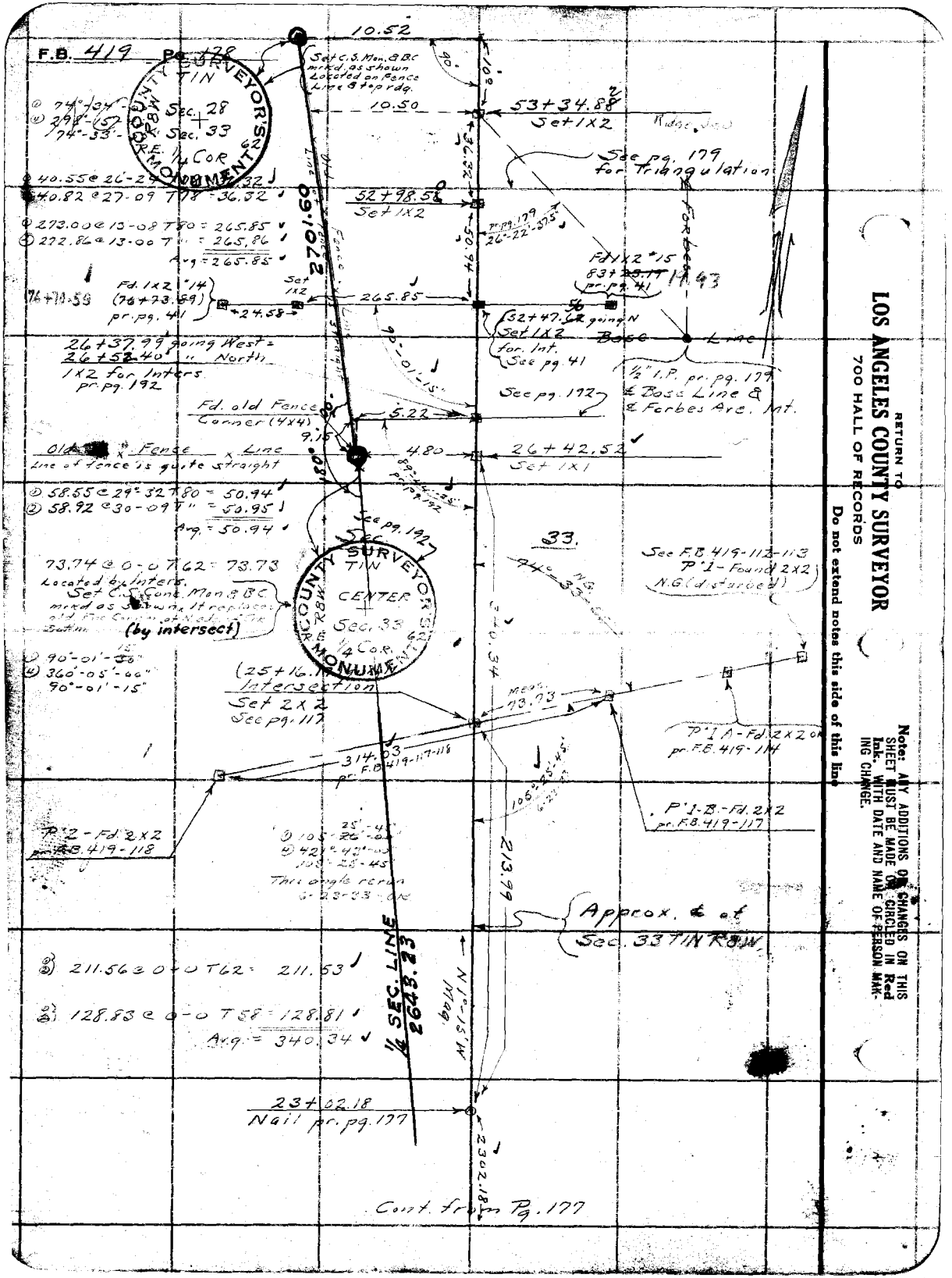
SURVEY BENCH MARK U.S.C.&G.S. D36 1923 GEODETIC SURVEY

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

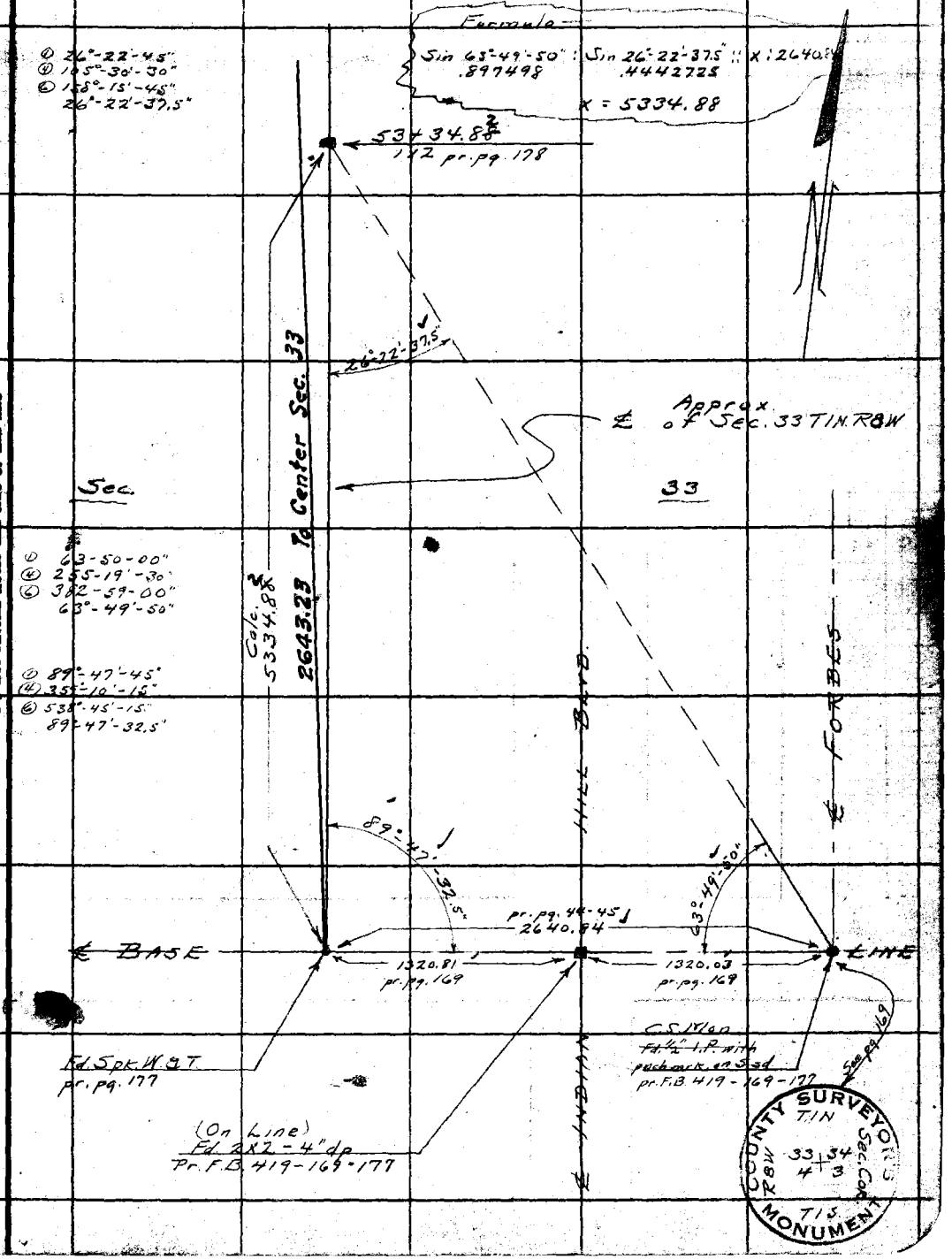
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 419 Pg. 176
COUNTY SURVEYOR'S MONUMENT
TIN
Sec. 28
Sec. 33
R.E. ¼ COR 62
Set C.S. Mon. & BC marked as shown Located on Fence Line 8' to rdg.
10.52
10.50
53+34.88
Set 1X2
Ridge Road
See pg. 179 for triangulation
52+98.58
Set 1X2
Fd 1X2 "15 83' pr. pg. 41
14.43
Fd. 1X2 "14 (76+73.59) pr. pg. 441
Set 1X2
265.85
24.58
76+11.59
32+47.58 going N
Set 1X2 for Int. See pg 41
Base Line
½" I.P. pr. pg. 179 & Base Line & Forbes Ave. Int.
26+37.99 going West = 26+52.40 " North
1X2 for Inters pr. pg. 192
See pg. 192
Fd. old Fence Corner (4X4)
5.22
9.15
Old Fence x Line
Line of fence is quite straight
4.80
26+42.52
Set 1X1
See pg. 192
See pg. 192
33.
See F.B. 419-112-113 P.1 - Found 2X2 N.G. (4 stones)
73.74 @ 0-0 T 62 = 73.78
Located by Inters.
Set C.S. Cont. Mon. & BC marked as shown Iron pipe set in old Fire Control Road Bottom
(by intersect)
COUNTY SURVEYOR'S MONUMENT
TIN
CENTER
Sec. 33
¼ COR. 62
(25+16.1 Intersection
Set 2X2
See pg. 117
314.03
F.B. 419-117-118
P.1 A - Fd. 2X2 on pr. F.B. 419-114
P.1-B - Fd. 2X2 pr. F.B. 419-117
P.2 - Fd. 2X2 pr. F.B. 419-118
213.99
Approx. ℄ of Sec. 33 T1N R3W
211.56 @ 0-0 T 62 = 211.53
128.83 @ 0-0 T 58 = 128.81
Avg. = 340.34
23+02.18
N 41 pr. pg. 177
½ SEC. LINE
2302.18
Cont. from Pg. 177
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Creek Rd.	F.B. 419 Pg. 179
Map No.	W. O. 930 Tape No. 34 St'd 84 °F.	Triangulation of
Office Work	Surveyed by A. N. HELLSTROM	℄ of Sec. 33
Checked	Notes A.N.H. Date 6-6-33	T1N R8W
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink) WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 419 PG. 180

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Thompson Cyn. Rd
W. O. 730 Tape No. 34 St'd 84 °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H Date 6-A3-33
Indexed A. C. Johnson

F.B. 419 Pg. 61

① 90°-43'
② 36°-52'
③ 54°-17'
90°-43'

Random-Line between Secs. 32-33 & 28-29 T1N-R8W

For Topography See pgs.

Cont. on bk'm Pg 182

Also end of 20' dirt Road called Glenny Way

17+19.14 Set Nail

17+18

25' End of 2' Cobble Wall

15+25

12' Wd. wash running S.W.

14+33

Fd group of trunk Oak. Avg. 24" On Line.

524.82

Mr. Slaughter says this wash was considerably farther North 14 yrs ago. It changes its course during heavy rains.

Did not show doorways in this wall

Mr. Glenny states that he has no definite corners estabd. They figure the points Mr. Slaughter set are fairly close. Slaughter says his corner calls for 10 4 rods 10½ feet from Sec. Cor.

11+94.32 Set N&T

① 260.09 @ 0-36 T 94 = 260.10
② 260.11 @ 0-47 T " = 260.11

① 264.77 @ 1-13 T 96 = 264.73
② 264.74 @ 1-06 T " = 264.71
Avg. = 524.82

10+73

19' Beginning of 2' Cobble Wall of Chas. Glenny Property.

10+65.6

5 Fd. piece of strap iron driven in by F.E. Slaughter of Claremont Coop. Wtr Co. 0.22 as pt. of R&W to Pump House Set by eyeball Survey.

Sec. 32

Meas. = N 0°-30' E 1194.32

Claremont Coop. Wtr Co own a 60' R/W along this line from Sec. Cor. to piece of strap iron shown on this stretch

③ 192.01 @ 0-0 T 94 = 192.02
③ 300.49 @ 0-0 T 94 = 300.51

③ 200.68 @ 0-0 T 94 = 200.69
③ 200.76 @ 0-0 T 94 = 200.77

① 300.32 @ 0-22 T 94 = 300.33
② 300.34 @ 0-37 T " = 300.34
Avg. = 1194.32

20' Dirt Road Called Glenny Way.

Sec. 33

N&T. in 24" Pepper Tree & Indian Hill Blvd a Base Line 2x2 pr. F.B. 419 pg. 197

L&T. in std pipe.

L&T. in Cobblestone Wall 1' E. of end of wall

49.19 69.69 37.02 25'

℄ BASE LINE (Hard 0.1 Print)

COUNTY SURVEYOR'S MONUMENT T1N R8W 32 | 33 5 | 4 Sec. Cor. T1S

1320.0'

Replaced 2x2 9½' I. Pin Cor. with C.S. Cone. Mon. & B.C. mrkd as shown 14" dp.

27.24

R8W | 32 | 33 T1N
5 | 4 T1S

Fd. 2x2 & Nail 4" under pvmt. 0+00 going N pr. pg. 431

Sec. 5

L&T. in N.E. Cor. of Reservoir Wall 3' Above ground.

Travelled Dirt Road runs South.

Sec. 4

Sec. F.B. 434 pg. 5 - 10. 1-24-78

5¼ Cor. Sec. 33 T1N R8W

Fd. S.K.W. & T (chisel) pr. F.B. 419 pg. 197

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 6-31

F.B. 419 Pg. 182

Hellstrom
Willey
McCarver
Tombleson
Holmes

Cont. on bottm pg. 183

Replaced 1X2 (26+53.94) with C.S. Conc. Mon. mrkd as shown On sd. hill

See pg. 194

R.E. 1/4 Cor. 62

TIN R8W Sec. 32 + Sec. 33

27+77.08
Fd. 1X2 on rdg. Also On Fnc Line

Wire runs 150 W. from here and ends

① 127.87 @ 15-40 T 104 = 123.14
② 127.78 @ 15-31 T " = 123.14
Avg. = 123.14

123.14

Bor 6

This Fence Corner is down and Line coming into it from the East is in poor shape. Corner could be anywhere within 10'. Did not tie it in. No Permanent Pt. here

Mr. Slaughter's Prop. comes to this 1/4 Cor. He has no establ. Cor. here. It is not definite he claims

26+53.94
Fd. 1X2 on Line
Approx. on F. Line

Old Fence Line Runs East

Looked for 1/4 Cor. No evidence. See pg. 194

Int. pr. pg. 194
63+21.78 from W.
26+49.91 gain N. pr. pg. 194

① 235.60 @ 19-05 T 104 = 222.68
② 235.27 @ 18-50 T " = 222.70
Avg. = 222.69

222.69

All posts on this Fence Line have been charred from Fire. Fire has probably destroyed old 4X4 Corners set by Gov.

Fence

pg. 194

24+31.25
Set Nail

89°20'15"

Sec. 32

Sec. 33

① 300.85 @ 12-13 T 106 = 294.08
② 300.98 @ 12-19 T 106 = 294.09
③ 36.00 @ 0-0 T 106 = 36.01

23+74

1.30

First F.P. of an old Fence Line running North

N 0°36'E

555.81

[illegible]

① 45.63 @ 16-44 T 96 = 43.70
② 45.49 @ 16-07 T " = 43.70
Avg. = 555.81

19+80

This point falls in cult. grain field. No possible chance of point 30 chains N. of Sec. Cor. as per U.S. Gov. Notes

18+75.44
Set Nail

Too at Slope in flats. Might be N. edg. of old Wash.

Sht. Metal Garage

16'

15'

To be moved later on by Mr. Slaughter.

① 151.79 @ 0-0 T 98 = 151.80
② 4.50 @ 0-0 T 98 = 4.50
Avg. = 156.30

18+57

4.20

156.30

Random-Line between Secs. 32-33 T1N-R8W

17+25.44

0.54

Fd Sq. hd lag screw Set by F.E. Slaughter as S.W. Cor. of his Prop. - Approx. Cor. Mr. Slaughter says his deed calls for 104 rds. 10½ ft.

17+19.14
Nail pr. pg. 181

The only improvements along this Sec. Line are between the 0+00 and 19+00. From 19+00 on North to Sec. Cor. 20-21-28-29 is sage brush country. No improvements.

Cont. from Top Pg. 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Crk. Rd.
Map No.	W. O. 930 Tape No. 34 St'd 84 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 6-13-33
Date	Indexed A. C. Johnson

F.B. 419 Pg. 183

Cont. on bottom Pg 184

Random Line between Secs. 32-33 T1N R8W

Started to Use 500' chain #116 In order to correct the dists. add .01 to every 100' from this pt. on to Sta. 109+93.40 to make correct Sta.

Sec. 32

Sec. 33

51'

45+74.68

Set 1X2 (Nail on E. edg) On rdg. Bear E&W

32°-20'-40"

112°-07'-40"

Set 1X2 for Δtion

1218.68 Calc.

Burnt Fence Line

Old

38+00±

35°-32'-00"

703.84

Deep Canyon Course = S.W.

① 55.81 @ 11°-51 T86 = 54.62 ✓
② 55.56 @ 10°-34 T " = 54.62 ✓

① 281.30 @ 14-35 T86 = 272.24 ✓
② 281.16 @ 14-28 T " = 272.24 ✓
③ 281.50 @ 14-44 T " = 272.24 ✓

① 254.37 @ 8-25 T86 = 251.63 ✓
② 254.26 @ 8-15 T " = 251.63 ✓
③ 254.20 @ 8-09 T " = 251.63 ✓

① 125.67 @ 4-00 T 90 = 125.36 ✓
② 125.72 @ 4-17 T " = 125.37 ✓
③ 125.78 @ 4-43 T " = 125.35 Use ✓

Avg. = 703.84 ✓

① 32°-21'-00"
④ 129°-22'-45"
32°-20-40" ✓

① 35°-31'-45"+
④ 142°-08'-00"-
35°-32'-00"- ✓

① 112°-07'-15"
④ 448°-28'-30"+
112°-07'-10" ✓

Fd. 1X2 @ Nail 0.04

On tp. rdg. Bears S45°W & N45°E

On Fnc. Line 33+56.01 ✓ Set Nail

N 0°-30' E Mag.

Also Fnc. Line

578.93

drow

rdg. 30+98

drow

drow

On Fnc. Line 27+77.08 ✓

1X2 pr. pg. on rdg. Bears E&W

Cont. from Top Pg. 182

① 30.82 @ 0-0 T96 = 30.82 ✓

① 233.56 @ 13°-44 T96 = 226.90 ✓
② 233.75 @ 13-56 T " = 226.89 ✓

① 280.80 @ 2-39 T98 = 280.53 ✓
② 280.76 @ 2-28 T " = 280.53 ✓

① 40.69 @ 0-0 T100 = 40.69 ✓

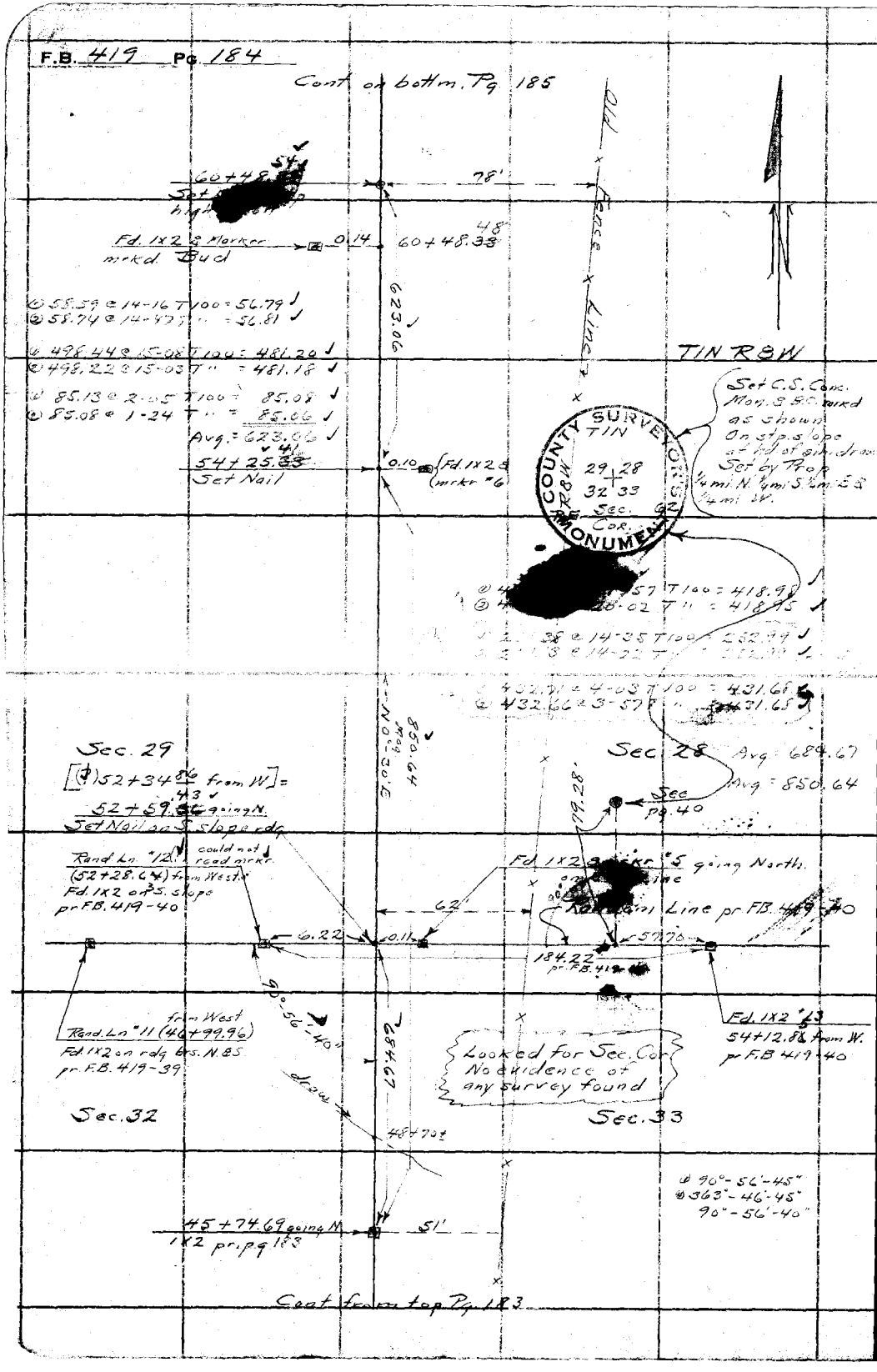
578.93 ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

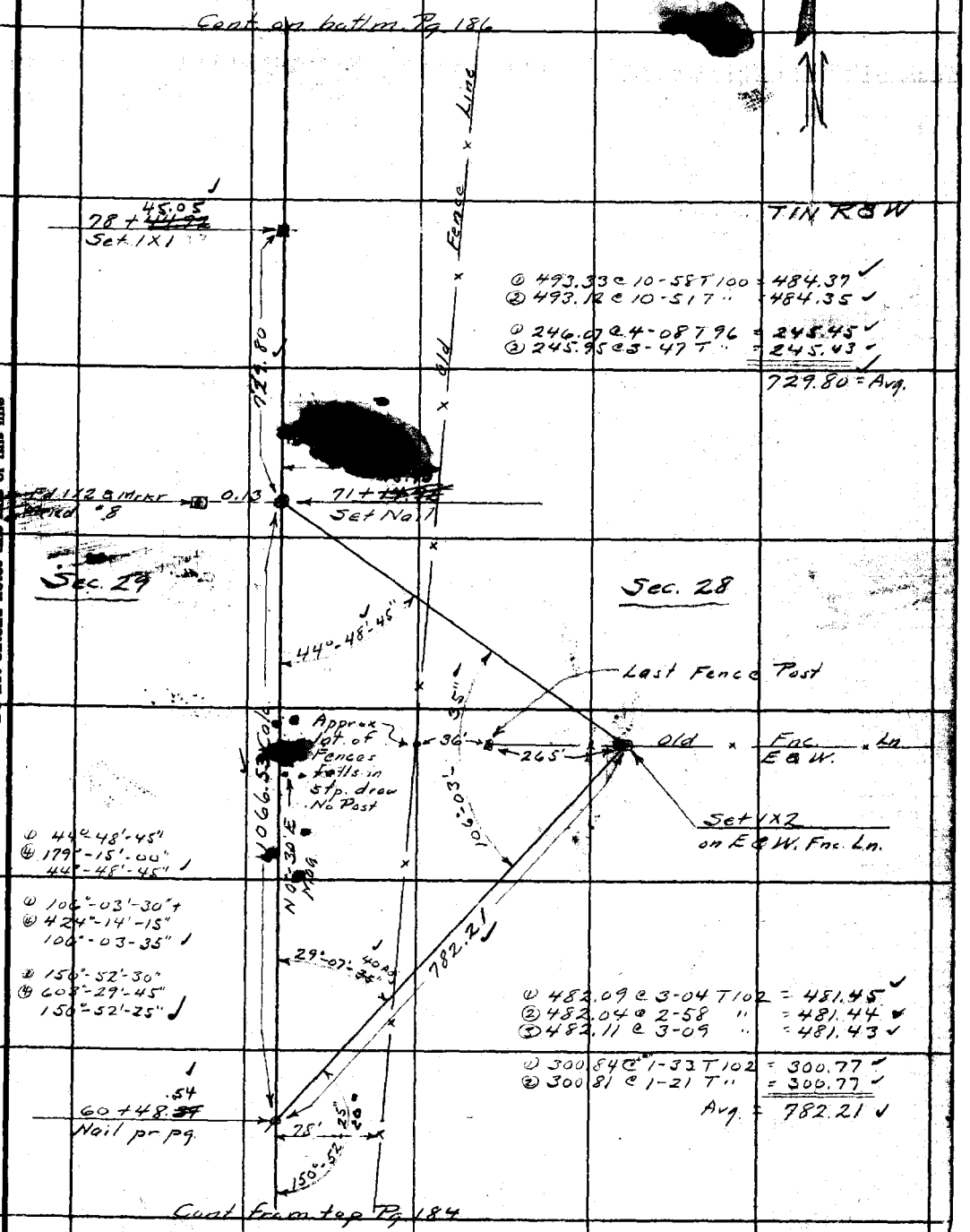


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Crk. Rd.	F.B. 419 Pg 185
Map No.	W. O. 930 Tape No. 116 500' St'd °F.	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H Date 6-15-33	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 419 Pg. 186

Cont. on bottom Pg. 187

14.31
91+~~33.85~~
Set 1X2 on rdg.
bears E & W.

103'

Coarse Bottom
Creek at 14

87+00±

Fd. Mining Claim Mon. with Tin Cap but no paper in it.

42°-20'-0"

89.80

82+78.~~05~~
Set 1X1

82.69

81+95.~~26~~
Set 1X2

89.11

Sec. 29

81+06.~~45~~
Set 1X2

Sec. 28

T1N R8W

COUNTY SURVEYOR TIN
T1N R8W Sec. 29 Sec. 28
NE 1/4 Cor 62±
MONUMENT

Fd. 1X2 8 mrkr 0.14
mrkd. RO.7' S
Appar. end of Ln. from S.

Replaced Gran. Stn with C.S. Mon. mrkd as shown
Left stone by Mon.

Fd 1X2 8 Marker
Mrkd. Sec. Cor.

136.52

Fd. Granite Stone set solidly in ground with good mound built around it. Per Lic. Surv. 18-47 Also has punch mark & X ich

80+22.20

261.53

28°-29'-30"

37°-37'-15"

To 1/4 Cor
① 231.18 @ 14-42 T 100 = 223.63
② 231.28 @ 14-47 T " = 223.64
Avg. = 223.63

① 28°-29'-30"
② 56°-59'-00"

① 37°-37'-00"
② 75°-14'-30"

① 53°-13'-00"
② 166°-38'-00"

177.15

Mag. N 0°-30' E

Fence E & W = Mag.

Line

This corner post is out x 1 tied in approx. line of fences

132

To Fence Int.
136.0 @ 13-55 = 132'

45.05
78+~~44.72~~
1X1 pr pg.

To 1X2 8 mrkr. Sec Cor
① 226.94 @ 15-18 T 100 = 217.92
② 227.00 @ 15-20 T " = 218.94
218.93 = Avg.

Cont. from top Pg. 185

① 466.74 @ 8-45 T 96 = 461.35
② 467.07 @ 9-00 T " = 461.36
③ 466.91 @ 8-52 T " = 461.37

① 452.97 @ 16-27 T 100 = 434.47
② 452.61 @ 16-19 T " = 434.42
Avg. = 895.89

② 85.86 @ 15-38 T 100 = 82.69
② 85.73 @ 15-19 T " = 82.70
Avg. = 82.69

② 89.10 @ 0-0 T 100 = 89.11

Avg = 261.53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Thompson Crk Rd
W. O. 930 Tape No. 116 Sub St'd °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H Date 6-16-33
Indexed A. C. Johnson

F.B. 419 Pg. 47

TINROW

Sec. 20

P.O.T. 9
Fd 1X2 Pg. 100 F.B. 418
105'
173.95'
129'±
Stadia

P.O.T. 8 (Found)
per F.B. 418-100

Sec. 21

107+94.02
107+ ~~82.45~~ going N.E.

Set 1X2 by int. in canyon.
See F.B. 418-100

P.O.T. 7
Fd 1X2
Per F.B. 418-100

Sec 29

Trail to J.B. Miller House.

Replcd. 2" I.P. in md. with C.S. Conc. Mon. & B.C. mrkd as shown

A.N.H. 12-6-34

To Sec. Cur.
① 352.39 @ 2-01 T88 = 352.18
② 352.53 @ 1-47 T " = 352.17

694.90

Sec 28

Fd. 2" I.P. in well built mound for L.S. 18-47 F.B. 418-100 - Also 3x3 lying beside pipe scribed S.Sec on one face and Sec. 20 on other face.

To Int.
① 82.64 @ 14-40 T88 = 79.95
② 82.96 @ 15-33 T88 = 79.94 S.Sec
① 100.09 @ 20-38 T88 = 94.02
② 100.40 @ 20-34 T " = 94.00
Avg 273.95

① 410.55 @ 11°-50' T88 = 401.84
② 410.47 @ 11-46 T " = 401.86

① 293.79 @ 4°04 T88 = 293.06
② 293.83 @ 4-12 T " = 293.05
694.90

① 73°-28'-00" —
② 293°-51'-30"
73°-27'-52½"

① 22°-16'-15"
② 89°-45'-00"
22°-26'-15"

13°-53'-20"

TIN
20 | 21
29 | 28
R8W
P.E. SEC. COR. G2

99.05
100+~~28.8~~ Set 1X2 on rdg.

106°-06'-40"

100+80.~~24~~
Set 1X2 on rdg with group of trees 3 pine - 2 Cypress & 2 Eucal.

① 469.24 @ 5°-23 T92 = 467.19
② 469.16 @ 5-15 T " = 467.21
③ 469.32 @ 5-29 T " = 467.19
469.19

① 58°-30'-45"
② 239°-02'-45"
58°-30'-40"

① 160°-06'-30"
② 66°-26'-45"
160°-06'-40"

① 90°-27'-30"
② 361°-49'-45"
90°-27'-25"

① 31°-01'-30"
② 124°-07'-00"
31°-01'-45"

184.36

192.21

63°19'-00"

Old Fence N74°E

Line

31°-01'-45"

Set 1X2 on rdg.

Course N 96+00

90°-27'-45"

58°-30'-45"

45° Adj

Old Fnc Post
Tied in for Corner. Fence going N. ends here.

Looked for a Survey Point at 93+34 thereabouts Fd. Nothing. Thought L.S. 18-47 might have set something.

103'

91+~~22.85~~ 74.31
1X2 pr. pg.

Cont. from top Pg. 186

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

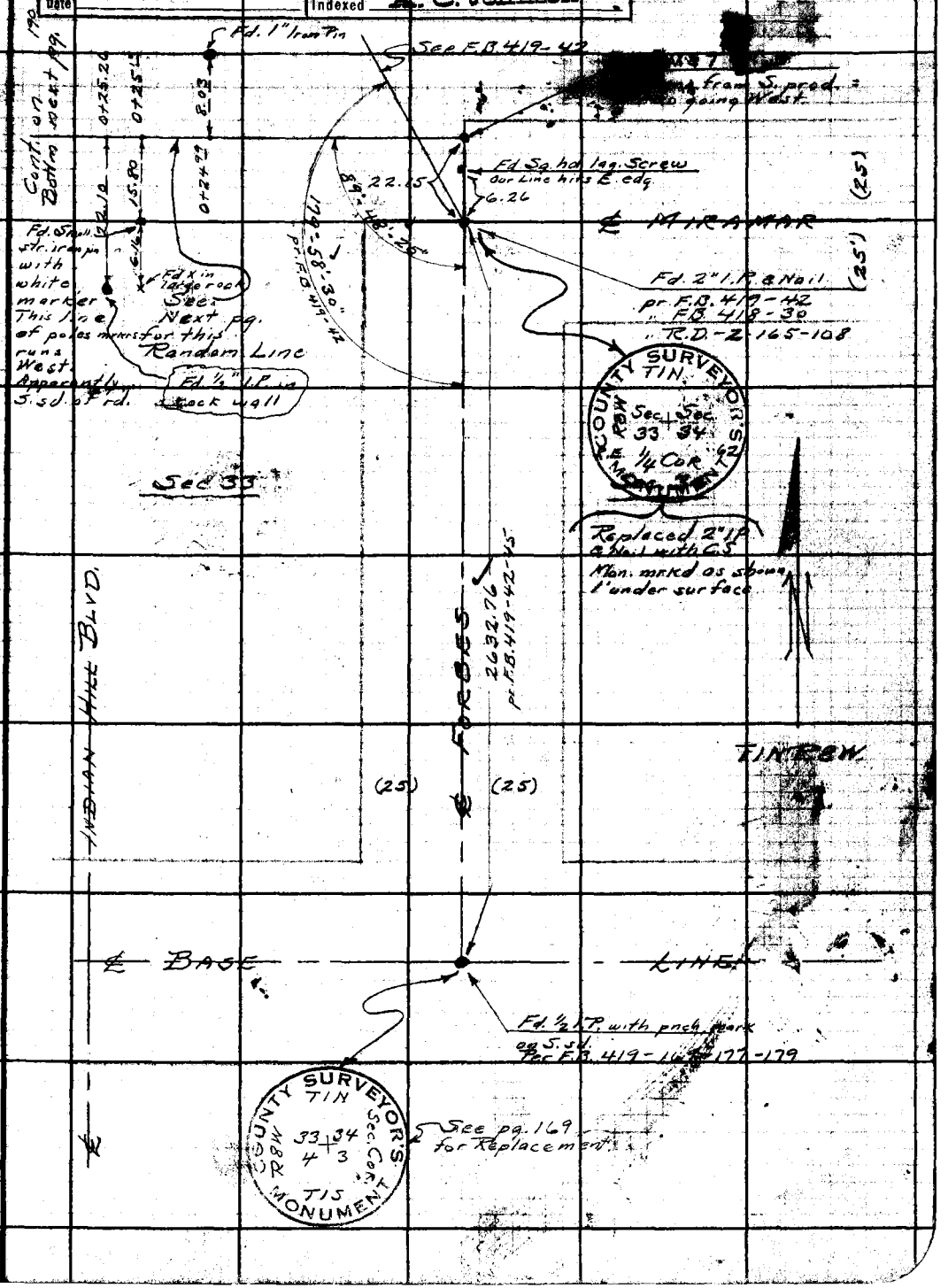
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 419 PG. 188

Notes Ck'd by Drew	Survey of Thompson Crk Rd.	F.B. 419 Pg. 169
Map No.	W. O. 930 Tape No. 34 St'd 84 of.	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H. Date 6-19-33	
Date	Indexed A. C. Johnson	

@ 89°-48'-30"
@ 359°-13'-45"
89°-48'-25"

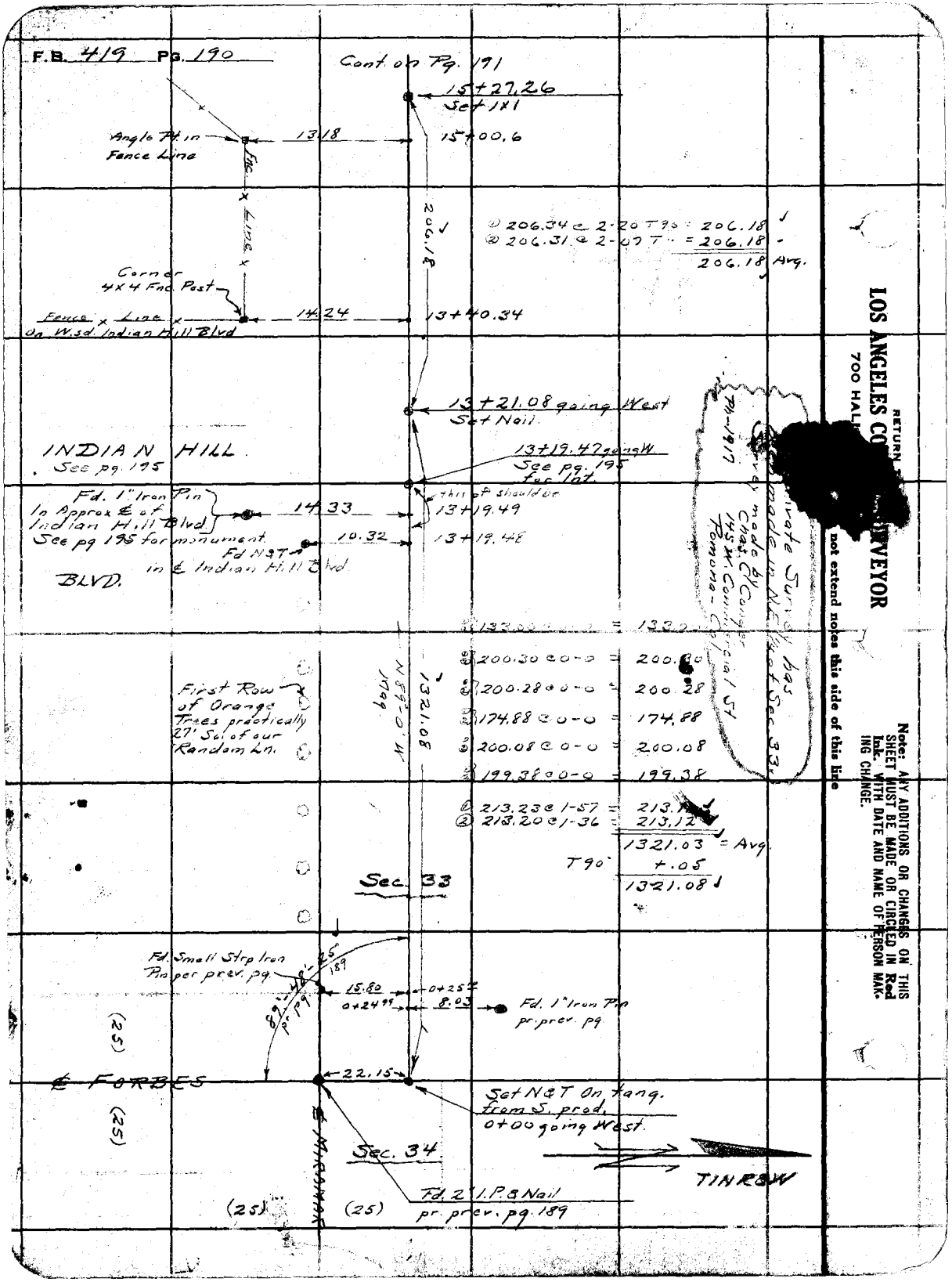


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

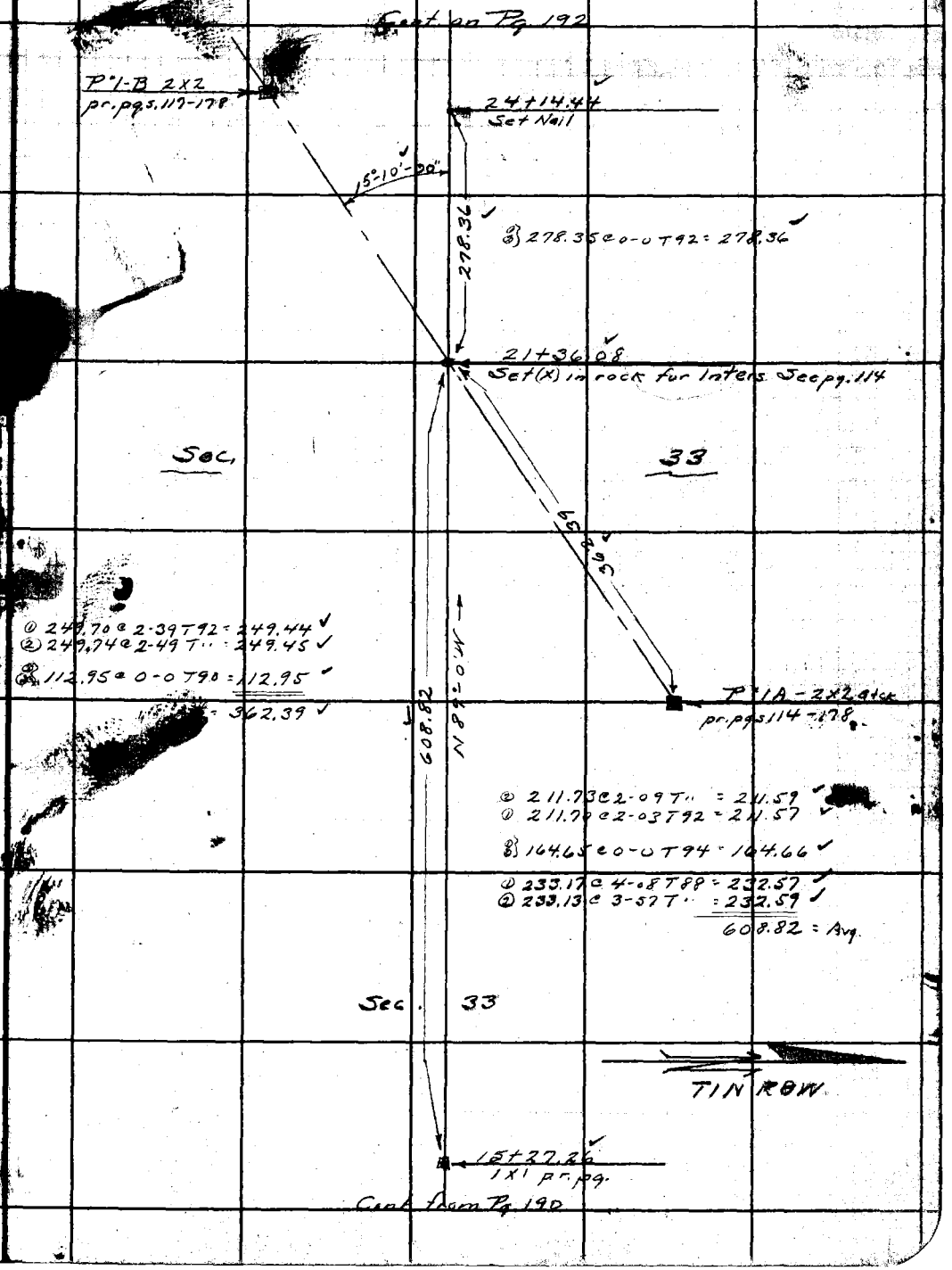
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 419 Pg. 190
Cont. on Pg. 191
15+27.26
Set 1X1
Angle Pt. in Fence Line
13.18
15+00.6
Fnc. Line
206.18
① 206.34 @ 2-20 T90 = 206.18
② 206.31 @ 2-07 T = 206.18
206.18 Avg.
Corner 4X4 Fnc. Post
Fence Line On W.sd. Indian Hill Blvd
14.24
13+40.34
13+21.08 going West
Set Nail
INDIAN HILL
See pg. 195
13+19.47 going W.
See pg. 195 for Int.
this pt should be
Fd. 1" Iron Pin In Approx ℄ of Indian Hill Blvd.
See pg 195 for monument.
14.33
13+19.49
10.32
13+19.48
Fd N&T in ℄ Indian Hill Blvd
BLVD.
Ph-1917
Survey made by Chas. C. Conger 145 W. Commercial St Pomona - Cal.
133.00 = 133.00
200.30 @ 0-0 = 200.30
200.28 @ 0-0 = 200.28
174.88 @ 0-0 = 174.88
200.08 @ 0-0 = 200.08
199.38 @ 0-0 = 199.38
First Row of Orange Trees practically 27' So. of our Random Ln.
N 89°-0' W Mag
1321.08
① 213.23 @ 1-57 = 213.12
② 213.20 @ 1-36 = 213.12
1321.03 = Avg.
T90 +.05
1321.08
Sec. 33
Fd. Small Strp Iron Pin per prev. pg.
89°-48'-25" pr. pg.
189
15.80
0+24.99
0+25.2
8.03
Fd. 1" Iron Pin pr. prev. pg.
(25)
℄ FORBES
22.15
Set N&T On tang. from S. prod. 0+00 going West.
(25)
℄ MIRAMAR
Sec. 34
TIN ROW
Fd. 2" I.P. & Nail pr. prev. pg. 189
(25)
(25)
RETURN
LOS ANGELES CO
700 HAL
SURVEYOR
not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

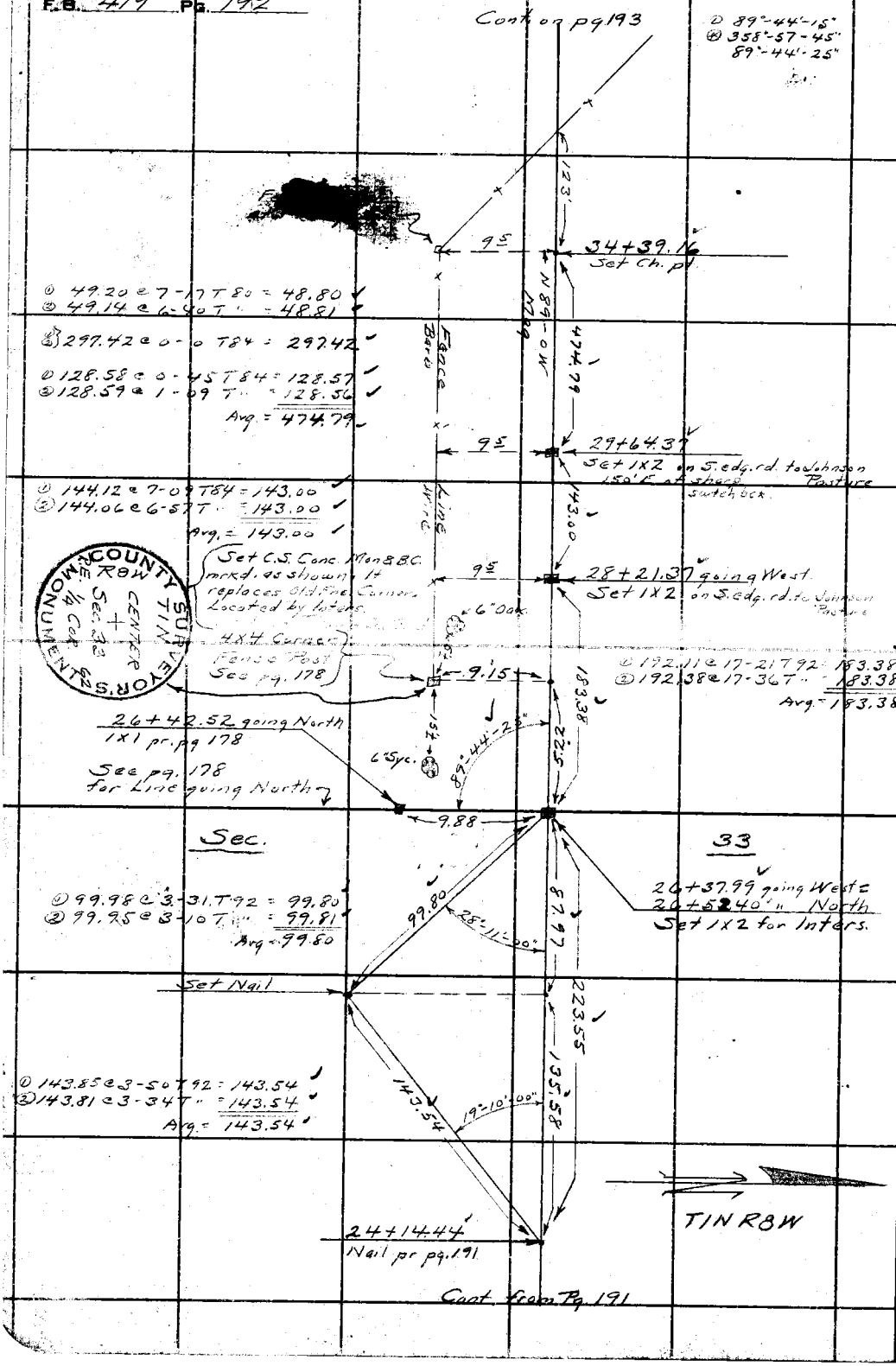
Notes Ck'd by Drew	Survey of Thompson Crk Rd	F.B. 419 Pg. 191
Map No.	W. O. 930 Tape No. 34 St'd	
Office Work	Surveyed by A. N. HELLSTRO	
Checked	Notes A.N.H Date	
Date	Indexed A. C. Johnson	

① 15°-10'-15"
② 60°-40'-00"
15°-10'-00"



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MADE OR CIRCLED IN Red Ink, AND NAME OF PERSON MAKING C
Do not extend [illegible] outside of this
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

F.B. 419 Pg. 192



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Thompson Creek Rd
W. O. 230 Tape No. 34 St'd 84 °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 6-24-33
Indexed A. C. Johnson

F.B. 419 Pg. 193

Cont. on pg. 194

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Line

44+85.47
Set 1x1

① 299.96 @ 1-40 T84 = 299.83 ✓
② 300.01 @ 1-52 T " = 299.85 ✓

373.53

① 74.77 @ 9-44 T84 = 73.69 ✓
② 74.74 @ 9-34 T " = 73.70 ✓
373.53 = Avg.

75

41+11.94
Set 1x1

① 43.29 @ 8-01 T84 = 42.87 ✓
② 43.21 @ 7-16 T " = 42.86 ✓

Fence

410.72

① 298.64 @ 3-35 T84 = 298.06 ✓
② 298.60 @ 3-27 T " = 298.06 ✓

① 72.10 @ 14-41 T84 = 69.80 ✓
② 72.13 @ 14-36 T " = 69.80 ✓
410.72 = Avg.

37+01.22
Ch. Pt.

Fence Angles at this point

95

36+87

Sec. 33

58.74

① 59.41 @ 8-36 T84 = 58.74 ✓
② ~~59.56 @ 9-15 T " = 58.99~~
③ 59.44 @ 8-50 T " = 58.74 ✓
58.74 = Avg.

Mag N 89° 0W →

36+42.48
Set 1x2

245

Fence Angles at this point.

① 203.71 @ 3-32 T84 = 203.32 ✓
② 203.70 @ 3-27 T " = 203.33 ✓
Avg. = 203.32 ✓

203.32

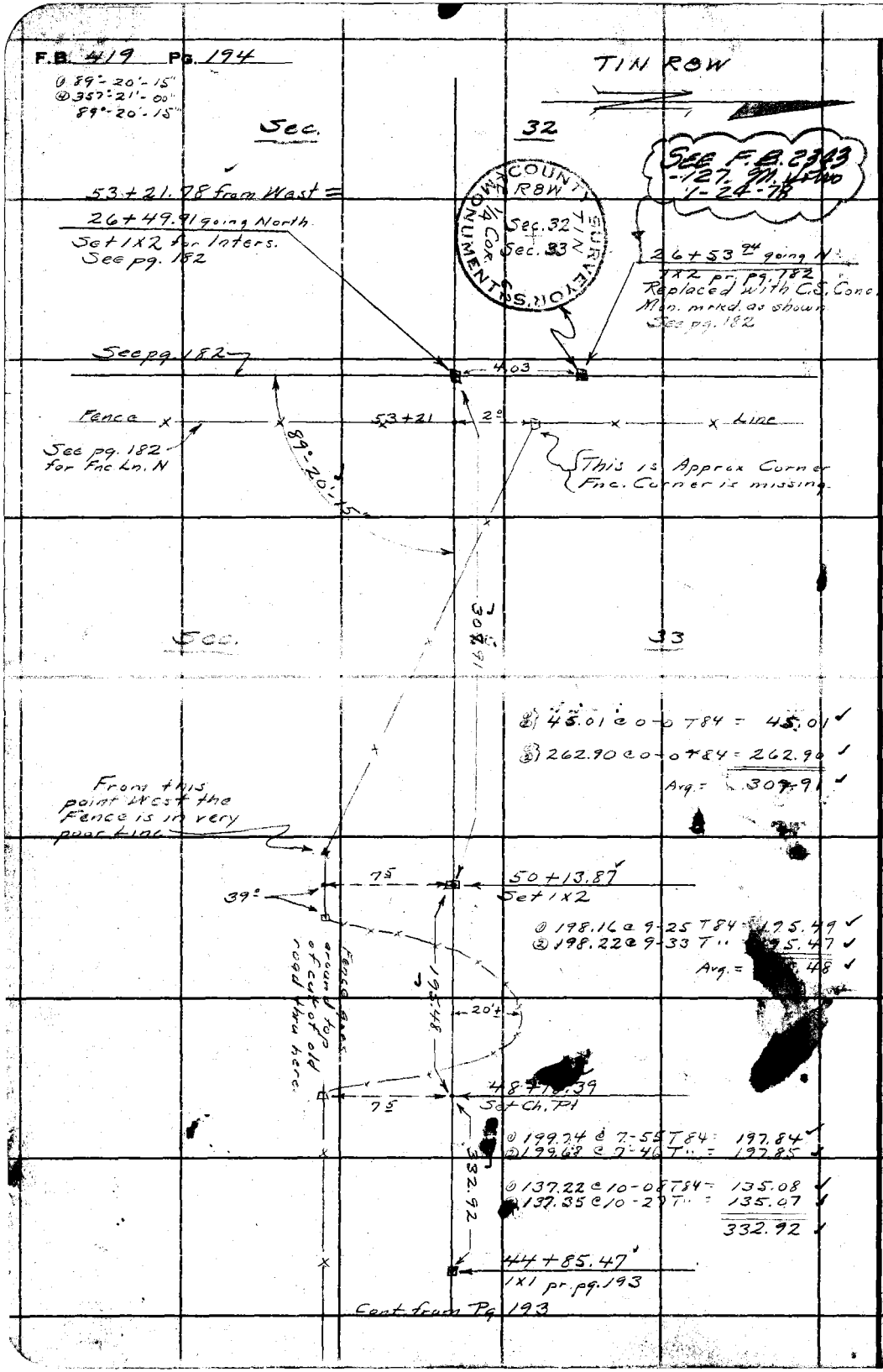
Fence

TIN RBW

34+39.16
Ch. Pt.

Cont. from pg 192

FORM 247 10M 8-31

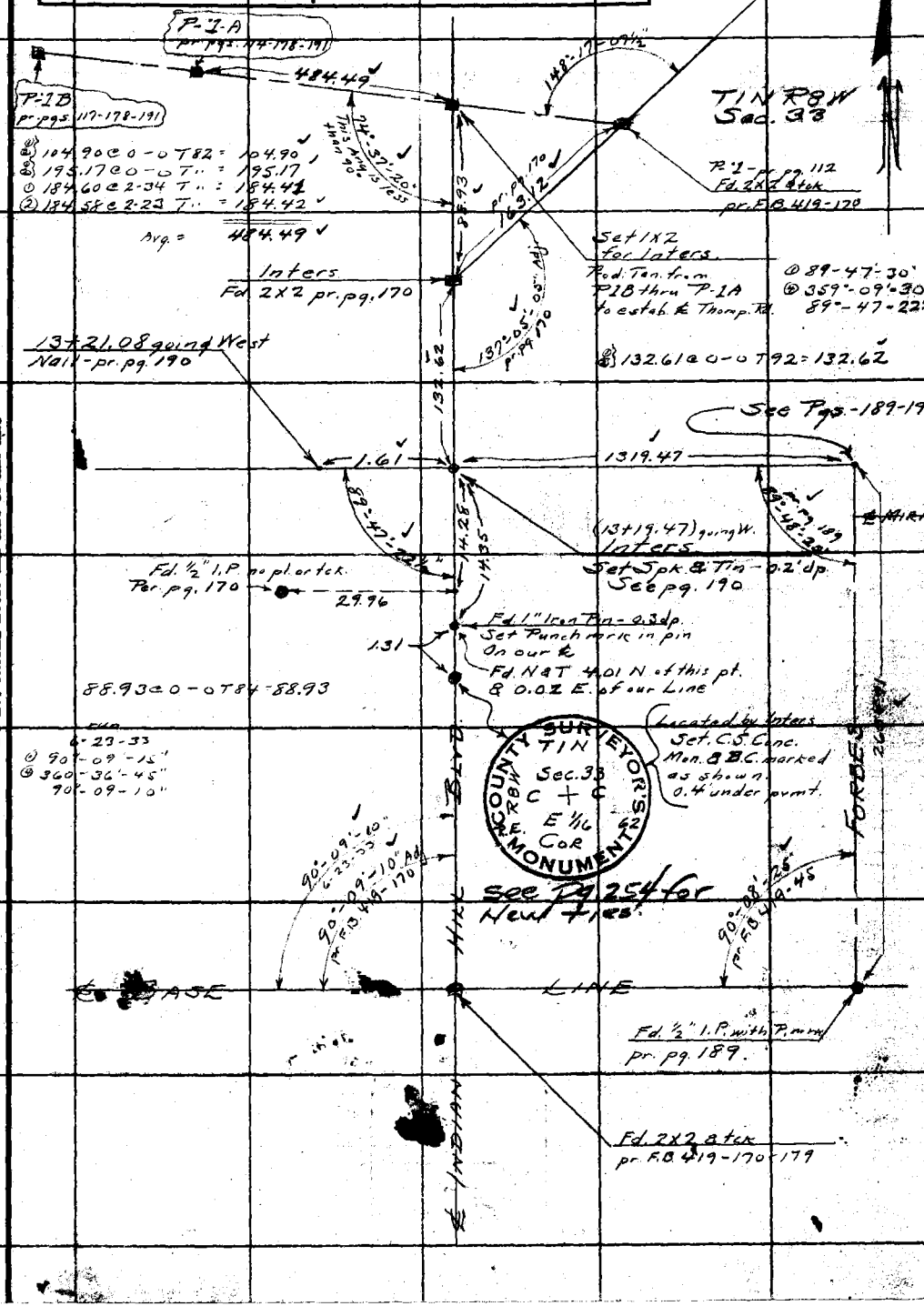


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Crk Rd.	F.B. 419	Pg. 195
Map No.	W. O. 930 Tape No. 34 St'd 84 °F.	① 74°-37'-15"	
Office Work	Surveyed by [illegible]	④ 298°-29'-15"	
Checked	Notes A.N.H. Date 6-20-30	74°-37'-20"	
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

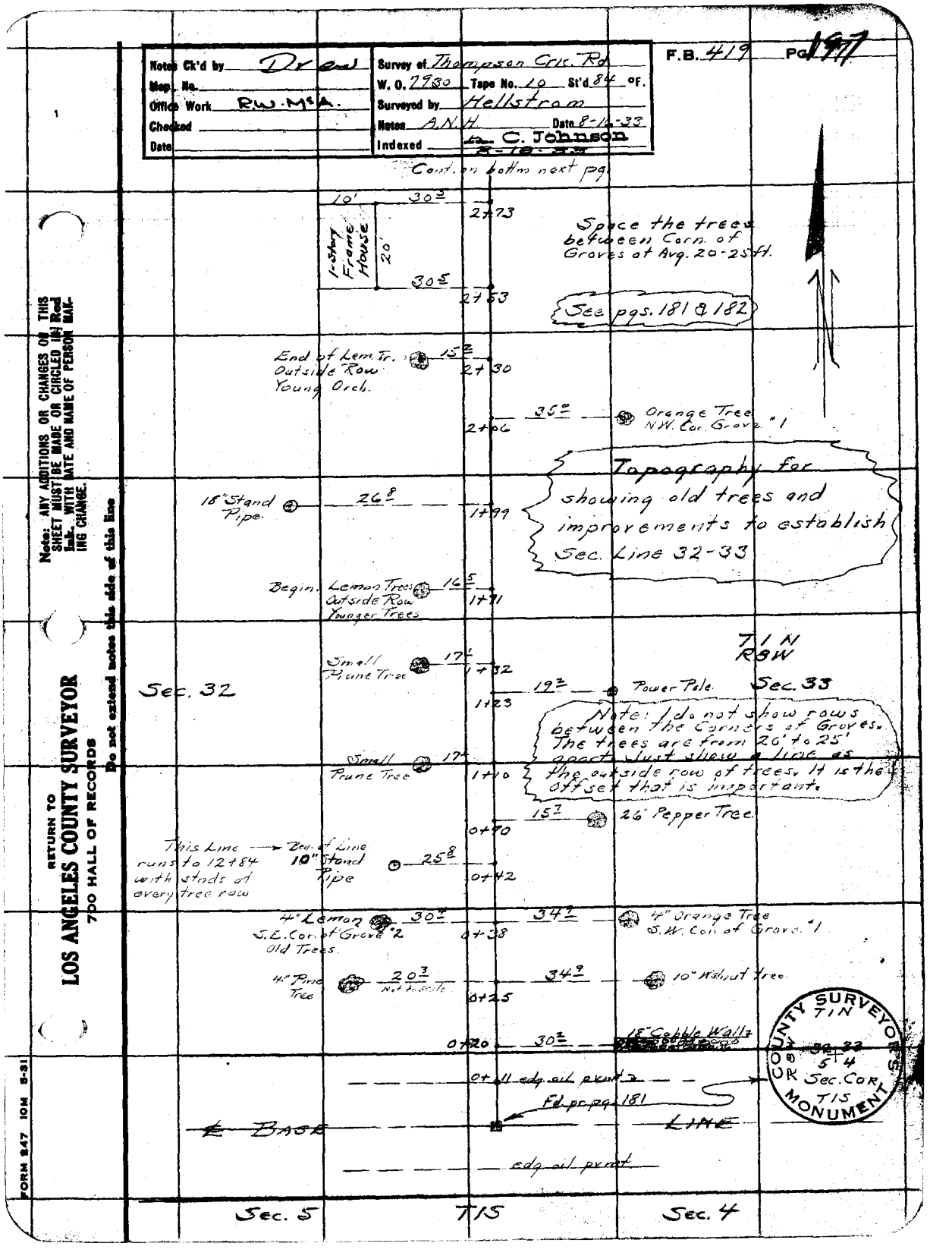
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 419 PG. 196

Notes Ck'd by Drew	Survey of Thompson Crk. Rd
Map No.	W. O. 7930 Tape No. 10 St'd 84 °F.
Office Work R.W. McA.	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 8-16-33
Date	Indexed C. Johnson 8-18-33

F.B. 419 Pg. 197

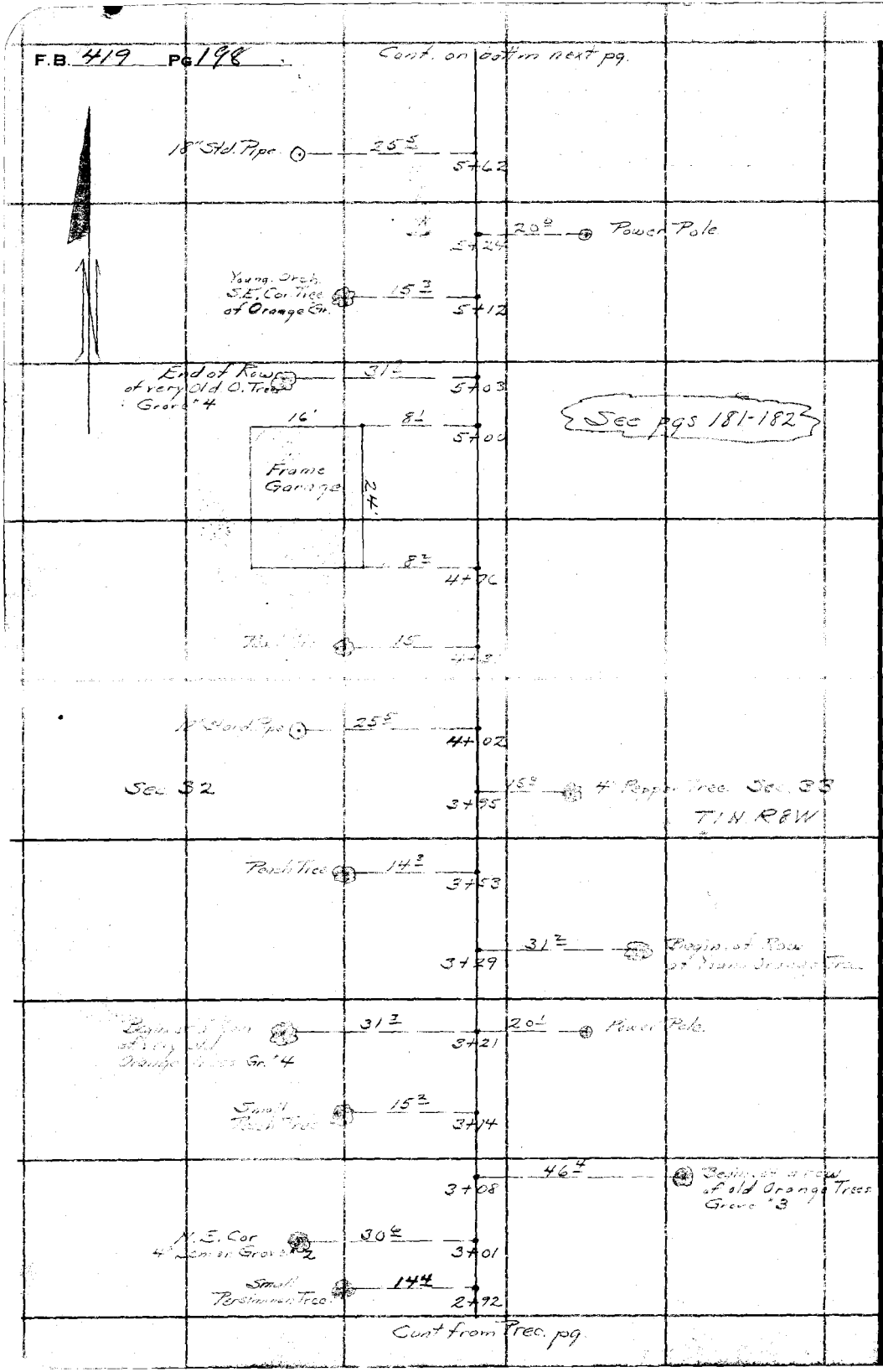


Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



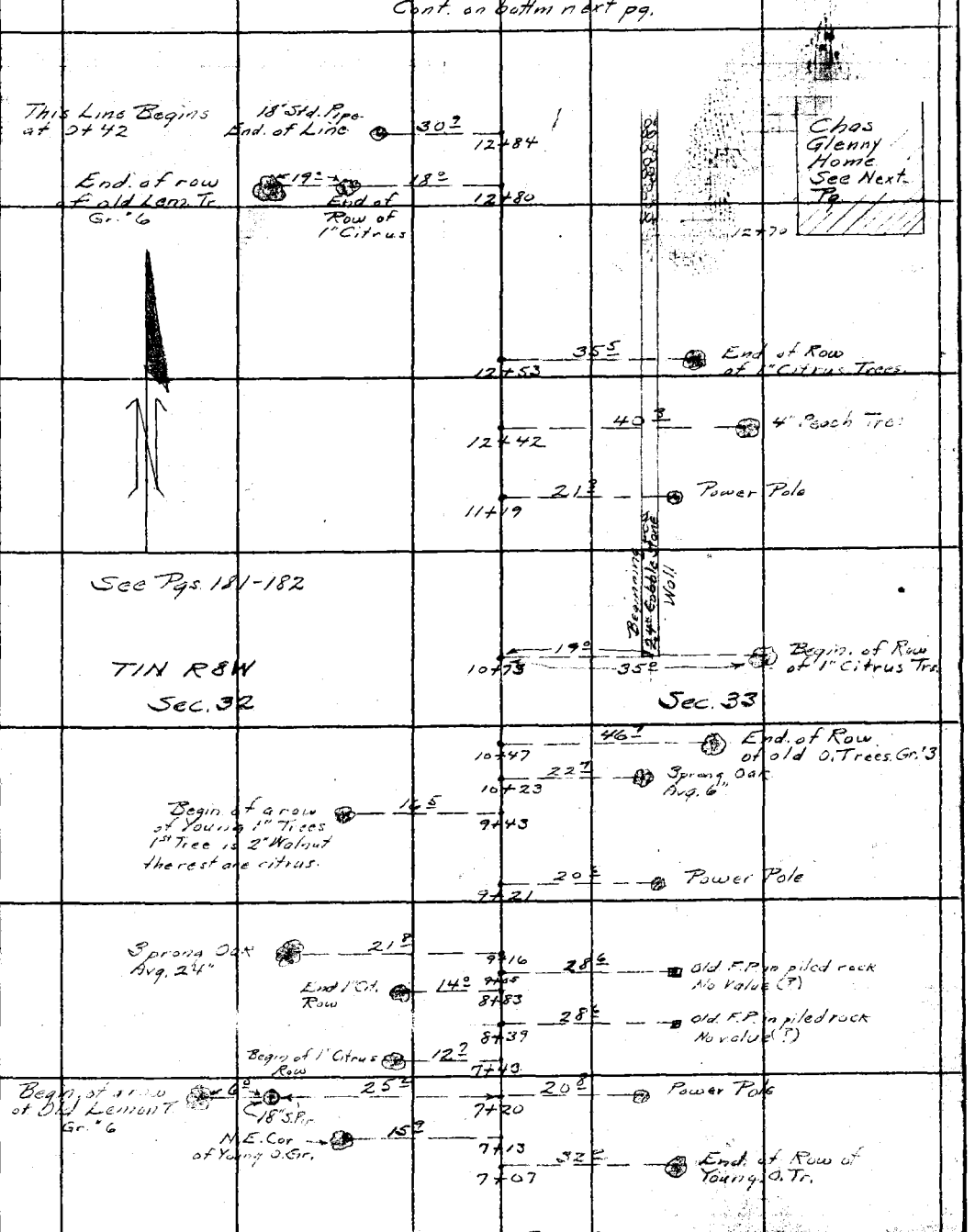
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Thompson Crk Rd	F.B. 419	Pg. 199
Map No.	W. O. 2930 Tape No. 10 St'd 84 °F.		
Office Work R.W.McA.	Surveyed by Hellstrom		
Checked	Notes A.N.H. Date 8-16-33		
Date	Indexed A. C. Johnson		

Cont. on bottm next pg.



Cont. from Prec. Pg.

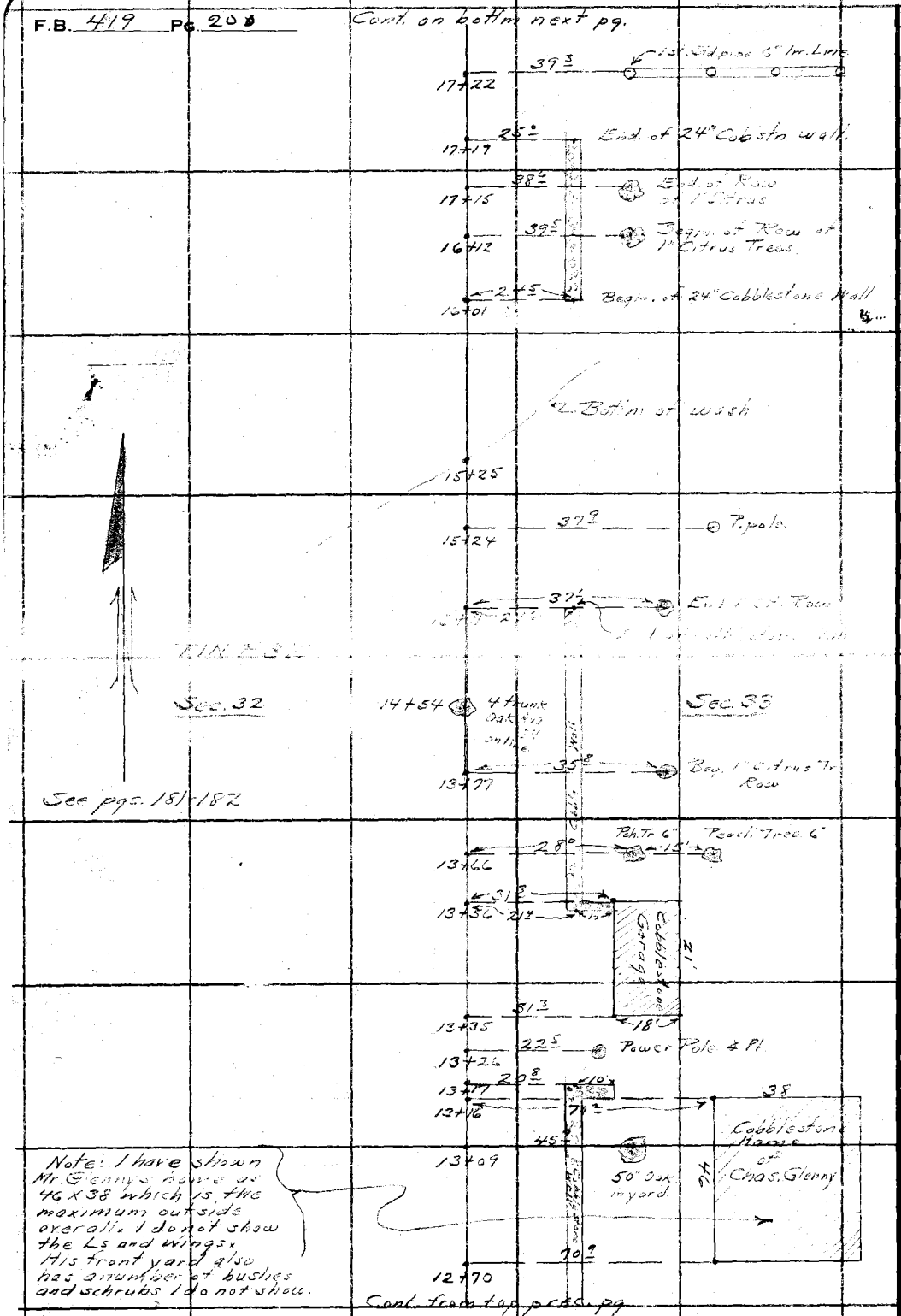
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 419 Pg. 20



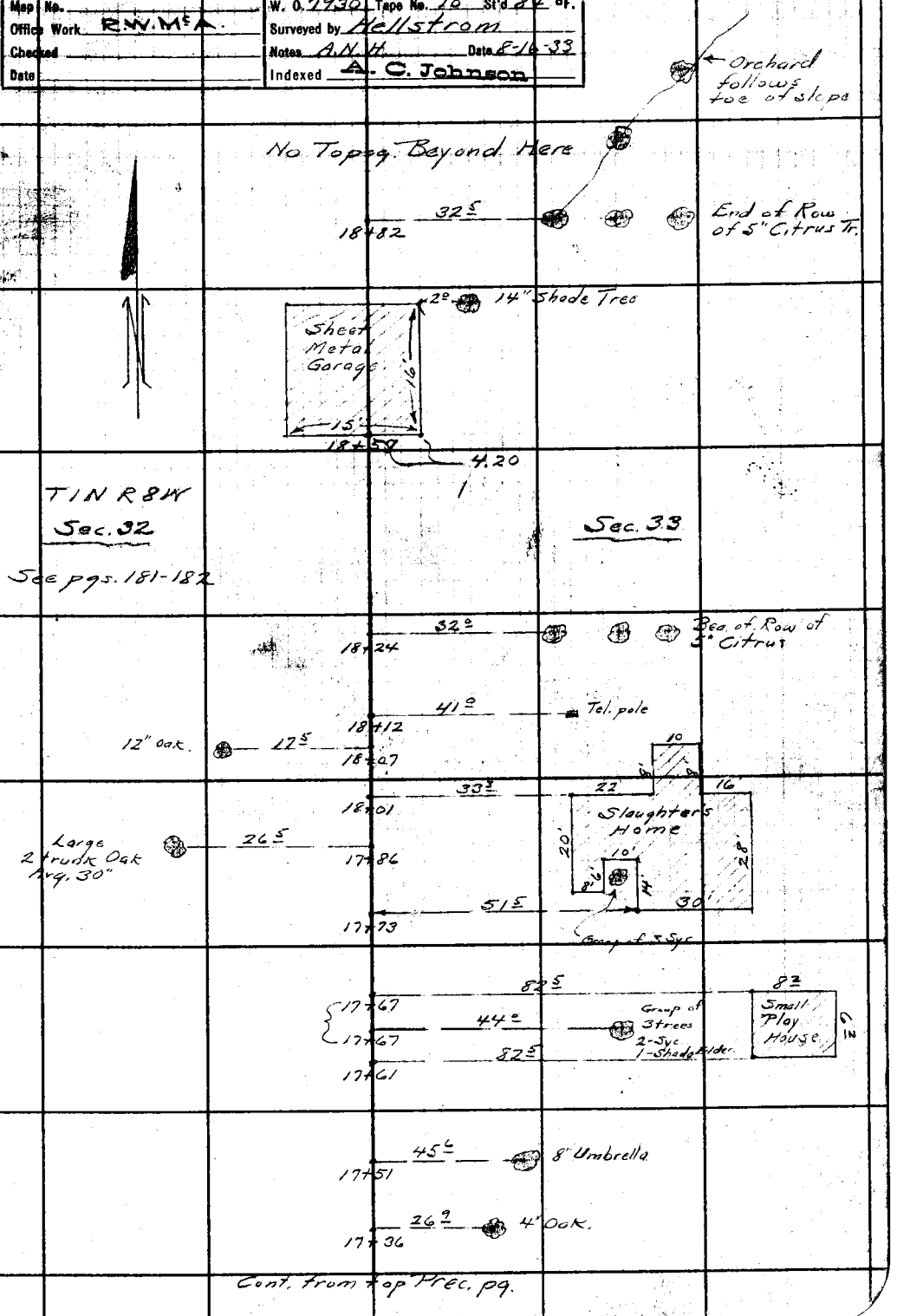
Note: I have shown Mr. Glenny's house as 46 x 38 which is the maximum outside overall. I do not show the Ls and wings. His front yard also has a number of bushes and shrubs I do not show.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dyed	Survey of Thompson Crk Rd	F.B. 419 Pg. 201
Map No.	W. O. 7930 Tape No. 10 St'd 84 °F.	
Office Work R.W.McA.	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 8-16-33	
Date	Indexed A. C. Johnson	



Cont. from top Prec. pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 419 PG. 22

Date _____ Notes by P. T. DUNLAP Chief Party P. T. DUNLAP F.B. 419 Pg 203

Platted by	W. O. No. 8093 D. S. G. No.
Date	Location Sumner Ave
Map No.	Surveyed by P. T. DUNLAP
Plotting C'k'd by	Date 6-10-35
Date	Indexed A. C. Johnson 6-15-35

Hard Copy 8-73
C.S.B-1063.

H.C. 8-73
C.S.B-1063.

SURVEY OF
SUMNER AVE.
FROM
FOOTHILL BLVD.
TO
BASE LINE AVE.
Job No 8093

300' Tape No. 55
Std. @ 84°F

P.T. Dunlap
F.J. McNeal
F.H. Blanchard
R.C. Bowers

Note: See page 209 for Curve Staking data.
" See L.B. 707-63

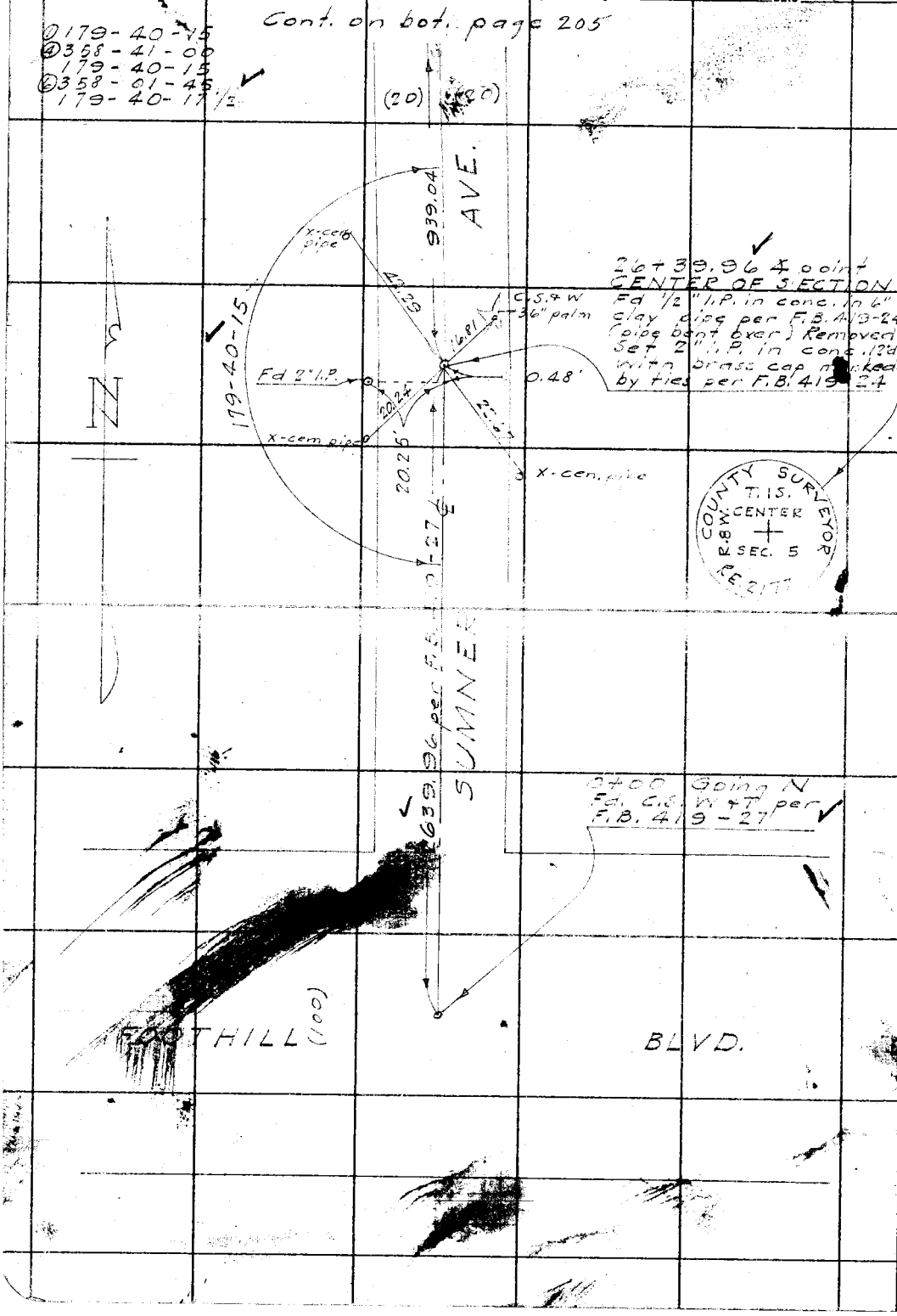
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg 204 P. T. DUNLAP Chief Party Notes by P. T. DUNLAP Date 6-4-35

Cont. on bot. page 205



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

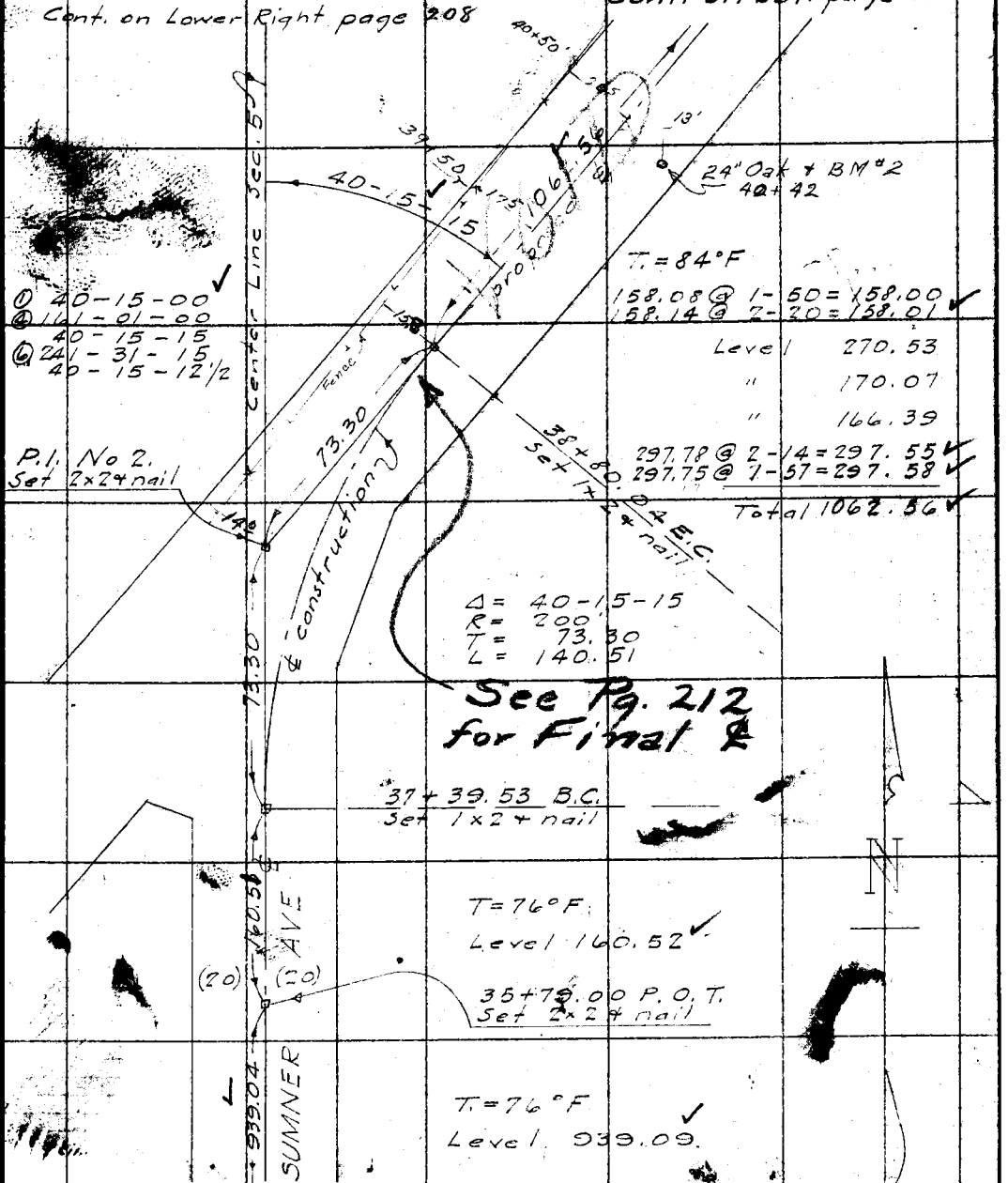
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by P. T. DUNLAP Chief Party P. T. DUNLAP F.B. 419 Pg. 205

Plotted by	W. O. No. 8093 D. S. O. No.
Date	Location Sumner Ave
Map No.	Surveyed by P. T. DUNLAP
Plotting Ck'd by	Date 6-10-35
Date	Indexed A. C. Johnson

Cont. on Lower Right page 208

Cont. on bot. page 206



① 40-15-00
④ 161-01-00
40-15-15
⑥ 241-31-15
40-15-12½

T. = 84°F
158.08 @ 1-50 = 158.00
158.14 @ 2-20 = 158.01
Level 270.53
" 170.07
" 166.39
297.78 @ 2-14 = 297.55
297.75 @ 1-57 = 297.58
Total 1062.56

Δ = 40-15-15
R = 200'
T = 73.30
L = 140.51

See Pg. 212 for Final ℄

T = 76°F
Level 160.52

T. = 76°F
Level 939.09

Cont. from top page 204

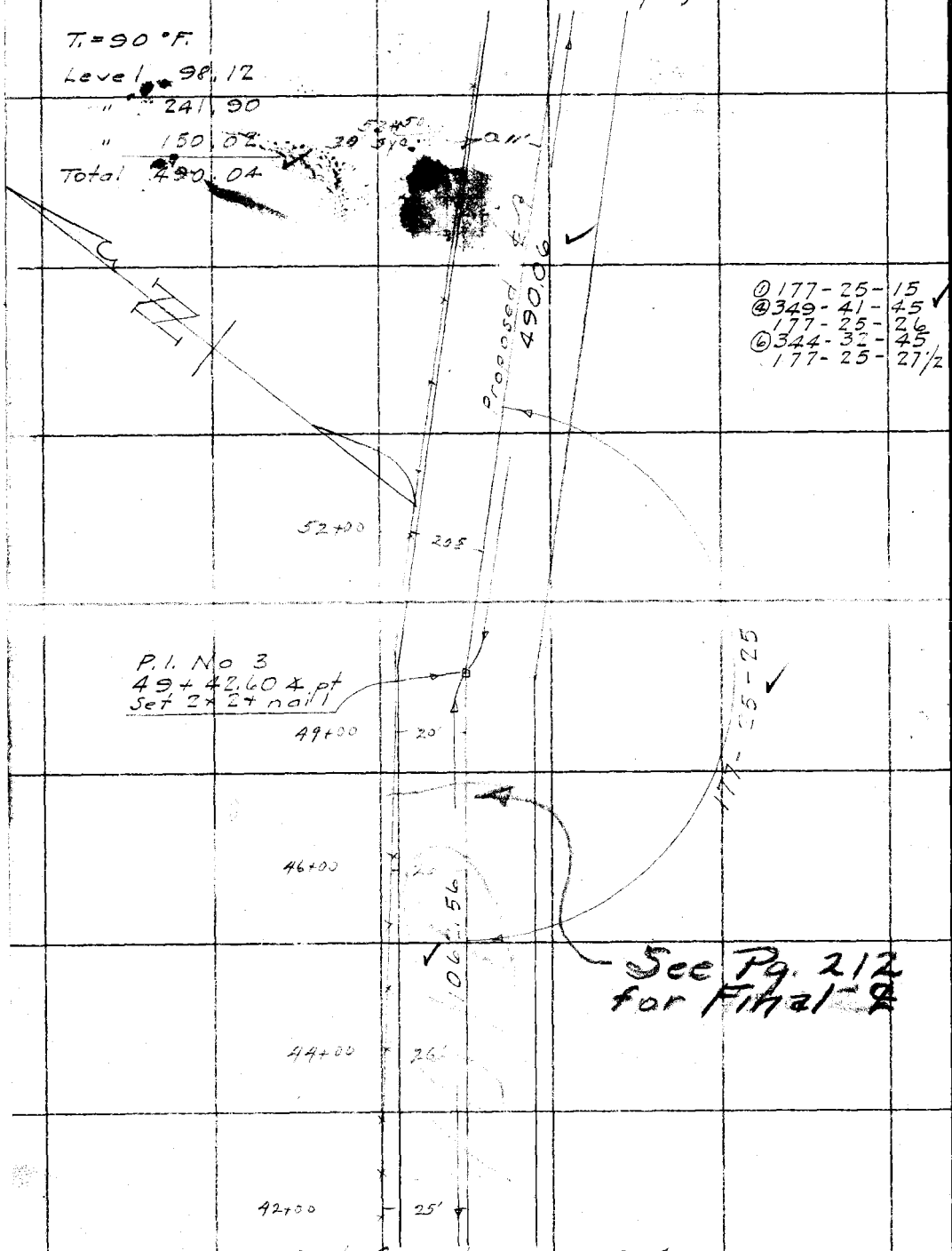
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 419 Pg. 206 P. T. DUNLAP Chief Party Notes by P. T. DUNLAP Date 6-10-35

Cont. on bot. page 207



Cont. from top page 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by P. T. DUNLAP Chief Party P. T. DUNLAP F.B. 419 Pg. 207

Cont. on Right side page 208

Plotted by	W. O. No. 8093 D. S. O. No.
Date	Location Sumner Ave
Map No.	Surveyed by P. T. DUNLAP
Platting C'k'd by	Date 6-10-35
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

56+39.24 E.C.
Set 1x2 + nail

① 142 - 54-30
④ 211 - 38-00 ✓
⑥ 142 - 54-30 ✓
137 - 27-15
142 - 54-32½

56+25 ℄ 201

Com. Res.

Δ = 37-05-30
R = 350'
T = 117.42
L = 226.58 ✓

See Pg. 211 for Final E

142-54-30

Proposed ℄

P.I. No. 4
Set 2x2 + nail

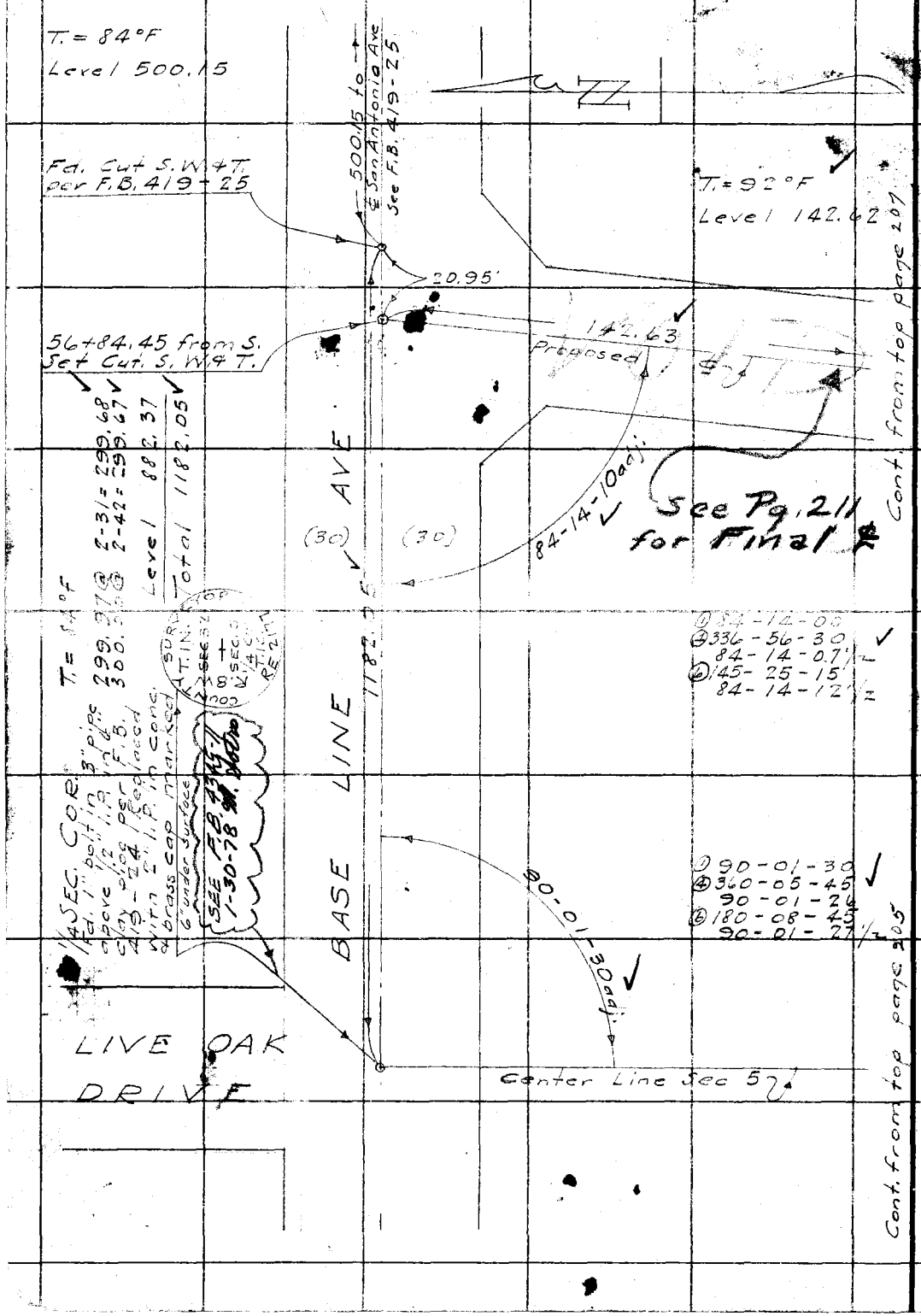
54+32.66 B.C.
Set 1x2 + nail

117.42

490.06 ✓

Cont. from top page 206

F.B. 419 Pg. 208 P. T. DUNLAP Chief Party Notes by P. T. DUNLAP Date 6-10-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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Date _____ Notes by P. T. DUNLAP Chief Party P. T. DUNLAP F.B. 419 Pg 209

Plotted by	
Date	
Map No.	
Plotting C'k'd by	
Date	

W. O. No. 8093	S. S. O. No.
Location	Sumner Ave
Surveyed by	P. T. DUNLAP
Date	6 - 11 - 35
Indexed	A. C. Johnson

P.I. No 2	Δ= 40-15-15	R = 200'	T= 73.30	L= 140.51
37+39.53	B.C.			
+75		35.47	5 - 04 - 50	
38 +00		25.00	8 - 39 - 40	
+25		"	12 - 14 - 30	
+50		25.00	15 - 49 - 50	
+80.04	E.C.	30.04	20 - 07 - 37½	
P.I. No 4	Δ= 37-05-30	R= 350'	T= 117.42	L= 226.58
54+32.66	B.C.			
+75		42.37	3 - 28 - 00	
55+00		25.00	5 - 30 - 45	
+25		"	7 - 33 - 30	
+50		"	9 - 36 - 15	
+75		"	11 - 39 - 00	
56+00		"	13 - 41 - 45	
+25		25.00	15 - 44 - 30	
+59.24	E.C.	34.24	18 - 32 - 45	

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

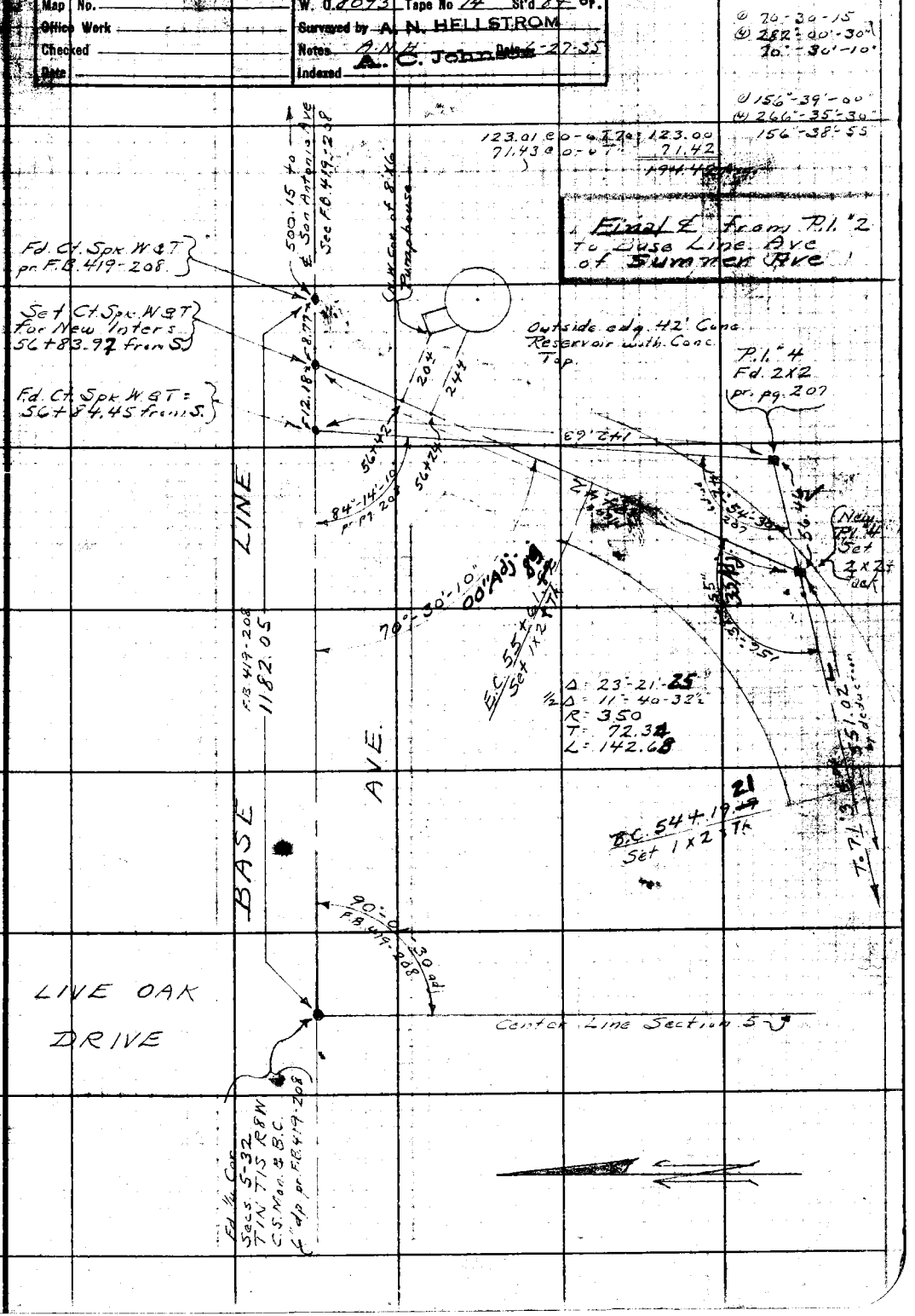
F.B. 419 PG. 210 P. T. DUNLAP Chief Party Notes by P. T. DUNLAP Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

[illegible] OR CHANGES ON THIS SHEET MUST BE [illegible] OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of SUMNER AVE.	F.B. 419 Pg. 211
Map No.	W. O. 8093 Tape No 14 St'd 84 °F.	
Office Work	Surveyed by A. N. HELLSTROM	
Checked	Notes A.N.H. Date 6-27-35	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 419 Pg. 212

See F.B. 419-208 Lower Right for Cont. ↗

②	72.69	@ 0-0 T84 =	72.69
③	129.77	@ 0-0 T84 =	129.77
④	150.13	@ 0-0 T84 =	150.13
⑤	149.85	@ 0-0 T84 =	149.85
⑥	149.74	@ 0-0 T84 =	149.74
⑦	150.07	@ 0-0 T84 =	150.07
⑧	250.07	@ 0-0 T84 =	250.07
⑨	90.61	@ 0-0 T84 =	90.61
			1142.93 Avg.

Final 2 Summer Ave
from P.I. 2 to Base Line Rd

Point Only
P.I. 3
Fd 2x2
O/A Sta. = 49+42.66
Per F.B. 419-206 53
New Sta. = 49+40.44

R.P.P.I. 2 (New)
Set ¾" I.P. pl. stk
5" ± N. of N. Fac. Line
of Wash.

Cent. Line Sec. 3

See Pg. 211

551.02
To P.I. 4 (New)

25.02

F.B. 419-205
1135.86

F.B. 419-206
177°-25'

1143.00 Adj.
1142.93

177°-07'30" Adj.

(X) in 8" Short Std. Pipe

48.58
(X) on top 8" Std. Pipe

98.17

P.I. 2
Fd 2x2.
per F.B. 419-205

P.I. 2 (New)
Set 2x2 tacked ↑

138.70

140.00

B.C. 33+30.78
Set 1x2 ↑

Δ = 39°-50'-45"
½Δ = 19°-58'-27½"
R = 200
T = 72.70
L = 139.46

177°-07'-30"
348°-30'-30"
172°-07'-00"

224.42

B.C. 37+30.78
Set 1x2 ↑

151.77

35+79.00
P.O.T.
Fd 2x2
per F.B. 419-205

140°-03'-00"
200°-12'-30"
140°-03'-05"

SUMNER AVE.

939.04

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of SUMNER AVE
Map No.	W. O. 8692 Tape No 14 300 St'd 84 OF.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 11-12-35
Date	Indexed A. C. Johnson 11-14-35

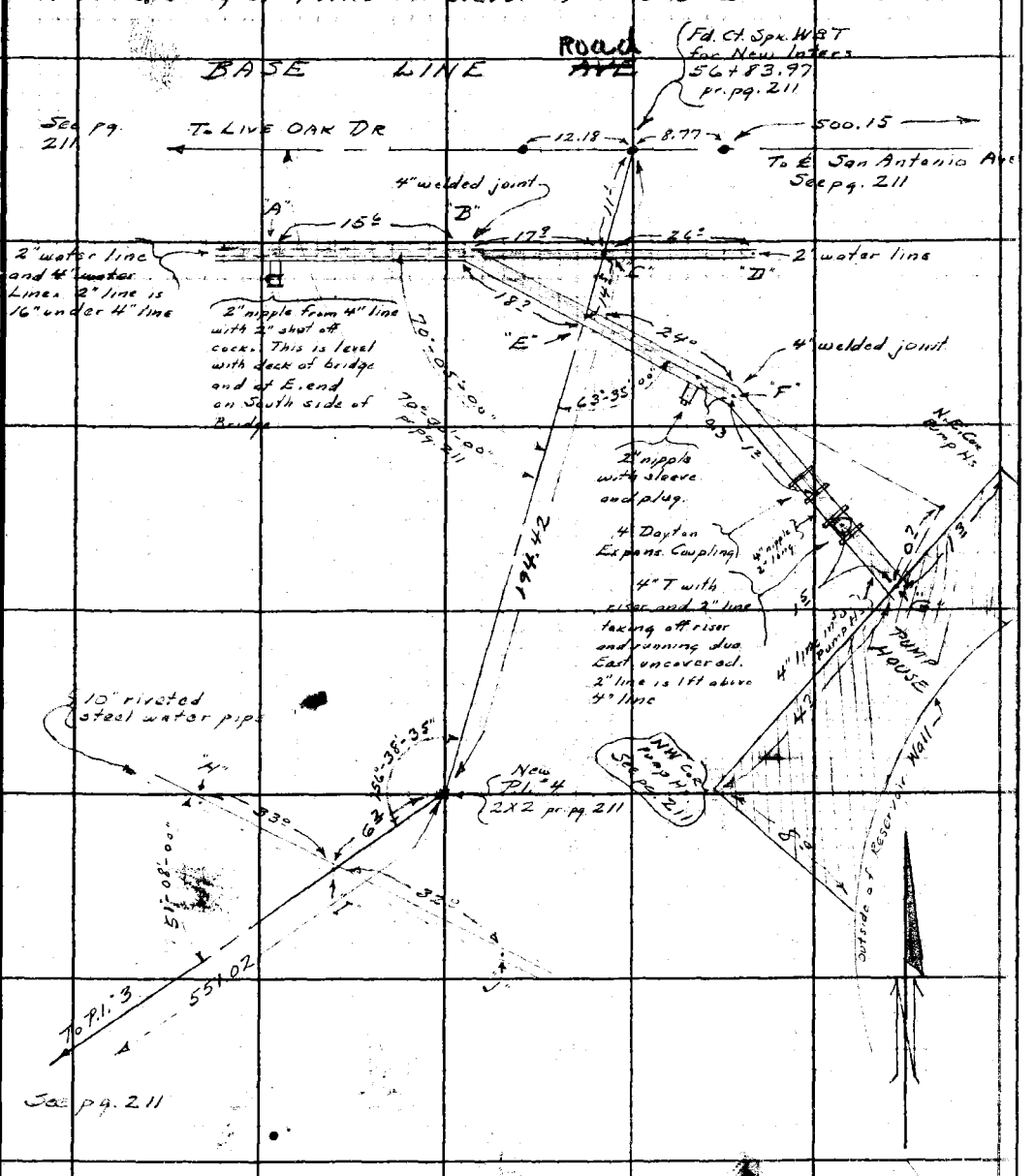
F.B. 419 PG. 213

TIE-IN OF PIPE LINES TO ℄ SUMNER AVE

NEAR BASE LINE AVE & THOMPSON CRK. WASH.

See L.B. 707 pgs. 120-124 for elevs.

Note lettering of points for elevs. "A" "B" "C" "D" "E" "F" & "H" "I" "J"



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 419 PG. 214

Notes Ck'd by D.M. Finley	Survey of Thompson Crk. Rd	F.B. 419	Pg. 215
Map No. B-764	W. O. 7930 Tape No.	St'd	of
Office Work H.M. Hall	Surveyed by A. N. HELLSTROM		
Checked D.M. Finley	Notes A.N.H	Date 8-10-38	
Date Sept. 1938	Indexed		

PROPOSED THOMPSON CREEK RD

ALONG

LINE PARALLEL AND 100 FT. NORTH

OF

℄ of R/W for Towers of High Voltage Line

Beginning at Inters. of Present Proposed Thompson Crk. Rd. between Camp Baldy Rd. (Monte Vista Ave) and Mills Ave and thence West.

Note: Any Additions or Changes on This Sheets Must be Noted or Initialed in Ink With Date and Name of Person Making Change.

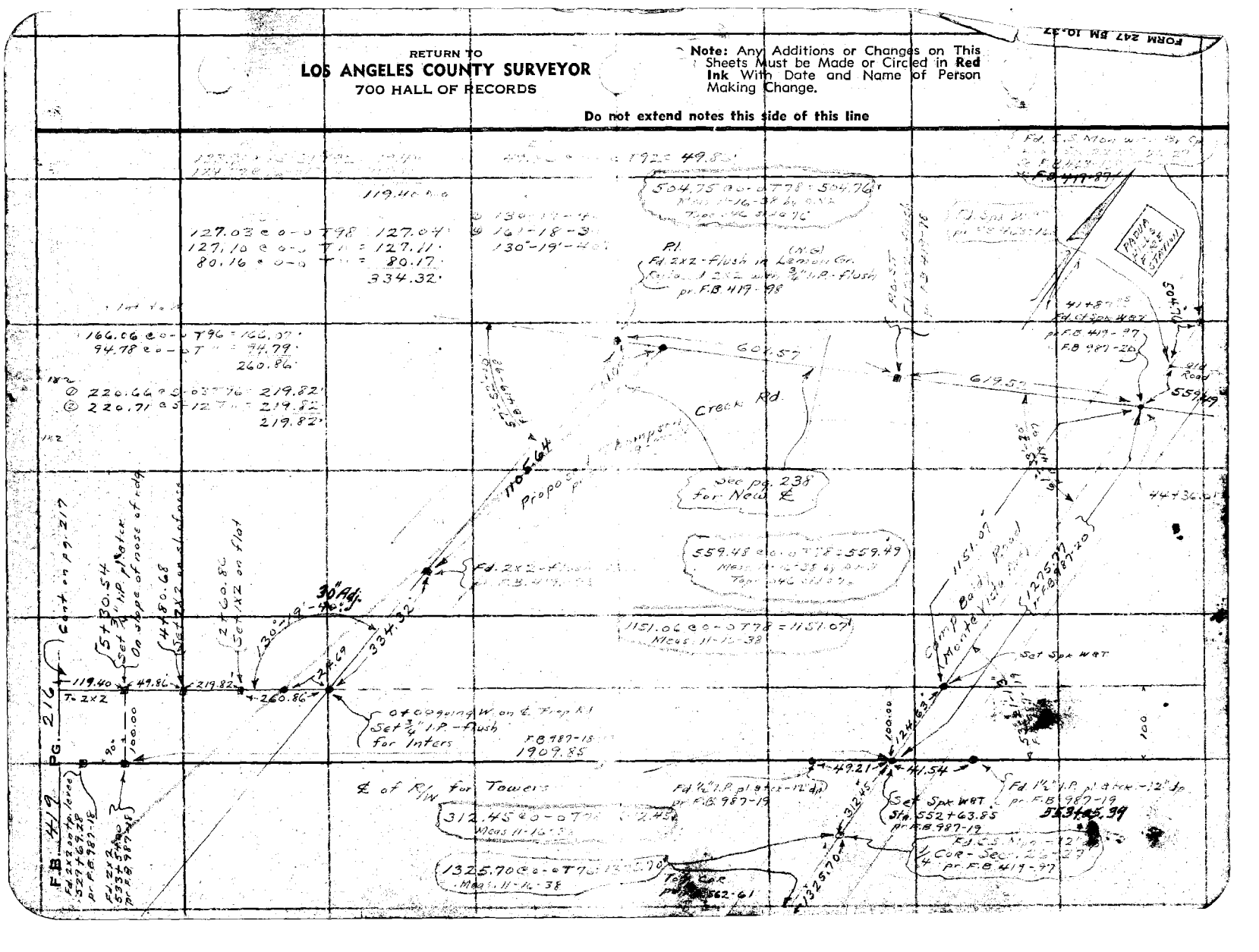
RETURN TO COUNTY SURVEYOR
LOS ANGELES COUNTY
700 HALL OF RECORDS

FORM 247 BM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

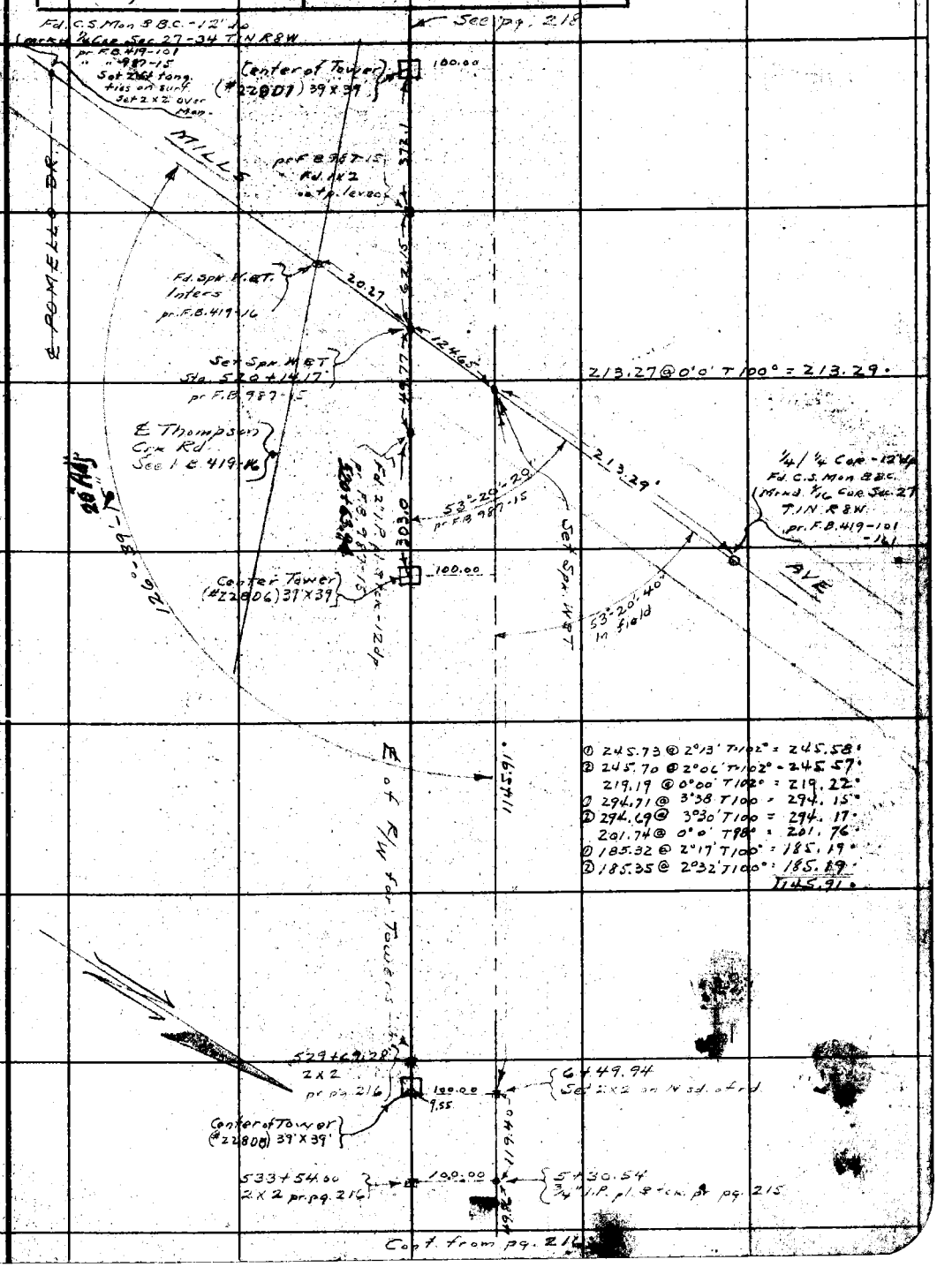
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line


119.40
49.86
219.82
260.86
100.00
334.32
30" Adj.
130°-19'-40"
Creek Rd.
60.57
619.57
559.49
Camp Baldy Road
Camp Monte Vista
Set Spk WRT
Fd 1½" I.P. pl 9 ck -12" dp
Fd 2x2 on slope
Set ¾" I.P. flush
Set 2x2 on slope
Fd 2x2 on flat
Set 1x2 on flat
Fd 2x2 - flush in Lemon Gr.
Set 1 1/2 x 2 with ¾" I.P. - flush
pr F.B. 419-98
Fd Spk 2" Dia
pr F.B. 419-12
Fd Spk WRT
pr F.B. 419-97
F.B. 987-20
F.B. 987-18
1909.85
F.B. 419
Pg. 216
Cont. on pg. 217
See pg. 238 for New ℄
℄ of R/W for Towers
Fd ½" I.P. pl 9 ck -12" dp
pr F.B. 987-19
Sta. 552+63.85
pr F.B. 987-19
553+45.99
Fd 2x2 on top of levee
pr F.B. 987-18
Fd 2x2 on top of levee
pr F.B. 987-18
Tel. Pole
pr 562-61
Fd ¾" I.P. pl 9 ck -12" dp
pr F.B. 419-89
Fd Spk WRT
pr F.B. 419-97
Fd ½" I.P. pl 9 ck -12" dp
pr F.B. 987-19
Fd 1½" I.P. pl 9 ck -12" dp
pr F.B. 987-19
Fd ½" I.P. pl 9 ck -12" dp
pr F.B. 987-19
Fd 2x2 on top of levee
pr F.B. 987-18
Fd 2x2 on top of levee
pr F.B. 987-18
Fd 2x2 on top of levee
pr F.B. 987-18

Notes Ck'd by D.M. Finley	Survey of Thompson Crk. Rd.	F.B. 419 Pg. 217
Map No. B-764	W. O. 7930 Tape No. 13 St'd 84 of	
Office Work H.M. Hall	Surveyed by A. N. HELLSTROM	
Checked D.M. Finley	Notes [illegible] Date [illegible]-38	
Date Sept. 1938	Indexed	

① 126°-39-10"
② 146°-37-00
126°-39-15



① 245.73 @ 2°13' T102° = 245.58
② 245.70 @ 2°06' T102° = 245.57
219.19 @ 0°00' T102° = 219.22
① 294.71 @ 3°38 T100 = 294.15
② 294.69 @ 3°30' T100 = 294.17
201.74 @ 0°0' T98° = 201.76
① 185.32 @ 2°17' T100° = 185.19
② 185.35 @ 2°32' T100° = 185.19
1145.91

Cont. from pg. 216

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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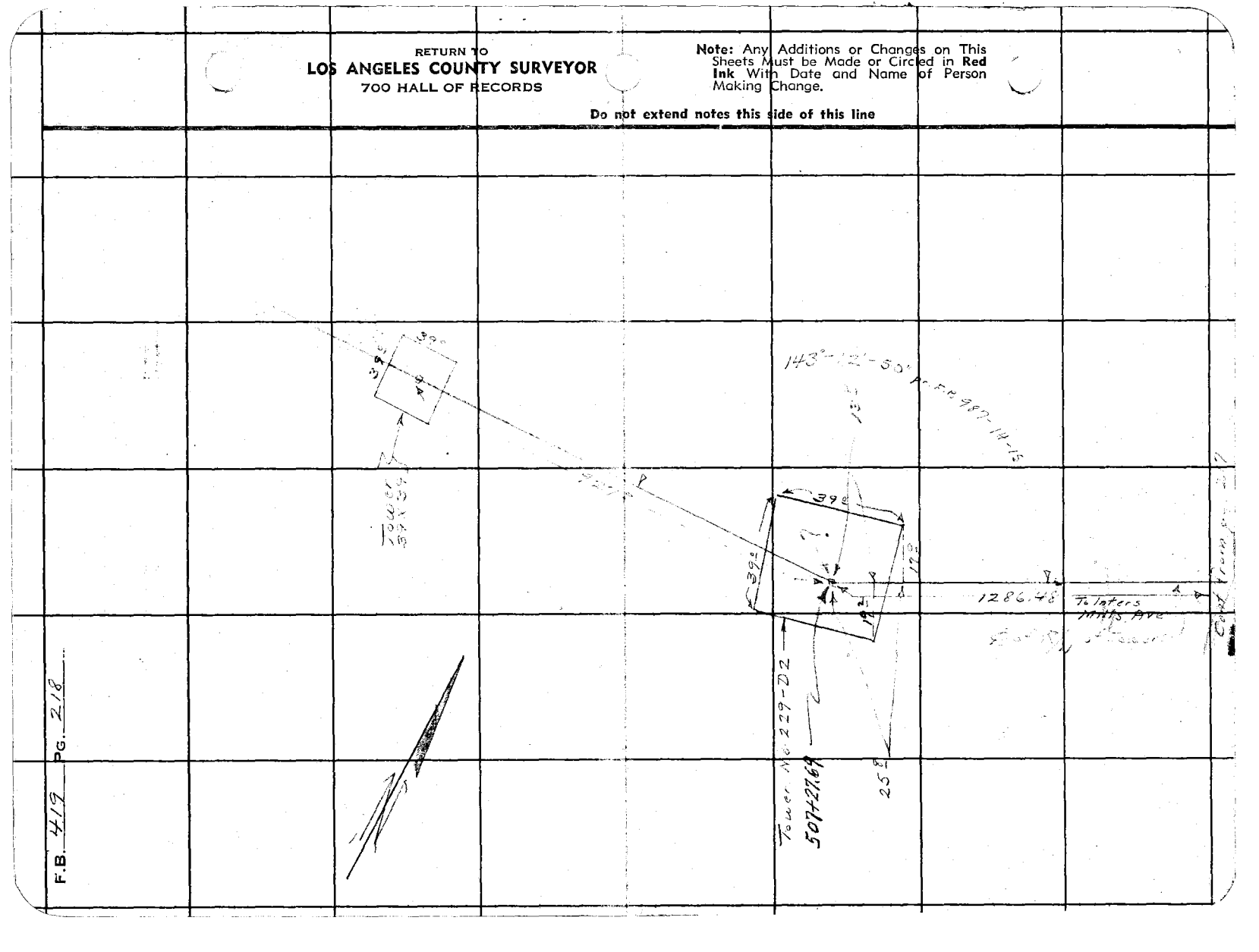


Notes Ck'd by D.M. Finley
Map No. B-764
Office Work H.M. Hall
Checked D.M. Finley
Date Sept. 1938.

Survey of Thompson Crk
W. O. 7930 Tape No. 13 St'd 24 of
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 8-12-38
Indexed

F.B. 419 PG. 219

① 162-37-00
② 290-28-20
162-37-05"

③ 163-04-10"
④ 292°-16'-20
163-04-05"

TIE LINE
of
Imprvmnts (Orchard)
from Indian Hill Ave
to East to ℄ of Thomp. Crk. Rd.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Set F.B. 419-162

Fd. 2x2 - flush = P.I. "6 pr F.B. 419-168

135°-12'-15"

541.24'

P.O.T. "6-A pr. F.B. 419-168
Fd. 2x2 - flush on N. edg. of Hor. rd.

68°-47'-00"

39°-11'-30"

1214.32'

58°-36'-30"

P.I. "7
2x2 on Rock mound
Fd. 3/4" I.P. no plug
flush in rock mound
0.05 ft. above ground

15°-39'-30"

534.87 Avg

T"1
Set 1"x1" in edge of
Hor. rd.
5+34.87

19°-42'-30"

169.63 @ 0-0 T 79 = 169.63'
174.06 @ 0-0 T 79 = 174.06'
194.83 @ 2-43 T " = 194.84'
191.29 @ 2-39 T " = 191.13'

297.94 @ 0-0 T 79 = 297.97'
117.44 @ 4-23 T " = 117.11'
117.40 @ 4-10 T " = 117.10'
299.08 @ 1-09 T 96 = 299.04'
299.55 @ 1-01 T " = 299.02

② 218.37 @ 0-0 T " = 218.37'
③ 282.15 @ 2-46 T " = 281.84'
④ 282.12 @ 2-40 T " = 281.84'
1214.32'

534.87'

437.81'

① 127°-11'-30"
② 148°-47'-00"
127°-11'-30"

T"0
Set 3/4" I.P. pl. stkr.
flush in N. sd. of Trail
20 ft. W. of cluster of sm. oak
0+00 going E.

298.31 @ 0-0 T 100 = 298.34'
139.46 @ 0-0 T 100 = 139.47'
437.81'

394'

SCALE 1" = 100'

0.71

F.B. 419-
2639.32'

INDIAN HILL AVE

LIME AVE

E BASE

Fd. 2x2 - 5" p/o
Fr. F.B. 419-170

Fd. 3/4" I.P. no pl. or tag
on Fnc. Line
pr. F.B. 419-170

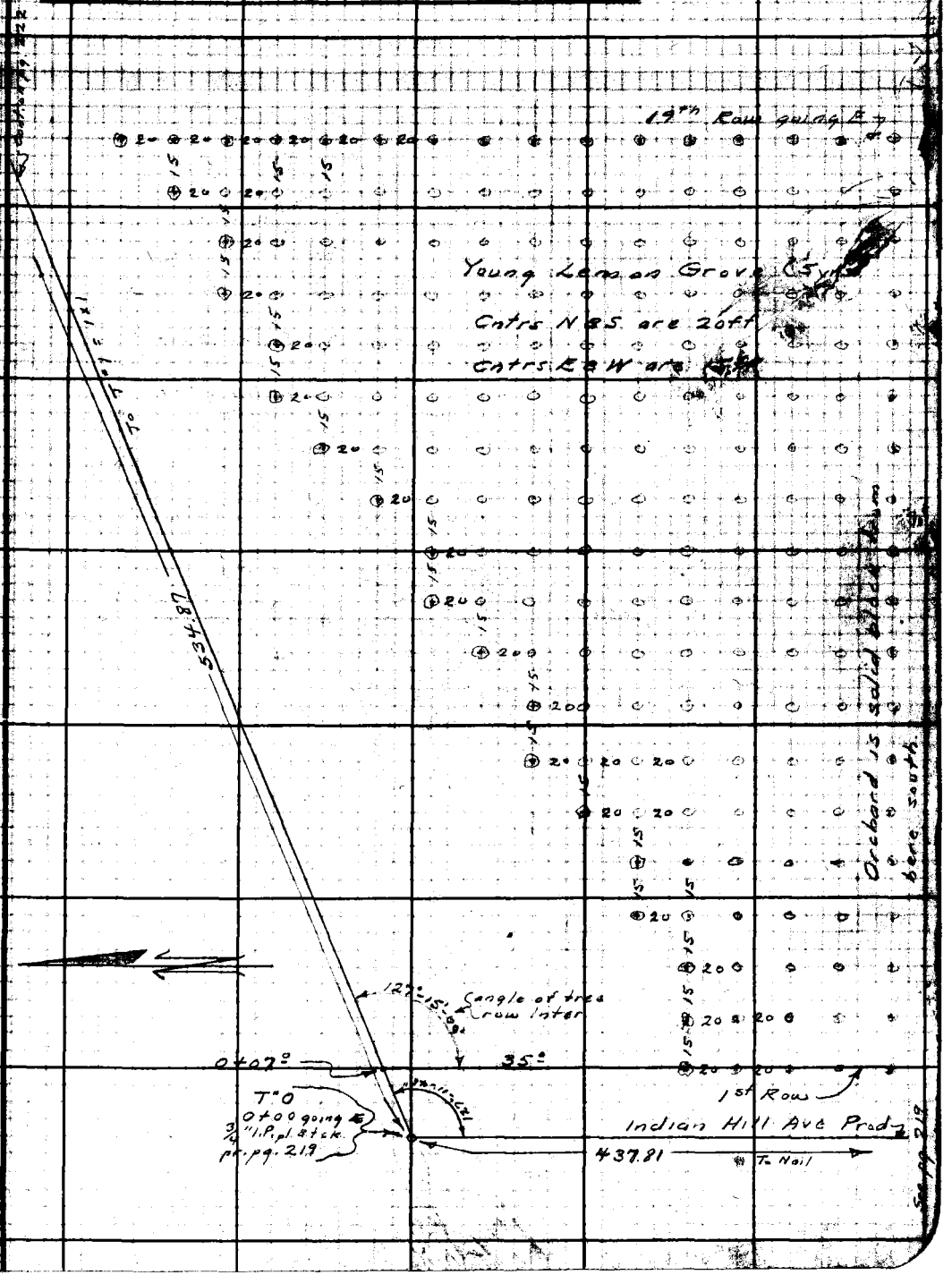
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be [illegible] or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 419 PG. 220

Notes Ck'd by D.M. Finley	Survey of Thompson Cove Rd	F.B. 419 Pg. 221
Map No. B-764	W. 0.793 Tape No. 13 Std 84 of	
Office Work H.M. Hall	Surveyed by A. N. HELLSTROM	
Checked D.M. Finley	Notes A.N.H. Date 8-13-38	
Date Sept. 1938	Indexed A. C. Johnson	



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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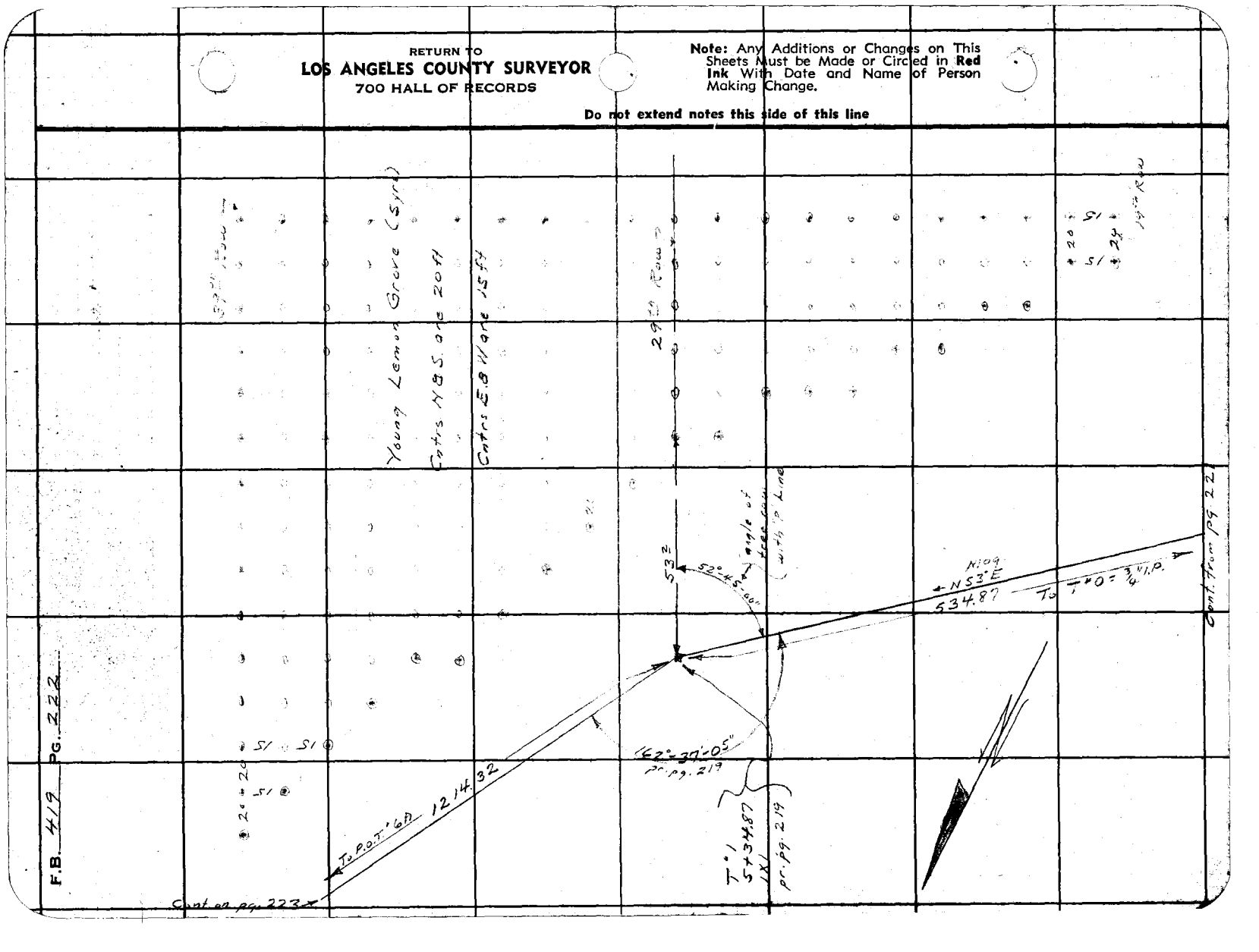
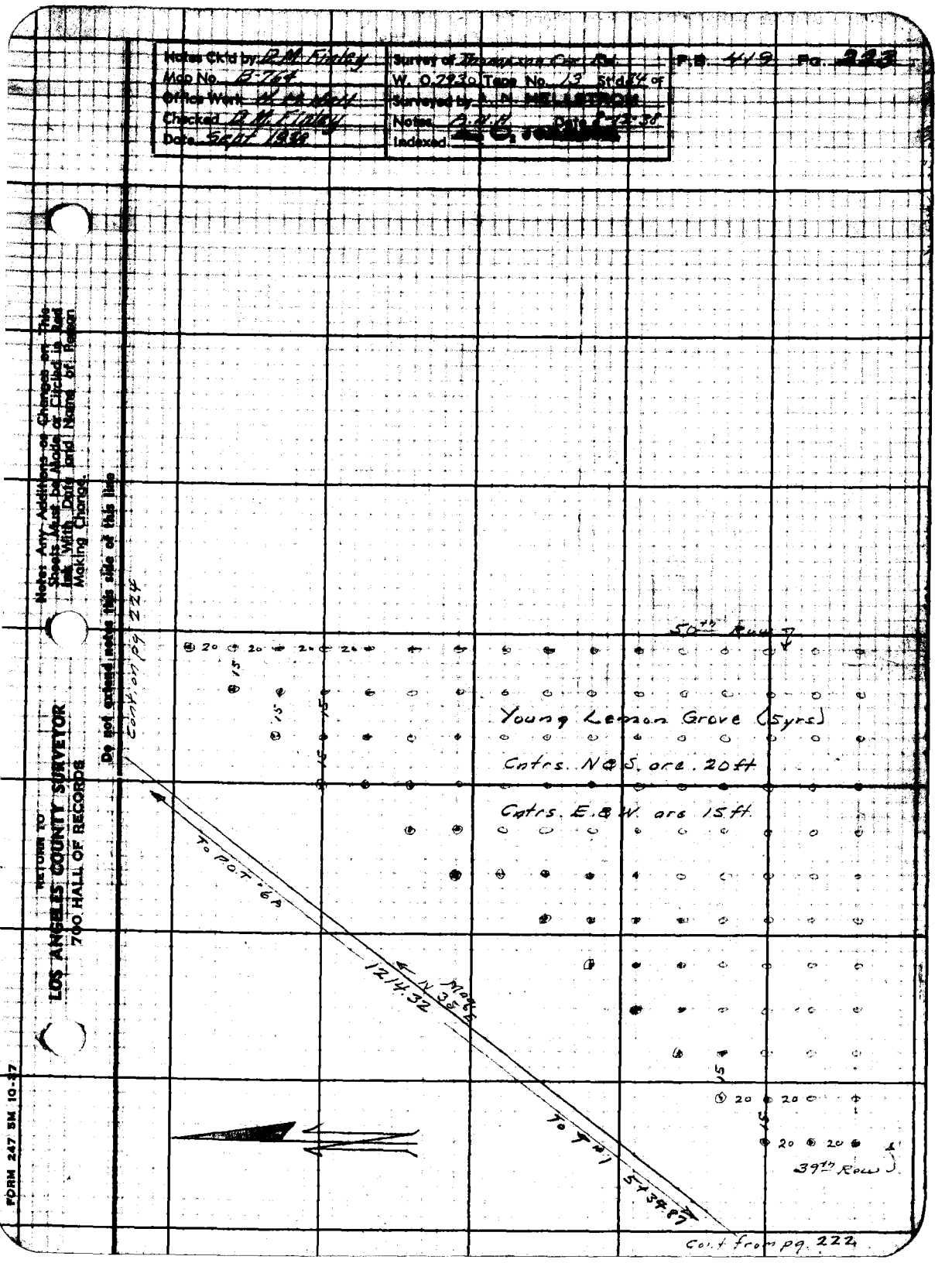


F.B. 419 Pg. 222

Notes Ck'd by: D.M. Finley	Survey of Thompson Cor. Rd.	P.B. 419 Pg. 223
Map No. B-764	W. O. 2930 Tape No. 13 Std. 84 of	
Office Work: [illegible]	Surveyed by: A. N. HELLSTROM	
Checked: D.M. Finley	Notes: A.N.H. Date: 8-12-38	
Date: Sept 1938	Indexed: [illegible]	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

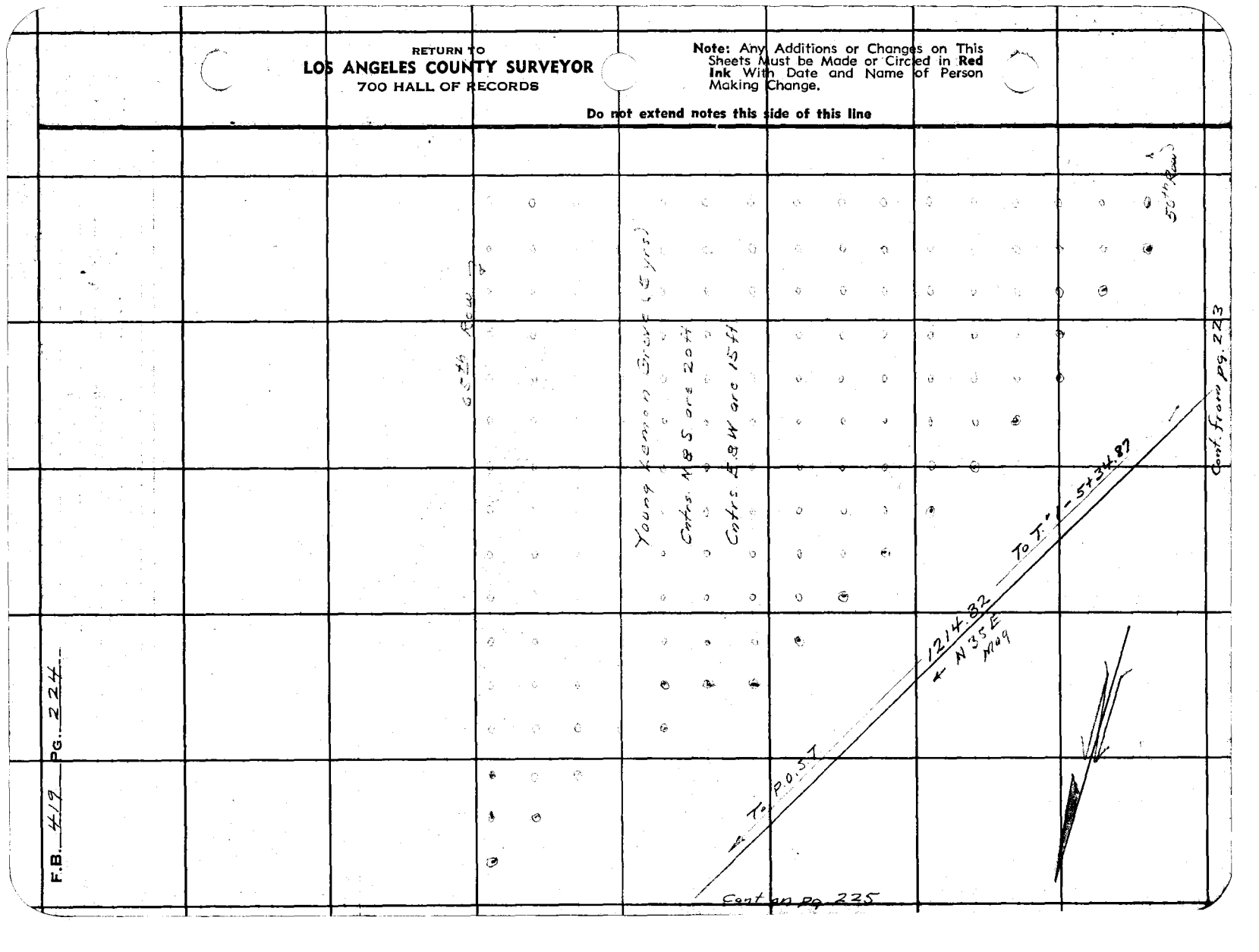
FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

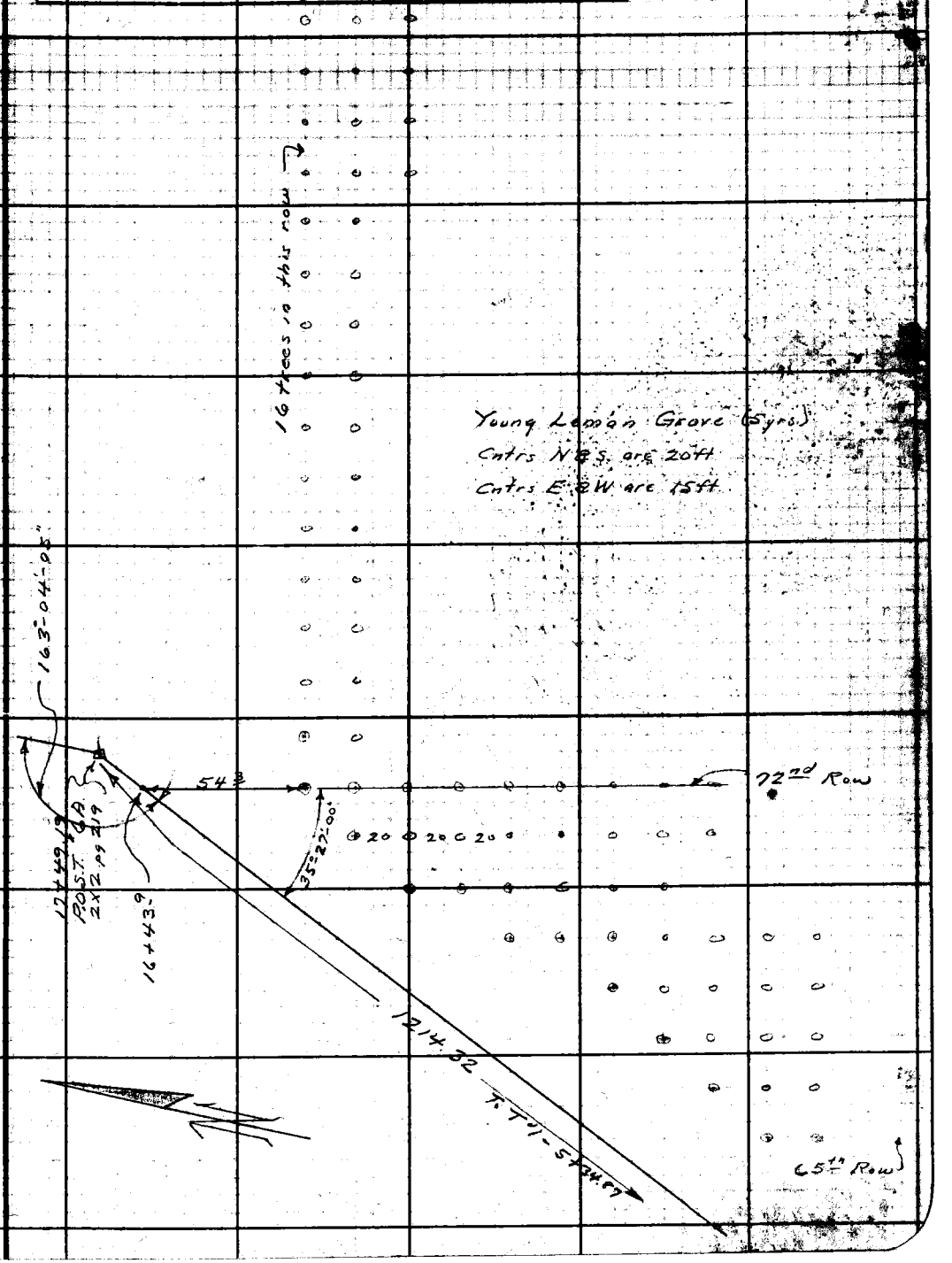
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 419 Pg. 224



Notes Ck'd by: D.M. Finley	Survey of Thompson Crk Rd	F.B. 419 Pg. 225
Map No. B-764	W. O. 7930 Tape No. 13 St'd 84 of	
Office Work: M.M. Mell	Surveyed by: A. N. HELLSTROM	
Checked: D.M. Finley	Notes: A.N.H. Date: 8-12-38	
Date: Sept. 1998	Indexed: A. O. Johnson	



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 419 Pg. 226

Form 307 5M 10-57

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.				1718 53 ✓	Chis. "D" on Rock (2ft x 2ft) 43' E. of Sta. 65+50 Adj. Elev. pr. L.B. 707-42 ✓
	1 25	1719 78 ✓			
T.P. (2x2) EC 65+71.48			2 60	1717 18 ✓	(1717.20) ✓ per LB 702 pg. 40 ✓
	1 35	1718 53 ✓			
T.P. 0+00 to West			11 71	1706 82 ✓	3/4" I.P. Intersection of Thompson Cr. Rd and Line parallel 100' N. of Power Line 334' S of E.C. 65+71.48
	2 23	1709 05 ✓			
T.P. 2+60.86			9 68	1699 37 ✓	(1x2)
	2 37	1701 .74 ✓			
T.P. 5+30 - 100' L			10 62	1691 .12 ✓	(533+54.00 F.B. 987-18) Fd 2x2 on ℄ Power Line 100' Left STA 5+30
	5 30	1696 .42 ✓			
BM			9 10	1687 32 ✓	Fd. "X" in N.E. Conc. Foundation Block of Power Line Tower #228 [illegible]
	1 66	1688 .98 ✓			
6+49.[illegible]			1 44	1687 54 ✓	(2x2) 6+49.94
T.P.			11 47	1677 51 ✓	
	0 03	1677 54 ✓			
T.P.			11 47	[illegible]	
	1 23	1667 28 ✓			

Profile No. [illegible] Notes Chkd. [illegible] Checked [illegible] Survey by HELLSTROM Notes [illegible] Date [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1667 28 ✓				
T.P.			10 51	1656 77 ✓		
	0.86	1657.63 ✓				
BM			6 22	1651 41 ✓	Set Chiseled "□" in S End of E. abutment Rock + Conc. F.C. Gate 450'± N. of Tower Line on W. Side Mills Ave.	
B.M.				1687 32 ✓	'X' N.E. Foundation of Tower #228-D-5	
	6 58	1693 90 ✓			Adj Elev. 1685.542 ✓	
BM			8 35	1685 55 ✓	Chiseled "□" Top S. Abutment of F.C. Gate 50'N Sta. 76+00 per L.B. 707-46 ✓	

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red. ___ Date ___ Notes Chkd. ___ Date ___
Job No. 7930 Division No. ___
Survey of Thompson Creek Rd.
Survey by A. N. HELLSTROM Notes E.S.T.
Indexed ___ Date ___

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distances	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ −	Difference Elevation	Height of Instrument	+ −	Vertical Distance	REMARKS
										1						"Note"
										2						The Transit Used
2+60d	0+00								1699.4	3 5.0			1704.4			Has No Stadia Constant
		783 / 7	83	7.5	80 30	83		—	1696.9	4		7.5			0	℄ 10' dirt Rd.
		1085 / 10	85	10.8	119 15	85		—	93.6	5		10.8			0	"
		562 / 5	62	5.2	39 30	62		—	99.2	6		5.2			0	Fl.
		524 / 5	24	5.7	100 20	24		—	1698.7	7		5.7			0	"
		283 / 2	83	2.0	356 25	83		—	1702.4	8		2.0			0	"
		436 / 4	36	4.1	334 50	36		—	1700.3	9		4.1			0	"
		432 / 3	132	4.0	338 20	132	+	1 24	1703.6	10		0.8		+	3.2	"
		505 / 4	105	5.0	318 40	105	+	1 16	1701.7	11		2.7		+	2.3	"
		1199 / 10	199	11.0	330 45	198	+	3 26	1705.3	12	+	0.9		+	11.9	T.B.
		1172 / 10	172	11.0	318 20	171	+	3 30	1703.9	13		0.5		+	10.5	"
		711 / 5	211	6.0	327 55	211	+	1 07	1702.5	14		1.9		+	4.1	Bot. Small Wash
		790 / 6	190	7.0	317 00	190	+	1 05	1701.0	15		3.4		+	3.6	"
		874 / 7	174	8.0	312 55	174	+	1 17	1700.3	16		4.1		+	3.9	"
		873 / 7	173	8.0	308 05	173	+	1 42	1701.5	17		2.9		+	5.1	T.B.
		458 / 3	158	4.0	299 50	158		—	1700.4	18		4.0			0	"
		647 / 5	147	5.6	303 20	147		—	1698.8	19		5.6			0	B.D. Small
		747 / 6	147	7.5	313 40	147	+	2 01	1702.6	20		1.8		+	5.8	Fl. T.B.
		1118 / 10	118	10.0	289 25	118	+	0 44	1695.9	21		8.5		+	1.5	B.D. Sm.

Add'n'l Inform.

M.D. DARLING
Notes Pg. 7930 Thomas Creek Rd.
Date 8/22 Date 8/22
Checked R.M. Tilley Sub. No. HELLSTROM
Date 8/22 Sub. No. 8/22

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 419 PG. 230

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw B.D.
Side of Draw S.D. | Bottom Wash B.W.
Side of Ridge S.R. | Top of Ridge T.R.
Head of Draw H.D. | Toe of Slope T.S.

Intern. of Draws, Y.D's & Ridges
Break in Slope ..... Bk.S.
Steep Slope ..... S.S.
Top of Cliff ..... T.Cl.
Bottom of Cliff ..... B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon ..... B.Cn.

Side of Canyon S.Cn.
Top of Bank ..... T.B.
Bottom of Bank B.B.
Top of Cut ..... T.C.
Bottom of Cut ..... B.C.
Top of Fill ..... T.F.
Bottom of Fill B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr. Rd.
Fence ..... Fn.
Int. Fences ..... V.Fn.
Ditch ..... Di.
Telephone Pole T.P.
Power Pole ..... P.P.
Culvert ..... Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore ..... Sy.
Eucalyptus ..... Eu.
Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
IN 2									1 22						
21604	0400			—				1699.4	50	—	170.4	—			
		5/2							2 23						
		4	112	5.0	297.35	112	—	16994		50		0	T.B.		
		617							3 24						
		5	117	6.0	285.45	117	—	984		60		0	"		
		671							4 25						
		6	71	6.0	281.45	71	—	984		60		0	"		
		787							5 26						
		7	87	7.0	265.25	87	—	16974		70		0	T.R 6at.2 - Sm. Dr.		
		361							6 27						
		3	61	3.7	296.05	61	—	17007		37		0	Fl.,		
		979							7 28						
		9	79	9.8	267.50	79	—	16946		98		0	B.D. Sm.		
		666							8 29						
		6	44	6.0	229.30	44	—	984		60		0	T.B.		
		1174							9 30						
		11	74	12.4	211.45	74	—	920		124		0	Int. BDs.		
		962							10 31						
		9	62	9.0	170.50	62	—	954		90		0	T.B.		
		1086							11 32						
		10	86	10.0	181.25	86	2.18	910		134		34	BD		
		1207							12 33						
		11	107	12.5	156.20	107	—	919		125		0	T.B.		
		1171							13 34						
		10	121	11.0	161.55	121	2.58	871		173		63	B.D.		
		1155							14 35						
		10	155	11.0	154.—	155	2.18	872		172		62	"		
		1152							15 36						
		10	152	11.0	150.10	152	0.54	910		134		24	T.B.		
		1179							16 37						
		10	179	11.0	151.40	179	2.15	864		180		70	BD & 10' Dirt Rd.		
		1179							17 38						
		9	229	10.0	148.45	229	2.11	857		187		87	"		
		1169							18 39						
		9	269	11.0	145.35	268	2.12	831		213		103	"		
		1144							19 40						
		10	144	11.0	137.00	144	1.17	902		142		32	& 10' Dirt Rd.		
		1178							20 41						
		10	178	11.0	169.15	178	0.56	905		139		29	T.S.		
		1130							21 42						
		10	130	12.5	180.55	130	—	1691.9		125		0	"		

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ −	Difference Elevation	Height of Instrument	+ −	Vertical Distance	REMARKS Sights Left	Rods
246[68]	0+00												1.70				
		268															
		1	168	2.0	186 05	166	+	6 22	1720[9]		+	16[5]			+ 18[5]	S.H.	
		1010															
		9	110	9.3	201 55	110	−	—	1695[1]			9[3]			− 0	T.S.	
		260															
		1	160	2.0	195 35	157	+	8 28	1725[7]		+	21[3]			+ 23[3]	S.H.	
		736															
		6	136	5.1	223 10	136	−	—	1699[3]			5[1]			− 0	T.S.	
		782															
		2	182	7.0	208 20	177	+	9 58	1728[5]		+	24[1]			+ 31[1]	S.H.	
		806															
		1	106	7.5	207 40	106	−	—	1696[9]			7[5]			− 0	BK SI.	
		698															
		5	188	6.0	218 55	183	+	9 14	1728[2]		+	23[8]			+ 29[8]	S.H.	
		1045															
		9	145	10.0	236 —	145	+	2 31	1700[8]			3[6]			+ 6[4]	T.S.	
		490															
		3	190	4.0	230 30	187	+	7 22	1724[6]		+	20[2]			+ 24[2]	S.H.	
		1130															
		10	130	14.0	246 05	129	+	3 42	1698[8]			5[6]			+ 8[4]	F.I.	
		301															
		1	201	2.0	243 10	198	+	7 00	1726[7]		+	22[3]			+ 24[3]	S.H.	
		995															
		9	95	9.0	254 30	95	−	—	1695[4]			9[0]			− 0	B.O. Sm.	
		326															
		1	226	2.0	254 30	223	+	6 49	1729[0]		+	24[6]			+ 26[6]	S.H.	
		829															
		7	129	7.7	274 20	129	−	—	1696[7]			7[7]			− 0	B.O.	
			129	5.0	277 10	129	−	—	1699[4]			5[0]			− 0	T.B.	
		1081															
		9	181	14.0	275 25	181	+	2 29	1698[3]			6[1]			+ 7[9]	B.O.	
			181	4.6	278 05	181	−	—	1699[8]			4[6]			− 0	T.B.	
		457															
		3	157	3.8	286 35	157	−	—	1700[6]			3[8]			− 0	F.I.	
		479															
		2	279	3.5	253 10	268	+	14 02	1767[0]		+	62[6]			+ 65[6]	S.R. F.I.	
		451															
		2	251	3.0	245 05	236	+	13 59	1765[2]		+	55[9]			+ 58[9]	S.R. "	

Add'n'l Inform.

Plotted [illegible] Date 8/38 Checked [illegible] Date [illegible]
Book Clerk [illegible] Survey of STAMPSON CREEK RD
Book [illegible] Page [illegible] Surveyed by [illegible] Date 5-11-38

Form 301 10M 3-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 419 Pg. 232

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw ..... B.D.
Side of Draw ..... S.D. | Bottom Wash ..... B.W.
Side of Ridge ..... S.R. | Top of Ridge ..... T.R.
Head of Draw ..... H.D. | Toe of Slope ..... T.S.

Inters. of Draw ..... V.D's
Break in Slope ..... Bk.S.
Steep Slope ..... S.S.
Top of Cliff ..... T.Cl.
Bottom of Cliff ..... B.Cl.
Top of Spur ..... T.Sp.
Bottom Canyon ..... B.Cn.

Side of Canyon ..... S.Cn.
Top of Bank ..... T.B.
Bottom of Bank ..... B.B.
Top of Cut ..... T.C.
Bottom of Cut ..... B.C.
Top of Fill ..... T.F.
Bottom of Fill ..... B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road ..... E.Rd.

Traveled Rd. ..... Tr.Rd.
Fence ..... Fe.
Int. Fences ..... V.Fe.
Ditch ..... Di.
Telephone Pole ..... T.P.
Power Pole ..... P.P.
Culvert ..... Cul.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Co. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	REMARKS Left
2+60	0+00								1		17044			
		399							2					
		2	199	3.0	267 55	199	+ 1 03	17049	69	+ 05		+ 35	T.S.	
		325							3					
		1	235	2.0	230 00	224	+ 12 44	17528	64	+ 484		+ 504	T.R.	
		672							4					
		5	172	6.0	257 10	172	+ 1 21	17025	50	− 19		+ 41	T.S.	
		421							5					
		2	221	3.0	217 10	210	+ 12 58	17495	54	+ 451		+ 481	T.R.	
		644							6					
		5	144	5.5	260 00	144	—	16989	17	− 55		− 0	Fl.	
		616							7					
		4	216	5.0	201 −	203	+ 14 12	17508	60	+ 464		+ 514	3/4 I.P.	
		664							8					
		5	164	6.0	239 55	163	+ 3 19	17079	69	+ 35		+ 95	S.H.	
		505							9					
		3	205	4.0	200 30	193	+ 14 11	17491	70	+ 447		+ 487	T.R.	
		360							10					
		2	160	3.0	227 −	160	+ 2 26	17083	71	+ 39		+ 69	S.H.	
		598							11					
		4	198	5.0	194 30	182	+ 14 16	17467	72	+ 423		+ 473	Point T.R.	
		257							12					
		1	157	2.0	213 10	156	+ 4 08	17137	78	+ 93		+ 113	S.H.	
		439							13					
		3	139	4.0	201 −	138	+ 3 51	17097	75	+ 53		+ 93	"	
		524							14					
		3	224	4.0	187 20	217	+ 10 26	17403	50	+ 359		+ 399	T.R.	
		1122							15					
		9	222	10.6	170 10	222	—	16936	74	− 108		− 0	Brk S	
		324							16					
		1	224	2.0	180 −	223	+ 4 48	17211	72	+ 167		+ 187	2x2 S.H.	
		1114							17					
		9	214	10.0	165 10	214	− 1 38	16889	74	− 155		− 55	T.S.	
		1054							18					
		8	254	9.0	180 −	252	+ 4 50	17168	78	+ 124		+ 214	S.H.	
		1200							19					
		10	200	11.0	160 −	200	− 1 15	16890	80	− 154		− 44	Fl.	
		1123							20					
		9	223	10.0	161 20	223	− 1 32	16884	82	− 160		− 60	& 10' dirt Rd.	
		1155							21					
		9	255	10.0	165 30	255	− 0 51	16906	82	− 138		− 38	" "	

Add'n'l Inform.

Form 301 IUM 3-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight −	Difference Elevation	Height of Instrument	+ −	Vertical Distance	Notes
0+00											1704			
	737													
	7	239	8°	172 30	239	+	0 19	1697	82	67		+	13	S.H.
	1148													
	9	248	10°	156 55	248	−	1 41	1687	FH	173		−	73	F.L.
	1135													
	9	235	10°	151 35	235	−	1 47	1687	85	173		−	73	T.B.
								1687	52		1692			
4+00	420													
	3	127	4°	0 0	119	+	14 28	1719		267		+	307	Point on Ridge
	462													
	5	162	6°	349 50	147	+	17 24	329		402		+	462	edge FL Mesa
	477													
	3	177	4°	328 50	163	+	16 17	364		437		+	477	" "
	720													
	5	220	6°	317 50	206	+	14 27	399		472		+	532	" "
	876													
	6	274	7°	301 40	264	+	10 53	365		438		+	508	" "
	460													
	2	260	3°	295 30	255	+	8 02	257		330		+	360	T.C.
	417													
	2	217	3°	301 10	212	+	9 02	233		306		+	336	" "
	380													
	2	180	3°	307 25	177	+	6 47	108		181		+	211	" "
	256													
	1	152	2°	313 50	152	+	9 14	154		227		+	247	" "
	645													
	5	145	6°	323 30	135	+	15 15	235		308		+	368	" "
	317													
	2	117	2°	329 20	113	+	10 24	115		188		+	208	" "
	428													
	3	125	4°	345 40	119	+	15 05	200		282		+	322	S.H.
	194													
	1	94	1°	355 35	91	+	9 39	1707		143		+	153	T.C.
	405													
	3	105	3°	11 45	104	+	8 11	1689		65		+	95	S.H.
	291													
	2	91	2°	13 35	91	+	3 20	1693		33		+	53	T.C.

Adopted Inform.

Form 301 10M 3-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 419 PG. 214

Topography Description Legend:
Side Hill ..... S.H. | Bottom Draw ..... B.D.
Side of Draw ..... S.D. | Bottom Wash ..... B.W.
Side of Ridge ..... S.R. | Top of Ridge ..... T.R.
Head of Draw ..... H.D. | Toe of Slope ..... T.S.

Inters. of Draws, V.O's | Break in Slope ..... Bk.S. | Steep Slope ..... S.S. | Top of Cliff ..... T.Cl. | Bottom of Cliff ..... B.Cl. | Top of Spur ..... T.Sp. | Bottom Canyon ..... B.Cn.

Side of Canyon S.Cn. | Top of Bank ..... T.B. | Bottom of Bank ..... B.B. | Top of Cut ..... T.C. | Bottom of Cut ..... B.C. | Top of Fill ..... T.F. | Bottom of Fill ..... B.F.

Saddle ..... Sa. | Swale ..... Sw. | Flat ..... Fl. | Stream ..... Str. | Trail ..... Tr. | Pavement ..... Pvt. | Edge of Road ..... E.Rd.

Traveled Rd. Tr.Rd. | Fence ..... Fn. | Int. Fences ..... V.Fn. | Ditch ..... Di. | Telephone Pole ..... T.P. | Power Pole ..... P.P. | Culvert ..... Cul.

Oak ..... O. | Pine ..... Pn. | Cedar ..... Ce. | Sycamore ..... Sy. | Eucalyptus ..... Eu. | Plus combinations of these and all common standard abbreviations.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ / −	Vertical Angle	Elevation of Point	+ Back Sight	+ / − Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
					° '			° '		1		1692				
6449	0400	417		—			—						—			
		3	117	3.0	22 35	117	+	0 33	16908	2	12		+ 11	T.S.		
		530														
		4	130	4.0	39 15	130	+	0 45	904	3	23		+ 17	Fl.		
		441														
		3	141	3.5	61 40	141	—	—	892	4	35		− 0	"		
		602														
		5	102	5.4	83 10	102	—	—	873	5	54		− 0	"		
		164														
		1	64	1.6	32 05	64	—	—	911	6	16		− 0	Int. 10' Dirt Rds		
		239														
		2	39	2.7	7 —	39	—	—	900	7	27		− 0	T.F. edge Rd.		
		181														
		1	81	0.3	9 40	81	—	—	924	8	03		− 0	B.C. " "		
		170														
		1	70	1.0	328 50	70	+	2 17	945	9	+ 18		+ 28	T.F. " "		
		290														
		2	90	2.0	336 00	90	+	2 22	944	10	+ 17		+ 37	B.C. " "		
		310														
		2	110	2.0	309 00	110	+	3 34	975	11	+ 48		+ 68	T.F. " "		
		421														
		3	121	4.0	317 10	120	+	4 08	16974	12	+ 47		+ 87	B.C. " "		
		355														
		2	155	3.0	299 30	154	+	4 18	17013	13	+ 86		+ 116	T.F. " "		
		470														
		3	170	4.0	304 40	169	+	4 03	17007	14	+ 80		+ 120	B.C. " "		
		302														
		1	202	2.6	293 35	201	+	4 13	17055	15	+ 128		+ 148	T.F. " "		
		413														
		2	213	3.0	297 40	212	+	4 06	17049	16	+ 122		+ 152	B.C. " "		
		450														
		2	250	3.0	289 00	248	+	4 41	17101	17	+ 174		+ 204	T.F. " "		
		462														
		2	262	3.0	293 30	260	+	4 30	17102	18	+ 175		+ 205	B.C. " "		
		841														
		6	241	7.0	283 25	240	+	2 09	16947	19	+ 20		+ 90	B.F.		
		738														
		5	238	5.6	273 45	238	—	—	16871	20	− 50		− 0	Fl.		
		694														
		5	194	6.0	286 15	194	+	1 14	16909	21	− 18		+ 42	B.F.		

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia intercepts	Stadia Distances	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ −	Difference Elevation	Height of Instrument	+ −	Vertical Distance	REMARKS
					° ′ ″			° ′ ″								
6+49.4	0+00									1			16.82	+		
		11 40								2						
		9	240	12 2	259 05	240		—	1680 5			12 2			0	Fl.
		8 85								3						
		7	185	7 6	274 10	185		—	851			76			0	"
		10 95								4						
		9	195	10 0	255 50	195		0 43	803			124			24	"
		9.37								5						
		8	137	8 6	274 00	137		—	841			86			0	"
		11 46								6						
		10	146	11 3	250 45	146		—	814			113			0	"
		6 54								7						
		5	154	6 0	292 20		+	2 01	921			00		+	54	B.F.
		9 16								8						
		8	116	9 0	235 25	116		—	837			90			0	Fl.
		4 10								9						
		3	110	3 9	298 50	110		—	888			39			0	B.F.
		10 10								10						
		9	110	9 7	216 30	110		—	830			97			0	℄ 10' Dirt Rd.
		11 95								11						
		10	195	11 0	223 35	195		0 55	786			141			31	" " " "
		8 91								12						
		8	91	8 6	270 30	91		—	841			86			0	Fl.
		7 43								13						
		7	43	7 6	271 45	43		—	851			76			0	"
		3 80								14						
		3	80	3 6	310 25	80		—	891			36			0	B.F.
										15						
			47	5 1	333 20	47		—	876			51			0	"
										16						
			20	5 5	352 40	20		—	872			55			0	"
										17						
			12	5 0	120 45	12		—	877			50			0	℄ 10' Dirt Rd.
		9 93								18						
		9	93	9 5	168 50	93		—	16832			95			0	Fl.

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod→	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

F.B. 418 PG. 236

Topography Description Legend:
Side Hill.....S.H. Bottom Draw B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge..T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws V.D's
Break in Slope.....S.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff.....B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank..T.B.
Bottom of Bank.B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Co.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Notes Ck'd by D. M. Finley	Survey of Thompson Crk. Rd.	F.B. 419	Pg. 237
Map No. B-764	W. O. 2936 Tape No. ____ St'd ____ OF		
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM		
Checked D. M. Finley	Notes A.N.H. Date 9-6-38		
Date Sept. 1938	Indexed A. C. Johnson 10-2-38		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Pages 237—

℄
of
PROPOSED THOMPSON CREEK ROAD (9-6-38)
along
Line Parallel and 100 Feet South
of
℄ of R/W for Towers of High Voltage Line
Beginning at Intersn. of Present Proposed ℄
of Thompson Crk Rd and Camp Baldy Rd. (Monte Vista Ave.)
And thence West thru Mills Ave etc.

F.B. 419 Pg. 238

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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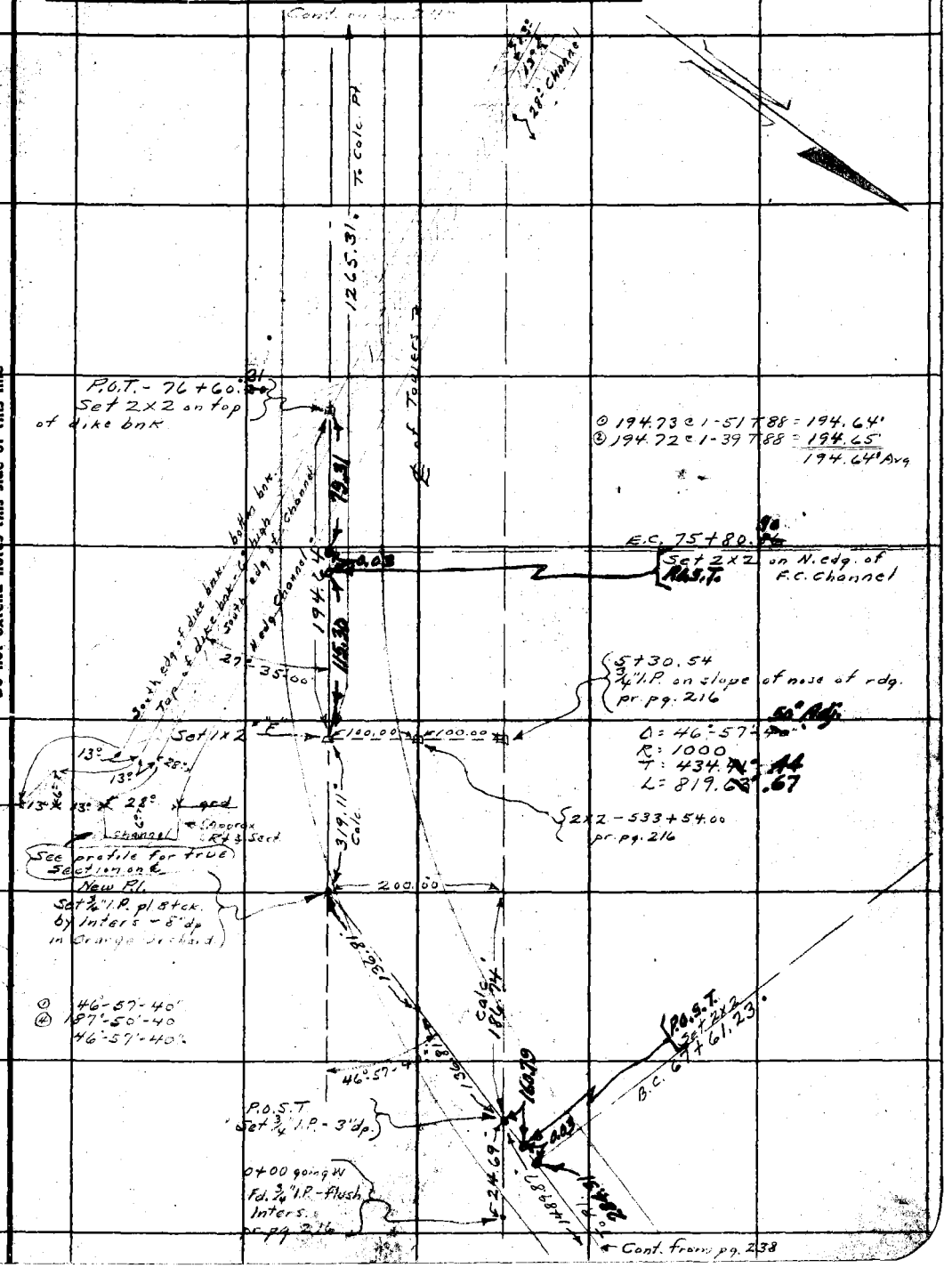
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Thompson Crk. Rd.	F.B. 419 Pg. 239
Map No. B-76A	W. O. 7930 Tape No. 13 St'd 84 of	
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes A.N.H. Date 9-6-38	
Date Sept. 1938	Indexed A. C. Johnson	



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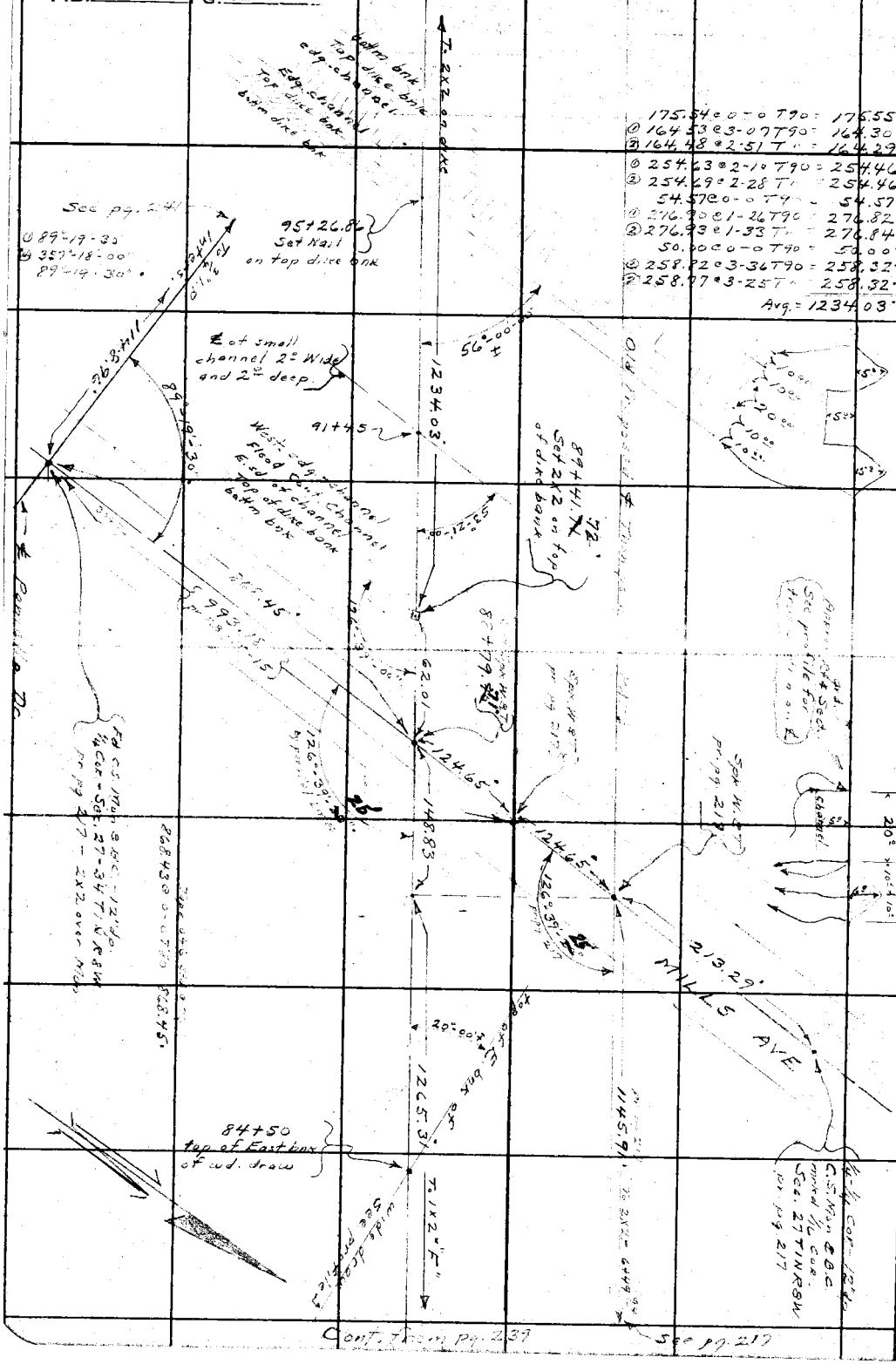
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

F.B. 419 PG. 240

Cont. on pg. 241



Cont. from pg. 239

See pg. 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Thompson Cr. Rd.
Map No. B-764	W. O. 7930 Tape No. 13 St'd 84° F.
Office Work H. M. Hall	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A. N. H. Date 9-7-38
Date Sept. 1938	Indexed A. C. Johnson

F.B. 419 PG. 241

Fd. C.S. Mon & B.C. - 8" dp. in bottom of sm. wash. mkd. Sec. 27-28-33-34 T1N R8W - Sec. F.B. 987-13 F.B. 419-163-168 F.B. 418-35

Well and Pump House

To Hall

① 164.87 @ 1-22 T82 = 164.82
② 164.85 @ 1-05 T " = 164.82
164.82 Avg

from 2x2

① 289.62 @ 2-03 T84 = 289.43
② 289.64 @ 2-07 T " = 289.44
~~③ 296.99 @ 2-03 T " = 296.80~~
② 296.94 @ 1-56 T " = 296.77
③ 296.98 @ 2-06 T " = 296.78
① 165.64 @ 1-20 T " = 165.60
② 165.66 @ 1-39 T " = 165.59
① 190.37 @ 2-11 T " = 190.23
② 190.35 @ 1-56 T " = 190.24
① 241.82 @ 2-30 T " = 241.59
② 241.86 @ 2-39 T " = 241.60
77.20 @ 0-0 T " = 77.20
1260.83 Avg.

To East

① 114.33 @ 1-44 T82 = 114.28
② 114.37 @ 2-11 T " = 114.29
75.87 @ 0-0 T64 = 75.86
171.28 @ 0-0 T " = 171.26
97.33 @ 0-0 T " = 97.32
127.78 @ 0-0 T82 = 127.78
132.20 @ 0-0 T " = 132.20
161.93 @ 0-0 T " = 161.93
① 147.91 @ 0-55 T " = 147.89
② 147.93 @ 1-10 T " = 147.90
120.43 @ 0-0 T " = 120.43
1148.96 Avg

① 37°-19'-40"
② 149°-19'-00"
37°-19'-45"

Sec. 34

Sec. 27

SECTION LINE 1260.83

37°-19'-45"

Fd. 2x2 on Sec. Line - flush on F.B. 987-14

164.82

103+11.69 Set 3/4" I.P. plate flush for Interv.

① 136.34 @ 4-25 T82 = 135.94
② 136.45 @ 4-59 T " = 135.93
135.94 Avg.

39°-20'

135.94

101+75.75 Set 2x2 on top of [illegible] bank

1148.96

Fd. 1/4 Cor. - Sec. 27-34 T1N R8W pr. pg. 240

bottom of dike bank
Top of dike bank
edg. of channel
edg. of channel

℄ of Towers

89°-19'-30" pr. pg. 240

1334.03

℄ MILLS AVE.

To 2x2 on dike

Sec. pg. 240

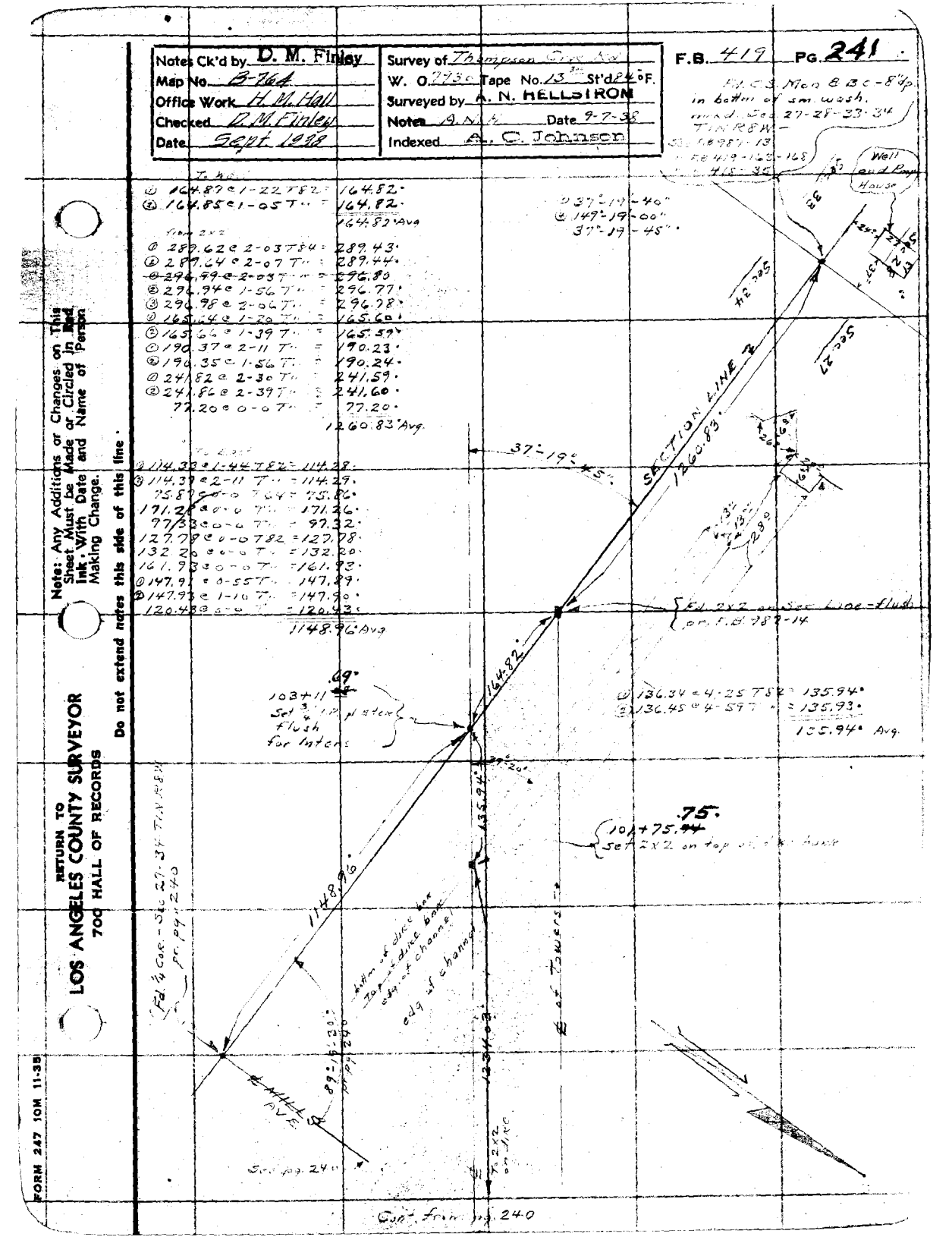
Cont. from pg. 240

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 419 Pg. 242

Form 3G7 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET, MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE		FROM	CAMP BALDY RD. to WEST		
U.S.G.S. BM.				1819.1	⊠ in top of Large Rock By Rd. Sign (Marked 1819.1) W. side Camp Baldy Road at Int. Palmer Cr. Rd.	
	0.17	1819.27			B.M.# (U.S. 2263)	
TP			12.23	1807.04	Wire Spk. in Tin & Camp Baldy Rd. & S. line Forestry Bldg	
	0.69	1807.73				
44+36.01			4.68	1803.05	S.W.L.T. & Int. Camp Baldy Rd & Thompson Cr. Rd.	
+48			5.2	02.5	W. Gutter & Wedge of Pav.	
+55			4.6	03.1		
45+00			6.0	01.7		
BC +51 36			8.37	1799.36		
46+00			10.4	97.3		
TP			11.65	1796.08		
	0.53	1796.61				
+50			2.3	94.3		
47			4.3	92.3		
+50			6.3	90.3		
48			8.4	88.2		
+50			9.8	86.8		
49+09 (T.P.)			11.78	1784.83		
	0.54	1785.37				
+50			6.2	77.2		

Name Rd. Camp Baldy Rd. Profile No. 1332 Sheet No. 1
Date 11-23-38 Survey of Thompson Cr. Rd. Book No. 1332
Notes Chkd. W.K.S. Checked A.W.V. Survey By HELLSTROM Notes E.S.T. Date 2-15-39
Date 11-23-38 Comp. No. Survey By C. Johnson Date 11-23-38
X-Sec. Book No. 1332 Sheet No. 1

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 419 Pg. 244 | Job No. 7930 Division No. Notes Red. Plotted J.A.L. Profile
Survey of Thompson Creek Road Date Date 11-23-38 No.
Survey by N. HELLSTROM Notes E.S.T. Notes Clkd. J.H.S. Checked A.W.V. X-Sec.
Indexed C. Johnson Date 9-12-38 Date 10-26-38 Date 11-23-38 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1785 37				
50+00			85	769		
+50			114	740		
(T.P.)			11.83	1773 54		
	1 01	1774 55				
51			35	719		
+50			46	700		
52			56	670		
+50			76	670		
53			91	655		
+50			112	634		
54 (T.P.)			11 77	1762 78		
	1 01	1763 79				
+50			45	753		
55			57	581		
+50			73	565		
56			94	544		
+50			105	533		
(T.P.)			11 45	1752 34		
	1.35	1753 69				
57			28	809		

Form 307 5M .10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1753 69				
57 +50			41	49 6		
58			57	48 0		
+50			75	46 2		
59			85	45 2		
+50 (T.P.)			11 59	1742 10		
	2 30	1744 40				
60			28	41 6		
+50			44	40 0		
61			60	38 4		
+50			96	34 8		
62 (T.P.)			11 70	1732 70		
	1 10	1733 80				
+50			44	29 4		
63			58	28 0		
+50			85	25 3		
64			97	24 1		
(T.P.)			12 00	1721 80		
	0 26	1722 06				
+50			11	21 0		
E.C. +76 89			1 79	1720 27		

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 7930 Division No. ____ F.B. 419 PG. 245
Date ____ Date 11-23-38 Survey of Thompson Creek Road
X-Sec. No. ____ Notes Chkd. U.H.S. Checked A.W.Y. Survey by HELLSTROM Notes E.S.T. Date 9-12-38
Date 10-25-38 Date 11-23-38 Map No. ____ Indexed A. C. Johnson

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 419 Pg. 246 | Job No. 7730 Division No. Notes Red. Plotted J.A.L. Profile
Survey of Thompson Creek Road Date Date 11-23-38 No.
Survey by N. HELLSTROM Notes 9-12-38 Notes Chkd. J.H.S. Checked A.W.V. X-Sec.
Indexed A. C. Johnson Date Date 10-26-38 Date 11-29-38 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1722 06				
65 +50			48	1717.3		
B.M.			338	1718 68	□ on (GR Rck.) 43' E. Sta 65+50 per LB 707-42	
	0 58	1719 11		1718 53	adj. elev.	* FB 419-227
66			21	17 0		
+50			48	14.3		
67			63	12 8		
B.C. +61 23			861	1710 50		
68			94	09 7		
+50 (T.P.)			1116	1707 95		
	161	1709 56				
69			39	05 7		
+50			58	03 8		
70			70	02 6		
+50			87	00 7		
71			107	1698 9		
+50			109	98 7		
72			119	97 7		
(T.P.)			1200	1697 56		
	082	1698 38				
+50			34	95 0		

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1698 38				
73			44	94 0		
+50			71	91 3		
74			89	89 5		
+50			150	83 4		
+57 B.D.			157	82.7		
+64 T.B.			148	83 6		
75			147	83 7		
+20			142	84 2		
+28			123	86 1		
+50			120	86 4		
E.C. +80 86			1222	1686 16	2x2	
+90			171	81 3		
76+20			181	80 3		
+60 20 (T.P.)			1004	1688 34	2x2 P.O.T.	
	0 00	1688 34				
+95			51	83 2		
77			53	83 0		
+50			68	81 5		
78			83	80 0		
+50			100	78 3		

Profile No. ____ Notes Bed ____ Plotted J.A.L. Job No. 7930 Division No. ____ F.B. 419 Pg. 847
Date ____ Date 11-23-38 Survey of Thompson Creek Road
X-Sec. No. ____ Notes Chkd. J.H.S. Checked A.W.Y. Survey by HELLSTROM Notes E.S.T. Date 9-12-38
Date 10-25-38 Date 11-23-38 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 419 PG. 248 | Job No. 730 Division No. | Notes Red. | Plotted J.A.L. | No. | Profile
Survey of Thompson Co. Rd | Date | Date 11-23-38 | No. | X-Sec.
Survey by N. HELLSTROM Notes E. S. T. | Notes Chkd. V.H.S. | Checked A.M.W.
Indexed by C. Johnson Date 9-12-38 | Date 10-26-38 | Date 11-23-38

STATION	B. S.	H. I.	F. S.	ELEV.		
		1688 3L				
79+00 (T.P.)			11 57	1676 77 ~~67~~		
	0 75	1677 52 ~~42~~				
+50			19	75 6 5		
80			39	72 6 4		
+50			47	72 8 7		
81			58	71 7 6		
+50			75	70 0 9		
82			92	68 3 2		
+50			106	66 9 8		
83 (T.P.)			11 93	1665 59 ~~49~~		
	1 52	1667 11 ~~01~~				
+50			40	63 1 8 5		
84			56	61 4		
+50			73	59 8 4 7		
+90 B.D.			134	53 4		
85 "			139	53 2 + 8		
+50 "			163	50 8 ~~7~~ 90		
(T.P.)			11 21	1655 ~~40~~		
	0 76	1656 66 ~~56~~				
85+75			33	53 4 ~~3~~		

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1656 66 ~~56~~				
86+00			38	52 ~~8~~ 9		
+50			54	51 ~~2~~ 3 8		
87			69	49 ~~X~~ 8		
+50			89	47 ~~.7~~ 4		
88			103	46 ~~3~~		
+50			116	45 ~~0~~ 1		
+62			125	44 ~~+~~ 2		
+65			146	42 ~~6~~ 1	Gutter	
+79.20			148	41 ~~8~~ 9	℄ Int. Mills Ave	
+94			151	41 ~~5~~ 6 8	edge road	
89+00			149	41 ~~+~~ 6		
+29			151	41 ~~5~~		
89+41.21 (T.P.)			1040	1646 ~~46~~ 26	2x2 P.O.T.	
	689	1653 15 ~~05~~				
B.M.			167	1651 ~~38~~ 48	☒ on S. end of E. abutment R.C. Gate. 450± N. of Tower Line West Side Mills Ave per Pg. 228	

Profile

No. _____ Plotted J.A.L. Job No. 7730 Division No. _____

Notes Red. _____ Date 11-23-38 Survey of Thompson C.C. Rd.

X-Sec. Notes Chkd. W.H.S. Checked A.W.V. Survey By HELLSTROM Notes E.S.T. Date 9-12-38

No. _____ Date 10-26-38 Date 11-25-38 Map No. _____ Indexed A. C. Johnson

F.B. 49 Pg. 68

F. B. 419 Pg. 250 | Job No. 7930 Division No. | Notes Red. | Plotted | Profile

Survey of Tampico Crk Rd | Date | Date | No.

Survey by A. N. HELLSTROM Notes: | Notes Chkd. J.H.S. | Checked | X-Sec.

Indexed A. C. Johnson Date | Date 10-26-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Bk. 419 Pg. [illegible]

Date 7-8-38

Indexed

Curve #1 West of Camp Baldy Rd.

Sta	Def. ∠	Chd.
B.C. 45+31.36	0-00-00	0.00
46	0-41-48	48.64
+50	1-24-46	49.998
47	2-07-45	
+50	2-50-43	
48	3-33-41	
+50	4-16-39	
49	4-59-38	
+50	5-42-36	
50	6-25-34	
+50	7-08-33	
51	7-51-31	
+50	8-34-29	
52	9-17-28	
+50	10-00-26	
53	10-43-24	
+50	11-26-22	
54	12-09-21	
+50	12-52-19	
55	13-35-17	
+50	14-18-16	
56	15-01-14	
+50	15-44-12	
57	16-27-11	
+50	17-10-09	
58	17-53-07	
+50	18-36-05	
59	19-19-04	
+50	20-02-02	
60	20-45-00	
+50	21-27-59	
61	22-10-57	
+50	22-53-55	
62	23-36-54	
+50	24-19-52	
63	25-02-50	
+50	25-45-48	
64	26-28-47	
+50	27-11-45	
E.C. 64+76.89	27-34-52½	26.89

2000 R.

0-42-52.3 pr. 50'

0.85944 pr. ft.

Curve #2 — West of Camp Baldy Rd

Sta	Def. ∠	Chd.
B.C. 67+61.23	0-00-00	0.00
68	1-06-38	38.77
+50	2-32-35	49.995
69	3-58-32	
+50	5-24-28	
70	6-50-24	
+50	8-16-21	
71	9-42-18	
+50	11-08-15	
72	12-34-11	
+50	14-00-08	
73	15-26-04	
+50	16-52-01	
74	18-17-58	
+50	19-43-54	
75	21-09-51	
+50	22-35-47	
E.C. 75+80.86	23-28-50	30.86

1000 R

50' = 1°-25'-56.6

1' = 1.71887

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additional Sheets Must Be Sent Ink With Date and Making Change
Do not extend notes this side of this line
FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

PG.

F.B.

Notes Ck'd by	Survey of SEC. COR
Map No.	JN 0302 Tape 116 Std 84 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 5-27-68
Date	Indexed H. E. OTT [redacted] 31 '68

F.B. 419 Pg. 253

ADDITIONAL TIES
ON
E. 1/16 COR.
SEC. 33 T1N R8W
may be disturbed
by sewer const.

DREIER
WILKS
SIEMANN
McKNIGHT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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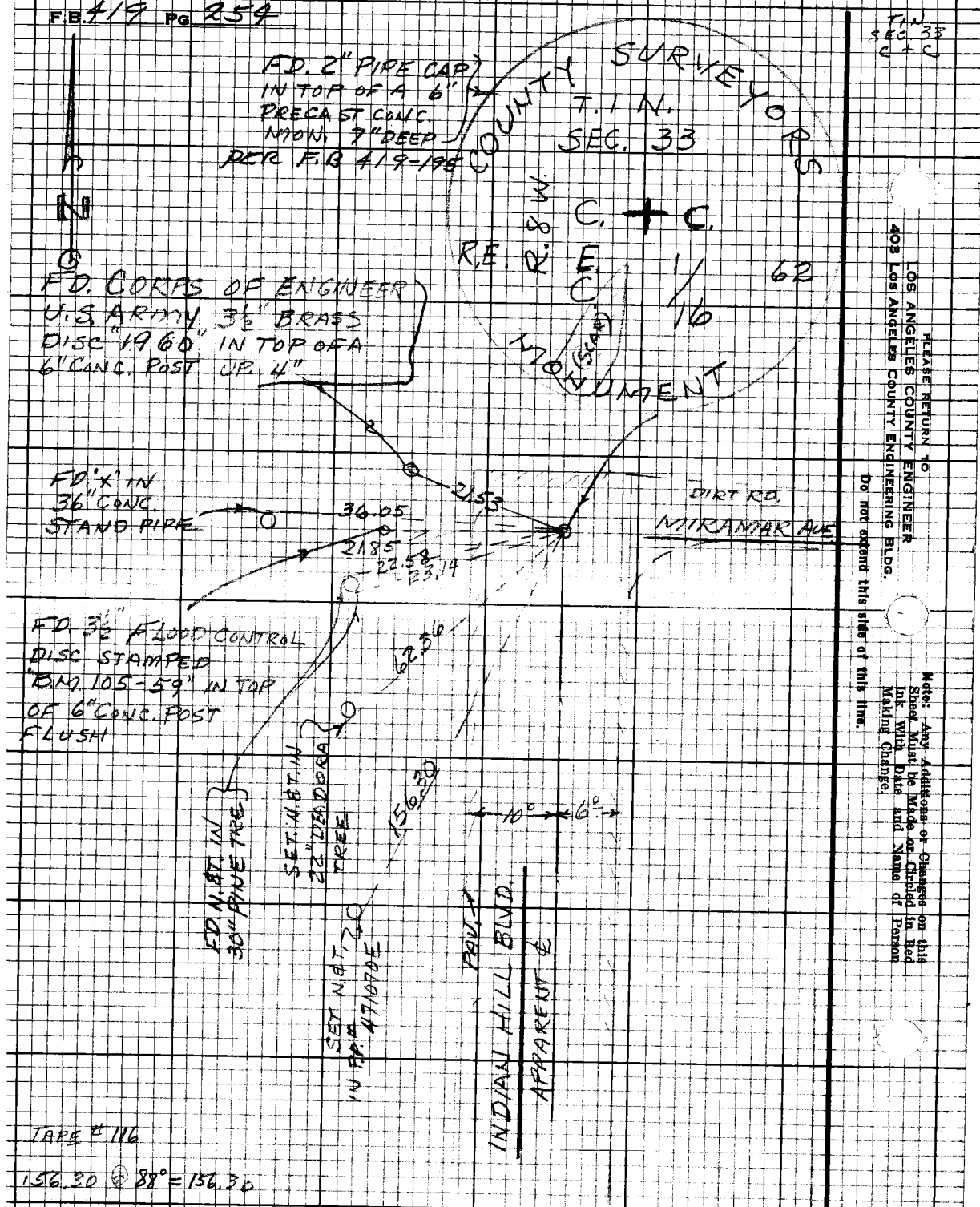
76F3098 CE# 310 9-67

F.B. 419 Pg 259



FINAL SEC +

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of INDIAN HILL BLVD.
Map No.	JN 0303.00 Tape 0201 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-8-68
Date	Indexed C. J. GALLI

F.B. 419 Pg. 255

INDIAN HILL BLVD.

(CITY OF CLAREMONT)

J.N. 0303.00

MONUMENT PRESERVATION

TIES SET TO EXISTING 1/16 CORNER MON. FOR FUTURE REPLACEMENT.

MONUMENT WILL BE DESTROYED BY NEW ROAD CONSTRUCTION PER MR. JIM LORENZ OF CITY ENGINEERS OFFICE, CLAREMONT.

NOTE: MON. IS LOCATED AT NORTH END OF INDIAN HILL BLVD. NORTH OF BASE LINE RD

PARTY

BROWN, L.L.

MOODYMAN, W.

GUIZADO, G.

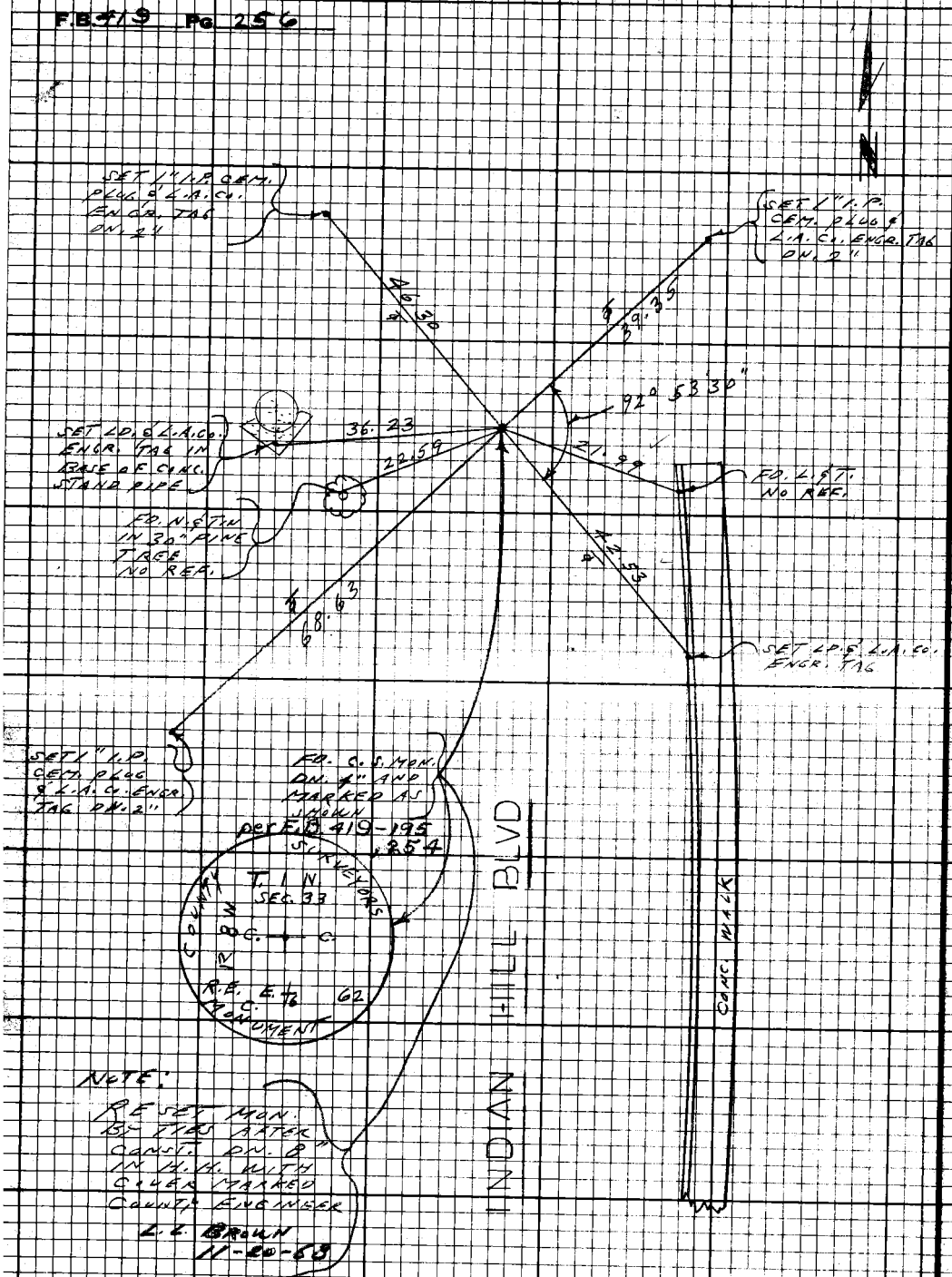
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

F.B. 419 Pg. 256



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of INDIAN HILL BLVD.
JND303.00 Tape 912 Std 48 °F
Surveyed by G. PETRI
Notes G.G. Date 1-7-77
Indexed G. D. BAILEY JAN 20 1977

F. B. 419 PG. 257

INDIAN HILL BLVD
(CITY OF CLAREMONT)

TIES SET TO EXISTING 1/16 CORNER MON.
FOR FUTURE REPLACEMENT.
MONUMENT WILL BE UNDER NEW
CONC. WALK WHICH IS UNDER
CONSTRUCTION AT THIS TIME.

JAN. 7, 1977

PARTY:
PETRI, G
GUIZADO, G
WALSH, M
DOMINGUEZ, C

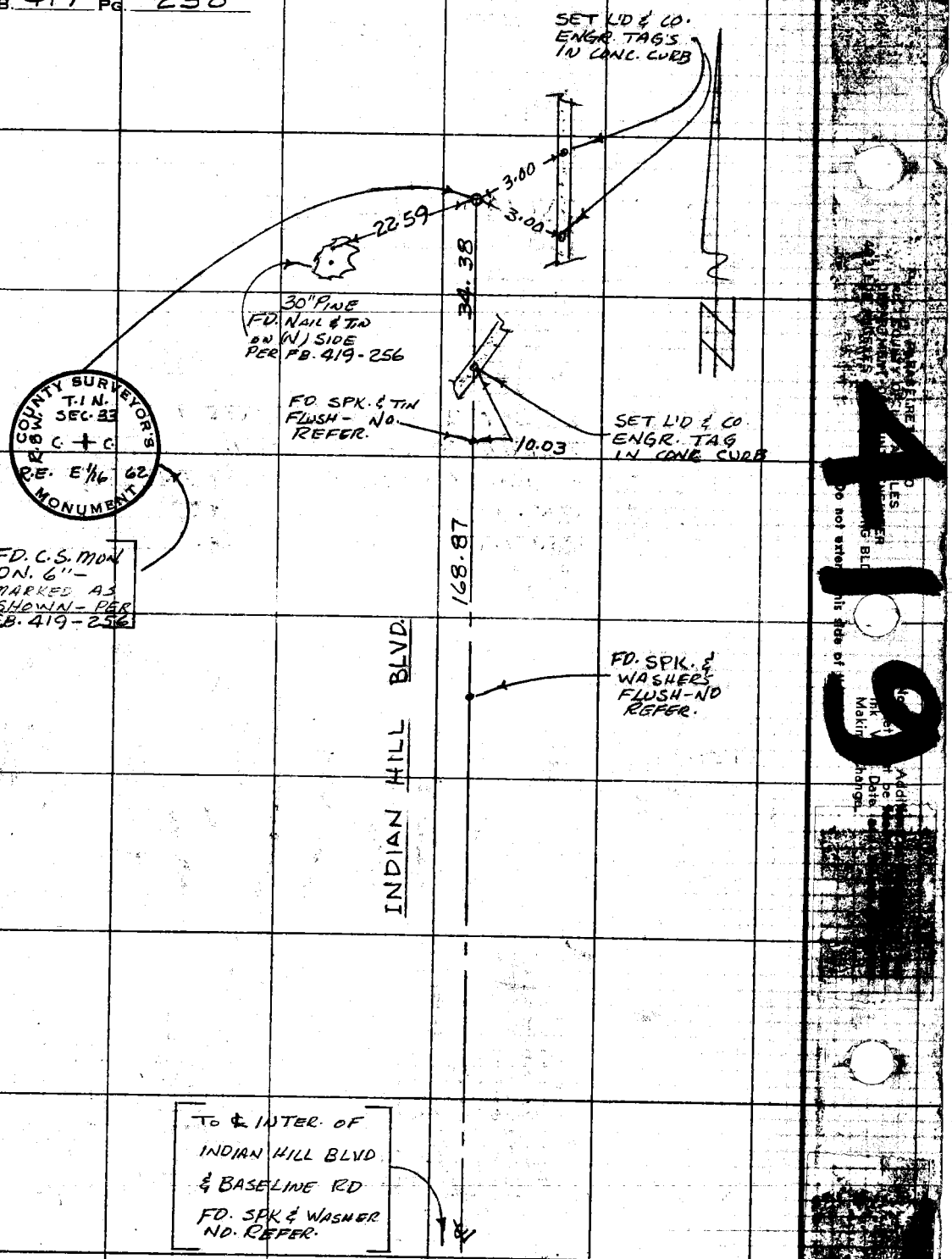
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES ENGINEER
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-69

F. B. 419 PG. 258


SET L/D & CO. ENGR. TAGS IN CONC. CURB
3.00
3.00
22.59
34.38
30" PINE FD. NAIL & TIN ON (N) SIDE PER FB. 419-256
FD. SPK. & TIN FLUSH - NO REFER.
10.03
SET L/D & CO. ENGR. TAG IN CONC CURB
COUNTY SURVEYOR'S T.I.N. SEC. 33 C + C R.E. E 1/16 62 MONUMENT
FD. C.S. MON DN. 6" - MARKED AS SHOWN - PER FB. 419 - 252
168.87
INDIAN HILL BLVD.
FD. SPK. & WASHERS FLUSH-ND REFER.
TO ℄ INTER. OF INDIAN HILL BLVD & BASELINE RD FD. SPK & WASHER NO. REFER.