FORM 247 5M 10-29

LOS ANGELES [illegible]

43-2

Notes of Additions or Changes in This Book must be Made in Red Ink on Plan

DATE	LOCATION		NOTES	
	SAN VICENTE BLVD. LINE	(2)	**DESIGN SURVEYS**	
11-14-29	SAN VICENTE BLVD., from Beverly Blvd. to Santa Monica Blvd.		Topog.	1-12
11- 8-29	" " " " "		& Ties	13-25
11-14-29	SANTA MONICA BLVD., from San Vicente Blvd. to Hancock Ave.		& Ties Topog.	25-28
11-18-29	HANCOCK AVE., (and Approx. Prol.) from Santa Monica Blvd. to Sunset Blvd.		"	28-33
11-20-29	(SUNSET PLAZA DR.), R/W West of, from Sunset Blvd. to Belfast Dr.		"	33-39
	SUNSET BLVD.-MANOOK DRIVE BRANCH	(2)		
12-12-29	SUNSET BLVD., from Approx. Prol. of Hancock Ave. to La Cienega Blvd.		"	41-50
	HOLLOWAY DRIVE-SUNSET BLVD. BRANCH	(3)		
12-19-29	HOLLOWAY DRIVE, from Hancock Ave. to Sunset Blvd.		"	51-53
12-20-29	SUNSET BLVD., from Holloway Dr. to Hammond St.		"	53-59
	LARABEE ST.-CYNTHIA ST. BRANCH	(3)		
11- 5-29	LARABEE ST., from Santa Monica Blvd. to Cynthia St.		"	61-65
"	CYNTHIA ST., from Larabee St. to Hammond St.		"	65-69
	SANTA MONICA BLVD. BRANCH	(3)		
12-24-29	SANTA MONICA BLVD., from San Vicente Blvd. to Hilldale Ave.		"	69-71
	MELROSE AVE.-P.E.RY. BRANCH	(Abandoned)		
12-17-29	MELROSE AVE., from San Vicente Blvd. East to P.E.Ry.		"	73-75
	MELROSE AVE.-ALMONT ST. BRANCH	(3)		
"	MELROSE AVE., from San Vicente Blvd. to Almont St.		"	73-82
12- 9-29	ALMONT ST., from Melrose Ave. to Santa Monica Blvd.		"	82-85

Noted & Ck'd by _____
Date _____
Notes _____
Indexed _____
Surveyed by _____
Date _____
Tape No. _____ Std. _____ "F
W. O. _____
Survey of _____

F.B. 413 Pg. Index

INDEX OF FIELD BOOK NO. 433 Contd. D.B.I. No. 29

F.B. 433 Pg. Index

DATES	LOCATION	NOTES	PAGES
	LA CIENEGA BLVD.-HOLLOWAY DR. LINE (3)		
10-31-29	LA CIENEGA BLVD., from Romaine St. to Holloway Dr.	℄ Ties&Topog.	87-90
11- 4-29	HOLLOWAY DR., from La Cienega Blvd. to Alta Loma Dr.	"	90-91
	DOHENY DRIVE LINE (4)		
11-25-29	DOHENY DR., from Ashcroft Ave. to Bluebird Ave.	"	93-114
12-16-29	BLUEBIRD AVE., from Doheny Dr. toFlicker Way	"	114-115
"	FLICKER WAY, fro Bluebird Ave. to Doheny Dr.	"	115-116
	ALLEY BRANCH (4)		
12- 6-29	(CYNTHIA ST.),1st Alley(Beverly Lane) N. of, from Doheny Dr. to Sunset Blvd.	"	117-125
12-26-29	(SIERRA DR.), 1st Alley N.E. of, from Sunset Blvd. to Doheny Rd. at Sierra Alta Way	"	127-129
"	DOHENY RD., from Sierra Alta Way toHillcrest Rd.	"	129-131
	CORT AVENUE BRANCH	No Survey	
	BRANCH OF SUNSET BLVD.-MARION DRIVE BRANCH		
12-16-29	LONDONDERRY RD., from Sunset Blvd. to 409' North.	℄ Ties & Topog.	45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Date _____ Notes by _____ Chief Party _____ F. Book _____ Pg. _____

Plotted by _____
Date _____
Map No. _____
Planting C'k'd by _____
Date _____

W.O. No. 6029 D. & D. No. D.O.I. N° 29
Location San Vicente-Hancock Line
Surveyed by A.W. Van Fleet
Date _____
Indexed 2-3-30

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CHIEF OF PARTY WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this Map

RETURN TO LOS ANGELES COUNTY SURVEYOR

TOPOGRAPHY

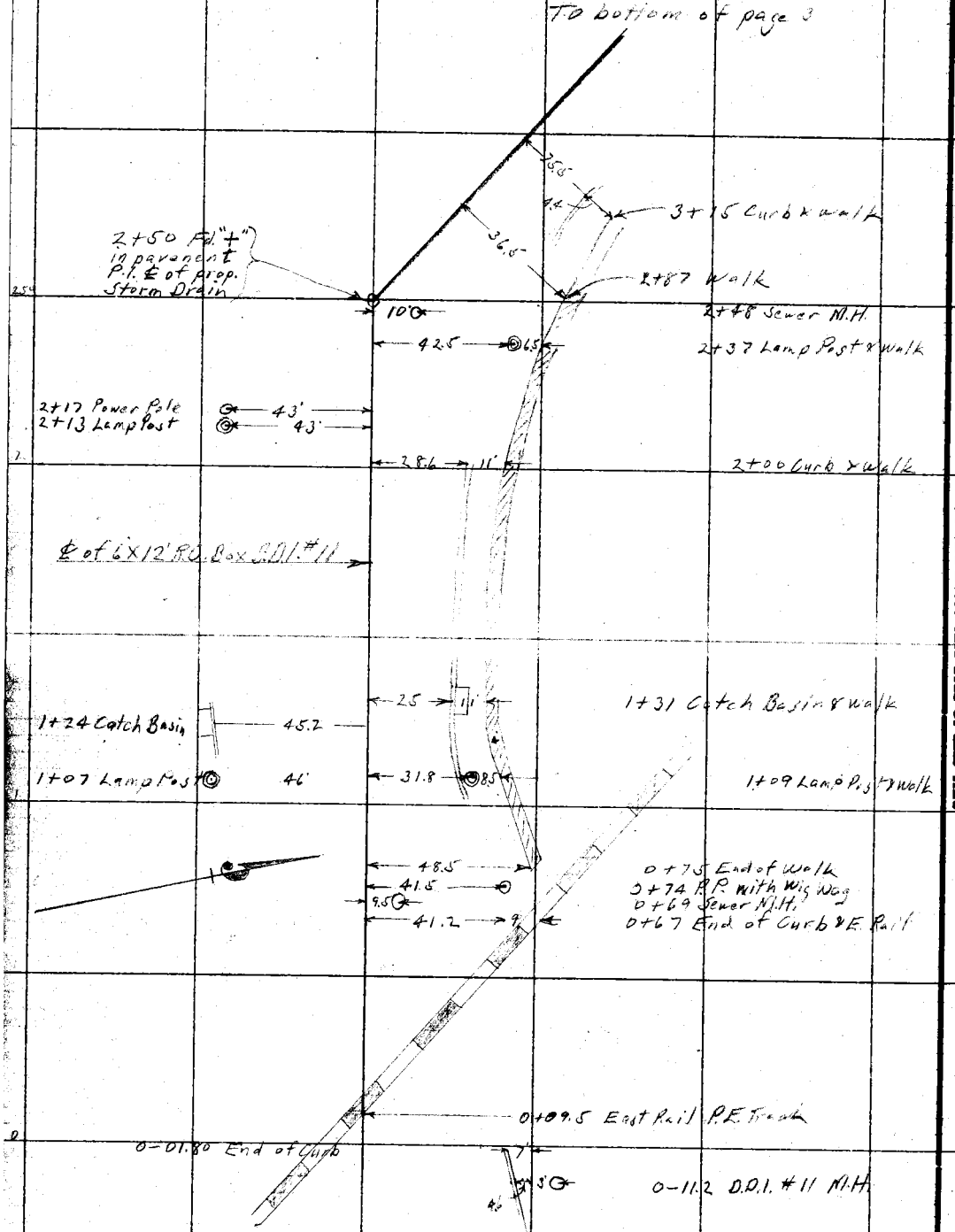
SAN VICENTE-HANCOCK LINE

D.O.I. N° 29

Party
Van Fleet
Gregory
Kennaston
Mahan
Jungren

——— Proposed ℄ of Drain

F.B. 433 Pg. 2 — A.W. Van Fleet, Chief Party — Notes by A.W.V.F. — Date 11-14-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-14-29 Notes by A.W.V.F Chief Party A.W.Van Fleet F.B. 432 Pg. 3

Plotted by	W. O. No. 6029 D. S. O. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W.Van Fleet
Plotting C'k'd by	Date 11-14-29
Date	Indexed 2-3-30

D.D.I. № 29

To bottom of page 4

4+77 Power Pole

8' 27.5

4+74 - 4" Palm

27.5

4+45 - 2" Oleander

4+28 Lamp Post

8'

9' W of ℄

4+00 Catch Basin

3+91.8 B.E.C.R.

3+87 Power Pole

6

6 27.5

7.7

3+95 - 5" Acacia Tree

15

22'

3+54.3 B.H. Water Valve

3+51.5 N.E.C.R.

℄ of proposed drain

20'

17.3

3+17 Gas Valve

3+15 Gas M/H

31'

2+87 Catch Basin

From top of page 2

Notice: ANY ADDITION OR CHANGE OF THIS SHEET MUST BE MADE BY CIRCLE ENGINEERING WITH DATE AND NAME OF PERSON MAKING CHANGE

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes beyond this line

4

F. B. 433 Pg. 4 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-14-29

To bottom of page 5

8+23 - 4" Acacia

8+03 - 3" Acacia

8+09 - 10" Acacia

7+83 - 4" Acacia

7+68

(7+68) Lamp Post

℄ BONNER DR. 7+40-33

8'

7+90 - 8" Acacia

7+71 - 10" Acacia

7+48 - Water Valve

℄ 164 ↗

~~7+50 - 6" Acacia~~

7+36 - Lamp Post

7+32 - 6" Poplar

7+15 P.P.

7+12 Lamp Post

8.2

8'

7+21 - 4" Acacia

7+15 - 8" Poplar

6+94 - 1" Camphor

℄ of Proposed Storm Drain

6+83 - 1" "

6+74 - 1" Camphor

6+42 - Acacia

6+42 - 4"

6+36 - 4"

26.5

6+15 Century Plant

6+11 - 2" Palm

26.5

6+05 Century Plant

5+99 Power Pole

7.8

~~5+99 - 2" Palm~~

5+90 - 4" Acacia

26.5

5+94 - Century Plant

5+75 Guy Wire

8'

5+68 - 5" Acacia

25'

5+70 - 6" Acacia

5+65 Lamp Post

5+55 - ½" Oleander

5+45 - 6" Acacia

~~5+50 - 6" Acacia~~

5+33 - ½" Oleander

9'

5+33 - 2" Cedar

5+14 - 3" Acacia

8.9

5+01 Privet Hedge

27.5

4+95 - 6" Palm

From top of page 3

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-14-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 432 Pg. 5

Plotted by	W.O. No. 6029 D.S.O. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date A.C. 11-29
Date	Indexed 2-3-30

D.D.I. No 29

To bottom of page 6

11+78 - 1" Acacia

10+96 - 10" Acacia

10+74 - 3" Cedar

10+52 - 4" Cedar

10+77 - 4" Acacia

10+59 - 1" Acacia

10+42 Fire Hydrant

10+37 Lamp Post

℄ ROSEWOOD AVE.

10+18 B.M. Water Valve

10+09.27

165

10+22 ℄ Catch Basin

25

10+05 Lamp Post

9+83 P.P.

9+80 Lamp Post

℄ of proposed drain

8+94 Guy Wire

8+84 - 4" Acacia

8+74 P.P.

8+43 - 5" Acacia

8+43 - 3" Acacia

8+92 - 8" Acacia

25'

8+82 - Lamp Post

8+51 - 4" Acacia

22.5

8+31 - 5" Acacia

From top of page 4

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR SIGNED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of dash line

F. B. 433 Pg. 6 — A.W. Van Fleet — Chief Party — Notes by A.W.V.F. — Date 11-14-29

To bottom of page 5

14+73-6" Acacia

14+57-6" Acacia

14+36-P.P.

14+21-8" Acacia

14+39 Lamp Post

14+17-8" Acacia

13+96-5" Acacia

℄ of proposed drain

13+71-4" Acacia

13+51-8" Acacia

13+96-6" Acacia

13+76-8" Acacia

13+60-2" Acacia

13+33-5" Acacia

℄ ASHCROFT AVE.

Catch Basin

13+21-Lamp Post

12+99 P.C.

12+91 Water Valve

12+89 Lamp Post

12+76-2" Acacia

12+76-℄ of Catch Basin

12+63-Lamp Post

12+57-P.P.

12+56-12" Acacia

+9' w of ℄

11+75-10" Acacia

11+66-℄ of Catch Basin

11+57-10" Acacia

12+34-5" Acacia

12+12-10" Acacia

11+35-8" Acacia

11+16-4" Acacia

11+89-5" Acacia

11+66-6" Acacia

11+50 P.P.

11+40-10" Acacia

11+97-8" Acacia

11+76-8" Acacia

11+52 Lamp Post

From top of page 5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-14-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 433 Pg. 8

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 6029 S. S. O. No:
Location San Vicente-Hancock Line
Surveyed by A.W. Van Fleet
Date A. O. Harper
Indexed 2-3-30

O.D.I. N° 29

To bottom of page 8

17+57-10" Acacia

17+57-4" Acacia

17+34-10" Acacia

17+29-2" Acacia

17+19-P.P.

14.5

20.2

17+17-8" Acacia
17+13-Lamp Post

10+96-12" Acacia

16+86-8" Acacia

10+77-8" Acacia

℄ of proposed drain

16+63-10" Acacia

16+41-5" Acacia

16+86-10" Acacia

16+19-10" Acacia

14.9

21.5

16+17-8" Acacia

16+06 Lamp Post

℄ BURRINGTON AVE. 15+75.94

3.25 W of ℄

23.8

20.6

15+27-6" Acacia
15+23 Lamp Post

22'

15+52-8" Acacia

15+51-Lamp Post

13'

15+46-P.P.

13.2

15+40-5" Acacia

14'

15+19-8" Acacia

14+95-5" Acacia

From top of page 6

Notes. ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IN CIRCLES IN RED. NOTE DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

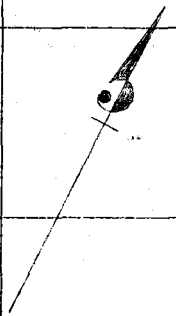
F.B. 433 Pg. 8 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 11-15-29

To bottom of page 9

21+24 - P.P.

14' — 29.3 — 32.3

21+26 Lamp Post
21+24 Mail Box



20.3

20+29 - Lamp Post

20+02 - P.P.

14'

℄ of proposed Storm Drain

19+68 - 6" Acacia

19+75 - 1" Acacia

19+57 - 3" Acacia

19+36 - 3" Acacia

19+24 - 1" Acacia

19+17 - 3" Acacia

19+02 - 5" Acacia

15' — 19.8

19+07 - P.P.

18+96 - 5" Acacia

℄ RANGELY AVE. 18+89 - Lamp Post

14'

18+82 - 4" Acacia

18+69 Water Valve

23.6

19.5

18+56 - 10" Acacia
18+53 - Lamp Post

18+36 - P.P.
18+33 - Lamp Post
18+25 - 7" Acacia

14.5
14'

18+36 - 5" Acacia

18+21 - 3" Acacia

18+02 - 10" Acacia

17+99 - 10" Acacia

17+79 - 6" Acacia

17+77 - 5" Acacia

From top of page 7

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-15-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 433 Pg. 9

Plotted by	W. O. No. 6029 D. S. G. No.
Date	Location San Vicente-Hencock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date
Date	Indexed 2-3-30

D.D. AN-29

To bottom of page 10

24+22 - 7" Acacia
24+18 - Lamp Post
24+15 - Fire Hydrant
24+09.77 B.C.
24+07 - 10" Acacia
23+87 - 10" Acacia
23+67 - 7" Acacia
23+47 - 10" Acacia
23+16 - P.P.
℄ of proposed drain
22+11 - P.P.
21+89 Lamp Post
℄ Melrose
21+33 - Lamp Post

11" 24'
10" 25.4
18" B.C.
23.3 22.3
12" 22'
14.5
27.7
23.5
10.2
24'
21.2
35.2
25.5

23+25 P.P.
23+22 - 12" Palm
23+79 - 8" Acacia
23+49 - P.P.
22+99 - 6" Acacia
22+79 - 6" Acacia
22+70 - Lamp Post
22+58 - 8" Acacia
22+39 - 6" Acacia
22+20 - 4" Acacia
22+00 - 4" Acacia
21+84 Lamp Post
AVE.
3.25 N of ℄

From top of page 8

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE, RECORDED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR

10

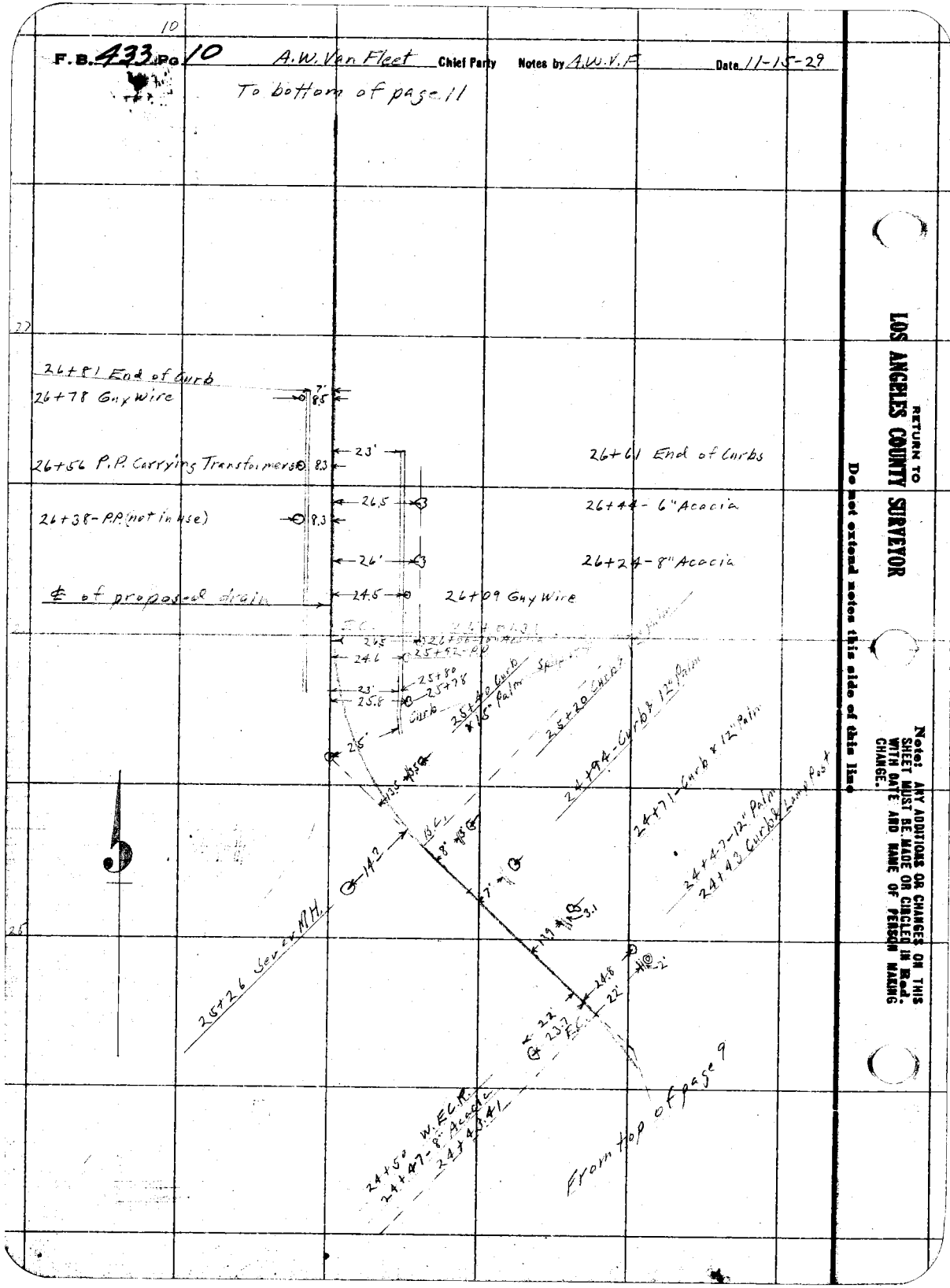
F.B. 433 Pg 10 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-15-29

To bottom of page 11

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 11-15-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 133 Pg. 11

Planned by	W.O. No. 6029 B. S. C. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date 11/15/29 to 11/26/29
Date	Indexed 2-3-30

D.D.I. No 29

To bottom of page 12

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES & Red. WITH INITIALS AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

30

8'

20+70 - 4'x4' Open Drain

16'

29+53 - Trolley Pole

28

6.5

14.2

29+10 - Guy Wire
29+06 - Trolley Pole

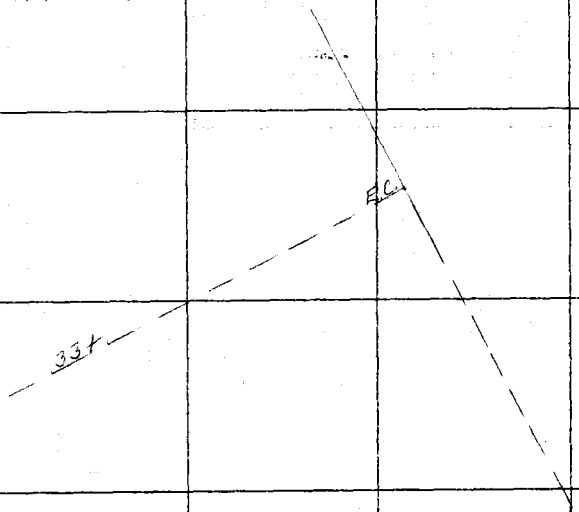
℄ of proposed drain

28+31 P.P.

15'

From top of page 10

F. B. 433 PG 12 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-15-29



32+01.24 EC

℄ of proposed drain

25' 31+43 - 15" Pepper
14' 31+37 - 2" Apricot
16' 31+35 - 7" Acacia

31+23 - 5" Peach
31+13 - 6" Jacaranda

14' 13'
13'

31+23 - 5" Jacaranda Tree

From top of page 11

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: _____ Chief Party _____ F.B. 33 Pg 43

Plotted by	W. O. No. 6029 S. O. C. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date A. O. Johnson
Date	Indexed 2-3-30

D.D.I. N° 29

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREA. WHERE MORE AREA IS REQUIRED USE OTHER SIDE. DO NOT ERASE OR CHANGE.

Return to LOS ANGELES COUNTY SURVEYOR

Do not extend above this white line

℄

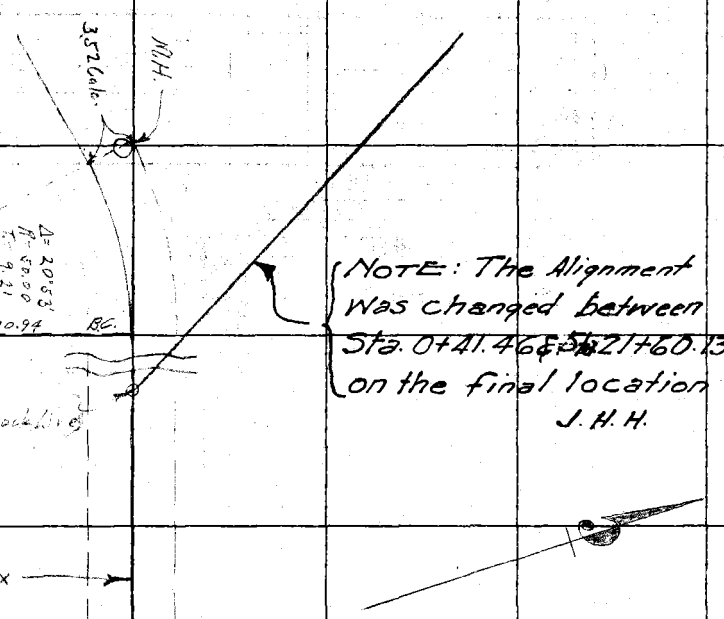
SAN VICENTE-HANCOCK LINE

D.D.I. N° 29

Party
Van Fleet
Gregory
Kennivston
Maham
Jungren

——— Proposed ℄ of Drain

F. B. 433 Pg. 14 — A.W. Van Fleet, Chief Party — Notes by A.W.V.F. — Date 11-8-29



NOTE: The Alignment Was changed between Sta. 0+41.46 & 21+60.13 on the final location
J. H. H.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-8-27 Notes by A.W.VF. Chief Party A.W. Van Fleet F. B. 433 Pgs. 46

Plotted by	W. O. No. 6029 S. S. O. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date A. C. Inchargo
Date	Indexed 2-3-30

D.D.I. N° 29

To bottom of page 4

(San Vicente BLVD. has 26' of Macadam surface and 2' Conc. Gutters & 4' Walks.

4+97.0.1 P.I. Set C.S.W.&T. by 9.00 Offset from E of 10" San. Sewer C.I. N°. 140

Set L.&T.

4+97 Sewer M.H.

179° 57' 30" ①
359° 50' 00" ②
179° 52' 30"

Set L.&T.

Set L.&T.

4+00 Besin. of Macadam Surface
4+00 End of Conc. Pavement

BEVERLY

42° 01' 15"

℄ of 6"x12" R.C. Box

Alignment Changed - See Book 6029

SAN VICENTE BLVD.

42° 01' 15" ①
1.6° 00° 00" ②
42° 01' 15"

Fd. Spk. in Lead at Catch basin.

48.76

2+00

44.89

Fd. L.&T.

2+50.00 Beginning of Line Set "+" in Conc. Pavement by Intersection

2+50.00 Set "X" in Pavement by Inter.

66.91

Fd. L.&T.

69.11

BLVD.

Fd. L.&T.

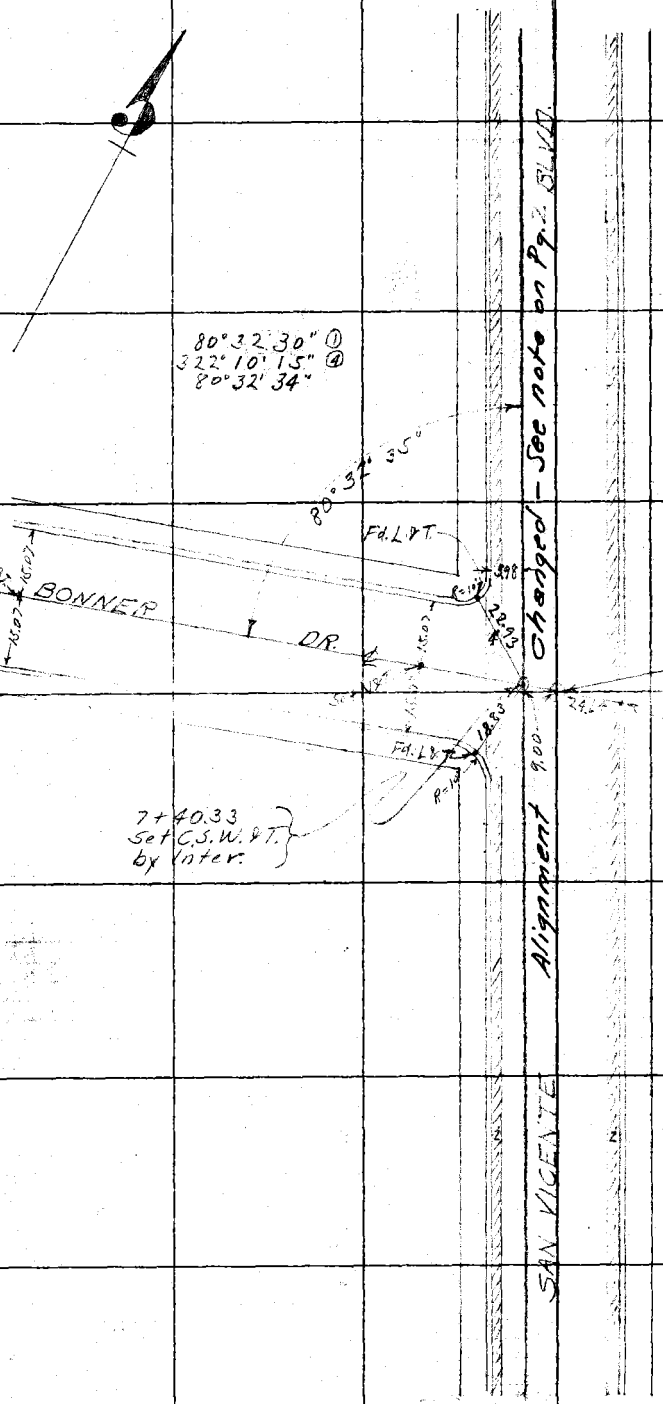
Return to LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE IN CIRCLES. THESE NOTES MUST NOT BE ERASED OR CHANGE.

Do not subdivide within this area of this map

F.B. 433 Pg. 16 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 11-8-29

To bottom of page 5



From top of page 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-8-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 433 Pg. 17

Planted by	W. O. No. 4029 B. C. G. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date
Date	Indexed 2-3-30

D.D.I. No 29

To bottom of page 6

80° 36' 15" ①
322° 24' 45" ④
80° 36' 11

179° 57' 45" ①
359° 51' 15" ④
179° 57' 49"

10+09.07 P.I.
Set C.S. W.P.T.

36' 11"

80°

R=10

Pd. L.P.T.

ROSEWOOD AVE

1500 1500

1500 1500

10+07.80 Sewer M.H.

Pd. L.P.T. on Tan. Prod.

34.20

9.00

179° 57' 49"

SAN VICENTE BLVD

Alignment Changed - See Pg.

From top of page 4

RETURN TO LOS ANGELES COUNTY SURVEYOR

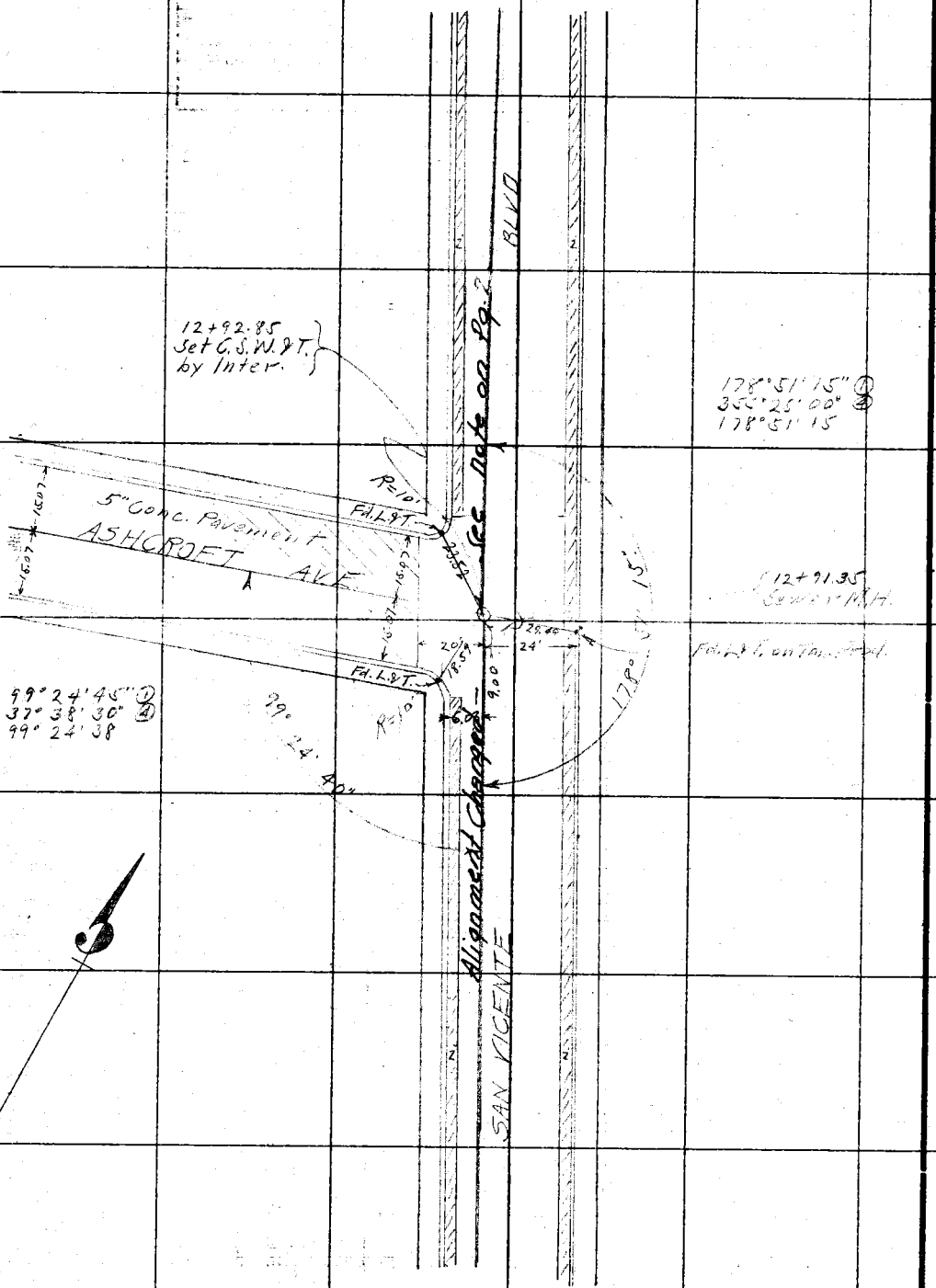
Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED AND INITIALED IN RED. SAME MUST ALSO BE MADE ON ALL OTHER SHEETS DO, PERTAINING ABOVE CHANGE.

Do not write above this line or within 1/2 inch of left edge

6

F. B. 433 Pg. 18 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-9-29

To bottom of page 7



From top of page 5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-7-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 432 Pg. 44

Plotted by	W. O. No. 6029 S. O. Or. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. VanFleet
Plotting C'k'd by	Date
Date	Indexed 2-3-30

D.O.I. No 29

To bottom page 8

178° 47' 15" ⓓ
355° 09' 00" ⓔ
178° 47' 15"

15+75.94 P.T.
Set C.S.W.&F.
by later.

DORRINGTON AVE.

SAN VICENTE Boulevard

Set L&T.

Set L&T. Approx. Tan. Prod

15+67.36
Sewer M.H.

98° 15' 30"
33° 02' 00"
98° 15' 30"

From top of page 6

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED, SIGNED AND DATED BY PERSON MAKING CHANGE.

Do not erase or obliterate any data on this sheet.

F. B. 433 Pg. 20 A.W.V.F. Chief Party Notes by A.W. Van Fleet Date 11-12-29

To bottom of page 9

80°31'30" D
322°06'15" D
80°31'34"

BLVD.

80°31'35"

R 10.

Set L.T.

RANGELY

16.72

16.72

15.02

15.02

20.43

See note on Pg. 9

18.86 Set L.T. from Tan Pg. 8

10.25

18+51.90 Sewer M.H.

20.43

R 10.

Set L.T.

18+59.87
Set C.S.W. & T.
by Inter

SAN VICENTE Alignment changed.

From top of page 7

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-12-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 433 Pg. 21

Plotted by
Date
Map No.
Plotting Ck'd By
Date

W. O. No. 4629 C. O. O. No.
Location San Vicente-Hancock Ln.
Surveyed by A.W. VanFleet
Date 11-12-29
Indexed 2-3-30

D.D.I. No. 29

To bottom of page 10

21+97 Beginning of Reader End of Concrete

Δ = 8° 31' 00"
R = 100.00
T = 7.46
L = 14.86

R=10'

Fd. L.T.

BLVD

Concrete Paved

MELROSE

Set "X" in Pavement

P.I. Set L.T.

AVE

Sewer M.H.

21+52.70

Concrete Paved

21+43.27

15' Fd. L.T.

21+29.93 BC

Fd. L.T.

To L.T. Fd. at & P.I. East of Robertson Blvd.

21+12.40 End of Reader Begin Concrete

12.00

P.I. Set L.T.

Δ = 8° 47' 30"
R = 100.00
T = 7.69
L = 15.34

95° 59' 15" ①
23° 52' 00" ②
95° 59' 15"

SAN VICENTE Monument Changed to

From top of page 8

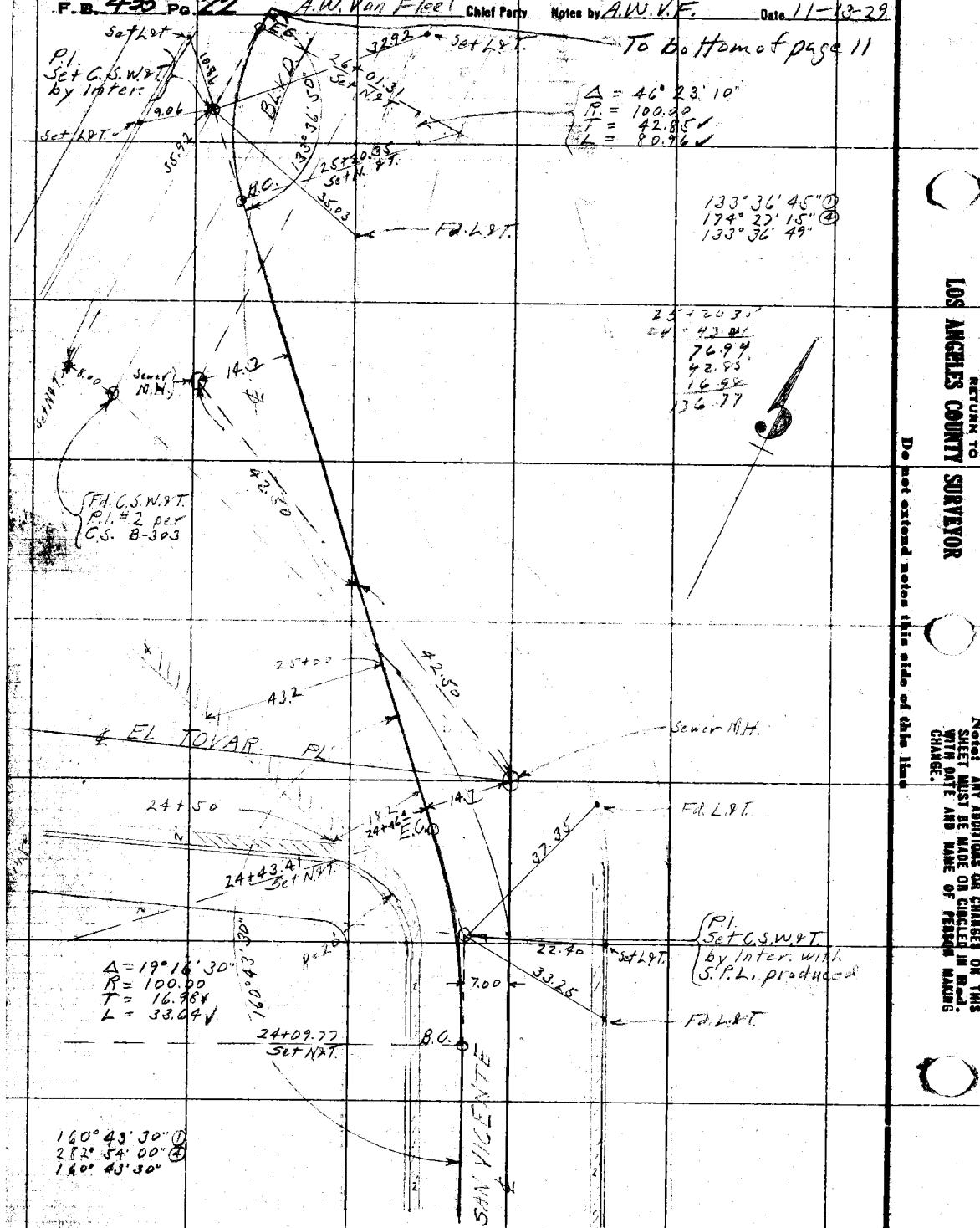
Notes: ANY CHANGES OR CHANGES IN THIS SHEET MUST BE MADE BY CHECKED BY Book AND DATE AND WORK DONE BY PERSON MAKING CHANGE.

Do not write below this line or in this area

RETURN TO LOS ANGELES COUNTY SURVEYOR

10

F.B. 433 Pg. 22 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-13-29



From top of page 9

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-13-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 233 Pg. 23

Plotted by	W.O. No. 6029 S.O.S. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date [illegible] 2-3-30
Date	Indexed

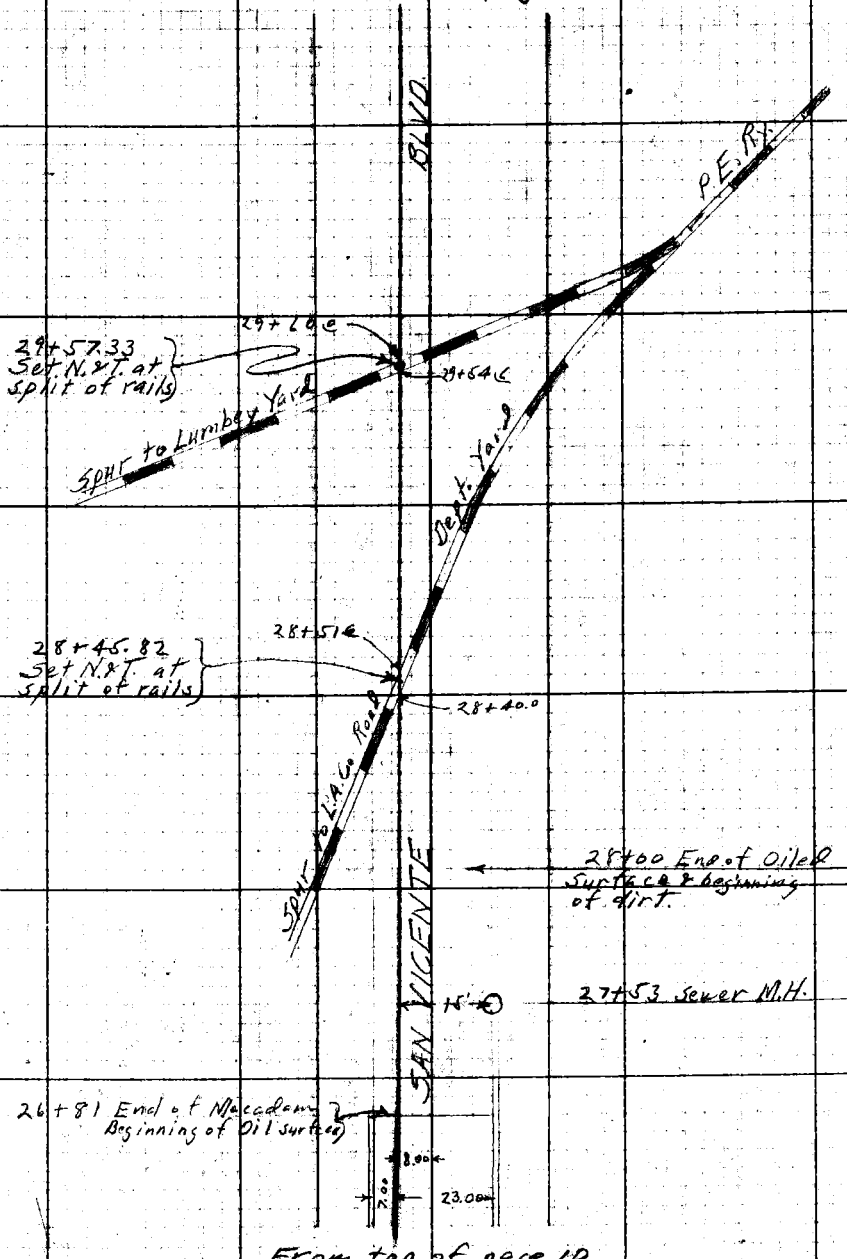
D.D.I. N° 29

To bottom of page 12

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN RED INK AND ARE OF NO FORCE UNLESS SIGNED.

Do not extend notes to side of this sheet

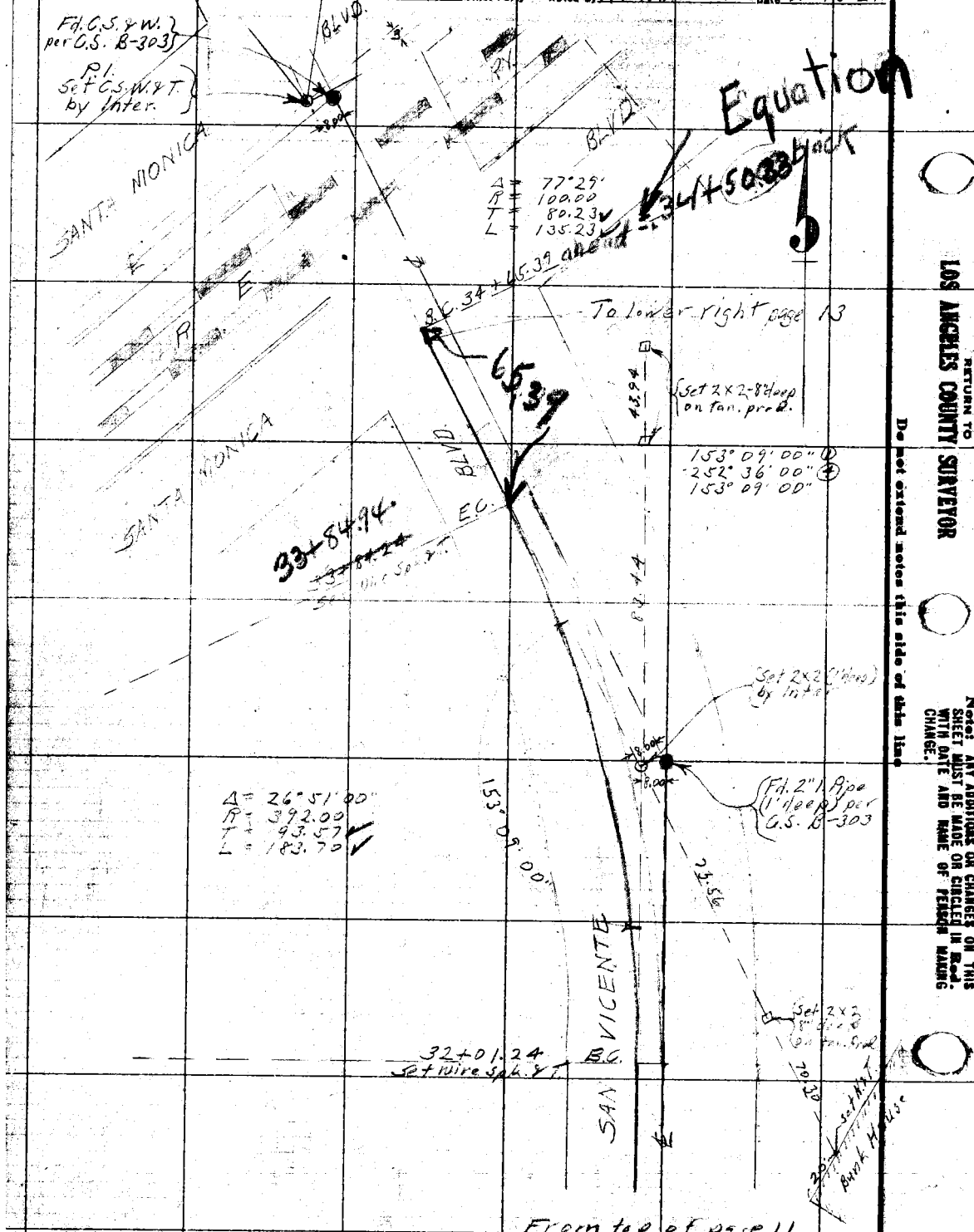
RETURN TO LOS ANGELES COUNTY SURVEYOR



From top of page 10

12

F.B. 433 Pg. 24 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-13-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-14-29 Name by A.W.V.F. Chief Party A.W. VanFleet F. B. 438 Pg. 24

8° 23 B.C. Bl.
6.39 Ft. to B.C.
P.I. + F.C. 93.52

Plotted by	W. O. No. 4029 S. O. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W.VanFleet
Plotting C'k'd by	Date
Date	Indexed 2-3-30

D.O.T. N° 29

To bottom of page 14

BLVD.

SANTA MONICA

BLVD.

SANTA MONICA

Proposed ℄ of Storm Drain

102° 31' 00" ①
50° 04' 00" ②
102° 31' 00"

Fd. Nail in Lead

Fd. Nail in Lead

Fd. C.S. W.&T. per C.S. B-363

Set C.S. W.&T. by Inter.

Fd. Nail in Lead

Macadamized Surface

Concrete

Brick

Water Valve

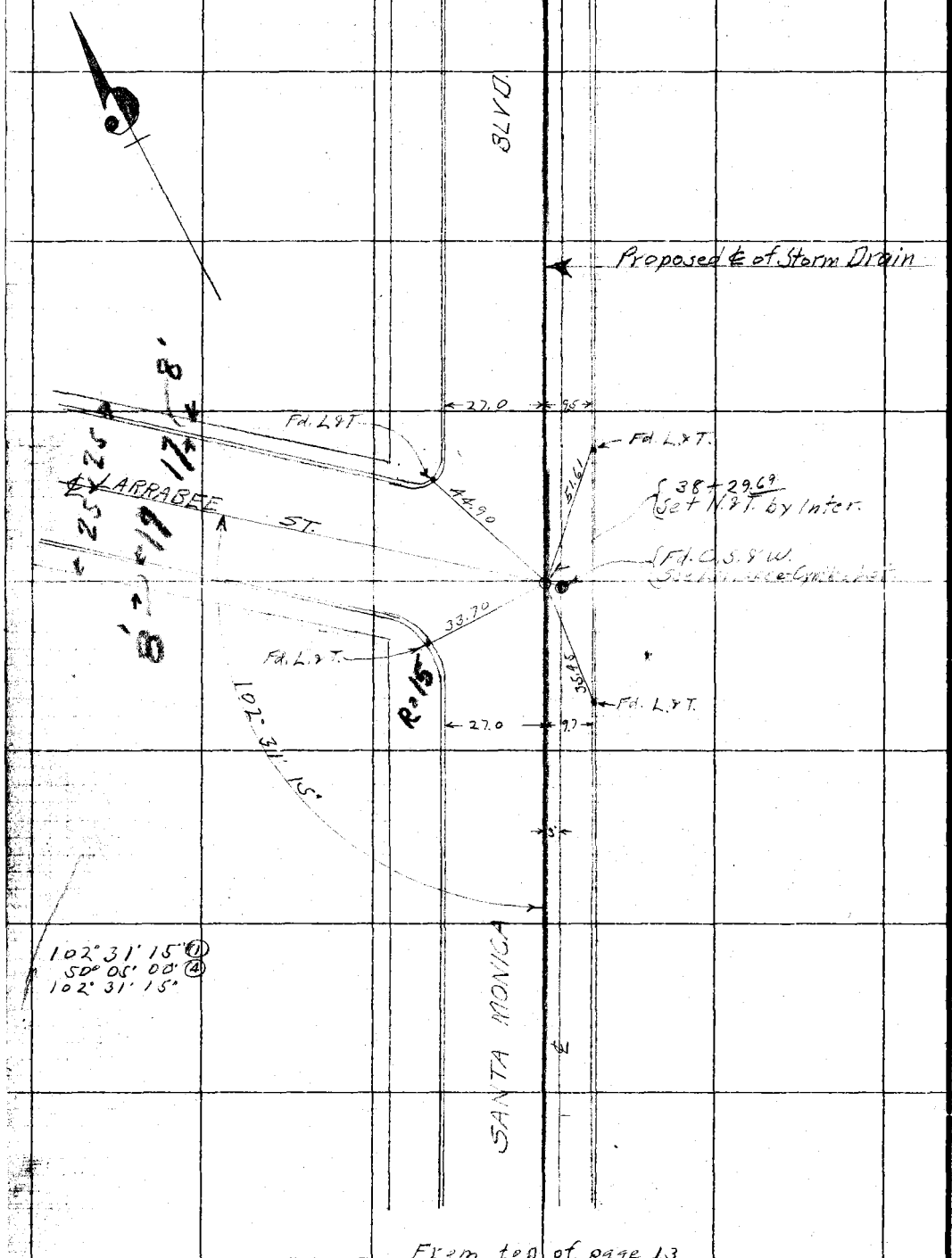
Water Valve

Property of the Los Angeles County Surveyor

Data and original drawings are the property of the County of Los Angeles

F. B. 433 Pg. 26 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-18-29

To bottom of page 15



From top of page 13

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-18-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 433 Pg. 27

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W.O. No. 6029 D.S.G. No.
Location San Vicente-Hancock Line
Surveyed by A.W. VanFleet
Date J.G. Johnson
Indexed 2-3-30

D.D.I. N° 29

To lower left of page 16

Proposed ℄ of Storm Drain

Fd. N.&T. per Ties F.B. 311-27

Fd. L&T

22.33

19.43

HANCOCK ST.

11.14

PALM AVE.

Fd. L&T.

BLVD.

9.1

43+00 Sewer M.H.

27.00

55

30.4

40+84 Fire Hydrant

10.50

40+45 Sewer M.H.

Fd. L&T.

Set N.&T. per Ties F.B. 311-27

Fd. L&T.

32.52

39+96.81 Set C.S.W.&T. by Inter.

130° 03' 45" ①
160° 15' 15" ④
130° 03' 49"

130° 03' 50"

30.34

Fd. L&T.

SANTA MONICA

54

From top of page 14

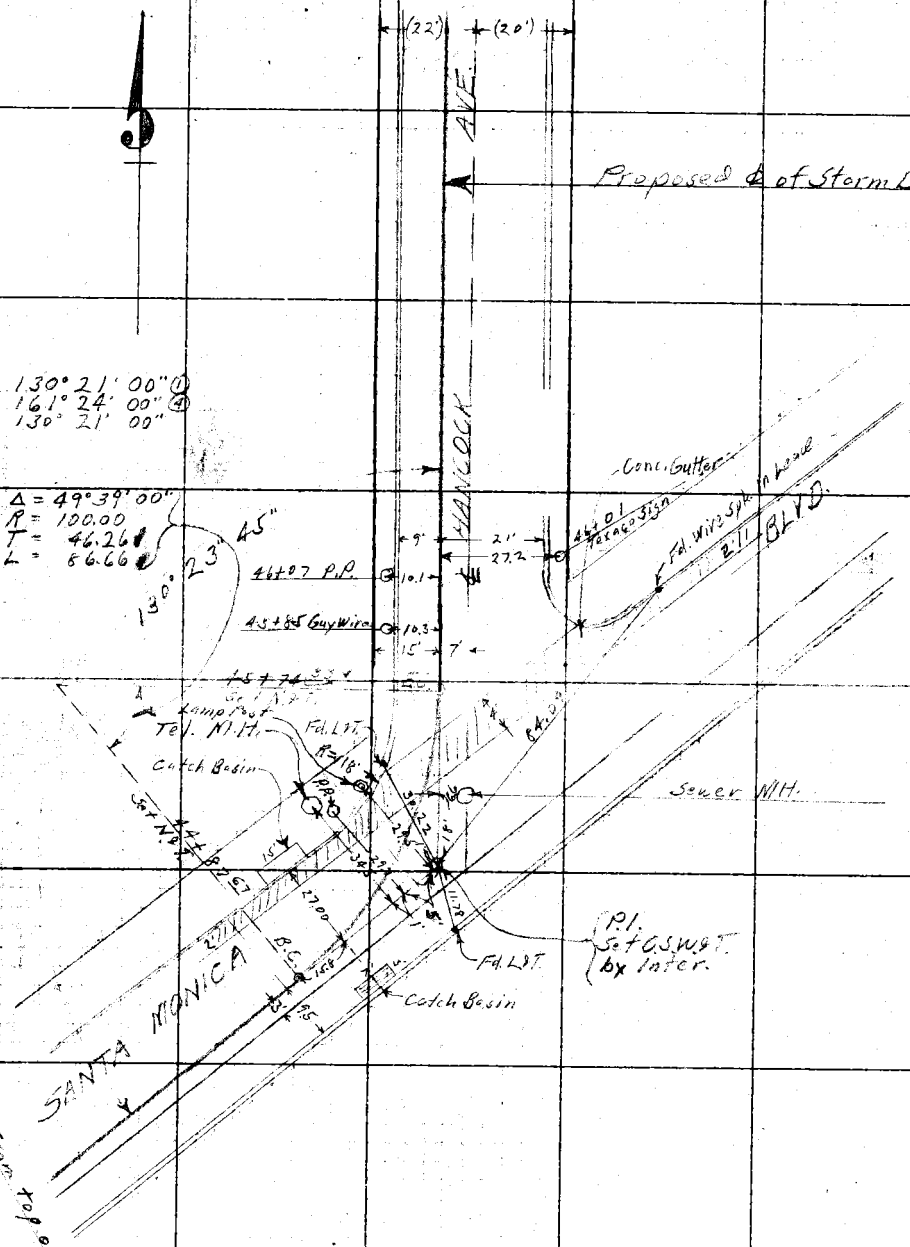
Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE BY PERSON MAKING WITH DATE AND MADE 10% PENALTY CHARGE.

Return to LOS ANGELES COUNTY SURVEYOR

Record original notes this side of this line

F.B. 433 Pg. 28 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-18 29

To bottom of page 17



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-20-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F. B. No. 23 Pg. 29

Plotted by	W. O. No. 6029 D. S. C. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date
Date	Indexed 2-3-30

D.O.I. N° 29

To bottom of page 18

89°39'30"①
358°38'00"②
89°39'30"

89°39'30"

AVE.

54+93 Sewer M.H.
Set L.&T.

30.14

54+93.35
Set G.S.W.&T.
by Inter.
Fd. L.&T. on Tan. Prod.

6.1

WEST KNOLL DR.

30.01

Set L.&T.

51+92 Sewer M.H.

Proposed ℄ of Storm Drain

22'

51+33 Fire Hydrant

HANCOCK

48+56 Sewer M.H.

16' 14'
15' 7' 20'

From top of page 16

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE BY CIRCLE IN RED, WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

18

F.B. 433 Pg. 30 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-20-29

89+13.7

To bottom of page 20

(Note:- See detail sketch on next page.)

59+82.63 = 0+00 of Existing Drain as per Blueprint of Easement.

59+53.83 Set C.S.W.&T. by Inter.

{Set N.&T. by ties F.B. 311-27

{Set N.&T. by offset

Fire Hydrant

Fd L.&T.

60° 36' 30"

23.54

12.69

86.53 Calc. 99.22

Prepared & Sunset-Holloway Lot.

S.W.&T.

92

40.37

B.C.

{Set P.M. by 4"x" on Rim of Sewer M.H. per F.B. 311-26

Fd L.&T.

Fd L.&T.

89° 18' 35"

58+30 Sewer M.H.

89° 18' 30" ④
357° 14' 15" ⑤
89° 18' 34"

PALM AVE. per F.B. 311-27

HANCOCK AVE.

15' 33'

15' 7'

From top of page 17

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

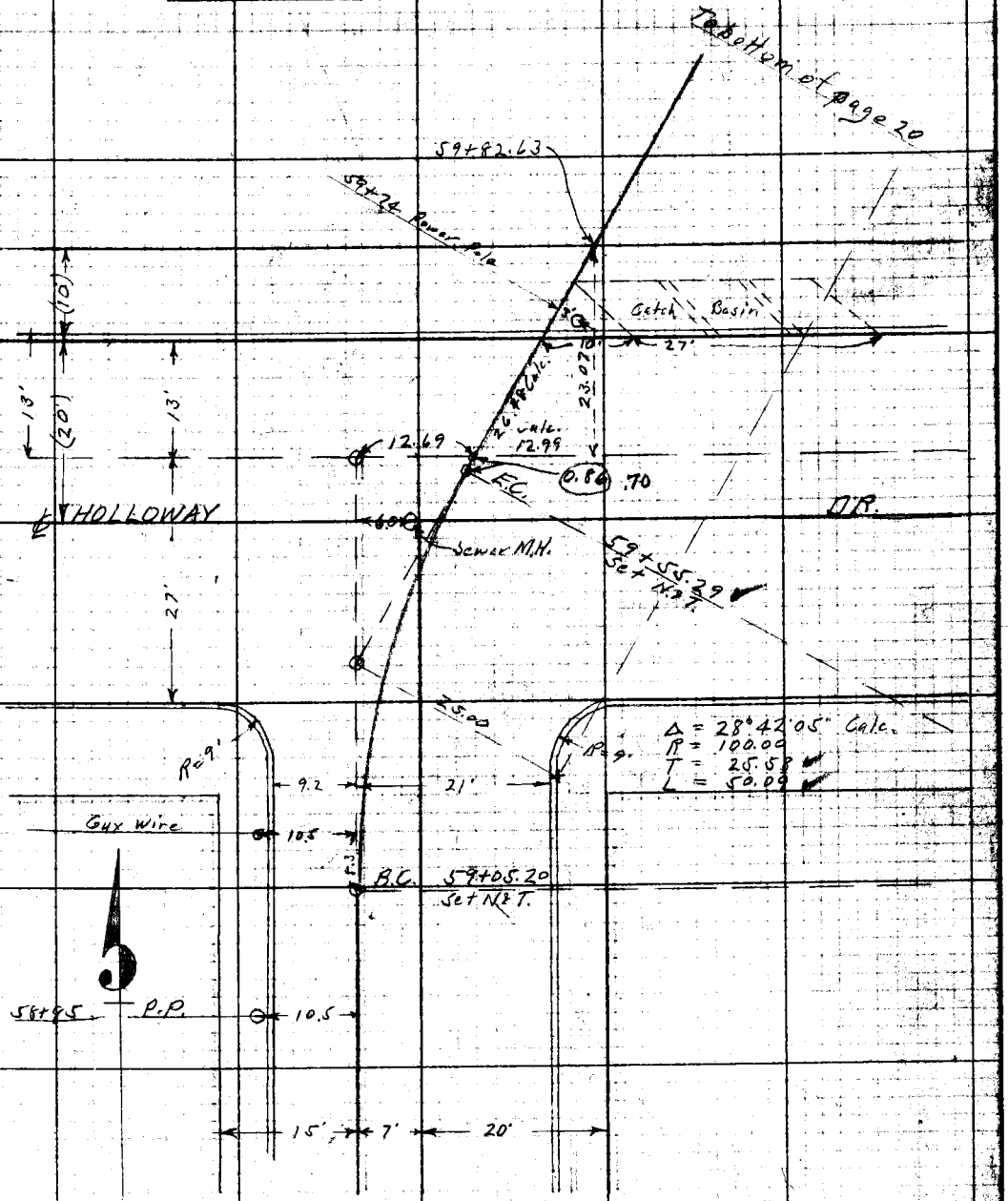
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-20-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 433 Pg. 31

Planned by
Date
Map No.
Plotting C'k'd by
Date

W.O. No. 6029 D. S. C. No.
Location San Vicente-Hancock Line
Surveyed by A.W. Van Fleet
Date A. C. Johnson
Indexed 2-3-30

D.D.I. N° 29



From top of page 18.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE BY PERSONS HAVING WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

20

F.B. 133 PG. 32 A.W.VanFleet, Chief Party Notes by A.W.V.F. Date 11-21-22

To bottom of page 21

5

Δ = 22°25'30"
R = 96.00
T = 19.03
L = 37.57

EC 62+32.91
25'

Set Nail in top of Stucco wall

Set 1x2-8"deep

BC 62+09.34
25'

℄ of Existing Ditch between

Set N.&T. in P.P.

55.59

61+29.86 EC
Set 1x2

25'

Set N.&T. in 5' E4ca1.

Δ = 35°01'00"
R = 65.00
T = 20.50
L = 39.73

60+90.13
Set 1x2 - BC

11.50'

26.39'

9.1' Set 2x2
8" deep

25'

Set 1x2

7.89

Set 2x2 (8" deep)

Set N.&T. in 5' E4ca1

25' Offset Line

From top of pages 18&19

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Drawn by A.W.V.F. Traced by A.W.V.F. Checked by A.W.V.F.

Planned by
Date
Map No.
Planting C'k'd by
Date

Location San Vicente-Hancock Line
Surveyed by A.W. Van Fleet
Date A.W. Johnson 2-3-30
Indexed

D.D.I. N° 29

To bottom of page 22

Proposed ℄ of Drain

Ely. line Lot 6 Blk. 8 Stonehaven Heights Tr.

Fd. C.S.M.N.T. Pl. #2 per F.B. 332-7

64+04 P.P.

64+13.40 E. of End of 2.3 x 6' Conc. Box

64+04.40 Curb

Set X"

Tangent

Tangent 75° 37' 35"

63+68.65 Set N&T by calc dist. from No. 1

63+91 Guy wire

30'

Set C.S.M.N.T. by later

BLVD.

Fd. Nail

8.00

8.34

8.05

Set N&T

21.88

29.80

3.80

SUNSET

327.66

To Pl. N° 1 per F.B. 332-6 Fd. 2x2-0.3 under

Fd. Nail in Lead

7.20

63 N 2.01 Set X in Curb

56° 42' 15"

Set X"

Set 1x2 gt. Center of End of 48" Conc. Pipe & Face of Curb

Pl. 63+16.03 Set 2x2 Witness by later

25.85

Fd. L&T. in Driveway

35.35

Set N&T in 4' Curb

56° 42' 15" ①
226° 49' 00" ②
56° 42' 15"

Set N&T in 5' Curb

From top of page 20

Notice ANY ALTERATIONS OR CHANGES IN THIS SHEET MUST BE MADE BY CROSSING OUT WITH INK AND NOT ERASURE. ONLY PENCIL ERASURE CHANGE.

Record sketch shows data as of this date

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 433 Pg. 34 A.W. Van Fleet Chief Party Notes by A.W. Van Fleet Date 11-23-29

To bottom of page 23.

67+62 End of walk

29.00

19.5

5'

12.7

67+17 End of wall

67+00 ℄ of wash 6' wide

5'

East Line of Shoreham Heights Tr.

Wash

Proposed ℄ of Drain

65+00 ℄ of wash 6' wide

Transit Line

From top of page 21

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-23-29 Noted by A.W.V.F. Chief Party A.W. VanFleet F.B. 432 Pg. 35

Plotted by	W.O. No. 6029 B.O.C. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. VanFleet
Plotting C'k'd by	Date 11-23-29
Date	Indexed 2-5-30

D.O.T. N-29

5

To bottom of page 24

70+62 ℄ of Wash

Set N. & T. in P.P.

70+12 P.P.

68+97 Catch Basin

22°

19.5

12" Conc. Pipe

63 Ft.

69+82.73 Set 1 X 2

29.00

31.76

Set 1 X 2

Tel. M.H.

Set N. & T. in Pepper Tree

20.85

8.15

34.26

12.42

12.77

Set N. & T. with B.M. Rec. Cliff

69+70.62 Set

Lot 1 Blk. A

69+70.62 Fd. 2" I. Pipe (Mon.) N.E. Cor. Sherman Heights Tr. M.B. 28-36

132°13'30" ①
168°54'00" ②
132°13'30"

69+84 ℄ of Wash

132.

13.

69+10 ℄ of Wash 5' Wide

69+00 End 12" C.M. Pipe

NOTE: The Alignment has changed between Sta. 68+97 and 74+88 on the final location J.H.H.

68+29.66 Set 1 X 2

29.00

Proposed ℄ of Drain

28'

68+10 ℄ of Wash 5' Wide

Transit Line

14'

67+80 ℄ of Wash 5' Wide

From top of page 22

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice: ANY ALTERATIONS OR CHANGES OF THIS SHEET MUST BE MADE BY, OR UNDER THE WRITTEN DATE AND NAME OF, PERSON MAKING CHANGE.

Do not extend notes outside of this line

F. B. 433 Pg. 36 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 11-23-29

To bottom of pg. 25

163° 02' 00" ⑤
292° 08' 00" ⑥
163° 02' 00

74+07.20 End of 12" Conc. Pipe
74+05.40 End of 42" Conc. Pipe
73+79.3 ± Lamp Post

DRIVE (20) (20)

Cut 'x' in Fire Hydrant

P.I. 73+20.05 Set C.S.W.&T.

Note:- Could not find Tel. M.H.

163° 02' 00"

73+05 Set 'X' in ramp 2.3' 1' from top

23'

1.7°

1140?

72+68.5 Sewer M.H.

72+65 Cut in Ex. Walk

52° 05' 48"
208.22' 34"
52° 05' 38"

72+46.25 Set 2X2 flush by Inter.

72+35 End of 12" Conc. Pipe

72+32.20 End of 42" Conc. Pipe

Existing Alignment

PLAZA

63.75

72+19 Lamp Post

Fd. 1 X 2

39.33

LA SUNA

Fd 1 X 2

71+95 ± of wash

16'

71+71 ± of wash

11'

71+27 ± of wash

71+00

70+99.48 Fd. 2X2

Proposed Alignment — See note on pg. 25

From top of pg. 23

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

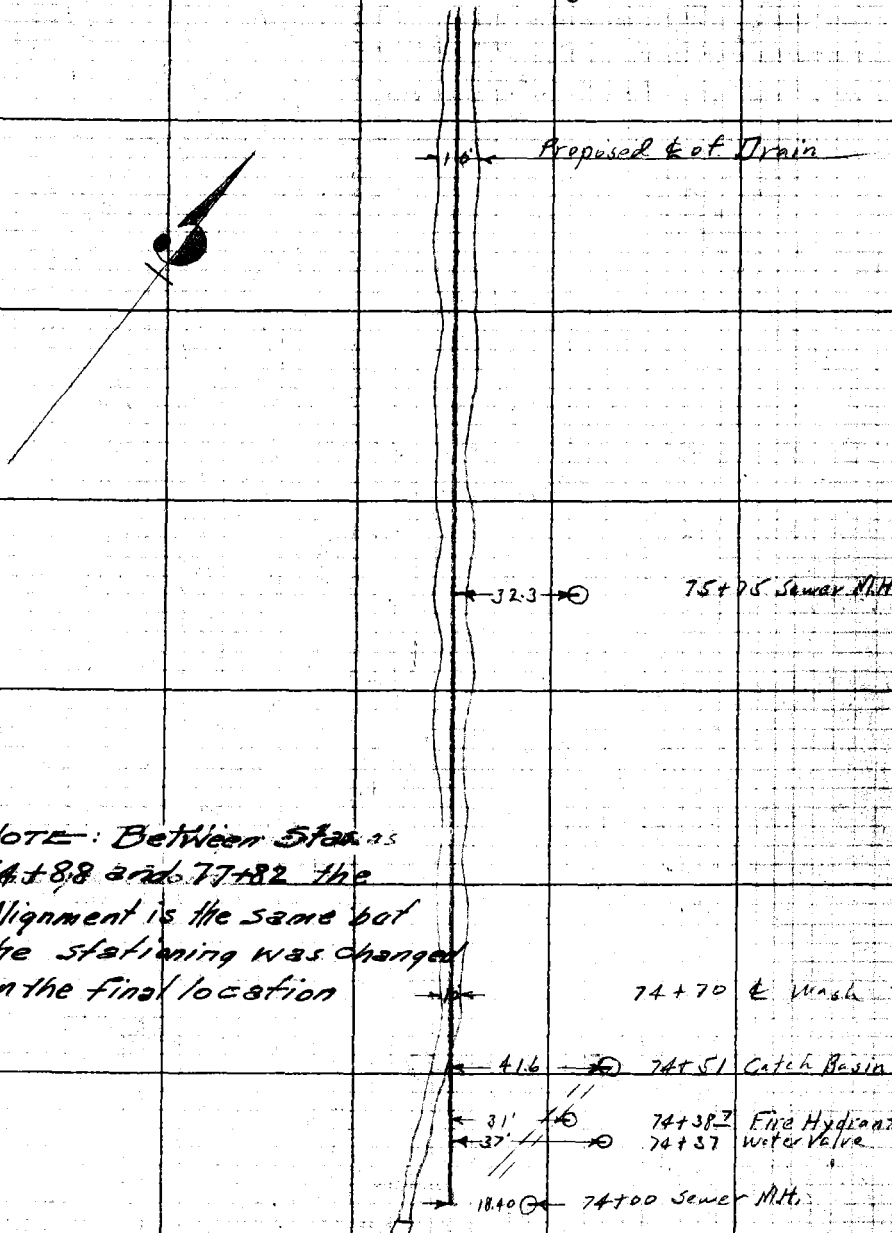
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Chief Party A.W. VanFleet F.B. 422 Pg. 32

Plotted by	W. O. No. 6029 C. O. C. No.
Date	Location San Vicente-Hancock Line
Map No.	Surveyed by A.W. VanFleet
Plotting C'k'd by	Date Aug. 25th 1930
Date	Indexed 2-5-30

D.D. No. 29

To bottom of page 26



NOTE: Between Stas 74+88 and 77+82 the Alignment is the same but the stationing was changed on the final location

From top of page 24

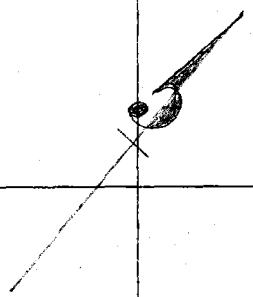
RETURN TO LOS ANGELES COUNTY SURVEYOR

Record entered in this office this ____ day of ____, 19__

Note: Any alteration or changes in this record after it has been accepted by the County Surveyor will render the person making such alteration or changes liable to prosecution.

F. B. 433 PG. 38 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-28-29

NOTE: The Alignment was changed between Stas. 77+82 and 79+83 on the final location



79+12.9 End of 42" Conc. Pipe

78+73.8 End of 42" " "

78+50.1 Water Valve

Length of pipe 80.70

78+13.39 Set 1 X 2

78+19 Fire Hydrant

77+93.7 End of 42" Conc. Pipe

70+90 ℄ of Wash

See note on previous page

77+15 ℄ wash.

From top of page 25

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-1-29 Notes by A.W.V.F. Chief Party F.B. 433 pg. 39

Plotted by	W. O. No. 6029 D. S. G. No.
Date	Location San Vicente - Hancock Line
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date A.D. Goodman
Date	Indexed 2-3-30

D.D.I. No 29

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice: ANY ADDITIONAL RECORDING CHARGES OR THIS SHEET, MUST BE MADE BY CHECK OR M.O. WITH RATE AND BASIS OF CHARGE.

Do not extend notes to this side of this line

Fd. 1½" I. Pipe 8" (deep) P.I. per M.B. 144-53

157.30

60+50

5' Tel. MH.

8'

11

10

80+31 L.t Stk. Mkd. 10 & 11

13°15'30" ①
53°02'15" ④
13°15'34"

Detail

80+00

13°15'35"

14°45'25"

B.x at Tel. MH. 4'x4'x5' High

20 20 20 20

79+70

14°45'30"
59°01'30"
14°45'29"

389.83

℄ of proposed Drain

PLAZA

126°33'00"

120°27'45"

78+66.83 Set 2x2 by Inter.

1.1 x 2 (8" deep) P.I.

Tel. MH.

1270

1270

℄ of proposed Storm Drain

℄ of Channel

126°33'00" ①
146°12'00" ④
126°33'00"

78+13.39 P.O.T. 1x2

Miguel's Channel

℄ of Creek

Tasuns

120°27'45" ①
121°51'25" ④
120°27'49"

F. B. 433 PG. 40 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes by: Chief Party F.B. 22 Pg. 41

Planned by:
Date:
Map No:
Plotting C'k'd by:
Date:

W. O. No. 6829 U. S. C. G. No.
Location Sunset Lateral-East
Surveyed by A.W. VanFleet
A. O. Johnson
Date
Indexed 2-3-30

D.D.I. Nº 29

SUNSET LATERAL EAST

D.D.I. Nº 29

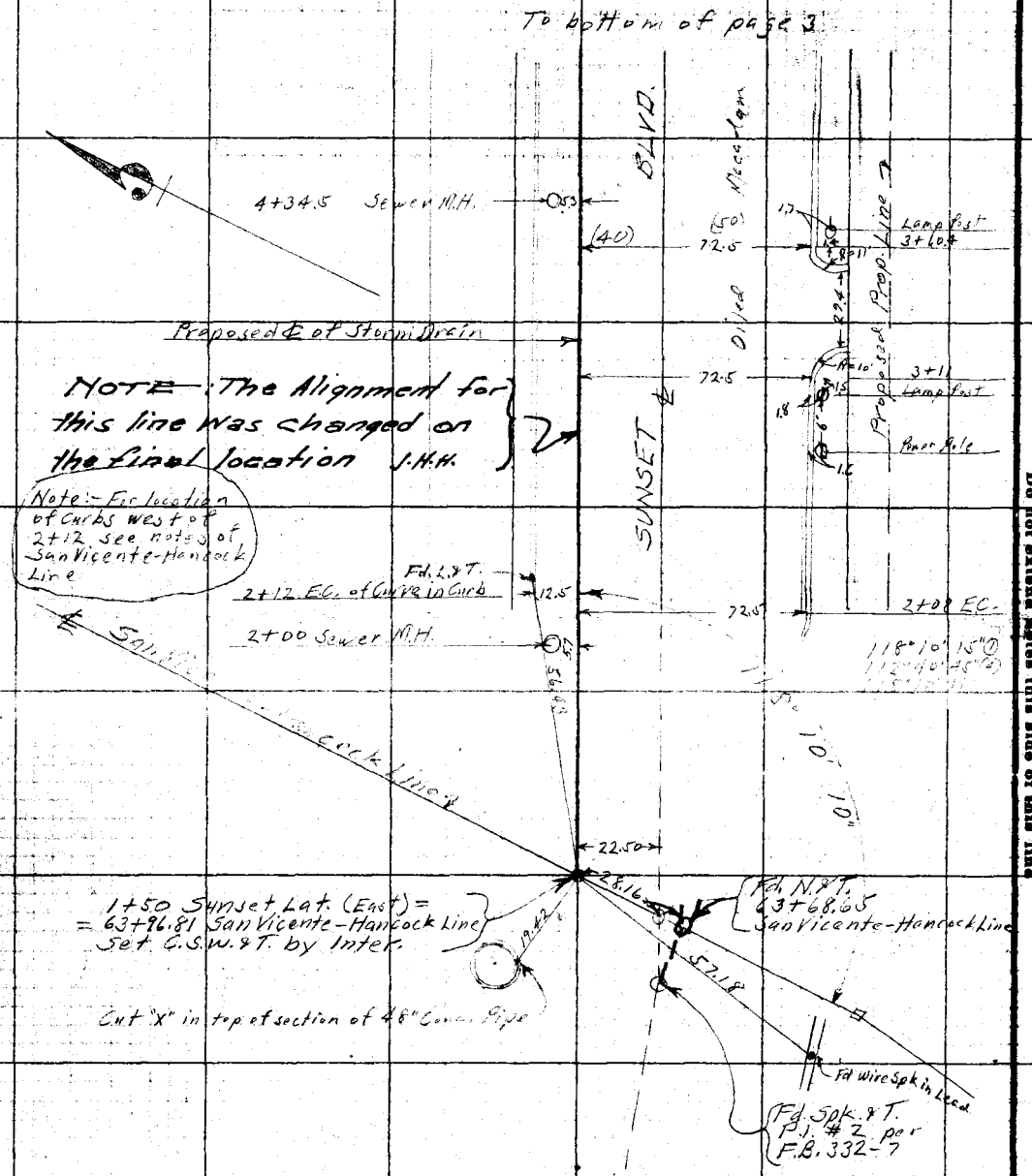
Party
Van Fleet
Gregory
Kennaston
Mahan

December, 1929

Notice: Any alterations or changes on this sheet must be noted and dated with name of person making change.
Records should not be taken from this office.
LOS ANGELES BLUE PRINT CO.

F. B. 433 Pg. 42 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 12-12-29

To bottom of page 3



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-13-29 Notes by A.W. Van Fleet Chief Party A.W.V.F. F.B. 422 p. 42

Platted by
Date
Map No.
Plotting C'k'd by
Page

W.O. No. 6434 D. O. O. No.
Location Sunset Lateral-East
Surveyed by A.W. VanFleet
Date 12-13-29
Indexed 2-3-30

D.D.V. N.º 27

Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET, MUST BE MADE IN CIRCLES AND WITH INK AND INITIALED AND DATED. COUNTY SURVEYOR CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Detail of Edison M.H.

5.4 × 6.5 × 2.8 × 2.8 × 3

8.9 deep on N. side

Sta. 6+83 Tan. of Survey 12.6

To bottom of page 1

4+25 E.C.

4+47 B.C.

Proposed R of Storm Drain

7+93 12.8

7+77 ¾" Hydrant 16'

7+76 W. Meter 15.8

7+62 Fire Hydrant 17'

7+62 Power Pole 18'

7+27 Lamp Post 35.4

Fd. L.Y.T. 40.53

68.9 8+12.3 E.C.

72.8 7+94.8 B.C.

7+65 Water Valve

9.1

Fd. C.S.W.T. F.B. 332-8

Fd. Mine Spk. L.T. F.B. 332-8

24.88

7+06 Lamp Post 7+89.8 E.C.R. R=110'

1.8

7+0.38 Set Spike L.T. 4y Tan. R.

R=10' 4+61 B.C.R. 6+53.6 Lamp Post

1.8

2-2" Conduits 6+54.6 Power Pole

1.4

SUNSET PLAZA

HOLLY VISTA

N 51° E 19.80

N 0° 70' E 70.10

6+53 Edison M.H. Set Reinforce

6+69 Sewer M.H.

73.09

12.6

N 64° 58' 52" E 40.18

12.70

12'

6+16 Lamp Post 33.7

Set 1x2 by ties F.B. 332-8

Fd. L.Y.T.

Approx. + 48.60

5+70 W. Meter 1.1'

5+68 B.C.R. 12.80

5+67 Power Pole 14.5

64° 59' 00" ①
259° 55' 30" ④
64° 58' 52

Alignment Changed - See Map

SUNSET

Oilcloth Macadam

From top of page 2

F.B. 433 Pg. 44 A.W. Von Fleet Chief Party Notes by A.W.V.F. Date 12-13-29

To left of page 5

(40) (40)

BLVD.

Silver Meadow

Proposed ℄ of Storm Drain

Alignment Changed - See atlc on Pg.

15'

Sta. 8+69
20 ← To ℄ of Survey 7.5

6.23 Deep

9+80 EC
80.20

9+63

9+41.5 Sewer M.H.

169°27'30" ①
317°50'00" ②
169°27'30"

169°27'30"

9+11.63
Set C.S.W.P.T.
by Inter.

9+07 End of Curb

11.33
11.7

8+89
M.H. L.P.T.
34.4

8+69 ℄ of Tel. M.H.

8+59 ℄ Sewer M.H.

8+58 E.C.R. & Power Pole
Set N.P.T. in P.P.

58.67
8.5
135.5
225.0

SUNSET

F.C.S.W.P.T.
P.I. #3
F.B. 332-8

Detail of Silver M.H.

4.2
6.2
2.1
Sta. 8+59
← To ℄ of Survey 11.8

M.H. 6.92 deep

91.8
8+74 BC.
set N.P.T. in P.P.
45'
6+64.6 Power Pole

From top of page 3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Sec. 12-1N-11W. Chart No. A.W. Van Fleet

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 8029 S. O. No.
Location Sunset Lateral-East
Surveyed by A.W. Van Fleet
Date 1-29-30
Indexed 2-3-30

D.D.I. No 29

1+19 End of Open Drain

Sunset Lateral

0+29.41 = End of Survey at NW Cor of Tr. 8037 Set 1 X 2

3+85

3+50

℄ of Proposed Street

3+29+1 ↓ 1 X 2

13.2

10.00

7.5

See FB 482-1/38-39

Note: The alignment for this line was changed on the final location. See J.H.A. line on Plans 12-E of Survey Line. J.H.N.

3+00

10.0

℄ of Open Flume Conc. Iron bottom 4' wide with 1' Redwood Sides.

10' Offset Line

LONG CANYON RD.

1+91

10.0

1+00.00 Proposed Street ℄ = 11+39.26 Sunset Lat. East Set C.S.W. & L. by Rec. Dist.

Tr. 8037

Tr. 8037

9-40 S. 30

1+71 End of Open Drain

Alignment Changed - See note on Pg.

℄ SUNSET

10.01

BLVD.

(40)

From top of page 4

0+99.14 of 10' Offset Line = = 11+20.32 Sunset Lat. East Set N.A.T.

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN RED WITH DATE AND MADE ONLY BY PERSON MAKING CHANGE.

Do not subdivide within this area with streets made

RETURN TO LOS ANGELES COUNTY SURVEYOR

6

F.B. 433 Pg. 46 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 12-16-29

To bottom of page 7

128°30'30" ②
154°01'30" ③
128°30'25

15+21± Sewer M.H.

14+71 End of Curb

Proposed ℄ of Storm Drain

14+43 End of Curb

BLVD.

128

13+66.82 ℄ of C.S.W. & T. By Intsk.

13+70 E.C.R.

Fd. C.S.W. & T. F.B. 332-9

Fd. Spk. in Lead

Fd. L & T.

40.0

30.0

2.0 P.P.

13+03.6

40.6

35.8

15.0

R = 10'

℄ of N. & T. a Sp. ℄ of Curb

1.4 ± S. & L.A. Gas Main

13+12.55 ℄ of C.S.W. & T. By Intsk.

13+19.3 Water M.H.

Alignment Change - See Note on Sh.

60.00

12+91.3 Sewer M.H.

DR.

E. RANSLER

Tangent

R = 20.0

20.0

40.0

12+78 8" Tile B.C.R.

Fd. C.S.W. & T. F.B. 332-9

12+62.5

℄ SUNSET

Oiled Macadam

15'

40.6

11+20.5 End of

From right of page 5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-16-29 Notes by [illegible] Chief Party A.W. Van Fleet Book 32 Pg. 47

Plotted by
Date
Map No.
Plotting C'k'd by
Date

P.O. No. 4029 B. S. Cl. No.
Location Sunset Lateral - East
Surveyed by A.W. Van Fleet
Date [illegible] Johnson
Indexed 2-3-30

O.D.I. N° 29

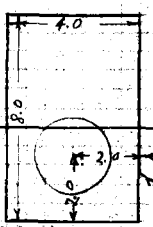
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES & BEARING WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of data line

RETURN TO LOS ANGELES COUNTY SURVEYOR

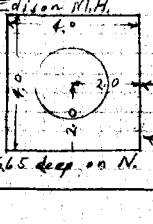
19+35.34 End of Survey
Set 'X' in Pavement by Inters

Detail of Tel. M.H.



Sta. 18+14
To ℄ of Survey 14.5

Detail of Edison M.H.



Sta. 18+0.83
To ℄ of Survey 16.4

(See page 6 for location of curbs on Miller Dr.)

Fd. L.X.T.
Fd. L.P.T.
19+35 water Valve
19+31.45
19+19 water Valve
19+13 Sewer MH
Power Pole
R=7.10
BLVD.
LA CIENEGA
51° 31' 15"
18+45
18+63
18+256 water Valve
18+15
18+14 Tel. M.H.
18+09.3 Edison M.H.
18+00 Begin of Const. Project
Concrete
Curb
Gutter
Sidewalk
Miller Dr.
Concrete Paving
Miller E.R.
Asphaltic Concrete
SUNSET
Oiled Macadam
17+45.5 Sewer M.H.

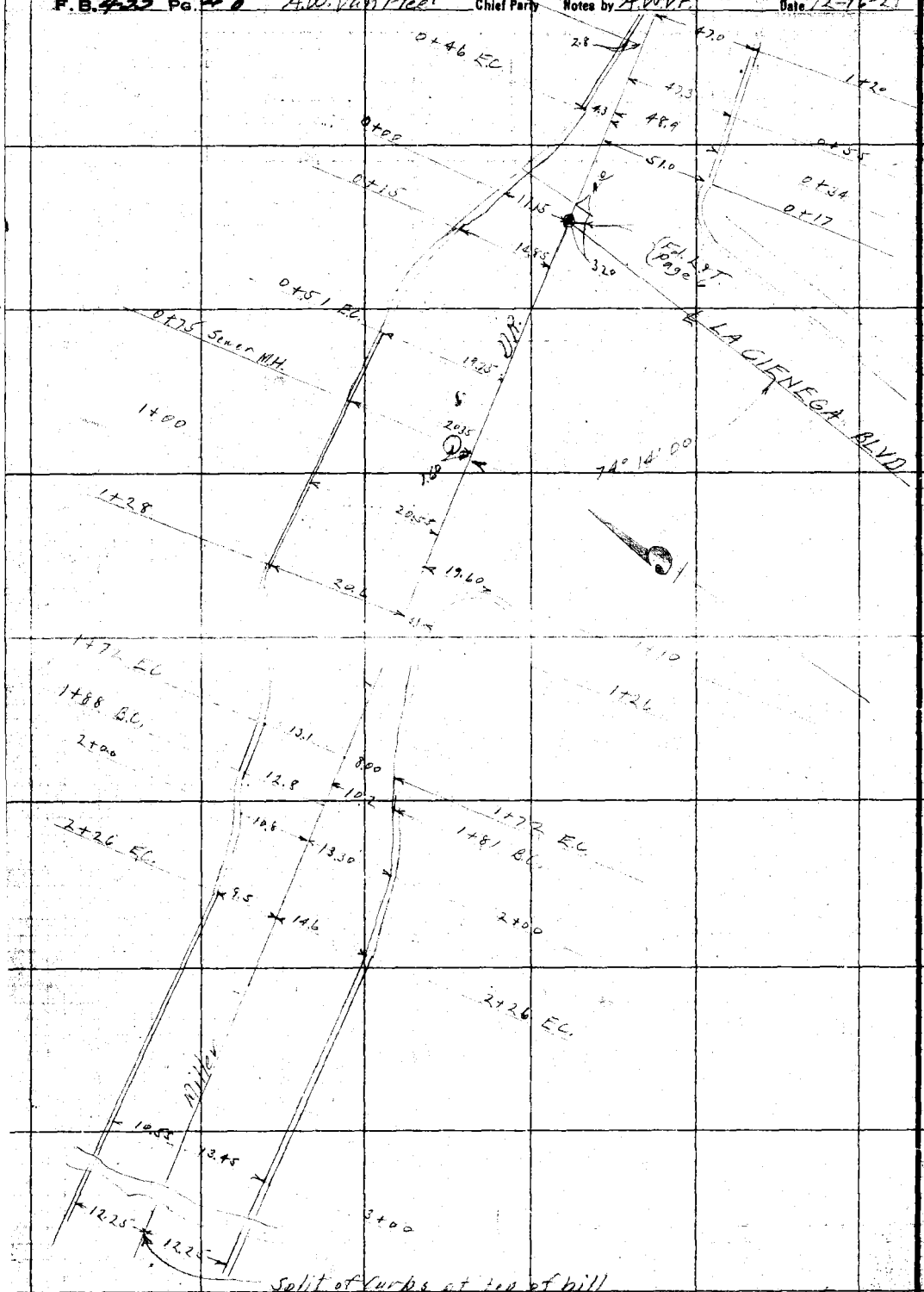
51° 31' 15" ①
206° 05' 00" ②
51° 31' 15

74° 14' 00" ①
148° 28' 00" ②
74° 14' 00

From top of page 6

8

F.B. 433 Pg. 48 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 12-16-29



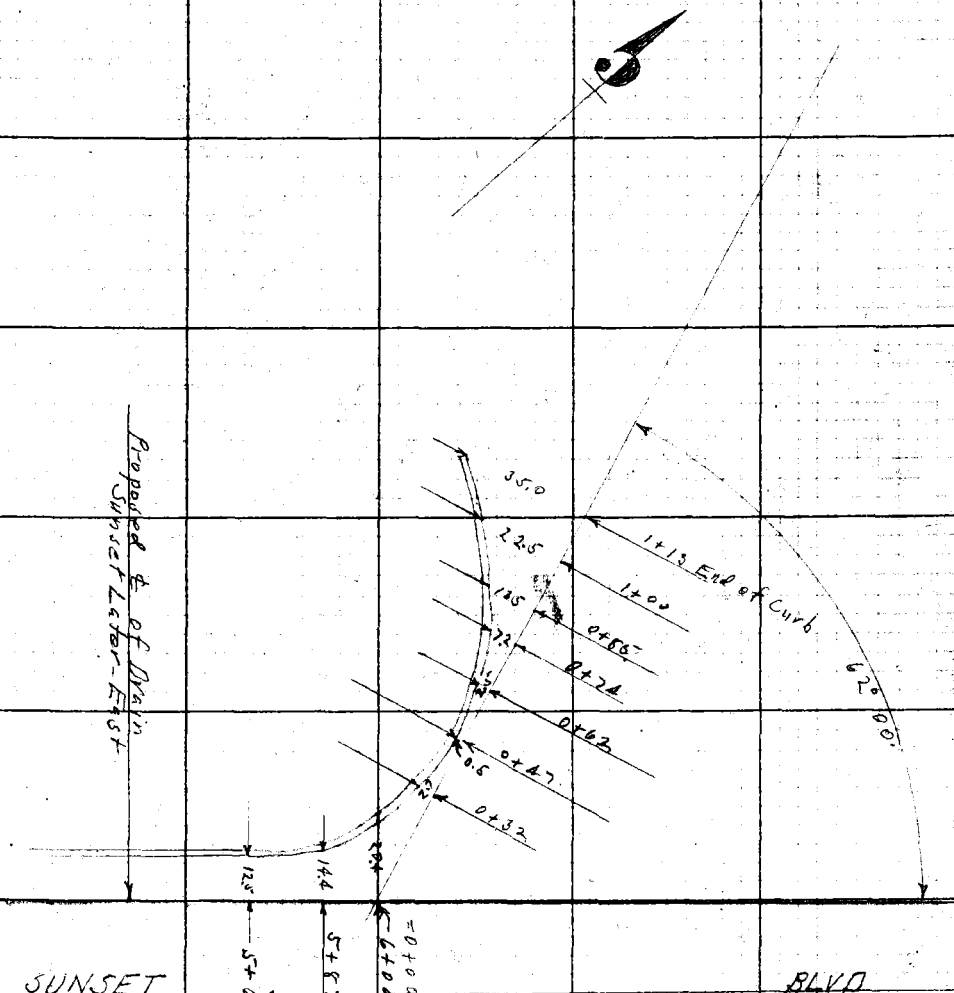
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-19-29 Notes by A.W.V.F. Chief Party F.B. 433 Pg. 49

Planned by	W. O. No. 4029 D. S. O. No.
Date	Location Sunset Lateral I-East
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date A. W. Fellmeth
Date	Indexed 2-3-30

Location of West Curb on Holly Vista Drive.



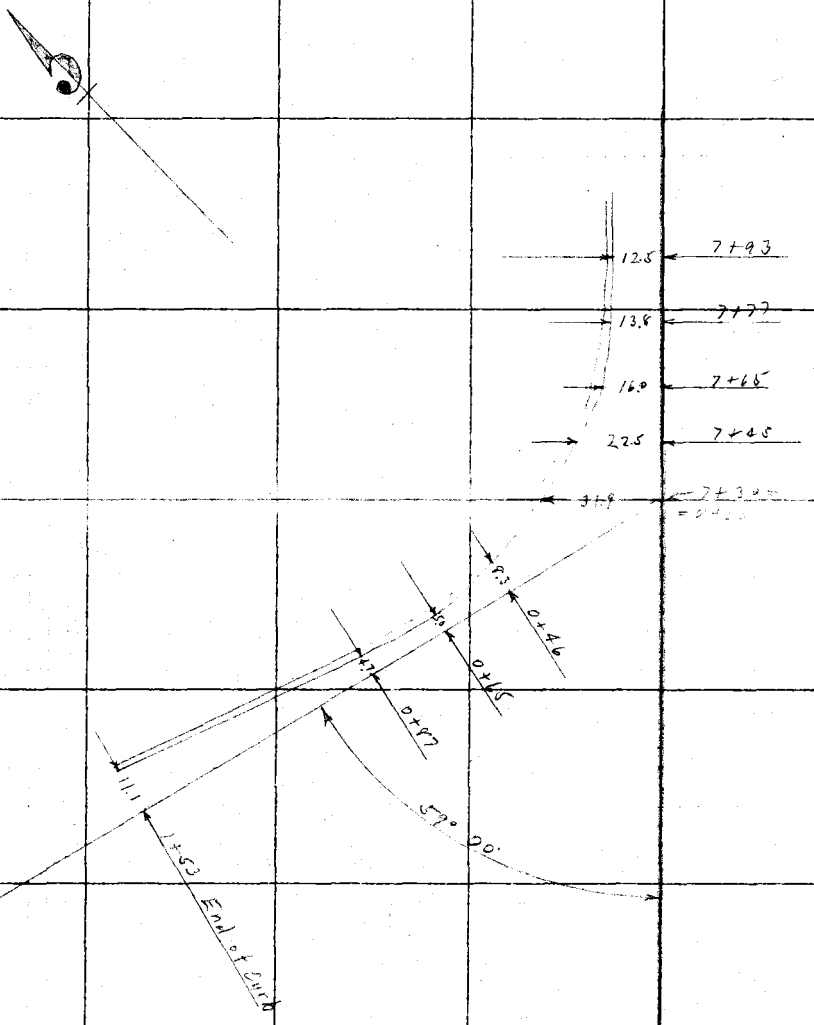
Return to LOS ANGELES COUNTY SURVEYOR

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CAPITALS IN Red. WITH DATE AND INITIALS MADE BY PERSON MAKING CHANGE.

Do not extend notes this side of this Mark

F. B. 433 PG. 50 Chief Party Notes by A.W.V.F. Date 12-19-29

Location of East Curb
on Holly Vista Drive



Proposed ℄ of Storm Drain
Chase - Lateral - East

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: _____ Chief Party _____ F.B. 433 Pg. 21

Planned by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W.O. No. 6029 S. S. O. No. _____
Location Sunset-Holloway Lat.
Surveyed by A.W. Van Fleet
Date ~~A.D. February~~ 1929
Indexed 2-3-30

D.D.I. No 29

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY, CHECKED BY AND WITH DATE AND NATURE OF, PERSONS MAKING CHANGE.

Do not exhibit notes on this side of this Map

RETURN TO LOS ANGELES COUNTY SURVEYOR

Holloway Dr - Sunset Blvd. Branch

SUNSET - HOLLOWAY LATERAL

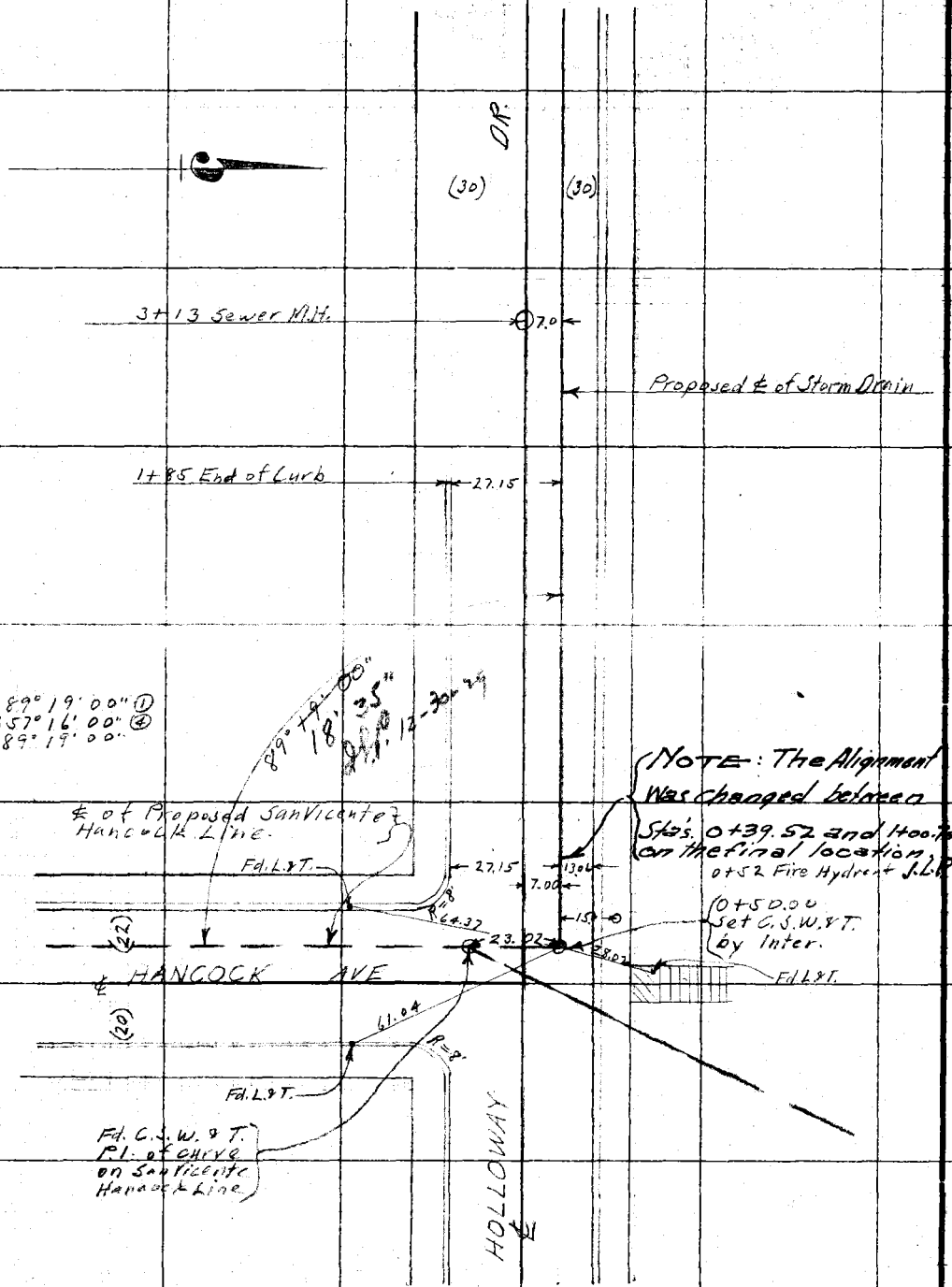
D.D.I. No 29

December, 1929

~~Party~~
Van Fleet
Gregory
Kennington
Nahan

F. B. 433 Pg. 52 A.W. Van Fleet Chief Party Notes by A.W. Van Fleet Date 12-19-29

To bottom of page 3



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Zone 7 2 3 1 8 2 2 Noted by [illegible] Chief Party A.W. Van Fleet F.B. 432 Pg. 58

Planned by
Date
Map No.
Plotting Checked by
Date

W.O. No. 4029 D. S. C. No.
Location Sunset-Holloway Lateral
Surveyed by A.W. Van Fleet
Date A.W. Johnson
Indexed 2-3-30

D.D.I. N=29

Fd. ½" I. Pipe Opposite end of Shoreham Drive as shown on C.S. No. 8-150

138° 55' 15" ①
195° 40' 30" ④
138° 55' 00"

89° 43' 45" ①
358° 58' 15" ④
89° 43' 00"

To bottom of page 4

Fd. L.&T. in walk

6+37.8 Tel. M.H.

6+10.92 Set C.S.W.&T. by Inter

See page 59 for details of Inter

6+02.90 Set C.S.W.&T. by Inter.

Set L.&T.

Fd. C.S.W.&T. by ties. F.B. 311-27

4+84.3 Tel. Cable Pole
4+77.7 Power P.L.

Fd. L.&T.

4+74.4 B.C.R.

Copy wire 15.4 ft. from E of Drain

Set L.&T.

4+34.7 Power Pole

6+61.2 Sewer M.H.

Fd. L.&T.

Fd. Nail by ties F.B. 311-27

90° 24' 00"
90° 24' 00"

Set C.S.W.&T. by Inter.

Proposed ℄ of Storm Drain

From top of page 2

HARRATT ST.

PALM AVE.

HOLLOWAY DR.

HORN AVE.

KESSLING AVE.

Notice: ANY ALTERATIONS OR CHANGES OF THIS SHEET MUST BE MADE BY CANCELLING AND WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not write on this side of this sheet

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 433 Pg. 54 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 12-20-29

To bottom of page 5

81° 31' 30" ①
358° 06' 00" ④
89° 31' 30"

ALLEY

89° 40' 45" ①
358° 43' 00" ④
89° 40' 45"

9+40.58 Set C.S.W.&T. by Inter.

FOOTHILL TERRACE

Fd. C.S.W.&T. C.S. No. B-150

89° 31' 30"

89° 40' 45"

Fd. 2 X 2 per C.S. No. B-150

Fd. L.&T.

9+73 Tel. Cable Pole — 28.7

Fd. L.&T.

R=10'

37.18

R=10'

33.26

9+42.3 — 9.7 Sewer M.H. — 7.1

4.30

(30)

(25)

24.8

LARKSPUR

92

1.6

(30)

43.50

20.9

R=9'

23.10

R=10'

15.5

(25)

Fd. L.&T.

Fd. L.&T.

9+08 Tel. M.H. 4'X6' X 7.68 deep C.L. of M.H. = C. of pit.

33.9

20.5

24.5

Set Nail at Rec. Dist. per C.S. No. B-150

Set P.K. on M.H. Cover at Harratt St. per C.S. No. B-150

9+39.55 Set C.S.W.&T. by Inter.

Proposed ℄ of Storm Drain

Fd. C.S.W.&T. C.S. No. B-150

7+00

27.30

12.90

7.3

6+99.5 Sewer M.H.

From top of page 3

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-20-29 Notes by A.W.V.F. Chief Party A.W.Van Fleet F. B. [illegible] Pg. [illegible]

Planned by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 4022 D. S. G. No.
Location Sunset-Holloway Lateral
Surveyed by A.W.Van Fleet
Date [illegible]
Indexed 2-3-30

O.D.I. N° 29

To bottom of page 6

89° 31' 30" ①
358° 06' 00" ④
89° 31' 30"

Proposed ℄ of Storm Drain

Set N.&T. by Rec. Dist.

Fd. C.S.W.&T. S. of S.P.L. of Harvard St.

Oil & Gravel Apron

12+83.71 Set C.S.W.&T. by Inter

89° 38' 30" ①
358° 34' 00" ④
89° 38' 30"

89° 38' 30"

HILL DR

Fd. L.&T.

CLARK

12+74 Junction Valve

Y ST.

Fd. L.&T.

12+56.5 Tel. M.H. 4'X6' X 7.7 deep - C. of M.H. = C. of pit.

Set P.M. on M.H. Cover by "X" on Rim

Fd. C.S.W.&T. C.S.N° B-150

12+64.14 Set C.S.W.&T. by Inter.

From top of page 4

Notice: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE BY CANCELLING THE WHOLE SHEET AND MAKING OUT A NEW ONE. NO ERASURES ALLOWED. NO CHARGE.

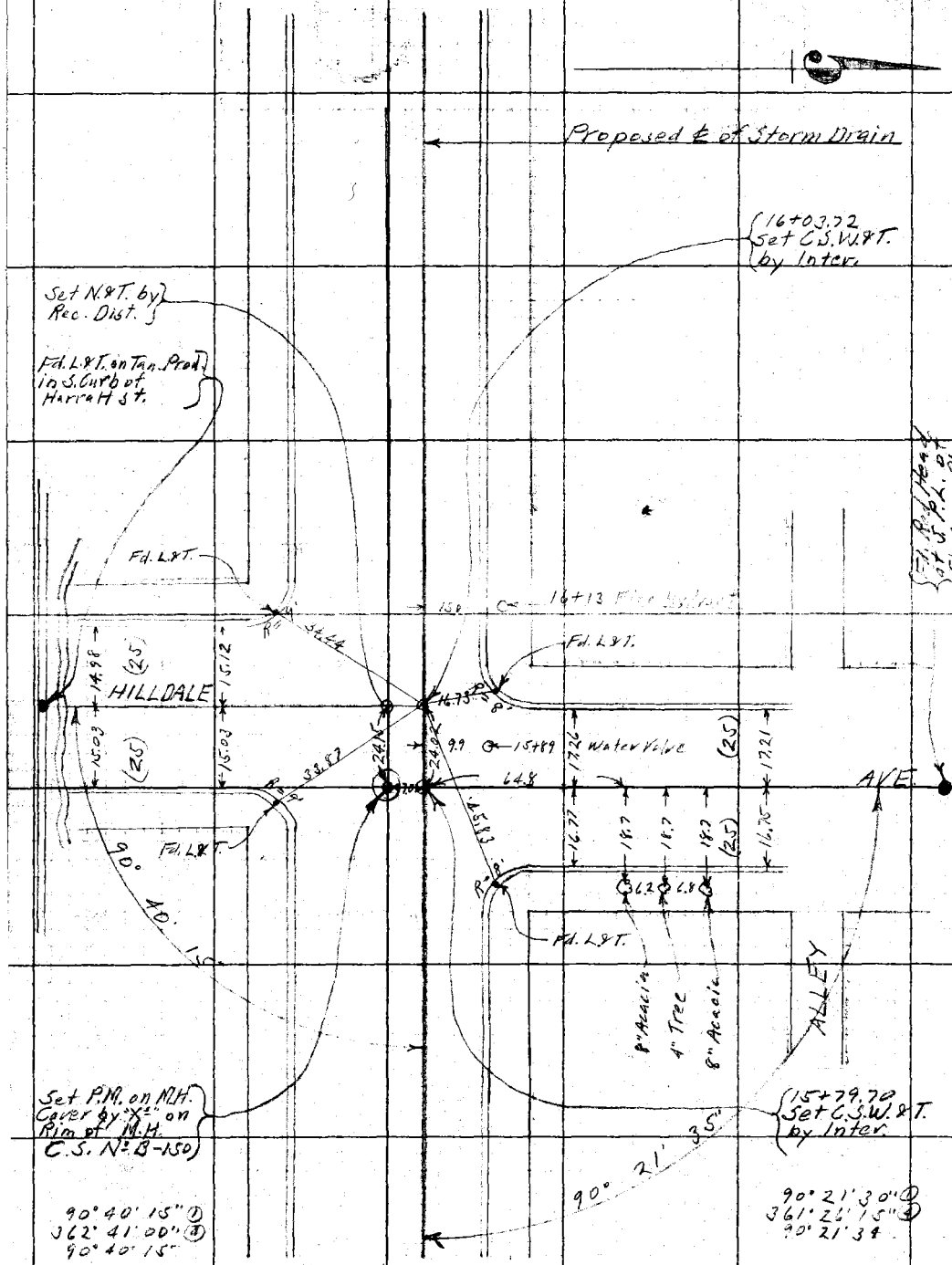
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

6

F. B. 433 Pg. 56 A.W.Van Fleet Chief Party Notes by A.W.V.F. Date 12-21-29

To bottom of page 7.



From top of page 5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS, OR CHANGES ON THIS SHEET, MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-21-29 Notes by A.W. Van Fleet Chief Party A.W. Van Fleet F.B. 233 Pg. 57

Plotted by	W. O. No. 6829 T. O. No.
Date	Location Sunset-Hollenbeck Lateral
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date 12-29-29
Date	Indexed 2-3-30

D.D.1. No 29

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

27.10

19+22.64 End of Survey Set C.W.P.T.

Fd. Red Head near N.P.L. of Harrett St.

Fd. C.S.W.P.T.

19+38 - 10" Jacaranda — 29.2

Fd. L.P.T.

Fd. N.P.T. in Power Pole

R 33.69

22.50

28.62

11.95

13.15

13.60

HAMMOND ST.

Unimproved Traveled Road

14.29

R 33.63

8.

2.00

Fd. L.P.T.

13.2

18+73. End of Curb

90° 37' 30"

18+55 - 10" Jacaranda Tree — 29.4

30.

19+0.0.14 Set C.S.W.P.T. by Inter.

Set P.M. on N.H. Cover by "X" on Rim of N.H.

Proposed ℄ of Storm Drain

90° 37' 30" ①
362° 30' 00" ②
90° 37' 30"

From top of page 6

8

F. B. 433 Pg. 58 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

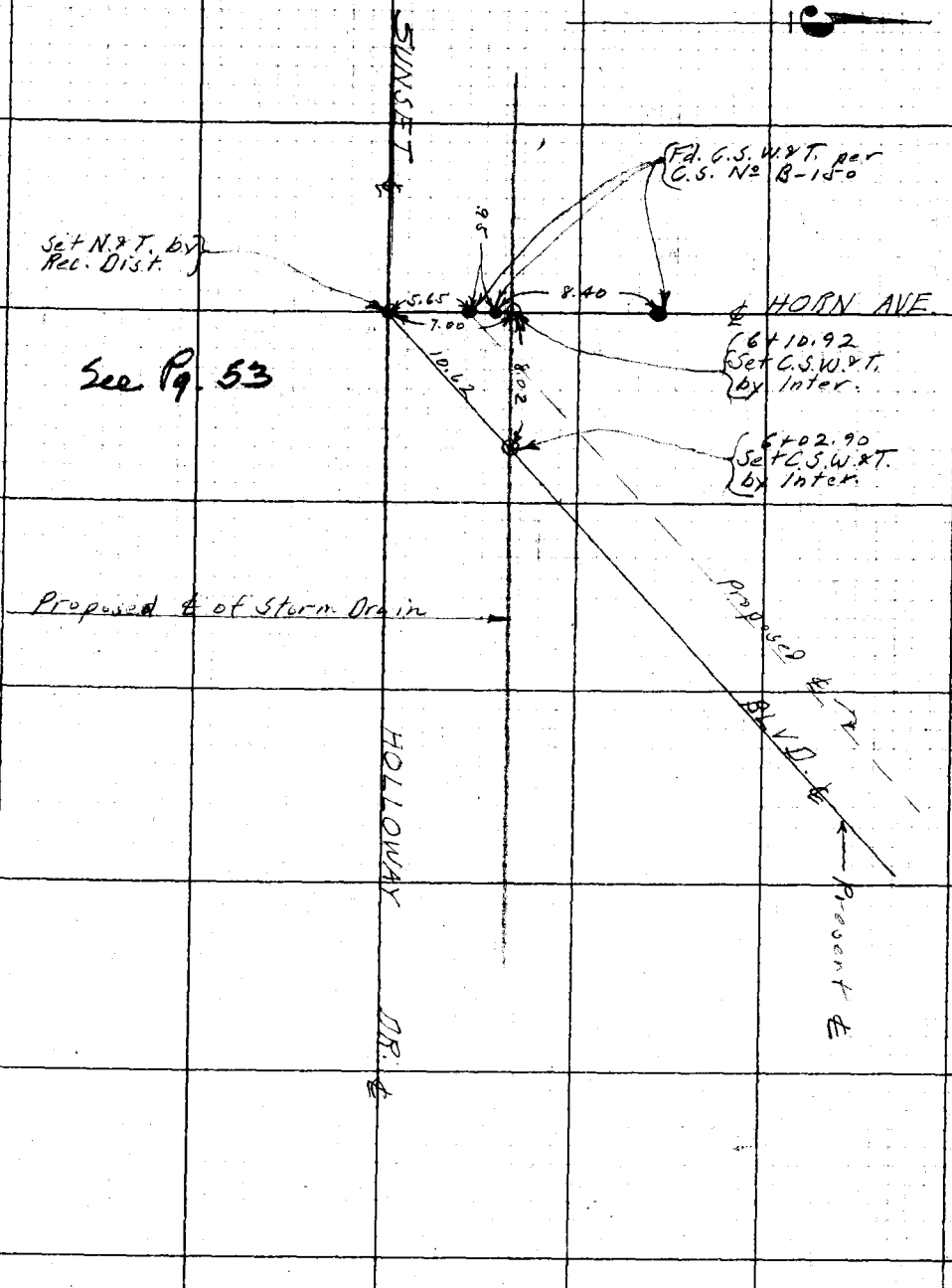
Date _____ Notes by _____ Chief Party _____ F.B. 433 Pg. 59

Plotted by	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date A. C. Johnson
Date	Indexed 2-3-38

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, RE-CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



See Pg. 53

10

F. B. 433 Pg 60 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ Page 1 to 4

Plotted By	W. O. No. 6029 D. S. C. No.
Date	Location Larrabee-Cynthia Lat.
Map No.	Surveyed by A.W. VanFleet
Plotting C'k'd by	Date A. O. Johnson
Date	Indexed 2-3-30

D.D.I. N°29

Note: ANY ALTERATIONS OR CHANGES OF THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

LARRABEE-CYNTHIA LATERAL

D.D.I. N°29

Party
VanFleet
Gregory
Kennistan
Mahan
Jungren

Note:- From 0+00 to 17+00.73 the surface is Oil Macadam.

——— Proposed ℄ of Storm Drain

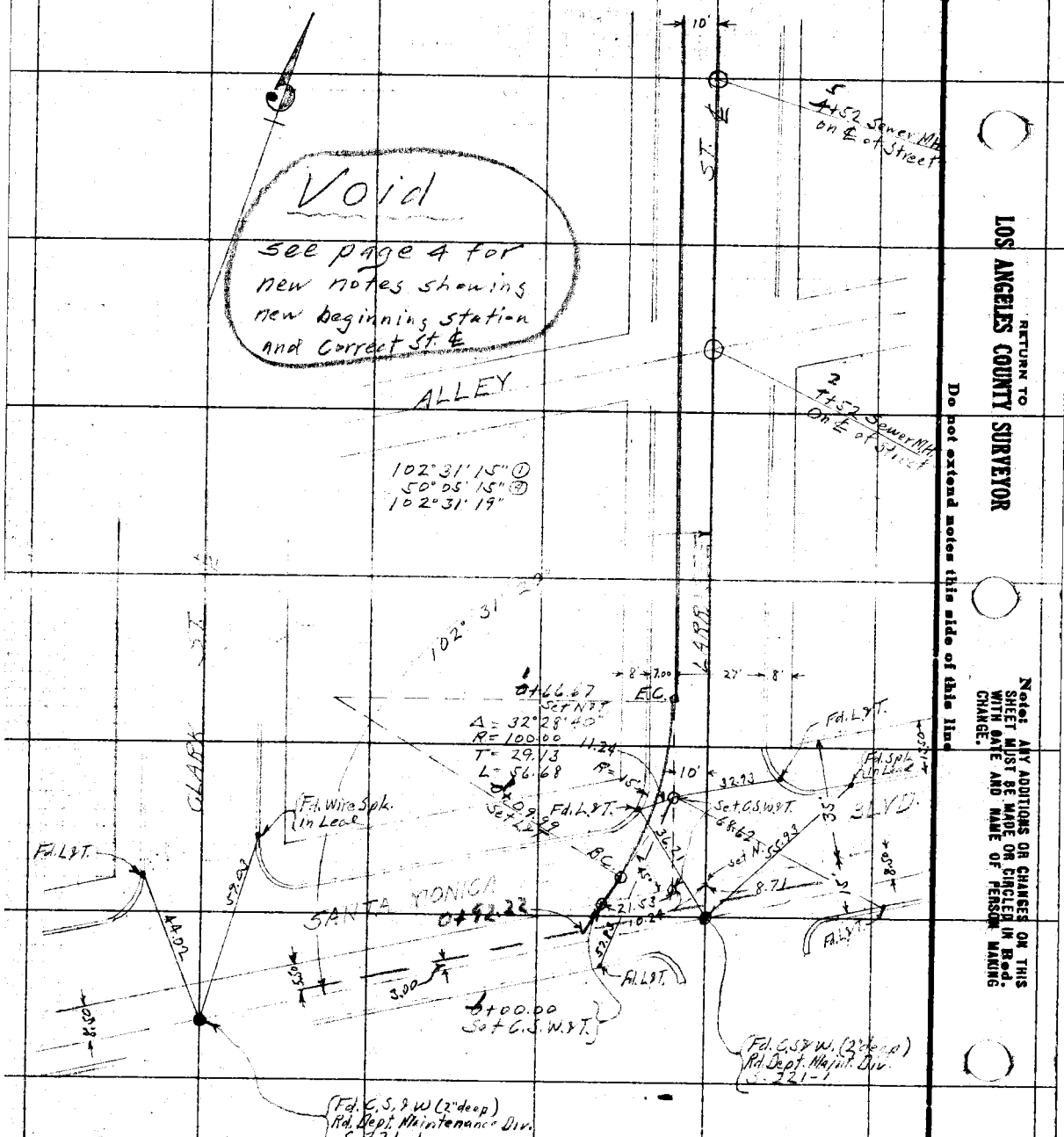
F.B. 433 Pg. 62 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 11-5-29

2

To bottom of page 5

Void

See page 4 for new notes showing new beginning station and correct St. E



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

3

Date _____ Notes by _____ Chief Party _____ F.B. 433 Pg. 63

Platted by	W. O. No. _____ D. S. G. No. _____
Date	Location
Map No.	Surveyed by A. O. Johnson
Platting C'k'd by	Date 2-3-30
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CHARGED & Prof. WITH DATE AND NAME OF PERSON MAKING CHANGE.

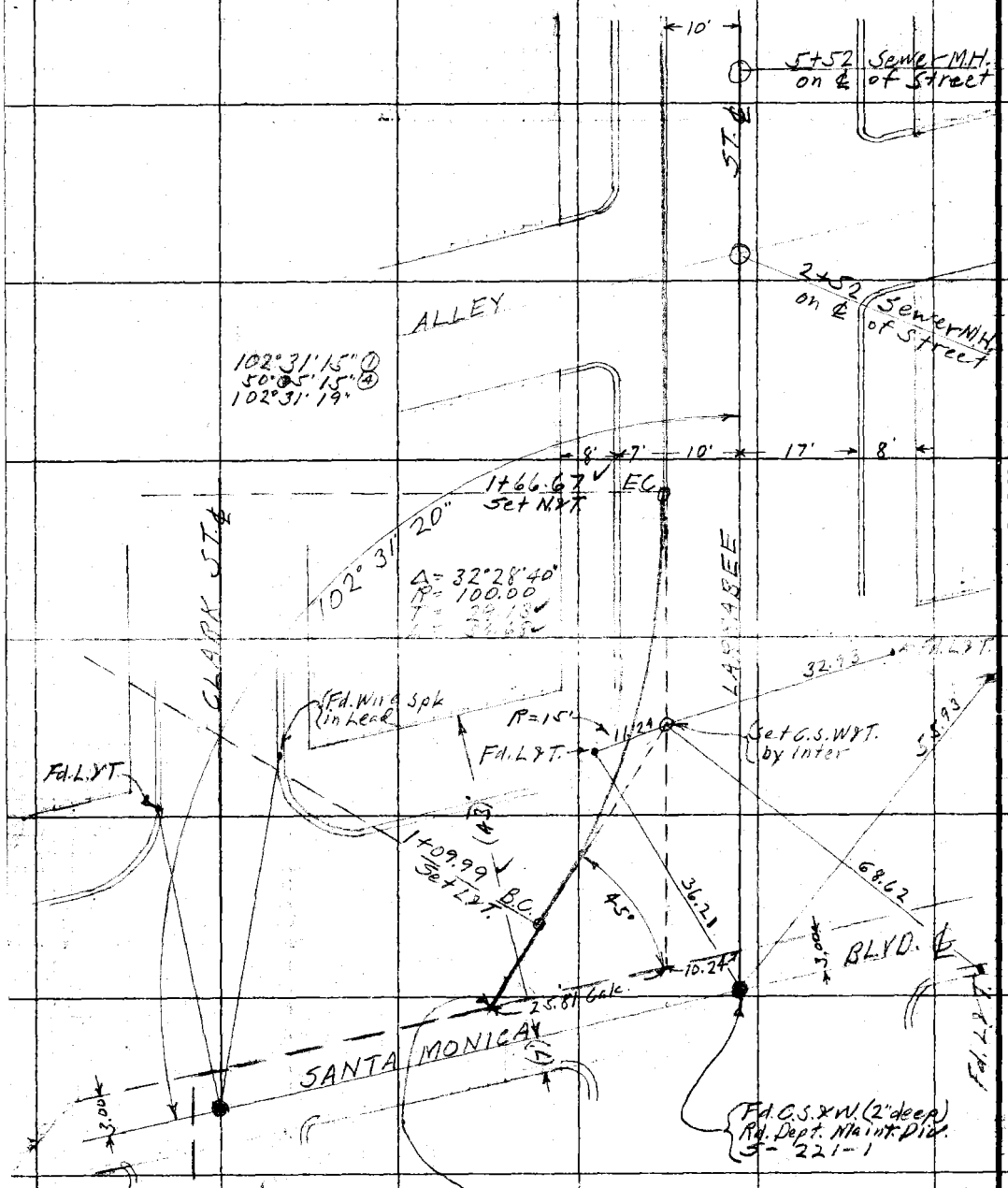
Return to LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Larrabee-Cynthia Branch
Transit Notes.

F. B. 433 Pg. 64 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-9-29

To bottom of page 5



RETURN TO LOS ANGELES COUNTY SURVEYOR

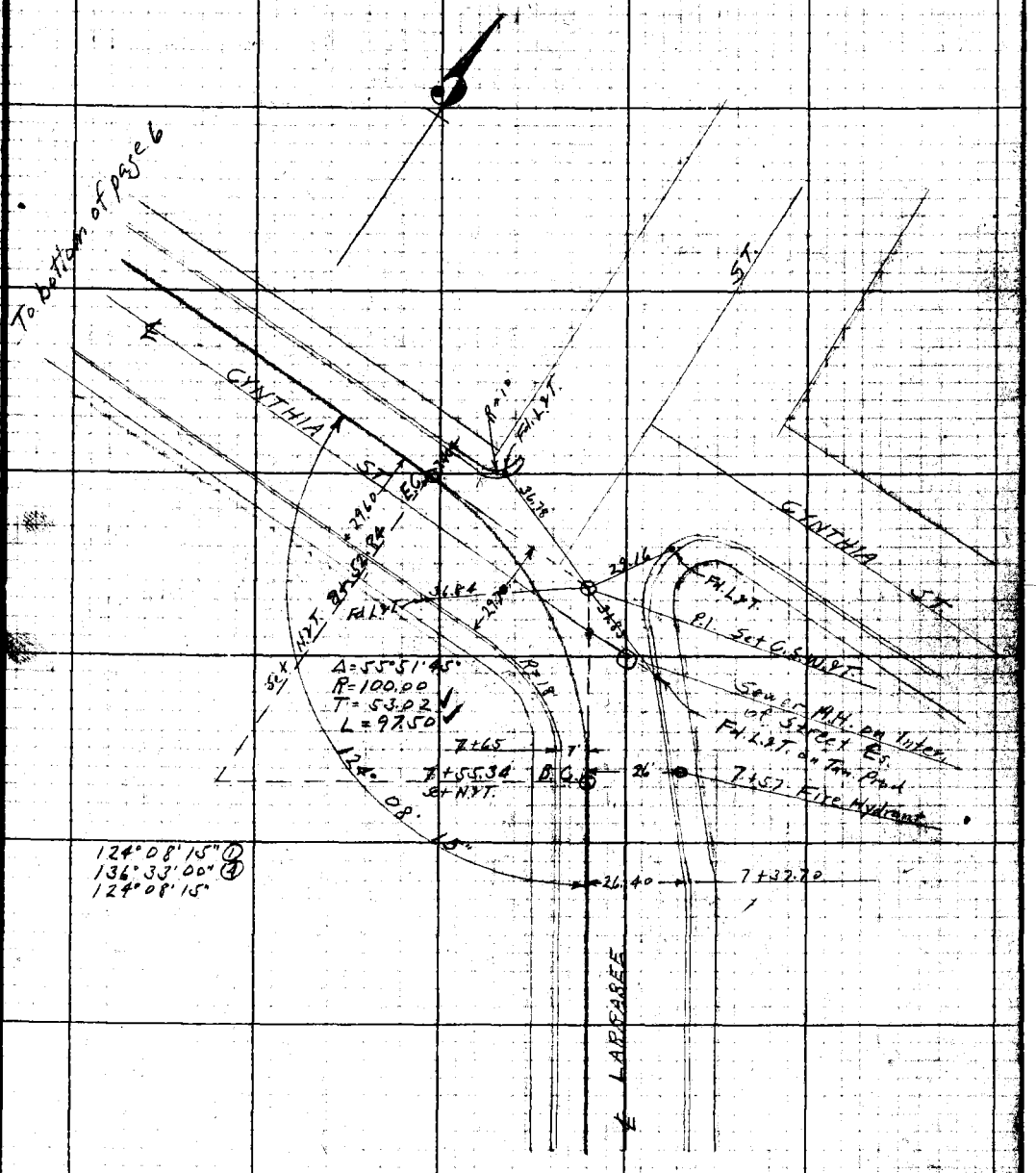
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-5-29 Notes by A.W.VF Chief Party A.W.VanFleet F.B. 433 Pgs. 65

Plotted by	W. O. No. 6029 S. S. O. No.
Date	Location Larrabee-Cynthia Lat.
Map No.	Surveyed by A.W.VanFleet
Plotting C'k'd by	Date Nov. 1929
Date	Indexed 2-3-30

D.01. N° 29

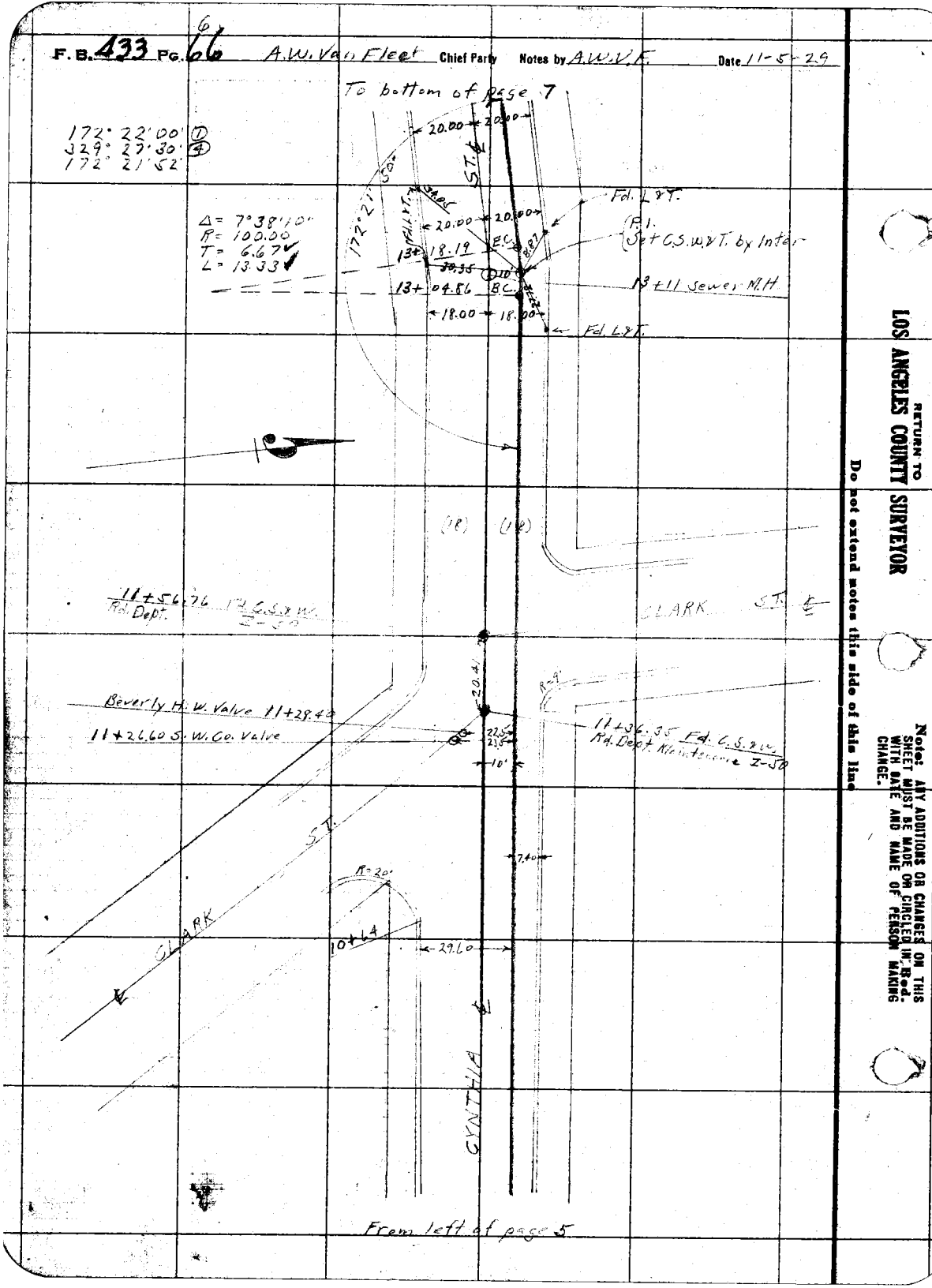


Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE NOTED HEREON AND SIGNED BY PERSON MAKING SAME

Do not extend writing into area of this Block

Return to LOS ANGELES COUNTY SURVEYOR

F.B. 433 Pg. 66 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 11-5-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-6-29 Noted by A.W.V.F. Chief Party A.W. Van Fleet F.B. 432 Pg. 67

Plotted by	W. O. No. 6029 D. S. D. No.
Date	Location Larrabee-Cynthia Lat
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date
Date	Indexed 2-3-30

D.D.I. N° 29

To bottom of page 6

ST.

16+76.07
Set P.M. on Sewer M.H.
by ties F.B. 230-10

15+02 Fire Hydrant

+11.8

R=8'

23.1

17+83 Beverly Hills Water Valve

AVE.

(20)

HILLDALE

(25)

29.80

Set N.T.

29.90

R=8'

(20)

CYNTHIA

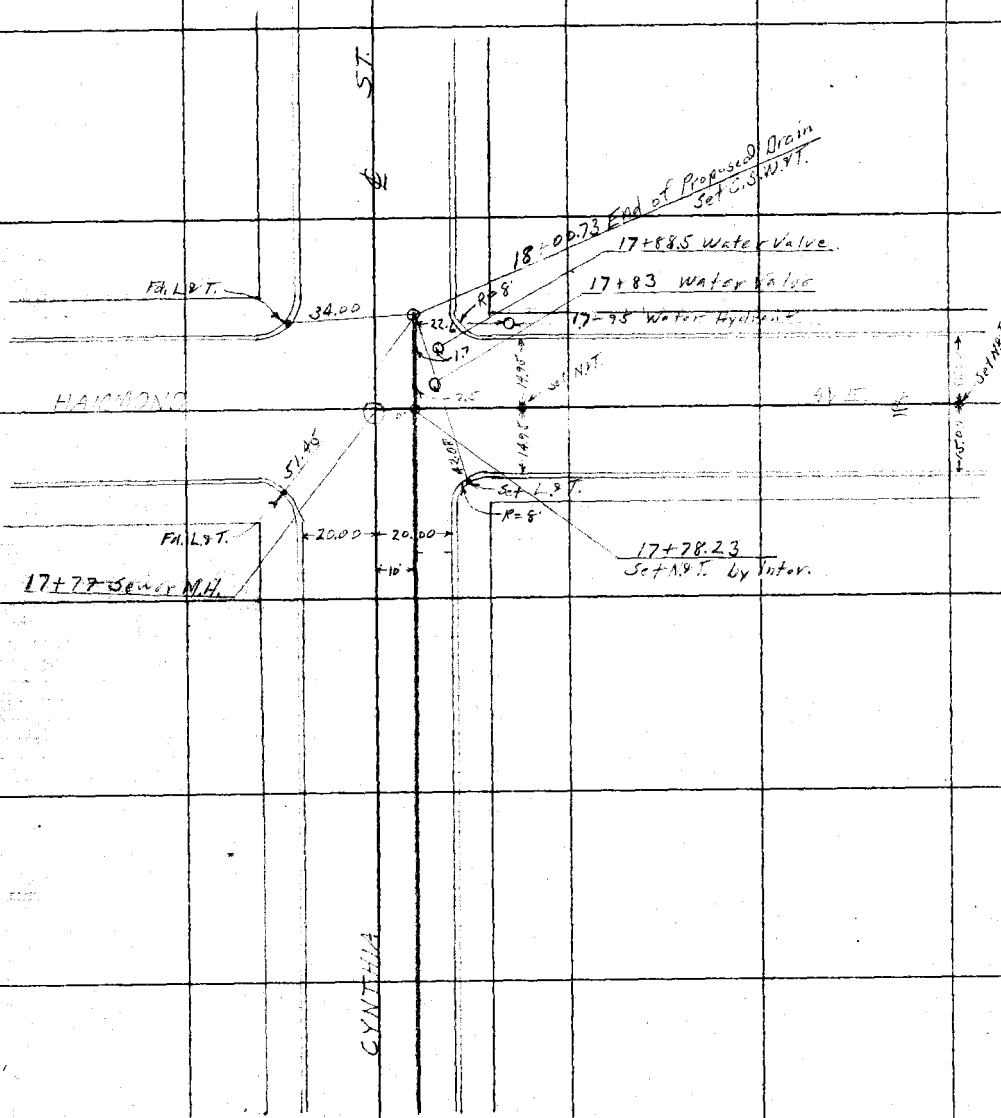
From top of page 6

Return to LOS ANGELES COUNTY SURVEYOR

Do not detach notice from this side of this Map

Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE TO CONFORM TO Regd. MAPS AND WILL BE SUBJECT TO PENALTY CHARGE.

F.B. 433 PG. 68 A.W. Van Fleet Chief Party Notes by A.W. Van Fleet Date 11-6-29



From top of page 7

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 433 Pg. 62

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 2029 D. S. O. No. _____
Location Santa Monica Lateral
Surveyed by A.W. Van Fleet
Date A. C. Johnson
Indexed 2-3-30

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE DONE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

SANTA MONICA LATERAL

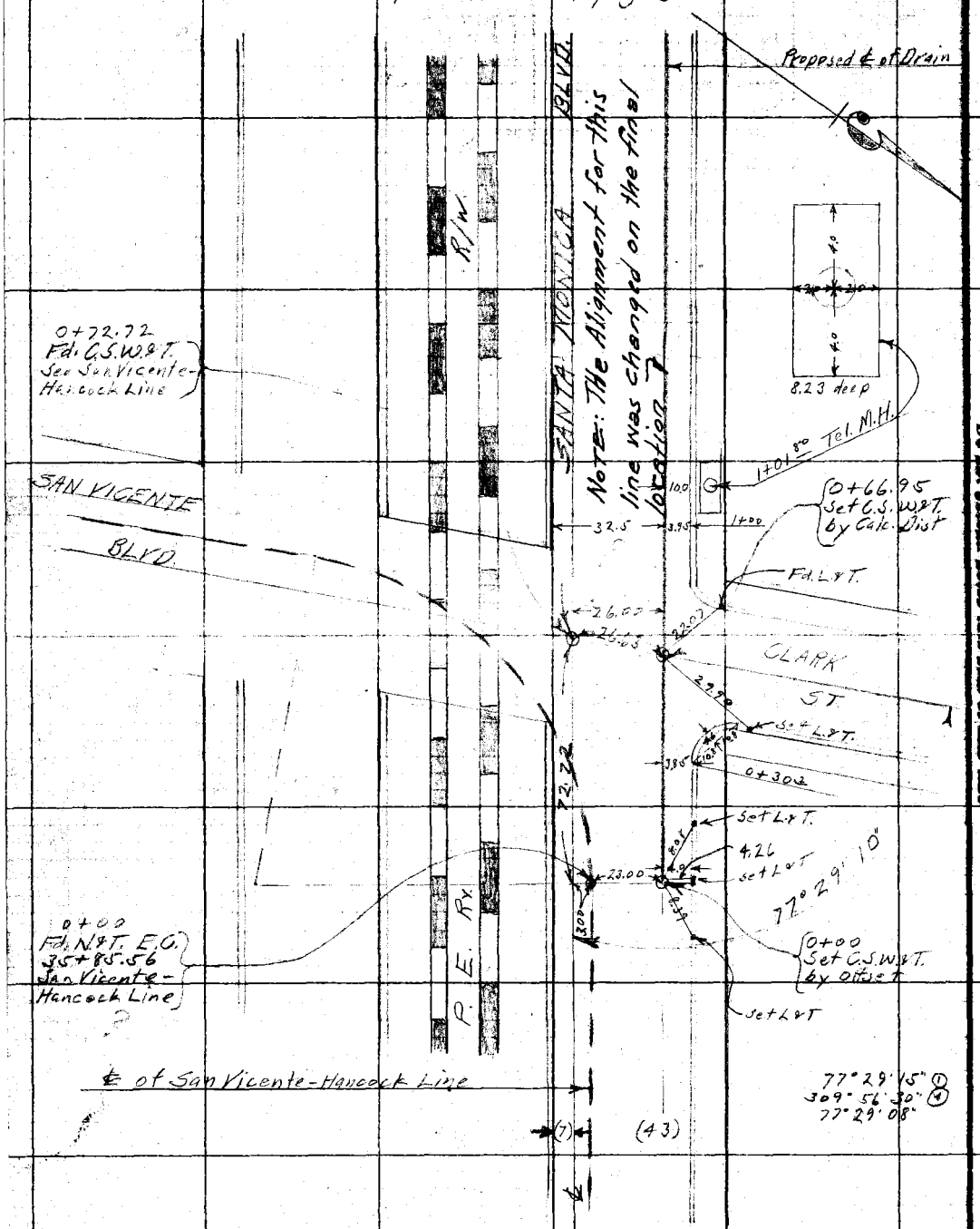
D.O.I. Nº 29

December, 1929

Party
Van Fleet
Gregory
Kennisten
Maham

F. B. 433 Pg. 70 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 12-24-29

To bottom of page 3



LOS ANGELES COUNTY SURVEYOR

RETURN TO

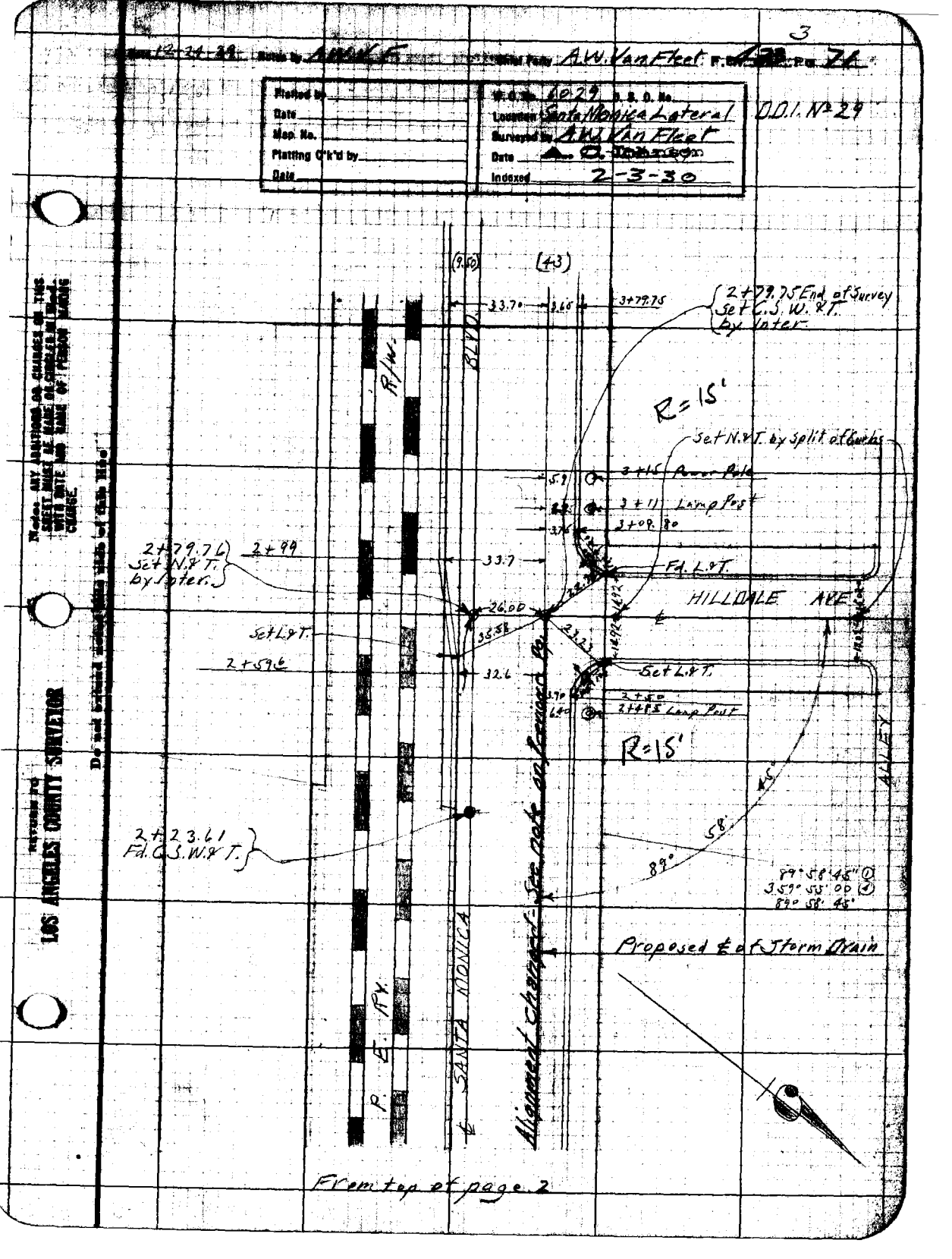
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Plotted by A.W. Van Fleet P.B. [illegible] Pg. 74

Plotted by	W.O. No. 4029 D. B. D. No.
Date	Location Santa Monica Lateral
Map No.	Surveyed by A.W. Van Fleet
Platting C'k'd by	Date [illegible] Anderson
Date	Indexed 2-3-30

D.O.I. N° 29



Reproduced by LOS ANGELES COUNTY SURVEYOR

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY THE PERSON MAKING SAME AND WITH HIS NAME OR INITIALS IN INK

Do not extend [illegible] beyond this line

F. B. 433 Pg. 72 Chief Party Noted by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 437 p. 73

Plotted by	W. O. No. 6029 U. S. C. No.
Date	Location
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date A. C. Johnson
Date	Indexed 2-3-30

D.D.I. Nº 29

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE BY CANCELLING BOTH WRITE AND MARK OUT, PENCILING MARKS CHANGE.

Do not deface notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

D.D.I. Nº 29

MELROSE - P.E. BRANCH

AND

MELROSE - ALMONT BRANCH

December, 1929

Party

Van Fleet

Gregory

Kennistan

Mahan

F.B. 433 Pg. 74

Chief Party Notes by A.W.N.F. Date 12-7-29

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTE: The Alignment between Sta. 0+00 and 1+43.27 was changed on the field location.

83° 44' 45" ④
334° 58' 30" ③
23° 44' 38"

1+43.27 End of Wing W/L
5' Offset Line
Proposed E of Drain
Melrose-San Almont Br.

Δ = 44° 19' 20"
± R = 48.92
± T = 19.92
± L = 37.84

R = 48.92
T = 21.96
L = 41.71

A.W.N.F. to
12-16-29
9.30
20.80
29.86
R=10
FA L&T
30.39
1+32 Base Line Sta.
1+43 - 6" Mosaic
Proposed E of Drain
Melrose - P.E. Br.
1+33.6 Water Valve
1+32.54 E.C.
1+32.54 Set X in Walk
1+18.54 E.C.
1+18.54 Set X
1+19.88 P.C.
Set X
1400
FA L&T
MELROSE
AVE.
To bottom of page 4
To bottom of page 3
A.W.N.F. to
12-16-29
0+98.18
FA L&T
Set X" in Pavement
21+74.24 San Vicente
Hancock Line =
Melrose - P.E. Br. and
0+98.18 Melrose - Almont Br.
Δ = 23° 44' 40"
R = 100.00
T = 21.02
L = 41.44
Δ = 23° 44' 40"
R = 105.00
T = 22.07
L = 43.51
Proposed E of SAN VICENTE
48.24
171° 56' 00"
12.00
18.45
171° 56' 00"
327° 44' 22" ⑤
171° 56' 00"

Date 12-7-29 Notes by A.W.V.F. Chief Party A.W. VanFleet P. [illegible] Pg. [illegible]

Planted by	W. O. No. 6029 S. S. O. No.
Date	Location Melrose - P.E. Branch
Map No.	Surveyed by A.W. VanFleet
Plotting C'k'd by	Date [illegible]
Date	Indexed 2-3-30

D.D.I. No. 29

Notice: ANY ALTERATIONS OR CHANGES MADE ON THIS SHEET MUST BE MADE BY THE ENGINEER WITH WHOM THE ORIGINAL WAS DEPOSITED. USER WILL BE HELD RESPONSIBLE FOR ANY ERRORS RESULTING FROM UNAUTHORIZED CHANGE.

Do not extend notes beyond the limits of this Map

RETURN TO LOS ANGELES COUNTY SURVEYOR

161°27'30" (B)
288°49'45" (A)
161°27'30"

Set "X" on Curb

2+65.83 Set "X" in Walk by Water.

3.0'

161°27'

3+67.78 Eng. Sta. of Survey

(Fd. L.&T. at ℄ P.I. East of Norwich Dr.

AVE

Storm Drain M.H.

Set N.&T. in P.P.

Existing 15" Drain

46.15

R/W (20)

4.80

4.80

Fd. 1"x2"-4Tk. Notched ℄ to ℄ Pipe

4.0'

8.00'

P. E. RY.

29.83

8'

(20)

Set N.&T. in Trolley Pole

2+48 Power & Signal Pole 5.7 ℄ Set N.&T. in P.P.

2+40 4" Acacia 4.2 ℄

52.00'

25' 25'

2+19 - 4" Acacia

2+09 - 10" Acacia

4' Walk

2.5

2.8 ℄

7.1

4.1 ℄

Proposed ℄ of Drain

5' Offset Line

1+75 Guy Wire 5.3 ℄

Concrete Pavement

MELROSE

1+60 - 4" Acacia 4.5 ℄

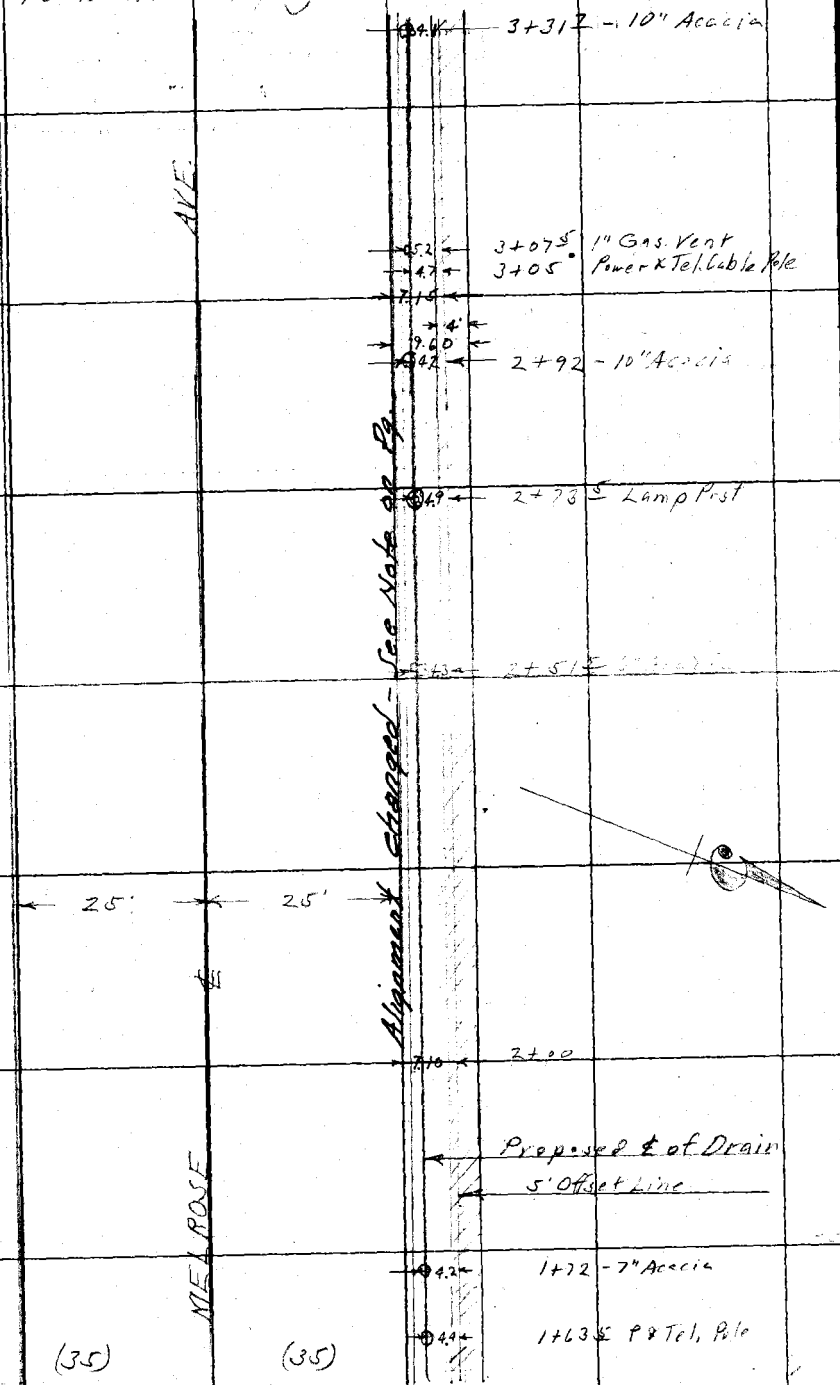
1+54 Power Pole 5.2 ℄

(35) (35)

From right of page 2

F. B. 433 PG. 76 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 12-7-29

To bottom of page 5



From left of page 2

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-9-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 433 Pg. 77

Platted by	W. O. No. 6029 U. S. O. No.
Date	Location Melrose-Almont Br.
Map No.	Surveyed by A.W. Van Fleet
Platting C'k'd by	Date 12-9-29
Date	Indexed 2-3-30

A.D.I. No 29

To bottom of page 6

4+82 - LAG & E. Co. Gas Shutoff

4+67 - Water Meter

4+34 ± Power & Tel. Cable Pole

4+31 ± - 4" Acacia

4+13 Lamp Post

4+00

Alignment Change 12-5-29 Note 00 Pg.

5' Offset Line
Proposed E of Main

3+51 ± - 10" Acacia

ALMONT AVE

MELROSE

4' walk

(35) (35)

From top of page 4

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN RED WITH INK AND INITIALED. FOR PUBLIC WORK CHANGE.

Do not withhold notes this side of this line

6

F. B. 433 Pg. 78 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 12-9-29

To bottom of page 7

AVE.

6+52 - 4" Acacia

6+32 - 3" Acacia

6+11 ℄ - 6" Acacia

6+00

5+91 ℄ - 4" Acacia

Alignment Changed See note at Pg.

5+62 ℄ Power & Tel. Cable Pole

5+61 W. End of Apron

5' Offset Line

Proposed ℄ of Drain

5+31 ℄ Lamp Post & E. End of Apron

4' Walk

5+11 ℄ W. End of Apron

5+00

MELROSE

(35) (35)

4+82 E. End of Apron

From top of page 5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-9-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 43-pg 22

Plotted by	W.O. No. 6027 D. S. C. No.
Date	Location Melrose-Almont Br.
Map No.	Surveyed by A.W. VanFleet
Plotting C'k'd by	Date 12-28-29
Date	Indexed 2-3-30

D.D.I. N° 29

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED. WITH INITIALS AND DATE OF SUCH CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not subdivide within these limits of this Map.

To bottom of page 8

150° 09' 00" ①
240° 36' 00" ②
150° 09' 00"

Fd. L & T.

Fd. L & T.

33.65

Fd. L & T.

P.I. Sta. 1X2+30 Tk.
4x Inter

7+29-8" Acacia

7+13-6" Acacia

7+12 ± P & T Cable Pole

P.C. 7+24.48
Set "X" on walk
Δ = 29° 51' 00"
℄ R = 72.50
℄ T = 19.32 ✓
℄ L = 37.77 ✓

5' Offset R. = 67.50
5' " T. = 17.99 ✓
5' " L. = 35.17 ✓

4+00

Conc. Discharge Box ✓
8" Conc. Overflow Pipe from B.H.W.Co. Tank.

6+97

6+93 Lamp Post

6+89 Guy Wire

6+76 ± Power & Tel Cable Pole

6+72 ± 6" Acacia

5' Offset Line

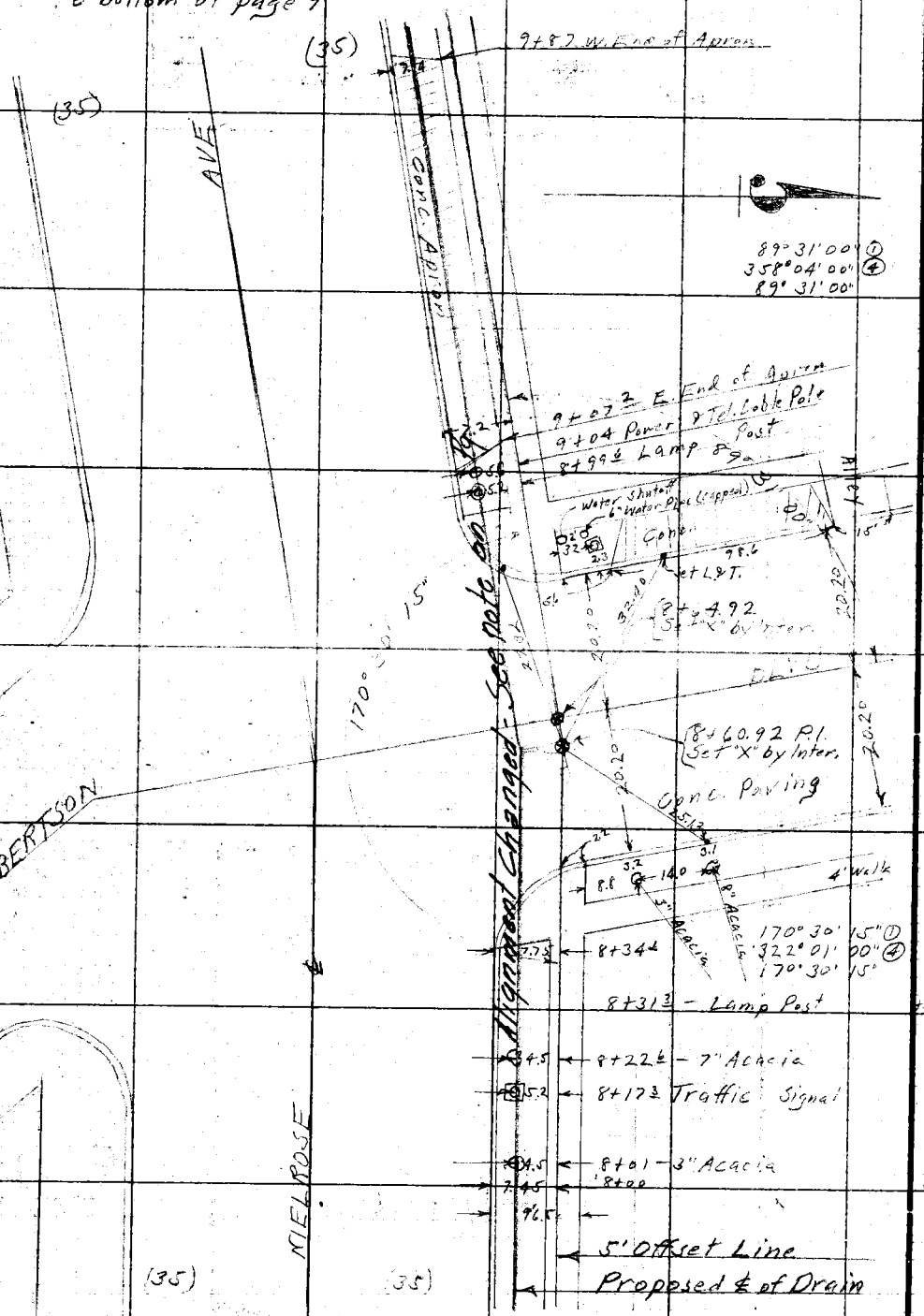
Proposed ℄ of Drain

(35) (35)

From top of page 6

F. B. 433 Pg. 80 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 12-9-29

To bottom of page 9



From top of page 7

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

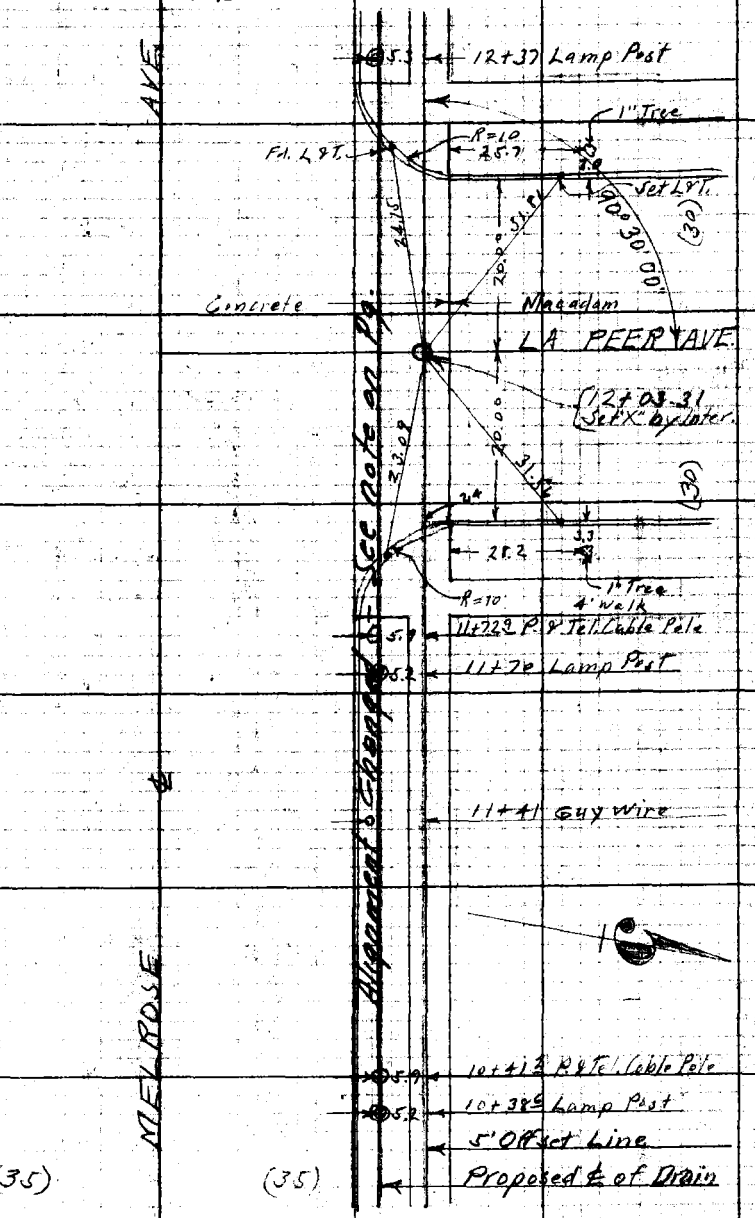
Date 12-9-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 433 Pg. 81

Planned by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 6029 S. S. O. No.
Location Nle/rose-Alment Br.
Surveyed by A.W. VanFleet
Date
Indexed 2-3-30

D.D.I. N°29

To bottom of page 10



From top of page 8

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN CIRCLES IF Red; WITH LINES AND NOTE MADE OUT PERMANENT MARK CHANGE.

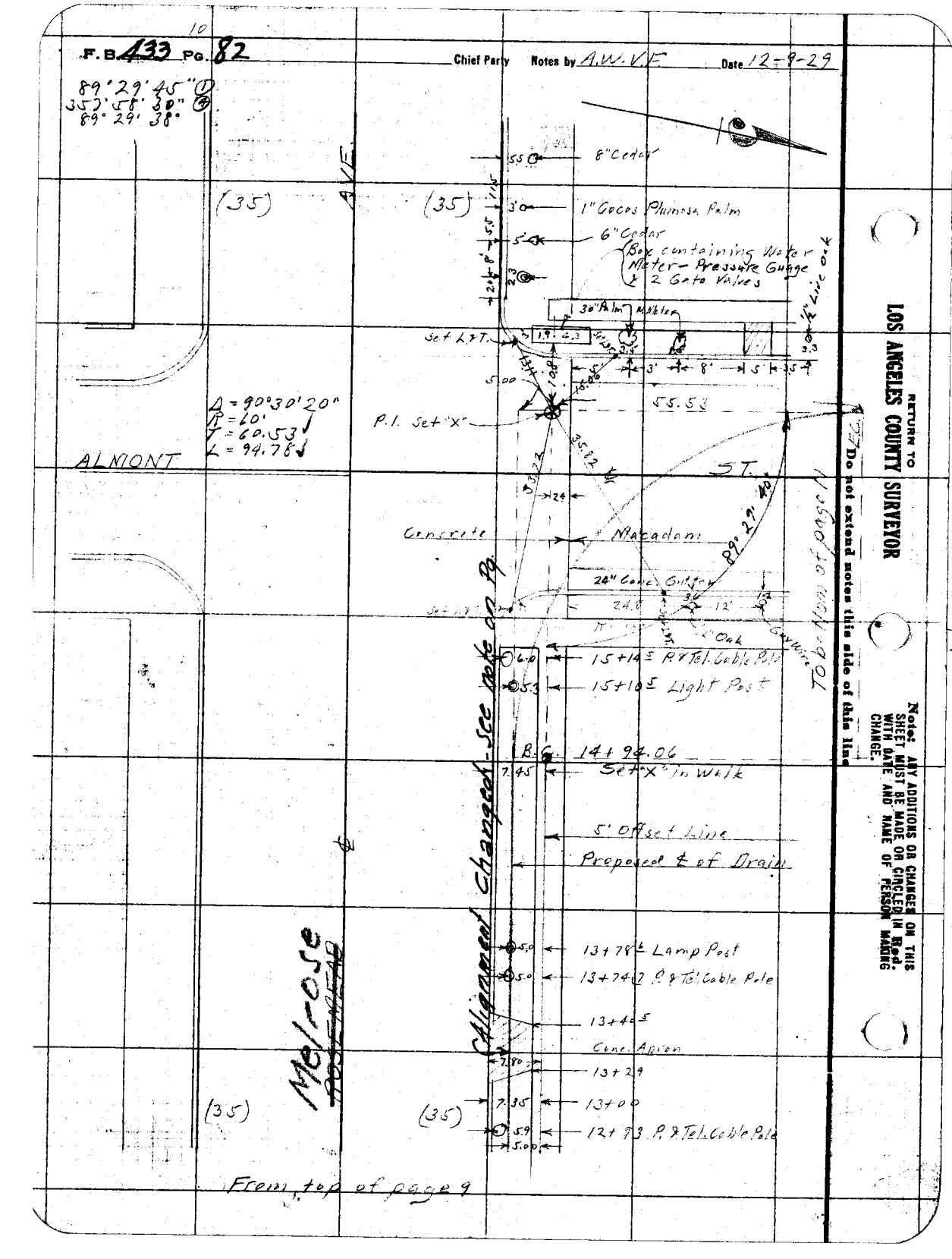
Do not subtract notes this side of this line

10

F.B. 433 Pg. 82

Chief Party Notes by A.W.V.E Date 12-9-29

89° 29' 45" ①
357° 58' 38" ②
89° 29' 38"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-9-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 433 Pg. 83

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W.O. No. 6029 D. S. C. No.
Location Melrose-Almont Br.
Surveyed by A.W. VanFleet
Date Dec. 1929
Indexed 2-3-30

QD. I. No 29

To bottom of page 12

17+31 - 8" Cedar
17+16.5 - 12" Cocos Plumosa Palm
17+11.3 Walk to Curb
17+06.3 " " "
17+00 - 5" Cocos Plumosa Palm
16+95 W. Meter
16+91 N. End of Apron
16+83 S. End of Apron
16+81 - 8" Cedar
16+78 - N. End of Apron
16+69 S. End of Apron
16+60 - 14" Live Oak
16+51.3 Walk to Curb
16+47.2 " "
16+45 Water Meter
16+39 - 14" Oak
16+31.5 Power Pole
16+30 N. End of Apron
16+19 S. End of Apron
16+11 - 14" Live Oak
Proposed ℄ of Drain
15+90 - 12" Live Oak

33.8 — 11.7 — 17+39-½"Oleander
33.9 — 12.1 — 17+24-½"Oleander
33.8 — 10.3 — 17+09-½"Oleander
17+01 Walk to Curb
16+98 " "
16.6 — 16+91-½"Oleander
16+83 N. End Apron
12' — 16+78 S. End Apron
16+73.5 S. End Apron
12' — 34' — 16+60-½"Oak
34' — 16+57-1"Oleander
33' — 16+48 Water Meter
12.0 — 33.8 — 16+38-1"Oleander
10.2 — 16+31.5 N. End of Apron
16+22 S. End of Apron
33.6 — 16+20-1"Oleander
12.0 — 34.0 — 16+09-½"Oak
9.02 — 11.00 — 20.02 — 15+98.84 Set "X"
12.0 — E.C.

5% 24" Conc. Gutter — ALMONT — 24" Conc. Gutter

(30) (30)

From right of page 10

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY ANGLES IN Red. WITH DATE AND SIGNATURE OF PERSON MAKING CHANGE.

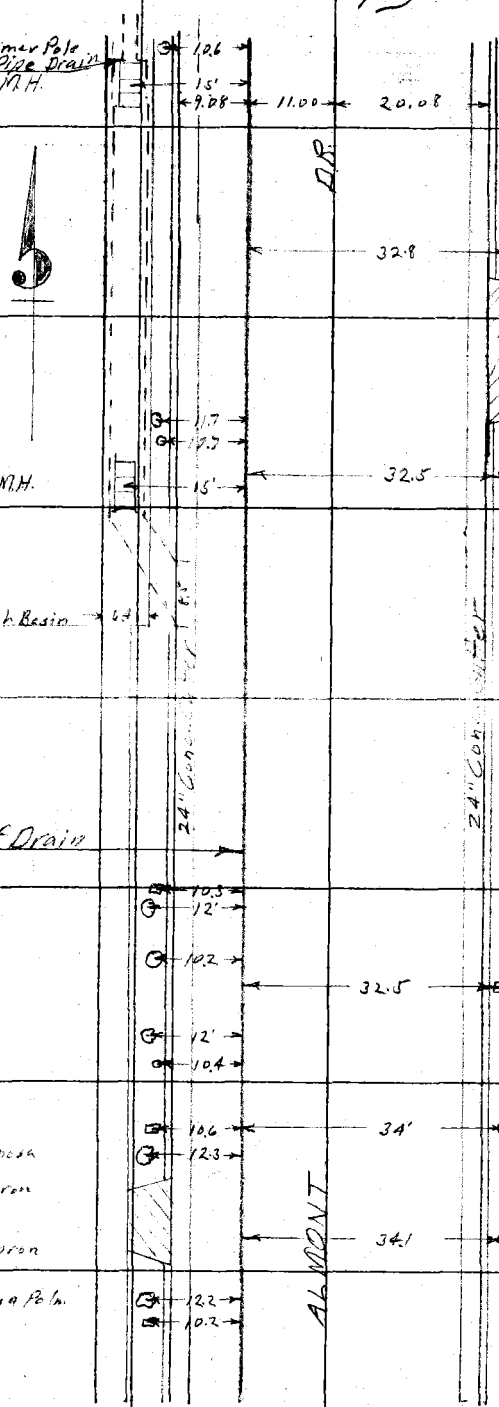
Do not extend notes beyond the limits of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

12

F.B. 433 Pg. 84 A.W. Van Fleet Chief Party Notes by A.W. Van Fleet Date 12-9-29

To bottom of page 13



From top of page 11

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-10-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F. Bk. 13 Pg. 11

Plotted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 6029 D. S. O. No.
Location Melrose-Almont Br.
Surveyed by A.W. VanFleet
Date 12-3-29
Inspected 2-3-30

D.O.I. N° 29

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN CIRCLES IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes Red side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

R/W

BLVD.

P.E. Ry.

Concrete Paving

SANTA MONICA

Sewer MH.

Fd. A.P.T. Fire Hydrant

Lamp Post

19+99.00 End of Survey Set "X" in Pavement

19+84.6 B.H. Water Valve

19+82 B.H. Water Valve

Set L.P.T.

19+79.5 W. Meter

19+73.5 Water Valve

P.P.

L.P.

Fd. L.P.T.

19+57.5 N. End of Apron

Proposed ℄ of Drain

94.03

OA

Concrete

34'

19+52-½" Oak

19+39.5

32.8

19+31 W. Meter

19+19 Conc. Curb

ALMONT

4' Wk

2' Conc. Gutter

Macadam

19+09 S. End of Apron

From top of page 12

F. B. 133 Pg. 86 (14)

Chief Party | Notes by | Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. 182 Pg. 87

Plotted by _____
Comp. _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 2029 D. S. O. No. _____
Location O.D.I. No 29
Surveyed by A.W. Van Fleet
Date C. O. Johnson
Indexed 2-3-30

HOLLOWAY DR. — LA CIENEGA LATERAL

O. D. I. No 29

Party
Van Fleet
Gregory
Kennisten
Mahan
Jungeen

——— Proposed ℄ of Storm Drain

Note: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLE OF RED. THESE MAPS ARE LIABLE TO BE CALLED FOR AT ANY TIME BY THE ENGINEER.

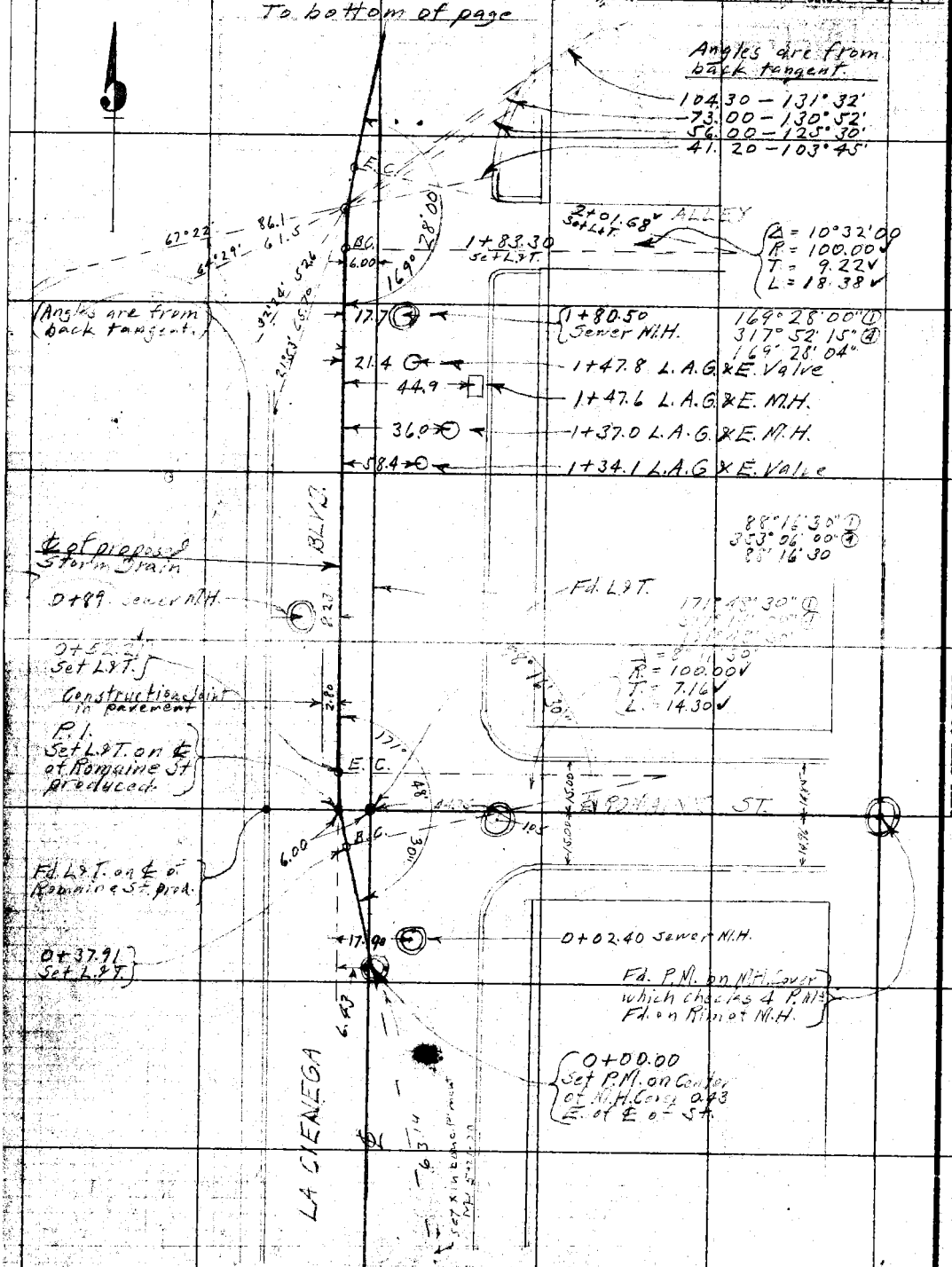
Do not attach notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 433 Pg. 88 A.W. Vaan Fleet Chief Party Notes by A.W.V.F. Date 10-31-29

2

To bottom of page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

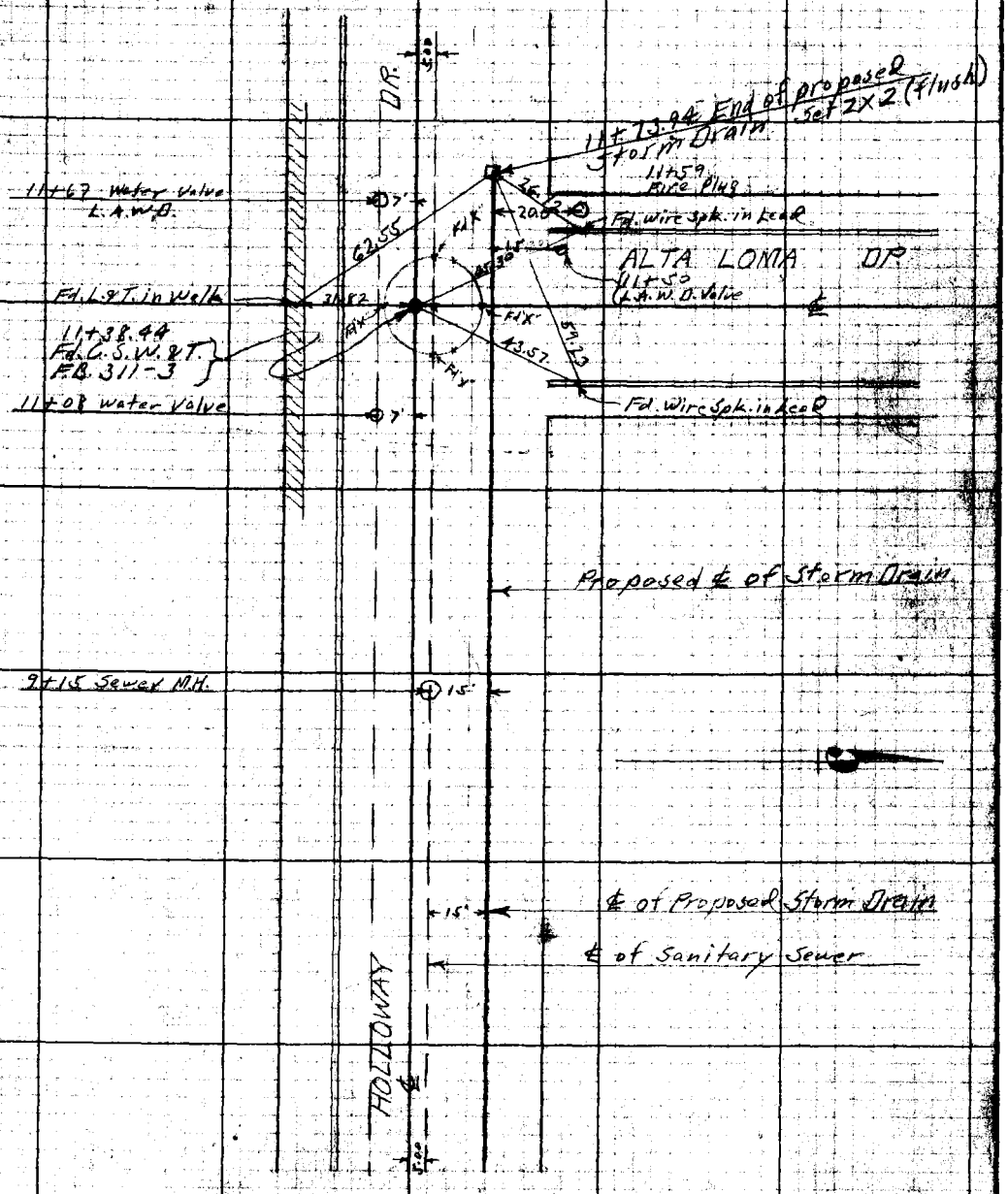
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-4-29 Notes by A.W.V. Chief Party A.W. Van Fleet F.B. 38 Pg. 24

Plotted by
Data
Map No.
Plotting C'k'd by
Date

W. O. No. 6029 D. S. O. No.
Location Holloway & Glencoe Ave.
Surveyed by A.W. Van Fleet
Date 11-4-29
Indexed 2-3-30

D.D.I. No 29



F. B. 433 PG. 92

Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Book 12837 Page 18 Chief Party A.W. Van Fleet F.B. 432 Pg. 18

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W.O. No. 6029 S.B.O. No.
Location Mar Vista & La Cienega Blvd. D.D.I.N° 29
Surveyed by A.W. Van Fleet
Date 2-3-30

To Bottom of Page

16°46' 15" ①
31° 05' 00" ②
16° 46' 15"

Δ = 12° 13' 45"
R = 100.00'
T = 10.71'
L = 21.34'

4+11.45 Set N&T.

Fd. L&T.

Set N&T.

Fd. L&T.

59.41

Fd. C.S.W.&T.
F.A. 170

M.T. = 11.55

Proposed ℄ of Storm Drain

Set L&T. by Inter.

Fd. L&T.

Set L&T. by Inter.

Fd. L&T. on Top Prod. per F.G. & E. 16-91

Fd. L&T. by Ties Z-104-2

Set L.A.G.V.E. Valve

25' ± to L.A.W.M. Valve

2+29.34
Set L&T. by Inter.

L.A.G.V.E. MH.

Fd. L&T.
F.A. 170-1.5

2+01.68

SANTA MONICA BLVD.

LA CIENEGA

ALLEY

Notes: ANY ALTERATIONS OR CHANGES MADE IN THESE PLANS WITHOUT THE KNOWLEDGE AND CONSENT OF THE ENGINEER WILL RELIEVE HIM OF RESPONSIBILITY FOR THE SAME.

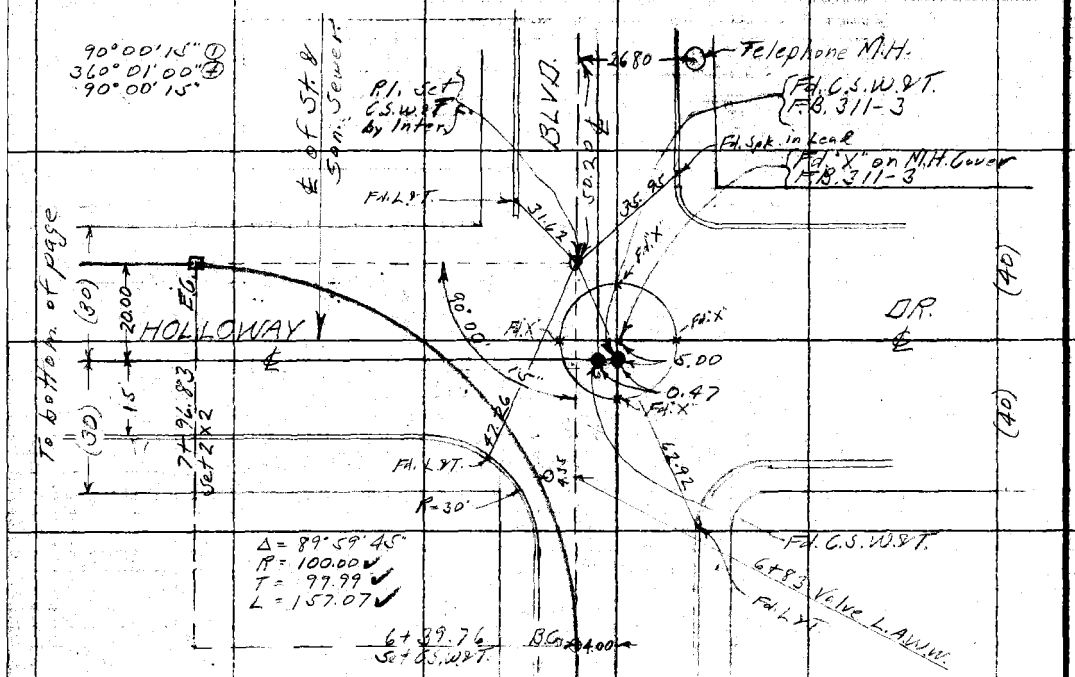
Dated at the Office of the County Surveyor, Los Angeles, California, this ____ day of ____ 19__

COUNTY SURVEYOR

See FB 452 - Pg. 61

From top of page

F.B. 433 Pg. 90 — A.W. VanFleet, Chief Party — Notes by A.W.V.F. — Date 11-4-29



See FB 452 page 61

Proposed ℄ of Storm Drain

LA CIENEGA

From top of page

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 132 Pg. 31

Platted by	W. O. No. 6626 D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date A. O. Johnson
Date	Indexed 2-3-30

D.D.I No. 29

DOHENY DRIVE LATERAL (Proposed)

Preliminary Survey

From Ashcroft AVE. North to

M. Hayes
E.S. Tomblesun
H.W. Gundersen
C.H. Merrison

NOV. 25. 1929 72

Notice! ANY ARRIVING OR CHANGES ON THIS SHEET MUST BE MADE IN INK—CANCELLED IN RED INK, INITIALED AND DATED BY PERSON MAKING CHANGE.

Do not attempt erase while ink is wet

Return to LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

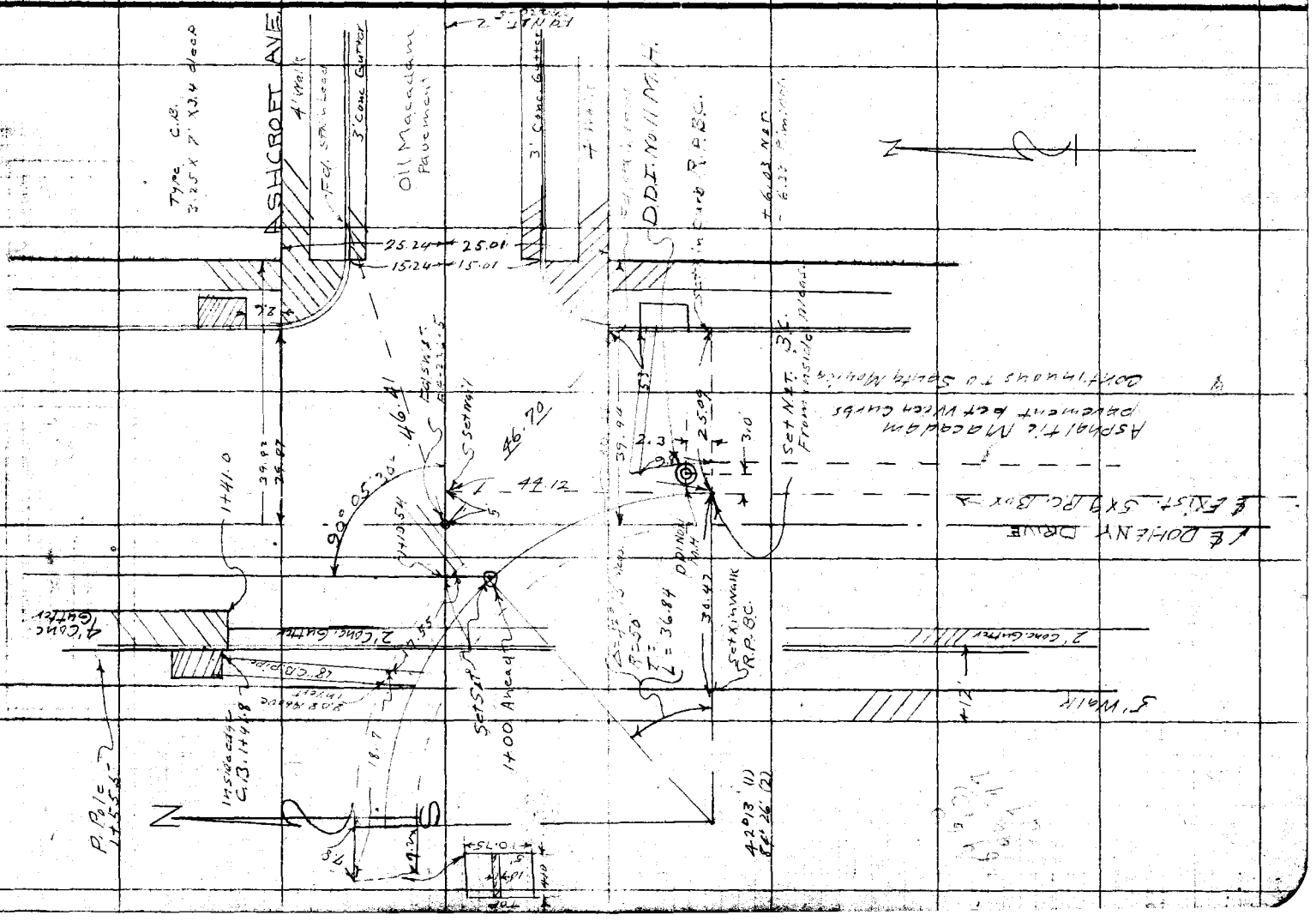
Do not extend notes this side of this line

Date

Notes by

Chief Party

F. B. 433 Pg. 94



Date _____ Notes by _____ Chief Party _____ F.B. 132 Pg. 24

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 6029 S. O. No. _____
Location Dohenny Lot DDI 29
Surveyed by M. Hayes
Date [illegible]
Indexed 2-3-30

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN PENCIL IN RED. WITH INK AND MUST BE SIGNED BY PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

DOHENY DRIVE

℄ Doheny Drive

℄ Proposed Storm Drain

8'

C.B.

See sec. Junction Structure

Apparent E.C.

From ℄ C.B.

To

℄ 18" C.M. Pipe

℄ 18" R.C.P. Pipe

ASHCROFT AVE.

45°

45°

Inv = 2.0± above Floor of Wall

Set X's 90°

11.58

18.23

6.10

49'

50'

Set S.R.P.

Def. 4 ∠ Chd (36.01) Mags on Ground. ℄ Laid off From B.C. Inside Exist. Box.

30"

36.01

21° 10' 30"

B.C.

5'

℄ Existing Structure DDI No 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Notes by

Chief Party

F. B. 433 Pg. 96

Date _____ Noted by _____ Chief Party _____ F.B. 133 Pg 27

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W.O. No. 6679 D.S.C. No. _____
Location Dalton 49
Surveyed by M. Hayes
Date May 31 Johnson
Indexed 2-3-30

180-11-30

Deadman 6+87

Drain opening 4.5 X 1.0

12.6

29.78

Sa. Side opening 6+58.3

Sa. Side Prod. 6+44.2

90°05'30" 47.13

Set Nail 6+10.64

17.87

Curb R=10'

4' Walk

6" curb

Oil Macadam Pavement

RANGELY AVE.

15.00

24.87

24.87

45.00

29.88

10'

Curb R=10'

P. Pole 5+6.9

P. Pole 4+19

29.78

Continuous 4" Perforated Storm Drain

EDGEMONT DRIVE

90°07'00" 46.61

Oil Macadam Pavement

DORRINGTON

17.96

3+60.63

43.42

20.15

20.15

29.96

5' Walk

4' Conc. Gutter

Curb R=10'

APole 2+69.5

Notice! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED & INITIALED CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 433 Pg. 18

Chief Party Rowe by Date Nov. 7, A.D.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

SANTA MONICA BLVD. SE

Asphaltic Conc. Pavement

Double T Park'g

6" E North Track 9+60.46 Set N&T.

E South Track 9+41.28 Set N&T.

No Track

P.E.R.Y.

S.P. Track

12.3

10.0

129°20'30"

9+12.9 End Curb Gutter 9+09 Deadman

18.94

58.08

71.0

3.1

1.0

Open Gutter

Conc Gutter

Fd. S.W.I.T. Per Rd. Dep. F.A. 266-5

S 84°22'22" E 58.08 Set N&T. B&Tint.

Set Punch Mark in M.H. cover from X's in P.I. m. F.A. 266-5 County Sewer C.I. No. 140

26.06

84°25.77

Curb R=8'

14.84

4' Arch Right Bench Bottom

1.25

0.6

90°32'

8+69.55 Set N&T B&Tint.

7+19.94

Conc Gutter

SANTA MONICA SW.

Asphaltic Macad. pavement

Drain Inlet

Conc. Curb

24.5

Curb R=15

5' Walk

8" Proposed Storm Drain

17.97

30.02

DOHENY

Conc. Pavement

Conc. Driveway

P. Pole

Curb R=15

Encl. Curb

6" Fire Plug

Water Valve Double Sq. I.W.H.

2.5" x 4"

7' St. Light 3.3

Beg Curve

Water

3.6

29.33

29.96

35.92

35.98

25.92

2' Ornamental Light

4' Wall

39.88

39.84

Curb R=10'

42" I.R. S.W.C. or Melrose & Airmont

5" Curb

15.00

15.00

15.00

15.00

R=5'

Conc. Pavement

6' Walk

6'

9'

Date: Drawn by: Chief Party: F.B. 495 Pg. 27

Plotted by:
Date:
Map No.
Plotting Ch'k'd by:
Date:

W. O. Sp. 6029 D. C. O. No.
Location DO. NO. 79
Surveyed by M. Jones
Date C. Johnson
Indexed 2-3-30

Notice: ANY ADDITIONS OR CHANGES IN THIS SHEET MUST BE MADE ON CIRCLES OF THESE WITH INK AND NOT WITH LEAD PENCIL OR RUBBER.

Returned to LOS ANGELES COUNTY SURVEYOR

Do not withhold unless title of this Sheet is changed

See Next Page for location of curbs in this Lot.

Set N. & T.

Asphaltic Macad. Pmt.

Walk

Curb R=15'

2"x4" Wood C/B. P.Nagg

Angle Point Fd. Tack F.A. 266-4

Angle Point Set S.&T. 6410 1013275

Fd. Spike F.A. 266-4

SANTA MONICA N.E.

Fd. 2" I.P. F.A. 266-4

Set S.&T. 6411.98

SANTA MONICA BLVD.

SANTA MONICA N.W.

6" Curb

12"x15" Conc. Top Catch Basin

6" Curb

9466 Beg conc. P'ment

9459.7 End conc. P'ment

9+20.6

10"x6" Conc. Drain

2'x3' Wood Drain

Wood Fence Wall

122° 17' 10"

F. B. 433 Pg. 100 Chief Party Notes by Date

Transit Stake Location of Curb & Walk around Lot 119

Beverly Hills Tract No. B 85-92

Hor. Angles are Turned Right From Sta. 10+37.75

Inst Pt.	Back Sight	Foresight	Hor. Angle Rt	Distance	
NLT	10+37.75	2" I.P. Curb	25° 49'	82.80 102.00	Pet.
		Back of walk Face Curb	41° 10'	87.55' Approx 106.78	Pet.
		Face Walk Curb	61° 35'	89.92 105.20	
		Walk Curb	80° 04'	81.48 95.33	
		Walk Curb	113° 00'	78.67 92.09	
		Walk Curb	139° 05'	102.48' 118.50	
		Walk Curb	160° 35'	117.35 133.40	
		Walk Curb	179° 30'	122.45'	
		Walk Curb	235° 00'	73.90 83.86	
			277° 40'		
		Walk Curb		86.10 100.55	
		Walk Curb	298° 45'	98.56' 110.90	
		Walk Curb	317° 15'	95.00 107.38	
		Walk Curb	348° 05'	83.75 98.65	
		Walk Curb.	10° 45'	82.20 98.83	

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ F.B. 6029-101

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W.O. No. 6029 S.C.O. No. _____
Location Dohney Dr. Rowena
Surveyed by M. Hayes
Date Aug. September
Indexed 2-3-30

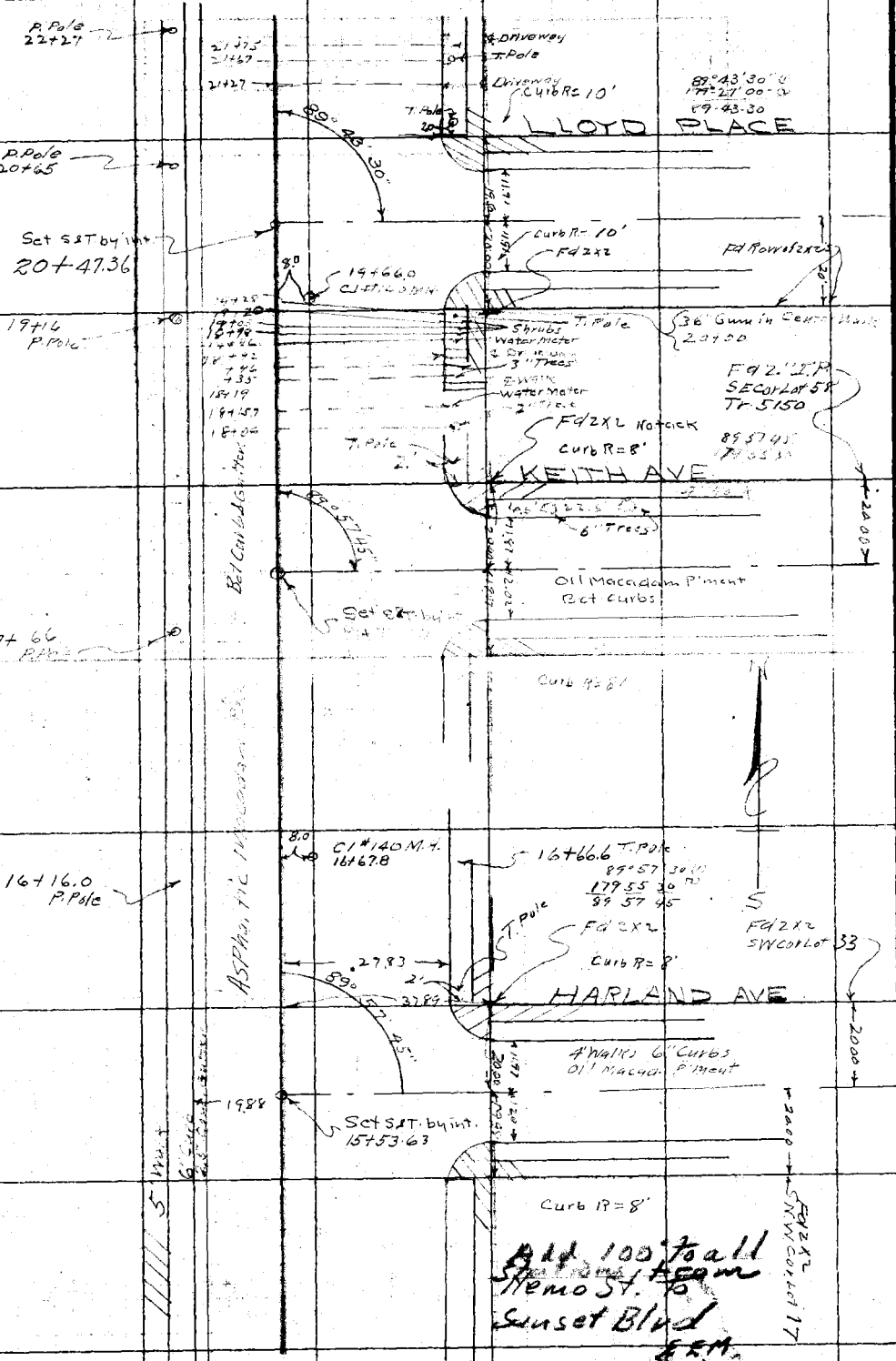
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE TO CIRCLE OF SAME WITH INK AND NOT WITH PENCIL OR ERASURE CHANGE.

Do not circle this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

14+65 P Pole
N
5' Conc Walk
2.5' Conc Gutter
A.C. Pavement
Conc Curb
.78
14751.5 Palm
14743.5 & Driveway
14739.6 P Pole
14705 & Driveway
13+70.2 C.I. #140 M.H.
89°58' 30" (1)
179°57' 15" (2)
89°58' 30"
Curb R=8'
NEMO ST.
37.84
27.91
4' Walk
Deadman
P Pole
12+82 P Pole
31.91
19.97
Curb R=52'
Δ=90°
L.F. Curb
13+28.76
P.C. of Curve
37.91
27.93
Oil Macad. Pavement
Bet. curbs.
4' Walk
280.77
Curb R=8'
G Pole
Deadman
12+81
R=30'
12+07.8
14+97.0
R=15'
C.L. DOHENY DR.
ALLEY
Add 100' to all stations from Nemo St. to Sunset Blvd.
E.R.M.

F.B. 433 Pg. 102 — Chief Party — Notes by MH — Date 12-2-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Surv. ____ Scale by P.S. Taylor Jr. Chief Party ____ F. B. 433 Pgs. 22-23

Planted by ____
Date ____
Map No. ____
Plotting C'K'd by ____
Date ____

W. O. No. 6029 D. Sh'd. No. ____
Location DDINO 29
Surveyed by M. Hayes
Date 4-6-30 G. Johnson
Indexed 2-3-30

Return to LOS ANGELES COUNTY SURVEYOR

Notice: ANY ALTERATIONS OR CHANGES IN THIS SHEET MUST BE MADE TO CONFORM TO COUNTY STANDARDS AND WILL BE MADE AT OWNER'S EXPENSE

Do not extend sides this side of this line.

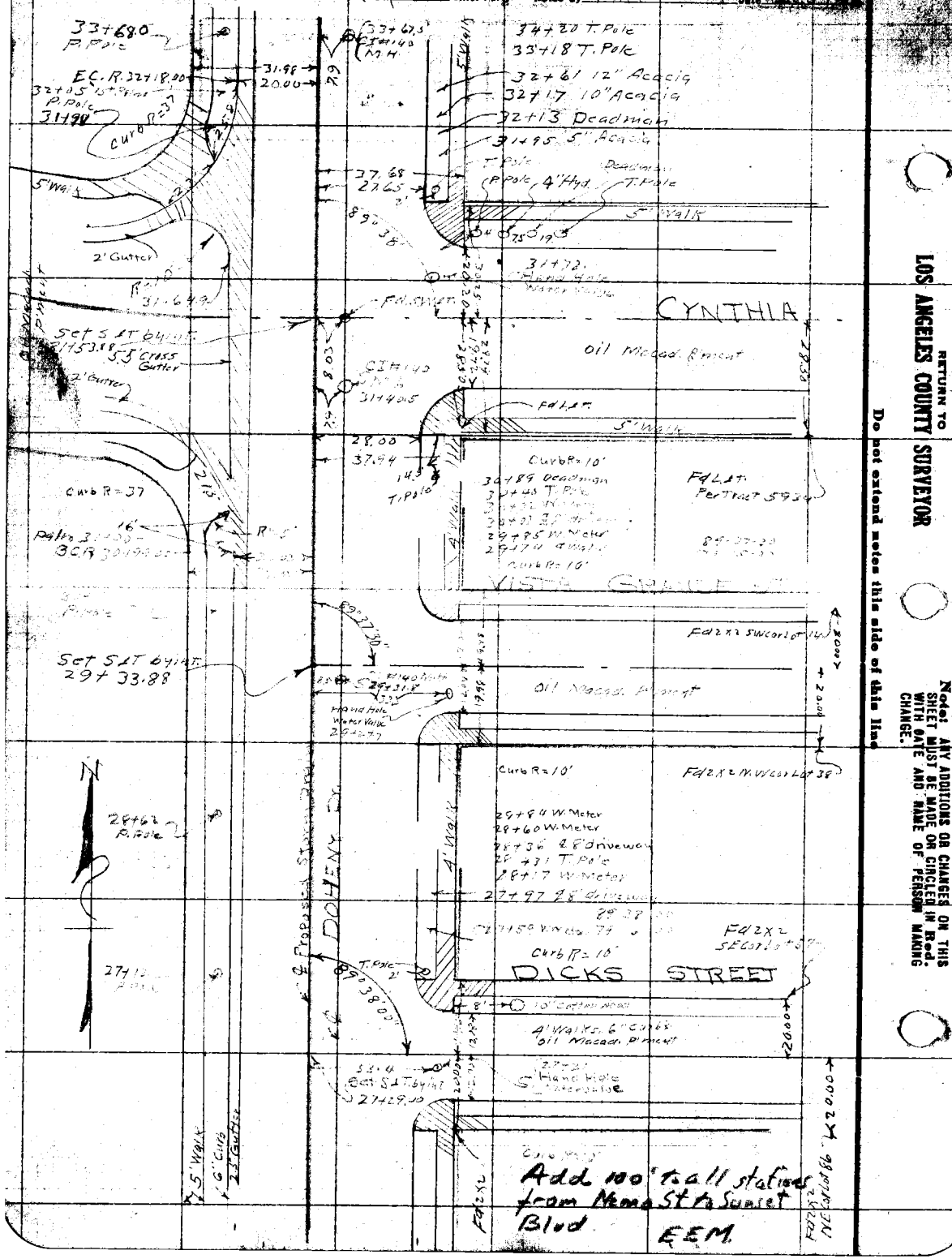
NORMA PLACE

STEELE PLACE

ELEVADO AVE

26+60 Water meter
26+162 8' Driveway
26+31 T. Pole
26+03 5' Water Meter
8' Driveway 25+98
T. Pole
Curb R=10'
89°45'45"
179°31'30"
4' Walks, 6" Curbs
Oil Macadam Pavement
Ref. Curbs
3' 6" Fire Hyd.
Curb R=10'
24+38 4' Walk
24+21 Water Meter
24+14 8' Driveway
T. Pole 24+09
24+41 2" Acosco
24+31 4' Walk
89-05-00
179-30-15
4' Walks 6" Curbs
Curb R=8'
Oil Macadam Pavement
Ref. Curbs
9.5 Valve Water
12.0 Water Meter
4' Walk
P. Pole 25+63
5' Walk
2.5' Gutter
Set S.I.T. 64 int. 25+27.53
26+34-15
133-08-15
P. Pole 23+91-B
Curb R=27'
SW Cor. Lot 1 - Blk 117
2.5' Gutter
R=27'
Curb R=27'
NW Cor. Lot 16 - Blk 118
P. Pole 22+27
5' Walk
2.5' Gutter
Set S.I.T. by Int. 22+87.41
C.I. 7.20 M.H.
23+67.93 Set S.I.T. by Int.
28.02
37.64
Add 100' to all Stations from Norma St. to Sewer Blvd.
E.E.M.

F.B. 433 Pg. 104 M. Hayes Chief Party Notes by M.H. Date 1-2-58



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted by _____ Office Party _____ P.B. 133 Pg. 106-7

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W.O. No. 6029 S.B.C. No. _____
Location DOMEZ
Surveyed by M. Hayes
Date 4-8-30 Jan
Indexed 2-3-30

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY THE ENGINEER IN CHARGE.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR

Returned to

Eq. 2x12 chert Reference Line Per C.S. B-1373

Curb broken End curb, walk 36+23.26

6' Cross Gutter

5' Walk

2' Gutter

12.37

22.54

10.00

ALLEY

5.5 Set 1x1

1x8 Proposed Storm Drain

P.C. Lateral Set Not by Int.

35+43

CI M140 M.H.

Rd. S.W. I.T. Per C.S. B-1373 Rd. D.C.P. FA. 266-4

8.0

28.00

37.44

End curb walk 35+85.20

Curb R=2'

Palm 35+63

20.00

31.95

27.91

39.94

Sct S.I.T. B.T. intersection 35+83.52

P.I. Junction 1+00 of Lateral 5+67.92 Main Line

100.54

10.00

18.00

17°

Add 100 to all Stations from Nemo St. to Sunset Blvd.

E.S.M.

35+30 P. Pole

5' Walk

2.5' Gutter

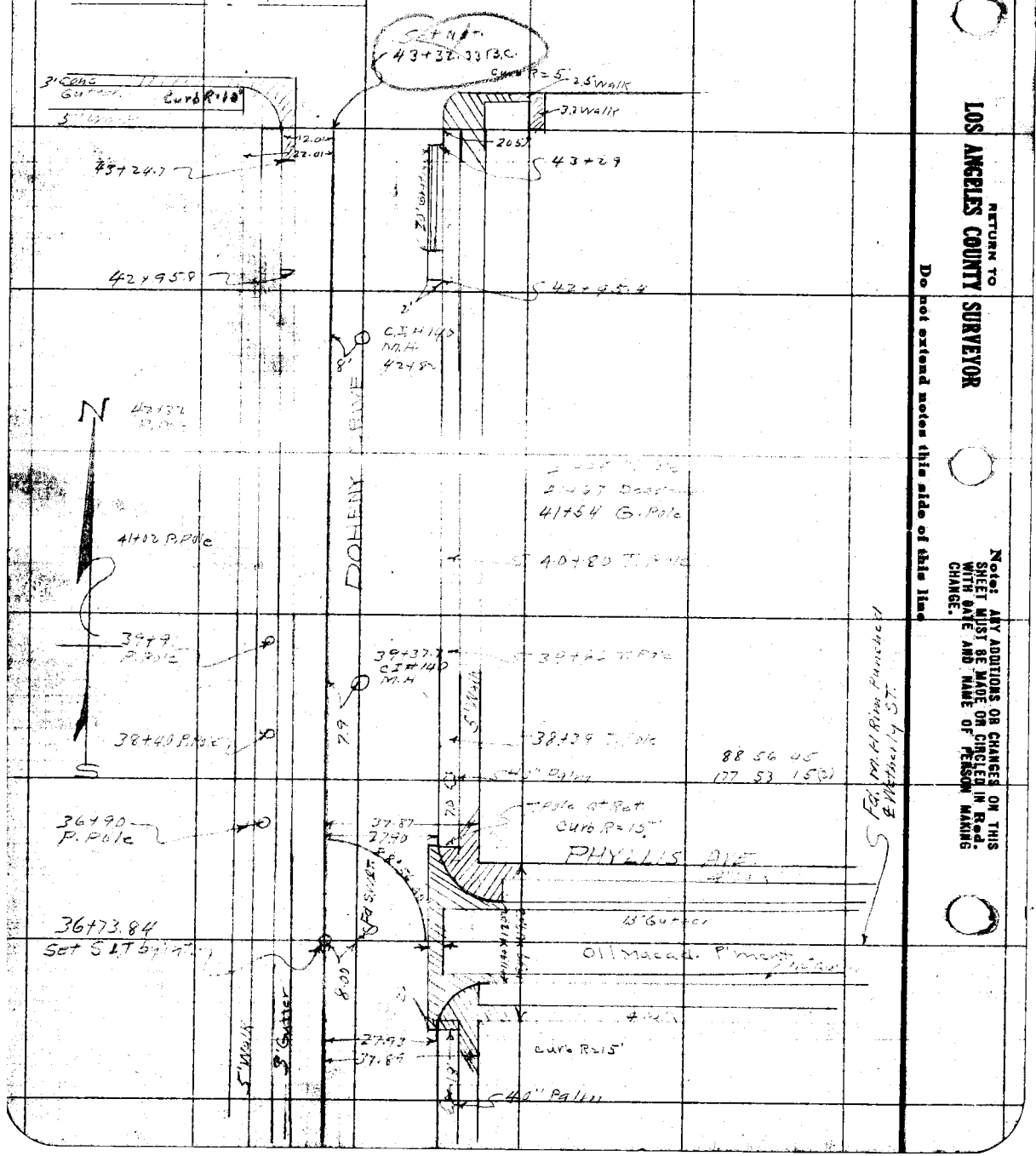
8' Proposed Storm Drain

8' DOHENY DRIVE

Asphaltic Mixed Pavement Continuous

F.B. 433 Pg 106 M. Hayes Chief Party Notes by [illegible] Date Dec 3-49

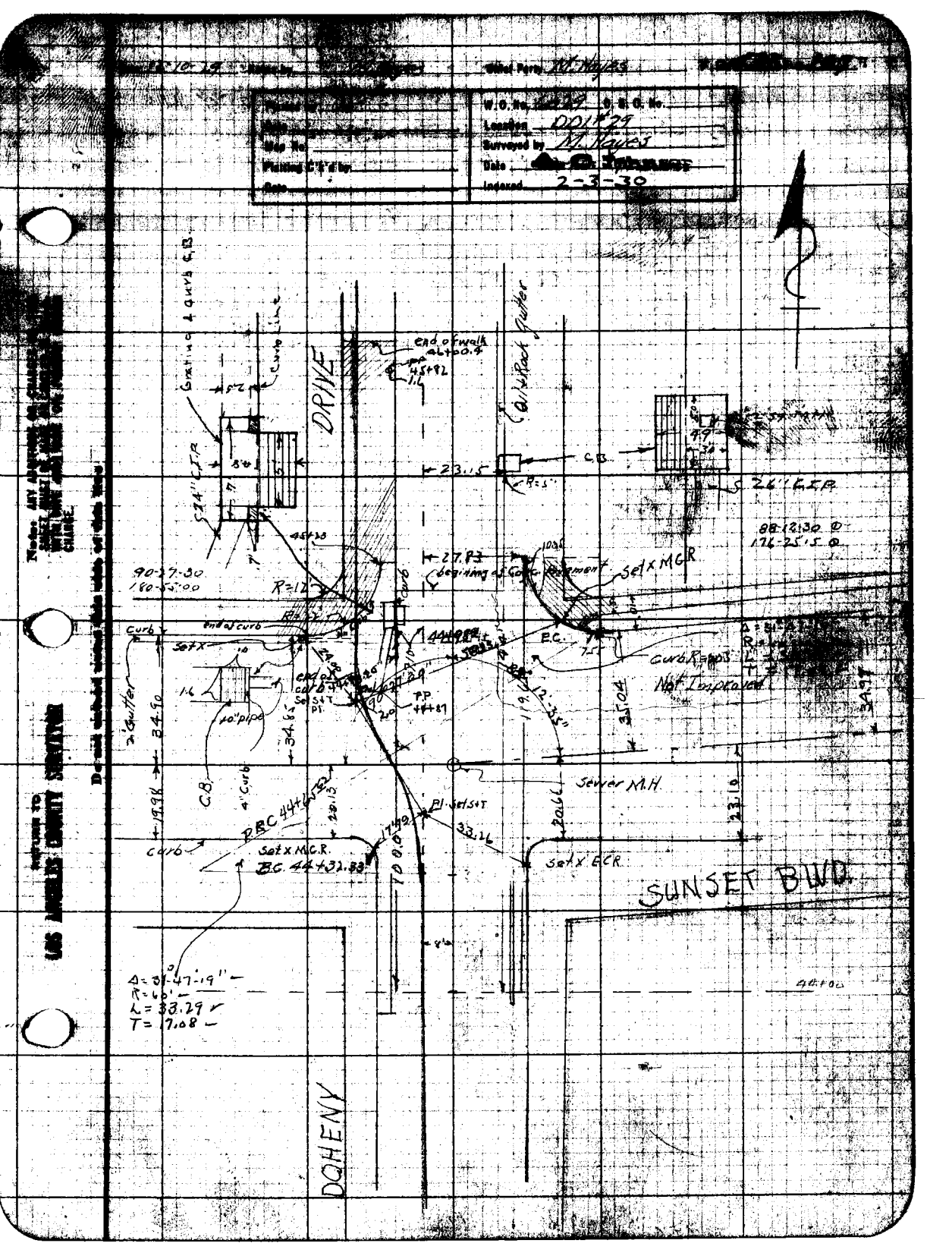
Add 100' to all stations from Nemo St. to Sunset Blvd.
E.E.M.



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


W.O. No.
S. B. C. No.
Location DOI #29
Surveyed by M. Hayes
Date
Indexed 2-3-30
Grating & curb C.B.
Curb Line
DRIVE
End of walk
Cut Back Gutter
C.B.
S 24" E.F.P.
S 26" E.F.P.
90-27-30
180-55-00
R=12
End of curb
Set X
Curb
3' Gutter
10" pipe
C.B.
4" Curb
End of curb
Set S+T
P.P.
Beginning of Curb Return
Set X M.C.R.
E.C.
Curb R=40.3
Not Improved
Sewer M.H.
Set X E.C.R.
PBC 44+61.82
Set X M.C.R.
BC 44+32.83
Pl. Set S+T
SUNSET BLVD.
DOHENY
Δ=91-47-19"
R=40'
L=33.29
T=17.08
Notice to
LOS ANGELES COUNTY SURVEYOR

F.B. 433 Pg 108 M. Hayes Chief Party Noted by M. Hayes Date 12-10-29

EC. Set IR2
49+79.74
79.04 E.M

Fd SPK

Fd L+T

Δ = 48° 42' 49" Rt
R = 289.44
T = 131.02 - 131.03 EEM
L = 246.17 - 246.07 EEM
D = 19.78.76

(Def 28" = 2°28'24
1.00 = 24.98

Conc Curb Gutter Cross

49+14 ℄ 8' driveway

49+10. con. St. Lamp

Sewer M.H. 48+77 on ℄

Note: Check for Location

HOLLERT LN.

Curb R=15

Fd 2x2 P.T.

RCC. Set

Δ = 26° 43' 20"
R = 196.00
T = 92.27
L = 91.41

Set Nail & Tag

Set X by Int.

Curb R=20

47+02 Fd Nail & Tag 46.98 Conc. St. Lamp

Sewer MH

Fd L+T

Fd SPK in Curb

Conc St. Lamp

86-05-15 ⓑ
172-10-30 ⓑ

MIDVALE

Conc. Street Lamp

Fd L+T

Fd L+T RRC.

NOTE: RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date: Notes by: Other Party: F.B. 433 Pg. 129

W. O. No. 6028-3-0.0.0.46
Location Davies Dr. Dolnoy
Surveyed by M. Hayes
Date Aug. 30, 1930
Indexed 2-3-30

Map No.
Plotting Checked by
Party

Return to LOS ANGELES COUNTY SURVEYOR

Do not extend notes into this area of drawing

5' conc. driveway
℄ 53+93.9

6' Cypress Hedge

53+42

53+49.8

5' Conc. St. comp

set X

109.59 ft
209-1845

COBY AVE

14.9

26'

131

Fd. 2" I.P.
Per C.S. 1.0

Fd. 1" I.P.

set X

BC
52+80.28

Water Valve
47+53.1

7.5

Fd. 1" I.P. No. 8122-L.R.

5' Ref. Walk

Curb R=20'

52+52 Conc. St. Lamp

52+13
end of wall & Hedge

14.7

℄ Driveway
52+35

DAVIES DRIVE

68-29-45
166-49-30
0.8 curbs

Walk

51+98 Conc. St. lamp

7' Cypress Hedge
51+35

PP 51+34

51+93 ± PP

Sewer M.H. 50+97.95

Set X by Tot.
50+95.83

Walk

Conc. Driveway

Open Earth Flume

Conc. Pavement 32' curbs

6' curb

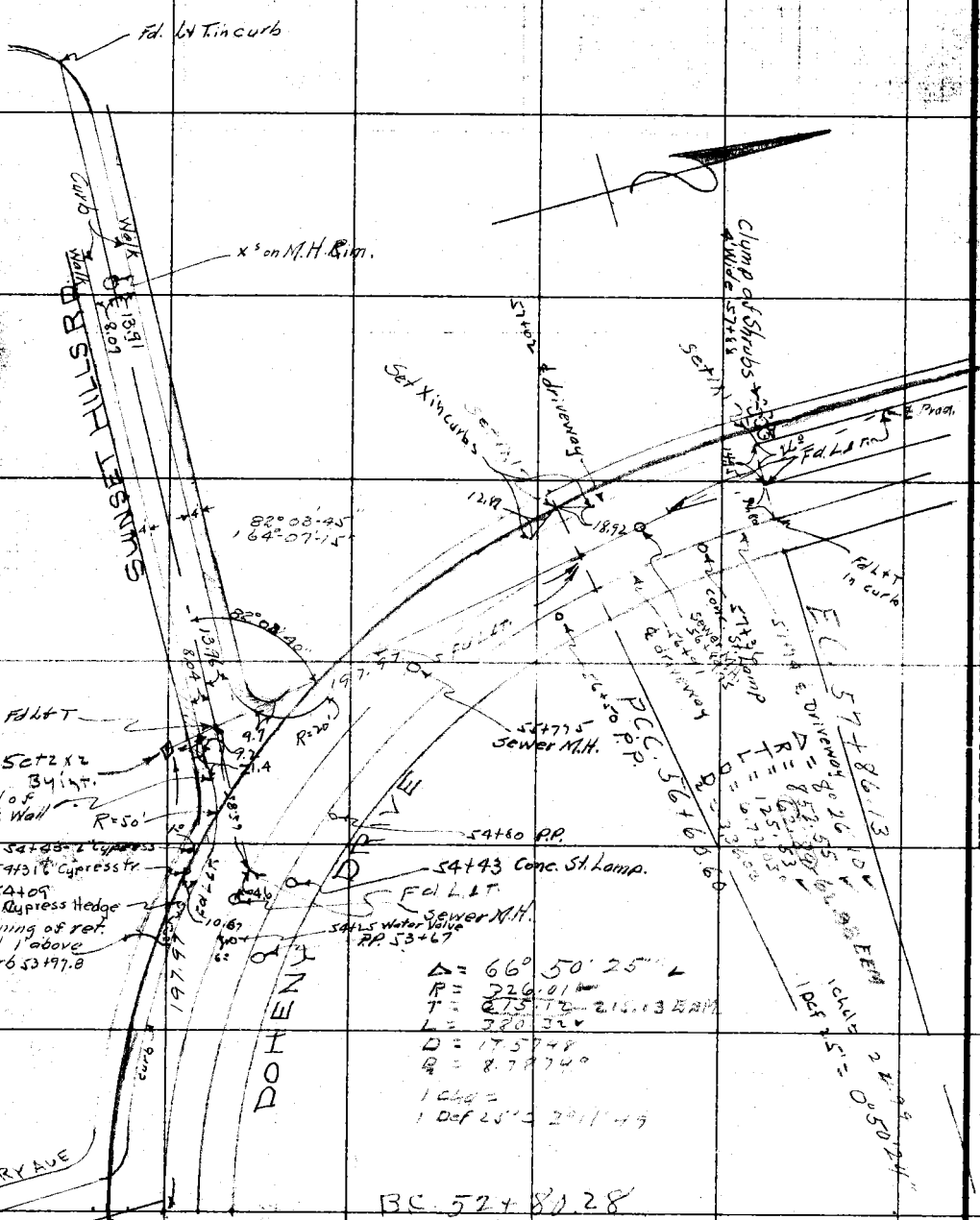
50+17

Driveway 50+11

50+04.50
Conc. St. Lamp.

Fd. Sta 49+78.14

F.B. 433 PG. 110 M Hayes Chief Party Notes by MH Date Dec. 1239



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ____ Notes by Tom L. Chief Party MH F.B. 133 Pg 111

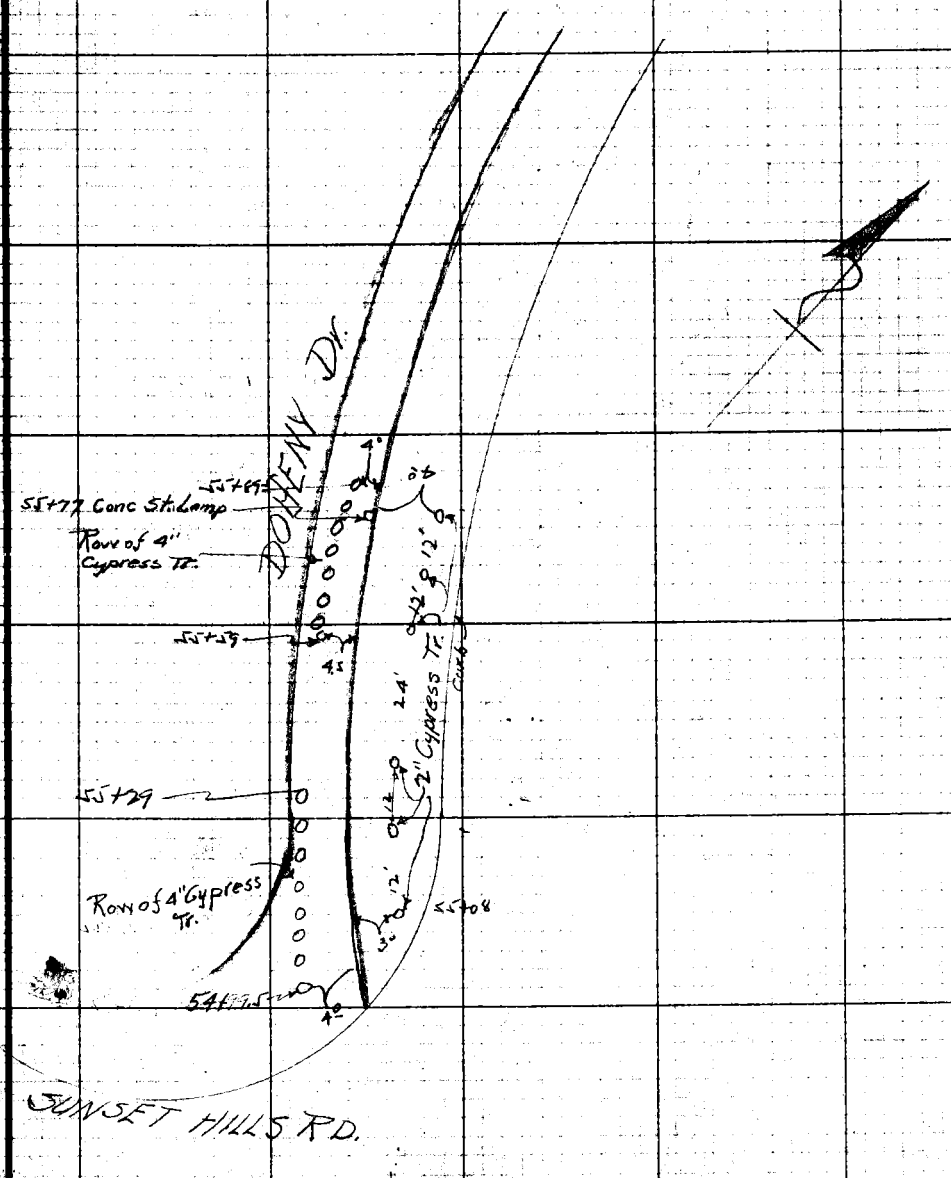
Plotted by ____
Date ____
Map No. ____
Plotting C'k'd by ____
Date ____

W. O. No. 6229 S. O. No. ____
Location RD 1429
Surveyed by M. Hayes
Date ____
Indexed 2-3-30

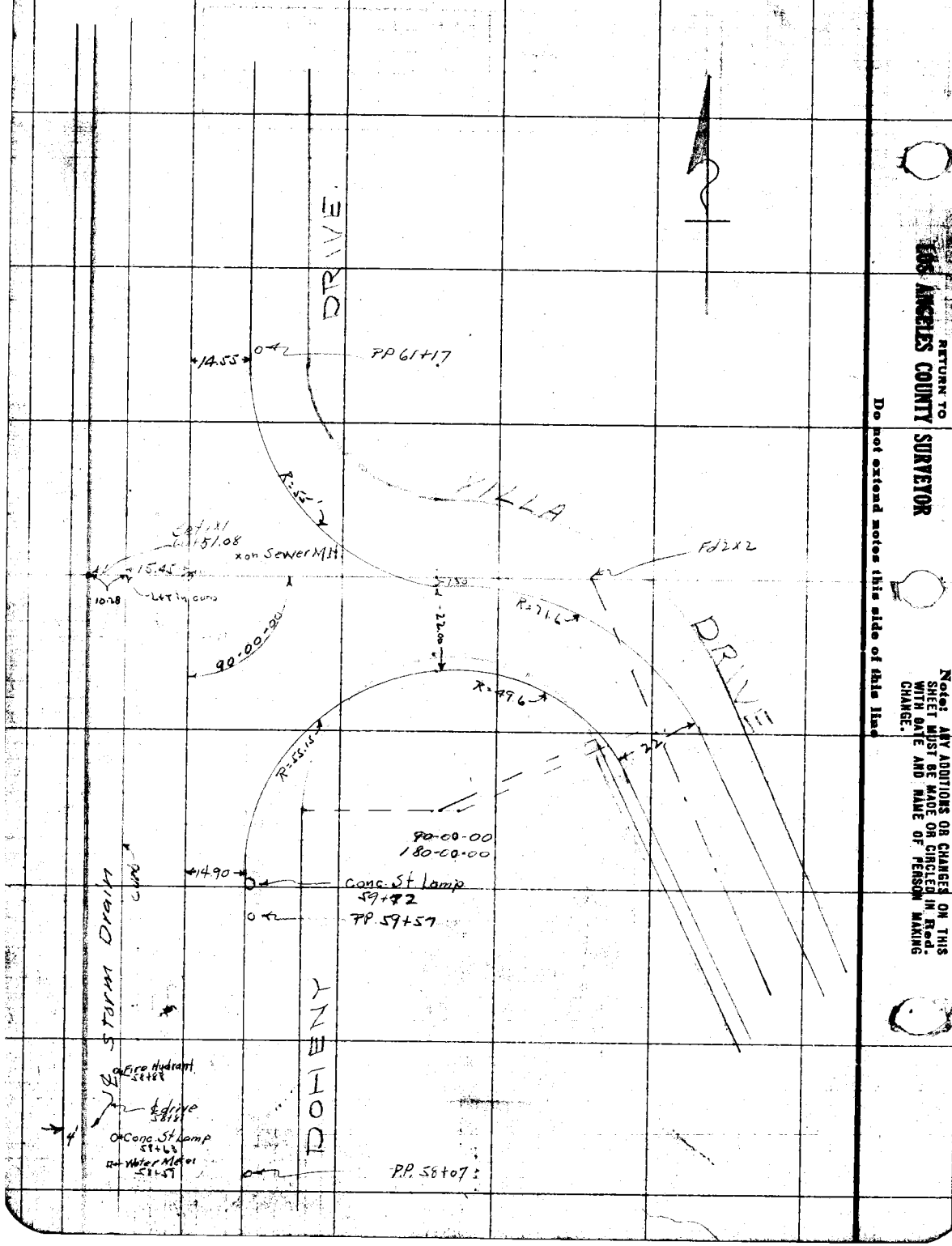
Notes: ANY ADDITIONS OR CHANGES IN THIS SHEET MUST BE MADE IN CONFORMITY WITH LATEST APPROVED STANDARDS

Do not embellish unless this adds to the Map

RETURN TO LOS ANGELES COUNTY SURVEYOR



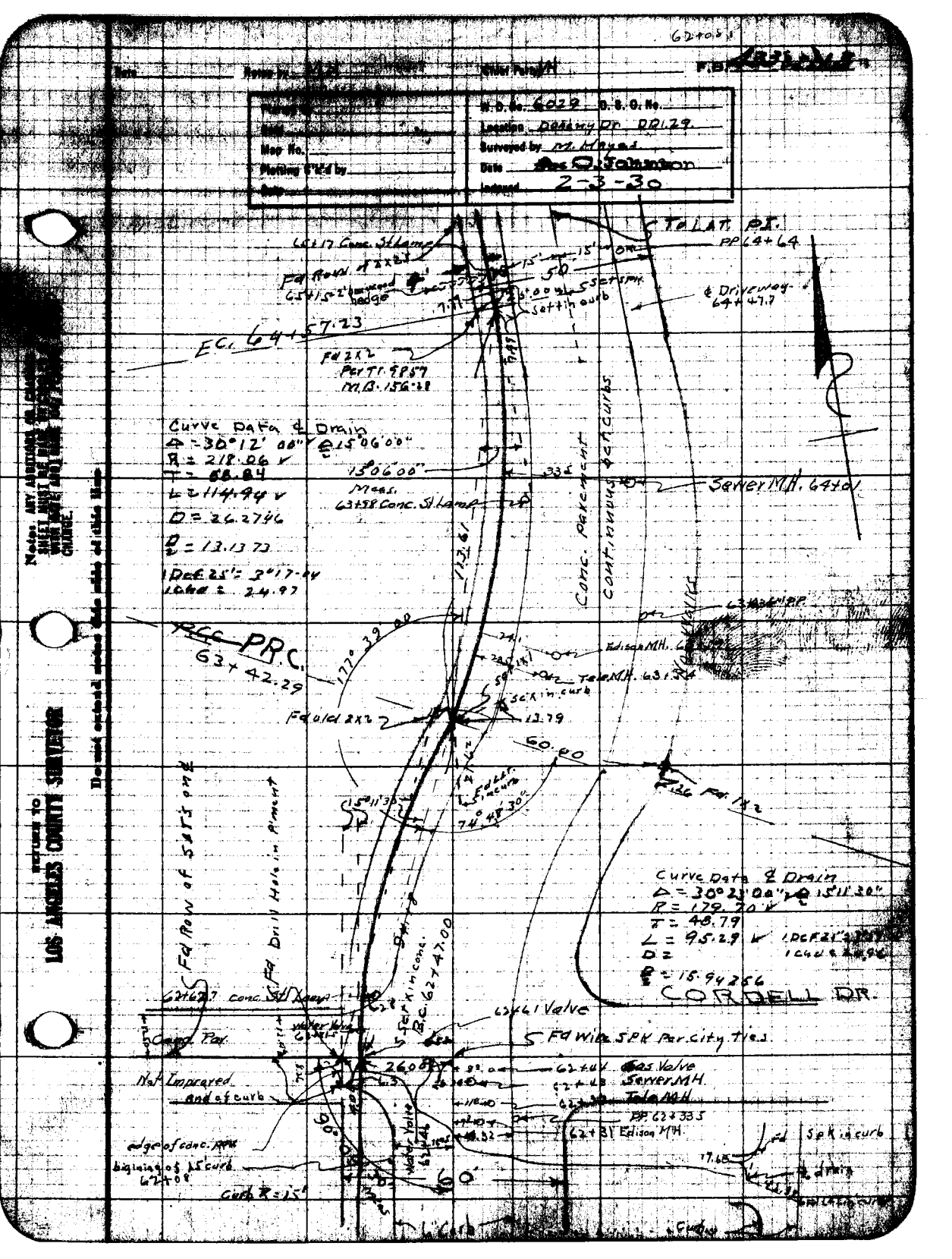
F. B. 433 Pg. 112 MH Chief Party Notes by MH Date 12-17-29



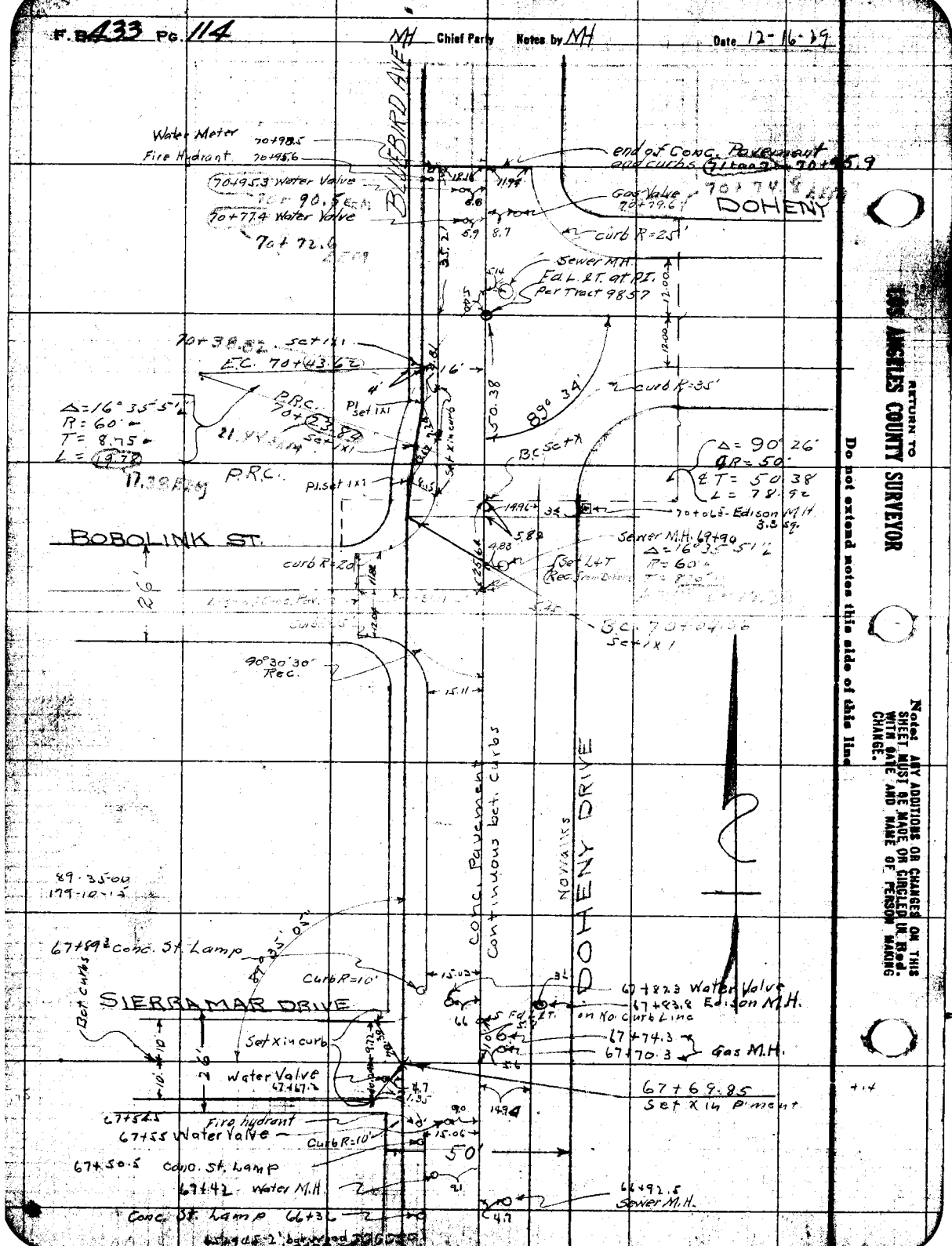
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Date
Map No.
Plotting Fld by
Check
W. O. No. 6029 D. S. O. No.
Location Delamy Dr DR1.29
Surveyed by M. Lloyd
Drawn by Alex O. Johnson
Indexed 2-3-30
Notes: ANY ALTERATIONS OR ERASURES MUST BE INITIALED AND DATED OR THEY WILL NOT BE HONORED
Do not extend notes into title of this block
RETURN TO LOS ANGELES COUNTY SURVEYOR
Curve Data & Drain
Δ = 30°12' 00" ℄ 15°06'00"
R = 218.06
T = 58.84
L = 114.94
D = 26.2746
℄ = 13.1373
1 Deg 25' = 3°17.44
1 Chd = 24.97
Curve Data & Drain
Δ = 30°23'00" ℄ 15°11'30"
R = 179.70
T = 48.79
L = 95.29
D =
℄ = 15.94256
1 Deg 21' = 3°17.44
1 Chd = 24.96
Meas. 63+58 Conc. St Lamp
Conc. Pavement
Cont. with curb & gutter
Sewer MH. 64+01
Tele MH. 63+24
Edison MH. 63+06
Water Valve
Gas Valve
Sewer MH.
Tele MH
Edison MH
Conc. Pavement
Cordell Dr.
Curb R = 15'
Beginning of 15' curb 62+09
Edge of conc. Pvmt
Not Improved
End of curb
Set in curb
Set in conc.
Fd Nail & Tag
Fd Drill Hole in Pavement
Fd Row of Sets one
Fd Nail & Tag
Fd 2x2 Per Tr. 9857 M.B. 156-28
Fd 2x2
Fd Old 2x2
Fd Nail & Tag
Fd Wire Spk Per City Ties
Spk in curb
Spk & curb
Fd Nail & Tag
Fd Nail & Tag
Fd Nail & Tag

F. B. 433 Pg. 114 — Chief Party MH — Notes by MH — Date 12-16-59



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ F.B. 533 Pg 115

Plotted by _____
Book _____
Map No. _____
Plotting C'k'd by _____
Date _____

W.O. No. 6029 D.B.O. No. _____
Location DD "27"
Surveyed by M. Hayes
Date 2-3-30
Indexed _____

2-1-30

Notes: ANY ADDITIONS OR CORRECTIONS SHALL BE MADE ON THIS SHEET, BUT NOT ERASED OR OBLITERATED. WHEN SHEET IS REVISED A NEW SHEET SHALL BE MADE WITH ALL DATA CARRIED FORWARD, AND THE OLD SHEET VOIDED.

Returned to LOS ANGELES COUNTY SURVEYOR

FLICKER WAY
Not Improved

75+00

3.9

30A

Inlet from Flicker Way N.W.

Inlet from Flicker Way E.

6" Iron p. P.C.

Dia. A.A.S

outlet down Bluebird Ave

6" Iron p. P.C.

132° 48' 45"
265 37 45
132 48 37½

EC Set IX
75+22.60

Set 1X

Cor. Cover N.W.

Not Improved

Fire Hydrant

122° 24' 00"

Set 2X2

73+92.80

BC.

73+77.00

Set 1X

Set 2X2

BLUEBIRD AVE

Δ = 57° 35' 40"
R = 125.15
L = 125.80
D/2 = 22.59 1273

1 def = 5' 5° 43' 22"

Set 2X2

17.01

45°

EC 73+36.89

Set 1X

45°

73+31.59

Δ = 32° 59' 00" L
R = 116'
L = 66.78
T = 34.34
D/2 = 24.69 402

1 def = 5' 4° 10' 24"
1 cd = 24.95

147° 01' 00"

147° 01' 00" ℄
294 - 02 24 ∅

98+64.81
EC

Set 1X

90°

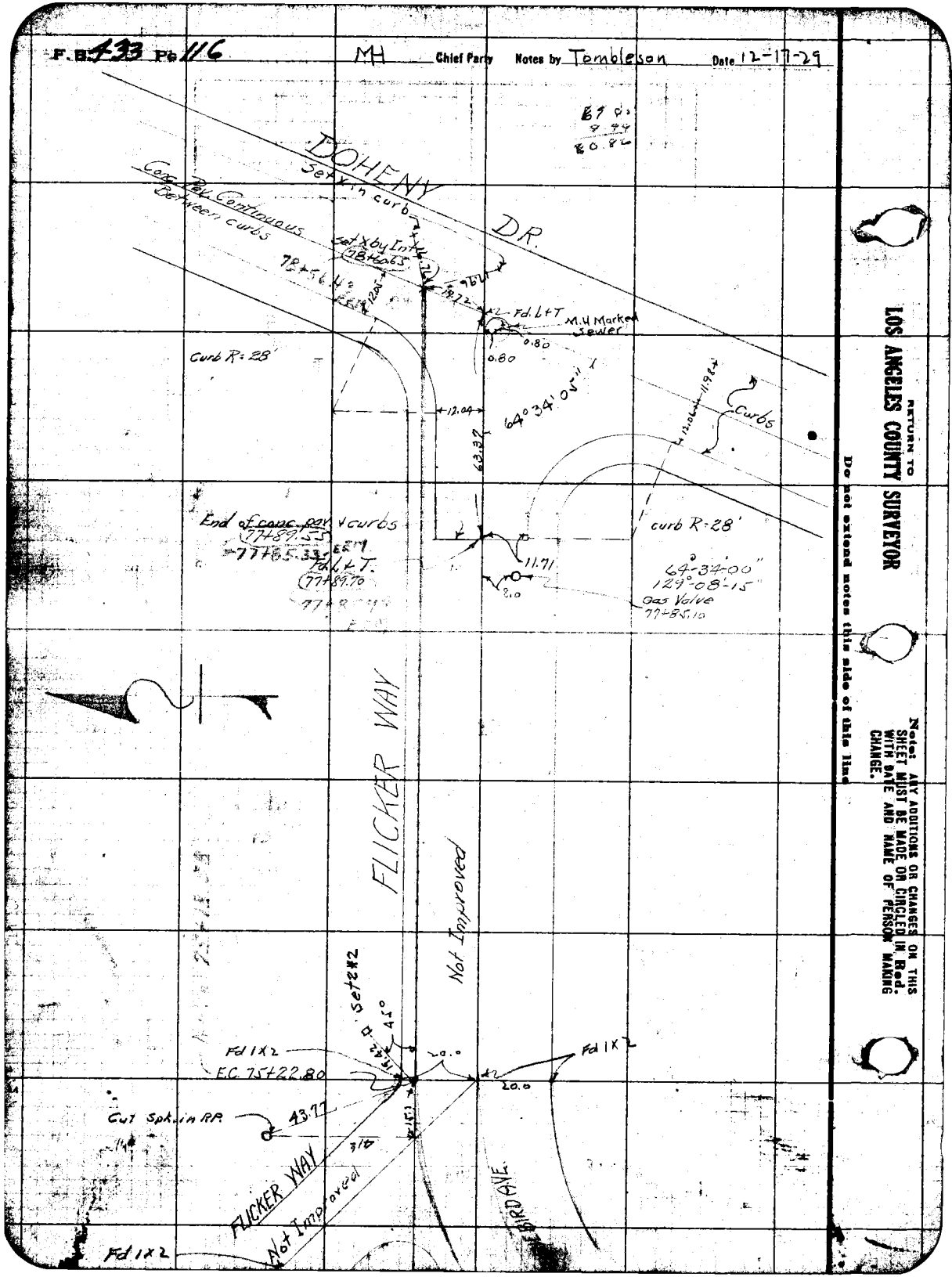
92+69.61

BC

Set 2X2

45°

F.B. 433 Pg 116 MH Chief Party Notes by Tombleson Date 12-17-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ F.B. 433 pg 1/2

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 6028 S. S. O. No. _____
Location _____
Surveyed by _____
Date A. C. Johnson
Indexed 2-3-30

ALLEY LATERAL D.D.I No 29

1+00 From Beginning to End, & Sunset Blvd.

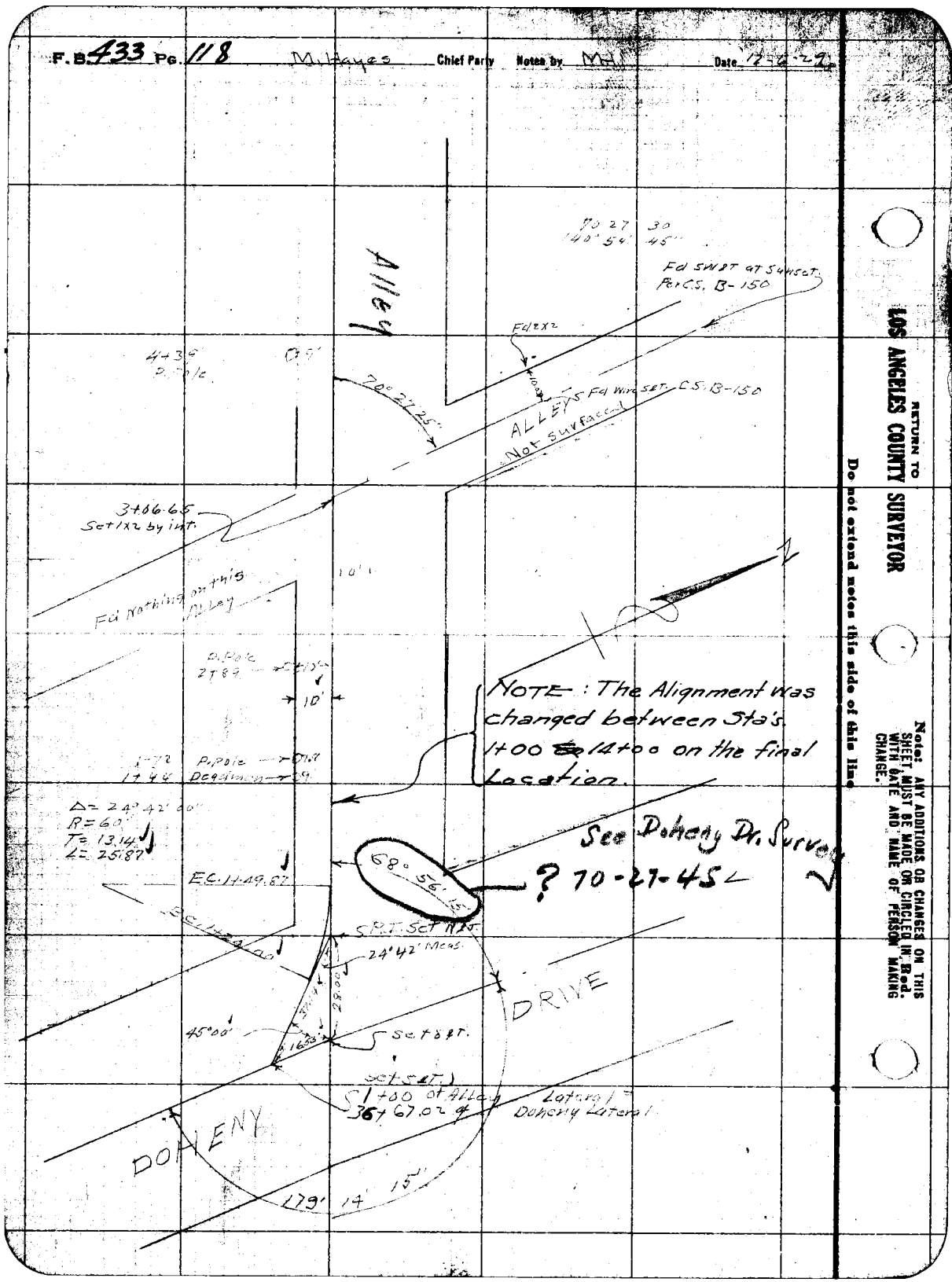
M. Hayes
E. J. Tarbleson
H. W. Gunderson
C. H. Morrison

Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE NOTED ON CIRCLED IN RED, WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Do not detach prints from rolls of this map

Return to LOS ANGELES COUNTY SURVEYOR

F.B. 433 Pg. 118 Mirhayes Chief Party Noted by MH Date 12-6-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Chief Party

Proj. O. & C. No. 6079 D. S. O. No.

Location Alley Lot DRIZD

Surveyed by M. Hayes

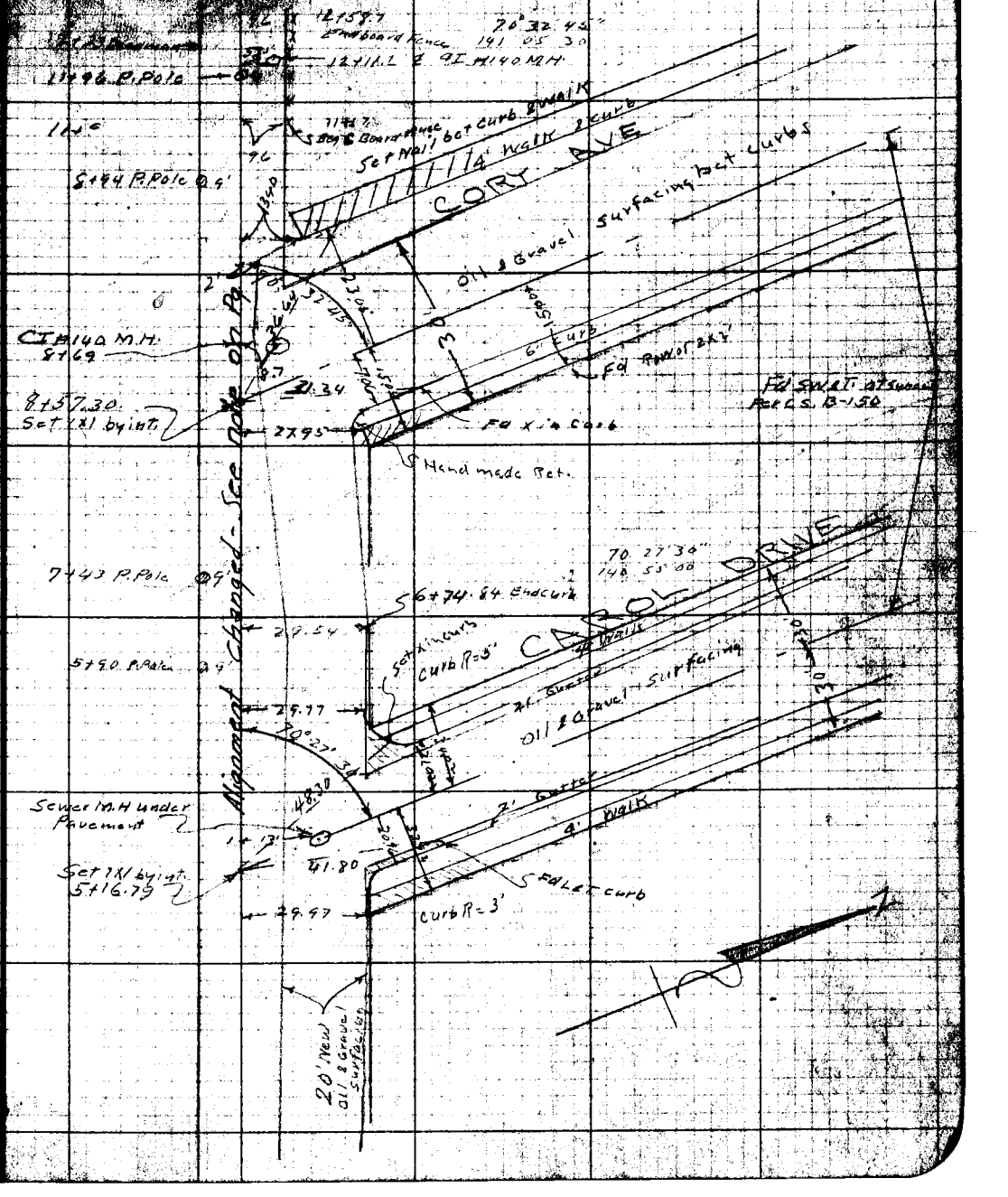
Date Oct 1939

Indexed 2-3-39

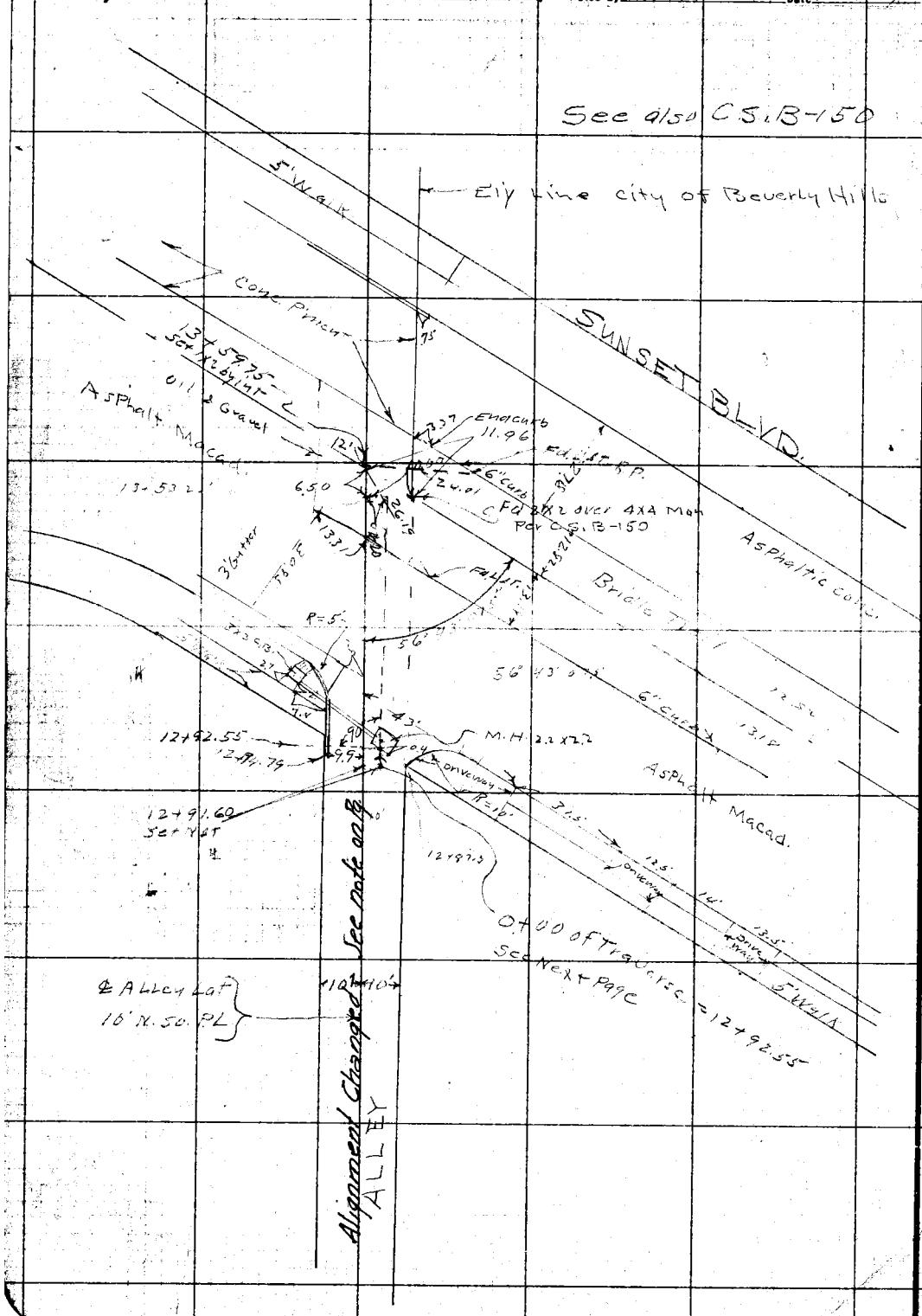
Pursuant to LOS ANGELES COUNTY SURVEYOR

Notice: ANY ALTERATION OR CHANGES MADE ON THIS SHEET MUST BE DONE BY LICENSED SURVEYOR OR CIVIL ENGINEER.

Do not obscure original data with additions or alterations.



F. B. 433 Pg. 120 Chief Party Notes by MH. Date 12-9-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

30

Date _____ Notes by _____ Chief Party _____ F.B. 42 Pg. 41

Plotted by	W.O. No. 6029 S. S. O. No.
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date Mar. O. Johnson
Date	Indexed 2-3-30

Notice: Any alteration or change of this map without the written consent of the Surveyor who made the survey will render the same void.

Property of LOS ANGELES COUNTY SURVEYOR

Do not detach this note from the map.

30" Cor. Iron Pipe

0.9

Line of Bngle Iron .33 Perpendicular to Wall

1.2

1.8

Cross Section

0.30

0.55

0.85

14.5 Bottom

Cross Section

0.80

0.75

2.3

3.45

0.5

2.4

0.6

Pg.

6.0

1.9

9°05'30"

4.20 offset Line

Alignment Changed - See note on Pg.

41.97

6"

4

Bottom

Cross Section

2.75

3.6

Section

0+00 of Traverse

See opposite & following Pages

0+11.58 of Traverse

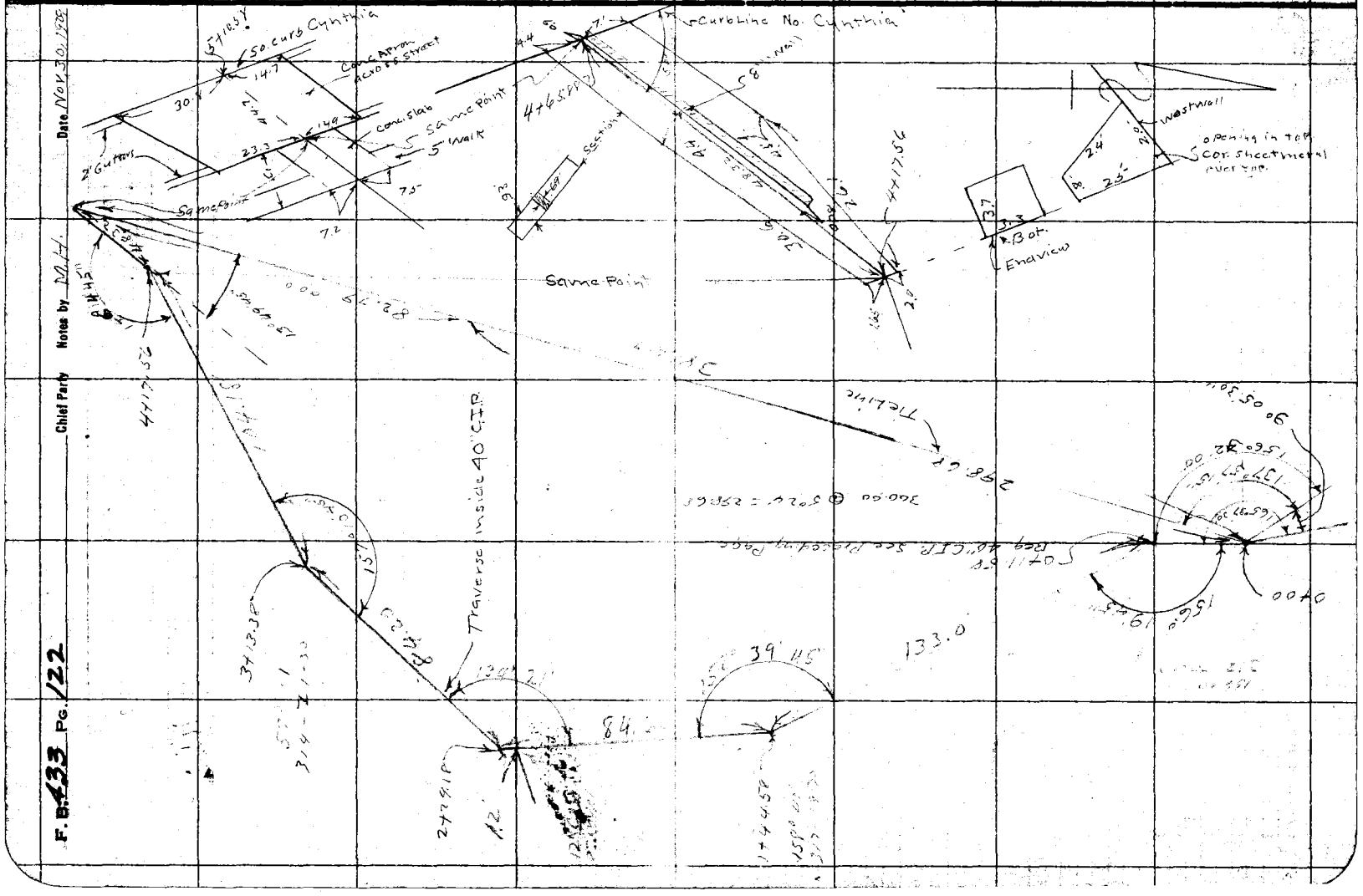
40" Corrugated Iron Pipe

Traverse Line Thru Center

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Date _____ Noted by _____ Chief Party _____ F.B. 422 Pg. 42

Plotted by	W. O. No. 6039 S. O. No.
Date	Location DO, NO 2.9
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date C. Johnson
Date	Indexed 2-3-30

Note: M.H So. Side Sunset Completely Filled with Mud. Elev. on Rim & Location of 10" Pipe are very definite. No Further information can be obtained on this Structure Without digging out about 3yds. of Mud.

Return to LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE DONE WITH CONCRETE IN INDELIBLE INK.

Do not extend notes this side of this line

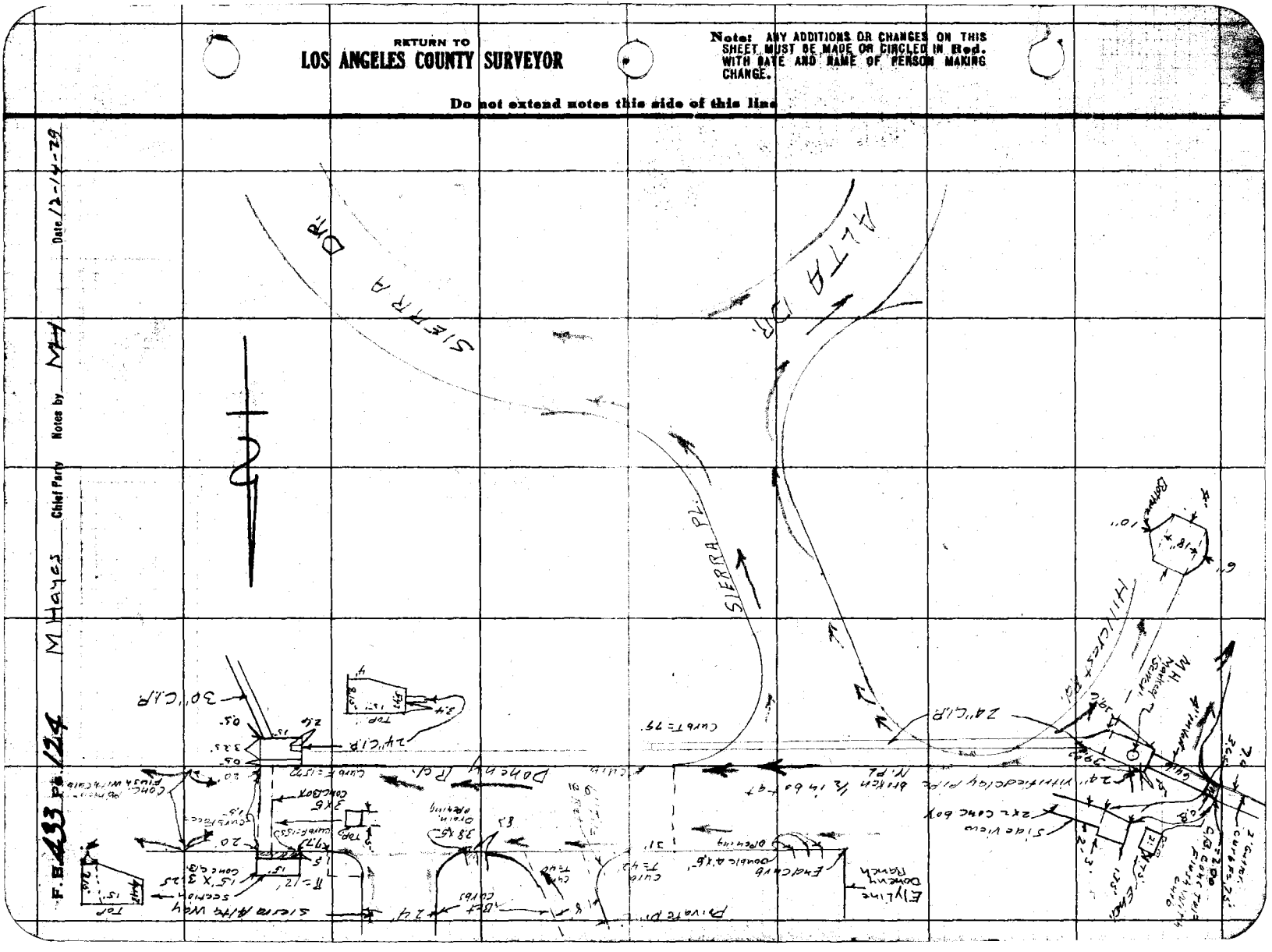
SUNSET BLVD.
DOHENY
Sunset Hill Rd
Dunleer Dr
Rd
CORY AVE
CORY AVE
C.B. 1.07 x 4.3 opening at curb
M. 67 deep from Gutter
24' E.I.R.
C.B.
Curb Inlet
Sta. Alley Lot
Sta. Alley Lot
Alley Lot
Alley Lot
S.M.H. 1'x1.5'
Conc. Pad
Brick Wall
Top of Bank
Retg Wall
Asbestos Cmt. Pipe
Conc. Pad
Conc. Pad
Conc. Pad

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

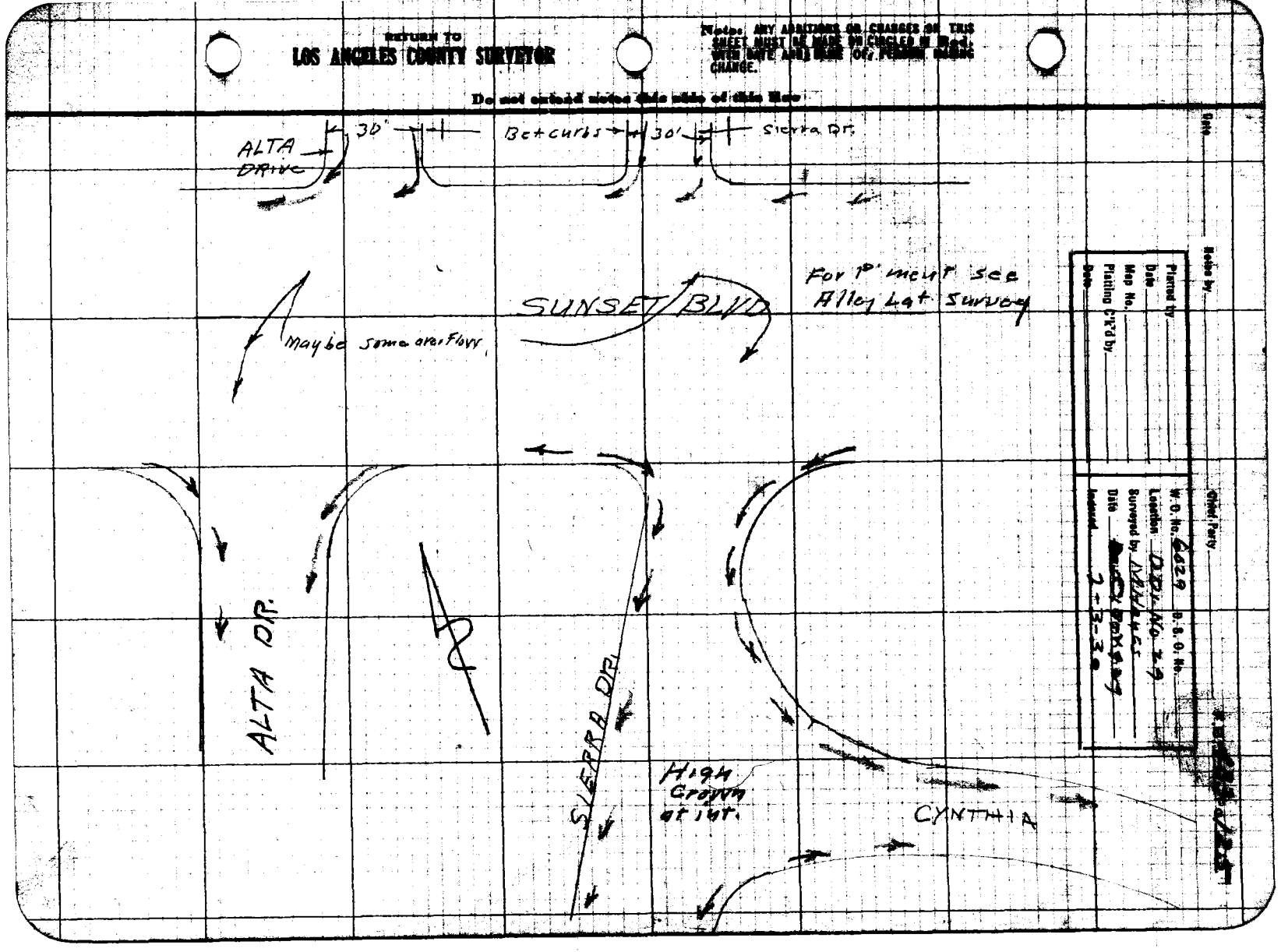
F. B. 433 Pg. 124 Chief Party M Hayes Notes by MH Date 12-14-79


SIERRA DR.
ALTA DR.
SIERRA PL.
Curve T= 79'
24' C.I.R.
30' C.I.R.
Dohrn Dr.
Curve T=150'
Sierra Alta View
Existing Dohrn Ranch
Proposed
Existing
Double 4'x6'
Drain Pipe
Side View
2x6 Conc box
Conc Box
3'x6'
Top
Flow Line
Conc. w/ Rebar
Curb
Gutter
Asphalt
Curb
Gutter
Asphalt
Curb
Gutter
Asphalt

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND REASON OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Chief Party _____ Notes by _____ Date _____

F. B. 433 Pg 126

Date _____ Notes by _____ Chief Party _____ F.B. 483 Pg. 127

Plotted by	W.O. No. _____ B. B. C. No. _____
Date	Location _____
Map No.	Surveyed by _____
Platting C'k'd by	Date A. O. Johnson
Date	Indexed 2-3-30

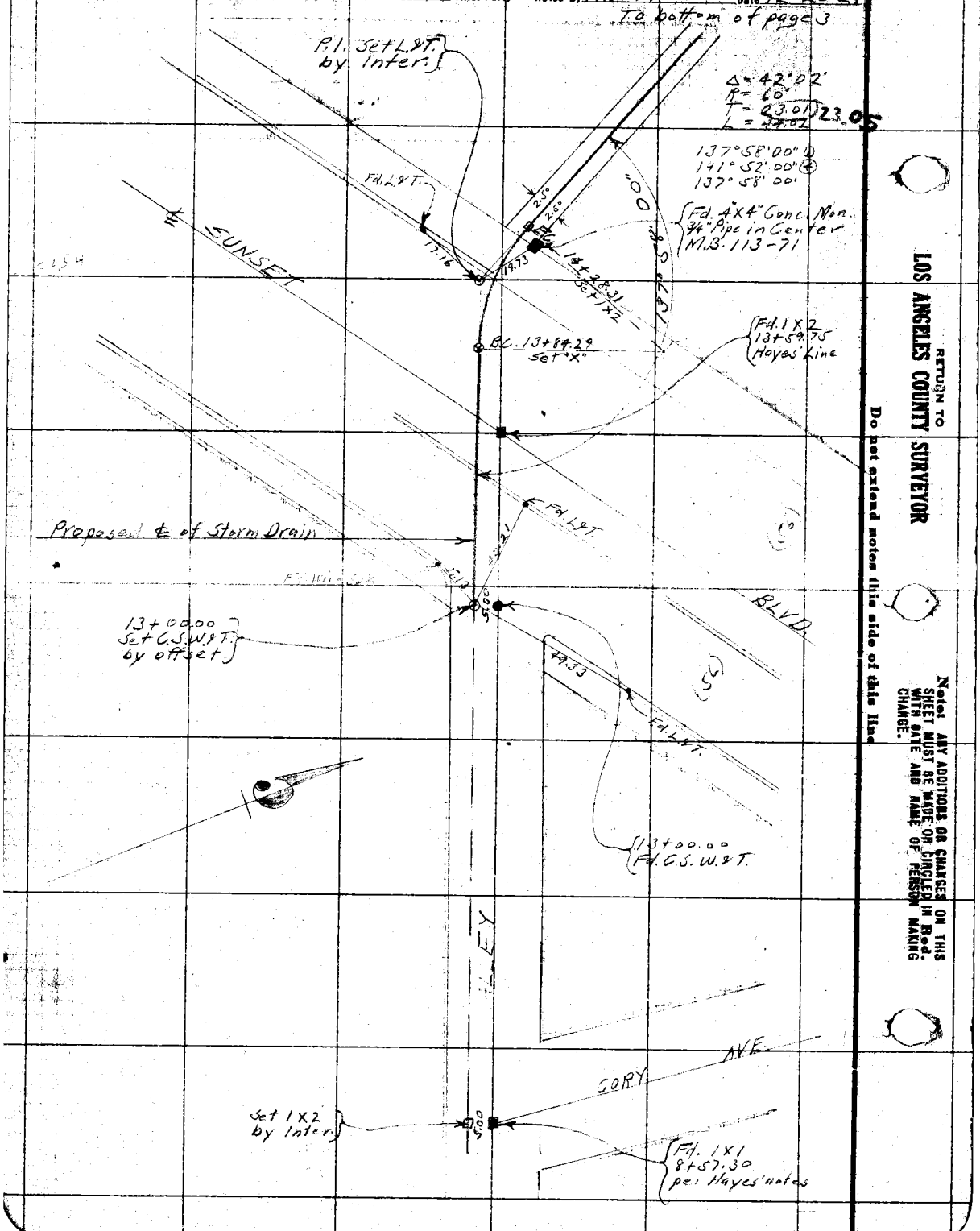
EXTENSION
OF
ALLEY LATERAL
O.D.I. Nº 29
December, 1929.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not detach notes from this book.

F. B. 433 Pg 128 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 12-26-29

To bottom of page 3



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

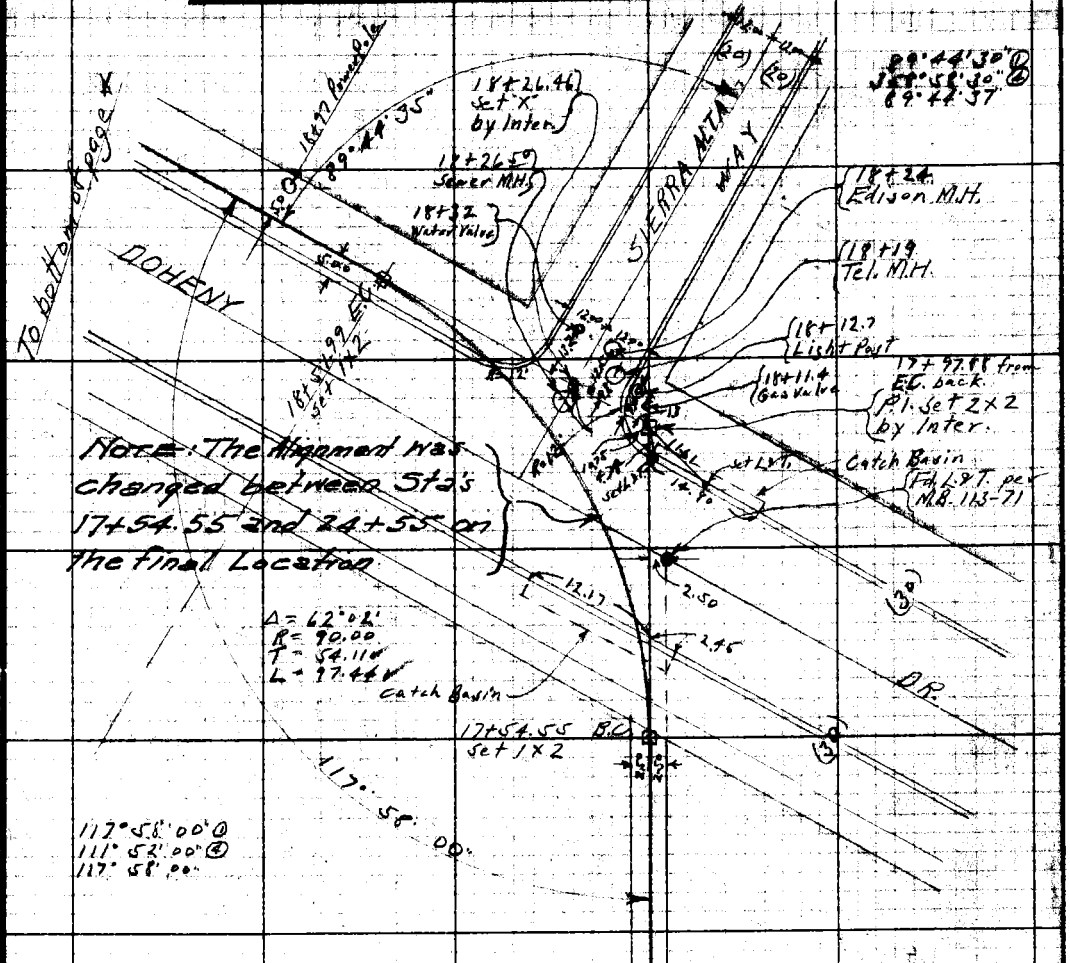
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-26-29 Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 432 p. 155

Planned by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 6029 S. S. O. No.
Location Alley Lateral
Surveyed by A.W. VanFleet
Date
Inspected 2-2-30

A.D. T.N.= 29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CHECKED and WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend above this line of this Map

4

F.B. 433 Pg 130 A.W. Van Fleet Chief Party Notes by A.W.V.F. Date 12-26-29

To bottom of page 5

22+18.6 End of Curb
22+17.64 P.O.T.
52+1×2 by offset
22+14.5 Power Pole & Conduit
22+02 Catch Basin
Proposed ℄ of Storm Drain
20+76.2 E.C.R.
20+73 Power Pole
19+98 ± Gate Valve
19+70.2 B.C.R.
19+64 Water Meter
19+62 Catch Basin
19+57 Power Pole

Alignment Changed - See Note on Pg.

SIERRA

PL.

ROSEMEAD

Priv.

From left of page 3

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

5

Date 12-26-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 33 Pg. 31

Planned by
Date
Map No.
Plotting C'k'd by
Date

W.O. No. 6029 D. S. O. No.
Location Alley Lateral
Surveyed by A.W. Van Fleet
Date 12-26-29
Inspected 2-3-30

D.D.I. No 29

Return to LOS ANGELES COUNTY SURVEYOR

Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CHECKER & INITIALED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes to the left of this line.

HILLCREST RD

Centerline of Alley

2.5+00.00 Set "X" in Pavement

24+83 E.C.R. & Catch Basin

24+62 N. Edge of Pavement

24+58.8 Sewer M.H.

24+43 Power Pole

24+26.49 Set 1 X 2 Approx. location of 24" V.C.P. Pipe Drain

Chiseled "X" in F.P. 24+00

See note on Pg.

23+68.3 Power Pole

23+50 Edge of Pavement

23+24 Lamp Post

23+00 Edge of Pavement

22+43 Probable Location of new Catch Basin

22+37 Lamp Post

Proposed ℄ of Storm Drain

ORCHARD

SIERRA PL

From top of page 4

F. B. _____ Pg. _____ Chief Party _____ Notes by _____ Date _____

LOS ANGELES COUNTY SURVEYOR

ALL BEARINGS AND DISTANCES ON THIS MAP ARE AS SHOWN ON RECORD MAPS UNLESS OTHERWISE NOTED IN Red.

4

3331