Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No St'd °F.
Surveyed by
Notes Date
Indexed

F.B. Pg.

LOS ANGELES COUNTY SURVEYOR

A36

F.B. 436 Pg. Index

F.B. 436

PAGES: Index, 3 to 7 incl., , 9 to
27 incl., 30 to 79 incl., 81 to 91 incl.,
93 to 100 incl., 101 to 107 incl.,
109 to 138 incl., , 140 to 153 incl.,

201 to 234 incl., 236 to 239 incl.,
241 to 254 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend note this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Plotted by
Date
Map No.
Platting C'k'd by
Date

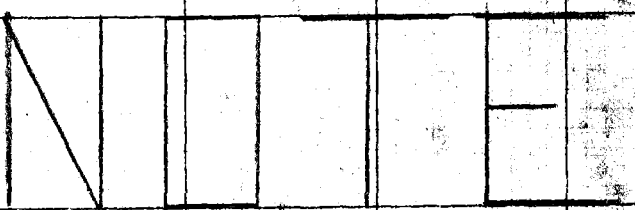
W. O. No. D. S. O. No.
Location
Surveyed by
Date
Indexed

LOS ANGELES ST.

YET TO DO

Page & Cross Reference All notes
Cross Reference Topog. notes to ℄ Notes
" " ℄ " To Topog "
Complete Index — (Page numbers)
Complete Topog from 0-0 - 168+00
Show Proposed width of Los Angeles St.
℄ yet to be run from 0+00 - 168+00
Topog. yet to be taken from 0+00 - 168+00
except Along North Line Coffin Armstrong Tr.

NOTE



~~Pages are now numbered as follows~~
~~Index & West Side of Wash Pg - 1-28 inc~~
~~East Side of Wash ℄ Pg - 1-20 inc~~
~~" " " " Topog Pg - 1-32 inc~~

~~Pages are numbered as shown above only~~
~~None of the Pages ar Cross Referenced~~

Note: ANY ADDRESS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes on the side of this line

F.B.____ Pg.____ Chief Party Notes by____ Date____

See Other Side of This P

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Los Angeles St	F.B. 436 Pg. 3
Map No.	W. O. 970 Tape No 021 St'd 84 of.	
Office Work	Surveyed by F.J. McNeal	
Checked	Notes F.J. McN Date Feb 1930	
Date	Indexed A. C. Johnson 8-5-30	

SURVEY OF

LOS ANGELES STREET

~ W.O. 970 ~

TYLER ROAD - EL MONTE TO MAINE AVE - BALDWIN PARK

ALSO

EAST HONDO PARKWAY

PECK ROAD TO TYLER ROAD

TYLER ROAD - SECOND AVE. J.N. 7148

BRYANT ROAD TO LIVE OAK AVE

RURBAN HOMES - EL MONTE UNIT

LOWER AZUSA ROAD & PECK RD.

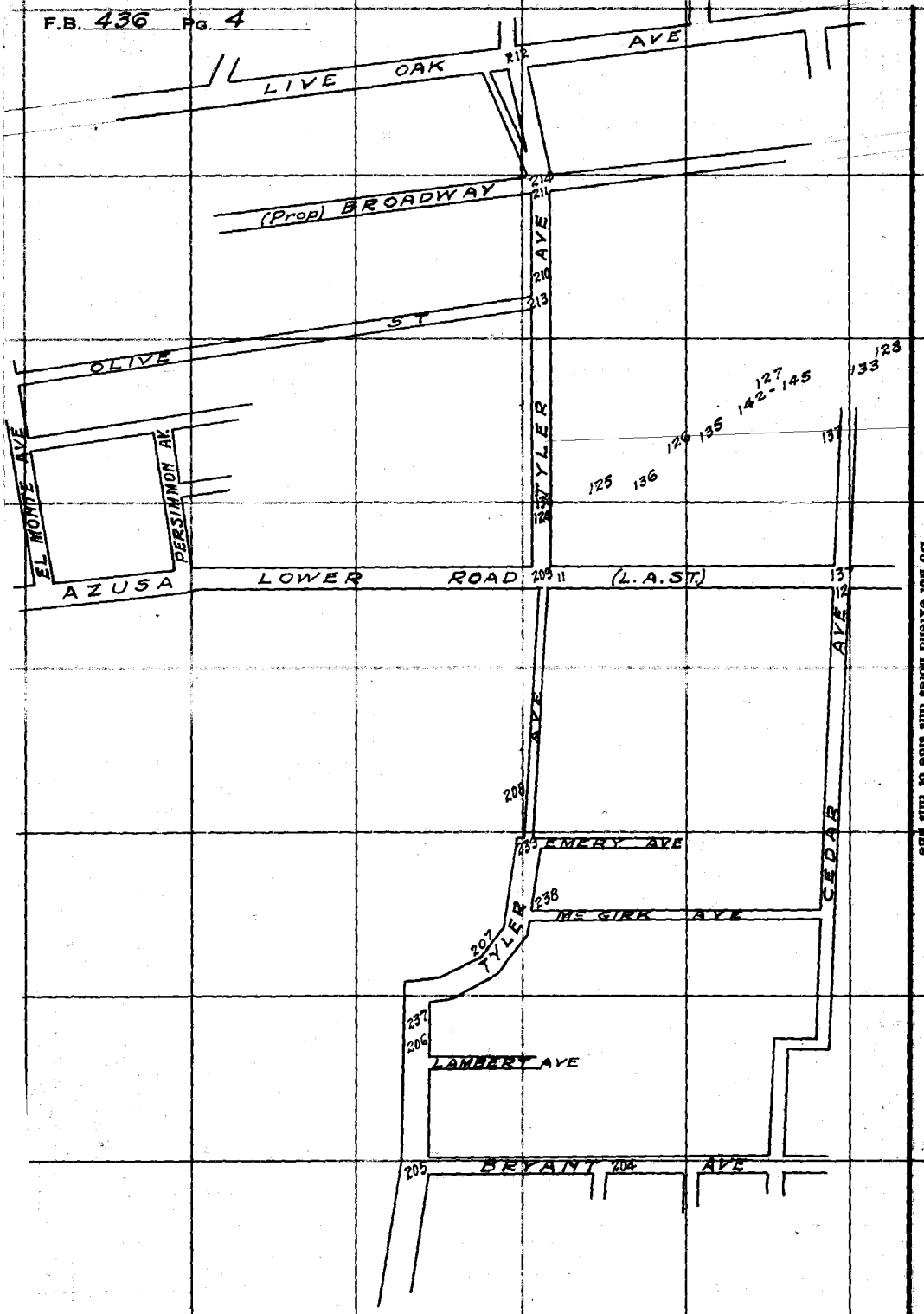
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 436 PG. 4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

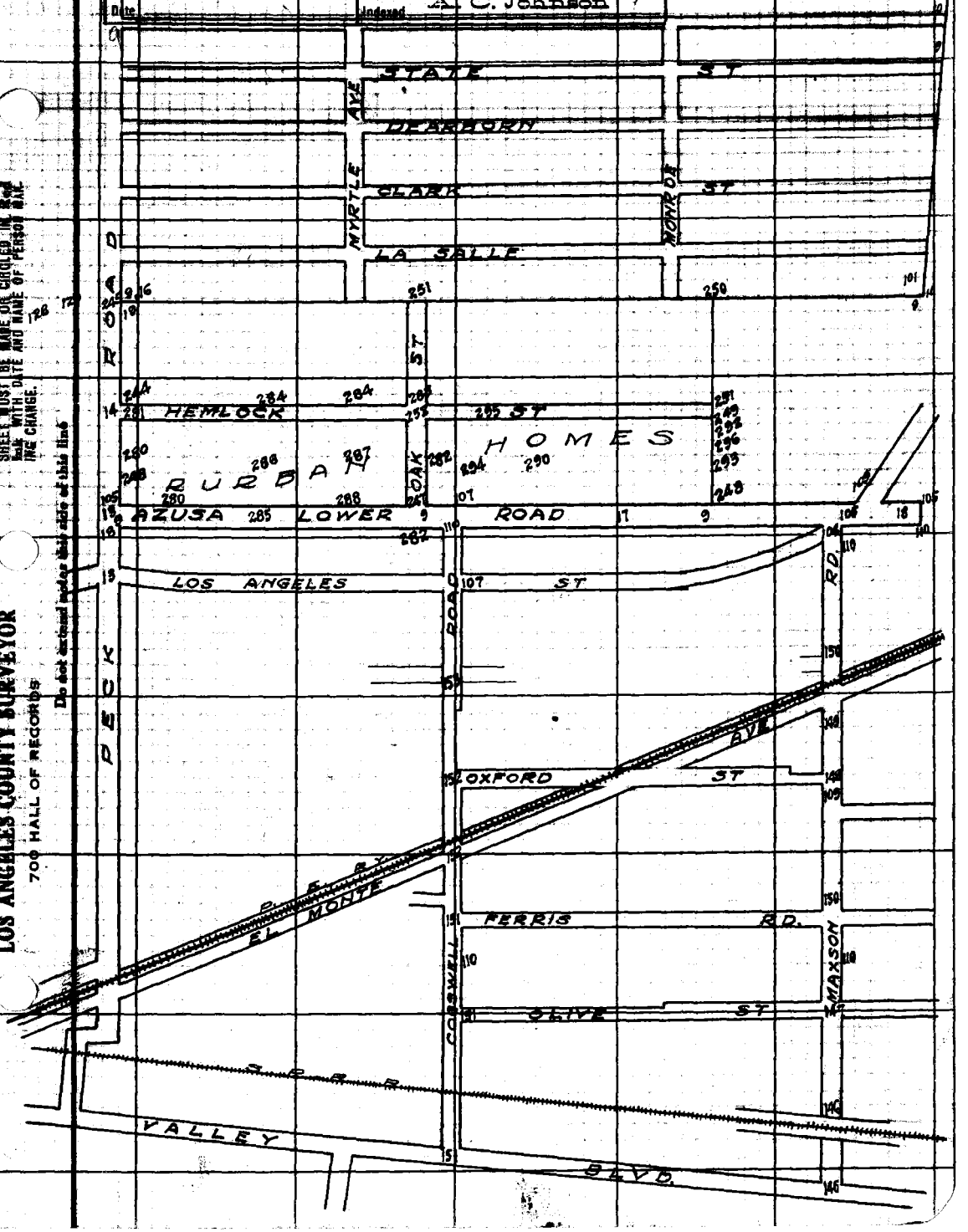
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 970 Tape No 021 St'd 84 °F.
Surveyed by F. J. McNeal
Notes F. J. M. Date Feb 1934
Indexed A. C. Johnson

F.B. 436 Pg. 5



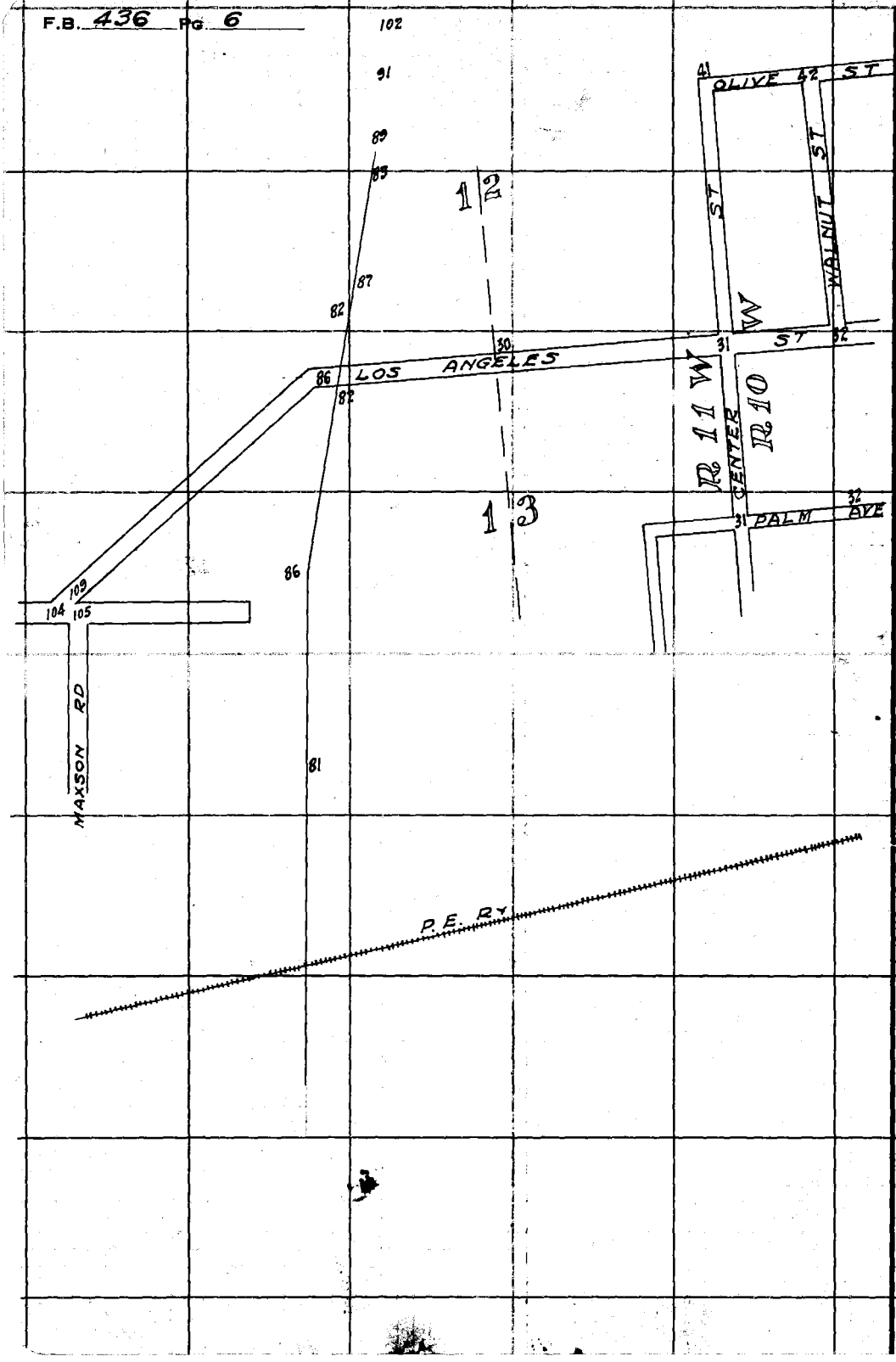
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 436 PG. 6



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Los Angeles St
Map No.	W. O. 970 Tape No 021 St'd 84 or.
Office Work	Surveyed by F.J. McNeal
Checked	Notes F.J.M. Date Feb 1930
Date	Indexed A. C. Johnson

F.B. 436 Pg. 7

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

OLIVE ST

LOS ANGELES ST

CLARK ST

PALM AVE

ALAMEDA AVE

BRESEE AVE

STEWART AVE

MADER AVE

SIERRA AVE

LA RICA AVE

MAINE AVE

43 44 45 46 47

33 34 35 36 37 39 40 38

36 37 39 40

33 34 35

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

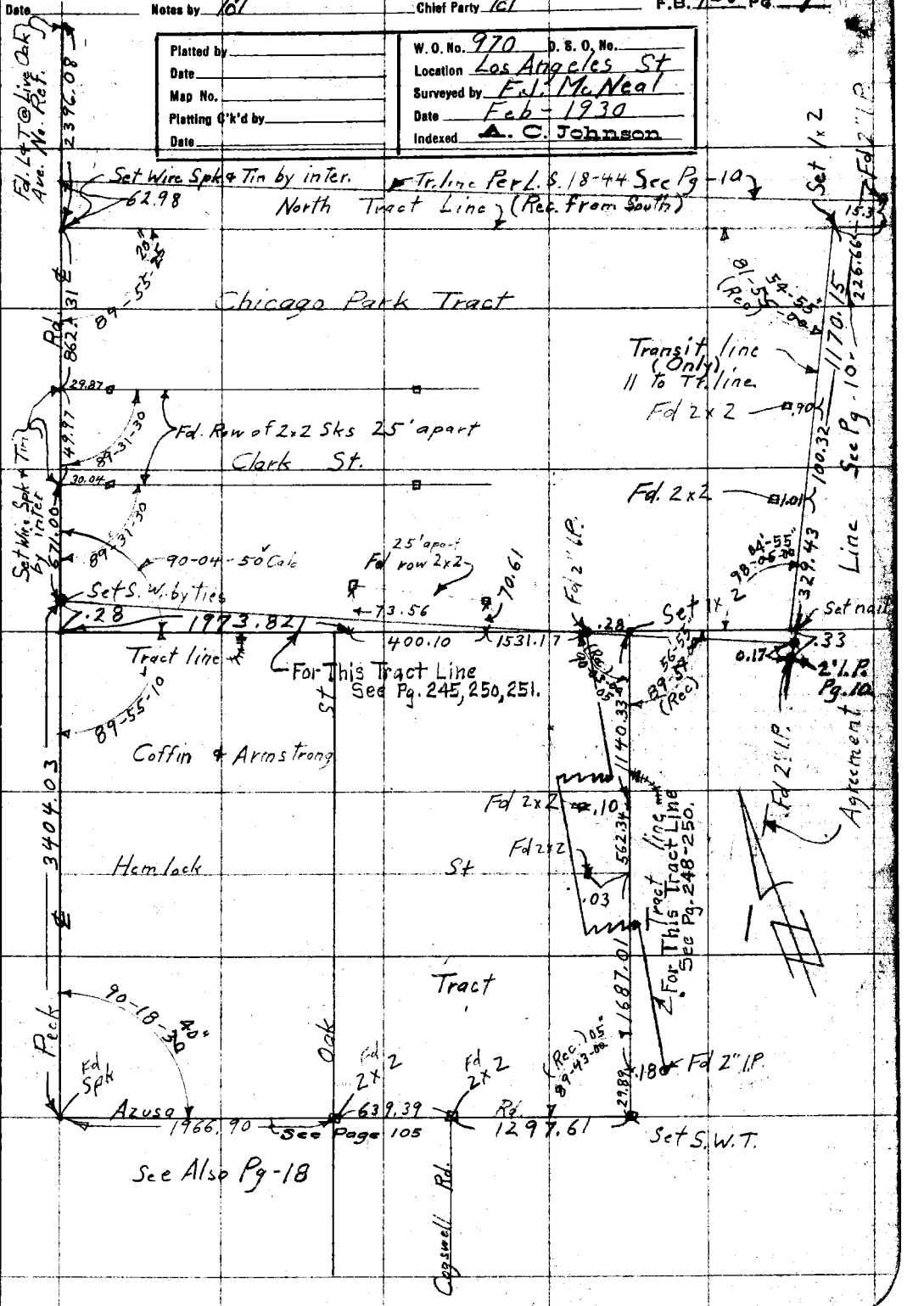
Do not extend notes this side of this line

F.B. 436 Pg. 8

Date _____ Notes by M Chief Party M F.B. 436 Pg. 9

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 970 D. S. O. No. _____
Location Los Angeles St
Surveyed by F. J. McNeal
Date Feb - 1930
Indexed A. C. Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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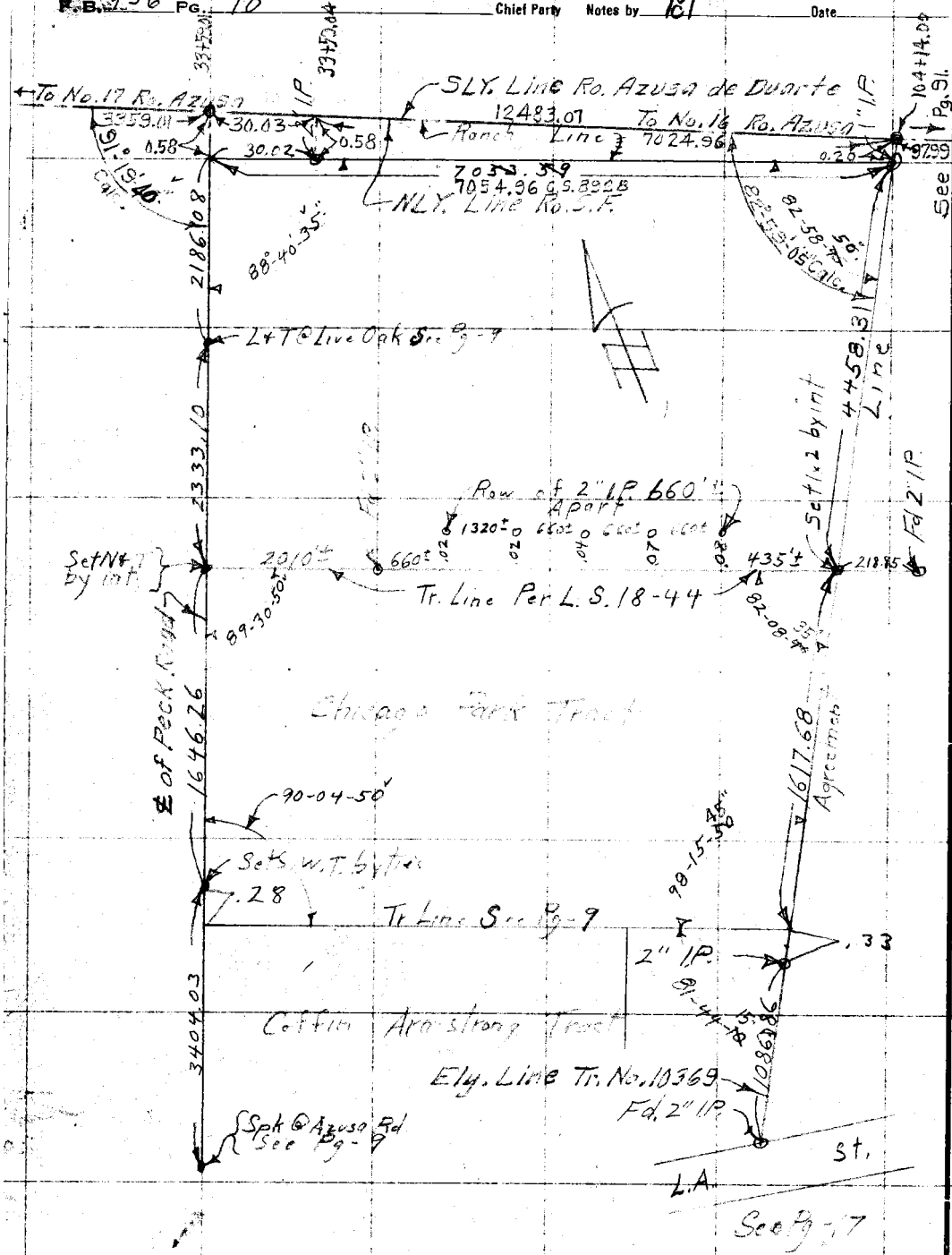
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CINCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 436 Pg. 10 Chief Party Notes by M Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

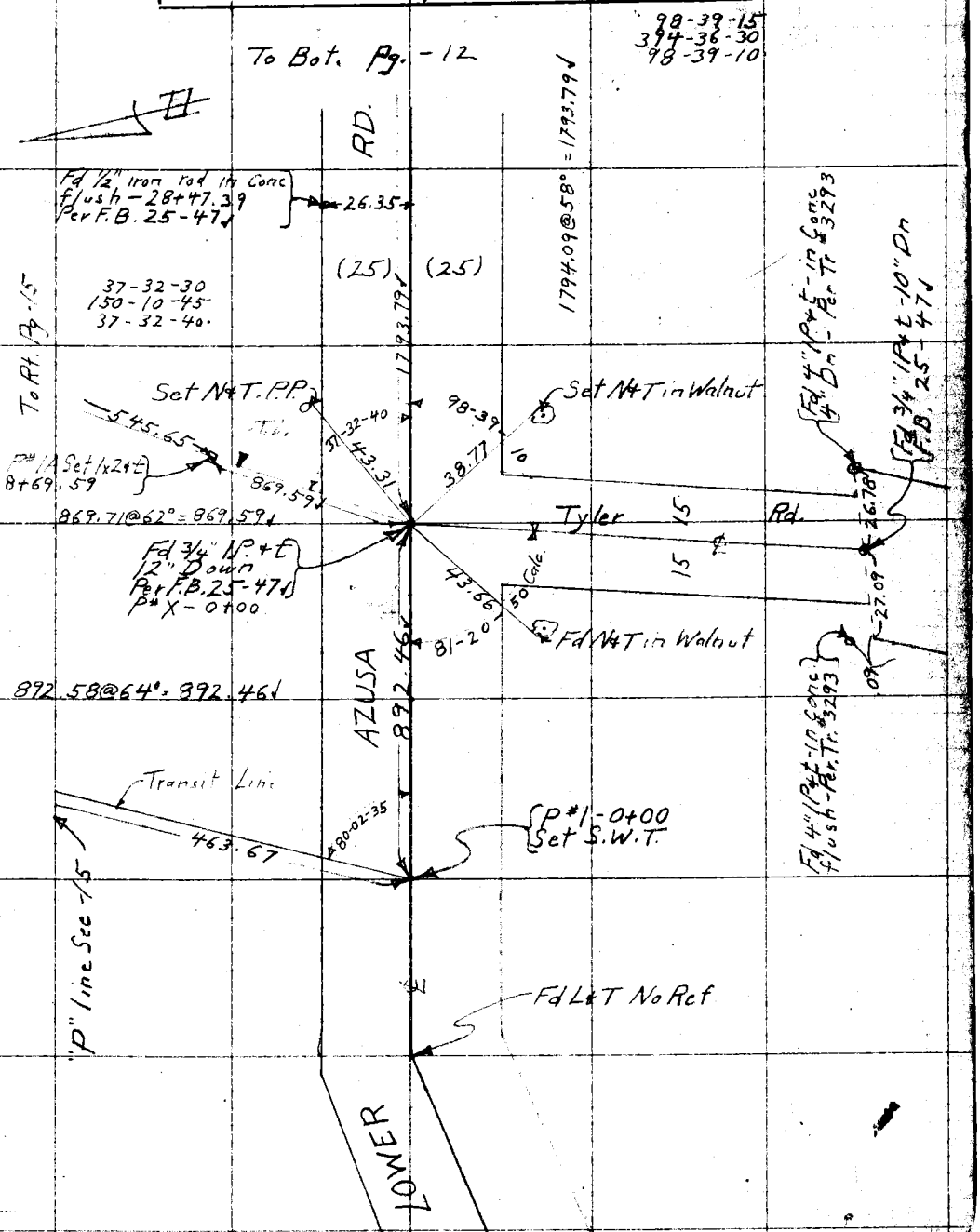
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 11

Platted by	W.O. No. 970 Tape No. 021
Date	Location Los Angeles St
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date Feb - 1930
Date	Indexed A. C. Johnson

Tape = 84°

W.S. 46 A-4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

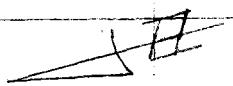
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 12 Chief Party Notes by Date

Tape = 84°

To Lt. Pg -13



RD.

25.5 — Fd Rock - nox - flush 11+92.10 Per F.B. 25-47 ✓

1829.15@58° = 1828.84 ✓

1828.34

24.68 — Fd 1/2" Iron Rod in Conc ✓ flush - 14+58.06 Per F.B. 25-47 ✓

Fd 1/2" Iron Rod in Conc 6" Dn - 15+43.98 Per F.B. 25-47 ✓ — 23.98

(25) (25)

Set N⌖T in T.P. # A-38325-T — 47.35

P.O.T. Set S.W.T. — 18.24 — Set N⌖T in PP # 278483-E

AZUSA

1793.79

Fd 1/2" Iron Bar in Conc 6" Dn - 20+13.76 Per F.B. 25-47 ✓ — 24.76

Fd 1/2" Iron rod in Conc 2" Dn - 20+22.22 - Per F.B. 25-47 ✓ — 24.86

Road

Fd 1/4 x 1/2 Iron bar with P.M. Set in Conc - 6" On 20+25.42 - Per F.B. 25-47 ✓

LOWER

From Top Pg - 11

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M/C Chief Party M/C F.B. 436 Pg. 13

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date Feb 1920
Date	Indexed A. C. Johnson

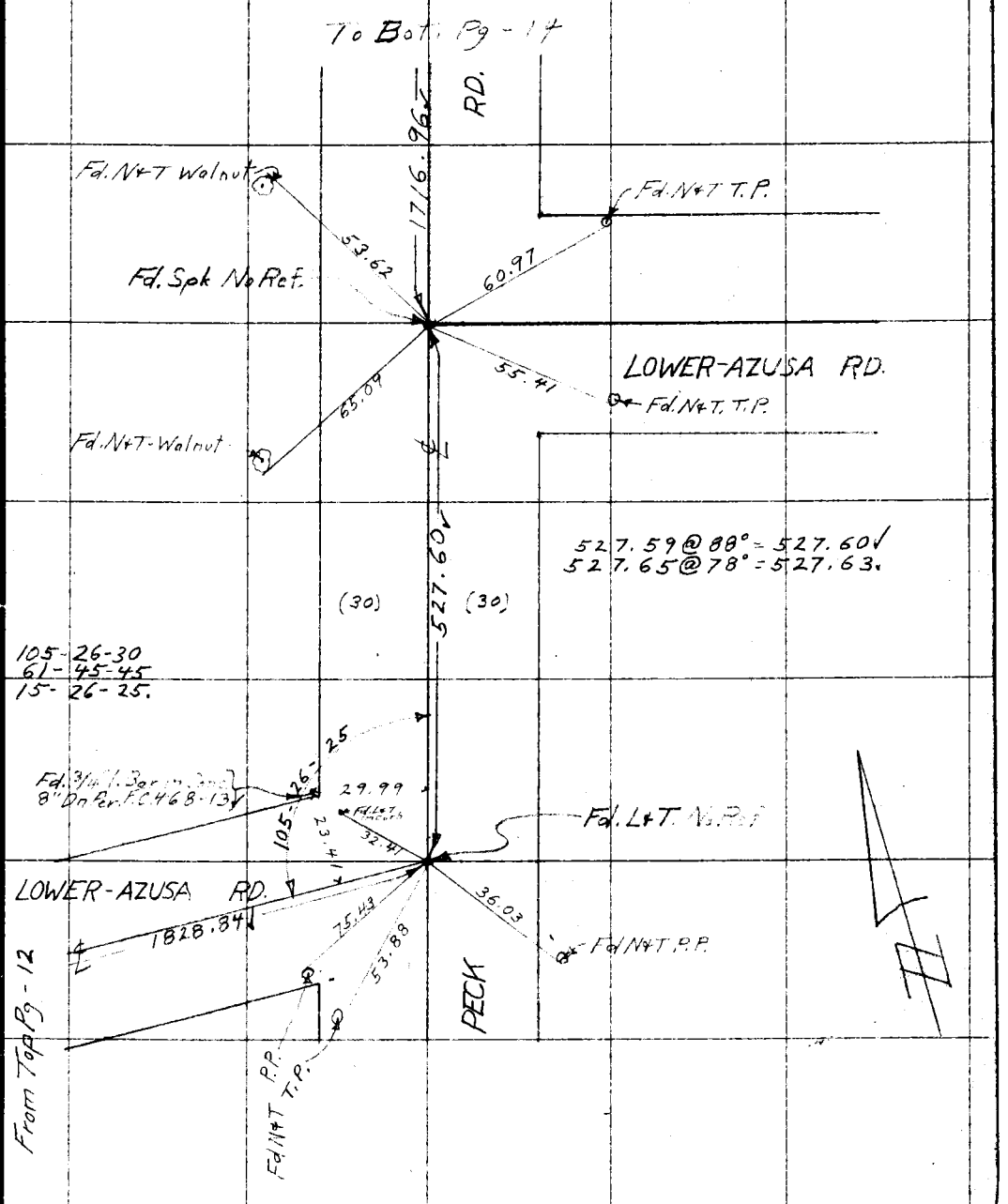
Tape = 84°

WS 46-B-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 436 Pg. 14 Chief Party Notes by Date

Tape = 84°

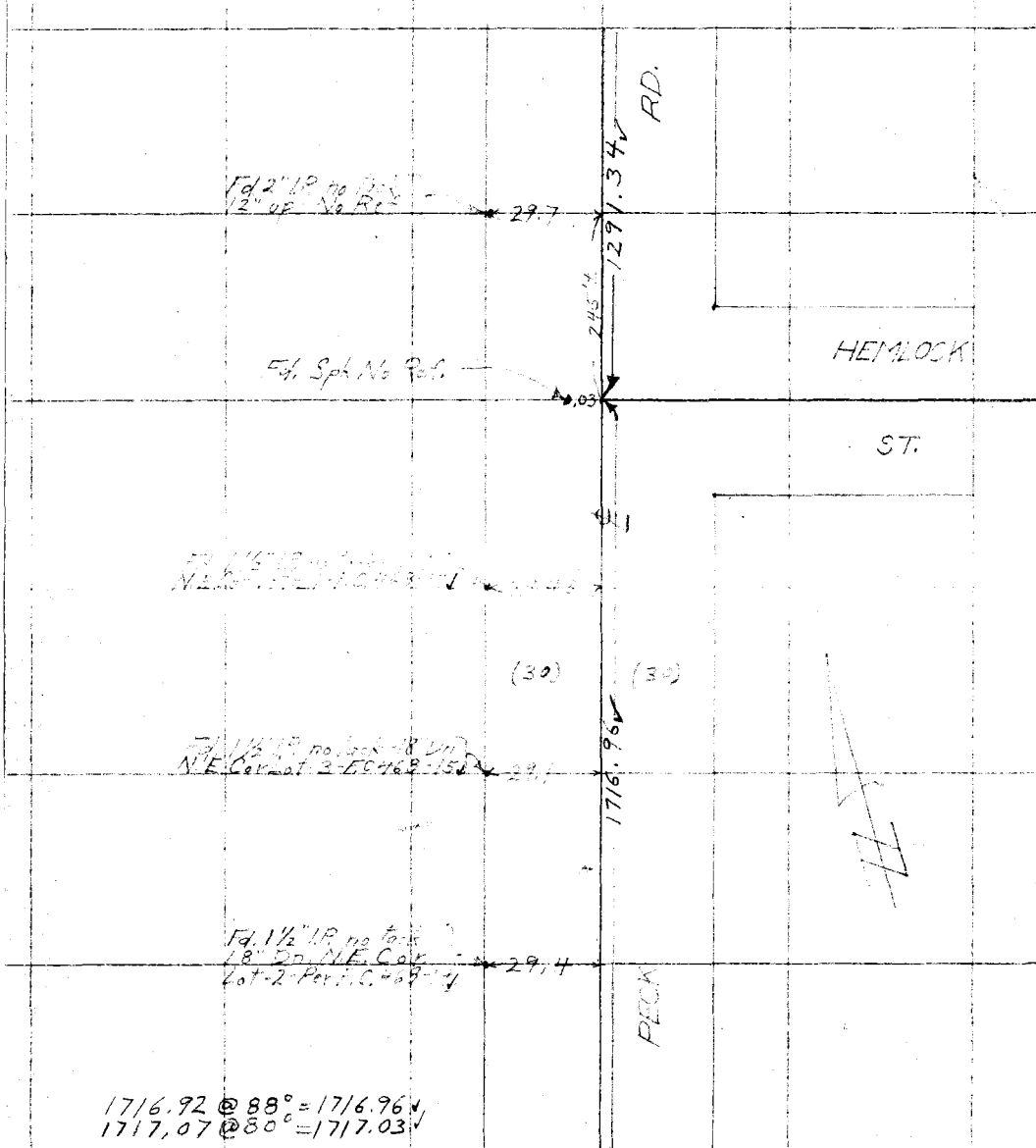
To Bot. Pg-16

Ws 46 B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



1716.92 @ 88° = 1716.96
1717.07 @ 80° = 1717.03

From Top Pg-13

Date _____ Notes by M Chief Party M F.B. 436 Pg 15

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 970 S. O. No. _____
Location Los Angeles St
Surveyed by E. J. McNeal
Date Feb - 1930
Indexed A. C. Johnson

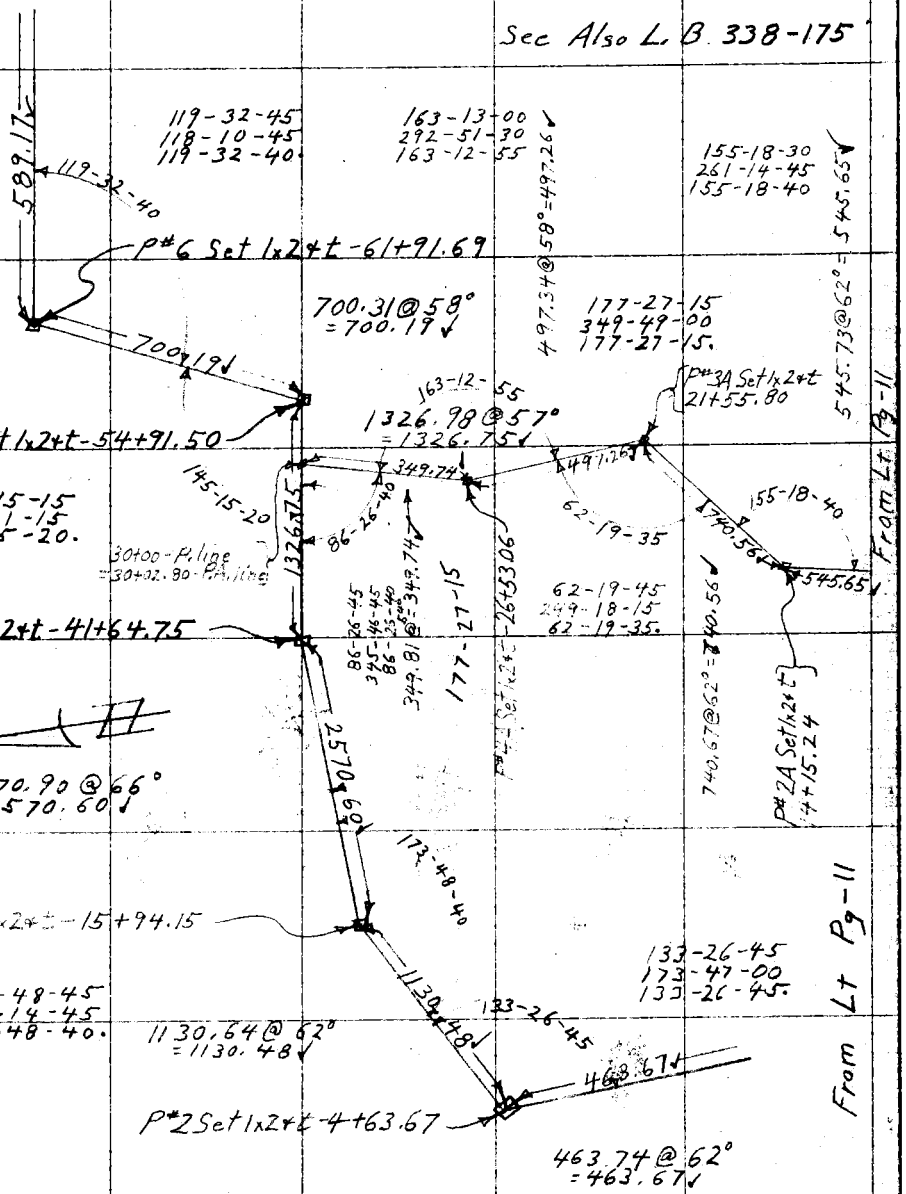
Tape = 84°

To Lt. Pg-16

589.25@62°
=589.17

"P" Line & "PA" Line

See Also L. B. 338-175



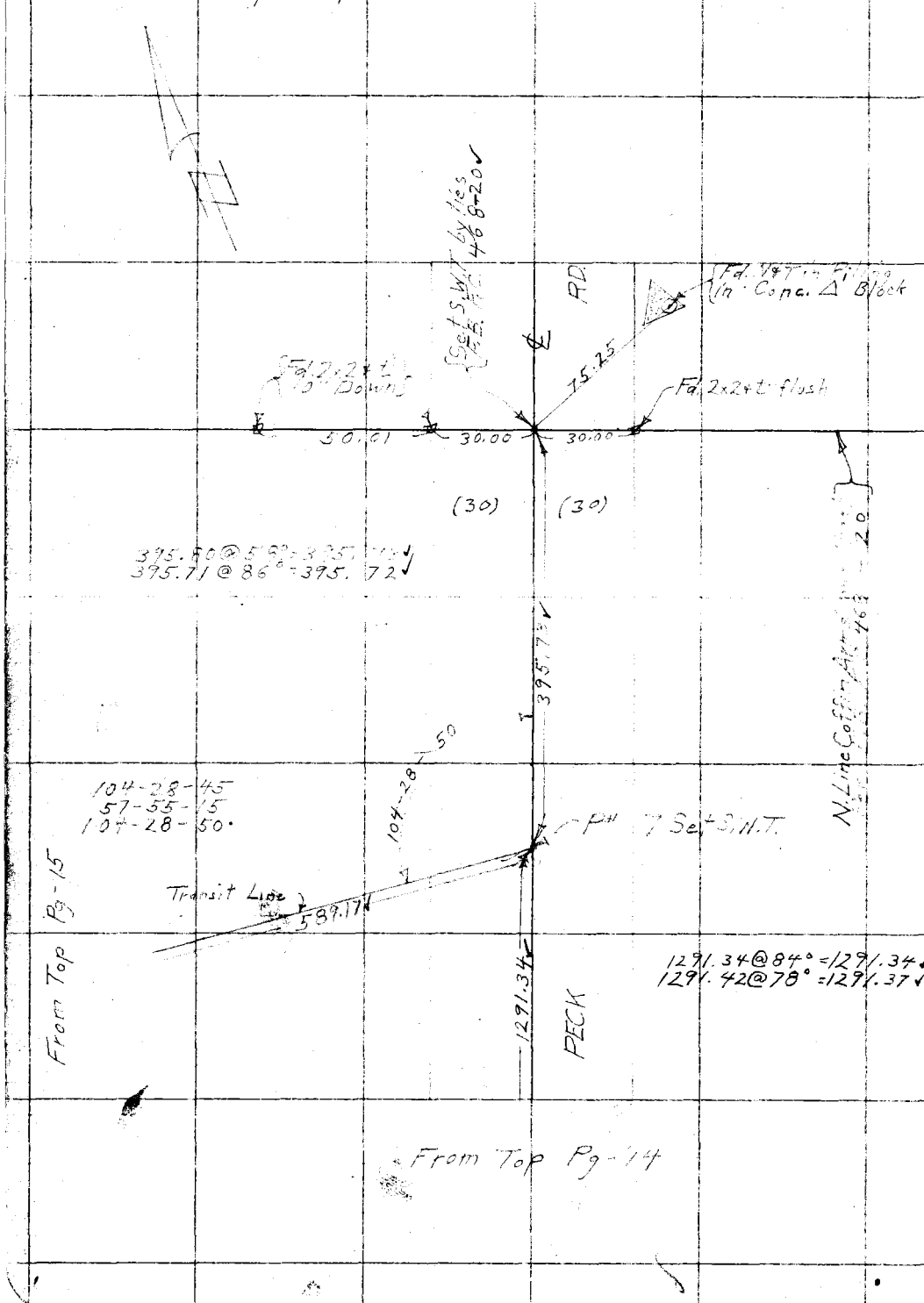
Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg 16 M Chief Party Notes by M Date

Tape = 84°



W.G. 46 B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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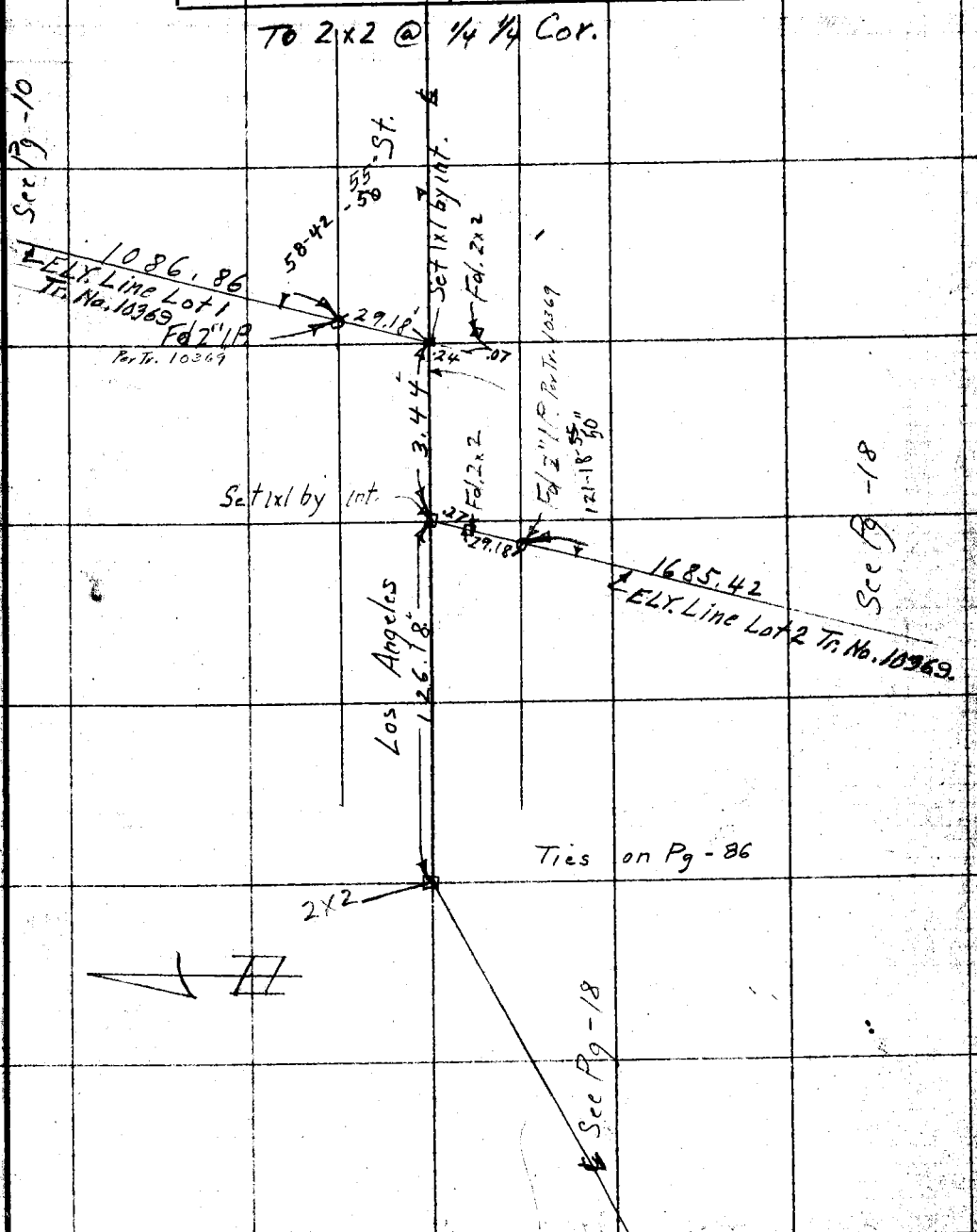
Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 17

Plotted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St.
Map No.	Surveyed by F. J. McNeal
Plotting C'k'd by	Date APR-1930
Date	Indexed A. C. Johnson

WS. 46 C-4



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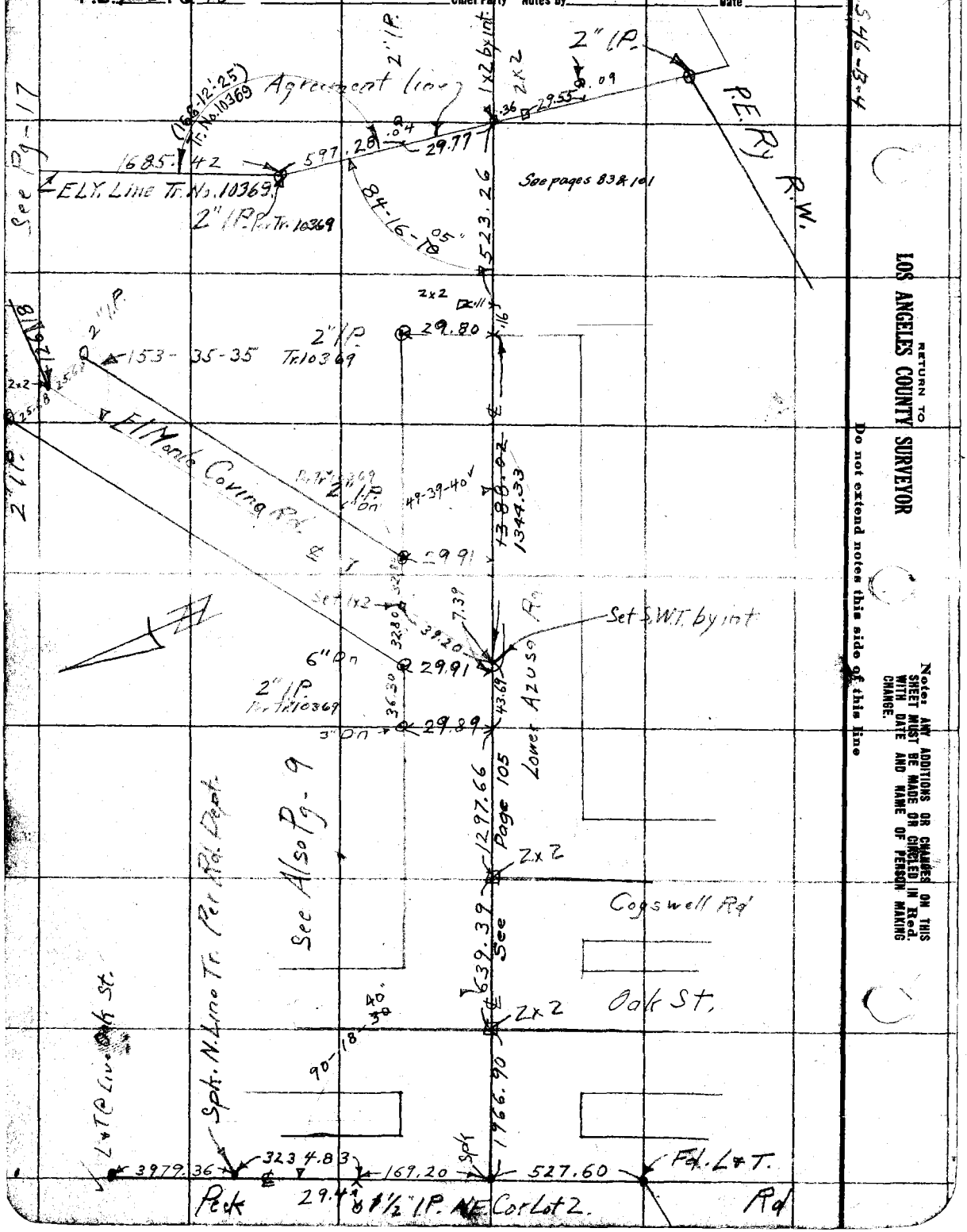
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 18 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 19

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. [illegible] S. O. No. _____
Location Los Angeles St.
Surveyed by E. J. McNeal
Date Apr. - 1930
Indexed A. C. Johnson

To Bot Pg - 20

17+13	< 51.8	⊙ 9" Walnut
17+07	< ~~2050~~ ⊙	6" Cottonwood
17+05.5	< 22.0 ⊙	3" Shade Tree
17+03	< 22.5 ⊙	4" Shade Tree
17+00	< 22.0 ⊙3' ⊙	2-6" & 10" Cottonwood
10" Walnut & 12" Valve	< 83.5	⊙15" ⊙ 16+86.5
16+78.4	< 43.0 ⊙	9" Cottonwood
16+75.0	< 41.2 ⊙	4" Cottonwood
16+61.5	< 49.1 ⊙	10" Cottonwood
16+50	< 62.1	⊙ 8" Cottonwood
16+39.5	< 82.3	⊙ 24" Walnut

← Record N. line Coffin Armstrong Tr
Sec Pg 99

0+0 S.W.T. } See Pg 9

28

PECK RD.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 20 Chief Party Notes by M. Date

To Bat Pg -21

18" Cottonwood 28.1 18+38.0

4' Wire Fence 1.0 8" Walnut 18+36.2

Clump 6-4" Walnuts 7.0 18+28

18+23 4" Walnut 4.6 51.4 10" Walnut 18+20

6" Walnut 4.0 18+17.3

F.P. 6" Walnut 35.5 9.0 18+10.5

18+03 4" Walnut

Rec. N. line Coffin Armstrong Tr. → See Pg 9

17+94 21.0 19.0 12" Valve 40.5 - 2-12" Wa

5" Shade Tree 3.7 17+86

2-4" Walnuts 17+79

5.0 6" Walnut 17+77.7

4" Walnut 6.6 17+74

17+71.0 51.2 10" Walnut

Clump 7-4" Walnuts 5.5 17+59.5

2" Walnut 0.4 17+49.5

17+43.0 6" Walnut 5.7 21.2 18.0 12" Valve 17+43.0 43.0 2-12" Walnut

17+35.5 11.3 Clump - 4-4" Walnut

15.5 6" Walnut 17+23.5

12" Cottonwood 3.4 17+24

17+15 17.7 6" Walnut

From Top Pg -19

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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Date _____ Notes by M Chief Party _____ F.B. 436 PG. 21

Plotted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F. J. McNeal
Plotting C'k'd by	Date Apr-1930
Date	Indexed A. C. Johnson

To Bot. Pg-22

19+16 F.P. 46.4 × 51.9 9" Walnut 19+16

15.2 8" Walnut 19+11.5

10.4 4-6" Walnuts 19+05.4

Rec. N. line Coffin + Armstrong Tr. See Pg-9

11.1 3" Walnut 19+00

11.6 4" Walnut 18+96

18+91.5 22.3 15.2 12" Irr. Valve 45.0 6"&14" Walnuts

9.5 10" Walnut 18+89.2

9.6 3-4" Walnut 18+84.5

10.0 2-6" Walnut 18+79.8

18+67.4 F.P. 43.8 × 51.4 9" Walnut 18+68.0

11.0 Clump 3-8" Walnuts 18+64.7

8.2 3" Walnut 18+60.5

6.8 8" Walnut 18+57.5

9.0 8" Walnut 18+54.5

8" Shade Tree 27.9 × 18+53.8

2.0 6' 2-6" Walnuts 18+48

18+41.3 22.5 16.0 12" Valve 42.6 2-12" Walnut

2.9 8" Walnut 18+41.3

4' Wire Fence

From Top Pg-20

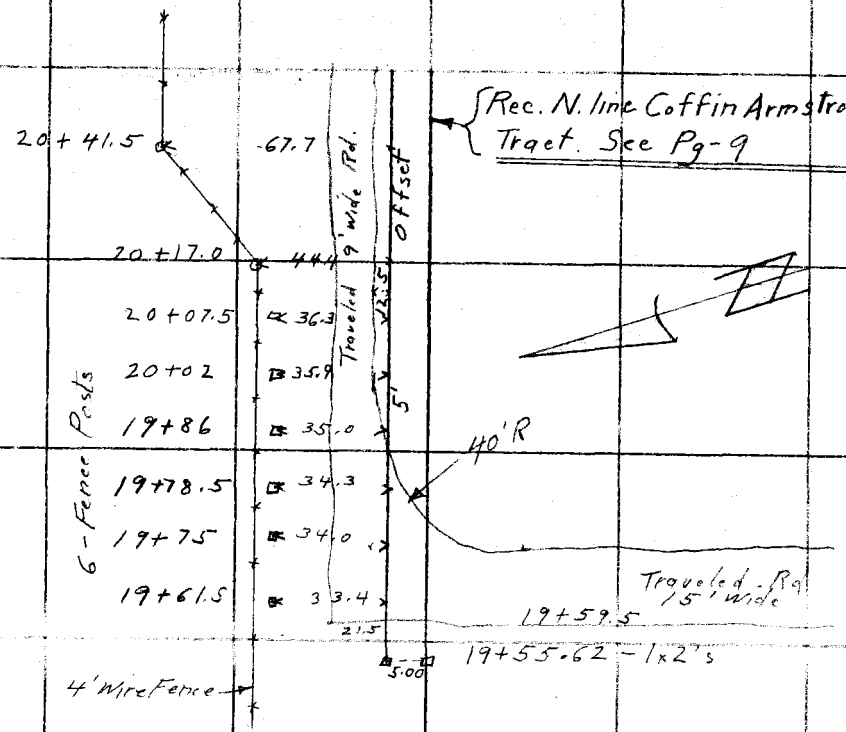
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 22 Chief Party Notes by M Date

To Bot Pg - 23



From Top Pg - 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

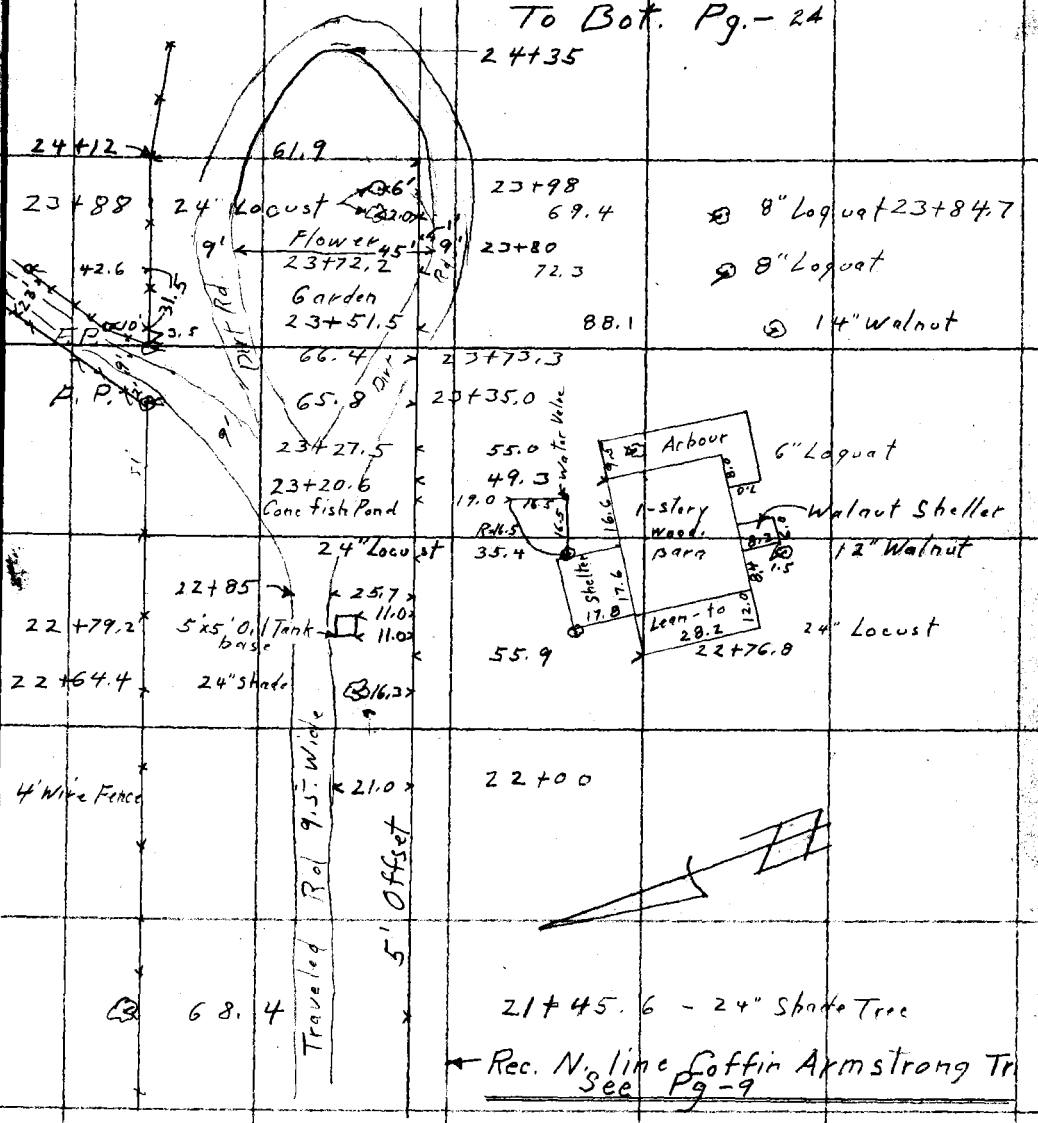
Date _____ Notes by _____ Chief Party _____ F.B. 436 Pg. 23

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 970 B. S. O. No. _____
Location Los Angeles St
Surveyed by F.J. McNeal
Date Apr-1930
Indexed A. C. Johnson

61.9
24+35

To Bot. Pg. - 24



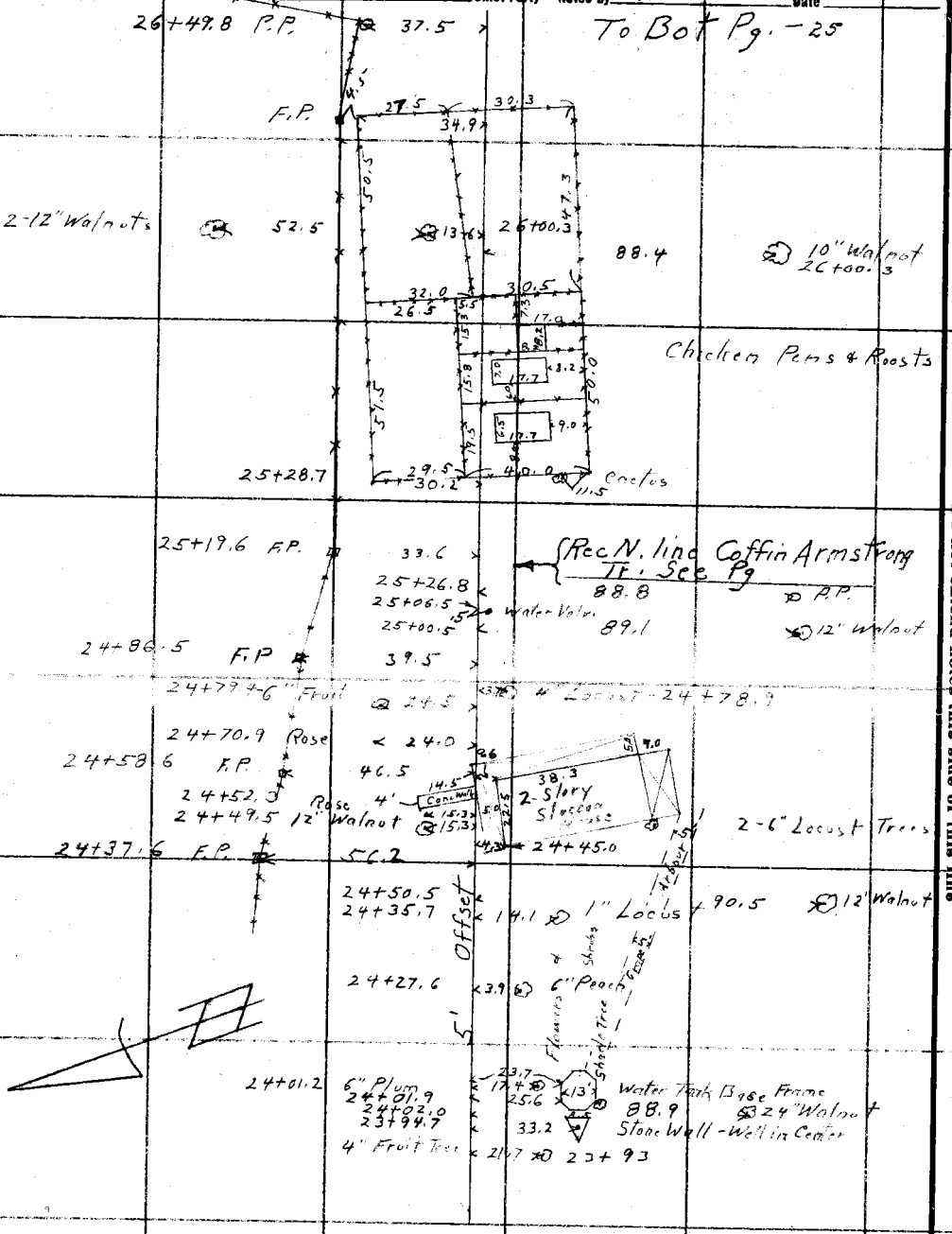
From Top Pg - 23

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED, AS DESIRED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 24 — Chief Party — Notes by M — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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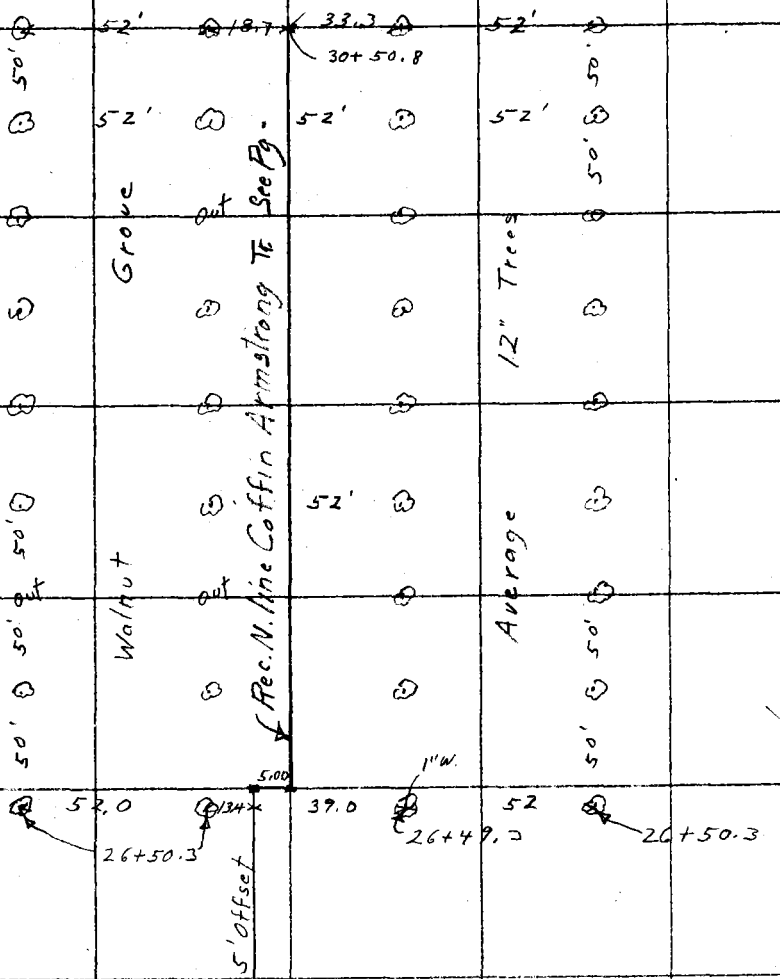
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

25

Date _____ Notes by McI Chief Party _____ F.B. 436 Pg. 25

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date Apr-1930
Date	Indexed A. C. Johnson

To Bot. Pg.-26



From Top Pg 25

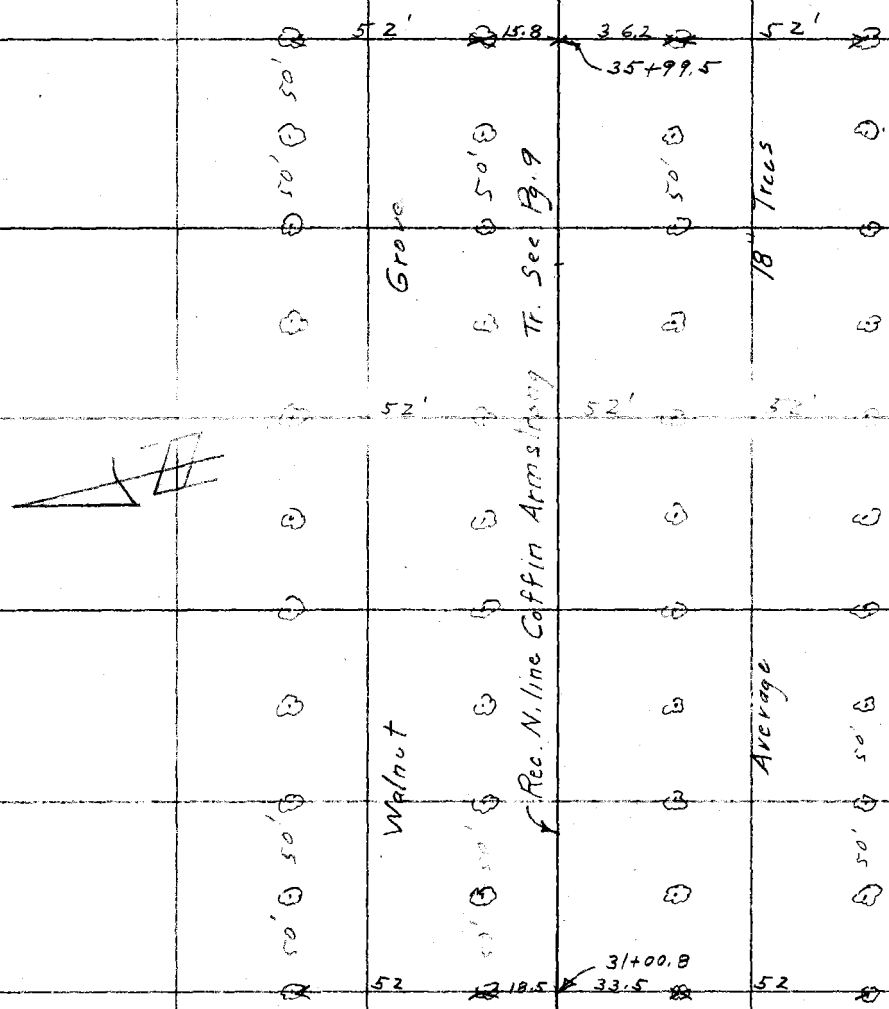
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg 26 Chief Party Notes by M Date

To Bot, Pg. -27



From Top Pg - 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by M Chief Party _____ F.B. 435 Pg 27

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by E.J. McNeal
Platting C'k'd by	Date Apr. 1930
Date	Indexed A. C. Johnson

RETURN TO LOS ANGELES COUNTY SURVEYOR

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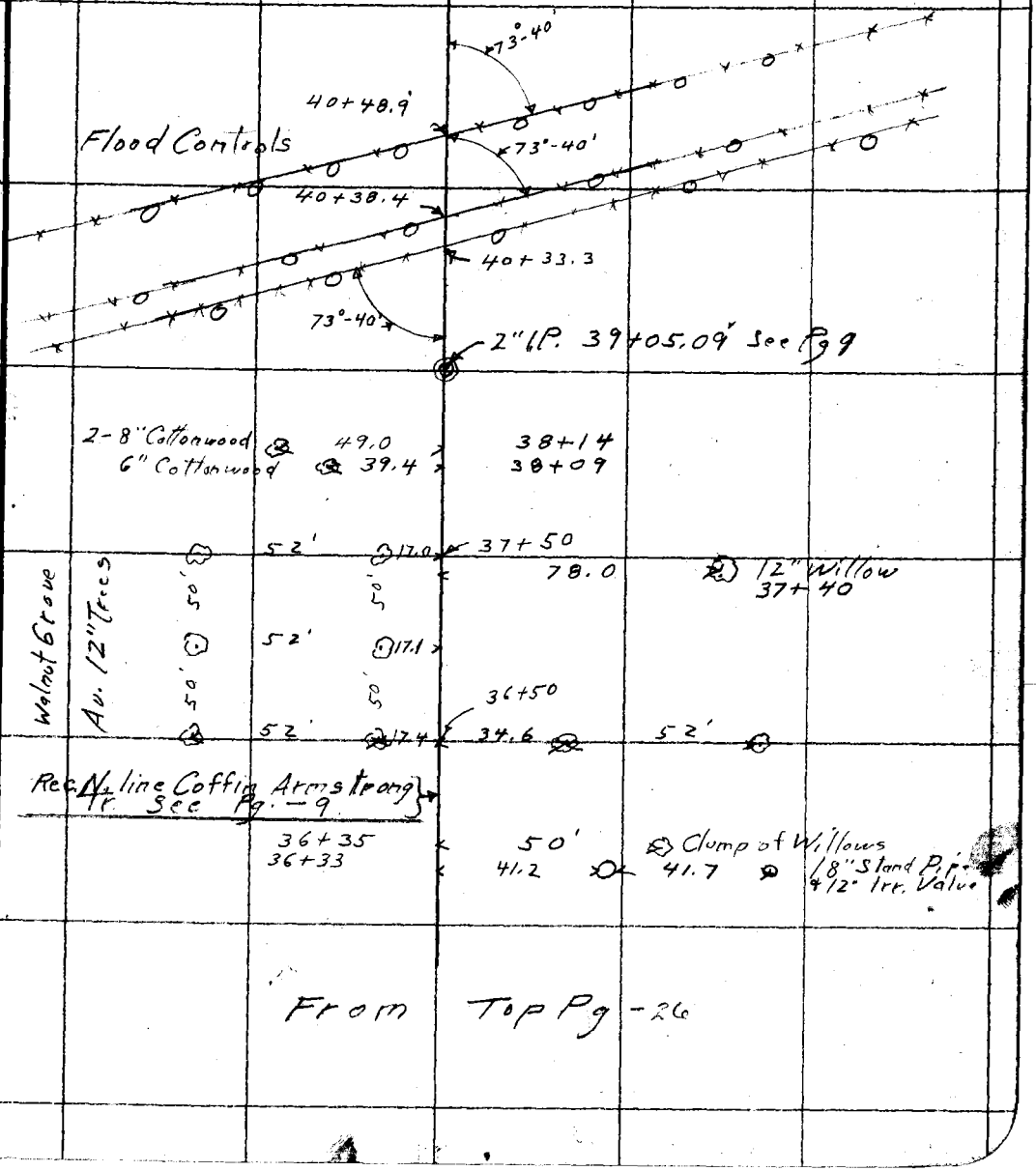
Do not extend notes this side of this line



F.B. 436 PG. 28 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 436 PG 29

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 970 D. S. O. No. _____
Location Los Angeles St
Surveyed by F. J. McNeil
Date _____
Indexed A. C. Johnson

Other Side Used

Note: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE CIRCLED IN Red. WITH NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

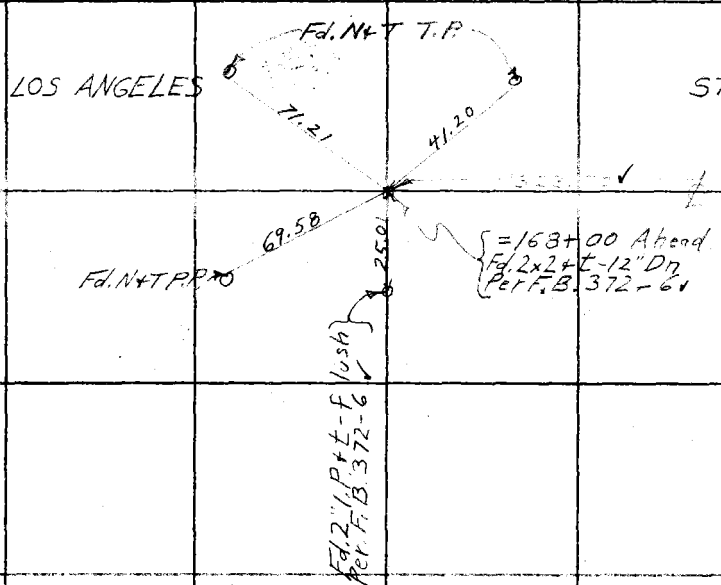
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 30 M Chief Party Notes by M Date

Tape 84°

1323.89 @ 62° = 1323.70 ✓
1323.84 @ 68° = 1323.70 ✓

For Topog See Pg - 50



To Lt. Pg - 91

WS-46-C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR

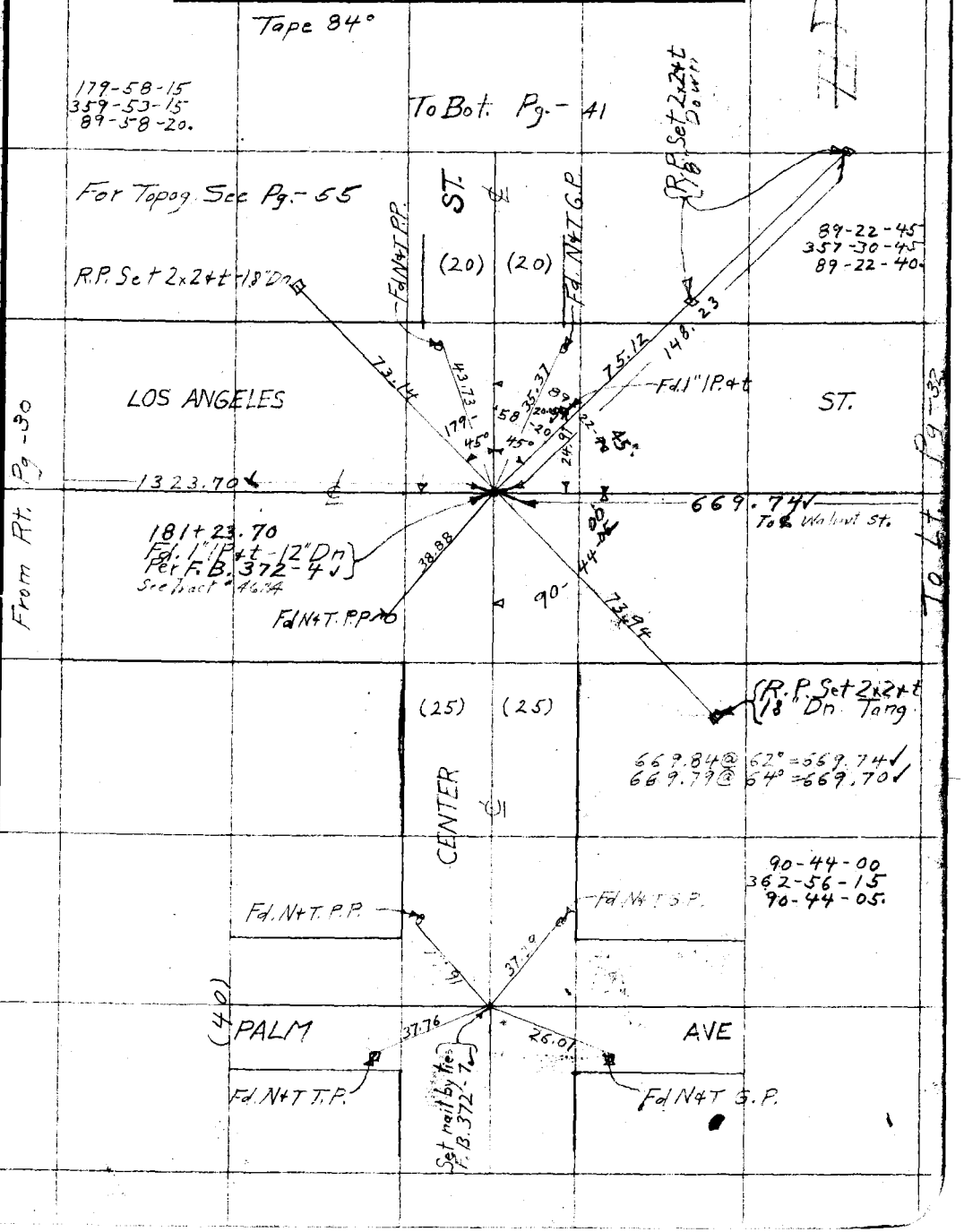
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 31

Platted by H. U. M. H.	W.O. No. [illegible]
Date July 1941	Location Los Angeles St.
Map No. CSE 1648	Surveyed by F. J. McNeal
Platting C'k'd by _____	Date Mar. 5 1930
Date _____	Indexed A. C. Johnson

W.S. 46-C-4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

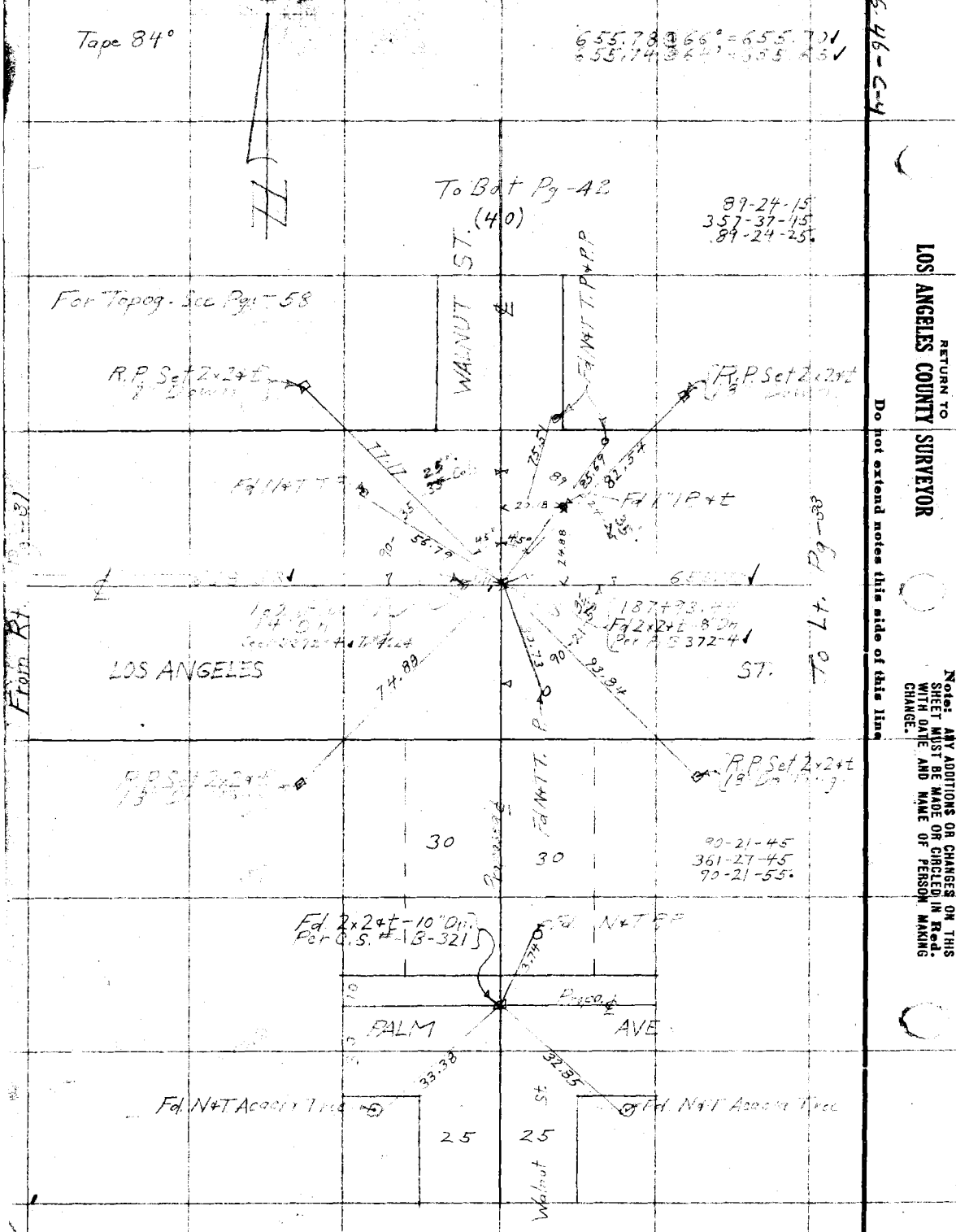
F. B. 436 PG. 32 Chief Party Notes by M Date

W.S. 46-C-4

RETURN TO LOS ANGELES COUNTY SURVEYOR

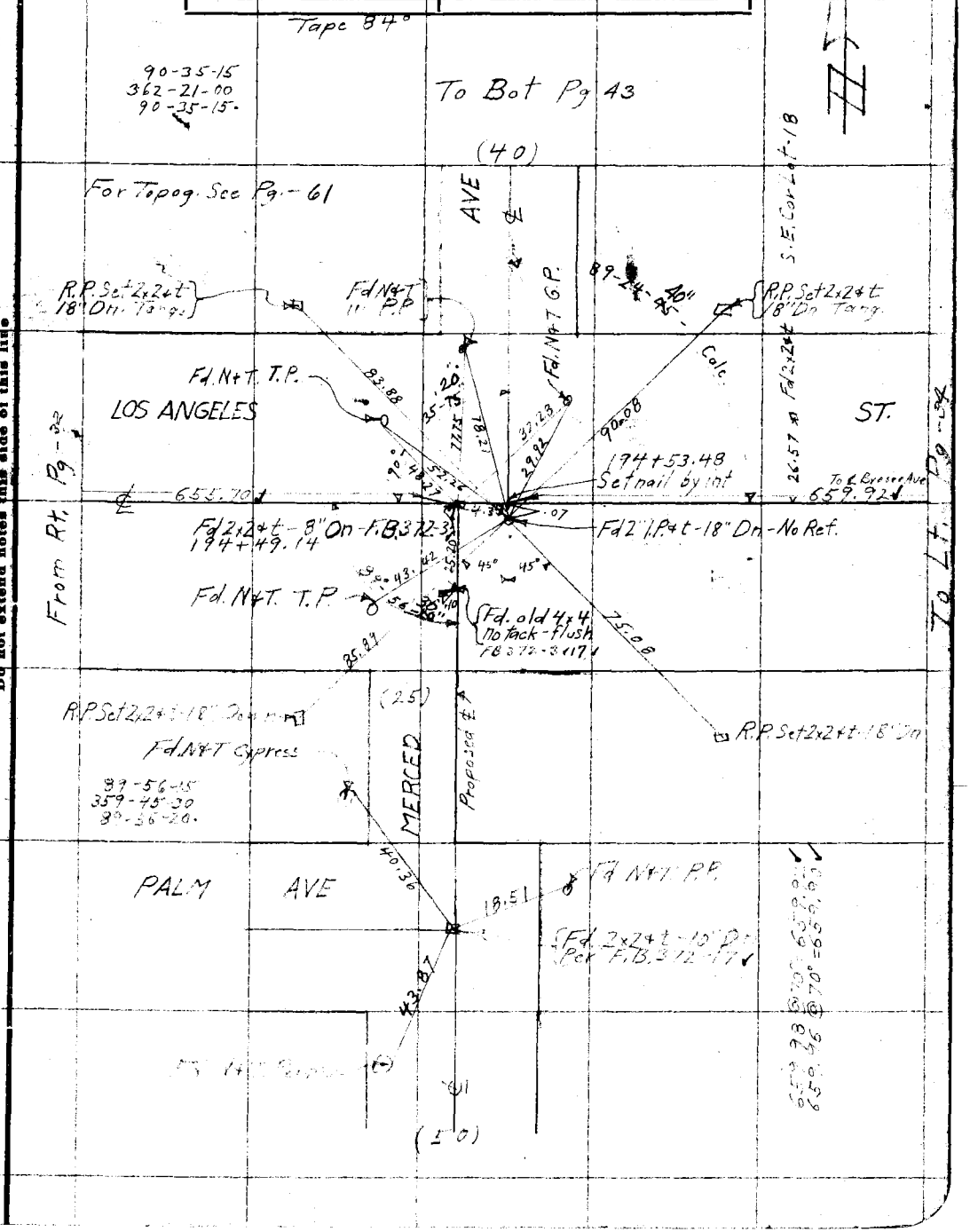
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by M Chief Party M F.B. 436 Pg. 23

Platted by H.U.M.H.	W.O. No. 970 D.S.O. No.
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F.J. McNeal
Platting C'k'd by	Date Mar - 1930
Date	Indexed A. C. Johnson

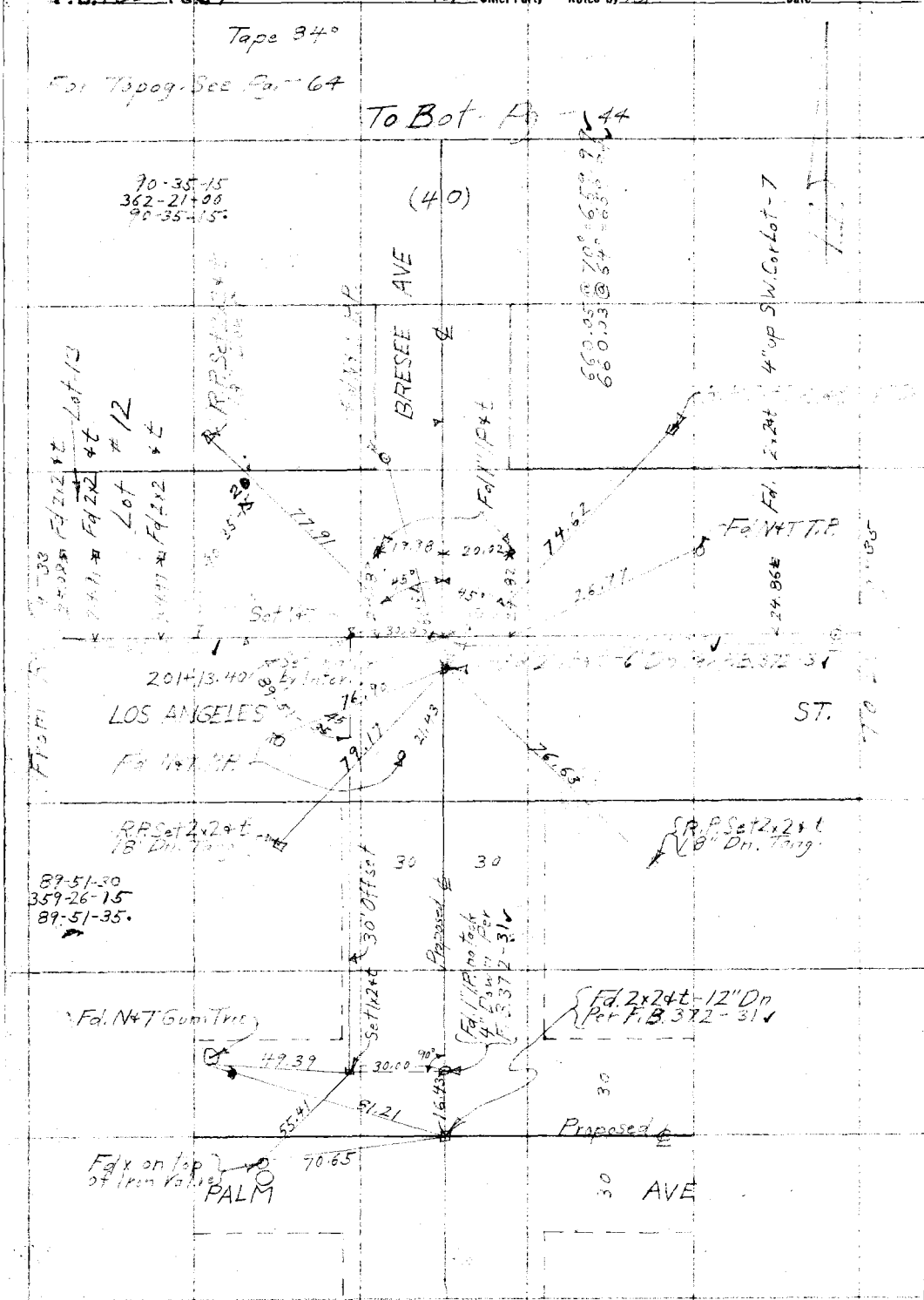


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 34 Chief Party Notes by Date



W.S. 46 D-4

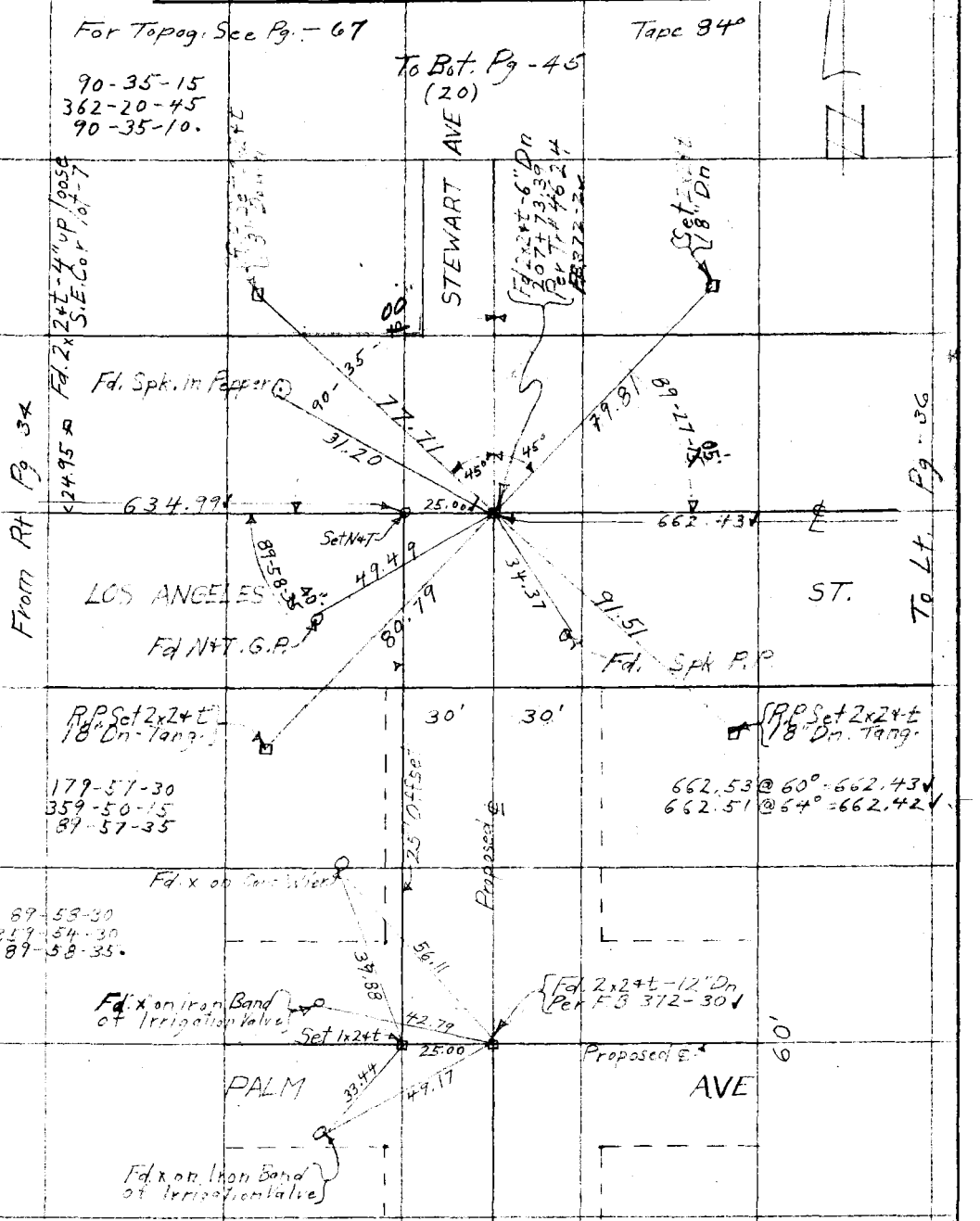
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN "Red." WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 35

Platted by H.U.M.H.	W.O. No. 970 D.S.O. No.
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F.J. McNeal
Platting C'k'd by	Date Mar - 1930
Date	Indexed A. C. Johnson



W.S. 46 D-4

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

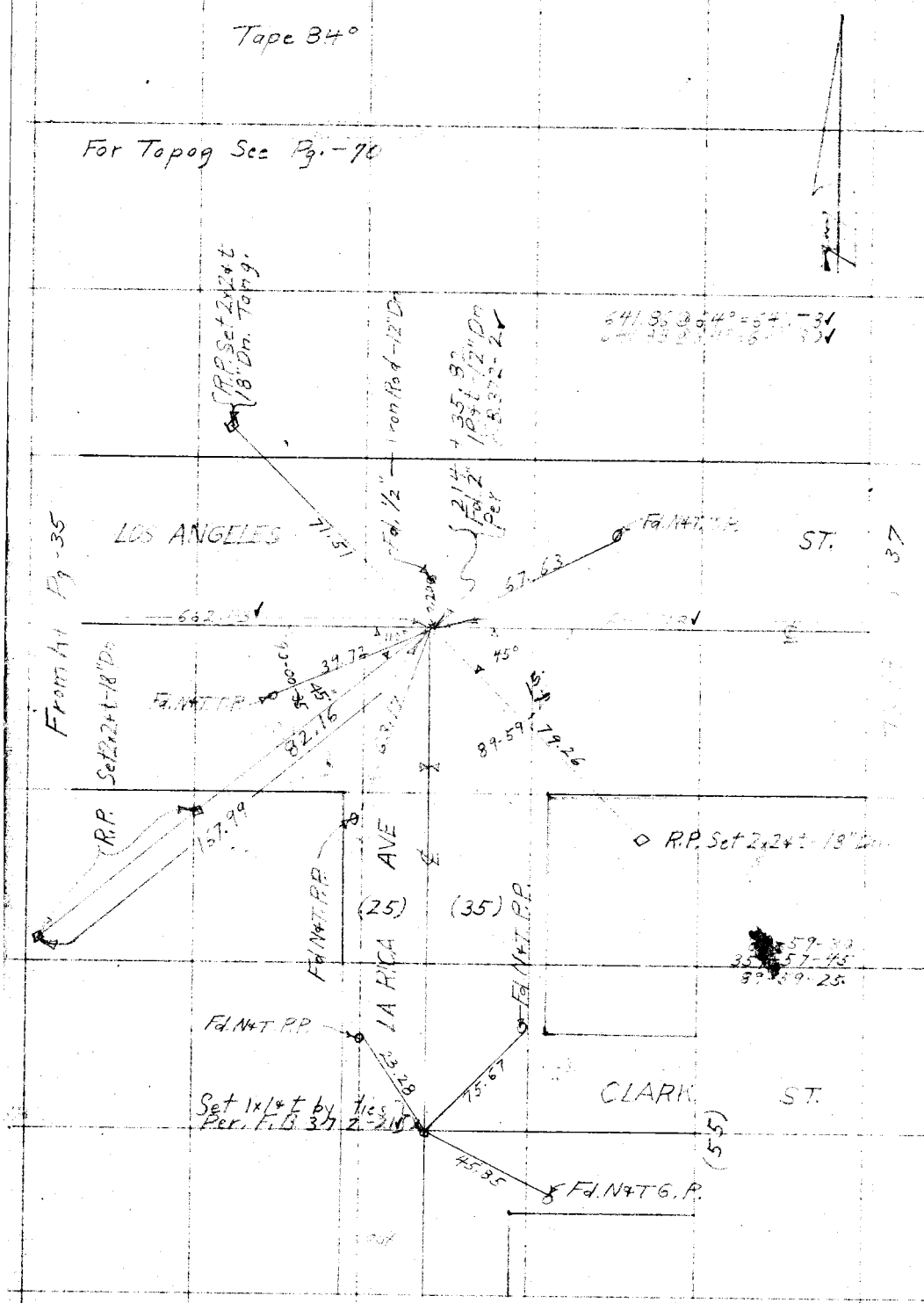
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 36 Chief Party Notes by Date

Tape 84°

For Topog See Pg. -70



WS 46 D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR

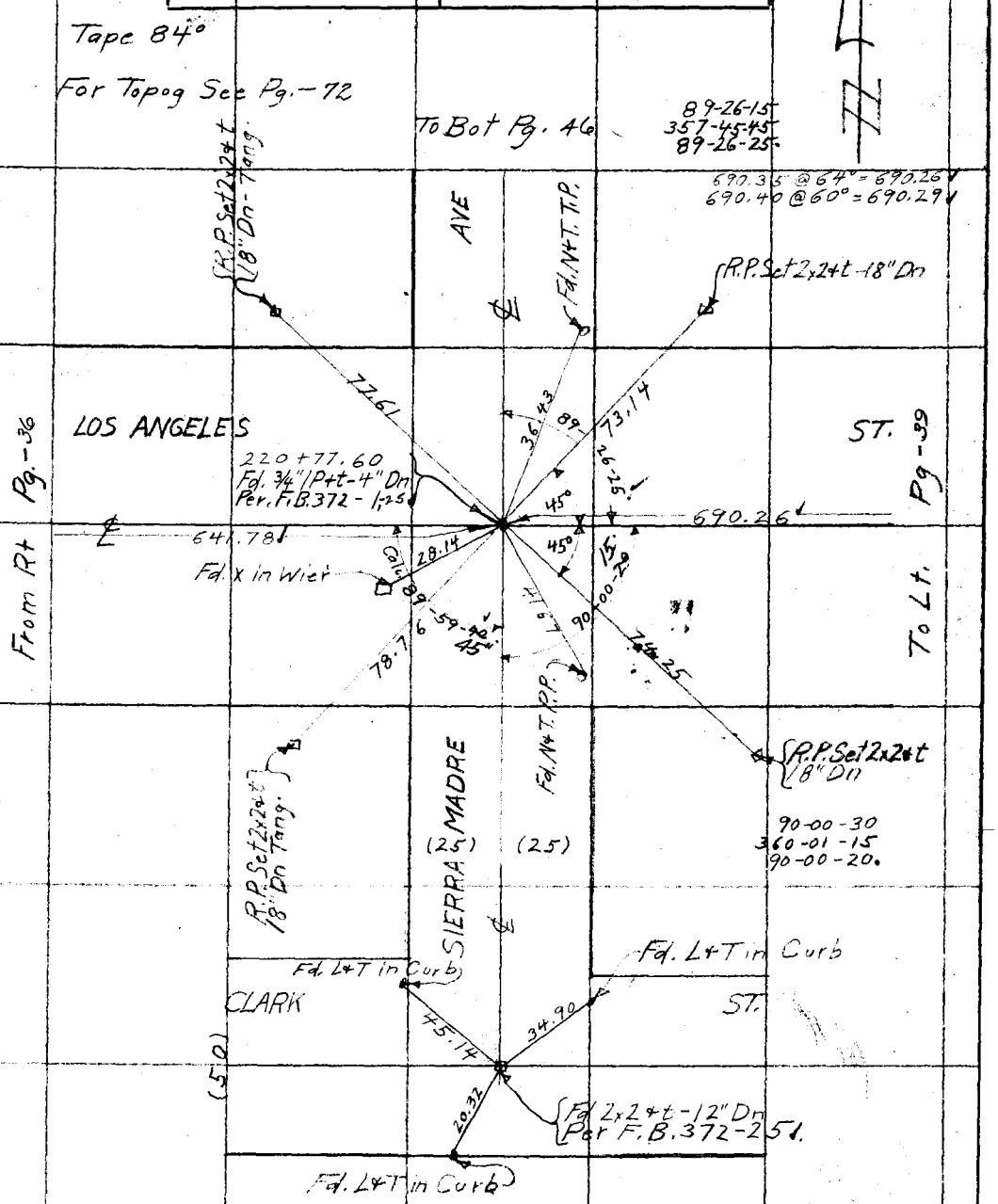
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 46-D-4

Date _____ Notes by M Chief Party M F.B. 436 Pg. 37

Platted by H. U. M. H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St
Map No. B-1648	Surveyed by F. J. McNeal
Platting C'k'd by	Date Mar 1930
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 38 M Chief Party Notes by M Date

Tape 84°

(6 0)

90-33-15
362-13-15
90-33-20

To Bot. Pg-47

For Topog. See Pg-79

Fd. L+T Curb

AVE

Fd. L+T. Curb

LOS ANGELES

ST.

90-33-25

50.03

44.12

234+22.45
Fd. bolt - Per F.B 372-11

165.01

89-58-50

59.10

30.00

43.47

50.94

30.02

Fd. 2" I.P. & t-2" up

35.02

35.02

Fd. 2" I.P. & t-flush

Fd. L+T Curb

From Rt. Pg-40

Fd. L+T. Curb

89-58-45
359-55-15
89-58-50.

MAINE

To Top Pg-48

(7 0)

W.S. 46 D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR

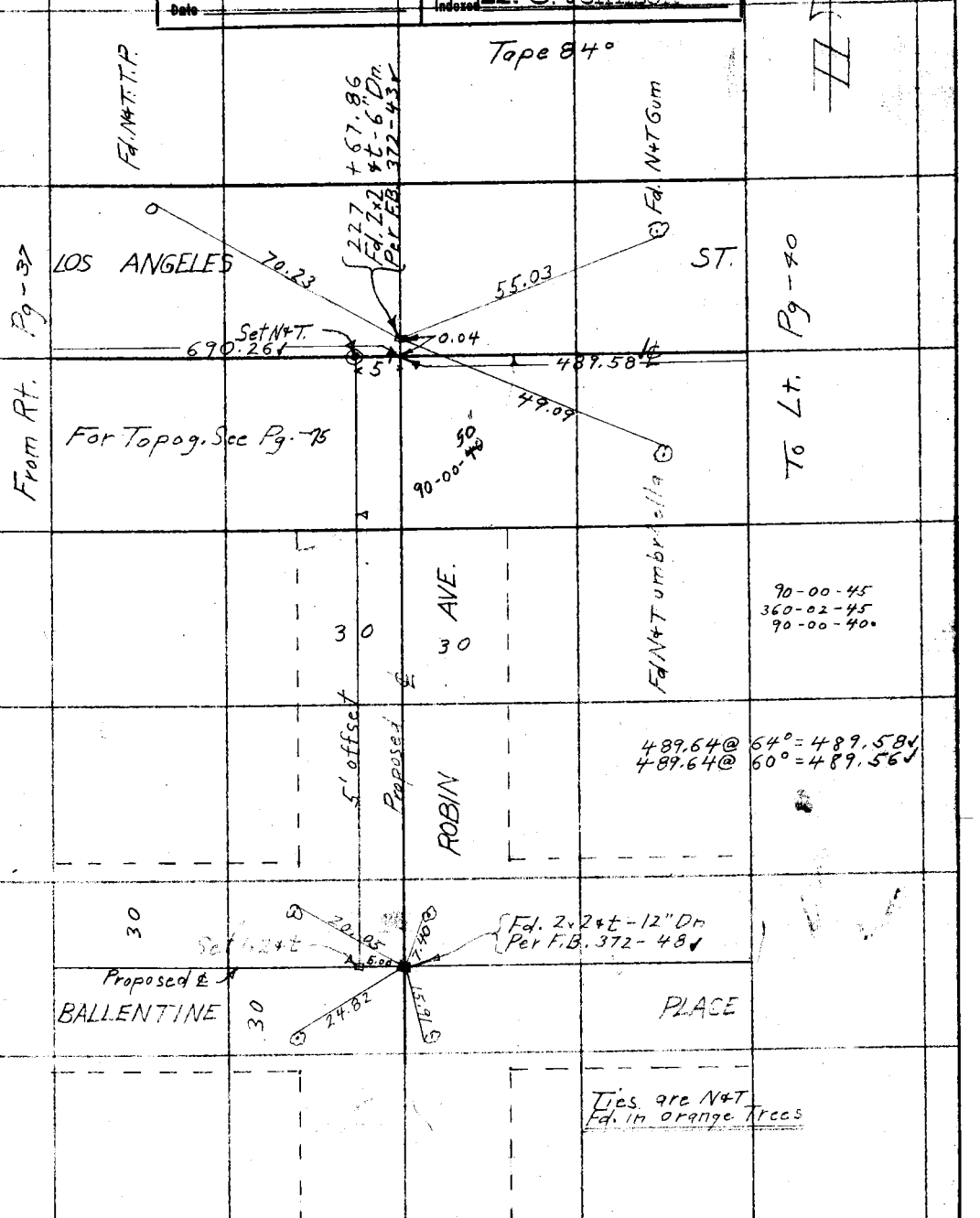
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS. 46-D-4

Date _____ Notes by M Chief Party M F.B. 436 Pg 39

Platted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July-1941	Location Los Angeles St
Map No. B-1648	Surveyed by F.J. McNeal
Platting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson



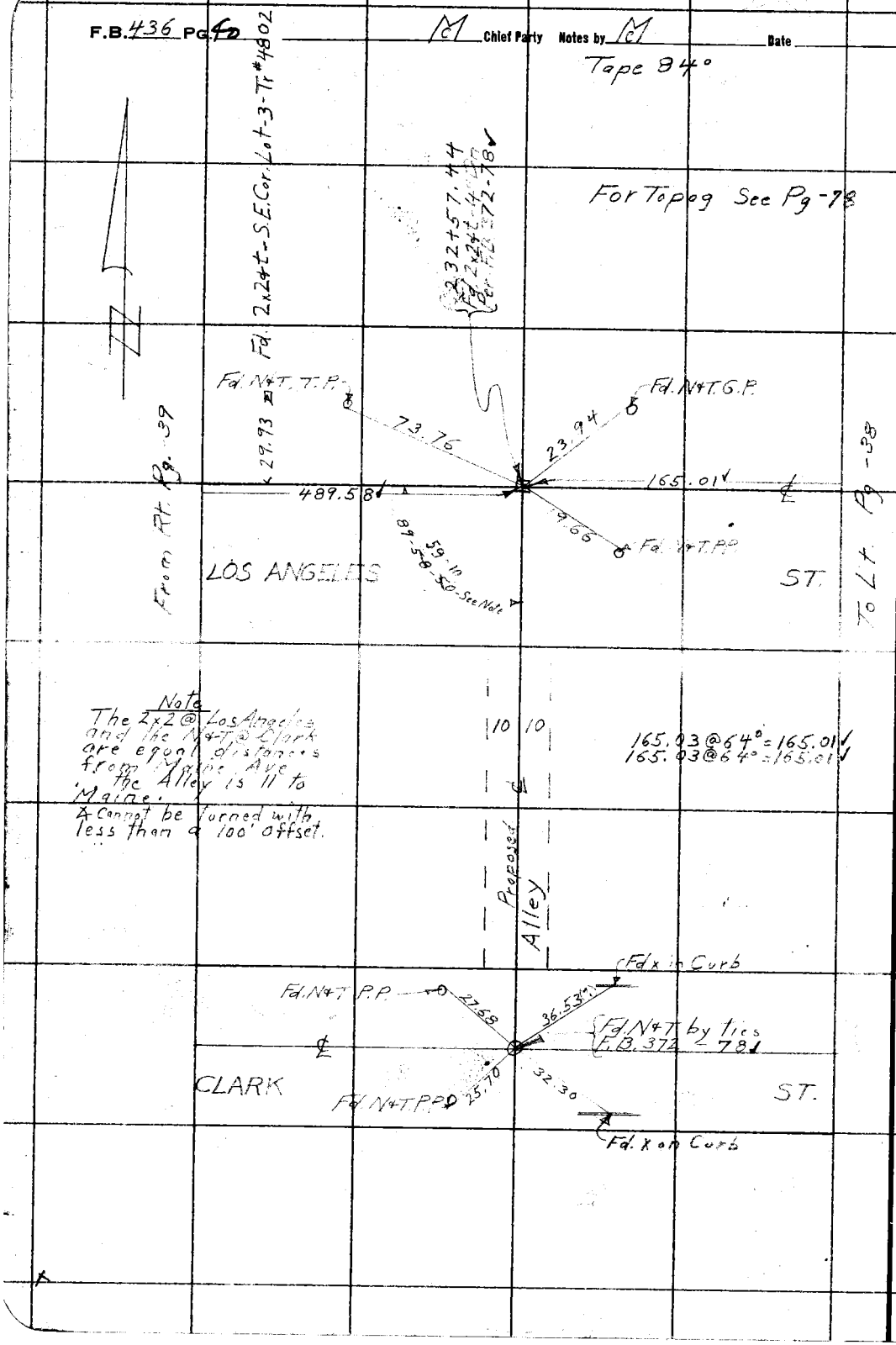
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 40 M Chief Party Notes by M Date

Tape 84°



Note
The 2x2 @ Los Angeles and the N&T @ Clark are equal distances from Maine Ave. The Alley is 11 to Maine.
Cannot be turned with less than a 100' offset.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

M.S. 46 C-3

Date _____ Notes by M Chief Party M F.B. 436 Pg. 41

Platted by H.U.M.H.	W. O. No. 970 D. S. D. No.
Date July-1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F. J. McNeal
Platting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

Fd 2" IP + t-3" Dn Per Tr # 4624 ✓
M68-33
Set N+T P.P.
59.44
(25) OLIVE ST
21.70
Set N+T P.P.

(20) (20)

ST.

20.15 Fd 2x2+t-S.W.Cor Lot-57

4624

20.00 Fd 2x2+t S.W.Cor Lot-53
20.01 Fd 2x2+t S.W.Cor Lot-52
20.12 Fd 2x2+t S.W.Cor Lot-51

20.11 Fd 2x2+t S.W.Cor Lot-49
19.9 Fd 3/4" IP. no tack S.W.Cor Lot-46
20.18 Fd. 2x2+t-S.W.Cor Lot-45

CENTER

20.35 Fd 2x2+t-S.W.Cor Lot-43
20.33 Fd 2x2+t-S.W.Cor Lot 41

TRACT

From Top Pg-31

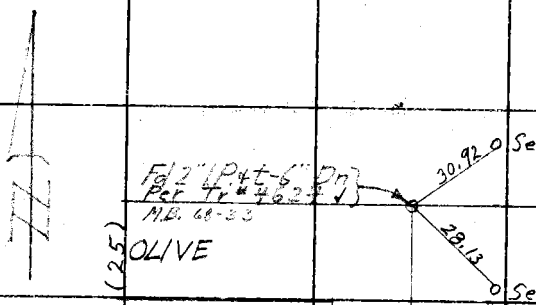
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 PG. 42 M Chief Party Notes by M Date

WS 46 C-3



	(20) (20) ST.	
	20.59	Fd 2x2+t S.W. Cor Lot - 91
	19.92	Fd 2x2+t S.W. Cor Lot - 90
S.E. Cor Lot - 60 - Fd. 2x2+t	20.22 20.00	Fd 2x2+t S.W. Cor Lot - 89
	19.07	Fd 2x2+t S.W. Cor Lot - 88
S.E. Cor Lot - 62 - Fd 2x2+t	(20) (20) 20.00 20.00	Fd. 2x2+t S.W. Cor Lot - 87
	20.19	Fd 2x2+t S.W. Cor Lot - 86
	20.00	Fd 2x2+t S.W. Cor Lot - 85
S.E. Cor Lot - 65 - Fd 2x2+t	20.08	
S.E. Cor Lot - 66 - Fd 2x2+t	20.00	
S.E. Cor Lot - 68 - Fd 2x 2+t	20.04 19.94	Fd 2x2+t S.W. Cor. Lot - 81
S.E. Cor Lot - 69 - Fd 2x2+t	20.17 20.04	Fd 2x2+t S.W. Cor Lot - 80
S.E. Cor Lot - 70 Fd 2x 2+t	20.03 19.82	Fd 2x2+t S.W. Cor - Lot - 79
S.E. Cor Lot - 71 Fd 2x2+t	20.03 20.10	Fd 2x2+t S.W. Cor. Lot 78
	WALNUT 20.08	Fd 2x2+t S.W. Cor. Lot - 77
	From Top Pg - 32	

NO. 462.4

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 46 D-3

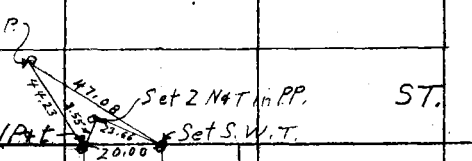
Date _____ Notes by M Chief Party M F.B. 436 Pg. 48

Platted by H U M H	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F.J. McNeal
Platting C'k'd by	Date Mar - 1930
Date	Indexed by C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



S.E.Cor.Lot-92-Fd. 3/4"IP. no tack
20.15
20.07
Fd 2x2 no tack-S.W.Cor Lot-125

TRACT

20.03
Fd. 2x2+t-S.W. Cor.Lot-124

S.E.Cor Lot-94-Fd 2x2+t
20.00

AVE

S.E.Cor Lot-95-Fd. 2x2+t
19.68

(20) (20)

S.E.Cor.Lot-97-Fd.2x2+t
19.15
19.94
Fd 2x2+t-S.W. Cor. Lot-120

S.E.Cor.Lot-99-Fd 2x2+t
19.76

S.E.Cor.Lot-100-Fd. 2x2+t
20.30
20.28
Fd 2x2 no tack-S.W.Cor Lot-117

S.E.Cor.Lot-102-Fd. 2x2 no tack
18.38

E

NO.- 4624

19.86
Fd. 2x2 no tack S.W.Cor. Lot-112

S.E.Cor. Lot-106-Fd.2x2+t
19.83
19.85
Fd rotten 2x2-S.W.Cor Lot-111

19.99
Fd 2x2+t S.W. Cor. Lot-110

S.E.Cor. Lot-108-Fd. 2x2+t
20.06
19.92
Fd 2x2+t S.W. Cor Lot-109

MERCED

From Top Pg-33

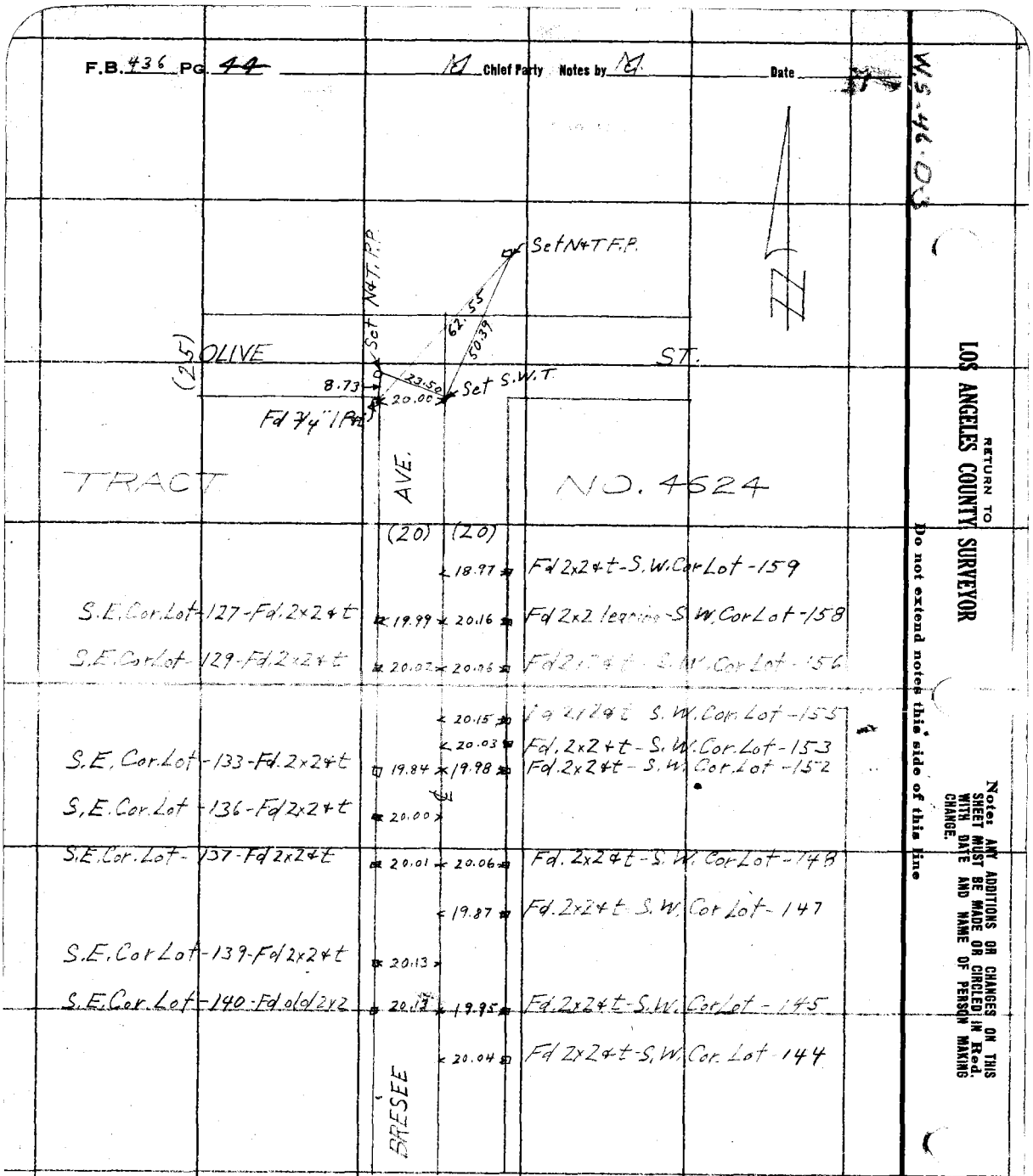
F.B. 436 PG. 44 — Chief Party — Notes by M — Date

W.S. 46-03

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

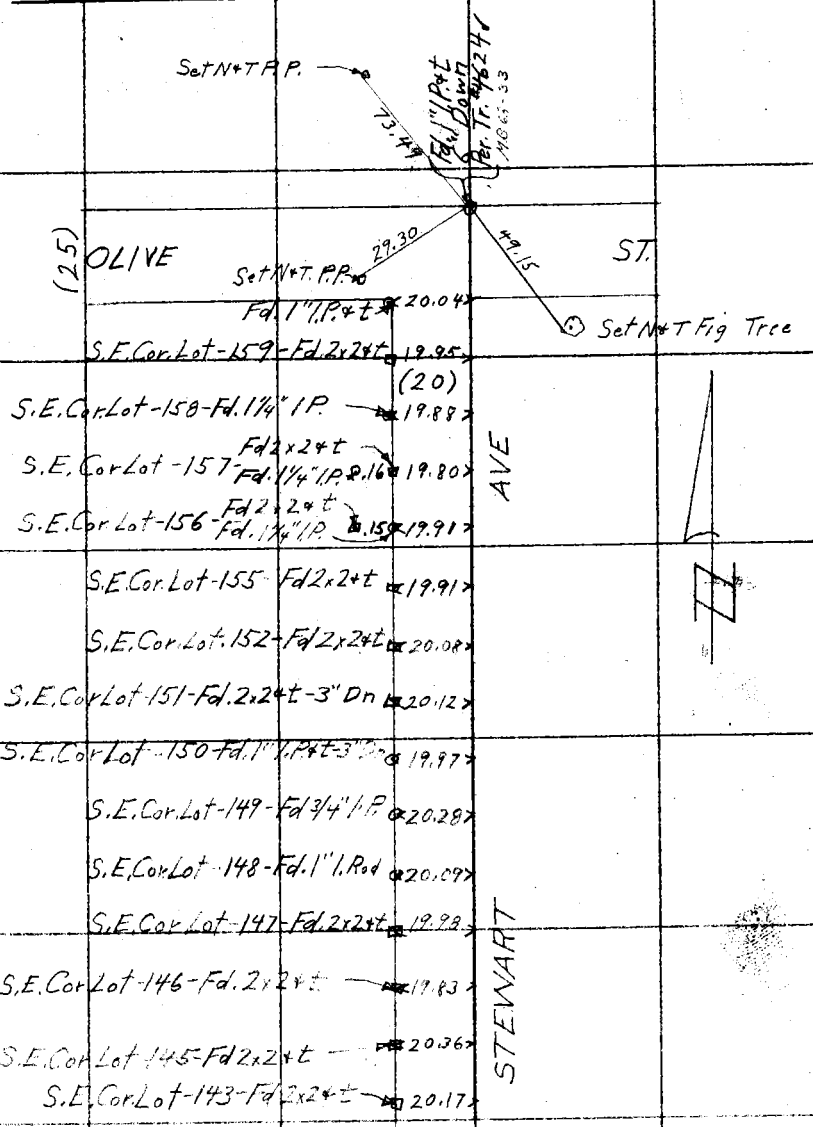


From Top Pg – 34

W.S. 46-D-3

Date _____ Notes by M Chief Party M F.B. 436 Pg. 45

Platted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St
Map No. B-1648	Surveyed by F.J. McNeal
Platting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson



From Top Pg-35

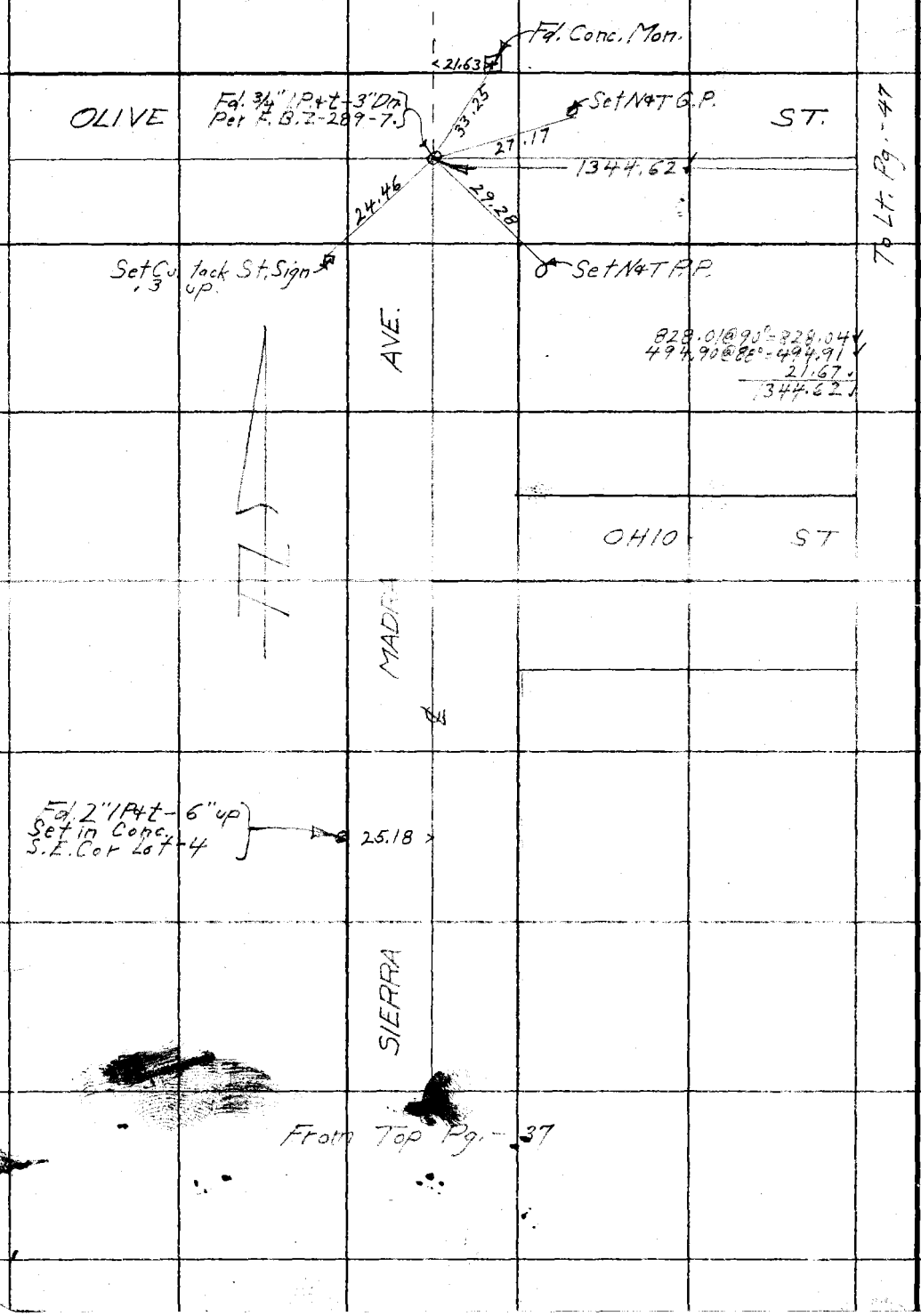
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 46 Chief Party Notes by Md Date

W.S. 46 D-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 47

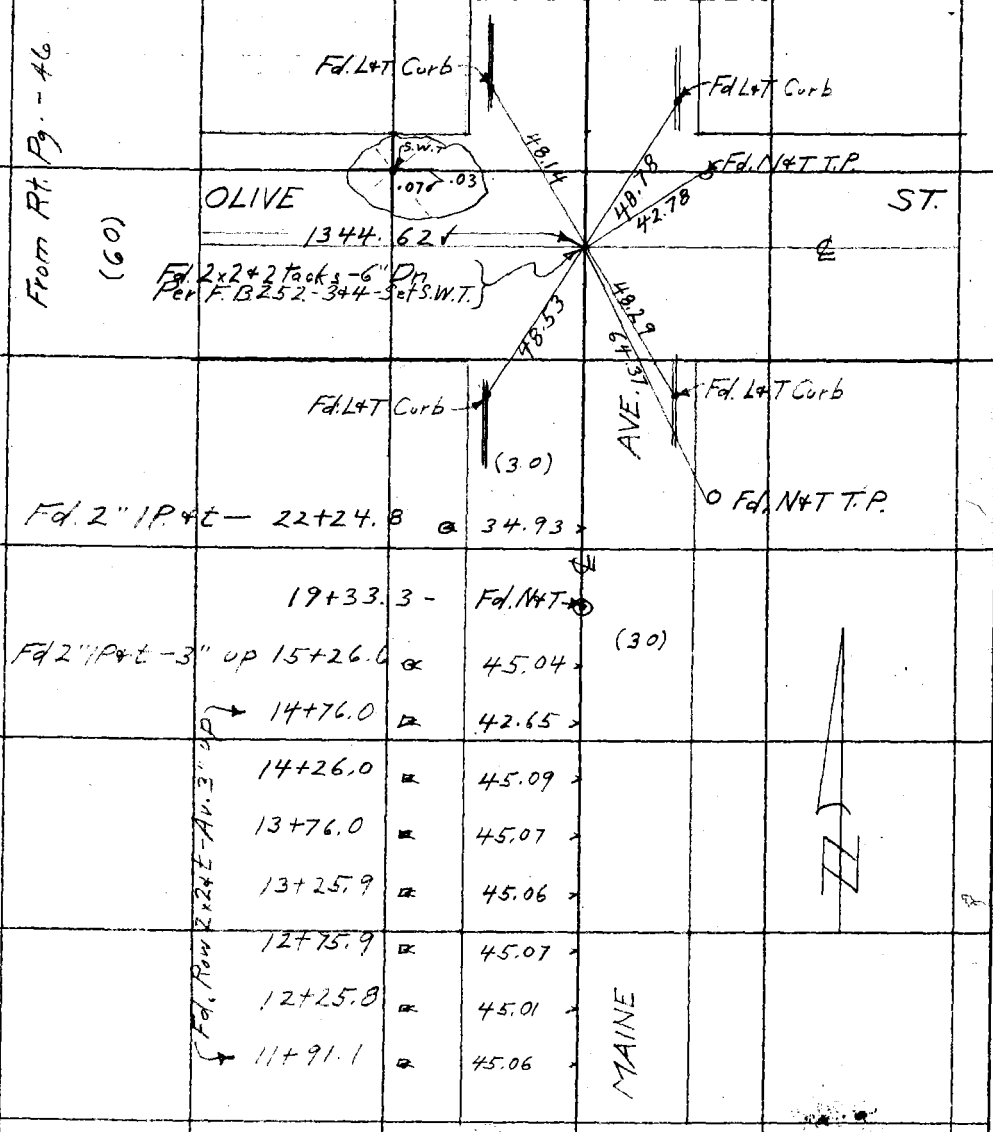
Plotted by H. U. M. H.	W. O. No. 970 D. S. O. No.
Date July-1941	Location Los Angeles St
Map No. B-1648	Surveyed by F. J. McNeal
Plotting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

W.S. 46 D-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



From Top Pg. - 38

F.B. 436 Pg. 48 M Chief Party Notes by M Date

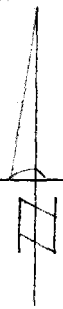
From Bot Pg - 38

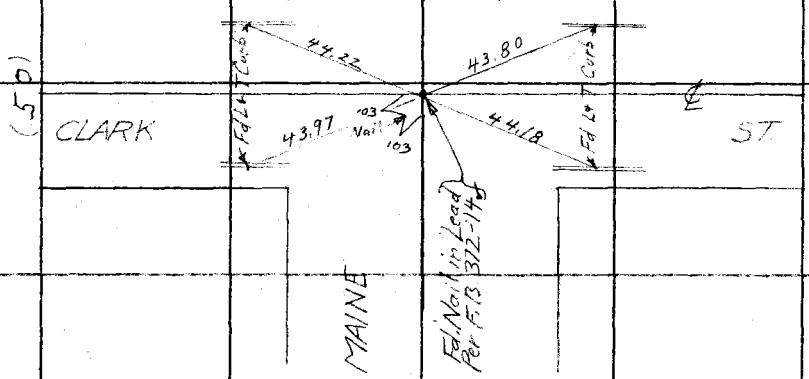
(70)

0+83.9	35.07	
1+33.7	35.08	
1+83.9	35.09	
2+33.9	35.00	
2+84.4	35.03	
3+34.7	34.95	
3+84.7	34.94	
4+34.8	34.90	
4+85.3	34.90	
5+35.3	34.90	
5+85.3	34.89	
6+35.3	34.91	Fd. 2" I.P. & t

AVE.

Fd. Row of 2x7 & t - Av 1" up





RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 49

Platted by H.U.M.M.	W. O. No. 970 D. S. O. No.
Date July-1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F. J. McNeal
Platting C'k'd by	Date May-1930
Date	Indexed A. C. Johnson

To Bot. Pg-50

24.5 ⊙

24.5 ⊙

24.5 ⊙

Tel. Pole

Paving

ST

Pow. Pole

24.5 ⊙

24.5 ⊙

Tel. Pole

Walk

24.5 ⊙

36" Pepper ⊙

36" Pepper ⊙

3" Orange ⊙

Tel. Pole

Stationing Omitted On This Page

LOS ANGELES

Macadam

Pow. Pole

Shrub

Guy Wire

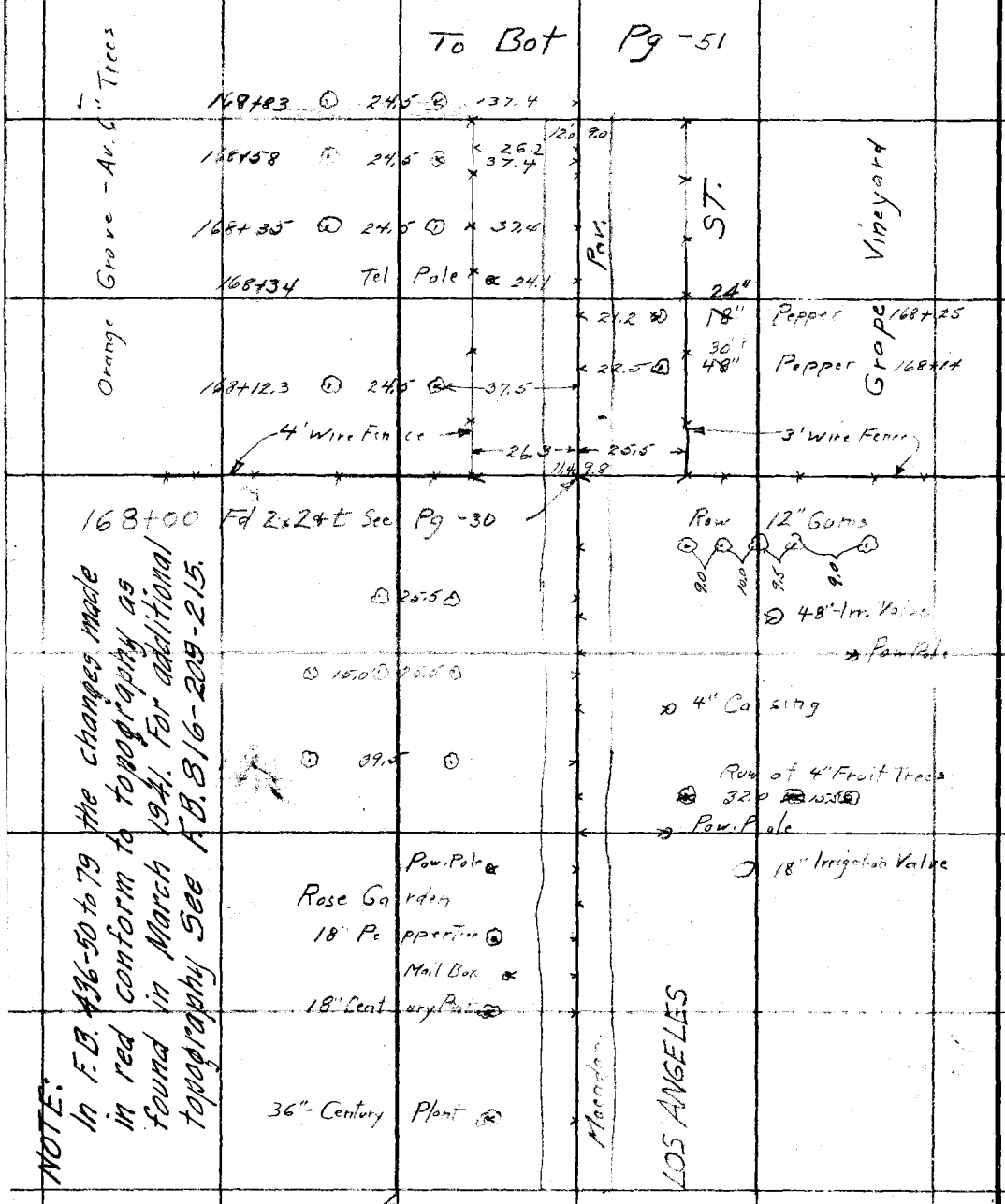
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 50 — Chief Party — Notes by M — Date

To Bot Pg -51



NOTE: In F.B. 436-50 to 79 the changes made in red conform to topography as found in March 1941. For additional topography See F.B. 316-209-215.

From Top Pg -49

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

25 3

Date _____ Notes by M Chief Party M F.B. 436 Pg 51

Platted by H. U. M. H.	W. O. No. 970 O. S. O. No.
Date July-1941	Location Los Angeles St
Map No. B-1648	Surveyed by F. J. McNeal
Platting C'k'd by	Date Mar -1930
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To Bot Pg - 52

Vineyard

		26.2	12.0 9.0	~~20.0~~ 26.8	~~6"~~	~~Pepper 170+24~~ out
				18.8	30"? ~~36"~~	Pepper 170+62
				19.4	16" ~~12"~~	Pepper 170+48.7
170+42	24.5	37.4				
170+21	24.5	37.4		19.5	24" ~~18"~~	Pepper 170+24
170+10	Tel. P.	24.2				
170+00	24.5	37.4		19.7	12"	Pepper 169+89
169+78	24.5	37.4		21.6	18"	Pepper 169+78
				21.9	30" ~~24"~~	Pepper 169+64
169+53	24.5	37.4		21.3	30"? ~~36"~~	Pepper 169+40
169+29	24.5	37.4			10.6-34	
				~~26.8~~	~~169+30~~	
				~~26.1~~	~~169+11~~	
				25.2	Pow	Pole 169+10
				15.0	Mail	Box 169+07
~~169+06~~	24.5	37.4				
				21.0	24" ~~18"~~	Pepper Tree 169+3
				20.2	18" ~~12"~~	Pepper Stump 168+91
	4' Wire Fence				3'	Wire Fence
		26.2	12.0 9.0	26.0		

Orange Grove Ave. - 6" Trees

ST

Pav.

LOS ANGELES

Macadam

Out. ~~4' Fence~~

Grape

From Top Pg - 50

F.B. 436 Pg. 52 M Chief Party Notes by M Date

To Bot. Pg - 53

173+41.3	24.5	25.7 / 37.6	27.5 / 13' x 8'	
173+21	24.5	37.7		
173+18	Tel. Pole	23.7		
172+98	24.5	37.9		
			27.3	End 3'-Begining 4' Fence 172+84
			25.5	Pow Pole - 172+83
172+77	24.5	38.0		
172+55	24.5	38.0		
172+33	24.5	38.2		
172+26	18" Century Plant	24.2		
172+12	24.5	38.2		
171+89	24.5	38.2		
171+79	Tel. Pole	23.7		
171+67.8	24.5	38.2		
171+46.5	24.5	38.2		
~~171+33~~	~~4' Wire Fence~~ Out	~~26.2~~		
171+21	24.5	37.4		
170+94	24.5	37.4		
			24.8	5' Pow P & Guy Wire 170+92.5
	4' Wire Fence			3' Wire Fence
		26.2	12.0 9.0 / 26.8	

Orange Grove Av. 6' Trees

Paving ST.

Vineyard

Macadam

LOS ANGELES

Grape

From Top Pg - 51

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

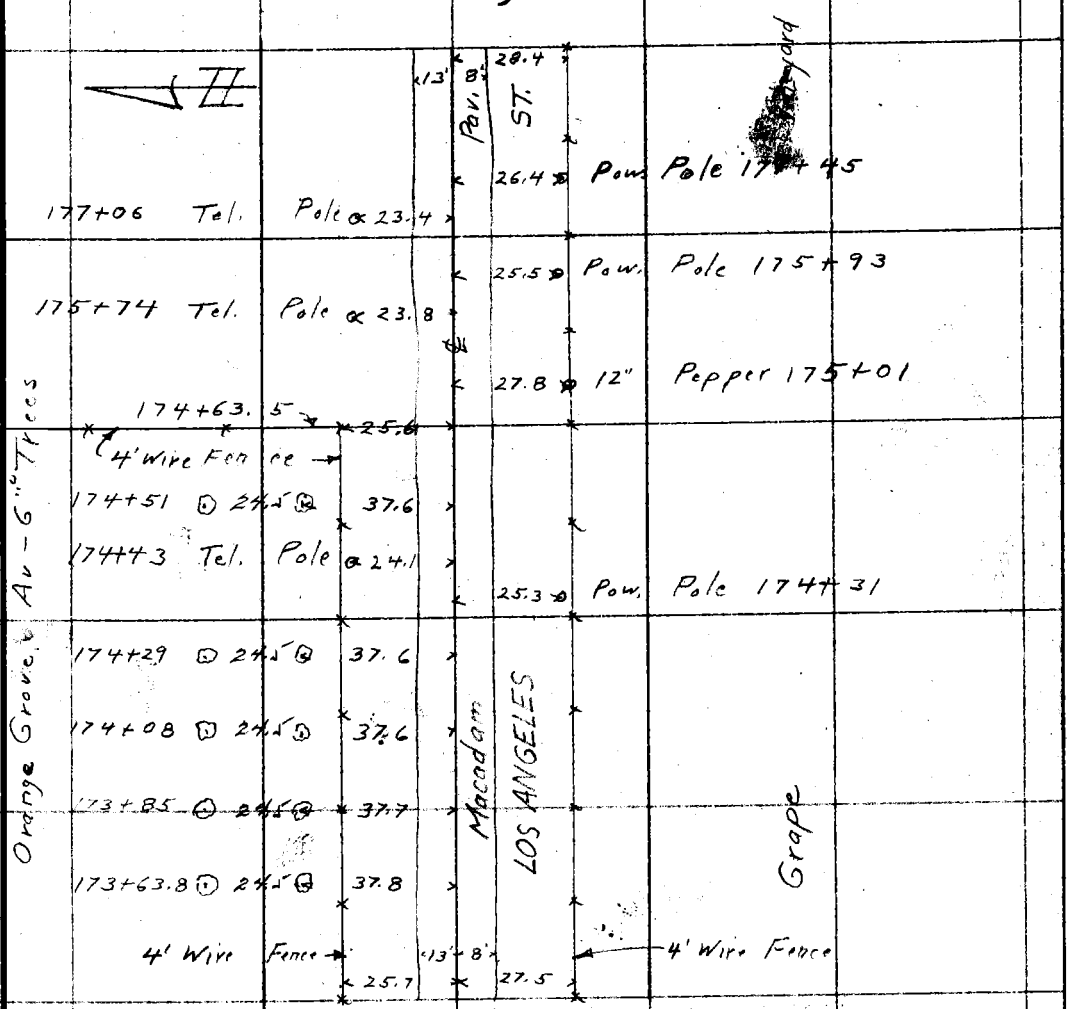
Date _____ Notes by M Chief Party M F.B. 436 Pg 53

Plotted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July-1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F. J. McNeal
Plotting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

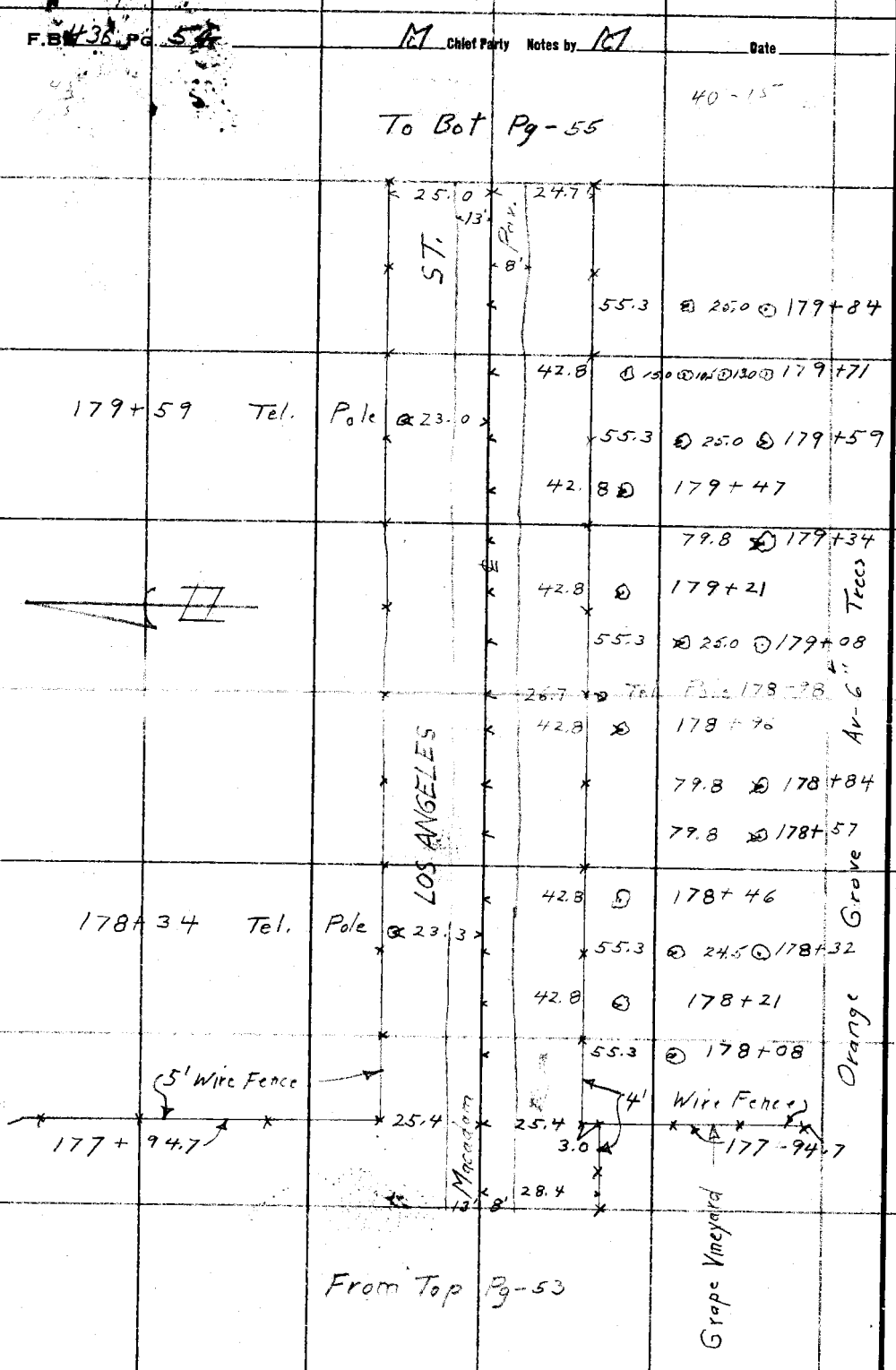
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 438 Pg. 54 — M Chief Party — Notes by M — Date



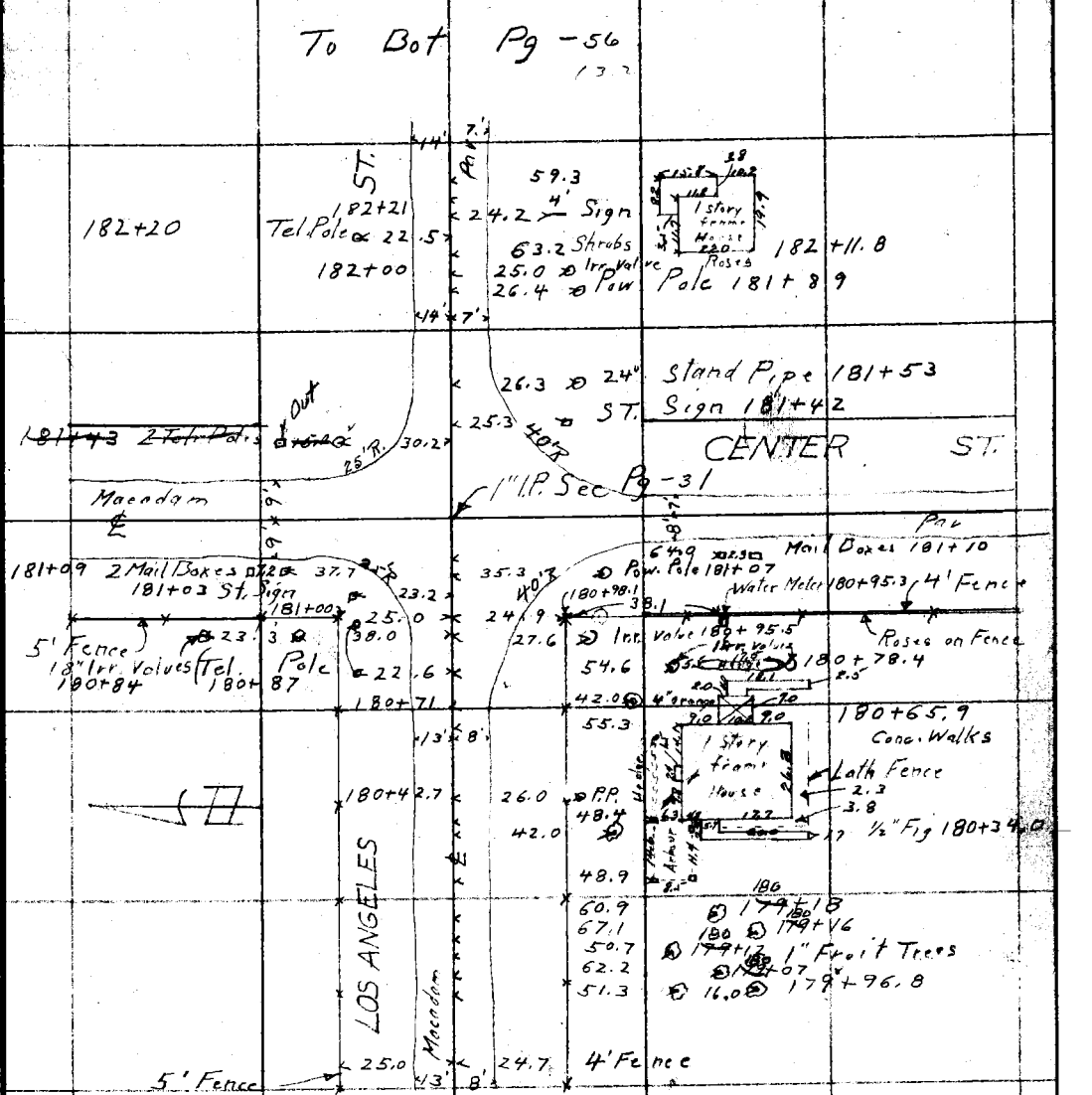
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 PG. 56

Plotted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F. J. McNeal
Plotting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

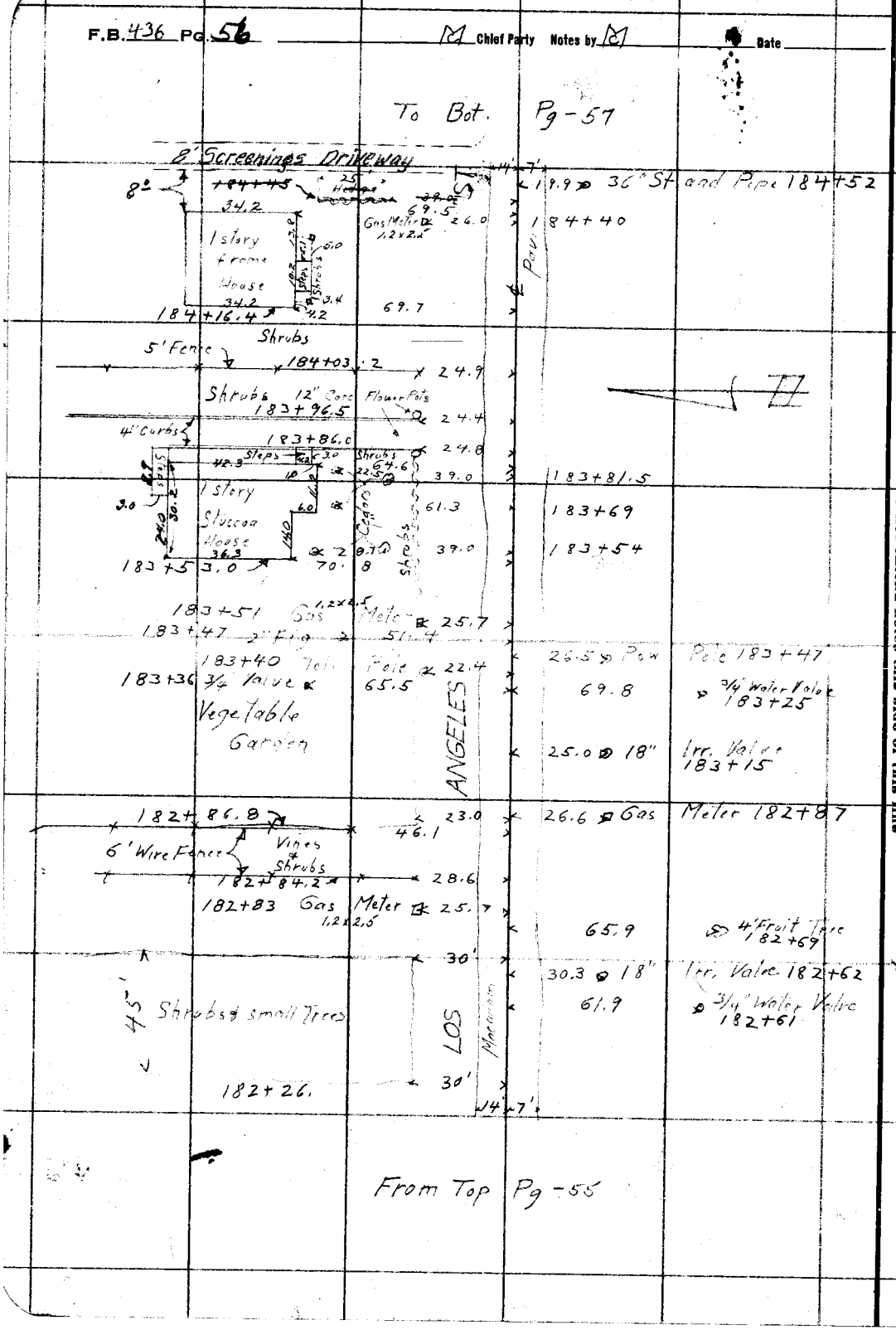


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 56 — Chief Party — Notes by — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 57

Platted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July-1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F.J. McNeal
Platting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

To Bot. Pg-58

ST.

187+40 Tel. Pole 21.6 — 20.8 2-8" 12" Peppers 187+20

14' 7'

Pov. — 35.3 clump of 5-8" shade trees 187+04 12"

35.2 24" 30" Gum 186+92

25.0 Pow. Pole - 186+53

186+35 37.9

Roses

186+27 8" Pine 14" 12.5

186+13 1/2" Fruit 34.9

Hedge 21.8 Pow Pole 186+08

186+00 Gas Meter 1.2x2.5 26.0

185+95 7" Pine 14" 16.0 34.9 1/2" Fruit Tree

Roses 12' Shrub

185+81 10.0 28.2

185+37 1" Fig 65.0

Gas Meter 1.2x2.5 22.5 ~~25.6~~ ~~26.0~~ 185+21

~~Berry Bushes~~

~~185+20~~

185+07 6" Walnut 65.0

LOS ANGELES

184+95-18" Palm 36.5 26.1 Pow. Pole 184+99

184+83 Tel. Pole 21.4

14' 7'

184+73-3" Orange 65.6

From Top Pg-56

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 PG. 58 M Chief Party Notes by MC Date

To Bot Pg-59

ST.

12.0 8.0

190+02 Mail Boxes 20.8
189+99 20.8
~~189+98~~ ~~20.8~~

~~38.0~~ ~~Shrub 189+85.5~~

Pav.

23.6 Pow. Pole 189+79

189+42 Gas 1.2x2.5 Meter 26.7

64.9

187+32 48" Pepper

~~51.0~~

~~189+31~~ ~~Guy Wire~~ ~~21.7~~

Gas Meter 1.2x2.5 ~~25.6~~

18.3

1 story Frame Store 24.1

188+79 25.7

~~188+75~~ ~~188+74~~ ~~Guy Wire~~ ~~Tel. Pole~~ ~~21.2~~ ~~46.5~~ ~~25.2~~ ~~8.5~~ ~~Guy~~ ~~Pole & Wire 188+73~~

~~188+43~~ ~~Guy Wire~~ ~~21.7~~

56.2 12" Pepper 188+34

13.0 8.0

24.2 Pow. Pole 188+13

188+13 1.0 ST. Sign 26.6 17.6 Fire Plug + Meter 188+06

188+08 2-Mail Boxes 45.0 24.7 Pow. Pole 188+05

42.5

16.0 Macadam Pav. 187+93. 44-2x2 See Pg-32

WALNUT ST.

42.5

20.0 24" Stand Pipe 187+75

13.0 8.0

LOS ANGELES

Macadam

14.7

From Top Pg-57

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 59

Platted by H. U. M. H.	W. O. No. 970 D. S. O. No.
Date July-1941	Location Los Angeles St
Map No. B-1648	Surveyed by F. J. McNeal
Platting C'k'd by	Date Mar-1930
Date	Indexed A. O. Johnson

To Bot. Pg-60

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

~~1914-32.1~~

~~59.9~~ ~~Alley~~ ST. ~~Wood Fence~~ 12.0 8.0 Pow.

1917.25 Tel Pole ⊙ 22.0 ×

~~1914-20~~ ~~Ref. to Corner~~ ~~×~~ 23.0 ⊗ Pow

Pole 191+21

58.0 ×⊙ 16.0 ⊙ 191+08

191+02 58.0 ~~×~~ 16.6 ⊙ 18" Irr Valve

58.2 ⊙16.0⊙ 190+92.5

6" Apricots 6" Orange Trees

73.7 ⊙ 70

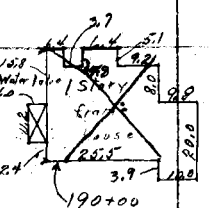
℄ 58.2 ⊙16.5⊙ 190+59.6

58.2 ⊙15.5⊙ 190+44

LOS ANGELES Macadam

190+33 24.2 ×10⊙ 2" Water Valve & 36" Stand Pipe

190+15 ~~23.1~~



190+28.4 58.5 Shrubs

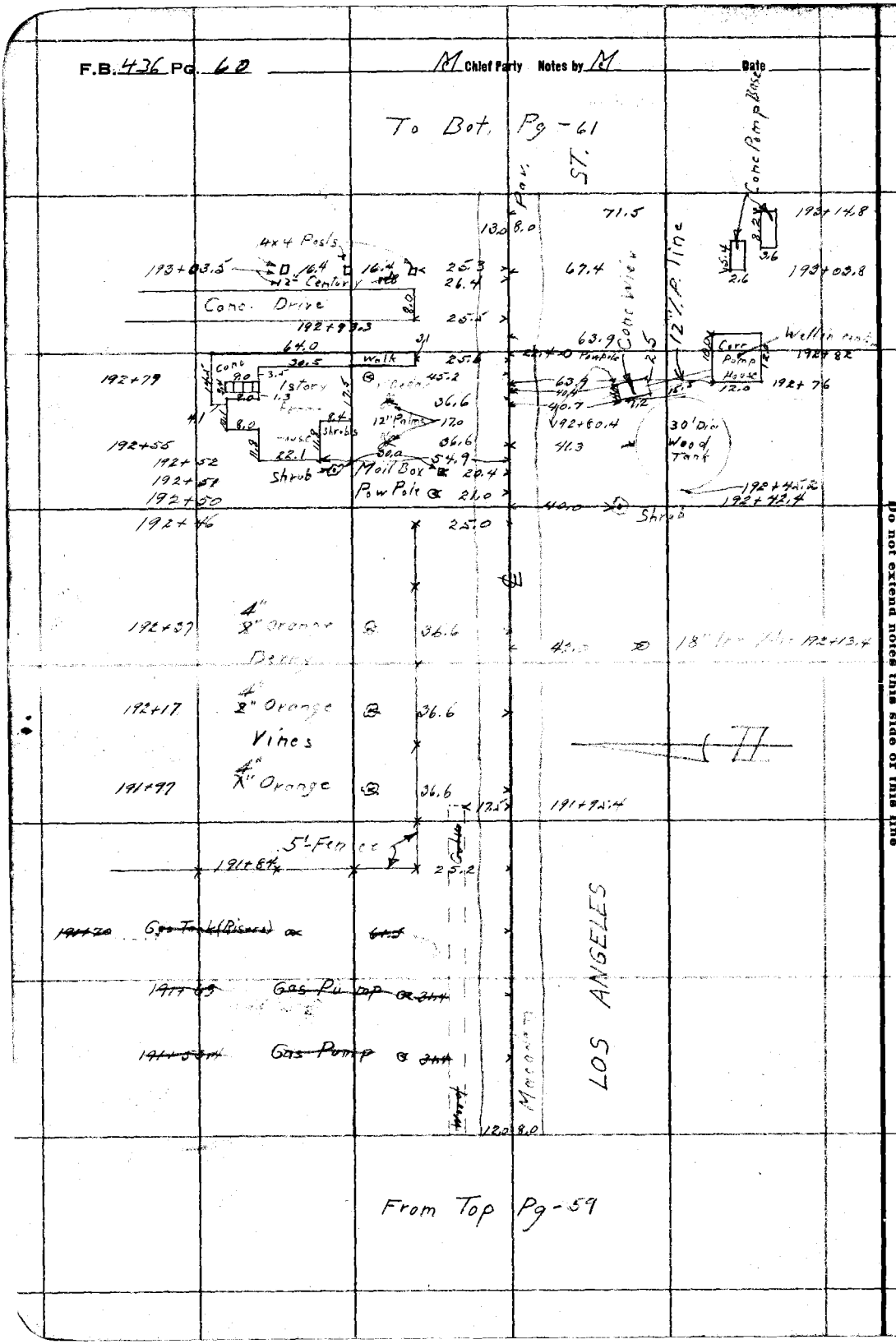
~~190+08~~ ~~Mail Box~~ ~~×~~ ~~20.9~~

190+05 Pow. Pole ⊙ 21.2 × ~~41.8~~

12.0 8.0

From Top Pg-58

F.B. 436 PG. 60 — M Chief Party — Notes by M — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(3)

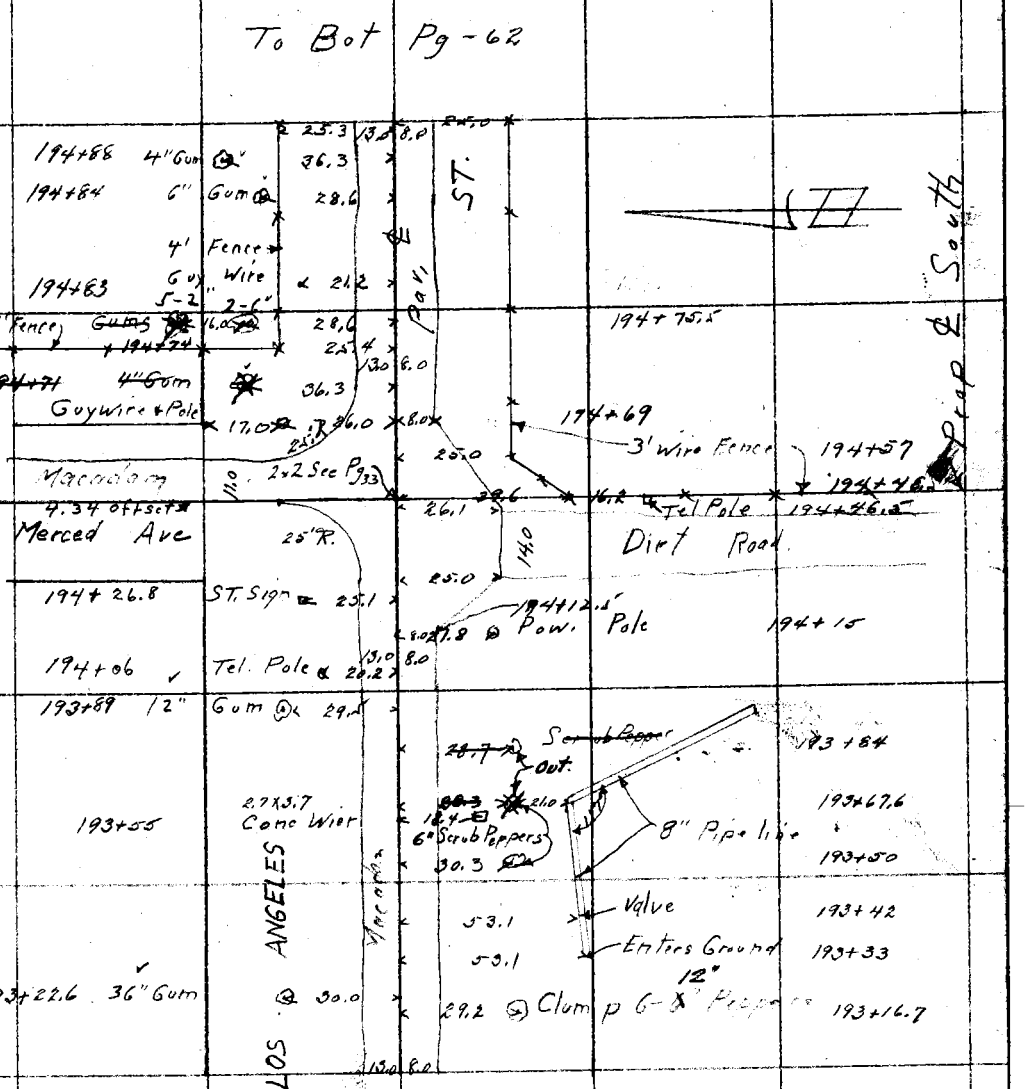
Date _____ Notes by M Chief Party M F.B. 436 Pg. 61

Platted by H. U. M. H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F. J. McNeal
Platting C'k'd by	Date Mar - 1930
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 436 Pg. 62 M Chief Party Notes by M Date

To Bot Pg-63

Pav. 25.0 ST

13.0 8.0 19.8 Pow Pole 195+91

195+87.4 8" 16.0 27.6

195+83 16.5 37.0

195+79 44.3

195+77.5 Small Gum Trees & Shoots Gas Meter 27.0 0.5x1.0

3-4" 195+75 16.5 36.6

195+67 12" Trees 16.0 36.8

195+64.5 16.5 16.0 12" 27.9

195+59 36.8

195+56 44.0

195+51.6 31.0 8" 36.4

195+48 16.0 43.6

195+43 4' Fence 15.5 28.6 25.0

2-2" Gums 3-2" Gums

195+41 Tel Pole 20.0

195+35 3-8" Gums 36.6

~~195+19 1-8"+2-3" Gums 36.6~~

~~195+14 2-8" Gums 36.6~~

~~194+96 2" Gum 36.6~~

194+92.4 4-8" Gums 28.6

4' Fence 25.3

13.0 8.0 25'

Macadam LOS ANGELES

3' Fence

From Top Pg-61

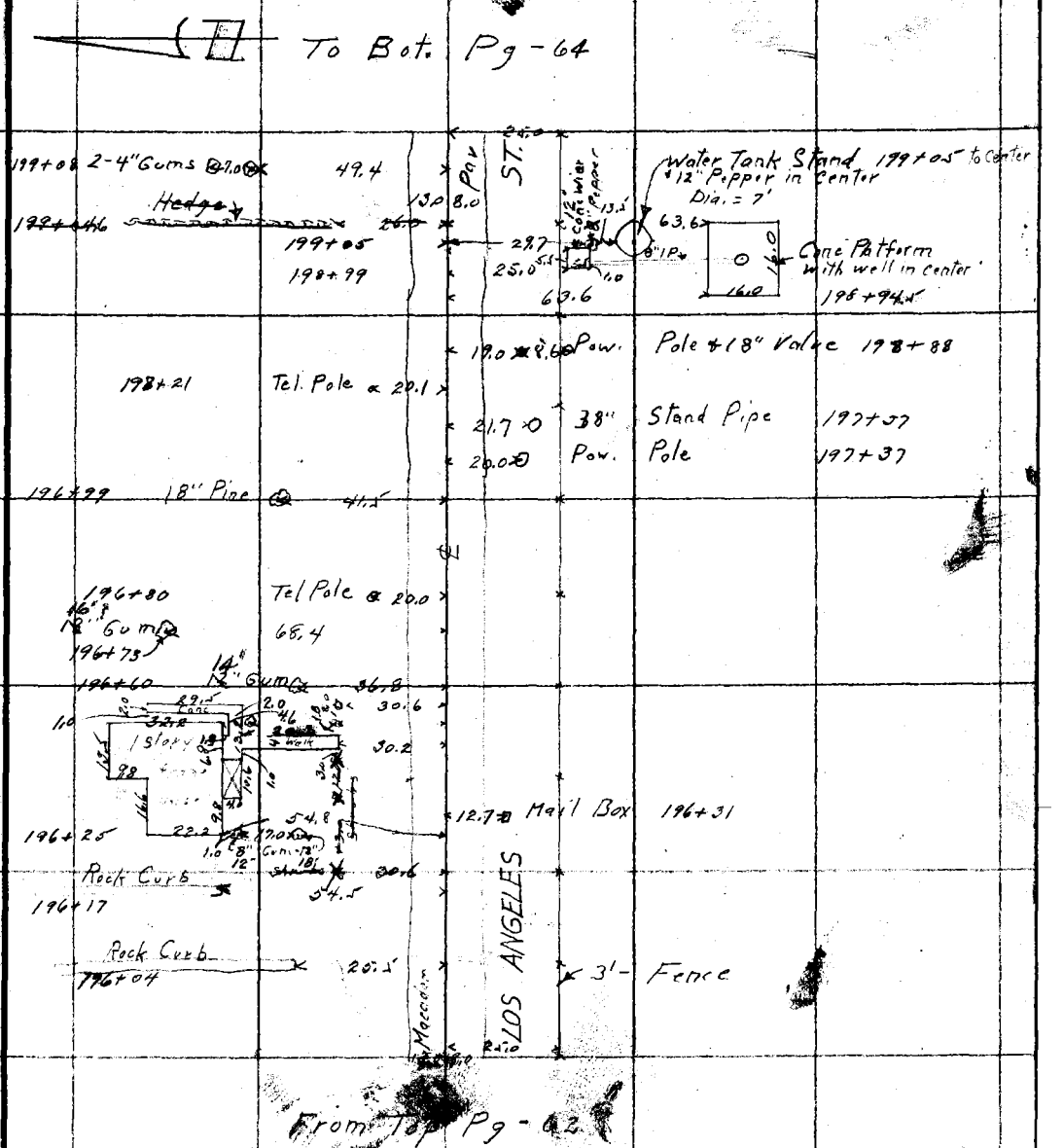
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg 63

Platted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St
Map No. B-1648	Surveyed by F.J. McNeal
Platting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson



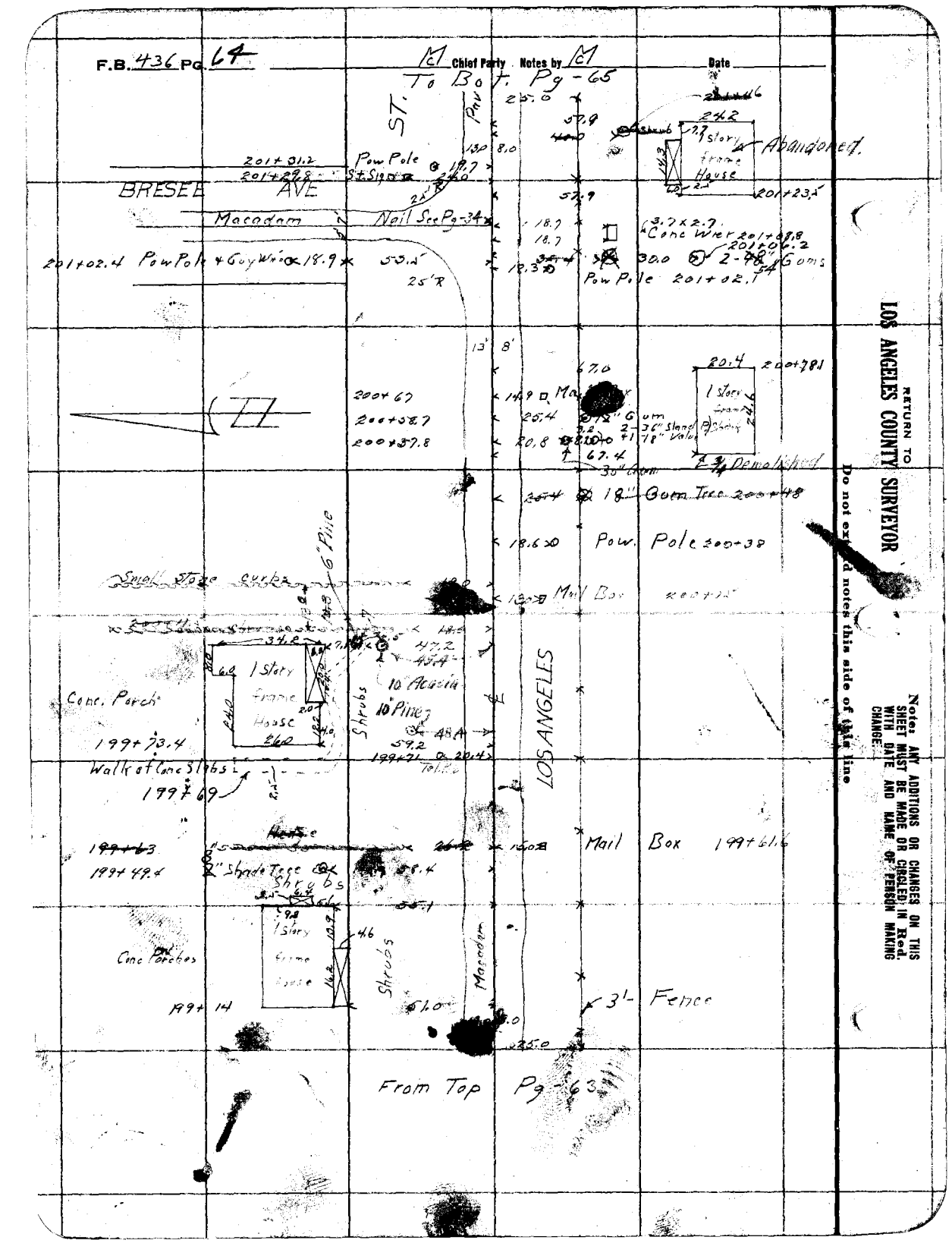
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 64 — Chief Party M — Notes by M — Date

To Bot. Pg-65



RETURN TO LOS ANGELES COUNTY SURVEYOR

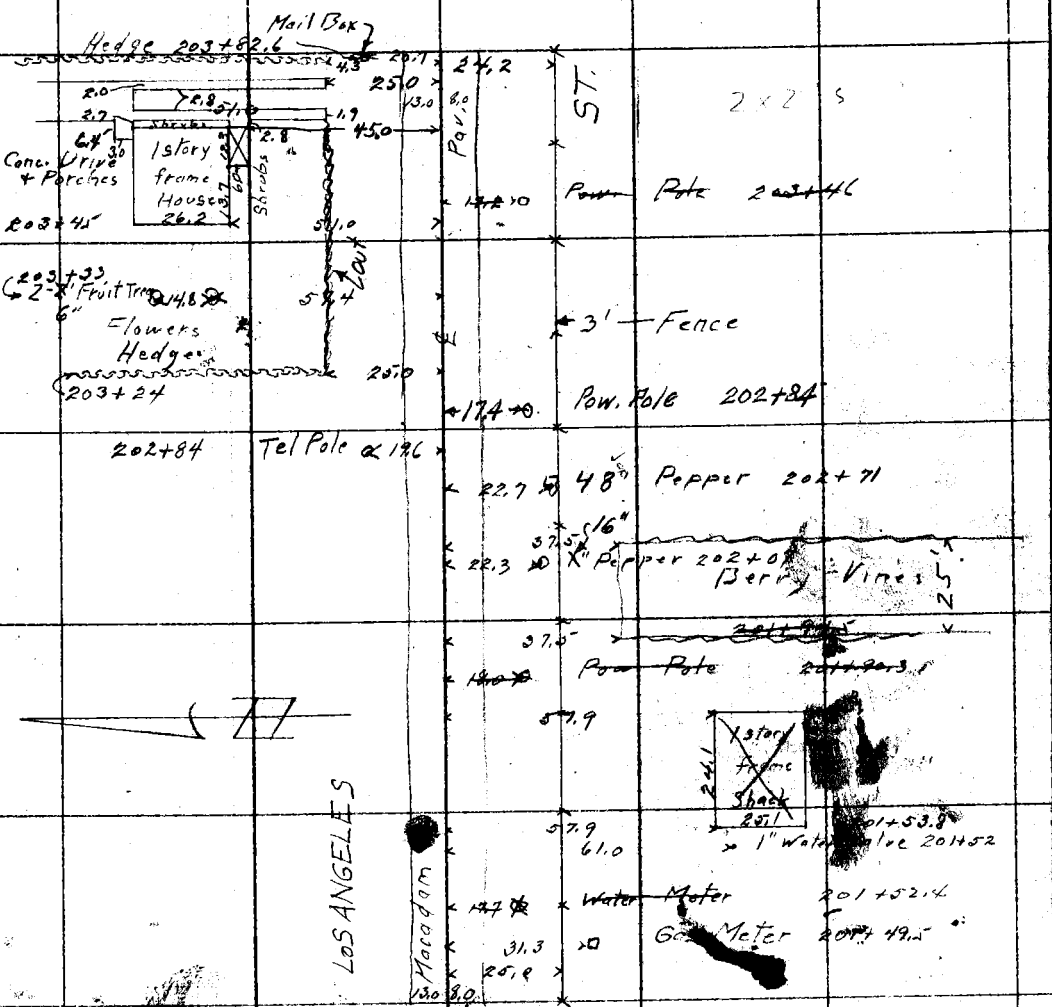
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 65

Plotted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by E.J. McNeal
Plotting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

To Bot Pg - 66



From Top Pg - 64

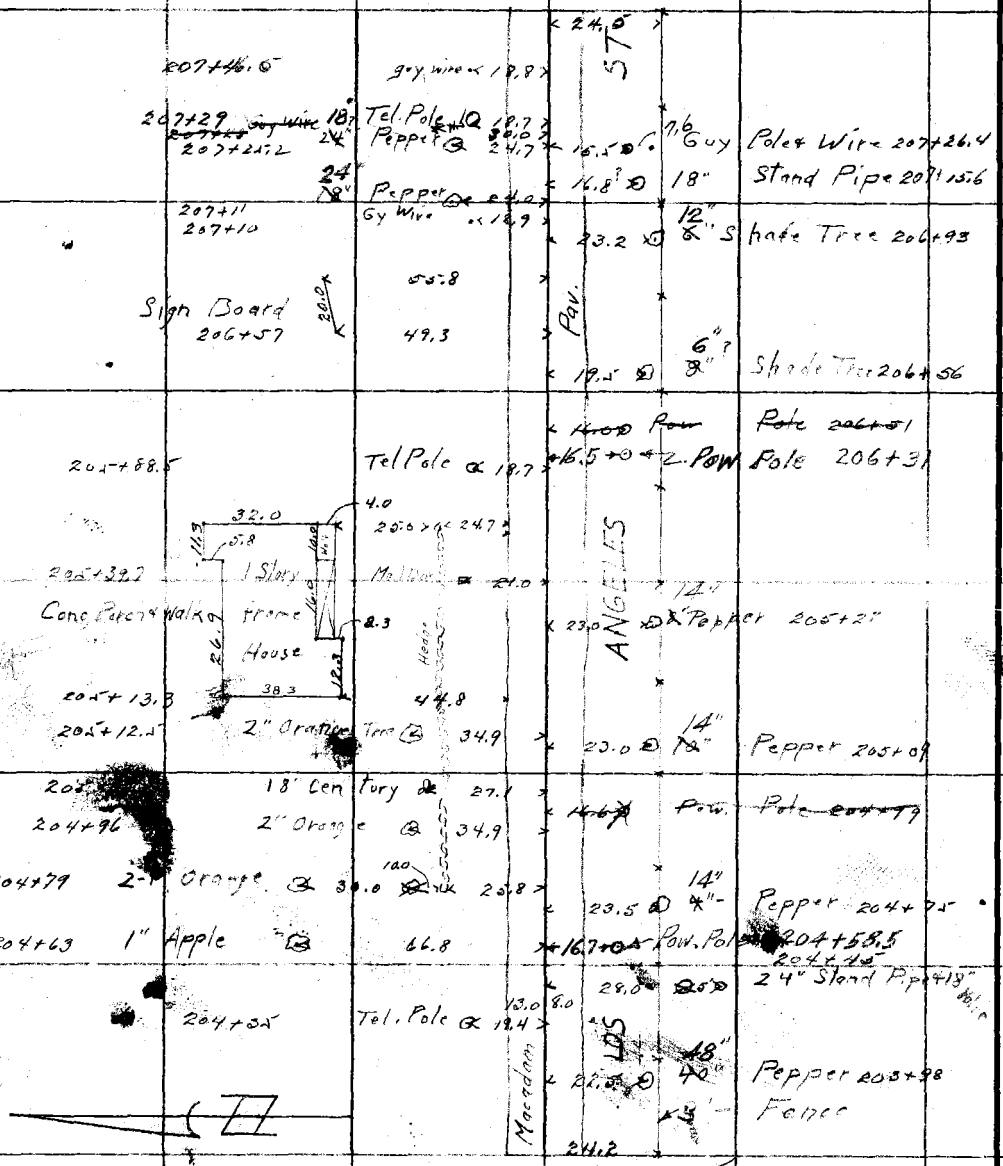
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 66 — Chief Party — Notes by M — Date

To Bot Pg-67



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by CM Chief Party CM F.B. 436 Pg. 67

Plotted by H. U. M. H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St
Map No. B-1648	Surveyed by F. J. McNeal
Plotted C'k'd by	Date Mar - 1930
Date	Indexed A. C. Johnson

QS 56-14

To Bot. Pg 68

208+61.7 ⊙ 18.6 ⊙ 42.8 — 13.0 8.0 Pav'd ST.

208+51.3 12" Irr. Valve ⊙ 44 ⊙ 42.8 — 28.3 ⊙ 12" Irr. Valve 208+53

208+41.2 ⊙ 18.4 ⊙ 42.8 — 21.6 ⊙ 24" 36" Gum 208+46

208+31.2 Orange Trees ⊙ 42.8 — 24.0 ⊙ 42 Gas Meter 208+20

208+22 ⊙ 18.6 ⊙ 42.8 — 1.0 10' Hedge +1' Cedar

208+12.5 12" Irr. Valve Irr. Wtr 4.4 ⊙ 42.8 — 13.8 6" Cedar Tree 208+05

208+02 Out ⊙ 18.6 ⊙ 42.8 — 14.8 Mail Box 208+01.7

207+89.8 4" Water Meter Plug ⊙ Orange ⊙ 42.8 — 15.4 Water Meter 207+90.1

207+80.5 St. Sign & Fire 2-4" Gas ⊙ 18.6 ⊙ 18.4 — 15.3 Pepper Pole 207+79.4

STEWART AVE 2x2 See Pg - 55 — 26.0 ⊙ 18.6 ⊙ 16.0 ⊙ 24" Pepper Trees 207+73.4

Dirt Rd 207+63 — 10.4 Conc - Wier 3.7x2.7 207+71.2 — 3' Fence

207+43.0 ⊙ 16.0 Tel. Pole Guy Wire — 55.0 — 207+47.5 2.0 Conc. Culvert

Pepper ⊙ 24.0 — 39.4 — 13.2 13.6 ⊙ Conc Tank — Conc Wier — Mail Box 207+41.4 12" Black Walnut

LOS ANGELES Macadam — 27.3 — 24.5 — 52.1 — 3" IP — 3' Fence

From Top Pg - 66

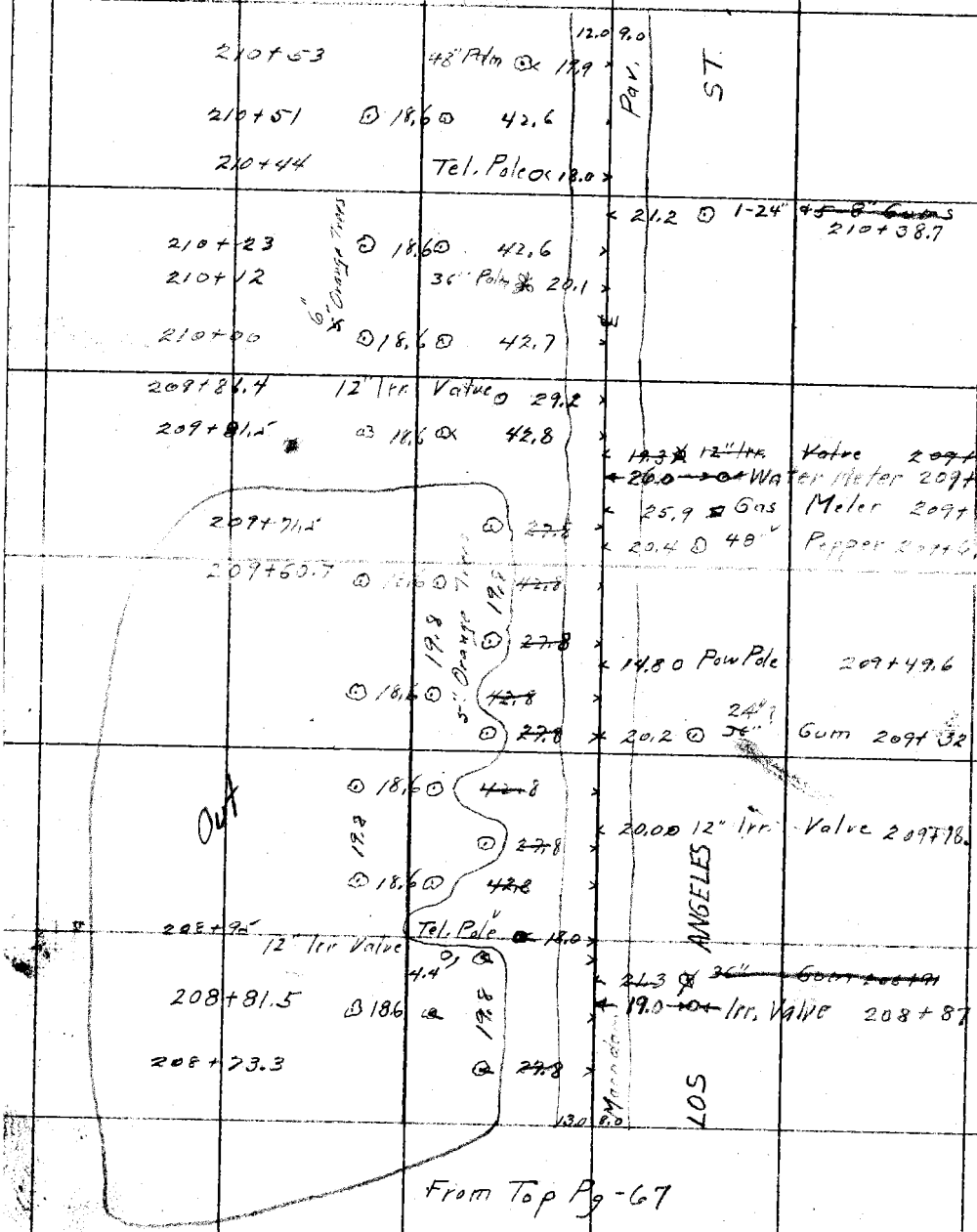
Do not extend notes this side of this line

NOTE: ALL ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 68 M Chief Party Notes by M Date

To Bot Pg-69



From Top Pg-67

RETURN TO
LOS ANGELES COUNTY SURVEYOR

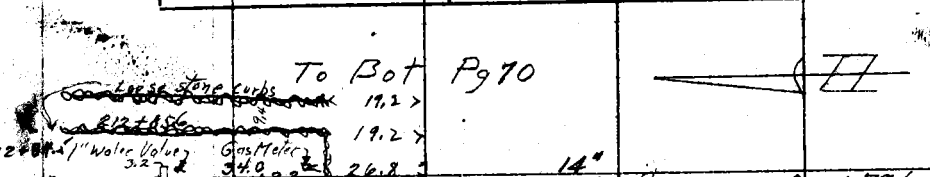
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg. 69

Platted by H. U. M. H.
Date July 1941
Map No. B-1648
Platting C'k'd by _____
Date _____

W. O. No. 970 D. S. O. No. _____
Location Los Angeles St
Surveyed by F. J. McNeal
Date Mar - 1930
Indexed A. C. Johnson



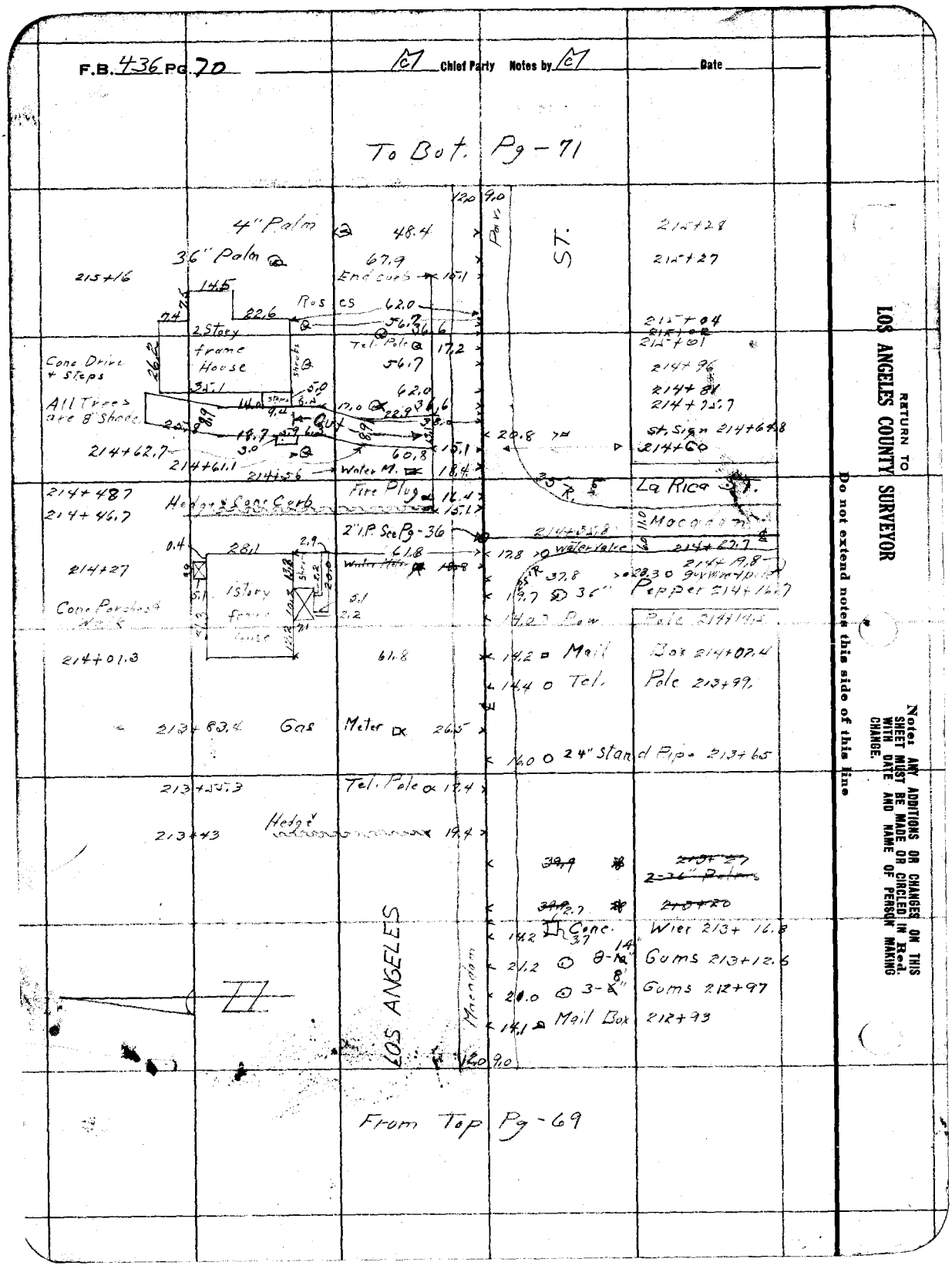
From Top Pg - 68

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 PG. 70 — Chief Party — Notes by — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 PG 71

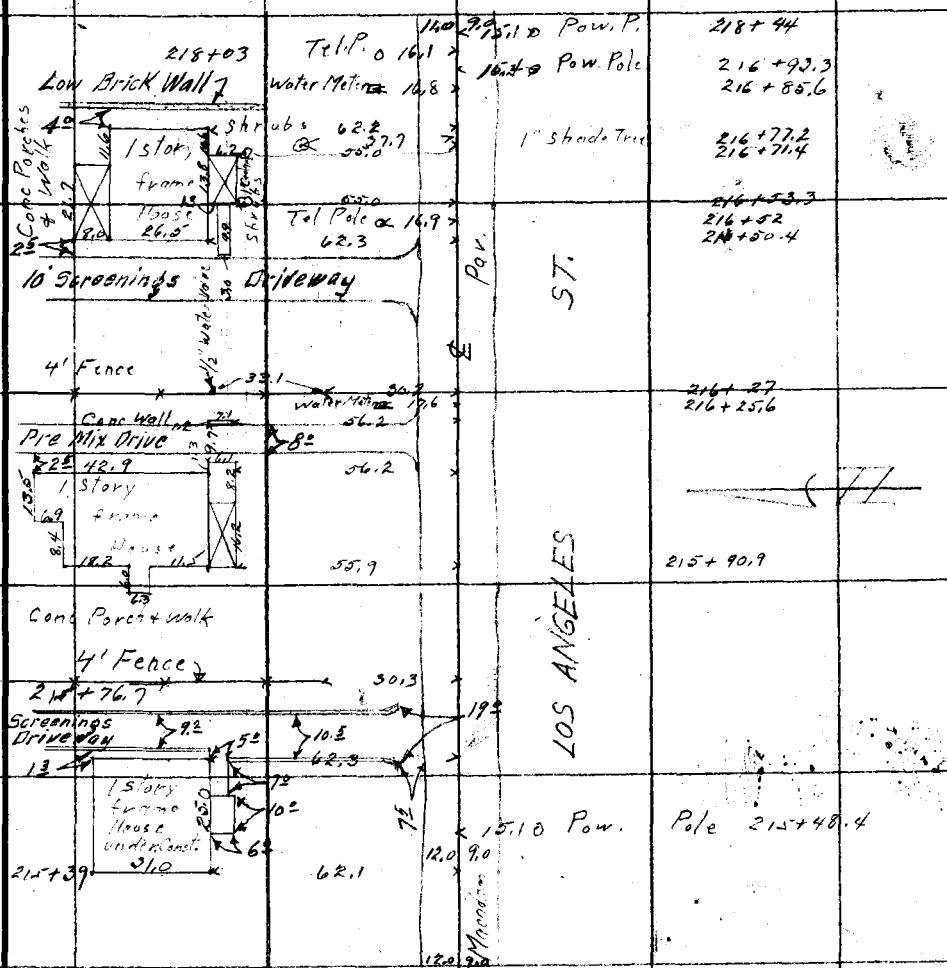
Plotted by H. U. M. H.	W. O. No. 970 D. S. D. No. _____
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by F. J. McNeal
Plotting C'k'd by _____	Date May - 1930
Date _____	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

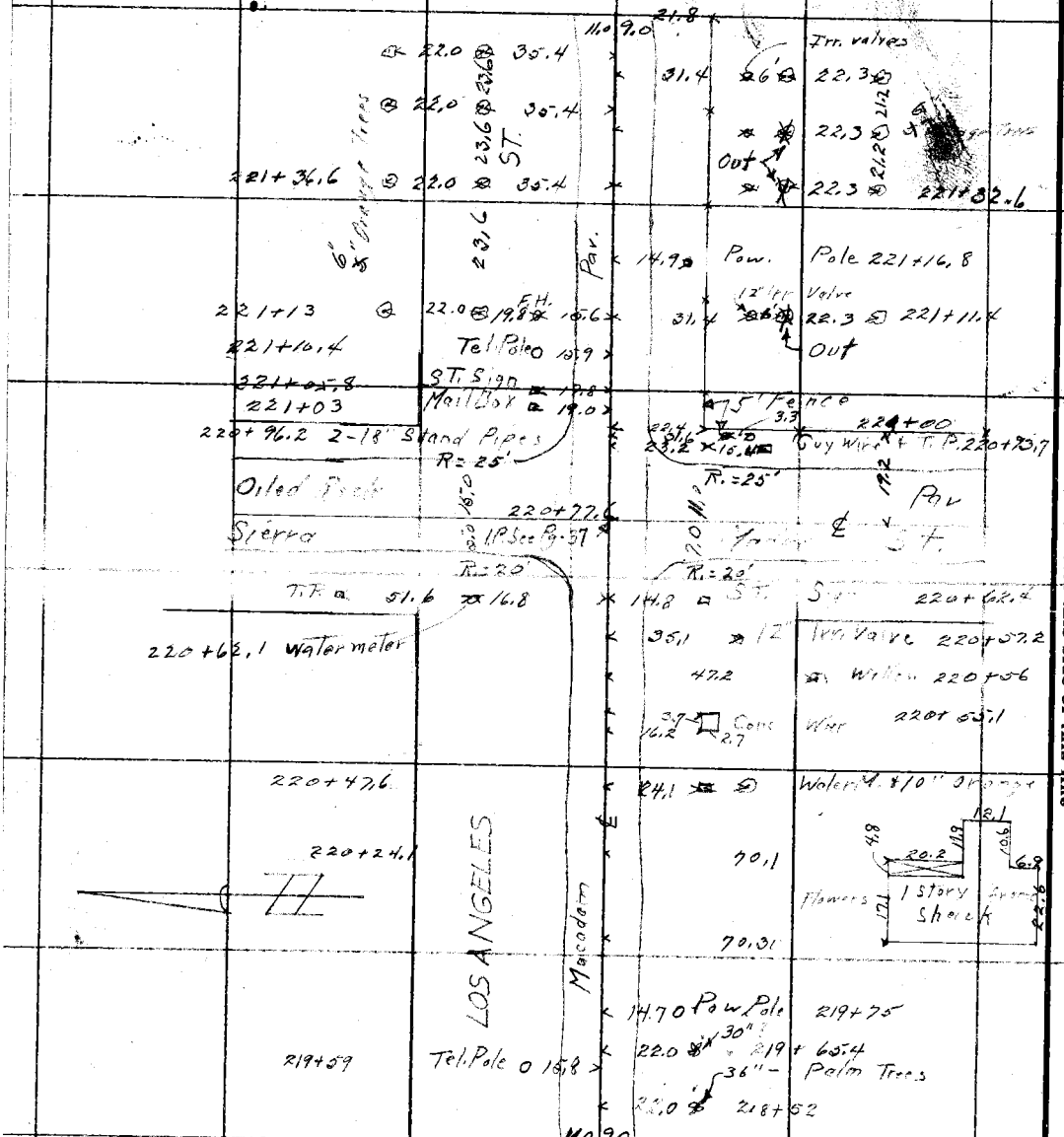
To Bot Pg - 72



From Top Pg - 70

F.B: 436 Pg. 72 M Chief Party Notes by M Date

To Bot Pg - 73



RETURN TO
LOS ANGELES COUNTY SURVEYOR

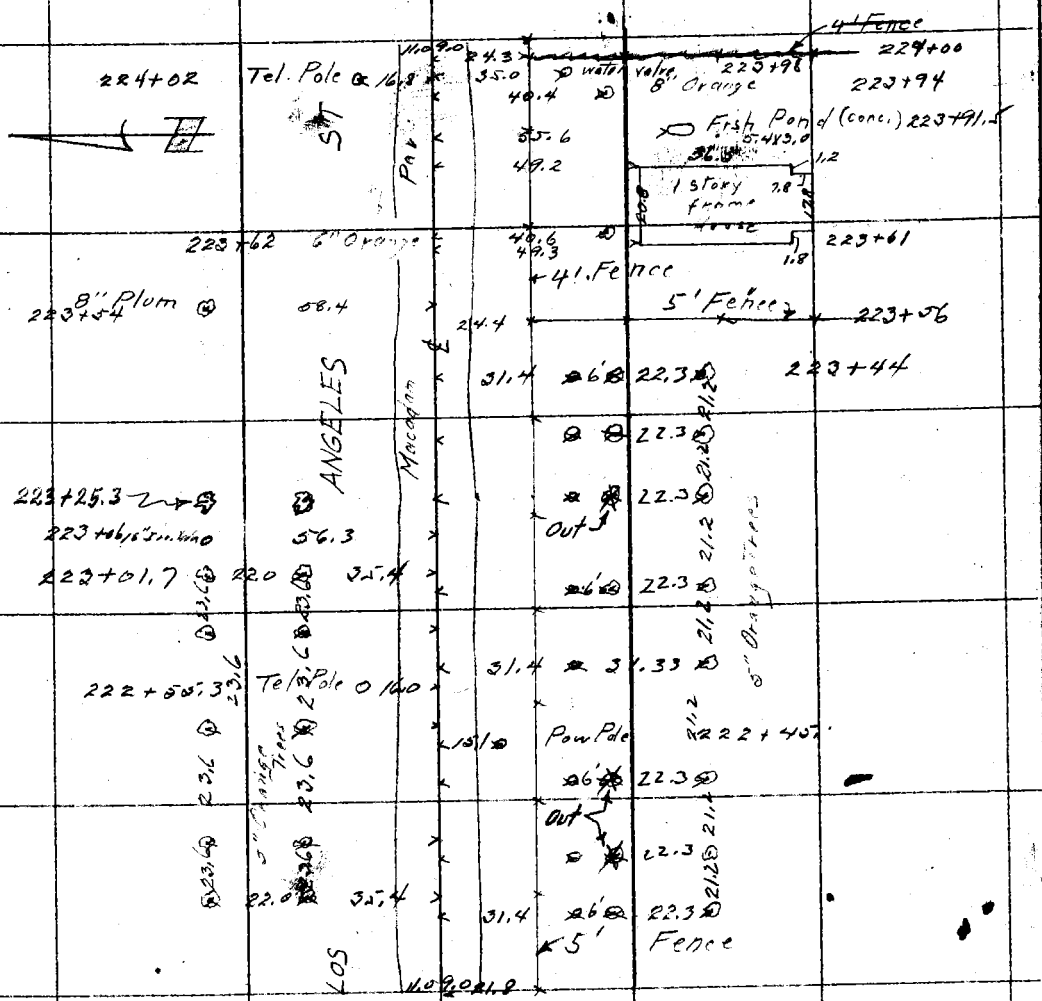
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg 73

Plotted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St
Map No. B-1648	Surveyed by F. J. McNeal
Plotting C'k'd by	Date Mar - 1930
Date	Indexed A. C. Johnson

To Bot. Pg -74



From Top Pg 72

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 74 M Chief Party Notes by M Date

To Bot. Pg-75

225+98 3" Loquat 23.9 12.0 9.0
225+85 22.0 39.3 Pav ST.
Irr. Valves-12"
225+82 10" Tel. Pole 17.1 31.3 5' 22.0
225+76 8" Walnut 23.1
22.0
225+62 22.0 27.5
10" 8" walnuts
225+39 22.4
10" 8" Walnut 16.0 Pow Pole 225+26
225+16 22.3
10" 8" Walnut
224+93 22.3
6" Orange Trees
6" Orange Trees
224+81.5 10" 8" Walnut 23.1
224+70
22.0
224+47 22.0 39.3 31.3 5' 22.0 224+48.5
3' Wire Fence
224+37 224+37 3' wire Fence
224+35 Gas Meter 18.4 36.2 24.2
31.5 12" Irr Valve 224+24
17.0 Water Meter 224+14
224+11 36" Pepper 71.2 15.4 Pow. Pole 224+12
34.8 224+0[illegible]
32.2 2-18" [illegible] Pipes
22[illegible]
Conc Wi[illegible] 224+04.4
4' Wire [illegible]
LOS ANGELES
Monoman
24.3
11.0 9.0

From Top Pg-73

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M. Chief Party M F.B. 436 PG. 75

Platted by H. U. M. H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St.
Map No. B-1648	Surveyed by E. L. McNeal
Platting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

To Bot. Pg-76

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

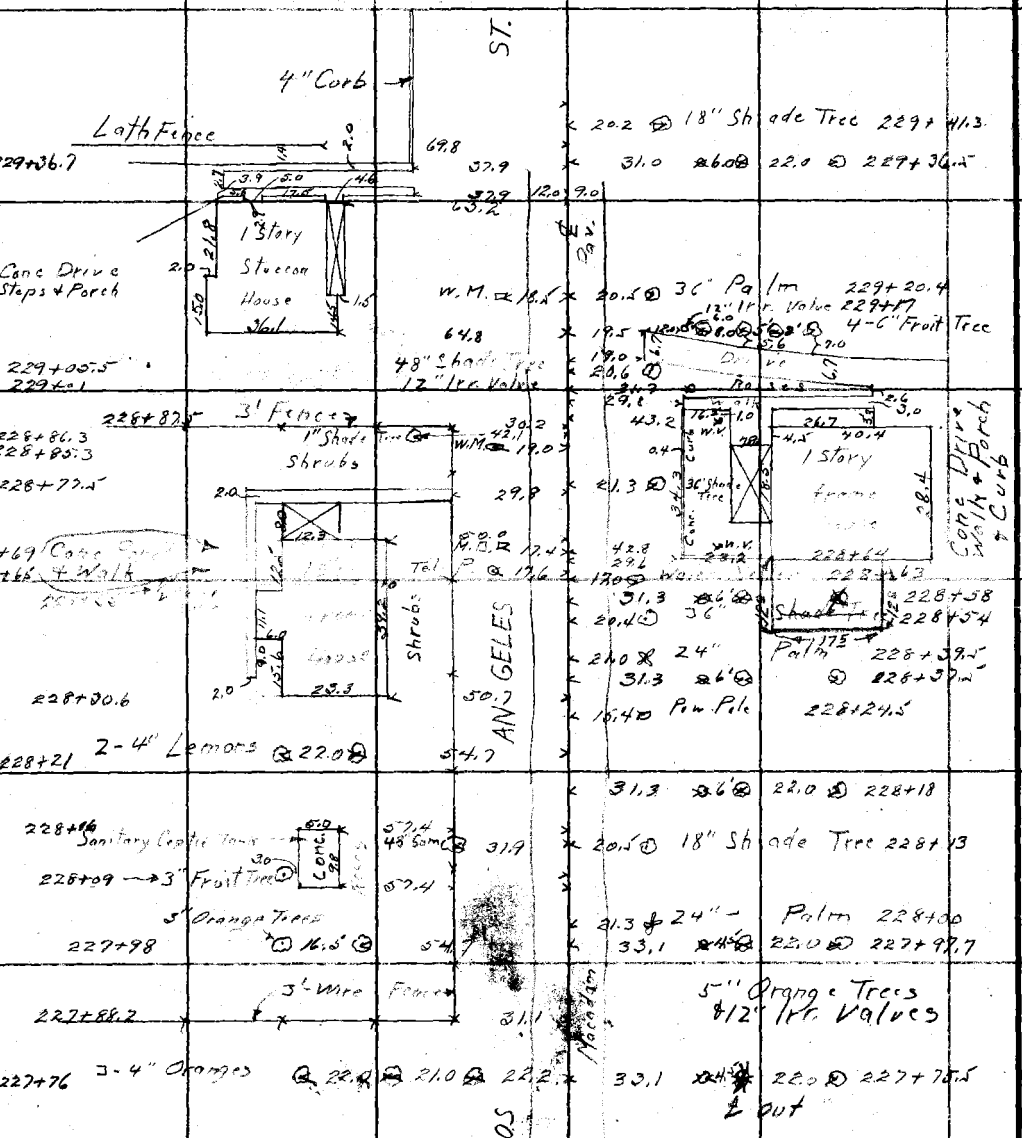
RETURN TO LOS ANGELES COUNTY SURVEYOR

~~227+65~~
4" Fruit 227+52.5' 70' water Met. 18.6 12.0 9.0 ~~33.3~~ 28.0' 227+53
2-6" Fruit Trees 16.0 54.1 227+46
3-6" Fruit Trees
12" Irr. Valve 3' 22 14.0 31.7 227+35.4
Pav. ST. Out
6" Fig. + Loquat 227+23 32.5' 22.5' ~~34.0~~ 14.5 6" Orange 227+31 ~~Water Tank~~ Out
16.2 W.M. 227+24 windmill, well in center + gasoline pump. 227+19.5
12" Irr. Valve 3-4" Fruit Trees 33.0 2.0 24" Shade Tree 227+14.4
227+11 3.0 19.0 18.0 31.7 33.1 Irr. valves-12" 227+09.4
33.3 28.0 226+87
6" Cherry 6" Grape F. 227+03 22.0 39.3
227+00 Tel. Pole 17.3 5' 22.0 226+87
16.0 Pow. Pole 226+74
226+80 39.3 226+81
6" Orange Trees 6" Orange Trees + 12" Irr. Valves
226+68 23.2 5' 226+65.7
226+56.4 39.3
226+43.8 23.2 5' 226+43.4
226+21 39.3
4" Orange 23.2 ~~24 cement walk~~ ~~226+11~~
22.0 39.3 33.3 6' 22.0 226+04
Macadam LOS ANGELES
12.0 9.0

From Map Pg-74

F.B. 436 PG. 76 — Chief Party — Notes by M — Date Mar.

To Bot. Pg - 77



From Top Pg - 75

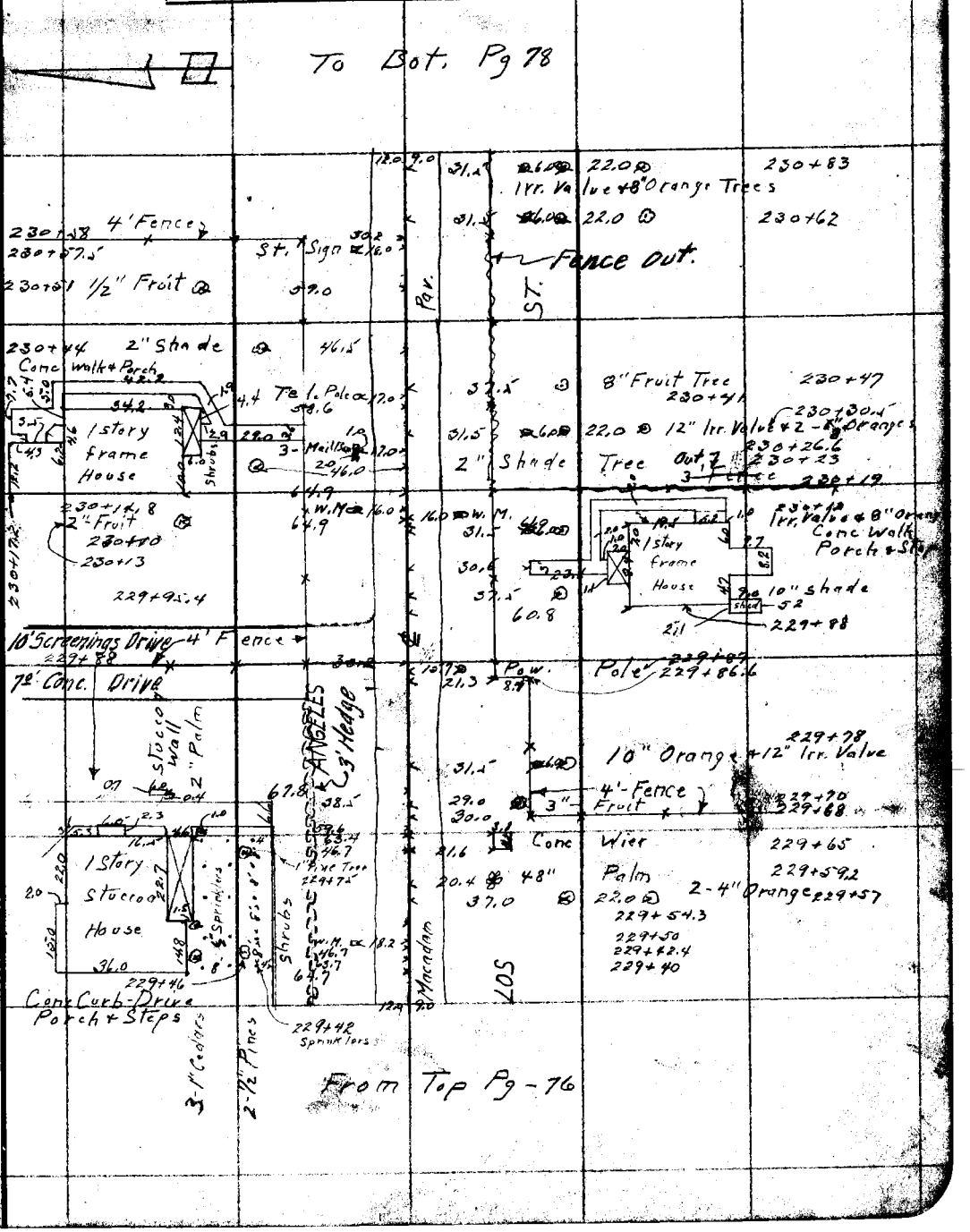
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party M F.B. 436 Pg 77

Plotted by H.U.M.H.	W. O. No. 970 D. S. O. No.
Date July 1941	Location Los Angeles St
Map No. B-1648	Surveyed by E. J. McNeal
Plotting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson



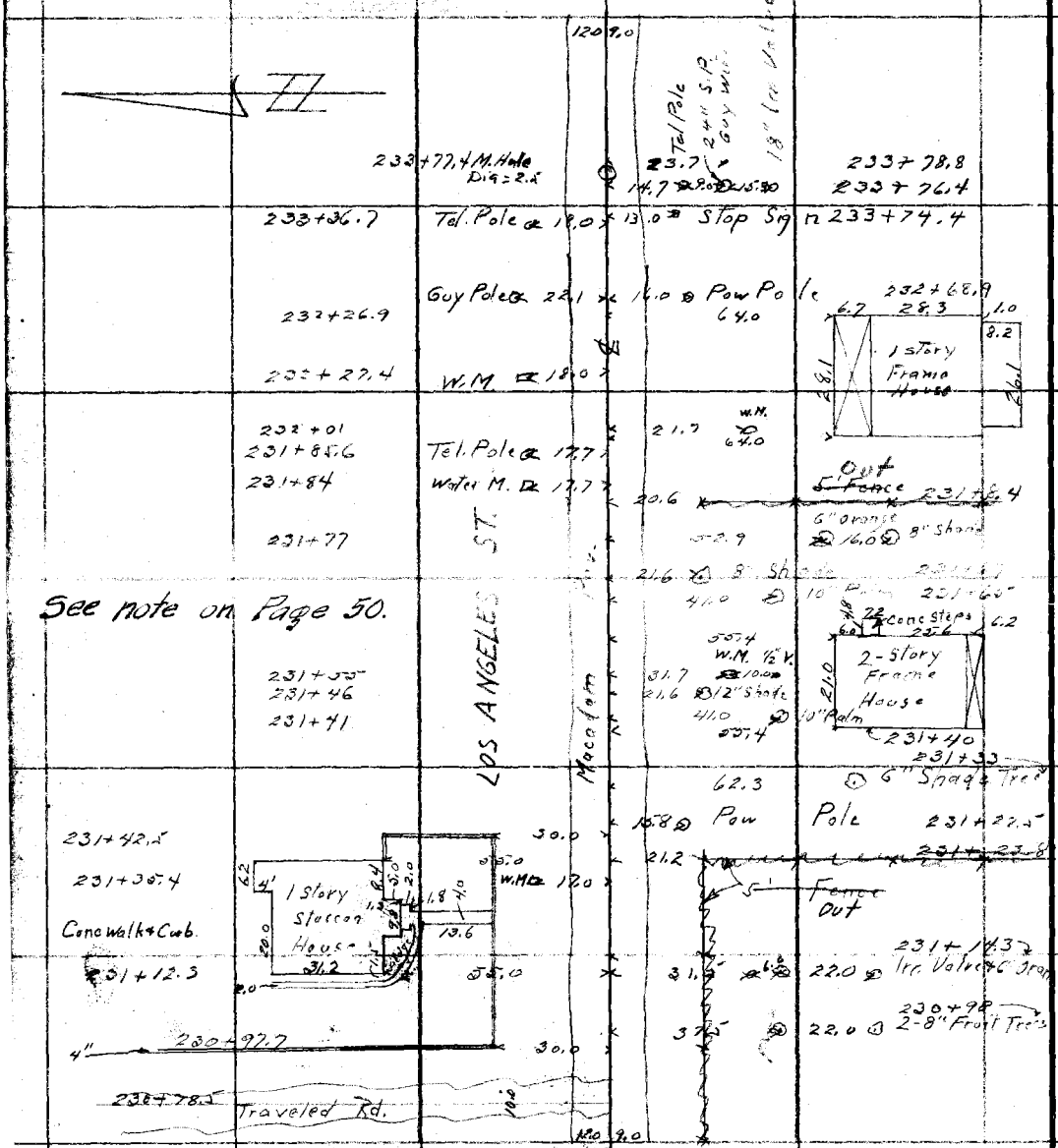
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 78 M Chief Party Notes by M Date Mar. 1930

To Bot Pg - 79



From Top Pg - 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

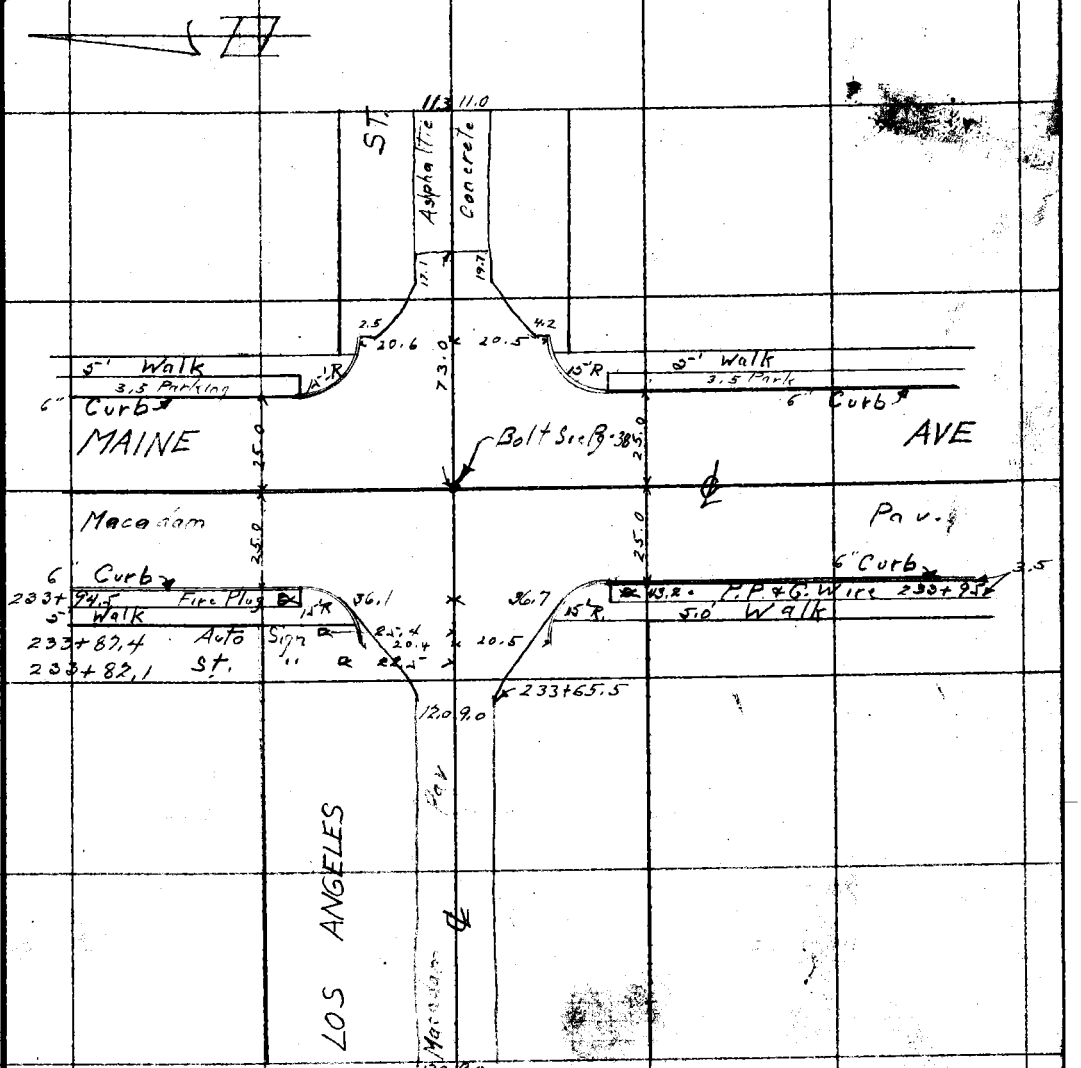
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

53 31

Date _____ Notes by M Chief Party M F.B. 436 Pg 79

Plotted by July 1941	W. O. No. 970 D. S. O. No.
Date HUMH	Location Los Angeles St.
Map No. B-16[illegible]	Surveyed by F. J. McNeal
Plotting C'k'd by	Date Mar-1930
Date	Indexed A. C. Johnson

57.0



From Top Pg-78

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

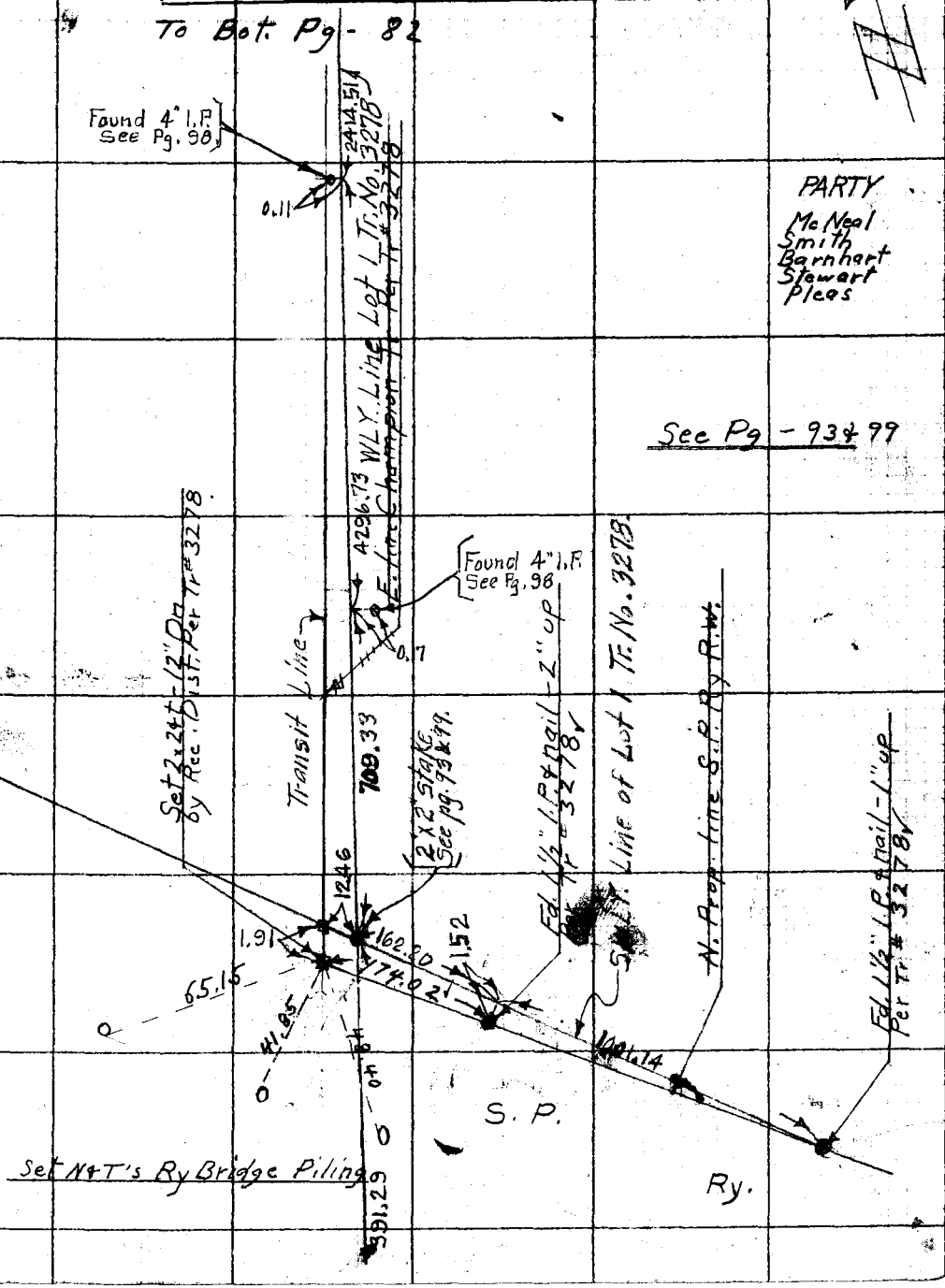
Do not extend notes this side of this line

F.B. 431 Pg. 80

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by M/C Chief Party _____ F.B. 436 PG. 81

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F. J. McNeal
Platting O'k'd by	Date Apr - 1931
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

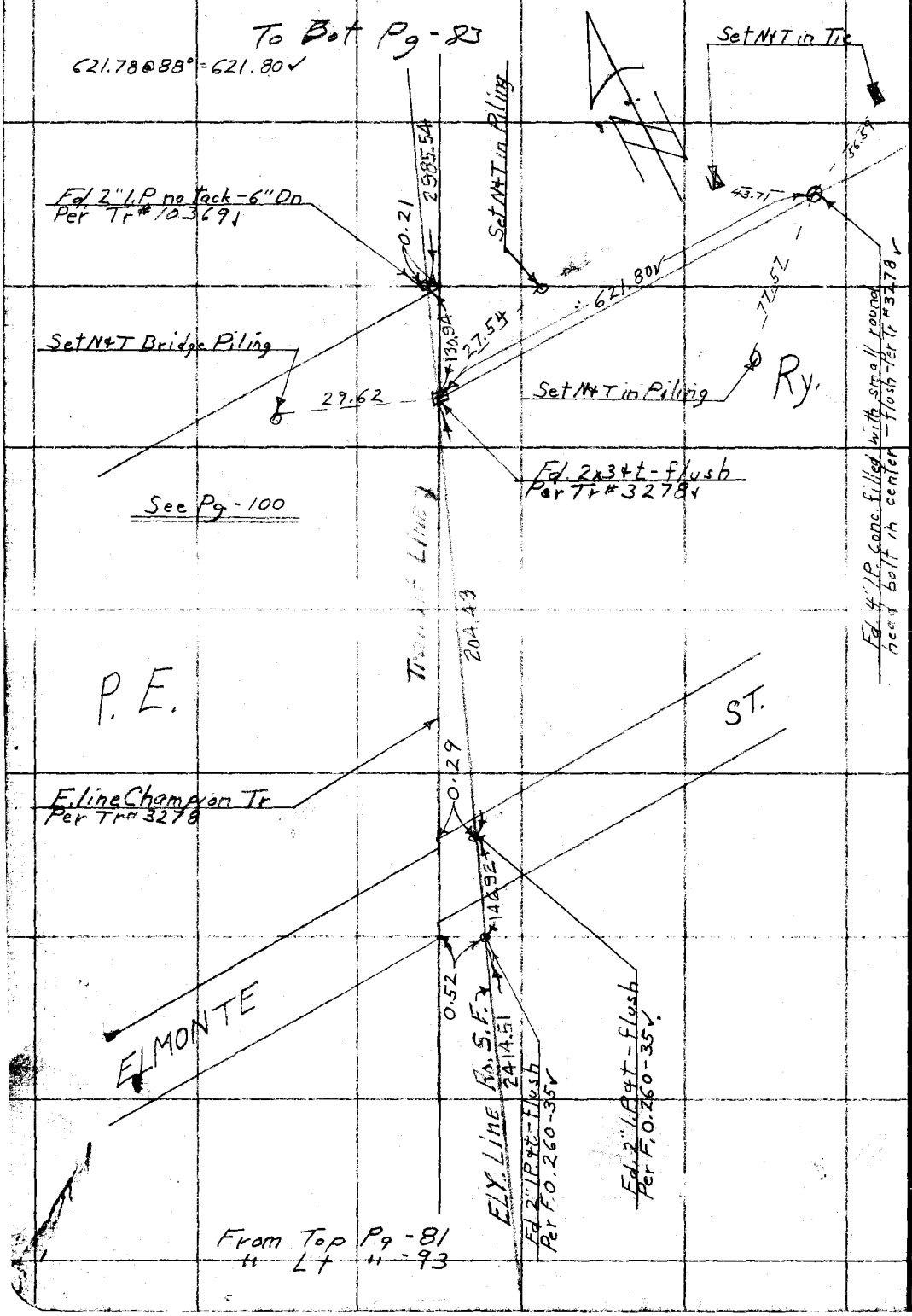
RETURN TO LOS ANGELES COUNTY SURVEYOR

NS 46 - B - 5

T# 036 = 84°

F.B. 436 Pg. 82 Chief Party Notes by [illegible] Date

W.S. 46 B-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR

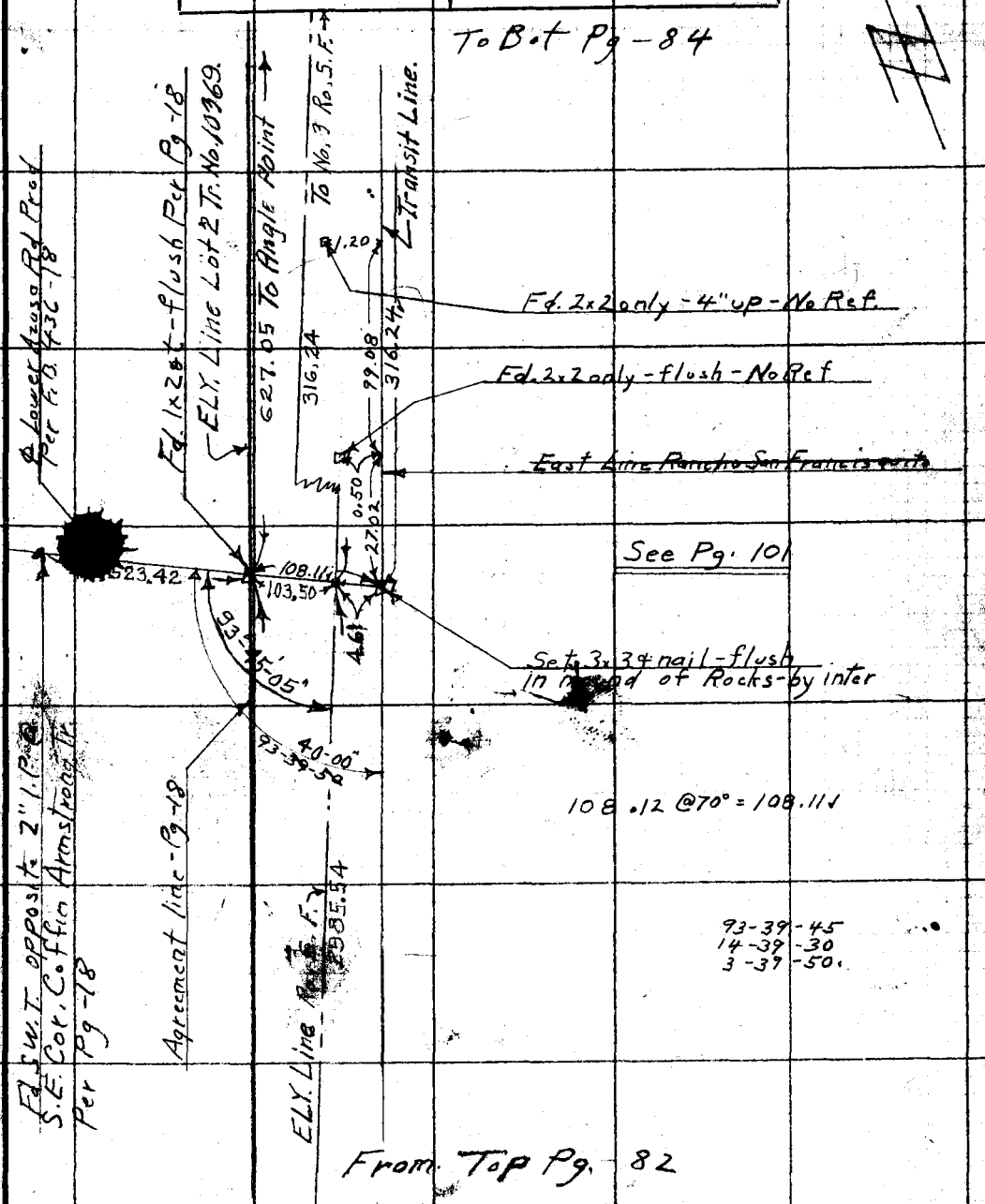
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#036 = 84°

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 83

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St.
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date Apr-1931
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T#036 = 84°

F.B. 436 Pg. 84 Chief Party Notes by M Date

To Bot Pg - 85

Sta. #2 - Set 3x3 4 nail - flush in mound of Rocks by Rec. Dist Per D-10-550 ✓

2102.88 ✓ Transit Line

See Pg. 101

168-52-00 ✓

168-52-00
315-28-00
168-52-00.

316.24 ✓ Transit Line

~~E. line Rd. San Francisquito~~

316.26 @ 76° = 316.24 ✓
316.26 @ 80° = 316.25 ✓

30.06 ✓ Calc Dist for N. Prop line
+ 286.18 ✓ Rec Per D-10-550
= 316.24 ✓

From Top Pg - 83

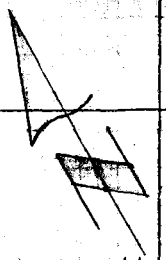
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

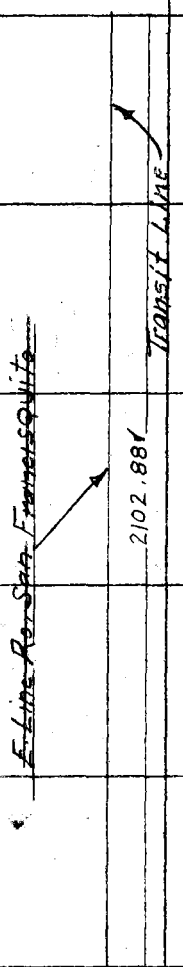
Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 85

Platted by	W. O. No. 970 B. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F. J. Mc Neal
Platting C'k'd by	Date Apr-1931
Date	Indexed A. C. Johnson



To Rt. Pg - 86

Chaining across Gravel Pit



T# 036 = 84°
102.26@93° = 102.27 - inter.

T# 33 = 84°
289.51@12-12@86° = 282.97 - 1x2

T# 036 = 84°
951.31@86° = 951.32 - 1x2

T# 33 = 84°
205.66@5-23@84° = 204.75 - 1x2
149.14@5-50 = 148.37@78° = 148.36 - 1x2

T# 036 = 84°
272.00
82.51
58.66
413.17@98° = 413.21 - 1x2

Total = 2102.88

From Top Pg - 84

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

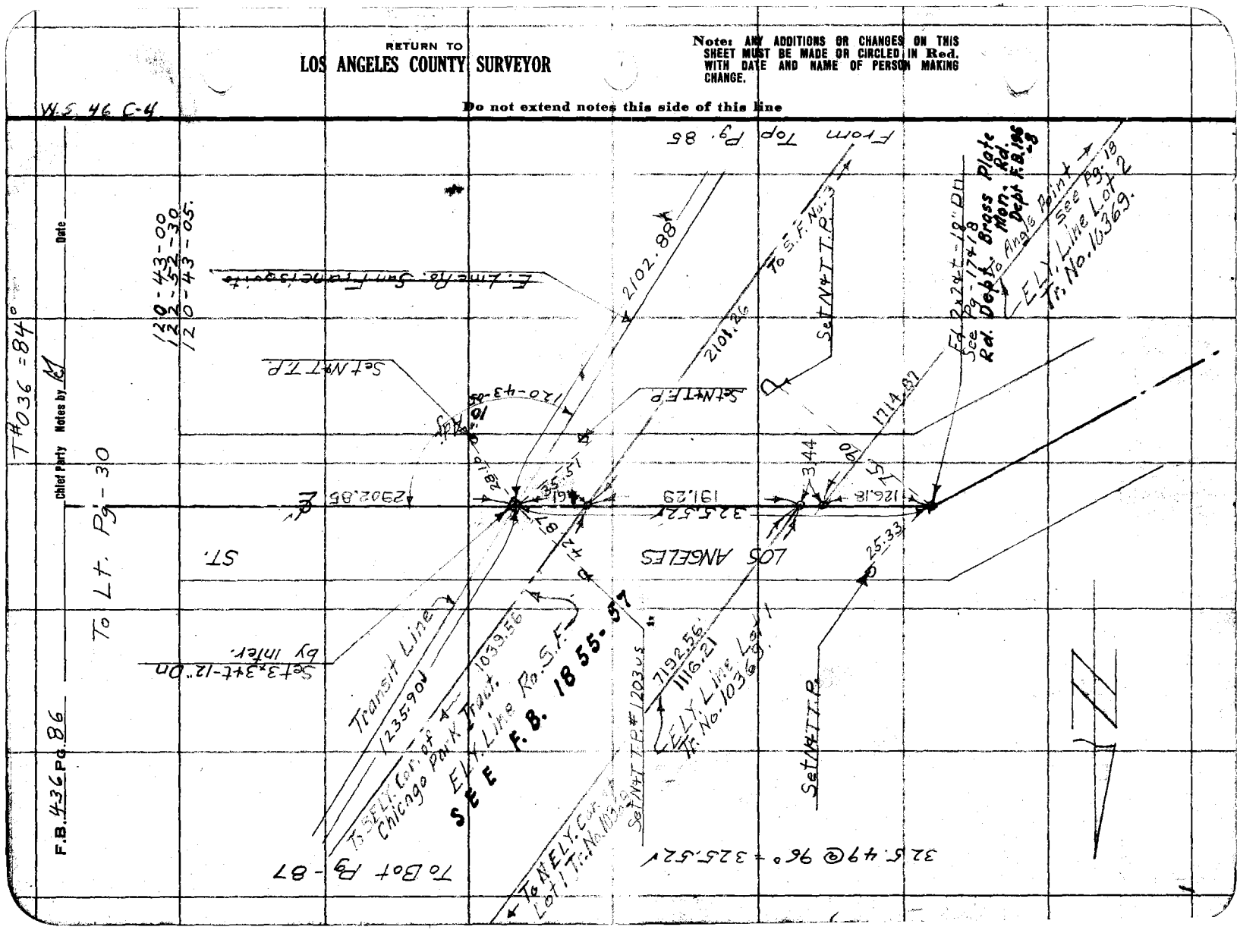
RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 46 C-4



T#036 = 84°

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 87

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St.
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date Apr - 1931
Date	Indexed A. C. Johnson

To Bot. Pg - 88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

FOR ADOPTED LINE SEE F.B. 1855: 63, 65

E. Line Rd. San Francisquito

Transit Line

878.44

878.41 @ 90° = 878.44✓

Set 3x3 + N - flush in mound of Rocks
P.O.T. - Edge of Dirt Road.
#2

876.73

876.71 @ 88° = 876.73✓

P.O.T. #1
Set 3x3 + N - flush in mound of Rocks

1235.90

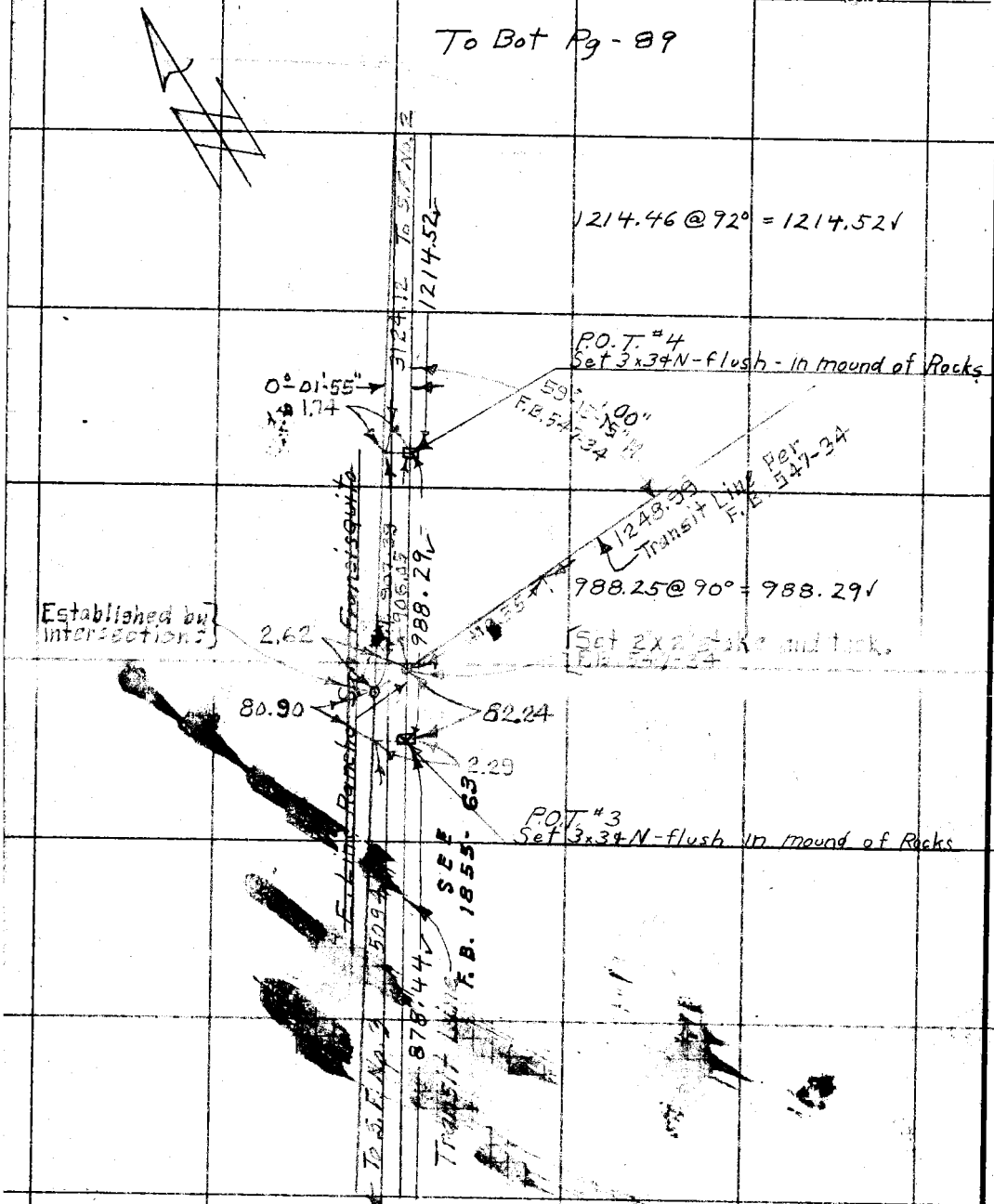
1235.87 @ 88° = 1235.90✓

From Lt. Pg - 86

T# 036 = 84°

F.B. 436 Pg. 88 Chief Party Notes by M Date

To Bot Pg - 89



From Top Pg - 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#036 = 84°

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 89

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 970 D. S. O. No. _____
Location Los Angeles St.
Surveyed by F.J. McNeal
Date Apr. -1931
Indexed A. C. Johnson

TO Pt. Pg - 91

856.05 @ 94° = 856.11
- 50.32
805.79

P.O.T. #6
Set 3x34N - flush
In mound of Rocks

805.79

SEE F.B. 1855 - 63, 65

E. line Rd. San Francisquito

1053.49

Transit Line

1053.44 @ 92° = 1053.49

ADOPTED LINE

P.O.T. #5
Set 3x34N - flush
In mound of Rocks

1214.52

FOR

From Top Pg - 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 436 Pg. 90 Chief Party Notes by Date

7102.94 Calc
7003.48 Mc

RETURN TO
LOS ANGELES COUNTY SURVEYOR

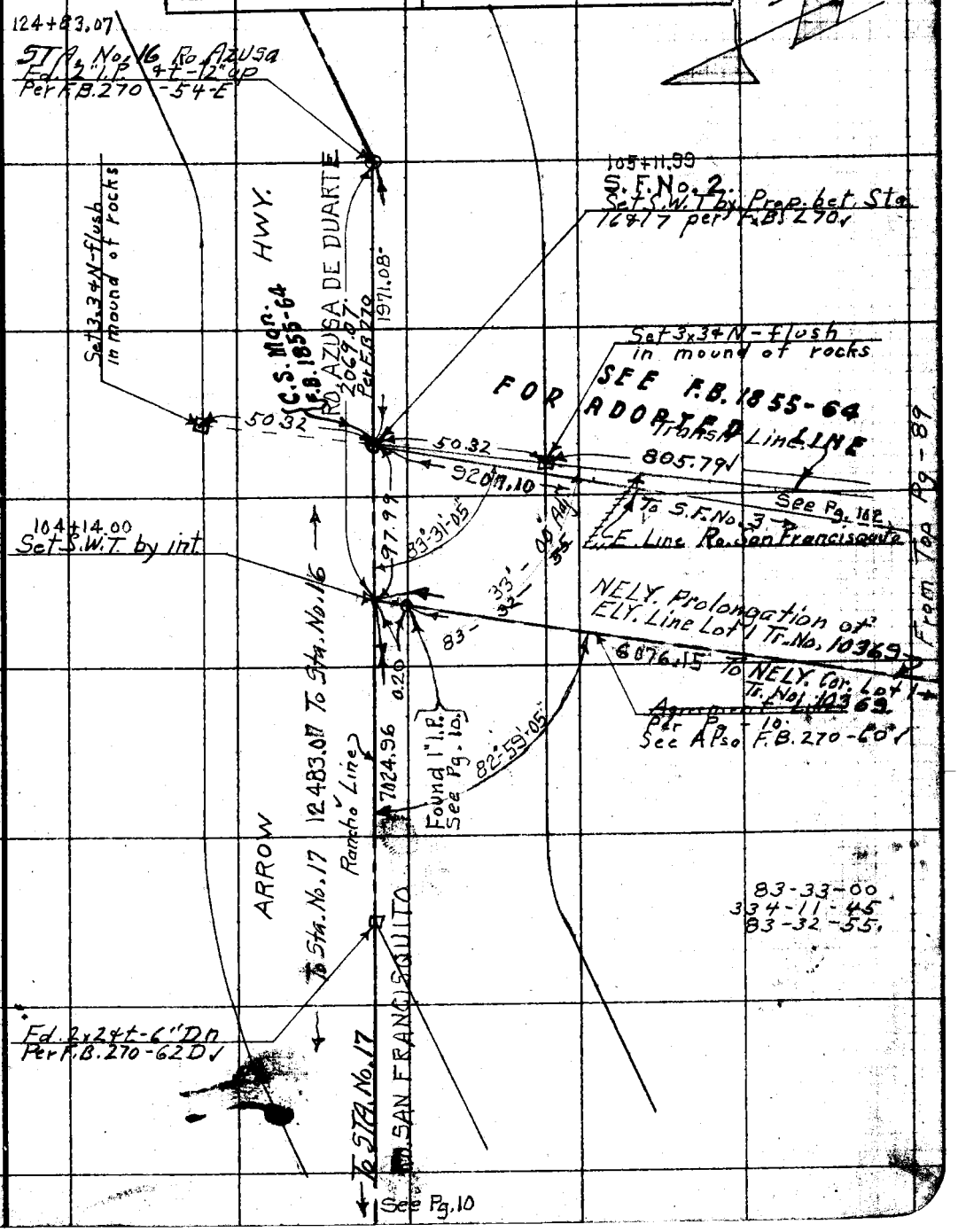
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 91

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date Apr-1931
Date	Indexed A. C. Johnson

WS 46 C-D-3



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 92 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

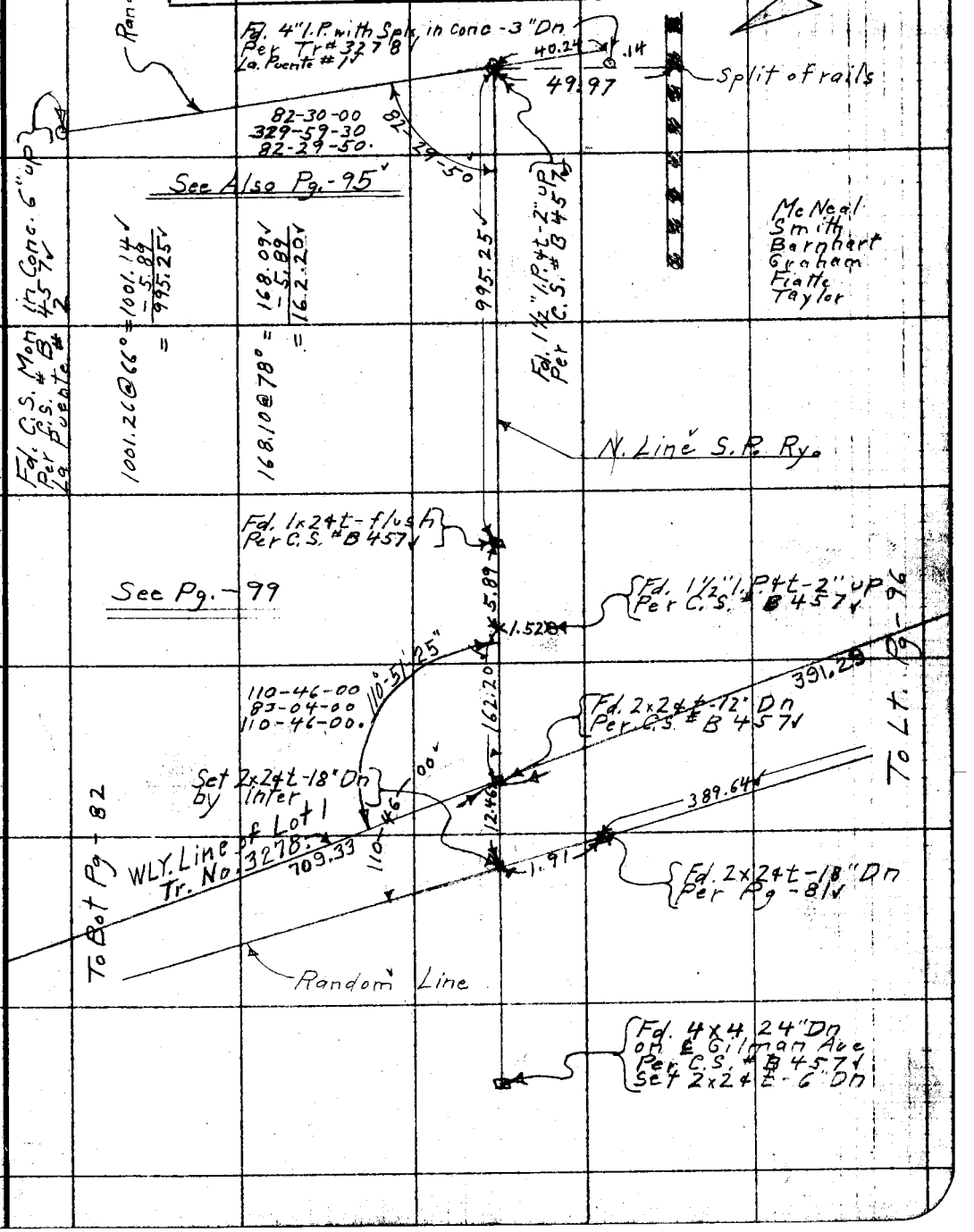
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#036 = 84°

Date _____ Notes by McI Chief Party _____ F.B. 436 Pg. 93

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St.
Map No.	Surveyed by F.J. J McNeal
Platting C'k'd by	Date May - 1931
Date	Indexed A. C. Johnson

W.S. 46 B-5



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

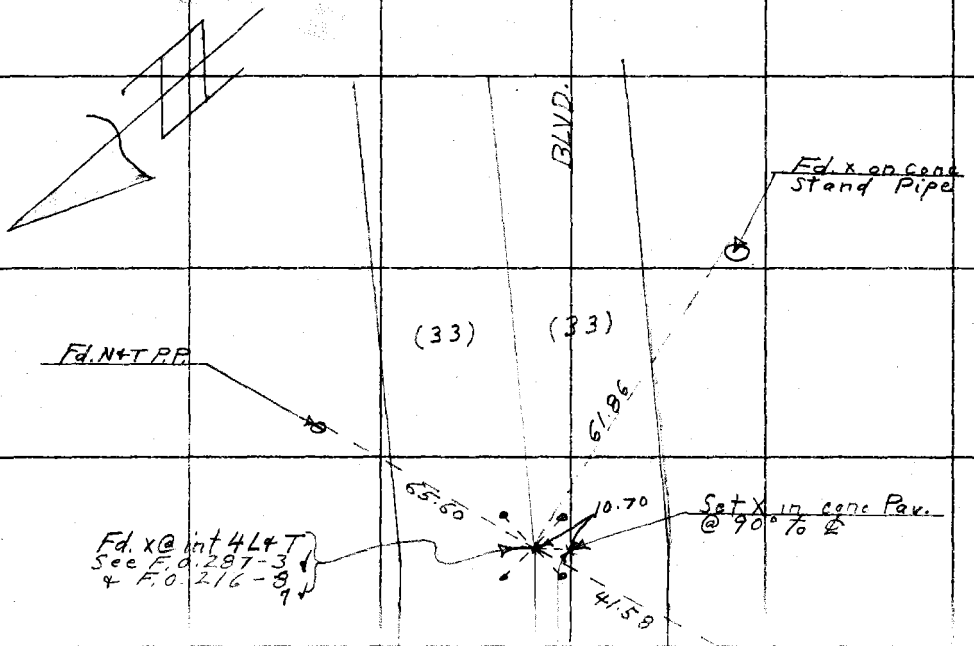
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

T#036 = 84°

F.B. 436 Pg. 94 Chief Party Notes by M Date

MS 46 B-6



To Rt. Pg - 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

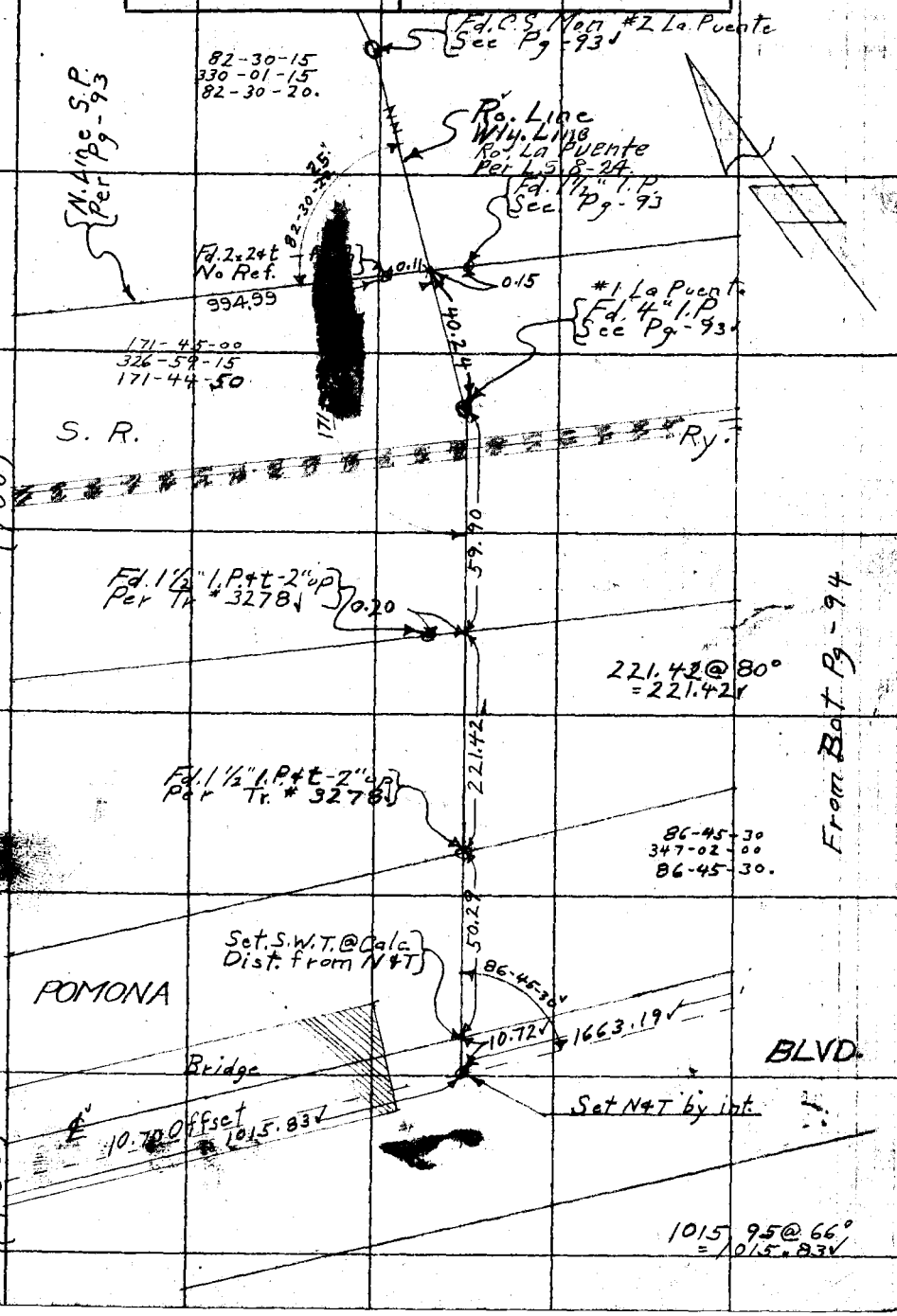
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T 036 = 84°

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 95

Plotted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St.
Map No.	Surveyed by F. J. McNeal
Plotting C'k'd by	Date 5-7-31
Date	Indexed A. C. Johnson

W.S.46 B-5



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

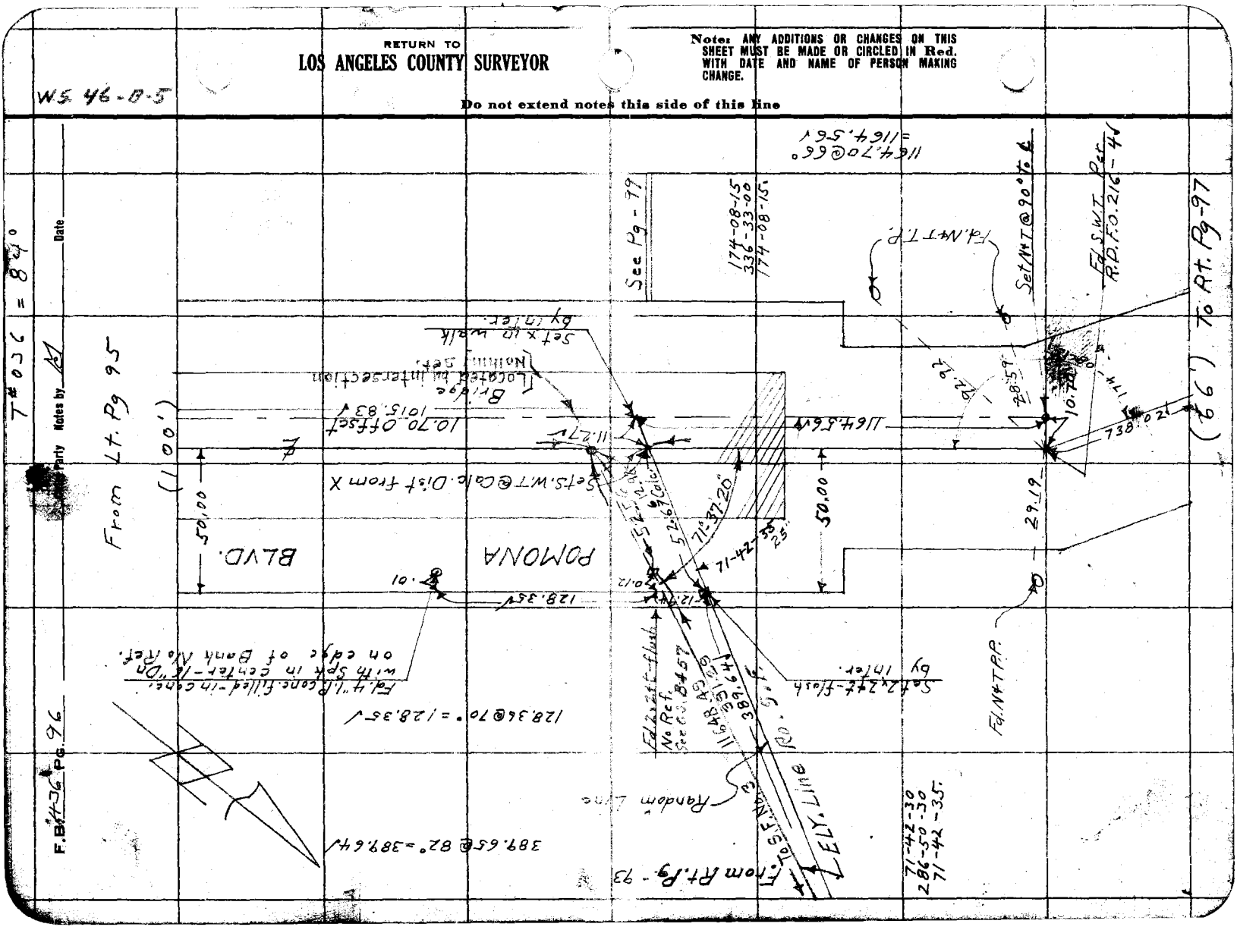
RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS 46-0-5



T#036 = 84°

Date _____ Notes by M Chief Party _____ F.B. 436 Pg 27

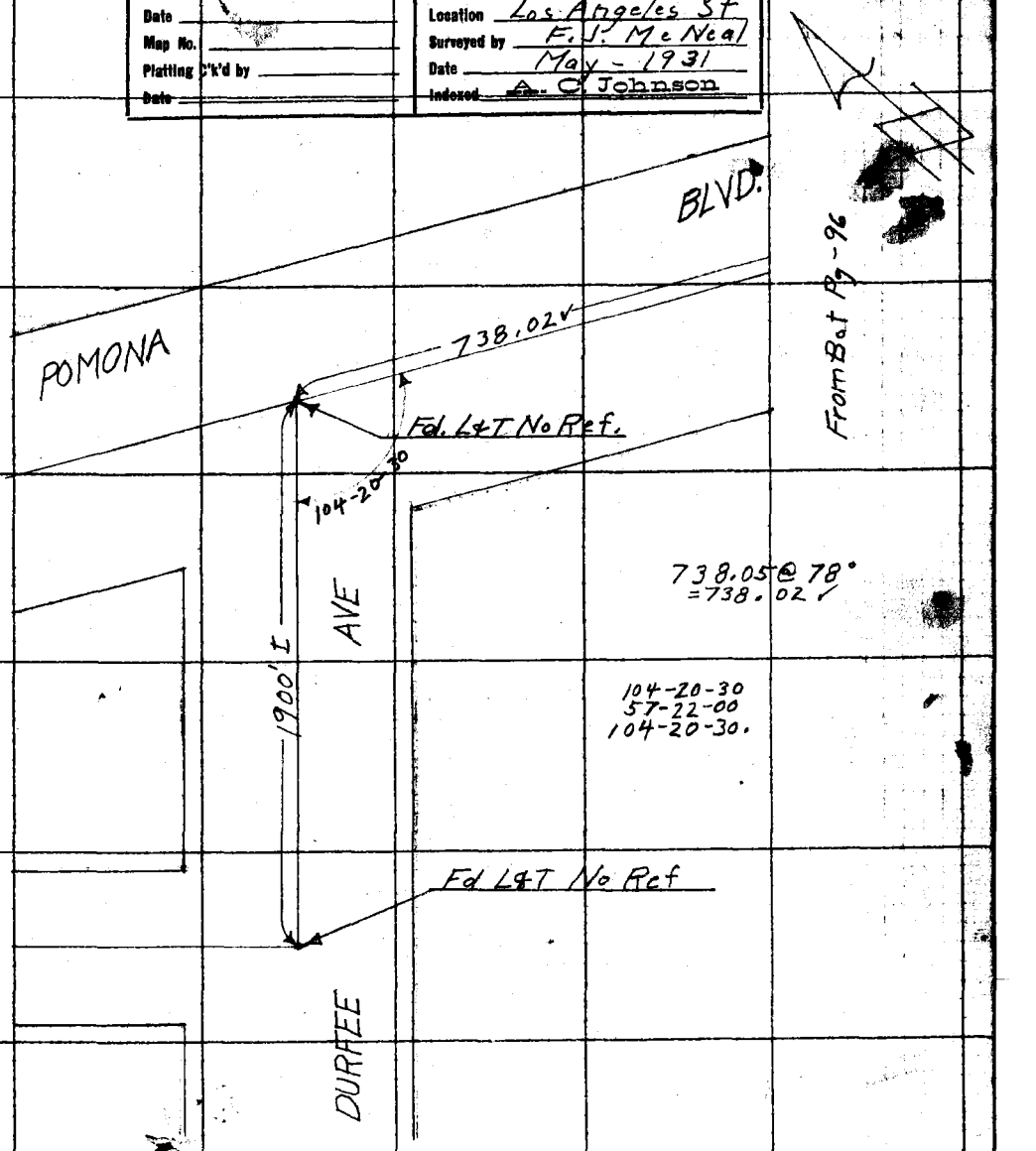
Platted by	W. O. No. 970 B. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date May - 1931
Date	Indexed A. C. Johnson

W.S 46-8-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



T#036 = 840°

F.B. 436 Pg. 98 Chief Party Notes by M Date

W.S 45-B-5

To Bot. Pg -100

2414.67 @ 74° = 2414.51

Fd 4" I.P & nail -18" up I.P. is Conc. filled and was set in Conc. but now has a Conc. collar due to wash out - No Ref.

2414.51

E. Line Champion Tr Per C.S. B-45

0.11

4297.01 @ 74° = 4296.73

4296.73

0.11

Fd 4" I.P & nail -12" up I.P. is Conc. filled No Ref.

709.38 @ 74° = 709.33

709.33

From Top Pg - 99

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

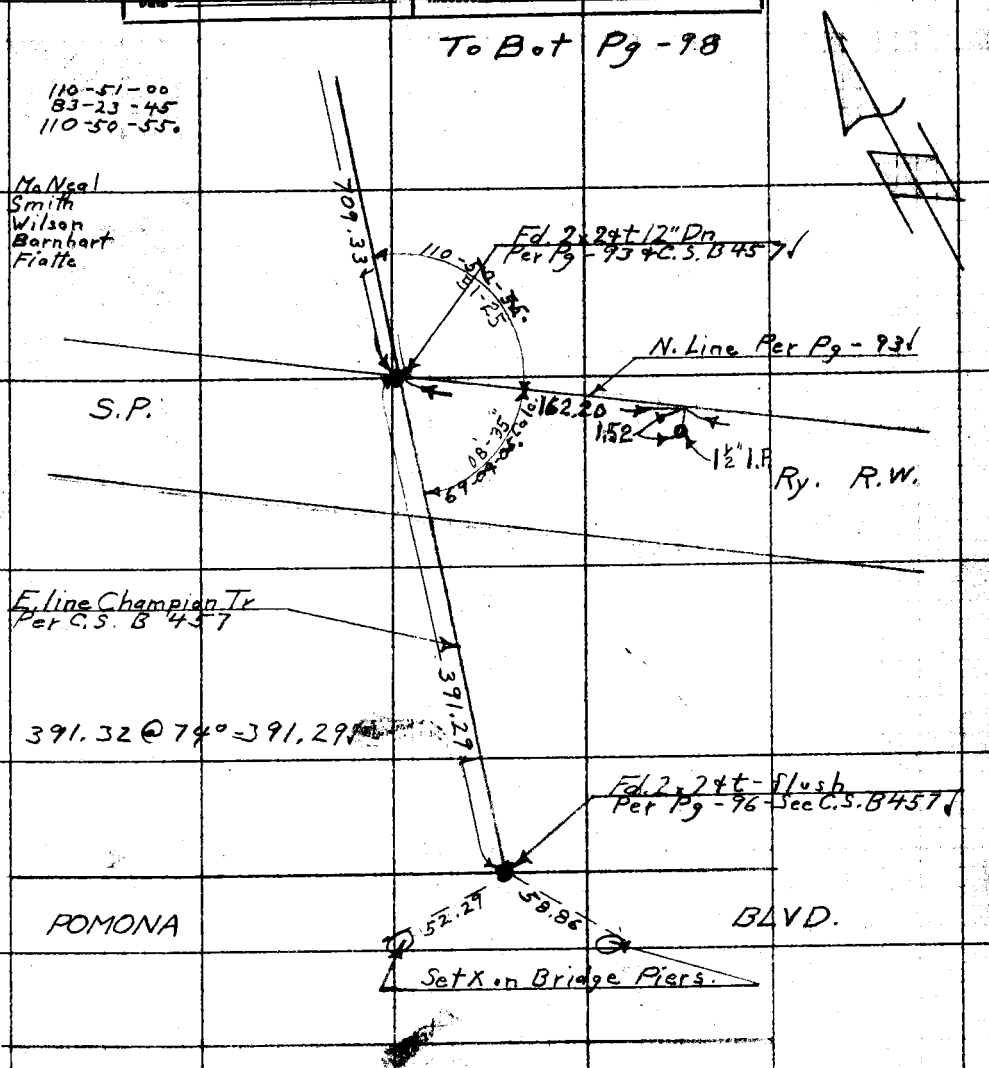
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#036 = 84

W.S. 46-B-5

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. 98

Platted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date May - 1931
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

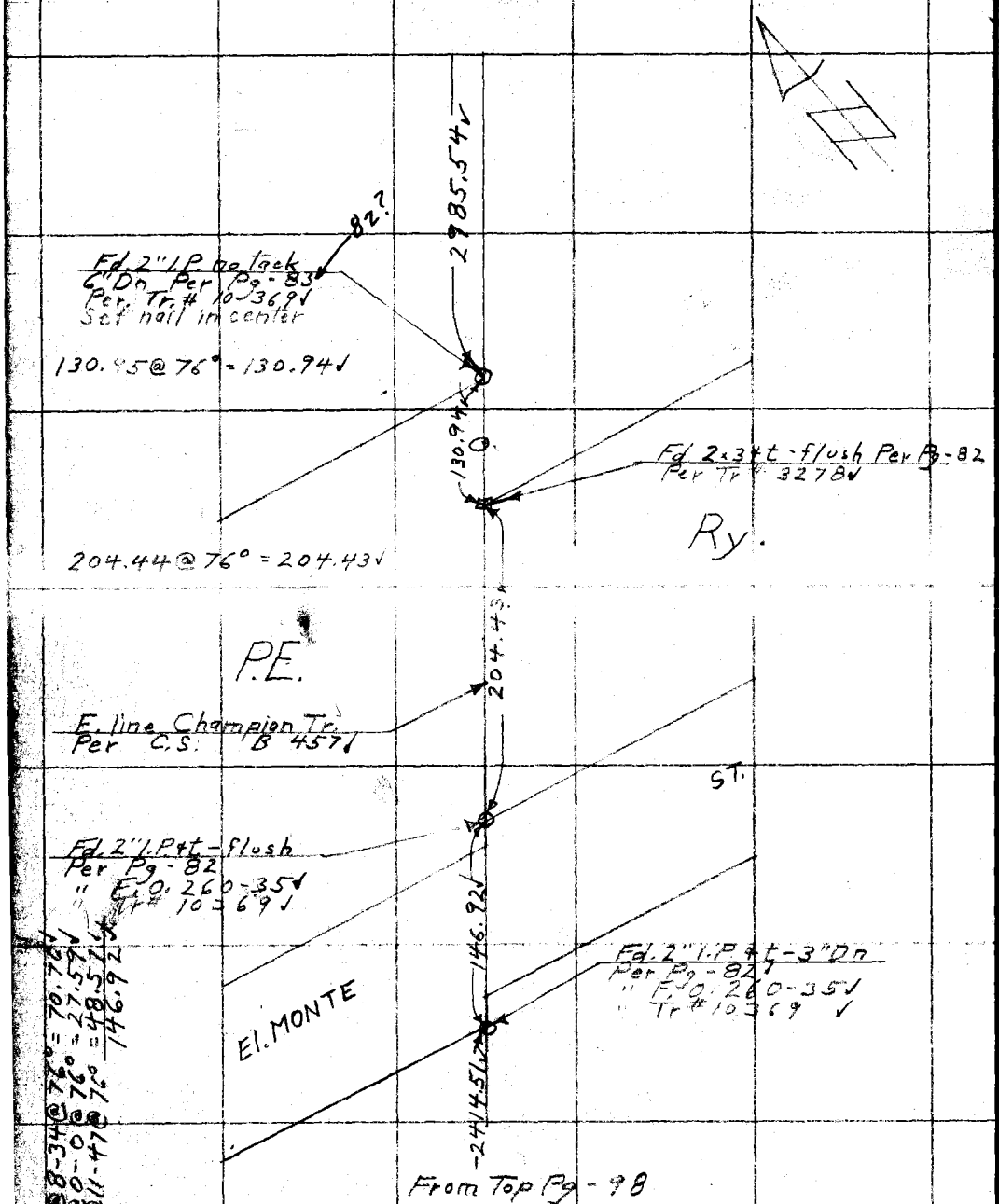
RETURN TO
LOS ANGELES COUNTY SURVEYOR

T#036 = 84°

F.B. 436 Pg. 100 Chief Party Notes by M Date

WS 36-B-4

To Bot Pg - 101



From Top Pg - 98

71.56 @ 8-34 @ 76° = 70.76
27.59 @ 0-0 @ 76° = 27.59
49.62 @ 11-47 @ 76° = 48.57
146.92

RETURN TO
LOS ANGELES COUNTY SURVEYOR

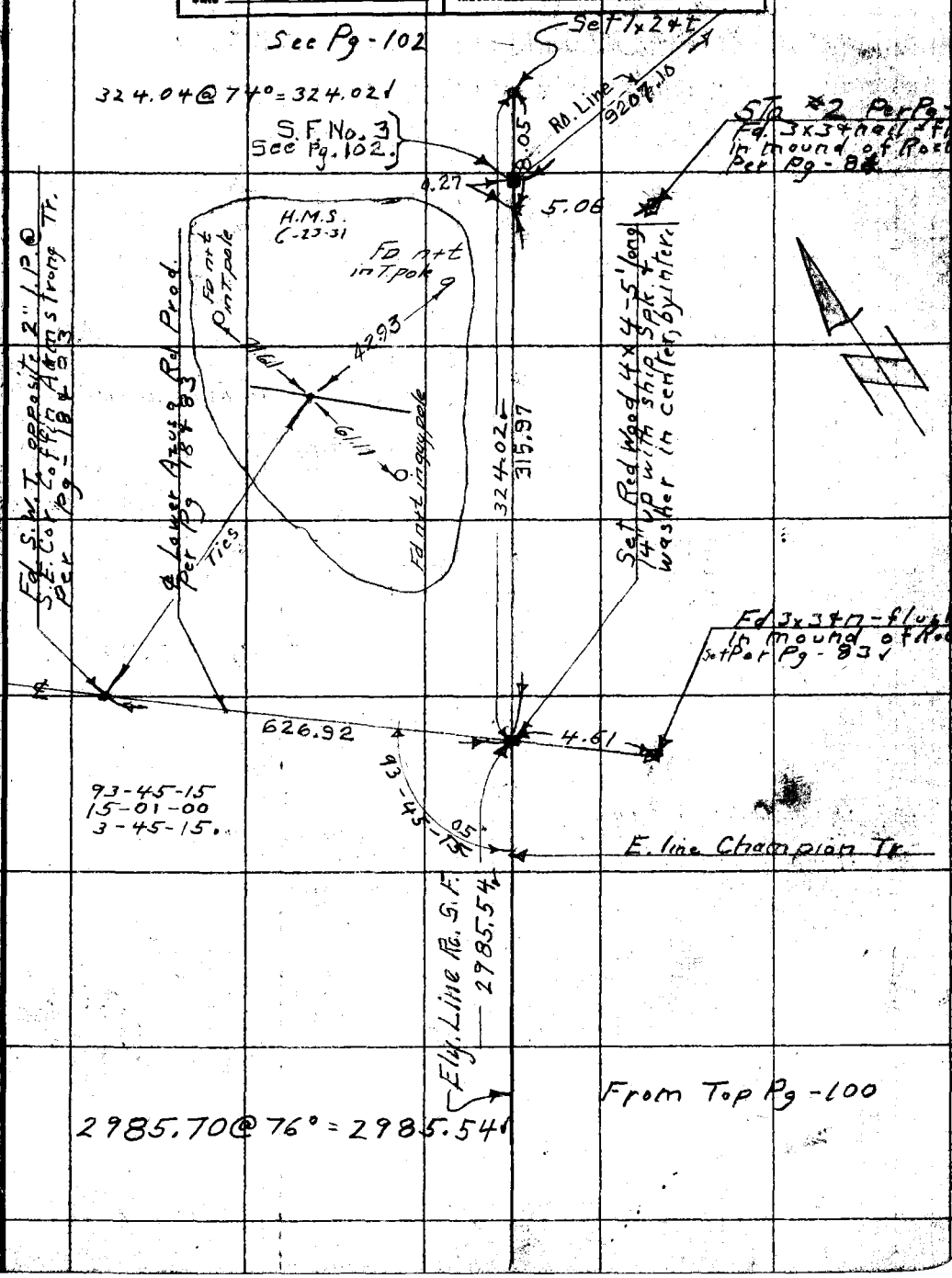
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TF036 - 8

Date _____ Notes by M Chief Party _____ F.B. 436 Pg. [illegible]

Platted by	M. B. No. 970 D. S. O. No.
Date	Location Los Angeles St.
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date May-1931
Date	Indexed A. C. Johnson

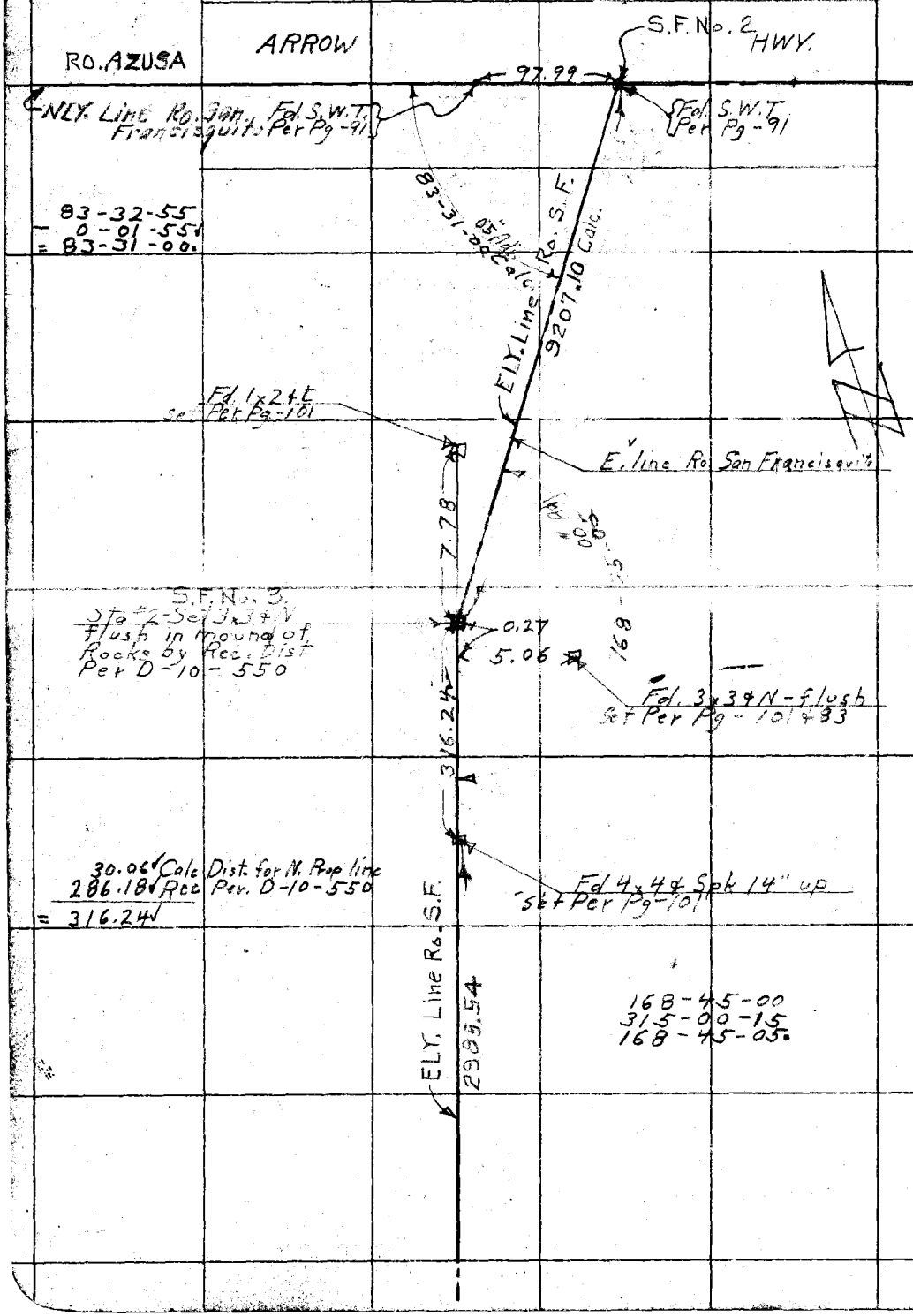


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 436 Pg. 102 Chief Party Notes by M Date 6-3-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Los Angeles St	F.B. 436	Pg. [illegible]
Map No.	W. O. 970 Tape No. .042 St'd 84 °F.		
Office Work	Surveyed by Rosecrans		
Checked	Notes Date 3-23-33		
Date	Indexed A. C. Johnson 3-30-33		

LOS ANGELES ST.

Between E line of Tr. 9360
M.B. 182-20 and Int. of Lower
Azusa, and El Monte and Covina Rds
W.O 970

Transit # 16858
Tape # .042

Party E.A. Rosecrans
P.W. Atkins
F.H. Blanchard
H.H. Reynolds

To be C.S.B-902

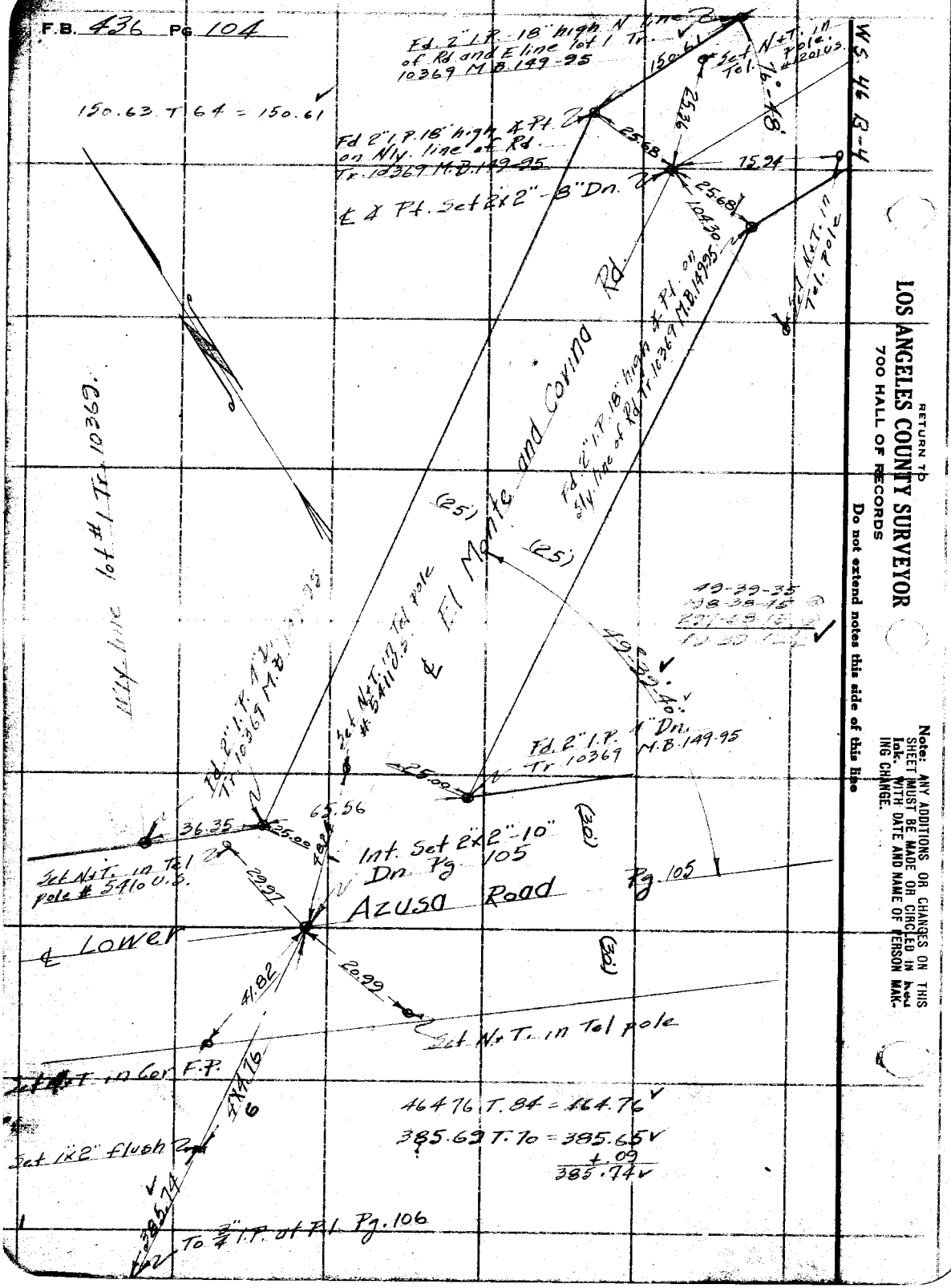
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

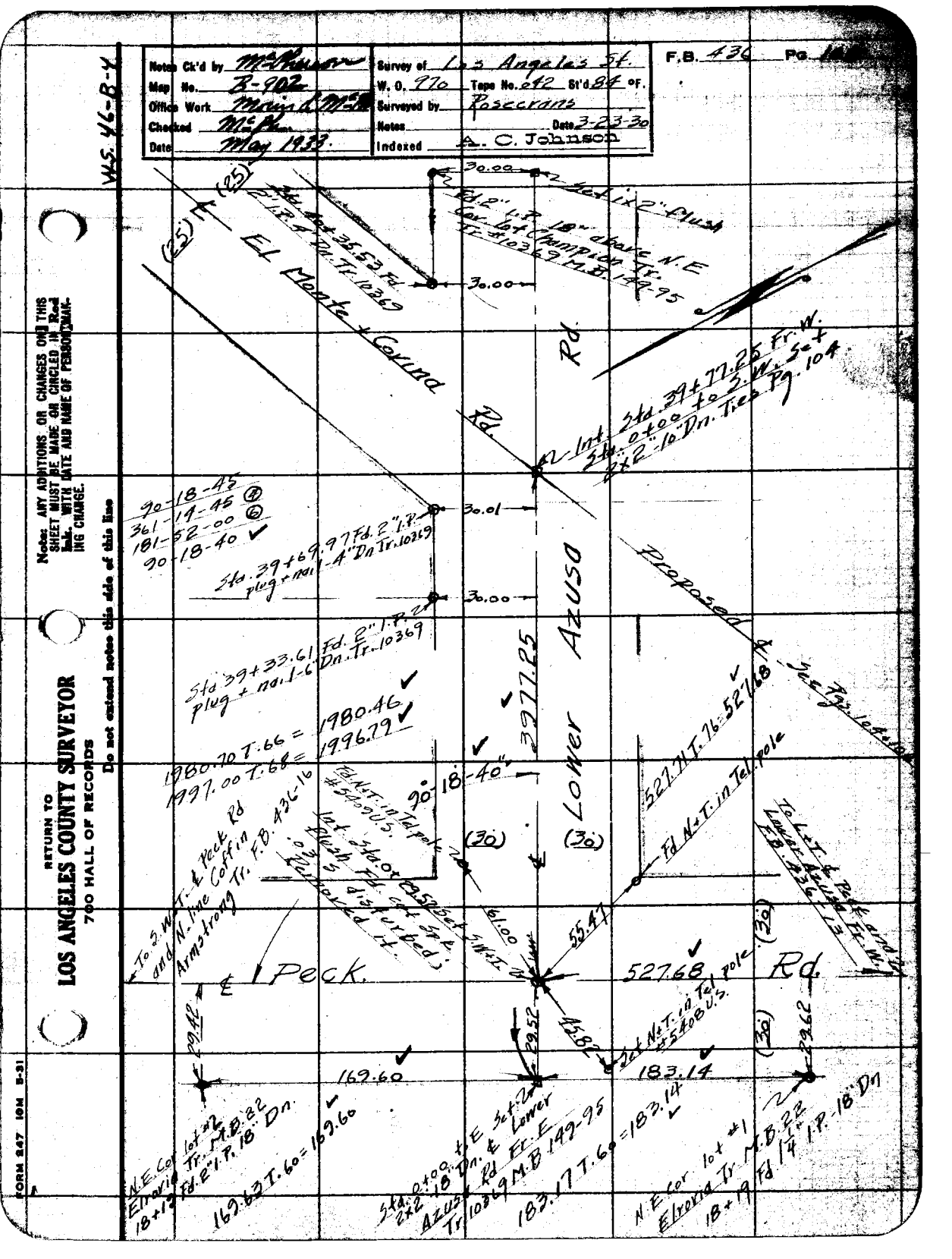
F.B. 436 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

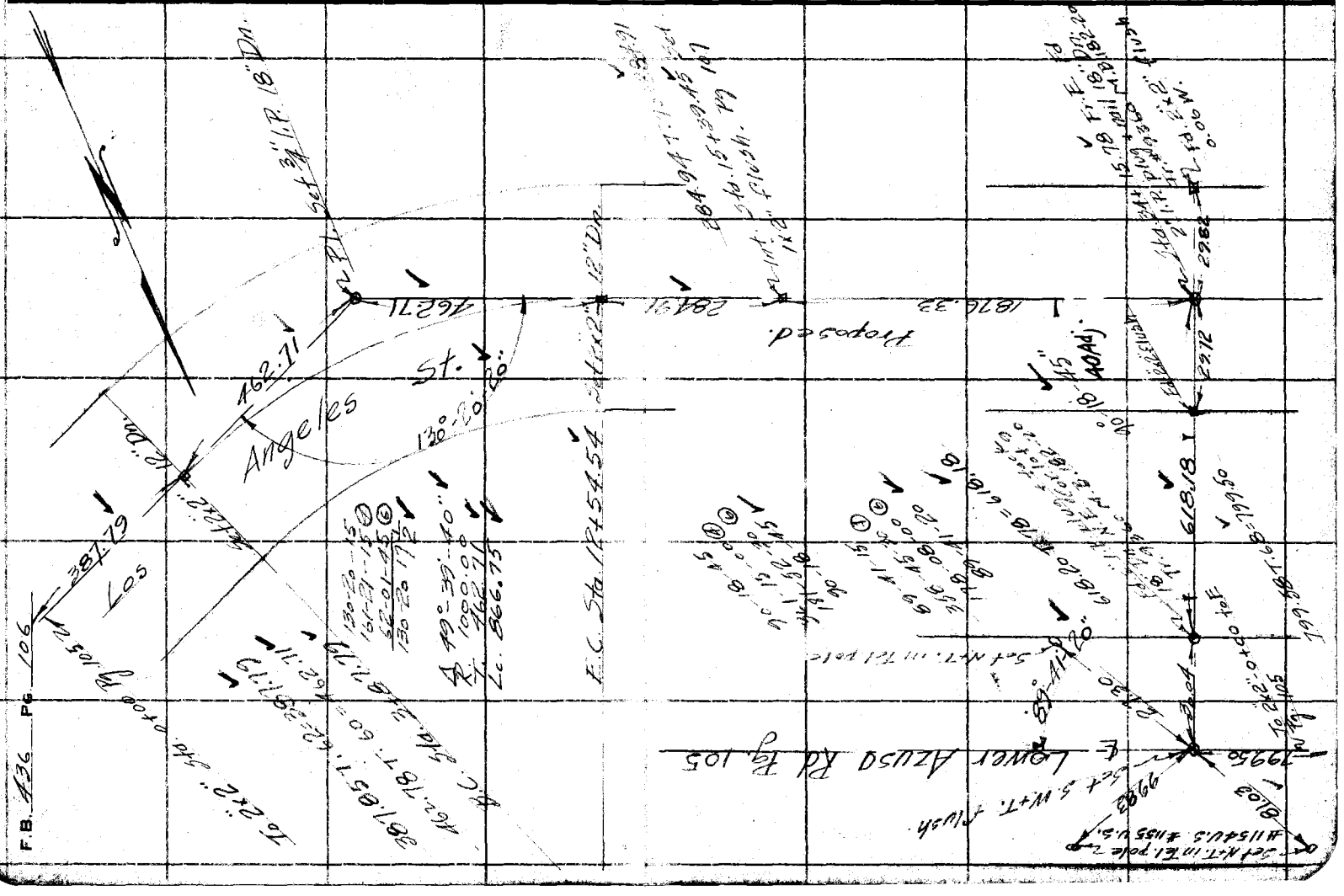

Notes Ck'd by McPherson
Map No. B-902
Office Work Maps & Misc
Checked McPh
Date May 1933.
Survey of Los Angeles St.
W. O. 970 Tape No. 242 St'd 84 °F.
Surveyed by Poscerans
Notes Date 3-23-30
Indexed A. C. Johnson
F.B. 436 Pg.
W.S. 46-B-4
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31
(25)
E.L. Monte & Covina Rd.
Sta. 39+35.53 Fd. 2" I.P. Dn. Tr. 10369
30.09
2 Fd. 2" I.P. 18" above N.E. Cor. lot Champion Tr. M.B. 19-95
Tr. 10369
30.00
Sta. 39+77.26 Fr. W. Sta. 0+00 to S.W. Sta. 2+2.10 Dn. T.C.E. Pg. 104
90-18-45
361-14-45 ④
181-52-00 ⑤
90-18-40 ✓
Sta. 39+69.97 Fd. 2" I.P. plug + nail "A" Dn. Tr. 10369
30.01
30.00
Sta. 39+33.61 Fd. 2" I.P. plug + nail 1.6 Dn. Tr. 10369
1980.70 T.66 = 1980.46 ✓
1997.00 T.66 = 1996.79 ✓
3977.25
Lower Azusa
Proposed
Sta. 39+10.00
527.71 N. 76-52'68" W.
Fd. N. & T. in Tel. pole
90° 18-40"
(30)
(30)
Fd. N. & T. in Tel. pole #5540 U.S.
1st Sta. 0+00 Fd. cut Sta. (surveyed)
To 2nd T. & Peck Rd and N. line Coffin Armstrong Tr. F.B. 436-16
To 1st T. & Peck and Lower Azusa F.B. 436-13
61.00
55.47
527.68
Peck.
Rd.
29.52
45.82
2nd N. & T. in Tel. pole #5540 U.S.
183.14
169.60
N.E. cor lot #2 Elnora Tr. M.B. 22 18+12 Fd. 2" I.P. 18" Dn.
169.62 T.60 = 169.60
Sta. 0+00 ± E. 2+2.18 Dn. ± Lower Azusa Rd. Tr. 10369 M.B. 149-95
183.17 T.60 = 183.14
N.E. cor lot #1 Elnora Tr. M.B. 22 18+19 Fd. 1/4" I.P. 18" Dn.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 46-B-4

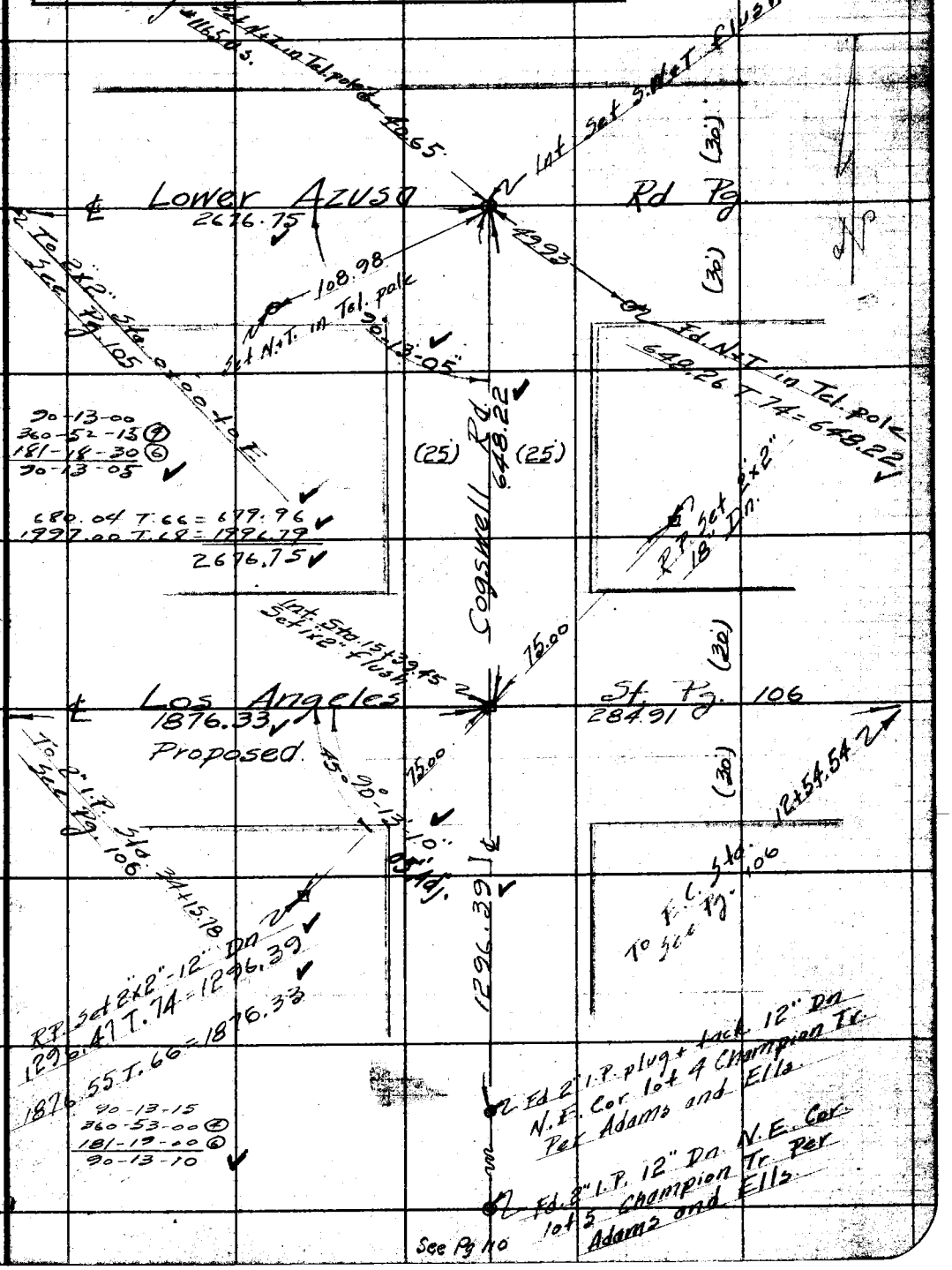
Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of Los Angeles St.
Map No. B-902	W. O. 770 Tape No. 042 St'd 84 °F.
Office Work Main & McP.	Surveyed by Rosecrans
Checked McPh.	Notes Date 3-26-33
Date May 1933.	Indexed A. C. Johnson

F.B. 436 Pg 107

WS 46B-4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

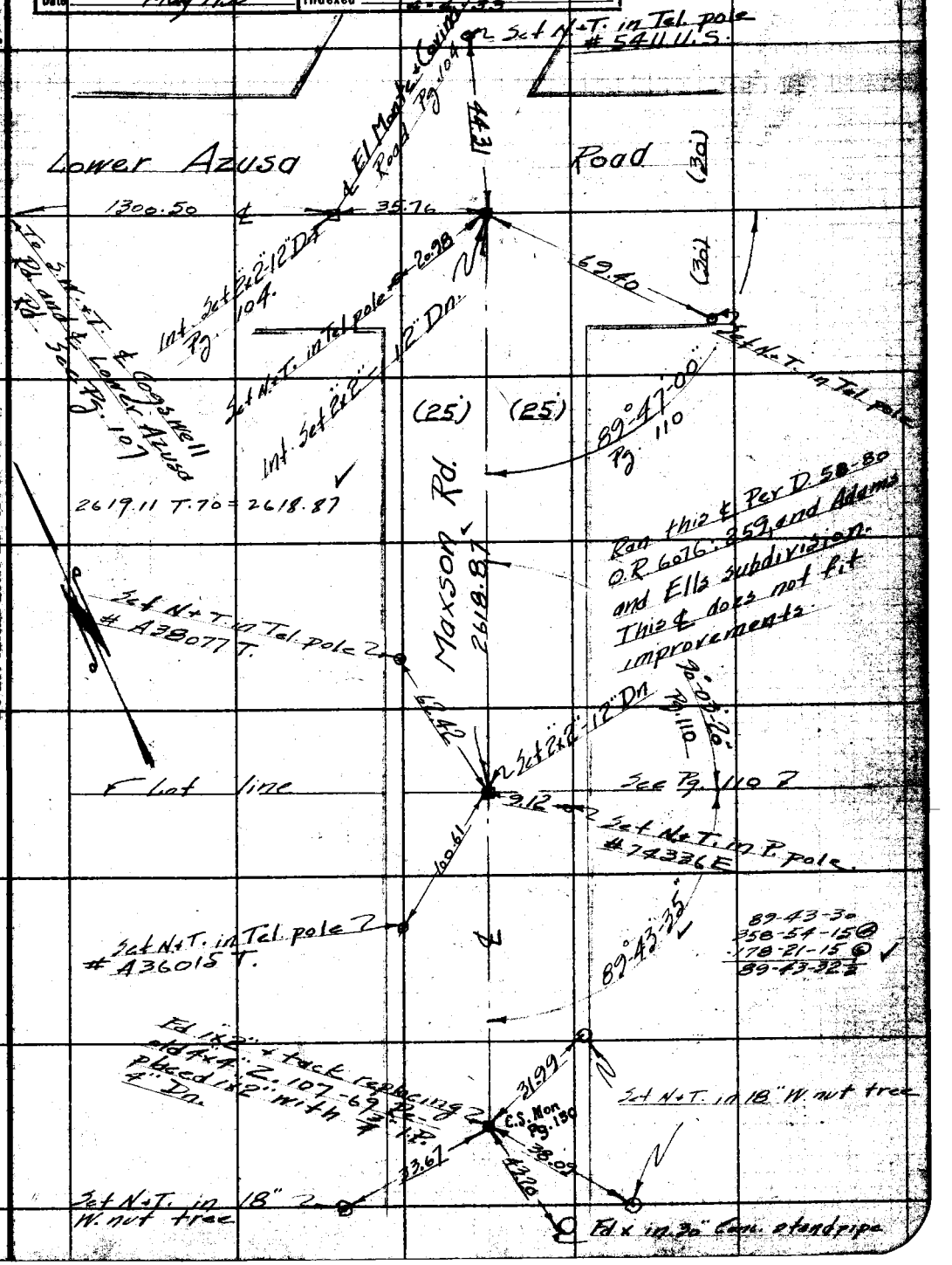
Do not extend notes this side of this line

F.B. 436 PG 108

W.S. 46 B-4

Notes Ck'd by McPherson	Survey of Los Angeles St.
Map No. B-902	W. O. 970 Tape No. 042 St'd 84 °F.
Office Work Krelle	Surveyed by Rosecrans
Checked McPherson	Notes Date 4-3-33
Date May 1933	Indexed A. C. Johnson

F.B. 436 Pg. [illegible]



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 436 Pg 110

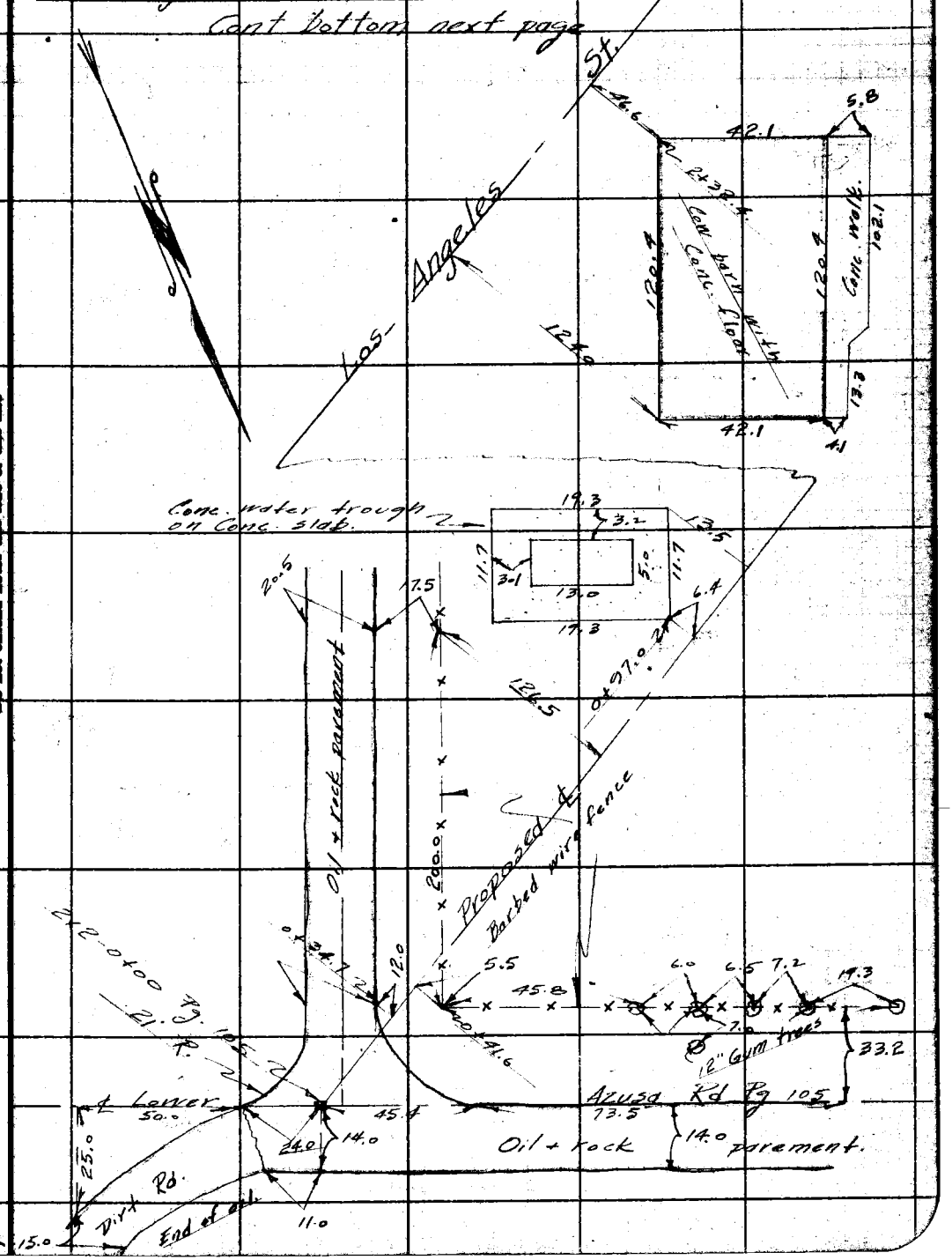
W.S. 46 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Los Angeles St.	F.B. 436 Pg. 111
Map No. B-902		W. O. 970 Tape No. 042 St'd 84 °F.	
Office Work Kelle		Surveyed by Rosecrans	
Checked McPherson		Notes Date 3-28-33	
Date May 1933		Indexed A. C. Johnson 3-30-33	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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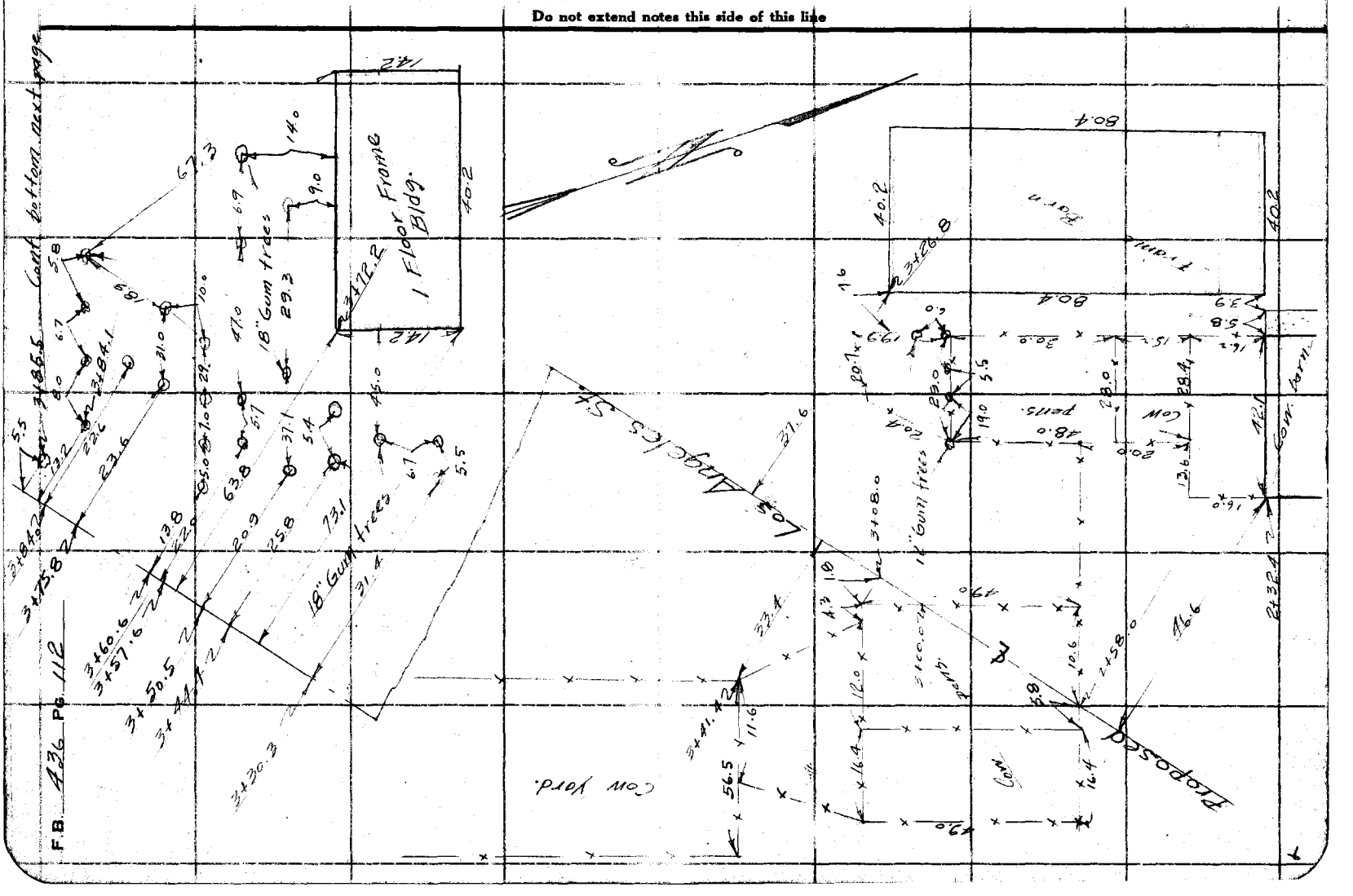
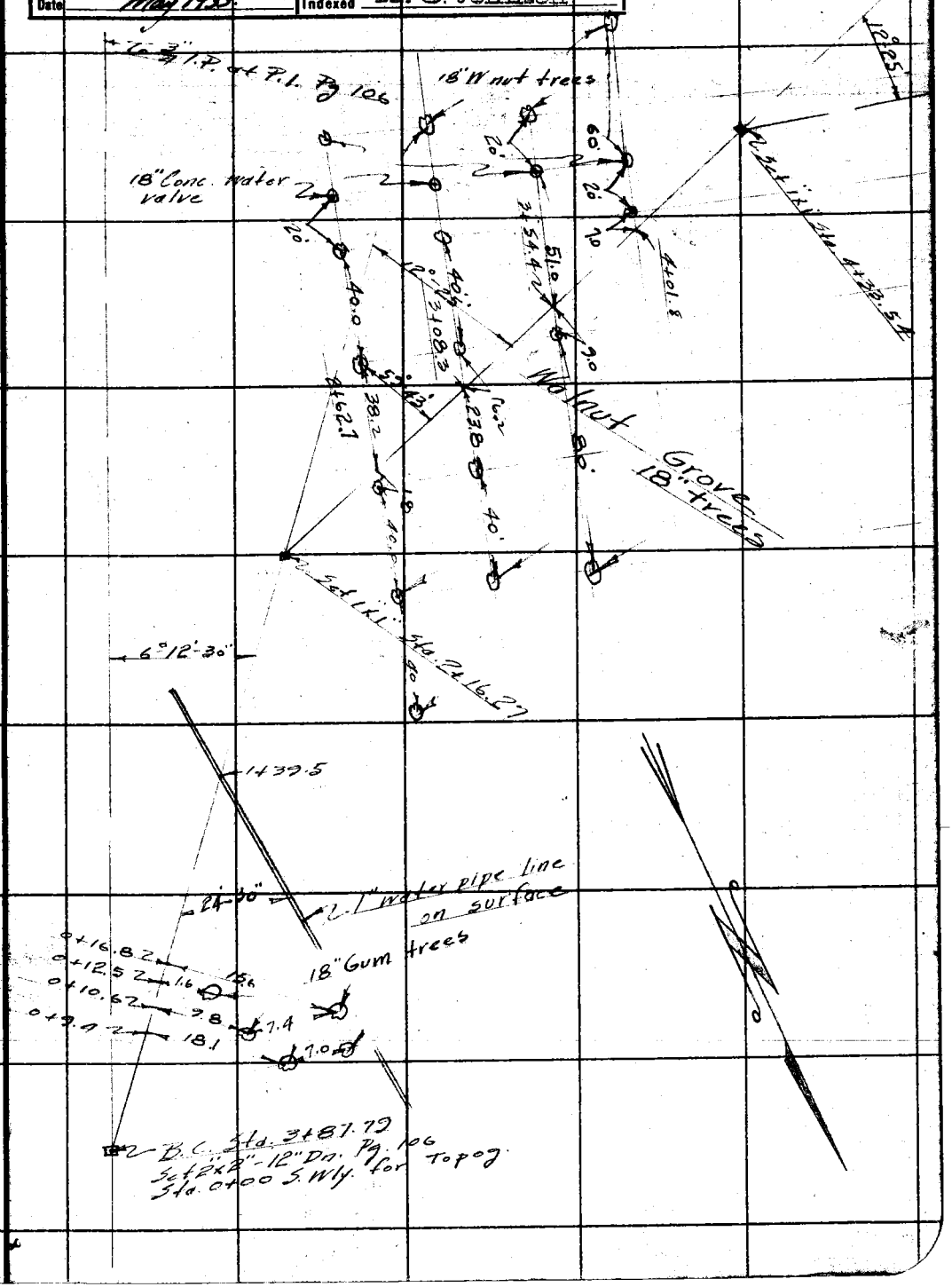
Do not extend notes this side of this line



Notes Ck'd by	Survey of Los Angeles St.	F.B. 436 Pg. 113
Map No. B-902	W. O. 970 Tape No. 042 St'd 84 °F.	Cont. bottom next page.
Office Work Kelle	Surveyed by Rosecrans	
Checked McPherson	Notes Date 3-29-33	
Date May 1933	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

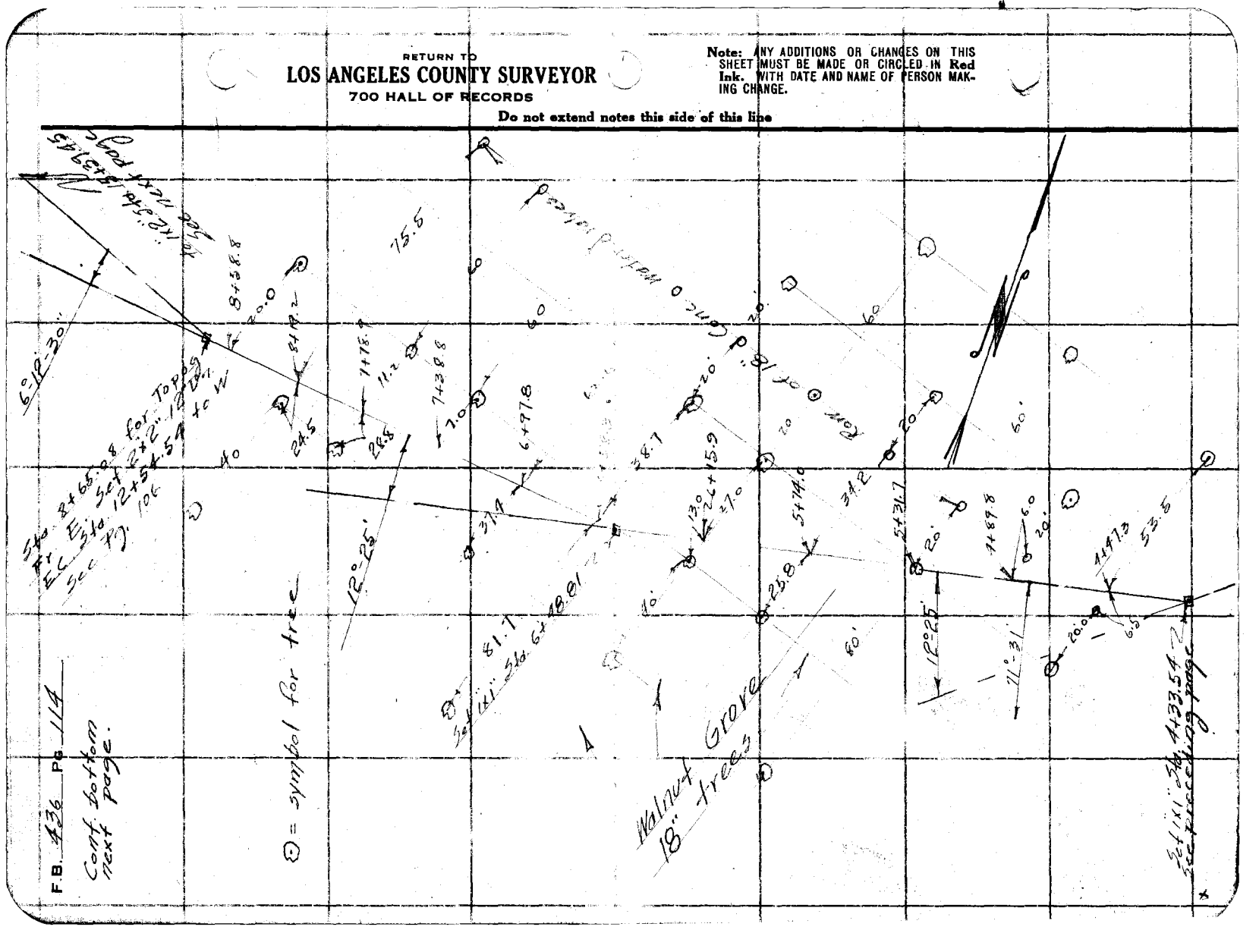
Do not extend notes this side of this line

FORM 247 10M 5-31

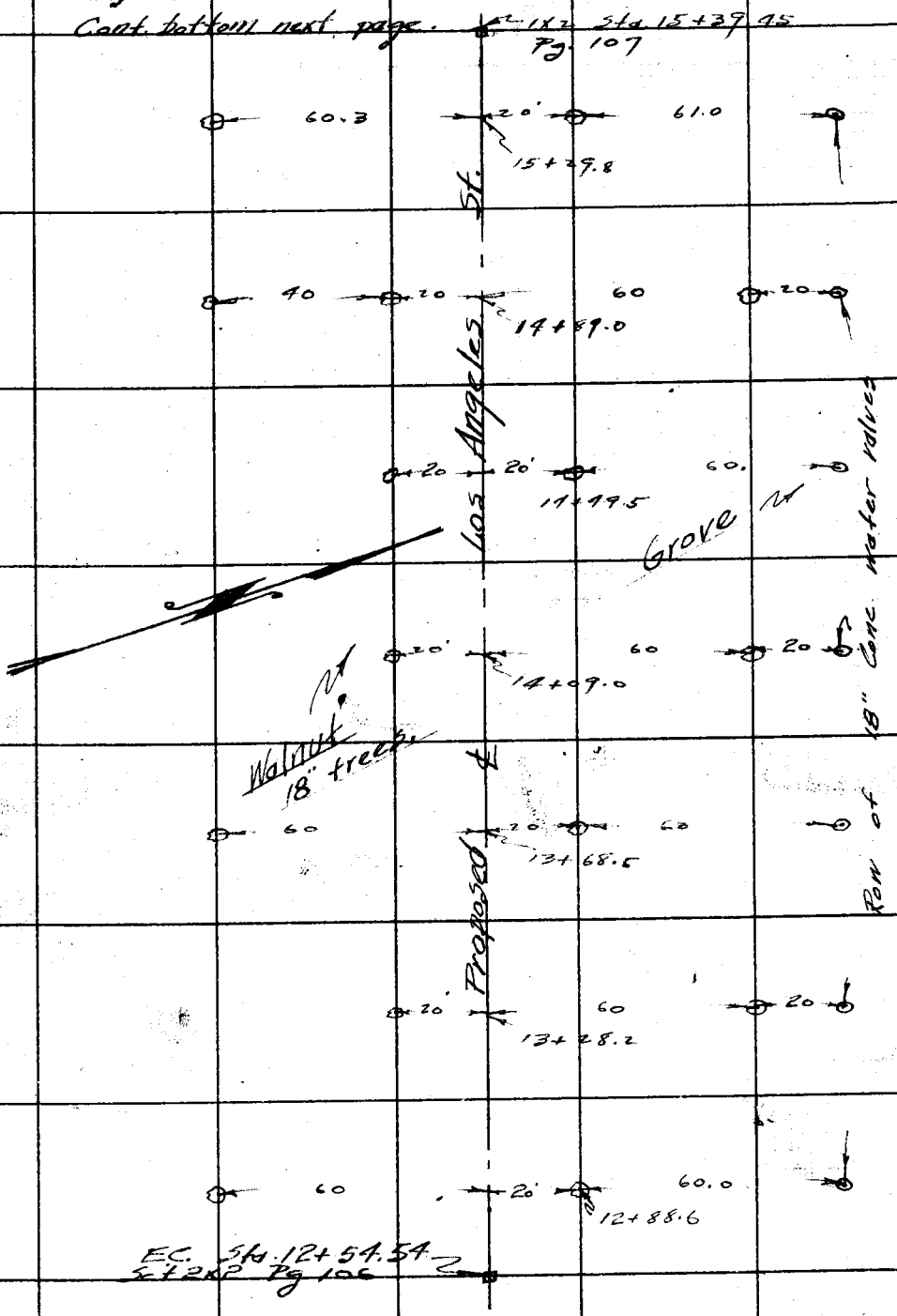
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by		Survey of Los Angeles St.	F.B. 436 Pg. 115
Map No. B-902		W. O. 970 Tape No. 42 St'd 84 °F.	
Office Work Crelle		Surveyed by Rosecrans	
Checked McPherson		Notes Date 3-29-33	
Date May 1933.		Indexed A. C. Johnson	



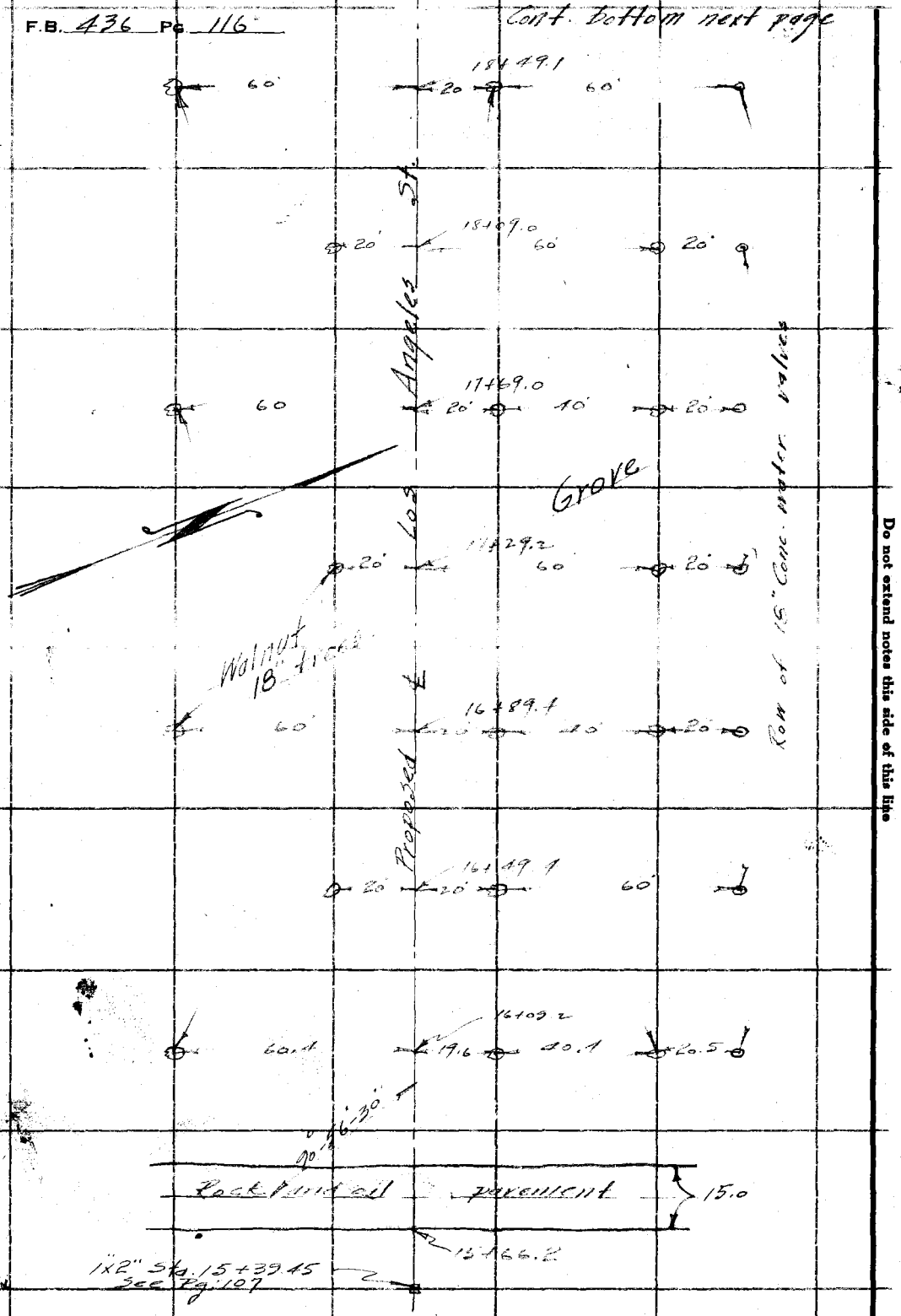
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 436 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by B-902
Map No.
Office Work Krelle
Checked McPherson
Date May, 1933.

Survey of Los Angeles St.
W. O. 970 Tape No. 042 St'd 84 °F.
Surveyed by Rosecrans
Notes
Date 2-20-33
Indexed A. C. Johnson

F.B. 426 PG. 119

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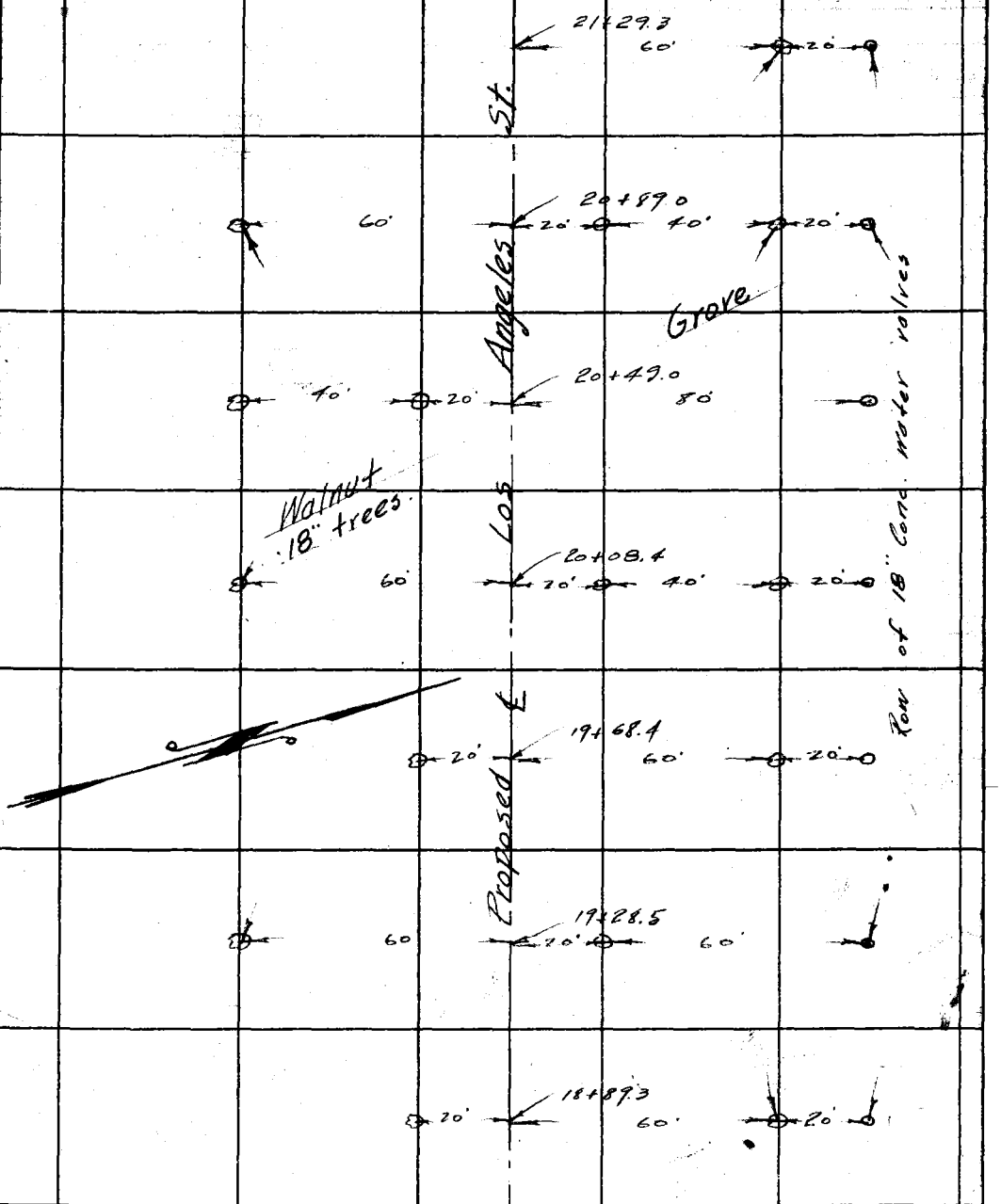

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 436 Pg. 118

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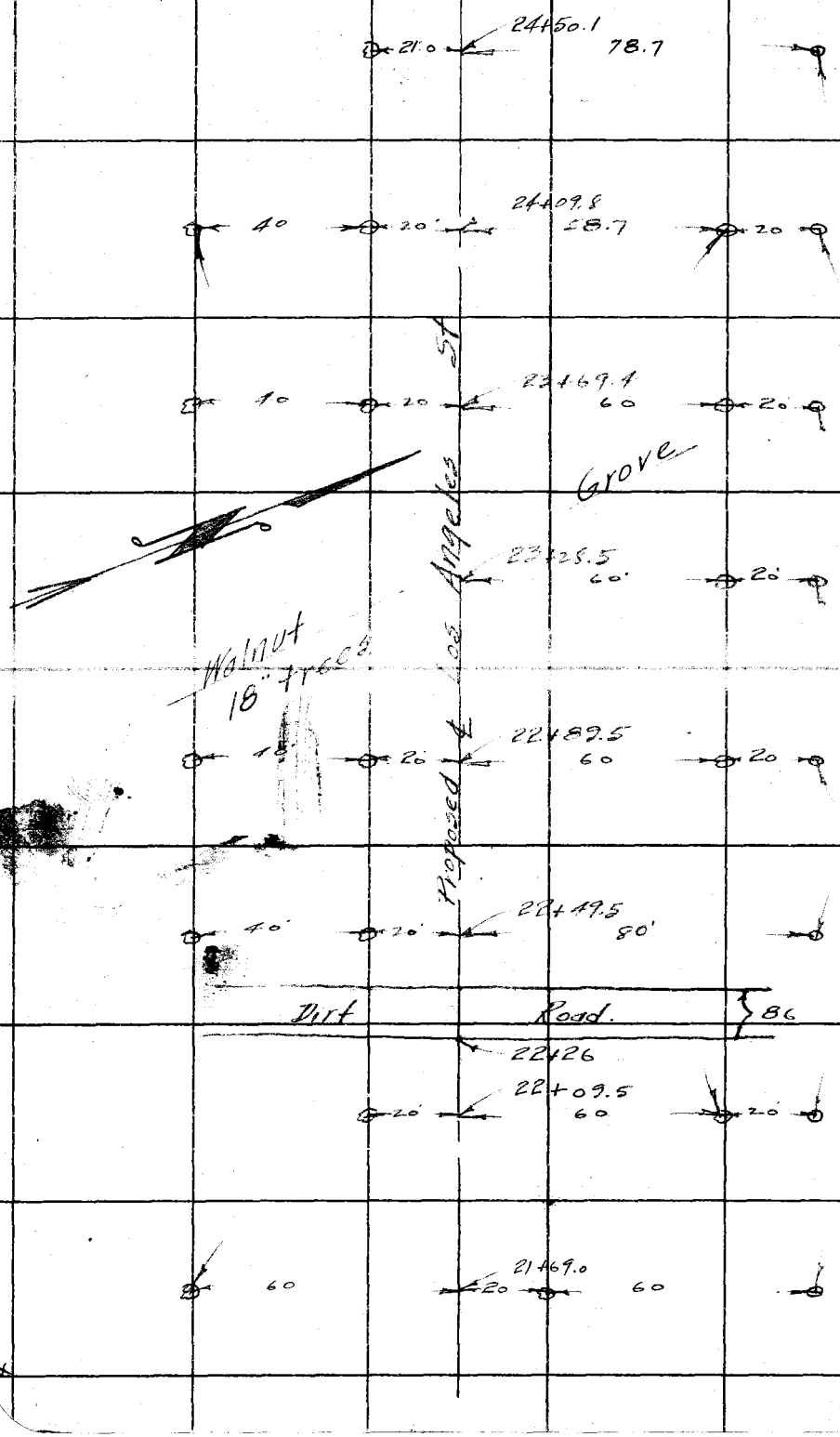
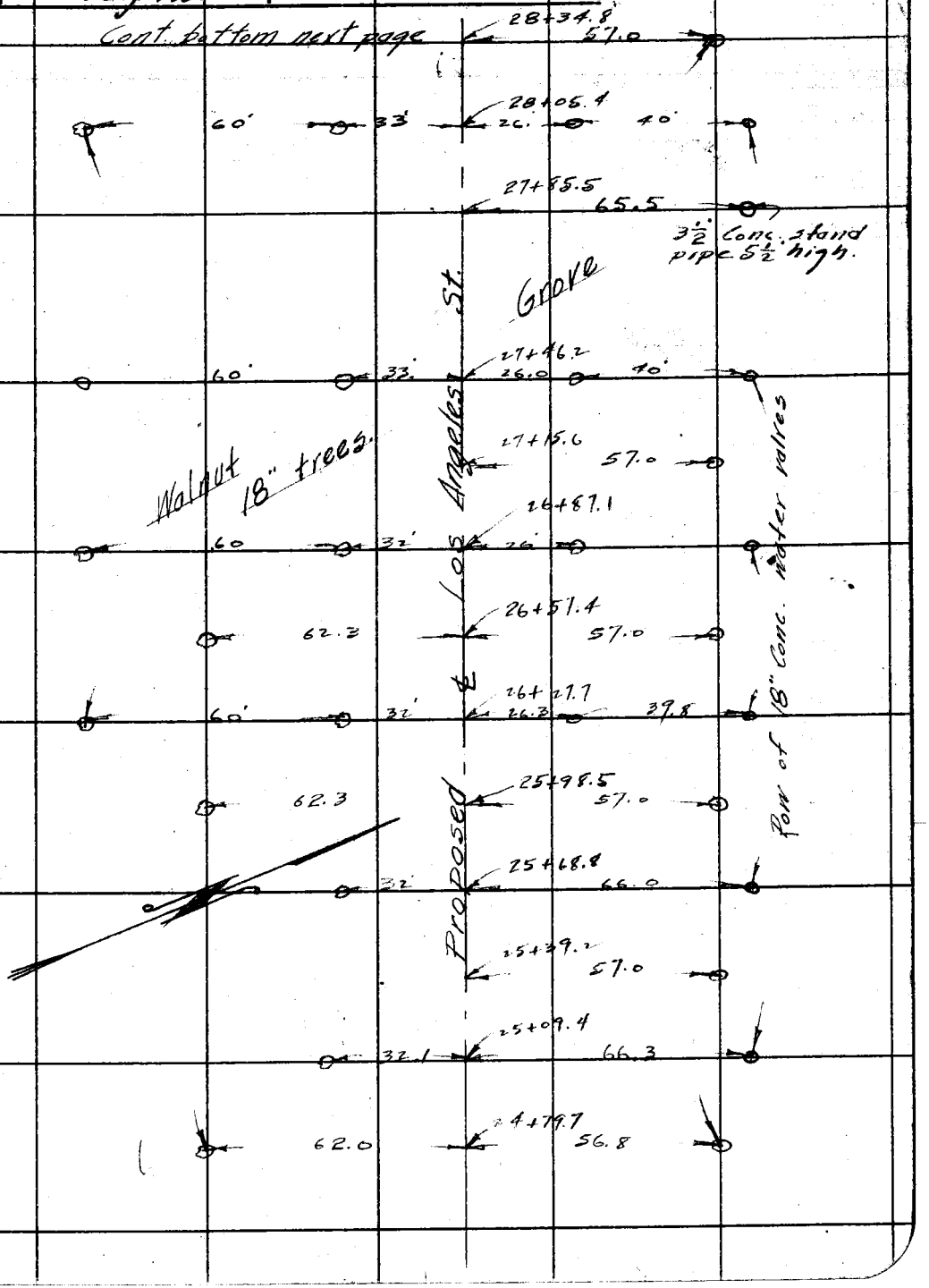


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by B-902	Survey of Los Angeles St.		F.B. 436 Pg. 119
Map No.	W. O. 970	Tape No. 042 St'd 84 °F.	
Office Work Krelle	Surveyed by Rosecrans		
Checked McPherson	Notes	Date 3-30-33	
Date May 1933.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

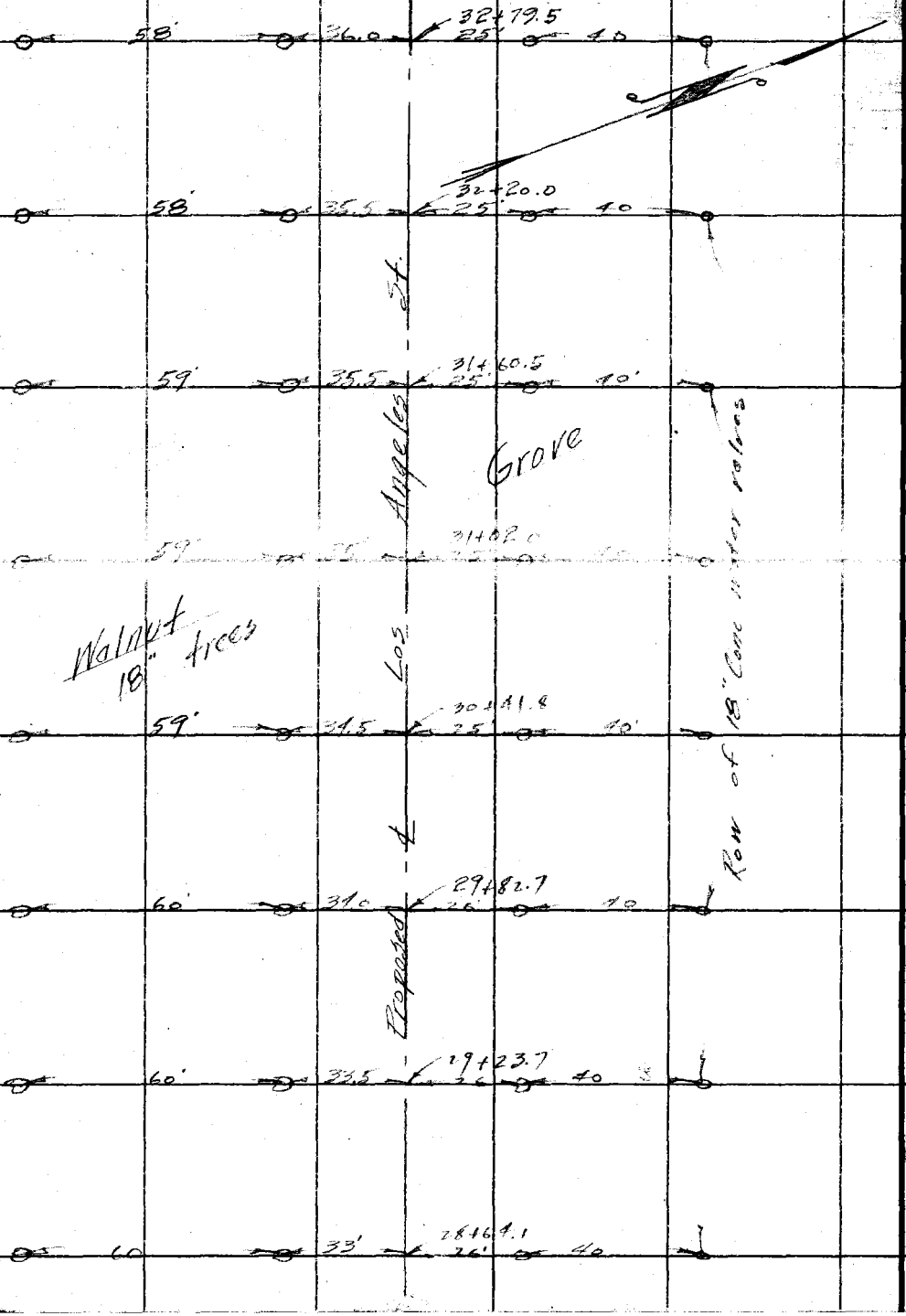
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 136 PG 120

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

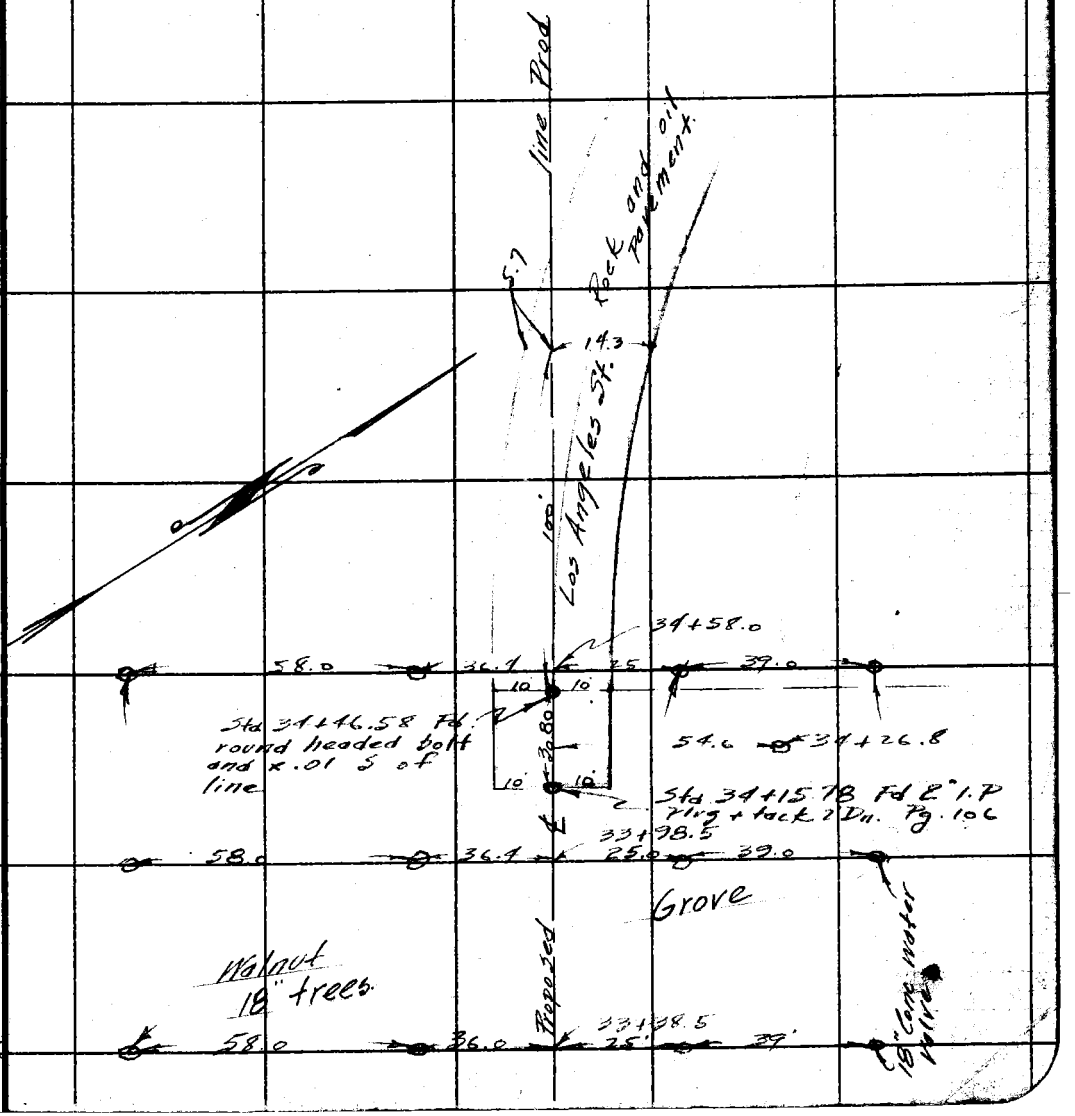
Notes Ck'd by		Survey of Los Angeles St.	F.B. 436 PG. 121
Map No. B-902		W. O. 970 Tape No. 242 St'd 24 °F.	
Office Work Riggle		Surveyed by Rosecrans	
Checked McKenna		Notes Date 3-30-33	
Date May 1933		Indexed A. C. Johnson	

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 436 PG 122

Notes Ck'd by	Survey of Los Angeles St.
Map No.	W. O. 970 Tape No. 042 St'd 84 °F.
Office Work	Surveyed by Rosecrans
Checked	Notes Date 4-24-33
Date	Indexed A. C. Johnson 4-28-33

F.B. 436 Pg. 128

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

(LOS ANGELES STREET)

SURVEY

EAST HONDO PARKWAY

From Peck Rd. to Tyler Rd. north of Lower Azusa Road.

Mar. and Apr. 1933
W.O. 970

Transit # 16858.
Tape # 042

Party E.A. Rosecrans
P.W. Atkins
F.H. Blanchard
H.H. Reynolds

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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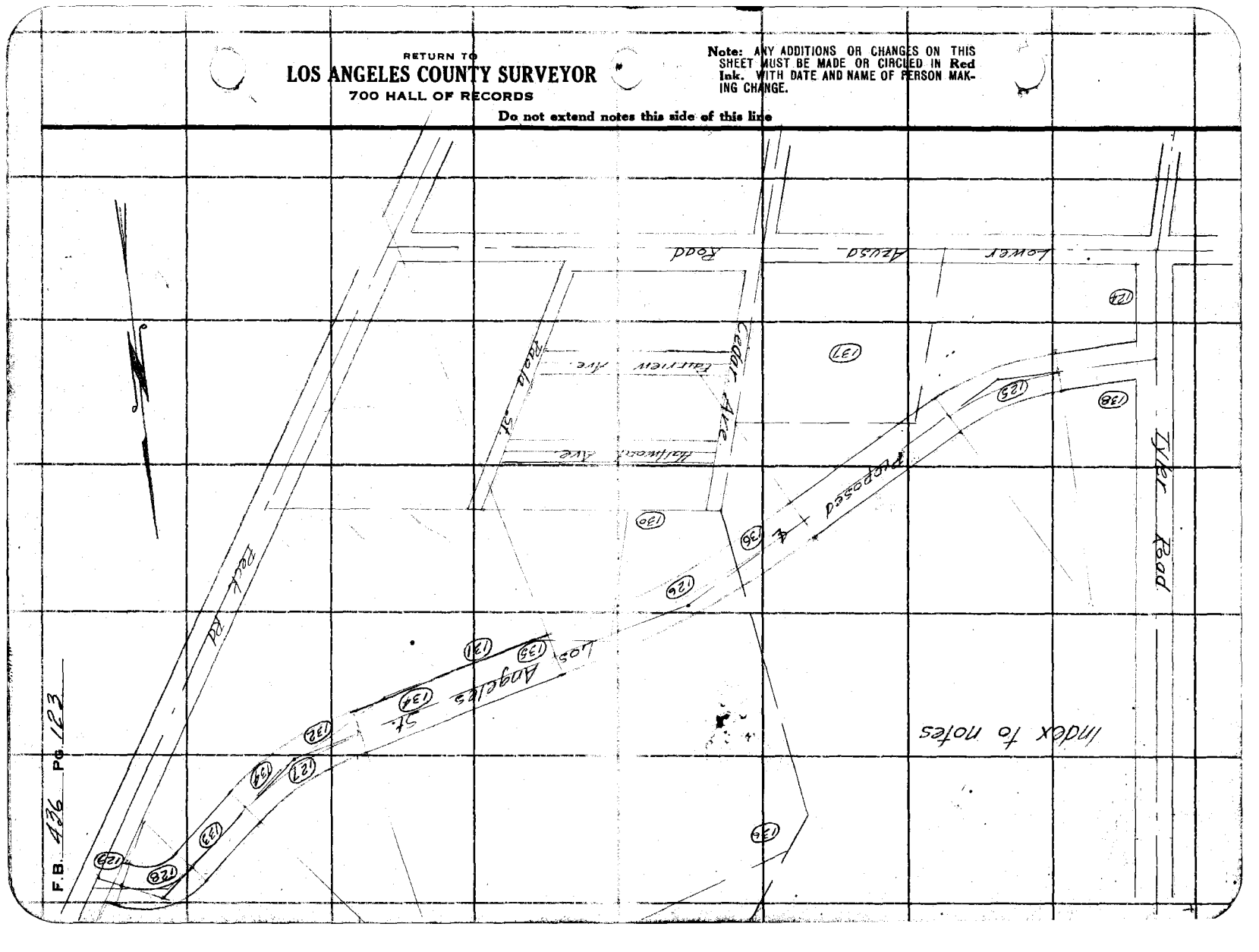
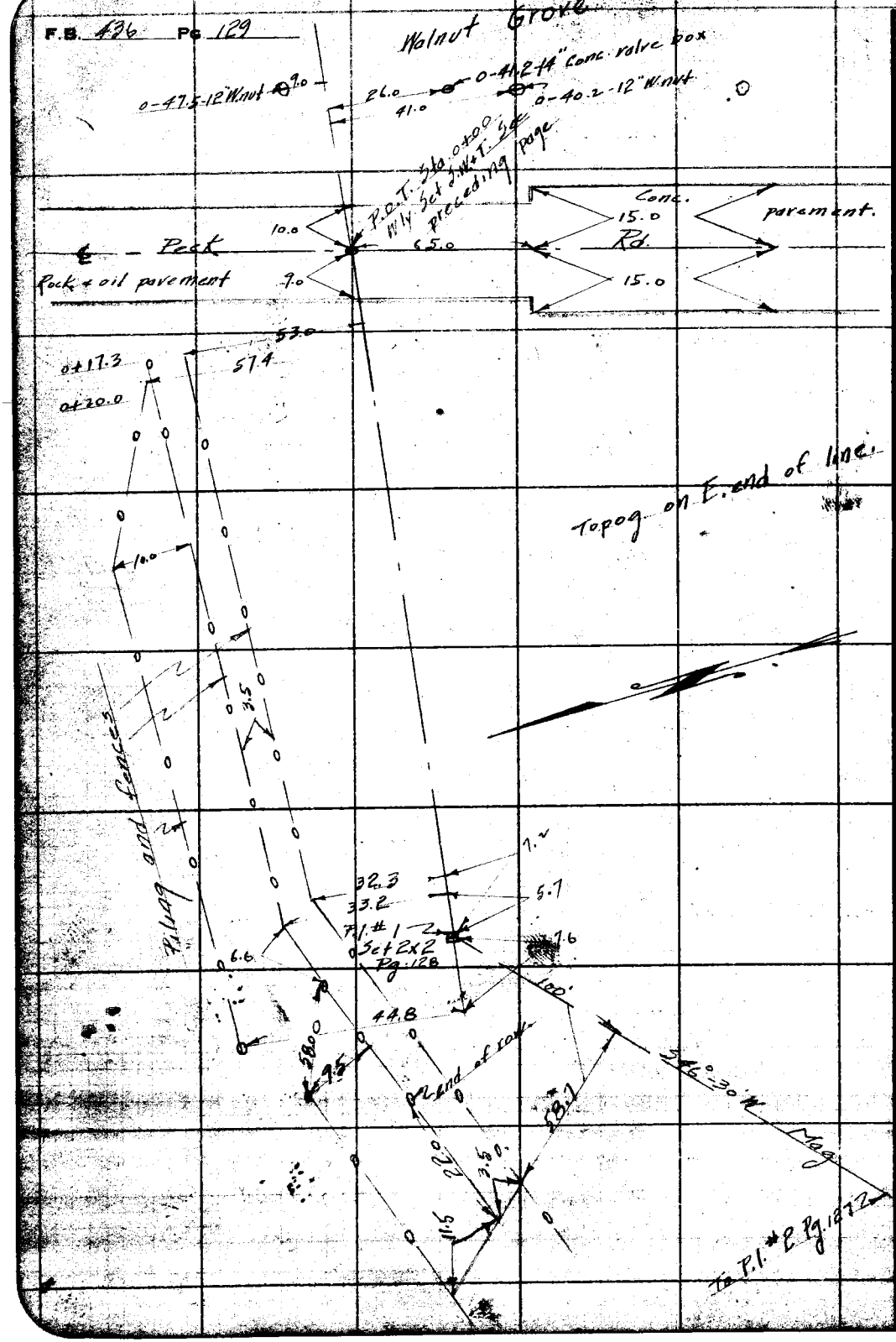
Do not extend notes this side of this line



F.B. 436 Pg 129



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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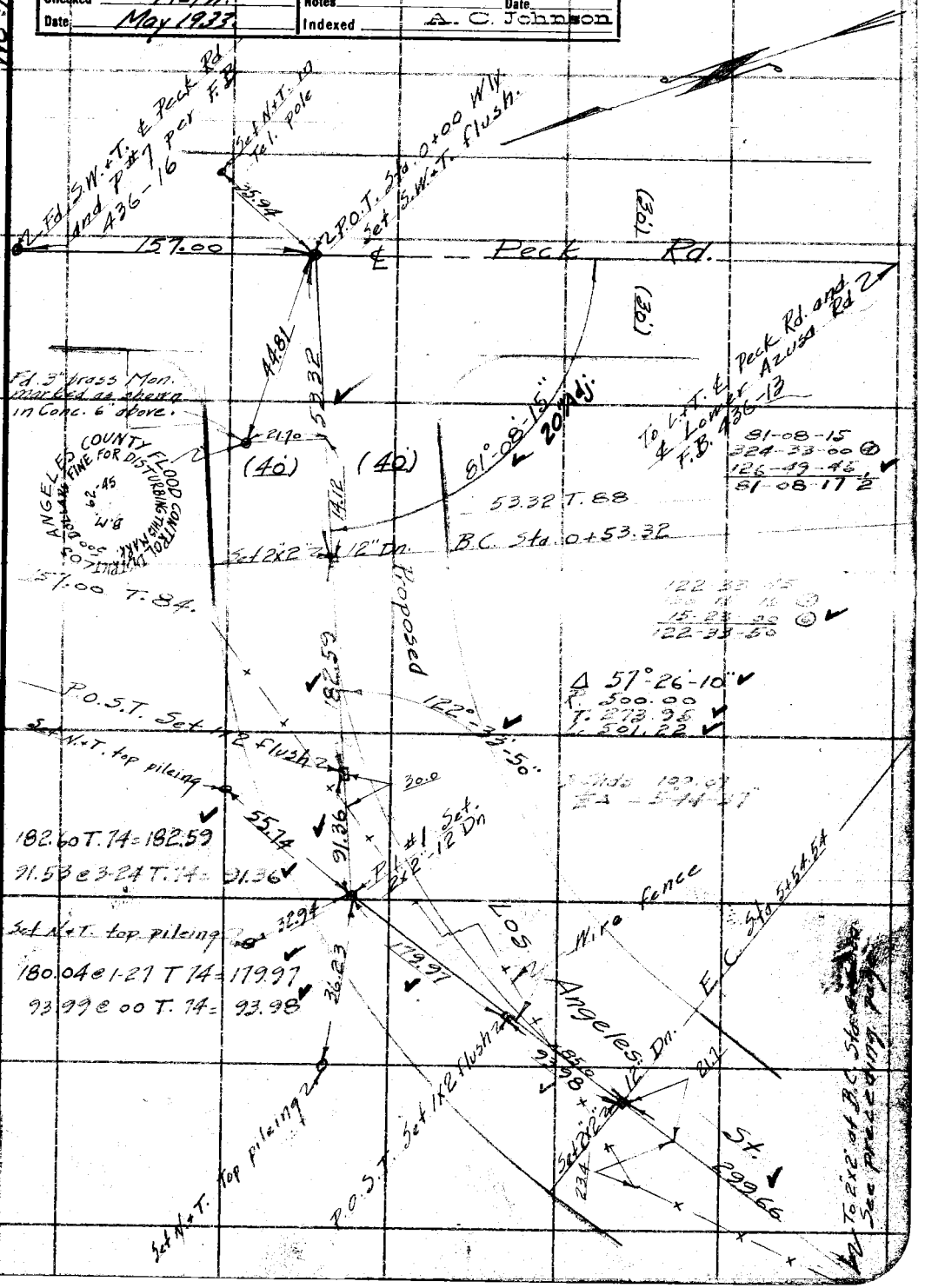
Notes Ck'd by McPherson	Survey of Los Angeles St	F.B. 436	Pg. 128
Map No. B-912.	W. O. 970 Tape No. 042 St'd 84 °F.		
Office Work Marin & McPh.	Surveyed by Rosecrans		
Checked McPh.	Notes Date		
Date May 1933.	Indexed A. C. Johnson		

WS 46 B-3



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847. 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 46-B-3

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Los Angeles St.	F.B. 436 PG. 126
Map No. B-912	W. O. 970 Tape No. 042 St'd 84 °F.	
Office Work Morin & McPh	Surveyed by Rosecrans	
Checked McPh.	Notes Date 3-21-33	
Date May 1933	Indexed A. C. Johnson	

W.S 46 B-3

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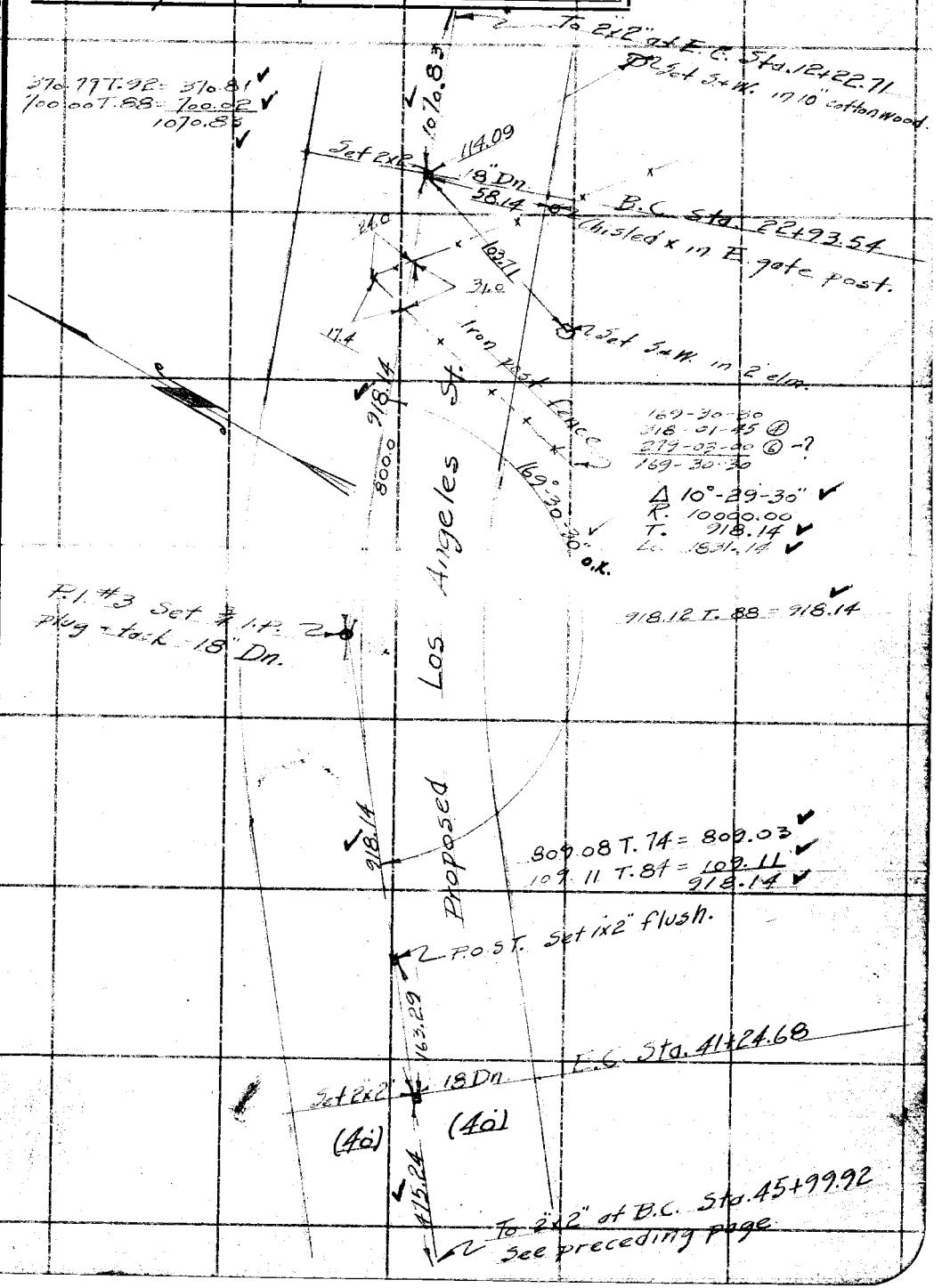

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W.S. 46 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 9-51

W.S. 46-D 43

Notes Ck'd by	Mitchell
Map No.	B-912
Office Work	Mann + Mann
Checked	Mann
Date	May, 1923

Survey of Los Angeles St
W. O. 910 Tape No. 042 Std 84 of
Surveyed by Assessments
Notes
Indexed A. C. Johnson
Date 4-18-23

F.B. 426 Pg. 184

Los Angeles St.

Road

(Second Ave.)

Proposed

Transit Line

Tyler

Taylor

Note: For this area see W.S. 46-D 43

Ref. to Ft. & Lower Arcade Rd. and to L.B. 338-18

Chain link fence

Stairway

Pl. flush.

#5 set N.T.M.P.

#4 set N.T.M.P.

#3 set N.T.M.P.

#2 set N.T.M.P.

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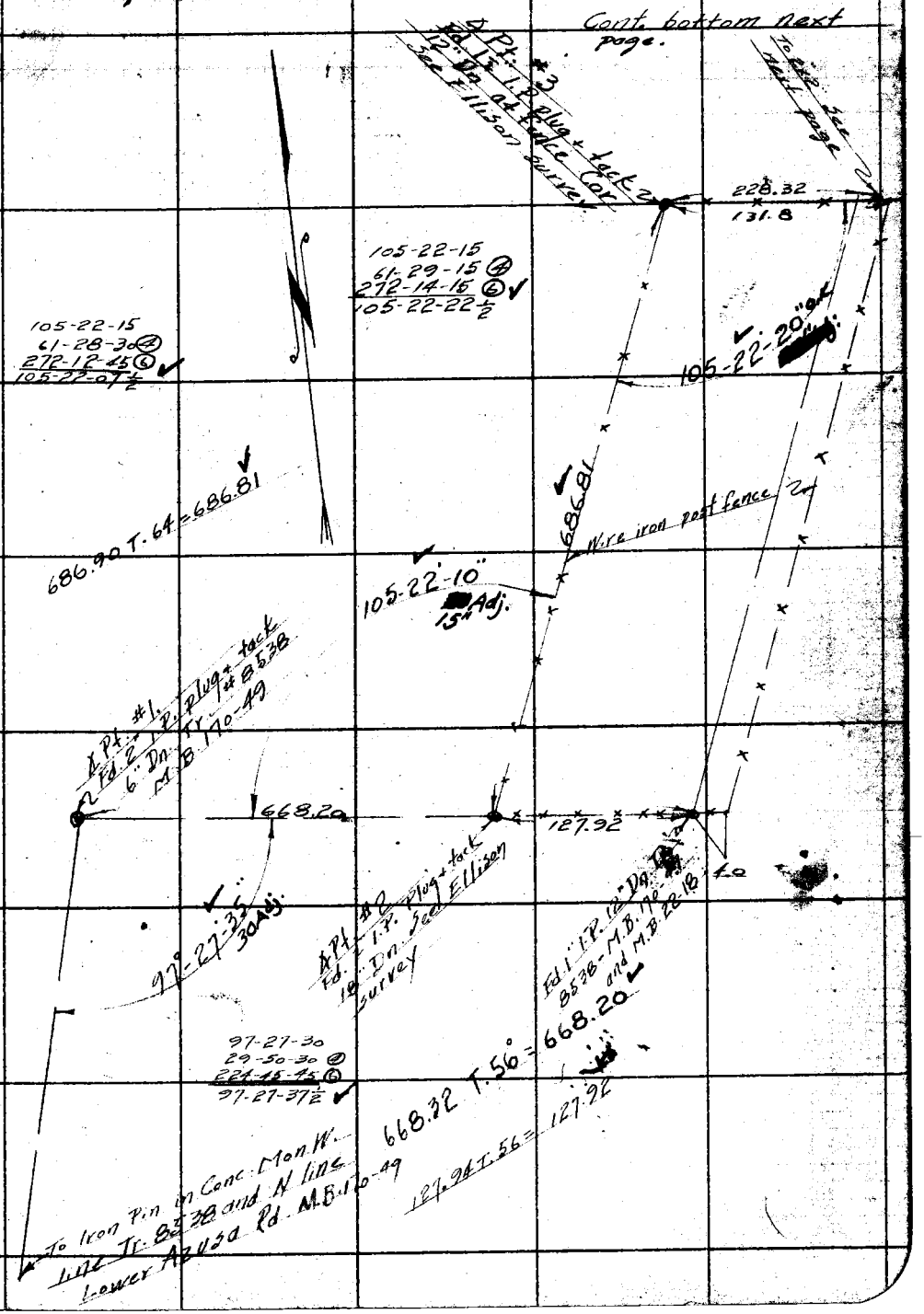
Notes Ck'd by McPherson	Survey of Los Angeles St.	F.B. 436	Pg. 130
Map No. B-912	W. O. 970 Tape No. 042 St'd 84 °F.		
Office Work Marin + McPh.	Surveyed by Rosecrans		
Checked McPh.	Notes Date 4-18-33		
Date May 1933.	Indexed A. C. Johnson 4-28-33		

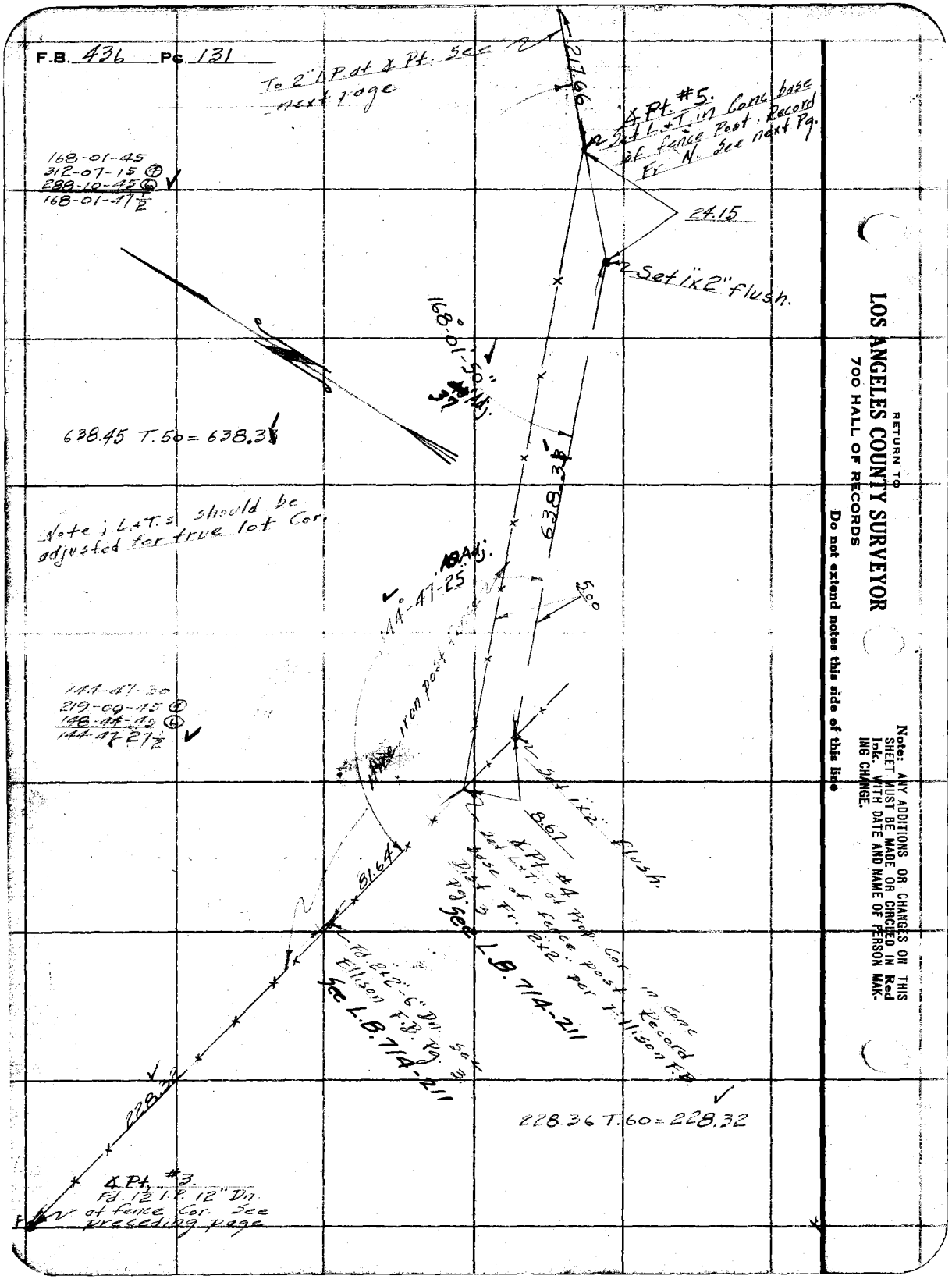


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

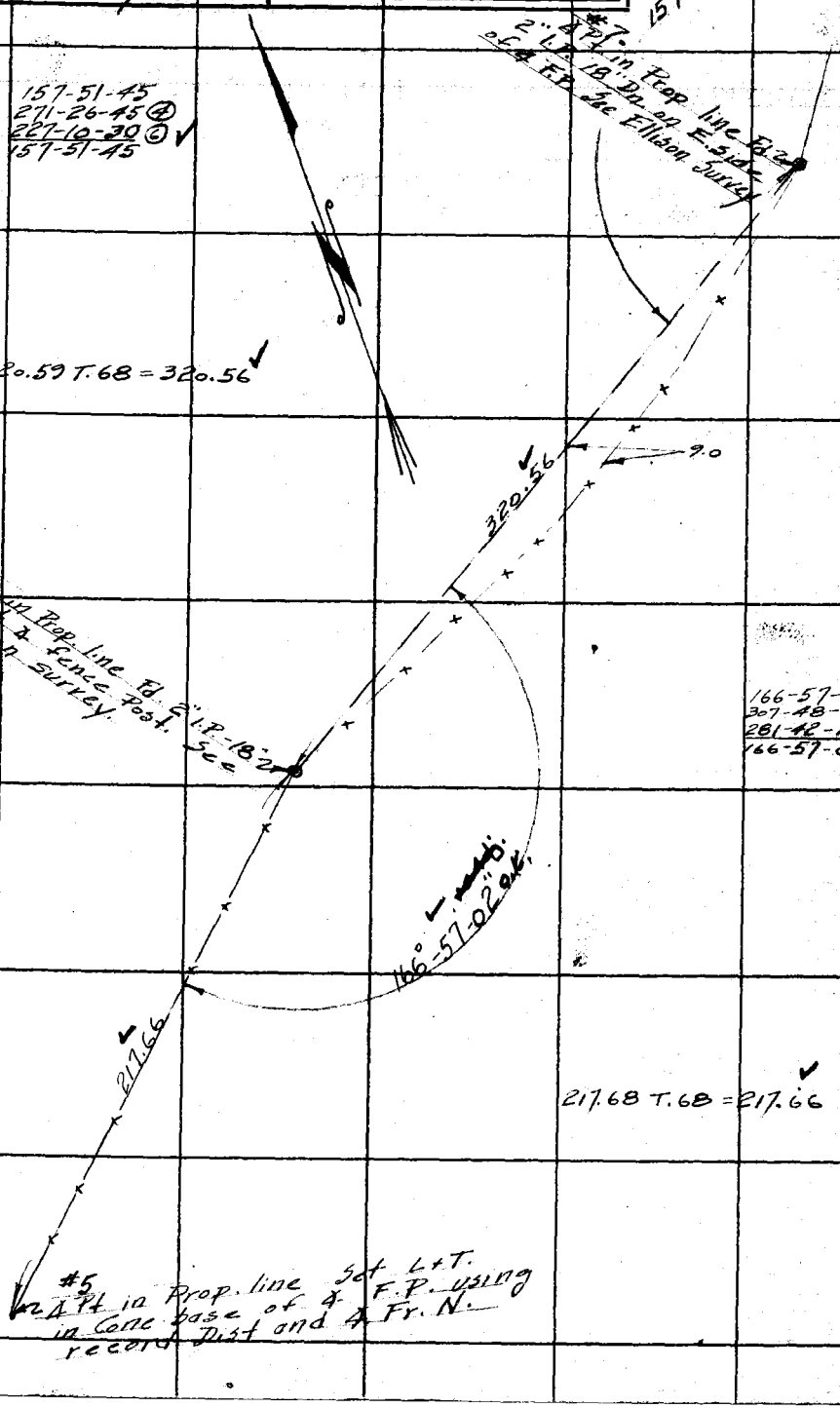
FORM 847 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Los Angeles St.	F.B. 436	Pg. [illegible]
Map No. B-912	W. O. 970 Tape No. 042 St'd 84 °F.	To ∡ Pt. #8 See next page	
Office Work Morint McPh	Surveyed by Rosecrans		
Checked McPh.	Notes Date 4-19-33		
Date May 1933	Indexed A. C. Johnson		



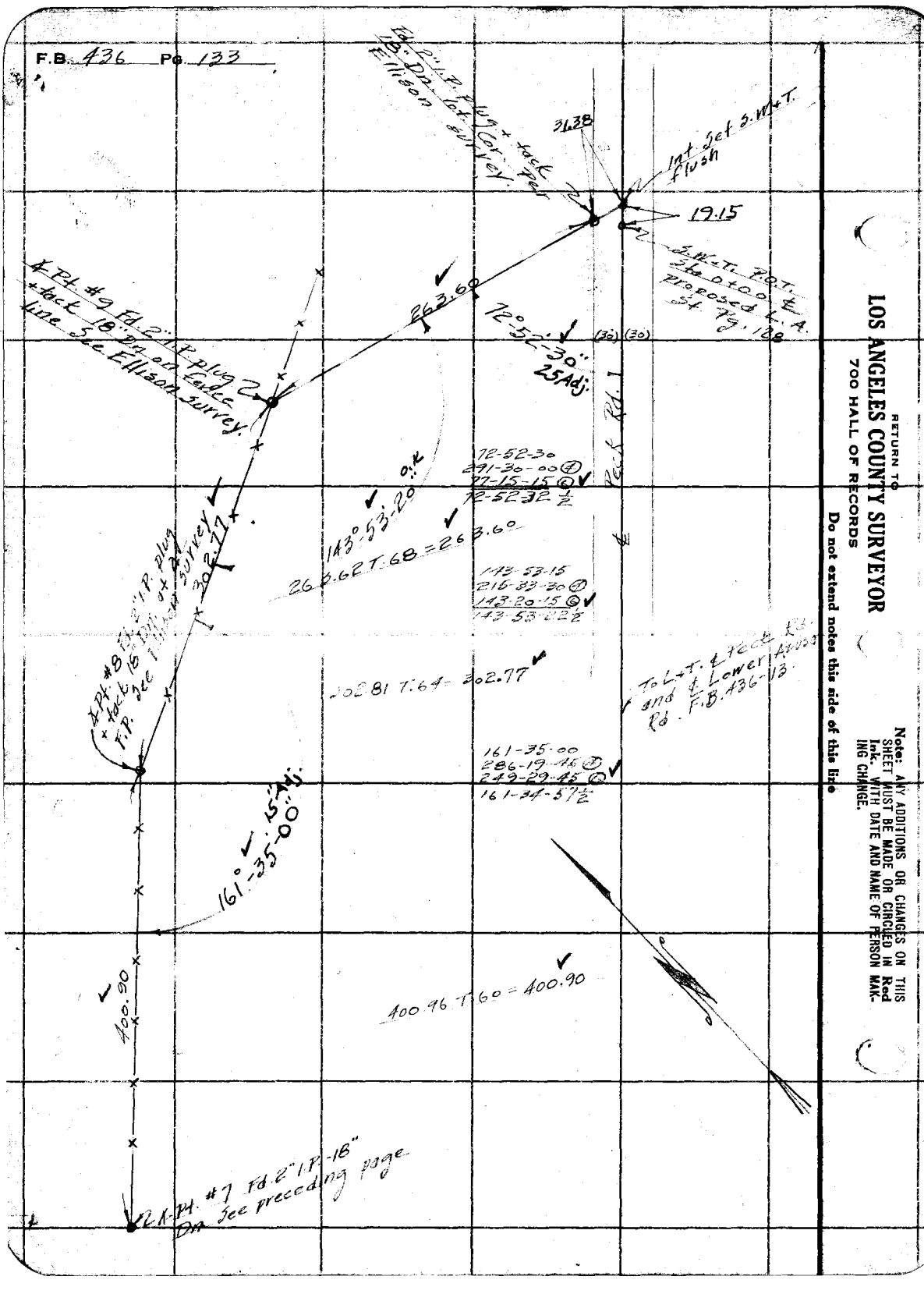
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847

F.B. 436 Pg. 133

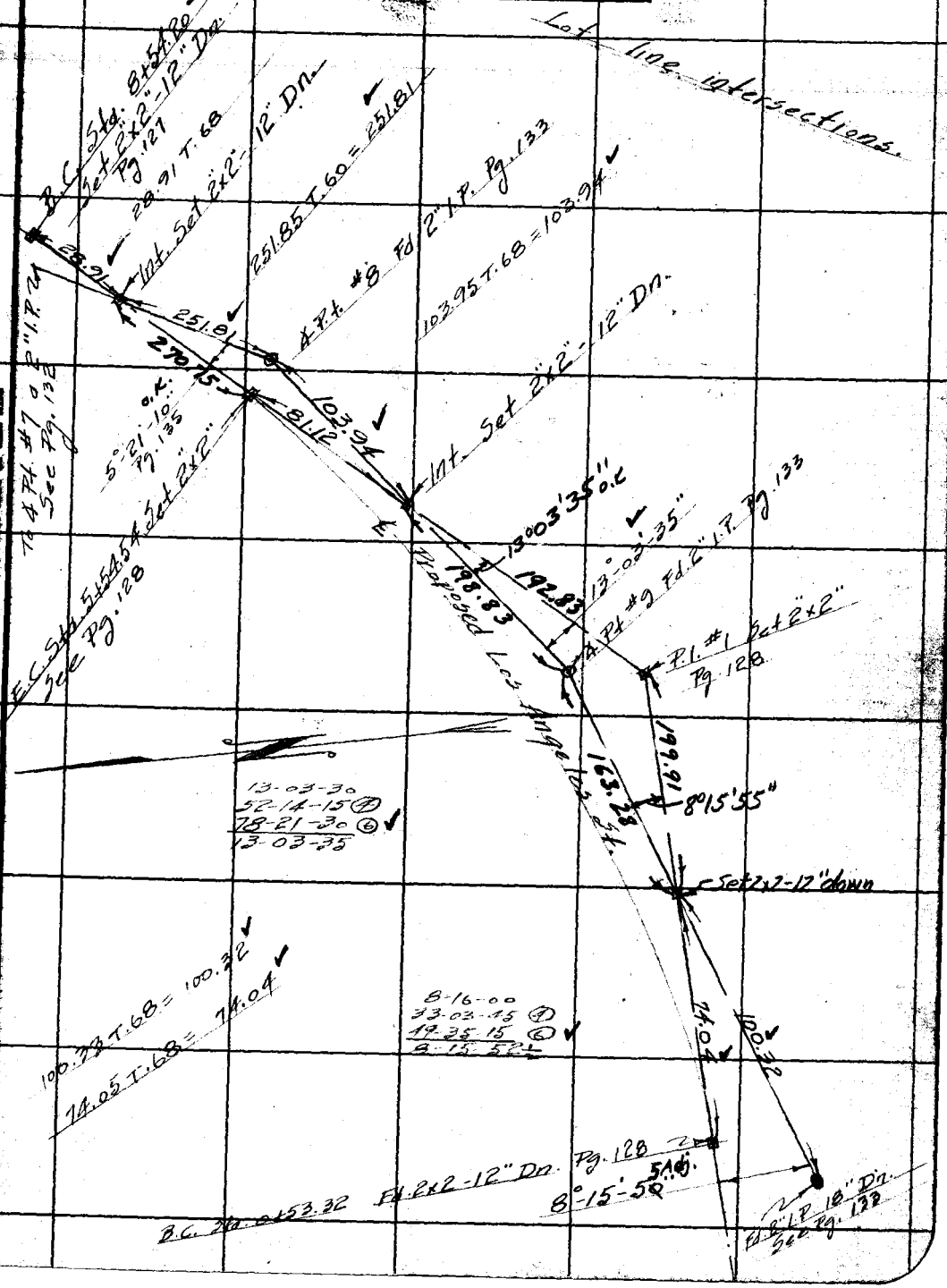


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Los Angeles St	F.B. 436	Pg. 134
Map No. B-912	W. O. 976 Tape No. 042 St'd 84 °F.		
Office Work Marin + McPh	Surveyed by Rosecrans		
Checked McPh	Notes Date 4-20-33		
Date May 1933.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

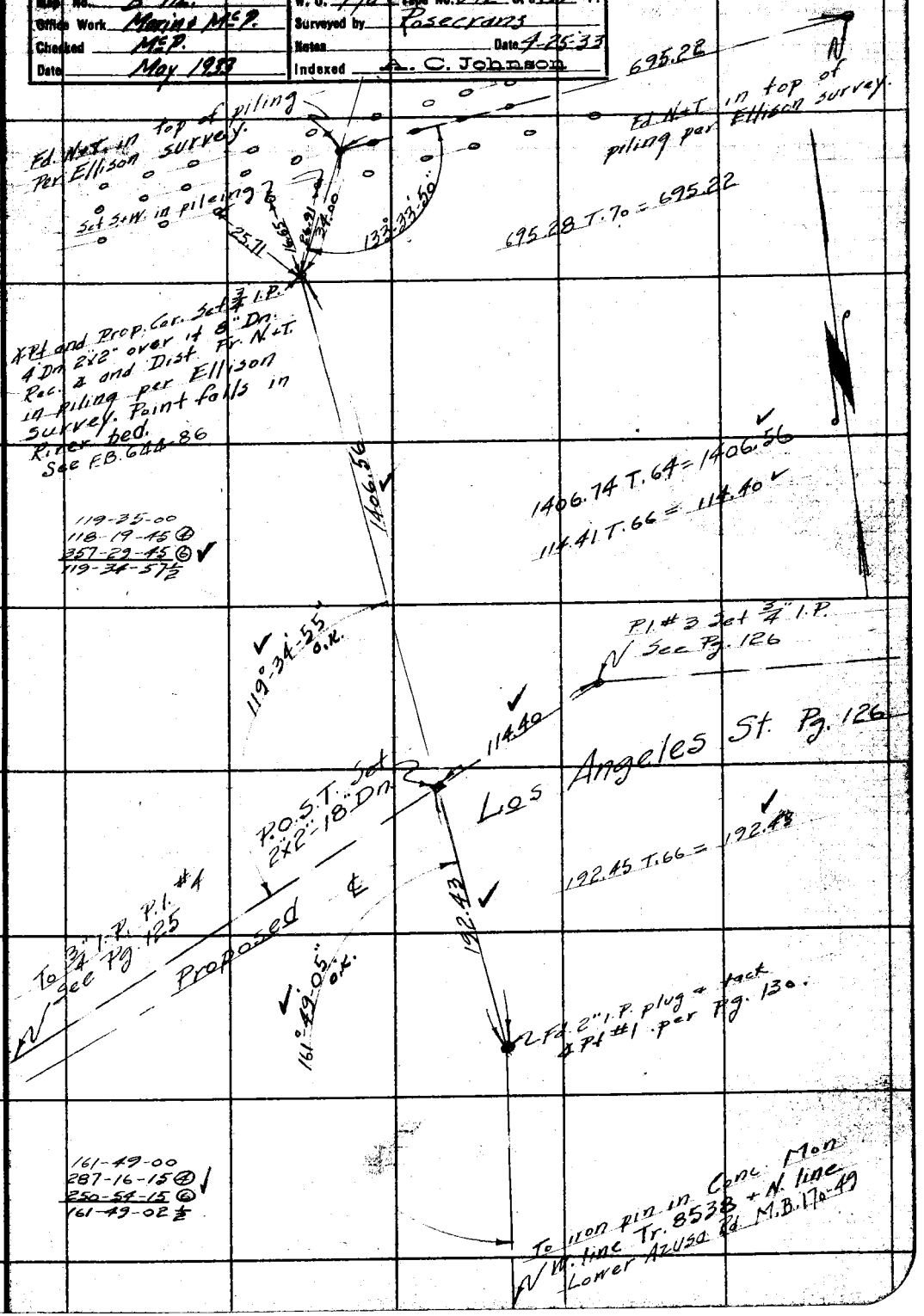
F.B. 436 PG 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Los Angeles St.	F.B. 436	Pg. 136
Map No. B-912.	W. O. 770 Tape No. 042 St'd 84 °F.		
Office Work Marine McP.	Surveyed by Rosecrans		
Checked McP.	Notes Date 4-25-33		
Date May 1933	Indexed A. C. Johnson		

W.S. 46-03

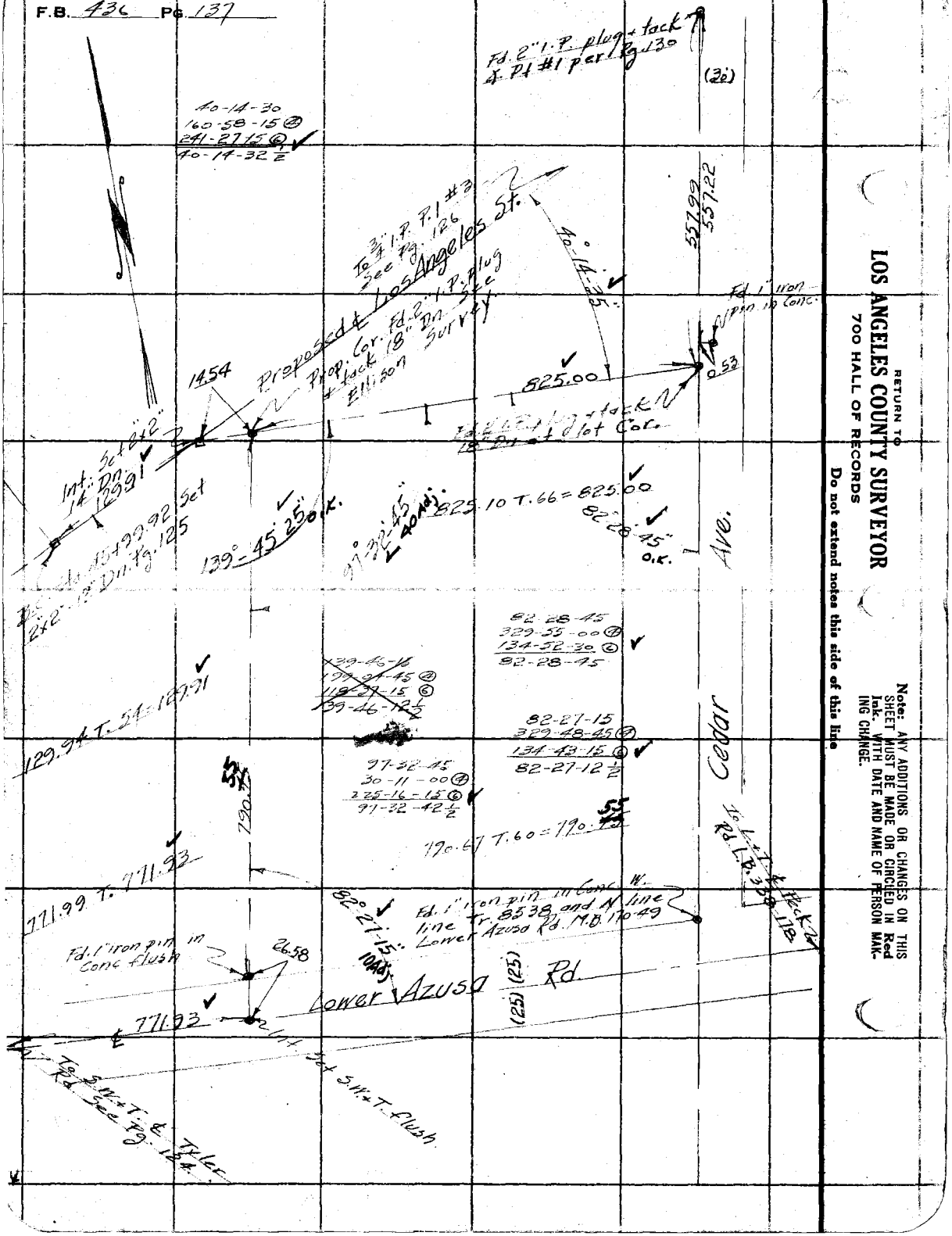


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 436 Pg. 137



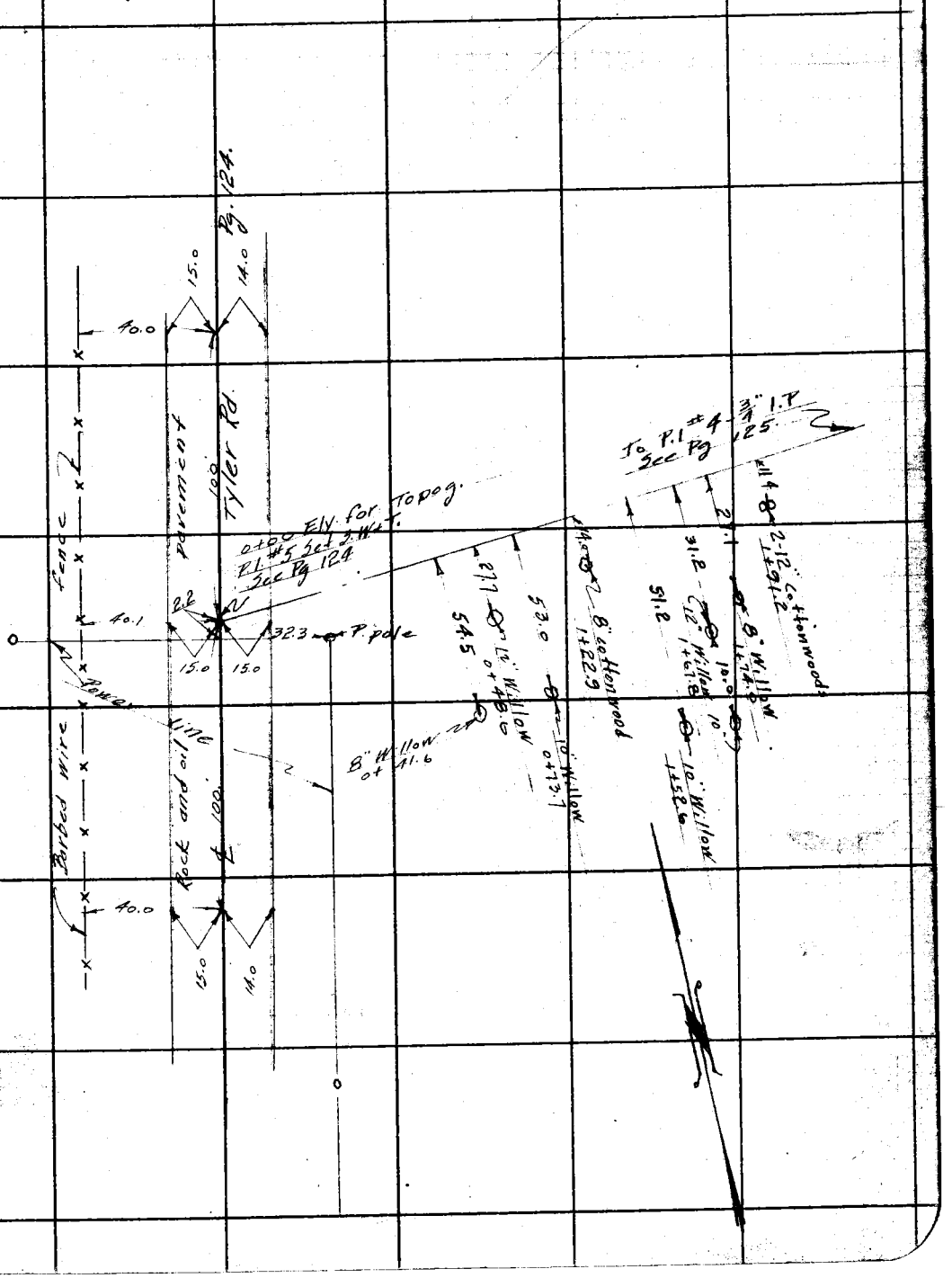
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Los Angeles St.
Map No. B-912	W. O. 970 Tape No. 042 St'd 84 °F.
Office Work Marint M&P.	Surveyed by Rosecrans
Checked M&P.	Notes Date 4-26-33
Date May 1933	Indexed A. C. Johnson

F.B. 436 Pg. 138



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 TDM 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 436 Pg. 139

Notes Ck'd by	Survey of Los Angeles St.
Map No. B-912	W.O. 7970 Tape No. 035 St'd 76 °F.
Office Work K.V.MORIN	Surveyed by L.D. Moores party
Checked	Notes A.W. Van Fleet Date
Date	Indexed A. C. Johnson 8-10-33

F.B. 436 Pg. 146

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FLAGGING
("A" Line)
PROPOSED CHANGE OF LINE

LOS ANGELES STREET

BETWEEN PECK RD. AND TYLER RD.

AUGUST, 1933

Party

A.W. Van Fleet
L.H. Fenner
W.F. Harris
L.C. Cole

Note:- Yellow flags are set on this [redacted] marked "℄ of L.A. St. "A" Line".

FORM 847 10M 8-31

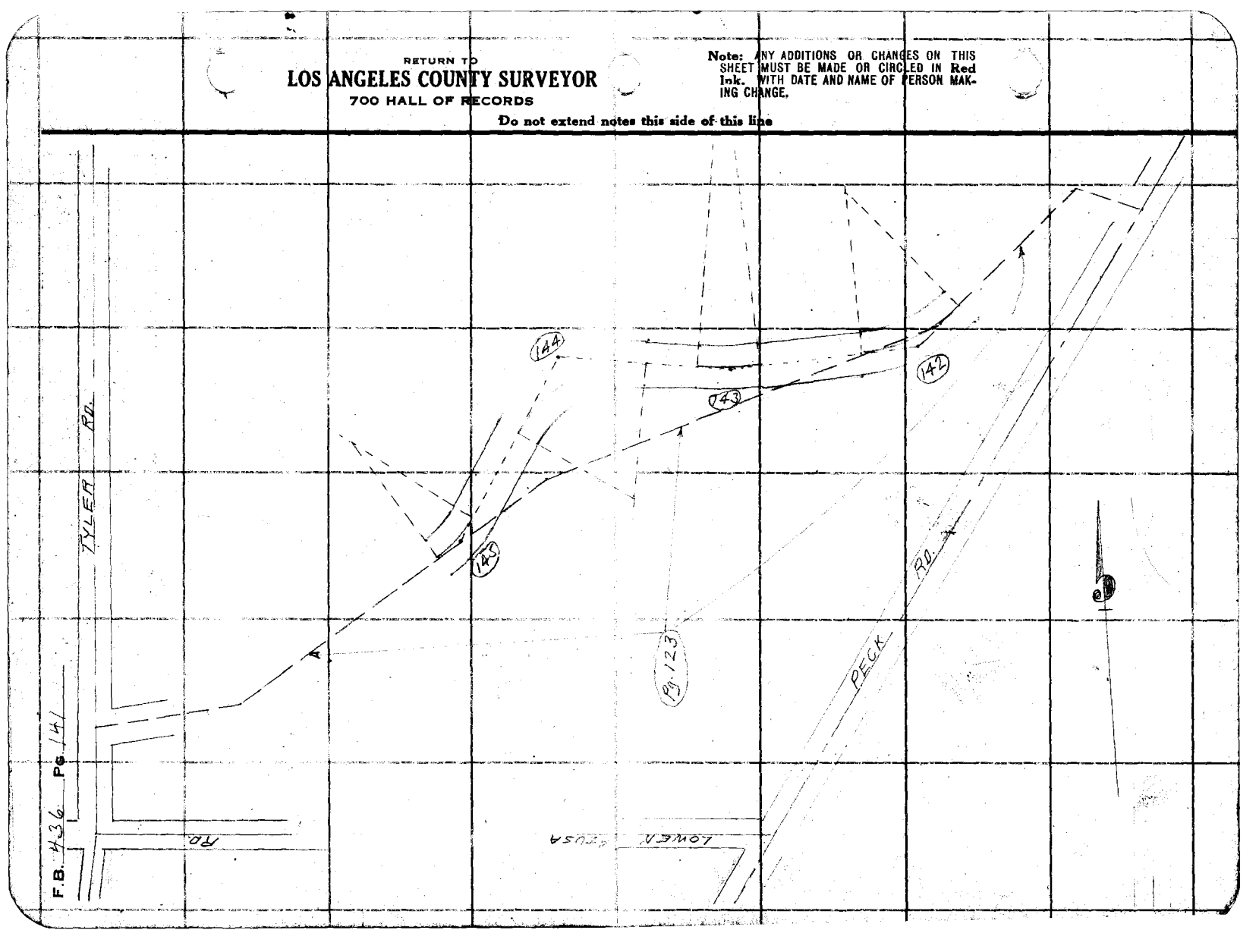
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

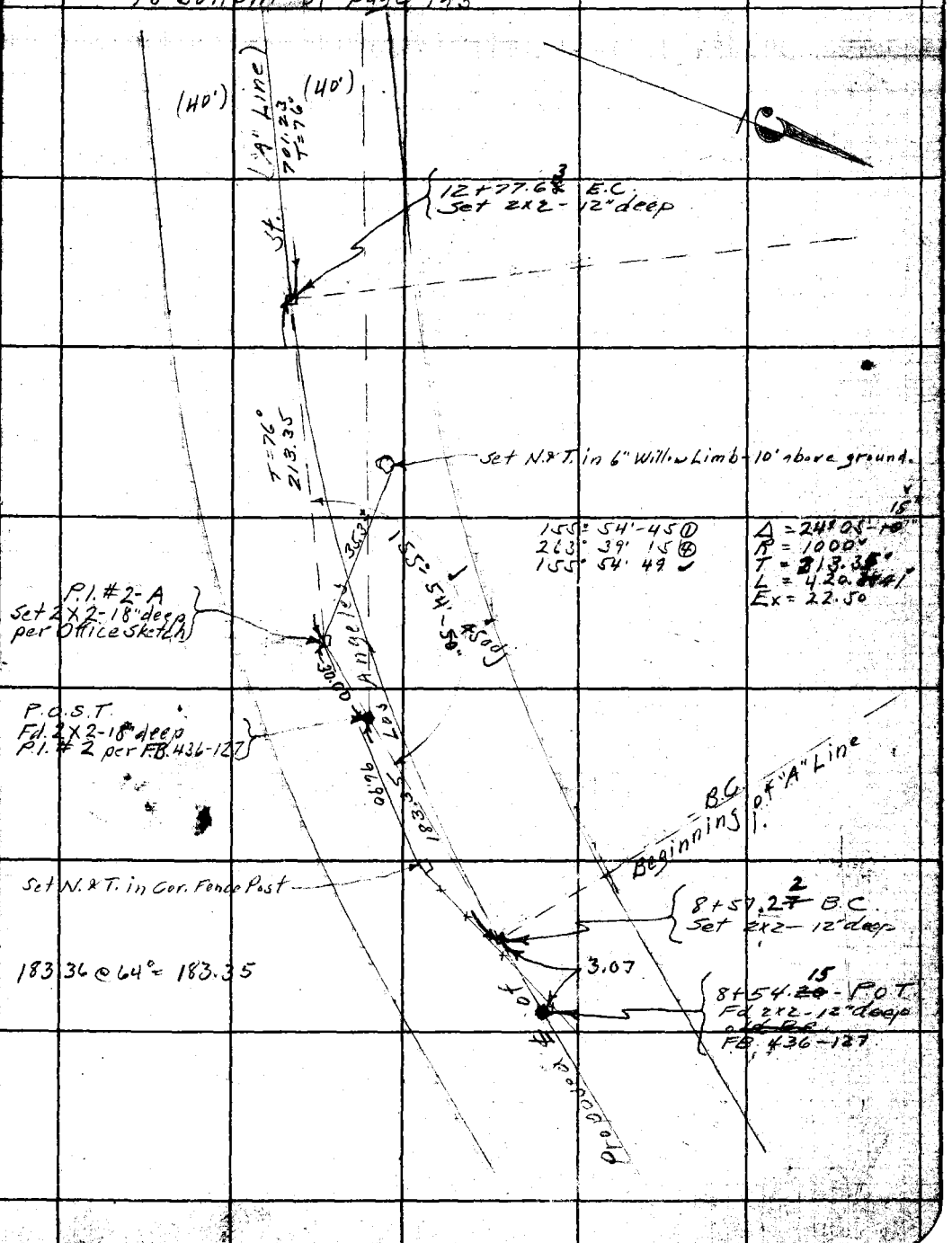
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Los Angeles St.	F.B. 436	Pg. 143
Map No. B-912	W.O. 7970 Tape No. 035 Ht'd 76° of		
Office Work K.V. MORIN	Surveyed by L. D. Moores party		
Checked Drew	Notes A.W. Van Fleet Date 8-7-33		
Date Sept. 1933	Indexed A. C. Johnson		

WG 46 B-3

To bottom of page 143



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

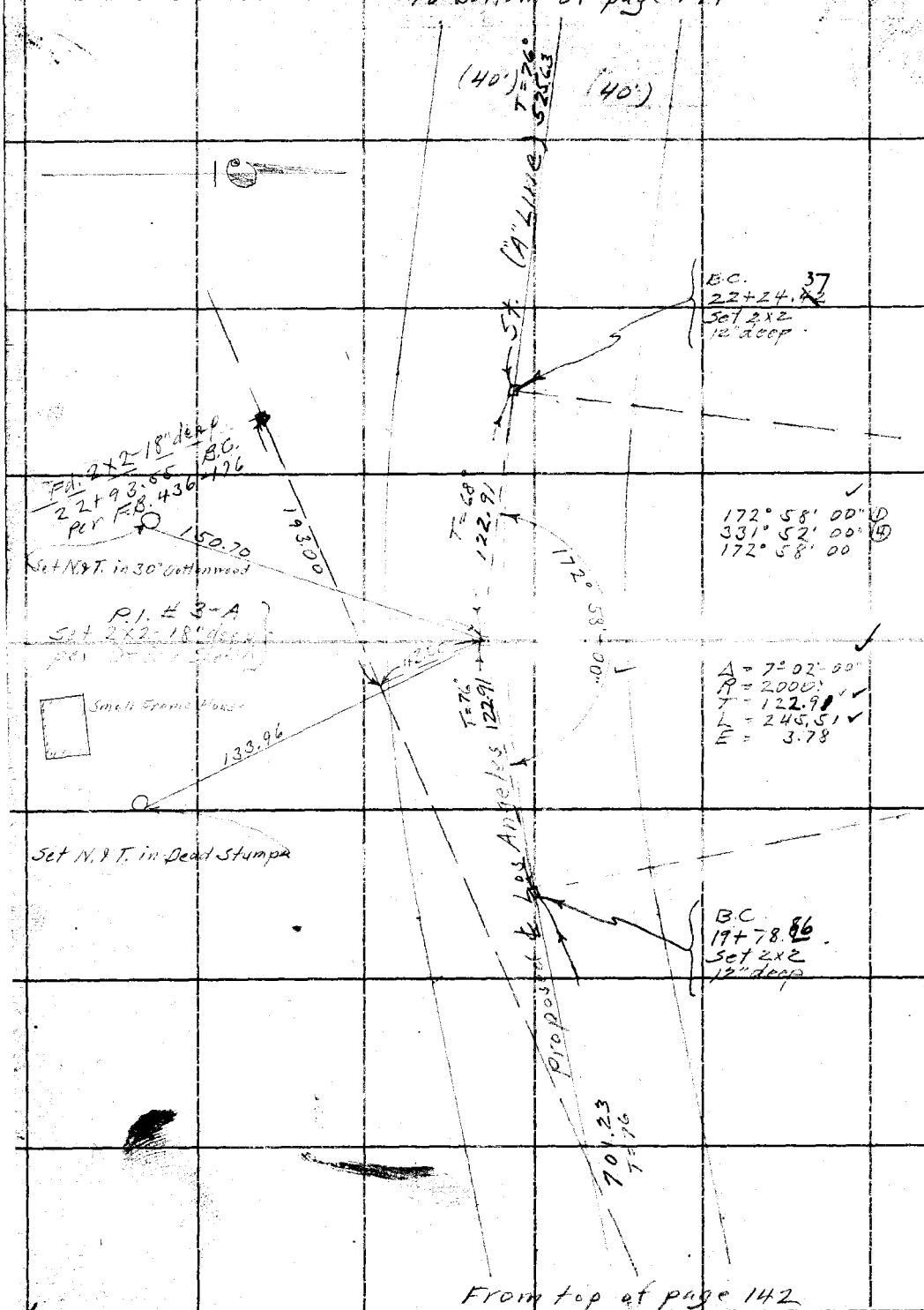
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 436 Pg. 143

To bottom of page 141



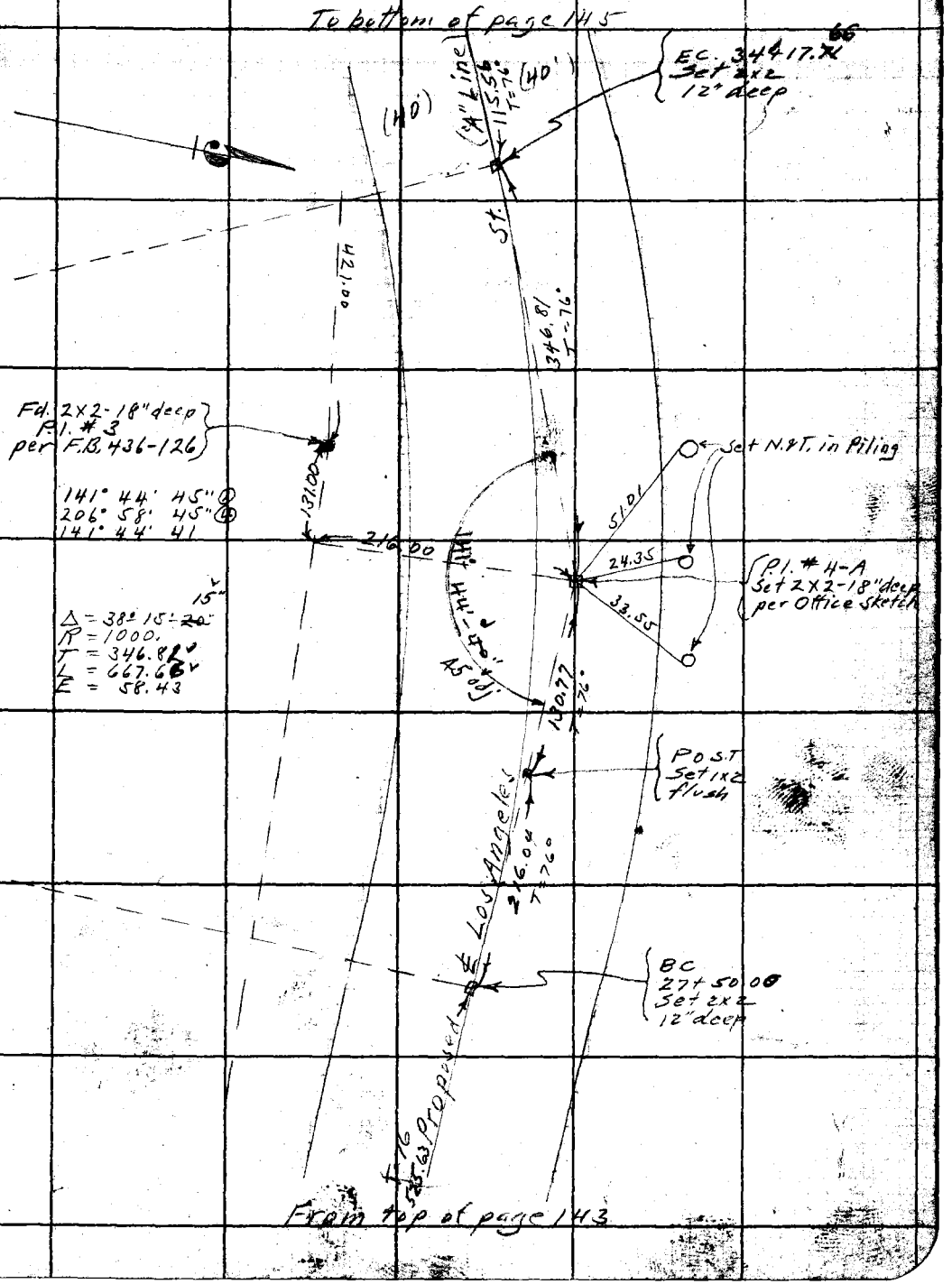
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Los Angeles St.
Map No. B-912	W.O. 7970 Type No. 035 St'd 76° 4F.
Office Work K.V. MORIN	Surveyed by L.D. Moores party
Checked Drew	Notes A.W. Van Fleet Date 8-8-33
Date Sept. 1933	Indexed A. C. Johnson

F.B. 436 Pg. 144



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

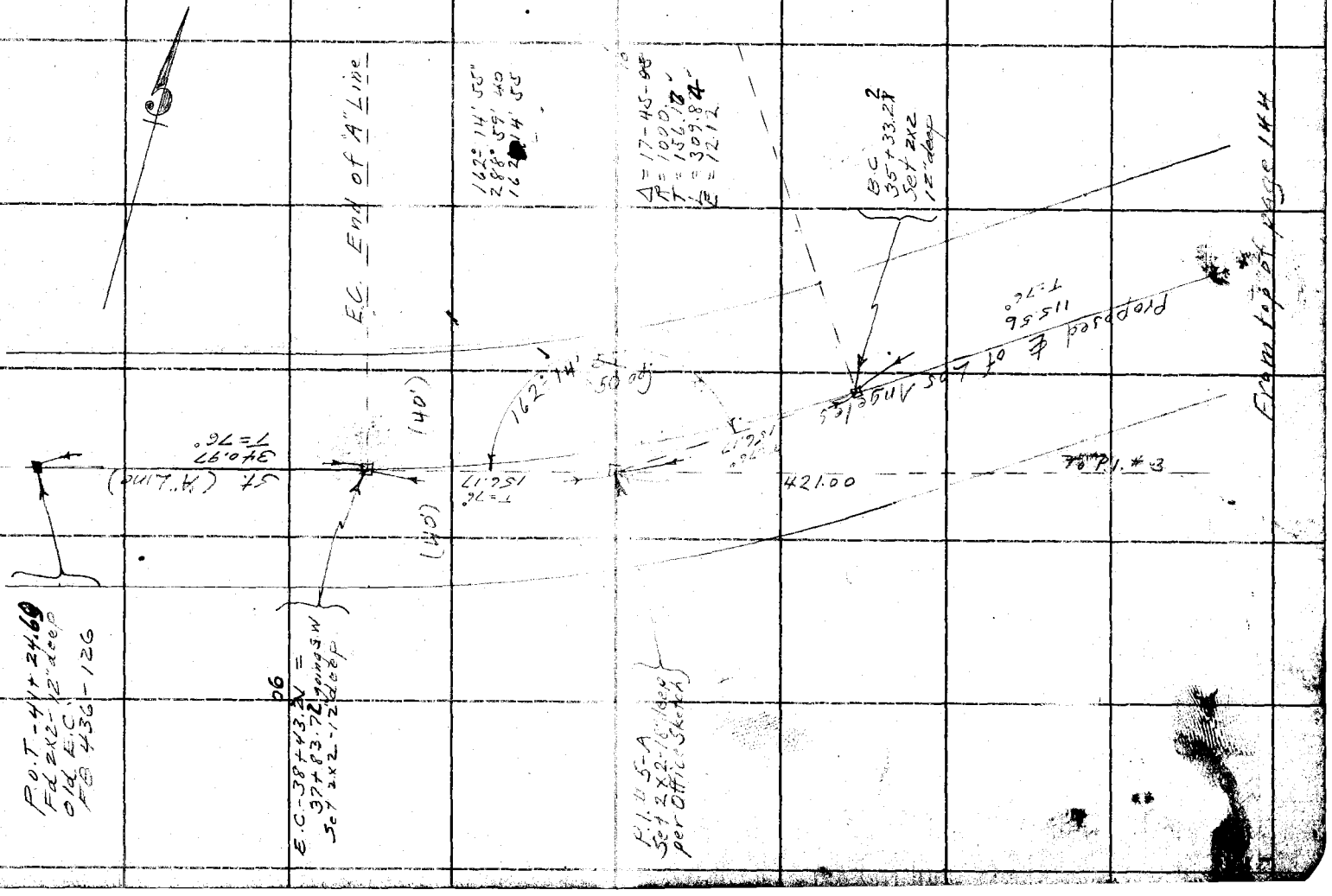
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

M.S. 46

Do not extend notes this side of this line



F.B. 436 Pg. 145

Notes Ck'd by MS Hanson
Map No. Sew. Dist. 6-71
Office Work MS Hanson
Checked
Date 10-6&9-33.

Survey of Checking Tr. 10745
W. O. 5066 Page No. 243 Sh'd 84 Pcs.
Surveyed by Evans
Notes
Indexed
Date 9/29/33
A. C. Johnson
10-3-33

F. B. 436 Pg. 186

W.S. 46-8

(Cont'd Bot. Next Pg.) Center Line of Maxson Rd. Adopted by the Co. Surveyor is a straight line from P.C. (P.C. P.M.C.) 75 on 2½" iron pipe (Pt. B, B 142). SUB

MAXSON RD.

Transit Line

Fd. 6X6 conc. State Hwy. mon. 6" high. 30.00 N. of ℄

29.88

Fd. 59 head bolt & W. on ℄

Blvd.

Fd. SWT. Fd. F.B. 352/134 Head been Knocked W. of ℄

Fd. N. in old 4X4 Rotten, 16" in. F.B. 352/13 Cor. Lots 7 & 8, Blk B; 16th 1st 2, Blk. F, M.R. 31/50 0.05 W. of ℄

Fd. 5/8 head bolt & washer. On ℄

Proposed Survey

Fd. 1½ I.P. with tack in Mon. Well 30.00 W. of ℄

Fd. 10"x10" Sq. Conc. mon. 12" high. Top Knocked off & leaning slightly Dist. taken to ctr. 0.26 E. of ℄

378.75 Rec. per F.B. 352/13

L.A. R.R.

Fd. SWT. F.B. 352/133 1.89 W. of ℄

1.89

Fd. No. 2 I.P. P.T. flush 30.00 W. of ℄

MAXSON

Fd. 2X2, 4' in., which replaces old 4X4 per F.B. 352/13. See same for ties 0.68 E. of ℄

3.

(F.B. 352/13 (622.13 Rec.)) 1/4 adopted ℄

Fd. 1½ I.P. P.T. flush 0.68 E. of ℄

1.

P.M.C. Lead & Tack at Int. of Adopted ℄ of Maxson Road with ℄ of Pomona Blvd

POMONA

Fd. L & T. per F.B. 216-5 & F.B. 352-5

Fd. L & T. F.B. 352-13

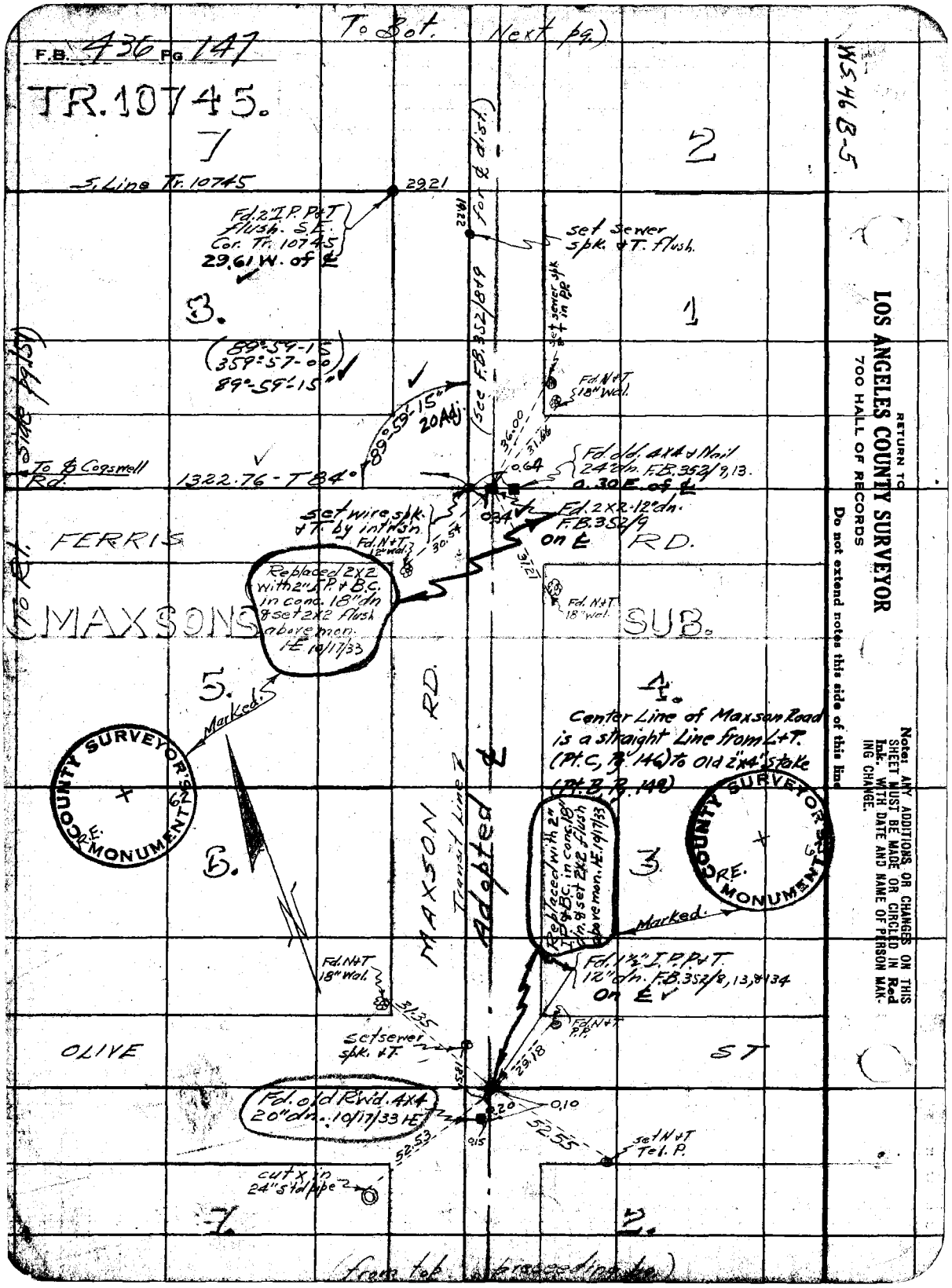
BLVD.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

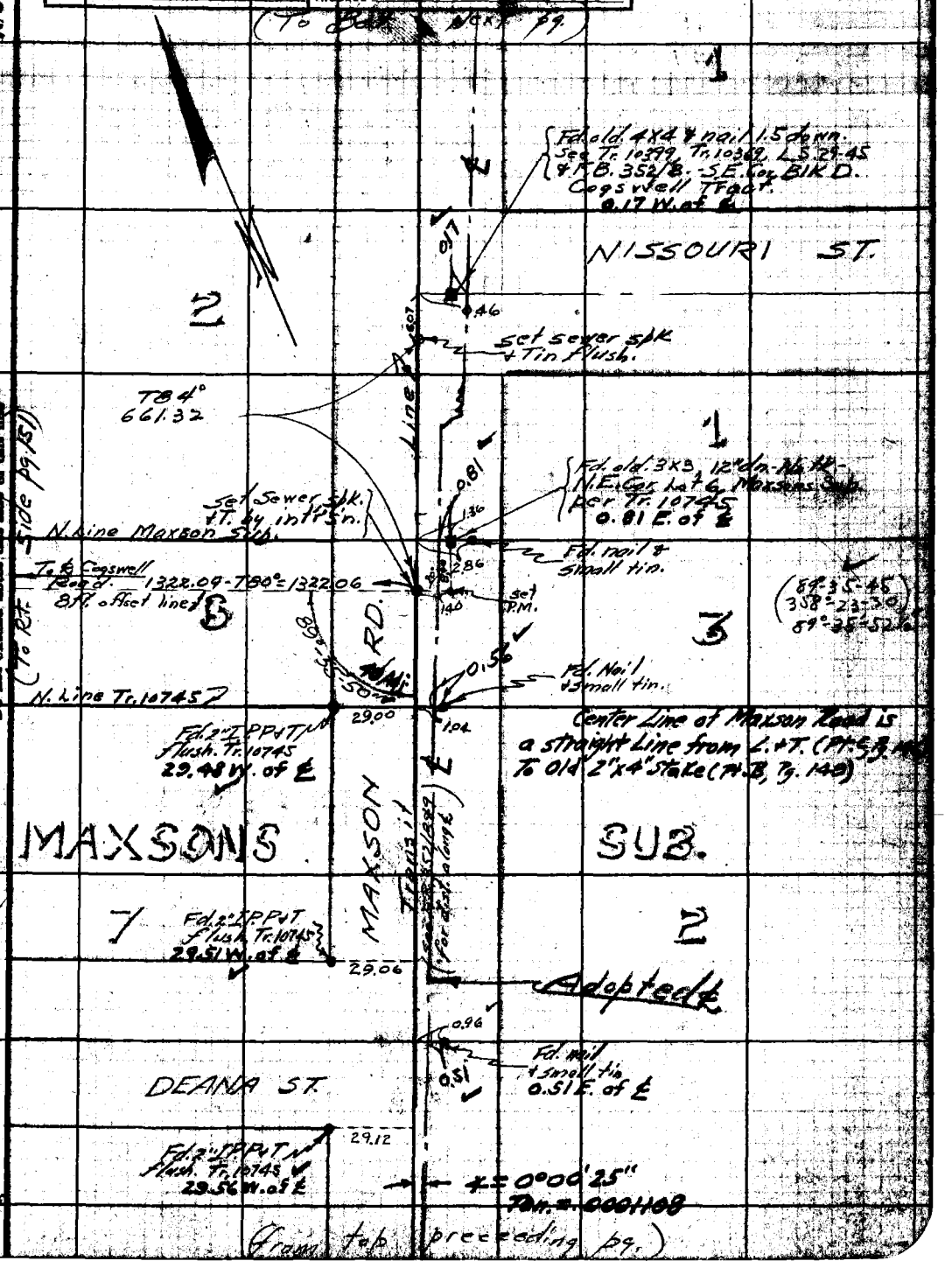
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



F.B. 436 Pg. 147
TR. 10745.
To Bot. (Next pg.)
WS 46 B-5
7
2
S. Line Tr. 10745
29.21
Fd. 2" I.P. P&T flush. S.E. Cor. Tr. 10745
29.61 W. of ℄
22.61
for ℄ dist.
set sewer spk. & T. flush.
3.
1
(89°-59-15)
(359°-57-00)
89°-59'-15"
(See F.B. 352/8 & 9)
set sewer spk. & T. in P.P.
Fd. N&T 18" Wal.
89°-59'-15" 20 Adj.
36.00
31.66
Side pg. 151
To ℄ Cogswell Rd.
1322.76 - T 84°
0.64
Fd. old 4X4 & Nail 24" dn. F.B. 352/9, 13.
0.30 E. of ℄
set wire spk. & T. by int'rsn.
Fd. 2X2 - 12" dn. F.B. 352/9 on ℄
0.34
30.54
31.21
FERRIS
RD.
Fd. N&T 12" Wal.
Replaced 2X2 with 2" I.P. & B.C. in conc. 18" dn & set 2X2 flush above mon. H.E. 10/17/33
Fd. N&T 18" Wal.
To Rt.
MAXSONS
SUB.
5.
4.
Marked.
RD.
Center Line of Maxson Road is a straight Line from L&T. (Pt. C, Pg. 146) to old 2"x4" stake (Pt. B, Pg. 149)
COUNTY SURVEYOR'S R.E. MONUMENT 62
COUNTY SURVEYOR'S R.E. MONUMENT 63
6.
3
MAXSON
Transit Line
Adopted ℄
Replaced with 2" I.P. & B.C. in conc. 18" dn. & set 2X2 flush above mon. H.E. 10/17/33
Marked.
Fd. 1½" I.P. P&T. 12" dn. F.B. 352/8, 13, & 134 on ℄
Fd. N&T 18" Wal.
31.35
Fd. N&T P.P.
set sewer spk. & T.
29.18
OLIVE
ST
Fd. old Rwd. 4X4 20" dn. 10/17/33 H.E.
0.20
0.10
0.15
52.53
52.55
set N&T Tel. P.
cut X in 24" std pipe
7.
2.
(from top preceding pg.)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Tr. 10745	F.B. 436 Pg. [illegible]
Map No. Sur. Div. #5-71	W. D. 5066 Tape No. 023 St'd 84 °F.	
Office Work McPherson	Surveyed by Evans	
Checked	Notes HE Date 9/28/33	
Date 10-6 to 9-33.	Indexed A. C. Johnson	

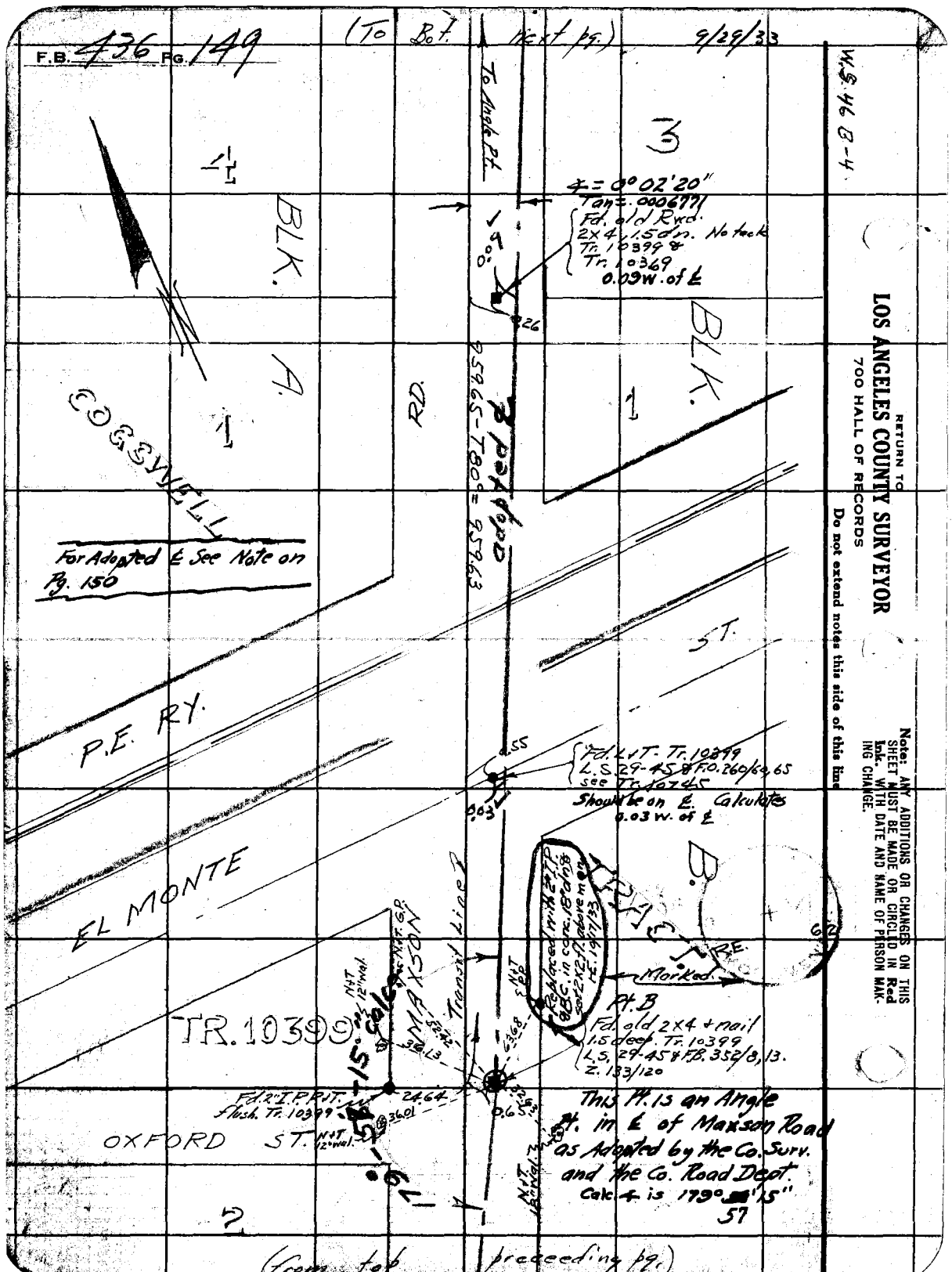


Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

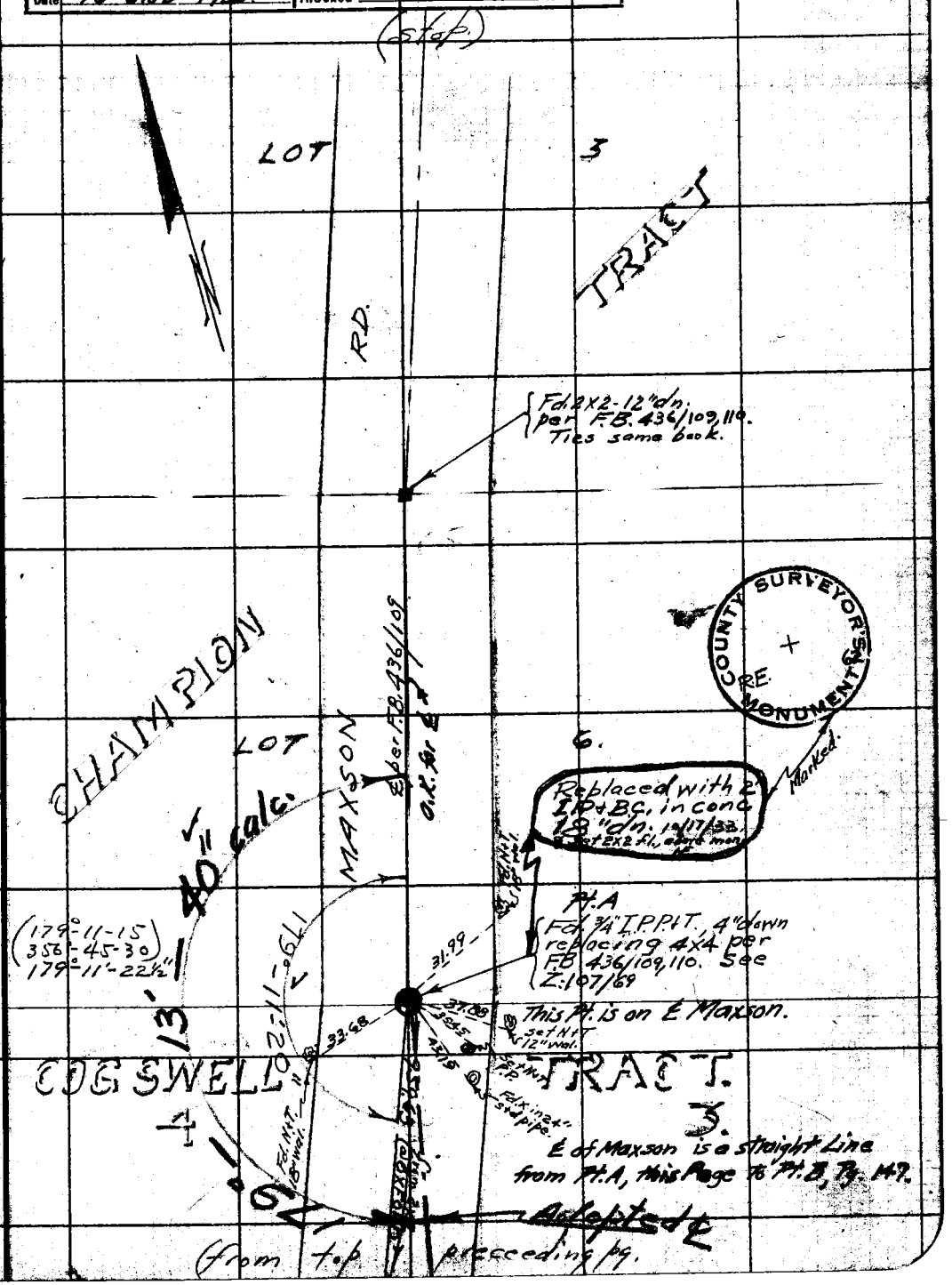
FORM 247 10M 5-31


F.B. 436 Pg. 149
(To Bot. next pg.) 9/29/33
W.S. 46 B-4
To Angle Pt.
3
4
BLK. A.
BLK. B.
1
RD.
COGSWELL
For Adopted ℄ See Note on Pg. 150
℄ = 0° 02' 20"
Tan = .0006771
Fd. old Rwd. 2x4, 1.5 dn. No tack
Tr. 10399 &
Tr. 10369
0.09 W. of ℄
0.26
959.65 - T80° = 959.63
adopted ℄
ST.
P.E. RY.
EL MONTE
0.55
0.03
Fd. L+T. Tr. 10399
L.S. 29-45 & F.O. 260/64, 65
see Tr. 10745
Should be on ℄. Calculates 0.03 W. of ℄
TRAST.
R.E.
Marked
Pt. B
Fd. old 2x4 + nail
1.5 deep. Tr. 10399
L.S. 29-45 & F.B. 352/8, 13.
Z. 133/120
Replaced with 2" I.P. & B.C. in conc. 18" dn & set 2x2 ft. above mon. H.E. 19/17/33
Transit Line
MAXSON
N+T 12" Wal.
N+T G.P.
N+T P.P.
TR. 10399
15° calc.
36.13
52.42
63.68
Fd. 2" I.P. P.T. flush. Tr. 10399
24.64
36.01
0.65
OXFORD ST.
N+T 12" Wal.
N+T 18" Wal.
This Pt. is an Angle Pt. in ℄ of Maxson Road as Adopted by the Co. Surv. and the Co. Road Dept.
Calc. ∠ is 179° 57' 15"
2
(from top preceeding pg.)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Tr. 10745
Map No. Sur Div 5-71	W. O. 5966 Tape No. 023 St'd 84 °F.
Office Work McPherson	Surveyed by Evans.
Checked	Notes 16 Date 9/29/33
Date 10-6 to 9-1933	Indexed A. C. Johnson

F.B. 436 Pg. 150

WS 46 B-4

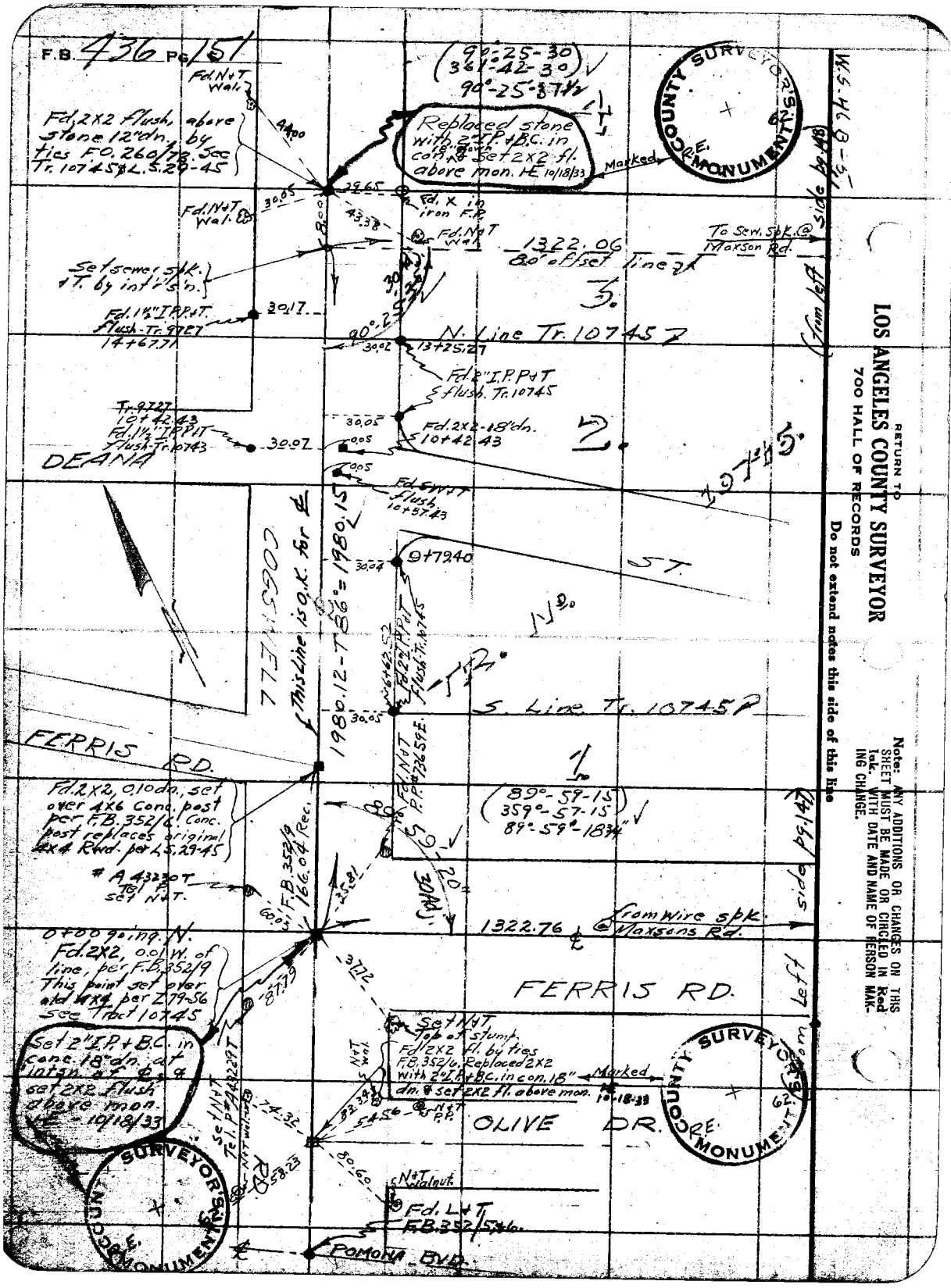


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

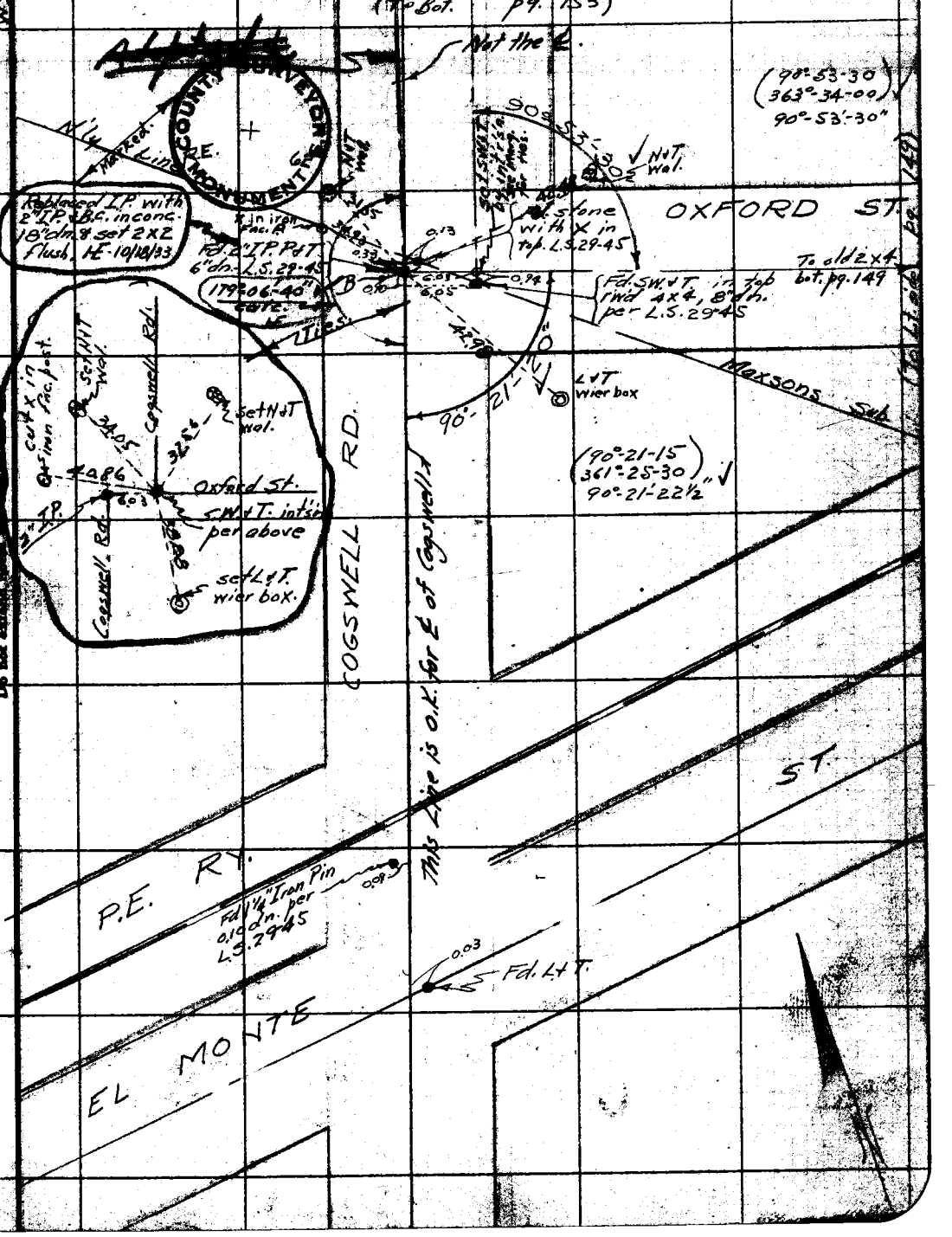
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 436 Pg 151
Fd. N&T Wall
Fd. 2X2 flush, above stone 12"dn., by ties FD. 260/78. Sec Tr. 10745 & L.S. 20-45
(90°-25-30)
(361-42-30)
90°-25-30"
Replaced stone with 2" I.P. & B.C. in con. & Set 2X2 fl. above mon. HE 10/18/33
Marked
COUNTY SURVEYOR'S MONUMENT
W.S. 46 Q-S-W
Fd. X in iron F.P.
Fd. N&T Wall
1322.06
80' offset line
To Sew. Spk. @ Marson Rd.
Set sewer spk. & T. by int'l's'n.
Fd. 1½" I.P.P&T. Flush-Tr. 9727 14+67.71
N. Line Tr. 10745
Fd. 2" I.P.P&T Flush. Tr. 10745
Tr. 9727 10+42.43
Fd. 1½" I.P.P&T Flush-Tr. 10743
DEANA
Fd. 2X2-18"dn. 10+42.43
Fd. Sp. N&T flush 10+57.43
COSTNER
This line is O.K. for E
1980.12-T 89°=1980.15
9+79.40
S. Line Tr. 10745
FERRIS RD.
Fd. 2X2, 0.1 dp., set over 4X6 Conc. post per F.B. 352/6 (Conc. post replaces original 4X4 Rwd. per L.S. 29-45
A 43230 T
Tel. P.
set N&T.
(89°-59-15)
359°-57-15"
89°-59°-18¾"
Fd. N&T P.P. 336.59 E.
0+00 going N. Fd. 2X2, 0.1 W. of line, per F.B. 352/9 This point set over old 4X4 per L 79-56 see Tract 10745
Set 2" I.P. & B.C. in conc. 18" dn. at int'sn. of ℄'s & set 2X2 flush above mon. HE - 10/18/33
Set N&T Tel. P. #A 43229 T
Set N&T Tab. & stump.
Fd. 2X2 fl. by ties F.B. 352/6. Replaced 2X2 with 2" I.P. & B.C. in con. 18" dn. & set 2X2 fl. above mon.
Marked
10-18-33
OLIVE DR.
N&T Walnut
Fd. L&T F.B. 352/5 & 6.
POMONA BLVD.
1322.76 ℄ from Wire spk. @ Marsons Rd.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Tr. 10745		F.B. 436 Pg. 152
Map No. Sur. Div. 5-71	W. O. 5066	Tape No. 023	St'd 84 °F.
Office Work McPherson	Surveyed by Evans		
Checked	Notes HE	Date 10/2/33	
Date 10-6 to 9-1933.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes [illegible]

FORM 247 10M 5-31

F.B. 436 Pg 153

W.S. 46 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of E. Hondo Parkway
Map No. B-912	W. O. 7970 Tape No. 081 St'd 68 °F
Office Work R. W. McAllister	Surveyed by G. G. PORTER
Checked D. M. Finley	Notes Porter Date 8-1-47
Date June 1950	Indexed [illegible] 8-8-47

F.B. 436 Pg. 155

East Hondo Parkway

Line Change

Relocation Lower Azusa Rd

to Tyler Ave

8-1-47

Porter
Snyder
Stock
Ochsner
Bowles

topog
Pg-159-164

Plotted on H.C. 48-11

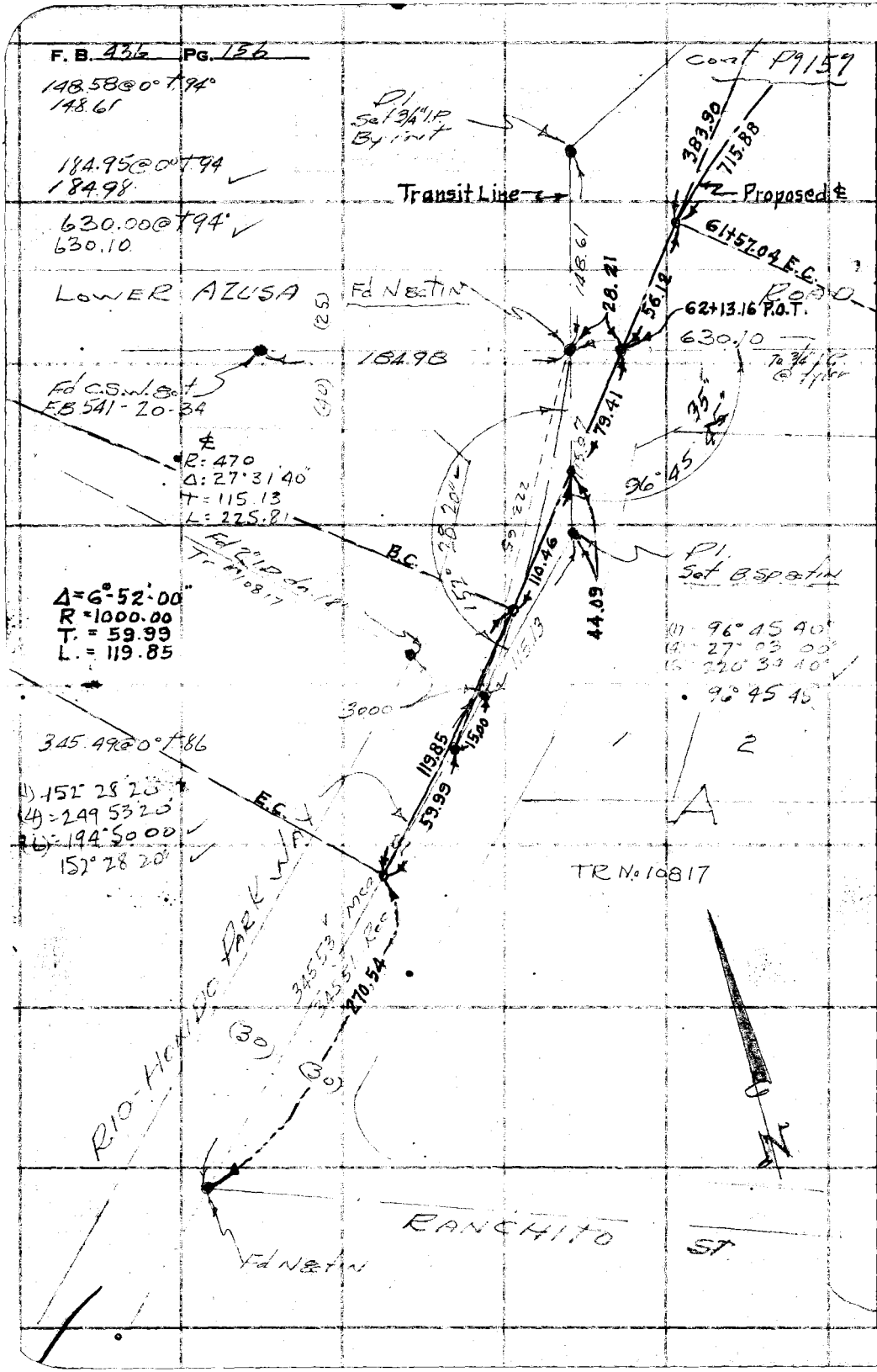
Traced on C.S.B-912 in June 1950

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



W.S.46, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

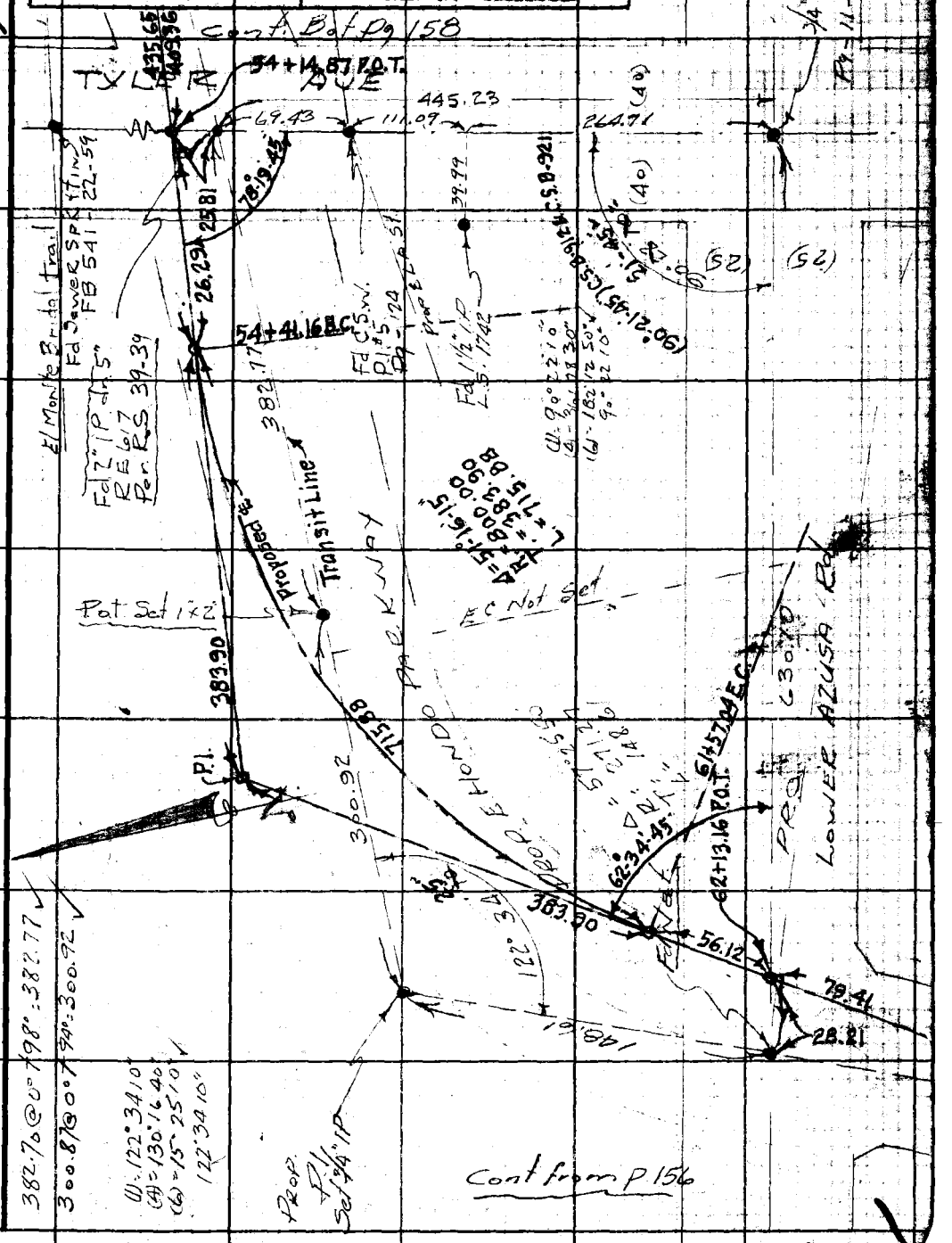
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of E. Hondo Parkway
Map No. B-912	W. O. 7979 Tape No. 08 St'd 68 °F
Office Work R. W. McA.	Surveyed by G. G. PORTER
Checked D. M. Finley	Notes " Date 8-4-47
Date June 1950	Indexed A. C. Johnson

F.B. 436 Pg. 157

W.S. 46, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

This ℄ Continued From F.B. 436-125

F. B. 436 PG. 158

W.S.46, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.M. Finley	Survey of E. Hondo Parkway	F.B. 436	Pg. 159
Map No. B-912	W. 07970 Tape No. 08 Std. °F		
Office Work RW MSA	Surveyed by Porter		
Checked R.M. Finley	Notes Snyder Date 8-4-47		
Date June 1950	Indexed A. C. Johnson		

Location Improvements

East Hondo Parkway Lower Azusa Rd.

to Tyler Ave

8-4-47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

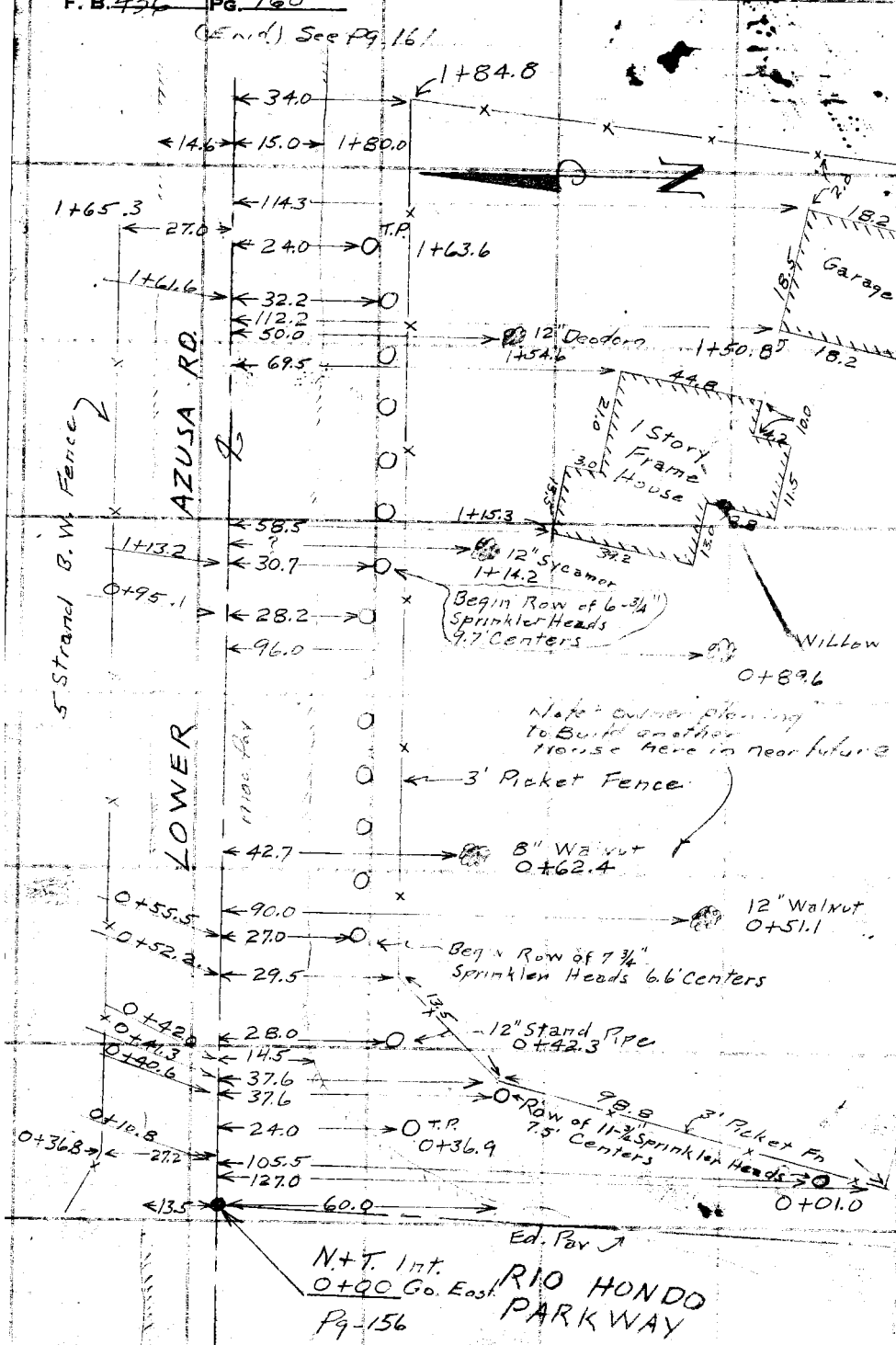
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 436 Pg. 160

(End.) See Pg. 161



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-912
Office Work R.W.M. & A.
Checked D. M. Finley
Date June 1950

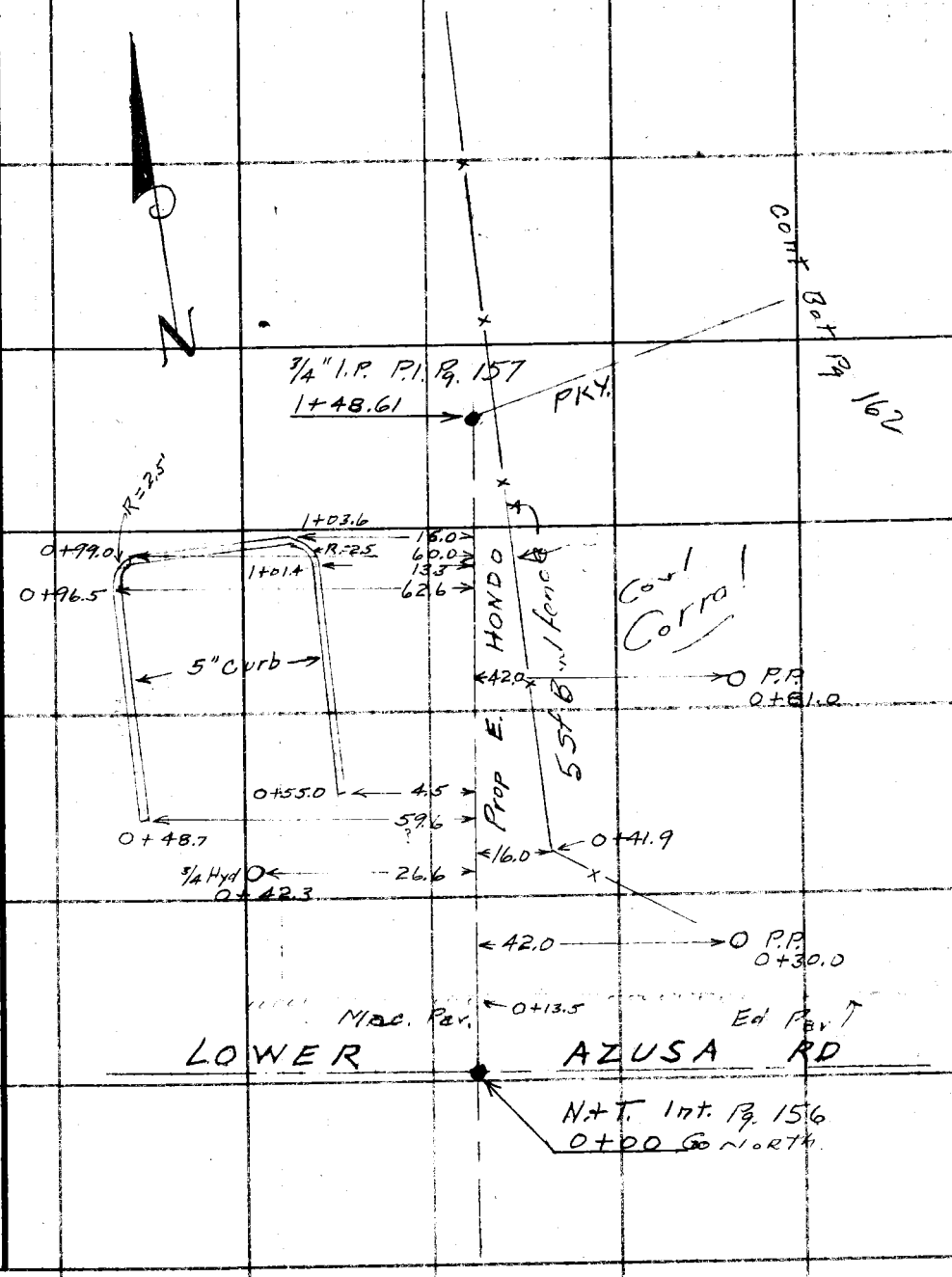
Survey of E. Hondo Parkway
W. O. 7970 Tape No. St'd °F
Surveyed by Porter.
Notes Snyder Date 8-4-47
Indexed A. C. Johnson

F. B. 436 Pg. 161

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

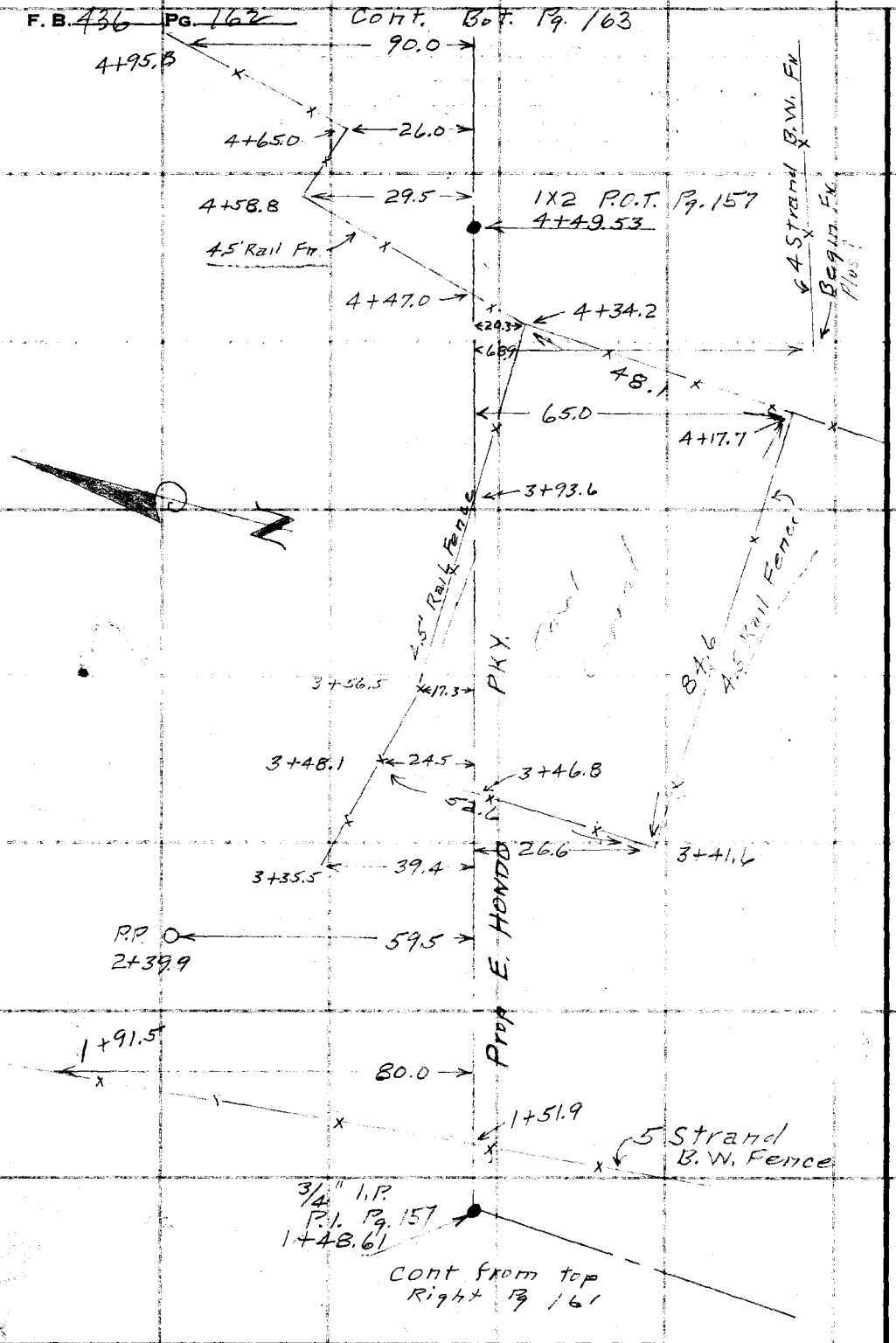
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 5-46

F. B. 436 Pg. 162 Cont. Bot. Pg. 163



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

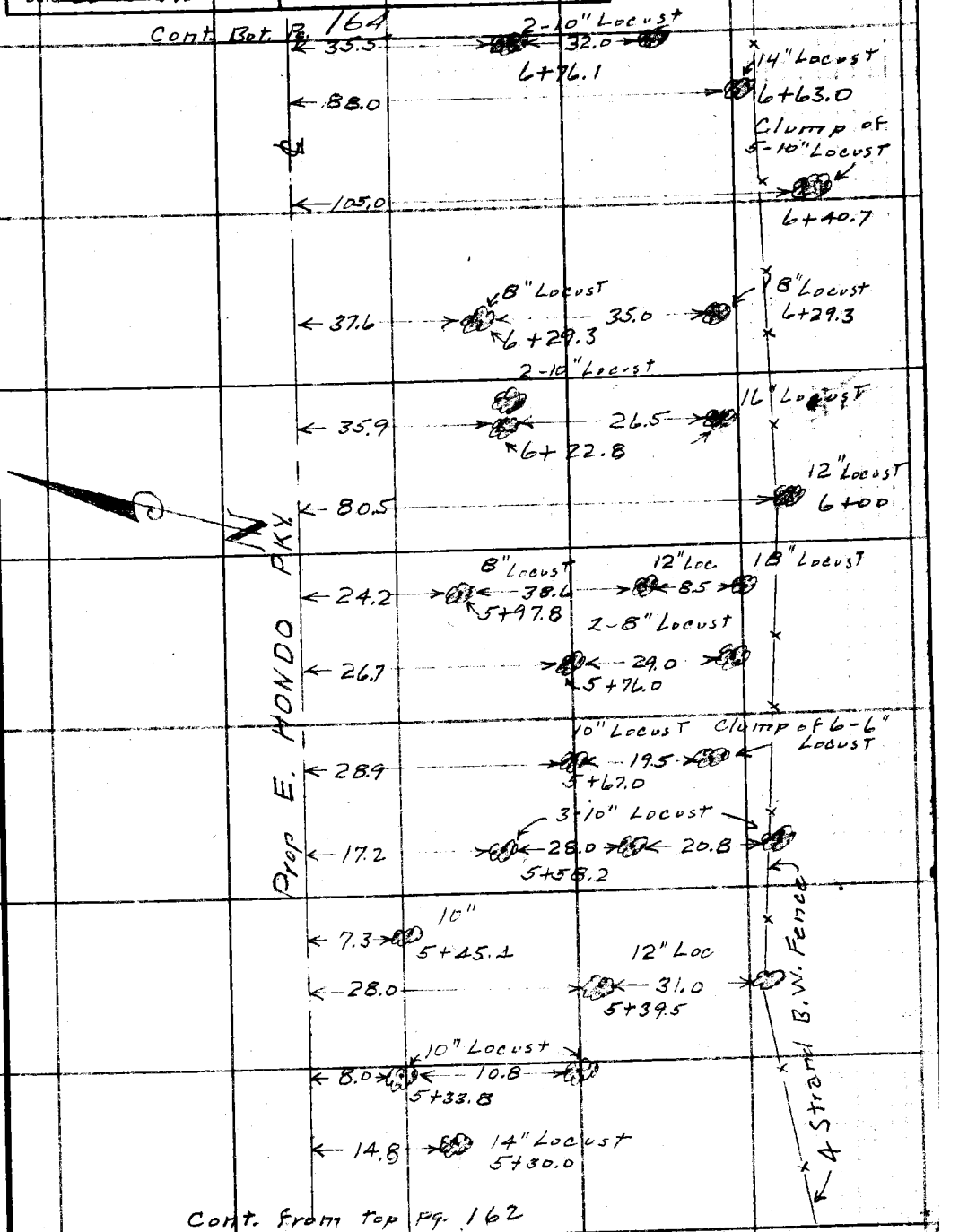
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-912
Office Work R.W. M.S.A.
Checked D. M. Finley
Date June 1950

Survey of E. Hondo Parkway
W. O. 7970 Tape No. ____ St'd ____ °F
Surveyed by Porter
Notes Snyder Date 8-4-47
Indexed A. C. Johnson

F.B. 436 Pg. 163



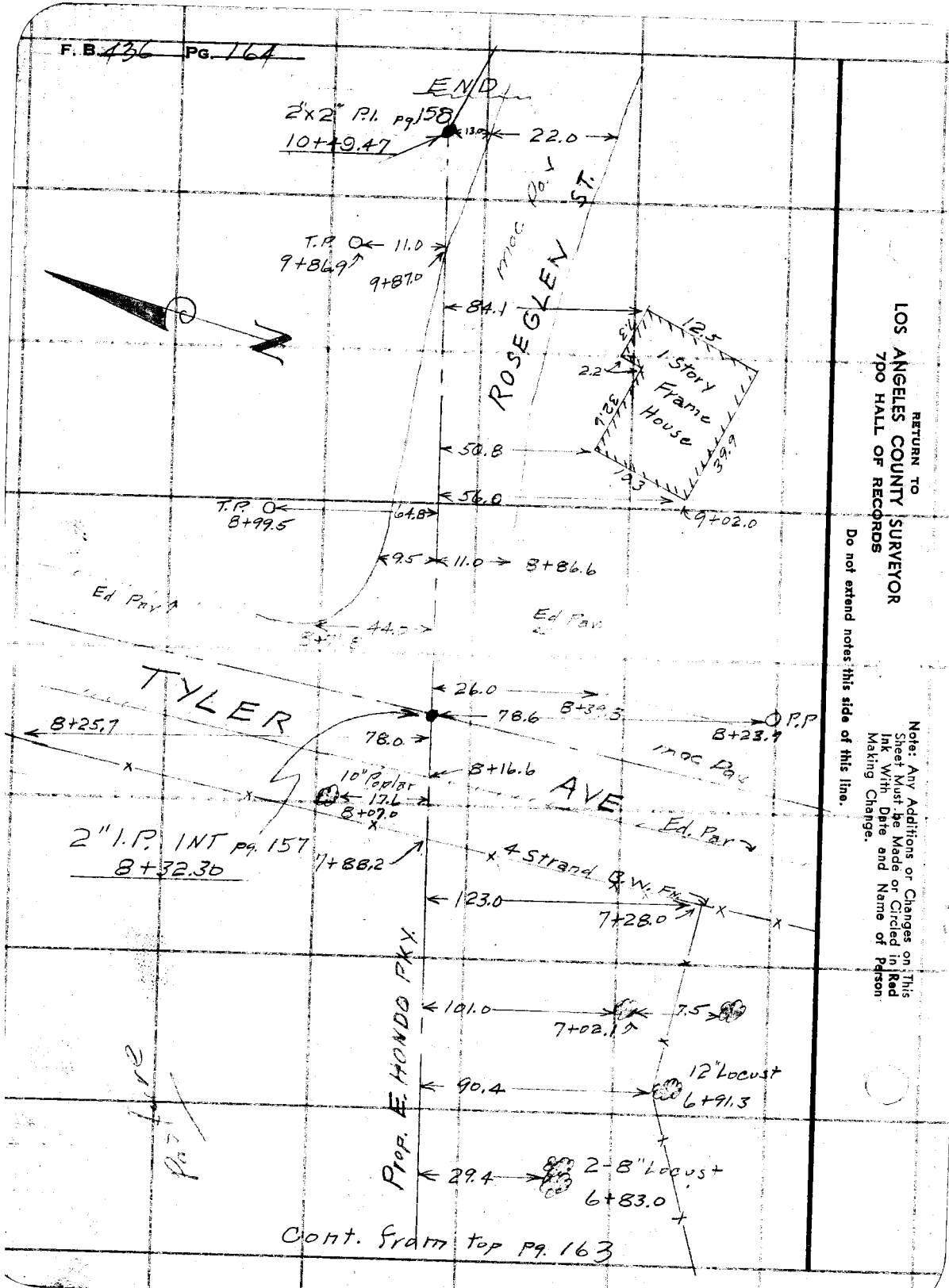
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 436 PG. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TYLER AVE
Map No. C.S.B-921	W. O. 4433 Tape No. 081 St'd 68 °F
Office Work R.W.McA. 5/11/50	Surveyed by Porter
Checked	Notes Porter Date 6-28-46
Date	Indexed A. C. Johnson 7-2-46

F.B. 436 Pg. 198

LOCATION IMPROVEMENTS
on
Lot #1. R.S. 39-26

Northwest Corner of Tyler Ave
AND Emery St

JN. 4433
Ref C.S. Map #B-921
F.B. 436-215-226-239

Porter
Holmes
Hand
Cohsner

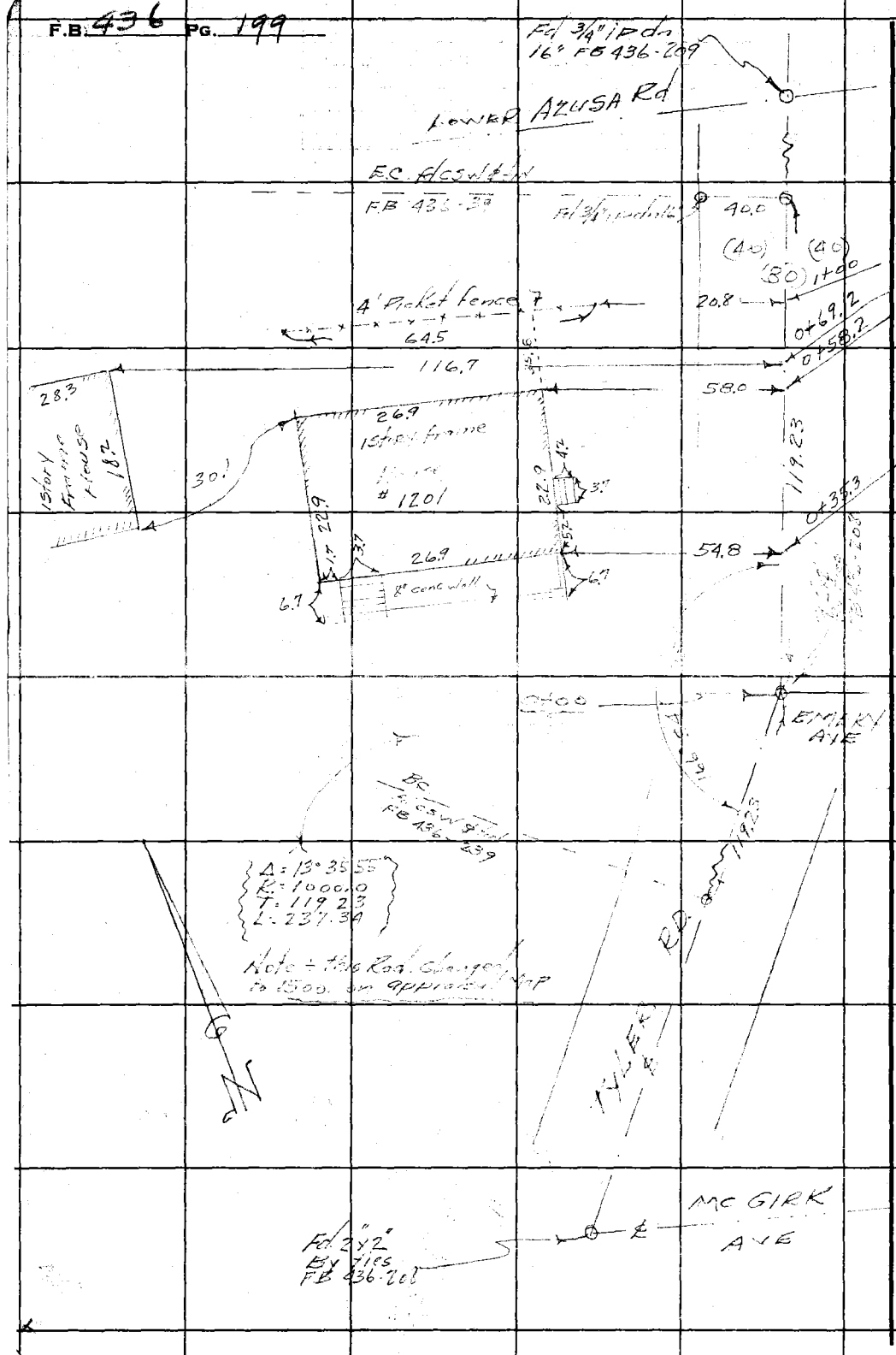
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 436 PG. 199



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Noted Ck'd by	McPherson	Survey of	Tyler Road
Map No.	B-921	W. O. 7148	Tape No. 041 St'd 84 °F.
Office Work	Rice - Taylor	Surveyed by	Rosecrans
Checked	Drew	Notes	Date 5-11-33
Date	June - 1934	Indexed	A. C. Johnson 5-17-33

F.B. 426 Pg. [illegible]

TYLER ROAD SURVEY

TYLER ROAD - SECOND AVE.

W.O. 7148

April and May 1933

North of El Monte from Bryant Road to Live Oak Ave. L and topography. Proposed width = 80 ft.

Transit # 16858
Tape # 041
Topography Pg 215 to Pg. 234.

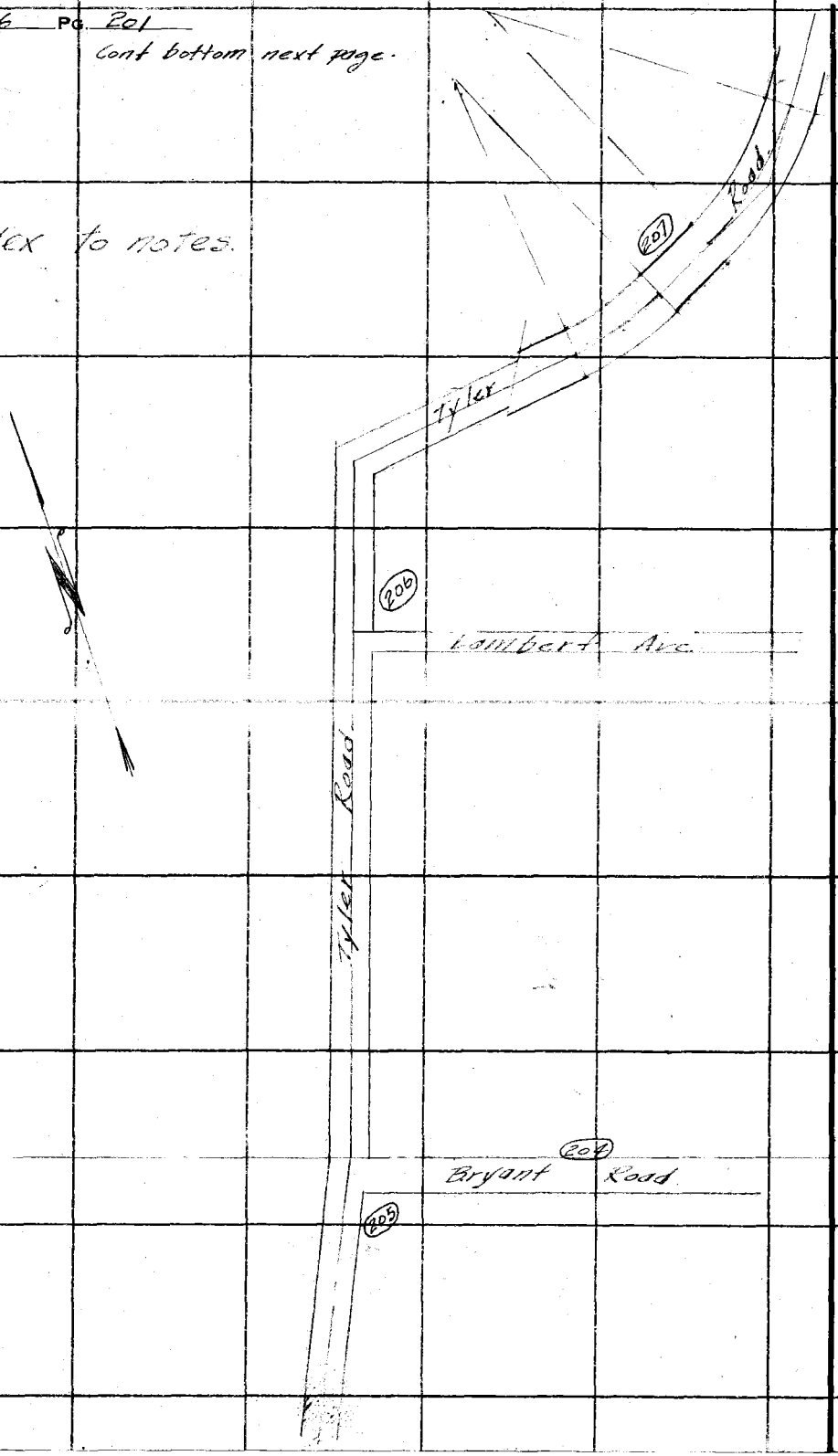
Party: F. A. Rosecrans
P. W. Atkins
F. H. Blanchard
H. H. Reynolds

REPLY TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Dept. [illegible]
FORM 247 [illegible]

F.B. 436 PG. 201

Cont bottom next page.

Index to notes.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

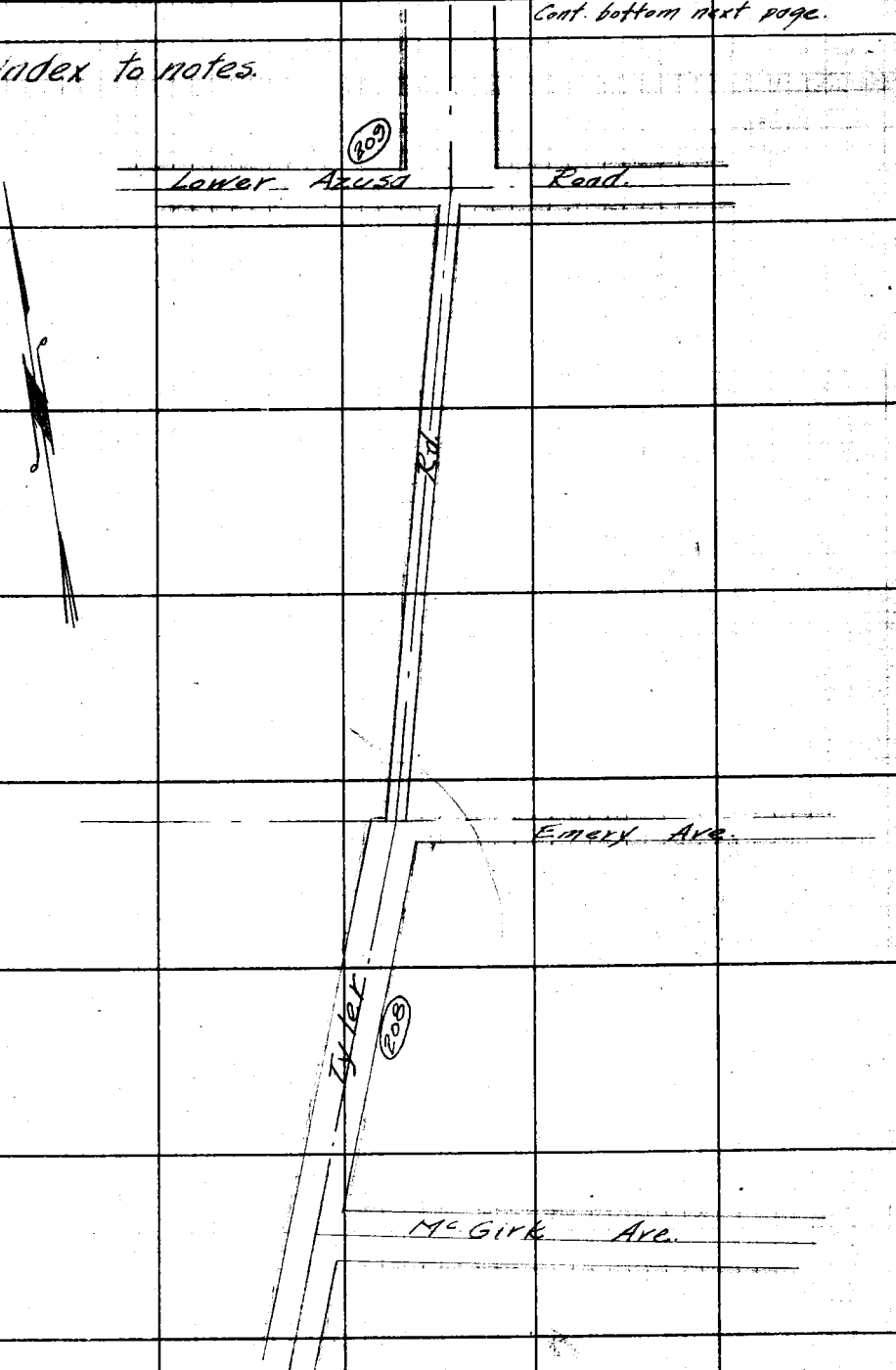
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Tyler Road
Map No.	B-921	W. O.	7148
Office Work	Rice-Taylor	Tape No.	041
Checked	Drew	Surveyed by	Rosecrans
Date	June-1934	Notes	
		Date	5-11-33
		Indexed	A. C. Johnson

F.B. 936 Pg. 242

Cont. bottom next page.

index to notes.



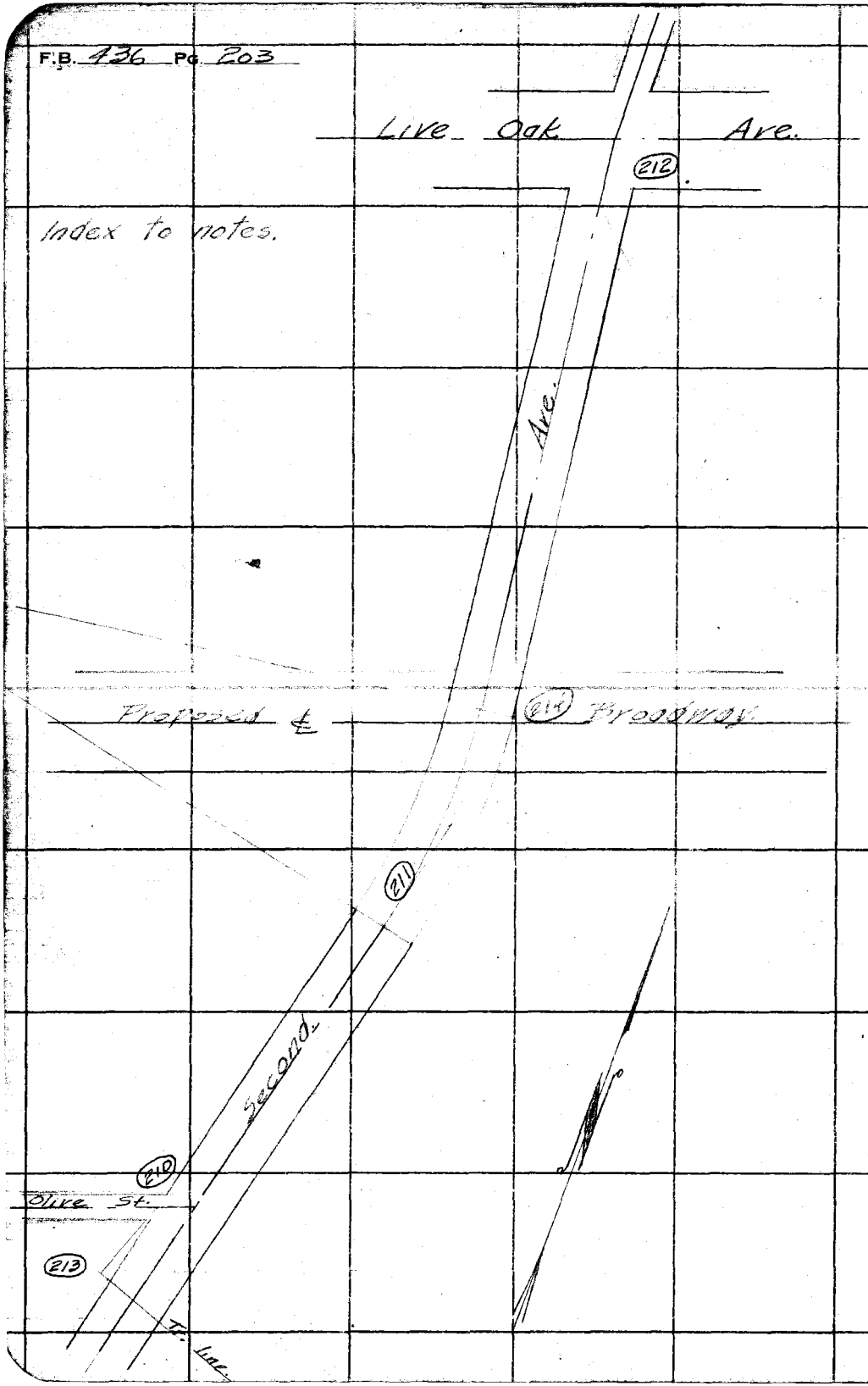
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 436 PG. 203



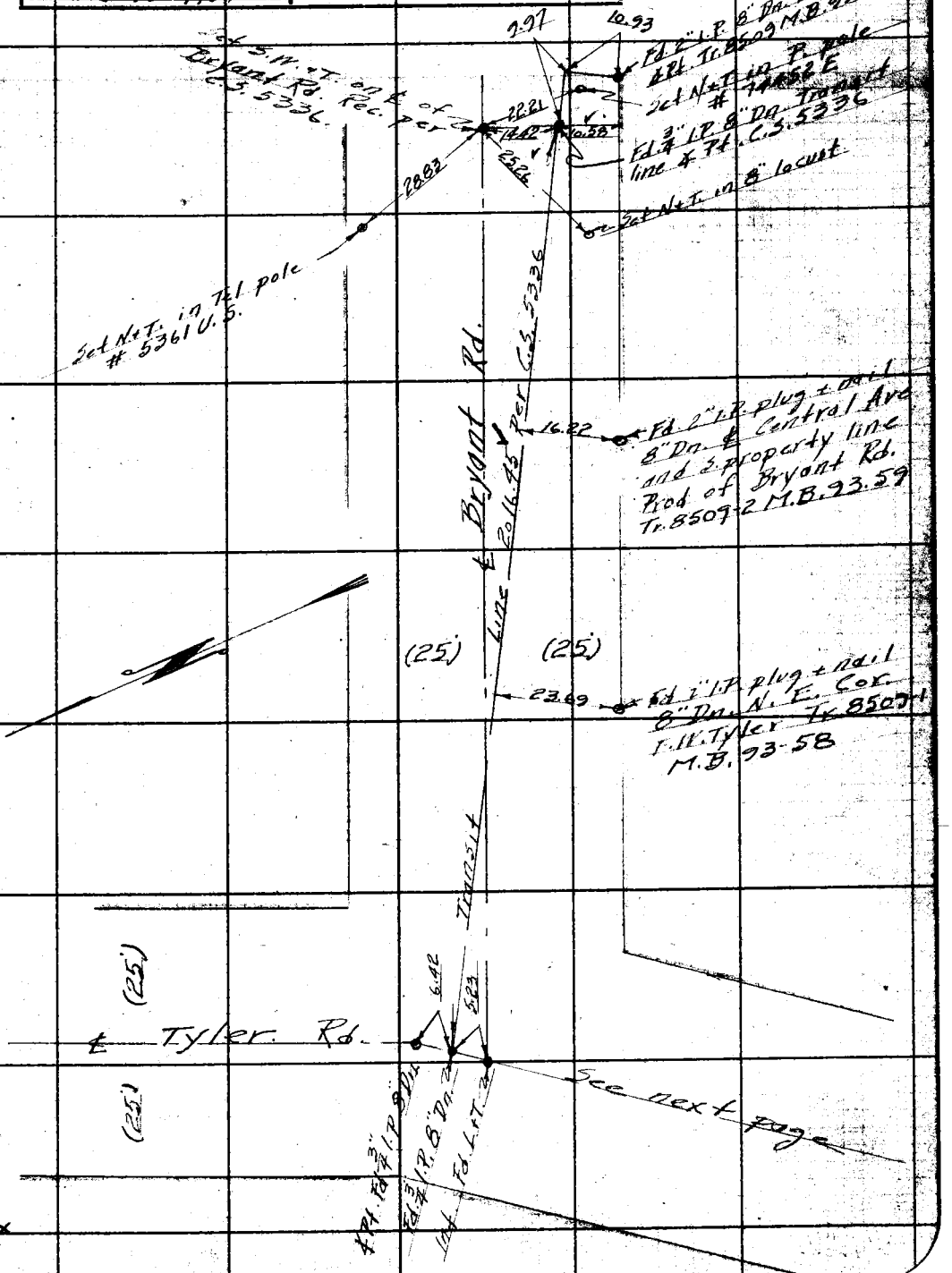
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Tyler Ave
Map No.	B-921	W. O.	7148 Tape No. 042 St'd 84 °F.
Office Work	Rice-Taylor	Surveyed by	Rosecrans
Checked	Drew	Notes	Date 4-27-33
Date	June-1934	Indexed	A. C. Johnson

F.B. 436 Pg. [illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

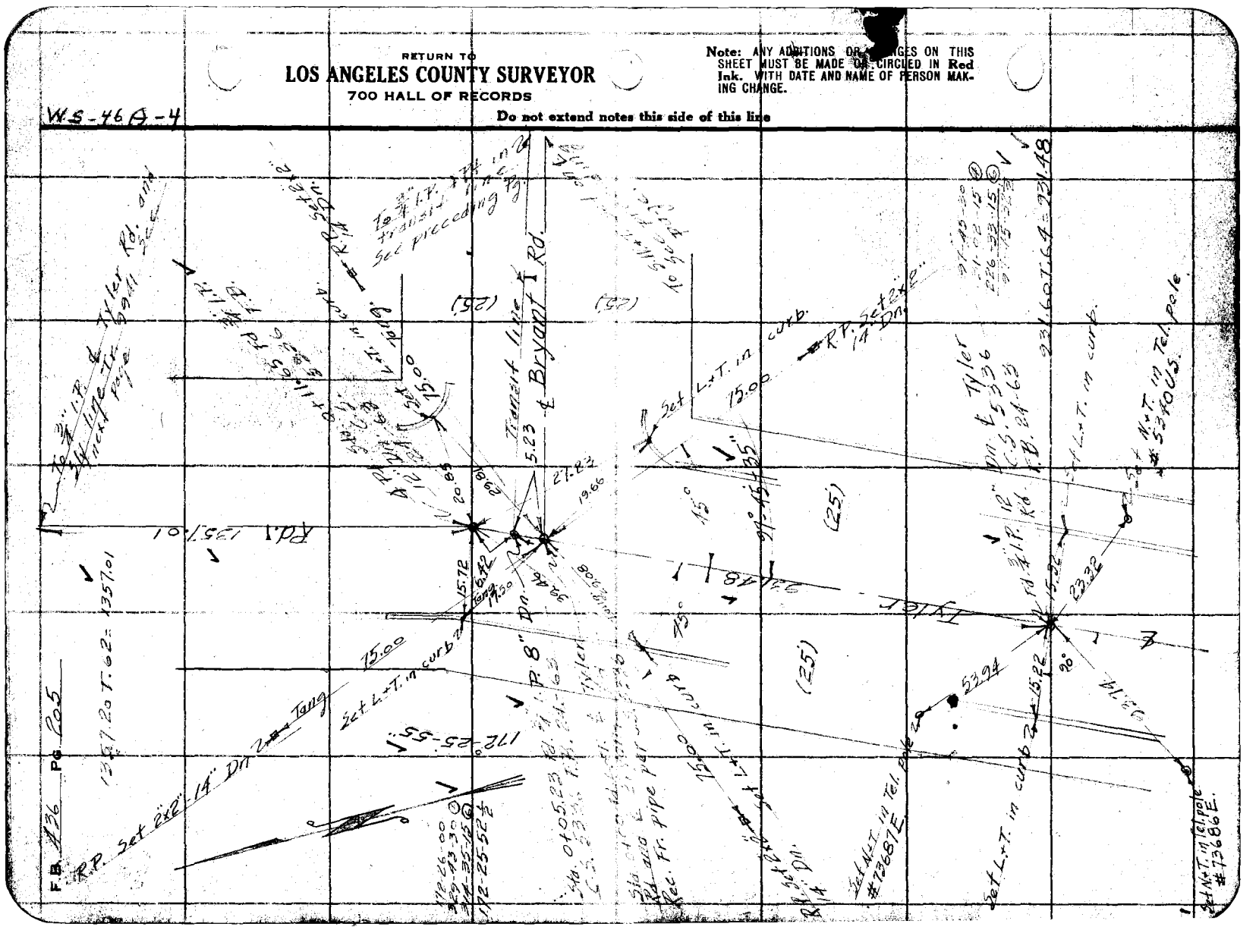
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS-46A-4

Do not extend notes this side of this line



Notes Ch'd by McPherson	Survey of Tyler Road	F.B. 436	Pg. 206
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.		
Office Work Rice-Taylor	Surveyed by Rosecrans		
Checked Drew	Notes Date 4-28-33		
Date June - 1934	Indexed A. C. Johnson		

W.S. 46 A-4

Fd. 2" I.P. plug + tack 4" above surface. R.P. Set 2"x2"-18" Dn. & Prod.

24.44

30.00

(25')

408.03

Road

To 3/4" I.P. at P.I. 12" Dn. See next page.

(25')

℄ Pt. Sta. 15+56.33 Fd. 3/4" I.P. 8" Dn. C.S. 5336 F.B. 25-43.

25.57

28.90

R.P. Set 2"x2"-14" Dn. on ℄ Prod.

120°-06'-25"

120-06-30
120-25-30 (4)
360-38-15 (6)
120-06-22 1/2

408.09 T. 62 = 408.03

Tyler

(25')

(25')

187.69 T. 64 = 187.67

187.67

Set N&T. in St. marker

R.P. Set 2"x2" 12" Dn.

Set N&T. in Tel. pole #A34062T.

Set N&T. in Tel. pole

Int. Sta. 13+68.66 Set 3/4" I.P. plug & tack 6" Dn.

75.00

36.61

66.07

25.17

Lambert Ave.

To 4" I.P. filled with Conc. 12" above S.E. Cor. lot Tr. 3293 M.B. 36-47

(30')

24.96

42.07

Set N&T. in St. Marker

Fd. 4" I.P. filled with Conc. and nail 12" Dn. Tr. #3293 M.B. 36-47

75.00 Tang.

45°

1357.01

90°-39'-25"

R.P. Set 2"x2" 14" Dn.

To 3/4" I.P. at ℄ Pt. Sta. 0+11.65 See Pg. 205

90-39-30
362-37-45 (4)
183-56-30 (6)
90-39-25

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-51

F.B. 436 Pg 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]
Map No. T-961
Office Work Rice - Taylor
Checked Rice
Date June - 1934

Survey of Tyler Road
M. D. 1148 Town No. 4N St'd Bk. of
Surveyed by Rosecrans
Notes
Date 5-1-33
Indexed A. C. Johnson

F.B. 436 Pg. 248

W.S. 4 A-41

To 3 N.&T. & Lower W. Azusa Rd. and E. of Tyler Rd. See next page.

Fd. 1" I.P. filled with conc. and mkd. Flush M.E. Cor. 0.04 E. and 0.04 S. of Cor. Fd. 1" I.P. filled with conc. and mkd. Flush M.E. Cor. 0.04 E. and 0.04 S. of Cor.

Fd. 1" I.P. filled with conc. and mkd. Flush M.E. Cor. 0.04 E. and 0.04 S. of Cor. Lot 1, T.R. 3092 Fd. 36-41

81-20-15
81-20-20
81-20-22½

Fd. 3/4" I.P. filled with conc. and mkd. 1/8 Dia. 2 E. Cor. Lot 1, T.R. 3092 Fd. 36-41

Fd. 3/4" I.P. 0.08 E. of Cor. J.B. Palen T.R. 3092

R.P. 5x6 2x12" Dia. 18"

100.00

2708 2678

43.71

0.08

100.00

Emery Ave.

R.P. 5x6 2x12" Dia. 18"

Fd. 1" I.P. filled with conc. and mkd. 1/8 Dia. 2 E. Cor. NW Cor. Lot 6, T.R. 3092 Fd. 36-41

24.61

1.66

112-15-35

112-15-30
89-02-30
202-30-40
112-15-37½

Fd. N.-T. in R. pole 4.23 E.

Punch mark top of Fire Plug

686.51

Δ 71° 54' 23.15 Fd. I.P. 12" Dia. C.S. 12.35 F.B. 25-41

686.57 T. to = 686.51

(20)

(30)

71-21-30
285-25-30
68-08-45
71-21-27½

Tyler Road

Punch mark top Fire Plug

71-21-25

(30)

Mc Girk Ave.

Fd. 3/4" I.P. filled with conc. and mkd. 1/8 Dia. 2 E. Cor. 6 Tr. 3092 M.B. 36-41

24.73

50.22

Int. 3/4" I.P. 2.24 E. and 2.12 Dia. Tr. 3092 M.B. 36-41

66.42

Fd. 2" I.P. Plug & tack Flush E. Prod Fr. E.

66.63

25.00

24.03

Fd. 3/4" I.P. filled with conc. and mkd. 1/8 Dia. 2 E. Cor. Lot 1, T.R. 3092 M.B. 36-41

Fd. 1" I.P. 18" Dia. & Cedar Post Headed E. & W. McGirk Ave. 2.12 E. and 2.12 N. of Int. of Tyler Rd. & McGirk Ave. T.R. 3092 M.B. 36-41

24.16

To 3/4" I.P. at Pt. See preceding Page.

Fd. 3/4" I.P. 4.36 E. of Cor.

Fd. 3/4" I.P. 2.24 E. and 2.28 N. of Cor. and mkd. 1/8 Dia. 2 E. Cor. Lot 1, T.R. 3092 M.B. 36-41

Fd. 3/4" I.P. 4.72 E. of Cor.

Fd. 3/4" I.P. 2.69 Fd. 1" I.P. Filled with conc. and mkd. 1/8 Dia. 2 E. Cor. and mkd. 1/8 Dia. 2 E. Cor. Lot 1, T.R. 3092 M.B. 36-41

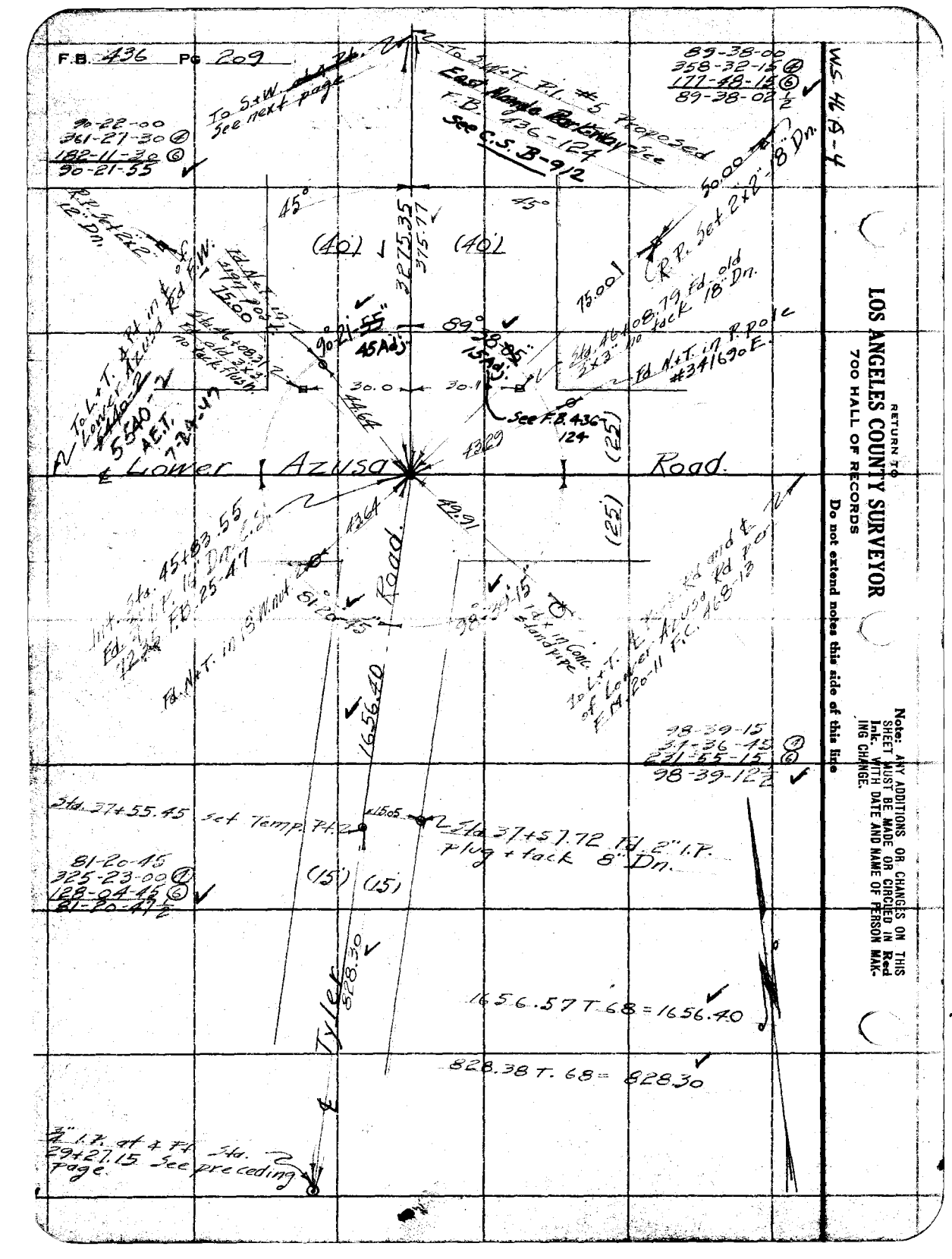
Fd. 3/4" I.P. 4.72 E. of Cor.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR COMPILED IN RED INK, WITH INITIALS AND NAME OF PERSON MAKING CHANGE

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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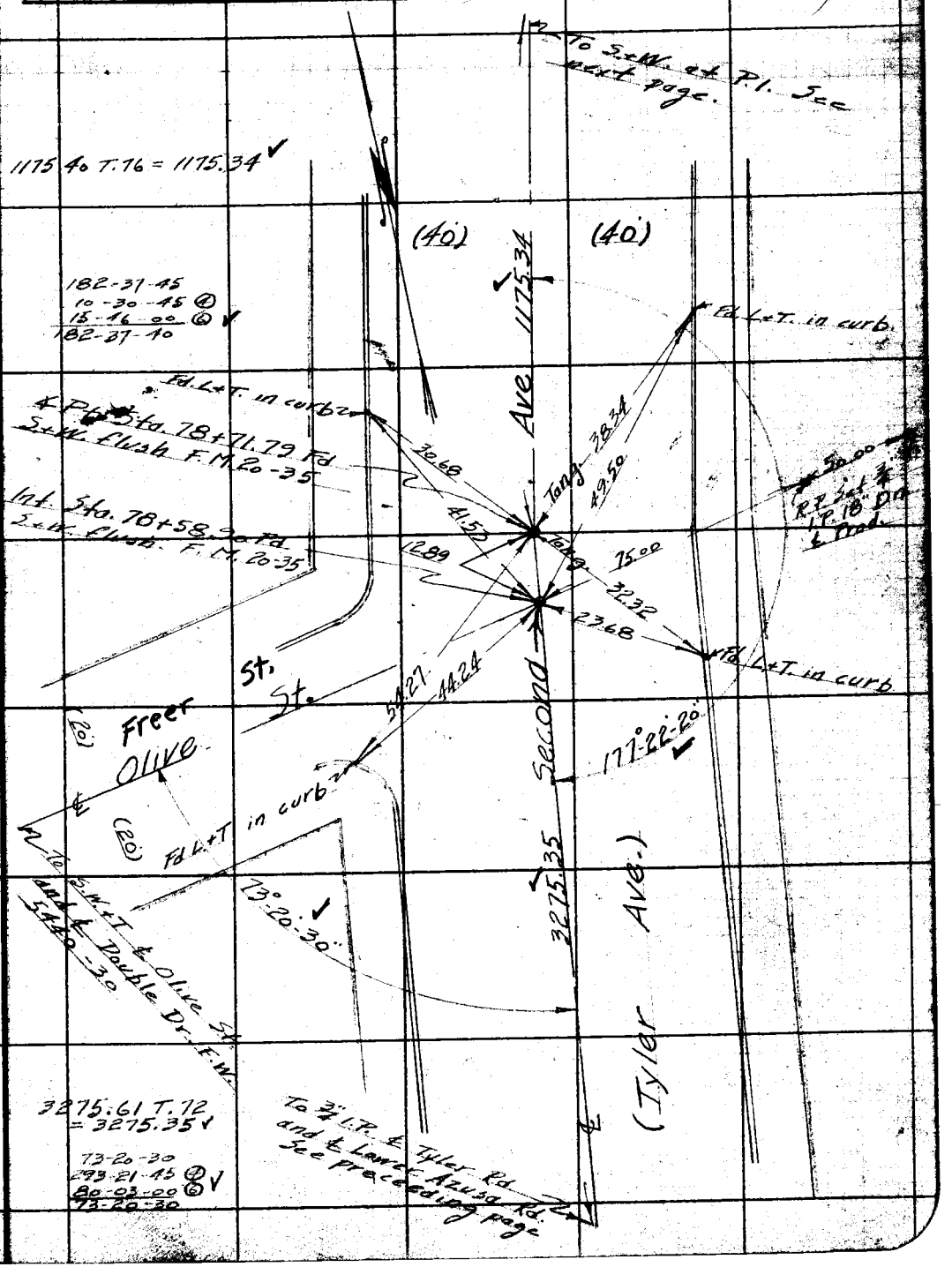
Notes Ck'd by McPherson	Survey of Tyler Road	F.B. 436	Pg. 210
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.		
Office Work Rice-Taylor	Surveyed by Rosecrans		
Checked Drew	Notes Date 5-3-33		
Date June-1934	Indexed A. C. Johnson		

W.S. 46-4-3



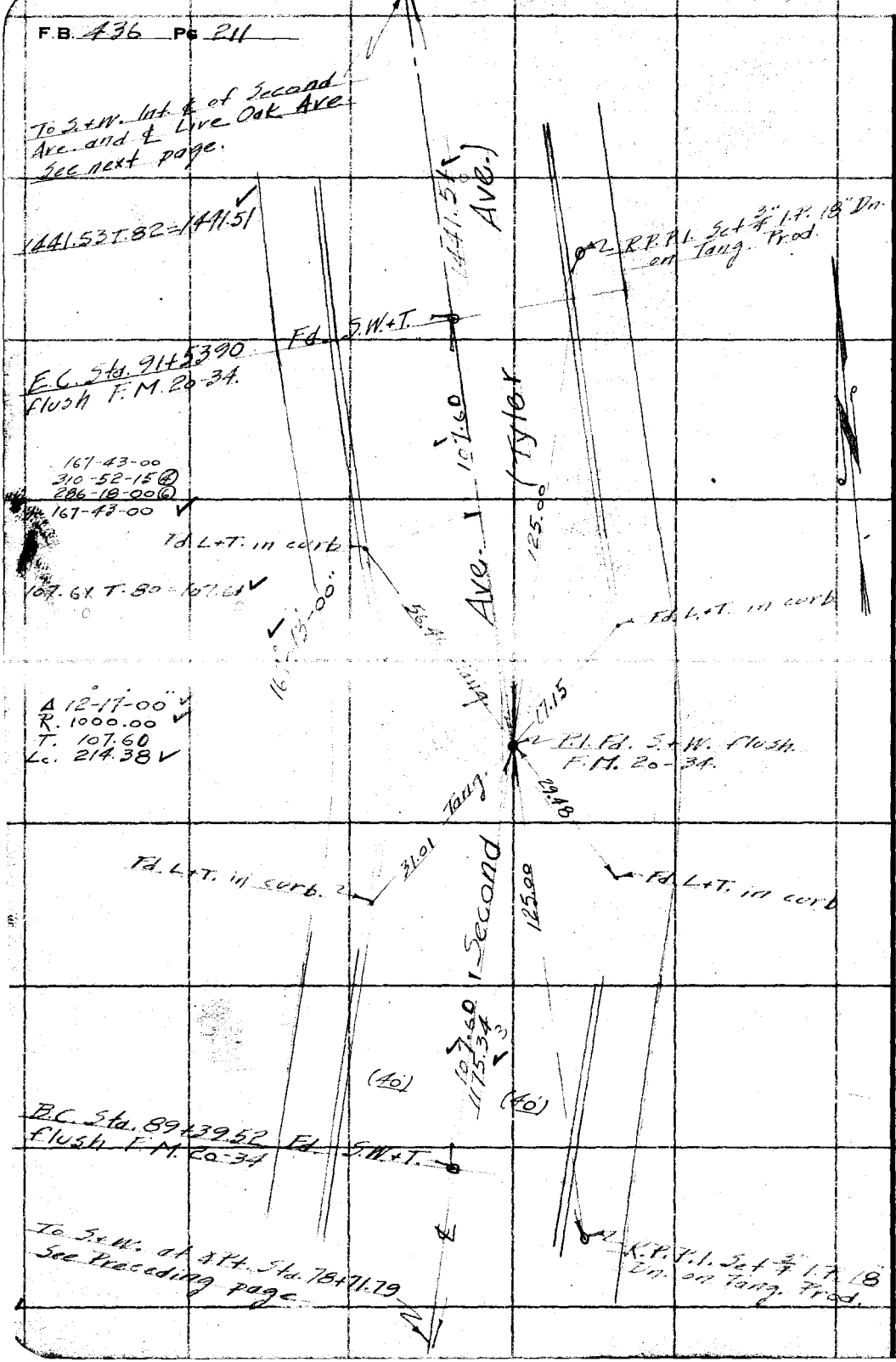
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 547 10M 5-31

F.B. 436 PG 211

W.S. 46 A-3



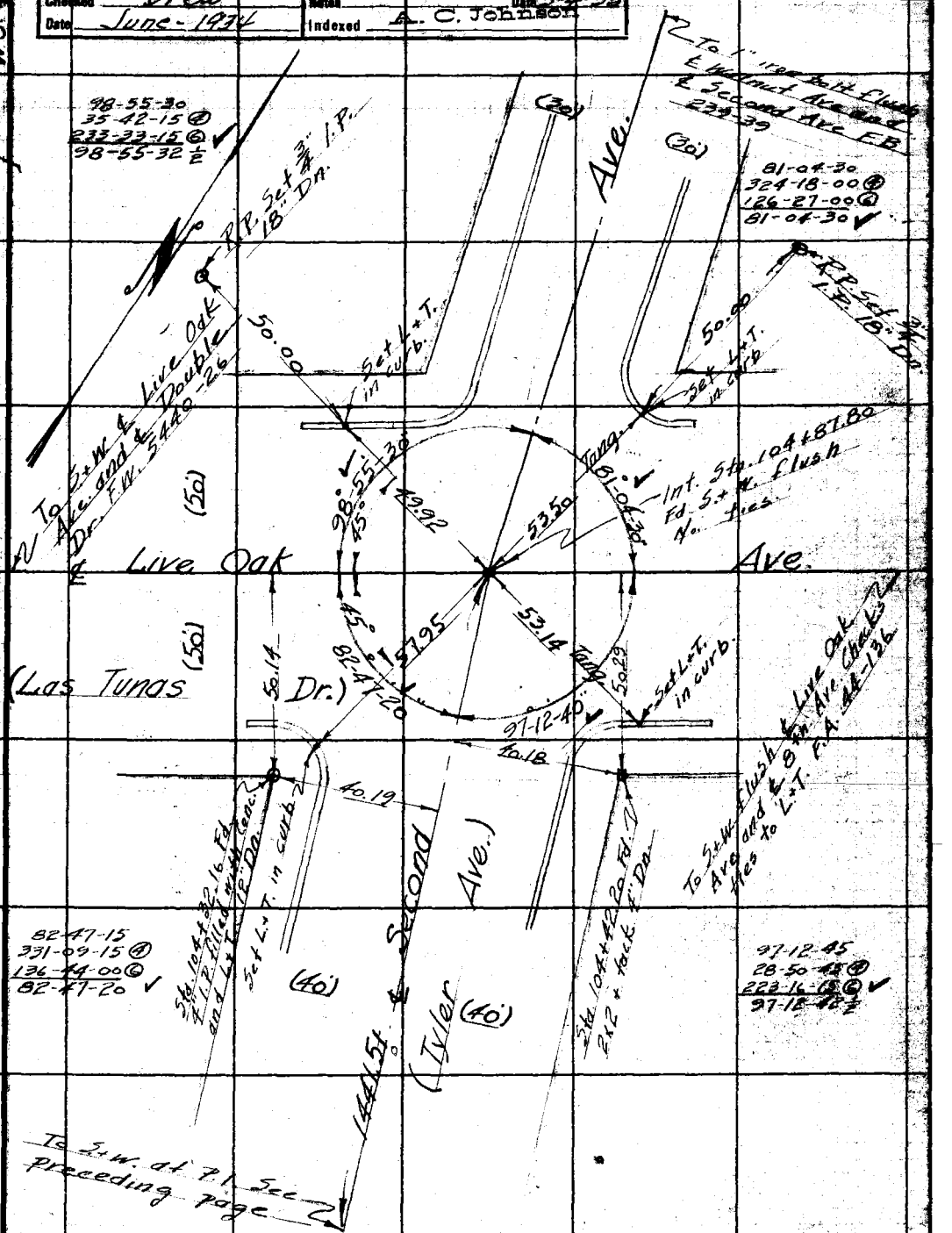
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Tyler Road	F.B. 436	Pg. 218
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.		
Office Work Rice-Taylor	Surveyed by Rosecrans		
Checked Drew	Notes Date 5-4-33		
Date June-1934	Indexed A. C. Johnson		

W.S. 46 A-3



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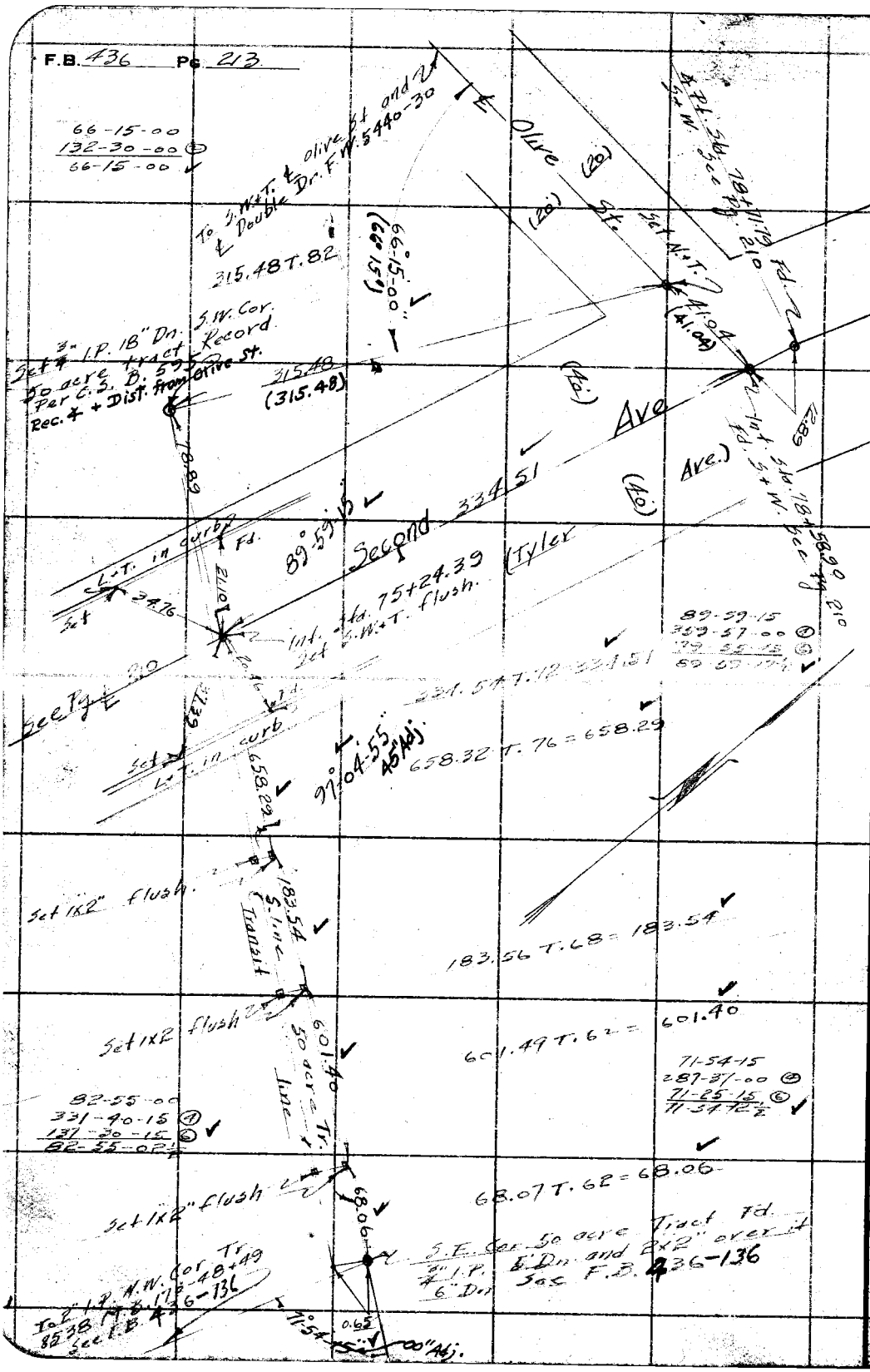
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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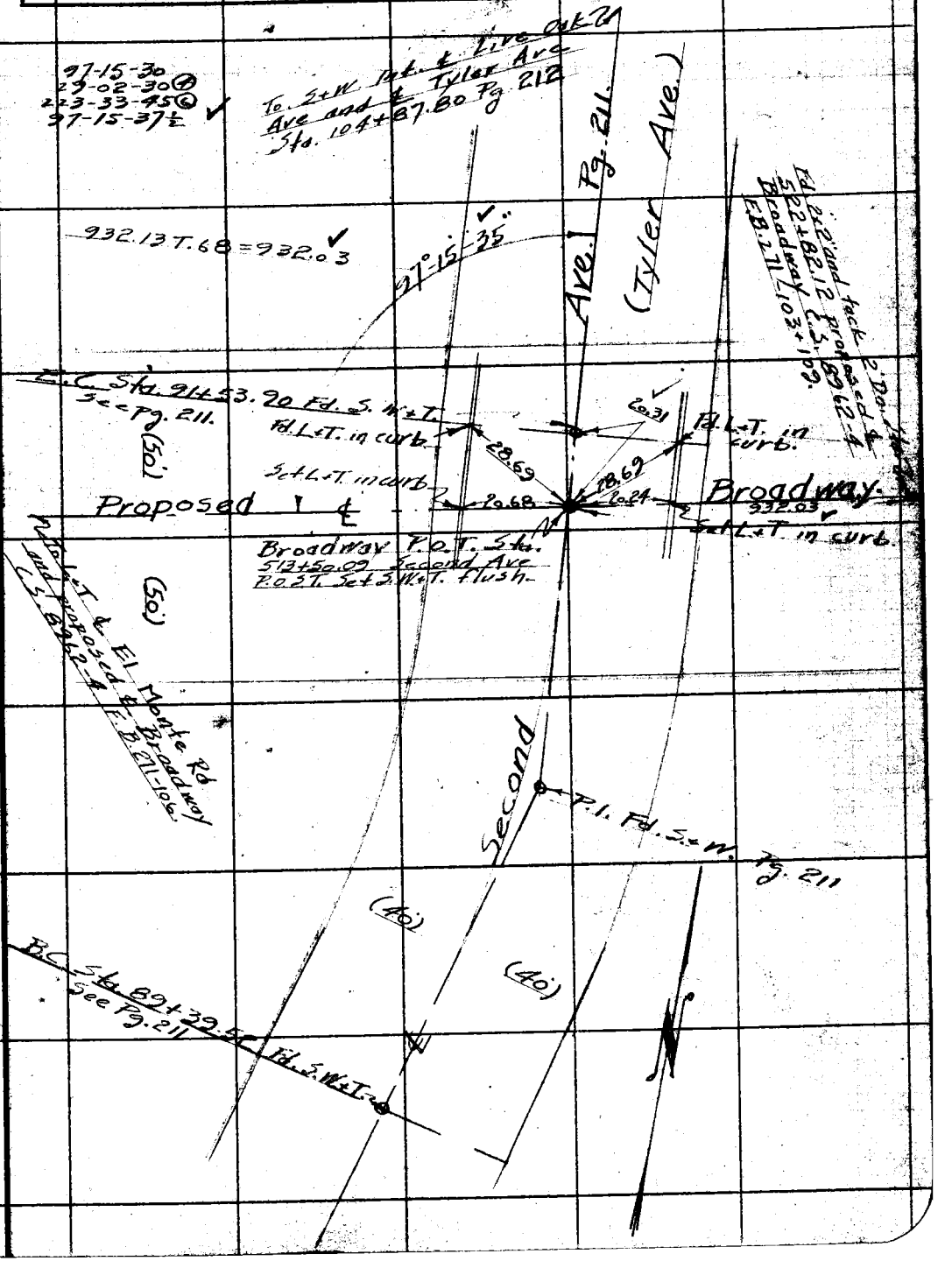
Notes Ck'd by McPherson	Survey of Tyler Road	F.B. 236	Pg. 214
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.		
Office Work Rice-Taylor	Surveyed by Rosecrans		
Checked Drew	Notes Date 5-8-33		
Date June- 1934	Indexed A. C. Johnson 5-17-33		

W.S. 46 A-3

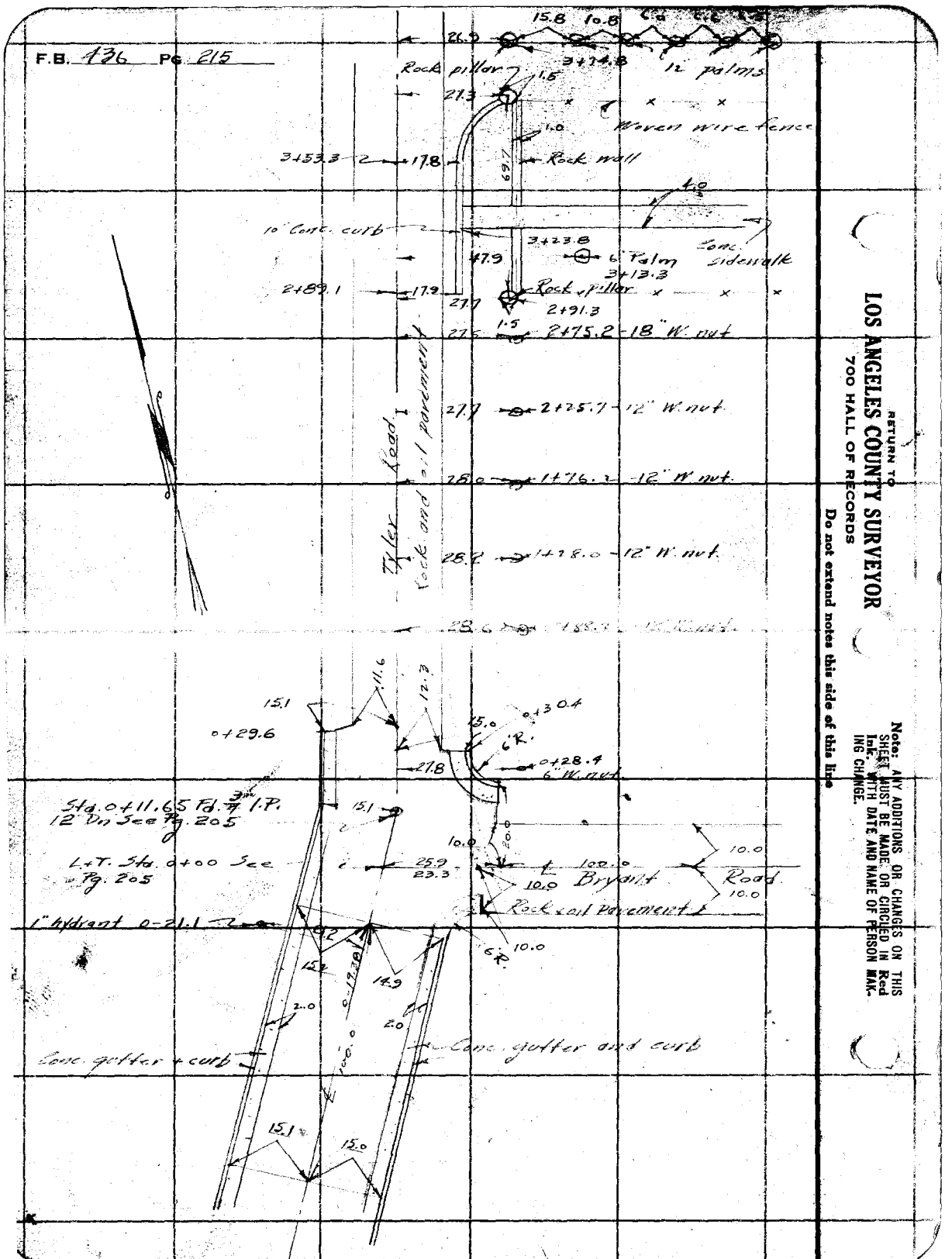


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

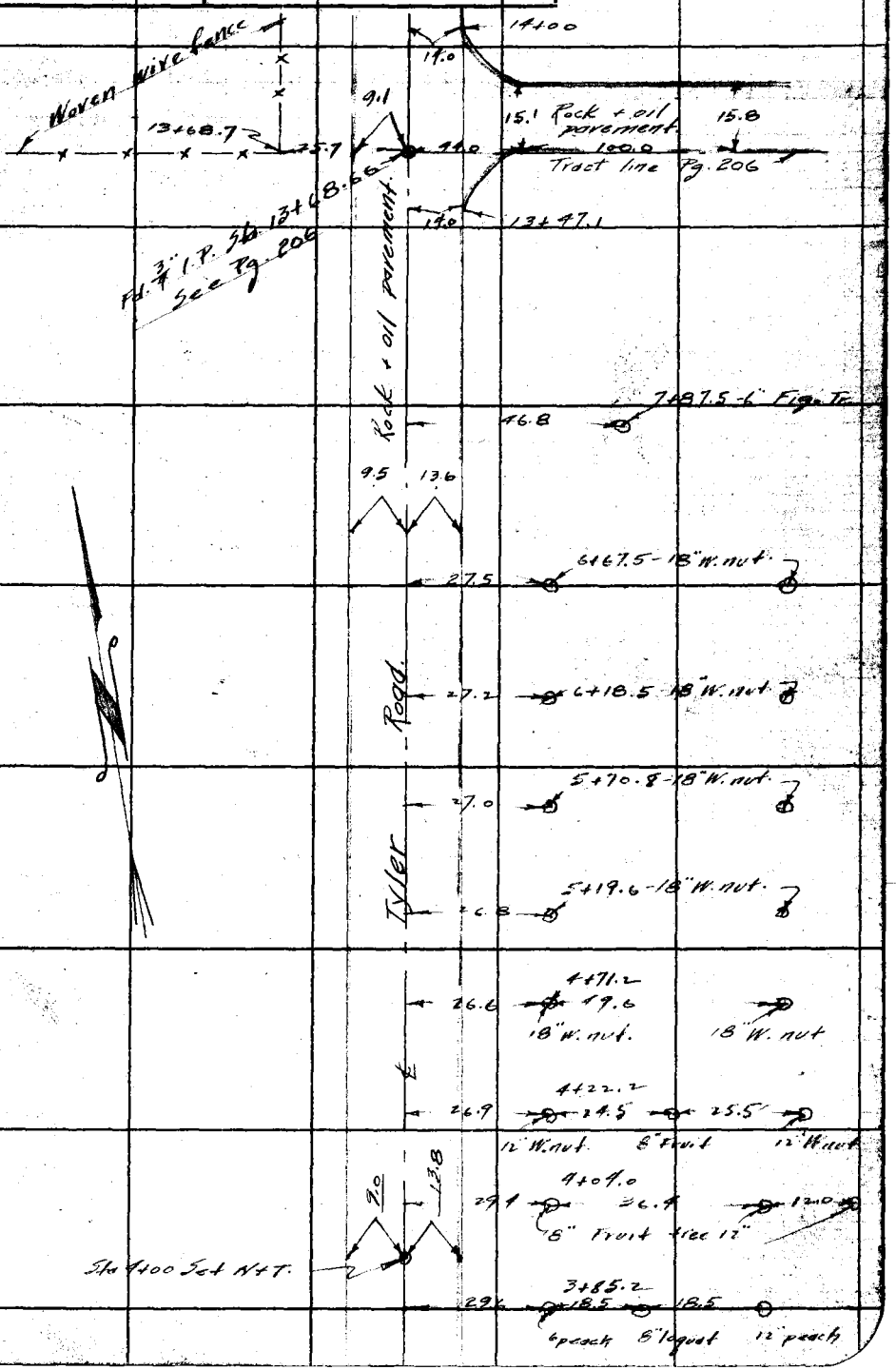


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Tyler Road.	F.B. 436 Pg. 216
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.	Cont. bottom next page
Office Work Rice-Taylor	Surveyed by Rosecrans	
Checked Drew	Notes Date 5-8-33	
Date June-1934	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

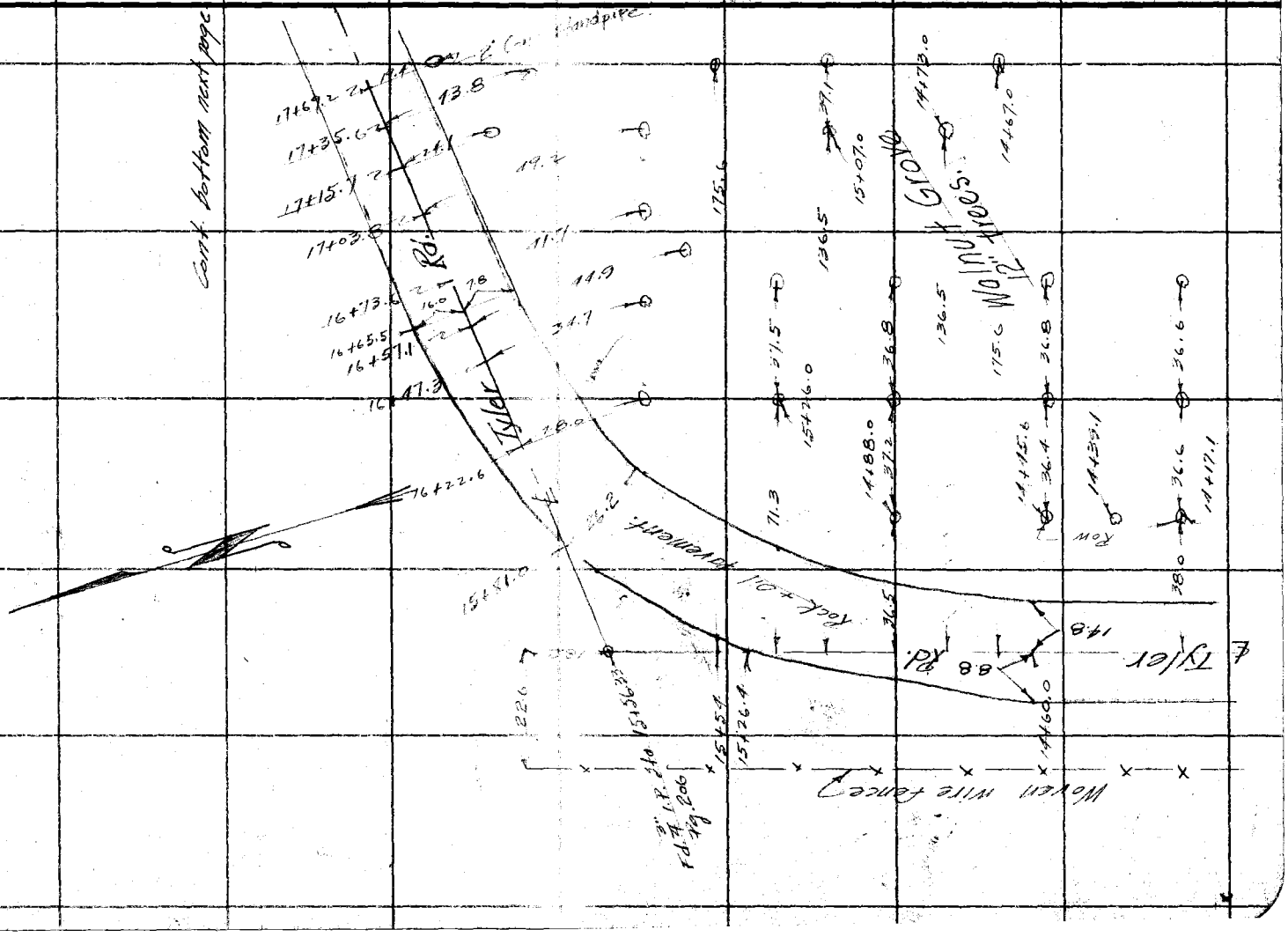
Do not extend notes this side of this line

FORM 847 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 1126 Pg. 21

Notes Ck'd by Drew	Survey of Tyler Road
Map No. B-921	W. O. 7148 Tape No. 041 Bk'd 84 of F.
Office Work Rice-Taylor	Surveyed by Rosecrans
Checked Drew	Notes Date 5-9-33
Date June-1934	Indexed A. C. Johnson

F.B. 136 Pg. 81

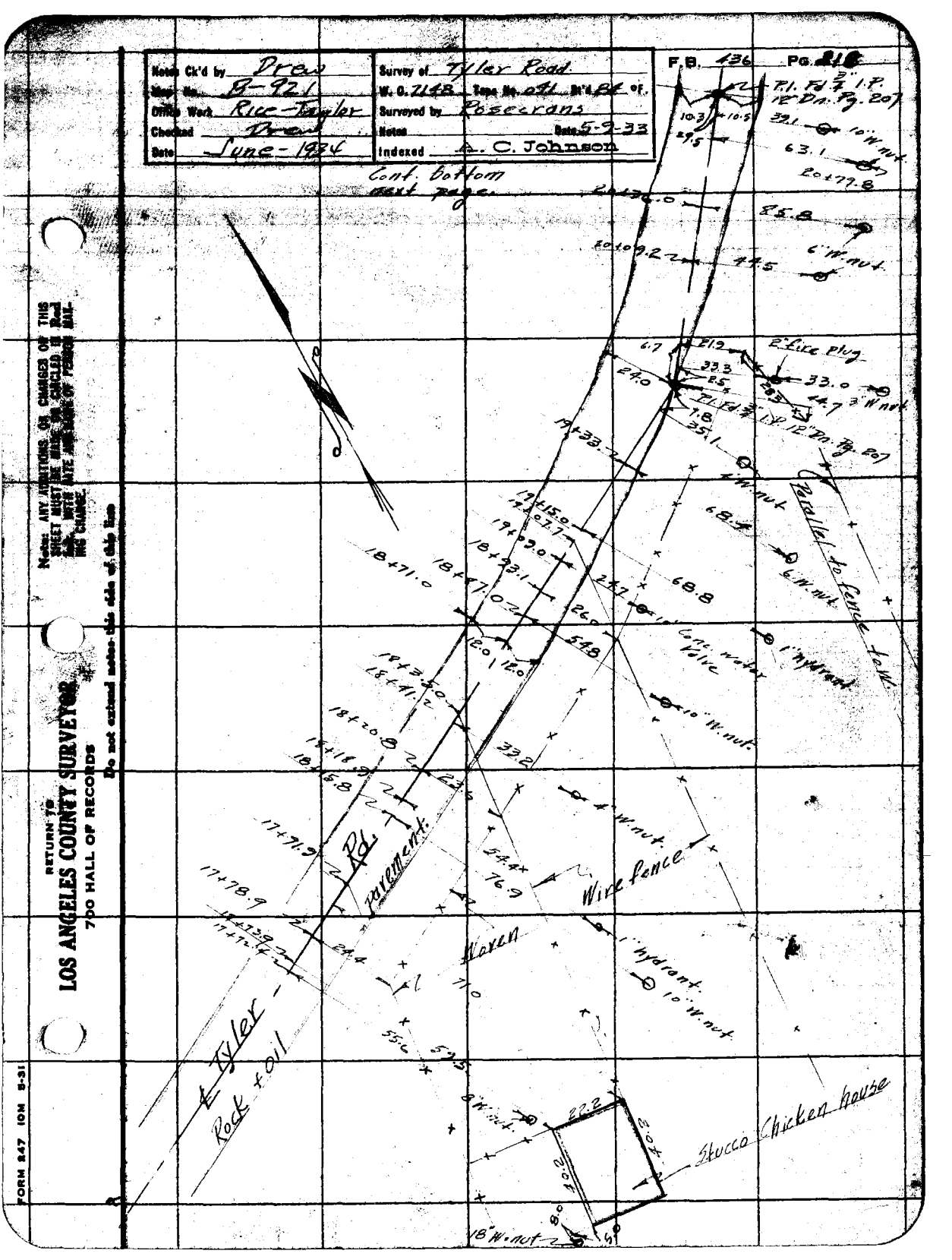
Cont. bottom next page.

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN RED AND WITH INK AUTHORITY OF PERSON MAKING CHANGE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

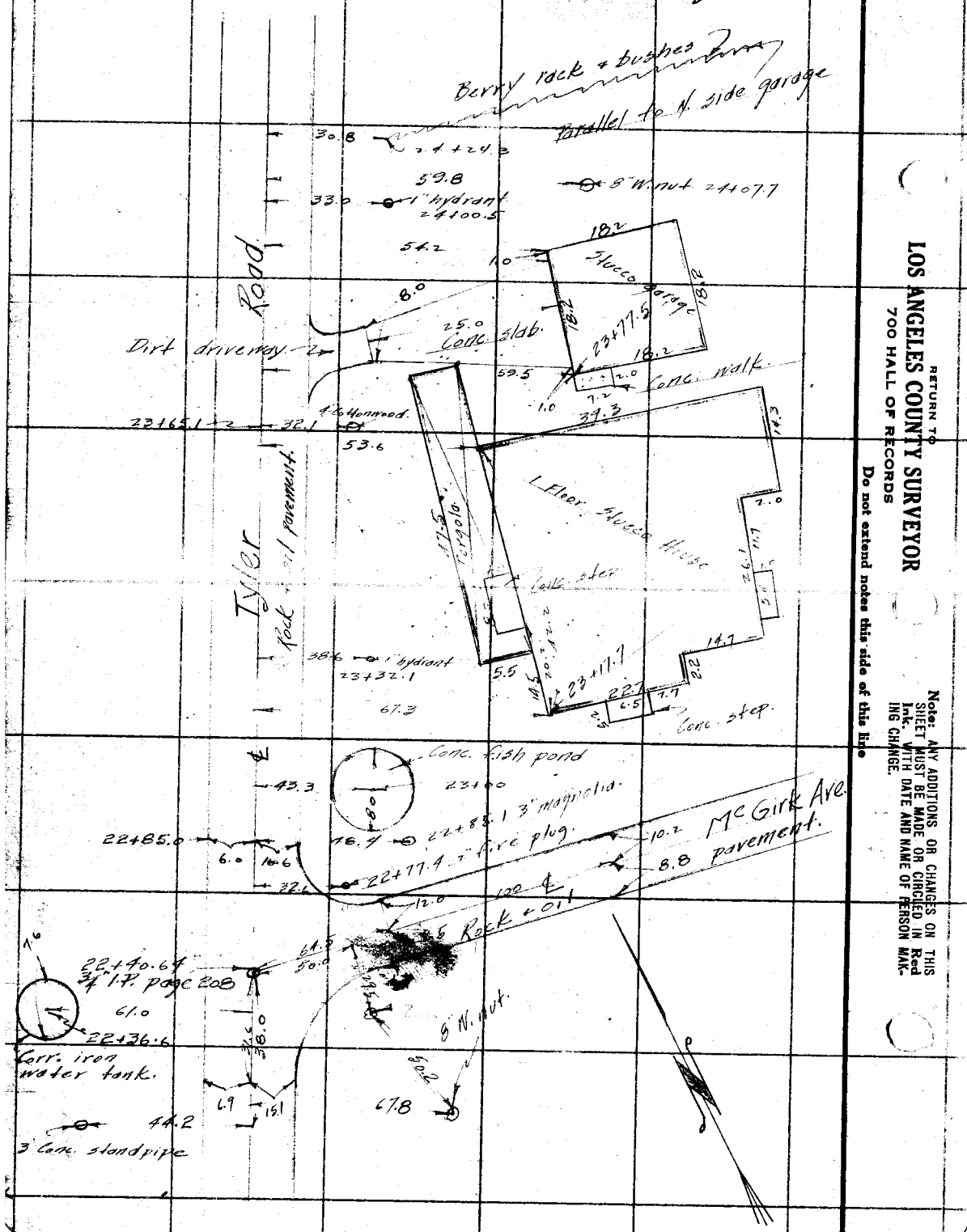
Do not extend notes this side of this line

FORM 847 10M 8-31



F.B. 436 Pg. 219

cont. bottom next page.

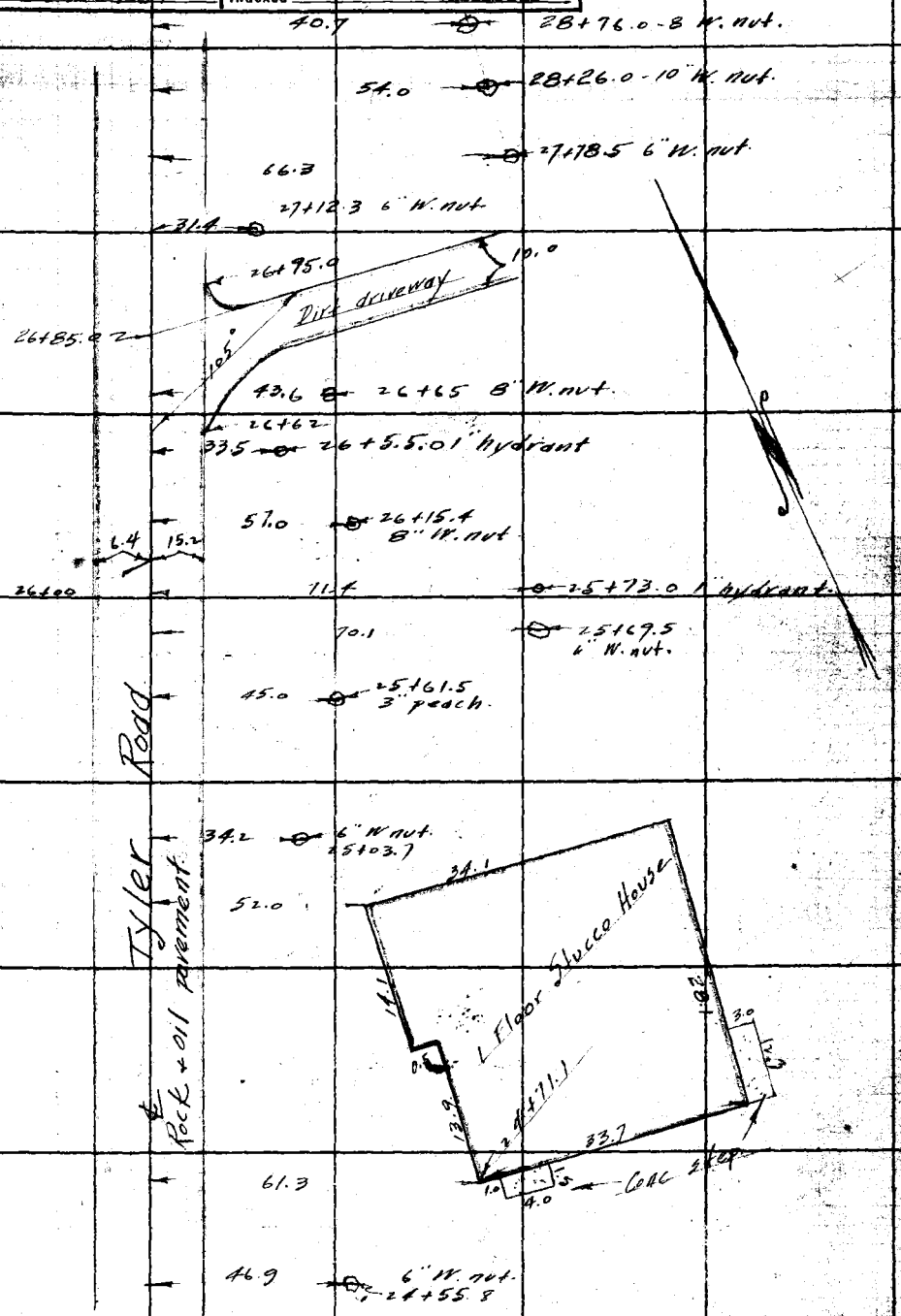


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tyler Road	F.B. 436 Pg. 220
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.	Cont. bottom Pg. 223.
Office Work Rice-Taylor	Surveyed by Rosecrans	
Checked Drew	Notes Date 5-9-33	
Date June-1934	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

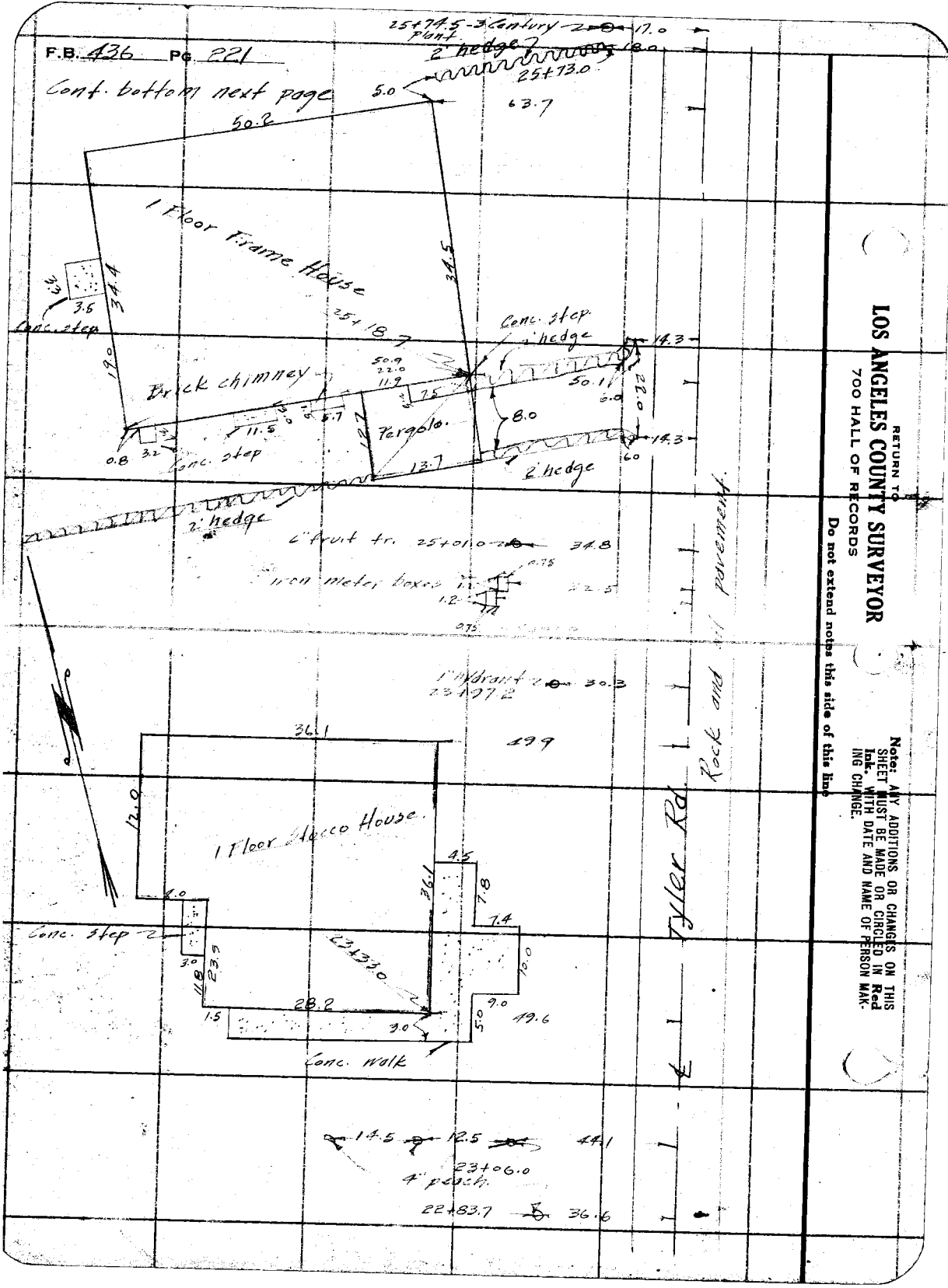
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 436 PG. 221

Cont. bottom next page



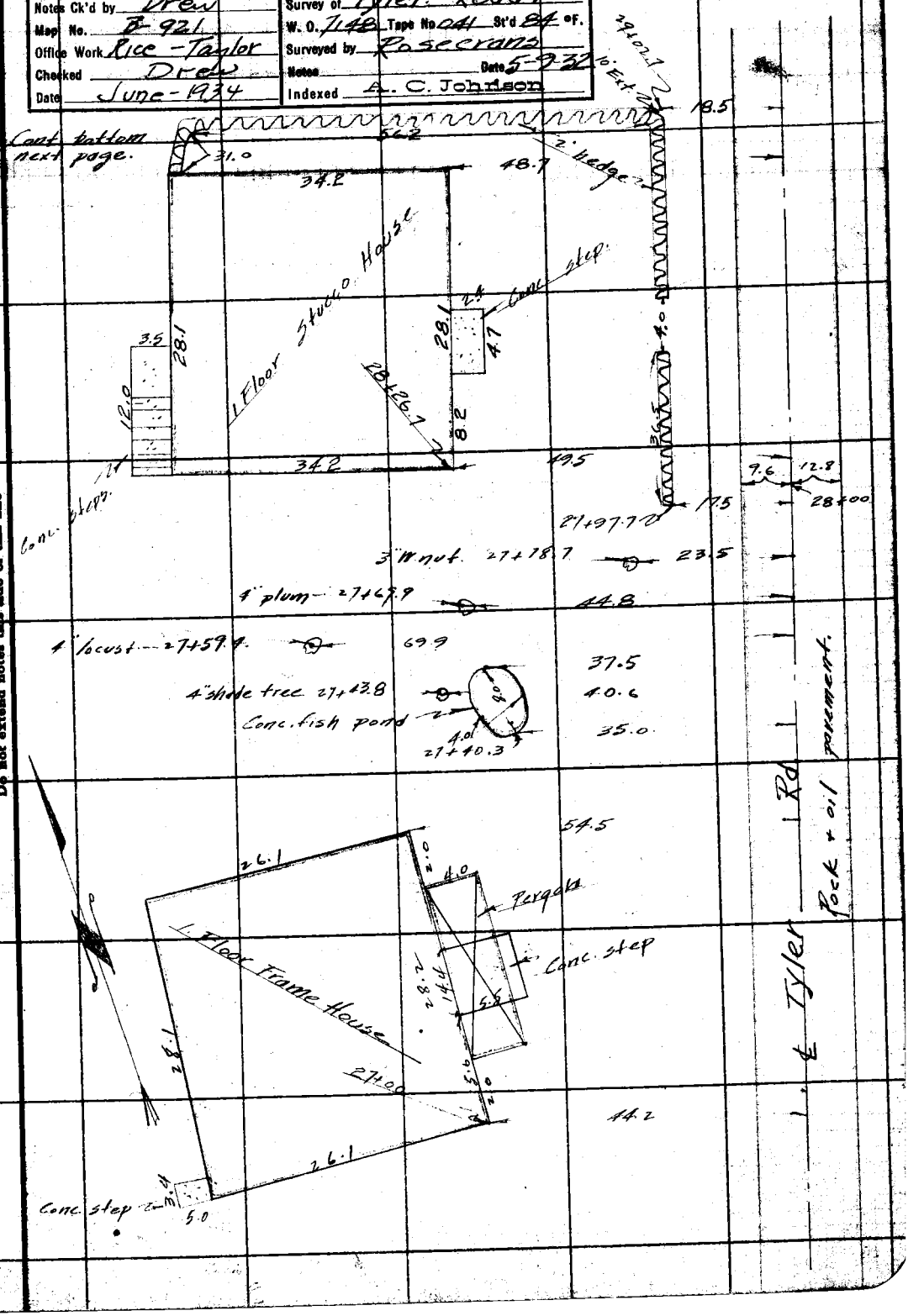
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tyler Road.
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.
Office Work Rice - Taylor	Surveyed by Rosecrans
Checked Drew	Notes Date 5-9-32
Date June-1934	Indexed A. C. Johnson

F.B. 436 Pg. 222



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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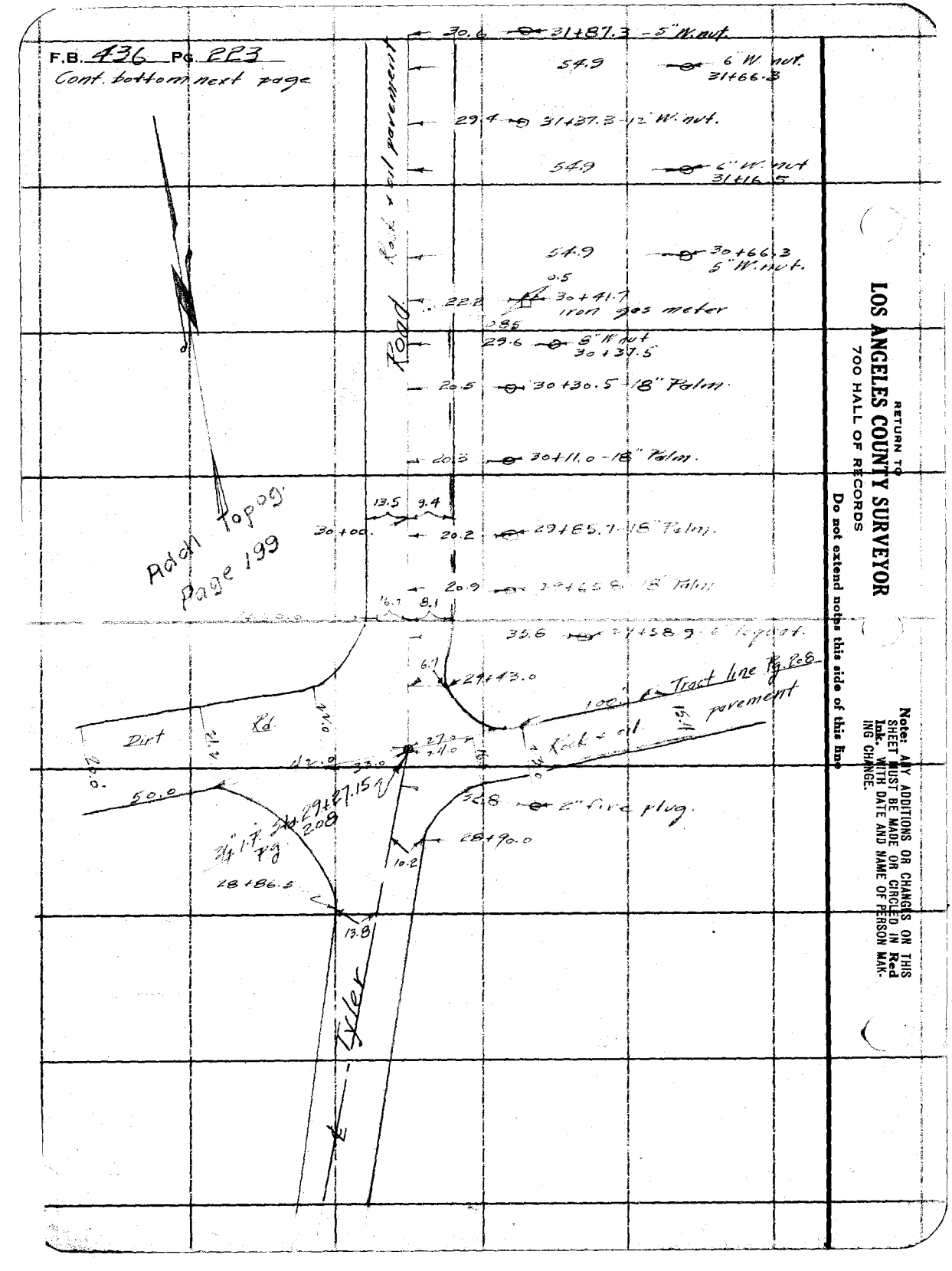
FORM 247 10M 5-31

F.B. 436 Pg. 223

Cont. bottom next page

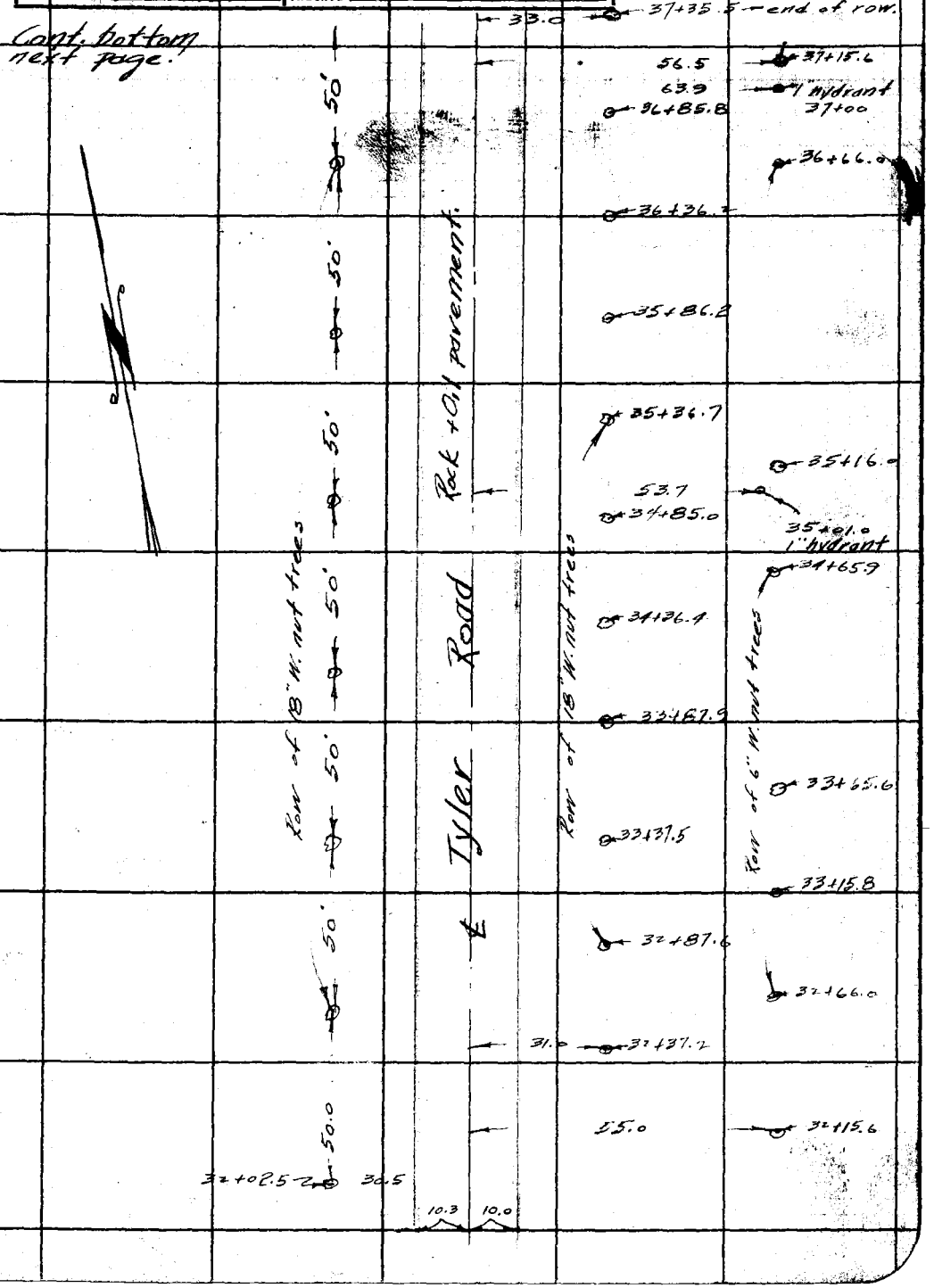


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tyler Road	F.B. 436 Pg. 224
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.	
Office Work Rice-Taylor	Surveyed by Roseerans	
Checked Drew	Notes Date 5-10-33	
Date June-1934	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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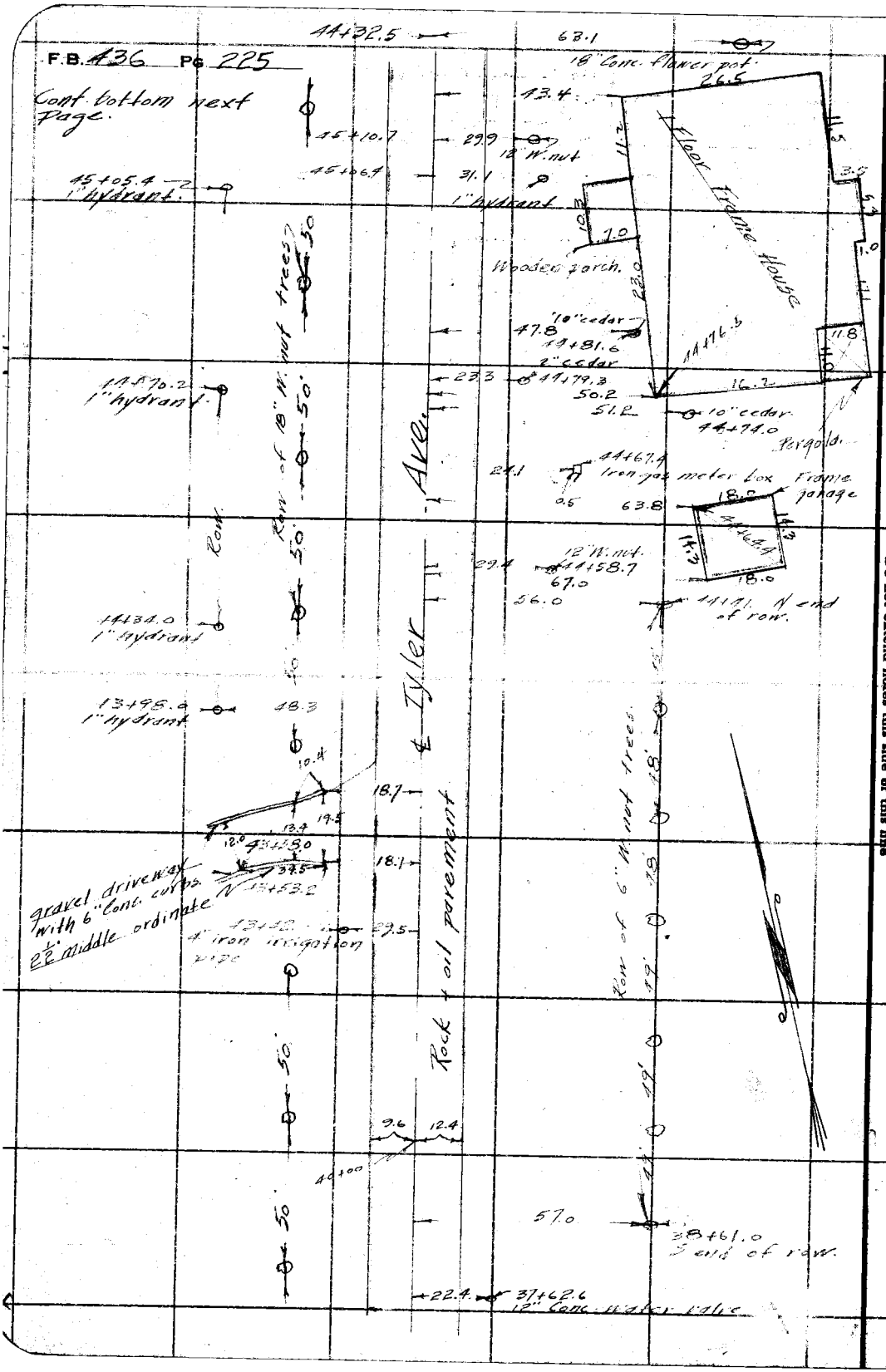
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Tyler Road.
Map No. 8-921	W. O. 748 Tape No. 011 St'd 84 PF.
Office Work Rice-Taylor	Surveyed by Rosecrans
Checked Drew	Notes Date 5-10-33
Date June - 1934	Indexed A. C. Johnson

F.B. 436 PG. 286

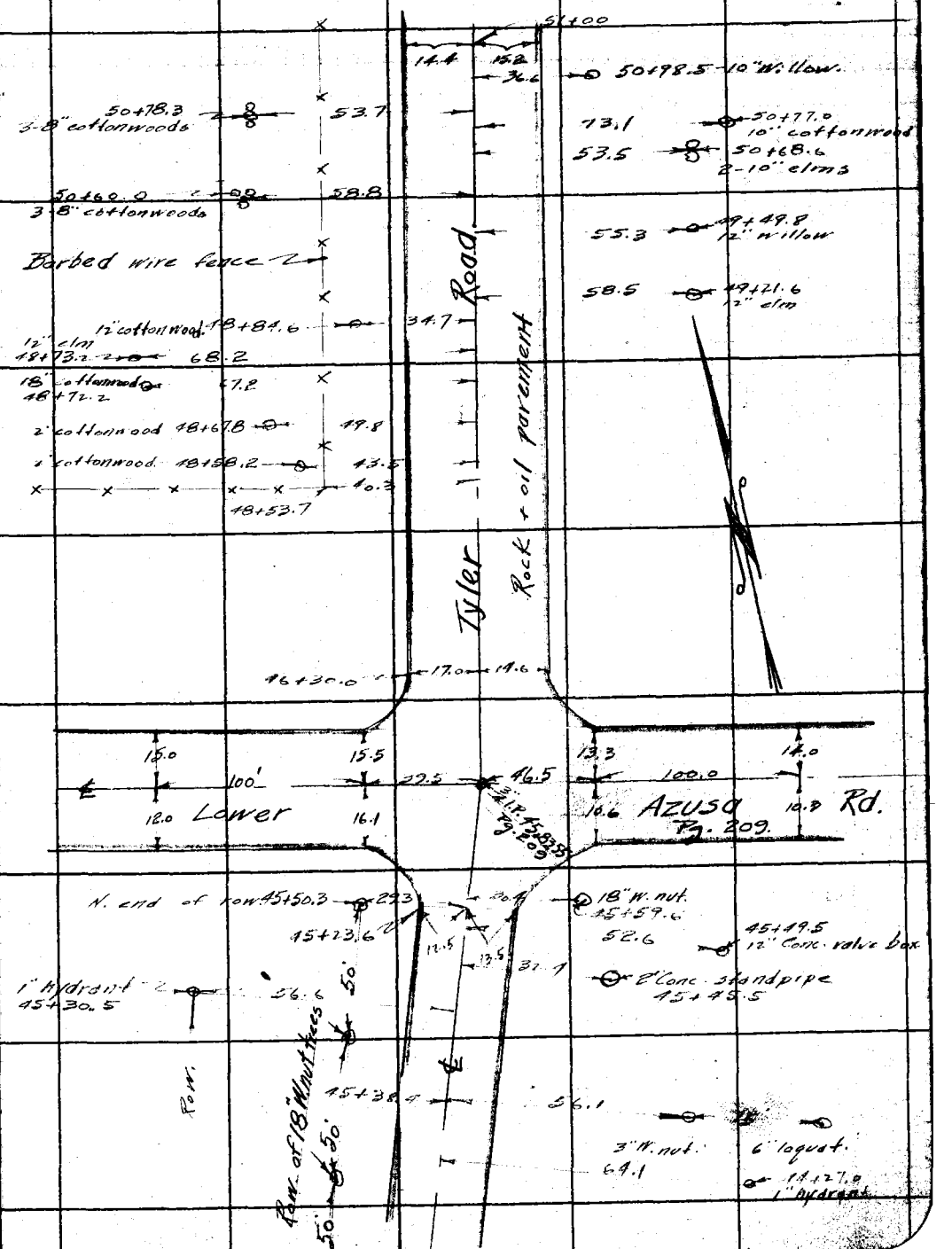
Cont. on bottom next page.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



F.B. 136 Pg 227

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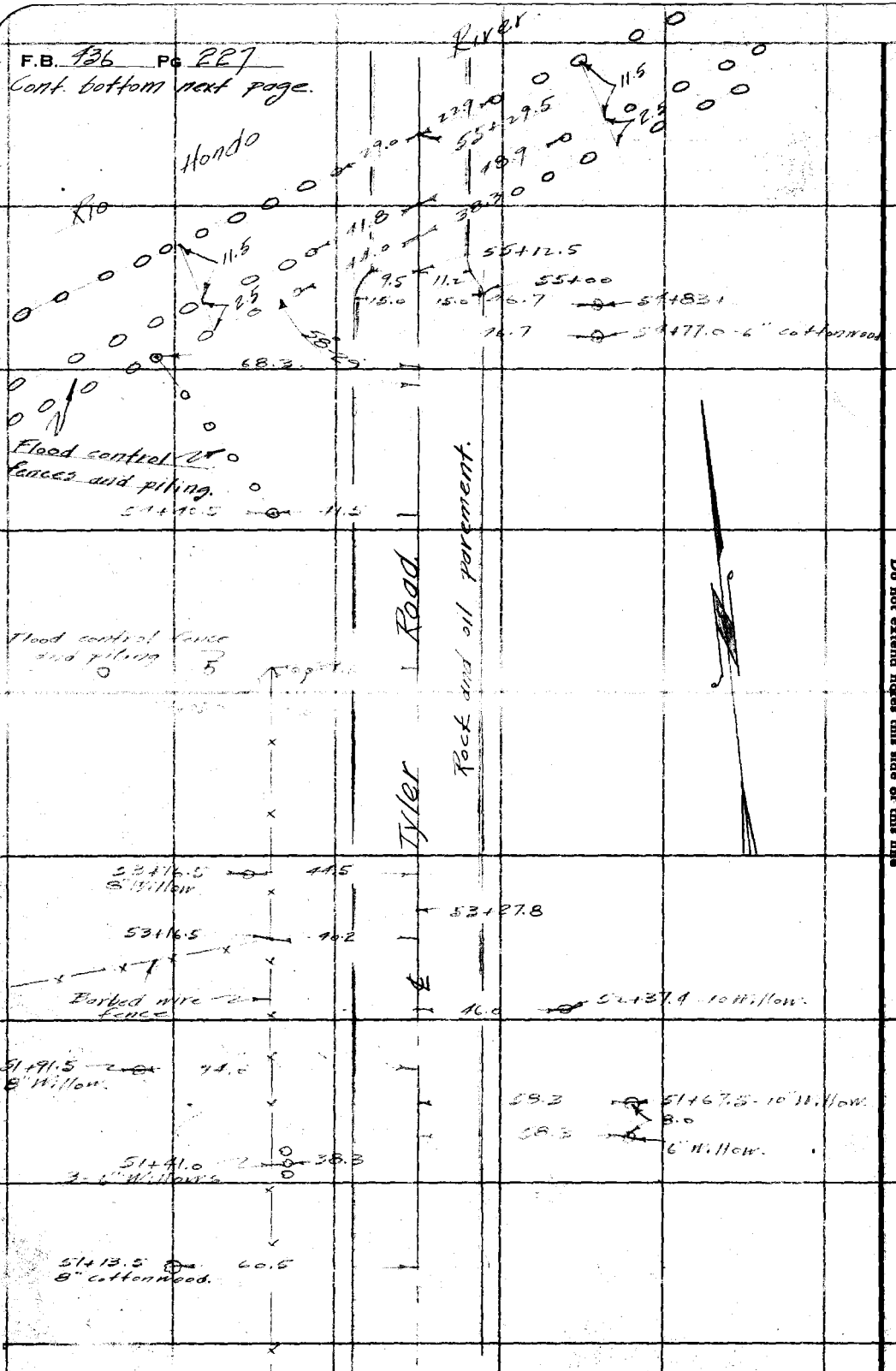

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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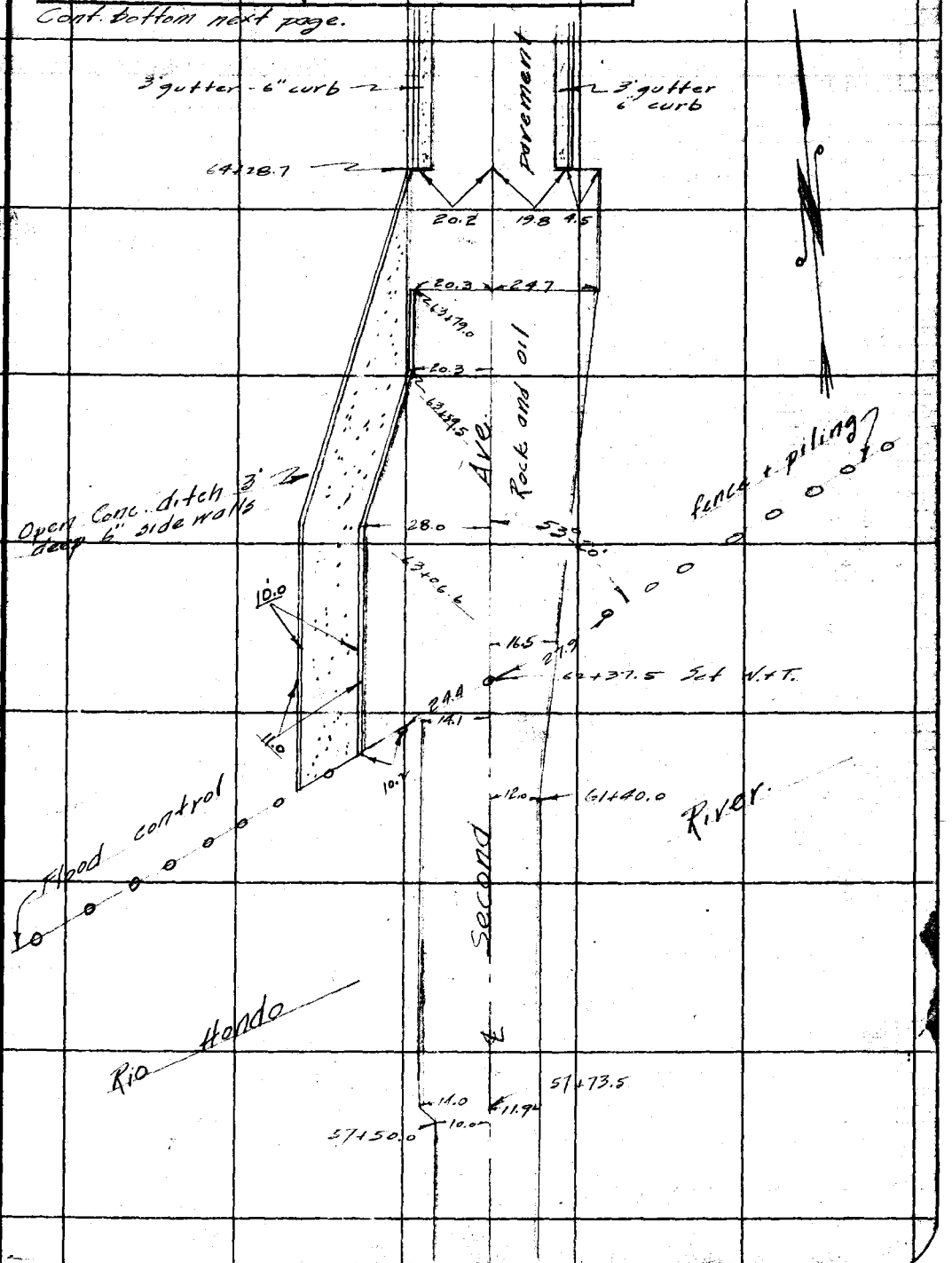
Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Tyler Road.
Map No. B-921	W. O. 748 Tape No. 041 St'd 84 of F.
Office Work Rio Taylor	Surveyed by Rozecrans
Checked Drew	Notes Date 5-10-32
Date June-1934	Indexed C. Johnson

F.B. 436 Pg. 428

Cont. bottom next page.



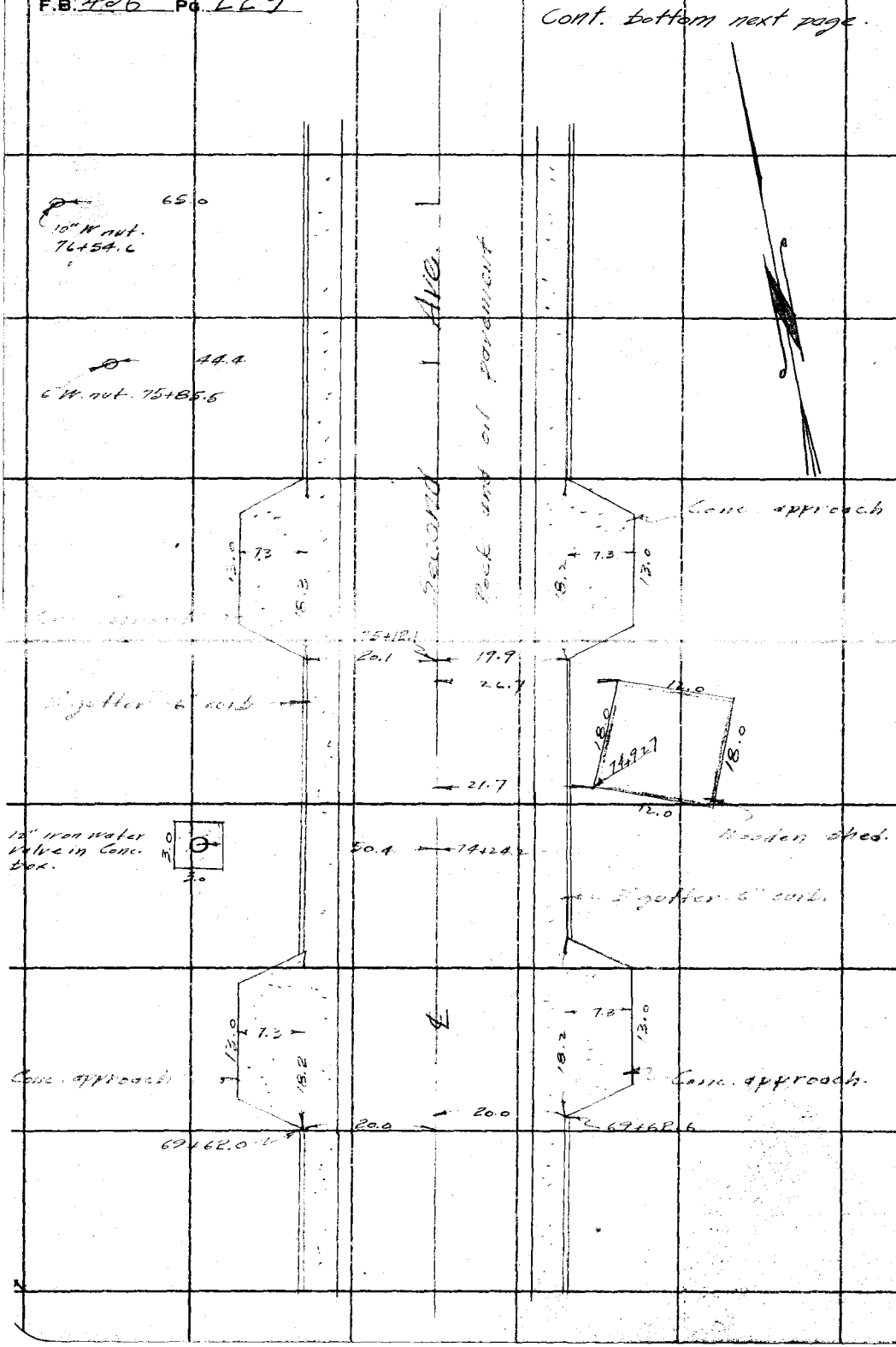
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 436 PG. 229



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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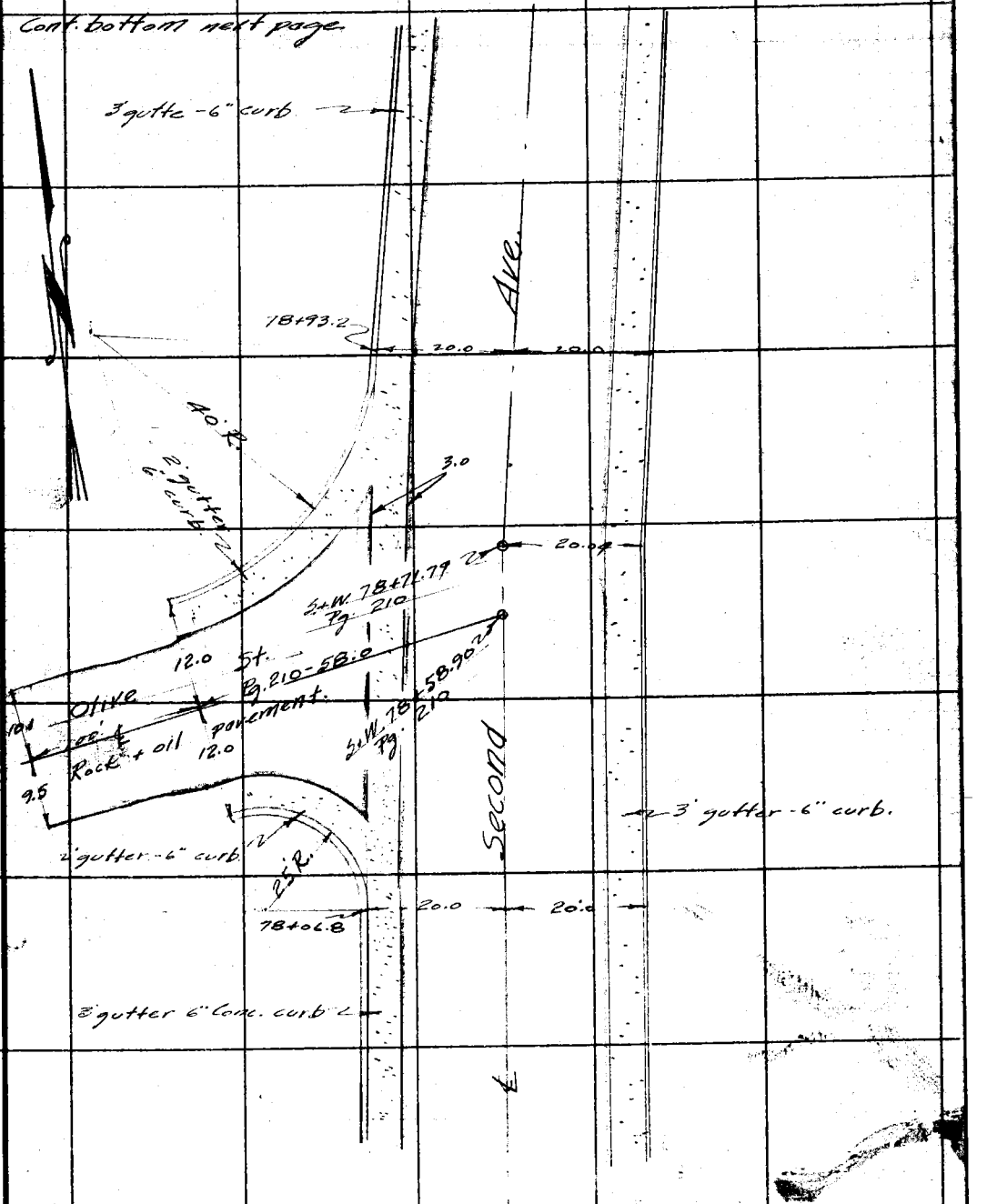
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tyler Road.	F.B. 436	Pg. [illegible]
Map No. B-921	W. O. 7148 Tape No. 041 St'd 84 °F.		
Office Work Rice-Taylor	Surveyed by Rosecrans		
Checked Drew	Notes Date 5-11-33		
Date June-1934	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

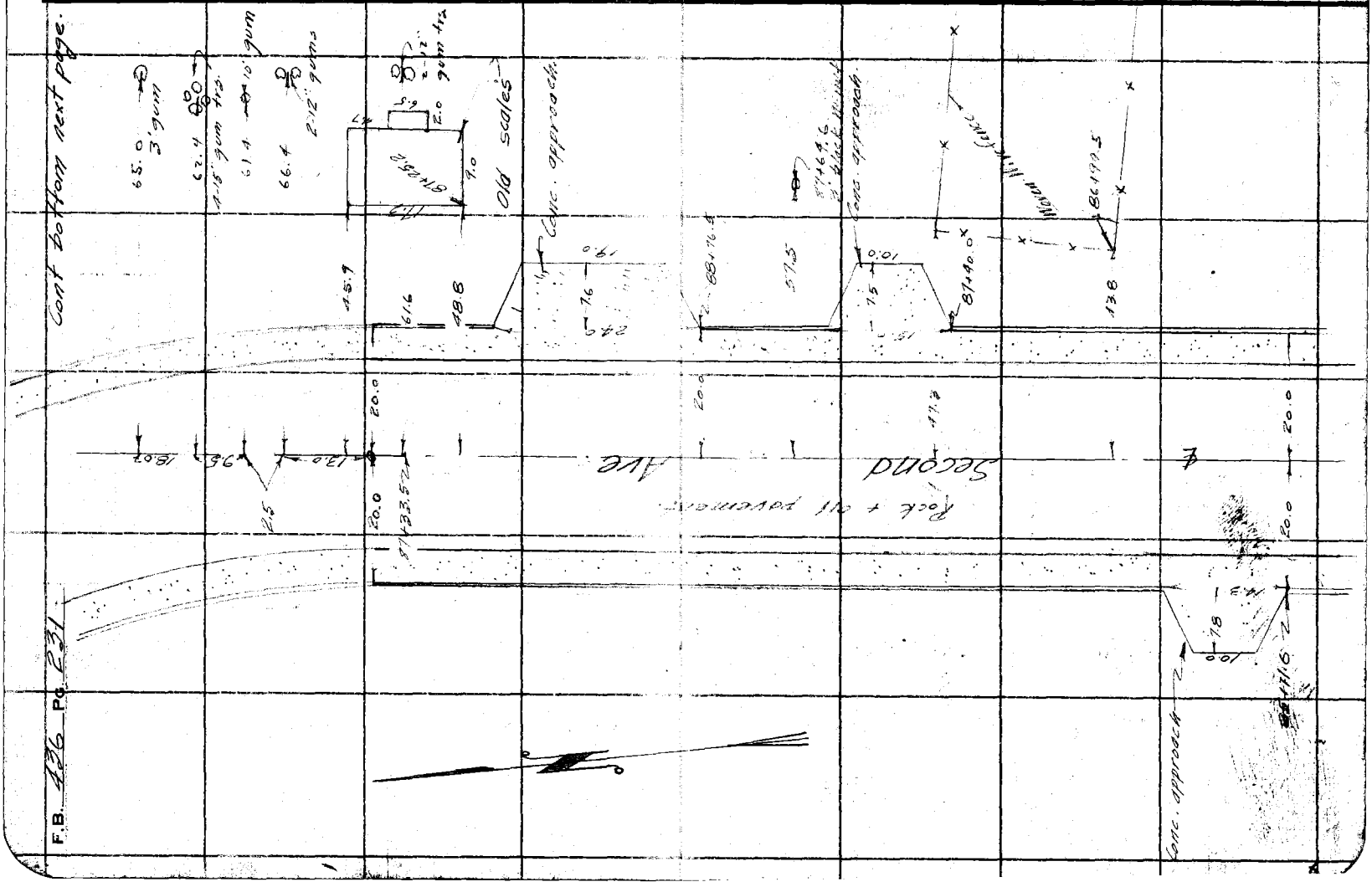
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

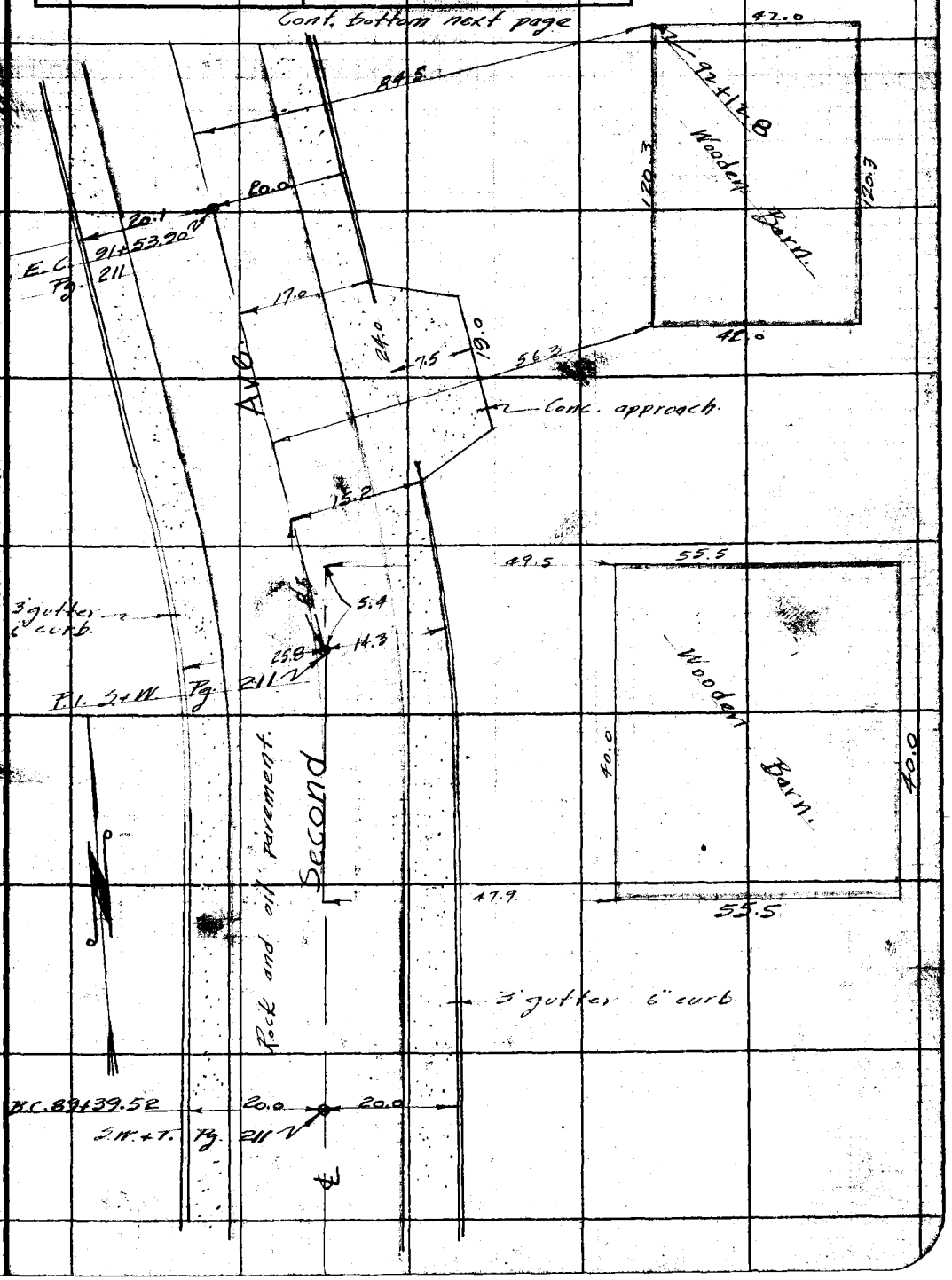
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Drew	Survey of	Tyler Road.
Map No.	B-921	W.O. 7148	Tape No. 041 St'd 84 °F.
Office Work	Rice-Taylor	Surveyed by	Rosecrans.
Checked	Drew	Notes	Date 5-11-33
Date	June-1934	Indexed	A. C. Johnson

F.B. 436 Pg. 292



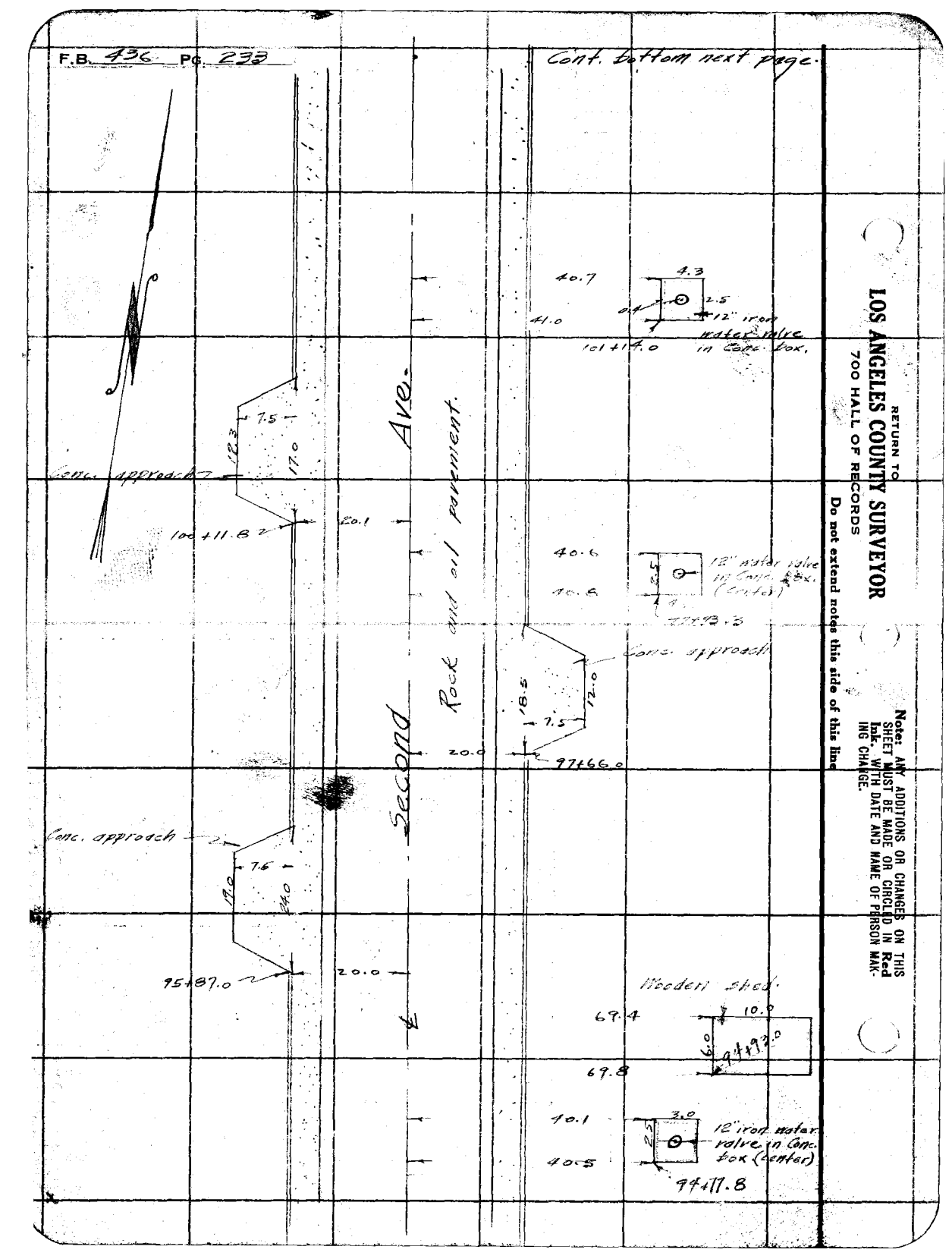
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CONTRACT OR Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 436 PG. 233



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

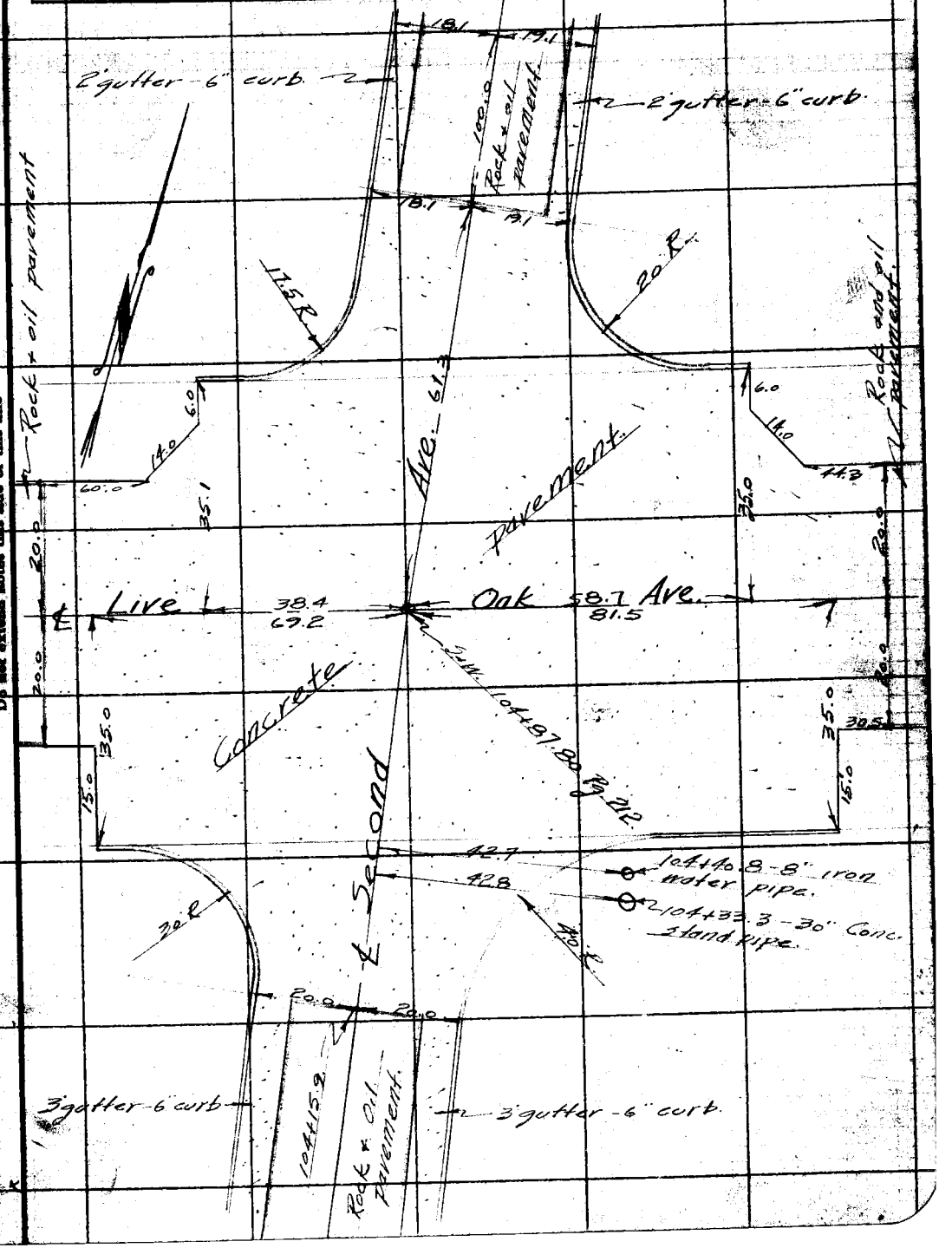
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. B-921
Office Work Rice-Taylor
Checked Drew
Date June-1934

Survey of Tyler Road
W. O. 7140 Tape No. 042 St'd 64 °F.
Surveyed by Rosecrans
Notes
Date 5-11-33
Indexed A. C. Johnson

F.B. 436 Pg. 284



Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 436 Pg. 235

Notes Ck'd by	Drew	Survey of	Tyler Ave.
Map No.	B-421	W. O. 7148	Tape No. 045 Sr'd 84 °F.
Office Work	Rice-Taylor	Surveyed by	Rosecrans
Checked	Drew	Notes	Date 5-8-34
Date	June-1934	Indexed	A. C. Johnson 5-21-34

F.B. 436 , Pg. 236

Final ℄

TYLER AVE.

Thru. Tract # 9941 North of El Monte.

Job # 7148

Party E.A. Rosecrans
H.S. Johnson
R.C. Bowers
J.A. Willess.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 TOM 5-31

F.B. 436 Pg. 237

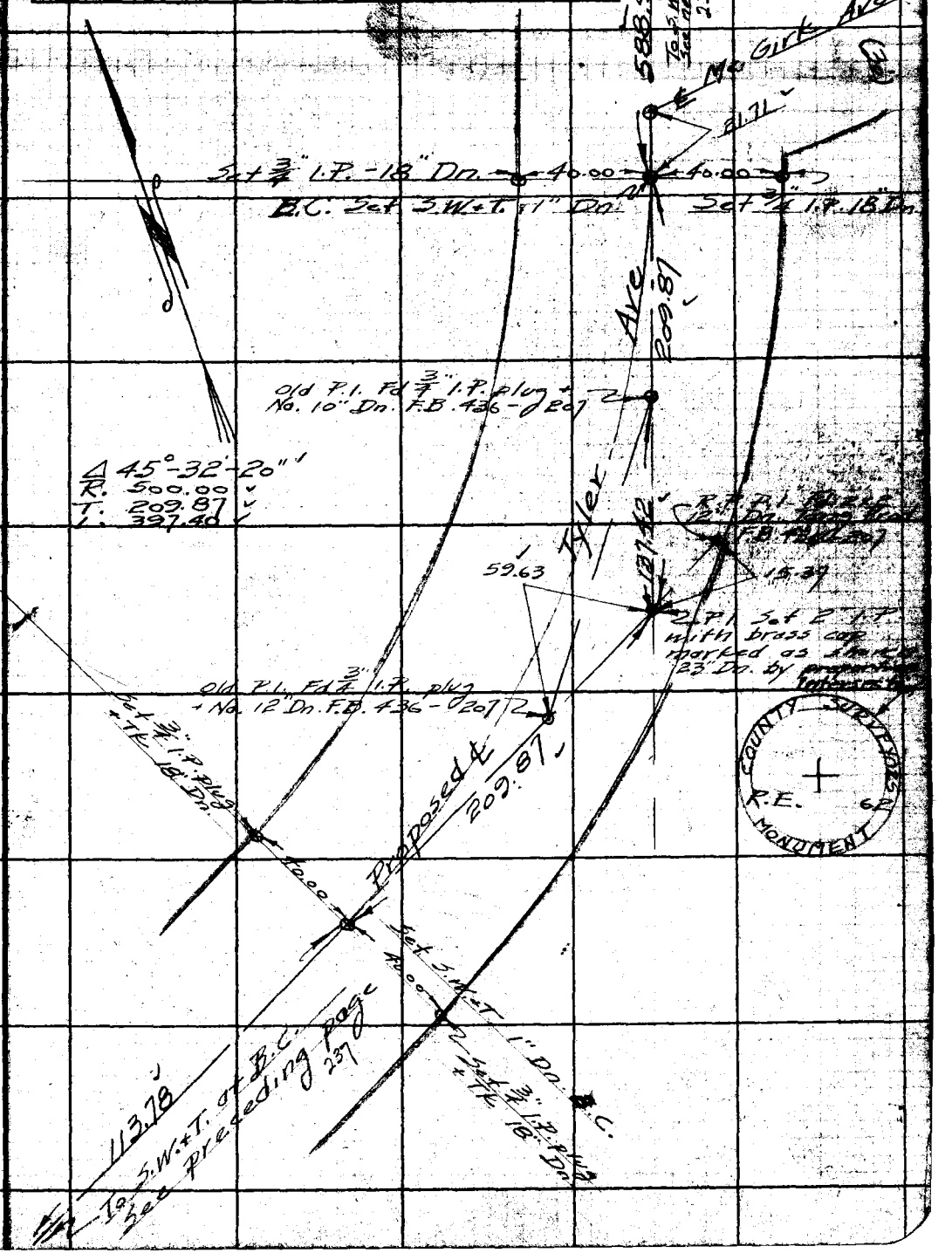
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tyler Ave
Map No. B-921	W. O. 7148 Type No. 045 Sht 84 of
Office Work Rice-Taylor	Surveyed by Rosecrans
Checked Drew	Notes Date 5-8-34
Date June-1934	Indexed A. C. Johnson

F.B. 436 Pg. 238



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

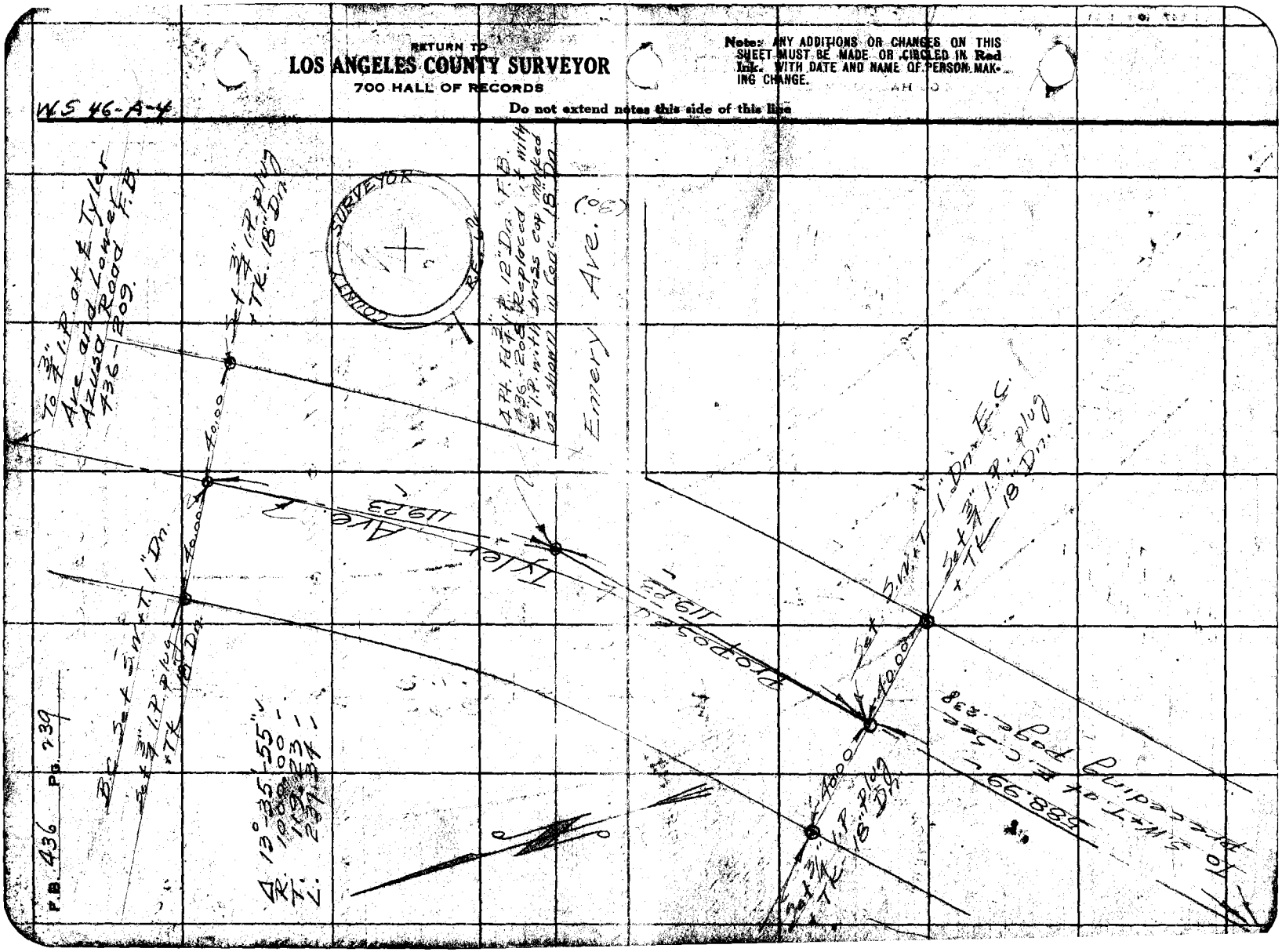
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS 46-A-4

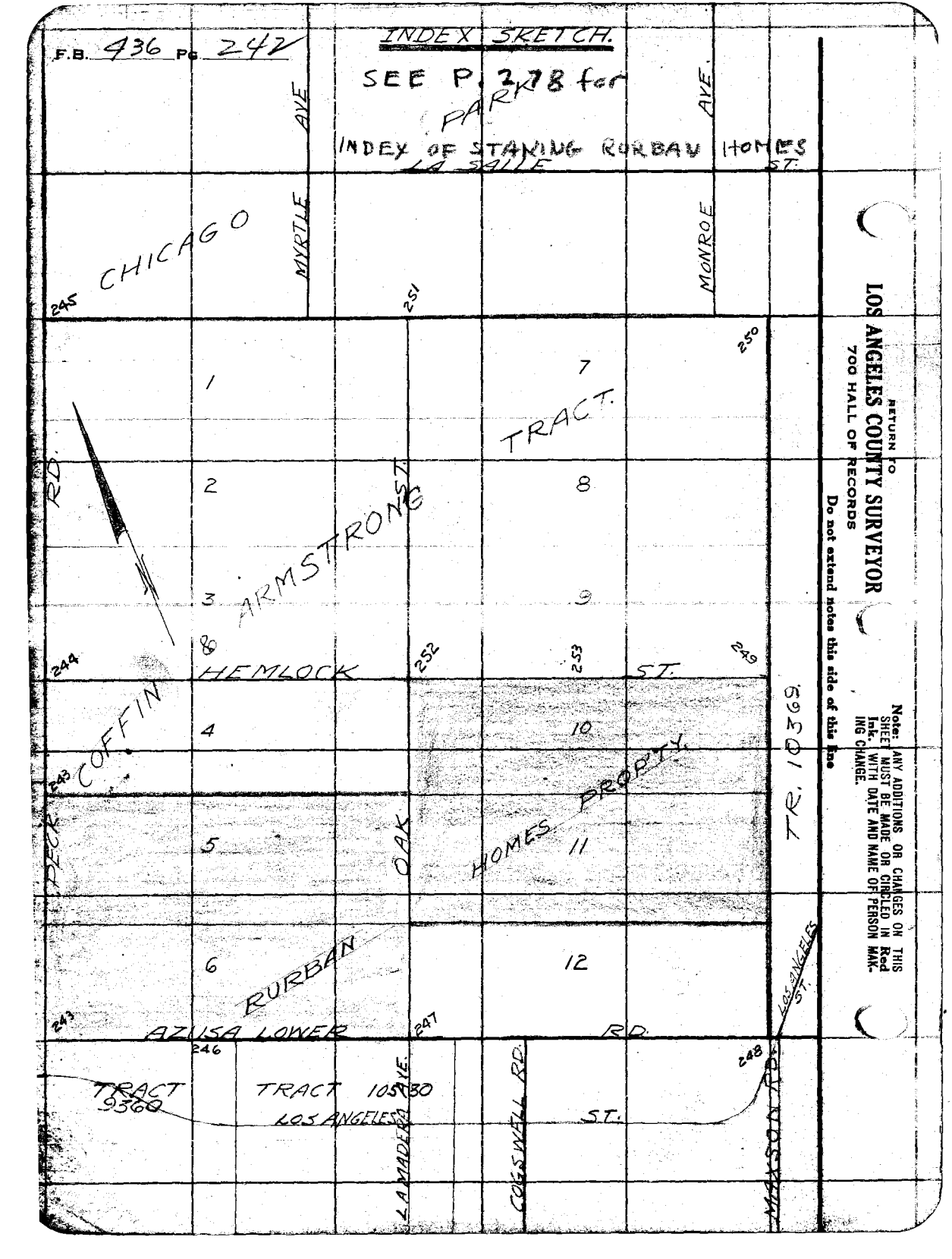


SURVEY OF
RURBAN HOMES PROP'
CONSISTING OF
LOTS 5, 6, 10, & 11
IN
COFFIN & ARMSTRONG

PARTY

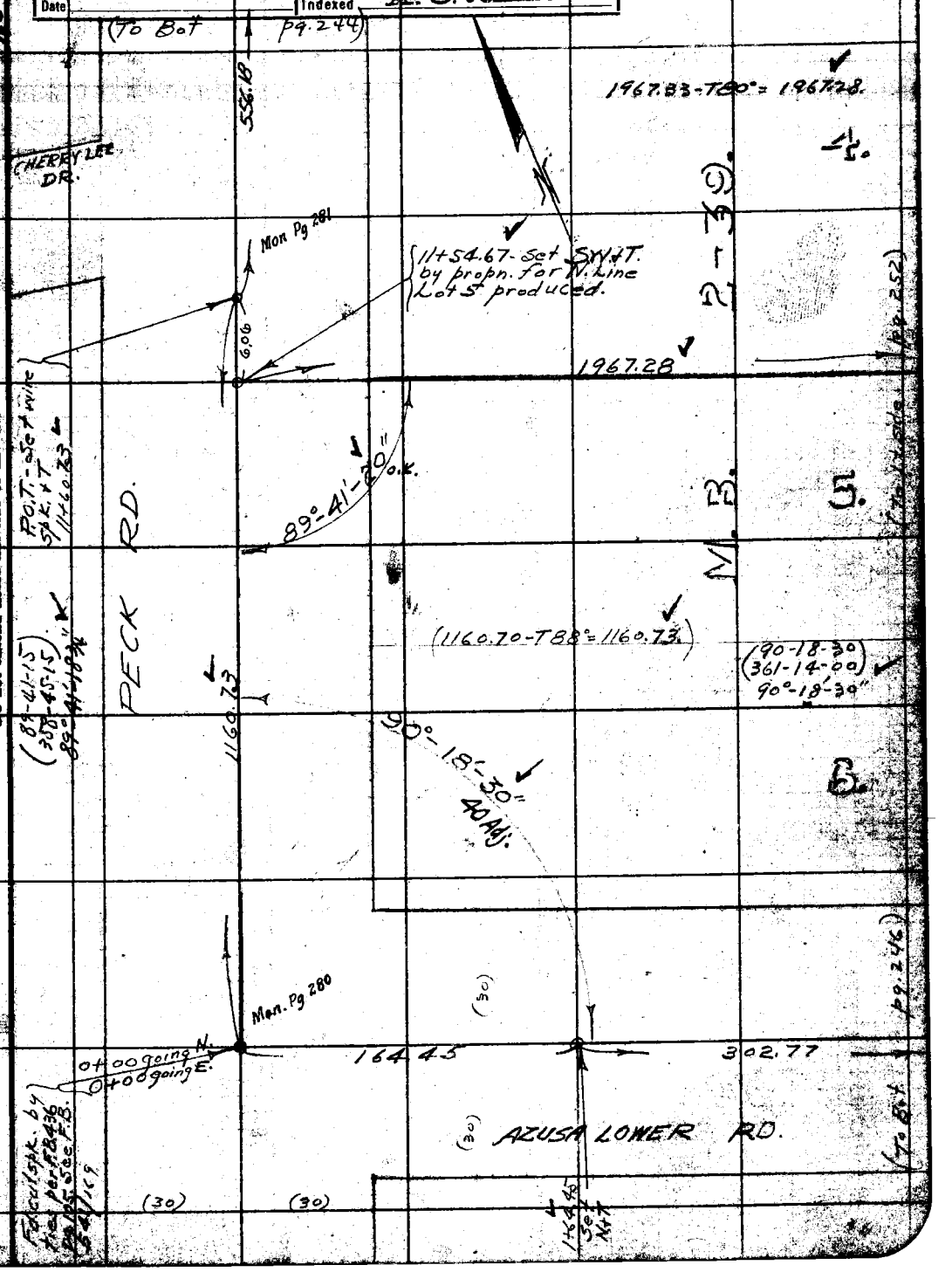
H. F. Evans - Dep.
A. W. Van Fleet - T.
G. F. Brock - H.C.
D. S. Sedig - R.C.

Tape # 067
Normal @ 84


F.B. 436 Pg 242
INDEX SKETCH.
SEE P. 278 for INDEX OF STAKING
PARK
LA SALLE AVE.
RURBAN HOMES
ST.
CHICAGO
MYRTLE
MONROE
AVE.
245
251
250
1
2
3
8
7
8
9
TRACT
RD.
ARMSTRONG
244
HEMLOCK
252
253
ST.
249
COFFIN
4
10
243
PECK
5
11
OAK
HOMES PROPTY.
6
12
RURBAN
AZUSA LOWER
247
RD.
LOS ANGELES ST.
246
248
TRACT 9360
TRACT 10530
LOS ANGELES
LA MADERA AVE.
COGSWELL RD
ST.
MAXSON RD.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of Rurban Homes
Map No. B-1006-1	W. O. 8048 Tape No. 067 St'd 84 °F.
Office Work K. V. Morin	Surveyed by Evans
Checked	Notes HE Date 4/12/34
Date	Indexed A. C. Johnson

F.B. 436 Pg. 243

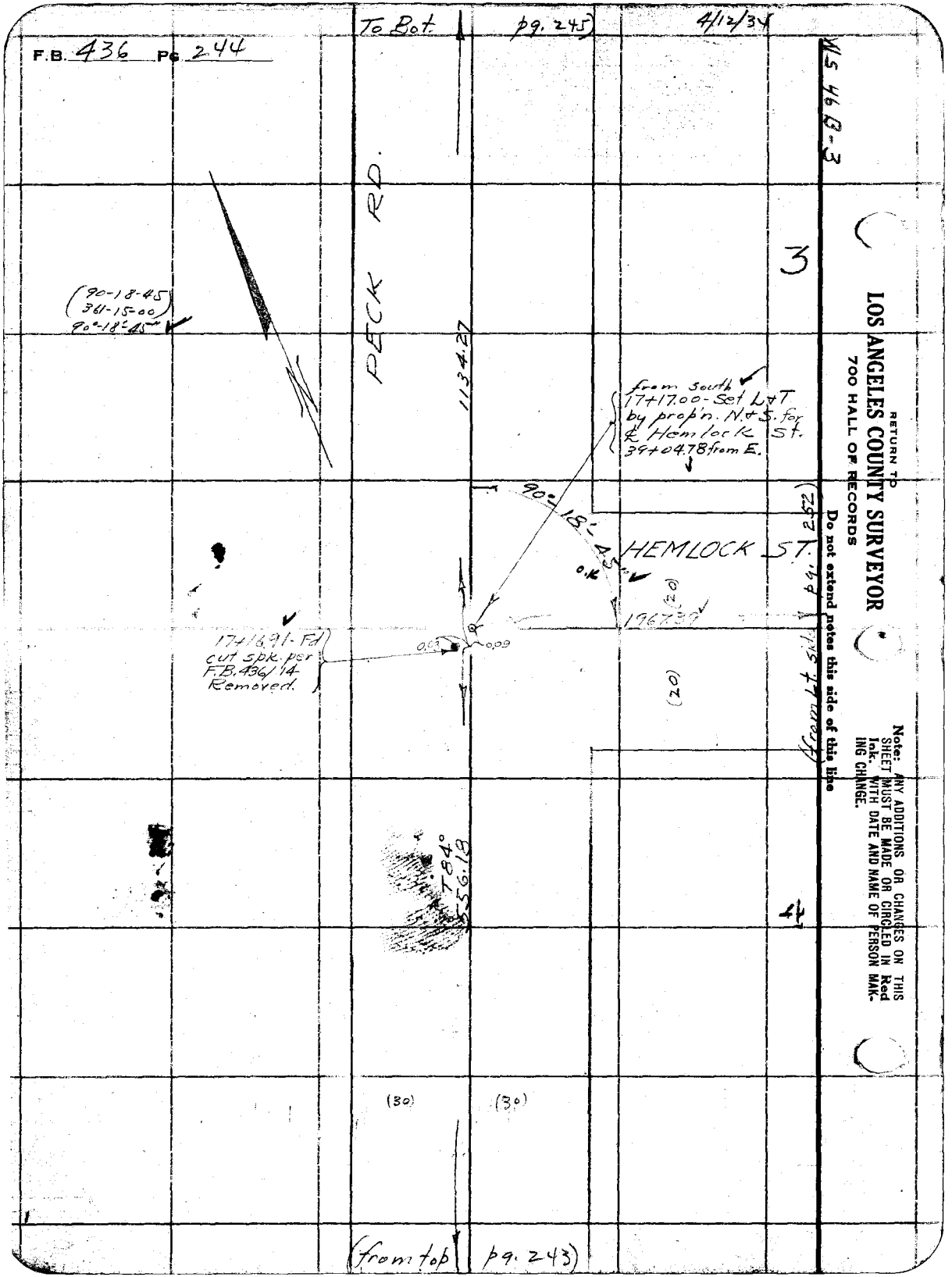


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 5-31

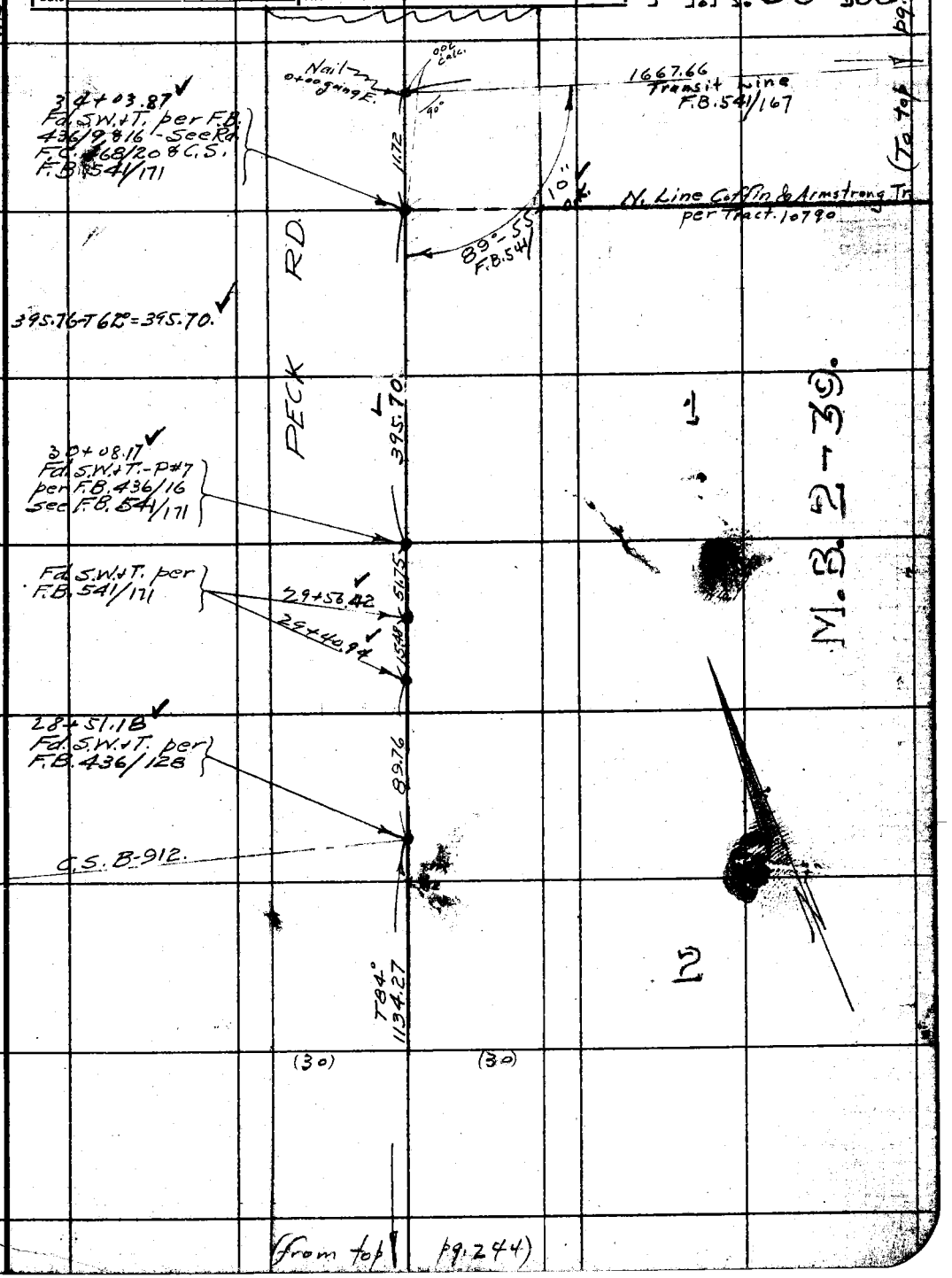


F.B. 436 Pg. 244
To Bot. pg. 245
4/12/34
WS 46 B-3
PECK RD.
3
(90-18-45)
361-15-00
90°-18'-45"
1134.27
from south
17+17.00 - Set L+T
by prop'n. N.+S. for
℄ Hemlock St.
39+04.78 from E.
90°-18'-45"
HEMLOCK ST.
O.K.
(20)
1967.39
17+16.91 - Fd
cut spk. per
F.B. 436/14
Removed.
0.03
0.09
(20)
(from Lt. side pg. 252)
T84°
556.18
4
(30)
(30)
(from top pg. 243)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Rurban Homes	F.B. 436	Pg. 245
Map No. B-1006.-1	W. O. 8048 Tape No. 067 St'd 84 °F.		
Office Work K.V. Morin	Surveyed by Evans		
Checked	Notes HE Date 4/12/34		
Date	Indexed A. C. Johnson		

M.R. 30-100

W.S. HG-B-3

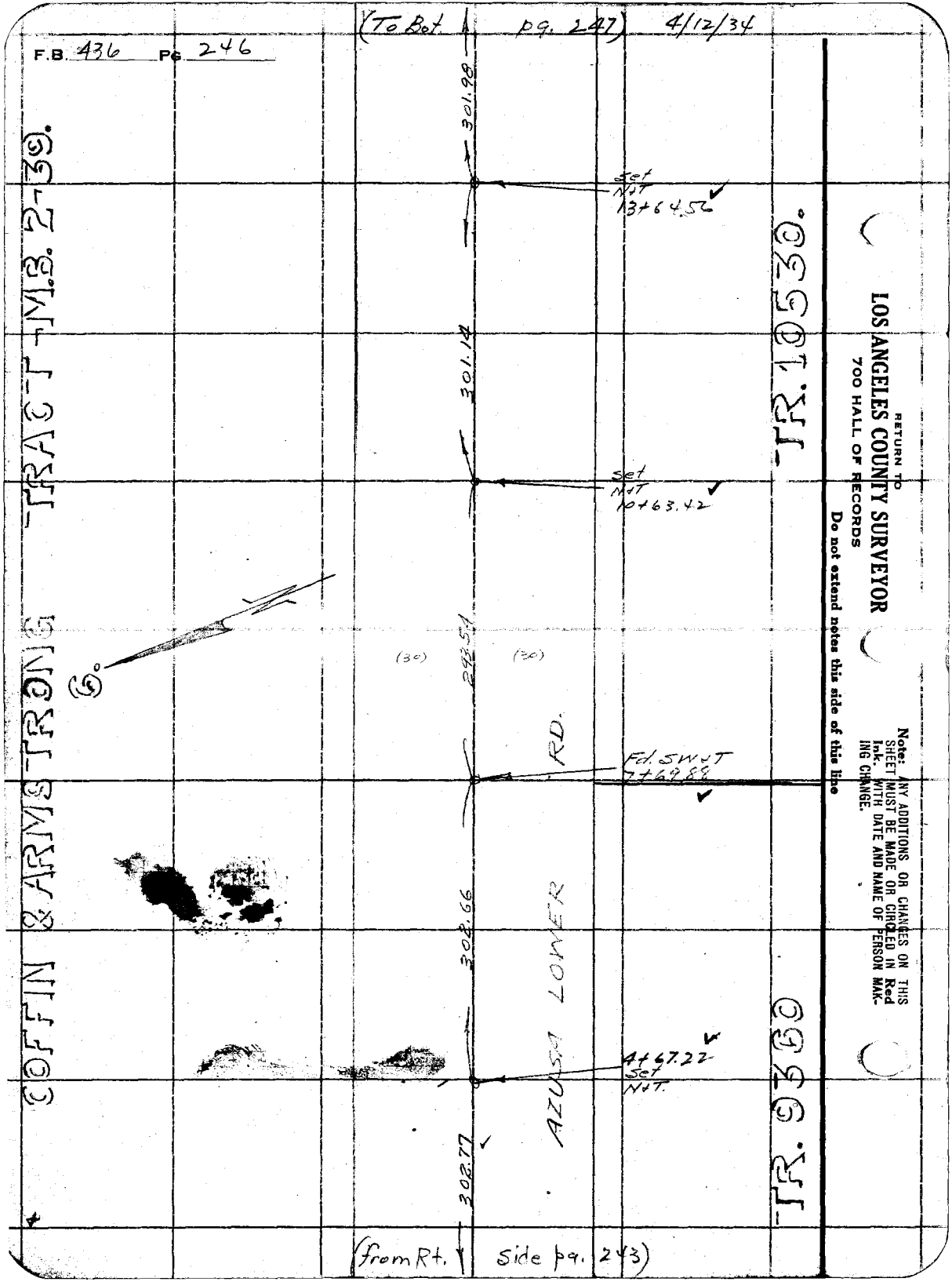


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

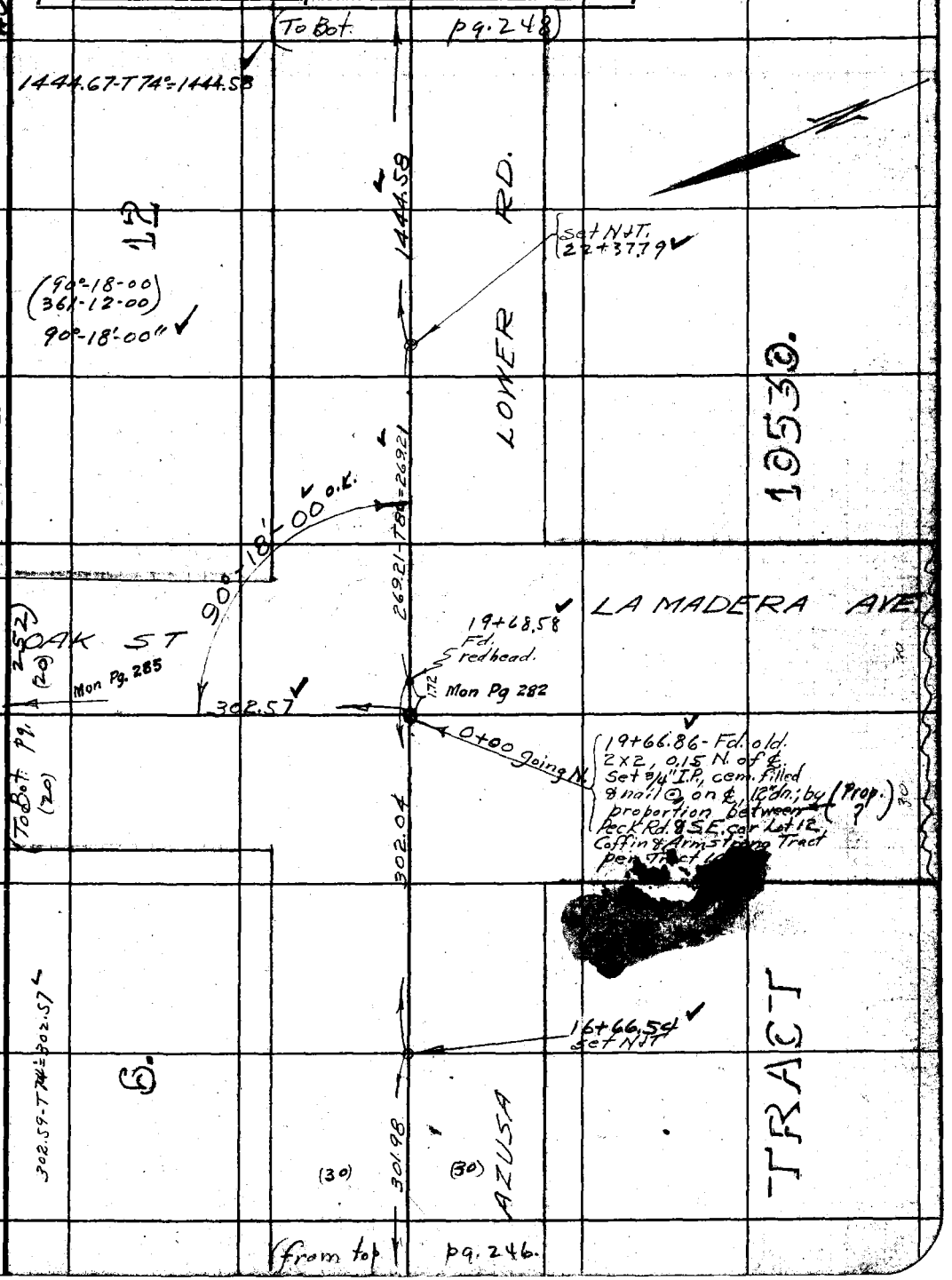
FORM 247 10M 5-31


(To Bot. pg. 247) 4/12/34
F.B. 436 Pg. 246
COFFIN & ARMSTRONG TRACT - M.B. 2-39.
TR. 10530.
TR. 9360
301.98
Set N+T 13+64.56
301.14
Set N+T 10+63.42
(30)
(30)
293.54
RD.
Fd. SW+T 7+69.88
302.66
AZUSA LOWER
4+67.22 Set N+T.
302.77
(from Rt. side pg. 243)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Rurban Homes
Map No. B-1006-1	W. O. 8048 Tape No. 067 St'd 84 °F.
Office Work K. Y. Morin	Surveyed by Evans
Checked	Notes HE Date 4/13/34
Date	Indexed A. C. Johnson

F.B. 436 Pg. 247

W.S.-46 B-4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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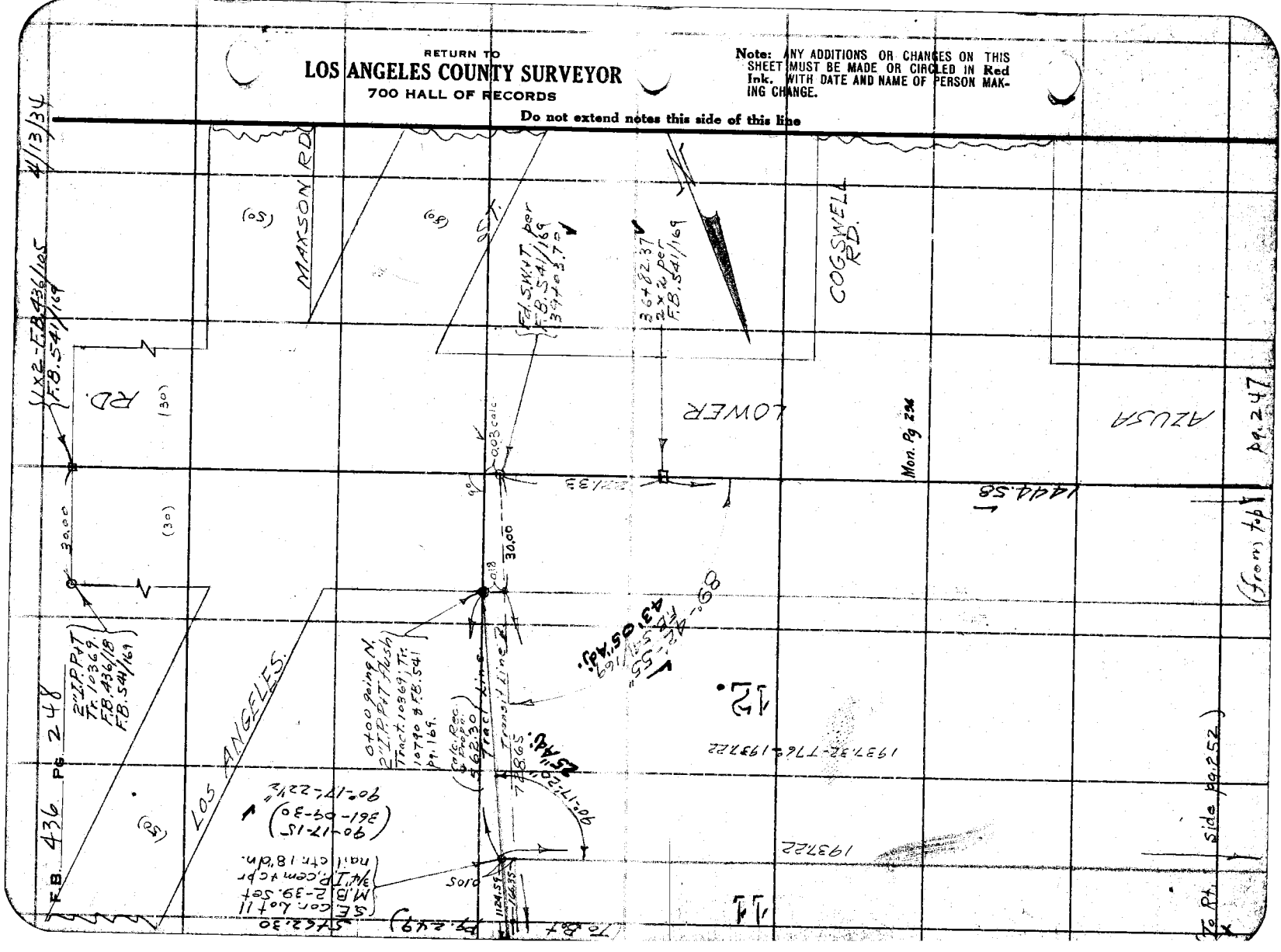
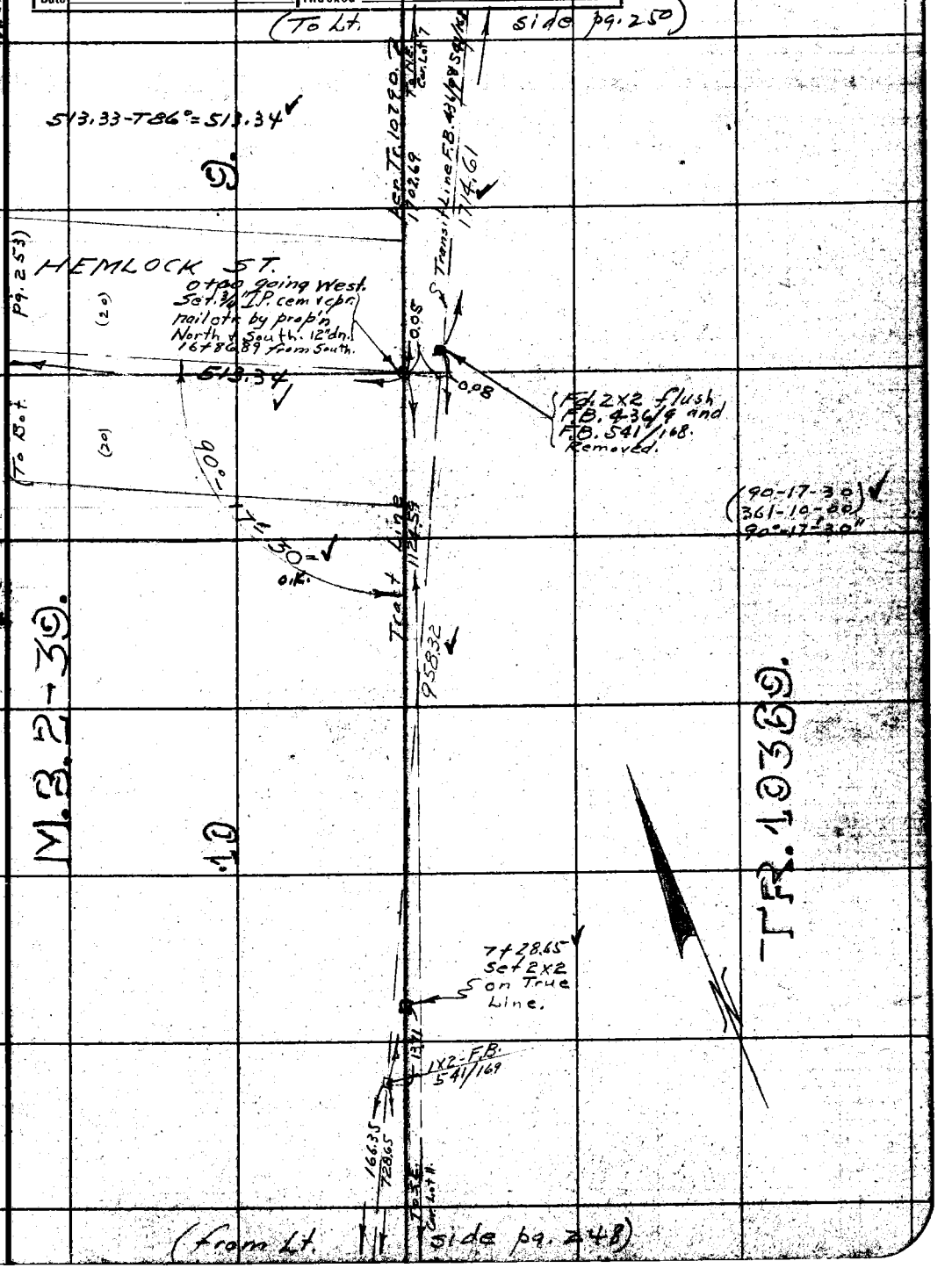
Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of Rurban Homes
Map No. B-1006-1	W. O. 8048 Tape No. 067 St'd. 84 °F.
Office Work K. V. Morin	Surveyed by Evans
Checked	Notes HE Date 4/16/34
Date	Indexed A. C. Johnson

F.B. 436 Pg. 249



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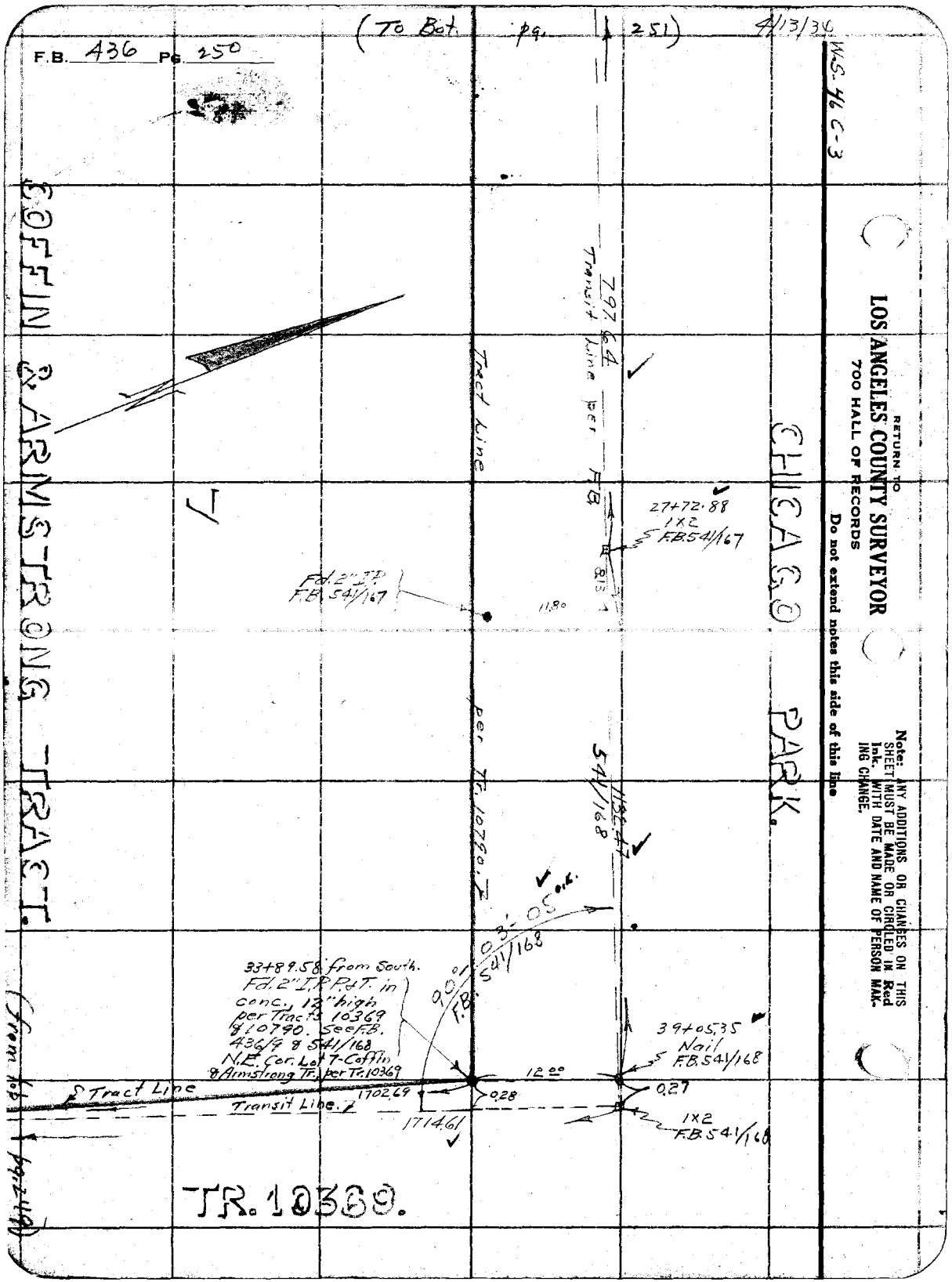
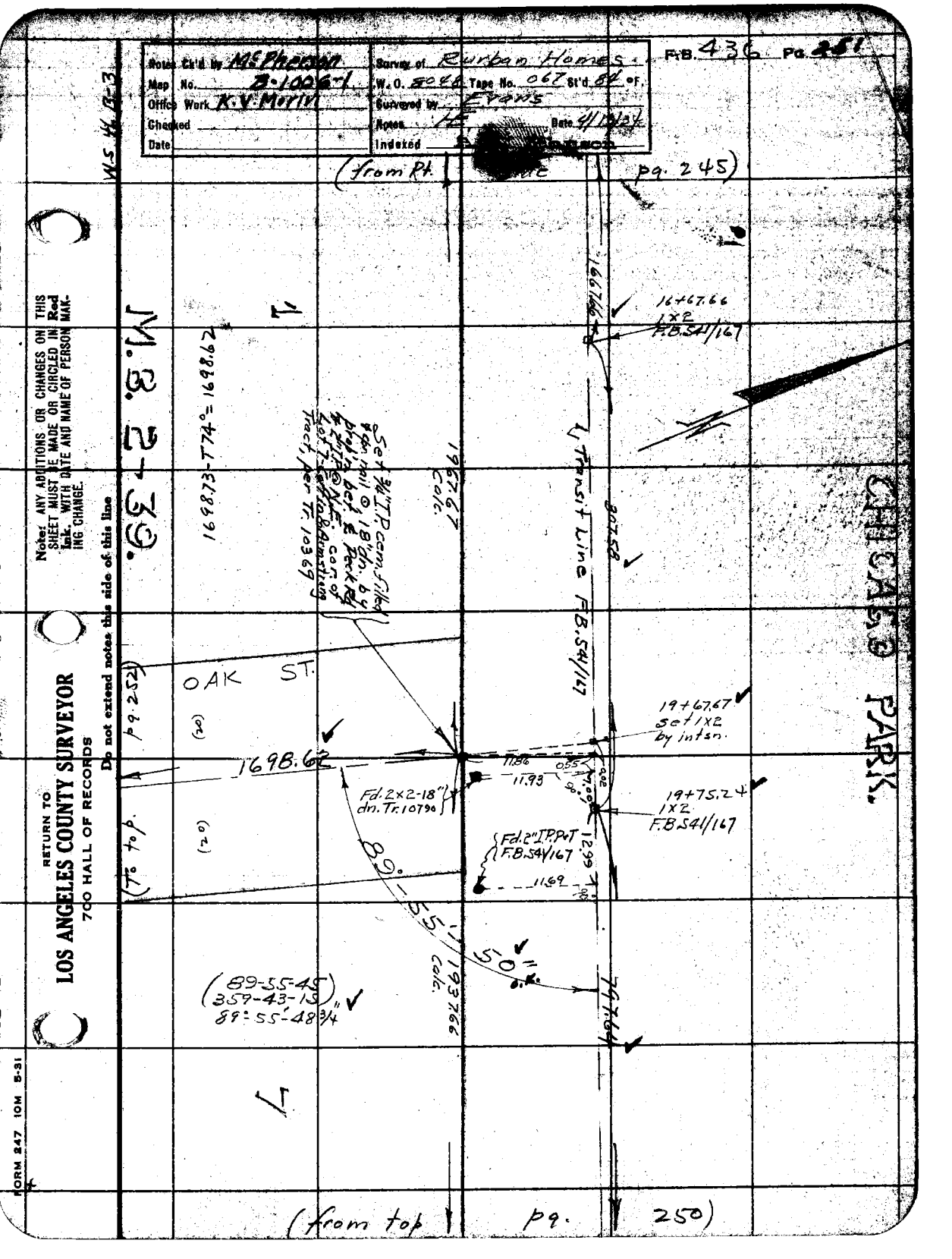
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

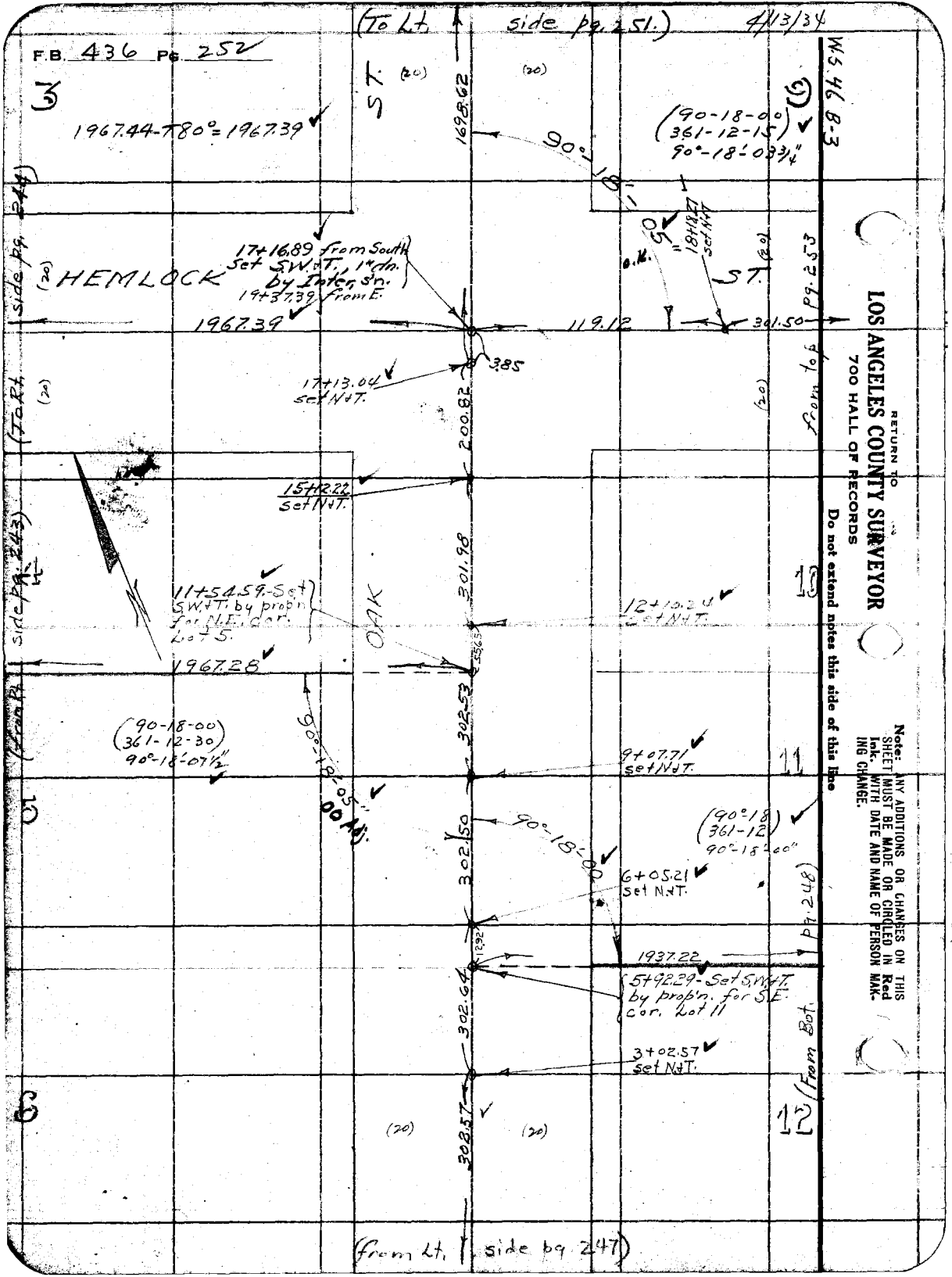
FORM 247 10M 5-31



(To Bot. pg. 251)
4/13/36
F.B. 436 Pg. 250
W.S. 46 C-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
CHICAGO PARK.
COFFIN & ARMSTRONG TRACT.
797.64
Transit Line per F.B.
Tract Line
27+72.88
1X2
F.B.541/167
Fd. 2" I.P.
F.B. 541/167
11.80
per Tr. 10790.
541/168
1132.47
90°03'-05" o.c.
F.B. 541/168
33+89.58 from South.
Fd. 2" I.P. P.&T. in conc., 12" high per Tracts 10369 & 10790. See F.B. 436/9 & 541/168
N.E. Cor. Lot 7-Coffin & Armstrong Tr. per Tr. 10369
39+05.35
Nail
F.B.541/168
12.00
0.27
0.28
1702.69
1714.61
Tract Line
Transit Line.
1X2
F.B.541/168
TR. 10369.
(From Lot 1 pg. 249)



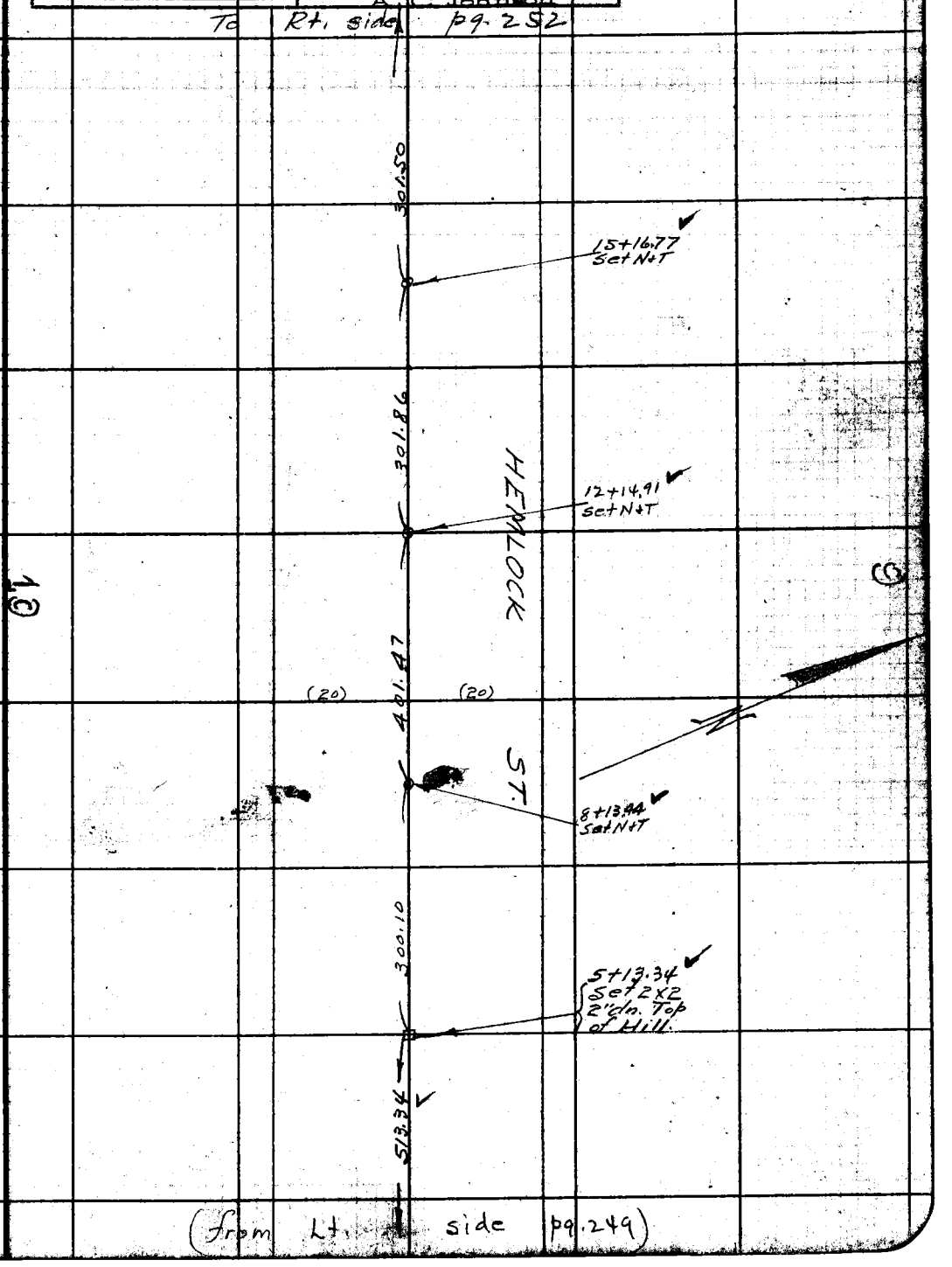
Notes Ck'd by McPherson
Map No. B-1006-1
Office Work K.V. Morin
Checked
Date
Survey of Rurban Homes
W.O. 8048 Tape No. 067 St'd 84 °F.
Surveyed by Evans
Notes HE Date 4/13/34
Indexed
F.B. 436 Pg. 251
W.S. 4 B-3
(from Pt. pg. 245)
M.B. 2-39.
1698.73-T74° = 1698.62
Set 3/4" I.P. cem. filled & cpn nail @ 18" dn. by prop'n bef. & Peck Rd & 2" I.P. @ N.E. cor. of Lot 7 Ind. Armstrong Tract, per Tr. 10369
1967.67 Calc.
Transit Line F.B. 541/167
16+67.66 1x2 F.B. 541/167
30.758
CHICAGO PARK.
OAK ST.
pg. 252
(20)
1698.62
19+67.67 set 1x2 by intsn.
11.86
11.93
0.55
Fd. 2x2-18" dn. Tr. 10790
19+75.24 1x2 F.B. 541/167
Fd. 2" I.P. P+T F.B. 541/167
12.99
11.69
(To top)
89°-55'-50"
1937.66 Calc.
797.64
(89-55-45)
(359-43-15)
89°-55'-48 3/4"
(from top pg. 250)
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Rurban Homes
Map No. B-1006 #1	W. O. 8048 Tape No. 067 St'd 84 or
Office Work K.Y. Morin	Surveyed by Evans
Checked	Notes HE Date 4/16/34
Date	Indexed A. C. Johnson

F.B. 436 Pg. 253



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

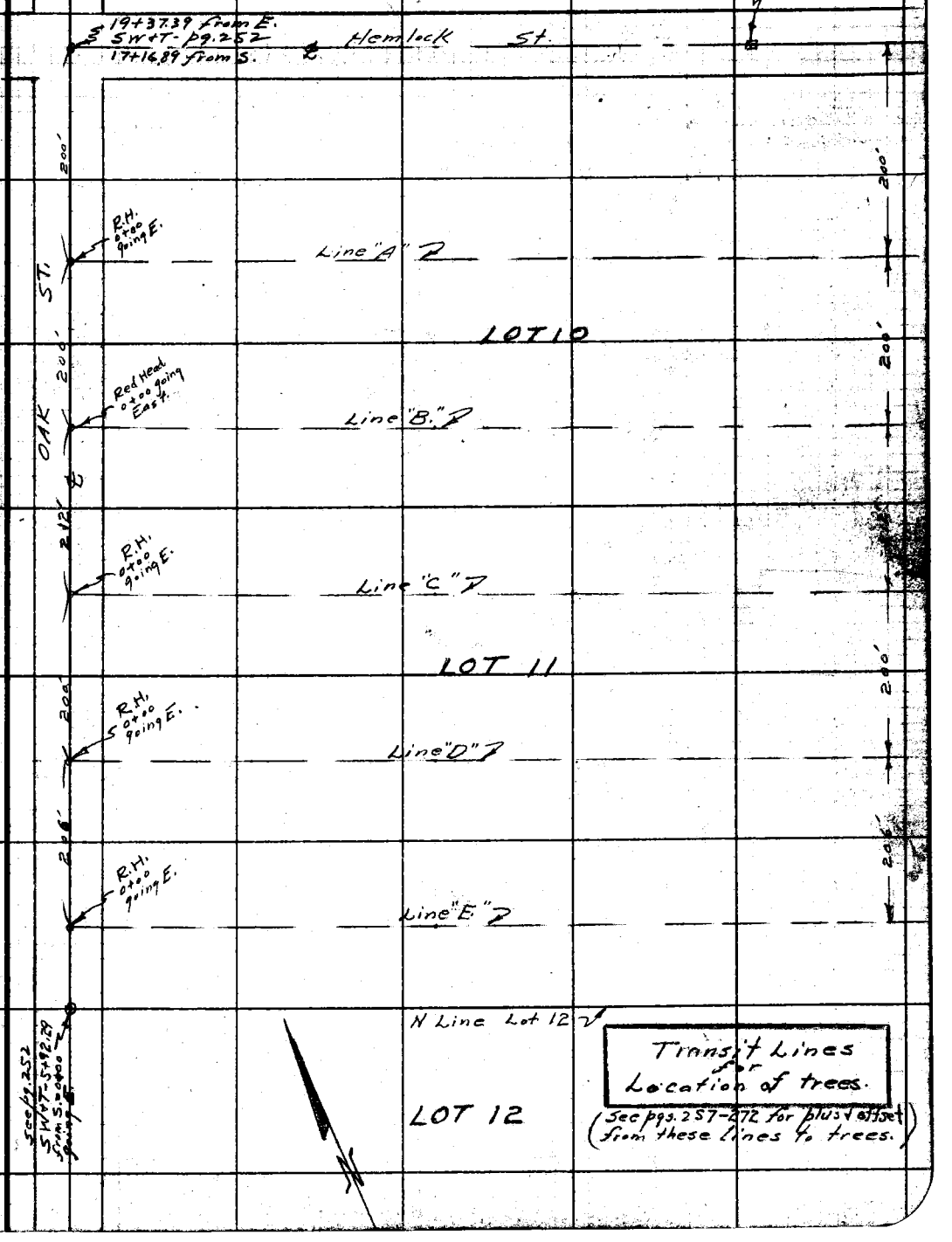
Do not extend notes this side of this line

F.B. 436 PG. 254

Notes Ck'd by	Survey of Rurban Homes
Map No. B-1006-2	W. O. 8048 Tape No. 067 St'd 84 °F.
Office Work Wood	Surveyed by Evans
Checked	Notes HE Date 4/18/34
Date	Indexed A. C. Johnson

F.B. 436 Pg. 255

4-25-34



Transit Lines for Location of trees.

(See pgs. 257-272 for plus & offset from these lines to trees.)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

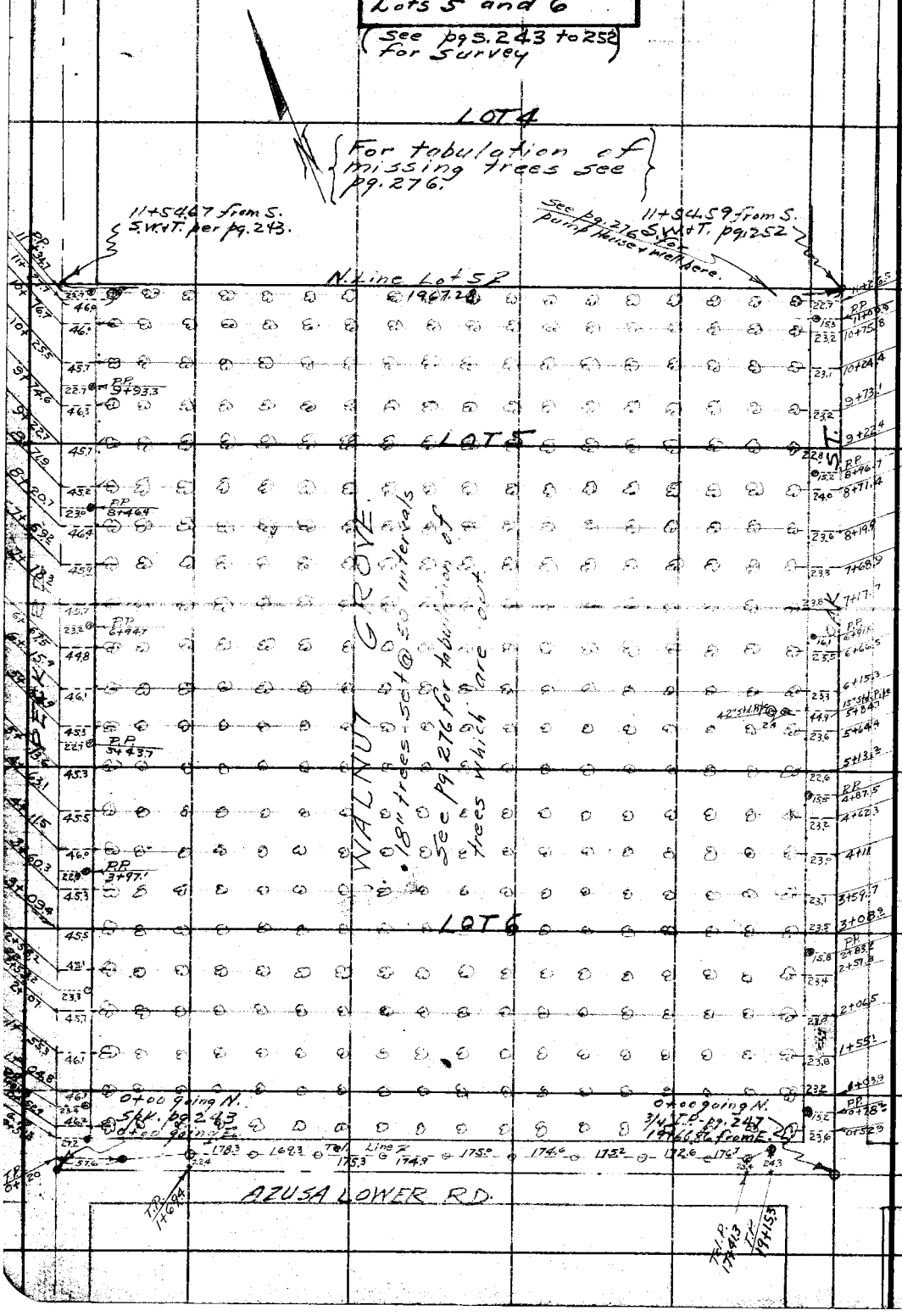
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 436 Pg. 256

Location of trees in Lots 5 and 6

(See pgs. 243 to 252 for survey)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-1006-2
Office Work Wood
Checked
Date

Survey of Rurban Homes F.B. Pg. 257
W. O. 8048 Tape No. 067 St'd 84 °F.
Surveyed by Evans
Notes Date 4/19/34
Indexed A. C. Johnson

Location of Walnut trees along Hemlock St.
See pgs 252-253 for &

Station	Offset Rt. (or north)	Lt. (or south)	Remarks
4+50.5		71.3	10" Wal.
4+50.8		19.8	5" wal.
5+02		71.4	14" wal.
5+02.7		20.1	18" wal.
5+12.7		25.0	20" water valve
5+52.3		71.6	14" wal.
5+53.2		20.6	18" wal.
6+02.7		20.3	18" Wal.
6+02.5		71.4	18" wal.
6+52.8		20.5	18" Wal.
7+03.2		21.1	16" wal
7+52.5		21.8	" "
7+76		28.4	20" water valve
8+03.1		20.6	16" wal
8+02.6		72.2	18" Wal
7+52.2		71.7	14" wal
7+02.3		71.9	14" wal.
6+52.5		71.2	10" wal.
8+52.6		21.2	18" Wal.
9+02.1		20.9	16" wal.
9+52.7		21.8	16" wal.
10+02.6		21.6	16" wal.
8+52.5		72.2	18" Wal.
9+02		72.4	16" wal.
9+52.0		72.2	14" Wal.
10+02.4		72.3	10" wal.
10+52.3		21.3	16" Wal
11+02.7		21.6	14" Wal
11+52.3		21.5	14" Wal.
10+51.8		72.7	18" Wal.
11+02.2		72.3	12" Wal
11+52.3		72.5	16" Wal

(cont'd top pg. 258)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend water this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red INK, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.
FORM 247 10M 8-31

Contd. from Bot. pg. 257

F.B. 436 Pg. 258

Station	Offset (south or) Rt.	Offset (south or) Lt.		Remarks.
12+02.3		22.1		18" Wal.
12+52.2		21.9		14" Wal.
13+02.7		21.6		16" Wal.
13+52.1		21.7		12" Wal.
13+76.4		27.4		30" con. standpipe 6' high.
12+01.5		72.4		16" Wal.
12+52.3		73.1		12" Wal.
13+02		73.1		16" Wal.
13+52		73.0		18" Wal.
14+02.1		22.1		14" Wal.
14+53.5		21.5		8" Wal.
15+52.6		22.1		18" Wal. (one tree cut in 1st Row.)
14+02.6		73.1		8" Wal.
14+52.1		73.3		16" Wal.
15+02.2		73.8		12" Wal.
15+51.8		73.2		16" Wal
16+01.9		73.4		16" Wal.
16+52.7		22.2		12" Wal.
17+02.5		23.8		14" Wal.
17+52.4		23.5		18" Wal.
16+02.6		74.3		14" Wal.
16+41.7		59.2		6" water well - center of 6'x6' windmill, parallel to ℄
16+51.4		74.3		14" Wal.
17+01.2		74.5		16" Wal.
17+51.6		74.5		16" Wal.
18+02		23.9		14" Wal.
18+52.5		23.2		18" Wal.
19+01.6		23.7		18" Wal. (end of row.)
18+02.3		74.4		16" Wal.
18+51.7		75.1		10" Wal.
19+01.7		74.9		14" Wal. (end of row.

(End.)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-1006-2
Office Work Wood
Checked
Date

Survey of Rurban Homes
W. O. 8084 Tape No. 067 St'd 84 oF.
Surveyed by Evans
Notes HE Date 4/19/34
Indexed A. C. Johnson

F.B. 436 Pg. 259

Location of Trees along "Line A" - see pg. 255 for survey.

Station	Offset Rt. (or South)	Offset Lt. (or North)	Remarks.
0+34.9		23.4	14" Wal.
0+34.3		74.2	18" Wal.
0+85.2		74.9	16" Wal.
0+84.9		23.4	16" Wal.
0+35.2	28.2		14" Wal
0+35.6	79.2		14" Wal.
0+85.8	78.7		14" Wal.
0+85.2	27.4		12" Wal.
1+34.6		28.4	14" Wal
1+34.4		74.7	14" Wal
1+85.1		74.5	16" Wal
1+85.4		23.6	16" Wal
2+34.2		23.9	10" Wal.
2+34.4		75.2	20" Wal.
2+85.1		74.8	14" Wal.
2+85.4		23.6	18" Wal.
1+35	27.7		16" Wal.
1+85.7	27.1		18" Wal
2+35	27.6		14" Wal
2+85.8	27.2		16" Wal.
1+35.8	78.5		16" Wal.
1+85.3	78.6		16" Wal
2+35.1	79.4		10" Wal.
2+86	78.8		16" Wal.
3+35.4		23.7	14" Wal
3+85.3		23.7	16" Wal
4+34.3		23.7	16" Wal
4+84.6		24.3	14" Wal.
3+35.1		74.8	16" Wal.
3+85		75.2	10" stump.
4+34.1		75.5	16" Wal
4+84		75.2	14" Wal.
3+35.4	27.9		16" Wal.

(cont'd top p9.260)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 436 PG. 260

Cont'd. from Bot. pg. 259

Station	offset Rt. (or South)	offset Lt. (or North)	Remarks
3+85.8	27.4		16" Wal.
4+34.3	26.9		14" Wal.
4+85.1	27.0		14" Wal.
3+35.2	78.7		16" Wal
3+86.1	78.7		18" Wal.
4+34.6	78.7		16" Wal.
4+85.3	77.5		10" Wal.
5+34.3		24.3	14" Wal.
5+85		24.6	12" Wal
6+34.9		24.2	18" Wal.
6+85.0		24.2	18" Wal.
5+34.1		76.0	16" Wal.
5+84.5		75.9	16" Wal.
6+34.5		75.9	14" Wal.
6+84.4		76.1	14" Wal.
5+35.0	26.7		12" Wal
5+85.2	27.2		14" Wal.
6+35.2	27.2		16" Wal.
6+85.2	26.6		14" Wal.
5+34.5	78.1		18" Wal.
5+85.3	78.0		16" Wal.
6+35.4	78.0		16" Wal.
6+85.6	78.0		16" Wal.
7+35.1		25.2	16" Wal.
7+84.8		24.8	14" Wal.
8+34.6		24.7	18" Wal.
8+85.1		25.3	16" Wal.
7+34.8		76.3	18" Wal
7+84.2		76.6	12" Wal.
8+34.5		76.4	16" Wal.
8+84.8		76.6	16" Wal.
7+35.4	26.2		16" Wal.
7+85.1	26.4		16" Wal.
8+34.9	26.6		14" Wal.
8+85.1	26.0		18" Wal.
7+35.5	77.5		18" Wal.
7+85.4	77.3		16" Wal.
8+35.4	77.3		18" Wal.
8+85.4	77.6		14" Wal.

(Cont'd top pg. 261.)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

(Contd from Bk. 59, Pg. 260)

Notes Ck'd by
Map No. B-1006-2
Office Work Wood
Checked
Date

Survey of Rurban Homes
W. O. 8048 Tape No. 067 St'd 84 oF.
Surveyed by Evans
Notes K Date 4/19/34
Indexed A. C. Johnson

F.B. 430 Pg. 261

Station	Offset Rt.	Offset Lt.	Remarks
9+34.3		25.4	18" Wal.
9+84.1		25.5	18" Wal.
10+35		25.7	18" Wal.
10+84.6		25.9	18" Wal.
9+34.2		77.5	20" Wal.
9+83.9		76.7	18" Wal.
10+34.5		77.2	20" Wal.
10+84.5		76.8	16" Wal.
9+35.3	25.6		18" Wal
9+84.2	25.2		18" Wal.
10+34.8	25.5		16" "
10+84.2	25.2		18" "
9+35.5	76.7		14" "
9+85	77.1		16" "
10+35.1	76.5		16" "
10+85.2	76.6		16" "
11+33.8		26.4	10" "
11+84.5		26.0	18" "
12+35.5		25.7	20" "
12+84.5		26.5	22" "
11+34.3		77.3	18" "
11+83.5		77.1	16" "
12+34.6		77.5	18" "
12+83.7		77.5	12" "
11+34.5	25.1		16" "
11+83.2	25.1		16" "
12+34.8	24.6		12" "
12+84.9	24.2		14" "
11+34.3	76.4		16" "
11+82.8	76.5		16" "
12+35.3	77.2		18" "
12+85	76.0		18" "

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 436 Pg 262

(From Bot pg 261)

Station.	Offset. Rt. (or South)	Offset. Lt. (or North)	Remarks.
13+34 E		25.6	4" walnut.
13+85 E		26.7	16" "
14+34 E		26.4	10" "
14+85 E		26.8	12" "
13+34 E		77.5	10" "
13+84 E		77.4	12" "
14+35.1		78.2	18" "
14+86.1		78.1	12" "
13+34 E	24.3		12" "
13+84 E	25.1		8" "
14+36 E	24.2		10" "
14+85 E	24.2		12" "
13+35	75.5		18" "
13+85 E	75.3		10" "
14+36.2 E	75.2		8" "
14+85.1	75.2		6" "
15+34 E		26.6	10" "
15+33.8 E		77.8	6" " End trees
15+35.8 E	74.2		12" "
15+36.1	75.8		14" "

Location of walnut trees along "LINE B"
(See pg. 255 for survey) 4/20/34

0+35.4		18.3	18" walnut.
0+85.6		19.2	18" "
0+84.7		69.6	20" "
0+34.9		70.2	18" "
0+35 E	32.2		18" "
0+85 E	32.2		16" "
0+86.1	83.3		18" "
0+35.6	83.2		10" "
1+34 E		19.1	16" "
1+85.4		19.4	16" "
2+34 E		19.2	14" "
2+85.3		19.3	18" "
1+34.1		70.8	20" "
1+85		70.3	14" "
2+34.4 E		69.6	18" "
2+84 E		70.1	20" "

(To top pg 263)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(from Bot pg. 262)

Notes Ck'd by
Map No. B-1006-2
Office Work Wood
Checked
Date

Survey of Burban Homes
W. O. 8048 Tags No. 067 St'd 84 °F.
Surveyed by Evans
Notes AE Date 4/20/34
Indexed A. C. Johnson

F.B. 436 Pg. 263

Station	Offset Rt.	Offset Lt.	Remarks
1+35 4	32.6		16" Walnut.
1+85 1	32.7		16" "
2+34 9	32.8		8" "
2+84 1	32.7		12" "
1+35 5	83.2		18" "
1+85 4	83.3		16" "
2+34 1	84.2		16" "
2+86	83.3		16" "
3+35 3		18.5	16" "
3+85		18.7	18" "
4+35		19.3	18" "
4+85 2		19.2	16" "
3+34 1		70.2	16" "
3+85 1		69.2	20" "
4+34 3		70.3	12" "
4+84 1		70.5	18" "
3+35 5	32.7		16" "
3+86 4	31.9		18" "
4+36	32.3		10" "
4+85 2	31.1		16" "
3+34 9	83.9		18" "
3+85 6	85.1		16" "
4+34 9	83.4		20" "
4+85 1	82.9		18" "
5+35		20.2	18" "
5+84 8		19.9	16" "
6+35 2		19.8	14" "
6+85 1		19.6	16" "
5+33 9		71.3	18" "
5+83 9		70.5	8" "
6+34 6		71.5	16" "
6+84 4		71.5	16" "
5+34 7	31.1		18" "
5+85 9	31.4		18" "
6+35 1	31.2		16" "
6+85 5	31.5		16" "
	(To	To	pg. 264)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 436 PG. 264

(from Bot. pg. 263)

Station	Offset. Rt. (or South)	Offset. Lt. (or North)	Remarks.
5+35.2	83.1		12" Walnut.
5+85.1	82.7		16" "
6+36.2	82.7		16" "
6+85.3	82.9		16" "
7+35		20.5	16" "
7+85.2		20.4	16" "
8+35.1		20.8	16" "
8+84.9		20.4	18" "
7+34.7		71.8	20" "
7+84.9		71.3	16" "
8+34		71.4	14" "
8+84.1		71.6	18" "
7+35	30.9		14" "
7+85.4	30.5		18" "
8+35.1	30.9		18" "
8+85.5	30.5		18" "
7+35.2	82.5		16" "
7+85.9	82.3		16" "
8+35.6	82.3		12" "
8+85.5	81.5		16" "
9+34.7		20.7	16" "
9+84.8		20.8	16" "
10+34.9		20.9	14" "
10+85.2		21.2	16" "
9+34.3		72.2	16" "
9+84.6		72.0	18" "
10+34.5		72.0	18" "
10+84.2		71.6	20" "
9+35.0	30.1		18" "
9+85.2	30.2		12" "
10+35.8	30.0		16" "
10+85.1	30.4		20" "
9+34.8	82.0		18" "
9+85	81.7		18" "
10+35.6	81.9		18" "
10+85.8	81.6		18" "
11+34		20.9	18" "
11+83.4		21.1	18" "

(To top pg. 265)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(From Bot. Pg. 264)

Work Ck'd by
Map No. B-1006-2
Office Work Wood
Checked
Date

Survey of Burban Homes
W. O. 8048 Type No. 067 Str'd 84 of.
Surveyed by Evans
Notes HE Date 4/20/34
Indexed A. C. Johnson

F.B. 436 Pg. 265

Station	offset Rt.	offset Lt.		Remarks.
12+34		21	6"	walnut.
12+85		22	8"	"
11+33		72	18"	"
11+83		72	16"	"
12+33		72	8"	"
12+84		70	6"	"
11+34	29		12"	"
11+84	30		10"	"
12+34	30		6"	"
12+85	30		12"	"
11+35	81.8		18"	"
11+85	81		18"	"
12+34	81		10"	"
12+84	81.1		18"	"
13+34		21	20"	"
13+85		22	12"	"
14+35		21	16"	"
14+85		22	14"	"
13+33		72	10"	"
13+85		71	4"	"
14+35		71	4"	"
14+84		72	5"	"
13+34	30		16"	" (300)
13+86	30		14"	"
14+35	30		12"	"
14+85	30		14"	"
13+34	80		16"	"
13+86	81		10"	"
14+35	81		16"	"
14+85	81.1		20"	"
15+33		20	10"	"
15+84		20.1	16"	" (end tree)
15+33		72	3"	" " "
15+34	29		10"	"
15+85	30.1		10"	"
16+35	31.2		4"	" " "

(To top Pg. 266)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

(from Bot pg. 265)

F.B. 436 Pg. 266

Station	Offset Rt. (or South)	Offset Lt. (or North)	Remarks
15+35	81 S		14" Walnut.
15+85	80.9 S		16" "
16+35	81.2 S		18" "
16+86.1	80.6 S		12" " (end tree)
			END.
Location of Walnut trees along LINE C. (See pg. 255 for Survey.)			
0+35		26.4 E	20" Walnut.
0+85		26.3 E	15" "
0+34.9		77.4 E	12" "
0+85.1		77.8 E	16" "
0+35.5	24.6 S		16" "
0+85.2	25.2 S		18" "
0+35.7	75.8 S		18" "
0+35.2	50.5 S		16" Plum
0+85.1	75.9 S		18" Walnut
1+35		27.2 E	18" "
1+85.3		27.3 E	20" "
2+35		26.9 E	18" "
2+85.1		26.7 E	20" "
1+34.4		78.4 E	22" "
1+84.8		78.2 E	18" "
2+33.9		78.8 E	20" "
2+85.4		78.4 E	14" "
1+34.9	24.2 S		18" "
1+84.8	25.6 S		18" "
2+34.6	25.6 S		4" "
2+85.3	24.6 S		16" "
1+35.2	75.5 S		20" "
1+86	75.7 S		16" "
2+35.5	76.0 S		18" "
2+85.6	75.4 S		18" "
3+34.3		26.0 E	20" "
3+84.7		26.2 E	18" "
4+35		26.3 E	16" "
4+84.7		26.1 E	18" "

(To Top pg. 267)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(From Bk. pg. 266)

Notes Ck'd by
Map No. B-1006-2
Office Work Wood
Checked
Date

Survey of Rurban Homes
W. O. 8048 Tape No. 067 Std 84 °F.
Surveyed by Evans
Notes HE Date 4/20/34
Indexed A. C. Johnson

F.B. 436 Pg. 267

Station	Offset Rt.	Offset Lt.	Remarks.
3+34		77	16" walnut
3+85		77.6	18" "
4+34		77.1	14" "
4+85		77.1	16" "
3+34	24		17" "
3+84	24		15" "
4+35	25		18" "
4+84	24		20" "
3+35	75		17" "
3+85	75		16" "
4+35	75		14" "
4+85	76		14" "
5+34		26	17" "
5+84		26	13" "
6+34		26	17" "
6+83		27	19" "
5+34		77.8	18" "
5+84		78	18" "
6+34		79	14" "
6+83		78.7	11" "
5+34	24		17" "
5+84	24		20" "
6+34	24		17" "
6+84	24		22" "
5+35	75		10" "
5+84.8	75		19" "
6+35	76		14" "
6+85	74		15" "
7+34		26	20" "
7+84		26	15" "
8+34		26	16" "
8+84		26	15" "
7+34		78	14" "
7+84		78	20" "
8+34		78	18" "
8+83		79	14" "

(To top pg 270)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

(from Bk pg. 267)

F.B. 436 PG. 268

Station	offset Rt. (or South)	offset Lt. (or North)	Remarks
7+34	25		17" Walnut
7+84	25		18" "
8+34	24		10" Stump
8+84	25		15" Walnut
7+34	75		18" "
7+84	75		15" "
8+34	75		13" "
8+84	75		19" "
9+33		26	10" "
9+83		26	14" "
10+34		26	10" "
10+84		28	20" "
10+84		79	18" "
10+34		79	22" "
9+84		79	18" "
9+34		79	17" "
9+34	25		19" "
9+84	25		16" "
10+34	24		23" "
10+84	24		18" "
9+34	75		16" "
9+84	75		20" "
10+35	76		19" "
10+84	75		18" "
11+34		26	18" Leaning
11+83		26	3" "
12+34		26	17" "
12+84		27	14" "
11+34		79	17" "
11+83		78	6" "
12+34		79	16" "
12+84		79	19" "
11+34	23		14" "
11+84	24		20" "
12+35	23		20" "
12+84	24		22" "

(To top next column)

(from Bot Left column)

Station	offset Rt. (or South)	offset Lt. (or North)	Remarks
11+34	74		19" Walnut
11+84	74		18" "
12+35	74		20" "
12+85	75		16" "
13+34		27	17" "
13+85		27	13" "
14+34		28	14" "
14+84		28	26" "
13+34		81	10" "
13+84		80	18" "
14+34		79	18" "
14+85		79	24" "
13+35	23		8" "
13+84	23		16" "
14+34	23		20" "
14+84	23		19" "
13+34	74		17" "
13+84	74		20" "
14+35	74		20" "
14+84.8	74		17" "
15+34		28	22" "
15+84		28	18" "
16+34		28	24" "
16+84		28	17" "
15+34		79	12" "
15+84		80	13" "
16+34		80	4" "
16+84		80	12" "
15+33	22		16" "
15+84	22		13" "
16+34	22		24" "
16+84	22		16" "
15+34	74		18" "
15+85	73		22" "
16+35	73		16" "
16+85	74		24" "

To top Left pg. 269

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

(from Bot Rt. pg. 268) (from Bot. Left column)

Notes Ck'd by
Map No. B-1006-2
Office Work Wood
Checked
Date

Survey of Rurban Homes.
W. O. 804 Tape No. 067 St'd 84 °F.
Surveyed by Evans
Notes HE Date 4/23/34
Indexed A. C. Johnson

F.B. 436 Pg. 269

Station	offset Rt.	offset Lt.	Remarks
17+34.8		28.8	18" walnut.
17+82.3		28.4	(End Tree) 4" "
17+35.3		81.3	16" "
17+82.6		80.8	(End Tree) 3" "
17+35.1	22.6		(End Tree) 19" "
17+35.1	73.1		20" "
17+84.4	75.5		(End Tree) 4" "

END OF LINE C.

Location of trees along

LINE D

See pg. 255 for Survey.
(See pg. 275 for Buildings.)

Station	offset Rt.	offset Lt.	Remarks
0+35.2		21.8	18" Walnut
0+85		21.6	16" "
1+34.8		21.8	16" "
1+84.7		21.9	18" "
0+34.6		73.1	16"
0+84.5		72.8	16"
0+84.6		47.7	12" Apricot.
1+34.2		73.1	16" walnut.
1+84		73.6	18" "
0+35.5	29.3		14" "
0+85	29.3		18" "
1+35.1	29.6		18" "
(one tree out here)			
0+35.9	80.7		20" "
0+85.5	80.0		18" "
1+17.9	60.9		8" orange
1+34.6	78.8		12" walnut.
1+84.9	78.9		18" "
2+35.4		22.0	16" "
2+85.1		22.1	18" "
3+35.2		21.9	18" "
3+[illegible]5.2		22.2	20" "
2+35		73.6	16" "
2+84.5		73.5	18" "
3+34.6		73.4	16" "
3+84.6		73.2	18" "

Station	offset Rt.	offset Lt.	Remarks
2+35.1	28.9		18" walnut.
2+84.5	28.9		20" "
3+35.1	29.6		14" "
3+85.5	29.0		20" "
2+35.4	80.4		18" "
2+85.6	80.9		16" "
3+35.2	80.4		16" "
3+85.5	80.0		18" "
4+35.4		22.1	18" "
4+84.9		21.5	14" "
4+34.9		72.8	18" "
4+83.9		73.4	16" "
4+35.4	29.8		20" "
4+85.2	29.9		18" "
4+35.8	81.2		20" "
4+84.9	80.1		20" "
5+34.4		22.0	18" "
5+84.5		21.5	20" "
6+34.5		21.8	16" "
6+84.9		21.7	16" "
5+34		72.9	21" "
5+84.3		73.4	20" "
6+34.6		73.3	21" "
6+84.2		73.0	17" "
5+34.6	29.2		20" "
5+84.9	29.5		16" "
6+34.6	29.4		15" "
6+84.8	28.7		18" "
5+34.9	80.7		21" "
5+85.1	80.7		20" "
6+34.8	80.9		24" "
6+85.2	80.0		19" "
7+33.9		21.8	16" "
7+82.6		21.6	14" "
8+34.6		22.6	16" "
8+83.4		22.2	17" "

(To top next column) (To top Left pg. 270)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

(From Bot Rt. pg. 269)

F.B. 436 PG. 270

(From Bot. Left. column)

Station	Offset Rt. (or South)	Offset Lt. (or North)	Remarks
7+33		73	14" walnut
7+83		73	23" "
8+33		73	16" "
8+83		73	14" "
7+34	28		20" "
7+84	28		19" "
8+34	29		18" "
	(One tree out here)		
7+34	80		21" "
7+84	80		18" "
8+34	80		16" "
8+84	79		18" "
9+33		216	12" "
9+84		22	20" "
10+34		22	16" "
10+84		22	18" "
9+33		73	18" "
9+83		73	20" "
10+34		73	15" "
10+84		74	10" "
9+34	29		16" "
9+84	28		16" "
10+34	30		5" "
10+84	28		16" "
9+35	80		18" "
9+83	80		18" "
10+34	79		20" "
10+84	79		20" "
11+34		22	20" "
11+84		22	16" "
12+34		22	25" "
12+84		22	18" "
11+34		74	24" "
11+84		74	18" "
12+34		74	18" "
12+84		74	10" "
11+34	27		20" "
11+84	28		18" "

Station	Offset Rt. (or South)	Offset Lt. (or North)	Remarks
12+34	28		16" walnut.
12+84	27		18" "
11+34	79		17" "
11+84	80		16" "
12+34	79		10" "
12+84	79		20" "
13+34		23	18" "
13+84		23	15" "
14+34		23	13" "
14+84		23	18" "
13+33		74	14" "
13+84		74	20" "
14+34		75	14" "
14+84		74	17" "
13+33	27		14" "
13+83	27		15" "
14+34	27		18" "
14+84	27		18" "
13+33	79		18" "
13+84	79		15" "
14+34	78		16" "
14+84	78		17" "
15+34		24	20" "
15+84		24	18" "
16+34		23	20" "
16+84		24	16" "
15+34		75	18" "
15+83		75	20" "
16+33		75	19" "
16+84		75	16" "
15+35	26		21" "
15+84	27		20" "
16+34	27		15" "
16+84	27		20" "
15+35	78		16" "
15+85	78		18" "
16+34	77		16" "
16+85	77		17" "

(To top next column)

(To top Left pg. 271)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

(from Bot Rt. pg. 270) (from Bot Left. column)

Notes Ck'd by		Survey of	Rurban Homes
Map No.	B-1006-2	W. O.	8048
Office Work	Wood	Surveyed by	Evans
Checked		Notes	HE Date 4/23/34
Date		Indexed	A. C. Johnson

F.B. 436 Pg. 271

Station	Offset Rt.	Offset Lt.	Remarks	Station	Offset Rt.	Offset Lt.	Remarks
17+34.2		24.6	24" walnut	3+34.5		23.1	18" walnut
17+84.0		24.4	14" stump (End of row)	3+84.7		23.7	17" "
				4+34.5		23.6	14" "
17+34.3		75.8	18" "	4+84.1		23.2	20" "
17+83.2		75.6	8" " (End Tree)	3+33.9		75.3	25" "
17+34.4	27.0		18" "	3+84.2		74.3	16" "
17+84.6	26.6		18" " (End Tree)	4+33.9		73.7	20" "
17+34.9	77.8		18" "	4+84.2		74.4	20" "
17+84.5	78.0		14" stump (End row)	3+34.8	28.1		20" "
END OF LINE D.				3+84.7	28.0		17" "
				4+34.8	27.8		18" "
Location of trees along				4+83.9	26.9		10" "
LINE "E"				3+34.9	78.9		20" "
See pg. 255 for survey.							
0+35.1		23.2	18" walnut	3+84.2	79.4		19" "
0+85.0		22.2	16" "	4+35	79.4		18" "
0+35.3		74.0	14" "	4+84.4	79.3		18" "
0+84.4		74.4	16" "	5+34.7		22.5	20" "
0+34.7	28.5		18" "	5+34		23.1	15" "
0+84.6	28.1		16" "	6+33.9		23.4	16" "
0+35.5	79.9		21" "	6+84.2		23.5	18" "
0+85.0	79.1		20" "	5+33.7		74.8	17" "
1+34		23.9	20" "	5+83.8		74.6	18" "
1+84		23.8	18" "	6+34		74.4	21" "
2+34.3		23.6	18" "	6+84		74.5	16" "
2+84.7		22.7	18" "	5+34.8	28.3		31" "
1+34.2		74.3	"	5+84.5	28.6		18" "
1+84.8		74.5	24" "	6+34.3	27.6		17" "
2+34.7		74.1	21" "	6+84.3	27.7		18" "
2+84.5		74.7	18" "	5+34.7	79.7		20" "
1+34.9	28.0		17" "	5+84.5	79.4		28" "
1+84.4	27.7		18" "	6+34.6	79.3		16" "
2+35.5	27.9		18" "	6+84.2	78.9		19" "
2+84.6	27.6		20" "	7+33.8		24.1	5" "
1+34.8	79.4		25" "	7+83.8		23.4	20" "
1+84.6	79.3		20" "				
2+35	79.5		22" "	8+33.9		23.8	16" "
2+85.8	79.2		20" "	8+84.2		23.6	18" "

(To top Next column.) (To top Lt. pg. 272)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

(from Bot. Rt. pg. 271)

F.B. 436 PG. 272

Station	Offset Rt. (or South)	Offset Lt. (or North)	Remarks
7+34		74.4	18" walnut.
7+83.1		74.1	20" "
8+33.7		74.6	18" "
8+83.5		74.8	18" "
7+34.9	27.1		17" "
7+83.9	28.3		20" "
8+34.5	27.5		21" "
8+84.4	27.6		18" "
7+35	79.1		20" "
7+85	76.4		19" "
8+34.6	79.0		16" "
8+84.6	80.0		6" "
9+34.3		23.5	18" "
9+82.5		24.1	14" "
10+33.7		24.3	20" "
10+83.5		24.4	18" "
[illegible]		25.1	18" "
9+82.2		74.2	8" "
10+33.5		74.8	16" "
10+83.9		75.4	16" "
9+35.1	27.2		18" "
9+84.5	26.9		16" "
10+34.4	27.0		18" "
10+83.1	27.1		20" "
9+34.4	28.3		18" "
9+84.4	28.2		18" "
10+34.4	28.6		18" "
10+83.8	28.1		18" "
11+34.3		23.8	22" "
11+84.5		24.2	14" "
12+34.7		24.5	14" "
12+83.6		24.0	18" "
—		—	tree 84+
11+84.0		75.1	16" "
12+33.5		76.0	10" "
12+83.1		75.2	18" "

(To top Next column)

(from Bot. Left column)

Station	Offset Rt. (or South)	Offset Lt (or North)	Remarks
11+34.4	26.9		16" Walnut
11+84.8	26.8		18" "
12+34.0	27.0		18" "
12+84.3	26.3		20" "
11+34.2	78.5		16" "
11+84.8	78.4		14" "
12+34.6	77.5		16" "
12+84.3	77.7		14" "
13+33.9		24.3	16" "
13+83.7		24.1	20" "
14+33.2		25.5	14" "
14+84.3		25.3	18" "
13+33.5		75.6	16" "
13+84.0		75.1	18" "
14+33.7		75.8	20" "
14+83.8		76.2	16" "
13+34.0	26.6		16"
13+83.1	26.5		18" "
14+34.2	26.6		20" "
14+84.6	26.0		24" "
13+34.5	78.1		14" "
13+84.3	77.9		18" "
14+34.5	77.4		18" "
14+84.7	77.4		20" "
15+33.8		24.8	18" "
15+84.6		25.8	16" "
16+33.8		25.3	18" "
16+84.1		25.5	18" "
15+33.6		76.5	18" "
15+85		76.3	20" "
16+34		76.7	20" "
16+84		76.4	24" "
15+34.3	26.1		18" "
15+84.5	25.6		16" "
16+33.9	25.9		20" "
16+84	25.2		16" "

(To top Left pg. 273)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

(from Bot. Rt. pg 272) (from Bot. Lt. column)

Notes Ck'd by		Survey of	Rurban Homes
Map No.	B-1006-2	W. O.	8044
Office Work	Wood	Surveyed by	Evans
Checked		Notes	HE
Date		Indexed	A. C. Johnson

Tape No. 067 Sl'd 84 °F.

F.B. 436 Pg. 273

Station	Offset Rt.	Offset Lt.	Remarks	Station	Offset Rt.	Offset Lt.	Remarks
15+34.8	77.4		18" walnut				
15+84.6	77.2		14" "				
16+34.5	76.7		20" "				
16+84.8	77.1		24" "				
17+33.7		25.4	16" "				
17+84.2		25.7	18" "				
18+34		26.0	18" " (end tree)				
17+34.2		76.9	18 "				
17+83.6		77.0	18" " (end Tree)				
17+34.4	25.9		18" "				
17+84	25.8		20" "				
18+34	25.6		16" stump				
18+85.8	25.2		6" walnut (end Tree)				
17+34.4	76.6		20" "				
18+34.3	76.5		18" stump				
18+86	76.3		8" wal. (end tree)				

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

(To top Next column) (To Top Left pg. 274)

(from Bot Rt. pg. 273)

F.B. 436 Pg. 274

Station	Offset Rt. (or South)	Offset Lt. (or North)	Remarks

(from Bot. Left column)

Station	Offset Rt. (or South)	Offset Lt. (or North)	Remarks

(To top Next column.)

(To top Left pg. 275)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

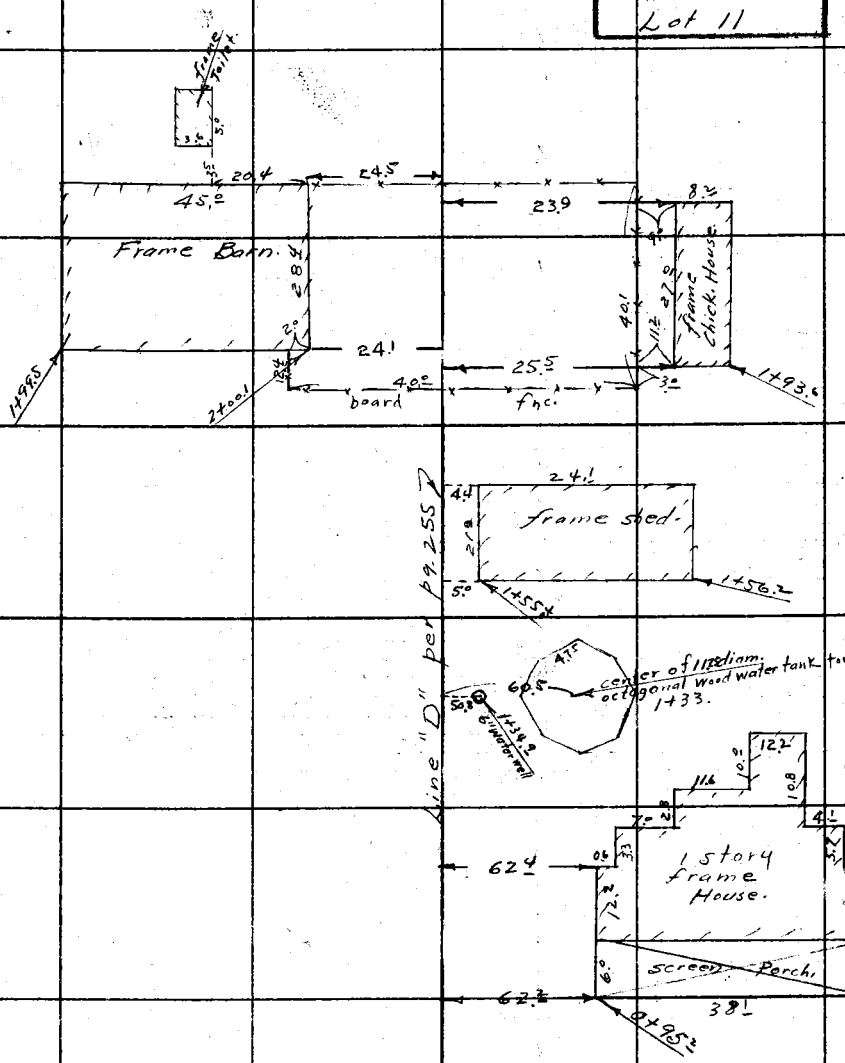
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Rurban Homes
Map No. B-1006-2	W. O. 8048 Tape No. 067 St'd 84 °F.
Office Work Wood	Surveyed by Evans
Checked	Notes HE Date 4/28/34
Date	Indexed A. C. Johnson

F.B. 436 Pg. 275

Location of Bldg's etc. in Lot 11



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 436 PG. 276

Tabulation of missing trees in Lots 5 & 6
Rows numbered from South to North
Trees " " East to West.

In Row #1, the following trees are out. - #4, #6, #21, #23

" " #2 " " " " " - #5, #11, #15, #20, #25, #28

" " #3 " " " " " - #9, #12, #14, #18, #19, #22, #23, #26, #29, #31, #35, #37

" " #4 " " " " " - #4, #6, #8, #15, #20, #25, #33, #36

" " #5 " " " " " #34

" " #6 " " " " " - #5, #6, #14 stump, #23, #28, #31

" " #7 " " " " " #4, #7, #16, #26

" " #8 " " " " " #4, #6, #8, #14, #17, #19, #22, #25

" " #9 " " " " " - #2, #8, #24, #26, #29

" " #10 " " " " " #7, #14, #31, #34, #35, #36

" " #11 " " " " " #8, #18, #21, #24, #25, #29, #35

" " #12 " " " " " #7, #16, #26

" " #13 " " " " " #14,

" " #14 " " " " " #15, #19, #33

" " #15 " " " " " No trees out.

" " #16 " " " " " #4, #18

" " #17 " " " " " [illegible]

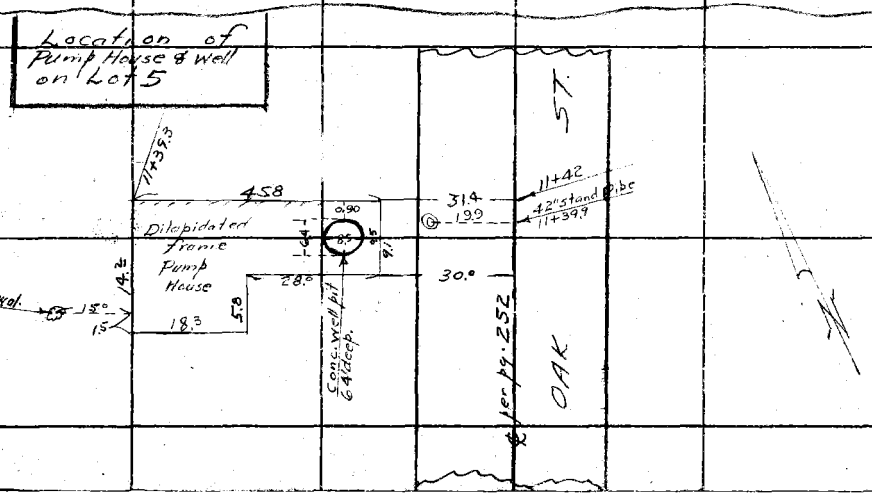
" " #18 " " " " " #14, #21

" " #19 " " " " " #17

" " #20 " " " " " #24

" " #21 " " " " " #36

" " #22 " " " " " #2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Rurban Homes
Map. No. B-1006-2	W. O. 8048 Tape. No 045 St'd 84 of F.
Office Work Agood	Surveyed by Roscerans
Checked	Notes Date 6-15-34
Date	Indexed A. C. Johns 8-20-34

F.B. 436 Pg. 277

RURBAN HOMES

El Monte Unit

Lots 5, 6, 10 + 11

Coffin and Armstrong Tract

M.B. 2-39

Job 8048

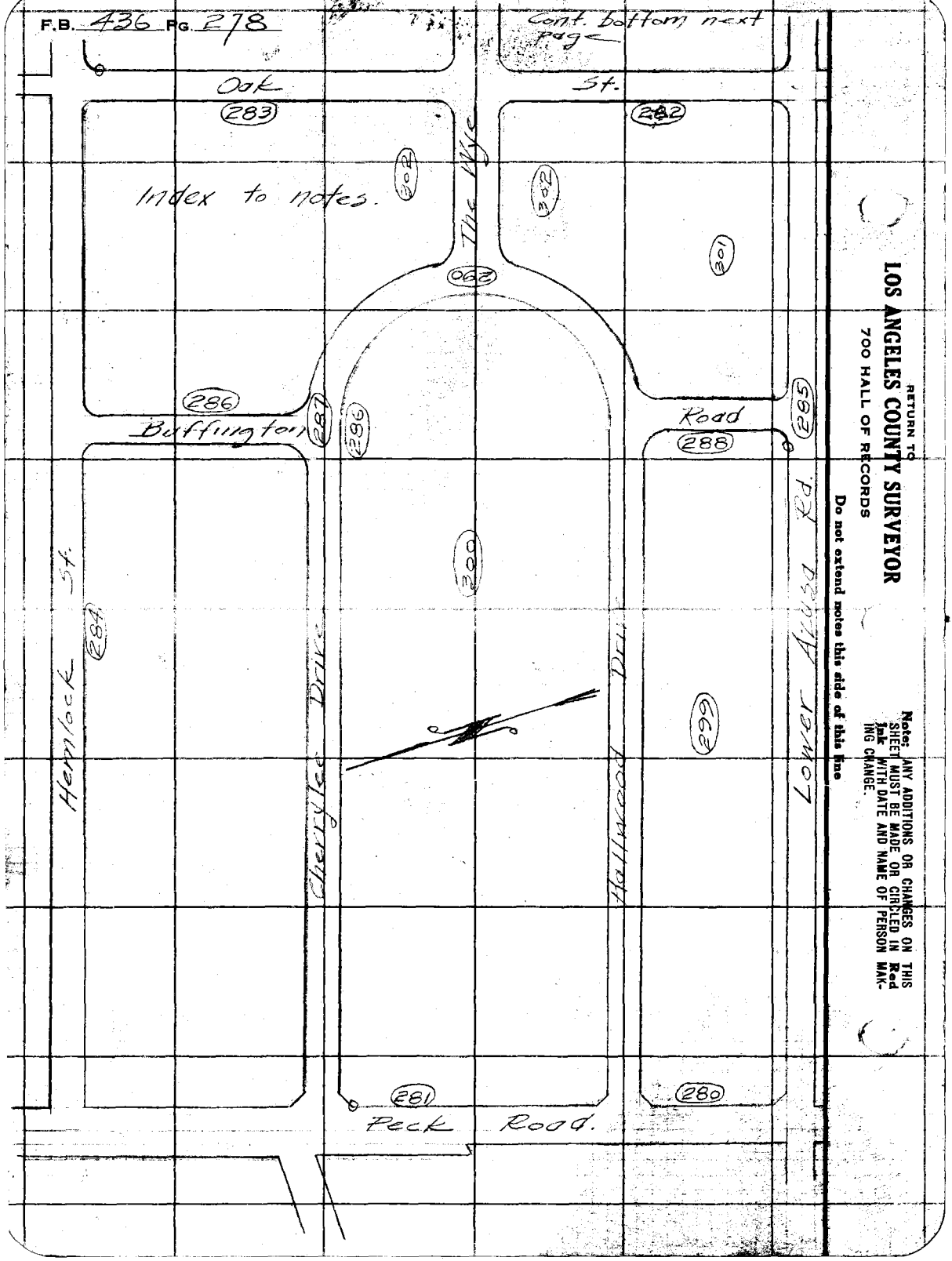
Party Roscerans
Johnson
Wallace
Baker

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 2-34



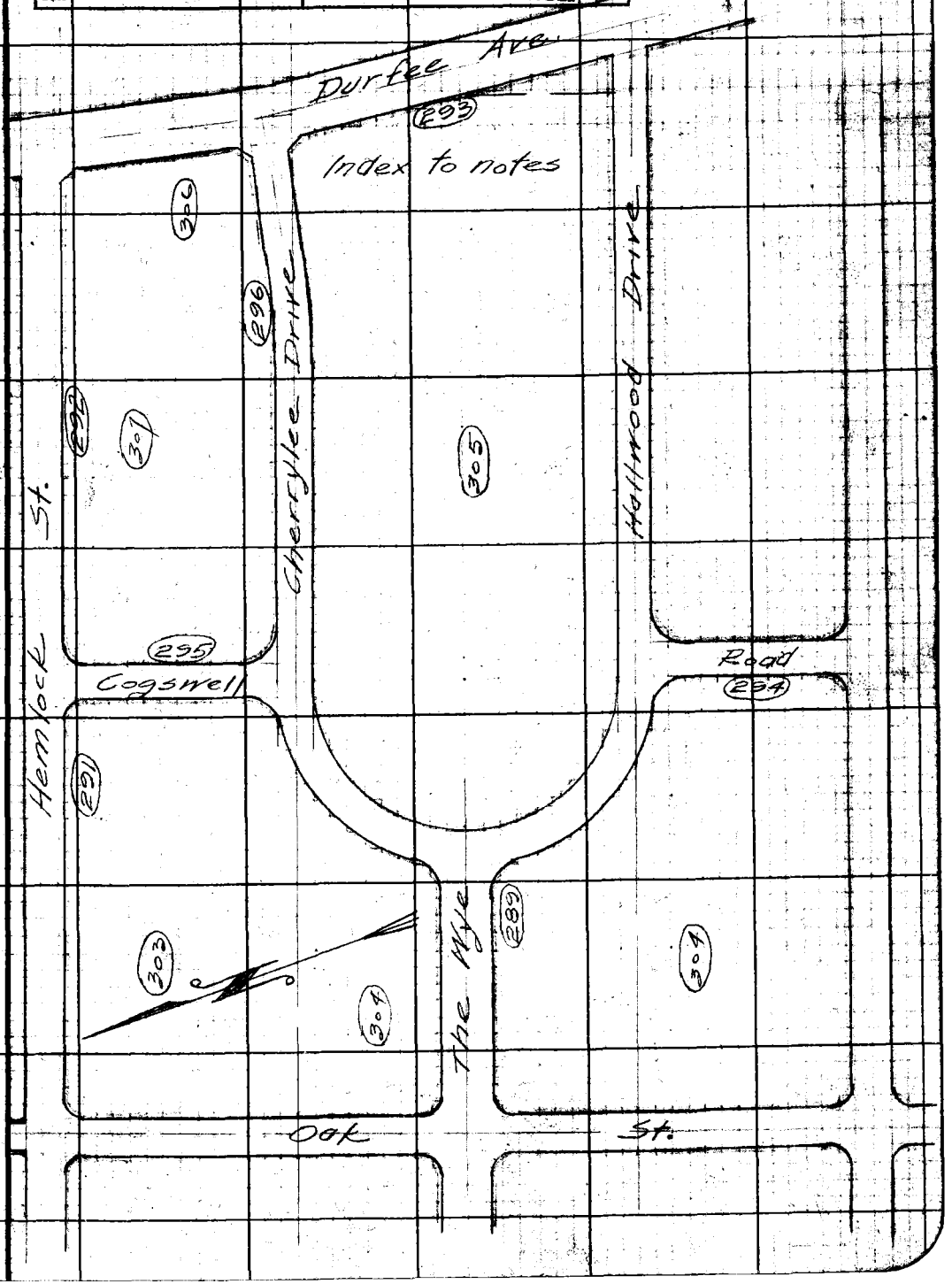
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Rurban Homes
Map No. B-1006-2	W. O. 8048 Tape No 045 St'd 84 OF.
Office Work Wood	Surveyed by Rosecrans
Checked Oak	Notes Date 6-4-34
Date 1934	Indexed A. C. Johnson

F.B. 436 PG. 279



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 436 PG. 280

W.S. 46-B-3

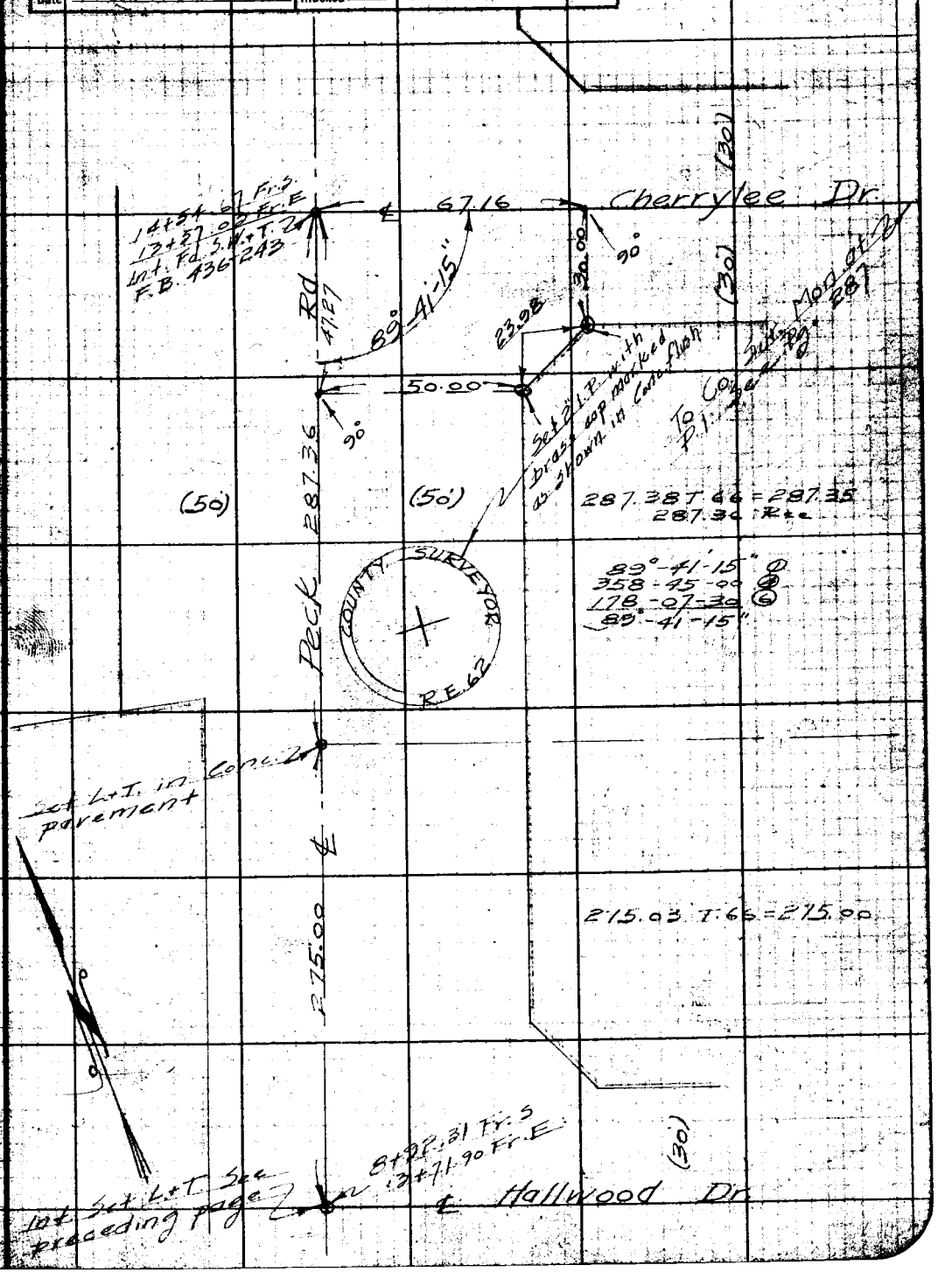
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Parban Homes
Map No. B-1006-2	W. O. 8048 Tape No 045 Std 84 of
Office Work Wood	Surveyed by Rosecrans
Checked [illegible]	Notes Date 6-4-34
Date 1934	Indexed A. C. Johnson

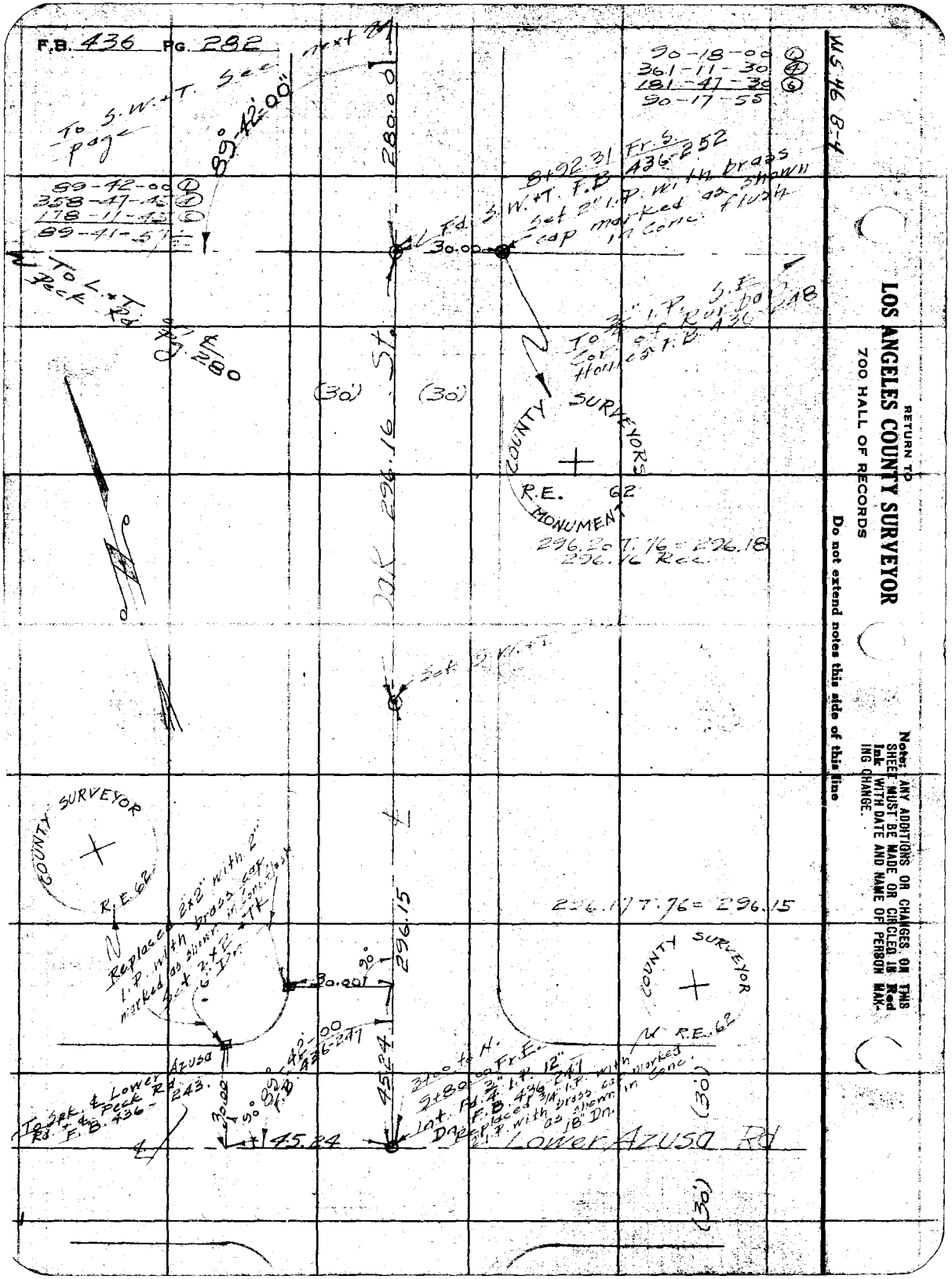
F.B. 436 Pg. 281



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

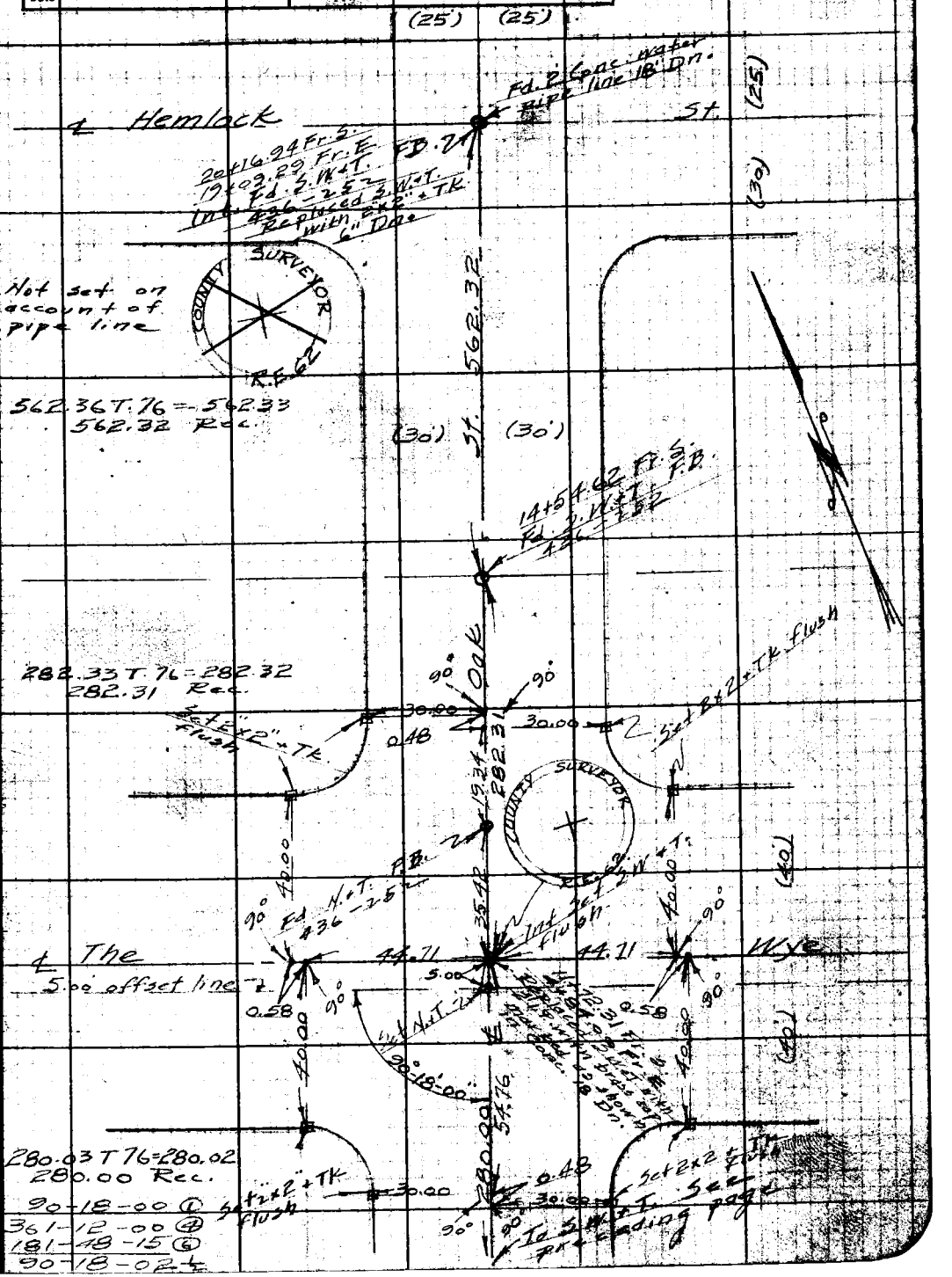
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Rurban Homes
Map No. B-1006-2	W. 6 80 48 Tape No 045 St'd 84 of.
Office Work Wood	Reviewed by Rosecrans
Checked aak	Date 6-4-34
Date 1934	Indexed K. C. Johnson

F.B. 436 Pg. 283

W.S.46 R-1

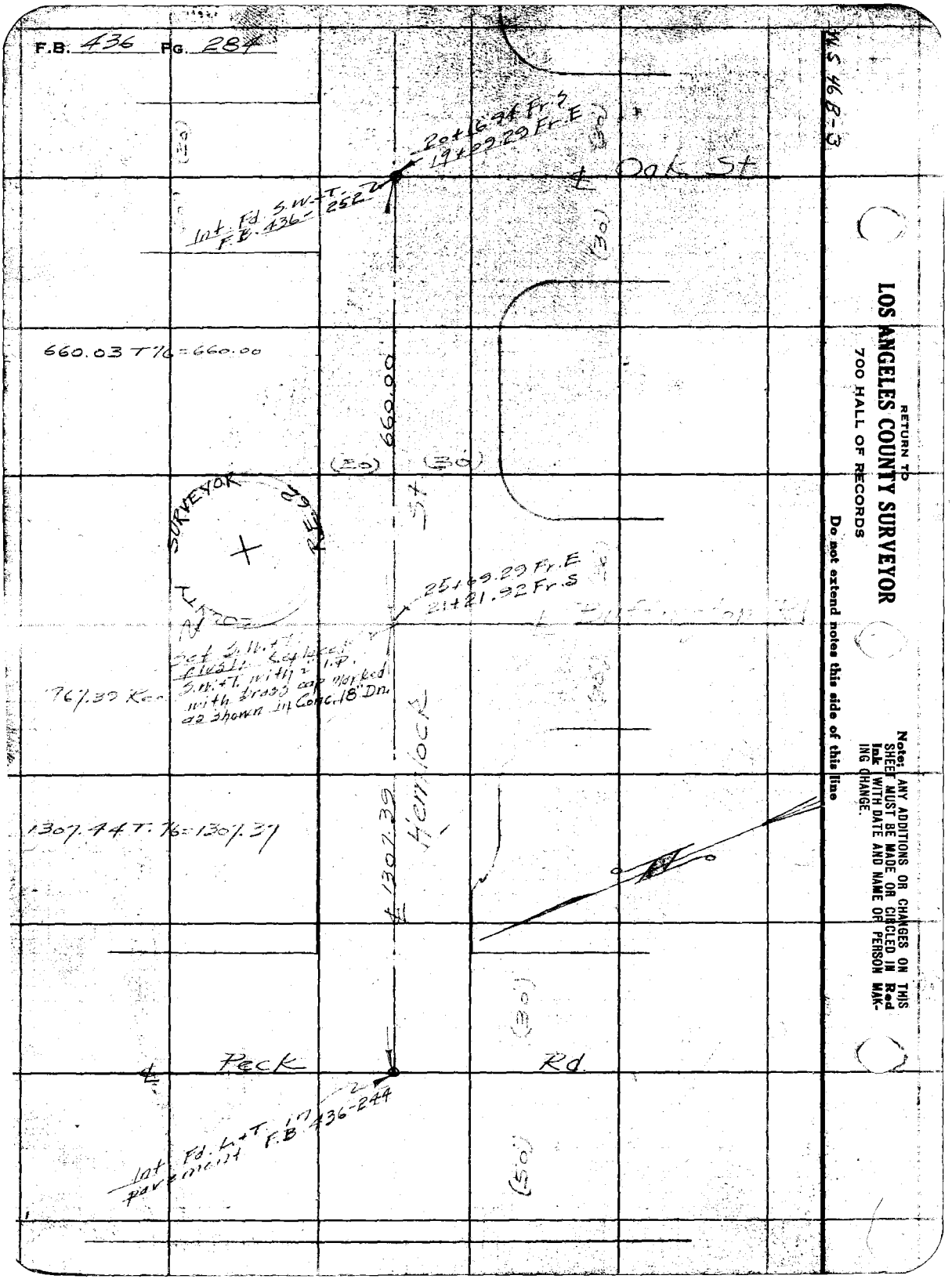


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 2-34


F.B. 436 PG. 284
W.S. 46 B-3
20+16.94 Fr. S
19+09.29 Fr. E
Oak St
Int. Fd. S.W.-T. F.B. 436-252
660.03 T76=660.00
660.00
(30)
(30)
SURVEYOR
25+09.29 Fr. E
21+21.92 Fr. S
767.39 Rec
Set S.W.-T. Replaced S.W.-T. with 2" I.P. with brass cap marked as shown in Conc. 18" Dn.
Hemlock
1307.44 T. 76=1307.37
1307.39
Peck
Rd.
Int. Fd. L+T in pavement F.B. 436-244
(50)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Rurban Homes
Map No. B-1006-2	W. O. 8048 Tape No 045 St'd 84 OF.
Office Work Wood	Surveyed by Rosecrans
Checked aaR	Notes Date 6-4-34
Date 1934	Indexed A. C. Johnson

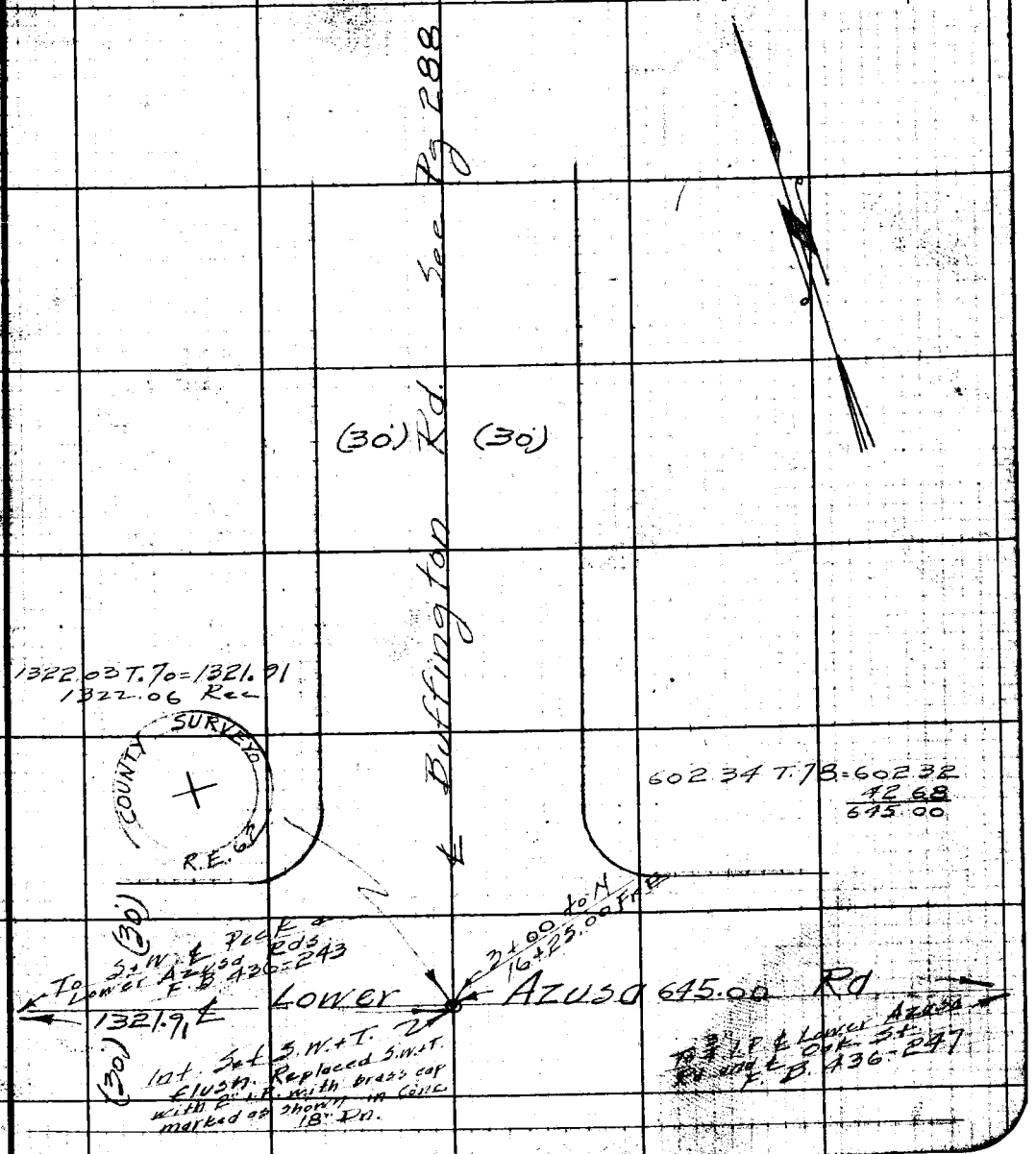
F.B. 436 Pg. 285

W.S. 46 B.4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

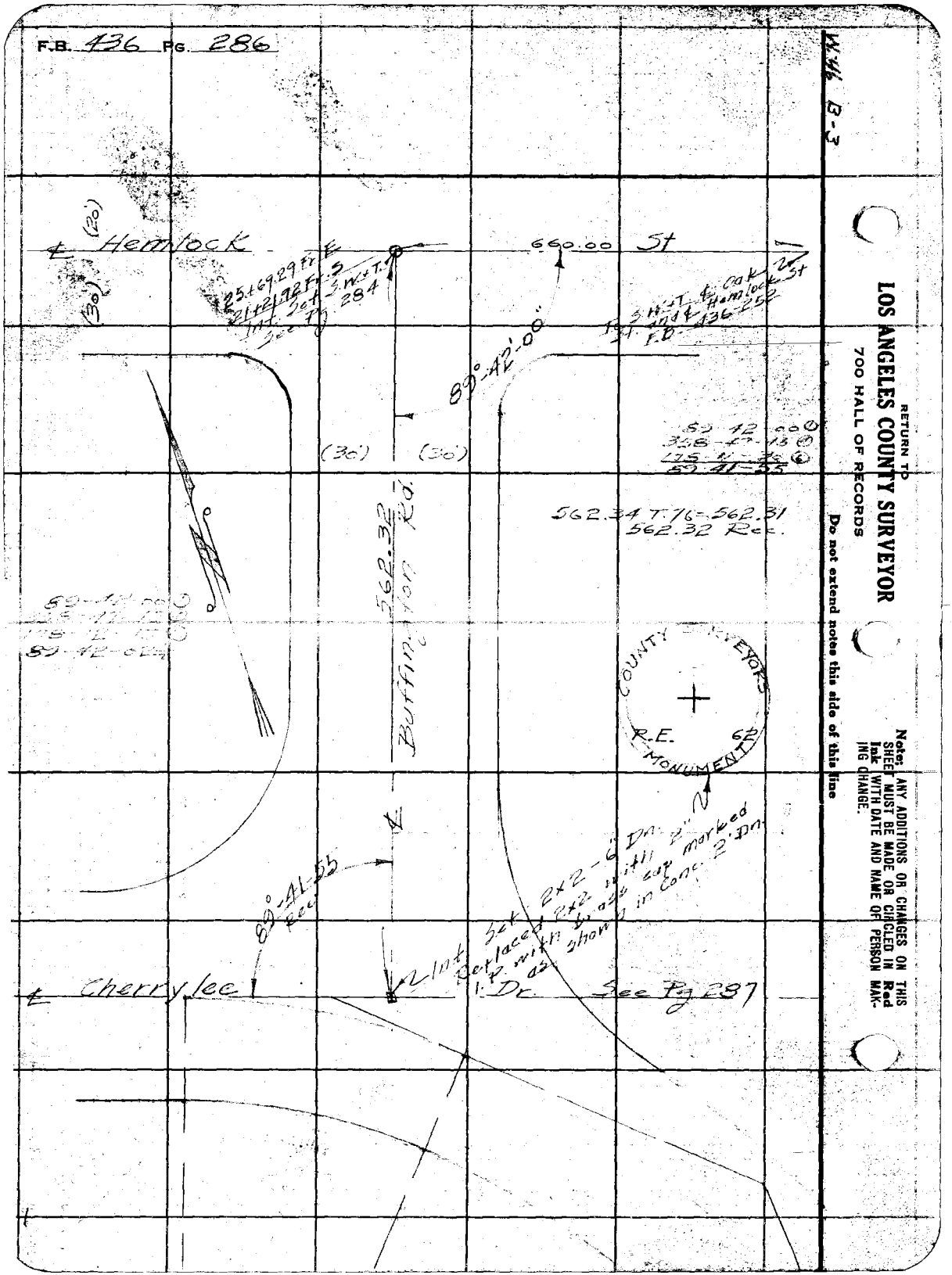
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 2-34

F.B. 436 PG. 286



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

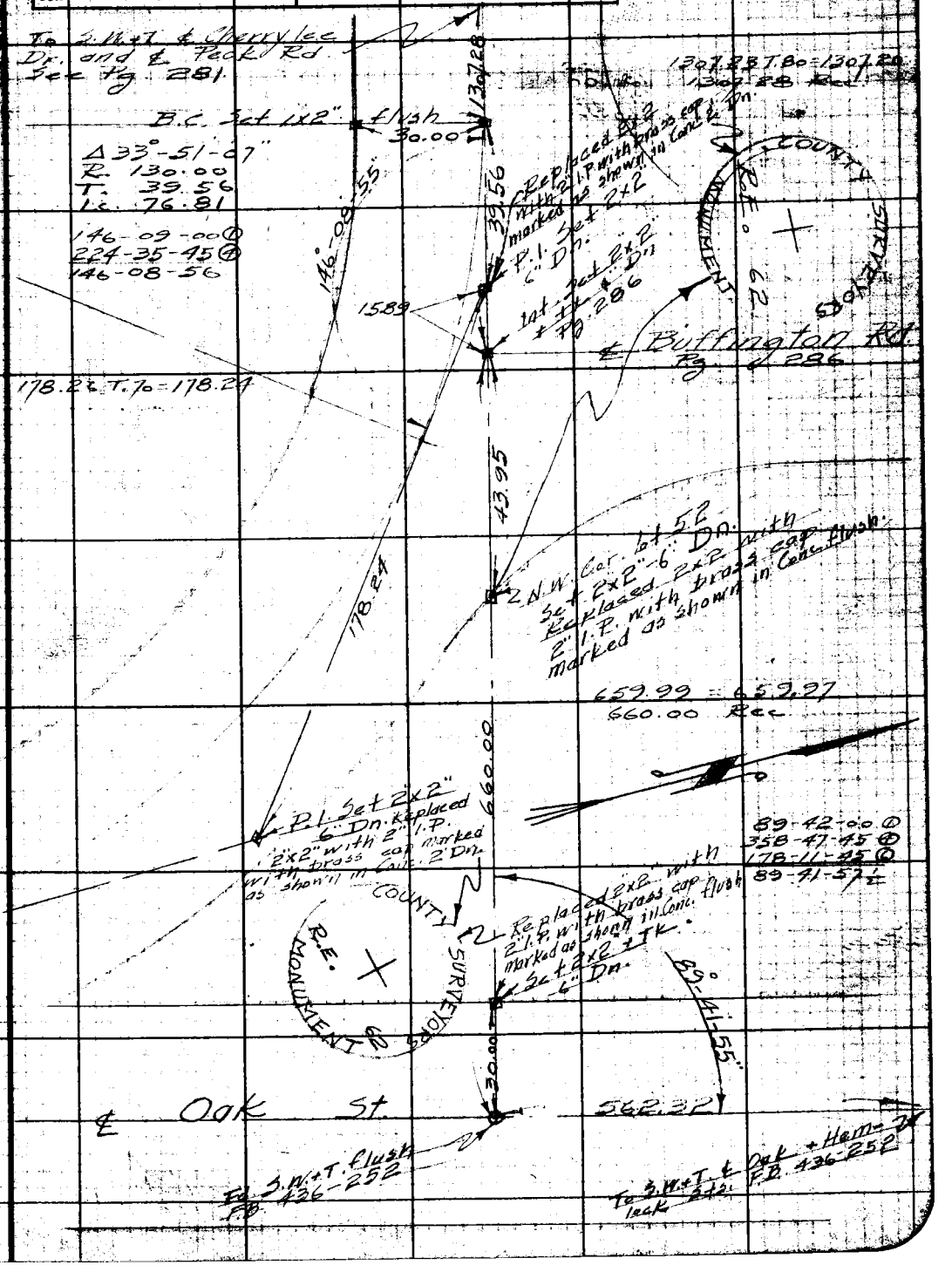
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Kurban Homes
Map No. B-1906-2	W. O. 8048 Tape No 046 Std 84 of
Office Work Wood	Surveyed by Rosecrans
Checked AAR	Notes Date 6-4-34
Date 1934	Indexed A. C. Johnson

F.B. 436 Pg. 287

W.S. 46 B-8

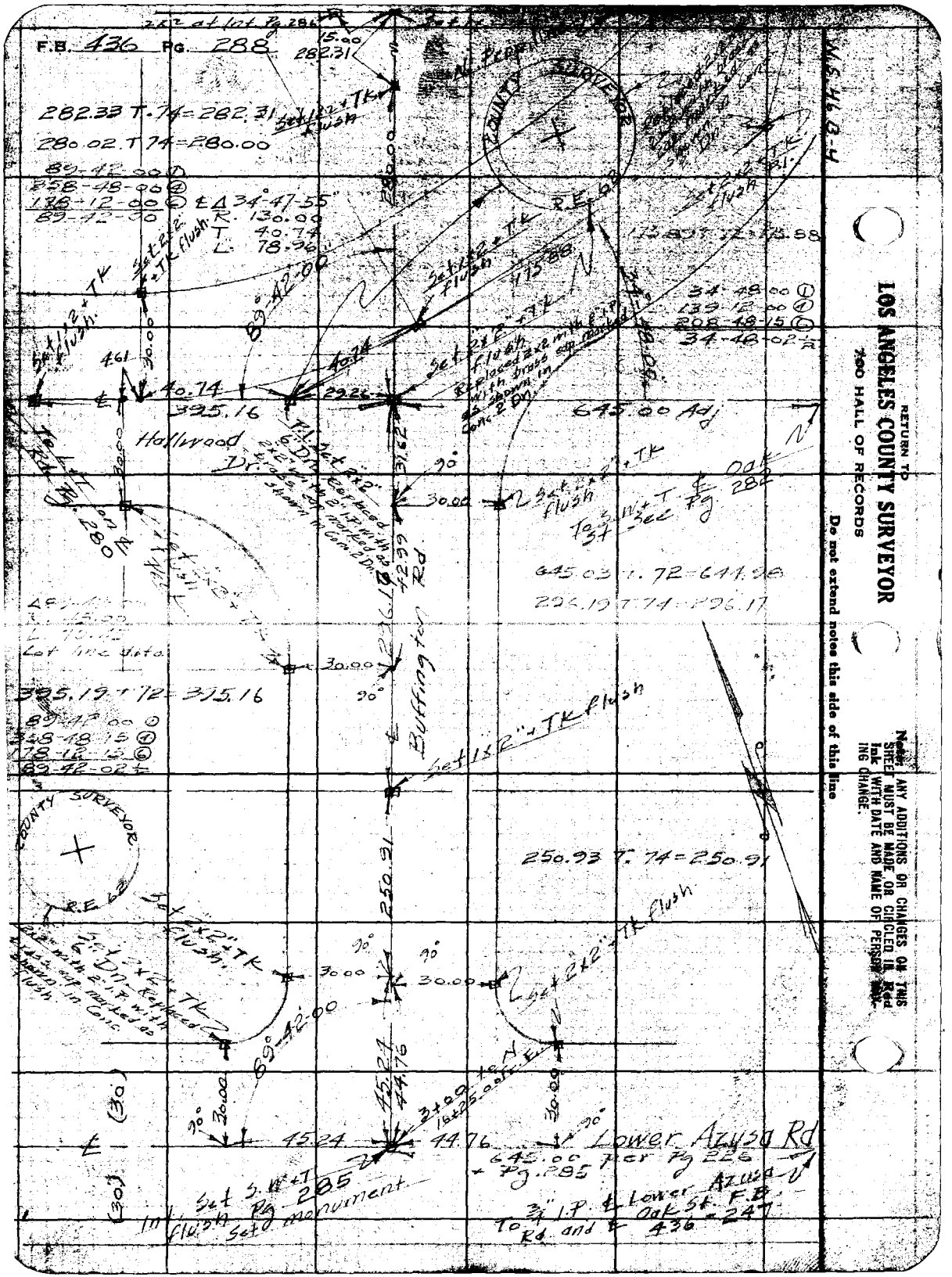


Note: ANY ADDITIONS OR CHANGES OR ENTRY SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

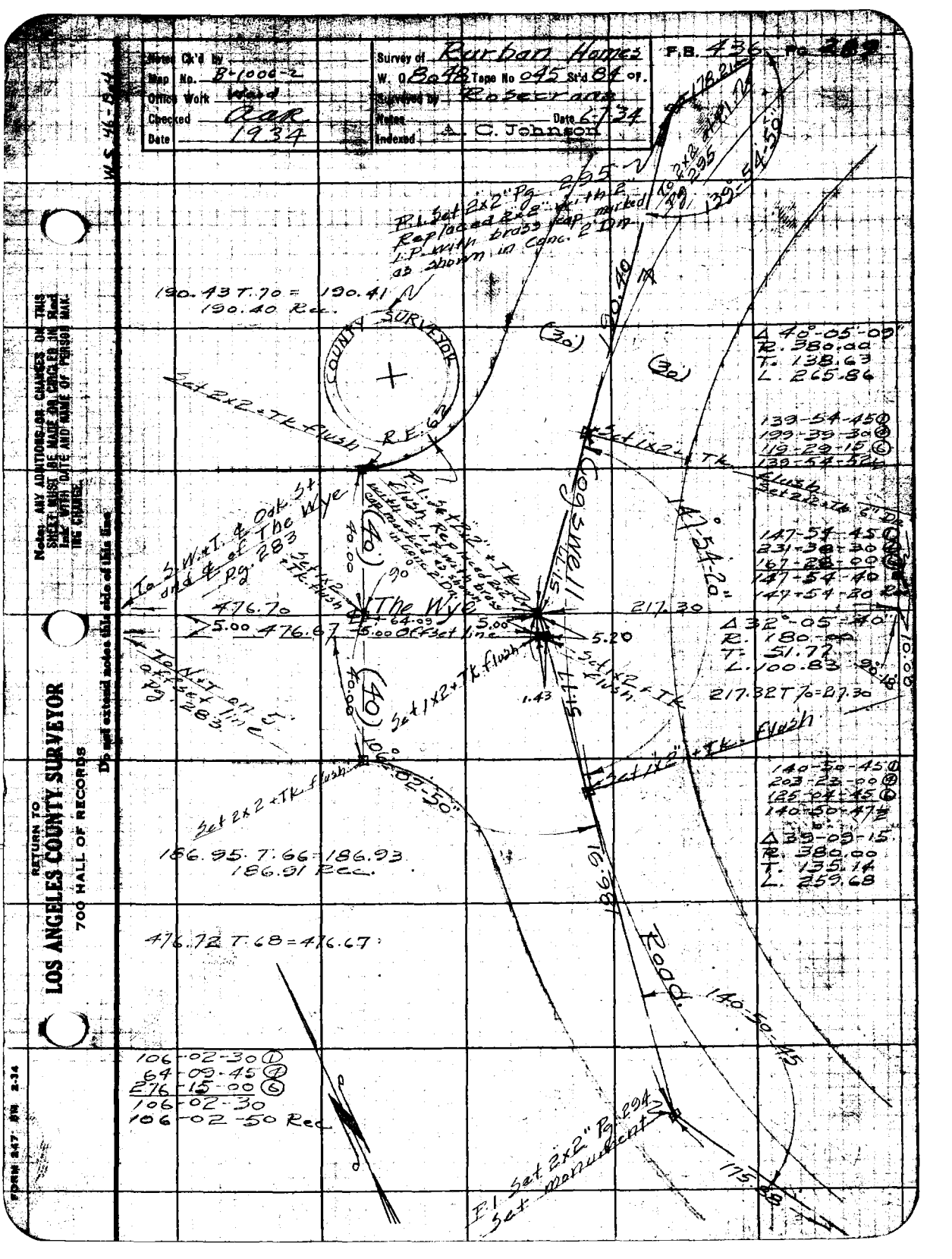
FORM 247 Sht. 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.


Surveyed Ck'd by
Map No. B-1000-2
Office Work Indexed
Checked Oak
Date 1934
Survey of Burbank Homes
W. O. Bo48 Tape No 045 Std 84 of.
Surveyed by Roberrans
Notes
Date 6-7-34
Indexed C. Johnson
F.B. 436 Pg. 289
Set 2x2 Pg. 295
Replaced 2x2 w. th. 2. L.P. with brass cap marked as shown in Conc. 2' Dp.
190.43 T.70 = 190.41
190.40 Rec.
COUNTY SURVEYOR
R.E. 62
Set 2x2 + Tk. flush
(30) 190.40
(32)
Δ 40°-05'-00"
R. 380.00
T. 138.63
L. 265.84
139-54-45 ①
199-35-30 ③
119-29-15 ⑤
139-54-52½
Set 1x2 + Tk.
Set 2x2 + Tk flush
147-54-45 ②
231-39-30 ④
167-28-00 ⑥
147-54-40
147-54-30 Rec.
Set 2x2 + Tk flush
To S.W.T. & Oak 5" and 4" of The Wye
Pg. 283
476.70
476.67
5.00
5.00
Offset line
The Wye
(40)
Set 1x2 + Tk flush
R.I. Set 2x2" Pg. 294 Replaced 2x2 w. th. 2. L.P. with brass cap marked as shown in Conc. 2' Dp.
Set 1x2 + Tk flush
Set 1x2 + Tk flush
1454-20"
217.30
5.20
1.43
Δ 32°-05'-40"
R. 180.00
T. 51.72
L. 100.83
217.32 T.70=217.30
Set 1x2 + Tk flush
Set 1x2 + Tk flush
Set 2x2 + Tk flush
186.95 T.66=186.93
186.91 Rec.
140-30-45 ①
203-23-00 ③
125-27-45 ⑤
140-30-47½
Δ 39-09-15"
R. 380.00
T. 135.14
L. 259.68
476.72 T.68=476.67
106-02-30 ①
64-09-45 ②
276-15-00 ⑥
106-02-30
106-02-50 Rec.
Road.
140-30-45
F.I. Set 2x2" Pg. 294
Set monument
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CERTIFIED TO BY THE SURVEYOR WITH DATE AND NAME OF PERSON MAKING THE CHANGE.
Do not extend notes this side of this line
W.S. 46-Bar
Form 247 JW 2-34

F.B. 436 PG. 290

W.S. 46 B-3

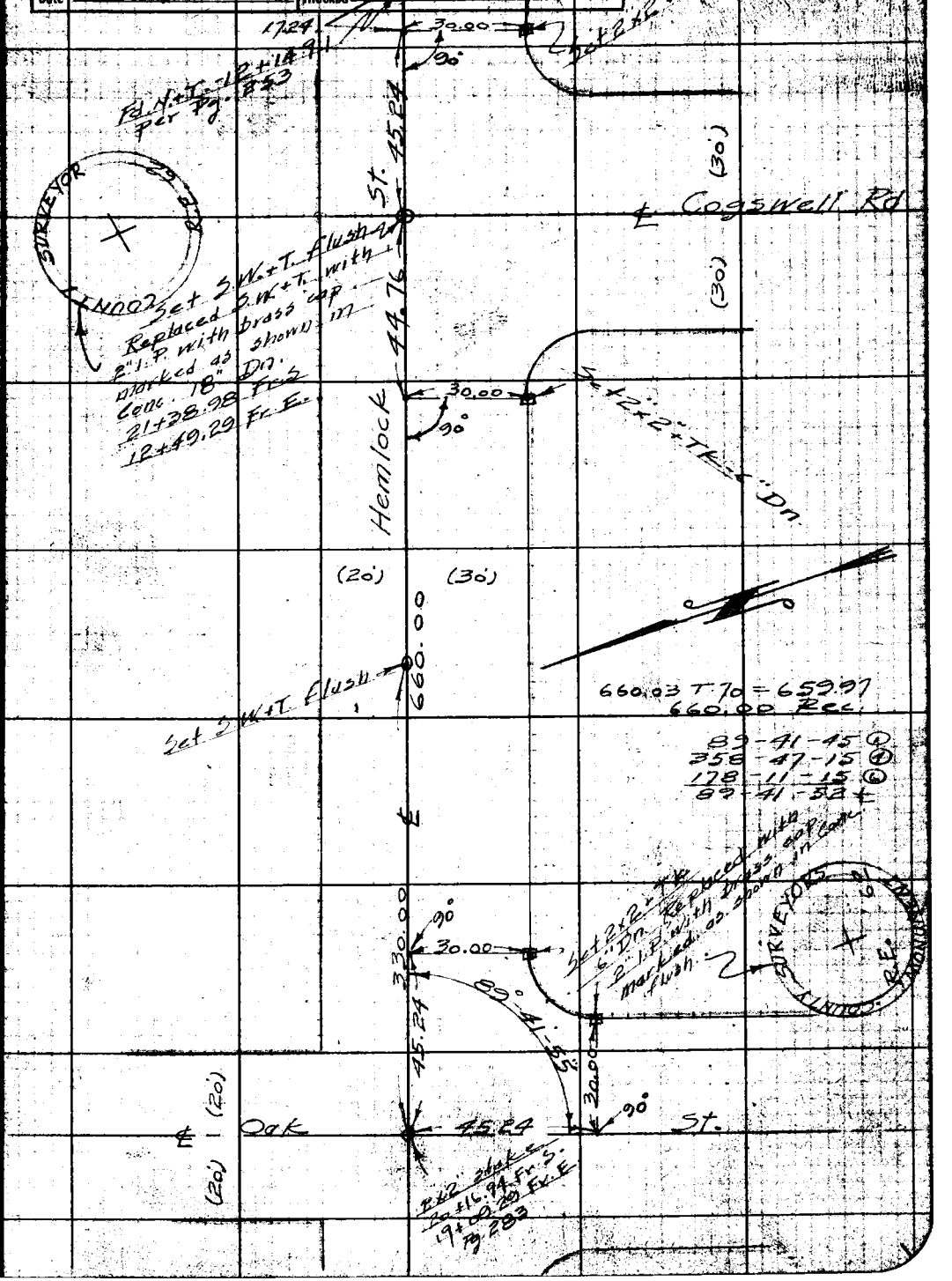
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Rurban Homes
Map No. B-1006-2	W. O. 8048 Tape No 045 St'd 84 OF.
Office Work Wood	Surveyed by Rosecrans
Checked Oak	Notes Date 6-5-34
Date 1934	Indexed A. C. Johnson

F.B. 436 Pg. 291



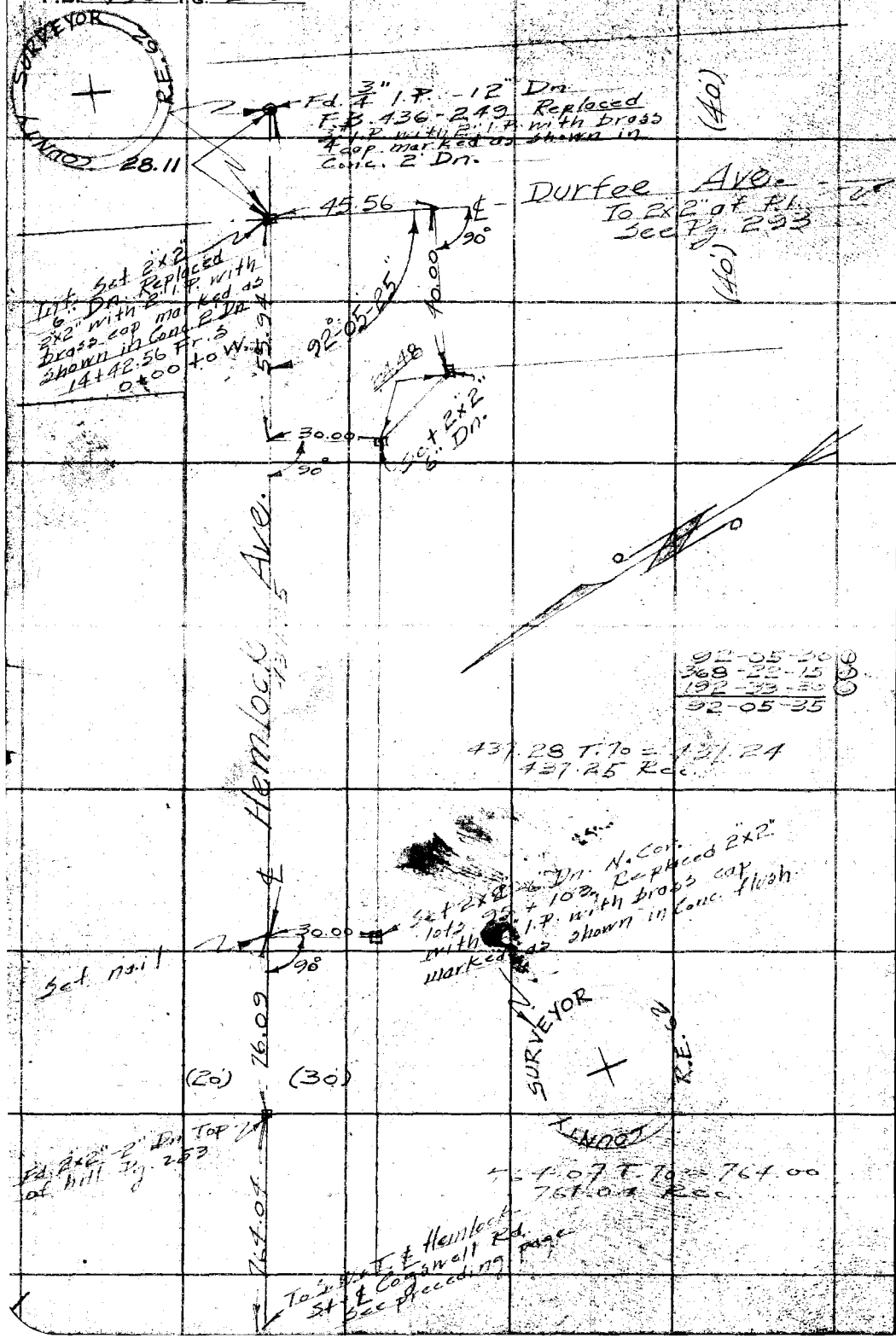
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-34

F.B. 436 PG. 292



W.S. 46 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes OK'd by
Map No. B-1006-2
Office Work Wood
Checked Auer
Date 1934

Survey of Durban Homes
W. O. 8016 Topo No. 042 Std'd 8 Cor.
Surveyed by Rexcerans
Notes
Date 6-7-34
Indexed A. C. Johnson

F.B. 436 Pg. 293

Replaced with Co. Sur. Mon. Pg 292

Int. Set 2x2" - 6" Dn. F.B. 436-249

℄ Hemlock St. Pg 292

(20')

Fd. 3/4" I.P. 12" Dn. F.B. 436-249

(30')

14+42.56 Tr. to ℄ 0+00 to W.

534.12 T. to = 534.07
534.12 Rec.

Durfee Ave.

Note: adjusted points proportionally on this line.

168-06-30 ⓐ
312-26-15 ⓑ
288-38-00 ⓒ
168-06-30

℄ 534.12

(40')

(40')

Δ 11°-53'-25"
R. 540.00
T. 56.23
L. 112.06

168°-06'-35" 534.12'

90°

1133

Set 2x2 Tk Flush

18.84

8.39

Set 1x2 Flush

Set 2x2 Tk Flush

P.O.S.T. Set 2x2 Tk Flush

Set Co. Sur. Monuments Sur. Pg. 296

P.O.S.T. Set 2x2 Tk Flush

Set 2x2 Flush

℄ 9+52 Po

76-01-00 ⓐ
Set 04-15 ⓑ
96-06-15 ⓒ
76-01-00

169.04 T. 168-06-30

552.22 T. 168-06-21
552.20 Rec.

89-42-30
358-49-30 ⓐ
178-14-12 ⓑ
89-42-22 ⓒ
89-42-35 Rec

245.00 T. 76 = 244.98

SURVEYOR'S MONUMENT R.E.

Set 2x2 Flush

341.98

89°-42'-35"

552.20

Replaced 2x2 with 2" I.P. with brass cap marked as shown in Conc. Flush + Tk

Set 2x2 Tk 6" Dn.

30.00

Fd. 3/4" I.P. 12" Dn. F.B. 436-248

N. 0°-17'-25" W. Rec.

℄ Tos W. + T. of Pg. 292

℄ Oak St. Hallwood

(30')

Dr.

132.66 T. 82

132.66

Replaced 3/4" I.P. with brass cap marked as shown in Conc. 2" Dn.

Set 2x2 Tk 12" Dn.

1 Tk + 3+00 0+00 to W.

Fnc.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED JOB No. AND WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-36

F.B. 436 Pg. 294
W.S. 46 B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
COUNTY SURVEYOR
R.E. 62
Δ 34°-47'-55"
R. 130.00
T. 40.74
L. 78.96
Hollywood
175.88
34-48-00 ①
139-11-30 ④
208-41-15 ⑥
34-47-52½
175.90 T.66 = 175.88
680.00
52.56
8.67
32.07
30.00
90°
1257.21
Cogswell Rd.
90°-18-00"
181-49-15 ⑥
680.02 T.74 = 679.98
592.34 T.76 = 592.31
592.31
(30')
1035.50 T.72 = 1035.42
1257.29 T.78 = 1257.21
89-42-00 ①
358-47-45 ④
178-11-45 ⑥
89-41-57½
680.10 T.70 = 680.04
Replaced 2x2 with 2" I.P. with brass cap marked as shown in Conc. 18" Dn.
89°-42-00"
Lower Azusa Rd.
680.04
1035.42
0.04
Sta. 36+82.31

Notes Ck'd by		Survey of	Rurban Homes
Map No.	8-1006-2	W. O. 8048 Tape No 045 St'd 84 of.	
Office Work	Wood	Surveyed by	Rosecrans
Checked	AAR	Notes	Date 6-11-34
Date	1934	Indexed	A. C. Johnson

F.B. 436 PG. 295

Note: Any additions or changes on this sheet must be made or circled in Red with date and name of person making the change

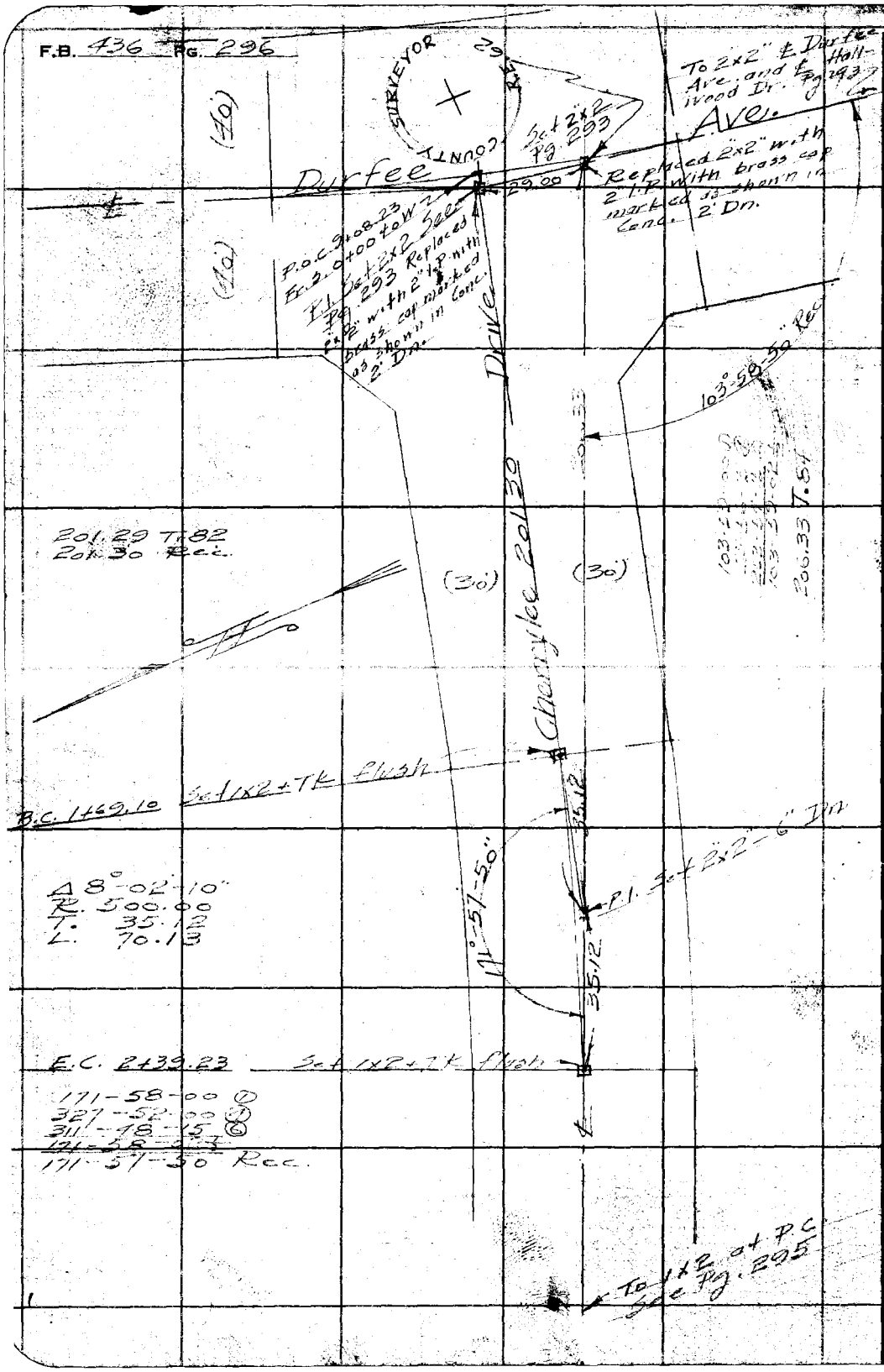
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 2.4 [illegible]

W.S. 46 [illegible]

F.B. 436 PG. 296



W.S. 46 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

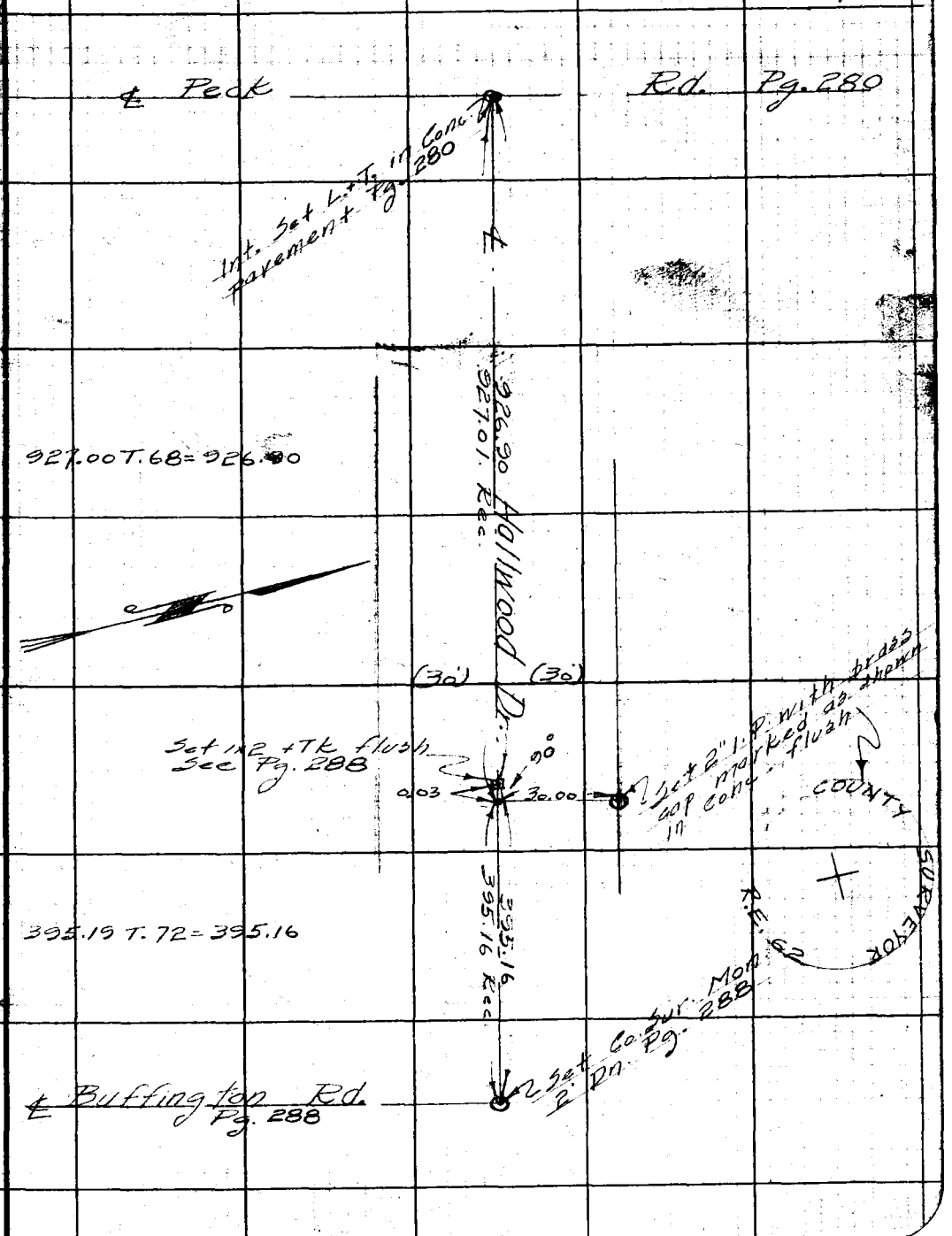
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Burban Homes
Map No. B-1006-2	W. O. 8048 Tape No 045 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked AAR	Notes Date 6-20-34
Date 1934	Indexed A. C. Johnson

F.B. 436 Pg. 297

W.S-46 B-4



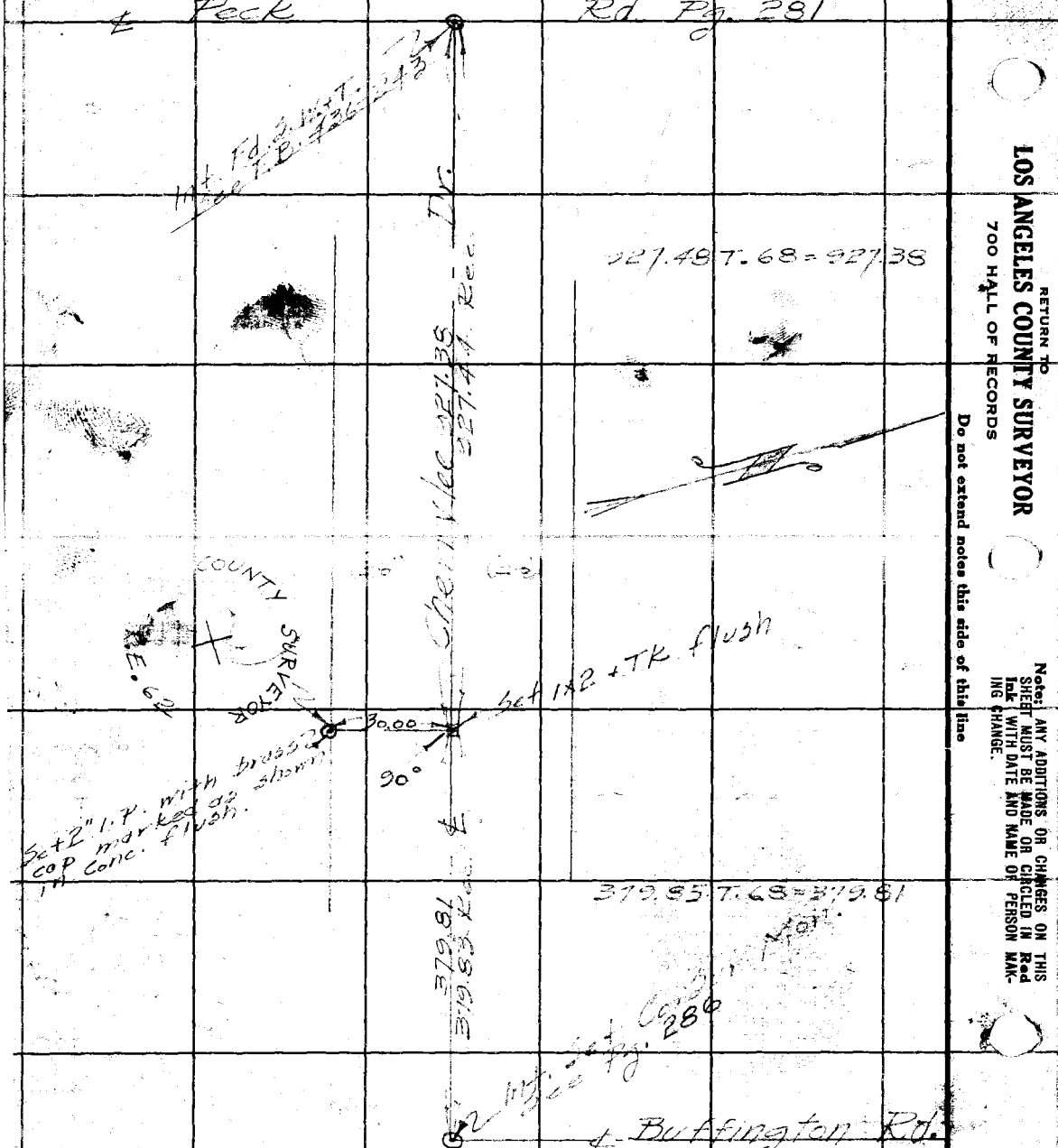
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 436 PG. 298



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Rurban Homes
Map No. B-1886-2	W.O. 8048 Tape No 017 St'd 70 °F.
Office Work	Surveyed by Rosekrans
Checked RWR	Notes Date 10-1-34
Date 1934	Indexed E. C. Johnson 11-8-34

F.B. 436 Pg 289

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

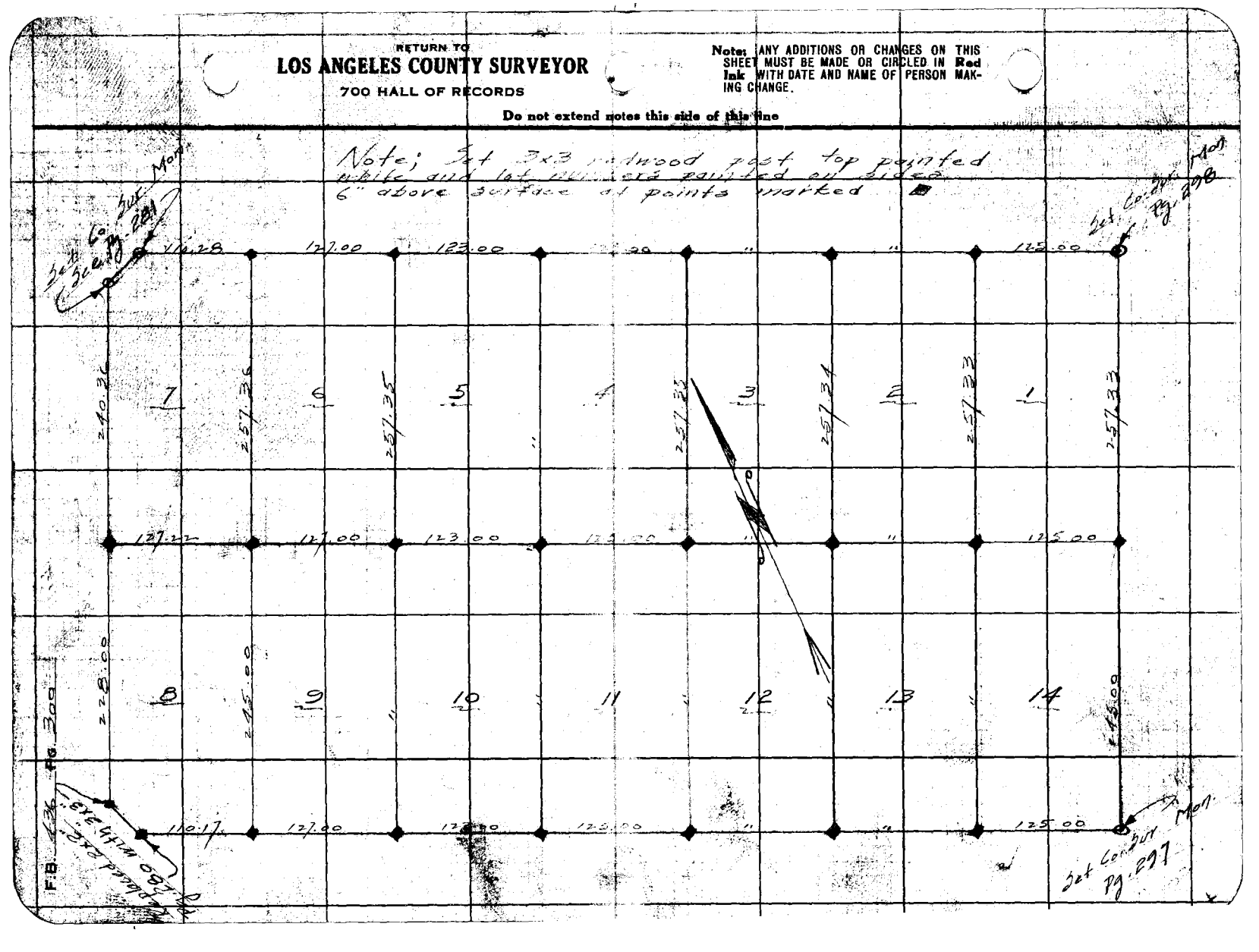
Note: Set 3x3" redwood stakes, tops painted white and lot numbers painted on respective sides, 6" above surface of all points marked ■

5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd By	Survey of Suburban Homes
Map No. 13-1006-7	W. O. B[illegible] Tape No 017 St'd 7[illegible] of.
Field Work	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date 10-3-34
Date 1934	Index A. C. Johnson

F.B. 436 Pg. 301

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

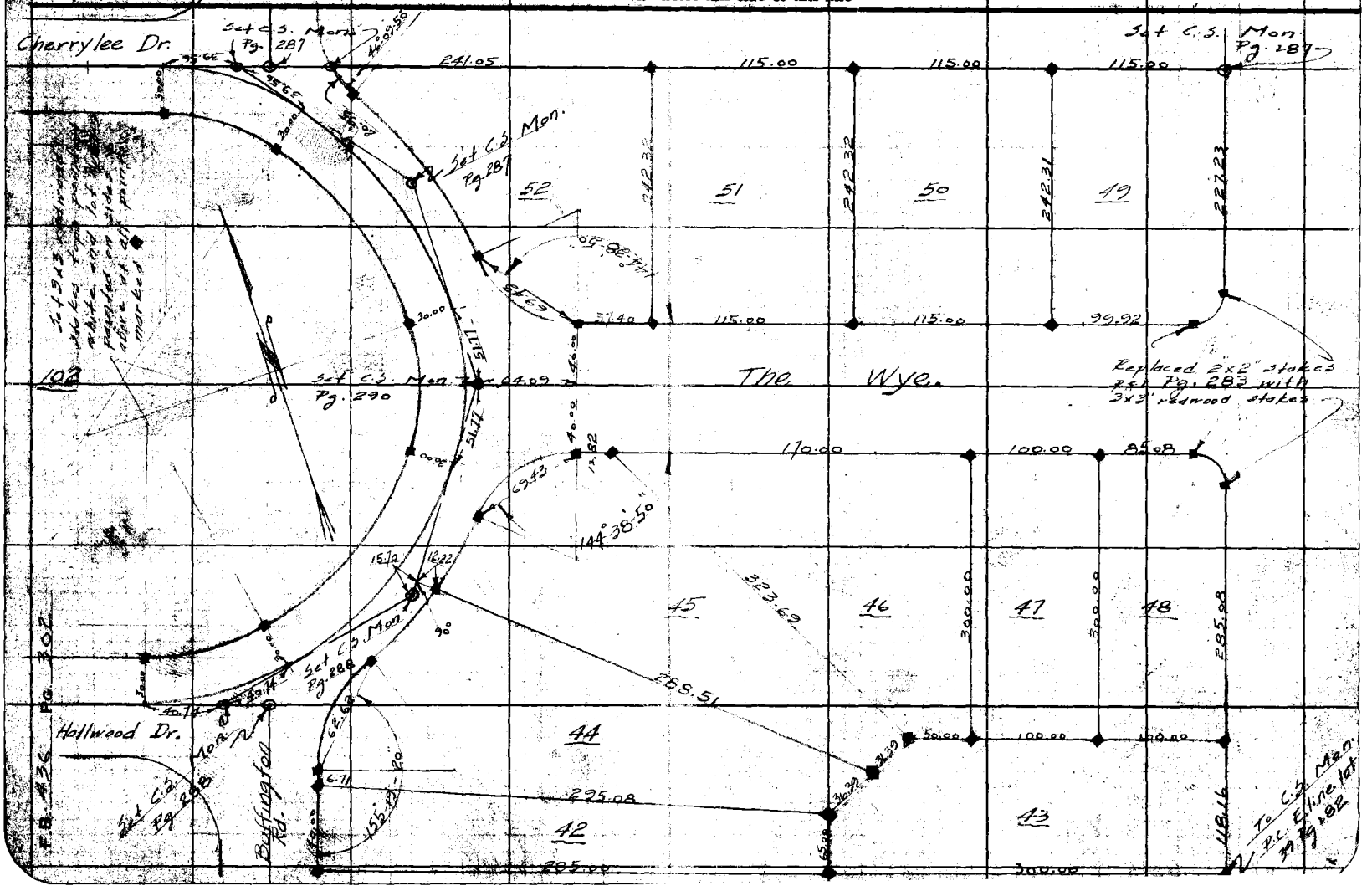
Do not extend notes this side of this line

FORM 247 5M 2-34

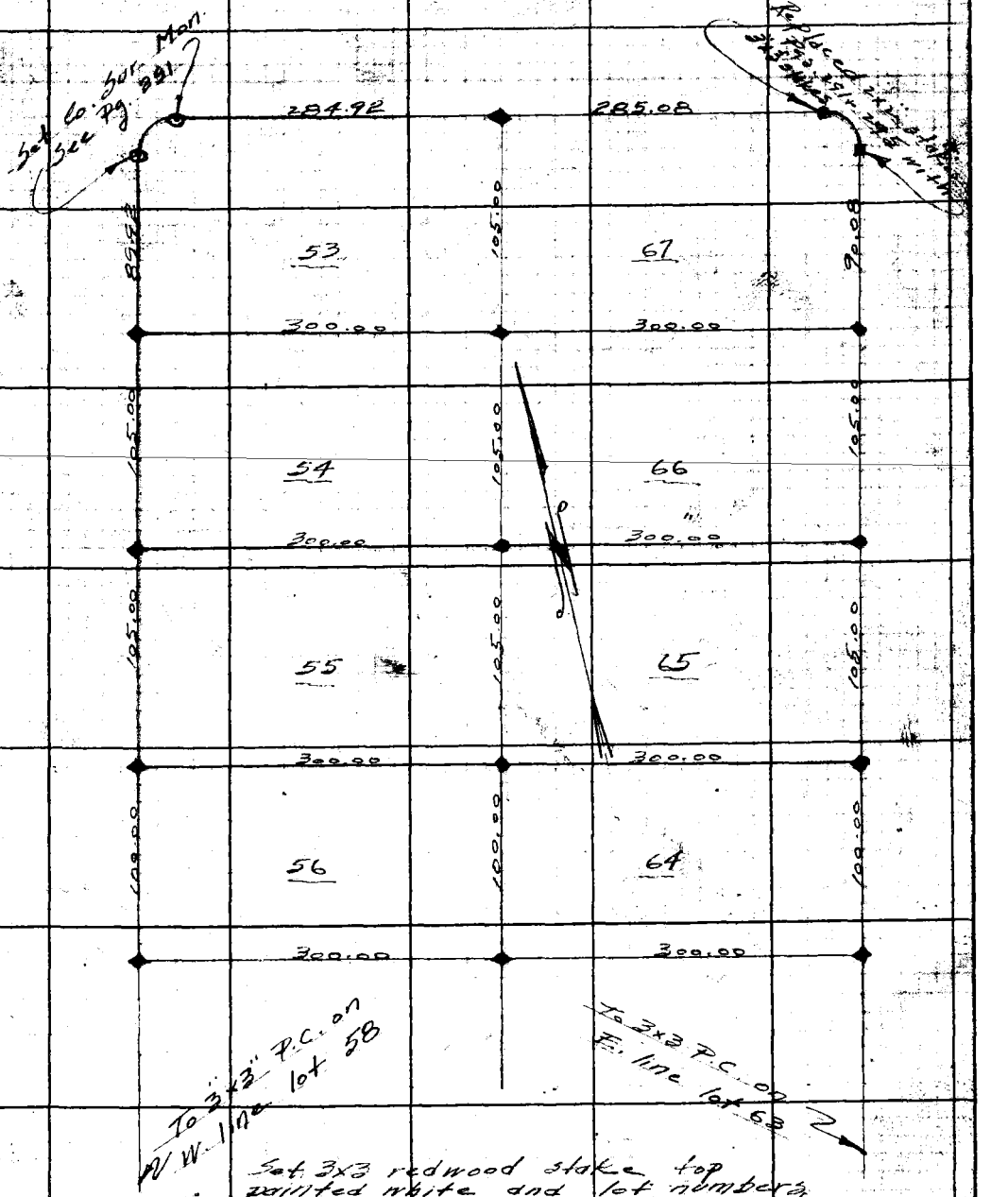
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by		Survey of Burban Homes	F.B. 436 Pg. 303
Map No. B-1006-2		W. O. 8048 Tape No. 017 St'd 76 °F.	
Office Work		Surveyed by Posecerans	
Checked aak		Notes	Date 10-5-34
Date 1934		Indexed A. C. Johnson	



Set 3x3 redwood stake top painted white and lot numbers painted on sides 6" above surface at all points marked ◆

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

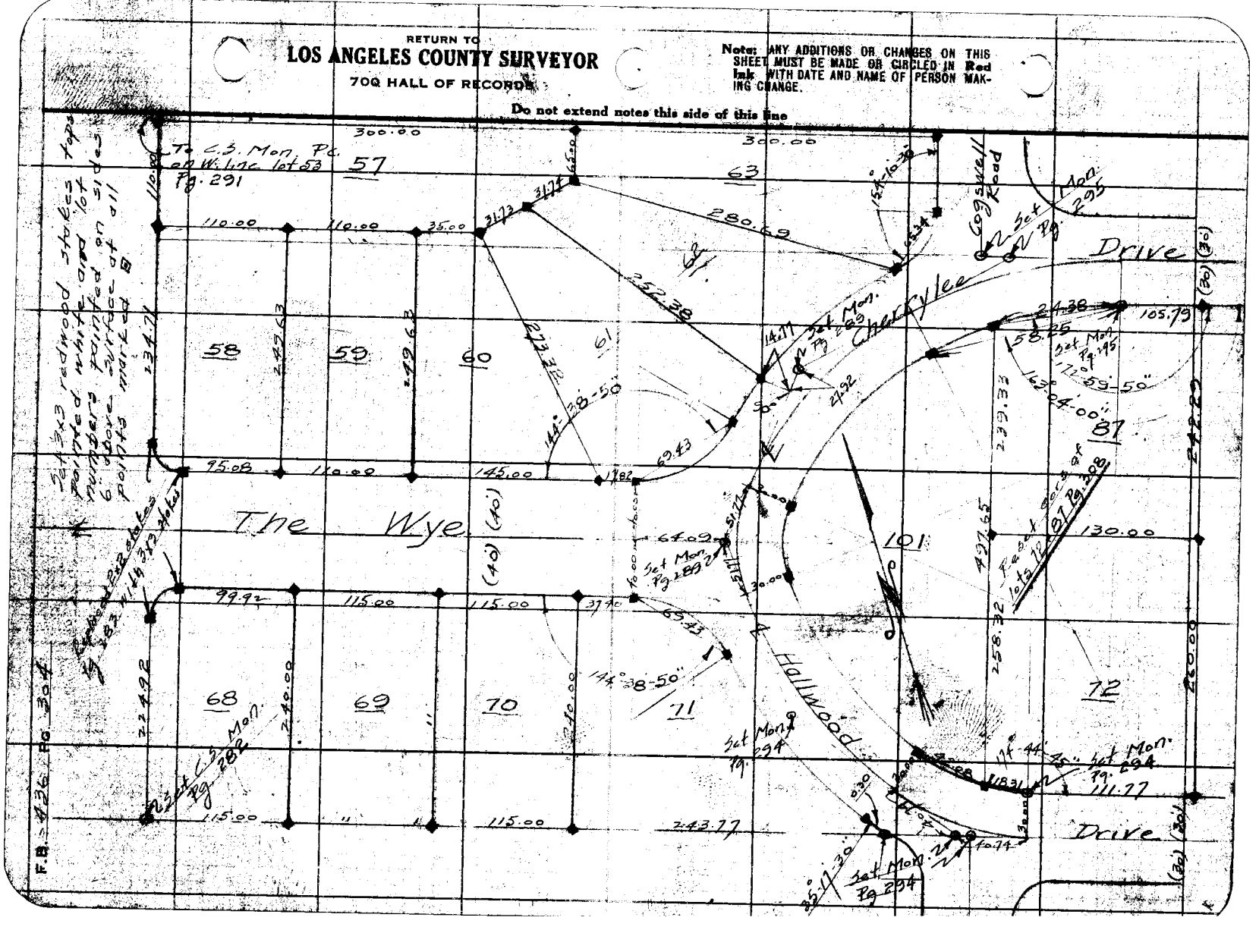
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OQ HALL OF RECORDS

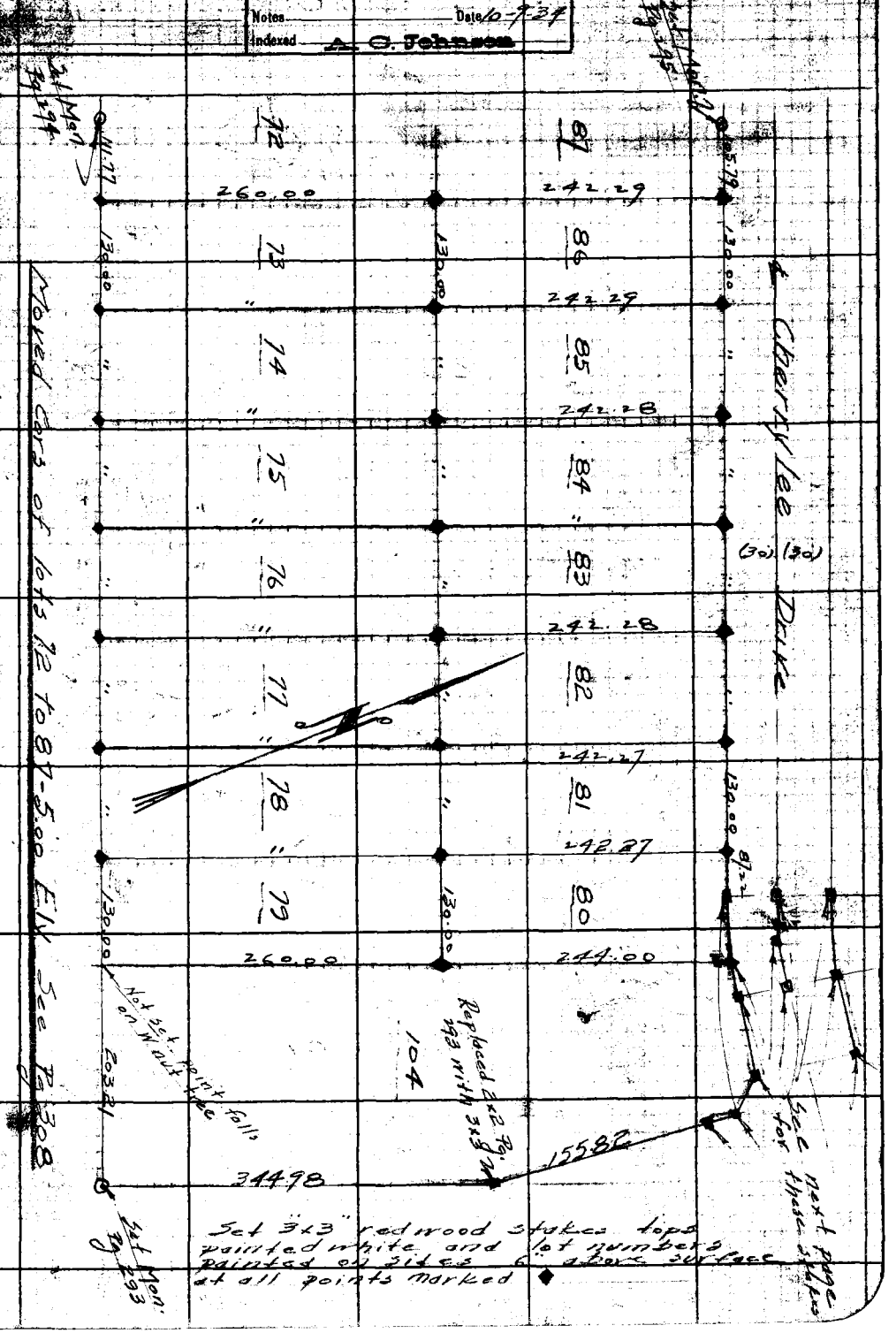
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Kurban Homes
Map No.	W. O. 8048 Tape No. 017 St'd 76 °F.
Office Work	Surveyed by Rosecrans
Checked	Notes Date 10-9-34
Date	Indexed A. C. Johnson

F.B. 436 Pg. 305



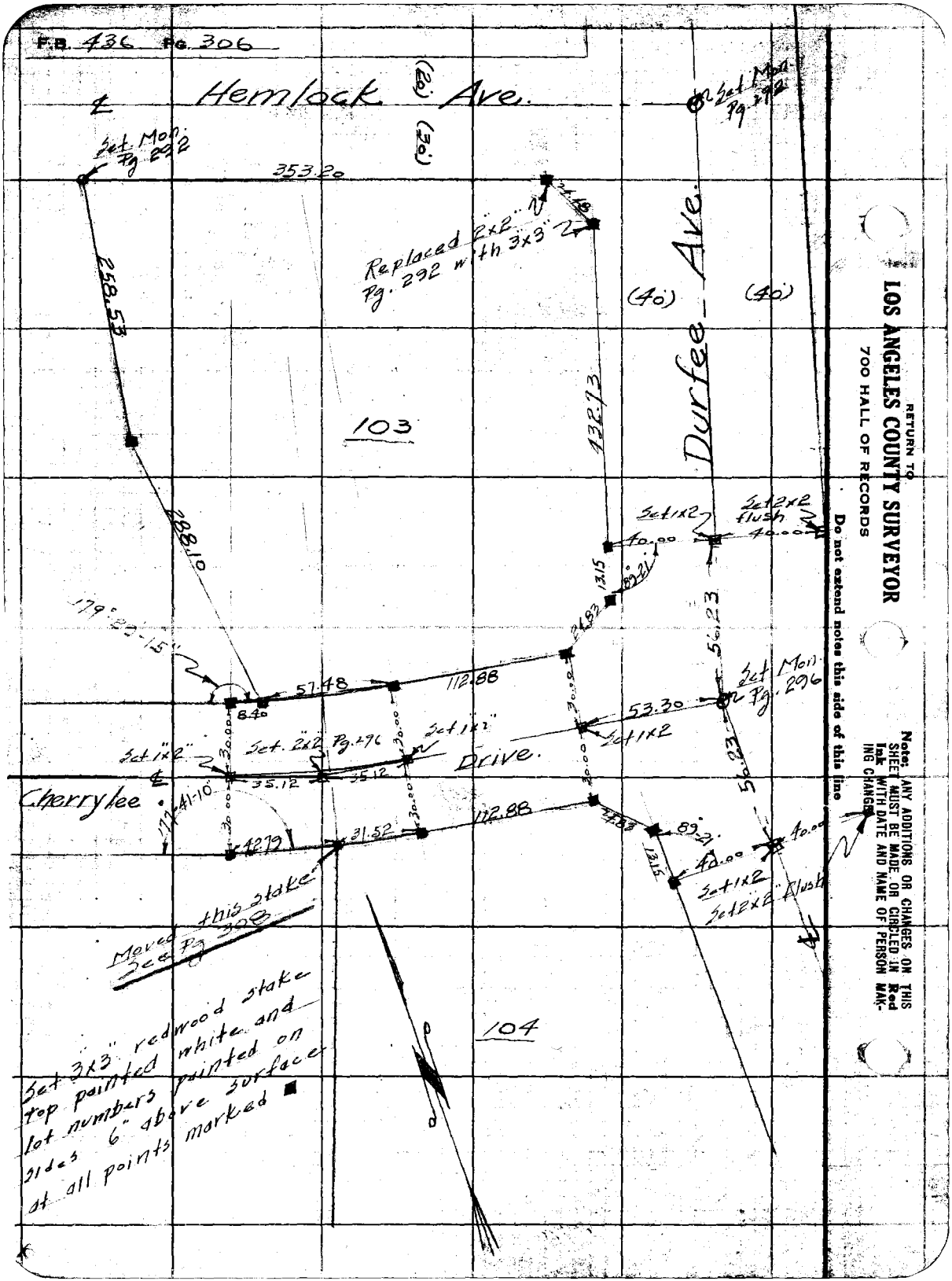
Set 3x3" redwood stakes tops painted white and lot numbers painted on sides 6" above surface at all points marked ◆

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

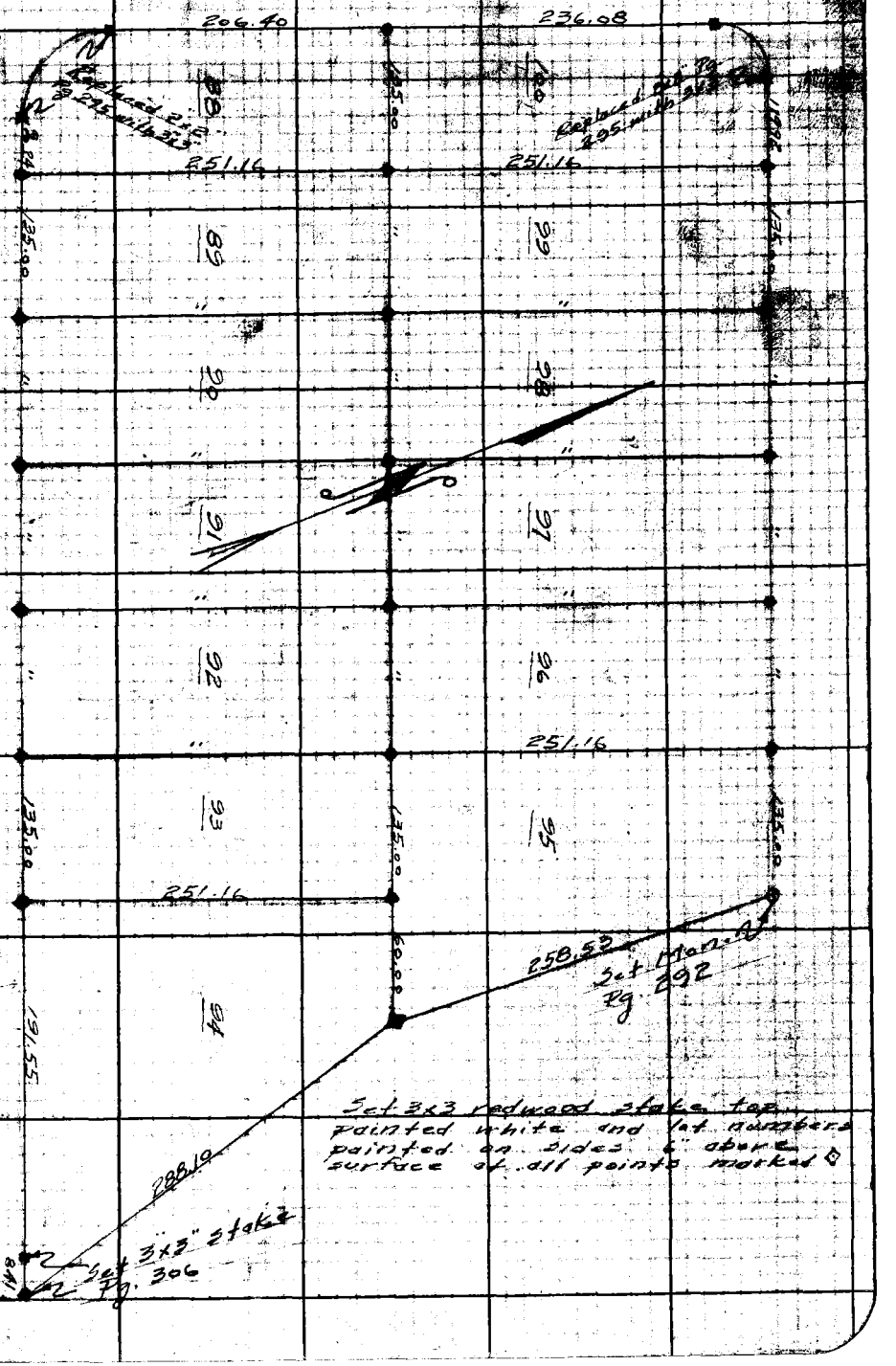
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34


F.B. 436 Pg. 306
Hemlock Ave.
(20')
(30')
Set Mon. Pg. 292
Set Mon. Pg. 292
353.20
Replaced 2x2" Pg. 292 with 3x3"
(40')
(40')
Durfee Ave.
258.53
103
432.73
288.10
Set 1x2
Set 2x2 flush
40.00
40.00
13.15
89°21'
24.83
56.23
179°23'-15"
57.48
112.88
8.40
Set Mon. Pg. 296
53.30
Set 1x2
Set 1x2"
Set. 2x2 Pg. 296
Set 1x2"
Drive.
Cherrylee
35.12
35.12
177°41'-10"
42.79
31.52
112.88
24.83
89°21'
13.15
40.00
40.00
Set 1x2
Set 2x2" flush
Moved this stake See Pg 308
104
Set 3x3" redwood stake top painted white and lot numbers painted on sides 6" above surface at all points marked ■
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Fairpan Homes
Map No. B-1006-2	W. O. 8048 Tape No 017 Rd 84 Of.
Checked AAR	Surveyed by Rosedrans
Date 1934	Notes Date 10-9-34
	Indexed A. C. Johnson

F.B. 436 Pg. 307



Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHANGED IN INK WITH DATE AND NAME OF VERSON OR THE CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 WM 2-34

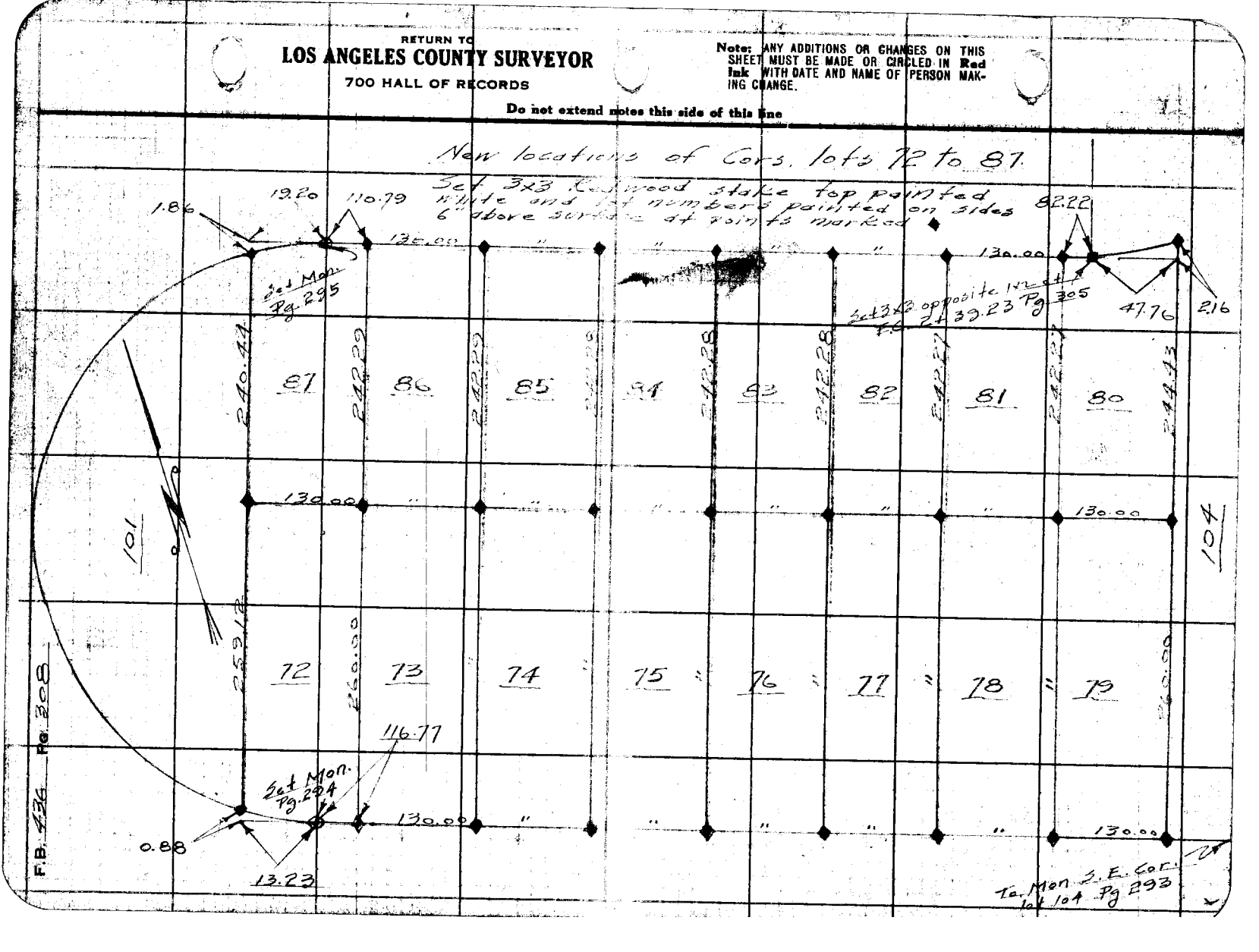
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

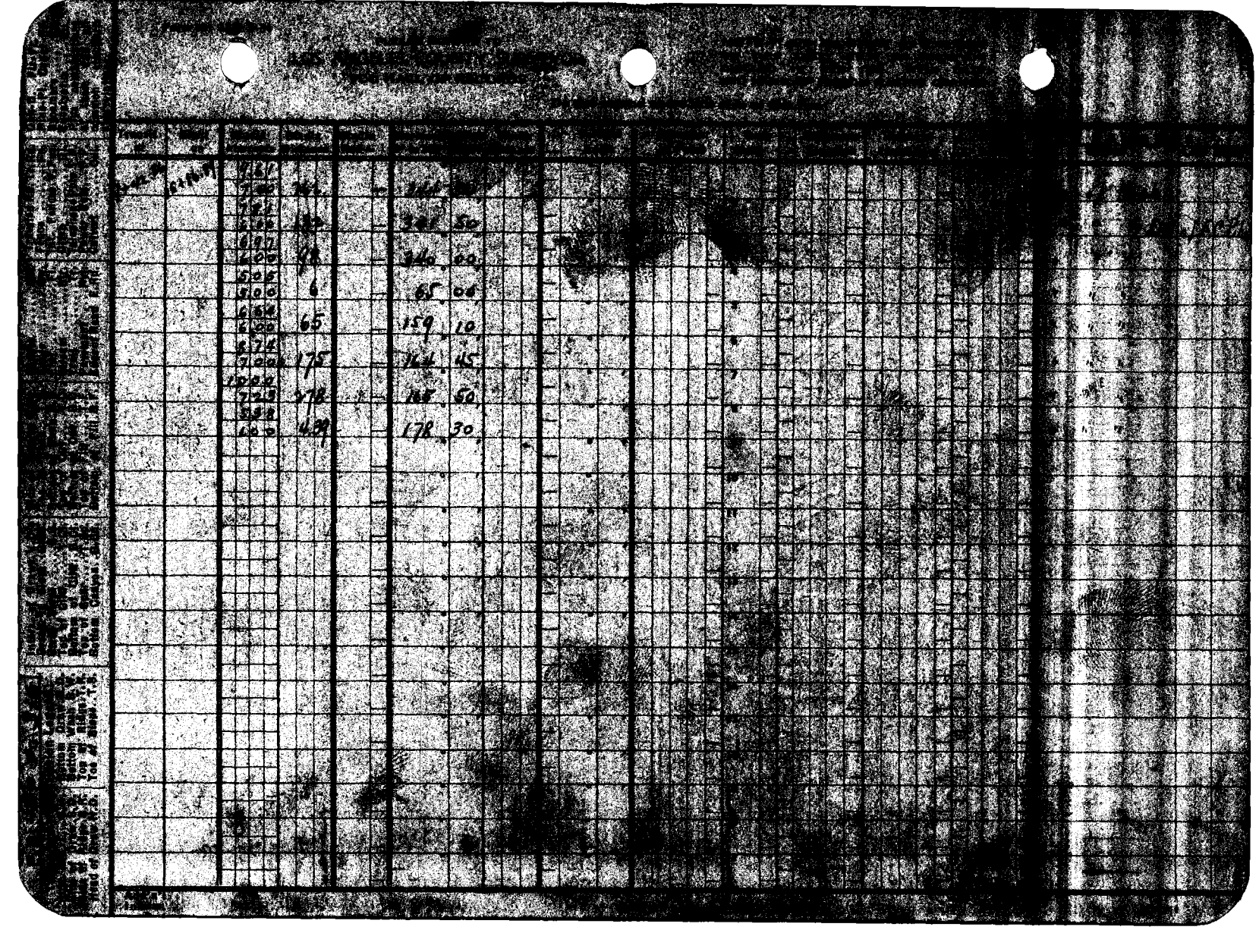
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

New locations of Cors. lots 72 to 87.

Set 3x3 Redwood stake top painted white and lot numbers painted on sides 6" above surface at points marked ◆





Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station Left Right
5+13.34	0+00				° '		° '		1				℄ Hemlock Ave - 5+13.34 = 2x2
					° '		° '		2				per F.B. 436-253. 0+00 = 3/4" I.P.
					° '		° '		3				-Int. Hemlock Ave & Tract Line per F.B. 436-249
		5.80											
		5.00	81		0.00		° '		4				Top of Bank
		6.93											
		6.00	94		7.05		° '		5				" " "
		6.95											
		6.00	96		11.05		° '		6				" " "
		3.82											
		2.50	133		10.15		° '		7				" " "
		6.57											
		5.00	158		26.55		° '		8				" " "
		5.57											
		4.00	158		39.00		° '		9				" " "
		5.71											
		4.00	172		33.10		° '		10				" " "
		6.34											
		4.00	235		42.15		° '		11				" " "
		6.34											
		4.00	235		49.35		° '		12				" " "
		6.59											
		4.00	260		45.00		° '		13				" " "
		6.03											
		3.00	304		43.30		° '		14				" " "
		7.45											
		4.00	346		46.00		° '		15				" " "
		7.87											
		4.00	388		50.35		° '		16				" " "
		7.97											
		4.00	398		50.00		° '		17				" " "
					° '		° '		18				
7+42.36 Tract Line	16+86.89 Tract Line	11.10											16+86.89 - 3/4" I.P. Int. Hemlock
		6.00	511		347.00		° '		19				Ave & Tract Line per F.B. 436-249
		11.43											7+42.36 - 2x2 on E. Line Coffin
		7.00	444		349.30		° '		20				& Armstrong Tr. per F.B. 436-249
		10.81											
		7.00	382		354.05		° '		21				Top of Bank
		10.17											
		7.00	318		349.10								" " "

STADIA LOCATION OF TOP OF RIVER BANK THRU LOTS 10 + 11 - COFFIN & ARMSTRONG TRACT

Add'n'l Inform.

Notes Red. _____ Platted Morin Job No. 8048 Division No. _____ F.B. 436 PG. 309
Date _____ Date Apr 1934 Survey of Rurban Homes
Notes Chkd. _____ Checked _____ Survey by Evans Notes Sedig Date 4-18-34
Date _____ Date _____ Map No. B1006-1 Indexed A. C. Johnson Date

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

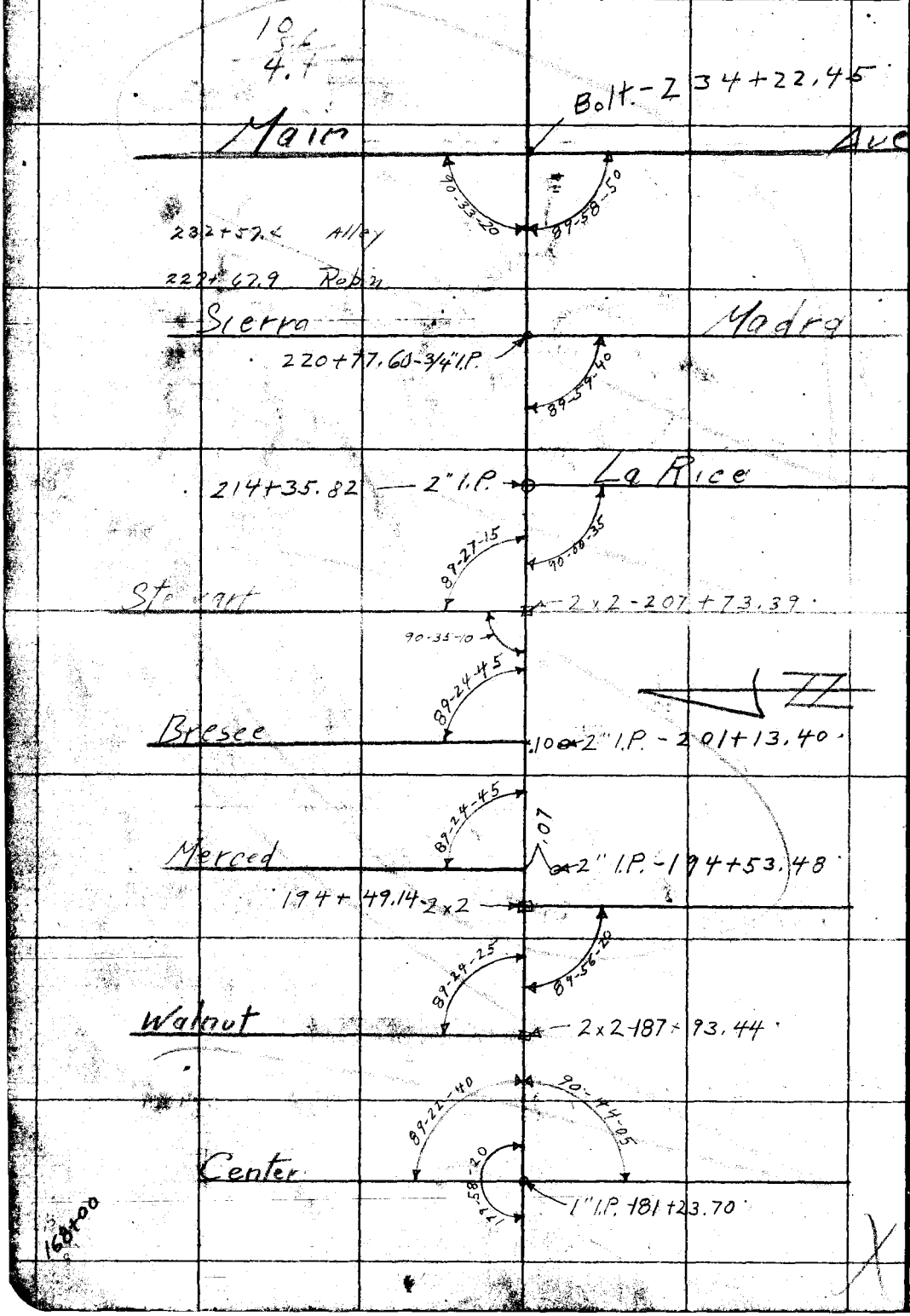
Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. _____ PG. _____ Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by McNeal Chief Party _____ F.B. 436 Pg. 158

Plotted by	W. O. No. 970 D. S. O. No.
Date	Location Los Angeles St
Map No.	Surveyed by
Plotting C'k'd by	Date Mar - 1930
Date	Indexed

Yellow = existing line
Red = Record line

N. 6.

SCALE - 10' = 1"

OLIVE ST

AVE

Paving

Rock

OHIO ST

2" I.P.

2" I.P.

Crushed

SCALE - 600' = 1"

MADRA

LOS ANGELES ST

3/4" I.P.

SIERRA

CLARK ST

2x2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B.____ Pg.____ Chief Party____ Notes by____ Date____

FORM 203 5M 10-32 L. B. PG. 1

PLATTED BY Morin	W. O. NO. 5048 D. S. O. NO.
DATE April 1934	LOCATION Rurban Homes
MAP NO. B-1006-1	SURVEYED BY Evans
PLATTING C'KD BY	DATE 4/16/34
DATE	INDEXED

B. S.	H. I.	F. S.	ELEV.	STA.	LT.	RT.	REMARKS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

RETURN TO Los Angeles County Surveyor

Stadia Location
of
Top of River Bank
thru
Lots 10 and 11
of
Coffin & Armstrong Tract.

Copied in FB 436-309
by A. C. Johnson

L. B. _____ PG. 7 Evans CHIEF PARTY NOTES BY Sedig

DATE 4/18-34

ALL Angles are Turned to the Right

INST. AT	SIGHT ON	STADIA	HOR. ANGLE	VERT. ANGLE	HOR. DIST.	VERT. DIST.	ROD
1 5+13.33	0+00		See remarks for description				
2							
3							
4		5.80					
		5.00	00°00'		81		
5		6.93					
		6.	7°05'		94		
6		6.95					
		6	11°05'		96		
7		3.82					
		2.50	10°15'		133		
8		6.57					
		5.00	26°55'		158		
9		5.57					
		4.00	39°00'		158		
10		5.71					
		4.00	33°10		172		
11		6.34					
		4.00	42°15'		235		
12		6.34					
		4.00	47°35'		235		
13		6.59					
		4.00	45°00'		260		
14		6.03					
		3.00	43°30		304		
15		7.45					
		4.00	46°00'		346		
16		7.87					
		4.00	50°35'		388		
17		7.97					
		4.00	50°00		398		
18							
19 7+42.36 Tract Line	16+86.89 Tract Line		See remarks for description				
20		11.10					
		6.00	347°00		511		
21		11.43					
		7.00	349°30'		444		
22		10.81					
		7.00	354°05'		382		
23		10.17					
		7.00	349°10		318		

RETURN TO

Los Angeles County Surveyor

DO NOT EXTEND NOTES THIS SIDE OF LINE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 203 5M 10-32 L. B. _____ PG. 3

PLATTED BY Morin	W. O. NO. 8048 O. S. O. NO.
DATE Apr. 1934	LOCATION Rurban Homes
MAP NO. B-1006-1	SURVEYED BY Evans
PLATTING C'KD BY	DATE 4/18/34
DATE	INDEXED

B. S.	H. I.	F. S.	ELEV.	STA.	LT.	RT.	REMARKS
℄ Hemlock Ave - 5+13.34 = 2x2 per F.B. 436/253							
0+00 = 3/4" I.P. - int Hemlock Ave & Tract Line per F.B. 436/249							
Top of Bank ℄ Hemlock							
Top of Bank							
" " "							
" " "							
" " "							
" " "							
" " "							
" " "							
" " "							
" " "							
" " "							
" " "							
" " "							
16+86.89 - 3/4" I.P. intersn Hemlock Ave. + Tract Line Per F.B. 436/249							
7+42.36 - 2x2 - on E. Line Coffin + ARMSTRONG Tract Per F.B. 436/249							
Top of Bank							
" " "							
" " "							

Copied in FB 436-309

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

RETURN TO Los Angeles County Surveyor

L. B. 4 PG. Evans CHIEF PARTY NOTES BY Sedig

DATE 4-15/34

All Angles are turned to the Right

INST. AT	SIGHT ON	STADIA	HOR. ANGLE	VERT. ANGLE	HOR. DIST.	VERT. DIST.	ROD
7+42.36	6+86.59	9.61					
2		7.00	344°30'		262		
		7.81					
3		6.00	341°50		182		
		6.97					
4		6.00	340°00		98		
		5.05					
5		5.00	65°00		6		
		6.64					
6		6.00	159°10'		65		
		8.74					
7		7.00	164°45'		175		
		10.00					
8		7.23	165°50'		278		
		5.38					
9		1.00	178°30'		439		
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							

RETURN TO

Los Angeles County Surveyor

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

FORM 203 5M 10-32 L. B. _____ PG. 5

PLATTED BY Morin	W. O. NO. 8048 D. S. O. NO.
DATE Apr. 1934	LOCATION Rurban Homes
MAP NO. B-1006-1	SURVEYED BY Evans
PLATTING C'KD BY	DATE 4/18/34
DATE	INDEXED

B. S.	H. I.	F. S.	ELEV.	STA.	LT.	RT.	REMARKS
				Top of Bank			
				& END of T.C. Piling			

Copied in FB #36-310

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELLED IN RED, WITH DATE, AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

RETURN TO Los Angeles County Surveyor

L. B. _____ PG _____ CHIEF PARTY NOTES BY _____

DATE _____

INST. AT	SIGHT ON	STADIA	HOR. ANGLE	VERT. ANGLE	HOR. DIST.	VERT. DIST.	ROD
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							

4336

RETURN TO

Los Angeles County Surveyor

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF LINE