Notes by _____ Chief Party _____ F.B. 439 Pg. 2

Platted by	W. O. No. 974 D. S. O. No.
Date	Location Los Angeles City Bdy
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date May 1930, T.J. Stevenson
Date	Indexed C. C. Johnson

SURVEY OF
LOS ANGELES CITY
BOUNDARY

S.F. "15 EX MISSION SAN FERNANDO
TO
COR. SEC. 5/8 4/9 T2NR14W

W.O. 974

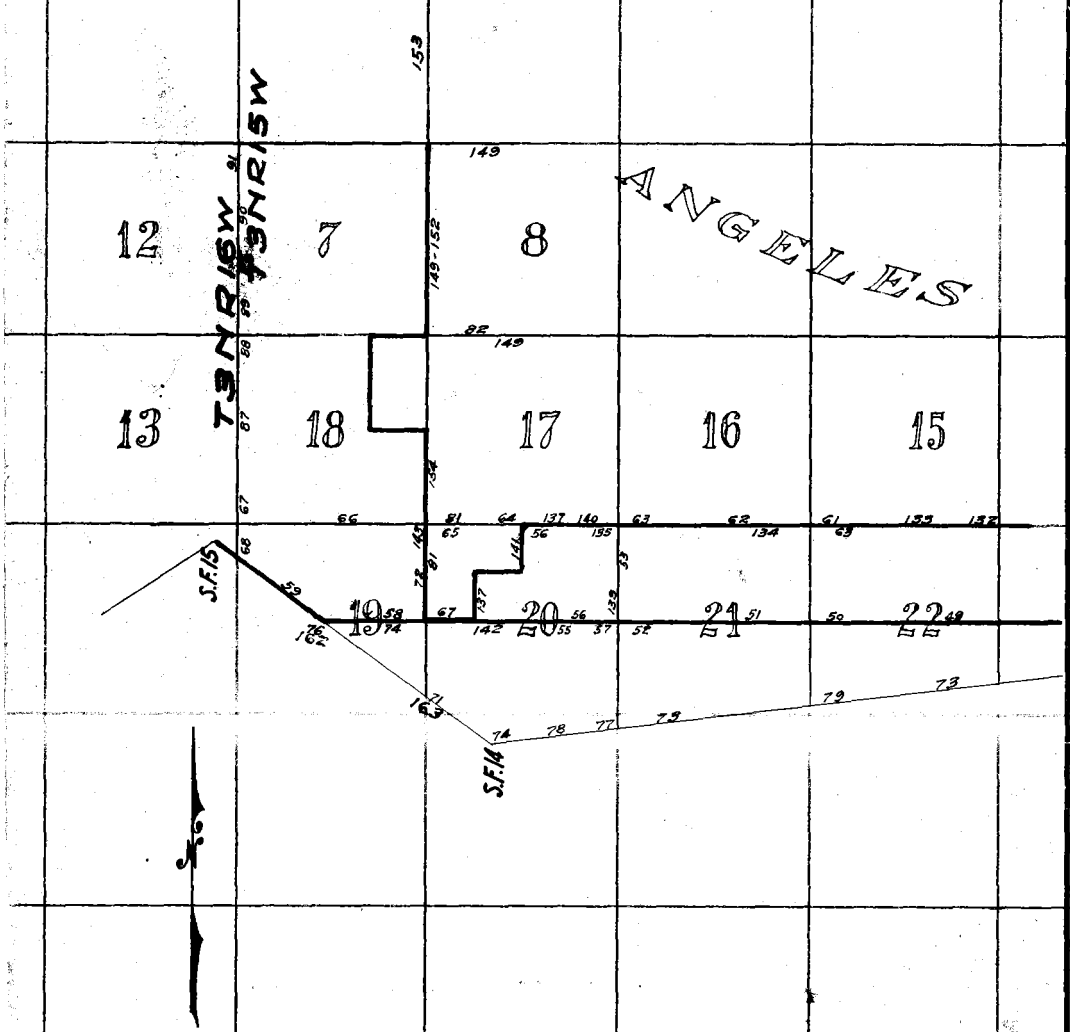
May - 1930

Party:

F.J. McNeal	Ch.	T.J. Stevenson
L.H. Fenner	T	L.H. Fenner
H.E. Nauman	H.C.	H.E. Nauman
B.C. Barnhart	R.C.	H.C. Gleasing
J.A. Jungren	Ex.	W.M. Holleran

Microfilmed Oct '86

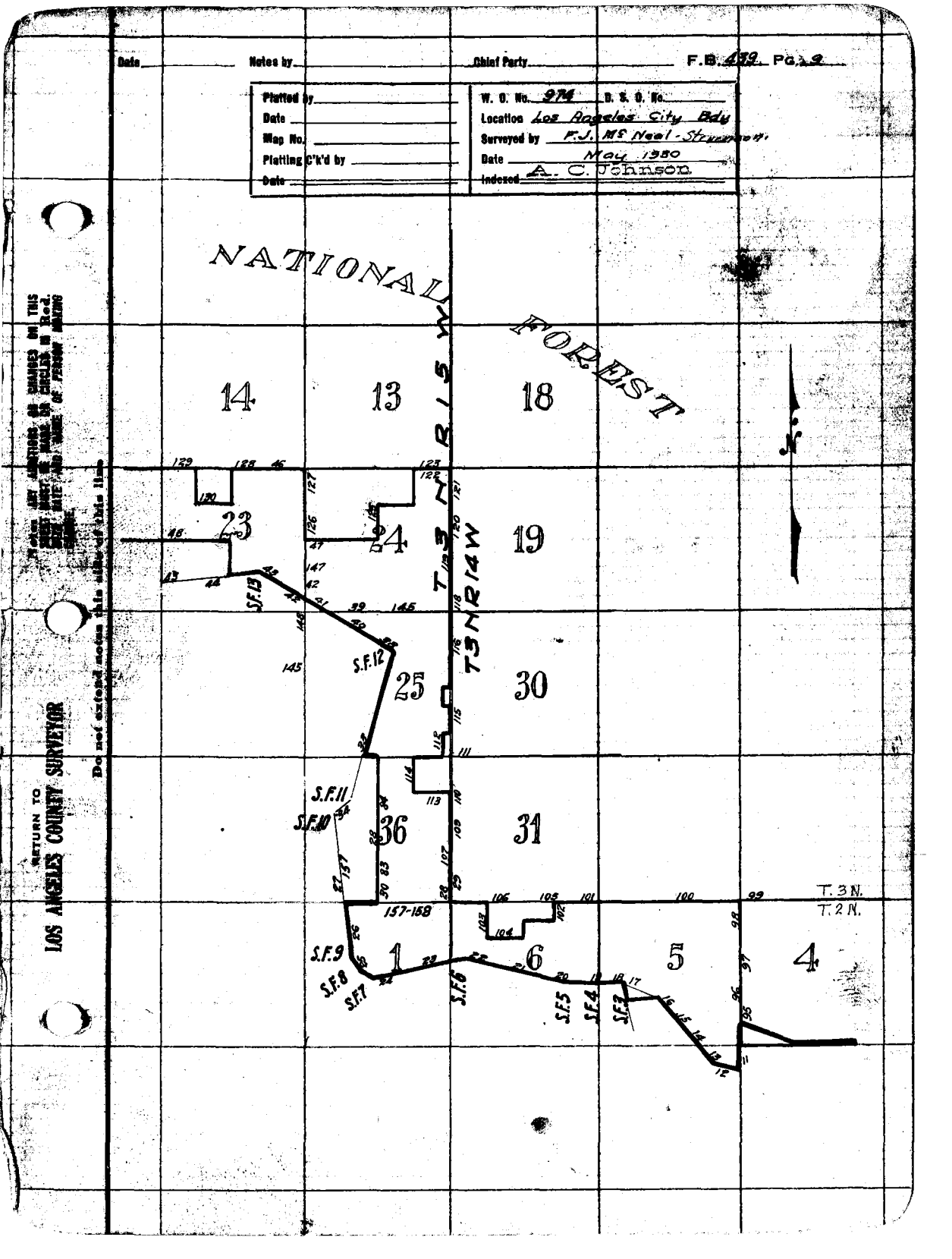
F.B. 439 Pg. 8 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend no... this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Date
Notes by
Chief Party
F.B. 479 Pg. 9
Platted by
Date
Map No.
Platting C'k'd by
Date
W. O. No. 974
D. S. O. No.
Location Los Angeles City Bdy
Surveyed by F.J. McNeal - Structures
Date May 1930
Indexed A. C. Johnson
NATIONAL FOREST
T3N R15W
T3N R14W
14
13
18
23
24
19
25
30
36
31
1
6
5
4
S.F.13
S.F.12
S.F.11
S.F.10
S.F.9
S.F.8
S.F.7
S.F.6
S.F.5
S.F.4
S.F.3
157-158
T. 3 N.
T. 2 N.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend no .s side of this line

F.B. 439 Pg. 10 Chief Party Notes by Date

FORM 247 10M 11-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F. B.
PG.

F.B. 439 PG. Index

F.B. 439

PAGES: Index, 7, 8, 9, , 11
to 53 incl., , 55 to 79 incl., , 81 to
93 incl., , 95 to 145 incl., , 147 to
155 incl., 157, 158,
171 to 215 incl., , 217, , 219, 220 to
227 incl., 231 to 254 incl.,
255 to 261 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

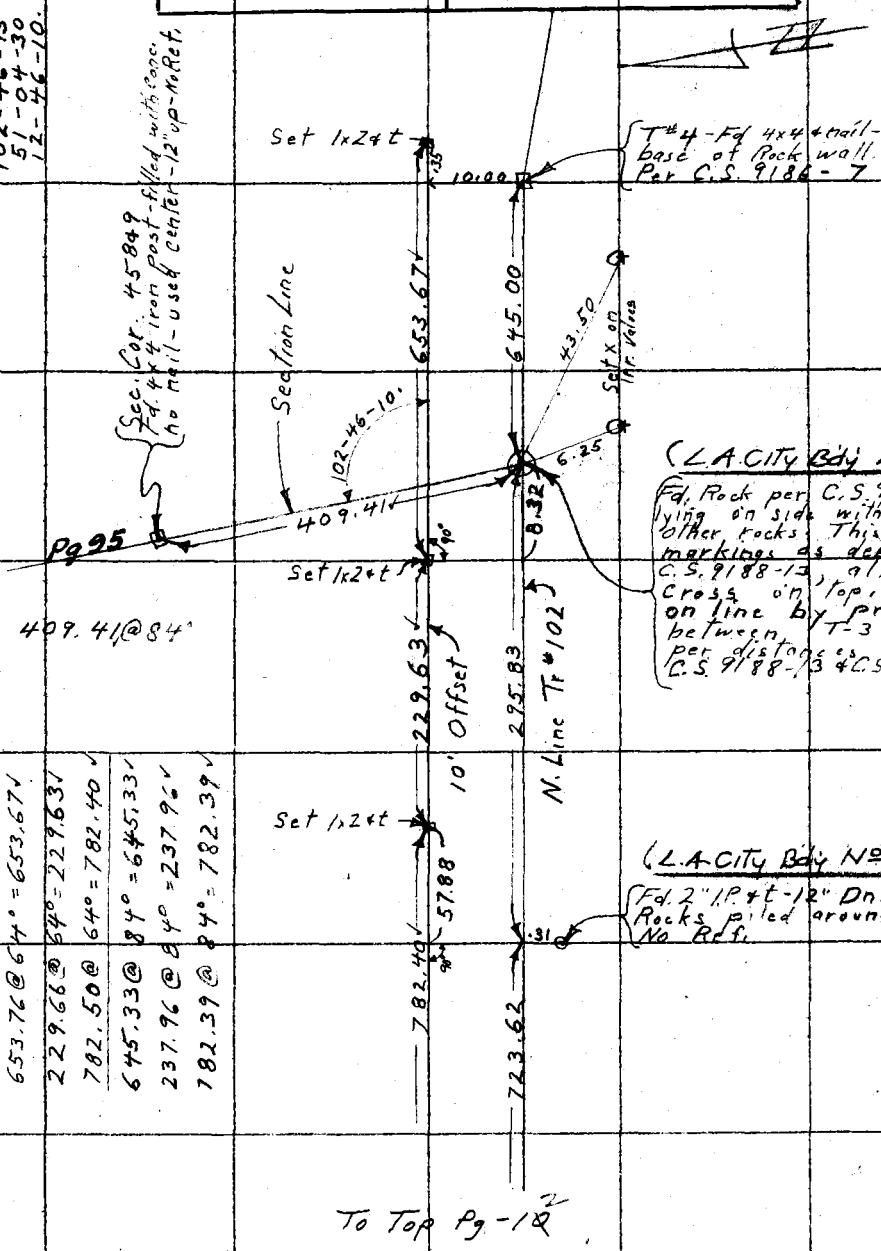
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 9

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy.
Map No.	Surveyed by F.J. Mc Neal
Platting C'k'd by	Date May - 1930
Date	Indexed A. C. Johnson

Tape = 84°



To Top Pg-12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

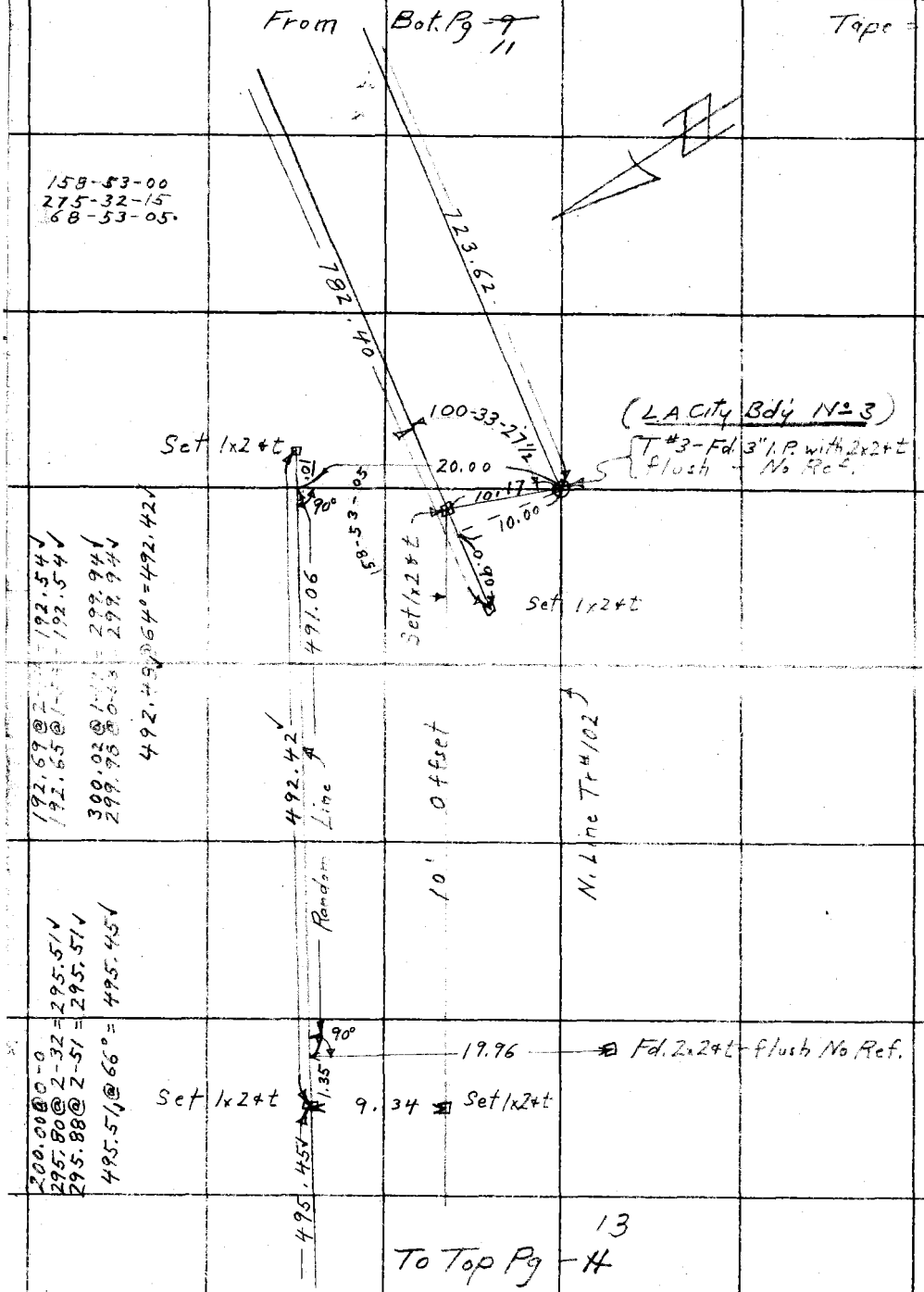
RETURN TO LOS ANGELES COUNTY SURVEYOR

12

F.B. 439 PG. 10 Chief Party Notes by M Date

From Bot. Pg ~~9~~ 11

Tape = 84°



13

To Top Pg - ~~11~~

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 PG. 11

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy.
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date May - 1930
Date	Indexed A. O. Johnson

Tape = 84°

From Bot Pg ~~10~~ 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300.00@2-53 = 299.62
299.96@2-46 = 299.61

29.64@0-0
329.25@64° = 329.21

193.81@2-07 = 193.68
193.77@1-48 = 193.68

Set 1x2+t

495.45 11.60 182.08

18.86 Fd. 2" I.P.+t - flush No Ref.

Set 1x2+t

329.21

Random Line

No. Line Tr# 102

(L.A. City Bdy #4)
Set 1x2

Set 1x2+t

21'±

90°

293.18 23.83

18.28 Fd 3x3 - no tack flush - No Ref.

ORCAS AVE

(L.A. City Bdy #5)

299.90@6-45 = 297.82
300.04@7-00 = 297.80

77.14@0-0 =
374.94@66° = 374.90

18.12 Fd 2x2+t - 8" On No Ref.

Set 1x2+t

12.30 11.75

17.83 Set 1x2+t

18.05 Fd. 3x3+t - flush No Ref.

0.73

81.72

16.88 Fd 1½" I.P.+t - 2" up No Ref.

90°

Set Nail

300.00@5-00 = 298.86
299.91@4-50 = 298.84

131.40@0-0
430.24@66° = 430.19

430.19

To Top Pg ~~12~~ 14

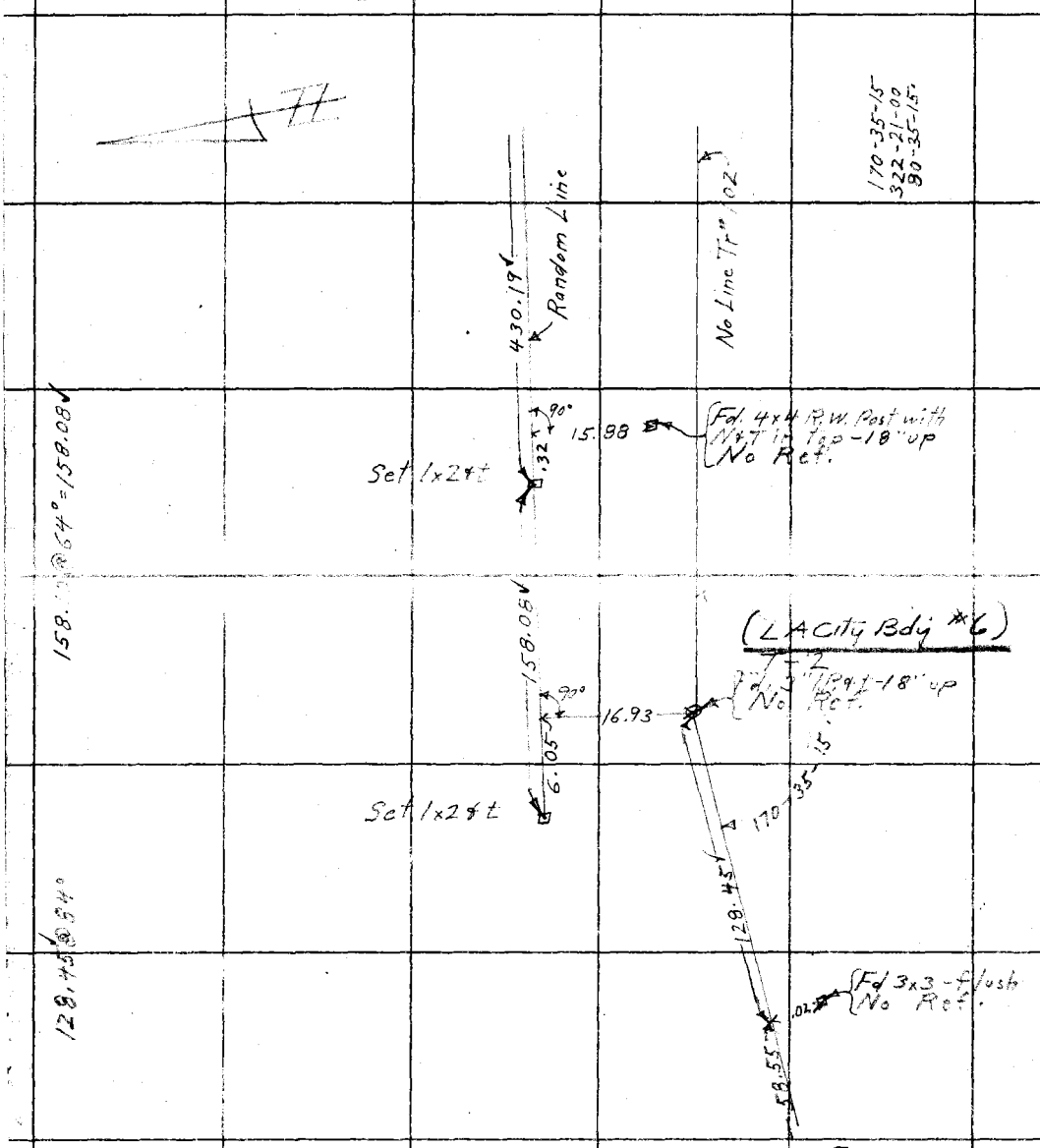
14

F.B. 439 Pg. ~~12~~ Chief Party Notes by MC Date

Tape = 84°

13

From Bot Pg - ~~11~~



15

To Top Pg - ~~13~~

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

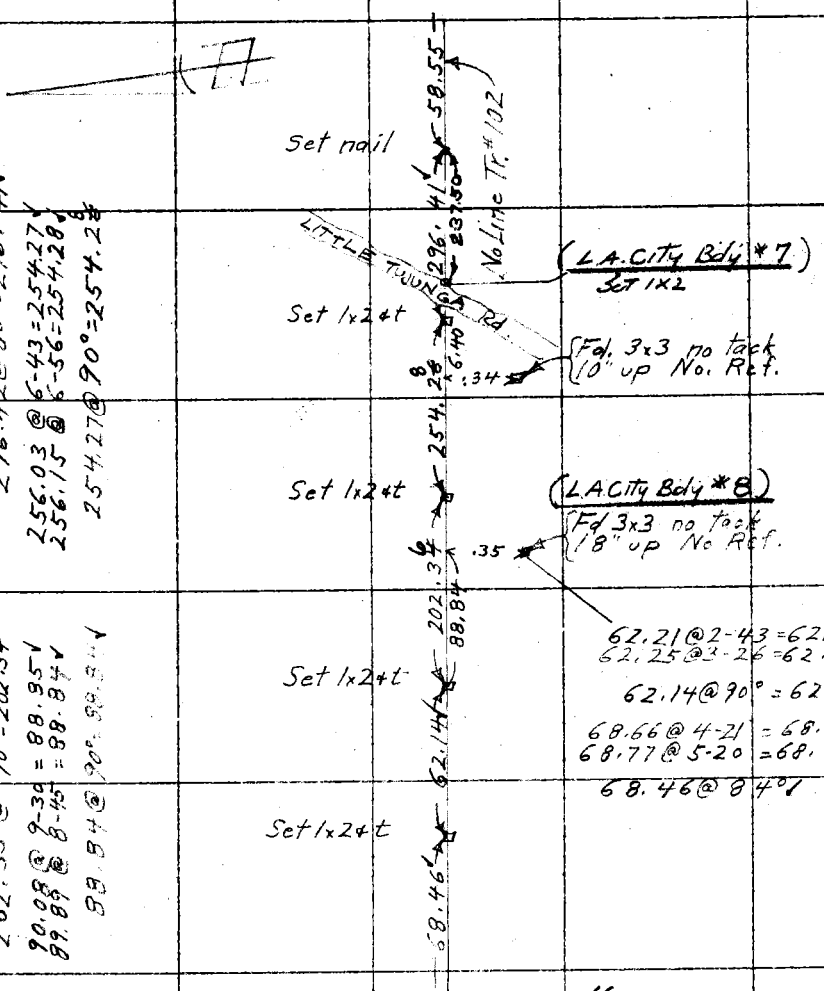
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 PG. ~~13~~ 16

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy.
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date May - 1930
Date	Indexed A. C. Johnson

Tape = 84°

From Bot. Pg - 14



62.21 @ 2-43 = 62.14 ✓
62.25 @ 3-26 = 62.14 ✓
62.14 @ 90° = 62.14 ✓
68.66 @ 4-21 = 68.46 ✓
68.77 @ 5-20 = 68.47 ✓
68.46 @ 84° ✓

296.66 @ 2-16 = 296.43 ✓
296.76 @ 2-45 = 296.42 ✓
296.42 @ 80° = 296.41 ✓
256.03 @ 6-43 = 254.27 ✓
256.15 @ 6-56 = 254.28 ✓
254.27 @ 90° = 254.28 ✓

204.62 @ 8-33 = 202.35 ✓
204.48 @ 8-17 = 202.35 ✓
202.35 @ 90° = 202.34
90.08 @ 9-30 = 88.85 ✓
89.89 @ 8-45 = 88.84 ✓
88.84 @ 90° = 88.84 ✓

To Top Pg - ~~14~~ 16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

16

F.B. 439 PG. ~~14~~ Chief Party Notes by M Date

Tape = 84°

From Bot Pg - ~~13~~ 15

@ 84°
152.17 @ 12-22 = 148.64 ✓
151.89 @ 11-52 = 148.64 ✓

68.46 ✓

1x2

148.64 ✓

1x2

53.31 ← No. Line Tr # 102

1x2

192.10 @ 78° = 192.09 ✓

192.09 ✓

1x2

78.51 @ 21-03 = 73.27 ✓
78.14 @ 20-20 = 73.27 ✓
73.27 @ 80° = 73.27 ✓

73.27 ✓

1x2

39.13

To Top Pg - ~~15~~ 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

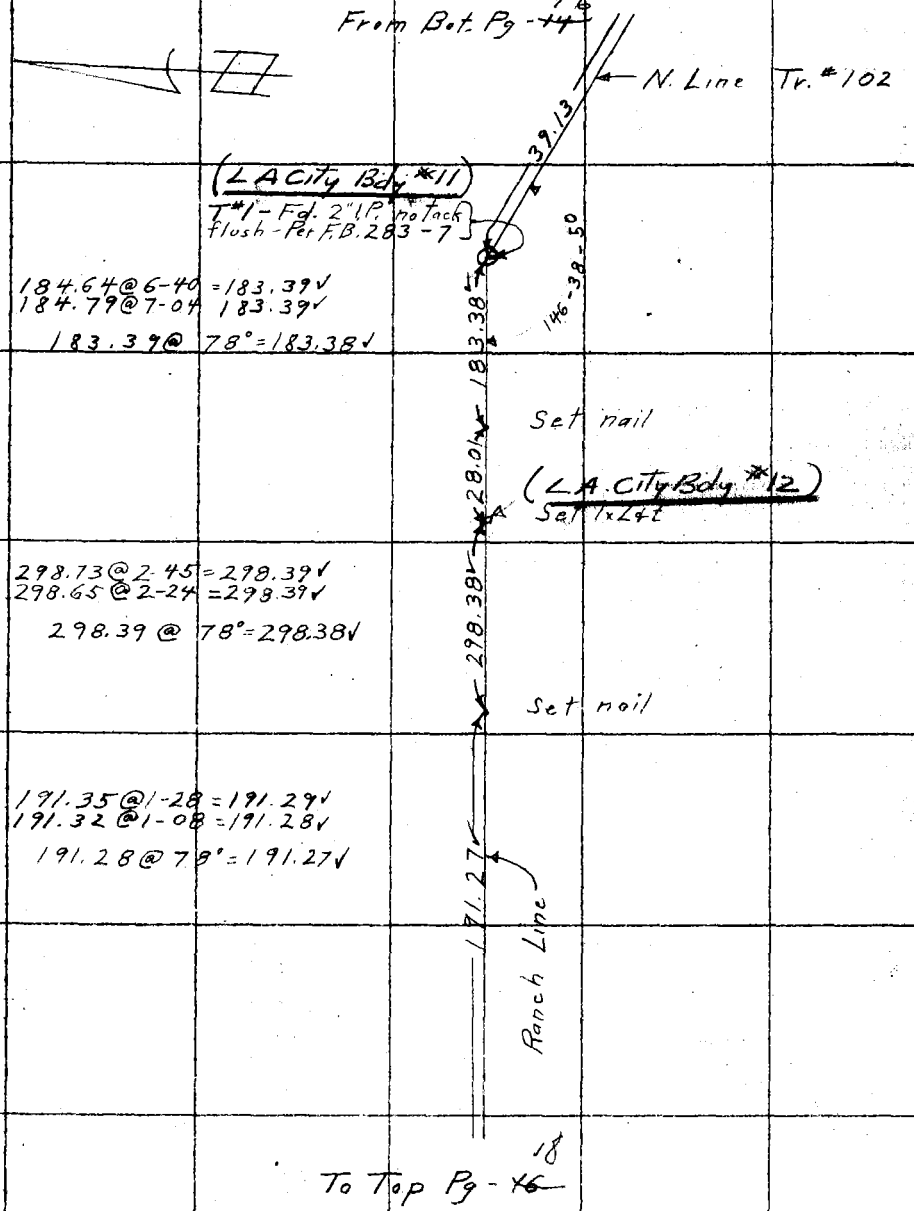
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

17

Date _____ Notes by Mt Chief Party _____ F.B. 439 PG. ~~15~~

Platted by _____	W. O. No. 974 D. S. O. No. _____
Date _____	Location L.A. City Bdy
Map No. _____	Surveyed by F.J. McNeal
Platting C'k'd by _____	Date May 1930
Date _____	Indexed _____

Tape = 84°



184.64 @ 6-40 = 183.39 ✓
184.79 @ 7-04 183.39 ✓
183.39 @ 78° = 183.38 ✓

298.73 @ 2-45 = 298.39 ✓
298.65 @ 2-24 = 298.39 ✓
298.39 @ 78° = 298.38 ✓

191.35 @ 1-28 = 191.29 ✓
191.32 @ 1-08 = 191.28 ✓
191.28 @ 78° = 191.27 ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

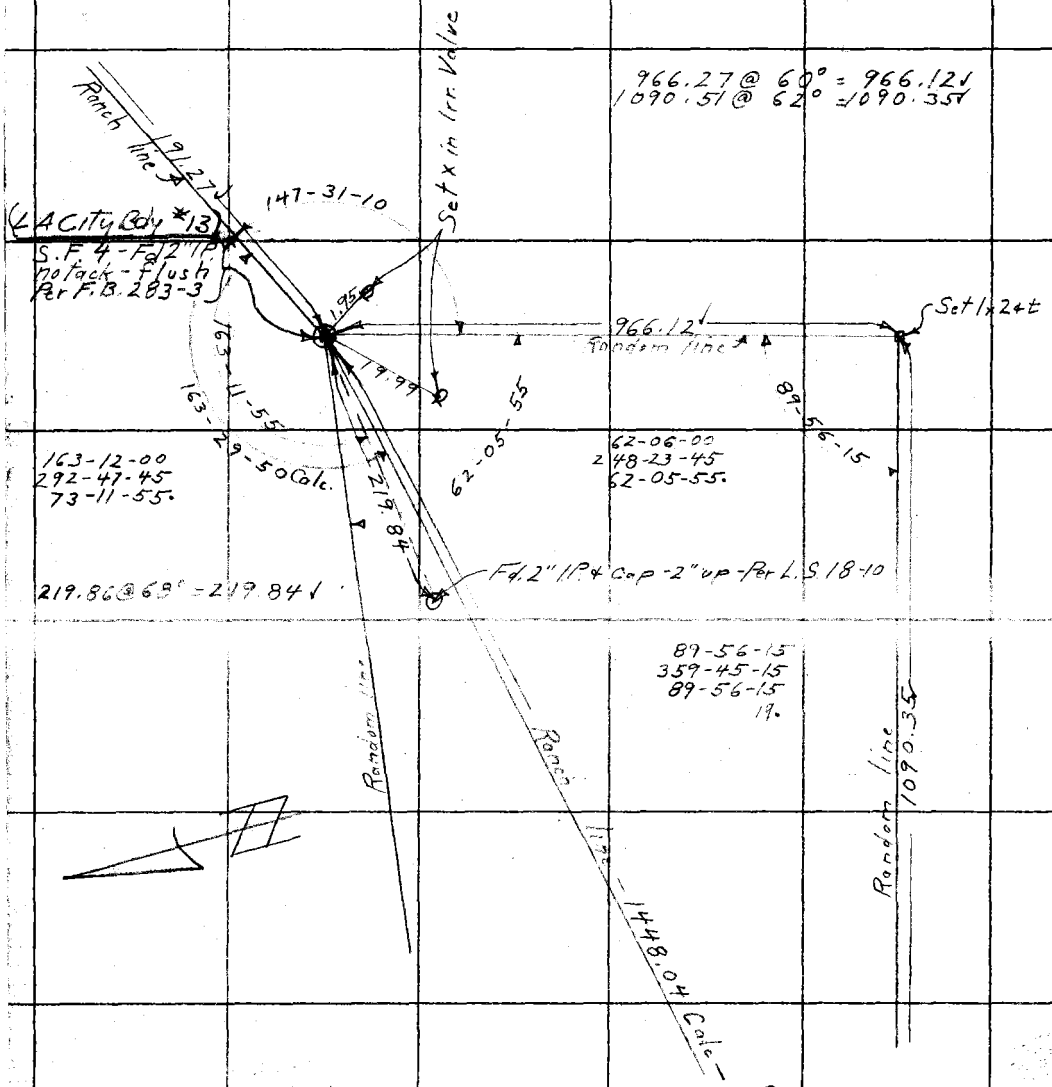
18

F.B. 439 PG. ~~16~~ Chief Party Notes by M Date

Tape = 84°

147-31-00
230-04-45
57-31-10.

From Bot. Pg - ~~15~~ 17



To Top Pg. - ~~17~~ 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by RT Chief Party _____ F.B. 432 Pg. 17

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 974 D. S. O. No. _____
Location L.A.C.ty Bdy
Surveyed by F. J. McNeal
Date May - 1930
Indexed A.C. Johnson

Tape = 84.°

From Bot. Pg - 18

Random Line

Set 1x24t

126-04-50

126-04-45
144-19-15
36-04-50

81-52-45
327-32-00
81-53-00.

Line calc 1448.04

Random Line

(L.A. city Bdy * 14)
S.F. 5-Fd. 2" IP + Cap
2" up Per L.S. 18-10

0.21

13.00

Set 1x24t

81-53-00

1090.35 Random Line

Set 1x24t - Removed

0.89

Set 1x24t by inter.
In hole - 36" Deep
To see under Trees

6.62

1.462

90°

1.35

147-00-45

159.95 @ 62° = 159.93

159.93

147-00-45
228-03-00
57-00-45.

Ranch

Random Line

To Top Pg - 20

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. ~~18~~ 20 Chief Party Notes by M Date

Tape = 84°

From Bot Pg - ~~17~~ 19

(L.A. City Bdy #15)

Fd 2" I.P. & Cap - Per L.S. 18-10
2" up & leaning North

13.46

Set 1x2 & t

3.54

159.93

37.67

Set 1x2 & t

113.00

637.77

(L.A. City Bdy #16)
Set marker

13.00

Line

TERRA BELLA AVE

Set 1x2 & t

Fd. 2" I.P. & Cap - 2" up
Per L.S. 18-10

13.09

5.76

Random Line

383.53

Fd. 2" I.P. & Cap - 2" up
Per L.S. 18-10

Set 1x2 & t

30.00

13.00

Set 1x2 & t

453.05 @ 64° = 452.99

Line

Ranch

452.99

90°

Set 1x2 & t

43.00

Set 1x2 & t

Random

251.90

637.86 @ 62° = 637.77

300.00 @ 2-43 = 299.66
299.94 @ 2-28 = 299.66
83.92 @ 0-0 = 83.92
383.58 @ 62° = 383.53

252.16 @ 2-17 = 251.96
252.19 @ 2-32 = 251.94
251.94 @ 58° = 251.90

To Top Pg - ~~19~~ 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

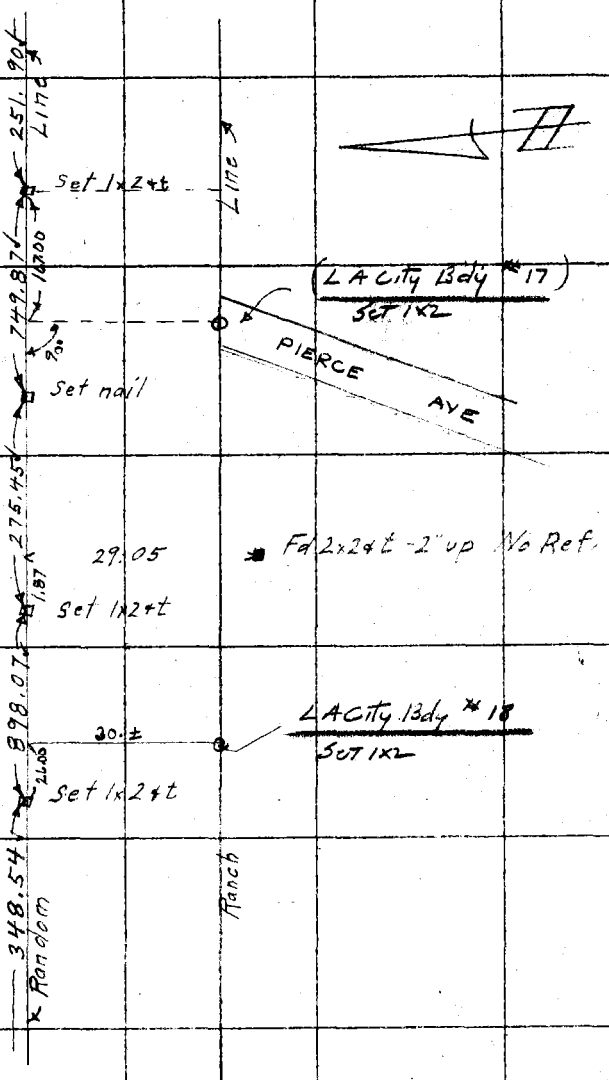
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 PG. ~~19~~ 21

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy.
Map No.	Surveyed by F.J. Mc Neal
Plotting C'k'd by	Date May - 1930
Date	Indexed A.C. Johnson

Tape = 84°

From Bot Pg - ~~18~~ 20



276.00@3-23=275.52 750.00@58°=749.87
276.05@3-38=275.50
275.50@58°=275.45

898.22@56°=898.07

300.00@1-07=299.94
299.97@0-51=299.94
299.94@56°=299.89
49.24@8-49=48.66
49.10@7-38=48.66
48.66@56°=48.65
Total = 348.54

To Top Pg - ~~20~~ 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

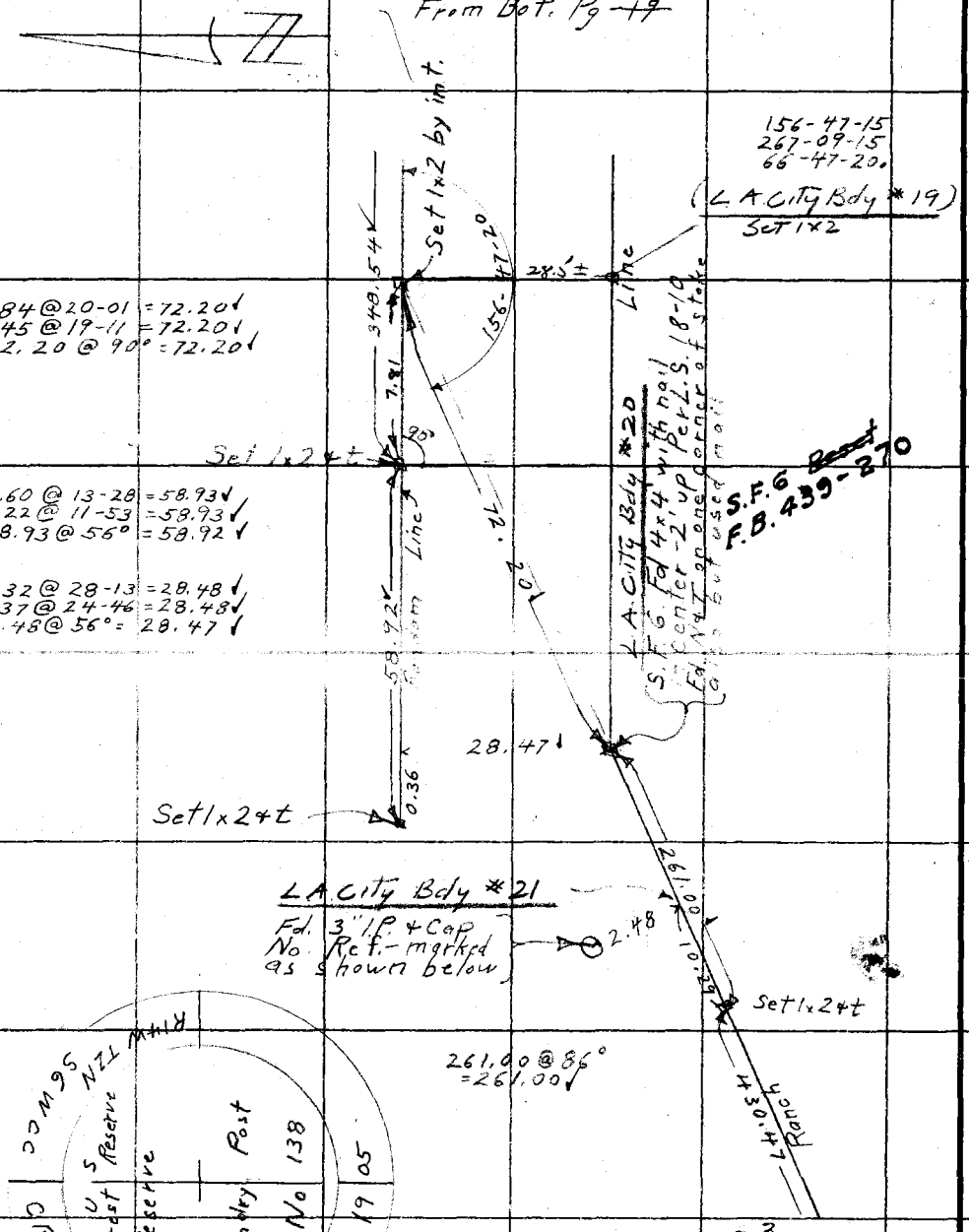
22

F.B. 439 Pg. 20 Chief Party Notes by CM Date

Tape = 84°

21

From Bot. Pg 19



To Top Pg 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by NJ Chief Party _____ F.B. 439 Pg. 27

Platted by	W. O. No. 974 B. S. O. No.
Date	Location L.A. City Bdy.
Map No.	Surveyed by E.J. McNeal
Platting C'k'd by	Date May - 1930
Date	Indexed A.C. Johnson

From Bot. Pg. ~~20~~ 22

175.00 @ 86° = 175.00✓

255.57 @ 1-47 = 255.47✓
255.68 @ 2-20 = 255.47✓
255.47 @ 86° = 255.47✓

Total = 430.47✓

Line 430.47

Set 1x24t

299.33 @ 5-13 = 298.09✓
299.36 @ 5-18 = 298.08✓
298.08 @ 84° = 298.08✓

295.30 @ 3-55 = 294.61✓
295.51 @ 4-27 = 294.62✓
294.61 @ 84° = 294.61✓

299.45 @ 4-17 = 298.39✓
299.35 @ 4-36 = 298.39✓
298.39 @ 84° = 298.39✓

297.48 @ 1-48 = 297.38✓
297.50 @ 1-58 = 297.32✓
297.32 @ 84° = 297.32✓

298.90 @ 1-33 = 298.79✓
298.84 @ 1-05 = 298.79
298.79 @ 84° = 298.79✓

1094.75 @ 84° = 1094.75✓

Total = 2581.94✓

2581.94

LOPEZ CANYON RD.

L.A. CITY BDY #22
Set Marker.

1320'± to S.F.Z.

To Bot Pg - 24 22

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

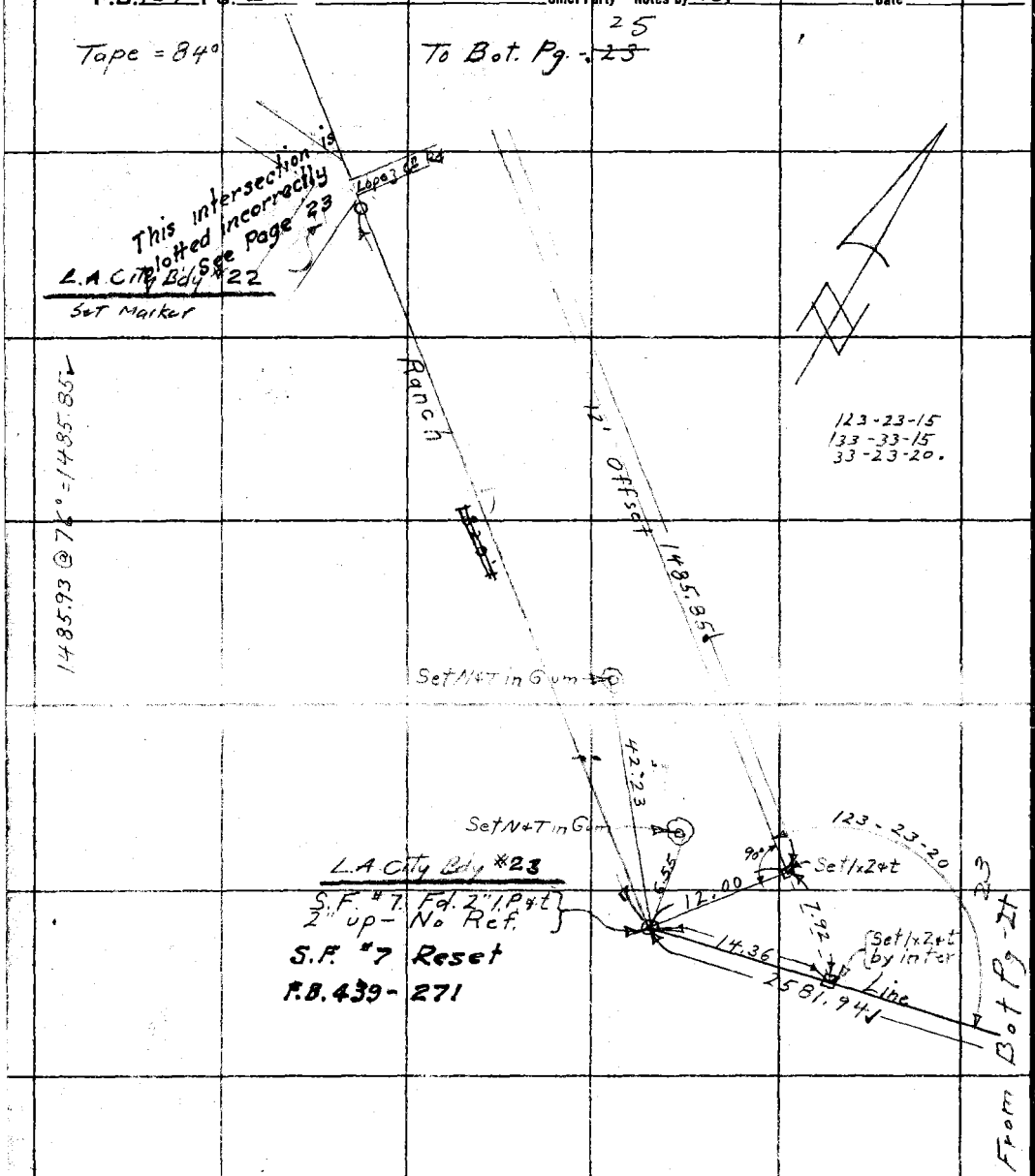
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. ~~22~~ 24 Chief Party Notes by MC Date

Tape = 84°

To Bot. Pg. ~~23~~ 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR

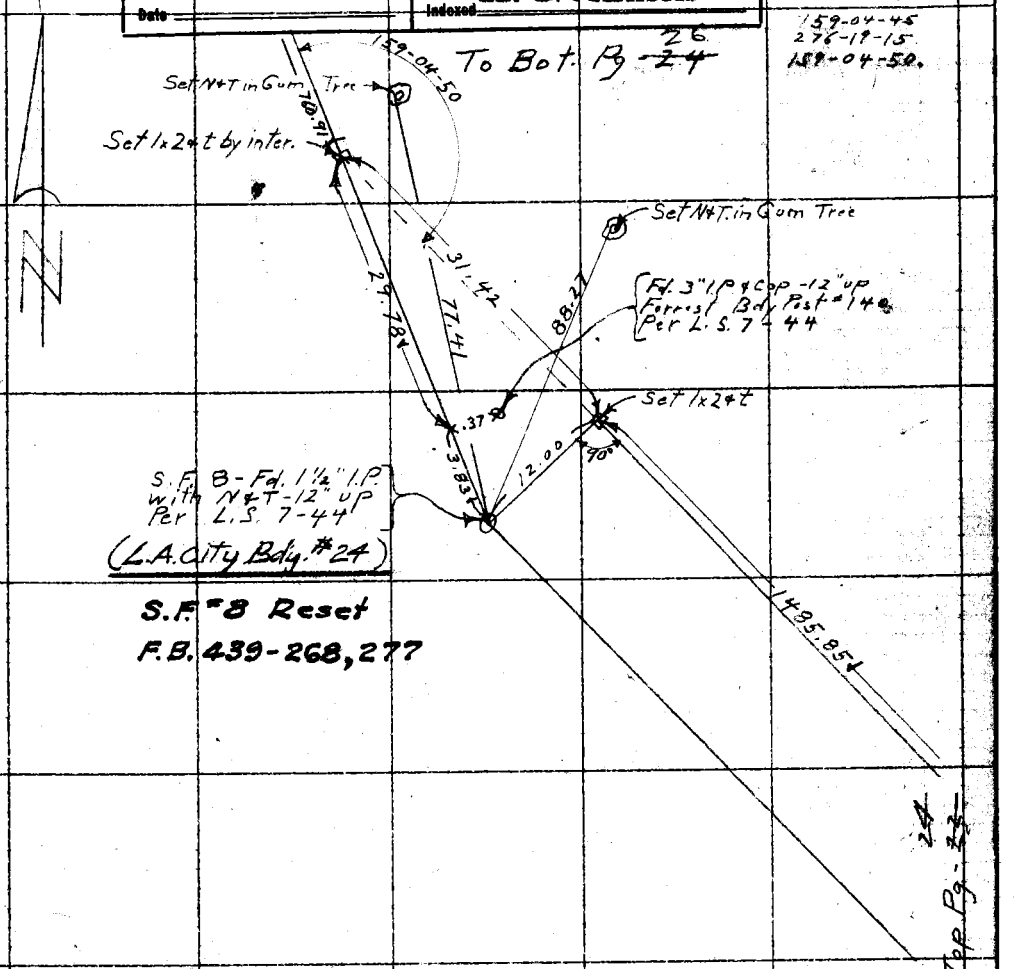
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by lel Chief Party _____ F.B. 439 Pg. ~~23~~ 25

Platted by _____	W. O. No. 974 D. S. O. No. _____
Date _____	Location L.A. City Bdy
Map No. _____	Surveyed by F. J. McNeal
Platting C'k'd by _____	Date May - 1930
Date _____	Indexed A. C. Johnson

Tape = 84°



S.F. #8 Reset
F.B. 439-268, 277

From Top Pg. ~~23~~ 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

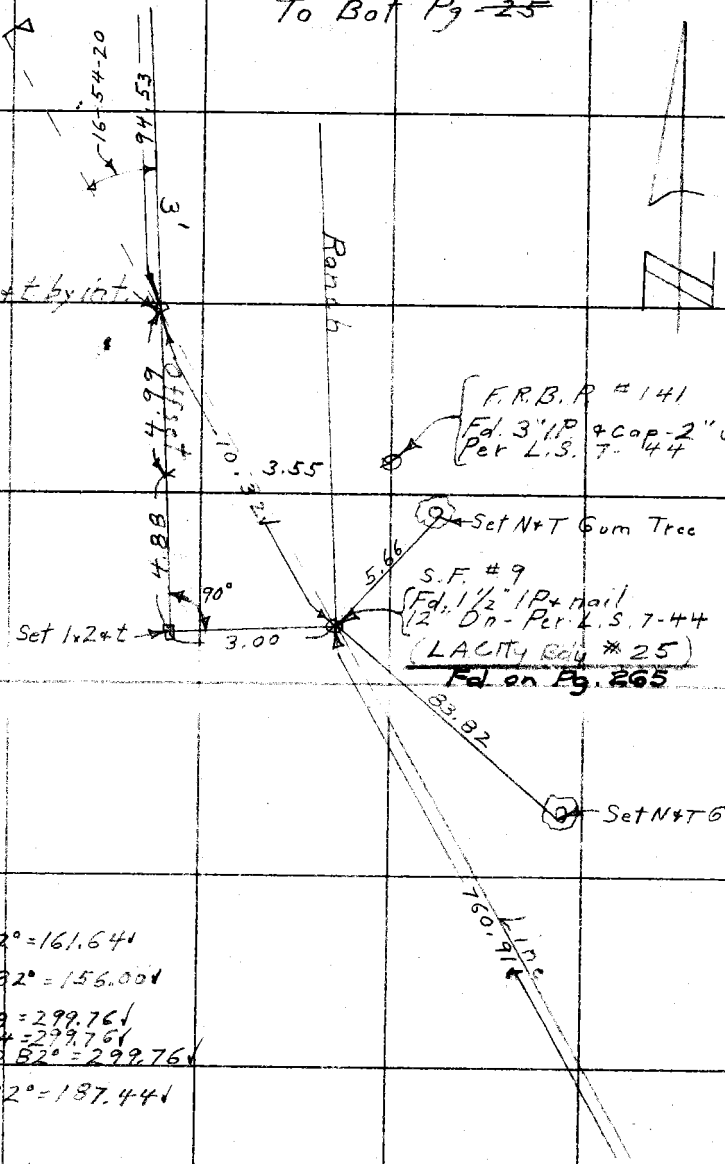
26

F.B. 439 Pg. 24 Chief Party Notes by CM Date

27

Tape = 84°

To Bot Pg ~~25~~



161.64@82° = 161.64✓

156.00@82° = 156.00✓

300.00@2-18 = 299.76✓
299.93@1-54 = 299.76✓
299.76@82° = 299.76✓

187.44@82° = 187.44✓

From Top. Pg ~~23~~ 25

RETURN TO LOS ANGELES COUNTY SURVEYOR

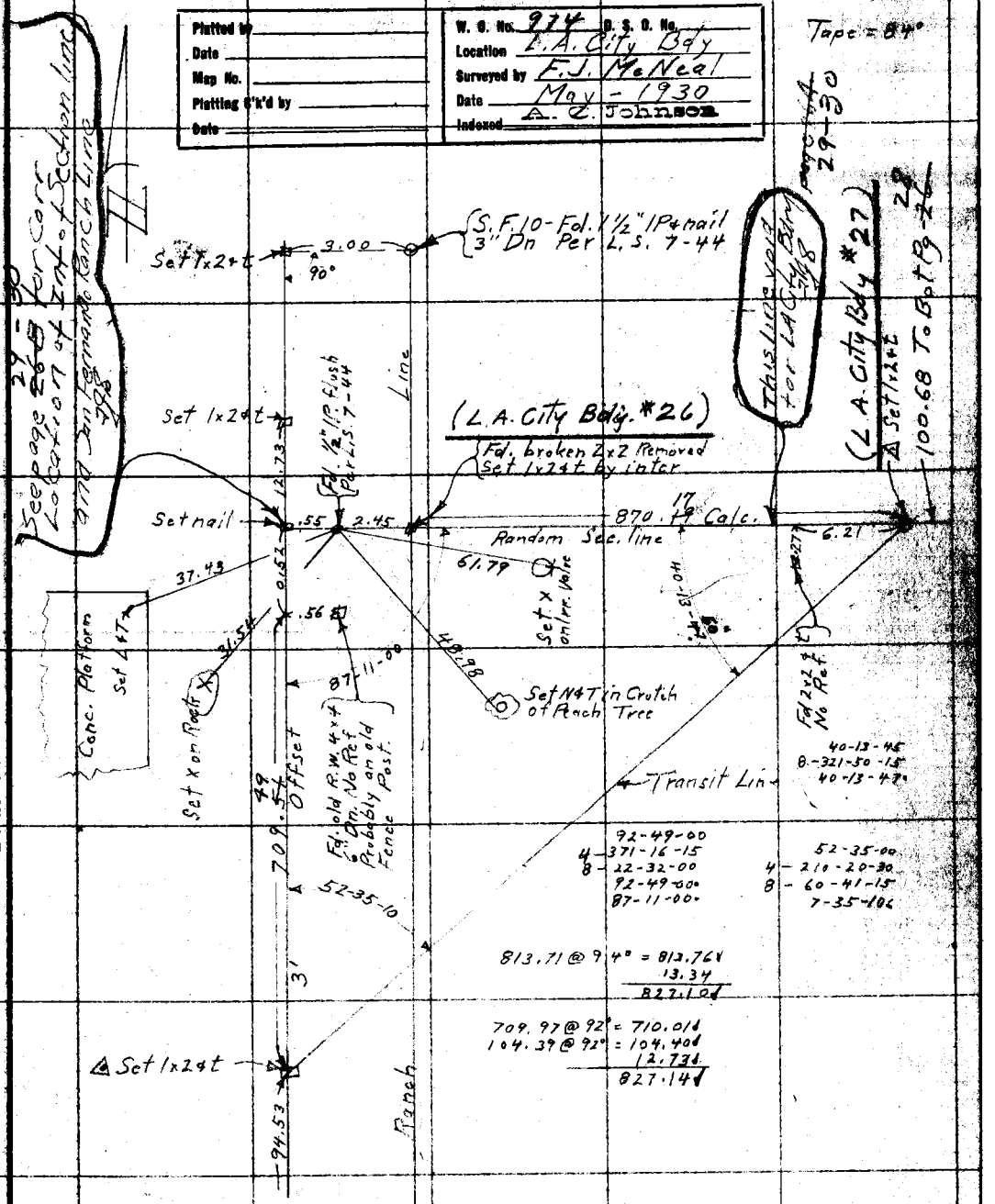
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 27

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date May - 1930
Date	Indexed A. C. Johnson

Tape = 84°



From Top Pg - 24 26

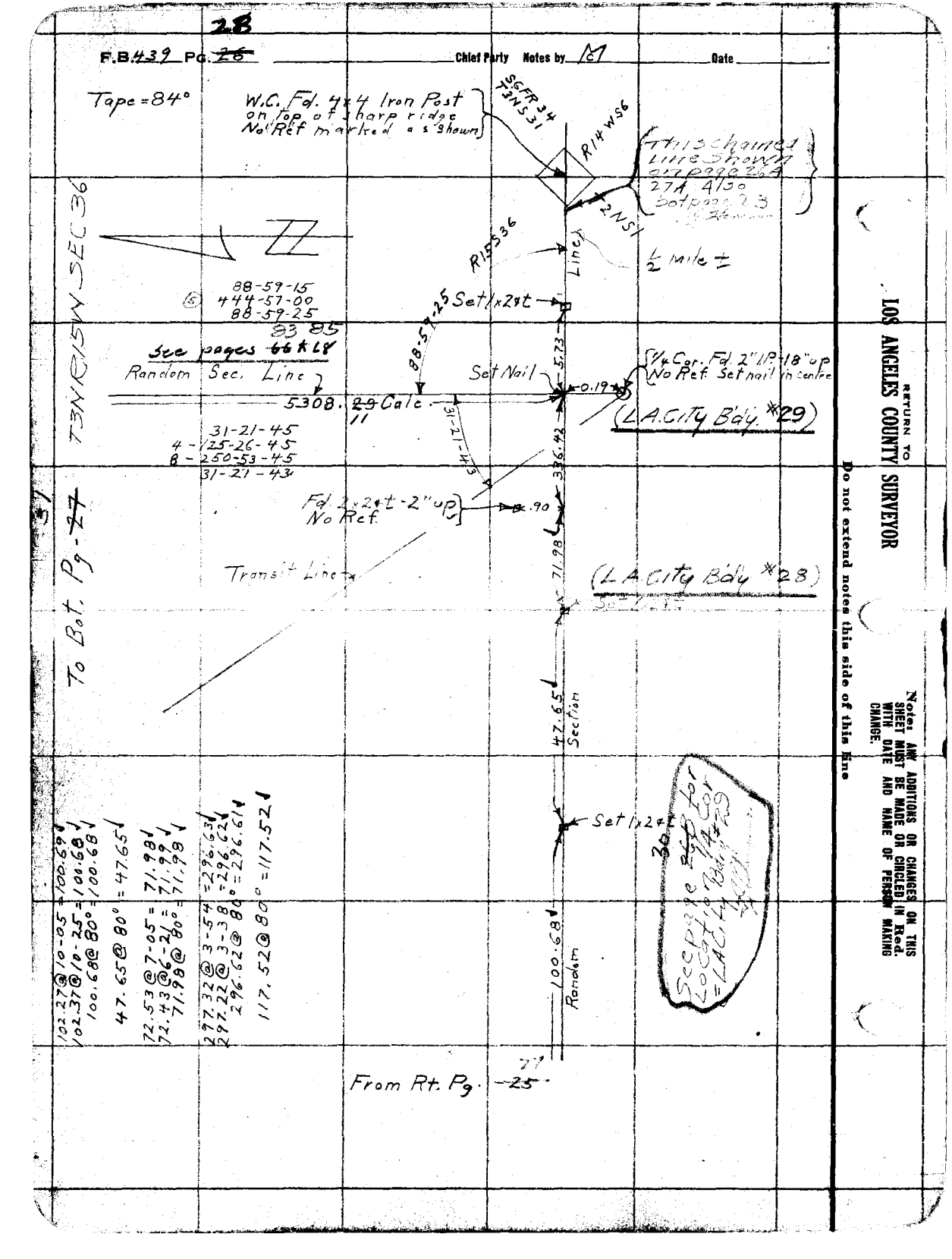
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

28

F.B. 439 Pg. 26 Chief Party Notes by M Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Object Party Stevenson F.B. 432 Pg 3

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 974 S. O. No. _____
Location LA City Bdry
Surveyed by Stevenson
Date 7-23-30
Indexed

500 Bipp
Eng Tk
Magnetic
@ CR

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLES IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Sec 36 T3N R15W
Gov CS 9044 page 4
30
True Line Shown on page 26

660 @ 00
213.00 @ 46° 08 30 T76 147.58
213.40 @ 46° 15 30
457.93 @ 22° 52 30 T70 421.94
457.55 @ 22° 45 00
576 Fd 16

660 ✓
98
94
161

Fd 094 S.S.
1/2 Cir
Ang 0.31 to
30 + @ Edge
PPT C.S. 9044-B

54.21 @ 4509

229.38 @ 10° 49
229.26 @ 10° 40 T70 225.31
438.2 @ 18° 58 T70 414.41 ✓
146.9 @ 7° 15 8
LO 44.55

44.55 ✓
311.30 ✓

Lopez Cor
Ang to Jct @ Edge

Fd 3/4c 11.7 Cir 5/92 c
1m 14c E 03 + 3.18
and Tk
per C.S. 9044-B
119.38 @ 6.38

set nail

Traverse Fd

Bolt Cor
or Gully Shown Cor

Set 1x2

Fd 1" Pipe
with Cor. WLC
Marked as shown
page 83-26
107

T-8

Set 1x2

Fd 1" Pipe
with Cor. WLC
Marked as shown
page 83-26
107

T-5

Set 1x2

Top Rock
North

Topog Call

Top Rock
Topog Call

T-4

Set 1x2

T-3

Set 1x2

T-2

Set 1x2

Fd L x 2 Marked T-1

Line Cor Bldg 0.4' Up
Top page 26

162.57 @ 10° 46
162.14 @ 10° 27 T70 159.72 ✓
479.49 @ 29° 27
480.34 @ 29° 28 T66 418.91 ✓
480.30 @ 29° 17
578.63 ✓

302.53 @ 24° 58 30 T66 274.25 ✓
301.6 @ 24° 36 00

399.19 @ 9° 46 30 + 66 382.56 ✓
387.80 @ 9° 27

471.60 @ 9° 34
713.9 @ 9° 34 T68 + 79.61
717.5 @ 10° 17

439.20 @ 13° 59
438.17 @ 13° 34 T68 438.13 ✓

144.60 @ 2° 33 T70 144.47 ✓
144.55 @ 2° 05

T. J. Stevenson
L. H. Pearce
M. F. Hoar
H. S. Mahon
E. R. Beardsley

Transit Line
Page 2.66-68

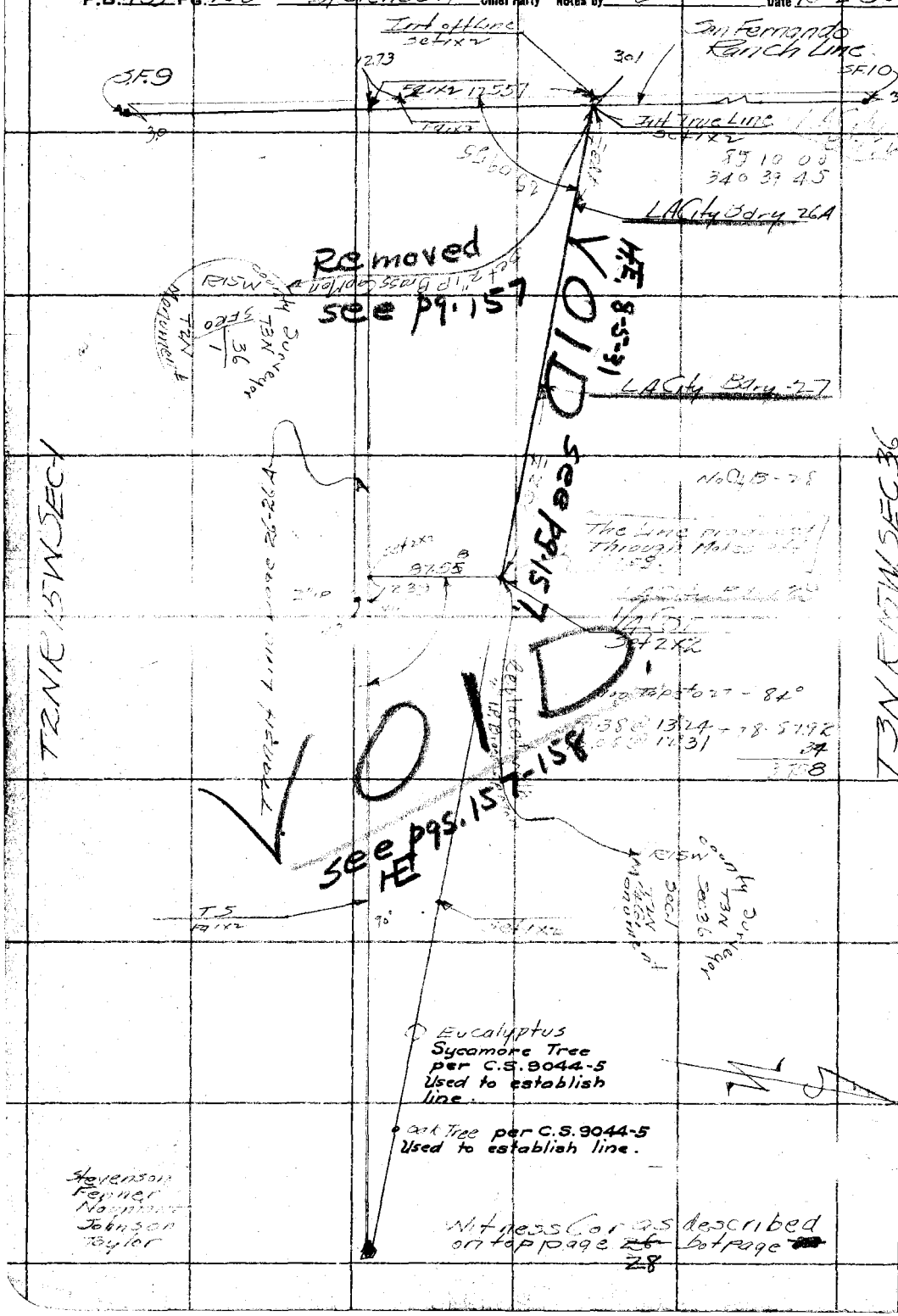
573 ✓

Joint Traverse page 26

19

30

F.B. 439 Pg. ~~26B~~ Stevenson Chief Party Notes by S Date 10-2-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 27

Tape = 84°

Platted by	W. O. No. 974 R. S. O. No.
Date	Location L.A. City Sdy.
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date May - 1930
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

297.93@4-27 =297.03✓
297.76@4-01 =297.03✓
297.03 @ 74° =297.01✓

176.14@ 2-00 =176.03✓
176.26@ 2-52 =176.04✓
176.03 @ 74° =176.02✓

288.92 @ 6-30 =287.06✓
288.63 @ 5-59 =287.06✓
287.06@74° =287.04✓

1303.00 @ 76° = 1302.93✓

239.93 @ 8-53 = 237.05✓
240.07 @ 9-05 = 237.06✓
237.05 @ 76° =237.04✓

250.00 @ 76° = 249.99✓

222.79 @ 2-28 = 222.58✓
222.73@2-05 = 222.57✓
222.58@76° = 222.57✓

Total = 2772.60✓

295.00@1-55 =294.83✓
294.99@1-44 =294.85✓
294.83@ 76° =294.81✓

177.78 @ 76° =177.77✓

282.45@7-33 = 280.00✓
282.59@7-46 = 280.00✓
280.00@76° =279.99✓

1296.48@76° = 1296.41✓

252.55@6-58 = 250.69✓
252.41@6-43 = 250.68✓
250.68@78° = 250.67✓

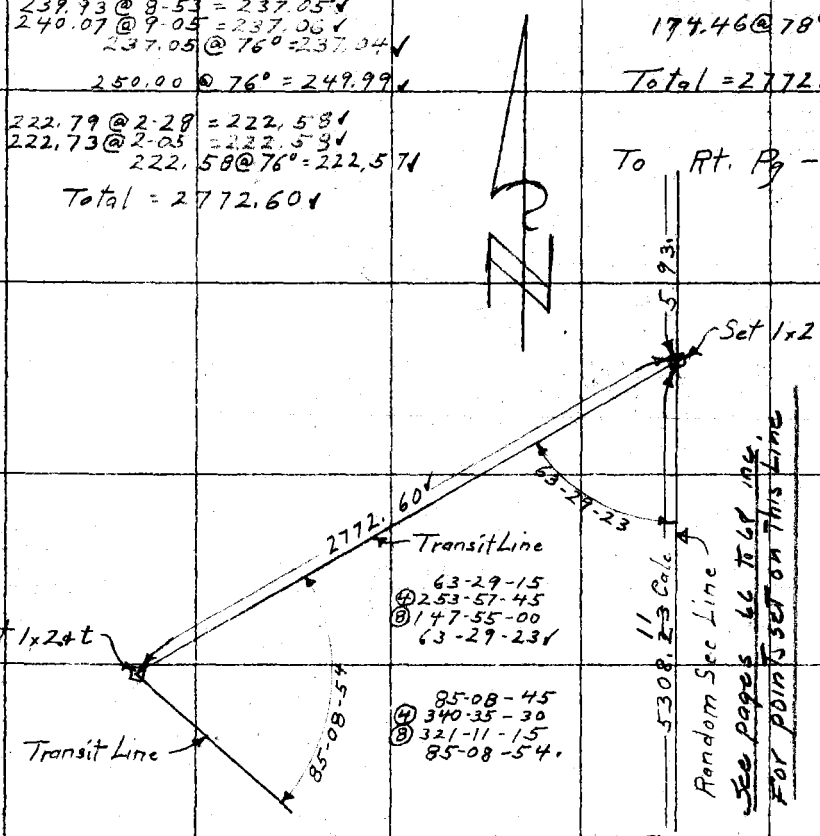
298.98@2-45 =298.64✓
299.15@3-18 =298.65✓
298.64@78° =298.63✓

174.46@78° =174.45✓

Total =2772.73✓

32

To Rt. Pg - 28



28

From Lt. Pg - 26

33

T#23

F.B. 439 Pg. 28 Chief Party Notes by MC Date

Tape = 84°

No Ref.

Fd. 2" I.P. no tack -24" up
No Ref. Fd. Stake Per.
L.S. 7-44 - lying on ground

1.0±

Set N&T in Fig. ⓪

51.38

1367±

1/4 Cor. Fd. 2" I.P. -24" up
Per L.S. 7-44 - Set Nail
in center of pipe

Set 1x2+t

5.83

0.18

5.93

Set scratch on I.P.
by inter.
(L.A. City Eng. #42)

Set N&T in Olive ⑥

11.15

Line

604.25

88-59-40

Random Sec. Line

From Top Pg-27

Section

88-59-45
355-58-45
88-59-40.

121.00 @ 84° = 121.00✓

248.72 @ 3-42 = 248.40✓
248.98 @ 3-56 = 248.39✓
248.39 @ 84° = 248.39✓

296.08 @ 4-54 = 295.00✓
295.98 @ 4-40 = 295.00✓
295.00 @ 84° = 295.00✓

33.76 @ 84° = 33.76✓

Total 698.15✓
72.24✓
= 625.91✓ 2"IP - 3/4" I.P.

33

To Top Pg-29

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by CI Chief Party _____ F.B. 439 Pg. 29

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 977 D. & C. No. _____
Location L.A.C. City Bdy
Surveyed by F.J. McNeal
Date June -1930
Indexed A.C. Johnson

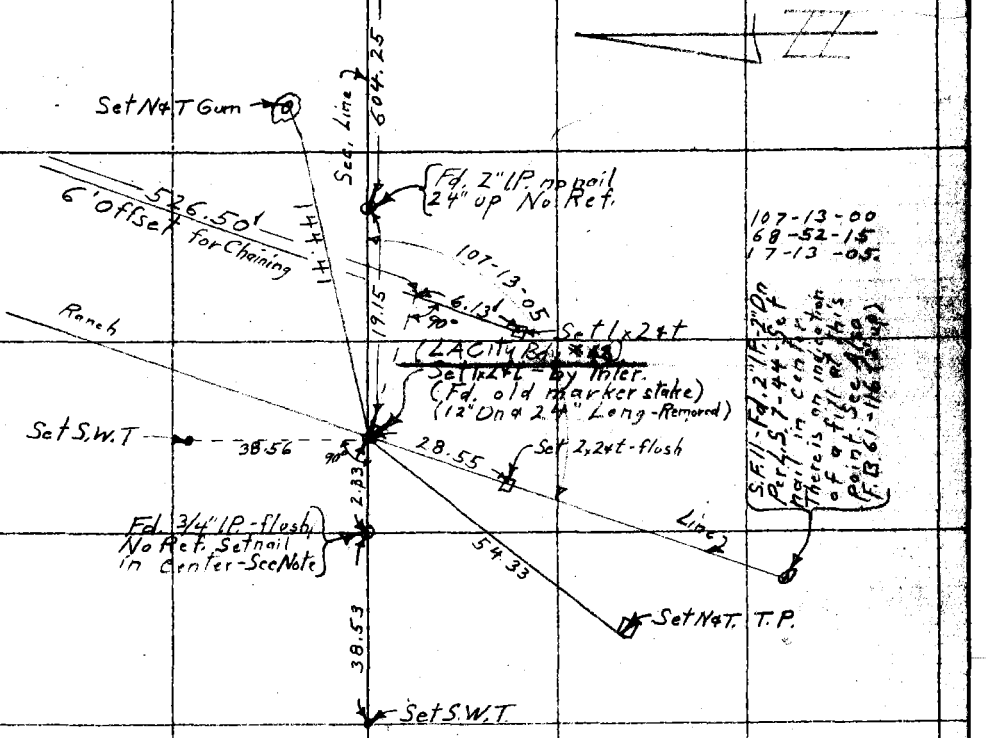
From Bot. Pg - ~~28~~ 32

To Bot. Pg 34 ~~30~~

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



Note

L.S. 7-44 & F.B. 61-116 call for a 2" IP @ this point. But from my measurements it should fall about one foot east of this 3/4" I.P. I dug around the 3/4" I.P. and found it is set in an old R.W. stake. I then got permission to remove a corner of stone wall and dug a hole 3 ft. in dia. and 3 ft. deep. There was evidence of a fill down to this depth but at this depth we struck the old river bed but could not find the 2" I.P.

F.J. McNeal

T#23

F.B. 439 Pg. ~~30~~ 34 Chief Party Notes by MC Date

Tape = 84°

To Bot. Pg ~~31~~ 35

Ranch Line

6' Offset Chaining Only

585.74

Set 1x2 & t

244.91 @ 1-35 = 244.82 ✓
244.86 @ 1-05 = 244.82 ✓
244.82 @ 94° = 244.64 ✓

178.88 @ 1-46 = 178.79 ✓
178.81 @ 0-36 = 178.80 ✓
178.79 @ 94° = 178.80 ✓

423.64

(L.A. City Bdy #44)

1x2 Set 1 Marker

Set 1x2 & t

6.00

223.28 @ 4-48 = 222.50 ✓
223.21 @ 4-34 = 222.50 ✓
222.50 @ 94° = 222.51 ✓

12.00 @ 0-0 @ 94° = 12.00 ✓

298.40 @ 2-32 = 298.11 ✓
298.33 @ 2-14 = 298.10 ✓
298.10 @ 94° = 298.12 ✓

526.50

From Lt. Pg. ~~29~~ 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T# 23

35

Date _____ Notes by M/C Chief Party _____ F.B. 4 39 Pg. ~~31~~

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy.
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date June 1930
Date	Indexed ~~H. E. Johnson~~

Tape = 84°

To Bot Pg - ~~32~~ 36

(L.A. City Bdy #46) Set Marker.

Line

Only 174.69

174.89@2-48 = 174.68✓
174.79@2-05 = 174.67✓
174.67@100° = 174.69✓

6.00 Set 1x2 ft

Chaining

251.95@4-22 = 251.22✓
251.87@4-07 = 251.22✓
251.22@100° = 251.25✓

281.14@1-07 = 281.09✓
281.12@0-43 = 281.10✓
281.09@94° = 281.11✓

6.00

532.36

85.00

Set Marker on Fence Post (L.A. City Bdy #45)

Set 1x2 ft

287.78@2-16 = 287.56✓
287.70@1-48 = 287.56✓
287.56@94° = 287.58✓

298.41@2-26 = 298.14✓
298.34@2-05 = 298.14✓
298.14@94° = 298.16✓

6' Offset 585.74

Ranch

From Top Pg - ~~30~~ 34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

36

T#23

F.B. 439 PG. ~~32~~ Chief Party Notes by [illegible] Date

Tape = 8 4°

To Bot. Pg - ~~33~~ 37

274.57@2-34 = 274.30
274.63@2-48 = 274.30
274.30@78° = 274.29

109.78@0-0@78° = 109.78

286.86@2-19 = 286.62
286.96@2-46 = 286.62
286.62@78° = 286.61

Line
670.68

Set 1x2 & t

LA City Bdy #47

422.02

129.00@3-48 = 128.72
128.90@2-56 = 128.73
128.72@78° = 128.71

293.70@3-03 = 293.28
293.89@3-42 = 293.28
293.28@100° = 293.31

Set 1x2 & t

Set 1x2

90°

54.93@0-0@100° = 54.94

298.40@2-04 = 298.21
298.33@1-44 = 298.19
298.19@100° = 298.22

353.16

6' Offset for Chaining Only

Set 1x2 & t

174.69

Ranch

From Top Pg - ~~31~~ 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#23

37

Date _____ Notes by M Chief Party _____ F.B. 439 PG. 33

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date June - 1930
Date	Indexed A. C. Johnson

Tape = 84°

To Bot Pg - ~~34~~ 38

This dist measured with 500 1/4 in Tape #2 by Stevenson Std. @ 62°

349.67 @ 1.19 T80 349.60
349.68 @ 1.35

Line ~~349.53~~ 349.60

(L.A. City Bdy #48)

Set 1x2 & t

202.68 @ 2-08 = 202.54
202.63 @ 1-36 = 202.55
202.54 @ 76° = 202.53

202.53

Set 1x2 & t

274.43 @ 2-44 = 274.12
274.40 @ 2-28 = 274.14
274.12 @ 76° = 274.11

274.11

Set 1x2 & t

Ranch 670.68

From Top Pg - ~~32~~ 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

38

F.B. 439 Pg. 34 Chief Party Notes by M Date

To Top Pg 39 ~~35~~

Random Line 1096.35

L.A. City Bdy. #49

S.F. 12 - Fd. Conc. Mon. with brass cap 12" up - Ref. B.B. 61-104

97-00-15
388-00-45
97-00-10

97-00-10

4.33

Fd. Forrest Reserve Boundary Post #143 - 4" I.P. with brass cap

0.49

Line

Ranch

From Top Pg - 33 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Mc. Chief Party _____ F.B. 439 Pg. ~~35~~ 38

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date June - 1930
Date	Indexed A. C. Johnson

Tape = 84°

From Top Pg - 38

192.32@6-05 = 191.24✓
192.08@5-21 = 191.24✓
191.24@86° = 191.24✓

297.72@7-36 = 295.11✓
297.97@7-58 = 295.09✓
295.09@86° = 295.09✓

268.19@0-0@94° = 268.21✓

75.00@0-0@94° = 75.00✓

267.97@5-20 = 266.81✓
267.87@5-03 = 266.83✓
266.81@84° = 266.81✓

Total = 1096.35✓

Fd. U.S. Forrest Reserve Bdy Post #144 18" up

1.96

1096.35

48.08

Set nail (L.A. City Bdy #50)

53.05@25-00 = 48.08✓
52.45@23-33 = 48.08✓
48.08@84° = 48.08

300.19@2-51 = 299.82✓
300.25@3-01 = 299.83✓
299.82@84° = 299.82✓

296.00@3-56 = 295.30✓
295.95@3-42 = 295.33✓
295.30@84° = 295.30✓

292.10@3-19 = 291.61✓
292.16@3-26 = 291.64✓
291.61@84° = 291.61✓

201.21@0-0@70° = 201.19✓

290.20@6-02 = 288.59✓
290.05@5-45 = 288.59✓
288.59@76° = 288.57✓

Total = 1376.49✓

Line

L.A. City Bdy #51
Set 1x2 at Fence Line

1376.49

22.34

0.14

Fd. 1½" I.P. set in Conc. with Conc. plug & tack 18" up Per F.B. 61-116

144

See page 147 For new Location of IP and Int of Sec Line and Ranch Line

10.62

Set 1x2 & t

170.06@8-29 = 168.20✓
169.81@7-54 = 168.20✓
168.20@76° = 168.19✓

168.19

Random

To Top Pg - ~~36~~ 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

40

F.B. 439 Pg. 36 Chief Party Notes by M Date

39

From Bot. Pg - ~~35~~ Tape = 84°

(L.A. City Bdy *52)

Fd 4" I.P. 12" above surface with Conc. Plug & tack Per F.B. 61-116

0.10

168.19 ✓

Line

43.55 @ 6-0 @ 76° = 43.55 ✓

170.26 @ 6-04 = 169.31 ✓
170.10 @ 5-32 = 169.31 ✓
169.31 @ 76° = 169.30 ✓

Total = 212.85 ✓

212.85

205.17 @ 6-29 = 203.86 ✓
204.97 @ 5-59 = 203.85 ✓
203.85 = 84° = 203.85 ✓

0.05

Fd 2" I.P. set in Conc with conc plug & tack 6" up Per F.B. 61-116

203.85

Set 1x24t

72.90 @ 6-5 ✓ = 72.38 ✓
72.78 @ 5-5 ✓ = 72.40 ✓
72.38 @ 84° = 72.38 ✓
− 8.97 ✓
= 63.41 ✓

8.97

0.09

Fd 4" I.P. with conc plug & nail - 12" up Per F.B. 61-116

63.41 ✓

297.77 @ 6-26 = 295.89 ✓
297.88 @ 6-35 = 295.92 ✓
295.92 @ 84° = 295.92 ✓

125.14 @ 6-06 = 124.43 ✓
125.29 @ 6-40 = 124.44 ✓
124.43 @ 88° = 124.43 ✓

Total = 420.35 ✓
− 72.38
= 347.97 ✓

0.03

Fd 4" I.P. with conc plug & nail - 12" up Per F.B. 61-116

347.97

Random

To Top Pg - ~~37~~ 41

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

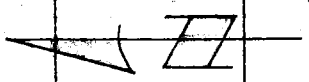
Date _____ Notes by M Chief Party _____ F.B. 439 Pg. ~~37~~ 21

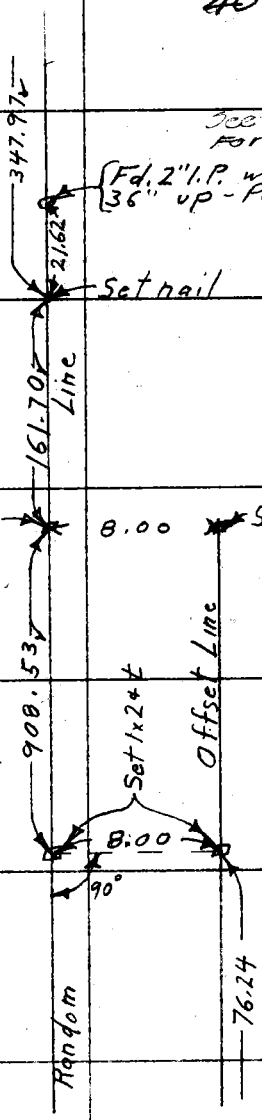
Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy
Map No.	Surveyed by F.J. McNeal
Platting C'k'd by	Date June - 1930
Date	Indexed A. C. Johnson

Tape = 84°

From Bot. Pg ~~36~~ 40

~~7~~ 8





142

See FB 370 ~~FETA~~ For IP on Either Side of Line

{Fd. 2" I.P. with Conc plug + nail
{36" up - Per F.B. 61 - 125

162.14 @ 4-12 = 161.70✓
162.30 @ 4-52 = 161.71✓
161.70 @ 88 = 161.70✓

301.12 @ 4-03 = 300.37✓
300.98 @ 3-39 = 300.37✓
300.37 @ 88° = 300.38✓

300.00 @ 0-0 @ 84° = 300.00✓

155.14 @ 3-37 = 154.83✓
155.05 @ 3-03 = 154.83✓
154.83 @ 84° = 154.83✓

153.36 @ 1-20 = 153.32✓
153.38 @ 1-38 = 153.32✓
153.32 @ 84° = 153.32✓

Total = 908.53✓

To Top Pg - ~~38~~ 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

42

F.B. 439 Pg. 38 Chief Party Notes by KM Date

From Bot. Pg - ~~37~~ 41

Tape = 84°

(L.A. City Bdy #53)
Fd 4" I.P. set in Conc. with Conc. Plug & nail - 10" up
Per F.B. 61-116

7.80

76.24

76.25@0-0@74° = 76.24N

29.02

Line

Set nail

34.43

Fd 4" I.P. set in Conc. with Conc. plug & nail - 8" up
Per R.B. 61-116

7.93

560.25@0-0@74° = 560.21N

560.21

Offset

Set 1x2 ± t

(L.A. City Bdy #54)
S.F. #13 Fd. Conc. mon with Brass Cap - 12" up
Per F.B. 61-116

75.44

7.94

Random

8'

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 39

Plotted by	W. O. No. 974 O. & O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 7-8-30
Date	Indexed A. C. Johnson

300' TAPC #23-84

Fd Mon. CS8534
22 23 + SFRO
See page 73

Fd 2" IP plug + TK

North Line From this Cor page 40 - 37.75

Cont's bot page 44

Found 1½" IP replacement of Gov 3" Elder post SE Cor of Fractional Cor Sec 23 CS9045 Also statement of S G Chamberlin L.S. File 558 MR 37-5-16 LA Co.

T.3 1x2 3376
.12
x wire fence

24360 @ 00 T 78 24359

Fd 2" IP plug + TK
Fd 4" casing tillewith Con
Wo Nail - In Con Base
2.01
3327

T2
HOSPITAL
LA City Boundary
298.07
x wire fence
T1
Set 1x2
U.S. VETERANS
5.86
21269
Fd 2x2 on line 8" Deep

138.70 @ 4°05 T78 13834
138.84 @ 4°55
160.00 @ 3°20 T78 159.73
159.88 @ 2°29
298.07

21283 @ 2°09 T78 21269
21289 @ 2°29

T3N R15W

55.67 @ 00 5567
282.32 @ 2°47 T78 28198
282.35 @ 2°55
33765

Det.
① 27-2600.
④ 109°44'15
Intot line Ranch line
Set 1x2
SAN
County
SEC 23
SF13
Ranch
TERRAN
00
Surveyor
33765
15233-55
Calc
17.21
16
3.79
90.70
Identical Found
Fd Mon Per CS8534
Fd Sf Forest Reserve Mon No 145

90.78 @ 2°22 T78 = 90.70
90.73 @ 1°19

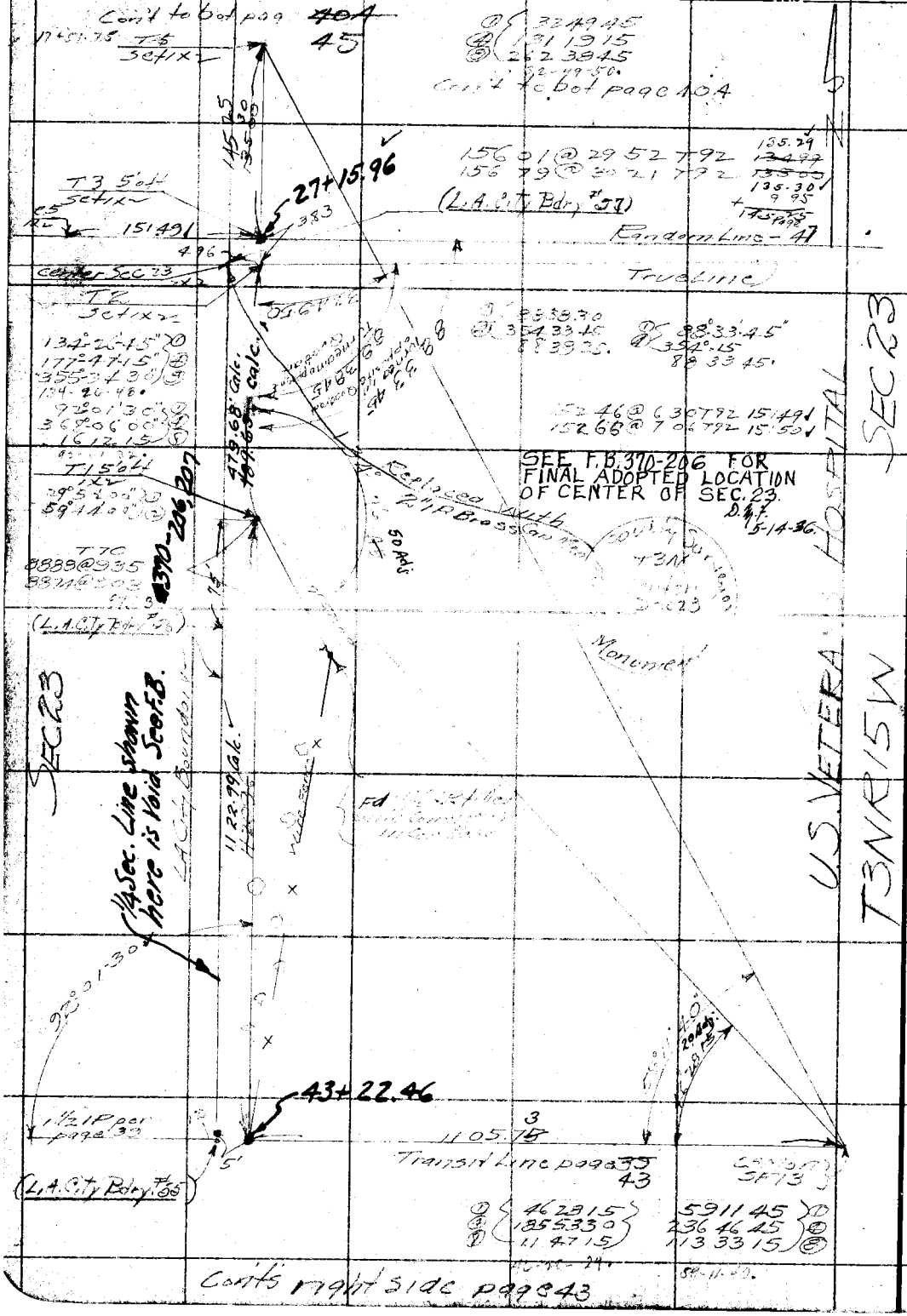
42
Fd 1x2
Cont from bot page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 439 Pg. 40 Stevenson Chief Party Notes by S Date 7-18-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 499 Pg. 22

Verified by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 974 D. S. O. No. _____
Location L.A. City Beaumont
Surveyed by Stevenson
Date 7-2K30
Indexed A. C. Johnson

Cont to bot page ~~408~~ 48

T.J. Stevenson
Lee Renner
H.F. Naumann
H.C. Cleaning

SEC 23 N of 5 & T3NR1SW

SEE PAGES 103-104 FOR LINES WEST AND NORTH OF NE1/4 OF NW1/4 SEC 23

Forest Bdry 115A
1X-J

21392 @ 3008 T82 18501 ✓
21418 @ 3015 T82 18501 ✓

Forest Bdry 116
1X-L

15748 @ 3413 T82 13006 ✓
15826 @ 3444 T82 13007 ✓

5987 @ 00 T82 5987 ✓

1/16 Cor
Set 1X-2

Forest Bdry 117
1X-K

4451 @ 3633 T82 3576 ✓
4484 @ 3706 " 3576 ✓

9801 @ 5.5 T82 9762 ✓
9813 @ 5.45 T82 9763 ✓

Forest Bdry 119 Replaced

3465 @ 00 T82 = 3465 ✓

This Mon. Reset

18302 @ 17.16 T76 } 17476 ✓
18320 @ 17.27 T76 }
11379 @ 17.24 " 10852
11345 @ 16.56 " 28335

FOR FINAL ADOPTED

County Survey C 1/16 S1.5'W C Monument

1/4-1/4 Corner Sec. F.B. 370-207.

1279 @ 00 TK 1279 ✓
8381 @ 40.45 " 6356
9617 @ 46.30 " 6618 ✓
9446 @ 45°31'30" "
26243 @ 24°19 " } 28915 ✓
26260 @ 24°23 "
3500 @ 25°33 " 8571 ✓
9474 @ 24°34 "
28157 @ 17°43'30" " 26819 ✓
28108 @ 17°25 "
3740 @ 00 3740 ✓
77298

1/4 Sec. Line shown here is Void. See F.B. 370-207 for Adopted Line.

Cont from top page 40 44

TK 3 Set 1X-J

TK 8 Set 1X-L

TK 11.5' W Set 1X-K

13+46.48 TK 9.4 W

17.48 W TK 9.5 on L

TK 9.5' W Set 1X-K

TK 5 on L Set 1X-K 25+24.70

TK 5 on L Set 1X-K

TK 15 Set 1X-K

RETURN TO LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

4L

F.B. 439 Pg. ~~40B~~ Stevenson Chief Party Notes by S Date

300' Tape #9-84

Continuation of Line West
FB 370-59-60-10C
FB 439-~~54-7060~~
61-67

T3N R15W

91-33-45 ①
3661430 ②
91-33-37½

SEC 14

Fd 1x2 PT #1
FB 370-60

INT
Set 1x2
0+00 to South

Random Line

3346

19.98 ①

Fd CSM
FB 370-149

County Surveyor
R15W T3N
Sec 14
Sec 23
1/4 Cor
Monument

For Final Adopted
1/4 Sec. Cor. See F.B. 370-207
D.M.F. 5-14-36.

~~46-7328~~
43+127

T16 5' off
Set 1x2

14212 @ 34°09 782 } 11762
14161 @ 33°50 "

Forest Bdry 114
1x2

29457 @ 19°45 782 } 27725
29383 @ 19°20 782
234.75 @ 12°16 782 } 22938
235.04 @ 12°36 "
50663

Forest Bdry 115
1x2

281.76 @ 25°53 782 } 25350
282.07 @ 26°02
806.7 @ 23°54 782 } 7375
801.3 @ 23°01 "
32725

Forest Boundary

T15 5' off
Set 1x2

4038.77
T14 5' off
Set 1x2

3711.52
T13 5' off

3350.99

SEC 23

SEC 23

Cont from top page ~~40A~~ 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Drawn by S Chief Party Stevenson F.B. 439 Pg. 41

Plotted by	W. O. No. 974 B. O. O. No.
Date	Location LA City Boundry
Map No.	Surveyed by Stevenson
Platting O'k'd by	Date 7-3-30
Date	Indexed A. C. Johnson

300
T23
84

48
cont to bot page 42

2702 50
R4
set 1x2

27680 @ 9°03 T86
27704 @ 9°21 T86 } 27335 ✓

28039 @ 2°48 T86
28045 @ 3°02 T86 } 28006 ✓

19819 @ 28°06 T92
19966 @ 28°21 T92 } 17483 ✓

72824 ✓

72824 ✓

19+7430
R#3
set 1x2

272

1330 @ 00 1330 ✓

18026 @ 26°51 T92 16085 ✓
17973 @ 26°30 T92

25516 @ 00 T92 25517 ✓

29526 @ 00 T92 29528 ✓
72460 ✓

72460 ✓

12+4970
R#2

Truckline

78081 ✓

23291 @ 13°50 T92
23324 @ 13°17 T92 226.03 ✓

554.75 level Dist T92 554.78 ✓
78081 ✓

R#1 4+68.89
set 1x2

4403 @ 00 T92 4403 ✓

7566 @ 9°56 T86
7593 @ 10°07 T86 } 7448 74 ✓

14706 @ 23°01 T86
14742 @ 23°21 T86 13535 ✓

21542 @ 3°07 T84
21549 @ 3°24 T84 } 21511 ✓

~~46889~~
469.23

469.23

Marked as shown below
Changed marking to read Sec 23
instead of 25

~~Sec 25~~
Sec 23

County Surveyor
T3N
R15W
Monument
Sec 24

Identical

Fd. C.S. Mon
GS 8534

T3N R15W
Sec 23

Sec 23

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

48

F.B. 439 Pg. ~~42~~ Stevenson Chief Party Notes by Date 7-7-30

To CSMo 21-22

Cont to bot page ~~43~~ 49

SEC 22

Det
0 16 45 } ①
1 06 45 } ④
1 6 40.

(L.A.City Bdry #62)

County Surveyors
Monument
R15W
T3N
22 23

1 9019 15
3611730
90-11-22½

759

Identical

417

R10
Set 1x2

CSMon

CSMon Ranch Line

127.05
12995 @ 1208 T86
226 34 @ 00 T86 226 34
34737
353.39

353.39

1 90 04 40
3601830

R9
Set 1x2

Seepage 62A

(L.A.City Bdry #61)

9591 @ 5 56
9540

10411 @ 438 T86 - 10376

12694 @ 1450 T86 - 12277

64

30047 @ 419
30027 @ 355

14668 @ 851 T86
14652 @ 835 T86

29204

.49

(L.A.City Bdry #60)

R7
Set 1x2

226 73 @ 903 T86
226 53 @ 941 T86

7895 @ 356 T86
7889 @ 316 T86 7876

29 127 @ 1822 T86 284 03
29983 @ 1841 T86
586 71

T.R. (L.A.City Bdry #59)

R6
Set 1x2

19633 @ 554 T86
19622 @ 534 T86 19530

22296 @ 806 T86
22280 @ 748 T86 22074
44604

T.R. (L.A.City Bdry #58)

R5
Set 1x2

Inter-Page 40

24310 @ 439 T86
24292 @ 408 T86 242 29

242 29

R4
Top page 45

47

Cont from top page ~~41~~

T3N R15W

Sec 23

East & West & Sec

Sec 23

Sec 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: Stevenson Chief Party: McNeal F.B. _____ Pg. 49

Plotted by _____
Date _____
Map No. _____
Plotting Ck'd by _____
Date _____

W. O. No. 247 D. S. O. No. _____
Location L.A.C.Ty. Boundry
Surveyed by L. H. Fenner
Date 6-12-30
Indexed A. C. Johnson

300' Top 23
84°

Cont to bot page 49

50

29878 @ 10°54 T64 29335
29905 @ 11°09 T64
2569 @ 00 T64 25.69 ✓
31984
319.04

(L.A.C.Ty. Bdry #12) T.R.
1 x 3 Set
319.04

42390 @ 24°43 T60 39791 ✓
44190 @ 25°48 T60 39791 ✓

Fd 2" I Pipe Flush
D.P. (L.A.C.Ty. Bdry #68)

12788 @ 12°08 T60°
12764 @ 11°30 T60° 12505 ✓
20537 @ 9°21 T60 20262 ✓
20557 @ 9°40 T60
32767 ✓

1 x 3 Set
Sec 22

T.R. (L.A.C.Ty. Bdry #67)
Fd 2" I Pipe Flush
18" Up

1 x 2 Set

22563 @ 3°46 T60
22559 @ 9°23 T60 22233 ✓
22591 @ 0°51 T60
22583 @ 1°06 T60 22575 ✓
44808 ✓

T.R.
(L.A.C.Ty. Bdry #66)
1 x 2 Set

16222 @ 4°12 T80 16178 ✓
16227 @ 4°27 T80 16178 ✓

Fd 2" I Pipe Flush
24" Up

25660 @ 7°37 T80 25433 ✓
25645 @ 7°19 T80
19000 @ 00 T80 19001 ✓
44434 ✓

T.R. (L.A.C.Ty. Bdry #65)
1 x 2 Set

30075 @ 9°26 T80
30060 @ 9°15 T80 29748 ✓
5736 @ 32°00 T80 4860 ✓
5674 @ 31°03 T80 34608 ✓

T.R. (L.A.C.Ty. Bdry #64)
1 x 2

19921 @ 2°19 T70°
18926 @ 2°42 T70 18902 ✓
9505 @ 12°47 T70 9268 ✓
9476 @ 12°02 T70
28170 ✓ (L.A.C.Ty. Bdry #63)
95' W. of Mon.

Cont from top page 48

48

C.S. 85 #4
F.B. 61-148

R15W T3N
Sec 22
Sec 27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

R15W T3N

F.B. 439 Pg. 44 Fenner Survey Chief Party Notes by Stevenson Date

Cont to bot page 45 51

179 42 15 ①
358 49 15 ②

off from True Line ahead.
offset Line discontinues
past Mon. used for Angle
only. Chaining Conts
on Random Line

86 02 15
344 08 30
Set 4 x 4 Int. 1 x 2

90.00
25
① 90 00 30
② 360 01 45
00 ½

(LA City Bdy * 74)

Fd CS Mon
Ang Pt
Hilling
FB 61-144

Sec
Page 56

1 x 2
180-0 calc.
5.02
.05
.04
30

Identical
R15W
Monument
Int 1/4 Sec
½

Tie in rock
01 20 98

4122 @ 00 — 4122 ✓
5401 @ 8 50 T72 — 5337 ✓
5383 @ 7-29 T72
23748 @ 15 20 T72 — 22900 ✓
23768 @ 15 31 T72
29066 @ 17 08 T72 — 27773 ✓
29022 @ 16 52 T72
19010 @ 31 43 T76 — 16168 ✓
19050 @ 31 55 T76
2428 @ 00 T66 — 2428 ✓
12179 @ 00 T66 — 12178 ✓
6346 @ 00 T66 — 6346 ✓
13725 @ 00 T66 — 13723 ✓
25071 @ 16 07 T66 — 24083 ✓
25048 @ 15 56 T66
17938 @ 23-30 T66 — 16502 ✓
17921 @ 22 57 T66
9812 @ 1-15 T66 — 9809 ✓
9814 @ 1-43 T66
[illegible] @ 2 26 T66 — [illegible] ✓

San Fernando Ranch Line
Page 62 A

7931
CS 9534
FB 61-144

5.00

(LA City Bdy * 73)

19760 2

19762

(LA City Bdy * 72)
Set 63 n 7
1 x 2 set

Sec 14

2501 @ 00 T78 — 2501 ✓
29060 @ 4 59 T78 — 28950 ✓
29046 @ 4 38 T78
9613 @ 5 40 T78 — 95.66 ✓
9608 @ 5 19 T78
25876 @ 2 32 T78 — 25850 ✓
25880 @ 2 15 T78

6697
8

6697
8

R15W-T3N

(L.A. City Bdy * 71)
Fd CS Mon in Coll
per FB 69 71-104

93 50 45 ①
15 23 15 ②
93 50 48¾

5.00

1 x 2 set

Identical
County Center
R15W T3N
Sec 22
Monument

Sec 2
CS 9101
Sec 22
& Exams

10675 @ 1° 14 T64° — 10645 ✓
10695 @ 5 29 T64 — 10645 ✓
90 01 06

10645 ✓

90 10 45 ①
360 43 15 ②

1 x 2 set
FB 69-71-74
CS 9534

San Fernando Ranch Line
CS 9534

11713 @ 26-58-30 T64 10438 ✓
11655 @ 26-23-30
29431 @ 11 38 T64°
29402 @ 11 22 T64° — 28821 ✓
39259 ✓

2112
39259

L.A. City Bdy * 70
Set 1 x 2 bottom draw

1 x 2 Top preceding page

con't from top 43 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party S F.B. 429 Pg. 45

Plotted by _____ W. O. No. 974 R. S. O. No. _____
Date _____ Location L.A.City Boundary
Map No. _____ Surveyed by J Stevenson
Plotting C'k'd by _____ Date E-16-30
Date _____ Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

R15-1N-T3N

Sec 21

Cont to bot page 46

189.48 @ 356 T76 } 189.03
189.57 @ 413 T79 }
277.80 @ 836 T76 }
277.94 @ 839 T76 } 277.67
151.66 @ 1411 T76 } 147.03
200.26 @ 1514 T76 }
200.70 @ 1541 T76 } 193.21
151.36 @ 1542 } 80.94

189.30 @ 44.30 T80 } 135.42
193.39 @ 1344 T80 }
291.86 @ 735 T82 }
292.00 @ 746 T82 } 289.32
152.33 @ 2652 T82 } 135.98
152.34 @ 2719 T82 }
101.41 @ 2738 T82 } 101.71
108.92 @ 2758 T82 }

66.23 1x2 21.36

Ed. Mon. Sec page 48

1196.20 @ 2556 T84 }
1203.70 @ 2639 T84 } 167.59 (L.A.C.City Bdry #78) 29.35 1x2
170.01 @ 00 T84 } 170.01
103.15 @ 1354 T84 } 100.14
102.85 @ 1313 T84 }
252.30 @ 00 T84 } 252.30
294.42 @ 1924 T86 } 294.35 T.R. (L.A.C.City Bdry #77) 438.96
294.50 @ 1946 T86 }
153.76 @ 1129 T86 }
160.09 @ 1209 T86 } 156.50 T.R. (L.A.C.City Bdry #76) 164.84 1x2 196
144.86 @ 1606 T86 }
447.73 @ 1710 T86 } 447.74
293.34 @ 2011 T86 } 275.33
293.79 @ 2024 T86 }
266.35 @ 1402 T86 }
266.50 @ 1409 T86 } 258.42
160.26 @ 328 T86 }
160.35 @ 481 T86 } 159.96
109.72 @ 405 T86 }
109.65 @ 329 T86 } 109.46
229.52 @ 1409 T86 }
229.56 @ 1435 T86 } 222.33
99.96 @ 2324 T92 }
92.53 @ 2116 T92 } 86.23
202.75 @ 1723 T92 }
202.96 @ 1735 T92 } 193.48

95.98 @ 358 T92 } 85.69
85.82 @ 310 T92 }
263.95 @ 150 T92 } 261.51
264.03 @ 758 T92 }
347.20

50

Cont from top page 44

Sec page 48 56

Reset Mon. Sec page 48

T-1 2674.40 Set 1x2 21.42

T-2 3336.74 Set 1x2 (L.A.C.City Bdry #79)

T.R. (L.A.C.City Bdry #80) 3.89 1.33

T-3 4140.67 Set 1x2 (L.A.C.City Bdry #81) 482

300.00 S 44° E 423.23

(L.A.C.City Bdry #78) 29.35 1x2

(L.A.C.City Bdry #79)

(L.A.C.City Bdry #77) 438.96

(L.A.C.City Bdry #76)

(L.A.C.City Bdry #75) 3447.20

Road

R/ Set 1x2

540.04

Monument Top preceding page

Monument Found R15W Center Sec 21 T1N T2N

CS 85/34 RB 61-142 See pag 48 for new Location of N1/4 mon set by inter

62

F.B. 139 Pg. ~~46~~ Stevenson Chief Party Notes by S Date 6-18-30

Con't to bot page ~~47~~ ~~53~~ 55

TJ Stevenson
LH Fenner
HF Naumann
S.C. Burnhart
HC Glesing

This Random Line discontinues

R#1 Set 1X2

R#1 3+60.85 1X2

89.630

2862 @ 0 0 — 2862 ✓
8530 @ 1240 T56 — 8319 ✓
18093 @ 2642 T56 — 16161 ✓
17991 @ 2603 56 — 18893 ✓
18896 @ 00 T56 — 46235 ✓

46235 From #6

Fd 1/4 Cor Marked as Shown

264697

54.23

617

1234 ✓

R15W

T3N

(L.A.Cty Bdry 82)

6385.31 143 ✓

T 6

2

286.77 ✓

320.99

320.99

R5 1X2

568

T5 4877.08

B.D. (L.A.Cty Bdry 82) 250' E. of 83

T3N R15W

65.51 @ 1410 — 63.50 ✓
65.78 @ 1506 T76 — 248.44 ✓
[illegible] @ [illegible] T76 — 74.73 ✓
[illegible] @ 1932 T76 — 296.[illegible] ✓
[illegible] @ 1377.6 — 682.78 ✓
[illegible] @ 148 T76

682.78

True Line

119430

R4

T4 Set 1X2

488

5380 @ 4.30 T76 = 5363 ✓
5374 @ 3.30 T76 = 53[illegible] ✓

Con't from R3

51

Con't from top page ~~45~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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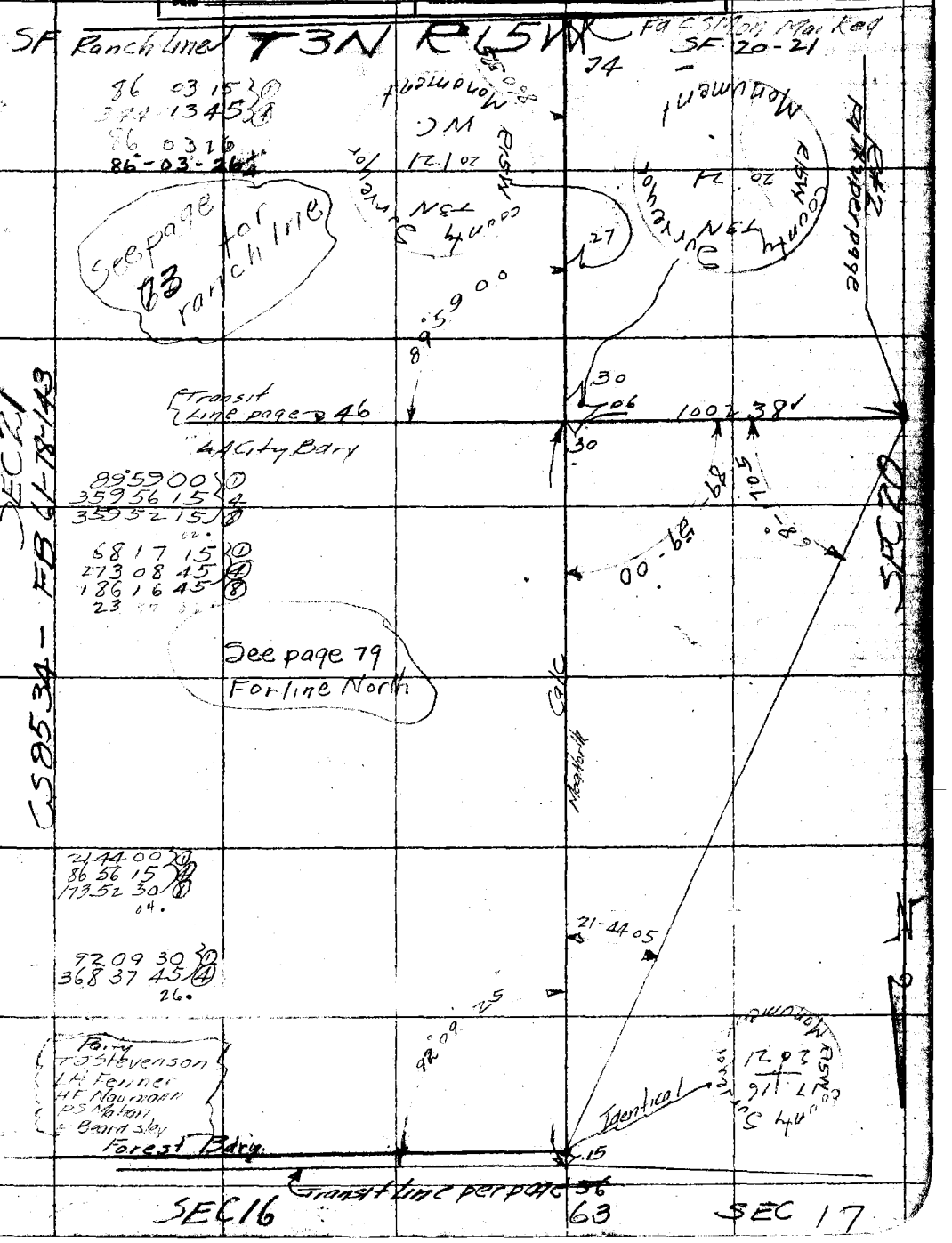
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-17-30 Notes by S Chief Party Stevenson F.B. 439 Pg. 46A

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 9-17-30
Date	Indexed A. [illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

54

F.B. 46 R Pg. _____ Chief Party _____ Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. ~~47~~ 55

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

300' Tape #23 84

Cont to bot page ~~49~~ 57

SEC 20

T3NR15W

Triangulation

Transit Line

R6 2443.01
Set 1x2

5540 @ 00 T80

5540

R5
Set 1x2

25303 @ 932 T80 } 24955
25283 @ 917
29322 @ 738 T80 } 29061
29346 @ 800
15573 @ 723 T80 } 15442
15559 658
69458

69458

R4
Set 1x2

630 @ 00 630
25459 @ 2158 T68 23609
25482 @ 2205
24239

24239

R3 1415.64
Set 1x2

17376 @ 1838 T68 } 16469
17411 @ 1855 "
28454 @ 440 "
28467 @ 456 " } 28387
44826

44826

R2 10 to 2 38
Set 1x2

2614 @ 00 T66 2604
5222 @ 2458 "
5192 @ 2412 " } 4735
11899 @ 2806 "
11958 @ 2837 " } 10496
23262 @ 136 "
23259 @ 119 " } 23255
24795 @ 2134
24884 @ 2204 } 23058
64158
523

Fran R1 64158

Cont from top page ~~46~~

See page 43 for Location of Transit Line

SEC 20

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. ____ PG. 49 ____ Chief Party Notes by ____ Date ____

Subdivison SEC 21

53

CS8534

Fa Mon CS8534

Fa Mon CS8534 Reset Details page 45

Transit Line 54-56

61-63

CS8534

T3N R15W

Sun Fernando Ranch Line

89-55-41

85-58-26

73

See page 6 RA

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date________ Notes by 5 Chief Party Stevenson F.B. 439 PG. 49

300' Tape 23
84

Plotted by	
Date	
Map No.	
Platting C'k'd by	
Date	

W. O. No.	974 D. S. S. No.
Location	LA City Boundry
Surveyed by	Stevenson
Date	6-26-30
Indexed	A. C. Johnson

F.B. 439 Pg. 50 Stevenson Chief Party Notes by S Date 6-1-30

TJ Stevenson
LH Fenner
HF Naumann
HK Gleasing
WM Holleran

T3N R15W

1X2

1X2 Baseline

R#7 1X2

SEC 19

For Closing 1/4 Cor C.S. Brass Cap Mon See page 163

SF14 CSMon

35 28 45 ①
141 54 45 ④

7597.73

49

see page 43 for Det

CSMon SF15 LA City Boundary

R8A 7+15.70

1X2

22.267 @ 1640 T88 213.31
22.173 @ 1551 T88
Level Dist 0.80
214.1

216.88 @ 919 T90 214.02
217.09 @ 937 T90

228.63 @ 744 T90 226.55
228.52 @ 731 T90

195.61 @ 2441 T82 177.74
194.99 @ 2417 T82 61.834
23.18
59.51

R8B 84+10.83

296.87 @ 2557 T84
296.02 @ 2537 T84 266.93
116.29 @ 2539 T84
117.05 @ 2624 T84 104.83
61.48 @ 1924 T84
61.15 @ 1831 T84 57.99
42.975

R9 88+40.58 Set 1X2

161.15 @ 908 T82 159.1
160.86 @ 827 T82

159.1

57

R10A 89+99.70

See top page 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-1-2-30 Notes by S Chief Party Stevenson F.B. 439 Pg. 57

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 6-2-30
Date	Indexed A. C. Johnson

300" Tape #23 84°

250715 ①
100 29 15 ④
200 58 15 ⑧
250720.

Base Line and check Line

Con't to bot. page 53

29575 @ 1147 T78
29600 @ 1201 T78 28950 ✓
12432 @ 920 T78 12267 ✓
12465 @ 1013 T78
27012 @ 21 52 30 T82 250.67 ✓
26958 @ 2135 T82
18069 @ 1046 T84 17752 ✓
18033 @ 1007 T84
84036 ✓

T-7 Set 1x2
6.21 from P1 to 1x2
Fd 3" IP 3' high Set 1x2 Tmarl CS8534

This calc from R10 - T-1

1911.65 Calc
1512.55 Calc

SF Rancho Line SF14 to SF15

105 03 15
60 13 15
120 26 45
15 03 20

74 56 30 ①
299 45 45 ④
239 32 15 ⑧
29 56 30.

CS8534 60 ft
Fd 3" IP 3' High Set 1x2 TK in O.
T-7 Set 1x2

119 24 15 ①
117 36 30 ④
235 13 45 ⑧
292 43.

R10 1x2

chain dist. 840 28
8403

This calc from R10 - R8

69 34 45 ①
278 19 15 ④
196 39 15 ⑧
24 34 54.

CS8534
Fd 3" IP 3' high Set 1x2 TK O.
T-1 Set 1x2

N53W

T3N R15W

T88
292 75 @ 3158 248.52
293 99 @ 321 730 248.52
LD 8884
337.36

Inter R8
7577.73 from East

0.28

See Pg. 76

County Surveyor T3N 19/20 SFRO Monument

Identical

San Fernando Rancho Line

Rancho Sec 29 County Surveyor San Fernando SF14

Identical

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. ~~53~~ 60 Stevenson Chief Party Notes by S Date 7-2-30

Fd CS Mon per CS 8534
Marked as shown below

Ranch Sec 21 County Surveyor SF15 San Fernando Identical .06

T3N R16W

For Int of Range Line
Seg page ~~61~~ 68 - F.B. 439

Level Dist 5.18 ✓

29305 @ 859 T84
29789 @ 815 T84 } 29.40 ✓

29.58 ✓

2' off set 1x2

Fd 3" P 3' high set 1x2 in @ CS 8534

T3 set 1x2

23914 @ 940 T84 23.73 ✓

For C.S. Brass Cap Mon. See Pg. 162

T3A 2' off 1x2 1.47

Fd 3" P 3' high used @ as H was very loose

Level Dist. 37.34 ✓

19975 @ 2942 T86
19954 @ 2937 T86 } 173.47 ✓

210.81 ✓

T3 set 1x2 2' off set 1x2

20620 @ 1452 T92
20585 @ 1429 T92 } 199.31 ✓

T3N R15W

28261 @ 3419 T92
28217 @ 3411 T92 } 233.42 ✓

9876 @ 3417 T88
9943 @ 3430 T88 } 81.59 ✓

22980 @ 2336 T88
22914 @ 2314 T88 } 210.57 ✓

724.89 ✓

1x2

T2 1x2 top page ~~62~~

19.00 @ 00 = 19.00 ✓

59

Con't from top page ~~54~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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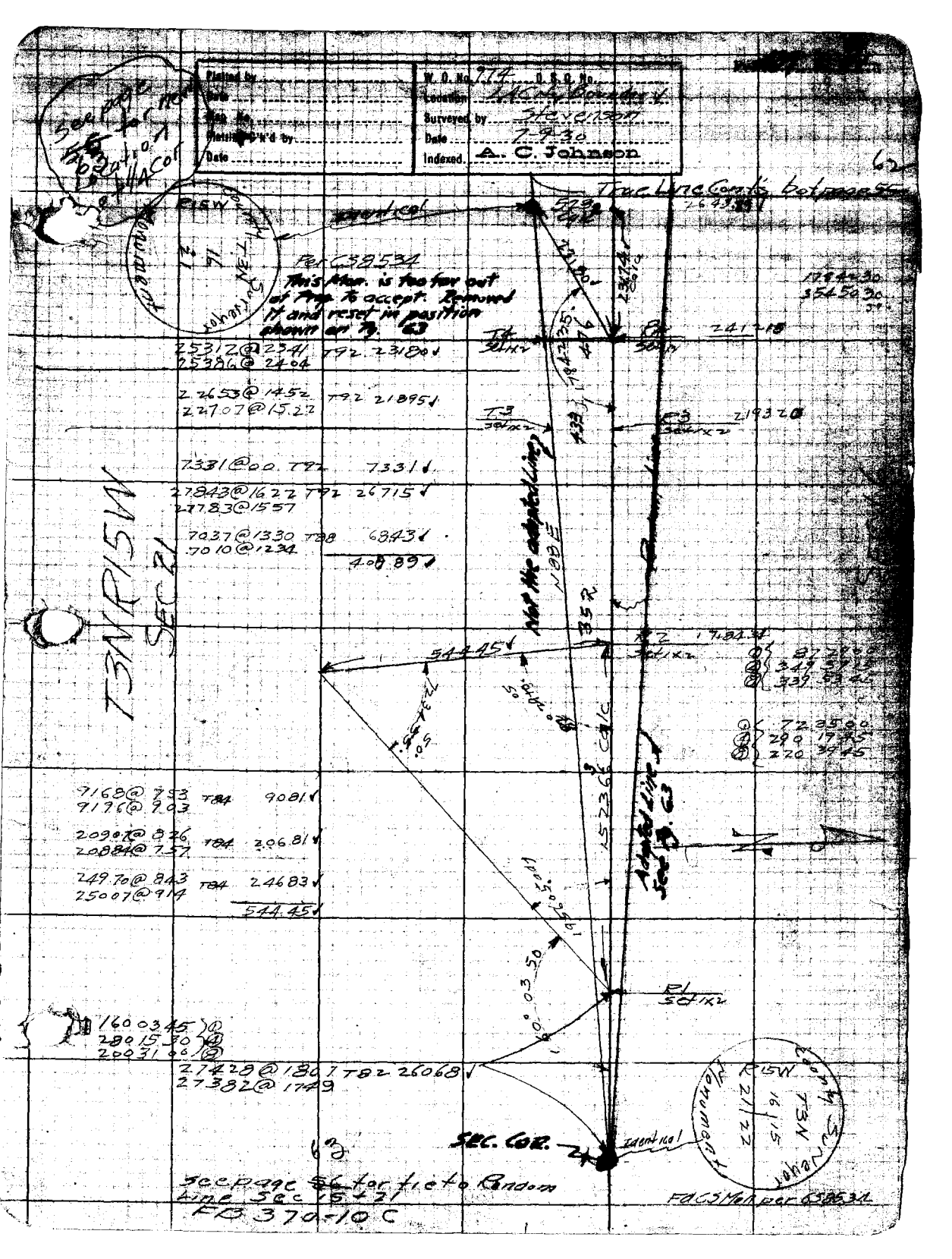
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Plotted by	W. O. No. 974 O. S. O. No.
Date	Location LAC Ny Boundary
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 7-9-30
Date	Indexed A. C. Johnson

See page 56 for new location of 1/4 Cor

62

True Line Cont's bot page 55

Identical

Per C38534

This Mon. is too far out of Prop. to accept. Removed it and reset in position shown on Pg. 63

25312@2341 T92 23180
25386@2404

22653@1452 T92 21895
22707@1522

7331@00 T92 7331

27843@1622 T92 26715
27783@1557

7037@1330 T88 6843
7010@1234

408.89

T3NR15W
SEC 21

Not the adopted Line

N88E

352

544.45

Adopted Line See Pg. 63

9168@753 T84 9081
9196@903

20907@826 T84 20681
20884@757

24970@843 T84 24683
25007@914

544.45

160 03 45
280 15 30
200 31 00

27428@1807 T82 26068
27382@1749

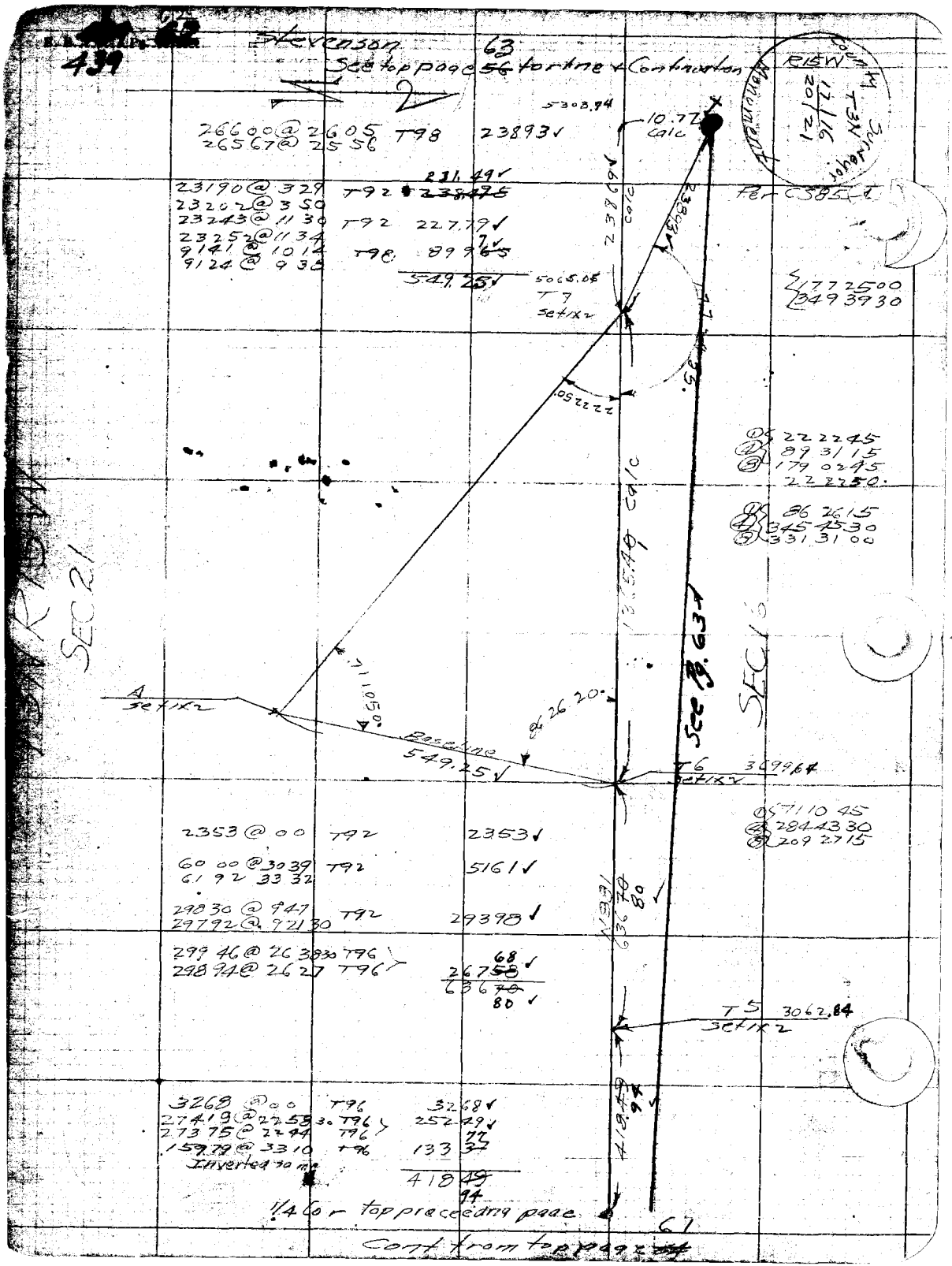
SEC. COR.

Identical

63

See page 56 for tie to Random Line Sec 15 + 21
FB 370-10 C

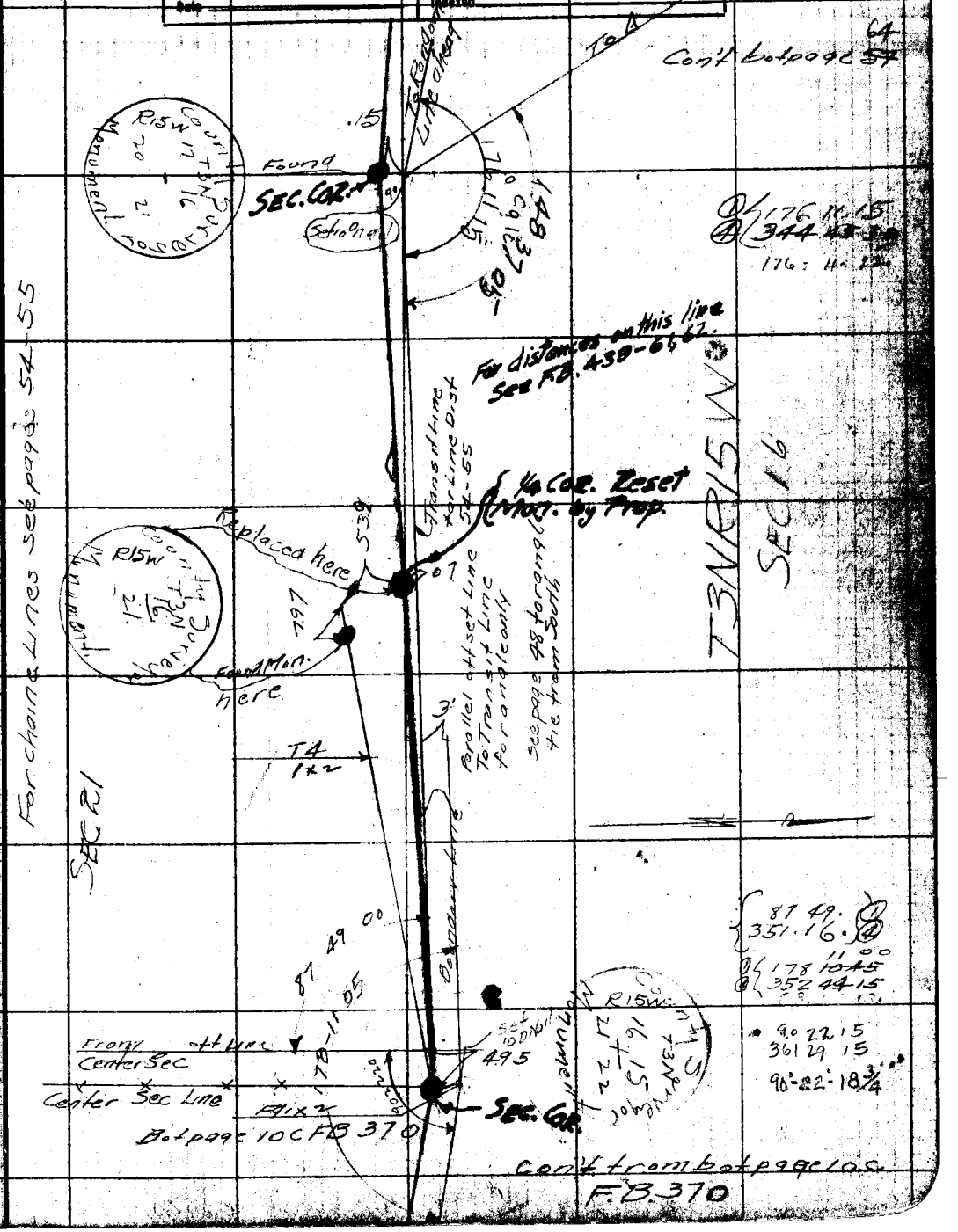
FdCS Mon per C38534



Stevenson
63
See top page 56 for line + Continuation
R15W
Monument
Per CS85-1
5303.94
10.77 calc
26600@2605 T98 23893
26567@2556
231.49
23190@329 T92 238.49
23202@350
23243@1130 T92 227.79
23252@1134
9141@1014 T98 89.97
9124@938
549.25
5065.05
T7
set 1x2
1772500
3493930
22225.0
222245
893115
1790245
222250
862615
3454530
3313100
13654.49 calc
See Pg. 63
SEC 21
SEC 16
A
set 1x2
711050
Baseline
549.25
T6 3699.64
set 1x2
7110 45
2844330
2092715
2353@00 T92 2353
6000@3039 T92 5161
6192 3332
29830@947 T92 29398
29792@92130
29946@263830 T96
29894@2627 T96
267 68
636 80
T5 3062.84
set 1x2
3268@00 T96 3268
27419@225830 T96 252.49
27375@2244 T96
15979@3310 T96 133 77
Inverted 30 ma
418 94
1/4 Cor top preceeding page
67
Cont from top page

Date _____ Notes by _____ Chief Party S F.B. 439 Pg. 54

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 7-14-30
Date	Indexed A. C. Johnson



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LOS ANGELES COUNTY SURVEYOR

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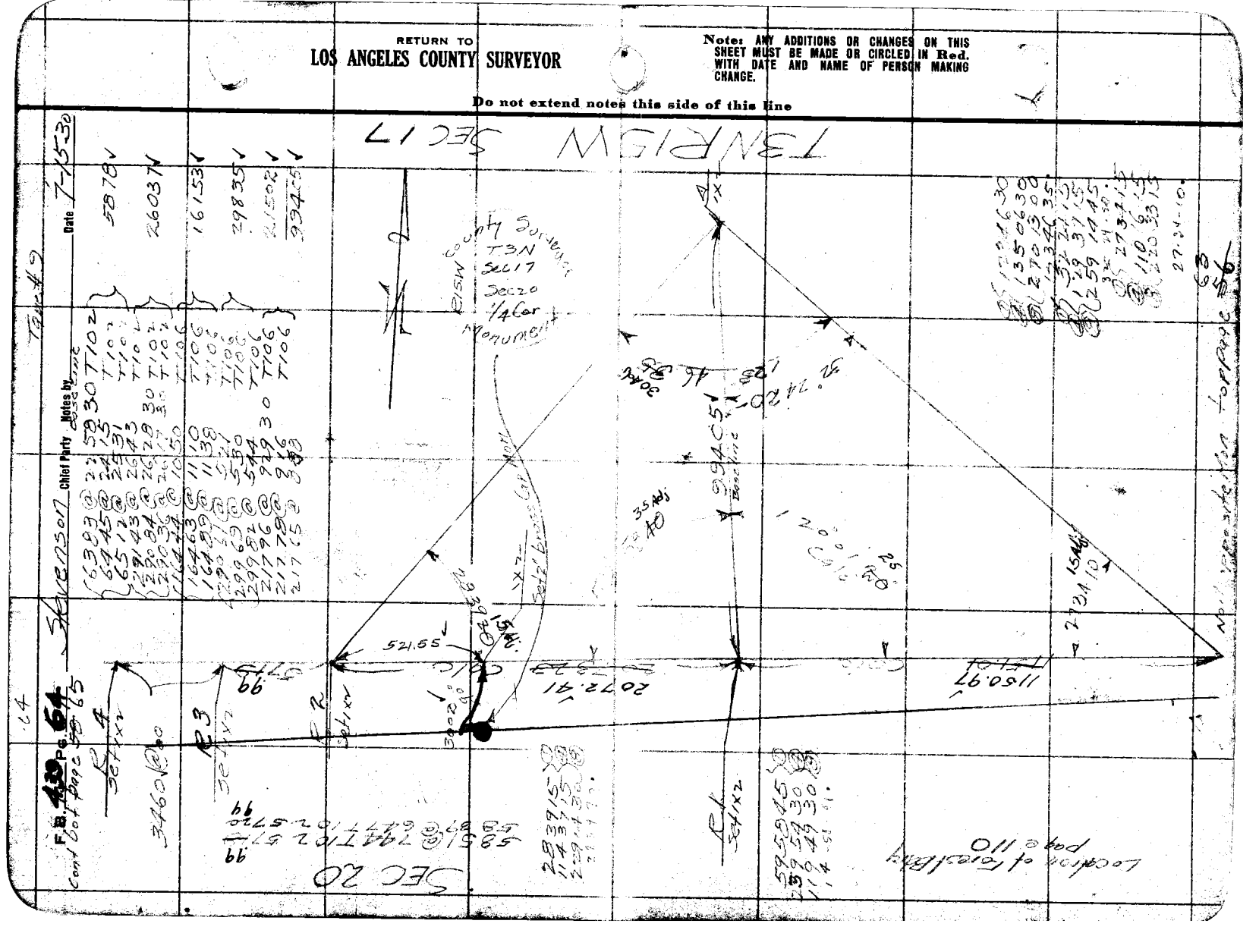
Do not extend notes this side of this line



Date _____ Notes by: S Field Party: Stevenson F.B. 420 Pg. 5

Platted by	W. O. No. 974 D. S. D. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 7-17-30
Date	Indexed A. C. Johnson

Tape #9 94

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Cont bot page 59

SEC 18 T3N R15W SEC 19 SEC 20 SEC 17

Pt 3

R 44 Set 1x2

1062.86

99.12 @ 7.40 = 86.98 ✓
98.94 @ 6.51 = 86.31 ✓
20 = 10686 ✓

T96
795.64 @ 25.48
795.76 @ 25.50 30 = 266.20 ✓
39.53 ✓

T96
70.70 @ 23.16
71.90 @ 25.24 = 64.86 ✓
369.86 ✓

26.13.00 ①
1045.200 ②
209.4345 ③
261.255.

Fd 3" P - Set x in TK in Mound W.C. on N. to Sec 17-18-19-20 S.D. Cor. N. trace of Car Car E 39.045

① 85° 03 40
② 340 14 45
③ 320 29 45
85 - 03 - 40

See Marginal for Location of Sec Cor

1200.0 Asph.

260 12 22

369.97

105.91

153.50

R6 19.26 1x1

R5 Set 1x2

5162.19

763.13 ✓

44.16.05

④ 44° 16' 15"
⑤ 177 04 30
⑥ 354 09 30
44 - 16 - 01.
⑤ 155 15 45
⑥ 26 03 30
155 15 30.

A Set 1x2

70 29 00

Calc

Marginal

R15W

Mound

Set 2" Brass Cap Mon

Set Cor. by Double Prop

1836.48

59.88 ✓

124.24 ✓

247.18

176.47

763.18

20.25 2

R5 Set 1x2

486.9

R4 64 Top page 57

64

Cont from top page 57

24.27.30 70
97.49.30
195.39.30 ⑤
24-27-26.
70.29.00 ⑥
281.56.15 ⑦
203.52.00 ⑧
70-29-00.

131.73 @ 19.26 = 2.53 ✓
131.30 @ 19.53 = 2.56 ✓
130.93 @ 19.24 = 2.52 ✓
251.35 @ 11.14 = 2.80 ✓
251.19 @ 10.56 = 2.65 ✓
176.46 @ 10.03 = 1.77 ✓
215.56 @ 3.10 = 0.67 ✓
214.53 @ 2.55 = 0.55 ✓
215.49 @ 2.38 = 0.51 ✓

F.B. 432 Pg. 66 Stevenson Chief Party Notes by [illegible] Date 7-28-30

66

Cont'd bot page 67

67

Cont'd bot page 60

R14 Sch 1x2 Ø154W

T3N R13W Sec 19

T3N R14W Sec 24

T13 Sch 1x2

R12 Sch 1x2

R11 Sch 1x2

R10

R9 Sch 1x2

R8 1Ax

County Survey

Mahoney

Dec 18 Sec 9 1/4 Cor

Set 1/2" Iron Pipe Cement

1/4 Cor. by Prop.

970.53

460.01

1347.07

Edison Power Line

Edison Power Line

Edison Power Line

Ditch

Road

Transit Line

Edison Power Line

Fd 30 3" IP plus tk 18" high Mark & WC

SEC 18

237.35 @ 106 T100 237.92 ✓
237.93 @ 102
295.29 @ 13°57 T100 } 296.92 ✓
295.81 @ 14°20
294.17 @ 21°58 T100
293.95 @ 21°57'30" " } 294.12 ✓
128.71 @ 16°24 "
129.09 @ 16°57 " } 123.48 ✓
60.97 @ 35°27 " } 49.67 ✓
61.78 @ 36°29 } 970.53
2332 @ 00 2332 ✓
12769 @ 12°58 T100 12444 ✓
17809 @ 13°43
27248 @ 9°44 T100 28831 ✓
29230 @ 9°31
43207 ✓

139.27 @ 13°47 T90 13526
139.50 @ 14°14
13527 ✓
13°26'15" @ 1344.30

168.09 @ 16°26 T90 16128 ✓
168.42 @ 16°48
198.35 @ 17°21 18935 ✓
198.73 @ 17°41
112.25 @ 12°51 T90 = 10944 ✓
112.04 @ 12°15
460.01

96.50 @ 2°32 T90 9641 ✓
96.56 @ 3°09
280.59 @ 3°11 T90 = 280.16 ✓
280.49 @ 2°52
74.02 @ 23°26 T90 67.91 ✓
74.83 @ 24°50
444.48 ✓

LD 18.33 ✓
29.46 @ 21°1930 T90 27.804 ✓
29.15 @ 21°10
98.18 @ 23°56 T90 = 89.74 ✓
98.48 @ 24°18
386.11 ✓

257.86 @ 18°23 T90 = 244.71 ✓
259.28 @ 18°39

65

Cont from top page 58

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. [illegible] Pg. 67

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 7-29-30
Date	Indexed A. C. Johnson

Tape #9
T8A

SEC 13

Cont to bot page 6 & 68

SEC 24

89°32'45" ①
358°11'00" ④
89°32'45"

SEC. COR.
Found Mon as below
CS8534 shows 3" IP Probably replaced Later date per FB 300-33

10713.02
R18 INT
Set 1x2

Identical

5.89

County Surveyor
R16W
T3N
18/19
24/19
R15W
Monument

85°32'45"
89-32-35 adj.

372.18

86.62 @ 2°48 T108 86.53 ✓
86.73 @ 4°00
291.99 @ 11°59 T108 285.65 ✓
291.67 @ 11°42
372.18

R17
Set 1x2

Random Transit Line

208.74 @ 5°49
208.64 @ 5°31
208.56 @ 5°10
10942 @ 12°10
10914 @ 11°30
10883 @ 10°42
297.59 @ 32°51 30
298.64 @ 33°09 30
298.18 @ 33°02 30
207.70 ✓
106.96 ✓
250.00 ✓
564.66 ✓

T-102

SEC 19

R16
Set 1x2

205.96

21788 @ 19°03 30
21734 @ 18°39
21700 @ 18°24
T104
205.96 ✓

R15
Set 1x2

163.11

164.59 @ 7°49
164.53 @ 7°35
164.42 @ 7°16
T104
163.11 ✓

R14
Set 1x2

SEC 18

R15W — T3N — R16W

Cont from top page ~~59~~ 66

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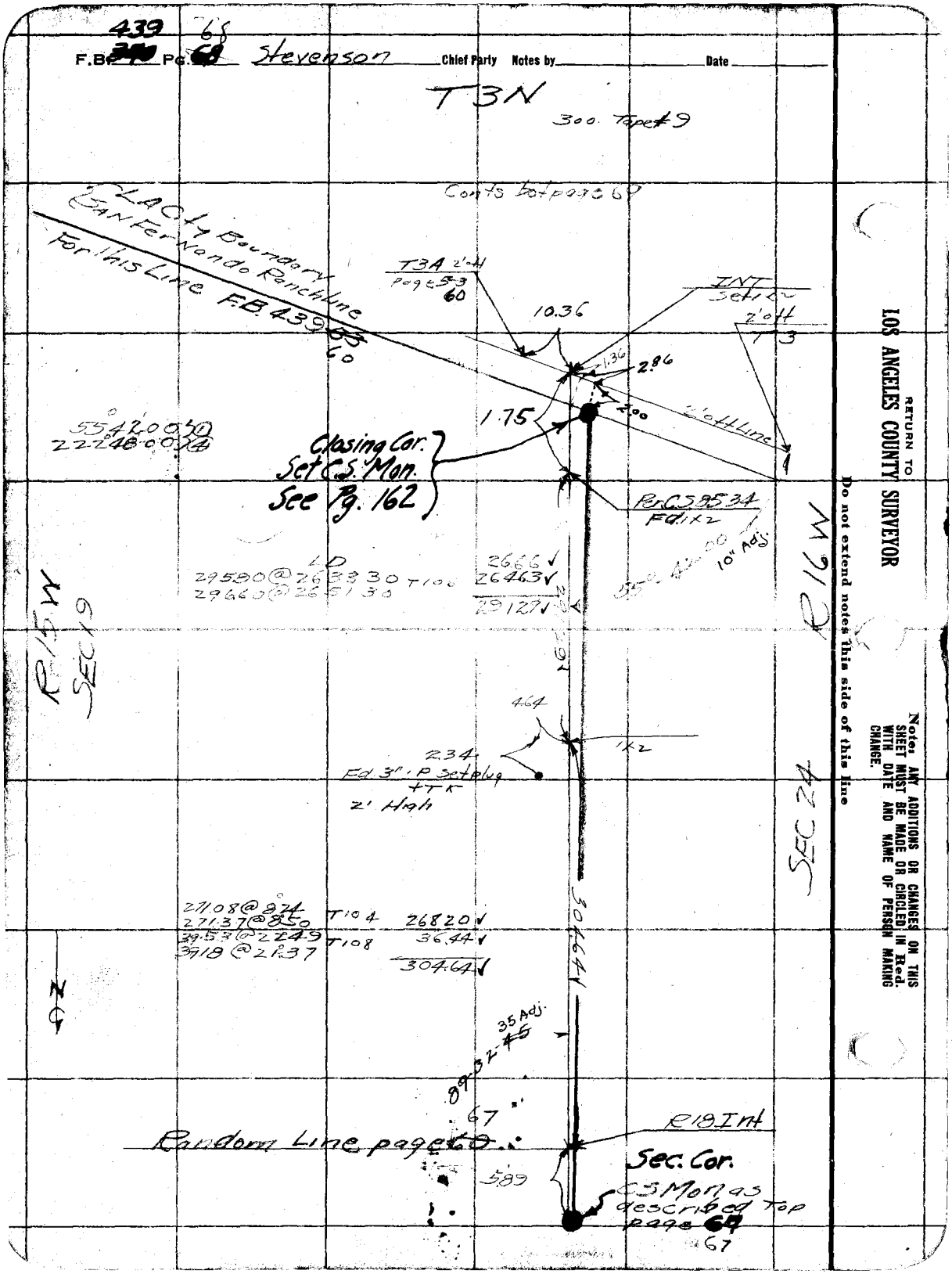

F.B. 439 Pg. 68
Stevenson
Chief Party
Notes by
Date
T3N
300 Tape #9
Conts bot page 69
LA Cty Boundary
San Fernando Ranchline
For this Line F.B. 439 60
T3A 2' off
page 53
60
INT
Set 1x2
2' off
T3
10.36
1.36
2.86
2.00
1.75
2' off Line
Closing Cor.
Set C.S. Mon.
See Pg. 162
Per CS 8534
Fd. 1x2
10" Adj.
LD
29580 @ 26 33 30 T106
29660 @ 26 51 30
26.66
26.463
29.127
R15W
SEC 19
R16W
SEC 24
464
1x2
2.34
Fd. 3" I.P. Set plug
+TK
2' High
271.08 @ 8.74
271.37 @ 8.50
39.53 @ 22.49
39.18 @ 21.37
T104
T108
268.20
36.44
304.64
304.64
35 Adj.
89-32-45
67
Random Line page 60
R18 Int
Sec. Cor.
5.89
CS Mon as described Top page 69
67
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 439 Pg. 69

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 10-23-30
Date	Indexed A. C. Johnson

300' Tape #17 Stand 84°

Cont's bot page 70

R-4

16.94 @ 0°-0 16.94 ✓
12.421 @ 29°-48
12.480 @ 30°-15-30 T 76° 107.77 ✓
266.87 @ 28°-09 T 86° 235.32 ✓
267.15 @ 28°-15 360.03 ✓

360.03

R-3 Set 1x2

300.16 @ 17°-17-30 T 92° 286.57
299.81 @ 17°-05

286°N 60 286.57 140±

Bot Can

R-2 Set 1x2

Ridge N 80°E

20.66 @ 0°-0 T 86°
5.72
26.58

26.58 20.66

R-1 Set 1x2

176.91 @ 30°-30 T 86 152.42 ✓
177.60 @ 30°-52-30

S 10°-30' W

152.42 ✓

SAN FERNANDO RANCHO LINE
LA City Bdry

Glo. Cor. See Pg. 162

2' off

Int Fd 1x2
This pt looks as it moved

2.54

INT Set 10° nail

Cont from top page 67 68

Identical

S.F. 15

Identical

Sec. Cor.

T3NR15W S9274 SEC 19

T3NR16W SEC 24

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RETURN TO LOS ANGELES COUNTY SURVEYOR

70

F.B. 439 Pg. 61B Stevenson Chief Party Notes by S Date

T3NR15W - SEC19 - C59274

SEC 24

T3NR16W

I MADE A SEARCH FOR
1/4 COR BUT NO INDICATION
OF SUCH.
DISCONTINUED TRANSIT
LINE

295.19 @ 20°-36

Top Ridge

R #7
Set 1x2

57.09 @ 0°-0 57.09✓
18466 @ 0°-0 T78 184.65✓
248.55 @ 22°-58' T78 228.98✓
247.50 @ 22° 18
470.72✓

R #6
Set 1x2

Top Ridge

S77°W
Top Ridge

36.14 @ 0°-0 T78

R-5
Set 1x2

206.31 @ 9°39
206.58 @ 10°04 T78 203.39✓
158.04 @ 0°-0 T76° 158.03✓
361.42✓

N43°E
Top Ridge

R-4
Set 1x2

Cont's from top page 69

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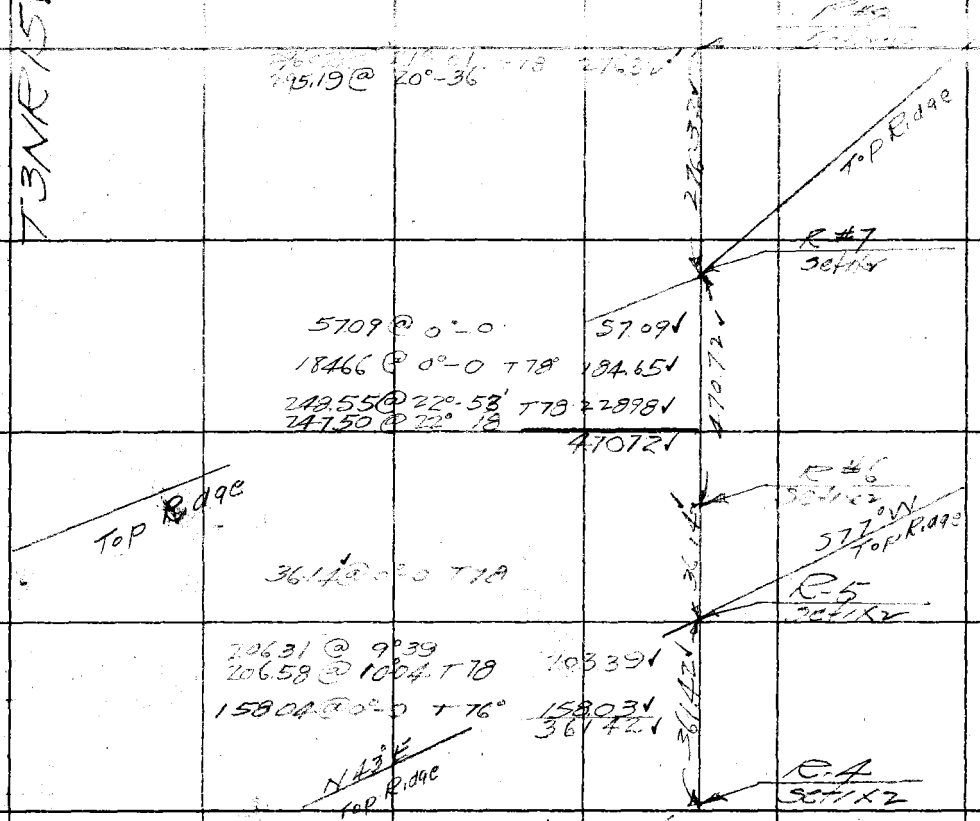

Date _____ Notes by 5 Chief Party Stevenson F.B. 439 PG. 71 62

Plotted by _____ Date _____ Map No. _____ Platting C'k'd by _____ Date _____

W. O. No. 974 D. S. O. No. _____ Location LA City Bary Surveyed by Stevenson Date 8-4-30 - 10-7-30 Indexed A. C. Johnson

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T3N-R15W SEC 15

T3N-R16W

Cont's to bot. page 72

5 N

5 1/4" #2 Stone 529

3 0.49 Stone 84°

5° 454.76 @ 5°-47 T 76° 452.51 ✓
454.77 @ 5°-45

To Int 452.51

R3 Set IX2

357.50 @ 11°54 349.85 ✓
357.10 @ 11°36
6.02 @ 0°-0 6.02 ✓

500' 276.77 @ 9°-24 T 90° 273.00 ✓
301 276.91 @ 9°-39-30

682.87 ✓

R2 Set IX2

221.65 @ 9°-25 T 88° 218.68
300 221.75 @ 9°33
25.18 @ 0°-0 25.18

243.86 ✓

R1 Set IX2

55°-58-45 (38)
235°-54-45

300 5.86 @ 11°-15 5.85 ✓
5.85 @ 12°-05
500 297.20 @ 7°-59 296.38 ✓
295.85 @ 7°-29

350.17 ✓

Found Ferrocarril Sta 3.E 15 Rancho

55°-58-45

Found County Surveyor T2N Chainage T3N 1912.0 SFRO Monument

INT Set Nail

.33

1732.83 ✓

Ang point 53

Found Ferrocarril Sta 3.E 14 20 Rancho

77.59 @	16° 25-30	T 8° 74.42 ✓
77.37 @	15° 54	
77.85 @	17-03	
19.76 @	0°-00	19.76 ✓
275.06 @	13° 02	
275.42 @	13°-18	268.02 ✓
274.84 @	12°-49-30	
437.70 @	1°-50'	
437.74 @	1°-55'	13.54 ✓
250.44 @	2°-0	250.45 ✓
496.71 @	5°-49'	
496.78 @	5° 52	494.25 ✓
66.24 @	5°-0'	66.25 ✓
122.09 @	0°-0	12.11 ✓
	74	1732.83 ✓

1733.52 per Page 628.

Note The above dist shown 300 - 500 was tape used although they have been changed with 500 Some Check 3 on 3. Left Same

72

F.B. 439 Pg. 63 Stevenson Chief Party Notes by S Date

Stevenson
Kemper
Vanderen
Halleran
Mahan

500 1/4" #2 Stan 46

Cont to bot page ~~64~~ ~~73~~ 81

333.87 @ 1°-28
333.89 @ 1°-21
333.90 @ 1°-27 } T86 - 333.85 ✓

R-9 Set 1x2

33385

R-9 Set 1x2

495.73 @ 3°-26
495.81 @ 3°-25
495.65 @ 3°-18 } T86° 494.92 ✓

494.92

R-7 Set 1x2

20.69 @ 0°-00
264.10 @ 29°-03
264.20 @ 29°-04
263.97 @ 29°-00
81.23 @ 26°-41
81.92 @ [illegible]
[illegible]
[illegible]
[illegible] @ 33°-34
[illegible] @ 33°-39

20.69 ✓
230.92 ✓
[illegible]
[illegible] ✓
226.27 ✓
819.47 ✓

R6 Set 1x2

331.77 @ 38°-25
331.34 @ 38°-19
435.21 @ 23°-04
435.08 @ 23°-01
434.55 @ 22°-53 } T86 260.01 ✓
400.50 ✓
660.51 ✓

R5 Set 1x2

280.81 @ 26°-26
280.65 @ 26°-22
280.54 @ 26°-21
280.74 @ 26°-25 } T86° 251.49 ✓

251.49

Set 2" IP Con Mon

R7 Fd 1x2 page 49

13830 ✓

1x2
2165 ✓

INT Set 1x2

[illegible] ✓

Random Line page 49

[illegible] @ 18°-49
259.28 @ 18°-58
259.40 @ 19°-03.30 } T86 245.24 ✓

① 88°-33.00
④ 354°-17.00

Cont from top page ~~63~~ 71

T3N R15W SEC 19

Stadia line - N6 FB 439

County Surveyor T3N R15W Sec 19 Sec 20 1/4 Cor Monument

SEC 20

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LOS ANGELES COUNTY SURVEYOR

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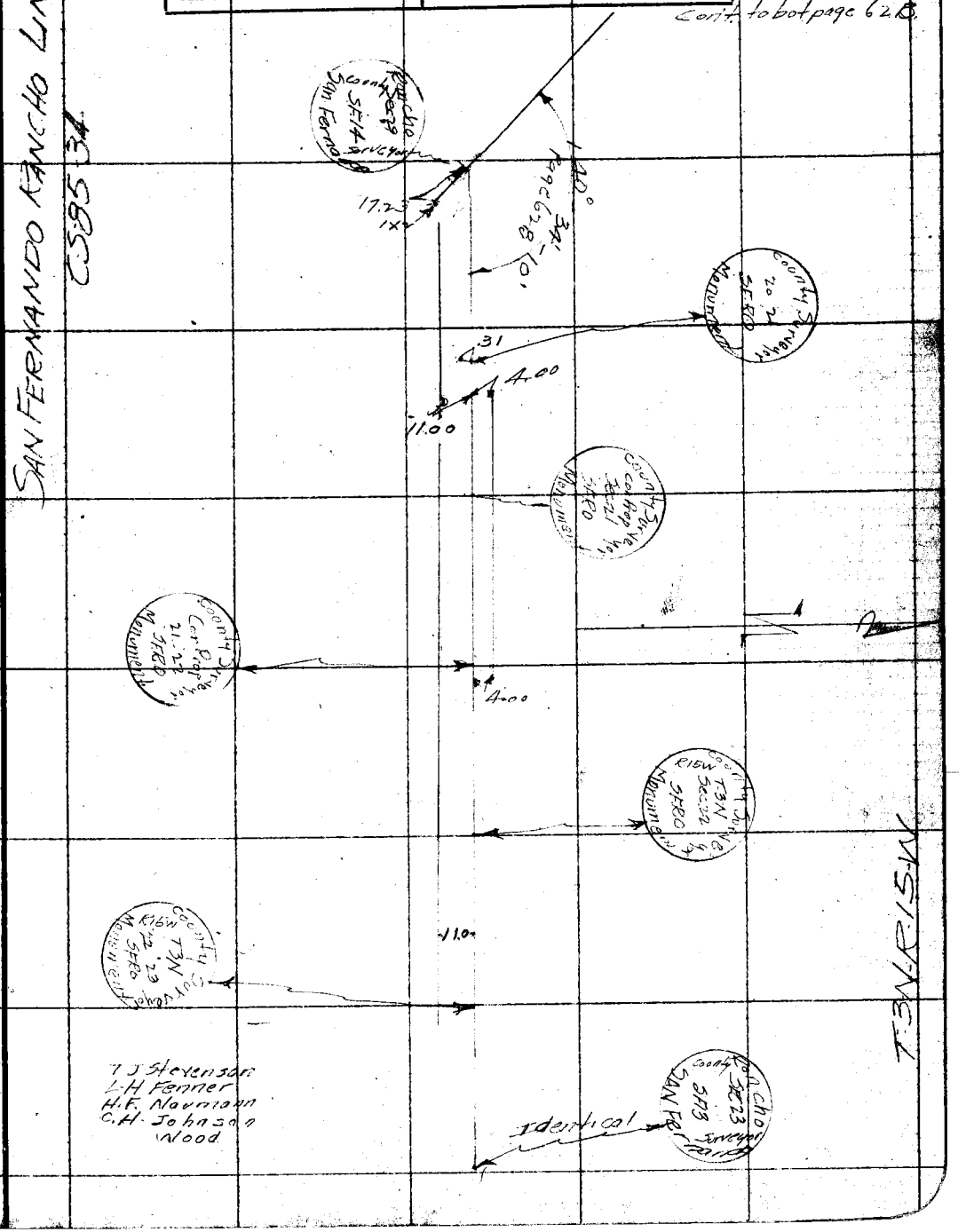
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 62A

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date A. C. Johnson
Date	Indexed

Cont. to bot page 62B.



T J Stevenson
L H Fenner
H.F. Naumann
C.H. Johnson
Wood

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET, MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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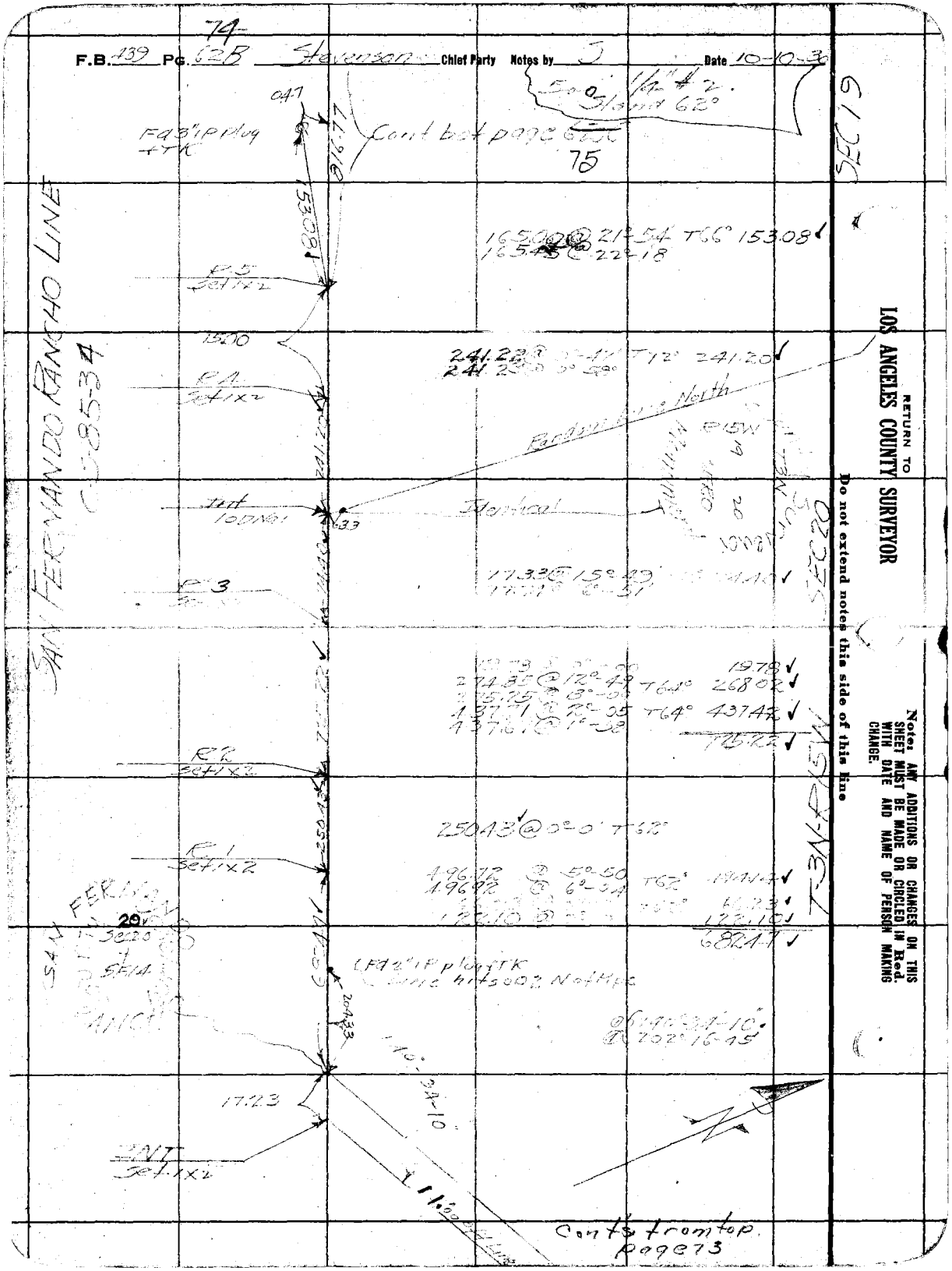
LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 62B 74 Stevenson Chief Party Notes by J Date 10-10-30



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LOS ANGELES COUNTY SURVEYOR

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75

Date _____ Notes by S Chief Party Stevenson F.B. 459 Pg. ~~62C~~

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 10-10-30
Date	Indexed A. C. Johnson

500 1/4 #2
Stand 62°

SAN FERNANDO RANCHO LINE
CS85-34

Cont. to bot page ~~62D~~ 76

R-9 Set 1x2

279.88 @ 5°-29 T70° = 278.61 ✓
279.63 @ 7°-56

101
Fd 2" I P Set plug + TK
278.61

146.24 @ 0°-34 T62° 146.24 ✓
146.28 @ 1°-17

R-8 Set 1x2

494.73 ✓

495.51 @ 3°-17 T66° = 494.73 ✓
495.49 @ 3°-08
495.39 @ 3°-00

R-7 Set 1x2

236.43 ✓ @ 0°-0 - T66°

236.43 ✓

Fd 2" I P 2' high Set 1x2 + TK
0.73

295

R-6 Set 1x2

161.20 @ 10°-36 T64° 159.45 ✓
161.52 @ 11°-11

159.45

7' high Set 1x2 + TK
0.71

From R5 816.77 ✓

337.44 @ 5°-04
337.21 @ 4°-38 T64° 336.12 ✓
489.24 @ 10°-46
489.02 @ 10°-38 T68° 480.65 ✓
488.85 @ 10°-29
816.77 ✓

Conts from top page 74

T3N R15W SEC 19

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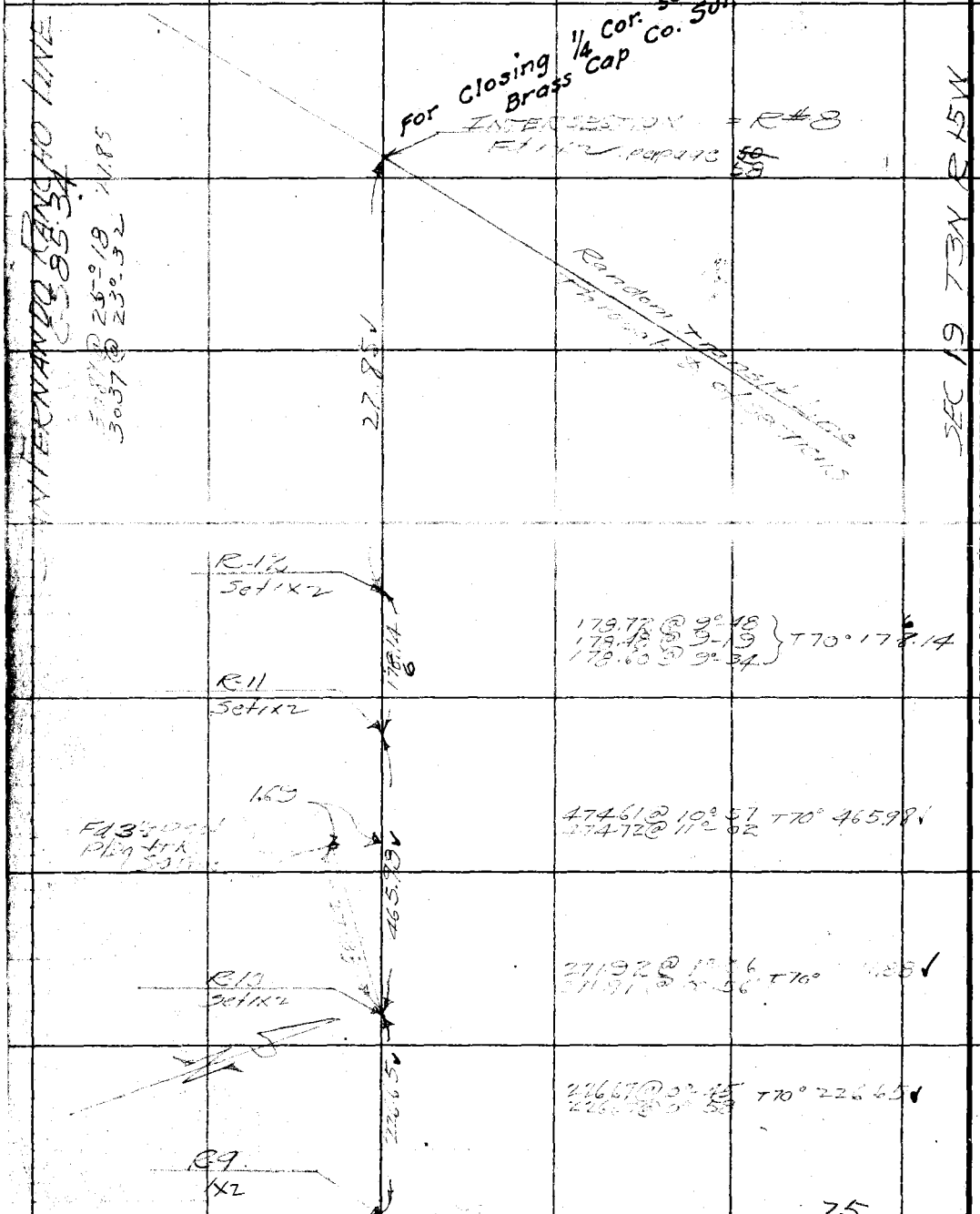
LOS ANGELES COUNTY SURVEYOR

F.B. 139 Pg. 120 Stevenson Chief Party Notes by J Date 10-14-30

76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 439 PG. ~~625~~ 77

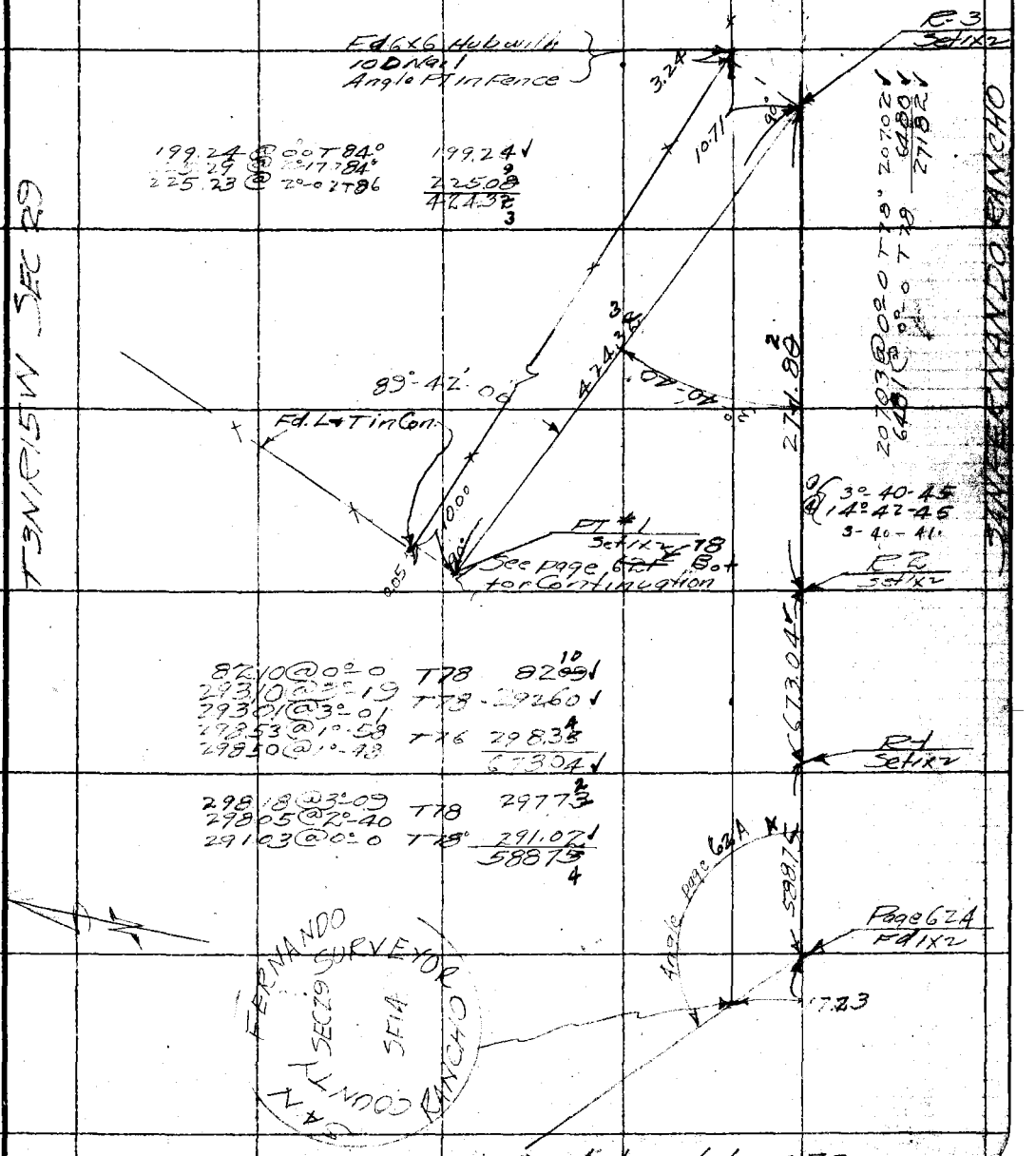
T J Stevenson
L H Fenner
H F Naumann
C H Johnson
H Wood
E R Beardsley

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 10-23-30
Date	Indexed A. C. Johnson

300' Tape #17 Stand-84°

SOMBRERO RANCHO
Cont's to bot page 79

This Int. very flat not practical to make



Cont's from bot page 74

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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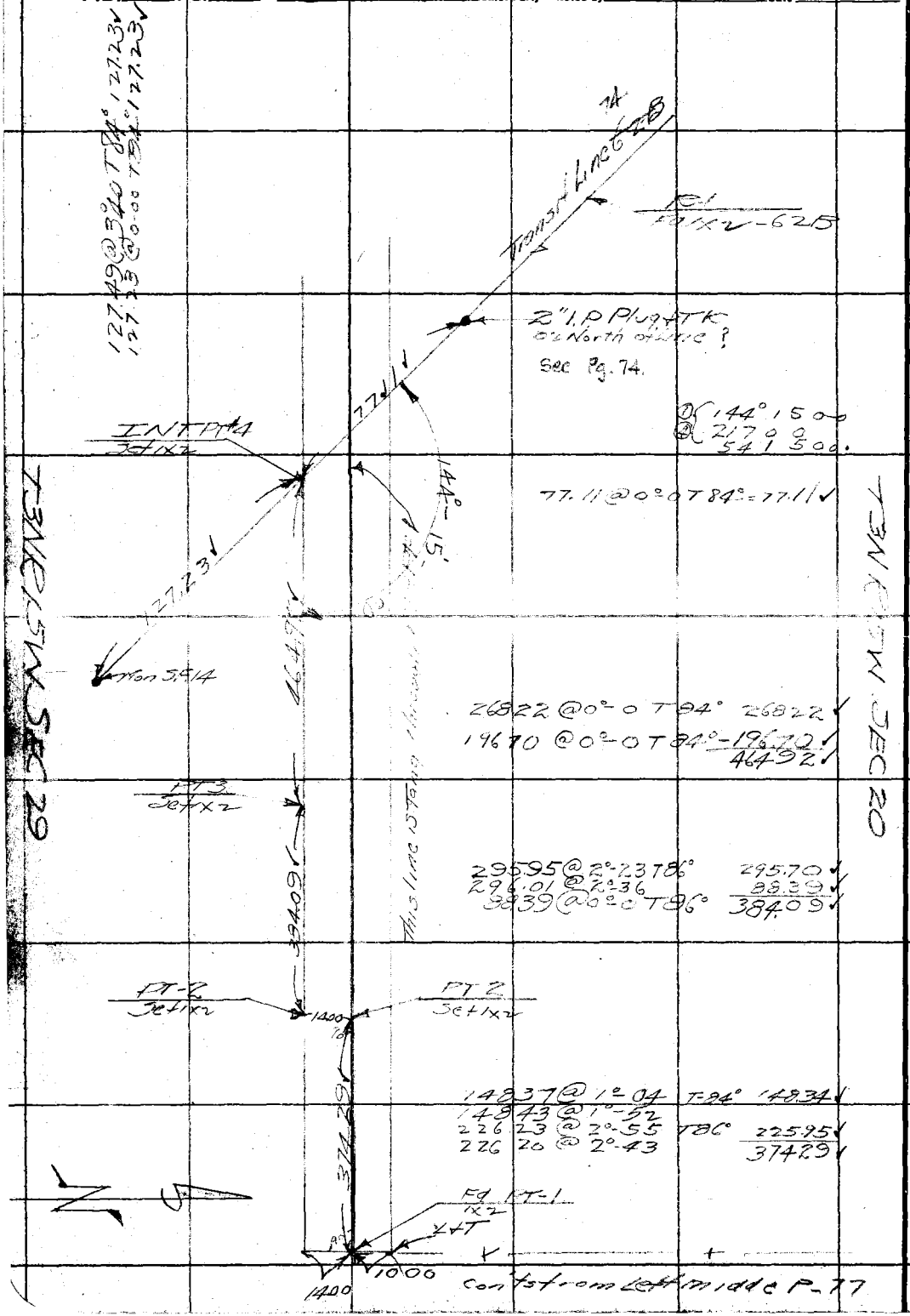
LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 78 ~~62F~~ Stevenson Chief Party Notes by J Date 10-24-30



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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. ~~629~~ 73

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 10-27-30
Date	Indexed A. C Johnson

300 #17
Stand 84°

SEC 21

Int. to N Line Page 53

4.36 4.24 1.03 90° R.7 Fd 1x2 @ Int. Identical Found.

County Surveyor 20/21 S.F.R.o Mon

89233

208.59 @ 0°-0 T84 208.59
204.16 @ 0°-0 T84 204.16
242.30 @ 0°-0 T84° 242.30
237.28 @ 0°-0 T84° 237.28
89233

R6 Set Nit 15.00 R6 Set 1x2

T3NR15W SEC 20

4859 @ 0°-0 4859
T78 297.12 @ 1°-40 = 296.98
297.08 @ 1°-26
281.03 @ 0°-0 281.02
626.59

626.59

R5 Set 1x2

T76° {298.54 @ 2°-25, 298.63 @ 2°-39, 298.60 @ 2°-35} 298.29
T76° {297.50 @ 2°-33, 297.48 @ 2°-19, 297.45 @ 2°-16} = 297.19
595.48

595.48

Set 1x2 15.00

R4 Set 1x2

10998 @ 0°-0 T76 = 10997

R3 Fd 1x2

SAN FERNANDO RANCHO

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont from top page 77.

F.B. _____ PG. 80 _____ Chief Party _____ Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes by: 2 Chief Party: Stevenson F.B. 439 Pg. 64

Platted by: Date: Map No.: Platting C'k'd by: Date:

W. O. No. 974 D. S. O. No. Location: L.A.C. Boundary Surveyed by: Stevenson Date: 8-12-30 - 8-13-30 Indexed: A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Dairy Survey No. T3N R15W 18/17 1/4 Cor Monument 1/4 Cor

T 3 N R 15 W

SEC 18

SEC 17

SEC 19

SEC 20

R16 Set 1x2

R15 Set 1x2

R14 Set 1x2

R13 Set 1x2

R12 Set Iron Nail

R11 Set 10 Nail

R10 Set 1x2

R9 A TM

R5 TM 1x2

Boundary

Approx rod to sec cor

Random Line Page 58

Location of Mon page 58 65

Cont to bot page 65 82

No Luck on 1/4 Cor

Cont from top page 12 63

5.00 1/4" Pipe Standard 62

273.71	@ 915	T76	270.18	
273.91	@ 923			
41800	@ 1332	T76	406.41	
417.72	@ 1323			
			676.59	
{158.21	@ 1316}	T74	153.99	
{158.02	@ 1300}			
{23.162	@ 148}	T72	23.152	
{23.158	@ 131}			
{204.51	@ 950}	T72	202.10	
{204.27	@ 922}			
465.90	@ 00	T84	469.97	
{163.51	@ 917}	T84	161.69	
{163.94	@ 933}			
			833.76	
{367.41	@ 109}	T88	367.40	
{367.45	@ 120}			
{316.63	@ 1026}			
{316.50	@ 1019}			
{316.74	@ 1031}		= 311.45	
{316.39	@ 1015}	T88		
{186.29	@ 131}	T84	186.24	
{186.32	@ 1054}			
			65	
{287.29	@ 1°50'}	T84	287.17	
{287.34	@ 2°15'}			
L.D.			37.02	
{55.59	@ 1450}	T86	53.74	
{55.92	@ 16.25}			
			90.76	

Set 1x2 at 1.00 E and 0.44 N of Cor

234.30

477.48

1.42

6.76

1539.99

1315.21

933.76

367.40

311.45

186.24

90.76

287.17

82

F.B. 132 Pg. 5 Stevenson Chief Party Notes by J. + Fenner Date 8-14-30

(500' Tape #2 Standard @ 62°)

Fenner
Kemper
Naumann
Marshall
Phillips
Garman
Irwin

C.S. Mon. Fd. F.B. 370-54

83.18 C 20°-49
80.00 @ 20°-28
T = 100.00
77.78'

Set 1/2

429.14 C 18°-3
429.09 @ 18°-36 = 406.78

T = 100

Nop Ave

Set 1/2

Monument

Surveyors
T.3N.
7 | 8
18 | 17

R.13W.

Location sketch

275.24 @ 22°-21'-0 = 274.61
T = 104

22°-21'-0 = 25-4.50'

This line discontinues

Set 1/2

R20
Set 1/2

278.72 @ 6°-30
278.55 @ 6°-30
276.74'
T 100 = 276.82'

276.82'

90.72 @ 4°-48
90.48 @ 4°-15
90.60'
T 100 = 90.62'

Set 1/2

68.26 @ 0°-0'

R.18A
Set 1/2

14160

420.69 @ 1°-52
420.71 @ 4°-4
420.74 @ 3°-58
T 99

20°-50'

419.24'

409.86'

R18
Set 1/2

246.15 @ 6°-23
246.39 @ 6°-13
246.17 @ 6°-7
246.19 @ 6°-16
T 92

214.63'

① 125°-20'-45"
④ 141°-23'-15"
125°-20'-30"

76.24 @ 3°-50
76.19 @ 5°-17
T 94

75.97'

413.76 @ 3°-15
413.74 @ 3°-7
413.71 @ 3°-12
T 99

413.81'

733.68'

R17
Set 1/2

144.13 @ 9°-5
144.26 @ 9°-10
144.97 @ 9°-28
T 94

139.64'

133.61 @ 13°-16
133.77 @ 13°-0
133.96 @ 12°-12
T 70

2
106.52'

193.31 @ 10°-13
193.17 @ 10°-7
193.50 @ 10°-53
T 80

183.11'

748.27'

R16
Set 1/2

T3N R15W SEC 18

North

Line Common to Tract No. 4119

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Continued from 100 page 84

Date _____ Notes by LSH Chief Party _____ F.B. 439 Pg. 66

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdy
Map No.	Surveyed by Ferner
Platting C'k'd by	Date Aug - 1930
Date	Indexed A. C. Johnson

Cont. bot. page 67 84

STADIA LOCATION OF MARKERS SET ON LA CITY BDY BETWEEN No 29 AND No 42 AS PER PAGES 28, 21-28
distances only approximate

LA City Bdy #33
Set 1X2

344'±

LA City Bdy #32
Set 1X2

? 2 6
3

628'±

972' @ 0°-36' = 972'±
639' @ 10°-36' = 628'±
343.9±

LA City Bdy #31
Set 1X2

416'±

424' @ 11°-15' = 416 ± 1

LA City Bdy #30
Set 1X2

251'±

254' @ 9°-11' = 251 ± 6

LA City Bdy #29

Fd Nail

0.19

So. Line Sec 36

1/4 Cor Fd 2" I.P.
See page 26
28

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

84

F.B. 439 Pg. 67 Chief Party Notes by Date

cont. bot. page 68
85

401.@8°-15' = 397.±

397.±

LA City Bdy #40
Set 1x2

89.±

89.@000' = 89.

LA. City Bdy #39
Set 1x2

365.±

369.@8°-45' = 365.±

LA City Bdy #38
Set 1x2

320.±

389.@8°-45' = 686
364.7
320.3

LA City Bdy #37
Set 1x2

561.±

1247.@1°-46 = 1246.1
686.@3-14 = 686
561.1±

LA City Bdy #36
Set 1x2

40.±

LA City Bdy #35
Set 1x2

500.00±

945.@6-15' = 939.4
439.7
499.7±

LA City Bdy #34
Set 1x2

440.±

442.@5-48 = 440.±

83

cont. from top page 66

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LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by LSH Chief Party Stev F.B. 439 PG. 68

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdy
Map No.	Surveyed by Fenner
Platting C'k'd by	Date Aug. 1930.
Date	Indexed A. C. Johnson

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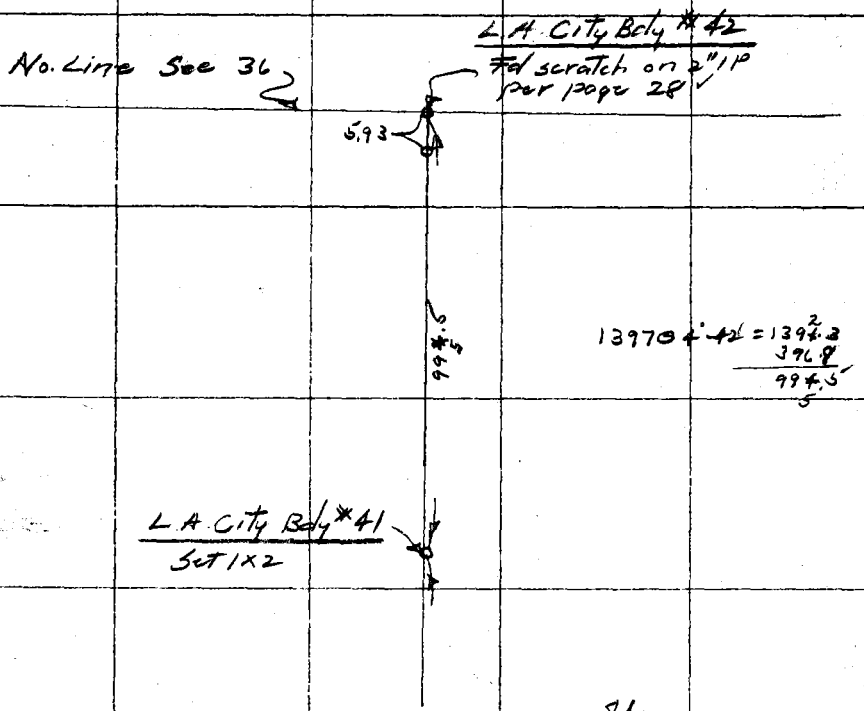
LOS ANGELES COUNTY SURVEYOR

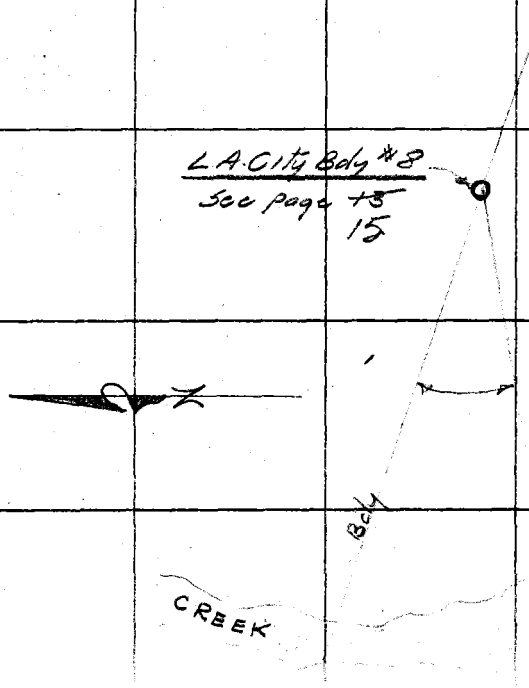
(Cont. page ~~28~~ 32)

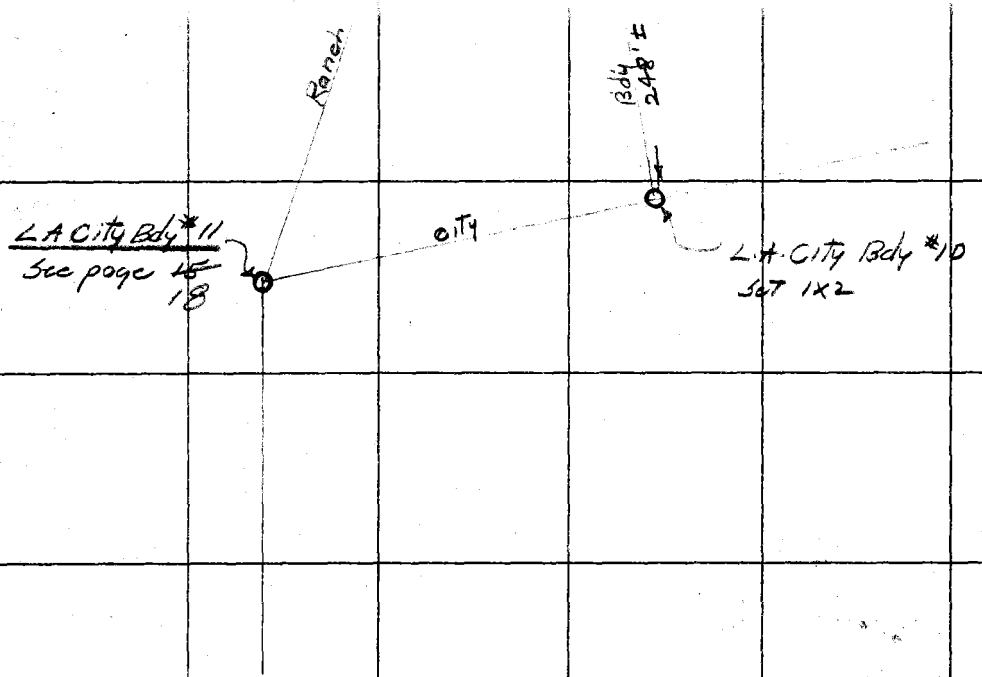


13970 4' 42 = 1394.3
396.8
994.5

Cont. From Top page ~~67~~ 84

F.B. 439 PG. 86 47 Chief Party Notes by Date





RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 87

TJ Stevenson
MA Van Deren
WM Halleran
PS Malian
A Ettinier

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 8-5-30
Date	Indexed A. C. Johnson 8-11-30

500 Tape
1/4" #2
Standard 62

Cont to bot page 72 88

R5 Set 1x2 — Top Dividing Ridge

231.22

237.36 @ 13°06 T96 231.22
236.96 @ 12°42

R4 Set 1x2

136.18 @ 34°35
136.56 @ 34°49.30 T96 112.13
417.96 @ 16°42 T96 400.42
418.33 @ 16°52 512.55

1460
Fd 2" IP plug + Tk
2' high

Can

229.03

230.52 @ 6°37 T92 229.03
230.78 @ 7°08

Fd 1" IP in mound of rock

R3 Set 1x2

5.18

1168 BD

R24 Top Spur 1x2

218.95 @ 16°57 T94 209.50
218.14 @ 16°13
492.49 @ 0°51 T94 492.52
492.46 @ 0°45 702.02

R2 Set 1x2

9.25 @ 90
160.99 @ 14°37 T90 9.25
160.50 @ 13°57 155.80
165.05

R1 Set 1x2

54.92

61.22 @ 26°15 T90 } 54.92
61.94 @ 27°34 "

CS Mon

Sec. Cor.

County Surv. T3N R16W R15W Monument 13.18 24.19

Random transit Line

Transit Line page #61 68-69

4°29.00

4°29.00 ✓
17 56.00 ✓

T3N R16W SEC 13

T3N R16W SEC 18

FB 300-33

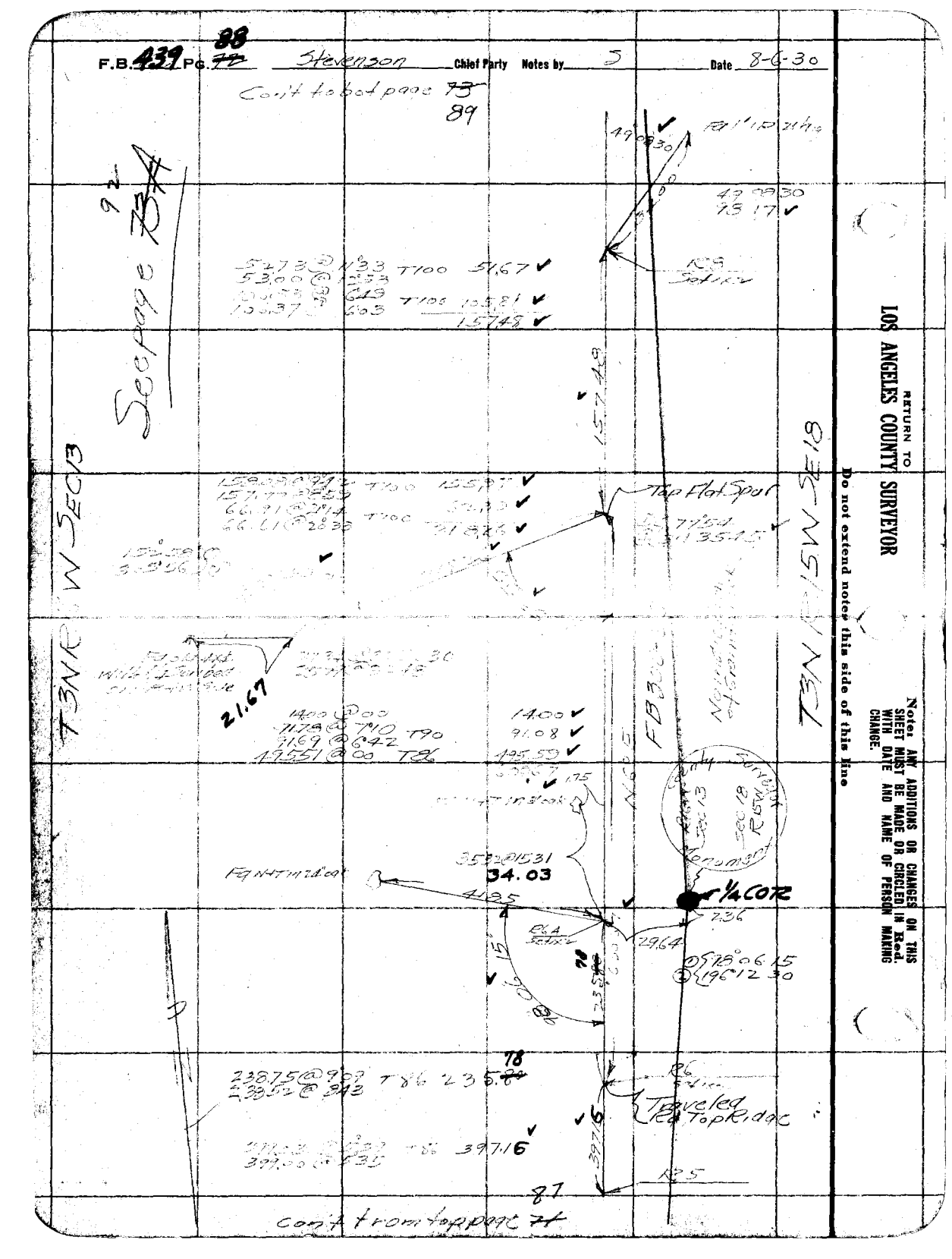
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 439 Pg. 88 Stevenson Chief Party Notes by J Date 8-6-30

Cont to bot page 75 89



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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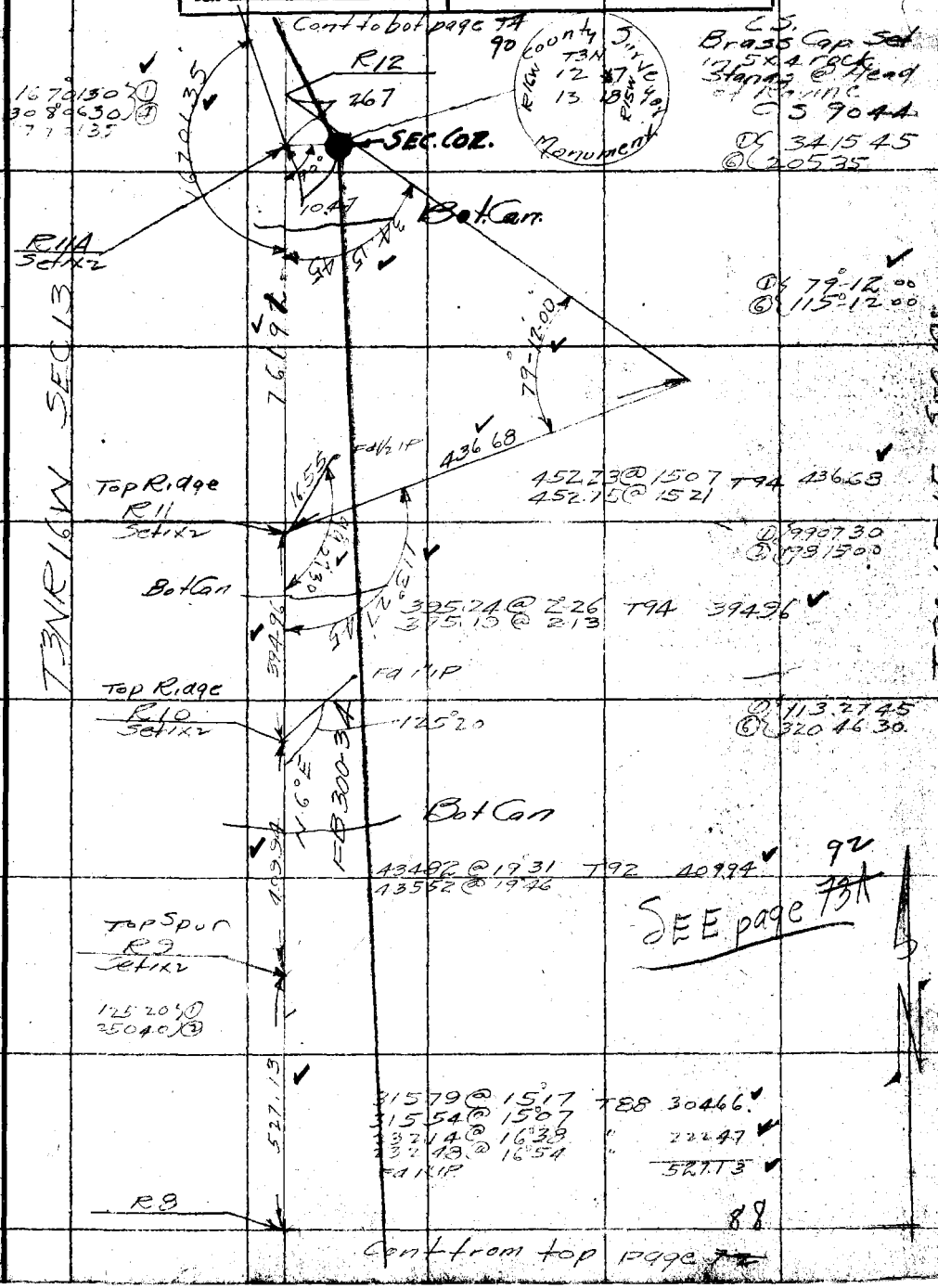
Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 73

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 8-7-30
Date	Indexed A. C. Johnson

500' Tape 1/4" No. 2 Standard 62

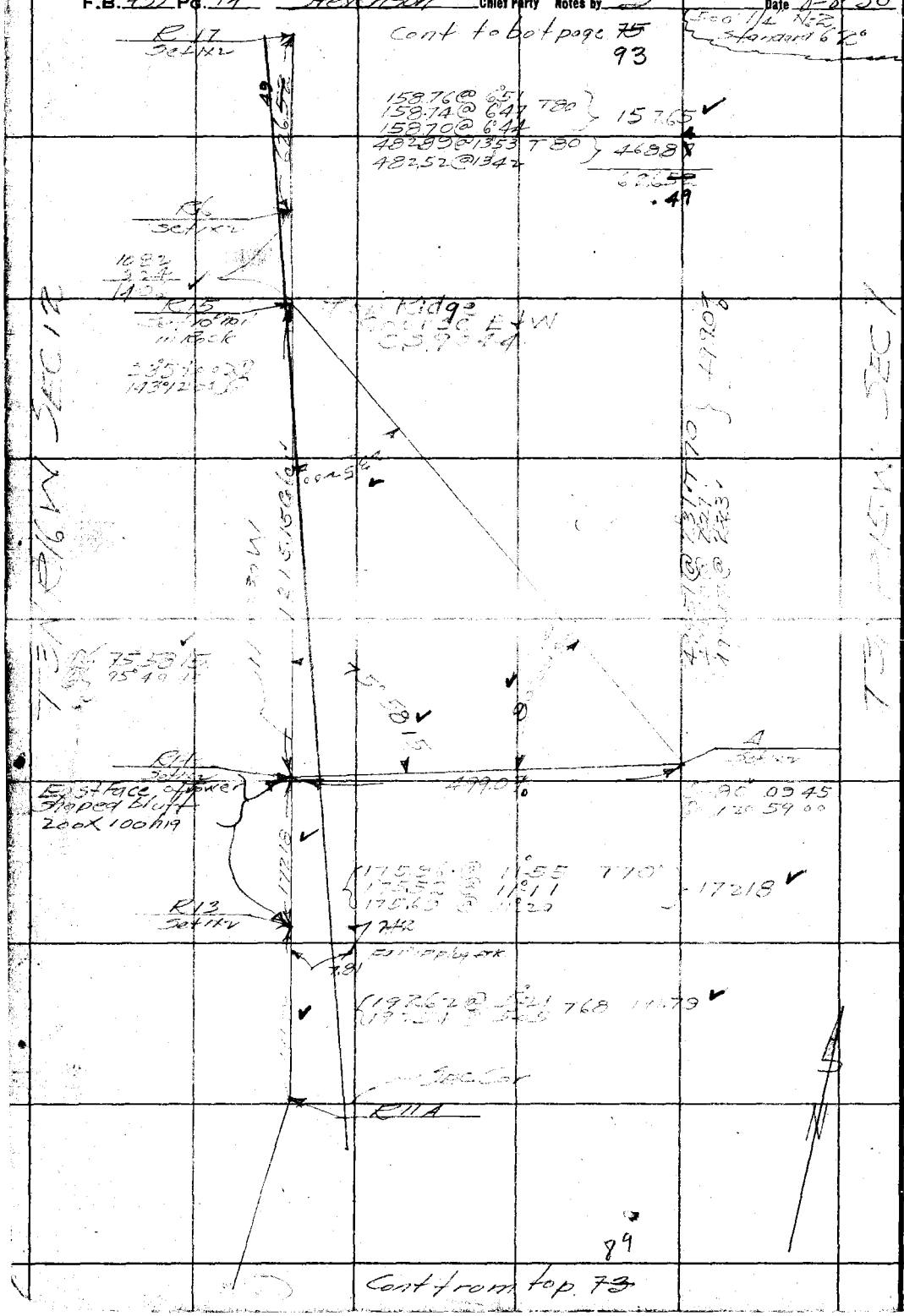


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 74 (90) Stevenson Chief Party Notes by S Date 8-8-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

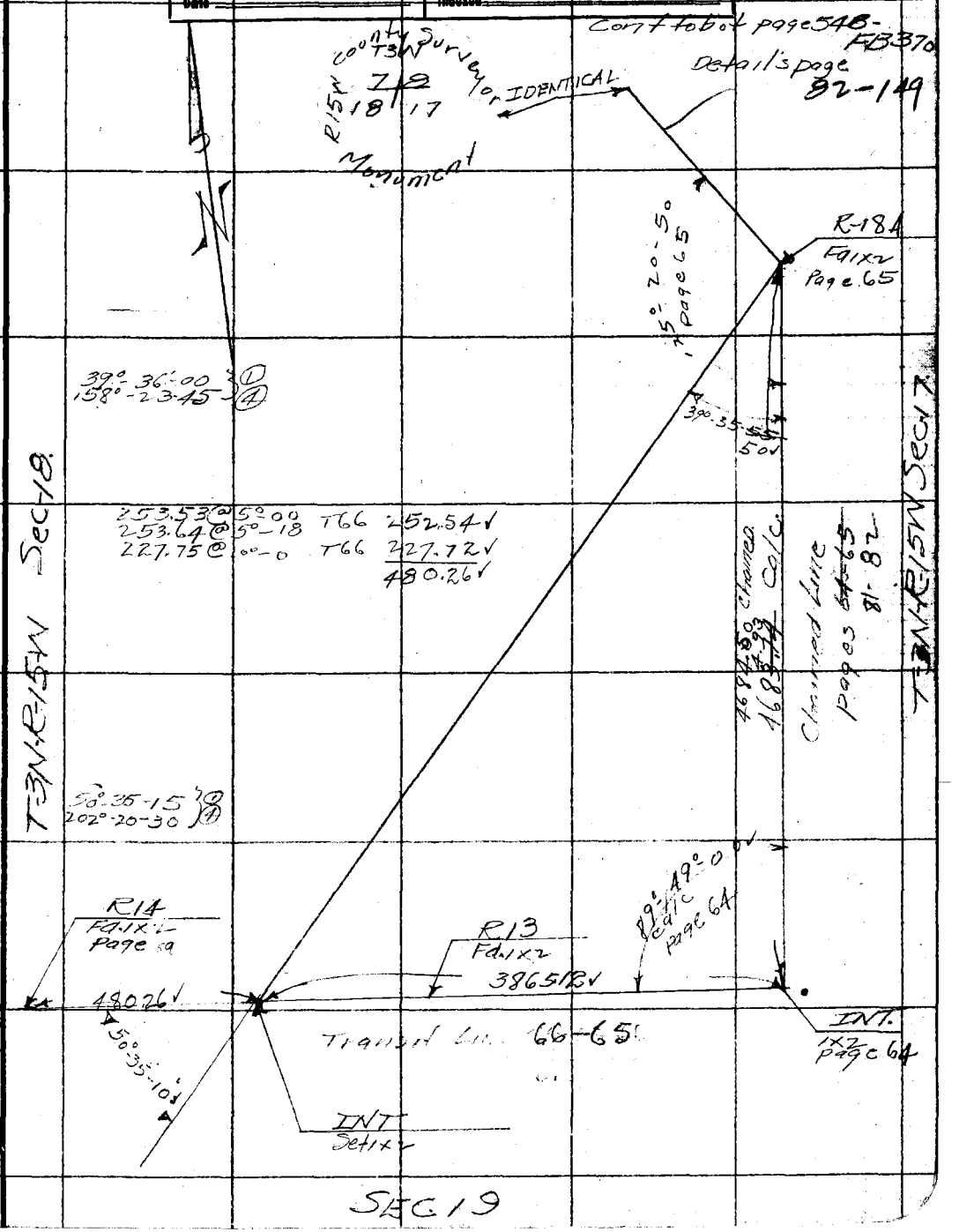
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 49 Pg. ~~74B~~ 911

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bary
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 1-19-31
Date	Indexed A. C. Johnson

300 Tape #17 Stand 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. ~~439~~ 92 PG ~~74~~ Stevenson Chief Party Notes by ______ Date ______

~~300'~~ Tape #17 Stang 84°

Note: Check notes only 20°25'00" on this page. See pages 88 & 89 WHG 1-26-31

81°-40-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. ~~75~~ 95

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No. B-468-3	Surveyed by Stevenson
Platting C'k'd by McPherson	Date 8-9-30
Date Oct. 1936	Indexed A. C. Johnson

500 1/4" No 2
Standard 62°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

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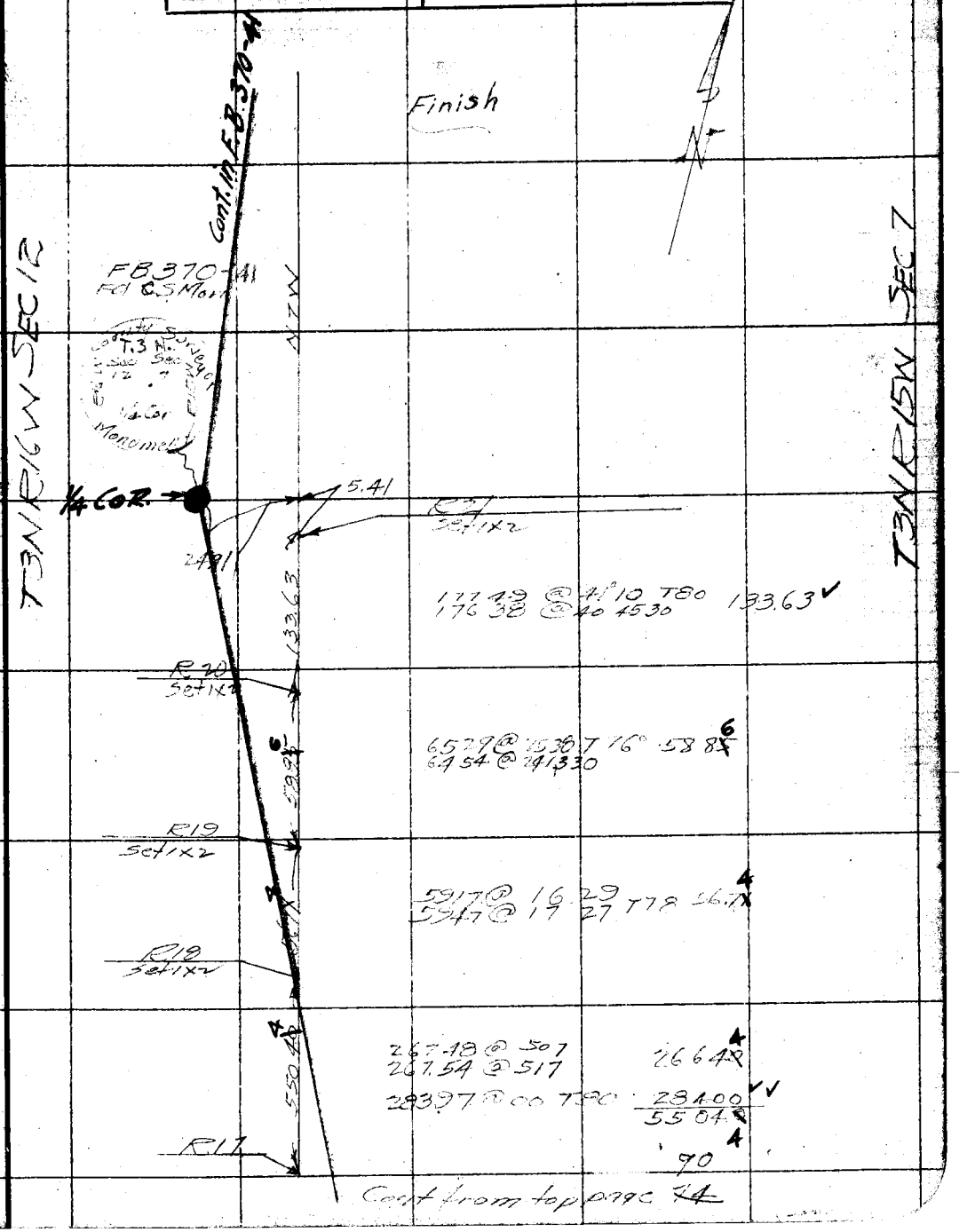
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



94

F.B. 439 PG. 76

Chief Party _____ Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-28-30 Notes by Fenner Chief Party L.H.F. F.B. 439 Pg. ~~74~~ 95

Platted by	W.O. No. 974 D.S.O. No.
Date	Location L.A. City Bdry
Map No.	Surveyed by Fenner
Platting C'k'd by	Date 8-28-30
Date	Indexed A. C. Johnson

500' # 2-1/4 Standard 62

To bottom pg. ~~74~~ 96

Sm. Ridge Set 1x2 (Forest Bdry #3)

279.27 @ 21°-58' = 258.99 ✓
278.90 @ 21°-47' = 258.98 ✓
T = 100° 259.05

B.D. set 1x2

332.17 @ 0°-59' = 332.12 ✓
332.13 @ 0°-30' = 332.12 ✓
T = 100° 332.20

(Forest Bdry #2) Set 1x2
S.R.

128.33 @ 11°-42' = 125.66 ✓
128.51 @ 12°-04' = 125.67 ✓
T = 94° 125.70

496.00 @ 11°-00' = 486.89 ✓
496.30 @ 11°-11' = 486.88 ✓
T = 94° 486.98

(Forest Bdry #1)

Random Line

T2N-R14W Sec 5

Sec. 4

Fd 4x4 cast iron pipe filled with conc. no tack split corners for centre marked as shown

Cont'd Page 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR

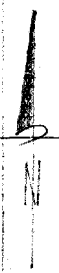
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 439 Pg. ~~72~~ 96 Fenner Chief Party Notes by L.H.F. Date 8-28-30

97

To bottom pg. ~~73~~



Set 1x2

Random Line

305.23 @ 15-14 = 294.50 ✓
305.15 @ 15-10 = 294.52 ✓
294.67
T = 98°

Set 1x2

Sec 4

Sec 5

T2N-R14W

Fd. 2 Pen. 1 flush @ fence ... @ 7.72

7.57

(Forest Bdry #4) Fd. 1½" Pencil flush T.K. use this pipe + 4x4 pipe for line

54.94 @ 14-22 = 53.22 ✓
55.30 @ 15-47 = 53.22 ✓
53.23

T.K. Set 1x2

351.25 @ 32°-50' = 295.14 ✓
351.63 @ 32°-55-30" = 295.13 ✓
295.20
T = 100°

Side of draw Set 1x2

270.43 @ 3°-10 = 270.02 ✓
270.54 @ 3°-33 = 270.02 ✓
270.08
T = 98°

Set 1x2 (Forest Bdry #3)

95

From top pg. ~~70~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-29-30 Notes by Fenner Chief Party L.H.F. F.B. 439 Pg. 73 977

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdry
Map No.	Surveyed by Fenner
Platting C'k'd by	Date 8-29-30
Date	Indexed A. C. Johnson

500 #2-1/2 Standard 62

To bottom Pg. 98

T.R. Set 1x2 (Forest Bdry #7) T.R.

325.72 @ 8°24' = 322.22 ✓
325.88 @ 8°35' = 322.23 ✓ 322.30
T = 102°

Set 1x2 [illegible]

495.95 @ 6-19 = 492.94 ✓
495.85 @ 6-13 = 492.93 ✓ 493.05
T = 102°

Random Line

T.R. Set 1x2 (Forest Bdry #6)

341.90 @ 2°00' = 341.69 ✓
341.85 @ 1°42' = 341.70 341.77
T = 100°

.06

Fd. old 3x3 post marked S.F. on W. face. [illegible] 1½" IP-mil underneath. 5" down

51.45 @ 14°08' = 49.89 ✓
51.86 @ 15°49' = 49.90 ✓
T = 98°

Forest Bdry #5 Set 1x2

438.68 @ 15°48' = 438.46 ✓
438.85 @ 15°33' = 438.45 ✓ 438.55
T = 98°

Set 1x2 96

From top pg. 92

T2N-R14W Sec. 5

Sec 4

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 74 98 Fenner Chief Party Notes by L.H.F. Date 9-2-30

T3N

Sec. 32

Sec. 33

Sec. 4

Sec. 5

T2N-R14W

Cont. Bdy page 75 99

(Forest Bdry #12)

(Forest Bdry #11)

Per F.B. 320-79

Fd. 4x4 Lt. Hdg with Cons. marked S 32 on Lt. T2N-S5 on S.W. S.F.R. 33 T3N S33 on N.E.

Fd. 2x2 Per F.B. 320-79 Top Spur

4300

~~256.5~~

191°

161.23

True line

.04

22.57

.32 Plus

Set 1x2

(Forest Bdry #10) S. edge of Little Tejunga Ro.

Fd. C.S. Mon. Marked Per F.B. 320-79 T3N S32-S33 S4

89°-18'-55"

234.36 @ 2°-32' = 234.13 ✓
234.41 @ 2°-47' = 234.13 ✓

T = 98° 234.18

89°-12'-45"
357-12-45
89°18'55.

Set 1x2

496.00 @ 14°-2' = 480.35 ✓
492.40 @ 14°-12' = 480.32 ✓
480.42

T = 90°

Set 1x2 (Forest Bdry #9)

220.88 @ 9°-12' = 218.04 ✓
220.75 @ 9°-31' = 218.04 ✓
218.06

T = 90°

Set 1x2 T.R. (Forest Bdry #8)

192.92 @ 9°-06' = 190.49 ✓
193.14 @ 9°-29' = 190.50 ✓
190.52

T = 90°

Set 1x2

Random Line

410.79 @ 17-45 = 391.24 ✓
411.16 @ 17-55 = 391.22 ✓
391.30

T = 90°

Set 1x2 (Forest Bdry #7) T.R.

From top pg. ~~73~~ 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by J Chief Party Stevenson F.B. 439 Pg. 88 ~~75~~

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 9-3-30
Date	Indexed A. C. Johnson

Sec #2 1/4 Standard 62

T2NR14W SEC 5

T3NR14W SEC 32

Cont to bot. ~~76~~ 100

Top Spur

Forest Bdry #17 Set 1x2

501 @ 24°10 417
1428
274.2

274.2
0°14'05

① 014.00
④ 056.15

160 @ 19°40 = 1428

Transit Pt. 1x2

1428

Bot Cam
Forest Bdry 16

Identical

.06

FdCSMon Marked as shown below

T2NR14W Monument
T3NR14W Monument
Surveyor
53.2
5.5

705.3

774 @ 17°20 705.3

Top Spur

Forest Bdry 15 Set 1x2

281°

Forest Bdry 14

See FB 320-78-79 For Chained Dist.

All dist's shown here are Stadia

1187 @ 8°40 = 1144
6 @ 0°0 6
1150

1150°

Forest Bdry #13 Set 1x2

B.D.

302.3

Forest Boundary #12 1x2

T J Stevenson
L H Fenner
H F Naumann
P S Mahan
C H Johnson

Cont from top ~~74~~ 98

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LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 26 Stevenson Chief Party Notes by _____ Date _____

100

cont bot page 27 101

Chained Dist conts

Sec 6

Licensed Surveyor Map 18+10 LOT-1

466.25 @ 11°41.30 T100 456.71 ✓
466.05 @ 11.33

R 2 1x2
Forest Bdry 24 on True line

Sec 31

456.71

1+32 24 el-1x2

446

1.97 For Angle only

133.90 @ 18°46 T100 1268.2 ✓
133.72 @ 18°33

179 43 45
359 55 30
89 43 50

1268.2

Fd Mon 1x2

Forest Bdry 23 Set Lin Con

NE Cor LOT-1
Also NW Cor

544

440

24
162.0

Forest Bdry 22 Monument Unreliable

T 58° 8201 @ 11°57 8022 ✓
8181 @ 11°15 8307 ✓
8333 @ 4°25
8341 @ 5°02 16379 ✓

Sec 5

T2NR14W

Chained Dist FB 320-77-78

Forest Bdry 20 Set 1x2

Count Park

269 @ 6°35 = 264.6

Forest Bdry 19 Set 1x2

Rt to Park

704 @ 13°25 = 665.6
— 159 @ 00 159.0
506.6

Forest Bdry 18 Set 1x2

Sec 32

T3NR14W

Forest Bdry

427.0 @ 0.0 428
150.0 @ 6°50 148.9
576.9

Forest Bdry 17 Set 1x2

94

Cont from top page 75

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LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 77

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Boundary
Map No.	Surveyed by Stevenson
Platting O'k'd by	Date 9-4-30
Date	Indexed A. C. Johnson

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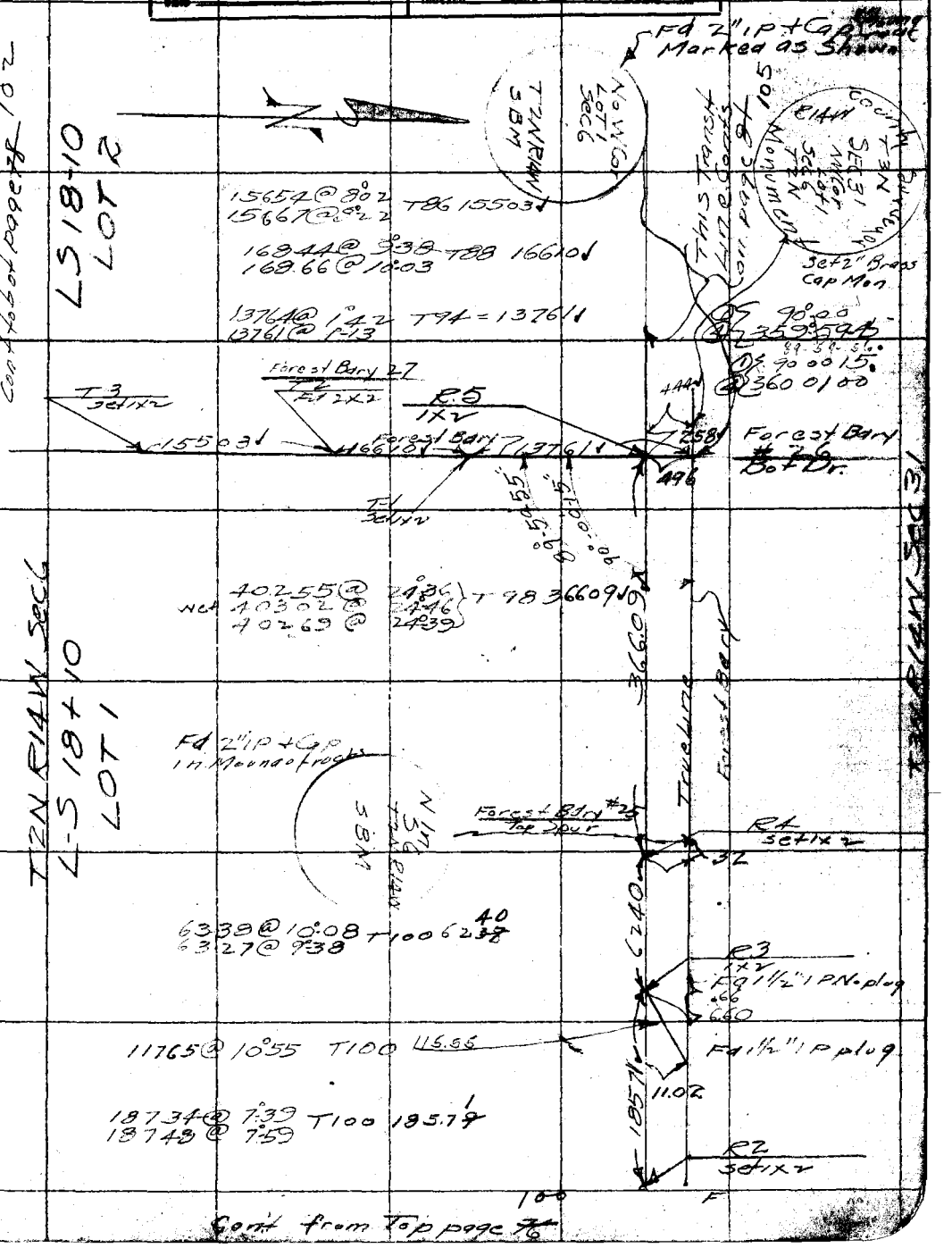

102

F.B. 439 Pg. 78 Stevenson Chief Party Notes by J Date 9-6-30

cont to bot page 103

T2N R14W SBM Sec 6 Lot 7 SW Cor

Fd 2" I.P.

LS Map #1840
T2N R14W
Sec 6

500' Tape #2 - 1/4" Standard 62°

46235 @ 19.13
46203 @ 19.0630 T82 436.63✓
22072 @ 4.18 T86 220.14✓
22083 @ 4.37

90° 57' 50"

T.P. Forest Bdry 33
Set 1x2
Top Ridge

436.631 220.14✓

Fd 2" I.P. Cap
Mound Stones
Marked 29 Stm
Forest Bdry 32

Forest Bdry 34
Set

NW Cor S1/2 Lot 2 Sec 6 T2N R14W SBM

T80
33760 @ 33°40'30"
33734 @ 33°35
33791 @ 33°45'30" 280.98✓
33871 @ 33°55

31744 @ 11°30
31770 @ 11°22 T76 311.13✓
31777 @ 11°46

311.65

36°54'50"
90°57'45" ①
363°50'45" ②

Forest Bdry 31
1x2

Forest Bdry # 30
B.O.

46463 @ 7°23 T86 460.86✓
46455 @ 7°17

255 @ 37°20

Forest Bdry 29
Top Spur
Set 2x2 + Tk

T86
36606 @ 30°15
36612 @ 30°52'30" 376.28✓

316.28

90° 04' 20"

① 90°04'15"
② 360°17'15"

NE Cor S1/2 Lot 2 Sec 6 T2N R14W

13
1x2

197.55✓

Forest Bdry

Forest Bdry 28
Fd 2" I.P. + Cap in Mound of Rocks
Forest Bdry 28

20254 @ 12.47 T86 197.55✓
20225 @ 12.25

cont to top page 101

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Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. ~~79~~ 103

Platted by	W. O. No. 974 O. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 12-2-30
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Forest Bdry x 36
1 x 2

Line North page ~~80~~ 104

56°

No Angle Turned
as Line run rough
to Location of Forest Bdry's

Forest Bdry x 35B
1 x 2
Top Ridge

56° @ 5°10 = 56°

301°

81° @ 13°10 77°
81° @ 26°50 224°
301°

Forest Bdry x 3A
1 x 2

TRNRIAN
S Line of NE¼ of NW¼ SEC 6

49363

Line Conts Stadia Constadded

45360 @ 233 T 84°
45367 @ 2°46 45320
4043 @ 00 T 84° 4043
49363

Forest Bdry x 35
1 x 2

44738

44802 @ 311 44738
44812 @ 322

2" I Pl Cap
Top preceding page

Cont from top page ~~78~~ 102

104

F.B. 439 PG. 80 Stevenson Chief Party Notes by S Date 12-2-30

To top 103

Int. Forest Bdry x36 1x2

717° @ 7°-30 705°

705°

Forest Bdry x37 1x2

541° @ 5°-10 537°

537

Top Ridge

83° @ 20°-50 70
20° @ 0°-0 20
90°

90°

Forest Bdry x39 1x2

90° 16 30 No rock up

115

205.01'

Transit Line page 81-FB439
105

1x2

R11
Fa1x2

111.54 @ 0°-0 T62° = 111.52
101.28 @ 4°-32 T62° 100.91
101.18 @ 3°-44
21.248
-.747
205.01

Stone const added

W line of N 1/4 of NW 1/4 SEC 6 T3N R14W

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Date _____ Notes by _____ Chief Party Stevenson F.B. 439 Pg. 81

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 9-8-30
Date	Indexed A. C. Johnson

500' Tape #2-1/4" Standard 62

Cont to bot page 106

R9 Set 1x2

5980 @ 9°32 T74 5897 ✓
6008 @ 11°01

5897

1/4 Cor

LS-18+10 Fd 2x3x2 high boulder with ⊗ in ⊙ Also Mound of Rock 4' North C.S. 7848 Gov Notes

4.18

.034

300-#17 5085 @ 52°54
4902 @ 51°21
4993 @ 52°05 30 30 67 ✓
4700 @ 45°09 30
4600 @ 43°55 33 15 ✓
3999 @ 28°18
4090 @ 30°35 = 35.20 ✓
T54° 9151 @ 23°03 = 84.18 ✓
9063 @ 21°43 183.20
− 3.98
179.22 = 179.22 ✓

R8 Set 1x2

3.80

Fd 4x4 14' high with rail in ⊙ in Mound of rocks Marked WC 1/4 Sec

Lot Line

Set WC

1242 @ 00 1242 ✓
498.55 @ 18°23
499.07 @ 18°35 T74 473.05 ✓
499.12 18°37
485.47 ✓

Set 2" Brass Cap Mon

395.35 306.25 395.37

415.15 @ 17°47 T72 395.37 ✓
415.54 @ 17°56

R7 Set 1x2

Set 2" Brass Cap Mon

RIAW County Surveyor T3N Sec 6 1/4 Cor T2N Monument

T2N R14W Sec 6 LOT 2 LS 18+10

T3N R14W

93.20 @ 6°59
93.46 @ 8°10 T70 92.51 ✓

498.31 @ 5°02 T64 496.40 ✓
498.44 @ 5°13 588.91 ✓

588.91

R6 Set 1x2

30.91 @ 00
T=64° 485.84 @ 23°50
486.11 @ 23°55
485.38 @ 23°54 30
485.79 @ 23°51 30

30.91 ✓
444.29 ✓
475.20 ✓

475.20

R5 1x2 Monument

4.96

NW Cor Lot 1

Details page #77 101

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

106 10%

F.B. 439 Pg. 87 Stevenson Chief Party Notes by S Date 9-11-30

Cont'd. bot page 83 Int R15 Transit Line shown on page 83 107

90°11'15" (1)
00°44'30" (A)
90-11-04

INT
Tie line to West bot page 83-26-26A

9.55

90°11'0"

37795

383.31 @ 10.6 T78 383.28
383.37 @ 1.21 5.33
377.95

Forest Bdry 42
R14
Set 1x2

10208 @ 17.33
10279 @ 18.47 T78 9743

48090 @ 9.10
481.29 @ 9.26 30 T78 47481
57224

57224

B.C.
Forest Bdry 41

250

R13
Set 1x2

227.53 @ 28.473 T78 199.43
226.30 @ 28.73
51.07 @ 19.48
50.45 @ 17.41 T84 4807
24750

24750

Forest Bdry 40
R12
Set 1x2

T2N R14W SEC 6
Gov Notes CS 7848

T3N R14W SEC 31

349.82 @ 3.20
349.87 @ 3.29 } T84 349.27

349.27

R11
Set 1x2

446.02 @ 6.33
446.08 @ 6.38
445.86 @ 6.19 T78 443.15

443.15

R10
Set 1x2
Top Ridge

39.59 @ 00 39.59
491.25 @ 5.36
491.11 @ 5.28 T74 488.93
528.52

528.52

1x2 on line set.

288.15 @ 2.17
288.11 @ 2.03 T80 287.96

287.96

See page 80 104
FB 439 for
location of
W/C Cor.

105

Cont from top page 84

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. ~~83~~ 109

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 9-12-30
Date	Indexed A. C. Johnson

500 1/4" Stang 62

Cont to bo page ~~83A~~ 108

381.50 @ 12°41 T 76 372.23

381.94 @ 12°57

T-3 Set 1x2 Forest Bdry 46

Forest Bdry 45 T-2 Set 1x2 Top ridge

48°26-15 (1)
193-44-45 (4)
48-26-11
89°08-00 (1)
356°31-45 (4)
89-07-56
137°-34-00 (1)
190°-15-45 (4)
137-33-56

42°26-05

89°07-50

4 1x2

408.02 @ 0°0 T 80°-408.07

This line becomes Random line Due to 0°0 @ Sec Cor Calc 604.70

48°-26-05

408.07

County Surveyor T3N R15W 36 31 1 6 R14W W.C. T2N Monument

Set Mon on True line

191.36 @ 33°-55 T 68 = 158.79

192.21 @ 34°-18

Forest Bdry 44 T-1 Set 1x2 Top ridge

0.18

Ed 4"x4" I.P. 2'h 19'
Shown in Gov Notes as WC
Marked
R14W-S-6 on East
T2N-S-1 on South
R15W-S-36 on West
T3-N-S-31 on North
S-G-FR-S-34

Int R15 Set 1x2

88°43-20

Random line ~~182~~ 107

9.55

This line Cont's East page ~~26B~~ 30

2x 1/4 Cor

158.20

Int Set 1x2

0.20

Forest Bdry 43 Sec Cor 36 31 1 6 Set 1x2

Random line page ~~26~~ 28 - ~~26A~~ 29

This Cor Set Rec Dist Gov Notes CS 78-48

27.28 @ 0°0
184.99 @ 38°26
183.83 @ 37°59-30

27.28
144.89
172.17
Minus 1397
158.20

(1) 88-43-15
(4) 354-53-15

88-43-19

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RETURN TO LOS ANGELES COUNTY SURVEYOR

CS Map 8067 Gov notes 78-48

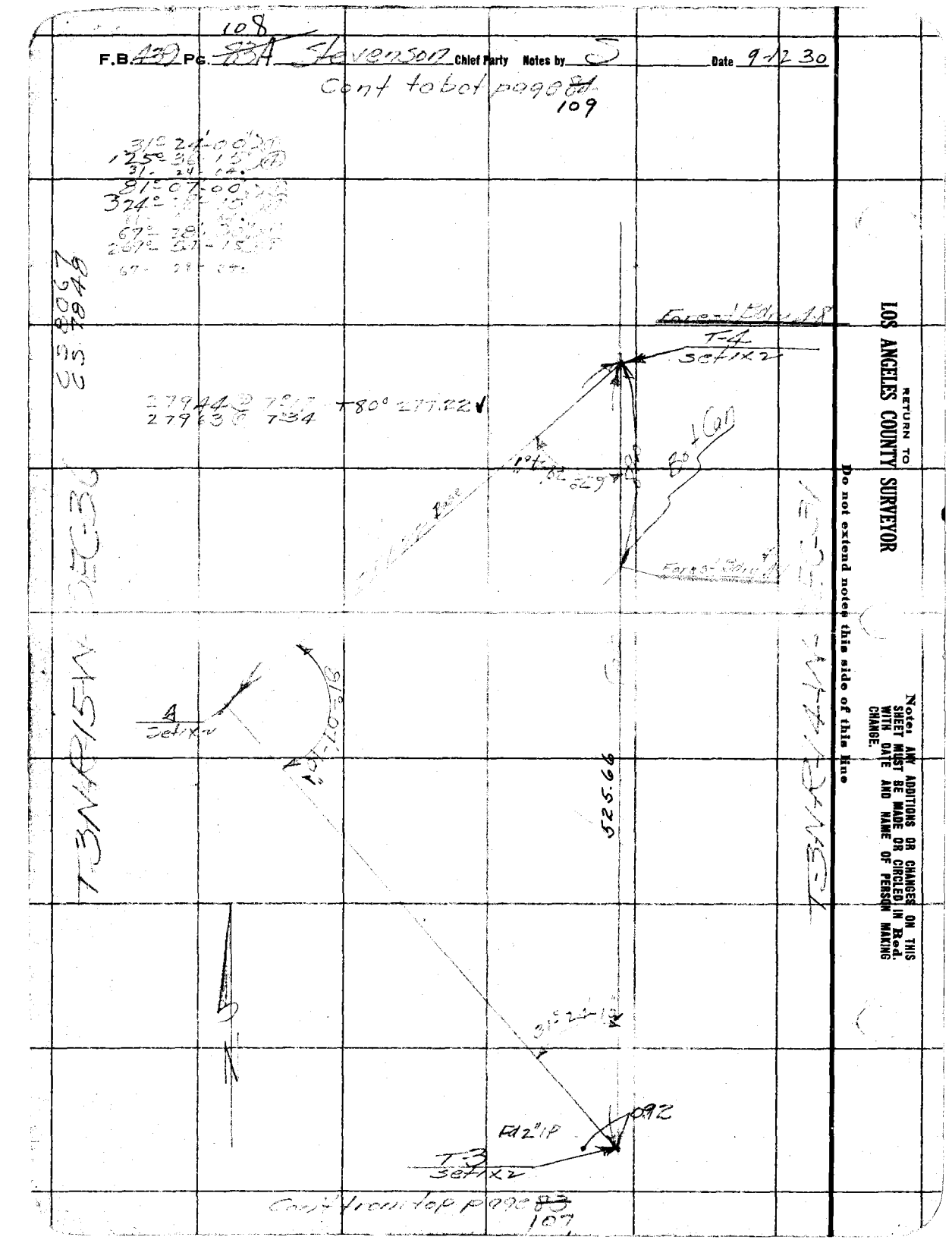
R15W-T3N-SEC 3

R14W-T3N-SEC 31

108

F.B. 439 Pg. 84 Stevenson Chief Party Notes by S Date 9-12-30

Cont to bot page 84
109



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LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by 2 Chief Party Stevenson F.B. 439 Pg. 84 100

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 9-13-30
Date	Indexed A. C Johnson

500 1/4" #B
Stand 62°

Cont to bot page ~~84A~~ 110

T3N-R15W-SEC-36
LS-7-44-CS79-49-CS8067

T3N-R14W-SEC31

1/4 Cor Fd 8x8 rock
Marked 1/4 on W Face
34 - on E Face

116
Fd 1/2" IP No plug

7642 @ 11°16 T90° 74.95
7571 @ 12°19

County Surveyor
T3N
R15W SEC36
SEC31 R14W
1/4 Cor Monument

Replaced with Brass Cap Con Mon

74.95

Forest Bdry 50
Set 1x2
Gov Trail

45040 @ 0°-0 T88° 45048

45048

Forest Bdry 49
T5
Set 1x2

475.23 @ 12°00 T80° 46490
475.43 @ 12°07

1.21
Fd 2" IP Set
Plug TK

46490

327.23

333.41 @ 11°06 T80° 327.23
333.69 @ 11°19

T4
Set 1x2

N

cont's from top page 108

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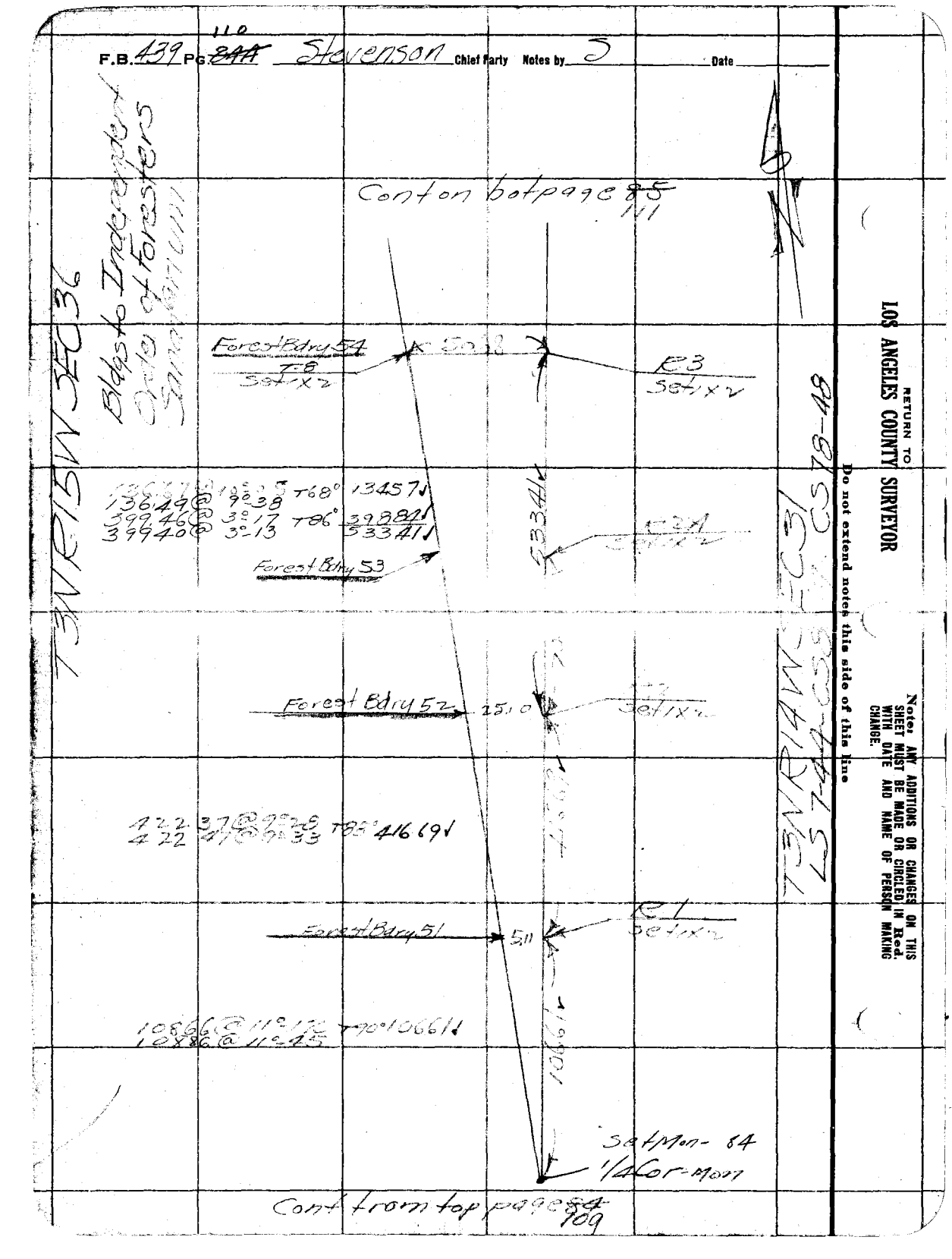
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 439 PG. ~~844~~ 110 Stevenson Chief Party Notes by S Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 PG. ~~85~~

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 9-18-30
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T3N-R15-W-SEC-36

T3N-R14W-SEC-31

L-S7-44-CS8067-7848

38.41 @ 44° 09.30
39.01 @ 45° 05 27.55 ✓

This North Line Conts on bot page 89
Page ~~86~~ 112 - CS Mon
rock @ Sec Cor.
Top page ~~86~~ 112

R-8
1x2

27.55

127.78
Slope -86

This Transit Line page ~~86~~ 112

INT R7
Set 1x2

457.53 @ 3° 06 T78 456.91 ✓
457.60 @ 3° 15

456.91

256.01 @ 8° 14 T76 253.40 ✓
256.18 @ 8° 28
270.93 @ 0° 00 T76 270.95 ✓
129.87 @ 0° 00 T74 129.88 ✓
654.23 ✓

R-5
Set 1x2

Forest Bdry 55
1x2 Flag

Can

Can

65423

62.83 @ 10° 41 T70 61.74 ✓
62.67 @ 9° 46
466.61 @ 5° 01
466.66 @ 5° 07 T68 464.83 ✓
526.57 ✓

759.4

280.0 ±

R-4

T-9
Set 1x2

R15W County Surveyor
T3N
#1/16
S36 & S31
R14W

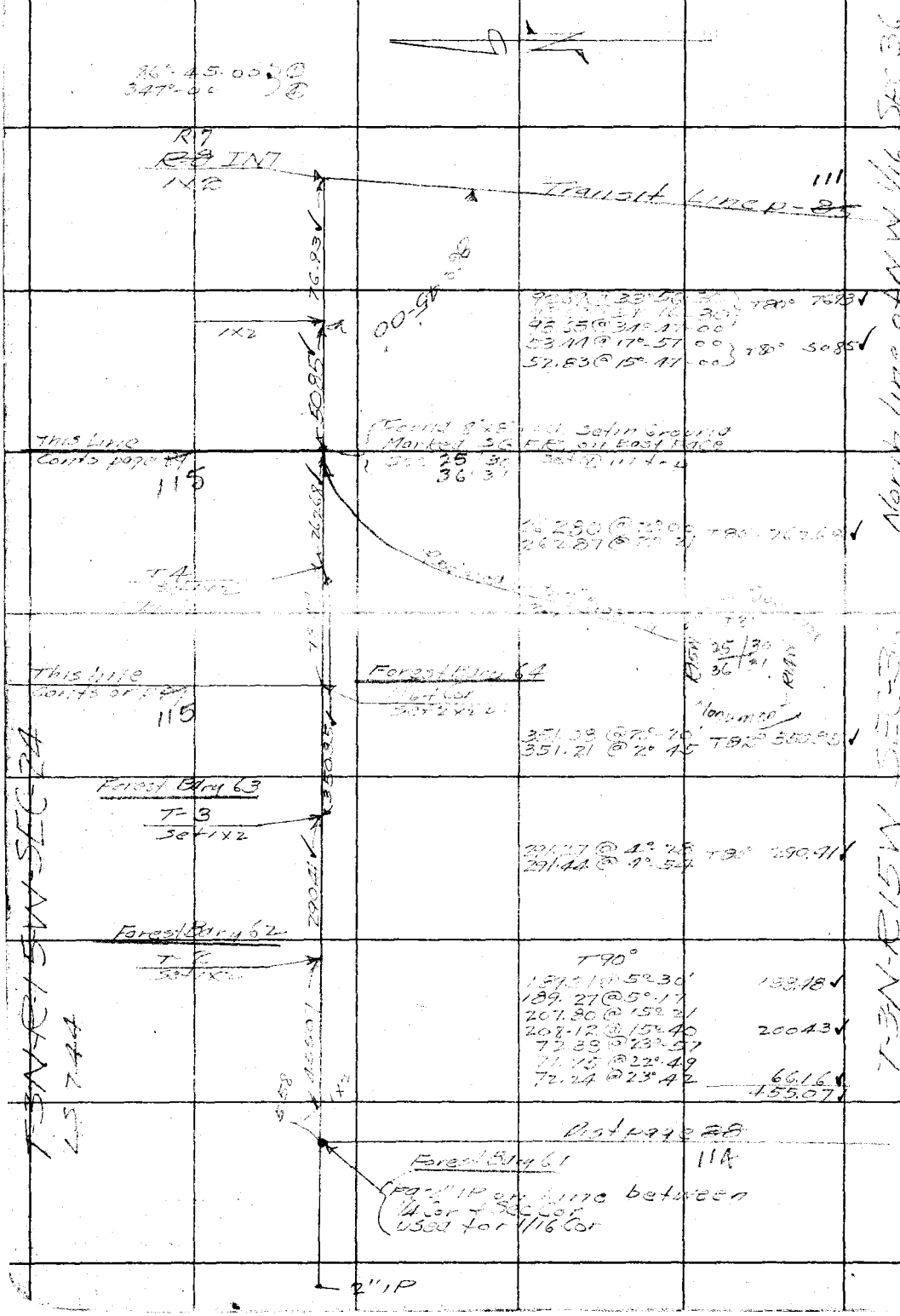
Monument

526.57
From R3

T J Stevenson
LH Fenner
[illegible]
[illegible]
[illegible]

Replaced with CS Mon
2" IP plug & TK
See page ~~87~~ 113 for location of This Cor

F.B. 439 Pg. ~~86~~ 112 Stevenson Chief Party Notes by S Date



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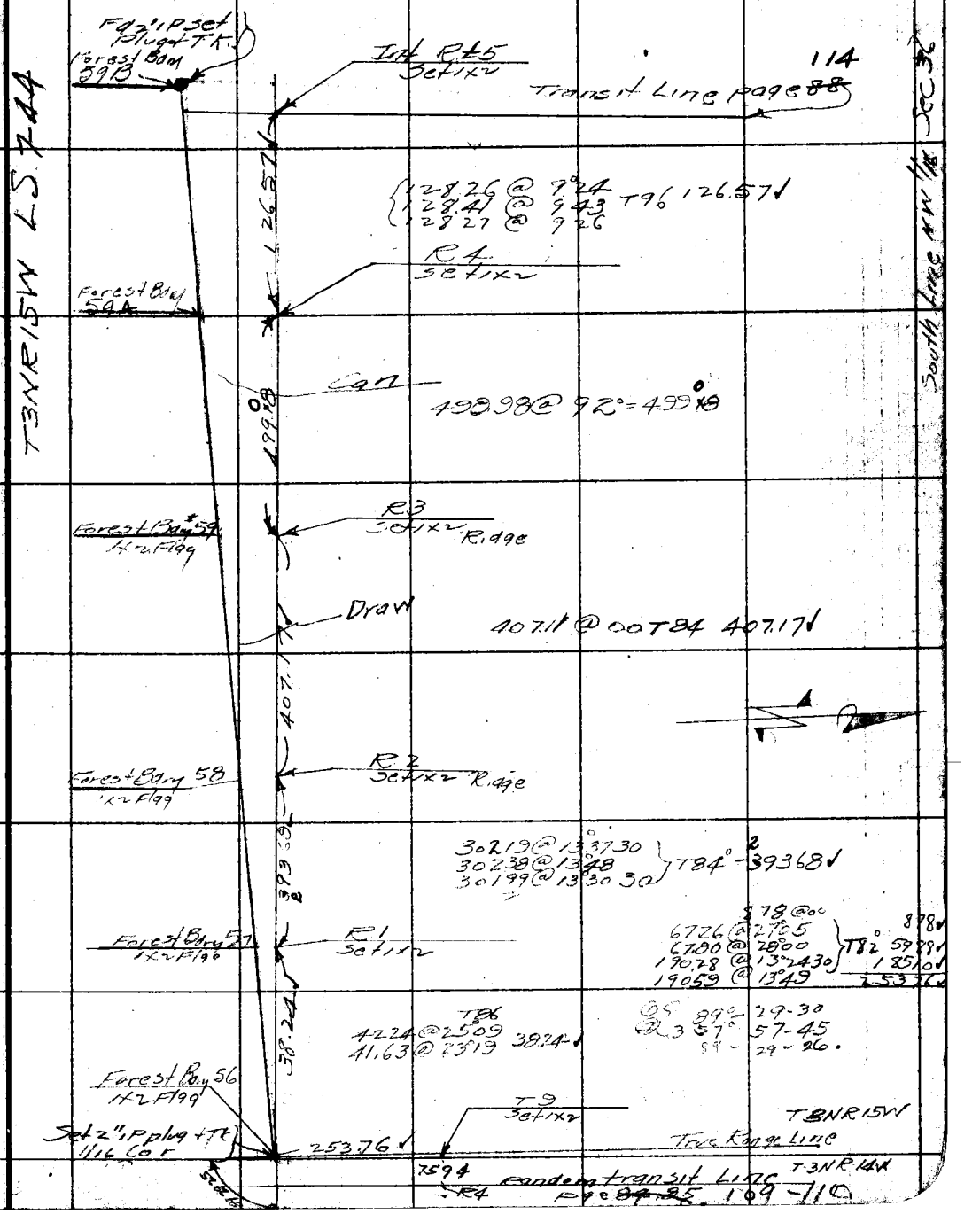
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-3-30 Notes by S Chief Party Stevenson F.B. 439 Pg. 87 1433

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 10-3-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. ~~88~~ 114 Stevenson Chief Party Notes by S Date

500 1/4 #2
Stand 62

89°28'30" ①
357°54'30" ④
89-28-37.

19°28'35"

7.14
Fa 3/4 P
Set plug + TK
24.04

113
Transit Line page 87

Forest Bdry 59B
Int R5
Set 1x2

71.49 @ 16°39 T96 68.50 ✓
71.74 @ 17°20

Forest Bdry #60
R4
Set 1x2

209.83 @ 5°30 T92 208.90 ✓
210.05 @ 6°06

R3
Set 1x2

341.85 @ 2°22 T84 341.60 ✓
341.90 @ 2°38

Forest Bdry 60A
R2
Set 1x2

166.77 @ 4°59 T86 166.16 ✓
167.02 @ 5°53

427.32 @ 2°51 T86 426.84 ✓
427.22 @ 2°39
593.00 ✓

Forest Bdry 60B
R1
Set 1x2

9525 @ 4°01 T86 9502 ✓
9517 @ 3°21

89°39'05"

T3NR15W SEC 36

① 892900
② 3515615
89-29-04.

See page 86 for this line
112

T3NR15W
SEC 24
5

West Line NW 1/4 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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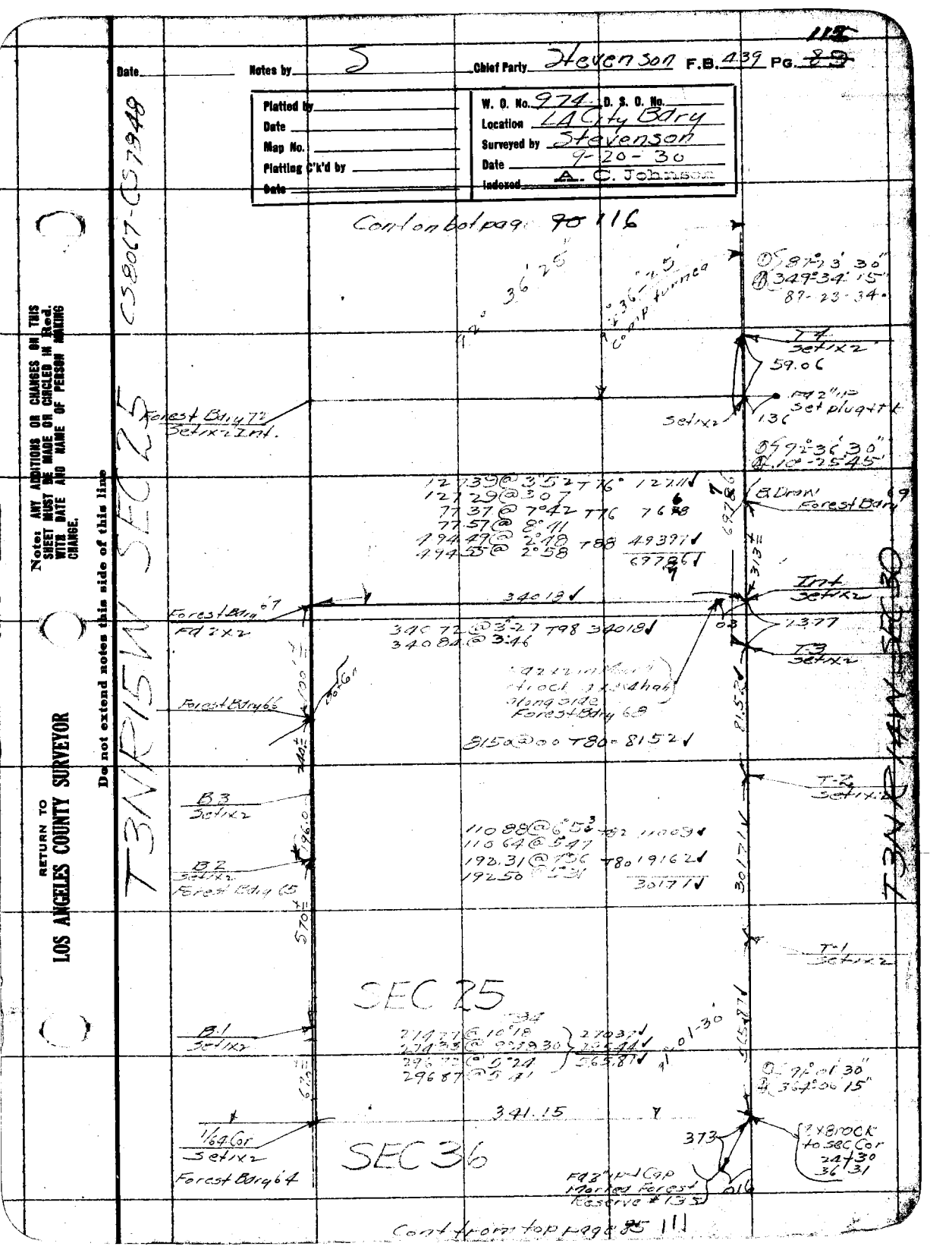
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

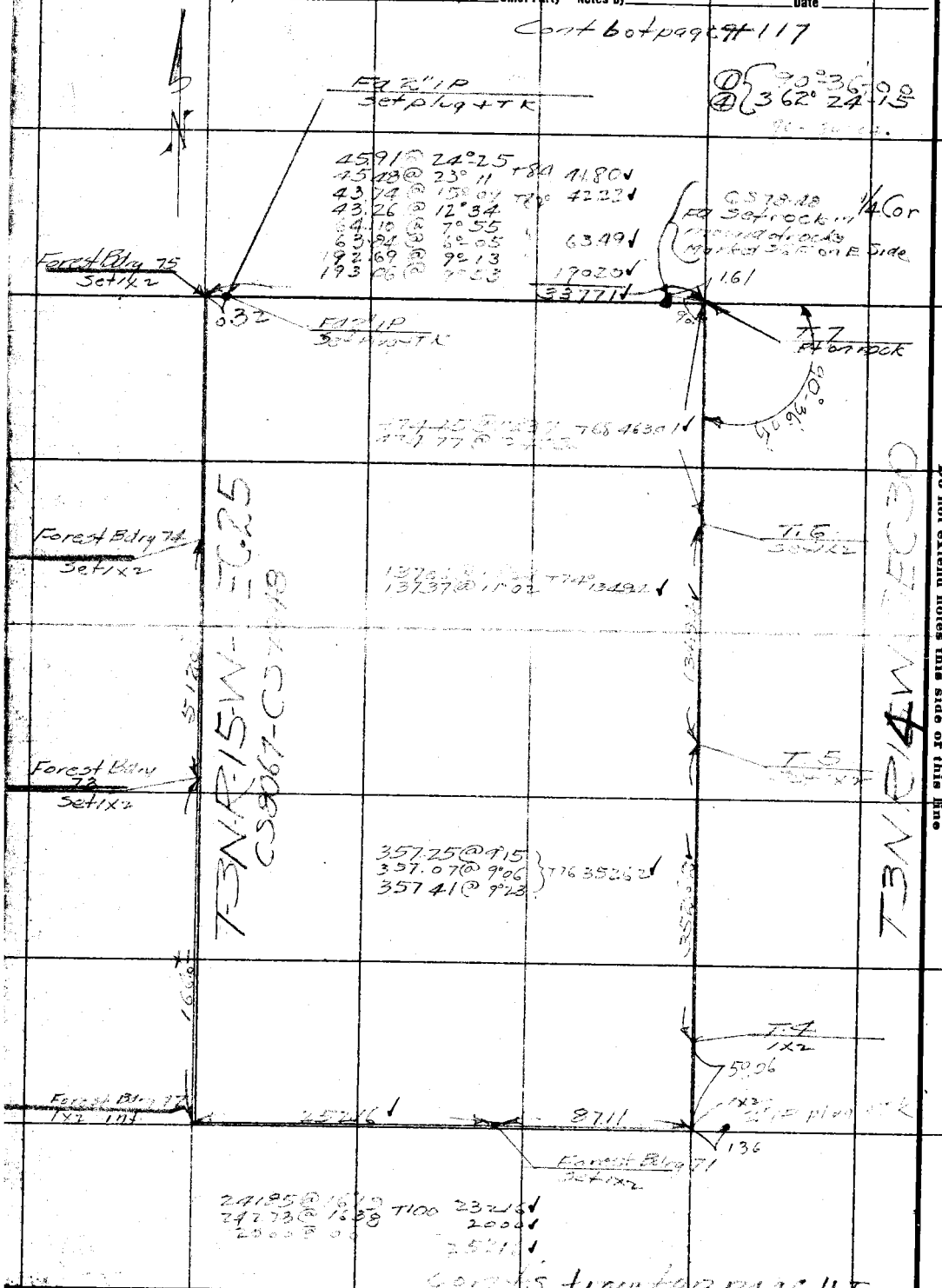


Date
Notes by S
Chief Party Stevenson F.B. 439 Pg. 89
115
Platted by
Date
Map No.
Platting C'k'd by
Date
W. O. No. 974 D. S. O. No.
Location LA City Bdry
Surveyed by Stevenson
Date 9-20-30
Indexed A. C. Johnson
CS8067-CS7948
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
T3NR15W SEC 25
T3NR14W SEC 30
Cont on bot page 90 116
Forest Bdry 72
Set 1x2 Int.
Forest Bdry 67
Fd 2x2
Forest Bdry 66
B3
Set 1x2
B2
Set 1x2
Forest Bdry 65
B1
Set 1x2
1/64 Cor
Set 1x2
Forest Bdry 64
SEC 25
SEC 36
341.15
Cont from top page 85 111
T4
Set 1x2
59.06
Set 1x2
Int
Set 1x2
T3
Set 1x2
T-2
Set 1x2
T-1
Set 1x2
Forest Bdry 69
Forest Bdry 68
Fd 3" Pipe Cap Marked Forest Reserve #135

116

F.B. 132 Pg. 90 Stevenson Chief Party Notes by S Date

Cont bot page #117



Cont's from bot page 115

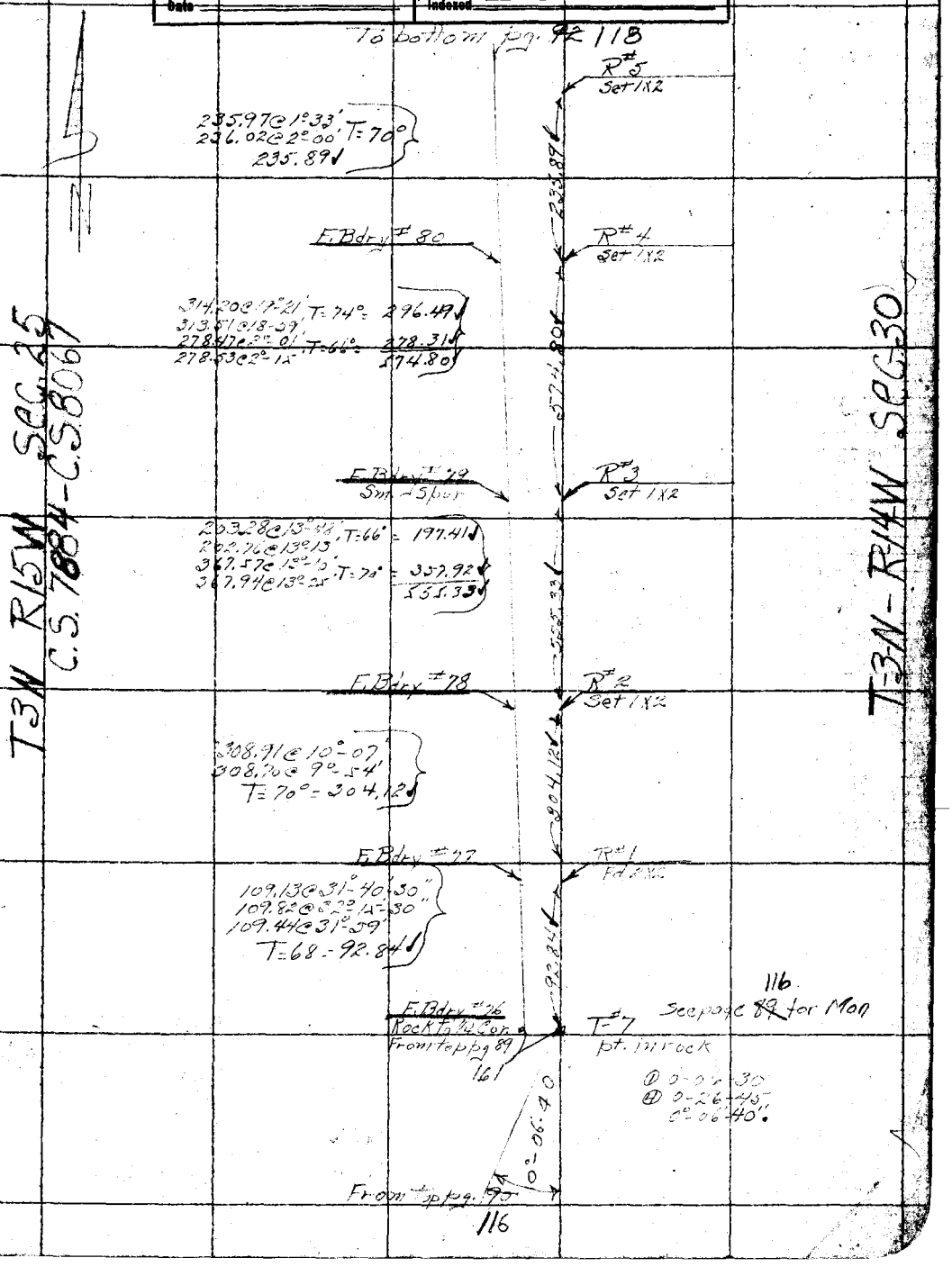
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-22-30 Notes by Fenner Chief Party Stevenson F.B. 439 Pg. ~~91~~ 117

Platted by	W. O. No. 974 D. S. O. No.
Date	Location L.A. City Bdry.
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 9-22-30
Date	Indexed A. C. Johnson

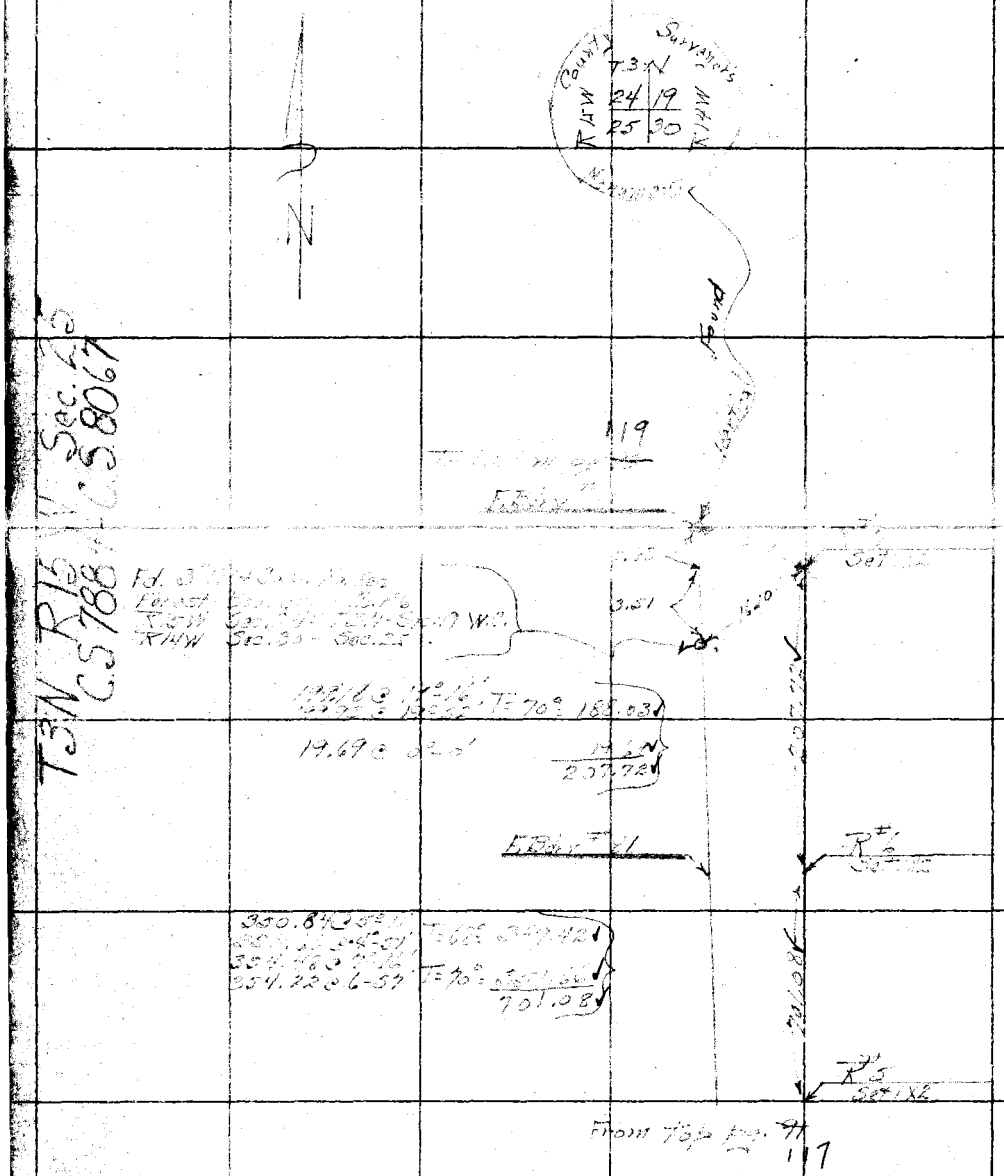


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1139 Pg. ~~92~~ 118 Stevenson Chief Party Notes by Fenner Date 9-22-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 118

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bary
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 10-4-30
Date	Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

T3N R15W SEC 24

LS12-23 CS8273

cont to bot page 94

123°04-00 ①
92°-16-00 ②
184°-32-30 ③

120

Forest Bary 88
T-3
Set 1x2

① 49°02 00
② 196 08 00
③ 32 16 30
① 107°54 15
② 71°37 15
③ 143°14 00

Set 1x2

Found CSM Markeaas

County Surveyor T3N

Monument Def

① 0°24 30
② 1°38 15

Forest Bary 88

38020 @ 34°22-30 T90 313.88
379.07 @ 34°-07-00
313.53 @ 18°-54 00 T84 297.24
314.04 @ 18°-51 00 611.12

49600 @ 9°42 T84 48899
49617 @ 9°48 T84
40589 @ 33°25 T92 33887
40679 @ 33°36-30 82785

Forest Bary 88

445.0'

Forest Bary 88
R3
Set 1x2

T82°
7499 @ 15°29
7470 @ 14°37
7475 @ 15°02
72.28

Fd 2" IP up 4' Set Plug + Tk

23581 @ 29°51 T82 20455
23540 @ 29°41

Forest Bary 88
R2
Set 1x2

3230 @ 0° 0 3230
38118 @ 0°-58 T70 38115
38119 @ 1°06 41345

Forest Bary 88
R1
Set 1x2

374.64 @ 23°56-30 T70 34242
373.69 @ 23°37-00
465.97 @ 12°23 T66 45521
466.32 @ 12°31-30
466.21 @ 12°-29 79763

① 4°07 15
② 20°36 15
5 07 15

144

For line west see page 147 FB 439 248

CSM on FB 136

Forest Bary 83

R.7
1x2 Top page 118

T J Stevenson
L H Fenner
H F Naumann
C H Johnson
F R Beardsley

118

Cont from top page 92

F.B. 439 Pg. 120 Stevenson Chief Party Notes by S Date

Cont to top page 121

Forest Bdry #92

R-8 Set 1x2

R-7 Set 1x2

35.52 @ 34°50 29.17
36.53 @ 37°02 14.88
14.88 @ 0°-0 44.05

44.05

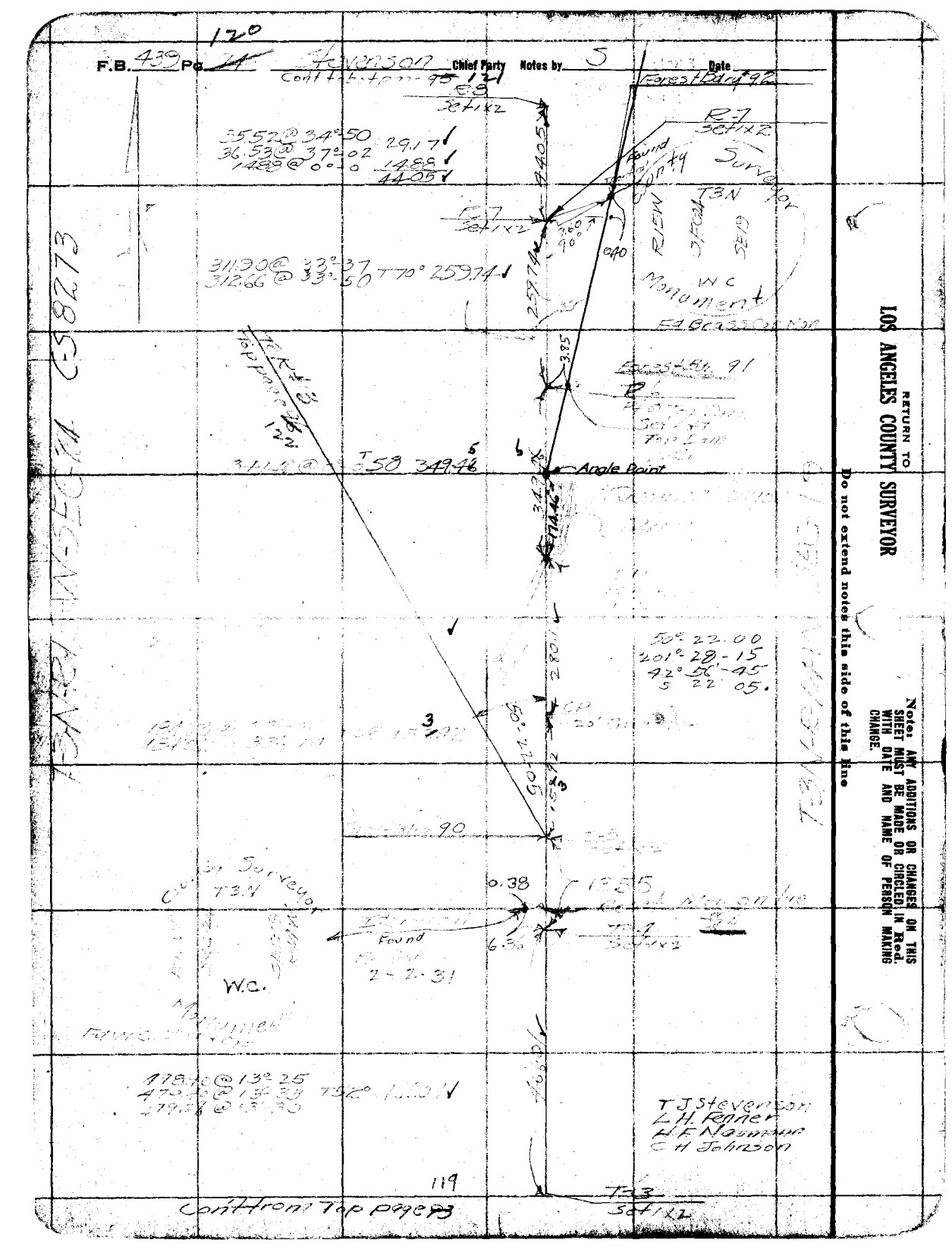
Found County Surveyor

T3N

R15W SF04 SE19

R-7 Set 1x2

7.60 90°



0.40

311.90 @ 33°37
312.66 @ 33°50 T70° 259.74

259.74

W C Monument

Ed Brass Cap Non

3.85

Forest Bdry 91

Top Lam

Angle Point

T58 349.46

50° 22.00
201° 28-15
42° 56-45
5 22 05.

280.1

50° 22.09

90

Survey T3N

0.38

Found

2-2-31

W.C.

Monument

478.40 @ 13°25
479.40 @ 13°33 T52° 1.60

T J Stevenson
L H Fenner
H F Naumann
C H Johnson

119

Cont from Top page 93

T-3 Set 1x2

T3N-R4 W-SEC 14 C-58273

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by -S- Chief Party Stevenson F.B. 439 Pg. 95

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 10-16-30
Date	Indexed A. C. Johnson

300' Tape #17
Stand 84°

① 97°-24-15
② 29°-37-15
7°-24-20

SEC 13

① 96°07'45
② 24°-30-45
40

28.76 @ 34°-35 } 23.68
28.10 @ 32°-36

156.16 @ 23°-49 T78° 142.86
156.58 @ 24°-09

R-10
Intersection
⊗ in rock

179.97 @ 35°-18 T74° 176.87
180.36 @ 35°-29

23.68

97°-24-20

142.86

96°-07-40

26.69 @ 40°-20 = 20.34
25.44 @ 36°-55

PT #9
Fa 1x2

176.87

Transit Line
FB 370-64-63

126.55

PI 9A 2N4
Set 1x2
20.34

231.00 @ 18°-44
230.70 @ 18°-28
230.52 @ 18°-23

78° 218.76

75.92

76.68 @ 8°-03 T78 = 75.92
76.50 @ 7°-05

154.33 @ 34°-55 T78° 126.55
154.66 @ 35°-05

93°06 45 2①
372 27 00 1④

93°-06'-45"

361.59 @ 16°-41 T64° 346.36
361.83 @ 16°-49 13.93
13.93 @ 0°-0 360.29

R.9
Set 1x2

Reset on line

County Surveyor
R15W
13
24
To F.B. 370-144
R14W
Monument
Identical Found
Reset
0.28
Range Line
INT. PI 10
Fa 1x2
Forest Bdry 93
1x2 Flag
0.24
0.56
Identical Found
18.68
90
County Surveyor
T3N
18
19
R14W
Monument
R8
Set 1x2

Cont from to page 94/120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

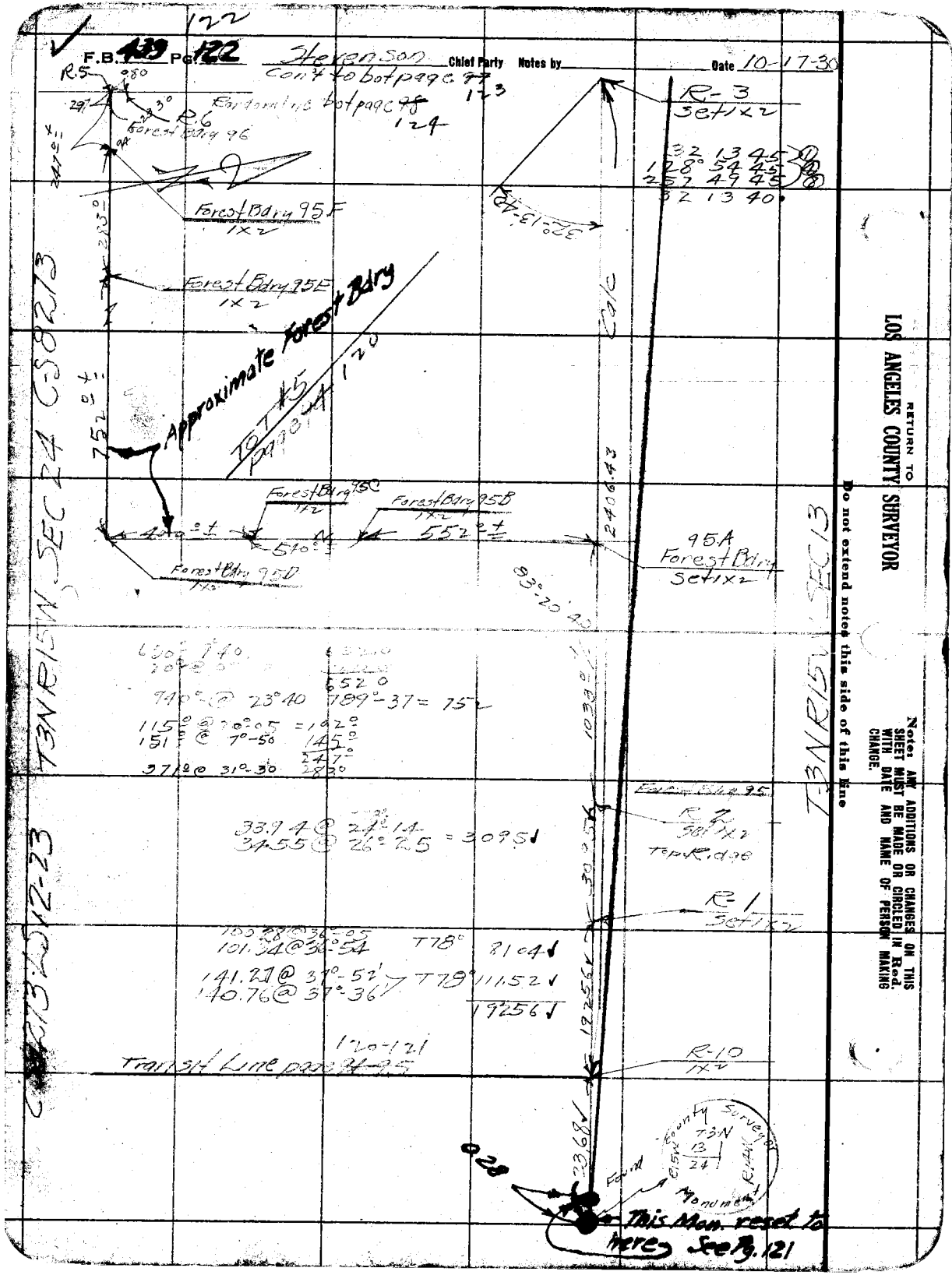
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

cont bot page 94/122

T-3N-R15W SEC 24

CS 9273
L 1223



122

F.B. 439 Pg. 122 Stevenson Chief Party Notes by _____ Date 10-17-30

Con't to bot page 97 123

Bar dam line bot page 98 124

R.5 .080 29° 33° R.6 Forest Bdry 96

Forest Bdry 95F 1x2

Forest Bdry 95E 1x2

Approximate Forest Bdry

TOT #5 page 94 120

752° ±

Forest Bdry 95C 1x2

Forest Bdry 95B 1x2

440° ± 510° ± 552° ±

Forest Bdry 95D 1x2

95A Forest Bdry Set 1x2

R-3 Set 1x2

32 13 45 ①
128° 54 45 ④
257 49 45 ⑧
32 13 40

32°-13'-40

Calc

2406.43

83°-20'-40

630° 740
20° @ 0°
6520
740° @ 23°40 789°-37 = 752
115° @ 20°-05 = 192°
151° @ 7°-50 145°
247°
371° @ 31°-30 283°

1033°

Forest Bdry 95

R-2 Set 1x2 Top Ridge

33.94 @ 24°-14
34.55 @ 26°-25 = 3095 ✓

3095

R-1 Set 1x2

100.28 @ 36°-05
101.34 @ 36°-54 T78° 8104 ✓
141.27 @ 37°-52' T79° 111.52 ✓
140.76 @ 37°-36'
19256 ✓

19256

120-121

Transit Line page 94-95

R-10 1x2

23.68 ✓

Found County Surveyor T3N 13 24 R14W Monument

This Mon. reset to here See Pg. 121

T3N R15W SEC 24 CS8273

T3N R15W SEC 13

CS8273 12-23

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by J Chief Party Stevenson F.B. 439 Pg. 5

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 974 D. S. O. No. _____
Location LACity Bdry
Surveyed by Stevenson
Date 10-18-30
Indexed A. C. Johnson

30-79pc #17
Sta 11.82'

Cont to bot page 98 124

R-5 Set 1x2

R-4 Set 1x2

R-3 Set 1x2

R-2 Set 1x2

R-1 Set 1x2

INT Set 1x2

R5 Int

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T3N R15W SEC 22

122

Cont from bot page 123

49.03 @ 72°-50 = 45.20 ✓
43.34 @ 0°-46

43.32 @ 9°-59 T88°42811
43.49 @ 10°-05

69.35 @ 0°-0 T26° 69.35 ✓
221.79 @ 0°-0 221.79
177.87 @ 12°-21 T76° 173.75 ✓
177.66 @ 12°-03 464.89 ✓

262.20 @ 18°-30 T82° 249.65 ✓
264.64 @ 18°-48
80.43 @ 5°-30 T84° 79.54 ✓
90.31 @ 7°-58 328.19 ✓

Section Line

328.19

91°-57.00
367°-55-45

75°-37-00
302°-28-30
75°-37-07½'

1 183.47 @ 20°-00 T72°-172.38
183.85 @ 20°-20
160.16 @ 0°-0 160.16
332.54

164.89 @ 5°-42 T84° 164.08 ✓
164.96 @ 5°-56

Random PT #1

98°-01'-10"

Transit Line 370-62

74.54

1040 Calc

R-3 Set 1x2

22-55'

R-4 Set 1x2

99.42 ✓

29.24 ✓

79.24 @ 0°-0 T=80° 29.24 ✓

106.21 @ 20°-20 T80° 99.42 ✓
106.07 @ 20°-35

191.78 @ 5°-55
191.20 @ 10-15 T74° 190.75
158.61 @ 7°-45 156.33
158.46 @ 90-22 347.08

1/4 SEC. COR

Monument

Found 3/4" Iron Pipe in Mon Well

Set 3/4" Iron Pipe in Mon Well

T3N R15W

Surveyed in 1930

F.B. 439 Pg. 124 Stevenson Chief Party Notes by [illegible] Date

124

Cont to bot page 125

CS8273

T3N R15W SEC 24 LS 12-23

R-9 Set 1x2

94.65 ✓

124.83 @ 40°-43 T62 94.65 ✓
123.89 @ 40°-11 30

SEC 24

R-8 Set 1x2

1/4 Section Line

123.67 ✓

156.57 @ 37°-50 T84° = 123.67 ✓
157.33 @ 38°-11

R-7 Set 1x2

Forest Bldg 36

247.91 ✓

9.58 @ 0°-0 T86° 9.58 ✓
297.30 @ 36°-43 T84° 238.33 ✓
296.96 @ 36°-37 247.91 ✓

R-6 Set 1x2 Top R page

47.90 @ 29°32 41.68 ✓
48.53 @ 30°48

1.952 @ 0°-0 1.952 ✓

493.43 @ 31°-15 421.83 ✓
492.62 @ 31°-06 +.05

Adj to 300' 483.08 ✓

483.08 ✓

R-5 Set 1x2

Cont from top page 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 432 PG. 99

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 974 D. S. O. No. _____
Location LA City Bdry
Surveyed by Stevenson
Date 10-27-30
Indexed A. C. Johnson

SEC 24

T3N R15W — Sec 24

Found 1½" IP
1'N Mound of rock
No Plg or TK

L-5 12-23
Bet Swale
Forest Bdry 97A

6566

CENTER OF SEC.

1.2

5.5

1068.74 Calc

1031.51 Calc

Forest Bdry 97C
R5
Set 1x2

Forest Bdry 97B

#6 ENTER
Set 1x2

360° ±

41°13-20

Forest Bdry 97

Set 1x2

Chained

Note re #97
as shown

45°06-30

Forest Bdry 97
R#9
Set 1x2

½ Section Line

Con't from top page 98 124

Con't to top page 126

SEC 13

T3N R15W — Sec 24

65-30
19.09
39.90
1.41
65.30

653 30 0.0
189 @ 47-15
21.33 @ 26-31
5.36 @ 350-29
524 @ 40-29
0 14 @ 0.0

47°13-15
189-53-15
17°46 15
47 13 20

45°06-30
180°-25 45
00°51 30
45 06 26

4494.300
1402.40 @ 30-00
1355.36 @ 29-49
1833.52 @ 26-18
1828.84 @ 25-52

No. 39956
T76° 1.04
T78° 24.9444
T82° 16103
T82° 15503
T82° 14582

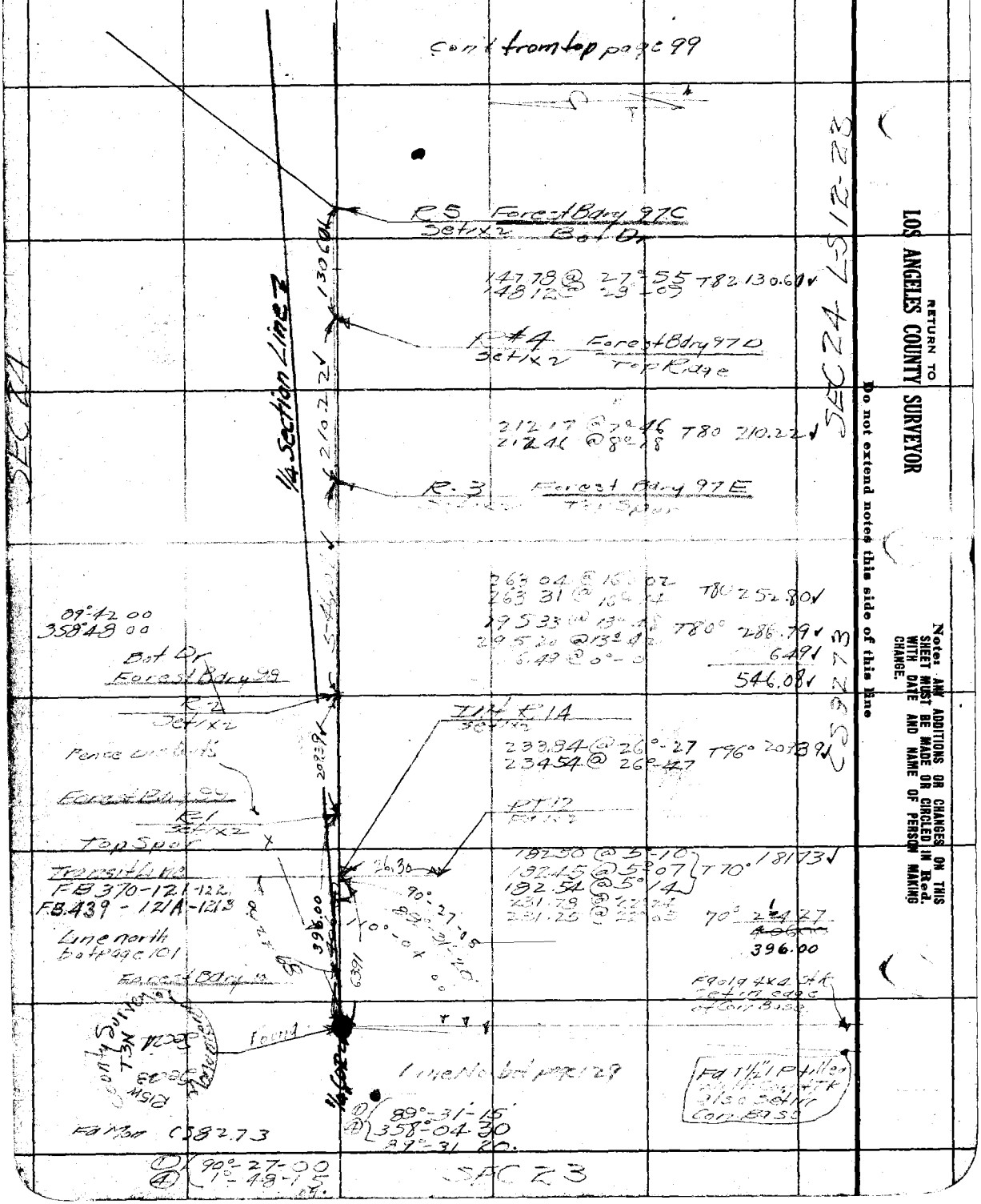
278.30 @ 26-30
277.52 @ 26-00
168.58 @ 17-28
168.74 @ 17-28

125.59 @ 39-44
124.62 @ 39-30
286.97 @ 20-00
208.48 @ 20-00
115.62 @ 5-50

T82° 96.60
T82° 24.961
T82° 24.961
T82° 11503
T82° 5.50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 439 Pg. 126 (126) Stevenson Chief Party Notes by S Date 10-28-30



Date _____ Notes by J Chief Party Stevenson F.B. 439 PG 127

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 10-28-30
Date	Indexed A. C. Johnson

County Surveyor T3N R15W 14 13 23 24 Monument

Cont to bot page 102

This Line is Void — For Adopted Line See F.B. 370-120, 124.

Forest Bdry 108 This Mon Removed FOR ADOPTED LOCATION SEE F.B. 370-209

215 = ±

Forest Bdry 107

221 @ 10°-50 215

743 @ 1°-25 = 742°

742°

Forest Bdry 106 Top Ridge

1111 @ 13°-45 = 1054°

1054°

Forest Bdry 105 Spur 1x2

735.0 @ 11°-20 706

706°

Forest Bdry 104 SH 1x2

493° @ 1°-40 = 492°

492°

Forest Bdry 103 SH 1x2

676 @ 7°-20 665.0

665.0

Forest Bdry 102 SH 1x2

548.0 @ 9°-45 = 537.0

537.0

Forest Bdry 101 Set 1x2 Top Spur

338.0 @ 38°-20

Forest Bdry 100

1/4 COR.

County Surveyor T3N R15W SEC 23 SEC 24 Monument

Transit line F.B. 370-60

T3N R15W SEC 23

T3N R15W SEC 24

Stadia Line for Location of Forest Bdry Markers run on True line Constructed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont from bot page 126

F.B. 439 Pg. 128 Stevenson Chief Party Notes by S Date 10-29-30

Dist. Stadia

Cont. to Top page 46

Transit Line F.B. 370-60

This Mon. Removed For Final Adopted ¼ Sec. Cor. See F.B. 370-207

Forest Bdry 113A

County Surveyor T3N Sec 14 Sec 23 1/4 Cor Monument R15W

25°

Forest Bdry 113

818° @ 5°-40' = 810°

810°

Forest Bdry 112

Forest Bdry 111

897° @ 4°-15 891°

Forest Bdry 112

485° @ 9°-12 = 473°

1757°

891°

473°

This Line is Void. For Adopted Line See F.B. 370-60, 61.

Forest Bdry 109

This Mon. Removed For Adopted Location See F.B. 370-209

5-14-36.

116° @ 6°-47' = 114°

114°

County Surveyor T3N Sec 14 Sec 23 1/4 Cor Monument R15W

Forest Bdry 108

127

Cont from top page

T3N R15W SEC 23

T3N R15W SEC 14

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 129 Page

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 974 U. S. O. No. _____
Location LA City Bdry
Surveyed by Stevenson
Date 12-31-30
Indexed A. C. Johnson

300 ft. W. Stone Dist.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

TANK NW SEC 23 NE ¼ of NW ¼

38°-56.30 ① 155°-45.45 ② 311°-31.45 ③ 38-56-24. Comp's bot page 130

5 Set 1x2

13+87.39

740.27 @ 27°-59 T72° 212.20 ✓
239.70 @ 27°-43
143.05 @ 24°-41 T98° 130.00 ✓
143.45 @ 25°-01
342.20 ✓

106.23 @ 3°-18 T89° 106.05 ✓
106.41 @ 4°-38
251.49 @ 30°-33 86° 216.58 ✓
251.15 @ 30°-25
129.59 @ 28°-36 T92° 113.78 ✓
130.02 @ 28°-57
43.41 ✓

191.70 @ 17°-15
192.02 @ 17°-32 T92 183.10 ✓

192.86 @ 3°-02 T96° 192.61 ✓
192.89 @ 3°-12
10.62 @ 0°-0
10.62 ✓
203.23 ✓

37.24 @ 17°-56 35.44 ✓
37.40 @ 19°-45

89°-04-50" Turned outside

Pt #1 Fd 1x2

263.73 ✓ Tank Line F.B. 370-59 60

260.40 @ 17°-52 T80° 247.82 ✓
260.16 @ 17°-43 +15.91
263.73 ✓

A Set 1x2

64°-38.30 ① 258°-33.30 ② 157.07.45 ③ 64°-38-28. 76°-25.00 ④ 305°-39.45 ⑧ 356°-19.30 76°-24-30

Forest Bdry 173.20 ✓

T 4 Set 1x2

This Line is not the Forest Bdry See F.B. 370-208

T 3 Set 1x2

Forest Bdry 124

T 2 Set 1x2

This Mon. Remained SEE F.B. 370-208. FOR ADOPTED LOCATION

T 1 Set 1x2

Brass Cap 1½" IP Set 2" IP Common

Forest Bdry 125

Starting Line Page 105 PT A1

0+00 South

① 89°-04.45 ④ 356-19.30 89°-04.50.

F.B. ~~129~~ 130 Pg. ~~130~~ Stevenson Chief Party Notes by Date 11-12 30

Page 45

Set

Forest Bdry 119
Monument

This Man. Removed and
Reset as shown in F.B. 370-207

Points set on this line are considered to be close enough that this line can be considered the Approximate Forest Bdry.

Not the True Forest Bdry.

Forest Bdry 119A

T3N R14W SEC 23

1071@0°-0 = 1071

652@13°00 = 620.01

1071.0

620.01

Forest Bdry 120
Set 1x2

533 @ 31°-10
477

Forest Bdry 121

T-2
Set 1x2

43 @ 11°30 = 41°

41.0

T-1
Set 1x2

This Man. Removed

SEE F.B. 370-208
FOR FINAL
ADOPTED LOCATION

120 @ 28°-0 = 94°

94.0

13+64.86

Set 2" x 18" Brass Cap Mon

Forest Bdry 122
T-5
1x2

Transit Line

Cont. from top page ~~129~~ 129

2253

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

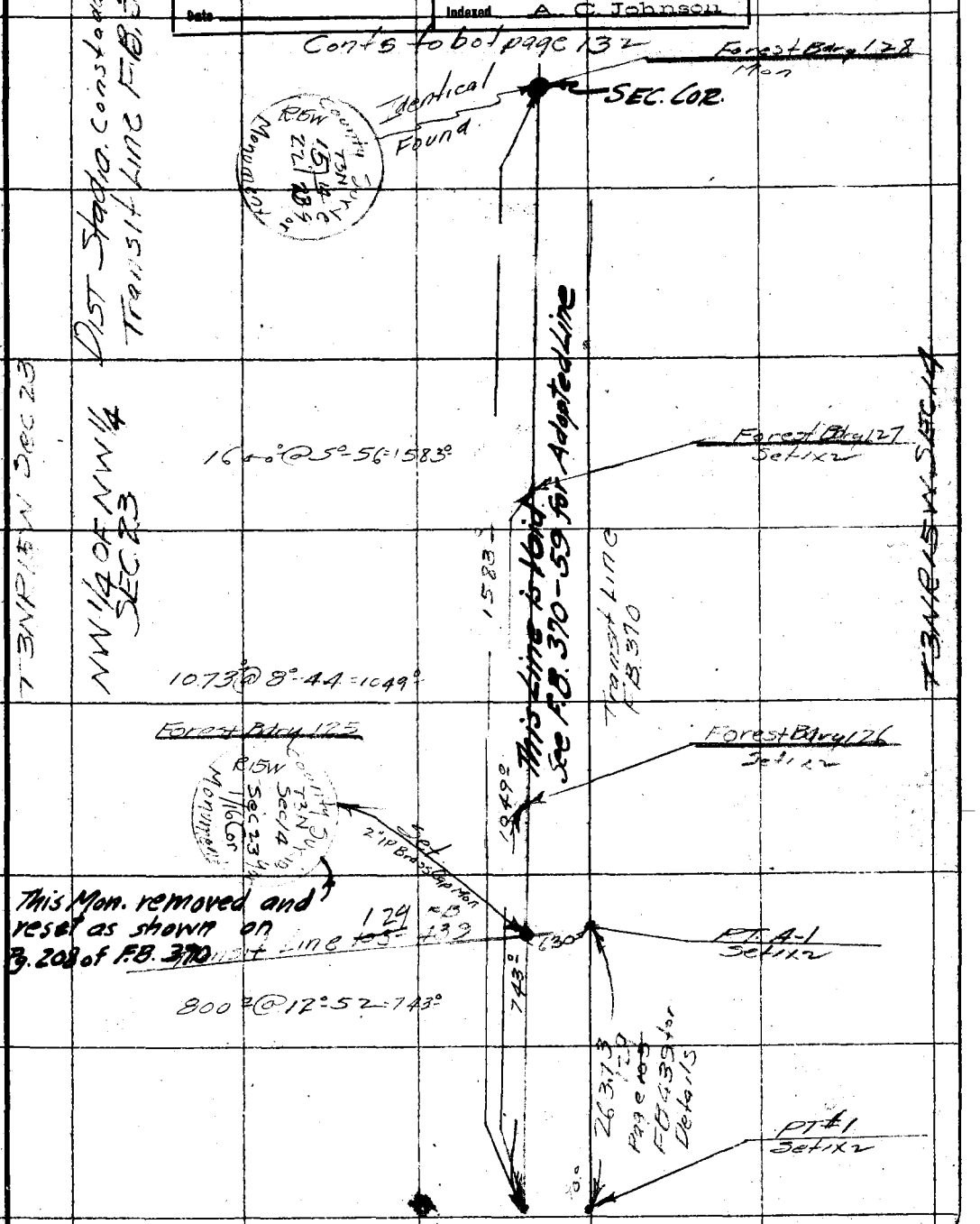
Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 1311

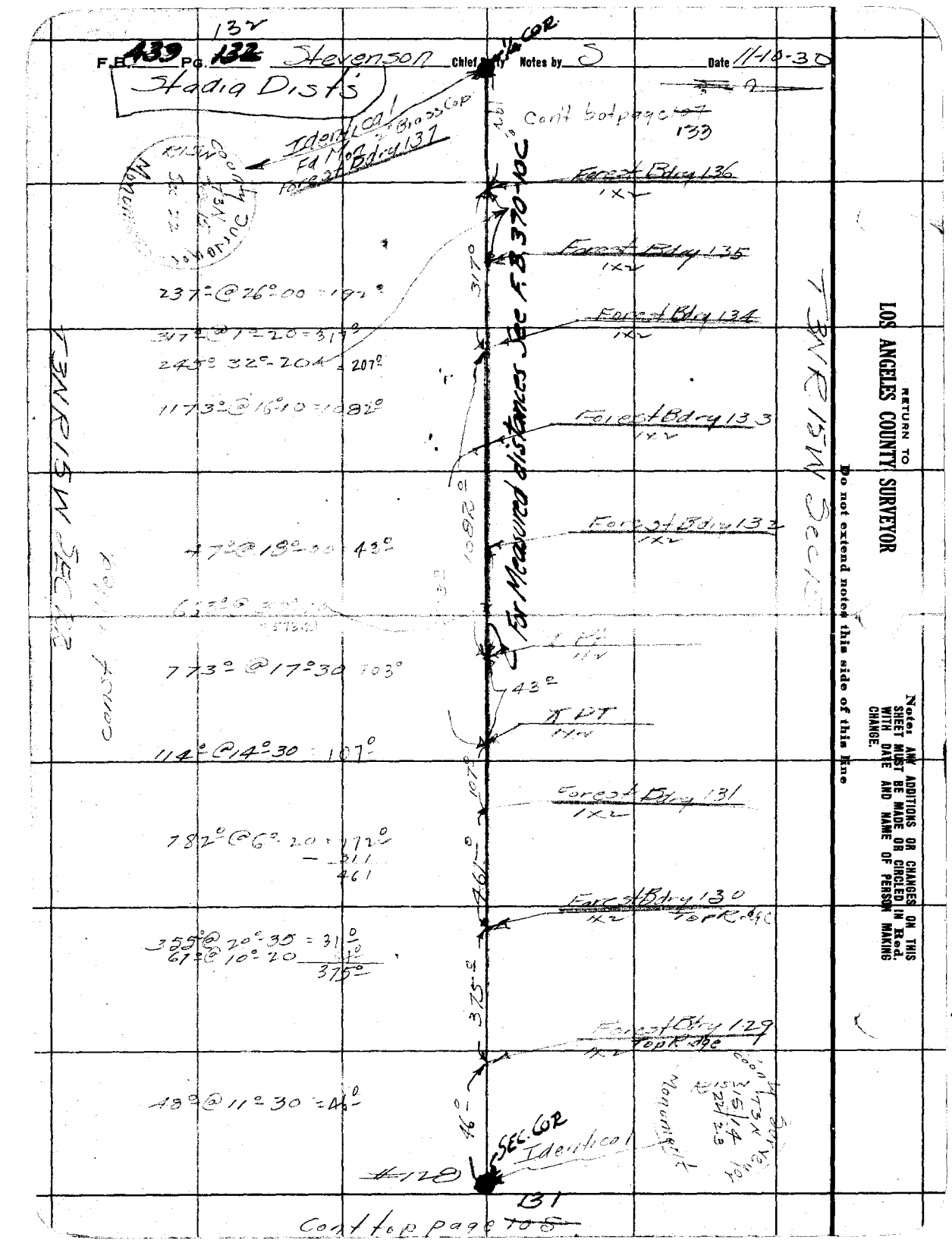
Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 10-30-30
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR





132

F.B. 439 Pg. 132 Stevenson Chief Party Notes by S Date 11-10-30

Stadia Dist's

Identical
Fd Mon 2" Brass Cap
Forest Bdry 137

Cont bot page ~~107~~ 133

Forest Bdry 136
1x2

Forest Bdry 135
1x2

Forest Bdry 134
1x2

Forest Bdry 133
1x2

Forest Bdry 132
1x2

1 PT
1x2

1 PT
1x2

Forest Bdry 131
1x2

Forest Bdry 130
1x2 Top Ridge

Forest Bdry 129
1x2 Top Ridge

237° @ 26°00 = 192°
317° @ 1°20 = 317°
245° 32°-20 = 207°
1173° @ 16°10 = 1082°
47° @ 18°00 = 43°
653° @ 30°10 = 573.0
773° @ 17°30 = 703°
114° @ 14°30 = 107°
782° @ 6°20 = 772°
— 311
461
355° @ 20°30 = 31°
67° @ 10°20 = 67°
375°
48° @ 11°30 = 46°

For Measured distances See F.B. 370-10C

317°
1082°
43°
107°
461°
375°
46°

SEC. COR
Identical
#128

131

Cont top page ~~108~~

T3N R15W Sec 22

const

T3N R15W Sec 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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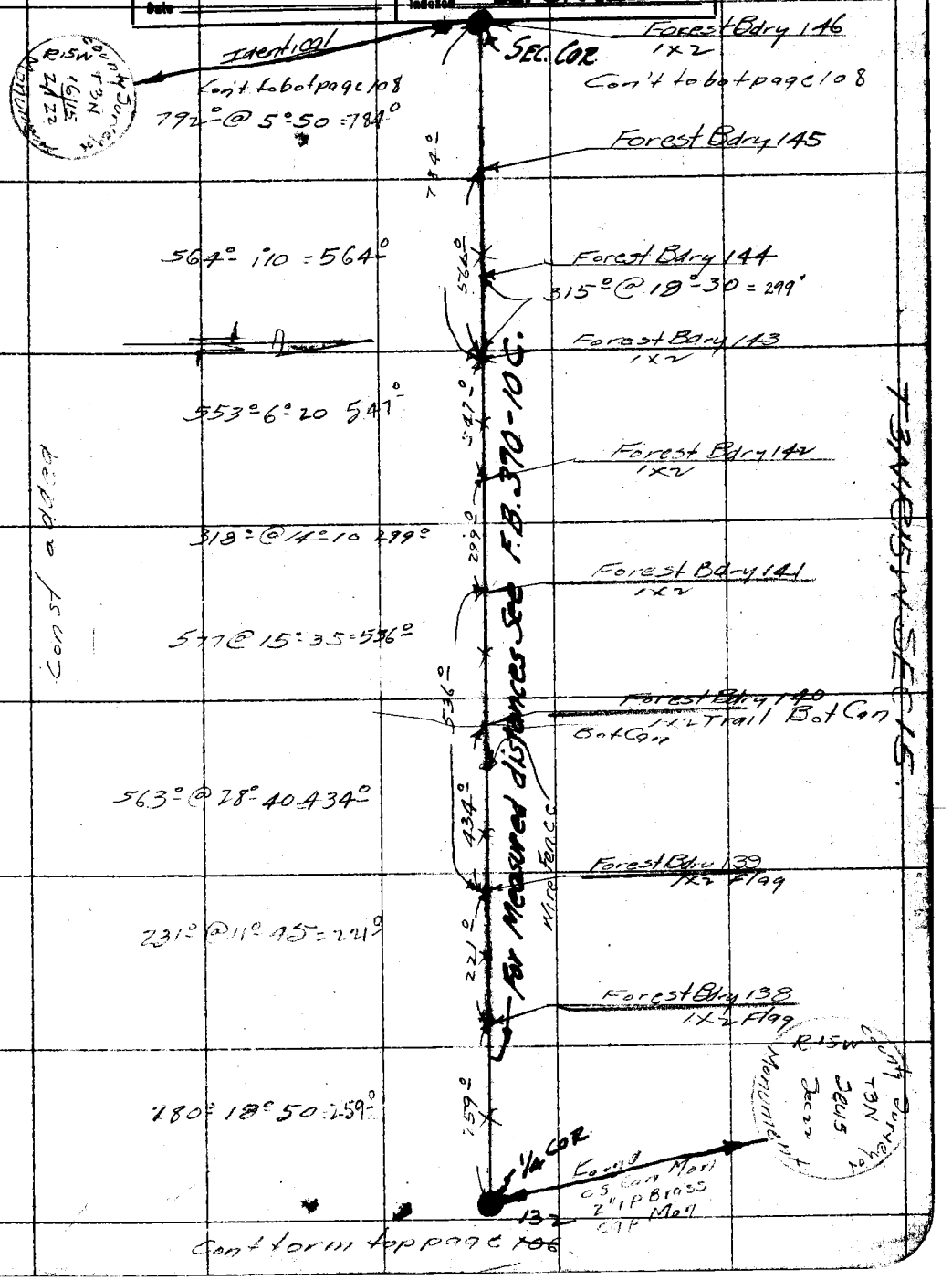
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 439 Pg. 133

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 11-10-30
Date	Indexed A. C. Johnson

Conts to bot page 134



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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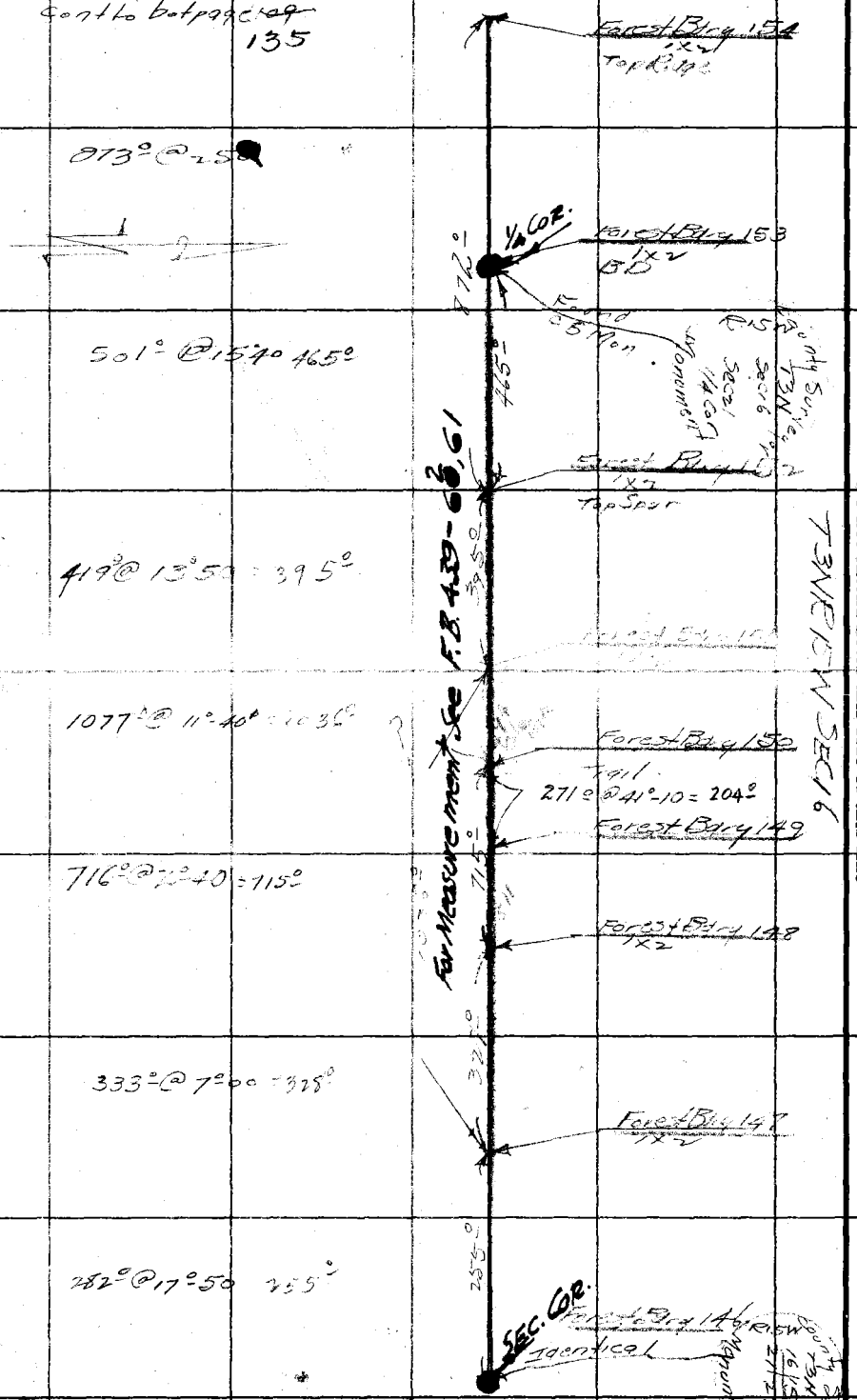
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 134 — Stevenson — Chief Party — Notes by S — Date 11-1830

cont to bot page 135



cont from bot page 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by 2 Chief Party Stevenson F.B. 439 Pg. 109

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 11-18-30
Date	Indexed A. C. Johnson

Cont to bot page no 136

Found cs Mon

SEC. Cor

Forest Bdry 160 1x2

293° @ 26°30 = 235°

Forest Bdry 159 1x2

Elsw County Surveyor T3N 17 16 20 21 Monument

For Measurement See F.B. 439-61, 62

Forest Bdry 154 1x2

1370° @ 1°50 = 1369°

Forest Bdry 158 1x2

961° @ 8°20 942

942°

727°

774° @ 14°20 = 727°

Forest Bdry 157 1x2

76

268°

291° @ 16°10 = 268°

27°

Forest Bdry 156 Top Page

80°

616° @ 5°40 = 610°

Forest Bdry 155 1x2

610°

104° @ 29 30 = 80°

Forest Bdry 154 1x2

Cont from top page 134 ~~108~~

T3N R15W SEC 21

T3N R15W SEC 16

Transit line 56

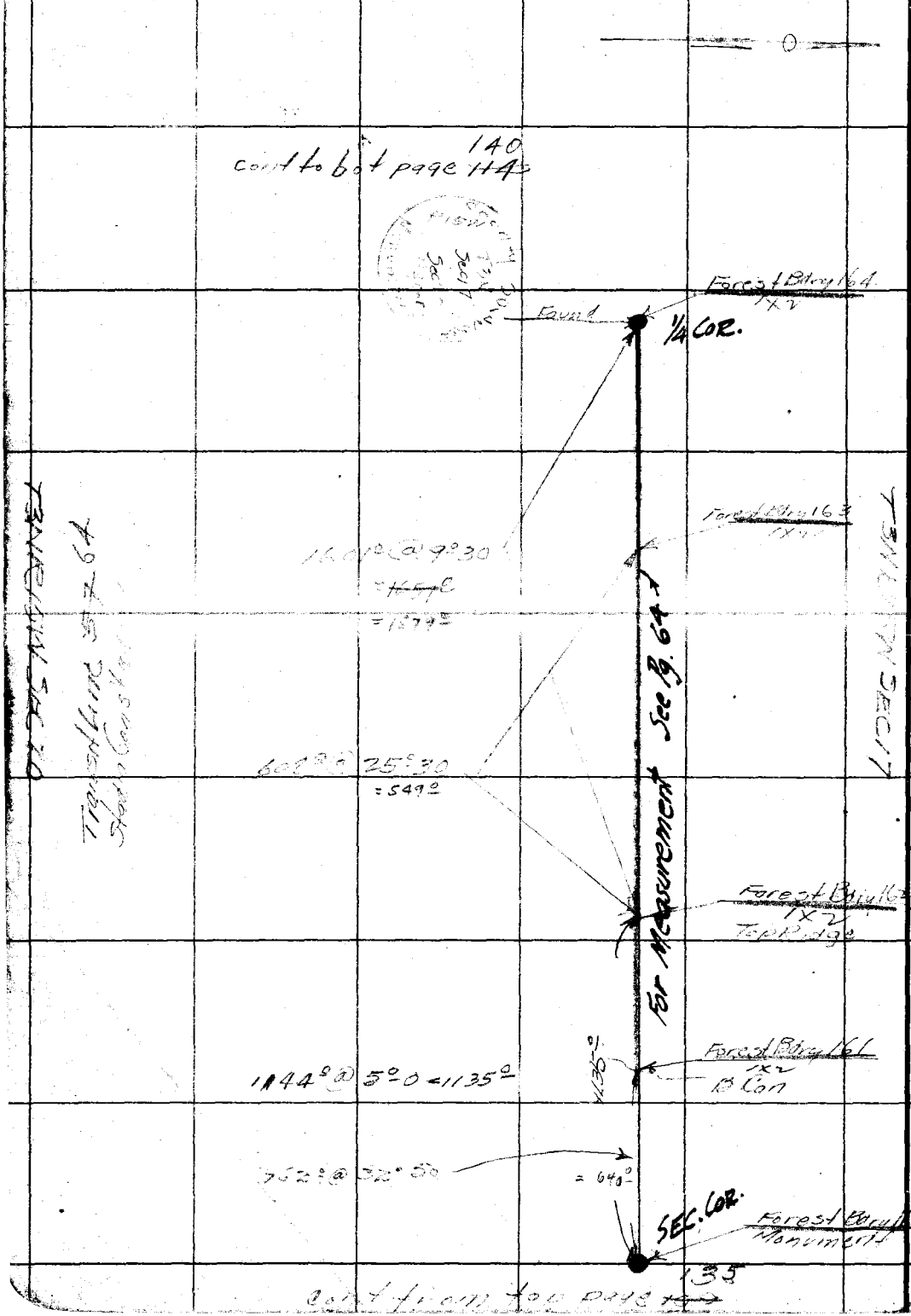
Cont added

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 136 Stevenson Chief Party Notes by J Date 11-18-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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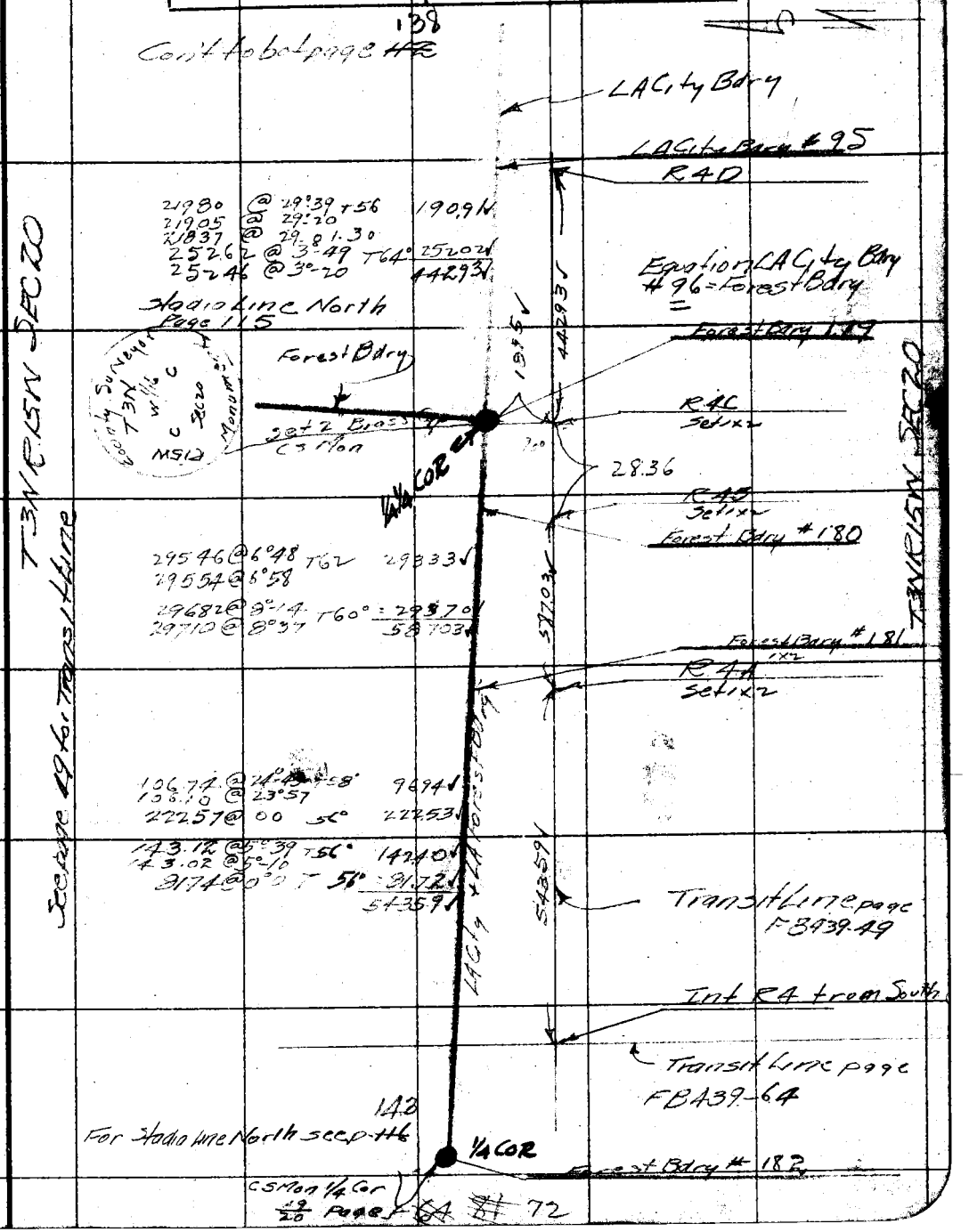
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by 2 Chief Party Stevenson F.B. 439 Pg. 137

Platted by	W. O. No. 974 O. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 11-19-20
Date	Indexed A. C. Johnson

300 #17
Stand 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. ~~139~~ Pg. ~~139~~ 138 Stevenson Chief Party Notes by S Date 11-19-20

Cont to bot page ~~#3~~ 139

Stadia Line Cont'd

LA City Bdry 89
1x2

61° @ 0°
687 @ 7°10
61°
676
737

126° @ 25.50
417 @ 35.30
113.4
339.5
452.9

737°

LA City Bdry 90
1x2
R7

Center of Sec.
Not Set

145.94

No Value

91
1x2
R4-H
Set 1x2

W.C.

98.14 @ 29°-09-30
98.46 @ 29°-29-00
62° 85.70 ✓
134.6 ✓

85.70

R4 G
Set 1x2
LA City Bdry 92
1x2
LA City Bdry 93
1x2
R4 F
Set 1x2

Transit Line's ~~27-49~~ 55 57

18542 @ 4°31
18552 @ 4°52
T62 -184.82 ✓

92
184.92

20290 @ 7°06
20266 @ 6°31
T52° 201.29 ✓

201.29

R4 E
Set 1x2
LA City Bdry 94
1x2

235.91 ✓

24282 @ 13°-40
24319 @ 14°-01
T56° = 235.91 ✓

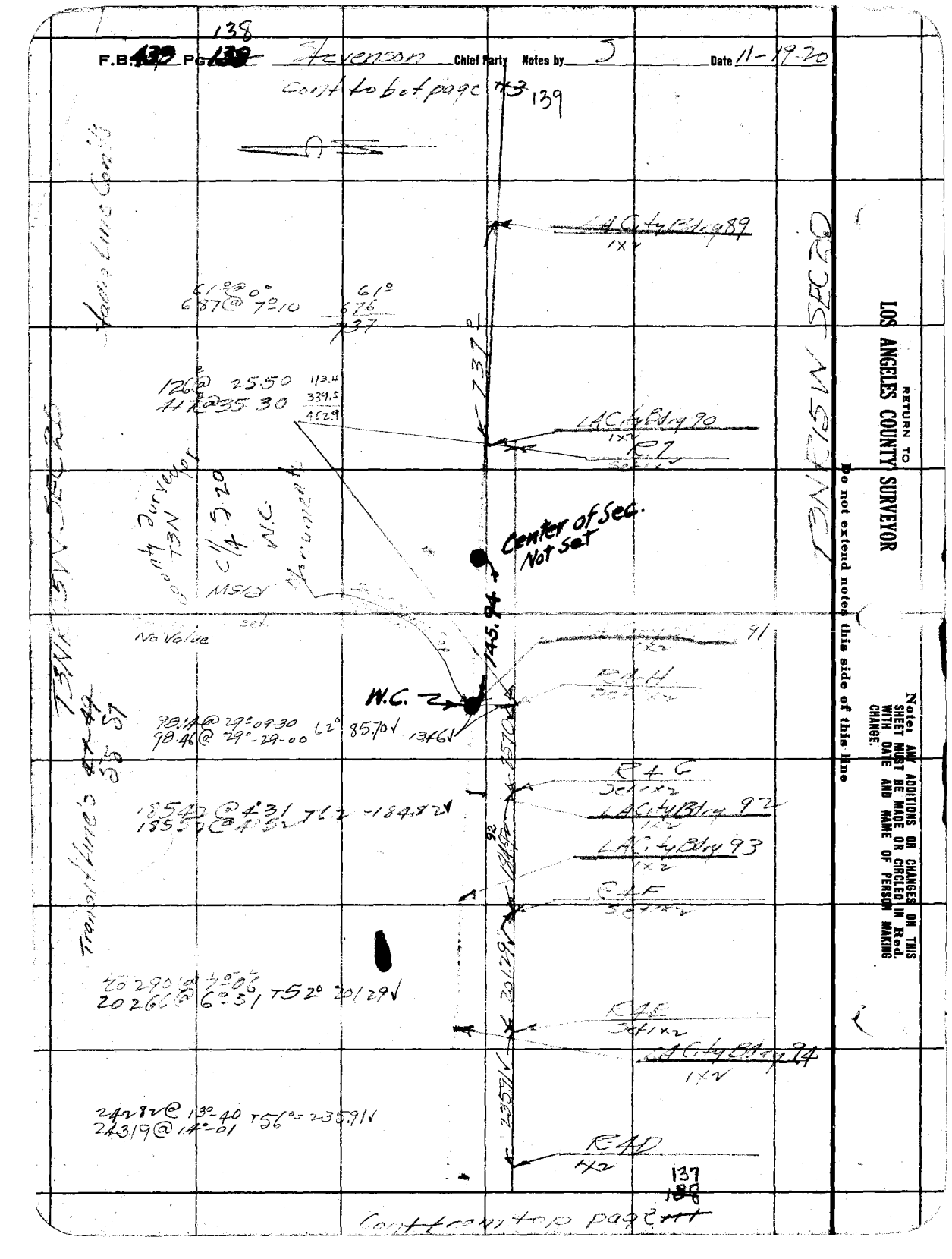
R4 D
1x2

137
~~138~~

Cont from top page ~~#1~~

T3N R15W SEC 20

T3N R15W SEC 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

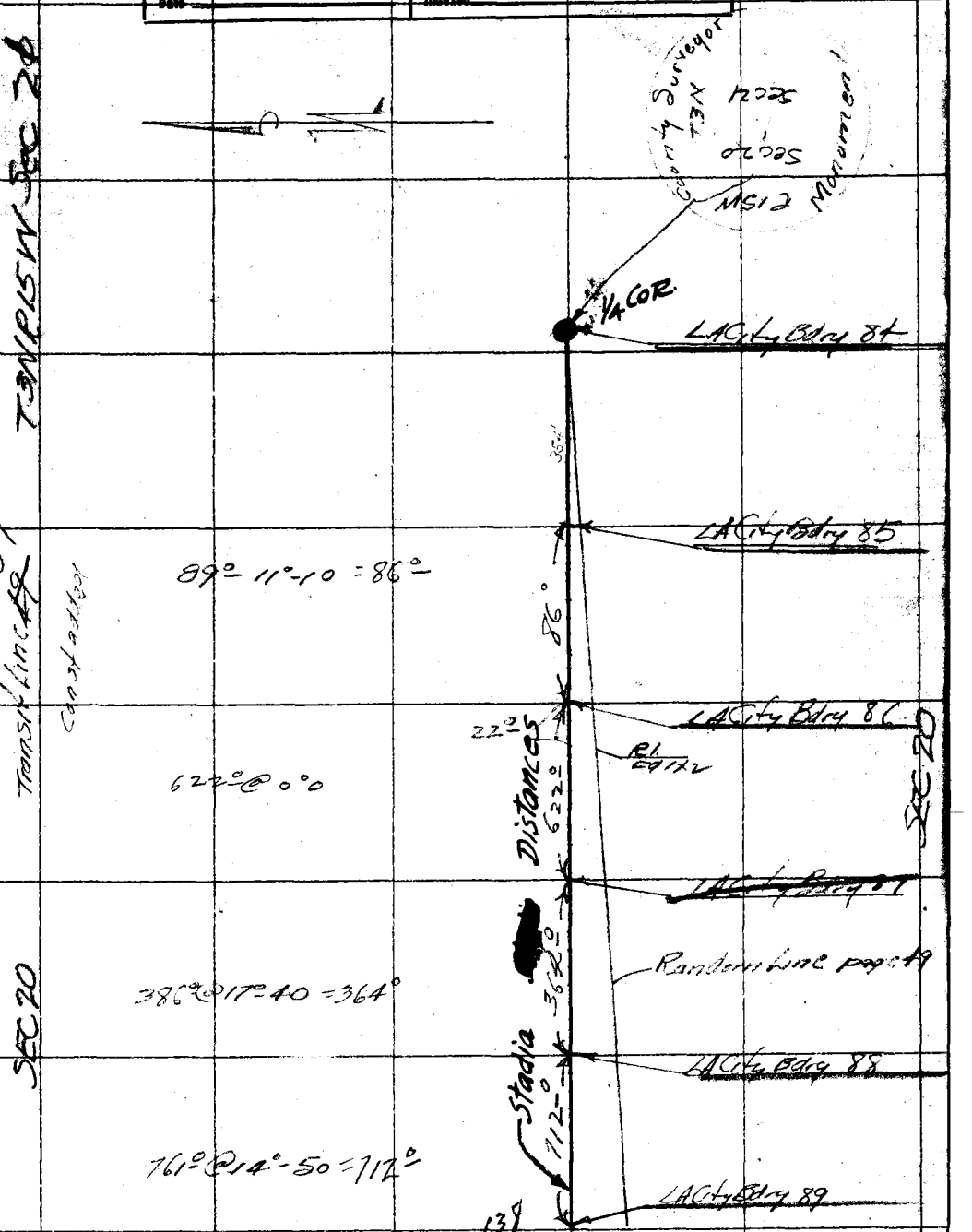
Date _____ Notes by _____ Chief Party Stevenson F.B. 439 Pg. 139

Platted by	W. O. No. 974 D. S. D. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 11-20-30
Date	Indexed A. C. Johnson

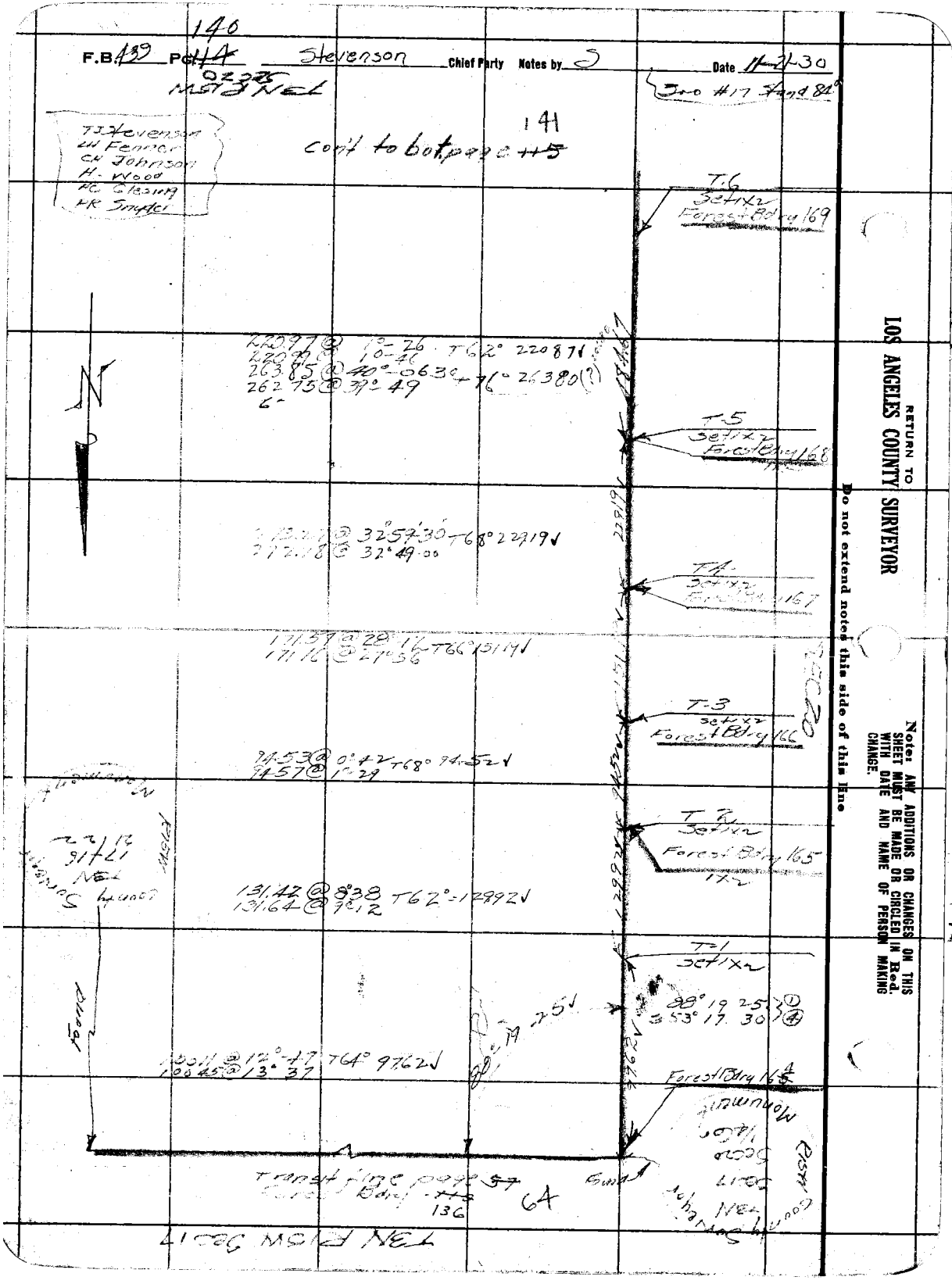
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



Cont'd from top page 112



140

F.B. 439 Pg. 14 Stevenson Chief Party Notes by S Date 11-21-30

02225
MST 3 NEL

Sno #17 Stand 84°

TJ Stevenson
LH Fenner
CH Johnson
H. Wood
HC Glesing
HR Snyder

141

cont to bot page ~~115~~

T.6
Set 1x2
Forest Bdry 169

220.97 @ 1°-26 T62° 220.87 ✓
220.99 @ 10-46
263.85 @ 40°-06.30 T76° 263.80 (?)
262.75 @ 39°-49
6-

T-5
Set 1x2
Forest Bdry 168

273.27 @ 32°57'30 T68° 229.19 ✓
272.78 @ 32°49.00

T-4
Set 1x2
Forest Bdry 167

171.57 @ 28°-12 T66° 151.19 ✓
171.16 @ 27°-56

T-3
Set 1x2
Forest Bdry 166

94.53 @ 0°-42 T68° 94.52 ✓
94.57 @ 1°-29

T-2
Set 1x2
Forest Bdry 165
1x2

131.42 @ 8°38 T62° 129.92 ✓
131.64 @ 9°12

T-1
Set 1x2

88° 19 25 ①
53° 17 30 ④

88° 19 25 ✓

100.11 @ 12°-47 T64° 97.62 ✓
100.45 @ 13°-37

Forest Bdry 164

Transit line page ~~57~~
Forest Bdry ~~115~~ 136

64

Sand

Rish County Surveyor

T3N R15W Sec 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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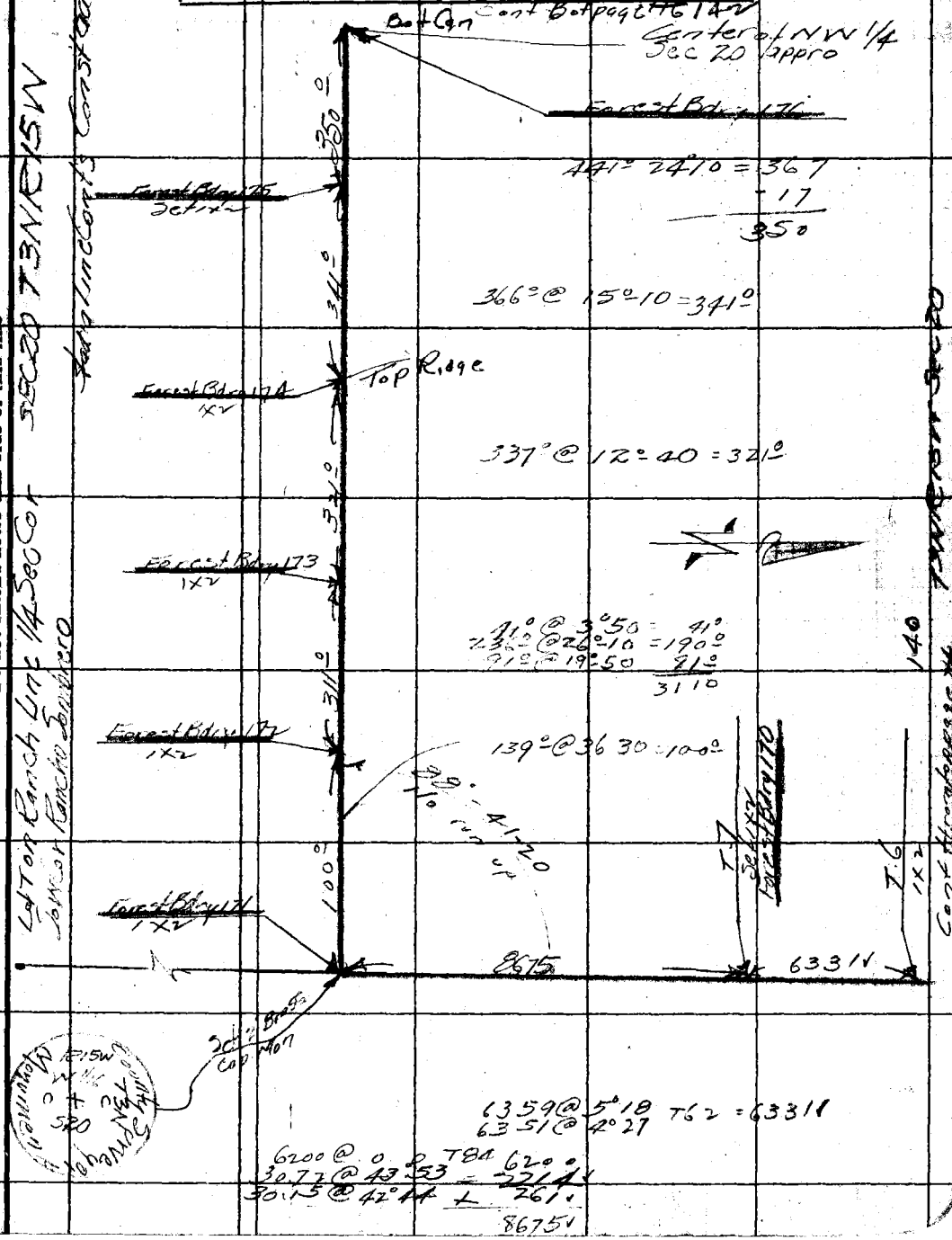
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 139 Pg. 115 141

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 11-24-30
Date	Indexed A. C. Johnson



441° 24'10 = 367
- 17
350

366° @ 15°10 = 341°

337° @ 12°40 = 321°

41° @ 3°50 = 41°
236° @ 26°10 = 190°
91° @ 19°50 91°
3110

139° @ 36 30 = 100°

6359 @ 5°18 T62 = 6331
6351 @ 4°27

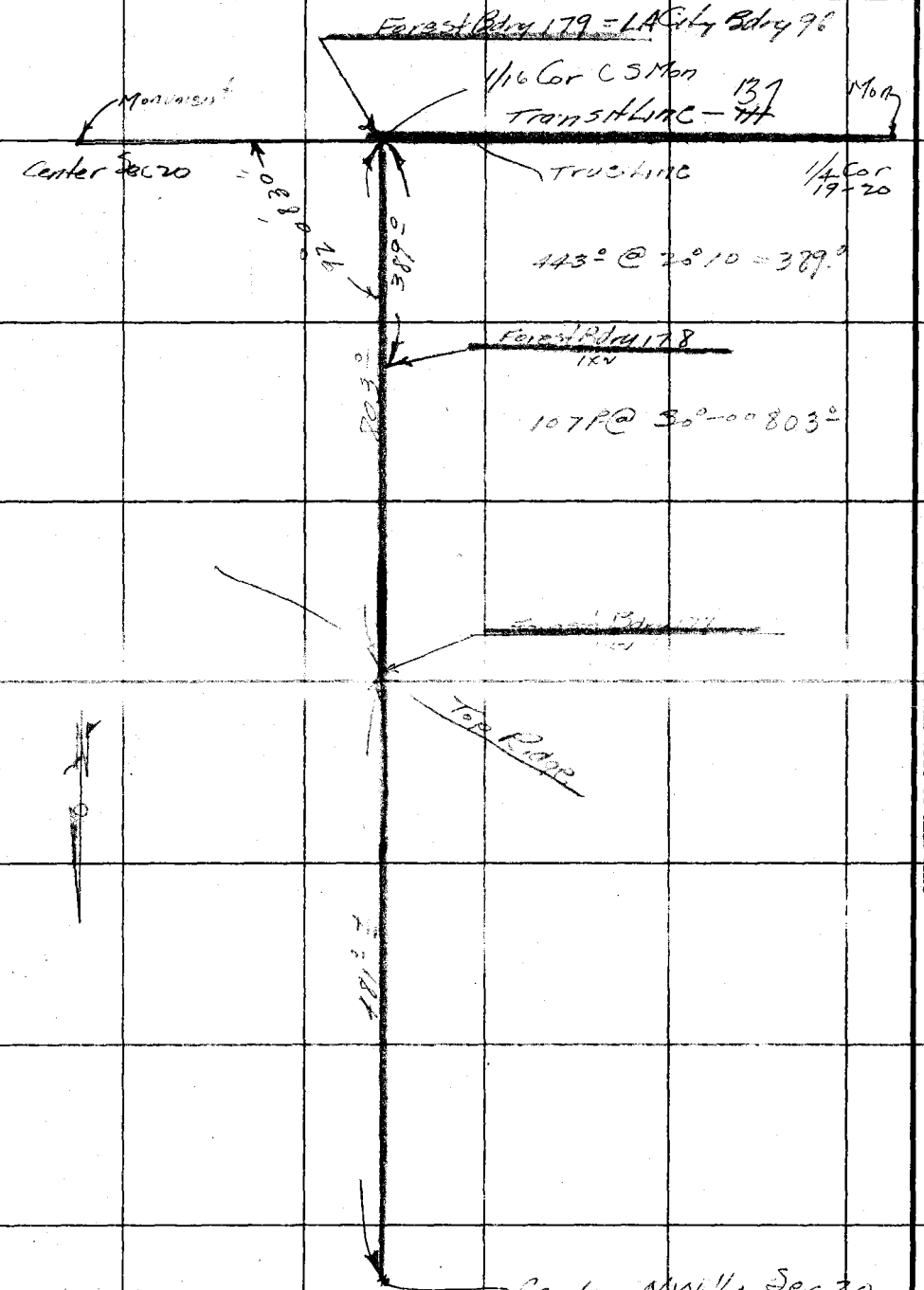
6200 @ 0 0 T84 6200
30.72 @ 43°53 = 2214
30.15 @ 42°44 + 261
8675

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 139 Pg. 45A Stevenson Chief Party Notes by S Date 11-7-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: S Chief Party: Stevenson F.B. 439 Pg. 116

Plotted by	W. O. No. 974 O. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Plotted C'k'd by	Date 11-25-30
Date	Indexed A. C. Johnson

Cont to bot page 154

Forest Bdry 192 1x2

Forest Bdry 191 1x2

Forest Bdry 190 1x2

Forest Bdry 188 1x2

Forest Bdry 187 1x2

Forest Bdry 186 1x2

Forest Bdry 185 1x2 Flag

Forest Bdry 184 1x2 Flag

Forest Bdry #183 1x2 Flag

Forest Bdry 182

796°@3°30 793°✓

394°@4°50=391°✓

64°@00

Forest Bdry 188 1x2 134°

136°@3°50=134°

823°@4°10 =819°✓

407°@9°20 =396°✓

203@22°30 =173°✓

1112@28°10 = ~~798°~~ 864

381°

751°@28°00 = ~~568°~~ 585

137

CS Mon Page 58 65

396°✓

442°

793°

391°

62°

819°

173°

381°

864 ~~798°~~

585 ~~568°~~

T3N R15W SEC 18

SEC 19

SEC 20

Transit Line ~~63-64~~ 72-81 FB 439

Cont from bot page 111

County Surveyor T3N R15W SEC 19 SEC 20 1/4 Cor Monument

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 439 Pg. 147 144 Stevenson Chief Party Notes by S Date 1-26-30

Cont to bot page 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-28-30 Notes by S Chief Party Stevenson F.B. 439 Pg. ~~118~~ 145

Plotted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bary
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 11-28-30
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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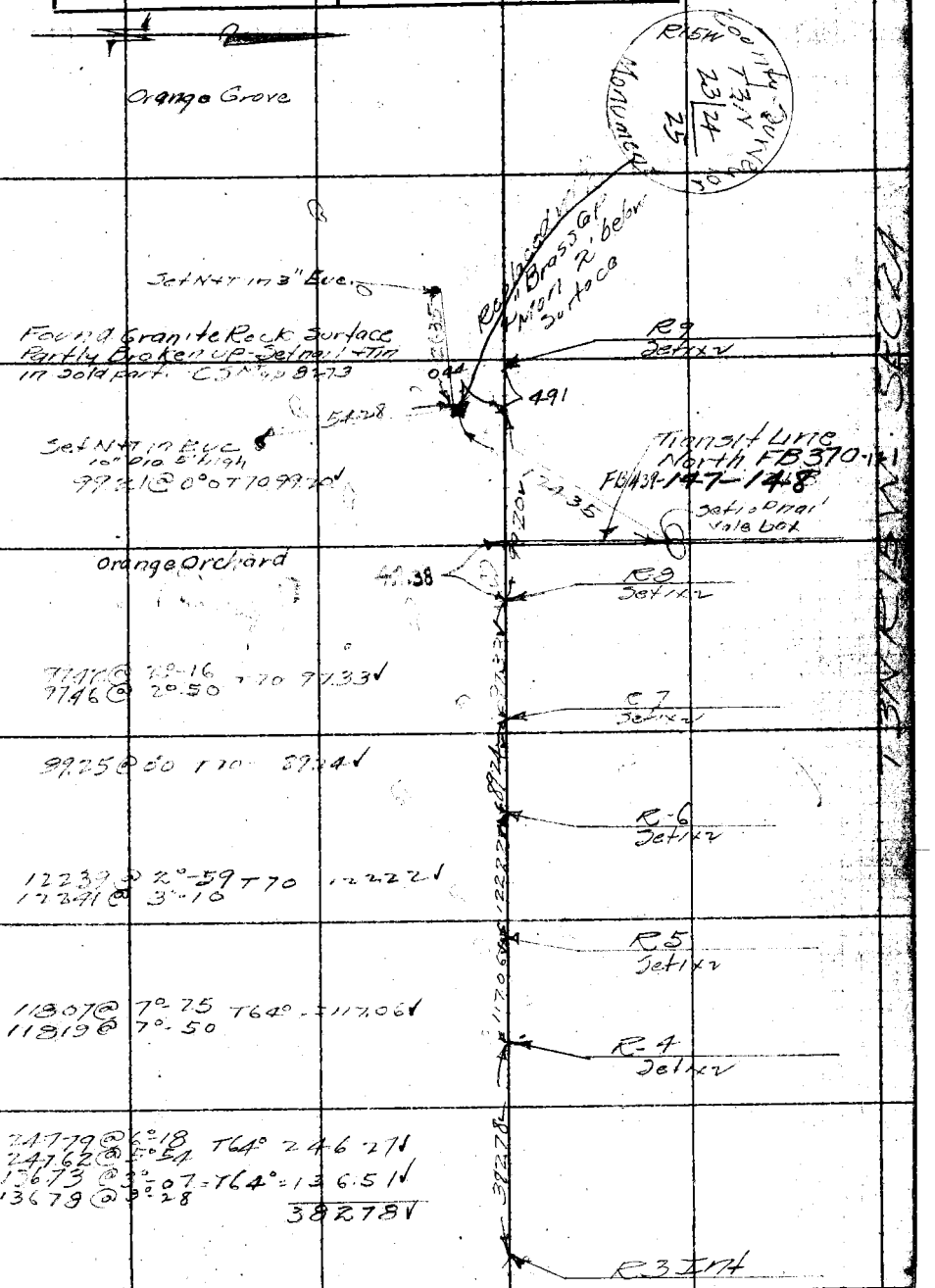
RETURN TO LOS ANGELES COUNTY SURVEYOR

SAN FERNANDO RANCHO
CS 8273



Cont from p 144

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

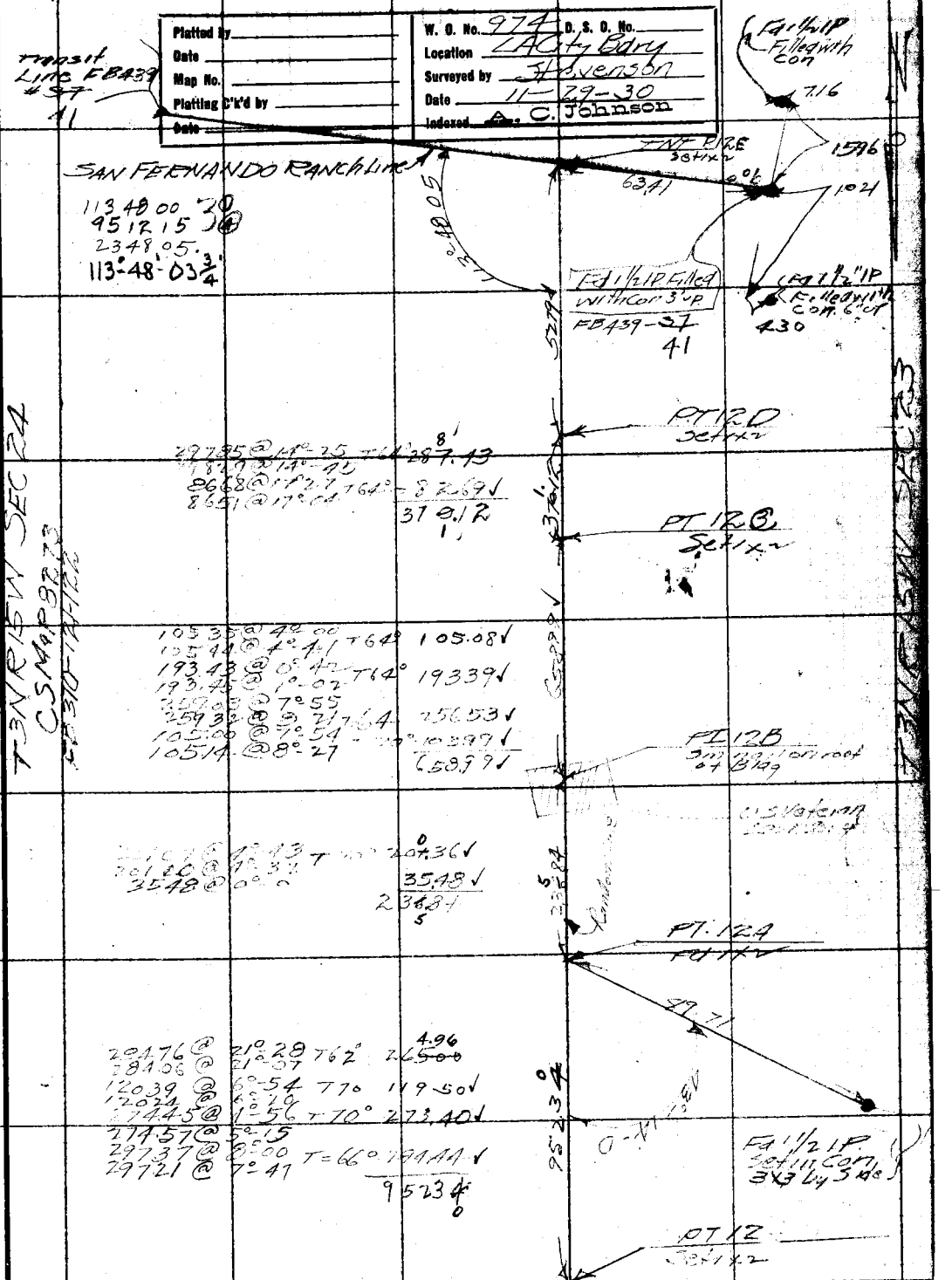
F.B. ____ Pg. 146

Chief Party ____ Notes by ____ Date ____

Con't to bot page 12TB 148

Date 11-29-30 Notes by S Chief Party Stevenson F.B. 439 PG. ~~121A~~

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 11-29-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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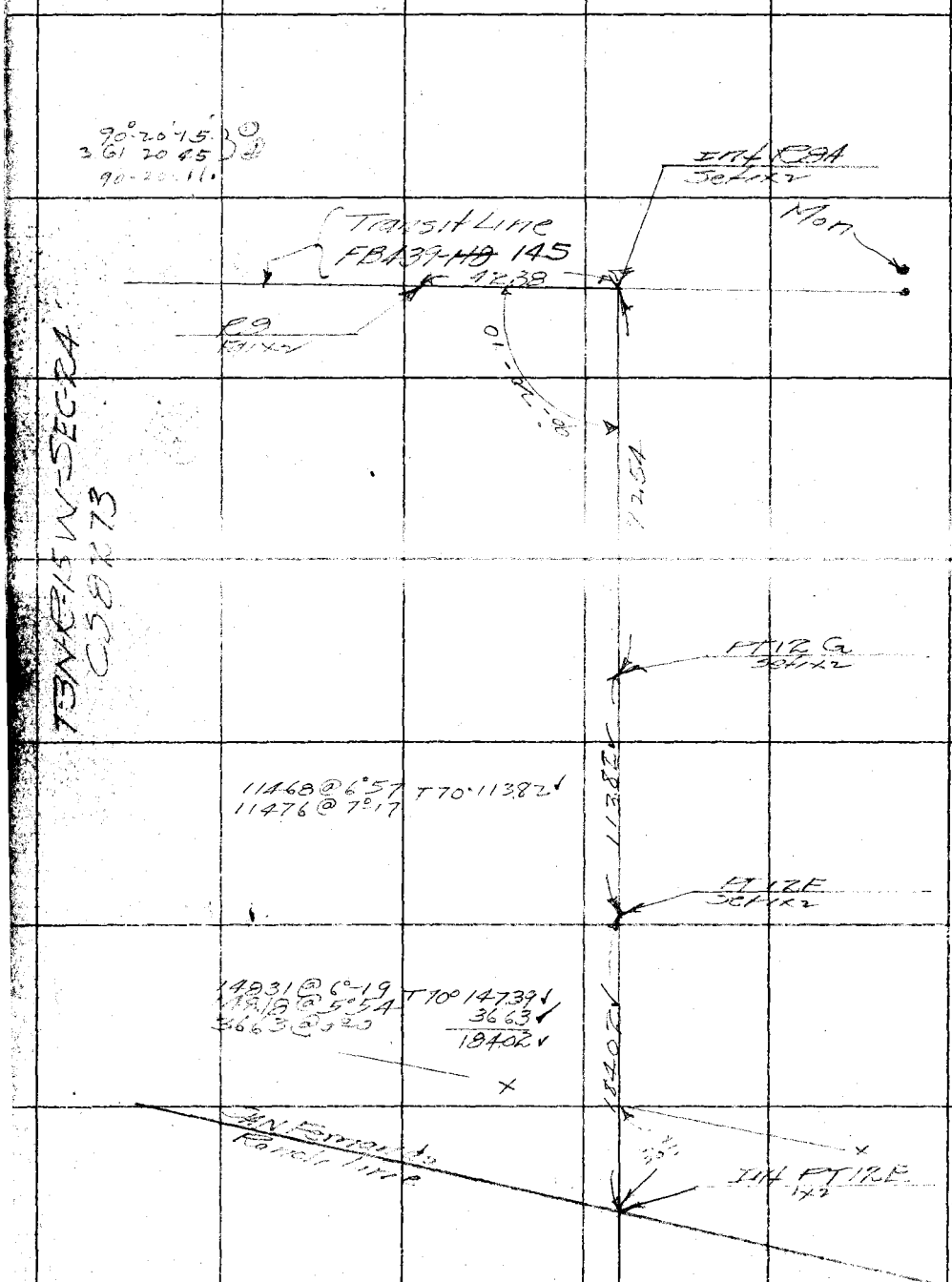
RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont from top page 121-FB370

F.B. 439 Pg. ~~1218~~ 148 Stevenson Chief Party Notes by S Date



Cont from top page ~~121A~~ 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

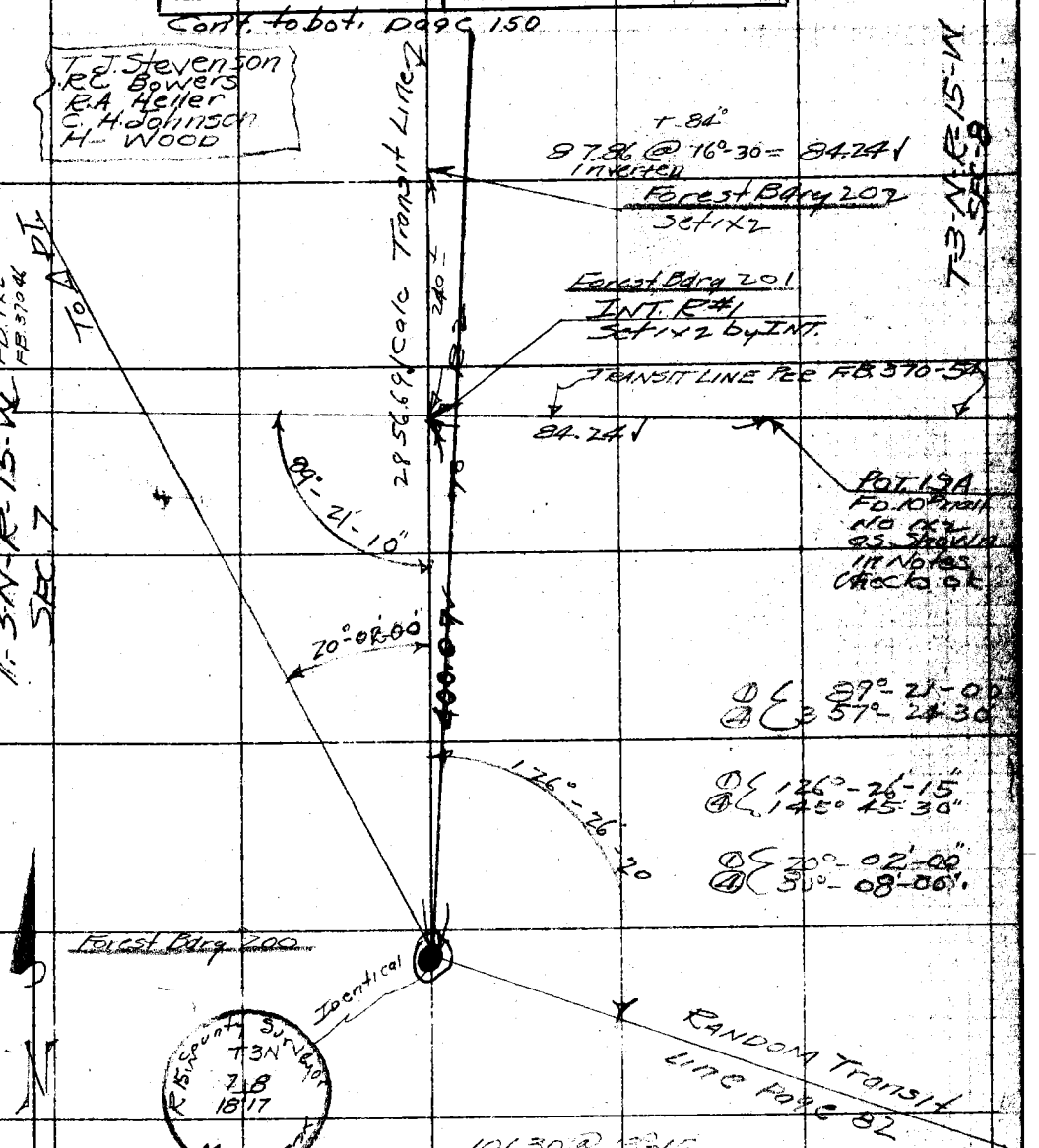
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 489 Pg. 149

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry.
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 3-31-31
Date	Indexed A. C. Johnson

300' Tape
48
Stand 84°

Cont. to bot. page 150



101.30 @ 18°-15		
101.00 @ 12°-26	T92° =	98.62 ✓
101.06 @ 12°-38		
262.58 @ 8°-46	T84°	259.52 ✓
262.41 @ 8°-30		
42.36 @ 8°-09	T84°	4.93 ✓
42.63 @ 10°-21		400.07 ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

3rd Tape #48 Stand 84°

F.B. 439 Pg. 150 Stevenson Chief Party Notes by S Date 4-1-31

22°-09'-30" ①
88°-37'-45" ②

Cont. to bot. page 151

Transit line →

22°-09'-25"

Forest Bdry 205
Set 1x2

Base Line

89.09 @ 11°-34 T72° 87.27 ✓
88.81 @ 10°-42

298.91 @ 0°-0 T72° 298.89 ✓

65.65 @ 9°-35 T72° 64.72 ✓
65.42 @ 8°-21

299.06 @ 7°-02 T72° 296.80 ✓
299.17 @ 7°-10

26.66 @ 0°-0 T72° 26.66 ✓

211.85 @ 4°-49 T72° 211.08 ✓
211.74 @ 4°-27

985.42 ✓

T3N-R15W SEC 7

SEC 8

169±

44+74.66 ✓

R3
Set 1x2

T3N-R15W

23°-06'-30" ②
92°-26'-00" ③

40°-07'-15" ②
160°-28'-45" ③

Forest Bdry 204
Set 1x2

96°-44'-30" ③
26°-58'-15" ③

63°-13'-30" ②
252°-53'-45" ④

See F.B. 370
1/4 Cor.
Fd. 4x4
Set C.S. Mon.

29+05.57 → 1.64

29+05.34

1617.9

F.B. 204
Set 1x2

46'-30"

116°

75°

11.54

28+71.61

14.92

28+56.69 ✓

R.2
Set 1x2

40°-07'-05"

985.34

42

63°-13'-30"

88.41

220±

A
Set 1x2

96°-44'-30"

Set C.S. Mon by Prop.

10.45

10.41

51.12

SEARCHED
For 1/4 Cor
No luck

LOCATION
Hold SEE F.B. 438-201

R15W County Surveyor
T3N
Sec 7
Sec 8
1/4 Corn
Monument

See F.B. 370-196
for location

Forest Bdry 205
Set 1x2

Cont. from top page 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 4-39 Pg. 151

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 974 S. S. S. No. _____
Location L.A. City Bdry.
Surveyed by Stevenson
Date 4-2-31
Indexed A. C. Johnson

3rd Tape #48 Diag 84.0°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SEC 6 (6) — SEC 5 (5) — SEC 7 (7) — SEC 8 (8)

To E-7

Cont'd from p 99 C 152

172.24 @ 25°-53' T 86° 155.60'
173.88 @ 24°-10'
91.76 @ 25°-49' T 84° 82.15'
90.38 @ 24°-55' 237.75

63°-41'-15" (1)
254°-45'-30" (2)

Forest Blvd 107
Sect 1/4 Cor R 19 C

711.73'

18.41'

63°-41'-15"

50°-32'-10"

54+31.59
R-5
Sect 1/4

107°-18'

90°-45'-30" (1)
263°-02'-30" (2)

1.54

INT #180
Per Page 51
F.B. 370

Forest 17 C

Transit line
per page 51
F.B. 370

E.C.
INT 56+93.84
Sect 1/4
by Int.

Sec. Cor. Sec F.B. 370-198
Bot. C.
Sect 1/4

Removed

197°-18'-30" (1)
67°-13'-45" (2)

90°-45'-30"

50°-32'-15" (1)
202°-08'-45" (2)

55+11.39

20.93'
209.1'

14.0.25

Tack in Sect Cor

Monument

Reported Location

49.61'

19.86'

54.58

54+88.80
E 34
Sect 1/4

Transit line from E 23

Cal. Hwy

Location Section
See F.B. 45
198+20.1'

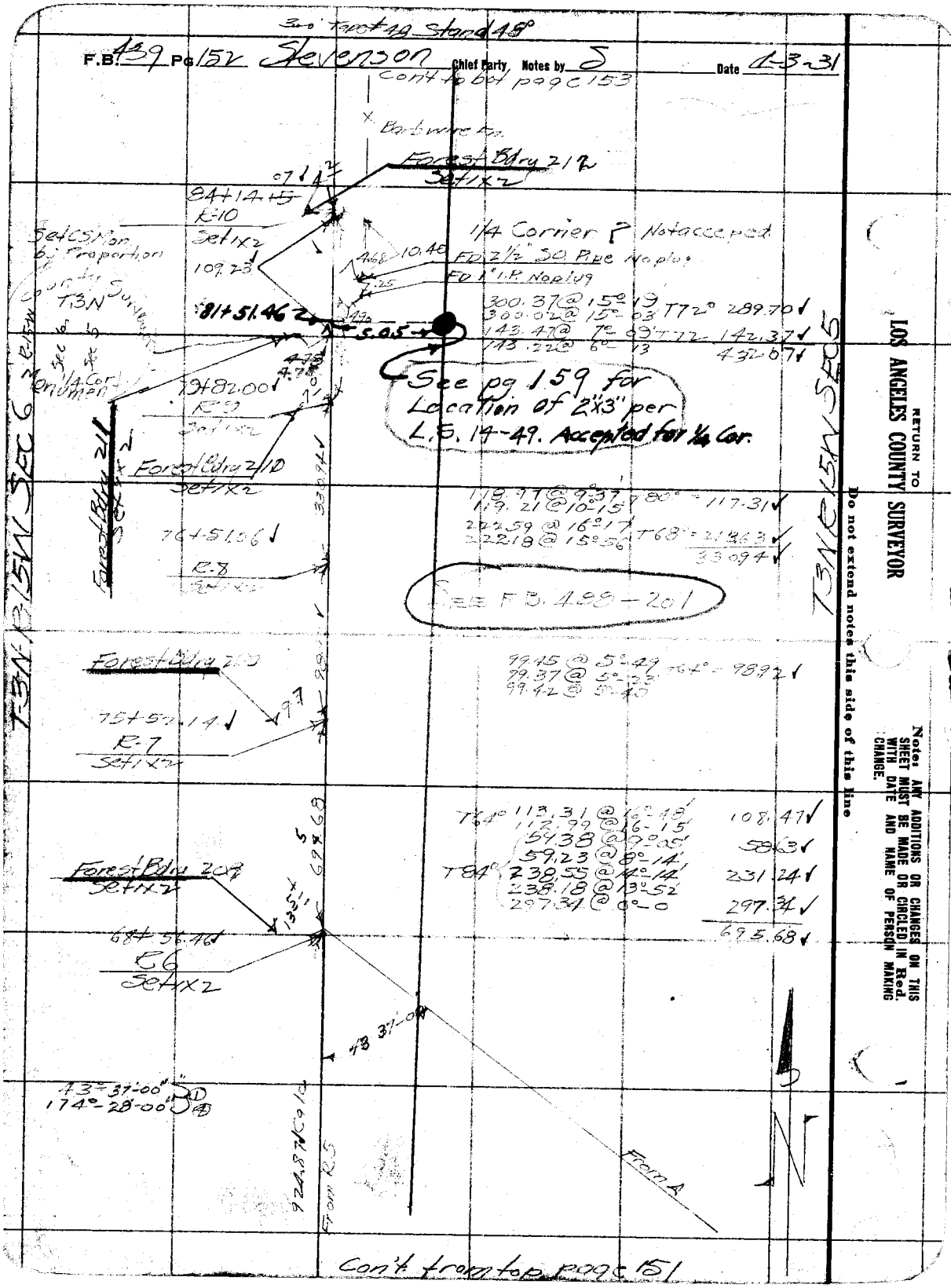
207.87 @ 8°-39
207.68 @ 9°-17
788° 201.94'

Base Line.
@ 0°-0' T 68°
@ 4°-26' T 78°
@ 3°-57'
@ 4°-24'
@ 1°-52' T 78°
@ 1°-23'
@ 0°-36' T 78
@ 0°-37'

47.52
161.57
161.50
200.04
279.54
130.58

147.50'
161.09'
274.04'
129.10'
711.73'

Cont'd from p 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR

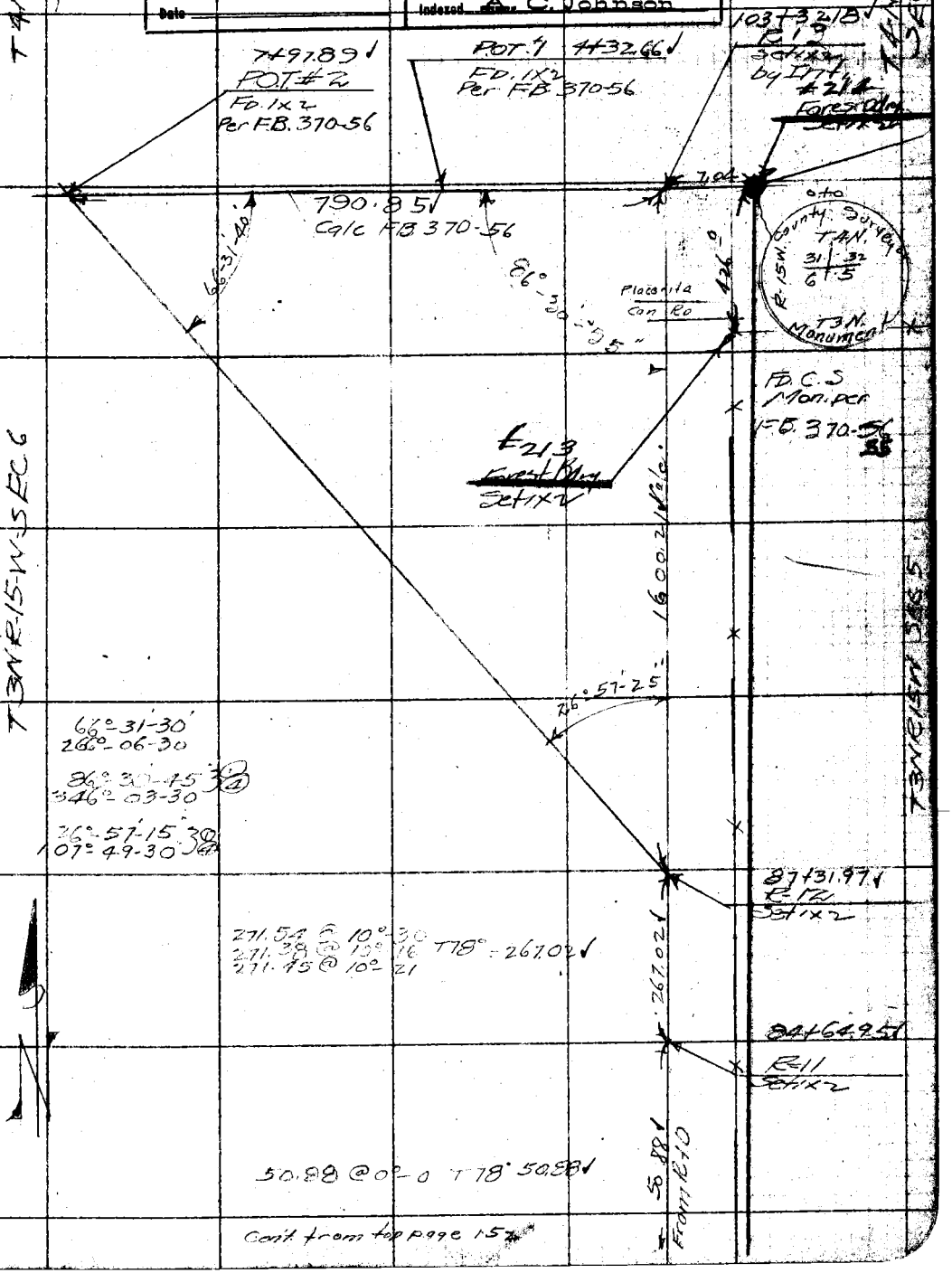
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

300' Tape 48 Stand 84°

Date _____ Notes by D Chief Party Stevenson F.B. 439 Pg. 153

Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 4-3-31
Date	Indexed A. C. Johnson



Cont. from top page 152

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

500 #2 Stand 76°

F.B. 439 Pg. 154 Stevenson Chief Party Notes by S Date 1-4-31

Cont to bot. page 155

225.68 @ 19°-15
225.36 @ 19°-01 T78° = 213.07 ✓

149.89 @ 0° 149.89 ✓
362.96 ✓

Sec. Line

~~353.57 @ 22°-53~~ T60° = 325.36 ✓
352.76 @ 22°-43
352.58 @ 22°-39
377.03 @ 5°-35
376.79 @ 5°-16 T82° = 375.24 ✓
59.56 @ 6°-47
59.40 @ 5°-18 T80° = 59.14 ✓
759.74 ✓

94.04 @ 9°-51
93.77 @ 8°-51 T80° = 92.65 ✓
93.79 @ 8°-56
55.05 @ 13°-40
55.44 @ 15°-14 T80° 53.49 ✓
147.14

Cont's bot page 155

County Surveyor T3N R15W Sec 18 Sec 17

Forest Bdry 197A Set 1x2

6

147.14

362.96 ✓

Forest Bdry 197 Set 1x2

Forest Bdry 197 Set 1x2

CS Mon 1/4 Cor to Sec 17-18 Page 81

410° @ 14°-16

386

Forest Bdry 195 Set 1x2

460° @ 4°-00

457.5

Forest Bdry 194 Set 1x2

~~920°~~ @ 2°-12
918

918°
920

Forest Bdry 196 Top Divide Set 1x2

325° @ 7°-06 ✓

Cont from #196 320°

T-3N R-15W SEC 18

T-3N R-15W SEC 17

Cont from top page 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by 2 Chief Party Stevenson F.B. 439 Pg. 155

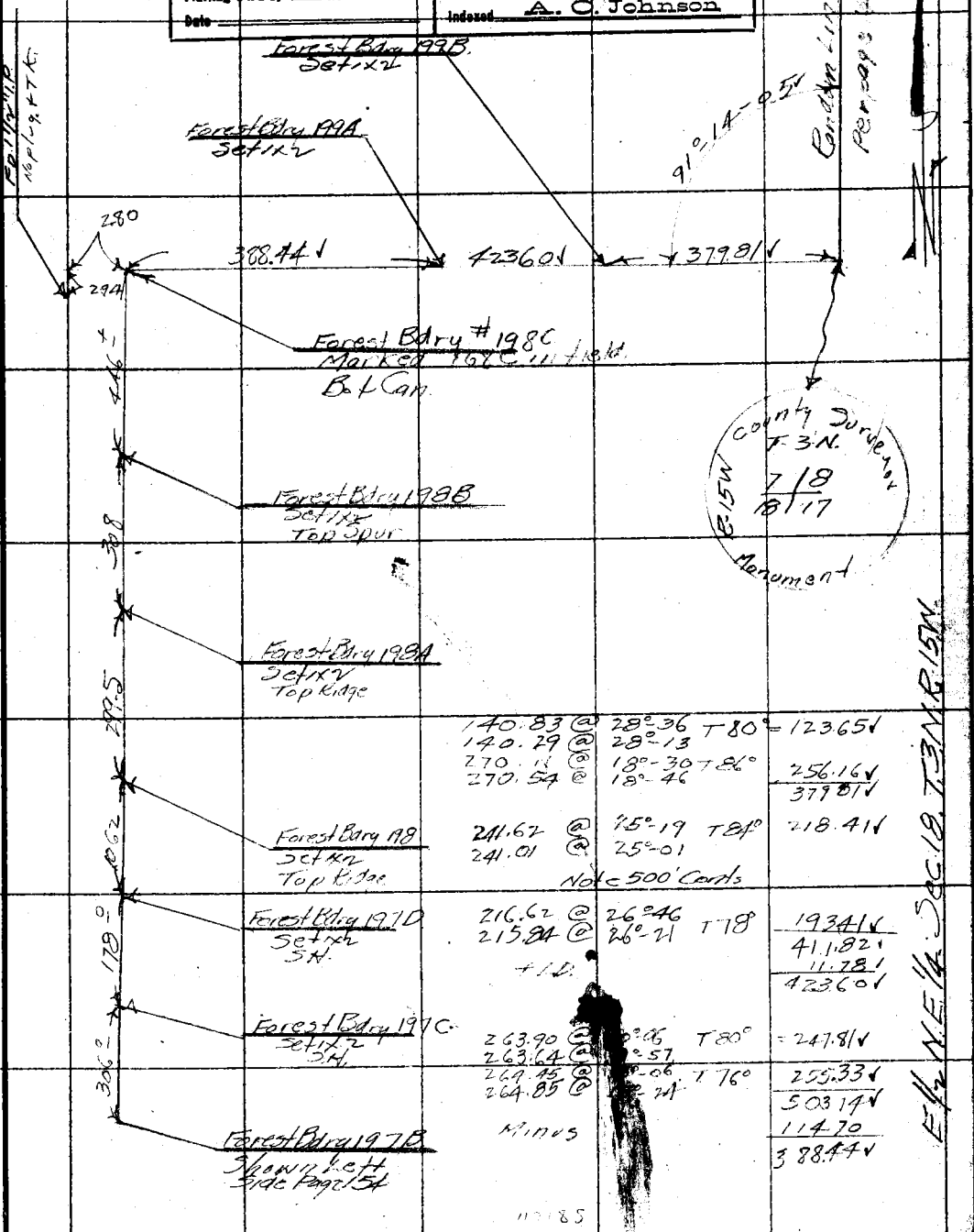
Platted by	W. O. No. 974 D. S. O. No.
Date	Location LA City Bdry
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 4-10-31
Date	Indexed A. C. Johnson

Tape Stand #48 Stand 84° Sec #2 T 76°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

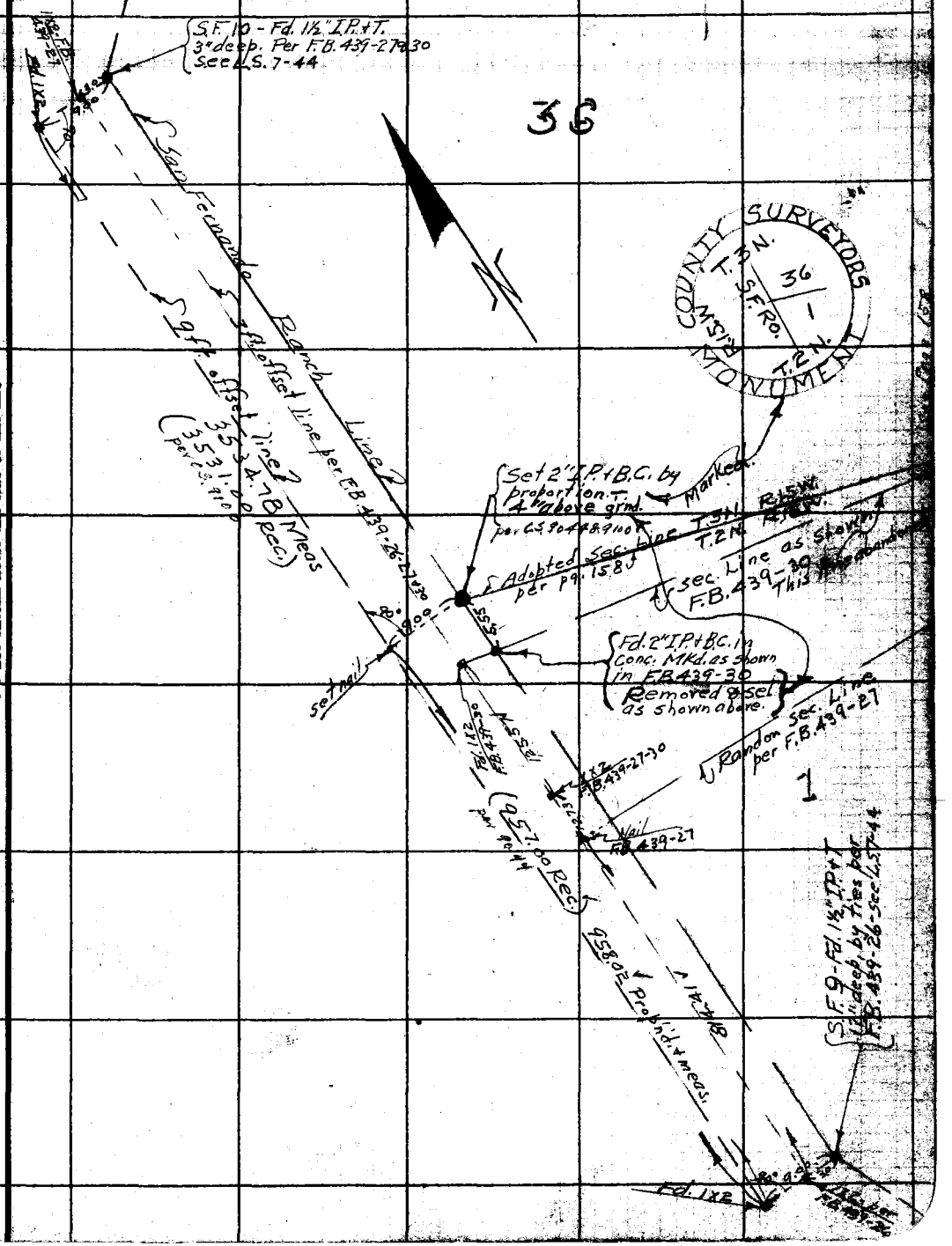
Date

Chief Party Notes by

F.B. 439 Pg. 156

Notes Ck'd by	Survey of L.A. City B'dry.
Map No.	W. O. 974 Tape No. 051 St'd 84° °F.
Office Work	Surveyed by Evans
Checked	Notes LE Date 8-5-31
Date	Indexed A. O. Johnson

F.B. 439 Pg. 157



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

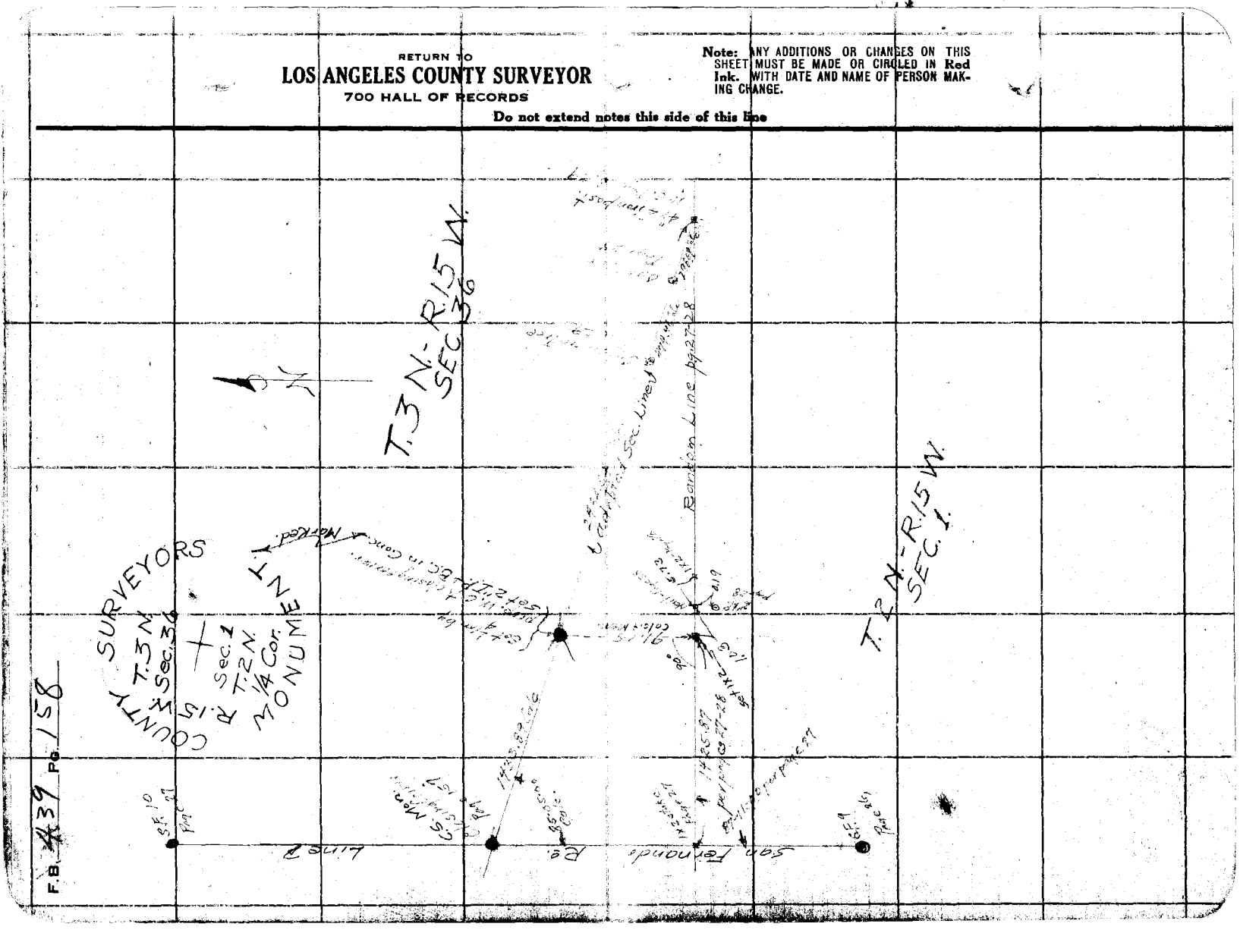
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

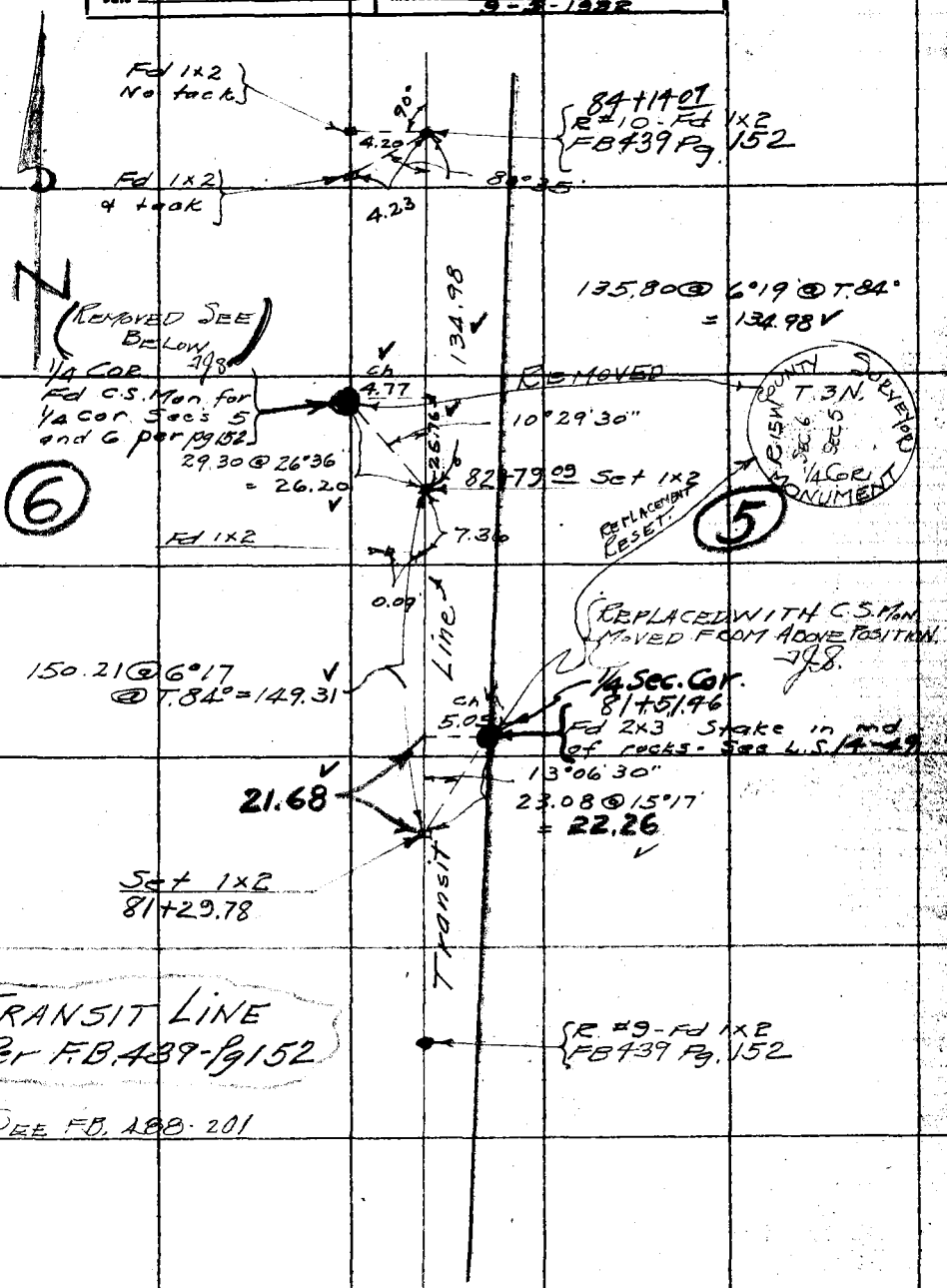
Do not extend notes this side of this line



F.B. 439 Pg. 158

Date _____ Notes by Howard Chief Party Howard F.B. 439 PG. 159

Platted by	W. O. No. 974 D. S. Q. No.
Date	Location LA City Bdy.
Map No.	Surveyed by F. C. Howard
Platting C'k'd by	Date Oct. 3-1932
Date	Indexed A. C. Johnson 9-3-1932



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 439 PG. 160 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of L.A. City Bdry	F.B. 439 Pg. 161	
Map No. C.S.B468-1	W. O. 7974 Tape No. 33 St'd 264 F.		
Office Work R.V.M.	Surveyed by Rosecrans		
Checked Blackmer.	Notes	Date 4-3-34	
Date April 1934	Indexed A. C. Johnson 4.5.34		

L.A. CITY BOUNDARY

Job 7974

Monumenting closing corners of Sec. 19 T 3 N R 15 W. on San Fernando Ranch line See F.B. 439 - 58 to 76 for transit lines

Party. E.A. Rosecrans
H.J. Johnson
J.A. Wilkes.

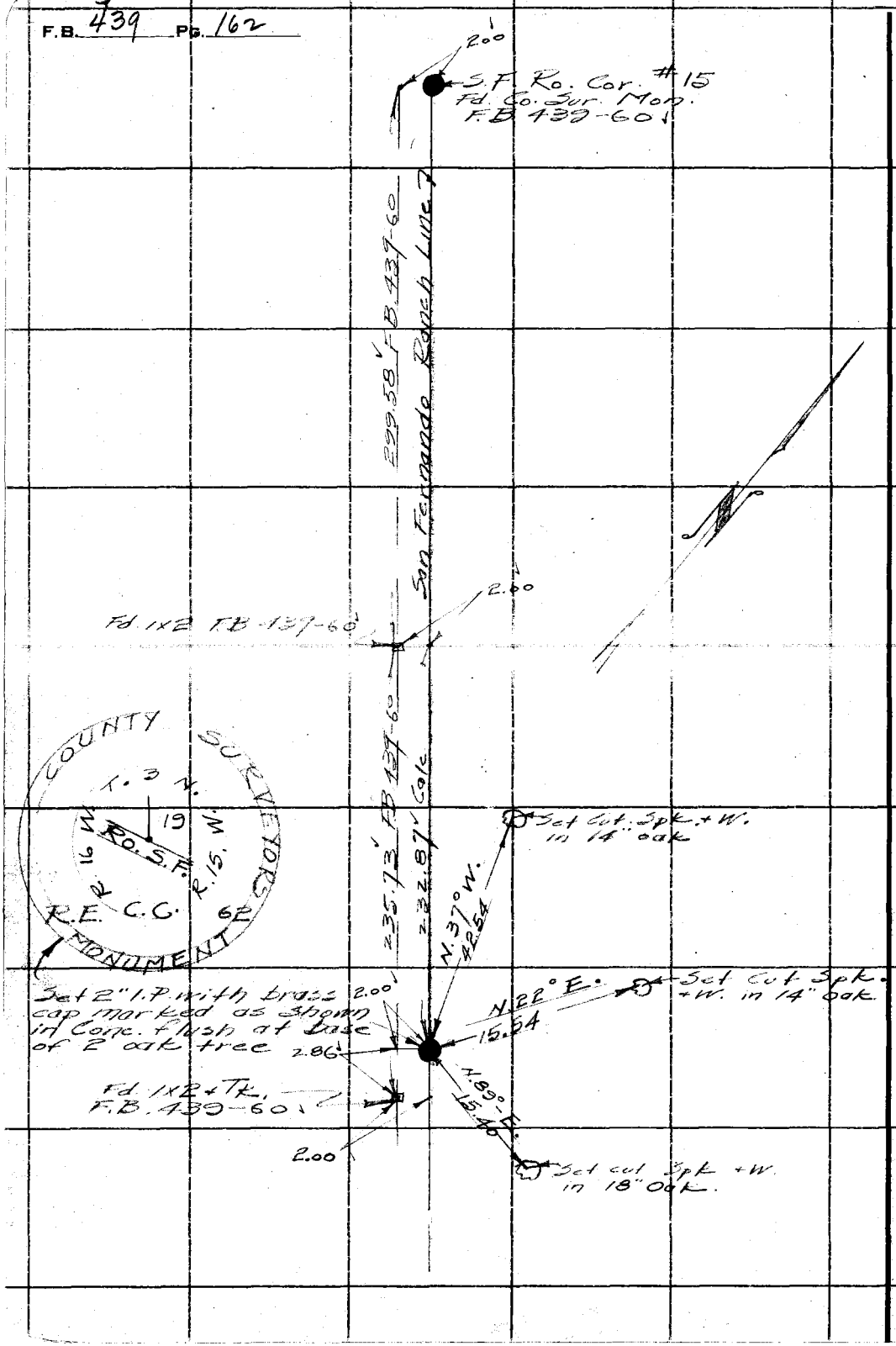
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 439 Pg. 162



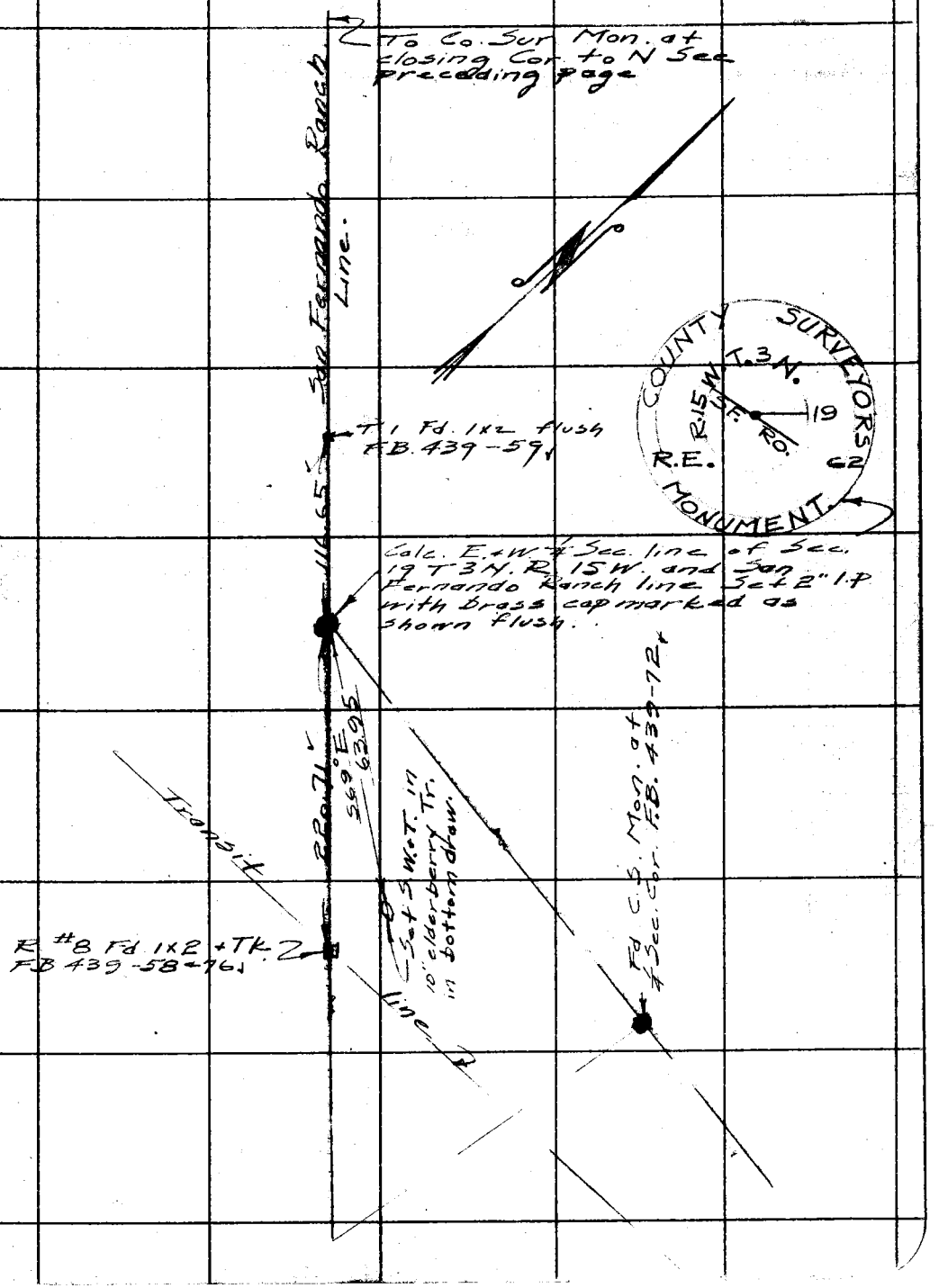
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of L.A. City Bdry
Map No. C.S.B-468-1	W. O. 7974 Tape No. 33 St'd 84 °F.
Office Work K.V.M.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 4-4-34
Date April 1934	Indexed A. C. Johnson

F.B. 439 Pg. 163



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 439 Pg. 164

Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. _____

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

Pages 164 to 171 are blank

Reserved for Los Angeles City Bdy

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 170 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by BI Chief Party _____ F.B. 439 Pg. 171

Platted by	W. O. No. 7033 U. S. O. No.
Date	Location Ang. Nat'l Forest Bdy (A)
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date Apr - 1931
Date	Indexed A. C. Tahmson 9-26-31

SURVEY OF

ANGELES NATIONAL FOREST BOUNDARY

DIVISION - A

PARTY

F. J. McNeal - Ch
H. M. Smith - R
S. C. Barnhart - H.C.
R. T. Graham - H.C.
L. R. Fiaffe - Ex

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 172 Chief Party Notes by M Date

INDEX

SEC. - 15

SEC - 16 T 2 N R 13 W

SEC - 17

A - Points are 1x2 - flush with 18" marker and 8 ft flag staff

DUNSMORE AVE

LOWELL AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 173

Platted by R.W.M.E.A.	W. O. No. 7033 U. S. C. No.
Date Jan. 1932.	Location Ang. Natl. Forest Bdy (A)
Map No. B-745	Surveyed by F.J. McNeal
Platting C'k'd by W.H.B	Date Apr-1931
Date March 1932	Indexed A. E. Johnson

April-11-1931

Calibration of 500ft Tape # 21

McNeal
Barnhart
Hoopes
Wood
Johnson

Tapes used as Standards

T# 036 - 21½# @ 84°

T# 42 - 300' @ 37# @ 84°

Results

100' @ 15½ #
200' @ 24 #
300' @ 29 #
400' @ 33 #
500' @ 38 #
} @ 84°

The Temp. of the Tapes were bet. 82° & 86° @ all times

The pull shown for #21 is the average of 8 trials in each case

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

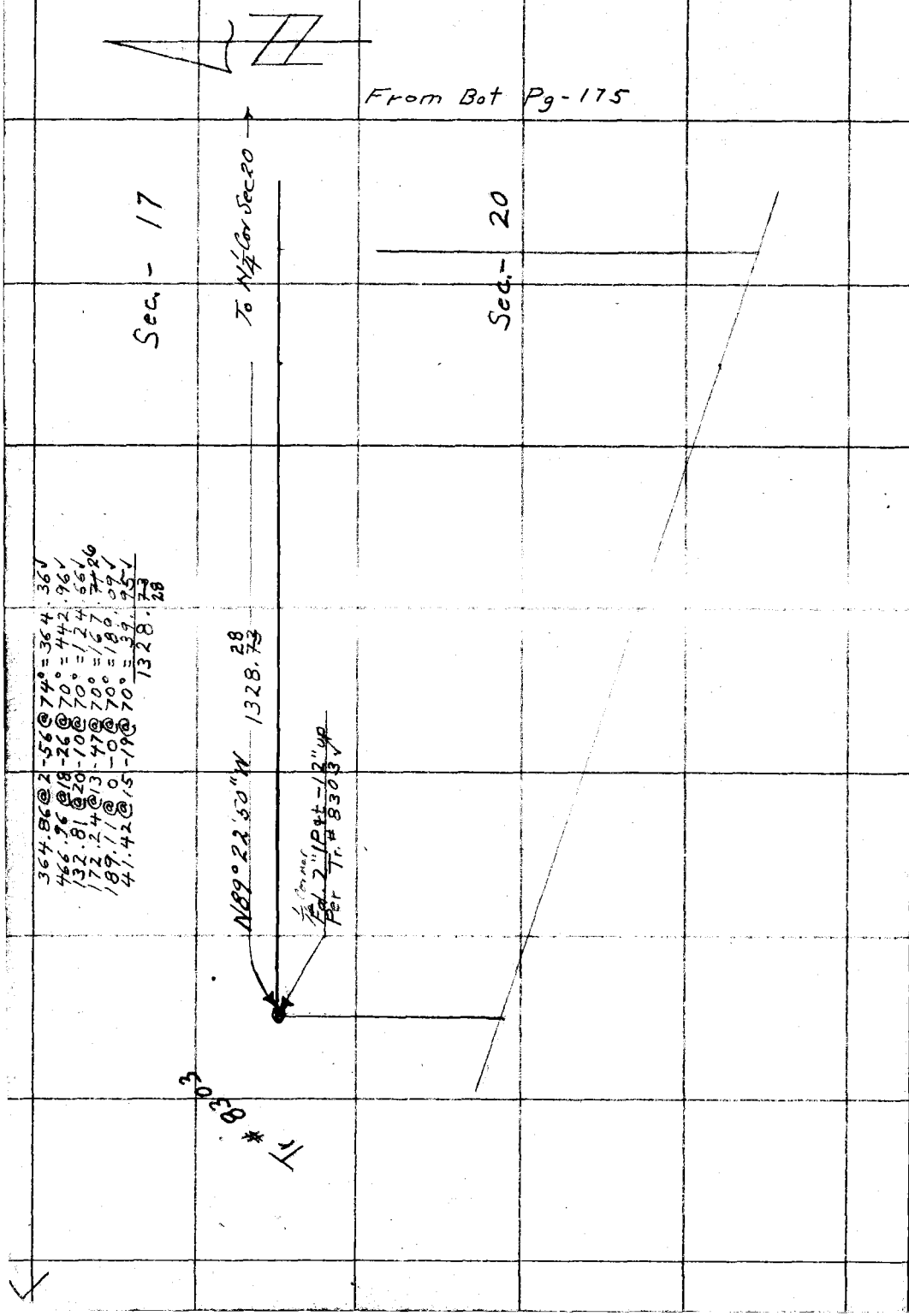
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T#21 = 84°

F.B. 439 Pg. 174 Chief Party Notes by M Date

W.S. 51, A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T# 21 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 175

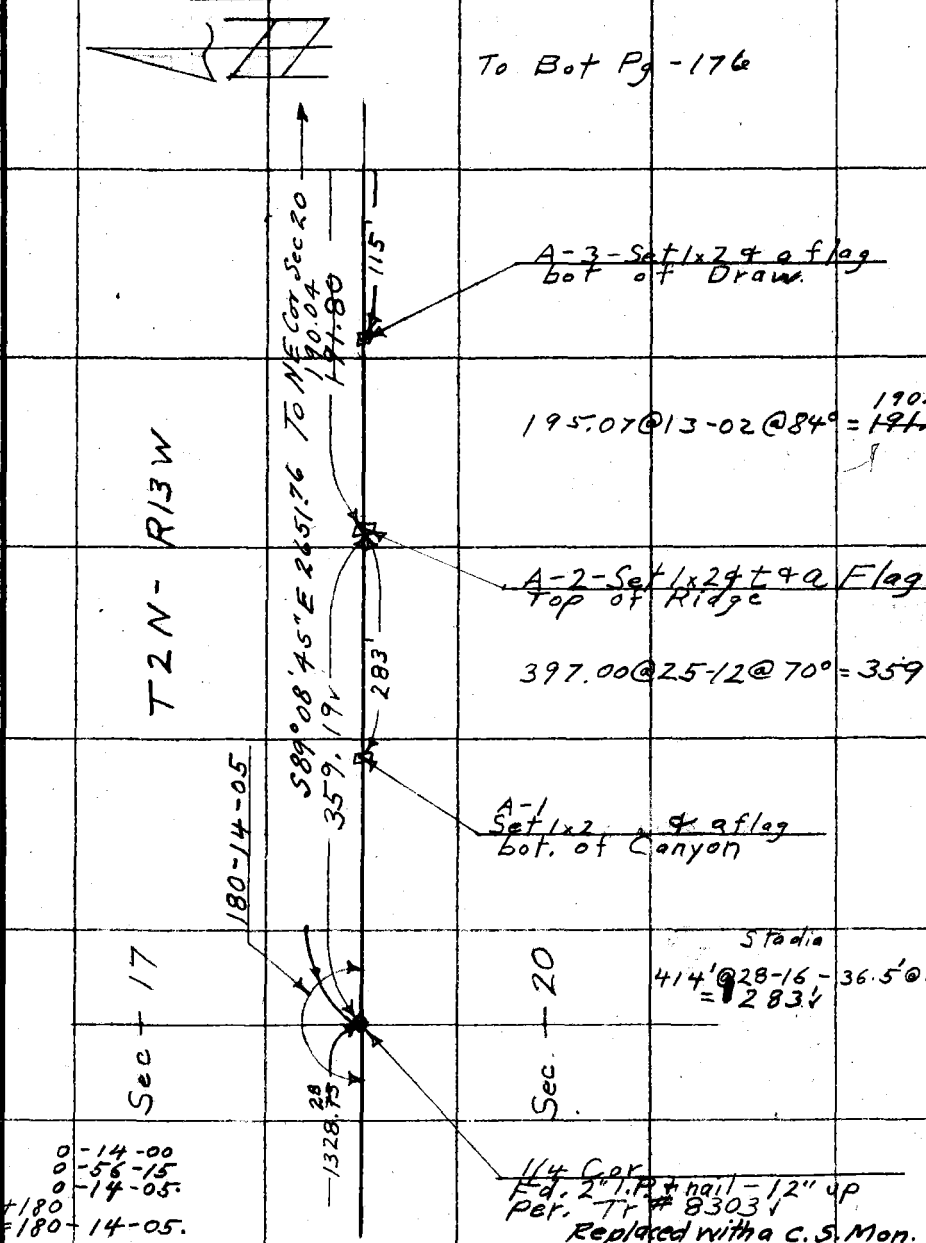
Platted by	R.W. McA	W. O. No.	7033
Date	Jan. 1932	D. S. O. No.	
Map No.	B-745	Location	Ang. Natl Forest Bdy (A)
Platting C'k'd by	W.H.B.	Surveyed by	F.J. McNeal
Date	March 1932	Date	Apr - 1931
		Indexed	A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 51, A-3

Do not extend notes this side of this line

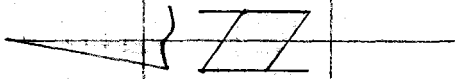
RETURN TO LOS ANGELES COUNTY SURVEYOR



Noted 6/30/32
RW. McA

T#21 = 84°

F.B. 439 Pg. 176 Chief Party Notes by M Date



To Bot Pg - 177

80'

A-6 - Set 1x2 & t & a flag
Bot of Canyon

To NE Cor. Sec 20
352.52

Stadia
56' @ 29-40 = 42'
40' @ 14-09 = 38'
80'

A-5 - Set 1x2 & t & flag
Top of ridge

2651.76

396.41 @ 8-25 @ 86°
= 392.15

Sec - 17

T2N - R13W

S89°08'45"E

392.15

Sec - 20

A-4
Set 1x2 & t & flag
Top ridge bearing South

To N¼ Cor Sec 20
190.04
191.80

115'

Stadia
148' @ 28-22 = 115'

From Top Pg. 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by KM Chief Party _____ F.B. 439 Pg. 177

Platted by R.W.McA.	W. O. No. 7033 U. S. O. No.
Date Jan. 1932	Location Natl Forest Bdy (A)
Map No. B-745	Surveyed by F.J. McNeal
Platting Ck'd by W.H.B.	Date Apr -1931
Date March 1932	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T2N - R13W

Sec - 17

Sec - 20

To Bot Pg. - 178

149.93 @ 3-42 @ 96° = 149.631

To NE Cor. Sec. 20 — 149.63'

A-8-Set 1"x24" Top Spur

113.21 @ 74° = 113.20'

S89°08'45"E 2651.76'

113.20'

358.80 @ 10-44 @ 86° = 352.52'

A-7-Set 1"x24"+flag Top of Ridge

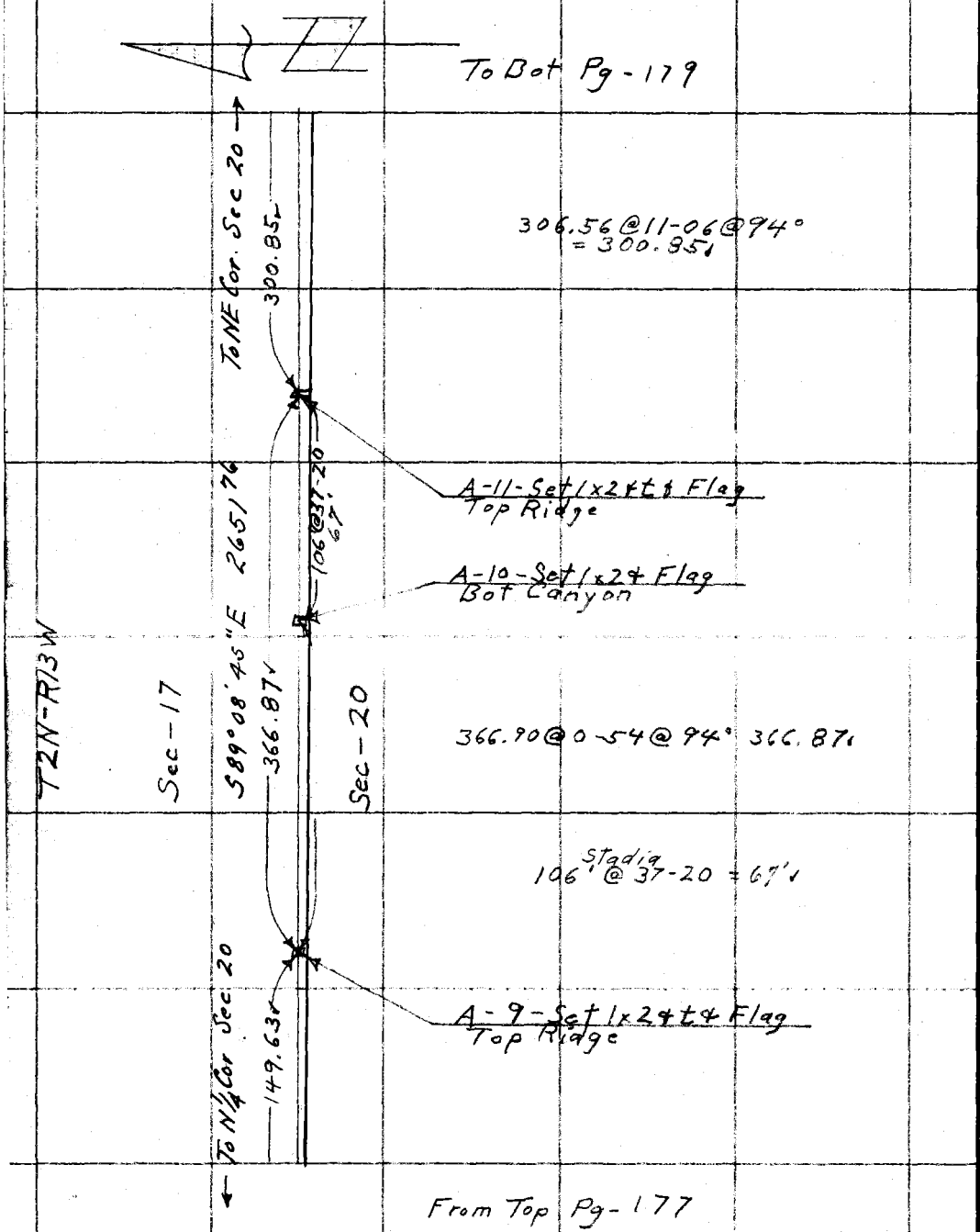
To NW Cor Sec. 20 — 352.52'

80'

From Top Pg. - 176

T# 21 = 84°

F.B. 439 Pg. 178 Chief Party Notes by M Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

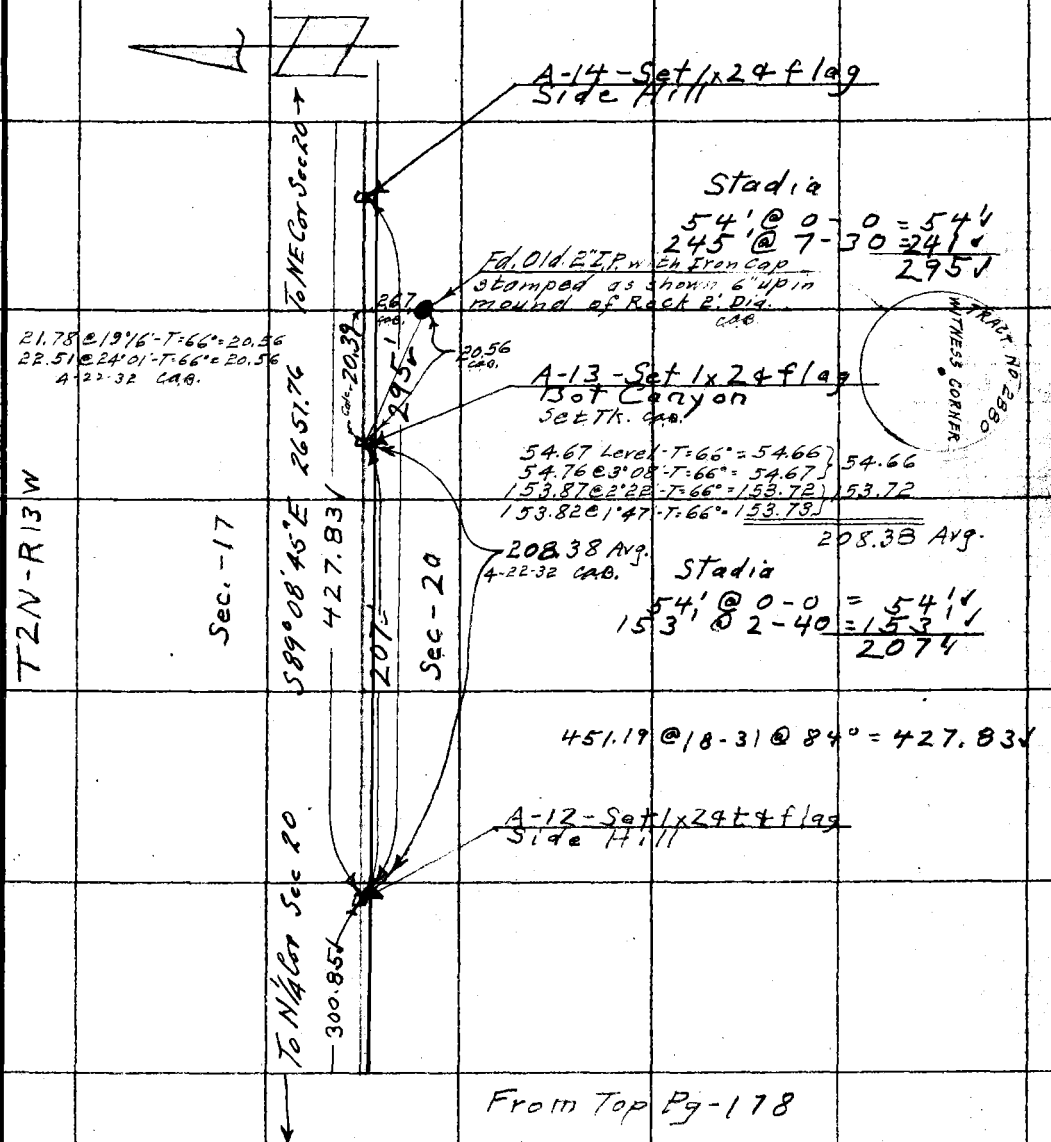
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 179

Platted by	R.W. McA	W. O. No.	7033
Date	Jan. 1932	O. S. O. No.	
Map No.	B-745	Location	Ang. Natl Forest Bdy (A)
Platting Ck'd by	W.H.B.	Surveyed by	F.J. McNeal
Date	March 1932	Date	Apr-1931
		Indexed	A. C. Johnson

To Lt. Pg-182



From Top Pg-178

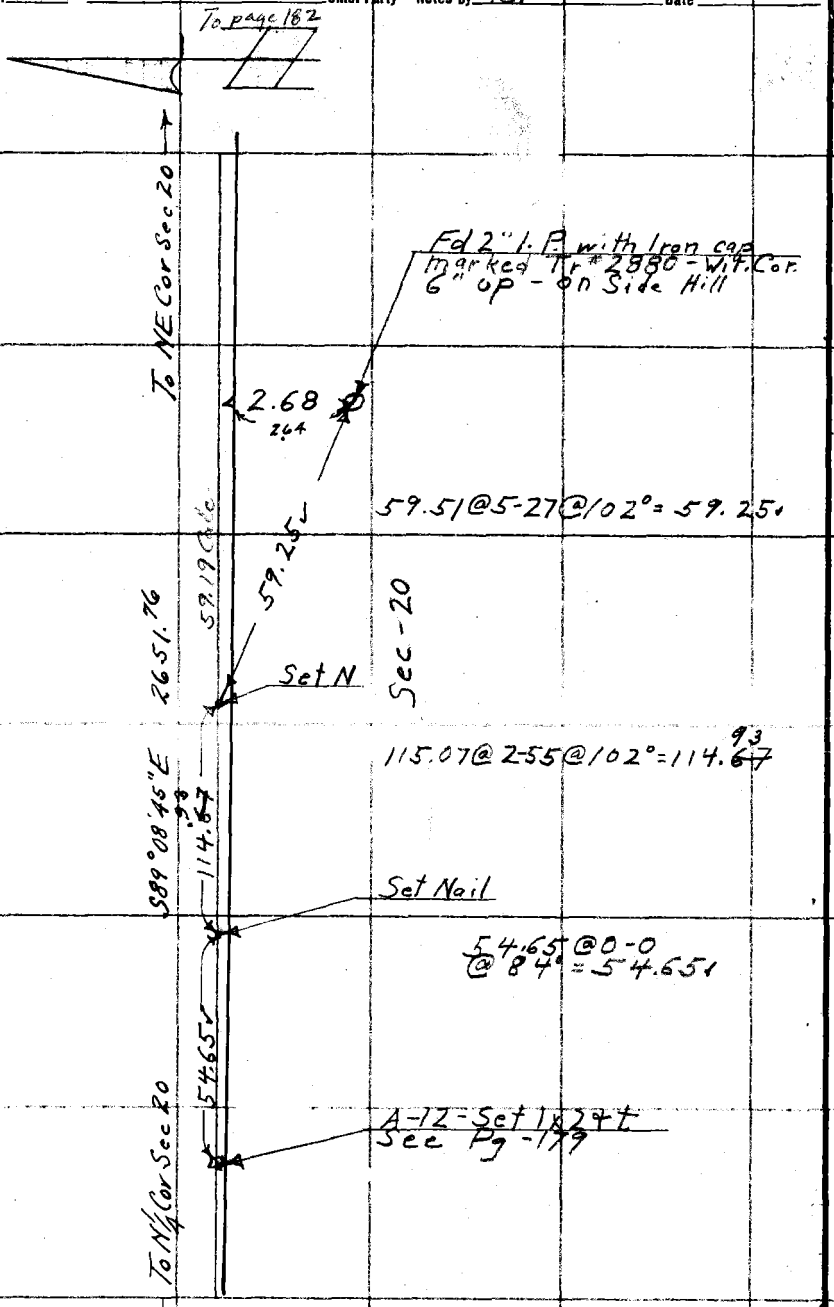
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T 26 = 84°

F.B. 439 Pg. 180 Chief Party Notes by CM Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

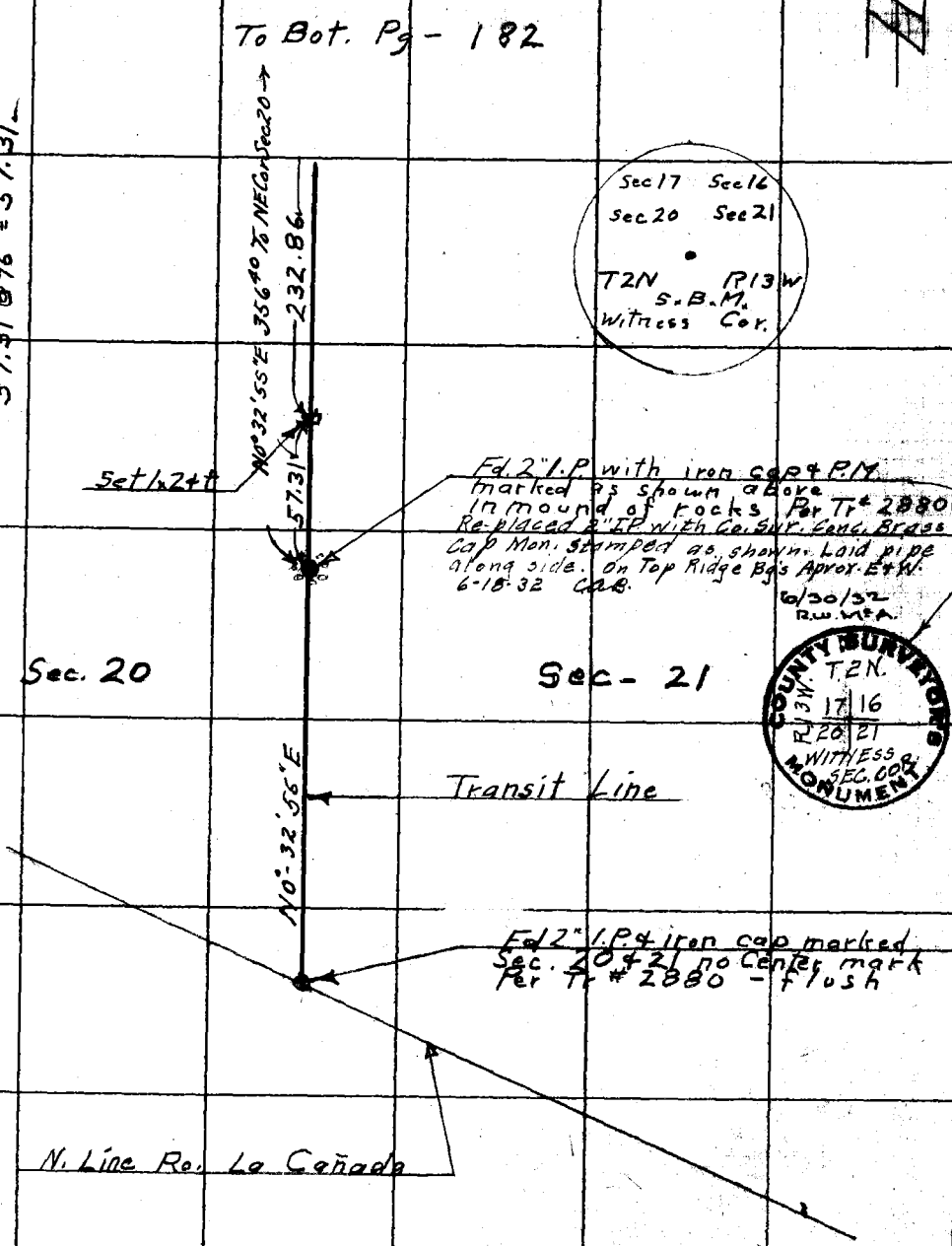
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#42 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 181

Plotted by	R.W. McA.	W. O. No. 7033	D. S. O. No.
Date	Jan. 1932	Location	Ang. Natl. Forest Bdy (A)
Map No.	B-745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	Apr - 1931
Date	March 1932	Indexed	A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

T # 42 = 84°

F.B. 439 Pg. 182 Chief Party Notes by M Date

W.S. 51 A-3

2654.04 M

Sec - 17

Sec - 16

1-04-30
4-17-45
1-04-25
179-59-60
1-04-25
178-55-35

Tan. Pro. Cor.

89°41'40" 4-21-32 cas.

178-55-35 - Calc.

0.52

427.83

28.65

N89°08'45"W 2651.76

To N 1/4 Cor Sec 20
① 89°41'45"
④ 358°46'45"
89°41'41"
4-21-32 cas.

Set Temp Pt. by Int. cas.

.04

N89°46'50"E 2642.76

Calc. Tract Line

Sec. Cor.
Fd. rock 5" sq with X in center flush - Per Tr # 2880 on side hill

Transit Line

66.27

Sec. Cor. Set Co. Sur. Cons.

Sec - 20

Sec - 21

50°32'55"W 356.40

Set 1x2 t

232.86

To Wit. Corner

From Top Pg - 181

From Top Pg - 179

To Bot - Pg - 183

245.79 @ 18-40 @ 86°
= 232.86

75.50 @ 28-38 @ 86°
= 66.27

COUNTY SURVEYOR'S MONUMENT
T.2N.
R.13W.
17 16
20 21
SEC. COR.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

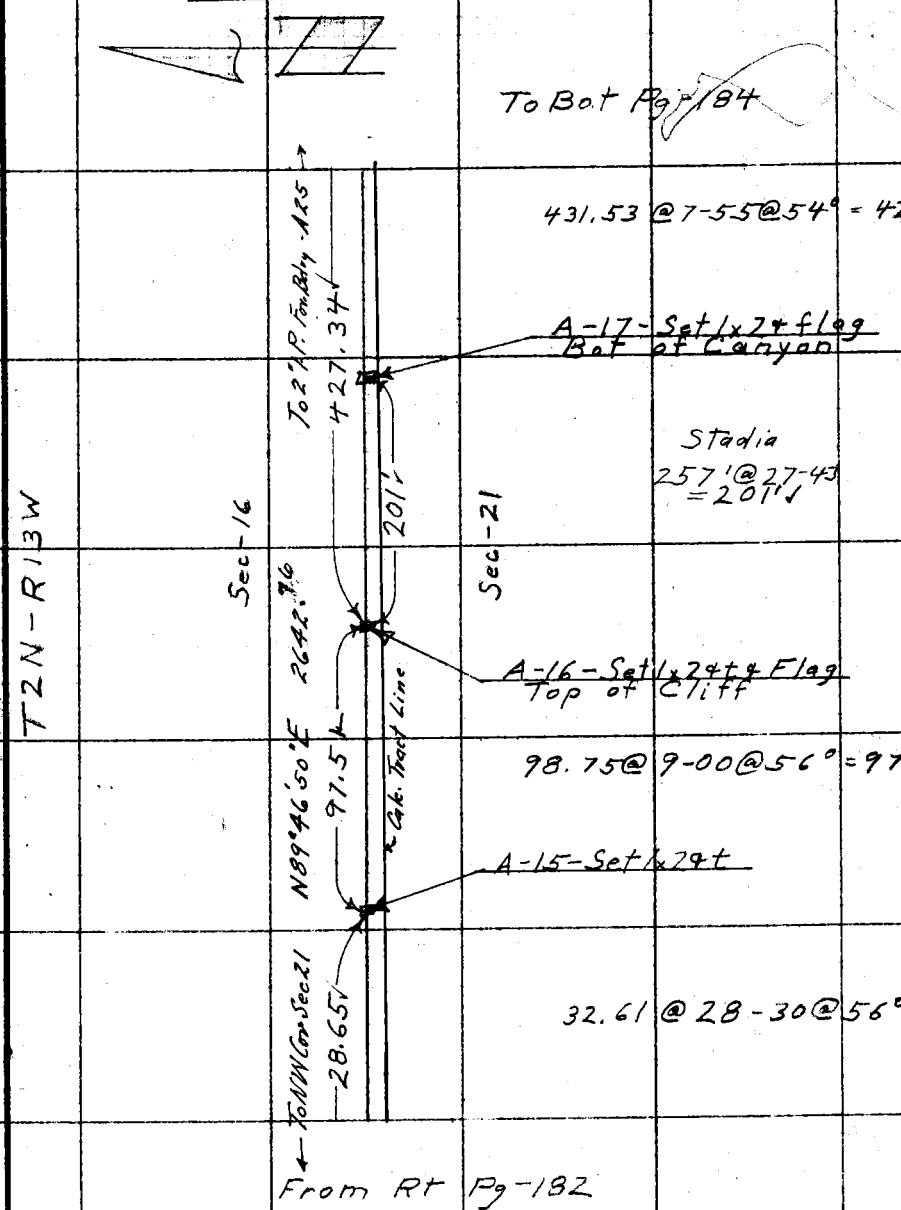
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84° ✓

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 183

Platted by	R.W. McA.	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932	Location	Ang Natl Forest Bdy (A)
Map No.	B.745	Surveyed by	F. J. McNeal
Platting C'k'd by	W.H.B.	Date	Apr-1931
Date	March 1932	Indexed	[illegible]



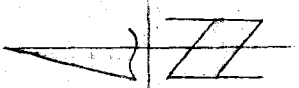
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

T #21 = 84°

F.B. 439 Pg. 184 Chief Party Notes by McC Date



To Bot Pg - 185

A-21 - Set 1x2 & t & Flag
Top of Ridge bearing S.W.

To 2" I.P. Forest Bdry A 26
393.21

319.00 @ 10-50 @ 52° = 313.24 ✓
250.46 @ 8-50 @ 52° = 247.44 ✓
560.68 ✓

560.68 ✓

A-20 - Set 1x2 & t & Flag
Edge of Clearing

T2N - R13W

Sec-16

N89°46'50"E 2642.76

Sec-21

Calc. Tract Line

Slag

23' @ 0-0 = 23' ✓
122' @ 19-09 = 109' ✓
132' ✓

324.94 ✓

A-19 - Set 1x2 & Flag
Bot of Canyon

132' ✓

326.01 @ 4-29 @ 54° = 324.94 ✓

A-18 - Set 1x2 & t & Flag
Top of Ridge

To NW Cor Sec 21
427.34 ✓

From Top Pg - 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 1[illegible]

Platted by	R.W. McA	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932	Location	Ang Natl Forest Bdy
Map No.	B. 745	Surveyed by	F. J. McNeal
Platting Ck'd by	W. H. B.	Date	Apr - 1931
Date	March 1932	Indexed	A. C. Johnson

(A)

1-21-32
C.A. Benson
A.W. Van Fleet
F.H. Blanchard
M. Taylor
D.S. Sedig

To Bot. Pg. - 199

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd. 2" I.P. & cap 12" up - Per Tr# 2880

Random Line
Line from West Prod. East

① 90°28'45"
④ 361°55'00"
90°28'45"

2642.24
To 2X2 F.B. dry A32

0.11

507.97

~~1/4 Cor.~~ Fd. 2" I.P. only in mound of Rocks
No Ref. - Set 2x2 & N, center of I.P.
= A-25 Set Flag. CAB.
1-21-32.

175.81@10-13@54°
= 172.99

90°28'45"

N89°46'50"E

172.99

Fd. 2" I.P. with cap stamped "TRACT NO. 2880, TRACT NO. 3302" 4" up on S.E. slope. CAB.

510.84 Per Tr. Map #3302
Not chained. CAB. .04

Fd. 2" I.P. with cap stamped "TRACT NO. 2880, TRACT NO. 3302" 4" up on N.W. slope 11-3-31 CAB.

T2N-R13W

352.26@7-12@58°
= 349.42

Sec - 16

Sec - 21

349.42

A-24 - Set 1x2 & Flag
edge Canyon

186'@0-0

2642.76

A-23 - Set 1x2 & t & Flag
Side Hill - on W. edge road brg N-35E

460.49

A-22 - Set 1x2 & t & Flag
Top of Spur

10.00@00
471.41@17-06 } @56°
= 460.49

S89°46'50"W

393.21

Calc. Tract Line

393.45@1-39@52° = 393.21

To NW Cor Sec 21

From Top Pg. - 184

F.B. 439 Pg. 186 _____ Chief Party Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED, IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 187

Platted by R.W.McA
Date Jan. 1932
Map No. D-745
Platting C'k'd by W.H.B.
Date March 1932

W. O. No. 7033 D. S. O. No.
Location Ang. Nat'l Forest Boy - A
Surveyed by F. J. McNeal
Date Apr - 1931
Indexed A. C. Johnson

To Bot Pg -

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

T2N - R13 W

Sec - 16

Sec - 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR

From Top Pg -

F.B. 439 Pg. 188 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 189

Platted by	R.W. McA.	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932	Location	Ang. Nat'l Forest Bdy (A)
Map No.	B-745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	Apr-1931
Date	March 1932	Indexed	A. C. Johnson

To Bot Pg-190

SeC-22
T2N-R13W

258.90@19-20@66°=244.27✓

244.27

13.85 13.83 15.53 13.94

Fd. remains of old 4x4 flush Set nail in center-Sec Cor. to Sec-21,22,28,27 Per Tr# 2616 Ties are 2x2 ft flush & @45° to Sec line & Tang.

4x4 in mound of Rocks

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

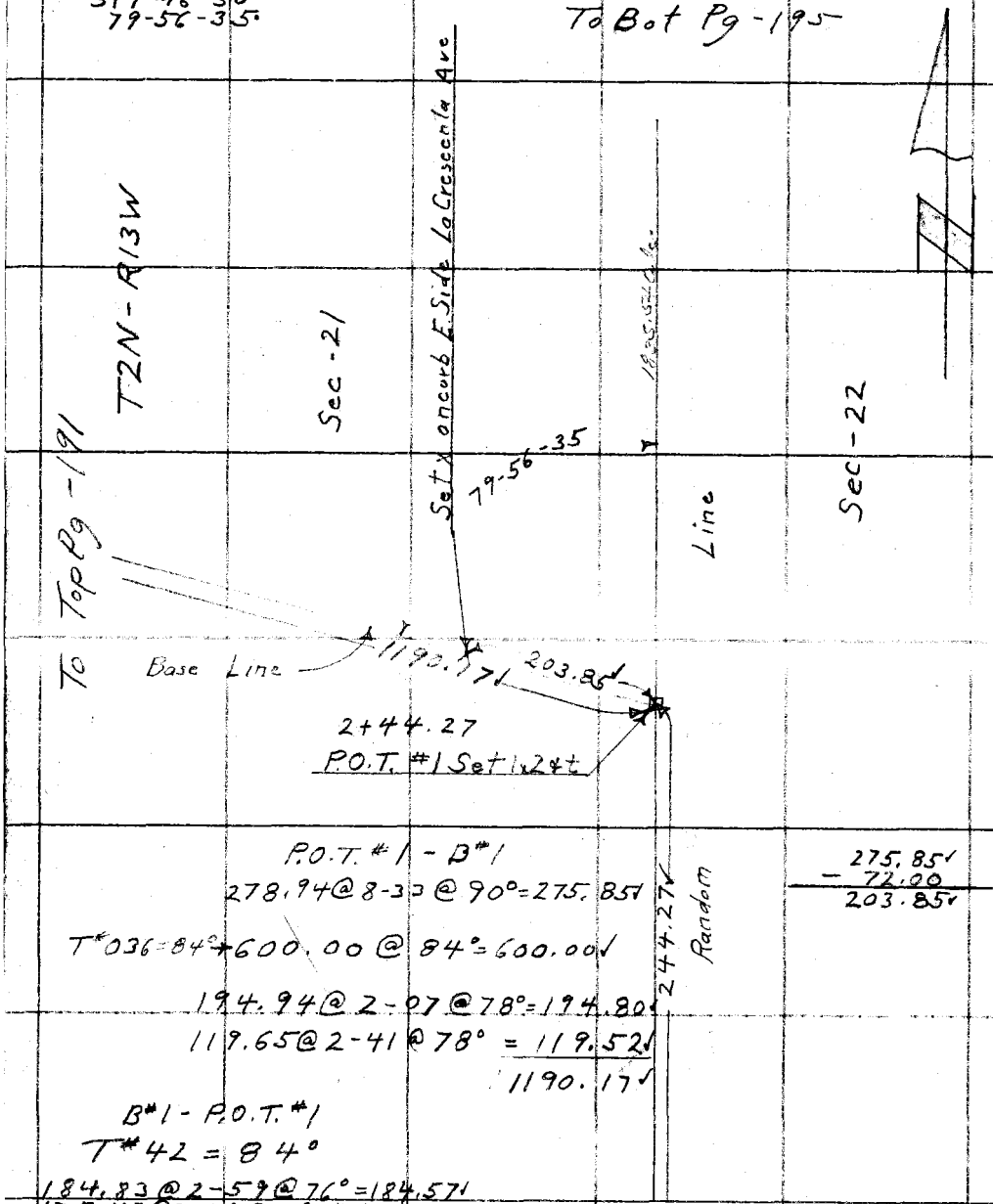
RETURN TO
LOS ANGELES COUNTY SURVEYOR

T#21 = 84°

F.B. 439 Pg. 190 Chief Party Notes by M Date

79-56-30
319-46-30
79-56-35

To Bot Pg-195



P.O.T. #1 - B#1
278.94 @ 8-33 @ 90° = 275.85

T#036 = 84° + 600.00 @ 84° = 600.00

194.94 @ 2-07 @ 78° = 194.80
119.65 @ 2-41 @ 78° = 119.52
1190.17

275.85
− 72.00
203.85

B#1 - P.O.T. #1
T#42 = 84°
184.83 @ 2-59 @ 76° = 184.57
175.47 @ 2-56 @ 76° = 175.23
626.54 @ 0-0 @ 76° = 626.51
207.78 @ 11-08 @ 76° = 203.86
1190.17

From Top Pg-189

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T# 21 = 84°

Date _____ Notes by M Chief Party _____ F.B. 432 Pg. 191

Platted by	R.W.McA.	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932	Location	Ang Nat'l Forest Bdy (A)
Map No.	B-745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	May - 1931
Date	March 1932	Indexed	A. C. Johnson

From Lt. Pg - 190

B#1 - B#2

222.14@5-38@74° = 221.06

255.29@2-50@84° = 254.98

74.33@13-32@74° = 72.27

T°05' = 84° → 147.38@78° = 147.37

178.90@2-58@64° = 178.64

Cont. Pg - 192 on wall.

From Bot Pg-193

B#1 - Set 1x24" flush

64-18-25

1190.17

64-78-30

257-12-45

64-18-25

Base Line

3019.52

To Top Pg - 192

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T# 21 = 84°

F.B. 439 Pg. 192 Chief Party Notes by RM Date

From Bot Pg-191

B#1 - B#2

Cont. from Pg-191

218.92 @ 4-00 @ 64° = 218.36 ✓

180.96 @ 4-20 @ 68° = 180.42 ✓

437.25 @ 0-0 @ 68° = 437.20 ✓ Reel on Stone Post St

102.31 @ 5-01 @ 74° = 101.91 ✓

130.00 @ 0-48 @ 74° = 129.98 ✓

203.67 @ 3-05 @ 74° = 203.37 ✓

202.53 @ 2-28 @ 78° = 202.33 ✓

227.33 @ 3-13 @ 74° = 226.96 ✓

224.69 @ 2-04 @ 74° = 224.53 ✓

220.24 @ 1-38 @ 74° = 220.14 ✓

3019.52 ✓

Line 2

3019.52 ✓

B#2 - B#1

T# 42 = 84°

220.13	@ 0-0	@ 76°	= 220.12 ✓
224.82	@ 2-39	@ 76°	= 224.57 ✓
227.15	@ 2-20	@ 76°	= 226.95 ✓
202.76	@ 3-32	@ 76°	= 202.36 ✓
203.45	@ 1-32	@ 78°	= 203.36 ✓
130.12	@ 2-35	@ 76°	= 129.98 ✓
182.47	@ 2-50	@ 76°	= 182.24 ✓
127.40	@ 0-0	@ 76°	= 127.39 ✓
229.57	@ 3-03	@ 76°	= 229.23 ✓
181.04	@ 3-15	@ 76°	= 180.74 ✓
218.89	@ 3-56	@ 76°	= 218.36 ✓
151.61	@ 2-08	@ 76°	= 151.49 ✓
172.61	@ 5-11	@ 74°	= 171.60 ✓
169.34	@ 4-07	@ 74°	= 168.89 ✓
161.44	@ 4-05	@ 76°	= 161.02 ✓
222.01	@ 5-15	@ 78°	= 221.07 ✓

3019.67 ✓

Base

To Top Pg - 193

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by KT Chief Party _____ F.B. 439 Pg. 193

Platted by	R.W.McA.	W. O. No.	7033
Date	Jan. 1932	Location	Ang Natl Forest Bdy
Map No.	B-745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	May-1931
Date	March 1932	Indexed	A. C. Johnson

(A)

From Bot Pg-192

56-42-45
226-51-15
56-42-50

76-55-00
307-40-15
76-55-05

B#3 - B#2

224.46 @ 0-0 @ 70° = 224.44
148.91 @ 0-0 @ 72° = 148.90
306.20 @ 1-15 @ 70° = 306.10
96.88 @ 0-0 @ 74° = 96.87
224.39 @ 0-0 @ 74° = 224.38
169.86 @ 1-58 @ 74° = 169.75
103.54 @ 0-0 @ 76° = 103.53
232.13 @ 0-0 @ 76° = 232.12
1506.09

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

From Lt. Pg-196

Base Line

3019.52

56-42-50

76-55-05

B#2 - 42+09.69
Set LT in rock 6" in Dia
@ 4" up

From Bot B+12

Set X on Curb

43.11

42.14

Set X on curb

NEW YORK AVE

1506.07

B#2 - B#3

Level

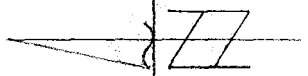
232.74 @ 64° = 232.71
102.97 @ 68° = 102.96
170.04 @ 3-18 @ 62° = 169.74
224.41 @ 0-0 @ 62 = 224.38

Cont. on Pg-194

To. Top Pg-194

T#21 = 84°

F.B. 439 PG. 194 Chief Party Notes by Md Date



From Bot Pg -193

B#2 - B#3

Cont. from Pg - 193

96.88 @ 0-0 @ 70° = 96.87
306.17 @ 1-14 @ 70° = 306.07
148.66 @ 0-0 @ 70° = 148.65
224.71 @ 0-0 @ 70° = 224.69

15+06.07

69-15-00
276-59-15
69-14-50.

Base Line
1506.07

From Bot. Pg-198

AVE.

DUNSMORE

69-14-50

B#3 - 57+15.76
Set L & T. in a flat
Rock 18-14"-flush

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

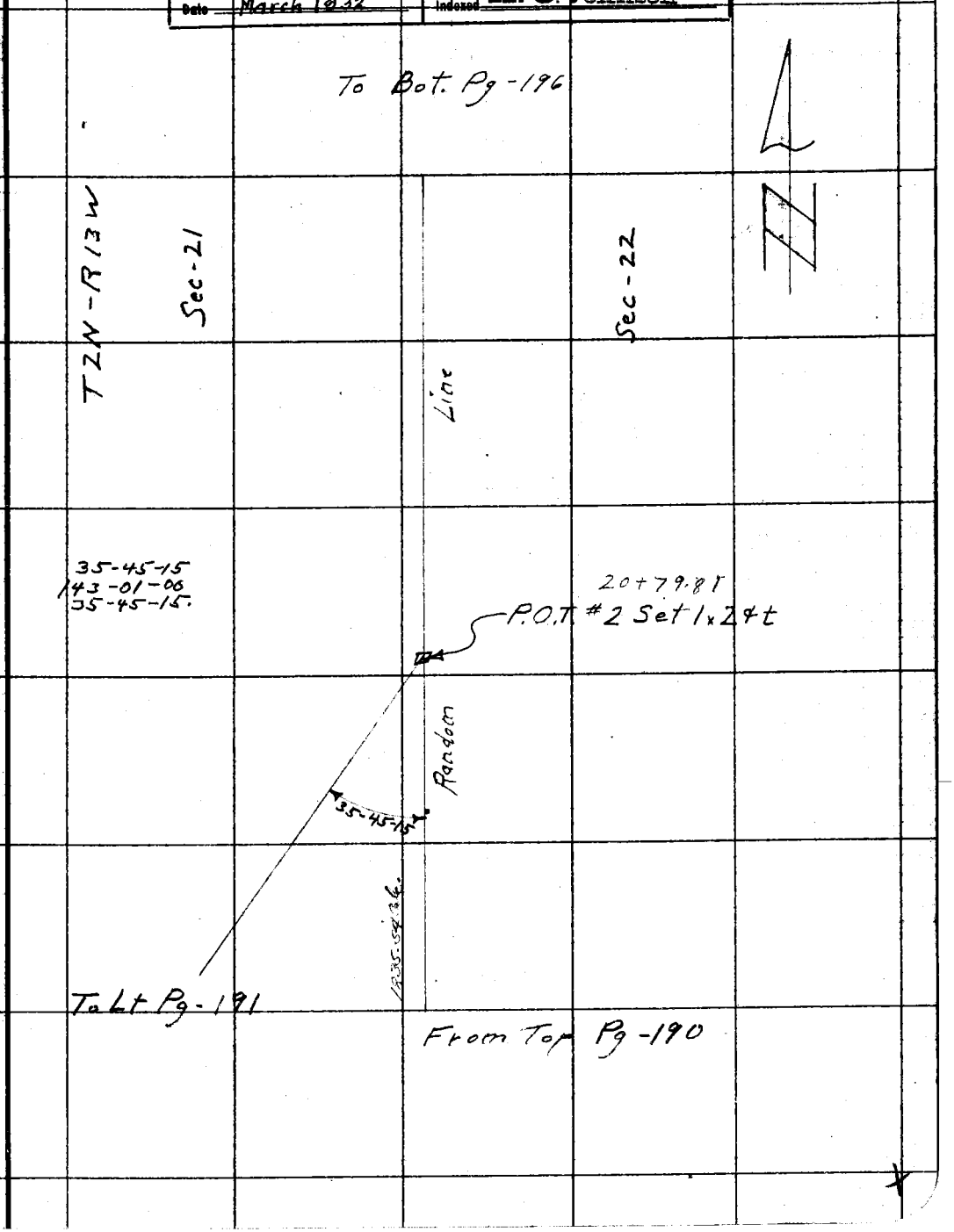
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

14 50 S 18 00 W

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 195

Platted by R.W.McA.	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Ang Natl. Forest Bdy
Map No. B-745	Surveyed by F.J. McNeal
Platting C'k'd by W.H.B.	Date May - 1931
Date March 1932	Indexed A. C. Johnson

(A)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 196 Chief Party Notes by MC Date

To Bot Pg - 198

T2N - R13W

Sec-16

Line

Sec-15

53+71.22

P.O.T #3 Set 1x24t

See Pg 202

43-20-40

To Lt. Pg - 193

Sec-21

43-20-45
173-22-45
43-20-40.

Random

Sec-22

From Top Pg - 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 197

Platted by	R.W.McA.
Date	Jan. 1932
Map No.	B. 745
Platting C'k'd by	W.H.B
Date	March 1932

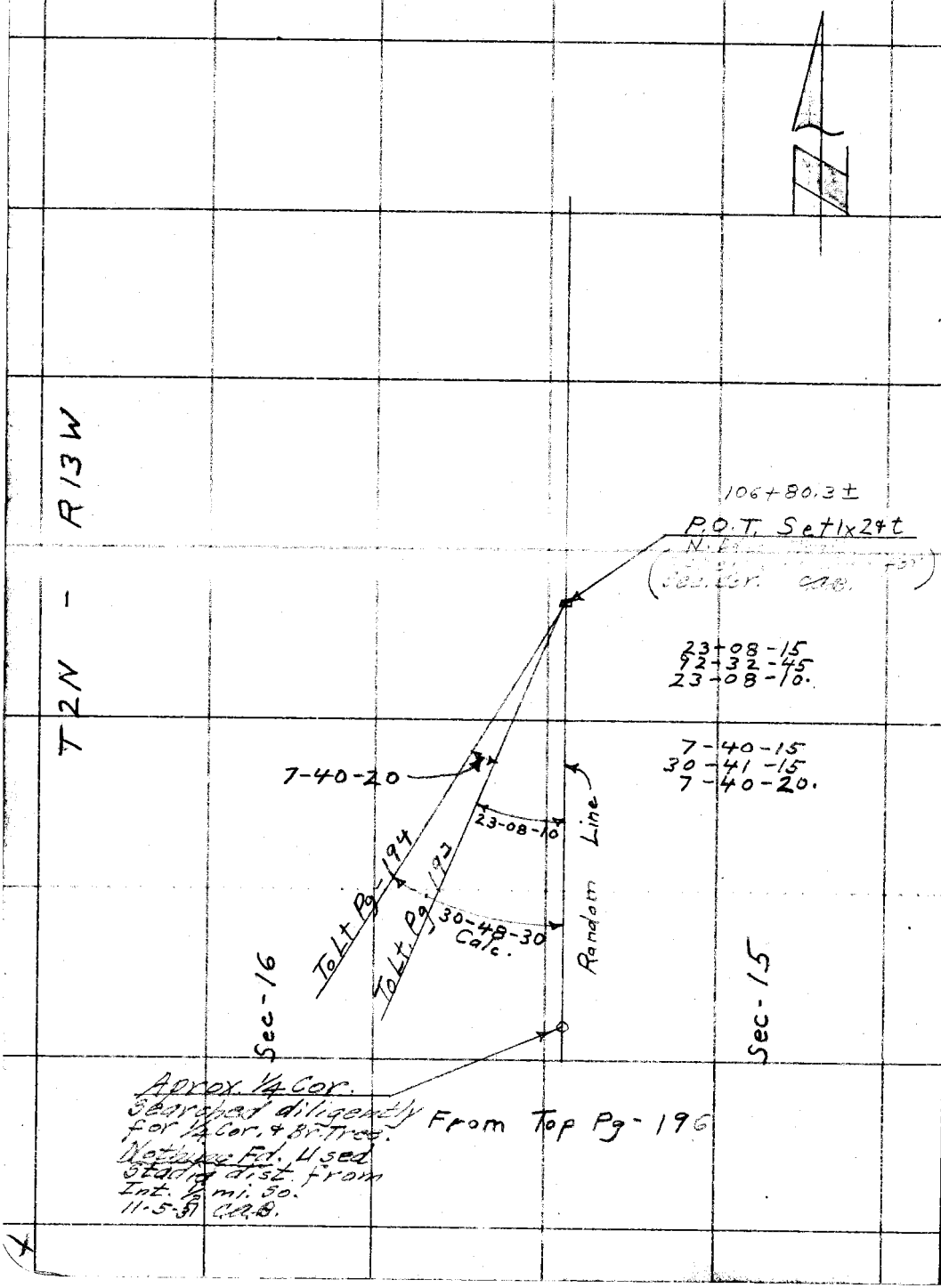
W. O. No.	7033 D. S. O. No.
Location	Ang Nat'l Forest Bd
Surveyed by	F.J. McNeal
Date	May - 1931
Indexed	A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 198 Chief Party Notes by M Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

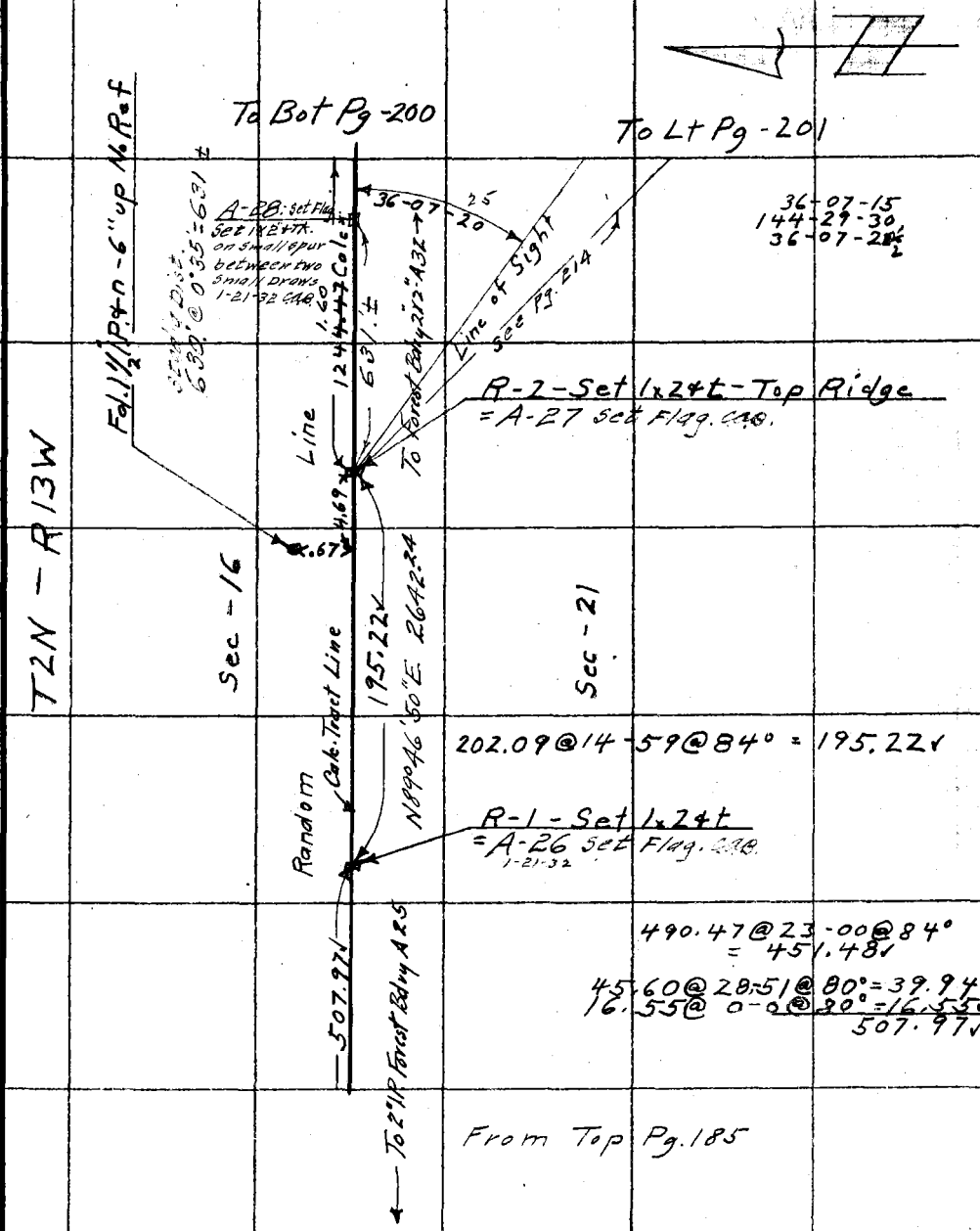
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 199

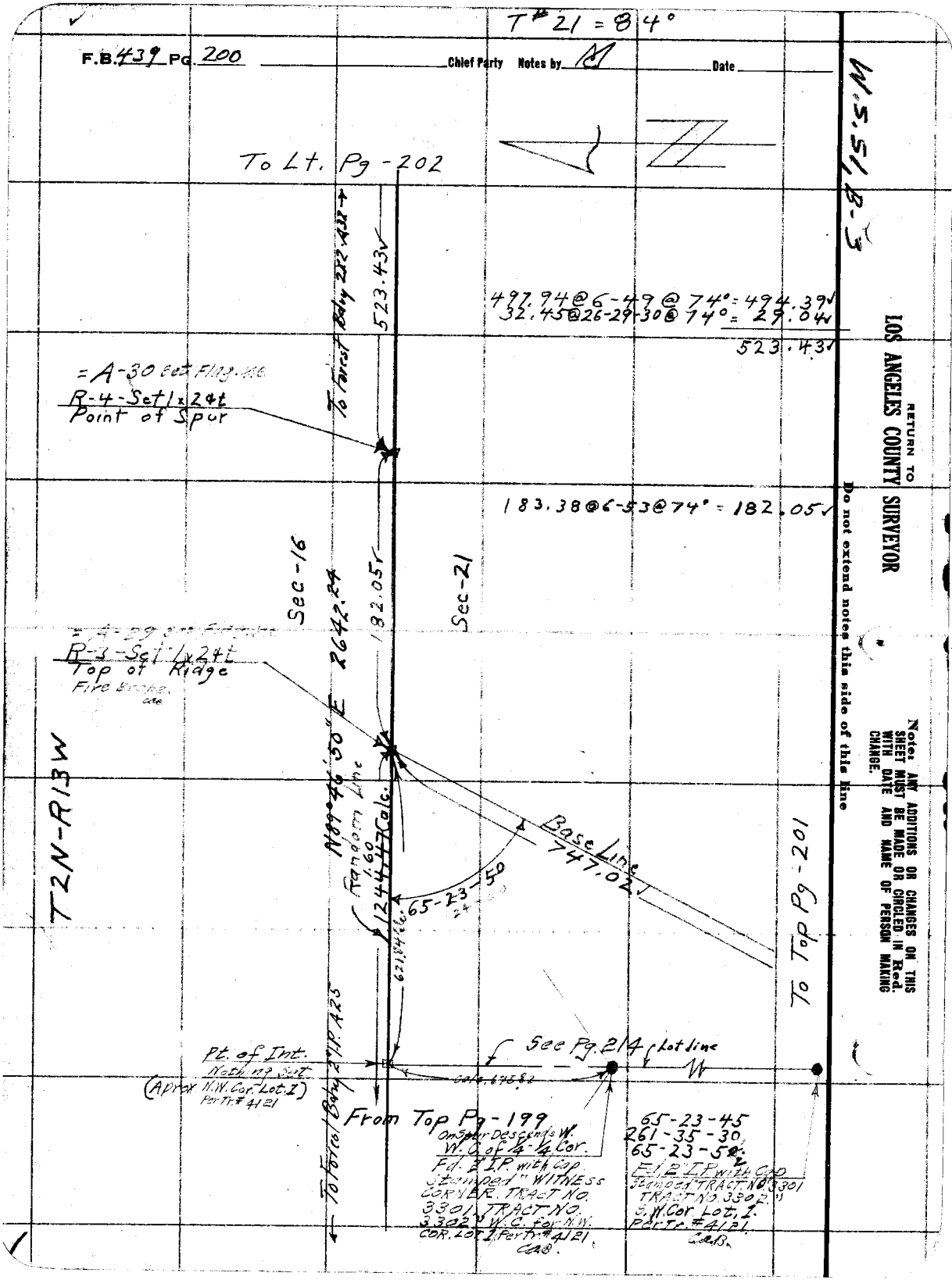
Platted by R.W. McA.	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Ang Natl Forest Bdy (A)
Map No. B-745	Surveyed by F. J. McNeal
Platting C'k'd by W.H.B.	Date May-1931
Date March 1932	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



T#21 = 84°
F.B. 439 Pg. 200
Chief Party Notes by M Date
W.S.51, B-3
To Lt. Pg-202
To Forest Bdry 2X2 A32
523.43
497.94@6-49@74° = 494.39
32.45@26-29-30@74° = 29.04
523.43
= A-30 Set Flag. Ave
R-4-Set 1x24t
Point of Spur
183.38@6-53@74° = 182.05
Sec-16
Sec-21
182.05
2642.24
R-3-Set 1x24t
Top of Ridge
Fire Brake
N89°46'50"E
Random Line
1244.47 Calc.
Base Line
747.02
65-23-50
621.84 Calc.
T2N-R13W
To Top Pg-201
Pt. of Int.
Nothing Set
(Aprox N.W. Cor. Lot 1)
Per Tr. # 4121
See Pg. 214
Lot line
To Forest Bdry 2 I.P. A25
From Top Pg-199
On Spur Descends W.
W.C. of 1/4-1/4 Cor.
Fd. 2" I.P. with Cap
Stamped "WITNESS
CORNER. TRACT NO.
3301, TRACT NO.
3302" W.C. for N.W.
COR. LOT 1 Per Tr. # 4121
CAB.
65-23-45
261-35-30
65-23-50
Fd. 2" I.P. with Cap
Stamped "TRACT NO. 3301
TRACT NO. 3302"
S.W. Cor. Lot 1.
Per Tr. # 4121.
CAB.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 29

Platted by	R.W.Mc	W. O. No.	7633
Date	Jan. 1932	Location	Ang. Nat'l Forest Bdy.
Map No.	B-745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	May - 1931
Date	March 1932	Indexed	A.C. Johnson

(A)

From R't Pg - 200

T2N - R13W

Sec-21

From Top Pg - 199

78-28-30
313-54-15
78-28-32½

Line of Sight

78-28-35

Base Line
747.02

P.-1 - Set 1x24 t - Top of Ridge

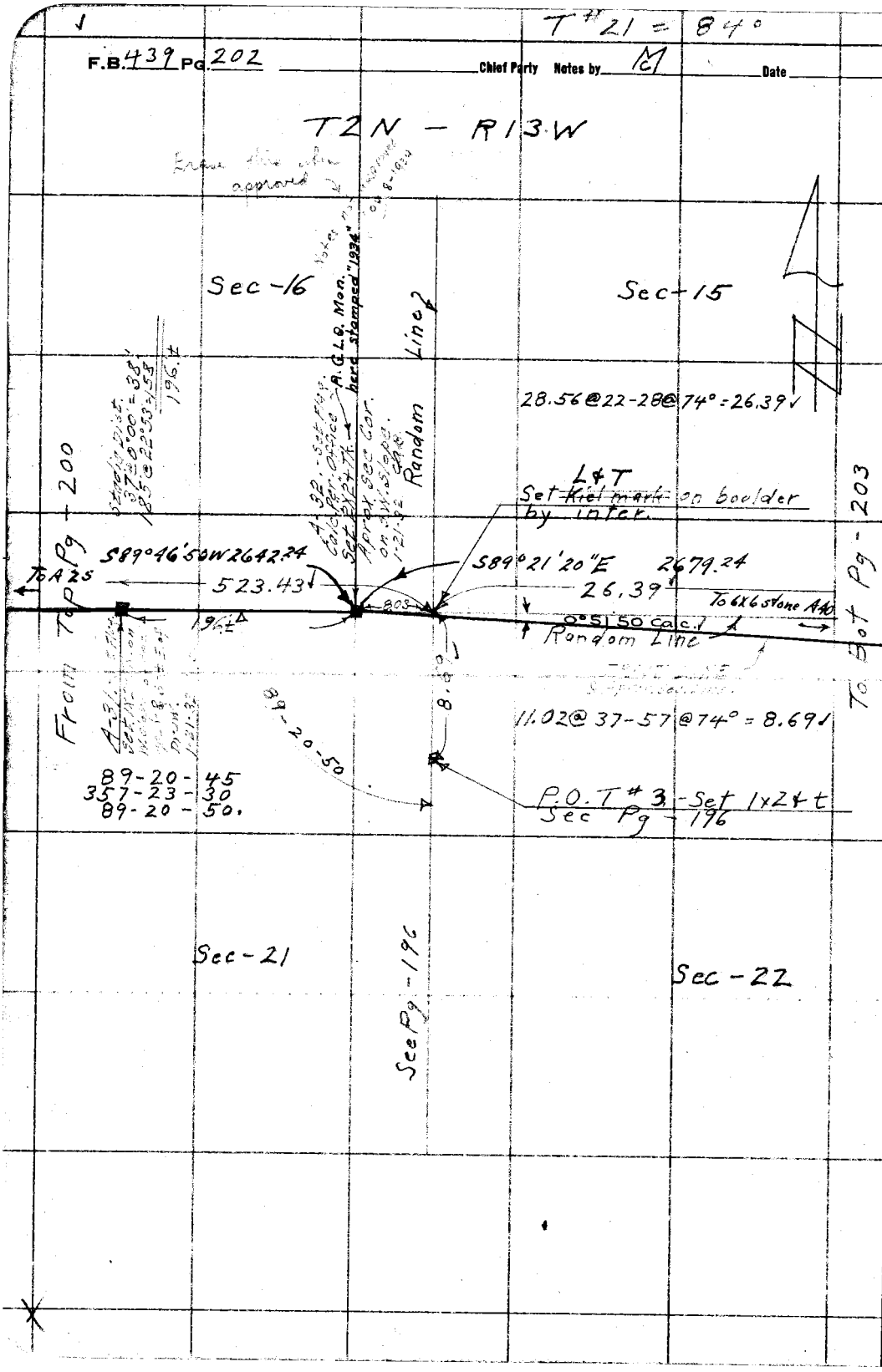
335.63 @ 23-44-30 @ 74° = 307.21
494.19 @ 27-07-30 @ 74° = 439.81
747.02

344.45 @ 23-58 @ 74° = 314.73
486.19 @ 27-14 @ 74° = 432.27
747.00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



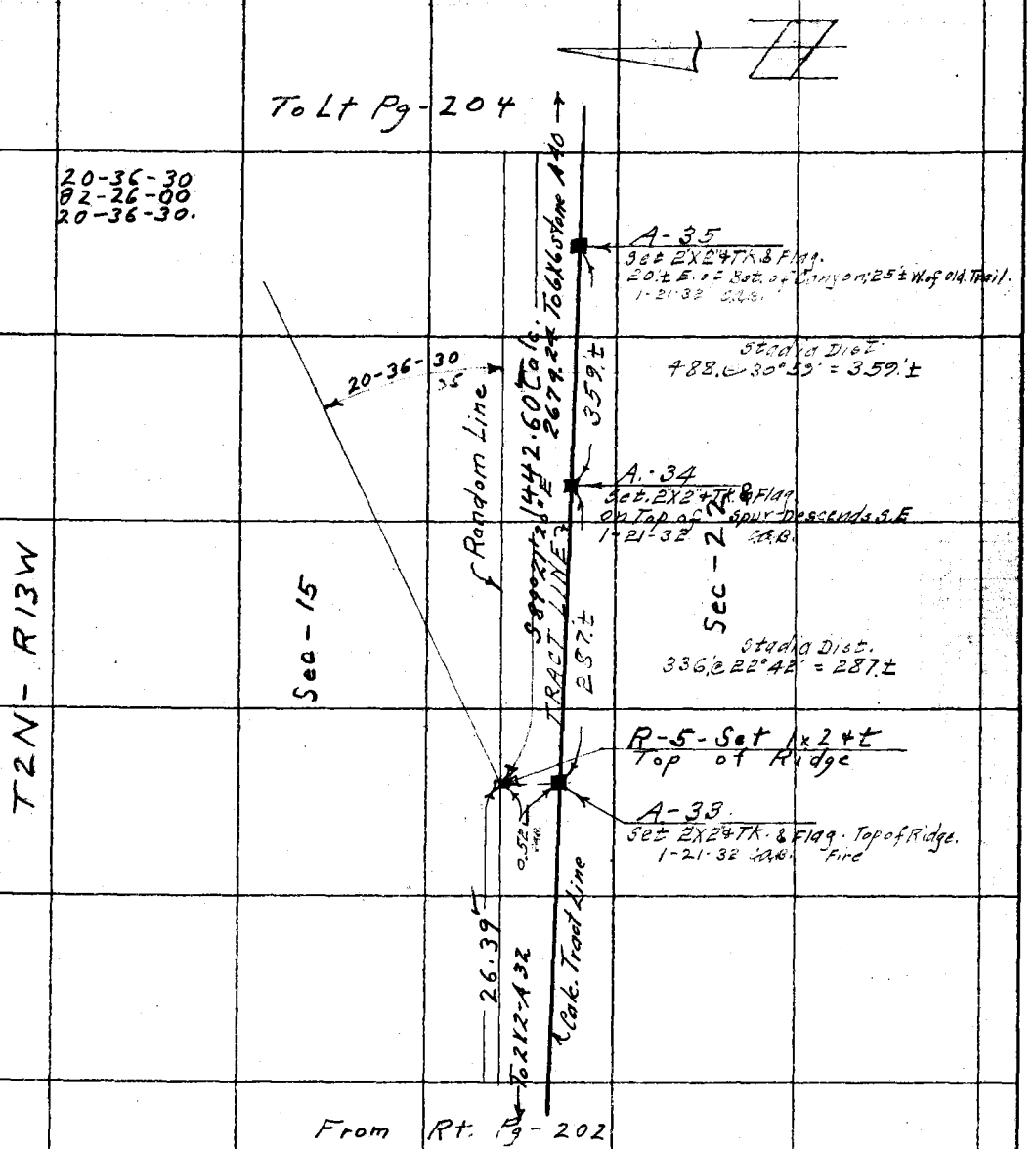
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Mc Chief Party _____ F.B. 439 Pg. 203

Platted by	R.W. McA.	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932.	Location	Ang Natl. Forest Bdy (A)
Map No.	B-745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	June - 1931
Date	March 1932	Indexed	[illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

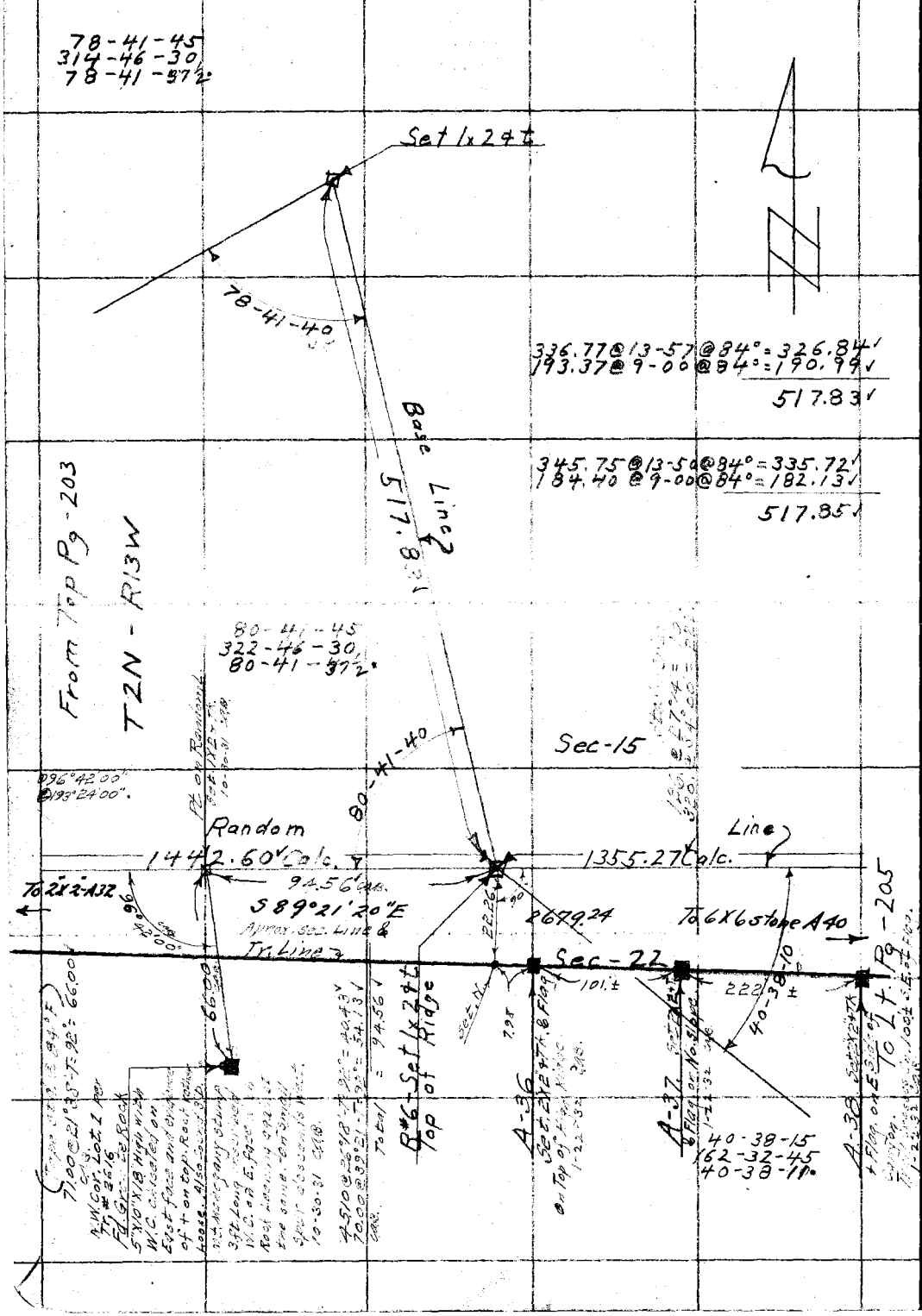
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

T #21 = 84

F.B. 439 PG. 204 Chief Party Notes by M Date

W.S. 51, B-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

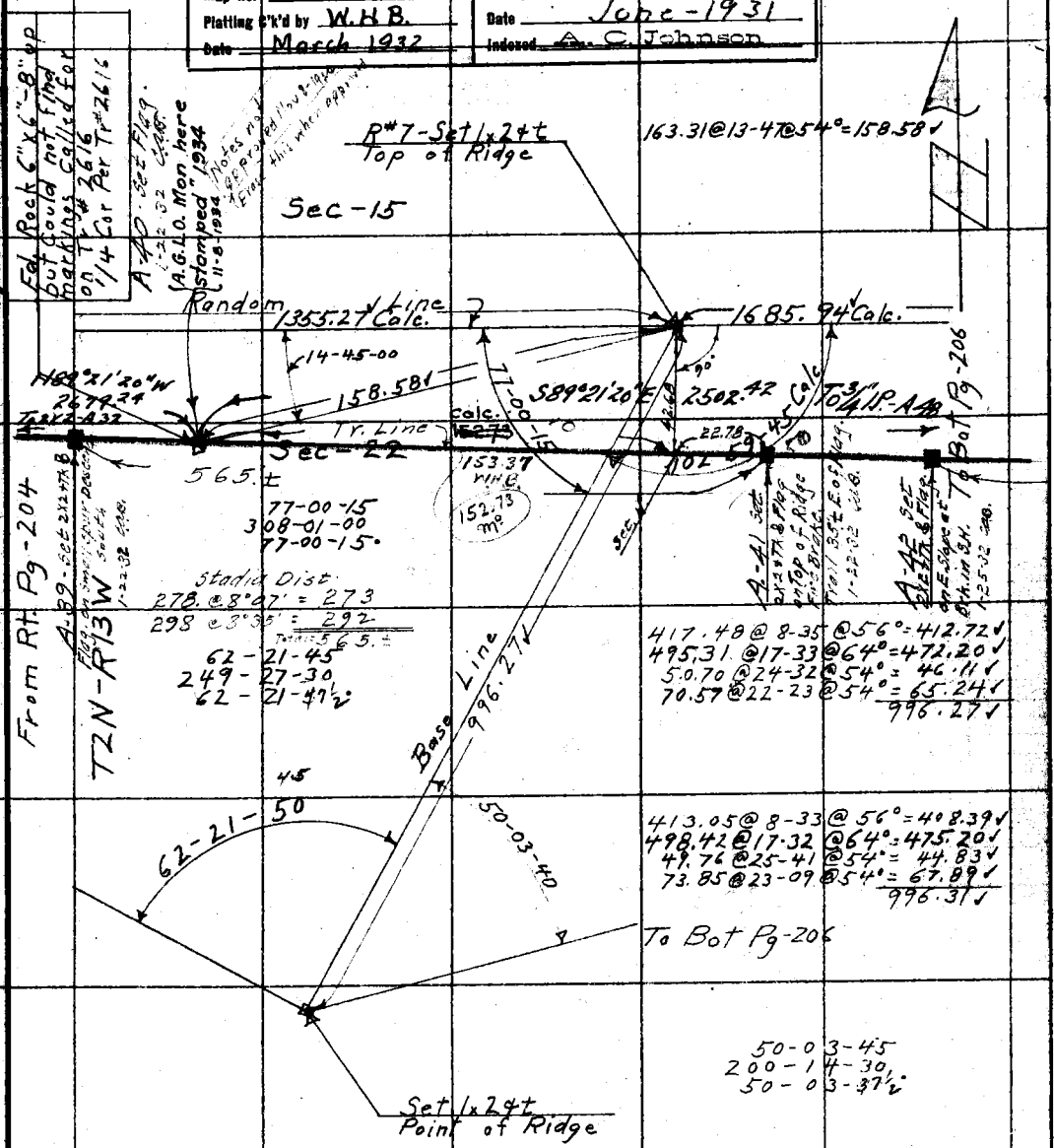
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 205

Platted by	R.W. McC	W. O. No.	7033
Date	Jan. 1932	D. S. O. No.	
Map No.	B. 745	Location	Ang. Nat'l Forest Bdy
Platting C'k'd by	W.H.B.	Surveyed by	F. J. McNeal
Date	March 1932	Date	June - 1931
		Indexed	A. C. Johnson

(A)



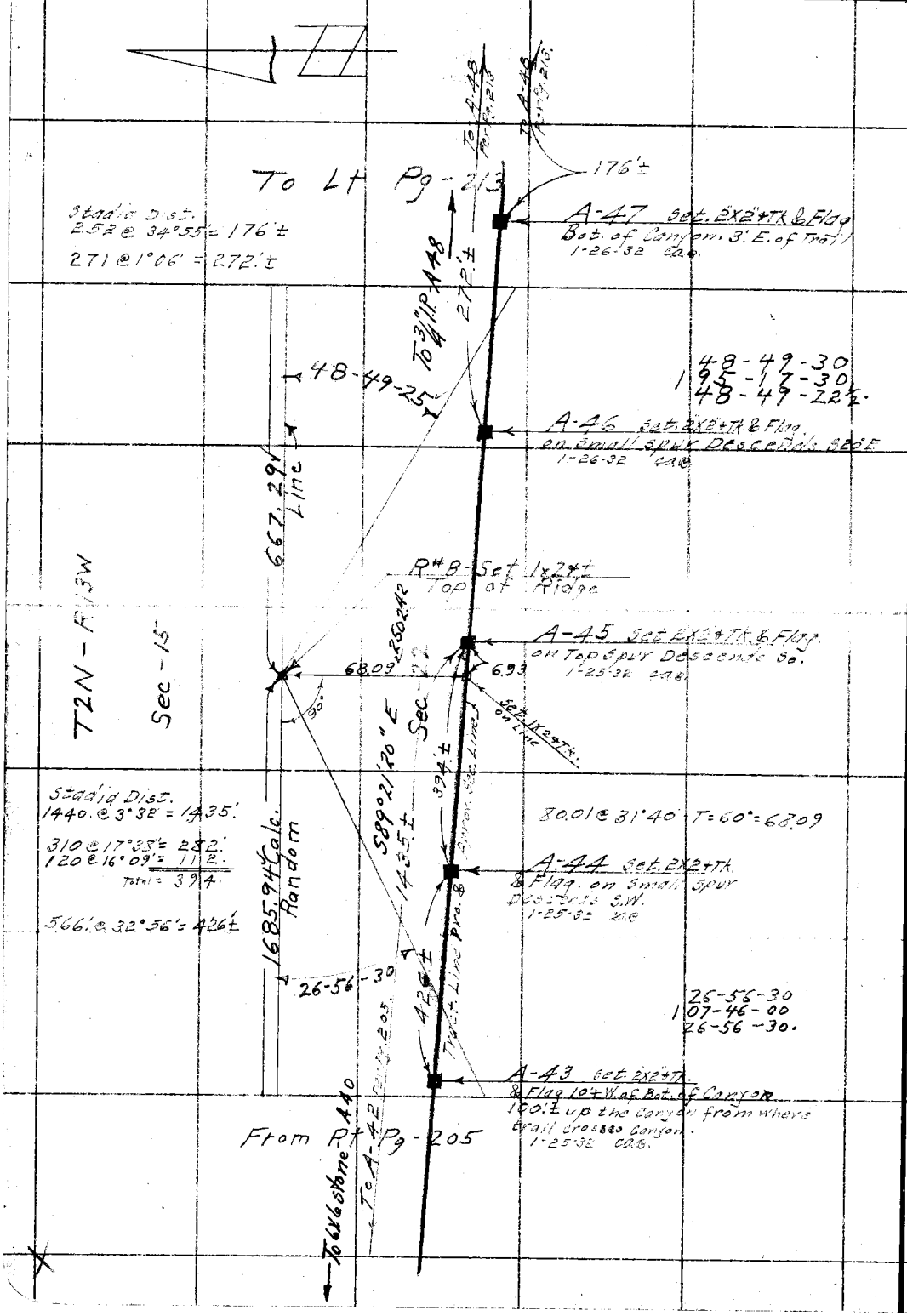
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S.51, C-3

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 206 Chief Party Notes by [illegible] Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#26 = 84°

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 207

Platted by R.W.M.c	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Ang Nat'l Forest Bdy (A)
Map No. B-745	Surveyed by F.J. McNeal
Platting C'k'd by W.H.B.	Date June-1931
Date March 1932	Indexed A. O. Johnson

T#26

100' - 21"
200' - 28"
300' - 33½"
400' - 36"
500' - 40"
} @ 84°

Chaining bet R#8 & Intersection on E&W Line which is also a base Line.
See Pgs 206 & 213

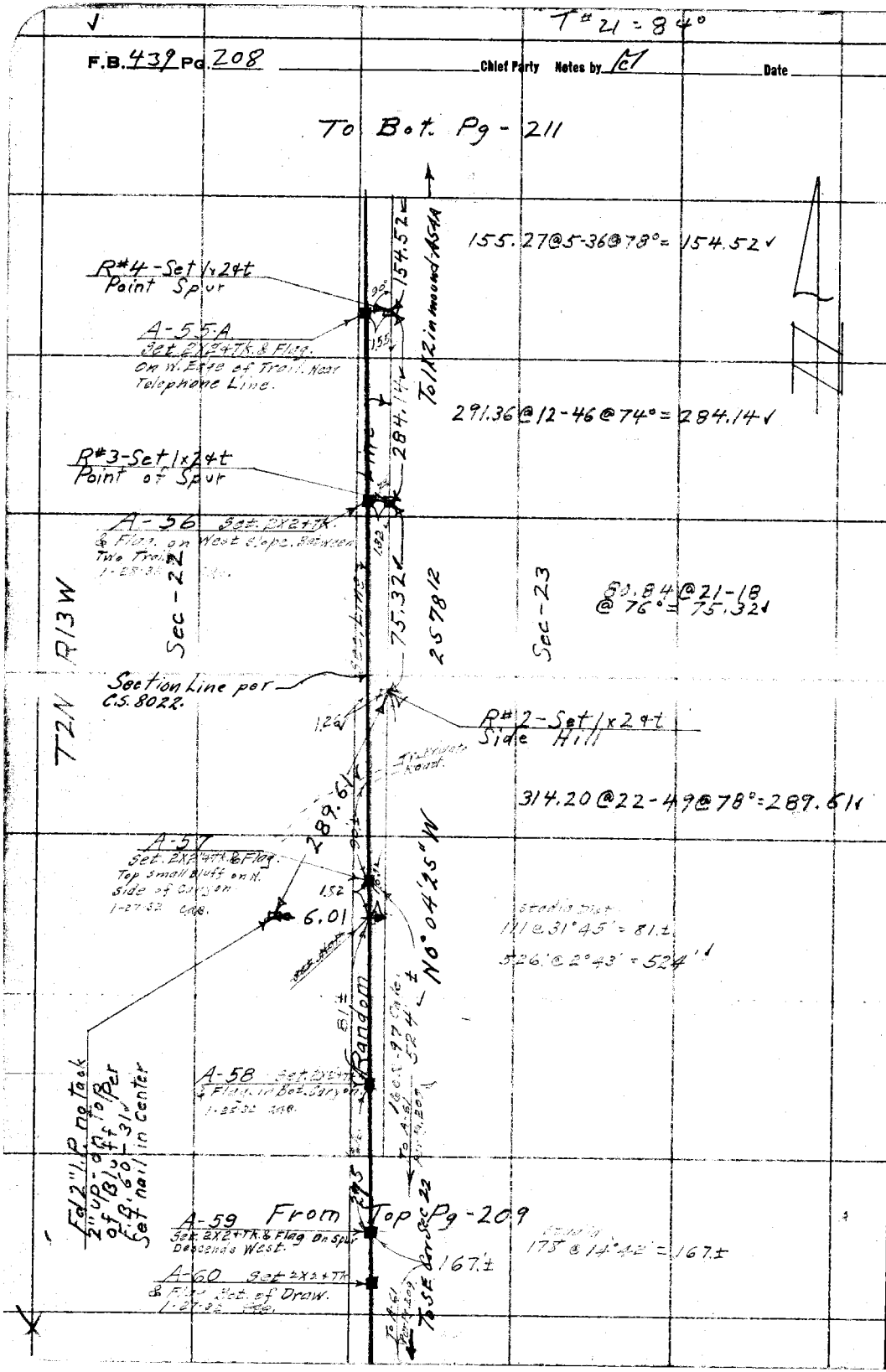
57.16 @ 20-04 @ 84° = 53.69
337.51 @ 20-03 @ 86° = 223.12
396.86 @ 9-38 @ 84° = 390.48
667.29

58.75 @ 19-49 @ 84° = 55.27
335.88 @ 20-05 @ 86° = 221.54
396.86 @ 10-46 @ 84° = 380.05
90.41 @ 0-0 @ 84° = 10.41
667.27

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T#21 = 84°

Date _____ Notes by EM Chief Party _____ F.B. 439 Pg 209

Platted by	R.W.Mc	W. O. No.	7033 B. S. O. No.
Date	Jan. 1932	Location	Ang Natl Forest Bdy
Map No.	B.745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	June-1931
Date	March 1932	Indexed	A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

W.S.S. 1/C-4

T2N - R13W

To Rt Pg - 210

A-61 Set 2X2 + Tk & Flag on N.E. of small spur Descends S.W. 1-27-32 GAB.

A-60 Pg. 208

164 @ 31°37' = 119.±

119.±

To Bot Pg. - 208

A-62 Set 2X2 + Tk & Flag 5 ± N. of Bot. of Draw. 1-27-32 GAB.

101.±

Stadia Dist.

173 @ 21°37' = 150.± } Differences = 101 ft

250 @ 1°22' = 251'±

43-32-00

174-07-30

43-31-52½"

A-63 Set 2X2 + Tk & Flag on Small Spur Descends West. 1-27-32 GAB.

150.±

Sec Line

T.T.I. in mound 4 Sch

Sec 22 Sec. 23

Sec 27 Sec. 26 T2N R13W S.B.M.

A-64 Set 2X2 + Tk & Flag on Small Spur Descends West 1-27-32 GAB.

135.±

Random Line

N 0°04'45"W 2378.42

Sec - 22

Sec - 23

Stadia Dist.

269 @ 16°27' = 248'± } Differences = 135 ft

339.4 @ 11°43' = 383'±

244±

A-65 Set 2X2 + Tk & Flag on Spur Descends West 1-27-32 GAB.

90-01-40 Calc

0 to 60 going N. A-66 (Old Div. A) Cor. Sec. Cor. Fd. 2" I.P. & Brass Cap 6" up - in bottom of Small wash Per R.S. 439-282 L.S. 18 - 26

2326.85 Base Line

43-31-50"

89-58-20

195.31

214.39 @ 24-20 @ 62° = 195.31

Fd 2" I.P. & Tag 18" up S.E. Cor Per R.S. 439-282 L.S. 18 - 26 F.B.

89-58-15

359-53-15

89-58-20

R" 1 - Set 1x2 ft on side hill

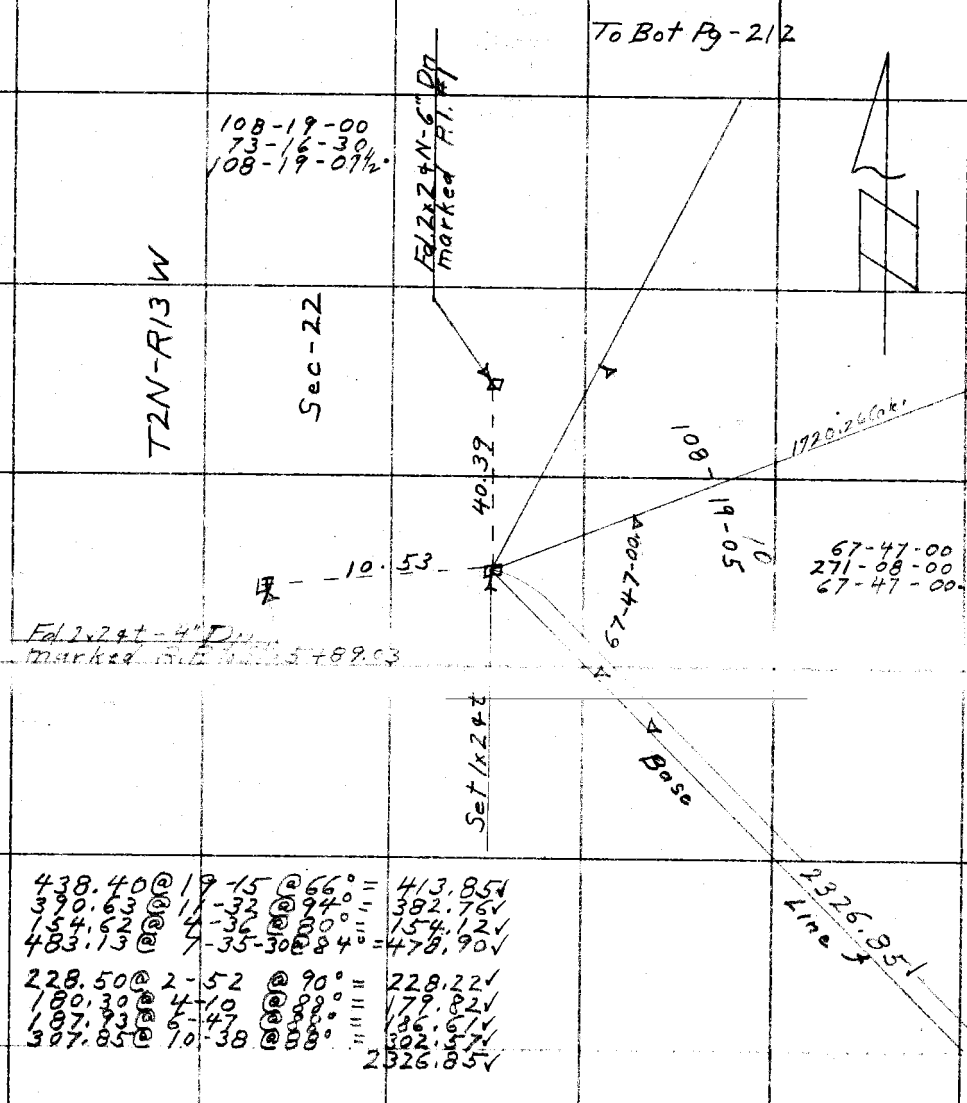
Sec - 27

Sec - 26

✓

T #21 = 84°

F.B. 439 Pg. 210 Chief Party Notes by M Date



438.40 @ 19-15 @ 66° = 413.85✓
390.63 @ 11-32 @ 94° = 382.76✓
154.62 @ 4-36 @ 80° = 154.12✓
483.13 @ 7-35-30 @ 84° = 478.90✓

228.50 @ 2-52 @ 90° = 228.22✓
180.30 @ 4-10 @ 88° = 179.82✓
187.93 @ 6-47 @ 88° = 186.61✓
307.85 @ 10-38 @ 88° = 302.57✓
2326.85✓

441.66 @ 19-12 @ 66° = 417.04✓
387.35 @ 11-31 @ 94° = 379.57✓
159.32 @ 4-14 @ 80° = 158.89✓
478.30 @ 7-35 @ 84° = 474.12✓

487.69 @ 9-39 @ 88° = 480.80✓
18.49 @ 0-0 @ 88° = 18.49✓
170.03 @ 3-06 @ 84° = 169.78✓
228.51 @ 2-58 @ 84° = 228.20✓
2326.89✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T# 26 = 84° ✓

Date _____ Notes by M Chief Party _____ F.B. 439 Pg. 211

Platted by	R.W.Mc	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932	Location	Ang. Nat. Forest Bdy (A)
Map No.	B-745	Surveyed by	F.J. McNeal
Platting C'k'd by	W.H.B.	Date	June - 1931
Date	March 1932	Indexed	A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To Bot. Pg.- 212

Stadia Dist.
574 @ 15°31' = 534.± } Difference
255 @ 7°05' = 252.± } 282.± ✓

A-53-A
Set 2"X2"+Tk. & Flag. on small spur between Two Draws.
1-28-32 C.A.B.

Calc. To A-53 282.± Perp. Brg.

151.92 @ 21-31 @ 76° = 141.32 ✓
15.91 @ 0-0 @ 76° = 15.91 ✓
157.23 ✓

145.58 @ 21-44 @ 76° = 135.22 ✓
22.00 @ 0-0 @ 76° = 22.00 ✓
157.22 ✓

T2N-R13W

Sec 22

A-54 Set 2"X2"+Tk. & Flag. On spur Descends S.W.
1-28-32 C.A.B.
18-59-
75-58-15
18-59-35

452.4± Calc. Line Prop. Line

S 0°04'45" W 2736.46' to A-55

2369.83 Calc.

Sec - 23

Stadia Dist.
401 @ 31°43' = 292.± ✓
1056. @ 19°37' = 938.± ✓

938± ✓

A-54-A Set Flag. C.B.
Fd. 1x2 only in mound of Rock - 2" Dia & 1' high on Steep Side Hill facing So. Pt. F.B. 60-31 - Set nail in 1x2

2.03 ✓

18-59-35

Set 1x2+t

A-54-B
Set 2"X2"+Tk. & Flag. 20± N. of Bot. of Deep Canyon
C.A.B.

107-19-15
69-16-45
107-19-10.

53-41-00
214-44-00
53-41-00

A-55
Set 2"X2"+Tk. & Flag. on Top of Narrow Spur Descending S.W.
1-28-32 C.A.B.

1720.26 Calc.

To Rt Pg-210

21+17.21 Calc.
R#5 Set 1x2+t
Top of Ridge

68-41-15
274-44-30
68-41-07½

From Top Pg-208

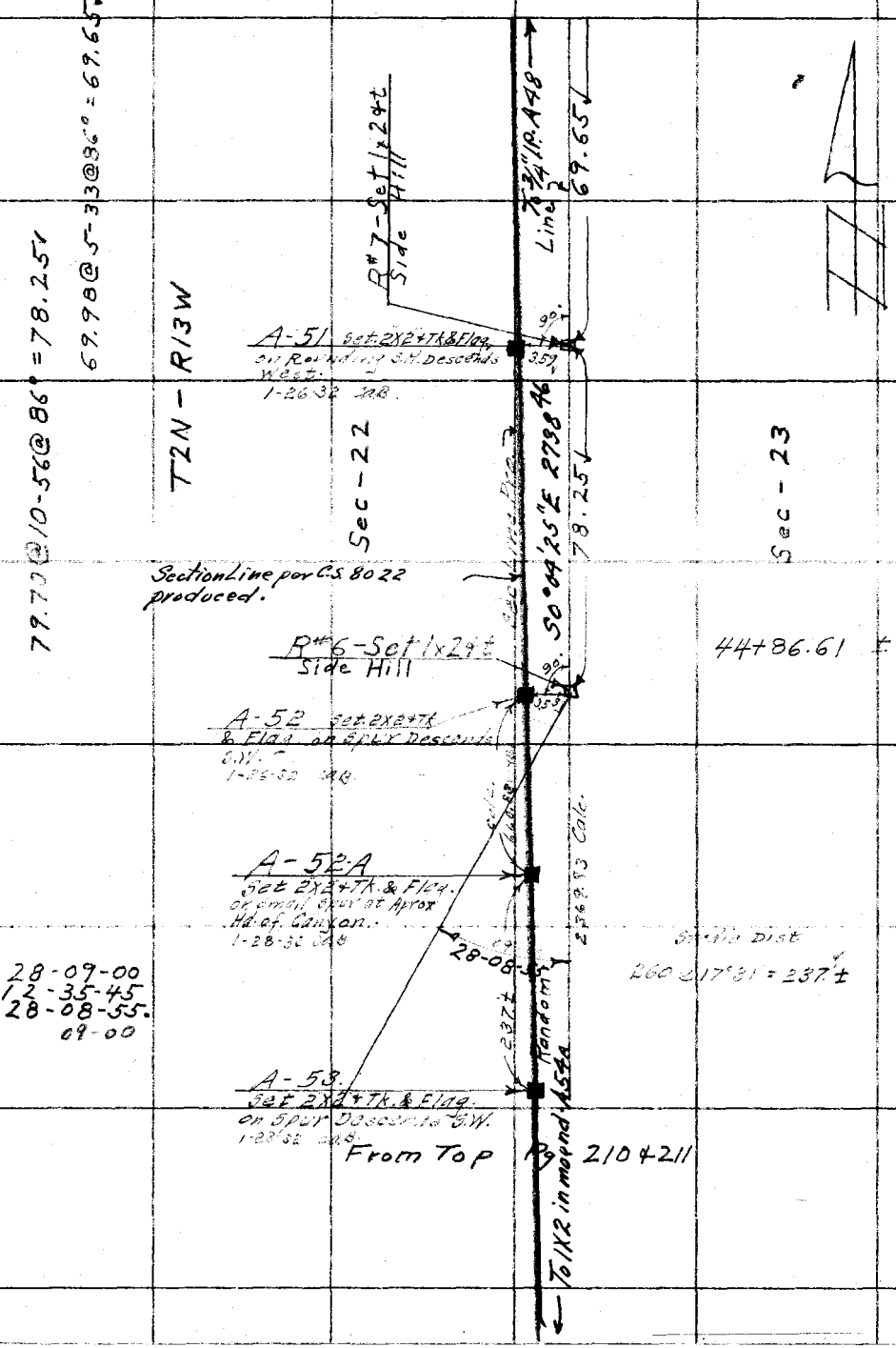
To SE Cor. Sec 22 S 0°04'12" E 2514.12 Random 1545.2 ✓

T#26 = 84°

F.B. 439 Pg. 212 Chief Party Notes by M Date

T#26
100 - 21#
200 - 28#
300 - 33½#
400 - 36#
500 - 40#
@ 84°

To Bot Pg - 213



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T# 42 = 84°

Date _____ Notes by M/C Chief Party _____ F.B. 439 Pg. 213

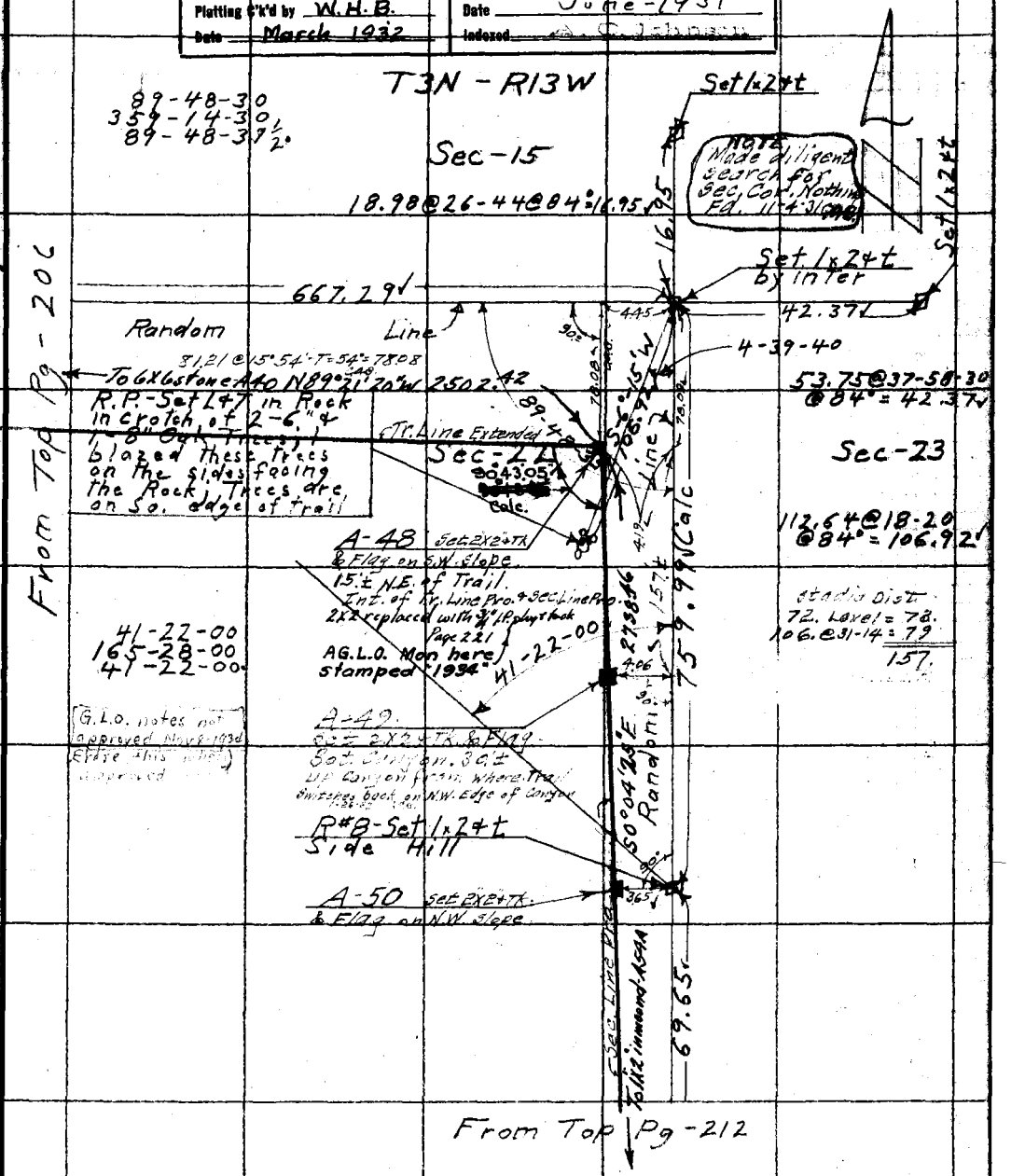
Platted by	R.W. McE	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932	Location	Ang Natl Forest Bdy (A)
Map No.	B-745	Surveyed by	F. J. McNeal
Platting C'k'd by	W.H.B.	Date	June-1931
Date	March 1932	Indexed	[illegible]

Note: Any additions or changes on this sheet must be made or circled in Red. with date and name of person making change.

Do not extend notes this side of this line

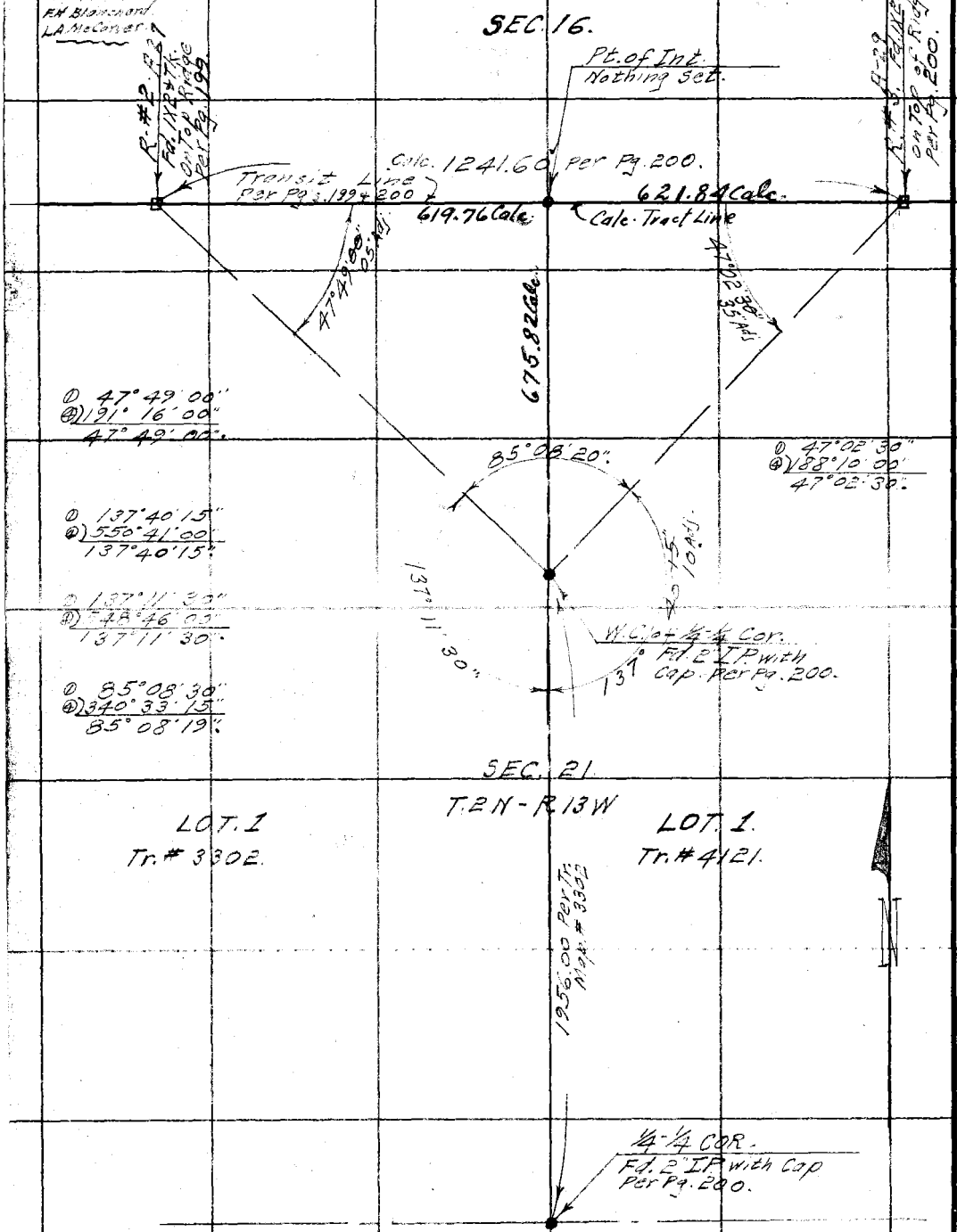
W.S. 51, C-3

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 439 Pg. 214 Chief Party Notes by Date 11-3-31.

C.A. Benson
F.J. McNeal
F.H. Blanchard
L.A. McCarver



W.S. 51, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-6-32 Notes by B Chief Party B F.B. 439 PG. 215

C.A. Benson
A.W. Van Fleet
F.H. Blanchard
M. Taylor
D.S. Sedig.
B. Trenet #15981.

Plotted by	W. O. No. 7033 D. S. O. No.
Date	Location Angeles Nat. Forest Bdy Div A.
Map No.	Surveyed by C.A. Benson
Plotting C'k'd by	Date Jan. 6, 1932
Date	Indexed A. C. Johnson 1-8-32

SOLAR No. 1.

⊼ @ A-9 Per F.B. 439-177
Sight on A-5 Per 11-176
Standard Time used
Var. set off 16°
Mag. Bg. N89°00'W.

Angle to Lt. (South) to Sun.
Jan. 6, 1932 - P.M.
Lat. 34°15'09"
Long 118°15'35"

(⊼ - Blanchard)

	Time P.M.	Horiz. ∡	Vert. ∡
1	2h:30m:30s	52°-39'00"	22°31'00"
2	2:31:00	53°-05'00"	22°59'00"
3	2:31:30	52°23'30"	22°21'30"
4	2:32:00	52°50'30"	22°49'30
5	2:33:00	52°09'00"	22°13'00
6	2:33:30	52°36'30"	22°41'00
7	2:34:00	51°53'15"	22°03'30
8	2:34:30	52°20'00"	22°30'30
9	2:35:00	51°38'15	21°54'00"
10	2:36:00	52°06'00"	22°21'30"

(⊼ calc.) (2nd Set @ same set-up)

1	2h:54m:00s	47°45'15"	19°18'30"
2	2:55	48°10'30"	19°42'00"
3	2:56	47°26'30"	19°03'00"
4	2:57	47°51'45"	19°29'00"
5	2:58	47°00'30"	18°44'30"
6	2:59	47°26'45"	19°09'30"
7	3:00	46°41'00"	18°29'00
8	3:01	47°02'30"	18°52'30"
9	3:02	46°18'30"	18°12'30"
10	3:03	46°34'30"	18°34'00

N89-08-45W. Calc. Bearing.

WHA

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 439 PG. 216

Notes Ck'd by	Survey of Angeles Forest Bdry	F.B. 439 Pg. 217
Map No.	W. O. 7033 Tape No. St'd °F.	"A"
Office Work	Surveyed by Rosecrans	
Checked	Notes Date Feb '34	
Date	Indexed A. C. Johnson 8-25-34	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ANGELES FOREST BOUNDARY.

Notes showing line points replaced with 3/4" iron pipes while flagging line for Forest boundary posts.

Job 7033

Party E.A. Rosecrans
R.C. Bowers
J.A. Willess
K.H. Schneider

Note; all 3/4" iron pipes set are replacement of points shown and described on C.S. map.

FORM 247 BM 2-34

F.B. 439 Pg. 218

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

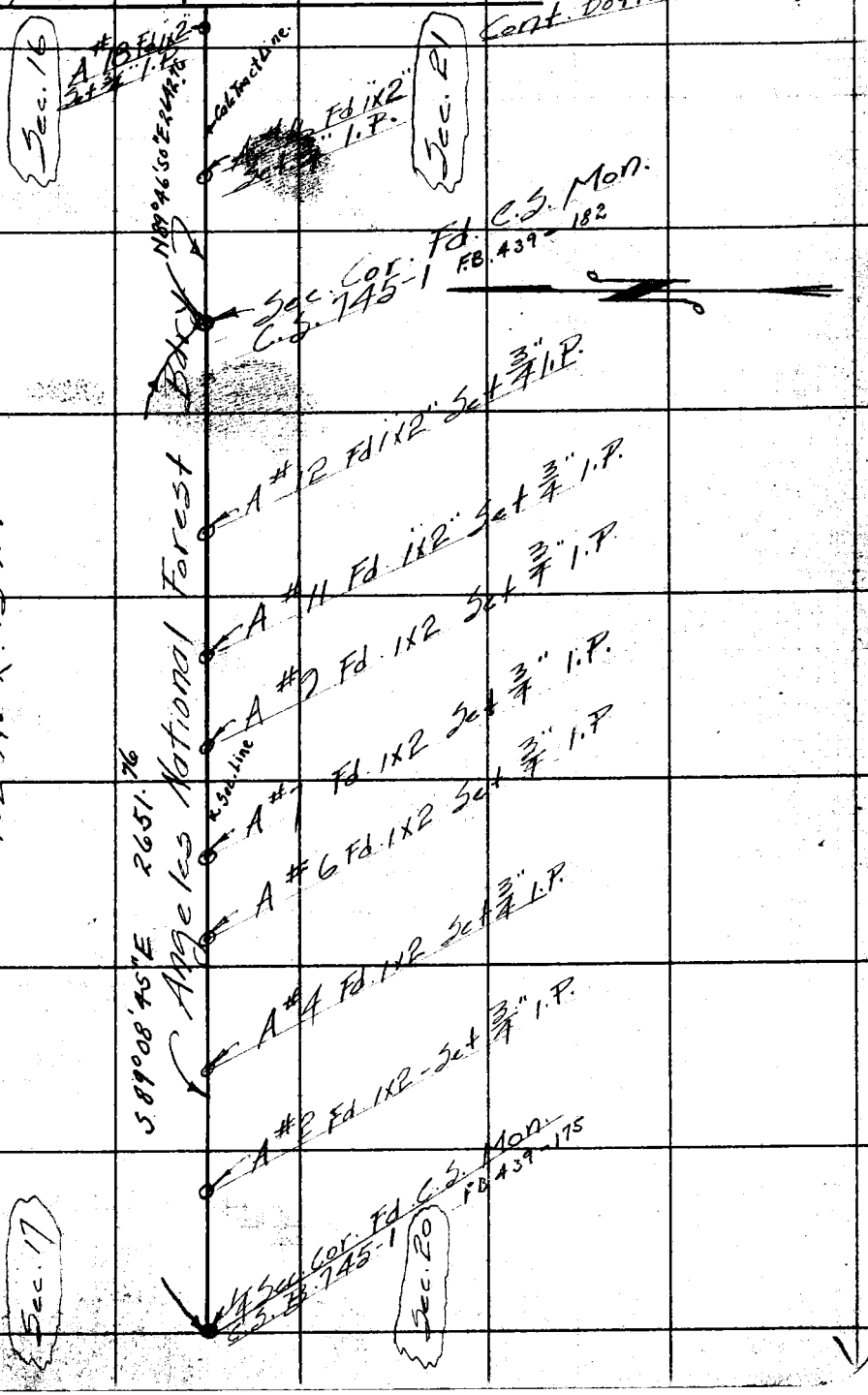
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest
Map No. B-745-1	W. O. 7033 Tape No. ____ St'd ____ °F.
Office Work R.W.M.	Surveyed by Rosecrans
Checked Blackmer	Notes ____ Date 12-11-33
Date July 1934	Indexed A. C. Johnson

F.B. 439 PG. 219

"A"



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

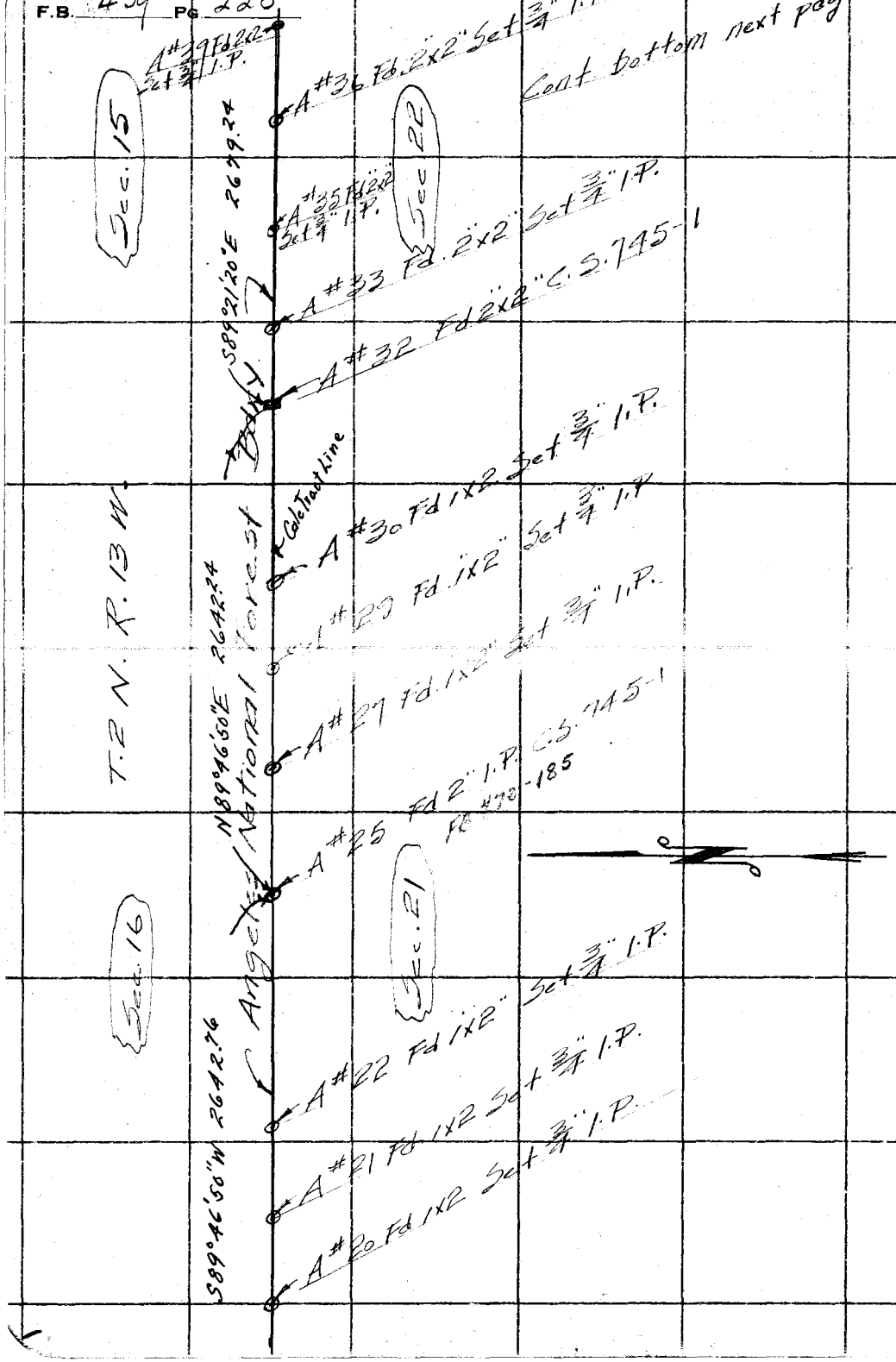
W.S. 51, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 439 PG. 220



W.S.51, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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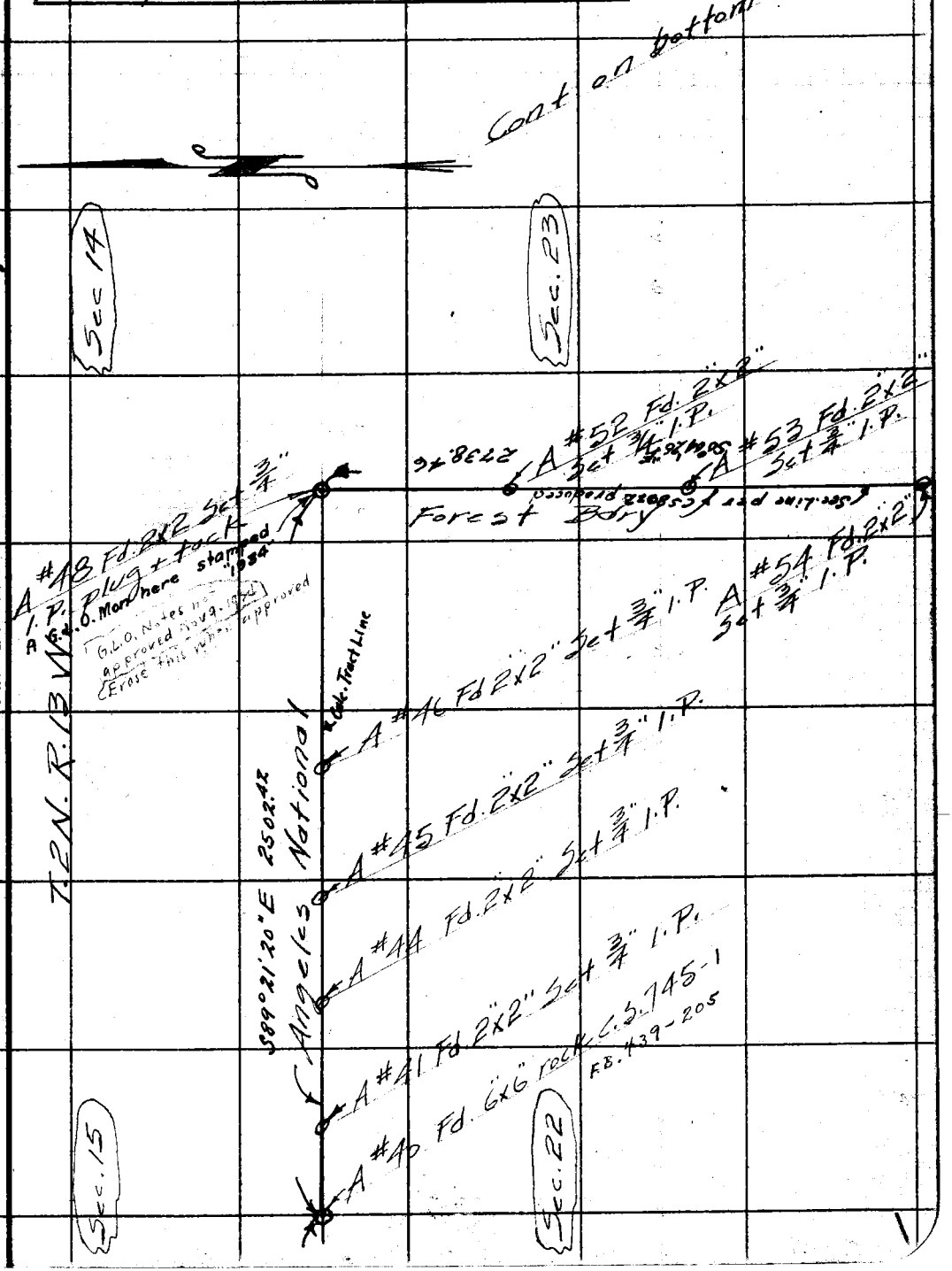
Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B-745-1	W. O. 7033 Tape No. ____ St'd ____ °F.
Office Work R.W.McA.	Surveyed by Posecrans
Checked Blackmer	Notes ____ Date 12-12-33
Date July 1934	Indexed A. C. Johnson

F.B. 439 Pg. 221

A



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 51, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

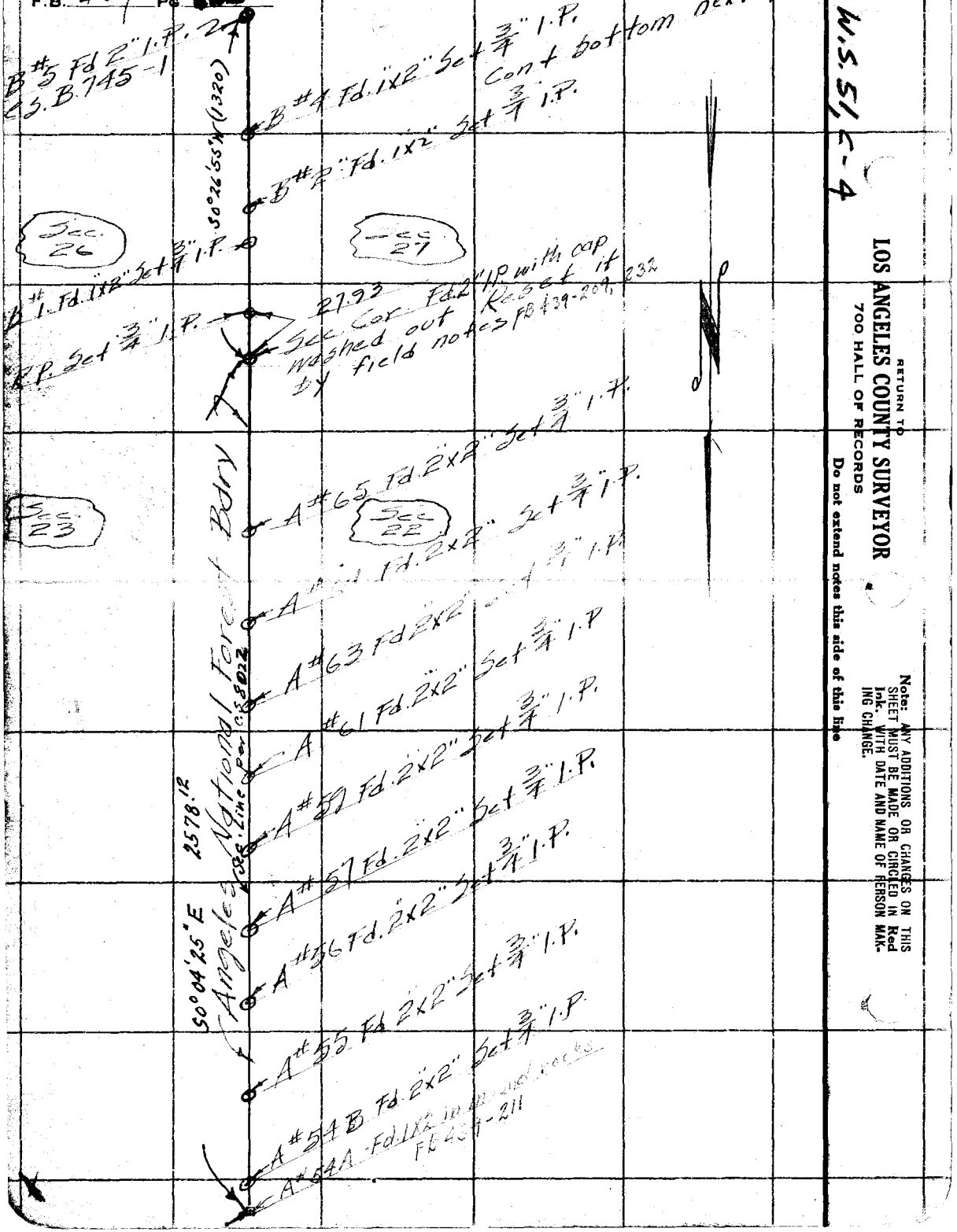
F.B. 439 Pg 232

W.S. 51, K-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by		Survey of Angeles Forest Bdy	F.B. 439 Pg. 223
Map No.		W. O 7033 Tape No. 45 St'd 84°F.	
Office Work		Surveyed by F. J. McNeal	
Checked		Notes Mc Date 1-26-37	
Date		Indexed 10-13-37	

LINE CHANGE

ANGELES NATIONAL FOREST BOUNDARY

DIV. "A"

J. N. 7033

From 1/4 Cor Bet. Sec 15 & 22 T2N - R13W

To Sec. Cor. 14, 15, 22 & 23 T2N R13W

See F.B. 439-221

See F.B 439-205, 206 & 213

See C.S. 9409 - 4 to 6

C.S. B-745-1

F. J. Mc Neal
J. A. Willess
D. S. Waltermire
T. T. Hostetler

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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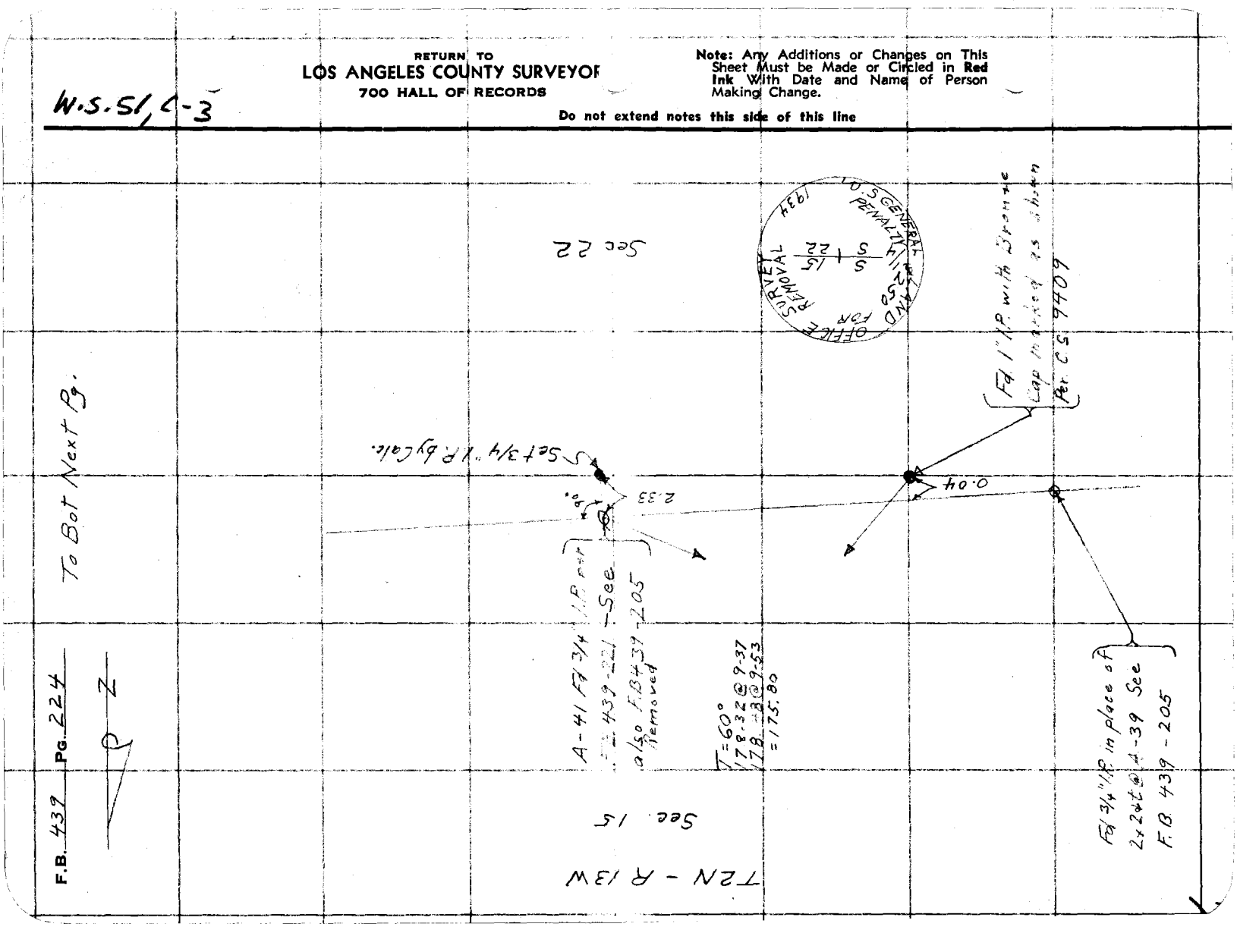
Do not extend notes this side of this line

W.S. 51, C-3



Notes Ck'd by	Survey of Angeles Forest Hdy
Map No.	W. O. 7053 Tape No. 45 St'd 84° F.
Office Work	Surveyed By F. J. McNeal
Checked	Notes Mc Date 1-26-37
Date	Indexed A. C. Johnson

F.B. 439 Pg. 225

To Bot Next Pg

A-46 - Fd 3/4" I.P. Per F.B. 439 - 221 Removed

A-45 Out

693

Fd 1x2 4t Per F.B. 439-206

Set 3/4" I.P. by Cole

240

Sec 22

27.26 @ 36-24
= 21.94
2.1
24.0

T2N R13W

Sec 15

A-44 - Fd 3/4" I.P. Per F.B. 439-221 See Also F.B. 439-206 Removed

Set 3/4" I.P. by Cole

189

From Top Last Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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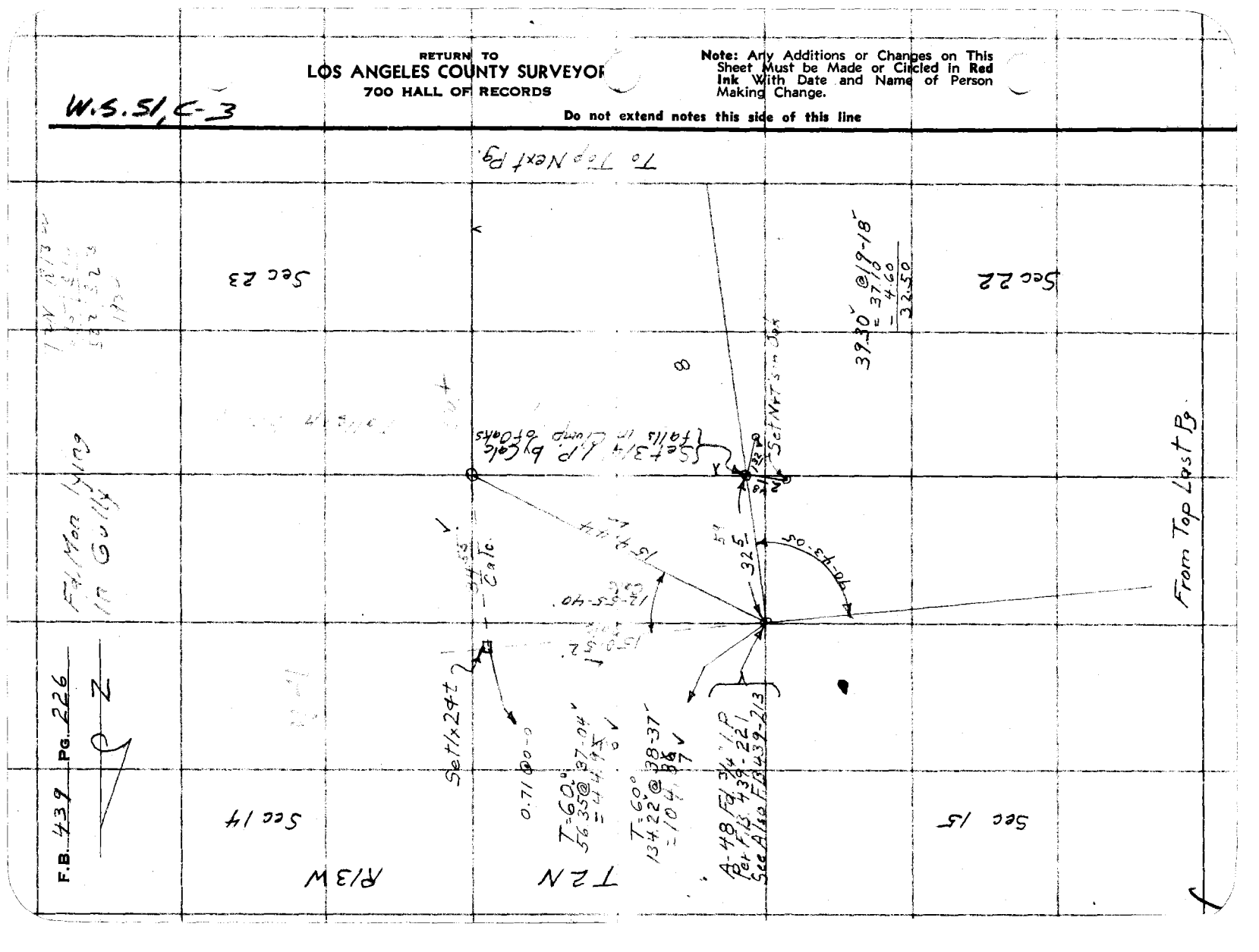
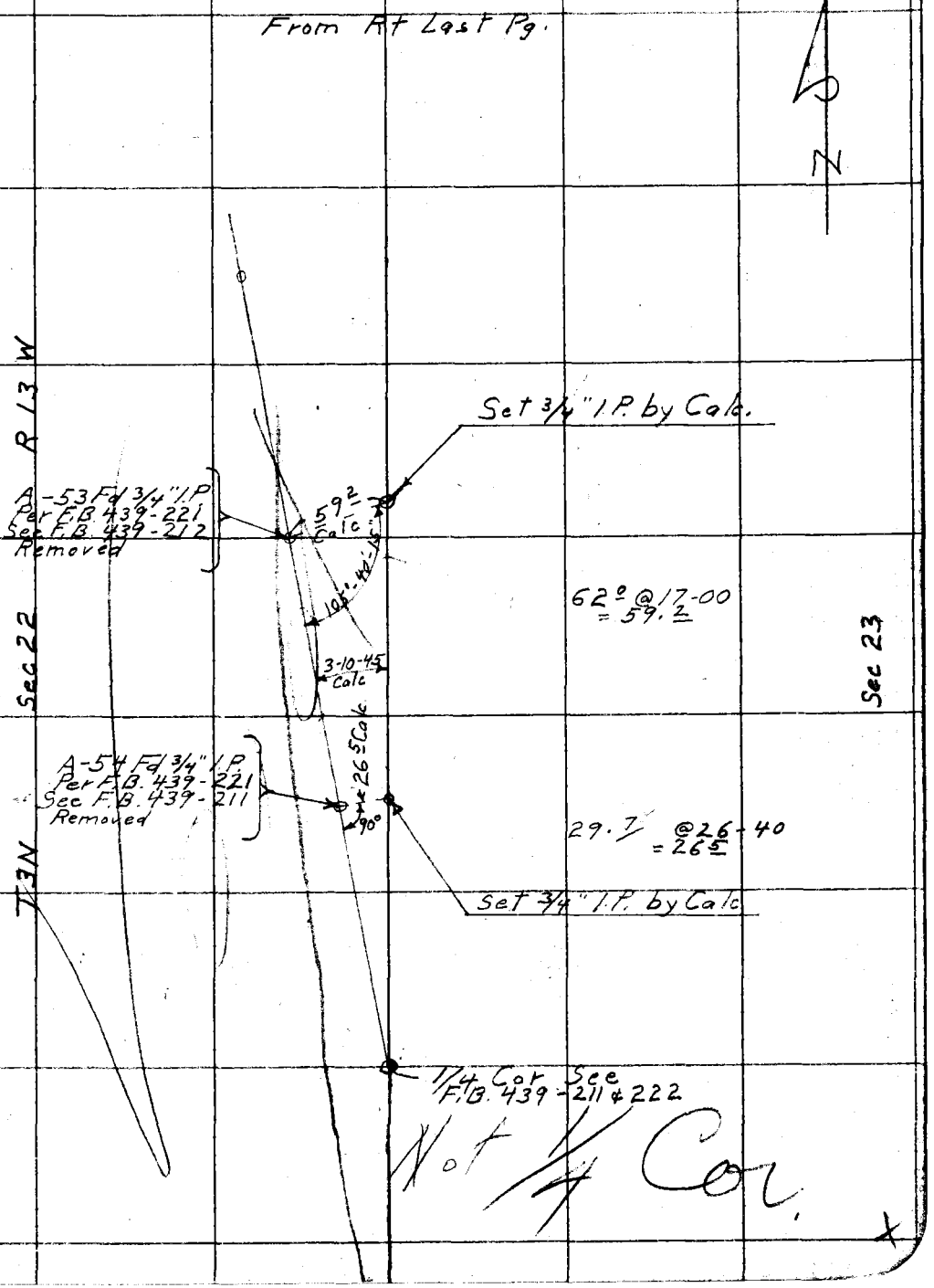
Do not extend notes this side of this line

W.S. 51, C-3



Notes Ck'd by	Survey of Angeles Forest Bdy
Map No.	W. O. 7035 Tape No. St'd °F. "A"
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 1-27-37
Date	Indexed A. C. Johnson

F.B. 439 PG. 227



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 439 PG. 278

Date _____ Notes by _____ Chief Party _____ F.B. 439 Pg. 231

Plotted by	R.W.Mc	W. O. No.	7033 D. C. O. No.
Date	Jan. 1932	Location	Angeles Forest Bdy
Map No.	B-745	Surveyed by	Evans, Rosecrans
Plotting C'k'd by	W.H.B.	Date	March 1931
Date	March 1932	Indexed	A. C. Johnson 5-22-31

NATIONAL FOREST B'D'R'Y.
W. O. 7033.

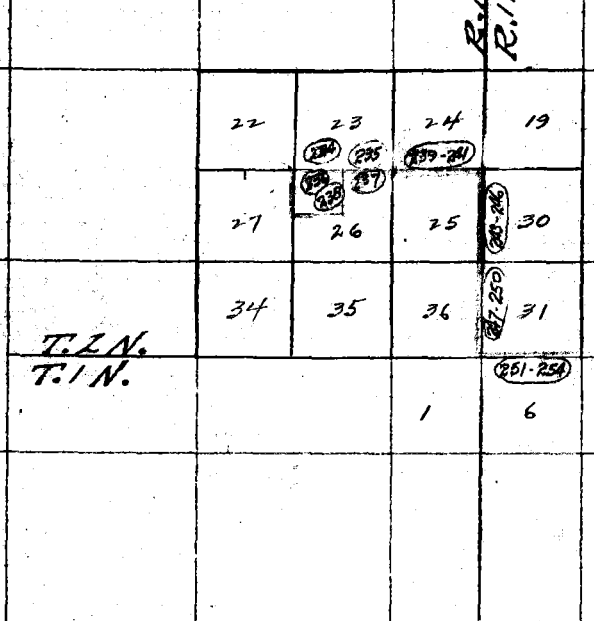
March 12, 1931
H.F. Evans - Dep.
Henry Martin - ⊼
D.W. Reynolds - H.C.
R. De Laney - R.C.

Mar. 27 to May 6
E.A. Rosecrans
C.M. Helm
C.R. Larson
L.E. Muse
J.J. Phillips

Division B.

Tape Standard @ 84°

Index



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 232 ~~202~~ Chief Party Notes by HE Date 3-13-31

(500 ft. Tape #30 Standard @ 84°F.)

23

1/16 Cor. Set 2x2 by pro. Page 234

13+30.30 - Set 2x2 for approx. 1/4 1/4 Cor. by rec. angle + dist. from cor. to 23/26 22/27 per L.S. 18-26

0.82

0.68

National Forest

N0°26'25"E (1317.7 Rec)

0.93 @ 0-0 = 0.93✓
280.33 @ 14°48 = 271.03✓
T84° = 271.96✓

W.S.51, C-4

N.W. 1/4 of N.W. 1/4 of Sec. 26.

10+58.34✓ set 1x2

245.51 @ 8°20-30 - T70° = 242.89✓

8+15.45✓ set 2x2

258.95 @ 12-31-30 = 252.78✓

1324.62

1330.30 Rec. Meas.

5+62.67✓ set 2x2 center of firebreak

227.72 @ 13°52-15 - T76° = 221.07✓

S88°54'30"E

Transit Line

3+41.60✓ set 2x2

120.77 @ 16°40 = 115.70✓
118.64 @ 17°21-30 = 113.24✓
T84° = 228.94✓

1+12.66✓ set 2x2

155.99 @ 43°45-30 - T68° = 112.66✓

National Forest Bdry.

23 26 22 27

(1320.00 Rec)
See 439-238 for Detail.

1x2 in mound N0°04'25"W 2578.12

Fd. 2" I.P. + B.C. in conc. 6" high, with rock mound, Mkd as shown below. Per L.S. 18-26. This point lays in bot. of small wash. 0+00 going E.

Marked

1°-11-00 Turned Rec.

S89°56'35"W Transit Line Prod.

Sec. Line per L.S. 18-26

(1°-11 4°-44)

Fd. 2" I.P. P+T. 18" high. - S.E. Cor. Tr. 5784. - See L.S. 18-26

SEC. 23	SEC. 26
SEC. 22	SEC. 27 T.2 N.
	R.13 W. S.B.M.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 439 Pg. 333

Platted by R.W. McC	W. O. No. 7033 B. O. O. No.
Date Jan. 1932	Location Forest Bdry
Map No. B-745	Surveyed by Evans
Platting C'k'd by W.H.B.	Date 3-14-31
Date	Indexed A. C. Johnson

26

Bdry.

Fd. 2" I.P. + B.C. 12" high set in conc. Mkd. "N.E. Cor. of S.W. 1/4 of N.W. 1/4 of Sec. 26 T. 2 N. R 13 W. S.B.M." See L.S. 18-26

(330.10 Rec.)

National Forest Bdry.

S88°59'35"E

Note

Set yellow flags on all boundary lines of this 1/4 1/4

Fd. 2" I.P. + B.C. 12" high set in conc. Mkd. N.W. Cor. of S.W. 1/4 of N.W. 1/4 of Sec. 26. T. 2 N. R 13 W. S.B.M." See L.S. 18-26

S0° 26'55"W

27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

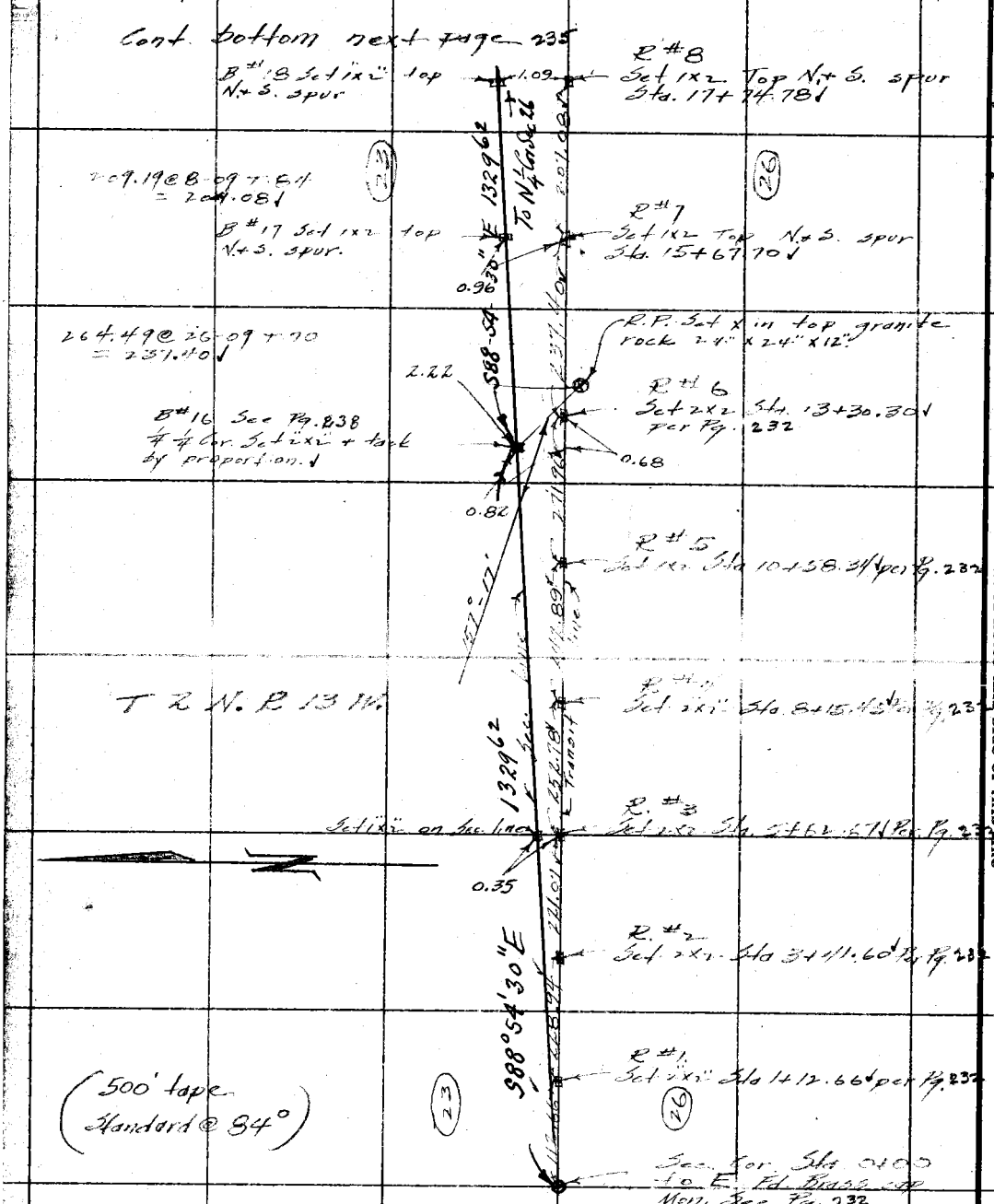
Do not extend notes this side of this line W.S. 51, C-4

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 639 PG. 234 Reservoirs Chief Party Notes by Date 3-27-31

W.S. 51-4

Cont. bottom next page 235



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 489 Pg. 295 B

Plotted by R.W.ME
Date Jan. 1932
Map No. B.745
Plotting C'k'd by W.N.B
Date March 1932

W. O. No. 7033 D. S. O. No.
Location Angeles forest Hdqrs
Surveyed by Rosecrans
Date 3-28-31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.51, E-4

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. bottom next page 236
B#29 Set 1x2 top N+S spur
109.77 @ 20-32 T. 84 = 102.80
9.96 @ 00 T. 84 9.96
112.76
B#28 Set 1x2 in bottom canyon

R#17 Set 1x2 Top N+S. spur Sta. 31+25.76

B#27 Set 1x2 top N.W.+S.E spur

86.80 @ 8-32 T. 62 = 85.83

R#16 Set 1x2 Top N.W.+SE spur Sta. 30+13.00

B#26 Set 1x2 on side hill

78.71 @ 36-15 T. 62 = 63.46

R#15 Set 1x2 on side hill Sta. 29+27.17

B#25 Set 1x2 on side hill

190.36 @ 24-18 T. 62 = 173.25

R#14 Set 1x2 on side hill Sta. 28+63.71

B#24 Set 1x2 on side hill.

B#23 1/4 Sec. Cor. Set 1x2 on side hill by proportion

R.P. Set N.+T. in 1" manzanita

R#13 Set 1x2 on side hill Sta. 26+90.46

93.04 @ 28-33 T. 72 = 81.72

R.P. Set N.+T. in 8" manzanita

Rt @ Sta. 26+59.24

B#22 Set 1x2 on side hill

R#12 Set 1x2 on side hill Sta. 26+28.74

99.86 @ 25-35 T. 72 = 90.06

Replaced 2"x2" at 1/4 Cor. with 2" I.P. with brass cap marked as shown in conc. in rock mound.

B#21 Set N.+T. in root on side hill

R#11 Set 1x2" on side hill Sta. 25+18.68

83.15 @ 16-19 T. 74 = 79.79

T 2 N. R. 13 W.

B#20 Set 1x2" top N.W.+S.E. ridge

R#10 Set 1x2 Top N.W.+S.E. ridge Sta. 24+38.89

483.08 @ 6-10 T. 74 = 480.10

B#19 Set 1x2" top N.+S. spur.

R#9 Set 1x2 Top N.+S. spur. Sta. 19+58.79

184.16 @ 2-20 T. 80 = 184.01

B#18 Set 1x2" Sec top preceding page 234

R#8 Set 1x2" Top N.+S. spur Sta. 17+74.78

Angeles Forest Hdqrs. Dist. by Stadia

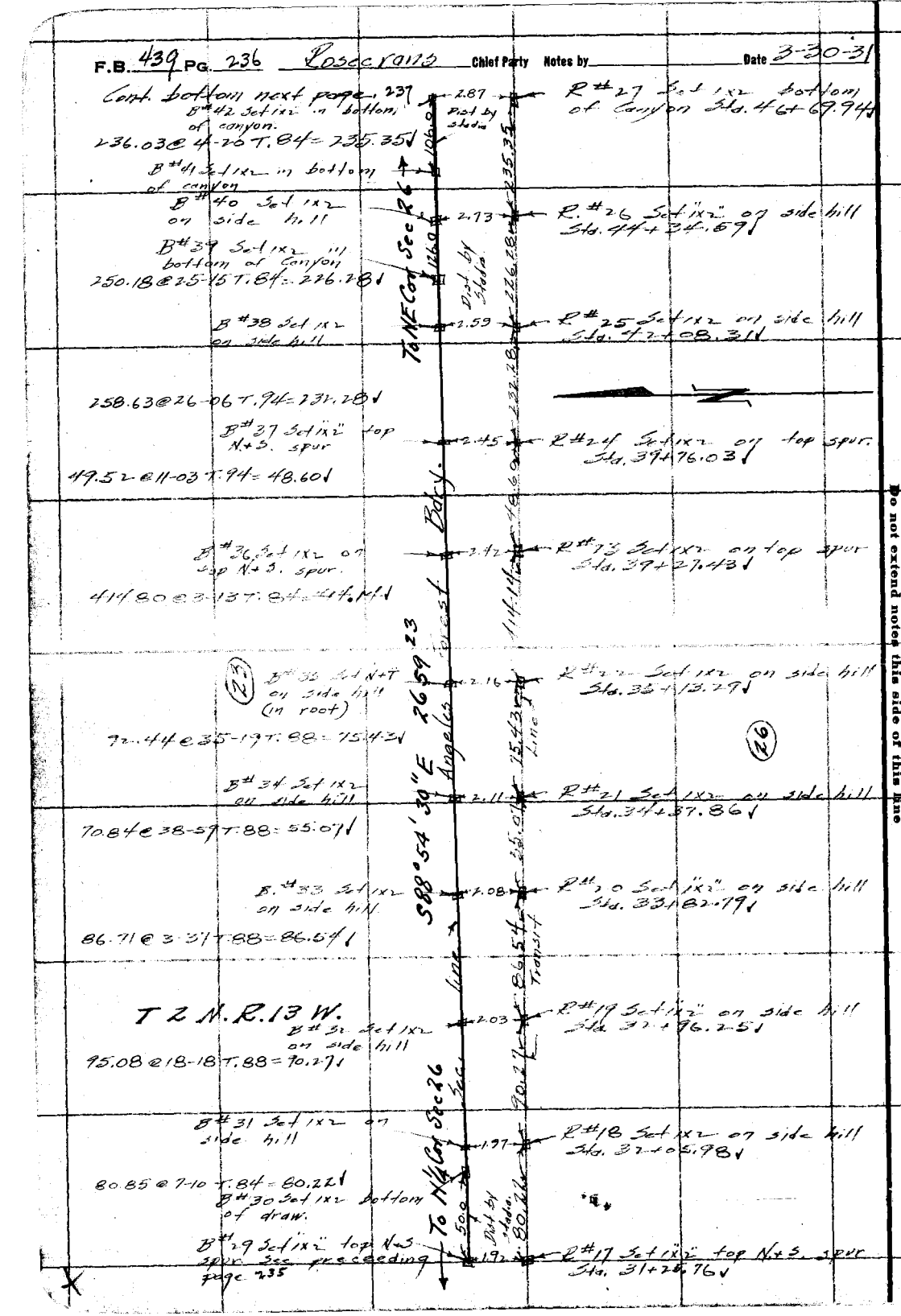
S 88° 30' E 2659.23

Line

Sec. Transit

To Valley Blvd.

F.B. 439 PG. 236 Roscoe/Ivo Chief Party Notes by Date 3-30-31



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 439 PG. 237

B

Platted by	R.W.McC	W. O. No.	7033 D. S. O. No.
Date	Jan. 1932	Location	Angeles Forest Bdry
Map No.	B-745	Surveyed by	Rosecrans
Platting C'k'd by	W.H.B.	Date	Apr. 1-31
Date	March 1932	Indexed	A. C. Johnson

(500' tape Standard @ 84°)

N

24 25

B#46
Sec Cor. Sta. 53+18.47
Fd. 2" galvanized iron pipe with brass cap marked as shown in mound of rocks on top N.E. and S.W. ridge per L.S. 18-26
See Tr. #10589 M.B. 166-43

3.27

B#45 Set 1x2" top N.E. + S.W. ridge

11.35

Sec. 23 Sec. 24
Sec. 26 Sec. 25
T. 2 N. R. 13 W.
S.B.M.

3.26

R#30 Set 1x2 on top N.E. + S.W. ridge Sta. 53+07.12

Fd. 4x4 Cedar post in mound of rocks. Does not look like an original.

15.18

87.21

42.05

23 26

94.71 @ 22-57 T. 86 = 87.21

B#44 Set 1x2" on side hill facing W. near top

3.21

R#29 Set 1x2 on side hill Sta. 52+19.91

N88°54'30"W 2659.23 Angeles Forest Bdry.

12.51 Line

19.14 @ 49-11 T 88 = 12.51

T 2 N. R. 13 W.

Ch. pt. Sta. 52+07.40

499.13 @ 39°00' T 88 = 387.91

387.91 Transit

B#43 Set 1x2 on side hill facing N.W.

2.96

R#28 Set 1x2 on side hill Sta. 48+19.49

199.39 @ 41-24 T. 74 = 149.55

149.55

B#42 Set 1x2 bottom canyon See preceding page 236

2.87

R#27 Set 1x2 bottom of Canyon Sta. 46+69.94 See preceding page 236

TO W¼ Cor. Sec. 26

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 51, D-4

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 PG. 238 Rosecrans Chief Party Notes by Date 1-2-31

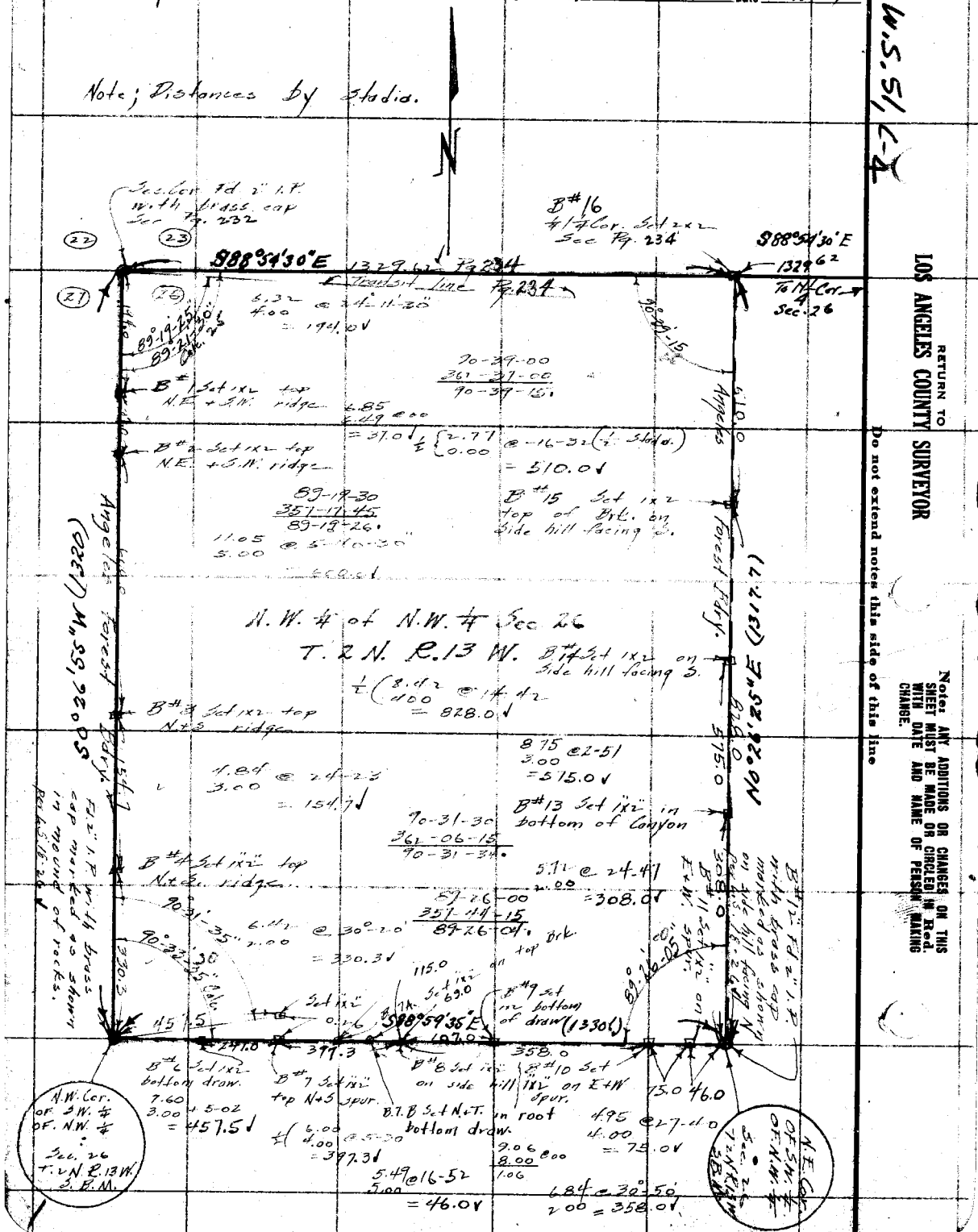
W.S. 51, K-4

Note; Distances by Stadia.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 439 PG. 24

8

Plotted by R.W.Mc
Date Jan. 1932
Map No. D-745
Plotting C'k'd by W.H.B.
Date March 1932

W. O. No. 7033 U. S. G. No.
Location Angeles Forest Hwy
Surveyed by Rosecrans
Date 4-10-31 A. C. Johnson
Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. bottom next page. 240

(24)

T.2 N. R.13 W.

43.58 @ oo T.78

36.64 @ 26-36 T.78 = 29.291

(24)

B# 46 Sec. Cor. Sta. 0+00 to E. Fd. 2" I.P. with brass cap See Fig. 237

3-46-00
15-04-30
3-46-07½

(23)

3°-46'-05"

(25)

B# 56 Set 1½" on side hill facing S. Sta. 13+87.47
124.26 @ oo T.78

B# 55 Sta. 12+63.21 Set 1½" on side hill facing S.
56.51 @ oo T.84

B# 54 Sta. 12+06.70 Set 1½" top Brk on side hill facing S.W.
188.04 @ 37-50 T.78 = 148.50

B# 53 Set 1½" on side hill facing N Sta. 10+58.20
91.20 @ 44-29 T.78 = 65.07

B# 52 Sta 9+93.13 Set 1½-20 Ed bottom canyon Bear. N 50° E
49.50

B# 51 Set 1½" top N+S. spur in bottom of canyon. Sta. 9+49.63
29.291

B# 50 Sta. 9+20.34 Set 1½ bottom canyon Bear N.15° E
331.27 @ 27-39 T.84 = 292.54

B# 49 Sta 7+00.59
Set 1½" top N+S. ridge.
456.17 @ 11-16 T. 94 = 447.44

B# 48 Sta. 2+53.18
Set 1½ on side hill facing S.
204.14 @ 17-23 T. 90 = 194.83

(25)

B# 47 Sta. 0+58.35
Set 1½ top N.E. + S.W. ridge on B.t.
58.35 @ oo T.94

Sec. line to W See Pgs. 232 to 237

(26)

T.0 N.

N 89°-34'-40" W 2659.23 Sec 26

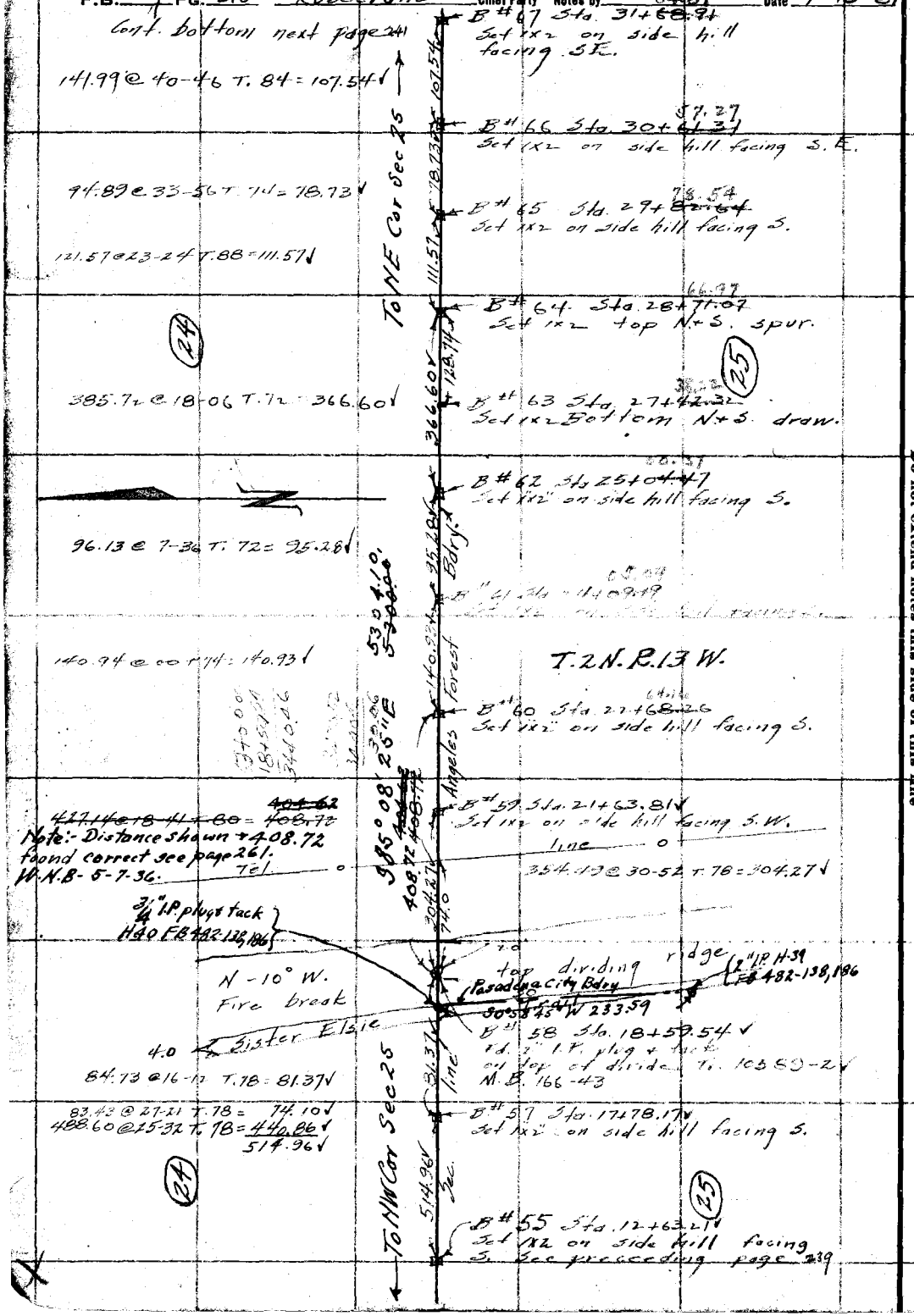
Sec.

S 85° 08' 25" E 5300.00'

Line

Angeles Forest

F.B. 439 PG. 240 Rosecrans Chief Party Notes by 6481 Date 4-13-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 439 PG. 241

B

Platted by R.W.Mc	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Angeles Forest Bdry
Map No. B-745	Surveyed by Posecrans
Platting C'k'd by W.H.B	Date 4-15-31
Date March 1932	Indexed A. C. Johnson

Cont. bottom next page. 242

B# 78 Sta. 45+~~04.16~~ 00.66 Set 1x2 on side hill facing N.
80.74 @ 11-38 T. 82 = 79.08 ✓

B# 77 Sta. 44+~~25.08~~ 20.98 Set 1x2 in bottom N+S. draw.

9.81 @ 00 T. 82 = 9.81 ✓
493.30 @ 29-25 T. 82 = 429.69 ✓
439.50 ✓

B# 76 Sta. 39+~~85.98~~ 81.48 Set 1x2 top Brk. on side hill facing N.E.

57.23 @ 21-45 T. 80 = 53.16 ✓

B# 75 Set 1x2" Sta. 39+~~32.42~~ 28.32 on side hill facing N.

T. 2N R. 13W.

B# 74 Sta. 38+~~68.37~~ 64.27 Set N+T. in base of manzanita on side hill facing N.
119.99 @ 4-53 T. 84 = 119.55

B# 73 Sta. 37+~~48.82~~ 44.72 Set 1x2" on side hill facing N.
95.64 @ 16-19 T. 80 = 91.79 ✓

B# 72 Sta. 36+~~57.03~~ 52.93 Set 1x2 on side hill facing N.

177.64 @ 24-43 T. 80 = 161.37 ✓

B# 71 Sta. 34+~~95.66~~ 91.56 Set 1x2 on side hill facing N.

36.58 @ 00 T. 72.

B# 70 Sta. 34+~~57.08~~ 54.98 Set 1x2 on side hill facing N.

55.08 @ 21-17 T. 72 = 51.32 ✓

B# 69 Sta. 34+~~07.76~~ 03.66 Set 1x2 on side hill facing N.W.

B# 68 Sta. 33+~~29.31~~ 25.21 Set 1x2 in bottom of canyon bearing N. 30° E.

212.81 @ 41-05 T. 72 = 160.40 ✓

B# 67 Sta. 31+~~68.91~~ 64.81 Set 1x2 on side hill facing S.E. sec. preceeding page. 210

To NE Cor Sec 25 — 79.08 — 439.50 — 53.16 — 64.05 — 119.55 — 91.79 — 161.37 — 36.58 — 51.32 — 78.45 — 160.40

S85°08'25"E 5304.10 ~~5300.00~~ Angeles Forest Bdry.

To NW Cor Sec 25 — Sec. line

24 25 24 25

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

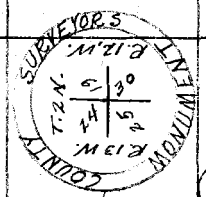
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 PG. 242 Rosecrans Chief Party Notes by _____ Date 4-17-31

W.S. 88, A-4

Cont. bottom next page. 243

T 2 N. R 12 W.



19

B# 86 Sta. 53+~~04.70~~ 00.00
Fd granite rock 8" x 10 x 16 marked S.G.F.R. on E face 2 notches on S 4 Notches on N. in mound of rocks. Fd 1x2 + tack under it; See Govt. notes C.S. 9090 L.S. 18-26 ✓
Tr. 10589 M.B. 166-43 ✓
Replaced 1x2 with 2" I.P. with brass cap marked as shown in Conc. 4" above surface

30

¼ Sec. Cor. between Secs. 25 + 30 Fd. 2" I.P. plug + tack. See Pg. 244

Fd. 2" I.P. plug + tack flush Tr. 10589 M.B. 166-43 ✓

S0°53'40"W 2506.59

5.00

Fd. 2" I.P. plug + tack flush Tr. 10589 M.B. 166-43 ✓

0.18

93°-57-55"

24

B# 85 Sta. 52+~~29.85~~ 25.75 Set 1x2 top Spur Bear. E+W.

76.53 @ 14-03 T.98 = 74.25 ✓

25

156.15 @ 7-05 T.90 = 154.95 ✓

93-56-00
[illegible]
93-57-52

B# 84 Sta. 50+~~14.90~~ 10.50 Set 1x2 top spur Bear E+W.

57.29 @ 00 T.84 = 57.29 ✓

5304.10
~~5300.00~~

B# 83 Sta. 50+~~17.61~~ 13.61 Set 1x2 on top ridge Bear E+W.

65.78 @ 13-30 T.84 = 63.96 ✓

N85°08'25"W

B# 82 Sta. 49+~~53.65~~ 49.55 Set 1x2 on side hill facing N.W.

T.2N R.13W.

194.04 @ 11-40 T.84 = 190.03 ✓

B# 81 Sta. 47+~~63.62~~ 59.52 Set 1x2 on side hill facing N.W.

160.77 @ 34-10 T.82 = 133.02 ✓

B# 80 Sta. 46+~~30.60~~ 26.50 Set 1x2 on side hill facing N.W.

46.63 @ 7-04 T.82 = 46.28 ✓

B# 79 Sta. 45+~~84.32~~ 80.22 Set 1x2 on side hill facing N

88.32 @ 24-49 T.82 = 80.16 ✓

B# 78 Sta. 45+~~04.16~~ 00.06 Set 1x2 on side hill facing N See preceding page 241

Angeles Forest Boundary

Sec. line

To NW Cor Sec 25

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 439 Pg. 242 B

Plotted by R.W.Mc	W. O. No. 7033 D. S. O. No. _____
Date Jan. 1932	Location Angeles Forest Hdqy
Map No. B-745	Surveyed by Rosecrans
Platting C'k'd by W.H.B.	Date 4-18-31
Date March 1932	Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line WI.SB.A-4

RETURN TO LOS ANGELES COUNTY SURVEYOR

Conf. bottom next page 241

B#90 Sta. 15+28.60 Set 1½ on side hill facing N.

751

R#8 Set 1x2

326.4 @ 13-40 T. 74 = 316.98 ✓

R#7 Set 1x2

190.32 @ 3-55 T. 76 = 189.86 ✓

(30)

T. 2 N. R. 12 W.

506.83 Calc Boundary

90°23'

316.98

189.86

(25)

B#89 Sta. 10+21.77 ✓ Set 1x2 top Brk. on side hill facing N.E.

1090

R#6 Set 1x2

108.83 @ 30-26 T. 74 = 93.83 ✓

R#5 Set 1x2

N

S 0°53'40" W 2506.59

332.04 Calc Angeles Forest line

90°23'

93.83

154.62

Transit

167.80 @ 22-51 T. 76 = 154.62 ✓

R#4 Set 1x2

99.26 @ 32-38 T. 78 = 82.59 ✓

B#88 Sta 6+89.734 Set 1x2 bottom canyon Bear..

13.11

R#3 Set 1x2

T. 2 N. R. 13 W.

267.11 @ 39-26 T. 78 = 206.30 ✓

282.11 Calc Sec. line

90°23'

206.30

43.57

R#2 Set 1x2

94.63 @ 36-45 T. 86 = 75.82 ✓

(30)

(25)

B#87 Sta. 4107.62 ✓ Set 1x2 on top spur Bear. S 30° E.

15.00

30°

R#1 Set 1x2

4107.62

S 14° 05' 00" E 5.00 to Fd Iron Pipe

S 75° 10' 00" W 5.00 to Fd Iron Pipe

S 88° 30' 00" W 166.43 to M.D.

429.52 @ 18-22 T. 76 = 4107.62 ✓

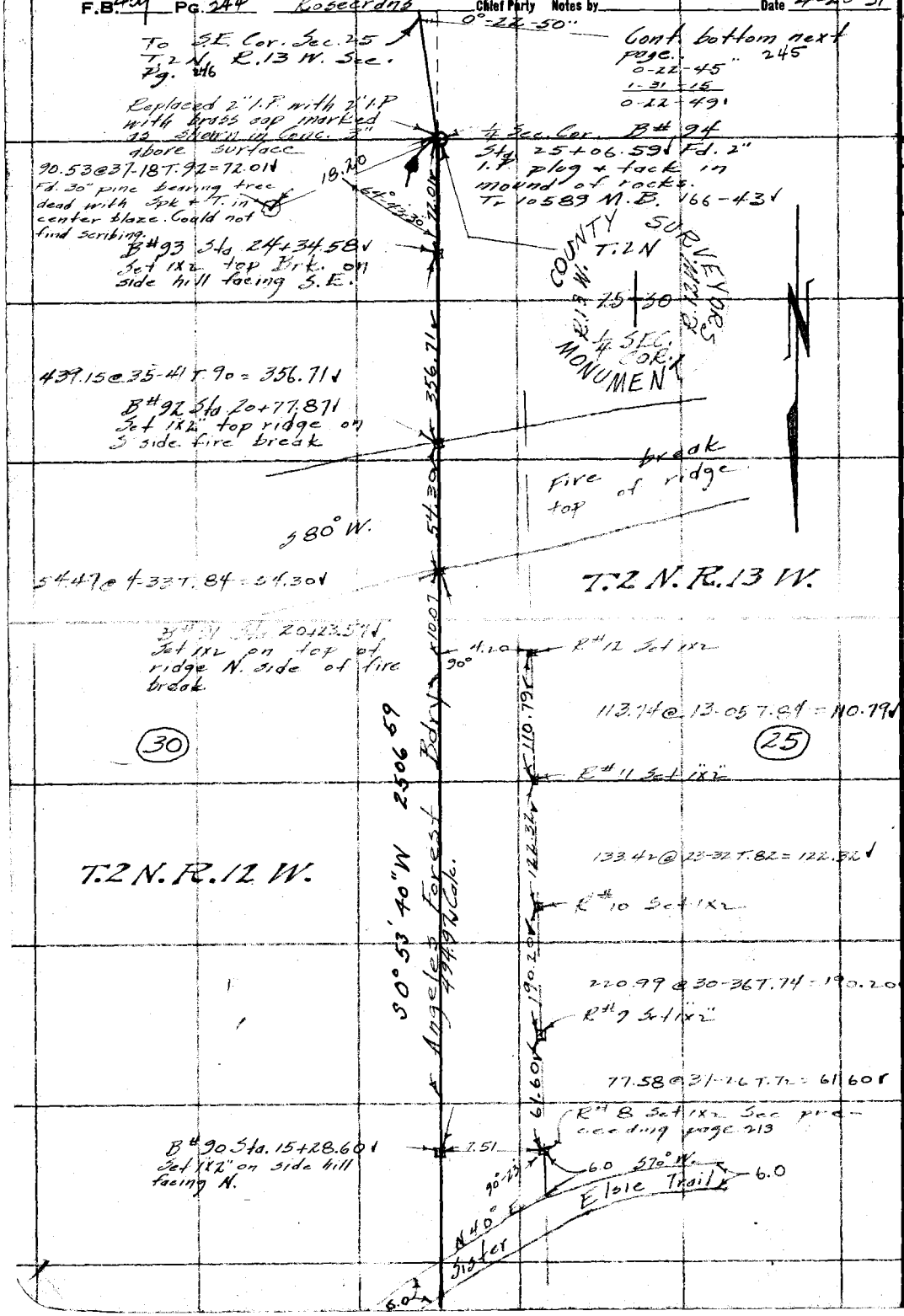
Section Cor. B#86 Sta. 5310+4.10 Ft. W Sta. 0+00 1+05 Fd granite rock See Pg. 242

5.00

(19)

(24)

F.B. 439 PG. 244 Rosecrans Chief Party Notes by _____ Date 4-20-31



W.S. 88, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 439 PG. 2[illegible]

B

Platted by R.W.M^c	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Angeles Forest Hwy
Map No. B-745	Surveyed by Rosecrans
Platting ch'k'd by W.H.B	Date 4-21-31
Date March 1932	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line W.S.88, A-4

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd. 4"x6" Conc. State Highway R.W.L. Mon.
58.6 @ 38-11 T. 78 = 46.08 ✓
37.7 @ 36-51 T. 78 = 30.18 ✓
15.90 ✓

0.45 Cont. bottom 46 next page.

87.40 @ 36-54 T. 78 = 69.90 ✓

92-23-45
369-35-30
92-23-32.

B# 101 Sta. 32+43.61 ✓
Set 1x2 top f. 11.

5.5

℄ State Oiled Highway Road bed.

24.0

24.0

50'

50'

66'

0.42

To SE Cor Sec 25-T2N-R13W 1159.83

46.08

69.90

92-23-30

0.36

B# 100 Sta. 31+73.71 ✓
Set 1x2 top State Highway cut.

115.61 T. 78 = 115.63 ✓

Fd. 6"x6" Conc. State Highway R.W.L. Mon.

Fd 6"x6" Conc. Mon. State Highway R.W.L. markers.

1158.3

5.30

B# 99 Sta. 31+68.41 ✓
Set 1x2 - 60 N of top of State highway cut.

95.67 @ 44-28 T. 96 = 68.28 ✓

T. 2 N. R. 12 W.

0.37

68.28

(30)

B# 98 Sta. 31+00.13 ✓
Set 1x2 on side hill facing S.

(25)

151.80 @ 39-55 T. 96 = 116.44 ✓

116.44

Bdry.

B# 97 Sta. 29+83.69 ✓
Set 1x2 on side hill facing S.

62.07 @ 36-55 T. 96 = 49.63 ✓

49.63

Forest

2359.46

B# 96 Sta. 29+34.06 ✓
Set 1x2

T. 2 N. R. 13 W.

391.33 @ 31-08 T. 94 = 334.99 ✓

S 0°30'50" W 2334.79

Angeles

B# 95 Sta. 25+99.07 ✓
Set 1x2 top Brk. on side hill facing S.E.

97.48

99.20 @ 21-13 T. 92 = 92.48 ✓

℄ Sec. Cor. B# 94
Sta 25+96.59 ✓ Fd. 2" I.P. plug + tack in mound of rocks See preceding page 144

F.B. 439 PG. 246 Rosecrans Chief Party Notes by _____ Date 4-21-31

Cont. bottom next page 247

W.S. 88, A-4

0°-08'-30"

B# 110 Sta. 2+19.04 ✓
Set 1x2

150.24 @ 10-58 T. 64 = 147.48 ✓

0-08-30
0-34-00
0-08-30

B# 109 Sta. 0+71.56 ✓
Set 1x2 top ridge
bearing E+W.

(31) (36)

75.73 @ 19-05 T. 66 = 71.56 ✓

Fd. 2" I.P. plug + nail flush Sta. 0+05.00 ✓ Replaced it with 2" I.P. with brass cap marked as shown in Conc. 6" above surface.

5.00
Sta. 0+00 to S.
B# 108 Sta. 48+66.05 ✓
Sec. Cor. Fd. rock 10 x 18 x 24" with nail in top. L.S. 18-26

TA 112 M.B. 158-30+31
Rock is marked S.G.F.R. on E. 1 notch on S. 6 notches on E. per C.S. 9040-15

242.08 @ 9-20 T. 84 = 238.87 ✓

B# 107 Sta. 46+27.18 ✓
Set 1x2 top ridge
Bear. E+W.

340.81 @ 2-15 T. 84 = 340.55 ✓

(30) (25)

B# 106 Sta. 42+86.63 ✓
Set 1x2 top ridge
Bear. E+W.

256.63 @ 8-30 T. 66 = 253.78 ✓

T. 2 N. R. 13 W.

B# 105 Sta. 40+32.85 ✓
Set 1x2 top ridge
Bear. E+W.

183.84 @ 11-48 T. 66 = 179.99 ✓

T. 2 N. R. 12 W.

B# 104 Sta. 38+52.86 ✓
Set 1x2 top ridge Bear. E+W.

155.29 @ 1-43 T. 64 = 155.20 ✓

B# 103 Sta. 37+80.87 ✓
Set 1x2 bottom of draw.

94.85 @ 28-40 T. 64 = 83.21 ✓

B# 102 Sta. 36+97.66 ✓
Set 1x2 top ridge
Bear. N 43° W.

487.55 @ 21-22 T. 88 = 454.05 ✓

B# 101 Sta. 32+43.61 ✓
Set 1x2 top fill
See preceeding page 245

2" x 2"'s replaced by 3/4 I.P.'s per Pg. 258
2359.46
N 0°30'50" E

To E 1/4 Cor Sec 25

COUNTY SURVEYORS
WITNESS
COR.
5.00 S.
MONUMENT

S 0°22'20" W 2672.09 To E 1/4 Cor Sec 36

147.48 ✓
71.56 ✓
238.87 ✓
340.55 ✓
253.78 ✓
179.99 ✓
155.20 ✓
83.21 ✓
454.05 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR

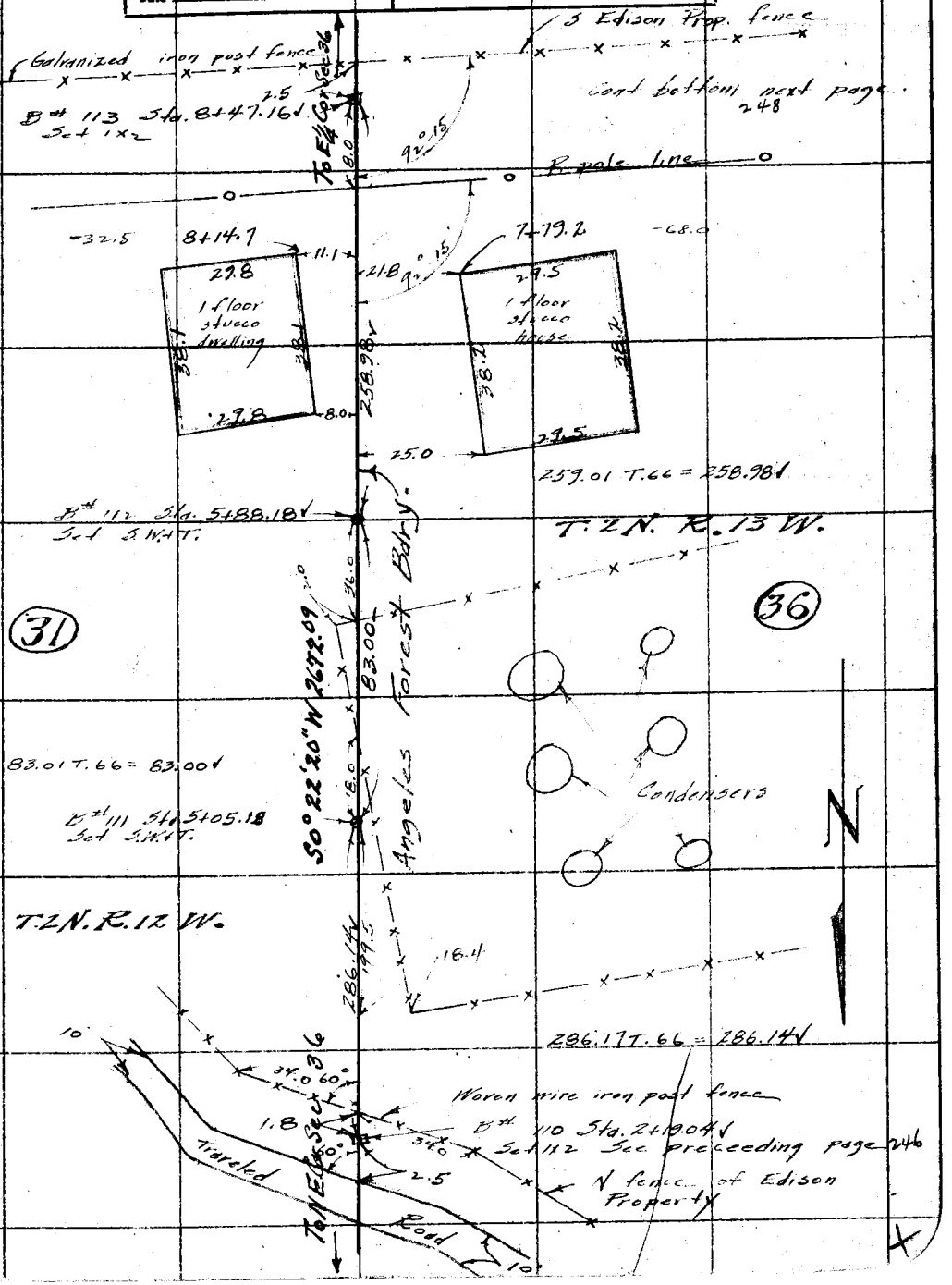
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 439 Pg. 247

B

Platted by R.W.Mc	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Angeles Forest Bdry
Map No. B-745	Surveyed by Rosecrans
Platting C'k'd by W.H.B.	Date 4-28-31
Date March 1932	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 PG. 248 · Rosecrans Chief Party Notes by _____ Date 5-1-'31

W.S. 88, A-5

Con't. bottom next page. 249

231.22 T. 84 = 231.22 ✓

SURVEYORS MONUMENT
COUNTY
T. 2 N.
R. 13 W.
R. 12 W.
36 — 31
¼ Cor. Sec.

¼ Sec. Cor. B.# 121 Sta. 26+72.09 ✓ Fd. Granite rock 4x8x10 marked S.G.T.R. on E face ¼ on W face and X in top Tr. 10589-13 M.B. 166-44 ✓ Replaced rock with 2" I.P. with brass cap marked as shown in Conc. 4" above surface in rock mound

B# 120 Sta. 24+40.87 ✓ Set 1x2

17.27 ✓ @ 00 T. 84

445.39 @ 13-37 T. 84 = 432.87 ✓

B# 119 Sta. 24+23.60 ✓ Set 1x2 top of slope

B# 118 Sta. 22+~~35~~ 23.51 Set 1x2 on N slope of hill

3.0

12.0

West

Dirt Road

N 80° E

432.87 ✓

232.78 ✓

234.11 @ 6-06 T. 84 = 232.78 ✓

B# 117 Sta. 19+90.73 ✓ Set 1x2 in flat

2672.09

T. 2 N. R. 12 W.

87.91 ✓

B# 116 Sta. 19+02.82 ✓ Set 1x2

392.30 @ 4-53 T. 78 = 390.86 ✓

12.0

N 0° 22' 20" E

390.86 ✓

12.0

Forest

Dirt Road

Dirt Road

S 28° E

36

N

31

B# 115 Sta. 15+99.87 ✓ Set 1x2

54.0

N 28° E

342.62 T. 68 @ 7-07 = 339.94 ✓

339.94 ✓

T. 2 N. R. 13 W.

B# 114 Sta. 12+59.93 ✓ Set 1x2 on side hill sloping east.

To NE Cor Sec 36

412.77 ✓

Angeles

414.87 @ 5-42 T. 66 = 412.77 ✓

B# 113 Sta 8+47.16 ✓ Set 1x2 See Preceeding page 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 439 PG. 249 B

Plotted by R.W.Mc
Date Jan. 1932
Map No. B-745
Plotting C'k'd by W.H.B.
Date March 1932

W. O. No. 7033 O. S. O. No. _____
Location Angeles Forest Hdqrs
Surveyed by Rosecrans
Date 5-1-31
Indexed A. C. Johnson

Cont bottom next page 250

B# 127 Std. 40+55.61 ✓
Set 1x2 on S slope of hill

196.46 @ 17-29 T. 84 = 187.38 ✓

To Sec Cor Sec 36 ← 187.38 ✓

Ch. Pt. Std. 38+68.23 ✓
nothing Set

B# 126 Std. 38+42.73 ✓
Set 1x2 on S slope of hill.

125.86 @ 3-08 T. 80 = 124.26 ✓
444.42 @ 25-44 T. 84 = 400.34 ✓
524.60 ✓

Bdy. ← 524.60 ✓

(36)

T. 2 N. R. 12 W.

B# 125 Std. 33+43.63 ✓
Set 1x2" on S slope of hill

90.85 @ 31-07 T. 84 = 76.95 ✓

S 50°00'25" E 2596.82 ← 76.95 ✓ Forest

B# 124 Std. 32+66.68 ✓
Set 1x2" on S slope of hill

92.88 @ 22-23 T. 84 = 85.88 ✓

85.88 ✓

B# 123 Std. 31+80.80 ✓
Set 1x2 top S slope of hill

440.00 @ 2-24 T. 84 = 434.09 ✓

434.09 ✓ Angeles

T. 2 N. R. 13 W.

(31)

B# 122 Std. 27+46.71 ✓
Set 1x2 on side hill facing E

74.62 ✓ @ 00 T. 84

74.62 ✓

Sec. Cor. B# 121 Std. 2-6+77.09 ✓ Fr. N
Set monument Sec top preceding page 248

0 22-45
1-31-00
0-22-45.

Sec. line Fr. N
See preceding page 248 ✓ 0°-22'-45"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

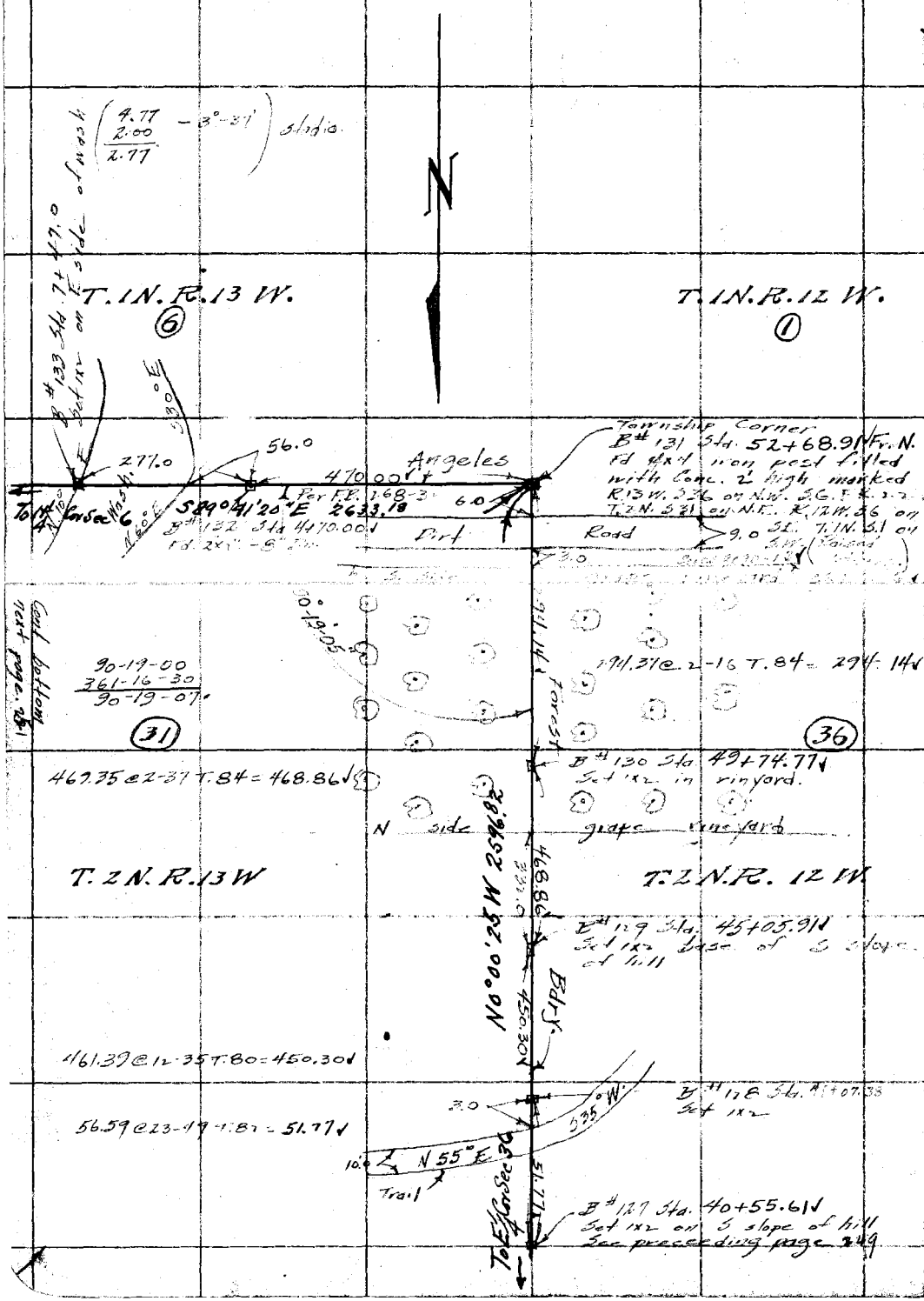
F.B. 439 PG. 250 Rosecrans Chief Party Notes by _____ Date 5-2-31

W.S. 88, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 439 Pg. 251

B

Platted by R.W.Mc	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Angeles Forest Bdry.
Map No. B-745	Surveyed by Rosecrans
Platting C'k'd by W.H.B.	Date 5-2-31 A. C. Johnson
Date March 1932	Indexed

Cont bottom next page 252

B# 139 Sta. 21+50.98 ✓
Fd. 1x2 on S slope of hill F.B. 268-1 ✓

(6.25 / 3.00 - 1°-38') stadia.

B# 138 Sta. 18+26.52 ✓
Fd 1x2 top ridge Bear. N 18° E F.B. 268-2

(4.11 / 2.00 + 2°-22') stadia.

B# 137 Sta. 16+15.22 ✓
Fd 1x2 on top low spur Bear. N 30° E F.B. 268-2

(695 / 3.00 + 3°-38') stadia.

B# 136 Sta 12+21.32 ✓
Fd 1x2 on S slope of hill Point #6 per F.B. 268-2 ✓

(536 / 2.00 + 3°-45') stadia

Fd 2" I.P. with brass cap marked as shown in Conc. flush per F.B. 268-73 ✓

(5.37 / 5.00 - 14°-10') stadia. = 35.7

9.82

34.32

15°-58'

N 5° E. Dirt road 10.0

4.0

B# 135 Sta. 10+14.0
Set 1x2 top small ridge bearing N+S

(6.28 / 5.00 + 43') stadia.

B# 134 Sta 8+84.96 ✓
Fd. 1x2 on top small ridge Bear. N+S. Point #8 F.B. 268-2 ✓

4.0

N. 20° E. Trail

(7.16 / 3.00 + 3°-11') stadia.

B 132 Sta. 4+70.00 ✓
Fd. 2x2" 8" Dn See preceeding page 250

T.2 N.R. 12 W.

T.1 N.R. 12 W.

(31)

(6)

COUNTY SURVEYORS FOOTHILL P.I. + 8A BLVD. MONUMENT

S89°41'20"E 2633.18

Angeles Forest Bdry

To N¼ Cor. Sec. 36

To NW Cor Sec 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 439 Pg. 252 Roberrans Chief Party Notes by Date 5-11-31

U.S. 88, 4-5

Cont. bottom next page 253

Sec. Line = Angeles Forest Bdry.

To NE Cor Sec 6

Transit line

0'11

0' Set 1x2

B# 143

R# 3 Sta. 32+59.25 ✓
Set 1x2 top of ridge

94.77 @ 11-35 T. 92
= 92.851

92.0

N 20° W

bridge

12.0

N 50° W

L. side

Dirt road

24+47.78

(Removed.)
R# 2 Sta. 31+66.40 ✓
Set 1x2 W. side of dividing ridge
Bear. N 20° W.

13.0

N 20° W

fire break

B# 142 Set 1x2

1° 02' 50"

1-02-45
4-11-30
1-02-52

388.11 @ 10-59 T. 92
= 381.61 ✓

0.09

SURVEYORS

T. 2 N. R. 12 W.

T. 1 N. R. 12 W.

MOUNT WILSON

31

6

R# 1 Sta. 21+84.79 ✓
Set 1x2 on N slope of hill

N 89° 16' 25" E

151.67 @ 11-26 T. 90
= 151.61 ✓

Fd. 2" I.P. plug + tack flush Tr. 10589
-3 M. B 166-4-4-1

0.24

4.96

B# 141 Sta. 26+33.18 ✓
3-Sec. Cor. Fd. Granite Stone 12" x 10" x 12" marked S.G.F. E-4- on N Cross in top. FB 268-18
Tr. 10589-3 M. B 166-4-4 ✓
Replaced stone with 2" I.P. with brass cap marked as shown in Conc. 3" above.

(6.88 / 2.00) +6° 1'6" Stadia.

4.98

4.98

10.0

Dirt road N 80° E

48+20 Feet

B# 140 Sta. 23+46.0
Set 1x2

S 65° W.

Road

195.0

Center of road Sta. 22+63.0

(11.11 / 10.00 31°07') = 112.0 Stadia.

(4.94 / 3.00 31°-2-0') Stadia = 195.0

N 89° 41' 20" W 2633.18

B# 139 Sta. 21+50.98 ✓
Fd. 1" I.P. See preceding Page 251

To NW Cor Sec 6

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 499 Pg. 253

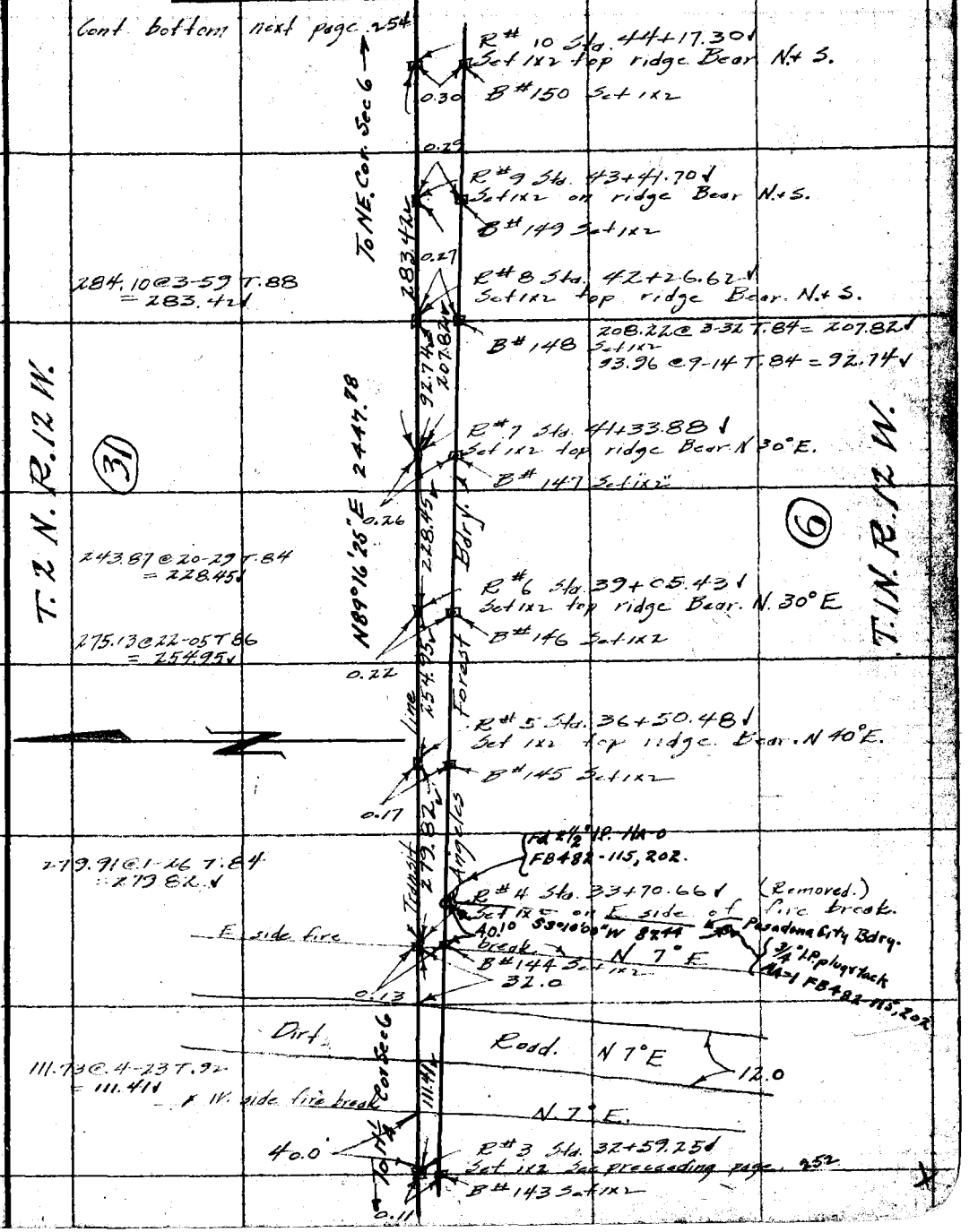
B

Platted by R.W.McC	W. O. No. 7033 D. S. O. No.
Date Jan. 1932	Location Angeles Forest Bdry.
Map No. B 745	Surveyed by Rosecrans
Platting C'k'd by W.H.B.	Date 5-5-31
Date March 1932	Indexed A. C. Johnson

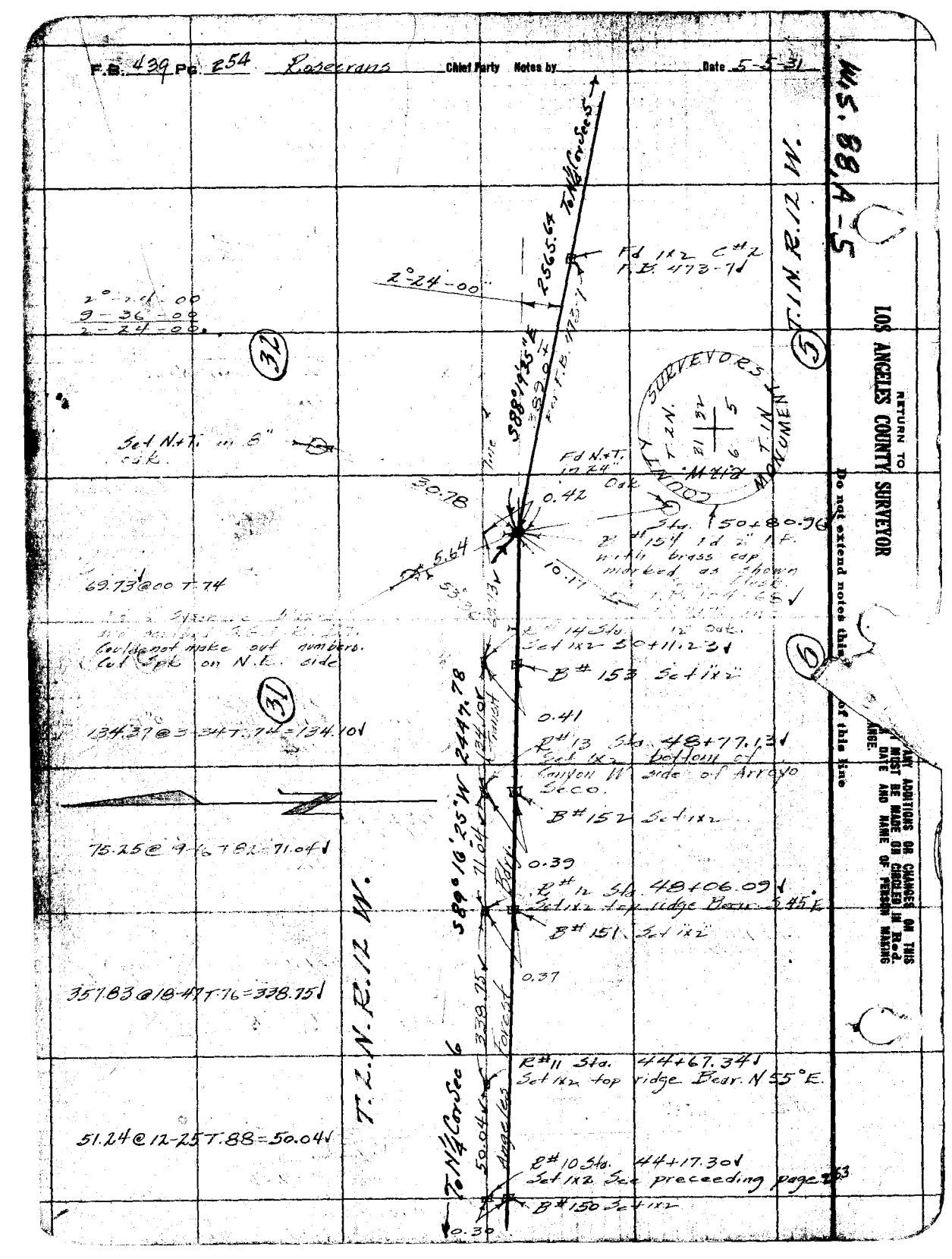
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 439 Pg. 254 Rosecrans Chief Party Notes by Date 5-5-31



RETURN TO LOS ANGELES COUNTY SURVEYOR

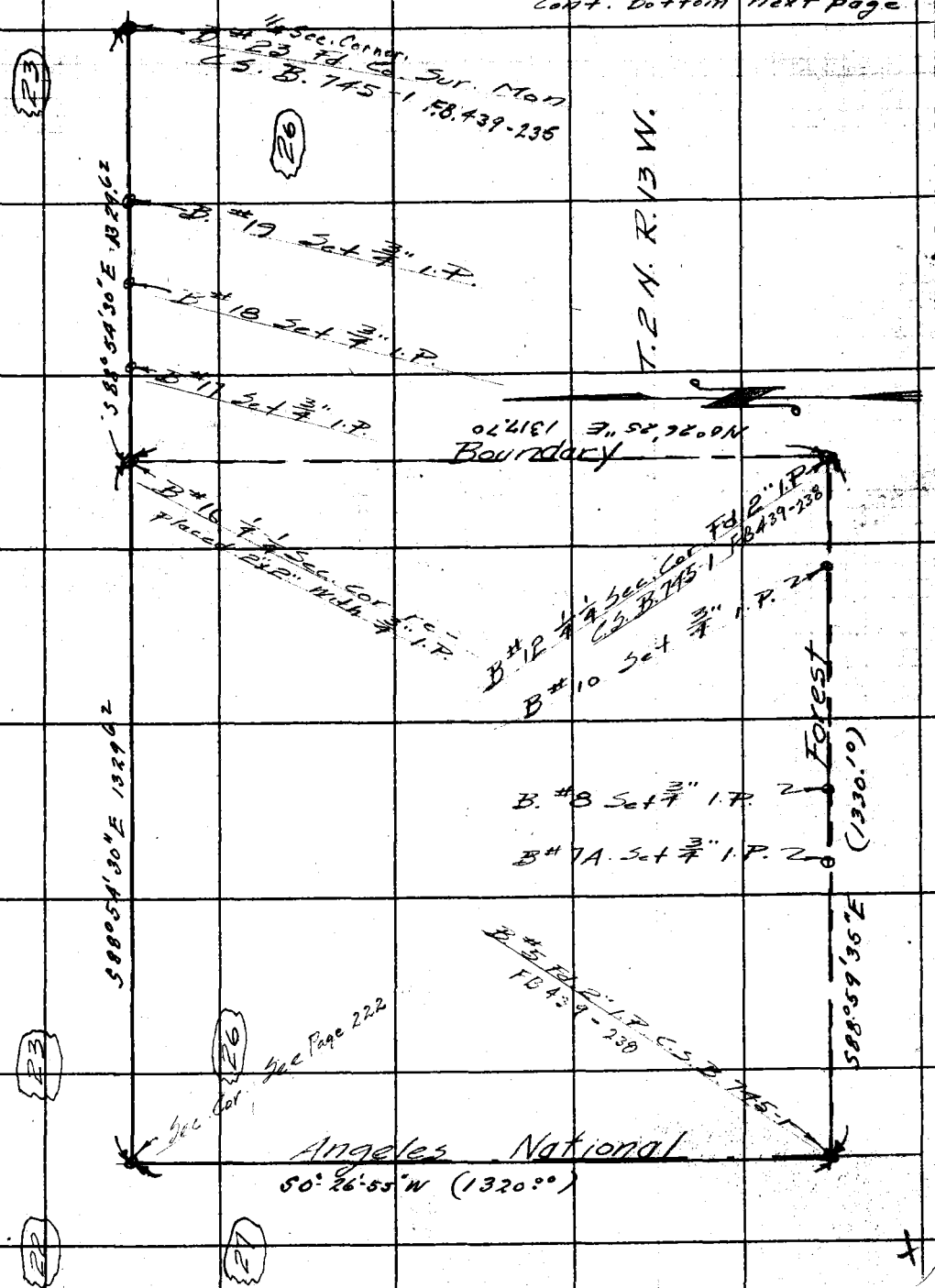
Do not extend notes this way of this line

ANY ADDITIONS OR CHANGES ON THIS PAGE MUST BE MADE OR CHECKED IN Red. AND DATE AND NAME OF PERSON MAKING SAME.

Notes Ck'd by Blackmer	Survey of Angeles forest Bdry.
Map No. B.745-1	W. O. 7033 Tape No. ____ St'd ____ °F.
Office Work R.W. McA	Surveyed by Rosecrans
Checked Blackmer	Notes ____ Date 1-2-34
Date July 1934	Indexed A. C. Johnson 6-25-34

F.B. 439 Pg. 255

Cont. bottom next page



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

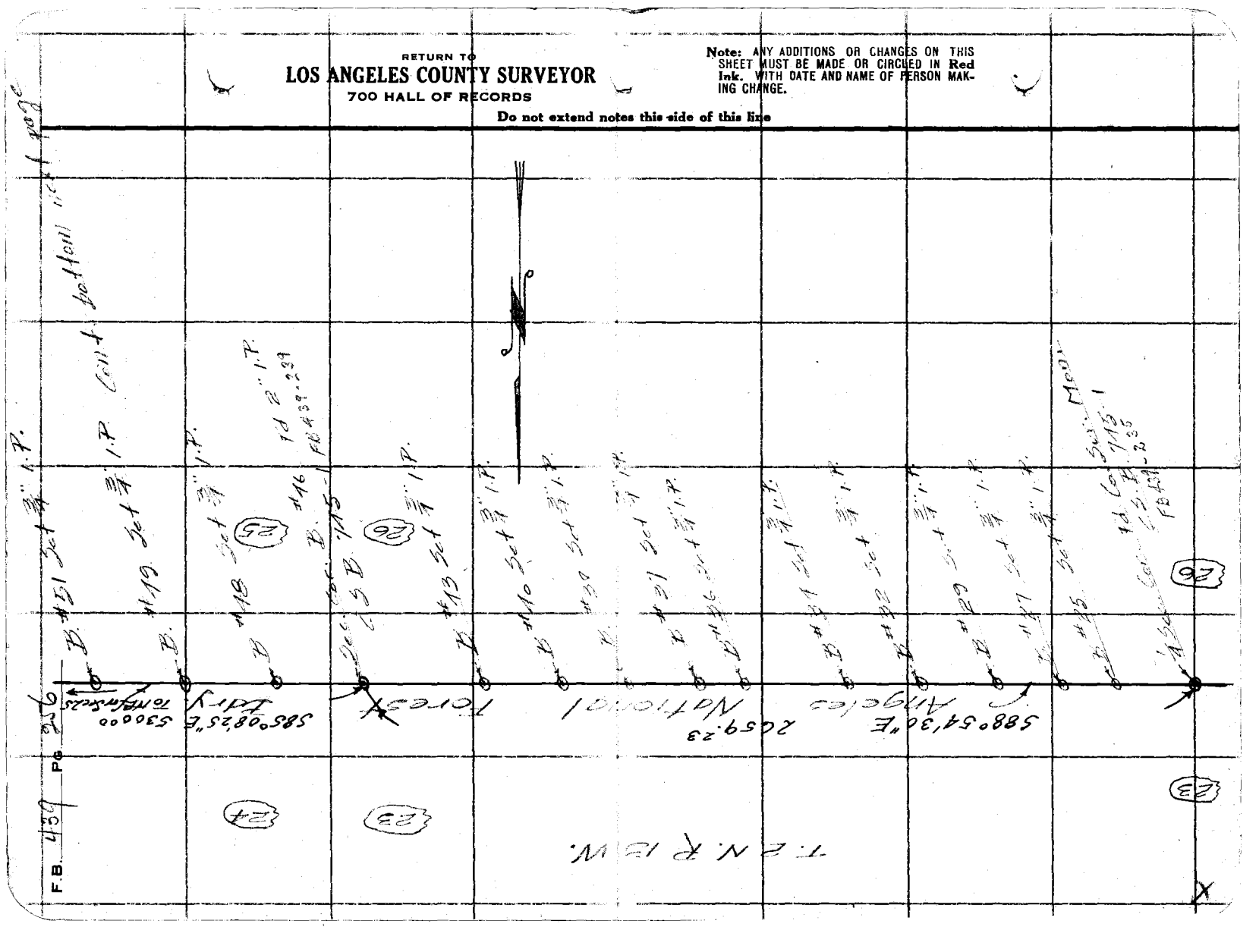
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

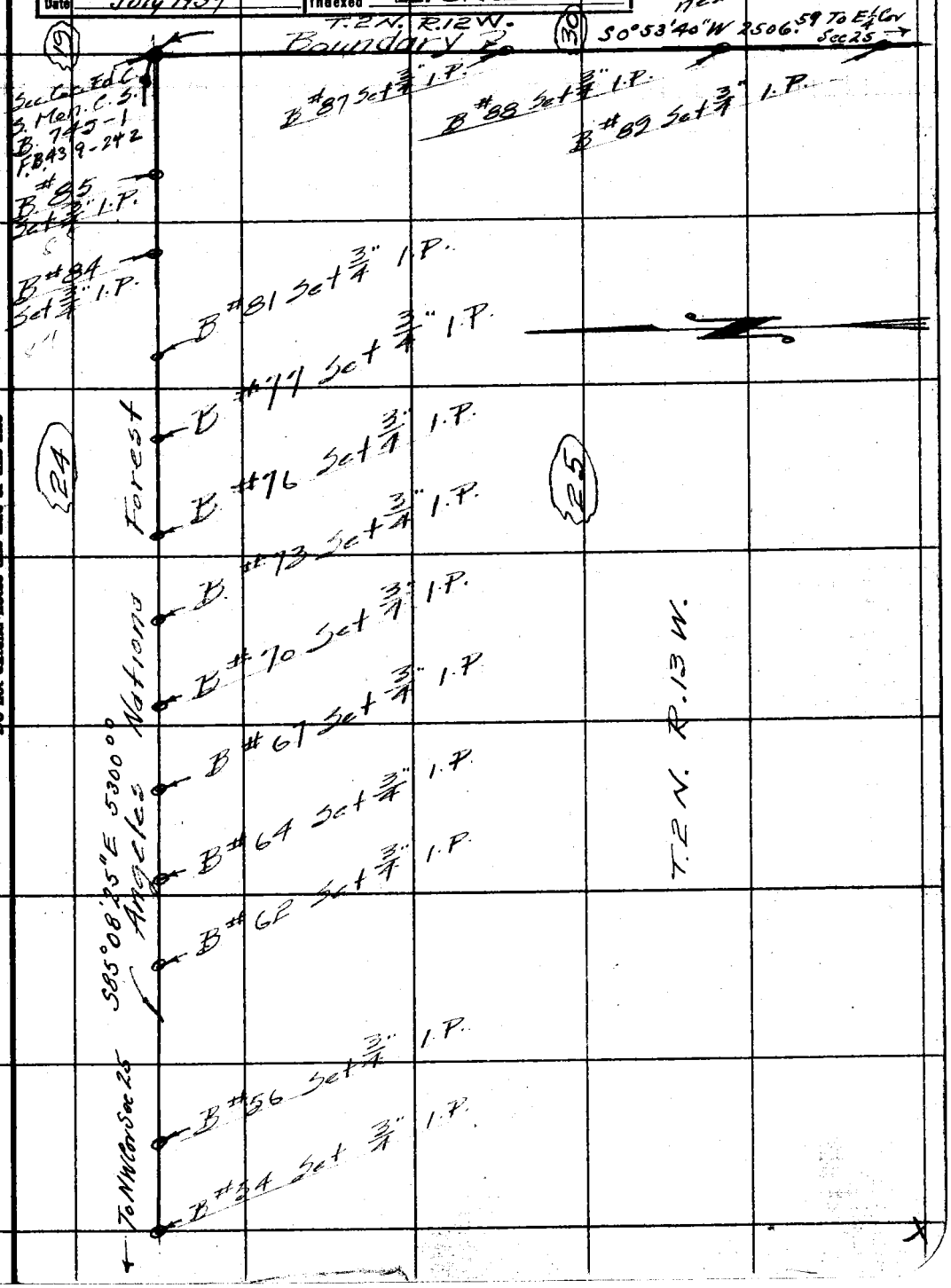
Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B.745-1	W. O. 7033 Tape No. ____ St'd ____ °F.
Office Work R.W. McA.	Surveyed by Rosecrans
Checked Blackmer	Notes ____ Date 1-3-34
Date July 1934	Indexed A. C. Johnson

F.B. 439 PG. 257

Cont. on bottom next page



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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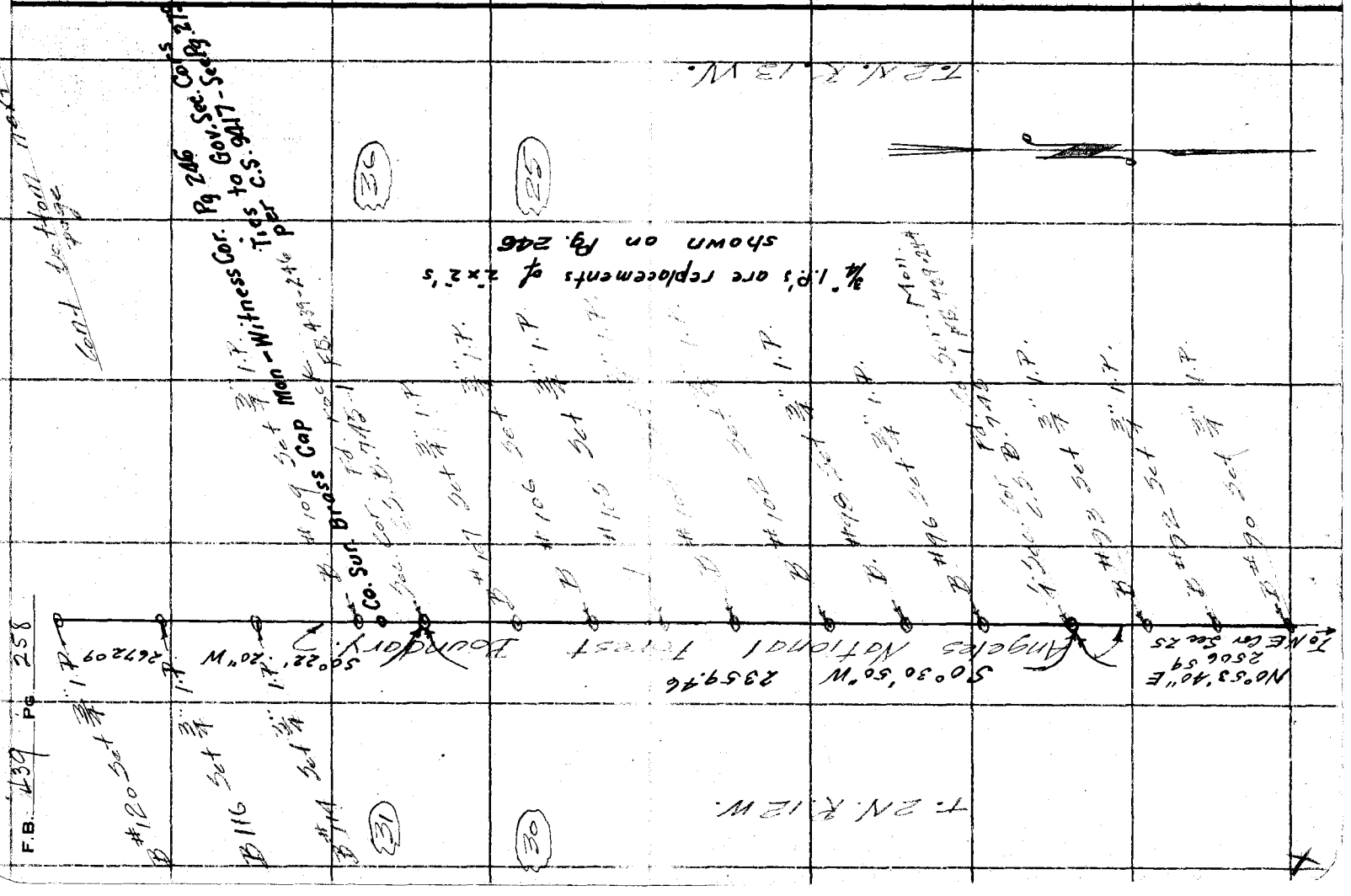
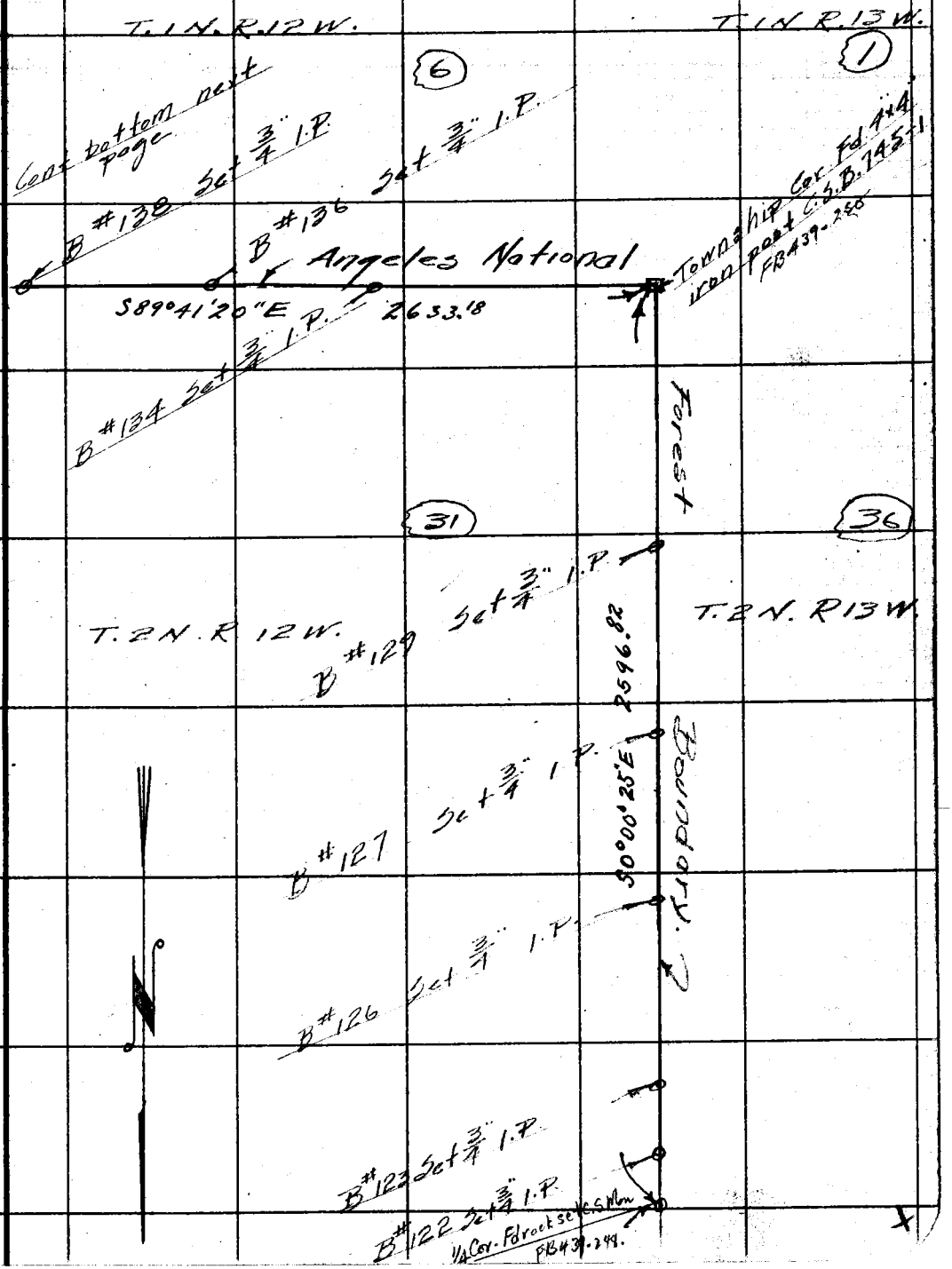


Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B-745-1	W. O. 7033 Tape No. ____ St'd ____ °F.
Office Work RW-McA.	Surveyed by Rosecrans
Checked Blackmer	Notes ____ Date 1-3-34
Date July 1934	Indexed A. C. Johnson

F.B. 439 Pg. 259



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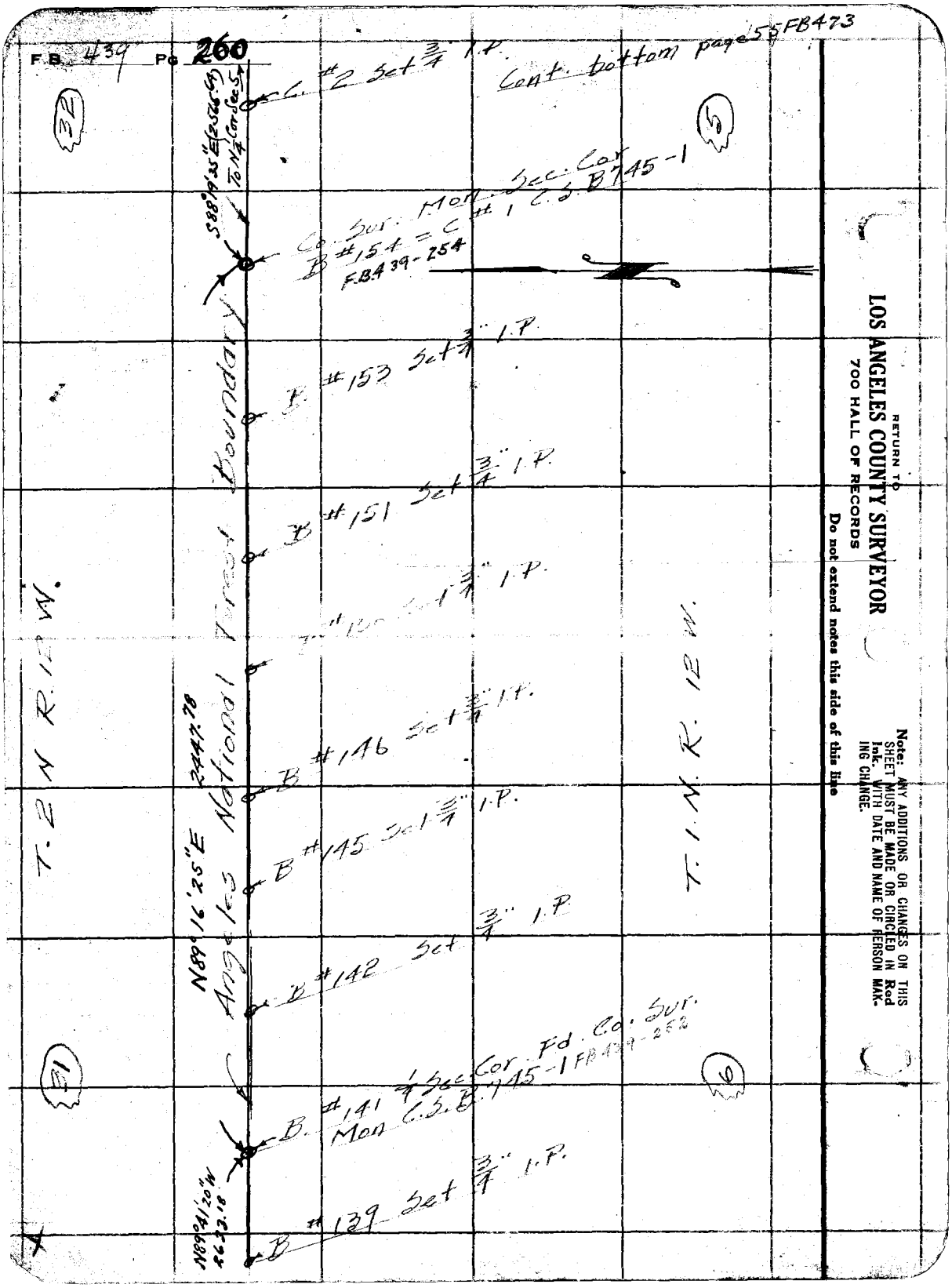
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

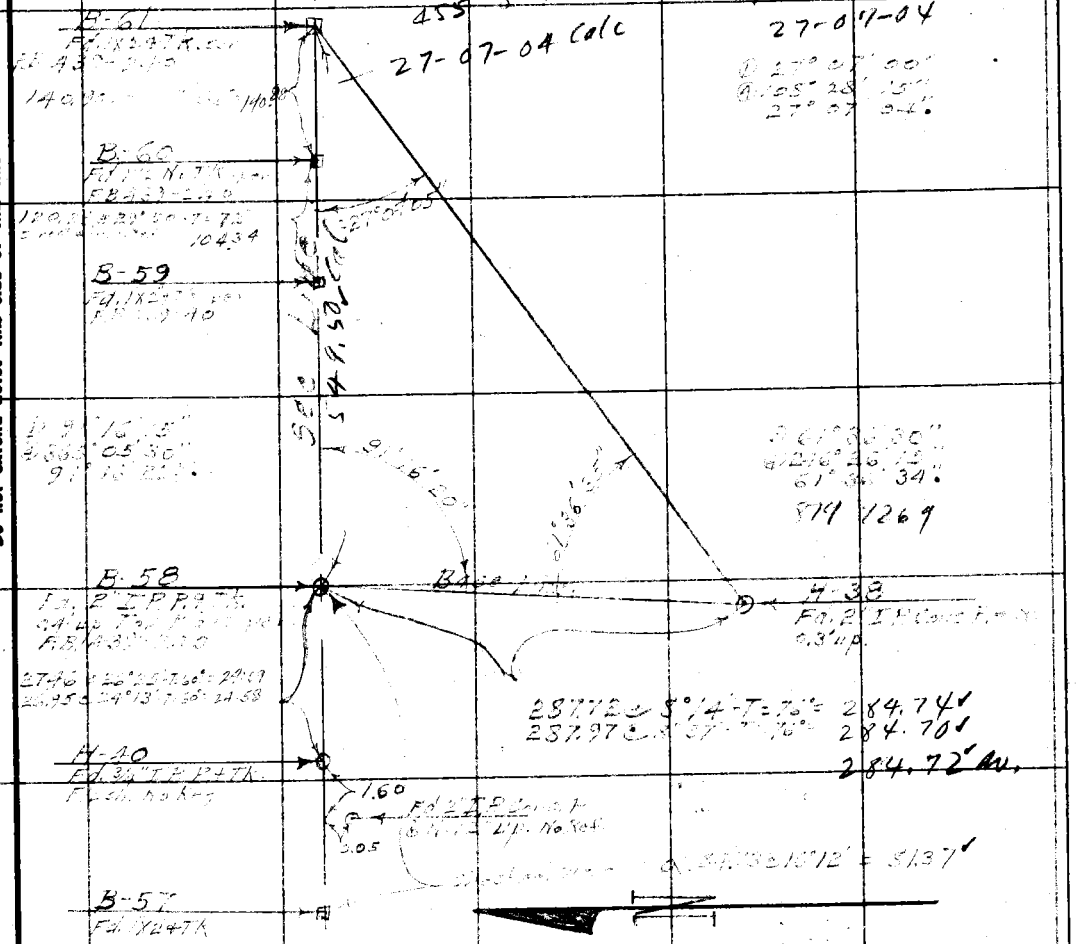

F.B. 439 Pg 260
Cont. bottom page 55 FB 473
C. #2 Set 3/4" I.P.
32
5
S88°19'35"E (2566.64) To N 1/4 Cor Sec 5
Co. Sur. Mon. Sec. Cor
B #154 = C #1 C.S.B 745-1
F.B. 439-254
B. #153 Set 3/4" I.P.
B #151 Set 3/4" I.P.
B #146 Set 3/4" I.P.
B #145 Set 3/4" I.P.
B #142 Set 3/4" I.P.
B. #141 1/4 Sec. Cor. Fd. Co. Sur.
Mon C.S.B. 745-1 FB 439-252
B #139 Set 3/4" I.P.
N89°16'25"E 2447.78
Angeles National Forest Boundary
T. 2 N R. 12 W.
T. 1 N. R. 12 W.
31
6
N89°41'20"W 2633.18
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Angeles Nat. Forest Bdy.	F.B. 439 Pg. 261
Map No.		W. O. 7033 Tape No.	St'd 84°F. B
Office Work		Surveyed by C. A. Benson	
Checked		Notes	Date 4-22-36
Date		Indexed A. C. Johnson 4-27-36	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 439 Pg. 202

Notes Ck'd by K.R.M.	Survey of
Map No. Sur. Div. 124-8	W. O. Tape No. St'd °F
Office Work M.S. Graham	Surveyed by
Checked	Notes Date
Date Nov. '46	Indexed E. Johnson

F.B. 439 Pg. 263

L.A. CITY BOUNDARY

REPLACING COR S.F 7 ON SAN FERNANDO RANCHO LINE NEAR FILLMORE AVE

Mapped on Sur. Div. File #124-8

SEE C.S.B. - 2662

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

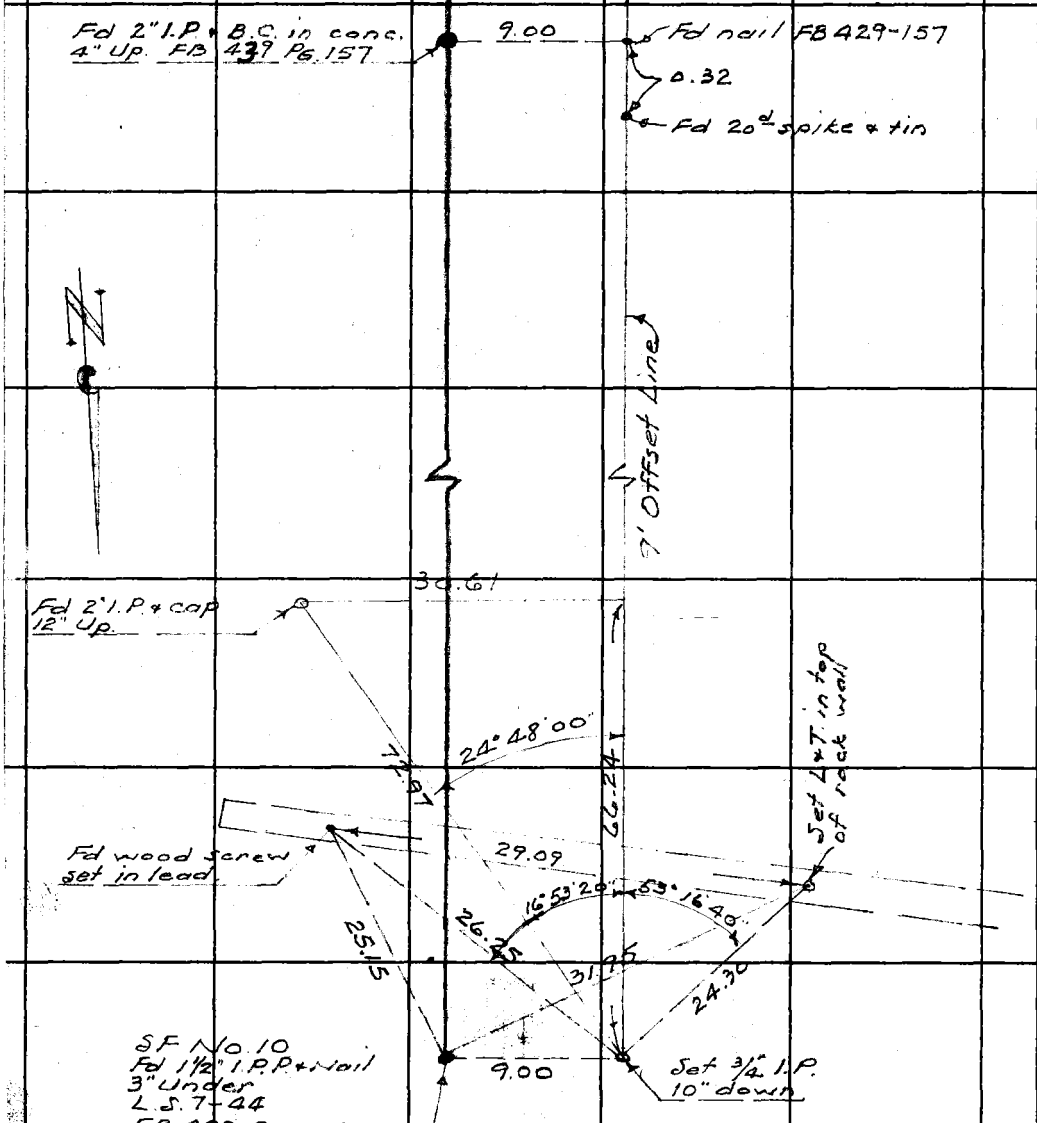
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-50

F.B. 439 PG. 264

W 53 C 2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

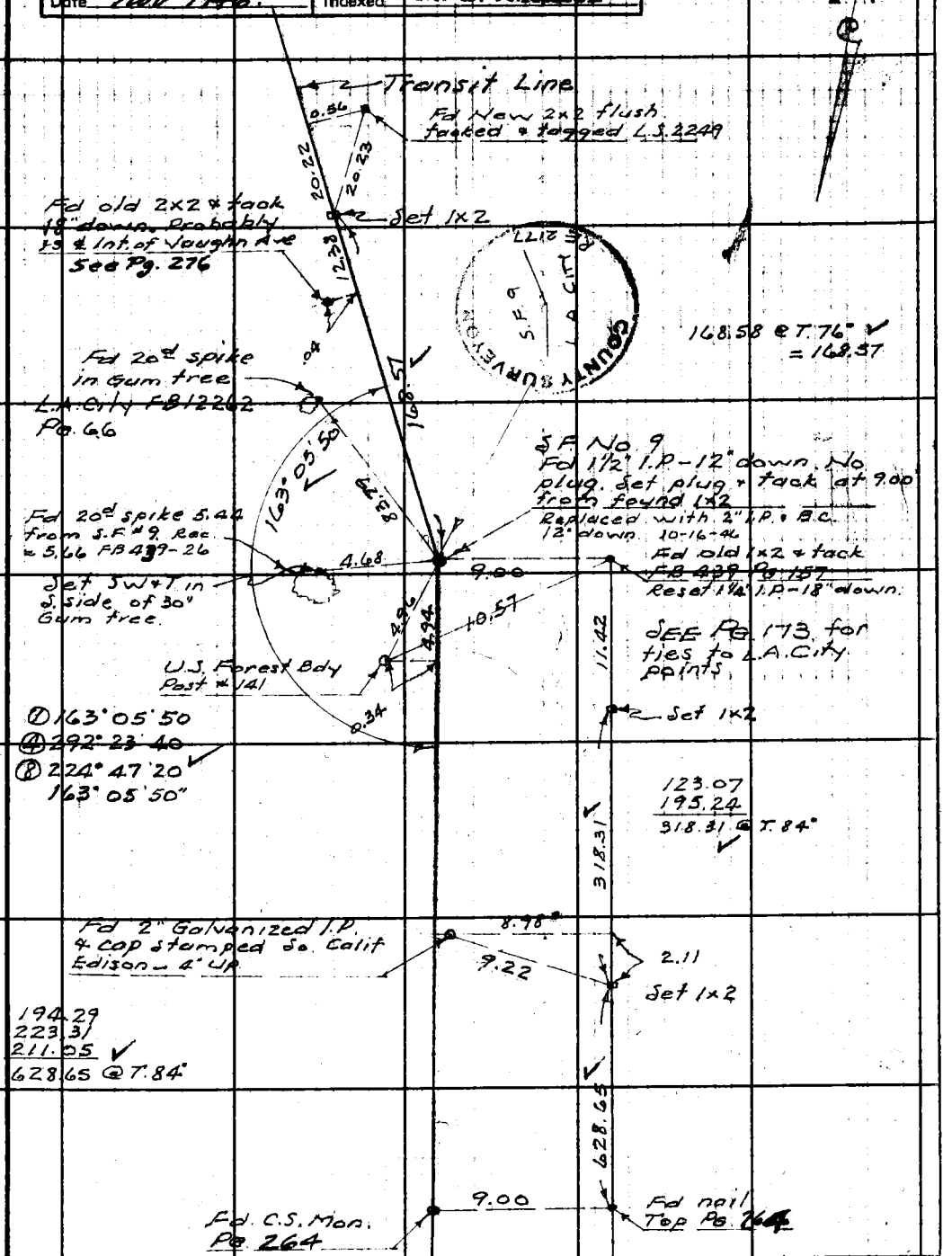
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPhee	Survey of L.A. City Bdy
Map No. Sur. Div. 124-8	W. O. 7974 Tape No. 59 St'd 84 °F
Office Work [illegible]	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 8-7-46
Date Nov 1946.	Indexed A. C. Johnson

F.B. 439 Pg. 265

WS.53-C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

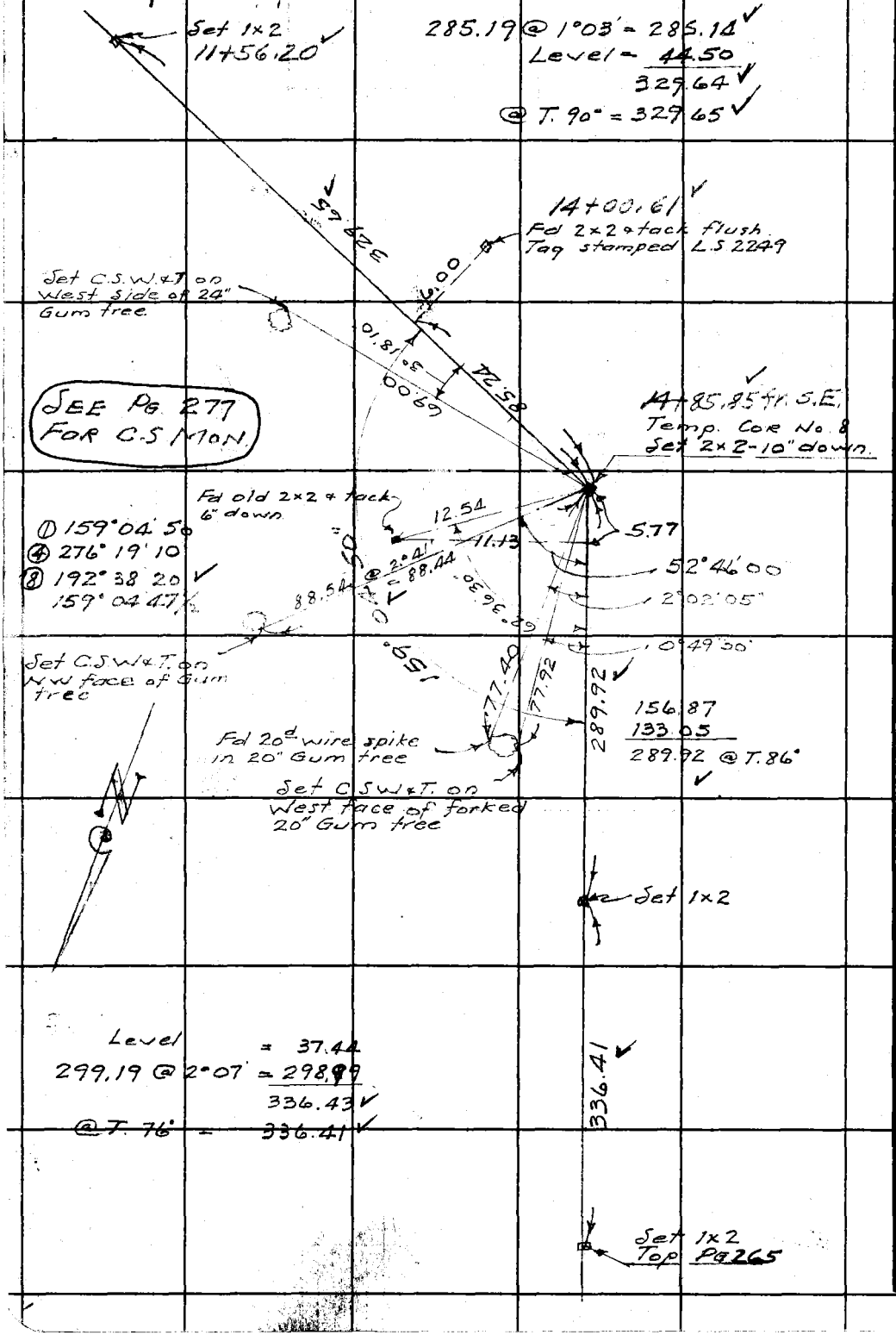
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 439 PG. 266

WS. 53-C-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

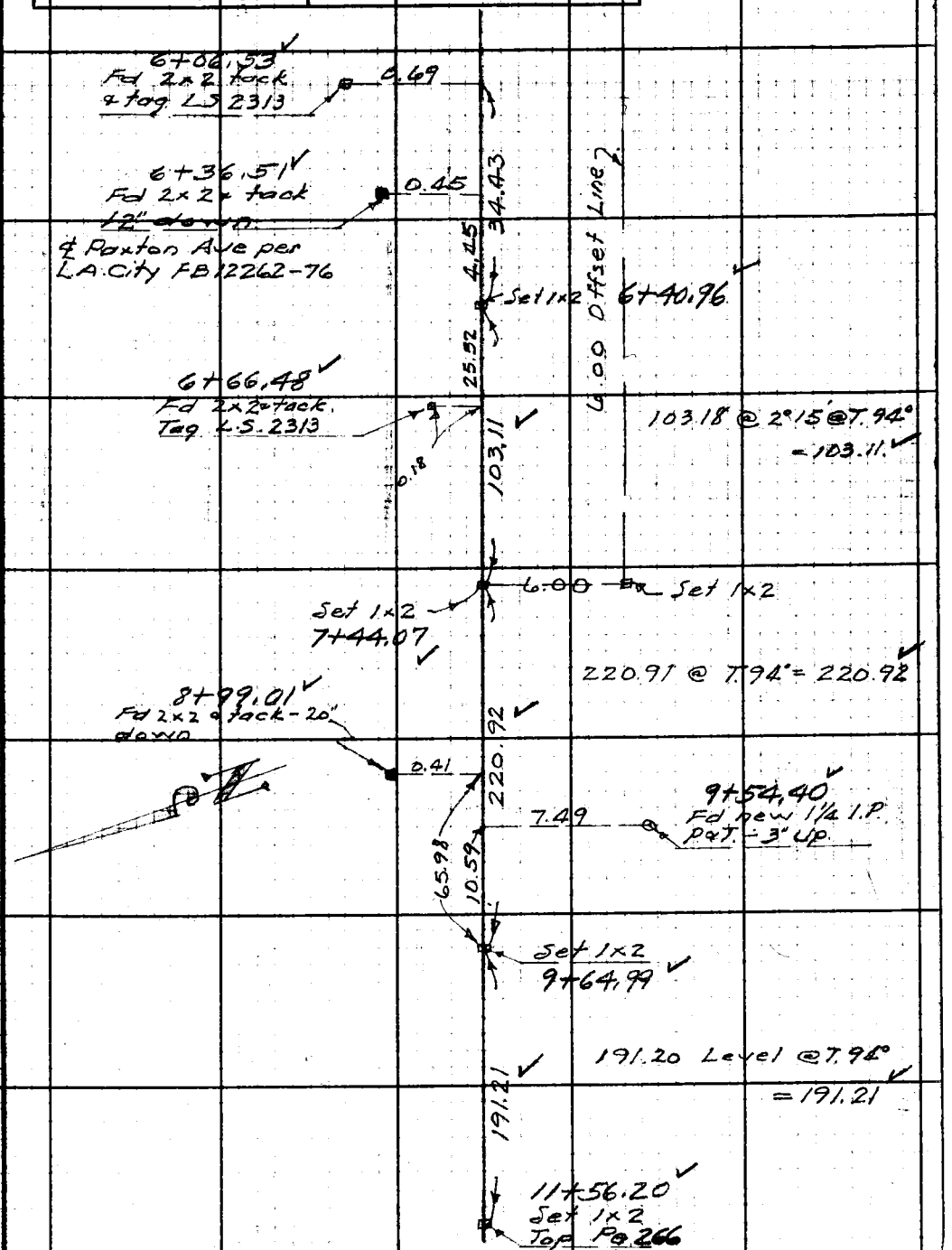
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 53-C-3

Notes Ck'd by K.R.M.	Survey of LA City Bdy
Map No. Sur. Div. 124-8	W. O. 7974 Tape No. 59 Std 84°F
Office Work [illegible]	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Aug '46
Date Nov 1946	Indexed A. C. Johnson

F.B. 439 Pg. 267



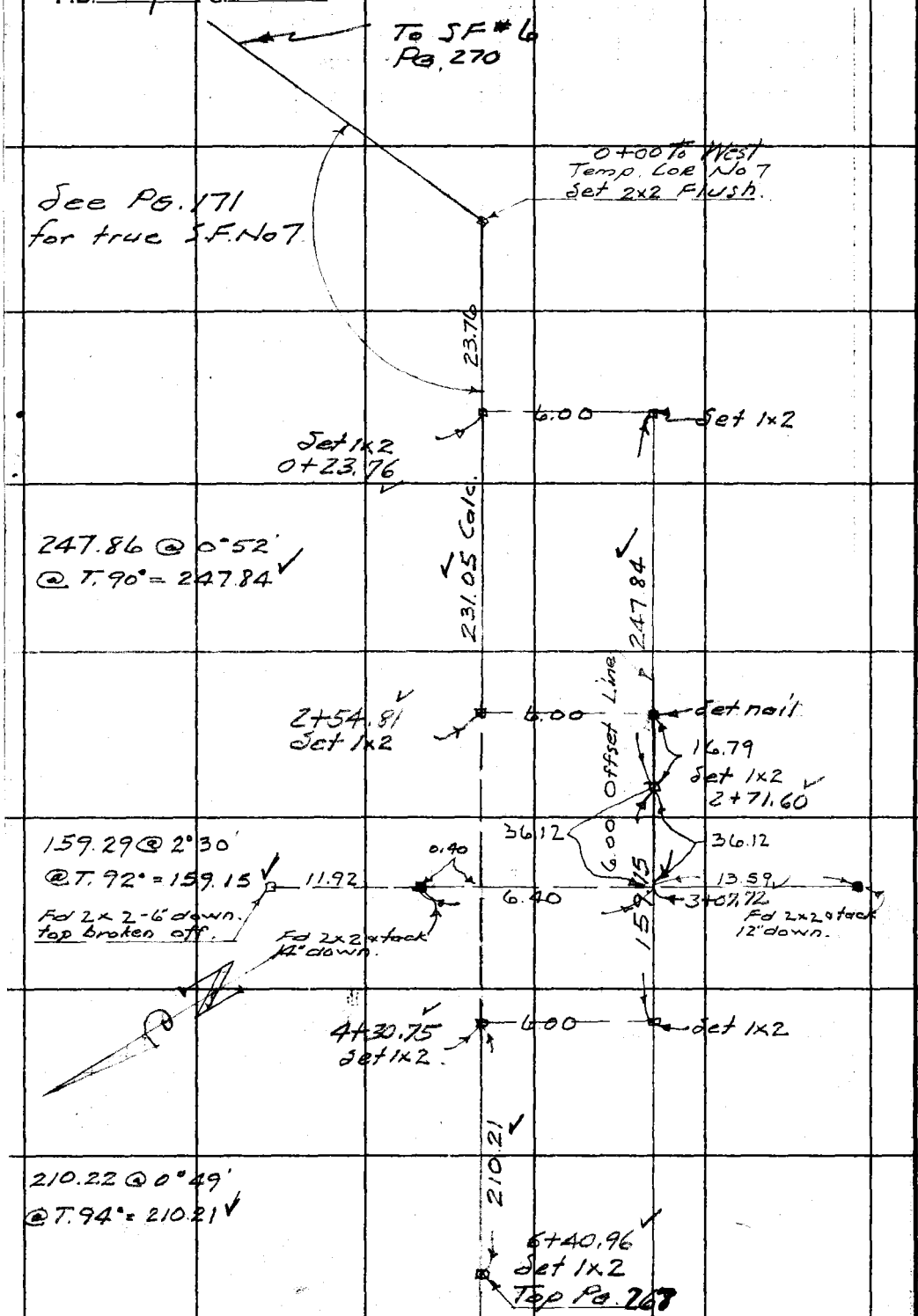
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12/40

F.B. 439 PG. 268



W.S. 53-C-3

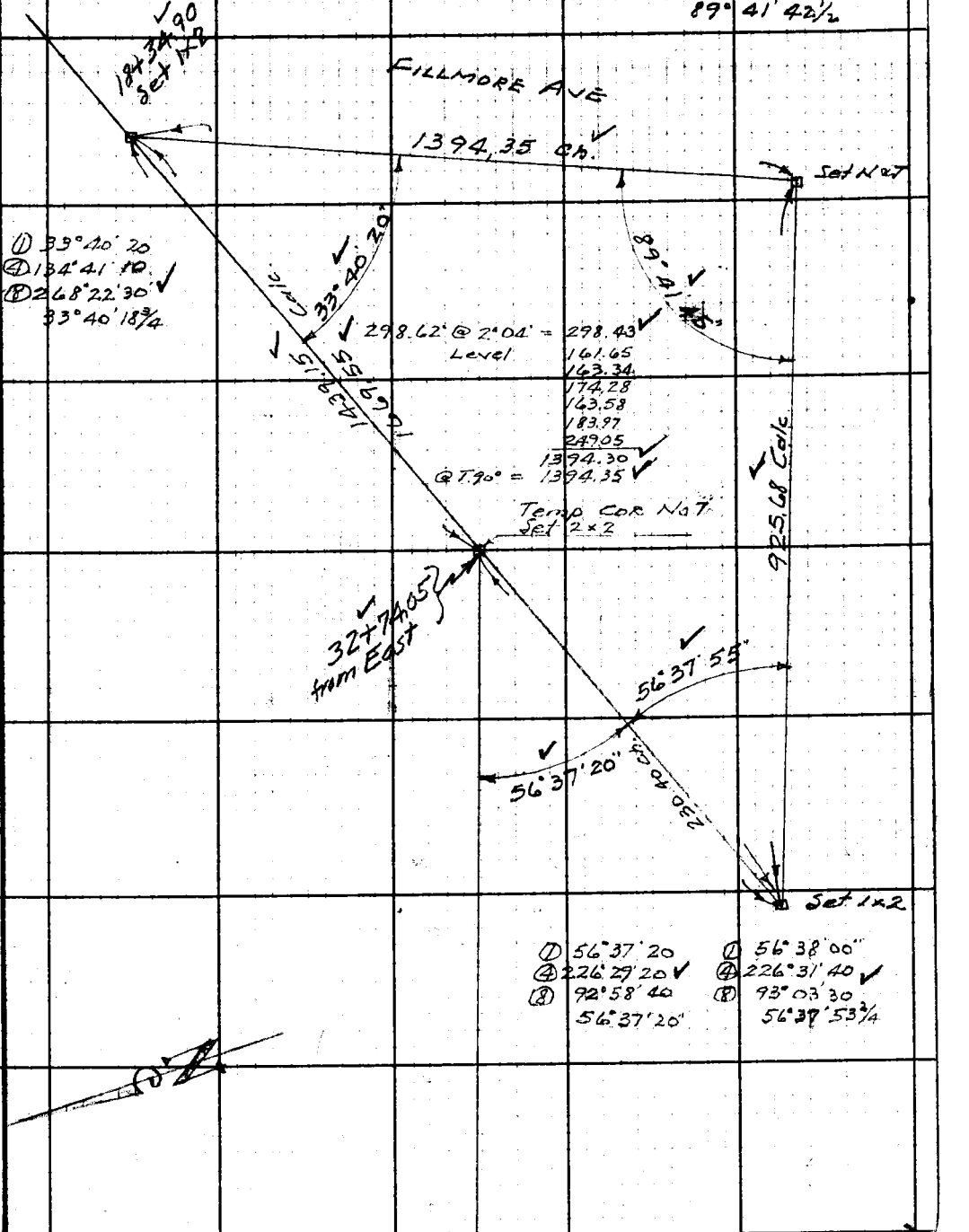
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of LA City Boundary	F.B. 439 Pg. 269
Map No. Sur. Div. 124-8	W. O. 7974 Tape No. 56 Std 84 °F	
Office Work [illegible]	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date Aug '46	
Date Nov 1946.	Indexed A. C. Johnson	

WS 53-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

F.B. 439 PG. 270

0+00 To West
SF No 6
Fd 3" I.P. with conc plug + nail 1" up.
4"x4" set on NW side of pipe
FB 439 Pg 22

250.65 @ 2°28'
@ T. 86° = 250.42

250.42

2+50.42
Set 1x2

2+50.83
U.S.F.S. Bay
Post #138

2.48

0.41

298.20 @ 2°24' = 297.94
Level = 100.94
398.88
@ T. 88° = 398.89

398.89

6+49.31
Set 1x2

Transit Line

259.32 @ 4°26' = 258.54
259.41 @ 5°28' = 258.23
516.77
@ T. 88° = 516.78

516.78

.08

11+66.09
Fd 1½" I.P.P. + T.
4" Up

224.86 @ 4°15' = 224.24
214.43 @ 4°10' = 213.86
230.83 @ 2°00' = 230.69
668.79
@ T. 88° = 668.81

668.81

18+34.90
Set 1x2
Top Pg ~~170~~ 269

WS.53 C-3 D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

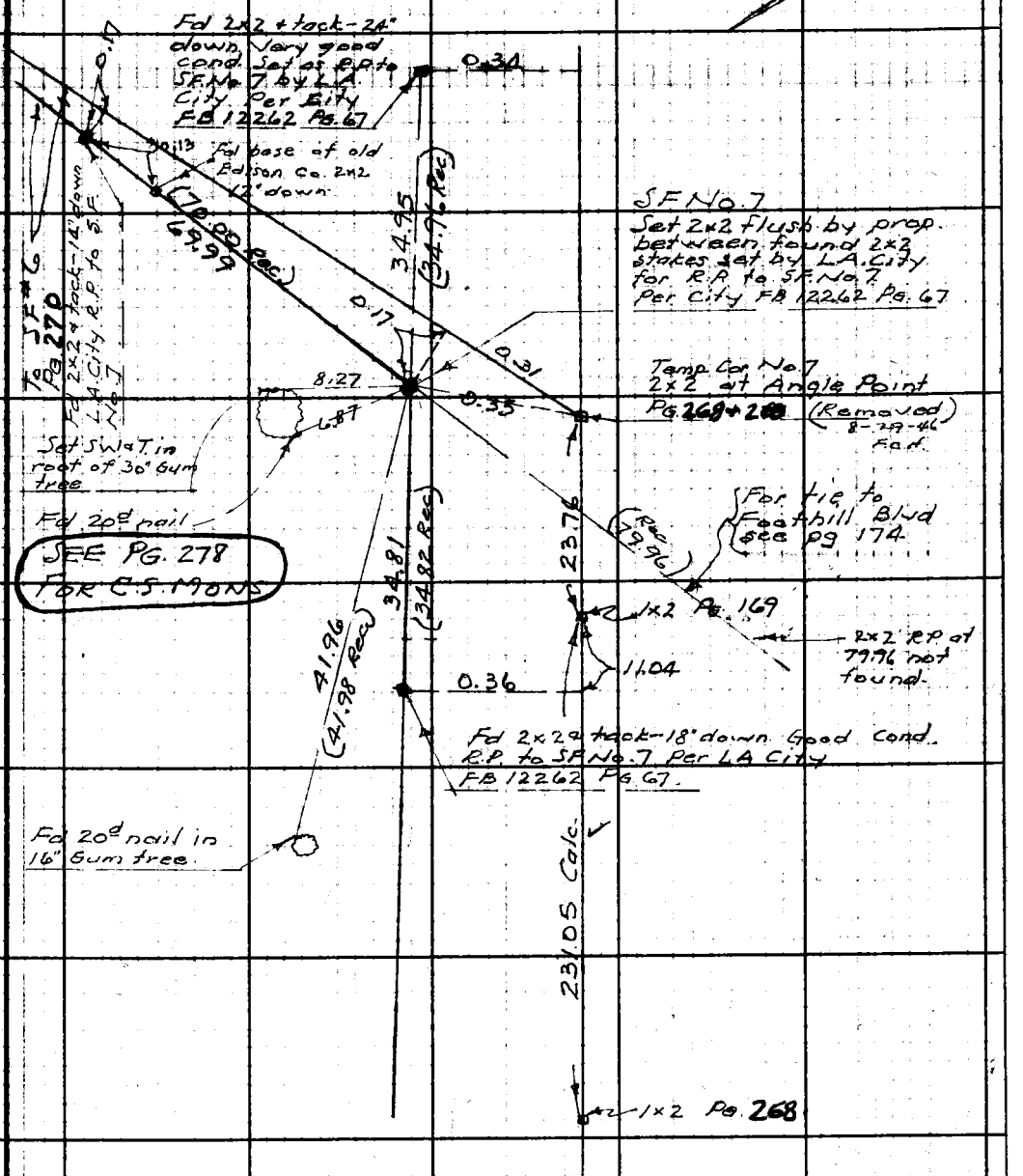
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by K.R. McP.	Survey of L.A. City Bdy
Map No. Sur. Div. 124-8	W. 07974 Tape No. 73 St'd 84 °F
Office Work [illegible]	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 8-29-46
Date Nov. 1946.	Indexed A. C. Johnson

F.B. 439 Pg. 271

W.S. 53, C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

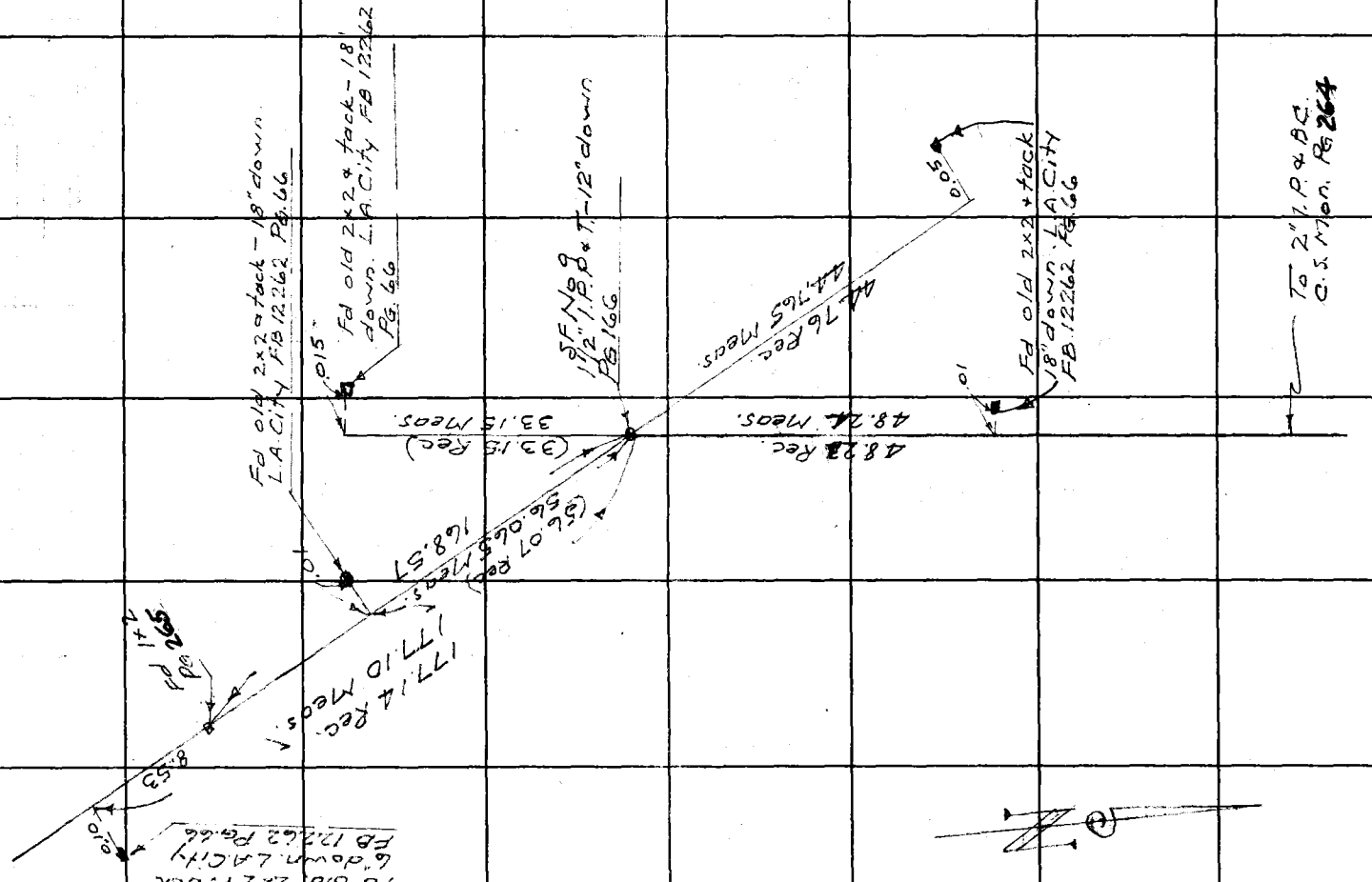
FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

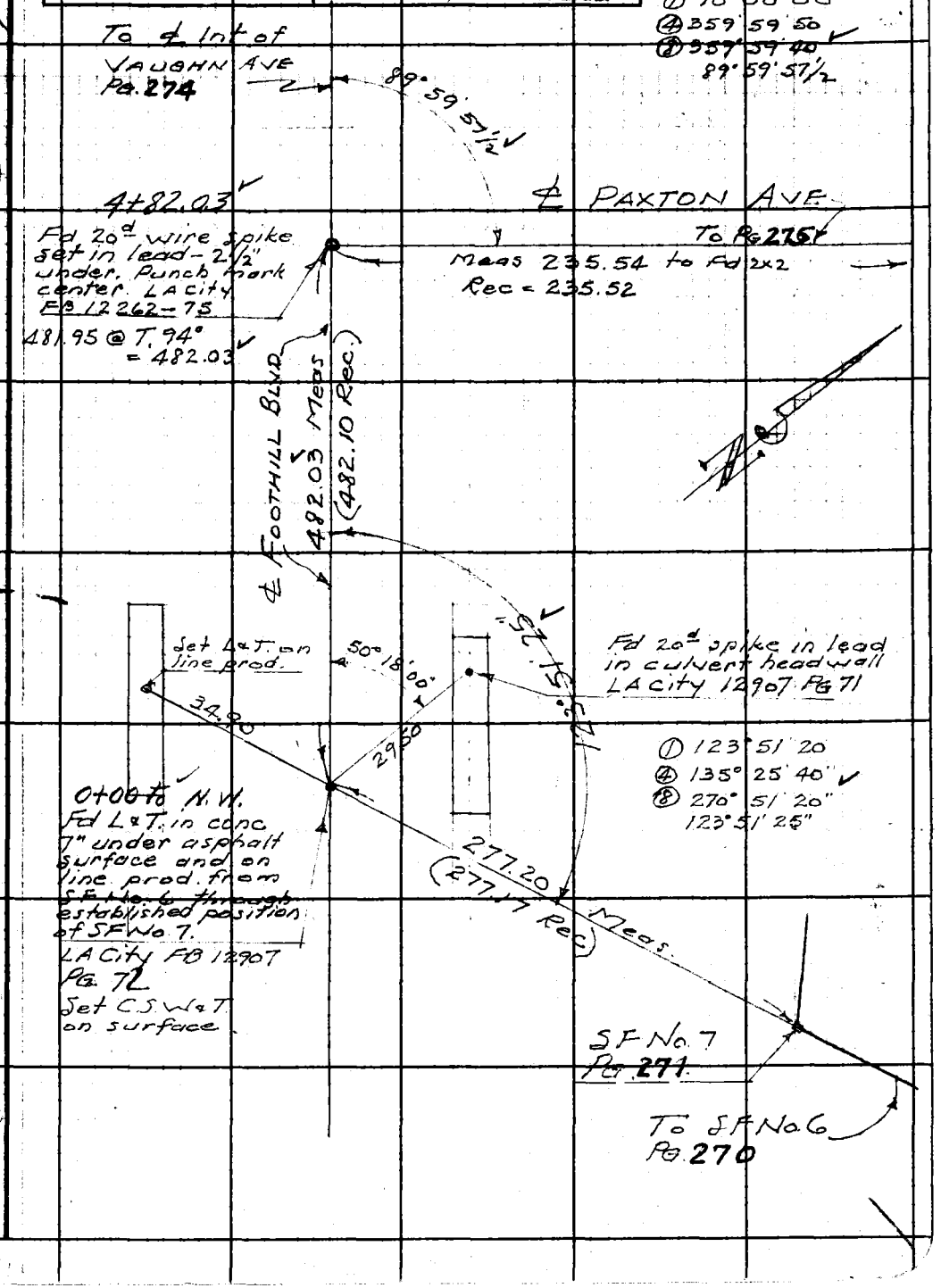
Do not extend notes this side of this line.

W 553, C-2



F.B. 439 PG. 272

Notes Ck'd by K.R. McPh.	Survey of LA City Bdy	F.B. 439	Pg 273
Map No. Sur. Div. 124-B	W. O. 7974 Tape No. 052 Std 68 °F		
Office Work [illegible]	Surveyed by F.C. Howard		
Checked	Notes F.C.H. Date 9-26-46		
Date Nov. 1946.	Indexed A. C. Johnson		



W. S. 53, C2, Pg 4-3

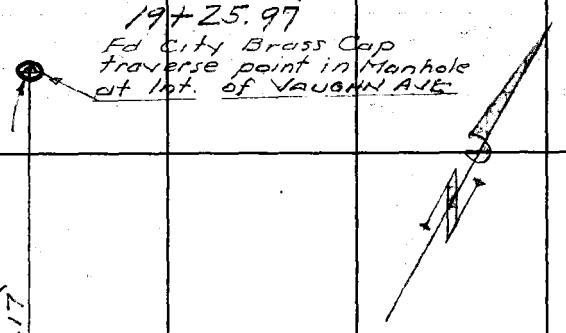
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 439 PG. 274



W.S. 53, C-2, & C-3

1040.01 @ T. 92°
= 1040.17

1040.17

8+85.87
Fd 1½ I.P.-2" down
Not centered

29.98

8+85.20
Set N&T

.07

85.84 @ T. 94°
= 85.85

85.85

8+00.00
Fd 1½ I.P.P.&T. flush
L.S. 2249

30.01

Set N&T.
7+99.95

.045

149.97 @ T. 94°
= 150.00

150.00

FOOTHILL

30.00

6+49.98
Fd 1½" I.P.P.+T.
LS 2249.
Also found 2x2
LS 2313 about .50'
West - Has been hit
by traffic and is
loose.

Set N&T
6+49.95

.03

167.89 @ T. 94°
= 167.92

167.92

4+82.03

PAXTON AVE
PG. 273

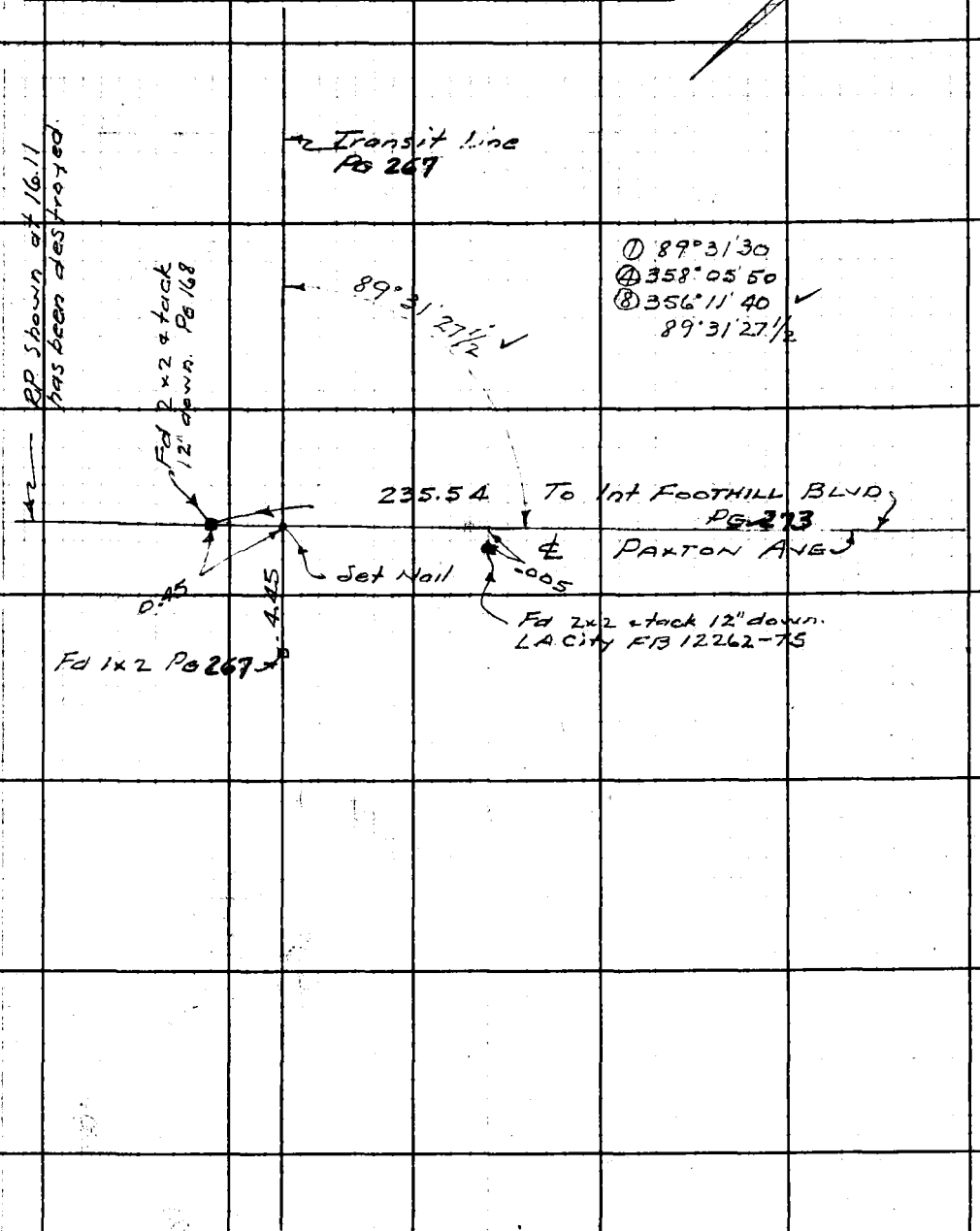
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcPh.	Survey of LA City Bdy
Map No. Sur Div 124-8	W. O. 7974 Tape No. 052 Std 68 °F
Office Work McPherson	Surveyed by F.C. Howard
Checked	Notes F.C.H Date 9-26-46
Date Nov. 1946.	Indexed A. C. Johnson

F.B. 439 Pg 275



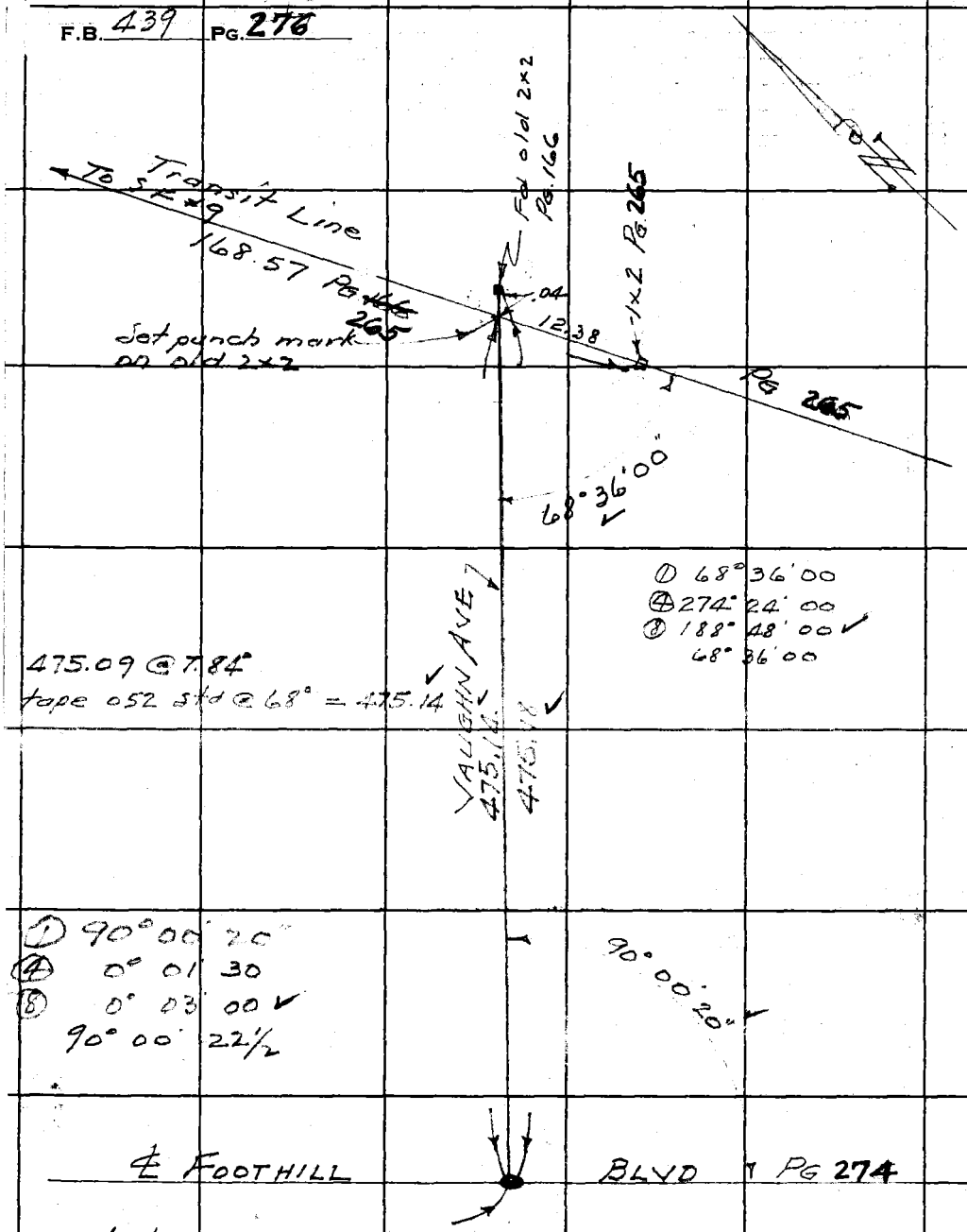
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 439 PG. 276



W 5 43, C-2.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

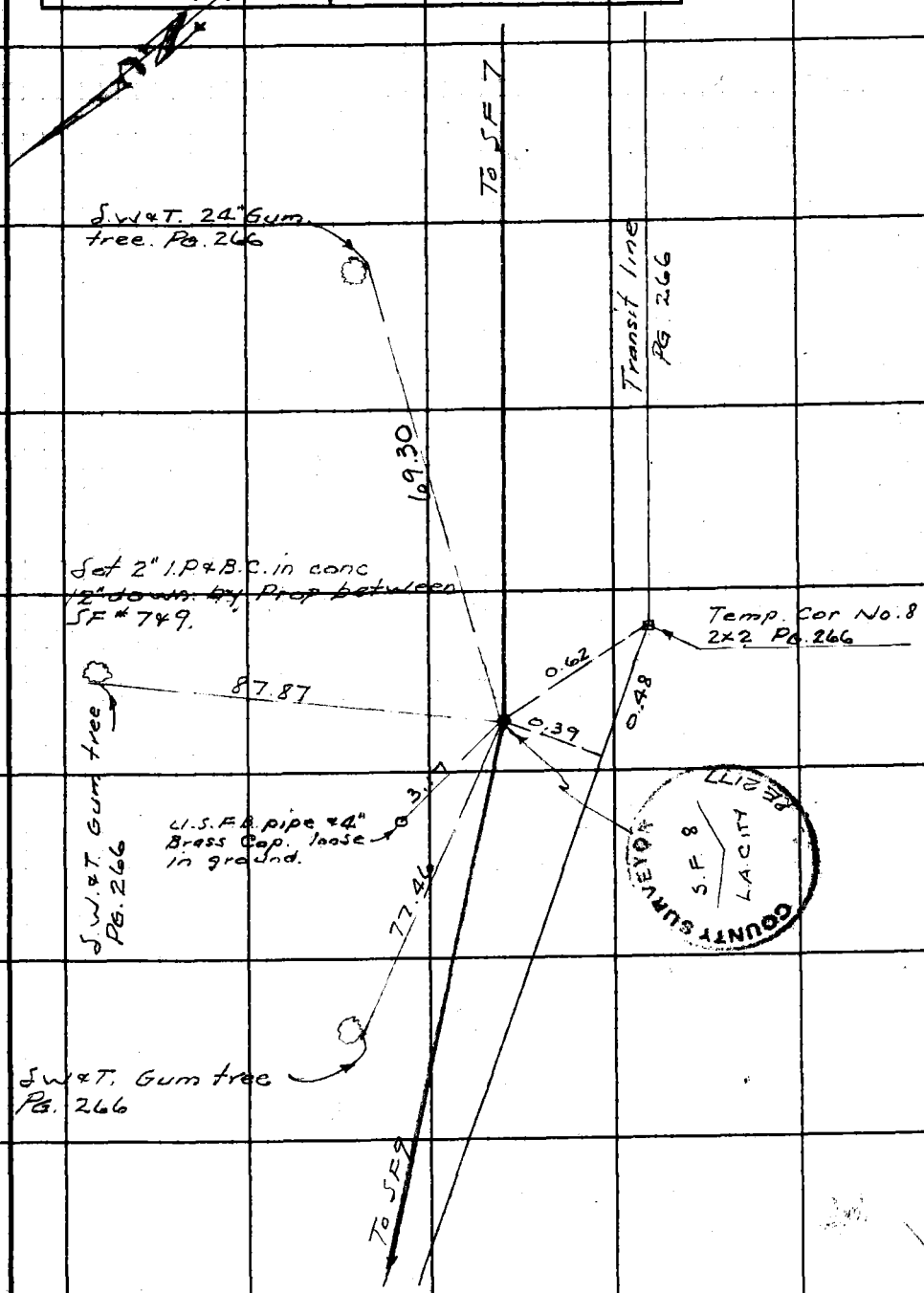
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R. McPh.	Survey of LACITY BOY
Map No. Sur. Div. 124-8.	W. O. 7974 Tape No. 052 St'd 68 °F
Office Work McPherson	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 10-16-46
Date Nov. 1946.	Indexed A. O. John[illegible]

F.B. 439 Pg. 277

WS 53, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

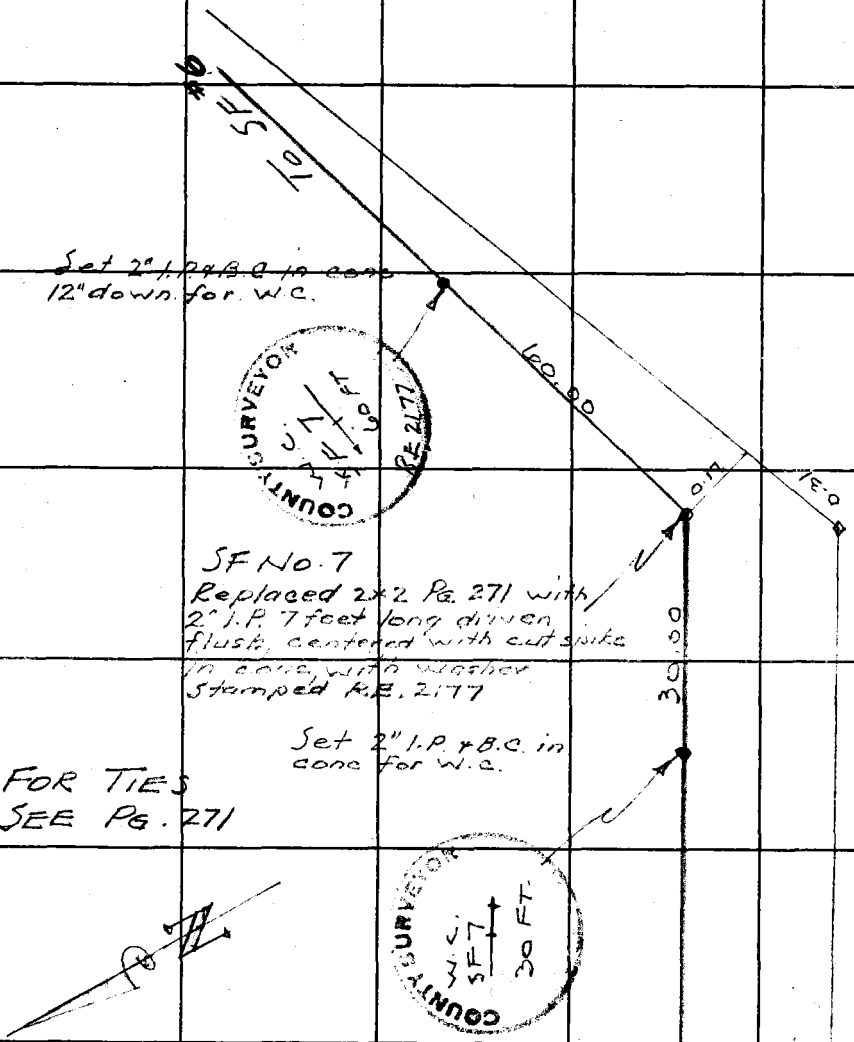
F.B. 439 PG 278

W.S. 53, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F. B. 439 Pg. 279

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes DEH Date 6-23-52
Date	Indexed A. C. Johnson 6-25-52

MONUMENTING NW. COR SEC. 31

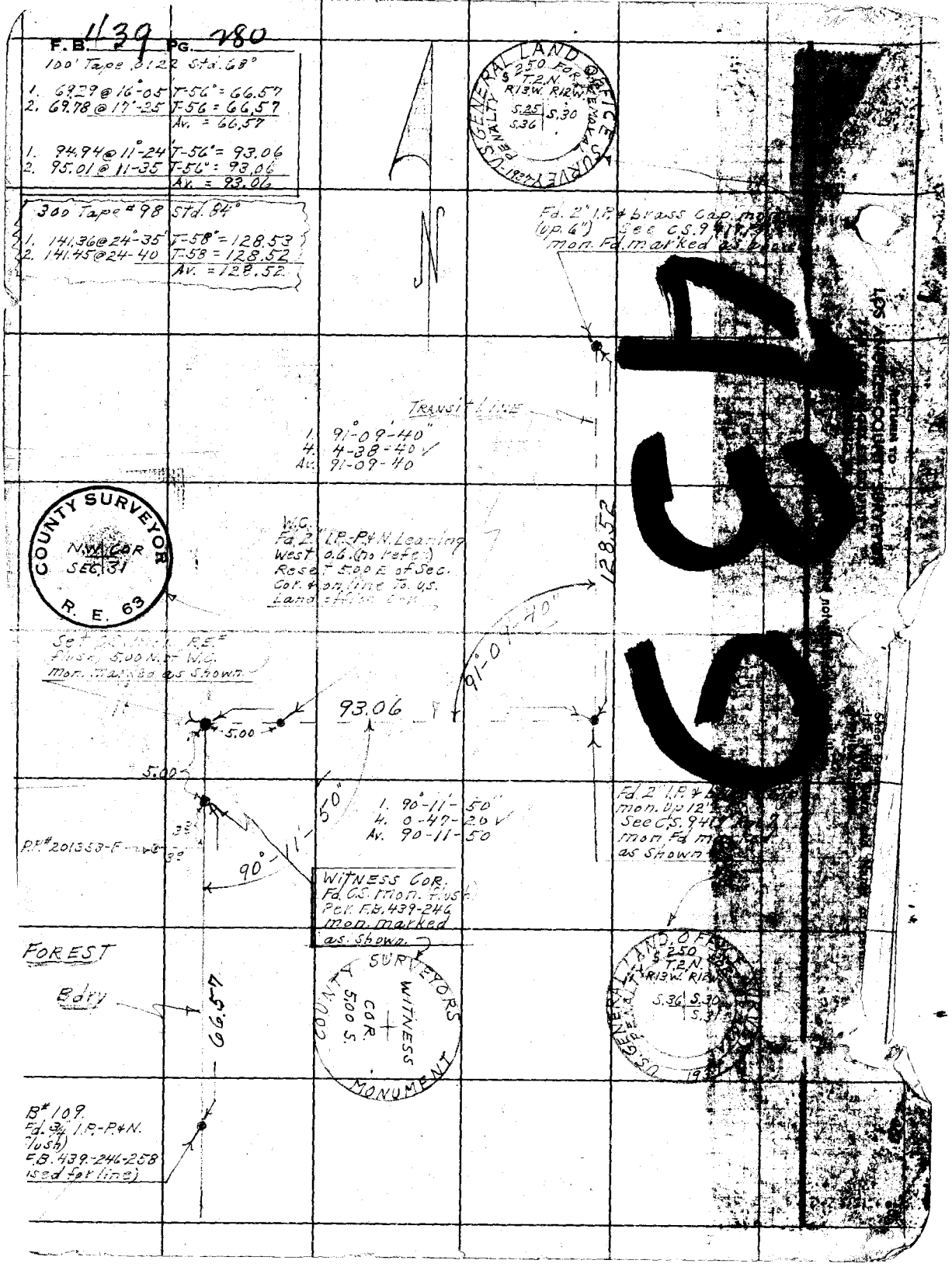
Holmes
Barilotti
Bowles
Baker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend beyond side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


F.B. 439 PG. 280
100' Tape .0122 Std. 68°
1. 69.29 @ 16°-05 T-56° = 66.57
2. 69.78 @ 17°-25 T-56 = 66.57
Av. = 66.57
1. 94.94 @ 11°-24 T-56° = 93.06
2. 95.01 @ 11-35 T-56° = 93.06
Av. = 93.06
300 Tape #98 Std. 84°
1. 141.36 @ 24°-35 T-58° = 128.53
2. 141.45 @ 24-40 T-58 = 128.52
Av. = 128.52
U.S. GENERAL LAND OFFICE SURVEY
PENALTY $250 FOR REMOVAL
T.2.N.
R13.W. R12.W.
S.25 S.30
S.36
Fd. 2" I.P. & brass Cap. mon.
(up 6") See C.S. 9
mon. Fd. marked as above
TRANSIT LINE
1. 91°-09'-40"
4. 4-38-40
Av. 91-09-40
COUNTY SURVEYOR
N.W. COR
SEC. 31
R. E. 63
W.C.
Fd. 2" I.P.-P.&N. Leaning
West 0.6. (no refer.)
Reset 5.00 E of Sec.
Cor. & on line To U.S.
Land office Cor.
128.52
91°-09'-40"
Set C.S. Mon. R.E.#
flush, 5.00 N. of W.C.
mon. marked as shown.
93.06
5.00
5.00
1. 90°-11'-50"
4. 0-47-20
Av. 90-11-50
Fd. 2" I.P. &
mon. up 12"
See C.S. 94
mon. Fd. m
as shown
P.P.# 201353-F
90°-11'-50"
WITNESS COR.
Fd. C.S. mon. flush
Per F.B. 439-246
mon. marked
as shown.
FOREST
Bdry
66.57
COUNTY SURVEYORS
WITNESS
COR.
5.00 S.
MONUMENT
U.S. GENERAL LAND OFFICE
PENALTY $250
T.2.N.
R13.W. R12.W.
S.36 S.30
S.31
B# 109.
Fd. 3/4" I.P.-P.&N.
flush)
F.B. 439-246-258
used for line)
439