Notes Ck'd by

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. Pg.

AA2

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ Pg. _____

Date _____ Notes by _____ Chief Party _____ F.B. 442 Pg. 1

Platted by	W. O. No. 961 D. S. O. No.
Date	Location Los Angeles St. Div 3
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SURVEY OF

LOS ANGELES ST.

DIVISION 3. W.O. 961.

ATLANTIC AVE. TO SAN GABRIEL RIVER

AT

ANAHEIM ST.

DIVISION 1 - F.B. 441: 1-62

DIVISION 2 - F.B. 441: 75-268

Party - C.A. Benson
W.E. Braden Inst.man
M.R. Hubbell Hd.Ch.
R.T. Graham R.Ch.
G.T. Stassi Extra. R.Ch.
C.M. Helm. Inst.man
E.E. Carlson " "
O.B. Stewart Extra.

Used 100' Tape #068 Std. at 84° F.
Berger Transit #16656
Var Set Off 15°

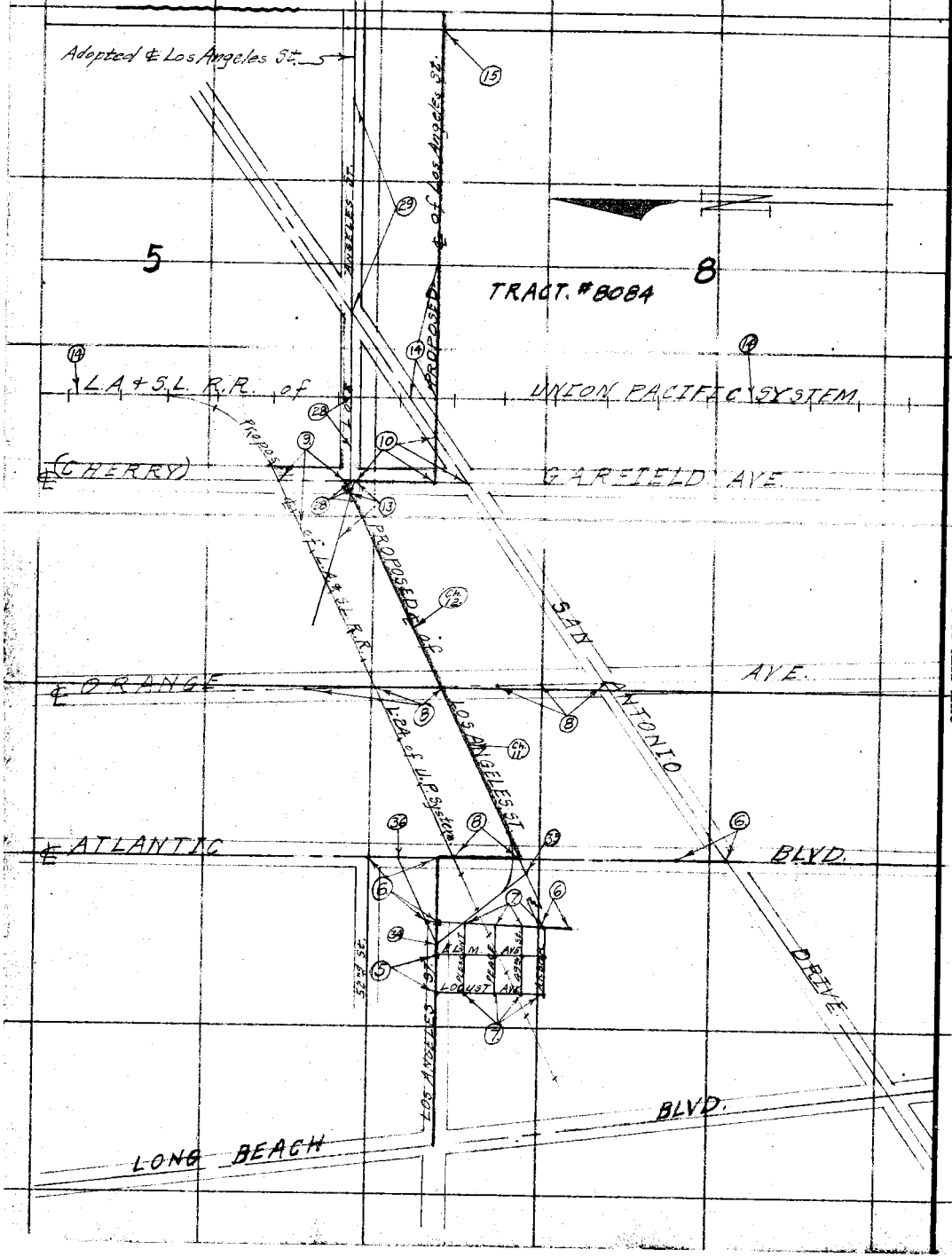
Pgs. 1 to 33 incl.

F.B. 442 Pg. 2 Benson Chief Party Notes by Benson. Date

INDEX

DIVISION 3

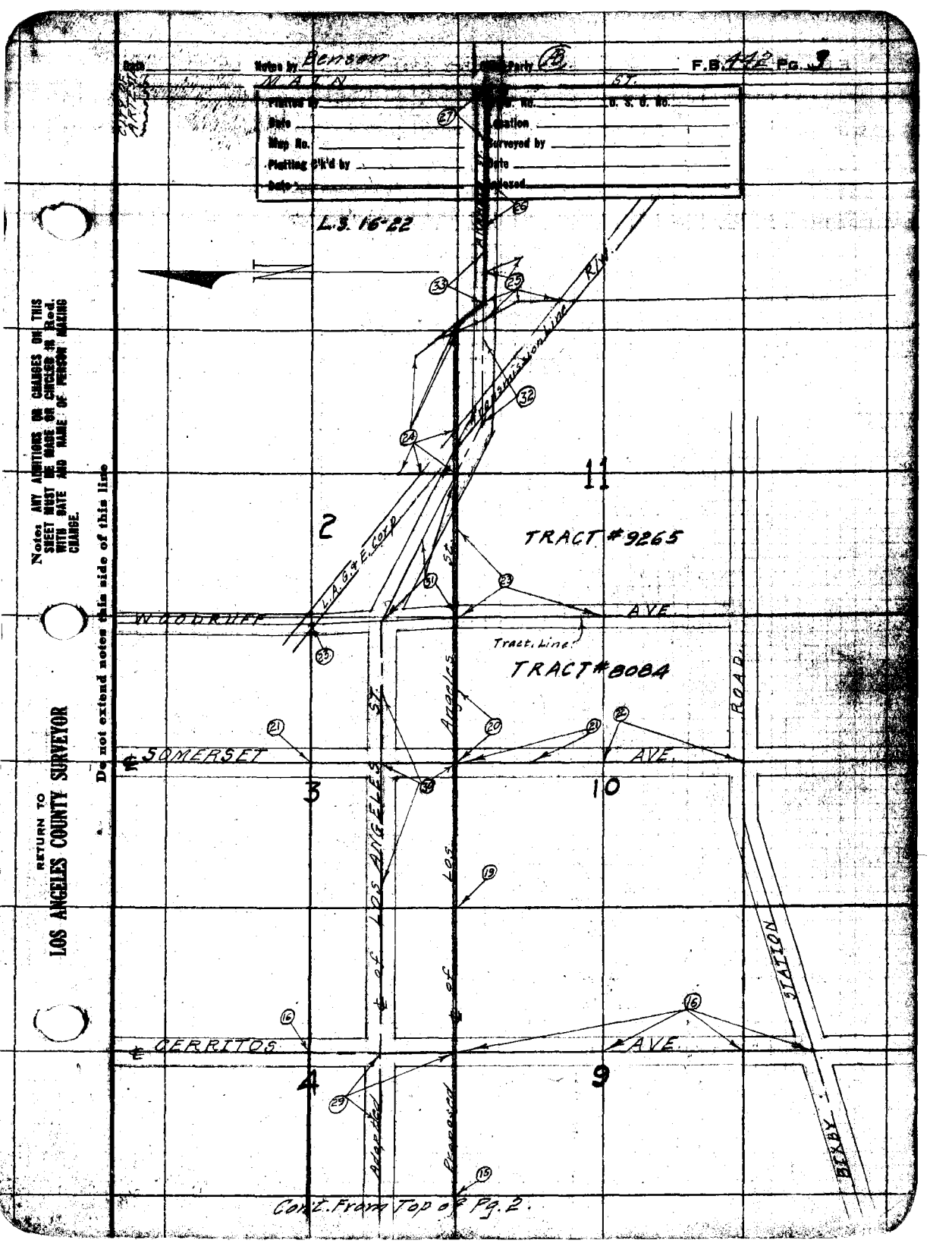
Cont. on bot. of Pg. 3.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Notes by Benson
Party
F.B. 442 Pg. 9
MAIN ST.
Plotted by
Date
Map No.
Plotting Ck'd by
Date
Ck. No.
U. S. G. No.
Station
Surveyed by
Date
Released
L.S. 16-22
Tract Line
R/W
2
11
TRACT #9265
L.A. & E. Co.
WOODRUFF AVE
Tract Line
TRACT #8084
SOMERSET AVE.
3
10
CERRITOS AVE
4
9
Los Angeles St.
Los Angeles River
Atlantic Blvd.
Pomona Road
Station
Berry
Cont. From Top of Pg. 2.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

F.B. 442 Pg. 4 Benson Chief Party Notes by Benson Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-8-30 Notes by Benson Chief Party Benson Pl. No. 442 Pg. 5
10-9-30

30, C-1

C.A. Benson
W.E. Braden
M.R. Hubbell
R.T. Graham
G.T. Stassi

Platted by H.N. Bradstreet
Date Feb. 1931
Map No. CSB-617-Sh5
Platting C'k'd by R.W.S.
Date May, '31

W.O. No. 961 U. S. G. No.
Location Los Angeles Street
Surveyed by C.A. Benson
Date October 8, 1930
Indexed 10-31-30

Dir. #3

100' Tape #68540 B.E.
B. Transit #16656
Var. 3 E. Off 15°

Con't. on Bat. of Pg. 6

① 90°00'45"
② 360°02'30"
90°00'37½" ✓

Rec. Ea. 3.4'

3 7484 Level T=70° = 3720 Tan. to Bat. of Pg. 6

Rec. Ea. 3.4'

90°00'40" ✓

Fd. 4"X4"+N. Flush

Fd. 4"X4"+N. Flush

36.06

36.02

215.04 Level T=70° = 215.02 ✓

To Mon. at Int. with Pleasant St. Per Pg. 7

ELM

Long Beach Mon. #582.

AVE

Fd 2" Brass Cap Cong. Mon. 15" Under Protected by Cover By Ties Per L.B. 514-479 ✓

36.06

36.06

Fd. 4"X4"+N. Flush

Fd. 4"X4"+N. Flush

89°59'20" Calc

TRACT NO. 5134.

4399 FR 441-1 2S

4400 Level T=70° = 4399.96 ✓

L.A. & L.B. R.R.

L.A. & L.B. R.R. Co. Property

℄ Per City of Long Beach

LOS ANGELES

① 90°00'45"
② 360°03'30"
90°00'52½" ✓

Fd. 4"X4"+N. Flush.

90°00'50" ✓

36.03 Rec. 35.99

215.00 Level T=70° = 214.98 ✓

To Mon. at Int. with Pleasant St. Per Pg. 7

Long Beach Mon. #904

LOCUST

AVE.

Fd 2" Brass Cap Cong. Mon 15" Under. Protected by Cover. By Ties Per L.B. 514-479 ✓

36.20

36.06 Rec.

89°59'10" Calc

Fd. 4"X4"+N. Flush

Fd. 4"X4"+N. Flush

To Int. of L.A. St. & L.B. R.R. on Tan Pt.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

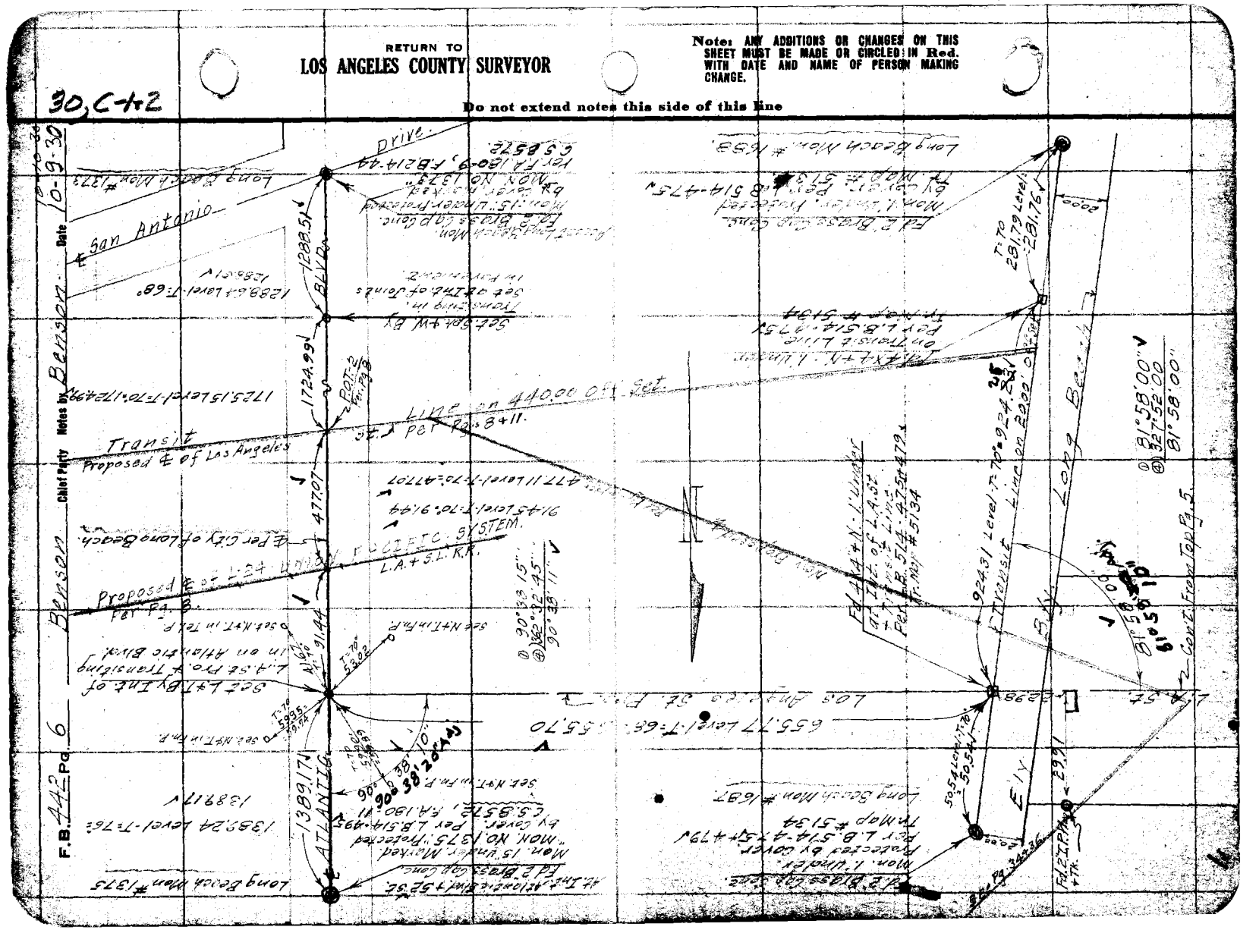
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

30, C-4-2

Do not extend notes this side of this line


Date 10-9-30
Notes by Benson Chief Party
F.B. 442 Pg. 6
Drive
San Antonio
Transit
Proposed ℄ of Los Angeles
Benson
Proposed ℄ of "UNION PACIFIC SYSTEM" L.A. + S.L. R.R.
Per Pg. 8
℄ Per City of Long Beach
Line on 440.00 ft. Set
Per Pg. 8+11.
BLVD.
ATLANTIC
Long Beach Mon. #1373
Long Beach Mon. #1372
Long Beach Mon. #1638
Long Beach Mon. #1637
Mon. No 1379
Mon. No 1375
Mon. No 1374
Mon. No 1376
Mon. No 1377
Mon. No 1378
Set Nail in Tack
Set Nail in P.R.
Set Nail in Pole
Set Nail in Bldg.
Set Punch in Cement
Set Punch in Walk
Set Punch in Curb
Set Punch in Top of Curb
Set Punch in Base of Curb
Set Punch in Face of Curb
Set Punch in Gutter
Set Punch in Face of Gutter
Set Punch in Top of Gutter
Set Punch in Base of Gutter
Set Punch in Face of Base of Curb
Set Punch in Top of Base of Curb
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Set Punch in Base of Face of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Base of Top of Face of Curb
Set Punch in Top of Face of Base of

Date 10-11-30 Noted by Benson Other Party Benson Ref. Bk. 442 Pg. 2

30.C-1

NOTE:- All Points marked thus -●- on this Pg. are 2" Brass Cap Conc. Mon. under-ground, protected by cover (Lo...

Plotted by H.N. Bradstreet
Date Feb. 1931
Map No. C.S.B-617-Sh5
Plotting C'k'd by R. W. S.
Date MAY 1931

W. O. No. 2361 Sht. No.
Location Los Angeles St Div. 3
Surveyed by C.A. Benson
Date Oct 11, 1930
Indexed C. Johnson

City Map ... 475, 476, 477, 478, 479, 480, 481, 482 & 483
Tr. Map # 5134

Set 3"x2"+Tk. 18" Under By Intersection

ARBOR ST.

239.68 Level-T:74° = 239.66 ✓

1.9

1' under

440.46 Level-T:76° = 440.02 ✓

22" under

Fd 4"x4"+N. on T.L. Per Pg. 6.

Transit Line Per Pg. 11

90°01'00" Adj. 90°01'00"

288.90 Level-T:80° = 287.89 ✓ Per Pg. 6.

E'ly Bdy. Per Pg. 6.

98°01'00" @ 32°24'15" 8°01'04" ✓

89°59'30" @ 355°59'30" 89°59'37½" ✓

295.03 Level-T:70° = 295.00 ✓

90°00'15" @ 360°00'45" 90°00'11" ✓

90°00'15" Adj. 90°00'15"

Set 2"x2"+Tk. 18" Under By Intersection

49th

279.86 Level-T:78° = 279.85 ✓

15" under

5TH ST.

440.0 Level-T:76° = 439.97 ✓

Lotta Brace Per L.8514-475-479

98°01'45" @ 32°06'30" 8°01'37½"

98°01'30" @ 32°05'45" 8°01'26" ✓

212.14 Level-T:72° = 212.12 ✓ Per L.8514-475-479

Set 2"x2"+Tk. 15" Under By Intersection

5134 NO. 1 AVE.

210.00 Level-T:72° = 210.00 ✓

90°00'05" 90°00'05" Adj.

90°00'00" @ 360°00'15" 90°00'04" ✓

90°00'00" @ 359°59'30" 89°59'52½" ✓

90°00'00" @ 359°59'30" 89°59'52½" ✓

210.02 Level-T:72° = 210.00 ✓

PEACE ST.

309.53 Level-T:68° = 309.50 ✓

18" under

439.98 Level-T:70° = 439.94 ✓

18" under

98°01'30" Adj. 98°01'30"

City Line

TRACT ELM AVE.

220.23 Level-T:70° = 220.23 ✓ Transit Line

90°00'05" Adj. 90°00'05"

90°00'00" @ 360°00'15" 90°00'02" ✓

90°00'00" @ 359°59'45" 89°59'45" ✓

220.05 Level-T:72° = 220.03 ✓

LOCUST AVE.

220.02 Level-T:72° = 220.00 ✓

90°00'18" @ 360°00'30" 90°00'12" ✓

PLEASANT ST.

340.52 Level-T:66° = 340.48 ✓

18" under

439.97 Level-T:70° = 439.93 ✓

30" under

172.0 Level-T:68° = 172.0 ✓

95°00'00" Adj. 95°00'00"

40'

40'

Set Tack at Ang. Pt. in T.L.

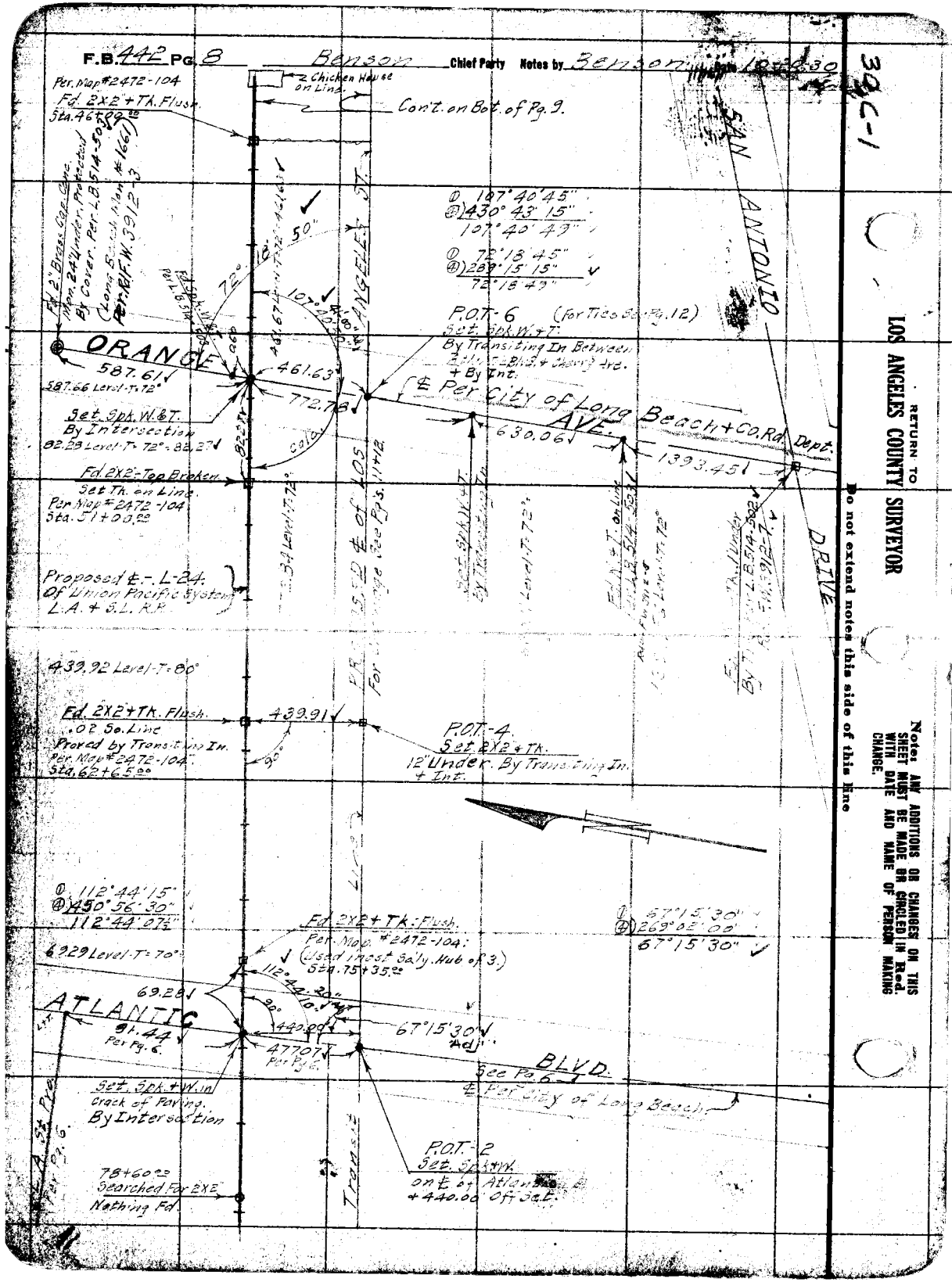
Do not extend notes outside of this area.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE DONE IN RED & CIRCLED IN RED. BOTH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 442 Pg. 8 — Benson — Chief Party — Notes by Benson — Date 12-2-30

39C-1



Date 10-21-30 Notes by Benson Chief Party B Pg.
10-22-30

Plotted by H.N.Bradstreet
Date April 1931
Map No. CSB-617 Sh6
Plotting C'k'd by R. W. S.
Date MAY 1931

W. O. No. 961 D. S. O. No.
Location Los Angeles St.
Surveyed by C.A.Benson
Date Oct. 21, 1930.
Indexed A. C. Johnson

DIV. 3.

30, D-1

Ed. 2"x2" Iron Pipe Flush with Ground Mon. 20.52 E. 27.15 Per R.S. Map #2472-104

(Nothing Fd. at P.I. of R.R.)

Δ 112°24'00"
Ⓓ 449°35'30"
112°23'52½"

P.T. Sta. 18+17.28
Fd. 2"x2" Tk. Flush .15 No. of Line Per Map #2472-104.

Set L&T. By Transiting In on Cherry & Int. on R.R. Pts.

87.48 T.84"
87.50 T.84"
475.90 Level T.84"
423.58 T.84"

Fd. 2"x2" Tk. Flush Per Pg. 12 & 13

See Small & Rec. Dist. Per Map #2472-104

S.53°E.

Set L&T. on & Garfield (Cherry) & 440.00' Off Set. (For Ties See Pg. 13.)

440.00'

5663 Level T.66" 5662

Δ 67°36'00"
Ⓓ 270°24'15"
67°36'04"

GARFIELD AVE Per C.S. Map #B-604

176.76

Alignment of Top of Pg. 10.

Jackson St.

Fd. L&T. Per Pg. 13

TRACT #5405

Transit Line

Fd. 2"x2" Tk. Flush Sta. 28+25.00 Per Map #2472-104.

440.01 Level T.66"
439.96

P.O.T.-10 Set 2"x2" Tk. 18" Under. By Transiting In. & Int.

176.78 Level T.66"

Long. Bevel Pg. 13

Δ Pt. Fd. L&T. By Ties Per R.S. Map #2472-104

Proposed ℄ L-24 of Union Pacific System L.A. & S.L. R.R. Per Map #2472-104

REALIGNMENT PG. 55
PROPOSED ℄ OF LOS ANGELES ST.
For Chainage See Pg. 12 & 13.

Fd. 2"x2" Tk. Flush .03 No. of Line Sta. 39+12.00 Per Map #2472-104

NOTE:- There appears to be a slight Angle in R.R. Line.

Fd. 2"x2" Tk. Flush Sta. 43+60.00 Per Map #2472-104.

Cont'd. From Top of Pg. 8

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE DONE BY CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 442 PG. 10 Boulson Chief Party Notes by Boulson Date 10-24-30

30, D-1

Cont. From Rt. Side of Pg. 9.

Ties.

Long Beach City Bdy. Per L.B. 514-456-457.

Transit Line per Pg. 9.

Fd. + in Conc. Hd. Wall

Fd. + in Conc. Hd. Wall.

1682 18.99 1729

Adopted ℄ 23-13-1

7°02'25" 2338

Same as ℄ of Los Angeles St. Per Pg. 28.

Δ 77°08'30"
℄ 308°33'45"
L 77°08'26"

REALIGNMENT PG 55

Δ Pt. Fd. + in L & T. Per Pg. 9.

179°15'10" 20.00

Δ 179°15'15"
℄ N 7°00'45"
179°15'11"

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

5

TRACT # 8084.

T-54°=680.98

1538.55 Level T=66

1538.55 Per Map # B-605

1538.55 ALLEY

1326 T=92°=431.19

431.17

680.98 To N & T on M.R. Per Pg. 14

680.98

Cont. of Bdy. Pg. 14.

90°58'00"
Δ 363°52'15"
90°58'04"

1928

P.O.T.-12. Fd. 2" Brass w/D Cen. in 8" Conc. Wall Per Tract Map # 8084

90°58'05" 1538.55

Proposed ℄ of Los Angeles St.

Transit Line 431.19

547.21 To P.O.T.-4 Per Pg. 14

Set 2X2+Tk. 18" Dn. By Int. + Line Prs. (For Ties See Pg. 17)

261.21 Level T=66°

GARFIELD (CHERRY) 261.18

Antonio Dr. Per F.B. 345-121+123 511.76 Level T=98°

511.79

547.20 Level T=86°

P.O.T.-3 Set 2X2+Tk. By ℄'s 18" Dn.

Δ 30°40'45"
℄ 122°43'00"
30°40'45"

Fd. 2X4+Tk.-2' Under By Ties Per F.B. 345-121 & 123 Per R.S. # B-605

8

San

Date 10-25-30 Notes by Benson Chief Party B F.B. 442 Pg. 11

Plotted by H.N. Bradstreet
Date April 1931
Map No. C.S.B. 617 Sh 6
Plotting C'k'd by R. W. S.
Date MAY 1931

W. O. No. 961 O. S. O. No.
Location Los Angeles St. Div. 3.
Surveyed by C.A. Benson
Date Oct. 25, 1930
Indexed by A. C. Johnson

30, C-1

Cont'd on Bot. of Pg. 12

Level-T=84°
99.33
62.70
41.95+

To Fd. Per Pg. 12.

820.16 Level-T=70°=820.09✓
820.20 Level-T=70°=820.13✓

820.11✓ Avg

P.O.T.-3. 157+05.36
Set 2X2"+Tk.
16" Down.

703.89 Level-T=74°=703.84✓
703.91 Level-T=70°=703.85✓

N+T. in T.P.#1084-H.

703.84✓ of Los Angeles Line on 440 Off Set.

ATLANTIC

22.33

P.O.T.-2.
Set Spk.+W.
Per Pg. 8.

62.70 to N+T. in T.P.#1083-H.

41.95

N+T. in Fn.P.

66.72 to N+T. in Fn.P.

430.51 Level-T=76°

430.49 Proj. of ℄ Transit ℄

BLVD Rel Pgs. 6, 18

P.O.T.-1.
Set 2X2"+Tk.
18" Down.

To Long Beach Mon. #1687 Per Pg. 6.

New Transit ℄ Last Pt. 157+05.36 Sta. 3+00

404.82 Level-T=74°=404.79✓

59°52'00"
239°28'00"
59°52'00"✓

59.51-V50 Adj
59°52'00"

404.79✓

(For Ties See Pg. 17.)

Transit Line on 20' E'ly Bdy Long Beach

Set 2X2"+Tk.
18" Down By Int.
+ Producing Line.

47.87✓
Off Set

(47.91 Level-T=74°
4.787 Level-T=84°=47.87
1-27-31 C.A.B.)

Fd 4X4"+T. Per Pg. 6.47.

Fd 2X2"+T. Per Pg.

15.19

Fd Long Beach Mon. Per Pg. 6.

ARBOR ST

Note: ANY ADDITIONS OR CHANGES MUST BE MADE IN CIRCLES OF SAME SHEET AND DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 442 Pg. 12 Benson Chief Party Notes by Benson Date 10-25-30

30, C-1

Con't. on Bot. of Pg. 13.

691.16 Level-T=70°-691.10
691.17 Level-T=64°-691.08
691.09 Avg.

192+74.99
P.O.T.-9
Set 2X2"+Tk.
14" Down.

547.12 Level-T=68°-547.06
547.17 Level-T=62°-547.03

547.07 Transit Line

187+27.92
P.O.T.-8
Set 2X2"+Tk.
16" Down.

547.24 Level-T=68°-547.18
547.28 Level-T=60°-547.19

547.18 Transit Line

FOR LATER LOCATION
SEE F.B. 441-265

181+80.74
P.O.T.-7
Set 2X2+Tk.
18" Down.

548.07 Level-T=58°-547.96
548.04 Level-T=73°-547.[illegible]

547.97 Transit Line

ORANGE

83.73

176+32.77
P.O.T.-6
Set 2X2, W.+T. Fd. in Per. Pg. 8.

83.12

N.+T. in Fm. P.

AVE.

586.51 Level-T=70°-586.46
586.54 Level-T=66°-586.47

586.40 Transit Line of Lots

N.+T. in Fm. P.

170+46.37
P.O.T.-5
Set 2X2+Tk.
13" Down.

520.89 Level-T=68°-520.84
520.91 Level-T=60°-520.85

520.84 Proposed ℄ of

165+25.47
P.O.T.-4.
Set 2X2+Tk.
12" Down. Per Pg. 8.

Con't From Top of Pg. 11.

11

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-25-30 Notes by Benson. Chief Party B F.B. 442 Pg. 1

Plotted by H.N.Bradstreet
Date April 1931
Map No. C.S.B-617Sh6
Plotting C'k'd by R.W.S.
Date MAY 1931

W. O. No. 961 S. S. O. No.
Location Los Angeles St. Div. 3.
Surveyed by C.A.Benson.
Date Oct. 25 1930.
Indexed A. C. Johnson

30, C-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

not extend notes this side of this line

41.46 Level-T=86°=41.46✓
44.58 " "=86°=44.58✓
88.06 " "=86°=88.06✓
31.43 " "=86°=31.43✓

FOR LATER LOCATION
SEE F.B. 441-265-66

REALIGNMENT
Los Angeles St.
per Pg. 29
PAGE 55

& 2 REIELD Ave (Cherry)
per Pg's 9 & 10.

Sta. 1+T. in P.P.

N+T. in P.P. #26 41.46 E 44.58

233.38✓ per Pg. 3
88.06

41.46

N+T. in Φ #26 41.43 Pg's 9 & 10.

N+T. in E End of Large Sign

394.20 Level-T=70°

394.16

Line

Transit at Sta. 1+4.58

40 Adj 35

144°44'30"
578°52'15"
144°44'34"

373.89 Level-T=70°

Δ = 22°37'00"
R = 1500
T = 299.96
L = 592.10

P.O.T. 11
Set. 2X2+Tk.
By Intersection
1/8' Down.

323.05 Level-T=70°: 323.02✓
323.40 Level-T=68°: 322.97✓

Fd. 2" Brass Cap Cover. Mon. 18 Down. per L.B. 514 4.56 (Long Beach Mon #1667)

Ent. Long Beach Bay 1255.24 Level-T=80°

Transit at 323.00 Adopted

P.O.S.T.
P.O.T. 10
Set. 2X2+Tk.
1/2 Down
Per Pg. 9.

78.41
Cent From Top of Pg. 16

1987.67 B.C.

F.B. 442 PG. 14 Benson Chief Party Notes by Benson Date 10-30-30

30, D-1

Con't. on Bot. of Pg. 15.

To P.O.T. 19 Pg. 15

701.91 Level T=84°
=701.91

L.A. Co. 515/818 1928

.02

P.O.T. 18.
Fd. 2" Brass Cap Conc.
Mon. .02' N. of Line
18" Dn. Marker as shown

5

Fd. 2"X2"+TK.
12" Dn. at Kelly
York Ave.
Per F.B. 345-123

D 120°26'00"
(+) 481°43'45"
120°25'56"

D 90°14'45"
(+) 360°59'15"
90°14'49"

D 89°45'30"
(+) 359°02'15"
89°45'34"

PGS 55-68

637.97 Level T=80°

8

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TRACT. #8084

P.O.T. 17
Set ± 2"X2"+TK. 12" Dn.

580.84 Level T=85°

REALIGNMENT

Adjusted to fit Los Angeles Co. Control Per Pg. 28+29

Set. N+T By Proportion Between Mon's.

1252.53 Level T=85° 1252.53
1098.43 Level T=76° 1098.57
Total = 2351.10

Fd. Nail & Tonic Tag Stamped To Be On Line Per F.B. 345-123

P.O.T. 15
Set 2"X2"+TK. 18" Dn. By Int. + By Proportion Between Mon.

580.82

P.O.T. 16
Fd. 2" Brass Cap Conc. Mon. 18" Dn. Marked "M. L. Co. 1928" (Mon. .15 ⊙ N. of Line)

Fd. 2" Brass Cap Conc. Mon. 24" Dn. Marked "M. L. Co. 1923"

120°25'55" 90°14'50" 89°45'30"

.01

T=84° 339.99

30' Adj.

2351.10

℄ A.T.+S.F.R.R.
Per Tract Map #8084.

T=84° 347.49

T=84° 339.99

Fd. 2" Brass Cap Conc. Mon's. 24" Dn. Marked "M. L. Co. 1928"

P.O.T. 14
Fd. 2 Brass Cap Conc. Mon. 18 Dn. Marked "M. L. Co. 1928"

Set. 2"X2"+TK. 12" Dn. By Proportion between Mon's.

Con't. From (Center) Rt. Side of Pg. 105

Date 11-1-30 Notes by Benson Chief Party B. F.B. 442 Pg. 15

30, D-1

Platted by H.N. Bradstreet
Date April 1931
Map No. C.S.B. 617-Sh6
Platting C'k'd by R. W. S.
Date MAY 1931

W. O. No. 961 U. S. G. No.
Location Los Angeles St. Div. 3.
Surveyed by C.A. Benson
Date Nov. 1, 1930.
Indexed A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. on Bot. of Pg. 16.

4

9

To POT. 22 Per Pg. 16

712.23 Level T=86°=712.24√

P.O.T-21
Set. 2X2"+Tk.
24" Dn.

Line 7

Diagonal F.B. 465-13

573.83√

573.82 Level T=86°=573.83√

Transit

Cerritos

P.O.T-20 .05
Fd. 2" Brass Cap
Conc. Mon. 18" Dn.
.05 N. of Line Marked as shown.
Made small punch mark on our Line

25°28'15"
101°53'15"
25°28'15"

44°33'10" Rad.

25°28'20"

M.L.Co. 5 | 4 / 8 | 9

928' Los

77°39'30"
310°38'15"
77°39'34"

TRACT. 5

8084

8

Calc. 1937.72 √

Proposed E. of Los Angeles St.

76°52'00"
307°28'00"
76°52'00"

76°52'00" Base Line

77°39'35"

A-A
Set PK
+Tk. Flush

853.07√

P.O.T-19
Set. 2X2"+Tk.
18" Dn.

853.07 Level T=84°

Cont. From Top of Pg. 14

F.B. 442 Pg. 16 Benson Chief Party Notes by Benson Date 11-30

33, 4-6
31, A-1

Con't. on Bot. of Pg. 19

TRACT #8084

734.00 Acre-I-T=76°=733.96

P.O.T.-25
Set 2X2+Tk.
15" Dn.

To P.O.T.-26 Per Pg. 19

Los Angeles St.

(Nothing to St. @ 15'+50 Out on Bisection of Angle)

Fd. 2" Brass Cap Conc. Mon. Stamped "M.L. Co. 1928" on Line. Per Tract Map #8084. N+T. 5.

2753.33 Acre-I-T=27°=2753.35

Fd. 2" Brass Cap Conc. Mon. Stamped "M.L. Co. 1928" Per Tract Map #8084. Fd. 4X4 N+T. over P.C. Sta. 43+53.02 Per Rd. Dept. Z-56-129

P.O.C. Los Angeles St. Per Pg. 29

Fd. 2" Brass Cap Conc. Mon. Stamped "M.L. Co. 1928" Per Tract Map #8084. Fd. 4X4 N+T. over P.C. Sta. 43+53.02 Per Rd. Dept. Z-56-129

543.40 Acre-I-T=74°=543.36

Fd. 2" Brass Cap Conc. Mon. Stamped "M.L. Co." 4X4 N+T. over P.C. Sta. 45+09.77 Per Rd. Dept.

Per Tract #8084

543.30

Fd. 2" Brass Cap Conc. Mon. Stamped "M.L. Co." 4X4 N+T. over P.C. Sta. 45+09.77 Per Rd. Dept.

Per Tract #8084

Per Rd. Z-56-129 Sta. 43+53.02 Per Rd. Dept. Z-56-129

CERRITOS AVE.
Per F.B. 453-9, 10, 11
2753.35
(2753.49 Rec. Rd. Z-56-129)

P.O.T.
2640.± 2640.±

(For Ties See Pg. 18.)

P.O.T.-24
Set Small Punch Mark on Silver Plug in Top of 2" Brass Cap (By Int.) Conc. Mon. Stamped "M.L. Co. 1928" Replaced 4X4 N+T. over Pt. Int.

89°59'
80 Adj.

① 89°59'30"
② 359°58'15"
89°59'34"

631.83 Acre-I-T=78°=631.81

4" Dia.

4

P.O.T.-23
Set 2X2+Tk.
8" Dn.

Transit Line

9

Per Rd. Z-56-129 Sta. 43+53.02 Per Rd. Dept. This Pt. Proves O.K. Moved +.15 radially Outside.

Fd. 2" Brass Cap Conc. Mon. Stamped "M.L. Co." 4X4 N+T. On Line

723.80 Acre-I-T=68°=723.72

723.72

Adopted Cd

P.O.T.-22
Set 2X2+Tk.
18" Dn.

Con't From Top of Pg. 15

Vicinity Sketch
Sec. 4, T. 3 S., R. 10 W., S.B.B.&M.
9 | 16
16 | 16
1923

NOTE:-
Fd. 2X2" + Tk. 8" Dn at Int. of Carrillos Ave + Bixby Sta. Rd. By Ties Per Rd. Z.31-8.1 Our Line Pro. is .05 East of 2X2. (Sta. 110+11.32 Per Rd. Dept.)

(Sta. 101+46.10 Per Rd. Dept.)

Fd. 4X4 N+T. 2' W. L.G. Marker

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-1-30 Notes by Benson Chief Party B F.B. 442 Pg. 17

30, C-D-1

Platted by H.N. Bradstreet	W. O. No. 961 B. S. O. No.
Date April 1931	Location Los Angeles St. Div. 3
Map No. C.S.B-617 Sh 6	Surveyed by C.A. Benson
Platting C'k'd by R.W.S.	Date Nov. 1, 1930
Date MAY 1931	Indexed A. C. Johnson

Ties

Level -T= 84°
23.74
17.32
80.39
96.79

Proposed ℄ of L.A. St.
Bk. Pg. 10

Pt. of Int
2X2 + 7X 18" Dn.
Per Pg. 10

N.+T. in 24" D. Palm Tree.

23.74

17.32

N.+T. in 24" Dia. Palm Tree.

℄ Garfield Ave.
(Cherry)

96.79

80.39

N.+T. in P.P.#
264134.E

N.+T. in P.P.#
264133.E

Level -T= 84°
88.42
47.68
38.59
68.78

Prop. L.A. St. P.O. in W'ly Direction

N 51° 2+7X Int. 2-T. Lines
Per Pg. 11

20' Off Set Transit Line
Per Pg. 11.

88.42

68.78

N.+T. in 18" D. Willow Tree.

47.68

38.59

N.+T. in 6" D. Willow
E ¾ Bdy. City Land Co.

N.+T. in 12" Willow Tree

N.+T. in 12" Willow Tree.

ARROYO ST.

Los Angeles St.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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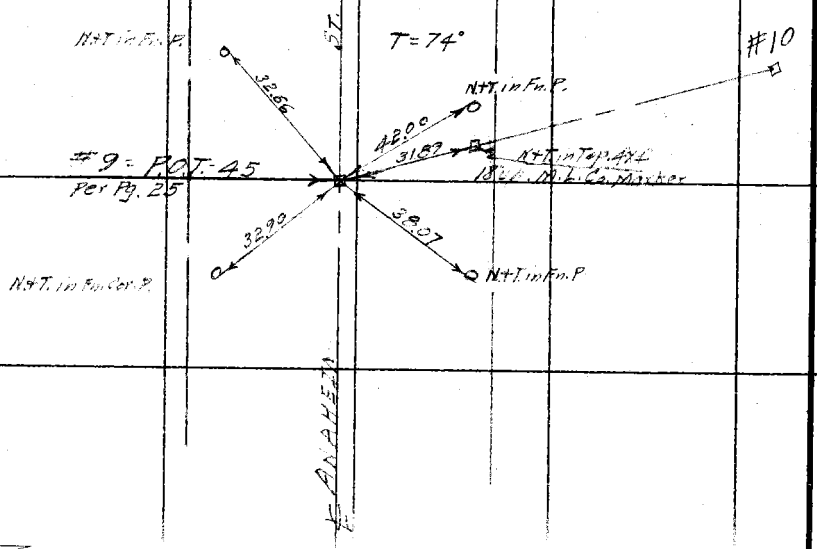
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

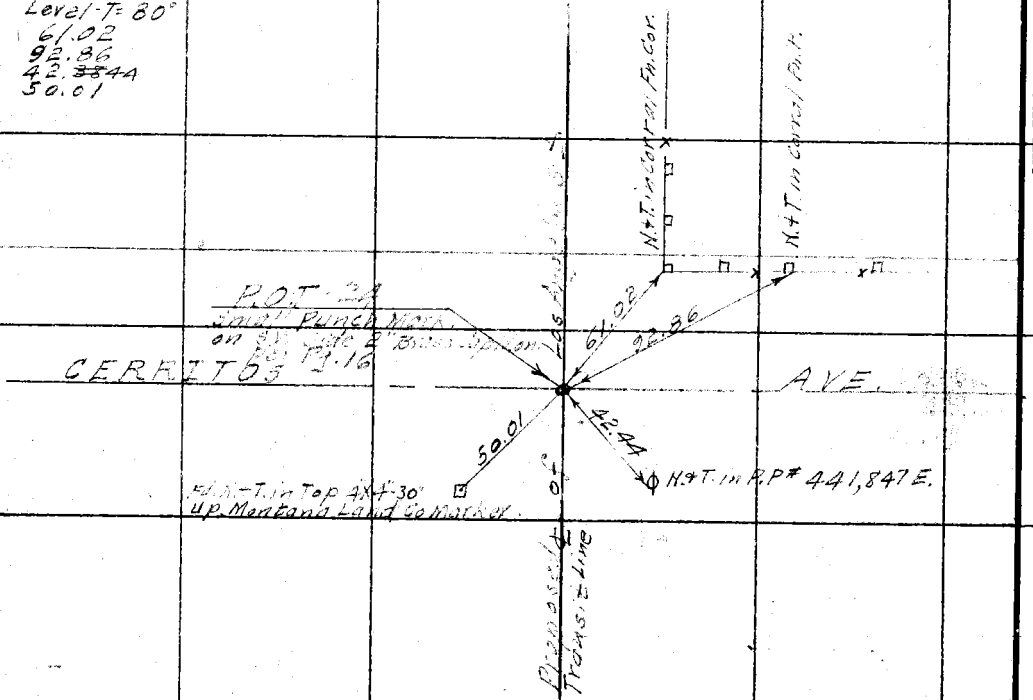
F.B. 442 Pg. 18 Benson Chief Party Notes by Benson Date 11-5-30

3), A-1

TIES.



Level - T = 80°
61.02
92.86
42.3844
50.01



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-5-30 Notes by Benson Chief Party B F.B. 442 Pg. 19.

Platted by H.N. Bradstreet
Date April 1931
Map No. C.S.B-617 Sh 6
Platting C'k'd by R. W. S.
Date MAY 1931

W. O. No. 961 D. S. O. No.
Location Los Angeles St. Div. 3
Surveyed by C. A. Benson
Date Nov. 5, 1930
Indexed

91, A-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con't. on Bot. of Pg. 20 →

To P.O.T. 31 Per Pg. 20.

601.16 Level - T = 76° = 601.13 ✓

3 | 10

St.

P.O.T. 30
Set 2X2" Tk.
18" Dn.

550.53 Level - T = 74° = 550.48 ✓

Angeles

P.O.T. 29
Set 2X2" Tk.
18" Dn.

TRACT # 8084

765.82 Level - T = 74° = 765.77 ✓

Los

0.09

P.O.T. 28
Fd. 2" Brass Cap
Conc. Mon. 30" Dn.
Marked "M.L. Co. 1928"
Mon. is .09 N. of Line

Re-set 4X4 N.T.
3" Dn. on Correct Line.

696.50 Level - T = 74° = 696.45 ✓

P.O.T. 27
Set 2X2" Tk.
18" Dn.

668.09 Level - T = 74° = 668.05 ✓

Proposed

4 | 9

P.O.T. 26
Set 2X2" Tk.
18" Dn.

← Con't. From Top of Pg. 16.

F.B. 442 Pg. 20 Benson Chief Party Notes by Benson Date 11-8-30

31, B-1

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Con't. on Bot. of Pg. 23.

To P.O.T. 34 Per. Pg. 23

928.34 Level-T: 84°

925.34 Level-T: 84°

P.O.T - 33
Set 2X2 + Tk.
18" Dn.

701.63 Level-T: 82°

701.63

P.O.T - 32
Set 2X2 + Tk.
18" Dn.

TRACT # 8084.

1009.33 Level-T: 82°

3

10

(Per. F.B. 302-120 & C.S. Map # B-117.)
4 Pt. (Rep. as 2 ed 4X4 in T. 2' Dn. over This Pt.)

Set Small Punch Mark on 2" Brass Cap Conc. Mon. 12" Dn. marked "M.L. Co. 1928." .06 E. of M.L. Co. center mark. Pro. Back Tan. of L.A. St & Intersecting Ln. on Somerset Ave. (For Ties see Pg. 21)

Ave.: Per. C.S. Map # B-117. Per. Pg. 21.

① 90°01'15"
② 360°04'30"
90°01'07½"

1009.32 Level-T: 82°

Pro. of 2 Ave.

Pro. Back Tan. of L.A. St.

90°01'15"

89°59'30"

0.06

89°59'26"

① 89°59'30"
② 359°57'45"
89°59'26"

Somerset

2" Brass Cap Conc. Mon. 12" Dn. marked "M.L. Co. 1928." Fd. 4X4 N+T. inside of Pipe, over Pt. Per Tract # 8084.

Fd. Cut. Sq. + T. in Top of Curb Mon. Per. Pg. 21.

724.15 Level-T: 86° = 724.16

P.O.T - 31
Set 2X2 + Tk.
18" Dn.

Con't. From Top of Pg. 19.

Date 11-6-30 Notes by Benson Obst. Party B. F.B. 442 Pg. 21

Plotted by H.N. Bradstreet
Date April 1931
Map No. C.S.B-617 Sh. 6
Plotting Ch'd by R.W.S. MAY 1931
Date

W. O. No. 961 D. S. O. No.
Location Los Angeles St. Div. 3.
Surveyed by C.A. Benson.
Date Nov 6 1930.
Indexed A.C. Johnson

Con't. on Bot. of Pg. 22.

Fd. N+T. in P.P. "136"
25.49
33.92
40.01
90°
Fd. Cut Spk. in 6" Conc. Mon. 18" Dn. Per. Rd. F.B. 159-39
Fd. Cut Spk. in 6" Conc. Mon. 18" Dn. Per. Rd. F.A. 159-39 ✓
Fd. 2X2" + Tk. 8" Dn (P.O.T.) Per. F.B. 302-120 Rd. F.A. 159-39 ✓
Level-T=86°
56.80
39.34
46.91
37.59
84.58
P.O.T. Fd. 2X2" + Tk. - 8" Dn Per. Rd. F.A. 159-39 ✓ Sta. 372+80.57
A Pt. on L.A.St. See Small Punch Mark By Int. See Pg. 20.
P.O.T. - 31 Per. Pg. 20.
Fd. N+T. in P.P.
39.34
40.00
56.80
13.99
30°
40.03
.93
.96
9.06
Fd. + in Top of 24" Conc Std. and P.P.C.
Fd. Cut Spk. in 6" Conc. Mon. 12" Dn. Per. Rd. F.A. 159-39 ✓
Fd. Cut Spk. in 6" Conc. Mon. 15" Dn. Per. Rd. F.A. 159-39
Los Angeles St.
Proposed Realignment
PGS. 55-69
37.59
84.58
X
Fd. M.L.Co. Mon. Per. Pg. 20.
P.O.T. - 32 Per. Pg. 20
TRACT
8084
SEE P. 30
2802.74 Level-T=86° = 2802.98 ✓
2803.11 Level-T=78° 2803.00 ✓
(2802.81 Rec.) 2802.99 Avg.
SOMERSET
Per. C.S. Map # B-117.
N
(All Three Mon. are in Line & Approx. Sec.)
Fd. Cut Spk. + W. in Top of 6" Conc. Mon. 18 Down.
Per. C.S. B-117 F.B. 302-119 Rd. F.A. 159-36
X Pt. Fd. Cut Spk. + Tin in Top of 6" Conc. Mon. 16" Dn. + 3'X3" Near Surface Replaced 3'X3" N+T. - 2" Dn.
Fd. Cut Spk. + W. in Top of 6" Conc. Mon. 24" Down. Per. C.S. B-117 F.B. 302-119 ✓ Rd. F.A. 159-36.
29.99
30.01

Notes ANY ADDITIONS OR CHANGES MUST BE MADE ON THIS SHEET AND NOT ON CIRCLED OR DATED SHEET WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line.
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 442 PG. 22 — Benson Chief Party — Notes by Benson — Date 11-6-36

31, B-2

Level
5801 - T - 78'
5800 - T - 86'
57.75 - T - 86'
57.44 - T - 86'
29.55 - T - 86'

Fd. 2"x2"+Tk. 10" Dn. By Ties
Per F.B. 302-121 & 124-A
Rd. F.A. 159-40
C.S. # B-117.

Fd. Cut Spk. in 6" Conc.
Mon. 18" Dn.
Per. Rd. F.A. 159-40

Fd. 1" I.P. Angles Pt.

Set. N+T. in T.P.

CARSON
℄ BIXBY
Sec. Line

ST N. & S. 4-3-47
STATION ROAD.

0.57

Set. N+T. in P.P.

Set. N+T. in R.P.

Fd. Co. Sur. 2" Brass Cap Conc. Mon. 10" Dn.
Marked as Shown.
Per F.B. 302-124-A
Rd. F.A. 159-40
C.S. # B-117.

Fd. Cut Spk. in 6" Conc.
Mon. 18" Dn.
Per. Rd. F.A. 159-40

MONUMENT
R/W
Sec. 15
+
T. 4 S.
U.S. SURVEYORS

Fd. Cut Spk + W.
in 6" Conc. Mon.
18" Dn. Per. Rd. F.A. 159-40

4.00

4+12+61.85
Fd. Cut Spk + T.
in 6" Conc. Mon. 18" Dn.
Per. Rd. F.A. 159-40

Fd. N+T. in R.P. #128

P.O.T.
Fd. 2"x2" + Tk. 10" Dn.
Sta. 412 + 61.85 (to Depress.)
Per Rd. F.A. 159-40

TRACT #8084

Fd. N+T. in R.P. #130

SOUTH EDGE
℄ Per C.S. Map #B-117.

P.O.T.
Replaced 4"x4" N.+T.
3' Dn. over this pt.
Per. F.B. 302-120.
Rd. F.A. 159-39

Fd. Cut Spk. in 6" Conc. Mon.
18" Dn.
Per. Rd. F.A. 159-39
Rd. Dep. to Sta. 399+06.57

3.92

Fd. Cut Spk in 6" Conc. Mon.
18" Dn. Per. Rd. F.A. 159-39
Rd. Dep. to Sta. 399+06.61

0.22

Fd. 2" Brass Cap Conc.
Mon. 15" Dn. Marked "M. L. Co. 1928" Per Tract Map #8084

Con't. From Top of Pg. 21.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-12-30 Notes by Benson Book Parts 8 F.B. 442 Pg. 22

31, B-1

Plotted by
Blue
Map No. R-617-7
Platting C'k'd by A.A.R. 1932
Date

W. O. No. 961 D. S. O. No.
Location Los Angeles St. Div. 3
Surveyed by C.A. Benson
Date Nov. 12, 1930
Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con't. on Bot. of Pg. 24

To P.O.T. 38 on Pg. 24

628.70 Level-T=76°

(Note:- Tract # 9265 not Shown Jan. 3-1931 C.W.M. Gschwind.)

P.O.T.-37
Set 2X2"+Tk. 24" Dn.

669.03 Level-T=78°

669.05 ✓

P.O.T.-36
Set 2X2"+Tk. 18" Dn.

2

11

707.55 Level-T=80°

707.53 ✓

TRACT.

9265

P.O.T.-35
Set 2X2"+Tk. 18" Dn.

635.71 Level-T=80°

635.69 ✓

① 90°00'45"
② 360°02'45"
90°00'41"

① 85°57'15"
② 343°48'45"
85°57'-11"

N+T. in P.P.

Ties are 2'-84"

94°02'50" Calc.

90°00'30"

N+T. in Fn. Cor.

2838.22 Level-T=66°

N+T. in Anchor P.

53.05

36.80

2832.90 ✓

E'ly Bdy of Tract #8084.

WOODRUFF

P.O.T.-34
Fd 2" Brass Cap
Conc. Mon. 30" Dn.
Marked "M.L. Co. 1928".
Fd. 4x4" N+T. over pt. Replaced
Same 3" Dn.

2640.± AVE.

56.35

36.90

N+T. in Anchor P.

N+T. in P.P.

85°57'10"

TRACT.

8084.

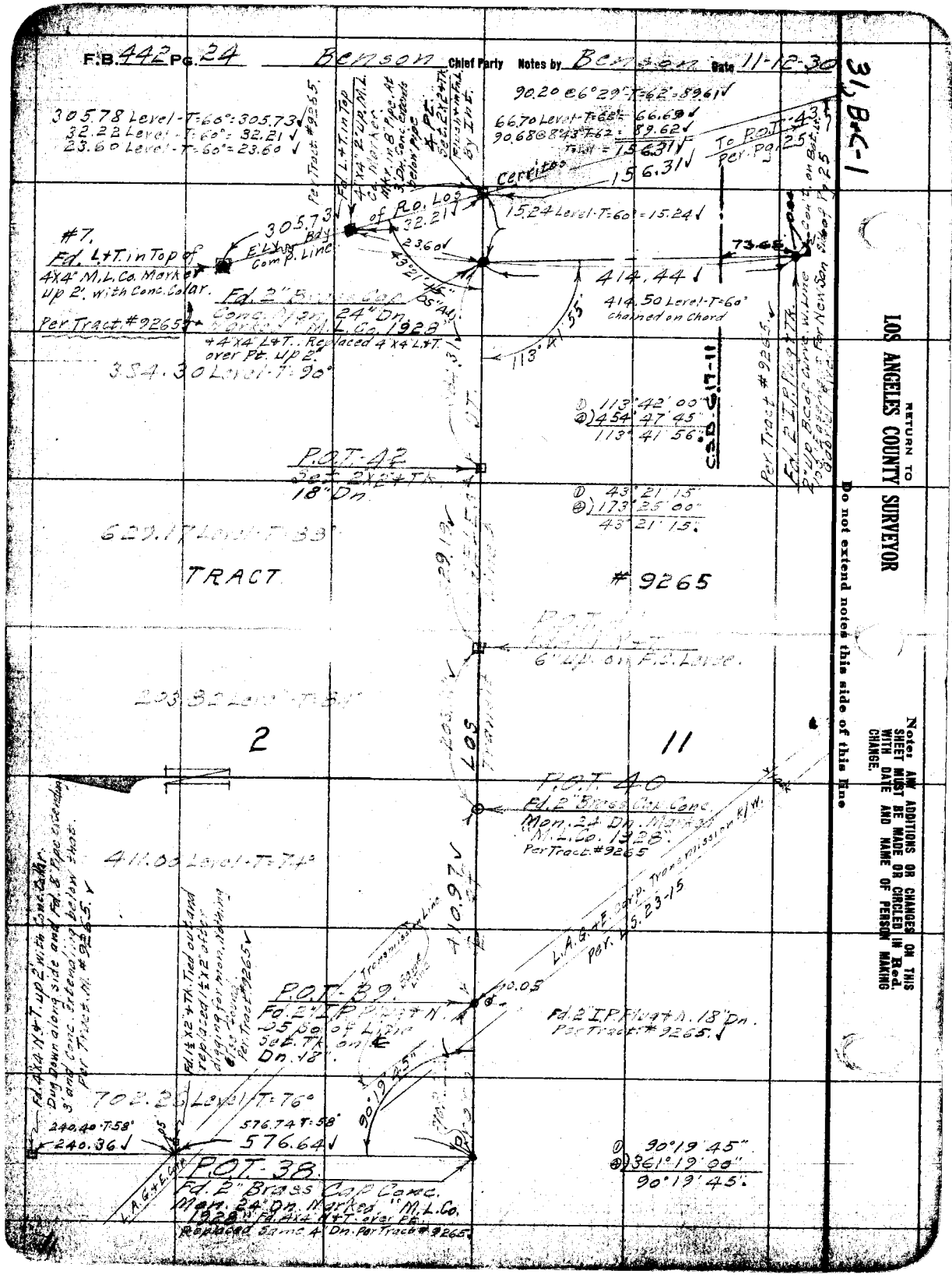
3

10

Fd 2" Brass Cap Conc. Mon. 24" Dn. Marked "M.L. Co. 1928" Ties 0.45' East & 0.45' North of Cor. Also on Line 3' Dn.

Fd 2" Brass Cap Conc. Mon. 24" Dn. Marked "M.L. Co. 1928" Ties 0.45' East & 0.45' North of Cor. Also on Line 3' Dn.

Con't. From Top of Pg. 24


F.B. 442 Pg. 24
Benson Chief Party
Notes by Benson
Date 11-12-30
31, B&C-1
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
TRACT
#9265
2
11
P.O.T. 38
Fd. 2" Brass Cap Canc. Mon. 24" Dn. Marked "M.L.Co. 1928" Fd. 4x4 L+T. over Pt.
Replaced Same & Dn. Per Tract #9265
P.O.T. 39
Fd. 2" Brass Cap Canc. Mon. 24" Dn. Marked "M.L.Co. 1928" Per Tract #9265
P.O.T. 40
Fd. 2" Brass Cap Canc. Mon. 24" Dn. Marked "M.L.Co. 1928" Per Tract #9265
#7. Fd. L+T. in Top of 4x4" M.L.Co. Mark. up 2". with Conc. Collar. Per Tract #9265
Fd. 2" Brass Cap Canc. Mon. 24" Dn. Marked "M.L.Co. 1928" 4x4 L+T. Replaced 4x4 L+T. over Pt. up 2".
Fd. 2 1/2 I.P. Flush with Ground. By Line.
Fd. L+T. in Top of 4x4 M.L.Co. Mon. 24" Dn. Conc. Collar. Bears N.W. 1.8' Dist. at 3 Dia. Conc. Blvd. below Pave.
Fd. 2 1/2 I.P. Flush with Ground. By Line.
Fd. 2 I.P. Flush with Ground. By Line.
Fd. 2 I.P. Flush with Ground. 18" Dn. Per Tract #9265.
Fd. 4x4 L+T. up 2" with Conc. Collar. Dig Down along Side and Fd. 8" Pipe Eccentric. 3 and Conc. Blvd. 1' below Shot. Per Tract #9265.
Fd. 4x4 L+T. Tied out and replaced 1' x 2' offset. Conc. Blvd. Per Tract #9265
Fd. 2" I.P. Flush with Ground. 25 Ps. of Lip in Set L.T. on ℄ Dn. .18".
Fd. 2 I.P. Flush with Ground. 18" Dn. Per Tract #9265.

Date 10-14-30 Notes by: Benson Original Party B. Page
11-21-30

Benson
Carlson
Hobbs
Stassi
Stewart
O.B.

Plotted by
Date
Map No. B-617-7
Plotting C'k'd by A.A.R
Date 1932

W. O. No. 261 D. S. C. No.
Location Los Angeles St. Div. 3.
Surveyed by C.A. Benson
Date Nov. 14, 1930.
Indexed A. C. Johnson

Tape Std. @ 84° F.

Con't. on Bot. of Pg. 26.

L.S.-16-22

272.81 Level-T=74°=272.79
272.82 Level-T=78°=272.81
(135° Dist. is the best)

137.69 Level-T=78°=137.68
154.34 Level-T=78°=154.33

60' Blvd.

70°02'30"
280°10'00"
70°02'30"

(For Ties See Pg. 18)

#9. = P.O.T-45. 422+85.53
Fd. 2" Brass Cap Conc. Mon. 24" Dn. Marked "M.L. Co. 1928"
Fd. 4x4 N.+T. over same + replaced it 4' Dn.
Per Tract Map #9265

Fd. 4x4 12" Dn.
272.79 To P.O.T-46 Per Pg. 26.
Anaheim St.
Comp. Ro. Line
Fd. 2x4 5th. 1.1' Dn. old

#10.
Fd. 4x4 L+T up 2.1' in 10" Dia. Pipe. M.L. Co. Mkr. Dug down 3.1' Fd. Conc. extending below Pipe at this pt. Could not separate pipe from Conc. Mon. Per Tract Map #9265

#11.
Fd. 4x4 N+T up 2.1' in 10" Dia. Pipe. Per Tract Map #9265

137.68
154.33

124.77 Level-T=78°=124.77
124.78 Level-T=78°=124.78

416+60.81
P.O.T-44. 420+80.75
Fd. 2" Brass Cap Conc. (On P.C. Levee)
Mon. 18" Dn. Marked "M.L. Co. 1928"
4x4 N.+T. up 2.1' over Same.
100.24 @ 74°-T=74°: 99.33 @ 135°53'45"
22.43 Level-T=74°: 22.43 @ 54°32'
Total = 121.76 135°53'45"

#8
Fd. 4x4 N+T. 6" up. 415+50.99
& PE in Camp. alum. cap Line 415+50.83
& E of Anaheim St. Proj. Per Tract Map #9265

Fd. 4x4 N+T up 2.1', M.L. Co. Mkr. Inside of 8" Dia. Pipe. Pipe has a Conc. Collar but 4x4 is in Sand inside of Pipe. Dug down 3.1' and Fd. Conc. extending below pipe at this pt. Could not separate pipe from Conc. Mon. with out disturbing Mon. As used 4x4 N+T. Per Tract Map

121.77 Level-T=80°=121.77

9762 @ 109°-T=62°: 96.62
9806 @ 74°-T=62°: 96.67
133.43 Level-T=62°: 133.45
295.07

10' "Adj" 50'

Projected ℄ of Anaheim St.

121.76

Amo

135°53'50"

295.07

Ro. Line

Del

909.47

621.32

Fd. 2x2 Tie

Fd. 4x4 N+T up 2.1' in 10" Dia. Pipe. M.L. Co. Marker. Dug down 3.1' and Fd. Conc. Extending below Pipe at this pt. could not separate pipe from Conc. Mon. with out disturbing Mon. As used 4x4 N+T. Per Tract Map #9265

POT-43
Fd. 2x2 + Th.

Fd. 2" Brass Cap Conc. Mon. 24" Dn. Marked "M.L. Co. 1928"

Comp. ℄ Street

R. Th. in 30 ms 22.2' 15"

178°04'15"

325.10

154°22'35"

325.1 Level-T=62°=325.10

178°04'15"
71°17'00"
178°04'15"

1-4°22'30"
61°37'30"
154°22'34"

Level-T=62°
621.41 = 621.32
909.60 = 909.47

Con't. from Top of Pg. 24

Page 24 L.A.St. Per Pg. 24

TRACT #9265

SEE Page 46

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 442 Pg. 26 Benson Chief Party Notes by Benson Date 11-22-30

Cont. on Bot. of Pg. 27.

3 C-1

1328.15 Level-T=78°=1328.10 ✓
1328.33 Level-T=60°=1328.13 ✓

To POT-50 1328.14 Perp. 2.25

47.3 → Irr. Valve 12" Dia.

47.3 → Set 3 small + in 30" Dia. Stand Pipe 7' High.

53.66

Gridley Rd.

CYPRESS AVE. Per L.S. 16-22.

40'

Fd. N+T. in P.P.

Fd. N+T. in Tel. P.

Fd. Cut 3pk. in 4X4 18" Dn. also 2X2 + N. 3' Dn. about same. Replaced 2X2 + N over Cut 3pk. Both Pts. are .07 N. of Line Per L.S. 16-22.

15.18

440+12.45
P.O.T. 49
See. Tk. in same 2X2 - 3" Dn. on Line.

4962

27.0 → Well - 3" Casing

60.

845.03 Level-T=60°=844.90 ✓
844.94 Level-T=78°=844.91 ✓

12" Casing Well 68.5

Apprx. 600 Dep. 68.5

844.91 ✓

24" D. Conc. Stand P. 8' N.

Fd. N+T. in P.P.

28.54

172

4.0

ST.

Blvd.

431+67.54
P.O.T. 48.
See. 2X2 + Tk. 18" Dn.

1555

36.35

36.73

466.92 Level-T=78°=466.90 ✓
466.96 Level-T=74°=466.93 ✓

See. N+T. in Mk.

Ties.
Level-T=60°
24.29 = 24.29 ✓
16.83 = 16.83 ✓
72.88 = 72.87 ✓
74.06 = 74.05 ✓
65.91 = 65.90 ✓
36.36 = 36.35 ✓
15.55 = 15.55 ✓
28.58 = 28.58 ✓
38.74 = 38.73 ✓
15.18 = 15.18 ✓
19.33 = 19.33 ✓
53.67 = 53.66 ✓

L.S. 16-22

Fd. N+T. in P.P.

466.9 ✓

ANAHEIM Ave.

Fd. N+T. in Tel. P.

72.87

74.05

Del

See. N+T. in Fd. P.

16.33

0.12

24.29

427+00.63
P.O.T. 47
See. N+T. in Old 4X4 - 18" Dn.

Fd. Cut 3pk. in Top 4X4 - 18" Dn. 1.9 N. Line also Nail .36 N. 5pk. Per L.S. 16-22.

65.90

642.30 Level-T=74°=642.26 ✓
642.27 Level-T=78°=642.24 ✓

642.25 ✓

See. N+T. in Gar. House

1-Story Frame House.

Fd. 30# 3pk. in 3X6 - 6" Dn. and .07 N. of Line.

.07

POT-46.
See. N+T. in Old 4X4 - 6" Dn.
420+58.38

Cont. From Top of Pg. 25.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-22-30 Notes by Benson Chief Party B F.B. 442 Pg. 27
11-24-30

Plotted by	W. O. No. 961 U. S. G. No.
Date	Location Los Angeles St. Div. 3.
Map No. B-617-7-8	Surveyed by C.A. Benson
Plotting C'k'd by A.A.R. 1932	Date Nov. 22 1930
Date	Indexed

31, C-1

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. FB 502-15 left

Ties
Level-T=62°
37.53 = 37.52 ✓
27.61 = 27.61 ✓
30.01 = 30.01 ✓
29.99 = 29.99 ✓
48.89 = 48.88 ✓
42.40 = 42.39 ✓
42.42 = 42.41 ✓

179-58-45
359-52-45
359-59-00
179-58-40

179°58'40"

ST. Blvd.

END OF LINE.
Pt. of Int.
Set 2"x2"+Tk. By Ties
Per. Rd. F.O. 391-4.
Per L.S. 16-22.
(Searched For 4x4" - Nothing Fd.)
466+70.18

Set N.+T. in Fn. P.

MAIN
Pioneer

ST.
Blvd.

37.52 ✓
42.41 ✓
42.39 ✓
48.88 ✓
29.99 ✓
30.01 ✓

Set N.+T. in P.P.

Fd. Cut Spk. in 6" Conc. Mon 18" Dn.
Per. Rd. F.O. 391-4.

Fd. Cut. Spk. in 6" Conc. Mon 18" Dn.
Per. Rd. F.O. 391-4

Fd. N+T. in Tel. P.

ANAHEIM
Del Amo

1329.67 Level-T=78°=1329.62 ✓

Ties
Level-T=80°
81.54
24.92
95.28
96.15
32.65

Fd. N.+T. in P.P.

81.54
32.65
24.92
95.28
96.15

N. N+T. in Tel. P.

453+40.56
P.O.T.-50
Set N.+T. in same
4x5" on Line.

Fd. 4"x5" + N. Flush
.13 N. of Line
Per. Rd. F.O. 391-4
Per. L.S. 16-22

N. N+T. in 3" Dia. Willow Tree

Fd. N+T. in P.P.

Set N.+T. in Tel. P.

L.S. 16-22.

Cont. From Top of Pg. 26.

F.B. 442 Pg. 28 Benson Chas. Forty Notes by Benson Date 11-26-30

30, D-1

Cont. on Bot. of Pg. 29.

751.65 Level-T=66°

751.56 To POT-14 Per Pg. 29

Fd. N+T Per Pg. 14

216+85.78
POT-14-A
Set 2X2 4Tk. -18" Dn.
By Int.

1320.08

L.A. & S.L. R.R.

10.07

Adopted ℄

1320.21 Level-T=66° = 1320.06

537.26 Level-T=64°

FOR LATER LOCATION
SEE F.B. 441-268

537.19

Δ 90°15'00"
℄ 360°59'45"
90°14'56"

TRACT # 8084

211+48.59
POT-13-A
Set ± 2X2 4Tk. -18 Dn.

5

510.52

POT-12
Set L+T. on
Ext. of Sec. N+T in E.M. Bdy. & Gen. Pg. 11

206+38.0

Δ Pt.
Fd. L+T. with +
Per Pgs. 9 & 13

Δ 90°13'15"
℄ 360°53'30"
90°13'22½"

90°13'20"

(CHERRY) GARFIELD ℄ AVE.

42.82

Fd. + in N. End of E. Ms. Wall

Fd. + in N. End of W. Wood Wall

158.30

Set N+T in Guard Rail Post.
195.74 Level-T=62° 195.71

204+79.77 E.C.

Δ = 22° 37' 00"
R = 1500
T = 299.96
L = 592.10

POT-11-A
Set 2X2 4Tk. -18 Dn.

Pt. Int. Fd. L+T. Per Pg. 9 & 13.

52 mi S.T. Per Pg. 9.

POT-11
Per Pg. 13

Adopted 267.44

267.46 Level-T=70° 267.44

Δ 167°21'45"
℄ 562°26'30"
167°21'37½"

Δ 157°23'15"
℄ 629°32'45"
157°23'11¼"

N 1° W 30' of Long. 562°

Pt. Set 2X2 4Tk. -18 Dn. By Int.

POT-10
Per Pg. 13

See Pg. 13.

Return to Los Angeles County Surveyor

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-26-[illegible] Field Book No. B Original Party C P.B. 142 Pg. 22

Plotted by H.H. Brademeyer
Date April 1931.
Map No. C.S.B-6375 Sht
Plotting C'k'd by A.A.R 1937
Date

W. O. No. 261 D. C. S. No.
Location Lots 5 Blk 1 Las SE Div. 3
Surveyed by C.A. Berard
Date Nov. 26 1930
Indexed A. C. Johnson

30 D-1
31 A-1

Note: ANY ALTERATIONS OR ERASURES ON THIS SHEET MUST BE MADE BY PERSONS HAVING AUTHORITY TO MAKE THEM AND MUST BE DATED AND SIGNED BY THE PERSON MAKING THE CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. on Bot. of Pg. 30.

Ed. 2" Brass Cap Conc. Mon. 3" Dn. Per. Pg. 16.

@ 90° 00' 15"
@ 360° 01' 15"
90° 00' 15"

1650.17 Level-T=74°
1650.00

Lakewood Blvd.
CERRITOS AVE
℄ Per Pg. 16.

90.00' Calc 20' P.O.T.

1320.09 Level-T=74°: 1320.00
1319.96
1319.98 Mon.

305 FK 2+TK 6" Dn For P.O.C.

283+01.29

P.O.C.

Level-T=72°
81.47 = 81.46
103.36 = 103.35
19.89 = 19.89

N+T in PP# 4418390-E

Calc. 59 40

8146

103.35

N+T in PP# 4418400-E

P.O.T-19-A. 282+81.40
Set 2x2"+Tk.-18" Dn. By Inc.

4

Ed 2"x2"+Tk.-12 Dn ℄ New York Ave. Per Pg. 14. Per F.B. 345-123.

2645.20 Level-T=72°

P.O.T-18-A. 256+36.40
Set. 2X2+Tk.-Flush on Top Bank near Irr. Ditch By Prom. Bldg in Branch of Field Ave & Somerset Ave. Appox on New York St. Prol.

SAN ANTONIO Pk. F.B. 345-123

1309.29

Los Angeles

Diagonal

1309.43 Level-T=68

243+27.11
POT-17-A.
Set 2"X2"+Tk.-18" Dn. 381.± W. of Fn.

75° 26' 45" Adj.

Dk.

30° 40' 45"
@ 122° 43' 00"
30° 40' 45"

30° 40' 45"

998.03 Level-T=68°

997.93

5

TRACT #8084.

223+29.18
POT-16-A.
Set. 2X2+Tk. 18" Dn

Cerritos

F.B. 465-14

Los

Calc.

891.94 Level-T=66°

891.84

Adopted ℄

FOR LATER LOCATION SEE P. 45

Tentative Boundary per Pg. 14

P.O.T-15-A. 224+37.34
Set. 2X2"+Tk. 18" Dn

Cont. From Top of Pg. 28.

F.B. 442 Pg. 30 — Benson — Chief Party — Notes by Benson — Date 12-8-30

Cont. on Bot. of Pg. 31

31, B7

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To P.I. per Pg. 31

1352.61

1352.77 Level-T=66°

FOR LATER LOCATION SEE P. 45

347+58.00
P.O.T.-22-A
Set 2"X2"+TK.-18"Dn.

1192.83

1192.95 Level-T=68°

① 179°59'30"
④ 719°58'00"
179°59'30".

① 90°01'00"
④ 360°04'15"
90°01'-04".

1320.01 Level-T=82°=1319.99 ✓
1319.99 Level-T=86°=1320.01 ✓

N.T. in PP# 222146-E.

1320.00 Avg.

90°01'-04"

52.35 Adj. 50.

28.82

50.00

50.00

Set 2"X2"+TK.-18"Dn.

P.I. 355+65.17
Set 2"X2"+TK.-18"Dn.
13200.0' from Proposed ℄ of L.A. St. on ℄ Somerset.

Level-T=64°
50.01=50.00 ✓
28.82=28.82 ✓

3

1797.52

1797.70 Level-T=68°

317+67.65
P.O.T.-21-A
Set 2"X2"+TK
19"Dn.

1836.33 Level-T=72°

1836.19

TRACT # 8084

4

299+31.46
P.O.T.-20-A
Set 2"X2"+TK
18"Dn.

Cont. from Top of Pg. 29

Date 12-3-30 Notes by CE Checked by CE F.B. 242 No. 1

Plotted by
Date
Map No. B-617-7
Plotting Ch'k'd by A.A.R.
Date 1932

W. O. No. 961 U. S. G. No.
Location Los Angeles St. Div. 3
Surveyed by C.A. Benson
Date Dec. 3, 1930.
Indexed A. C. Johnson

31,8-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Con't. on Bot. of Pg. 32

FOR LATER LOCATION SEE P. 45

P.R.C. 17°

To P.I. Per Pg. 32

772.95 Level - T = 66° = 772.86 ✓

8.8
4.4
37.6
18" D. Irr. Valve - 1' up.
586'
30.6
36" D. Conc. Stand Pipe 10' H.

P.O.T. 38 = P.O.T. 24-A
Fd. 2" Brass Cap Conc. Mon. 24 Dn. Per Pg. 24.

Δ 25°46'15"
Ⓑ 103°04'30"
25°46'Ø7½.

Line Change
Sec. Pt. 37+38
S. 2.32 Cal.

1619.89 Level - T = 68°

TRACT #9265

2

1619.72 ✓

Los Angeles St.

Tangent to Sta. 23+24 of Los Angeles St.

25°46'10"

11

P.O.T. 23-A
Set 2X2 4 Tk.
18" Dn. N. 15½ E ahead of this P.O.T.

LINE CHANGE

Δ 154°13'45"
Ⓑ 616°55'15"
154°13'30"

1416.65 Level - T = 66°

Δ 94°02'45"
Ⓑ 376°11'00"
94°02'45".

Δ 60°11'00"
Ⓑ 240°44'15"
60°11'04".

1416.48 ✓

60°11'30" 132.3.31 ✓

Line Change Sec. Pt. 36+98.37 Cal.

Ave.

154°13'30"

94°02'45" 50' Adj.

1323.46 Level - T = 64 ; 1323.29 ✓
1323.35 Level - T = 62 ; 1323.33 ✓

#809

Fd. 2" Brass Cap Conc. Mon. 24 Dn. Per Pg. 23.

E'ly side of Tract WOODRUFF

#811 361+10.61

Set 2X2 4 Tk. 18" Dn. on Tract Bdy. & Calc. Dist. from Mon. to the South.

P.O.T. 34
Fd. 2" Brass Cap Conc. Mon. 30 Dn. Per Pg. 23

TRACT #8084

3

Con't. From Top of Pg. 30.

F.B. 442 Pg. 32 Benson Chief Party Notes by Benson Date 12-5-30

316-1

Cont. on Bot. of Pg. 33

56.86 @ 11°23' T=68° = 55.73 ✓

57.42 @ 13°53' T=68° = 55.73 ✓

230.58 Level T=68° = 230.56 ✓

286.29 ✓

FOR LATER LOCATION
SEE P. 46

To P.O.T. 27-A
Pg. 33

415+54.67
P.O.T. 26-A.
Set 2X2" 4Tk. 18" Dn

488.27 Level T=68°

TRACT #9265

11

11

Los Angeles St.

432.22 ✓

410+66.45
P.O.T. 25-A.
Set 2X2 4Tk. 12 Dn.

403+06.77

108.573 Level T=64° = 108.55 ✓

41.720 Level T=64° = 41.715 ✓

Fd. 2" I.P. + Plug (No Tk.)
30 Dn. Also Fd. M.L. Co
Marker over P.E. 4X4 4N
24" I.P. N.E. R/W L.A.G.&E.
Re Mon: N.E. 4X4 over Pt.

P.O.T.
Set 2X2 4Tk. 18" Dn.
By Int.

Steel Power Line Tower L.A.G.&E.

260.9

274.0

294.2

294.0

250.0

262.5

18.0

18.0

8" Water Line

8" Sewer P.V.C.

4.0' 1-Story Corrugated Iron Pump House

Well 10 casing 30.0

REALIGNMENT

Pg. 55

1035.59 ✓

417.15 ✓

103° 15' 37"

128° 45"

39.10 ✓

56.87 ✓ Line

R.P. Set 2X2 4Tk. 19" Dn.

42.20

55.34

103° 15' 37"

57° 00' 00"

54° 31' 23"

49° 16' 14"

46° 12' 30"

48° 07' 53"

Level T=72°
39.10 = 39.10 ✓
56.87 = 56.87 ✓
42.20 = 42.26 ✓
55.34 = 55.34 ✓

N.T. in Fm. P.

N.T. in Fm. Cor.

153° 28' 45"
613° 55' 00"
153° 28' 45"

LINE CHANGE
See pg. 37 & 38

Cont. From Top of Pg. 31.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.31-E-1

Date 12-5-30 Notes by CB Chief Party CB F.B. 442 Pgs. 39

Plotted by
Date
Map No. B-617-7
Plotting C'k'd by A.A.R.
Date 1932

W. O. No. 961 D. S. O. No.
Location Los Angeles St. Div. 3.
Surveyed by C. A. Benson
Date Dec. 5, 1930.
Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con't. on Pgs. 26+27.

POT-49
Per. Pg. 26.

L.S. 16-22

ANAHEIM ST.
Per Pgs. 25+26

#10. Per. Pg. 25.

#9 = P.O.T. 45
Per. Pg. 25.
46

415+39.05
~~419+58.99~~
#8 on Comp. Line
Fd. 4X4" N+T. 6" Up.
Per Pg. 25

Los Angeles St.

R.O. Line

Compromise
Per Pg. 25.

11903'

73.00 Level · T=68° = 72.99
41.54 @ 18°40' · T=68° = 45.04
118.03

41.95 @ 20°04' · T=68° = 45.04

414+21.02
~~418+40.96~~
POT-27-A
Set 2X2"+TK. 18" Dn.
On Top F.C. Levee

413+65.29
~~417+85.23~~
Fd. 4X4" N+T.
Leaning North

.16'

55.73

5742 @ 13°53' · T=68° = 55.73
56.86 @ 11°23' · T=68° = 55.73

Con't. From Top of ~~Pg. 32~~
46

F.B. 442 Pg. 34 C. A. Benson Chief Party Notes by: Date 1-28-31. 1-27-31.

39 C-1

Cont. on Bot. of Pg. 36.

calc. 273.61
273.61 Level-T:86°=273.60 ✓
273.61 Level-T:86°=273.61 ✓

977.80 Level-T:72°=977.72 ✓
977.76 Level-T:78°=977.72 ✓
977.51 calc by office

357.15 Level-T:84°=357.15 ✓
344.42 Level-T:80°=344.41 ✓
158.66 Level-T:84°=158.66 ✓

16.32 Off Set Line to Spl. in Bldg. Angle Point Per Pg. 36

To Pt. in Bldg. Per Pg. 36

Proposed Curb Line

To Pt. Int. Alameda Blvd. Per Pg. 36

50'

977.51 977.72 to Asphalt Blvd.

10 25.01 10 24.92

Per Pg 36

Per Fd 4x4

155.66 ch. 155.63 mc. This Line Per Pg. 36

20'

22°06'10"

35°02'

25.06

25'

Set Ex. Tk. Bldg.

16 Dn.

224.41 Per Pg. 35

Can't find Bldg.

Can't find Bldg.

15 ch. To Ex. Bldg. Per Pg. 35.

357.13 25' Offset Line

This Line not to scale

62°59'15"

251°57'00"

344.41 Per Pg. 35

Can't find Bldg.

E.L.M. Bdy.

Lower Bldg. Per Pg. 36

Set Ex. Tk.

16 Dn.

22°06'15"
88°24'45"
22°06'11" ✓

35°02'30"
140°09'30"
35°02'22½

62°59'15" ✓
251°57'00"
62°59'15"

16.38

139+30.37
P.I. #1
Set 2x2 + Tk.
8 Dn.
Per Sketch from Office.

50' 50'

81.10 Level-T:65°=81.09
81.10 Level-T:62°=81.09

E.L.M.
℄ 138+49.28

AVE
Pg. 5

Long Beach City Mon. Per Pg. 5.

Pipe

.02

10.5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-23-31 / 1-26-31 Notes by [illegible] Chief Party [illegible] F.B. 442 Pg. 35

Platted by H.N. Bradstreet	W. O. No. 961 D. S. O. No.
Date April 1931	Location Los Angeles St.
Map No. C.S.B-6175h.5	Surveyed by C.A. Benson
Platting Ch'd by A.A.R.	Date Jan. 23, 1931.
Date 1931	Indexed A. C. Johnson

30,C-1

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con't. on Pg. 11.

To Rot. 3 410 43 42 per Pg. 11

Set 2X2+Tk 12" Dn.

50.00

50.00

Set 2X2+Tk 6" Dn.

293.44 Level-T=70°=293.41 ✓
293.46 Level-T=58°=293.41 ✓

57.81-T=70°=87.80 ✓

293.44

152+94.94 E.C.

ATLANTIC BLVD.

To Sp. H.W. @ Int. of Proposed ℄ of W.P.R.R. per Pg. 8.

477.07

Set 2X2+Tk 18" Dn.

P.I. #2

Set 2X2+Tk 18" Dn.

12°51'15"

Δ 57°08'45"
R. 700.22
T. 381.27
L. 698.15
.17

45°

S.T.

Calc. 57°08'40" 45°

342.69

145+96.77

397.36 calc
397.35

381.32 calc
381.21

B.C.

Δ 122°51'15"
℄ 49°25'00"
122°51'15"

397.35 Level-T=84°=397.35 ✓
381.21 Level-T=84°=381.21 ✓

Set 1X2+Tk Plush.

25.00

25.00

50.00

Set 2X2+Tk 12" Dn.

25' Offset Lines

LOS ANGEL ST.

Proposed

Con't from Rt. Side near top of Pg. 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

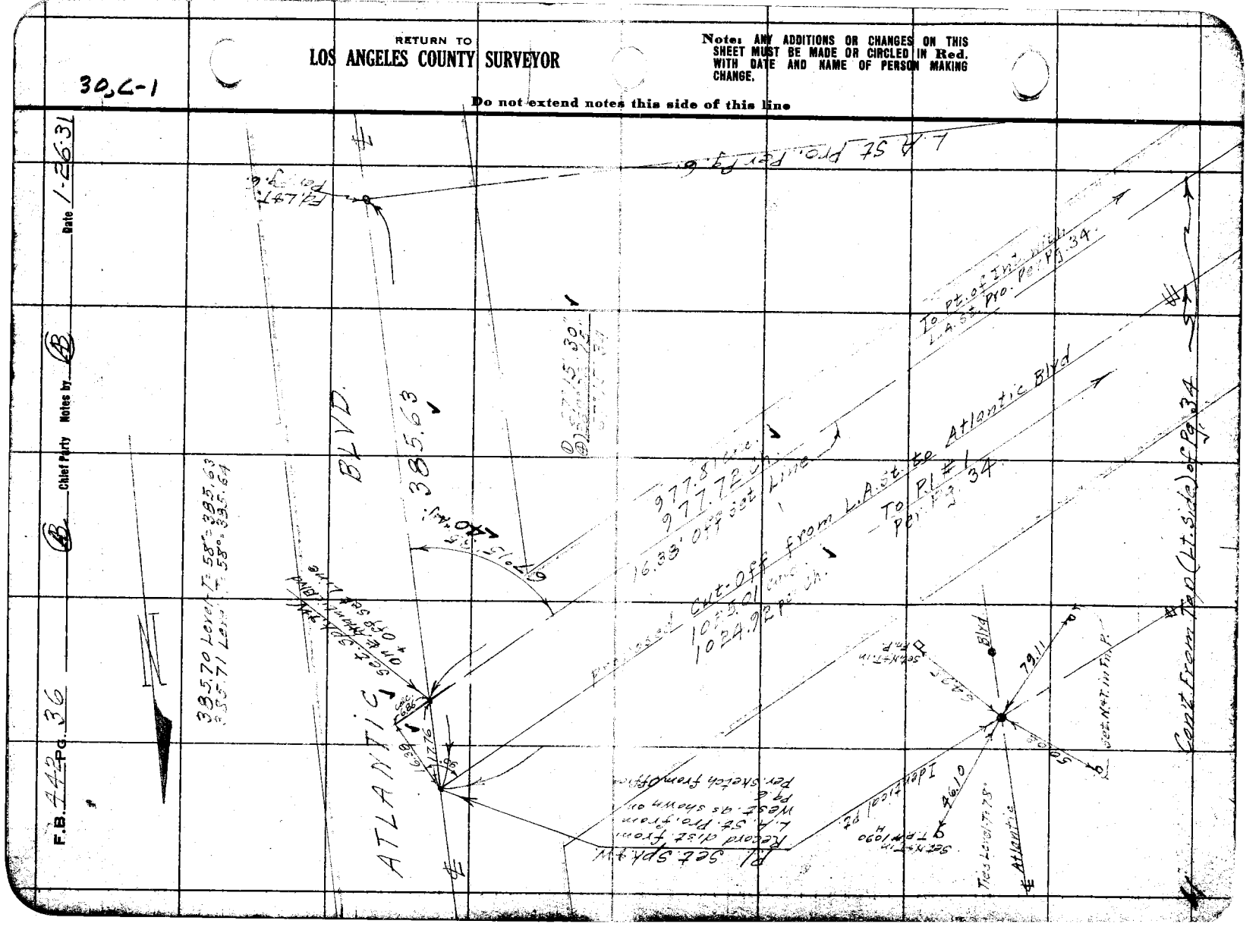
30,C-1

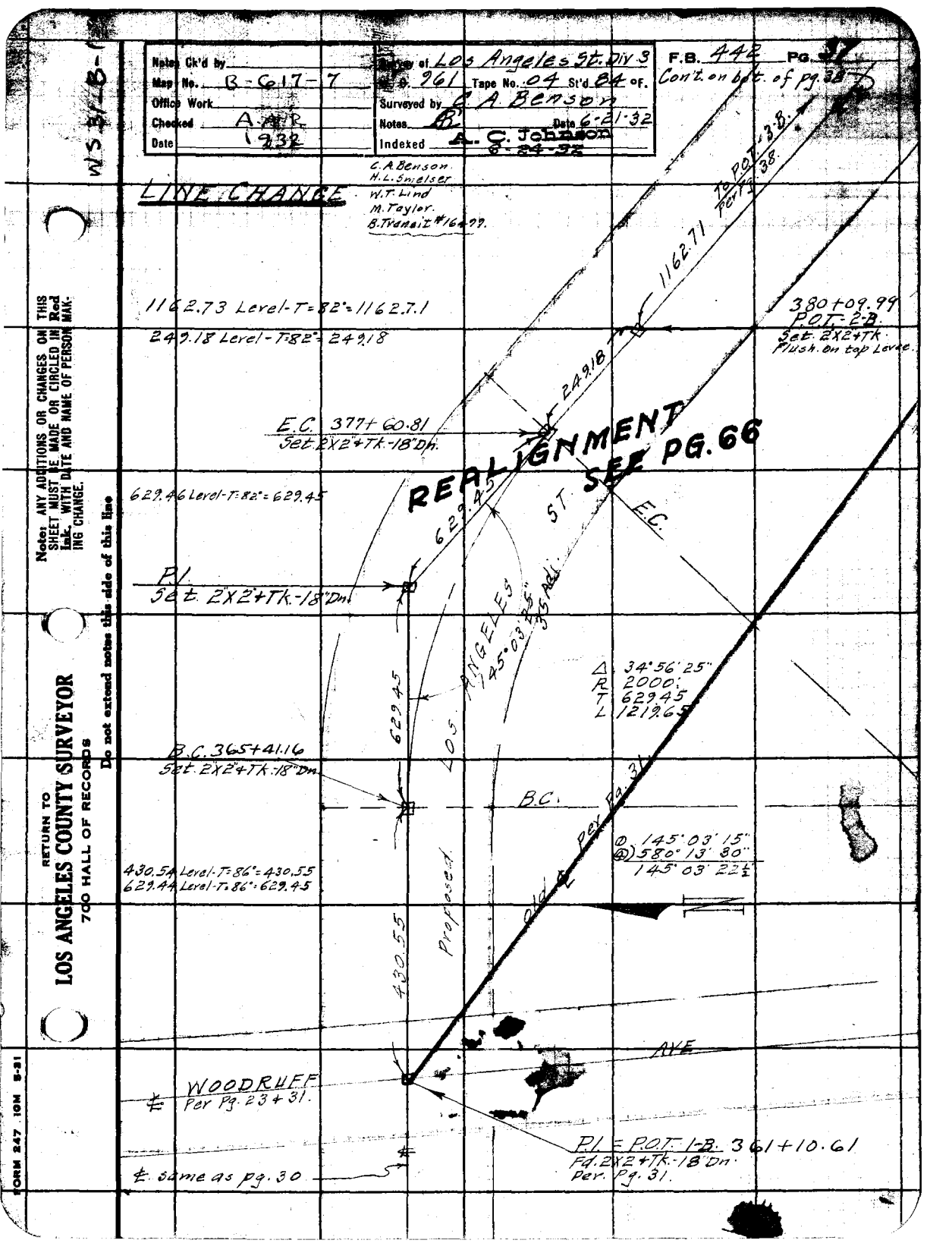
Date 1-26-31

Notes by

Chief Party

F.B. 442 Pg. 36


BLVD.
ATLANTIC
Atlantic Blvd
977.72 ft.
977.72 ft.
16.33' Off set Line
Cut-Off from L.A.St. to Atlantic Blvd
To Pt. #1 Pg. 34
To Pt. of Int. with L.A. St. Pro. Pg. 34
Const. from Pt. (Lt. side) of Pg. 34
Pl. Sect. Spk. W
Record dist. from L.A. St. Pro. to Pt. as shown on Pg. 6
Per. Sketch from Office
L.A. St. Pro. Pg. 6
Pl. Sect. Spk. in Mon. Pl.
Set N 47.11 in Mon. Pl.
Set N 7.11 in Mon. Pl.
Set N 7.11 in Mon. Pl.
Atlantic
Tie to Int. 73.11
Int. Atlantic Blvd. & L.A. St.
Pro. Pg. 34
Pro. Pg. 6
Pro. Pg. 34
Pro. Pg. 6
Pro. Pg. 34
Pro. Pg. 6


Notes Ck'd by
Map No. B-617-7
Office Work
Checked A.M.R.
Date 1932
Bureau of Los Angeles St. Div 3
Job No. 961 Tape No. 04 St'd BA of F.
Surveyed by C.A. Benson
Notes B
Indexed A. C. Johnson 8-24-32
F.B. 442 Pg. 37
Con't on bk. of pg. 38
LINE CHANGE
C.A. Benson
H.L. Smielser
W.T. Lind
M. Taylor
B. Transit #16499.
1162.73 Level-T=82°=1162.71
249.18 Level-T=82°=249.18
E.C. 377+60.81
Set 2X2+Tk.-18"Dn.
REALIGNMENT
SEE PG. 66
629.46 Level-T=82°=629.45
P.I.
Set 2X2+Tk.-18"Dn.
LOS ANGELES ST
45°03'15" Rt.
Δ 34°56'25"
R 2000'
T 629.45
L 1219.65
B.C. 365+41.16
Set 2X2+Tk.-18"Dn.
B.C.
Per Pg. 31
Δ 145°03'15"
Δ 580°13'30"
145°03'22½
430.54 Level-T=86°=430.55
629.44 Level-T=86°=629.45
Proposed
430.55
℄
WOODRUFF AVE
Per Pg. 23+31.
℄ same as pg. 30
P.I. = P.O.T. 1-B. 361+10.61
Fd. 2X2+Tk.-18"Dn.
Per. Pg. 31.
1162.71
To P.O.T. 2-B. Per Pg. 38.
380+09.99
P.O.T. 2-B.
Set 2X2+Tk.
Flush. on top Levee.
249.18
E.C.
629.45
WS 1/2 B-
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

F.B. 442 Pg. 38

LINE CHANGE

Cont. on pg. 32

POT 2.5 A
Fd 2X2+Tk 12"Dn
Per Pg. 32

E.S. 31-B-1

E.C.

4.0/6.4
44.64

B.C. 406+24.81
Set 2X2+Tk. -18"Dn.

643.95

643.95 Level-T. 84°=643.95

① 144° 18' 30"
② 577° 14' 00"
144° 18' 30"

POT-39
Fd. 2"I.P.P/Lip+Tk.
18"Dn. Per pg. 24.

Δ 35° 41' 40"
R 2000.
T 643.95
L 1245.97

PG. 37

20 Ad.

P.I.
Fd 2X2+Tk-5"Dn
Per Pg. 32

572.1 Level-T. 75°=572.1
588.75 Level-T. 82°=588.75

① 145° 03' 15"
② 55° 13' 30"
145° 03' 22½

45° 03' 22½

REALIGNMENT

ST.

ANGELES

POST-4-S.
2"I.P.P/Lip+Tk.-18"Dn.
By Int.

B.C. 393+78.84
Set 2X2+Tk.-18"Dn

572.1

LOS

214.99

206.14 Level-T. 82°=206.14
150.83 Level-T. 78°=150.82
214.99 Level-T. 82°=214.99

391+72.70
POT-3-E.
Set 2X2+Tk
18"Dn. By Int.

PROPOSED

206.14

90° 19' 45"
Per Pg. 27

① 54° 43' 45"
② 218° 55' 00"
54° 43' 45"

P.I. 38 = POT-24-A
Fd 4X4" N.+T.-4"Dn. over
2"I.P.P/Lip+Tk. Bent. N.W.
Per Pg. 24 + 31.

Prop. Line Per Pg. 24

150.82

54° 43' 45"

Cont. from top of pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Los Angeles St. Div 3.
Map No.	W. O. 961 Tape No. St'd °F.
Office Work	Surveyed by A.D. Moore
Checked	Notes L.C.M. Date 11-25-32
Date	Indexed A. C. Johnson 11-25-32

F.B. 442 Pg. 39

LOS ANGELES ST.

W.O. 961 — DIV 3

INTERSECTION AT SAN ANTONIO DRIVE, LOS CERRITOS DR, LOS ANGELES ST & U.P. R.R.

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

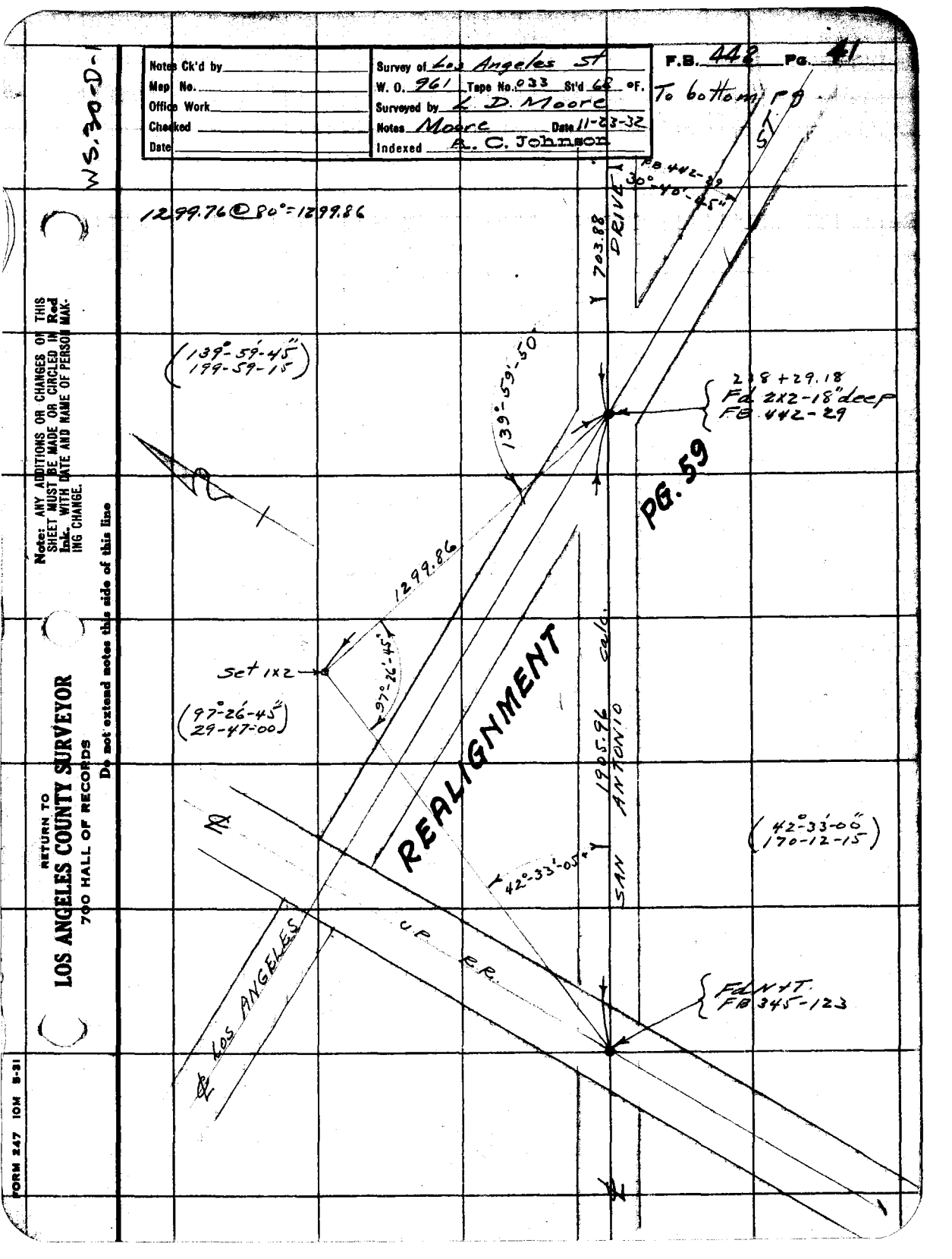
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

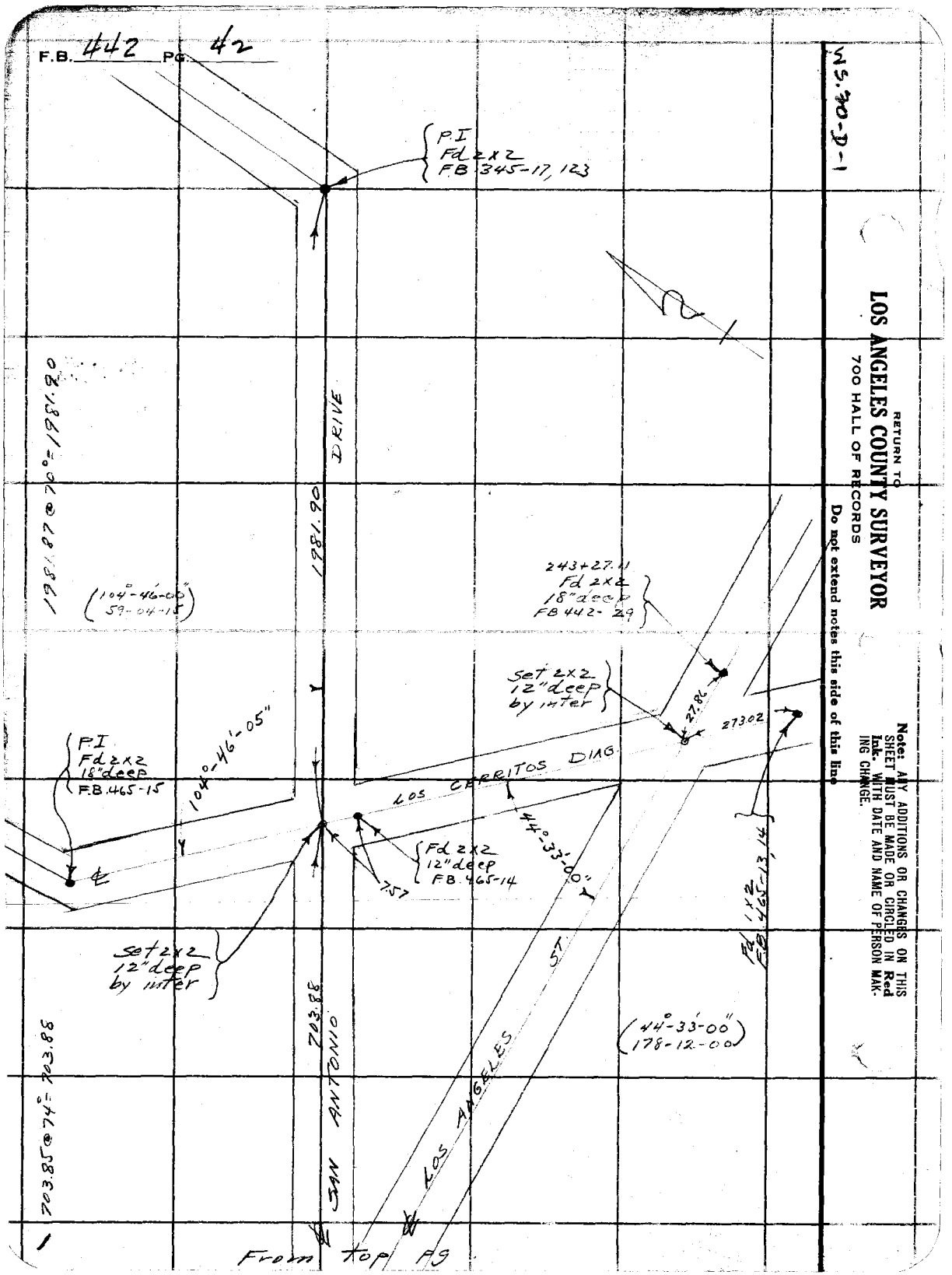
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 447 Pg. 40


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Los Angeles St
W. O. 961 Tape No. 033 Std 66 °F.
Surveyed by L. D. Moore
Notes Moore Date 11-23-32
Indexed A. C. Johnson
F.B. 442 Pg. 41
To bottom pg.
WS. 30-D-1
1299.76 @ 80° = 1299.86
703.88
DRIVE
St
FB 442-29
30°-40'-45"
(139°-59'-45")
(199-59-15)
139°-59'-50
218+29.18
Fd 2x2-18" deep
FB 442-29
PG. 59
1299.86
Set 1x2
97°-26'-45"
(97°-26'-45")
(29-47-00)
REALIGNMENT
1905.96 calc.
SAN ANTONIO
42°-33'-00"
(42°-33'-00")
(170-12-15)
LOS ANGELES
U P R R
Fd Nail
FB 345-123
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

F.B. 442 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

LS. 30-D-1

Notes Ck'd by	Survey of Los Angeles St
Map No.	W. O. 7961 Tape No St'd Of.
Office Work	Surveyed by R.B. Emmett
Checked	Notes R.B.E. Date June 1934
Date	Indexed A. C. Johnson 6-12-34

F.B. 447 Pg. 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOS ANGELES ST

DIVISION NO. 3

— J.N. 7961 —

ADDITIONAL TOPOGRAPHY

U.P. R.R. (CHERRY AVE) TO P.E. RY.

FORM 247 BM 2-34

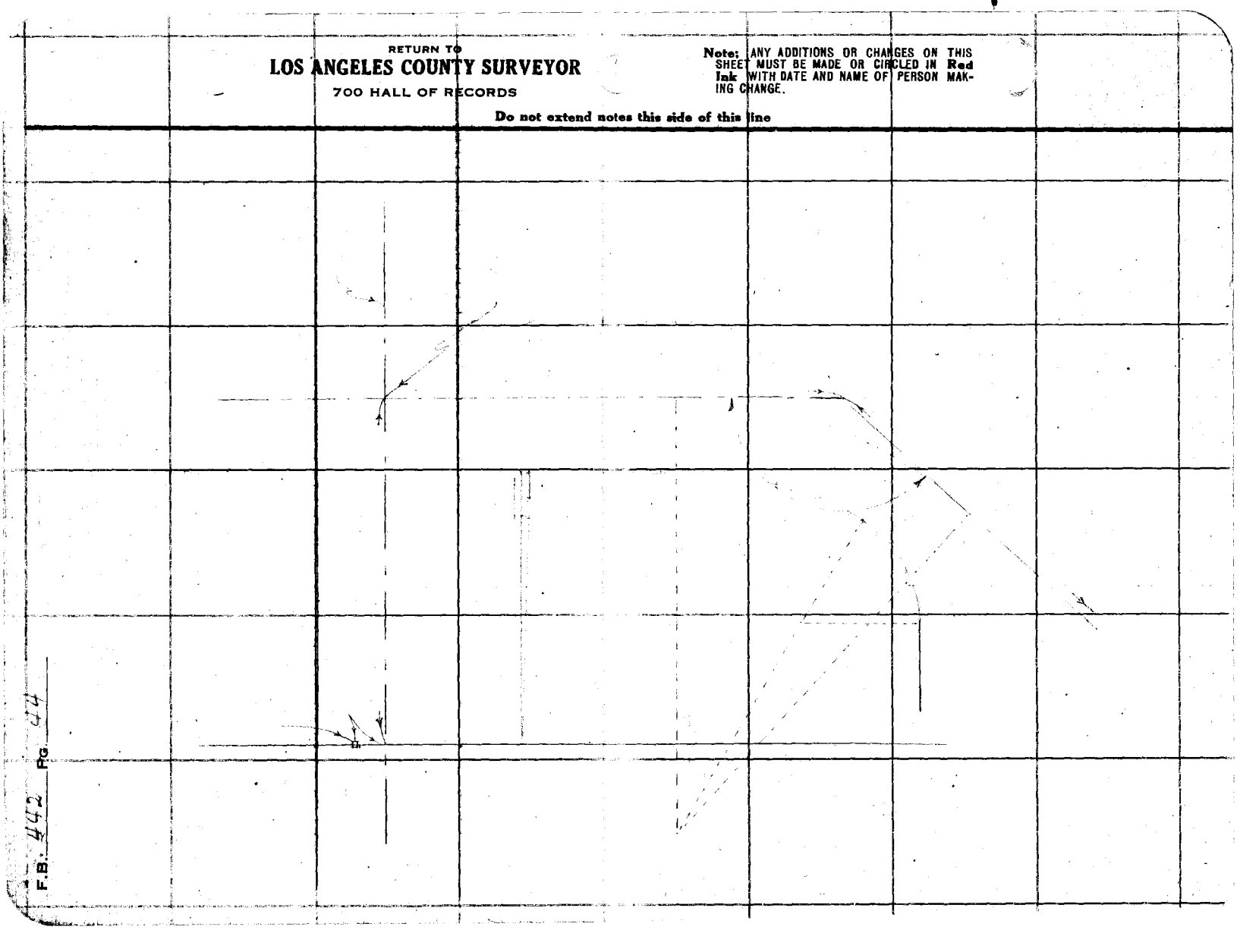
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 442 PG. 44

W.S. 31-41, B+

Notes Ck'd by AAR.	Survey of Los Angeles St
Map No. B-617-Sht 7	W. O. 7961 Tape No. St'd °F.
Office Work Wood	Surveyed by R.B. Emmett
Checked AAR	Notes RBE Date June-1934
Date 1934	Indexed A. C. Johnson 6-11-34

F.B. 442 Pg.

Cont. bot. page 46

14-20

175-55-25 (calc)

Set 2x2 on 10'
362+23.56

350'

WOODRUFF AVE.

FB. 442-

Set N+T P. pole

Set N+T P. pole

138.30'

92.36'

℄ per FB 442-20-22

350'

SOMERSET AVE.

Set CS. W+T
335+84.21

Fd punch mark on 2" brass cap mon. per F.B. 442-20

Fd brass cap mon. per FB 442-16

℄ ST.

Set N+T 5' Fence post

Set N+T 3' Gum

92.25'

53.69'

℄ per FB 442-16

350'

CERRITOS AVE.

51.84'

Set CS. W+T
283+00.94

Set N+T P. pole

Lot line

Proposed LA

Cont. top page 268 F.B. 441

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 442 Pg. 46

W31-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

417+85.59'
#9 = DOT 4 AS
per FB 442-25
Fd 4x4 + tag
down 4'.

ANAHEIM ST.

414+21.02'
Fd 2x2 - 18' down
on top of F.C.
levee per FB 442-33

364.50'

Set 2x2 flush
413+30.63'

20.85'

Eder FB 442-25

05' Adj.

179-53-10

179-53-15
359-32-45
359-19-15
179-53-12.5

246.40 @ 70° = 246.18'

246.18

54.

Set 2x2 down 1'
3891
64.45

Fd 18" pipe
FB 442-24

Fd M.C.F.C.D. conc.
per FB 442-24

Slope line per FB 442-24

50.00'

179-07-55

Fd Mon. Knuckle conc.
4x4 + tag
W.L. 4'

350.00'

817.00'

2640±

179-39-20

179-39-30
358-57-15
359-56-00
179-39-20

179-07-45
356-31-30
354-47-45
179-07-57.5

89-59-05

89-59-15
359-56-15
179-54-15
89-59-02.5

Cont. top page 45

Notes Ck'd by _____
Map No. B-617-8
Office Work Cor
Checked Cor
Date 1934

Survey of L A St
W. O. 7961 Topo No. — St'd — °F.
Surveyed by E B Emmott
Notes RBE Date June '34
Indexed A. C. Johnson

F.B. 442 Pg. 47

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

36.4
36.3
55.7
55.8
28.9
28.7
77.9
32.5
30.0
30.0
21.3
29.8
19.5
54.1
57.8
180
300

7.0
48
20.2
3
20.2
1 story frame house
8+60

12.0
Corr Iron Gar.
24.0
8+14

8+01
M. lk Cooling Plant
36.8
16'
9.1
46.1
26'
6.7
Conc.
Dairy Barn
70.2
24
90'

24.2
6'
20
4+76

4+68.
3+99

2+72
10" Acacia 2+46 - L
34.8
1 story frame house Calif Const.
67.2
24'
0+48

2+71

Oiled Surface Av. width 13'

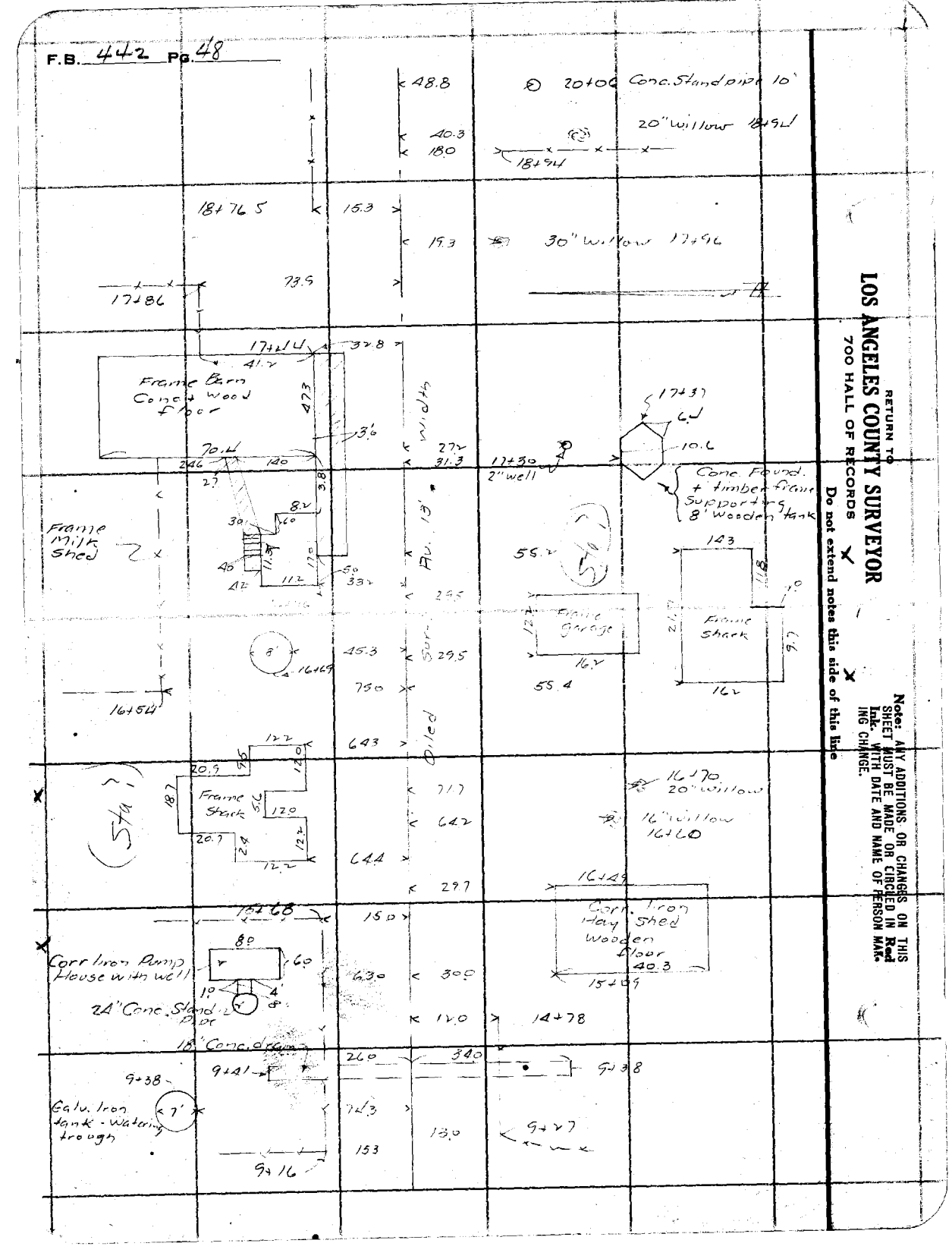
#9 = POT 46 per FB 442-25 Pg 4 X 4 + nail dn 4'

0+00 going east for topog. only

-0+22

-0+72

F.B. 442 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

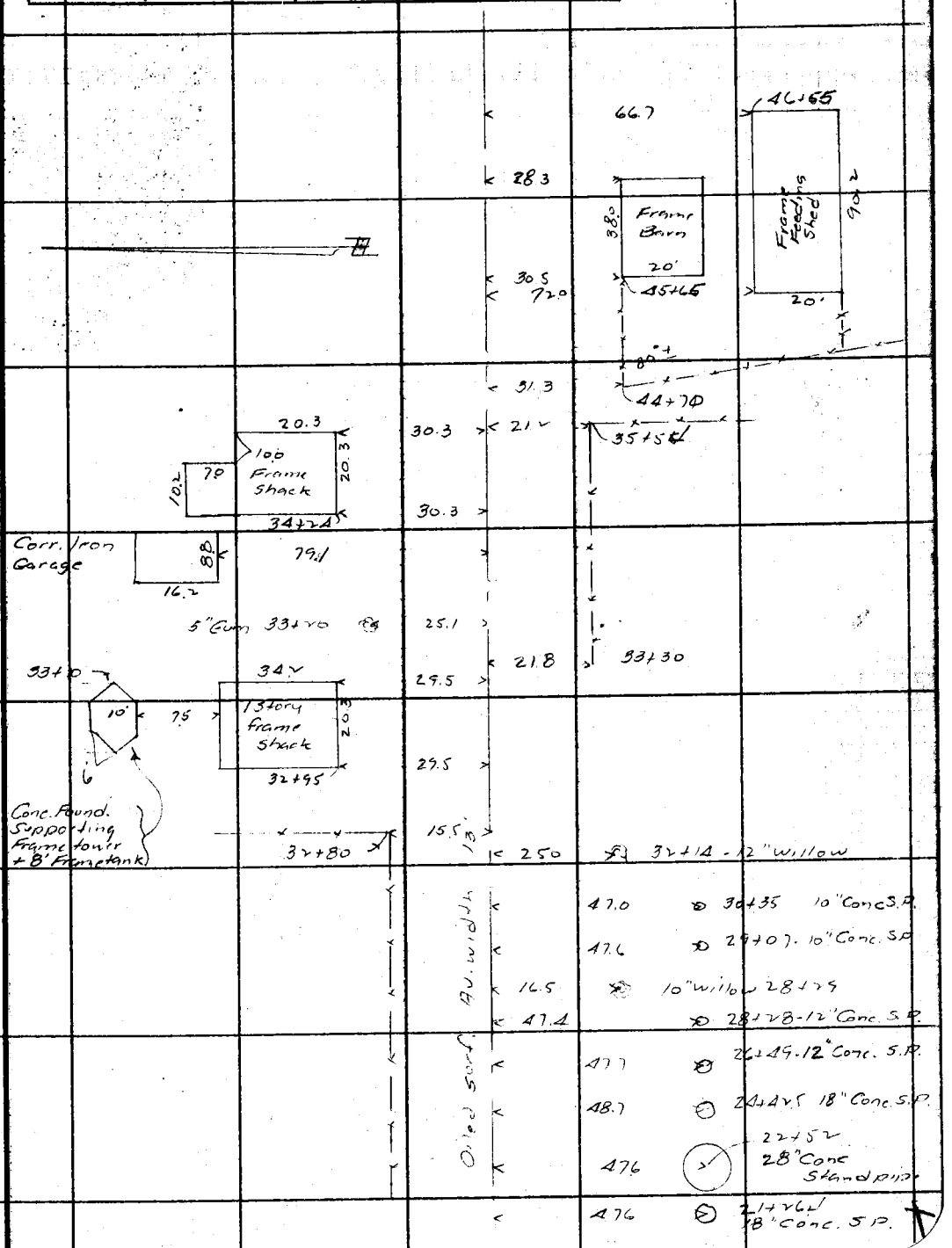
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LA St.
Map No. B-617-8	W. O. 7961 Tape No. — St'd — of.
Office Work CAK	Surveyed by RB Emmott
Checked AMR	Notes RBE Date June 34
Date 1934	Indexed A. C. Johnson

F.B. 442 Pg. 49

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

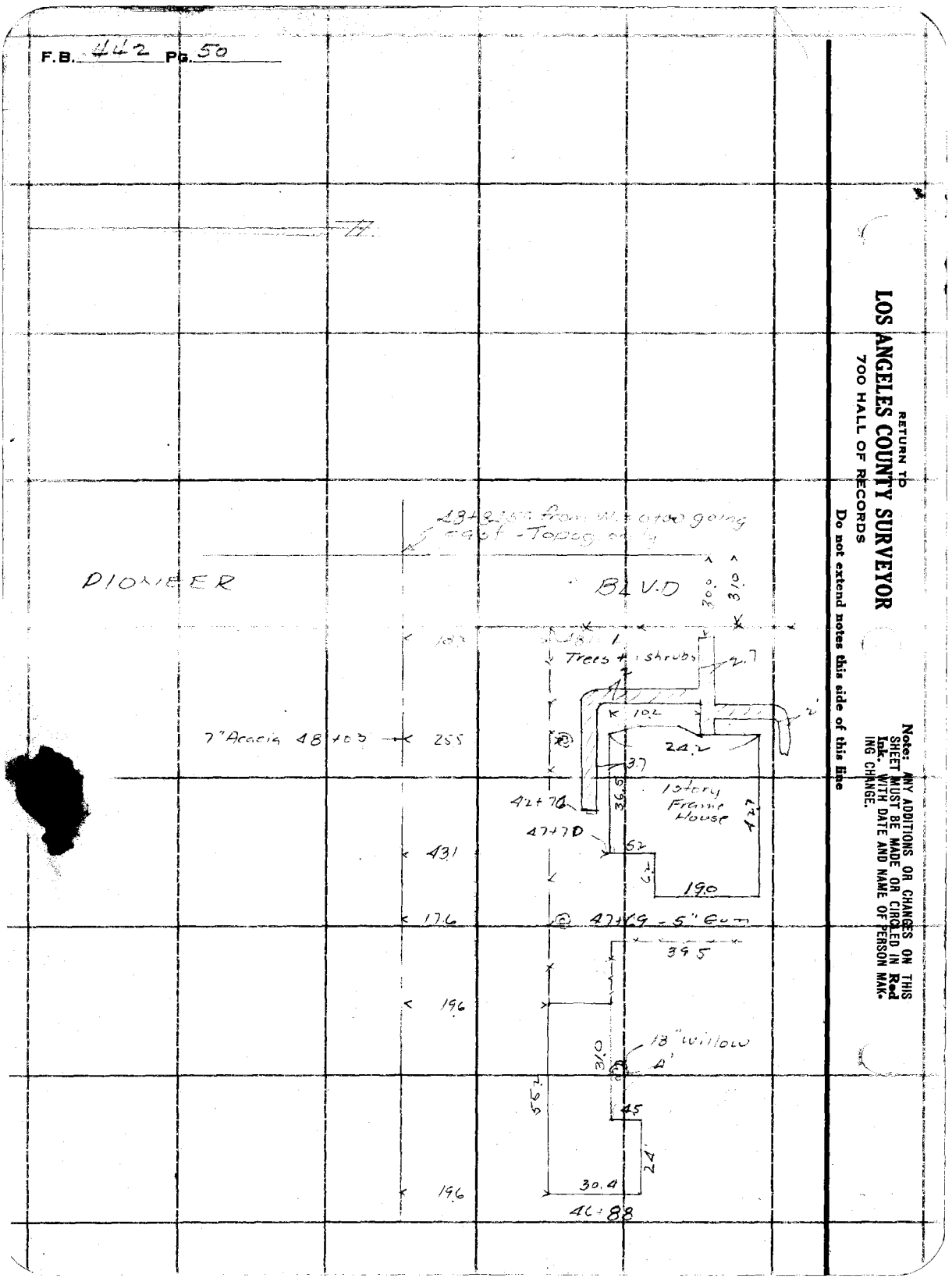
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



FORM 247 10M 5-31

F.B. 442 Pg. 50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by
Map No. R-617-8
Office Work Cox
Checked Cox
Date 1934

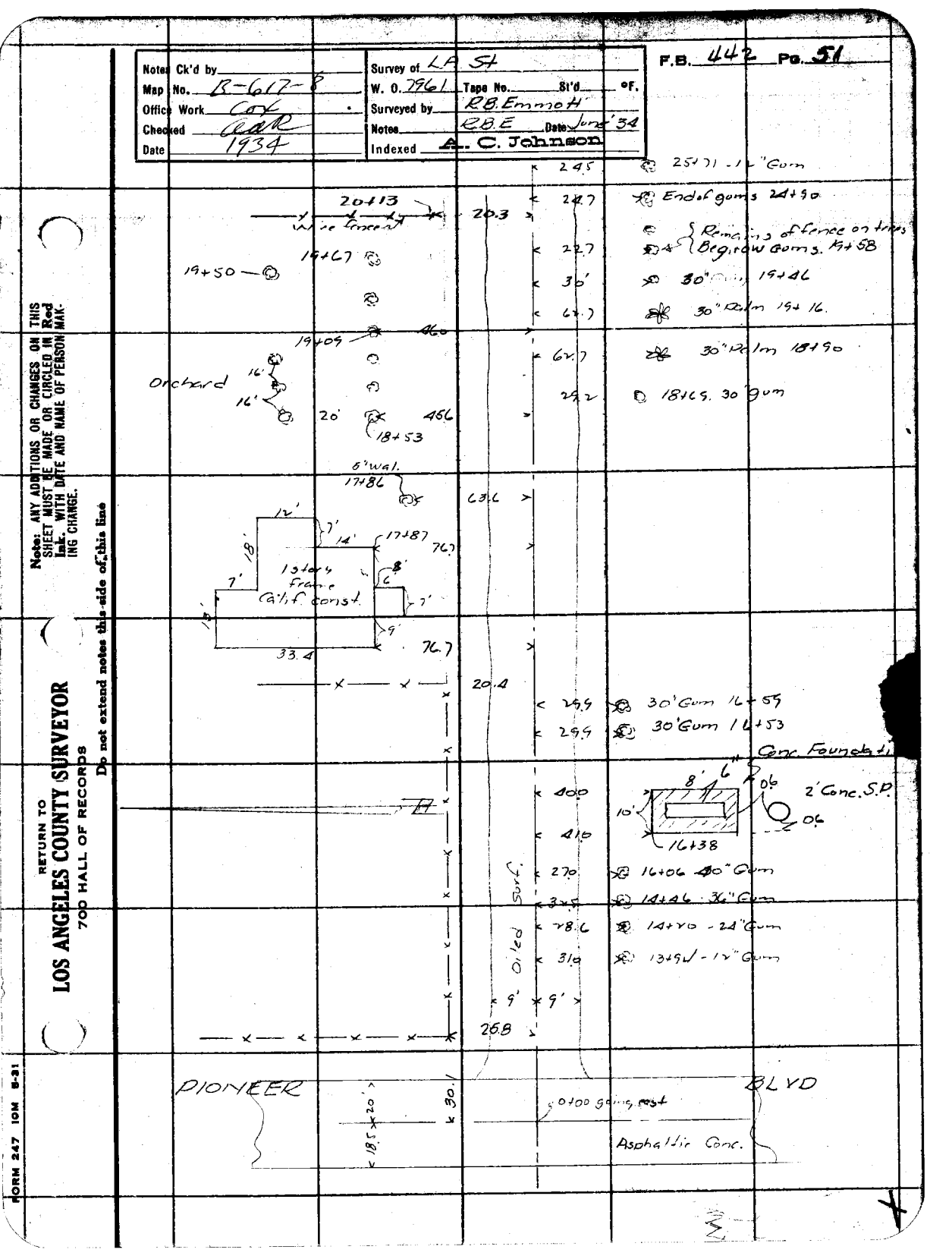
Survey of LA St
W. O. 7961 Tape No. St'd °F.
Surveyed by R.B. Emmott
Notes R.B.E Date June '34
Indexed A. C. Johnson

F.B. 442 Pg. 51

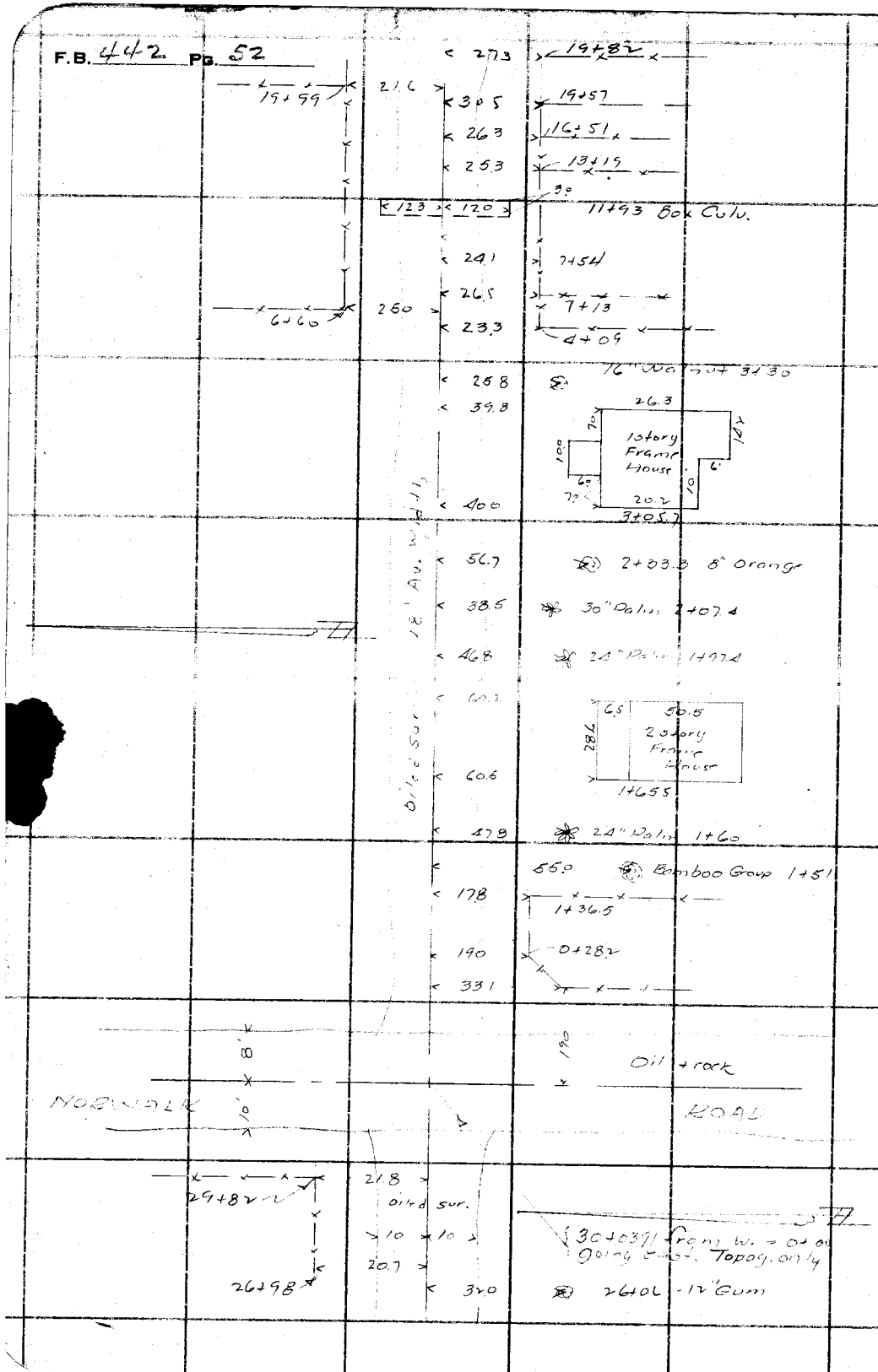
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 442 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of L A St	F.B. 442 Pg. 53
Map No. B-617-8		W. O. 796	
Office Work CA		Surveyed by RB Emmott	Tape No. St'd of.
Checked CAR		Notes RB E Date June 34	
Date 1934		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

11+63
wire fence
8+83.7
Wooden Fence
7+37
5+80.1
20.1
20.1
20.0

4+28
2+76.8
1+43
Wooden fence
0+27.6
20.7
21.1
22.2
8' 10'
23.0
0+25

BLOOMFIELD AVE.
0+00 going E. from W. 0.
12.5
12.5

26+14
25+49
24+90
24+15
27.0
21.5
21.7
27.7
8' 10'
26+15
25+79 End of gum
Beg of Gum row 24+89

22+01 - 12" Gum
23+40
22+98 - 10" Gum
22+65
21+55
18.8
21.8
19.5
21.6
21.9
26.9
ST
22+60 End of row gums

21+35.5
Corr. Iron shack
2'
8'
14'
20+69
21.7
34.5
33.5
OLEDSUR
ANAHEIM

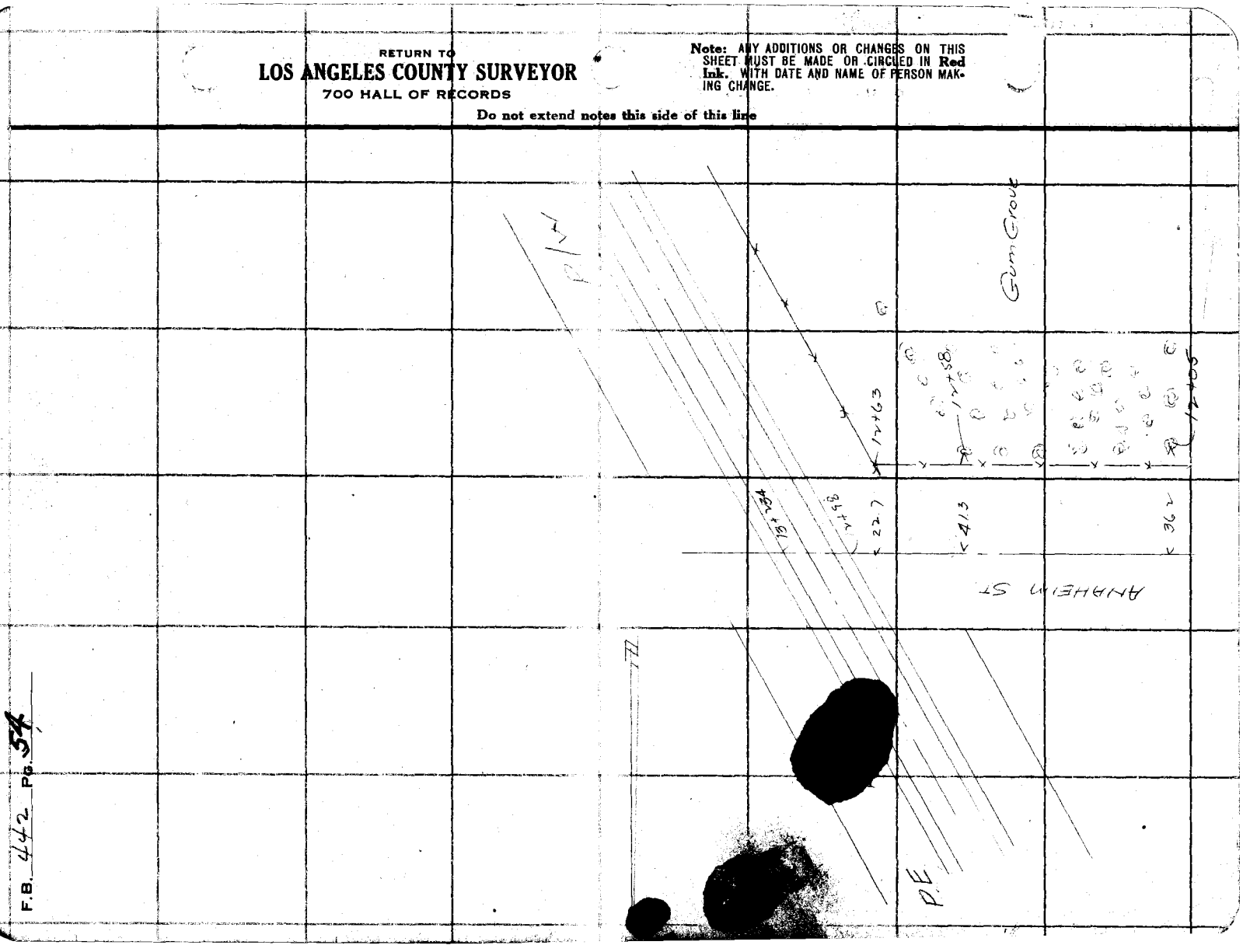
1 story Frame shack
24.9
7.3
18.3
4'
3.0
40.1'
20+22
78.9
78.8
27.7
19+98.5 Beg. of scattered row of 18" Gums

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 442 Pg. 34

Notes Ck'd by D. M. Finley	Survey of Los Angeles St
Map No B-617-12-11	W. O. 7961 Topo No. 6-5 St'd 2-F
Office Work C.W. Cox	Surveyed by L. S. Hammond
Checked D. M. Finley	Notes K.C.C. Date 7-14-41
Date Aug 1941	Indexed E. C. Johnson

F.B. 442 Pg. 54

Note! Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

LOS ANGELES ST.

- J.N. 7961 -

LINE CHANGE FROM ATLANTIC BLVD TO SAN GABRIEL RIVER.

L.S. HAMMOND
E.H. BLANCHARD
H.B. FORNEY
C.W. WALLACE

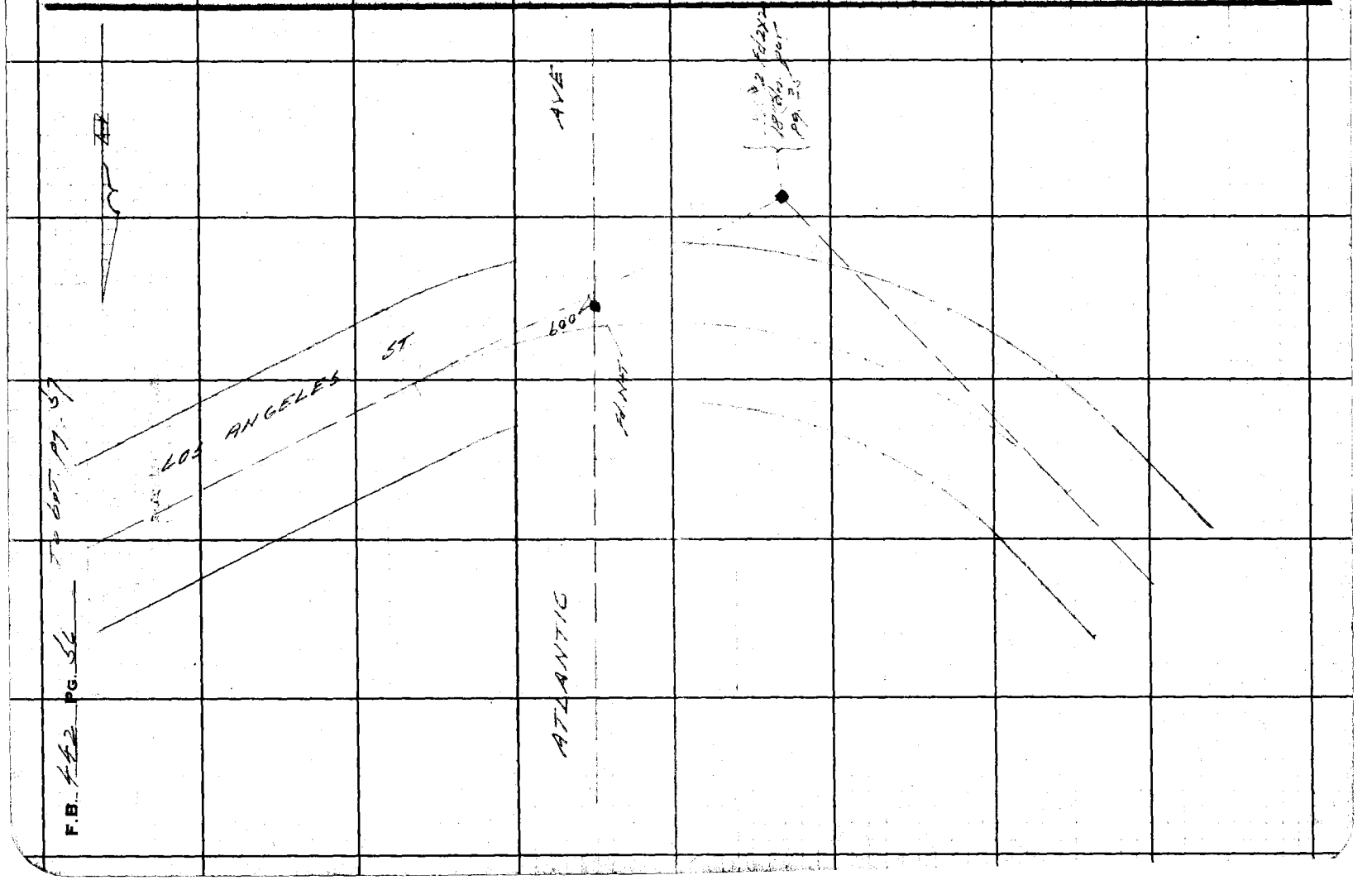
FORM 247 SM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 30 · C-1



F.B. 442 PG. 56

Notes Ck'd by D. M. Finley
Map No. R-617-10
Office Work C. W. Cox
Checked D. M. Finley
Date Aug 1941

Survey of L.A. Aqueduct - D
W. O. 794 Type No. R-7 Sh'ts 26 F
Surveyed by L.A. Aqueduct
Notes [illegible] Date 2-14-41
Indexed A. C. Johnson

F.B. 442 Pg. 67

30 Sht 1

To bot pg 58

To C.S. Sta. Catalina 7802.10 for San Antonio

Tower Chainage
As per pg. 9

(2) 144-34-40
(4) 288-16-00
(L) 73-54-00
72-19-00

Distinguishable ORANGE

(2) 89-52-15
(4) 19-44-30
(L) 269-32-00
88-24-15
175+83.97
Set 3 Wet by Indian
Set Nail & Tag RP 288.37 E
AVE.

9 Sht 1 RP 249.81 E

Sta 43+33.34

0.39 Sta 43+33.34

3 1/2"

201

1.56 ft

72° 19-00"

Sta 43+33.34

Sta 39+33.34

Sta 39+33.34

311.14 L 0°-00' T-L = 311.12
439.34 L 0°-00' T-L = 439.32
399.96 L 0°-00' T-L = 399.94
E.C. 121+ Set 1x2 P.L. 44.66

Sta 43+33.34

Sta 39+33.34

Sta 39+33.34

F.B. 442 Pg. 58

To bot pg 59

To bot pg 59

74.40 c0-00 T=80°=74.40'

223.59 c0-00 T=80°=223.60'

(a) 61°22'00"
(b) 122°44'N
(c) 184°01'00"
30°41'00"

30+01

54730 c0-00 T=72°=54730'

431.17 c0-00 T=72°=431.17'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes into this side of this line.

40'-40' Alley

30°-00'-00"
(30°-40'-40")

208+37.76
P.O.T. #13 Fd 2X2
18" dn. pur pg. 10

54730

431.17

ST

SAN ANTONIO
Pur. RB. #2 1/2"
proposed R

Fd C.S. Mon. 18" dn.
in place of Fd
P.O.T. Fd 2-10
36.21
41.27

Fd conc mon with BC.
12" dn. 36.7 in East line
Hall per RS 34-171 & 22-22

441.24

1928

204+06.59
Fd 2" Brass Cap
Conc mon. 18" dn.
pur pg. 10
203+93.25
Fd. 2X2 18" dn.
pur pg. 10

Fd Nail Palm O

CHERRY

203+76.63 Fd. Nail

13.34

16.62

2.22

72°

AVE

Fd Nail

.02

223.10'

74.40

.03

Fd Nail Palm O

100.0'

72.27

O Fd Nail PP 2441336

O Fd NAIL PP 2441336

140.85'

189+69.78
P.O.T. Set C.S.
Mon. 12" dn.

140.92 c0-00 T=LL=140.85'

(a) 179°33'30"
(b) 3°26'02.00
(c) 178°40'30"
sq: AL-AL

COUNTY SURVEYOR

700.64 c0-00 T=LL=700.59'

700.59'

LOS ANGELES

182+69.19
P.O.T. Set 3/4"
I.P. 18" dn.

498.60 c0-00 T=LL=498.56'
186.47 c0-00 T=LL=186.44'
684.22'

685.22

From Top pg 57

Notes Ck'd by D. M. Fluley		Survey of Los Angeles St	F.B. 442 Pg 59
Map No. B 6417-12		W. 9.7944 Tape No. 2.725 St'd 24 °F	
Office Work E. M. Cox		Surveyed by L. F. Hammond	
Checked D. M. Fluley		Notes L & S Co. Date 3-21-41	
Date Aug. 1941		Indexed A. C. Johnson	

30 D-1

To bot. pg 60

M.L. 80 S.T.B. 1928

227+33.90: POT. #18 Fd Conc. mon. - brass cap 18" dp. per pg 16

LOS ANGELES ST.

688.09 ℄ 0-00 T = 70° = 688.04

SUTHAT To A.C. posts

T.L.E.S.

220+45.84: POT. #17 Fd. 2x2 14" dp. per pg 14

680.82 ℄ 0-0.0' T = 72° = 680.82

Fd. Nail RE. Tie per FB. 384-123 pg. 142-14

1928 Fd. Copper mon. Brass Cap 18" per pg. 14

Fd. 2x2 TK. 18" dp. per pg. 14

580.84

Fd. 2x2 TK 18" dp. per FB. 384-123 pg. 142-14

Fd. 2x2 TK 18" dp. per pg. 14

L.A. + S.L.

R.R.

214+24.91: Set 1x2 Fl.

(2) 179-31-15"
(4) 359-02-45"
(1) 178-58-30"
89-46-25"

1928 Fd. Copper mon. Brass cap 18" dp. per pg 14

From top pg 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

FORM 247 SM 10-39

To bot. pg 61

F.B. 442 Pg. 60

CO 54 8790 1920

Per L.S.H. July 25, 1941

567.82

253+79.74
Set 1x2 F/.

253+73.75.
P.O.T. #20 Fd cone
mon + brass cap F/
18" dn. per pg 15

5.99
499

.02

1943.83 - calc
499
1938.84

(2) 50°-42'-30"
(4) 101°-35'-00"
(6) 112°-22'-30"
96°-23'-40"

(2) 155°-27'-45"
(4) 310°-35'-15"
(6) 126°-23'-15"
77°-43'-30"

35°-23'-40"

ST

LOS ANGELES

1937.84 Calc.

(2) 153°-45'-00"
(4) 307°-30'-00"
(6) 181°-15'-00"
72°-52'-30"

72°-43'-30"

853.09'

P.O.T. #19 Fd
remains of 3x2
18" dn. no tack
per pg. 15

.13

234+35.91
Set 1x2 F/

853.12 L0°-00' T 70° = 853.09'

702.04 L0°-00' T 70° = 702.01'

102.01'

From Top pg 59

30 D1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Los Angeles St
Map No. 8-16-17-18	W. O. 7941 Tape No. A 57 St'd 24°F
Office Work C. W. Cox	Surveyed by L. S. Hammond
Checked D. M. Finley	Notes Date 2-28-41
Date Aug. 1941	Indexed C. Johnson

F.B. 442 Pg. 61

30, E-1

To Sht. pg 12

S84.39 E 0.00 T=72°=584.37

584.37

273+83.45
POT #23 Fd 2x2 w/Tk
18" dn. per pg 14

.05

LOS ANGELES ST

142.12 E 0.00 T=72°=142.12

142.12

272+21.33
Set 1x2 PI

S21.53 E 0.00 T=72°=S21.53

521.53

266+59.80
POT #22 Fd 2x2
+Tk. 18" dn. per pg 14

.07

712.26 E 0.00 T=72°=712.24

712.24

259+47.56
POT #21 Fd 2x2
+Tk 18" dn per pg 15

.06

S73.82 E 0.00 T=72°=S71.81
~~5.99~~
~~567.82~~ 5.99
567.82

~~Forward~~
567.82

From Top pg 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

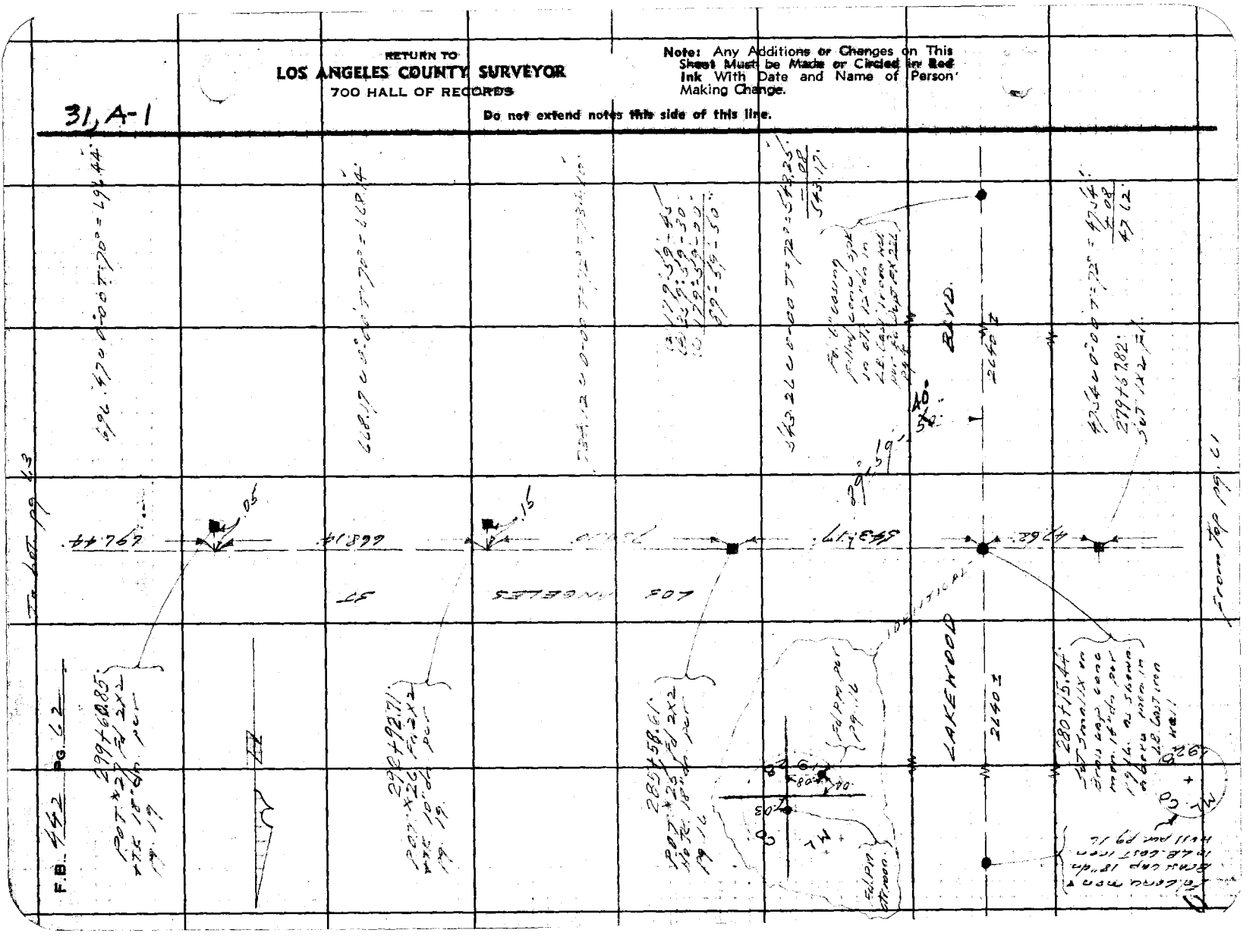
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

31, A-1



Notes Ck'd by D. M. Finley
Map No. B 6174
Office Work C. W. Cox
Checked D. M. Finley
Date Aug. 1941

Survey of Los Angeles Co
W. O. 2846 Tape No. 4573 St'd 76°F
Surveyed by L. S. Kennedy
Notes L. S. K. Date 2-27-41
Indexed A. C. Johnson

F.B. 442 Pg. 68

To Dot. 19 64

31, A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

325+78.79
Dot #31 Fd 2x2
T.K. 18" da. pur
pg. 20

724.20 c 0-00 T=70°=724.17

724.17

319+73.65
Dot #30 Fd 2x2
T.K. pur pg. 19
15" da.

601.14 c 0-00 T=70°=601.14

601.14

314+23.10
Dot #29 Fd 2x2
T.K. pur pg. 19
15" da.

550.54 c 0-00 T=70°=550.54

550.54

306+57.29
Dot #28
Fd Cone mon w Brass
Cap 16" da pur pg. 19

745.84 c 0-00 T=70°=745.81

745.81

From Top 19 62

F.B. 443 PG. 64

To bot. pg 64

31 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Created in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

HOODRUFF AVE

ANGELES ST

BELLEFLOWER BLVD.

NOTE

All distances & bearings are measured with tape & are calibrated to the new standard adopted Apr. 1941 by Co. Surveyor.

Found conc mon brass cap 18" dn per RS 68-41 & RS 139 POT 1.5' S & 1.5' W

(2) 188°-06'-00"
(4) 12°-12'-00"
(6) 206°-18'-15"
94°-03'-00"+

(2) 180°-01'-45"
(4) 360°-03'-30"
(6) 180°-05'-15"
90°-00'-30"+

928.52

701.68

1009.59

928.54 CO-0.02 T = 64° = 928.52

701.70 CO-0.02 T = 64° = 701.68

1009.59 CO-0.00 T = 68° = 1009.59

(2) 180°-02'-30"
(4) 360°-05'-15"
(6) 180°-02'-45"
90°-01'-00"+

359+38.75
POT #34 Fd conc mon w brass cap 30" dn per pg 23 Set 2x2 3' dn. drive it

350+10.23
POT #33 Fd 2x2 w TK 18" dn. per pg 20

343+28.55
POT #32 Fd 2x2 w TK 18" dn per pg 20

330+98.96
Fd conc mon w brass cap 12" dn per pg 20 also CL 98.4 - 12.4 disd P.M. in ctr.

(2) 188°-01'-30"
(4) 360°-02'-45"
(6) 180°-04'-15"
90°-00'-45"+

Fd nail & tag no ID in ctr. per RS 68-41 & RS 139 POT 1.5' S & 1.5' W

Fd nail & tag no ID in ctr. per RS 68-41 & RS 139 POT 1.5' S & 1.5' W

Fd nail & tag no ID in ctr. per RS 68-41 & RS 139 POT 1.5' S & 1.5' W

Fd nail & tag no ID in ctr. per RS 68-41 & RS 139 POT 1.5' S & 1.5' W

Fd NAIL & Anchor pole

Fd NAIL & Anchor pole

Fd NAIL & Anchor pole

Fd NAIL PP

Fd NAIL PP

Fd NAIL & Anchor pole

From Top Pg 63

Notes Ck'd by D. M. Finley	Survey of Los Angeles Co.
Map No. R-617-4	W. O. 744 Tape No. 243 St'd. L.F.
Office Work C.W.Cox	Surveyed by L.S. Henderson
Checked D. M. Finley	Notes L-14 Date 4-3-41
Date Aug. 1941	Indexed A. C. Johnson

F.B. 442 Pg. 25

To bot pg 66

Sh. Bk 1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

428.77 c 0°00'00" 428.77

379+51.27
P.O.T. #37 Fd 2x2 stk
18" dr. per pg 23

669.12 c 0°00'00" 669.12

372+88.17
P.O.T. #36 Fd 2x2
stk 18" dr. per pg 23

707.63 c 0°00'00" 707.63

365+74.54
P.O.T. #35 Fd 2x2
stk 18" dr. per pg 23

635.80 c 0°00'00" 635.79

LOS ANGELES

From Top pg 64

F.B.: 442 PG. 66

Fd conc mon + brass cap 2¢" dn. with 4x4 10" up even w/ pav. per pg 24 Set Nail Top 4x6

To 66T. pg 67

31 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

POT #42 Fd 2x2 15" dn per pg 24

384.33' ∠ 0-00-00 T 72° = 384.33'

427.58' ∠ 0-00-00 T 72° = 427.58'

205.53' ∠ 0-00-00 T 72° = 205.53'

Set 1x2 ft Top Loose

POT #40 Fd Conc mon + brass cap 18" dn per pg 24 Set 2x2 ft.

247.67' ∠ 0-00-00 T 72° = 247.67'

164.32' ∠ 0-00-00 T 72° = 164.32'

352.65' ∠ 0-00-00 T 72° = 352.65'

(1) 40-00-00
(2) 80-00-00
(3) 120-00-00
20-00-00

20°00'00" 94.07' 352.65'

E. C. Set 1x2 390+89.82 ft.

P.I. #4A Set 0.3 from mon. 14" dn.

Δ = 20°00'00"
R = 2000'
T = 352.65'
L = 698.13'

Set Nail Corner pn.

21.59 21.62

Fd #4 2" pipe 0.4' high Set Nail in Top pg 24

COUNTY SURVEYOR

P.E. 21.7

35" 90-19-45" 90-19-45" 114.32'

Fd. Mon Has been Moved Reset Tie - C.V.C. - 11-13-44

81'±

℄ Lot Line Per F.B. 442-24

180-38-00
10-19-45
181°58'-45"
90°-19'-35"±

POT #38 Fd. Conc mon + brass cap 2¢" dn per pg 24 Set 2x2 3" dn.

333+91.69

B.C. Set 1x2 ft.

From Top pg 65

Notes Ck'd by D. M. Finley	Survey of Los Angeles St.
Map No. B-617-41	W. O. 2764 Tape No. R12 St'd at CF
Office Work C.W.Cox	Surveyed by C.S. Hammond
Checked D. M. Finley	Notes Date 7-14-41
Date: Aug. 1941	Indexed

F.B. 442 Pg. 67

To bot. pg. 68

31, Bect

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

195.95 ℄ 00-00 T = 66° = 129.24'

Sta 6365.82

93.31

428.26 ℄ 00-00 T = 66° = 488.20'

263.64 ℄ 00-00 T = 66° = 263.64'

Set Nail P.T.

05.06

78.35 ℄ 00-00 T = 72° = 78.35'

Set 1x2 P.C. 400+64.95

63.07

Δ = 20° 45' 15" R

R = 2000'

T = 366.24'

L = 724.42'

P.I. 394+38.57

Set 1x2 P.T. 396+64.95

366.24 ℄ 00-00 T = 68° = 366.24'

(967.74 T = 58° = 967.68')

C.V.C. 11-14-44

967.68' C.V.C. 11-14-44

From top pg 66

F.B. 442 Pg. 67

To bot. pg. 68

31, Bect

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

195.95 ℄ 00-00 T = 66° = 129.24'

Sta 6365.82

93.31

428.26 ℄ 00-00 T = 66° = 488.20'

263.64 ℄ 00-00 T = 66° = 263.64'

Set Nail P.T.

05.06

78.35 ℄ 00-00 T = 72° = 78.35'

Set 1x2 P.C. 400+64.95

63.07

Δ = 20° 45' 15" R

R = 2000'

T = 366.24'

L = 724.42'

P.I. 394+38.57

Set 1x2 P.T. 396+64.95

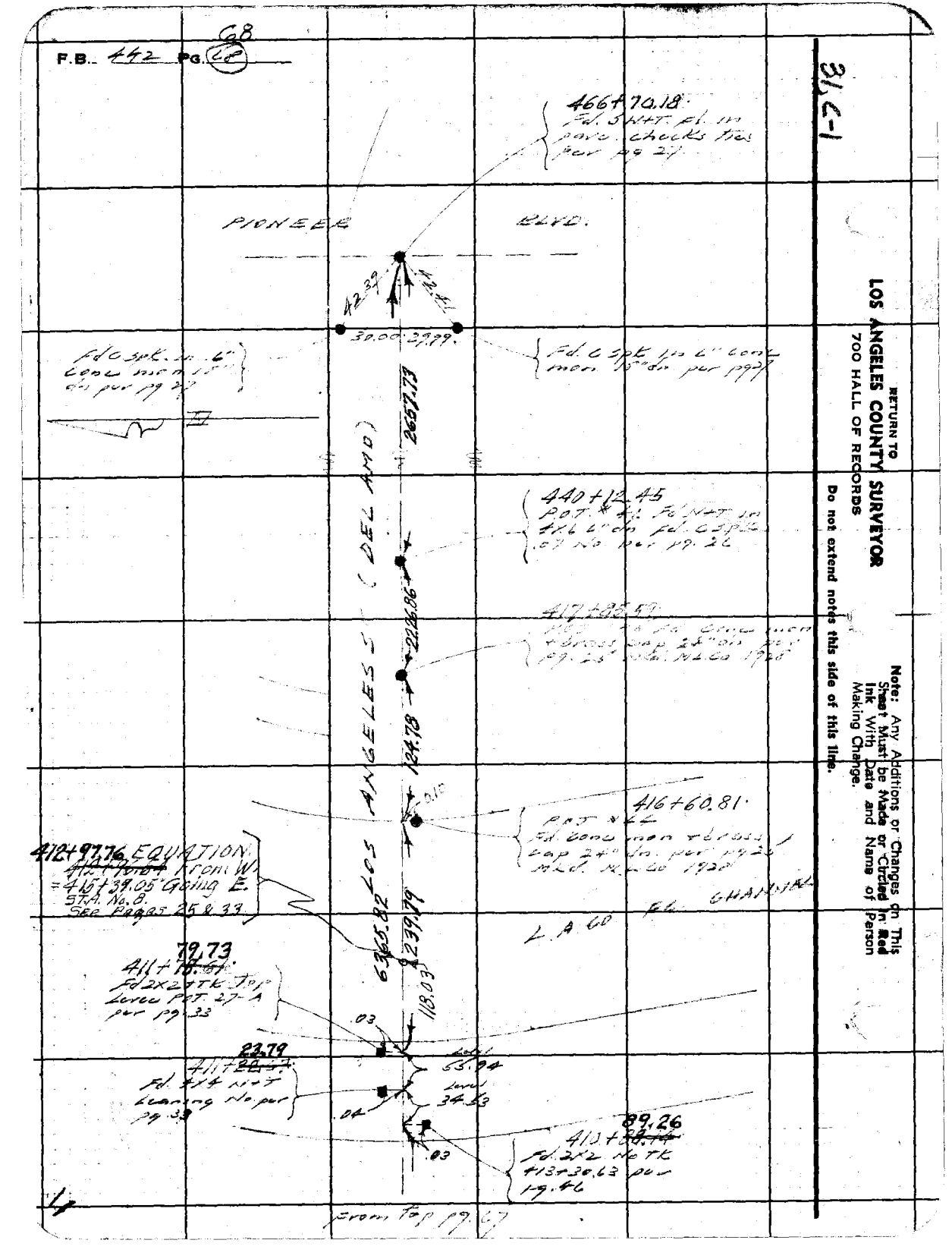
366.24 ℄ 00-00 T = 68° = 366.24'

(967.74 T = 58° = 967.68')

C.V.C. 11-14-44

967.68' C.V.C. 11-14-44

From top pg 66


F.B. 442 PG. 68
31 C-1
466+70.18
Fd. 3pkt. ft. in pave. checks ties per pg 27
PIONEER BLVD.
42°39'
42°41'
30.00
29.99
Fd. 6 spk in 6" conc mon 15"ea. per pg27
Fd 3pk. in 6" conc mon 15" ea. per pg 27
2657.73
(DEL AMO)
440+12.45
P.O.T. # 1: Fd Nail in 4x6 in fd. copper ctr no per pg. 26
224.86
124.78
416+60.81
P.O.T. # 2
Fd conc mon stamped cap 2" dia. per pg 26 M.L.C. M.L. Co 1920
ANGELES
6565.82
1239.79
118°03'
412+97.76 EQUATION
Ahd Back from W
=416+39.05 Going E.
STA. No. 8.
See Pages 25 & 33
79.73
411+16.91
Fd 2x2 TK Top Level POT. 27-A per pg. 33
.03
Level
53.94
Level
34.53
.04
.03
411+
Fd 2x2 nail
bearing No per pg. 33
89.26
413+
Fd. 2x2 No TK
413+36.63 per pg. 46
from Top pg. 67
L.A. 60
CHAINAGE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Los Angeles St
Map No. B-617-10	W. O. 7961 Tape No. 412 Std 68°F
Office Work C.W.Cox	Surveyed by L.S. Hammond
Checked D. M. Finley	Notes L.S.H. Date 2-11-41
Date Aug. 1941	Indexed A. C. Johnson 4-28-41

F.B. 442 Pg. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

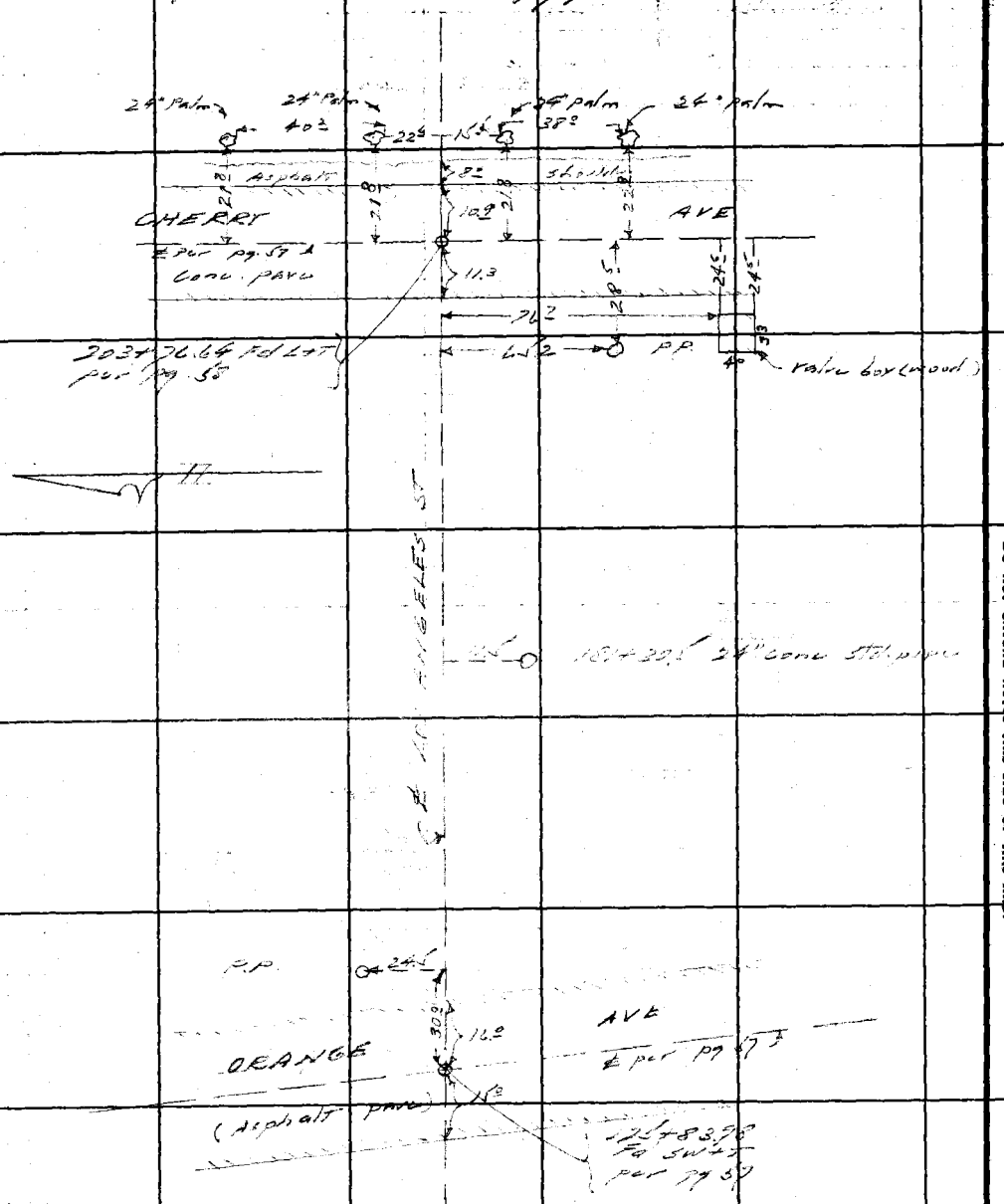
LOS ANGELES ST.
J.N. 7961

LOCATION OF IMPROVEMENTS

L.S. HAMMOND
F.H. BLANCHARD
H.B. FORNEY
C.W. WALLACE

FORM 247 5M 10-39

F.B. 442 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of Los Angeles St	F.B. 442 Pg. 21	
Map No. B-617-10	W. O. 7044	Tape No. 213	Std. 62°F
Office Work C. W. Dow	Surveyed by L. J. Hammond		
Checked D. M. Finley	Notes L. J. H.	Date 8-12-41	
Date Aug. 1941	Indexed	A. C. Johnson	

To Cat. pg 72

Begin Sta 9+

325.9

4 Strand b'd Fce.

10.0°

230.0

Ret. #19 Found
Per pg. 40

LOS ANGELES ST

F Barbed wire Fo

393

L.A. + S.L. RR

250

229

Rail B/W

Rail

37.3

390

Edge Pav. pg 69

T.L.

663

Barbed Wire Fo

From Top pg 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 442 PG. 72

To bot. pg 73

3½ x 3½ conc box cut

Fd M.L. Co Nail per pg 62

LAKEWOOD BLVD.

(asphalt pave)

PP

barbed wire Fn

Fd Nail & Tag per pg 60

Fd M.L. Co Nail per pg 60

End Stake

From Top pg 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	D. M. Finley	Survey of	Los Angeles St.
Map No.	B-617-11	W. O.	2944 Tape No. 2 Std. 2°F
Office Work	C.W. Cox	Surveyed by	L.S. Adams - Oiler
Checked	D. M. Finley	Notes	L.S.I.T. Date 4-22-41
Date	Aug. 1941	Indexed	C. Johnson

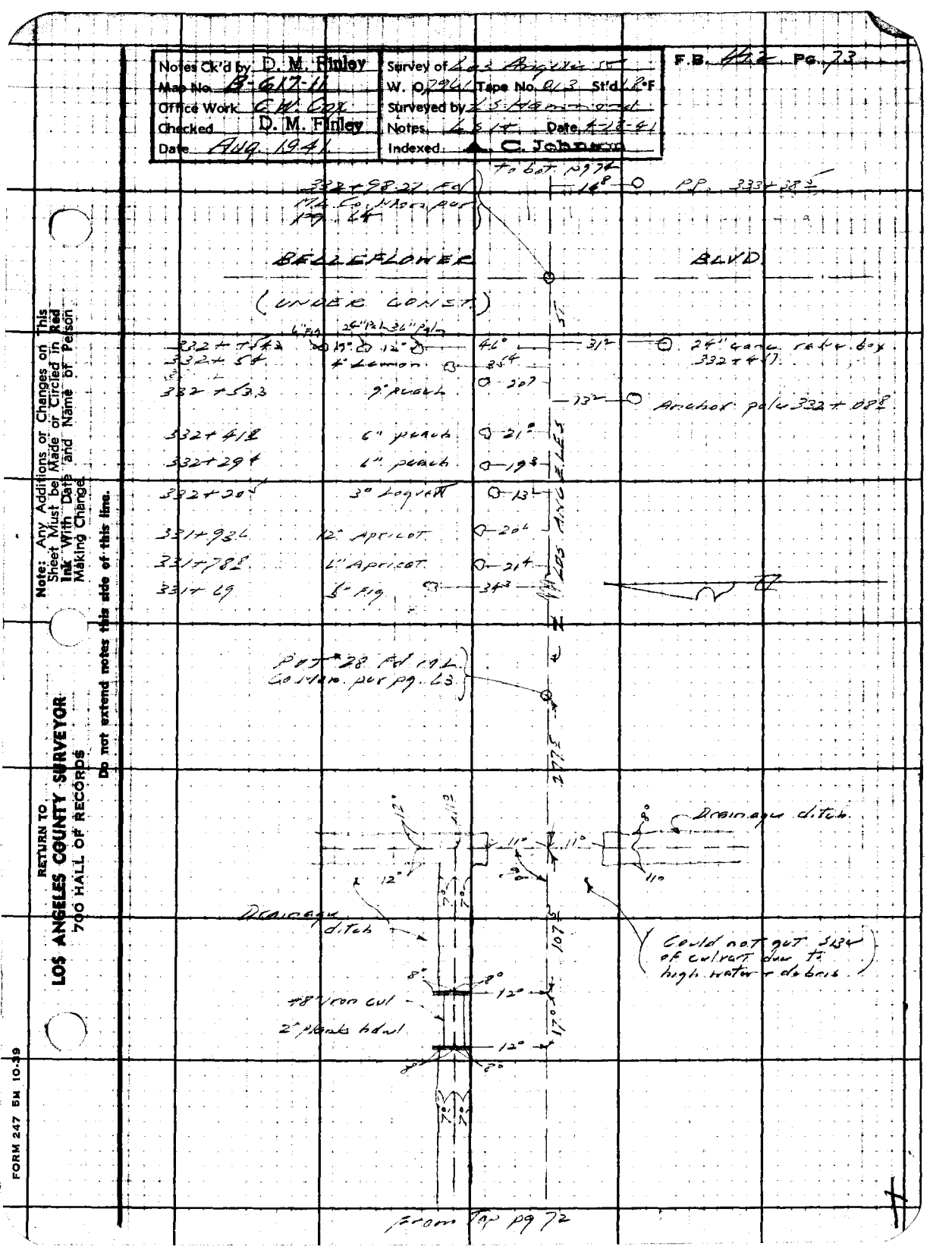
F.B. 622 Pg. 73

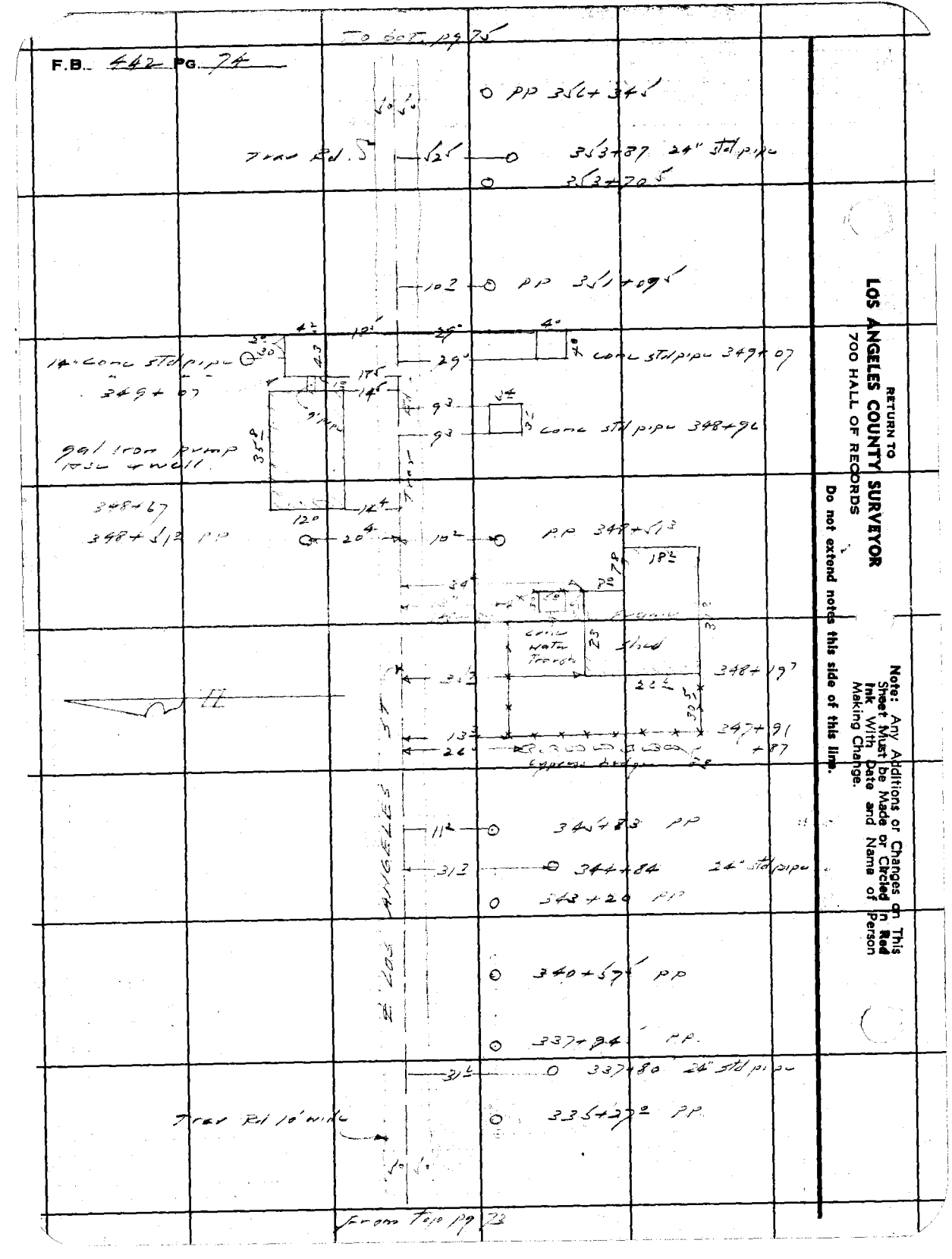
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39




F.B. 642 PG. 74
To East, pg 75
PP 351+34
Tree Rd. S
351+87 24" std pipe
351+70
102
PP 351+09
4"
12"
29"
4"
14" conc std pipe
349+07
conc std pipe 349+07
175
14"
93
conc std pipe 348+96
gal iron pump
house + well
348+67
348+13 PP
120
20"
102
PP 348+13
18½
conc
water
trough
348+97
347+91
347+87
Eucalyptus hedge
PP
24" std pipe
PP
PP
PP
Tree Rd 10' wide
From top pg 73
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by	D. M. Finley	Survey of	L.A. County Sur
Map No.	B-617-11	W. O.	296 / Tape No. 413 Std. 8 °F
Office Work	E.W.C.Jr.	Surveyed by	S. Hammond
Checked	D. M. Finley	Notes	Date 4-12-41
Date	Aug 1941	Indexed	A. C. Jensen

F.B. 442 Pg. 25

To bot pg 76

368+36 clamp small willows

18°

316+62.0 clamp small willows

18° N½ — 0 347+82 P.P.

362+29 clamp small willows

0 — 15°

345+46 clamp small willows

18°

N½ — 0 344+92 P.P.

Drainage ditch

LOS ANGELES RIVER

N½ — 0 342+54 P.P.

15½ — 0 340+13 P.P.

60' 24" STP 338+88

339+72 begin ditch b.w. fm 339+66.5

62 20 44½ 29½ 54½ 0 339+38 P.P. anchor pole

drainage ditch 130

IRRIGATE AVE

50' 50' 50½ 54½ — 0 drain pole 339+24

339+37.5 Lt Rt Lines per pg. 64

84 — 0 339+01

From Top pg 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

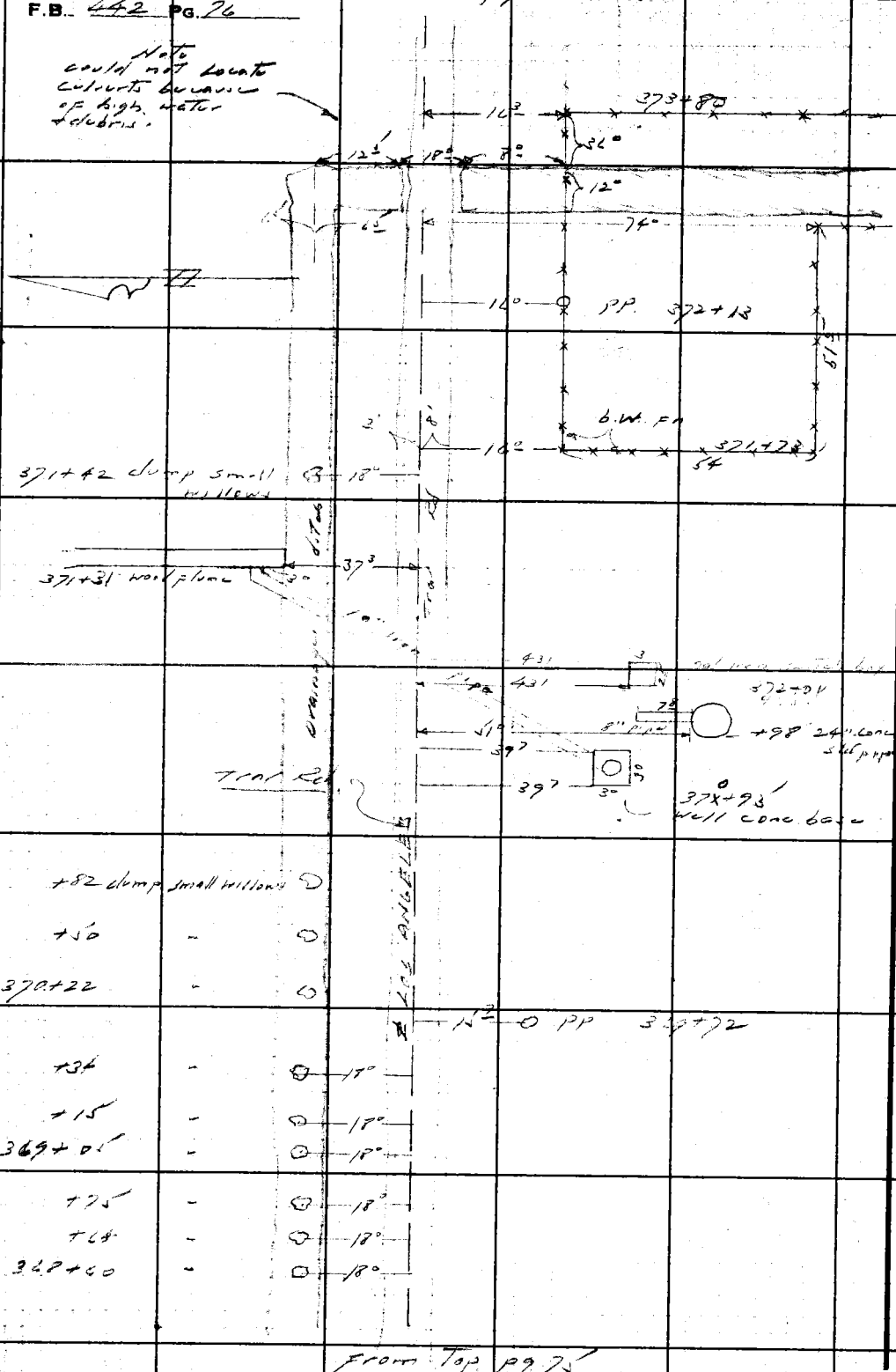
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 442 PG. 26

To bot. pg 27

Note
could not locate
culverts because
of high water
& debris.

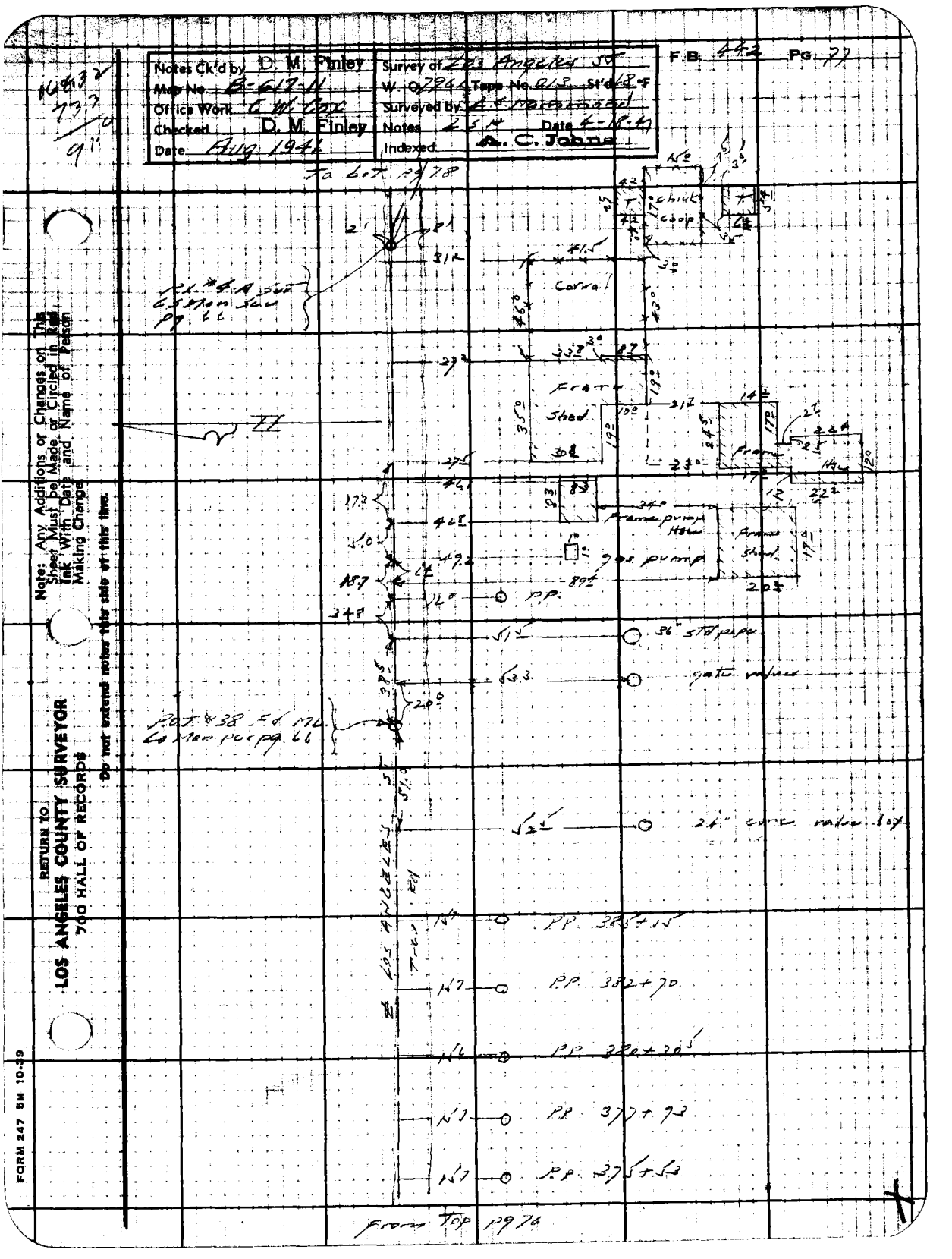


From Top pg 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

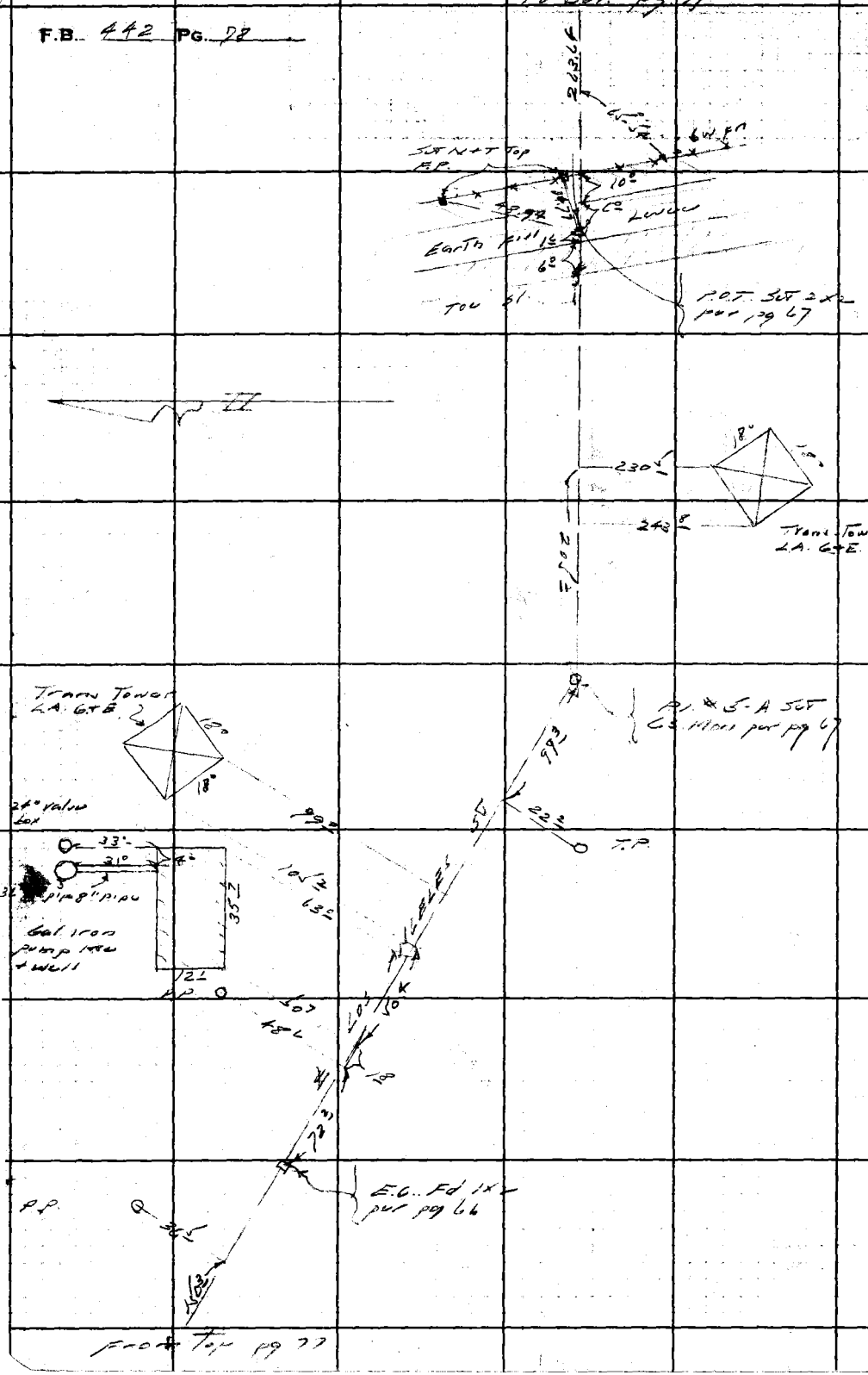
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Notes Ck'd by D. M. Finley
Map No. B-617-N
Office Work C. W. Cox
Checked D. M. Finley
Date Aug 1941
Survey of 221 Anderson St
W. O. 2846 Topo No. 913 St'd 68°F
Surveyed by H. F. Mohrmann
Notes 2 3/4"
Date 4-16-41
Indexed
A. C. Johns
F.B. 443 Pg. 77
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
FORM 247 5M 10-39
chicken coop
Corral
Frame shed
frame pump house
gas pump
P.P.
8" std pipe
gate valve
24" curb valve box
P.P. 385+15
P.P. 382+70
P.P. 380+20
P.P. 377+72
P.P. 375+53
From Top 1976

F.B. 442 PG. 78

To bet. pgs 75



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. [illegible] Tape No. 682 Std. 68° F
Surveyed by L. Moore
Notes G. Klemack Date
Indexed A. C. Johnson 5-3-43

F.B. [illegible] Pg. 81

LOCATION
OF
ADDITIONAL IMPROVEMENTS
FOR
LOS ANGELES STREET.

FROM SANTE FE RY.
TO MAIN STREET.

April - 1943.

Party. L. Moore.
G. Klemack
H. Heber.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

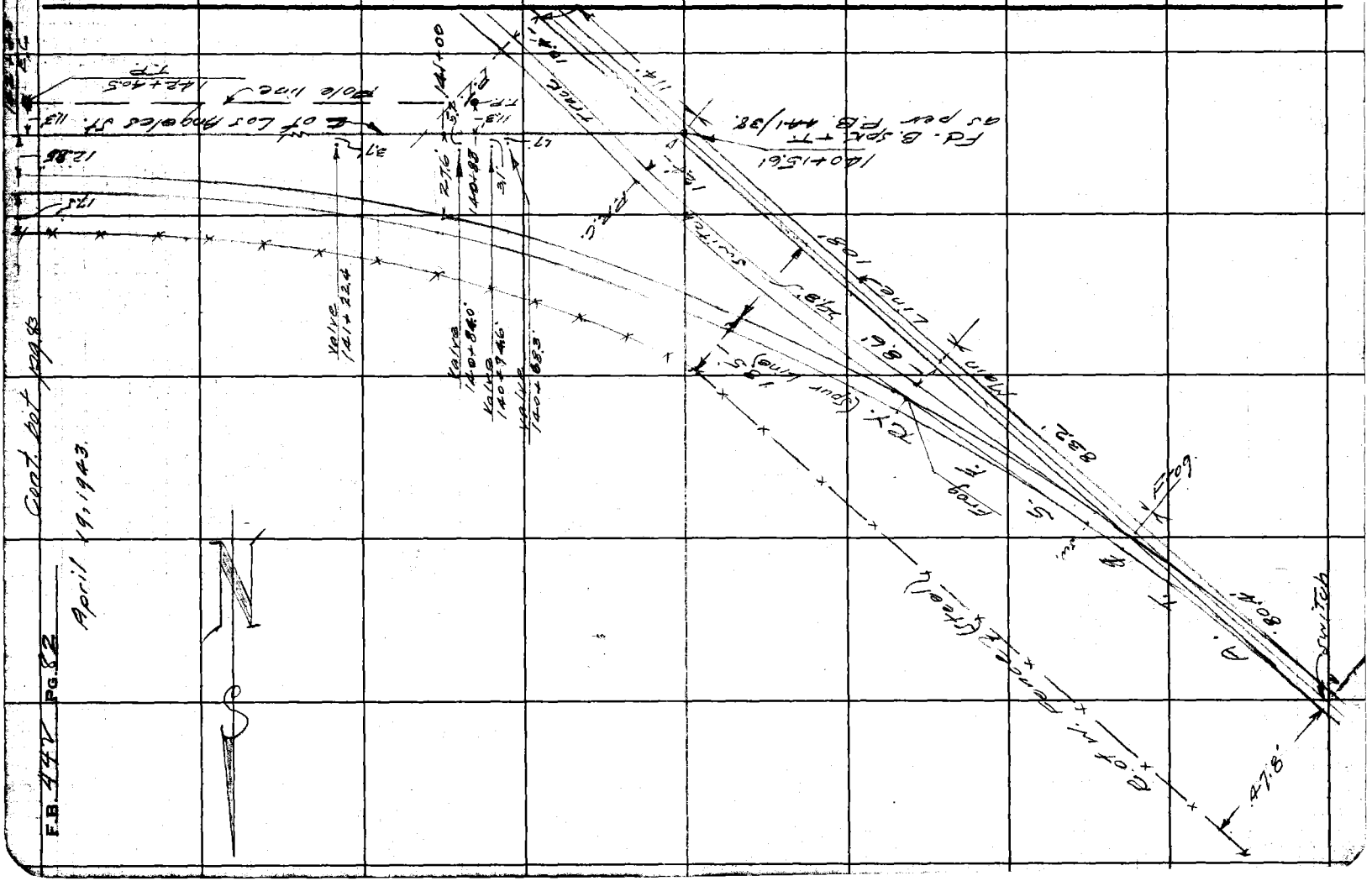
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Coast Blvd
April 19, 1943.
F.B. 447 PG. 82
Ocean Ave.
Point Lobos
Cypress Line
Cypress Line
Cypress Line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W.O. 7964 Tape No. 827 St'd. 68 °F
Surveyed by L. Moore
Notes Bulk Date 4-19-46
Indexed A. C. Johnson

F.B. 1221 Pg. 83

Cont'd at bot. of pg. 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 1941

P/L Fen. x 2

167+645

12.75'

2" Vents

10'

167+822

Sign 3"x4" Cont. Data

167+897

2-5"x3" Sig. cont. box.

6.9'

10.7'

4" Valve

Spec. Trvl. as per F.B. 441-40

167+1444

Gum Trees (6" to 30" dia)

57'

48" x 48" conc. Signal Stand base

167+390

Gas valve 167+344

105'

38'

℄ of Crenshaw Blvd

166+762

17'

2" Vents

10'

Gum Trees (6" to 30" dia)

166+732

2-5"x4" conc. signal base

166+649

12.75'

TP 166+823

TP 163+473

TP 160+468

TP 157+446

TP 154+451

TP 151+459

TP 148+426

TP 145+416

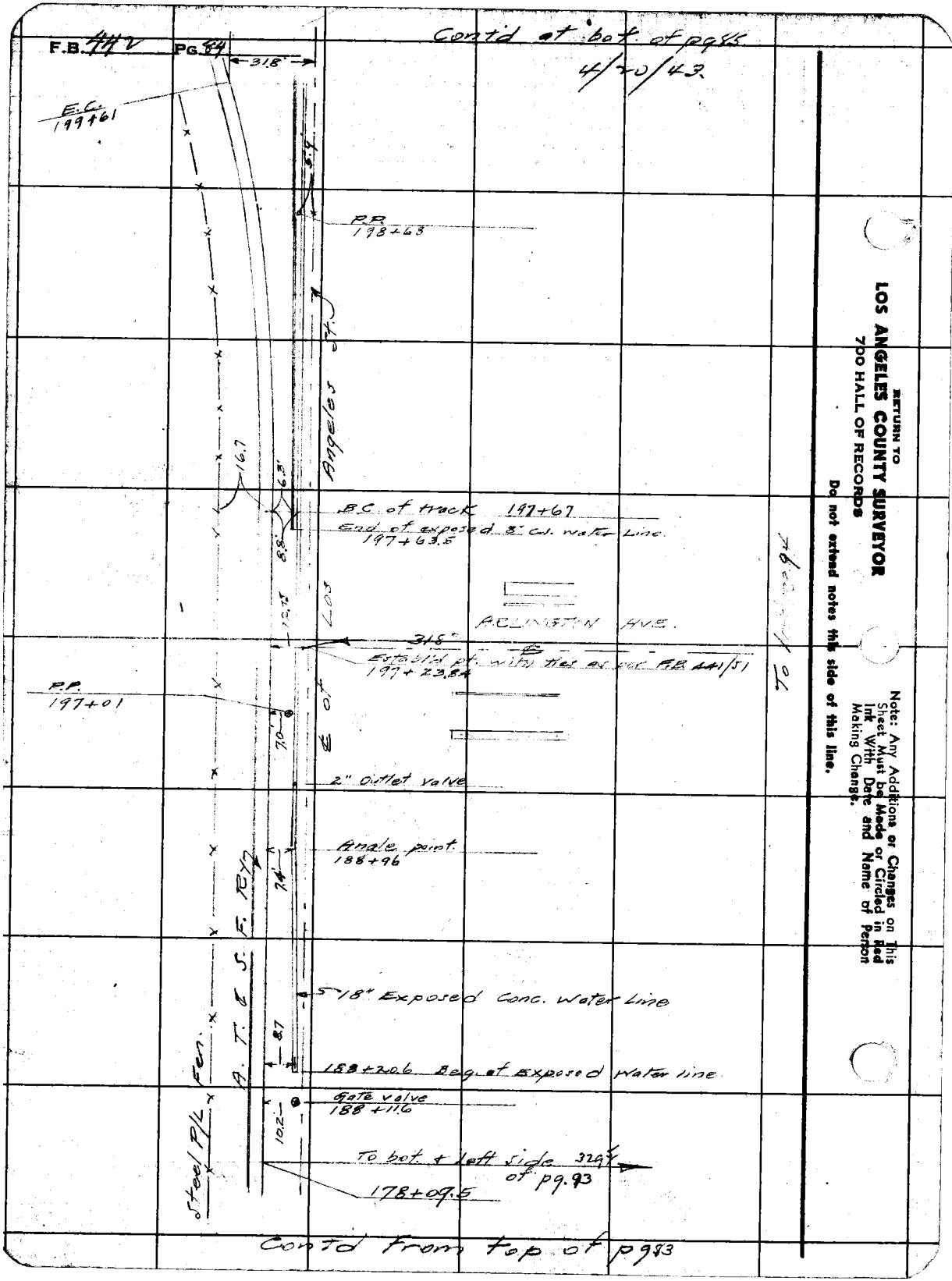
Steel P/L Fen.

A. T. & S. F. R'Y

℄ of Los Angeles St.

E.C. 142+446

Cont'd from top of pg. 82


F.B. 447 Pg. 84
Contd at bot. of pg 85
4/20/43
31.8'
E.C. 199+61
P.C. 198+63
Angeles St.
16.7'
6.3'
8.8'
12.4'
B.C. of track 197+67
End of exposed 8" cl. water line 197+63.5
ARLINGTON AVE.
31.8°
Estab'd pt. with ties as per FB 441/51
P.C. 197+01
7.0'
2" Outlet valve
Angle point 188+96
7.4'
E. Rey
5" 18" Exposed Conc. Water Line
8.7'
188+20.6 Beg. of Exposed Water line
Gate valve 188+11.6
10.2'
Steel P/L Fen.
A. T. & S. F.
To bot. & left side 329' of pg. 93
178+09.5
Contd from top of pg 83
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 7266 Tape No. 22 Std. 68° F
Surveyed by L. Moore
Notes C.E.W.C. Date 4-20-49
Indexed A. C. Johnson

F.B. 447 Pg. 85

Contd of the bot of pg. 86

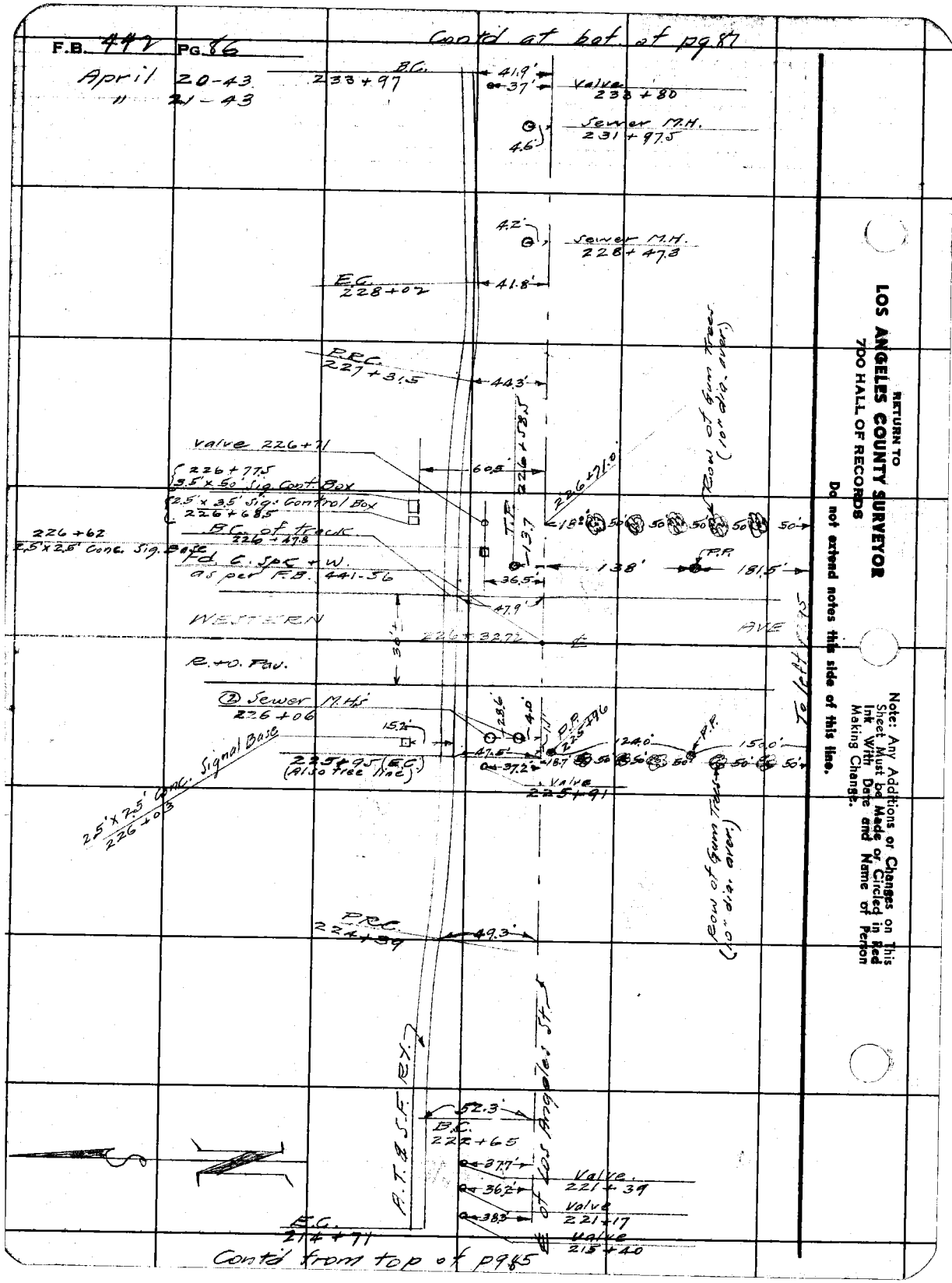
E.C. 214+71
524'
605.8'
Sewer M.H. 211+36 50.0'
P.C. 211+29 76.5'
36.6 Valve 210+69
36.6 Valve 208+60
37' Valve 205+69
75'
E.C. 202+47
A. T. & S. F. R.Y.
℄ of Los Angeles St.
43.0'
B.C. 200+88
11.3'
6.6'
End of 18" conc. water pipe 200+37.3'
T.R. 200+28 64.3'
6.6'
6" C.I. Water line (exposed) 200+18
E/L Meter Box (3.5' x 4.5') 200+18
200+22
Steel Fill Fence
199+89
8" C.I. Water Pipe
Gate Valve
E.C. 199+66
Contd from top of pg. 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not erase notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. 8-617-H
Office Work C.M.C.
Checked D. M. Finley
Date Aug 1941

Survey of Rectification Job
W. O. 2944 Type No. Dwg St'd LACF
Surveyed by Engineering
Notes 4 sets Date 4-21-41
Indexed A. C. Johns

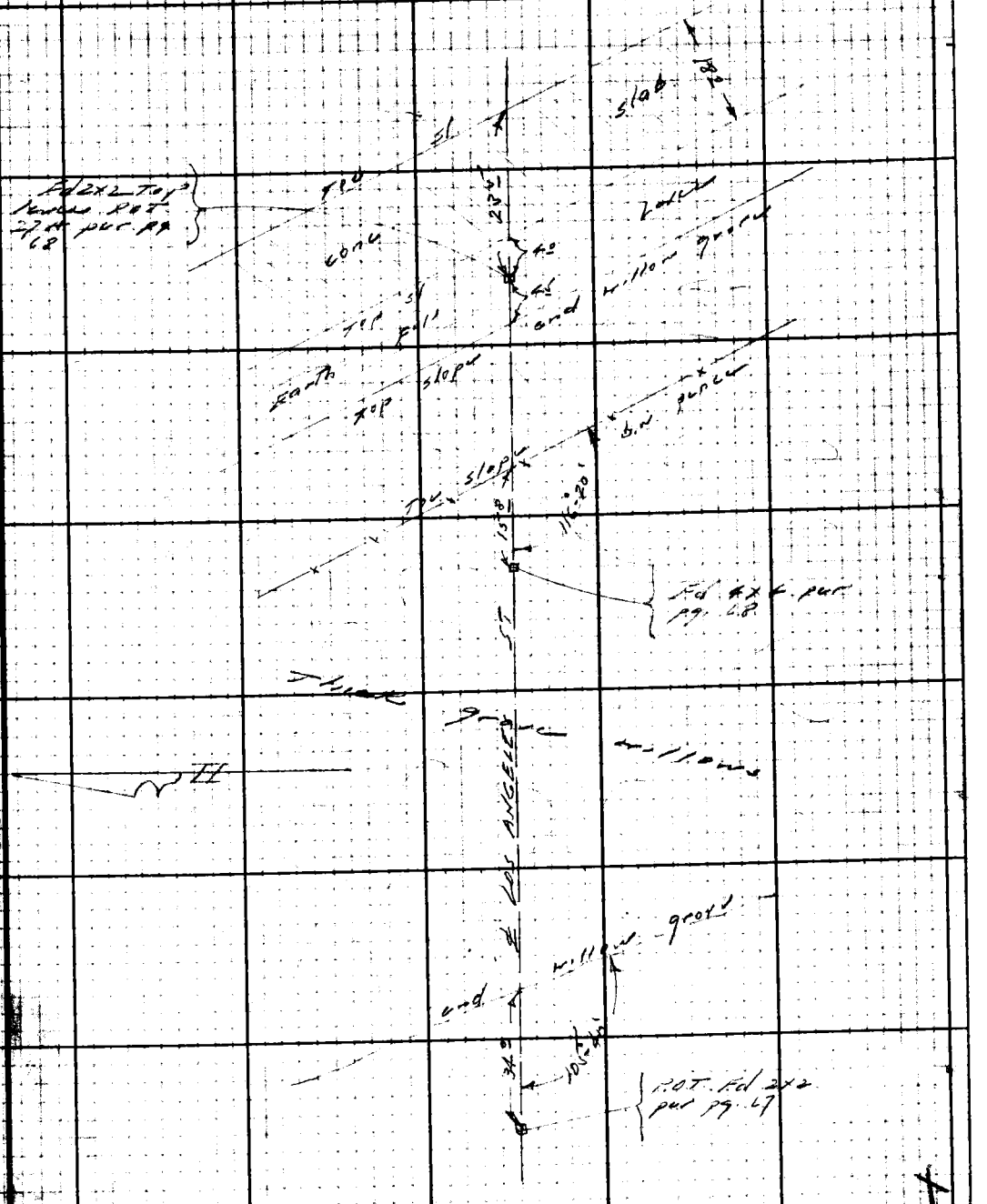
F.B. 442 Pg. 29

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


Fd 2x2 Top
Iron not
flush per pg
68
Fd
conc
Fd
Slab
Fd
earth
top
slope
Fd #4 bar
pg. 68
Fd
LOS ANGELES
Fd
conc
end

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 442 PG. 20

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 226 Tape No. 27 Std. 68°F.
Surveyed by L. Moore
Notes Ck'd Date 4-21-45
Indexed A. C. Johnson

F.B. 994 Pg. 67

Cont'd at bot. pg. 88

E.P. 242+79

Row Gum Trees River. 12" — 242+83 — 29' — 40.0' — 70'±

Gum T.s River 12" — 242+53 — 24.5'

Row Gum Trees River 12" — 242+16 — 29' — 51.0' — 29.5'

Gum Trees River 12" — 242+08 — 24.5' — 39.5' — 19'±

P.P. 241+49

P.P. 239+97

Sewer M.H. 239+86.5 — 32.4'

32.4' — 42.8' — High Tension Tower #42 239+26.5

40'x 9.5' Valve Box 238+78 — 32.3' — 34.2'

Power Line — P.P. 238+71 — 42.2' — Sewer M.H. 238+61 — 127.8' — 43.6' — Guy P.

88.4' — 32.5' — Sewer M.H. 236+45

A.T. & S.F. R.R.

633 — 5.2' — Sewer M.H. 235+47

Los Angeles St.

B.C. 233+97 — 41.9' — E. of

Cont'd from top pg. 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 11-41

F.B. 44V Pg. 18

Contd on pg 19 left

April 22 43

NORMANDIE AVE.

255+70 - O.K.

5W-10h Track

P.P. 255+79

38.4'

P.P. 255+07

255+02 Fen. + Switch Track To Plant

P.P. 255+02

51.5'

60'

39.2'

3.1'

254+99

128'

99'

P.P. 255+97

39.2'

Guy P. 255+33

P.P. 255+10

128'

P.P. 254+36

28.7'

P.P. 252+73

High Tension Tower #40 252+60

P.P. 251+37

P.P. 249+83

P.P. 248+91

227'

End Curb

P.P. 248+81

P.P. 247+28

27.3'

36.5'

High Tension Tower #41 246+01.5

P.P. 245+75.6

245+60

Steel Woven W. P/L Fen.

31.4'

37.2'

Valve 245+57

P.P. 244+27

P.P. 243+17.5

P.P.

2 Valves 243+08

16'

33.3'

5.3'

6.5'

243+07.5' Conc. box of abandoned irrig. system at juncture of pipe lines

Contd from top 19987

MFG. PLANT

STAUFFER CHEMICAL CO.

Edge of Los Angeles St.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

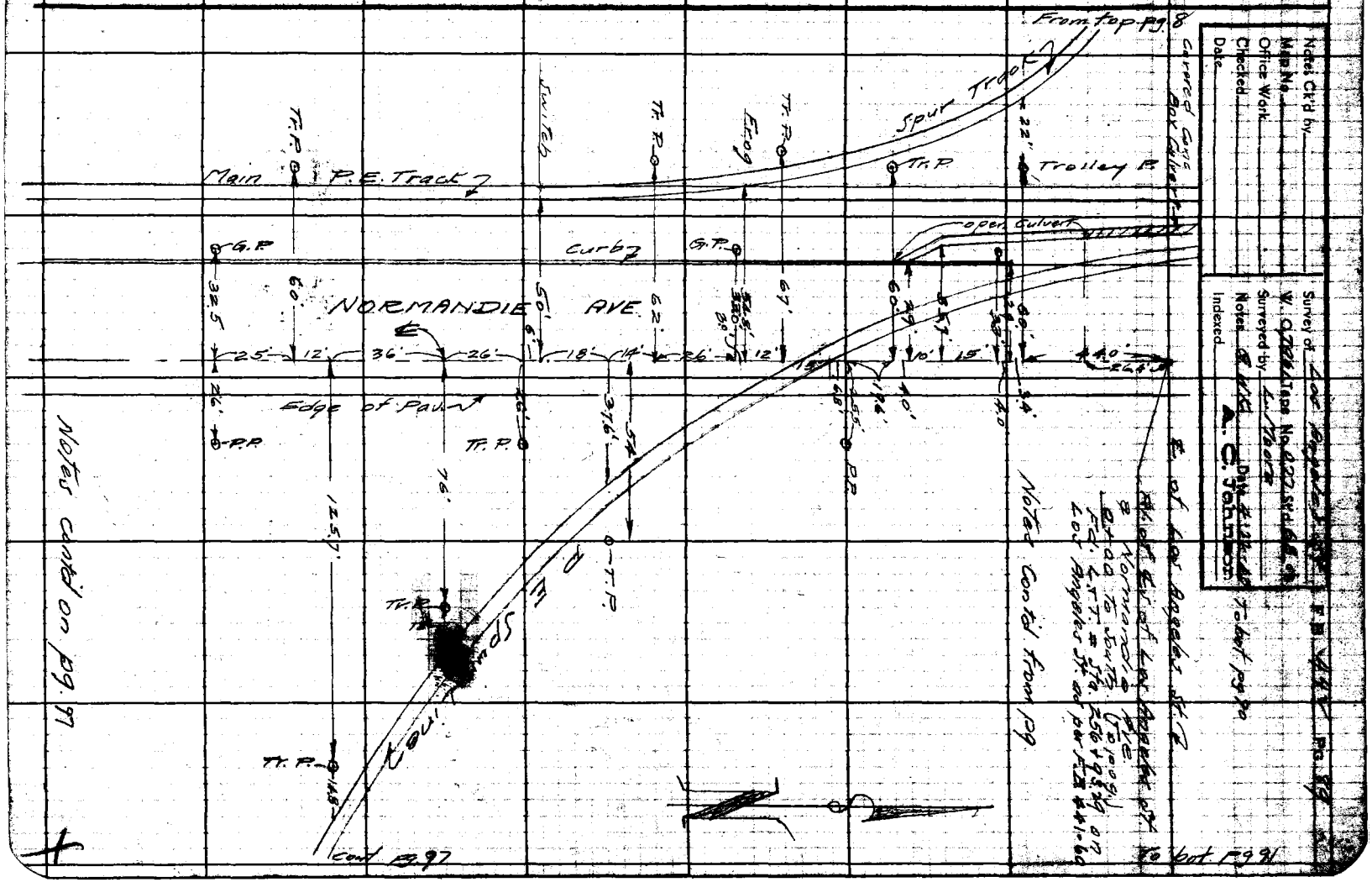
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



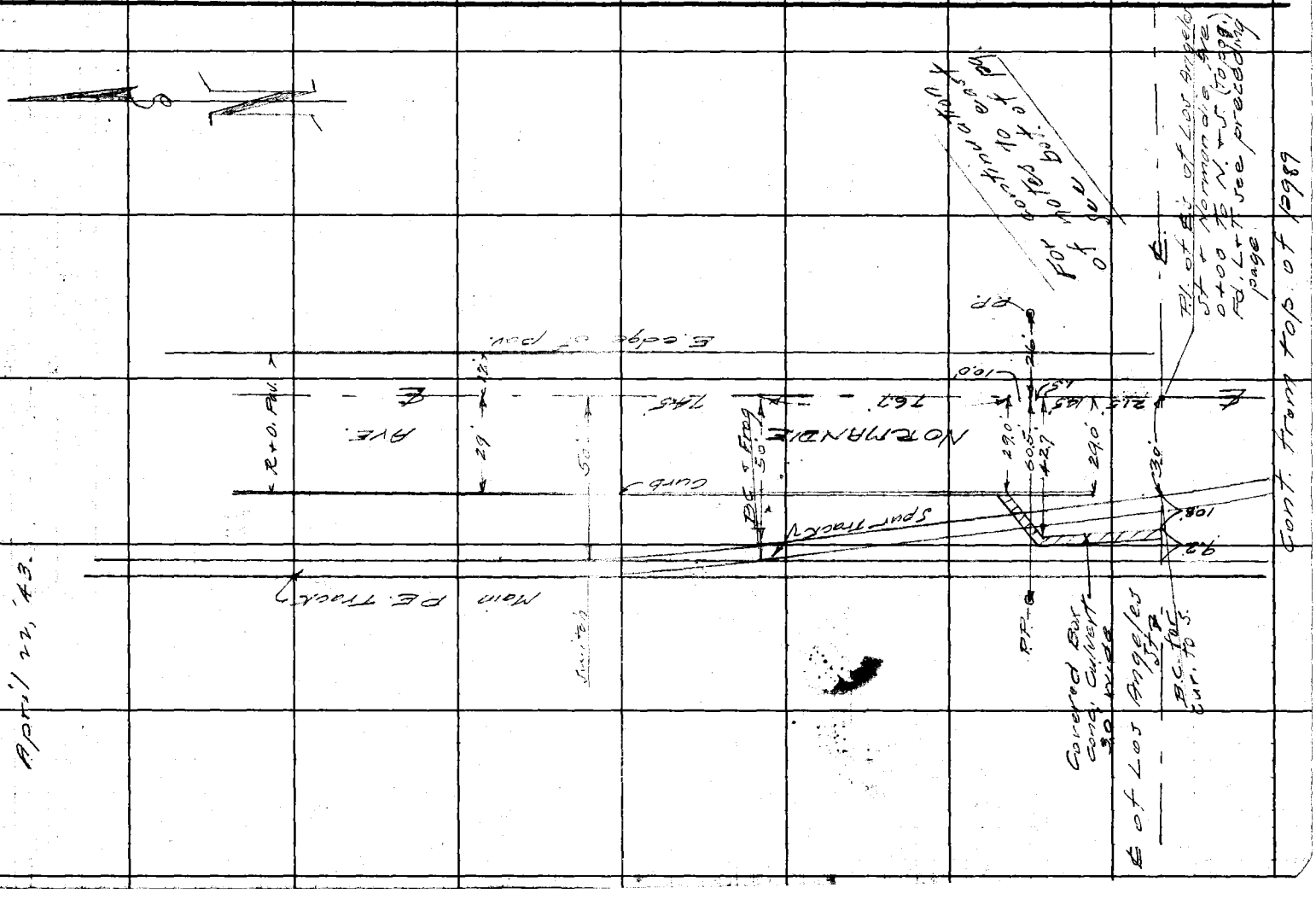
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles Tape No. 432 Sht. 96
Surveyed by L. Ware
Notes A. C. Johnson
Indexed
To bot pg 96
E. of Los Angeles St. E.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 2[illegible] Tape No. 4-12 Std. at 68°F
Surveyed by L. Moore
Notes L. Moore Date 4-21-43
Indexed L. O. Jamison

F.B. 1192 Pg. 91-3

Notes Cont'd on pg. 92 bot.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 BM 11-41

Rubber Plant

℄ Pf. in Fen.
266+70

Synthetic

29.9'

29.8'

High Tension Tower # 38
266+41.0

Frog.
265+33.4

Pl.
262+28.4

+13'

S.P.E. Spur. Track

839'

Switch
265+08.4

Switch

see pg. 99

New
1 Woven Wire
Steel Fen.

Fen. Cor.
264+05.5

35'

Angeles

Pl.
263+91.2

Valve
263+57

138'

197.5'

Spur. Track

See pg. 98

Guy P.
258+67

360'

1.5°

7.05'

27.4'

37.9'

38.0'

27.4'

High Tension Tower # 39
257+62

Valve
257+23

355'

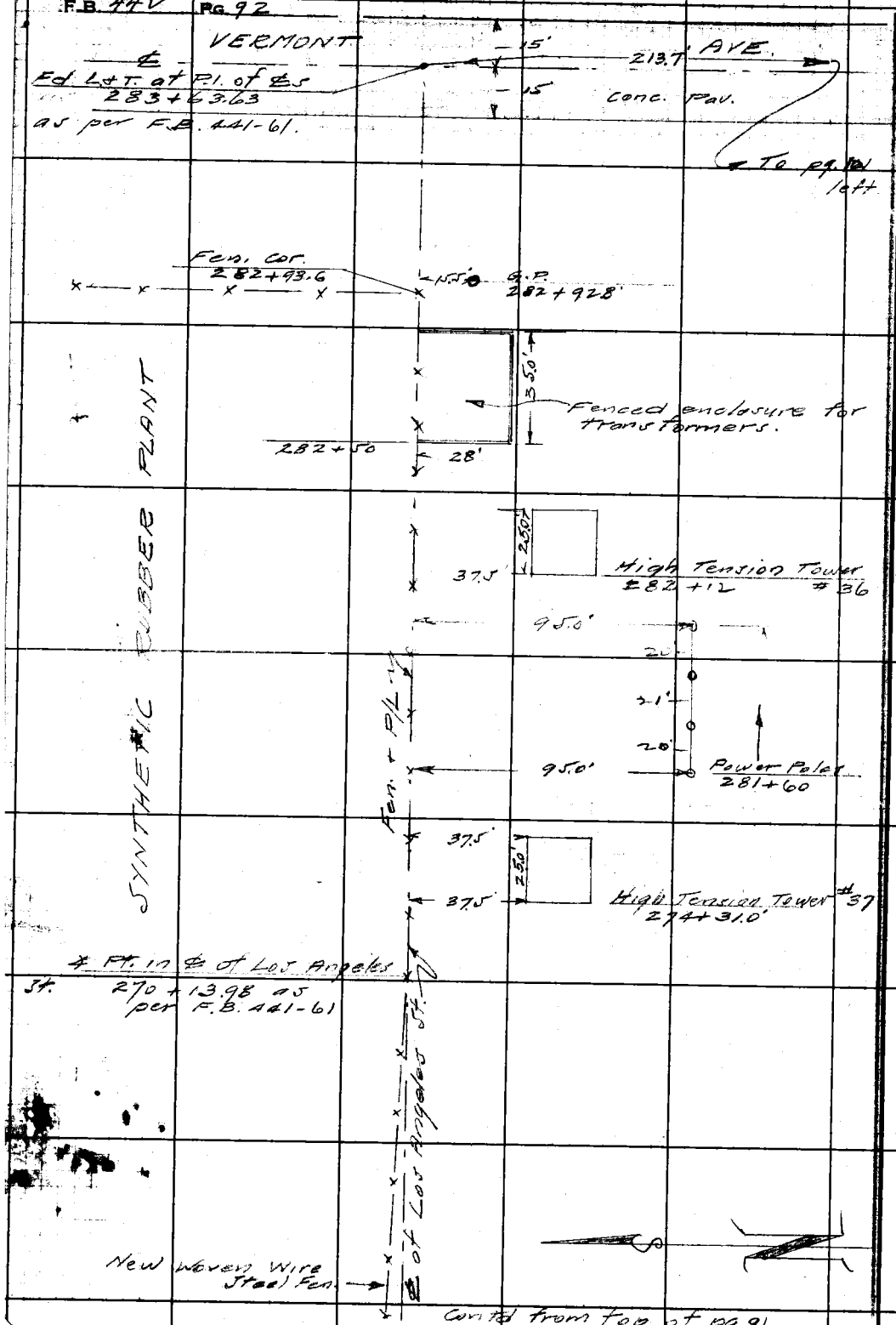
℄

Fd. L.T. at P.I. of ℄s
as per F.B. 441-60 + 84.
256+93.29

℄ of Normandie Ave

Cont'd from right of pg. 99

F.B. 444 Pg. 92



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Note Stating Making Changes.

Notes Ck'd by
Map Mk
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 2944 Tape No. Std. °F
Surveyed by Moore
Notes Moore Date 4-20-43
Indexed A. C. Johnson

F.B. 441 Pg. 25

To L-1 Pg. 97

190+3.1 PP

188+84.6 PP

Pig pen

187+36.8 PP.

wire fns. + chicken coops.

186+78

186+34

wire fn

185+56

185+86

184+37.3 PP

182+86.6 PP

181+68.8 PP

180+49.7 PP

179+32 PP.

329

PP

123.6

PP

178+09

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 12-41

F.B. 442 PG. 94

T.O. 604 PG 95

215+68.1 PP

214+21.8 PP

212+71.8 PP

211+23.8 PP

209+74.0 PP

208+25.0 PP

206+75.0 PP

205+29.0 PP

203+76.6 PP

202+28.0 PP

200+78.7 PP

199+27.2 PP

197+80" PP

From top pg 93

197+43 T.C.P.

Conc. curb 0 28.3

197+41.8

318.2

197+23.8

Conc. curb

197+12.3

28.2

197+00.8 PP 29.6

94°

T.C.P. 197+50

ARLINGTON AVE.

Macadam

120'

PP

196+34.2 PP

194+81.7 PP

193+32.1 PP

191+86.1 PP

From top pg 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 734 Tape No. Std. °F
Surveyed by Moore
Notes Moore Date 4-22-42
Indexed A. C. Johnson

F.B. 996 Pg. 75

To bot. pg. 96

236 + 68.4 PP.

235 + 18.8 PP.

233 + 69.4 PP.

232 + 18.5 PP.

From top pg. 96

230 + 69.1 PP.

229 + 19.6 PP.

227 + 69.4 PP.

row 10" Gums

50 50 50 50 226+73

181.5

226 + 41.4 - PPs

226 + 49.7

WESTERN AVE

319.6

226 + 32.7 conc. curb asphalt cover

226 + 19.7

150 50 PP 49.3 50 50 50 50

row of 10" Gums

225 + 78.5 PP.

224 + 68.6 PP.

223 + 19.2 PP.

221 + 69.3 PP.

220 + 19.7 PP.

218 + 70.5 PP.

217 + 20.9 PP.

From top pg. 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 442 Pg. 96

To bot. pg 97

To ℄ Los Angeles St

376°

255 + 40

253 + 94 PP.

252 + 42.1 PP.

250 + 92.1 PP.

55°

249 + 99 PP

248+98 PP

249+37 ± Guy Pole

94°

248+00 PP

To ℄ Los Angeles St

320.5

246+86 PP.

245+36.1 PP.

243 + 87.1 PP.

20' ± use

65.5'

valve

water line

243+135

242+67.5 PP.

wire fn

row 12" Gums

29.5

30

61°

40.5'

39.5'

44.5

29.5

10°

60.5'

242+58.5

19

41.5'

31.5'

25'

10

10

58.5'

10

242+22.4

48.5

31

20

25.5

43

38'

61

242+12.4

241 + 17.4 PP.

239 + 68.1 PP.

238 + 18.6 PP.

From top pg 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

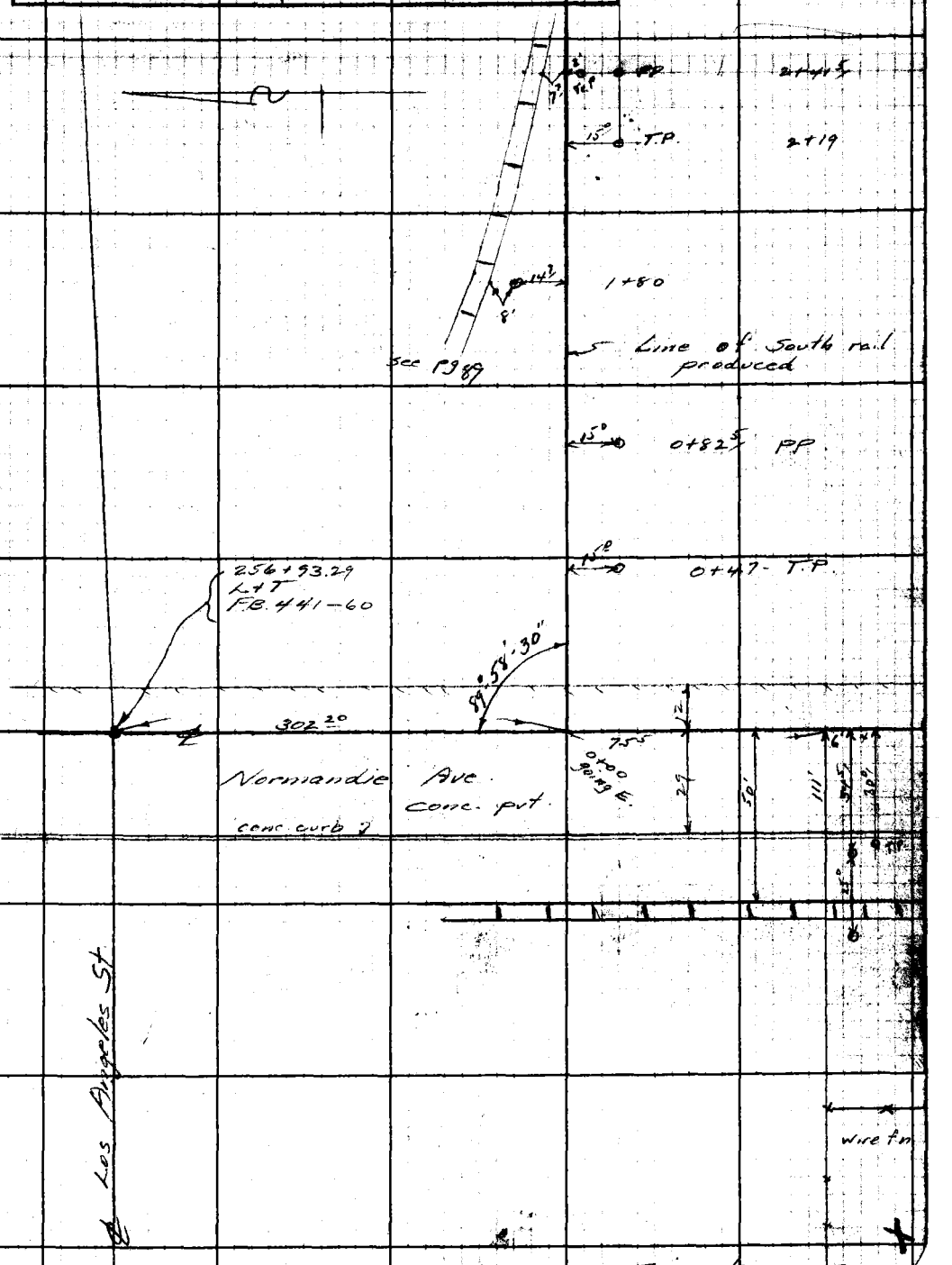
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 7266 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 4-22-43
Indexed A. C. Johnson

F.B. 441 Pg. 97

To bot pg 98



From top pg. 96

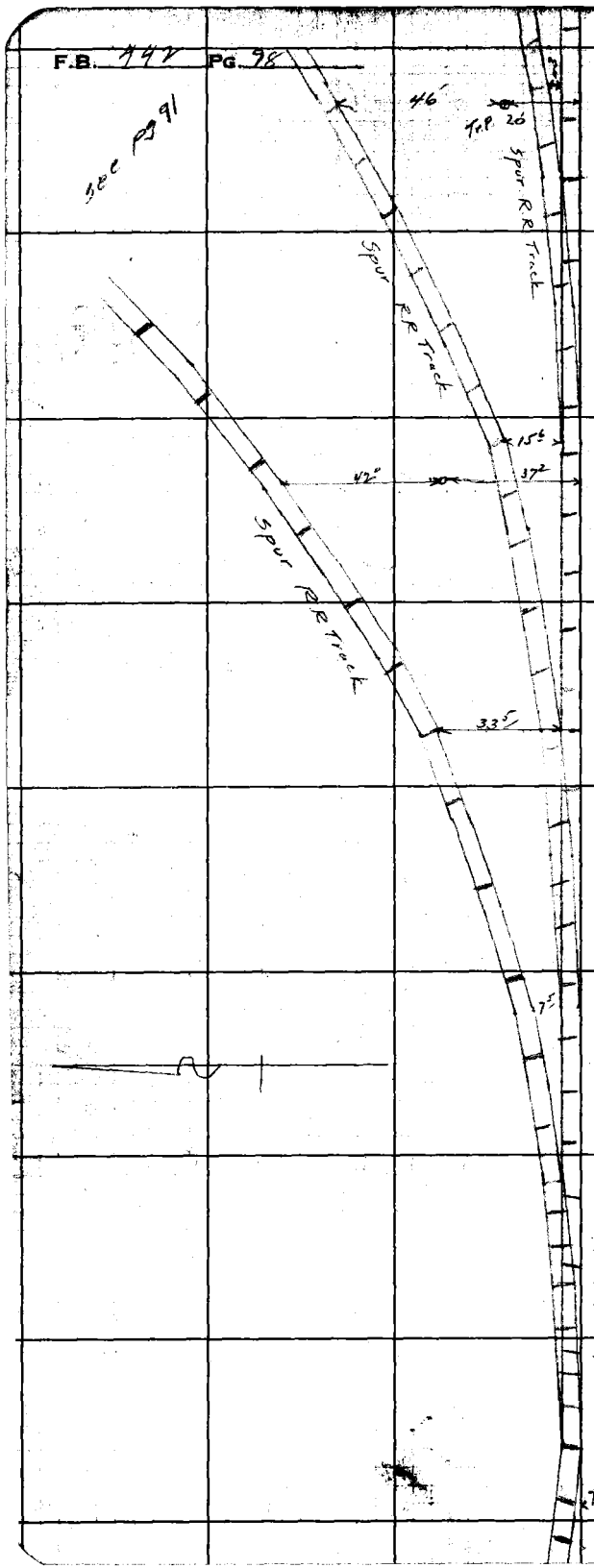
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 11-41

F.B. 447 Pg. 98



See Pg 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. Topo No. St'd. °F.
Surveyed by Deere
Notes Deere Date 4-22-43
Indexed A. C. Johnson

F.B. 442 Pg. 99

To Lot. pg 100

18+98
18+32 P.P.
17+86 T.P.
17+79
16+78
16+73 P.P.
16+13 T.P.
15+79
15+15 P.P.
14+78
14+39 T.P.
13+80
13+56 P.P.
12+79
12+63 T.P.
11+98 P.P.
11+79
10+90 T.P.
10+79
10+38 P.P.
9+79
9+15 T.P.
8+79 P.P.
8+11 E.C.
7+78
7+41 T.P.
7+20 P.P.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P.E. R.R. Tracks

Trolley Line

16.5'

26.5'

T.P.

131

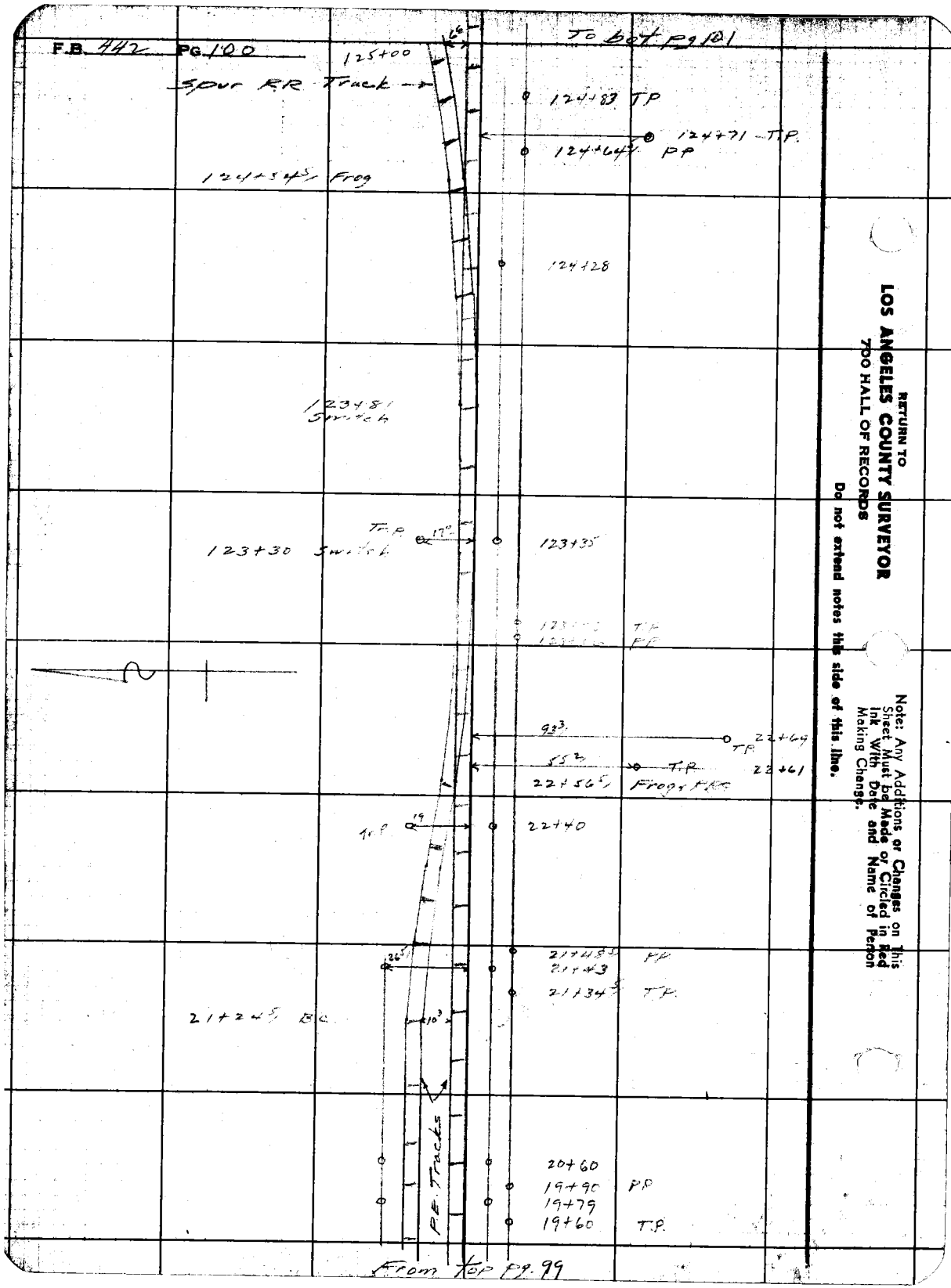
See 99 91

Spur R.R. Track

From Top pg 98

FORM 247 5M 12-41

F.B. 442 Pg. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A.S. Angeles St. F.B. 492 Pg. 121
W.O. 724 Tape No. Std. °F
Surveyed by Moore
Notes Moore Date 4-23-43
Indexed A. C. Johnson

To Lot pg 122

From right pg 92

34+11 PP
37'
32+55 PP
82+87 Sewer M.H
32+02 T.P.
30+93 PP
29+43 PP
55'
29+04 T.P.
27+79 PP
R.R. Track
wire fn.
27+30
conc. box culv.
27+21.3
Tel. P. Line
27+13
T.P.
Sewer M.H
26+94.2
Vermont Ave.
213'
108°
26+79
26+64
38°
26+48 T.P.
26+45 T.P.
26+38 conc. box culv.
129°
26+21 PP
26+13 Guy Poles
conc. box culv
22'
Spur R.R. Track
26°
25+50
25+20

From top pg 120

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

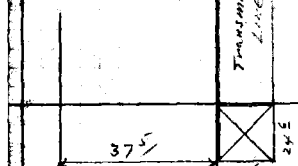
Do not write notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-41

F.B. 441 PG. 102

34 - 30
County Survey
A 14



40+72
106
valve
40+62
55.5'
37°
1°
40+43 PP
117'
Guy P
40+14
296+96.15
S.T.H.W.
F.B. 441-88
320.9 ℄ Figueroa
40+03
AC. p.c.t.
39+90
39+53
Line of south rail produced
38+87 PP
38+87 TP
38+01 TP
37+28.5 PP
35+71 PP
35+01 TP
34+40 B.C.
12.5'
From Top Pg. 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.E.M.
Map No. 2-194-2
Office Work K.E.M.
Checked
Date

Survey of Los Angeles St
W. O. 7961 Type No. 283 Std 68°F
Surveyed by Benson
Notes "
Indexed A. C. Johnson

Date 3-25-46

F.B. 442 Pg. 105

REALINEMENT
OF
LOS ANGELES ST.
FROM:- MAIN ST.
TO: NORMANDIE AVE.
H.N. 7961.

Survey Began 3-25-46
Survey Completed 4-11-46

C.A. Benson
M.A. Von Deron
A. Carrasco
L. Bettini
B.P. Blankenship

C.S. 1940
H.C. 20-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 12-40

F.B. 442 PG. 104

Cont. on bot. pg. 105

W.S. 26 B2

242.84 T=62°= 242.53

92° 47' 00"
87° 13' 00"
180° 00" Adj.

Set L&T I' E of W edge Pav

Set Cpr. TK By Int.

Joint of Figueroa

1788.58

Set L&T I' E of W edge Pav

242.88 To Int. of proposed Los Angeles St.

Set L&T I' W of E edge Pav

Fd. S.W. & T. By Ties per R.D. F.T. 26-28 FB 441-94-148.

Fd. L&T.

Fd. L&T. .48 BB

DEL AMO

Set L&T I' E of W edge Pav

Set L&T I' W of E edge Pav

92°

① 92° 47' 00"
② 11° 08' 00"
92° 47' 00"
③ 196° 43' 00"
92° 47' 00"

1788.77 T=60°

Set L&T I' E of W edge Pav

Set L&T I' W of E edge Pav

Fd. S.W. & T. By Ties Per R.D. F.T. 26-31 FB 441-94 FB 329-59

EAST

Fd. L&T.

RD.

Fd. S.W. & T. By Ties per R.D. F.T. 26-31 FB 441-94

E.C. Fd. S.W. & T. No Ref.

Con. 12. on Rt. side Pg. 107.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. 2-1944-2
Office Work KRM
Checked
Date

Survey of Los Angeles St F.B. 442 Pg. 105
W.O. 7961 Tape No. 283 Std 68°F
Surveyed by: Benson
Notes
Date 3-26-46
Indexed A. C. Johnson

Con't on bet. pg. 106.

26, B4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FRANCISCO ST.

Fd. C. spk. & L. in Conc. Pav.

Fd. C. spk. & L. in Conc. Pav.

3083

0.02

30.33

30.40

19.30

Fd. S. & W. By Ties per F.B. 442 - 148-9

Fd. S. & W. in Mac. Pav. 1" Dn.

Fd. S. & W. in Mac. Pav. 1" Dn.

93° 19' 50"
93° 19' 20"
93° 19' 50"
199° 59' 00"
93° 19' 50"

(40)

(40)

93° 19' 50" 40.00

Set P.K.

Proposed Los Angeles St. 4-5-46 Engr.

Con't from top pg. 116.

Fd. Bt. spk. in L.

Fd. old Hub Set Bt. spk. in L.

0.11

2608

501

2855

501

2920

2511

40.00

0.11

C.S. off set in L.

1164.42

Set P.K.

Fd. Bt. spk. in L.

Fd. Bt. sq. in Lead.

Fd. S. W. & T. By Ties per F.B. 442 - 149-150

EQ. 100.12

REALIGN PG. 237

Identical Pt.

Fd. + in W. Rim Mh

2583

POT 314+87.78 S.P.R.R. & W.P.R.R.

326+42.04 4-5-46 Engr. POT Set P.K. Conc. Pt. in Top of Curb 14" Dia.

Fd. 1" I.P. in Conc. Pt. 0.2' Above Ground

Pot. 116+ Ent. S.P.R.R. 2" I.P.

5787

199.27

Fd. L & Tin Conc. Pier of Tower # 30.

Proposed L A St.

To Ent. Del Amo

Con't from top pg. 104

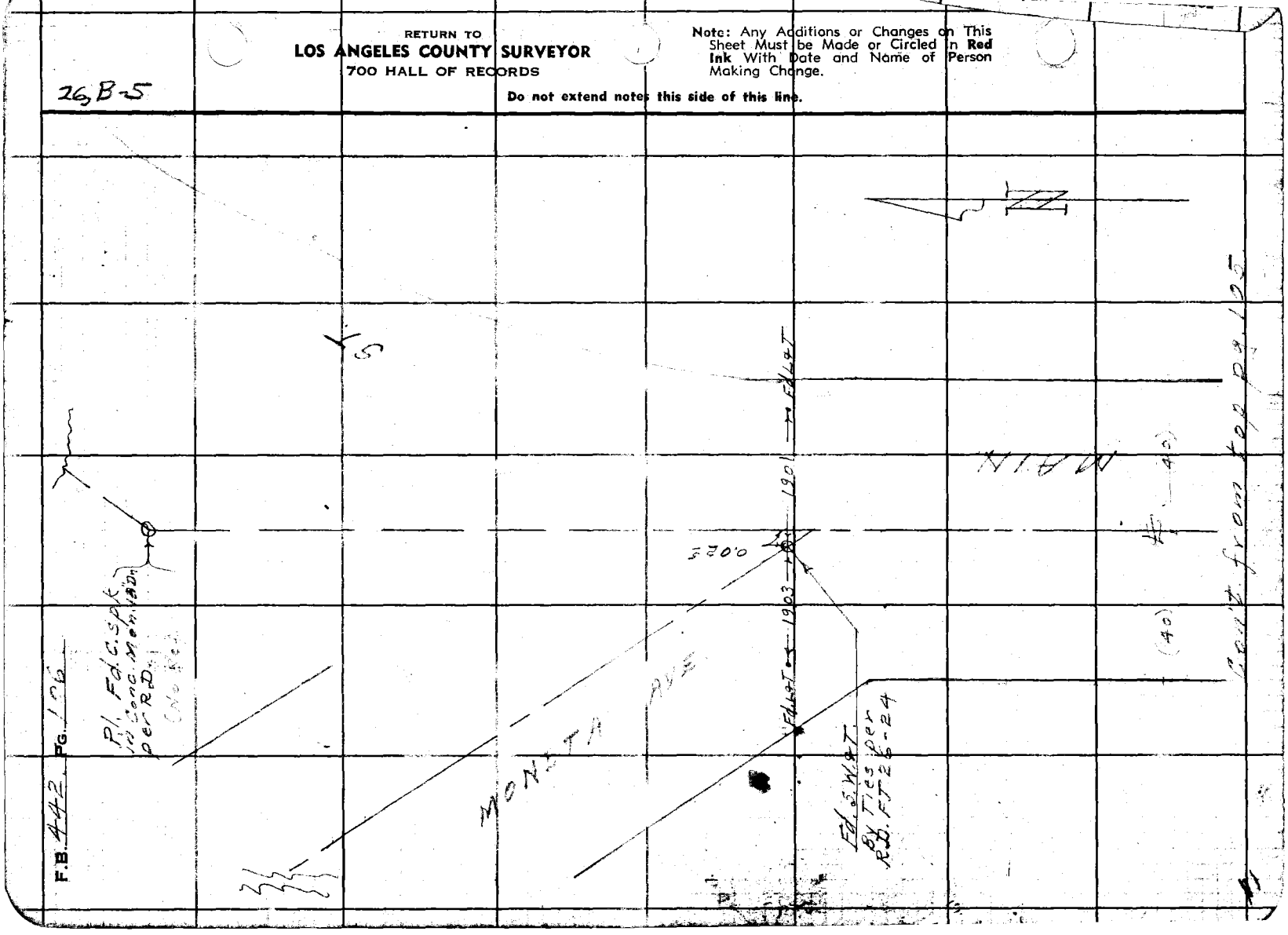
FORM 347 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

26B5



Notes Ck'd by K.R.M.	Survey of Los Angeles St.
Map No. B-1900-2	W. O. 7961 Tape No. 083 Std. 68 °F
Office Work K.R.M.	Surveyed by Benson
Checked	Notes " Date 3-26-46
Date	Indexed C. Johnson

F.B. 442 Pg. 107

① 89° 56' 40"
② 359° 46' 40"
③ 89° 56' 40"
④ 179° 40' 10"
89° 56' 47½

Con't. on bot. pg. 108.

26, 12-4

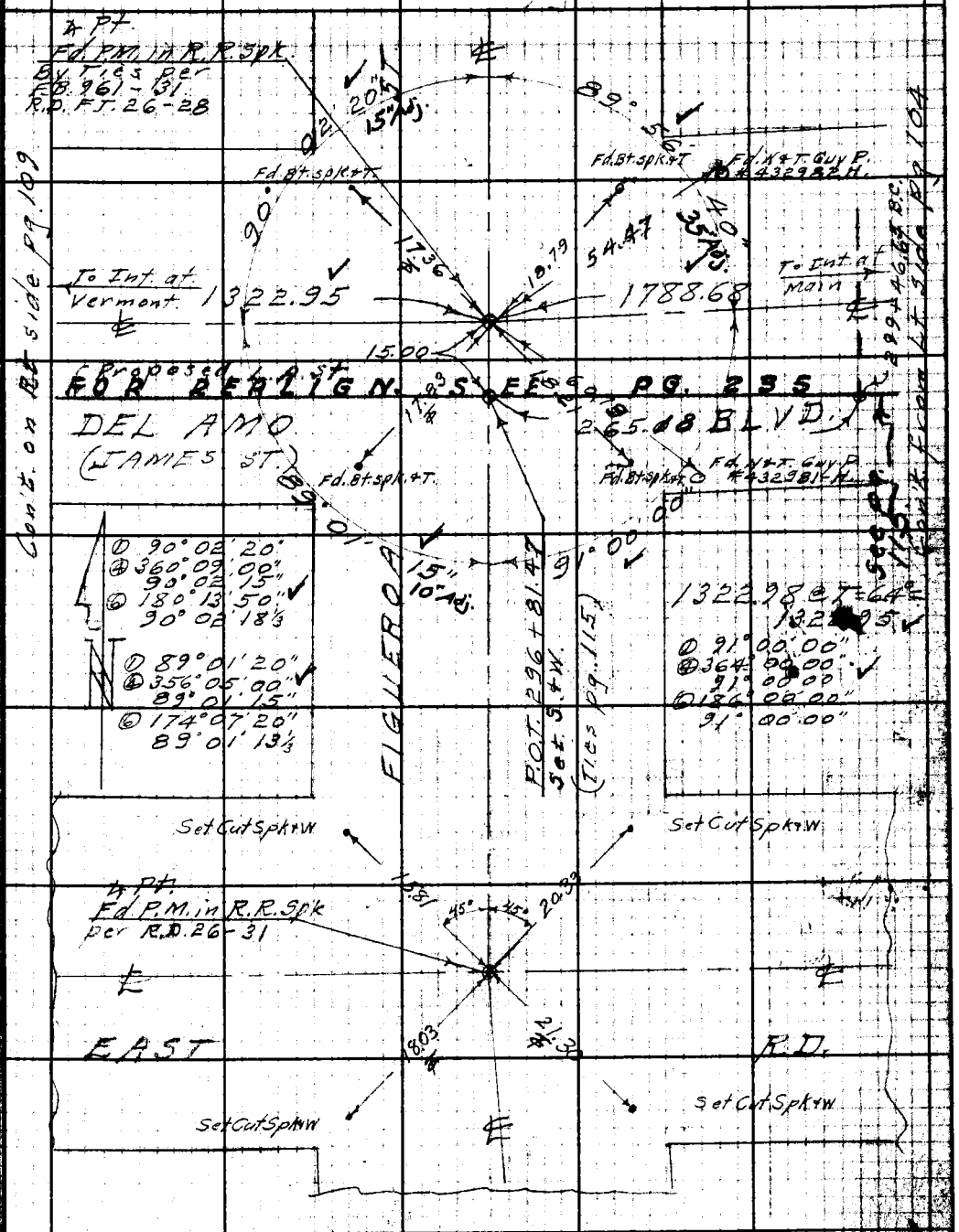
Con't. on Rt. side Pg. 109

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-0



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

26, B-5

M.592 # 1

51.

S 1°

3/4" IP 16" Dm. per F.B. 961-32

(50)

FIELD

Per F.B. 961-32

S 45°10'E 146.7

0.13

(50)

F.B. 442 PG. 108

ANOX

B.C. FD. 1/2" I.P. per F.B. 961-32

26 B-6

Notes Ck'd by KRM	Survey of Los Angeles St
Map No. B-1942-2	W. O. 796 Tape No. 33 Std. 66' F
Office Work KRM	Surveyed by Benson
Checked	Notes " Date 3-28-46
Date	Indexed A. C. Johnson

F.B. 448 Pg. 109

① 91° 31' 40"
② 366° 06' 40"
91° 31' 40" ✓
⑥ 189° 10' 00"
91° 31' 40"

Con't. on bot. pg. 110.

① 89° 33' 20"
⑥ 358° 13' 20" ✓
89° 33' 20" ✓
⑦ 177° 20' 10"
89° 33' 21½"

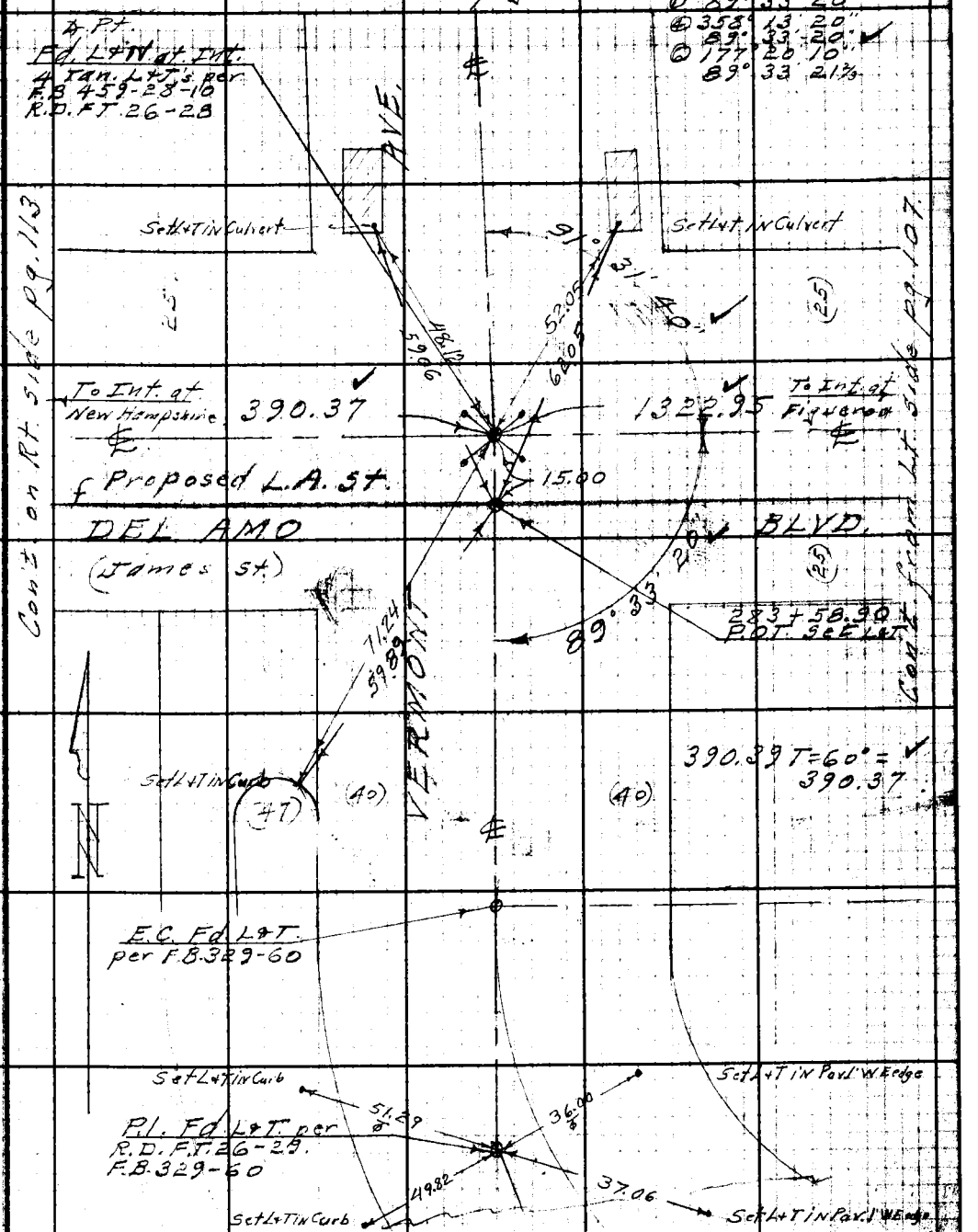
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

3298

FORM 247 REV. 12/40



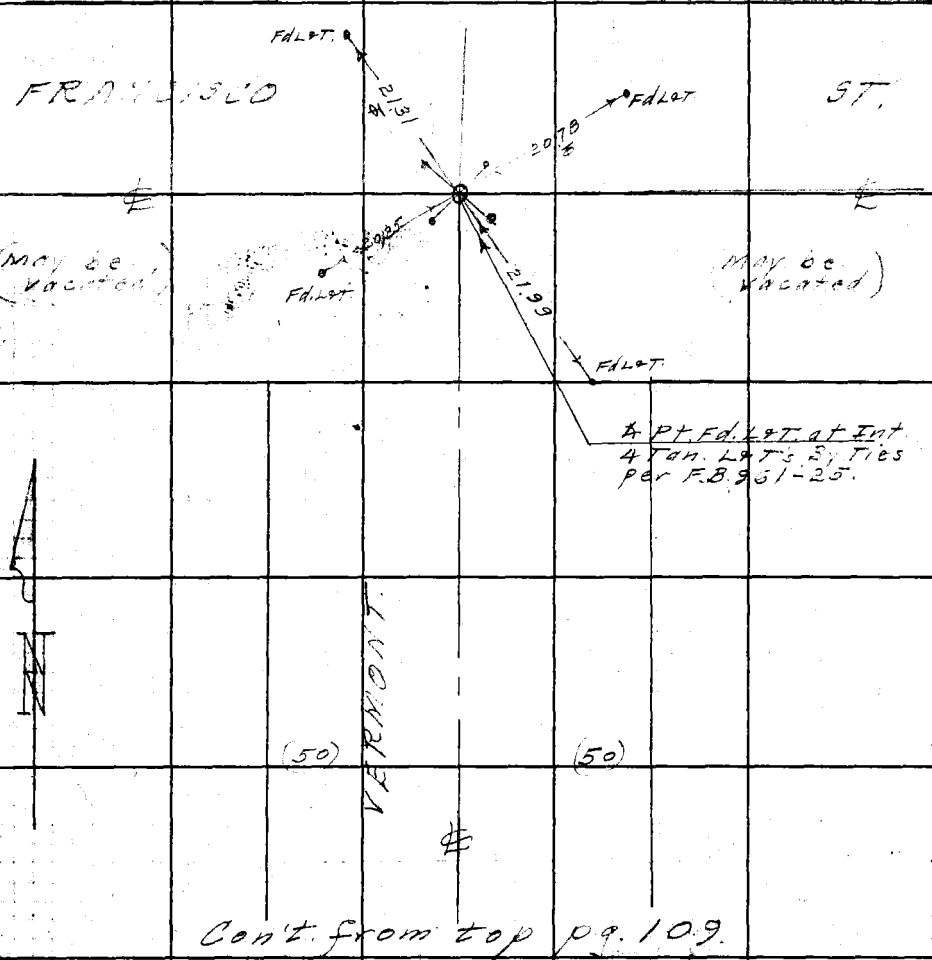
F.B. 442 Pg. 110

26 B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

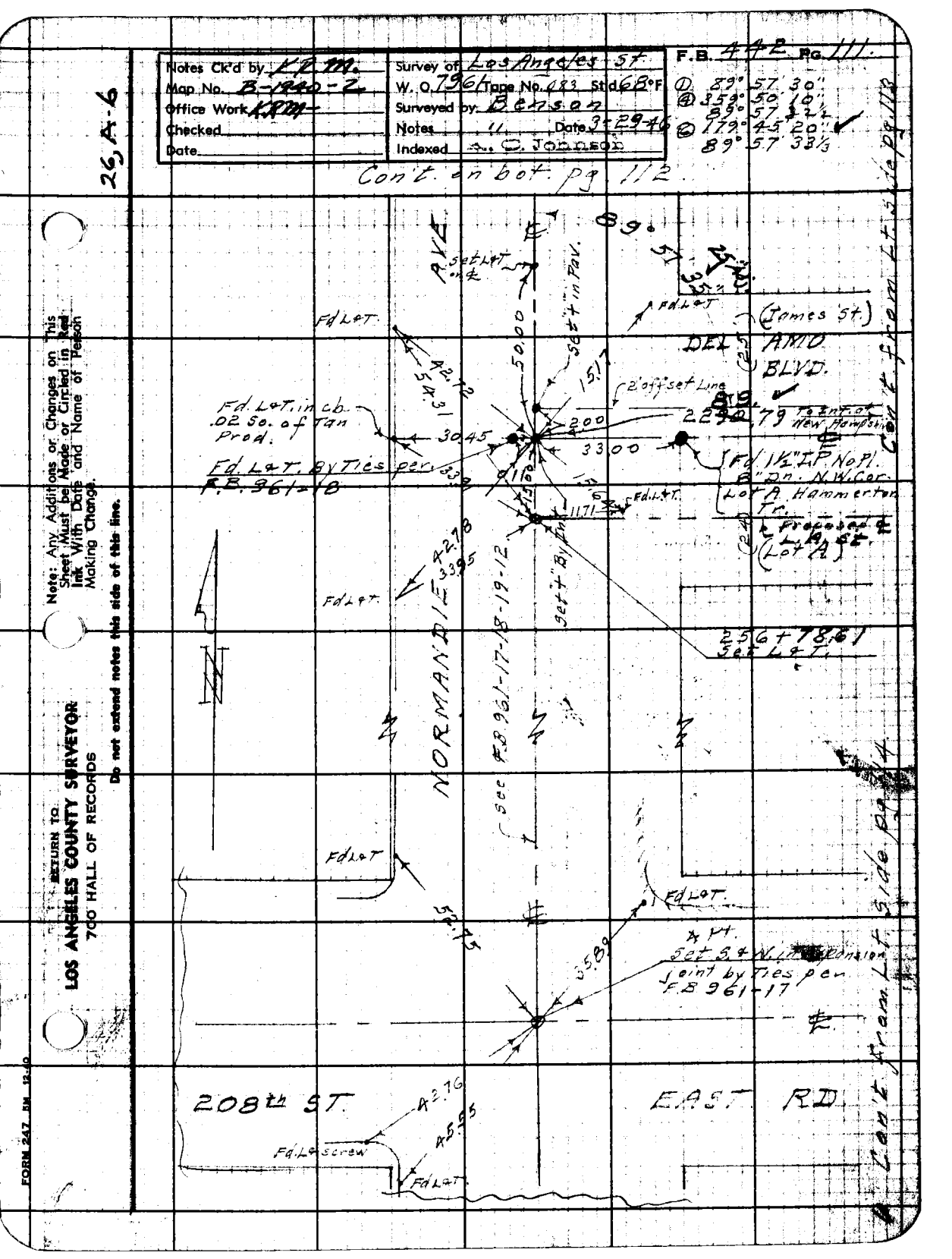
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



& Pt. Fd. L&T at Int
4 Tan. L&T's & Ties
per F.B. 951-25.

Con't. from top pg. 109.

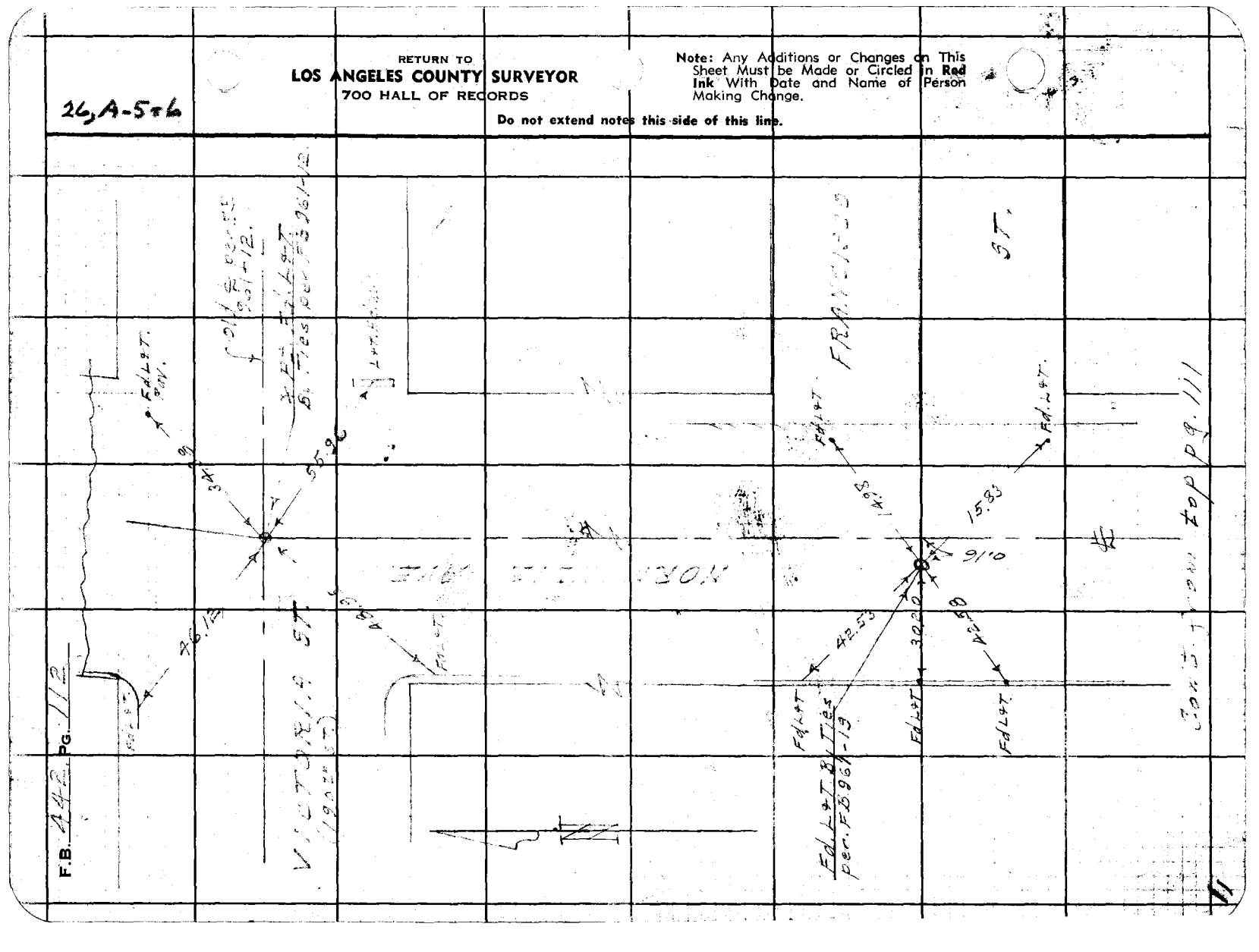

Notes Ck'd by L.E.M.
Map No. B-1960-2
Office Work L.E.M.
Checked
Date
Survey of Los Angeles St.
W. O. 796 Type No. 443 Std. 68°F
Surveyed by: Benson
Notes 11 Date 3-29-46
Indexed A. C. Johnson
F.B. 442 Pg. 111
① 89° 57 30"
② 359° 50 10"
89° 57 32½
③ 179° 45 20"
89° 57 33⅓
Cont. on bot. pg. 112
26A-6
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 RM 12-60
Set L&T in Fav.
Fd L&T
(James St.)
DEL AMO BLVD.
2'offset Line
Fd. L&T. in c.b. .02 So. of Tan Prod.
Fd. L&T. By Ties per F.B. 961-18
Fd. 1½" IP No Pl. & "Dn. N.W. Cor. Lot A Hammerton Tr.
Proposed L&T (Lot A)
Set L&T
NORMANDIE
See F.B. 961-17-18-19-12
Set "By Pin"
256+78.61
Set L&T
Fd L&T
Fd L&T screw
208th ST.
EAST RD.
Set S. & W. L.T. Extension Joint by Ties per F.B. 961-17
Cont. from Lft. Sht. pg 118
Cont. from Lft. Sht. pg 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

26, A-5 + 6



Notes Ck'd by K.E.M.
Map No. B-1944-2
Office Work K.E.M.
Checked
Date

Survey of Los Angeles St.
W. O. 7961 Topo No. 083 Std 68°F
Surveyed by: Benson
Notes C. C. Johnson Date 9-29-46
Indexed

F.B. 442 Pg. 113

26, B-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 RM 12-0

Cont. on R.T. side pg. 111.

(James St.)
DEL AMO
2289.79 ✓
To Int at Normandie (25)

FB 459-30 ROSECRANS AVE (Evidently Vacated)

℄

Proposed L.A.St.

MAPLE ST.

℄

Fd. 2X2 N.6" Dn. No Ref - Destroyed
0.20
15.00

℄ BLVD. (25)
(See N.G.T.P.D. #151864 IM)
21.50
390.37
To Int of Vermont Ave.

Cont. from top pg. 109

(25)

93.67
85.92
63.28
85.36
50" ✓
31'

AVE

279+68.53 P.O.T. S22.5°E W.

89°44'
90.00'

(40)
Set Lot Mark
Set Lot
Set Lot
Fd 2" I.P. P.L.S. Tag R.E. 2059-4"Dn. per Tr. 11208
30.08
Set Lot
Nothing Fd on Surface

(Walnut Ave.)
NEW HAMPSHIRE

(33)
BARTON ST.

Nothing Fd on surface

(33)
Fd 2" I.P. P.L.S. Tag R.E. 2059-4"Dn. per Tr. 11208
2.998

Cont. from top pg. 114

℄ ✓
℄ ✓
℄ ✓

℄ ✓
℄ ✓
℄ ✓

℄ ✓
℄ ✓
℄ ✓

F.B. 442 PG. 114 Con't. on bot. pg. 113

LS. 26-B6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Nothing Fd on Surface.

MILTON ST

Con't. on Rt. side pg. 111

EAST

RD.

NEW HAVEN AVE

WALNUT AVE

493.68 T=64°
493.67

① 89°59'50"
② 359°59'00"
89°59'45"
③ 179°58'30"
89°-59'45"

Set L&T

Fd. 2" I.P. Flattax R.E. 8559

30.00

89.59.

620.17

Fd. Nothing 15" Dn. per Hamilton Tr.

49.73
14.10

493.67

Fd L&T

43.13

30.09

34.24

45.06

Fd L&T

Fd. Nothing 15" Dn. per Hamilton Tr.

Set L&T

Fd L&T

Fd L&T

Fd

WS 26-B-6

Notes Ck'd by K.R.M.
Map No. B-1441-2
Office Work K.R.M.
Checked
Date

Survey of Los Angeles St.
W. O. 7961 Tape No. P.B.? Std. 66' F
Surveyed by Benson
Notes "
Date 4-5-46
Indexed C. Johnson

F.B. 442 Pg. 113

231.92 T = 66° = 231.92
① 166° 46' 20"
④ 307° 05' 20" ✓
166° 46' 20" ✓
⑤ 280° 37' 40"
166° 46' 16½

Cont'd on bot. pg. 116.

231.92

P.T. 92+42.2 I.P.
Conc. Ph. ± N. 15" Dn.

EC 304+08.44
Set 2" I.P. Conc. Pl. ± N.
15" Dn.

Δ 13° 13' 45" ✓
R 2000.00
T 231.92
L 461.73 ✓

(50')

231.92

(50')

BC 299+46.65
Set 2" I.P. Conc. Pl. ± N.
15" Dn.

Fd. N & T. Anchor P.

Proposed ℄ Los Angeles St.

265.18 T = 68° = 265.18
231.92 T = 66° = 231.92

Fd. N & T. Anchor P.

0.32 982.4'

EDEL AVE

265.18

58.61

Fd. B.T. spk. & T.

Fd. B.T. spk. & T.

FIGUERO A

BLVD.

℄

APL. ℄ Int. per pg. 107

298'

1500

12.59

Fd. B.T. spk. & T.

POT. 296+81.47
Set ℄ S. & M.
per pg. 107

See pg. 107.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-0

F.B. 442 Pg. 116 Cont. on Lt. side (bot.) pg. 105

W.S. 4 - B-6

To Int. Main St pg 115

100.12 T=66° = 100.12

241.22 T=66° = 241.22

① 166° 14' 50"
② 304° 59' 00"
166° 14' 45"
③ 277° 28' 40"
166° 14' 46⅔

100.12

E.C. 3+81.66

Set 2" I.P. Conc. Pl. & N. 15" Dn.

Δ 13°45' 15"
R 2000.00
T 241.22
L 480.11

241.22

Pt. Set 2" I.P. Conc. Pl. & N. 15" Dn.

241.22

241.22 T=66° 241.22

493.12 T=66° 493.11

493.11

Proposed Los Angeles St

Cont. from top pg. 115.

30 Ax

E.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Angeles St. F.B. 442 Pg. 111
Map No. 3-1440-2	W. O. 796 Tape No. Std. 66 F
Office Work KBM	Surveyed by: Benson
Checked	Notes MAK 6 11 Date 4-9-46
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

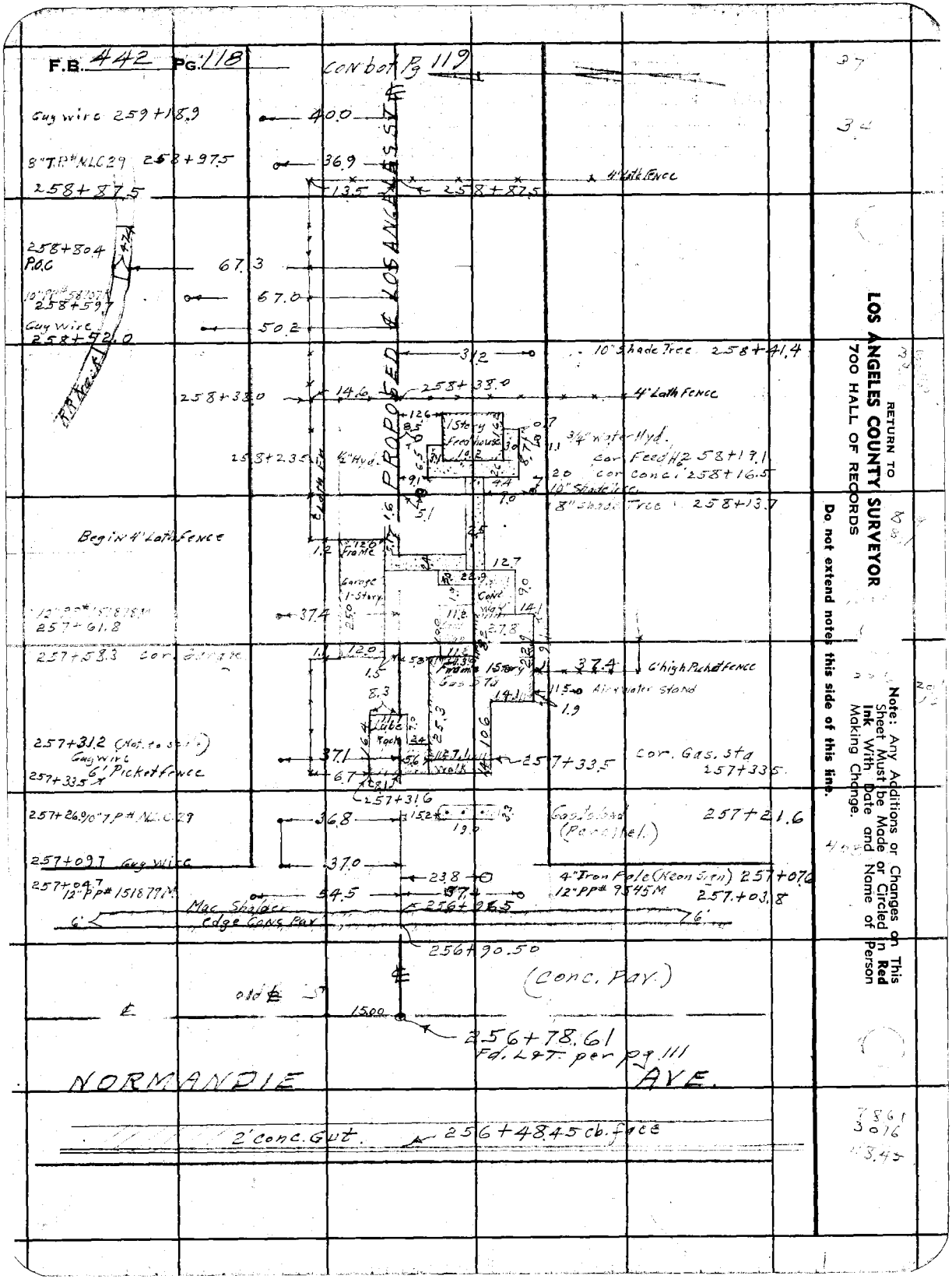
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 12-40

TOPOGRAPHY
ON
RE-ALINEMENT
OF
LOS ANGELES ST
FROM : Normandie Ave.
To: Main St.
J.N. 7961.

April 4-9-46

C.A. Benson
M.A. Van Deren
A. Carrasco
L. DeTING
B.P. Blankenship



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend note this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. T-4442-2
Office Work
Checked
Date

Survey of Los Angeles St.
W.O. 7961 Tape No. Std. °F
Surveyed by Benson
Notes M.A.V. 6 " Date 4-9-46
Indexed C. Johnson

F.B. 492 Pg. 119

CONT bot Pg 120

T-Tele
262.36.3

12" PP# 58711R
261+72.7

261+47.3
Track

474
Star of Spur Track (P.S.)
261+18.6

260+80.7
12" PP# 58710R
12" PP# 151876M
260+80.2

8" TR# N1C29
260+71.6

Guy wire
259+98.8

474
E.G.R.R. Track (P.S.)
259+97.1

12" PP# 58709R
259+78.8

R.R. Track

30" Dia
Conc Pipe

259+33.0

474
259+20.6
12" PP# 151877M

12" PP# 58708R
259+19.7

64.0

45.6

145

72.2

Fn. 261+37.4

Chicken House
Fence
12
20.2
25.2
12.8
(Not to scale)

52.4

261+14.0

14.7
19.1

45.6
37.5

Wire Fence
260+87.5

372

LOS ANGELES ST.

383

522

44.5

PROPOSED

40.1
4.7
4.7
40.1

80.0
259+35.3

35.5

259+36.9

Stucco Garage
32.1
32.1
14.0
Conc Slab

37.8
50.4
35.5

CONT FROM Top Pg 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60

F.B. 442 Pg 120

CONT To bot pg. 121.

267+68.5
8" T.P. # NLC 29
12" PP # 587 2 R
267+57.0
12" PP # 15/872 M
267+16.0

37.6
46.0
37.2

12" PP # 587 9 R
266+57.5
8" T.P. # NLC 29 265+93.5
12" PP # 15/878 M 265+57.5

46.2
37.3
46.0

12" PP # 587 8 R 265+57.0

37.2
51.7

1 STORY Frame Work Shed 15.0
84
264+89.0

P.R. Track
P.R. Track

264+57.5 (Not to scale)
12" PP # 587 6 R
472
10.3°
S.F. R.R.
264+61.0
8" T.P. # NLC 29
264+19.5

45.6
52.2
37.0

12" P.P. # 15/874 M
263+99.0
12" P.P. # 587 4 R
263+63.5

37.4
45.7

LOS ANGELES

262+70.8
Start Spur (P.S.)
Top Wire
12" P.P. # 587 3 R
262+65.5
Guy Wire
262+50.1

52.5
45.5
38.3

8" T.P. # NLC 29
262+45.6
12" PP # 15/875 M
262+39.0
262+37.0 Hedge

PROPOSED

37.0
37.0

2X3' high privet hedge
15.0
15.0
15.0
15.0
2X3' high Privet hedge 261+87.6

262+30.5
262+11.4
RR Track

CONT From Top Pg 119.

674
15.2
52.2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1940-2
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 7961 Tape No. Std. °F
Surveyed by Benson
Notes N.A.V.D. Date 4-10-46
Indexed A. C. Johnson

F.B. 447 Pg 21

Cont Tobot pg. 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-40

LOS ANGELES ST

PROPOSED

3" Peppertree 273+05.0

7.4
17.5
9.2 Frame
Shed
7.2

8" T.P.# NLC 29 272+90.5
37.5
17.5
272+89.0

Guy wire 272+77.0
43.8

12" P.P.# 58731 R 272+57.5
45.6

1 12" P.P.# 151867 M 271+93.5
37.0

12" P.P.# 58730 R 271+57.0
8.0 Deviation
37.6

271+16.5
8" T.P.# NLC 29 271+16.4
40.0
37.8

Conc Pipe 13"
271+10.5
40.0

271+04.5

12" P.P.# 58729 R 270+57.5
7.7 Guy wire
38.0

12" P.P.# 151870 M 270+34.0
37.0
59.0

This Area Covered by Roof (Rabbits)
8.4
3.12
9.4
17.2
1 Story Frame Dwelling
5' Picket Fence
269+37.7

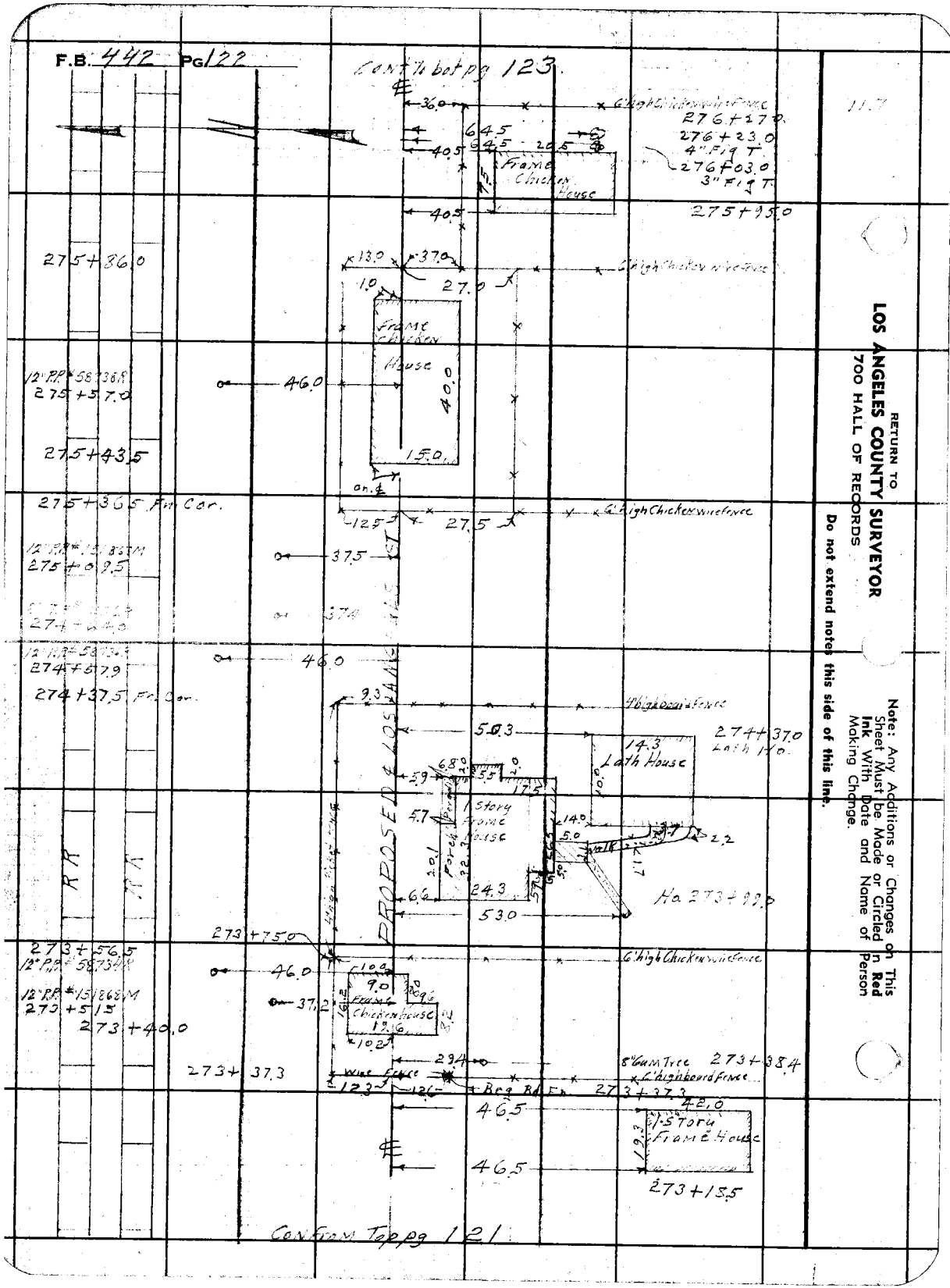
12" P.P.# 58726 R 269+57.0
46.1
58.6

8" T.P.# NLC 29 269+41.0
37.6
58.6

12" P.P.# 151871 M 268+76.0
37.5

12" P.P.# 58724 R 268+57.5
46.2

Cont From Tobot pg 120.


F.B. 442 Pg 122
Cont'd bot pg 123.
6' high Chicken wire Fence
276+27.0
276+23.0
4" F.I.P.
276+03.0
3" F.I.P.
Frame Chicken House
275+95.0
275+86.0
13.0
37.0
27.0
6' high Chicken wire fence
Frame Chicken House
40.0
15.0
12" P.P. 58.73 M
275+57.0
46.0
275+43.5
275+36.5 Fin. Cor.
12" P.P. 58.73 M
275+09.5
12.5
27.5
6' high Chicken wire fence
37.5
274+67.9
274+37.5 Fin. Cor.
46.0
9.3
46' high board fence
50.3
274+37.0
Lath H.O.
14.3
Lath House
10.0
6.8
5.9
5.5
17.2
1 Story Frame House
32.1
14.0
5.0
2.2
11.7
24.3
6.6
53.0
Ha 273+99.9
PROPOSED 4 LOS ANGELES ST
RR
M.R.
273+75.0
273+56.5
12" P.P. 58.73 M
12" P.P. 15.86 M
273+15
273+40.0
46.0
10.0
9.0
9.6
37.2
19.2
Frame Chicken House
19.6
10.2
6' high Chicken wire fence
23.4
8" Gum Tree
273+38.4
6' high board Fence
273+37.3
Wire Fence
12.3
12.6
Beg Rd Fr
42.0
273+37.3
46.5
1-Story Frame House
19.3
46.5
273+13.5
Con from Top pg 121
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1940-2
Office Work
Checked
Date

Survey of Los Angeles ST
W. O. 7961 Tape No. Std. °F
Surveyed by Benson
Notes V. D. 9" Date 4-10-46
Indexed A. C. Johnson

F.B. 442 Pg 123

#6853
45.78
114.30

Cont'd to Pg 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

BC. 280+58.5 (P.S.)
52.5

Guy Wire 280+30.0
12" P.P. #58748R
280+13.0

41.4
45.5
40.2
38.1
40.2
52.7
38.0
38.0
65.2
14.7
21.7
20.3

10" T.P. #455900H
280+24.0
EC. Curb & Walk 280+14.3
Guy Wire 280+08.5
Curb & Walk
Curb & Gutter
279+87.1
12" T.P. #443421H
Guy Wire 279+46.5

EC. 280+08.5
8" T.P. #NLC 29
249+85.5
12" P.P. #151864M
279+84.0

279+68.53
w edge of Macadam
279+50.0

NEW HAMPSHIRE

PROPOSED LOS ANGELES ST

12" P.P. #58746R
279+17.5
278+26.0
12" P.P. #151845M
278+20.4
12" P.P. #58744R
278+12.5

45.7
37.8
46.0

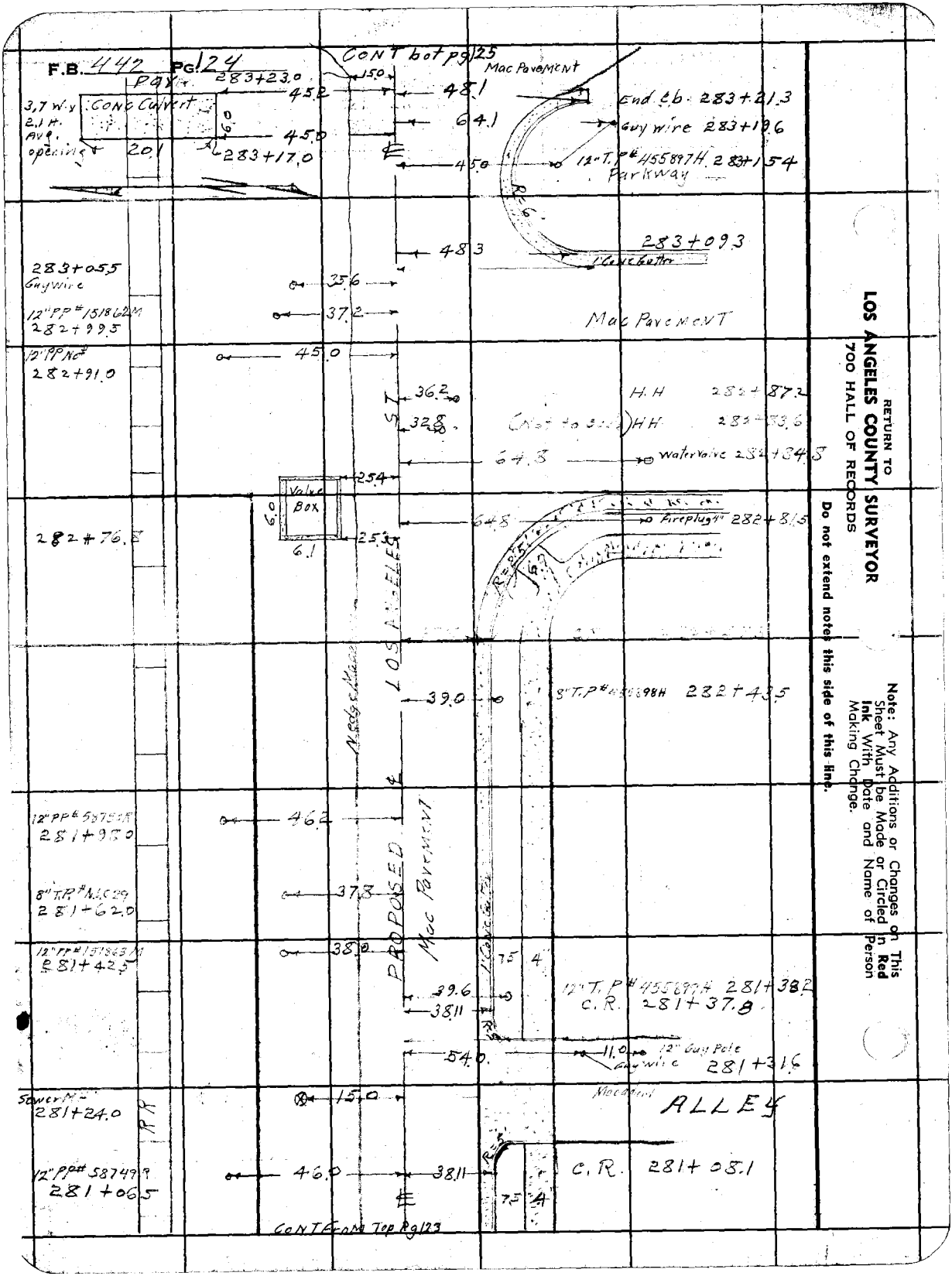
8" T.P. #NLC 29
BC. Rail
277+77.0
12" P.P. #58742R
277+39.0
12" P.P. #151866M
276+67.5

38.0
68.0
46.0
37.2

12" P.P. #58740R
276+56.0
8" T.P. #NLC 29
276+38.0

46.0
(40)
(50)
37.6

Cont from Top Pg 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1940-2
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 7946 Tape No. Std. °F
Surveyed by Benson
Notes W. D. # 11 Date 4-10-46
Indexed A. C. Johnson

F.B. 442 Pg. 125

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 - REV. 12-60

Cont. Dot pg 124

M.H. 289+66.2
Sewer
12" TP # 151858 M
289+33.0

12" PP # 151859 M 287+72.0

M.H. 287+26.9
Sewer
Guy wire 286+50.5
12" PP 151860 M
286+22.0

12" PP # 151861 M
284+57.7

284+08.3
6' High Wire Fence Woven
Guy wire 284+67.5

(3.7 W.X 2.1 H Avg opening)
Conc Culvert
20.2

8" T.P # NLC 29
283+79.0

RR Signal (Wig Wag)
1.6' X 1.6'
Conc. Base

283+82.3

283+35.4
P.O.T.
6.2

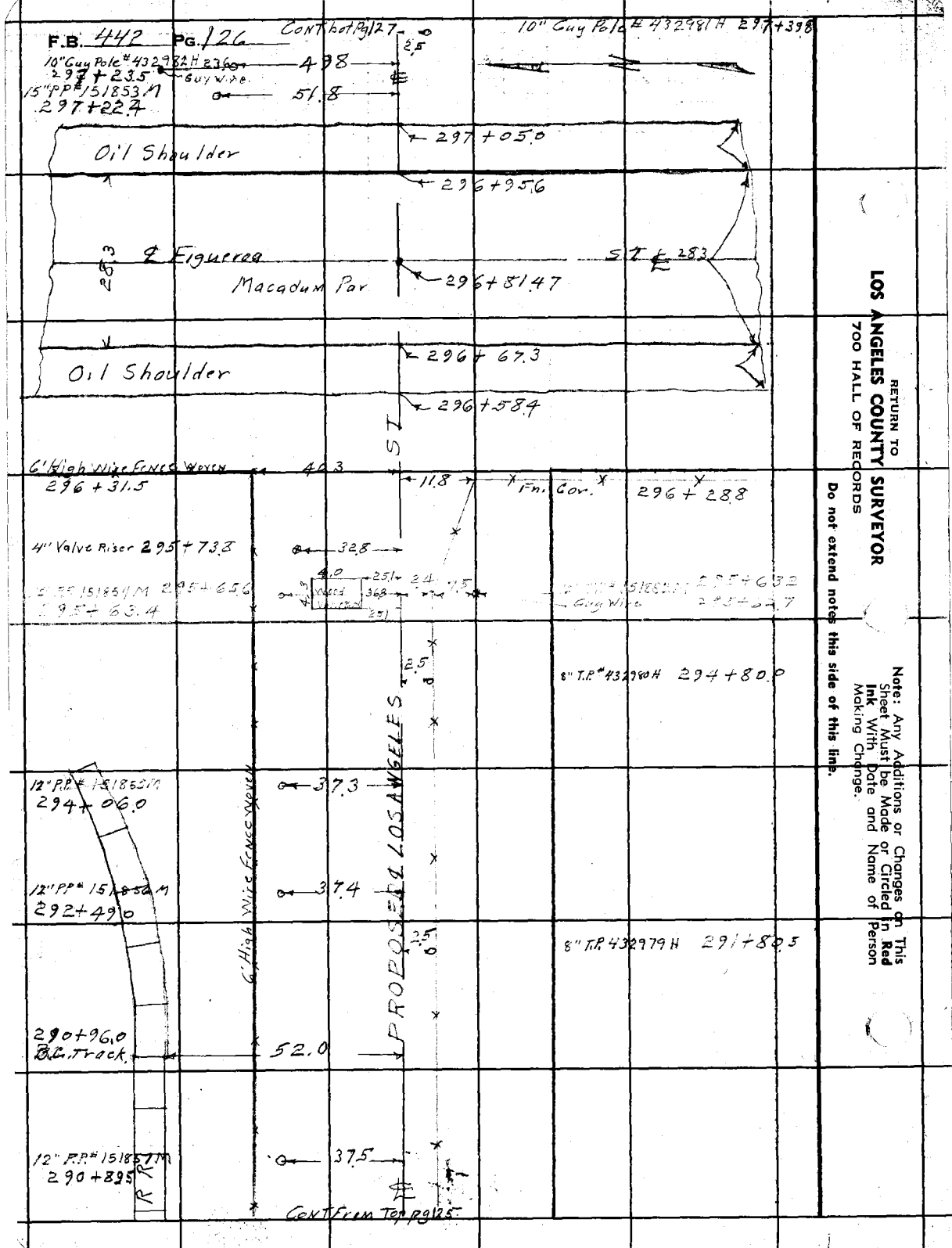
283+26.9
Sewer MH
8" TP NLC 29
283+26.0

150
37.4
2.2
37.4
150
37.7
37.6
2.7
37.5
2.6
2.7
40.1
37.4
45.0
44.9
283+99.9
37.0
33.5
21.8
43.5
283+58.90
℄ Vermont
5.2.0
283+43.9
82.0
W edge Conc Pav
E edge Conc Pav
283+73.9
edge Mac Pav
14.8
3.6

H.H. 290+06.2
8" TP # 494449 H 288+77.0
8" T.P # 432977 H 285+76.5
8" TP # 455896 N 284+32.0
Guy wire 284+13.7
3 3 strand Barb wire Fn
12" TP # 92 283+91.6
6 H V wire 283+92.2

PROPOSED ℄ LOS ANGELES ST

CONT'D FROM Top Pg 124



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-1340-2
Office Work
Checked
Date

Survey of Los Angeles ST
W.O. 7961 Type No. Std. °F
Surveyed by Benson
Notes V.D. 9-11 Date 4-12-46
Indexed C. Johnson

F.B. 442 Pg. 27

315+18.7 Fn. Line
89.9 MH 315+24.0 Sewer
Fn. Cor. Tree Row parallel to St.
11.7 14.0 24.9 23.0
315+18.5 Row Fuch. Av. 4 15" Dia.
315+072
Pcmix Shoulder
Conc Pav
315+02.0
& Main Pcmix Center
314+92.0
ST
314+71.9
Conc Pav
314+62.9
Pcmix Shoulder
314+53.0
2 Gum Trees
49.0 64 18.6 25.0 24.1 3 Gum Trees
76.3
Tree Row
Av. 4 18" Dia 314+50.7
27.4
27.4
Edison Tower #32
313+87.8
76.4
ST
E.C. 313+81.66
PI
69°
18.34
50.7
B.C. 309+01.55
LOS ANGELES
E.C. 304+08.44
M.H. Sewer
P.I.
154
161.7
B.C. 299+46.65
Y on Ave (Not to scale)
297+50.7
PROPOSED
73.5
24
Guywire
297+61.4
Guy P. #15188M
28.6
644
37.0
297+62.0
Guy wire
Guy wire
297+23.0
CONT FROM TOP Pg. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 442 PG. 128

Notes Ck'd by	Survey of Los Angeles St. — F.B. 442 Pg. 169
Map No. C.S.B. 617-1911	W. O. 7961 Tape No. Std 65 °F
Office Work J.D. Price	Surveyed by Benson
Checked	Notes [illegible] Date 4-15-47
Date	Indexed A. C. Johnson 4-17-47

TOPOGRAPHY

ON

PROPOSED LOS ANGELES ST.

From ± 34th Pl. (Continuous)

To ± 42nd Ave.

T.M. 7961

4-15-47

C.A. Benson
M.A. VanDeren
A. Carrasco
V.B. Anderson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 147 PG. 130

Cont. on bk. pg. 131.

PROTECTED

8 Strand Barb Wire Fnc.

214+64.3

60.0 T.P. 10x6 Asp. (None)

83.6

53.6

214+50.5 10x10 T.P.

39.3

237

Edge Pvt. 214+27.36

E R.R.

L.A. & S.L. R.R.

233

39.3

214+87.5 - T.P. 9"Dia Hub & Tack

66.8

101.5

4 Strand Barb Wire Fnc.

Fnc. Ends

Proposed Loc. P.C.C.

HAY

FIELD

403+92.0

Conc. Pav.

203+39.5 Avg.

Edge Conc. 203+87.7

CHERRY AVE

203+70.03 Fnc. Ent. Dr. 25+42-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Los Angeles St.
Map No. C.S.B-617-10	W. O. T96 Tape No. St'd. °F
Office Work J.D.Price.	Surveyed by Benson
Checked	Notes B Date 4-12-47
Date	Indexed A. C. Johnson

F.B. A-42 Pg. 131

Typical section of 24" Storm Drain Ditch. T 2.6' Deep.

Cont. on col 4 p. 132

Top Bank

S.D. Storm Drain

45.0 — 254+33.7

65.5 — 254+16.7

17.0

254+14 ?

16.0

200'

254+00.3

253+73.75 ✓

Pin + L. to Mon. & Pin. S. R. of Line per F.B. 442-60

252+96 Int. Fn.

4-strand barb wire Fn. 33° ∠ ℄

251+99.0 (Levee

246+96.0 E edge ~~Tules~~ (TULE).

244+32 (Top Levee)

415

243+51.9 Top Bank Levee

℄ Proposed Los Angeles St.

239+30 Beg. ~~Tules~~ Tule's (Large Bulrush)

4-strand Barb wire Fn.

236+85.7

℄

128.5

234+35.9 ✓ Fd. 1x2 + N-F-1 per F.B. 442-60

Cont. from top p. 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

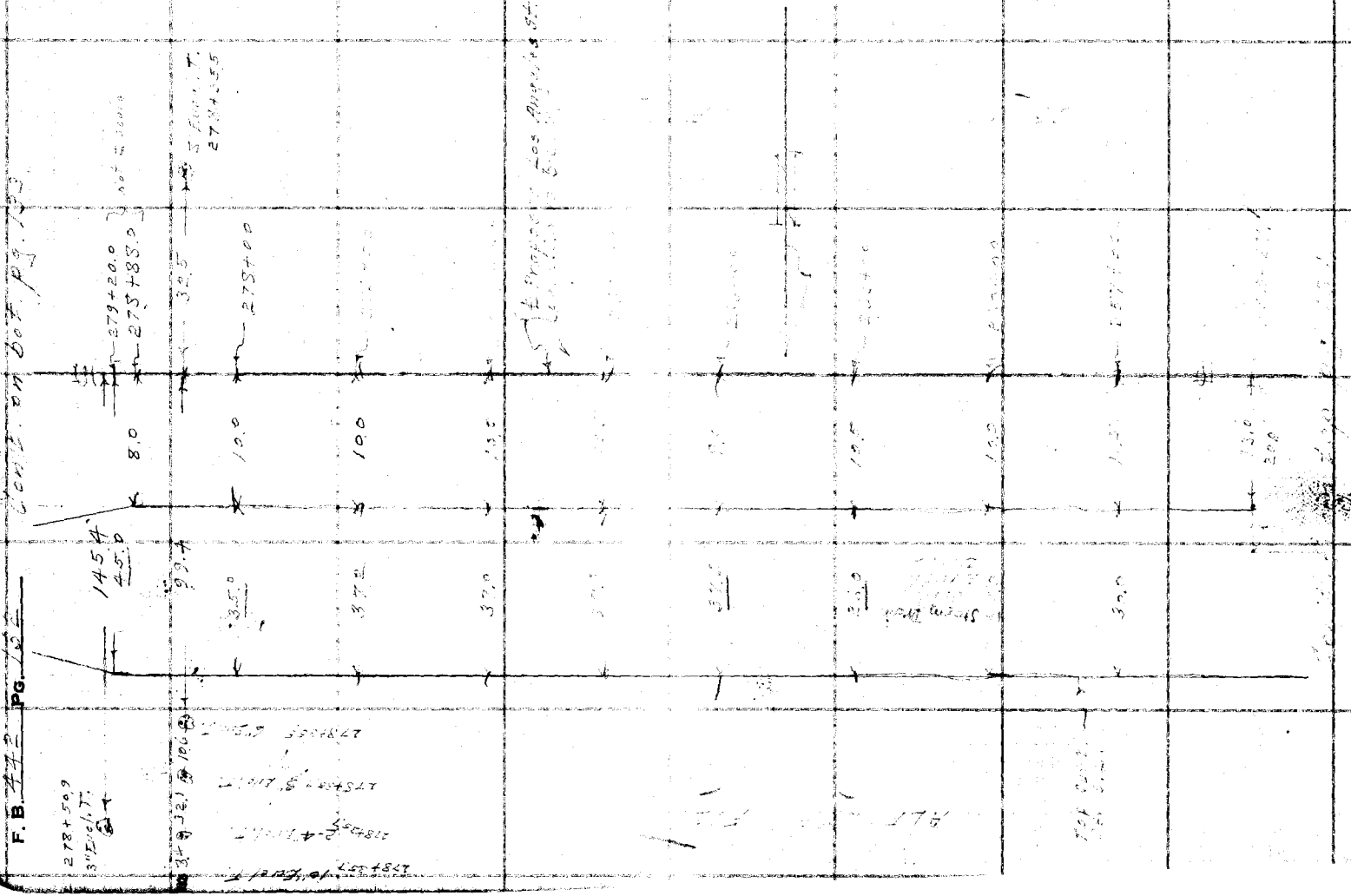
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No. S.B.B.-C.I.T.-1911
Office Work J.D.Price.
Checked
Date

Survey of Los Angeles St
W. O. 7964 Tape No. St'd °F
Surveyed by Benson-
Notes " Date 4-16-47
Indexed C. Johnson

F. B. 445 Pg. 133

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

280+60.00 ℄ on 55.7 ℄

Cont. on bot. pg. 134

Proposed Los Angeles St per C.S. Map 5617.2

Edge Pav.

36.0 10.2 51.0 282+00.

281+33.0 45.0

S.D. 8" VCP

DEL AMO ST

51.48

7221

c.b. Rt. 281+249

281+21.2

8" C.I.

280+65.50

42.8

Edge Pav. 281+03.4

3.5 26.50 5.30 10.6 1.5

0.82 10.42 280+6550

6.8 10.10

72.60

Ent. Cb.

4' Conc. Gutter

0.80 Conc. Gut. 6.60 Ent. St. 20.35 21.7 c.b. face 280+60.66

Oil & Earth Pav.

Earth Pav. 280+40.46

Conc. Pav.

5.30 X 3.80 Conc. Box Culvert

c.b. face

Conc. Cut

230+15.44 per F.B. 442-62

Conc. Cut IV

280+13.78

LAKEWOOD BLVD

Conc. Pav.

Earth Pav. 279+90.40

Oil + Earth Pav.

279+70.30 c.b. face

6.60 20.30

0.80 Conc. Gutter

C.B.

107.0

18" RP 279+68.4 # (None)

9.90

20.40

0.82 10.37 279+65.35

5.10 5.30 10.60

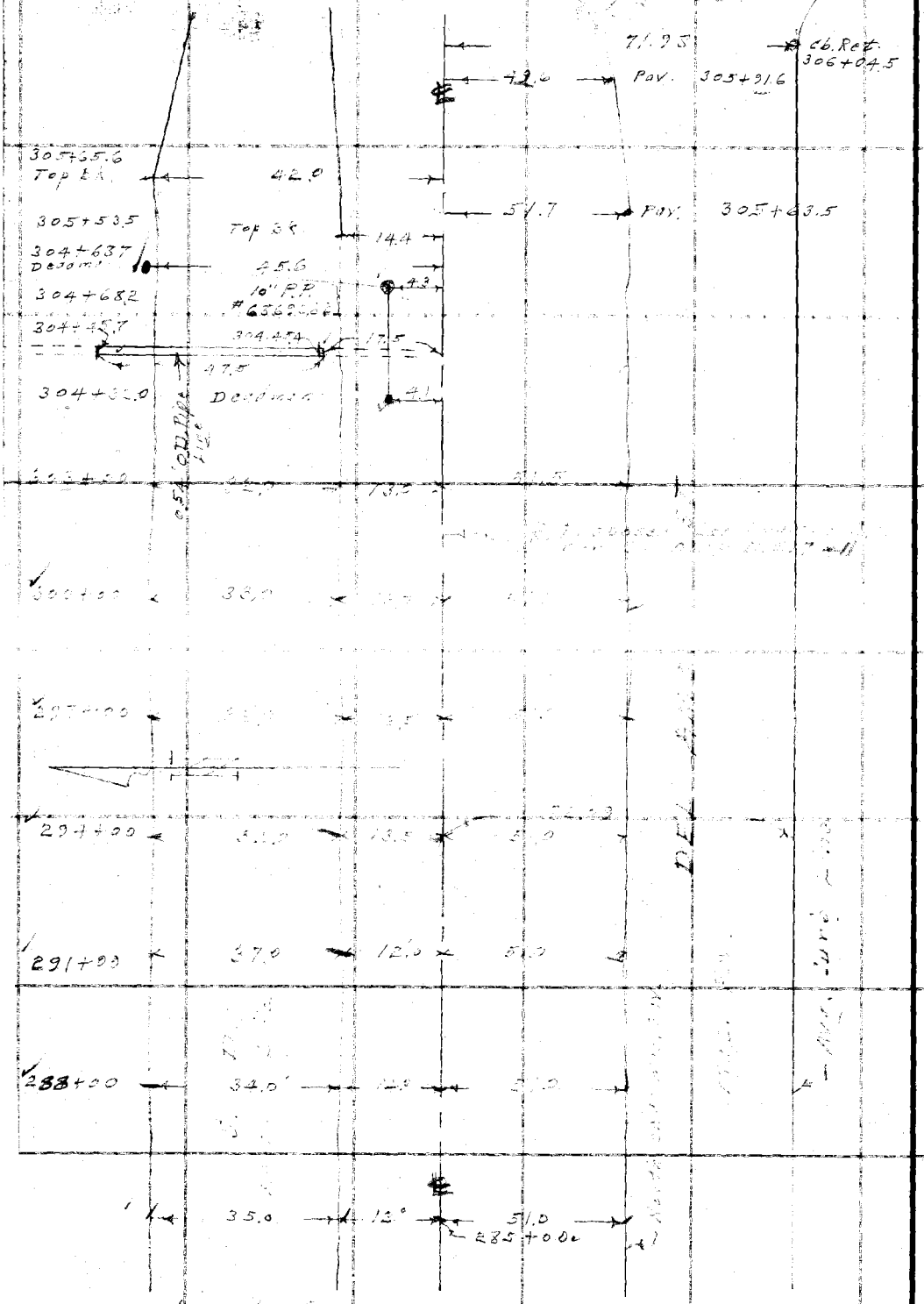
Conc. Box Culv. 5.30 X 3.80

279+65.30

Top RC - S.D.

Cont. on Top pg. 136

F. B. 772 PG. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Angeles St
Map No. C.S.B. 617-11	W. O. 796 Tape No. St'd. °F
Office Work J.D. Price	Surveyed by Benson
Checked	Notes Date 4-1747
Date	Indexed A. C. Johnson

F.B. 445 PG. 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

Center line of proposed Los Angeles St. per C.S. Map. B-617-11

307+23

309+00

27.0

16.0

Top Bk.

39.0

Top Bk.

306+97.6

Conc. Hd. Wall 2.0

Deg. min - 10" P.O.B. # 635.287

70.13

2.35

6.2

306+12.0

P.I. 306+78.9

MAC ARTHUR

CLARK

AVE.

306+57.29 per F.B. 442-3

3.0

P.I. 305+30.3

23.0

P.I. 306+31.2

306+30.5

32.8

4" Conc. Curb

306+17.50

16.11

306+17.9

5.75

34.7

P.I. 306+15.2

Tangent

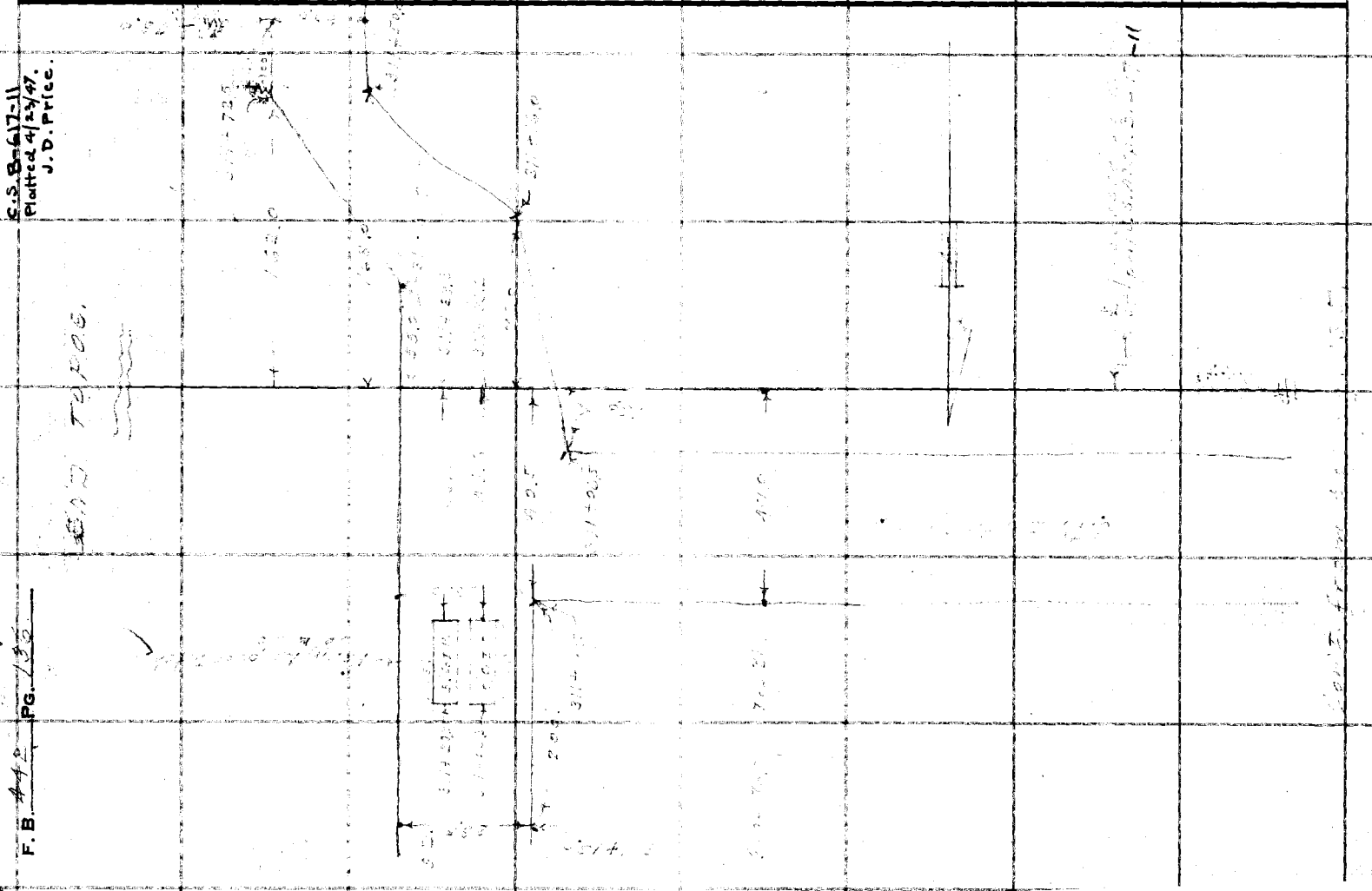
Compute Deflection Angle @ 134

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

C.S.B. 617-11
Plotted 4/23/47.
J.D. Price.



F. B. 440 PG. 150

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F.B. 222, Pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 442 PG. 155

Notes Ck'd by DREW	Survey of Los Angeles St	F. B 442 Pg. 139	
Map No. C.S.B-1990-Z	W. O. 7961 Tape No. 015 St'd 65 °F		
Office Work R. L. R.	Surveyed by Benson		
Checked	Notes " Date 9-23-47		
Date	Indexed A. C. Johnson 9-24-47		

RE: ALINEMENT

OF

LOS ANGELES ST.

FROM: MAIN ST

TO:- AVALON BLVD.

T. N. 7961

Survey Began 9-23-47

Survey Completed

Charles A. Benson
Jack. Gregory
W. S. Coates
H. C. Hans[illegible] R. Ch.
H. O. Wes[illegible] R. Ch.
T. E. Atte[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS-76-B-6

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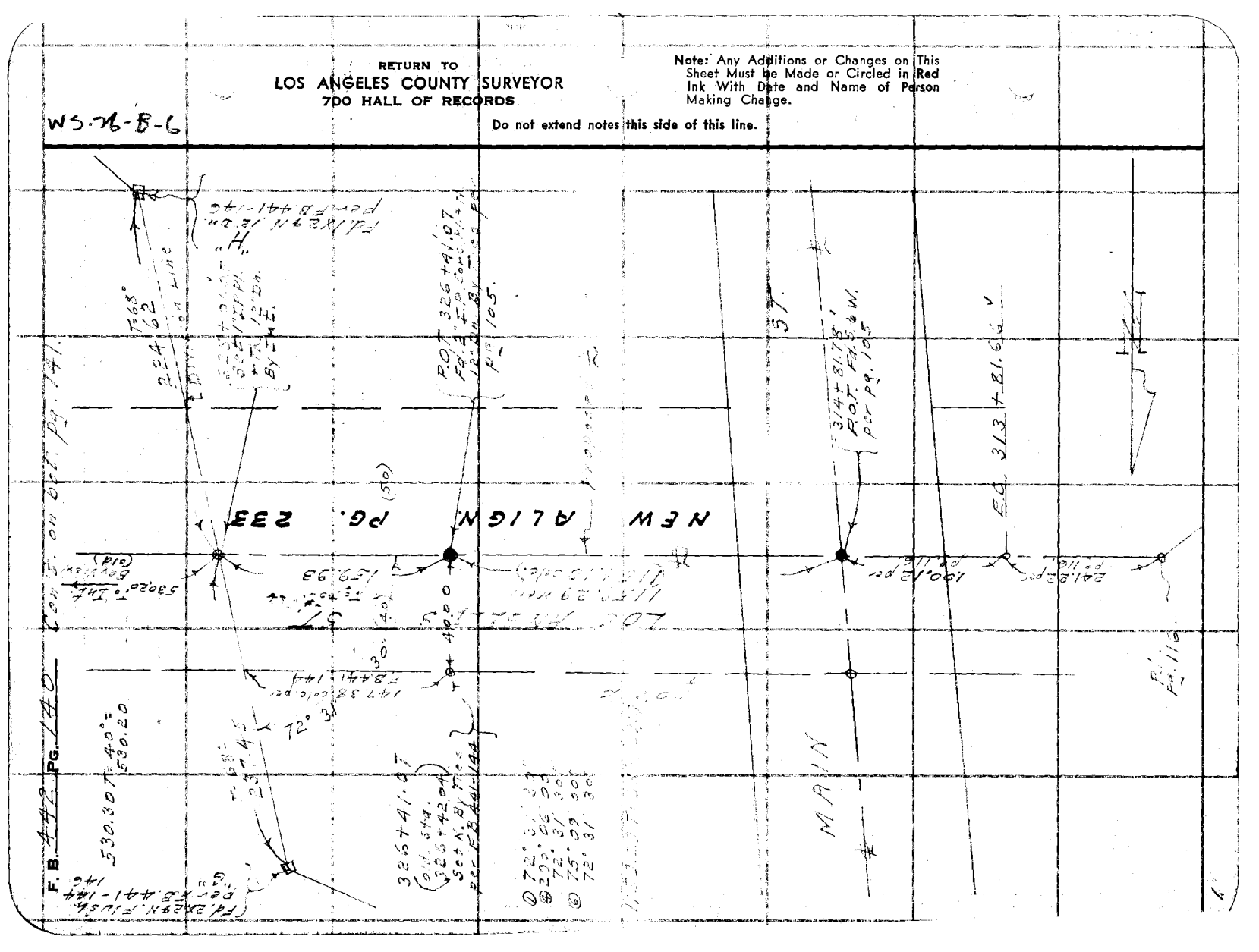
NEW ALIGN PG. 233
MAIN
F.B. 442 PG. 120
530.30' 40" = 530.20
Set N.8" Tie
326+41.47
(Old 326+42.04)
Set N.8" Tie
Ø 72° 31' 00"
Ø 72° 31' 00"
Ø 75° 09' 00"
72° 31' 00"
POT 326+41.07
Ft. 4" E. of Conc. P.L.
12" N. 8" E. of P.I.
P.I. 105.
3/4" I.P. Ft. S. & W.
POT 314+81.8'
POT Pg. 105
ED. 313+81.6'
190.12 per
241.82 per
Ft. 110
P.I.
Ft. 4" E. of P.L.
12" N. 8" E. of P.I.
Ft. 12" N. 12" E. of P.I.
Ft. 12" N. 12" E. of P.I.
Ft. 12" N. 12

WS 76-B-6

Notes Ck'd by J.R.E.M.N. | Survey of Los Angeles St. | F.B. 442 Pg. 141
Map No. C.S.B. - 1940-2 | W. 0796 Tape No. St'd 68 °F
Office Work R.L.R. | Surveyed by Benson
Checked | Notes " Date 9-23-47
Date | Indexed C. Johnson

Cont. on bet. pg. 142.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1.17
12
1.19

LOS ANGELES St.
Proposed ℄
REALIGN - PG. 253 - 260
976.34
T=8.5
976.49 T=44°=976.34

Old Sta. 335+92.22
P.O.T.
Fd. 2X2 ⌀ N. 15" Dn.
By Ties per.
F.B. 441-144.

335+91.26
P.O.T.
Set 1½" I.P.C. on P.
+ in c.a. 15" D.

54.60 | 40.00 | 14.60
.02 | .02
45.00

R.P.
Fd. 2X2+N
12" Dn.

R.P.
Fd. 2X2+N. 15" Dn.

Fd. Sq. Hole
in Adobe Soil
18" deep where
4X4 had been.

152.00 T=68°
108.01 T=68°

152.00

334+39.26
Set 1X2+N

℄ New prop. ℄

108.01

979.19 per F.B. 498-17

BAY VIEW

333+31.25
Set 1X2+N
By Int.

530.20

Fd. 2X2+N.
5" Dn. Per
F.B. 498-16.

46.31 M.
(46.29 calc.)

Old ℄ BAY VIEW
Fd. 2X2+N.
15" Dn. per
F.B. 498-17

Cont. from top pg. 140.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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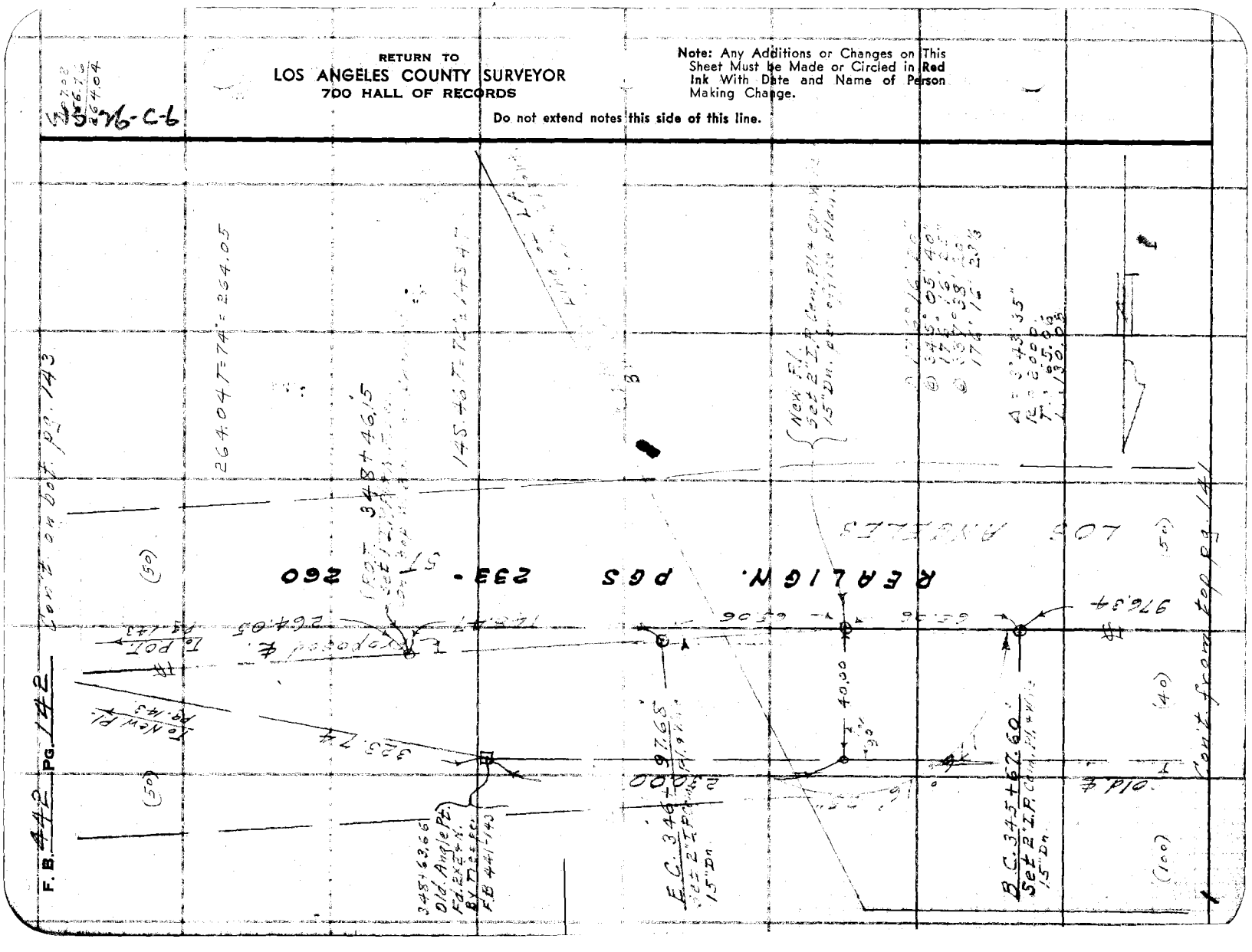
Do not extend notes this side of this line.

15-276-C-6

F. B. 442 PG. 142



W.S. 26-C-6

Notes Ck'd by DREW
Map No. C.S.B-1990-2
Office Work R.L.R.
Checked
Date

Survey of Los Angeles St
W.O. 796 Tape No. 293 St'd 68 °F
Surveyed by Benson
Notes " Date 11-25-47
Indexed C. Johnson

F.B. 444 Pg. 143

Cont on bot pg. 144.

AVALON BLVD.

Fd. 2X2 ± N. 18' Dn. By Tie per F.B. 485-21

℄ Proposed Main St. per F.B. 485-17

Fd. 2X2 ± N. 18' Dn. per F.B. 485-17 (4 up Ties)

130° 23' 45"

589.74' to Sta. 352+97.58

Δ 130° 23' 40"
℄ 16° 35' 00"
130° 23' 43"
℄ 62° 22' 40"
130° 23' 46½"

352+97.58
Fd. 2X2 leaning
Re-set By Ent. 1" Dn.
per F.B. 485-20.

AVENUE 486.6 per F.B. 485-20

(50)

32.74 N. (32.69 calc.)

℄ Proposed

233 - 200

(50)

Δ 175° 34' 30"
℄ 342° 15' 00"
175° 34' 30"
℄ 333° 27' 00"

EC. 175° 34' 30"
PST 352+64.78
Set 2" I.P. Conc. Flush
Pt. + White 15" Dn. ↓

+0.04

EC 352+64.70
Nothing Set

PGS.

ST

77.31

REALIGN.

Δ 4° 25' 30"
R. 2000
T. 77.31
L 154.56

20 add

DOMINGUEZ

ANGELES

323.74

77.31

175° 34'

BC 351+10.84
Nothing Set

+0.04

BC
PST 351+10.20
Set 2" I.P. Conc. Pt. + White
15" Dn.

+264.05

(50)

(50)

Cont. from top pg 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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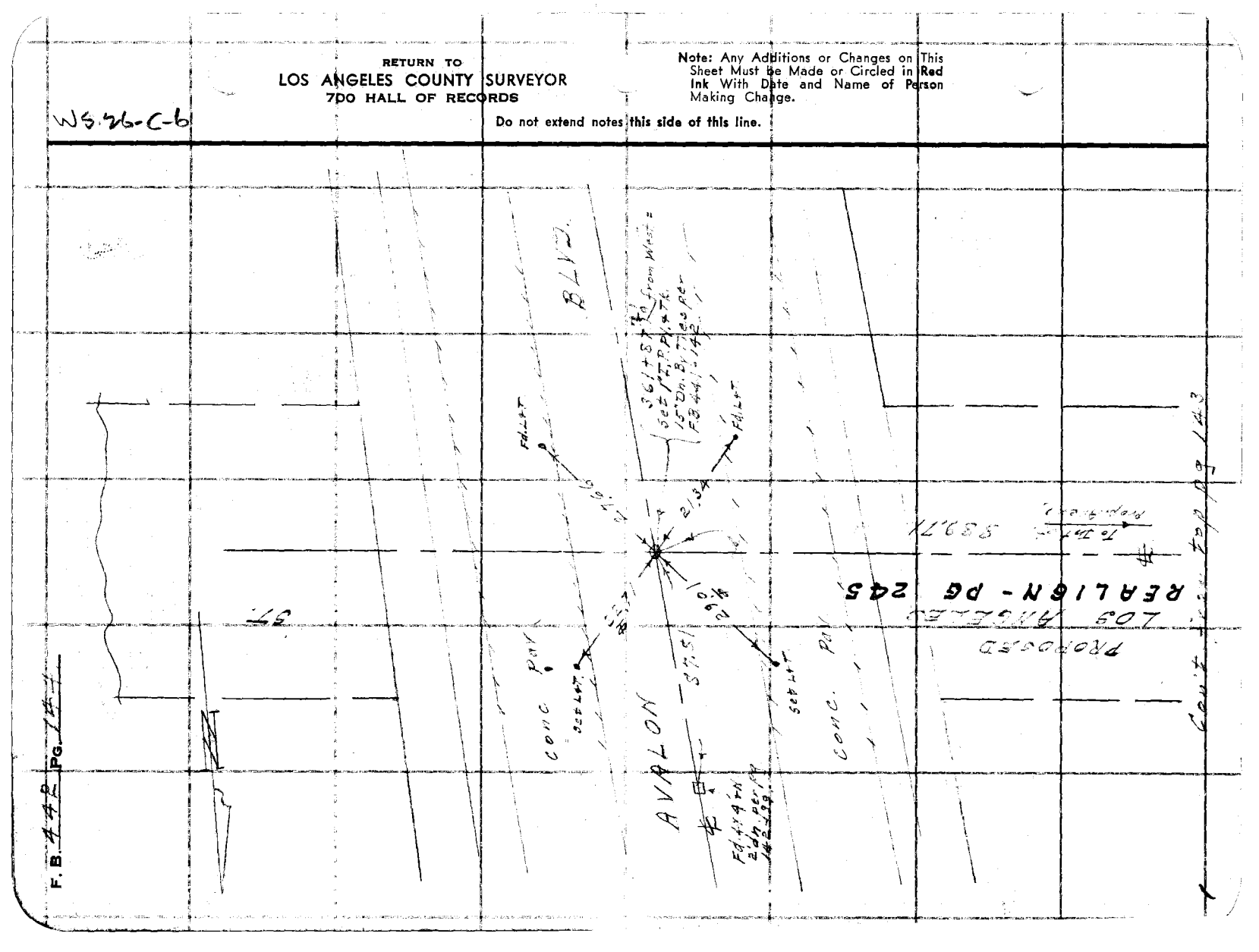
W5.26-C-6



Notes Ck'd by	Survey of Los Angeles St	F. B. 442 Pg. 145
Map No. C.S.B-1940-7	W. O. 796 Tape No.	St'd 68 °F
Office Work R.L.R.	Surveyed by Benson	
Checked	Notes " Date 12-29-47	
Date	Indexed A. C. Johnson 4-2-48	

TOPOGRAPHY ON
LINE CHANGE
LOS ANGELES ST
From Main St to Avalon Blvd
T.N. 7961

Dec. 1947.
Charles A. Benson
Jack Gregory
W. S. Coates
F. E. Affensik

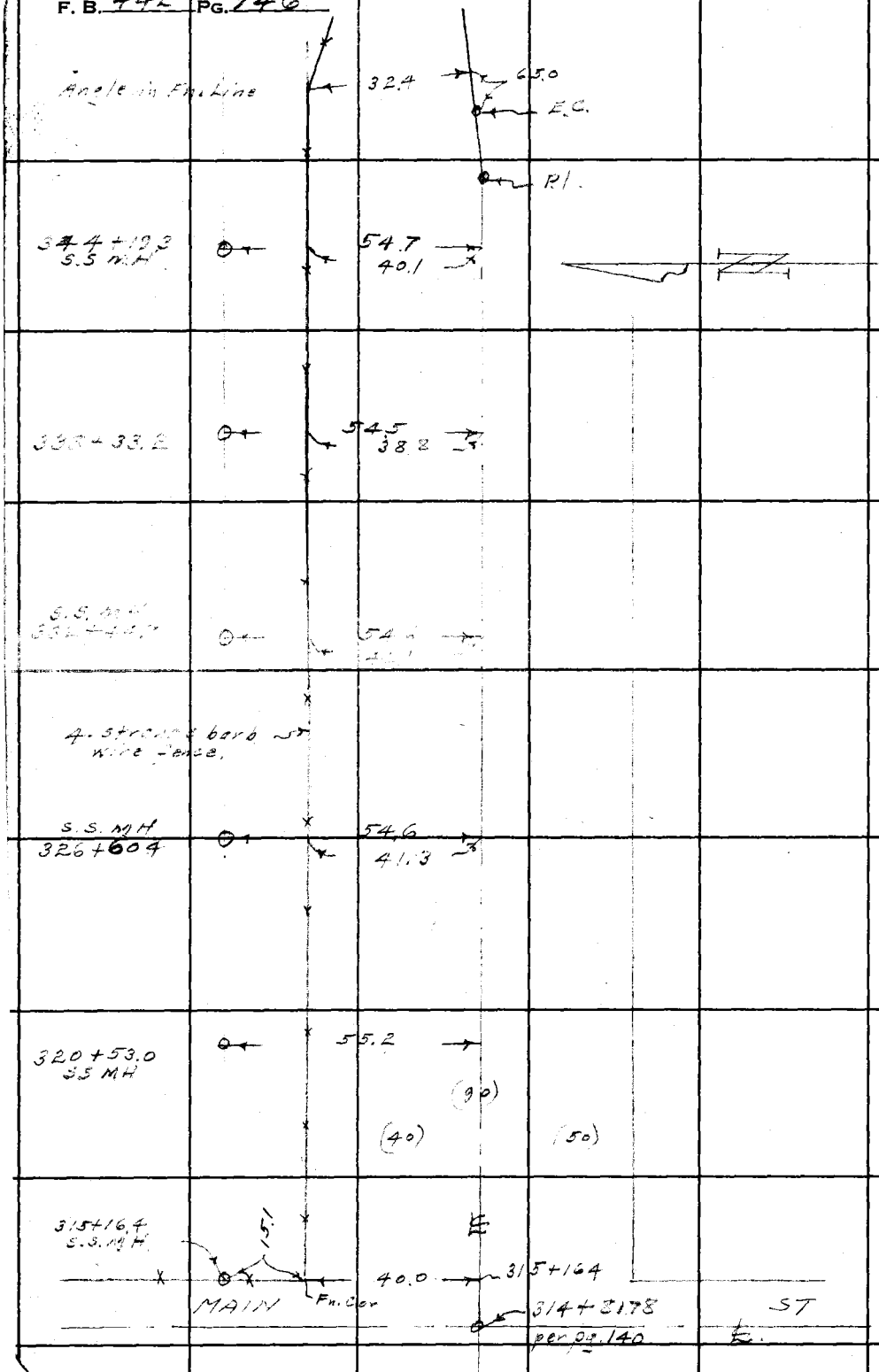
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 442 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

148.47

Notes Ck'd by
Map No. C.S.B-1990-2
Office Work R.L.R.
Checked
Date

Survey of Los Angeles St.
W. O. 1961 Tape No. St'd 68 °F
Surveyed by Benson
Notes
Date 12-30-47
Indexed C. C. Johnson

F. B. 442 Pg. 147

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

AVALON BLVD

361+37.19

S.S.M.H. 361+85.9

12.6

Conc. Pav.

Rock & oil shoulder

361+71.1

361+41.1

361+34.1

℄ Prop. Los Angeles St.

S.S.M.H. 355+91.1

12.5

P.I.

350+56.4

350+12.3

350+10.3

Anchors for Cables

M.H. 26.7

5.0

8.1

349+68.7

25.1

15.1

5.5

12.0

conc. spill way.

350+01.3

22.0T

349+97.4

12.1

349+67.7 44.6

7.8

349+95.3

Wood Valve Box.

2.5

3.6

349+64.3 43.1

17.51

19.01

349+62.7

349+62.1

1.5 X 1.5 conc footing

7.5

43.23

349+61.8

8.0

0.6

20.88

349+60.4

29.36

16.0

6.5

6.5

18.79

349+59.1

0.5

Conc. Septic Tank

Slide gate Closed 24" Conc. P.

349+54.1

24" Conc. P.

36.65

349+50.0

349+47.4

1.3

1.4

45.2

1.3

1.6

0.7ø O.D. Pipe

1 - 0.30 O.D.
4 - 0.37 O.D.
1 - 0.55 O.D.
1 - 0.20 O.D.

Cable bridge for 7 pipe Lines

6.5

7.5

348+86.0

1.5 X 1.5 conc footing for 0.55 ø O.D. pipe

18.22

348+35.0

348+24.5

Pipe Lines come out of ground 343+19.6

Anchors for cables to support 7 pipe Lines

4.8

22.7

347+85.3

37.6

Cont. from top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 4422 PG. 148

Notes Ck'd by DRS-HB	Survey of Los Angeles St.	F.B. 442 Pg. 149
Map No.	W. O. 796 Tape No. 093 St'd 68 °F	
Office Work	Surveyed by Benson	
Checked	Notes H. C. Johnson Date 1-5-48	
Date	Indexed 2-2-48	

RE-ALINEMENT

OF

LOS ANGELES ST.

FROM:- NORMANDIE AVE (W'ly.)

TO:- CRENSHAW BLVD.

J.N 7961.

Jan. 1948.

Charles A. Benson
Jack Gregory
U.S. Cox-Ts
T. E. Atteridge

(TOPOS. 167 & 210 incl.)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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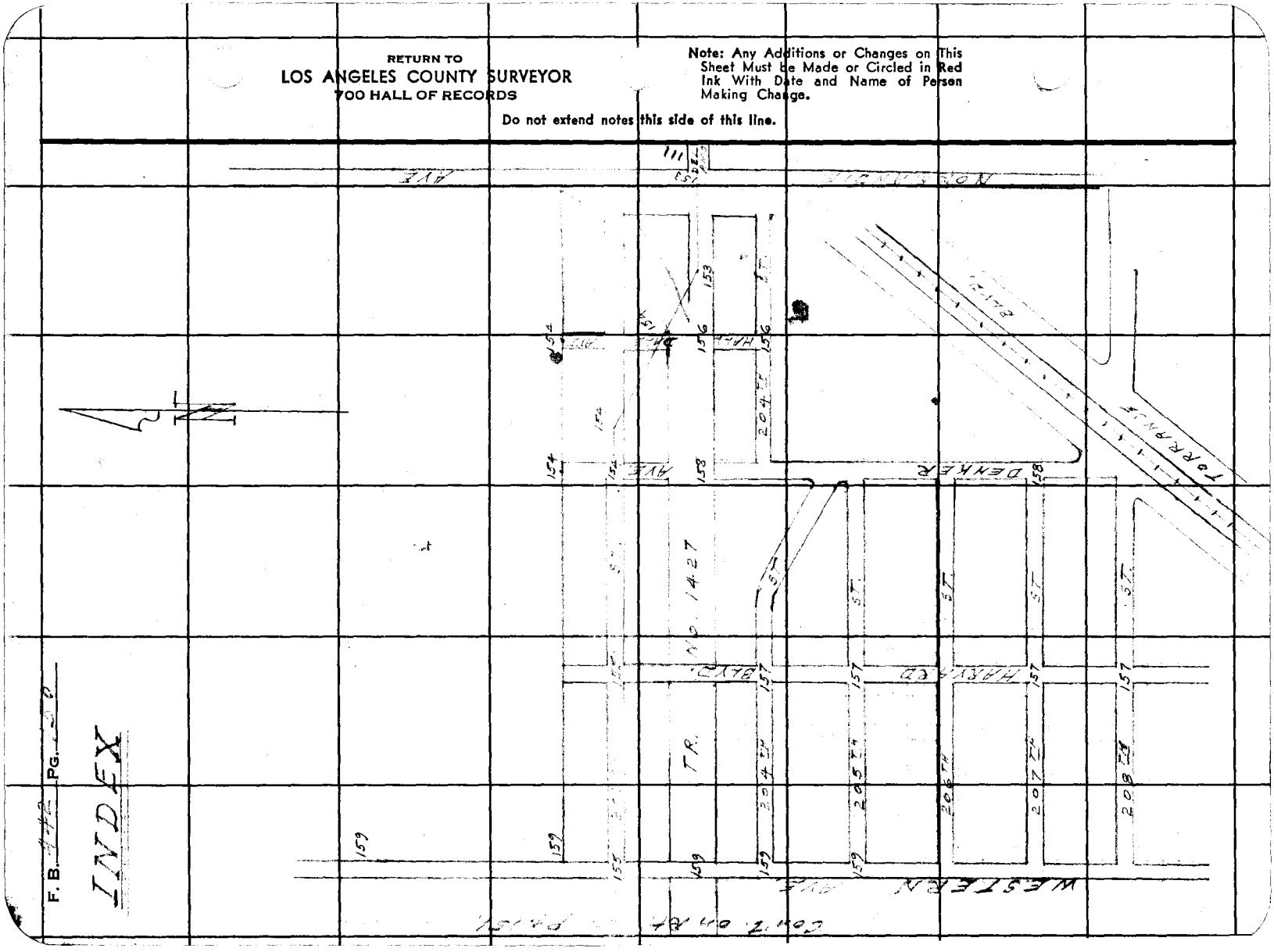

F. B. 442 PG. 20

INDEX

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

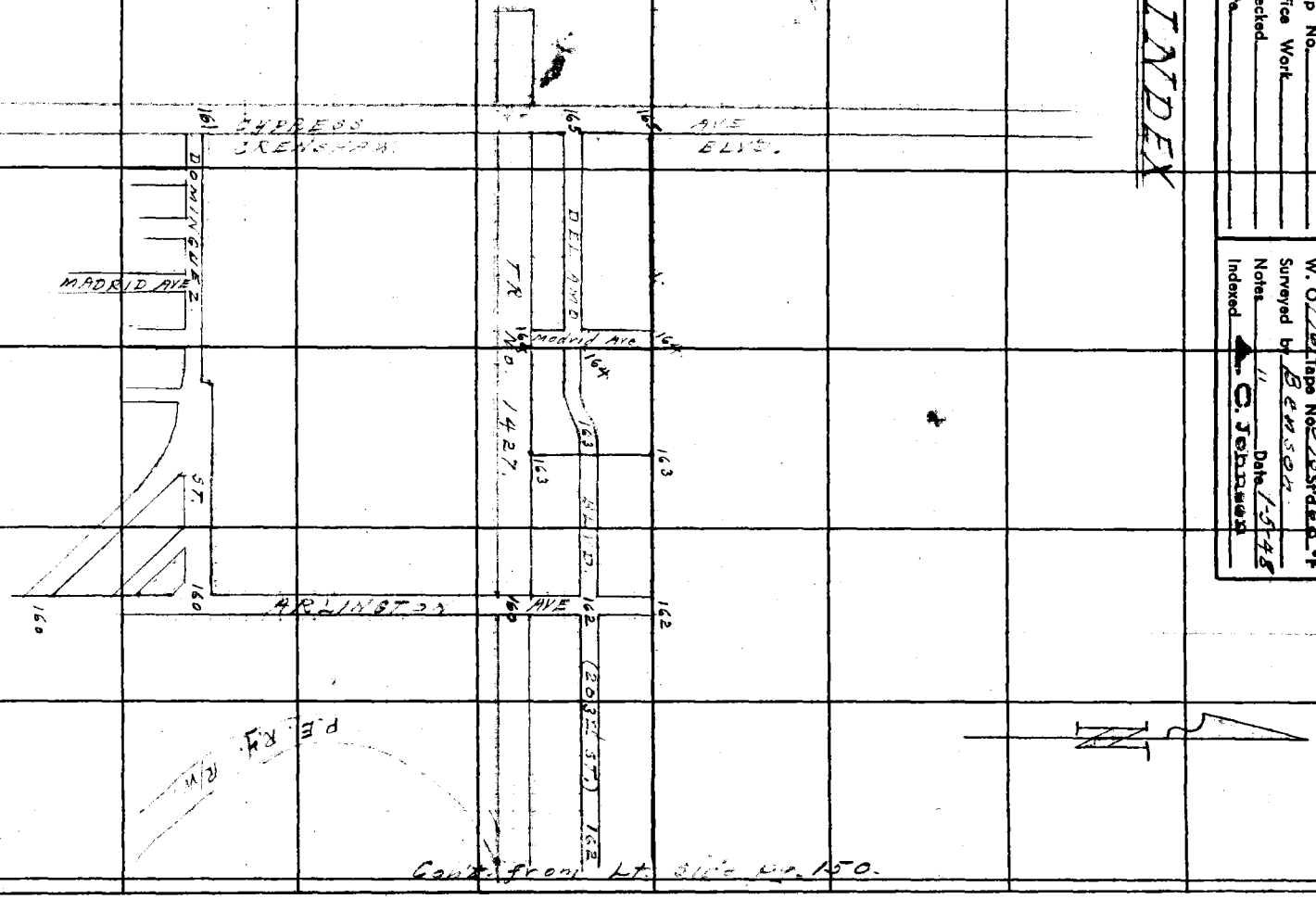
Con't E. on Rt. Sine pg. 152.

INDEX

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles Co.
W. O. 7961 Tape No. 2933 Std. 6 R. °F
Surveyed by Benson
Notes
Indexed C. Johnson Date 1-5-48

F. B. 442 Pg. 137



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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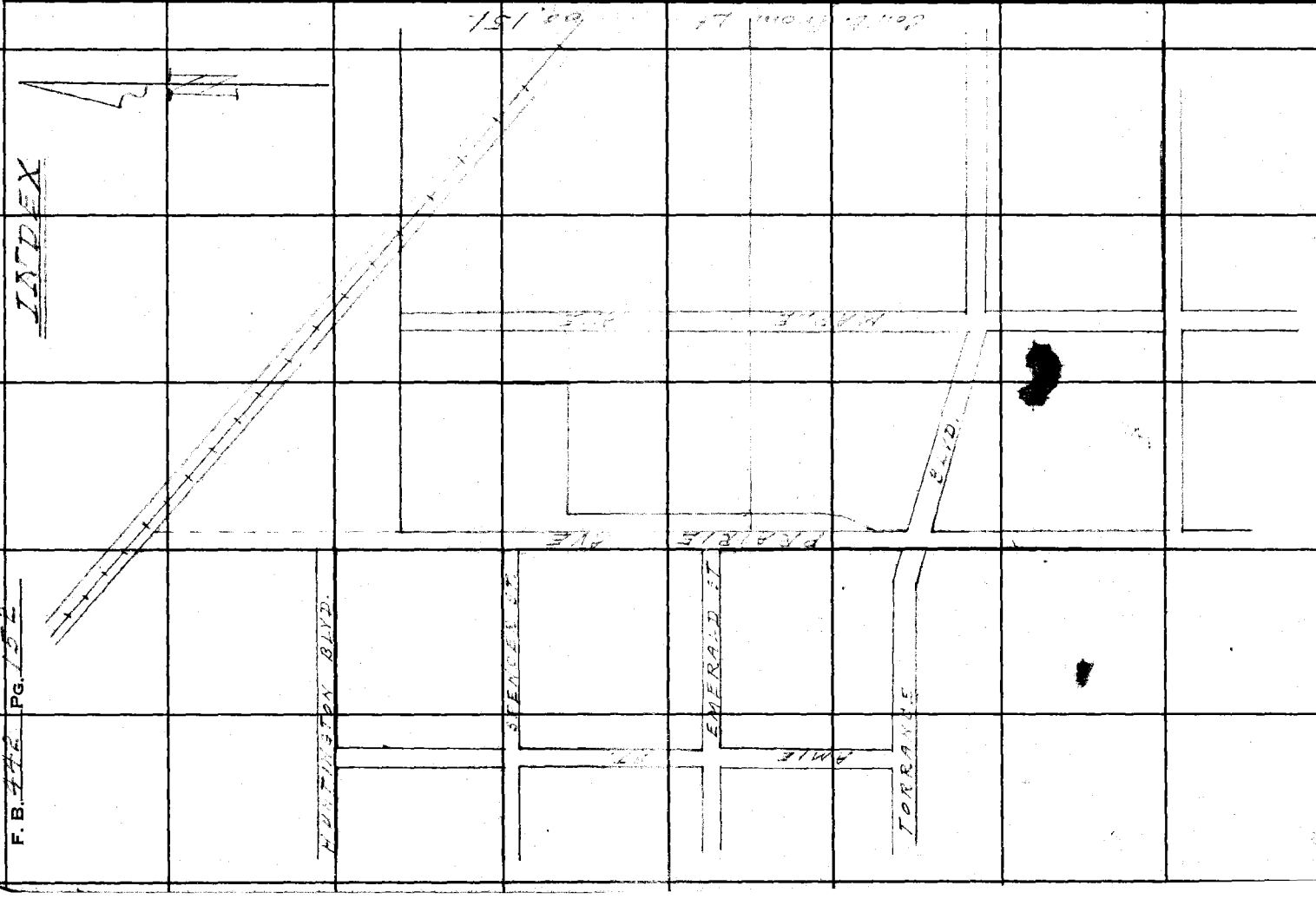


F. B. 442 PG. 42

WS 26-A-6

Notes Ck'd by DCE
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 7196 Tape No. 293 Std 68 °F
Surveyed by Benson.
Notes " Date 1-5-48
Indexed C. Johnson

F. B. 442 Pg. 152

See Pg. 111

Proposed ℄ per pg. 111.

DELANO BLVD. (25)

(15)

(50)

2.00 off ℄ Line

Pt. ℄ in Pav't. 15.00 per pg. 111.

256+78.61
Fd. L+T. per pg. 111.

NORMANDIE AVE

E.C. 255+21.04
Set ⅝" EP Pl. + Tk. 15' dn.

37.00

① 167° 28' 40"
④ 309° 54' 40"
167° 28' 40"
② 284° 52' 00"
167° 28' 40"

Set N+T. P.P. #22405 R.

Δ = 12° 31' 20"
R = 2000.00
T = 219.43'
L = 437.11'

77.29

P.I. Cem. Set 2" I.P. P.I. + wire 15 Dn.

17.00

417.95 T=68° = 417.95

Set N+T. P.P. #22406 R.

B.C. 250+83.93
Set ⅝" EP Pl. + Tk. 15' dn.

Cont. on top of 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

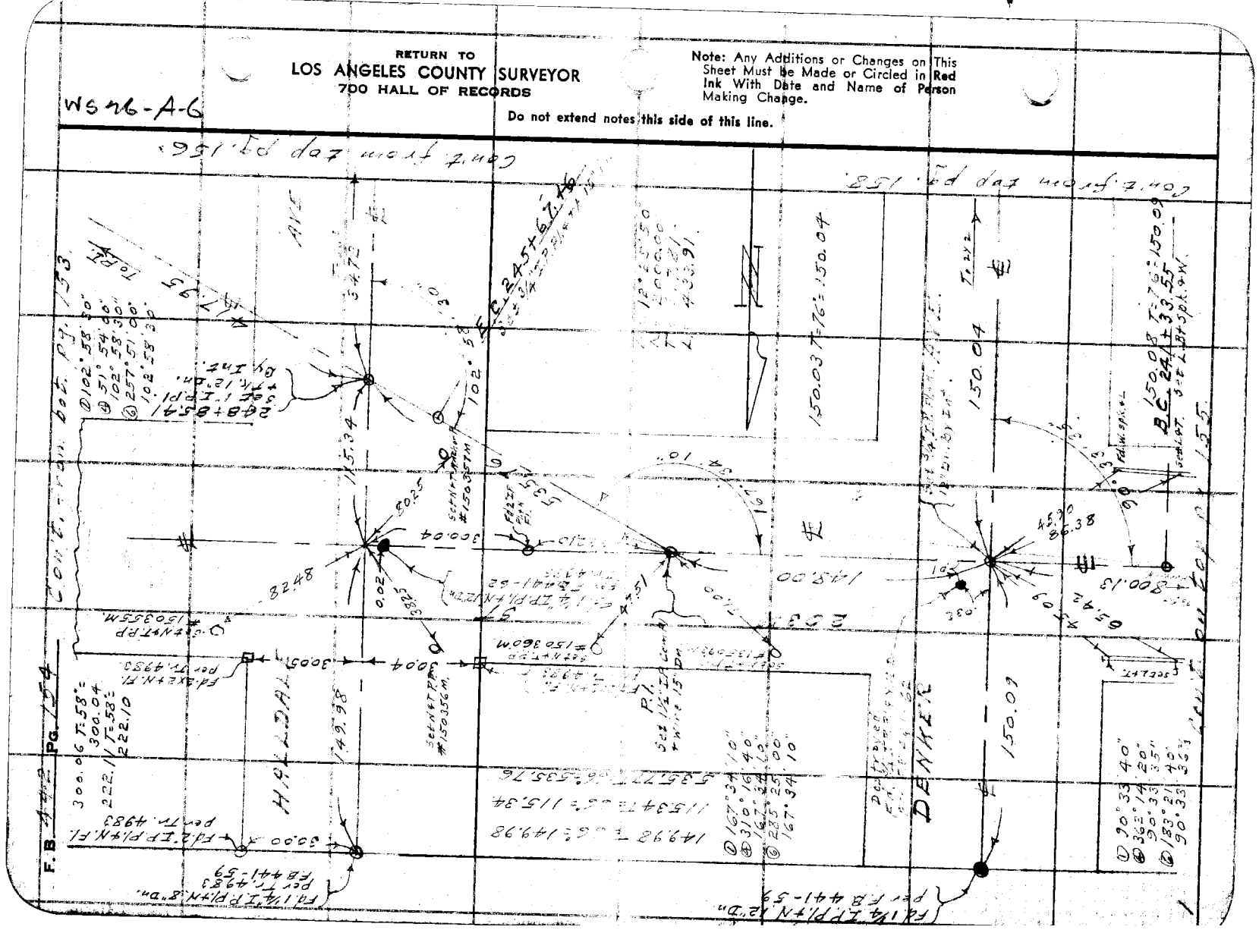
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26-A-6



W.S. 264-6

Notes Ck'd by	11 OEW
Map No.	
Office Work	
Checked	
Date	

Survey of	Los Angeles St.
W. 0796	Tape No. 093 St'd 68°F
Surveyed by	Benson
Notes	Date 1--48
Indexed	A. C. Johnson

F.B. 442 Pg. 153

① 89°26'20"
④ 357°45'20"
89°26'40"
⑥ 176°38'00"
89°26'20"

Con't. from bot pg. 154.

300.17 T=66 = 800.13

Set L&T. Fd. Nothing

800.13 Bearing

Set L&T. Fd. Nothing

HARVARD BLVD.

Fd. Nothing

234+03.28
Set 4"X" in M.H. Rim on St. ℄s By Int.

Fd. Nothing

Fd. Nothing

Set L&T

ST.

Fd. Nothing

Set L&T

503.41 T=66 = 503.37

① 90°22'40"
④ 361°30'30"
90°22'37½
⑥ 182°15'30"
90°22'35

203±

503.37

Set L&T.

Set L&T.

35

90°22'35"

Set L&T.

Set L&T.

225+99.86
Set L. B℄ Spk & W. By Int.

150.00

To W. spk. Pg. 159

To S & W Pg. 159

150.02

Per Pg. 159

Fd. W. spk. per FB 961-

WESTERN AVE.

To PM. 559.74

559.75 T=66 = 559.74

Cont. on top pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

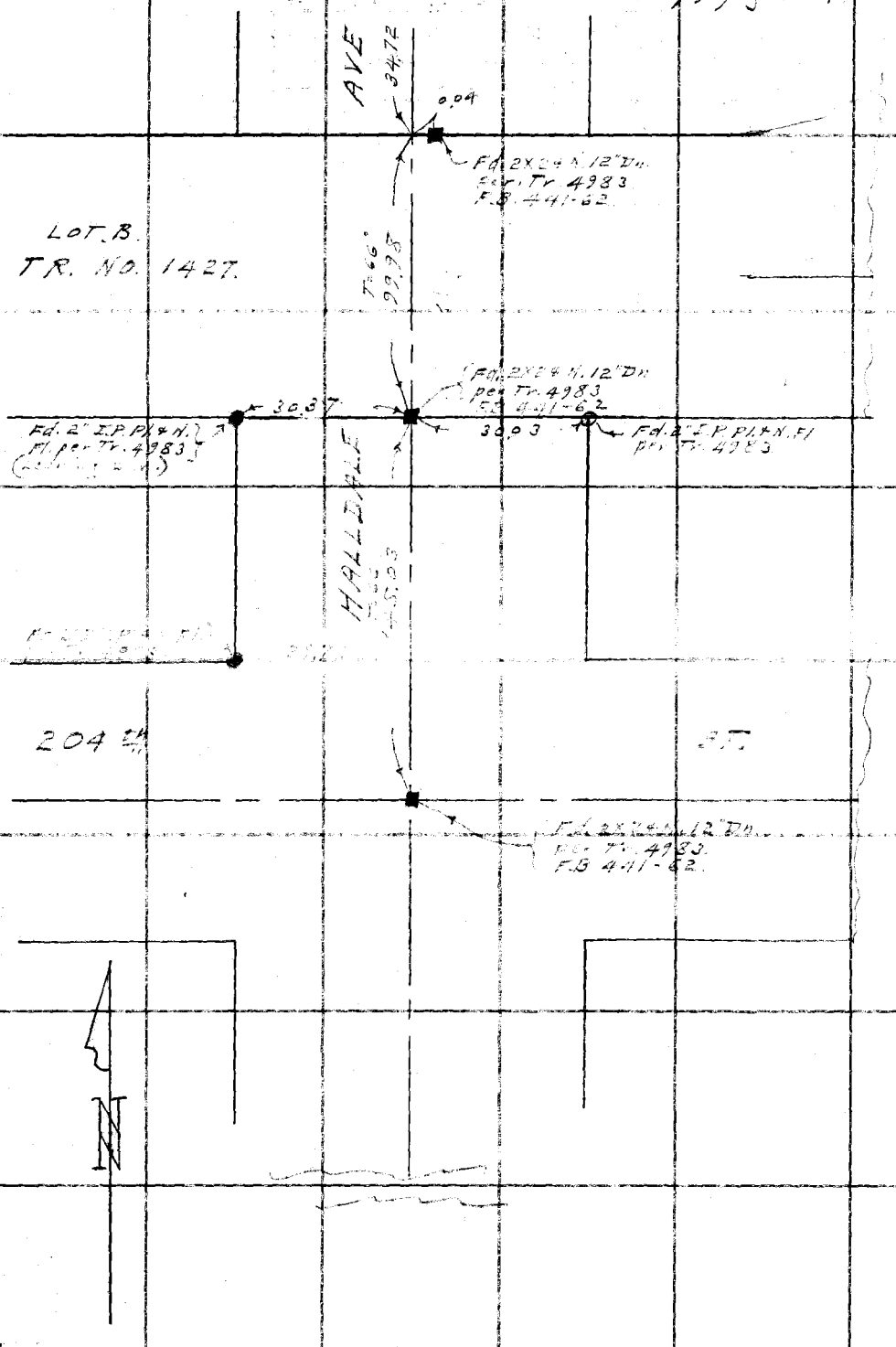
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 442 PG. 156

Con't. on Rt. side (top) pg. 154



LOS ANGELES COUNTY SURVEYOR
RETURN TO
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 24-A-6

WS 26-A6

Notes Ck'd by VREW
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 790 Tape No 293 St'd 65 °F
Surveyed by Benson
Notes " Date 1-6-48
Indexed A. C. Johnson

F. B. 442 Pg. 157

Con E. on Rt. Side (Top) Pg. 157

Fd. Nothing

Fd. Nothing

TR. NO. 1427.

Fd Nothing

Fd. Nothing

Fd. Nothing

Fd. Nothing

4983

204 TH

ST.

BLVD.

Fd. Nothing

205 TH

Fd. Nothing

ST.

Fd. Iron & L.T.'s in M.H. Rim

30.09

30.03

Fd. 2" I.P. Fl. + N. Fl.

Fd. 2 x 2 - 6" Dn.

2 x 2 - 6" Dn.

NOTE: - Pts on M.H. Rims of 205TH & 206TH Sts. & Broadway Are Calc.

Fd. 1½" I.P. Fl. in N. Fl.

29.96

30.03

Fd. 1½" I.P. Fl. + N. Fl.

TR.

206 TH

ST.

Fd. L.T. in M.H. Rim

HARVARD

207 TH

Fd. L.T. in M.H. Rim

ST.

Fd. 1½" I.P. Pl. in Fl.

30.13

29.90

Fd. 1½" I.P. + Fl. No. N. 10" Dn.

208 TH

Fd. L.T. in M.H. Rim

ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 442 PG. 158

Con't. on Rt side (bot.) pg. 154

100.00 T=76°=100.01

150.04 ± 205TH ST

Fd. 2X2 N. 12"dn. per F.B. 441-62

100'

TR.

NO 1427

120.01

Fd. 2X2 N. 4"dn. per F.B. 441-62

.07

204TH ST.

Fd. Nothing

Fd. 2" I.P. Pl. & N. 3"Dn per 441-62

40.06

Fd. M. Spk. & T. No Sec.

207TH ST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

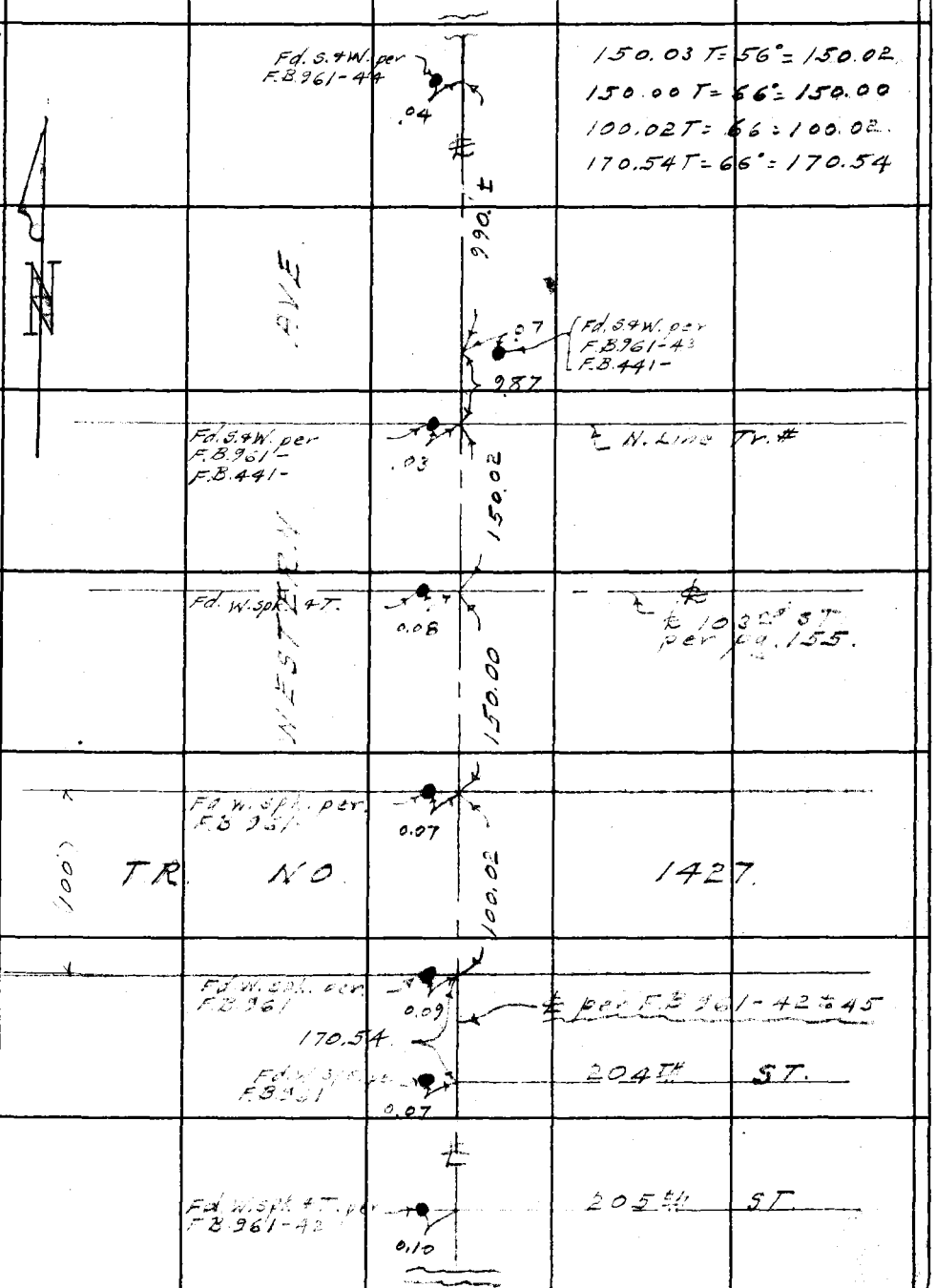
NS 76-A-6

WS 26-A-6

Notes Ck'd by D.E.W.
Map No.
Office Work
Checked
Date

Survey of Los Angeles ST
W. O. 7961 Tape No. 093 St'd 68 °F
Surveyed by Benson
Notes " Date 1-9-48
Indexed C. Johnson

F. B. 442 Pg. 159



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-46

F. B. 442 PG. 160 Cont. on Rt. Side pg. 162.

N 5.2 E - A-1

N 5.2 E - A-6

TR NO 1427

Fd. S. & W. per F.B. 498-124

Fd. P.M. in R.R. Spk. per F.B. 498-124

590.± E

Fd. S. & K. per F.B. 498-124

0.01

990.± E

0.10

0.02

208TH ST. (vacated)

Fd. P.M. in R.R. Spk. per F.B. 498-124

Fd. S. & W. 3" Tie's per F.B. 498-124

DOMINGUEZ

Set P.M. & Tie's per F.B. 498-127

Fd. Nail & Tag

COLLINS

Set P.M. & Tie's per F.B. 498-127

0.04

N

30 (30)

BORDER

Fd. L & T.

87.17

Fd. L & T.

Fd. K. Spk. in Conc. Mon. 1.5 E. & 1.4 N. of Tie's per F.B. 441-53 & F.B. 498-126

23.76

Fd. L & T.

40.04

S 27.6 E

Fd. L & T. on E.P.D.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 25-D2

Notes Ck'd by JKF+W	Survey of Los Angeles St.
Map No.	W. O. 7961 Tape No. 233 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 1- -48
Date	Indexed C. C. Johnson

F. B. 442 Pg. 161

Con't. on Rt. Side pg. 165.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CRENSHAW BLVD.
(Cypress Ave)
(Cedar Ave)

Fd X" in top R.R. Rail
18" up per FB 460-47

39.96

Set Bt. spk. & W
in 30" Gum T.

Angle Pt. Fd. S. & W.
By Ties per
FB 961-129
C.S. Map B643-2

(32')

91.54

0.01

59.19

41.97

Fd. & W. in T.

Set L & T. Rim conc.
Gas Chamber.

Fd. L & W.

DOMINGUEZ ST.

(38')

Set Bt. spk. & W
in 30" Gum T.

38.16

16.02

Fd. 2" I.P. Cem. Fl. & Cor.
Wire 12' dn. per FB. 460-47

40.00

38.07

Fd. X" in top R.R. Rail
18" up per FB. 441-39

40.01

± Prod. from North

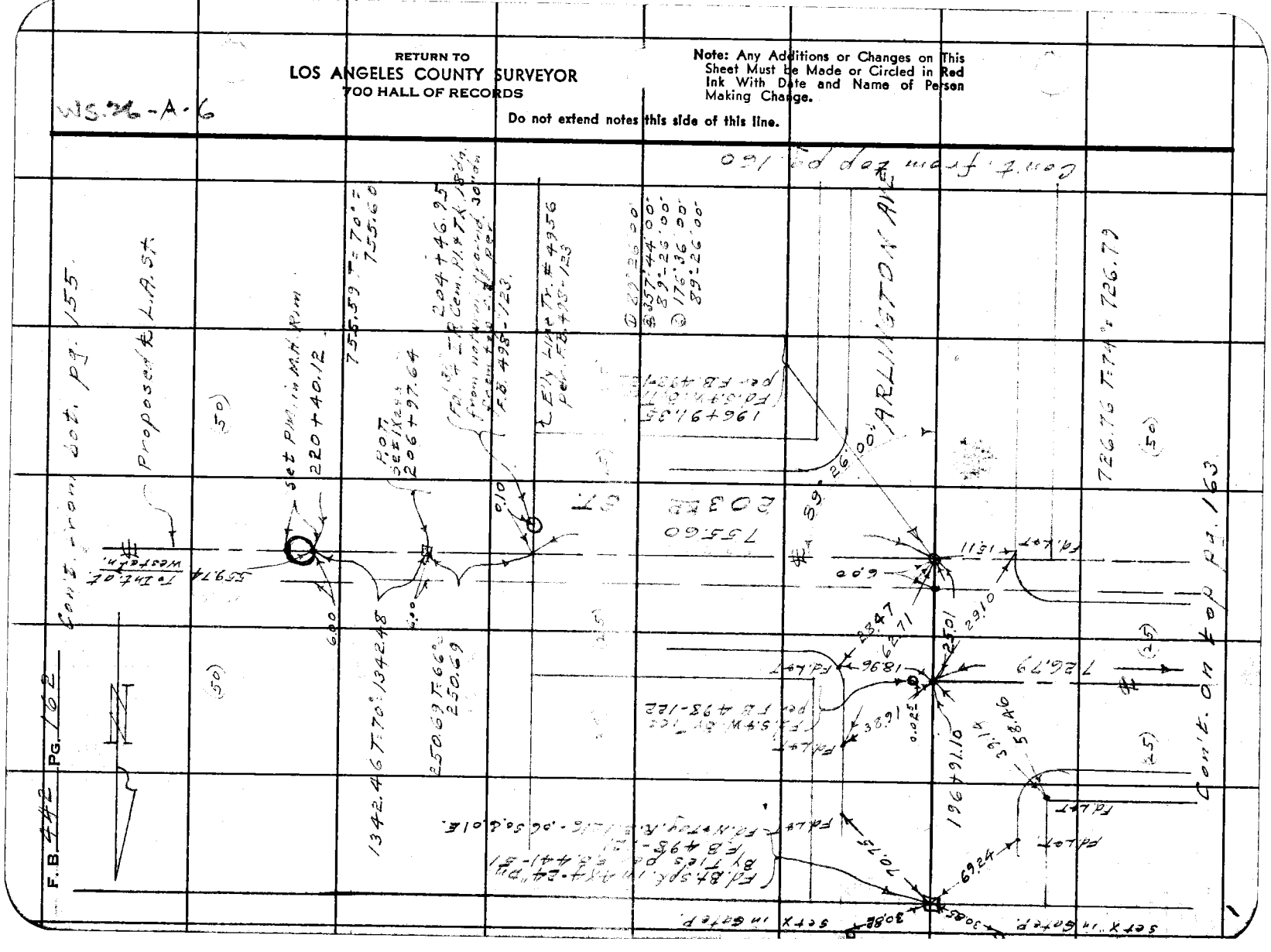
FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26-A-6


F.B. 442 PG. 162
Proposed ℄ L.A. St.
155.
Cont. from top p. 150
Cont. from top p. 163
Cont. on top p. 164
726.79
726.79 T=74°
Set PK in R.R. Rail
220+40.12
206+97.64
755.59 = 70.0°
755.60
204+46.95
(Fd. ⌀ I.P. Cen. N.& T.X. R/Brg. from Hdt. N 11°-44'-30" E 2.62')
F.B. 498-123
Left Line Tr. #4956
per F.B. 498-123
Fd. ⌀ I.P. 0.37' S. of Line per F.B. 498-123
1969+91.35
$357+44.00
89-23-00
175-36-00
89-26-00
CARLINGTON AVE.
26.00'
59°
2038
755.60
1342.46 T=70°-13'-42.8"
250.69 T=66°
250.69
Fd. 8" Sq. in Mon. Well 0.26' Deep
Fd. 8" Sq. Conc. in Mon. Well 0.41' Deep
F.B. 498-122
Fd. 4" I.P. 0.32' S. & 0.38' W. of Tee per F.B. 498-122
Fd. 4" I.P. 0.32' S. & 0.40' E. of Tee per F.B. 498-122
1964+91.10
Fd. 4" I.P.
Fd. 4" I.P. 0.10' N. & 0.22' E.
Fd. 4" I.P.
Fd. 4" I.P.
Fd. 4" I.P.
Fd. 4" I.P.
Scr'X in Gut'r P.
Scr'X in Gut'r P.
Scr'X in Gut'r P.
Fd. 4" I.P.
Fd. 4" I.P.
Fd. 4" I.

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

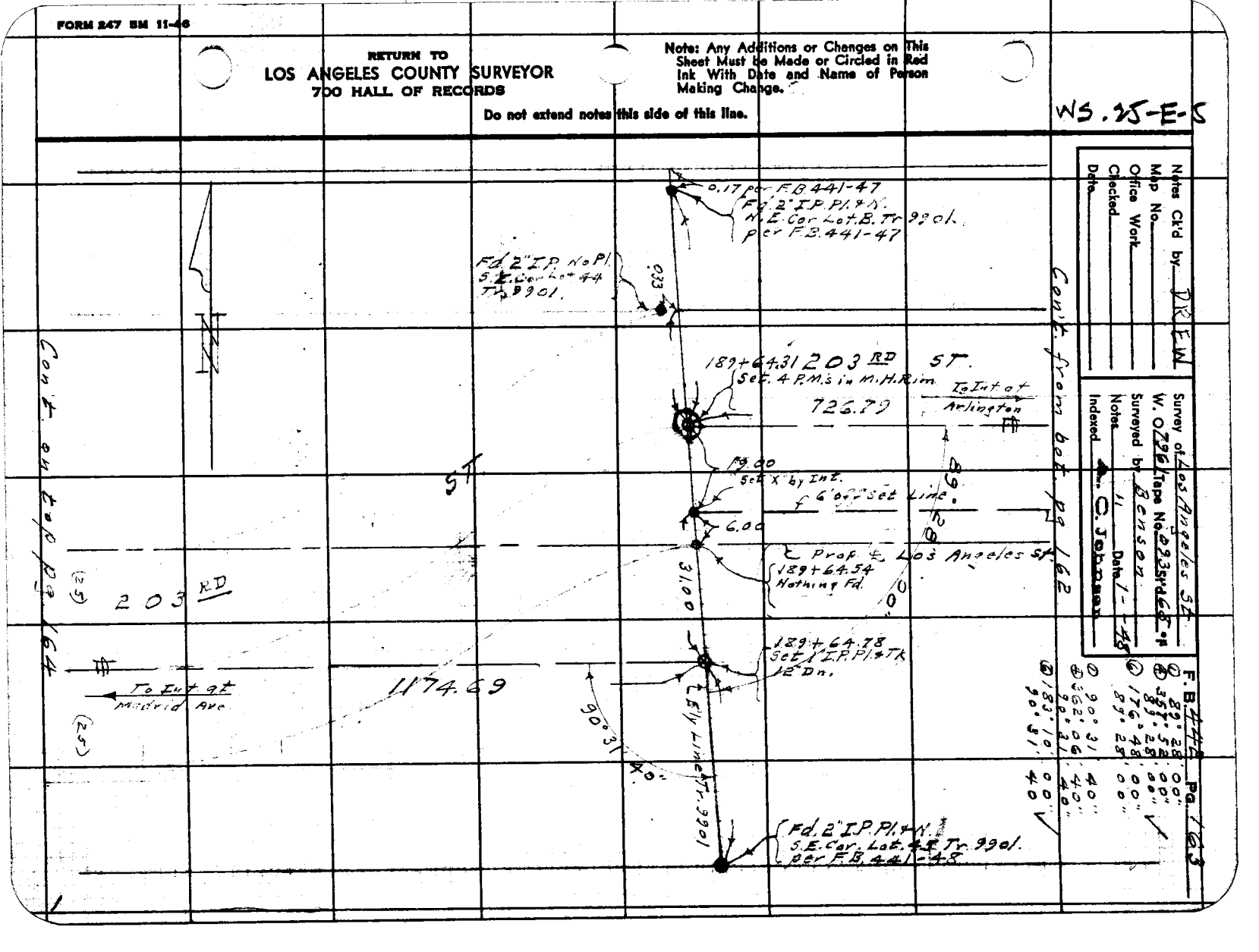
WS. 25-E-5

Notes Ck'd by DKEW
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 7296 Tape No. 9235 rd 68 ft
Surveyed by Benson Date 1-45
Notes
Indexed C. Johnson

F. B. 1442 Pg. 163

①	89° 28' 00"
②	359° 52' 00"
③	89° 28' 00"
④	176° 48' 00"
⑤	89° 28' 00"
⑥	90° 31' 40"
⑦	362° 06' 40"
⑧	183° 10' 20"
⑨	90° 51' 40"

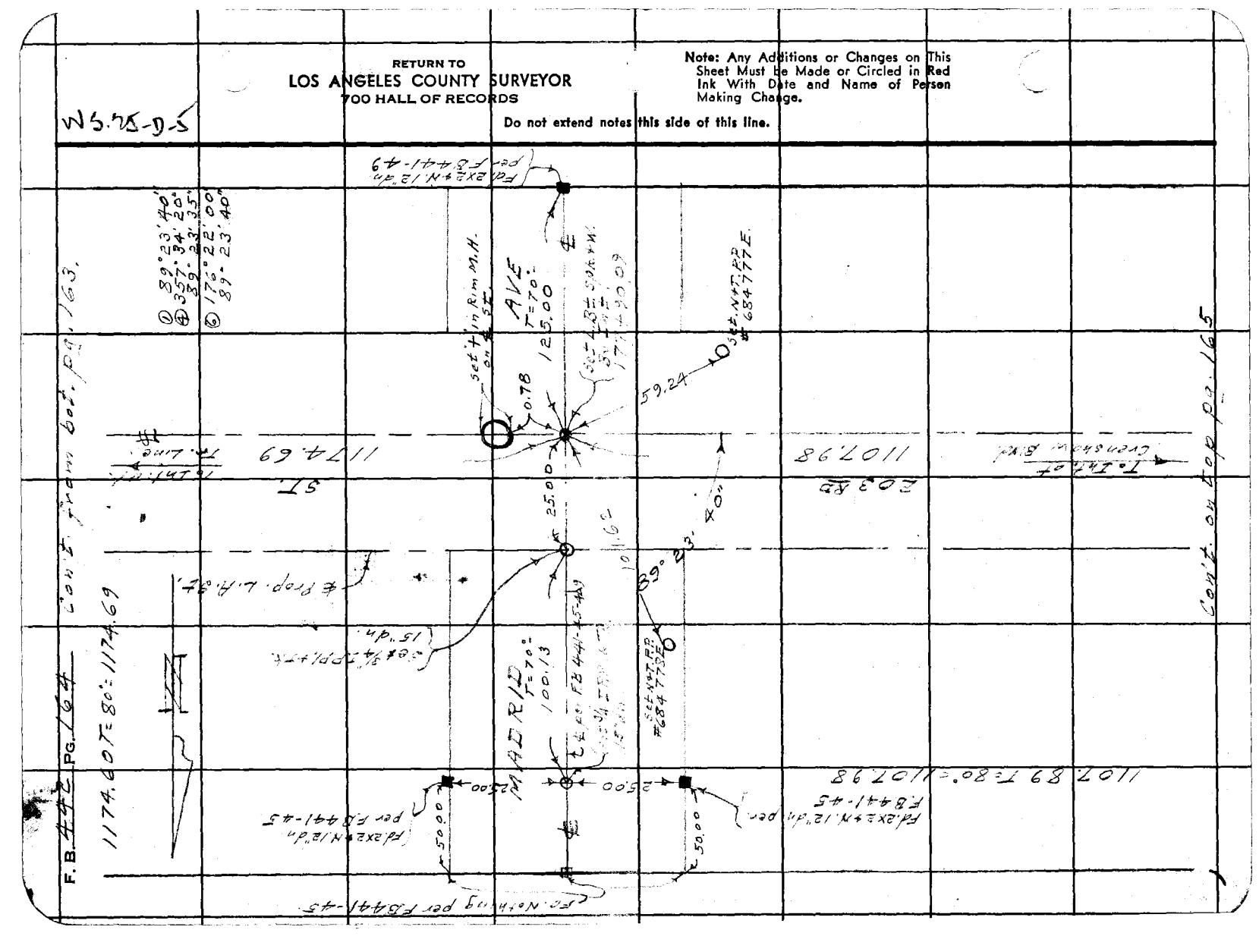


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W5.75-D-5



FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.M.-D.5

Notes Ck'd by DK EIN
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 7796 Map No. 2933 Sht. 6 & 7
Surveyed by [redacted]
Notes
Indexed [redacted] Date 1-48

F.B. 442 Pg. 162

Fd. S.&W. By T.C.S. per F.B. 441-40 F.B. 460-49 FX 125-2

Fd. S.&W. 24" Gum T.

Fd. S.&W. Gum T.

96.43

74.00

50.00

35.79

50.30

Fd. S.&W. 24" Gum T.

Fd. S.&W. 18" Gum T.

Fd. S.&W. per F.B. 441-40 FX 125-2

KENSHAW

125.17

Sat L.B.t. spk.&W.

Prop ℄ L.A. St.

Cont. from top pg. 164

(50)

(25)

To Int. of ℄ Madrid Ave

1107.98

203 RD ST.

(25)

60°

12'

30"

166+82.11

Fd. S.&W. per F.B. 441-40. F.B. 460-49 FX 125-2.

BLVD.

89° 27' 30"
357.50' 00"
357.30'
176.45' 00"
89° 27' 30"

1

Cont. from top pg. 161.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 442 PG. 166

Notes Ck'd by		Survey of Los Angeles St.	F. B. 442 Pg. 167
Map No.		W. O. 7961 Tape No. 093 St'd 68 °F	
Office Work		Surveyed by Benson	
Checked		Notes K. O. Johnson Date 1-22-48	
Date		Indexed 6-2-48	

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

TOPOGRAPHY
ON
RE-ALINEMENT
OF
LOS ANGELES ST.

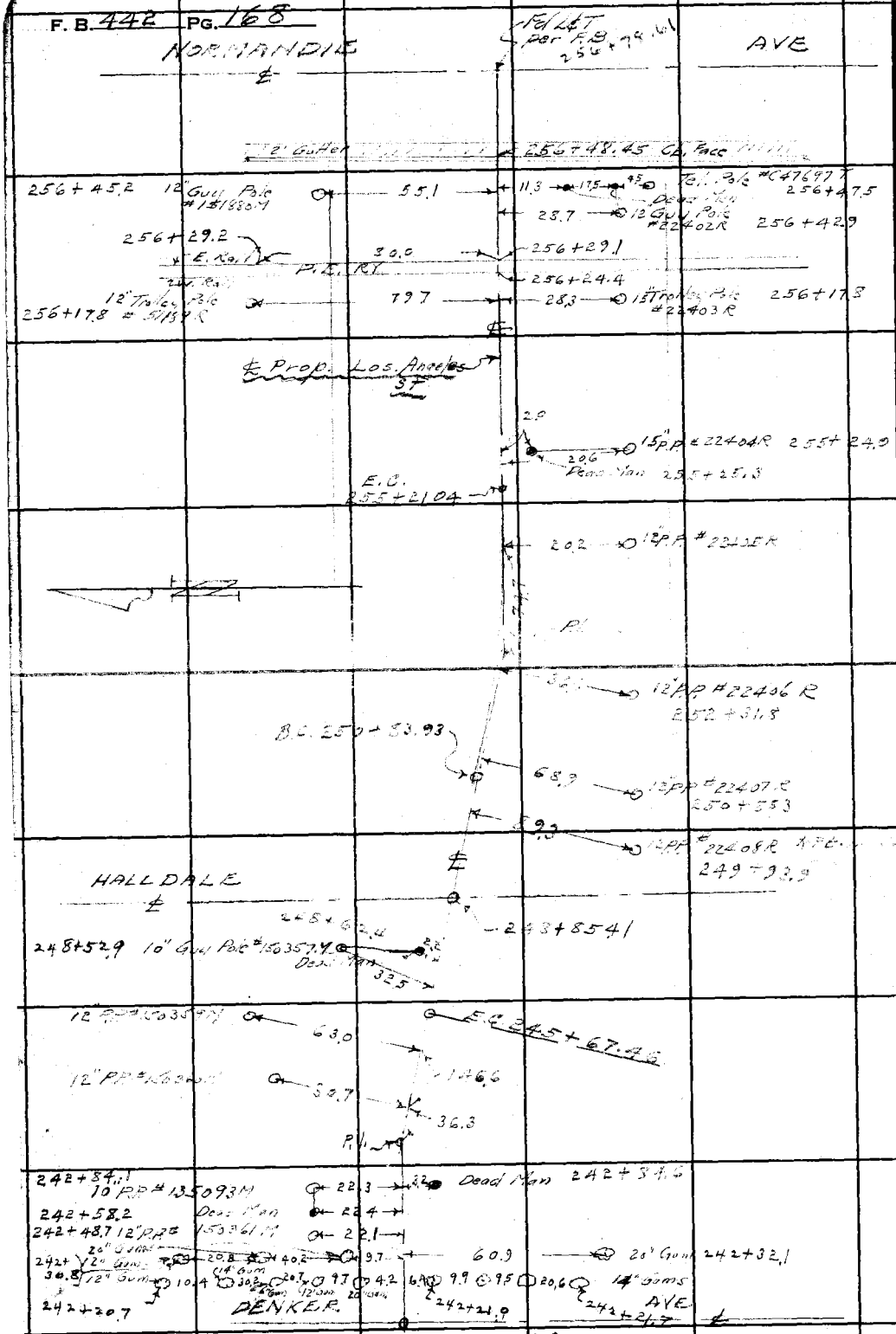
FROM :- NORMANDIE AVE (W'LY)
TO :- CRENSHAW BLVD.

J.N. 7961.

Jan. 1948

Charles A. Benson.
Jack Gregory
W. S. Coates.
H. O. West
T. E. Atkinson.

F. B. 442 PG. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Los Angeles St	F.B. 446 Pg. 167
Map No.		W. O. 196 Tape No. 233 St'd 68 °F	
Office Work		Surveyed by Benson	
Checked		Notes T.6" Date 1-22-48	
Date		Indexed A. C. Johnson	

Con't. from bot. p. 168.

DENVER AVE

241+33.5 ℄

241+85.4 12" Gum — 41.0 — 78.6 — 18" Gum 241+87.4

18" Gum 241+75.3 — 20.6 — 10.6 — 35.1 — 23.8 — 20.4 — 14" Gums 241+76.5

12" Gums

241+62.9 end cb. & walk — 16.15 — 15.84 — End. cb. & walk 241+63.6

17.5 H.H. 11.3

Fire Hyd. 241+59.1 241+58.9

10" PP #124700 M 241+57.6 — 22.3

Bea. Pole

54.8

29.8

241+53.4 — 3.5 — 7.7 — 38.8 — 1 Story Stucco

4" Acacia

241+41.7 — Dwelling Duplex

B.C. 241+33.55

241+24.0 — 26.2 — 28.8

241+23.7 — Sewer M.H.

12" PP #150362 M — 22.1 — 81.1 — 241+21.1 — 3' Conc. Walk

241+13.2 — 44.1 — 3" Fir — 241+15.4

24.1 — 3' Rail — 1" Fence 241+13.8

81.0 — 241+07.4

241+07.6 — 3' Conc. Walk — 72.3

240+94.9 — Conc. Main — 26.3 — 1 Story Stucco Dwelling Duplex

214

29.9 — 240+87.8

54.9 — 240+74.1 — 38.8

22.1 — 8" P.P. #461466 H — 240+74.0

240+71.0

Double

Conc. Drwy

240+57.0

49.9 — 240+53.4 — 1 Story Stucco Duplex

29.6 — 3" Acacia — 240+43.1

50.0 — 240+29.2

240+24.5

3' Conc. Walk

76.2 — 240+21.4

(6" D.S. 4.4 2" P.A.V. of Rock 60.1 P.A.V.)

203.82 PROP. LOS ANGELES ST.

Cont. on top pg. 170

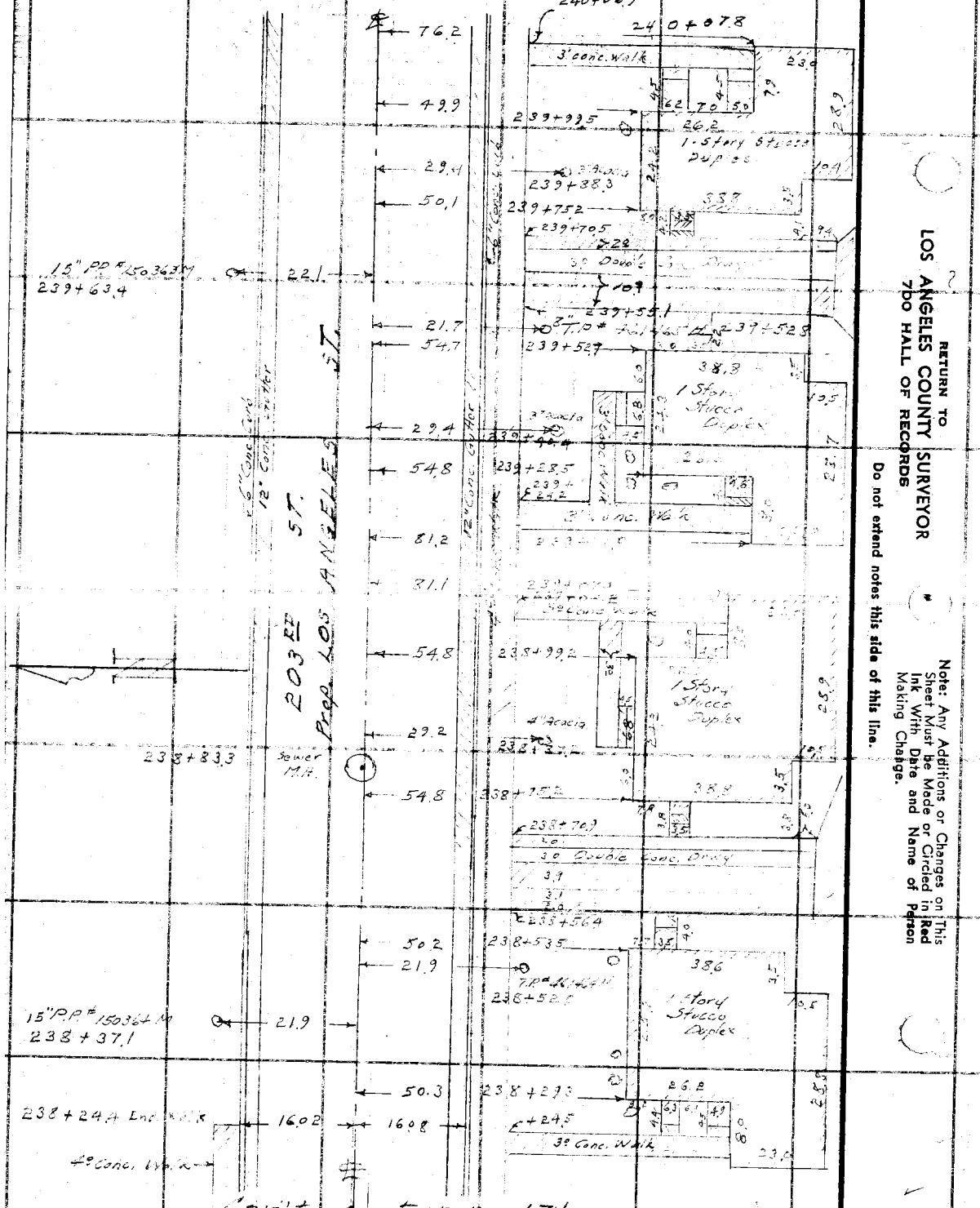
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 5-48

F. B. 442 Pg. 170 Cont. from Bk. pg. 169



Cont'd on top pg 171

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St. F.B. 442 Pg. 171
W. O. 7204 Tape No. St'd 68°F
Surveyed by Benson
Notes 1-23-45 Date
Indexed A. C. Johnson

Cont. from bot. pg. 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

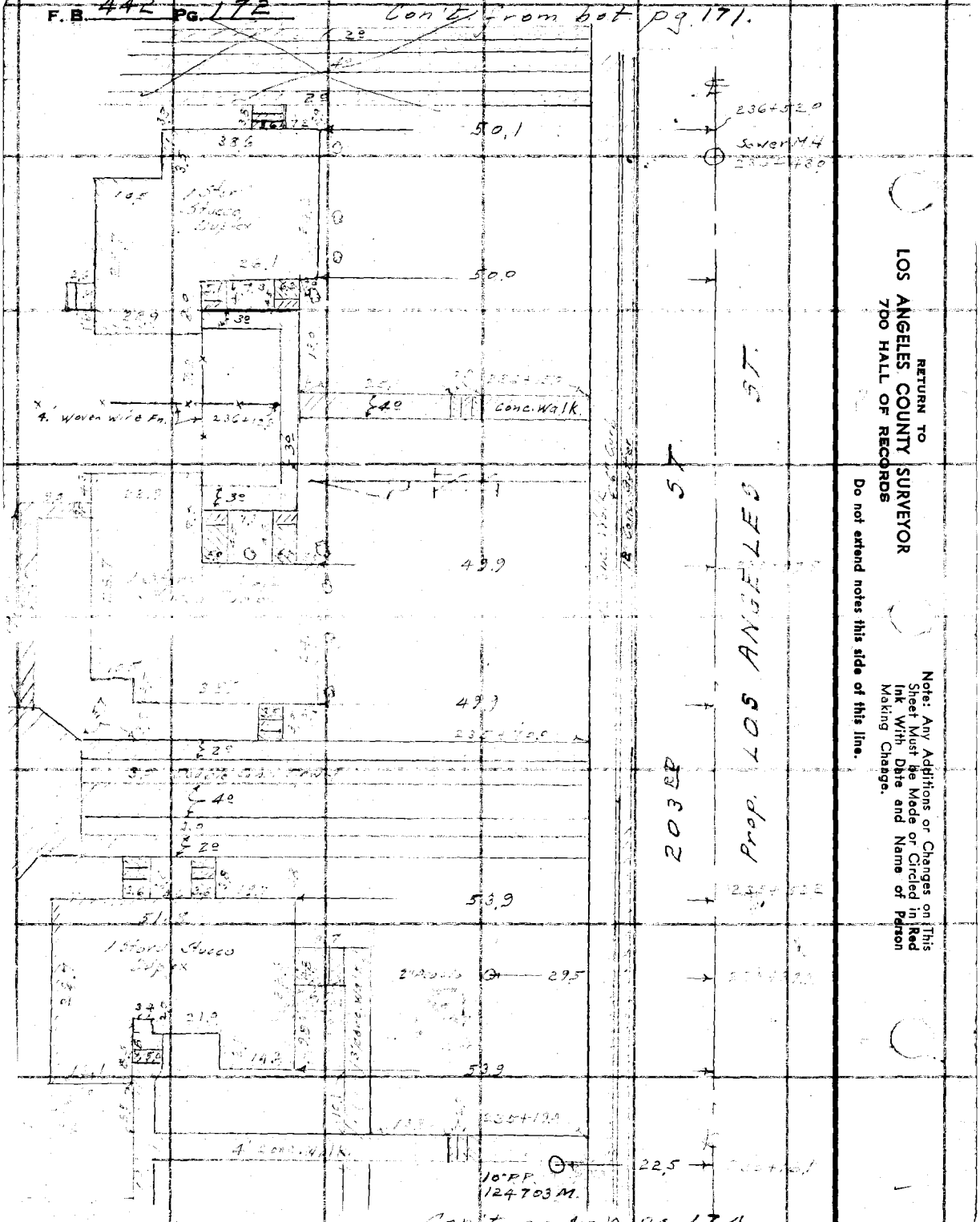
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. on top pg. 172 & 173

F. B. 442 PG. 172

Con'd from bot pg. 171.



Con'd on top pg. 174

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 7296 Tape No. 933 St'd 66 °F
Surveyed by Benson
Notes J.G.L. Date 1-23-48
Indexed O. Johnson

F. B. 448 Pg. 173

Cont'd from bot pg 171

Double Conc. Drive

3.9 3.8 2.0 7.7 4.1 27.6 38.7 3.5 10.5

1 Story Stucco Duplex

2364+33.2

2364+26.4

49.7

3" Acacia

24.1

26.1 8.0 6.2 7.0 6.0 4.4 7.9 29.7 3.0 23.0

3.0

24.8

4' Conc. Walk.

4.0

14

2335+11.6

28.1 4.3 3.5 3.8

2354+22.1

2354+35.0

49.8

8.0 6.0 4.6 4.2 11.9 4.0 26.1 28.7 3.8

1 Story Stucco Duplex

1" Acacia

27.6

24.2

10.6

3.5

2354+47.2

49.9

38.9

7.8 3.6 3.9

3.5

10.2

Double Conc. Drive

3.0

3.9

3.1

2°

2354+59.8

2354+91.6

50.0

38.6

51.8

1 Story Stucco Duplex

4.4 4.2 4.6 3.5 3.8 4.1 20.8 4.1

22.2

2364+33.2

2364+26.4

50.1

14.6

3' Conc. Walk.

14.2

2.2 2.0 3.9 3.8 3.0 3.8 19.3

Cont. on top pg 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

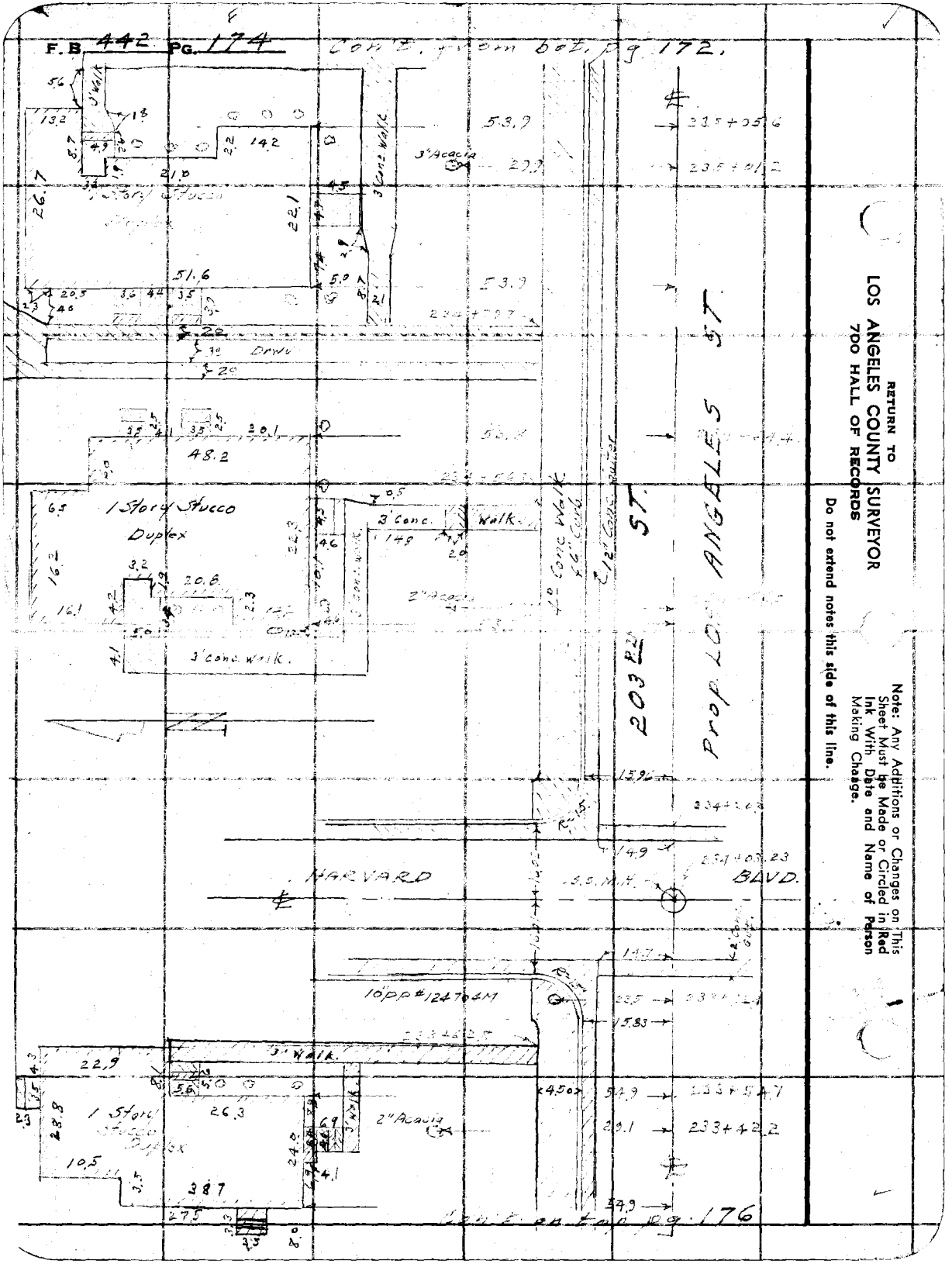
203 ED

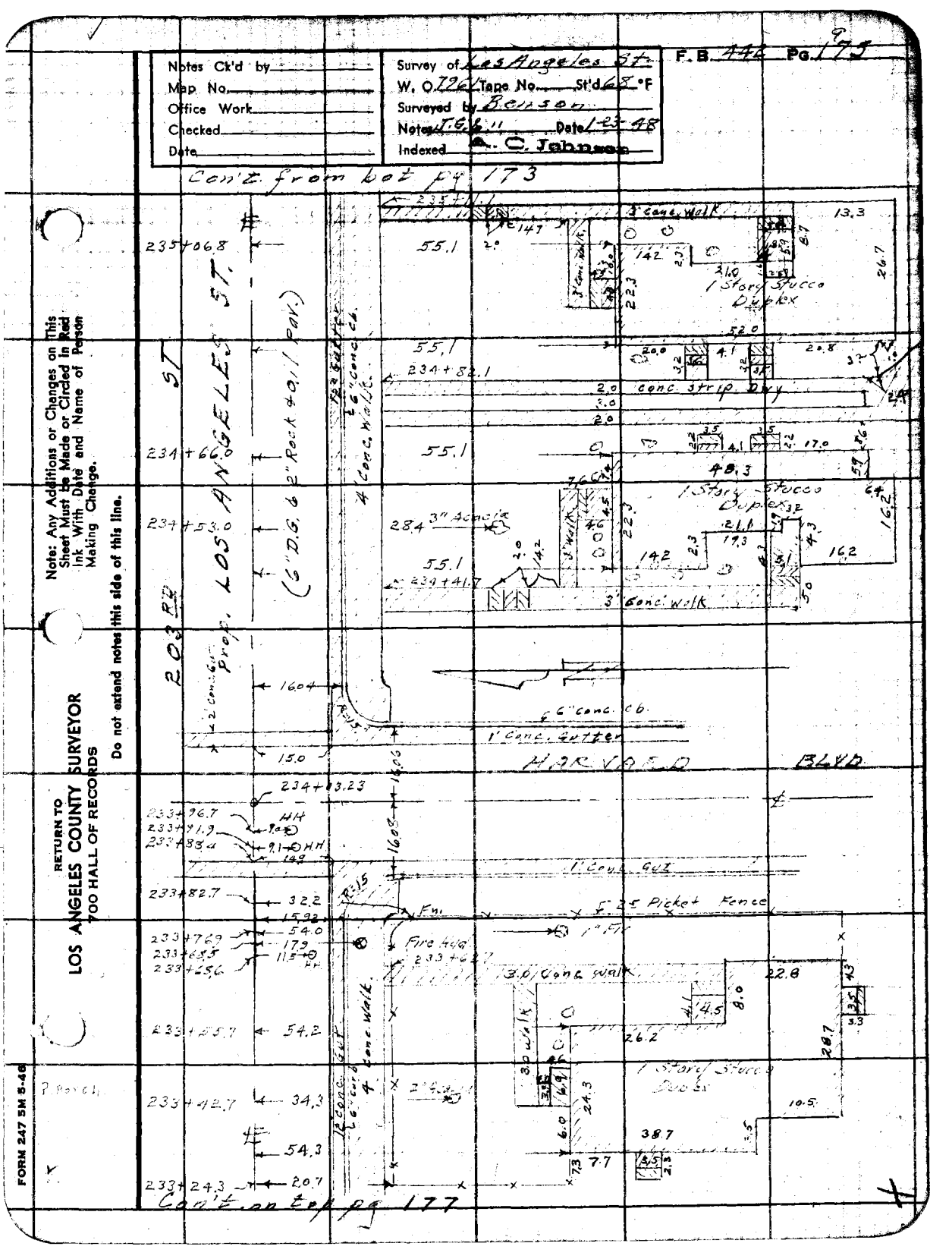
PROP LOS ANGELES ST.

ST.

Conc. Curb

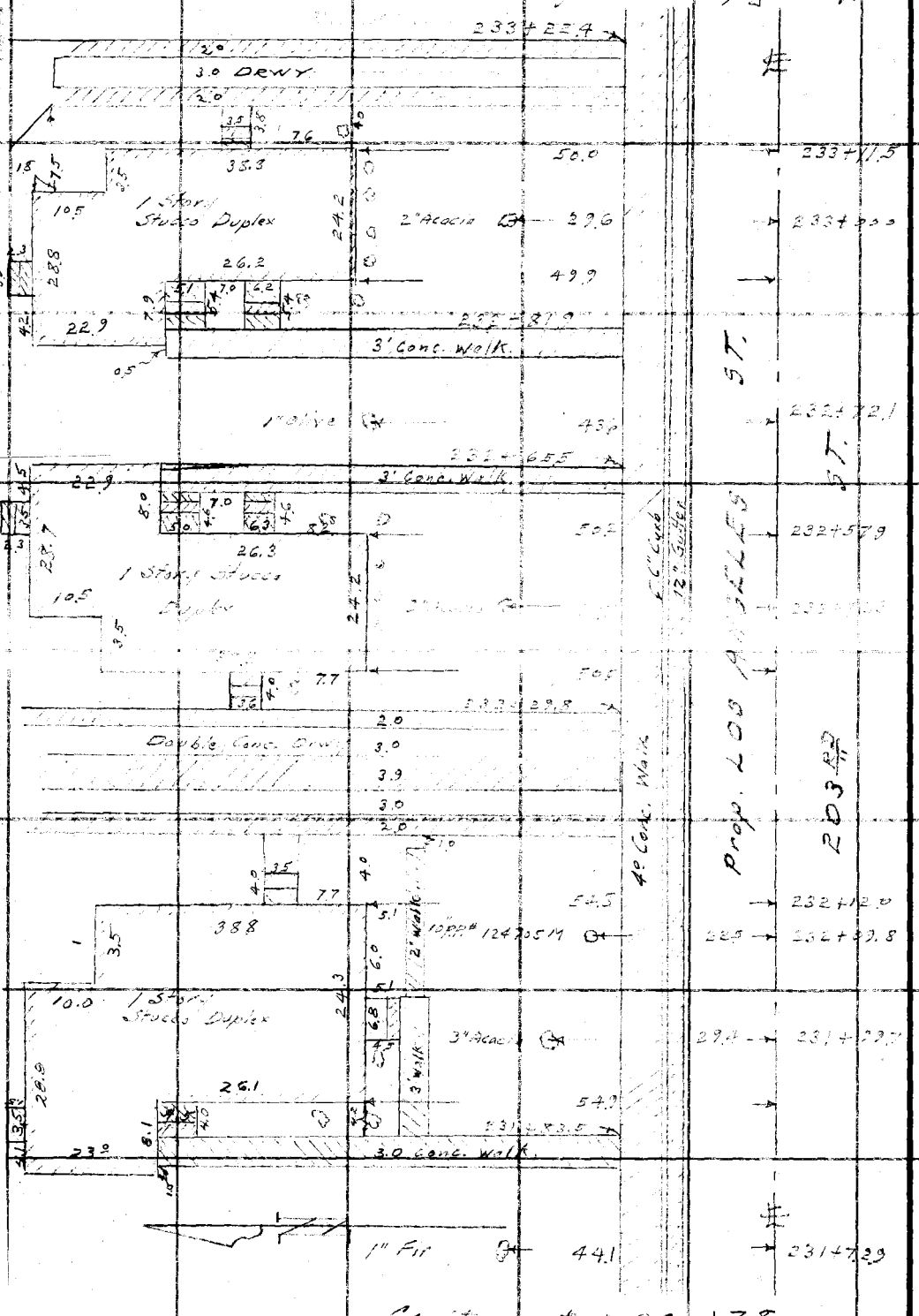
FORM 247 5M 5-46


F.B. 442 PG. 174
Cont. from bk. pg. 172.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
LOS ANGELES ST.
Prop. Lot
203 P.2
HARVARD
BLVD.
3' Walk
3' Conc. Walk
2" Acacia
1 Story Stucco Duplex
1 Story Stucco
Drive
10" PP #12470M
Cont. on bk. pg. 176


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Los Angeles St.
W. O. 726 Tape No. Std 68 °F
Surveyed by Benson
Notes T.G.&.11 Date 1-23-48
Indexed A. C. Johnson
F.B. 442 Pg. 173
Con't from bot pg 173
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 5-48
Con't on top pg 177
3" conc. walk
1 Story Stucco Duplex
conc. strip Dwy
1 Story Stucco Duplex
3" conc. walk
Prop. LOS ANGELES ST.
(6" D.G. & 2" Rock 40' Pav.)
4" conc. walk
6" conc. curb
1' conc. gutter
HARVARD BLVD.
1' conc. gut
5' 2.5 Picket Fence
3.0' conc. walk
1 Story Stucco Duplex
Fire Hdg
Fn.

F. B. 442 PG. 176

Cont. from bot. pg. 174



Cont. on top. pg. 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St. F.B. 442 Pg. 177
W. O. 796 Tape No. St'd °F
Surveyed by Benson
Notes J.B.J. Date 1-26-48
Indexed J. O. Johnson

Con't. from bot. pg. 175

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

233+23.3
233+12.6 — 49.8
232+99.7 — 33.8 — 49.9
232+83.9
232+58.8 — 49.8
232+47.6 — 33.3
232+36.5 — 43.4 — 49.9
232+12.7 — 54.7
232+00.0 — 33.1 — 54.9
231+74.0 — 40.3

Los Angeles St.
Prop. 203 1/2
12" Conc. Gutter
2.6% Grade
4° Conc. Valley

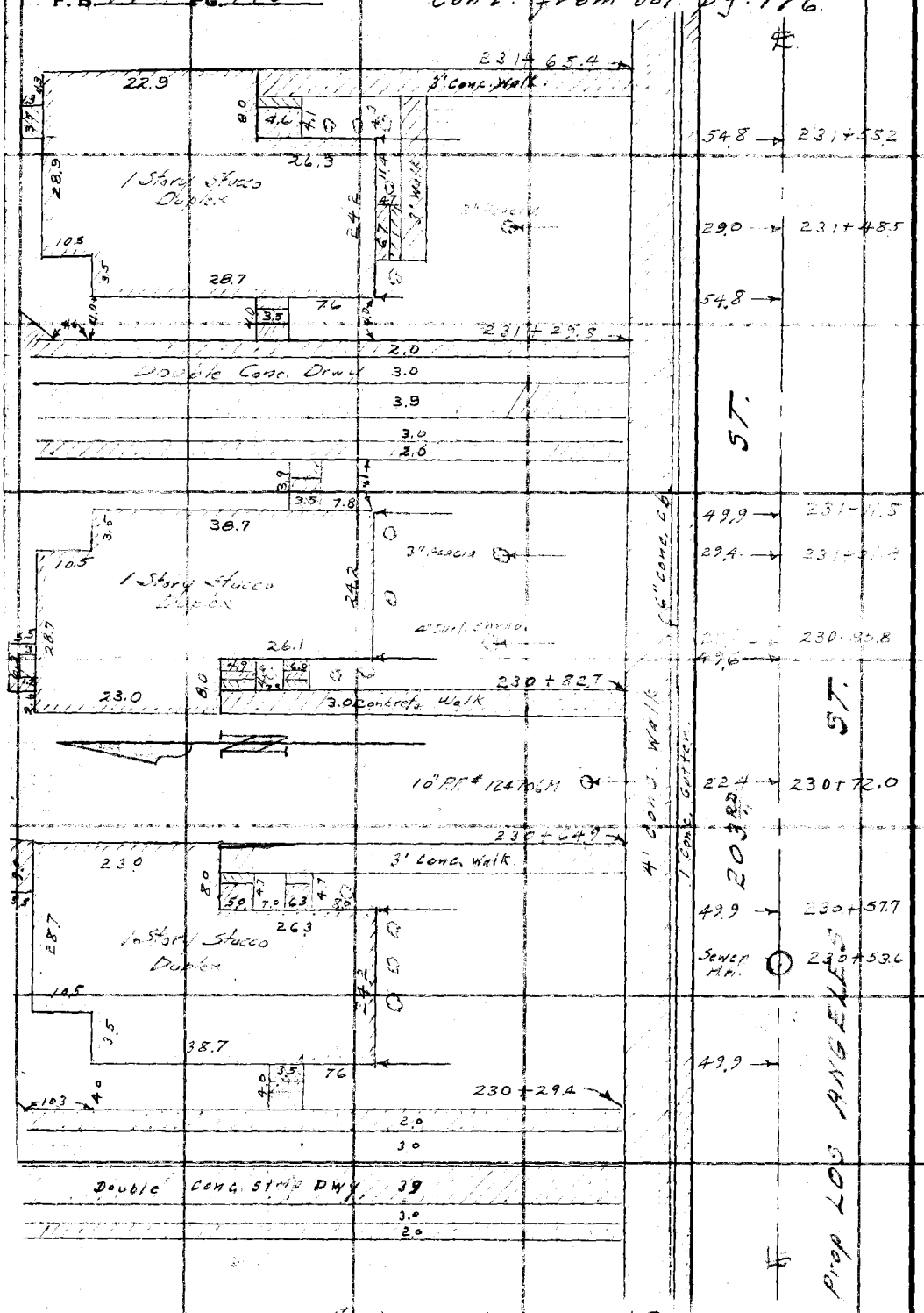
2.0
3.0
2.0
7.7
3.5
4.0
38.7
3.5
24.2
1 Story Stucco Duplex
10.5
28.7
3" Acacia
24.3
4.5
6.3
9.0
5.0
8.0
3.0 Conc. walk
23.0
4.5
22.9
8.2
6.3
2.0
4.7
5.0
26.2
3.5
7.8
7.5
8.0
8.1
2.0
3.0
Double Conc. Dr.
3.9
3.0
2.0
3.5
4.0
3.5
10.5
2" Acacia
3.0 walk
4.0
8.3
24.3
26.2
6.0
6.0
3.0 Conc.
23.0
1" Shrub

Con't. on top pg. 179

FORM 247 5M 5-46

F.B. 442 PG. 178

Cont. from bot pg. 176.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 442 Pg. 179

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 726 Tape No. Std. °F
Surveyed by Benson
Notes T.G.& " Date 1-27-48
Indexed C. Jahnsen

Con't. from bot. pg. 177.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

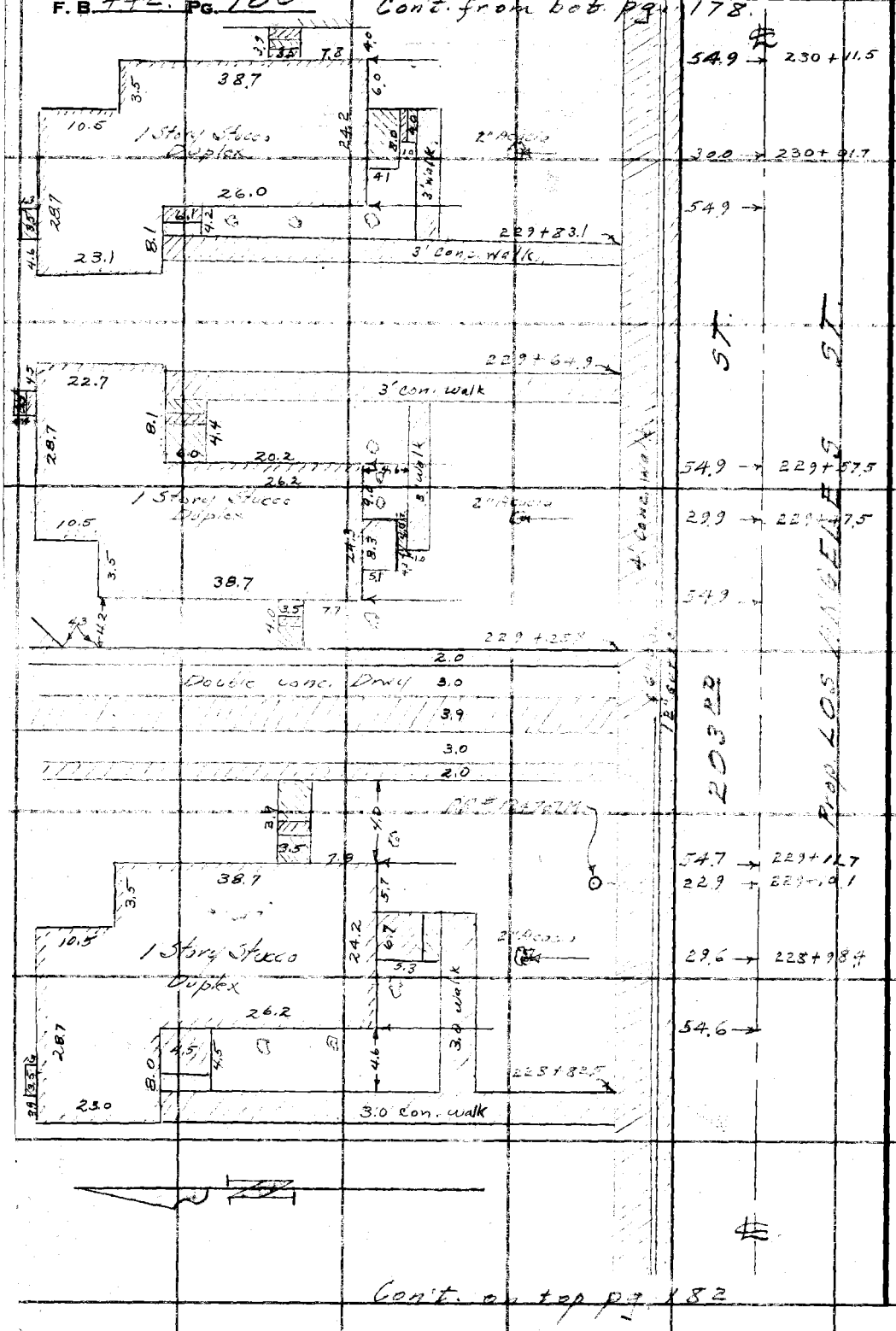
231+66.3
3.0 conc. walk
28.0
231+58.7 ← 54.9
26.3
1 Story Stucco Duplex
38.7
10.5
231+30.5
Double Conc. Drwy
231+13.4 ← 49.9
38.6
1 Story Stucco Duplex
10.5
230+99.3 ← 32.5
← 49.9
26.2
230+84.4
3.0 conc. walk
230+65.6
3.0 conc. walk
22.8
26.3
230+58.6 ← 49.7
230+46.5 ← 32.6
← 50.0
1 Story Stucco Duplex
38.7
10.5
230+30.6
Double Conc. Drwy

Prop. LOS ANGELES ST. 39.
12" Conc. Gutter
6" Conc. Curb
4' Conc. Walk

Con't. on top pg. 181

FORM 247 5M 5-46

F. B. 442 Pg. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

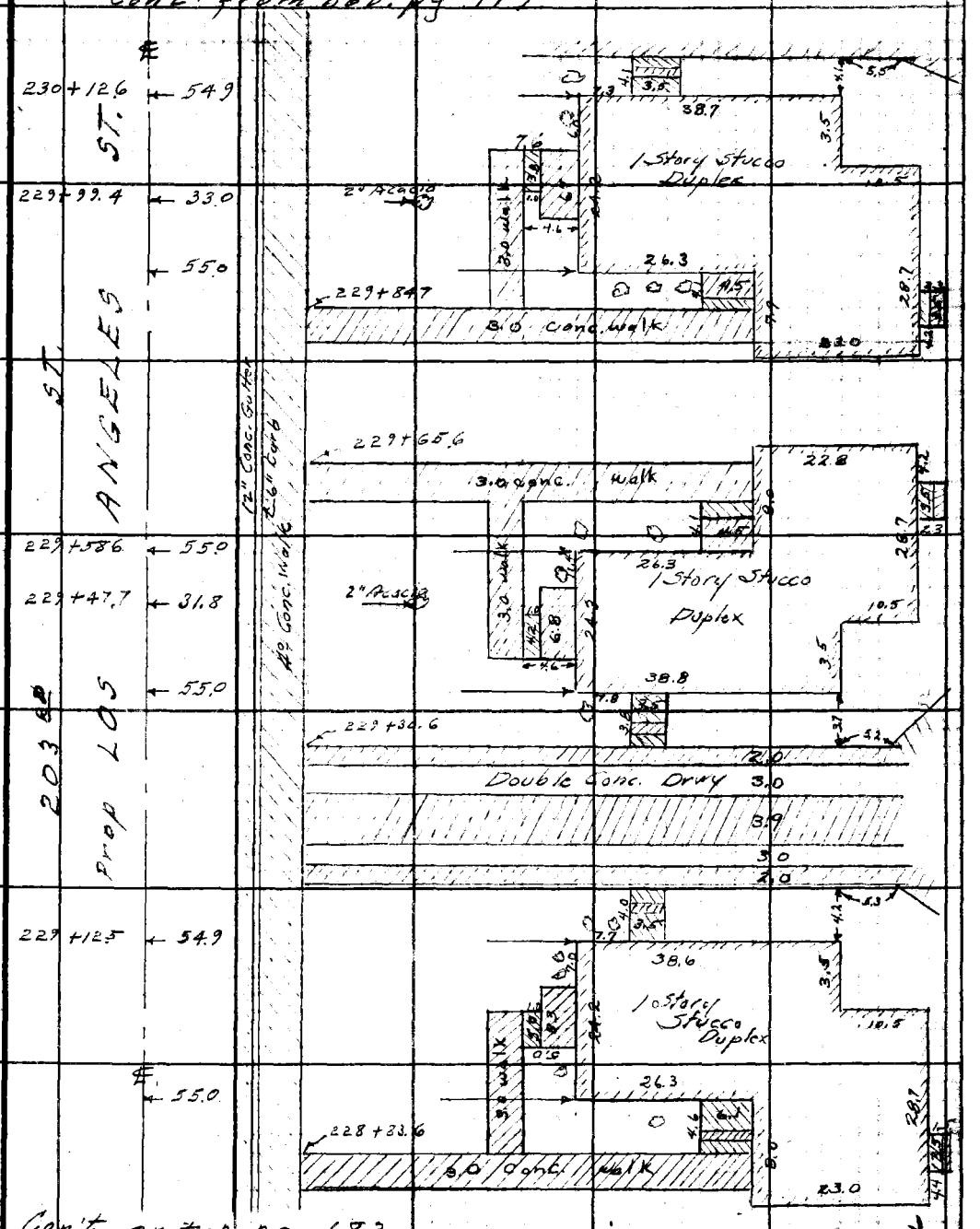
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Los Angeles St
Map No.	W. O. 1201 Tape No. St'd 68 °F
Office Work	Surveyed by Benson-
Checked	Notes T. E. 8211 Date 1-27-48
Date	Indexed C. Johnson

F. B. 442 Pg. 181

Cont. from bot. pg. 179



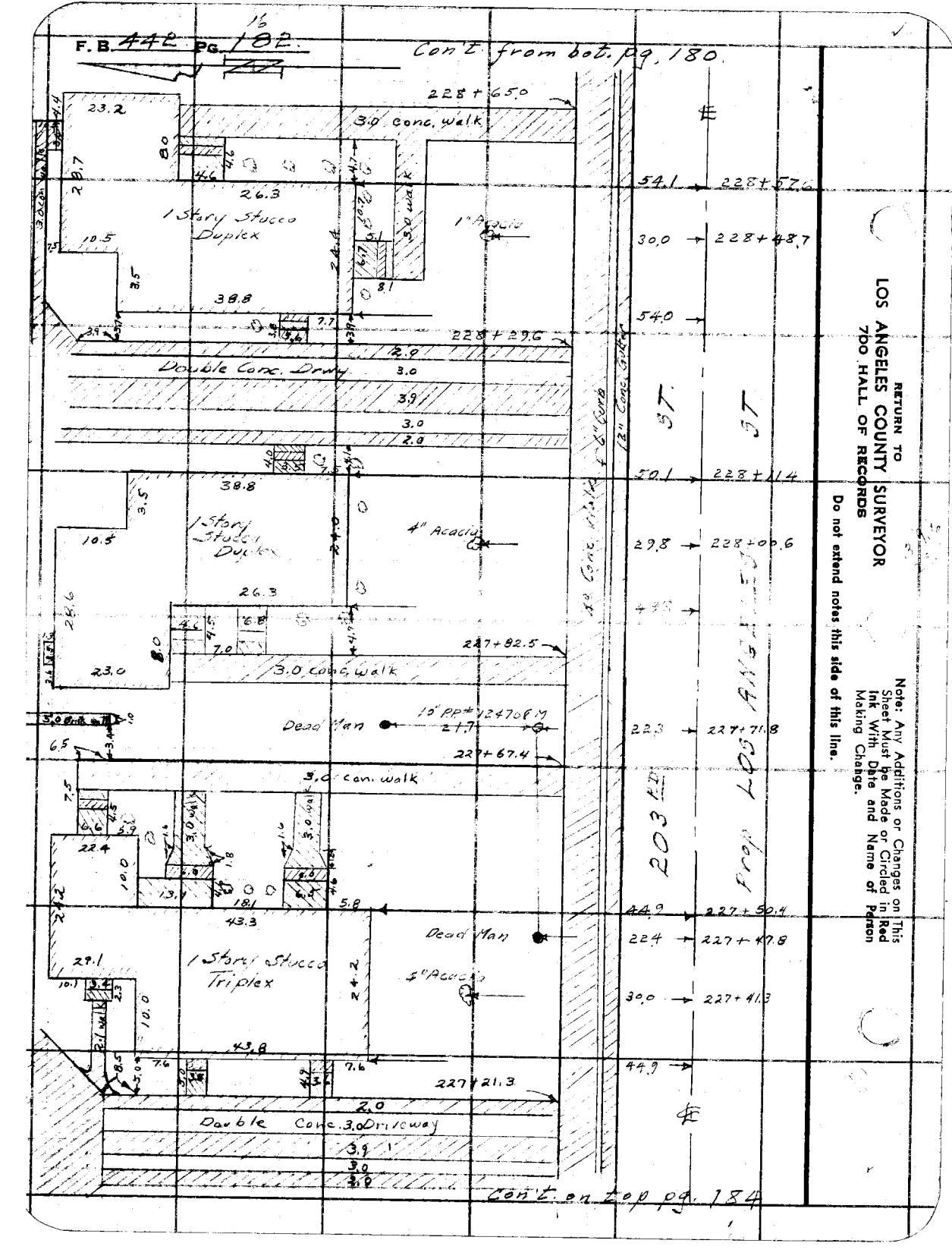
Cont. on top pg. 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 5-46


F. B. 442 PG. 182
Con't from bot. pg. 180
228+65.0
3.0 Conc. Walk
23.2
26.3
1 Story Stucco Duplex
10.5
38.8
228+29.6
Double Conc. Drwy
54.1
228+57.6
30.0
228+48.7
54.0
50.1
228+11.4
1" Acacia
4" Acacia
29.8
228+00.6
227+82.5
3.0 conc. walk
Dead Man
10" PP ⌀ 24708 M
27.7
22.3
227+71.8
227+67.4
3.0 con. walk
22.4
43.3
Dead Man
224
227+47.8
5" Acacia
30.0
227+41.3
1 Story Stucco Triplex
29.1
227+21.3
Double Conc. 3.0 Driveway
44.9
227+50.4
203 FT.
From LOS ANGELES ST.
LOS ANGELES ST.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO. HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Con't on top pg. 184

F.B. 442 PG. 183

Notes Ck'd by	Survey of Los Angeles St
Map No.	W. O. 7796 Tape No. St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes JG 4 4 Date 1-27-48
Date	Indexed A. C. Johnson

Cont. from bef. pg. 181.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

LOS ANGELES ST.

(6" D.G. with 2" Fall to Curb)

12" Conc. Gutter

6" Conc. Curb

4' Conc. Walk

203.1 P

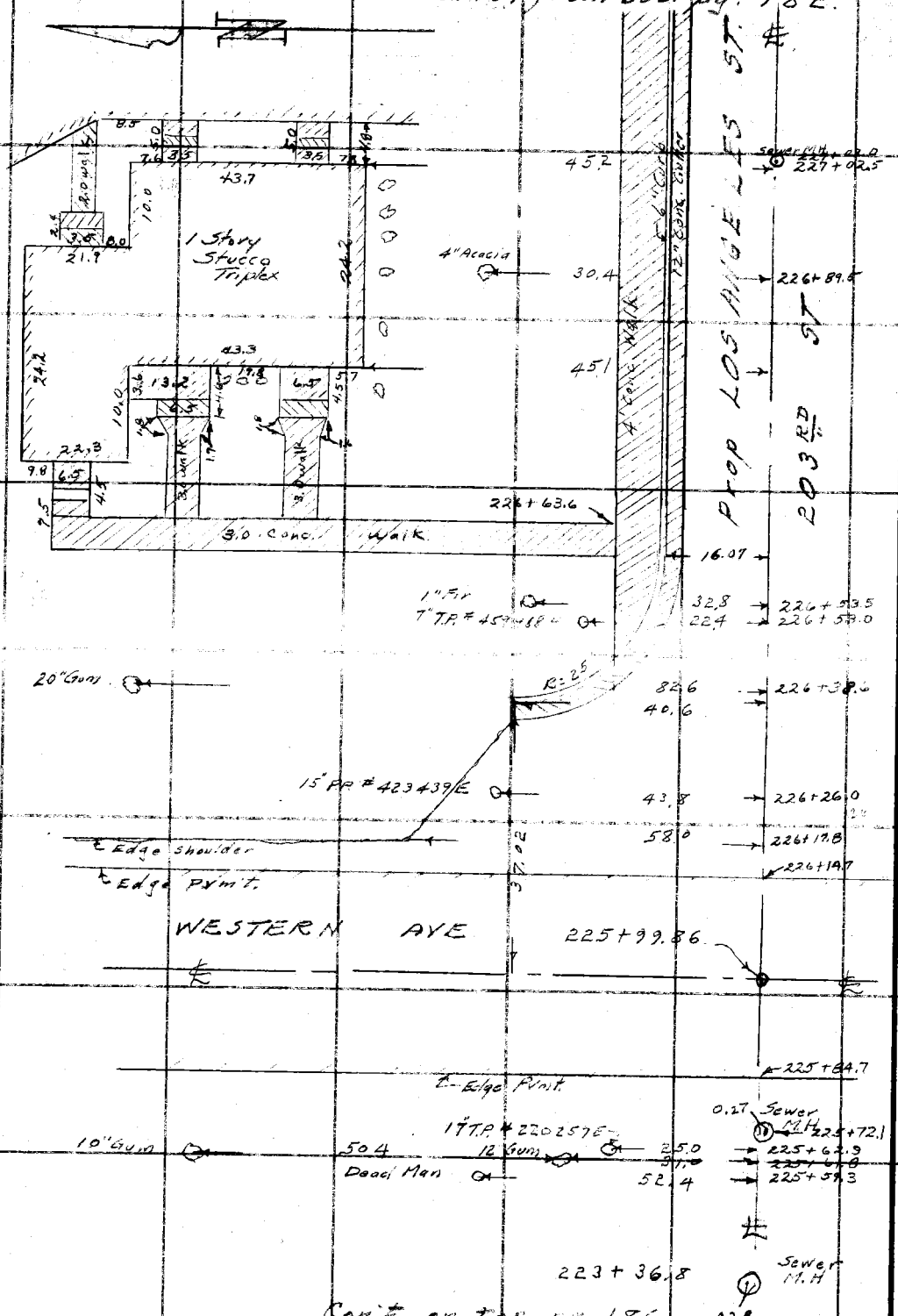
Prop

228+65.9
3.0 conc walk
23.0
26.2
1 Story Stucco
Duplex
28.2
8.0
5.0
3.0
3" Acacia
10.5
3.5
38.7
4.0
6.0
228+49.2 ← 31.0
← 55.0
228+30.2
Double Conc. strip DWY.
2.0
3.0
3.9
3.0
2.0
228+11.8 ← 50.0
2.7
3.5
4.0
38.7
10.5
1 Story Stucco Duplex
24.1
26.1
8.0
28.8
3.0
227+82.4
3.0 Conc. walk
23.0
← 50.1
227+68.3
3.0 conc walk
2.0
4.17
10.0
22.1
6.7
43.4
13.1
24.1
227+51.5 ← 44.9
1 Story Stucco
Triplex
21.9
3.4
10.0
43.7
← 45.1
227+33.4
12.0
2.0
Double Conc. strip DWY. 3.0
3.9
3.0
2.0

Cont. on top pg. 185.

F. B. 442 PG. 184

Con't. from bot. pg. 182.


1 Story Stucco Triplex
43.7
43.3
24.2
21.9
22.3
4" Acacia
30.4
45.1
45.2
6" Conc. Walk
12" Conc. Curb
Prop. LOS FELIZ ST.
203 RD ST
227+02.5
226+89.6
226+63.6
3.0 Conc. Walk
16.07
1" S.r
T.T.P. # 457-88
32.8
22.4
226+53.5
226+53.0
20" Gum
R=25
82.6
40.6
226+38.6
15" AP # 423439/E
43.8
226+26.0
58.0
226+19.8
226+19.7
℄ Edge Shoulder
℄ Edge Pvm't.
WESTERN AVE
225+99.86
225+84.7
℄ Edge Pvm't.
0.27 Sewer MH
225+72.1
17" T.P. # 220257/E
10" Gum
50.4
12" Gum
Dead Man
25.0
51.1
52.4
225+62.9
225+61.8
225+59.3
223+36.8
Sewer M.H
0.28
Con't. on pg. 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 7796 Tape No. St'd. °F
Surveyed by Benson
Notes JGE II Date 1-28-48
Indexed A. O. Johnson

F. B. 442 Pg. 19

Con't. from bot. pg. 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

227+03.3 — 44.8
226+89.3 — 29.6
44.9
226+68.8 — 18.0
226+67.9 — 11.5 M.H.
16.12
226+51.8 — 39.3
226+43.1 — 63.7
226+38.9 — 79.1
226+38.4 — 68.3
41.7
226+17.4 — 61.9

203RD ST.
ST.
LOS ANGELES
PROP.

12" C.I. Drain
4" Conc. Walk
Fire Hyd.
226+64.7
3.0 conc. walk
2" Fir
1" Acacia
2" Acacia
20.0
3" Gum
1" Acacia
R = 25'
36.82
℄ Edge Shoulder
Premix Shoulder
℄ Edge Pvm't.
WESTERN AVE.
225+99.86
0.4' Rock 40' with 0.2' of fine Pre-mix on top (The top may be a special process pav.)
℄ Edge Pvmt
225+62.1 — 18.6
12" Gum
50.0
8" Gum

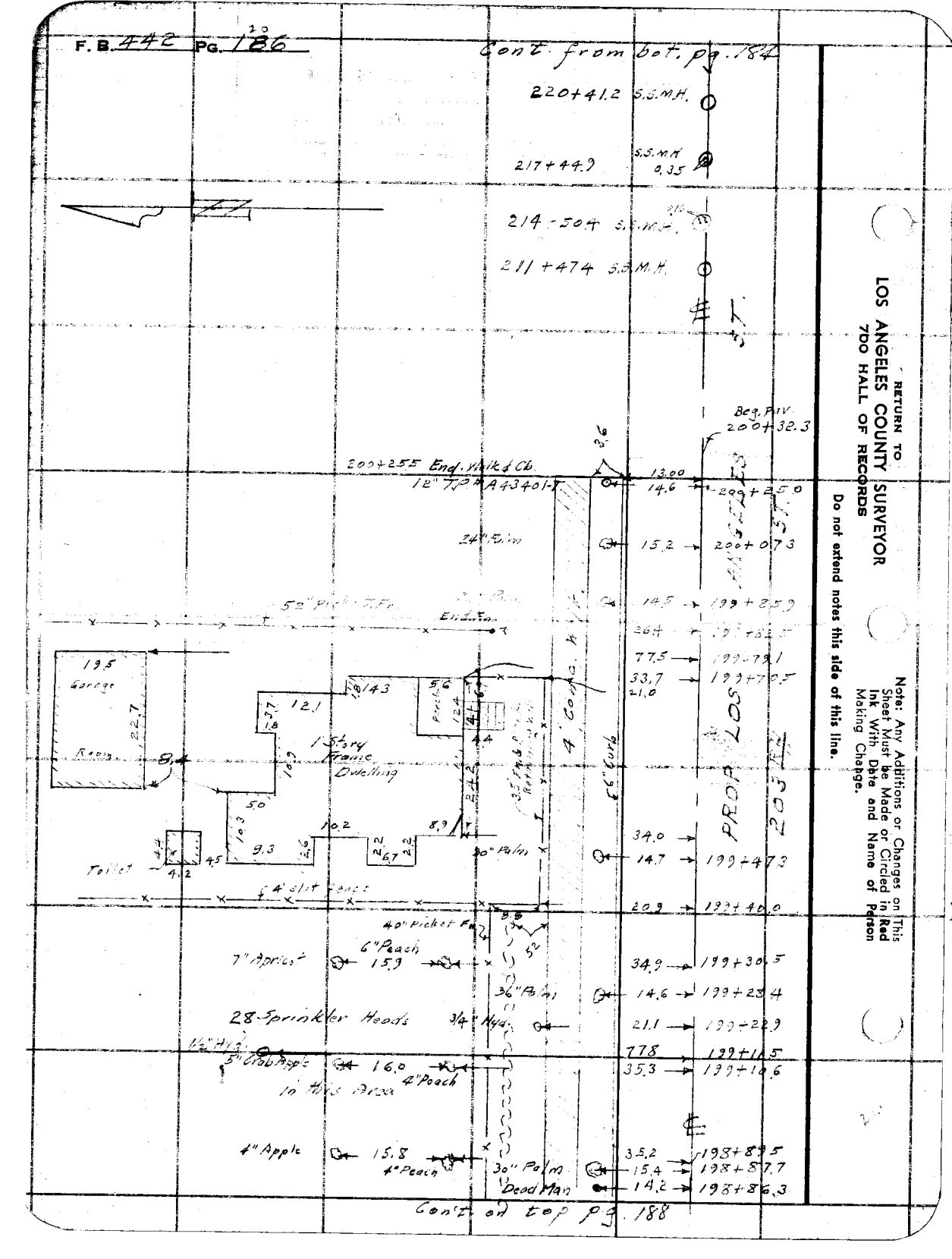
43.8
12.4
7.7
10.3
21.8
1 Story Stucco Triplex
24.3
43.6
24.1
10.0
22.3
3.0 walk
19.6
25.0

Con't. on top pg. 187

FORM 247 BM 5-46

F. B. 442 PG. 186

20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 796 Tape No. 093 St'd 68 °F
Surveyed by Benson
Notes T.G.6 " Date 1-28-48
Indexed A. C. Johnson

F. B. 442 Pg. 187

Com'E. from Sht. pg. 185

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

200+26.2 ← 13.18 — 3.3 End Walk & Ch

ST ANGELES

199+79.0 ← 20.8 — 3' Fence - wood & wire

20' RD PROP 105

5.6" Curb — 4' Conc. Walk

199+47.0 ← 37.6 — 3" Peach T.

199+45.1 ← 15.4 — 40" Palm — 3' Picket Fn.

199+4.2.7 ← 20.8

4' Slat Fill

199+31.0 ← 15.9 — 3" Acacia

199+24.7 ← 23.4 — 199+18.6 — 2.0 Conc. walk

199+23.7 ← 31.4 — 4" Hyd — 4' Tree

199+23.6 ← 15.2 — 4" Acacia

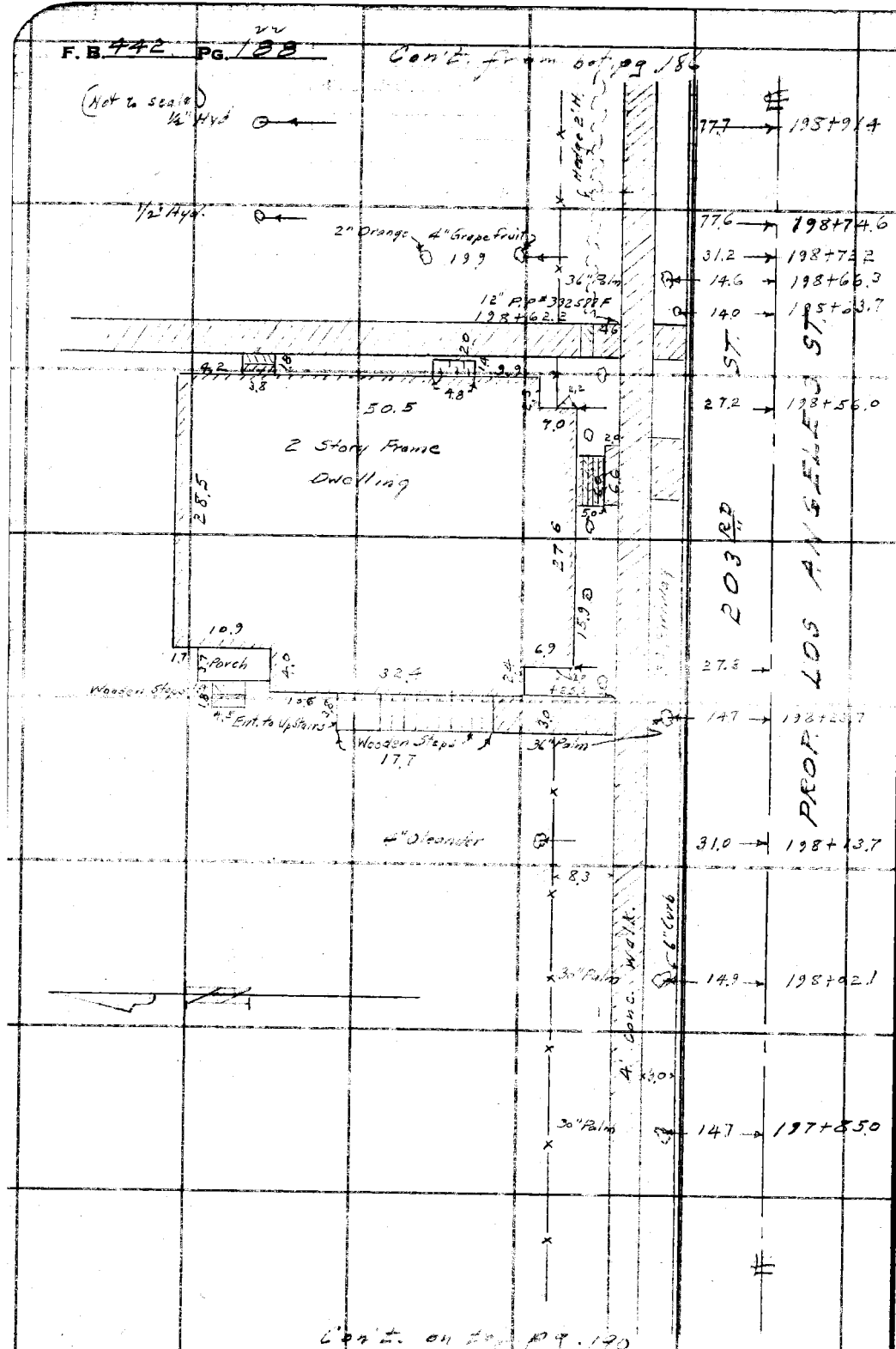
199+14.2 ← 15.5 — 2" Acacia — 4' Wire Fill

199+12.8 ← 20.9

199+01.5 ← 21.0 — 3' Picket Fn. — 4' Picket Fn.

Con't on top of pg. 189

F. B. 442 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 796 Tape No. St'd 68°F
Surveyed by Benson
Notes T. G. & " Date 2-1348
Indexed L. O. Johnson

Con't. from bot. pg. 187

198+95.9 — 39.2 — ST. — 3' Picket Fn.

198+87.7 — 22.4 — 48 — 8.0 — 7.8 — 3.2 — 4.8 — 2.0 — 5.8 — 5.8 — 10.2 — 24.4 — 1 Story Frame Dwelling — 17 — 0.6 — 170

39.3 — ST. — 30.4

198+63.2 — 20.9 — LOS ANGELES

3' Picket Fn.

198+57.9 — 34.1 — 7.2 — 1.5 — 4.2 — 198+50.4 — 10.7 — 6.7 — 42.5 — 1.0 — 4.7 — Wood Porch up on 22" Fdn.

198+44.4 — 3.8 — 2.8 — 4.7 — Wood Porch — 12.7 — 2 Story Frame Dwelling — 31.9 — 31.9 — 8.0

203 BP — PROP.

198+30.3 — 4.7 — Wood Porch 6.0 — 42.5 — 48 — 4.3 — 2.0 — 3.2 — 8.4

3.0 Parkway — 4 Concr. Walk

198+23.0 — 34.2 — 15.0 — 30" Palm — 3.5 — 9.5 — 4.3 — 1.2

198+20.5 — 20.6

198+17.9 — 34.5 — 3' Picket Fn. — 3.8 — 24.2 — 7.2 — 4.1 — 16.2 — 1 Story Frame Dwelling — 4.2 — 18.5 — Garage & shed — 9.6

193+03.5 — 15.4 — 40" Palm — 24.2

198+01.5 — 20.7 — 34.5 — 3' Picket Fn.

197+92.8 — 34.6 — 30.2 — 5.1 — 4.1 — 14.2 — 1 Story Frame Dwelling — 3.9

197+78.3 — 20.5 — 34.7 — 5' Picket Fn.

Con't on Exp Pg 191

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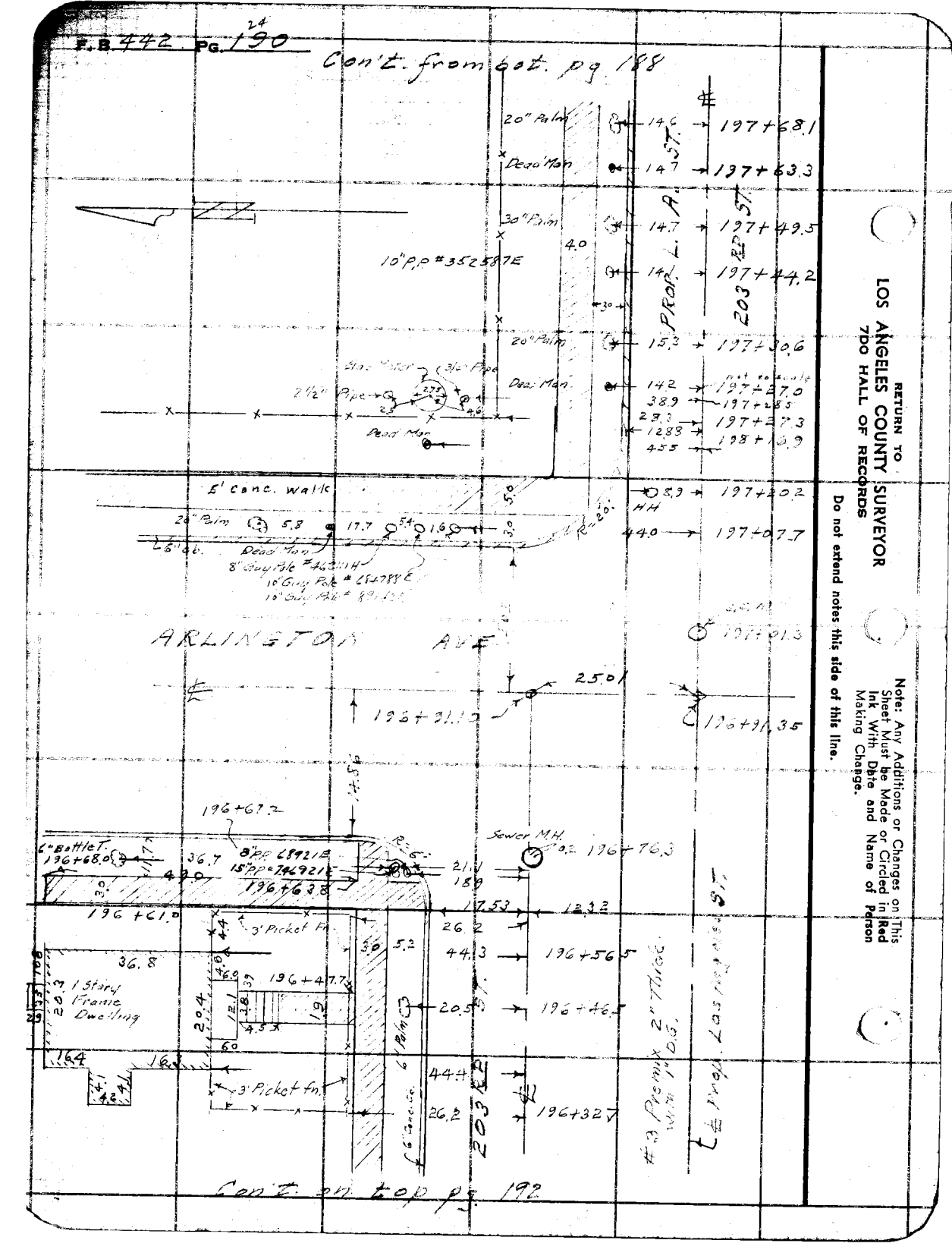
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F.B. 442 PG. 190

Con't. from 442 pg. 188



Con't. on top pg. 192

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

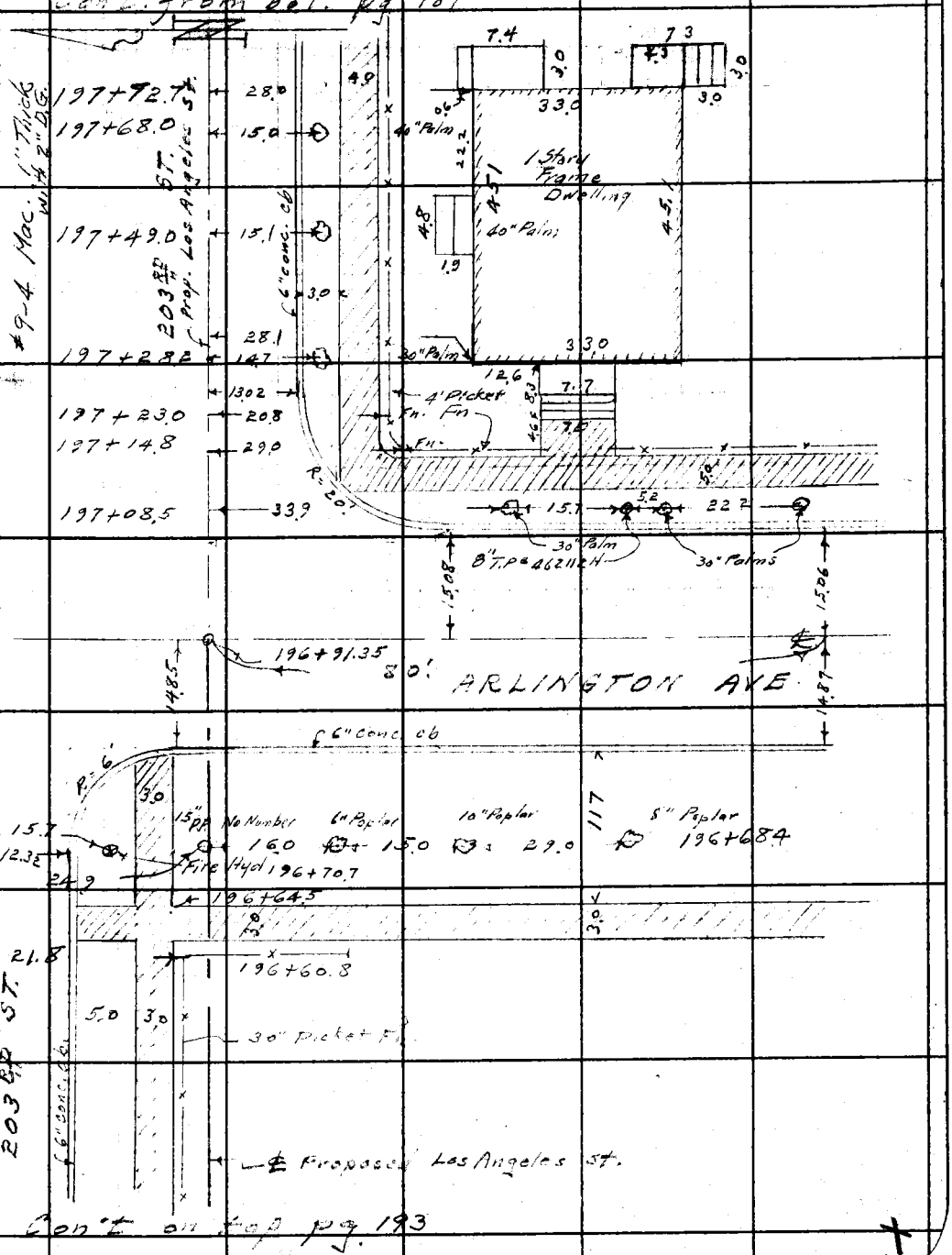
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Los Angeles St
Map No.	W. O. 7961 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes T.G.C. " Date 2-5-48
Date	Indexed C. Johnson

F. B. 442 PG. 191

Cont. from bet. pg. 189



Cont'd on Acad pg. 193

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

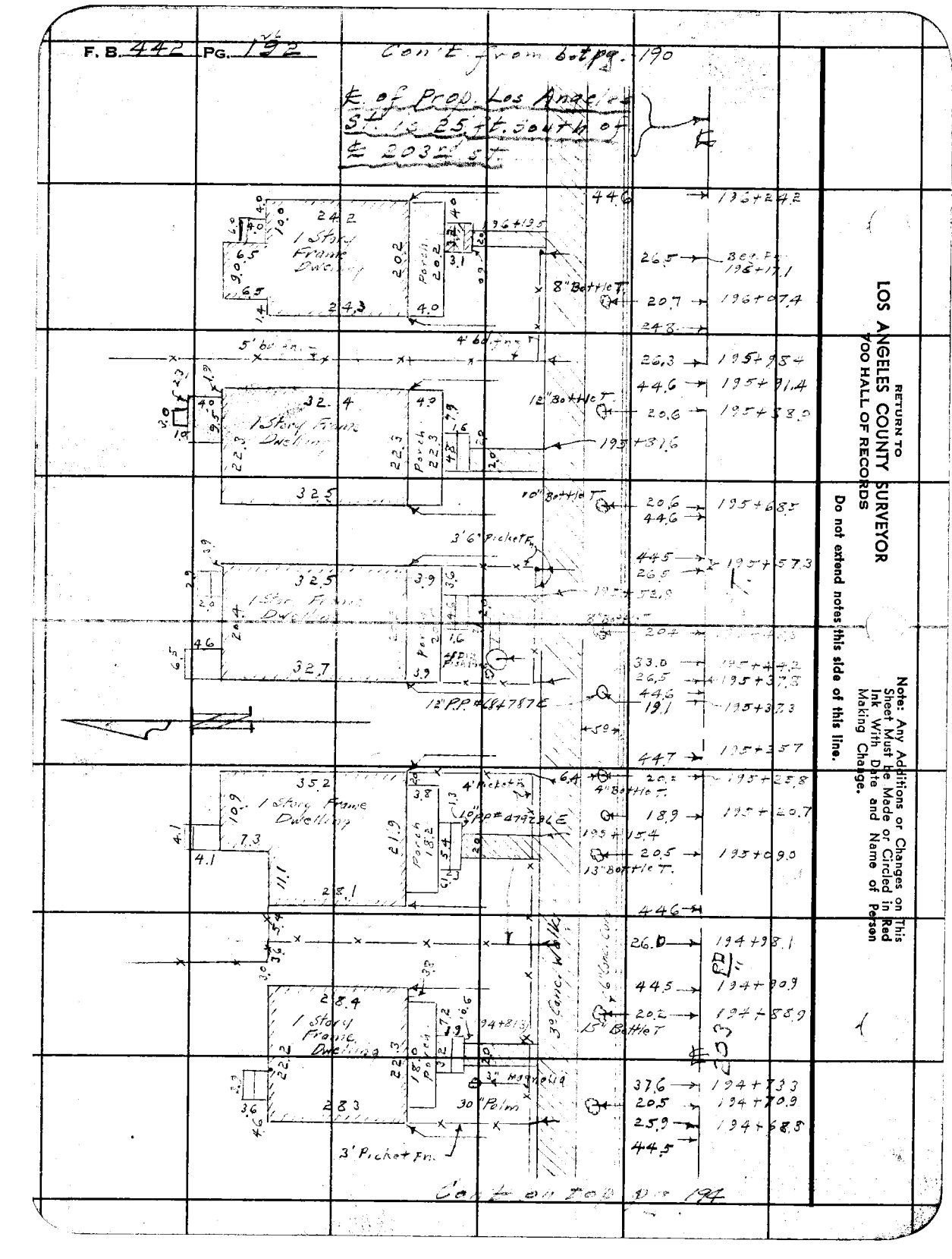
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-46

F. B. 442 PG. 192

Con't from bottpg. 190

E. of Prop. Los Angeles St. 12.25 ft. South of E 2035.5 ft.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St F.B. 442 Pg. 193
W. O. 7961 Tape No. St'd 68°F
Surveyed by Benson
Notes T. C. G. H. Date 2-4-48
Indexed A. O. Johnson

Con't. from bot Pg 191

196+55.9 ← 37.8
196+33.5 ← 13.8
196+24.5 ← 15.7
196+18.8 ← 21.7
195+85.0 ← 156
Not a Sta 195+96.3
195+65.4 ← 155
195+46.2 ← 16.0
195+26.3 ← 138
195+25.4 ← 21.7
195+25.0 ← 27.4
195+14.2 ← 24.6
195+11.5 ← 31.8
195+02.8 ← 21.6
194+90.3 ← 37.2 / 15.7
194+73.7 ← 15.5

X 196+44.4
7"T.P. # 462 110 H
196+33.5
196+24.5
9" Bottle
30" Palm
1 Story Frame
8 Family Bldg
450
46.2
44
17.4
24° Corr. Iron Garage
12.3
21.7
17.5
4.0
7.3
120.4
8" Bottle T.
5°
32 Conc. Walk
E. Prop. Los Angeles St. 1525 Ft South of E. 203rd St.
195+47.8
10" Bottle T.
24.5
203 RD
Conc. Curb
1.7
11" PP # A 398 234 T
8" Campus
37.1
195+25.4
28.1
1 Story Stucco Frame Dwelling
8" Apricot
6" Plum
10" Bottle Tree
Lath Fence
12" Bottle Tree

Con't. on top pg. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

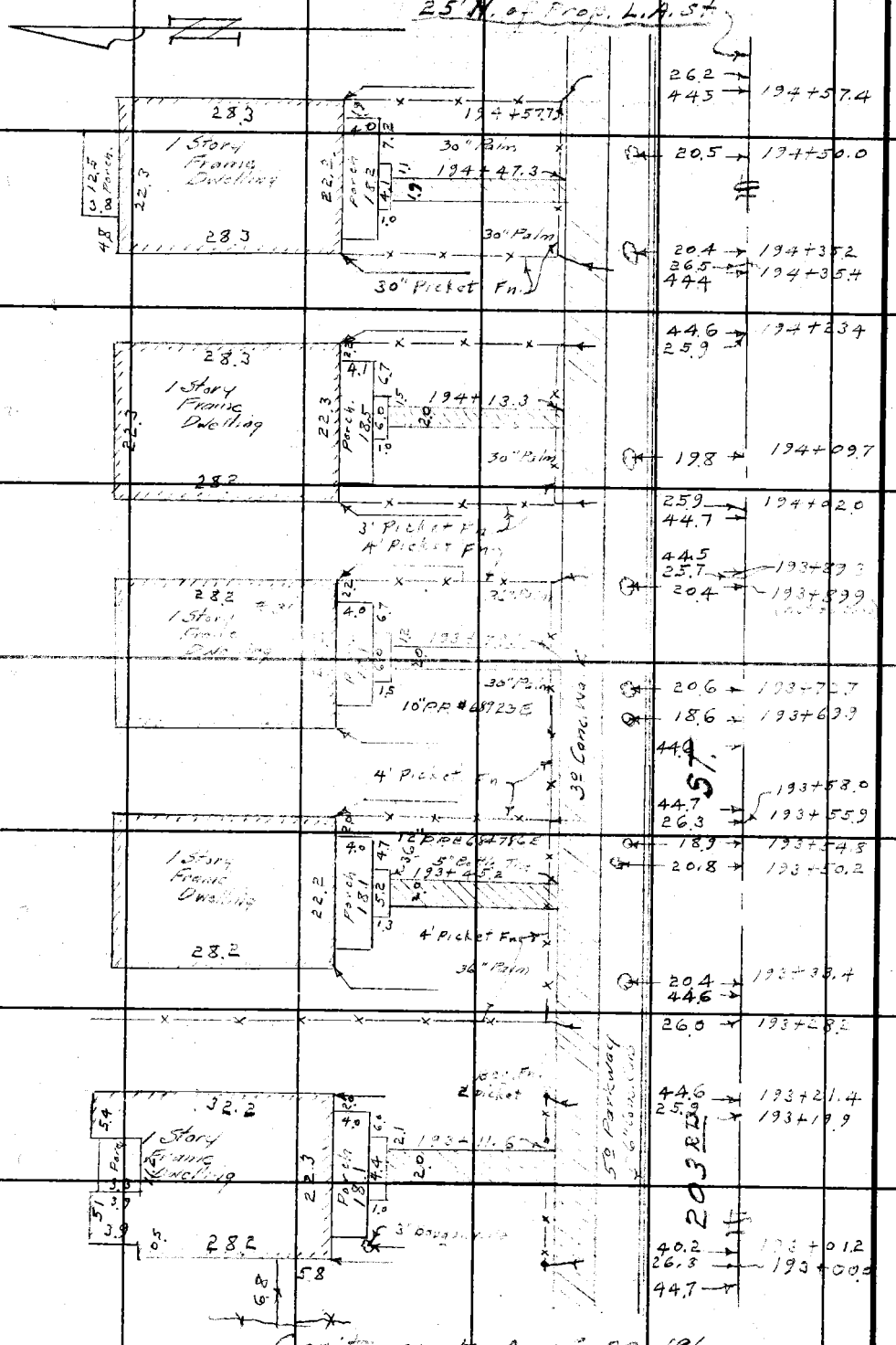
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 442 PG. 194

Cont. from bot. pg. 192

25' N. of Prop. L.A.St.



Cont. on top of pg. 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 796 Tape No Std 6 8 or.
Surveyed by Bergsen
Notes H. G. " Date 2-16-48
Indexed J. Johnson

F.B. 442 Pg. 195

Con't. from bot. of pg 193

194+54.3 ← 15.8 → 38" Palm
194+36.8 ← 22.9
194+35.5 ← 15.9 → 28" Palm
194+15.8 ← 15.6 → 9" Bottle Tree
℄ of Prop Los Angeles
Is 25 ft. South of 203rd ST.
193+98.4 ← 15.5 → 7" Bottle Tree
193+90.9 ← 14.0 → 11" TP # A 39835 T.
193+78.9 ← 15.6 → 28" Palm
57'
6" Conc. Curb
193+66.5 ← 63.4 → 3" Peach T.
193+43.4 ← 37.1
20.4
193+24.1 ← 15.4 → 28" Palm
203RD
50' Parkway
30' Conc. Walk
1 Story Frame Dwelling
40.4
8" Plum
193+09.0 ← 28.8
193+03.7 ← 15.6 → 24" Palm
← 36.7
20.4

Con't. on top of pg. 197

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

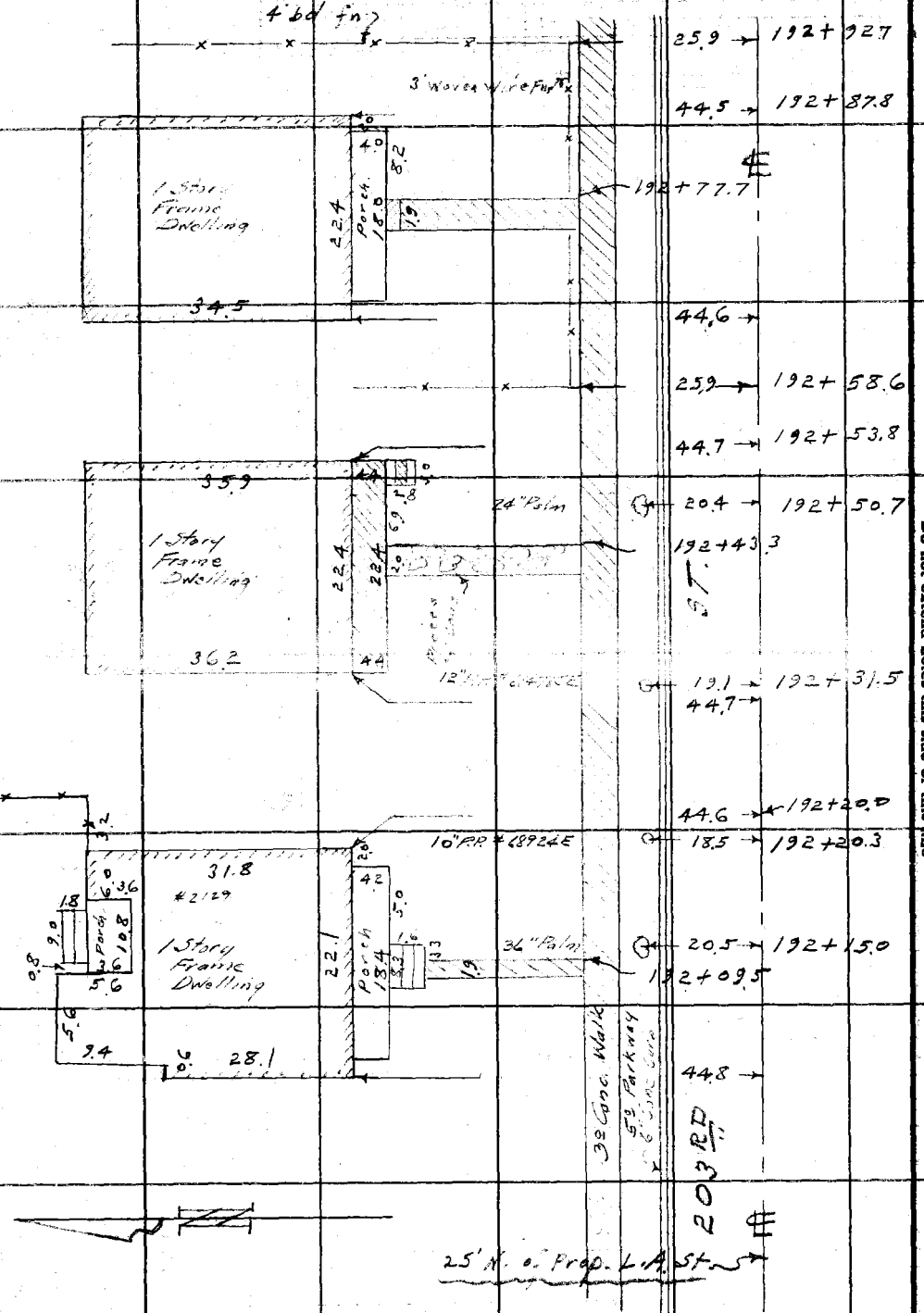
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 442 PG. 196

Con't. from bot. of pg. 194



Con't on top of pg. 198

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 726 Tape No 093 St'd 68 of.
Surveyed by Eyster
Notes by J. C. Jobson Date 2-45
Platted by

F.B. 442 Pg. 197

Con't from bot. of pg. 195

192+25.0 ← 36.9
192+86.9
36.7
192+69.3 ← 22.1
192+65.3 ← 36.6
192+56.0 ← 13.8
192+41.0 ← 36.4
192+34.3 ← 21.9
192+29.4 ← 36.1
192+19.2
192+10.5 ← 15.4
192+06.8 ← 22.0
36.0
191+98.6 ← 36.2
21.6
191+96.4 ← 15.6
191+85.5
36.0
25'± of Prop. L.A.St.
191+65.5 ← 21.7

1 Story Frame Dwelling
1 Story Frame Dwelling
1 Story Frame Dwelling
1 Story Frame Dwelling

5' woven wire fn.
4.5' Picket Fn.
4' Picket Fence
5.0 Picket Fence
3" Peach
3" Peach
12" Palm
4" Bottle Tree
35' Picket Fence
Brick walk.
3rd Cons. Walk
3rd Parkway
3rd Cons. Curb
10" TR Nail Number
A.P.

Con't on top of pg. 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

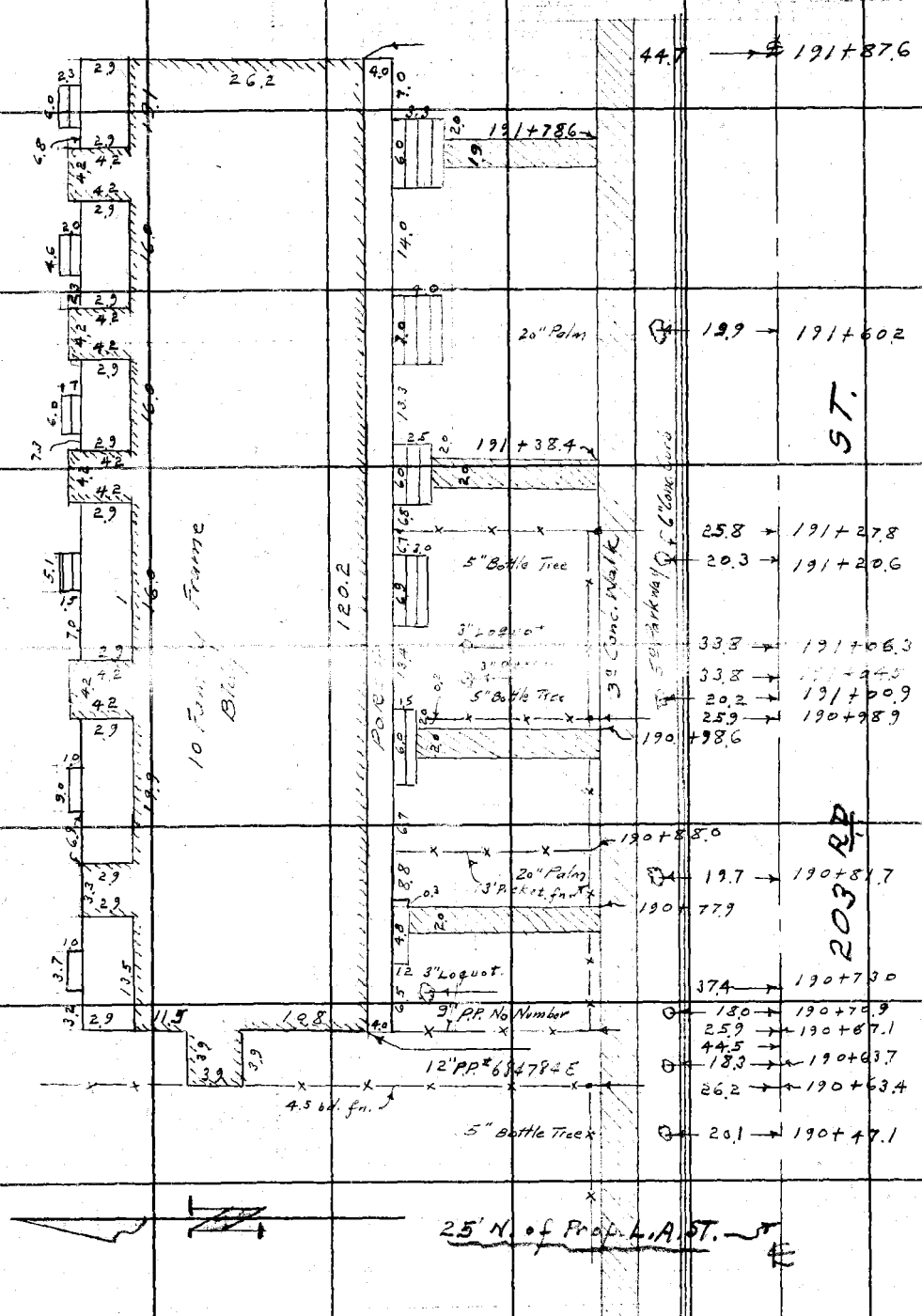
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes through middle of this Book

FORM 247 SM 2-34

F.B. 442 PG. 198

Con't. from bot. pg. 196



Con't on top pg. 200

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St. F.B. 447 Pg. 199
W.O. 7761 Tape No 073 Std 22 of.
Surveyed by Gerber
Notes J. F. Date 2-47
Indexed C. O. Johnson

Con't. from bet. pg. 197

191+33.2 36.2
191+44.4
40.7
1 Story Frame Dwelling
3.5 Picket Fn.
191+27.4 21.7
36.5
191+17.7 36.4
191+17.6 15.7
191+15.0 25.7
16" Palm
Shrub
1 Story Frame Dwelling
191+12.4
191+07.6 25.7
36.2
191+03.4 14.2
191+02.7 25.5
196+98.9 15.9
190+93.3 71.8
40.6
22.7
16" T.P. #4223 o/H.
15" Palm
Oleander
8" Palm
190+89.3 28.4
190+87.6 36.6
190+78.9 15.7
190+77.0 29.3
190+75.7 80.8
Oleander
3" Apple
20" Palm
Oleander
4-2" Figs
190+65.5 80.9
190+65.4 29.3
2" Orange
Oleander
190+55.0 81.0
190+59.4 10.0
190+55.2 29.4
20" Palm
Oleander
3" Peach. (Not to Scale)
5' Concrete S.P. Parkway
39 Conc. Walk
203.47
25' N. of Prop. L.A. St.
190+46.6 30.3
190+45.4 28.2
190+42.8 74.8
190+34.8 26.9
190+29.7 21.7
14" Palm
Oleander
Oleander
32.0
Row of Weeping Willows (15)
5' Board Fn.
5 Lattice Fn

Con't. on top pg. 201

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CANCELED LINE Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

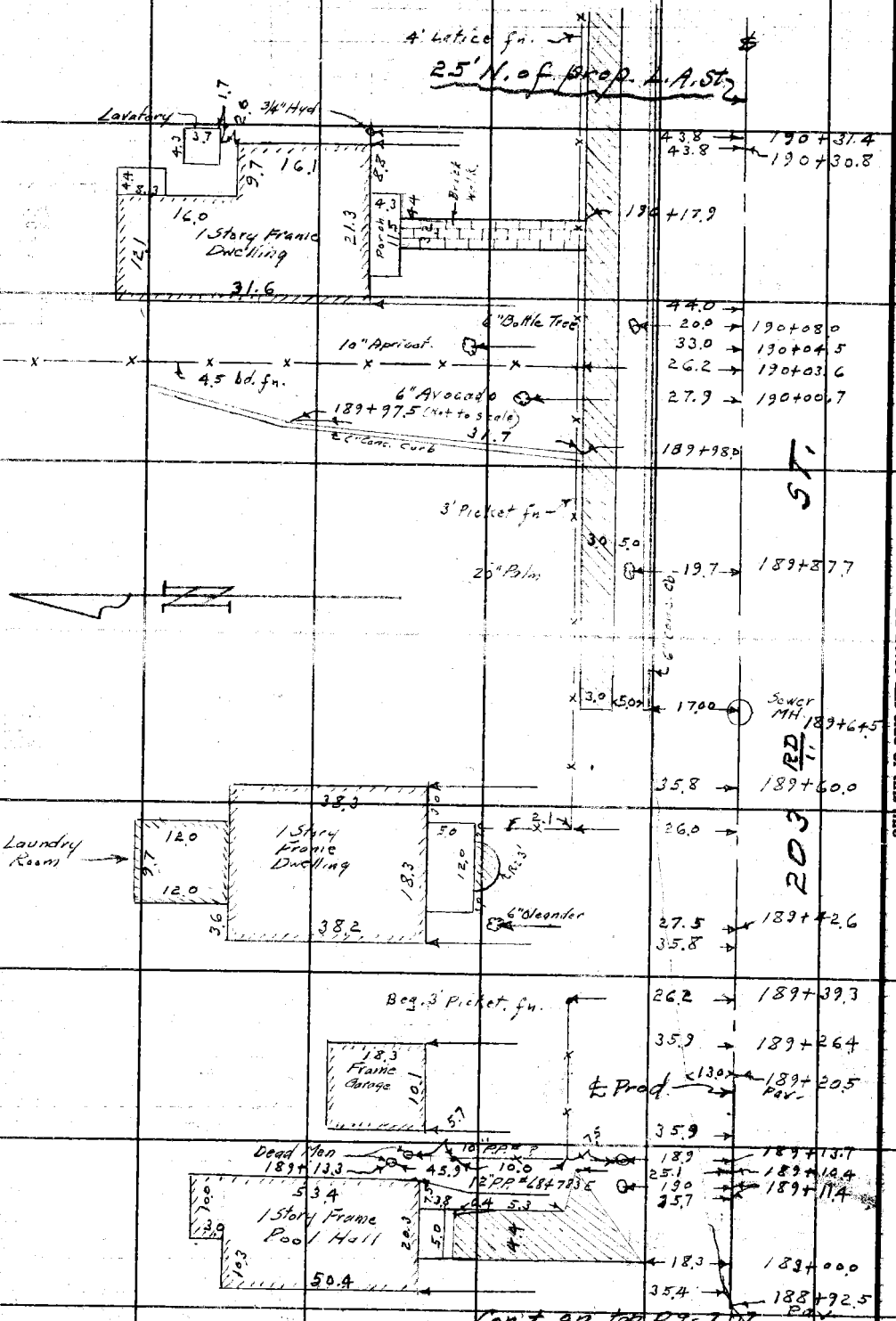
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-46

F.B. 442 Pg. 200

Con't. from bot. pg. 198



Con't. on top pg. 202

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Name Ck'd by
Map No.
Other work
Checked
Date

Survey of Los Angeles St.
W. O. 7961 Tape No 093 Std 68 Of.
Surveyed by Pearson
Notes C.W.G. Date 2-
Indexed A. D. Johnson

F.B. 442 Pg. 201

Cont. from bot pg. 199.

190+17.3 ← 38.6 → 189+98.2 c/ 190+13.2 Brick & Conc. walk 13.6 Lattice House 11.7
← 38.4
190+04.9 ← 15.5 → 16" Palm.
190+00.3
189+97.7 Conc. & Brick Pwy. Conc. & Brick
84.70
189+86.7 ← 36.0
50.0
ST.
189+76.7
16" conc. cb.
Story Frame Dwelling
189+64.7
Frame Play House
11.2
38.3 N9
189+63.7 ← 36.1
189+62.5 ← 14.2
189+61.2 ← 37.4
189+64.0 (not to scale) ← 21.7
10" V.P. @ A 39 38 T
50.02
11.7
5.5 picket Fn.
2.5.0
70.3
Old 6" Conc. Foundation
203 ED
25' N. of Prop. L.A.ST.
Conc. Floor
189+20.5 Pwy. ← 19.0
189+17.2 ← 38.4
℄ Prod. from East.
old 6" Conc. Foundation
℄ Prod. from West.
25' S. of Prop. L.A.ST.

Cont. on top pg 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED LINE WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not enclose notes this side of this line

FORM 247 5M 2-34

F.B. 442 Pg. 202

Con't from bot. pg. 200

50'

℄ Prod. from East

6" Conc. Retaining Wall

0.7

36.2

1 Story Frame Dwelling

18.3

4.0

3.9

1.2

5.3

℄ Prod. from West

25' S. of prop. L.A. ST.

6" Peach

2.3' Con. Walk

2 Story Frame Store Bldg.

4.8

2.2

8.7

9.3

3.7

6.0

20.2

5.7'

PAV.

1.8

1.5.0

4.4.4

3/4" Hyd.

1.0

℄ 4' Corrig Iron Fn

23.2

8.1

29.6

38.1

4.2

4.0

1 Story Frame Dwelling

5.0

12.3

Conc. 12.3

7.8

15.4

6" Peach

℄ 7' Corrig Iron Fn.

9" PP # 3212382

50.3

15.1

6.0

7.1

5.8

1 Story Frame Store Bldg

18" Pepper.

23.0

2.2

8.0

11.0

26.4

Porch 2.6

58.4

3.0

37.6

1 Story Frame Dwelling

7.4

4.0

Porch 3.8

8.7

45.8

3.5 Picket Fn.

Con't. on to pg 204

54.7 → 188+86.0

64.3 → 188+85.5

64.0

46.6 → 188+64.6

50.0 → 188+61.6

28.5 → 188+57.0

PAV.

49.8

43.7 → 188+41.5

30.3 → 188+40.4

109.0 → 188+34.5

41.2 → 188+28.5

41.3

17.8 → 188+15.3

40.4 → 188+12.8

13.5 → 188+00.0

PAV.

40.0

44.5 → 187+78.7

27.8 → 187+78.4

44.4

27.6 → 187+64.6

70' Prod. 42 S 19 W 13

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 7761 Tape No 083 St'd 62 of.
Surveyed by Serrano
Notes 1 of 2 Date 2-
Indexed C. Tellemeyer

F.B. 442 Pg. 203

Con't. from bot pg 201

57 ℄ ← 25.5 of prop. L.A. St.

188+64.3 ← 44.3
188+[illegible] ← 15.7
188+57.8 ← 23.8
188+57.0 Perp.
188+51.2 ← 23.6
188+47.8 ← 16.2
← 23.9
188+29.1 ← 38.1
188+15.0 ← 18.3
188+14.4 ← 20.1
188+06.2 ← 47.8
188+00.0 Pk ← 12.5
187+90.4 ← 28.7
187+78.7 ← 27.6
187+69.6 ← 35.3
187+69.2 ← 41.3
← 41.5
187+65.7 ← 25.0

12" Euc. T
Privet Hedge 2'W, 4'H.
564
1 Story Frame Dwelling
44.1
154
38.3
1 Story Frame Dwelling
44.1
10" Guy Pole ≈ 321240E
7.0 Dead Man
PPP ≈ 284792E
3" Loquat
Porch
1 Story Frame Dwelling
42.4
4" Peach
4' picket Fn.
3' Picket Fn.

Con't on bot pg. 205

203 RP

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

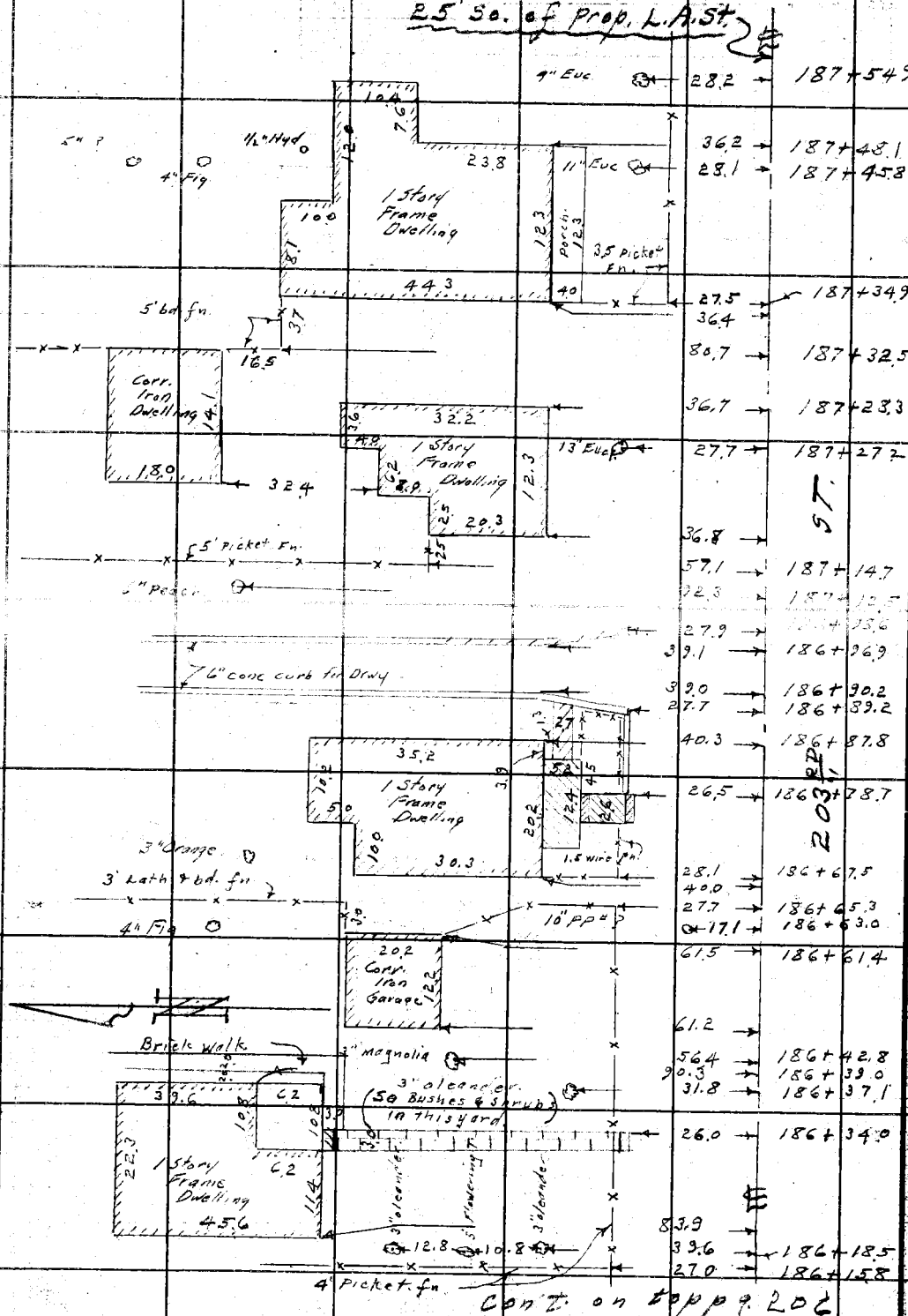
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 442 Pg. 204

Con't. from bot. pg. 202

25' So. of Prop. L.A.St.



Con't. on top pg. 206

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St
W. O. 794 Tape No 093 Std 66 ft. or.
Surveyed by Bersea
Notes Sht 4 " Date 2-
Indexed A. D. Johnson

F.B. 442 Pg. 205

Con't from bot. of pg. 203.

187+52.4 ← 48.7

Circ. Fish Pond Dia = 6.3.

25' So. of prop. L.A. St.

187+41.4 ← 25.0

Corr. Conc. Curb

187+32.7 ← 25.1

187+27.4 ← 37.6

Hedge 2.5' H.

1 Story Frame Dwelling

Corr. Conc. Curb

187+14.6 ← 24.7

187+12.4 ← 40.9

4' Latt. Fn.

187+ 37.3 ← 26.9

1 Story Frame Church

← 41.6

186+89.6 ← 25.4

186+87.0 ← 51.9

4' Corrug. I. Fn.

186+83.0 ← 37.3

186+80.0

3" Peach

1 Story Frame Dwelling

3.5 Picket Fn.

← 51.9

186+65.0 ← 26.4

4' Latt. Fn.

(No. omitted)

186+30.7 ← 42.8

186+30.0 ← 27.0

3.5 Picket Fn.

1 Story Frame Dwelling

← 43.0

186+15.8 ← 27.2

4' Corrug. I. Fn.

Cont. on top pg 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

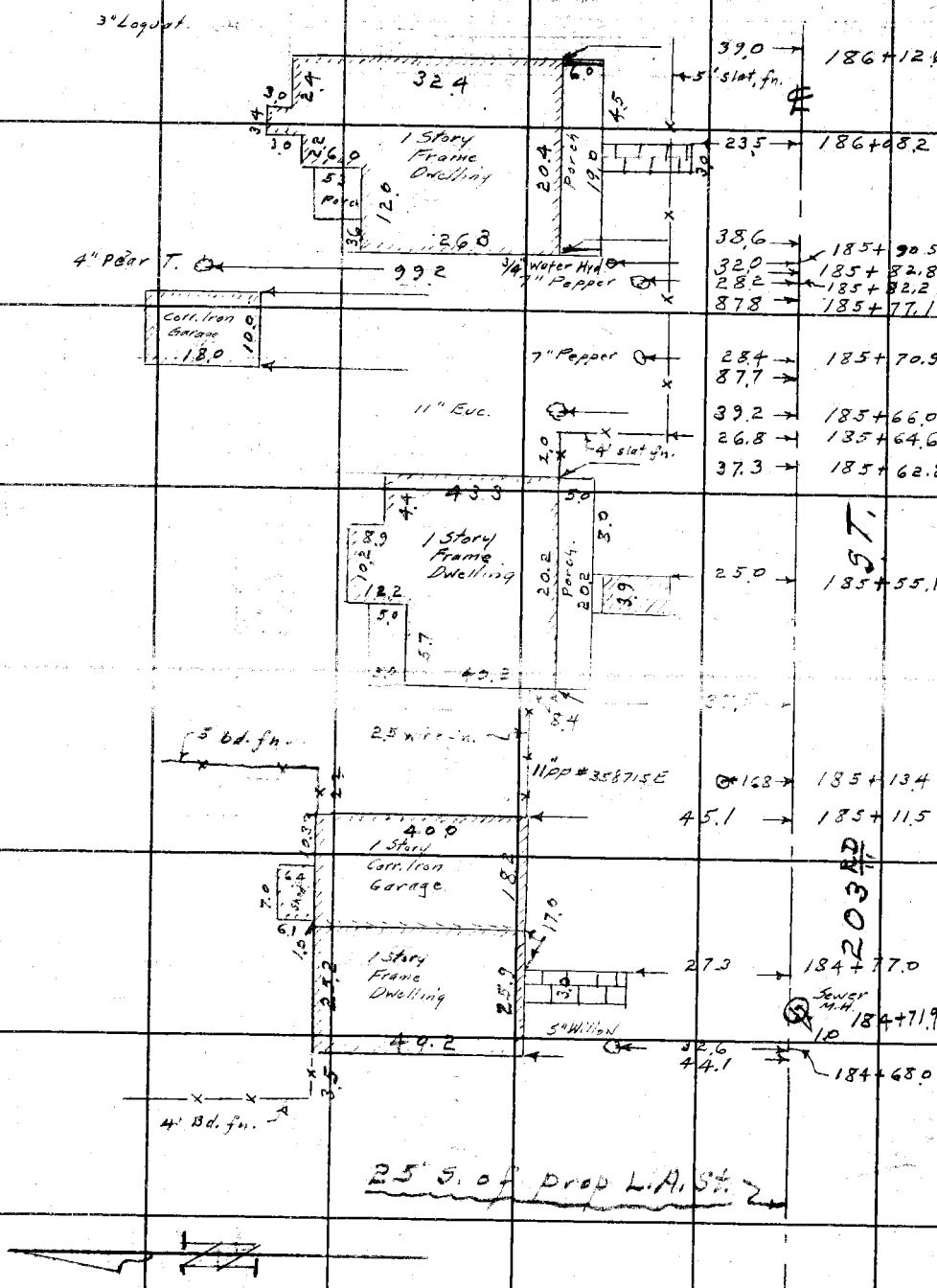
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-34

F.B. 442 Pg. 206

Con't. from bot. pg. 204



Con't. on top pg. 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Map Book
Map No.
Office Work
Checked
Date

County Los Angeles
W. O. 792 Tape No 093 St'd 66 OF.
Surveyed by Benson
Notes V.E.
Indexed C. Johnson

F.B. 442 PG. 207

Cont. from bot. pg. 205.

25' So. of Prop. L.A. St.

186+05.1 — 27.5 — 44.2

Tel. Pole

19.6 Frame Garage

9.7 8.6

44.4

185+89.1 — 26.7 — Beg. Fn.

2.6 Corr. Iron Garage 5.3 12.9 2.9

185+74.9 — 28.4 — 8" Palm

185+70.5 — 4.9' Lath Fence

185+65.2 — 27.8

185+63.4 — 19.2 — 14" AP "L84781E"

185+59.2 — 49.7

185+56.3 — 28.5 — 5" Pine

185+52.3 — 25.5 — Fence

7.9 36.2 0.8 21.4

1 Story Frame Dwelling

12 2.5 12.0 11.5

21.5

36.2 2.0

5' Picket Fence

49.5

185+38.5 — 42.3 — 5" Apple (Brick)

185+34.7 — 28.1 — 35' Picket Fence Solid.

185+34.1 — 25.6 — Brick Dwy.

185+21.9 — 55.9 — 7.6 3" Avocado

185+15.1 — 28.8 — 5' Picket Fence

185+13.2 — 49.9 — 3" Apricot 5.7 6.2 6.0 3 Avocado

185+10.5 — 38.3 — 3" Peach 3" Apple

185+06.4 — 42.3 — Brick Wall, 8" W.

460

185+03.6 — 25.4

3.3 3.3 3.2 3.2 13.1

1 Story Frame Dwelling

10.8 5.7

5.5 0.5 44.6 3.9 3.2

42.2

184+89.6 — 18.1 — Fire Hyd 3" Fig 5" Picket Fence

184+89.5 — 32.0

29.1

184+87.8

Cont. on top pg 208

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red AND WITH DATE AND NAME OF PERSON MAKING CHANGE.

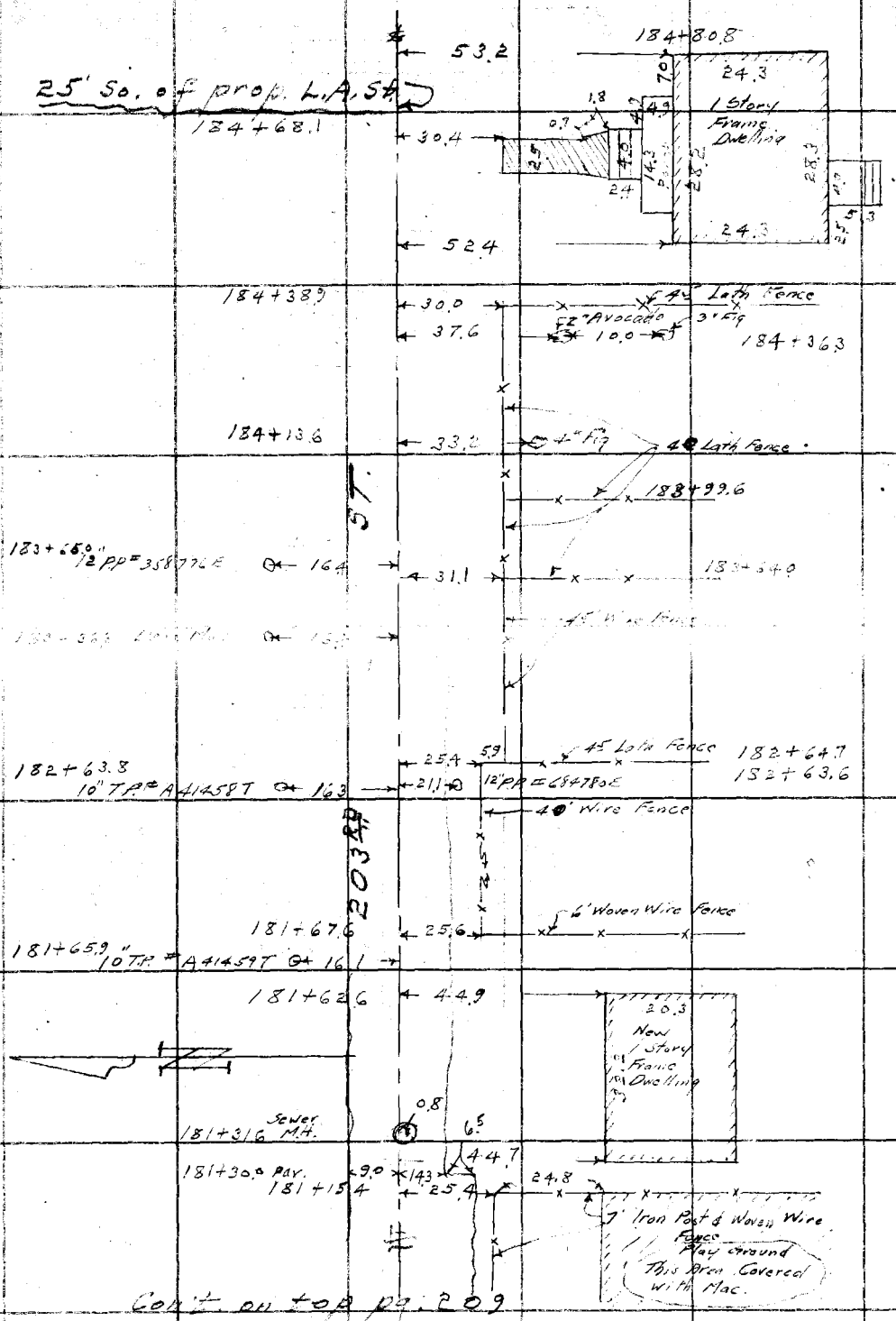
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 447 Pg. 208 12

Con't. from bot. pg. 206 & 207



Con't on top pg. 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles St.
W. O. 796 Tape No. 22 St'd 62 °F
Surveyed by Jensen
Notes J.G.S. " Date 2-48
Indexed A. C. Johnson

F. B. 4AL Pg. 209

Cont. from bot. pg. 208

181+06.7 — 36.9 — 12.5 — 2½" I.P. Frames for Swings
180+75.6 — 37.1 — 12.1
This Area Covered with Mac.

180+66.7 — 37.9 — 8.10 3.0
180+43.5 — 37.5 — 10.3
180+38.5 — 33.9 — 9.1 — 3" I.P. Frames for Teeter Totter
180+21.0 — 33.6
180+21.3 — 21.1 — 12"P.P. # 684779E
180+17.5 — 25.2 — ± 3.5
4.1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

19"P.P. # 421660T
TP # 449282H
180+ 20.0 9.4 — 15.9
14.1 Dead Man
Dead Man — 15.5
179+90.1 — 16.9
179+85.3

PAV.

36.7
2.0 6.0 30.4
34.8 — 179+55.8 — 2.4 5.5 8.1
4.33
1 Story Frame Catholic Church
61.0
4.0 10.3 30.3
3.1 6.1 19.0

203 ED
Attack Rock # 0.1
Water on Pav. 3" D.B.

34.8 — 80.0
22.1 — Pav. 179+22.7
6.0 5.1 5.9 4.2
8.2 8.2
177+91.8 Sewer M.H. — 12.4 — 12.7 — 11.3 — Pav. 178+28.8

12"P.P. # 684778E
177+75.6 — 101.0
0.6 — ℄ Int 177+90.09
25' So. of Prop. L.A. St.
15.7 — 12"P.P. # 684777E — 177+32.7

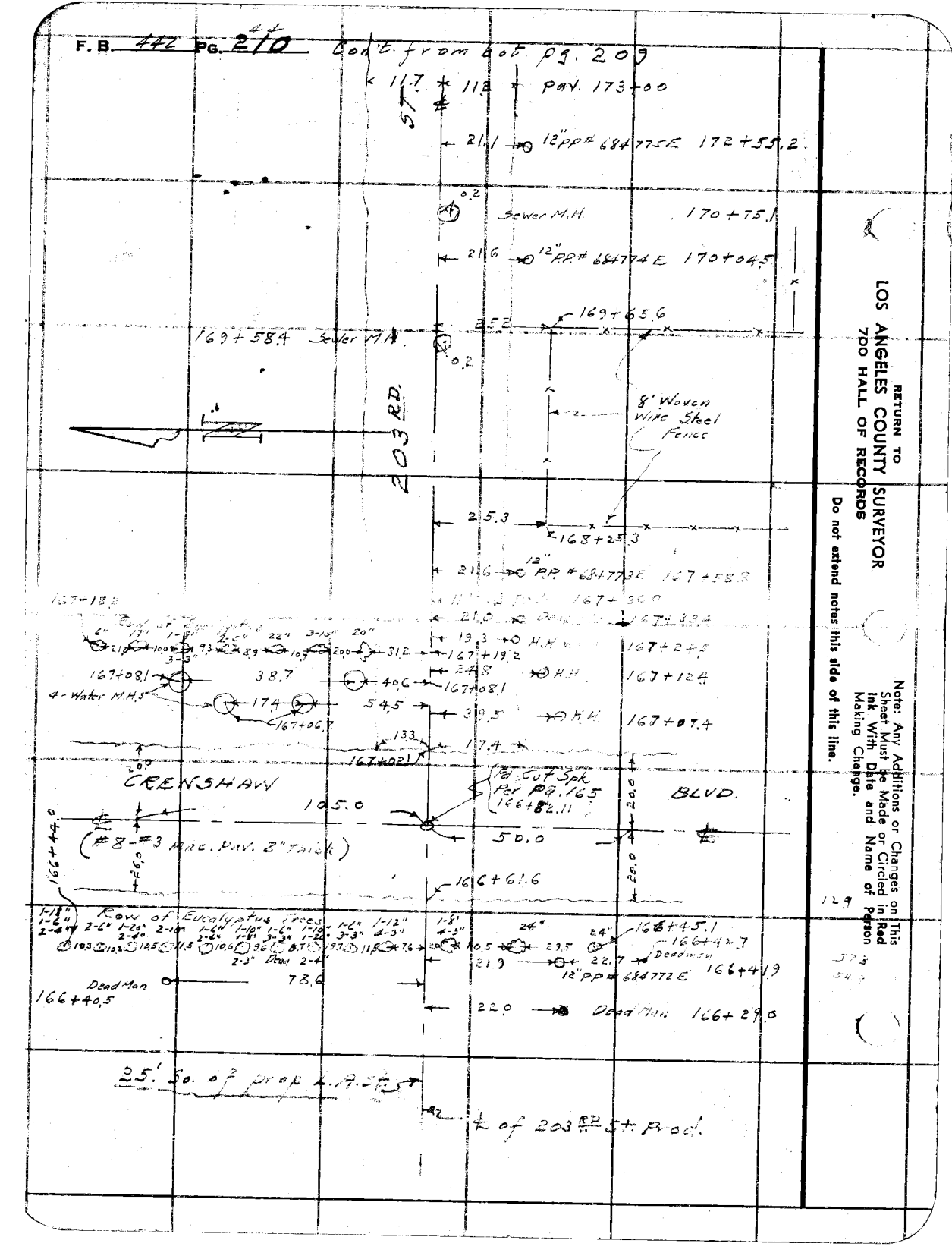
23.2 — 14"P.P. # 684776E — 175+04.4
Sewer M.H.
174+33.1
0.3

Cont. on bot. pg. 210.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 442 Pg. 210 Cont'd from 4 of pg. 209



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Del Amo Blvd
Map No. B-2157	W. O. 7961 Tape No. 76 St'd. 84 °F
Office Work Byrns	Surveyed by R.J. Mitchell
Checked	Notes R.J. Mitchell Date 11/52
Date	Indexed E. C. Johnson 11-26-52

F. B. 442 Pg. 211

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SURVEY SHOWING TOPOGRAPHY ALONG A PORTION OF DEL AMO BLVD.

FROM PALO VERDE AVENUE

TO

SAN GABRIEL RIVER

J.N. 7961

R.J. Mitchell
C.C. Smiley
A. Vrsaljovich
C. Miller

76F3095 247 2-51

F. B. 442 PG. 214

LOT-3

LOT-4

N. LINE LOTS 4,5,10
TRACT 9265

LOT-5

LOT-6

LOT-9

LOT-10

DEL AMO BLVD

FALO VERDE AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Del Amo Blvd
Map No. B-2157	W. O. 2961 Tape No. 76 St'd 54 °F
Office Work BUMS	Surveyed by R.J. Mitchell
Checked	Notes R.J. Mitchell Date 11/52
Date	Indexed A. C. Johnson

F. B. 114 Pg. 213

cont'd on pg 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

N. LINE LOTS 4,5,10 — TRACT 9265

18+88 PP # 788730E

LINE "C" See page 217

19+80 = 0+00 going South

19+55 Lone Fir, West

Guy Pole # 788779E

LINE "B" See page 216

15+60.00 = 0+00 going S

Set 1x2 Hub

2 pcs 18" & 12"

See page 215

1.3+00 = 0+00 Going South

212

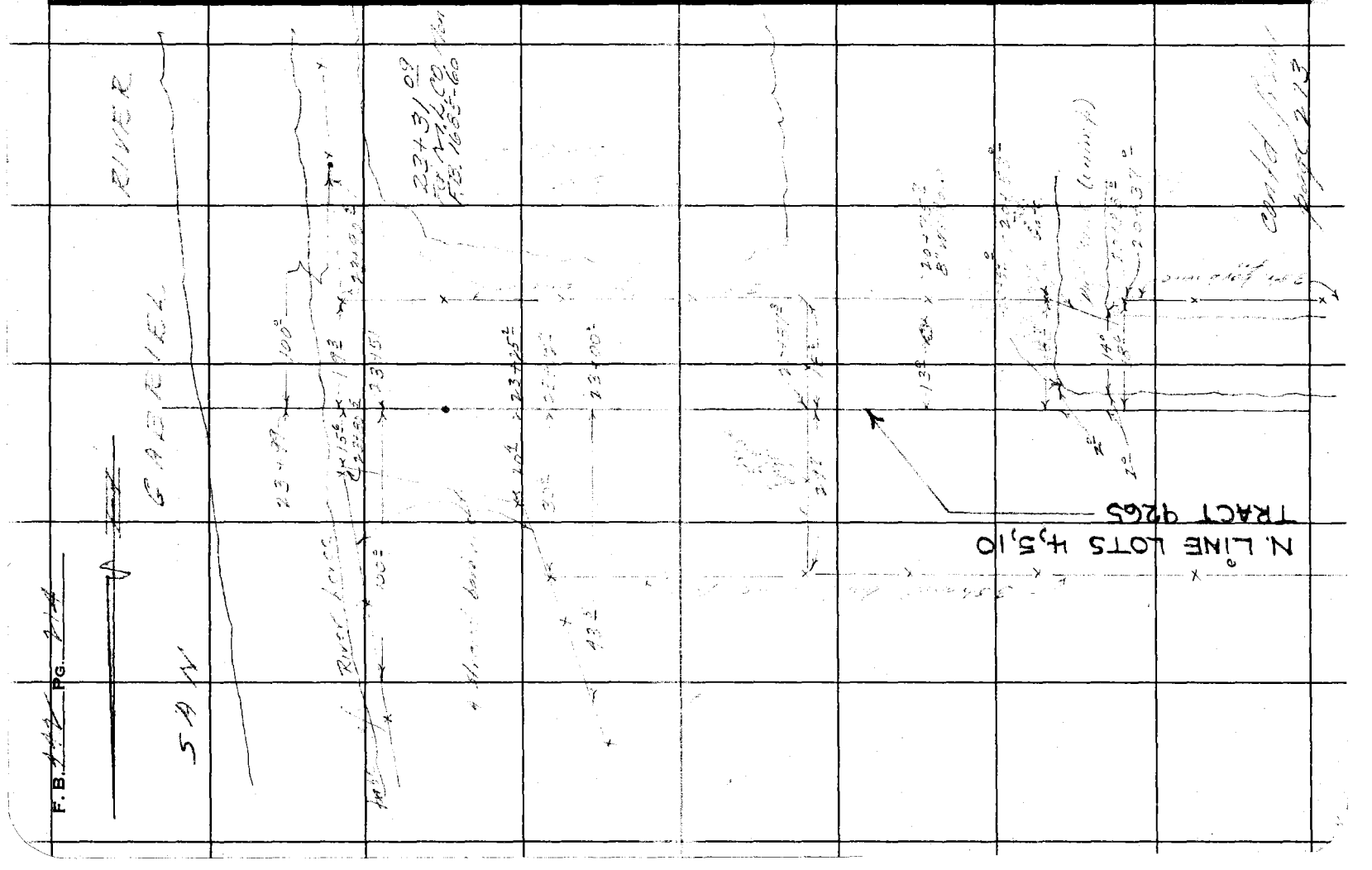
cont'd on page 217

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 112 PG. 215

Notes Ck'd by	Survey of Ivy Ave Blvd
Map No. B-2157	W. O. 1961 Tape No. 16 Std @ 62 °F
Office Work Burns	Surveyed by R.J. Mitchell
Checked	Notes R.J. Mitchell Date 11/52
Date	Indexed A. C. Johnson

LINE "A"

7[E] 542.3

10[E] 30[E]

1 story Galv. Iron shed conc. floor

9[E] 3+75[E]

2+60[E] Electric Pump & well

2+56[E] 167[E] PP & meter box (elec)

7[E] 161[E] 164[E] 2+15[E]

7[E] 75[E] 112[E] 3+28°

3[E] St drain water tank. 2+52[E] 159[E]

5[E] 0, 2+75° D.M.

PP #788726E

175'

3/4" Hyd. 2+53[E]

6[E] 2+45[E] PP #788775E

2+35[E] 2+35[E]

68

2" drain gas line

7[E] 26[E] 12' 13'

24.12[E] 36[E] 36[E]

1 story stucco conc. floor 12' 13' 13' 11[E] 14+3[E]

0+45[E] 16[E]

2" decid. tree

NORTH LINE - LOTS 4, 5 & 10 TR 9265

0+00 going South 1x2 end pg 21?

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

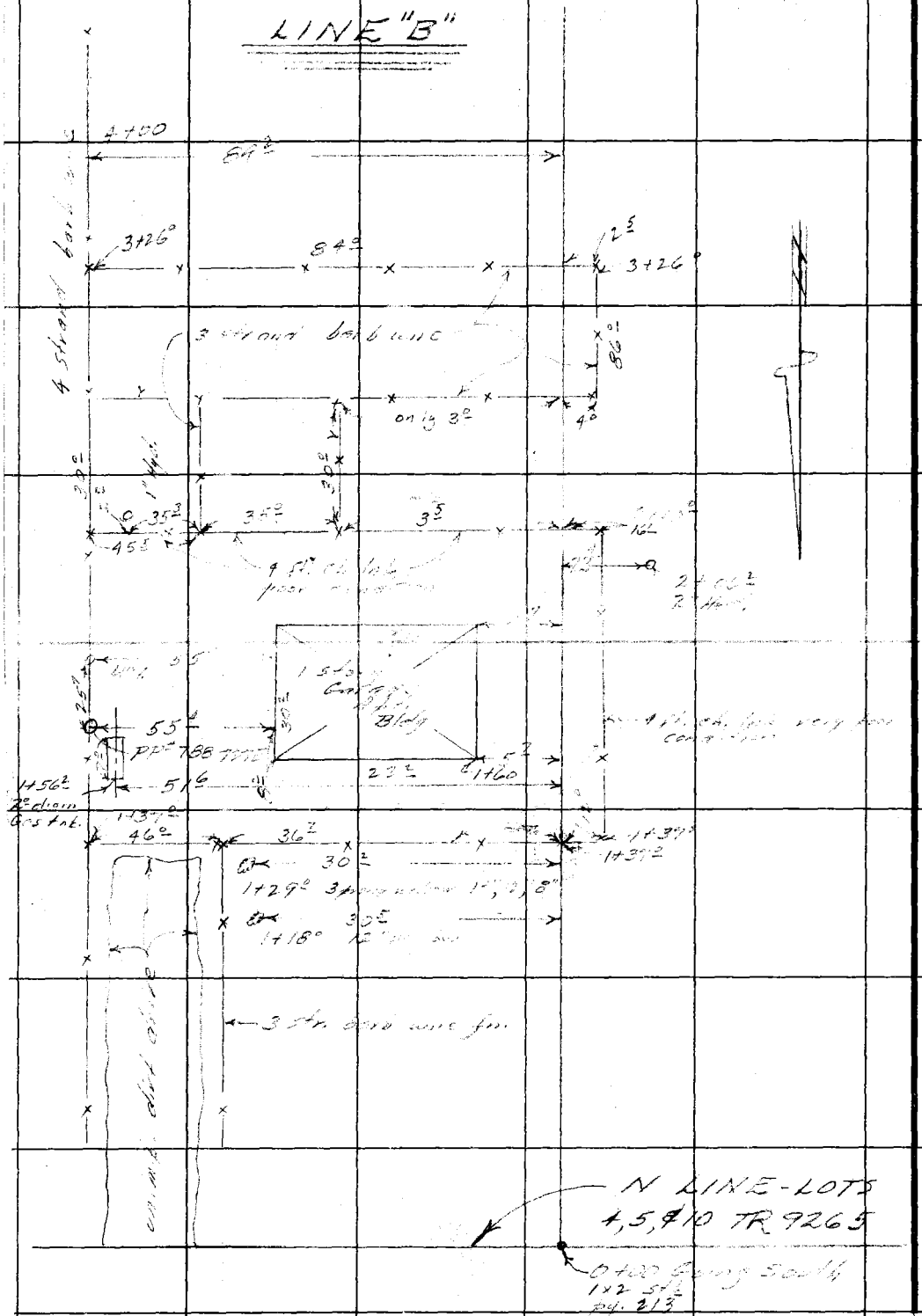
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 442 PG. 216

LINE "B"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2157
Office Work Burns
Checked
Date

Survey of Del Amo Blvd
W. O. 7241 Tape No. 26 St'd 82° °F
Surveyed by R.J. Parker
Notes R.J. Parker Date 11/52
Indexed E. C. Johnson

F. B. 442 Pg. 217

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

LINE "C"

0+30 — 17.5

2°

13.5 — 6°

3+79.5

3+17.3
P.P. # 788731E

12°

Row of fn. posts (no wire)

1+30.5

14.7°

9° — 7°

17.8 — 4° — 39.5

2" diam gas tank

57°

3" diam water tank PP

18" willow

57°

Electric Pump

Along Frame Bldg

Adobe Barn

15.3 — 4.2° — 0+56.3 — 38.5

0+44° — 33°

2" Chinese Fence

0+00 going S 1124 in page 213

NORTH LINE - LOTS 4, 5 & 10 TR 9265

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1113 PG. 118

Notes Ck'd by LRM	Survey of Del Amo Blvd
Map No. C.S. B-2157	W. O. 7961 Tape No. 76 St'd 84 °F
Office Work Byrne	Surveyed by R.J. Nagel
Checked McPherson	Notes R.J.N. Date 12/17/62
Date Dec. '62	Indexed K. C. Johnson 12-29-62

F. B. 1146 Pg. 649

DEL AMO BLVD

J.N. 7961

REALIGNMENT FROM PALO VERDE AVE EASTERLY TO STUDEBAKER ROAD

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

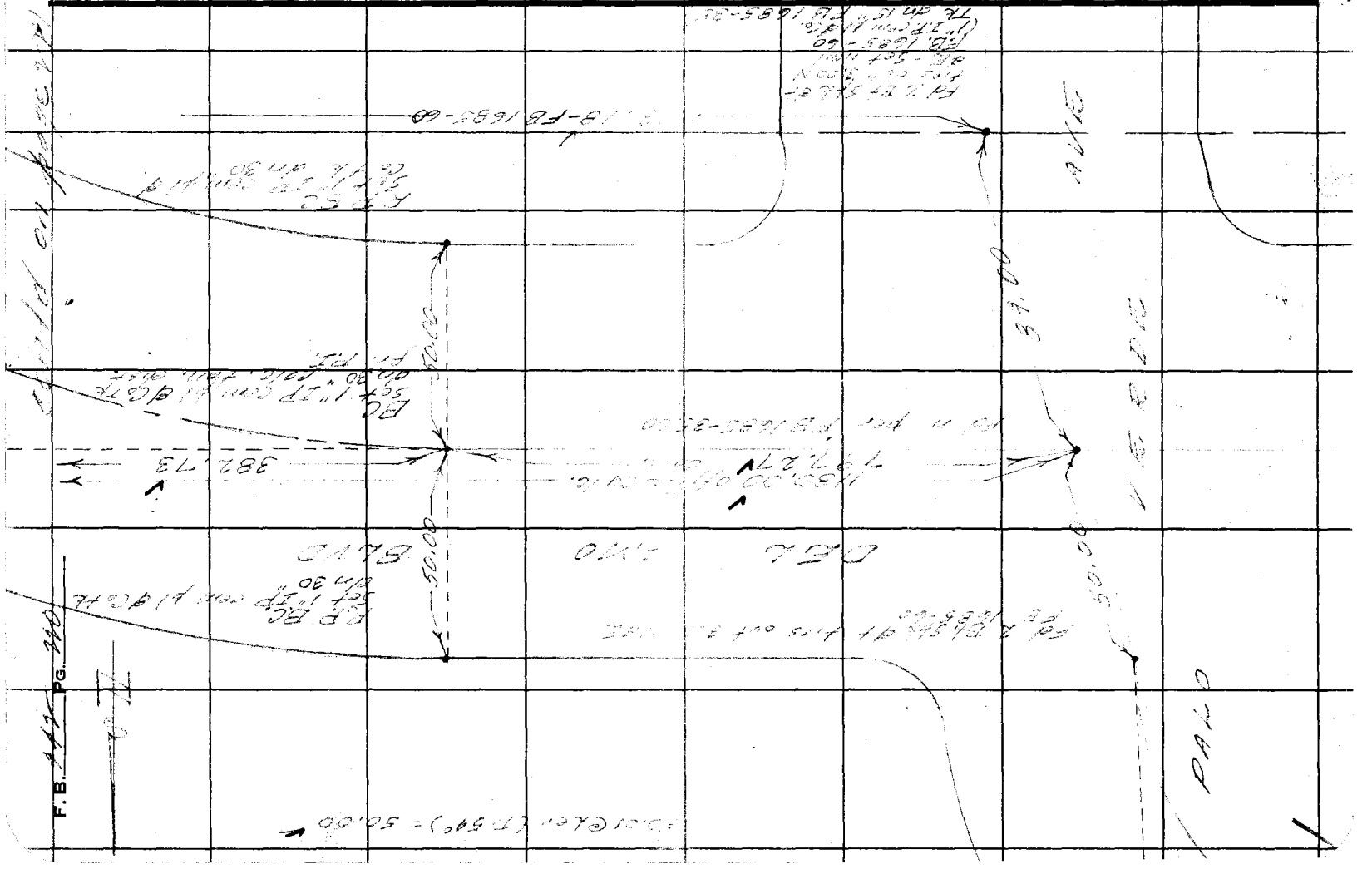
76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 31 B-1



76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 31 B-1

66.31 @ Lot (T=60°) = 66.30 ✓ 50.00 @ Lot (T=70°) = 50.00
89.01 @ Lot (T=68°) = 89.00 ✓
382.76 @ Lot (T=72°) = 382.75 ✓

1) 158 20 10
2) 273 20 10
3) 230 00 10 ✓
A(3) 158 20 01 1/3
Sum(3) 21 37 58 1/3

COUNTY SURVEYOR P.I. RE. 63

Notes Ck'd by CRP
Map No. B-2157
Office Work Burns
Checked Burns
Date Dec. '72

Survey of W. O. Tape No. Std. F
Surveyed by R. J. MITCHELL
Notes
Indexed C. Johnson Date 12/72

F. B. 1148 Pg. 121

Centerline on Page 222

R.P.-P.I. - set 1" I.P. cem pl & Co. Tk) on 24" on radial line thru. P.I.

1130.00 office calc.
382.75 set

66.30 meas
Fd 1x2" FB1685-60

15.70
Set Std C.S.B. Cap Mon mkd as shown above on ℄ at specified dist fr. M.L.CO. mon.

DEL AMO BLVD

C.C. 10' Set 1x2 in ft.

79°

382.73

20'

89.00 set

R.R. P.I. - Set 1" I.P. cem pl & Co. Tk on 24" on radial line thru P.I.

Δ = 21° 10' 00" meas
R = 2000.00 spec.
T = 382.75 calc.
L = 756.31 calc.
Ext. = 36.30 calc

TOT

1113.18 Rec.

66.30 set

Fd M.L.CO. B.C. cap mon. Set in conc. on 15th C.L. 66, FB 1685-36, 60

Set 1x2 on Lot Line

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725 LOS ANGELES COUNTY
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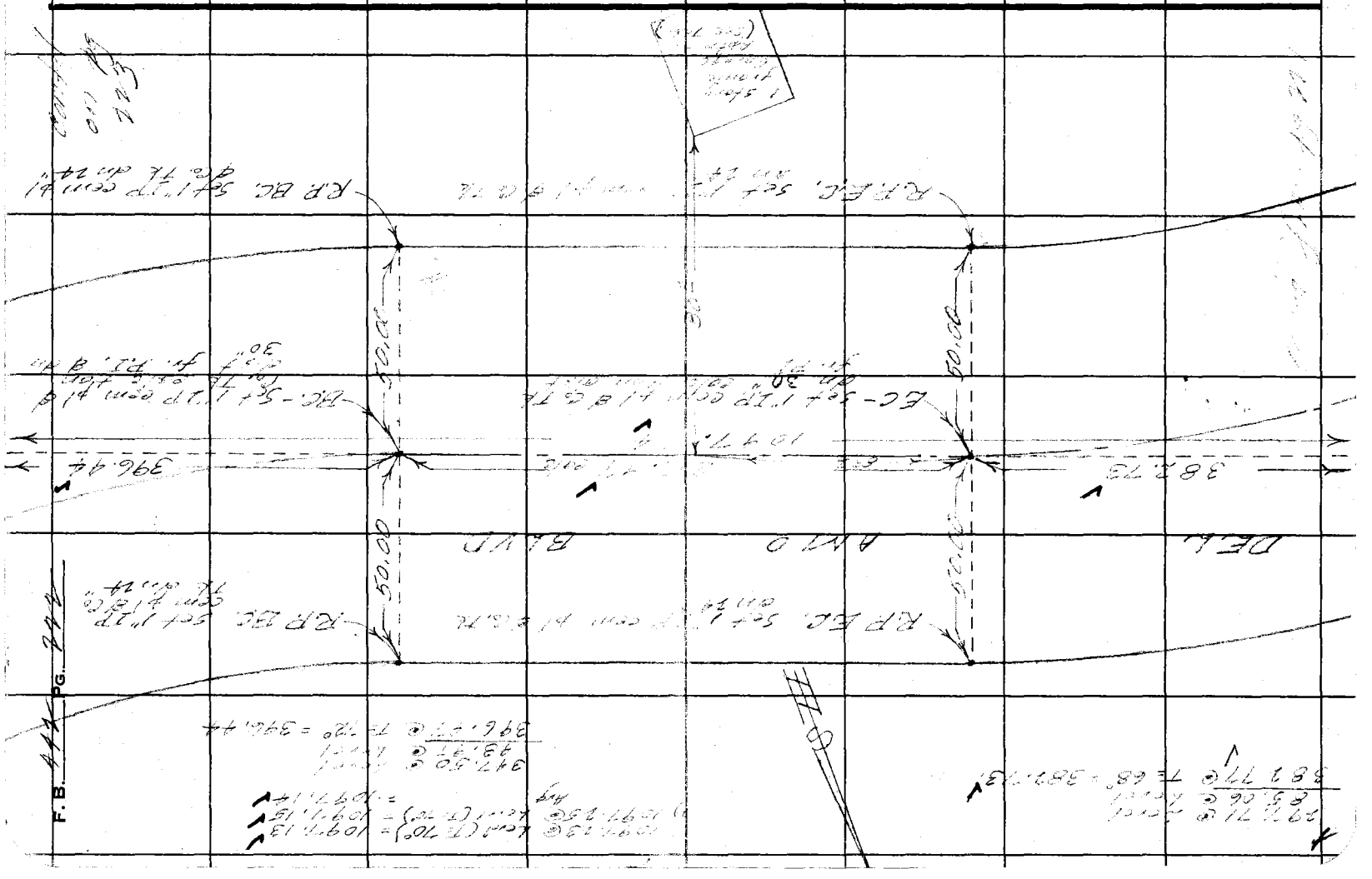
F.B. _____ PG. _____



76F309S 247 2-51

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726 LOS ANGELES COUNTY
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WS 31 C-1

Notes Ck'd by LRM
Map No. R-2157
Office Work Burns
Checked DMcMillan
Date Dec. '52

Survey of Del Amo Blvd
W.O. 078 Tape No. 76 std. 84° F
Surveyed by R.T. Mitchell
Notes R.T. Mitchell Date 12-52
Indexed R.C. Tabasco

1) 197.10 @ 3°02' (T=76°) = 196.81
2) 197.02 @ 2°42' " = 196.78
Avg = 196.79

78.12 @ Level (T=78°) = 78.12
70.68 @ Level (T=78°) = 70.68
409.28 @ Level (T=80°) = 409.27
716.71 @ Level (T=82°) = 716.70
396.47 @ Level (T=70°) = 396.44

Δ = 22° 25' 25" meas.
R = 2000.00 spec.
T = 396.44 calc.
L = 782.73 calc.
Ext = 38.90 calc.

272.16 @ Ler (T=79°) = 272.14

1) 112.89 @ 8°17' (T=50°) = 111.69
2) 112.81 @ 8°01' " = 111.70
Avg = 111.69

DEL A° - 34' - 35"

AMO

BLVD.

COUNTY SURVEYOR PI RE 43

R.P.P.I. Set 1" IP corn pl & Co. Tk dn 24" on Radial line thru PI.

R.P.-POST Set 1" I.P. corn. pl. & Co. Tk dn 24" in top of levee

C.C. Set 1x2 dn

P.O.S.T. -Set 1x2 dn top w. levee

1) 157 34 40
2) 270 18 50
6) 215 28 10
Avg 157 34 41 1/3
Adj to Rec Bngs = 157 34 35

716.70 — 409.27 — 70.68 — 78.12 — 196.79 — 272.16 — 111.69

Set 1x2 dn Found joint trace of 1x2 B.35 W'ly & 0.10 S. of line per pg 67 (404+03.24) pg 32 (410+66.85)

Fd. Std. C.S. Br. Cap Mon dn 12" & Mkd "RE 2177"

P.I. Set Std. C.S. Br. Cap Mon. mkd as shown dn 4 ft. at calc. dist. fr. 2x2 stk. "POT 26A" - Mon is N 75.00 W'ly for Rec. position of R2 Sta. 8 per office instructions. See next pg. for R2 Sta. 8.

11.10

0.03

Set 1x2 dn on line

RPPI Set 1" IP corn pl & Co. Tk dn 24" on Radial line thru PI.

Fd 2x2 dn dn 18" = 408+92.19 per pg 67
= POT 26A " " 32

R.P. POST Set 1" I.P. corn. pl. & Co. Tk dn 24" in levee

0.69

Fd. outline of 2x2 stk. (EB 442-68 #46)

Fd. Std L.A. Co. Fd. Dist. 4" Cap Mon set pl. & mk'd "FC BM 74" -12.2' No Ref. A 2" IP w/t. Pipe is up 2.4' at PI.
1) 67° 06' 00"
4) 268° 25' 40"
5) 42 39 00
Adj 67 06 30

100.00

396.47

38.90

10.05

F.B. 212

213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
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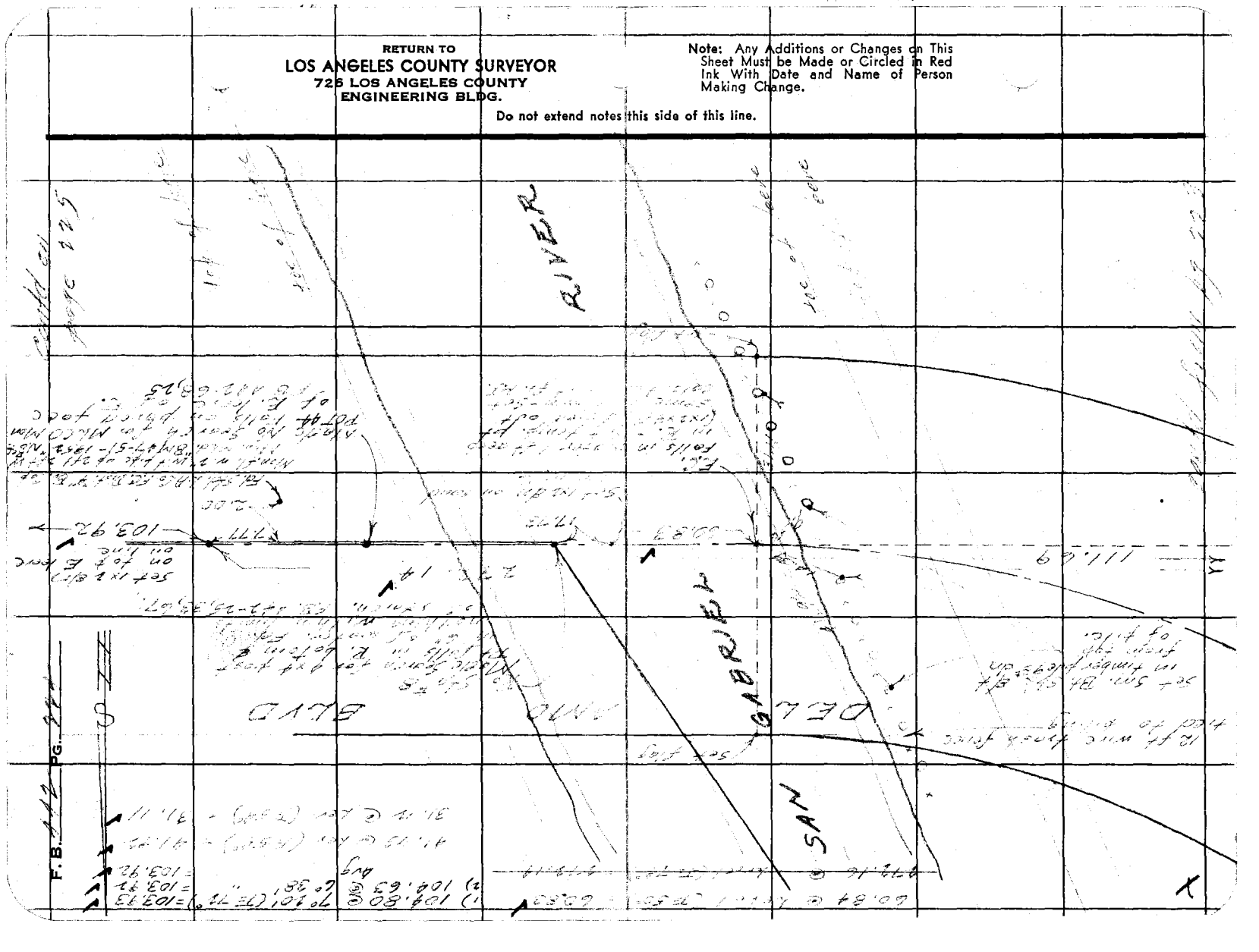

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F.B. 993 PG. 220

76F3095 247 2-51

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WS 31

C-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DEL AMO BLVD.
W. 0796 Tape No. 76 Std. 84° °F
Surveyed by R.T. Mitchell
Notes R.T.M. C. Johnson Date 12-52
Indexed

F. B. 442 Pg. 22

STUDEBAKER ROAD

DEL AMO BLVD

PIONEER BLVD.

103.92

1351.95
Pg 25,24

845.02 Pg 165 L

2658.06
F.B. 1687-119

POT #3
F.B. 1687-119

R.P. #9
F.B. 1687-119

ARTESIA
F.B. 1687-119

Conty

Notes Ck'd by	Survey of Del Amo Blvd	F. B. 442 Pg. 227
Map No.	W. O. 3074-23 Tape No. 2166 St'd. 68 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 2-28-56	
Date	Indexed K. C. Johnson 3-1-56	

LOCATION OF IMPROVEMENTS ALONG PROPOSED DEL AMO BLVD. EAST FROM FIGUEROA ST. TO 1500'± EAST FROM MAIN ST.

J.N. 0074.22
FEB. 1956

Ref: F.B. 442
C.S.B. 617-5

Uharriet
Gonzalo
Goodrich
Harmer
Adams

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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

RETURN TO
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726 LOS ANGELES COUNTY
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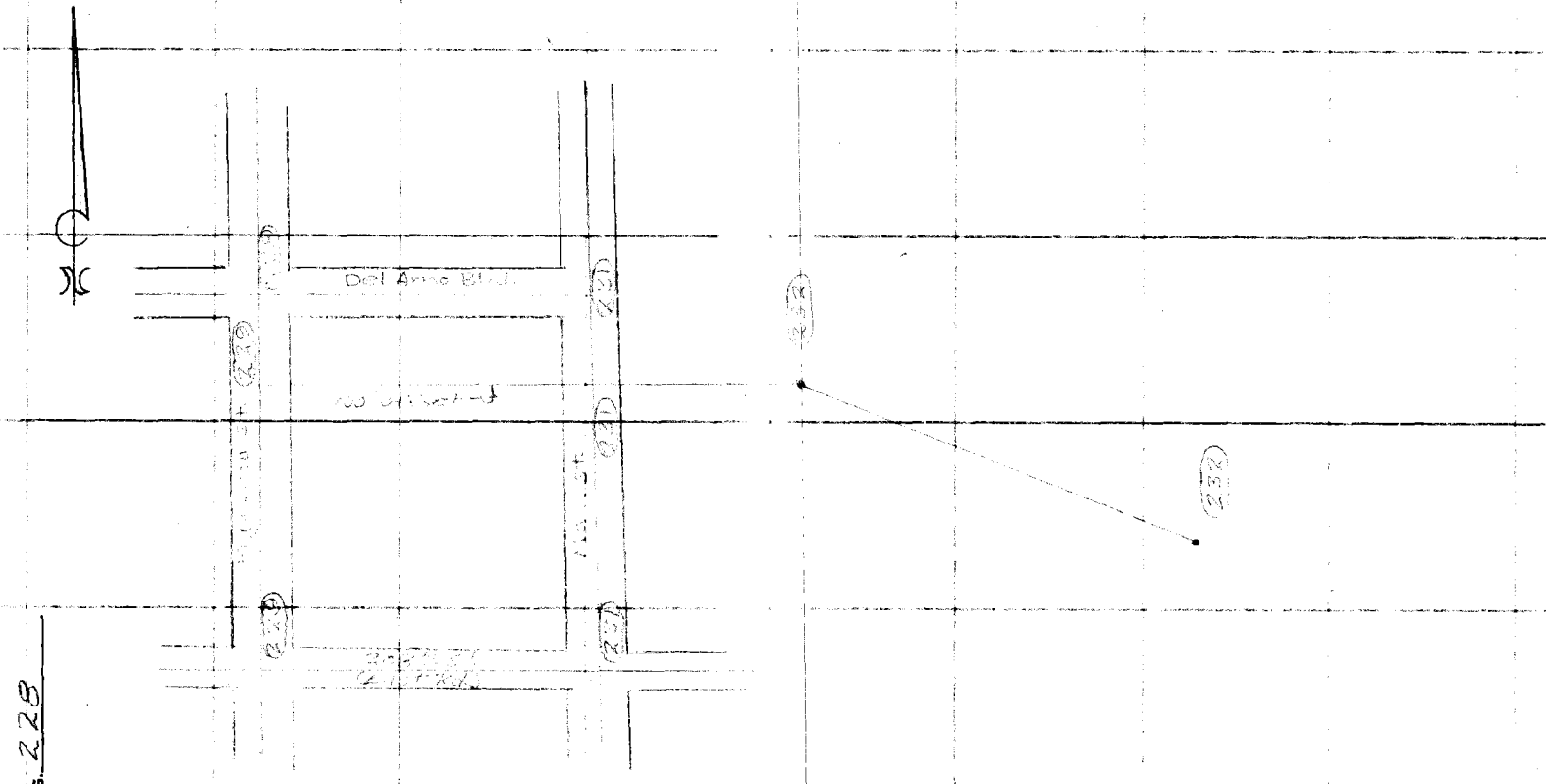

F.B. 442 PG. 228

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Del Amo Blvd.
W. O. 4422 Tape No. 2166 St'd. 68 °F
Surveyed by Charriet
Notes Bal. 2-28-56 Date 2-28-56
Indexed C. Johnson

F. B. 442 Pg. 229

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

(50) (50)

Fd. PM. in RR Spike F.B. 442-107 0.00 yond 2.95+

15.00

DEL AMO BLVD.

Fd. 3/4" I.P. F.B. 442-107

35.02 M.C.L.

FIGUEROA ST.

Set Sur. Nail & tin

100' Off Set Line

Fd. Iron rod in well City Engr. mon.

208th STREET

(EAST ROAD)

8" chain link fence

Lot 183 2.30

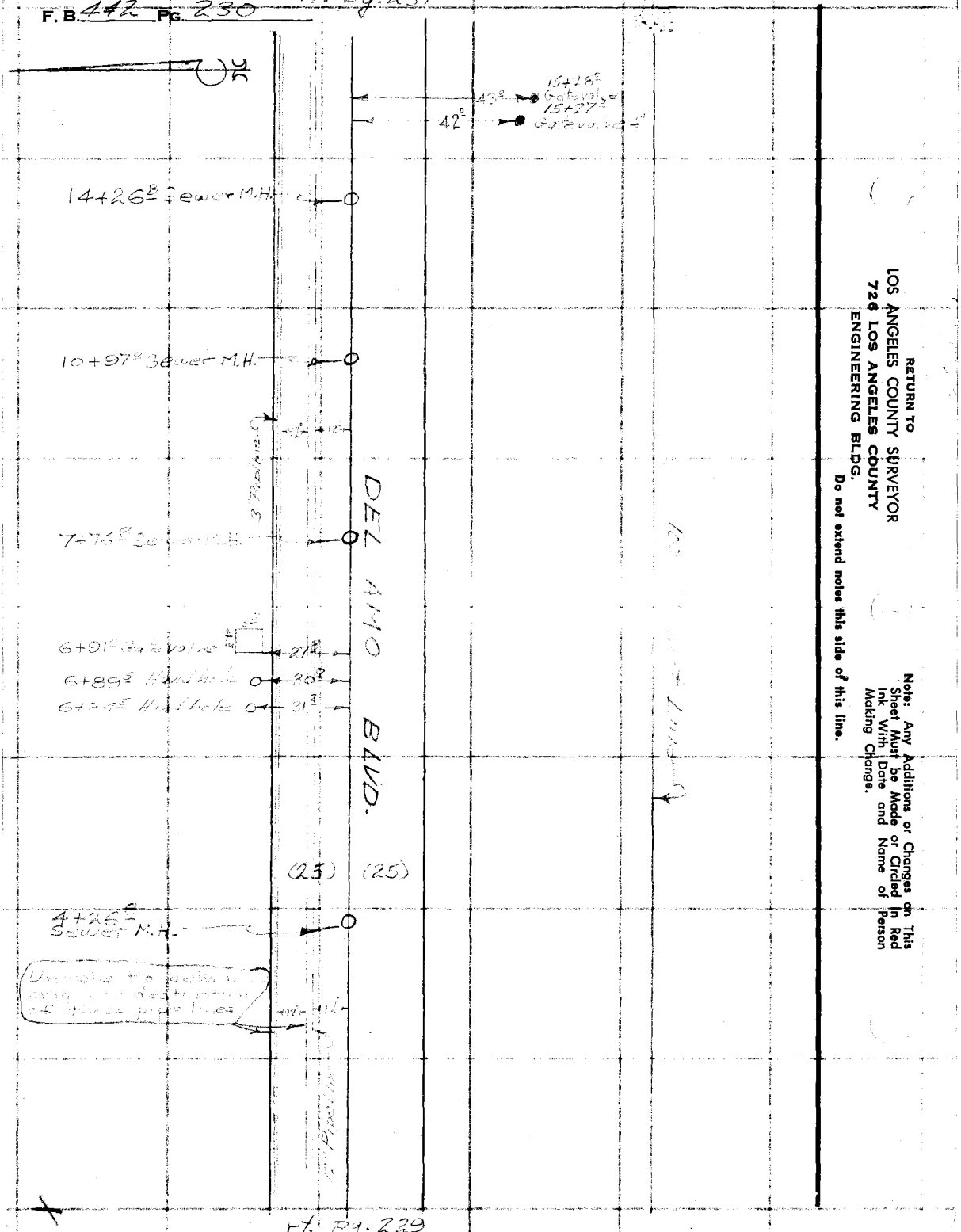
(25)

(25)

33'

F. B. 442 Pg. 230

H. pg. 231



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726 LOS ANGELES COUNTY
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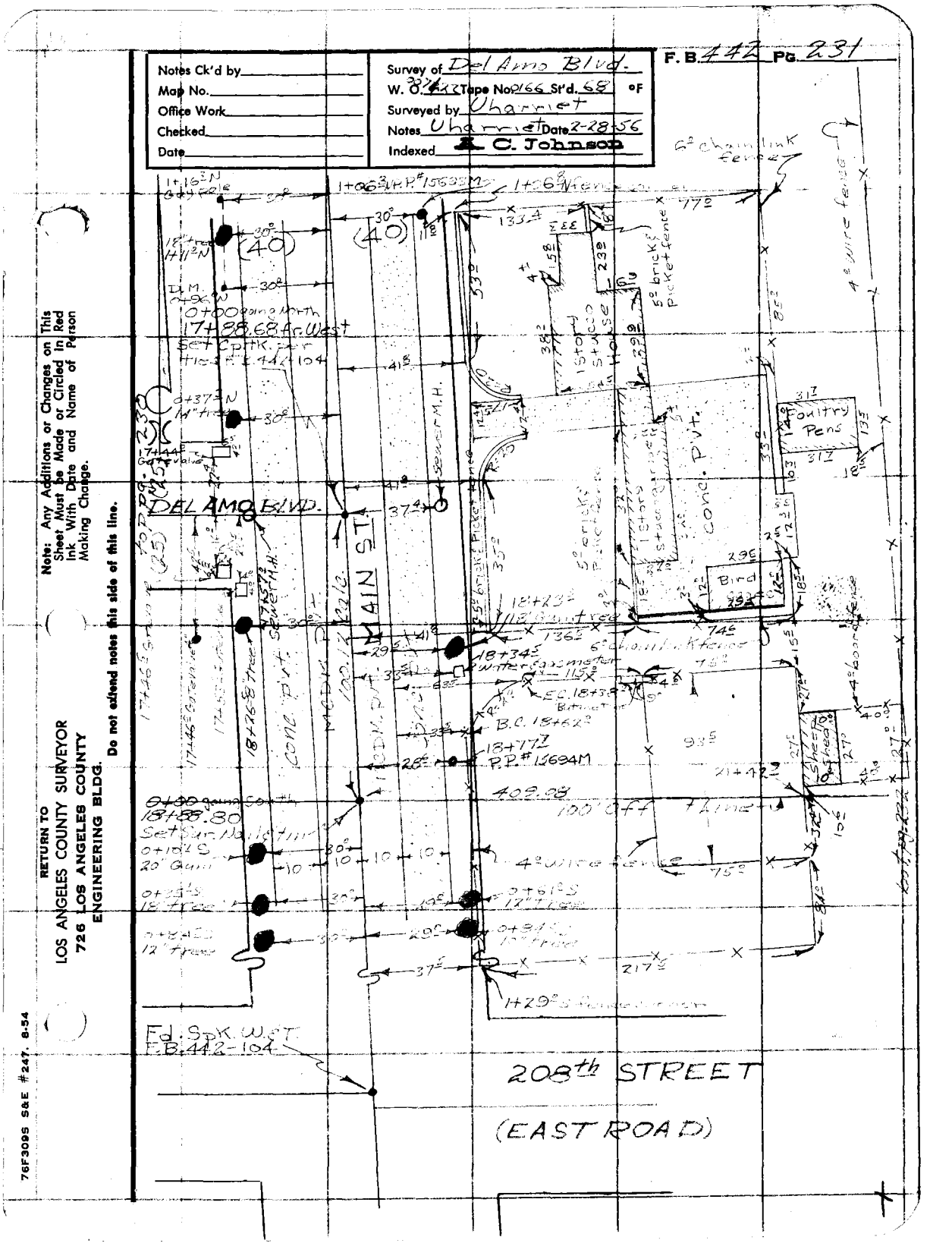
H. pg. 229


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Del Amo Blvd.
W. O. 327 Tape No. 166 St'd. 68 °F
Surveyed by Uharriet
Notes Uharriet Date 2-28-56
Indexed C. Johnson
F. B. 442 Pg. 231
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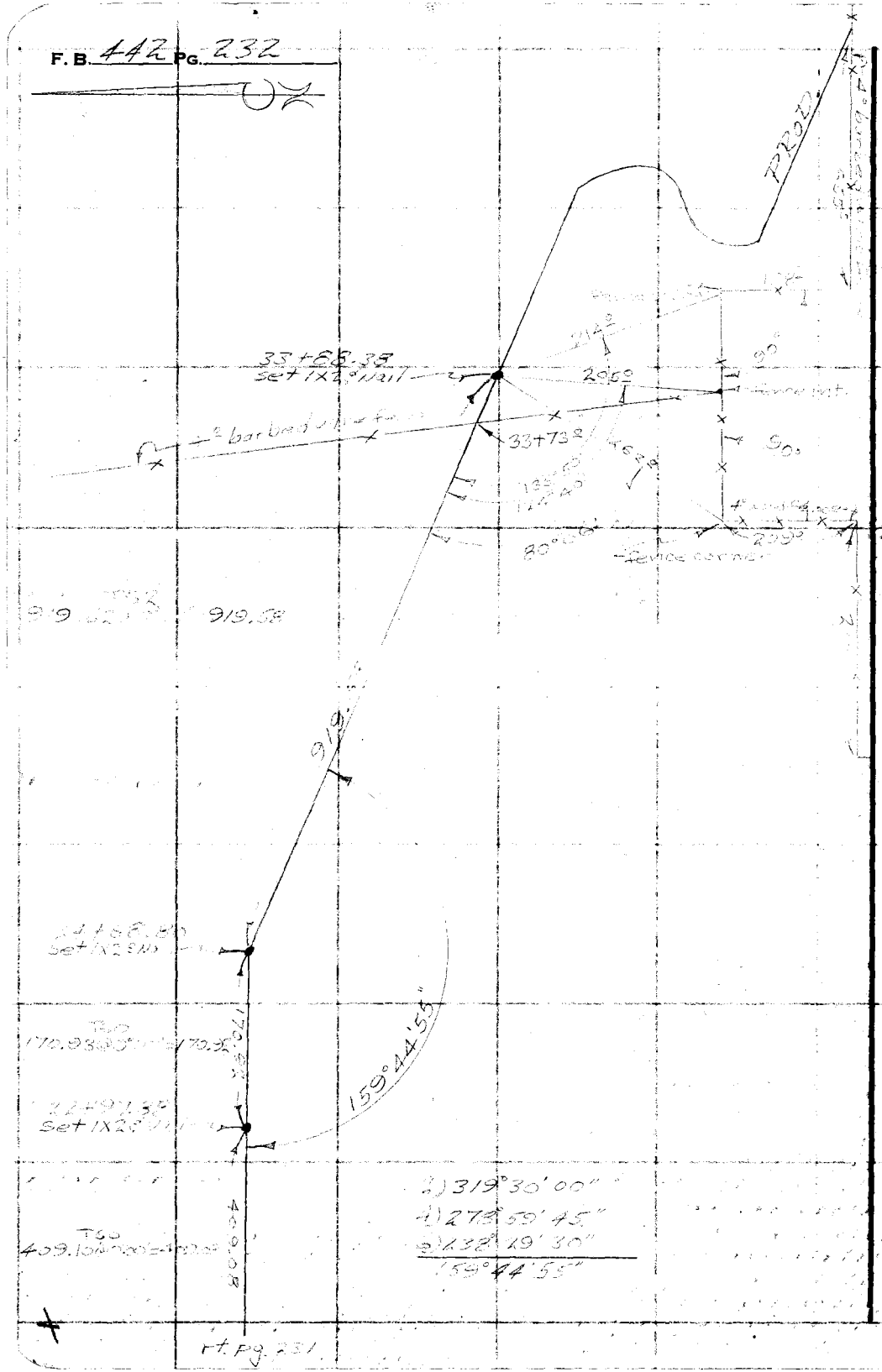
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
DEL AMO BLVD.
MAIN ST.
208th STREET
(EAST ROAD)
Fd. Spk. W.C.T.
F.B. 442-104
Conc. Pvt.
Sewer M.H.
Water Meter
Gate Valve
Fire Hydrant
Pump House
Bird Pens
Chain link fence
4 wire fence
5' brick & Picket fence
1 story frame house
Sheds
Garage
76F3085 S&E #247. 8-54

F. B. 442 PG. 232



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Notes Ck'd by J. F. McMILLAN	Survey of Del Amo Blvd	F. B. 442	Pg. 233
Map No. CSB-617-3	W. O. 0074.22 Tape No. 0161 St'd. 60 °F		
Office Work L. C. WILSON	Surveyed by M. A. Van Deren		
Checked	Notes Van Date 1-2-58		
Date	Indexed L. C. Johnson 1-24-58		

J.N. 0074.22

LINE CHANGE ON DEL AMO BLVD

FROM FIGUEROA ST TO WILMINGTON AVE

DEL AMO BLVD

1-2-58
M. A. Van Deren
V. Anderson
J. Bazen
R. Turrill
B. Nunez

For ref on Central Ave see C.S. B588
" " " Bayview Ave " C.S. B 792-2
" " " old & Del Amo Blvd" C.S. B 617-4
" " " New & " " C.S. B 617-3-4 staking map
FB " " " " " FB 441-99-102-105-107-108-109-141-142-148
" " " " " " FB 442-107-115-141-142-144
" " " New Bay View FB 490-17-35-36

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726 LOS ANGELES COUNTY
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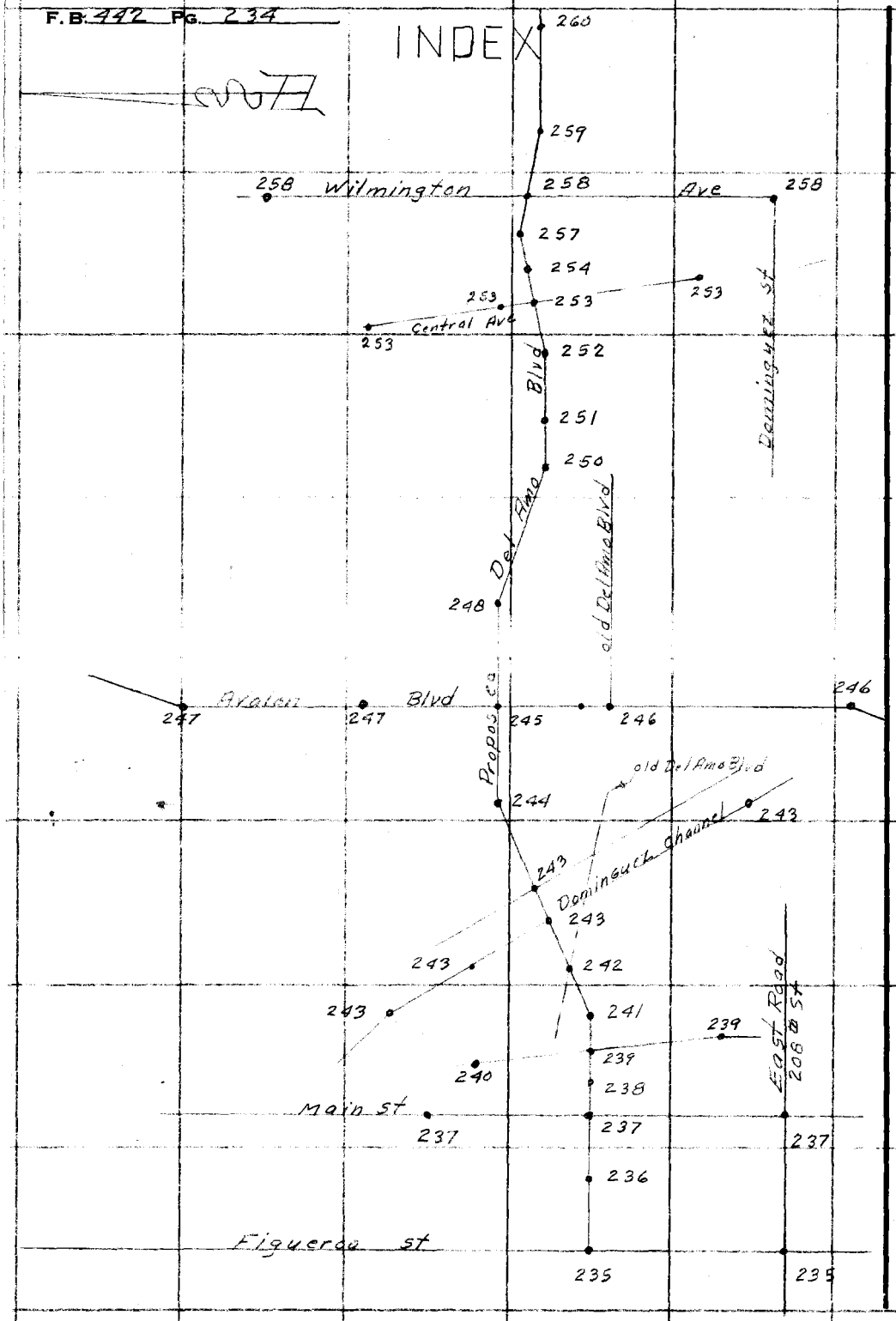
76F309S S&E #247. 8-54

F. B. 442 Pg. 234

INDEX



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Notes Ck'd by J. F. McMILLAN
Map No. CSB-617-3
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 007422 Tape No. 2161 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 1-2-58
Indexed E. C. Johnson

F. B. 442 Pg. 235

B-6

W 526

(50') (50')

Angle point found RR spk. 3" dp with P.M. per FB 442-107

Fd Spk & W 3" dp per FB 442-107

Set L & Tag

Set L & Tag in Conc x Cut

15.00

14.00

0+00 To the East

10.00

55.22

38.66

39.3

PROP DEL AMO BLVD

618.17 To P.O.T.

10' offset line For line only

To 64+09 236

Set Spk & T

88.45

25.4

Set L & Tag

55

59.

90°

1- 91° 00' 00"
4- 03° 59' 40"
= 90° 59' 55"

FIGUEROA ST

Fd no evid of F.R.R. spk per FB 442-107. Found Hex pin set in conc 12" dp in H.H. L.A. City Mon. Found 4-2½ Tan L & T on Surf. See L.A. City FB 10635-68

50.79 L & T

L & T

51.03 L & T L & T

51.08

Fd X Cut in Curb L.A. City FB 10635-68

EAST ROAD (208th ST)

Fd X Cut in Curb L.A. City FB 10635-68

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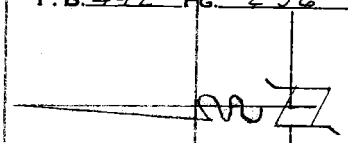
76F309S S&E #247. 8-54

F. B. 442 Pg. 236



To LT pg 237

1172.59 T= 68
=1172.59

To LT pg

1172.59

Set Spk & Tin in 14" PP # 1167229E up 4'

PROP DEL AMO BLVD

53.76

P.O.T. Set 3/4" I.P. Conc plug & Tag 14" dp = 6+18.17

10.36

90°

Set nail on 10' offset line

28.45

S 1°16' E

Fd 2X2 & Tag Flush RE 209'3

4' wire fence

Pl. Fd 2" I.P. Conc plug & nail 15" dp per FB 442-115

3.91

92.32

13.86

Set X Cut in 3" Cor Fence post up 3'

618.21 T=58
= 618.17

231.94

231.94 T=68 = 231.99

92.32 T=68 = 92.32

B.C. Fd 2" I.P. conc plug & nail 15" dp per FB 442-115

13.91

Eqm Ltg 618.17

13.32 Set Line for line only

From RT pg 235

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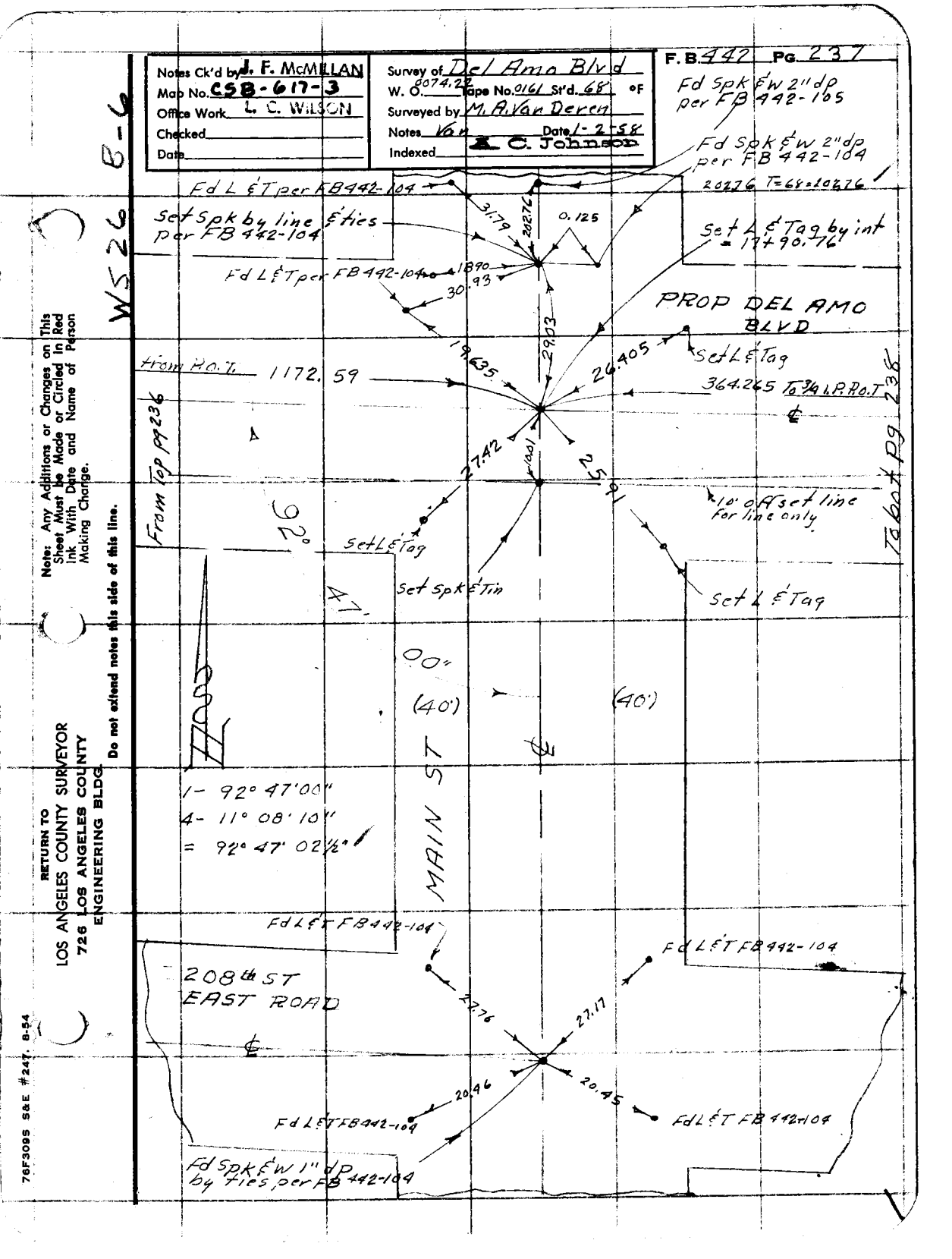
Notes Ck'd by J. F. McMILLAN
Map No. CSB-617-3
Office Work L. C. WILSON
Checked
Date
Survey of Del Amo Blvd
W. O. 6074.22
Tape No. 0161 St'd. 68° °F
Surveyed by M. A. Van Deren
Notes Van
Date 1-2-58
Indexed C. Johnson
F. B. 442 Pg. 237
B-6
W 526
Fd Spk & W 2" dp per FB 442-105
Fd Spk & W 2" dp per FB 442-104
20276 T=64+10276
Fd L & T per FB 442-104
Set Spk by line & ties per FB 442-104
31.79
20276
0.125
Set A & Tag by int = 17+90.76
Fd L & T per FB 442-104
18.90
30.93
PROP DEL AMO BLVD
19.635
29.03
26.405
Set L & Tag
From P.O.T. 1172.59
364.265 To P.O.T.
From Top Pg 236
27.42
10.00
25.21
10' off set line for line only
Tabnt Pg 236
92°
Set L & Tag
Set Spk & Tin
Set L & Tag
47'
00"
(40')
(40')
MAIN ST
1- 92° 47' 00"
4- 11° 08' 10"
= 92° 47' 02½"
Fd L & T FB 442-104
208th ST EAST ROAD
Fd L & T FB 442-104
27.76
27.17
20.96
20.45
Fd L & T FB 442-104
Fd L & T FB 442-104
Fd Spk & W 1" dp by ties, per FB 442-104
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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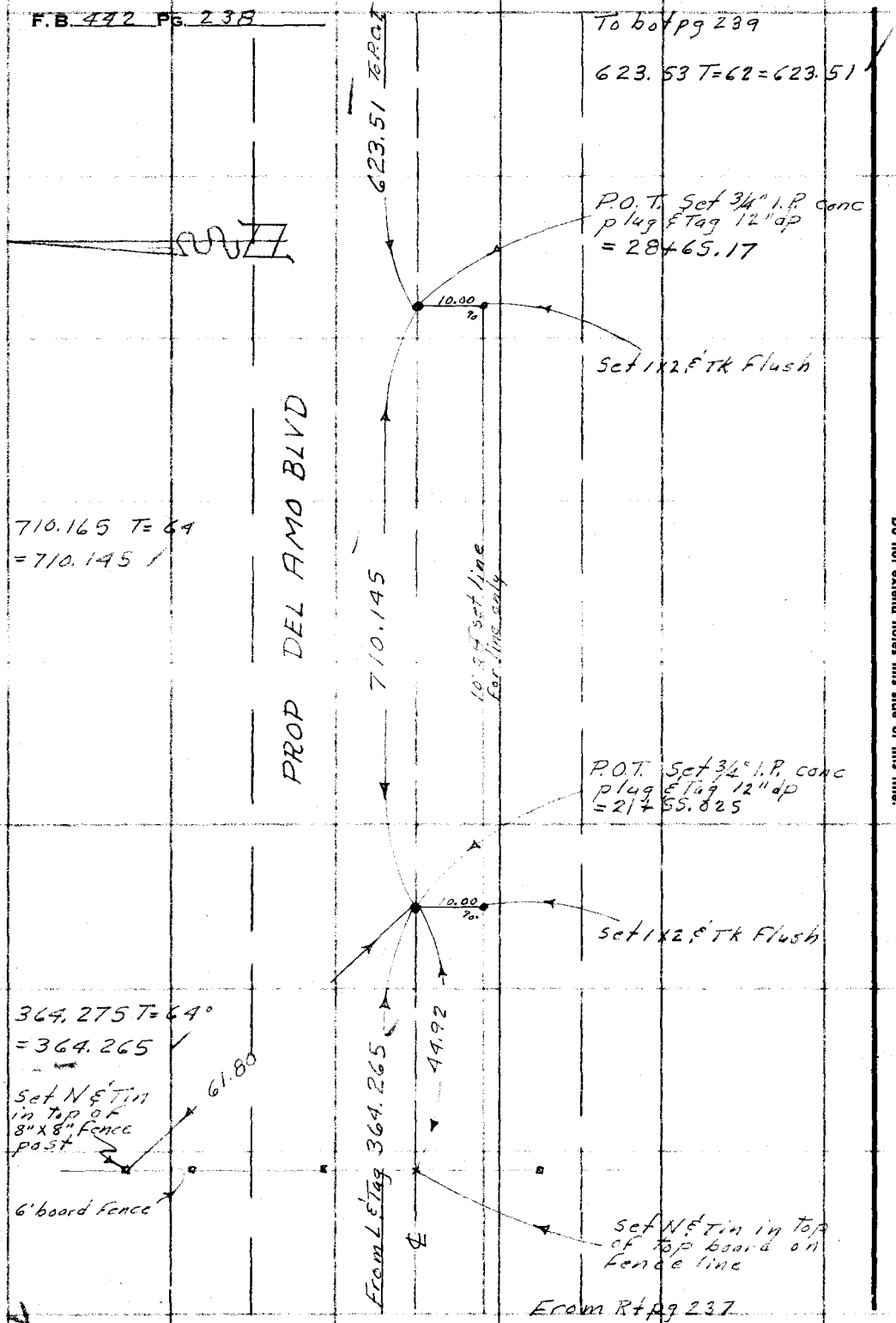
76F3095 S&E #247. 8-54

F.B. 442 Pg. 238



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by J. F. McMILLAN
Map No. CSB-617-3
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 6074.12 Tape No. 916 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van & C. Johnson Date 1-3-58
Indexed

F. B. 492 Pg. 239

P.I. Found 3/4" I.P. conc plug Copc & K 16"dp per FB 498-36

To bat pg 241

218.725 T=60 = 218.715
230.15 T=68 = 230.15

W 526 B-6

To R/W pg 240

BAY VIEW AVE (Proposed)

NEW 218.715

To 1x2 I Tk

To 2x2 E Tk

1817.02 Per 498-35-36

230.15 To 3/4 I.P. & C.

Set 3/4" I.P. conc. plug & Tag 16"dp by int
= 37+86.22

DEL AMO BLVD

76° 59' 20"

1-76° 59' 20"
4-307° 57' 20"
76° 59' 20"

297.54

297.55 T=60 = 297.54

P.O.T. Set 3/4" I.P. Conc plug & Tag 14"dp
= 34+88.68

From P.O.T. 623.51

DEOP

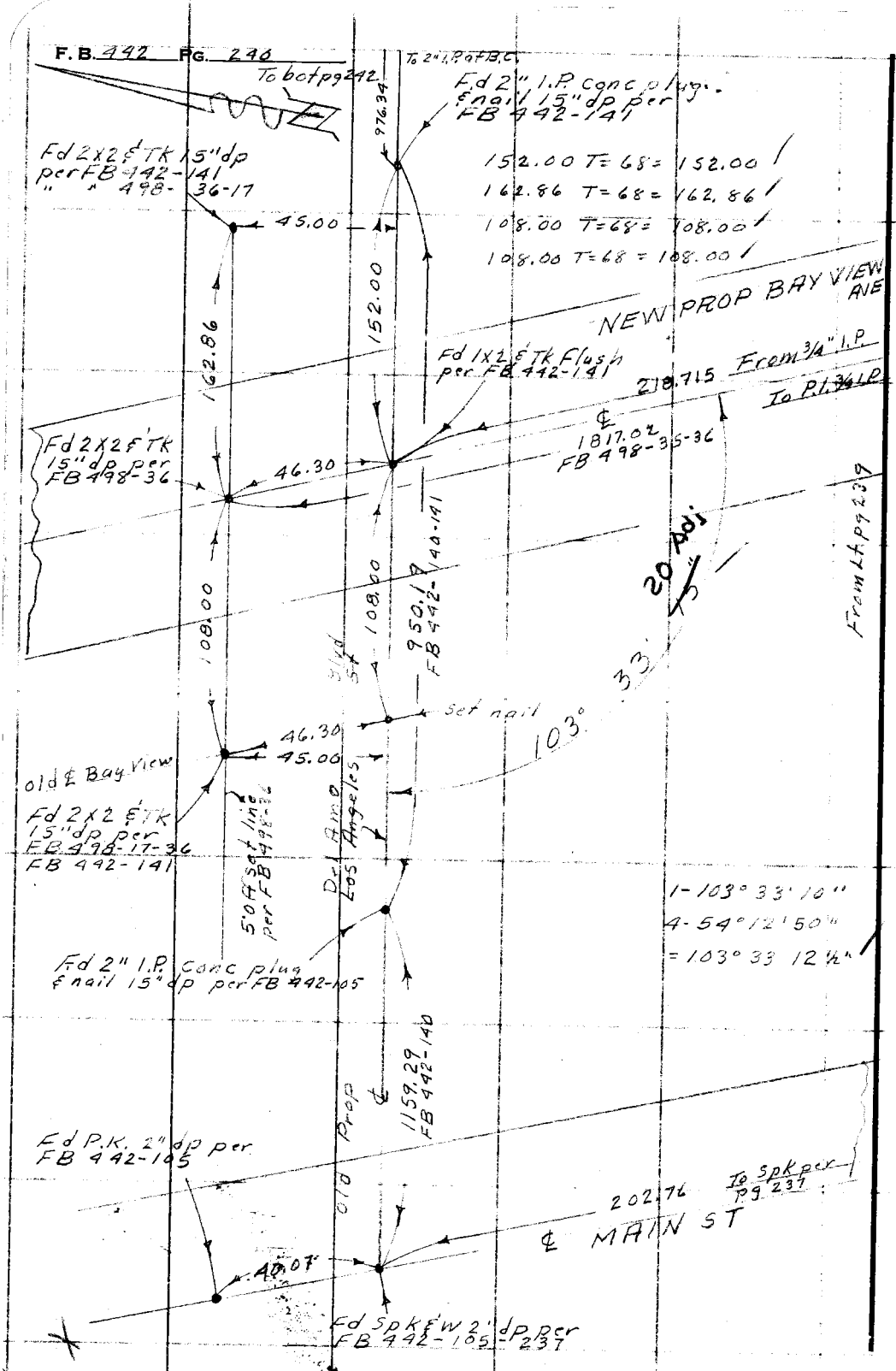
From Tap pg 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Notes Ck'd by J. F. McMILLAN	Survey of Del Amo Blvd
Map No. CSB-617-3	W. O. 0074.22 Tape No. 0161 St'd. 68 °F
Office Work L. C. WILSON	Surveyed by M. A. VanDercen
Checked	Notes Van Date 1-8-58
Date	Indexed C. Johnson

F. B. 492 Pg. 241

To bot pg 242

456.39 T=68=456.39 ✓

128.47 T=68=128.47 ✓

E.C. Set 3/4" I.P. Conc plug & Tag 14" dp
=49+19.20

456.39

P.I. Set 3/4" I.P. Conc plug & Tag 16" dp

DEL AMO BLVD

Adj 15 3/4' ✓

$\Delta = 20°41'45"$ ✓
$R = 2499.47$
$T = 456.39$ ✓
$L = 902.83$ ✓

456.39

B.C. Set 3/4" I.P. Conc plug & Tag 16" dp
=40+16.37

1 - 159°18'30"
4 - 277°14'00"
= 159°18'30" ✓

456.39 T=68=456.39

From I.P. 230.15 ℄ 3/4" I.P.

PROPOSED

From Top pg 239

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 442 Pg. 242

To bot pg 243

To bot pg 243

134.51 T=68= 134.51
114.775 T=68=114.775

= 50+47.67
Set 4x4 6" bt spk
& Tin 10" dp by int
1- 17° 31'-10"
4- 70° 04' 30"
= 17° 31' 07½" ✓

Fd 1x2 & TK flush
per FB 2317-31

1- 176° 16' 40"
4- 345° 06' 20"
= 176° 16' 35" ✓

B.C. Found 2" I.P. conc
plug & nail 1.5" dp
per FB 442-142
FB 2317-29-30-31

old proposed Los Angeles St

24.58
20.11
65.06
176° 16' 35"
17° 31' 08" Adj
65.10
Del Amo Blvd
Proposed 80' St
P.I. Found 2" I.P.
conc plug & nail
1.5" dp per FB 142-142
FB 2317-29-30

From Top pg 240

old ℄ Lot

87.34
FB 442-142

B.C. Found 2" I.P. conc
plug & nail 1.5" dp per
FB 142-42 FB 2317-29-30

Found 2" I.P. Bot

From ¾ I.P. at E.C. 128.47

114.775 To ½ TK

123.89

134.51

To ½ TK

Fd no evid of 2" I.P.
or 4" dp per FB 442-142
taken as by offset dist

PROPOSED DEL AMO BLVD

From Top Pg 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by J. F. McMILLAN
Map No. CSB 617-3
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 8074.22 Tape No. 2161 Std. 68 °F
Surveyed by M. B. Van Deusen
Notes Van Date 1-9-58
Indexed C. Johnson

F. B. 492 Pg. 293

83.26 T=68=83.26

To bot pg 241

To BC

6' wire fence

2' wire fence

83.26

147° 30'

14.0

1.00

East bank

Set 1x2 Tk Flash on East bank of Channel

=52+49.15

Note this Line not Tan Control see FB 2311-29 (Field)

Set 1x2 Tk Flash on West bank of Channel

=51+62.445

82.705

.78

OPEN DITCH

CHANNEL

Fd 1x2" nail Flash per FB 2317-31 on top of West bank of Channel

621.45 FB 2311-31

P.I. Found 3/4" I.P. conc Plug & Tag 1.8" up per FB 2311-30

B.C. Found 3/4" I.P. conc P.L.S. Tag 1.8 up per FB 2311-30

42.685

℄

213.615 FB 2311-30

212.81 FB 2317-30

DOMINGUEZ CHANNEL

West bank

40'

125° 51

11°

20'

82.705 T=68=82.105

114.775

.78

Drive 3/4" I.P. flush with ground

From 4x4

134.51

1-71° 33' 20"
4-286° 13' 20"
= 71° 33' 20"

From Top pg 242

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RETURN TO
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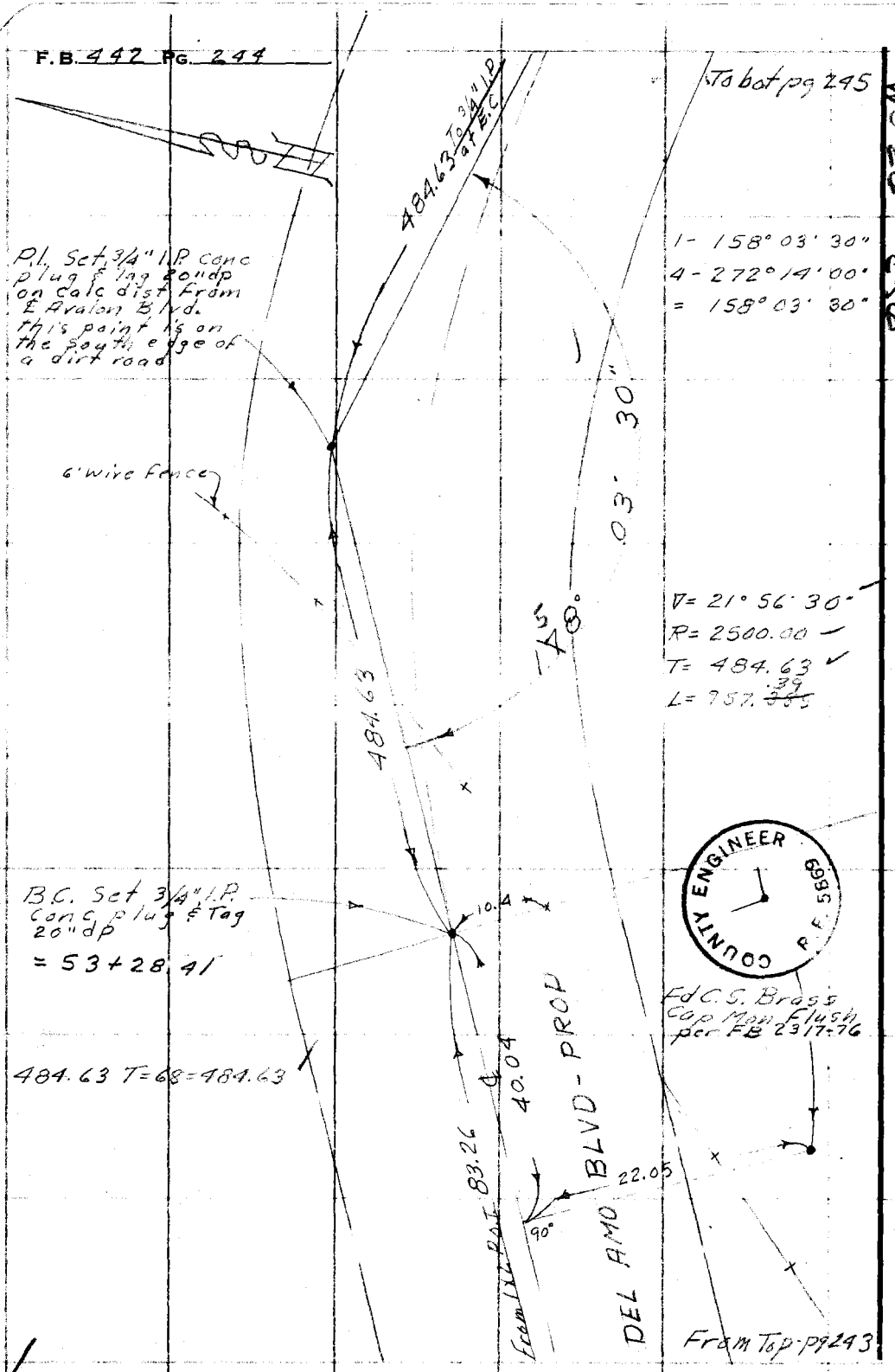
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 442 PG. 244



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Notes Ck'd by J. F. McMILLAN
Map No. CSB 617-4
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 0074.22 Tape No. 0161 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes V&T Date 1-10-58
Indexed C. Johnson

F. B. 442 Pg. 245

C-6

W 3 B6

To bot pg 241

Set L & Tag

To bot pg 246

Conc pvt

AVALON BLVD

24.98 To 3/4" I.P. B.C.

17.125

164.24

To 4x4 Spgil

℄

To SEW 2003.41 FB 23/7-19-22 Co/C
In Conc Mon

To Top pg 296

14.075

Conc pvt

Set L & Tag

237.37

PROP DEL AMO BLVD

Set 3/4" I.P. Conc plug & tag 18" dp on Co/C dist. from old Del Amo Blvd to the south
= 65+23.165

164.24 T=68 = 164.24

1 - 82° 45' 40
4 - 331° 02' 20"
= 82° 45' 35"

237.37 T=68 = 237.37

E.C. Set 3/4" I.P. Conc plug & tag 20" dp
= 62+85.795

From PL 484.63

484.63 T=68 = 484.63

From Top pg 244

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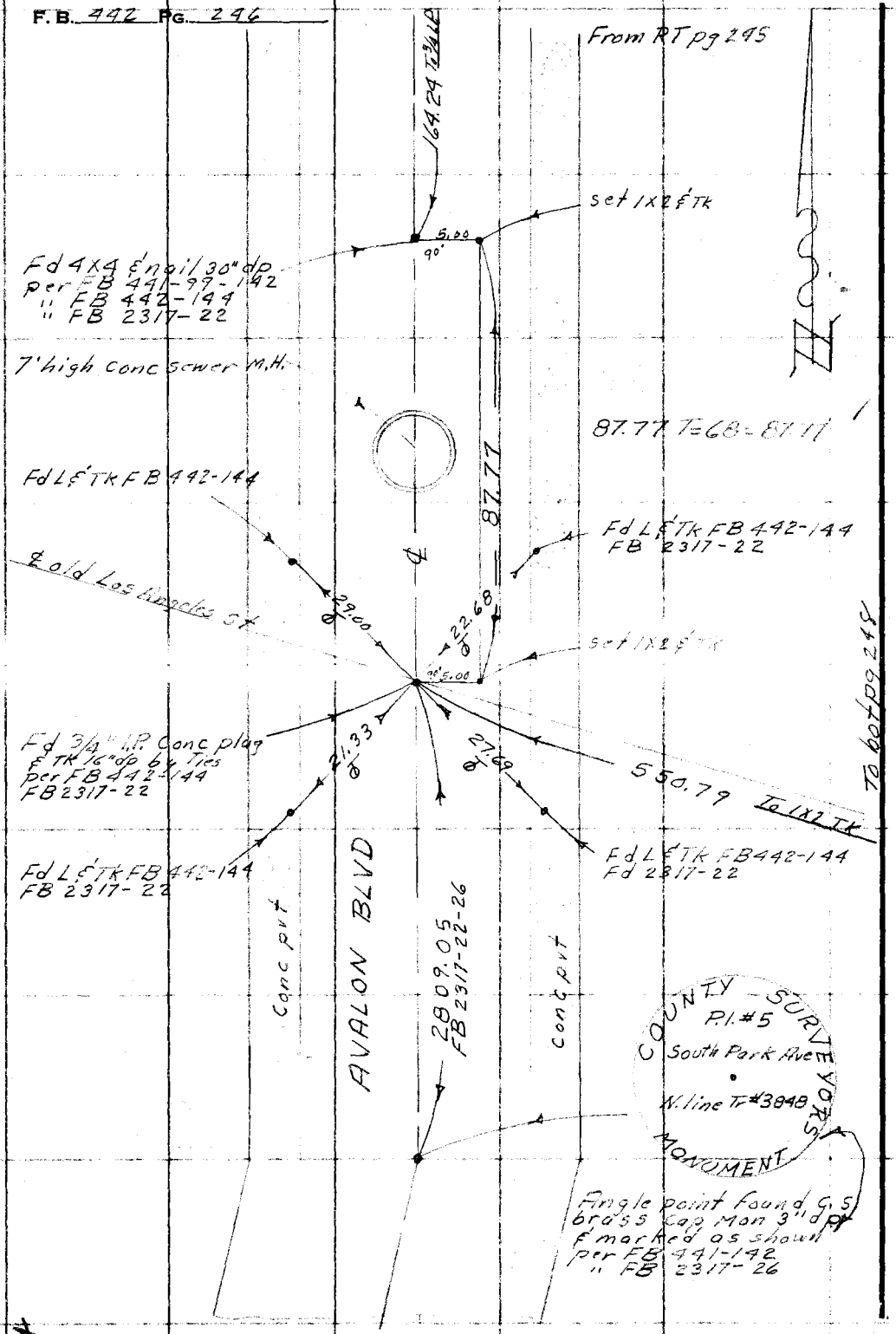
76F309S S&E #247. 8-54

F. B. 442 Pg. 296



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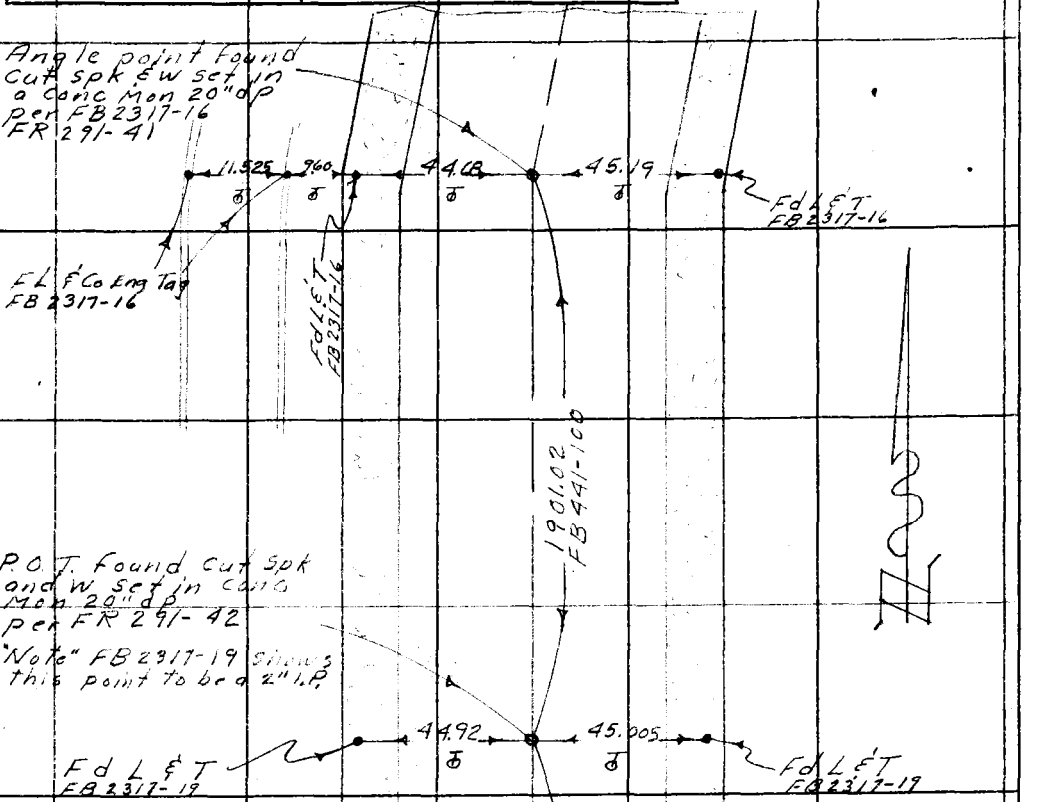
Map No. CSB-617-4
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 0074.22 Tape No. 0161 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 1-10-58
Indexed C. Johnson

F. B. 441 Pg. 241



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76F3095 S&E #247. 8-54

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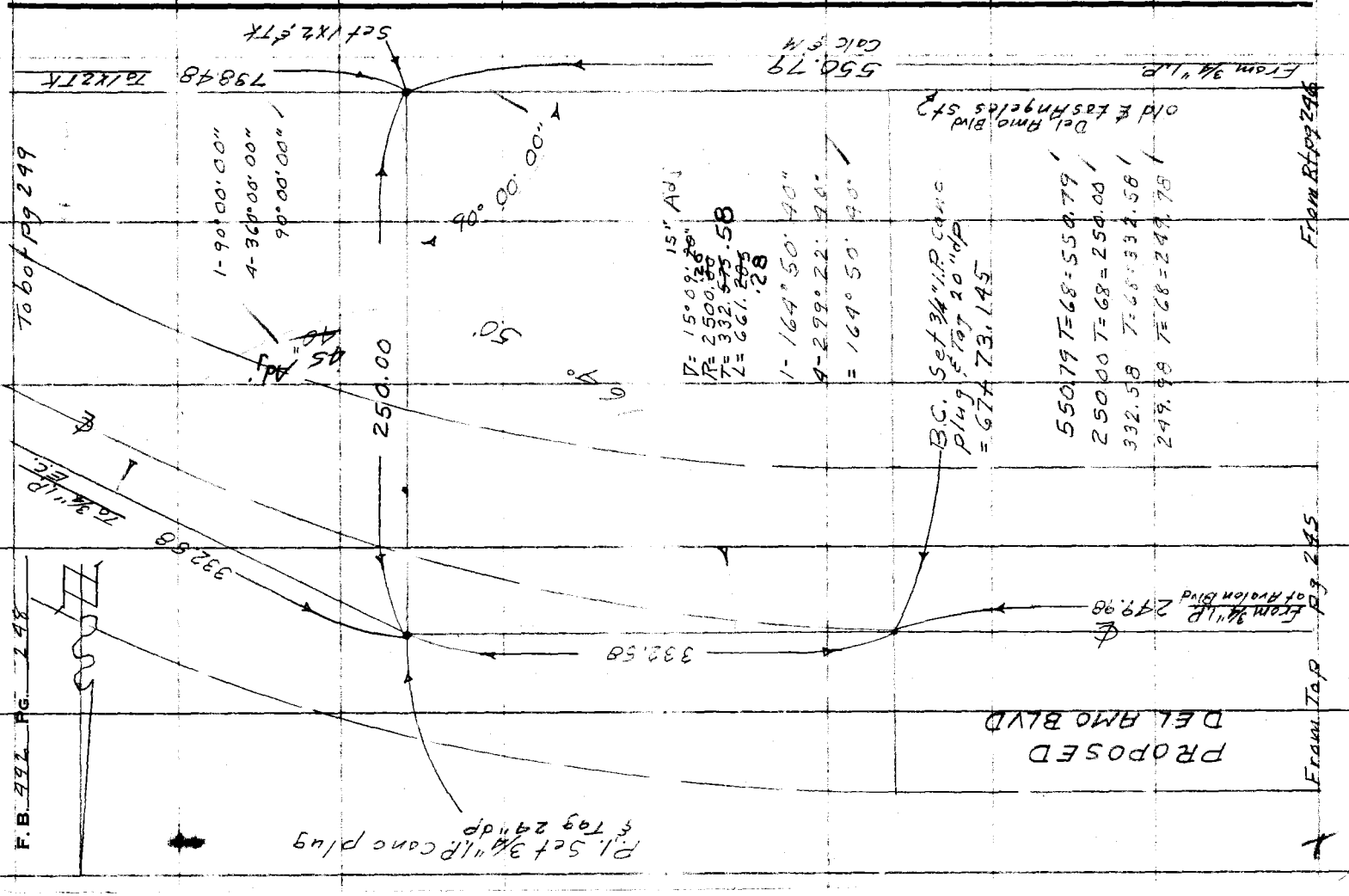

Notes Ck'd by J. F. McMILLAN
Map No. CSB 617-4
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 8074.22 Tape No. 0161 St'd. 68 °F
Surveyed by M. A. Von Deren
Notes Van Date 1-13-58
Indexed C. Johnson

F. B. 442 Pg. 249

To Bot pg 250

332.54 To ℄ of P.R.

PROPOSED DEL AMO BLVD

℄ 99.96 00 16

Nothing Set.
B.C. ~~Set 3/4" I.P. conc plug Eng 20" dp~~
=75+39.39

Old ℄ of Del Amo Blvd

738.48

Nothing Set
E.C. ~~Set 3/4" I.P. conc plug Eng 20" dp~~
= 74+34.43

738.48 = 6[illegible] = 738.48

From 3/4" I.P. 382.58

From Top pg 248

From 1 & 2

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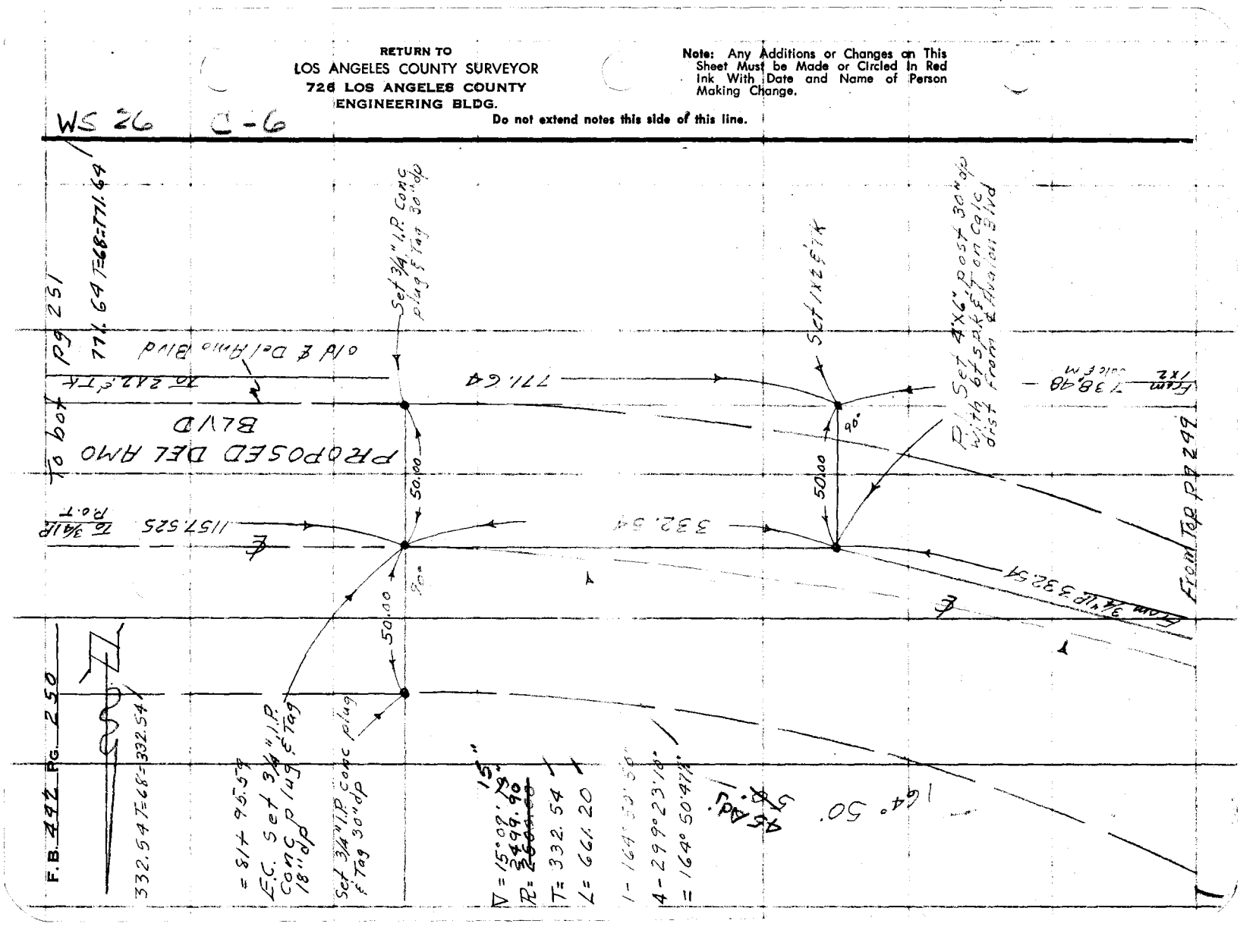
WS 26 C-6



Notes Ck'd by J. F. McMILLAN
Map No. CSB-617-4
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 0874, 22 Tape No. 0161 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 1-14-58
Indexed C. Johnson

F. B. 442 Pg. 251

C-6

WS 26

To bot pg 252

837.535 T=76 = 837.575

Set 3/4" I.P. conc Plug & Tag 20" dp

837.575 E 30.00 ± dp

Set 3/4" I.P. conc plug & Tag 20" dp

50.00 — 50.00

90°

P.O.T. Set 3/4" I.P. conc plug & Tag 20" dp = 93+53.115

5' Offset Line

old ℄ Del Amo Blvd

PROPOSED DEL AMO BLVD

Fd 2x2 ℄ nail 15" dp by Van Ties per FB 441-141

5.00

90

1157.525 T=68 = 1157.525

Set 1x2 T/K

From 3/4" I.P. at ℄ 1157.525

From 1x2 77.64

From Top pg 250

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76F3095 S&E #247. 8-54

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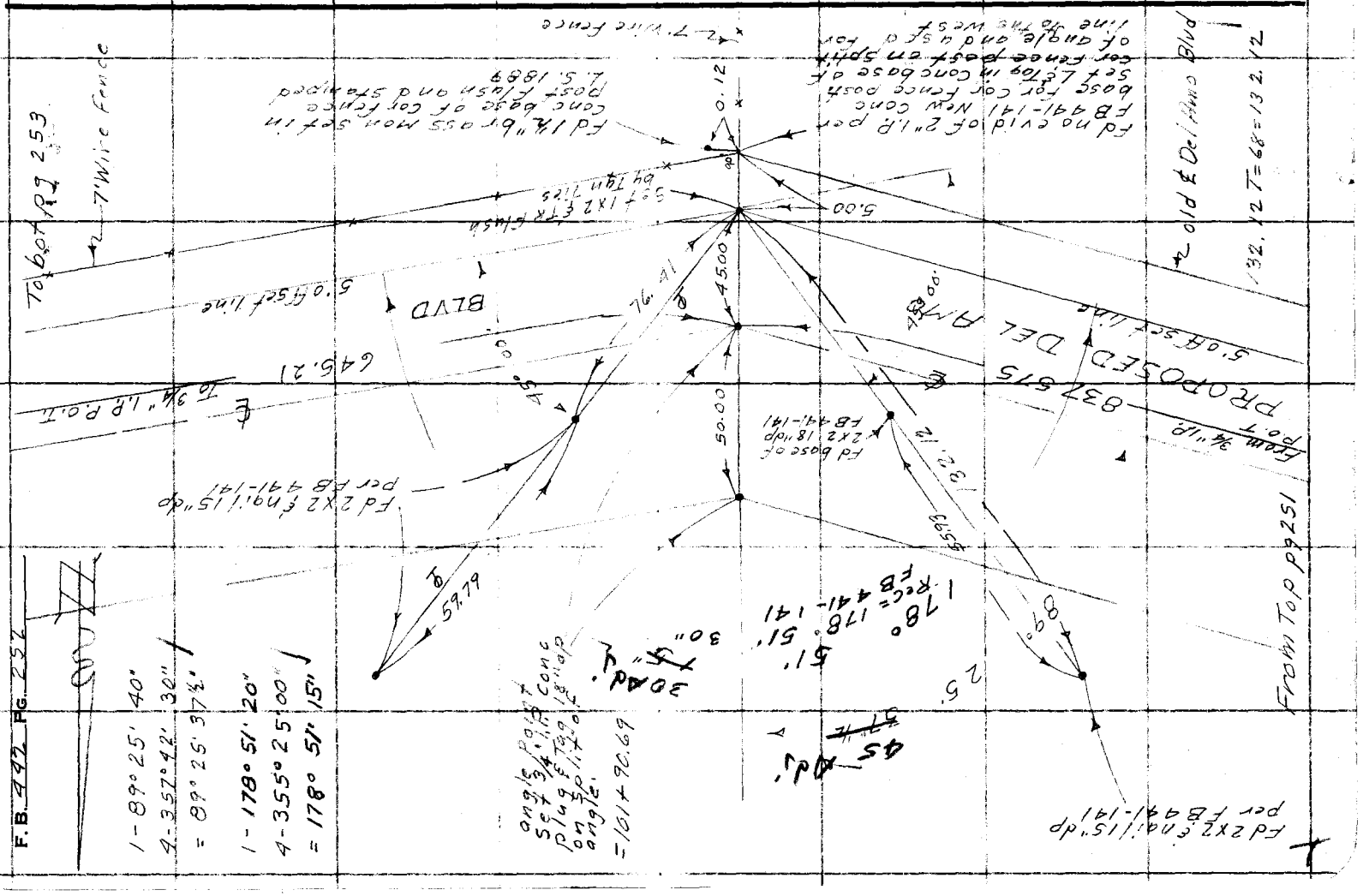
F.B. 441 PG. 252
1-89° 25' 40"
4-357° 42' 30"
= 89° 25' 37½"
1-178° 51' 20"
4-355° 25' 00"
= 178° 51' 15"
Fd 2X2 fnd 1.15" dp per FB 441-141
Fd bolt of 2X2 18" dp FB 441-141
Fd 2X2 fnd 1.15" dp per FB 441-141
Fd no evid of 2" I.P. per FB 441-141 New cone
Fd ¼" bent 0.55 Mon Set in cone base of Cor Fence Post Stamped L.S. 1889
Set L.S. Tag in Conc Base of Cor Fence Post on Spike
Fd Angle and use for line to the west
Old & Old Cattle Guard
Old & Old Cattle Guard
Old & Old Cattle Guard
7 Wire Fence
7 Wire Fence
To 6 of pg 253
To ¾" I.P. P.O.T.
From ¾" I.P. P.O.T.
From Top pg 251
BLVD
PROPOSED DEL AMO
837.575
646.21
132.12 T=68=132.12
5.00
50.00
76.41
59.79
0.12
45°
45°
45°
89°
89°
178° 51' 30" T Rec = 178° 51' 41 FB 441-141
Set ¾" I.P. Conc Plug & Tag "LS 6611" on angle.
=101+90.69
5.0 ft Set Line
5.0 ft Set Line
5.0 ft Set Line

Notes Ck'd by J. F. McMILLAN	Survey of Del Amo Blvd
Map No. CSB 617-4	W. O. 6074.21 Tape No. 0161 St'd. 68 °F
Office Work L. C. WILSON	Surveyed by M. Van Dereal
Checked	Notes Van K. O. Johnson Date 1-15-58
Date	Indexed

F. B. 772 Pg. 253

D-9

WS 26

6' fence

To bot pg 258

P.O.T. set 3/4" I.P. conc plug & Tag 24" dp = 115+21.62

832.07 P.O.T.

CENTRAL AVE

Guard house

Fd 4X4 RW post 12" dp with 8t spk in center per FB 441-102-140

PROPOSED PER C.S. 8588

45.16

2792.55 per FB 441-102-TO 5-146

3579.79 calc FB 70-83-39 ℄

25.83

Gate To Shell Oil Co

Found outline of old 2X2 14" dp used center for line = 143+25.00 per FB 70-83 "Note" this area is under const'n did not replace point

55

90°

685.72

DEL AMO BLVD

Set 4X4 post with 8t spk & Tin 30" dp by int

Fd C.S. Br Cap Mon 16" dp in Casing per FB 441-140-105-FB 70-39-84 = 2064.94-15 This Mon is on fence line and at gate to Shell Oil Co plant 13' west & 4.3 South of the S.W. Cor of the guard house at gate

1 - 90°17'50"
4 - 361°11'30"
= 90°17'52½"

84.99 ℄ 50.00 ℄ 50'

Set 3/4" I.P. Conc plug & Tag 30" dp

P.O.T. Set 3/4" I.P. Conc. plug & Tag 24" dp = 108+35.90

84.99 T=68 = 84.99
832.07 T=68 = 832.07
685.72 T=68 = 685.72
645.21 T=68 = 645.21

645.21 P.O.T.

PROPOSED

42.7' with Fence

From Tap pg 252

COUNTY SURVEYOR
P.I. 43 Central Ave
North line
Torrance

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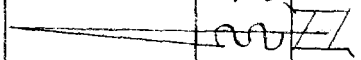
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 992 Pg. 254

To bot pg 255



650.74 T=68=650.74

669.57 T=68=669.57

78.385 T=68=78.385

650.74 ℄ R.P.T.

P.O.T. Set 3/4" I.P conc plug & Tag 24" dp =130+23.26

50'

7' Wire Fence

PROPOSED DEL AMO BLVD

669.57

P.O.T. Set 3/4" I.P conc plug & Tag 24" dp =123+53.69

78.385

50.00

50'

Set 3/4" I.P. conc plug & Tag 30" dp

10.00

832.07 Fem P.O.T

From Top pg 253

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Notes Ck'd by J. F. McMILLAN
Map No. CSB 617-4
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 8074.22 Tape No. 0161 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 1-16-58
Indexed ~~A. O. Johnson~~

F. B. 442 Pg. 255

To bot pg 256

656.19 T=68=656.19

656.19 To P.O.T. 3/4 I.P.

P.O.T. Set 3/4" I.P. conc plug & tag 20" dp
=142+09.10

50'

535.10 T=68=535.10

℄ 535.10

PROPOSED DEL AMO BLVD

2 T. Wire Fence

58.81

Set 3/4" I.P. conc plug & tag 24" dp

50.00

50'

90° 00' 00"

650.74 From P.O.T.

P.O.T. Set 3/4" I.P. conc plug & tag 20" dp
=136+74.00

From Top pg 254

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726 LOS ANGELES COUNTY
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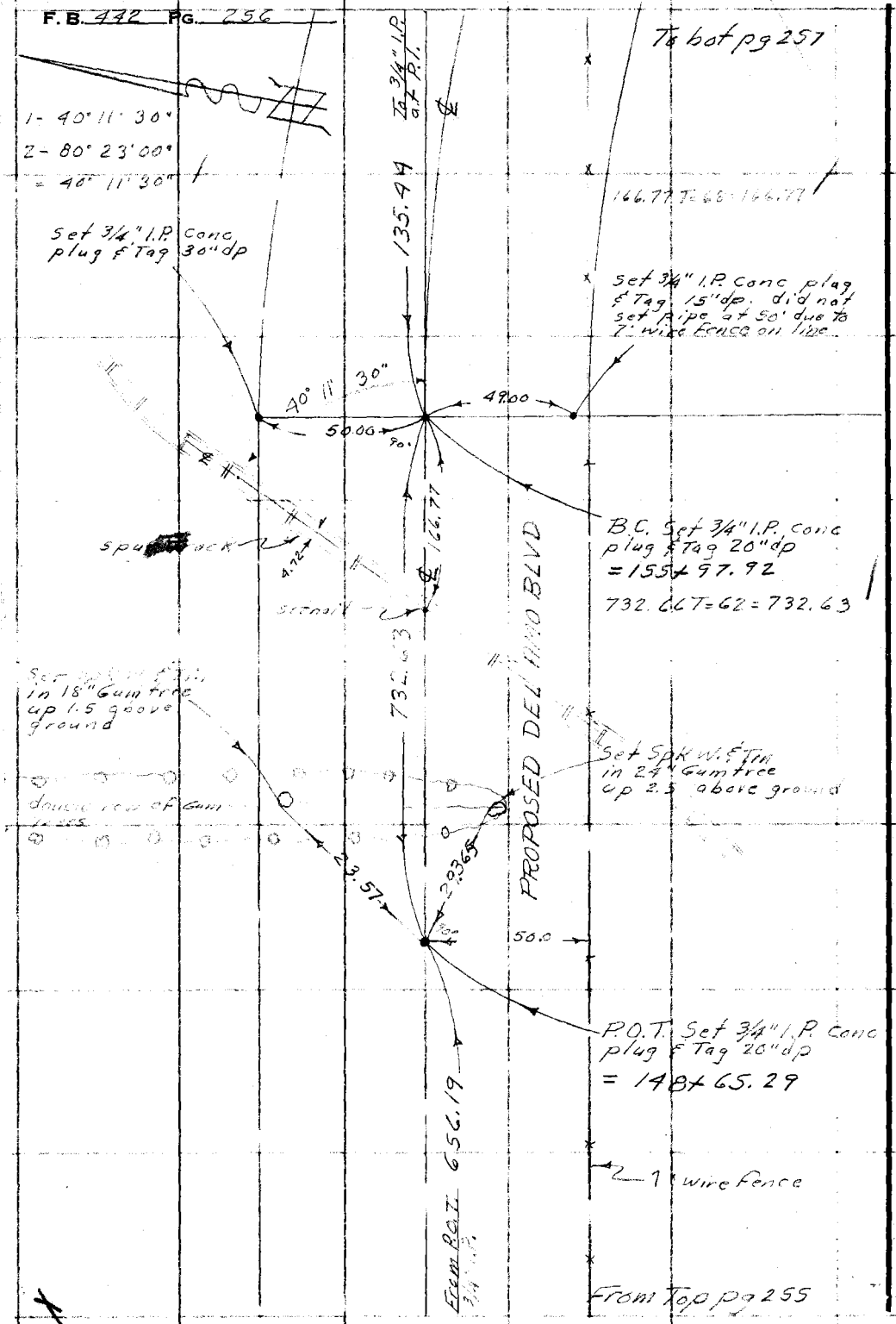
76F3095 S&E #247. 8-54

F. B. 442 PG. 256



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720 LOS ANGELES COUNTY
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Notes Ck'd by J. F. McMILLAN
Map No. CSB-617-4
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 0874.22 Tape No. 0161 St'd. 68 °F
Surveyed by M.A.VanDeren
Notes Van Date 1-16-58
C. Johnson
Indexed

F. B. 442 Pg. 257

To LT pg 258

To LT pg 258

98.50 To LT

℄ Line

To LT

182.00 T=68=182.00

135.44 T=68=135.44

135.44 T=68=135.44

48.90 T=68=48.50

182.00

135.44

E.C. Set 3/4" I.P. Conc plug & Tag 20" up on North side of water Meter
= 1384.68.38

Water Meter

P.I. Set 3/4" I.P. Conc plug & Tag 20" up on Calc dist from ℄ Wilmington Ave

℄ PROPOSED DEL AMO BLVD

1 - 172°15'10"
4 - 329°00'30"
= 172°15'07½"

15' 05"

172°

135.44

Conc 3/4 I.P. 4" P.C.

Δ = 7°44' 55" Adj
R = 1999.92
T = 135.44
L = 270.27

From Top pg 256

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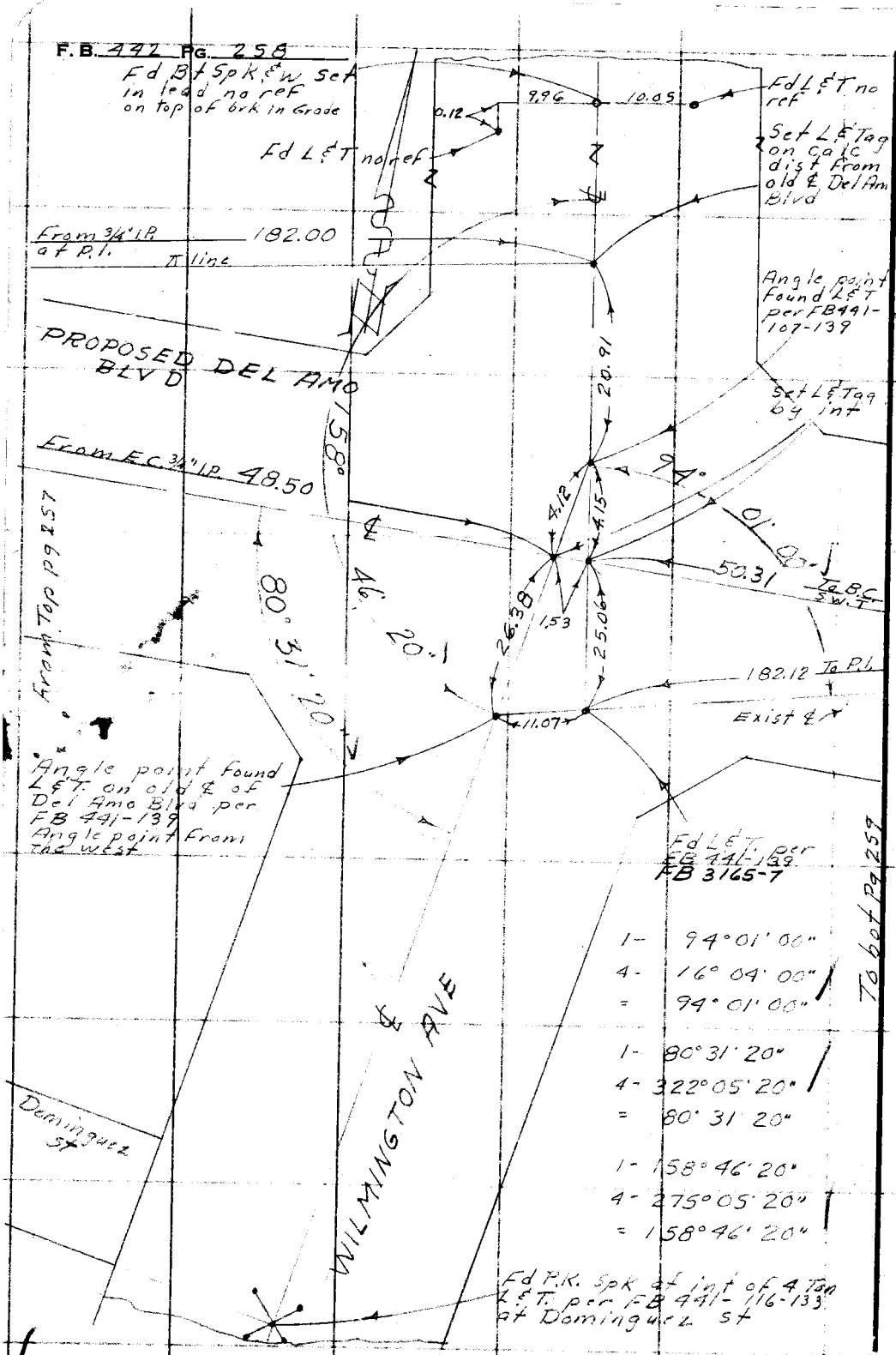

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LOS ANGELES COUNTY SURVEYOR
7201 LOS ANGELES COUNTY
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Notes Ck'd by J. F. McMILLAN
Map No. CSB 617-4
Office Work L. C. Wil...
Checked
Date

Survey of Del Amo Blvd
W. O. 0074.22 Tape No. 0161 St'd. 68 °F
Surveyed by M. A. VanDeren
Notes Van & C. Johnson Date 1-16-58
Indexed

F. B. 442 Pg. 239

To bor pg 260

SOUTH

135.265 T=68=135.265
135.265 T=68=135.265
50.31 T=68=50.31

Δ= 7°44'35"
R= 1998.78
T= 135.265
L= 270.12

40"

172° 15'

1-172°15'40"
4-329°02'50"
= 172°15'42½"

B.C. Set Spk. W.T.
= 159+68.72

Calc 780.32 To PK

E.C. Set Spk. W.T.
= 162+38.84

DEL AMO BLVD

135.265

P.I. Set Spk. W.T. on Calc dist from & Wilmington Ave prod from the North

PROPOSED

135.265

EXIST ℄

182.12

From ℄ S.W.T 5031

From LET

From RT pg 258

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ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 442 Pg. 260

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Fd Cut Spk & W. 6" dp per FB 441-109

233.09 FB 441-108-109

Fd no evid of Spk & W at 8" dp. per FB 441-107
Fd P.K. Spk on Surface on line

S.P.R.R. SPUR TRACK

DEL AMO BLVD

760.32 C a/c per FB 441-107-108

From Top Pg 259

Notes Ck'd by L. F. McMILLAN	Survey of Del Amo Blvd
Map No. CSB-607-2	W. O. 3074.22 Tape No. 014 St'd. 68 °F
Office Work L. C. WILSON	Surveyed by M. A. Van Deren
Checked	Notes JJ BAZEN Date 1-20-58
Date	Indexed L. C. Johnson

F. B. 442 PG. 261

J.N. 0074-22

Topography on Del Amo Blvd at Main st

&

Dominguez Channel

DEL AMO BLVD

1-23-58
M. A. Van Deren
V. Anderson
J. Barr
R. Tull III
B. Nunez

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REV. 8-54

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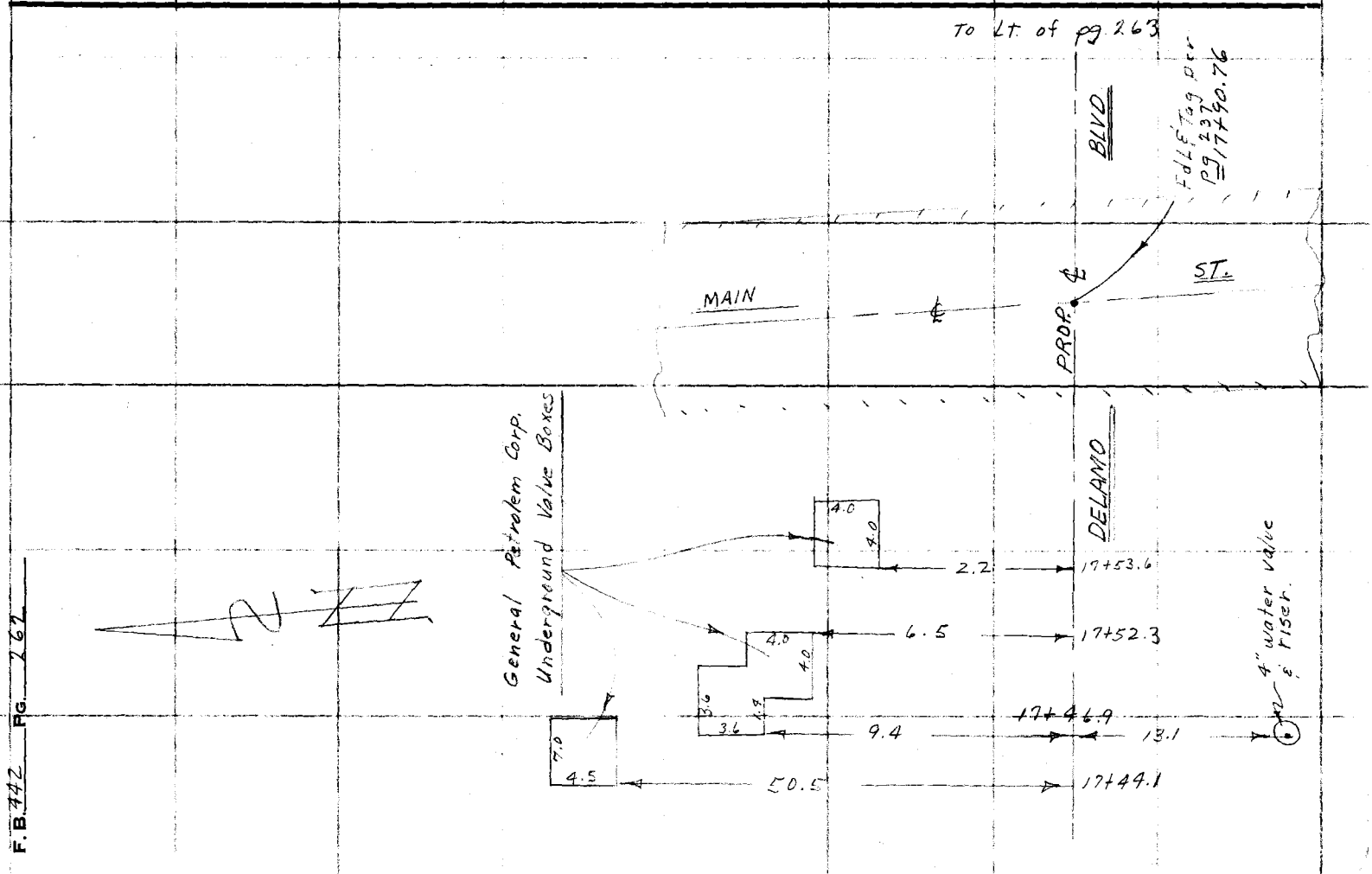

F.B. 442 PG. 262

Notes Ck'd by J. F. McMILLAN	Survey of Del Amo Blvd
Map No. CSB-617-3	W. O. 6074.22 Tape No. RIGL St'd. 66 °F
Office Work L. C. WILSON	Surveyed by M.A Van Deren
Checked	Notes J.T.BAZEN Date 1-20-58
Date	Indexed C. Johnson

F. B. 442 PG. 263

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726 LOS ANGELES COUNTY
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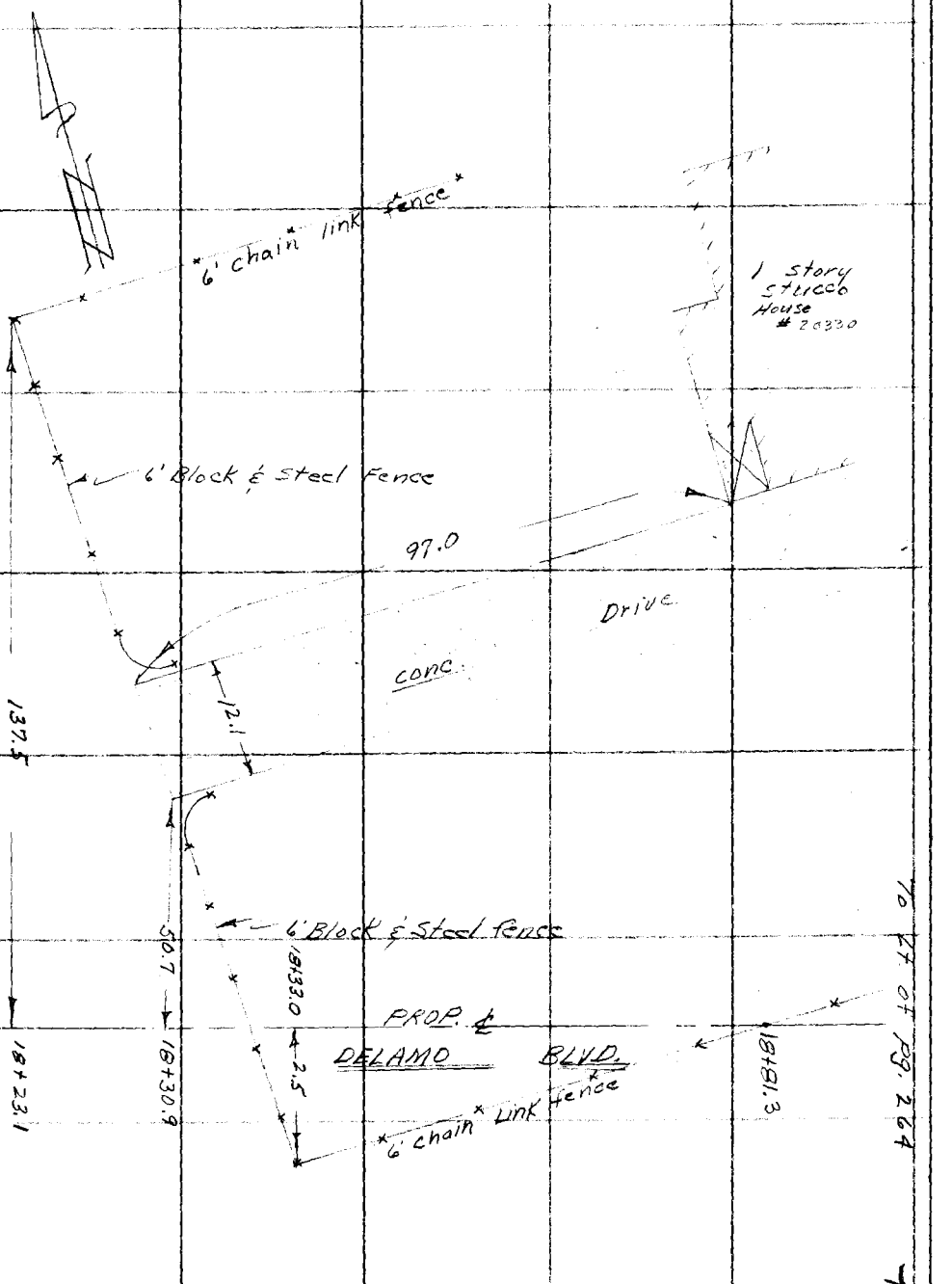

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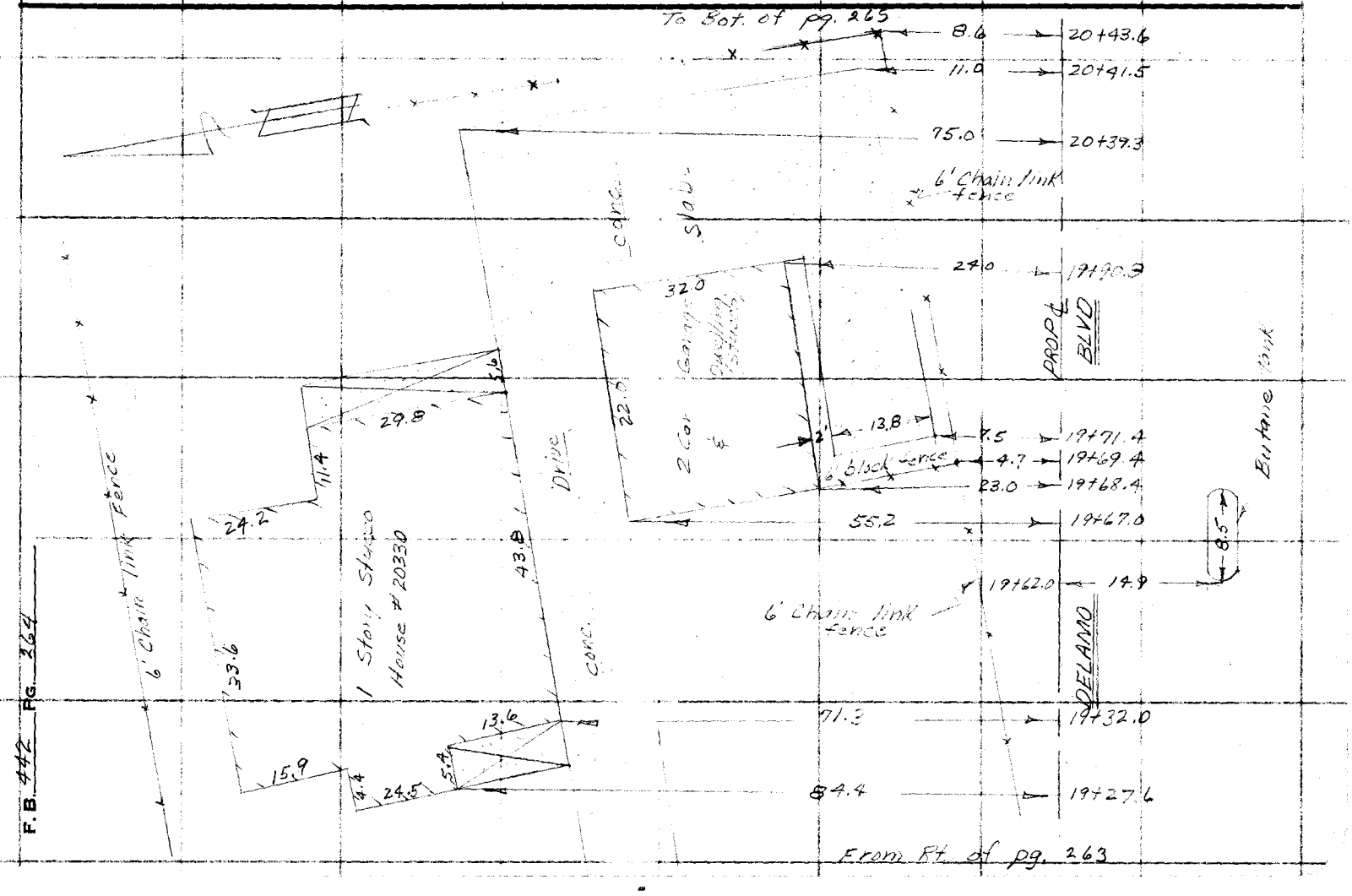

Notes Ck'd by J. F. McMILLAN	Survey of Del Amo Blvd	F.B. 442	Pg. 265
Map No. CSB-6 17-3	W. O. 8074.32 Tape No. 0161 St'd. 68° F		
Office Work L. C. WILSON	Surveyed by M.A. VAN DEREN		
Checked	Notes J.J. BAZEN Date 1-20-58		
Date	Indexed C. Johnson		

To bot pg. 266

Fd 4x4 Bit. Spk. & tin per pg 242
= 50+47.67

50+06.6

49+99.9

54.2

56.5

5.1

7.5

87.8

E.C. 3/4" I.P. per pg 241
= 49+19.20

P.I.

General Petroleum Corp. Underground Valve Box. (2 - values)

4' Barbwire fence

B.C.

P.O.T.
Fd 3/4 I.P. per pg. 238
= 21+55.02

PROP'L BLVD

2 - 6" Steel Post set in Conc.

11.1 — 39.5 — 20+87.9

DELANO

Underground Gasoline Tank for farm use.

22.5 — 20+48.6

from Rt. of pg. 264

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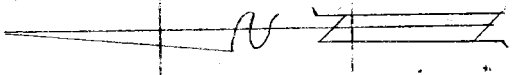
76F3095 S&E #247. 8-54

F. B. 442 Pg. 266



To bot. pg. 267

6" steel pipe suspention cable support 20'± high set in Conc.

51+63.5 — 11.2

BLVD

51+61.2 — 16.8

51+51.4 — 6.4

51+50.4 — 6.0

51+49.8 — 8.5

51+48.4 — 6.4 — 1.0

51+47.? — 8.1

51+47.? — 9.0

51+47.2 — 9.8

51+37.8

6" Natural Gas
4" Benzene
2" Cold Acid primer
4" Butane
4" Butane
4" propane
3" Propane

6" steel pipe suspention 20'± high

4" barbwire fence

1¼" steel cable

PROP'T

DELAMO

cable

6.7 — 51+16.4

1¼" steel cable

Cable anchors for pipe suspention Bridge across channel

2.1 — 51+15.4

Note:
all piping belong to The General Petroleum Corp. (shell oil Co.)

from top of pg. 265

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Notes Ck'd by J. F. McMILLAN
Map No. CSB-617-3
Office Work L. C. WILSON
Checked
Date

Survey of Del Amo Blvd
W. O. 21422 Tape No. C/161 St'd. 68 °F
Surveyed by M.A. Van Deren
Notes J.J. BAZEN Date 1-20-58
Indexed L. C. Johnson

F. B. 442 Pg. 267

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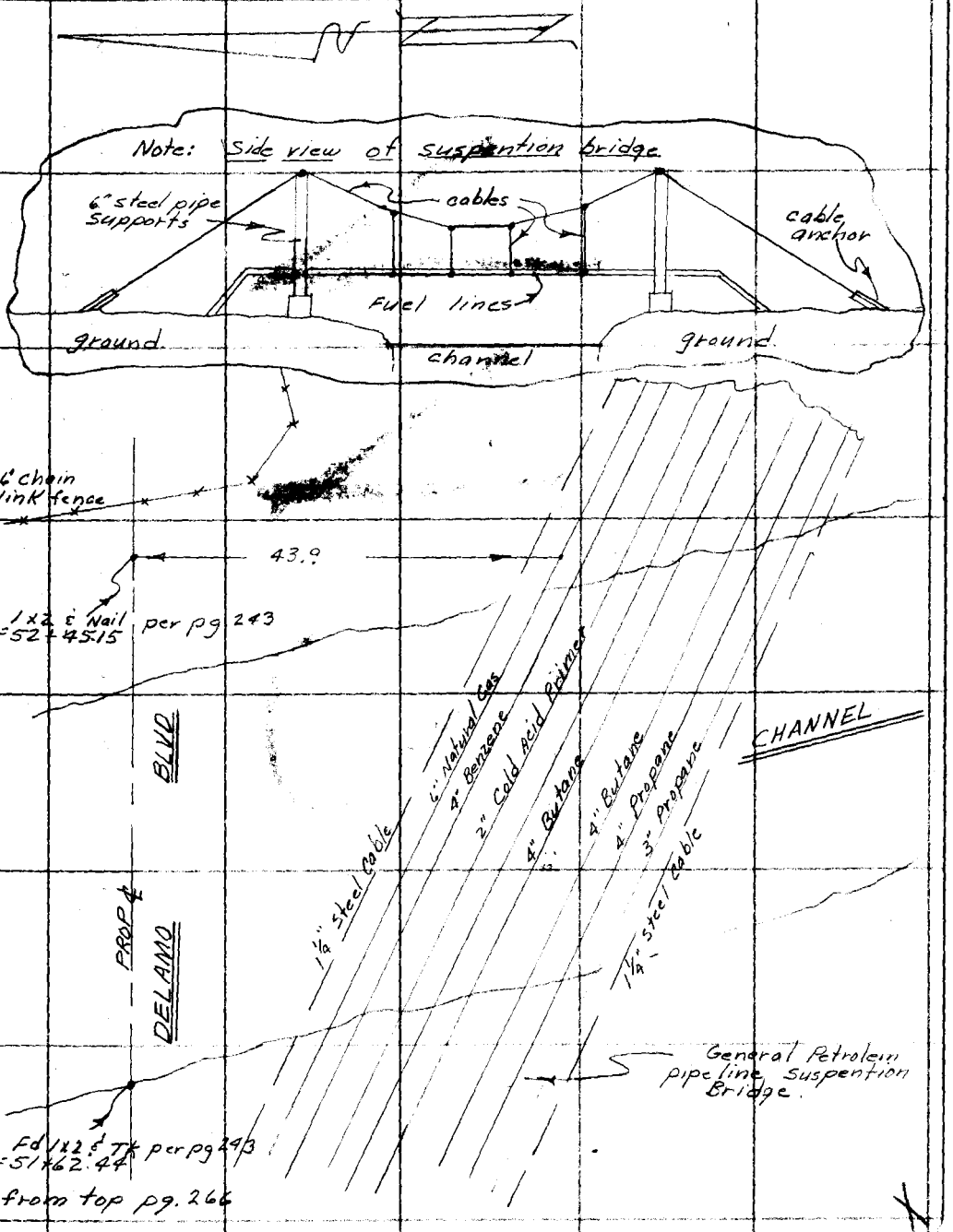

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442

F.B. 442 Pg. 226