FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

Notes Cir'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

447

F.B. 447 Pg. Index

F.B. 447

PAGES: Index, 1, , 3 to 19 incl., , 21 to 34 incl., , 36 to 60 incl., , 69 to 119 incl., , 121 to 145 incl., , 147 to 163 incl., , 165 to 181 incl., , 183 to 187 incl., , 189 , 191, 192, , 194 to 197 incl., , 199 to 208 incl., 225, 227 to 237 incl., 238 to 273 incl., 275,276

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 1

Platted by _____	W. O. No. 960 D. S. O. No. _____
Date _____	Location Carson St
Map No. _____	Surveyed by Rosecrans
Platting C'k'd by _____	Date Oct 18-1930
Date _____	Indexed A. C. Johnson

CARSON ST.

W.O. 960

PERRIS ROAD TO ATLANTIC AVE.

LONG BEACH

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B._____ PG._____ _____ Chief Party Notes by_____ Date_____

RETURN TO

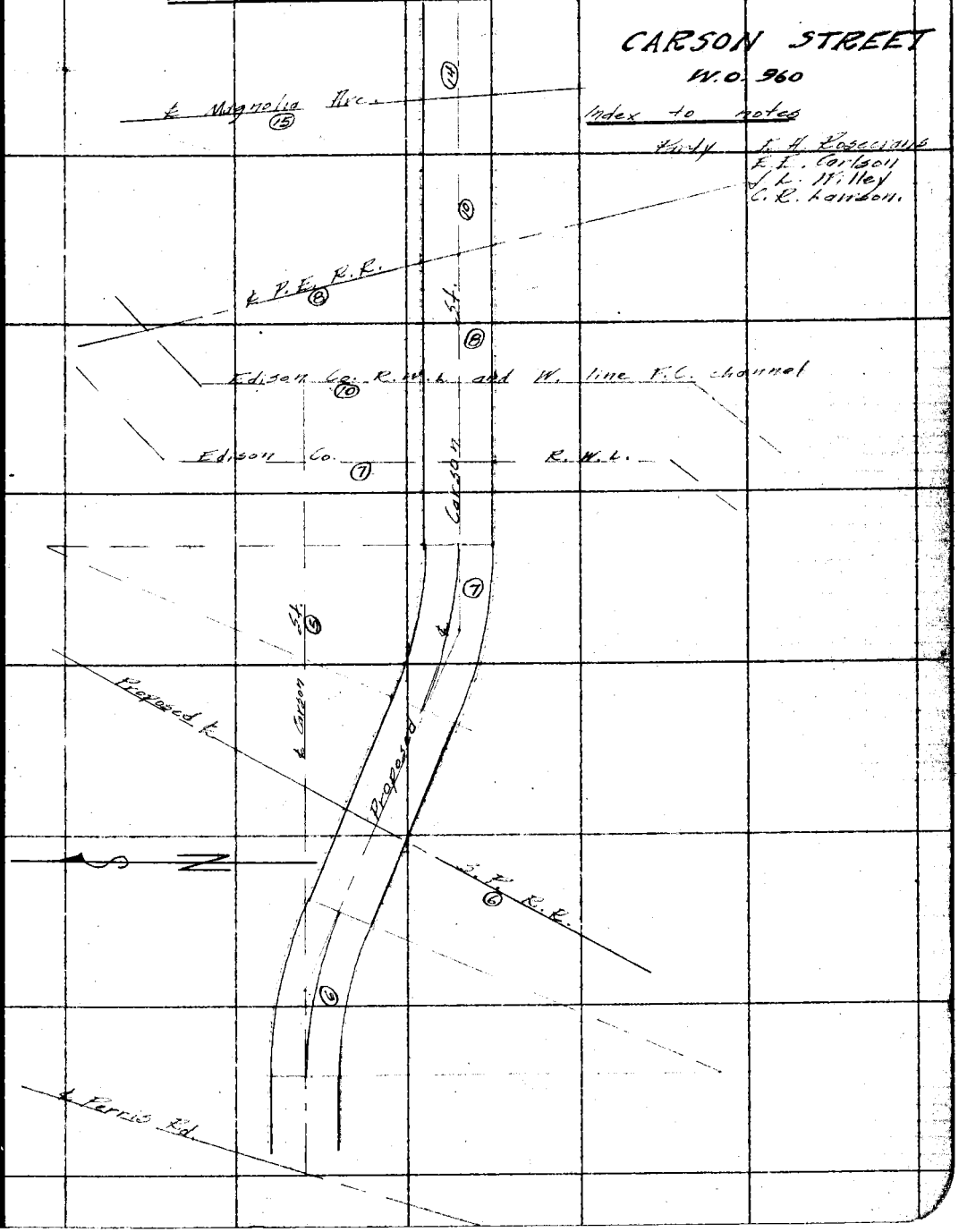
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg 3

Platted by Fred Holaday	W. O. No. 960 D. S. O. No.
Date OCT 1930	Location Carson St.
Map No. B-613-1	Surveyed by Rosecrans
Platting C'k'd by	Date Oct 1930
Date	Indexed A. C. Johnson



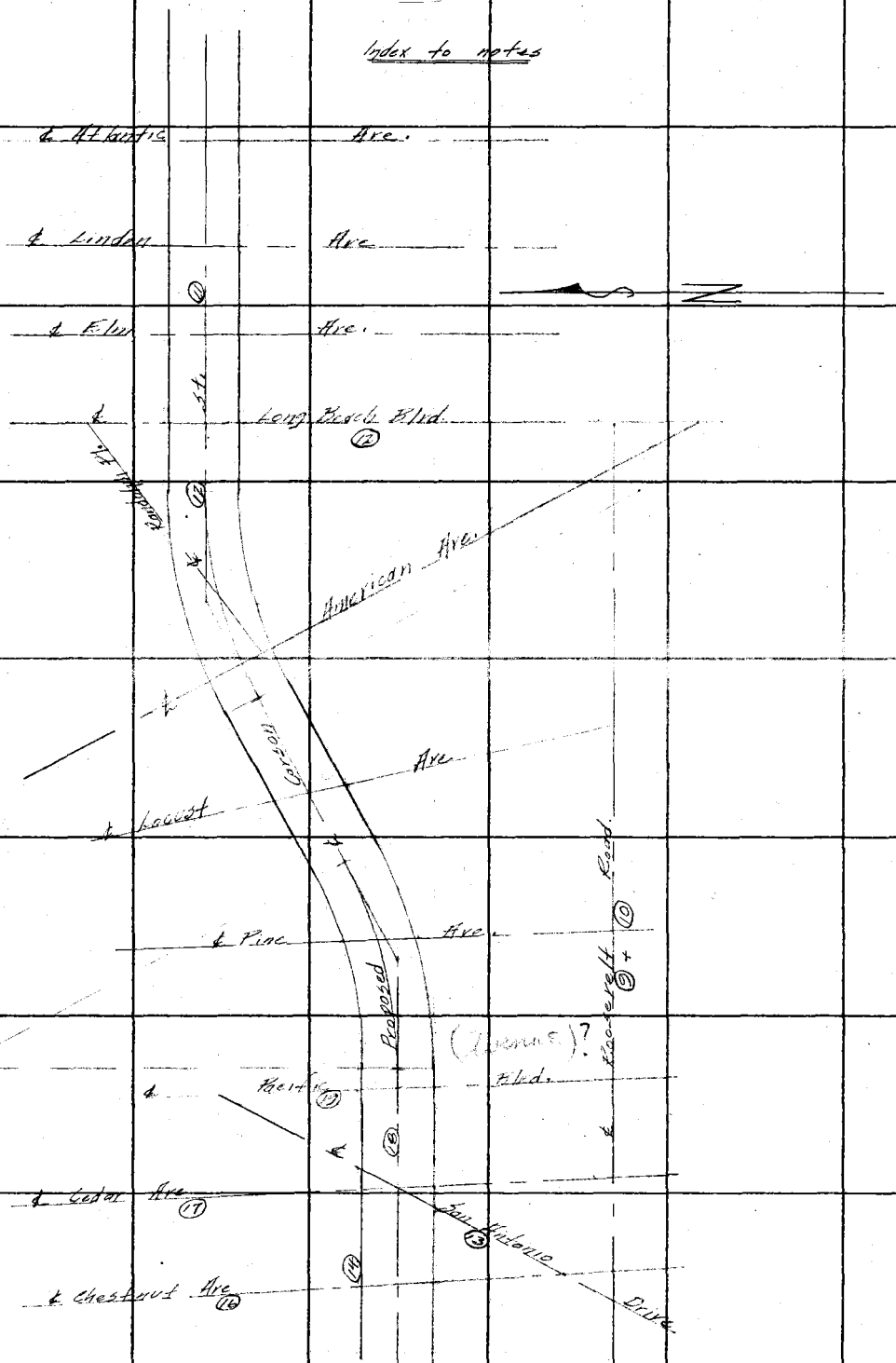
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 4 Rosecrans Chief Party Notes by _____ Date Oct 1930

Index to notes



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 5

Platted by Fred Holaday	W. O. No. 960 D. S. O. No.
Date OCT 1930	Location Carson St
Map No. B-613-1	Surveyed by Rosecrans
Platting C'k'd by	Date Sept 29, 1930
Date	Indexed A. C. Johnson

Fd. 2" I.P. plug & tack Sta. 281+08.76 ℄ Carson St. and W. line flood control channel F.R. 282-35 6

Fd. S.W.&T. in pavement Sta 262+82.00 ℄ Carson St. per F.R. 282-35 d

Set N.&T. in P. pole

38.34

0.04

P.I. #1 Set S.W.&T. flush

0°-00'-35"

225.00 ± .78

225.00

0-00-30
0-02-15
0-00-34

Sta. 0+00 to E proposed ℄ Carson St. and ℄ Perris Rd. Fd. S.W.&T. which checks ties per F.B. 248-10 & 11. See R.D.E.R. 282-33

Int. ℄ Alameda & Carson St Fd Spk. in pavement which check ties per F.R. 282-29 d

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 6 Roscoe Chief Party Notes by _____ Date Oct. 5-'30

Cont. bottom next page

P.I. #2
Set 2"x2"-18" Dn.

112-48-00
91-12-00
112-48-00

Fd. 2x2 with copper tack 18" Dn. P.T. Sta. 171+53.61 per U.P.R.R. map L-2.1

51.50 T. 98 = 51.51

128.70 T. 72 = 128.70

1310.90

Set 1x2 18" Dn.

Set 2x2 18" Dn.

P.O.T. Sta. 37+50.93

P.O.T. Sta. 21+78.92

1310.99 T. 66 = 1310.90
Int. of Carson St. and of proposed U.P.R.R. Rd. S.W.+T. Sta. 184+94.09 per U.P.R.R. map L-2.1

1698.74 T. 92 = 1698.92

210.63 T. 72 = 210.62

50.58

128.70

50.58

P.O.T. 18" Dn. Int. of Carson St. and U.P.R.R. Rd.

7+10.62

Int. of proposed U.P.R.R. Rd. & Perris Rd.

P.O.T. Sta. 5+00.00

98-41-42
84-46-48
98-41-41

Set S.W.+T. flush in pavement
Set 2x2 18" Dn.

165.53 Adj.

Set 2x2 18" Dn.

192.73 T. 84 = 192.74

P.C. Sta. 3+47.55

Set 1x2 18" Dn.

Pl. #1, Set S.W.+T. See P.5

Δ 14°-06'-55" Rt.
R. 1000.00
T. 123.81
L. 246.36

Ext. 7.63	Deflection	Δ S.	Chd.
	1-22-54-1+50		48.80
	2-49-50-2+00		49.99
	4-15-47-2+50		"
	5-41-43-3+00		"
	7-03-27-3+47.55		47.54

Set 2x2 12" Dn.

Set S.W.+T. flush.

50.00

50.00

B.C. Sta. 14+01.19

Set 2x2 12" Dn.

Sta. 0+00 to I. Fd. S.W.+T. & Carson St. and & Perris Rd. See P.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 7

Platted by Fred Holaday	W. O. No. 8-613-1 S. & T. No.
Date OCT 1930	Location Carson St.
Map No.	Surveyed by Robertano
Platting C'k'd by	Date Oct. 4-30
Date	Indexed A. C. Johnson

90-03-30
360-13-45
90-03-26.

Sta. 32+13.91 Set 2"x2" - 12" Dn.
Int. proposed & Carson St. and W. line flood control channel
See bottom next page

526.14 ✓

Fd. 2" I.P. with brass cap marked as shown Int. W. line Edison R.W. and S. line of Carson St. per Edison Co. map. 516865-1

Set 2"x2" 18" Dn.

50.00 50.00

90° 03'25"

Set 2"x2" 18" Dn.

699.96 + .04 = 700.00 ✓

526.06 T. 100
+ 526.14 ✓

165-58-30
203-53-15
165-58-19.

Rot. Sta. 29+38.88 ✓
Set 2"x2" 18" Dn. Int. proposed & Carson St. and W. R.W. of Edison Co.

CALIFORNIA EDISON CO. SOUTHERN

424.95 T. .04
= 424.97 ✓

165°58'15" adj. 424.97
165-58-30
S 89°-30' E
700.00

Fd. Edison Co. brass cap monument & No. 2½"x2½"-34" marked W. line Sec. 1, T. 2 N., R. 14 W. Edison Co. R.W. Sec. Edison Co. map. 516865-1

E.C. Sta. 26+98.47 ✓ Set 2"x2" 18" Dn.

50.00 Set 2"x2" -18" Dn. 50.00 Set 2"x2" 18" Dn.

P.O.T. Set 2"x2" -18" Dn.

Δ 14°-01'-45" Adj.
R. 1500.00 ✓
T. 184.56 ✓
La. 367.28 ✓
Est. 10.33

Deflection	Sta.	Chd.
0°-21'-33"	-22+50	-18.81
1-18-50	-24+00	-49.99
2-16-08	-24+50	"
3-13-25	-25+00	"
4-10-43	-25+50	"

P.I. #2 Set 2"x2" -18" Dn.
90°

B.C. Sta. 23+31.19 ✓

5-08-00 -26+00 -49.99
6-05-18 -26+50 "
7-00-52 -26+98.47 -48.46

Set 2"x2" -18" Dn.

50.00 Set 2"x2" 18" Dn. 50.00 Set 2"x2" -18" Dn.

265.28 T. .98 = 265.32 ✓

265.32

E.C. Sta. 22+50.43

Set 1"x2" 18" Dn.

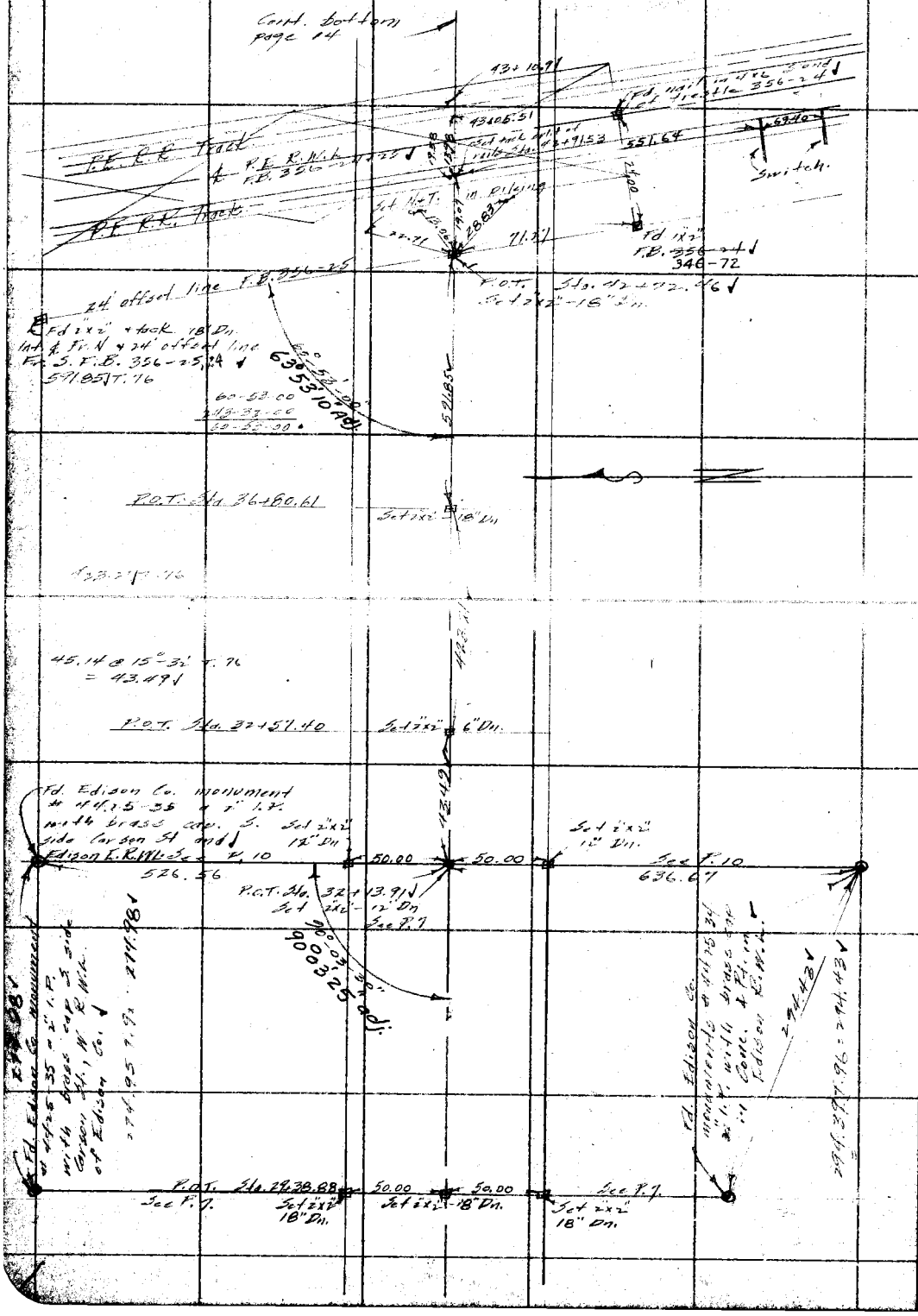
47.00 Set 2"x2" 18" Dn.
90°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLE IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 8 Rosecrans Chief Party Notes by _____ Date Oct. 6-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

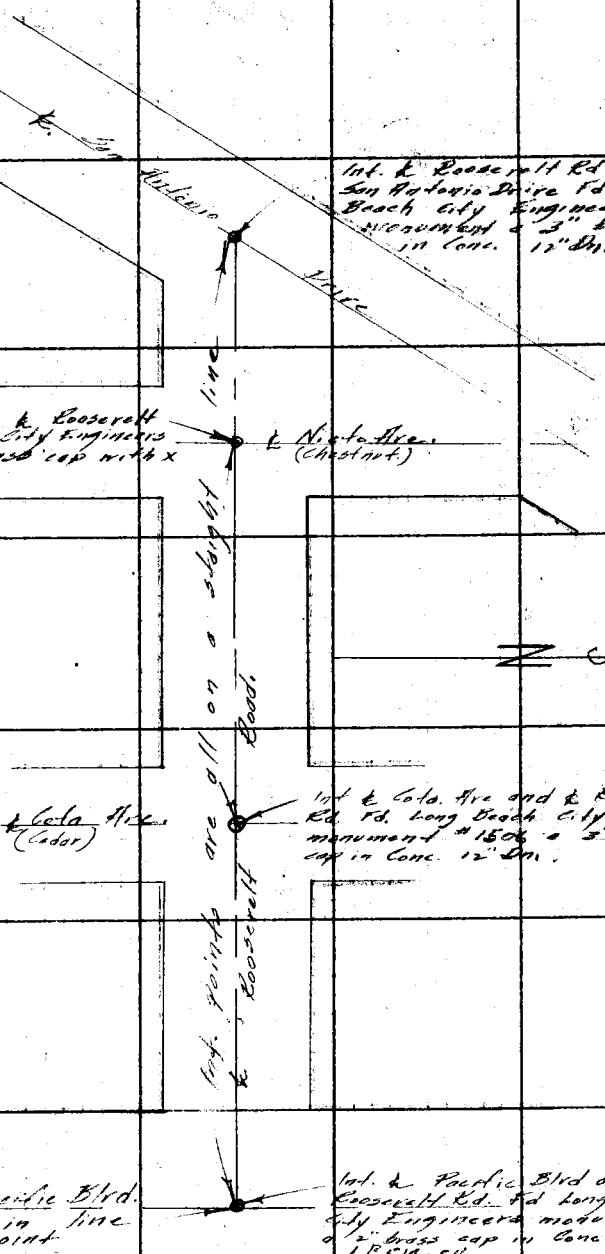
Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 9

Plotted by Fred Holaday	W. O. No. 960 D. S. B. No.
Date OCT 1930	Location Carson St.
Map No. B-613-1	Surveyed by Rosecrans
Plotting C'k'd by	Date Sept 29 1930
Date	Indexed A. C. Johnson

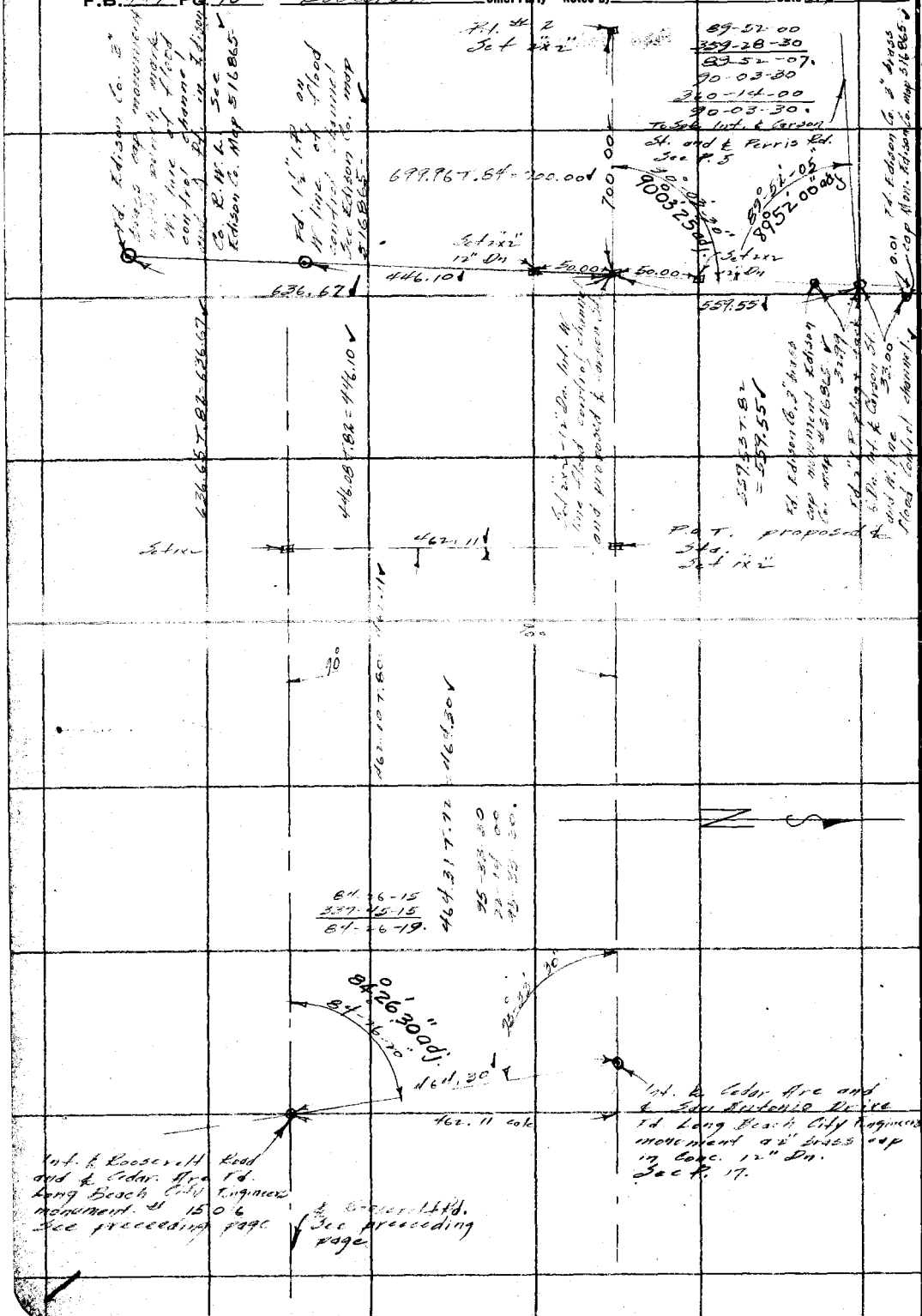
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 10 Roosevelt Chief Party Notes by _____ Date Sept. 20-30



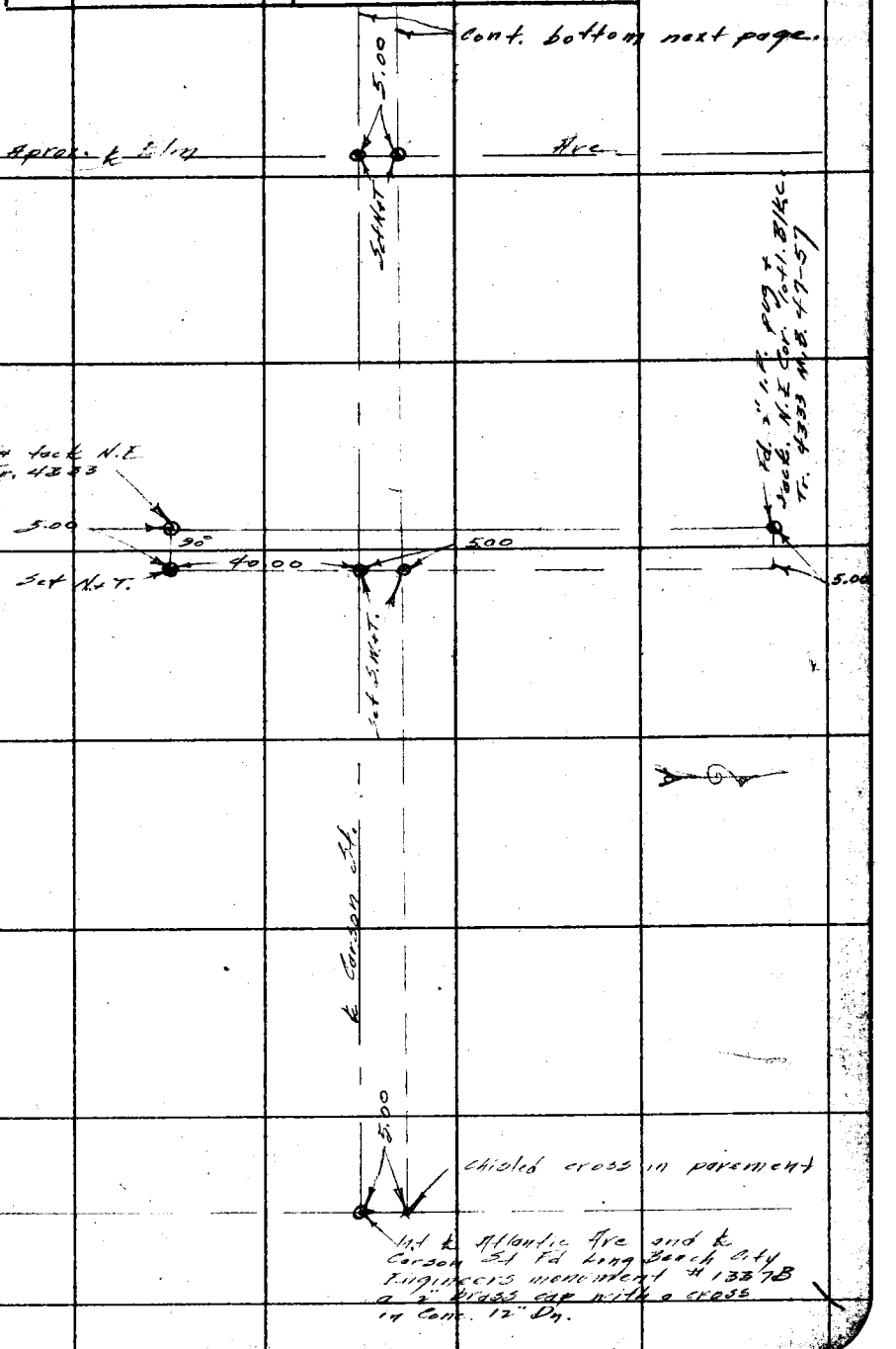
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 11

Plotted by Fred Holaday	W. O. No. 960 D. S. O. No.
Date OCT 1930	Location Carson St.
Map No B-613-1	Surveyed by Rosecrans
Plotting C'k'd by	Date 9-30-30
Date	Indexed A. C. Johnson

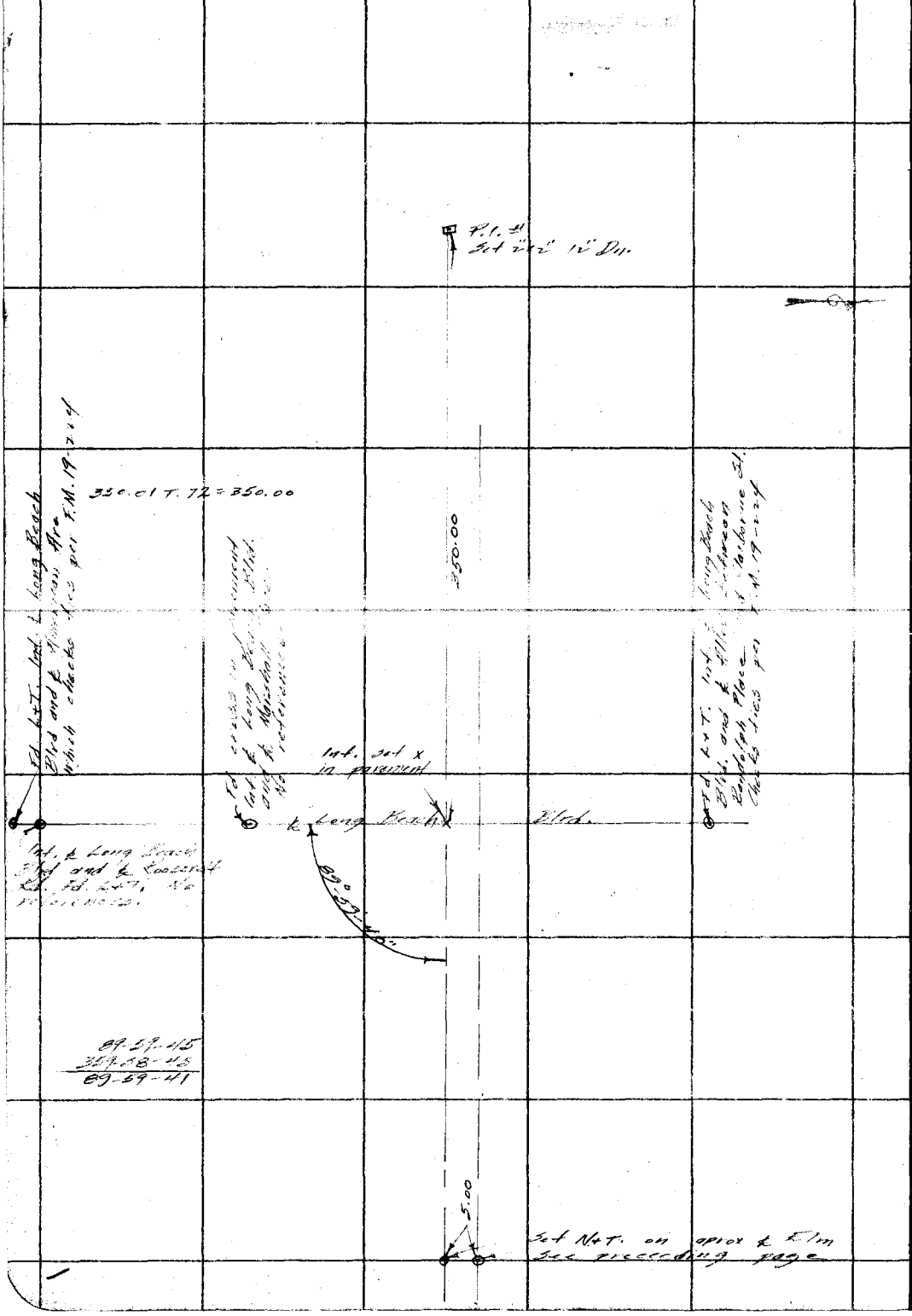


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 12 Rosecrans Chief Party Notes by _____ Date 9-30-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

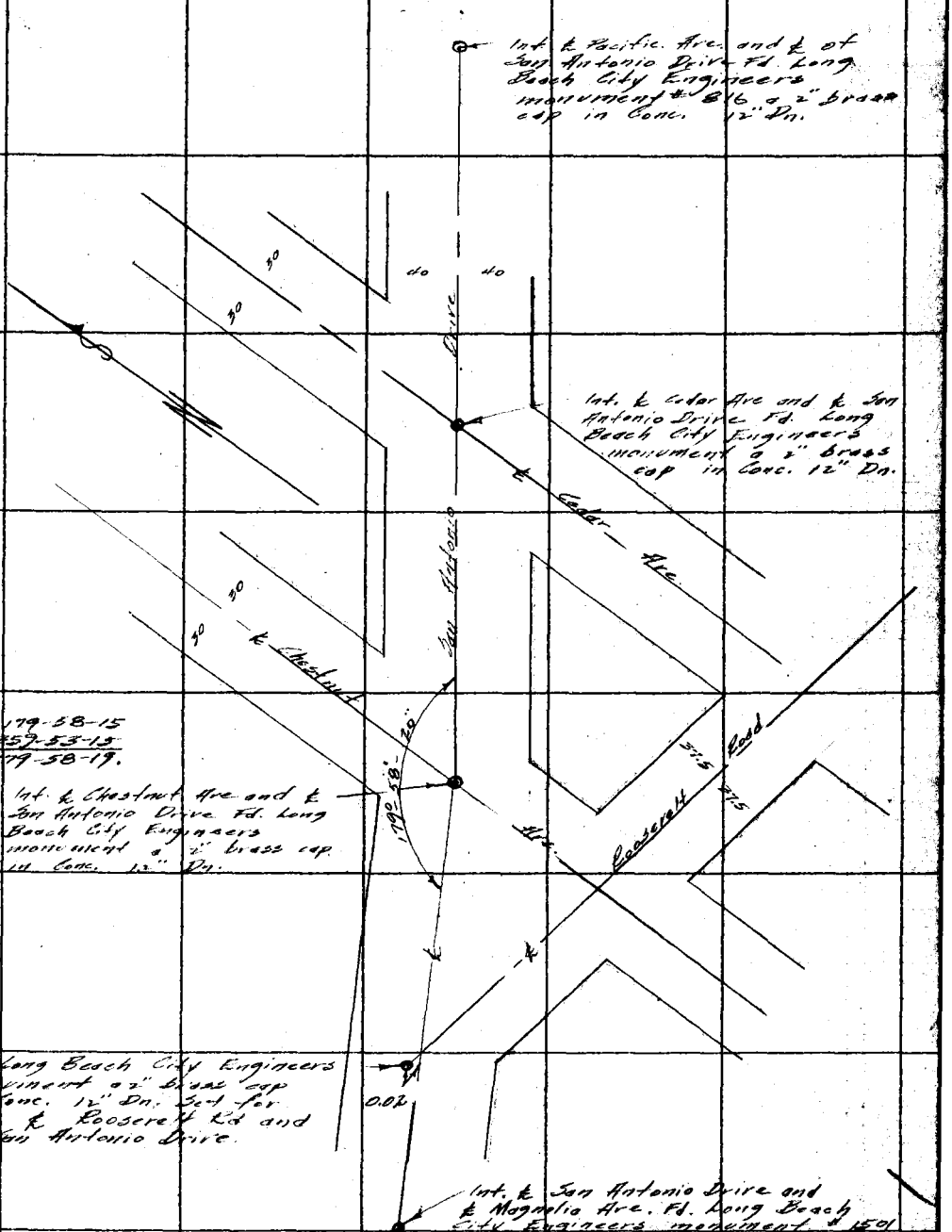
Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 13

Platted by Fred Holadego	W. O. No. 960 D. S. O. No.
Date OCT 1930	Location Carson St.
Map No. B-613-1	Surveyed by Rosecrans
Platting C'k'd by	Date Oct. 1, 1930
Date	Indexed A. C. Johnson

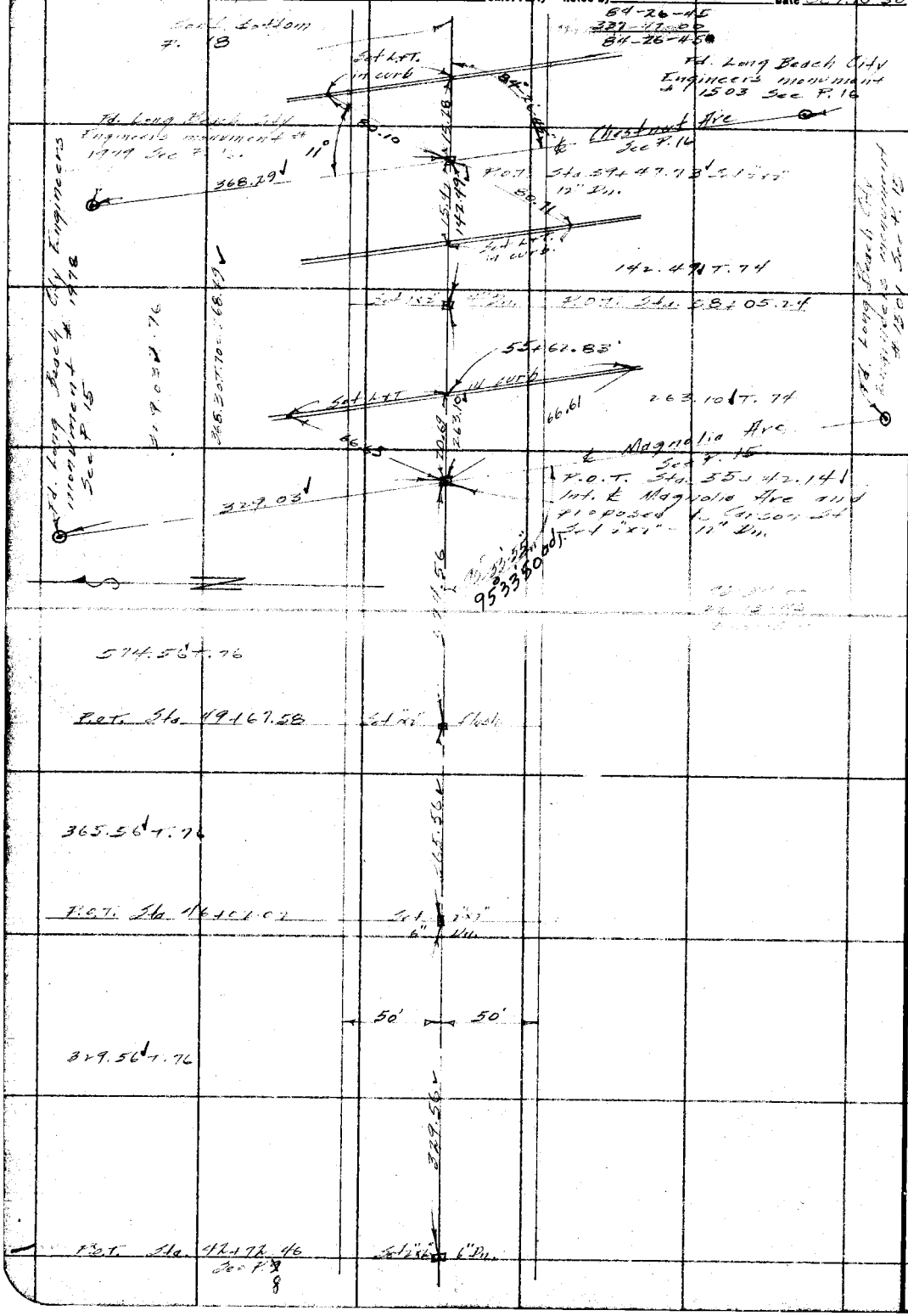
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 14 Rosecrans Chief Party Notes by _____ Date Oct. 10-30



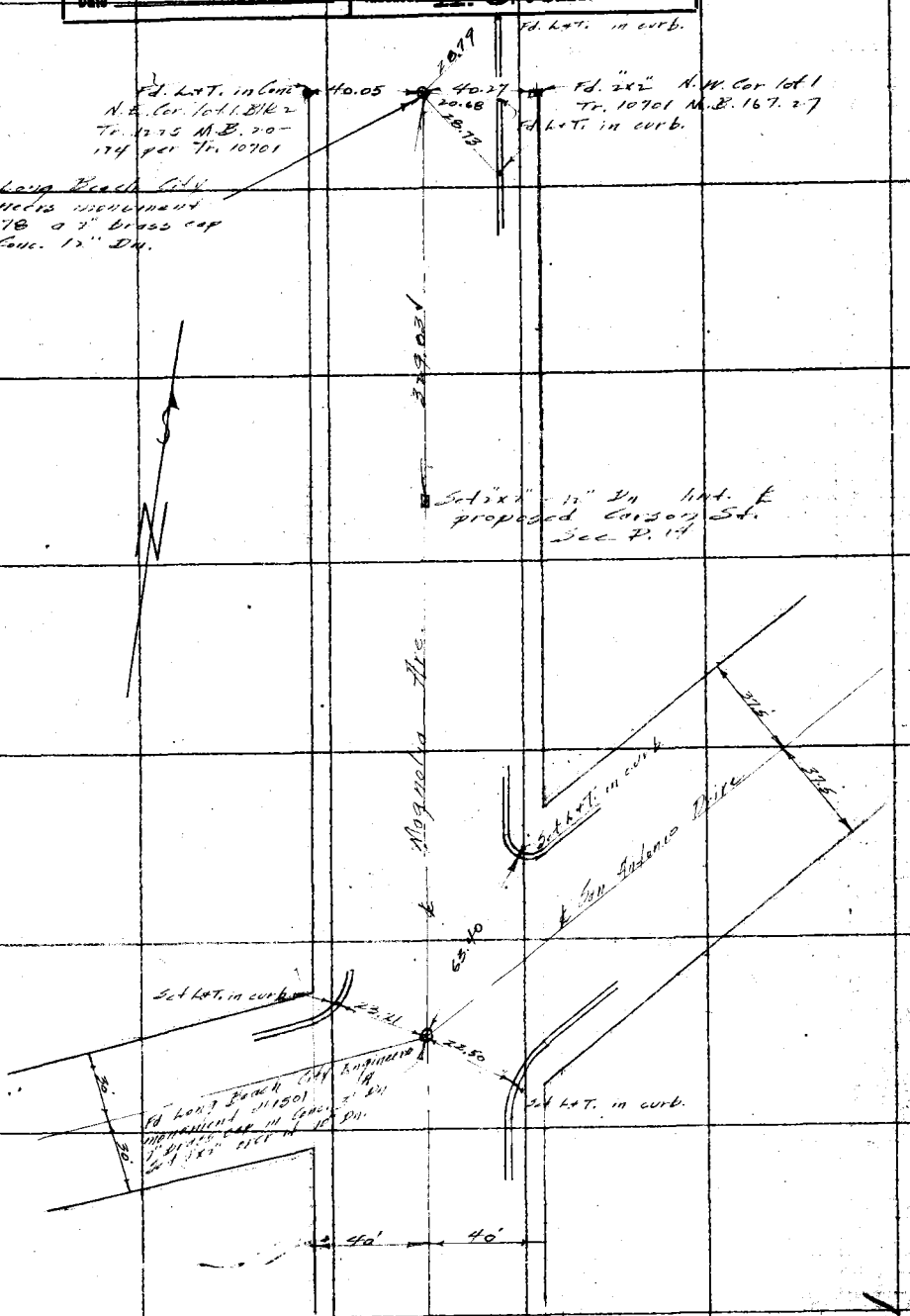
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 15

Plotted by Fred Holaday	W. O. No. 760 D. S. O. No.
Date OCT 1930	Location Carson St
Map No. B-613-1	Surveyed by Rosecrans
Plotting C'k'd by	Date Oct. 10 1930
Date	Indexed A. C. Johnson

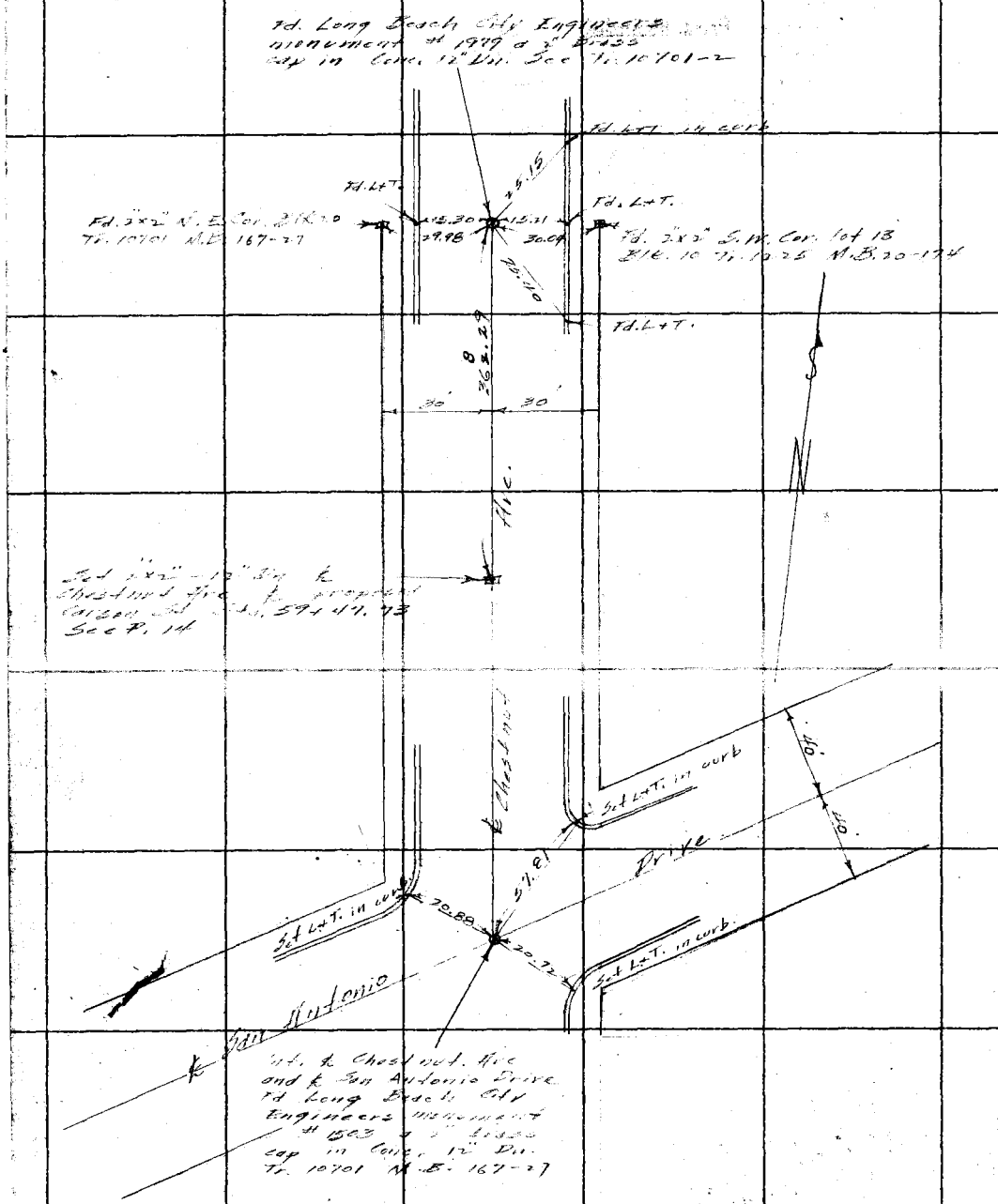


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 16 Rosecrans Chief Party Notes by _____ Date Oct. 10-30



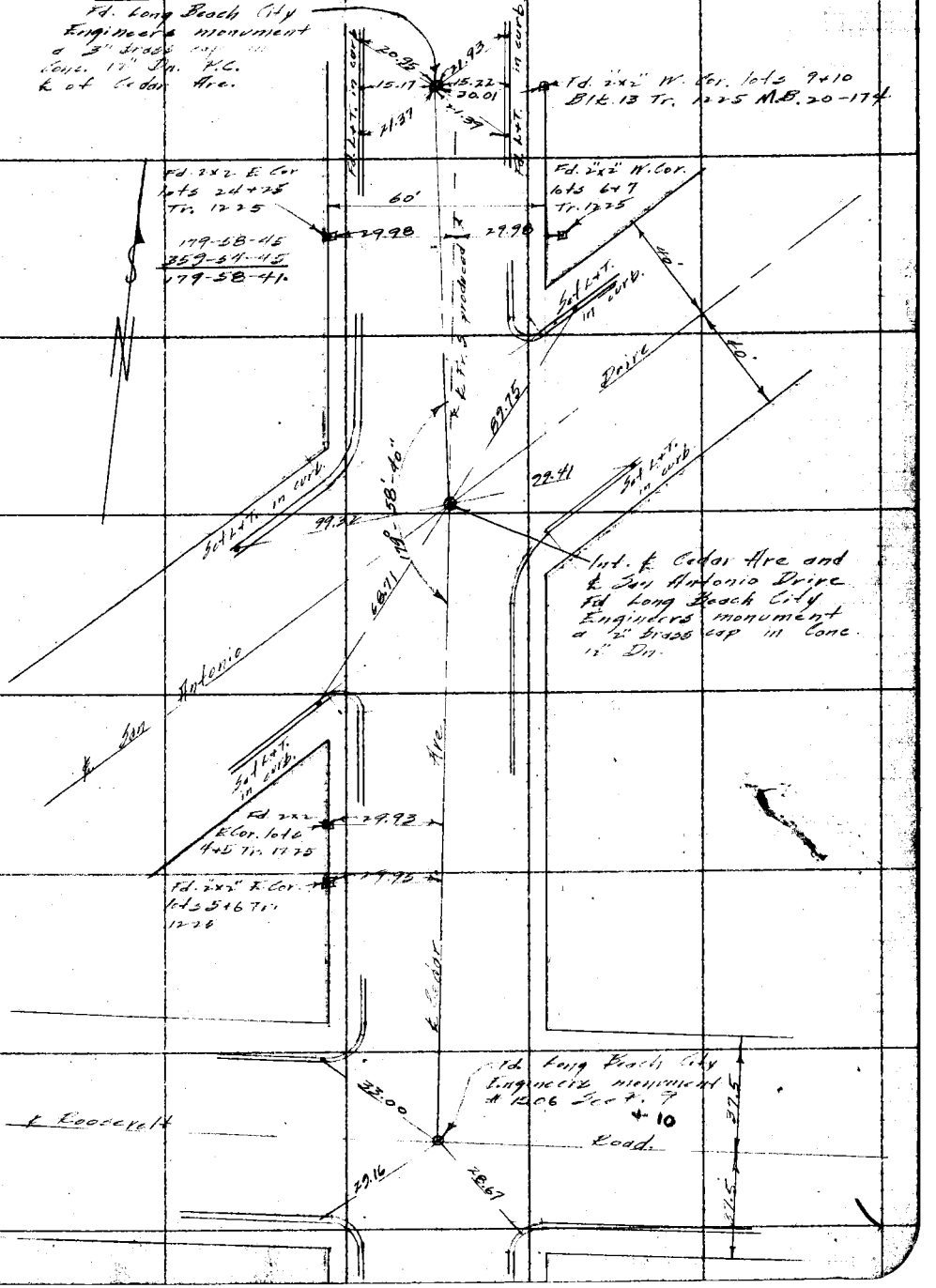
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 147 PG. 17

Plotted by Fred Holaday	W. O. No. 960 O. S. O. No.
Date OCT 1930	Location Carson St.
Map No. B-613-1	Surveyed by Rosecrans
Plotting C'k'd by	Date Oct. 14, 1930
Date	Indexed A. C. Johnson

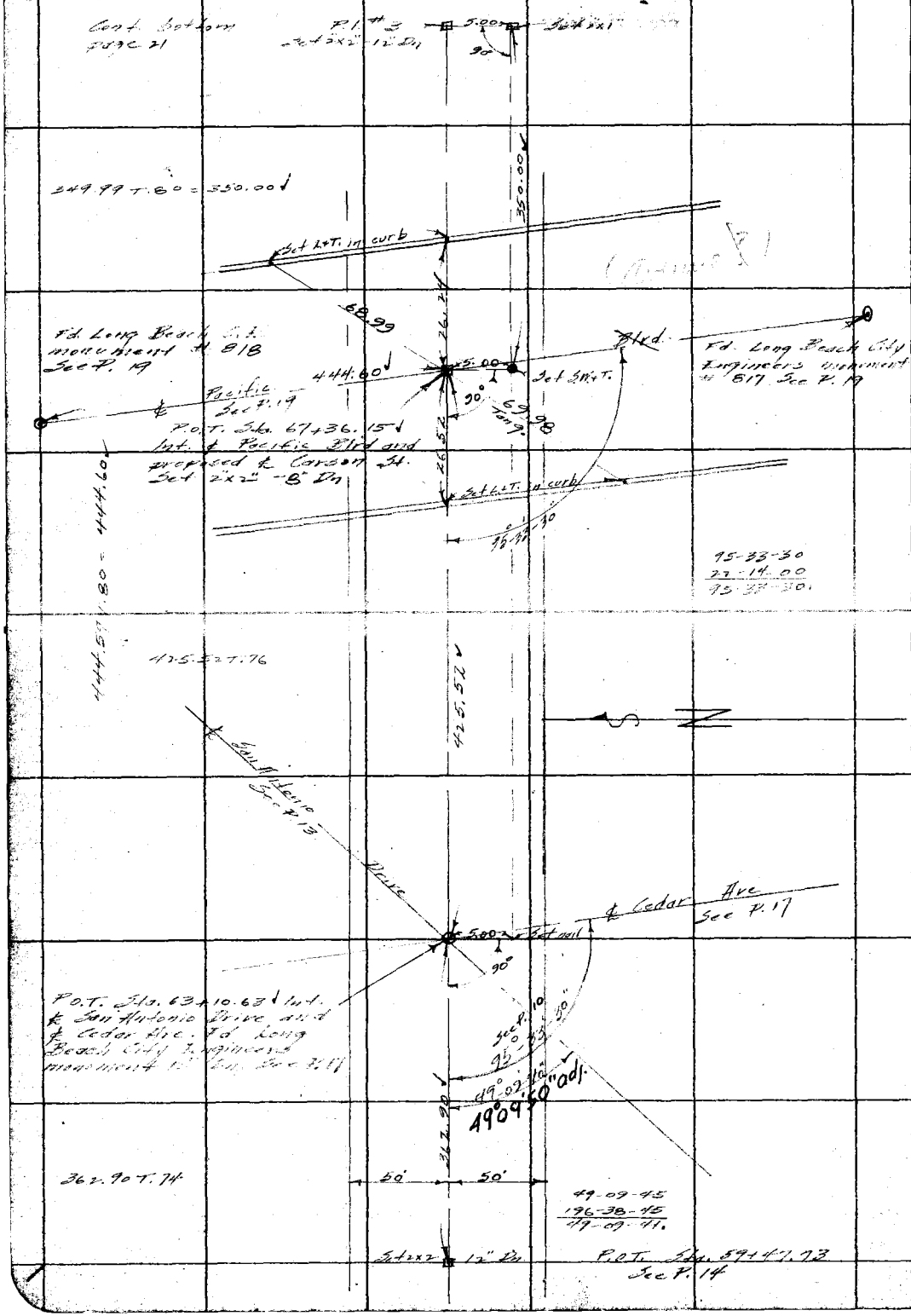


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 18 Rosecrans Chief Party Notes by _____ Date Oct 14-30



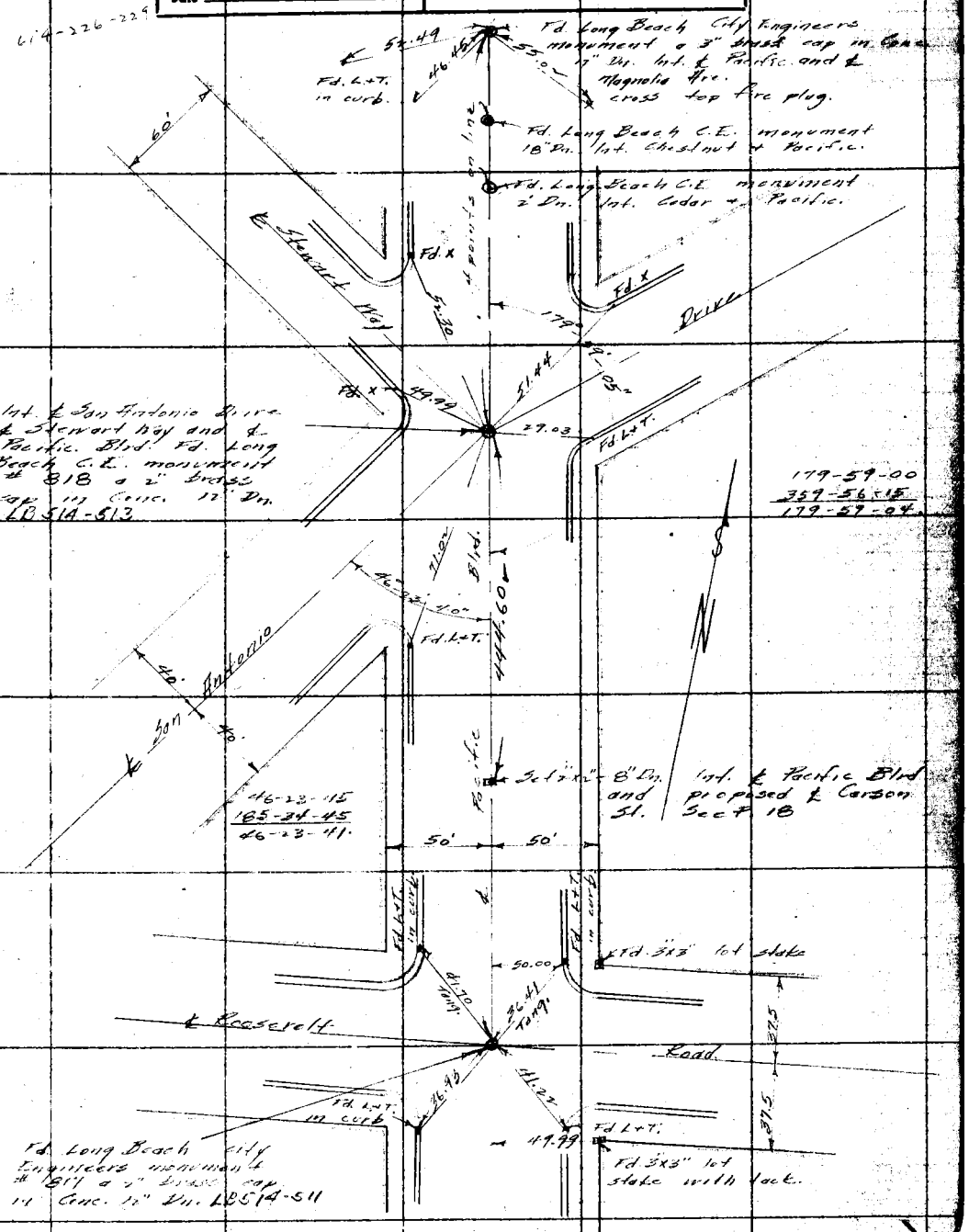
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 19

Platted by Fred Holaday	W. O. No. 960 D. S. O. No.
Date OCT 1930	Location Carson St.
Map No. B-613-1	Surveyed by Rosecrans
Platting C'k'd by	Date Oct. 14 1930
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 10 Chief Party - Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 21

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson 11-3-30

SAN ANTONIO DRIVE
W.O. 990

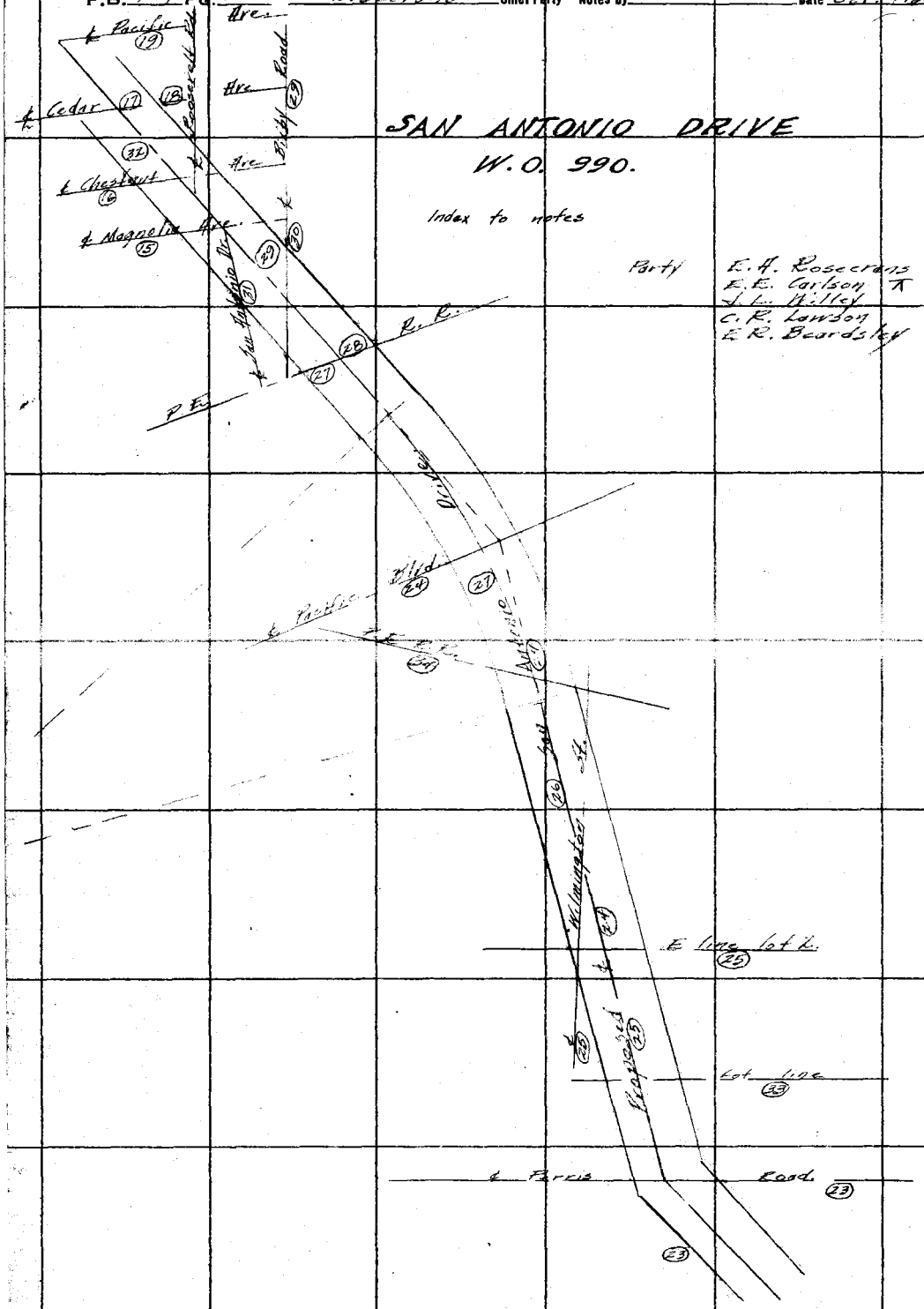
PERRIS ROAD TO PACIFIC AVENUE

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 22 Rosecrans Chief Party Notes by _____ Date Oct. 1930



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 28

Plotted by Morin.
Date 1-22-31
Map No. B-615
Platting C'k'd by _____
Date _____

W. O. No. 990 D. S. O. No. _____
Location San Antonio Dr.
Surveyed by Rosecrans
Date Oct. 18.-1930
Indexed A. C. Johnson

To 2"x2" and tack 1" Dia. No. 627+78.51 & Rt. 13.5 Lt. and Hilsing Lot 8974-5 F.B. 748-71

64°47'05" adj.
64°47'00" Calc.
63°09'20"

Line 300 Ft. Elsewhere on San Antonio Dr.

Cent bottom P. 25
63-09-15
252-37-18
63-09-19.

Angle Pt. Sta. 64+60.80 Ft. 6" conc. monument with copper tack 12" Dia. Int. E. Parris Rd. and E. Meridian E. Road per L.C. 8974-5 F.B. 248-61

R.P. 3x4 2"x2" 12" Dia.

Fd. 3 x 4 T. in Guy pole
3x4 N.T. in Tele pole

Fd. 3.C.E. 2" I.P. with brass cap in Conc. flush

151.5

71.14

Tangent

123.5

30.17

44.31

80.47

& Parris Rd. per C.S. 8974-5
373.731
3x4 3 N.T. 1" Dia.
Sta. 0+00 & San Antonio Dr. to E.
Sta. 643+81.07 & Parris Rd.

Fd. 3 N.T. in T. pole

R.P. 3x4 2"x2" 12 Dia.

50'

50'

140-45-50"

140-45-45
202-03-15
140-45-49.

668.33 T. 76

373.73 T. 76 = 373.731

46.00

45.00

0.03

Fd. 2" S.C.E. Pipe with brass cap flush

Fd 2" I.P. with brass cap marked as shown in conc. flush N.E. Cor. Tr. 10682 M.B. 168-26

Tangent to San Antonio Dr.

SOUTHERN CALIFORNIA EDISON CO.

1174.07 T. 70° = 1174.02

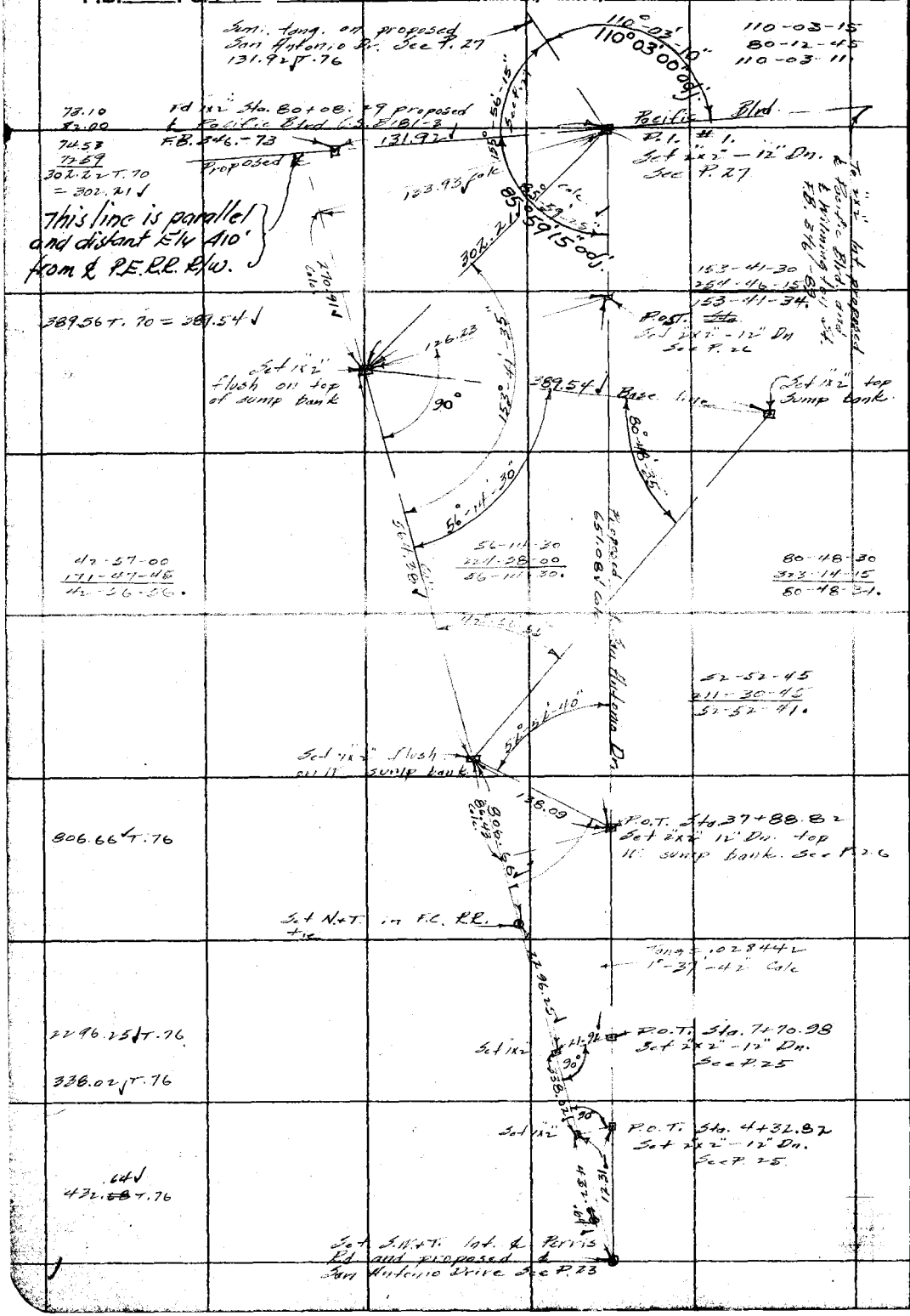
Fd. 3.C.E. 2" I.P. with brass cap 18" Dia. Cor. Tr. 10682 M.B. 168-26

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 24 Rosecrans Chief Party Notes by _____ Date Oct. 20-30



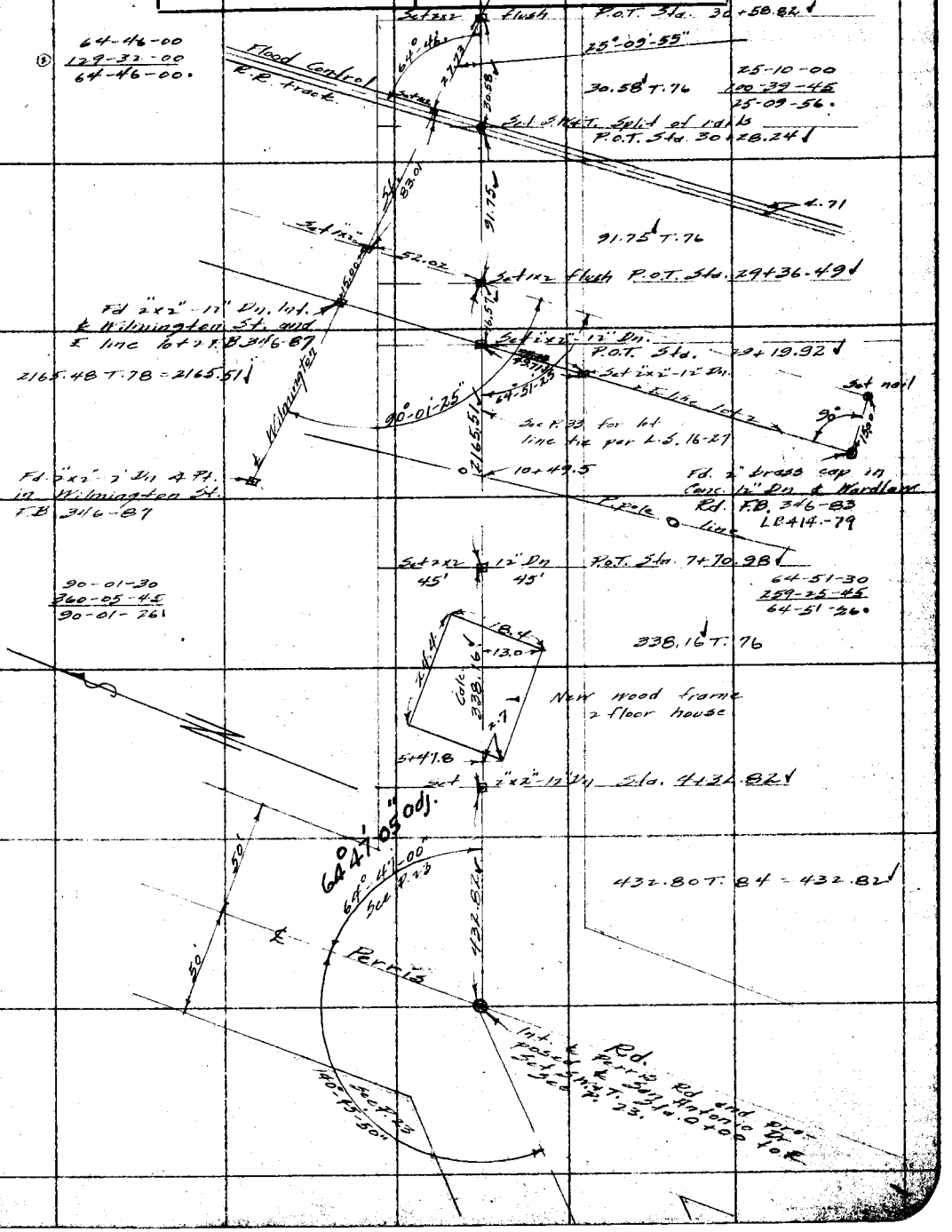
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. [illegible]

Platted by Morin	W. O. No. 990 D. S. O. No.
Date 1-22-31	Location San Antonio Dr.
Map No. B-615	Surveyed by Rosecrans
Platting C'k'd by	Date Oct. 21 - 1930
Date	Indexed E. G. Johnson

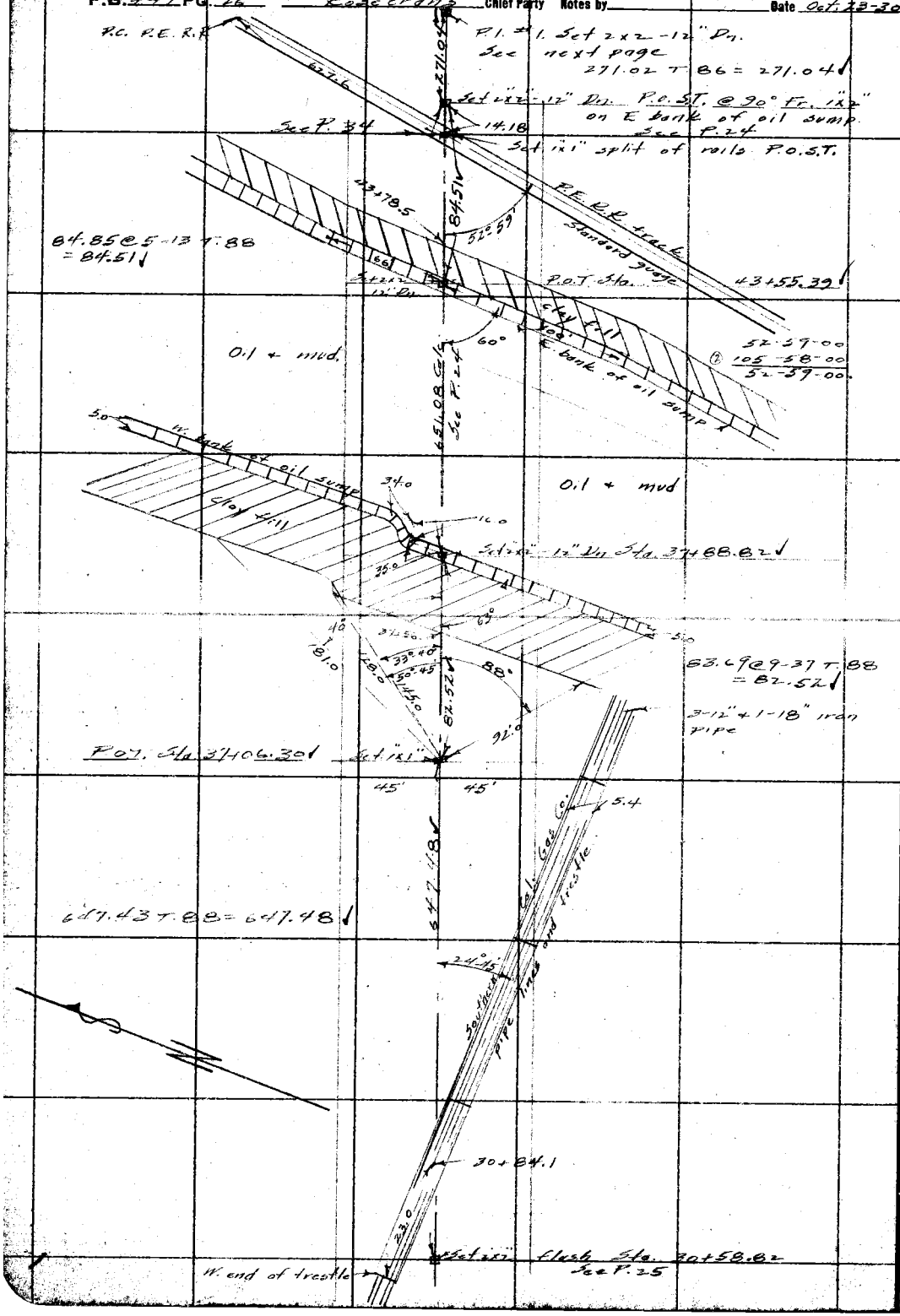


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 26 Rosecrans Chief Party Notes by _____ Date Oct. 23-30



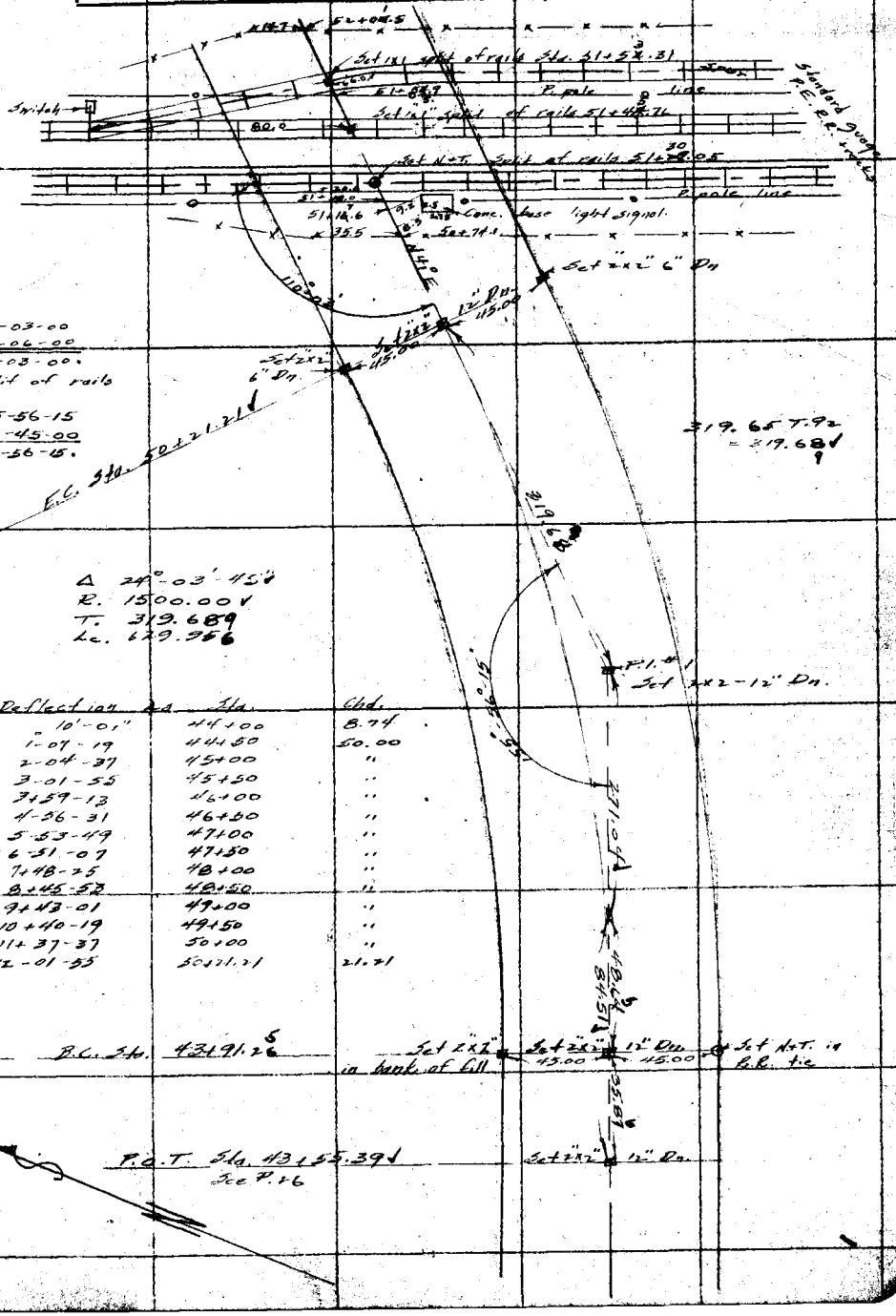
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 27

Plotted by Morin	W. O. No. 220 B. S. O. No.
Date 1-22-36	Location San Rafaela Dr.
Map No. B-615.	Surveyed by Rosecrans
Plotting C'k'd by	Date Oct. 23-30
Date	Indexed A. C Johnson



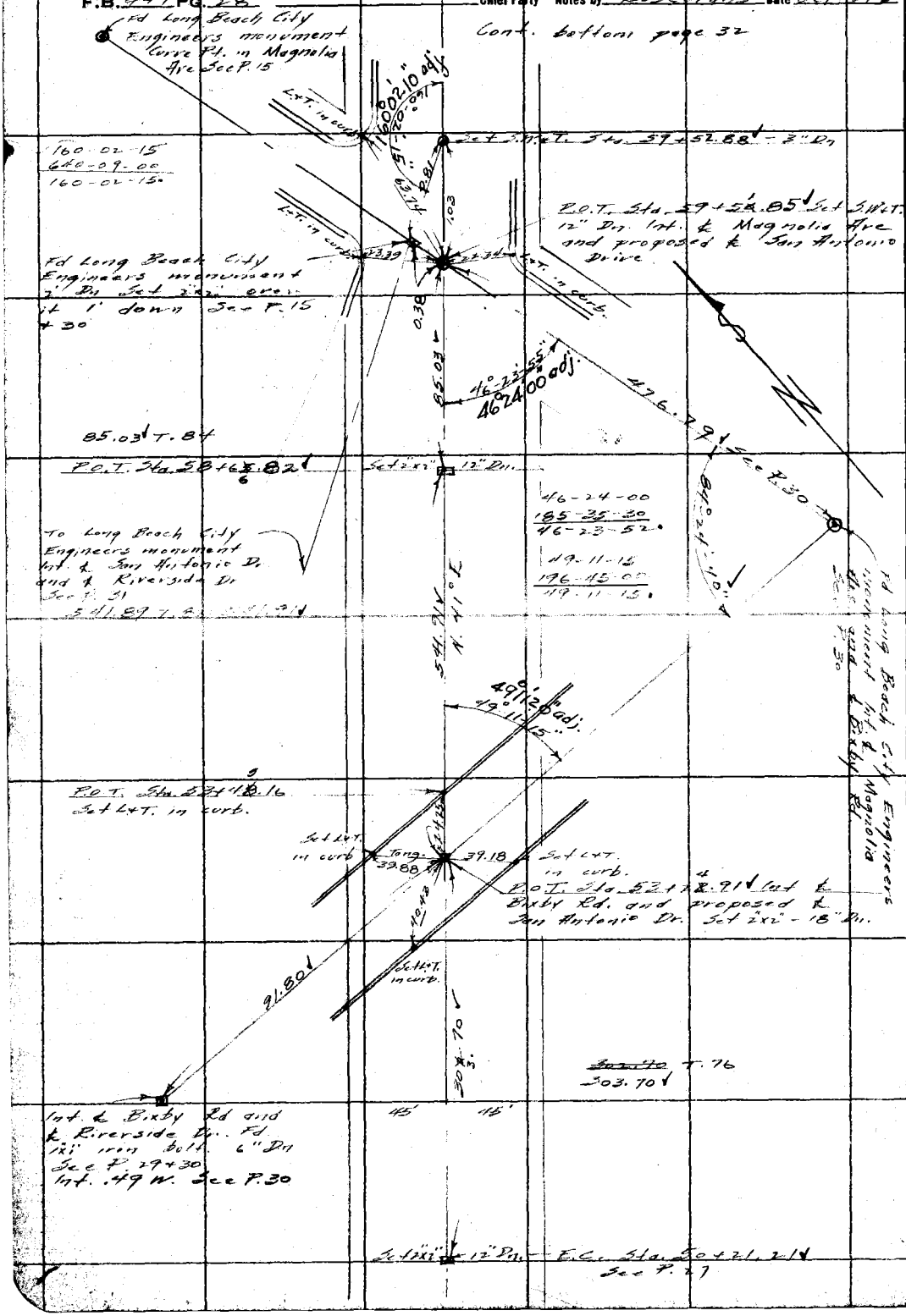
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 28 Chief Party Notes by Rosecrans Date Oct. 27-30

Cont. bottom page 32



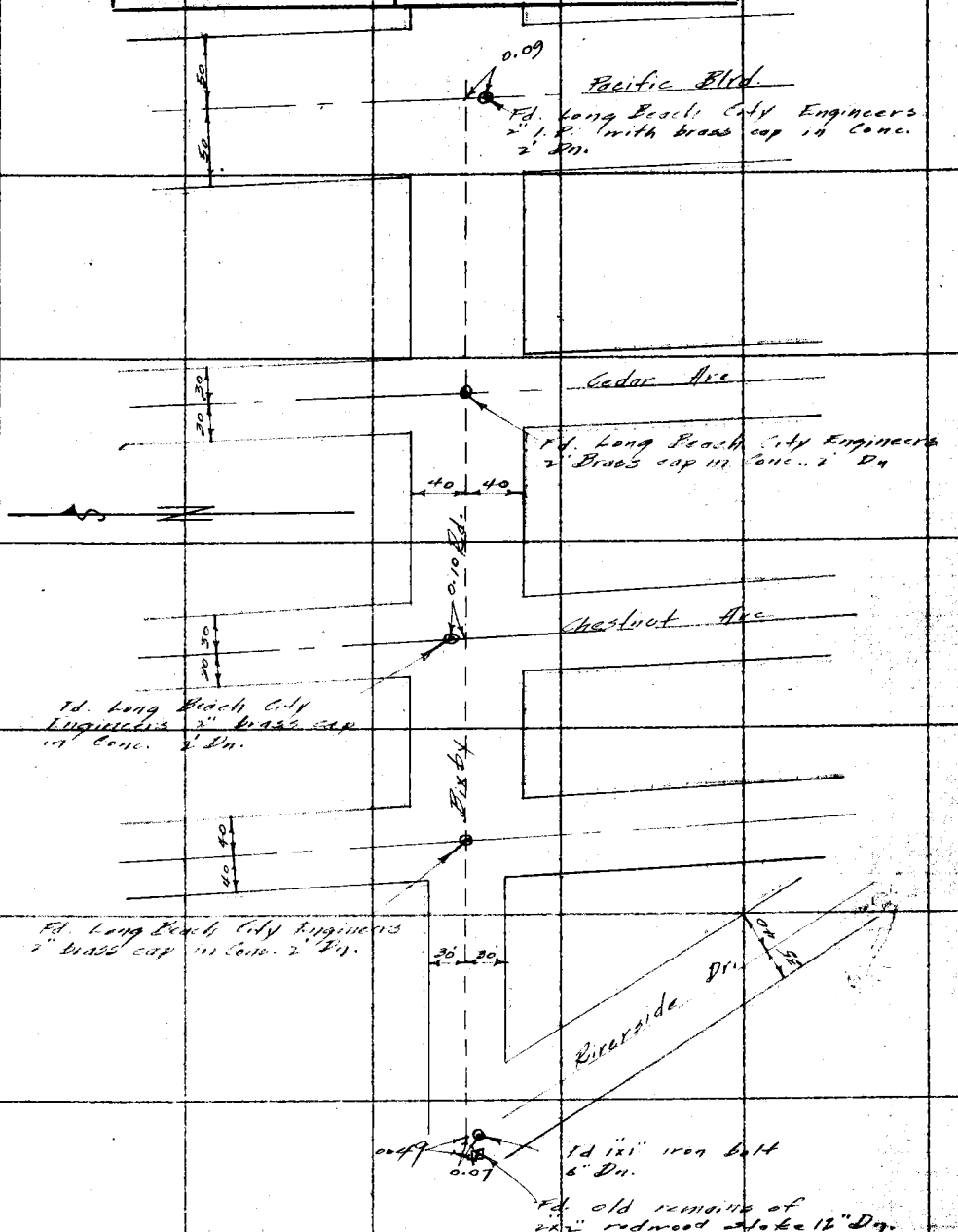
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 29

Plotted by Morin	W. O. No. 990 B. S. O. No.
Date 1-22-31	Location San Antonio Dr.
Map No. B-615	Surveyed by Rosecrans
Plotting C'k'd by	Date Oct 27, 1930
Date	Indexed A. C. Johnson

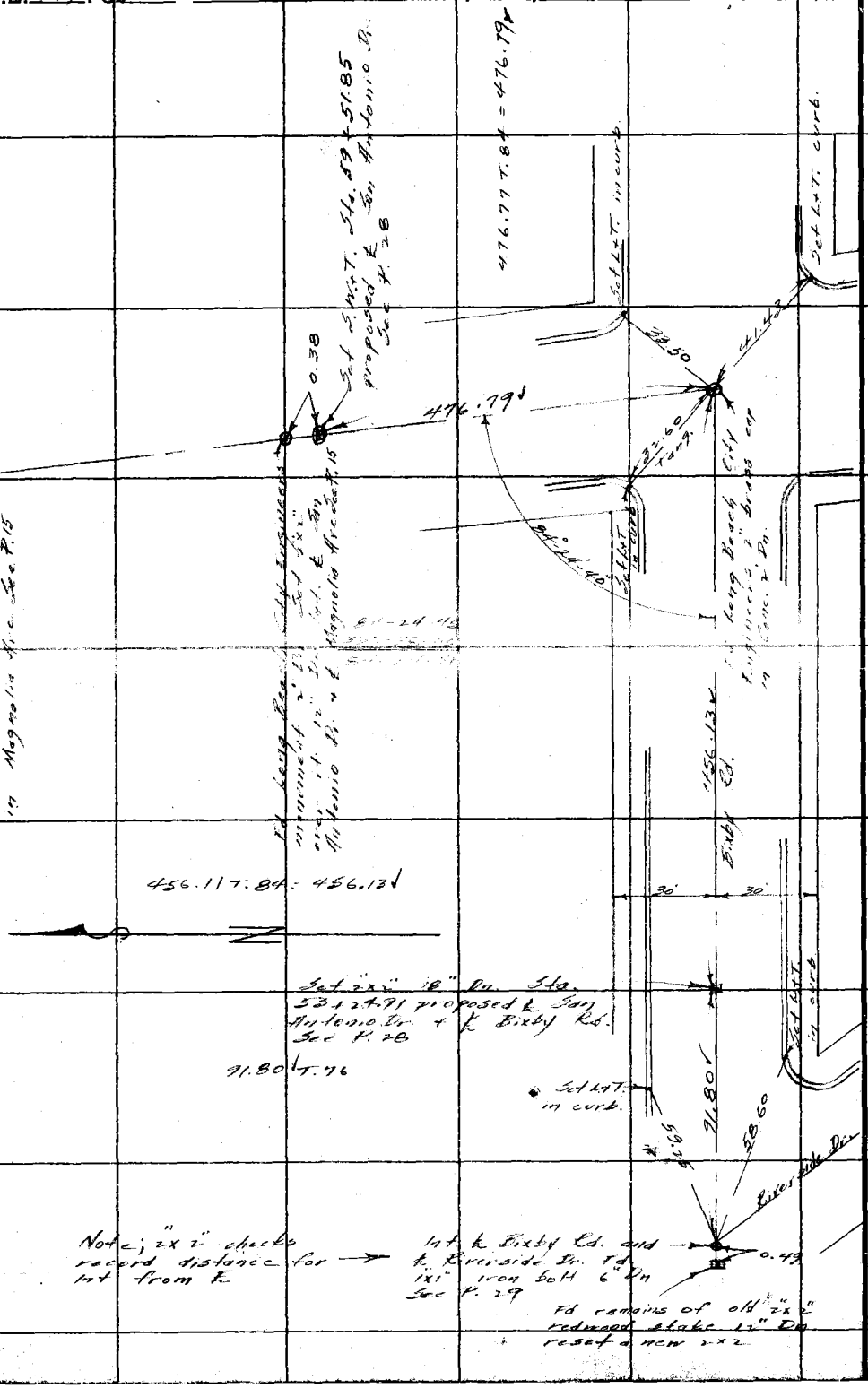


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 30 Rosecrans Chief Party Notes by Date Oct 27-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

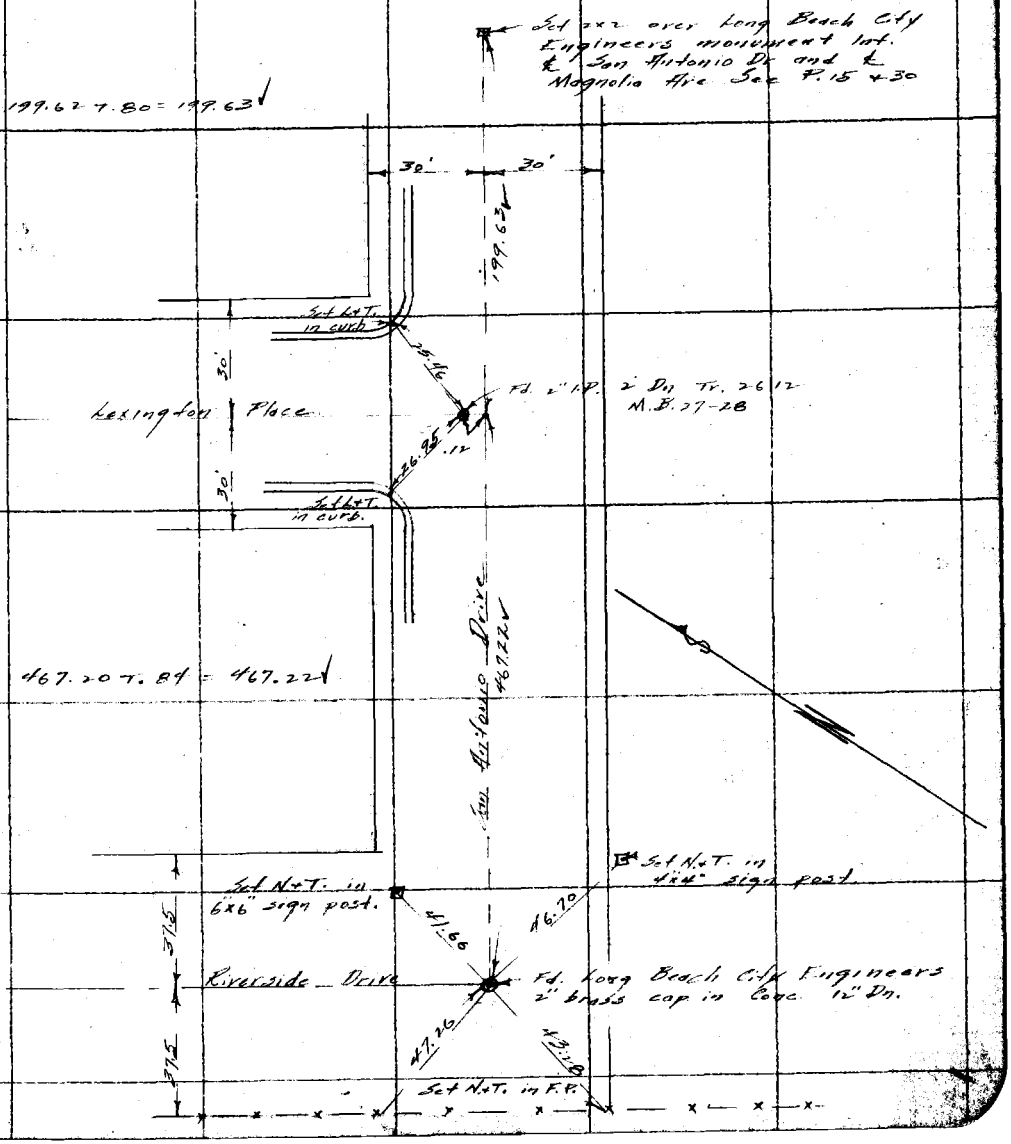
Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 31

Platted by Morin	W. O. No. 990 D. S. O. No.
Date 1-22-31	Location San Antonio Dr.
Map No. B-615	Surveyed by Rosecrans
Platting C'k'd by	Date Oct. 27 1930
Date	Indexed A. C. Johnson

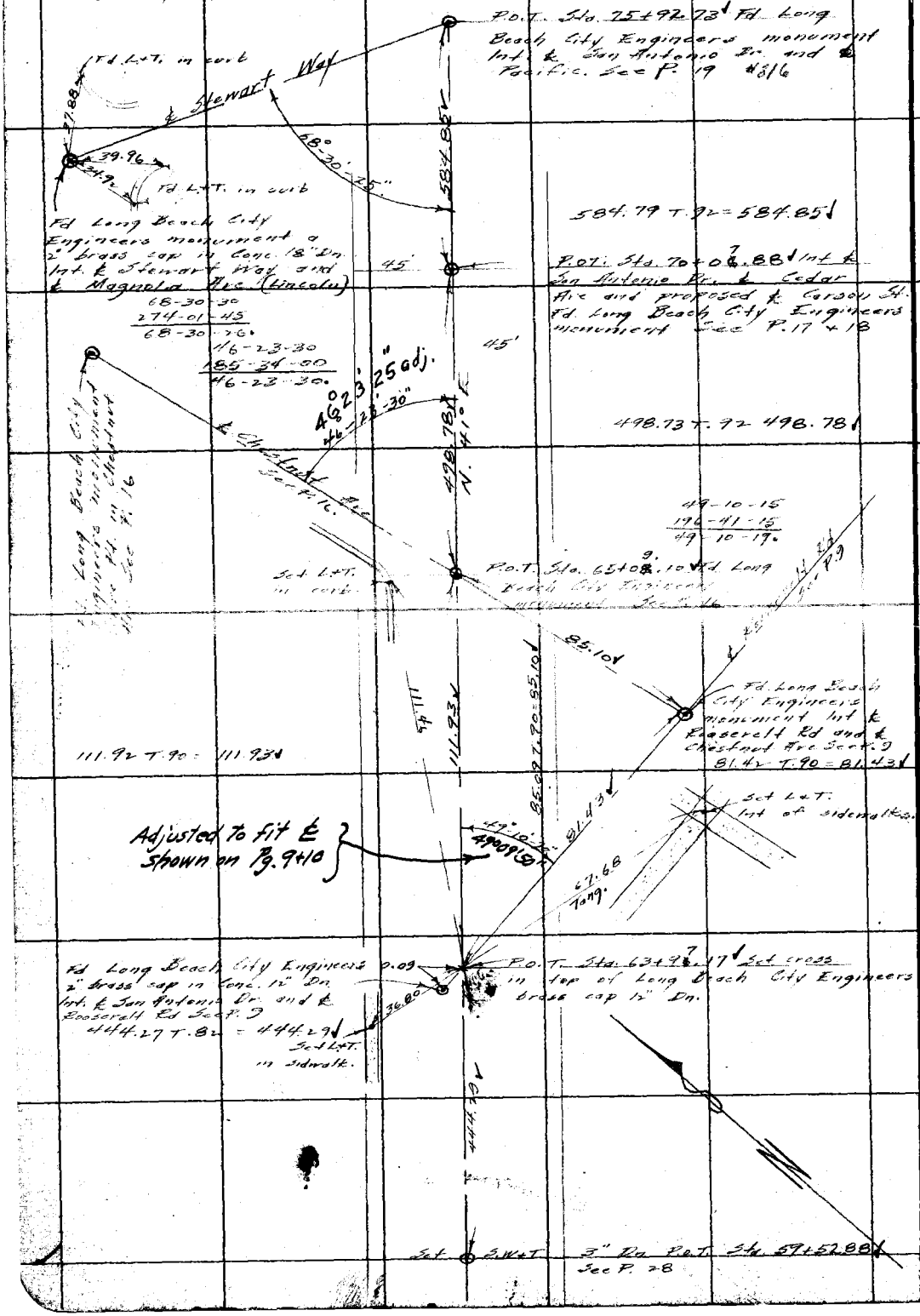
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 32 Rosecrans Chief Party Notes by _____ Date Oct. 28-30



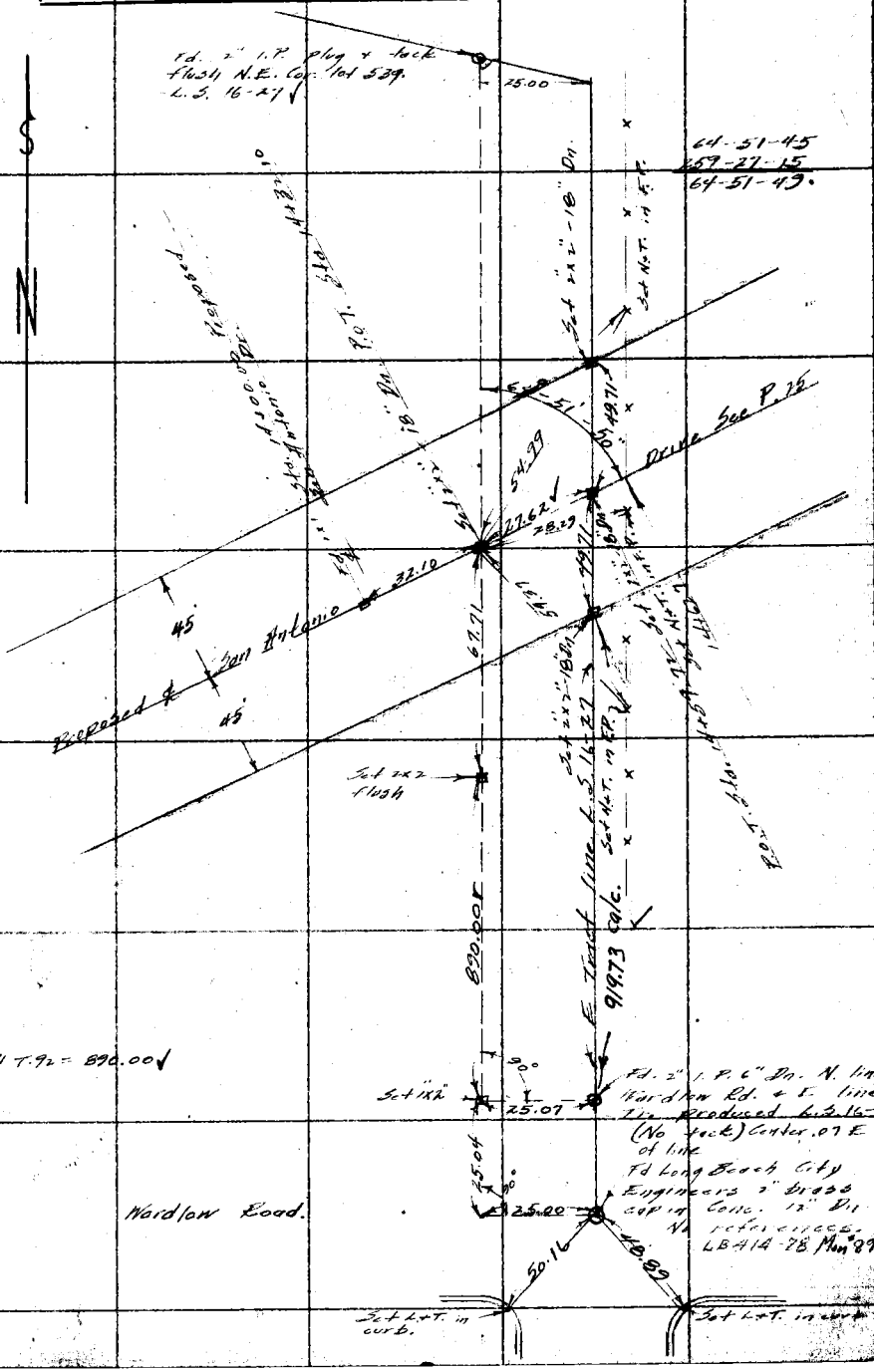
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 33

Platted by Morin	W. O. No. 290 D. S. O. No.
Date 1-22-31	Location San Antonio Dr.
Map No. B-615.	Surveyed by Rosecrans
Platting C'k'd by	Date Oct. 27-30
Date	Indexed A. C. Johnson

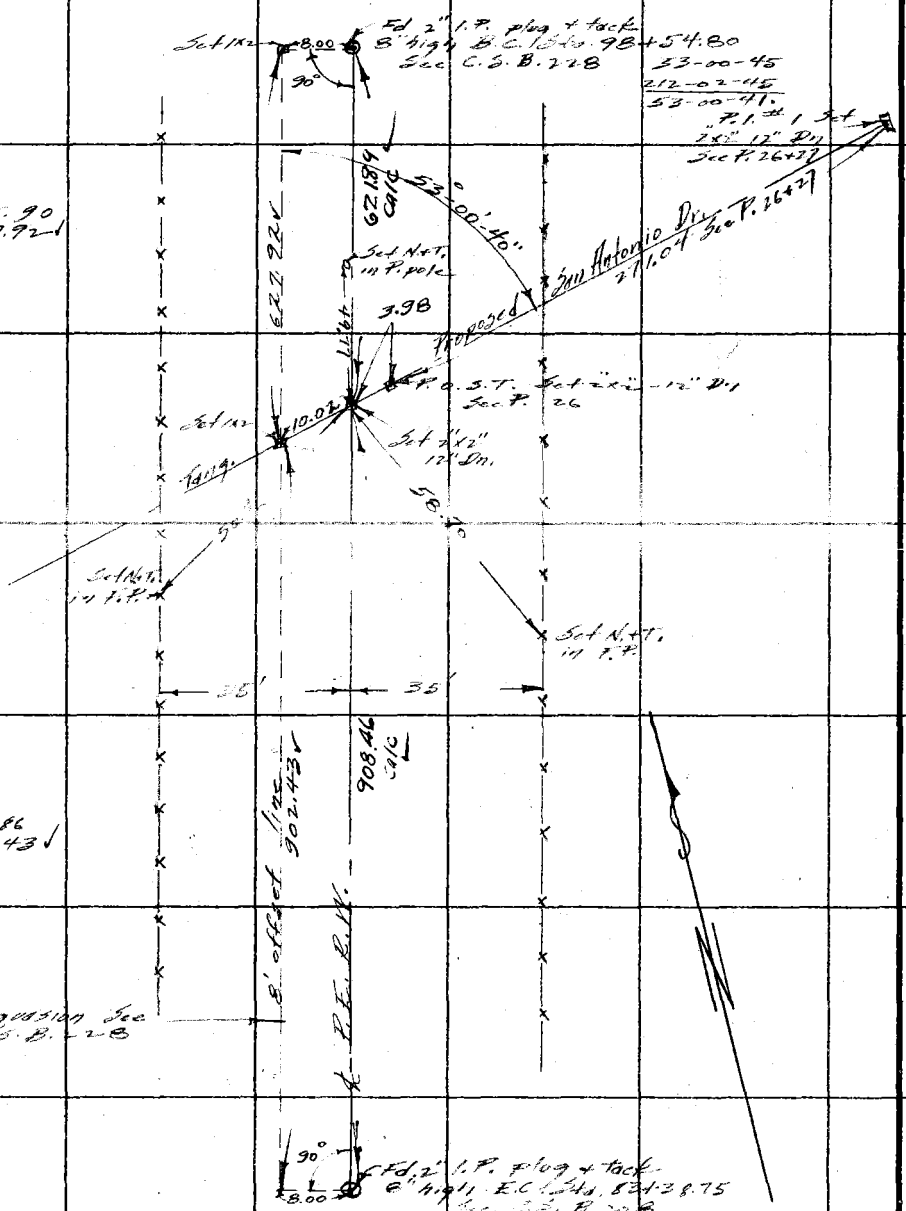


RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 447 Pg. 34 Rosecrans Chief Party Notes by _____ Date Nov. 1-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 35

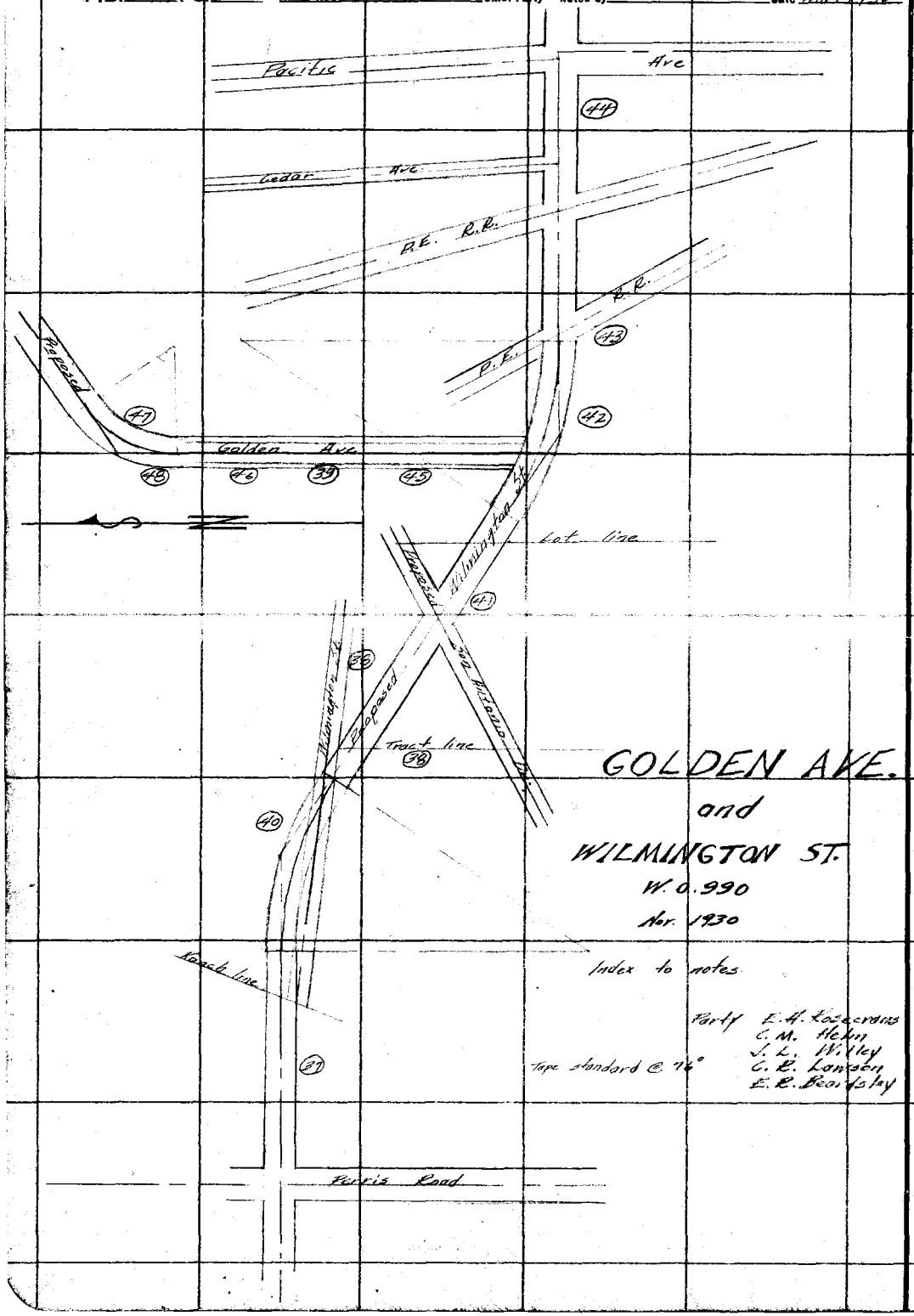
Plotted by _____	W. O. No. _____ B. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Plotting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 36 Rosecrans Chief Party Notes by _____ Date Nov. 1930



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 247 Pg. 37

Plotted by	W. O. No. 990 D. S. O. No.
Date	Location Wilmington St.
Map No.	Surveyed by Rosecrans
Platting C'k'd by Wood	Date Nov 3 - 30
Date Jan. 1931	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

P.I. #1. Set 2"x2" - 12" Dn.

400.00 T.76 = 400.00 ✓
845.93 T.70 = 845.90 ✓
1245.90 ✓

Fd. 2" I.P. with brass cap marked Southern Calif Edison Co. & Pt. on W. line parcel 16 M.R. 12-63

131.52 T.76 = 131.52 ✓

131.52 ✓

1245.90

Set S.W.T. in 24" gum tree

P.O.S.T. Set 2"x2" - 12" Dn.

43.17

Fd. 2" I.P. with brass cap marked Southern California Edison Co. Engr. S.W. Cor. Parcel 16 M.R. 12-63

Set S.W.T. in 20" gum tree

36.16

45.25

Set S.W.T. in 20" gum tree

132° 01' 55"

132-01-00
168-07-45
131-53-15

329.98 T.84 = 330.00 ✓

Fd. old 4"x4" post 12" Dn. Stg. 69 Sou. Edison Co. per I.B. 248-9

Set N.+T. in Tel. pole N.E. side

320.00 ✓

523.63 ✓

523.60 T.84 = 523.63 ✓

67.10

Fd. 2" I.P. in Conc. with 3pk center 12" Dn

3.15

Fd. 1"x1½" - 12" Dn. P.O.T. Sta. 7+43.14 ✓

59.90

Set N.+T. in F.C.

135° 00' 50"

Fd. 3x3 & nail 12" Dn Sta 6B Sou. Edison Co. per I.B. 248-9

743.08 T.88 = 743.14 ✓

135-00-46
540-03-13 ✓
135-00-50

743.14 ✓

90° 00' 00" ✓

50'

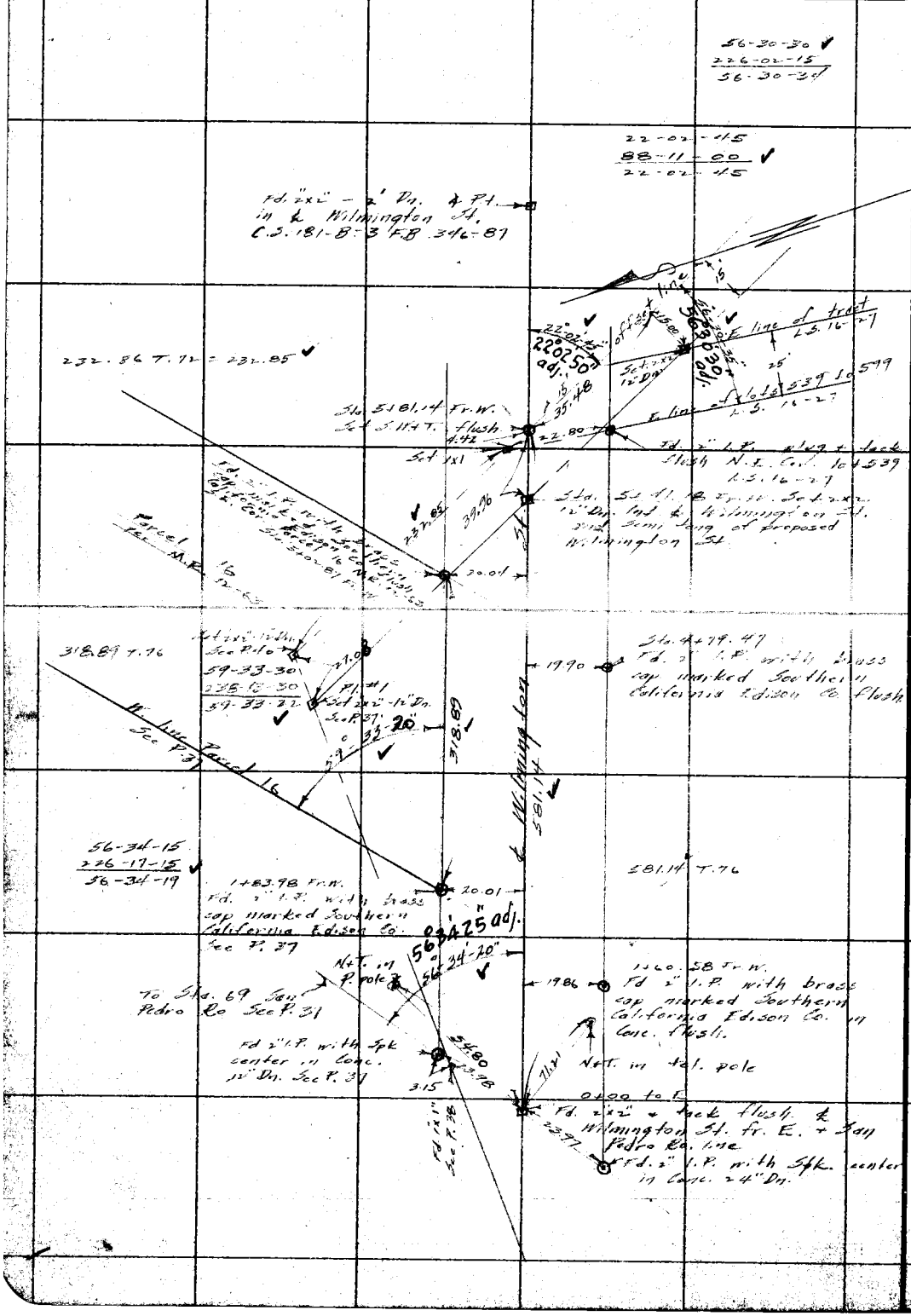
Perris Rd. per C.S. 8974-5

Stp. 0+00 to E & int. & Perris Rd. and & Wilmington St. Fd. 2" x 12" Dn C.S. 8974-5 F.B. 248-9

89-46-45
359-06-45 ✓
89-46-40

To spk. int. & Alameda and & Wilmington St. C.S. 8974-5 F.B. 248-9

F.B. 447 PG. 38 Rosecrans Chief Party Notes by _____ Date Nov. 5-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

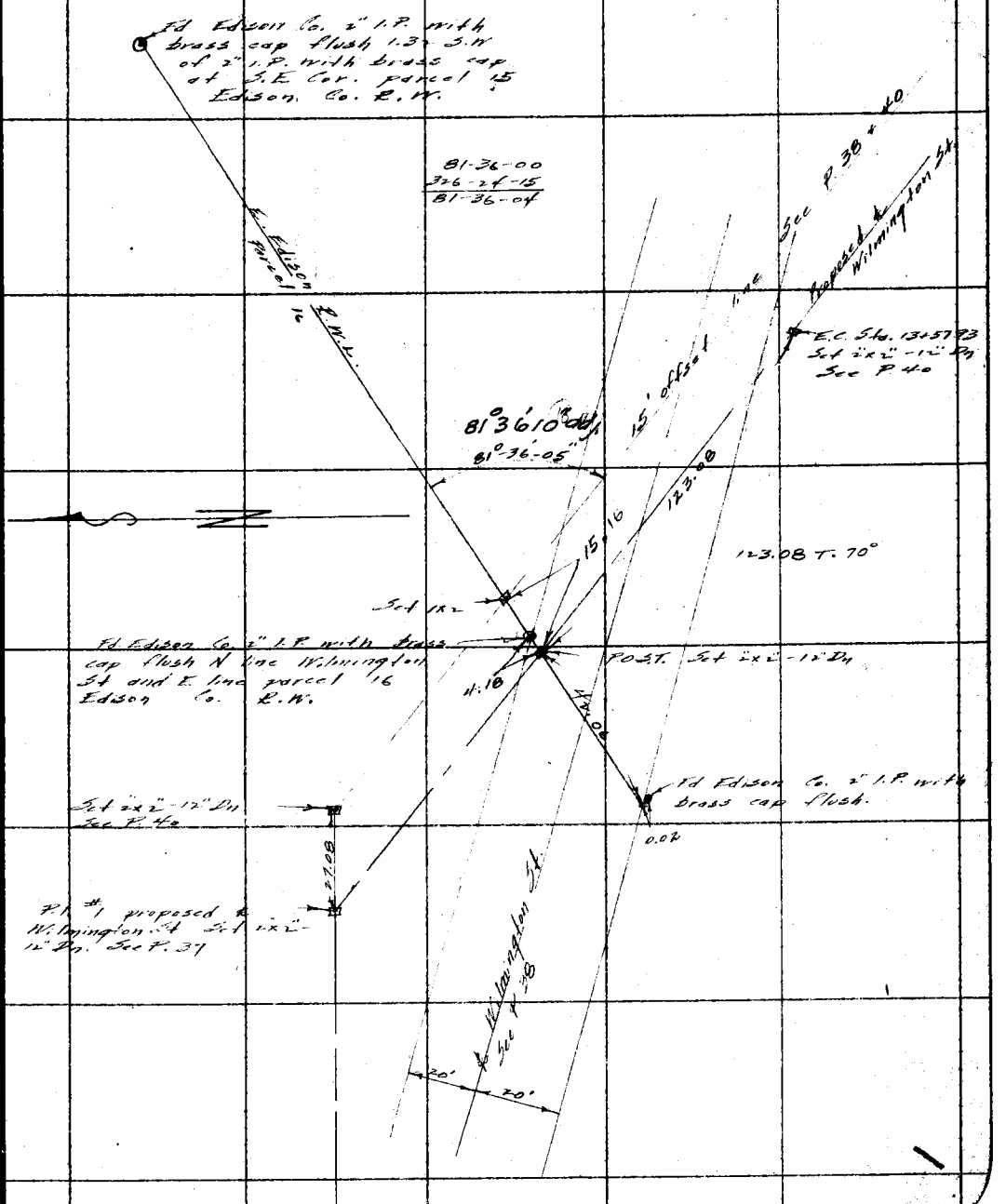
Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 38A

Platted by	W. O. No. 990 D. S. O. No.
Date	Location Wilmington St.
Map No.	Surveyed by Rosecrans
Platting C'k'd by Wood	Date Dec. 23 1930
Date Jan. 1931	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B._____ PG._____ _____ Chief Party Notes by_____ Date_____

RETURN TO

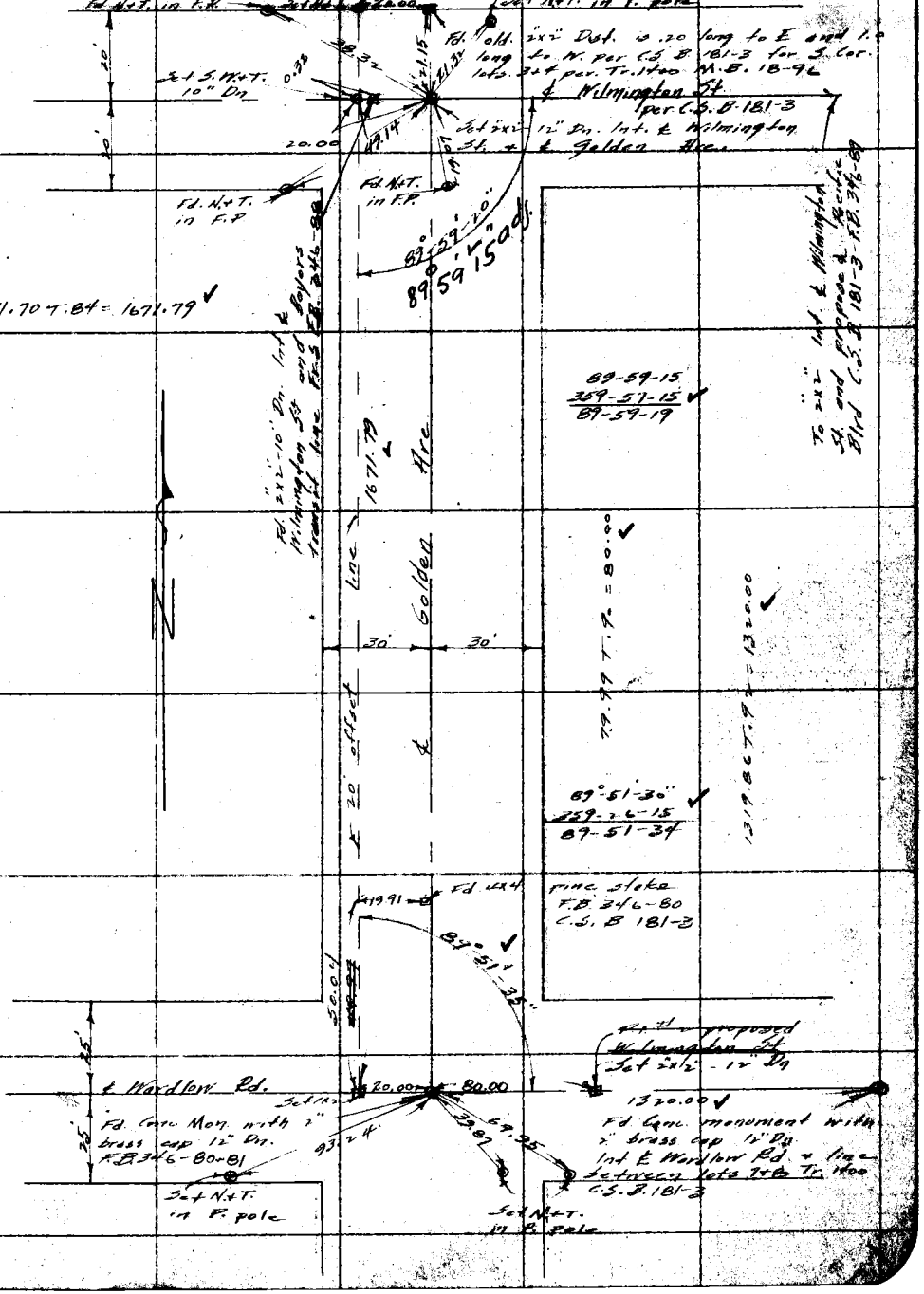
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 39

Platted by	W. O. No. 790 D. S. O. No.
Date	Location W. Wilmington St.
Map No.	Surveyed by Rosecrans
Platting C'k'd by Wood	Date Nov. 7, 30
Date Jan. 1931	Indexed A. C. Johnson



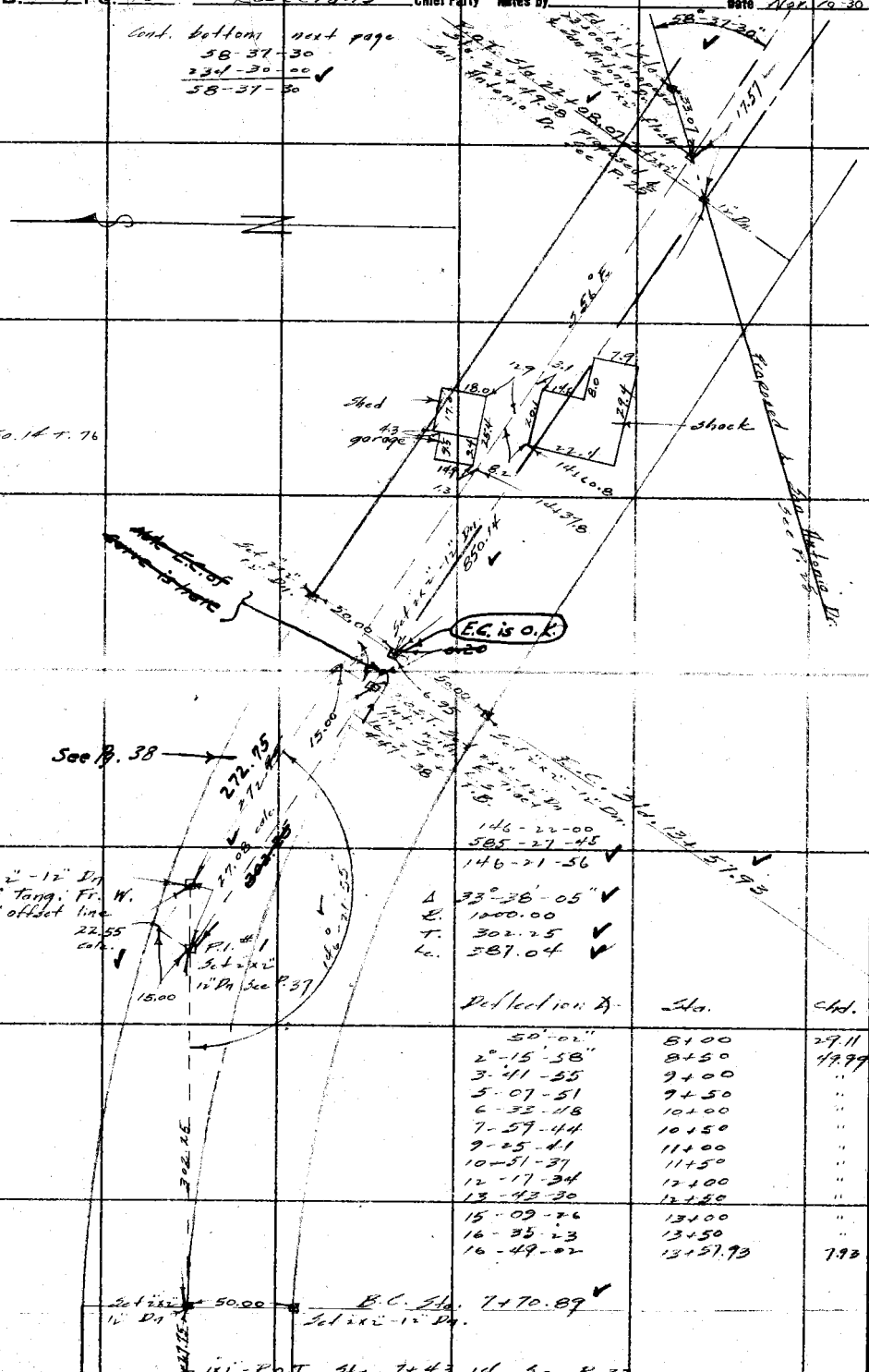
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 40 Rosecrans Chief Party Notes by _____ Date Nov. 19-30

Cont. bottom next page
58-37-30
234-30-00
58-37-30



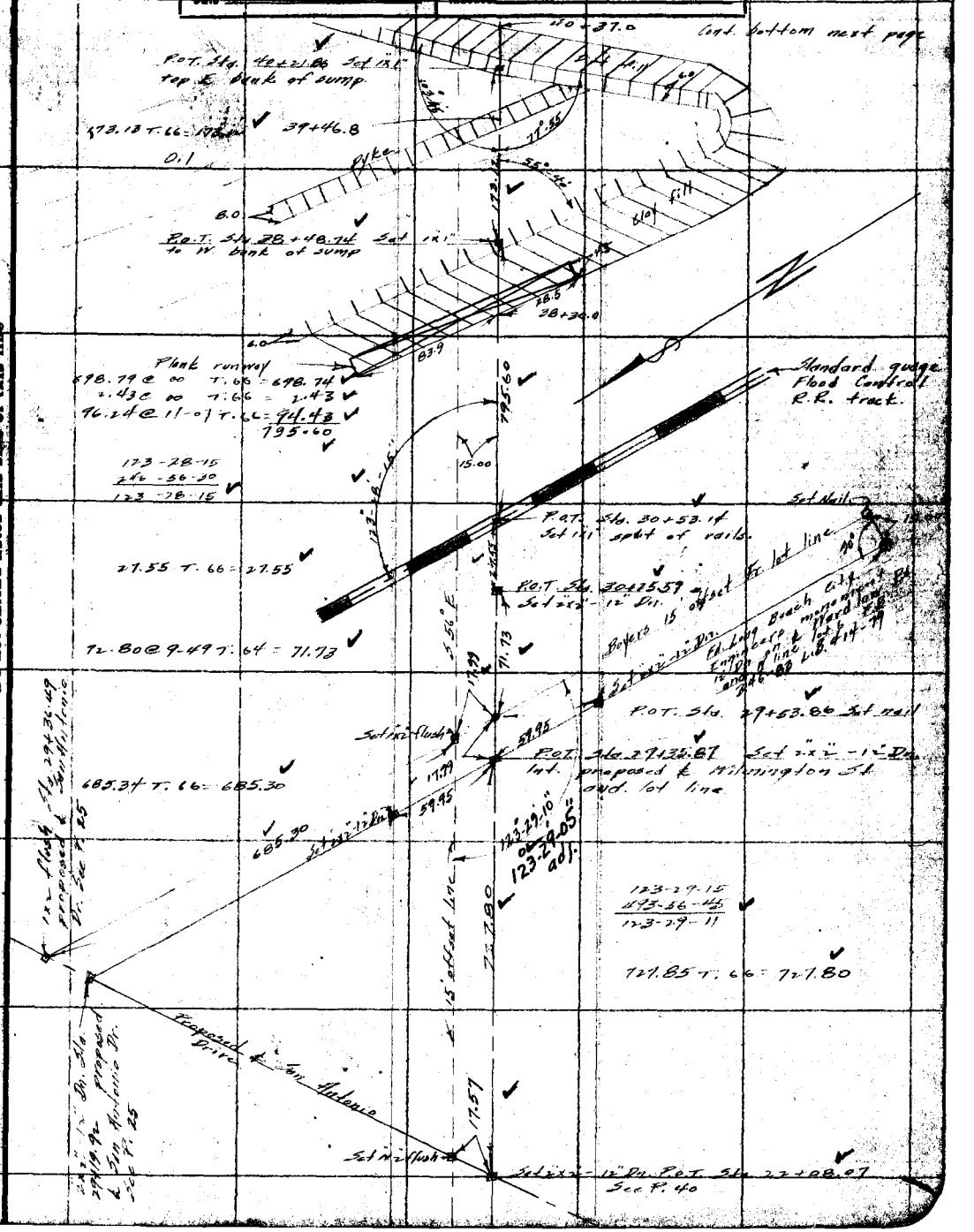
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 41

Plotted by	W. O. No. 996 B. S. O. No.
Date	Location Wilmington St.
Map No.	Surveyed by Rasmussen
Platting C'k'd by Wood	Date Nov. 13-30
Date Jan. 1931	Indexed A. C. Johnson

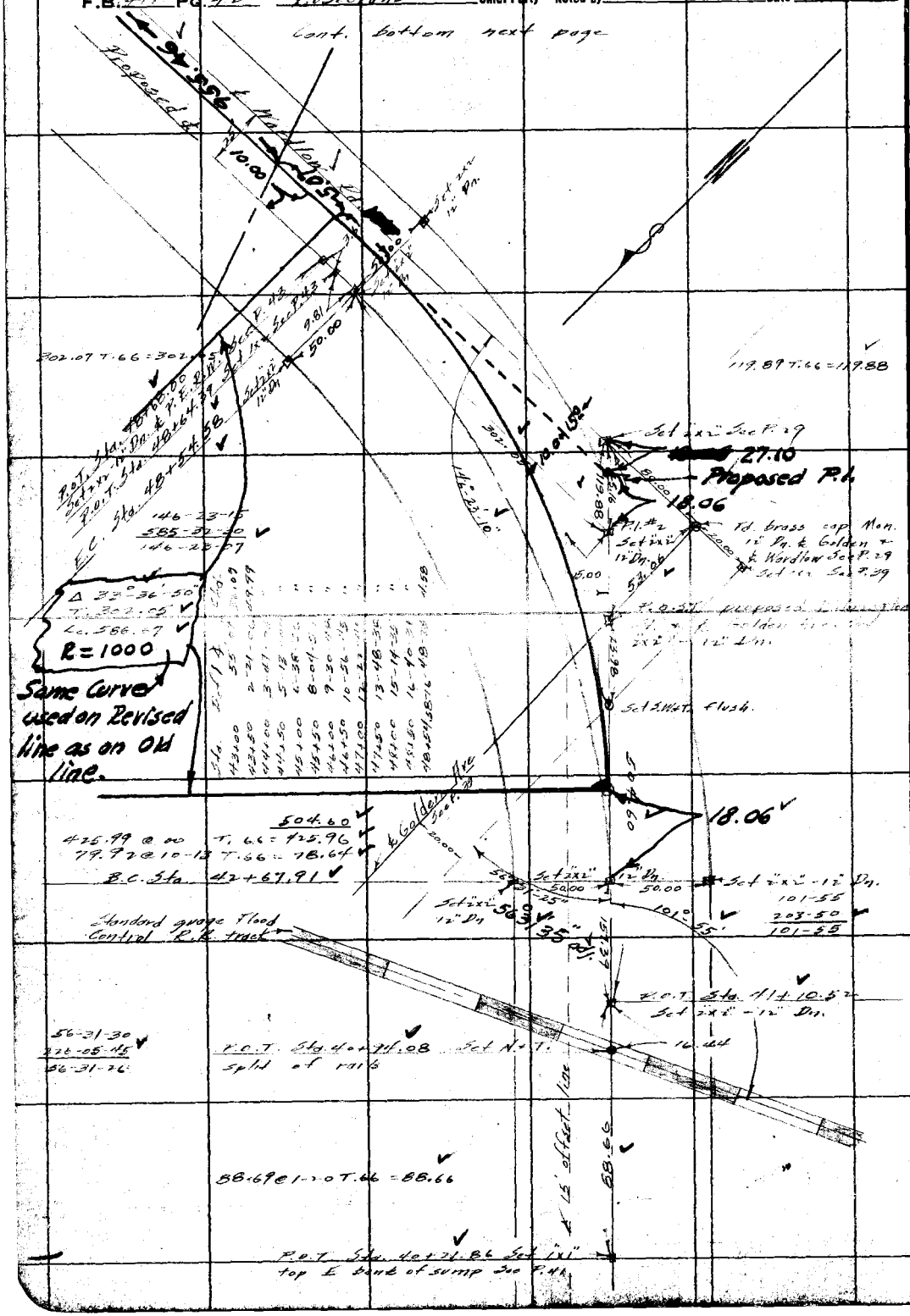


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 42 Roseerans Chief Party Notes by _____ Date Nov. 14-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

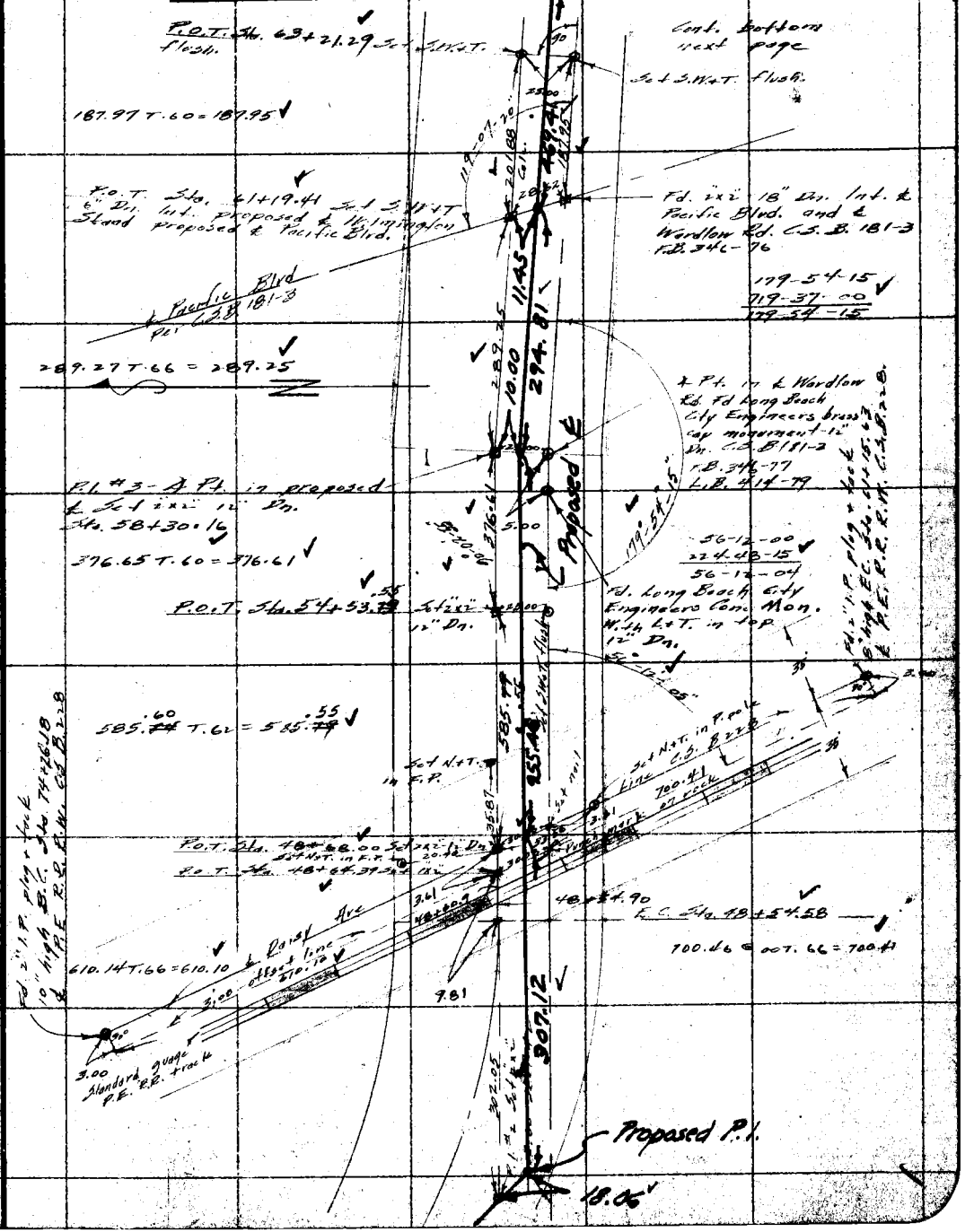
Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 42

Plotted by	W. O. No. 990 D. S. O. No.
Date	Location Wilmington St.
Map No.	Surveyed by Rosecrans
Plotting C'k'd by Wood	Date Nov. 15 - 1930
Date Jan. 1931	Indexed A. C. Johnson

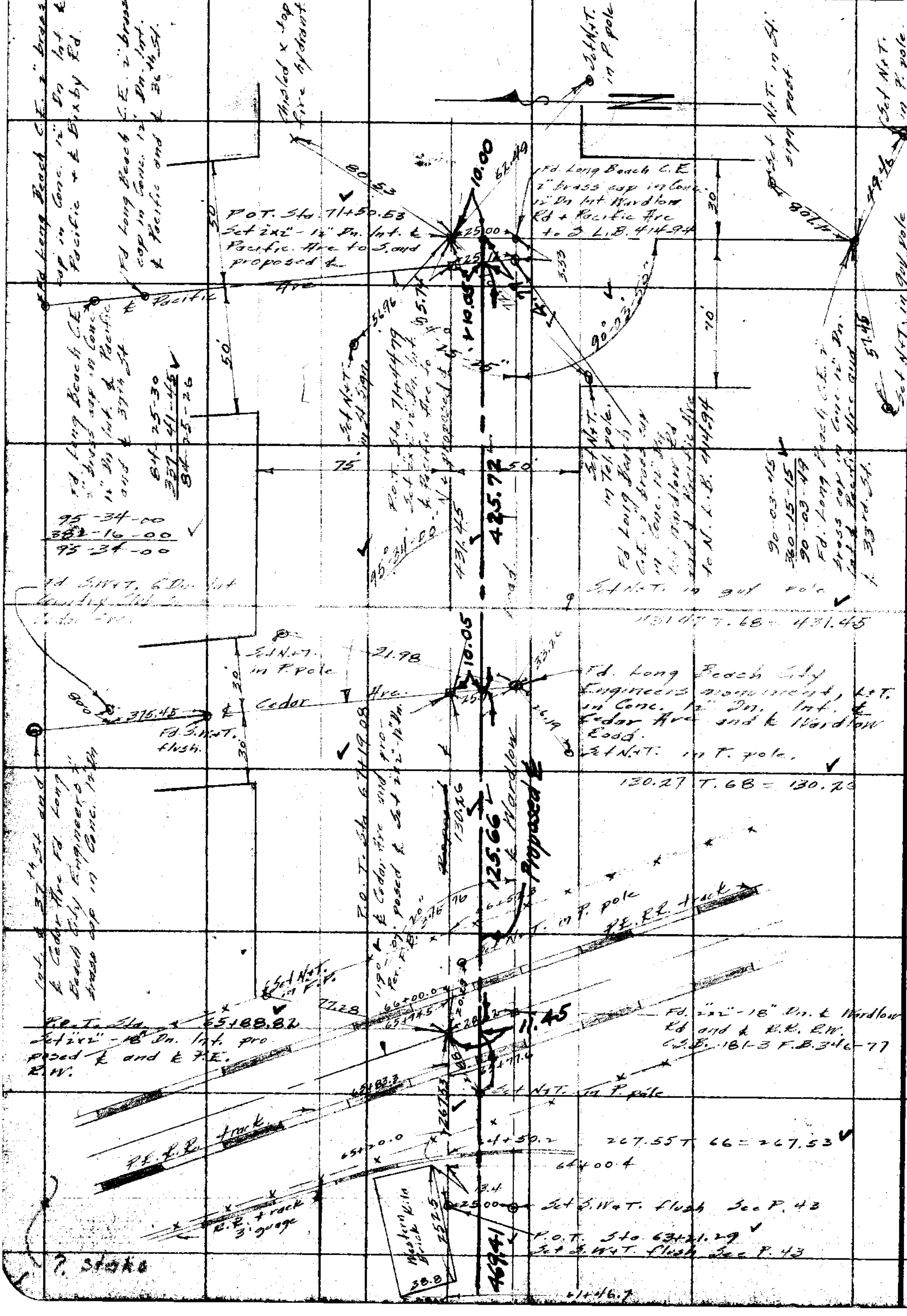
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED, CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 147 PG. 44 Rosecrans Chief Party Notes by ____ Date Nov. 17-39



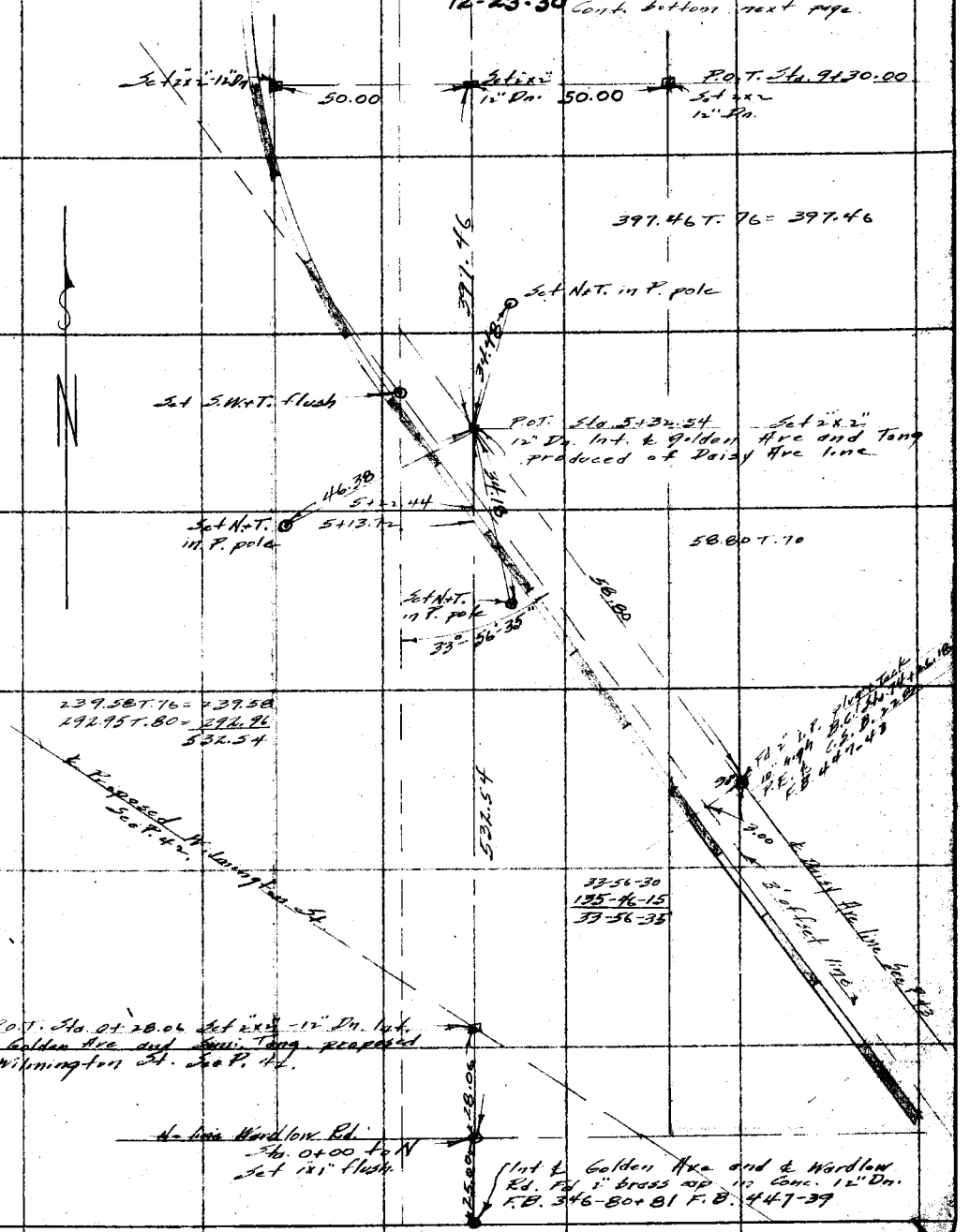
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 45

Platted by Wood	W. O. No. 990 D. S. O. No.
Date Jan. 1931	Location Golden Ave.
Map No. C.S.B-699	Surveyed by Rosecrans
Platting C'k'd by ~~Wood~~	Date Nov. 19, 1930
Date ~~Jan. 1931~~	Indexed A. C. Johnson

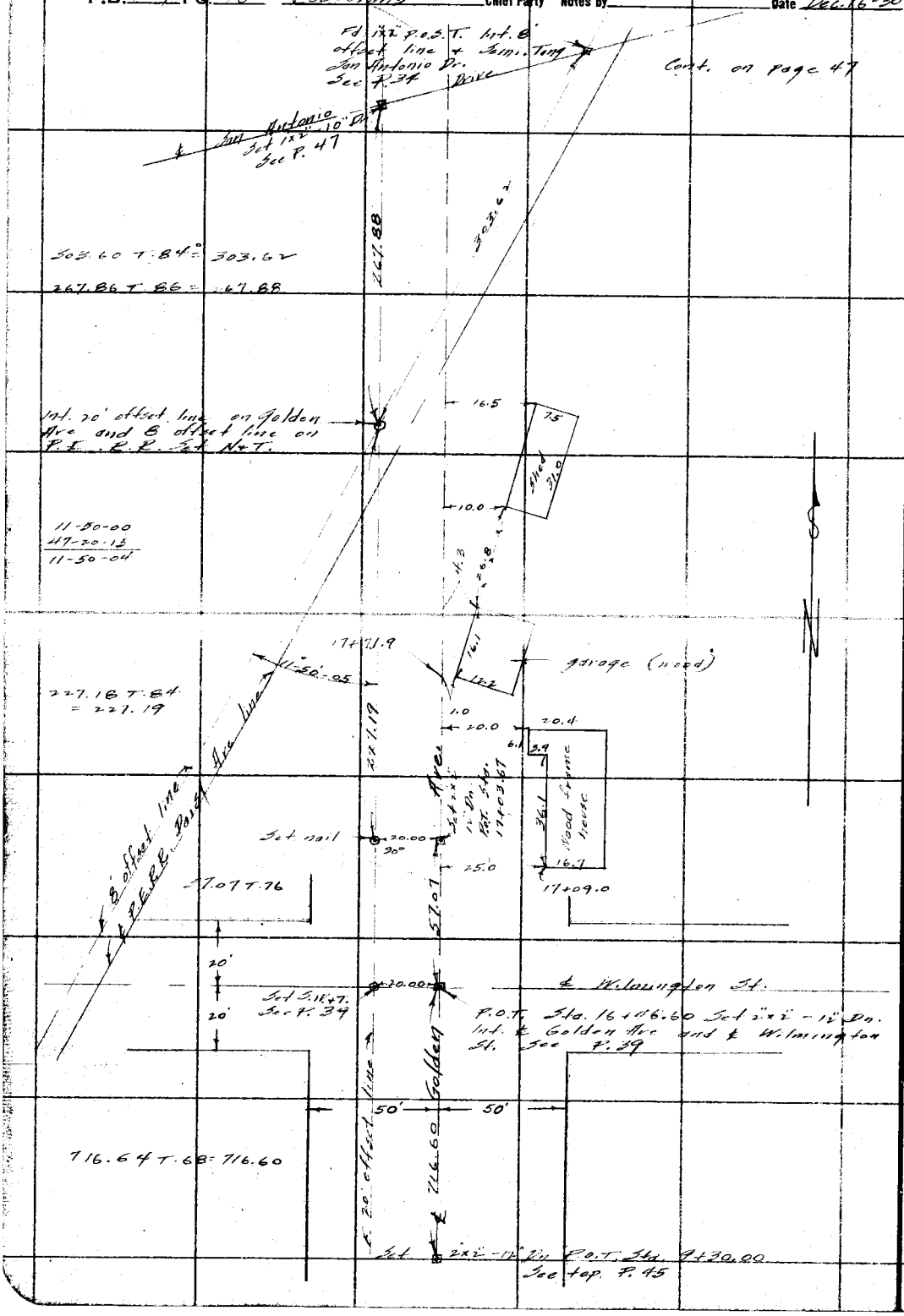


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 46 Rosecrans Chief Party Notes by _____ Date Dec. 16-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

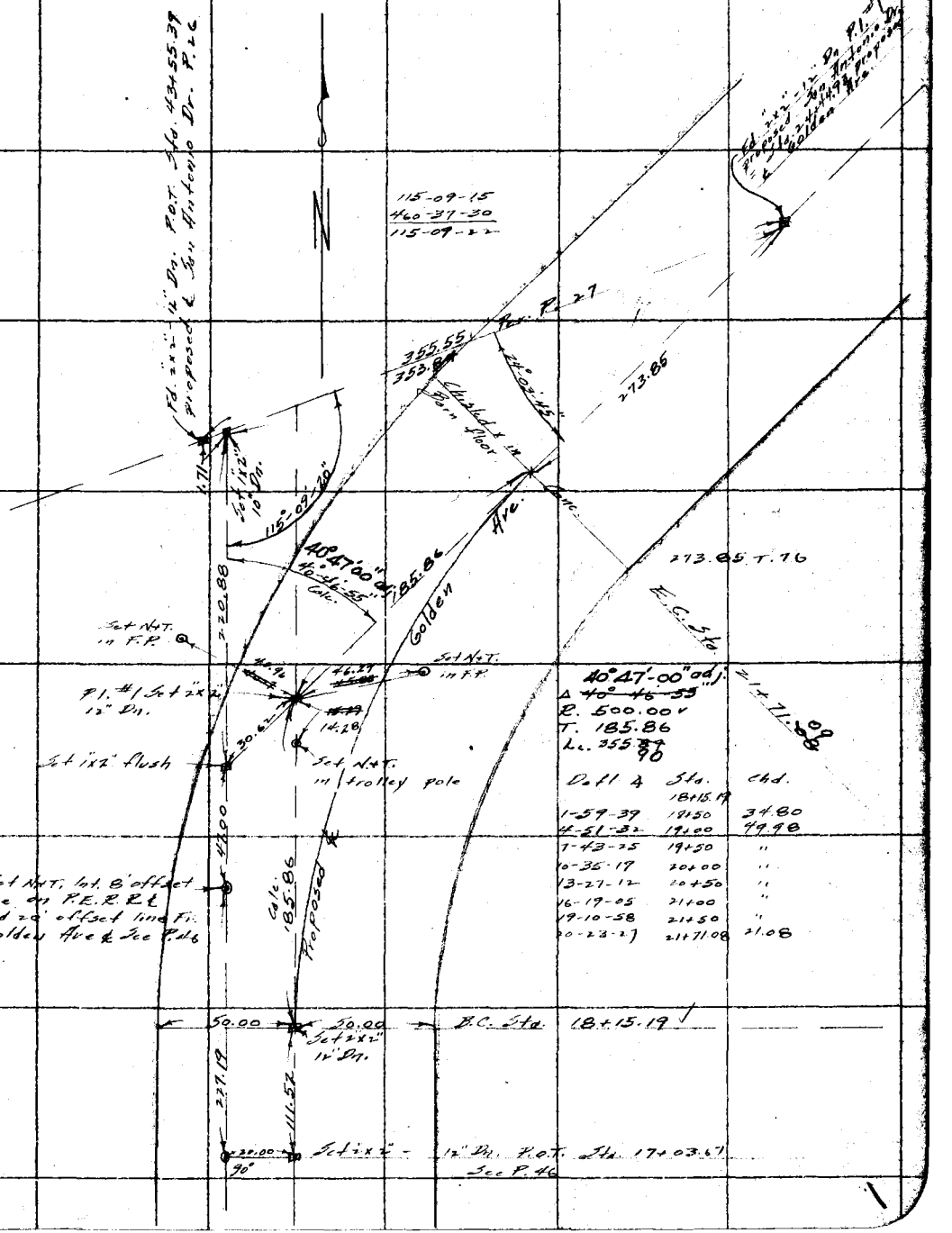
Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 47

Plotted by Wood	W. O. No. 990 D. S. O. No.
Date Jan. 1931	Location Golden Ave
Map No. C.S. 8-619	Surveyed by Rosecrans
Plotting C'k'd by	Date Dec. 16 - 1930
Date	Indexed A. C. Johnson

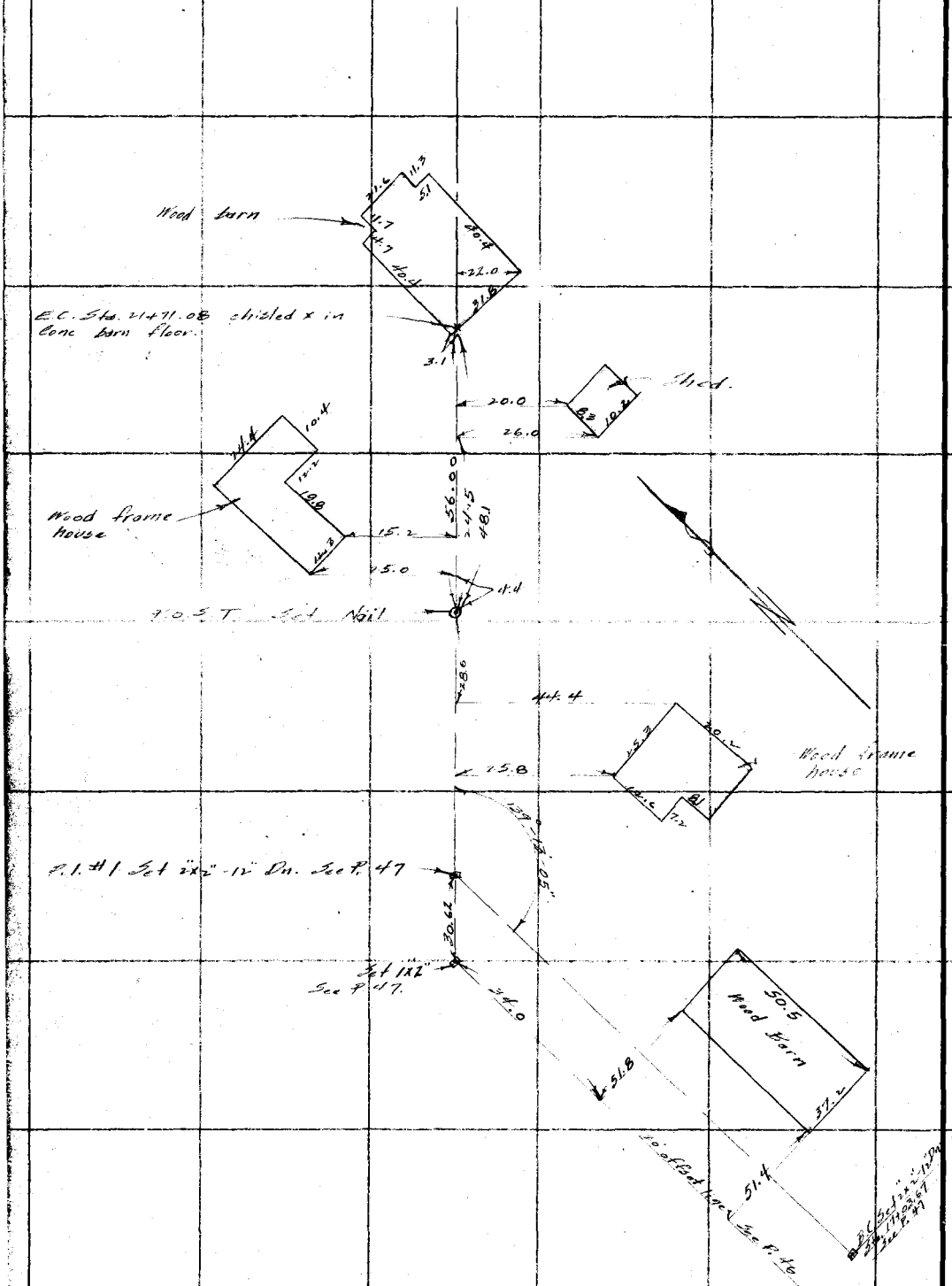
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 48 Rosecrans Chief Party Notes by _____ Date Dec 16-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

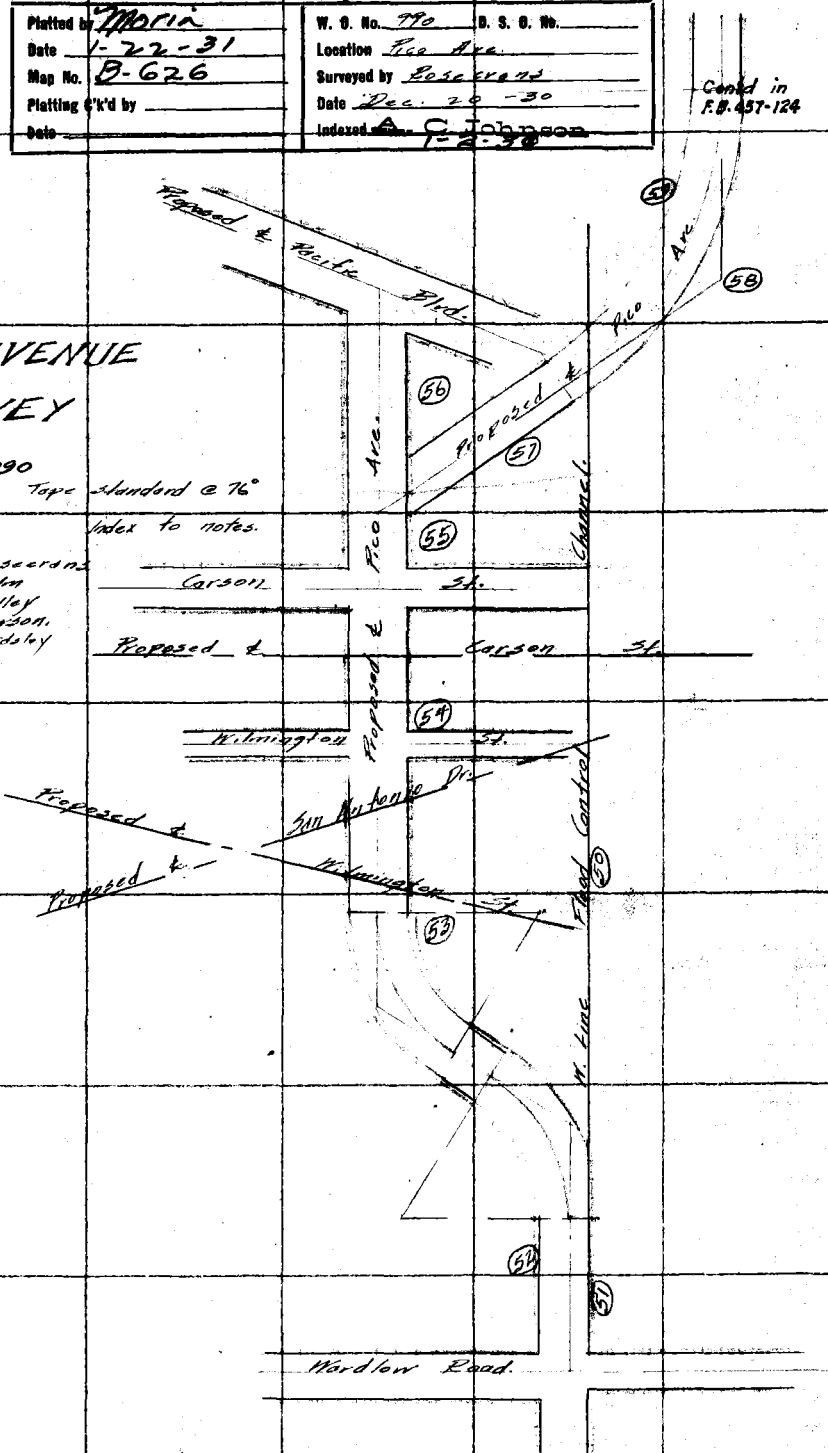
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CINCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 42

Platted by Maria	W. O. No. 990 B. S. O. No.
Date 1-22-31	Location Pico Ave.
Map No. B-626	Surveyed by Rosecrans
Platting C'k'd by	Date Dec. 20 -30
Date	Indexed A. C. Johnson 1-2-38

Cont'd in F.B. 457-124



PICO AVENUE SURVEY

W.O. 990

Tape standard @ 76°

Index to notes.

Party E. A. Rosecrans
C. M. Hahn
J. L. Willey
C. R. Larson
F. E. Beardsley

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 50 Rosecrans Chief Party Notes by _____ Date Dec. 20-30

Cont. bottom next page

Set 1"x2" - 6" Dn.
Sta. 29+79.18

554.62

554.71 T. 50 = 554.62

Set 1"x2" flush
Sta. 24+24.56

432.32

432.35 T. 66 432.32

2 tacks in pipe

+7.70 Sta. 9+99.94 4.86
+7.68 Sta. 19+99.92 4.90

25.74

Sta. 19+99.76 +7.52
Fd. 2"x2"-12" Dn
lot. k Wilmington
St. and lot line

Fd 2" I.P. 12" Dn. Sta.
149+07.15 W. line
of flood control channel
per C.S. 8525

90°

Set 1"x2" - 8" Dn.
Sta. 19+92.24 45.00 F.B. 346-87 C.S.
B. 181-3

1001.78 T. 68 = 1001.78

Set 1"x2" flush

Set 1"x2" - 8" Dn. Sta. 9+90.51

790.55 T. 70 = 790.52

790.52

-8.80 Sta. 1+91.19 Fd. Edison Co
2" I.P. with brass cap.

Set 1"x2" - 8" Dn. Sta. 1+99.99

1.22 3.84
5.00

-9.42 Sta. 1+90.57 Fd. Edison
Co. 2" I.P. with brass cap
S.E. Cor. Edison R.W.
parcel 15

199.99

200.00 T. 70° = 199.99

Fd. 2" I.P. plug + tack flush
Sta. 169+07.15 C.S. 8525

5.00
90°

Set 1"x2" - 8" Dn.
Sta. 0+00 to 3

Note: this line was
ran to N on Pacific Blvd.
and Carson St. surveys.

Fd. 2" I.P. - 12" Dn. W. line of
Flood Control Channel and
℄ Carson St. per F.B. 282-36

5.00
90°

Set 1"x2" - 6" Dn.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 51

Platted by Morin	W. O. No. 990 D. S. O. No.
Date 1-22-31	Location Pico Ave.
Map No. B-626	Surveyed by Rosecrans
Platting C'k'd by	Date Dec. 23 1930
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

+24.20 Sta 50+19.42 Fd. 2" I.P. plug + tack 4" high. 118+87.75 per C.S. 8525 — 53.55

Set S.W.&T. flush Sta. 49+95.22

-1.97 Sta. 49+93.25 Fd. 2" I.P. plug and copper tack 3" Dn. Int. ℄ Pico Ave + ℄ 32nd St. Tr. 8912 M.B. 118-39 — 23.45

668.05 T.74 = 668.04

668.04

+32.13 Sta 43+59.31 Fd. 2" I.P. plug and tack 4" high Sta. 125+47.75 per C.S. 8525 — 51.70

+7.59 Sta. 43+34.77 Fd. 2" I.P. 3" Dn. ℄ Pico + 33rd St Tr. 8912 M.B. 118-39 — 21.62

Set S.W.&T. Sta. 43+27.18

670.06 T.70 = 670.03

Sta. 36+74.48 Fd. 2" I.P. with brass cap 1½" Dn. C.S. 181-B L.B. 414-78

670.03

+42.18 Sta 36+99.33 Fd. 2" I.P. plug + tack 1½" high. Sta. 132+07.75 per C.S. 8525 — 4.77

+17.18 Sta 36+74.33 Fd 2" I.P. plug + tack flush. Sta 132+32.75 per C.S. 8525 — 4.74 — 25.20 — +17.33

Set 1"x2"-8" Dn Sta. 36+57.15 — 45.00 — Set 1"x2"-6" Dn

90°

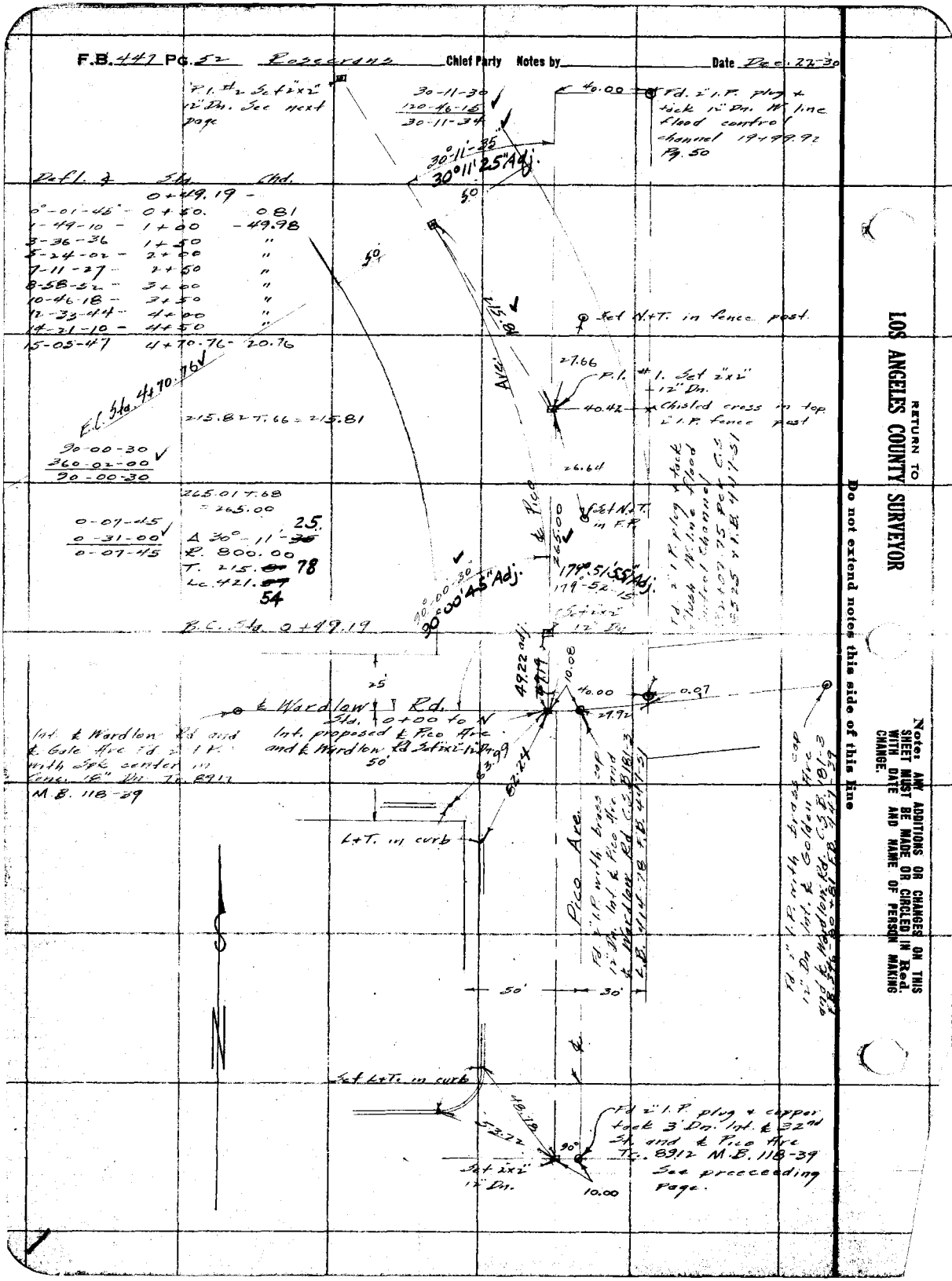
678.04 T.60 = 677.97

677.97

To 1"x2"-45.00 @ 90° to 1"x2" Sta. 19+92.24 See P.50

Set 1"x2"-6" Dn. Sta. 29+79.18 Fr. N. See top P.50

F.B. 447 Pg. 52 Rosecrans Chief Party Notes by _____ Date Dec. 22-30



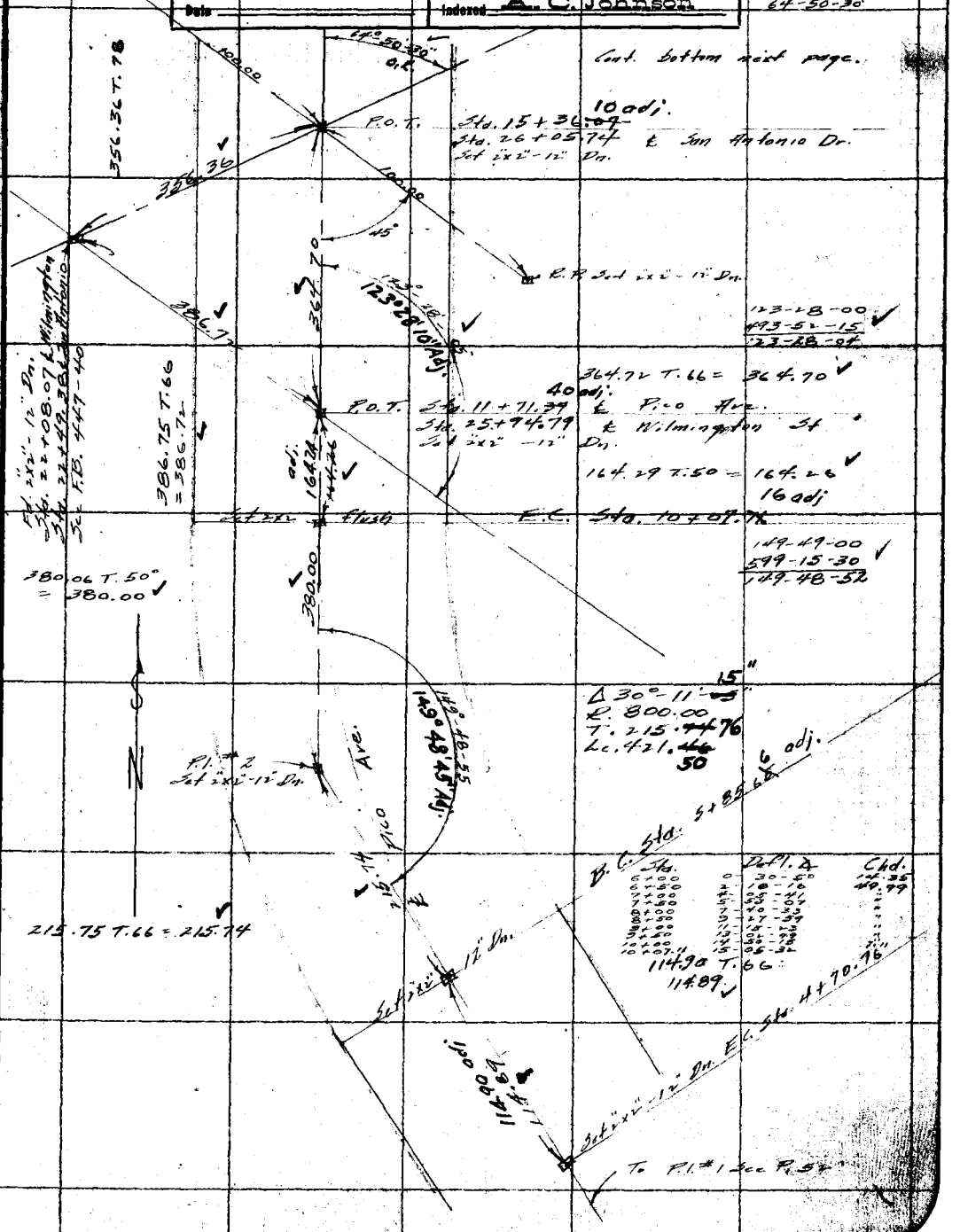
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 52

Platted by Morin	W. O. No. 990 D. S. O. No.
Date 1-22-31	Location Pico Ave
Map No. B-626.	Surveyed by Rosecrans
Platting ck'd by	Date Dec. 26, 1930
Date	Indexed A. C. Johnson

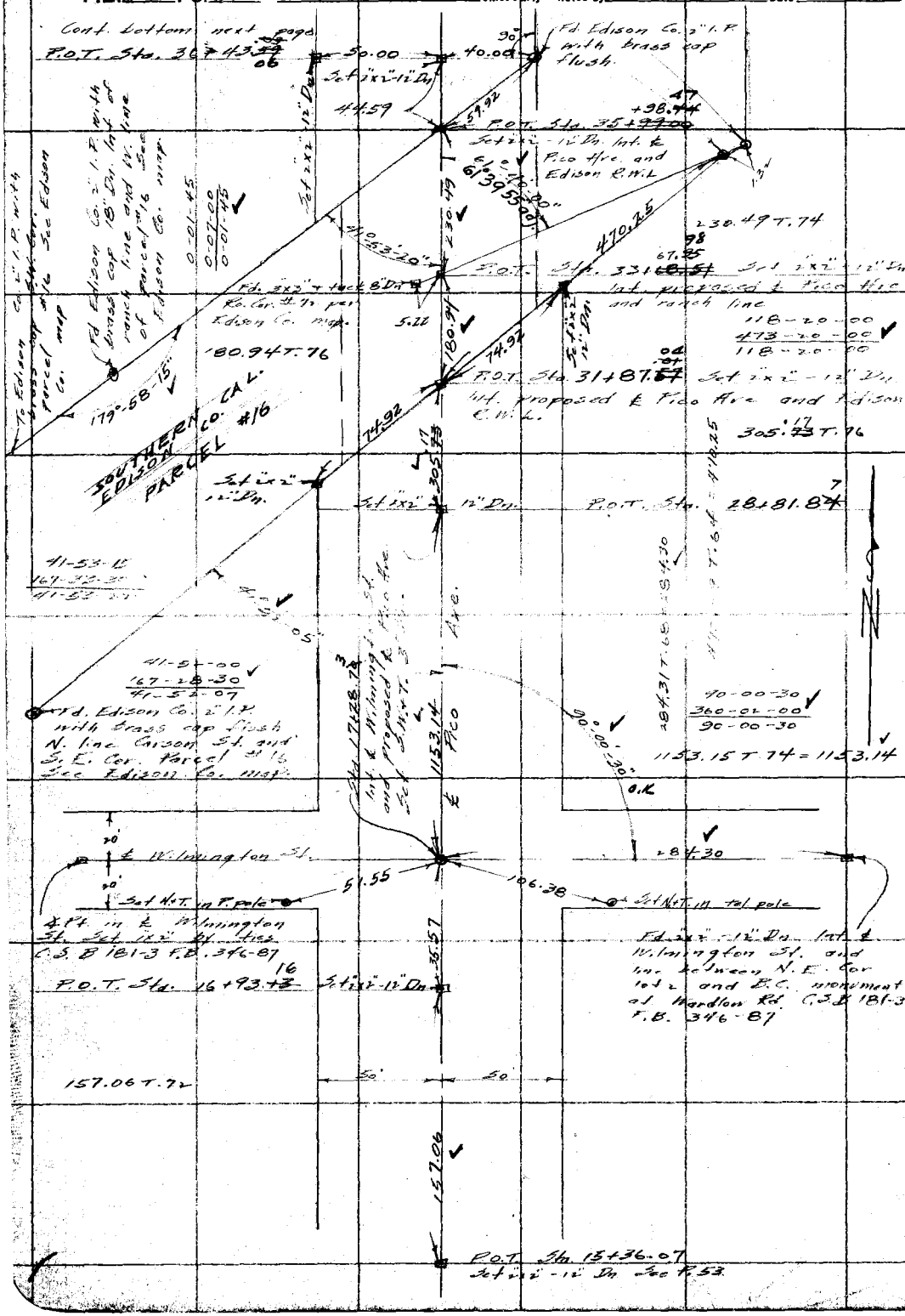


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 54 Rosecrans Chief Party Notes by _____ Date Dec. 2-6-30



RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

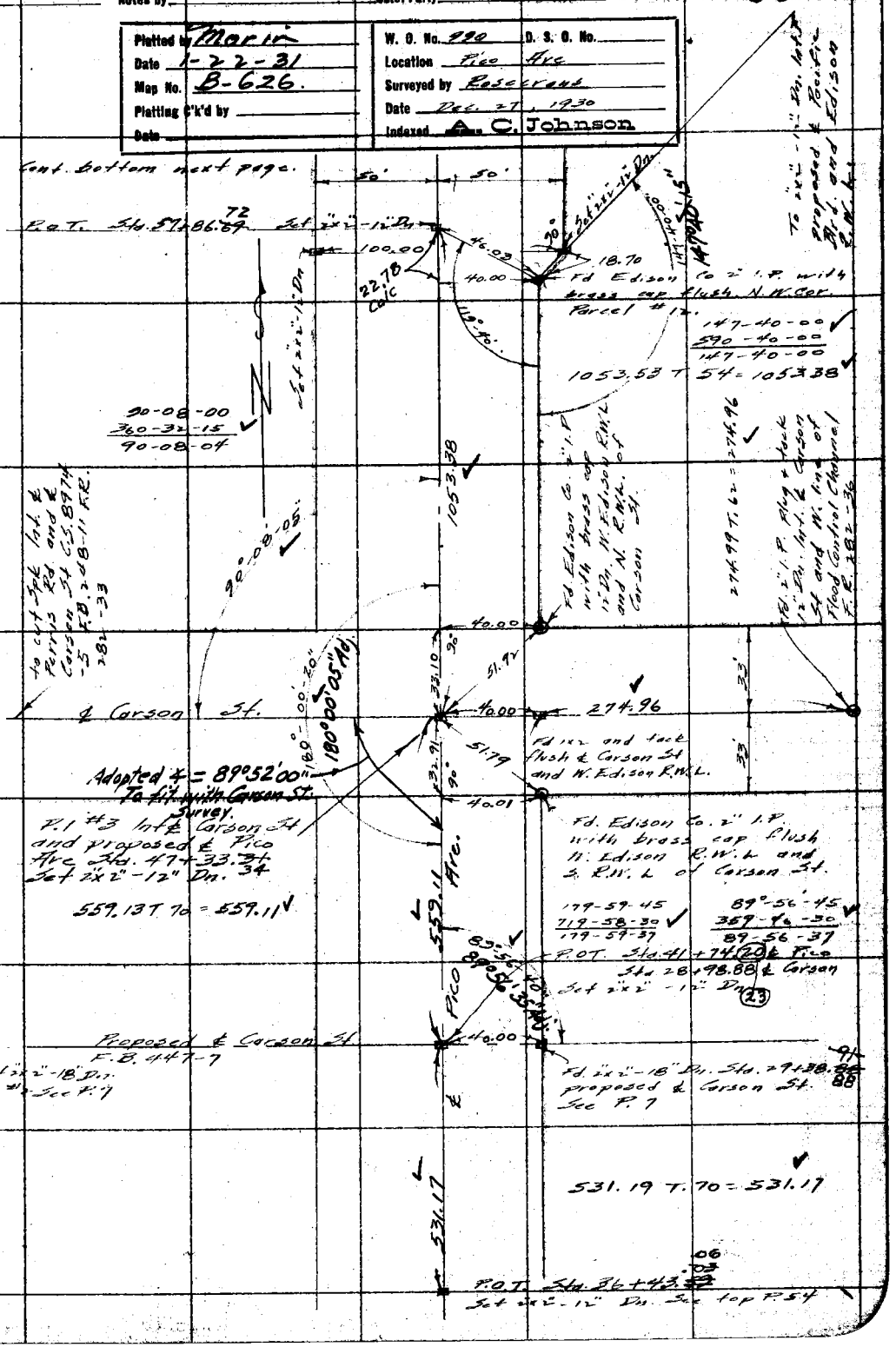
Date _____ Notes by _____ Chief Party _____ F.B. 447 PG. 55

Platted by Marin	W. O. No. 990 D. S. O. No.
Date 1-22-31	Location Pico Ave
Map No. B-626.	Surveyed by Rosecrans
Platting C'k'd by	Date Dec. 27, 1930
Date	Indexed A. C. Johnson

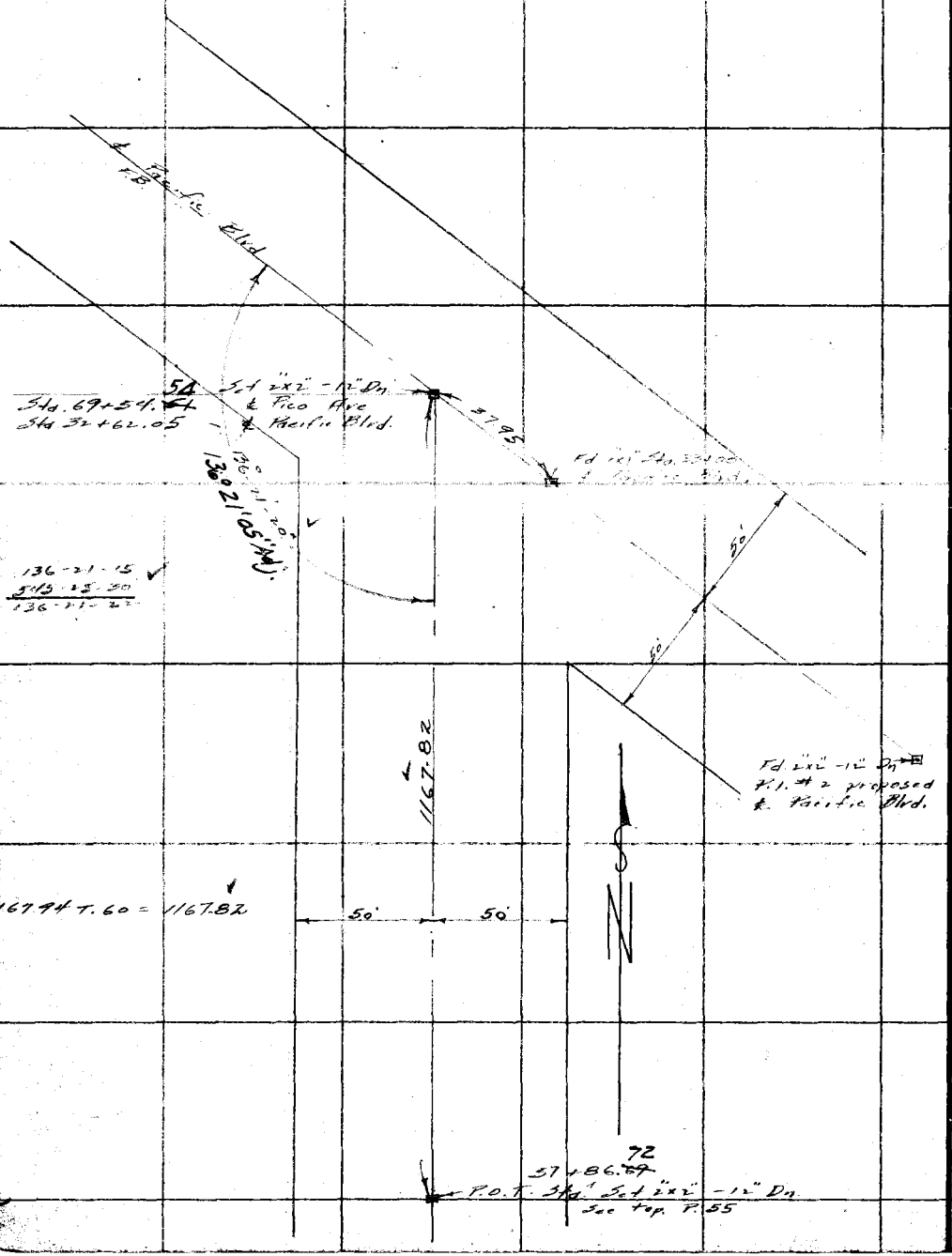
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 56 Rosecrans Chief Party Notes by _____ Date Dec. 27-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 57

Platted by Marin	W. O. No. 990 D. S. O. No.
Date Feb-1931	Location Pico Ave
Map No. B-626	Surveyed by Rosecrans
Platting O'k'd by	Date Jan. 30-31
Date	Indexed C. Johnson

51-28-45
205-53-00
51-28-45

147.84 T.80°

147-39-45
590-39-30
147-39-15

51°28'40" adj.
51°28'45"

309.08 held of 1.4 1120 adj. To P.1.#5 See P.58

Int. & P.E. R.R. and P.O.S.T. Pico Ave. Set 1"x2" flush. See P.59

Fd. 2"x2"-12" Dn. P.O.T. Sta. 39+73.36 proposed & Pacific Blvd. F.B. 356-95

147°39'50"

2.06

147.84 127.82 calc.

P.O.S.T. Pico Ave. P.O.T. proposed & Pacific Blvd. Sta. 39+75.42 Set 1"x2" 12" Dn.

95.65

51.13

588.55 T.88 = 588.60

Set 2"x2" + Tk 8" Dn.

Fd. 1"x2"-12" Dn. Int. N. Edison R.W. and Sta. 40+26.65 proposed & Pacific Blvd. F.B. 356-95

& to N. See P.56

Arc

7.00

82.65

51°28'30" F.B. 356-95

Fd. 1"x2" Sta. 14+56.02 Fr. S. See F.B. 356-96

588.50 Proposed

82.64 T.86 = 82.65

Edison Co. R.W.

Transit line F.B. 356-96

Proposed

100'

Pacific Blvd F.B. 356-96

Edison R.W.

41.65

40.00

11.59 calc.

Fd. Edison Co. 1" with brass cap flush N.W. Cor. Parcel #11 See P.55

147°39'50" adj.
147°40'15"

147-39-45
590-39-15
147-39-49

P.I. #4 Set 2"x2" - 12" Dn. Sta. 51+75.50 F.S. Sta. 0+00 to N.E.

50'

40'

To 2"x2"-12" Dn. P.I. #334 & Pico Ave. Sta. 4+33.34 See P.55

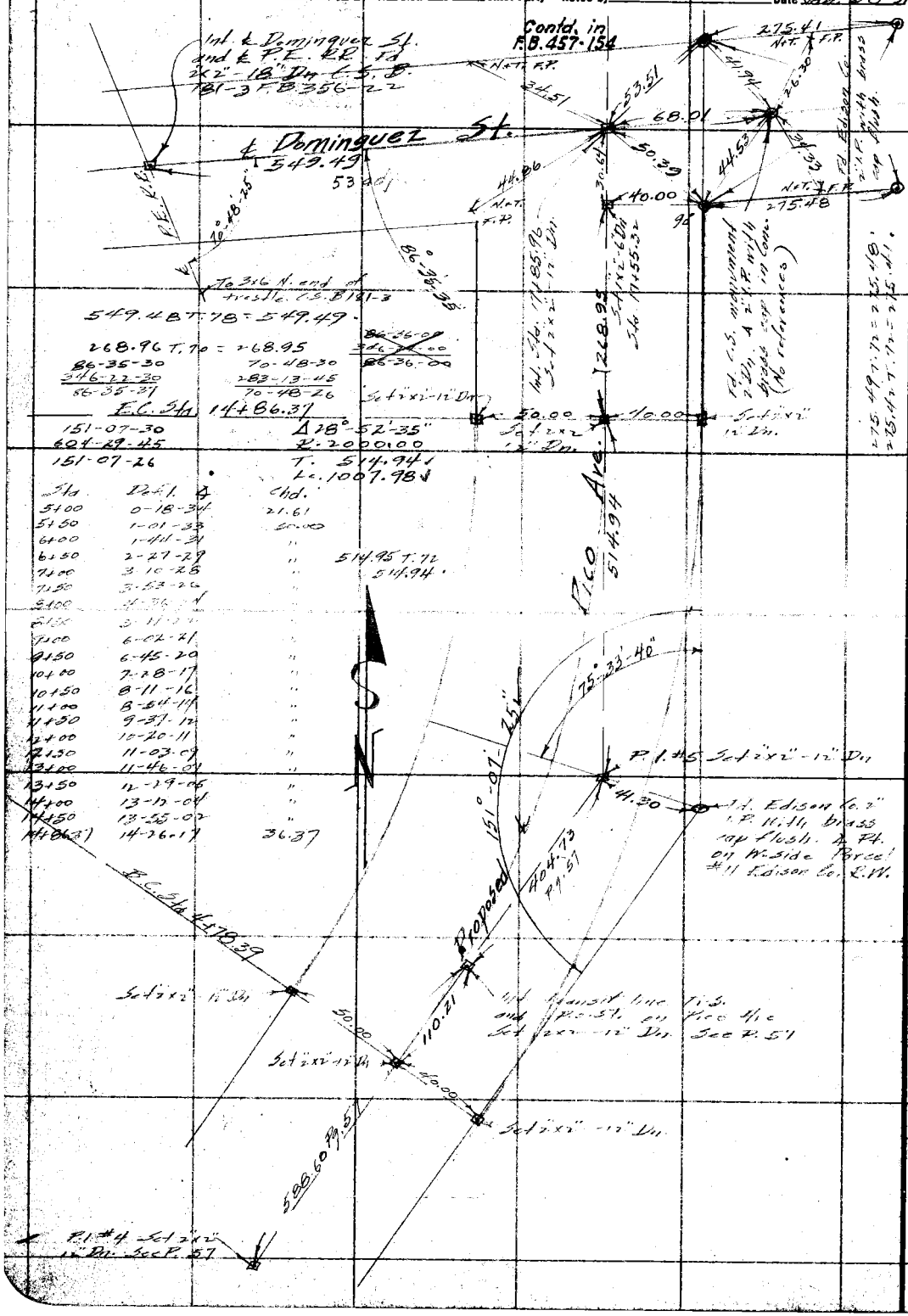
N

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 457 Pg. 58 Reservoirs Chief Party Notes by Date Jan 30-31



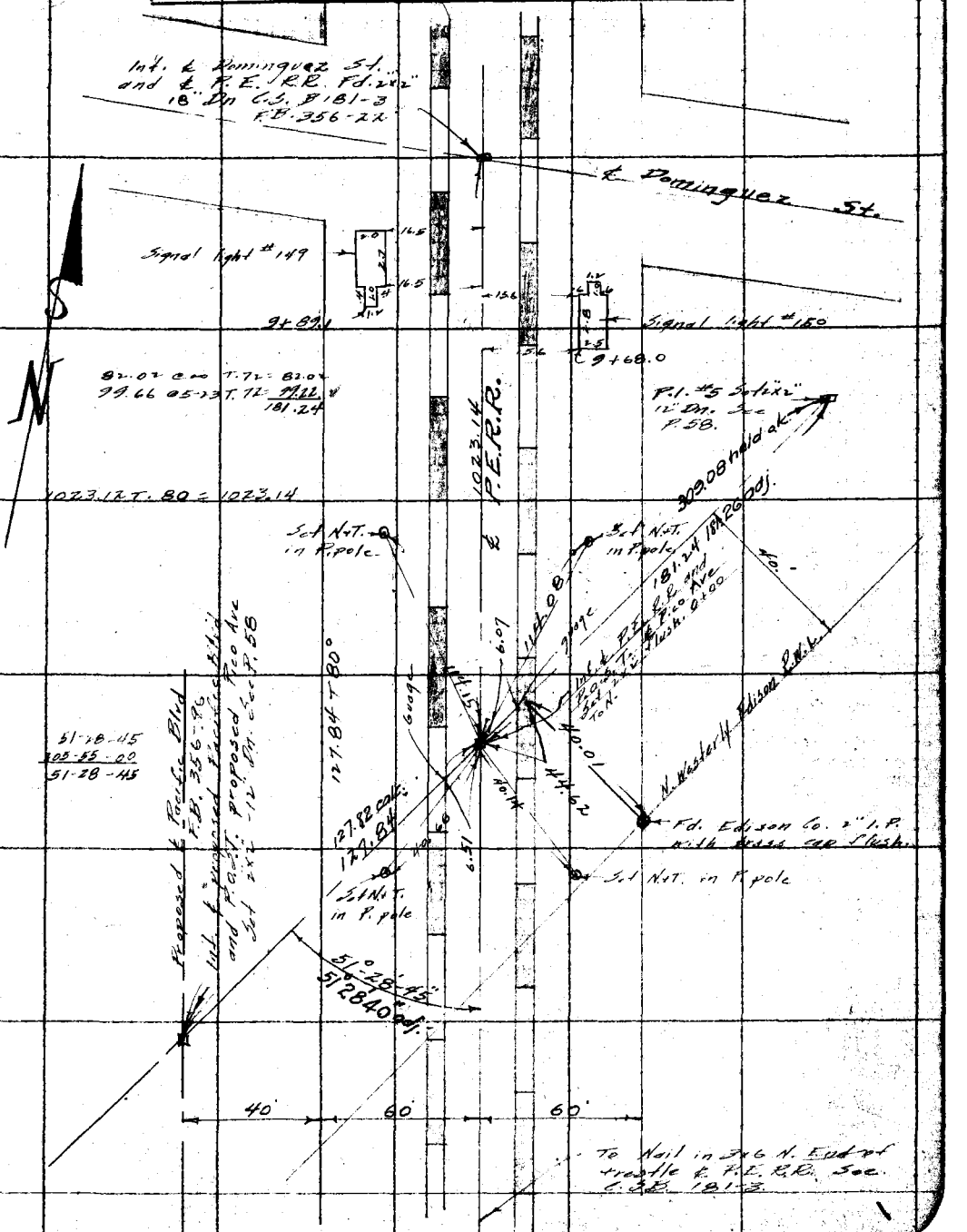
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg. 58

Plotted by Morin	W. O. No. 99 O. O. O. No.
Date Feb-1931	Location Pico Ave
Map No. C.S. B 626.	Surveyed by Rosecrans
Platting C'k'd by	Date Jan 30 '31
Date	Indexed C. Johnson

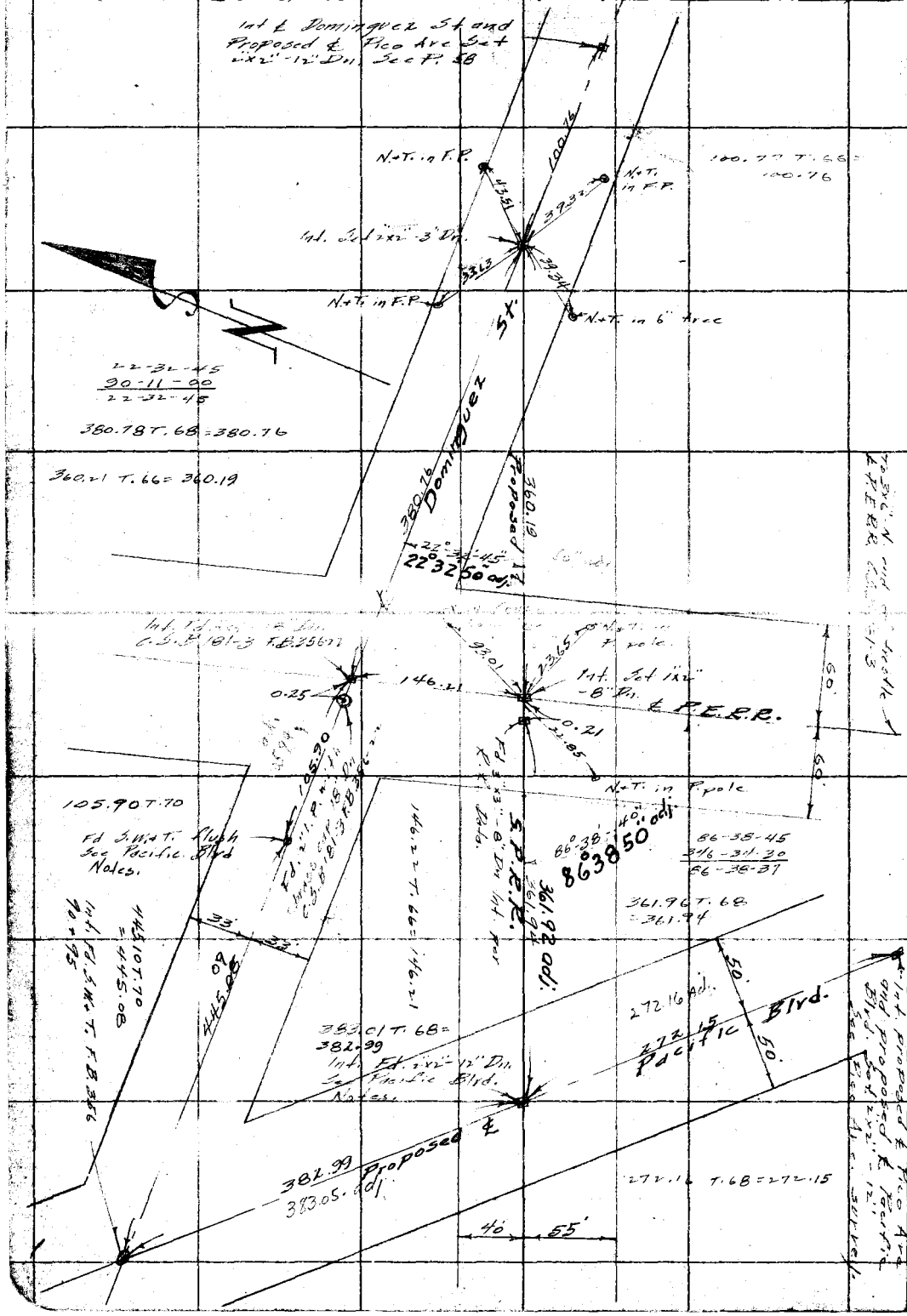


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 60 Rosecrans Chief Party Notes by Date Feb. 7-'31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Carson St.
Map No. C.S.B-613-1	W. O. 7059 Tape No. 070 Std LB °F
Office Work J. D. Price	Surveyed by W E Braden
Checked McMurray	Notes Braden Date 3/20-44
Date 4-1-44	Indexed A. C. Johnson

F.B. 447 PG. 67

WELL LOCATION

CARSON ST.

JN 7059

March 1944

W E Braden
A R Barilotti
I J Bowles

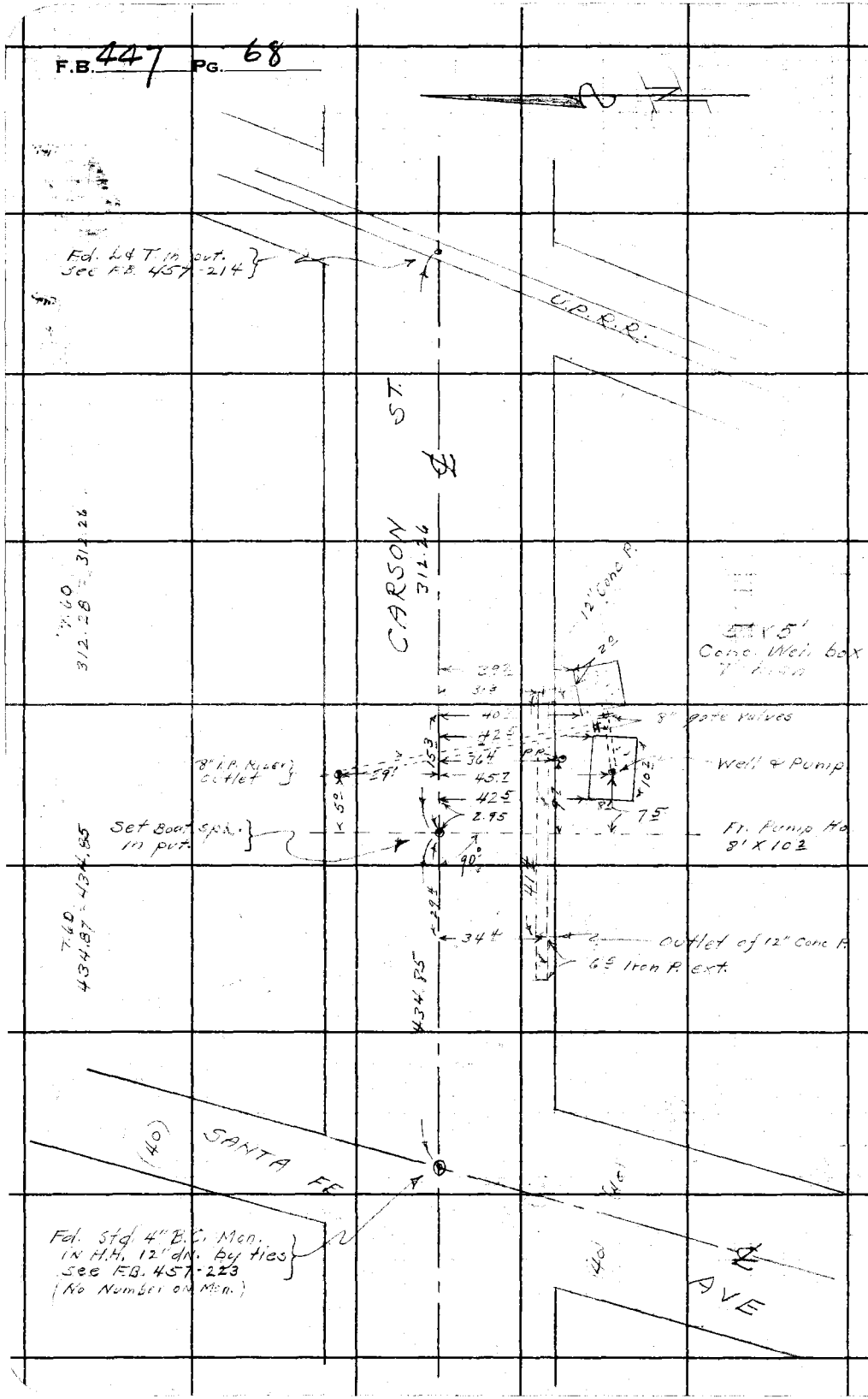
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 447 PG. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Date _____ Notes by (B) Chief Party (B) P.B. 147 Pg. 69

Platted by _____	W. O. No. 960 D. S. O. No. _____
Date _____	Location Carson St.
Map No. _____	Surveyed by C. A. Benson
Platting C'k'd by _____	Date Dec. 1930 - Jan. 1931
Date _____	Indexed A. C. Johnson 3-25-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

PRELIMINARY SURVEY

OF

CARSON STREET

From [illegible] PACIFIC AVE.

To [illegible] ST.

Proposed ℄ - 100 Ft. R/W.

[illegible] F.B. 147 Pg. 18

W.O. #960.

Survey Began on Dec. 11, 1930

" Completed on March, 1931

Pages 69 to

TOPOGRAPHY - Pg's. 147 to 181 Incl.

Party.

C. A. Benson

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 16656

100 Ft. Tape # 068 Std @ 84°

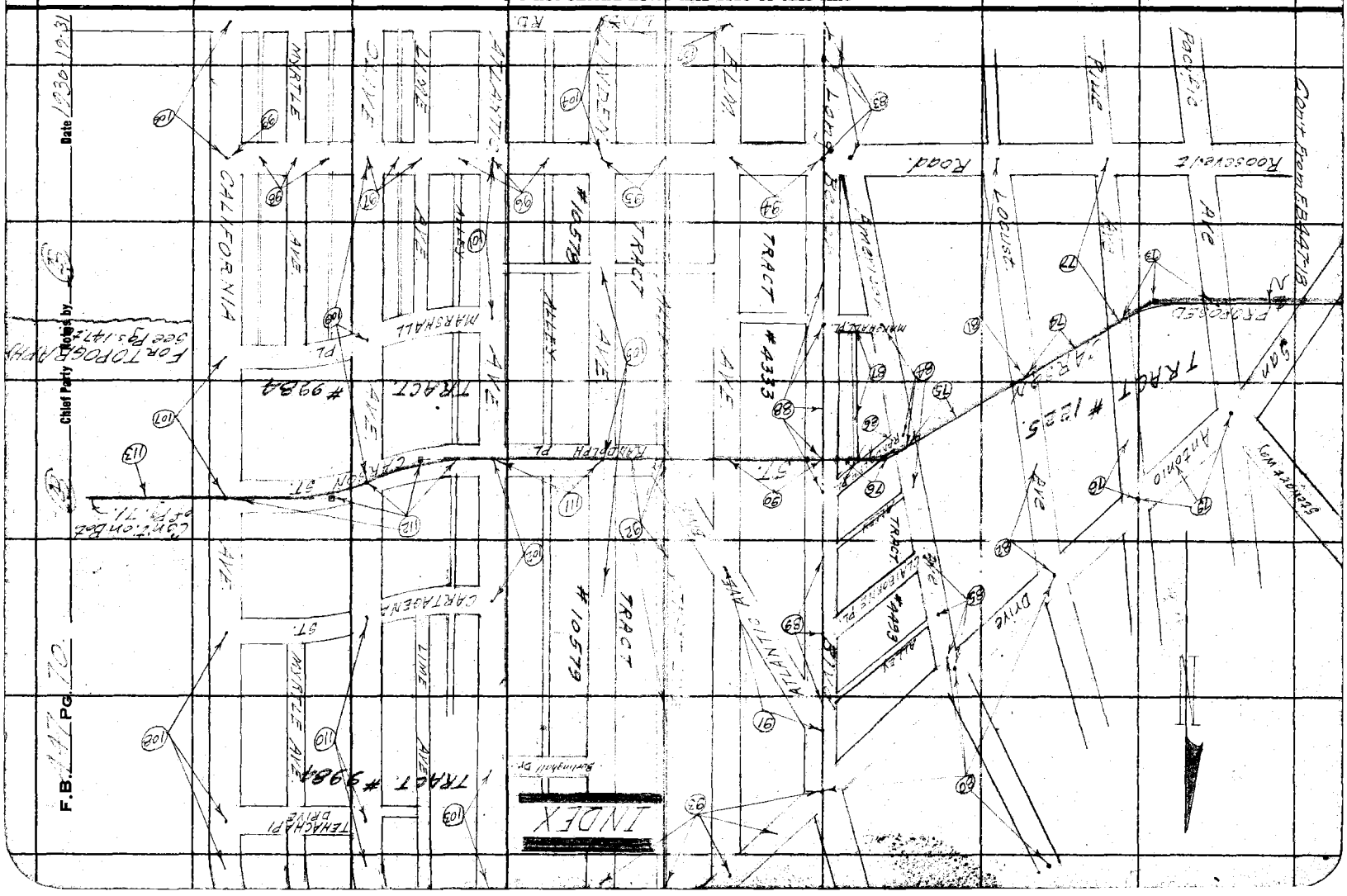
(Temp. taken of atmosphere)

3' above Ground.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

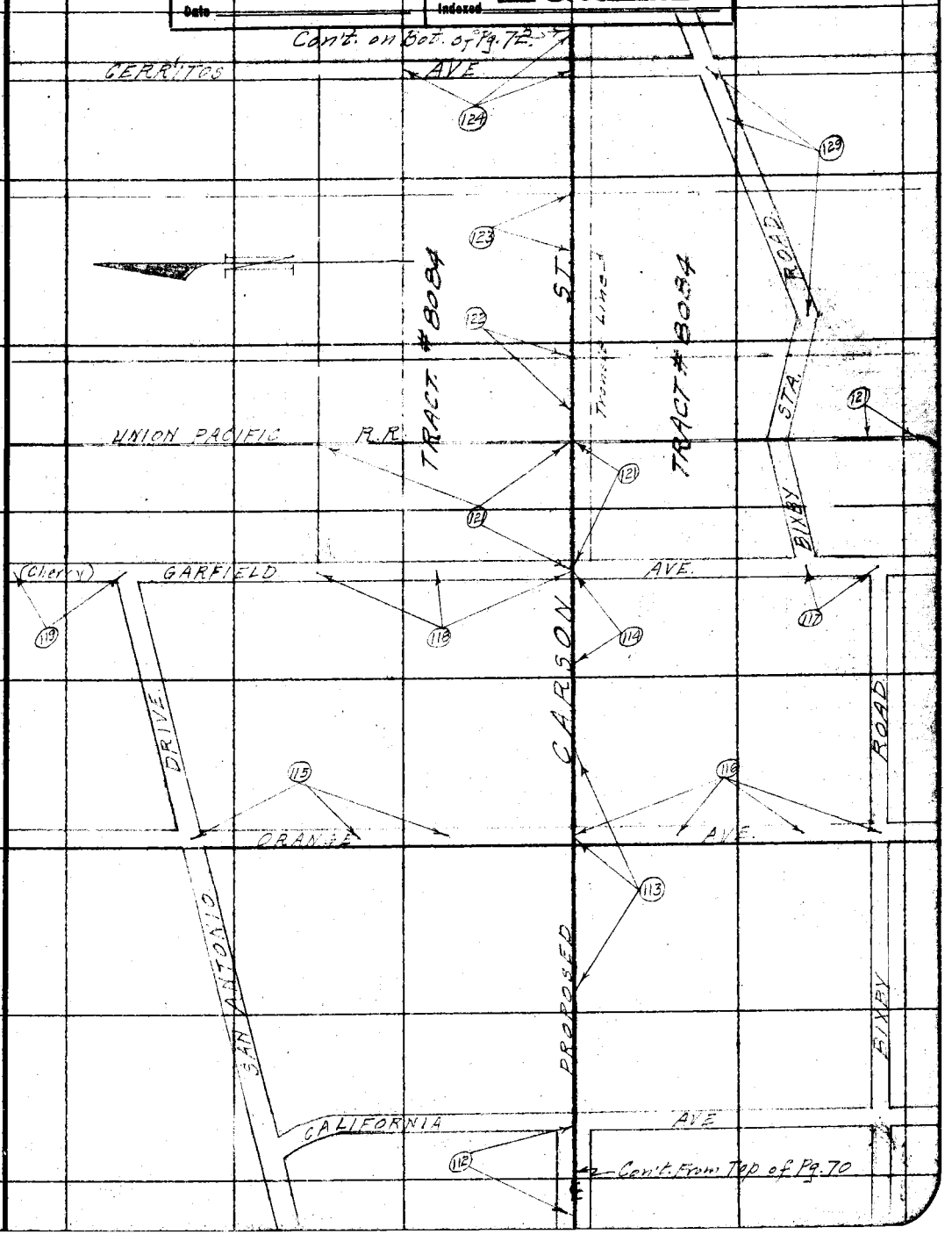
Do not extend notes this side of this line



Date _____ Notes by (B) Chief Party (B) F.B. 447 Pg. 71

Plotted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Benson
Plotting C'k'd by	Date 1930-1931
Date	Indexed C. Johnson

INDEX



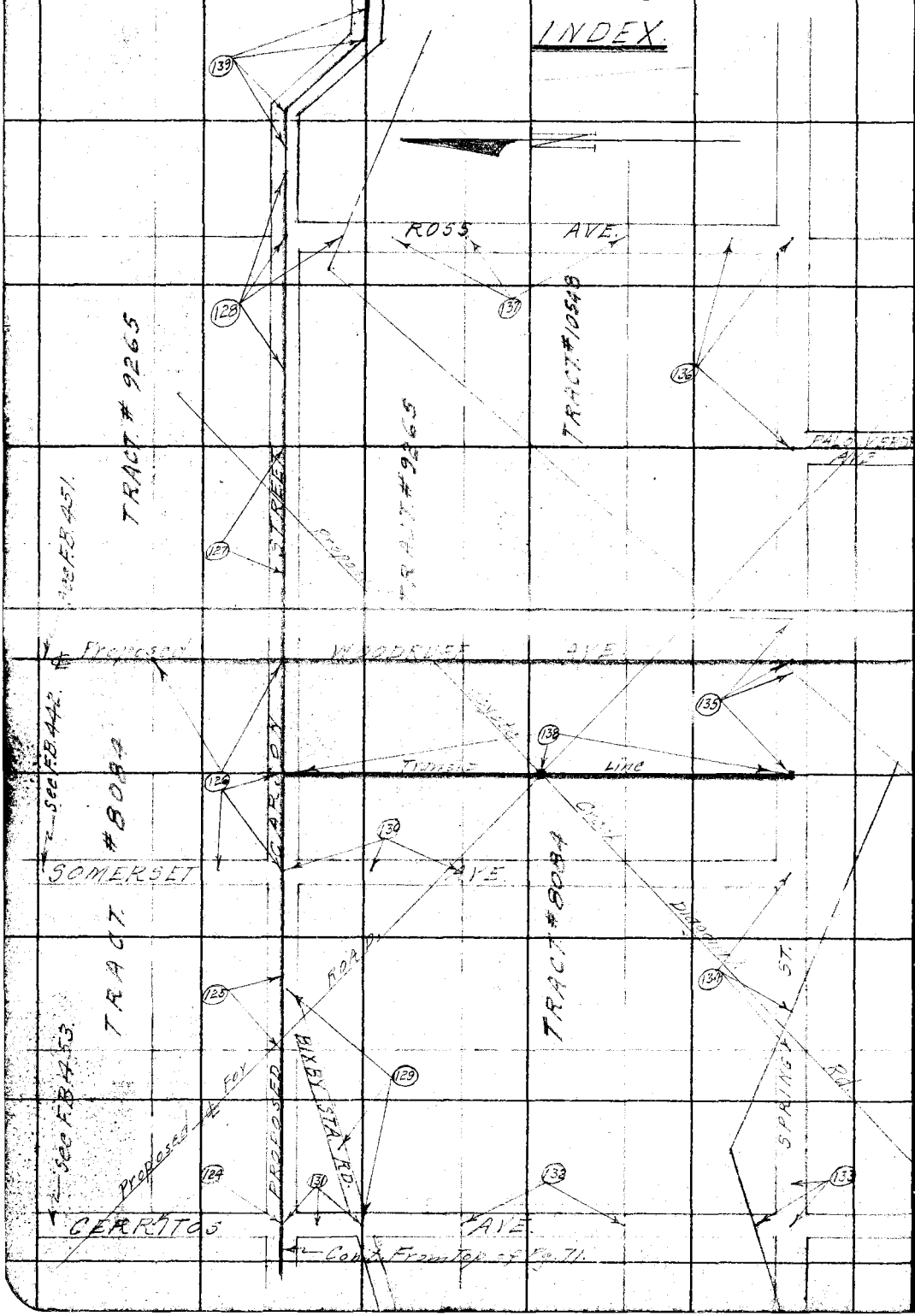
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 72 Chief Party Notes by Date 1930-1931

INDEX.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

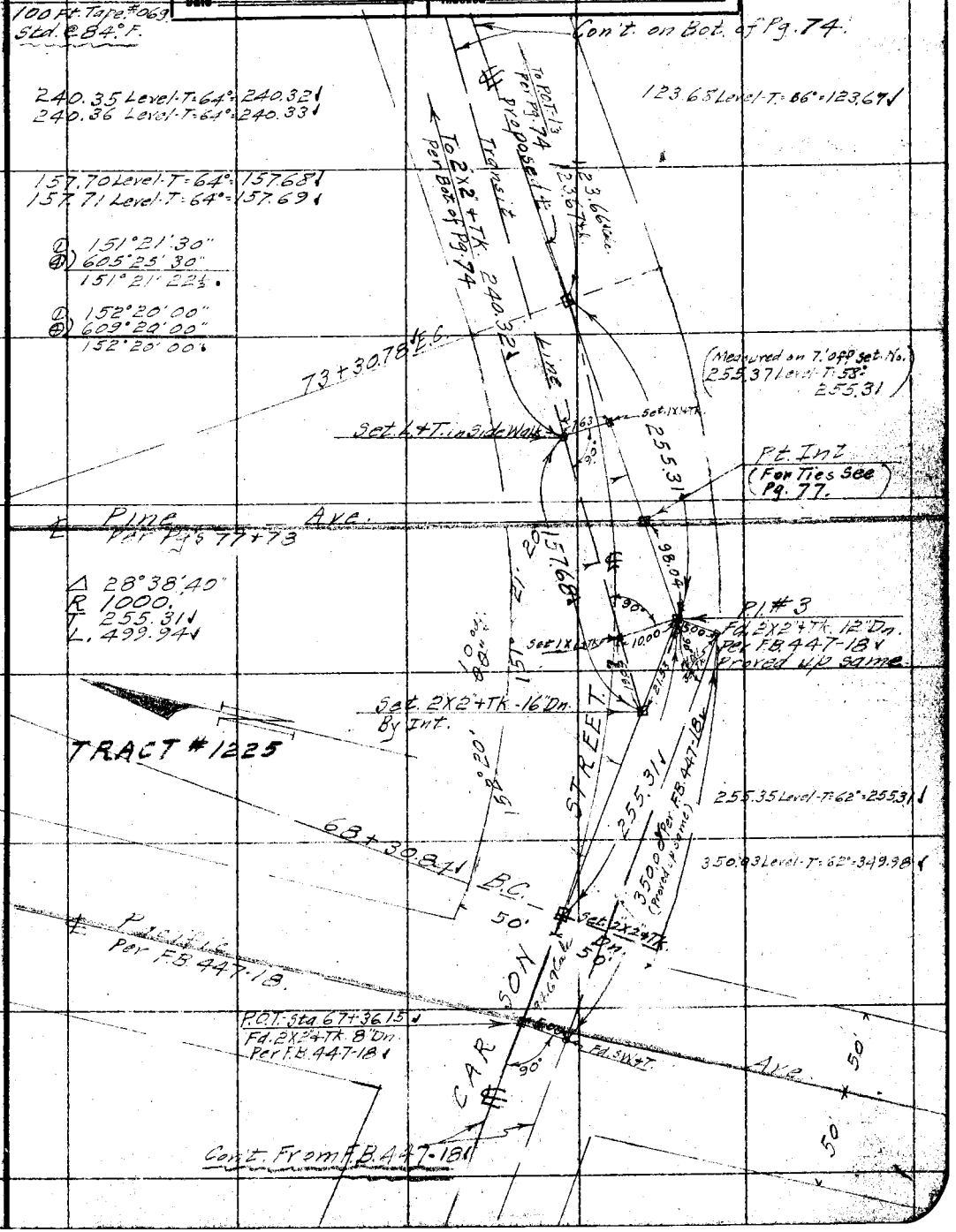
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-31-30 Notes by Benson Chief Party (B) F.B. 447 Pg. 73

C.A. Benson
E.E. Carlson
M.R. Hubbell
G.T. Stass
O.R. Stewart
Barber Transit #
100 Ft. Tape #069
Std. @ 84° F.

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Dec. 31, 1930
Date	Indexed C. Johnson

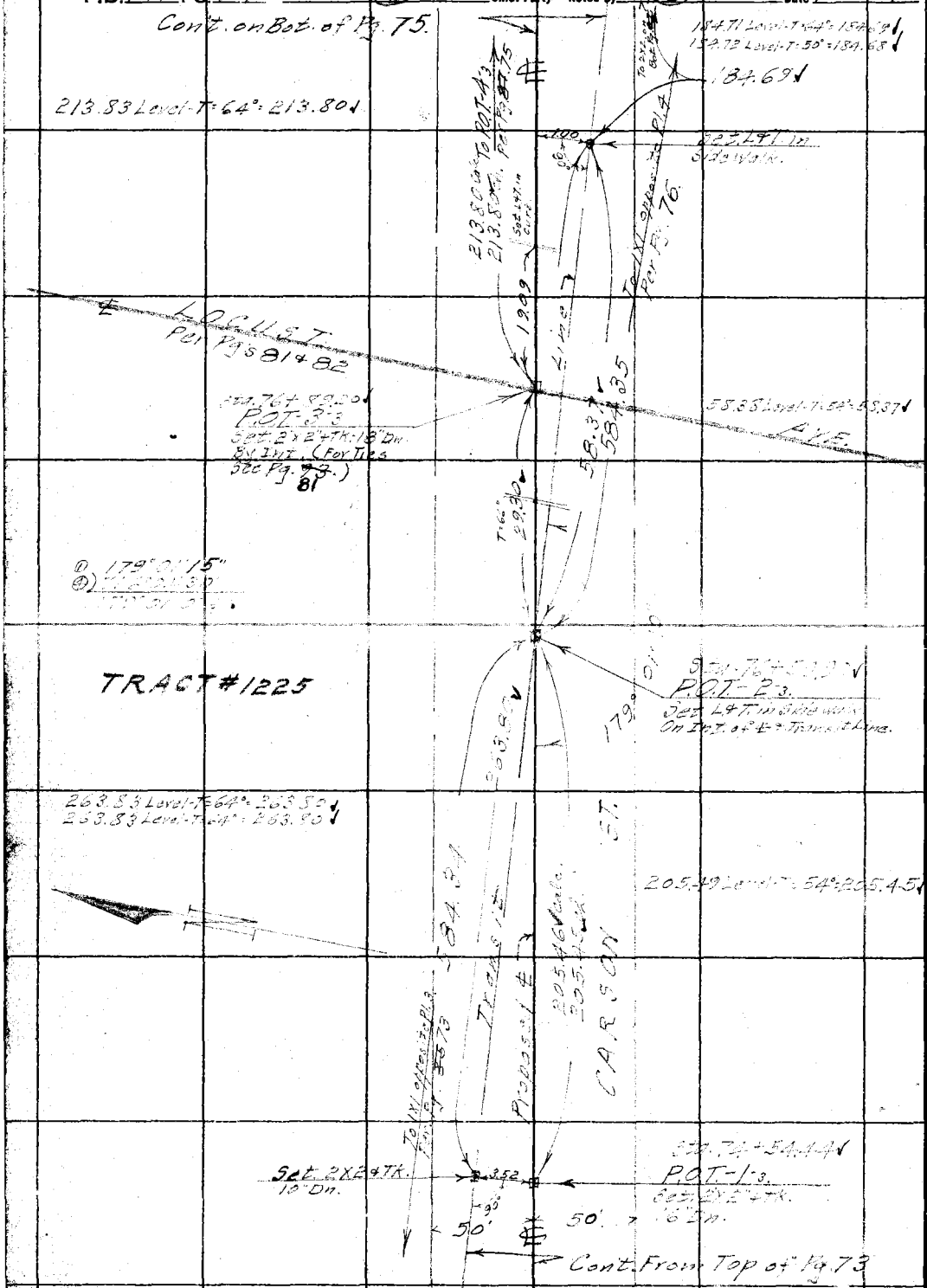


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 74 Chief Party Notes by Date 1-3-31



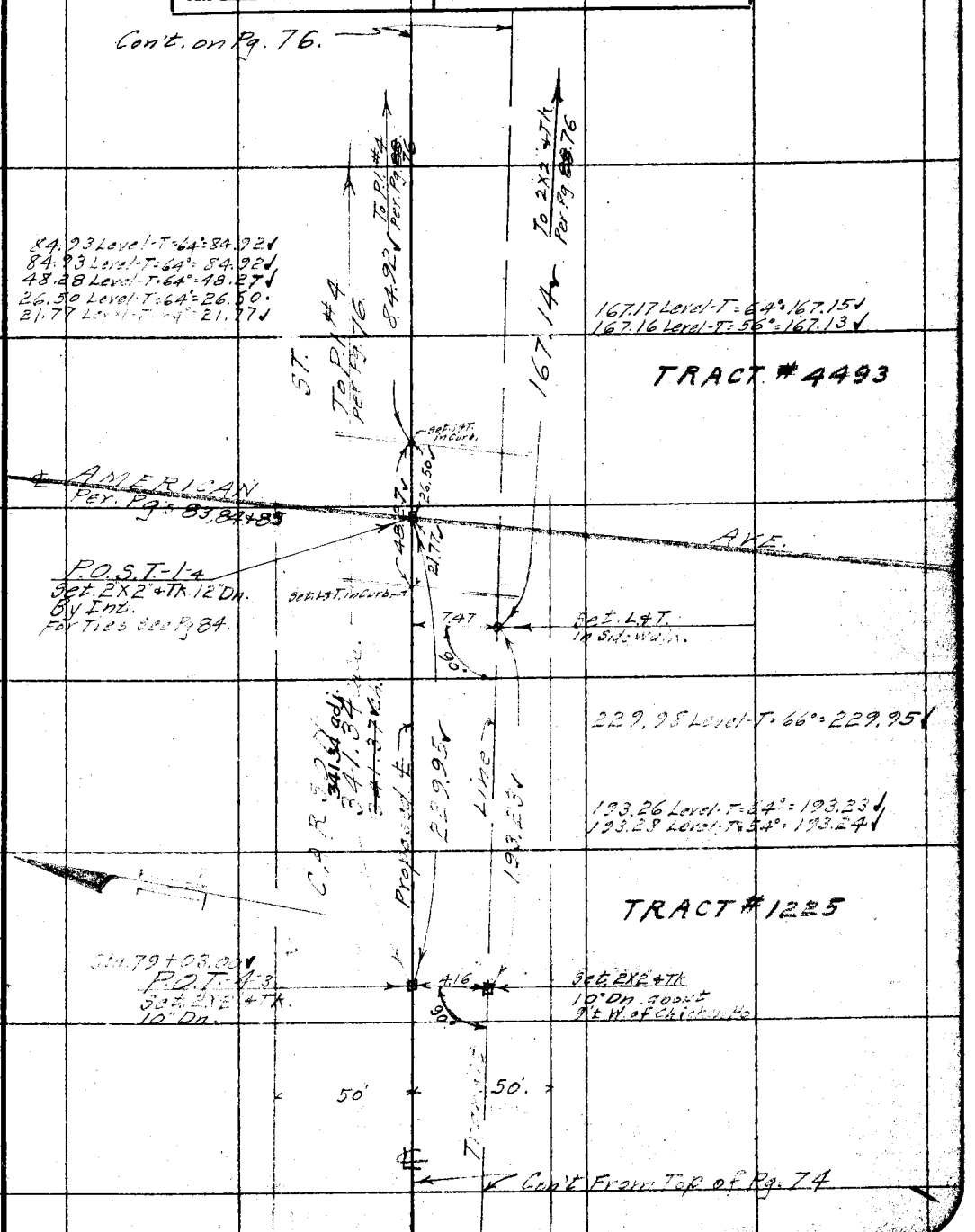
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-5-31 Notes by (B) Chief Party (B) F.B. 447 Pg. 75

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date Jan. 5, 1930
Date	Indexed C. Johnson

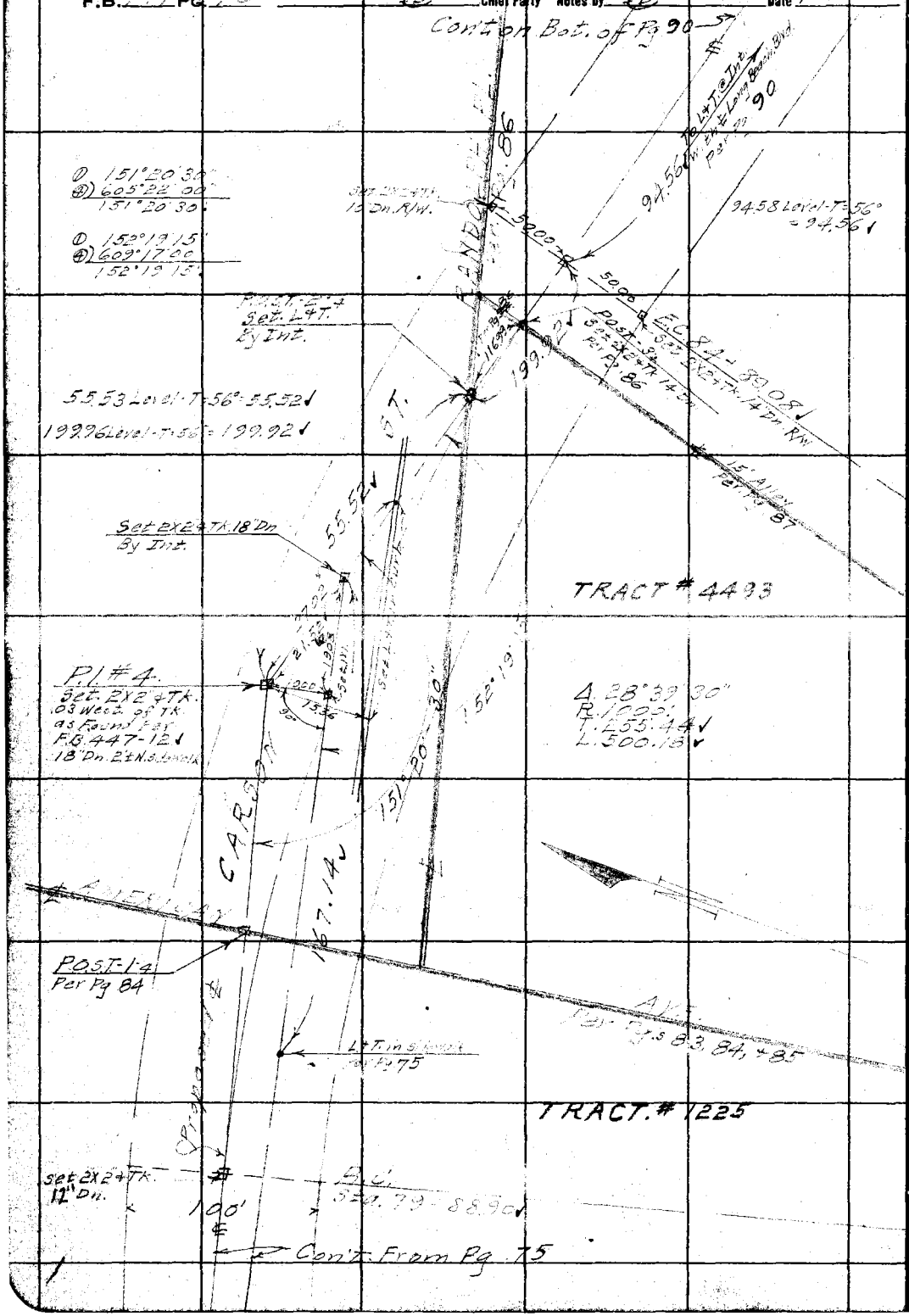


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 76 (B) Chief Party Notes by (B) Date 1-7-31.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

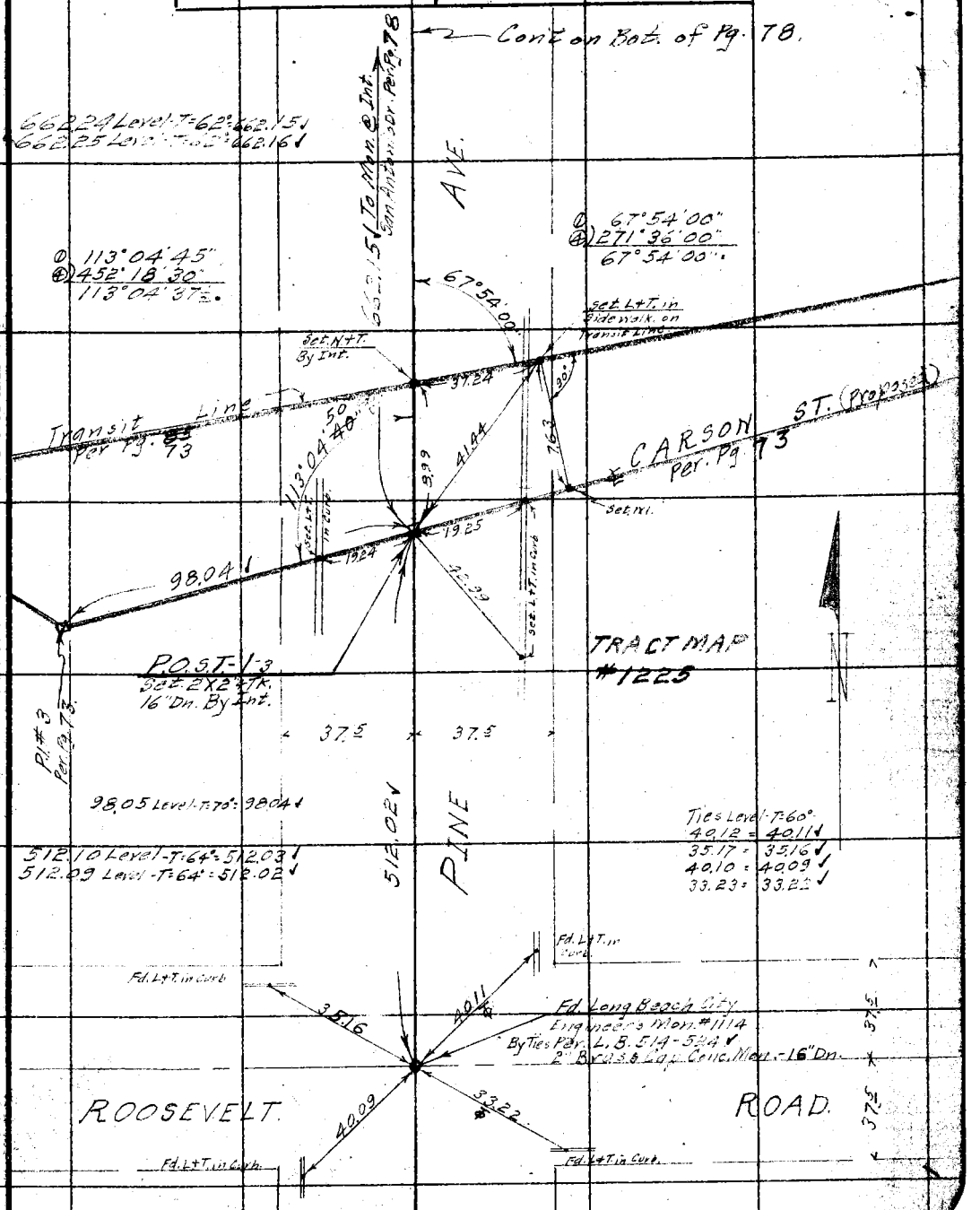
Date 1-3-31 Notes by (B) Chief Party (B) F.B. 447 Pg. 77

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Ronson
Platting C'k'd by	Date Jan. 3, 1931
Date	Indexed A. C. Johnson

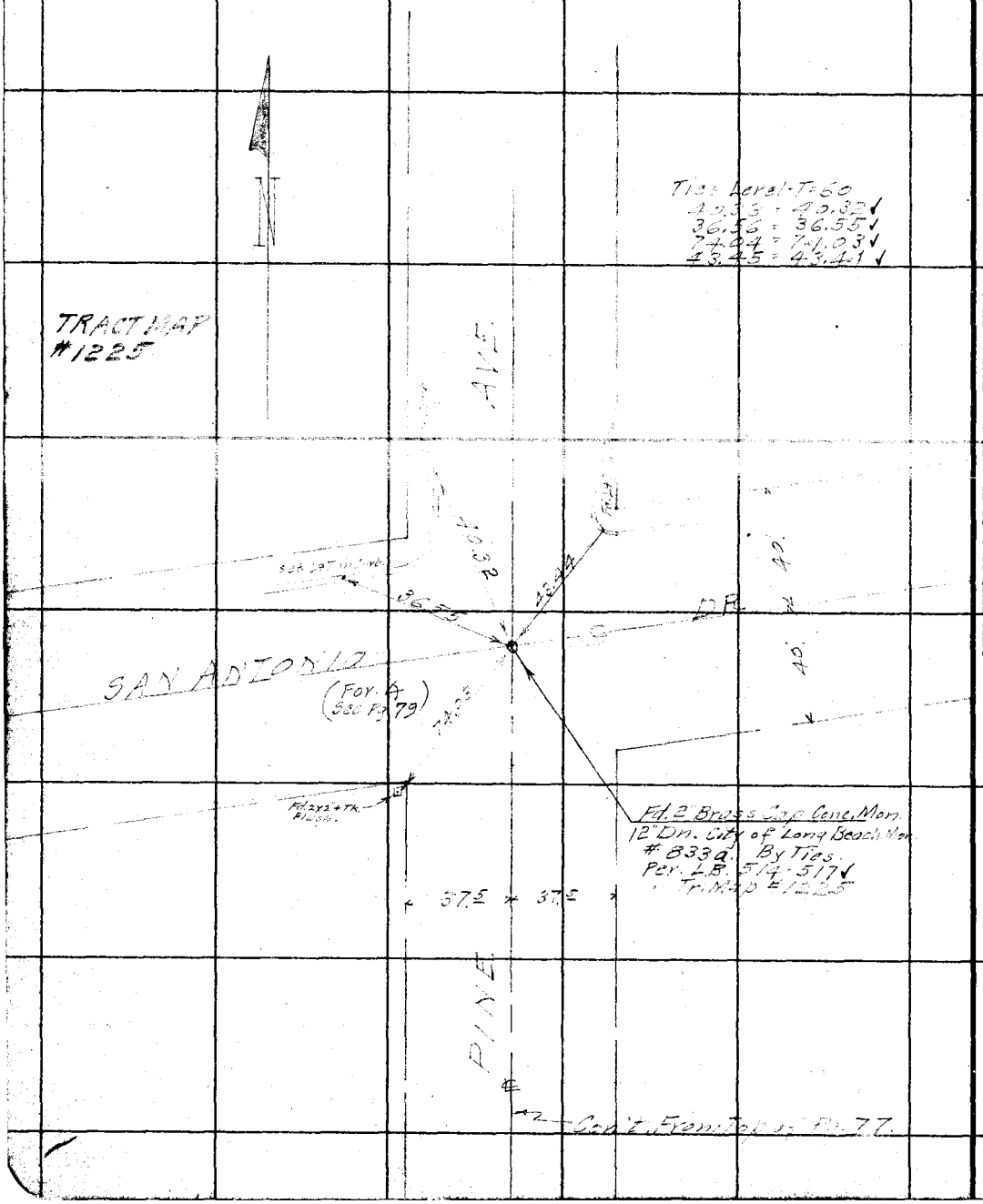
Note: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 78 Chief Party Notes by Date 1-5-30



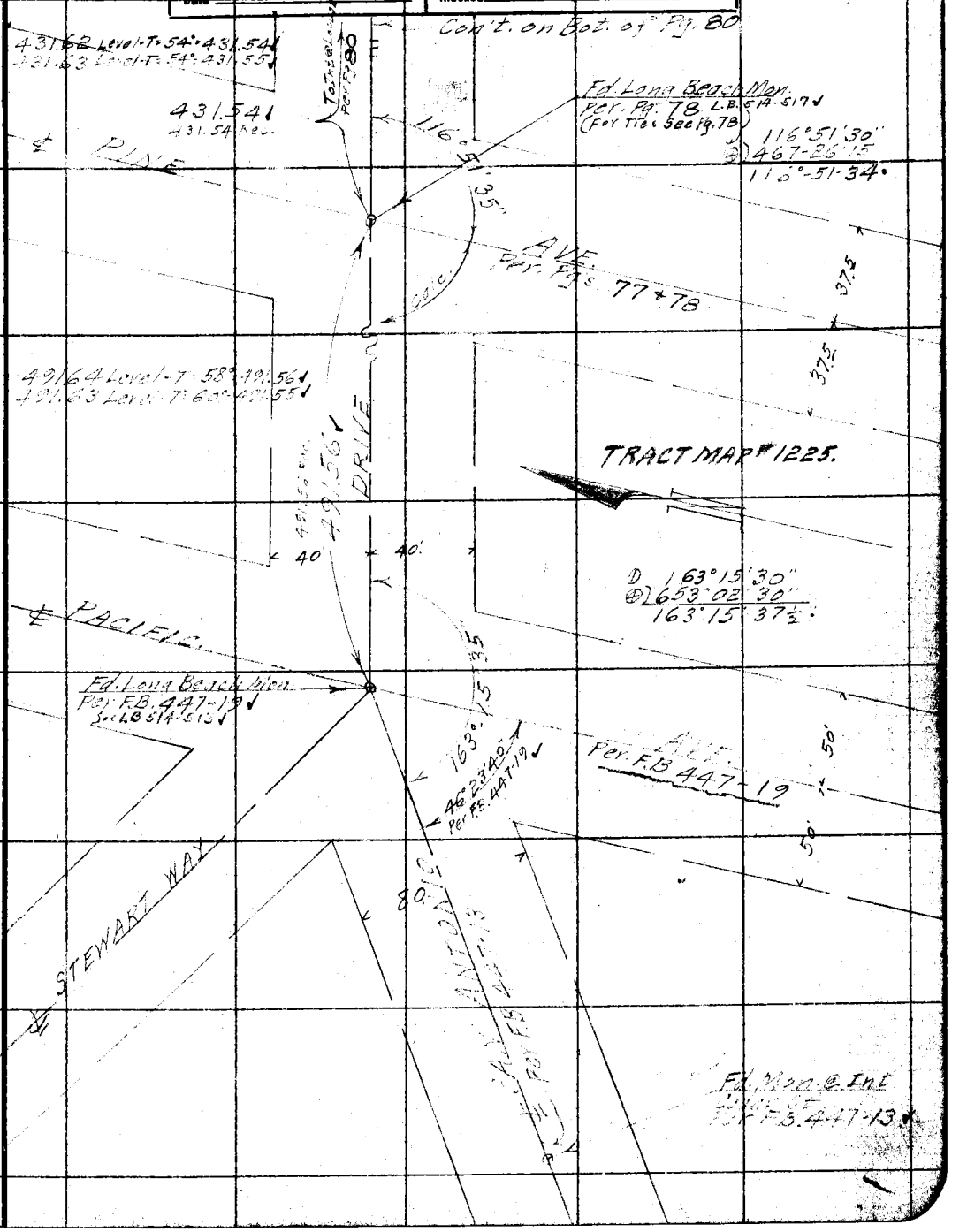
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-8-31 Notes by B Chief Party B F.B. 447 Pg. 79

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date Jan. 8, 1931
Date	Indexed C. Johnson

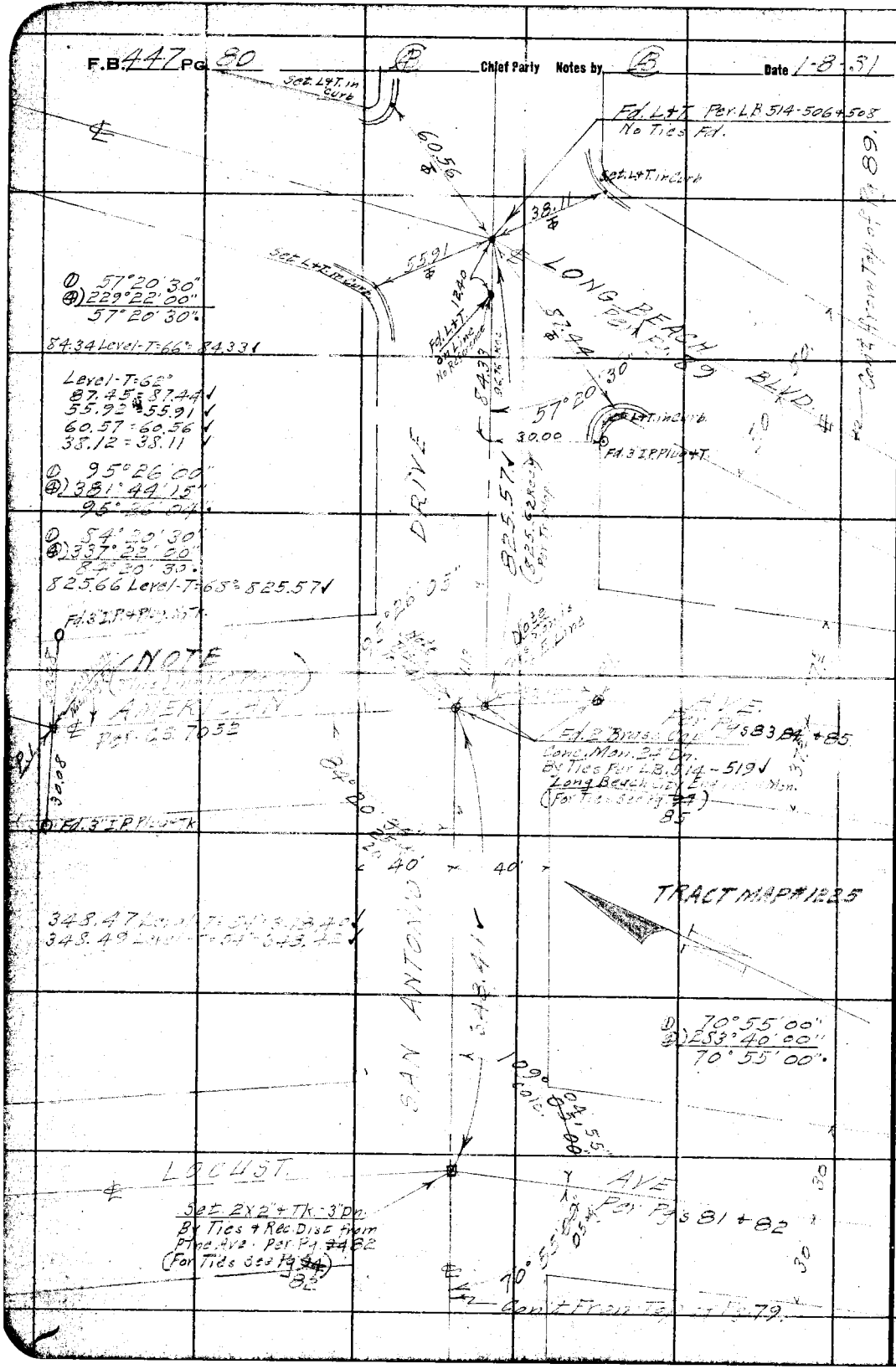


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 80 Chief Party Notes by B Date 1-8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line!

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

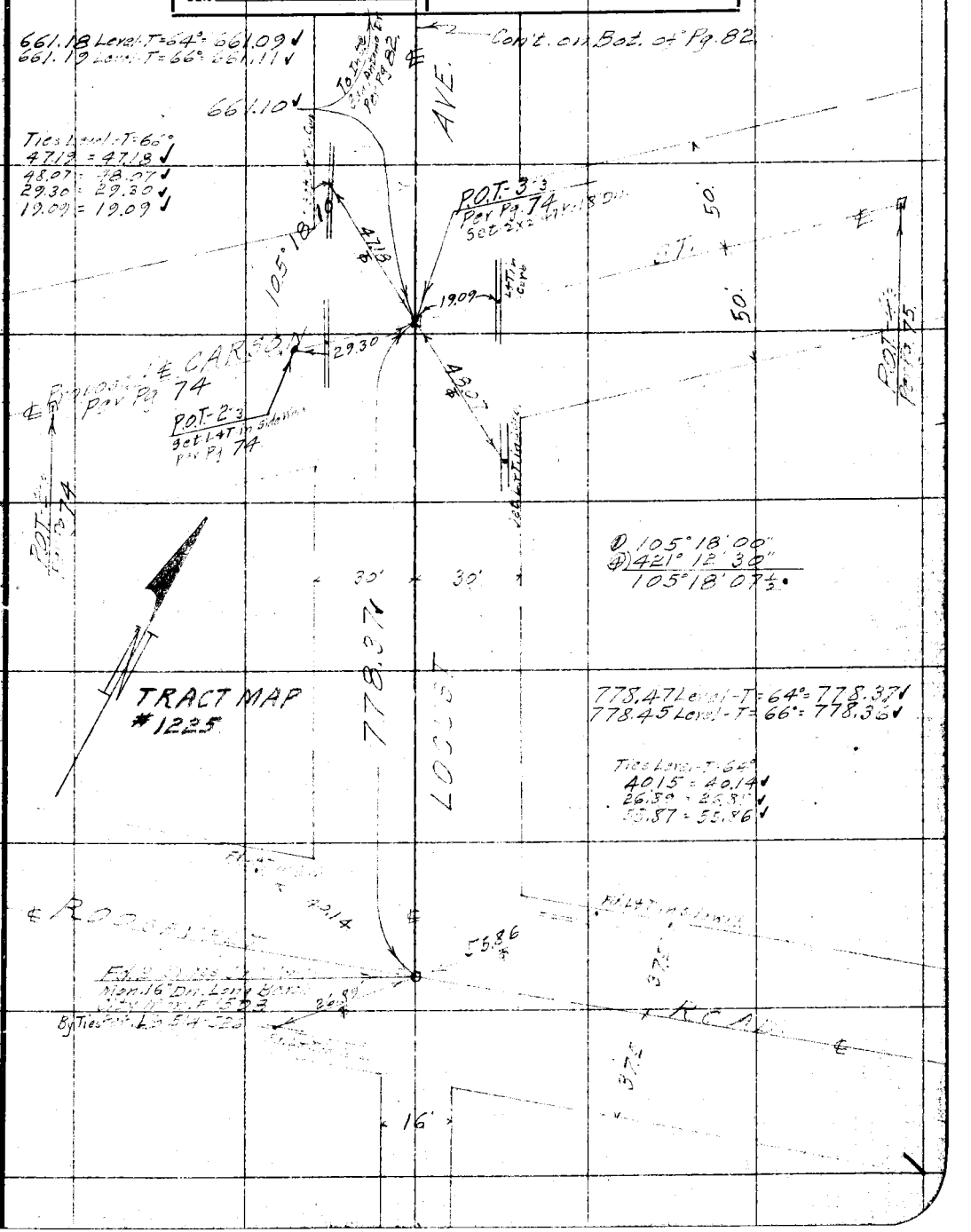
Date 1-9-31 Notes by (A) Chief Party (B) F.B. 447 Pg. 81

Platted by	W. O. No. 966 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C. A. Benson
Platting Ck'd by	Date Jan. 3 1931
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 32 Chief Party Notes by Date 1-9-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-12-31. Notes by Cont. on Bot. of Pg. 84 Chief Party C. A. Benson F.B. 447 Pg. 83

Platted by
Date
Map No.
Platting C'k'd by
Date

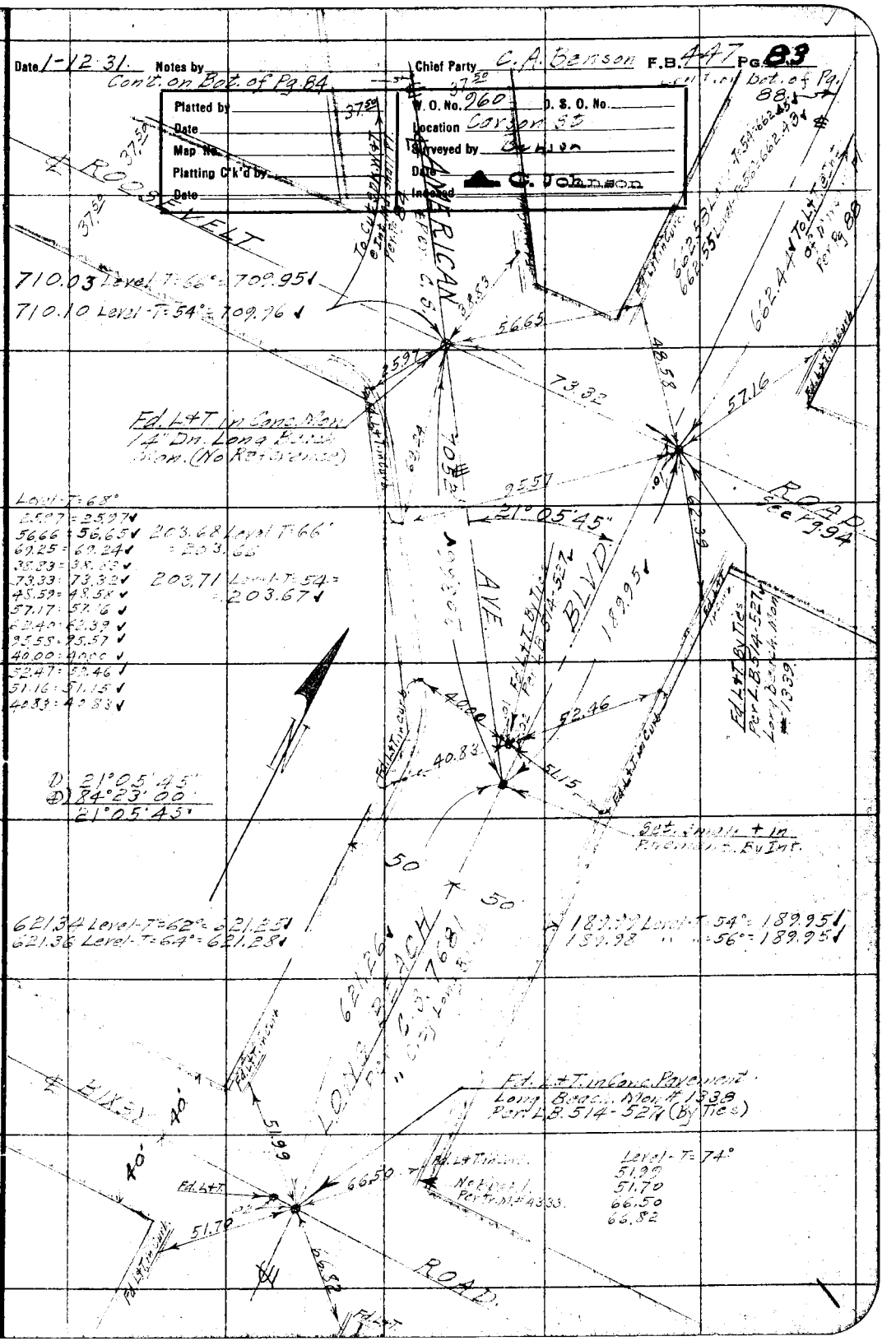
W. O. No. 960 D. S. O. No.
Location Carson St
Surveyed by Benson
Date
Indexed C. Johnson

Cont. on Bot. of Pg. 88

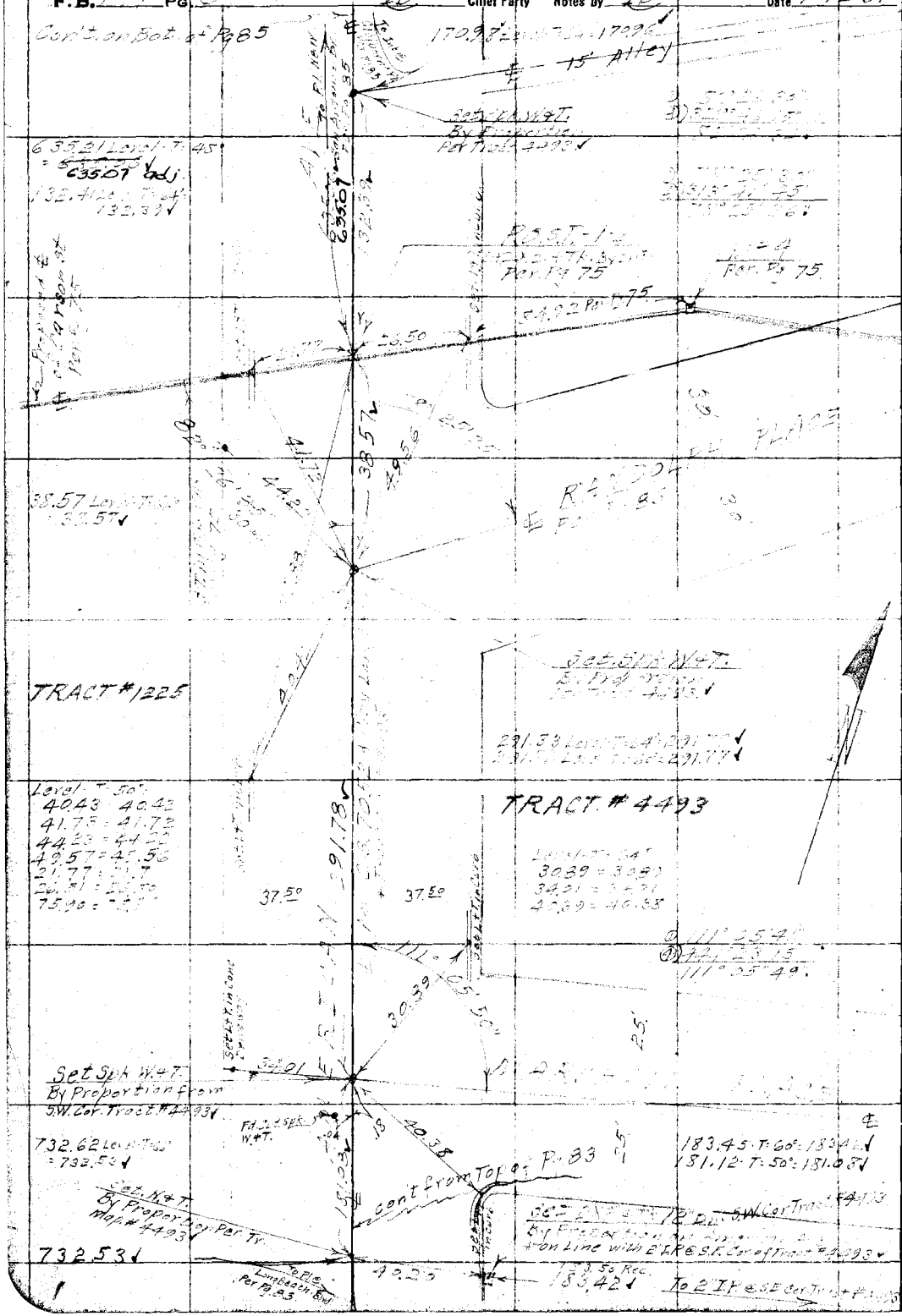
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 84 Chief Party Notes by AB Date 1-12-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

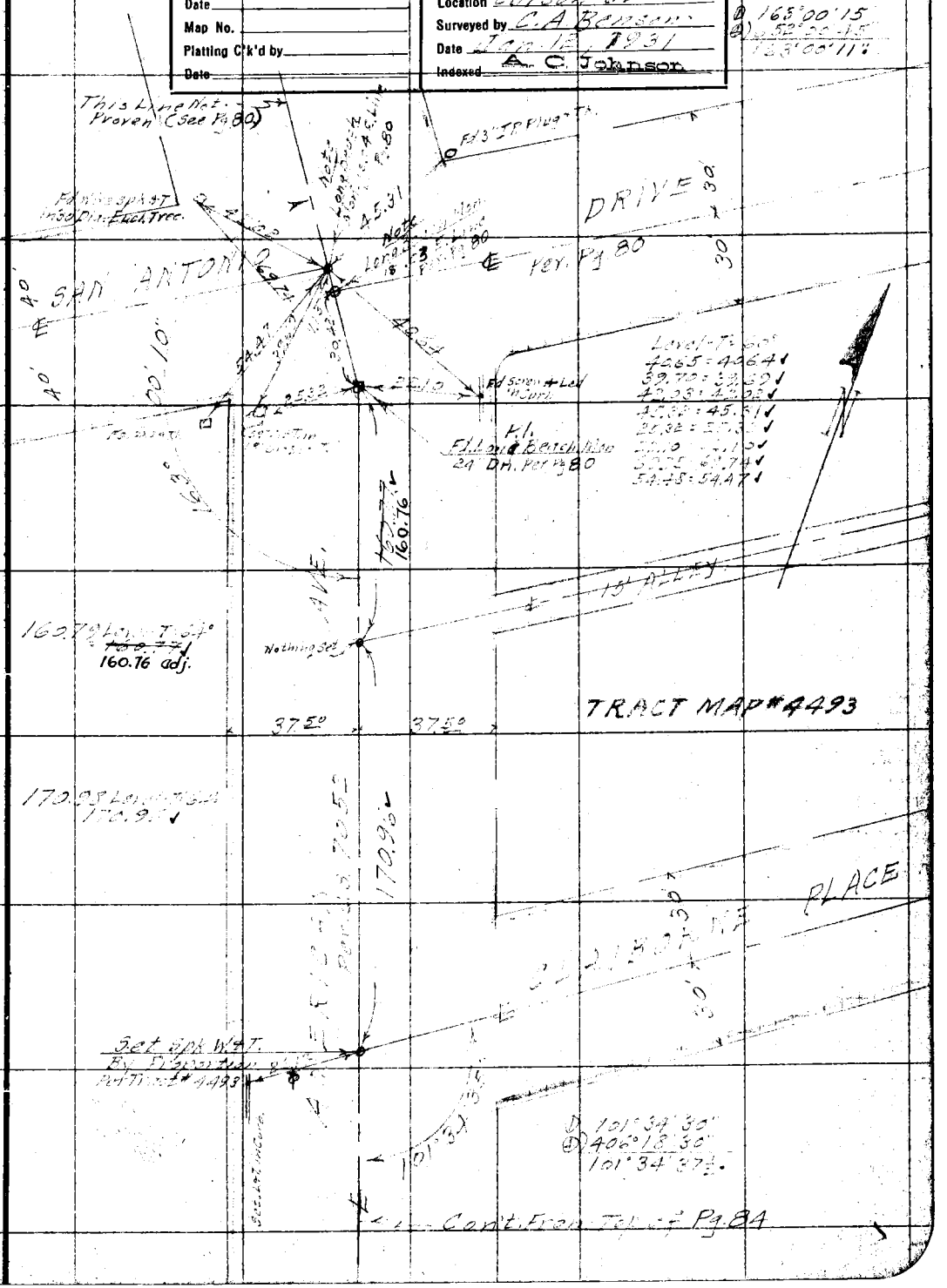
Date 1-12-31 Notes by CB Chief Party CB F.B. 447 Pg. 85

Platted by	W. O. No. 960 O. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting Ck'd by	Date Jan. 12, 1931
Date	Indexed A. C. Johnson

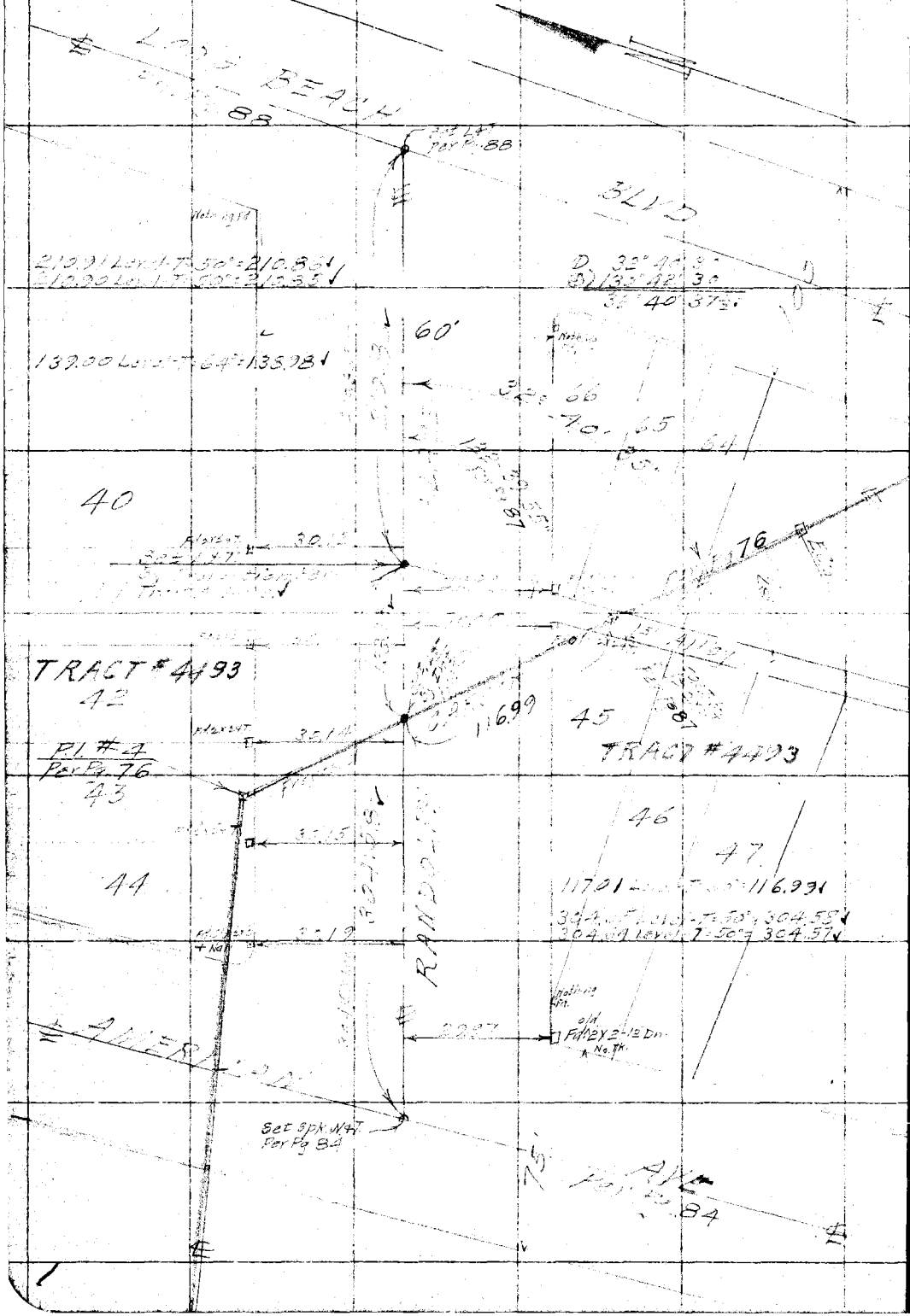
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 47 Pg. 25 B Chief Party Notes by B Date 1-10-31



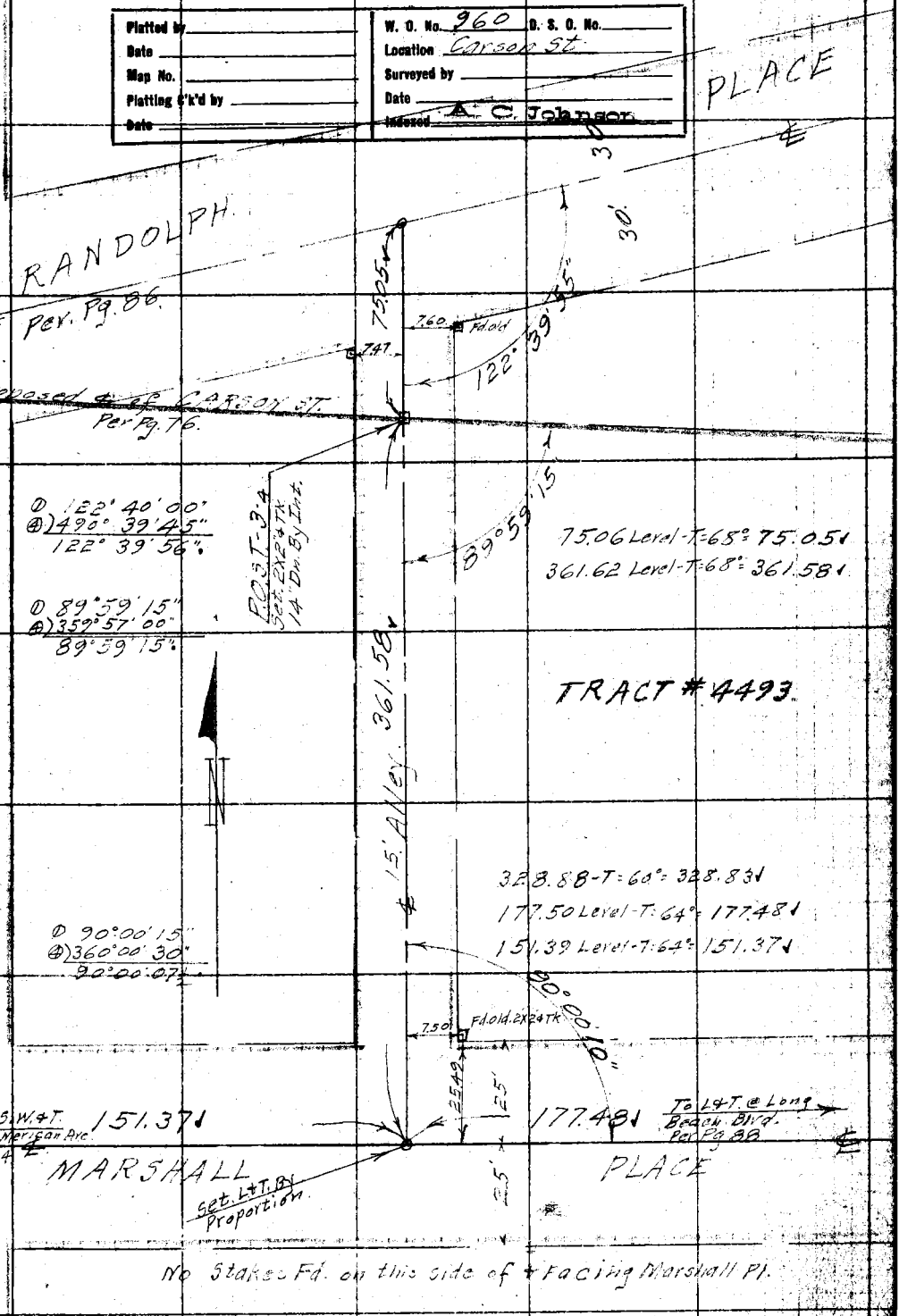
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-14-31 Notes by AB Chief Party AB F.B. 447 Pg. 87

Plotted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed A. C. Johnson

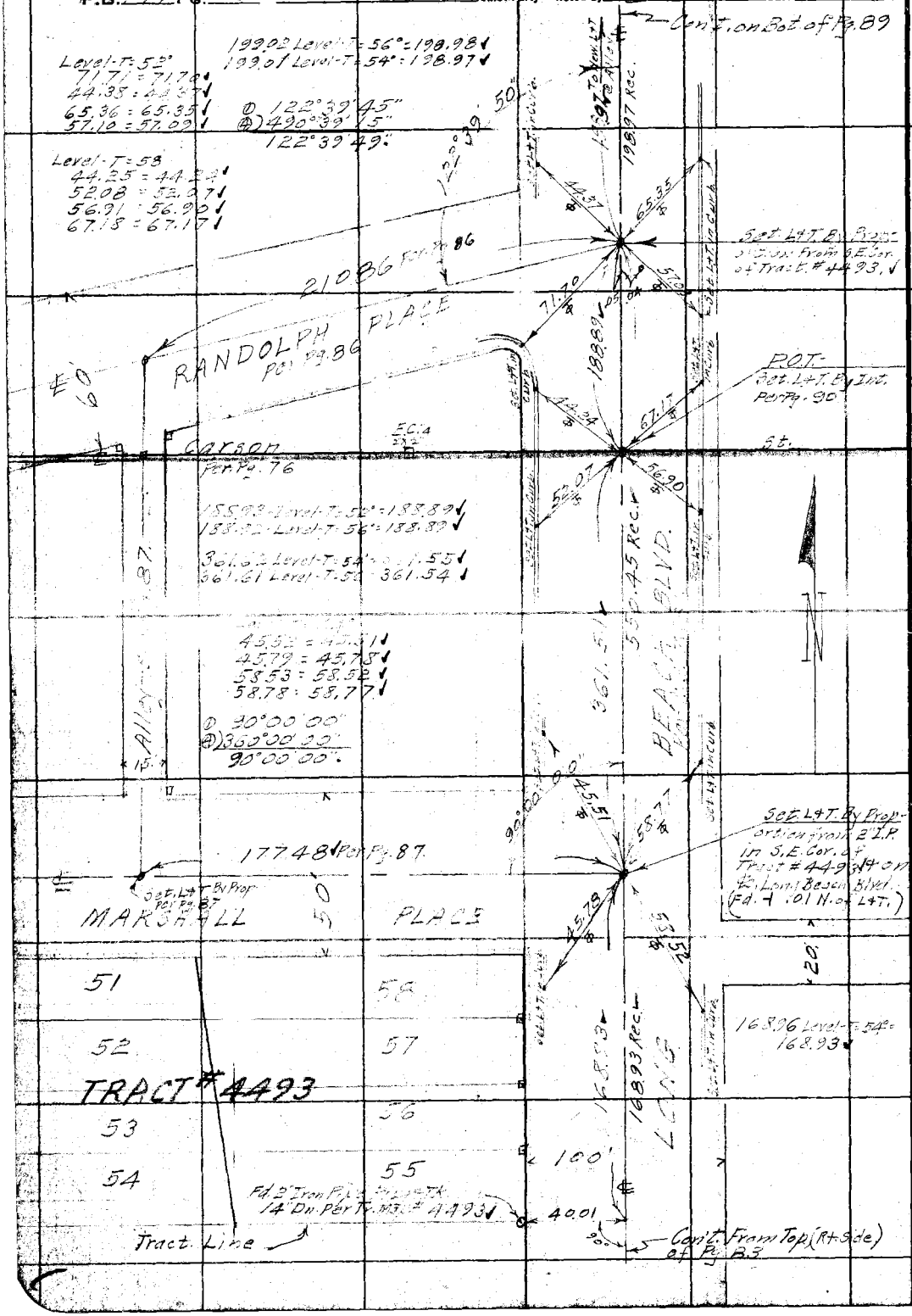


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 88 Chief Party Notes by Date 1-14-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

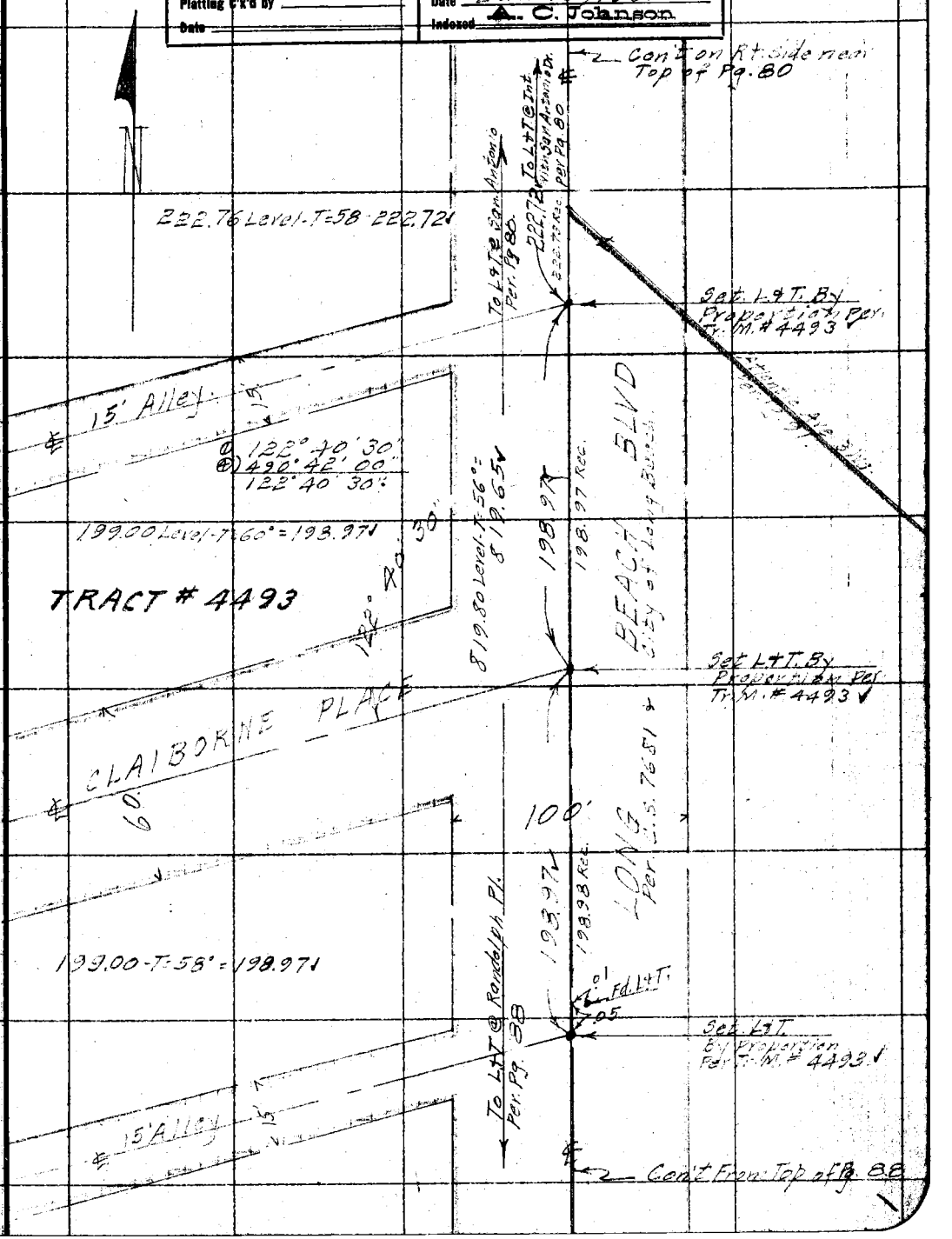
Date 1-15-31 Notes by (B) Chief Party (B) F.B. 447 Pg. 89

Plotted by	W. O. No. 960 O. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Benson
Plotting C'k'd by	Date Jan. 15, 1931
Date	Indexed A. C. Johnson

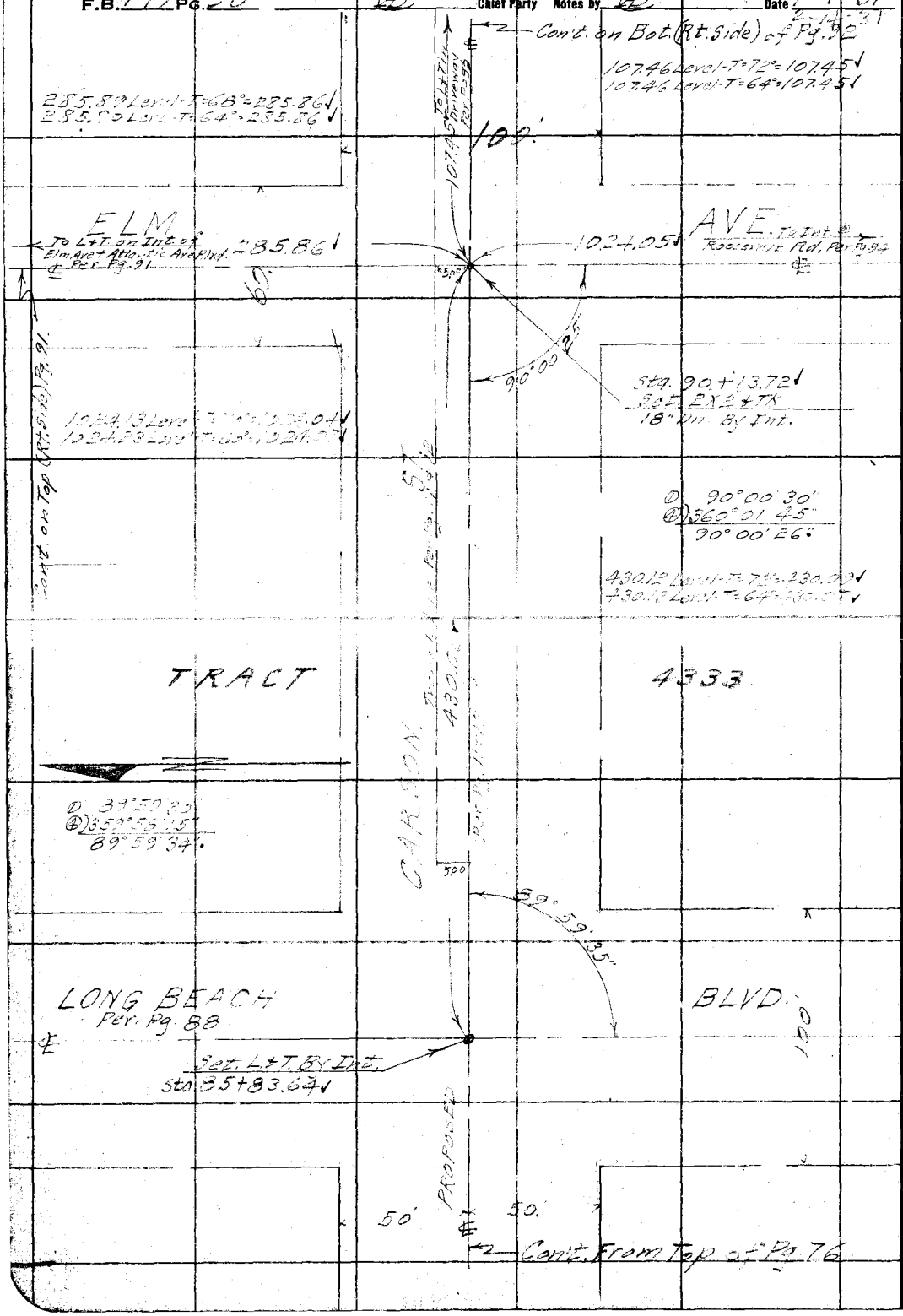
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 20 (B) Chief Party Notes by (B) Date 1-7-31 2-14-31



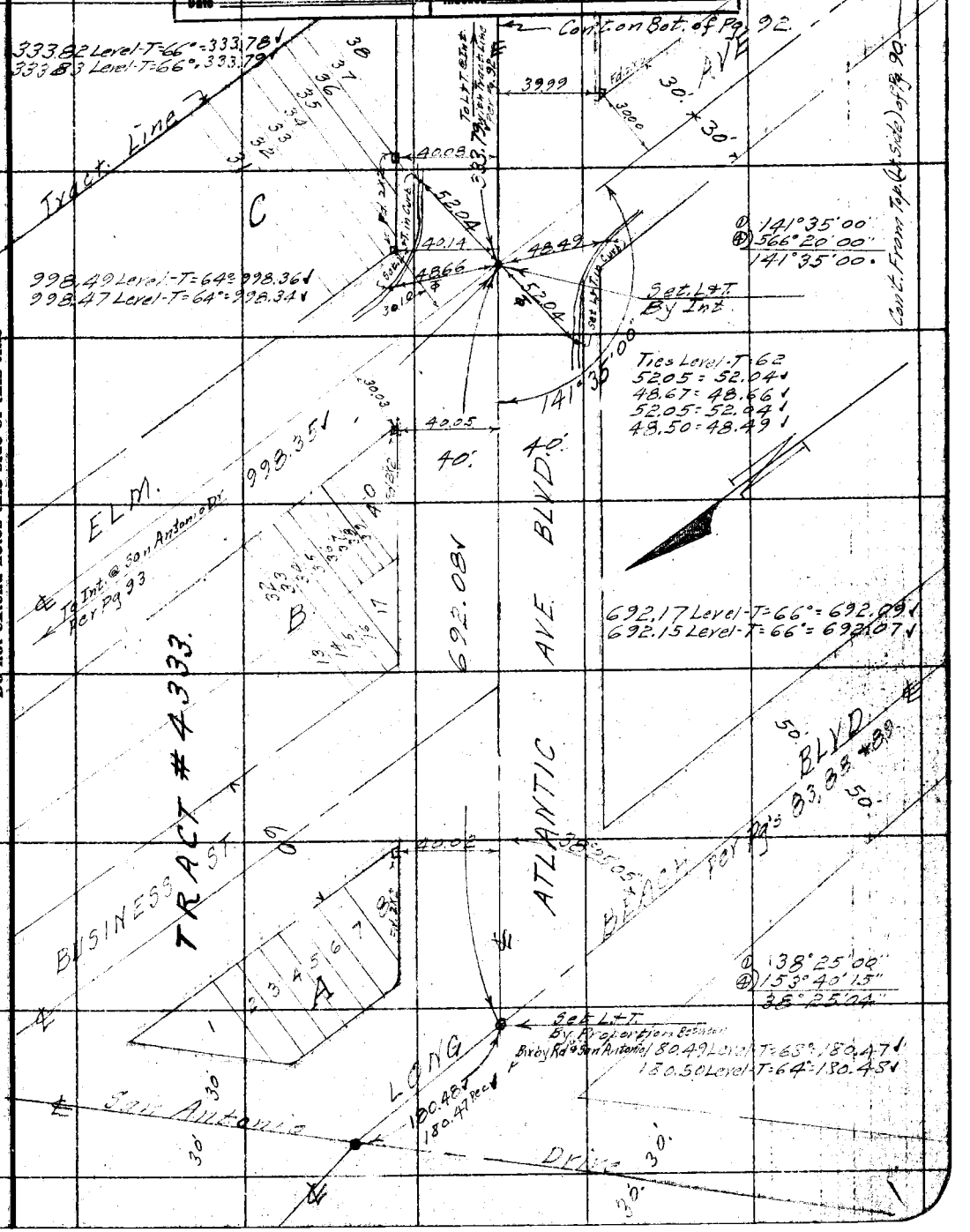
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-14-31 Notes by B Chief Party B F.B. 447 Pg. 91

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb. 14, 1931.
Date	Indexed A. C. Johnson

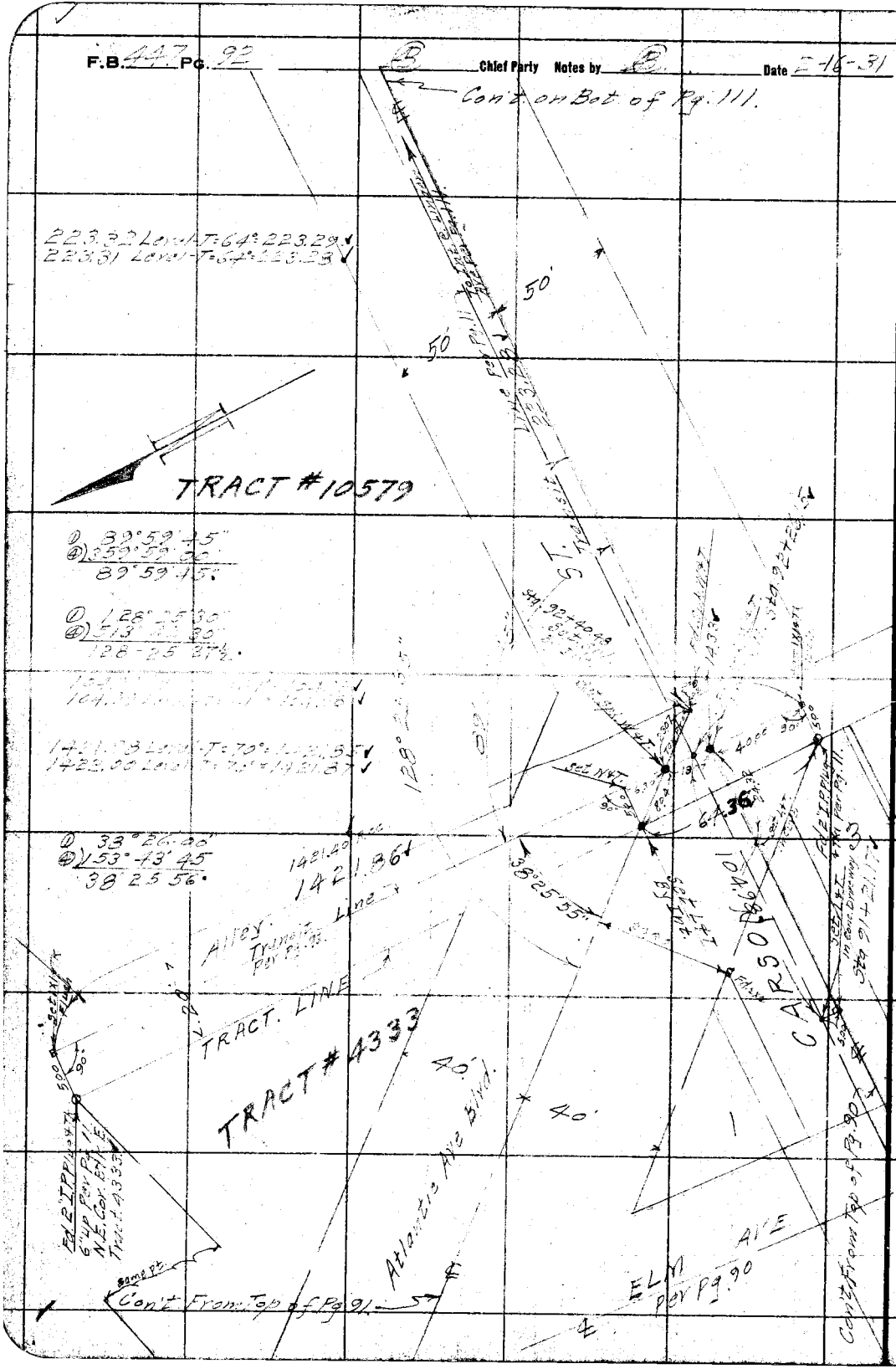


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 92 Chief Party Notes by B Date 2-16-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

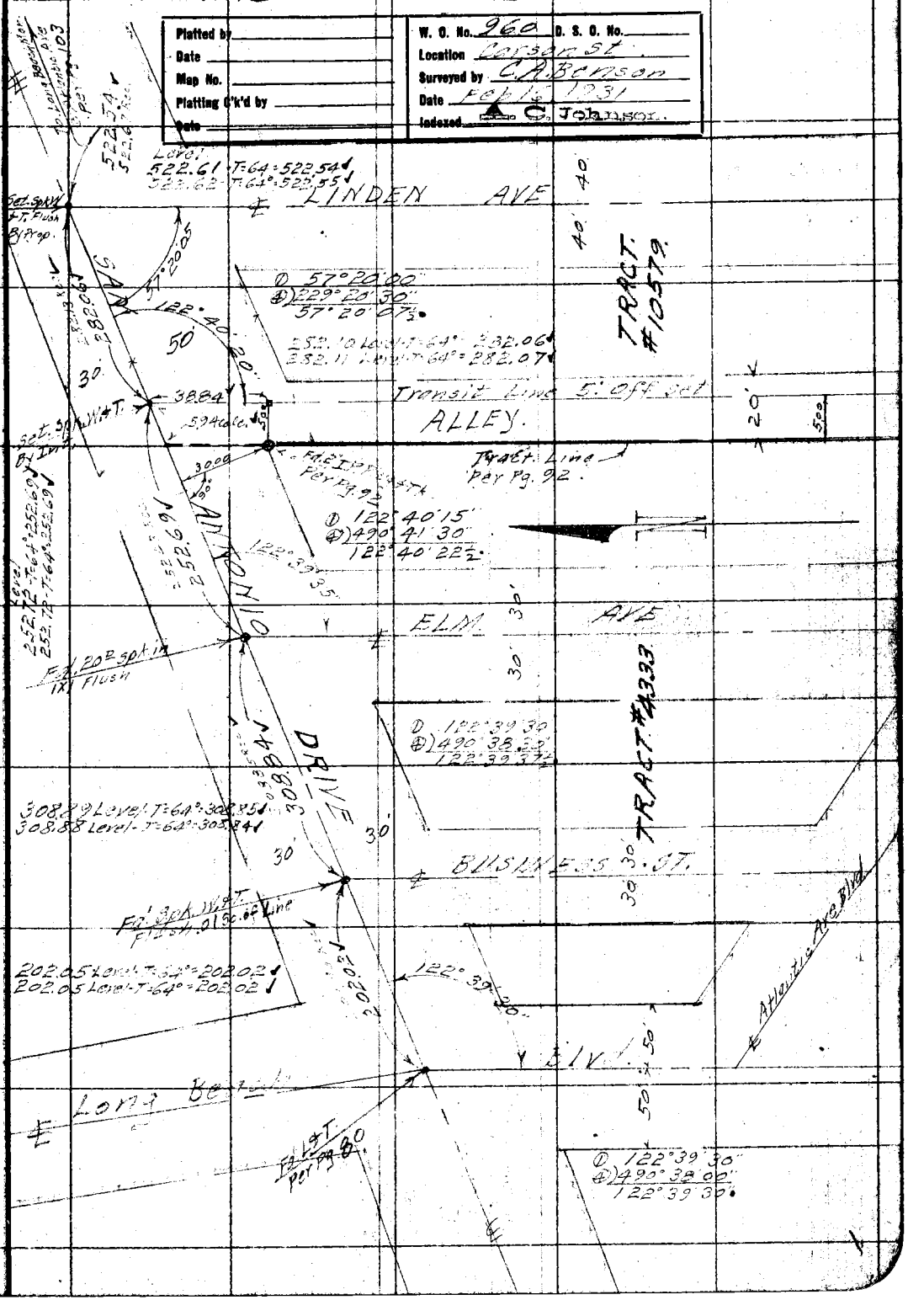
Date 2-16-31 Notes by B Chief Party B F.B. 447 Pg. 98

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb 16 1931
Date	Indexed C. Johnson

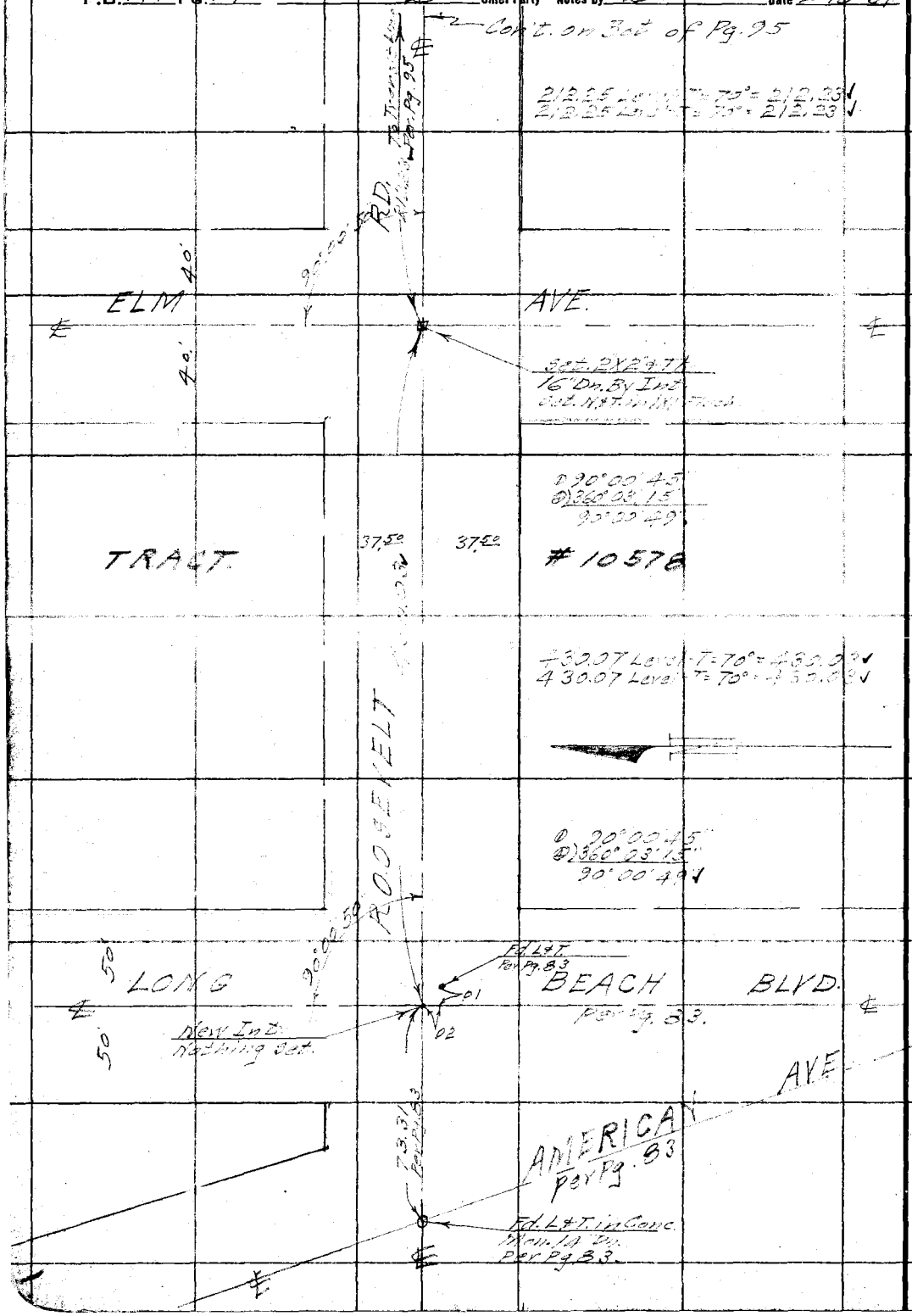
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 447 Pg. 94 Chief Party Notes by B Date 2-18-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

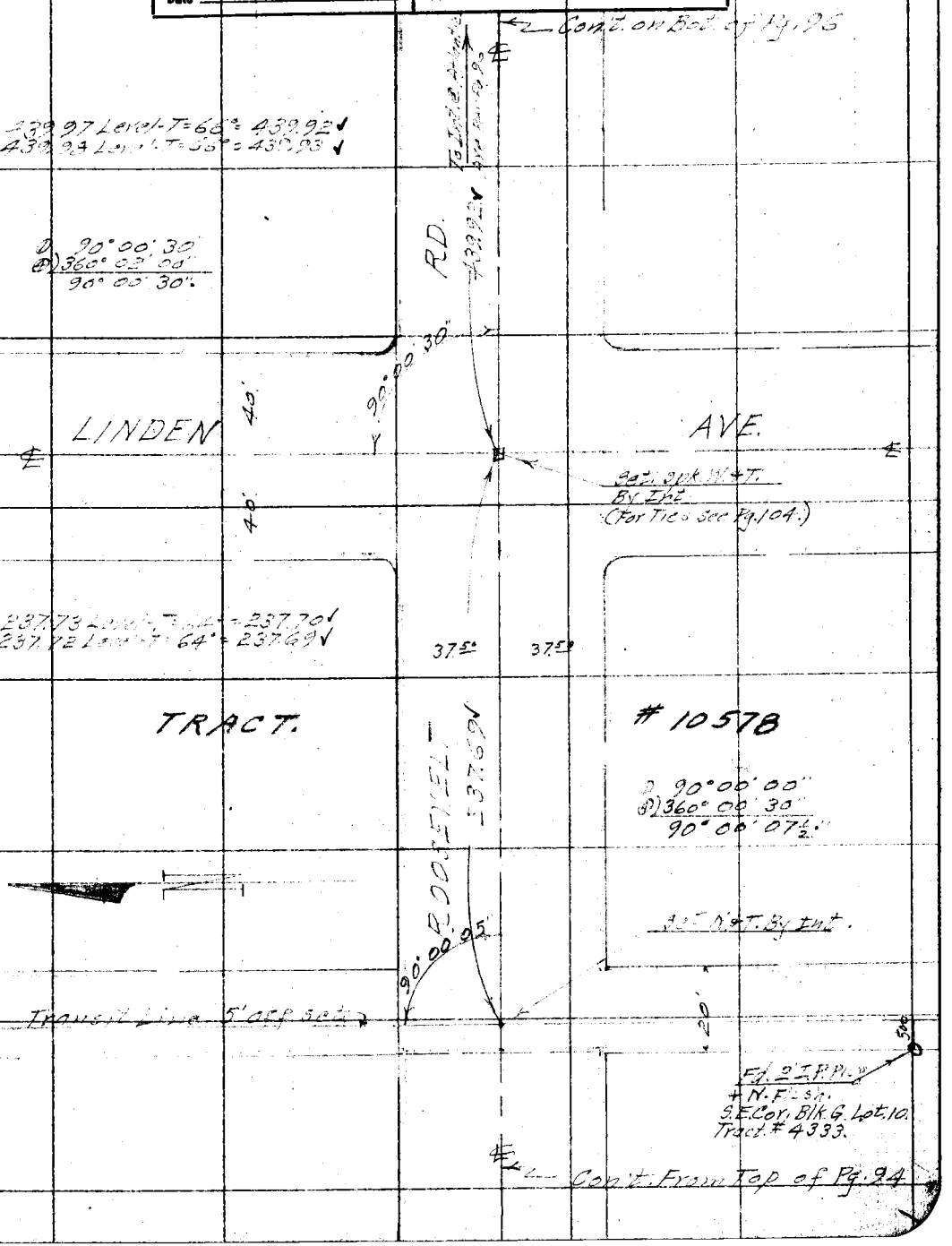
Date 2-18-31 Notes by B Chief Party B F.B. 447 Pg. 95

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb 18, 1931
Date	Indexed A. C. Johnson

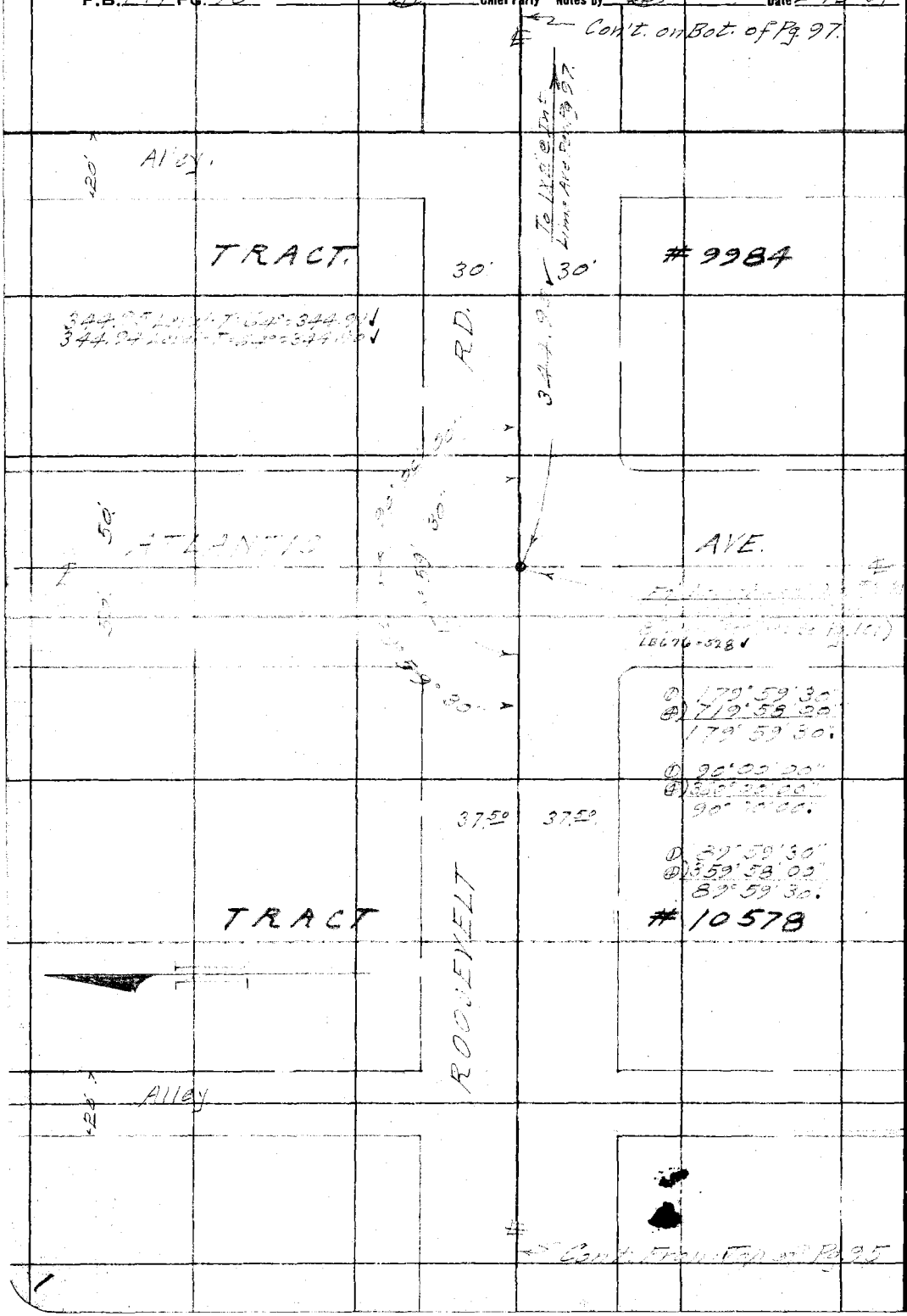
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 96 (B) Chief Party Notes by (B) Date 2-19 31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

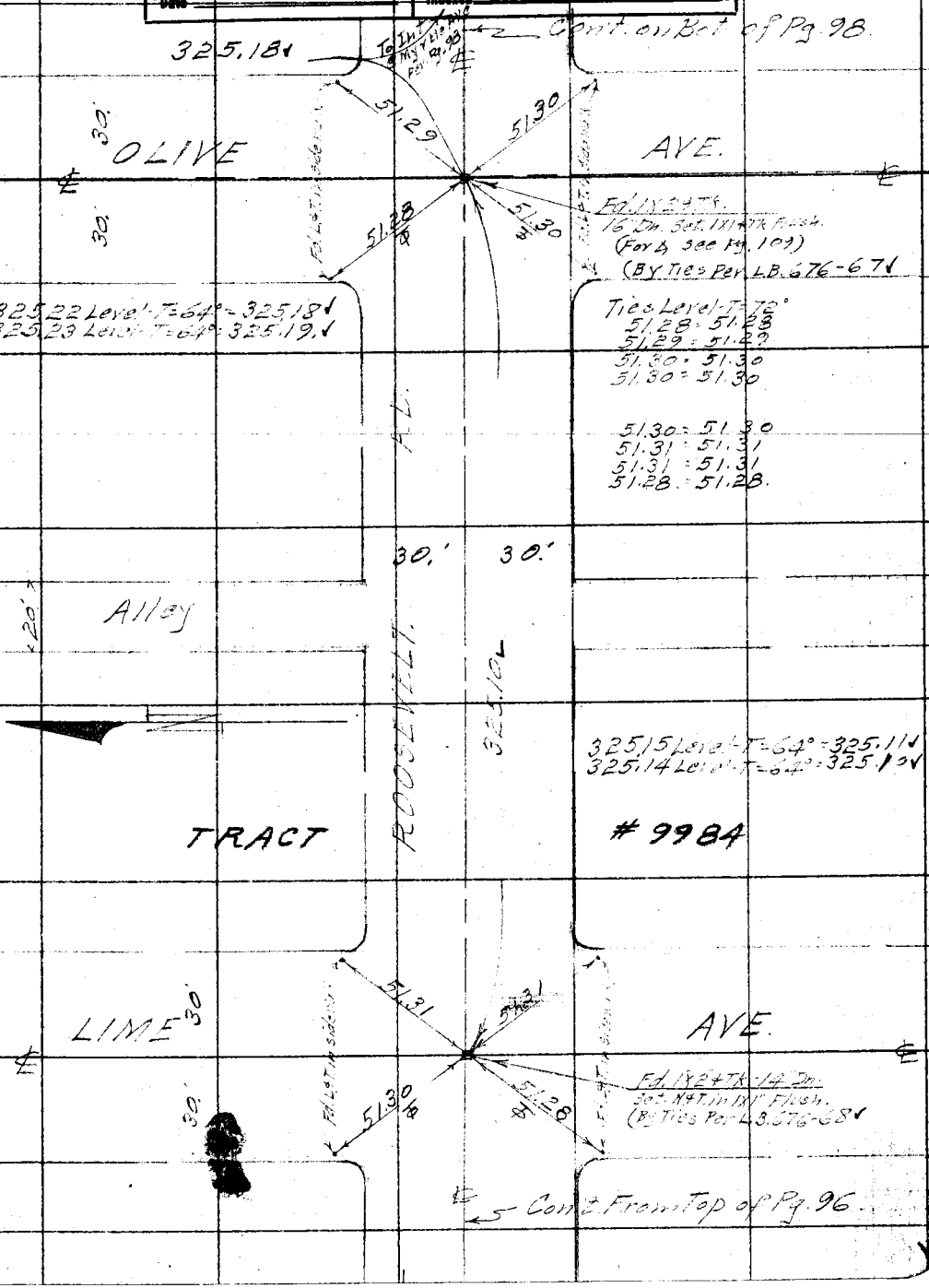
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-19-31 Notes by (B) Chief Party (B) F.B. 441 PG. 97

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Ransom
Platting C'k'd by	Date Feb. 19 1931
Date	Indexed A. C. Johnson

Cont. on Bot. of Pg. 98.



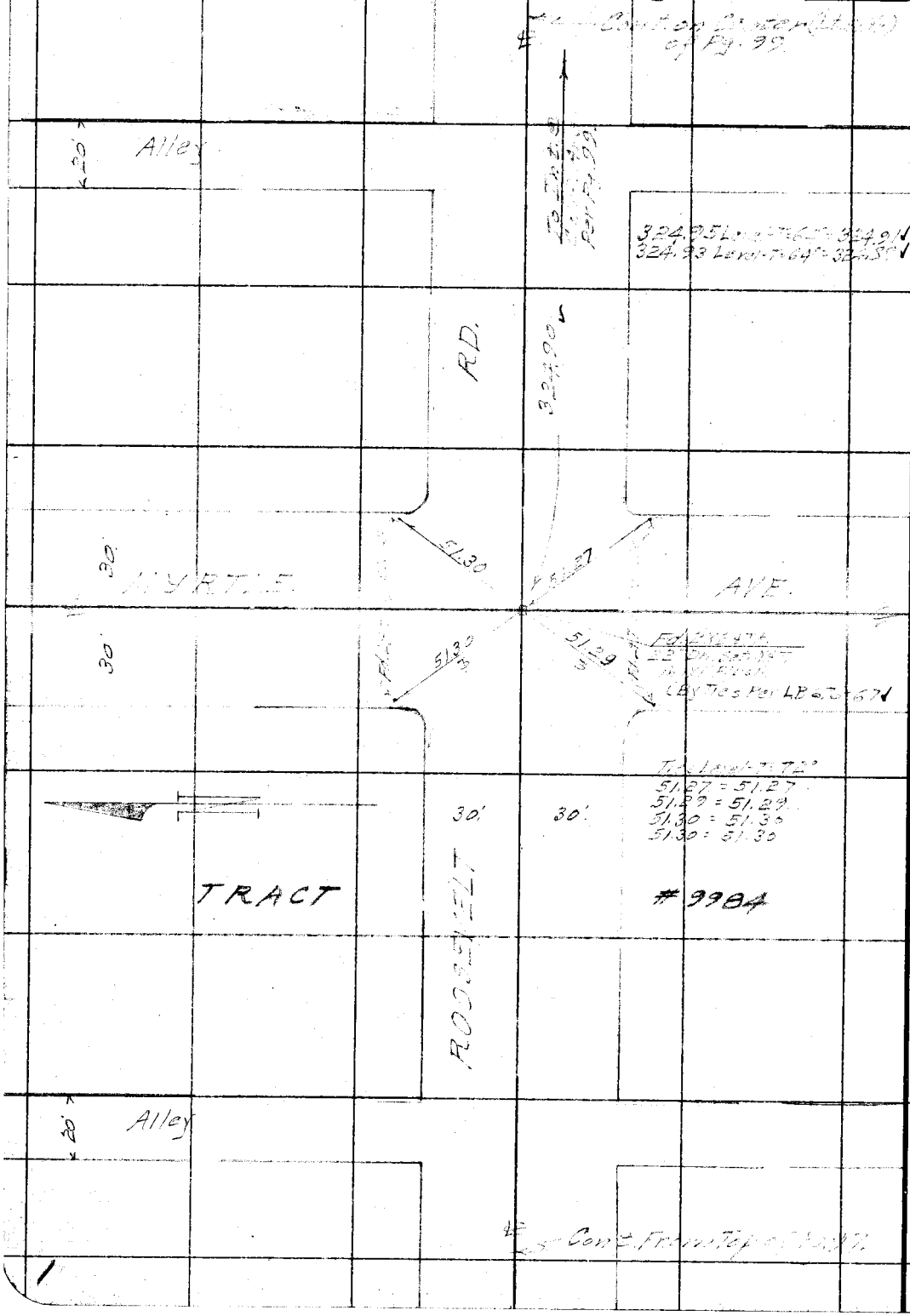
Cont. From Top of Pg. 96.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 98 Chief Party Notes by Date 2-10-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

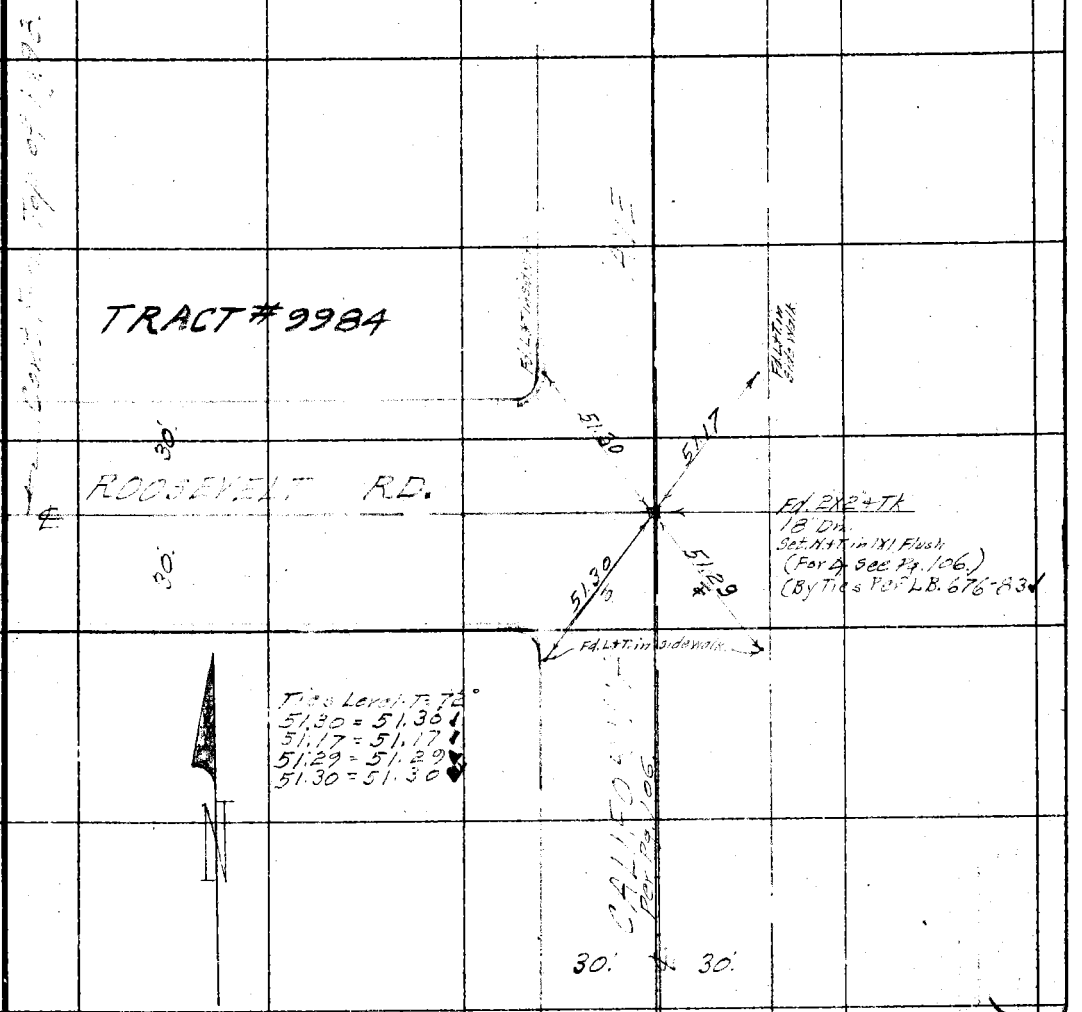
Date 2-19-31 Notes by B Chief Party B F.B. 447 Pg. 99

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb. 19, 1931.
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

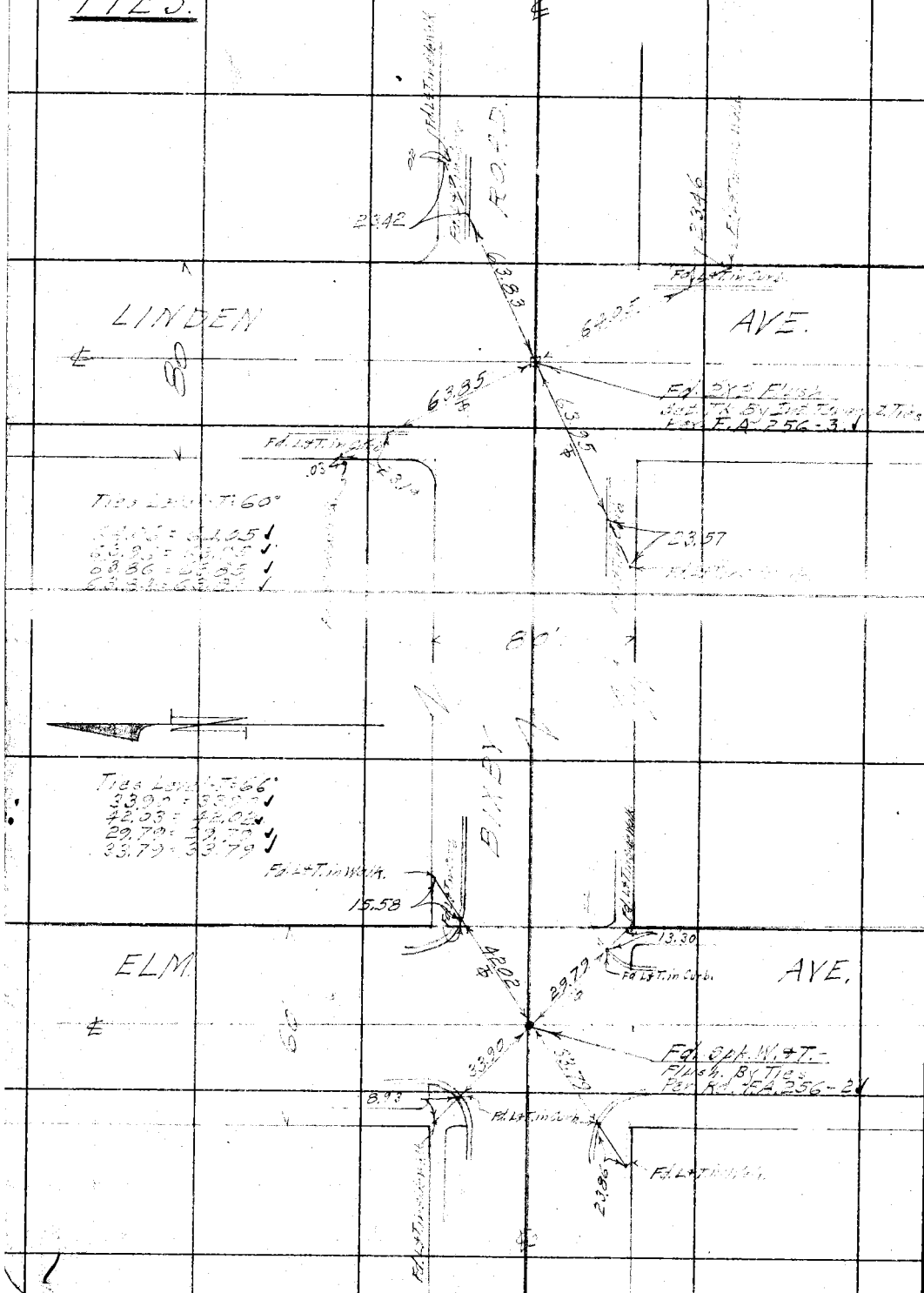
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 100 B Chief Party Notes by B Date 2-18-31
2-28-31

TIES.



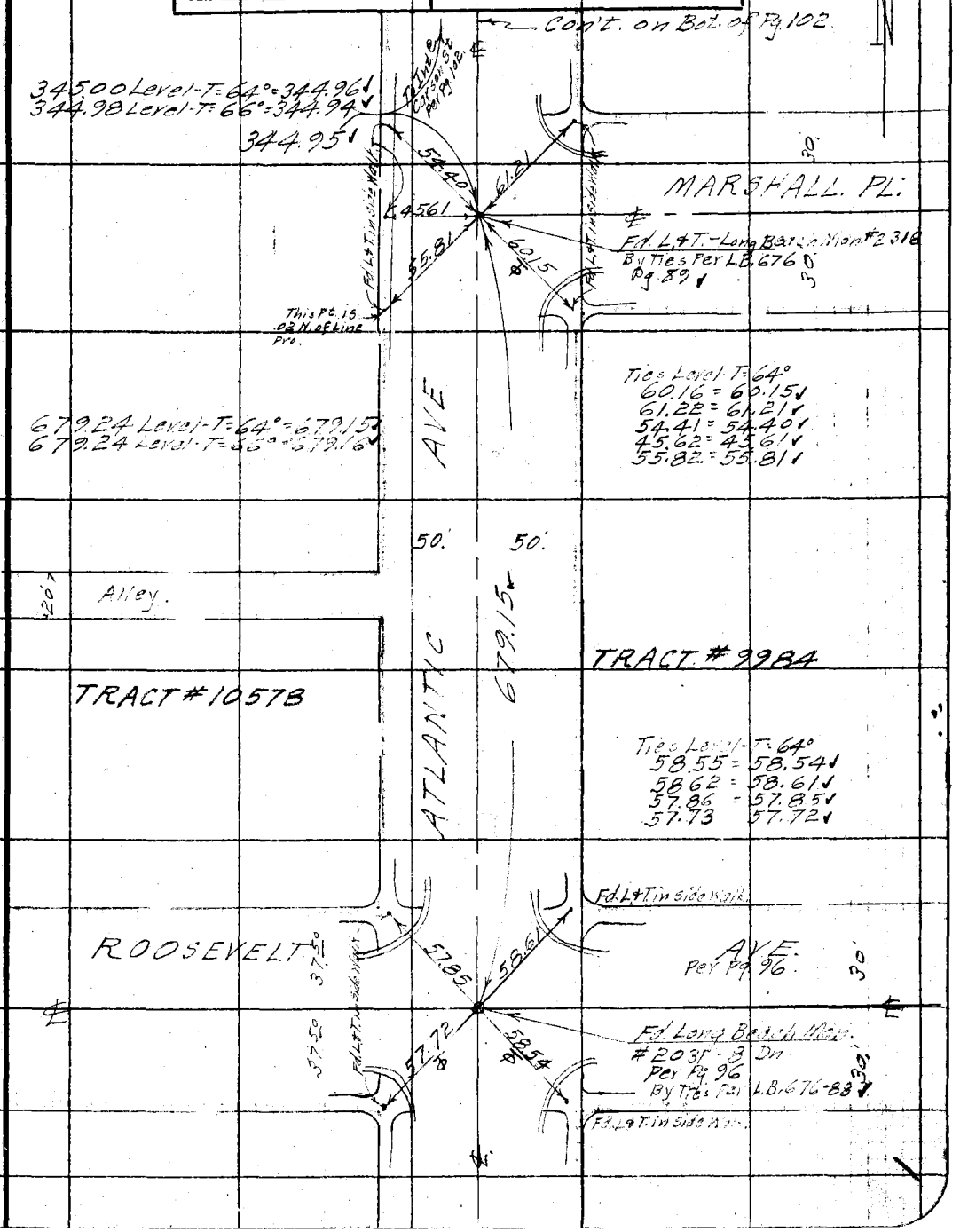
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-20-31 Notes by AB Chief Party AB F.B. 447 Pg. 101

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb. 20, 1931
Date	Indexed A. C. Johnson

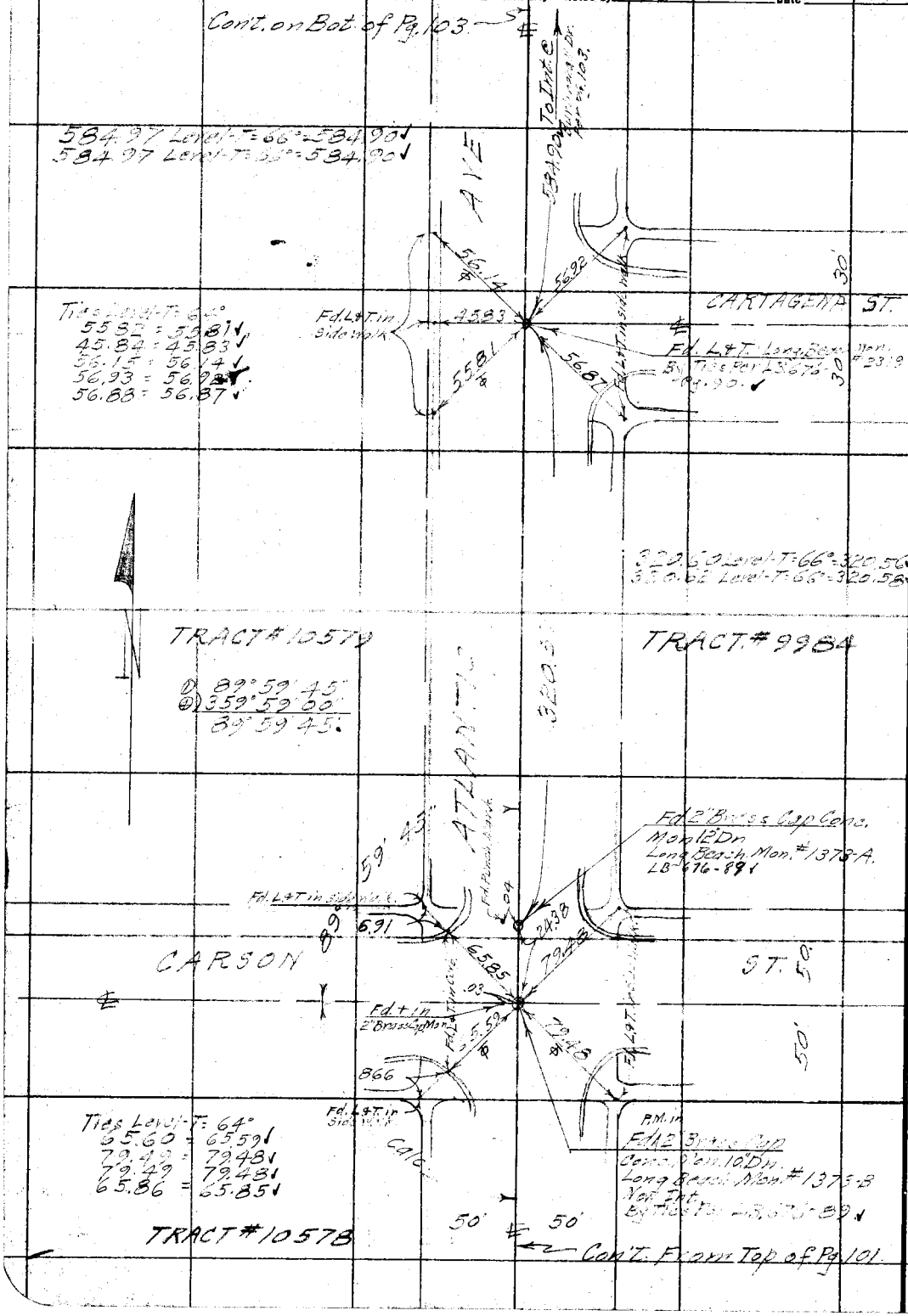


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg 102 Chief Party Notes by Date 2-20-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

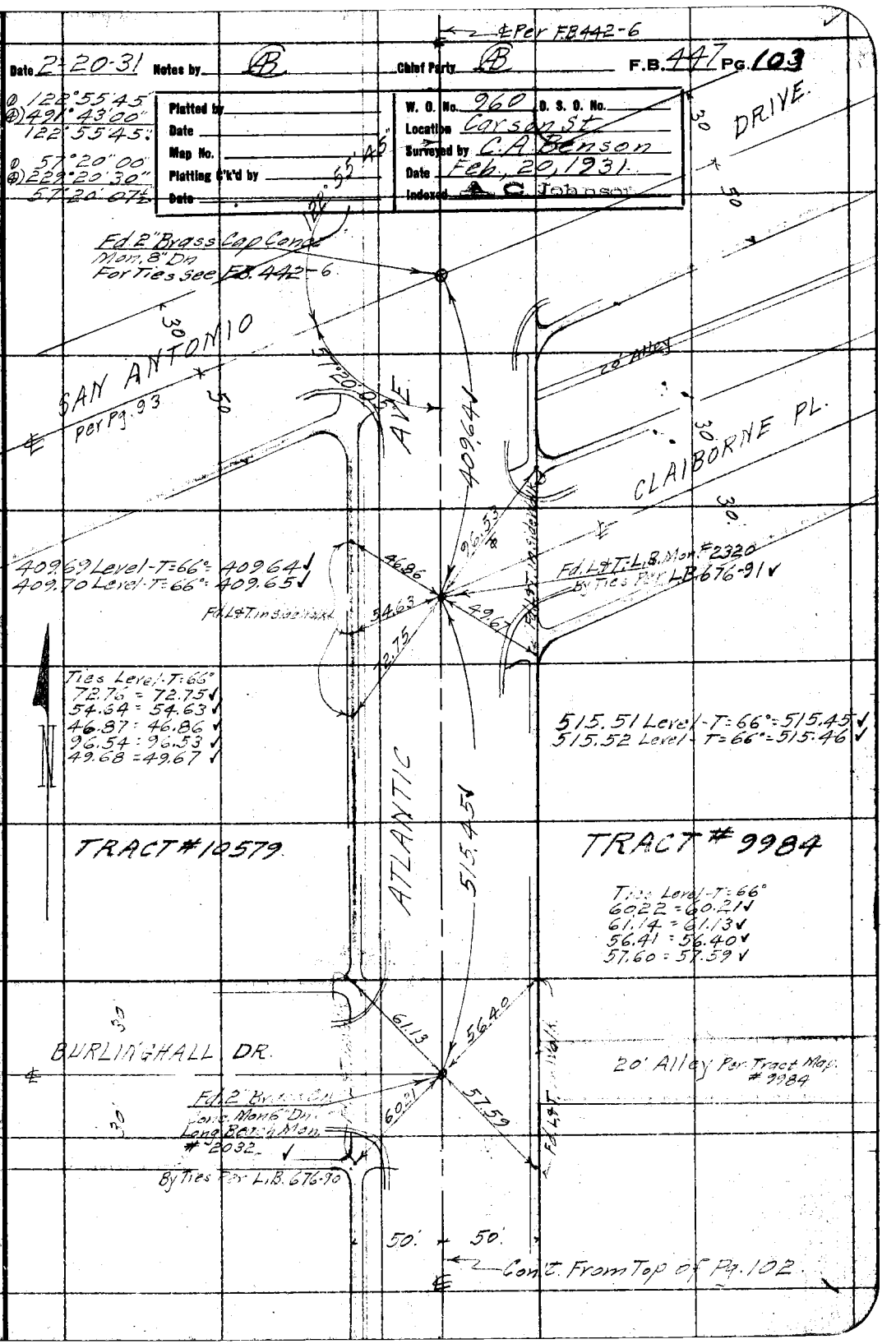
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-20-31 Notes by AB Chief Party AB F.B. 447 Pg. 103

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb. 20, 1931
Date	Indexed A. C. Johnson

① 122°55'45"
④ 491°43'00"
122°55'45"

① 57°20'00"
④ 229°20'30"
57°20'07½"

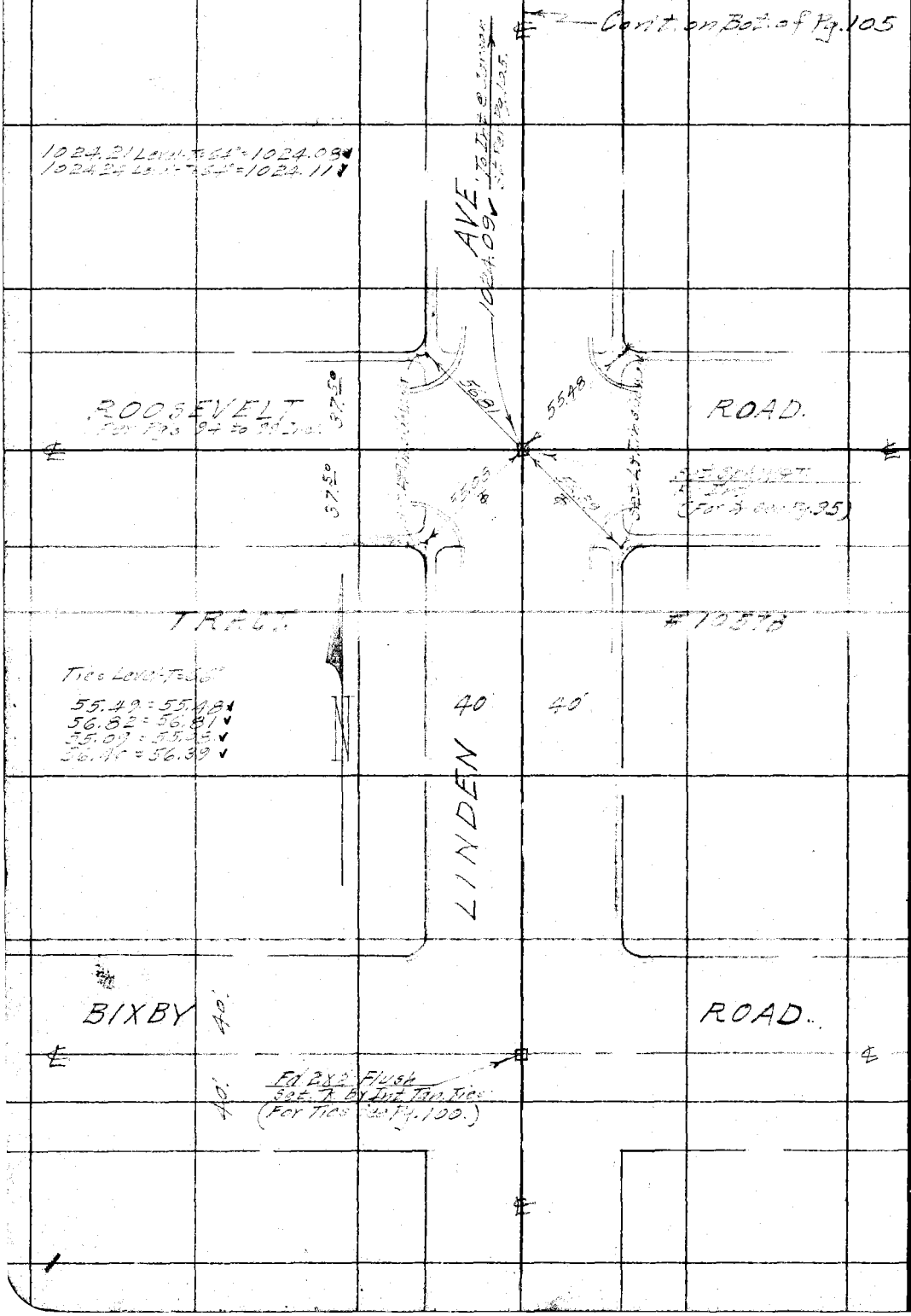


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 104 AB Chief Party Notes by AB Date 2-27-31



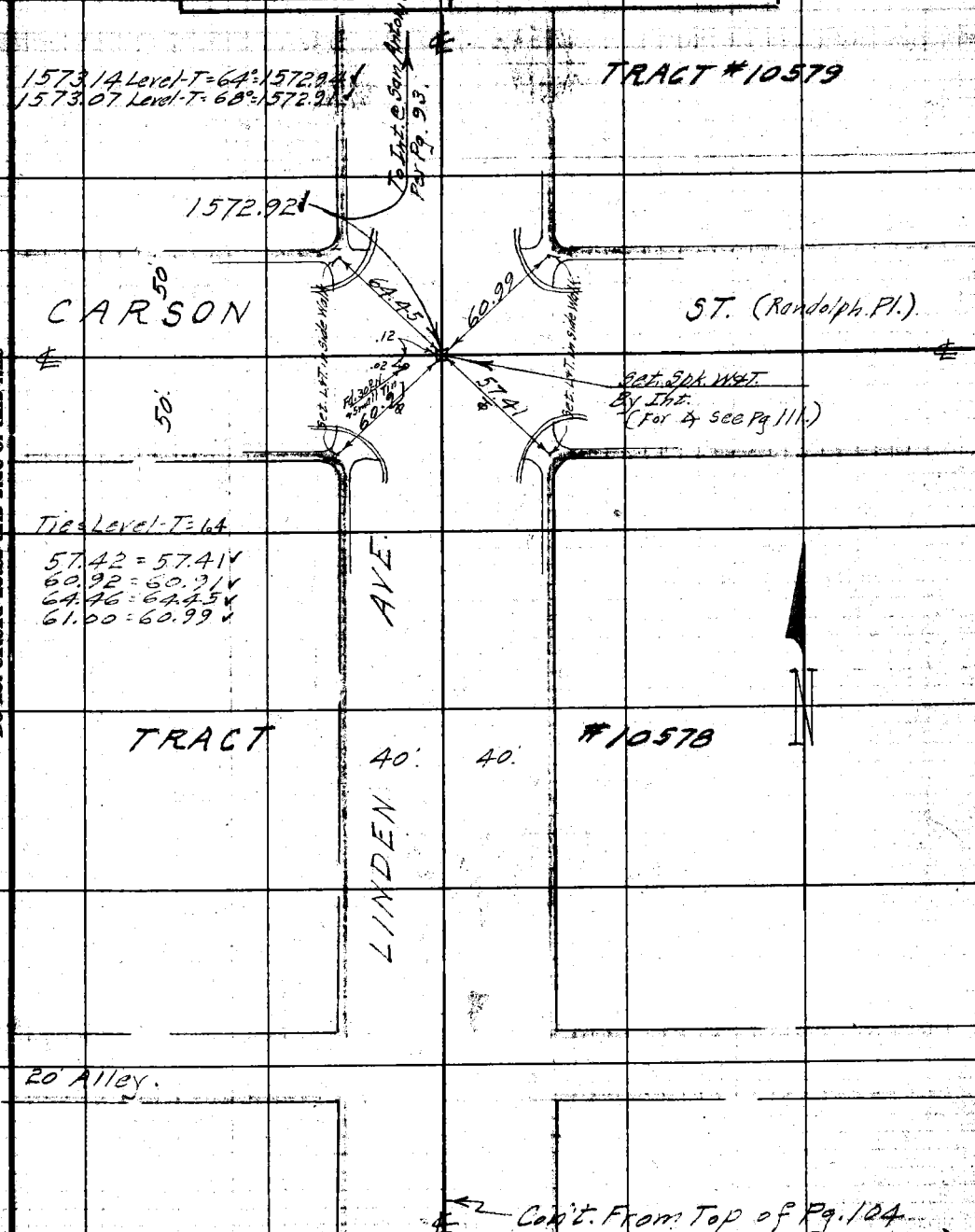
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-27-31 Notes by CB Chief Party CB F. B. 947 Pg. 125

Plotted by	W. O. No. 960 S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Berson
Platting C'k'd by	Date Feb. 27, 1931.
Date	Indexed C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 106 Chief Party Notes by Date 2-24-31

929.06 Level-T=70°=928.98
929.08 Level-T=70°=929.00

Con't. on Bot. of Pg 107

To Int. @ Marshall Pl. Per Pg 107

928.99

ROOSEVELT RD.
Per Pg 99

30'

30'

90°00'05"

Fd. 2X2 + Tk 18 Dn
(For Ties See Pg 99)

① 90°00'00"
② 360°00'15"
90°00'04"

AVE.

ARMANDO DR.

30'

TRACT #9984

30'

30'

CALIFORNIA

BIXBY

ROAD

Fd. 2" Brass Cap Conc. Mon. Long Stick Mon.
Per Rd. F.A. 256-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

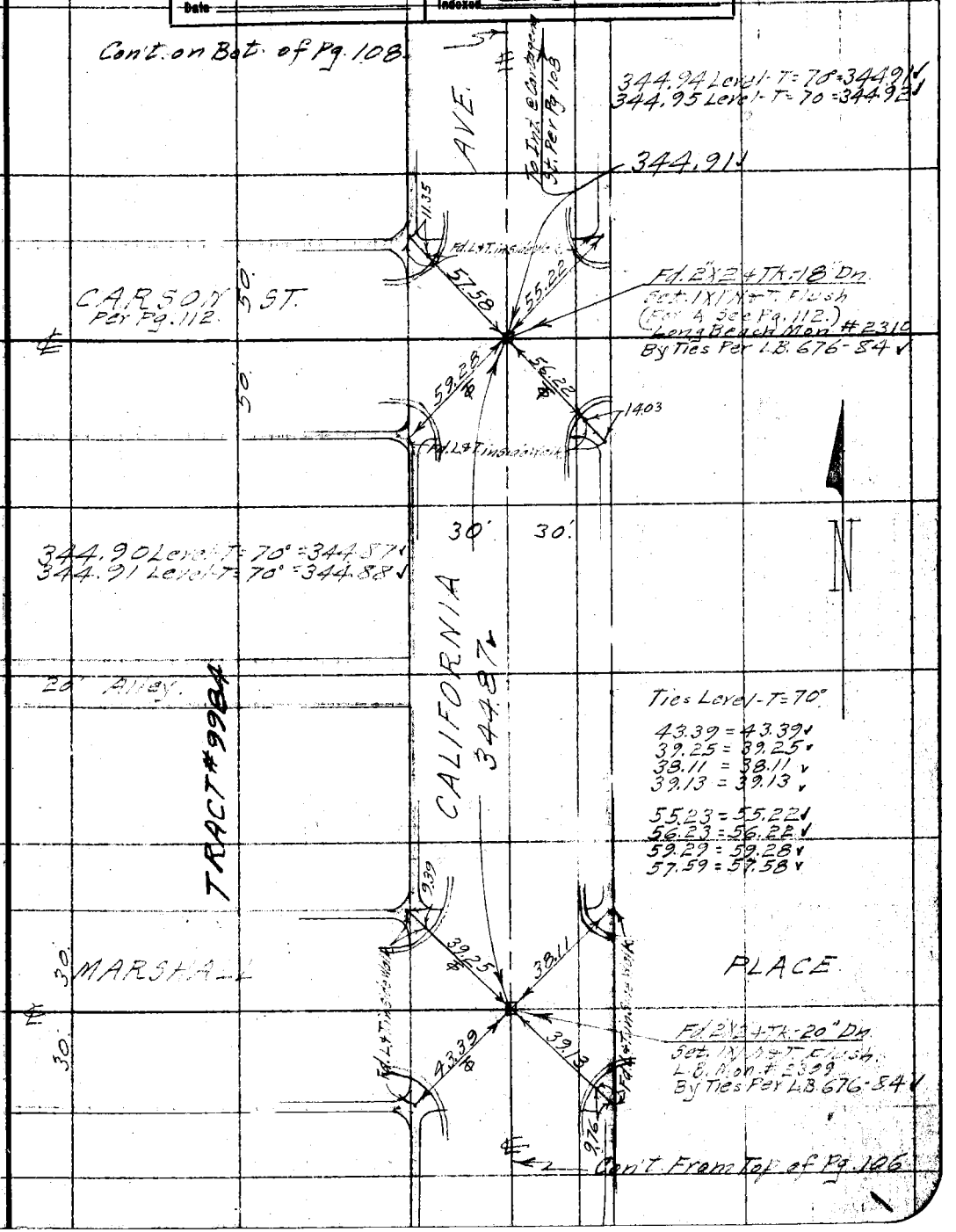
Date 2-24-31 Notes by CB Chief Party CB F.B. 447 Pg 107

Plotted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb. 24 1931
Date	Indexed C. Johnson

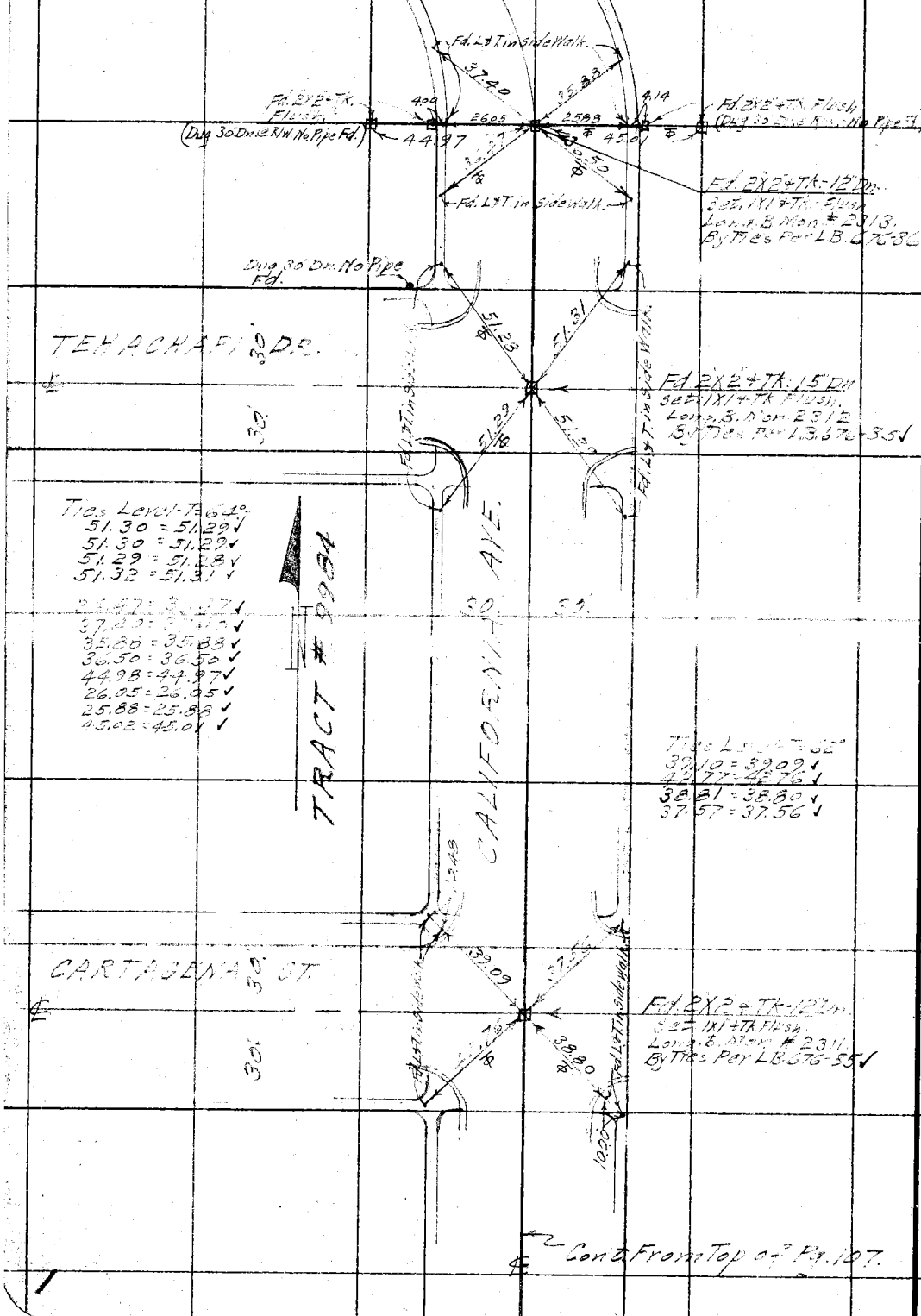
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 147 Pg. 108 Chief Party (B) Notes by (B) Date 2-20-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

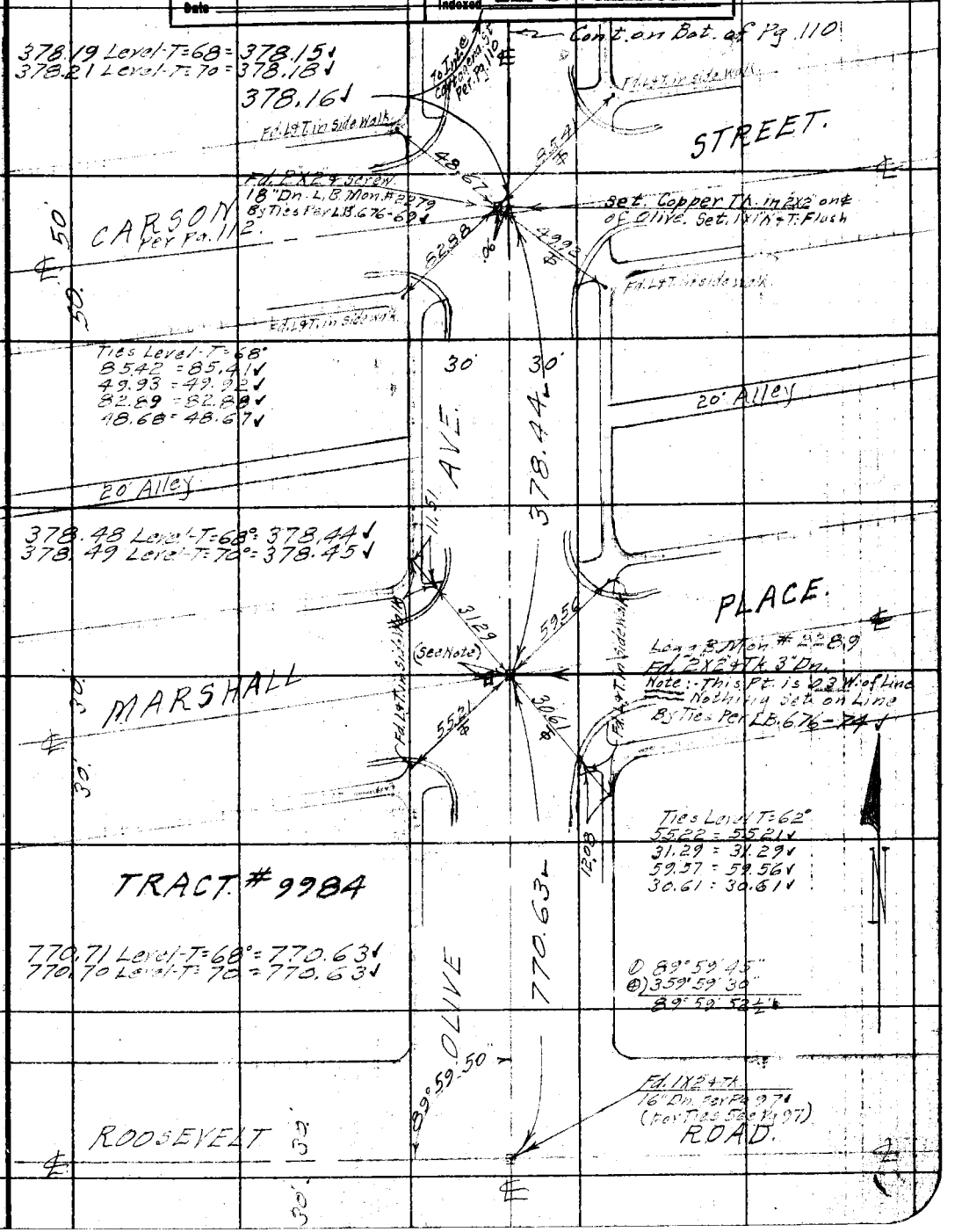
Date 2-20-31 Notes by (B) Chief Party (B) F.B. 447 Pg. 109

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb. 20 1931.
Date	Indexed A. C. Johnson

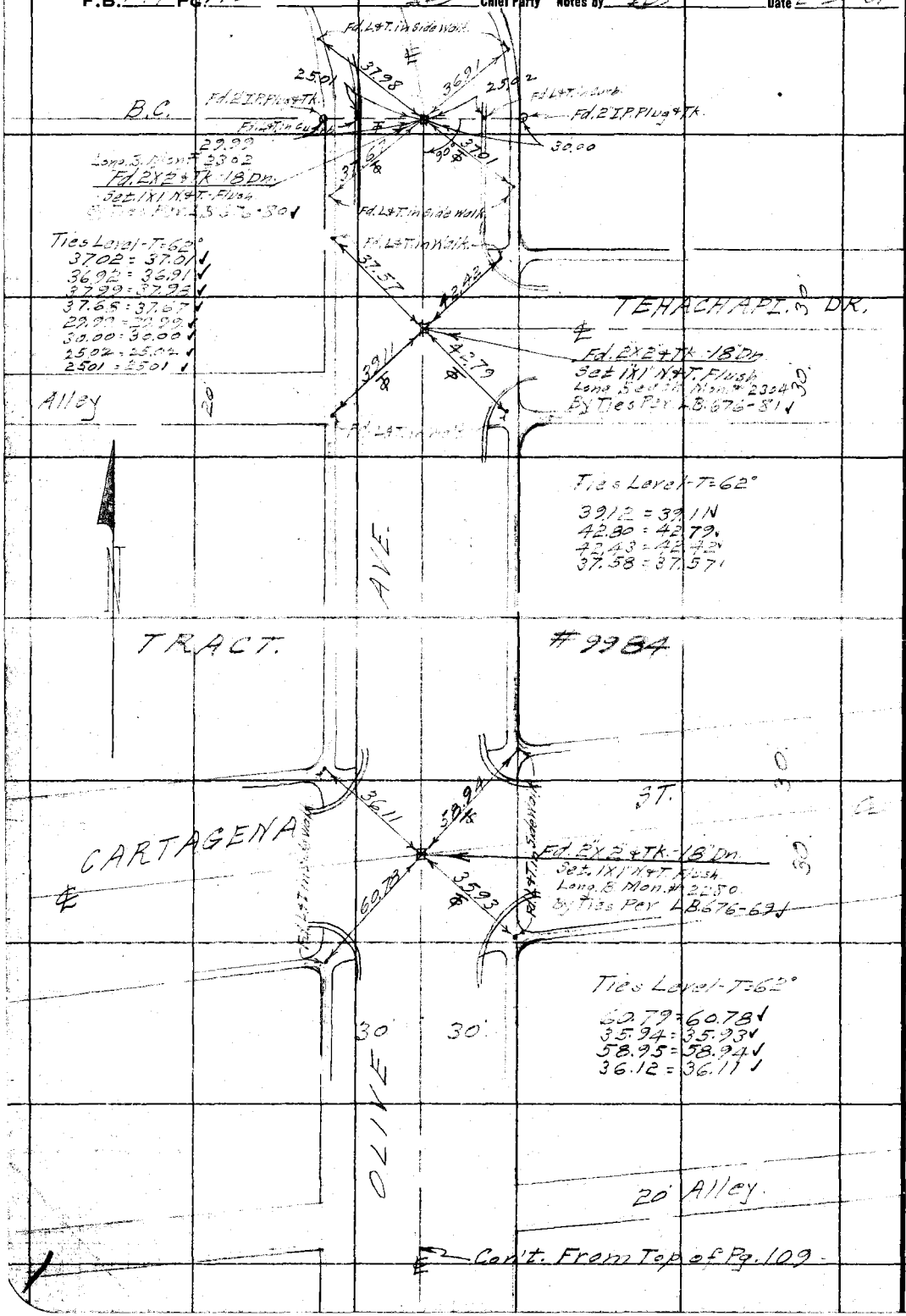
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 110 Chief Party Notes by B. Date 2-20-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

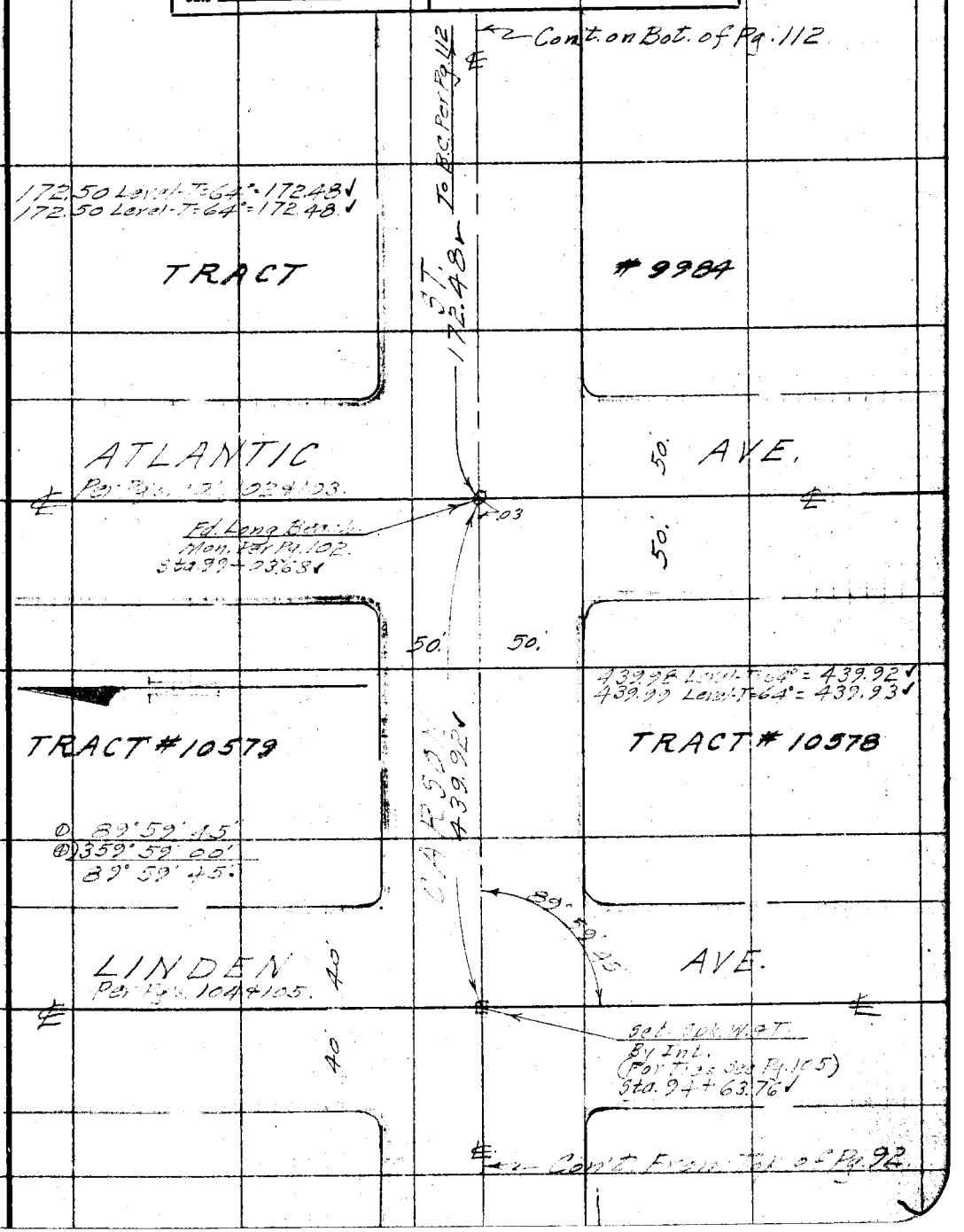
Date 2-25-31 Notes by CB Chief Party CB F.B. 447 PG. 111

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date Feb. 25 1931
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 112 Chief Party Notes by (B) Date 2-26-31

Cont. on Bot. of Pg. 113

To P.O.T. 2 for Pg. 113

711.27 Level-T=68 = 711.19
711.24 Level-T=72 = 711.18

P.O.T.-16

Sta. 112+64.97

Tie: Level-T=70
64.31 = 64.30
65.18 = 65.17
65.15 = 65.14
66.35 = 66.34
50.00 = 50.00

E.C. Long Beach Mon #2386
Fd. 2X2 Tk. 18" Dn.
Set 1X1 1/4 T Flush.
By Ties Per L.B. 5-72

152.40 Level-T=70° = 152.39
152.42 Level-T=64° = 152.40

Fd. 2 I.P. Plug in Tk. 12" Dn.

T=64° Level
264.51 = 264.48
264.51 = 264.48

TRACT #9984

264.50 = 264.47
264.51 = 264.48

Δ 151°50'30"
∠ 60°21'30"

Fl #5
Set 1X1 1/4 Tk. Flush

Sta. 108+110.

R 1054.51 calc.
T 264.48
L 518.27

P.R.C.
Set 2X2 1/4 Tk. 18" Dn.
Set 1X1 1/4 T Flush

264.45 Level-T=
264.46
264.44 Level-T=
264.45 Level-T=

Sta. 105+94.30

P.R.C.
Set Copper Tack in 2X2 Per Pg. 109.

Δ 28°10'35"
R 1053.62 calc.
T 264.42
L 518.14

Fl #3
Set 2X2 1/4 Tk. 18" Dn.
Set 1X1 1/4 Tk. Flush

Sta. 100+76.16

Ties Level-T=64
66.17 = 66.16
65.49 = 65.48
65.74 = 65.73
63.90 = 63.89
50.05 = 50.04
49.37 = 49.36

Fd. 2 I.P. Plug in Tk. 12" Dn.
Long B. Mon. #2292
Fd. 2X2 No. Tk. 18" Dn.
Set 2X2 1/4 Tk in Dn. 18" Dn. Across Walk
Set 1X1 1/4 Tk. Flush.
By Ties Per L.B. 676-75

82.72 = 82.71
48.91 = 48.90
85.37 = 85.36
49.71 = 49.70

Set Tk. in 2X2 in Brick Top of Wall. For B.C.
Set 1X1 1/4 Tk. Flush
Fd. 2X2 1/4 Tk. Flush.

Δ 61°50'00"
⊕ 247°20'00"
61°50'00"

Δ 151°49'50"
⊕ 607°17'45"
151°49'26"

CARSON

Fd. 1 Walk

Fd. 1 Walk

Fd. 1 Walk

Fd. 1 Walk

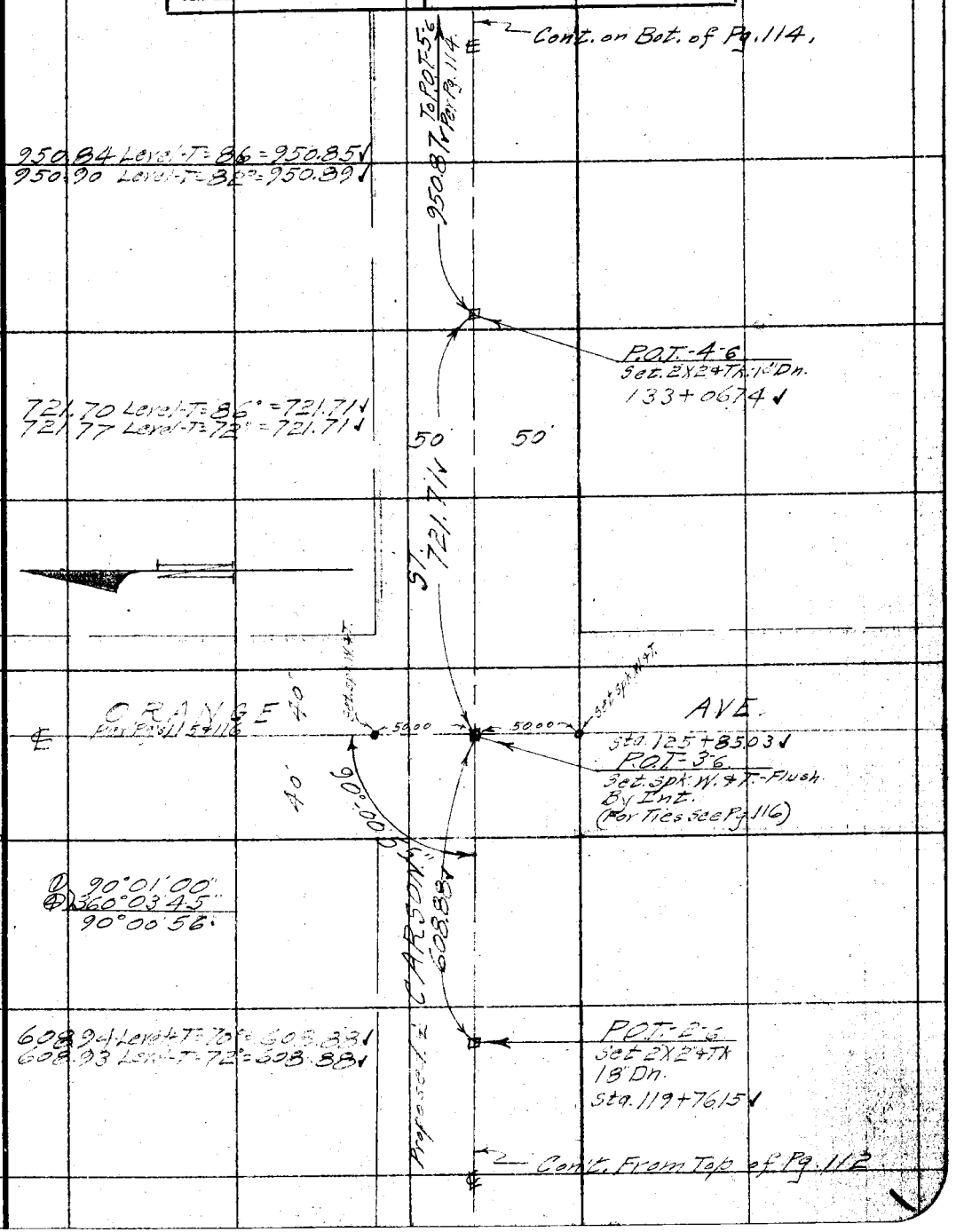
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-26-31 Notes by [illegible] Chief Party [illegible] F.B. 447 Pg. 119

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb. 26, 1931.
Date	Indexed A. C. Johnson

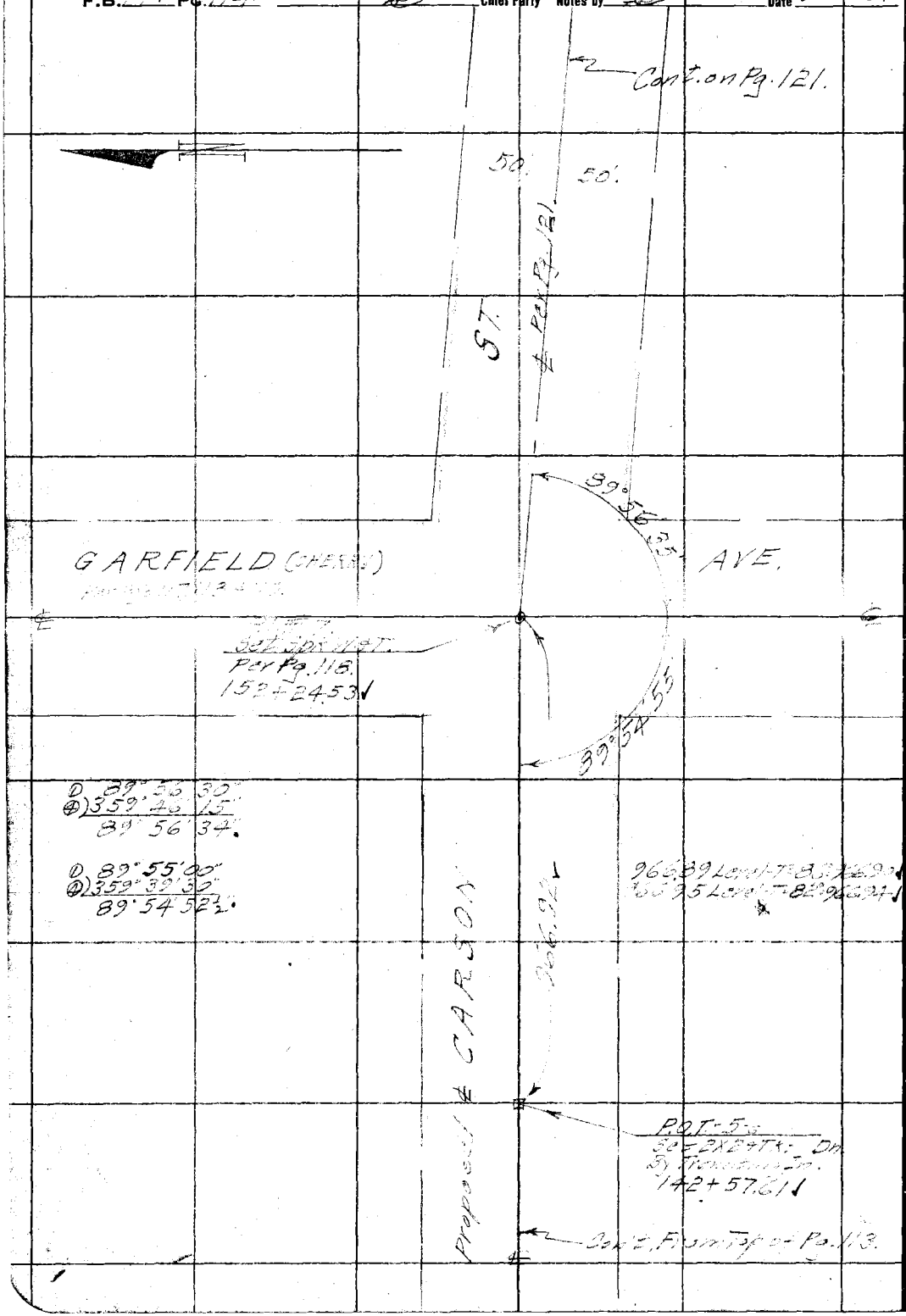


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 114 Chief Party Notes by Date 3-3-31



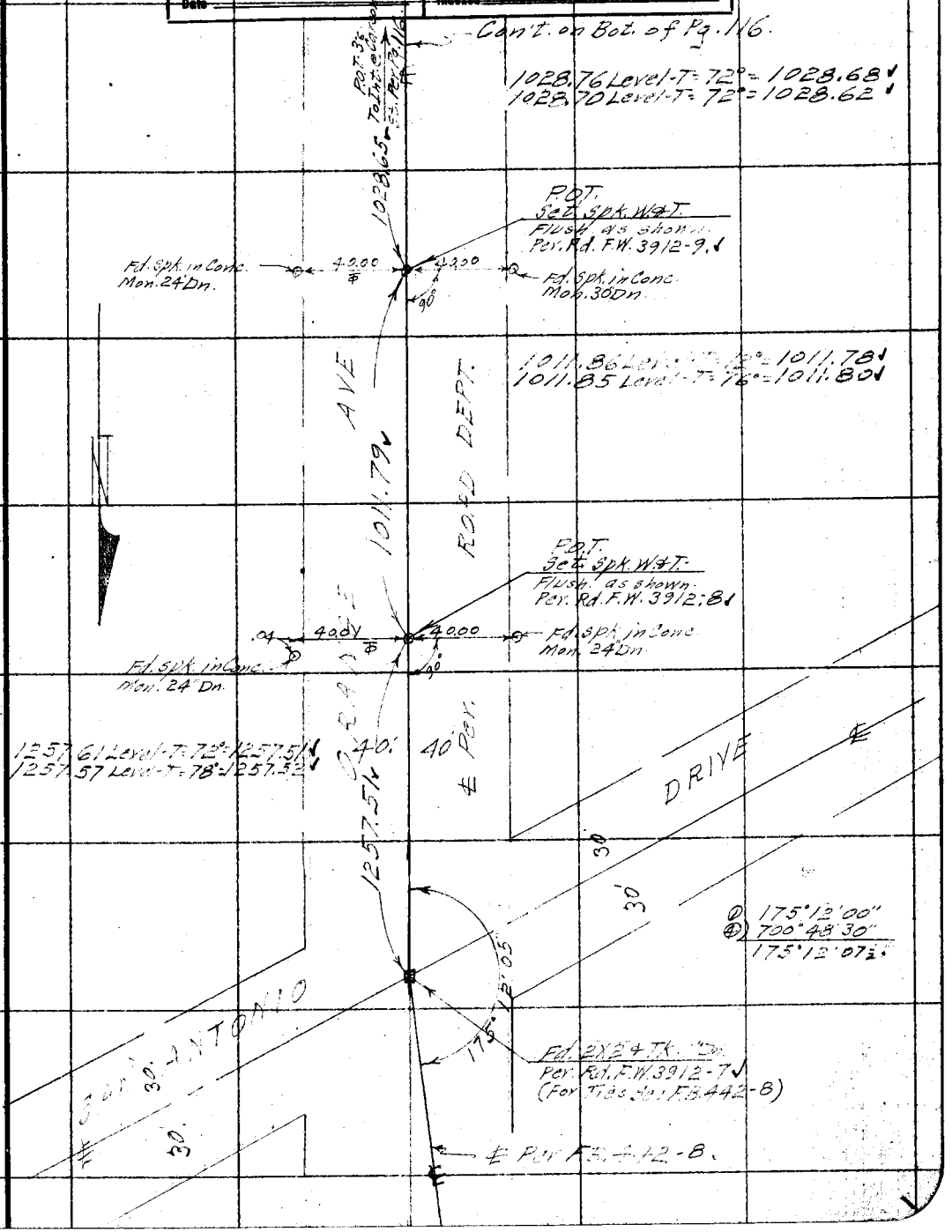
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-28-31 1-2-31 Notes by B Chief Party B F.B. 447 PG. 115

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date Feb. 28-31
Date	Indexed A. C. Johnson

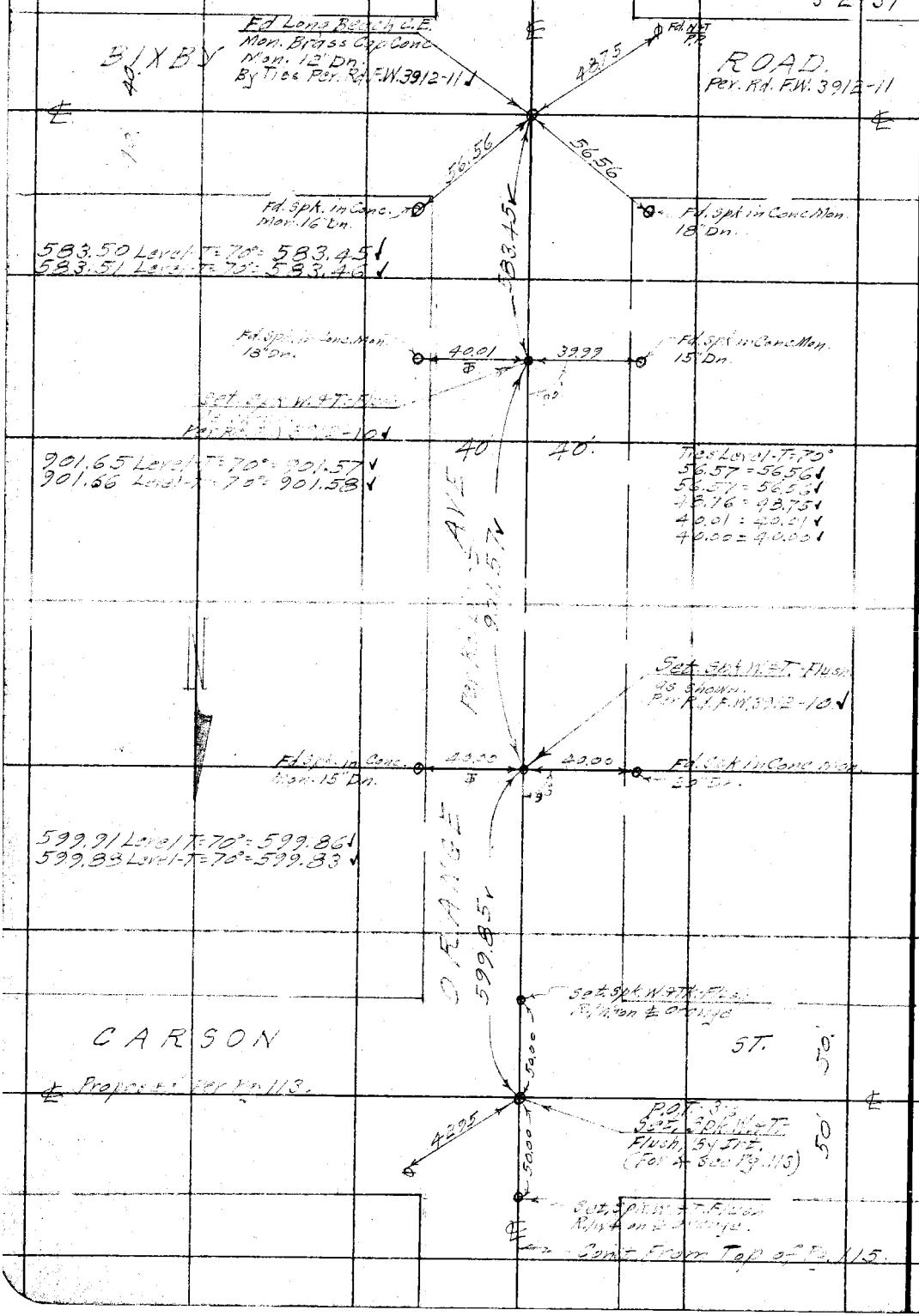


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 116 (B) Chief Party Notes by (B) Date 2-28-31 3-2-31



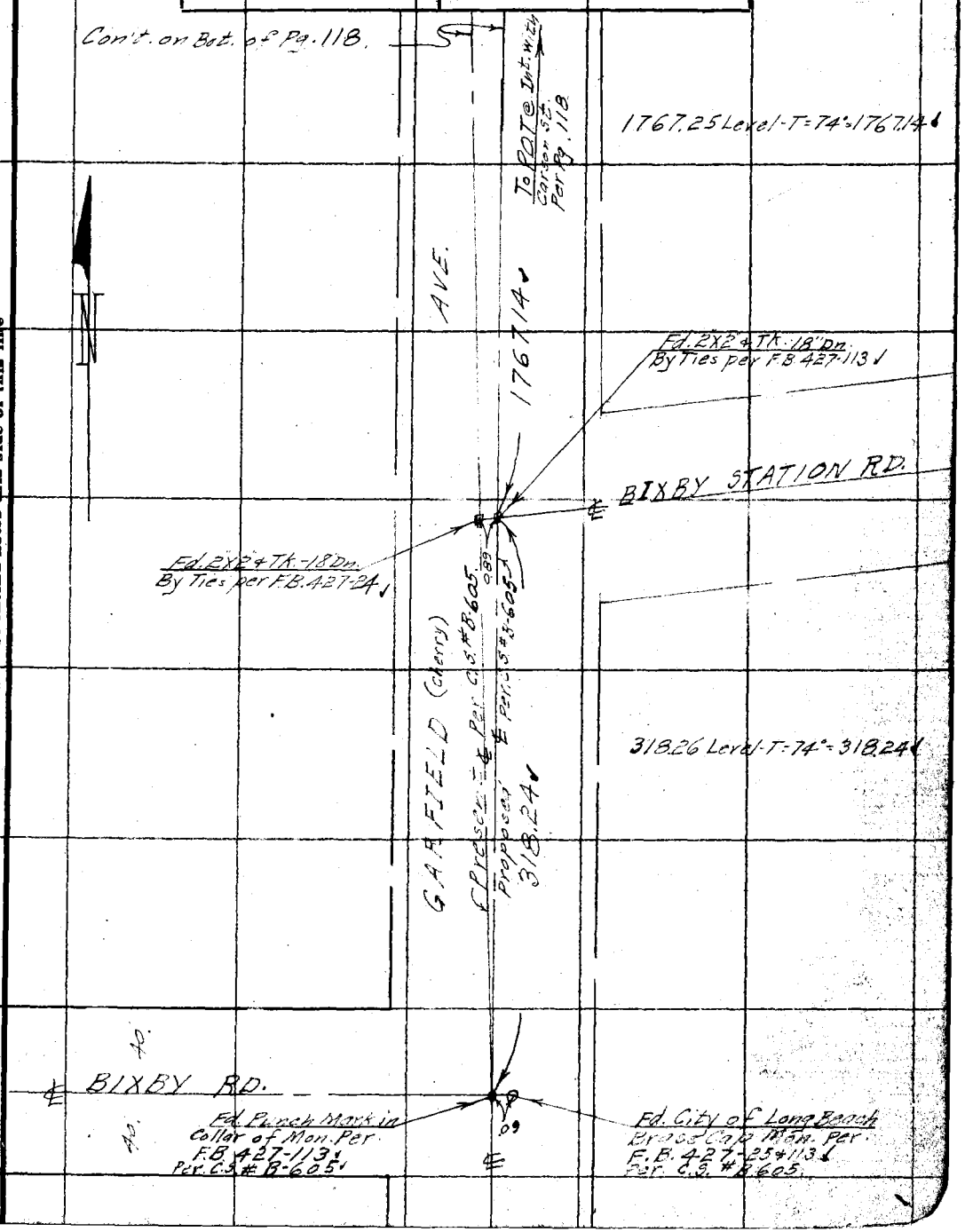
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-24-30 Notes by (AB) Chief Party (AB) F.B. 447 Pg. 117

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Dec. 24, 1930
Date	Indexed A. C. Johnson

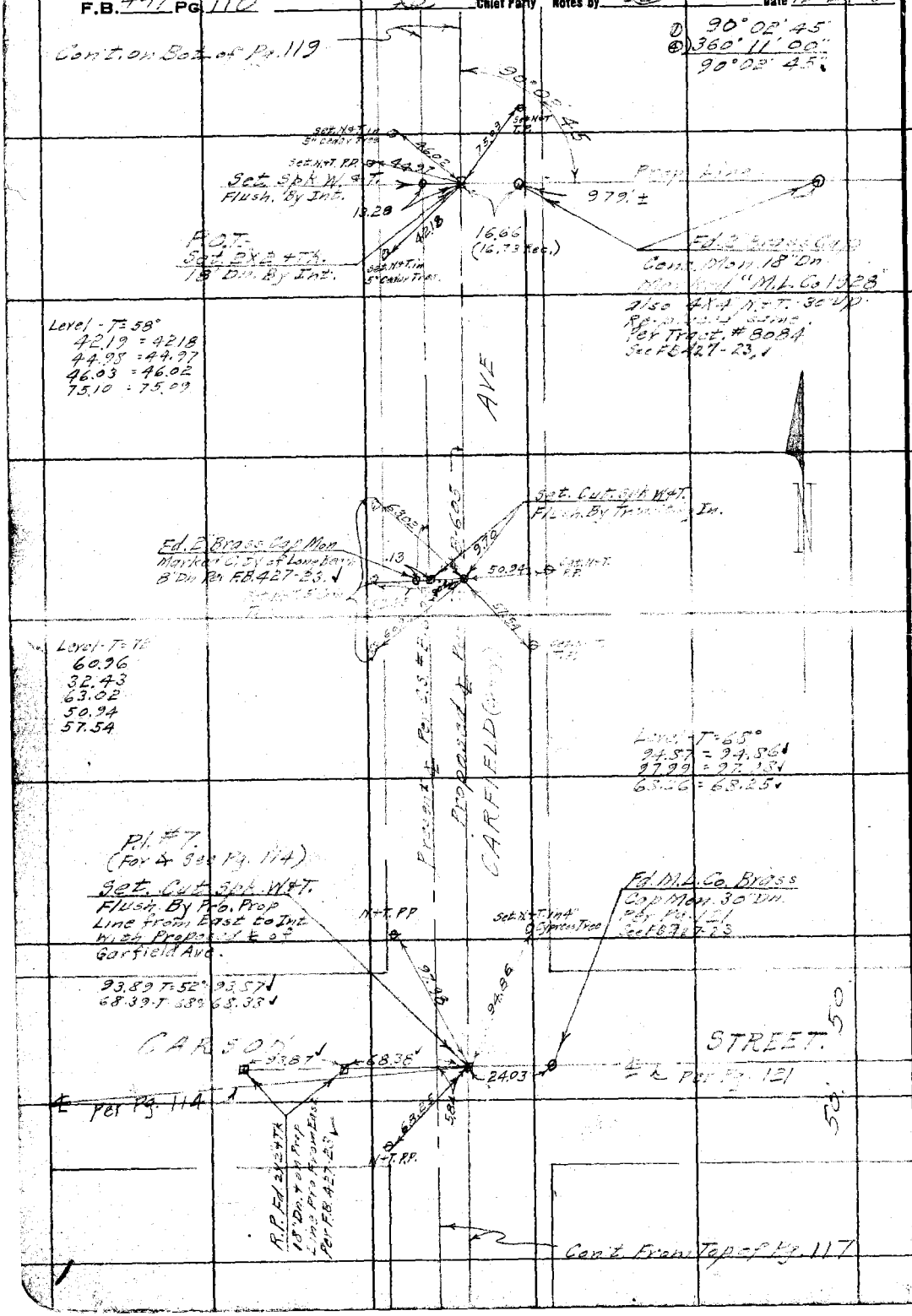


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 118 Chief Party Notes by Date 12-24-30



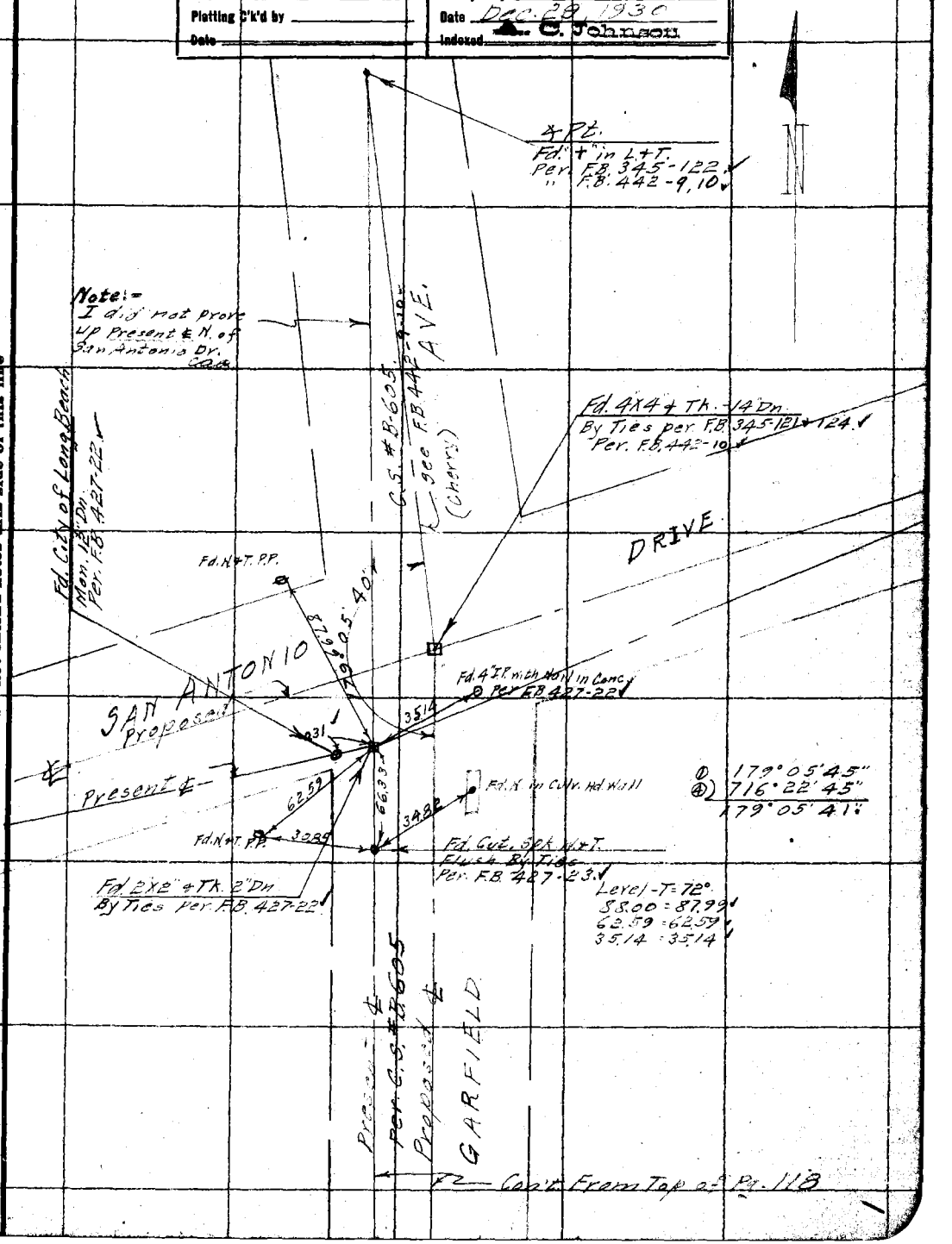
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-29-30 Notes by CB Chief Party CB F.B. 447 Pg. 119

Plotted by	W. O. No. 960 O. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Plotting C'k'd by	Date Dec. 29 1930
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 120 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-11-30 Notes by (AB) Chief Party (AB) F.B. 447 Pg. 121

Carson
Carson
Huson
Bass
Sewers
100' Tape #6084 std
@ 84° F.

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 960 B. S. O. No.
Location Carson St.
Surveyed by C.A. Benson
Date December 11, 1930
Indexed A. C. Johnson
J.J.J.

① 89°45'00"
② 359°00'00"
89°45'00"

Lot. 28

Cont. on Bot. of Pg. 122.

M.L.Co. 1928

Fd. 2" Brass Cap Conc. Mon. 30" Dn. Marked as shown, & 4X4" N+T. 24" up, over pt. Re-placed same. Per Tract #8084

663.84 Level-T=62° = 663.75
663.83 Level-T=63 = 663.76

663.75

To Pat. #3 Per Pg. 122

POT-15 - Fd. 2X2+Th. 18" Dn. Per F.B. 442-14.

M.L.Co. 1928

Fd. 2" Brass Cap Conc. Mon. 24" Dn. Marked as shown, & 4X4" N+T. 24" up, over pt. Re-placed same. Per Tract #8084

Fd. 2X2+Th. 12" Dn. Per F.B. 442-14.

10
.31
37.43
57.02
98.00
5.00

179° 59' 30"

2640.±
2640.±
2640.± Bra. From Tr. 4 North

L.A. & S.L.R.R.

Line

130.02 Level-T=62° = 130.00
90.01 Level-T=66° = 90.00
40.00 Level-T=68° = 40.00
Fd. & Re-placed 4X4" N+T. up 24" (No Mon. Fd.) Per Tract #8084

Lot. 43

4.00
4.00
3.96
(400.35 Rec.)
400.21
400.27 - T=61°
Fd. 2" Brass Cap Conc. Mon. 18" Dn. Marked "M.L.Co. 1928" Fd. & Re-placed 4X4" N+T. 30" up, over pt. Per Tract #8084.

① 179°59'30"
② 719°58'00"
179°59'30"

M.L.Co. 1928

Fd. 2" Brass Cap Conc. Mon. 18" Dn. Marked as shown, & 4X4" N+T. 30" up, over pt. Re-placed same. Per Tract #8084

4.00
4.00
.98

CARSON ST.

POT-17 Set 2X2+Th. On ℄ by Proportion between Mon's. 152+69.10

170.Ft. Off 54℄

TRACT #8084
Lot. 27.

1928

Fd. 2" Brass Cap Conc. Mon. 30" Dn. Marked as shown, & 4X4" N+T. 24" up, over pt. Re-placed same. Per Tract #8084

980.68 Level-T=64° 980.55
980.64 Level-T=65° 980.54

980.54

Lot. 45
Tract #8084

M.L.Co. 1928

POT-17 152+48.56
Fd. 2" Brass Cap Conc. Mon. 30" Dn. Marked as shown & 4X4" N+T. 24" up, over pt. Re-placed 4X4" N+T over pt. Per Tract #8084

Proposed ℄

90°

170.00

Set 2X2+Th. Flush

2403

Proposed ℄ of GARFIELD AVE.
Per C.S. B-605 - Per Pg. 118

Set Sch. p. & T.
Per Pg. 118
For ℄ See Pg. 114.
(For Ties See Pg. 118)
152+24.53

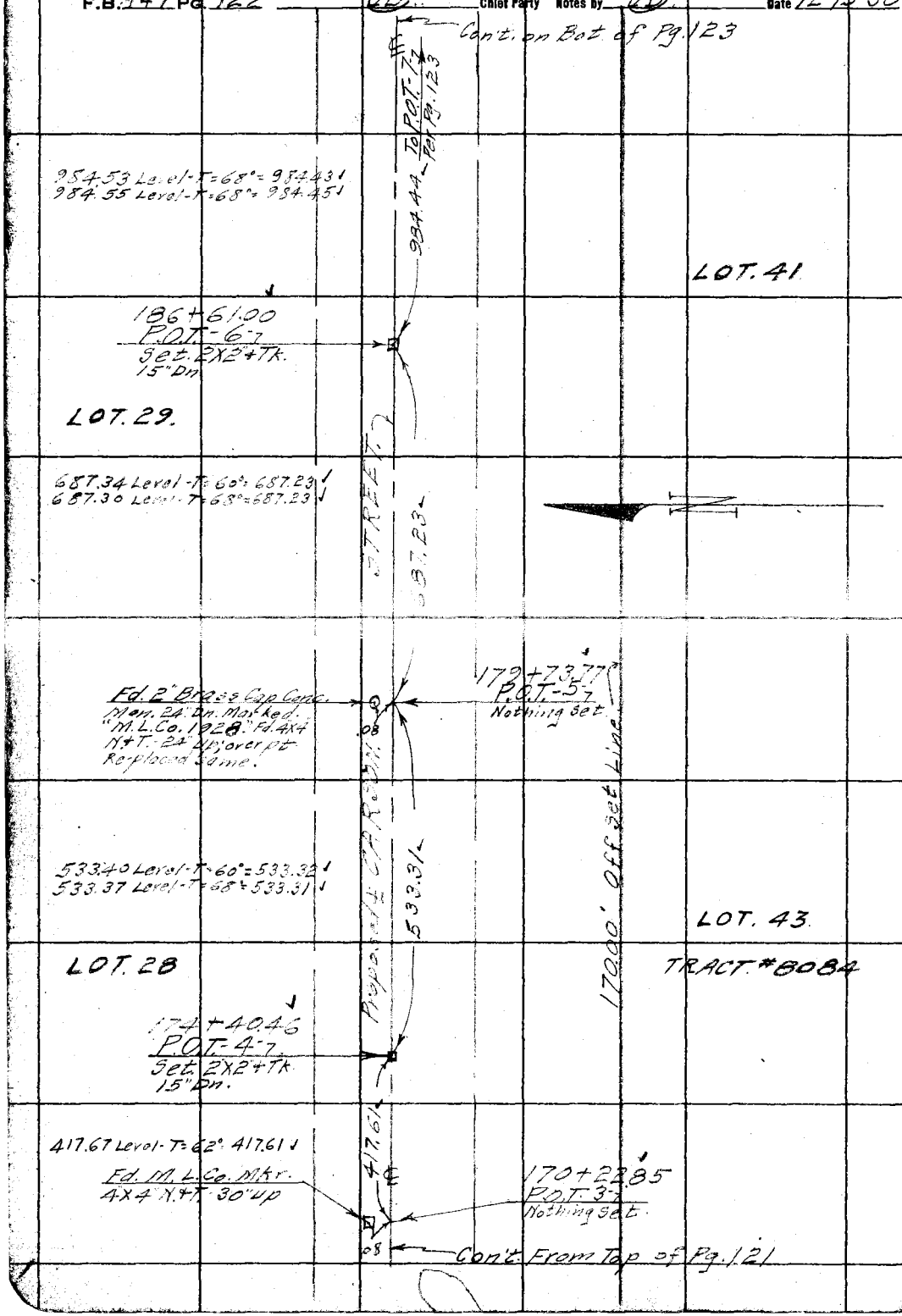
Con't. From Pg. 114.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 122 (AB) Chief Party Notes by (AB) Date 12-15-30



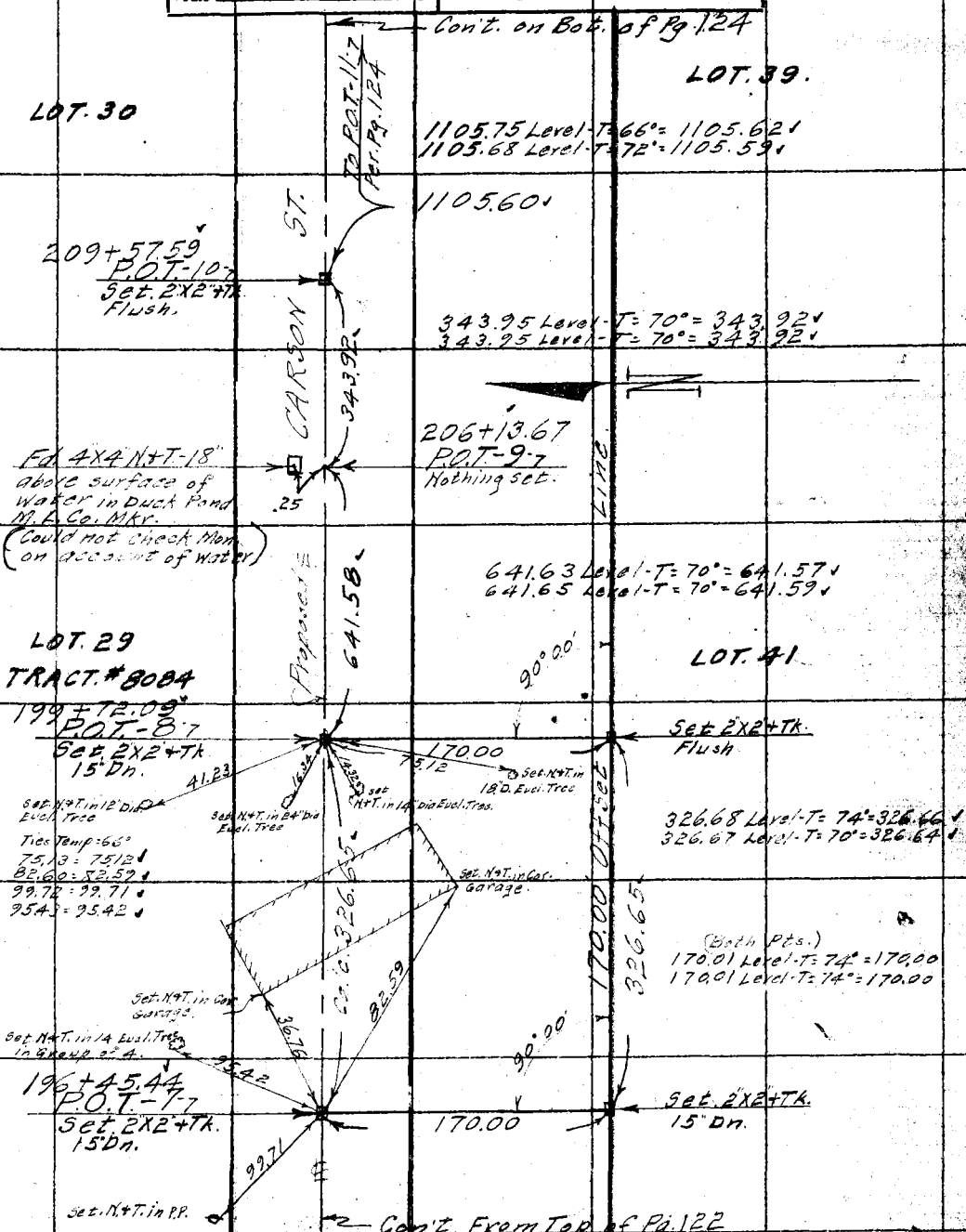
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-17-30 Notes by (B) Chief Party (B) F.B. 447 Pg. 123

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date Dec 17, 1930
Date	Indexed [illegible] C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG 124 — Chief Party (B) — Notes by (B) — Date 12-17-30

Con't. on Bot. of Pg. 125.

To ROT-14-7 Per Pg. 125 F.B. 453-55

1327.76 Level-T=65°=1327.62
1327.86 Level-T=62°=1327.67

Set N+T. in RP #441903.E.

1327.60 Pg. F.B. 453-55

LOT. 38
TRACT #8084.

Level-T=68°
60.74 = 60.73
133.90 = 133.89

60.72

Set N+T. in RP

245+68.57
ROT-13-7
Set. 2X2"+Tk.
15" Dn.

LOT. 31.

1313.85 Level-T=68° = 1313.71
1313.87 Level-T=68° = 1313.73

① 90° 00' 15"
Ⓐ 360° 00' 45"
90° 00' 11"

S.T.
1313.72

Fd 2 B... Conc
Mon. 4" Dn Marked
M.L.Co. 1928"
Per. Tract #8084.

OK
90° 00' 10"
.18
.06

ROT-12-7
Set L+T.
By Int. in Conc
Mon. 4" Dn

Set 2X2"+Tk.
On Off set Line
4' E Cerritos Ave
15" Dn.

CERRITOS AVE
(Per. F.B. 453-10+11)

Fd. Punch Mark
Per F.B. 453-11

170.00
170.03-T=60=170.00

Fd. 4X4 W.T.
8" Dn. Per F.B.
453-11
Used Pk. of E of
Edge Nail.

Identical Points

1191.66
CARSON

1191.86 Level-T=62°=1191.69
1191.77 Level-T=66°=1191.63

Level-T=60°
61.09 = 61.08
59.08 = 59.07
59.89 = 59.88
56.91 = 56.90

61.08
61.09
59.07
59.08
59.89
56.90

Set N+T. in RP
Set N+T. in Aluminum RP

Cerritos AVE

220+63.19
ROT-11-7
Set. 2X2"+Tk.
15" Dn.

LOT. 39
TRACT #8084

LOT. 30

Proposed

Con't. From Top of Pg. 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-17-30 Notes by [illegible] Chief Party [illegible] F.B. 447 Pg. [illegible]

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson.
Platting C'k'd by	Date Dec. 17 1930
Date	Indexed O. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con't on Both of Pg. 126

To P.O.T.-16.7 Per Pg. 126

LOT. 35

(Ties Level T.=74°)

Carson St.

Fd. Cut. & pk. & Y.in Pepper. T.

Set N+T. in P.T.

1086.78 Level-T=70:1086.68

LOT. 32
TRACT #8084

1086.68 Sta. Rd. ℄ Bixby Per C.S.-B117.

ST.

170.00' off east Line

Fd. N. in Carrel Cor. P. Set. Tin

26.34

Fd. Old Redwood stk. H. & nail Tin Per F.B 302-124. C.S.-B117.

.06

.56

.06

.18

Fd. 2X2" + Tk.-10" Dn. Per. F.B. 302-124-A. C.S.-B117.

2.49

2.31

222.

0.62

263+34.22
POT-15.7.
Set E. 10.D Nail By Intersection

Set N+T. in P.P.

Identical pt.

164°21'40" Calc.

Fd. 3/4" I.P. Plug + Tk. 15" Dn. Per. F.B 302-124-A + 128. C.S.-B-117. (Per Ties Pg.) Rd. R.R 285-14. (For Ties see Pg.)

438.24 Level-T=62°=438.18
438.24 Level-T=62°=438.18

Proposed ℄ CARSON 438.18

15°38'15"
62°33'15"
15°38'19

15°38'20"

164°21'45"
65°26'45"
164°21'41

Per (See Pg. 129) C.S.-B117. Sta. Rd. ℄ Bixby

See F.B. 302-124 for Relief of B.x.B.

89°55'15"
35°41'00"
89°55'15"

Level-T=68°
56.31=56.30
153.53=153.51

L.A. Co. 9-10-15 16 1928

Set N+T. in P.P. #44-1928

Calc.

56.30

258+96.22
POT-14.7
Fd. 2" Brass Cap. Calc. Mon. 18 Dn. Marked as shown. Fd. + Re-set 4X4 N.+T. 30" up. Per Tract Map #8084

124.13

124.15 Level-T=60°

153.51

Fd. 2X2 N.+S.Tin - 2" Dn. Per F.B 302-124

Marked ℄

0°00'20" (per F.B. 453-16)

Set N+T. in P.P.

89°55'15"

Con't. From top Pg. 124.

F.B. 447 Pg. 126 — Chief Party — Notes by (B) — Date 12-18-30, 1-21-31

Cont. on Bot. of Pg. 127

Fd. 2" Brass Cap Conc. Mon. 24" Dn. Marked "M.L.Co. 1228". Fd. 4 Rp. Nails 4X4" + N. 6" Dn., over pt. Per Tract #8084.

Fd. Small Nail in Top 4x4" Redwood Per F.B. 451-17

(T = 72°)

W O O D R U F F

Tract Line 2640 ±

0.07 Per F.B. 451-17.

M.L.Co. Mon.

1259.57 Level-T=54°=1259.32 ✓
1259.53 Level-T=60°=1259.33 ✓

89626 Level-T=52°=896.07 ✓
896.16 Level-T=64°=896.04 No Good. (Fd. 2X2 Lemon)

LOT. 33
TRACT # 8084

P.I. #8.
Fd. Co. Sur. Conc. Brass Cap Mon.-10" Dn. Marked as shown. Per F.B. 302-124-A. F.A. 159-40. Tract #8089.
285 + 30.34

Fd. N+T. in Fn. Cor. P.

Set Cut. Spk. N+T. in 42" Dia. Eucl.

P.O.T. - 3.8.
Set TK. in Edge of Tin in Top 4x4 By Int.
311 + 77.27
Fd. N+T. in P.P. # 227192 E

D 90°00'15"
⊕ 360°00'45"
90°00'11"

AVE.

1321.47 Level-T=64=1321.29 ✓

P.O.T. - 2.8. 302 + 81.01
Fd. ¾ I.P. Plug + N. 15" Dn. Per F.B. 302-124. C.S. B-117. + Rd. F.R. 285-19.
(No 2X2 Fd.)

1744.42 Level-T=58°=1744.12 ✓
1744.39 Level-T=64°=1744.16 ✓

Fd. N+T. in T.P. Set New Tin. Per F.B. 138

LOT. # 34

Fd. 2X2" + TK. - 10" Dn. Per F.B. 302-124-A. C.S. B-117.

P.O.T. - 8. Set 2X2" + TK. 10" Dn. Intersection Fence Line 293 + 55.78

SURVEYOR'S MONUMENT
Sec. COR. 10 Sec. 15 T. 4 S. R. 12 W.

SOMERSET AVE.
Per C.S. B-117. Per F.B. 442-22
1320. ±

Fd. 2X2" + TK. Per F.B. 442-22

D 90°00'45"
⊕ 360°02'45"
90°00'41" ✓

D 89°59'30"
⊕ 359°58'15"
89°59'34"

Set N+T. in P.P. # 441919 E

T = 70° - Level.
97.57 = 97.56 ✓
94.04 = 94.03 ✓

274 + 26.69
P.O.T. - 16.7.
Set 2X2 + TK. - 18" Dn.

LOT. 32

Set N+T. in P.P. # 441918 E

CARSON ST.

Block 302 - 121-124 - 9 for later adoption

Per C.S. B-117

Set 2X2 + TK. 10" Dn. on ℄

D 90°00'15"
⊕ 360°00'45"
90°00'11"

1110.31 Level-T=66°=1110.15 ✓

LOT. # 35.

Cont. From Top of Pg. 125

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Date 1-20-31 Notes by (B) Chief Party (B) F.B. 147 Pg. 127

C.A. Benson
E.E. Carlson
M.R. Hubbell
G.T. Stassi

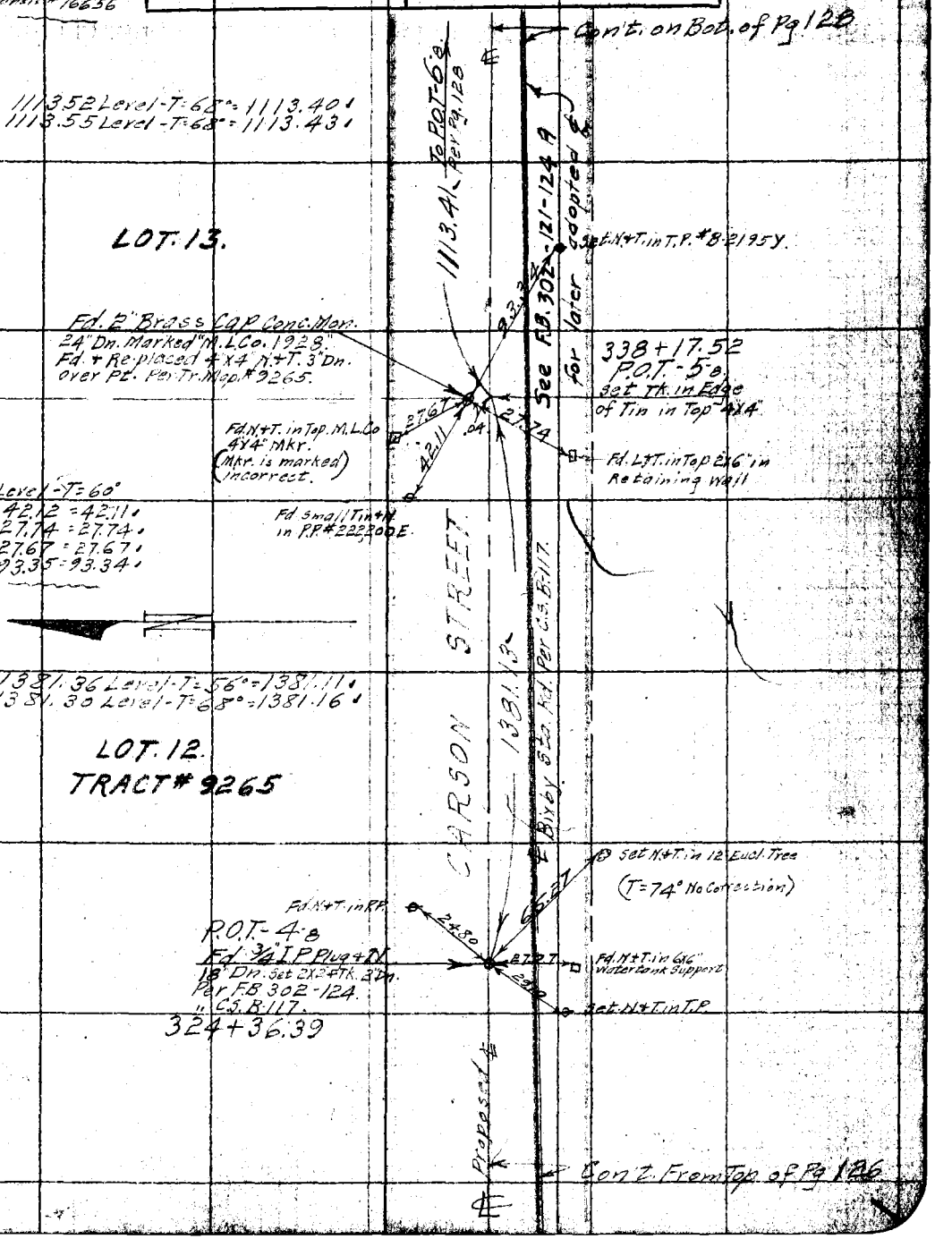
100' Tape Std. @ 84°F.
Transit #16656

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Jan 20 1931.
Date	Indexed C. Johnson

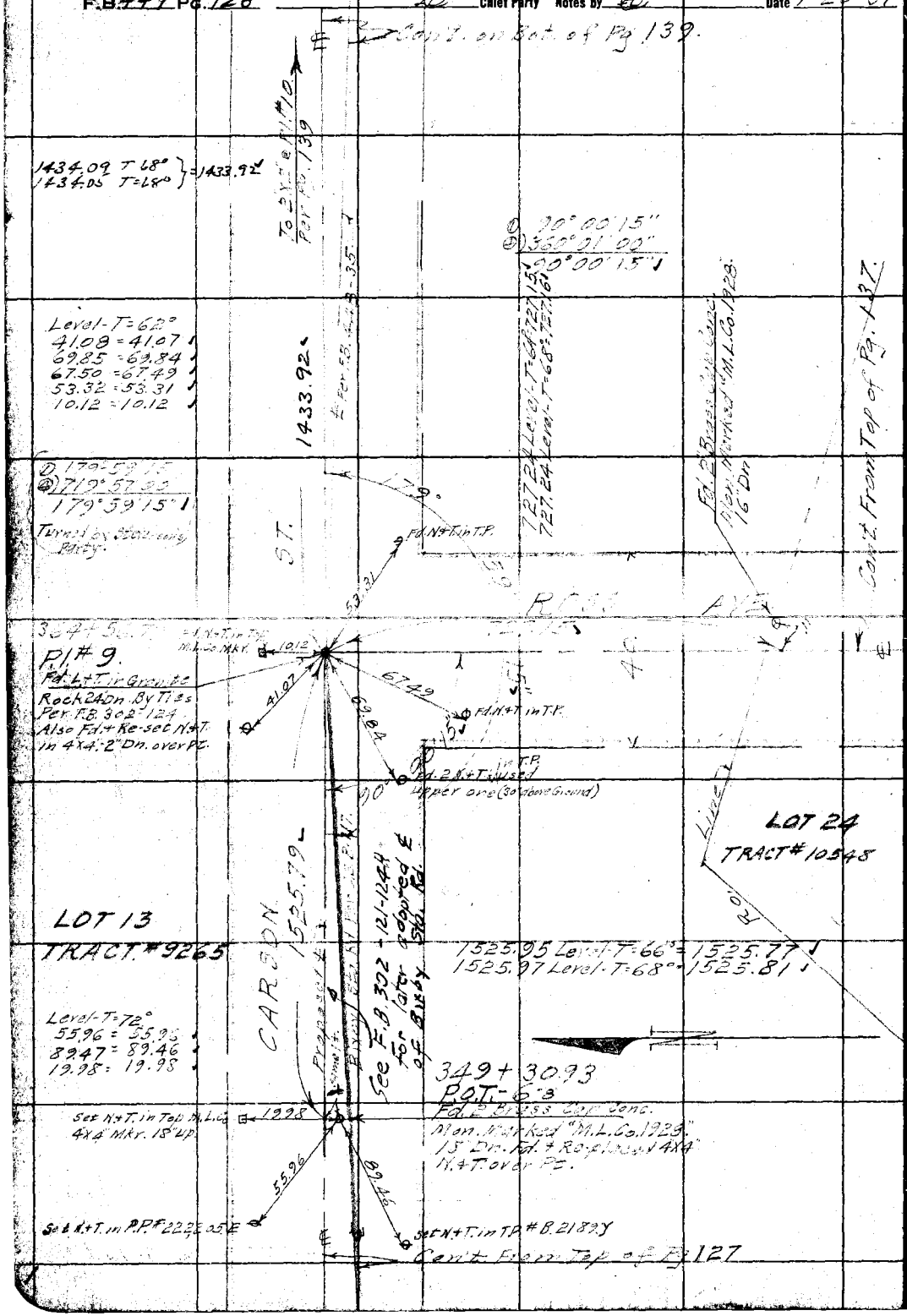
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 128 Chief Party Notes by Date 1-20-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

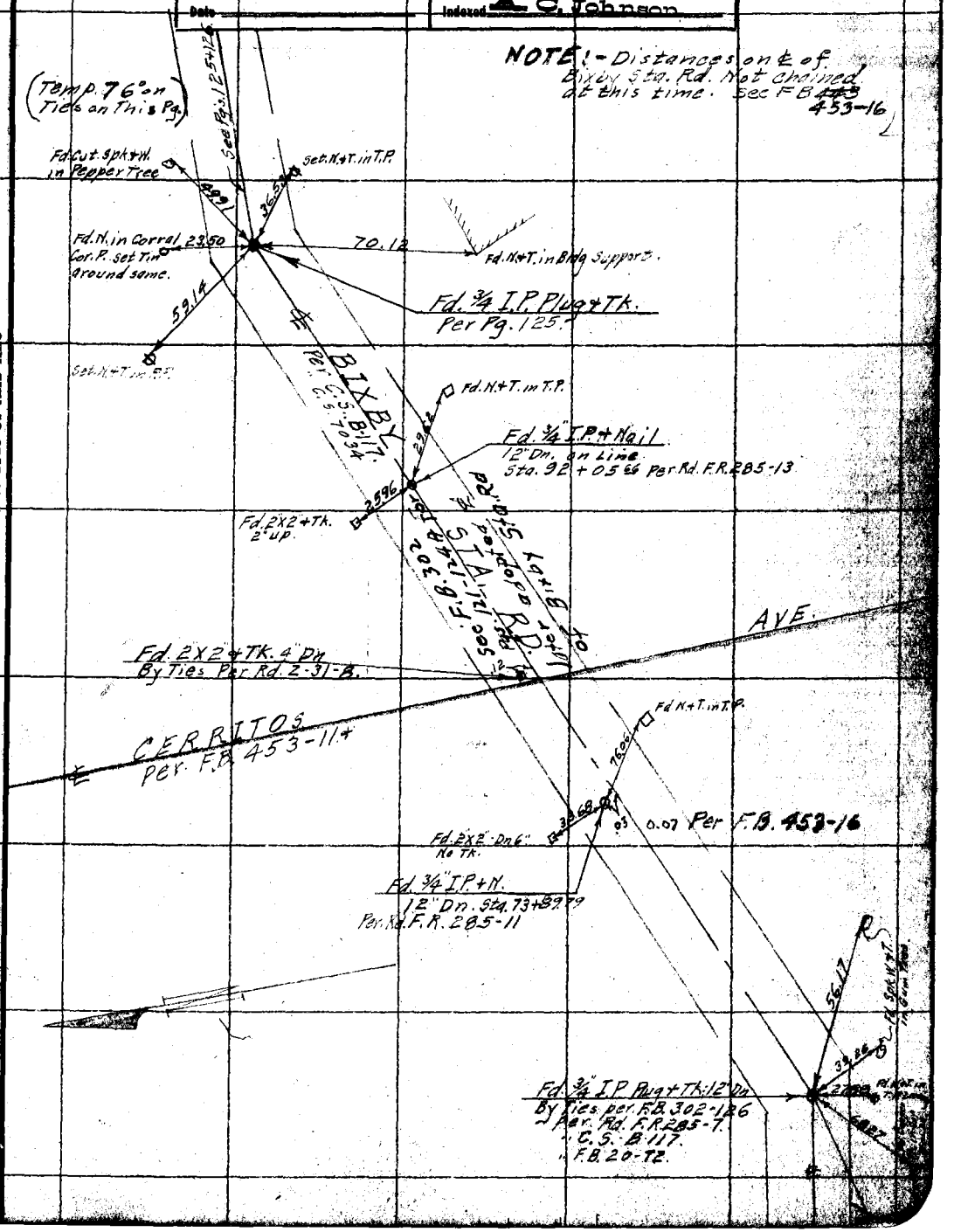
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-18-30 Notes by (AB) Chief Party (AB) F.B. 447 Pg. 129

Tape Std. @ 84°F

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson.
Platting C'k'd by	Date Dec. 18, 1930
Date	Indexed C. Johnson

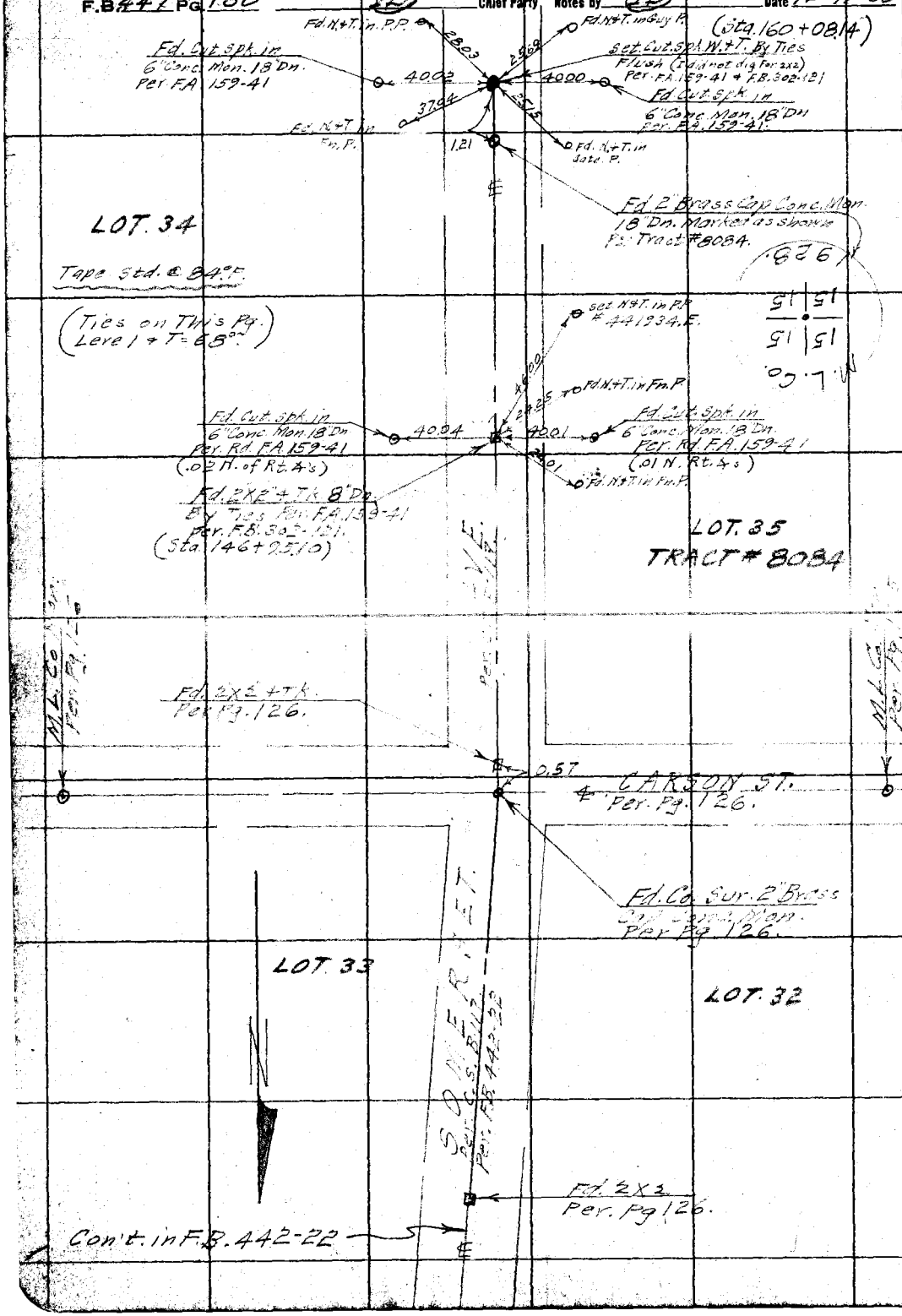


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 130 Chief Party Notes by Date 12-19-30



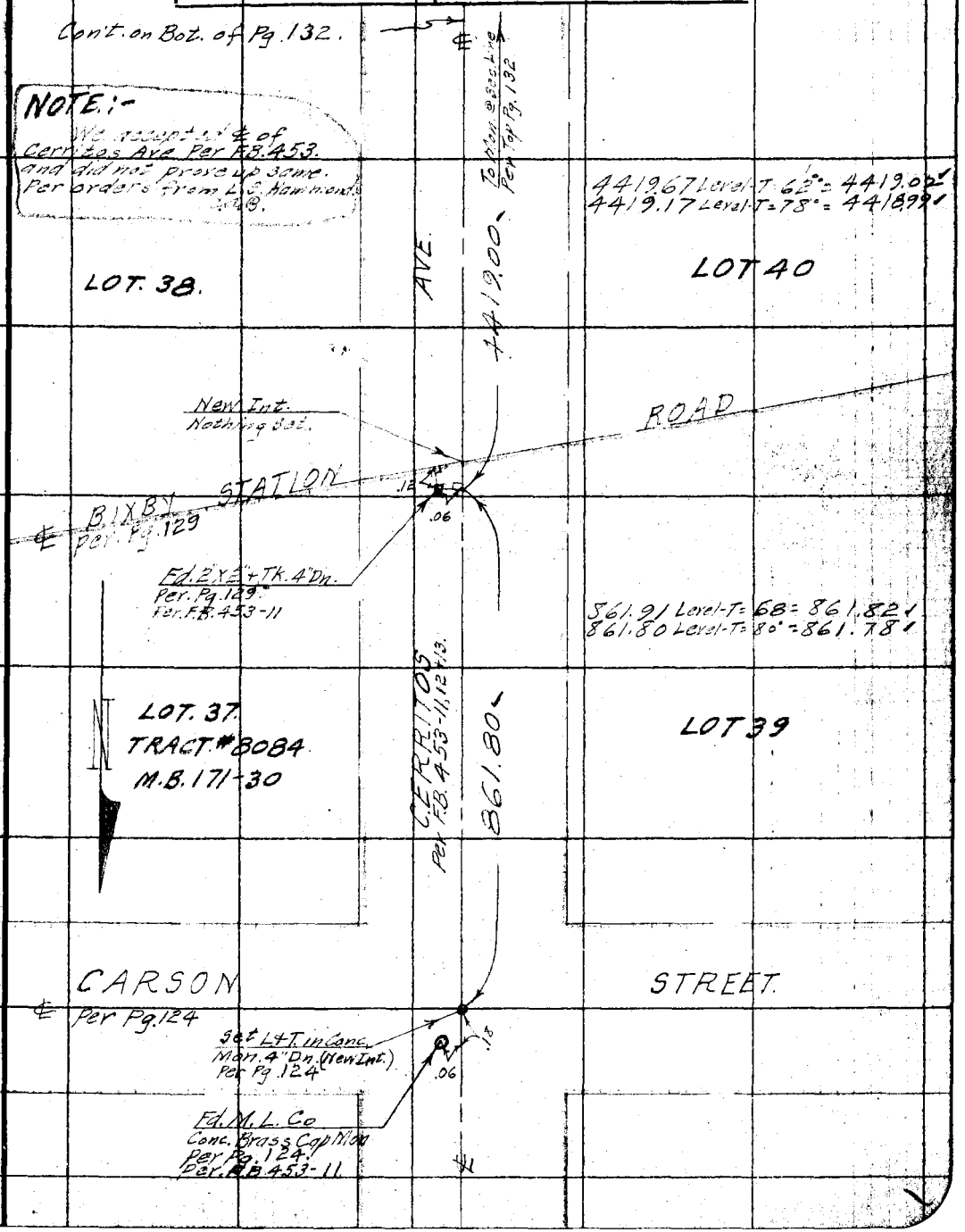
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-22-31 Notes by (B) Chief Party (B) F.B. 447 PG. 131

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson.
Platting C'k'd by	Date Jan. 22, 1931.
Date	Indexed A. C. Johnson

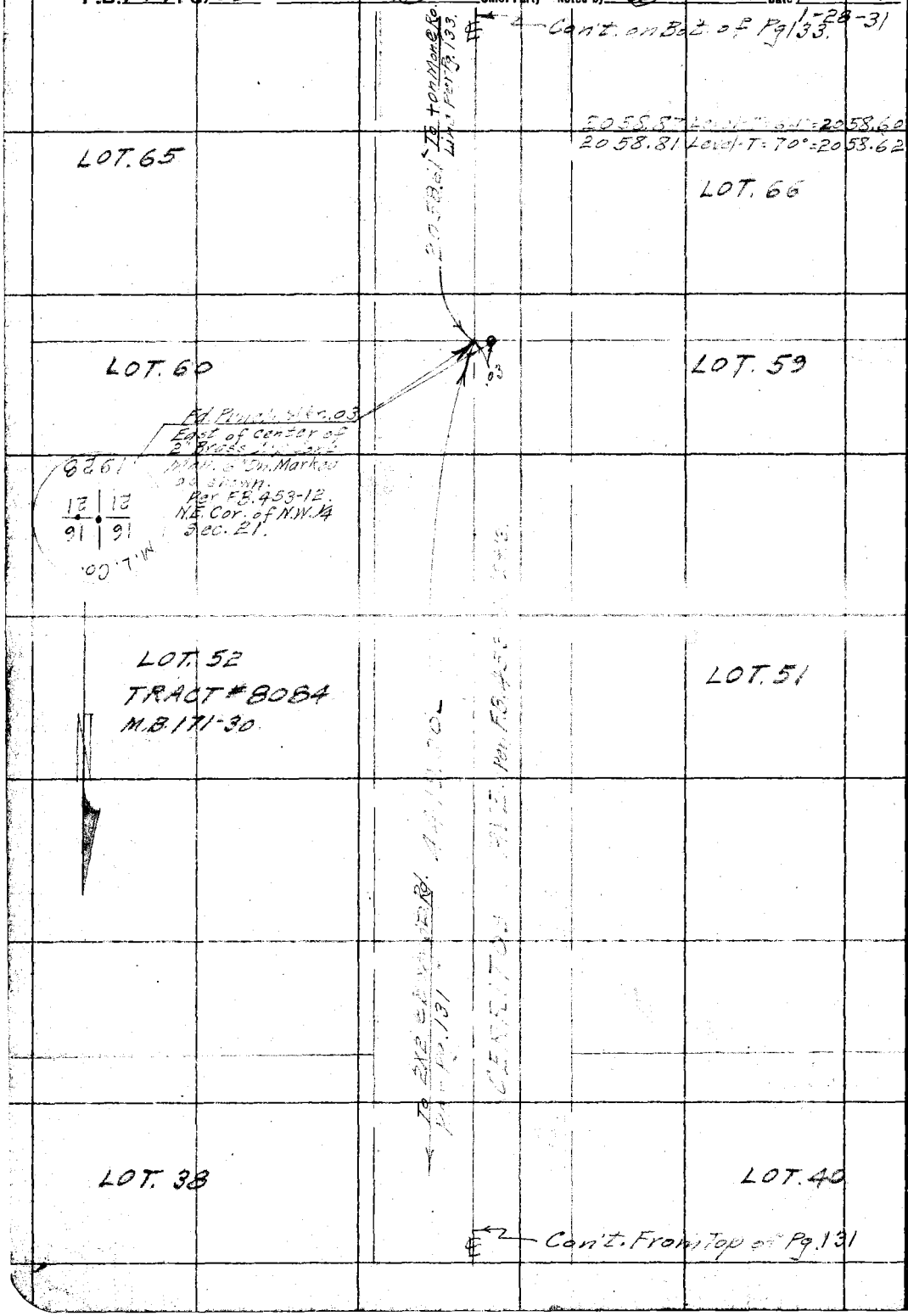


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg 132 (B) Chief Party Notes by (B) Date 1-22-31 1-28-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

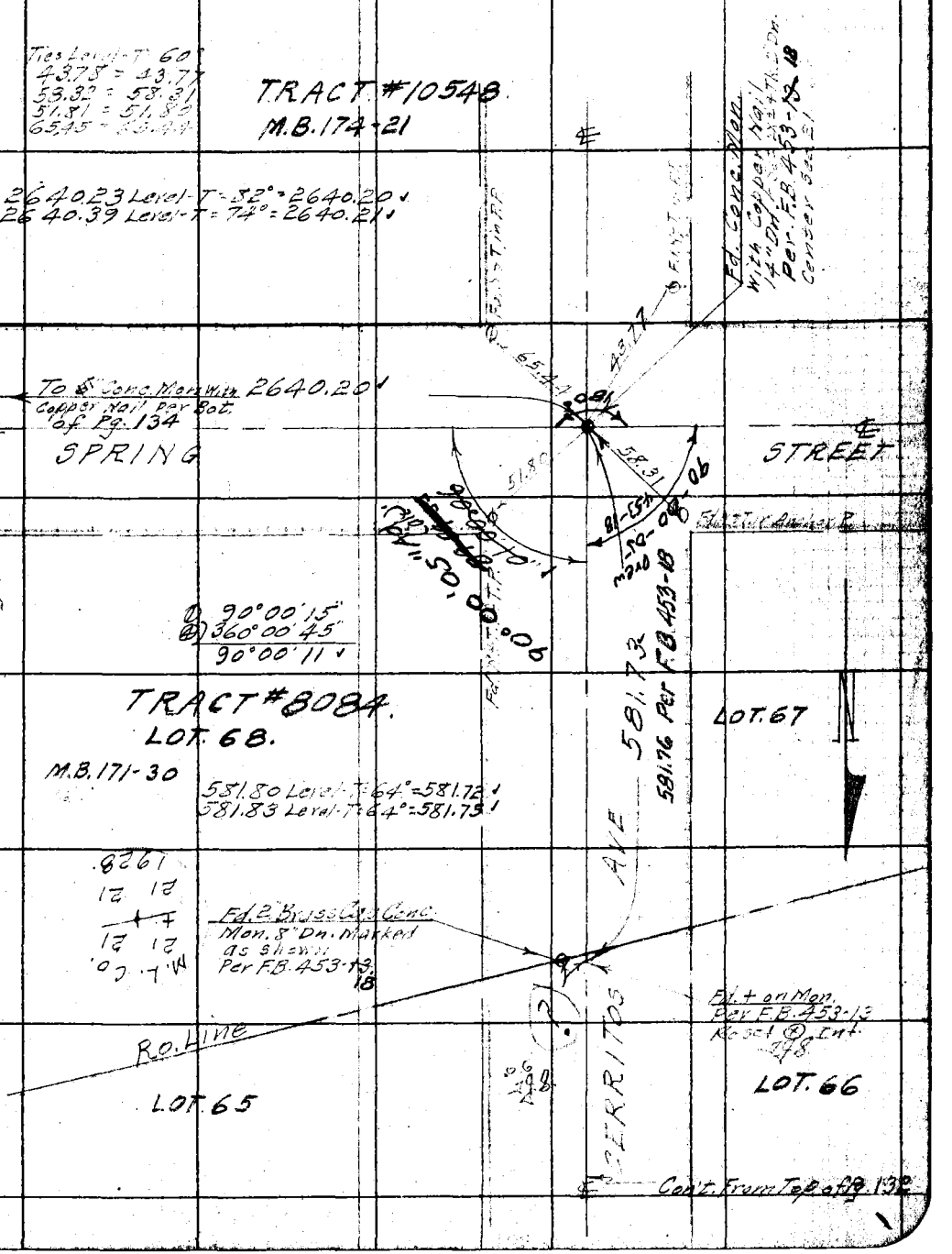
Date 1-29-31 Notes by [illegible] Chief Party [illegible] F.B. 447 Pg 133

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Jan. 29, 1931.
Date	Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 134 — Chief Party (B) — Notes by (B) — Date 1-28-31

Cont. on Left of Pg. 135.

26.39.52 Level-T=84° 26.39.52 ✓
26.39.25 Level-T=84° 26.39.24 ✓

Fd. N+T. in T.P.

To Mon. & Int. Nearest Line per Pg. 135

67.14

Fd. N+T. in T.P.

84.49
84.48 Rec.

26.39.03

SOMERSET AVE.
℄ Per. B.B. 117.

Fd. 2X2+Tk. 1" Dn.
By Ties Per. F.B. 54-51 Pg. 21.
Ties checked so accepted EXP as being over S.S. Mon. Per. F.B. 302-123. Old Ties Not in.
Fd. N+T. in P.P. in T.W.
#12548

63.65

50.02

Fd. N+T. in T.P.

STREET.

1847.56

1847.63 Level-T=78° = 1847.56 ✓
1847.55 Level-T=83° = 1847.56 ✓

LOT 64
TRACT #8054
M.B. 171-30

TRACT #10548

Ties Level-T=84°
46.89 =
69.61
37.80
94.26

67.14
84.49
63.65
50.02

Fd. N+T. in T.P.

94.26

Fd. N+T. in P.P.

37.80
37.35 Rec.

Fd. 5/8" Conc. Mon.
+ Copper Nail 1/8" Dn
By Ties Per F.B. 289-12
Per Tract #8054.
Fd. N+T. in T.P.

46.89
Fd. 3/8" Rec.

69.61

Set N+T. in Pn. P.

Ties Level-T=60°
34.78 = 34.77
36.71 = 36.72
44.86 = 44.85
94.94 = 94.93
54.07 = 54.06

Set N+T. in T.P.

SPRING

792.60 ✓

792.59 ✓

792.61 Level-T=80° =
792.62 Level-T=82° =
792.61 ✓

Fd. N+T. in P.P.

94.93

54.06

Lines 90° F.B. 359-11+12

Fd. 5/8" Conc. Mon.
with Copper Nail
1/2" Dn. Set 2X2+Tk. P.P. Dn.
Per F.B. 302-123
Fd. N+T. in T.P.

34.77

44.85

36.72

Fd. N+T. in P.P.

Set N+T. in T.P.

Cont. From Center
of Side of Pg. 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

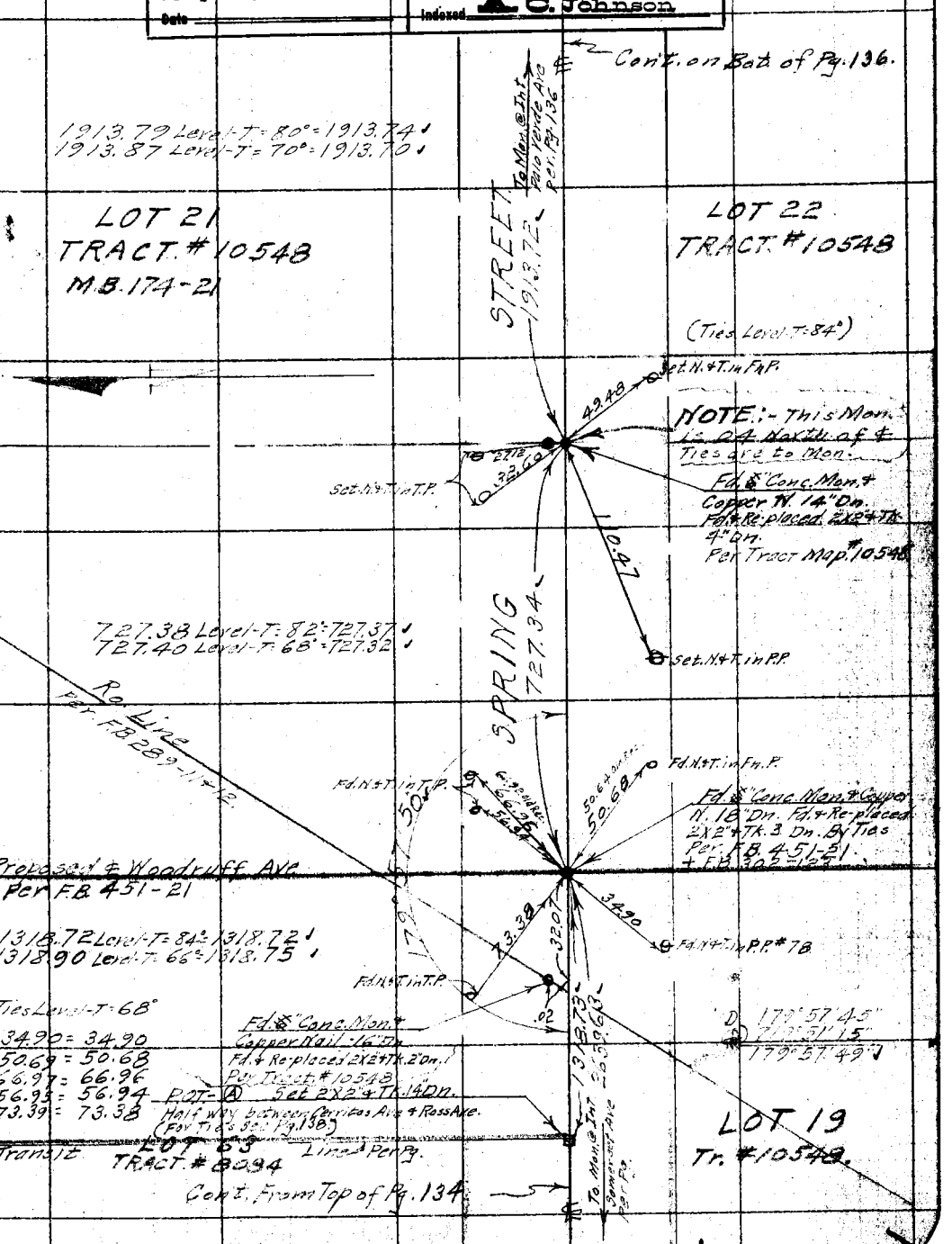
Date 1-30-31 Notes by (B) Chief Party (B) F.B. 447 Pg. 135

Plotted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Plotting C'k'd by	Date Jan. 30, 1931.
Date	Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 136 B Chief Party Notes by B Date 1-31-31

2640.44 Level-T=64°=2640.09 ✓
2640.37 Level-T=76°=2640.23 ✓

ROSS AVE 2640.16 ✓
To Conc. Mon. Per Bot. of Pg. 137.

Cont. on Bot. of Pg. 137

75.25

89°59'16"

95.09

Fd. Conc. Mon. Copper N. 16" Dn. 2X2 Th. 2" Dn.

LOT. 28
TRACT #10548
M.B. 174-21

SPRING ST. 2641.46

35.01 = 35.00
58.86 = 58.85
35.89 = 35.88
81.83 = 81.82
55.84 = 55.83

95.70 = 95.69
47.94 = 47.93
67.20 = 67.19
75.26 = 75.25

Set N+T in T.P.

2641.69 Level-T=68°=2641.41 ✓
2641.82 Level-T=66°=2641.51 ✓

Fd. Conc. Mon. Copper N. 14" Dn. Fd. Rd. Set 2X2 Th. 1" Dn. Per Tract #10548

Fd. Conc. Mon. Copper N. 14" Dn. Fd. Rd. Set 2X2 Th. 1" Dn. Per Tract #10548

Fd. Conc. Mon. Copper N. 14" Dn. Fd. Rd. Set 2X2 Th. 1" Dn. Per Tract #10548

PALO VERDE AVE

Fd. Conc. Mon. Copper N. 14" Dn. Fd. Rd. Set 2X2 Th. 1" Dn. Per Tract #10548

Set N+T in T.P.

179°58'20"

Cont. From Top Pg. 135

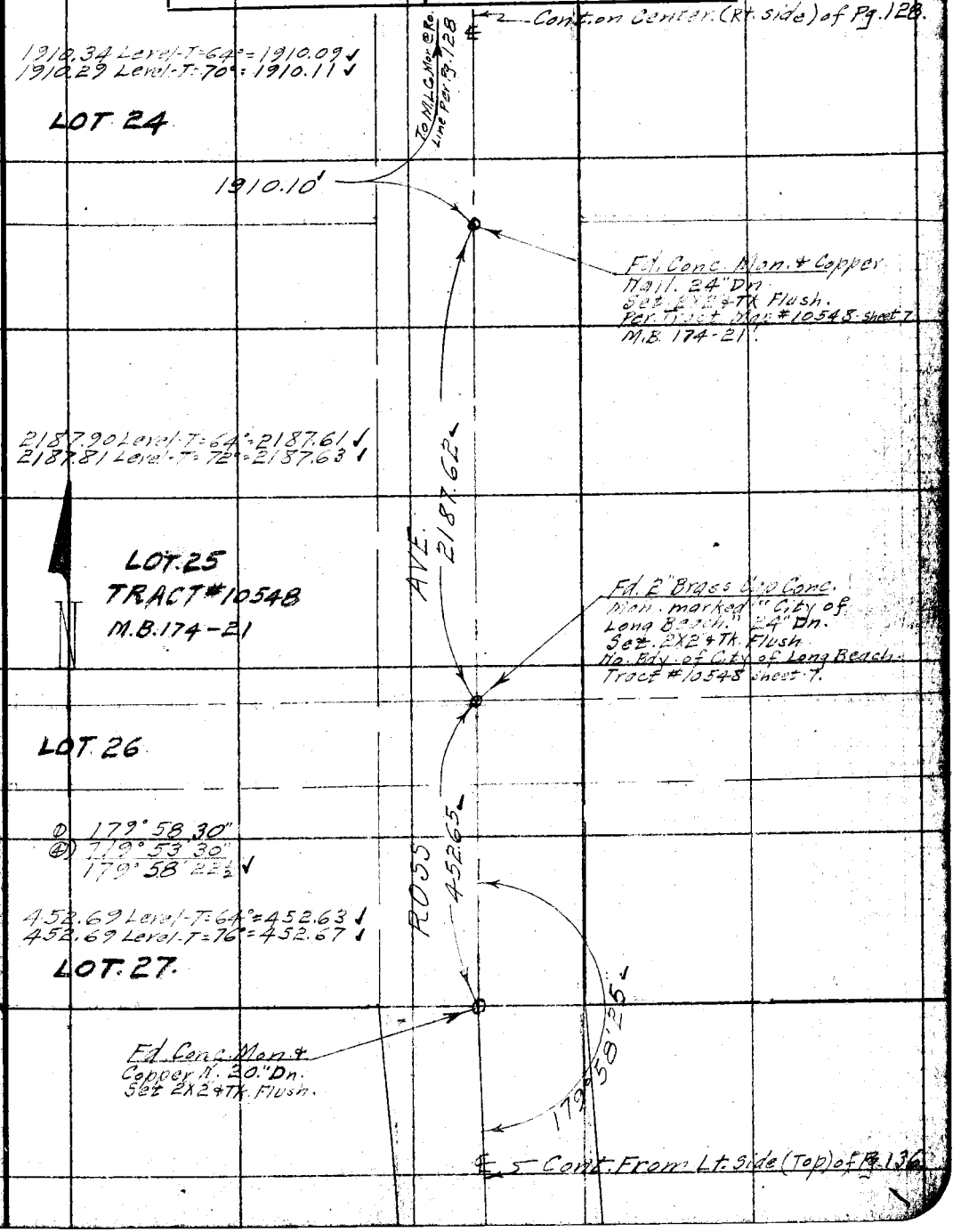
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-31-31 Notes by (B) Chief Party (B) F.B. 447 Pg. 137
2-2-31

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Jan 31, 1931
Date	Indexed A. C. Johnson

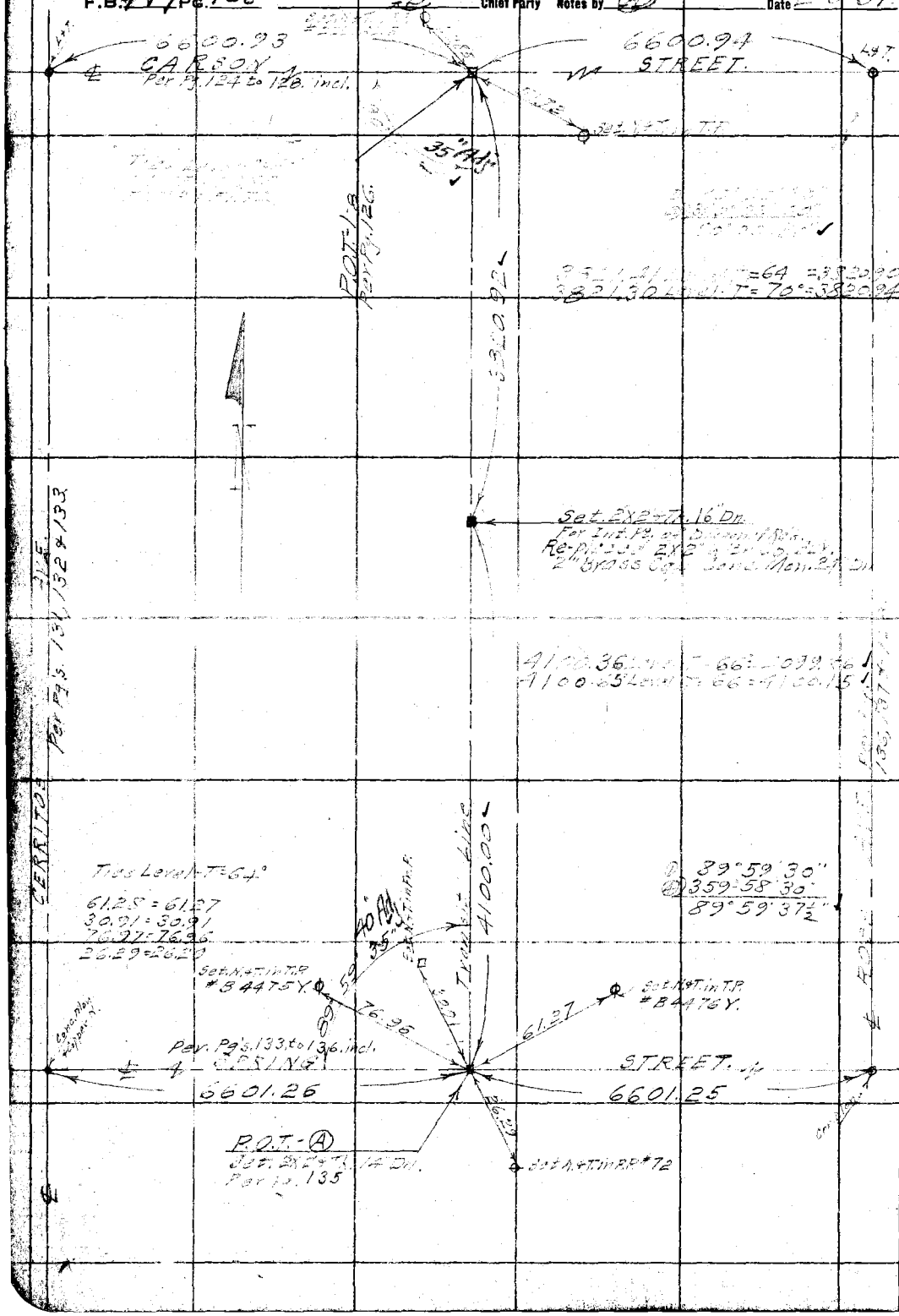


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 138 Chief Party Notes by Date 2-3-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

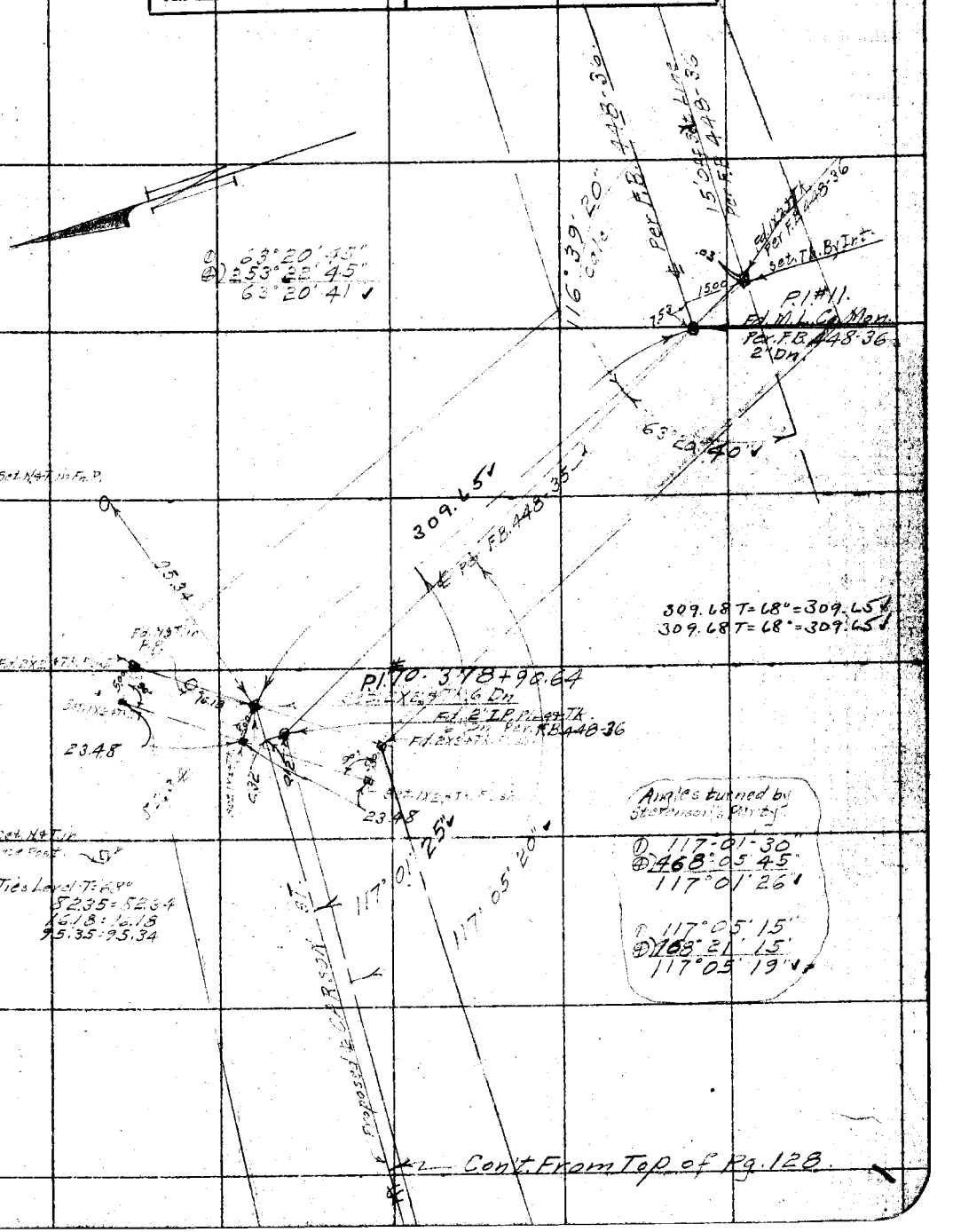
Date 2-6-31 2-9-31 Notes by CB Chief Party CB F.B. 447 Pg. 129

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb 6, 1930
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 140 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

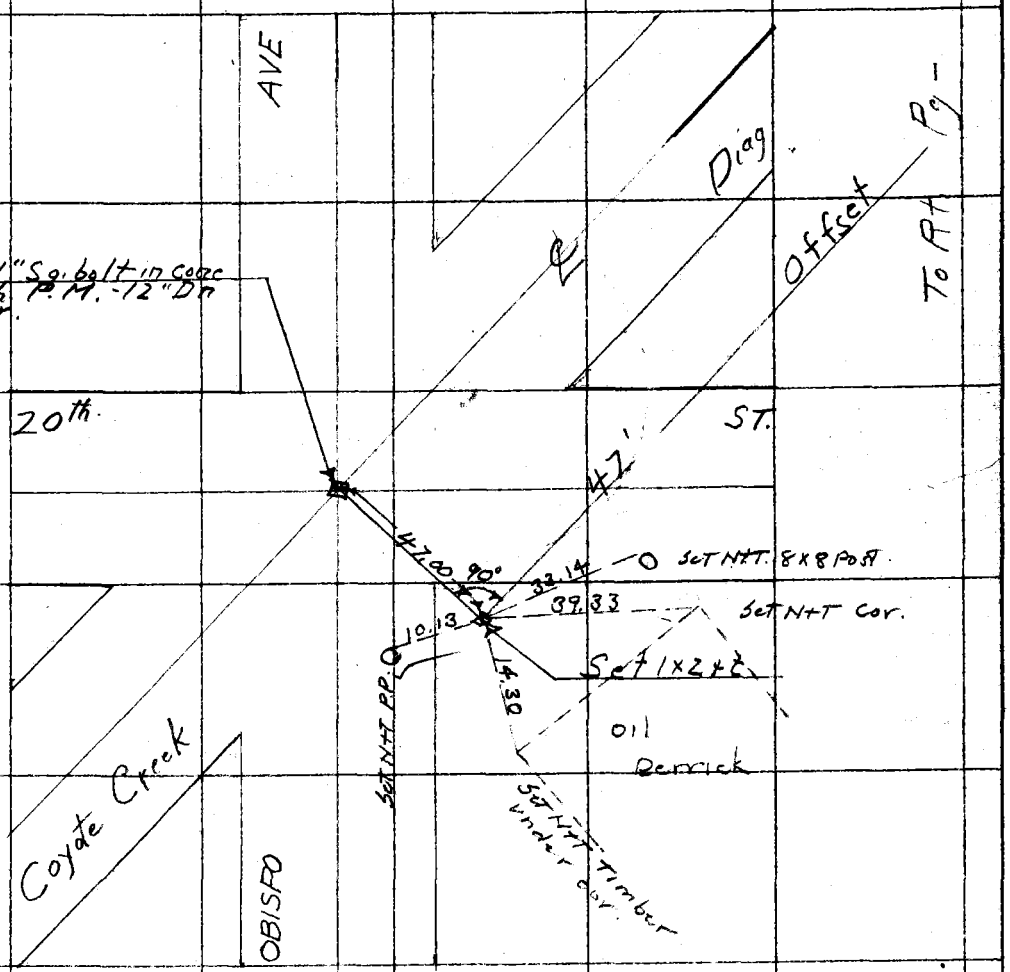
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 447 PG. 141

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by Fd. McIveal
Platting C'k'd by	Date Feb - 1931
Date	Indexed A. C. Johnson

F.J. McNeal
L.H. Fenner
S.C. Barnhart
R.A. Heller

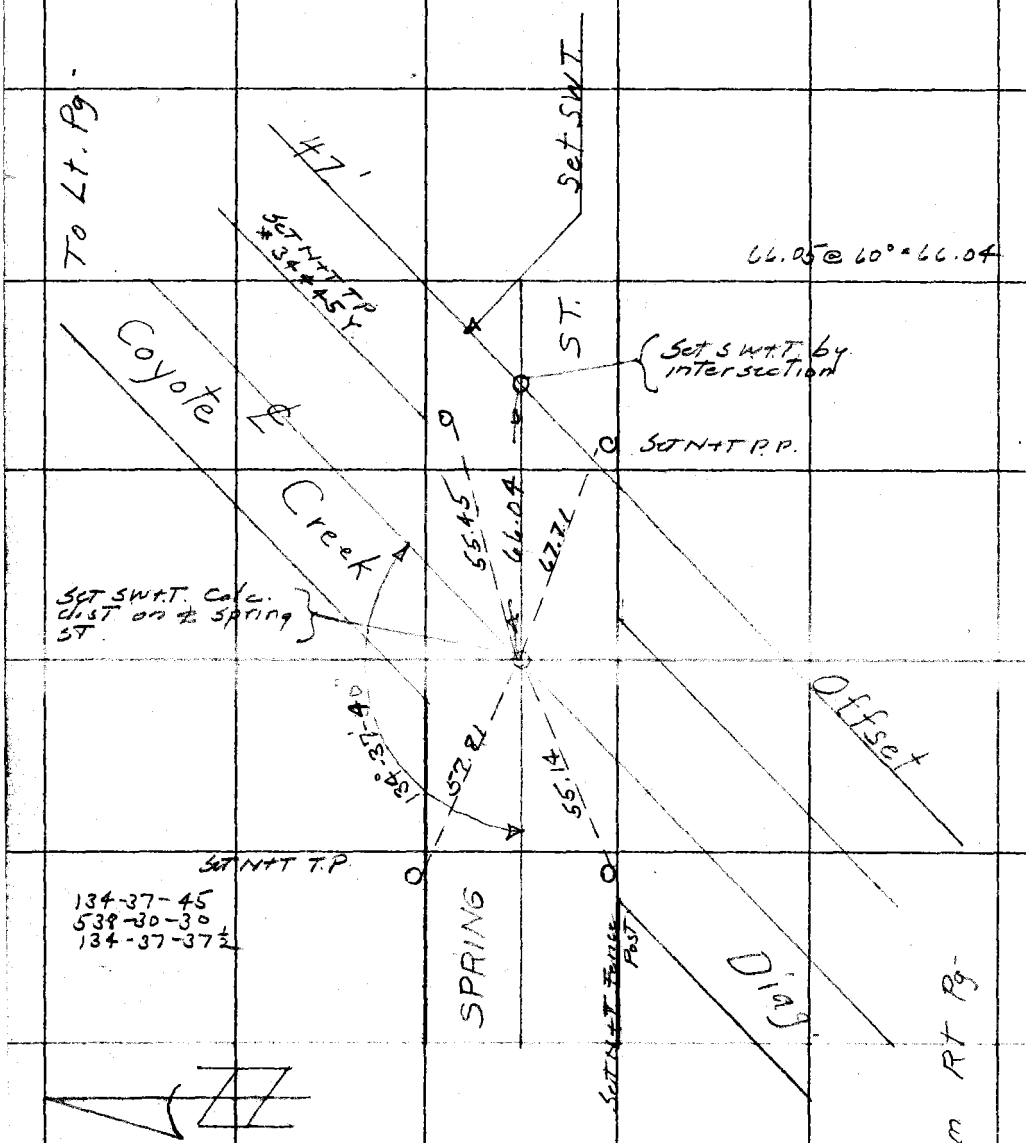


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 47 Pg. 142 Chief Party Notes by [illegible] Date



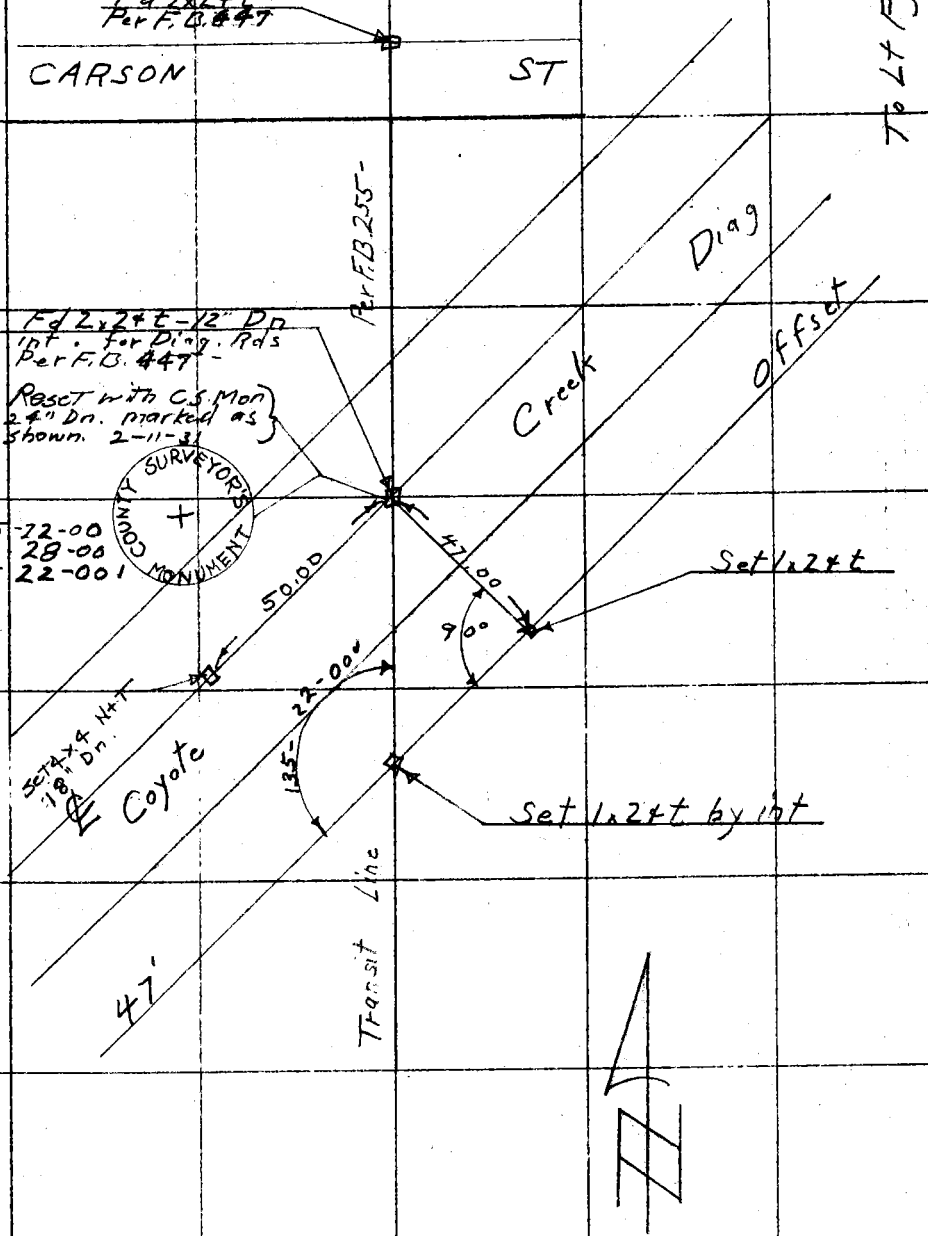
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 447 Pg. 145

Plotted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by F. J. McNeal
Plotting C'k'd by	Date Feb - 1931
Date	Indexed O. Johnson

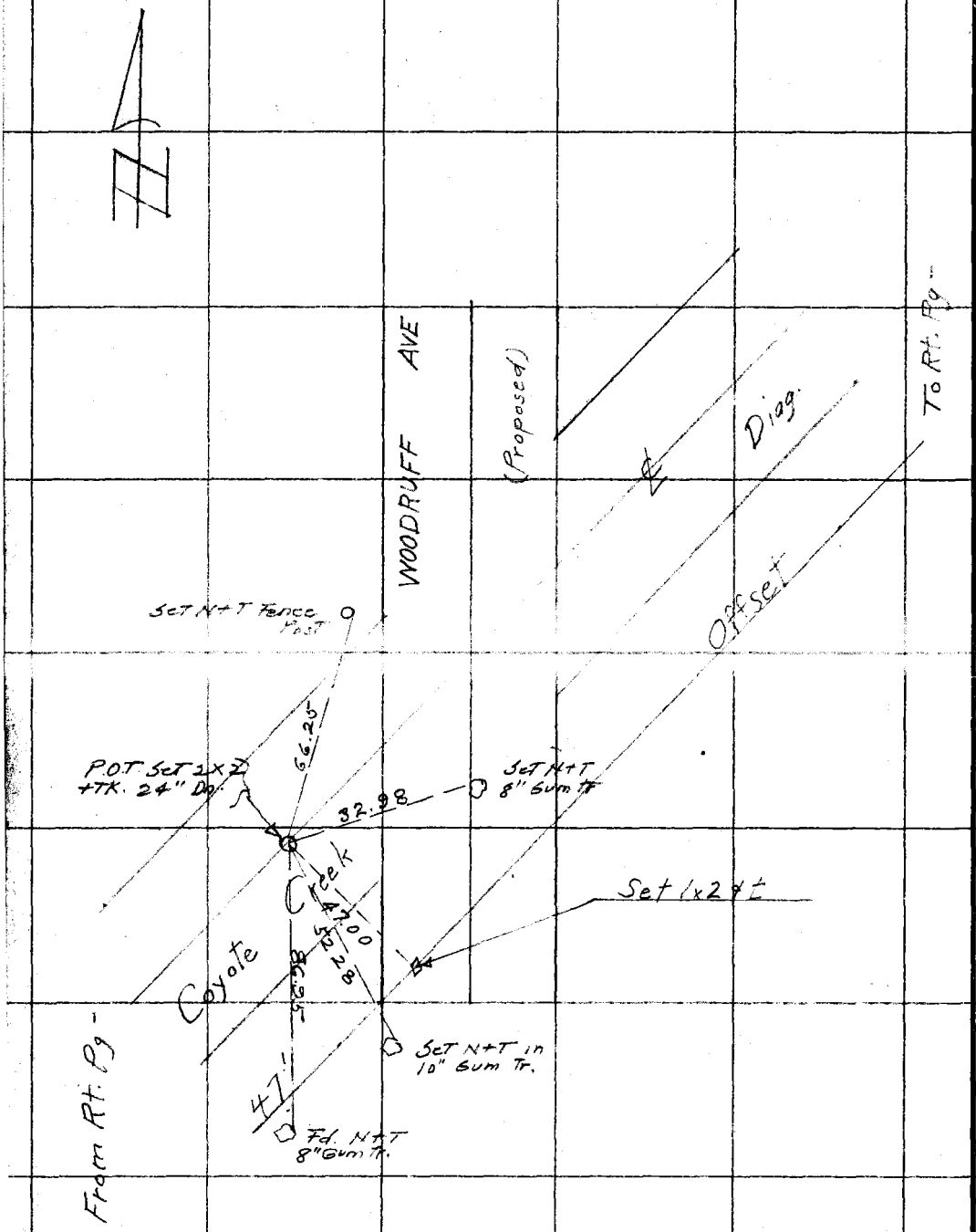


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 144 Chief Party Notes by Mc Date



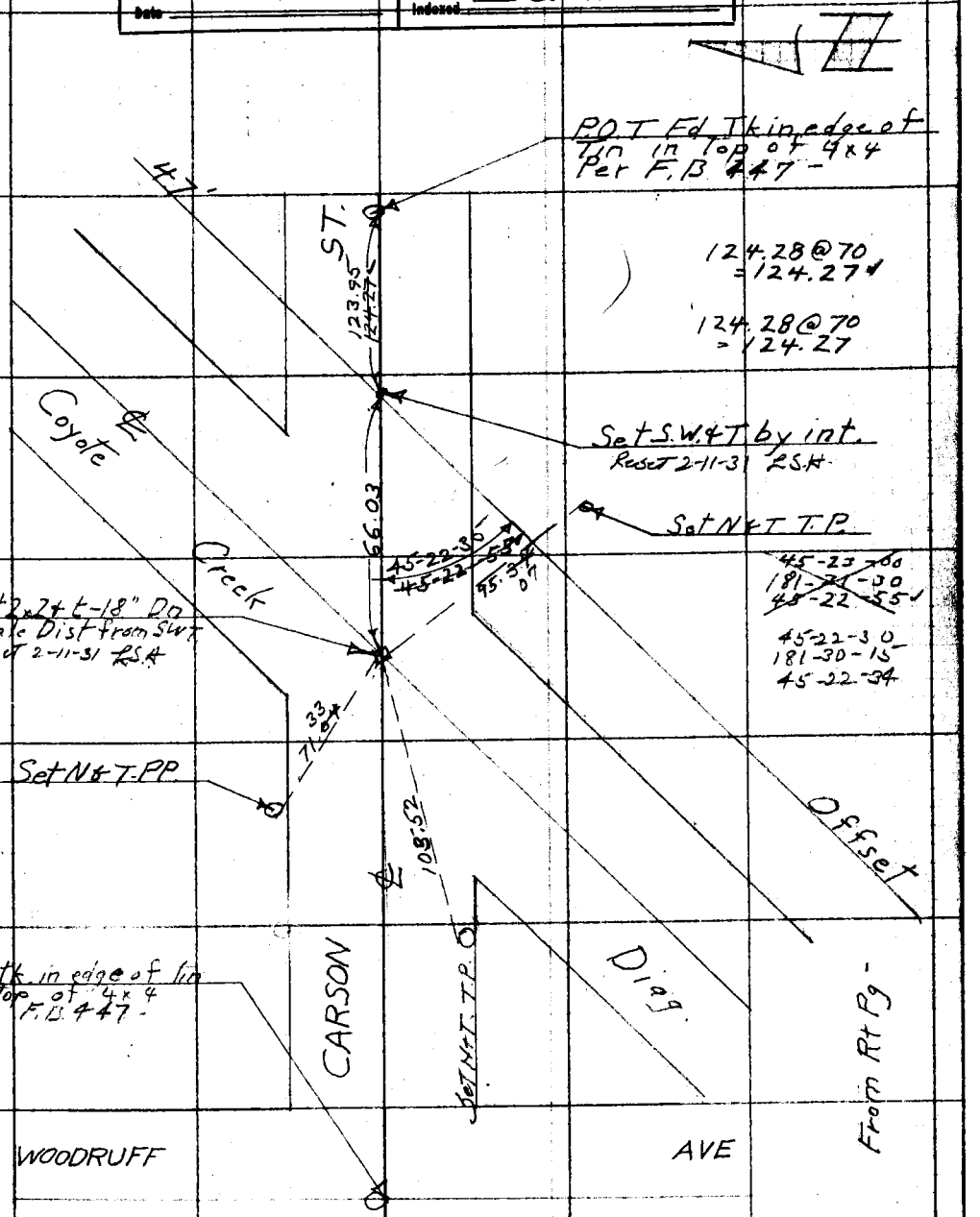
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M Chief Party _____ F.B. 447 Pg. 1

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by F. J. McNeal
Platting C'k'd by	Date Feb - 1931
Date	Indexed O. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 146 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by (B) Chief Party (B) F.B. 447 Pg. 147

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by Benson
Platting C'k'd by	Date March 1931
Date	Indexed C. Johnson 3-25-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

TOPOGRAPHY
of
CARSON STREET.

From :- Pacific Ave Pg. 148

To :- Int. of Carson St. and Atlantic Ave Blvd.
Also Two Wells & Club Building.

By Plus & Off-set.

Pg's 147 to 181 incl.

C.A. Benson
F.E. Carlson
M.R. Hubbell
J.T. Stassi

F.B. 447 Pg. 148 (B) Chief Party Notes by (B) Date 3-3-31

67+36.15	Int. with Pacific Ave.	E.
67+09.00	Palm Tree. 42" Dia.	Rt.
	Cone Dwy.	Lt.
67+05.50	Water Meter	Lt.
67+04.70	Palm Tree 42" Dia.	Rt.
67+01.15	Palm Tree 42" Dia.	Lt.
66+98.15	Palm Tree 42" Dia.	Lt.
67+14.15	Int. West Edge of Cone Dwy.	E
66+33.85	S.E. Cor. of Pergola.	Lt.
65+89.45	S.W. Cor. House	Lt.
65+73.75	Cor. Garage	Lt.
		Lt.
65+55.35	Cor. Garage	Lt.
64+98.35	3-Prong Pepper Tree - 6" Dia. each.	Lt.
64+94.35	Fn. Cor.	Lt.
64+73.35	P. Pole	Lt.

2830
15.00
13.30

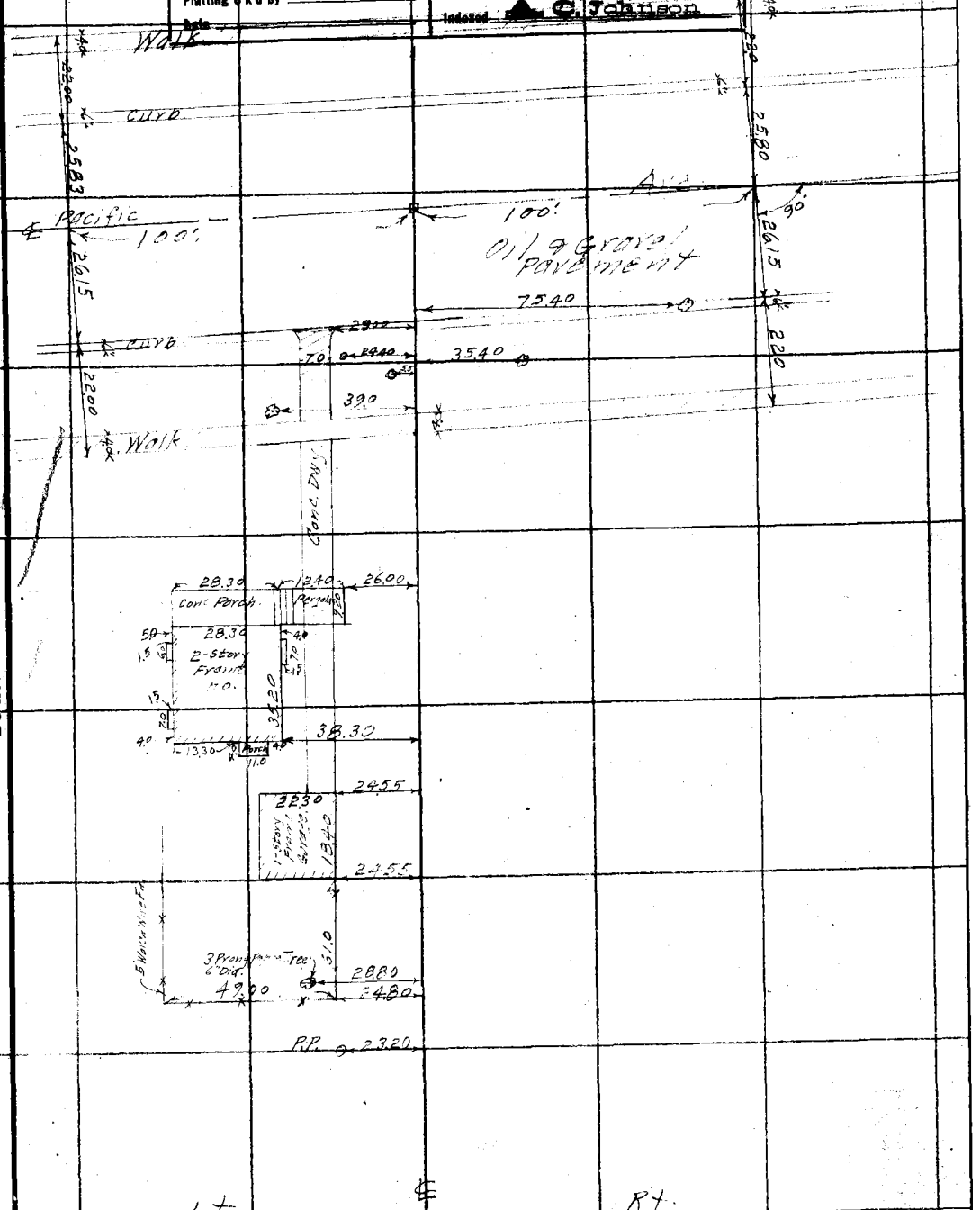
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-3-31 Notes by AB Chief Party AB F.B. 447 Pg. 149

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C. A. Benson
Plotting C'k'd by	Date March 3, 1931
Date	Indexed C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 150 AB Chief Party Notes by AB Date 3-3-31.

	Fn. Cor. Rt	Beg [illegible] Hedge Lt.	Rt & Lt
69+73.20	[illegible]		Rt
69+71.40	P.Pole		Lt
69+63.10	Cor. Garage		Rt.
69+41.90	Cor. Garage		Rt
69+18.50	Cor. Ho.		Rt.
68+51.90	Cor. Ho.		Rt
68+30.84	B.C.		±
67+87.50	Beg [illegible] of Brick Walk.		Rt
67+79.0	60" Dia Palm Tree		Rt
67+75.30	36" Dia Palm Tree		Rt
67+71.00	48" Dia [illegible]		±
67+71.70	Water [illegible]		Rt
67+67.0	36 Dia Palm Tree		Lt
67+66.8	[illegible] Hydrant		Rt
67+63.0	36" [illegible] Palm Tree		Lt

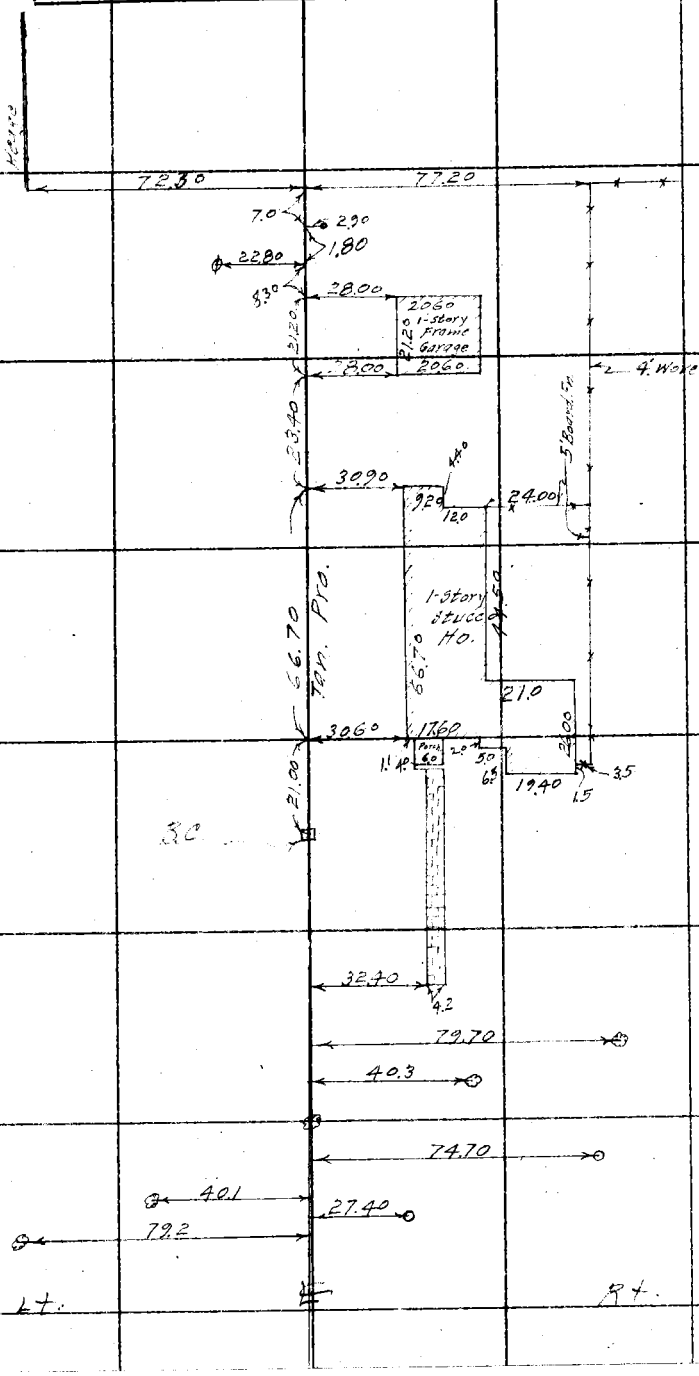
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-4-31 Notes by B Chief Party B F.B. 447 Pg. 151

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date March 4, 1931
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 152 (B) Chief Party Notes by (B) Date 3-4-31

Pt. of Int. with Pine Ave & Tan. Between Kl & E.C.

Palm Tree 18" Dia.	Lt
End Sold Conc. Dwy	Lt.
Palm Tree 18" Dia.	Lt.
End of Conc. Dwy	Lt.
Palm Tree 5' High	Lt.
Beginning Conc. Side Walk	Lt.
Palm Tree 5' High	Rt
Cor. House	Lt
Palm Tree 5' High	Rt
Cor. House	Lt
Cor. Garage	Lt.
Cor. Garage & End Hedge	Lt

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

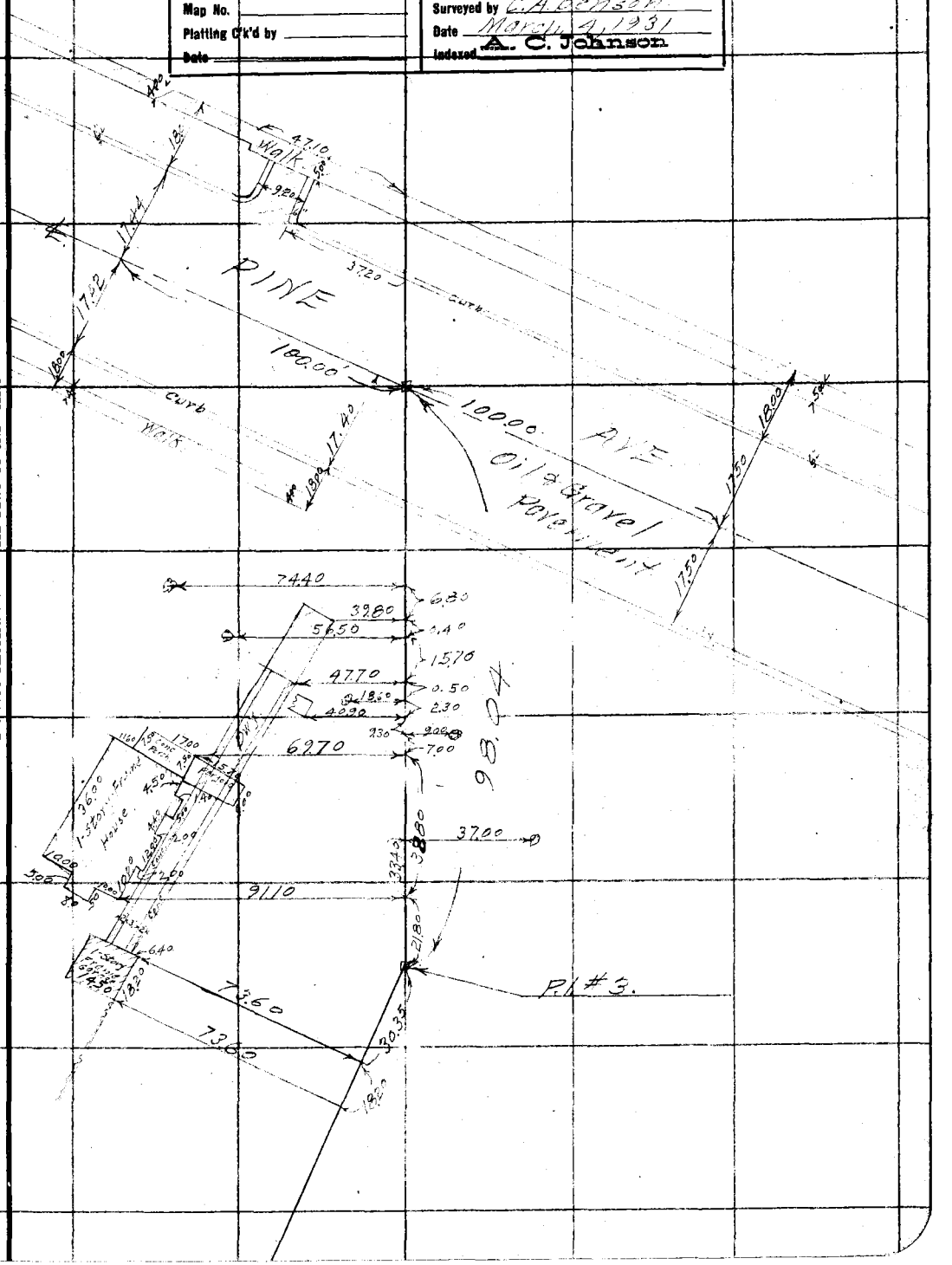
Date 3-4-31 Notes by B Chief Party B F.B. 447 PG. 153

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date March 4, 1931
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 154 AB Chief Party Notes by AB Date 3-4-31

	End of Hedge 4' High	Lt.
	Beginning of Hedge 4' High	Lt.
	Cypress Bush Tree 3' Dia. 18' High	Rt.
	Cypress Bush Tree 3' Dia. 18' High	Rt.
	End Hedge - Beginning of Hedge Fr. 3' H. - Apple Tree 8' High.	Lt.
1st	Orange Tree in Row. Avg. 3' High (2 Lemons + 5 orange trees)	Lt.
	Orange Tree	Rt.
	P. Pole	Lt.
	Car. House	Rt.
	# 1. of Row of Cypress Bush 6' High	Lt.
	Palm Tree 9' High	Lt.
	Cypress Bush Tree Row 12' High	Lt.
	[illegible]	Lt.
	[illegible]	
	Palm Tree 15' Dia.	Lt.
	Palm Tree 18' Dia.	Lt.
	Pepper Tree - 2 Young 3' Dia. Each Rt. + Beginning of Walk Lt. - Lt.	Rt.
	Beginning of Hedge	Rt.
	Palm Tree. 12" Dia.	Rt.
	Cypress 8" Dia.	Rt.
	Cypress 6" Dia.	Rt.
	Palm Tree 6' High	Rt.
	P. Pole.	Rt.
	Palm Tree. 12" Dia.	Rt.

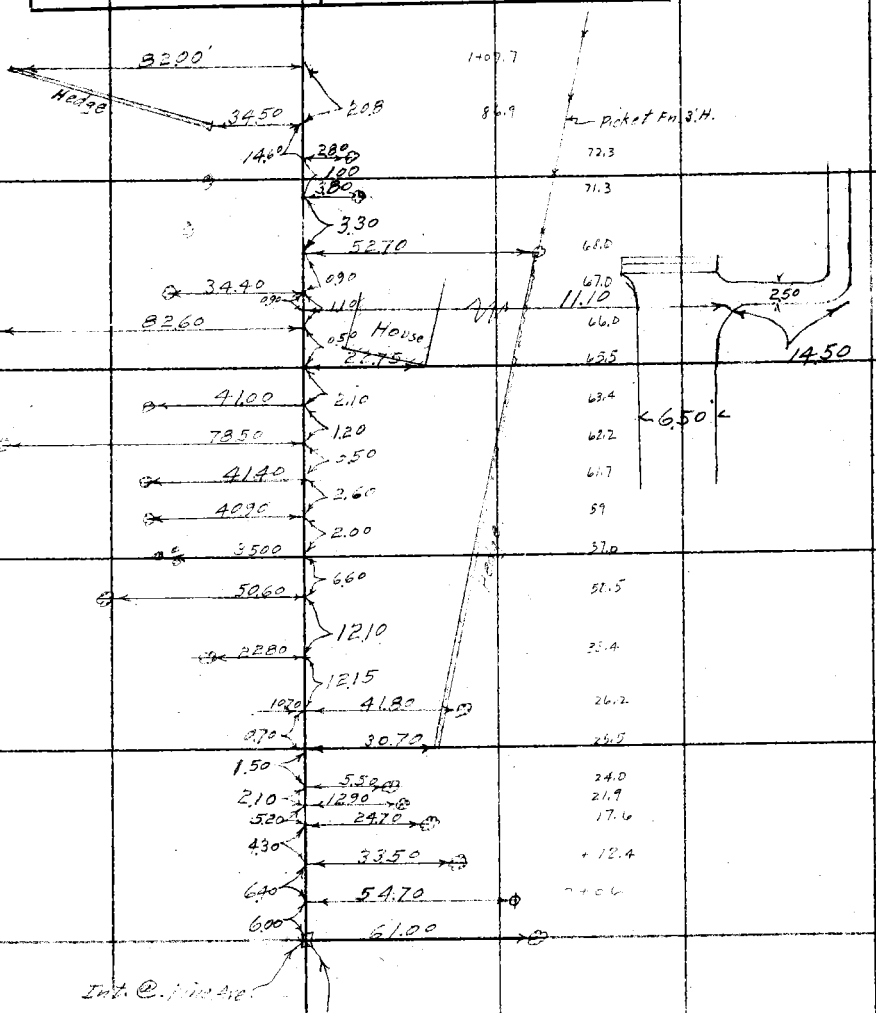
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-4-31 Notes by (B) Chief Party (B) F.B. 447 PG. 155

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date March 4, 1931.
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 156 B Chief Party Notes by B Date 3-5-31

74+66.5	Fn. Line	Lt.
74+57.50	P. Pole	Lt.
74+40.00	Water Hydrant. 3/4" Pipe 1.5' High	Lt.
74+46.80	Cor. Garage.	Lt.
74+39.10	End. of 6" H. Woven wire Fn	Lt.
74+44.40	Beginning of Hedge.	Lt.
74+28.70	6'-High Tree	Lt.
74+27.00	Cor. Garage	Lt
74+19.50	P. Pole	Rt.
74+18.30	Cor. Chicken Ho.	Rt
74+18.00	End. of Hedge.	
74+09.70	End of Hedge.	Lt.
74+07.80	Peach Tree. 6' High	Lt
73+97.30	Peach Tree 7' High	Lt.
73+90.00	Peach Tree 4th & Last in Row	Rt
73+89.00	Cor. of Comb. House & Garage.	Lt
73+86.80	Loquot Tree 5' High	Lt.
73+76.30	Peach Tree 1st in Row.	Rt
73+72.10	Fruit Tree [illegible]	Lt
73+[illegible]	[illegible]	[illegible]
73+67.50	Cor. of Combination House & Garage.	Lt.
73+65.00	Cor. Chicken Ho.	Rt.
73+47.00	Orange Tree 8' High	Rt.
73+43.80	Fig Tree 8' High + Fn. Cor.	Rt
73+41.20	Fig Tree. 7' High.	Rt.
73+36.70	Cor. Garage	Rt.
73+31.80	Orange Tree 8' High	Rt.
73+30.78	E.C.	
	Cor. Garage.	Rt.
	7th & Last Orange Tree in Row. & Beginning of 6' Woven Wire Fn.	Rt.
	Cypress Bush Tree 3' Dia. 18' High	Rt.
	Cypress Bush Tree 3' Dia 18' High	Rt.
	Cor. House.	Rt.
	6th & Last Cypress Bush in Row	Lt.
	Beginning of Lattice Fn. 3' High.	Lt.
	Acacia Tree - 2-Prong. 3" Dia.	Rt.
	Cor. House.	Rt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

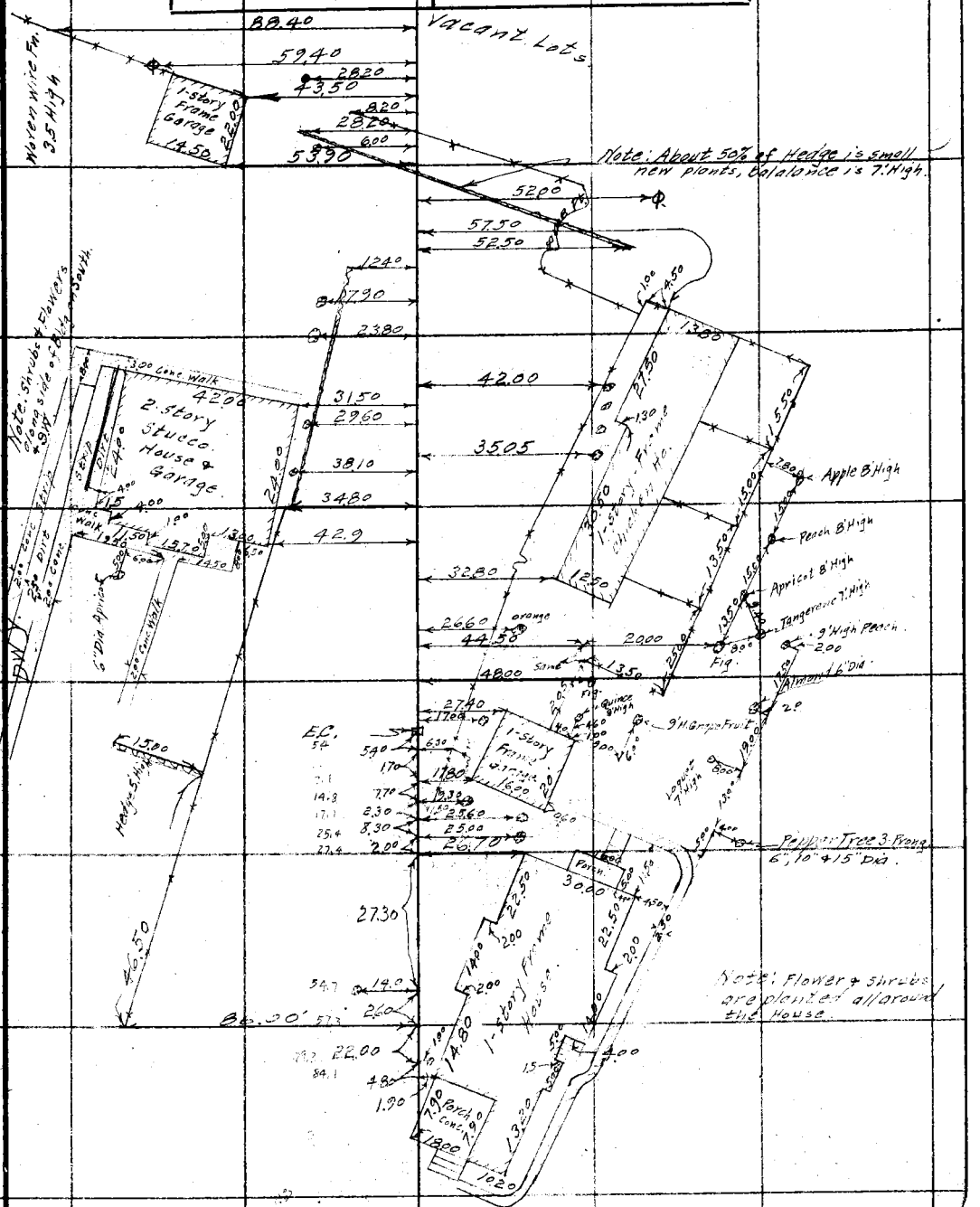
Date 3-5-31 Notes by B Chief Party B F.B. 447 PG. 157

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Remson.
Platting C'k'd by	Date March 5 1931
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 158 AB Chief Party Notes by CB Date 3-6-31

78+00.20 Hedge Line	Rt.
77+58.30 Pepper Tree 5' High	Rt.
? 77+53.50 P. Pole	Lt.
77+31.70 Deadman.	Lt.
77+16.20 Acacia Tree 8' High	Rt
77+12.20 Beginning of Hedge 5' High	Rt
76+89.20 Int. with ℄ Locust	℄
76+57.40 [illegible] Tree [illegible]	Lt
76+79.10 Acacia Tree 9' High	Lt
76+72.40 Acacia Tree 9' High	Lt.
76+63.10 Cor. Side Walk.	Lt
76+46.30 Cor. House	Lt.
75+91.90 Cor. House + Fn. Cor	Lt
75+89.30 Sycamore Tree	Lt.
75+81.00 " Tree	Lt.
75+42.20 End Fn.	Lt.
75+36.90 Fn. Cor. (Fn. 3' High Woven wire)	Lt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

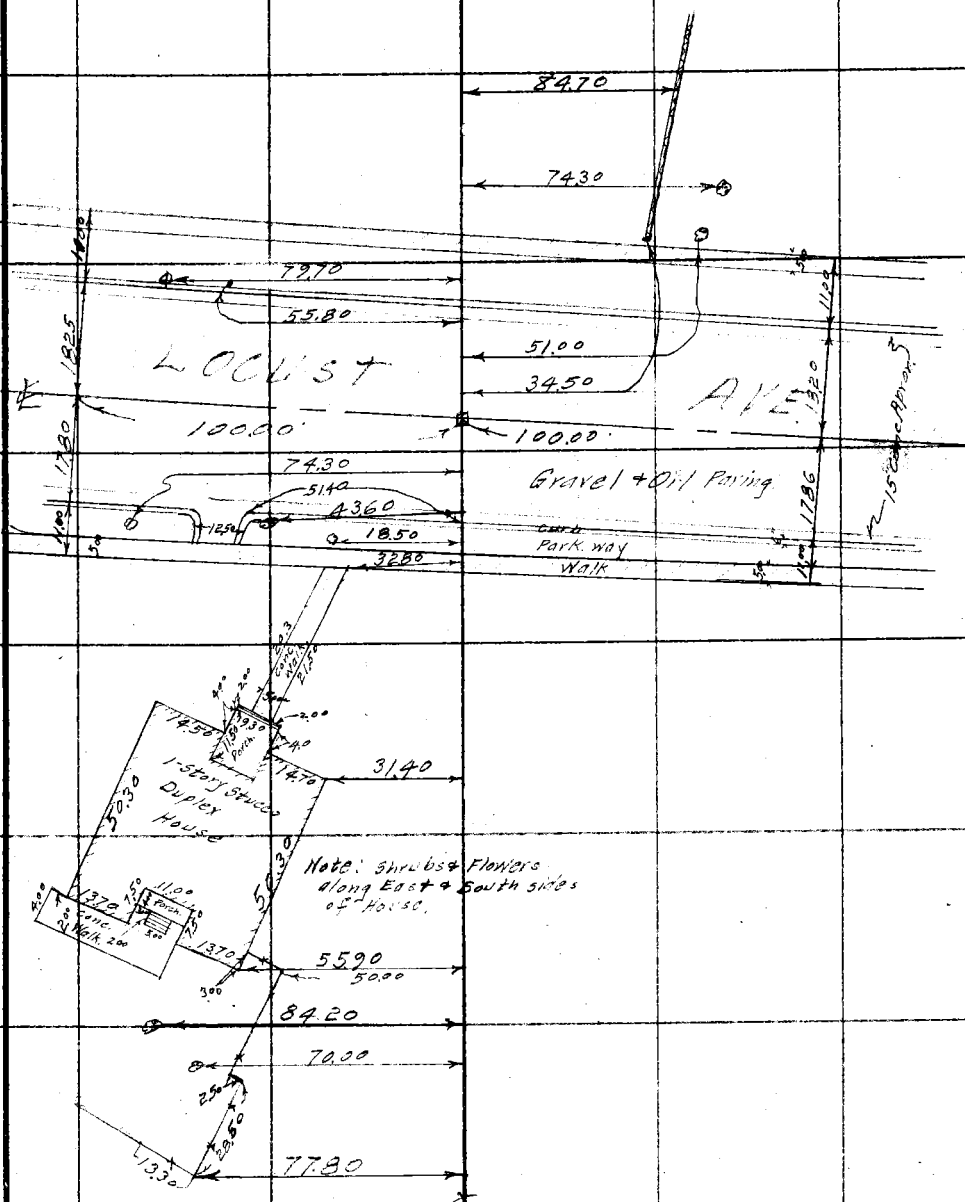
Date 3-6-31 Notes by B Chief Party B F.B. 447 Pg 159

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carsaport
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date March 6, 1931
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 160 Chief Party Notes by Date 3-6-31

79+81.70	Int. Fn.	Lt.
79+83.40	Quince 3' Dia.	Rt.
79+90.90	Cor. Garage. (Sta. Fig. on Back Top. Pro.)	Rt.
79+81.20	Apple Tree 7' High	Rt.
79+79.70	Apple Tree 3' Dia	Lt.
79+71.20	Apple Tree 9' High	Rt.
79+69.10	Nectarine Tree 6" Dia.	Rt.
79+66.90	Cor. Garage	Rt.
79+66.00	Peach Tree 8' High	Lt.
79+58.50	Plum Tree 3' Dia Lt + Apple Tree 9' High	Rt + Lt
79+56.65	Apple Tree 4' Dia	Rt.
79+55.70	Fig Tree 4' High	Lt.
79+53.90	Peach Tree 5' High	Rt.
79+49.0	Fig Tree 6' High	Lt.
79+47.3	Apple Tree 3" Dia.	Lt.
79+46.6	Fig Tree 4' High	Rt.
79+44.3	Apple Tree 8' High.	Rt.
79+41.3	Peach Tree 3" Dia.	Rt.
79+38.0	Fig Tree 5' High	Rt.
79+32.3	¾" Water Hydrant 2' High	Rt.
79+33.8	Fig Tree 6' High	Lt.
79+31.9	Peach Tree 7' High	Lt.
79+30.3	Apple Tree 7' High	Rt.
79+29.50	Almond Tree 5" Dia.	Rt.
79+26.70	Peach Tree 5' High	Rt.
79+43.80	Int. of Fn.	Lt.
79+22.10	Cor. Chicken Ho.	Lt.
79+20.50	4" Dia. Peach Tree.	Rt.
79+15.30	6" Dia. Apple Tree.	Rt.
79+13.60	Cor. Chicken Ho.	Lt.
79+12.00	Fig Tree 10' High	Rt.
79+10.00	P. Pole + Cor. Chicken House.	Rt.
79+09.30	6" Dia. Eucl. Tree.	Rt.
79+08.10	Fig Tree 10' High	Rt.
79+03.80	Int. of Fences	Rt.
79+03.50	4" Dia. Eucl. Tree.	Rt.
78+96.80	P. Pole + Fn Line	Rt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

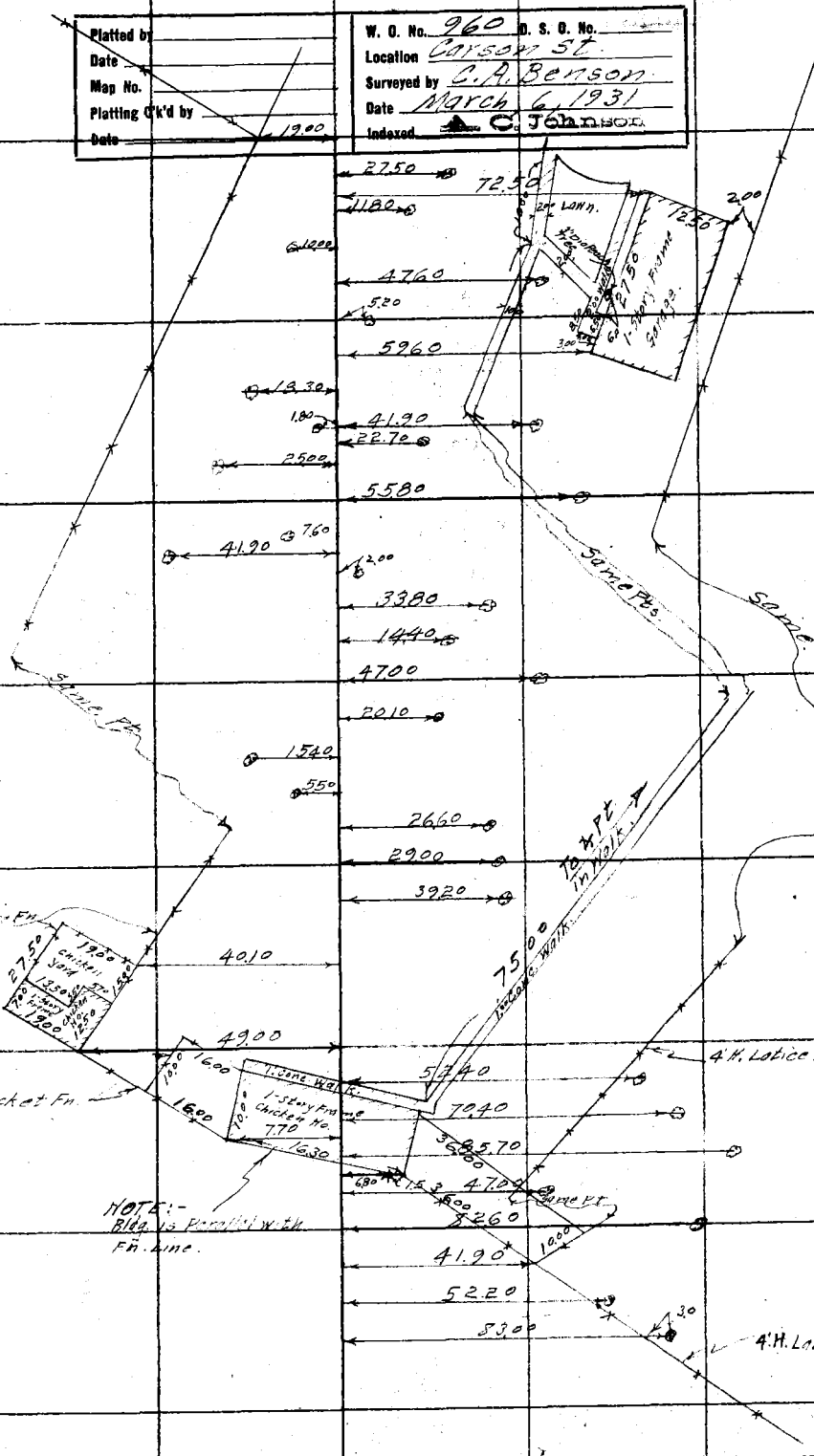
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-6-31 Notes by B. Chief Party B. F.B. 447 PG. 161

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 960 D. S. O. No.
Location Carson St.
Surveyed by C. A. Benson
Date March 6, 1931
Indexed C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 162 B Chief Party Notes by B Date 3-9-31.

0+75.00	Privet Bush 5' High	Rt.
0+70.20	Int. West Edge [illegible]	℄
0+66.20	Cor. House	Lt.
0+66.90	Privet Bush 5' High	Rt.
0+56.40	Flowering Tree 3" Dia	Rt.
0+49.30	Orange Tree 4" Dia	Lt.
0+48.20	N.W. Cor. House	Lt.
0+48.10	Cypress Tree 8" Dia	Lt.
0+46.60	Cor. House	Lt.
0+44.00	Peach Tree 4" Dia	Rt.
0+42.00	Lemon Tree 3" Dia	Lt.
0+37.30	Loquot 4" Dia	Lt.
0+31.70	Cor. Pergola	Rt.
0+30.60	Lemon 3" Dia	Lt.
0+30.20	Apple 3" Dia	Rt.
0+29.10	Walnut Tree 8" Dia	Lt.
0+26.80	Palm Tree [illegible]	Lt.
0+23.60	Orange 4" Dia	Lt.
0+22.80	3/4-12" High [illegible]	Lt.
[illegible]	[illegible]	Lt.
0+19.[illegible]	[illegible] 4" D	[illegible]
[illegible]	[illegible]	[illegible]
0+15.50	Apple Tree 4' High Rt. - Cor. Garage [illegible] of Pergola Lt.	[illegible]
0+15.20	Apple Tree 6" D.	Lt.
0+05.00	Apple Tree 4' High	Rt.
0+01.2	Cor. Garage & End of Fn.	Lt.
0+65.00	Cor. House	Rt.
0+62.10	Cor. House	Rt.
0+37.30	Cor. House	Rt.
0+32.10	Int. S.W. Edge Cont. Dry	℄
0+24.30	Cor. House	Rt.
0+17.00	Cor. Garage	Rt.
0+08.4	3/4-18" H. Hydrant	Lt.
0+06.00	Peach Tree 3" Dia	Rt.
0+02.00	Peach Tree 4' High	Lt.
0+01.6	Cor. Garage	Rt.
79+88.90	B.C. = 0+00 Temp. Sta. through P.I. on Tangents for locating Topog.	℄
79+85.0	3/4-2' H. Water Hydrant	Rt.

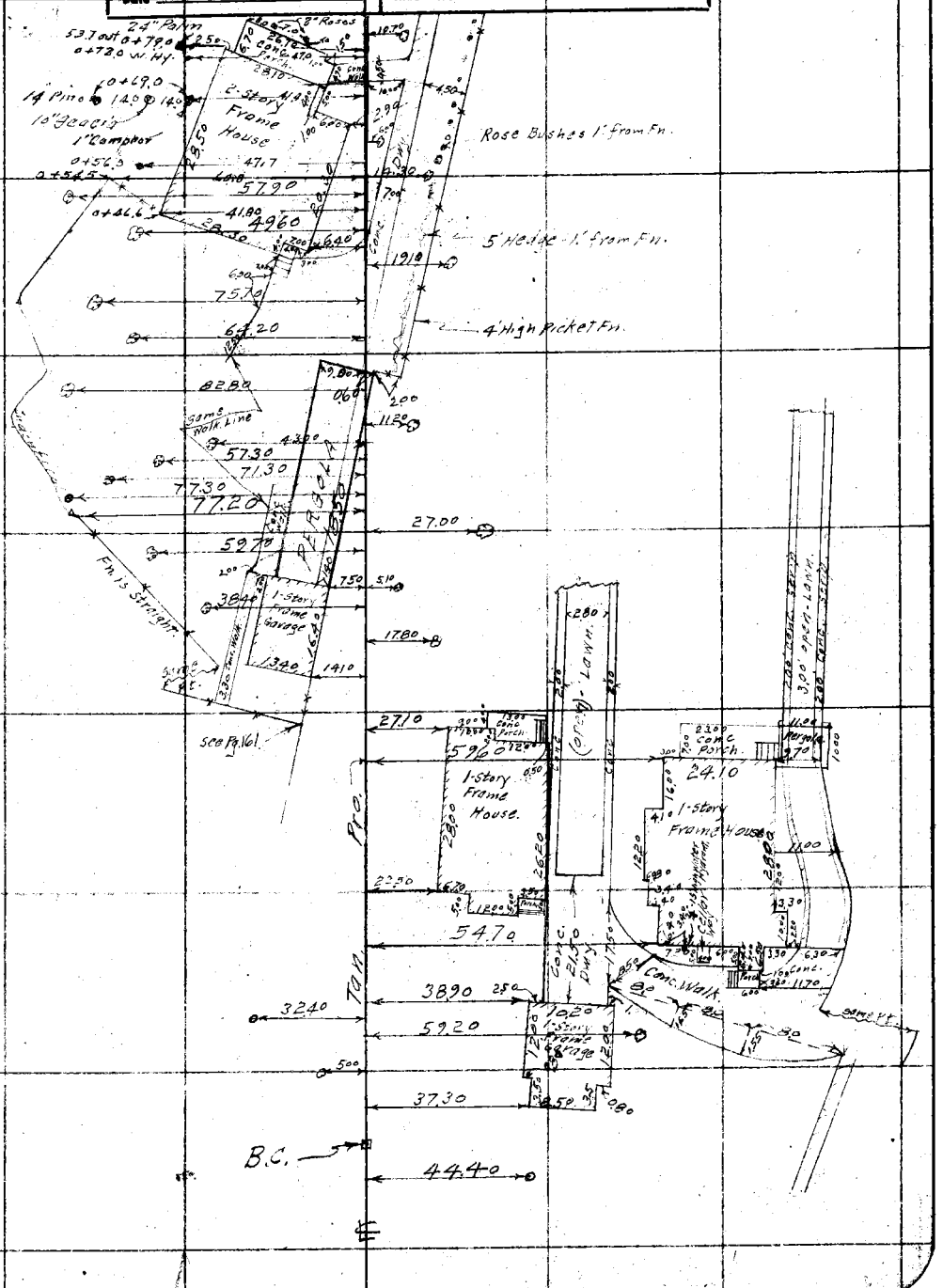
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-9-31 3-10-31 Notes by B Chief Party AB F.B. 447 Pg 163

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Platting Ck'd by	Date March 9, 1931
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 164 B Chief Party Notes by B Date 3-10-31

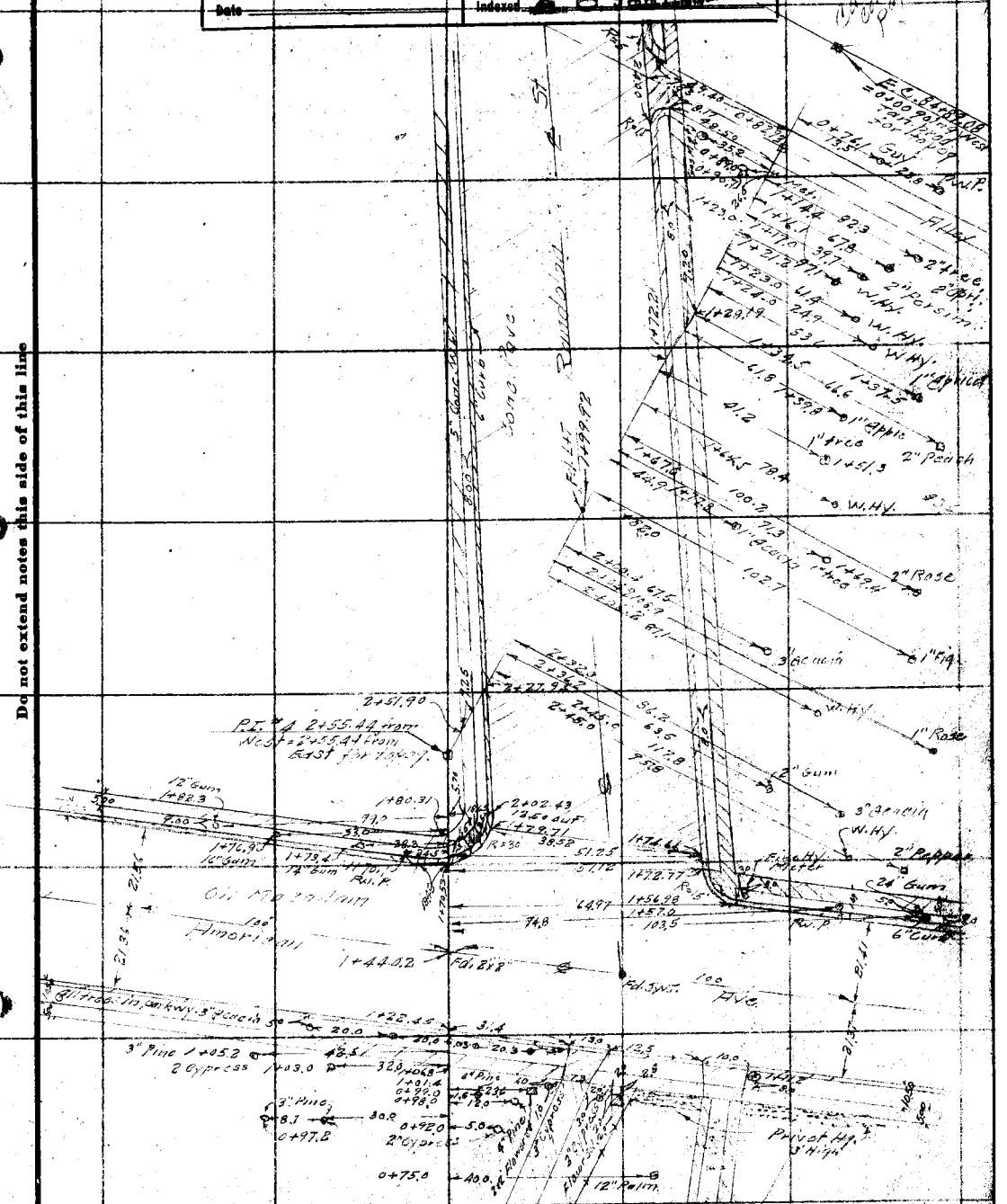
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-10-31 Notes by E.E. Carlson Chief Party [illegible] F.B. 447 Pg. 165

Platted by	W. O. No. 960 B. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date March 10, 1931
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 166 (B) Chief Party Notes by (B) Date 3-11-31 / 3-12-31

88+70.50	Fn. Cor.	Lt
88+67.70	Cor. Rabbit Hutch	Lt
88+65.50	Fn. Cor. + Beginning of Walk 4.5' High 2' Wide (Walk ends at Cor.) + Beginning of Walk Along Wall + Cor. Begin. Wall	Rt
88+43.70	Rabbit Hutch Cor.	Lt
88+35.50	Cor. Chicken Coop + Water Hydrant 3/4-24" H.	Rt
88+35.70	Pepper Tree 5' High	Rt
88+26.80	Cor. Chicken Coop	Rt
88+15.10	Fn. Cor.	Lt
88+15.00	Fn. Cor.	Rt
88+16.00	Pepper Tree 5' High + Water Hydrant 3/4" 12" High	Rt
88+14.90	N.W. + S.W. Cor. Chicken Coop	Lt
88+14.90	3/4 Water Hydrant 24" H.	Rt
88+04.60	P. Pole	Lt
88+12.00	Apple Tree 3" + Porch Tree 2.5' High	Rt
88+02.60	Fn. Cor.	Lt
+05.80	N.E. + S.W. Cor. Chicken Coop	Rt
+05.10	Fn. Cor.	Rt
+04.80	P. Pole + Fn. Cor.	Rt
+04.30	P. Pole	Rt
	S.E. Cor. Stone Bldg.	Lt
[illegible]	S.E. Cor. [illegible]	Lt
[illegible]	S.W. Cor. Stone Bldg. [illegible]	Rt
86+34.11	S.W. Cor. Stone Walk	Rt
86+33.70	E. Edge of Walk	Lt
86+33.00	Cor. Stone Bldg. (Int. Cor.) + N.W. Cor.	Lt
85+23.09	W. Edge Curb	Lt
85+83.64	Pt. of Int. (P.O.T.)	
85+58.00	P.O.T. Curb	Lt
85+51.90	P. Pole	Rt
85+45.42	W. Edge Walk	Lt
85+40.80	So. End Stone Bldg. 16" High	Lt
85+22.80	North End. Stone Bldg. 16" High	Lt
84+89.00		Lt

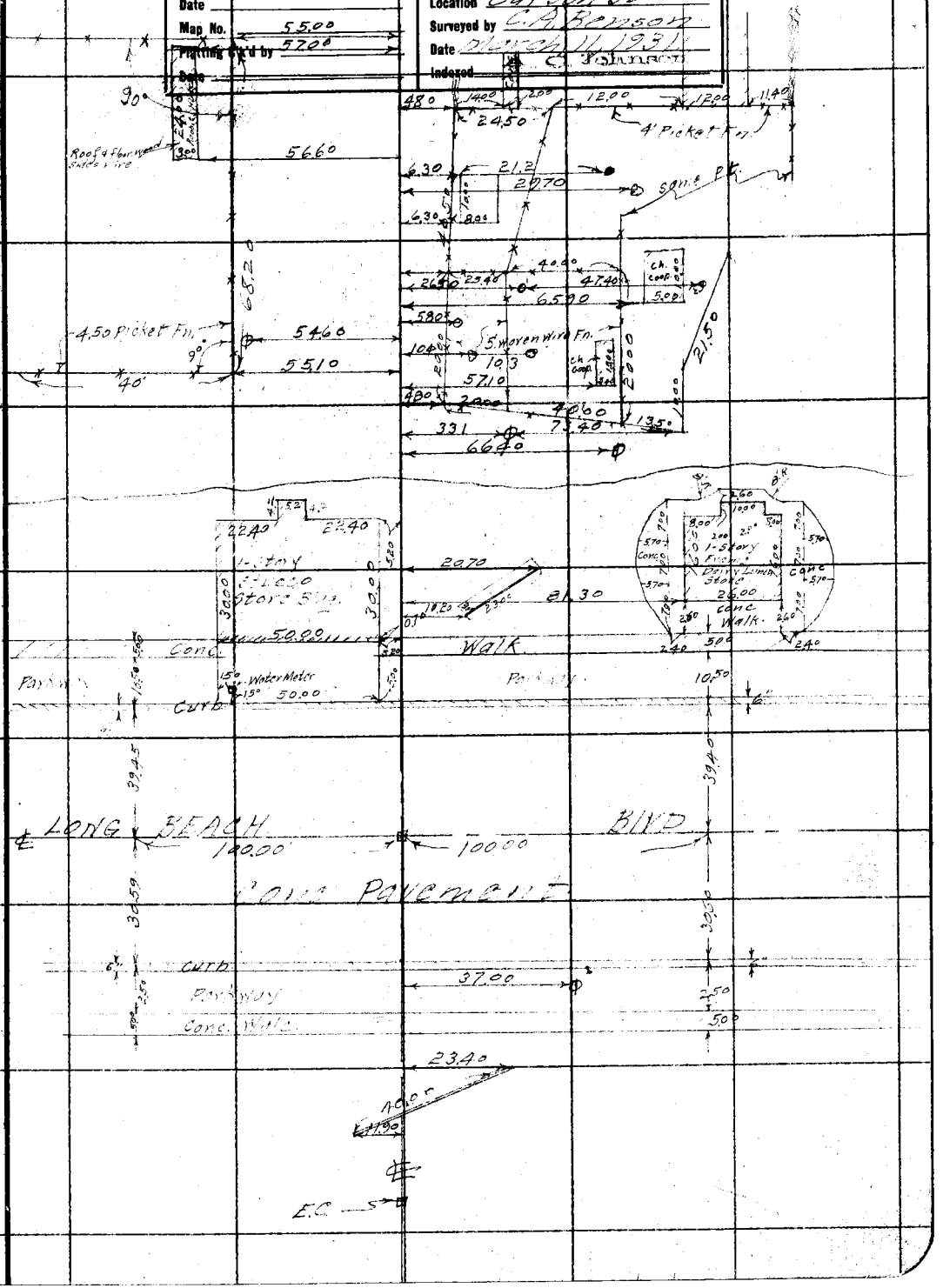
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-11-31 Notes by B Chief Party B F.B. 447 Pg. 167

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No. 55.00	Surveyed by C. A. Benson
Plotting Chk'd by 57.00	Date March 11 1931
Date	Indexed



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 168 (B) Chief Party Notes by (B) Date 3-12-31

89 + 98.00	1" Water Hydrant 6" H.	Lt.
89 + 97.20	Ornamental Light Post	Lt.
89 + 96.90	Water Meter	Rt.
89 + 94.00	English Pine 4" Dia.	Rt.
89 + 84.85	Conc. Walk W. Edge.	℄
89 + 84.80	End of Hedge	Rt.
89 + 84.30	End of Hedge	Rt.
89 + 74.50	Heather Bush 25" High	Rt.
89 + 73.80	Pine Tree	Rt.
89 + 69.00	End of Row of Rose Bushes (Cont. 4 Parts)	Rt.
89 + 54.35	Ornamental Bush 5' High	Rt.
89 + 53.60	Heather Bush 3' High	Rt.
89 + 46.80	Cor. House	Rt.
89 + 03.60	Cor. House	Rt.
89 + 02.50	Beginning of Row of Rose bushes avg 4' H.	Rt.
88 + 90.70	Cor. Grape Arbour	Rt.
88 + 88.20	Rose bush 5' High	Rt.
88 + 84.20	Cor. Garage	Rt.
88 + 80.00	Berry bush 6' High	Rt.
88 + 70.20	Cor. Grape Arbour	Rt.
88 + 66.00	Cor. Garage N.W.	Rt.
88 + 58.90	Cor. Garage N.W.	Rt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

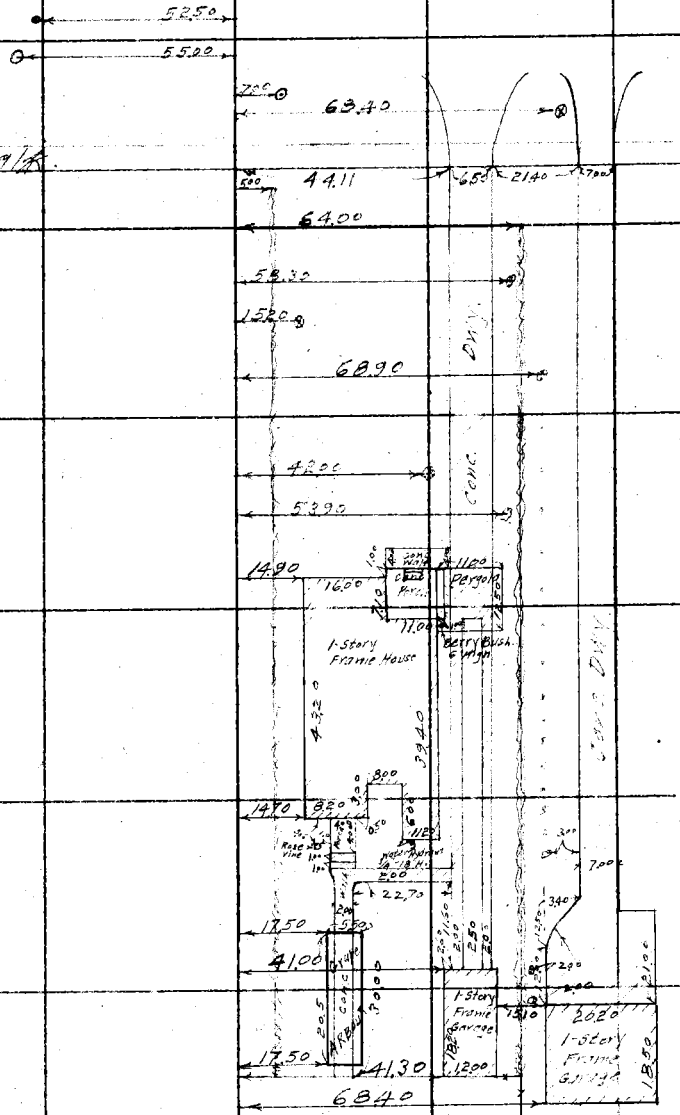
Date 5-12-31 Notes by B Chief Party B F.B. 147 Pg. 169

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by L. A. Benson
Plotting ck'd by	Date March 12, 1931
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 170 [illegible] Chief Party Notes by [illegible] Date 3-12-31

90+57.40	Beginning of Row of Roses (Avg. 2'H.-3' apart)	R+
— 90+60.70	Beginning of Row of Rose Bushes (Avg. 3'H.-5' apart)	R+
? 90+66.80	Pine Tree 4' Dia.	R+
90+62.00	Cypress Tree 4' Dia. - 18' High	R+
— 90+60.70	Privet Bush 2' High	R+
90+46.10	[illegible] Tree [illegible]	R+
— 90+45.00	Beginning of Hedge 3'W + 5' High	R+
— 90+44.00	[illegible] 2'H. - [illegible]	R+
90+[illegible]	[illegible] + 1 Rt. ([illegible])	[illegible]
— 90+31.00	Water Meter	L.T.
— 90+30.70	Water Meter	R+
90+42.65	E. Edge Conc. Walk.	℄
90+28.55	W. Edge Curb	℄
90+13.72	Int. ℄ Elm Ave	℄
89+98.77	E. Edge Curb	℄
89+84.85	W. Edge Conc. Walk.	℄

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

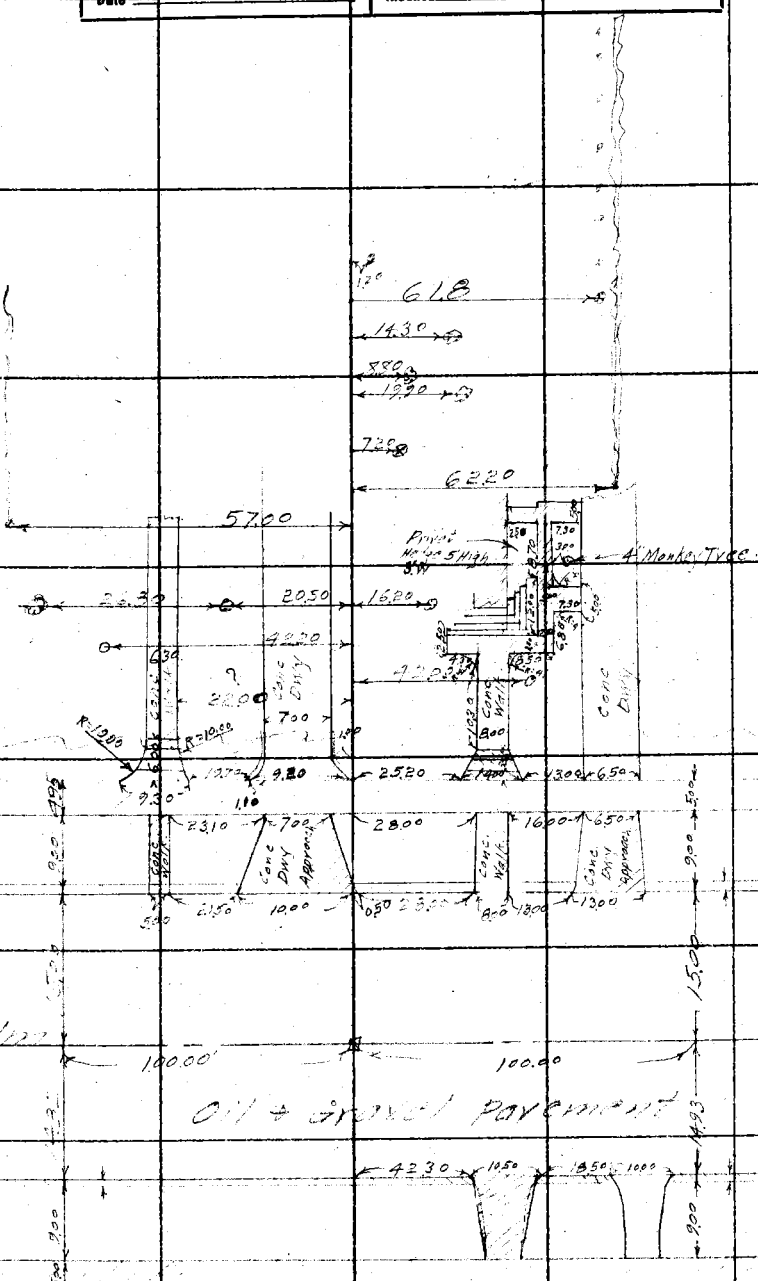
Date 3-12-31 Notes by [illegible] Chief Party [illegible] F.B. 447 Pg. 171

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date March 12 1931
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 172 B Chief Party Notes by B Date 3-13-31

92+13.20	N.E. Cor Real Estate Office	Rt.
92+04.10	N.W. Cor. Real Estate Office	Rt.
91+90.70	West Edge of Walk	℄
91+90.1	N.E Cor.	Rt.
91+80.50	N.W. Cor. Stucco Real estate Office	Rt.
91+93.00	Fn. Cor.	Rt.
91+78.80	Pepper Tree 10" Dia.	Lt.
91+77.70	Int. Fences + End of Hedge Lt.	Lt.
91+65.70	End of Hedge	Rt.
91+53.50	Peach Tree 5" Dia.	Lt.
91+49.20	Oleander Tree 2" D. - 7' High	Lt.
[illegible]	Fn. Cor. [illegible]	Lt.
[illegible]	[illegible]	[illegible]
91+35.00	End of Flowering Hedge	Lt.
91+30.50	[illegible] 3" Dia	Lt.
91+20.70	Clothes Line Post 2" Pipe 6' High [illegible]	Lt.
91+55.70	Cor. Garage + Banana Tree 9" Dia.	Rt.
91+54.00	Banana Tree 8" Dia	Rt.
91+22.50	Bush. 3" Dia. 9' H.	Rt.
91+26.50	Cor. Garage N.W. + S.W. + End of Hedge Rt.	[illegible]
91+18.90	Cor. Walk + Cor. Garage	Rt.
91+11.20	6" Dia. Cypress	Rt.
~~91+18.90~~	~~Cor. Walk + Cor. Garage~~	
91+14.60	Cor. House + End of [illegible] Hedge + Beginning Fn. + Flowering Hedge 5.50' H 3' W.	Lt.
91+06.20	Cor. House + Rose Bush 2" D. - 12' High	Rt.
91+12.00	End of Row of Rose Bushes	Rt.
90+?61.90	Cor. House	Rt.
90+61.90	Cor House	Lt.

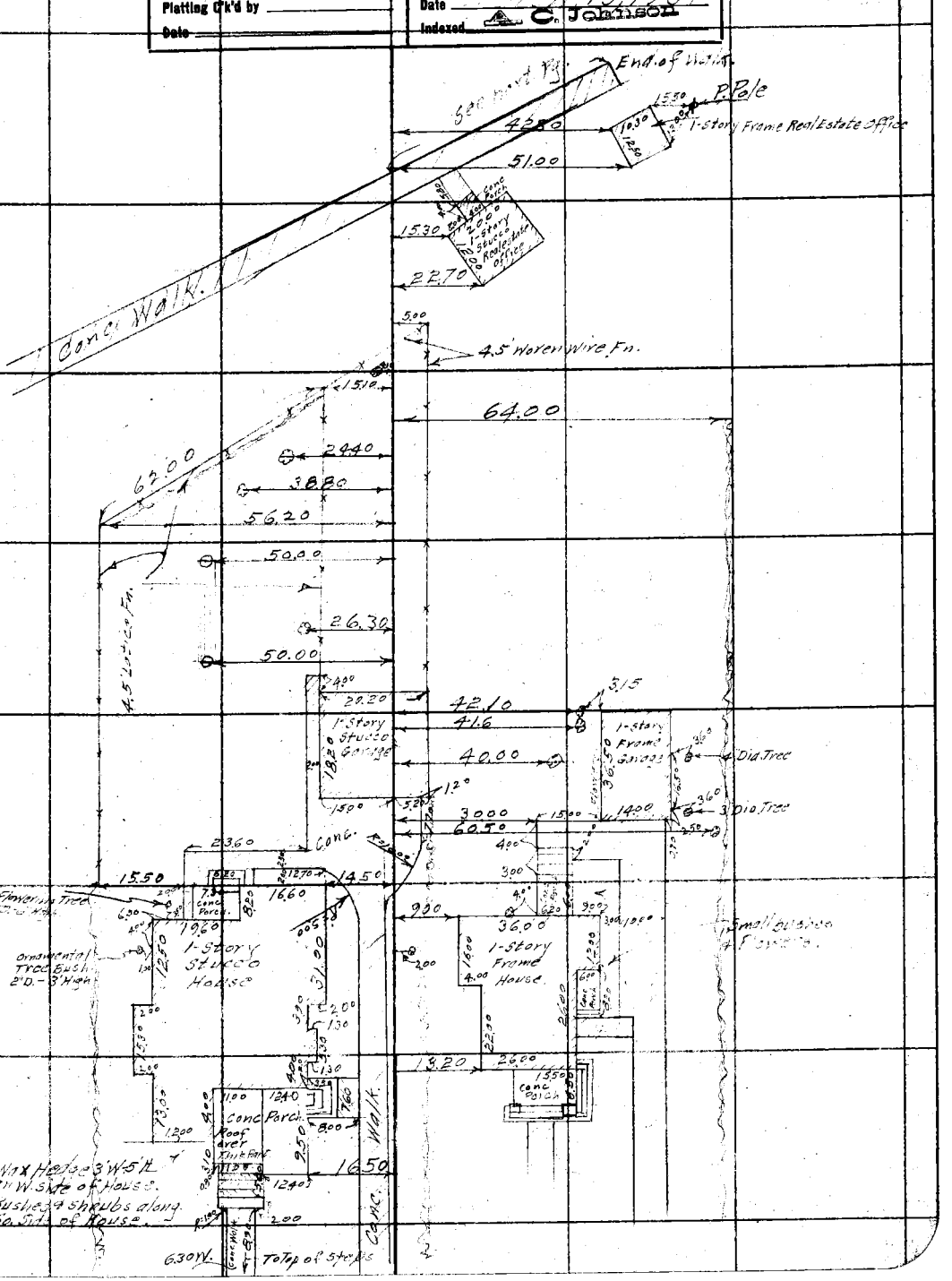
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-13-31 Notes by B Chief Party B F.B. 147 Pg. 179

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Cor. Sow St
Map No.	Surveyed by C.A. Bronson
Platting Ck'd by	Date March 13 1931
Date	Indexed C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 174 B Chief Party Notes by B Date 3-13-31

92+40.48	Int. of [illegible] Bld. Prop. [illegible]	E.
92+02.00	E. Edge of Curbe	E.
91+90.70	W. Edge of Walk	E.
92+15.50	Ornamental Light Post on 2'x2' Conc. Base	Rt.
92+13.30	Acacia Tree 3" Dia.	Rt.
92+04.50	Acacia Tree 2" Dia. - 7' High	Rt.
91+87.90	Pepper Tree 6" Dia.	Lt.
91+76.10	Pepper Tree 6" Dia.	Lt.
91+66.00	Pepper Tree 6" Dia.	Lt.
91+54.00	Pepper Tree 6" Dia.	Lt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

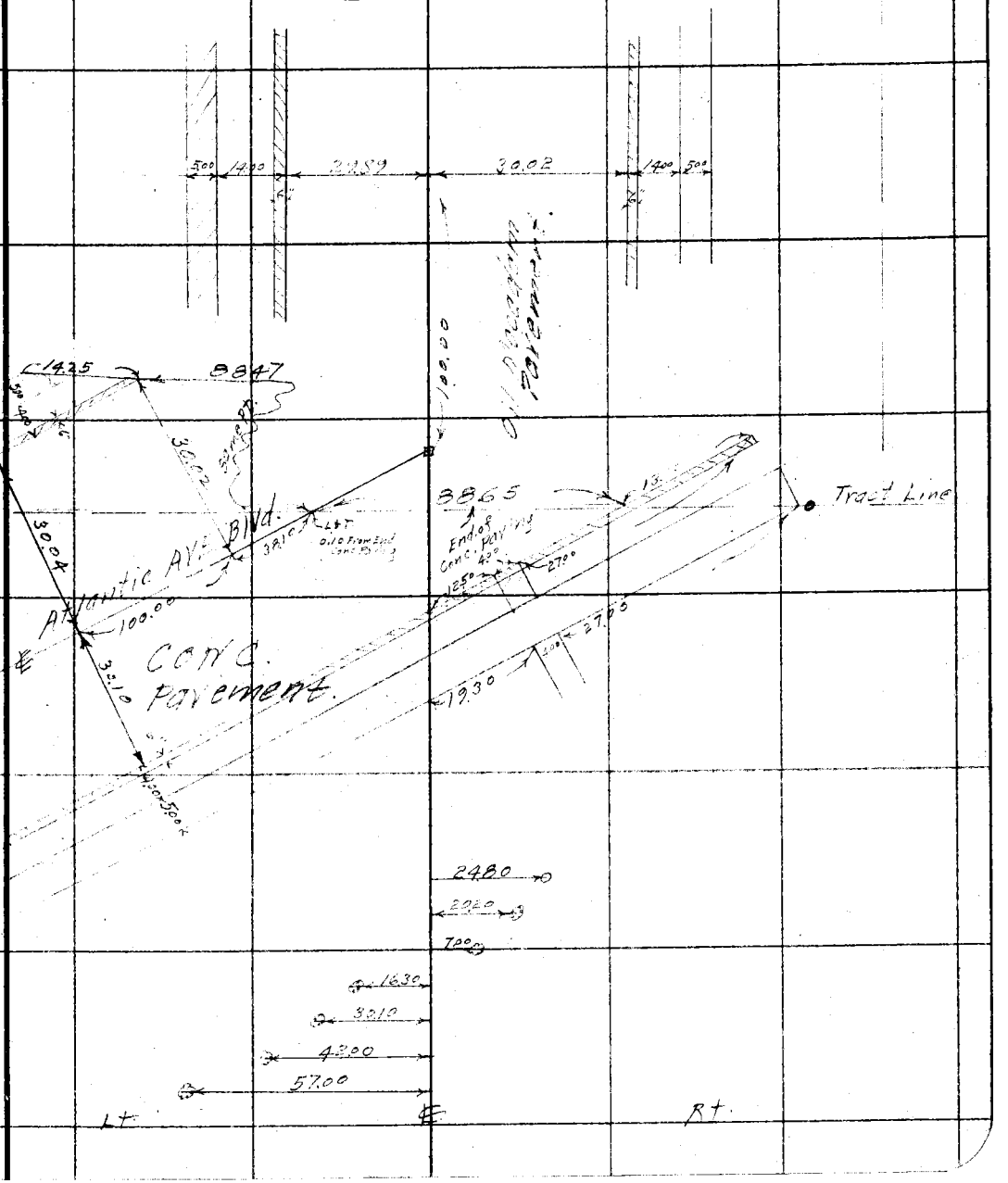
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-13-31 Notes by B Chief Party B F.B. 447 Pg. 175

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date [illegible] 13, 1931
Date	Indexed A. C. Johnson

Stopped Topog. @ Tract Line.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 176 Chief Party Notes by Date 3-14-3

197+85.60	N.E. Cor. Garage				Rt.
197+47.00	N.W. Cor. Garage				Rt.
196+90.80	W. Edge of Garage				℄
196+76.40	N.W. Cor. Garage				Lt.
168+14.60	S.E. Cor. [illegible]				Lt.
167+86.60	S.W. Cor. Pumphouse				Lt.

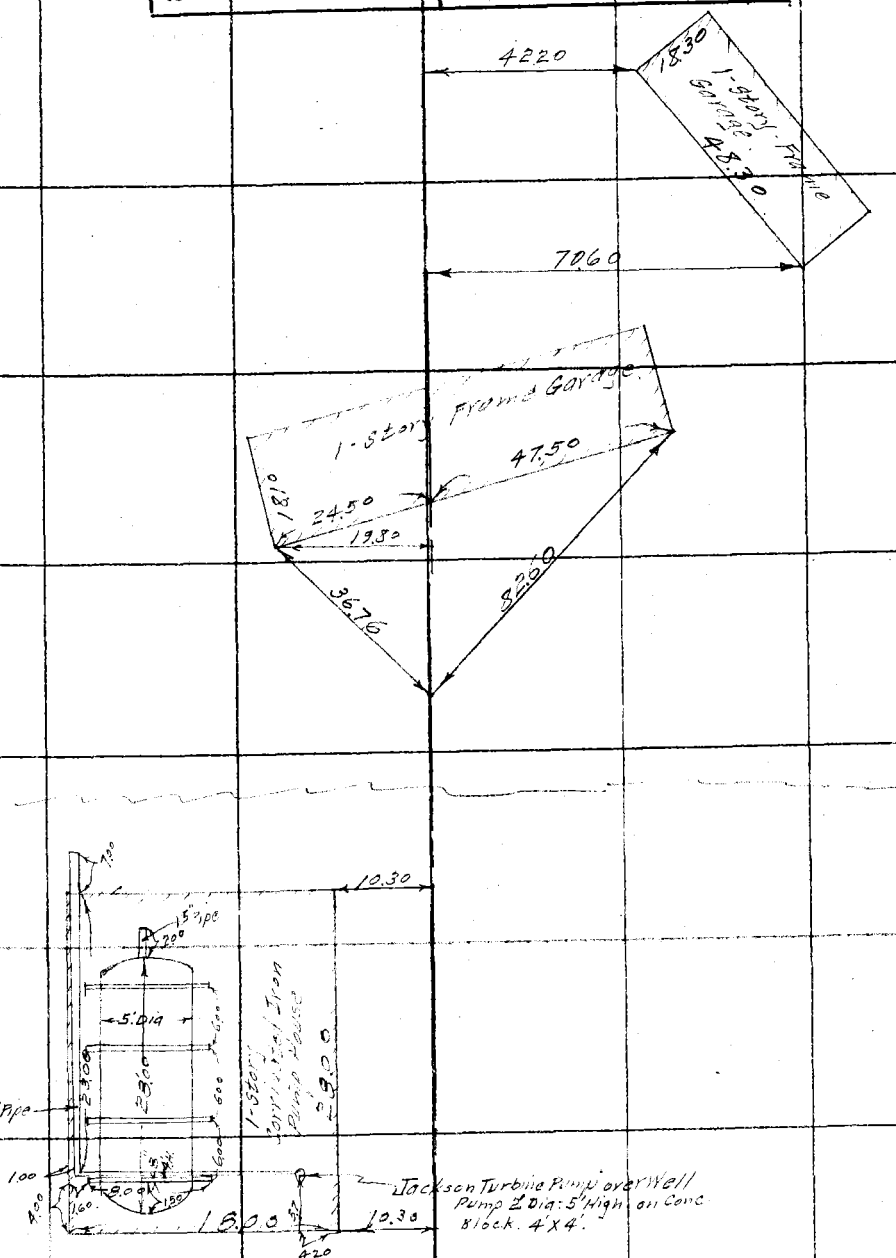
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-14-31 Notes by EB Chief Party EB F.B. 447 PG. 177

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C. A. Larson
Platting Ck'd by	Date March 14, 1931
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 447 Pg. 178 B Chief Party Notes by B Date 3-14-31

199+59.00	9th Tree in 8th Row. Lt. & Eucl. Tree Rt. 12" Dia.	Lt.
199+57.70	9th Tree in 1st Row	Lt.
199+47.00	Eucl. Tree 15" Dia.	Rt.
199+50.40	N.E. Cor Club-House + 3/4 Water Hydrant - 2' High	Rt.
198+87.50	N.W. Cor. Club House	Rt.
198+93.70	1st Tree in 8th Row.	Lt.
198+85.70	1st Tree in 1st Row.	Lt.
198+84.30	1st Tree in 7th Row.	Lt.
198+83.30	3/4 Hydrant - 12" H. (Water)	Lt.
[illegible]	[illegible]	[illegible]
198+44.30	N.W. Cor. Cabin	Lt.
198+40.30	Century Plant 7' H. - 5' Dia. at the top.	Lt.
198+36.20	S.W. Cor. Cabin	Lt.
198+36.00	N.W. Cor. Cabin	Lt.
198+63.30	N.E. Cor. House	Rt.
198+30.50	S.W. Cor. Cabin	Lt.
198+28.00	N.W. Cor. Cabin	Lt.
198+23.70	Eucl. Tree 36" Dia.	Lt.
198+27.00	N.W. Cor. House	Rt.
198+19.00	Eucl. Tree 24" Dia.	Rt.
198+16.60	Eucl. Tree 36" Dia.	Rt.
198+25.90	S.E. Cor. Cabin	Lt.
198+09.30	center Wood Tower for Water Tank. (Octagon shape R.=4.50)	Rt.
198+09.00	Water Hydrant 3/4 D. - 3' High	Rt.
198+05.60	S.W. Cor. Cabin	Lt.
197+94.90	S.W. Cor. Cabin	Lt.
197+94.30	N.W. Cor. Cabin	Lt.
197+88.20	S.W. Cor. Cabin	Lt.
197+87.60	N.W. Cor. Cabin	Lt.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

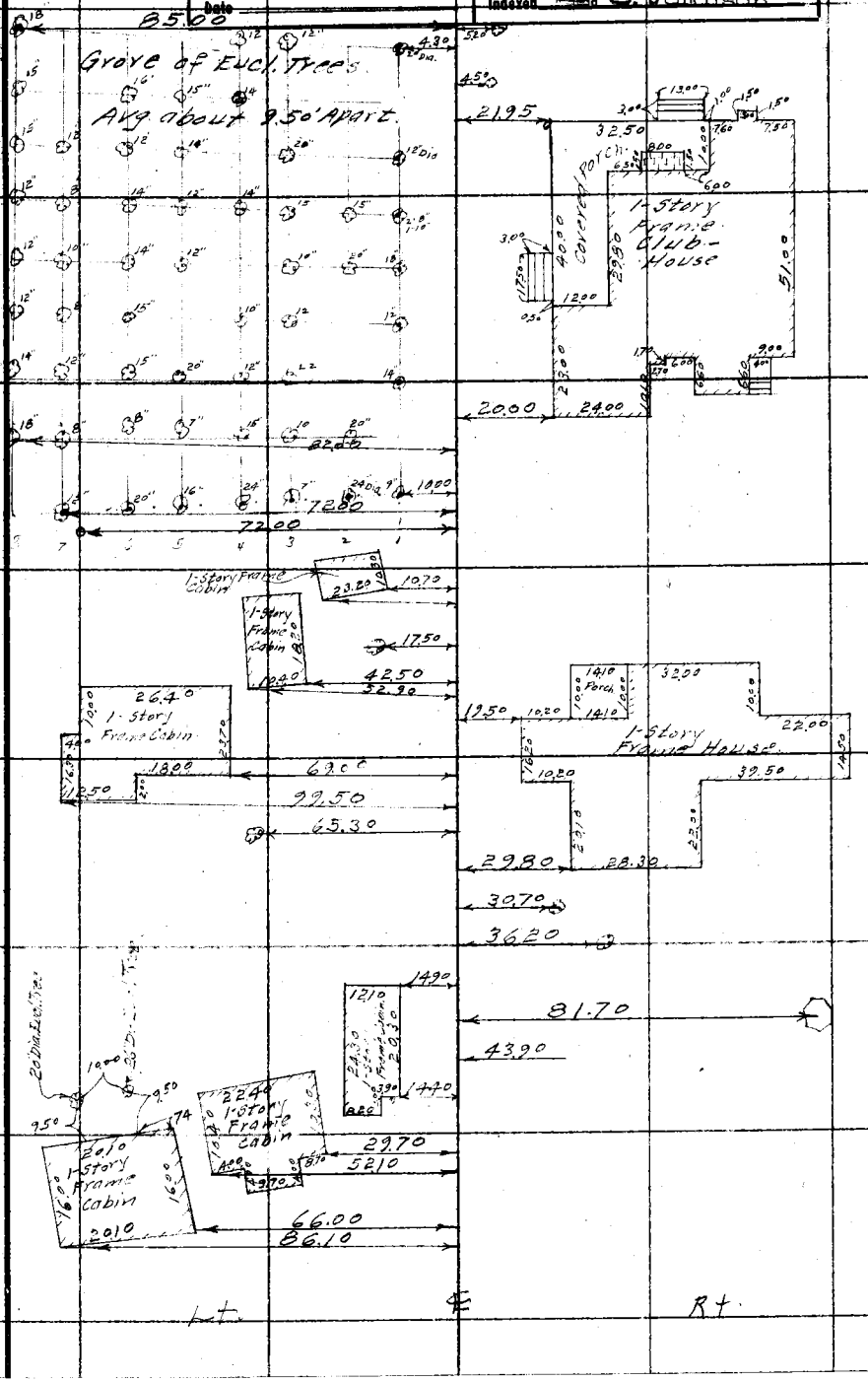
Date 3-14-31 Notes by CB Chief Party CB F.B. 447 Pg. 179

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St
Map No.	Surveyed by C. A. Benson
Platting C'k'd by	Date March 14, 1931
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 180 AB Chief Party Notes by CB Date 3-14-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

~~RT~~ 324+27.50	N.E. Cor. Tower.	Rt
324+15.50	N.W. Cor. Wood Tower that supports Water Tank	Rt.
199+69.50	Euc. Tree 18" Dia.	Rt
199+60.00	Euc. Tree 14 Dia.	Rt

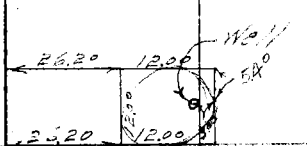
Date 3-14-31 Notes by B Chief Party B F.B. 447 Pg. 181

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C. A. Bowen
Platting C'k'd by	Date March 14, 1931
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



75.50

74.50

F.B._____ PG._____ _____ Chief Party Notes by_____ Date_____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H. L. Smelser Chief Party H. L. Smelser F.B. 447 Pg. 188

Platted by D.A.White	W. O. No. 1960? D. S. O. No.
Date April, 1931	Location Carson St
Map No. B-613-1	Surveyed by H.L.S
Platting C'k'd by	Date 4-6-31
Date	Indexed A. C. Johnson 4-8-31

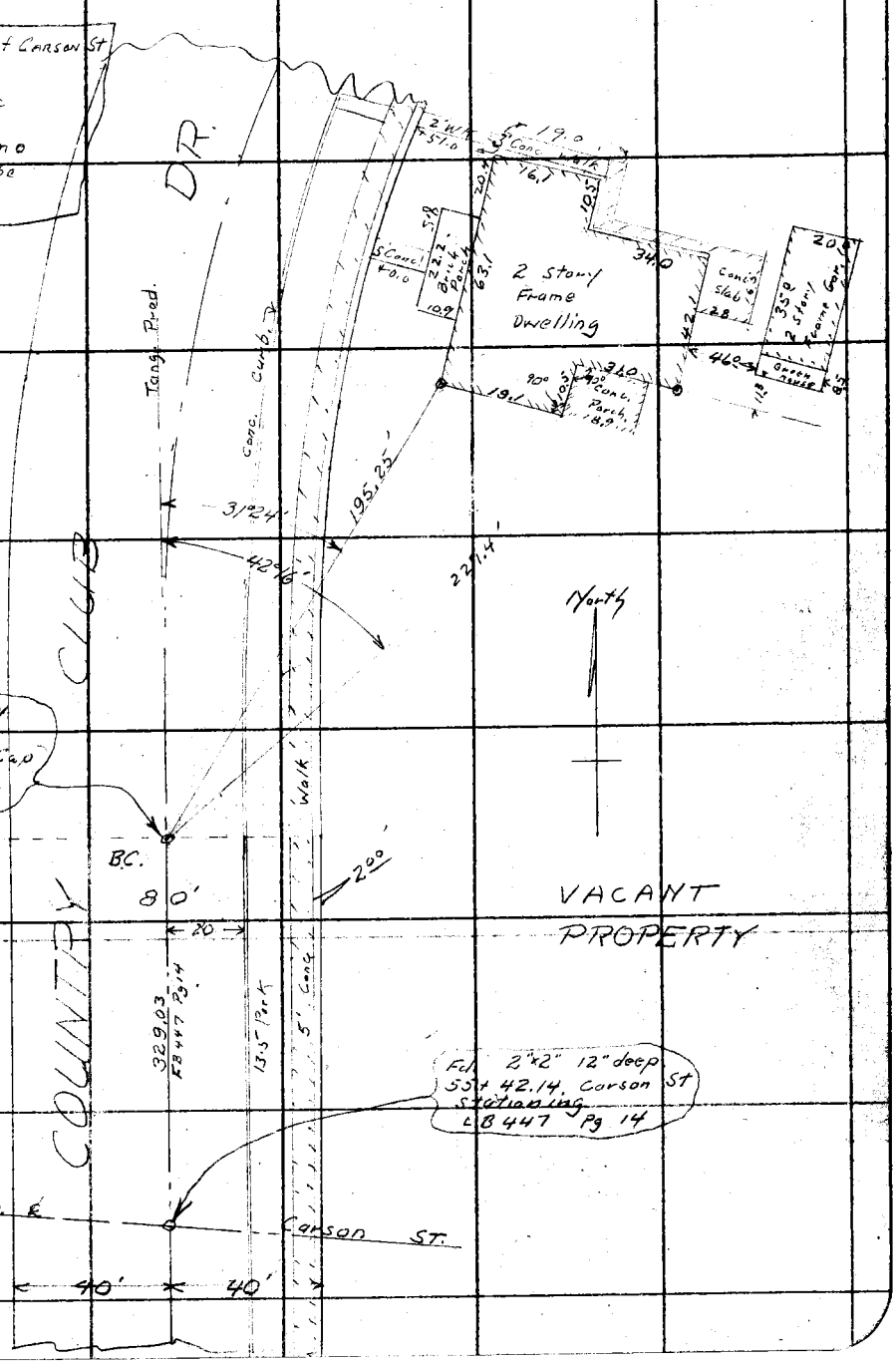
Smelser
Cooper
Martin
Jungren

Both sides of Carson St
Bet. Stations
42+99.93 &
55+42.14
There are no
Houses to be
Located

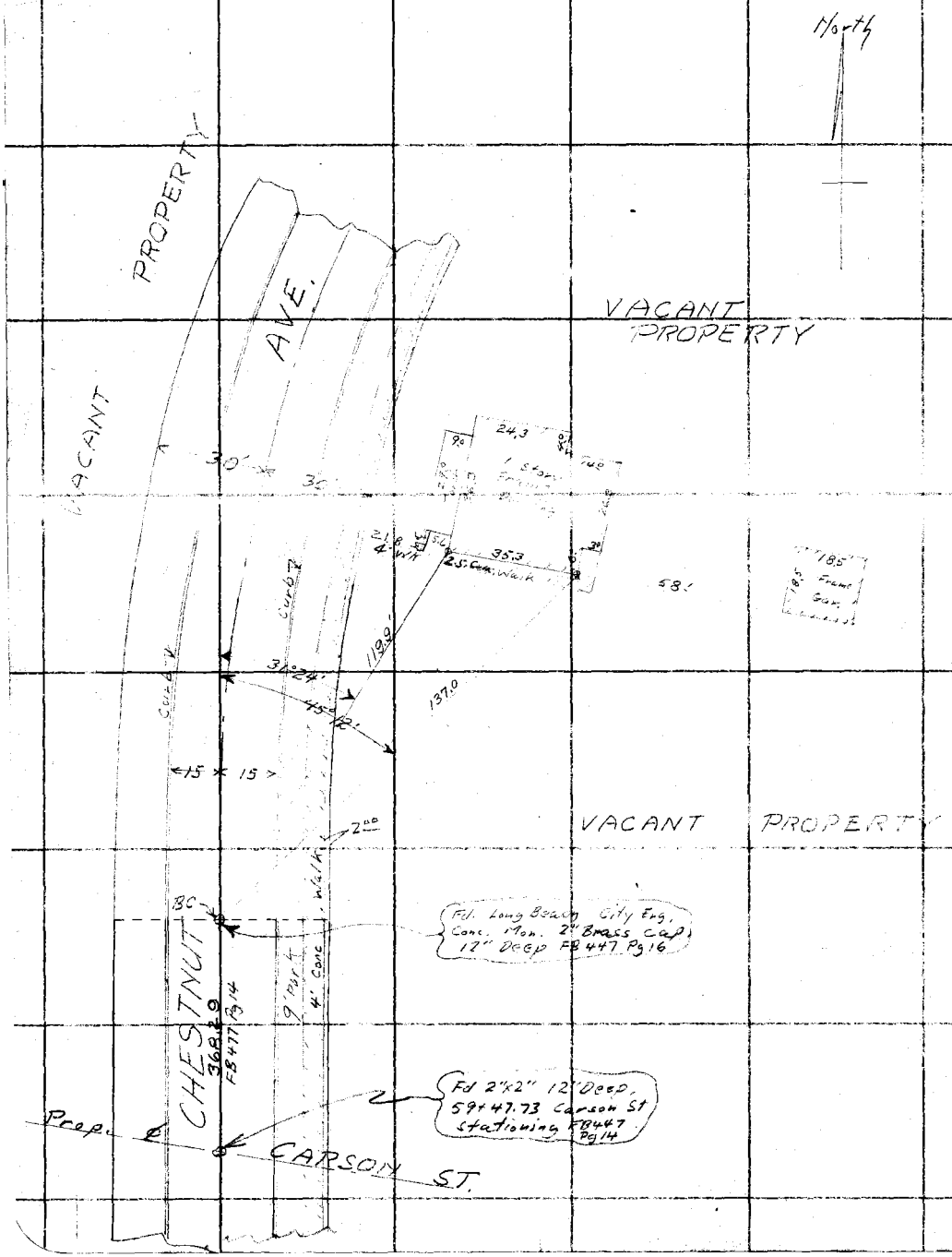
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 184 H.L. Smelser Chief Party Notes by HLS Date 4-6-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

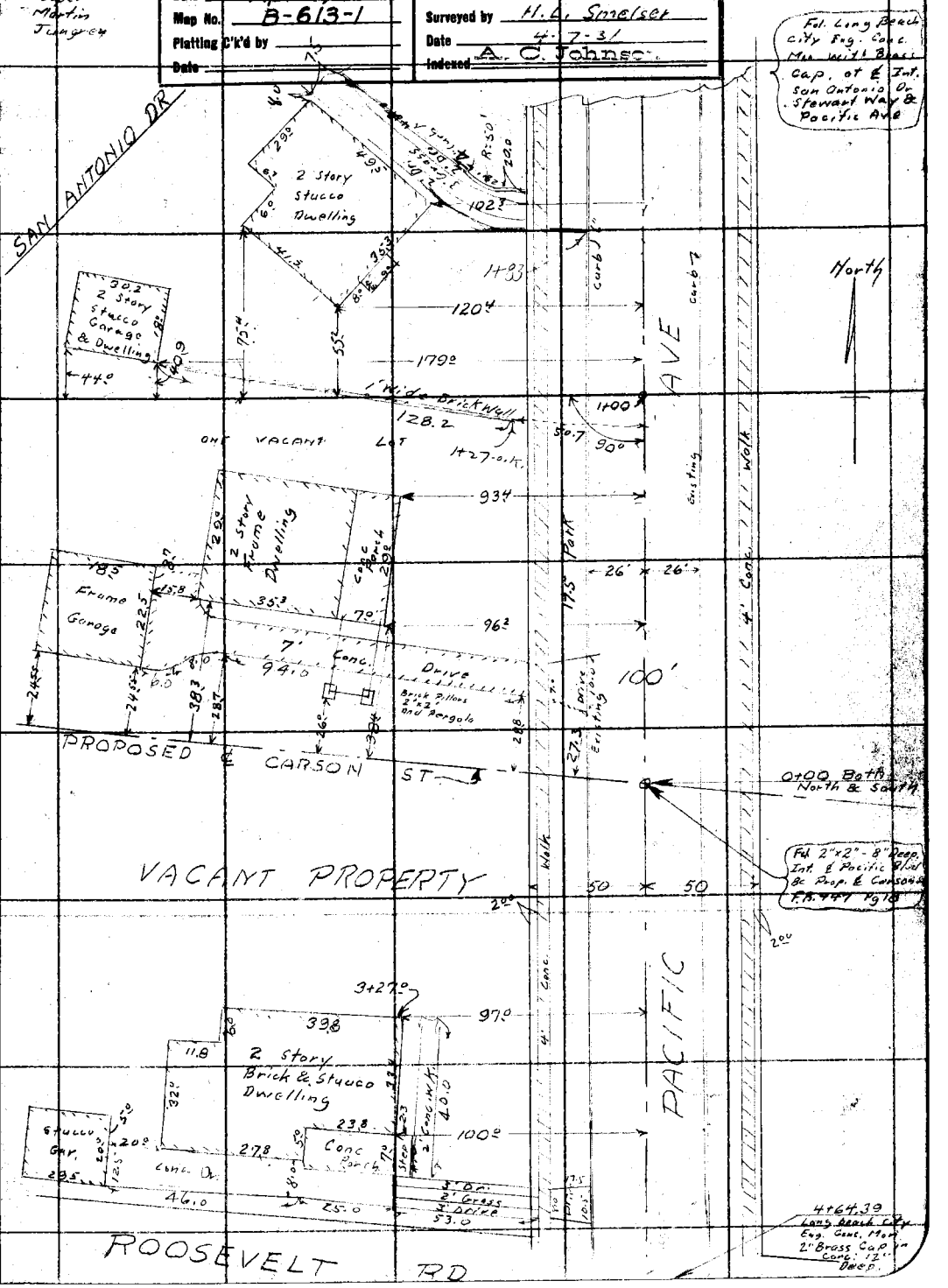
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-7-31 Notes by HLS Chief Party H.L. Smelser F.B. 447 PG. 187

Smelser
Cooper
Martin
Jungren

Platted by D.A. White	W. O. No. 1960 D. S. O. No.
Date April, 1931.	Location Carson St
Map No. B-613-1	Surveyed by H.L. Smelser
Platting C'k'd by	Date 4-7-31
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 447 PG. 188 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 447 Pg 185

Platted by D.A.White
Date April, 1931
Map No. B-613-1
Platting C'k'd by _____
Date _____

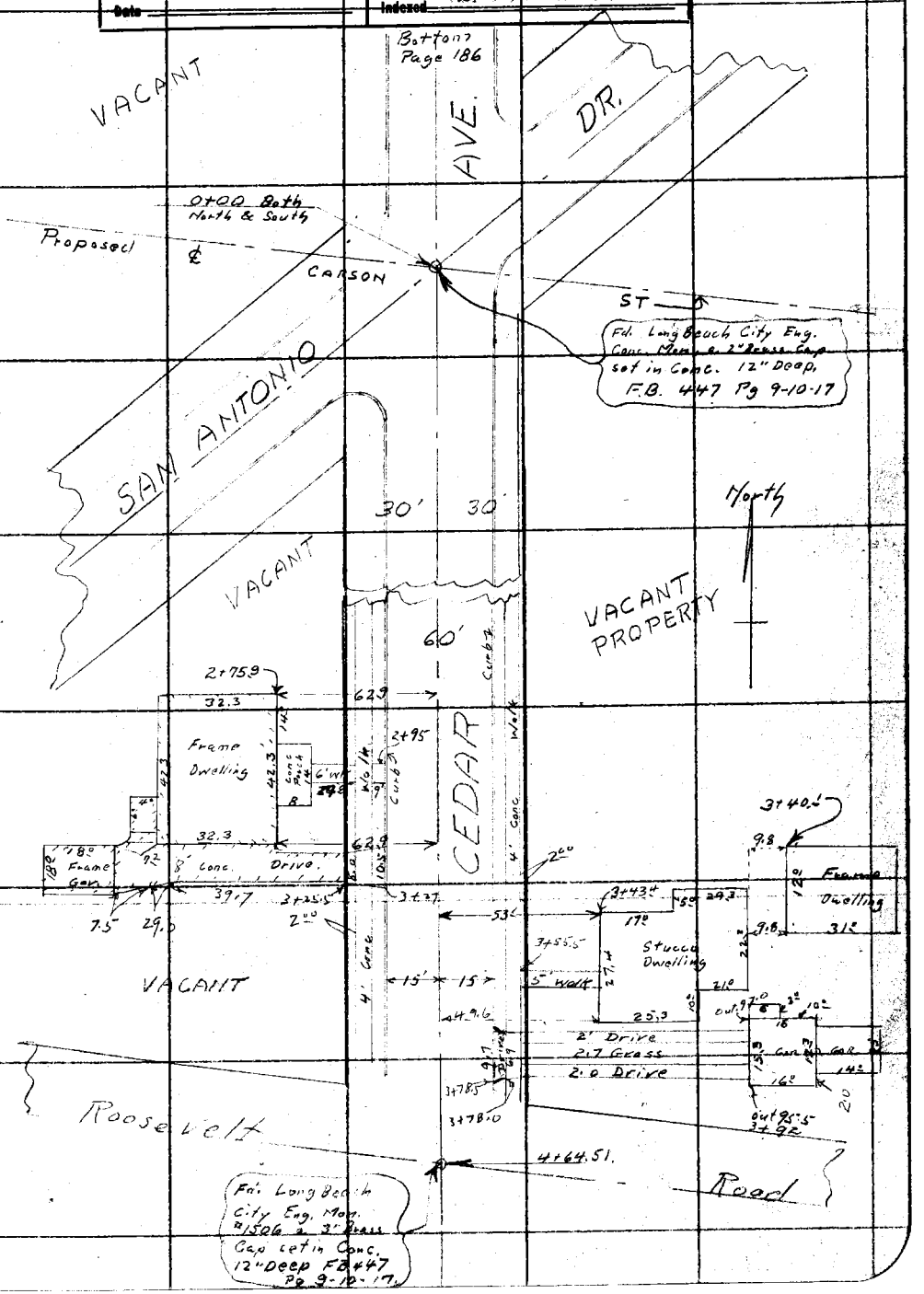
W. O. No. 1960 D. S. O. No. _____
Location Carson St
Surveyed by H.L. Smelser
Date 4-6-31
Indexed A. C. Johnson

Smelser
Cooper
Martin
Jungren

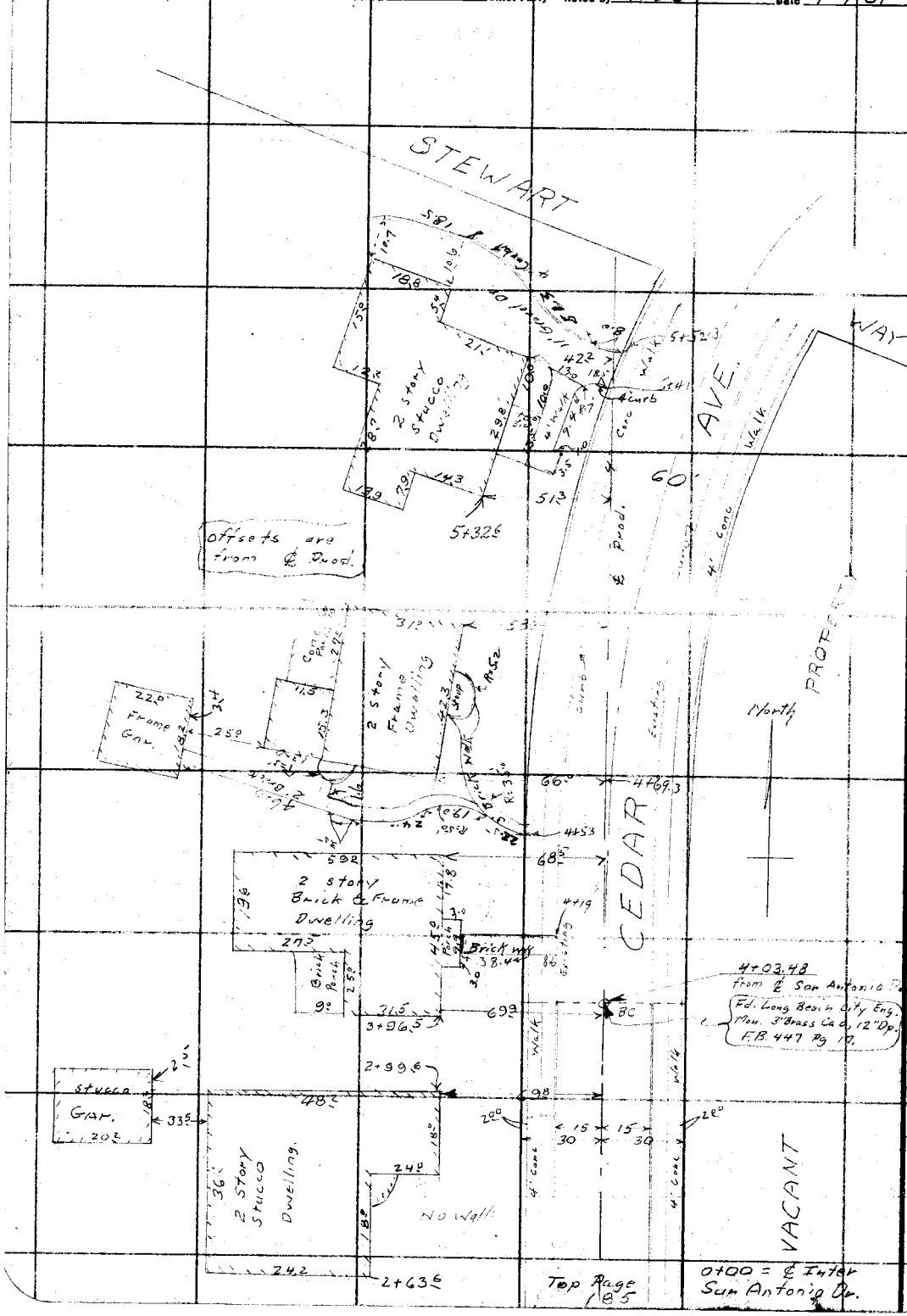
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 447 Pg. 186 H. L. Smelser Chief Party Notes by HLS Date 4-7-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

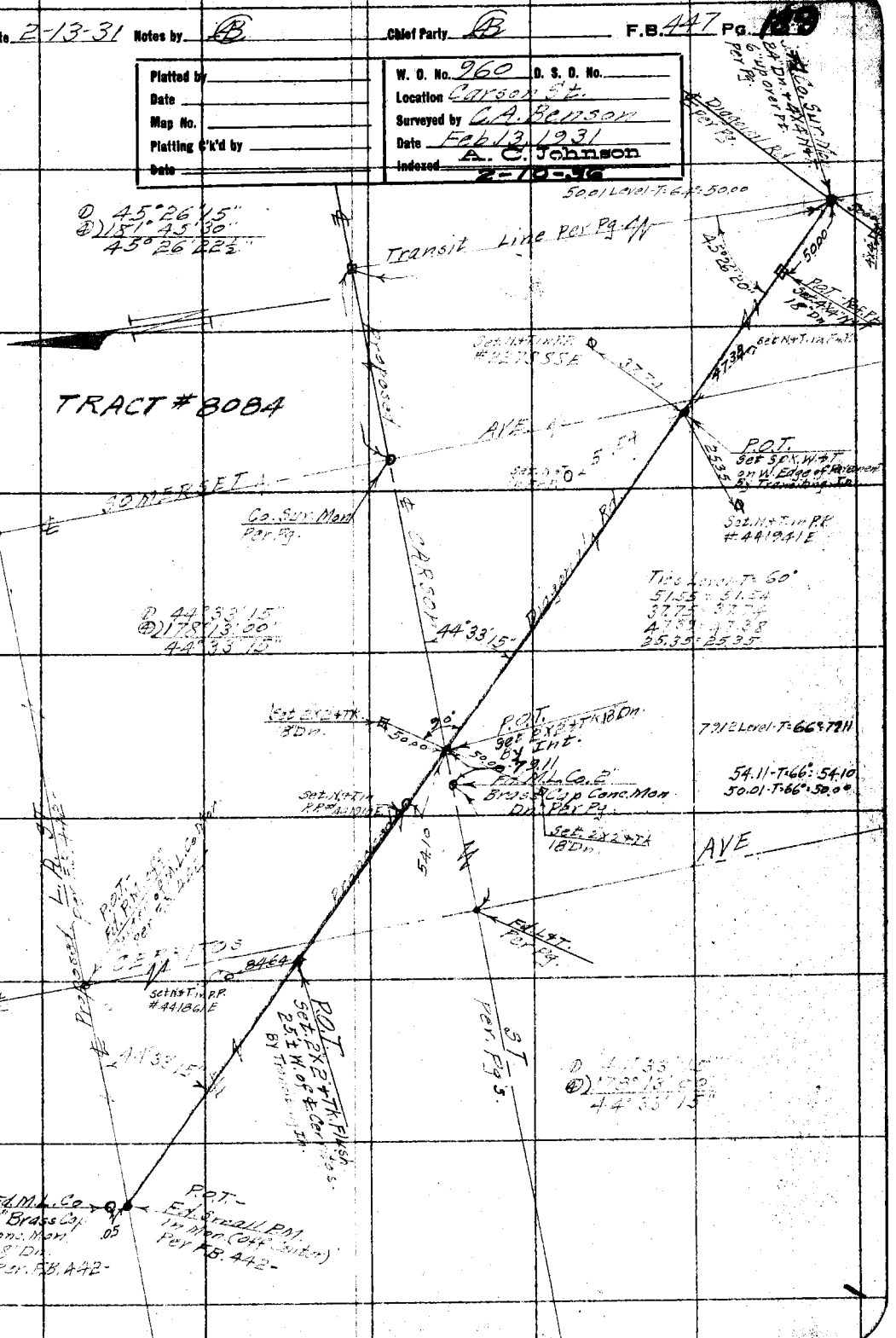
Date 2-13-31 Notes by CB Chief Party CB F.B. 447 PG. 19

Platted by	W. O. No. 960 D. S. O. No.
Date	Location Carson St.
Map No.	Surveyed by C.A. Benson
Platting C'k'd by	Date Feb 13 1931
Date	Indexed A. C. Johnson 2-19-36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 447 PG. 190 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bloomfield Ave	F.B. 447 Pg. 131
Map No.	W. O. 7084 Tape No. 04 St'd 84 °F.	
Office Work	Surveyed by C. A. Benson	
Checked	Notes C.A.B. Date 7-6-32	
Date	Indexed A. C. Johnson 7-18-32	

PRELIMINARY SURVEY OF BLOOMFIELD AVENUE W.O. № 7084.

FROM:- L.A. & Orange Co. Line
TO:- P.E.R.R. (Aprox. 2. mi.)

Survey Began July 7, 1932.
Survey Ended July 16, 1932.

Proposed 100' R/W.
(Present 60 R/W.)

C. A. Benson - Chief of Party
H. L. Smelser. ⊼
W. T. Eind Hd. Ch
M. Taylor. R. Ch.

Berger Transit #16499.
100' Tape #04, Std. @ 84°

Reference Books.
F.B. 331-56 + 57.
F.B. 261-62.
Rd. F.O. 391-10-15

Proposed R/W to be 100 Feet Wide.
Map to be C.S.B-796.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

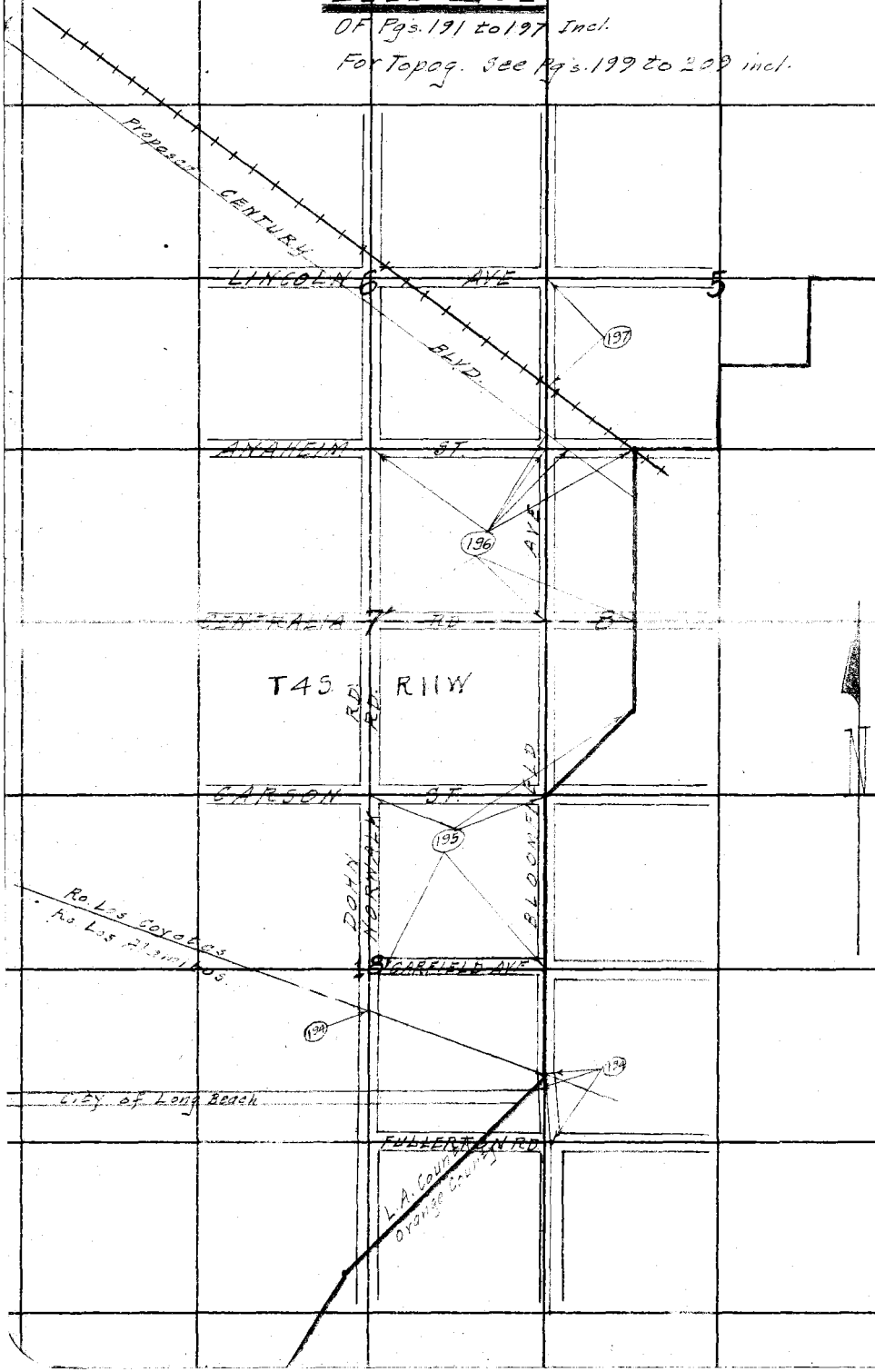
FORM 247 10M 5-31

F.B. 447 Pg. 192

INDEX

OF Pgs. 191 to 197 Incl.

For Topog. See Pgs. 199 to 209 incl.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bloomfield Ave
Map No.	W. O. 7084 Tape No. 04 St'd 84 °F.
Office Work	Surveyed by E. A Benson
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 447 Pg. 193.

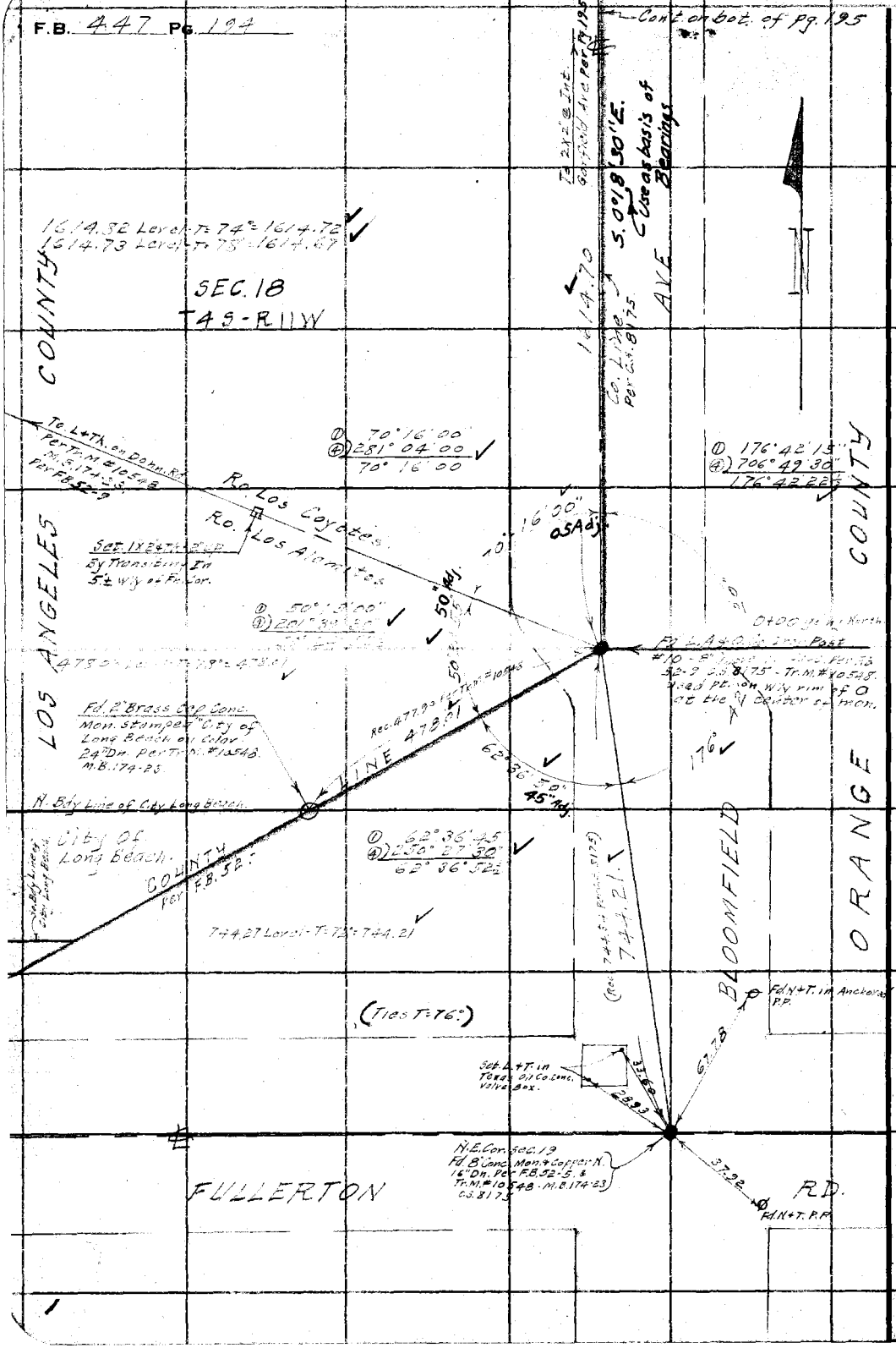
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 447 PG. 194

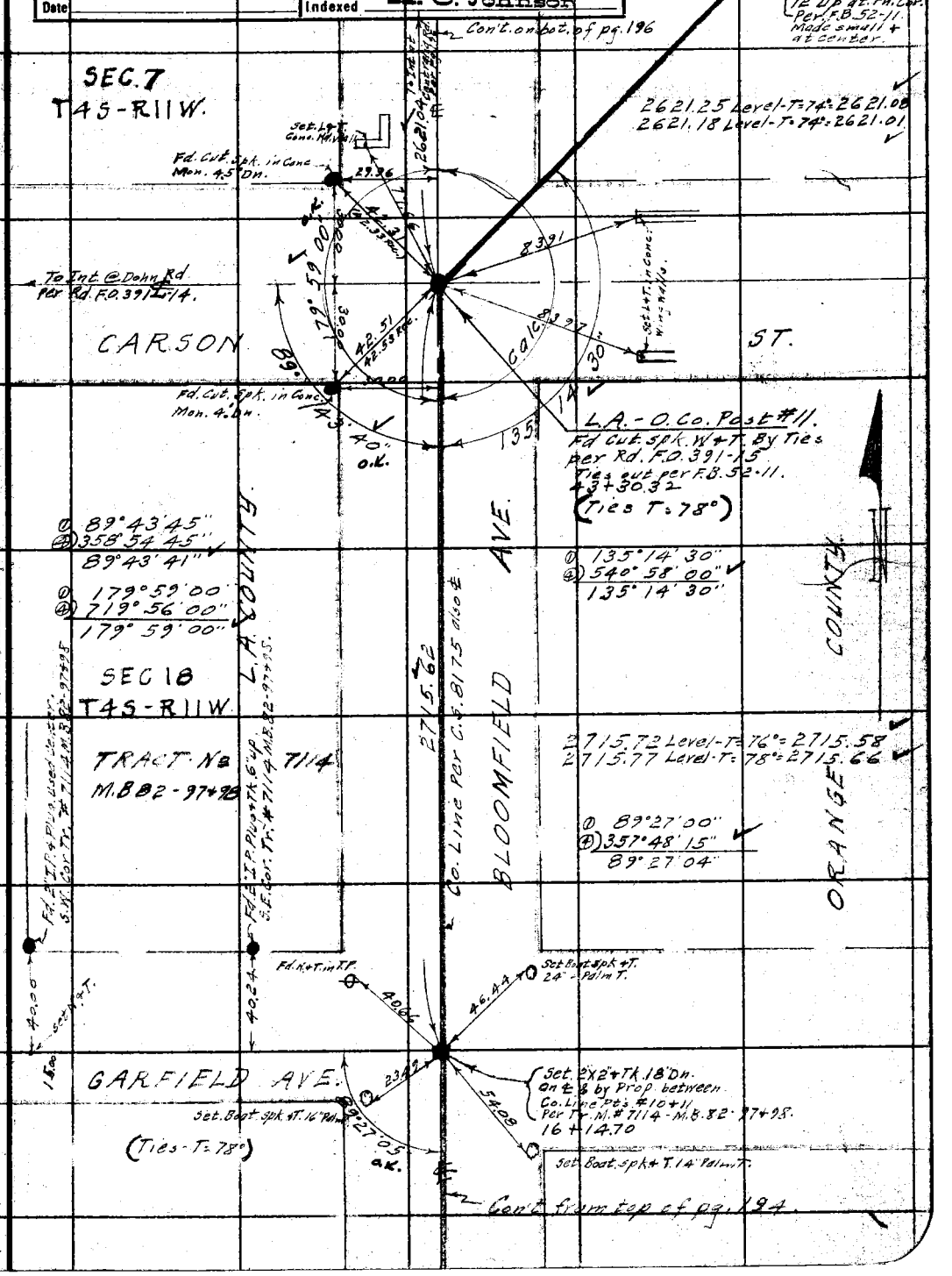


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of Bloomfield Ave
Map No. B-796	W. O. 7084 Tape No. 04 St'd 84 °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes Benson Date 7-11-32
Date	Indexed A. C. Johnson

F.B. 447 Pg. 195

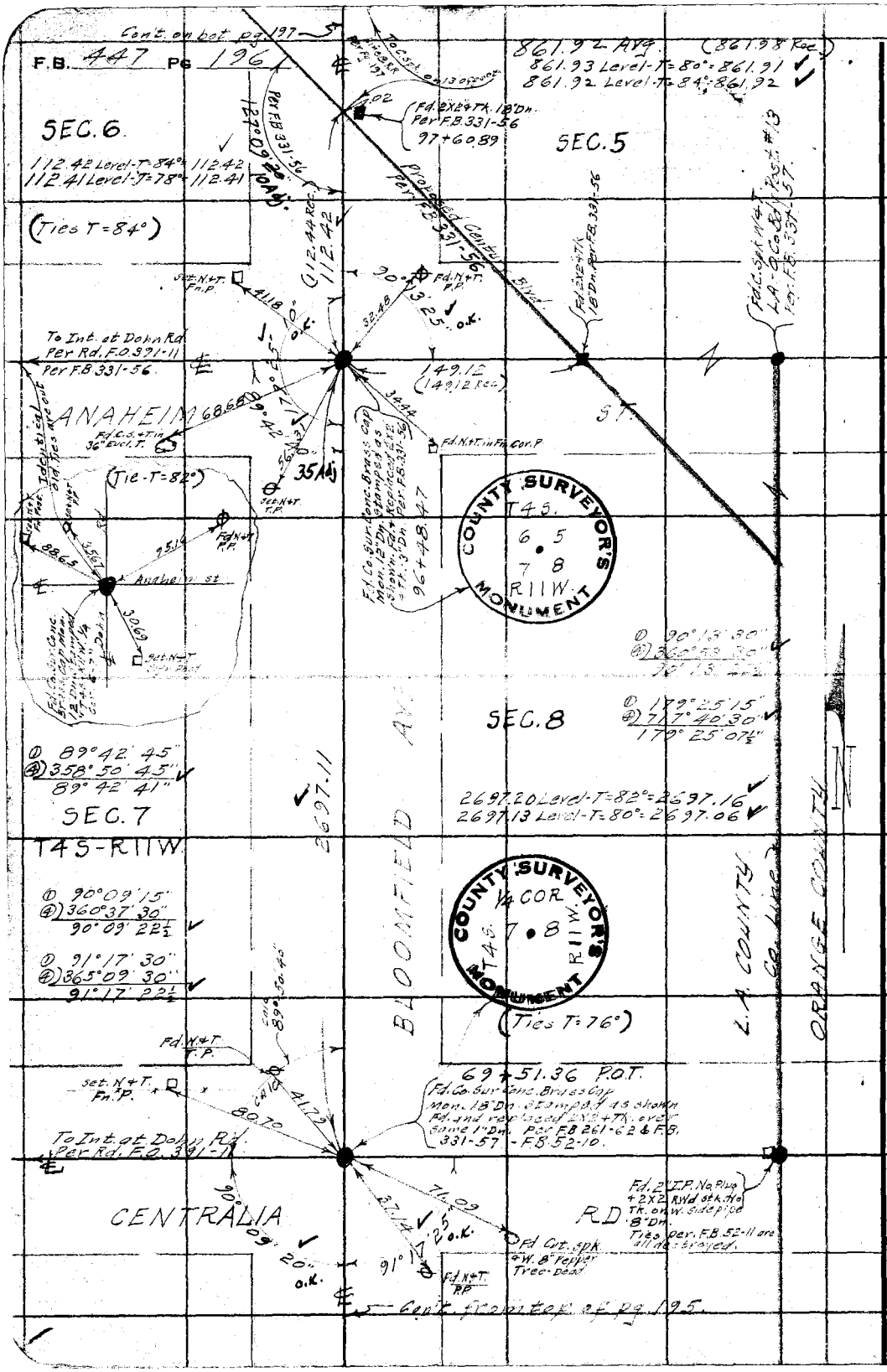


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



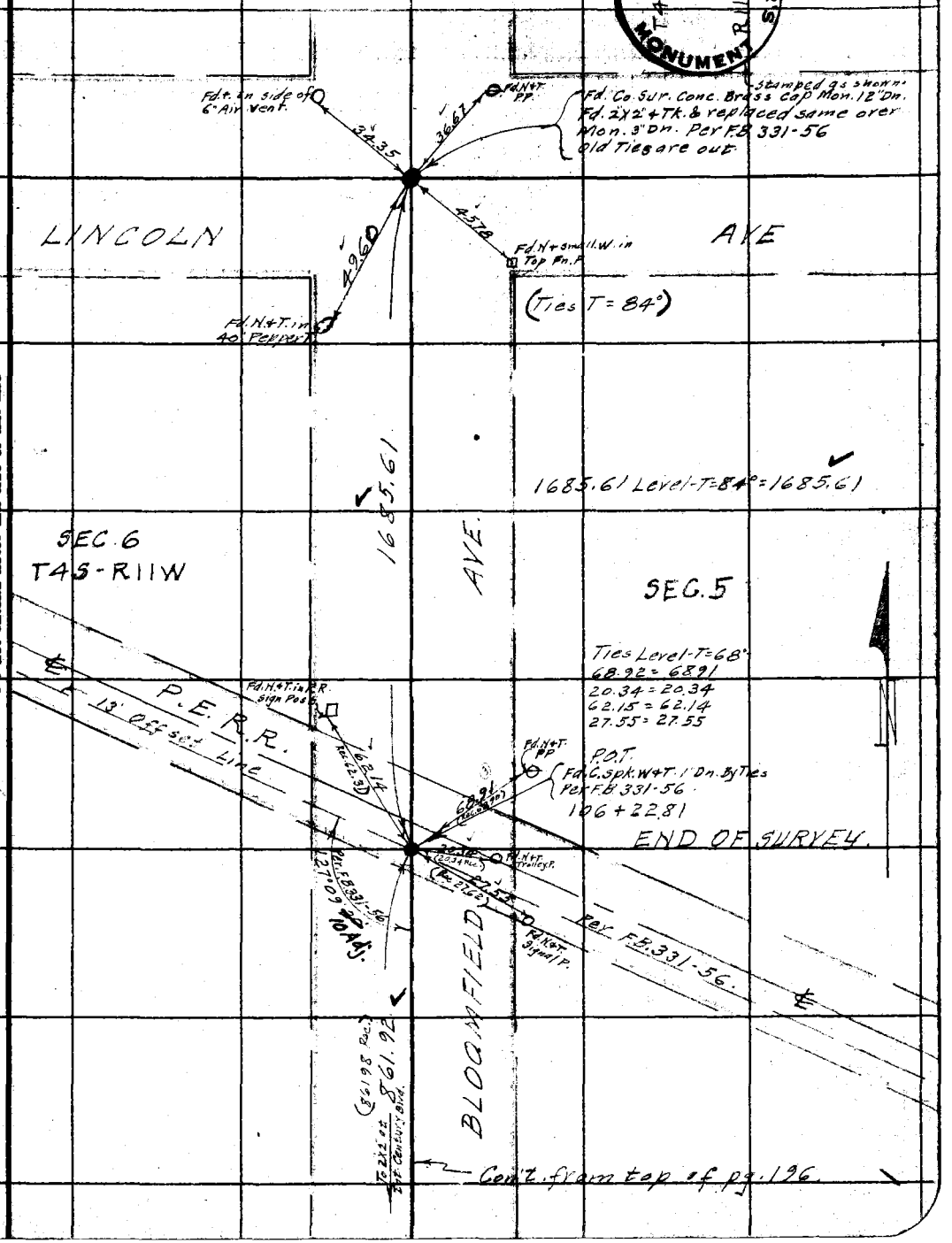
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Bloomfield Ave.	F.B. 447 Pg. 197
Map No. B-796	W.O. 7084 Tab. No. 04 Sh'd 84 of	
Office Work	Surveyed by C. A. Benson	
Checked	Notes B Date 7-14-32	
Date	Indexed A. C. Johnson	

COUNTY SURVEYORS MONUMENT T4S. 6•5 R11W



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 447 PG. 198

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 7-18-32

F.B. 447 Pg. 199

TOPOGRAPHY
— of —
BLOOMFIELD AVE.
W.O. No. 7084

From:- L.A.-O.Co. Post. #10. Pg 200
To. 1- P.E.R.R. Pg.

July 14 & 15 - 1932.
C.A. Benson
H.L. Smelser
W.T. Lind
M. Taylor

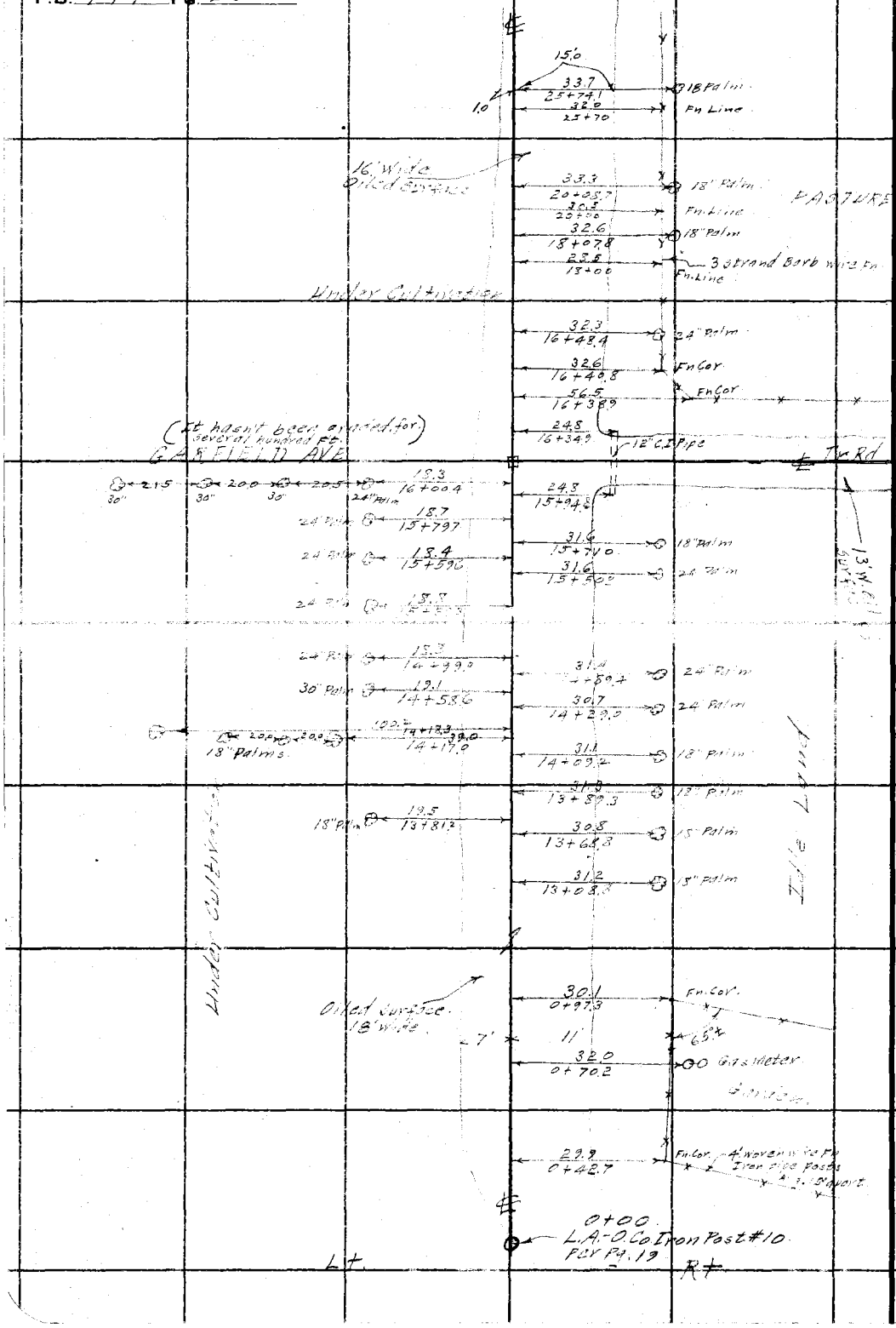
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 447 Pg. 200



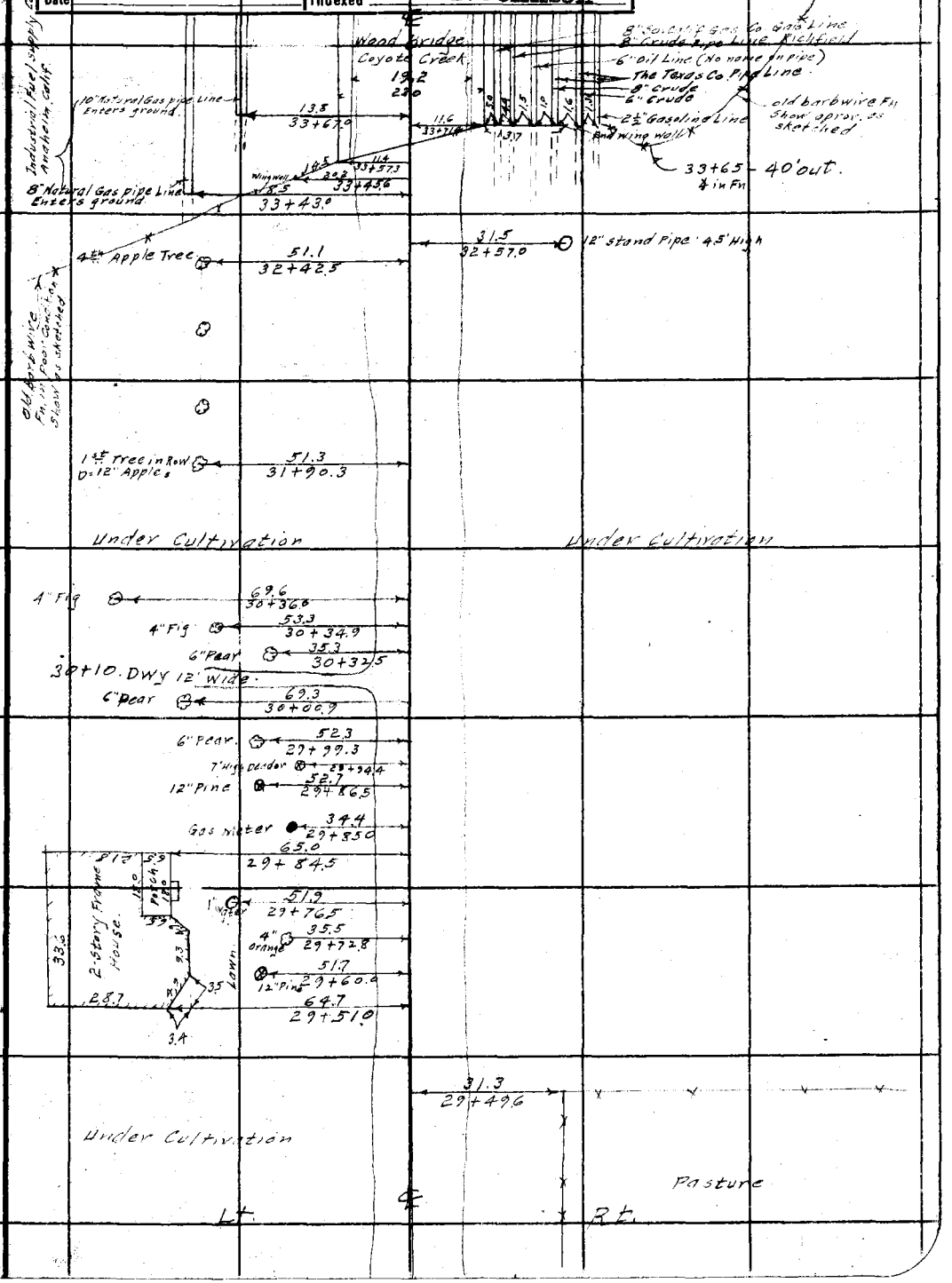
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bloomfield Ave
Map No.	W. O. 7084 Tape No. St'd °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes AB Date 7-14-32
Date	Indexed A. C. Johnson

F.B. 447 PG. 201



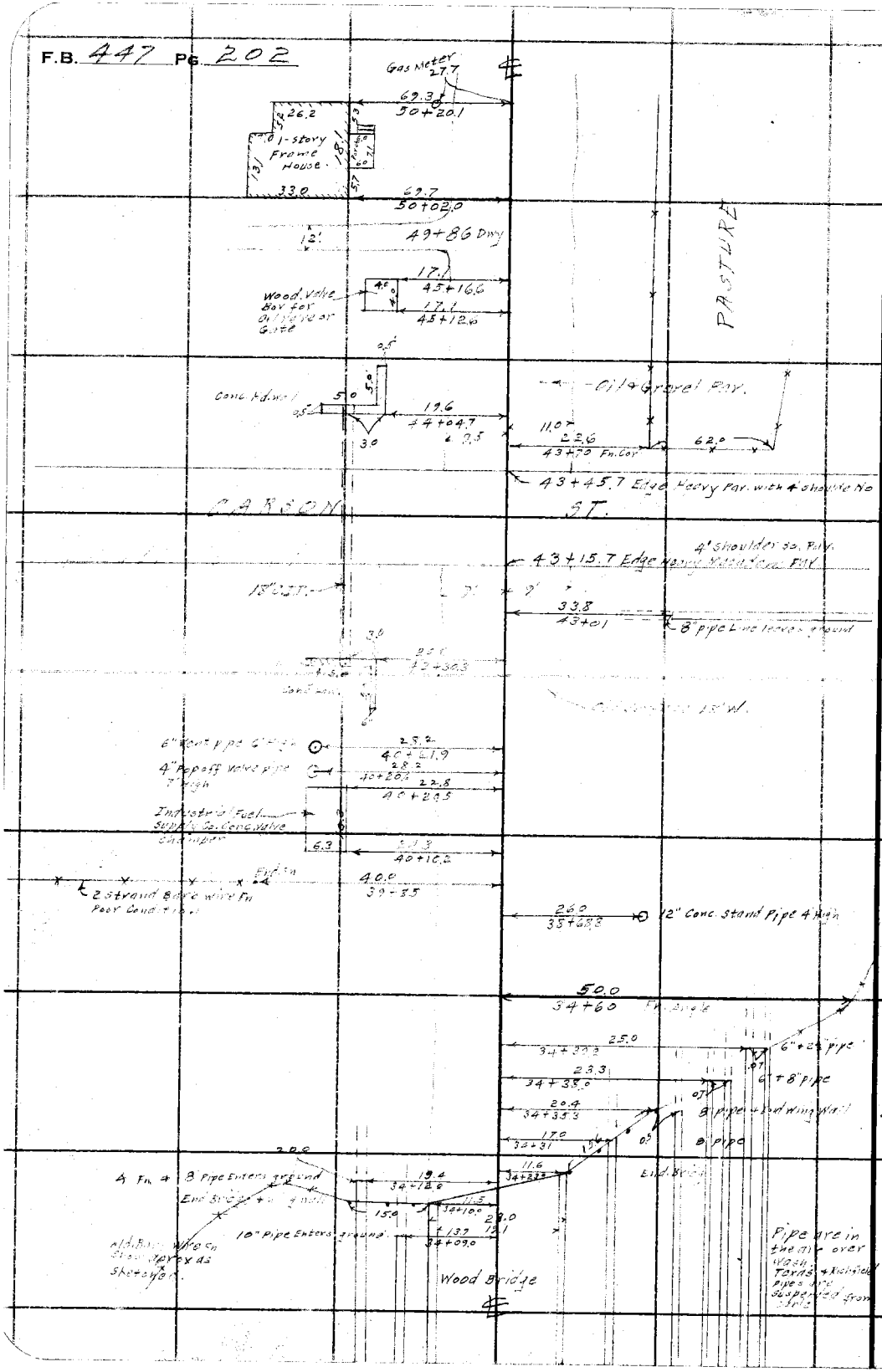
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

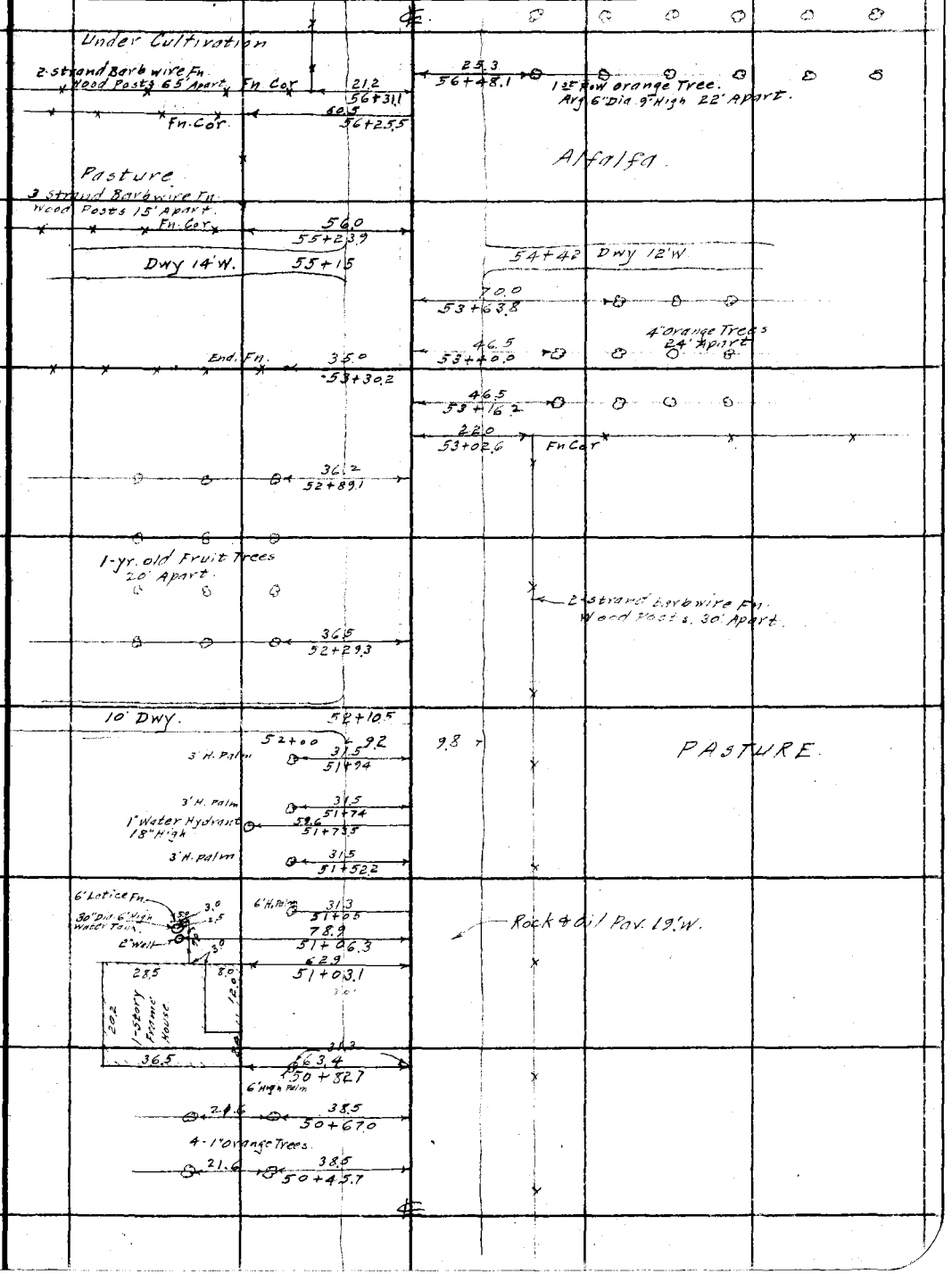
F.B. 447 PG. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bloomfield	F.B. 447 Pg. 203
Map No.	W. O. 7084 Tape No. St'd °F.	
Office Work	Surveyed by Benson	
Checked	Notes Benson Date 7-15-32	
Date	Indexed A. C. Johnson	



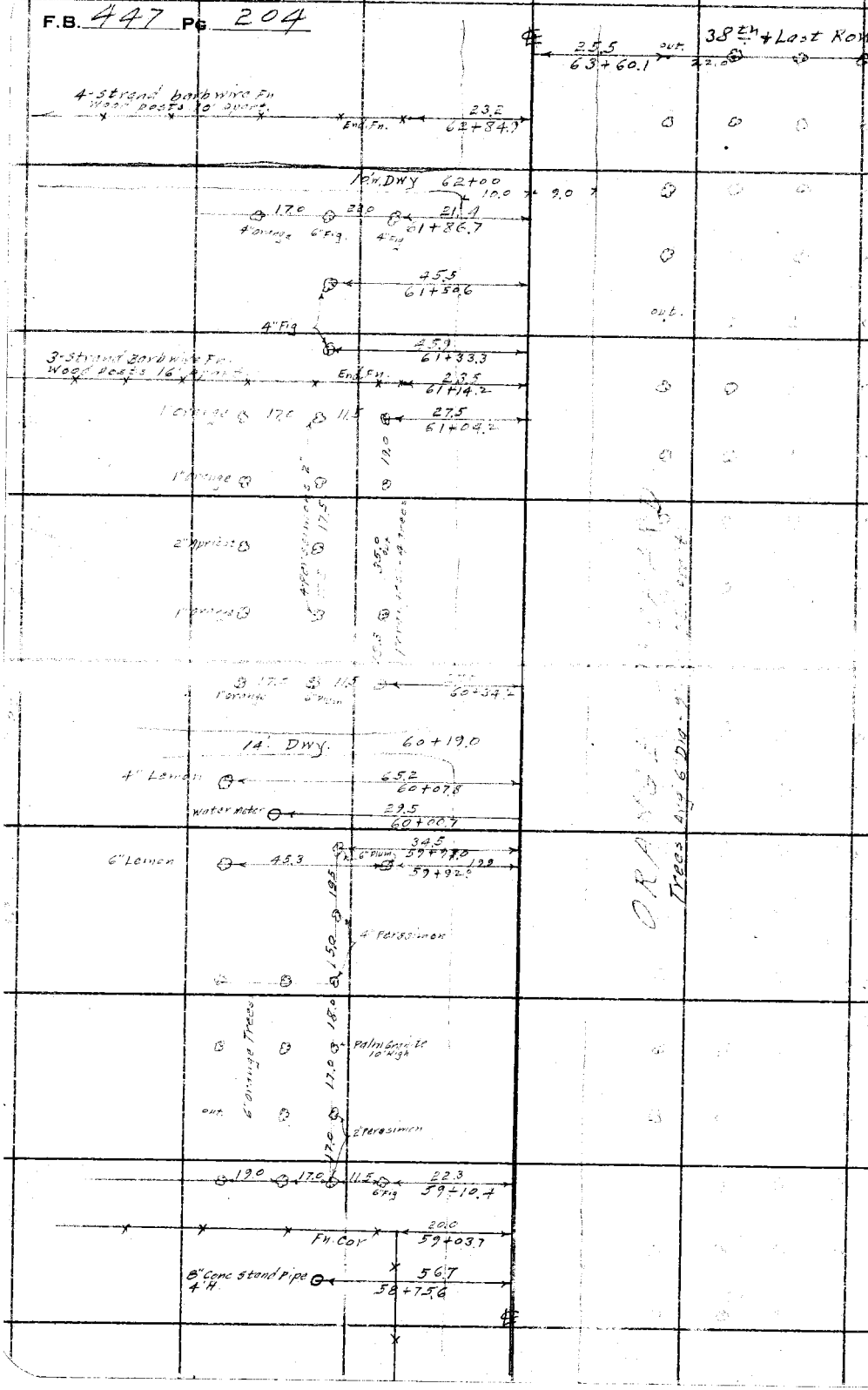
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 447 PG. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bloomfield Ave
Map No.	W. O. 7084 Tape No. St'd °F.
Office Work	Surveyed by Benson
Checked	Notes Benson Date 7-15-32
Date	Indexed A. C. Johnson

F.B. 447 Pg. 205

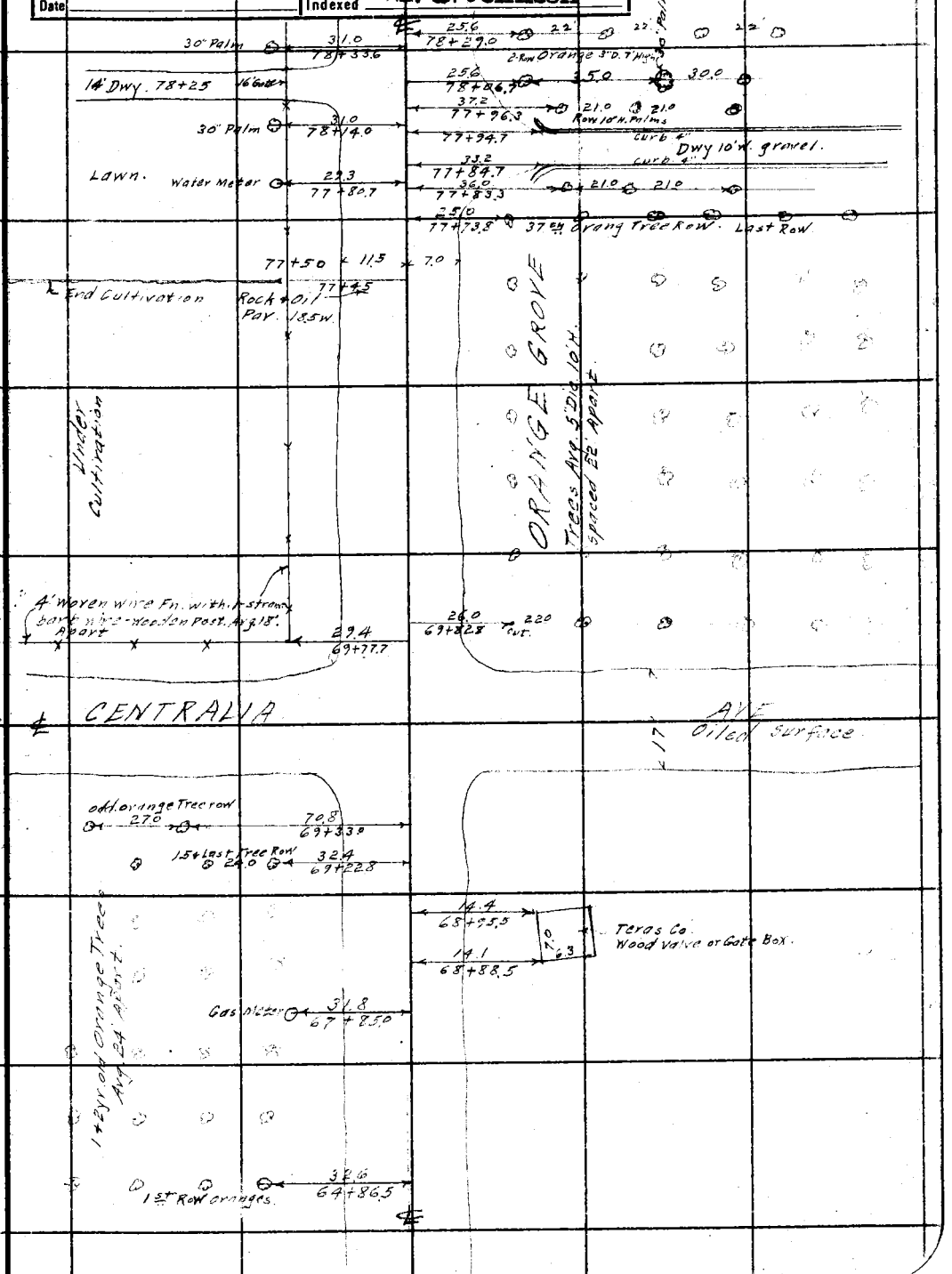
13

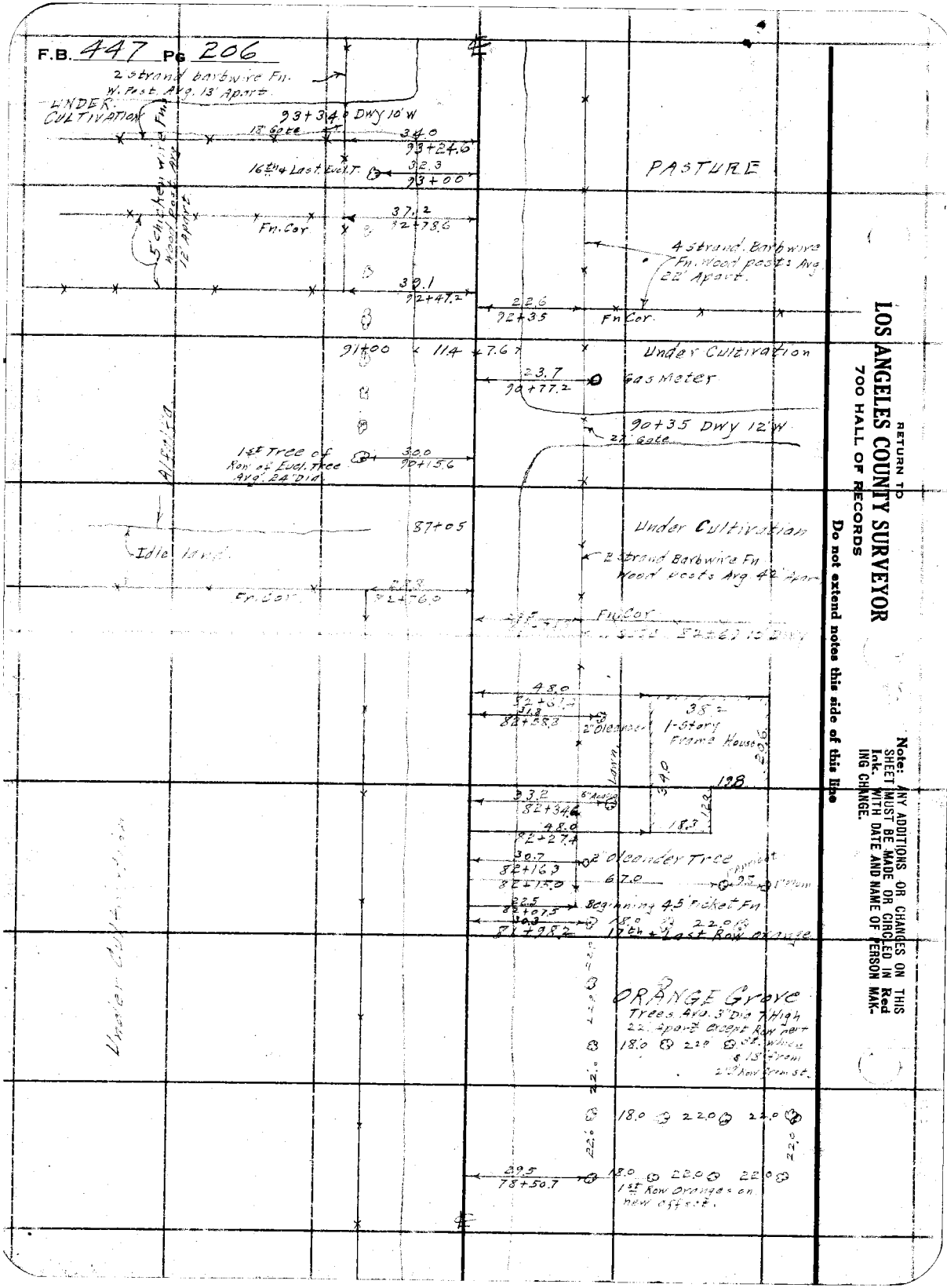
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



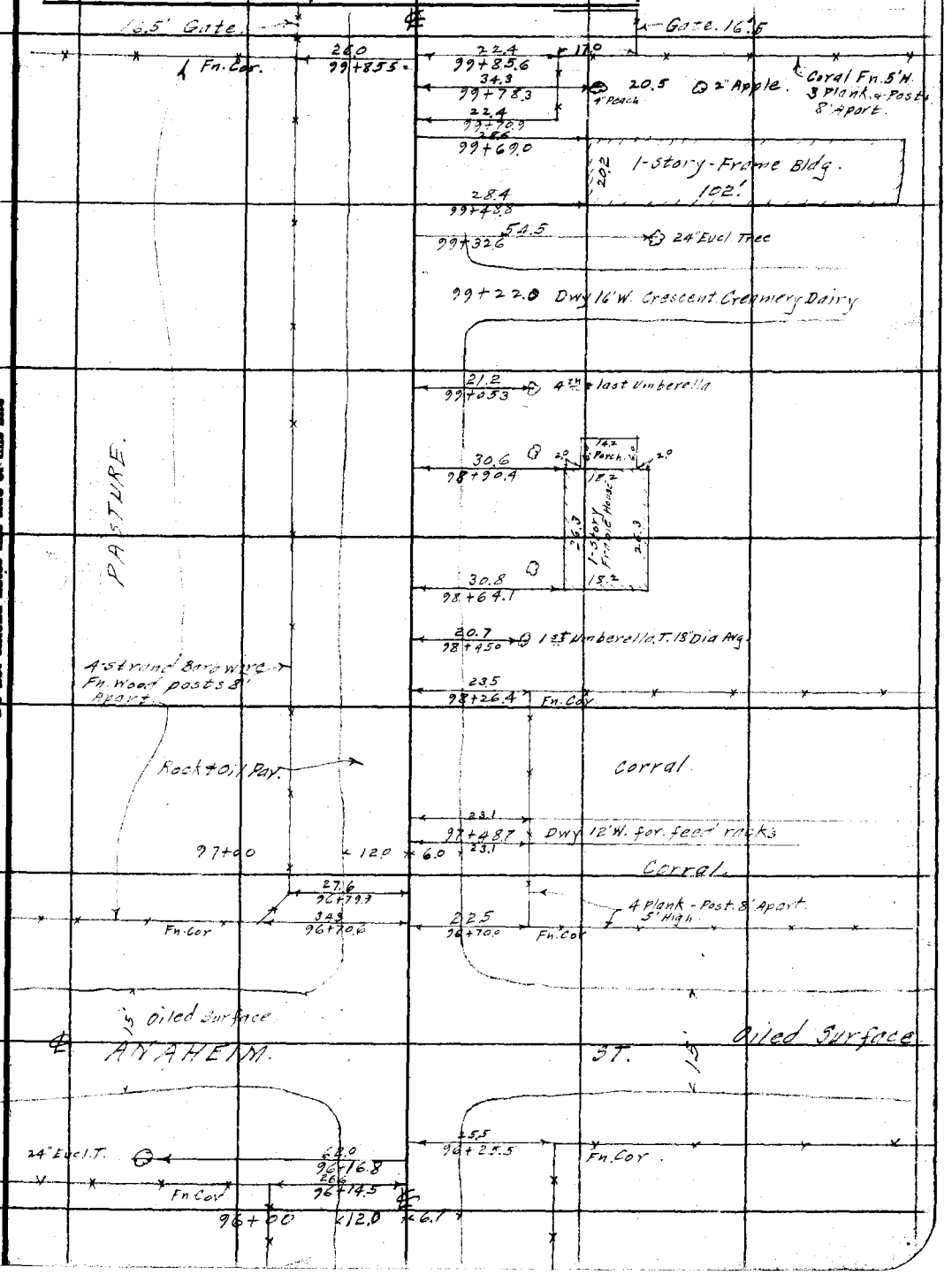


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bloomfield Ave	F.B. 447 Pg. 207
Map No.	W. O. 7084 Tape No. St'd °F.	
Office Work	Surveyed by C. A. Benson	
Checked	Notes Benson Date 7-16-32	
Date	Indexed A. C. Johnson	



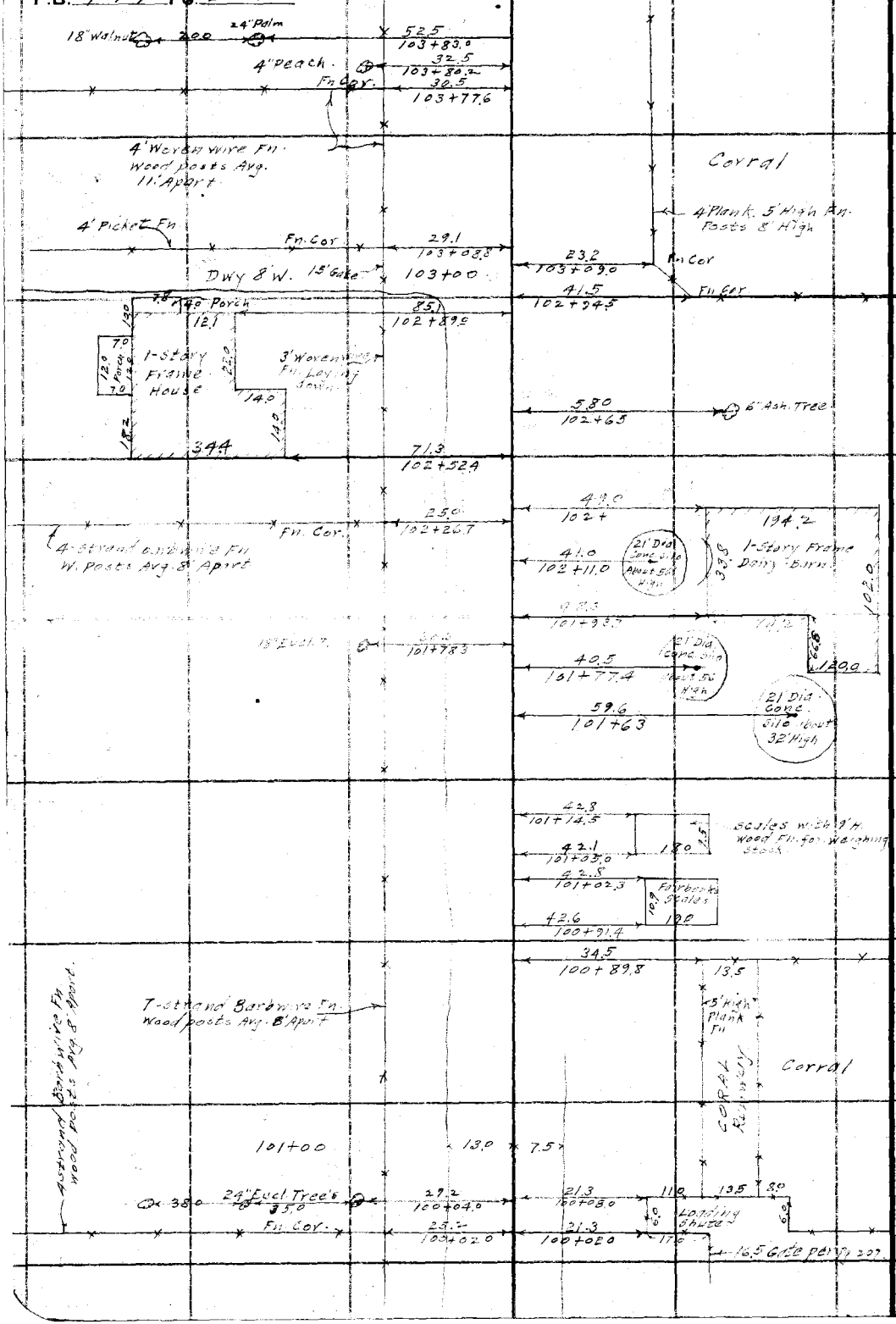
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 447 Pg. 208



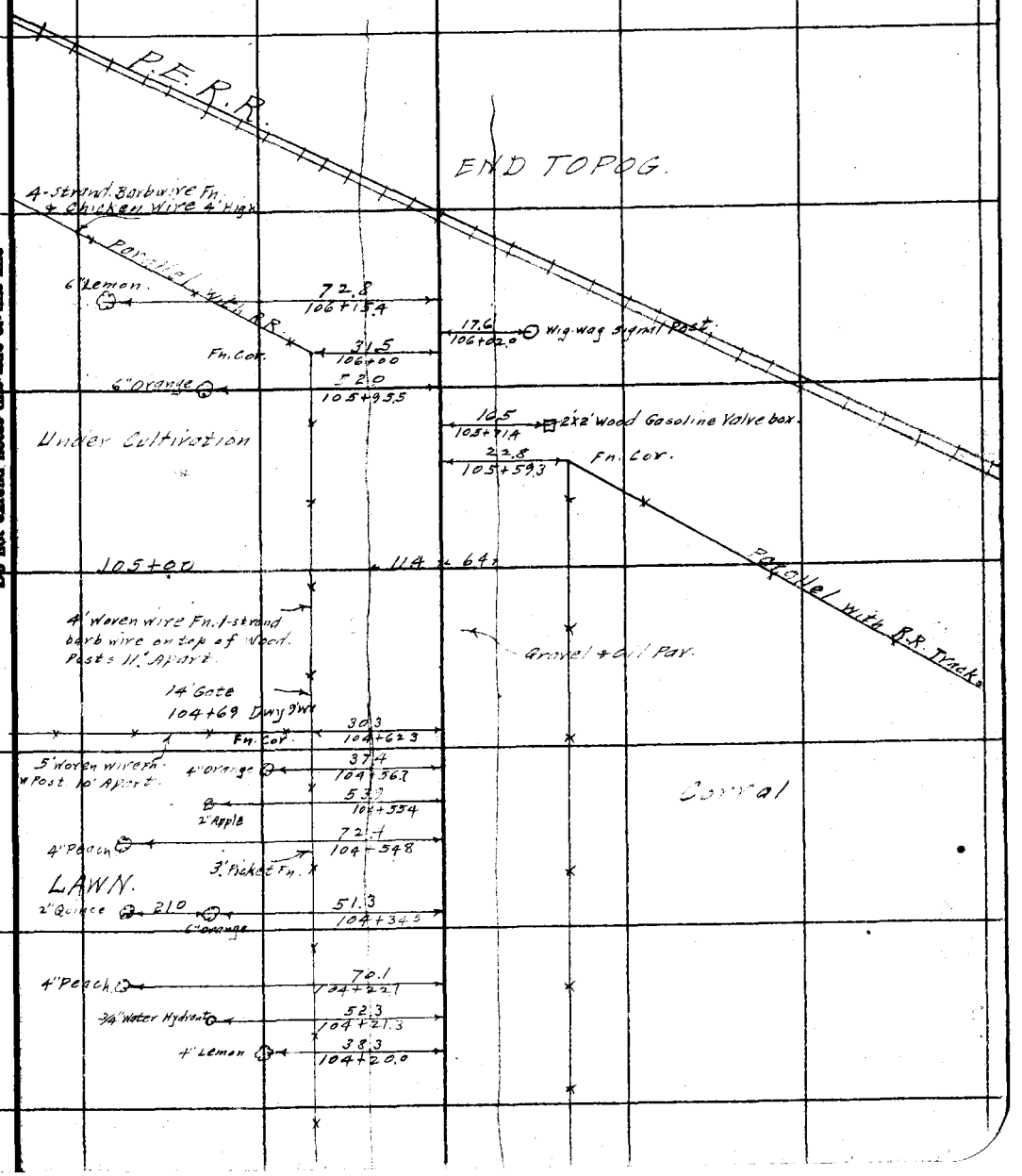
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bloomfield
Map No.	W. O. 7084 Tape No. St'd °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes Benson Date 7-16-32
Date	Indexed A. C. Johnson

F.B. 447 PG. 209



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 447 PG. 210.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Bixby Rd	F.B. 447 Pg. 226
Map No.	W. O. 8269 Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed 2-14-39	

BIXBY ROAD

C.S. B-1479-1

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURNED

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 47-5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

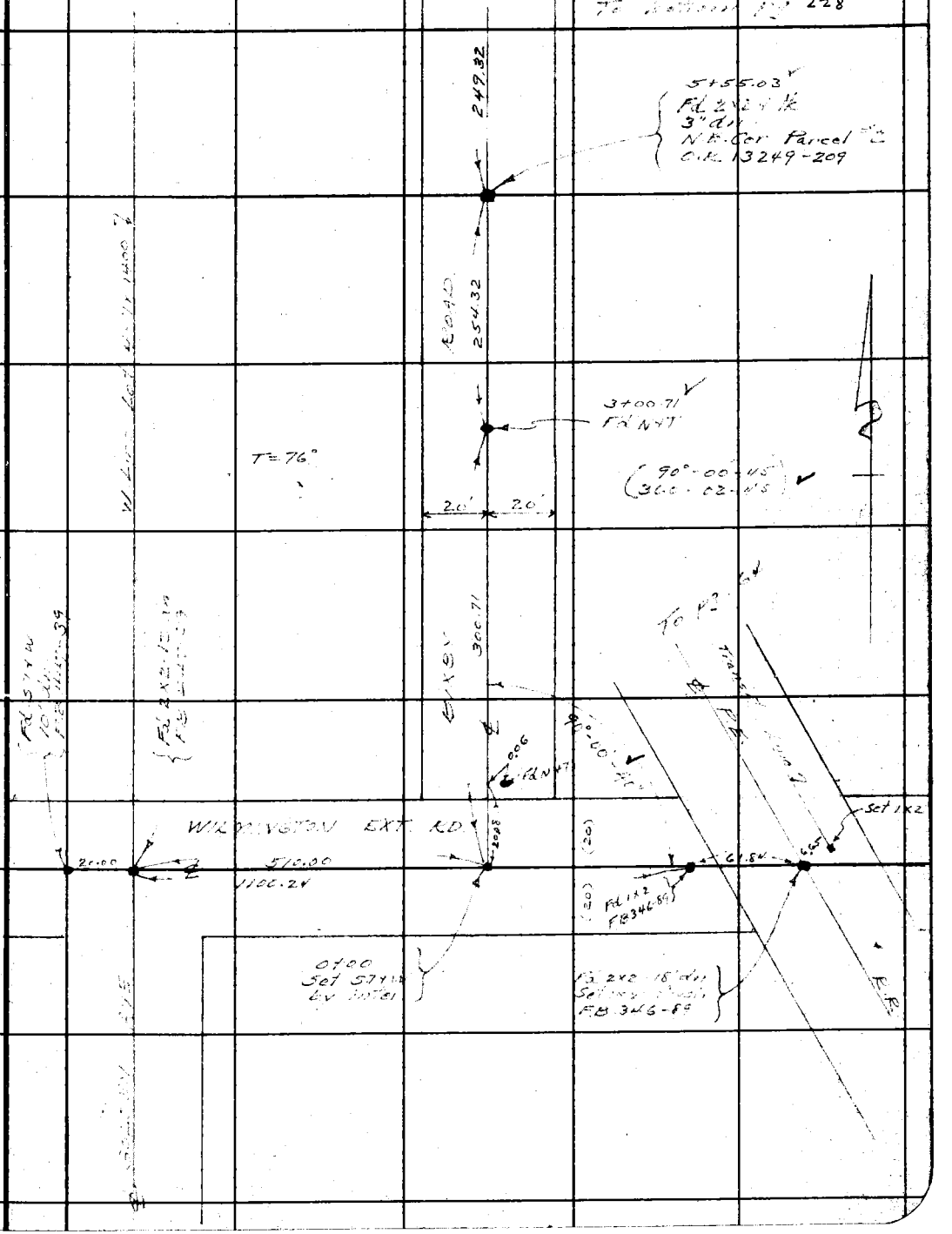
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 4411 PG. 226

Notes Ck'd by McPherson	Survey of Bixby Rd	F.B. 447 Pg 227
Map No. B-1479-1	W. O. 8269 Tape No. 063 St'd 74 of	
Office Work Wood	Surveyed by Moore	
Checked McPherson	Notes Moore Date	
Date May 1939	Indexed 4-14-39	

To bottom pg 228



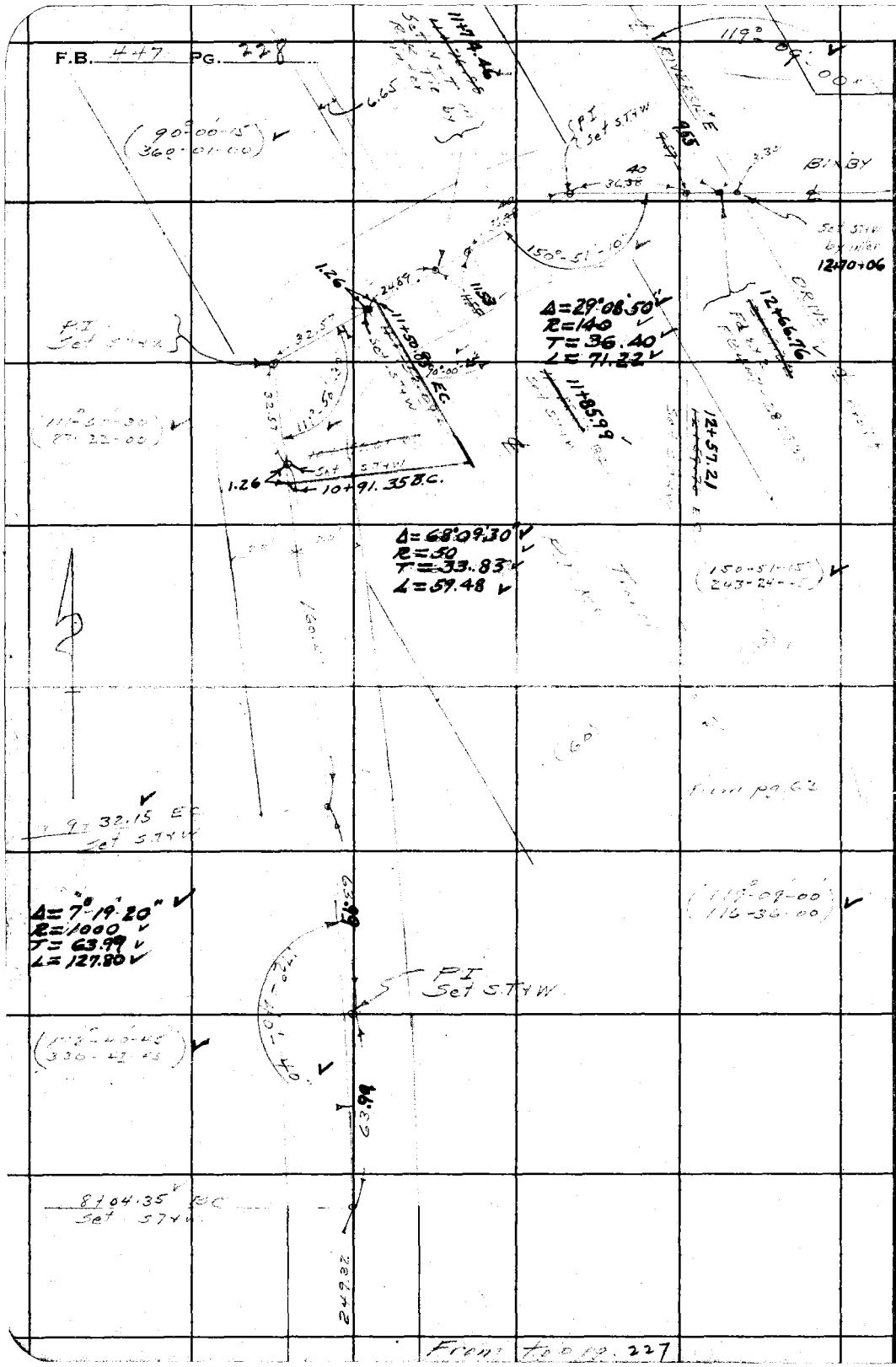
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

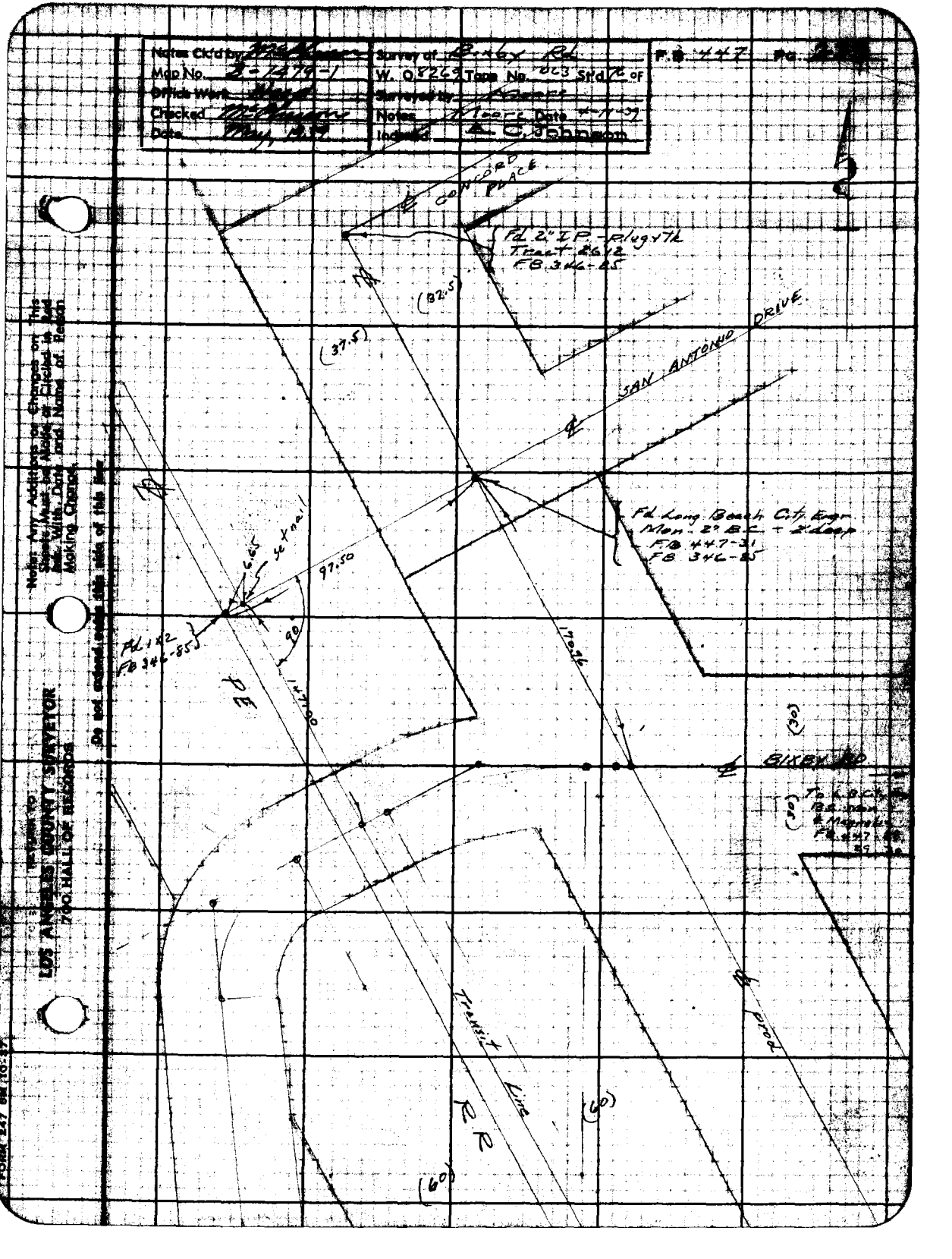
F.B. 447 PG. 228

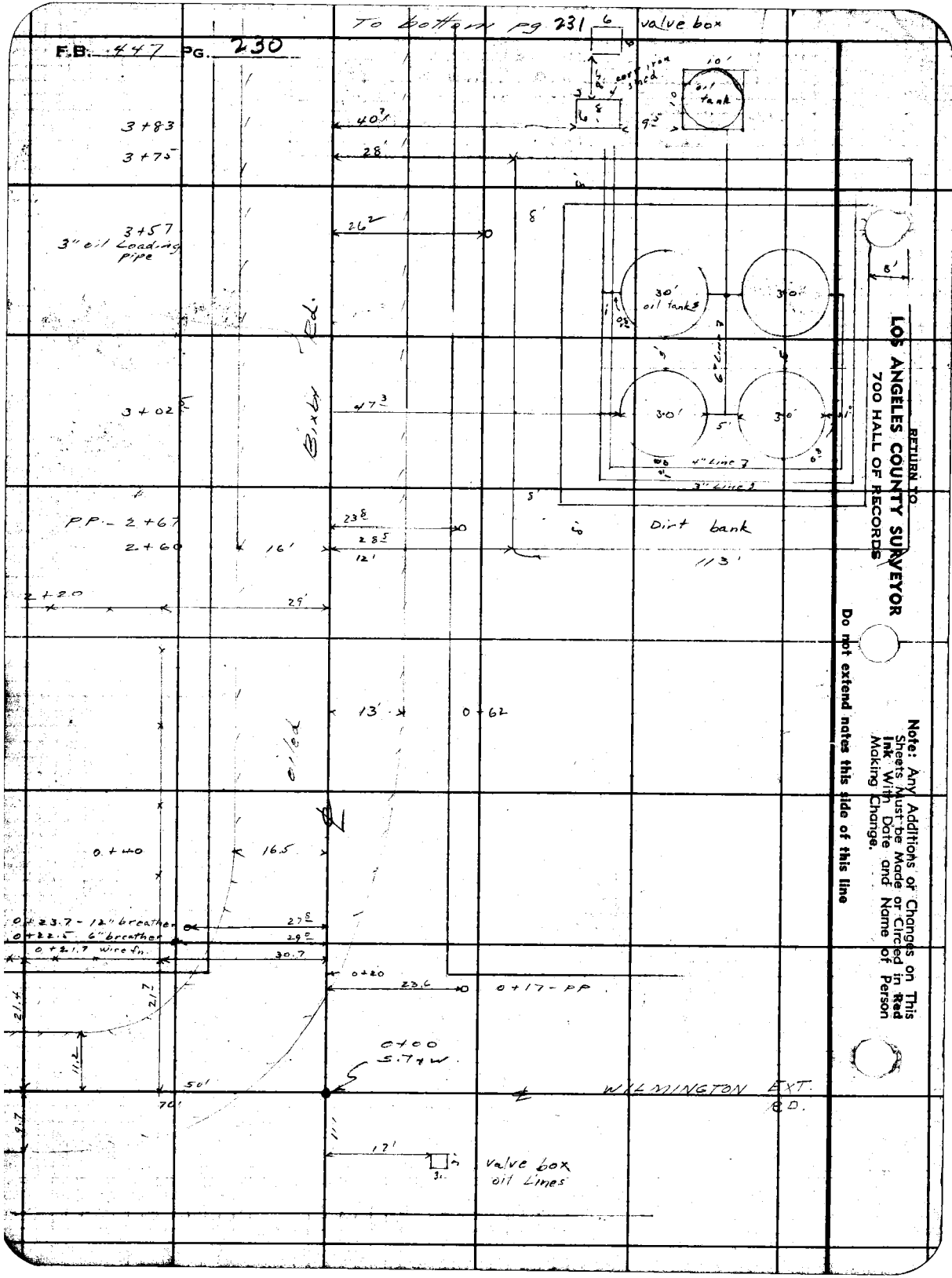


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.


Notes Ck'd by
Map No. 2-1479-1
Office Work
Checked
Date May, 1939
Survey of Bixby Rd
W. O. 8269 Tape No. 063 Std 7c of
Surveyed by
Notes Moore Date 4-11-39
Indexed A. C. Johnson
F.B. 447 Pg.
CONCORD PLACE
Fd 2" I.P. - Plug & Tk
Tract 2612
F.B. 346-85
(32.5)
(37.5)
SAN ANTONIO DRIVE
Fd Long Beach City Engr.
Mon. 2" B.C. - 2' deep
F.B. 447-31
F.B. 346-85
6.65
set nail
97.50
90°
Fd 1x2
F.B. 346-85
PE
147.00
170.76
(30)
BIXBY RD
(30)
Transit Line
R.R.
(60)
(60)
Prod
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.
Do not extend under this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 8M 10-37

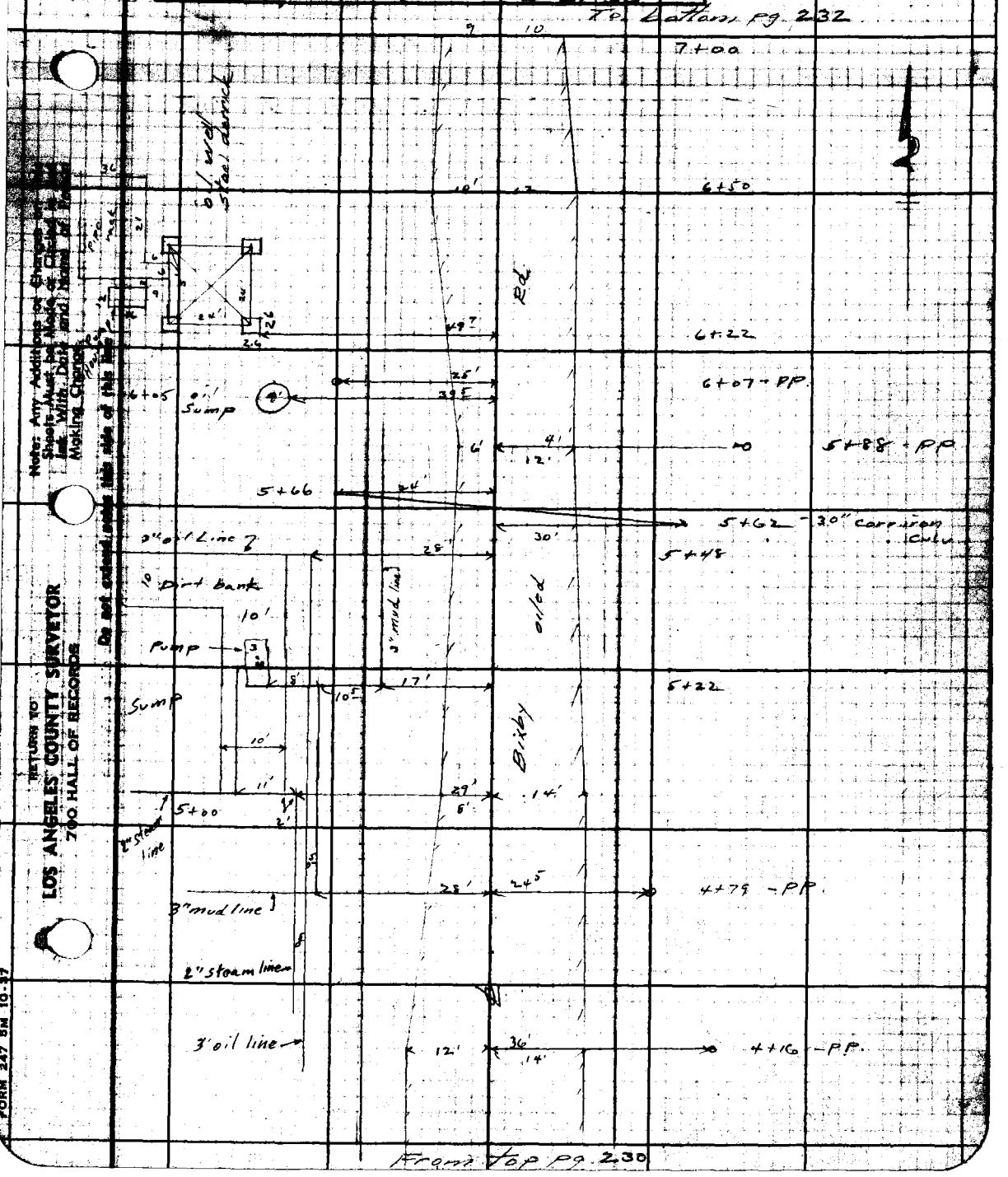


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Bixby Rd	F.B. 447 Pg. [illegible]
Map No.	W. O. 8249 Tape No. Std. of	
Office Work [illegible]	Surveyed by [illegible]	
Checked [illegible]	Notes Moore Date 4-13-39	
Date [illegible]	Indexed A. O. Johnson 4-21-39	

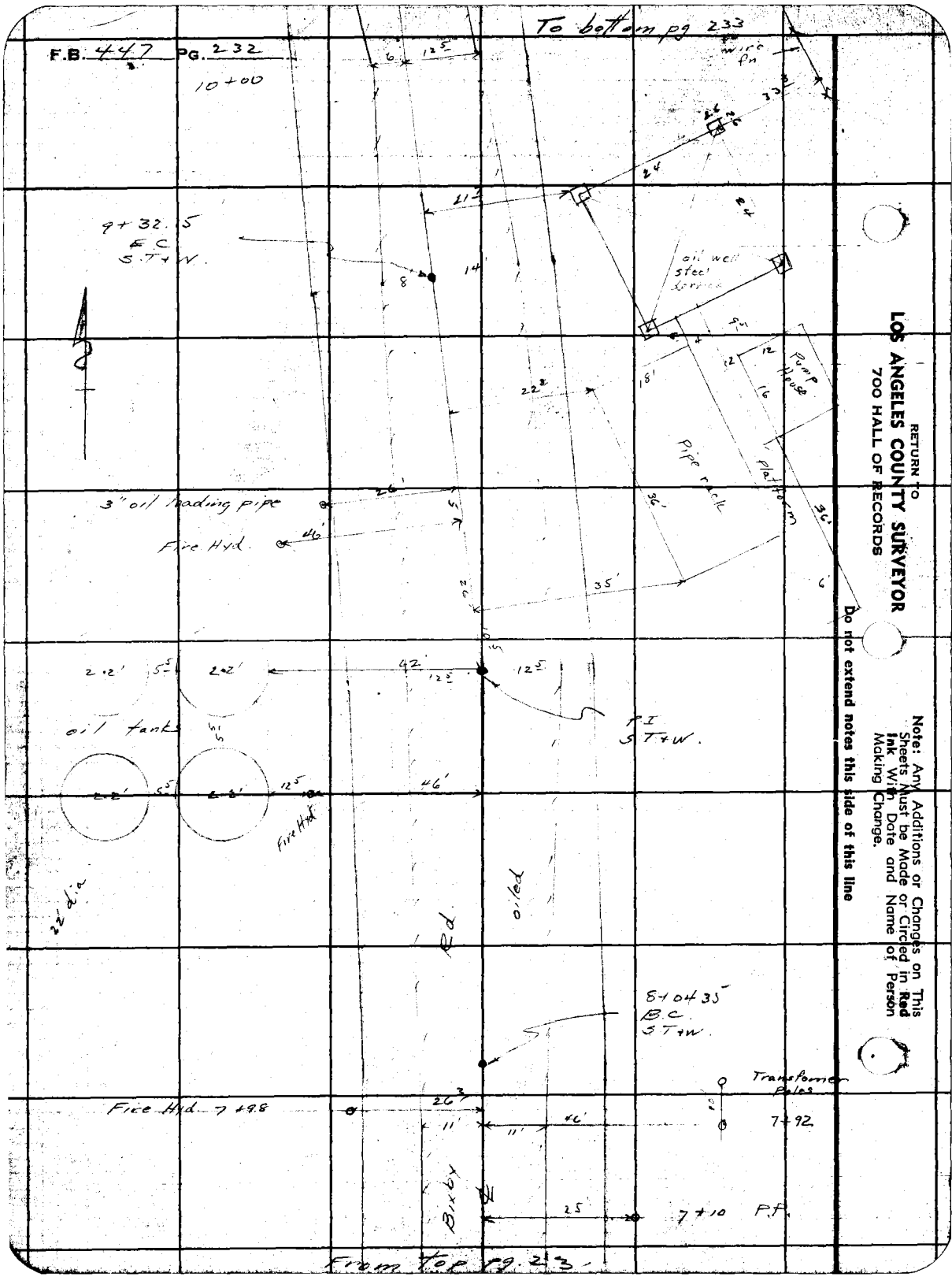


Note: Any Additions or Changes on this Sheets Must be Made or Checked in Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

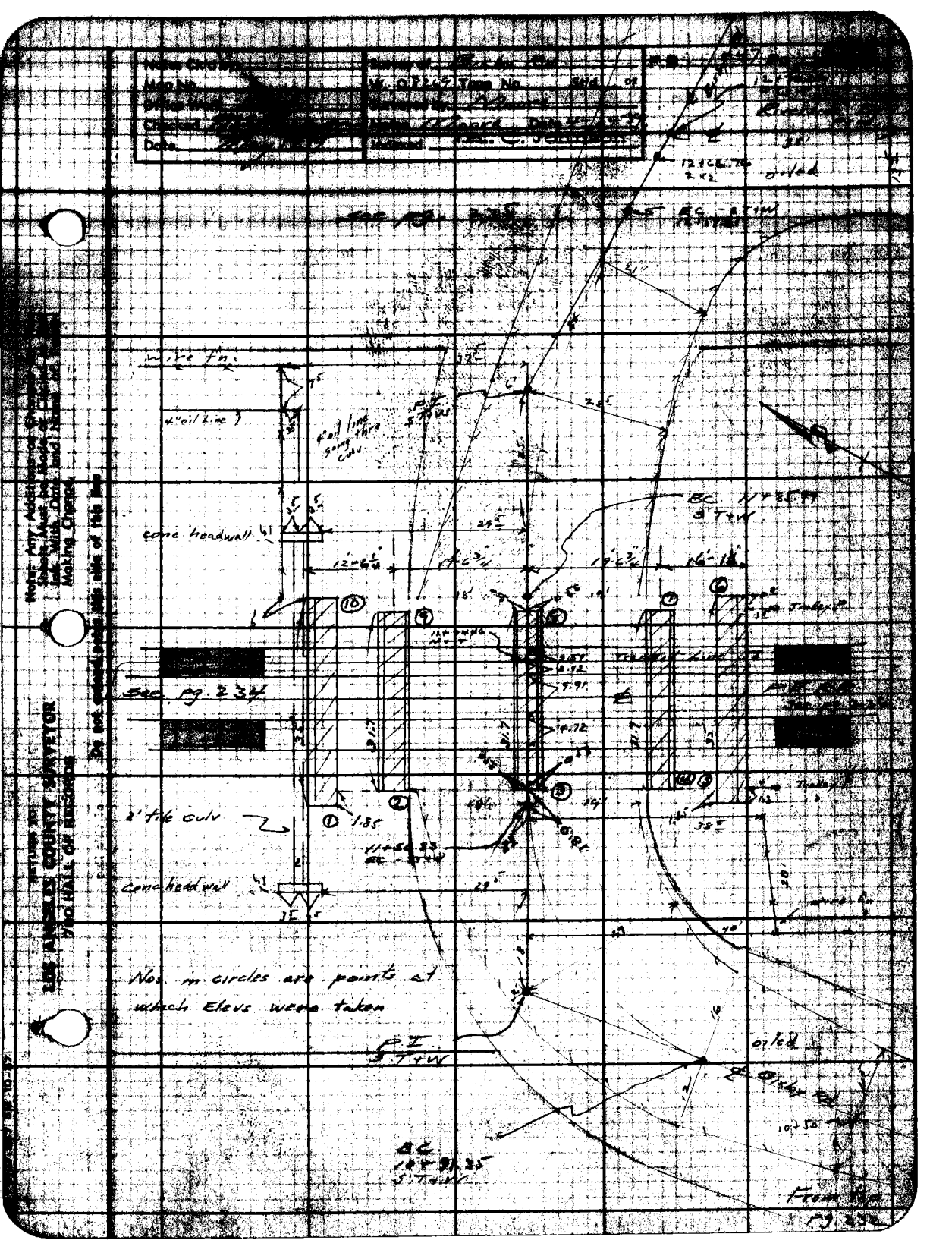
FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

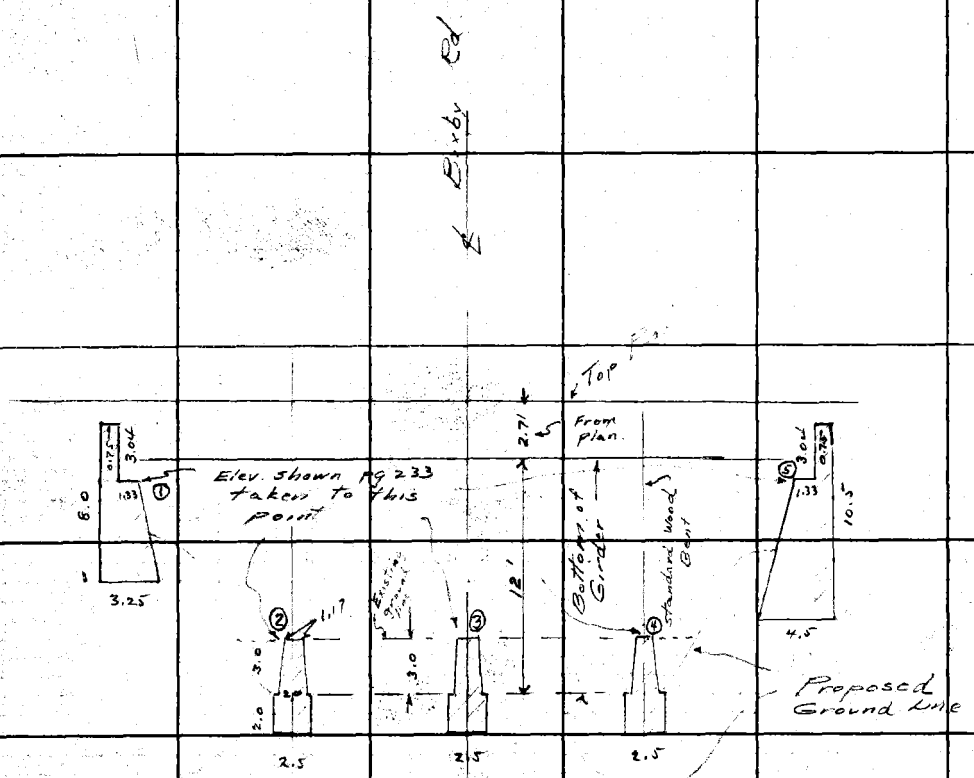
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
W. 0.8249 Type No.
Sheet of
Notes
Date
Indexed
oiled
wire fn.
4" oil Line
4" oil line going thru culv
P.I. S.T+W
BC 11+85.99 S.T+W
conc headwall
12'-6 3/4"
19'-6 3/4"
16'-1 1/2"
Trailer P
[redacted]
See pg. 234
[redacted]
2' tile culv
1.85
conc headwall
Nos. in circles are points at which Elevs were taken
P.I. S.T+W
oiled
BC 10+91.35 S.T+W
From top pg. 232
Note: Any Additions or Changes to this Sheet Must be Made of Clear Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 447 PG. 234



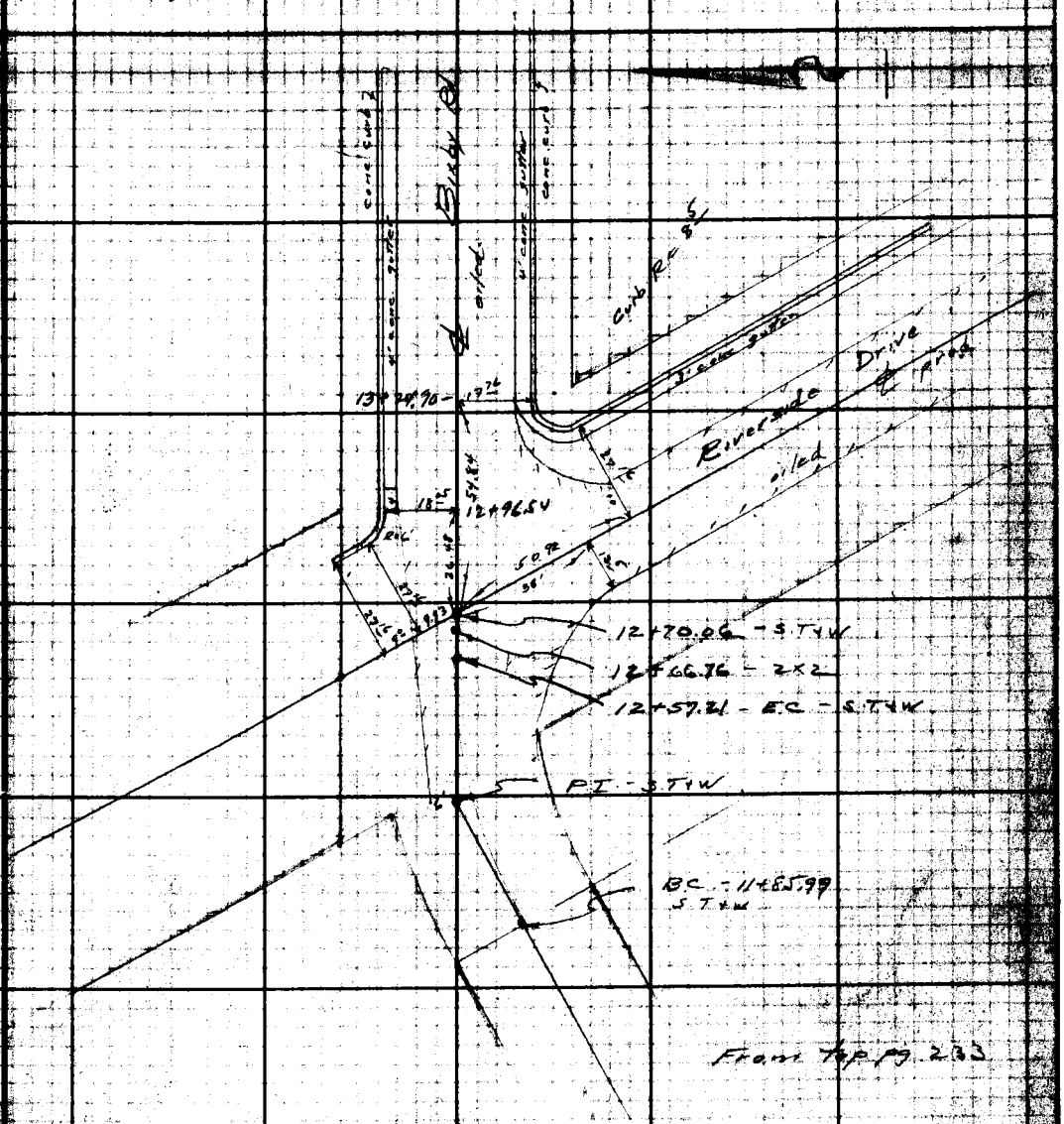
Section of New Subgrade Crossing Structure

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by	Survey of Bixby Rd	F.B. 447 Pg. [illegible]
Map No. [illegible]	W. O. 8269 Tape No. Std. of	
Office Work [illegible]	Surveyed by Moore	
Checked	Notes Moore Date 4-14-39	
Date May 1939	Indexed A. C. Johnson	



From top pg. 233

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

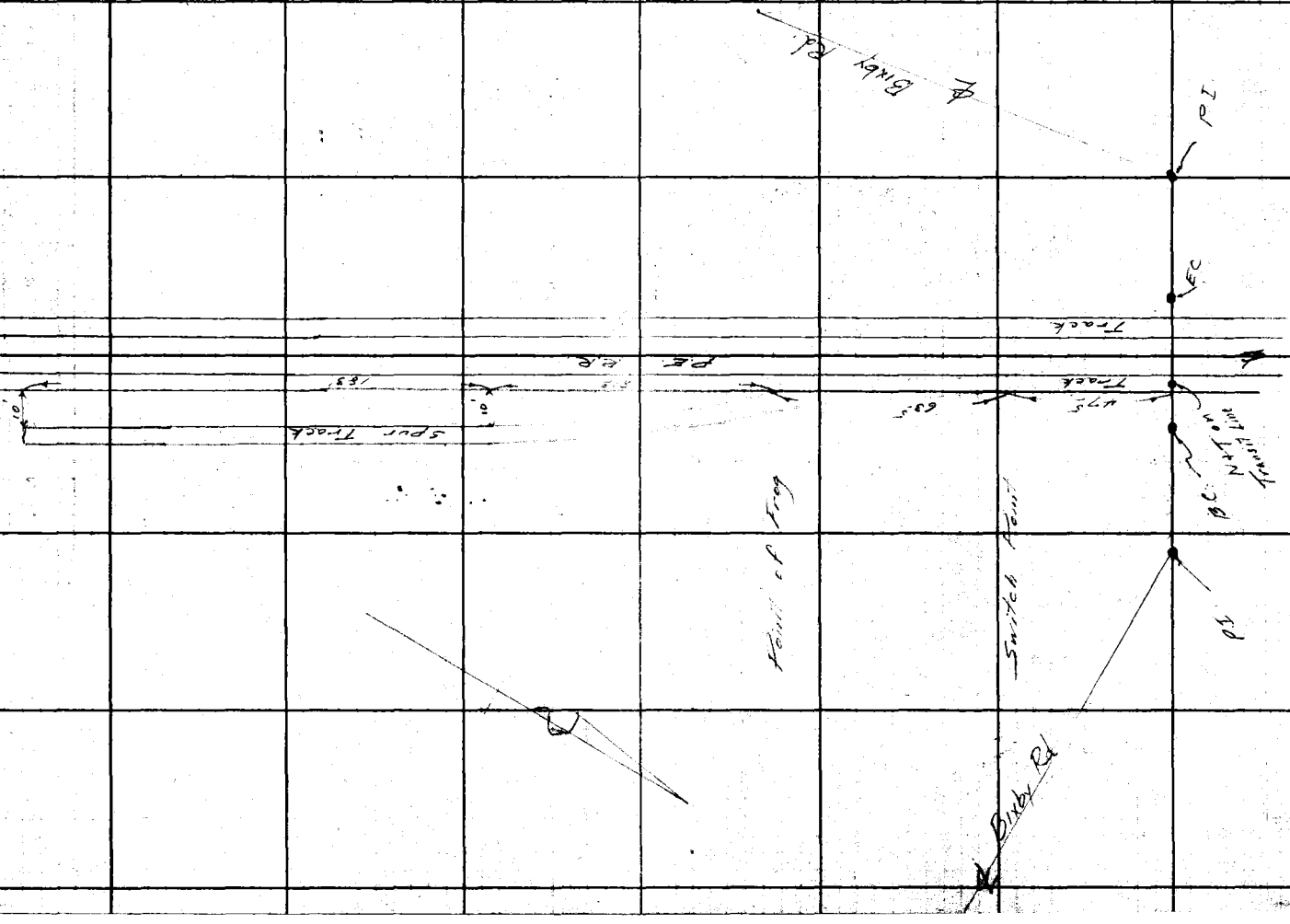
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 2447 PG. 236

Job No. 8269 Division No. ✓ F.B. 447

Date APR 25 1939 Survey of Bixby Rd

Survey by Moore Notes Moore

ALBERT E. TIMMONS

A. C. Johnson

Form 301-5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#89	9 75	52 835		43 085	BM#89 { City of Long Beach - A 2" brass cap in conc 12" below surface at South end of Long Bridge - 12.5' N of braced fence post and 1' E. of fence on East side of P.E.R.R. R/W - L.A. Line - 20± South of Trolley Pole # 33259R El. = 43.085 ✓ L.B. 623-26
T.P.	11 09	63 215	0 71	52 125	Note - All these Bench Marks from page 237 to page 2[illegible] Adjusted to agree with (U.S. No. 6) 1928 Adj. A. E. Timmons 4-21-39
T.P.	4 87	64 815	3 27	59 945	
T.P.	5 37	65 61	4 575	60 240	
T.P.	1 01	60 37	6 25	59 36	
T.P.	1 04	50 01	11 40	48 97	Adj. Elev. 44.435 A.E.T. 4-21-39
BM#58	8 98	53 35	5 64	44 37	BM#58 { City of Long Beach - A 2" brass cap in conc in casing - 3' N of N curb - Bixby Rd - 5' E. of E curb Return. N E Cor. Bixby Rd & River Drive
T.B.M.	4 88	56 40	1 83	51 52	TBM - Boat spk [illegible] in Switch - S end of PE trestle over Bixby Rd. Adj. Elev. 51.585 A.E.T. 4-21-39
T.P.	4 12	54 31	6 21	50 19	
T.P.	10 60	63 53	1 38	52 93	
B.M.	3 91	66 44	1 00	62 53	BM { Set Boat spk in Lead in conc base - flag pole in front of Hilldon Oil Co. office N E Cor. Proposed Bixby Rd & Wilmington Ext Rd. Adj. Elev. 62.595 A.E.T. 4-21-39

X-Sections on Wilmington Ext Rd 0+00 = inter proposed Bixby Rd
stationing running West

STATION	B. S.	H. I.	F. S.	ELEV.	
0+00			4 9	61 5	inter ℄ Wil Ext Rd & Bixby Rd
			5 2	61 2	50' R = ℄ Bixby Rd
			5 0	61 4	50' L
0+50			5 3	61 1	50' L
			4 7	61 7	20' L
			5 6	60 8	12' L gutter
			5 6	60 8	℄

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		66 44				
0+50			61	60 3	13' R gutter	
			56	60 8	17' R	
			59	60 5	50' R.	
1+00			62	60 2	50' R	
			61	60 3	17' R	
			66	59 8	13' R gutter	
			62	60 2	℄	
			64	60 0	12' L "	
			55	60 9	20' L	
			62	60 2	50' L	
1+50			69	59 5	50' L	
			57	60 7	20' L	
			69	59 5	12' L gutter	
			68	59 6	℄	
			70	59 4	13 R "	
			63	60 1	18 R	
			65	59 9	50' R	
T.P.	458	63 48	754	58 90		
2+00			52	58 3	50' L	
			44	59 1	20' L	

F. B. 447 PG. 238 | Job No. 8269 | Division No. ✓ | Notes Red. | Plotted ALBERT E. TIMMONS | Profile
Survey of Bixby Rd. | Date | Date APR 25 1939 | No. B-1499-2
Survey by Moore | Notes Moore | Notes ALBERT E. TIMMONS | Checked Keagle | X-Sec.
Indexed A. C. Johnson | Date | Date APR 21 1939 | Date APR 26 1939 | No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6348				
2+00			48	587	12' L gutter	
			45	590	℄	
			48	587	13' R "	
			40	59.5	18' R	
			42	593	50' R	
2+50			45	590	50' R	
			46	589	21 R	
			58	577	13 R guter	
			54	581	℄	
			57	578	12' L "	
			52	583	20' L	
			63	572	50' L	
3+00			74	561	50' L	
			61	574	20' L	
			69	566	12 L gutter	
			66	569	℄	
			69	566	13 R "	
			49	586	22 R	
			50	585	50' R	
T.P.	327	6480	195	6153		

Profile No. 8-1479 Notes Red. ____ Plotted ALBERT E. TIMMONS Job No. 8269 Division No. ✓ F. B. 447 Pg. 2-39
Date APR 25 1939 Survey of Bixby Rd.
X-Sec. Notes Bkd. ALBERT E. TIMMONS Checked Keagle Survey by Moore Notes Moore Date 4-14-39
Date APR 21 1939 Date APR 26 1939 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	X-Sections going N on Proposed Bixby Rd					
		6480				
0+00			33	[illegible]5	inter ℄ Wil. Ext. Rd & Bixby Rd	
			40	608	50' L - ℄ " " "	
			30	6[illegible]8	17' R	
			24	624	25 R	
			26	622	50' R	
0+50			29	6[illegible]9	50' R	
			32	6[illegible]6	22' R	
			37	611	14' R gutter	
			36	612	℄	
			41	607	18' L "	
			39	6[illegible]9	29' L	
			43	605	50' L	
1+00			43	605	50' L	
			43	605	19 L gutter	
			37	611	℄	
			39	60[illegible]	14 R "	
			27	62[illegible]	50' R	
1+50			30	[illegible]	50' R	
			42	60[illegible]	13 R "	

F. B. 447 PG. 240 Job No. 8269 Division No. V Notes Red. Plotted ALBERT E. TIMMONS Profile
Survey of Bixby Rd Date APR 25 1939 No. B-1479-2
Survey by Moore Notes Moore Notes ALBERT E. TIMMONS Checked Keagle X-Sec.
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939 No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		6480					
1+50			39	609	℄		
			46	602	19'L - gutter		
			43	605	50'L		
2+00			48	600	50'L		
			50	598	19'L "		
			41	607	℄		
			46	602	18'R "		
			38	610	50'R		
2+58			46	602	50'R	Bottom bank	
			49	599	28.5 R	Cor. " "	
			48	600	16 R gutter		
			46	602	℄		
			56	592	21 L "		
			49	599	50'L		
2+62			48	600	℄		Right only
			48	600	15'R "		
			46	602	28.5 R	Bottom bank	
			11	637	34.5 R	Top "	
			09	639	50'R	" "	
2+66			53	595	50'R	Bottom "	Right only

Profile No. B-479-76 Notes Red. Plotted ALBERT E. TIMMONS Job No. 8269 Division No. ✓ F. B. 447 PG. [illegible]
Date APR 25 1939 Survey of 13 x 6 x Rd
X Sec. Notes Chkd. ALBERT E. TIMMONS Checked Keagle Survey by Moore Notes Moore Date 4-14-39
Date APR 21 1939 Date APR 26 1939 Map No. Indexed C. Johnson

Form 507 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		64 80				
2+66			49	59 9	40' R - Bottom bank	
			15	63 3	34.5 R Top "	
			47	61 [illegible]	28.5 R Bottom "	
			49	59 [illegible]	13 R - gutter	
			50	59 8	℄	
3+20			58	59 0	℄	
			61	58 7	14' R "	
			61	58 7	28.5 R Bottom bank	
			19	62 [illegible]	33 R Top "	
			55	59 3	40' R Bottom "	
			56	59 2	50' R	
			65	58 3	14' L - gutter	
			56	59 [illegible]	30' L	
			56	59 2	50' L	
3+56			68	58 [illegible]	℄	right only
			69	57 9	15' R - gutter	
			64	5[illegible]	28 R Bottom bank	
			17	6[illegible]	34' R Top	
			50	5[illegible] 8	40' R Bottom "	
			53	[illegible]	50' R " "	

F. B. 447 PG. 242 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Profile
Survey of Bixby Rd Date APR 25 1939 No. B-1479-2
Survey by Moore Notes Checked Keagle X-Sec.
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939 No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6480				
3+60			14	634	50' R	Top bank
			15	633	34' R	" "
			66	582	28.5 R	Bottom "
			71	577	15' R	gutter
			70	578	℄	
3+64			71	577	℄	
			72	576	15' R	"
			66	582	28.5 R	Bottom bank
			40	608	40' R	" "
			42	606	50' R	" "
			76	572	12' L	gutter
			58	590	32 L	
			56	592	50' L	
4+00			62	586	50' L	
			64	584	37' L	
			85	563	12' L	gutter
			80	568	℄	
			79	569	15' R	"
			74	574	22' R	Bottom bank
			44	604	34' R	top "
			41	607	50' R	

Profile No. B-49-26 Notes Red. ____ Plotted ALBERT E. TIMMONS Job No. 9269 Division No. ✓ F. B. 447 Pg. [illegible]
Date APR 25 1939 Survey of Bixby Rd
X-Sec. Notes Chkd. ____ Checked Keagle Survey by Moore Notes Moore Date 4-14-39
Date APR 21 1939 Date APR 26 1939 Map No. ____ Indexed A. C. Jon Pilon

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		64 80				
T.P.	577	60 90	967	55 13		
4+32			55	55 4	℄	Left only
			59	55 0	12' L. gutter	
			49	56 0	30' L Bottom bank	
			29	58 0	37' L Top "	
			26	58 3	50' L " "	
4+36			53	55 6	50' L Bottom "	
			55	55 4	30' L " "	
			62	54 7	12' L gutter	
			57	55 2	℄	
			58	55 1	15 R	
			52	55 7	23' R	
			38	57 1	34' R	
			47	56 2	50' R	
4+75			99	51 0	50' R	
			83	52 6	20' R	
			86	52 3	15' R gutter	
			83	52 6	℄	
			90	51 9	12 L "	
			59	55 0	31 L Top break	

E.B. 447 PG. 244 Job No. 8269 Division No. V Notes Red. Plotted ALBERT E. TIMMONS Profile
Survey of Bixby Rd Date APR 25 1939 No. B-1479-2
Survey by Moore Notes Moore Notes Checked Keagle X-Sec.
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939 No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		6090				
4+75			56	553	50' L	
4+96			55	554	70' L Top bank	
			55	554	52' L " "	
			89	520	44 L Bottom "	
			87	522	31.5 L	
			103	506	9' L gutter	
			96	513	℄	
5+00			99	510	℄	
			105	504	15' R "	
			102	507	20' R	
			152	457	57' R - Bottom slope	
			104	505	8' L - gutter	
			108	501	29' L Bot. bank	
			89	520	32 L Top "	
			91	518	40 L " "	
			120	489	47 L Bot. "	
			120	489	60' L " "	
T.P.	291	5307	1074	5016		
5+20			31	500	℄	
			34	497	8' L gutter	

Profile Notes Red. ____ Plotted ALBERT E. TIMMONS Job No. 8269 Division No. V
No. B-1179-V Date ____ Date APR 25 1939 Survey of Bixby Rd
X-Sec. Notes Chkd. ALBERT E. TIMMONS Checked Keagle Survey by Moore Notes Moore Date 4-14-39
No. [illegible] Date APR 21 1939 Date APR 26 1939 Map No. ____ Indexed A. C. Johnson Date

F. B. 447 Pg. 245

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		5307.				
5+20			43	48 8	29' L - Bottom bank	
			10	52 1	35 L - Top "	
			09	52 2	40' L " "	
			43	48 8	45 L Bottom "	
			43	48 8	60 L sump	
			35	49 6	15' R gutter	
			30	50 1	20 R Top bank	
			91	41 0	38' R Bottom "	
			93	43 8	60' R	
5+39			39	49 2	℄	Left only
			41	47 0	6' L gutter	
			44	48 7	22' L	
			70	46 1	28' L - ditch	
			11	52 0	37 L - Top bank	
			10	52 1	41 L " "	
			53	47 8	49' L Bottom "	
			53	47 8	60' L " "	
5+44			16	51 5	60' L Top "	
			10	52 1	38' L " "	Cor.
			75	45 6	28 L Bottom "	ditch

F.B. 447 PG. 246 Job No. 8269 Division No. V Notes Red. Plotted ALBERT E. TIMMONS Profile
Survey of Bixby Rd Date APR 25 1939 No. B-1479-2
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keagle X-Sec.
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939 No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 07				
5+44			50	48 1	20' L	
			43	48 8	5' L	
			41	49 0	℄	
5+55			48	48 3	℄	
			46	48 5	5' L	
			47	48 4	18 L	
			98	43 3	31' L ditch - Bottom bank	
			98	43 3	50' L " "	
			48	48 3	14' R gutter	
			43	48 8	20' R - Top bank	
			106	42 5	30. R - Bottom "	
			106	42 5	50' R	
5+62			1085	42 22	30' R - Flow Line	30" corr. iron culv
5+66			1116	41 91	24' L - " "	
T.P.	6 20	54 38	489	48 18	Top 2x2 - ℄ 5+55.03	
6+00			59	48.5	℄	
			60	48 4	6' L - gutter	
			62	48 2	14' L	
			97	44 7	30' L	
			83	46 1	60' L	

Profile No. [illegible] Notes Red. — Plotted ALBERT E. TIMMONS Job No. 8269 Division No. V F. B. 447 Pg. [illegible]
Date APR 25 1939 Survey of Birby Rd
X-Sec. No. [illegible] Notes Chk'd. ALBERT E. TIMMONS Checked Keagle Survey by Moore Notes Moore Date 4-14-39
Date APR 21 1939 Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 38				
6+00			61	48 3	10.5 R - gutter	
			64	48 0	25 R - Top bank	
			90	45 4	35' R - Bot. "	
			87	45 7	50' R	
6+30			07	53 7	62.5 R - Top "	
			47	49 7	48.5 R - Bot	
			55	48 9	26' R	
			51	49 3	20' R	
			52	49 2	7.5 R gutter	
			52	49 2	℄	
			58	48 6	13.5 L - Top bank	
			70	47 4	21' L Bot. "	
			73	47 1	50' L	
6+50			73	47 1	50' L	
			69	47 5	30' L	
			49	49 5	15 L	
			47	49 7	℄	
			48	49 6	13 R - gutter	
			42	50 2	20' R	
			41	50 3	31 R - Bot bank	

F. B. 449 Pg. 248 | Job No. 8269 | Division No. ✓ | Notes Red. | Plotted ALBERT E. TIMMONS | Profile
Survey of Bixby Rd | Date | Date APR 25 1939 | No. B-1479-2
Survey by Moore | Notes Moore | Notes Chkd. ALBERT E. TIMMONS | Checked Keagle | X-Sec.
Indexed A. C. Johnson | Date | Date APR 21 1939 | Date APR 26 1939 | No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 38				
6+50			09	53 5	50'R - Top bank	
			07	53 7	65'R	
7+00			06	53 8	50'R	
			09	53 5	30'R	
			36	50 8	9.5 R gutter	
			36	50 8	℄	
			37	50 7	9'L - "	
			29	51 5	22'L	
			29	51 5	36'L	
			42	50 2	50'L	
7+50			16	52 8	50'L	
			18	52 6	28 L	
			38	50 6	10 L - gutter	
			36	50 8	℄	
			36	50 8	10'R - "	
			13	53 1	30 R	
			13	53 1	50'R	
8+04.35 B.C.			20	~~54.2~~ 52.4	50'R	
			20	~~54.2~~ 52.4	32'R	
			44	50 0	10'R "	

Profile No. B-1179 Notes Red. Plotted ALBERT E. TIMMONS Job No. 8269 Division No. V F. B. 447 Pg. 2[illegible]
Date APR 25 1939 Survey of Bixby Rd.
X-Sec. No. [illegible] Notes Chkd. ALBERT E. TIMMONS Checked Keagle Survey by Moore Notes Moore Date 4-18-39
Date APR 21 1939 Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 38				
8+04.35 BC			43	50 1	℄	
			45	49 9	12' L - gutter	
			40	50 4	20' L	
			15	52 9	27' L	
			19	52 5	50' L	
T.P.	3 62	53 74	4 26	50 12		
Ext.			46	49 1	℄	
			47	49 0	12' R - gutter	
			34	50 3	40' R	
			29	50 8	50' R	
			50	48 7	11' L "	
			43	49 4	19' L - Bot bank	
			20	51 7	24' L Top	
			24	5 3	50' L	
9+32.15 EC			44	49 3	50' L	
			33	50 4	18.5 L Top "	
			62	47 5	12' L Bot "	
			67	47 0	7' L gutter	
			62	47 5	℄	
			65	47 2	16' R "	

F. B. 447 PG. 250 Job No. 8269 Division No. V Notes Red. Plotted ALBERT E. TIMMONS Profile No. B-1479-2
Survey of Bixby Rd Date APR 25 1939
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keagle X-Sec. No. B-1479-3
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 74				
9+32.5			51	48 6	25'R	
			51	48 6	50'R	
9+50			63	47 4	85'R - Bot RR Bank	
			48	48 9	50'R	
			48	48 9	32'R	
			70	46 7	16'R - gutter	
			69	46 8	℄	
			75	46 2	8'L " + Bot bank	
			38	49 9	17'L Top "	
			48	48 9	50'L	
10+00			58	47 9	50'L	
			68	46 9	41'L	
			63	47 4	13.5 L Top "	
			93	44 4	7'L " + Bo	
			90	44 7	℄	
			90	44 7	13.5 R "	
			83	45 4	21'R	
			82	45 5	32'R	
			90	44 7	63'R Bot RR. bank	
10+50			29	50 8	144'R - Top " "	

Profile Notes Red. Plotted ALBERT E. TIMMONS Job No. 8269 Division No. V F. B. 447 Pg. [illegible]
[illegible] Date APR 25 1939 Survey of Bixby Rd
X-Ray Notes [illegible] Checked Keagle Survey by Moore Notes Moore Date 4-18-39
[illegible] APR 21 1939 Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 74				
10+50			26	51 1	106.5 R	
			20	51 7	102' R	
			1 29	52 45	99.8 R - Top rail	Spur T
			1 31	52 43	95.4 R E. " "	E Main Track
			1 31	52 43	89.9 R - W " "	E " "
			1 31	52 43	79.3 R - E " "	W " "
			1 36	52 38	74.2 R W " "	W " "
			20	51 7	72' R	
			29	50 8	69' R	
			50	48 7	58.5 R - Top bank	
			123	41 4	40.5 R - Bot "	
			113	42 4	18.5 R	
			114	42 3	12.5 R gutter	
			114	42 3	℄	
			116	42 1	10' L "	
			110	42 7	17.5 L	
			111	42 6	50' L	
10+91.35 BC			41	49 6	128 R - Top RR	Bank
			30	50 7	87.5 R	
			23	51 4	82 R	

F. B. 447 PG. 252 | Job No. 8269 | Division No. V | Notes Red. | Plotted ALBERT E. TIMMONS | Profile B-1479-2
Survey of Bixby Rd | Date | Date APR 25 1939 | No.
Survey by Moore | Notes Moore | Notes Chkd. ALBERT E. TIMMONS | Checked Kengle | X-Sec. B-1479-3
Indexed A. C. Johnson | Date | Date APR 21 1939 | Date APR 26 1939 | No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
10+91.35 BC		53 74	164	52 10	78.2 R	Top E. Rail E Main Track
			169	52 05	72.8 R	" W " " " "
			160	52 14	62.5 R	" E " W " "
			163	52 11	57.0 R	" W " W " "
			26	51 1	55.0 R	
			41	49 6	48 R	Top Bank
T.P.	172	44 89	1057	43 17		
10+91.35 BC			40	40 9	24' R	- Bot. "
			43	40 6	16.5 R	- gutter
			40	40 9	℄	
			36	41 3	15 L	
			51	39 8	50' L	
11+21.09 Ext			59	39 0	50' L	
			46	40 3	33 L	
			46	40 3	℄	
			48	40 1	21 R	- gutter + Bot. bank
			00	44 9	34.5 R	
			+ 47	49 6	47.0 R	Top "
			+ 62	51 1	58.0 R	
			+ 721	52 10	61.5 R	Top W. rail W. Track

Profile Notes Rd. Plotted ALBERT E. TIMMONS Job No. 8269 Division No. V F.B. 447 Pg. [illegible]
Date APR 25 1939 Survey of Birby Rd.
Checked Keagle Survey by Moore Notes Moore Date 4-18-39
Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 36 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		44 89					
11+50.83 EC			51	39 8	℄		
			56	39 3	20.6 L		
			16	43 3	28.3 L		
		+	2 88	47 77	32.1 L	(1)	
		+	3 9	48 8	39 L		
		+	4 3	49 2	56 L		
			4 4	40 5	21.5 R		
		+	1 0	45 9	33 R		
		+	3 22	48 11	35.65 R	(5)	
		+	4 2	4[illegible] 1	40 R		
see pg 233-234			4 98	39 91	19.56 L	(2)	
			4 92	39 97	℄	(3) ← 11+51.64	
			4 77	40 12	19.56 R	(4)	
T.P.	8 90	49 22	4 57	40 32			
			9 10	40 12	19.56 R	(7)	
			9 24	39 98	℄	(8) ← 11+83.34	
			9 37	39 85	19.56 L	(9)	
11+85.99 BC			8 8	40 4	℄		
			9 4	39 8	19 L		
			5 7	43 5	28.5 L		

E. B. 443 PG. 254 Job No. 8269 Division No. V Notes Red. Plotted ALBERT E. TIMMONS Profile B-1479-3
Survey of Birby Rd Date APR 25 1939 No. B-1479-3
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Reagle X-Sec.
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939 No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		49 22				
11+85.77 B.C.			1 46	47 76	32' L	(10)
			13	47 9	39' L	
			+ 09	50 1	50' L	
			87	40 5	21' R	
			38	45 4	29' R	
			33	45 9	33' R	
			102	48 20	35.65 R	(6)
			00	49 2	39' R	
			+ 23	51 5	52' R	
12+21.60 Ext.			80	41 2	℄	
			81	41 1	10' L gutter	
			67	42 5	18' L	
			70	42 2	33' L	
			46	44 6	50' L	
			82	41 0	20' R "	
			74	41 8	31 R	Bot bank
			+ 10	50 2	53' R	Top "
12+57.21 E.C.			62	43 0	℄	
			65	42 7	26' R -	gutter
			55	43 7	52 R -	Bot bank

Notes Recorded ALBERT E. VENSON Job No. 8269 Division No. ✓
Date APR 25 1939 Survey of Beverly Rd.
Notes Reduced APR 26 1939 Keagle Survey by Moore Notes Moore
Date APR 26 1939 Map No. Indexed C. Johnson Date 4-18-39

F. B. 447 Pg. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		49 22-				
12+57.21 EC			60	43 2	15'L	
			45	44 7	38'L	
			41	45 1	50'L	43.8± Probable Elev. A.E.T.
12+70.06			9.3	39.9	℄ inter ℄ Riverside	
12+97.4			05	48 7	50'L	
			36	45 6	29'L	
			396	45 26	18'L	Top Curb
			484	44 38	18'L	Bot. "
			43	44 9	14'L	
			37	45 5	℄	Bixby Road
			38	45 4	14'R	
			35	45 7	35'R	
			31	46 1	50'R	
13+28			21	47 1	℄	" "
			27	46 5	14'R	
			328	45 94	18'R	B.C.
			248	46 74	18'R	T.C.
			16	47 6	28'R	
			186	47 36	47'R	T.C.

F. B. 447 PG. 256 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Profile B-1477-2
Survey of Bixby Rd Date APR 25 1939 No.
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keagle X-Sec. B-1479-3
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939 No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. 1.	F. S.	ELEV.		
		49 22.				
13+28			213	47 09	14' L	
			274	46 48	18' L	BC
			169	47 53	18' L	TC
			+ 01	49 3	28' L	
			+ 18	51 0	32' L	
			+ 18	51 0	50' L	
BM #58	11 20	55 57	485	44 37	BM #58 - El = 44 37 Adj. Elev. 44.435	see pg 237
13+50			68	48 8	℄ Bixby Rd	
			676	48 81	14' L	
			737	48 20	18' L	BC
			640	49 17	18' L	TC
			55	50 1	28 L	
			42	51 4	33 L	
			47	50 9	50' L	
			758	47 99	14' R	
			781	47 76	18' R	BC
			675	48 82	18'	TC
			61	49 5	27.5 R	
			26	53 0	32.5 R	
			28	52 8	50' R	

Plotted ALBERT A. TIMMONS Job No. [illegible] Division No. [illegible] F.B. [illegible]
Date APR 25 1939 Survey of Bixby Rd.
Checked Keagle Survey by Moore Notes Moore Date [illegible]
Date APR 26 1939 Map No. Indexed A. C. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 57				
14+00			25	531	℄	
			249	5308	14 L	
			303	5254	18' L	BC
			209	5348	18' L	T.C.
			291	5266	14 R	
			329	5228	18 R	BC
			222	5335	18 R	T.C.
			19	537	27.5 R	
T.P.	10 63	65 51	069	5488		
14+00			89	566	33' R	
			92	563	50' R	
			107	548	33 L	
			117	538	50' L	
14+50			75	580	50' L	
			52	603	33 L	
			76	579	26.5 L	
			754	5797	18 L	T.C.
			854	5697	18 L	BC
			800	5751	14' L	
			81	574	℄	

F. B. 447 Pg. 258 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Profile
Survey of Bixby Rd. Date APR 25 1939 No. B-1479-2
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keagle X-Sec.
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939 No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		65 51					
14+50			8 41	57 10	14' R		
			8 89	56 62	18' R	BC	
			7 86	57 65	18' R	TC	
			7 3	58 2	28.5 R		
			3 9	61 6	33' R		
			4 9	60 6	50' R		
15+00			4 2	61 3	℄		
			4 20	61 31	14 L		
			4 75	60 76	18 L	BC	
			3 71	61 80	18 L	TC	
			3 1	62 4	27.5 L		
			4 55	60 96	14' R		
			4 96	60 55	18' R	BC	
			3 92	61 59	18' R	TC	
			3 4	62 1	28' R		
T.P.	9 71	74 53	0 69	64 82			
15+00			9 3	65 2	33' R		
			10 3	64 2	50' R		
			9 2	65 3	33' L		
			11 0	63 5	50 L		

Profile No. [illegible] Notes Red. Plotted ALBERT E. TIMMONS Job No. 8269 Division No. V F.B. 447 Pg. [illegible]
Date APR 25 1939 Survey of Bixby Rd.
Notes Chkd. ALBERT E. TIMMONS Checked Kengle Survey by Moore Notes Moore Date 4-18-39
No. [illegible] APR 21 1939 Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74 53				
15+50			63	68 2	50' L	
			49	69 6	33 L	
			87	65 8	26.5 L	
			9 28	65 25	18 L	T.C
			10 33	64 20	18 L	B.C
			9 79	64 74	14' L	
			95	65 0	℄	
			10 03	64 50	14' R	
			10 55	63 98	18' R	BC
			9 49	65 04	18' R	TC
			90	65 5	27 R	
			64	68 1	33' R	
			74	67 1	50' R	
16+00			43	70 2	50' R	
			34	71 1	32 R	
			60	68 5	27 R	
			6 29	68 24	18 R	TC
			7 37	67 16	18 R	BC
			6 76	67 77	14 R	
			61	68 4	℄	

F. B. 447 PG. 360 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Profile
Survey of Bixby Rd. Date APR 25 1939 No. B-1479-2
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keagle X-Sec.
Indexed C. Johnson Date APR 21 1939 Date APR 26 1939 No. B-1479-3

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		74 53				
16+00			6 55	67 98	14 L	
			7 08	67 45	18 L	BC
			6 01	68 52	18 L	TC
			5 5	69 0	28 L	
			1 9	72 6	34 L	
			2 7	71 8	50 L	
T.P.	11 08	85 05	0 56	73 97		
T.P.	5 40	86 66	3 79	81 26		
B.M. #7			3 70	82 96	BM #7	Fd L+T - MCR - SE Cor Magnolia + San Antonio Drive - El = 83.079 48623-74
	X-Sections on Riverside Drive North from Bixby Rd					
BM #58 12+70.06 = 0+00	6 85	51 22		44 37	Adj. Elev. 44.435 See pg 237	43.8± Probable Elev. A.E.T.
			11 3	39 9	℄ inter Bixby Rd + Riverside Dr	
			6 5	44 7	15.5 R	
			6 5	44 7	26.5 R	
			6 7	44 5	34.2 R	Gutter
			5 95	45 27	34.2 R	TC
			3 6	47 6	53 R	Toe slope
			10 0	41 2	41 L	gutter
			9 6	41 6	60 L	Toe slope

Profile No. [illegible] Notes Red. Plotted Albert E. Timmons Date APR 25 1938 Survey of Bixby Rd
Date APR 21 1938 Checked Keggie Survey by Moore Notes Moore Date 4-[illegible]
Date APR 26 1938 Map No. Indexed A. C. Job Dept.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 447 Pg. 262 | Job No. 8269 | Division No. ✓ | Notes Red. | Plotted ALBERT E. TIMMONS Date APR 25 1939 | Profile No. B-1479-2

Survey of Bixby Rd. | Date | Checked Keagle Date APR 26 1939 | X-Sec. No. B-1479-3

Survey by Moore | Notes Moore | Notes Chkd. ALBERT E. TIMMONS Date APR 21 1939

Indexed A. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		51 22				
0+19			76	436	℄ Riverside	
			67	445	27² R gutter	
			599	423	27² R T.C. - N end.	
			55	457	38⁵ R	
			17	475	57⁵ R	
			95	417	30' L	
			102	410	50' L	
0+57⁵			1135	3987	68⁴ L - Flow Line	East end 24" Tile Culv.
			105	407	4 L	
			66	446	20⁵ L	
			71	441	17⁵ L gutter	
			58	454	℄	
			56	456	17 R	
			62	450	25 R "	
			49	463	27⁵ R	
			29	483	50' R	
1+00			09	503	50' R	
			27	485	27⁵ R	
			35	477	26⁵ R gutter	
			33	479	℄	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		51 22				
1+00			41	47 1	16' L	gutter
			36	47 6	17 L	
			35	47 7	27 L	
			66	44 6	37 L	
			71	44 1	54.5 L	Bot. RR Bank
			29	48 3	64 L	Bk.
T.P.	8 03	58 58	067	50 55		
			87	49 9	82.5 L	
			78	50 8	86.5 L	
			718	51 40	88 L	Top E. Rail E Track
			724	51 34	92.7 L	" W " E "
			737	51 21	102.8 L	" E " W "
			736	51 22	107.5 L	" W " W "
			80	50 6	109 L	
			90	49 6	112 L	
			95	49 3	116 L	Top bank
1+50			66	52 0	℄	
			58	52 8	26 R	gutter
			42	54 6	28 R	
			14	57 2	50' R	

Project Notes Red. Plotted ALBERT E. TIMMONS Job No. 8 267 Division No. V F. B. 447 Pg.
No. Date APR 25 1939 Survey of Bixby Rd
X Sec. Date ALBERT E. TIMMONS Checked Survey by D. Moore Notes D. Moore Date
Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		58 58				
1+50			76	51 0	15 L gutter	
			74	51 2	16' L	
			84	50 2	35 L	
			107	4[illegible] 9	44' L	
			111	4[illegible] 5	65.5 L Bot. RR bank	
1+55			61	5[illegible] 5	℄	Right only
			44	54 2	26 R gutter	
			04	58 2	60' R "	
1+71			51	53 5	℄ inter ℄ San Antonio Dr.	
			38	54 8	18 R "	"
		+	05	59 1	60' R "	"
			61	52 5	15' L gutter	
			78	50 8	35' L	
			93	49 3	50' L	
			106	48 0	70 L Bot RR bank	
1+88			36	55 0	℄	
			31	5[illegible] 5	21.5 R gutter	
			23	56 3	33 R "	
			00	58 6	60 R "	

F. B. 447 PG. 264 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Date APR 25 1939 Profile No. B-1479-2
Survey of Bixby Rd Date Notes Chkd. ALBERT E. TIMMONS Checked Keagle Date APR 21 1939 Date APR 26 1939 X-Sec. No. B-1479-3
Survey by Moore Notes Moore
Indexed A. C. Johnson Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		58 58				
1+98			28	558	℄	
			35	551	14' L gutter	
			54	532	29' L	
			85	501	59' L	
			102	484	67 L Bottom R.R. Bank	
			25	561	23 R gutter	
			09	577	36' R Toe slope	
		+	13	599	60' R "	
T.P.	658	6409	107	5751		
2+13			73	568	℄	
			70	571	22 R gutter	
			59	582	31.5 R T.S.	
		+	13	654	46' R Top bank	
		+	18	659	60' R " "	
2+50		+	28	669	60' R	
		+	45	686	44' R " "	
			39	602	33 R - T.S.	
			52	589	24 R - gutter	
			51	590	℄	
			58	583	17 L	

Notes Red. Plotted ALBERT E. TIMMONS Job No. 8269 Division No. ✓ F.B. 447 Pg. [illegible]
Date APR 25 1939 Survey of Bixby Rd
Checked Keagle Survey by Moore Notes Moore Date 4-18-39
Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		64 09					
2+50			88	55 3	30' L		
			113	52 8	52' L		
			131	5[illegible] 0	57' L	Bottom	bank.
			122	5[illegible] 9	70' L	Top	"
			125	5[illegible] 6	77' L	"	"
			150	49 1	81 L	Bottom	(RR)
3+00			150	49 1	81' L	"	" "
			119	52 2	76 L	Top	"
			111	5[illegible] 0	62 L	"	"
			113	[illegible] 8	54 L	Bot	"
			99	5[illegible] 2	50 L	Top	"
			75	56 6	45 L		
			41	6[illegible] 0	12' L		
			37	60 4	℄		
			37	6[illegible] 4	24' R	gutter	
			19	62 2	34 R	TS	
		+	39	68 0	48 R	Top bank	
		+	48	68 9	60' R		
T.P.	109	53 88	11 30	5[illegible] 19			
B.M. #58			9 51	44 37	Adj. Elev. 44.435 BM #58 El. = 44.37		Sec Pg. 237

F. B. 447 PG. 266 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Profile B-1479-2
Survey of Bixby Rd Date APR 25 1939 No. X-Sec. B-1479-3
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keagle
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
	X-Sections on Riverside Drive South of Bixby Rd.						
BM#58	11 76	56 13		44 37	Adj. Elev. 44.435 BM#58 - see pg. 237		
12+70.06= 0+00					Reverse 0+00 section pg. 261		
0+50.9			10.5	45 6	℄		
			10.1	46 0	.24.2 L		
			10 43	45 70	.27.2 L	BC	
			9 48	46 65	.27.2 L	T.C.	
			8 5	47 6	.38 L	T.S.	
			7.87	48 26	.56.4 L	T.C.	
			12 1	44 0	.33.5 R	Bottom bank	
			7.1	49 0	.39 R	Top "	
			4 9	51 2	.66 R		
			4 9	51 2	.72 R		
			5 7	50 4	.79 R		
			4 9	51 2	.83.5 R		
			4 5	51 6	.85 R		
			3 93	52 20	.88 R	Top E Rail E Track	
			3 94	52 19	.92.7 R	" W " E "	
			3 87	52 26	.102.9 R	" E " W "	
			3 87	52 26	.107.6 R	" W " W "	
			4 7	51 4	.111.5 R		

Profile Notes Red. Plotted ALBERT C. [illegible] Job No. 8269 Division No. V F. B. 4-47 Pg. [illegible]
Date APR 25 1939 Survey of Bixby Rd
Checked Kearns Survey by Moore Notes Moore Date 4-15-39
Date APR 26 1939 Map No. Indexed A. C. [illegible]

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		56 13.				
0+50.9			55	50 6	113' R	
			60	50 1	117 R -	Top Bank
1+00			54	50 7	40.5 R	" "
			80	48 1	34 R	Bot. "
			78	48 3	12 R	gutter
			75	48 6	℄	
			7 65	48 48	24.2 L	
			8 13	48 00	27.2 L	B.C.
			7 16	48 97	27.2 L	T.C.
			60	50 1	34.5 L	T.S.
			33	52 8	41' L	Top bank
			29	53 2	50 L	
1+50			20	54 1	50' L	
			20	54 1	40 L	Top bank
			43	51 8	34 L	TS
			4 89	51 24	27.2 L	T.C
			5 83	50 30	27.2 L	BC
			5 43	50 70	24.2 L	
			51	51 0	℄	
			52	50 9	10' R	gutter

F. B. 447 PG. 268 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Date APR 25 1939 Profile No. B-1479-2
Survey of Bixby Rd Date
Survey by ~~E. C. Johnson~~ Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keagle Date APR 21 1939 X-Sec. No. B-1479-3
Indexed Date APR 26 1939

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET, MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.13				
1+50			51	51 0	34' R	
			47	51 4	50' R	
2+00			39	52 2	50' R	
			31	53 0	12' R	gutter
			29	53 2	℄	
			339	52 74	24² L	
			379	52 34	27² L	BC
			284	53 29	27² L	T.C.
			21	54 0	32' L	
			13	54 8	39 L	
			10	55 1	50' L	
T.P.	7 27	62 28	112	55 01		
2+50			71	55 2	℄	
			759	54 69	24² L	
			801	54 27	27² L	BC
			707	55 21	27² L	T.C.
			61	56 2	36 L	
			60	56 3	50' L	
			75	54 8	12' R	gutter
			76	54 7	37 R	

Notes Red. Plotted ALBERT E. TIMMONS Job No. 8269 Division No. ✓ F.B. 447 Pg. [illegible]
Date APR 25 1939 Survey of Bixby Rd.
Notes Checked Keagi Survey by Moore Notes Moore Date 4-18-39
Date APR 26 1939 Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B.447 PG. 270 | Job No. 8269 Division No. ✓ Notes Red. ✓ Plotted ALBERT E. TIMMONS Profile No. B-1479-2
Survey of Bixby Rd Date APR 25 1939
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Reagle X-Sec. No. B-1479-3
Indexed A. C. Johnson Date Date APR 21 1939 Date APR 26 1939

STATION	B. S.	H. I.	F. S.	ELEV.		
		62 28				
2+50			90	533	50' R	
3+00			52	571	℄	
			583	5645	24 ± L	
			639	5589	27 ± L	BC
			538	5690	27 ± L	T.C.
			44	579	31 L	
			37	586	50' L	
			55	568	12' R	gutter
			60	563	34' R	
			54	569	38' R	
			80	543	46 R	
			85	538	56' R	
TBM			1076	5 52	TBM El = 51.52 Adj. Elev. 51.585	see pg. 237

Top of Rail Elev South of Bixby Rd

TBM =	571	57 23		51 52	Adj. Elev. 51.585	
0+00			545	5 1/2 78	E Rail	E Track
			544	5 1/2 79	W "	" "
			544	5 1/2 79	E "	W "
			544	5 1/2 79	W "	W "

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		57 23'				
1+00			4 79	52 44	E Rail	E Track
			4 78	52 45	W "	E "
			4 76	52 47	E "	W "
			4 78	52 45	W "	W "
2+00			4 00	53 23	E "	E "
			3 99	53 24	W "	E "
			3 97	53 26	E "	W "
			3 98	53 25	W "	W "
3+00			3 16	54 07	E "	E "
			3 16	54 07	W "	E "
			2 98	54 25	E "	W "
			3 00	54 23	W "	W "
4+00			2 30	54 93	E "	E "
			2 32	54 91	W "	E "
			2 24	54 99	E "	W "
			2 25	54 98	W "	W "
5+00			1 49	55 74	E "	E "
			1 51	55 72	W "	E "
			1 53	55 70	E "	W "
			1 53	55 70	W "	W "
TB:M			5 71	51 52	El = 51.52	see pg 237

Profile
Notes Robert E. Timmons Job No. 8269 Division No. V
Date APR 25 1939 Survey of Bixby Rd
Date APR 21 1939 Checked Kongle Survey by Moore Notes Moore Date 4-15-39
Date APR 26 1939 Map No. Indexed A. C. Johnson

F. B. 447 Pg. 2

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	Top of rail Elev. North of Bixby Rd.					
T.B.M.	181	53 33		51 52	See pg. 237 Adj. Elev. 51.585	
0+00					See pg 270	
1+00			2 08	51 25	E Rail	E Track
			2 13	51 20	W "	E "
			2 33	51 00	E "	W "
			2 31	51 02	W "	W "
2+00			2 55	50 78	E "	E "
			2 58	50 75	W "	E "
			2 84	50 49	E "	W "
			2 86	50 47	W "	W "
3+00			3 15	50 18	E "	E "
			3 16	50 17	W "	E "
			3 29	50 04	E "	W "
			3 31	50 02	W "	W "
4+00			3 64	49 69	E "	E "
			3 65	49 68	W "	E "
			3 57	49 76	E "	W "
			3 57	49 76	W "	W "
5+00			3 94	49 39	E "	E "
			3 95	49 38	W "	E "

F. B447 PG. 272 Job No. 8269 Division No. ✓ Notes Red. Plotted ALBERT E. TIMMONS Profile B-1479-2
Survey of Bixby Rd Date APR 25 1939 No. X-Sec. B-1479-3
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked Keay
Indexed A. C. Johnson Date APR 21 1939 Date APR 26 1939

Form 301 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 33				
5+00			3 87	49 46	E Rail W	Track
			3 89	49 44	N " W	"
T.BM			1 81	51 52	TBM El = 51.52	see pg. 237
					Adj. Elev. 51.585	

Profile No. E-4479-4 Notes Red. Date APR 25 1939 Plotted Job No. 8269 Division No. V F. B. 447 Pg. [illegible]
M-Sec. Notes Chkd. ALBERT E. TIMMONS Date APR 25 1939 Checked Survey of Bixby Rd
No. E-1479-3 Date APR 21 1939 Date APR 26 1939 Map No. Survey by Moore Notes Moore Date 4-18-39
Indexed [illegible] Date

F. B. 447 PG. 274 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

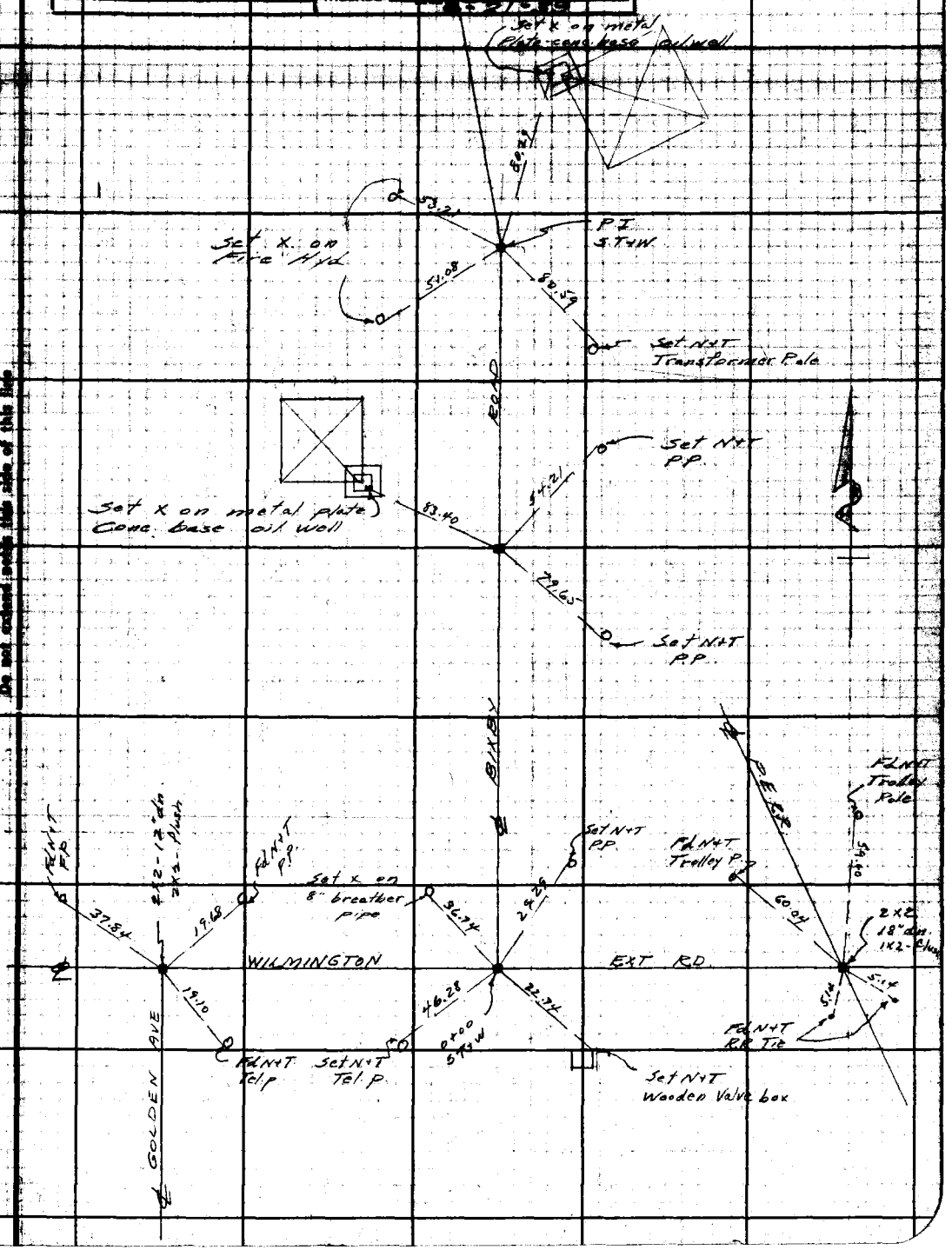
Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Bixby Rd	F.B. 447 Pg. 225
Map No.	W. O. 8268 Tape No. Std. of	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 7-17-39	
Date	Indexed A. C. Johnson	



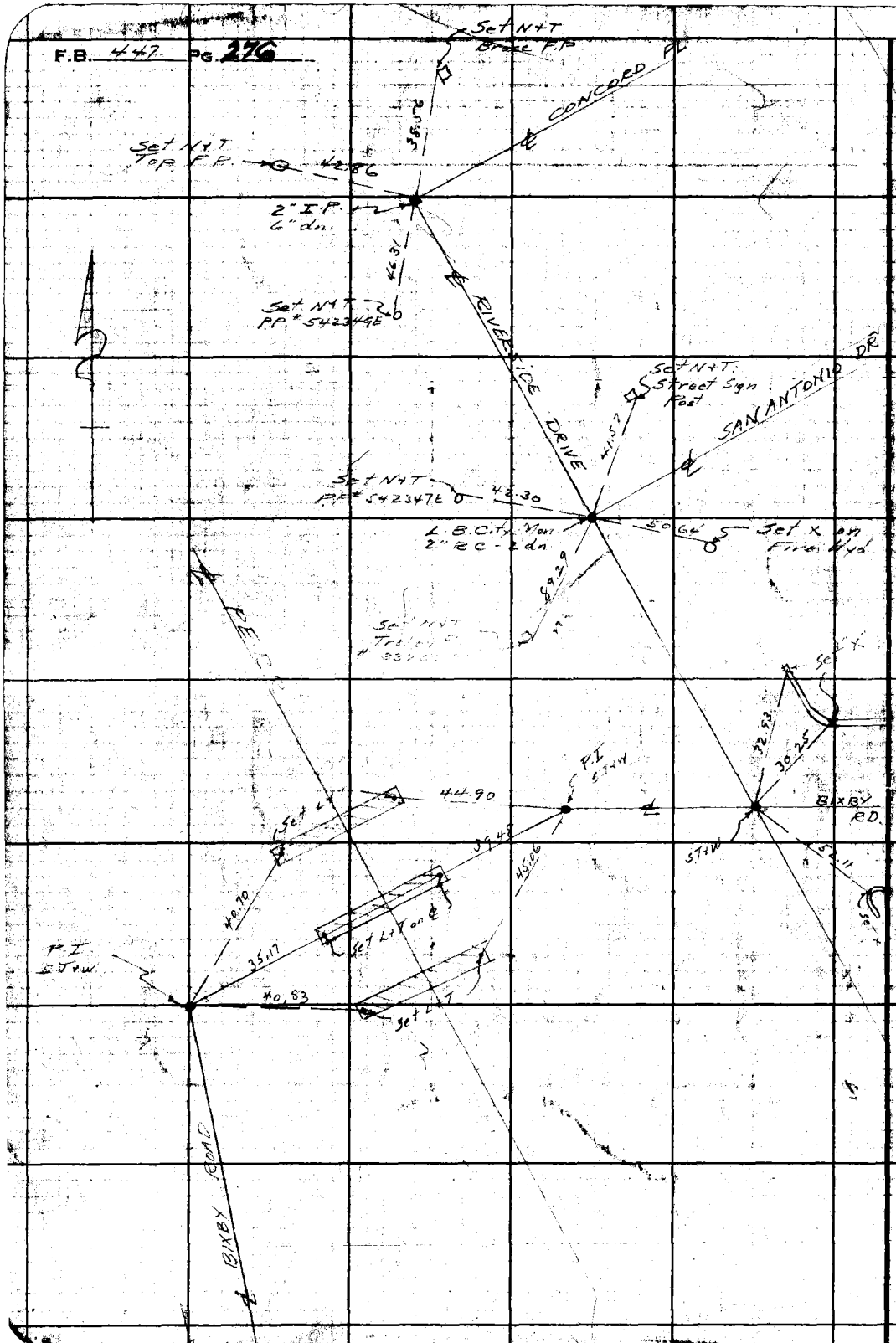
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 5M 10-37

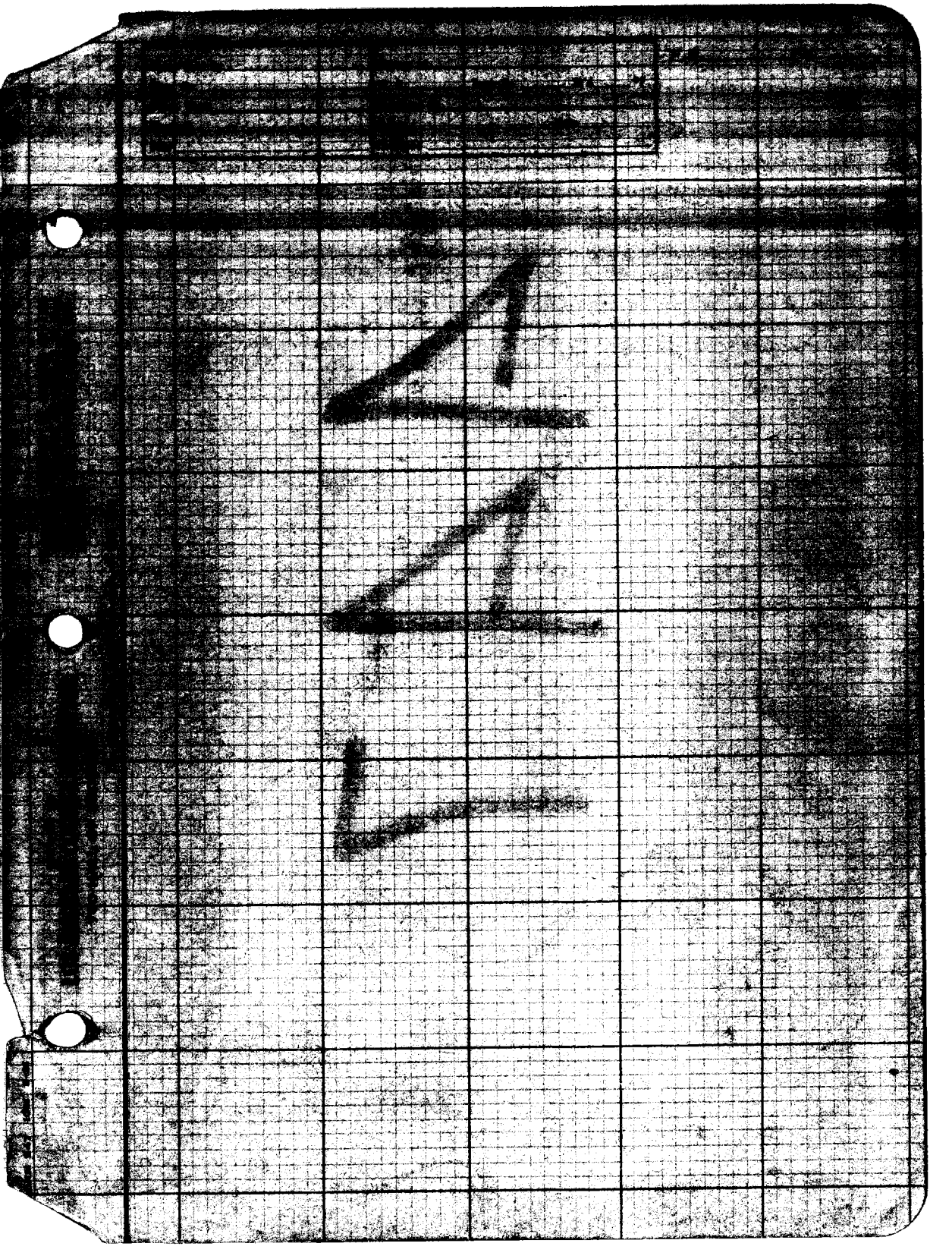
F.B. 447 Pg. 276



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



F.B. _____ Pg. _____