Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

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Date	Location
Map No.	Surveyed by
Platting Ck'd by	Date
Date	Indexed

F.B. 453

1741.39
902.23
2643.62

F.B. 453 Pg. Chief Party Notes by Date

F.B. 453

PAGES: Index, , 3 to 46 incl., ,
48 to 51 incl., ,53, to 57 incl.,
59 to 65 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Obint Party Stevenson F.B. 453 Pg. 3

Platted by	W. O. No. _____ S. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson 7-2-37

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

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SURVEY OF CERRITOS AVE FROM ARTESIA ST. SOUTH TO INTER. OF STATE ST.

W.O. 7002

100' Tape *027 Stand 76°

SOMERSET AVE. PAGE 53

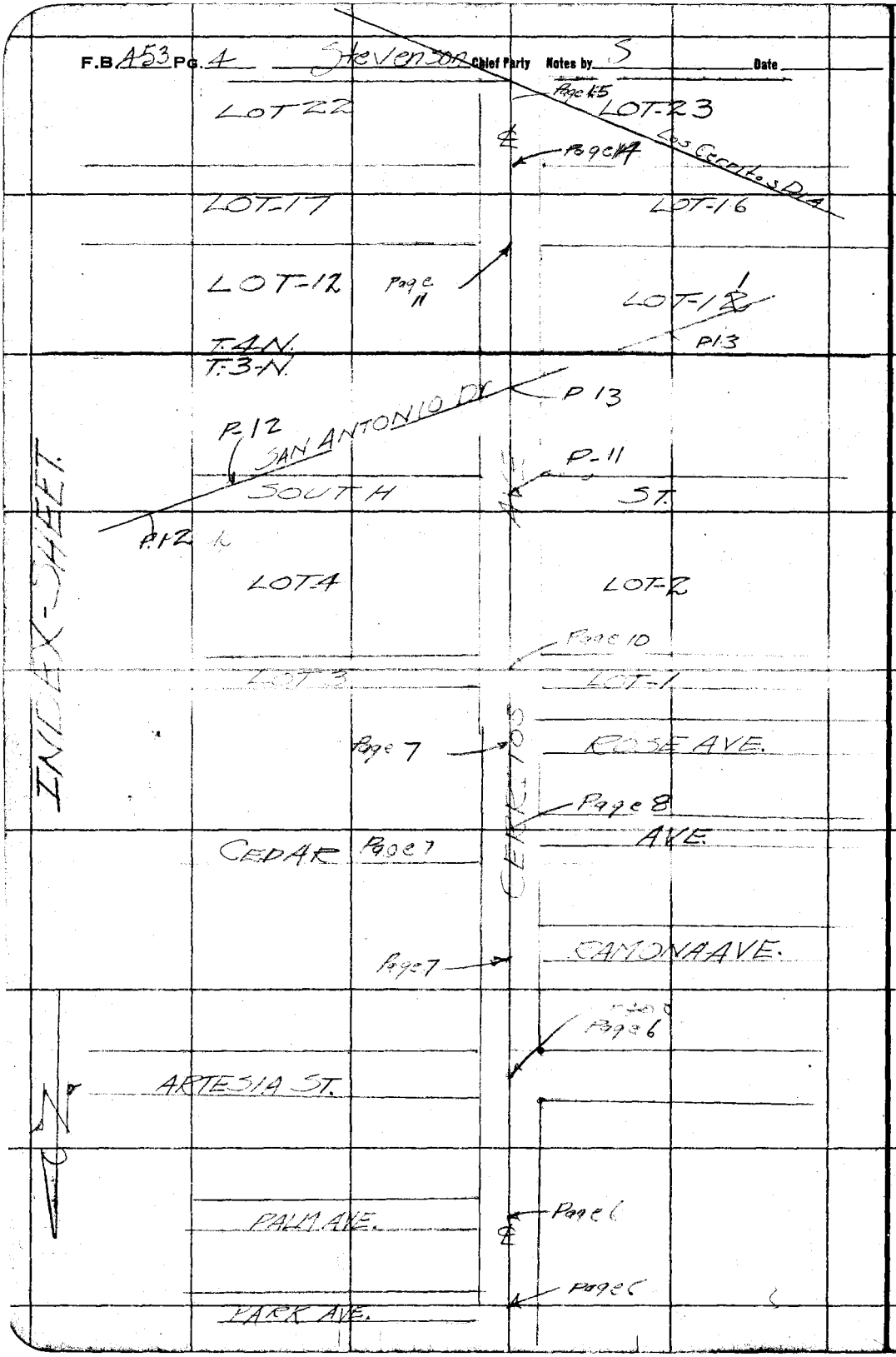
CARSON ST. " 59

Line Change

Party

T J Stevenson
L H Fenner
H F Neumann
C H Johnson
H Wood

F.B. A53 PG. 4 Stevenson Chief Party Notes by S Date



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Date _____ Notes by 3 Chief Party Stevenson F.B. 453 PG. 5

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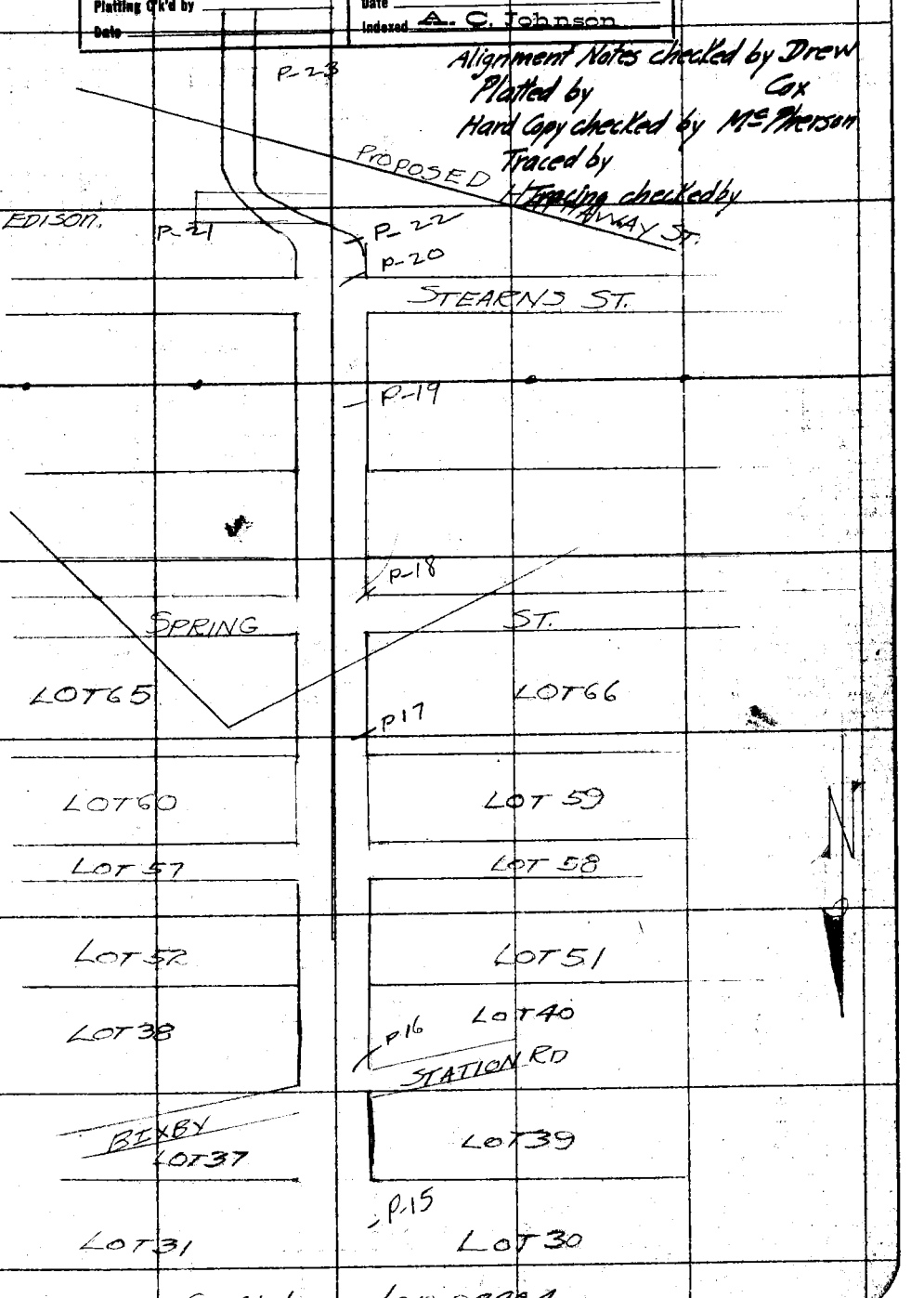
Date
Map No.
Platting C'k'd by
Date

W. O. No. 7004 D. S. O. No.
Location CERRITOS AVE
Surveyed by Stevenson
Date
Indexed A. C. Johnson

Alignment Notes checked by Drew Cox
Platted by
Hard Copy checked by McPherson
Traced by
Tracing checked by



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RETURN TO LOS ANGELES COUNTY SURVEYOR

Topo # 027 Stand 76°

F.B. 453 Pg. 6 Stevenson Chief Party Notes by S Date

Cont'd to b.s. page 7

660.32 T=66° = 6603' T66°
660.29 T=66°

TR 4498

99°59'-15" 30
359°-55'-15" ④

Set L.+T. Pump Base

FD. NAIL P.P.

660.31 TIES N 0°-01'-30" E 660.37 to L.+T.

TR 5023

FD. L.+T. in Con. No I.R. as per TR. 5023

300'

56.34
54.96

30°-00'-01"-30"

42.00

ARTESIA ST.

Int. FD. L.+T. Int. Virginia Dr. + Artesia St. FA. 248-5 Road Dept.

30°-01'-30" calc

89°-57'-30"

FD. L.+T. Int. Goode Ave. + Artesia St. FA. 245-5 Road Dept.

99°-59'-15" 30
359°-55'-15" ④

89°-57'-30" 30
359°-49'-30" ④

90°-01'-30" 30
360°-00'-30" ④

Int. 0+00 90 1179 Sq. FD Cut Spk. in Con. per FA 248-7

CALIFORNIA

PALM AVE.

Intsc FD. L.+T. P.S.T. FA. 248-5 Road Dept.

PARK AVE.

Int. FD. L.+T. Per FA. 248-6

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

100' Tape Steel 76°

Date _____ Notes by S Chief Party Stevenson F.B. 453 Pg. 7

Plotted by _____
Date _____
Map No. B-637
Plotting C'k'd by MS Nelson
Date May-June 1933

W. O. No. 7092 U. S. C. No. _____
Location CERRITOS AVE.
Surveyed by Stevenson
Date 3-10-31
Indexed C. Johnson

Cont. to bot. page 8

653.90 T=66°
653.91 T=66°

TR. 4199

S&L N.T.P.P.

4 AVE. of Sp & Cedar
40' Wide

S&L N.T.P.P.

FD. 1" I.P. No plug
N.E. Cor. Block 4
Tr. 5023

TR-5023

FD. Nail & Tin
P.C. Road Dept. 256-128

653.90 T=66°
653.91 T=66°

29.99

30.12

RAMONA

AVE.

660.32 T=66° = 660.31 T=66°
660.29 T=66°

20.03

30.06

20.05

89°-58'-59"

29.95

89°-58'-45" ✓
359°-55'-15" ✓

FD. 2" I.P.
West Side
Cooke No Ret.

Int. 6+60.27
FD. Punch Mk.
in Manhole
Set new Punch
Mk. 0.4 West
by Int.

FD. Cut Spk.
in Con. 12" Down
Road Dept. F.A.
249-A

CERRITOS

FD. Spk. in Con.
12" Down
Per R.D. Dept.
F.A. 249-A

Cont. from top page 6

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RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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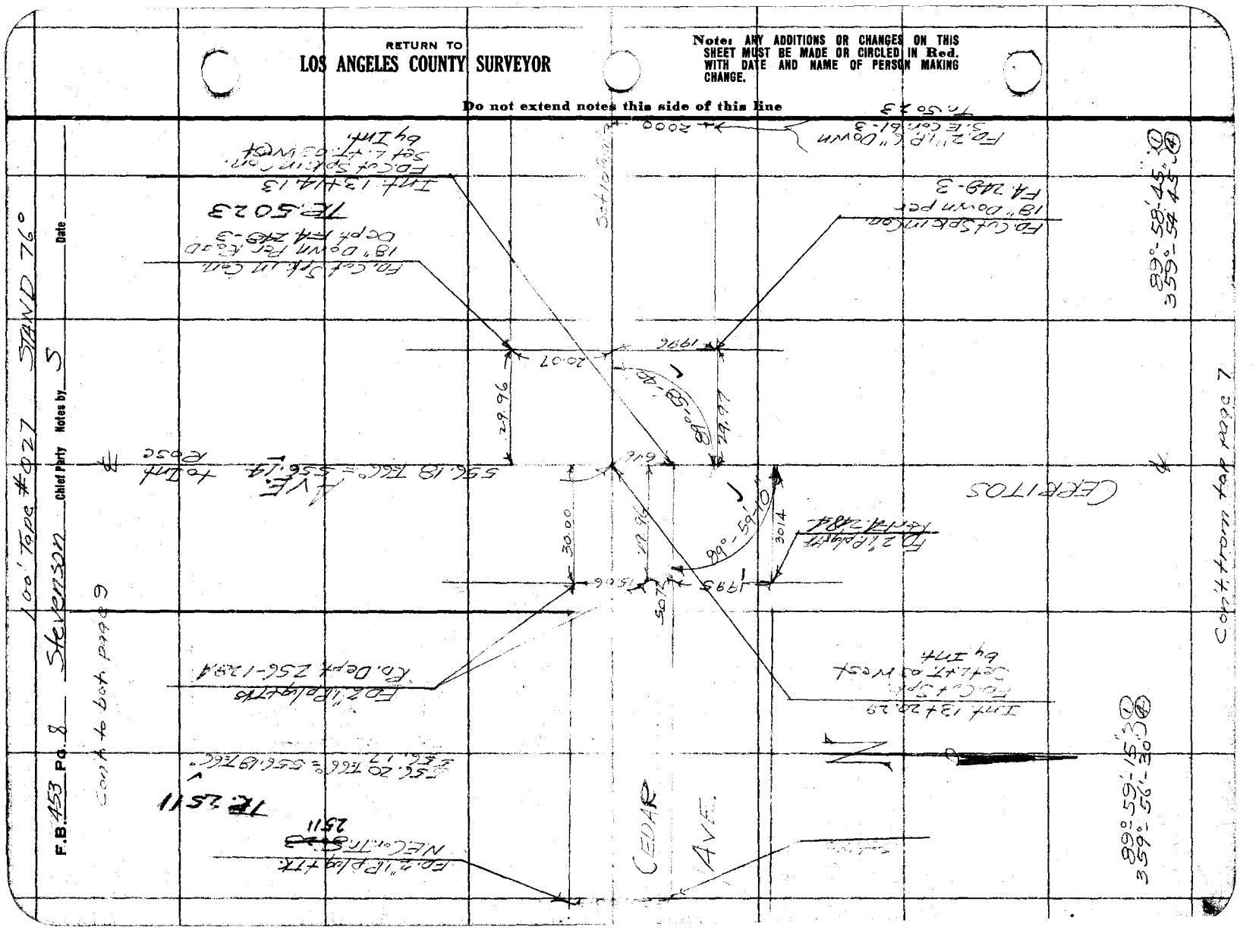
Do not extend notes this side of this line


Notes by S
Date
Chief Party Stevenson
F.B. 453 Pg. 8
100' Tape #027
STAND 76°
CERRITOS
CEDAR AVE.
AVE.
20.07
19.96
29.96
30.00
30.14
22.56
15.06
19.93
2000
89°-58'-45"
359°-54'-45"
89°-59'-15"
359°-54'-30"
TE 5023
TE 2511
Int 13+14.13
Int 13+26.29
Int 13+22.13
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100' Topc #027 – STAND 76°

Date _____ Notes by S Chief Party _____ F.B. 453 Pg. 9

Plotted by _____
Date _____
Map No. B-637
Platting Ck'd by MS Hanson
Date May & June 1933

W. O. No. 7002 S. S. O. No. _____
Location CERRITOS AVE.
Surveyed by STEVENSON
Date 3-10-31
Indexed A. C. Johnson

Cont. bot. page 10

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd. C.A. Spk. in Con. 19.0 W. of R.R.S.C. Per Road Dist. FA. 248-3

N. Sly. Line Lot 7 Lot 3

229.77 S66°=229.77

AVE.

Fd. 4" I.P. plug in T.C. N.E. Cor. Block 8 TR 5023

Fd. 2" I.P. plug in T.C. N.E. Cor. Block 7 TR 5023

Set N.T.C. Gutter

29.91

29.46

26.21

200.0

Set N.T.P.P.

ROSE

3004

Fd. 2x2 6" Down Per F.A. 248-3

AVE.

89°-58'-45"

Int. 1876.43 Fd. C.A. Spk. in Con. 03 East of L. T. Set by I.T. Per F.A. 248-3

227.29 Drew 227.45 S74°

CERRITOS

89°-58'-45"
359°-55'-00"

30.00

Fd. 2" I.P. Per T.C. 2511 Set T.C.

Cont. from top page 8

F.B. 453 Pg. 10 — STEVENSON Chief Party — Notes by S — Date

Cont. to bot. page 11

100' Tape #027
Stand. @ 76°

P.O.T. 46+20.99
Set C.S. T+W.

LOT 4
TR. 8084

2499.92 ± 76.3° =
2499.92 ± 76.3°

LOT 2
TR. 8084

89°-54'-15"
359°-37'-30"

179°-57'-45"
359°-51'-30"

89°-51'-45"
359°-27'-00"

P.O.T. 24+21.20
Set 1x2 6" Down

LOT 3

LOT 1

Set 1x2

Fd. 1x2

33.05

33.295

.017

Fd. C.S. in Conc.
18" Down
Per F.A. 248-3

Fd. Cut Spk
in Con. 18" Down
Per Rd. Dept.
F.A. 248-3

15.00

32.97

29.97

3.05

Fd. 4x4
W.C.
M.L.Co.

Replaced by Rd. Dept. with Rd. Dept Brass Plate in conc. mon. and Co. Sur. well cover. F.Q. 271-1
Fd. County Surveyor
Mon. Per C.S.
F.B. 302-127

Fd. M.L.Co. Mon.
3' Down Ext. Tr. 8084
Set 1x2 6" Down

Fd. 2" I.P. Plug in T.C.
So. & Cor. Block
Tr. 8084

Fd. 4x4 M.L.Co.
W.C.

Fd. ⊗ in Granite
Monument
P.O. 302-127

Fd. Monument Box

62.44

5497

Set ⊗ in Valve box

43.89

Fd. N+T. P.P.

Cont. from top page 9.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. to bot. page. 100' Rad. 9°27'-76'

Notes by _____ Chief Party Stevenson F.B. 63 Pg 11

Plotted by _____
Date _____
Map No. B-637
Plotting C'k'd by McPherson
Date May-June 1933

W. O. No. 7002 B. S. O. No. _____
Location CERRITOS AVE.
Surveyed by STEKENDON
Date 12-12-30
Indexed A. C. Johnson

Cont. to bot. page 13

LOT 12

INT. 52+29.45
Fd. Brass Cap Cor.
M.L.Co. Mon. in iron box
Per Tr. Map 8084

FD. 4x4
M.L.Co.
W.P.

FD. 12" Brass Cap
Mon. in iron
box per
Tr. 8084
N. 44° W. 0.16 Ft.

SAN ANTONIO Int.

6876.2 T=7.0

32.97

29.92

29.91 Calc.

44.54

Cont's bot. page 12

75 Int. San Antonio

1237.98 T=76° 1237.98

1246.55 T=60° = 1°46'42"

SOUTH

ST.

36°-01'-10"

8°-58'-50"

FD. M.L.Co.
W. Post

Δ 99°-58'-00"
@ 359°-52'-15"

@ 90°-01'-15"
@ 360°-04'-45"

LOT 11

LOT 14

LOT 4

697.50 T=6.0° = 695.46

From POT

E. of W.

Double

Cont. from top page 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR

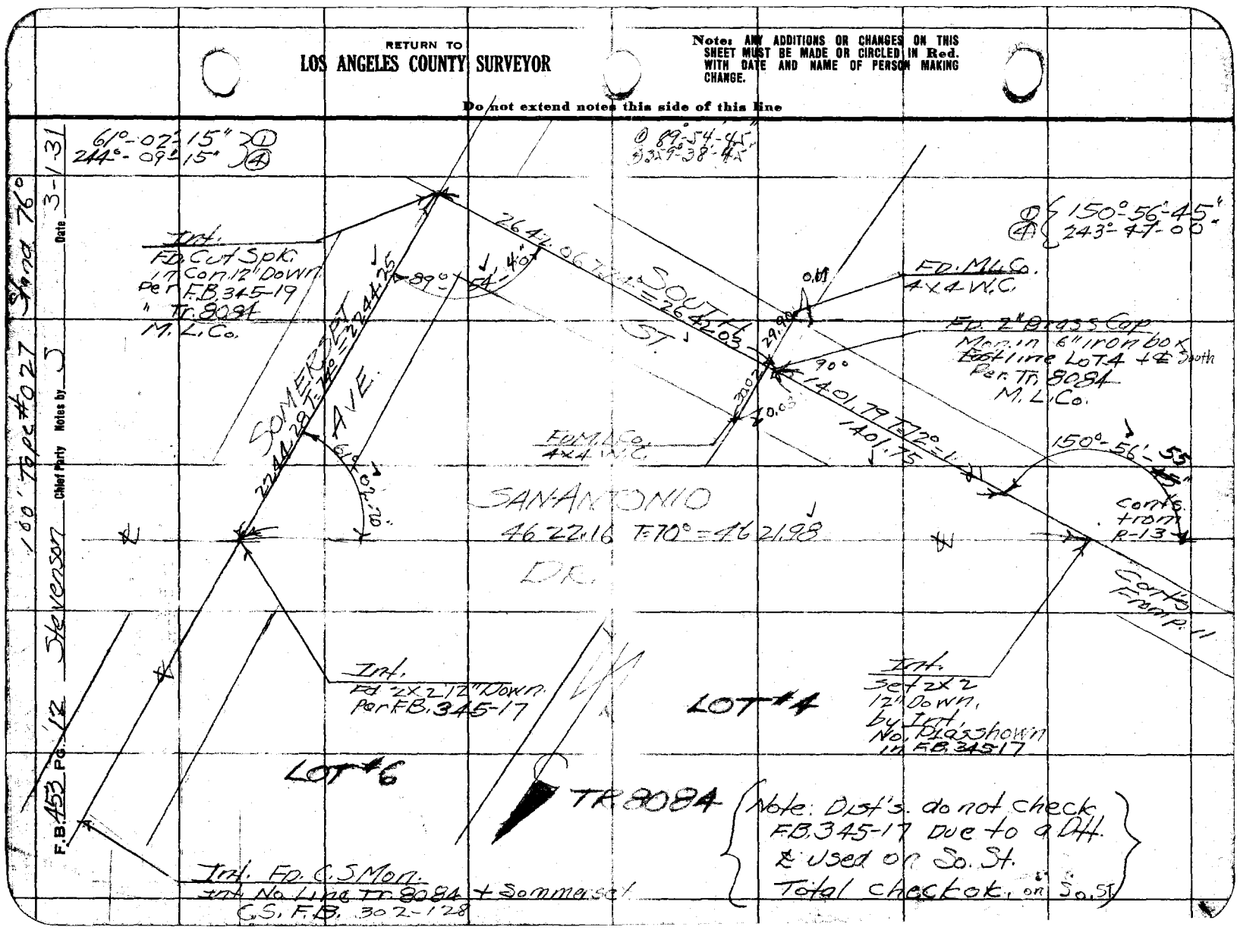
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Surv. 76°
Date 3-1-31
100' Tape #027
Notes by S
Chief Party Stevenson
F.B. 453 Pg. 12

100 foot 027 Standard

Date _____ Notes by _____ Chief Party _____ F.B. 453 Pg. 13

Plotted by _____
Date _____
Map No. B-637
Plotting Ck'd by Mc Rheum
Date May-June 1933

W. O. No. 7007 S. O. No. _____
Location CERRITOS AVE
Surveyed by STEVENSON
Date 12-5-30
Indexed by C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN R.ed. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

LOT 11

179°-29'-00" (D)
357°-55'-30" (A)

Cont. to bot. p. 14

LOT 11

Pkt. 00.62 W. of NWLY

33.00

+0.11

FD M.L.Co 4X4 W.W. POST 3'-UP

79°

51.61

73+94.08 Angle Pt. FD. M.L.Co Mon 3'-0 DOWN 9"x30" 4X4 NWT. Surface So. Line Lot 11 +E Tn 8084

SSWLY F.P.

LOT 11 TR 8084

Note Line Tan. From Angle Pt. To Spring St.

215.63

215.66 TG° = 215.63
215.60

LOT 12 TR 8084

Int. 59+66.07 3e72x6"x12" Down 64 Int.

CERRITOS AVE

215.63 TG°

ANTONIO

DR.

Angle pt. 2x2 FD New York St. Per F.B 345-17

SAN

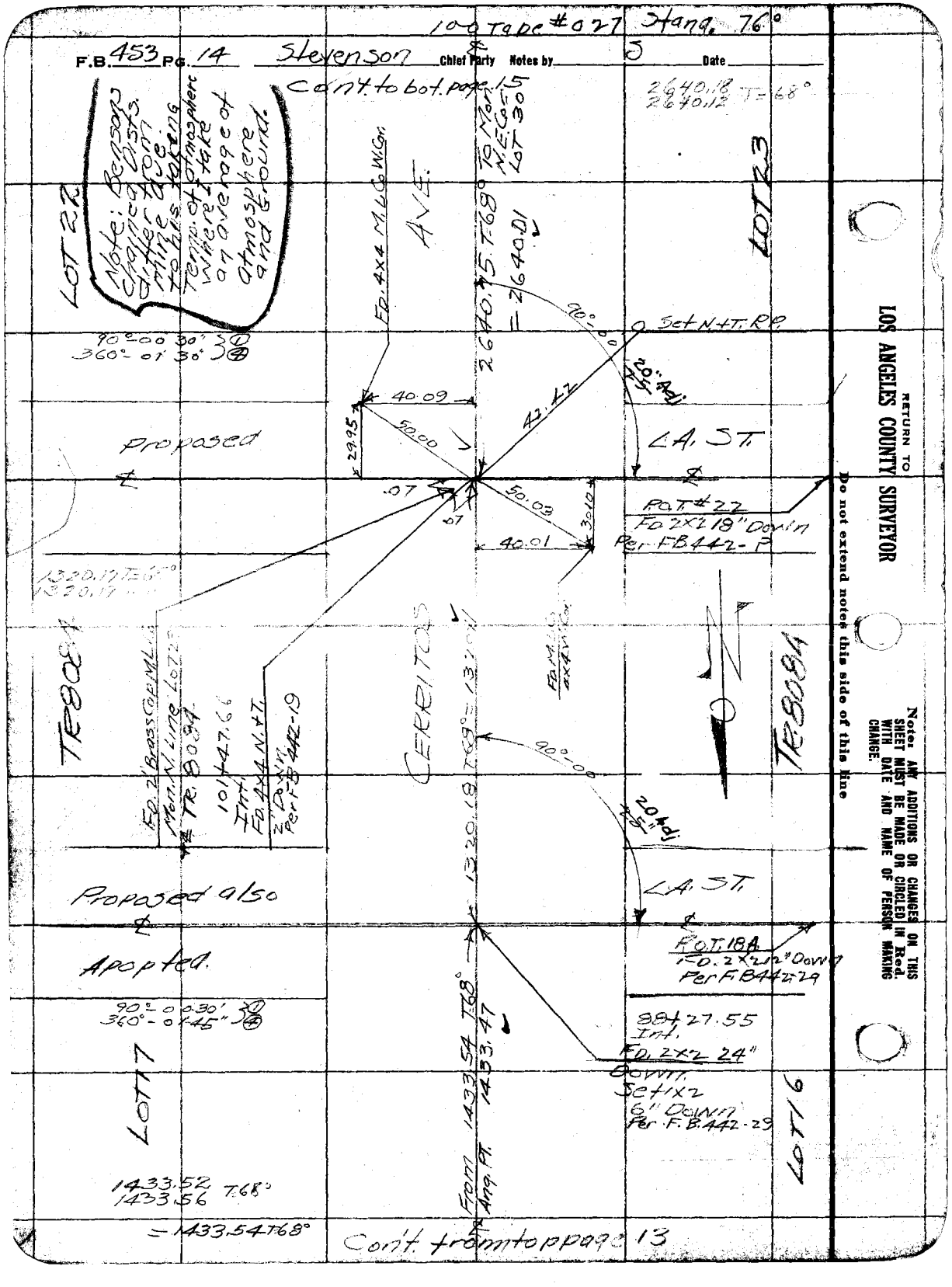
To Int. = 1416.04 T 66° = 1415.95
South St.

From Int. 50 St.

Dist. P.I. 119°-01'-15" Calc

80°-57'-45" (A) 243°-51'-45"

Conts. from top P.11


100 Tape #027 Hang. 76°
F.B. 453 PG. 14 Stevenson Chief Party Notes by S Date
Cont. to bot. page 15
2640.18
2640.12 T=68°
Note: Bearings Shown Hereon Are Based On Astronomic Observations Taken At Intersection Of Ave 4 And La St.
LOT 22
LOT 23
Fd. 4x4 M.L.C. W.C.
AVE.
N.E. Cor. Lot 30
2640.45 T=68°
= 2640.01
Set N+T. P.P.
90°-00 30" 30
360°-01 30" 30
40.09
50.00
42.42
20.00 Adj.
29.95
LA. ST.
Proposed
℄
.07
50.03
30.10
P.O.T. #22
Fd 2x2 18" Down
Per F.B. 442-P
40.01
1320.12 T68°
1320.12
TR 8094
Fd. 2" Brass Cap M.L. Mein N. Line Lot 23
Tr. 8094
1014.76
Int.
Fd. 4x4 N.+T.
2.00 Down
Per F.B. 442-19
CERRITOS
Fd. M.L.C. 4x4 W.C.
1320.18 T68°=13.20
90°-00
20.00 Adj.
LA. ST.
Proposed also
Apoptcd.
P.O.T. 18A
=0.2x2x2" Down
Per F.B. 442-29
90°-00 30"
360°-01 45"
LOT 7
LOT 6
984.27.55
Int.
Fd. 2x2 24"
Down
Set 1x2
6" Down
Per F.B. 442-29
1433.52 T68°
1433.56
=1433.54 T68°
From Ang Pt. 1453.47
Cont. from top page 13
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 493 Pg. 15

Plotted by _____
Date _____
Map No. B-637
Plotting C'k'd by McPherson
Date May/June 1933

W. O. No. 8002 D. S. O. No. _____
Location CERRITOS AVE.
Surveyed by Stevenson
Date 12-12-31
Indexed by C. Johnson

Tape Corr. Stand. @ 76°

16/16
9

Cont'd Left side page 16

LOT 37

LOT 39

FD. 2" Brass Cp. Mon. M.L.Co. For No. Line Lot 39 + 12 Lot 39 TR. 8084 Set Punch MK d.w. for ℄ CERRITOS 1544 27.54

Projected CARSON

See F.B. 447-131

2640.04 N 76° E = 2640.04 N 76° E

0.18

Lead + Tack in Conc. of Mon. (Adopted Intersection of Center Lines See F.B. 447-124

ST.

SEE F.B. 447-124 125

40.06

70°

FD. M.L.Co. 4x4 2' up.

TR. 8084

LOT 31

TR. 8084

LOT 30

CERRITOS AVE.

SD. N.T.P.P.

FD. M.L.Co. 4x4

1274 97.67 FD. Brass Cp. M.L.Co. 19' Down FD. 4x4 N.T. 3' Down For F.B. 442-16 No. 4 of Lot 30 Y & L TR. 8084

LOS

SEE F.B. 465-7

39.90

44.45

49.74

29.69

90°

38.76

19.99

29.96

40.02

CERRITOS 3rd 1274 99.91 FD. 2x20" Down For F.B. 465-7

FD. M.L.Co. 4x4.

Cont'd from top page 14

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 453 Pg 16 Stevenson Chief Party Notes by S Date

Angle Pt.
Fd. 3/4" I.P.
18" Down
Per FB 447-129

LOT 40

LOT 41

0°00'20"

Fd 3/4" I.P.
.2" Down
Per FB 447-129

RD.

CERRITOS

AVE.

Fd. N.Y.T. Coord Mon

Cent. Line Long St.

Int. 162+89.78

Fd. N.Y.T. Coord Mon

Fd. 3/4" I.P.
18" Down Per FB 447-129

CERRITOS

STATION

DIAG.

Adopted ℄

See FB 302-121-124

Angle Pt.
Fd. 3/4" I.P.
18" Down
Per FB 447-129

BIXBY

TR 8004

SEE F.B. 465 P. P

405

3858.93

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by J Chief Party Stc F.B. 453 Pg 17

Platted by _____
Date _____
Map No. B-637
Platting ck'd by McNaughton
Date May-June 1932

W. O. No. 1002 D. S. O. No. _____
Location CERRITOS AVE.
Surveyed by Stevenson
Date 12-27-31
Indexed A. C. Johnson

Cont. to bot. page 18

207+08.97
Fd M.L Co. 2" Brass Cap Mon. 6" Down Per So. line LOT 60, and Set Punch Mk .83 East of Pin Mon.

40.50 90°

Fd M.L Co. 4x4 8' up. W. Post.

29.87

30.45

Fd M.L.Co. 4x4 W. Post.

40.05 90°

LOT 60

LOT 59

TR. 8034

LOT 57

CERRITOS AVE.

2640.75 N68° = 2640.61 N

397.39 N68° = 397.37

LOT 56

2640.78
2640.71 N68° = 2640.75 N

40.12 90°

Fd M.L.Co. Marker 4x4 18" up.

203+11.48
Set C ST. Mk. Mon. for So. line LOT 51 & T. 8034 Laying Sideka

LOT 52

LOT 51

Fd. M.L.Co. 4x4 14" up

39.86

180+68.26
Set 2x2 12" Down Mon. to No. Line LOT 52 & T. 8034 (Cont.)

Cont. from top P-16

Notes: ANY ADDITIONS OR CHANGES OR ITEMS SHEET MUST BE MADE OR CANCELED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

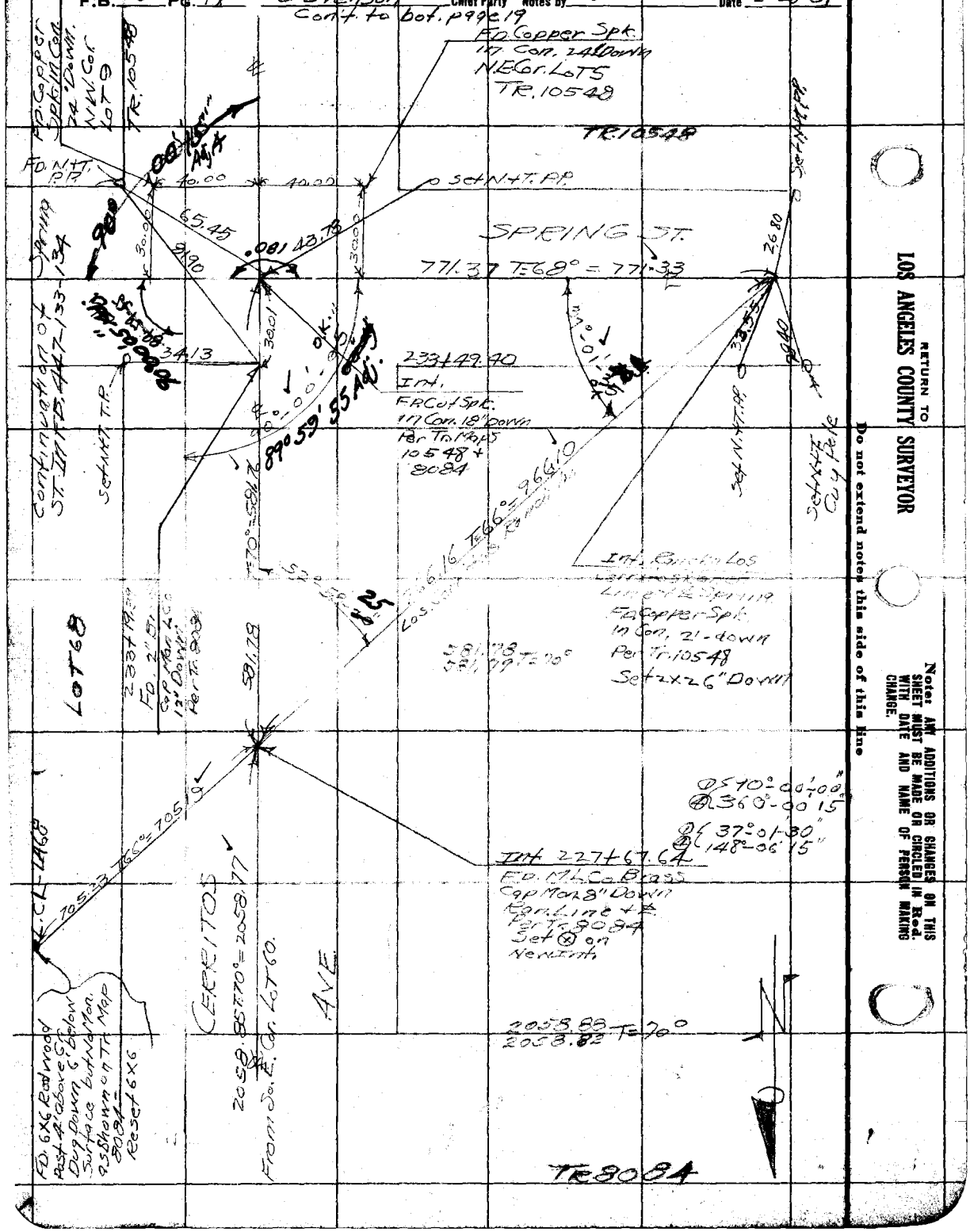
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 453 Pg. 18 Stevenson Chief Party Notes by J Date 2-26-31

Conf. to bot. p99 c19

10-0 Tape #027 Stang 76°



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 453 Pg 19

Plotted by _____
Date _____
Map No. B-637
Plotting C'k'd by McPherson
Date May-June 1938

W. O. No. 7007 R. S. O. No. _____
Location CERRITOS AVE.
Surveyed by Stevenson
Date 2-2731
Indexed A. C. Johnson

Tape #027 Standard

Cont. Left side page 20

Lot 11

Lot 10

Lot 9

Lot 7

Lot 6

Lot 5

Tr. 10548

Fd. 2" I.P. with tag 0.17 N & 0.91 E of cor. Lot 6 Tr. 10548 Long Beach City Boundary

40.12

033

273+11.39

Fd. 3" brass cap Mon. 1.96' E of W. Mon. Line with punch mk. 13.08 West of Line Setback 5' E. of Line 50.44 ft. Lot 6 Tr. 10548

132.01 T66° = 1320.93
1320.93 T16° = 1320.93

AVE.

13.24 01 T66° E = 1320.72

Fd. Copper Tack 30.22 N & 0.11 E of Cor. Exact Ass't. Pt. on E. Co. Line Lot 6 Tr. 10548

55° Adj.

58'

17 8°

39.98

40.00

Fd. Copper Tack 30" Comm. Cor. W. Cor. Lot 9 Tr. 10548

1799.58' 45"
359° 55' 30"

CERRITOS

2641.20 T68° = 26 41.06

Front Int. Spring St.

2359.90 N & Int. Lot Line of Tr. 10548 Ang. Pt. as shown on Tr.

2641.22
2641.18 T68° = 2641.20 T68°

Cont. from Left Pg 18

Notes ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE BY SURVEYOR, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes to this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Cont. from page 21

99°-59'-45"-30
359°-58'-45"-30

LOT 13 TR. 10548

Fd. Copper Spk. in Conc. 24" Down N.E. Cor. LOT 13 TR. 10548

LOT 8 TR. 10548

Fd. Copper Spk. in Conc. N.E. Cor LOT 8 TR. 10548

F.I. to Stearns Pro. + New Port. Fd. Copper Spk. in Conc. 33' Down TR. 10548 F.B. 480

611-184.8-Y
00.02
29.99

JANE

40'

89°-59'-24"-99
89°-59'-06.62
611-184.82-Y

STEARNS

30.06

2640.65 T 68° = 2640.65

1320.33 T 68°
=1320.46

Fd. "I.P. Sc. Plug & Tk No Ref.

Fd. N.H.T. Fn. Post

90°-00'-00"-30"

DON'T ALIGN OUT

Fd. Copper Spk. in Conc. 24" Down on Line 124' & Stearns TR. 10548

Fd. Copper Spk. in Conc. 24" Down S.E. Cor. LOT 12 TR. 10548

89°-59'-30"-30
359°-58'-15"-30

1290.75
1290.79 T 68° = 1290.77

CERRITOS

cont. from top page 19

4.91

31.96

22.76

Fd. N.H.T. Fn. Post

89°-15'

2.89 Fd. N.H.T. PP

ST.

No Angle PT. as shown on TR. 10548 Dist. F.B. 480

INK 286+32.09
Fd. ~~Brass Cap~~ Copper Nail in Conc. Mon. in iron box Per. FA. 745.70 TR. 10548 Shows } See F.B. 481-119

~~Copper Spk.~~
Fd. ~~Copper~~ Spk. in Con 24" Down N.W. R/W. Stearns St. & Cerritos per TR. 10548

286+02.09

N

Date 3
Notes by S
Chief Party Stevenson
F.B. 453 Pg. 20

Topo 627 Stand 76°

Date ... Notes by S ... Chief Party Stevenson F.B. 453 PG. 21

Cont. to bot. page 22

Cont. to bot. page 22

Plotted by ... Date ... Map No. ... Plotting C'k'd by ... Date ...

W. O. No. 7002 D. S. O. No. ...
Location CERRITOS AVE.
Surveyed by Stevenson
Date 3-7-31
Indexed A. C. Johnson

[℄ Alhambra St. Scott line.

307+13.68

TR. 10548

Off to Rec. Mo. Cor. Set 1"x2" by rec. Dist.

Int. Set C.S.T.+W. by Int. 306+15.80

Fd. C.S.T.+W. F.B. 293-14A

N 19°07'87" W 198.87

Off. Set 1"x2"

S. E. Cor. Edison Prop. No I.P. as shown on Tr. Map. 8084

Sawed Cor. Edison Prop. Fd. 2" I.P. Filled With Con. Per Tr. 10548

302.44 Corn

29.95

20.0

10.0

302.42 T 84°

3" I.P. Fence Post 6' 4" N of Set I/M Cor.

TRACT

CERRITOS AVE.

N 21°81'58" W 294.27

294.27

90°-00'-00" (1) 360°-00'-00" (4)

89°-48'-15" (1) 359°-13'-00" (4)

PROP. OF SOUTHERN CALIFORNIA EDISON CO.

89°-48'-45" (2) 359°-14'-45" (4)

Wire Fn

Wire Fn

Revised 1-11-37 For location of Prop'y Corners see F.B. 481-119

294.43 T 84° = 294.33

89°-58'-15" (3) 359°-52'-45" (4)

Not A Part of Tr. 10548

90°-11'-45" (3) 360°-47'-00" (4)

89°-48'-45" (2) 359°-14'-45" (4)

290.27 T 84° = 290.29

N.E. Cor. Edison Prop. No 2 I.P. as shown on Tract Map. 10548

3" I.P. Fn. Posts 10' 6" N of Set I/M Cor.

90°-58'

90°-11'-45"

90°-11'-20"

10.0

20.0

29.99

301.60 Corn

301.59 T 82°

N.W. Cor. Edison Prop. Fd. 2" I.P. Filled With Con. I/M

Off to Rec. Prop. Cor. Set 1"x2" by Rec. Dist.

Set 1"x2"

TR. 10548

Int. 303+45.7 Set C.S.T.+W. by Int.

From Int. of Steams

Cont. from top page 20

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

TADC #627 Stamp 76°

F.B. 453 Pg. 22 Stevenson Chief Party Notes by S Date

15 ST.

Note: where Angles or Dist. are shown with Hathaway Numbers are Taken From F.B. 243-Hathaway Also ties 3 & 4 Reference's.

INT. L.B. Brass Cap Mon. in 9" iron box

LIMENO AVE.

Post Nail & Tag

C.S.B. 350

131.0 Page 144

Int. L.B. Brass Cap Mon. 111 8" iron box Tr. 10548

C.S.B. 350

89° 57' 30" 670 Page 144

670 M.R.O.S.

S 0° 02' 30" E 236.50

Int. Fd. Copper Spk. 1.00 N 0.00 W FB. 293-144

Int. FA 2x2 FD. 293-144 F.A. 245-70

STATE ST.

Int. FD. L.T. 1.11 Corr. 24" Down Per. F.A. 245.70

Int. Set Cross by Int.

For Connection of Cerritos To State & Hathaway See F.B. 491 + 117, 119

L.B. Brass Cap Mon. 178" iron box Per Tr. 10548

Int. F.D.C. S.T.W. Set by Int.

25.76

Int. 2x2 + Cairn 64 Int.

Cont. F.B. P. 144

CERRITOS AVE.

Cont. from top page 21

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Topo #627 Stand 76°

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg 23

Plotted by _____
Date _____
Map No. B-637
Plotting c'k'd by McPherson
Date May-June 1933

W. O. No. 7002 U. S. G. No. _____
Location Cerritos Ave.
Surveyed by Stevenson
Date 2-2-31
Indexed A. C. Johnson

Line Tot. From HATHAWAY ST. to XIMINO through 15th ST & ANAHEIM ST.

To INT 14th ST

330.97 N 80-39 W

330.00

15th ST.

C.S.B-350

Int L.B. Brass Cap Mon. in S.I. iron box No Ref

N 65-17-20 W = 165.12

N 65-30-00 W = 677.13

SEE C.S.B-350

PROPOSED HATHAWAY ST.

XIMENO AVE.

N 24-17-28 E = 1709.4

TRACT-10458.

cont'd. from page 22 Tot. Page 22

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLES AT RIGHT, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

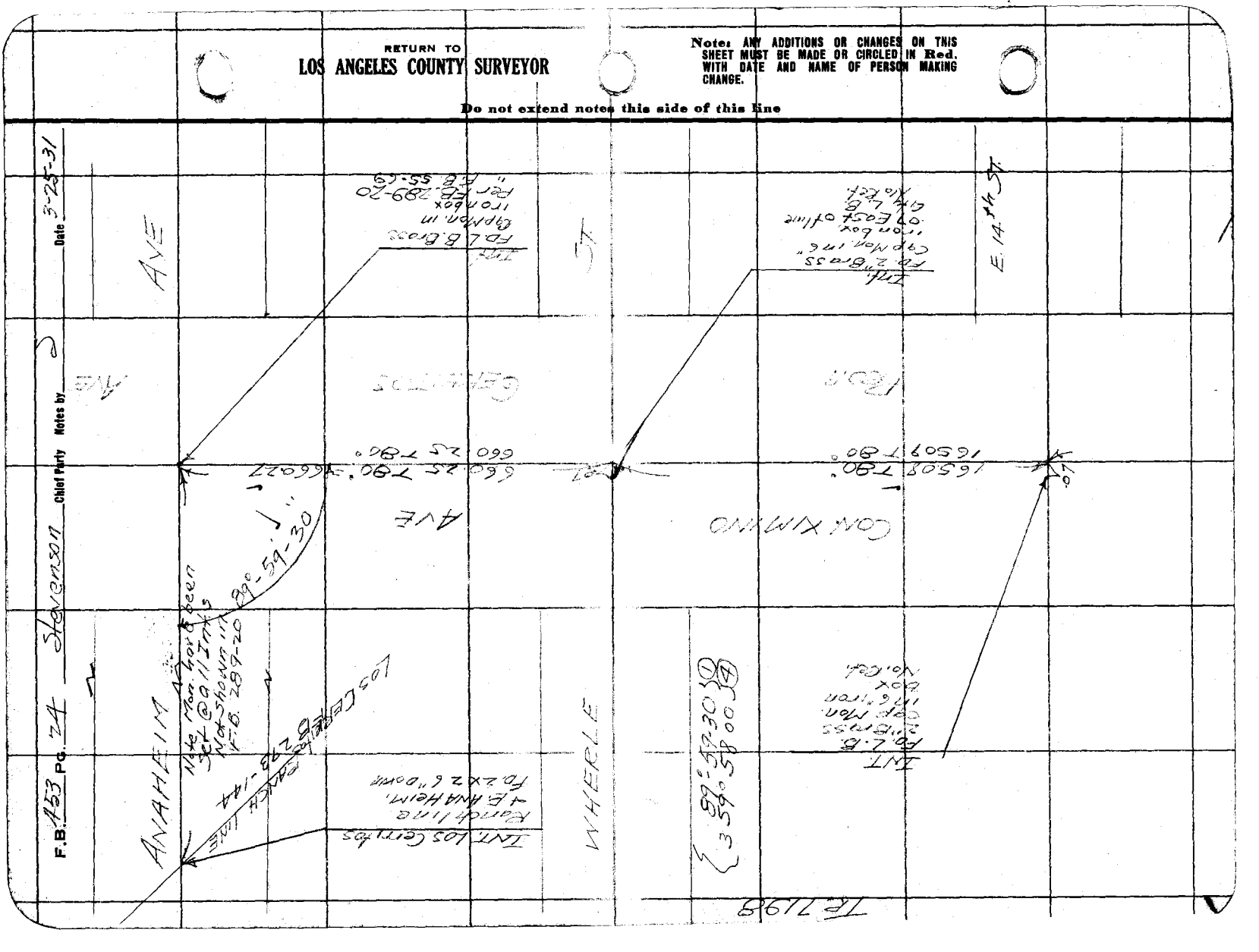
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 153 PG. 24 Notes by Stevenson Chief Party Date 3-25-31



Date _____ Notes by S Chief Party S F.B. 453 Pg. 25

Platted by	W. O. No. 7002 D. S. O. No.
Date	Location CERRITOS AVE
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date ~~A. O. Johnson~~
Date	Indexed 7-2-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

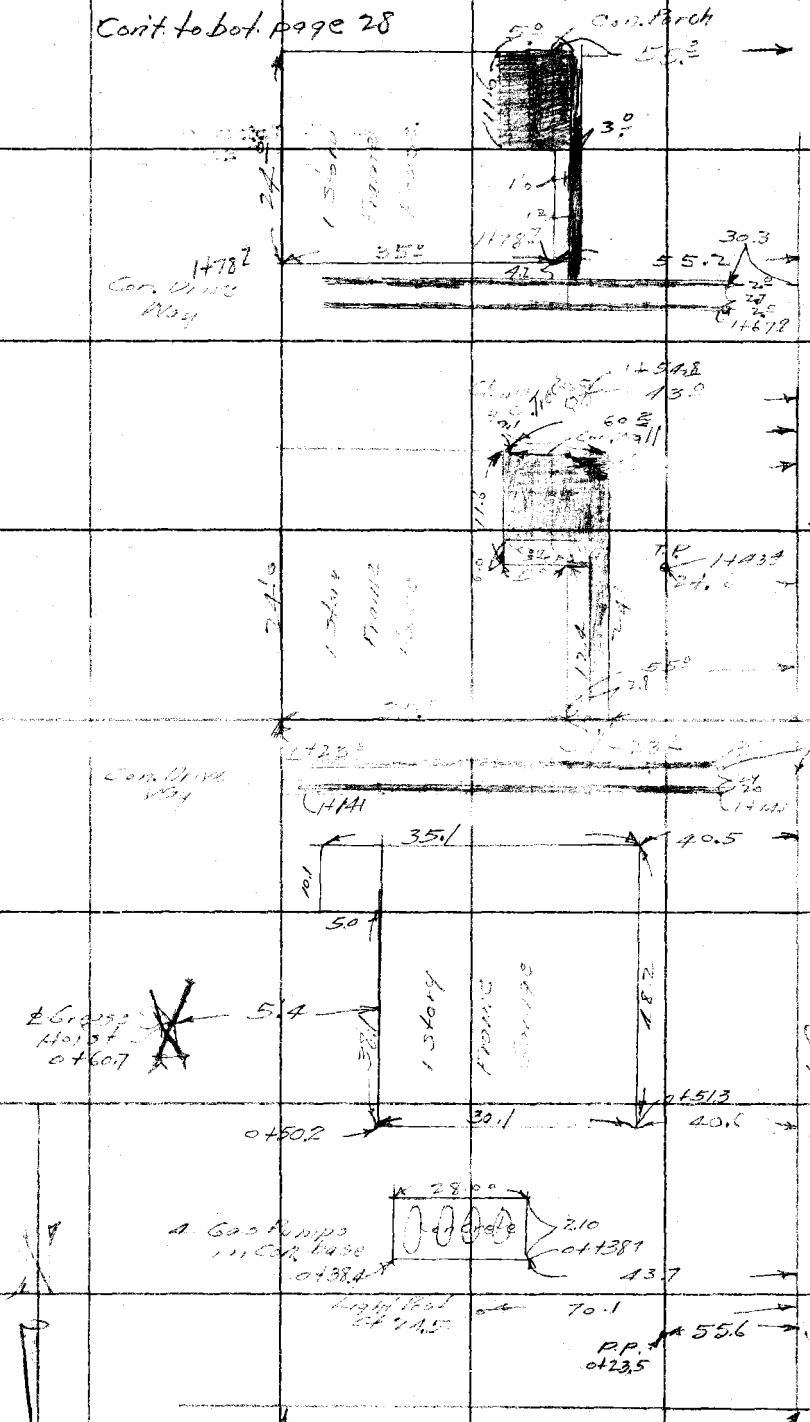
LOCATION OF IMPROVEMENTS CERRITOS AVE.

W.O. 7002

Br—
T.J. Stevenson
H.H. Fenner
W.W. Wood
C.H. Johnson
4 Woods

F.B. 453 Pg. 26 Stevenson Chief Party Notes by S Date 12-10 30

Cont. to bot. page 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ____ Notes by S Chief Party Stevenson F.B. 193 Pg 27

Plotted by	W. O. No. 7002 D. S. O. No.
Date	Location CERRITOS AVE.
Map No. B-637	Surveyed by Stevenson
Plotting C'k'd by McPherson	Date 12-10-30
Date May-June 1933	Indexed A. C. Johnson

Cont. to bot. page 29

12x6 Iron Post to Switch rack.

Rock Posts 3' L. typ.

1 Story Brick Power House

SOUTHERN CALIF. EDISON CO.

AVE.

Rock Post in Concrete

Dia. of Switch 5'0

Dia. 5'0

Concentration

Switches 5'0 Dia

Rock Post in Concrete 3' L. typ.

1/2" I.P. Fence Post in Conc.

Iron Fence

Lot

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

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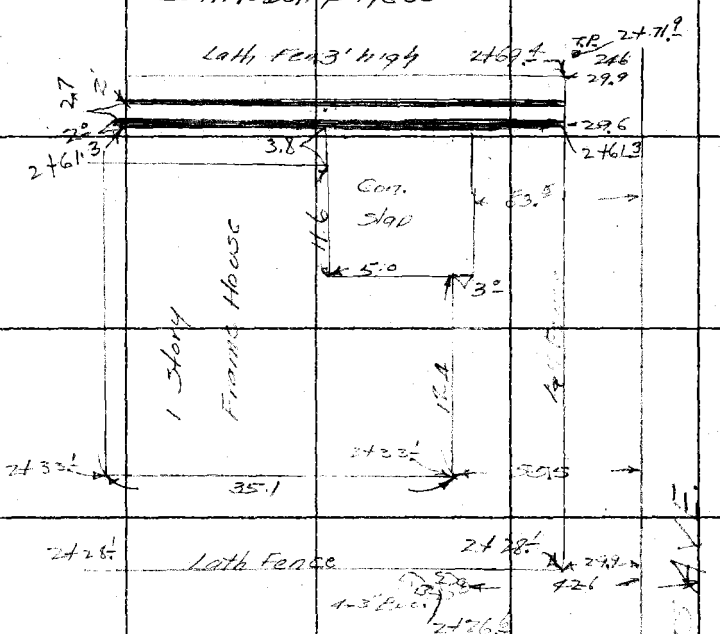
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 453 Pg. 28 Stevenson Chief Party Notes by [illegible] Date 12-10 30

Cont. to bot. page 30



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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. from top page 29

Date 12-10 30 Notes by J Chief Party Stevenson F.B. 453 Pg. 29

Plotted by
Date
Map No. B-637
Platting C'k'd by McPherson
Date May-June 1933

W. O. No. 7002 D. S. O. No.
Location Cerritos Ave.
Surveyed by Stevenson
Date 12-10-30
Indexed A. C. Johnson

Cont. to bot. page 31

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Page 6

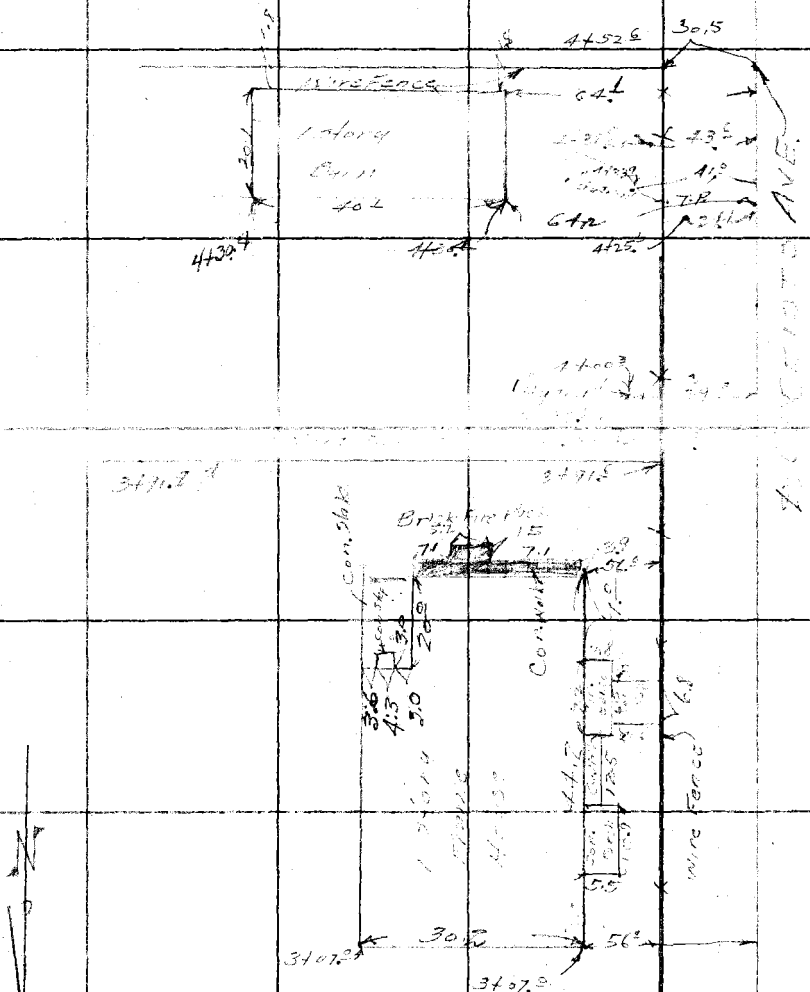
Cerritos Ave.

2+49.0
44.0
10.0
10.0
2+49.0
Conc. Foundation
5.8
Rock Posts
3" galv'd iron
12.5
3.8
14.0
10.0
10.0
13.6
3.1
5.8
Conc. Foundation
3.8
P.P.
20.0
24.0
10.0
10.0
2+25.0
245.6
12" 6 iron
Rock Posts
3.8
20.0
24.0
10.0
10.0
Iron Fence
12.5
3.8
20.0
24.0
10.0
10.0
P.P.
23.0
1188.4
12" 6
Rock Posts
12.5
3.8
20.0
24.0
12.6
10.0
Rock Post
3" galv'd iron
Shown for preceding use

Cont. from top page 27

F.B. 153 Pg. 30 Henderson Chief Party Notes by S Date

Con't to bot. page 32



Con't from top page 28

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LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 453 PG. 31

Platted by _____
Date _____
Map No. B-637
Platting C'k'd by McPherson
Date May-June 1927

W. O. No. 7007 D. S. O. No. _____
Location Cerritos Ave.
Surveyed by Stevenson
Date 12-10-30
Indexed A. C. Johnson

Cont. bot page 32

8x8 Framic work to support 250± bbl. Water T. 40' above ground.

16.7
8" p/c
16.2
8 guys
55.2
44927
55.2
44763
29.6
1" Pipe
44929

36.2
44669
1" Pipe
14.9
orange tree-2
44595
57.3
Edge of tile 2.2

41.1
44314
1 Story Frame House
24.2
44207
1" Cedar
12.0
44125
42.0
51.6
44098
Cedar board
30.2
44127
29.8
30.1
Wood & Screen Fence
44065

CERRITOS AVE.

P.P.
21.1
37619
Wood & Screen Fence
37300
30.0
Iron Wire Fence
37300

Iron Wire Fence
37.4
1 Story Frame
37029
37032
32.4
50.9
4" Cedar Post
32.2
37026
37026
2783
30.1
36.7
1" Pipe Fnce. Line
Wire Fence
27830

Cont. from top page 29

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 153 Pg. 32 Stevenson Chief Party Notes by S Date

Cont'd from page 33

8+67.5 8+23.1 8+46.2 8+18.7 8+28.0 8+53.5 8+23.1 P.P. 8+40.2

ALLEY

7+89.4 7+80.4 7+62.0 7+52.6 7+25.8 7+72.1 7+38.0 2" cedar tree

wire fence

5+99.2 5+01.0 5+76.5 5+54.5 5+30.2 5+30.7

Galvanized Iron Fence

House 1 Story

8" water line

Cont'd from Page 30-31

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 4-53 Pg. 33

Platted by	W. O. No. 7092 D. S. O. No.
Date	Location Scripps Ave.
Map No. B-137	Surveyed by Stevenson
Platting C'k'd by McClean	Date 12-11-30
Date May-June 1933	Indexed A. C. Johnson

Cont. to bot. page 34

16+26 2-12" 2-8" 34.3

10+17.4 2-8" 33.9

10+08.8 1-12" 1-8" 34.2

9+97.5 1-10" 27' 1-6" 34.1 9+93.4

9+87.8 1-4" 1-10" 61.5 9+27.8

9+80.3 1-12" 1-8" 13.1 9+80.2

9+74 1-5" 1-6" 8.5 34.3 9+71.7

9+63.1 1-12" 1.5 9+63.1

9+52.5 1-8" 8.5 1-10" 8.5 1-10" 34.1 9+52.5

9+45.3 1-8" 9° 1-6" 8.0 1-12" 7.5 1-8" 34.2 9+45.3

9+35.2 1-12" 9° 1-10" 18° 1-10" 9° 1-6" 9.5 1-12" 34.1 9+35.2

9+25.1 1-8" 7.5° 1-10" 10° 1-10" 9° 1-8" 34.5 9+25.7

9+16.9 1-6" 1-10" 34.1 9+16.9

All Euc. Trees

9+08.2 1-10" 18° 1-12" 34.1 9+08.1

8+95.2 36° 7-6" 42.8 8+99.3

1-10" 1-6" 1-8" 1-4"

8+90.2 9° 9° 9° E 34.1 8+90.1

1-12" 1-4" 1-6" 1-12" 1-14"

8+82.2 19° 9° 11° 8° 34.8 8+81.0

Cont. from top page 32

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED # & WITH DATE AND NAME OF PERSON MAKING CHANGE.

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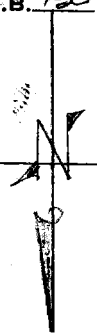
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 453 PG. 34 Stevenson Chief Party Notes by J Date 3-5-31

Cont'd. to bot page, 35

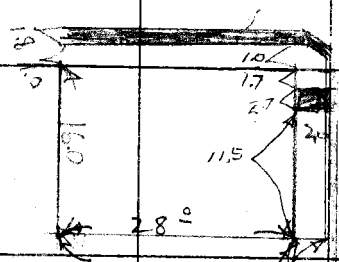


5-6" 1-12" ℄ 345 — 11+97.5

1-8" 27.3 | 1-12 43.7 — 11+88.2

1-8" 1-6" ℄ 85 1-12 34.3 — 11+79.5

1-12 35.7 — 11+70.5

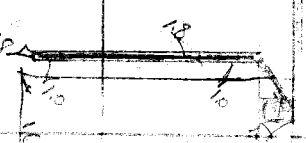


1-6 1-12 1-8 1-10 8 34.4 — 11+61.5

1-8 52.3 — 11+52.4

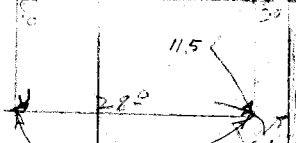
1-8" 1-12" 8 ℄ 35° — 11+34.5

11+51½



1-10" 1-6 1-10" 9.2 ℄ 34 — 21.9 P.P. (11+24.8)

1-8" 2-6" 31.8 — 11+59?



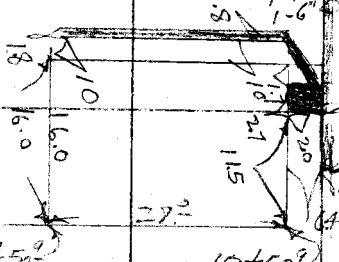
11+01.0

1-12 1-6 1-12 10.59 35.2 — 11+07.4

1-8" 8.38 44.5 — 10+98.9

2-12 2-6 35.8 — 10+88.8

1-12 1-6 43.8 — 10+79.8



Conc. Walk

10+59.2 54.7 — 10+61.7

47.1 — 10+52.2

10+56.9 10+50.9

1-12 10+43.4 9 ℄ 34.2 —

1-12 10+35.7 6 ℄ 8? —

Cont'd from top page 33

1 Story

4 Cottages

RETURN TO LOS ANGELES COUNTY SURVEYOR

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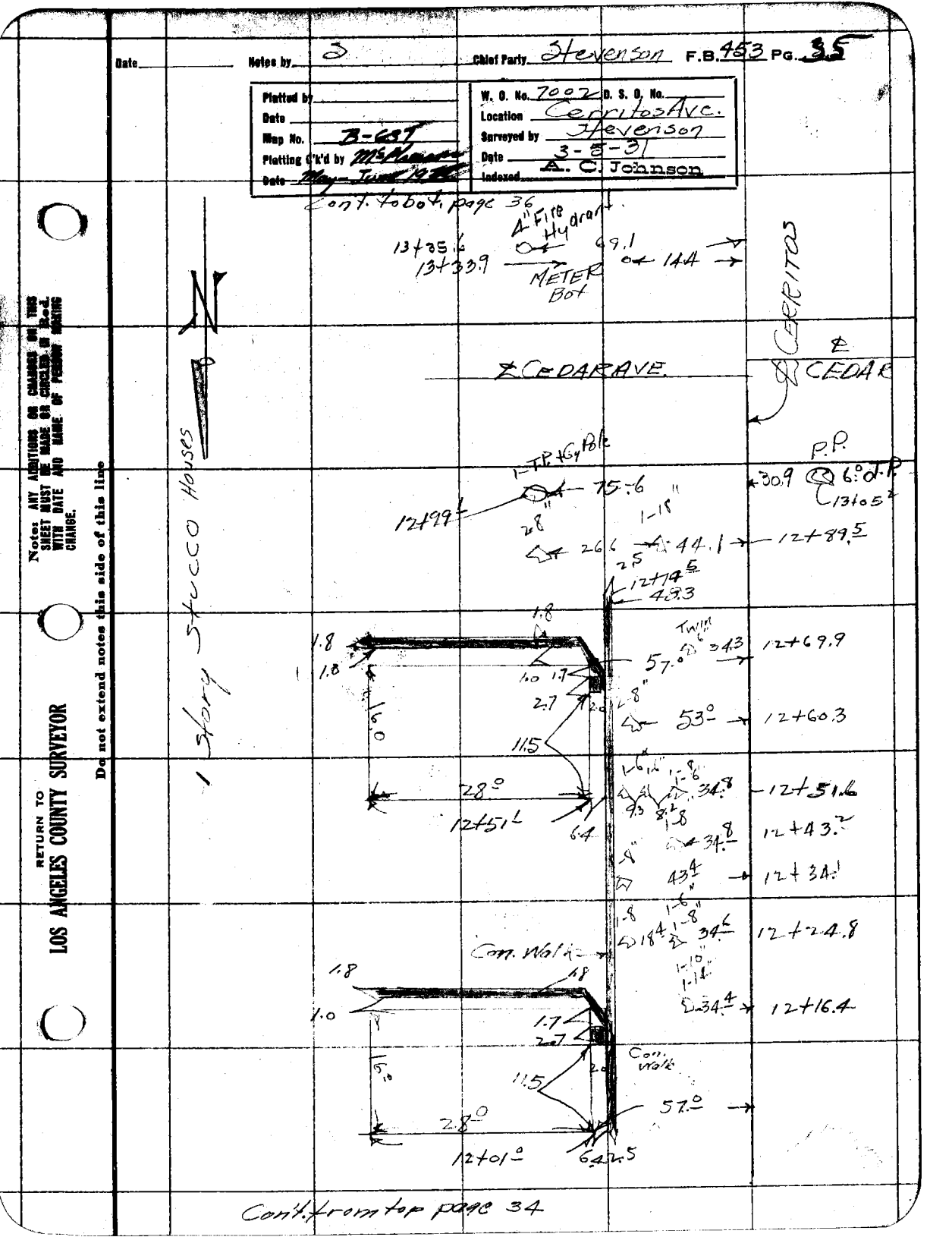
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by D Chief Party Stevenson F.B. 453 Pg. 35

Plotted by _____
Date _____
Map No. B-68T
Plotting Ck'd by McMann
Date May-June 1931

W. O. No. 7002 D. S. D. No. _____
Location Cerritos Ave.
Surveyed by Stevenson
Date 3-5-31
Indexed A. C. Johnson

Cont. to bot. page 36



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES, DATED WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 453 Pg. 36 Stevenson Chief Party Notes by J Date 3-6-31

Cont. to bot. page 37

1-12" 1-14" ℄ 31.1 → 20+64.3

1-8" 1-6" ℄ 30.7 → 20+55.5

1-5" 1-6" ℄ 30.7 → 20+47.8

5-6" ℄ 31.3 → 20+40.8

Euc. 3-8" 1-6" ℄ 30.4 → 20+32.3

1-18" Euc. ℄ 30.7 → 20+35.6

1-17" Euc. 1-8" ℄ 29.8 → 19+81.2

Guy Pole ℄ 22.7 → 22.3 PP 18+70.05

18+94.9

℄ Rose Ave.

21.6 P.P. 17+53.8

16+50.0

16+50.0 ℄ 24.2

58.1

1 Story Frame House

20.2

58.1 16+28.7

21.6 RP 16+04.1

15+97.7 Euc. 5-8" ℄ 28.5 →

59.5

15+78.4 Euc. 1-10" ℄ 29.4 →

30.0 15.0 10.2 1 Story Frame House 5.0 30.0 15+63.0

15+62.5 Euc. 3.6 1-10 ℄ 28.0 → 59.5 15+63.3

15+49.9 Euc. 1.6 1.8 ℄ 28.0 →

12" Euc. ℄ 76.6 →

14+96

21.7 PP 14+49.7

Cont. from top page 35

Euc. Trees

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 453 Pg. 37

Platted by _____
Date _____
Map No. B-637
Platting C'k'd by McPherson
Date May-June 1922

W. O. No. 7002 D. S. O. No. _____
Location Cerritos Ave.
Surveyed by Stevenson
Date 3-6-31
Indexed A. C. Johnson

Cont. to bot page 38

O P.P. 36+23.0
O P.P. 34+48.2
O P.P. 32+72.8
O P.P. 30+98.1
O P.P. 29+22.3
O P.P. 27+47.0
O P.P. 25+73.4
O P.P. 23+97.9
O P.P. 22+28.9
O P.P.

Angle in line
1st Ave & Cerritos

Cerritos Ave

30' Calif Edison Steel Tower

16.0 16.0 6.0 27.8 Con. P.I.
4.4 1.8 1.8
Galvanized Iron Pump House
15.0
50.0 Con. Weir box. 15" high
4.4 4.4 P.P. Brace pole.
Fence line.

29.7 25.5 40.2 40.1 36.1 25.4 36.4 34.7 34.5 36.0

21+40.6 21+32.8 21+33.2 21+11.1 21+05.9 21+11.1 21+05.9

Exc. Trees

2-10" 5.8 21+11.1
1-6" 1-12" 2-8" 1-10" 7.9 14.5 21+00
45.4

1-12" 1-16" 30.8 20+93.4
1-10" 30.4 20+86.3
1-10" 30.8 20+77.9

20+71.9 2-10" 29.9 29.4 P.P. 20+73.1
Cont. from bot page 36

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 453 Pg. 38 Stevenson Chief Party Notes by J Date 3-6-31

Cont. to bot. page 39

3x3 Stop Signs
53+07.8 ℄ 18.1 →
℄ South

52+43.5 Loc No box
Stop Sign
19.5 ☐ 4X4 52+52.3 ℄
33.6 7.0 Wood valve box
40
38.6
P.P.
28.7 ○ 52+26.9

○ P.P. 50+52.1
○ P.P. 48+77.5

P.P.
47+62.8 ○ 54.9 →
P.P.
47+61.5

15.2
Con. Weir box
5.0
15.2
35.0
34.8
5.1
Con. Weir box
5.0
46+11.5
46+12.6

P.P. ○ 41.1 → 45+83.7
P.P. ○ 41.1 → 45+71.2

45+47.8
Con. block
36.7
43
36.8
2.5
79.0
76.8

45+65.1
1 story Frame House
20.4
28.2

45+27.6
Wooden Frame
36 36.5
29.8
37.9
45+21.6
8" I.P.
29.4 →

Con. Stm. Pipe
12" CMP
9.8 C.F.
45+22.2

○ P.P. 45+14.9
○ P.P. 43+24.2
○ P.P. 41+47.8
○ P.P. 39+73.7
○ P.P. 37+97.8

Cont. from top page 37

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date

Notes by S Chief Party Stevenson F.B. 453 Pg. 39

Platted by	W. O. No. 7002 D. S. O. No.
Date	Location Cerritos Ave.
Map No. B-637	Surveyed by Stevenson
Platting C'k'd by McPherson	Date 3-6-31
Date May-June 1922	Indexed A. C. Johnson

Cont. to bot. page 40

28.9 ○ P.P. 82+25.7

○ P.P. 80+51.7

○ P.P. 78+76.0

○ P.P. 77+01.4

28.9 ○ P.P. 75+25.6

A.P. 73+94.08

29.1 ○ P.P. 73+51.2

○ P.P. 71+70.8

○ P.P. 69+91.6

○ P.P. 68+15.6

○ P.P. 66+26.7

○ P.P. 64+52.0

○ P.P. 62+76.8

○ P.P. 61+01.7

○ P.P. 59+26.4

○ P.P. 57+51.8

○ P.P. 55+76.5

29.0 ○ P.P. 54+02.0

CERRITOS AVE.

Poles Rt. 0.4 ft.

Poles Lft. 0.4 ft.

Cont. from bot. page 38

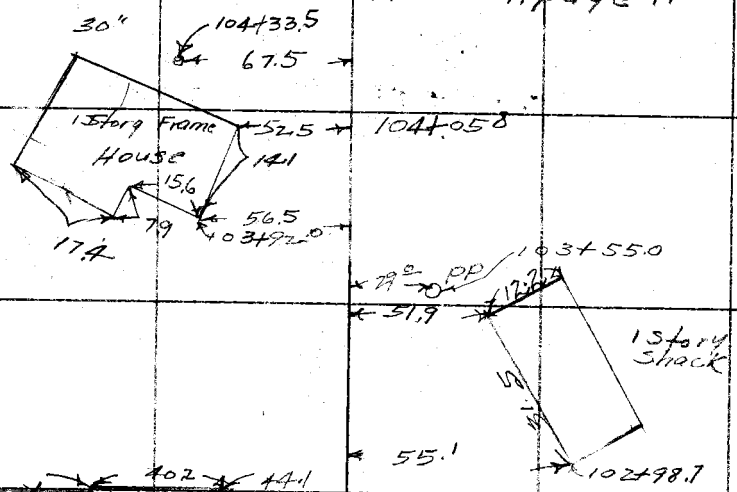
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 493 Pg. 40 Stevenson Chief Party Notes by S Date 3-9-31

Cont. to bot. page 41



Cont. from top page 39

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

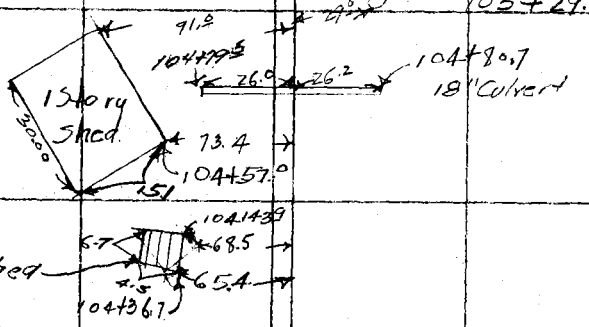
Date _____ Notes by J Chief Party Stevenson F.B. 493 PG. 41

Platted by _____
Date _____
Map No. B-637
Platting Ck'd by McPherson
Date May-June 1933

W. O. No. 7002 D. S. O. No. _____
Location CERRITOS Ave
Surveyed by Stevenson
Date 3-9-31
Indexed A. C. Johnson

Cont. to bot. page 42

O P.P.	129+93.6
29° → O P.P.	128+18.7
O P.P.	126+35.0
O P.P.	124+54.3
O P.P.	122+79.6
O P.P.	121+04.4
O P.P.	119+29.5
O P.P.	117+54.7
O P.P.	115+80.4
O P.P.	114+04.8
O P.P.	112+29.3
O P.P.	110+55.1
O P.P.	108+79.5
O P.P.	107+13.3
O P.P.	105+29.8



Cont from top page 40

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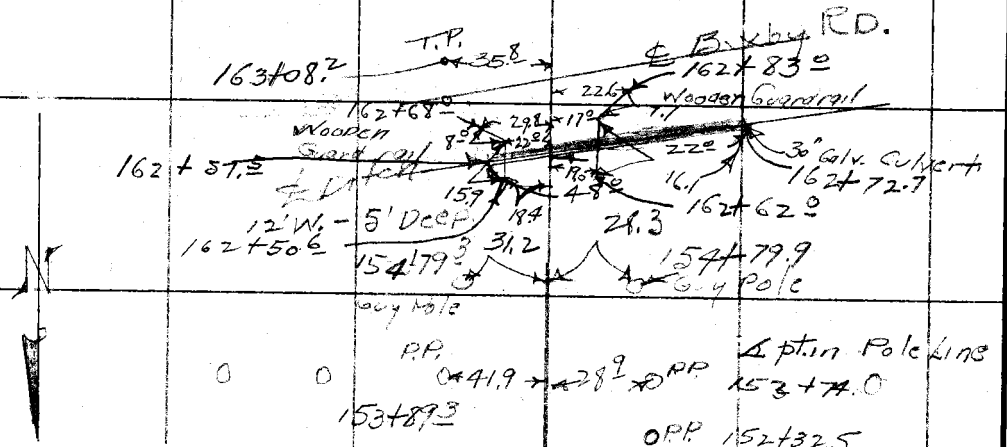
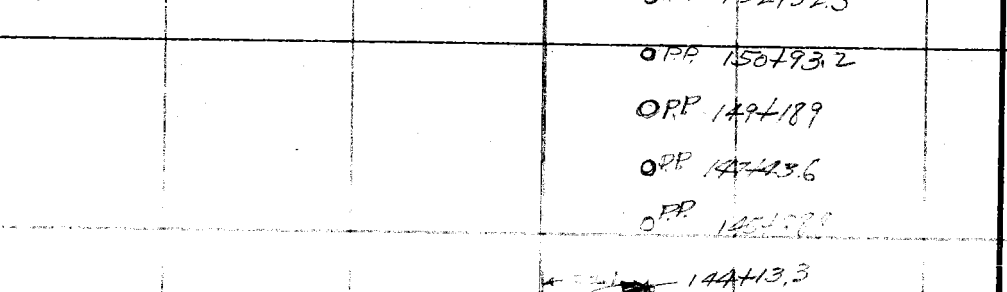
Note: ANY ADDITIONS OR CHANGES MUST BE MADE ON ORIGINAL SHEET AND DATE AND INITIAL OF PERSON MAKING CHANGE.

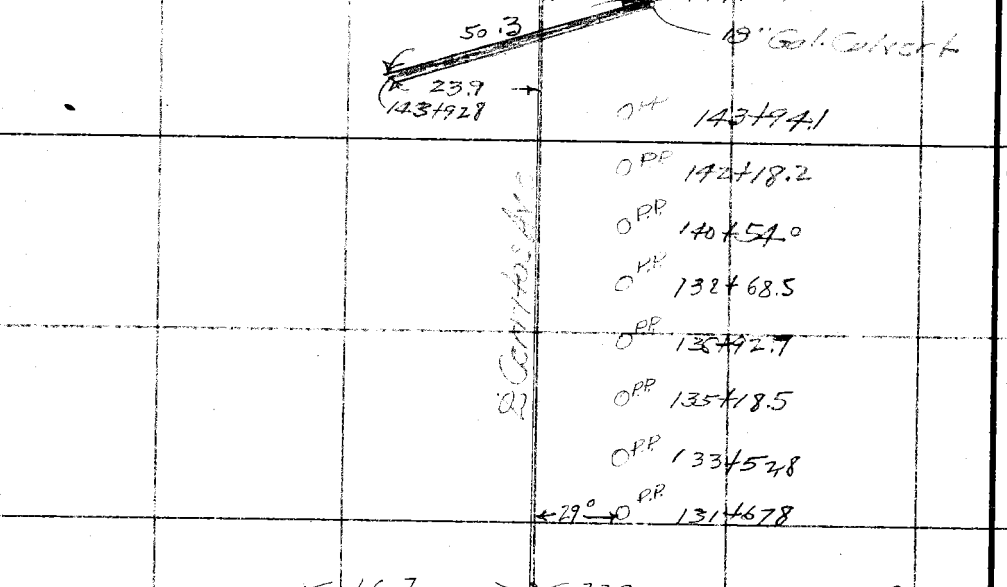
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 493 Pg. 42 Stevenson Chief Party Notes by S Date 3-9-31

Cont. to bot. page 43







Cont. from top Page. 41

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 493 PG. 43

Platted by _____
Date _____
Map No. B-687
Platting C'k'd by McKenzie
Date May-June 1937

W. O. No. 7002 D. S. O. No. _____
Location CERRITOS AVE.
Surveyed by Stevenson
Date 3-9-37
Indexed A. C. Johnson

Contro bot. pipe
96.5
44
Drainage ditch
55°
52°
49°
227+74.6
40.6
227+27.8

218+01
40°
218+01
35.7
21.2
20°
Fn. Posts
18.8
24.6
35.4
196+11.59

184+54.6
76.8
1" water P. & valve
Finish
42.7
18.8
14.3
17.5
Fn. Posts
18.5
183+81.1
Start
36.1

184+12.5
24" Con. Storm Pipe
104.8°
18+13.2
24" Con. Stand Pipe
Flush Gr.

Cont'd from top page 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 453 Pg. 44 Stevenson Chief Party Notes by S Date

Cont. from top page 45

< 28° > O - P.P. 253+07.8

O - P.P. 251+31.9

O - P.P. 249+57.2

O - P.P. 247+81.4

O - P.P. 246+07.0

O - P.P. 244+31.3

O - P.P. 242+56.4

O - P.P. 240+81.5

O - P.P. 239+07.2

O - P.P. 237+31.7

< 28° > O - P.P. 235+57.4

233+79.1

233+82.7

Fr Sta. 233+73 Opp 65

233+74

Ø Spring

233+25.5

233+18°

Valve box 233+12.4

28° Q Guy Pole 232+98.2

233+25.5

233+18.9

228+69.5

228+69.5

Cont. from top page 43

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Fenner Chief Party S F.B. 453 PG. 45

Platted by _____
Date _____
Map No. B-637
Platting C'k'd by McPherson
Date May-June 1933.

W. O. No. 7002 D. S. O. No. _____
Location Cerritos Ave.
Surveyed by Stevenson
Date _____
Indexed A. C. Johnson

Cont'd to bot page 46

< 26.9 >0-P.P. 282+98.5
0-P.P. 281+29.5
0-P.P. 279+49.2
0-P.P. 277+72.8
0-P.P. 275+97.5
< 38.2 > 15" Gal. Iron Culvert 274+93.9
< 76.8 >
< 34.6 > 0-P.P. 274+20.9
0-P.P. 272+46.8
0-P.P. 270+71.6
0-P.P. 268+97.3
0-P.P. 267+23.6
0-P.P. 265+47
0-P.P. 263+72.5
0-P.P. 261+96.1
0-P.P. 260+32.1
0-P.P. 258+42.3
< 28.6 >0-P.P. 256+57.7

℄ Cerritos Ave

Poles Tan. between alleys

N

2 Gal. Iron Culverts 36½" Dia. length = 76.2

2+73
25.1

256+01.3
< 38.9 > 25.3 255+77.7
16" Gal. Iron Culvert 120°
Plus = 256+01 @ 80.0 ↗
256+01.6
< 38.6 >
2256+28.3 = Center of ditch
Ditch 8' deep.
< 40.3 > 255+17.5 43° 09' 4 - 6mm R.M.
< 40.6 > 255+11.2
Fence line 254+64.3
80.0
< 28.6 >0-P.P. 254+84.2

Cont. from top page 44

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES MUST BE MADE BY THE SURVEYOR IN CHARGE. SHEET MUST BE DATED AND SIGNED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 46 Pg. 153 Stevenson Chief Party Notes by Fenner Date

Con't. to bot. page

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Edison Details Next pic

Wire Fn

Q Corrilos

N

Wire Fn

303+49

+ 231 — P.P. 3 3432'

303+23.52

Pub Wire Fn.

O P.P. 302+16.2

O-P.P. 299+96.7

21.5 O 299+40.0

O-P.P. 297+77.5

O-P.P. 295+56.8

O-P.P. 293+36.8

O-P.P. 291+17.14

Guy Pole O 21.8

20.3 O-P.P. 288+92

27.6 O-P.P. 286+63.6

Barb wire Fence line 286+54.1 22.1

& Streets Ave.

Barb wire Fence line 286+12.4 286+13 T.P. O 66.2' 24.8 19.1 barb wire Fence 286+18.4

282+99.4 80.2 40.4 Gal. Iron Culvert 16"

26.9 O-P.P. 284+76.8

Con't. from top page

Date _____ Notes by _____ Chief Party _____ F.B. 153 PG. 47

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

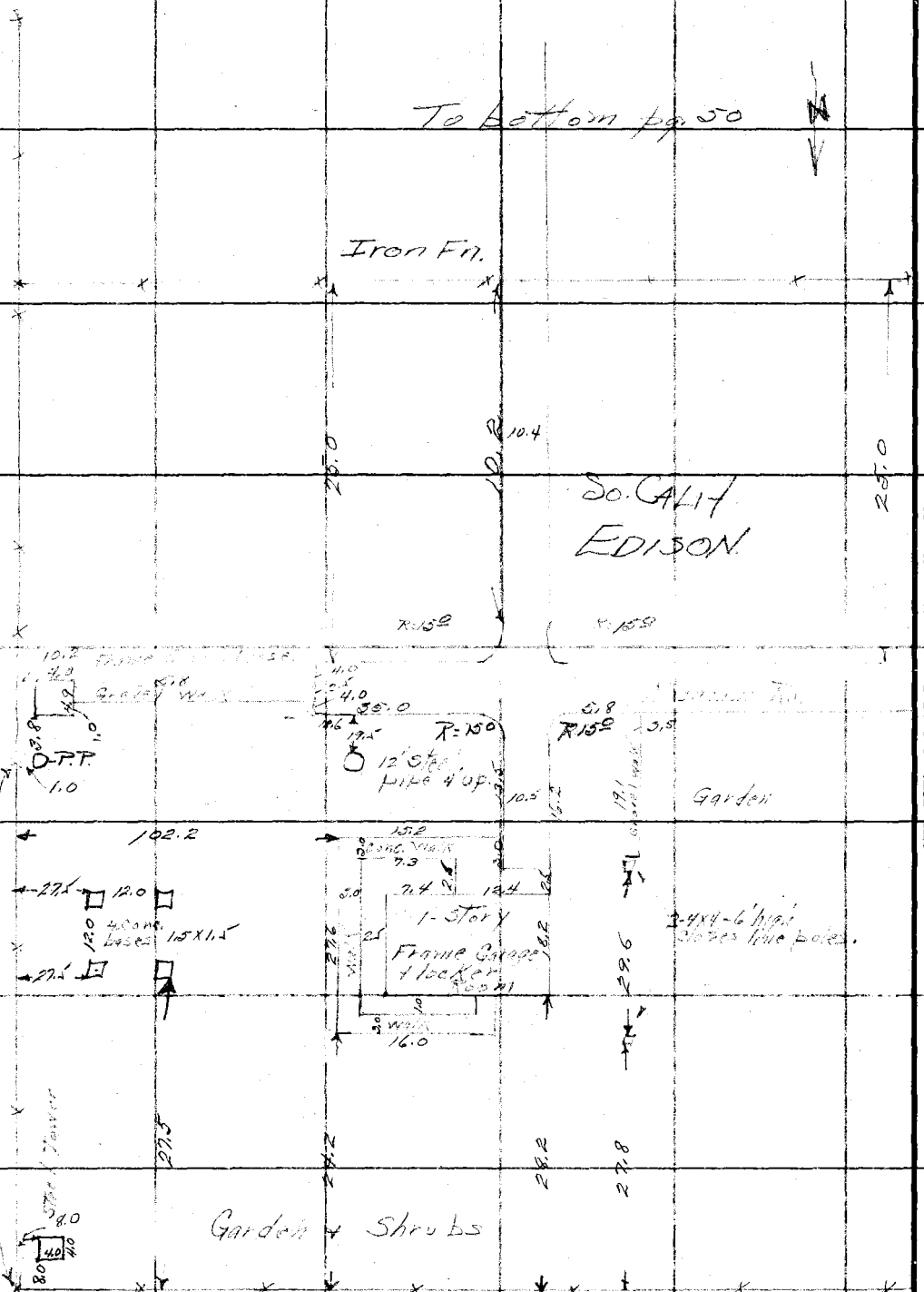
Blank on rev.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 453 Pg. 48 Stevenson Chief Party Notes by Fenner Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 453 Pg. 49

Platted by	W. O. No. 7002 D. S. B. No.
Date	Location Cerritos Ave
Map No. B-637	Surveyed by Stevenson
Platting C'k'd by McPherson	Date 3-23-31
Date May-June 1933	Indexed A. C. Johnson

Note this Fn Line is located on Page 21 Cont. to bot. page 51

Notes: ANY ADDITIONS OR CHANGES MUST BE MADE BY CHECKED IN DATE WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. to Rt. Side next page

46.9 Con. walk

1 Story Brick Power House

Con. Step

Con. Slat

Sprinkling System

Con. Walk

Con. Block

1" Hyd. & mt.

MacAdam Rd.

Con. walk

1 Story Frame House

Con Step

Wire Fn. Per Edison R.O.P.

48 P.P.

303+23.52

RETURN TO
LOS ANGELES COUNTY SURVEYOR

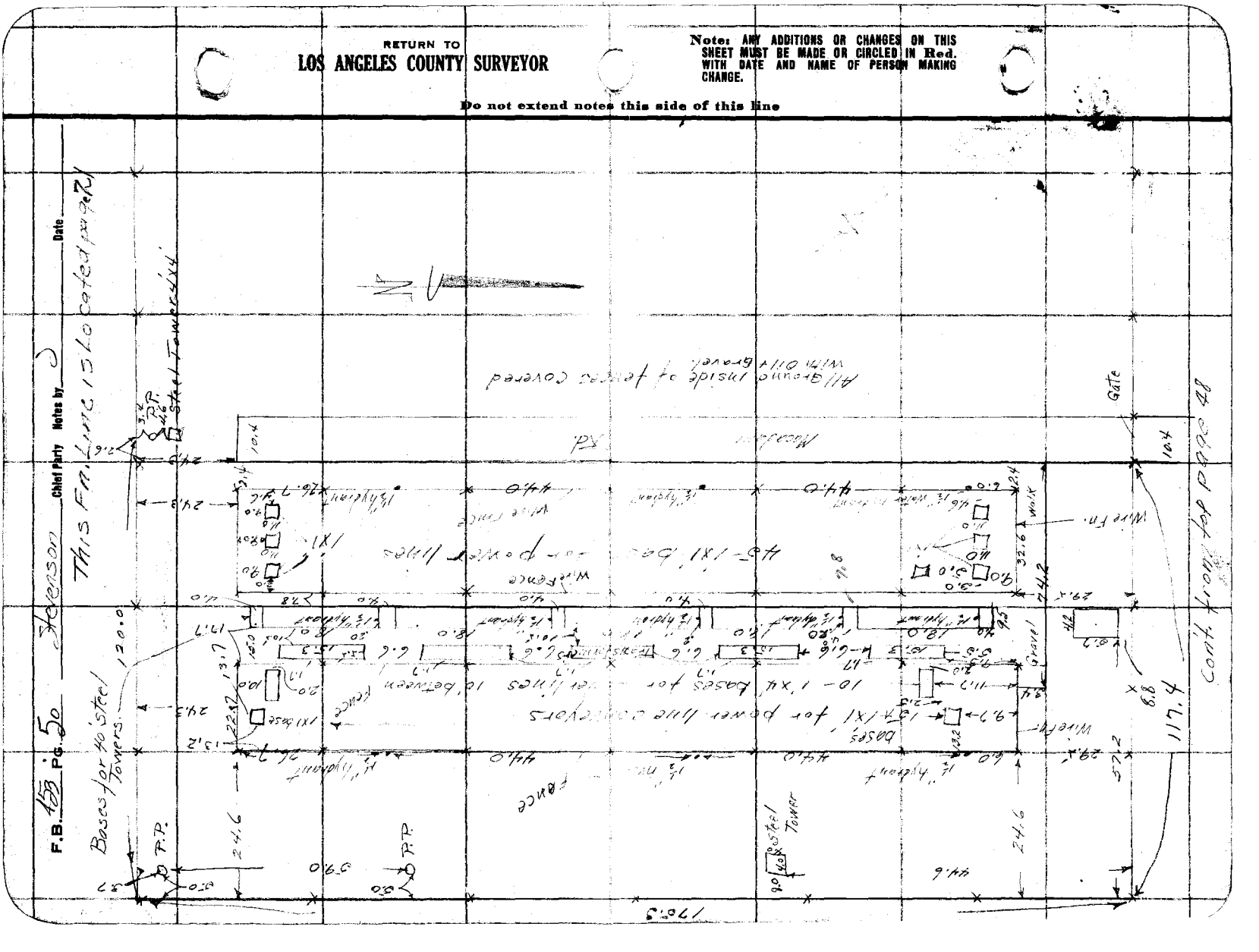
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 153 Pg. 50 Stevenson Chief Party Notes by J Date

This Fm. Line 1510 located parallel

Bases for 10 steel Towers.



Date Notes by Fenner Chief Party Stevenson F.B. 453 Pg. 51

Plotted by
Date
Map No. B-637
Platting Ck'd by McPherson
Date May-June 1933

W. O. No. 7002 D. S. D. No.
Location TERRITORIAL AVE
Surveyed by STEVENSON
Date 3-24-31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fence cont'd.

Oil Reserve Tank Dia = 8'

Light pole base 1x1'

Air-Oil Cooler

conduit Covers

Light pole 1x1 base

Grave / Walk

Base for 30 il Cooled Transformers

Oil Transformer

Hydrant

Oil + Gravel

9-Trans-formers

West edge of Macadam Rd. which is shown on opp. pg.

Fire Extinguisher - Steel Cover

Gravel Walk

100.0'

Spring line System

Edge of conc. Walk.

End of fence / See pg. 49

Cont. from top page 49.

F.B. _____ Pg. 52 _____ Chief Party _____ Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 453 Pg. 53

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson 5-2-37

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SURVEY OF PROPOSED

SOMERSET AVE.

CARSON ST. (LINE CHANGE)

N.O. TO T.B.

100 BAND NO. 06 STAND 75°

T. J. STEVENSON.
L. H. FENNER.
~~H. F. WAUTHIER.~~
C. H. JOHNSON.
H. WOOD - J. J. PHILLIPS

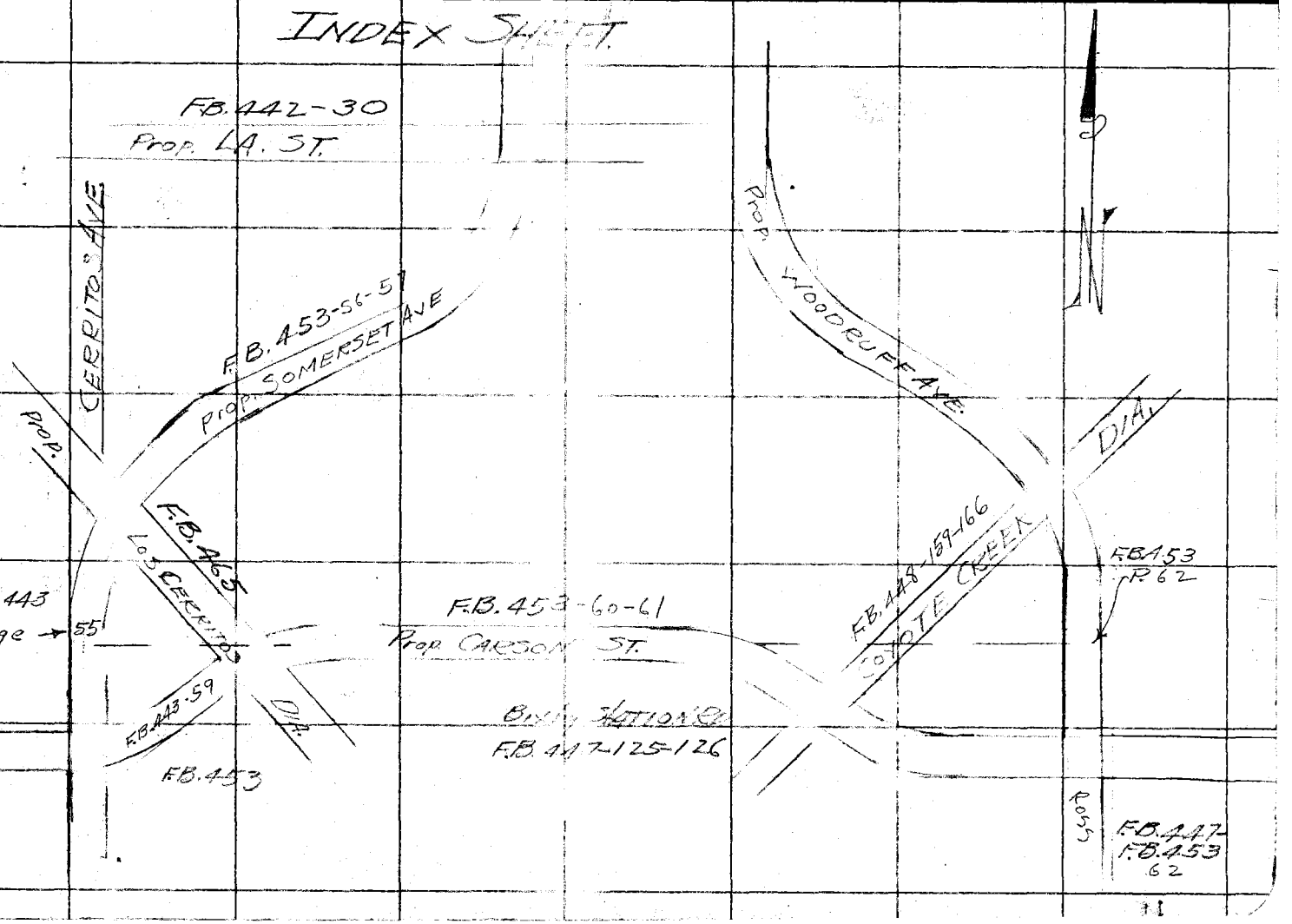
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 452 PG. 54 — Chief Party — Notes by — Date

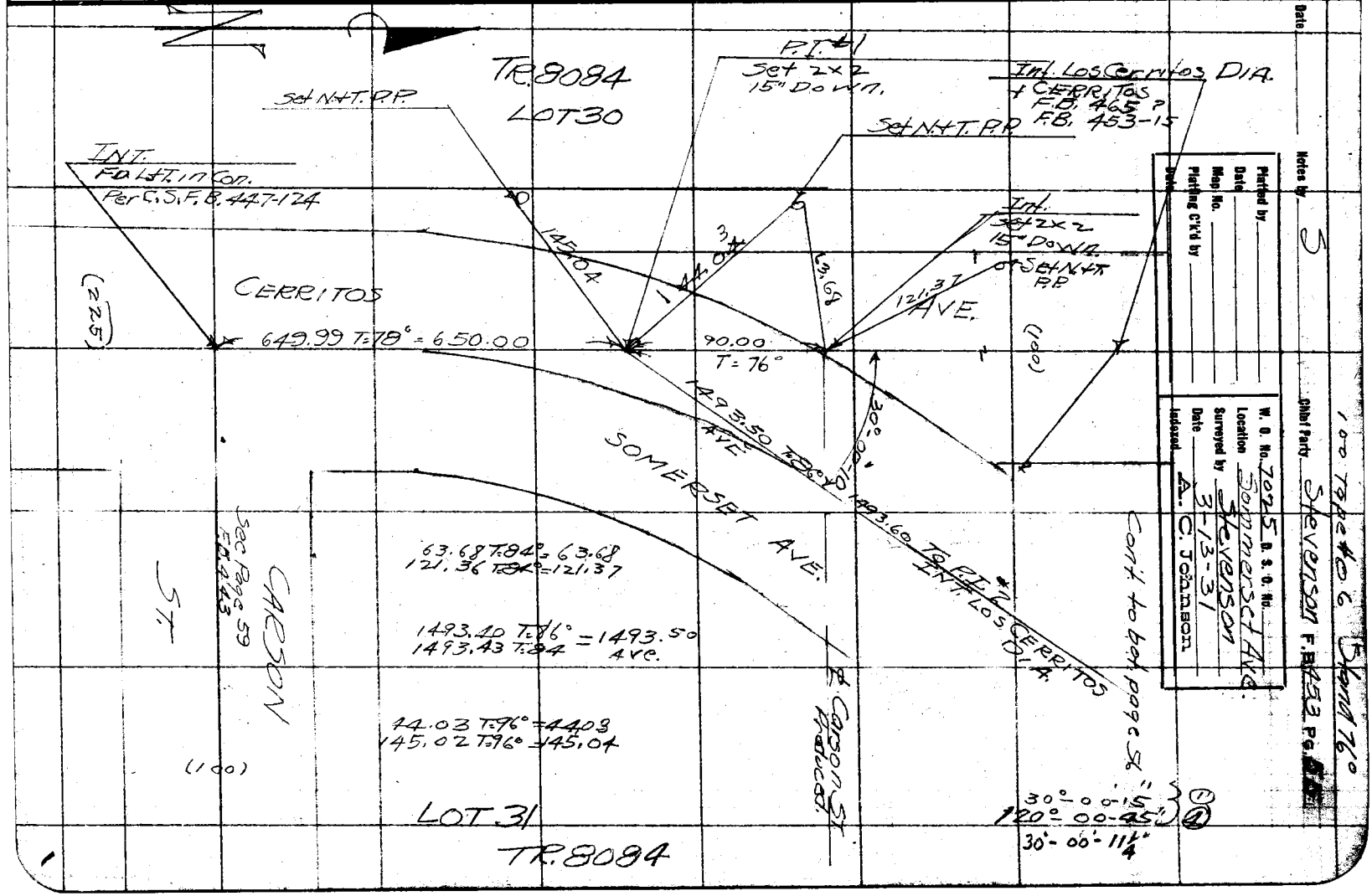
INDEX SHEET



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

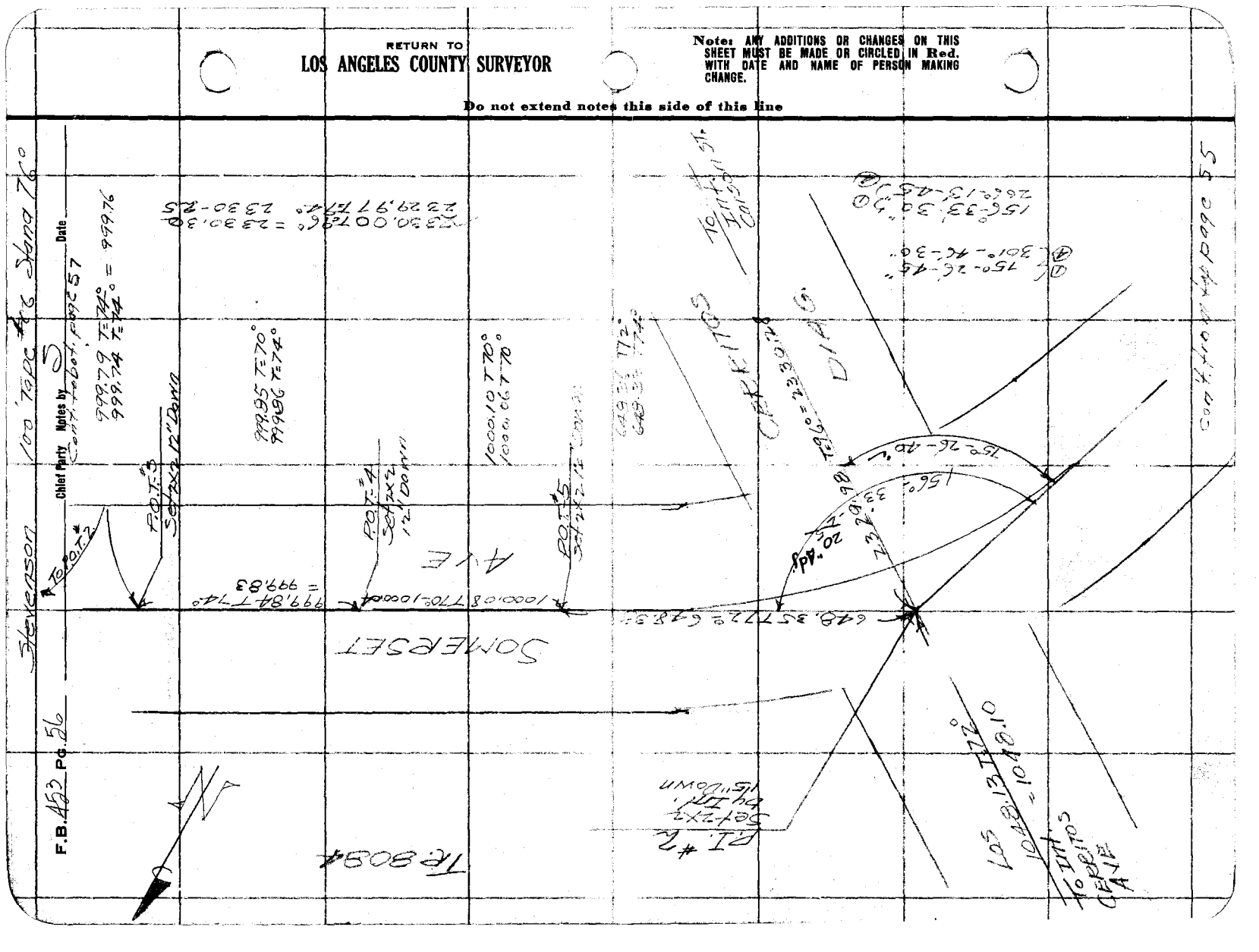
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Stevenson
Chief Party
Notes by
Date
F.B. 452 PG. 56
SOMERSET
TR 8084
P.O.T. #3
Set 2x12" Dana
P.O.T. #4
Set 2x12" 12" Dana
P.O.T. #5
Set 2x12" 12" Dana
P.O.T. #2
Set 2x12" 12" Dana
Tie P.O.T. 2
Tie P.O.T. 5
Tie P.O.T. 4
Tie P.O.T. 3
Tie P.O.T. 1
Tie P.O.T. 2
Tie P.O.T. 3
Tie P.O.T. 4
Tie P.O.T. 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 453 Pg. 57

Platted by _____
Date _____
Map No. _____
Platting Ck'd by _____
Date _____

W. O. No. 7025 D. S. O. No. _____
Location Somerset Ave
Surveyed by Stevenson
Date _____
Indexed A. C. Johnson

100' Topc #06 Stng 76°

Int FD 2x2 18" Down per FB 442 P. 30

ADOPED LOS ANGELES ST.
PER F.B. 442-29 & -30

R = 3500.

TR 9094 LOT 52

LOT 51

Int FD Punch Mk. in M.L.C.o Mon Set 4x4 o.v. Punch Mk. 1.7' N. of Ang. Point Located per FB 442-30

05" Adj

126° 34' 00"

1320.00 per FB 442-30

69.89

1000.17 T=76°

999.90 T=74° = 999.89

Prop. L.A. ST. PER F.B. 442-20

FD @ 17 24" Con L.P.

P.O.T. #1 Set 2x2 12" Down

P.O.T. 2 Set 2x2 15" Down

999.89 T=74°
999.91 T=74°

① 126° 34' 00"
④ 146° 16' 00"

1000.16 T=76°
1000.20 T=74°

P.T. #3 Set 2x2 15" Down

Set N+TRP

F.B. 453 Pg. 58 Chief Party Notes by Date

Blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

100' Type #06. Skew 76°

Date _____ Notes by S Chief Party Stevenson F.B. 453 Pg. 59

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 1025 D. S. O. No. _____
Location Somerset Ave.
Surveyed by Stevenson
Date 3-12-31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. to bot. page 60

R.O.T. Int. Set 2x2 15" Down Rec. Planning Comm.

Int. Fd. 2x2 18" Down Per F.B. 415 P. 2

Fd. M.L. Co. Mon. Per F.B. 447-125

From P.T. of Last T=94 = 851.04
CARSON ST. 950.94 T=92° = 851.03
Adj. 10.28

105°-00 15 3⊕
60-01-30 ⊕
105°-00-22½

149°00'00" 140.00 D=62° = 79.13 T=78°

Set Nail & Tag

759.69 T=78° = 759.70'

PT-14 Set 2x2 15" Down by Int

6.9.29 T14° 6.9.29

LOS CERRITOS

DIAG.

30 Adj.

R=2000.

Set Nail & Tag

567.92 T=72° = 567.90'

Fd. P.I.T. 2454857 Fd. 2x2 Per F.B. 447-124

149° 33'-30" ⊕
208°-13'-45" ⊕
149°-33'-26½"

94.37 T=66° = 94.36
97.44 T=66° = 97.45

CERRITOS AVE.

SEE page 55 F.B. 443

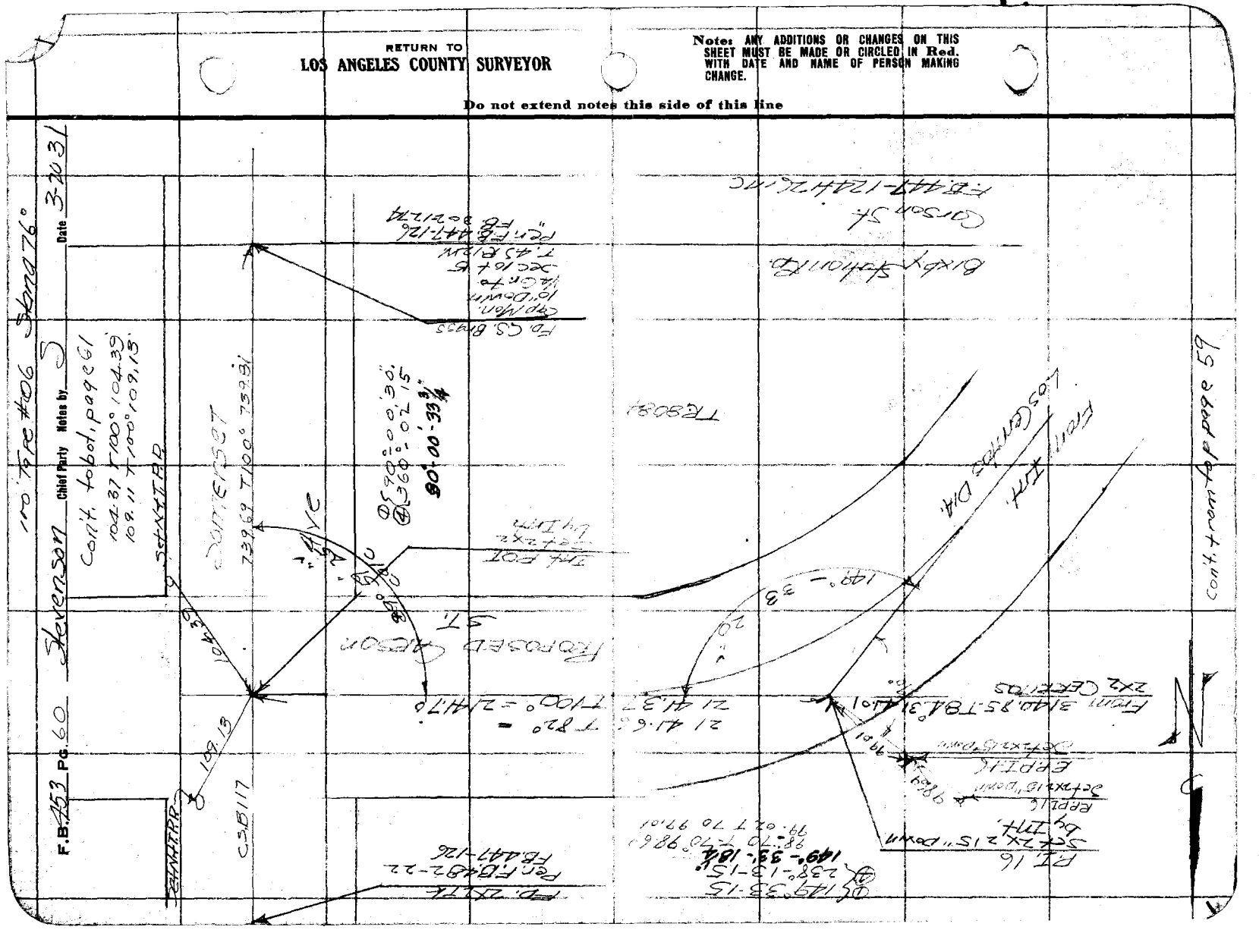
Per F.B. 447-124 13.13.72

Int. Fd. P.I.T. in Conc. Per F.B. 447-124

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

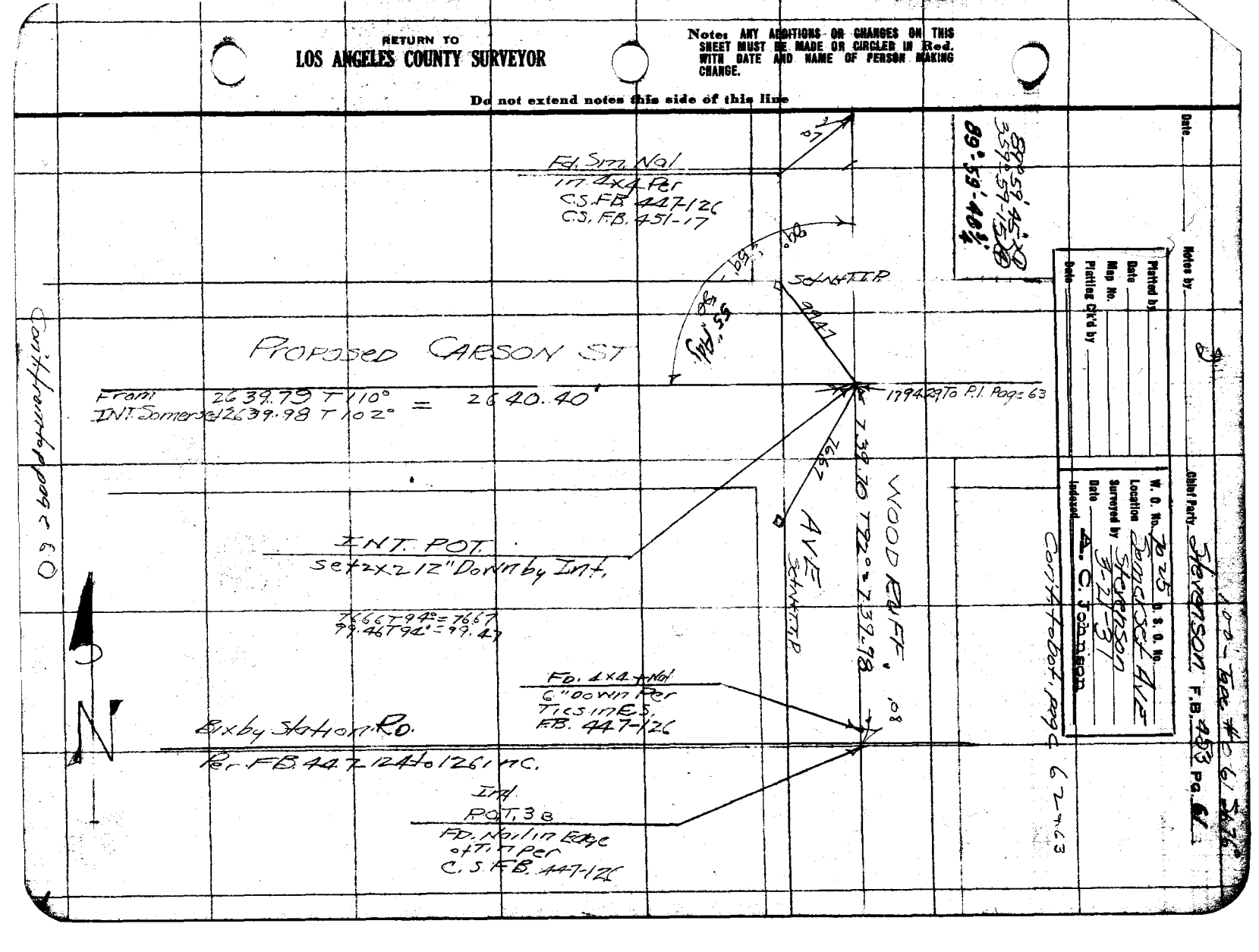
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR

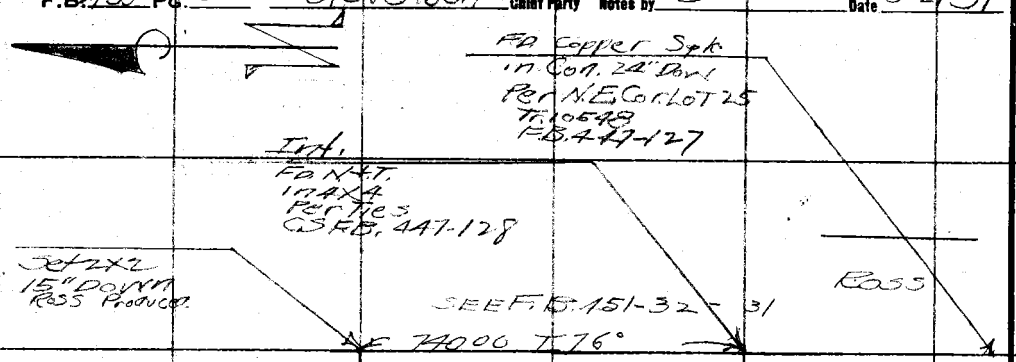
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Tape #06 Stad 76°

F.B. 453 PG. 62 Stevenson Chief Party Notes by S Date 3-21-31



See pages 63 & 64

Ind. Stone 80 [illegible] 21.4 41 - 114.8 E

Cont from top page 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 453 Pg. 65

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 7025 D. S. O. No. _____
Location Somerset AVE
Surveyed by Stevenson
Date 3-27-31
Indexed C. Johnson

15' off line Per F.B. 447-139-
Per F.B. 448-36

Fd. 1x2'3 on East & West bank of SAN GABRIEL RIVER

15.00

Fd. 1/2" I.P. Set by Inf. Per F.B. 447-36

Was Prop & Carson ST abandoned

63-20-40
F.B. 447-139

Fd. M.L.Co Per: F.B. 447-139 " F.B. 448-36

Fd. 2x2 6" Down F.B. 447-139

985.30 @ 0-00 T
985.35 @ 0-00 T

PRO CARSON ST

985.33

Set 1x2 on Lexee

15.00

P.O.T. Set 1x2

S 89 20'

Cont. from top 1009c64

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B.____ PG.____ Chief Party____ Notes by____ Date____

1-0 tape #6. Hand 76°

Date _____ Notes by _____ Chief Party Stevenson F.B. 453 Pg. 63

Con't to bottom of 64

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 7025 D. S. O. No. _____
Location Somerset AVE
Surveyed by Stevenson
Date 3-27-31
Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set 2x2 by Inter page 64

Fd 2x2 15" Down Pe. F.B. 448-166

COYOTE

75°00'-05" Adj.

74°-59'-55"

475.09

475.10 @ 0-00 T79 = 475.09
475.09 @ 0-00 T76 = 475.09
Tape "044 84°F 20½"

Tape "044 84°F 20½"
454.77 @ 0-00
T80 = 454.76

N

Ø 75°-00'-00"
Ø 299°-59'-45"
74°-59'-56½"

ROT + INT.
Set 2x2 15" Down
Per Planning Commission Map.

1021.49

330.00

CREEK

DIAG.

Fd 4x4 N. T Flush. Sm. Nail on Line

Tape "044 84°F 20½"
190.01 @ 0-00
T80 = 190.01'

P.I.
Set 2x2 by Inter 18" Deep.

25°44'

150-22-15

Tape "044 84°F 20½"
1021.51 @ 0-00 T81 = 1021.49'
1021.51 @ 0-00 T81 = 1021.49'

INT.
Bixby Station Rd. & Coyote Creek Diag.
Pe. F.B. 447-159
145

BIXBY STATION RD.

150-22-15
241-29-00
150-22-15

1794.29'

Tape "044 84°F 20½"
1794.39 @ 0-00 T76 = 1794.29
1794.39 @ 0-00 T76 = 1794.29

Con't from top page 61

10-0 Tape #06 Hand K°

F.B. 453 Pg. 64 Stevenson Chief Party Notes by Date

Cont. to bot. page 65
Tape #044 84°F 20½#
589.19 @ 0-00 T 86 = 589.20
589.20 @ 0-00 T 86 = 589.21

90° 21' 15"
21° 29' 45½"
90° 21' 15"
INT.
FD. 4x4
Set on top of bolt
0.1 So. of Mon. Pg.

589.20
90°
11° 05' 10"
AVE

Pass
SEE 451-32
285.86
T 76

R.O.P. WOODRUFF
8°5.93
95.88
AVE

Set N+T in P.P.

INT.
FD. 4x4
Per F.B.
451-32

8" x 8" x 14½"

Pass Canon St.

Tape #044 84°F 20½#
1663.56 @ 0-00 T 78 = 1663.56
1663.52 @ 0-00 T 78 = 1663.52

150-01-15
240-04-30
150-01-07½

RIVER STATION

150-01-10

29-37-30
118-29-30
29-37-22½"

29-37-22½"
599.14

Set 2x2
15" Down
by INT.

Tape #044 84°F 20½#
599.16 @ 0-00 T 78 = 599.14
599.16 @ 0-00 T 78 = 599.14

Set 2x2 by Inter
15" Deep.

415.98'

Cont. from top page 63

LOS ANGELES COUNTY SURVEYOR

RETURNED TO

CHANGES OR ERASURES MUST BE INITIALED BY PERSON MAKING

Please note this side of the