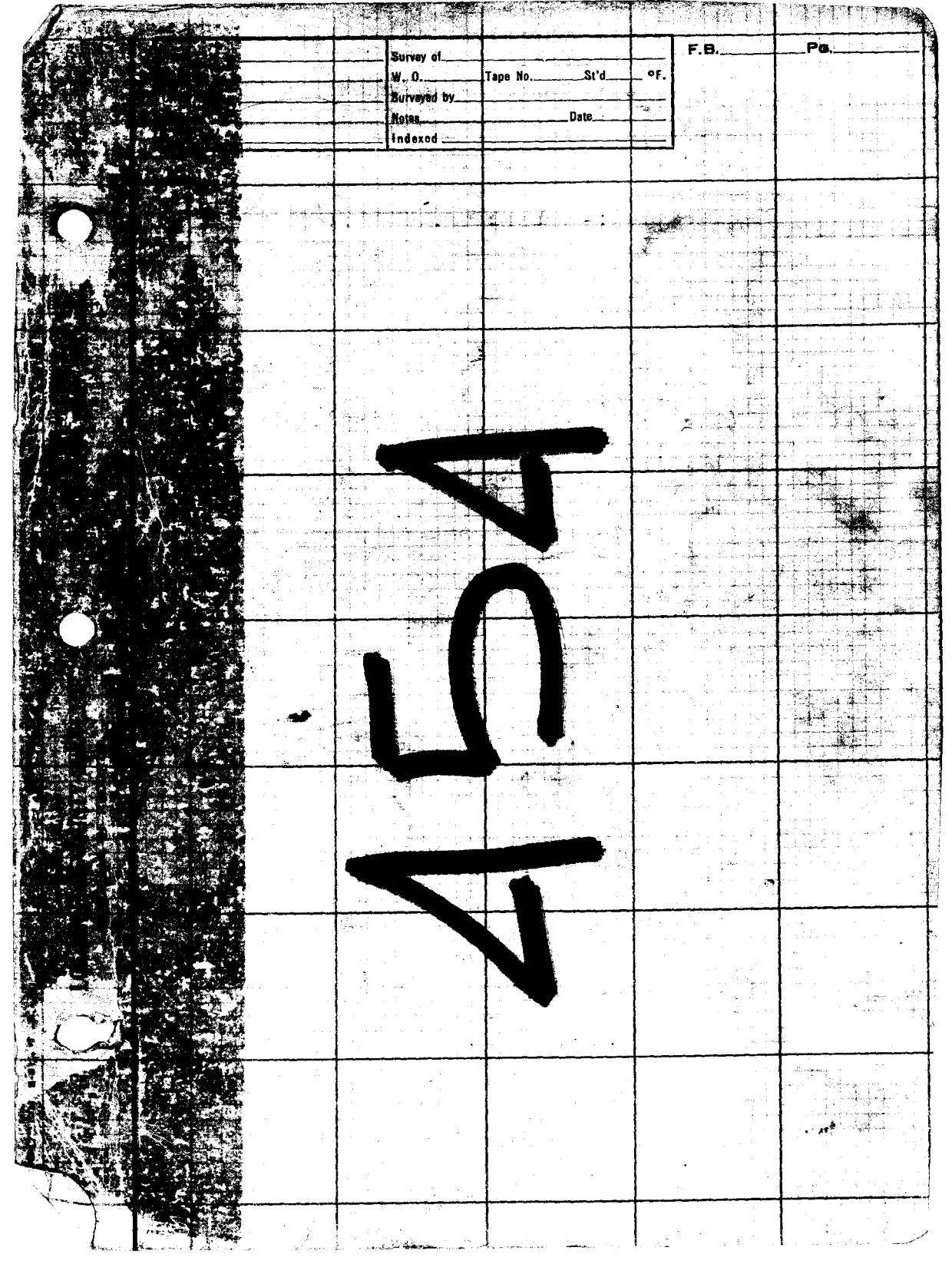
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. Pg.



F.B. 454 Pg. Index

F.B. 454

Pages Index:- 1 to 57., ., 59 to 67.,

101 to 103 incl., , 105 to 155 incl.,

157 to 177 , 179 to 187 incl., , 189 to 195 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 1

Platted by	W. O. No. _____ S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed C. Johnson 3-22-1941

INDEX

MAIN ST. Index Sketch & Title Page — pgs. 1-5
MAIN ST. EXT'N. — pgs. 6-65
GREENLEAF DRIVE — pgs 101-193

MAIN STREET

W. O. 998

REYES STREET NORTH

TO

ROSECRANS AVE

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

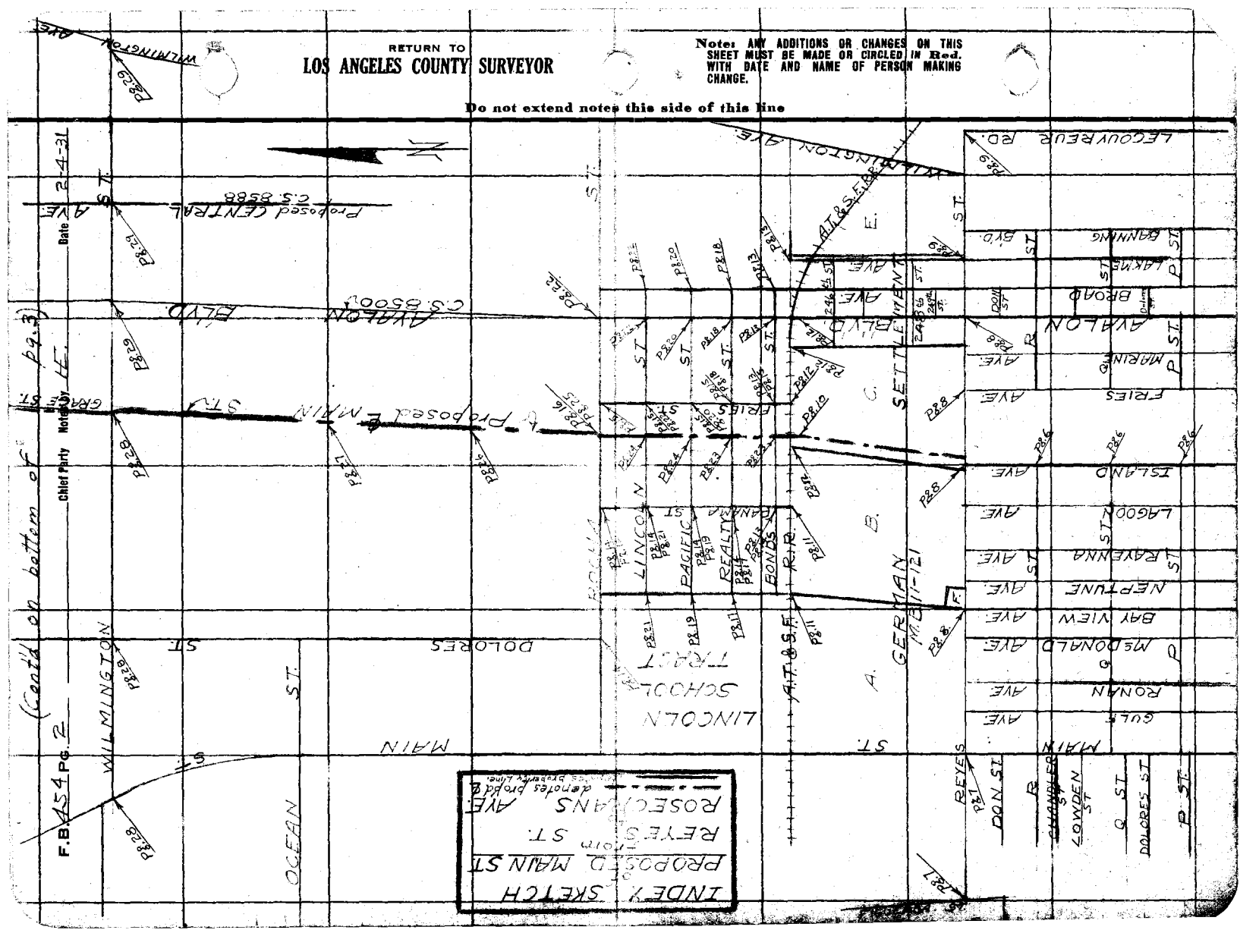
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

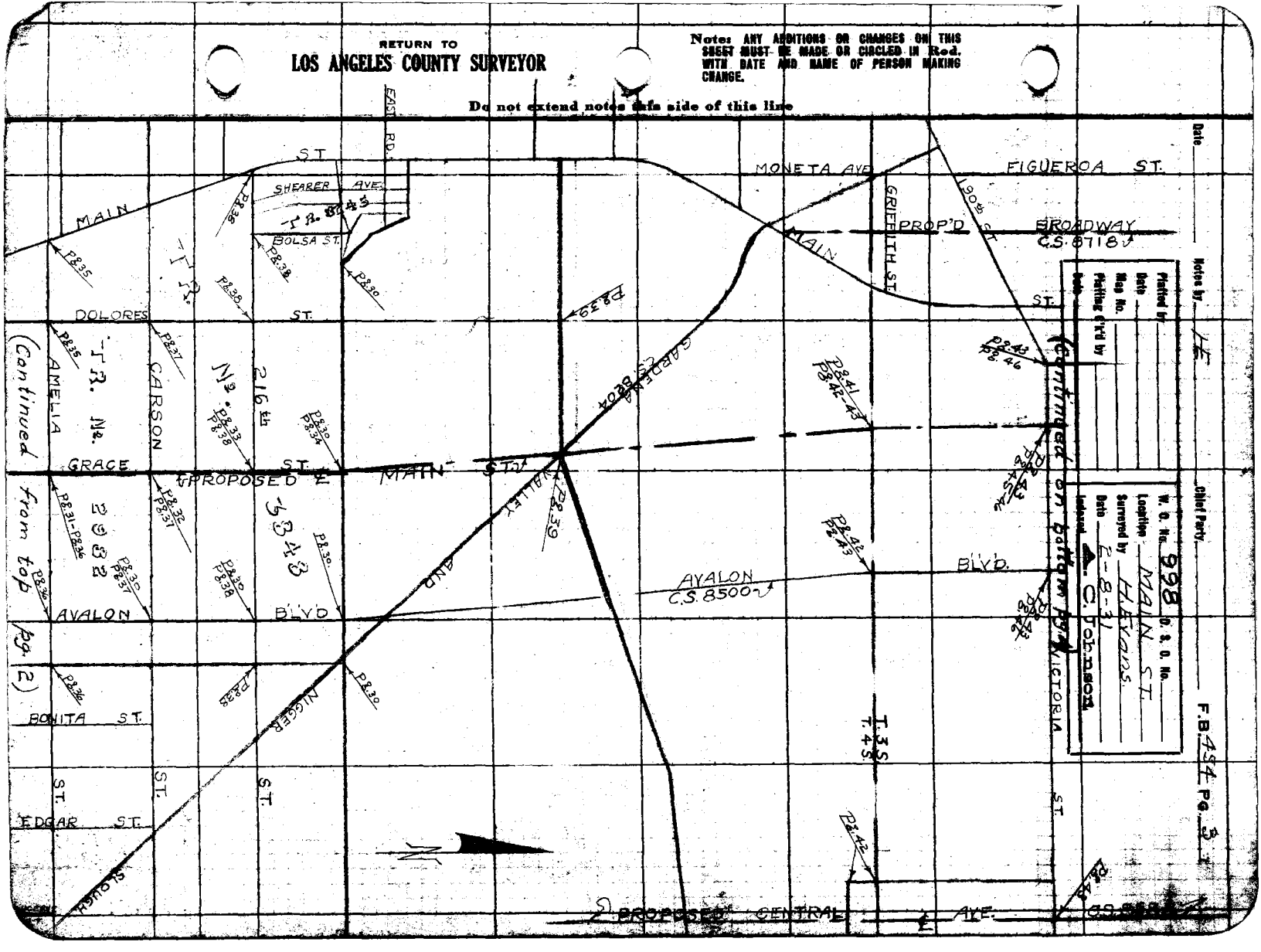
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

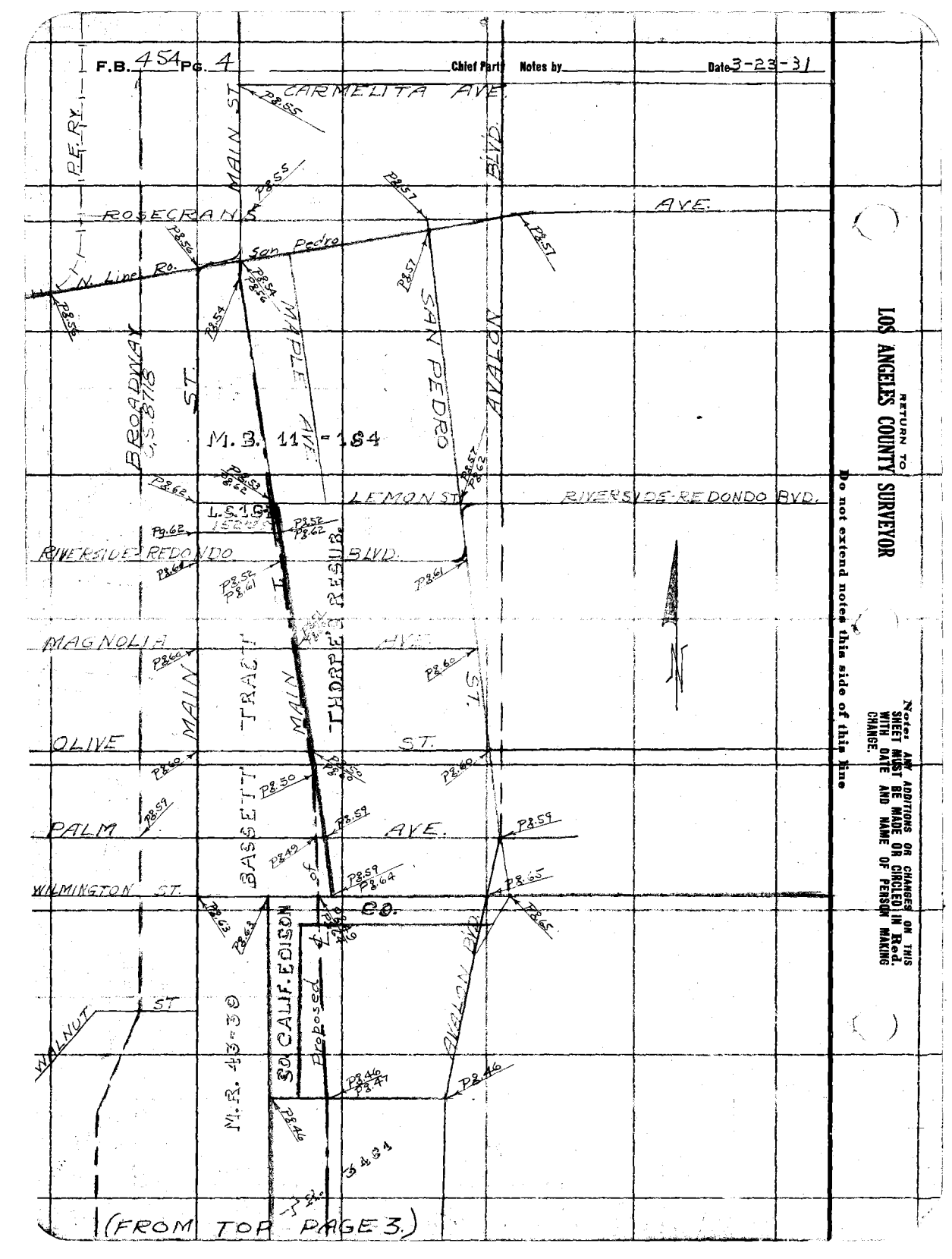


Date _____ Chief Party _____ F.B. 434 Pg. 3-1

Notes by LE

Plotted by _____
Date _____
Map No. _____
Plotting ck'd by _____
Book _____

W. O. No. 998 O. S. O. No. _____
Location MAIN ST.
Surveyed by H. Evans
Date 2-8-31
Ledgered C. Johnson


F.B. 454 Pg. 4
Chief Party
Notes by
Date 3-23-31
CARMELITA AVE.
MAIN ST.
AVALON BLVD.
ROSECRANS AVE.
San Pedro
N. Line Ro.
P.E. RY.
BROADWAY
S.S. 8715
ST.
WILLOWBROOK AVE.
SAN PEDRO
M.B. 11-184
LEMON ST.
RIVERSIDE-REDONDO BLVD.
L.S. 16
MAGNOLIA AVE.
TRACT
MAIN
THORPE'S RESUB.
OLIVE ST.
PALM AVE.
BASSETT
WILMINGTON ST.
CO.
So. CALIF. EDISON
Proposed
N.R. 43-30
WALNUT ST.
(FROM TOP PAGE 3.)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 PG. 5

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 12-5-30 to 3-23-31
Indexed C. Johnson
3-24-1931

MAIN ST.

From

REYES ST.

To

ROSECRANS AVE.

W.O. 998

Dec. 1930 to March 1931

H.F. Evans - Dep.
Henry Martin - T.
D.W. Reynolds - H.C.
R. DeLaney - R.C.

100' Band tapes #015 & #051 Standard @ 84°F.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Rt Side pg 8)

F.B. 454 Pg. 6 Chief Party Notes by Date

10' + 10'

AVE.

3609

R ST

Fd. 3/4" I.P. - 8" deep per Tract 3609 0.08 East of line

0.08

per Tract

3609

9 ST.

0.06

Fd. 3/4" I.P. - 10" deep per Tract 3609. 0.06 West of line

TRACT

ISLAND

P ST.

Fd. 3/4" I.P. - 14" deep per Tract 3609. This point used for line

10' + 10'

20'

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 7

(84' Tape #051)

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 1-19-31
Indexed C. Johnson

(To Bk. pg. 8)

Note.
The present ℄ of Main St. apparently is the original West line of the German Settlement.
HE

Survey of Reys ST. to establish S.E. Cor. Lot "B" - M.B. 11-121 pgs. 7-9.

(MAIN ST.)

To N.Y.T. P.O.T. pg. 8

12°02.29"-T62°=1302.70

Fd. 2x2, flush by ties per F.O. 394-?
Ties in F.W. 4614-120
JCH 7/16/31

℄

WILMINGTON BLVD.

(REYS ST.)

Las Angeles City Bdry per C.S. 78 B8

"S"

Fd. 3" I.P. - 8" deep, cement filled 4 nail per F.B. 42-74

FIGUEROA ST.

32½ N.E.

N.Y.T. gum stump

41.95

S.89°58'E.

N.&T. guy pole

old nail in stump

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 454 PG. 8 — Chief Party — Notes by — Date

To Bet. pg. 9

T. S.W. Cor. Lot E.

831.47

Fd. L+T by ties per F.C. 402-10 & F.C. 564-12 .02 South of ℄ Reys St.

AVALON BLVD.

732.71

732.76-774'=

Fd. 3" I.P. cement filled & nail per F.B. 42-78 & F.B. 73-73 6" deep.

Fd. N+T Acacia

36.34

86°-52'-55"

Fd. No. 1 3/4 Small Iron in Tel. P.

(86°-53'-00")

(347°31'-45")

Fd. N+T P.P.

30.09

2031.09' Meas.

(2030.03' Rec.)

732.76-T72°=399.06

2.87

Fd. N+T P.P.

FRIES AVE.

SETTLEMENT

0+00 going N. on Main St. Set 2X2, 18" deep by Inter's'n-see marginal below for ties.

Fd. 3/4" I.P. 8" deep per Tract 3609

(89°-46-45")

(359°-06-30")

399.09

Set 2X2 0.42 2.87

2.87

04-97-68

(To Bet. pg. 10)

℄ Part Bet. pg. 10. ℄ 756.37-T 70°=786.30

PROPOSED MAIN ST.

18.55

1.88

ISLAND AVE.

3.00

Set nail by prop'n between ℄ Main St. & S.E. cor. Tr. 1563 (pg. 7)

Set 2 X 2 - 14" deep by proportion, for S.E. Cor. Lot "8" German Settlement (No thing Fd.)

This is pt. Proportioned between ℄ Wilmington Blvd (pg. 7) and SW. cor. Lot E, of German Settlement as shown on Tract 1855

Note

Ties to 0+00

N+T P.P. 422.74 M.

Witness P.P.E.

Set 2 X 2 - 14" deep by prop'n for ℄ Main St.

60.21

0+00 Intin per above.

N+T Tack Inc. Post.

℄ Island Ave.

Witness P.P.E.

N+T Tack Inc. Post.

Wire + fnc.

Wire + fnc.

MAIN ST.

GERMAN

TRACT 3609

1024.05-T 70°=1023.96

1304.09

Set N+T.

0.84

Fd. old 3"x4" stake & nail 2" deep see (F.B. 42-77)

(2304.97 Rec.)

2306.18 Meas.

1256

1302.10

from Main St.

REYES ("S" ST.)

(from Bet pg. 7)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 9

(84° Tape #051)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 B. S. D. No. _____
Location Main St.
Surveyed by Evans
Date 1-22-31
Indexed C. Johnson

Fd. 3" I.P. filled with cement nail center per F.B. 42-81 - see F.B. 70-46. (flush)

N.T.S. Tel. P.

66.06

45.62

22.73

Fd. wire spk. Tel. P.

79.18

53.43

Fd. wire spk. Tel. P.

X in wall Conc. Post

Lecouver Rd.

Wilmington Ave.

ST.

ST.)

S.W. Cor. Lot E, German Settlement and S.E. Cor. Tr. 1563 per Tr. 1855 Nothing Found. (East St.)

30' Rec.

58.64' Rec. Set N.T.S.

60.10 Rec.

Lakme

1097

49.87

Fd. 2" I.P. flush per Tr. 1855

Ave.

TRACT 1855

B'ly?

Broad

Ber C.S. 7838 Angeles City

831.52-774°-831.47

ST.

S. Los Angeles Blvd.

From E. Avalon Blvd. Pg. 8

REYES ("S")

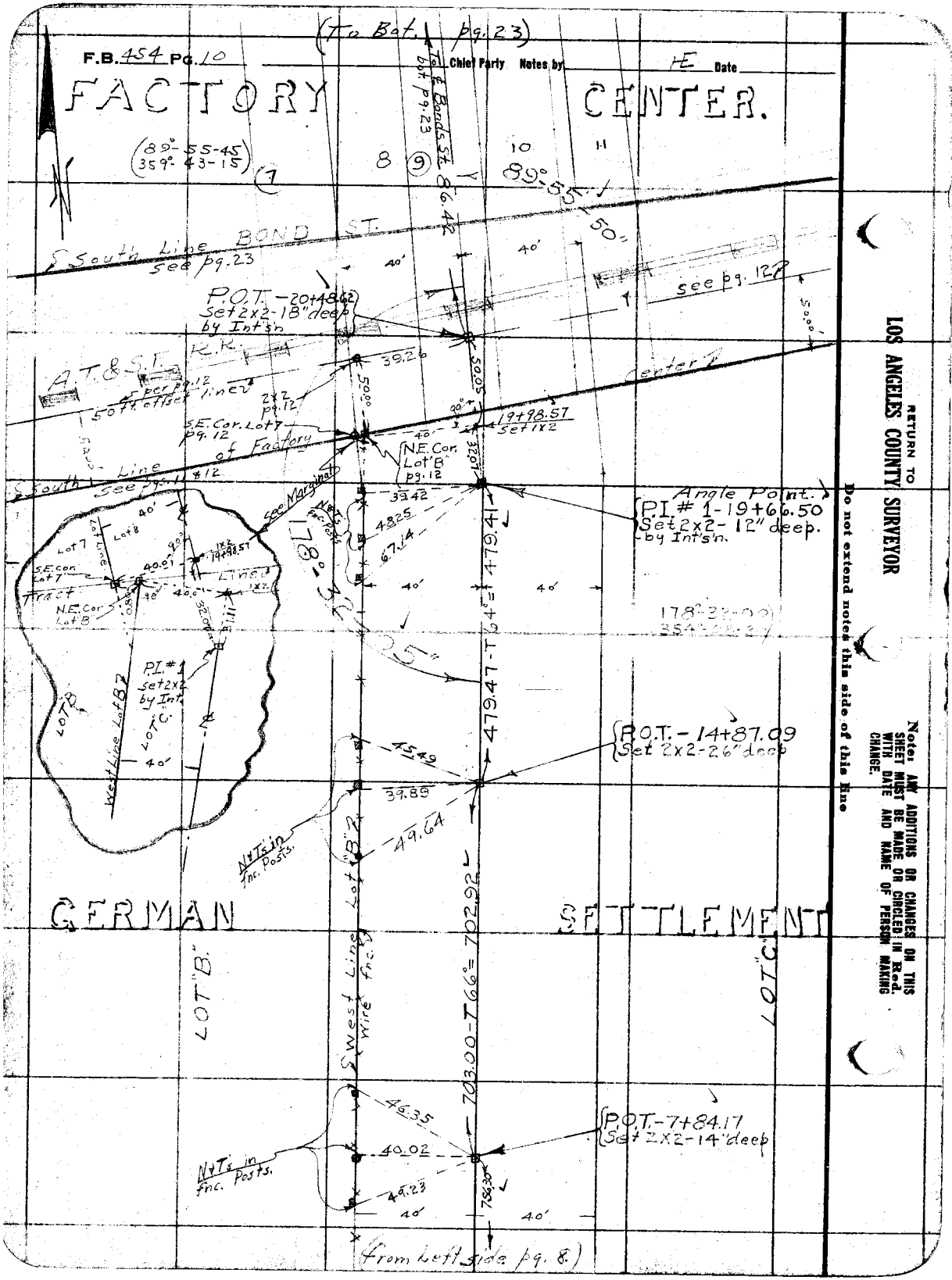
TRACT 1583

(from top pg. 8)

Notes: ANY ADDITIONS OR CHANGES ARE TO BE MADE IN CIRCLES AT RIGHT WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR


(To Bk. pg. 23)
F.B. 454 Pg. 10
Chief Party
Notes by
Date
FACTORY
CENTER.
(89°-55-45)
(359°-43-15)
Tie to Bonds St. Bk. P9.23
S 89°-55' E
South Line BOND ST.
See pg. 23
40'
50'
See pg. 12
P.O.T. - 20+48.62
Set 2x2-18" deep
by Int's'n
A.T.&S.F. R.R.
50 ft. offset per pg. 12
39.26
Center of
S.E. Cor. Lot 7 pg. 12
2x2
19+98.57
Set 1x2
N.E. Cor. Lot "B" pg. 12
South Line of Factory
See pg. 11 & 12
See Marginal
39.42
Angle Point
P.I. # 1-19+66.50
Set 2x2-12" deep
by Int's'n.
Lot 7
Lot 8
Lot 7 West Line
Tract
N.E. Cor. Lot B
P.I. # set 2x2 by Int's'n
West Line Lot 8
Lot "C"
Lot "B"
479.47-T
P.O.T. - 14+87.09
Set 2x2-26" deep
39.89
49.64
A+T's in Inc. Posts.
GERMAN
SETTLEMENT
LOT "B"
West Line Wire Fnc.
703.00-T
P.O.T. - 7+84.17
Set 2x2-14" deep
40.02
40.23
(From Left Side pg. 8)
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date (84 Tape) Notes by Chief Party F.B. 454 Pg. 11

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 998 S. S. O. No.
Location Main St.
Surveyed by Evans
Date 1-12-31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To B.o.t pg. 12)

LOCATION OF S.E. COR. LOT 7 BLK. 18 - M.B. 23-18-19, & N.E. COR. LOT "B" M.B. 11-121 - (pgs. 11 & 12)

BLOCK 18

FACTORY CENTER (From to pg. 14)

BLOCK 17

PANAMA ST.

8678

To Int. Bond St. - pg. 14 (Cont.)

℄ of RR per pipes Fd.

Set 2"x2" flush by Int'sn.

204.88 To S.W. Cor. - pg. 12 To Cor. - pg. 12

A.T. & S.F. R.R.

90°-03'-55"

(90°-04 360°-15'-45")

Fd. 2" I.P. - 18" deep R.R. P.C.

0.16

E.C.

Rec. S. West Line Factory Center

D = 0°-30
Δ = 1°-02
R = 11,459.19 (calc.)
T = 103.34 (calc.)

999.59 (999.44 Rec.) S. 50 offset Line

Probation Meas.

103.34

Set Nail in trestle for R.R. P.I.

1.48

90°

50.00

S. South Line Factory Center

Fd. R.R. rail with X, 12" high; Mkd. "AT&SF P.L." - BM (Cor. Factory Center)

Set sewer spk. in trestle for 50' offset line

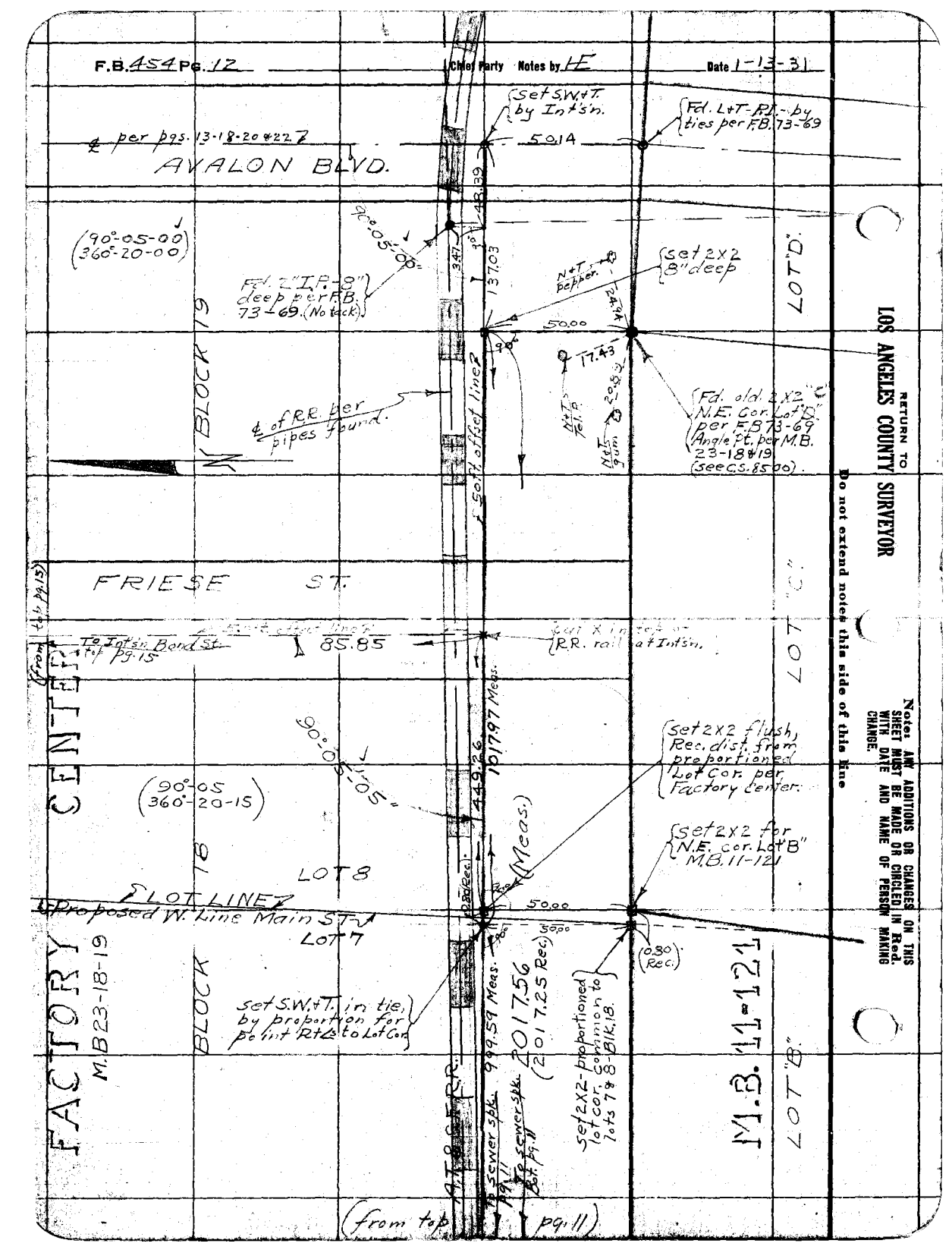
B.C.

SETTLEMENT M.B. 11-121

GERMAIN

LOT "B"

LOT "A"


F.B. 454 Pg. 12
Chief Party Notes by HE
Date 1-13-31
(Set S.W. & T. by Int'sn.
5.0 14
(Fd. L & T. P.I. - by ties per F.B. 73-69
℄ per pgs. 13-18-20 & 22 ?
AVALON BLVD.
(90°-05-00)
(360°-20-00)
90°-05-00"
48.39
3.47
137.03
Fd. 2" I.P. - 8" deep per F.B. 73-69. (No tack).
N & T. in pepper.
(set 2x2 8" deep
50.00
17.43
20.85
Fd. old 2x2 N.E. Cor. Lot "D" per F.B. 73-69 Angle Pt. per M.B. 23-18 & 19 (see c.s. 85 00).
LOT "D"
BLOCK 19
℄ of R.R. per pipes found.
5' S. of offset line?
FRIESE ST.
(from top pg. 15)
To Int'sn Bond St. pg. 15
85.85
Cut X in top of R.R. rail at Int'sn.
LOT "C"
CENTER
90°-05-05"
(90°-05
(360°-20-15)
101797 Meas.
449.26
(Set 2x2 flush, Rec. dist. from proportioned Lot Cor. per Factory Center.
(Meas.)
(set 2x2 for N.E. cor. Lot "B" M.B. 11-121
18
LOT 8
LOT LINE
Proposed W. Line Main St.
LOT 7
50.00
50.00
90°
(0.80) (Rec.)
FACTORY
M.B. 23-18-19
BLOCK
set S.W. & T. in tie, by proportion for point R.T.S. to Lot Cor.
949.59 Meas.
2017.56
(2017.25 Rec.)
set 2x2 - proportioned lot cor. common to lots 7 & 8 - Blk. 18.
M.B. 11-121
LOT "B"
(from top pg. 11)
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 13

(84' Tape)

Plotted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. _____ D. P. W. No. _____
Location MAIN ST.
Surveyed by EVANS
Date 12-12-30.
Indexed A. C. Johnson

Fd. 4X8" C.C. between two large rocks - S.C. Cor. Blk. 21, Factory Center. M.B. 23-11

IDENTICAL

BLOCK 21.

set nail

135.00

N&T Tel. Pole

set Lead & tack

BROAD ST.

20' (conc. pvmt.)

24.24

32.62

(80°-00-00) (359°-59-30)

BLK. 12

BLK. 13

S 89°-59-55" E

AVALON ST.

BLK. 20

set L&T in Intsn

(CANAL ST.)

(To Rt. side pg. 18)

300.04

C.S. 8500 Z

(Const. Attached)

46027 (Conc. pvmt.) 85.81

13498-T 76° = 134.97

BLVD.

48.65

Fd. L.I.T. & tie per F.B. 93-69

4-8-69

BLK. 11

BLK. 14

CENTRAL

set 2x2 14" deep

136.96

BLK. 19

135.00

Fd. 2"x2" 10" deep N.E. Cor. Lot 6 M.B. 11-121 - per Factory Center (Pg. 12 for ties)

FRIES

℄ per pg. 15

150 offset line

S 56°-19-58" W 567.98

2x2-16" deep pg. 15

ST.

BLK. 10

Alley

BLK. 15

FACTORY

BONDS

(Not Const'd.)

S 65°-49-26" W 654.95

BLK. 18

(Not

PANAMA

℄ per pg. 14

2x2-12" deep per pg. 14

ST.

145.00

BLK. 9

Fd. 2"x2" location

BLK. 16

BLK. 17

A.T. & S.F. RY.

Alley

South Line Factory Center

℄'s OF STREETS IN FACTORY CENTER

Pgs. 13-14-2

RETURN TO LOS ANGELES COUNTY SURVEYOR

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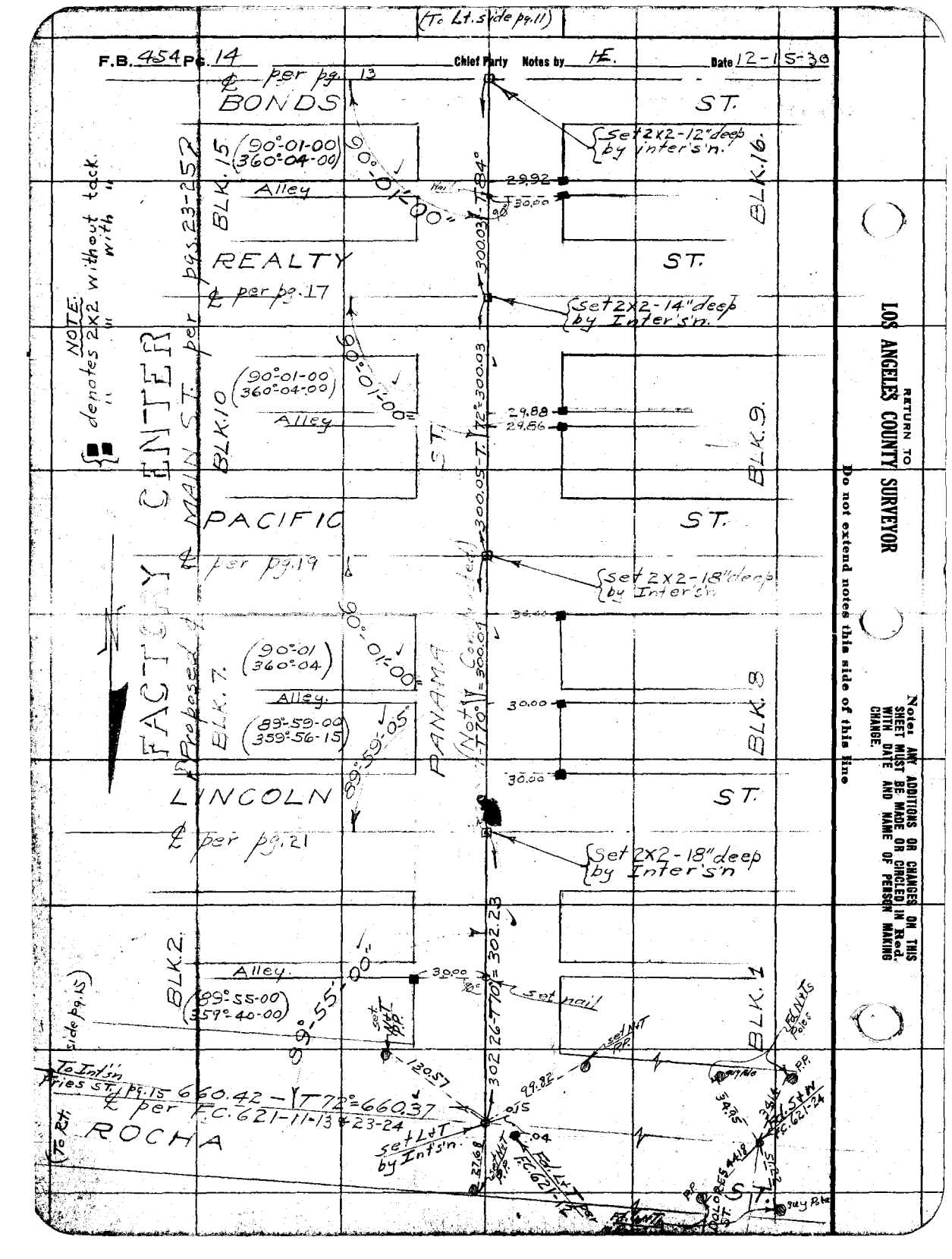

(To Lt. side pg. 11)
F.B. 454 Pg. 14
Chief Party
Notes by HE.
Date 12-15-30
℄ per pg. 13
BONDS
ST.
Set 2X2-12" deep by Inter's'n.
BLK. 15
(90°-01-00)
(360°-04-00)
60°-01-00"
Alley
29.92
30.00
300.03
T 84°
BLK. 16.
REALTY
℄ per pg. 17
ST.
Set 2X2-14" deep by Inter's'n.
BLK. 10
(90°-01-00)
(360°-04-00)
60°-01-00"
Alley
29.88
29.86
T 72° 300.03
BLK. 9.
ST.
PACIFIC
℄ per pg. 19
Set 2X2-18" deep by Inter's'n.
BLK. 7.
(90°-01)
(360°-04)
90°-01-00"
Alley
(89°-59-00)
(359°-56-15)
89°-59-05"
Not Used
T 70° 300.05
30.00
30.00
30.00
BLK. 8
LINCOLN
℄ per pg. 21
ST.
Set 2X2-18" deep by Inter's'n
BLK. 2
Alley
(89°-55-00)
(359°-40-00)
89°-55-00"
30.00
T 72° 302.23
Set nail
BLK. 1
Set Nail
P.P.
Set Nail
P.P.
99.82
120.57
302.26
015
04
Set L&T by Int's'n
Fd. L&T
P.P.
ST.
guy Pole
To Int'sn Pries St. / pg. 15
660.42 — T 72° 660.37
℄ per F.C. 621-11-13 & 23-24
ROCHA
(To Rt. side pg. 15)
NOTE: denotes 2X2 without tack. " " with "
℄ CENTER
℄ MAIN ST. per pgs. 23-252
℄ Proposed
FACTORY
Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Date: Notes by: Chief Party: F.B. 454 Pg 15

(84° Tape)

Platted by:
Date:
Map No.:
Platting C'k'd by:
Date:

W. O. No. 998 B. S. O. No.
Location Main St.
Surveyed by Evans
Date 12-16-30
Indexed C. Johnson

(To Lt. side Pg. 17) Set 2X2-16" deep by Inter's'n.

BONDS
℄ per pg. 13

ST.

BLK. 14.

90°00'05"

Alley.

(90°-00'-00"
360°-00'-30")

BLK. 15

REALTY
℄ per pg. 18

Set nail

30.04

20.00

Set 2X2-14" deep by Intsn

ST.

BLK. 11.

Alley.

30.08

30.09

Set 2X2-14" deep by Intsn

℄ per pg. 20

PACIFIC

ST.

BLK. 10

FACTORY CENTER

BLK. 6

FRIES

Constructed

30.00

30.07

30.07

Alley.

(90°-00'-00"
360°-00'-15")

(90°-00'-00"
359°-59'-45")

BLK. 7

LINCOLN

ST.

℄ per pg. 22

Set 2X2-14" deep by Inter's'n

30.14

30.09

30.04

30.00

30.26

Alley.

BLK. 3.

BLK. 2

(90°-04'
360°-15'-45")

(Not of Paper)

45 ft. offset

90°-03'-55"

(To Lot's in Amended Tract Pg. 22)

699.96-T70"=699.90

660.37

Fd. S.T.W. per F.C. 621-12

ROCHA

ST.

(From Lot's in Pg. 22)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

■ denotes 2X2 without tack
■ " with
NOTE

F.B. 454 Pg. 16 Chief Party Notes by HE Date 1-11-31

Lot-Intsn per pg. 14

Set nail by proportion Intsn. Lot Line produced.

(Set S.W.ly T.P.I. #2.

See pg. 25

(205.00 Rec.) 205.115 Prob. & Meas. 4.000

455.255 Meas. (455.00 Rec.)

ROCHA ST. See Pgs. 14, 15 & 27

To E. End St. pg. 14

Lot 42 Lot 41 49 39 38

BLOCK 2.

PANAMA ST. pg. 14

W'ly R/W Line of Proposed Main St. & Lot Lines

PROPOSED MAIN ST.

89°-55'-25"

(S 89°-55'-25" E 359.41-42)

N

Liberty pg. 24

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date

(84° Tape #051)

Notes by

Chief Party

F.B. 454 Pg. 17

Platted by

Date

Map No.

Platting C'k'd by

Date

W. O. No. 998 D. S. O. No.

Location Main St.

Surveyed by Evans

Date 12-11-80

Indexed C. Johnson

(To Bot. St. - pg. 18.)

FRIES ST.

To Int'sn Fries St. pg. 18

20.00

NOTE: ■ denotes 2x2 without tack

" " " with "

CENTER

BLOCK 10

20.17 Lot 37

Lot 38

20.10 Lot 39

20.15 Lot 40

20.22 Lot 41

Lot 42

BLOCK 15

66.07-T84°

ST.

2x2-14" deep per pg. 14

see pg. 14

PANAMA ST.

(Not constructed)

29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

20.02

20.00

20.00

20.00

20.02

20.10

19.92

19.95

set 3x2 12" deep

20.00

19.91

20.10

30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58

REALTY

FACTORY

BLOCK 9

BLOCK 16

ALLEY

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 454 Pg. 18 Chief Party Notes by Evans Date 12-12-30

BLOCK 21.

NOTE.
■ denotes 2X2 without tack
" " with "

BROAD ST.

CENTER

BLOCK 12.

No stakes found here

ST. (not constructed)

BLOCK 13.

AVALON BLVD. (conc. prod.)

Fd. 4x4 T Intersn Per F.C. 621-11

To Int. Bonds St. pg. 13

(To Rt. side pg. 9)

℄ per C.S. 8500 F 300.01

300.06 - T 76° = 300.04

(CANAL ST.)

40.02

set nail

90°

20.00

90°-00'-05"

699.94 - T 80° = 699.92

(Not REALTY

FACTORY (90°-00-00 360°-00-30)

BLOCK 11

BLOCK 14.

20.00
20.00
20.00
20.00
20.00
20.09
20.09
20.04
20.00

FRIES ST.

℄ per pg. 15

2X2 - 14" deep per pg. 15

(from tab pg. 17)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 19

(84° Tape)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 U. S. C. No. _____
Location Main St.
Surveyed by Evans
Date 12-9-30
Indexed C. Johnson

(To Bot. pg. 20)

FRIES ST.

19.89 — 20.21

BLOCK 7 CENTER

PACIFIC ST.

The Intersection of Fries St. pg. 20

660.27 - T 60° = 660.17 ✓

℄ constructed

Plowed Field
No stakes found here.

BLOCK 10

2x2-18" Hub per pg. 14

℄ pg. 14

PANAMA ST.

BLOCK 8 FACTORY

(Not

29	20.00		30
28	19.85	19.76	31
27	19.88		32
26	20.00		33
25		20.00	34
24	19.89	20.13	35
23	20.01	20.01	36
22	20.06	20.08	37
21			38
20	20.00	20.00	39
19	19.96		40
18			41
17		20.00	42
16	20.00	20.00	43
15	19.98	20.08	44
14	19.98		45
13	19.94		46
12		20.05	47
11	19.94	20.02	48
10	19.93	20.09	49
9	19.90	20.00	50
8		20.00	51
7		20.04	52
6			53
5			54
4			55
3	20.00		56
2		20.00	57
1			58
		20.05	

Set 4x4x2 Hubcap

ALLEY

BLOCK 9

NOTE
■ denotes 2x2 without tack
■ " " with "

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

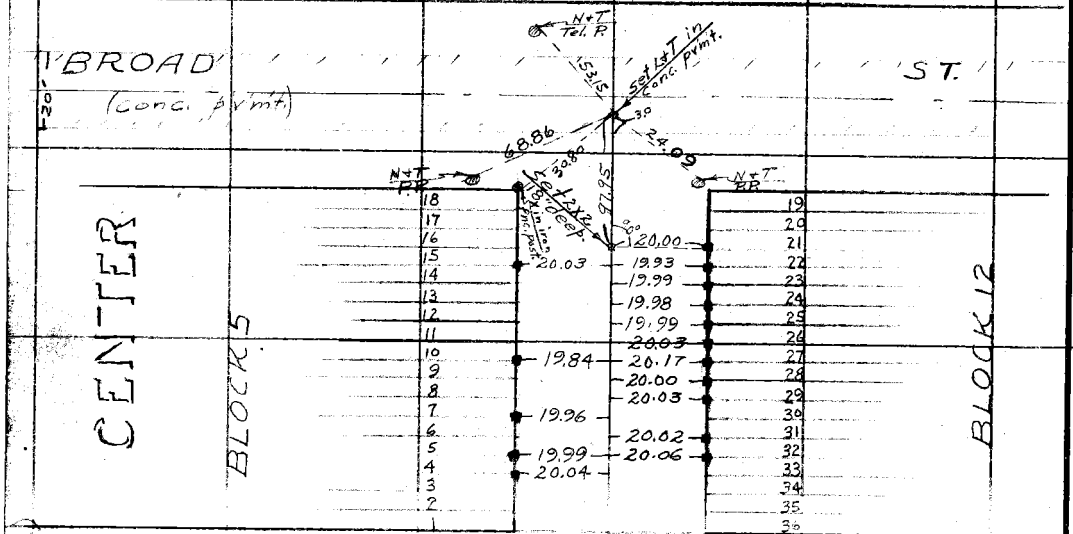
Do not extend notes this side of this line

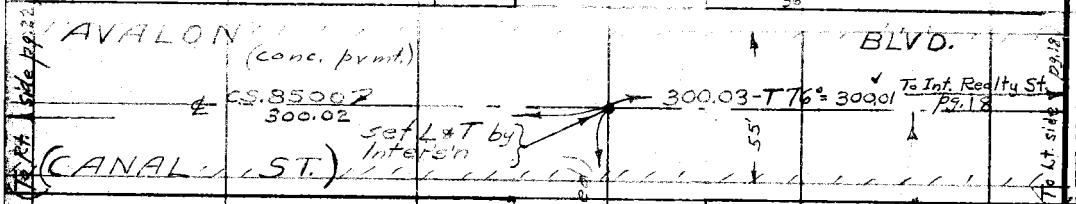
RETURN TO
LOS ANGELES COUNTY SURVEYOR

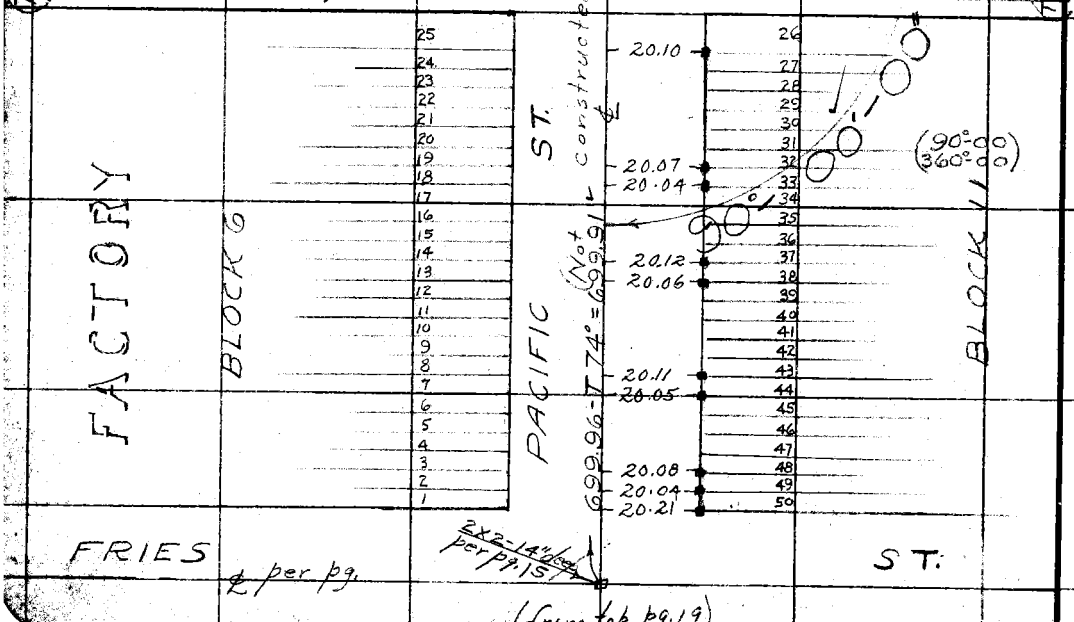
F.B. 454 PG. 20 Chief Party Notes by HE Date 12-10-30

BLOCK 21.

NOTE
denotes 2x2 without tack
" " with "







RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 21

(84° Tape)

Platted by	W. O. No. 998 D. S. D. No.
Date	Location Main St.
Map No.	Surveyed by Evans
Platting C'k'd by	Date 12-5-30
Date	Indexed A. O. Johnson

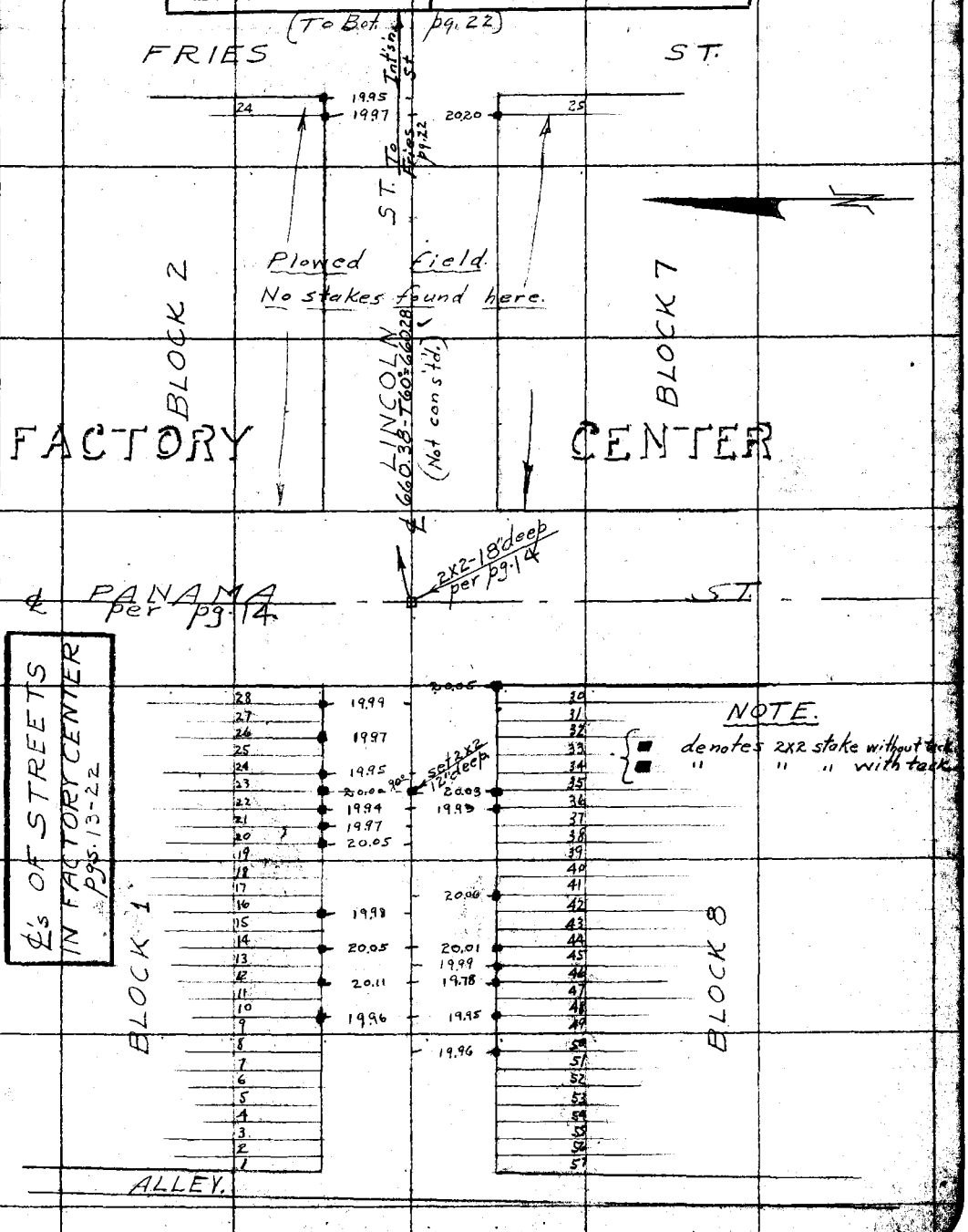
(To Bot. pg. 22)

FRIES ST.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



NOTE.

denotes 2X2 stake without tack
" " " with tack

L's OF STREETS IN FACTORY CENTER Pgs. 13-22

F.B. 454 Pg. 22 — Chief Party — Notes by HE — Date 12-8-30

BLOCK 21.

Note.
■ denotes 2x2 without tack
" " with "

BROAD ST.

N+T Tel. Pole

(Conc. prm't.)

Set L+T

N+T P.P.

Set L+T 6" deep

ROCHA

BLOCK 4

BLOCK 5

Fd. nail & tag per F.C. 621-23

AVALON

Set L&T by Inter's'n.

BL'V'D. (Conc. prm't.)

To Int. Pacific St. pg. 20

300.65 - T.76° = 300.63

300.04 - T.76° = 300.02

C.S. 8500

(CANAL ST.)

FACTORY ST.

(90-04 / 360-16)

(90-00 / 360-00)

CENTER

BLOCK 3

LINCOLN (Not const'd.)

BLOCK 6

699.90

699.69

(From Lt. bottom side pg. 15)

(From Lt. side pg. 21)

2x2-14" deep per pg. 15

FRIES & per pg. 15

ST.

(from top pg. 21)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 23

(84° Tape)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 O. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 1-14-31
Indexed A. C. Johnson

(To Bot. pg. 24)

BLOCK 10

40' 40'

6 7 8 9 10 11 12

(89°-59-30)
(359°-57-30)

St. pg. 24

89°-59'-25" 300.06-766"=300.037 ℄ Pacific

P.O.T. - 24+35.07
Set 2x2 - 12" deep
by Int's'n.

REALTY ST.

4 per pg. 172
To ℄ Panama 244.99
St. pg. 14

29.22 29.15 29.09 29.17

24.29 14.86 10.14 5.81

Fd. 2x2 & Tack Fd. 2x2 Fd. 2x2 Fd. 2x2

43 42 41 40 39 38 37

ALLEY

BLOCK 15.

CENTER ST.

℄ Lot Line

MAIN ST.

300.06-T64"=300.03

90° 00' 7 X 40 =

6 7 8 9 10 11 12

(90°-00-45)
(360°-02-45)

BONDS ST.

4 per pg. 13
To ℄ Panama 244.95
St. pg. 13

P.O.T. - 21+35.04
Set 2x2 - 18" deep
by Inter's'n.

FACTORY ST. PROPOSED

8.42

6 7 8 9 10 11 12

BLOCK 18.

40' 40'

(From top pg. 10)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

(To Bot. pg. 25.)

F.B. 454 Pg. 24 Chief Party Notes by LE Date 1-15-31

80.0'

42 41 40 39 38 37

BLOCK 2.

ALLEY

To P.I. #2 pg. 25

301.95

301.98-T 68° = 301.95

6 7 8 9 10 11 12

LINCOLN ST.

℄ per pg. 217

To ℄ Panama St. pg. 14

245.11-T 68° = 245.08

P.O.T. - 30+35.12
Set 2x2-14" deep
by Int'sn

89° 59' 25"

BLOCK 7.

ALLEY

FACTORY CENTER

6 7 Line 8 9 10 11 12

300.05-T 68° = 300.02

PACIFIC ST.

℄ per pg. 197

To ℄ Panama St. pg. 14

245.03

P.O.T. - 27+35.10
Set 2x2-12" deep
by Int'sn.

(90° 00' 45")
360° 02' 30"

90°

00' 40"

43 42 41 40 39 38 37

300.03

BLOCK 10.

ALLEY

6 7 8 9 10 11 12

(From top pg. 23)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHGED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 25

(84' Tape #051)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 D. S. D. No. _____
Location MAIN ST.
Surveyed by Evans
Date 1-16-31
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. ↓ Pg. 26)

1

812.76-T70°=812.69 To POT. Bot. Pg 26

ROCHA

set N&T P.P.

6.36

114.01

S.T.

set N&T P.P.

per pgs. 14-15-16 & 22

Fd. & Punched St. - pgs. 148 16

245.115

455.255

To E. Tyler St. - Pg. 15

Nail pg. 16

118.79

114.19

S.T.

set N&T P.P.

S 10°

Sewer Sh'd ST. In RR

F.I. # 2 - Angle Pt.
33+37.07
S.W. & T per pg. 16

40.00'

89°-55' per pg. 16

178.45

MAIN ST.

(178-45-15 355-00-30)

42 41 40 39 38

Lot Lines

Prop'd ℄

301.95

FACTORY BLOCK 2. CENTER

40.0' 40.0'

N

(from top pg. 24)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

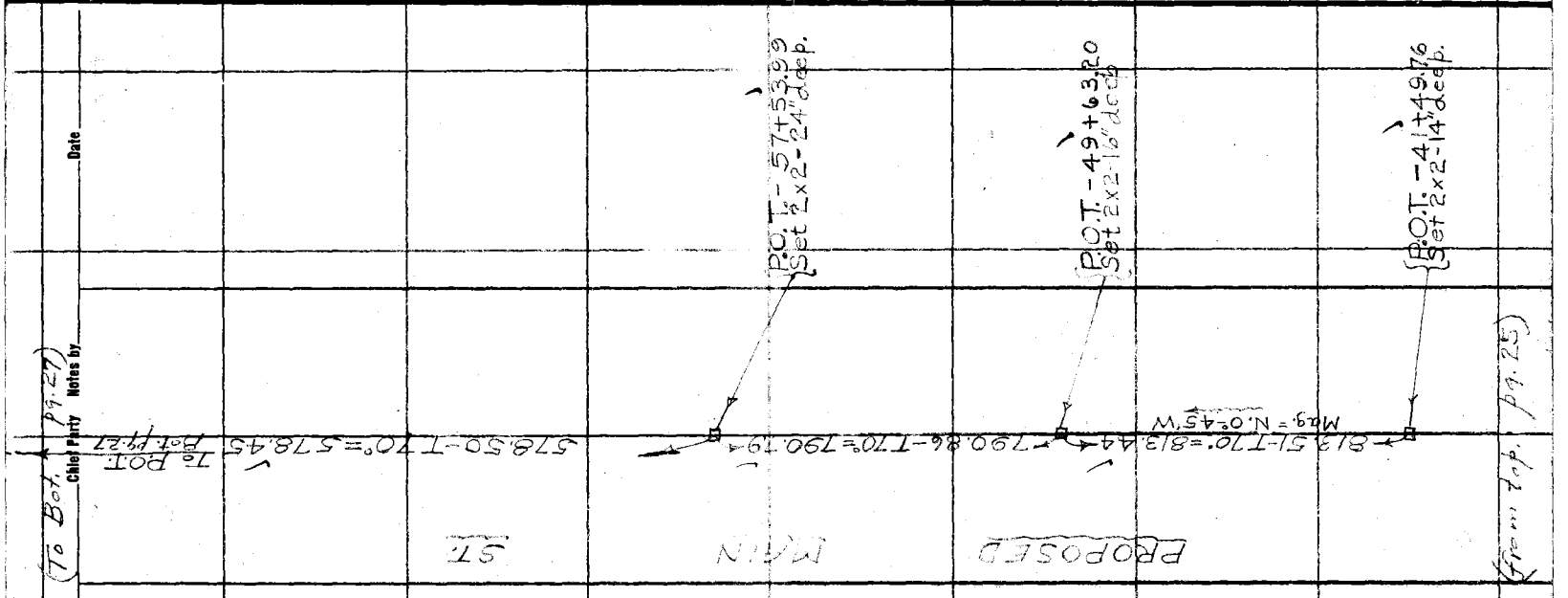
Date

Notes by

Chief Party

F.B. 454 Pg. 26

(To Bot. Pg. 27)



(From Top. Pg. 25)

Date

Notes by

Chief Party

F.B. 454 Pg. 27

(84° Tape)

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 998 D. S. O. No.
Location Main St.
Surveyed by Evans
Date 1-17-31
Indexed C. Johnson

To upper, right side, pg 28

To PT #3-9148281

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

A

GREAT SEAL COUNTY
OF
LOS ANGELES

By George Washington
Deputy County Janitor

MAIN

PROPOSED

1226.19-T66°=1226.05

812.67-T66°=812.57

811.91-T66°=811.83

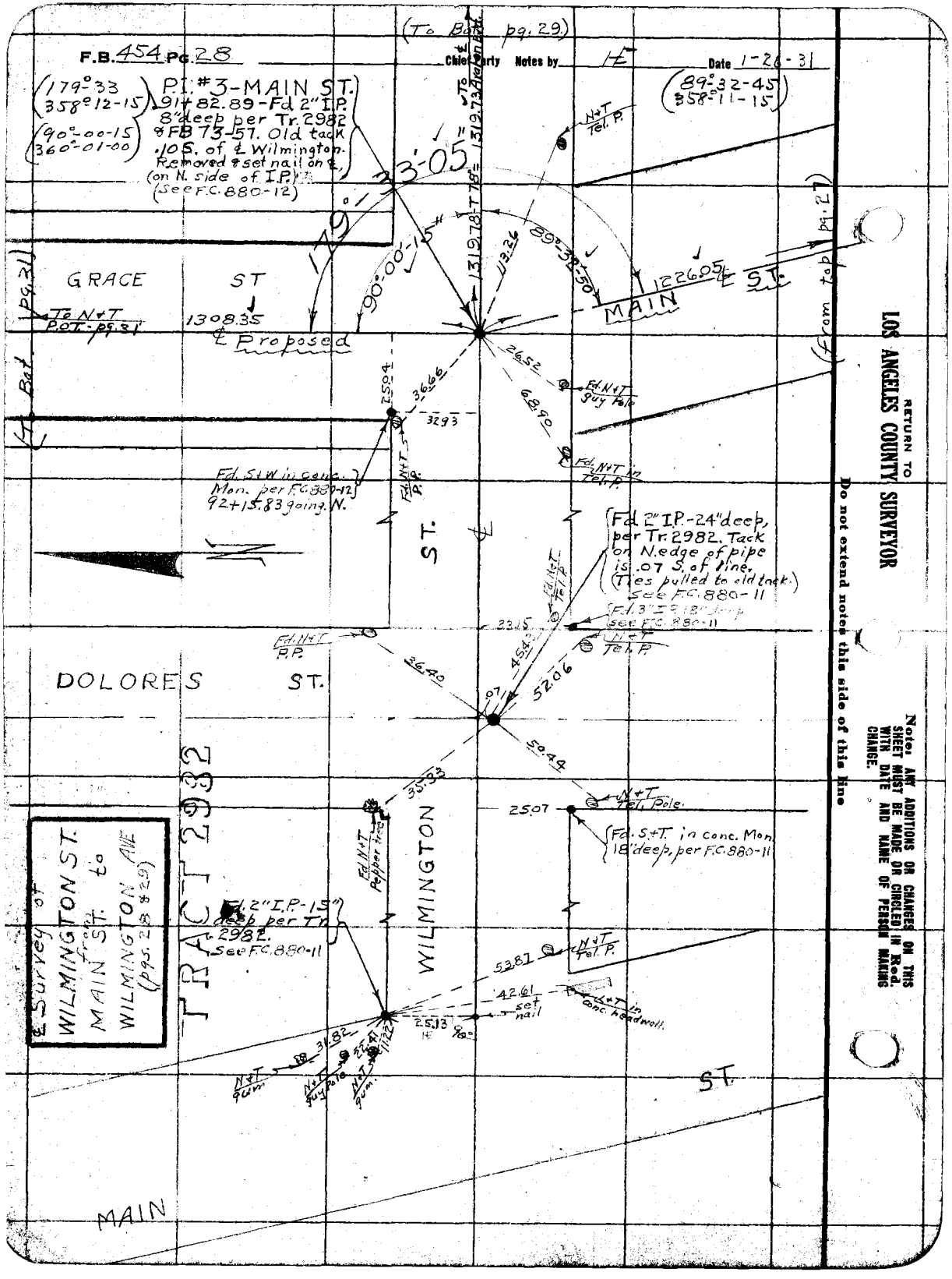
578.45

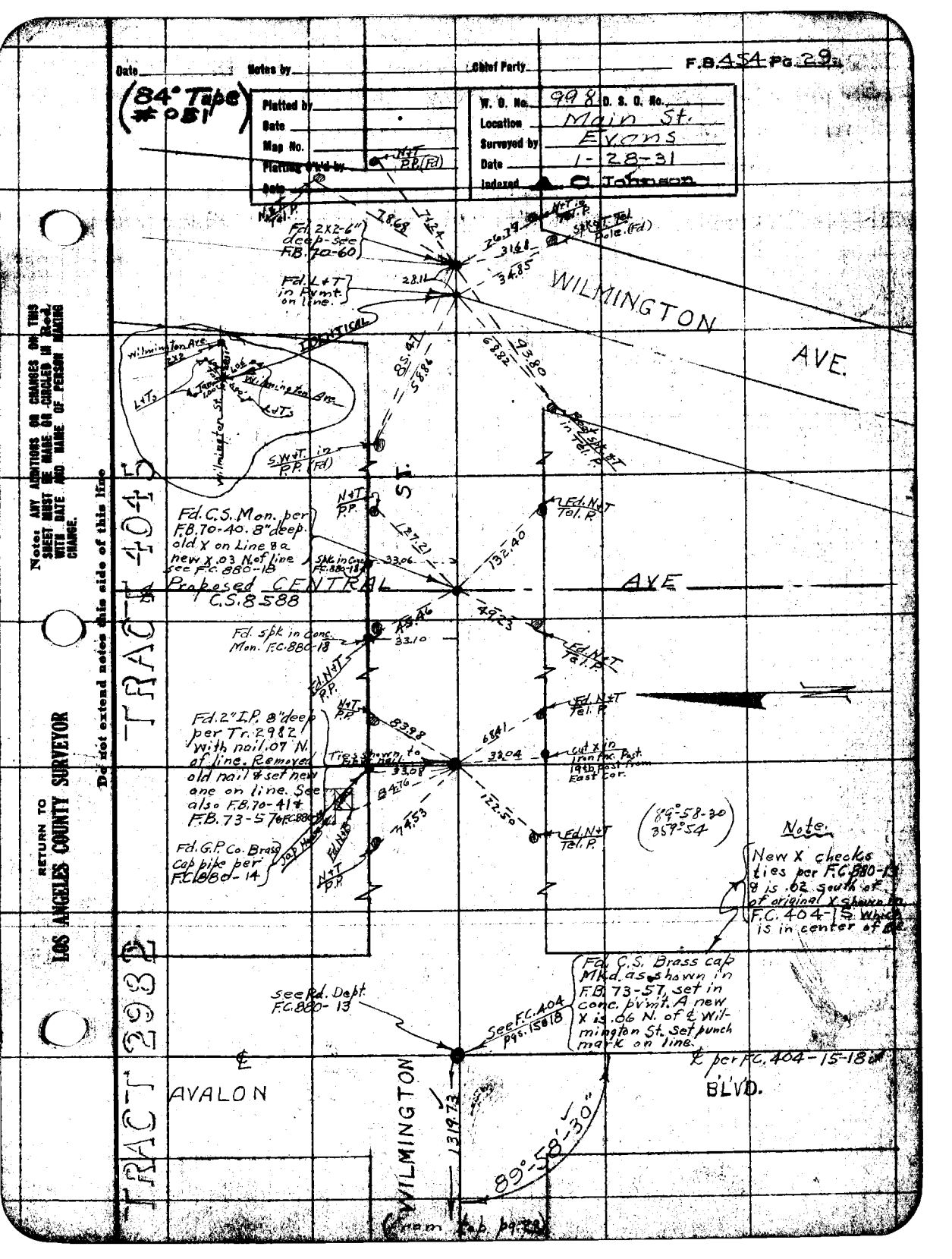
(P.O.T. - 79+56.84
Set 2x2-14" deep.

(P.O.T. - 71+44.27
Set 2x2-14" deep.

(P.O.T. - 63+32.44
Set 2x2-24" deep.

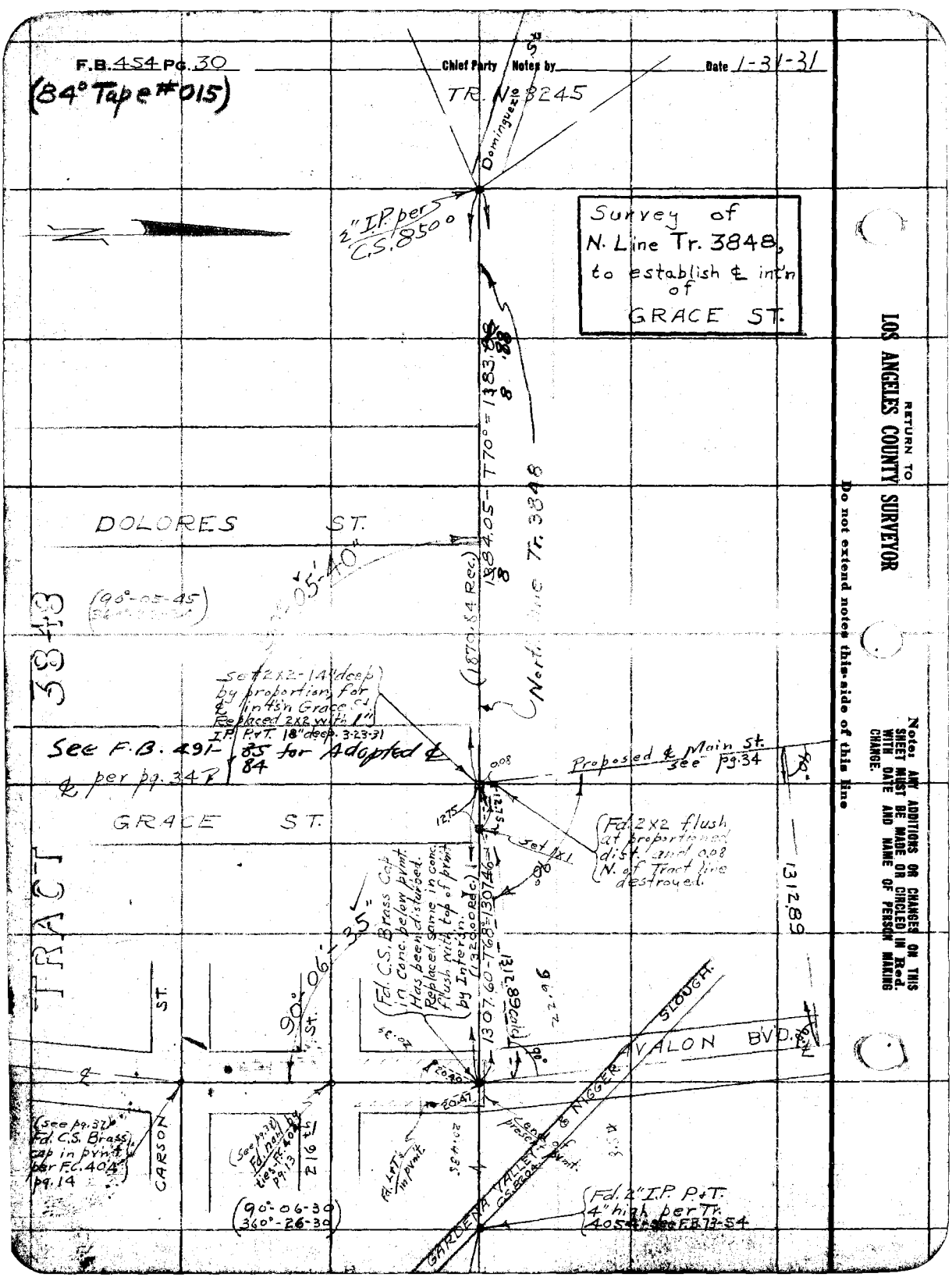
(from top pg. 26)


F.B. 454 Pg. 28
Chief Party
Notes by
Date 1-26-31
(To Bat. pg. 29)
(From Tab pg. 27)
Pt. #3-MAIN ST.
91+82.89-Fd 2" I.P. 8" deep per Tr. 2982 & FB 73-57. Old tack .10 S. of ℄ Wilmington. Removed & set nail on ℄ (on N. side of I.P.) (See F.C. 880-12)
179°-33
358°-12-15
90°-00-15
360°-01-00
89°-32-45
358°-11-15
GRACE ST
MAIN ST.
DOLORES ST.
WILMINGTON AVE
TRACT 2932
℄ Survey of WILMINGTON ST. from MAIN ST. to WILMINGTON AVE (pgs. 28 & 29)
Fd. S+W in conc. Mon. per F.C. 880-12 92+15.83 going N.
Fd 2" I.P.-24" deep, per Tr. 2982. Tack on N. edge of pipe is .07 S. of line. (Ties pulled to old tack.) See F.C. 880-11
Fd. 3" I.P. 18" deep See F.C. 880-11
Fd. 2" I.P.-15" deep per Tr. 2982. See F.C. 880-11
Fd. S+T. in conc. Mon. 18" deep, per F.C. 880-11
1308.35 ℄ Proposed
1319.78 T 76
1319.73 Von Bat.
1322.6
1226.05
2652
2504
3666
3293
6890
2215
4541
5206
3640
07
5044
3503
2507
5281
4261
2513
80°
3182
2241
1123
N+T Tel. P.
N+T Tel. Poles
Fd. N+T Guy Pole
Fd. N+T Pepper Tree
Fd. N+T P.P.
N+T in conc. headwall
set nail
N+T Sum.
Guy Pole
MAIN ST.
Return to LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Date
Notes by
Chief Party
F.B. 454 Pg. 29
(84° Tape #051)
Plotted by
Date
Map No.
Plotting Verified by
Date
W. O. No. 998 D. S. O. No.
Location Main St.
Surveyed by Evans
Date 1-28-31
Indexed C. Johnson
N&T P.P. (Fd)
N&T Mon. P.
Fd. 2X2-6" deep-see F.B. 70-60
Fd. L+T in Pvmt. on line.
N+T in Mon. P.
S.P.K.&T. Tel. Pole (Fd)
18.68
26.39
31.61
34.85
28.11
WILMINGTON AVE.
IDENTICAL
Wilmington Ave.
Lot 8
Wilmington Ave.
L+T's
Wilmington St.
S.W.+T. in P.P. (Fd)
S. 81.47
S. 8.86
W. 8.82
N. 13.80
Fd. Spk. & T. in Tel. P.
Fd. C.S. Mon. per F.B. 70-40. 8" deep. old X on Line 8a new X .03 N. of line see F.C. 880-18
Proposed CENTRAL AVE
C.S. 8588
N+T P.P.
Fd. N+T Tel. P.
Spk. in Conc. F.C. 880-18
L 27.12
33.06
132.40
Fd. Spk in Conc. Mon. F.C. 880-18
N. 49.23
33.10
Fd. N+T P.P.
Fd. N+T Tel. P.
Fd. 2" I.P. 8" deep per Tr. 2982 With nail .07 N. of line. Removed old nail & set new one on line. See also F.B. 70-41 & F.B. 73-57 F.C. 880-14
Ties shown to nail
83.38
33.04
66.61
33.08
cut x in conc. Mon. Post 19th Post from East Cor.
N. 14.53
W. 42.76
W. 122.50
Fd. G.P. Co. Brass Cap pipe per F.C. 880-14
Not Found
Blank
(89°-58-30 359°-54)
Note:
New X checks ties per F.C. 880-13 & is .62 South of & of original X shown in F.C. 404-15 which is in center of Blvd.
Fd. C.S. Brass cap Mkd. as shown in F.B. 73-57, set in conc. pvmt. A new X is .06 N. of & Wilmington St. Set punch mark on line.
℄ per F.C. 404-15-18 & BLVD.
TRACT 2982
TRACT 4044
AVALON
WILMINGTON
See Rd. Dept. F.C. 880-13
See F.C. 404 pgs. 15 & 18
1319.73
89°-58'-30"
(From Tab. 89°-58')
RETURN TO LOS ANGELES COUNTY SURVEYOR
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED, CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

F.B. 454 Pg. 30 — Chief Party — Notes by — Date 1-31-31

(84° Tape #015)



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 31

Platted by	W. O. No. 998 D. S. O. No.
Date	Location Main St.
Map No.	Surveyed by Evans
Platting C'k'd by	Date 2-2-31
Date	Indexed A. C. Johnson

(To Bot. pg. 32)

Fd. S+W. in conc. mon. 18" deep per F.A. 270-8. 105+27.83

1884.05

N 89° 58' E

25.01

P.O.T. 105+02.81 from S. Fd. 2x2 on line per F.A. 270-8 (See pg. 36, this book, for ties)

89° 58' calc. from pg. 36

89° 58' 40" per pg. 36

Rd. Dept. ℄ per pgs. 35+36

℄ see F.A. 270-8

AMELIA ST.

11.57

See F.B. 104+91.24 P.O.T. Fd. S+W in Conc. - 18" deep per F.A. 270-8 104+77.81

25.00 25.09

Fd. 2" I.P. P.+T. 2" high per Tract #2982 104+77.80

S. T. ST.)

Fd. 2X2 S.T. Flush 101+72.76

24.93

1308.35-T84°

1/2

SEE F.B. 491-85 for ℄ MAIN Adopted Proposed ℄ from P.I. #3 pg. 28

(GRACE

TRACT

Fd. 2" I.P. (no tack) 2" high. 95+12.95

25.13

(from Upper Left side pg. 28)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 454 Pg. 32

(To Bot. pg. 33)

Chief Party Notes by AE Date

(84° Tape #015)

T.S. N&T. Bot.-1337+08.99

1433.75-T 79°= 1433.70

ST.

FOR ADOPTED & ST.)

2447

Fd. 2x2 - no tack flush. 122+50.60

TRACT No. 5343

(90-03-45 360-15-00)

03-45

Fd. 2" I.P.P+T. flush per Tr. #3848 119+20.36

25.74

P.O.T.

102.81

Fd. SW-94+72.76 per F.B. 238 - 15 - Removed. (Cor. ℄ of Corn.)

115+90.34 from S. Set S.W. +T by Int. P.O.T. (See pg. 31)

CARSON ST.

154.58

Bent spike T. edge pvmt.

118+75.29 P.O.T. - Set Nail + Tin

25.96

Fd. 2" I.P.P+T 3" high per Tr. 2982 118+59.75

Bent spike T. edge pvmt.

Proposed MAIN ST. (GRACE)

1384.10-T 78°= 1384.05

SEE F.B. 491 - 83

TRACT No. 2982

From N&T Bot.

25.15

Fd. 2x2 + T. 3" high 111+62.64

(from top pg. 31)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 33

(84° Tape #015)

Plotted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 2-3-31
Indexed C. Johnson

(To Bot. pg. 34)

To R.P.#4 pg. 34

25.83

Fd. 2X2 & T.-6" high 142+30.28

Fd. 1" iron pip 3" high. Bent to east. Dist. taken to center of bend. 139+00.34

1318.33 ℄

24.50 25.56

Fd. 2X2-2" high-no tack 139+00.39

ST. Adopted 60' ST.

Fd. 2X2-No tack-3" high-135+70.56

24.67

T. 78° =

1318.38

TRACT

No. 3848

Set N&T. P.O.T. 133+08.99

MAIN

SEE F.B. 491-84

Fd. 2X2-no tack-flush-132+65.12

24.57

216th

Post Mk's & T. P.P.

31.71

68.40

P.O.T.-132+40.59 from south. Set 2X2 12" deep by Int's'n. see pg. 38

ST.

℄ per pg. 38

134.95

82.54

45.07

N&T Tel. P.

24.73

25.41

Fd. N&T Tel. P.

Fd. broken 2X2 & T. flush. 132+15.27

Fd. broken 2X2-no tack flush-132+15.37

(89°-56-15 359°-44-45)

Proposed ℄ (GRADE)

1433.70

(from top pg. 32)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 39)

F.B. 454 PG. 34 Chief Party Notes by HE Date 2-3-31

1015.45-T 72°=1015.37

To P.O.T. Bot. pg. 39

P.O.T.-156+41.17
Set 2x2-15" deep.

This ℄ parallel with ℄ Avalon Blvd.

1013.93-T 72°= 1013.85

DEL AMO ESTATE CO.

TRACT No. 2000

(174-03-30
336-14-00)

Line

90° 05' 40"
(per pg. 30)

Tr. 3848 - pg. 33

53-13

P.I. #4-2x2 4" deep per pg. 30. Angle point 146+27.32

Replaced 2x2 with 1" I.P. P.T. 18" d. 3-23-31

Proposed MAIN ST.

1318.33 ✓

(GRADE for Adopted ℄ ST.)

SEE P.B. 49-91

from N.T. P.O.T. pg. 33

(from top) pg. 33

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Field Party _____ F.B. 454 Pg. 35

(Stee Tape)

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 2-5-31
Indexed by C. Johnson

(To bk. pg. 36)

℄ Survey of AMELIA ST. from MAIN ST to East line Tr. 2982 (pgs. 35 & 36)

Fd. 2x2 (no tack) 2" above grnd 20+66.82

25.43

Fd. 2x2 x T (flush) 14+37.90

24.19

Fd. 2x2 x T (flush) 14+87.89

24.19

Fd. 1" I.P. flush per F.A. 270-5 14+31.88

24.21

N&T street sign No. St.

(179°-58'-45" 359°-54'-45")

Fd. 2x2 stk. 15" deep Angle pt. per F.A. 270-5 14+66.88

32.39

35.46

40°

DOLORES ST.

51.59

30.77

179°-58'-40"

N&T P.P.

25.00

25.02

Spk in conc. mon. 24" deep per F.A. 270-5 13+81.88

Fd. spk in conc. mon. 24" deep per F.A. 270-5 13+81.86

Note: Since the Record Dist. & does not fit bdrys Fd. very well, it may be better to adopt an average line using their purposes. Calculation Amelia St., per Tr. 2982 is straight.

Fd. spk in conc. mon. 18" deep per F.A. 270 pg. 3 - 0+58.51

25.06

Fd. N&T P.P.

0.63 N 87° E

36.79

N&T P.P.

℄ per F.A. 270-3-11 14+03-T=68°=140.88

AMELIA

0+69.45 Fd. spk in conc. Mon. 24" deep per F.A. 270-3

24.98

N&T P.P.

5' N of N&T

13.77

46.88

MAIN ST.

45.73

N&T Sum

Set copper tk. in macadam o'walk ties per F.A. 270 0.400 going E.

Pk. nail

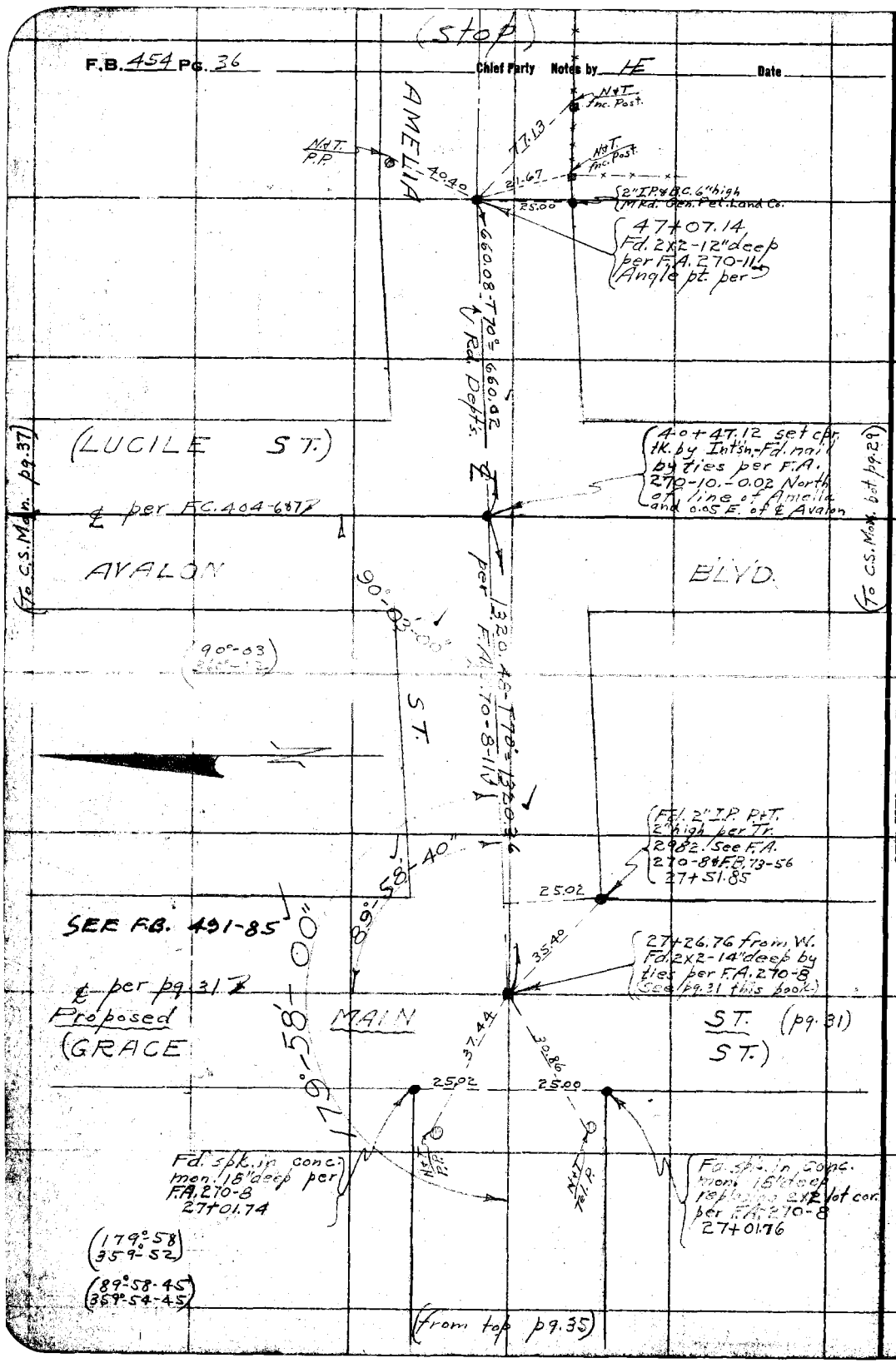
Tack

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 454 Pg. 36 — Chief Party — Notes by HE — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: _____ Chief Party: HE F.B. 484 Pg. 37

(84° Tape #015)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 U. S. G. No. _____
Location Main St.
Surveyed by Evans
Date 2-6-31
Indexed C. Johnson.

℄ Survey of CARSON ST. from DOLORES ST. to AVALON BLVD.

Note

This angle is shown on North side of line in F.R. 282-16, which is evidently an error in notes

To C.S. Mon. per F.R. 282-22

Fd. C.S. Mon. in conc. prmt. ℄ per F.R. 282-16

To C.S. Mon. per pg. 30 ℄

AVALON BLVD. ℄

To C.S. Mon. pg. 29

90°02'45" ✓

89°54'30" ✓ 1.35

179°59'40" ✓

1324.91

(90°02'45" 360°11'00")

(89°54'30" 359°38'30")

(179°59'45" 359°58'30")

ST.

1321.00-T74+

SEE F.B. 491-83

Fd. S+W. per F.R. 282-15 - This pt. destroyed 2-6-31 (on line) for Adopted ℄

Proposed MAIN 006

ST. Per pg. 32B

(GRACE

set S+W ℄ by inters'n per pg. 32 for ties ST.)

655.04-T74+ = 6550.5 ✓

Bent spike & T edge prmt. 5.46 Bent spike & edge prmt.

Fd. S+W. in Prmt. 88+17.78 per F.R. 282-14 (on line)

N&T P.P. 22.36 98.8 N&T P.P.

DOLORES fd nothing ST.

per F.R. 282-11-16

CARSON

Spike & Washer 80.18 39.27 N&T P.P.

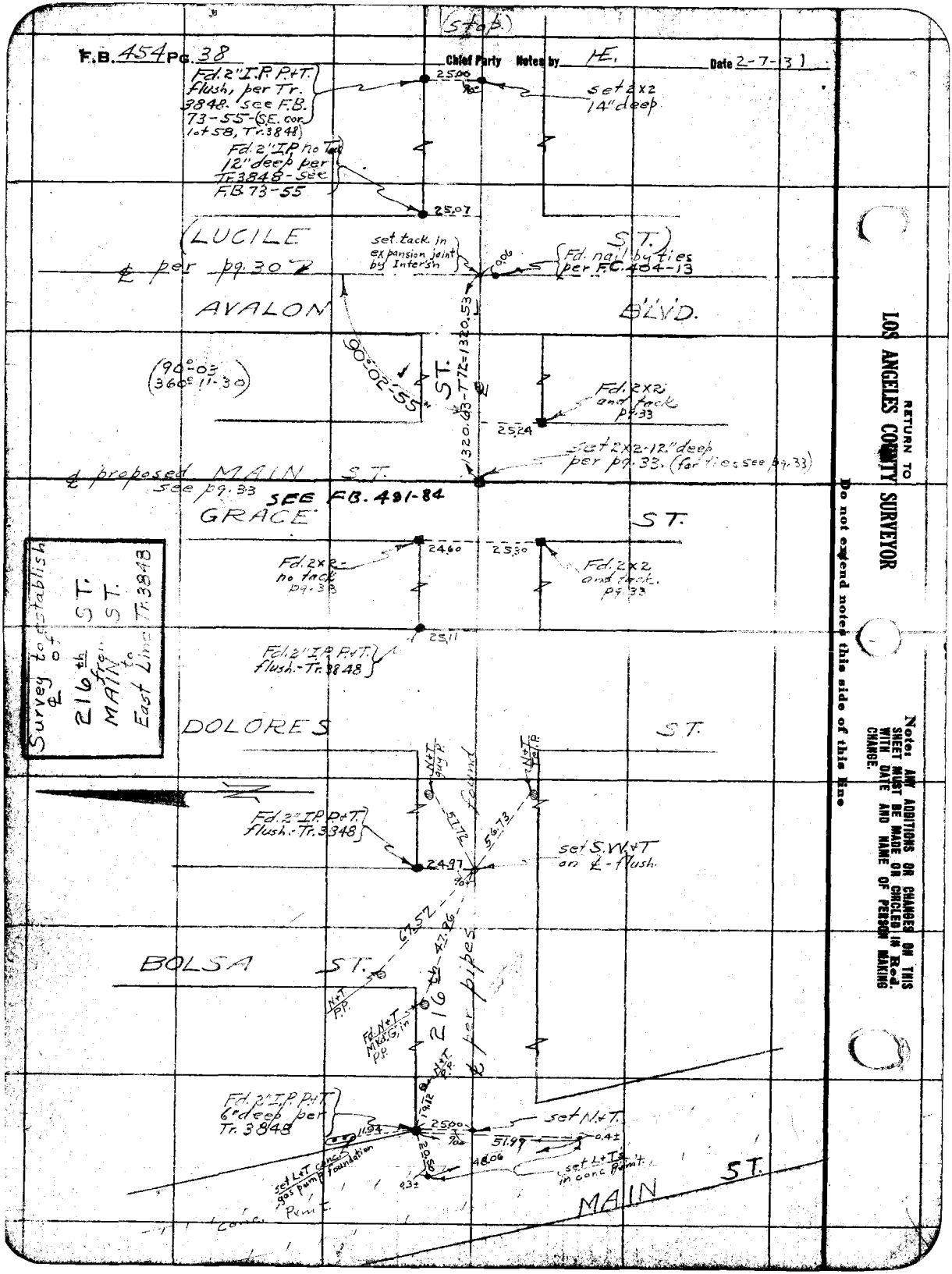
Fd. S+W in Prmt. 76+24.81 per F.R. 282-13

N&T 4x4 post.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 39

(84° Tape)

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 3-6-31
Indexed _____ C. Job

(To Bat. pg. 40)

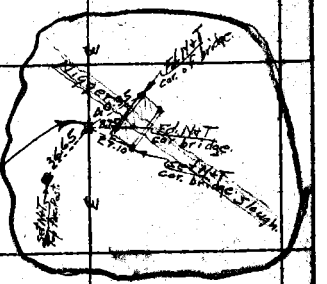
DOMINGUEZ ESTATES CO.

GARDENA & VALLEY Ltd. approx

ST.

To P.O.T. Bat. pg. 40

1013.07-T74=1013.00



identical

(83-27-30 333°-50-00)

P.O.T.-174+69.17 Set 2x2-14" deep by Inter'sn

83°-27' 3.0 chs

Fd. 4x4 W.N. 6" high per Seaboard Eng. Co. Calc. Book 53-pp 57-62

1199.96-T70=1199.85

5.0 offset line

S. line Dominguez Estate

N. Line Del Amo Estate

Fd. 4x4 W.N. 6" high per Seaboard Eng. Co. Calc. Book 53-57-62

SEE FB. 485-17 for intersection with proposed AVEDA RD.

DEL AMO ESTATE CO.

MAIN

Proposed

812.69-T72=812.63

NIGGER Approx

SLOUGH Approx C of Ch. in Ltl. Dch.

SEE F.B. 441-143 for intersection with proposed LOS ANGELES ST.

Note

This compromise property line surveyed by Seaboard Eng. Co., June 1926, for the Dominguez-Del Amo Estates: See Seaboard Eng. Co. Calc. Book 53 pp 57-62

P.O.T.-166+56.54 Set 2x2-14" deep

1015.37

(from top pg. 34)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

(To Bot. pg. 41)

F.B. 454 Pg. 40 Chief Party Notes by ME Date

To P.O.T. Bot. pg. 41

1115.93 - T 76° = 1115.87

C.D.

194+95.38 P.O.T. Set 2 X 2 - 14" deep

1013.26 - T 76° = 1013.21

DOMINGUEZ ESTATES

184+82.17 - P.O.T. Set 2 X 2 stake 16" deep

1013.00

(from top pg. 39)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 41

84° Tape #015

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans.
Date 3-5-31
Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 44)

To Pat. pg. 43

CARSON ESTATES CO

(see pg. 42)
P.I. #5 - Set 4X4 with boat spk. W.I.T. center, 14" deep 215+93.53

S. Line CARSON ESTATE
N. Line DOMINGUEZ

1013.98 T 78° = 1013.98

89°-57-50

(89°-57-45 359°-51-30)

45"

1320.29 calc'd meas. See pg. 42.

ESTATE.

53'-11

83°-55-55"

(83°-56-00 335°-43-30)

17 1/2'

(To 4X4 - P.I. Angle Pt. pg. 42)

DOMINGUEZ ESTATES CO.

(173°-53-45 335°-35-00)

Proposed MAIN ST.

992.36 T 72° = 992.28

P.O.T. - 206+11.25
Set 2x2 - 16" deep.

111587

F.B. 454 Pg. 42 Chief Party Notes by Date

Fd. Conc. mon. with brass cap Mkd. "Union Oil Co. of Calif." per F.B. 73-97.

207.32 per F.B. 73-97

Fd. 4" capped pipe flush per F.B. 73-97

set 1x2 flush - top of hill - by transiting in

300±

4725.41 per F.B. 73-97

C.O.

South line Carson Property per C.S. 8500

Fd. 4x4 & nail flush. PI #4"A" per F.B. 73-101

℄ AVALON C.S. 8500

BLVD.

180°-00'-00"

6.49

Fd. 2" I.P. P&T flush per F.B. 73-97 & 101

90°-00

96°-04-00

(96°-04-00)
(384°-16-00)

ESTATE

CARSON

South line Carson Estate & N. line Dominguez Estate per Geo. Hart Co. Eng. for Estates. This line double

1320.29

Calc. & Meas.

1312.89

ESTATE

Parallel

1312.89

℄ - Proposed MAIN

See pg. 41

ST.

DOMINGUEZ

Set 4x4-14" deep on S. Line Carson property for P.I. #5 Main St. per pg. 41

RETURN TO LOS ANGELES COUNTY SURVEYOR

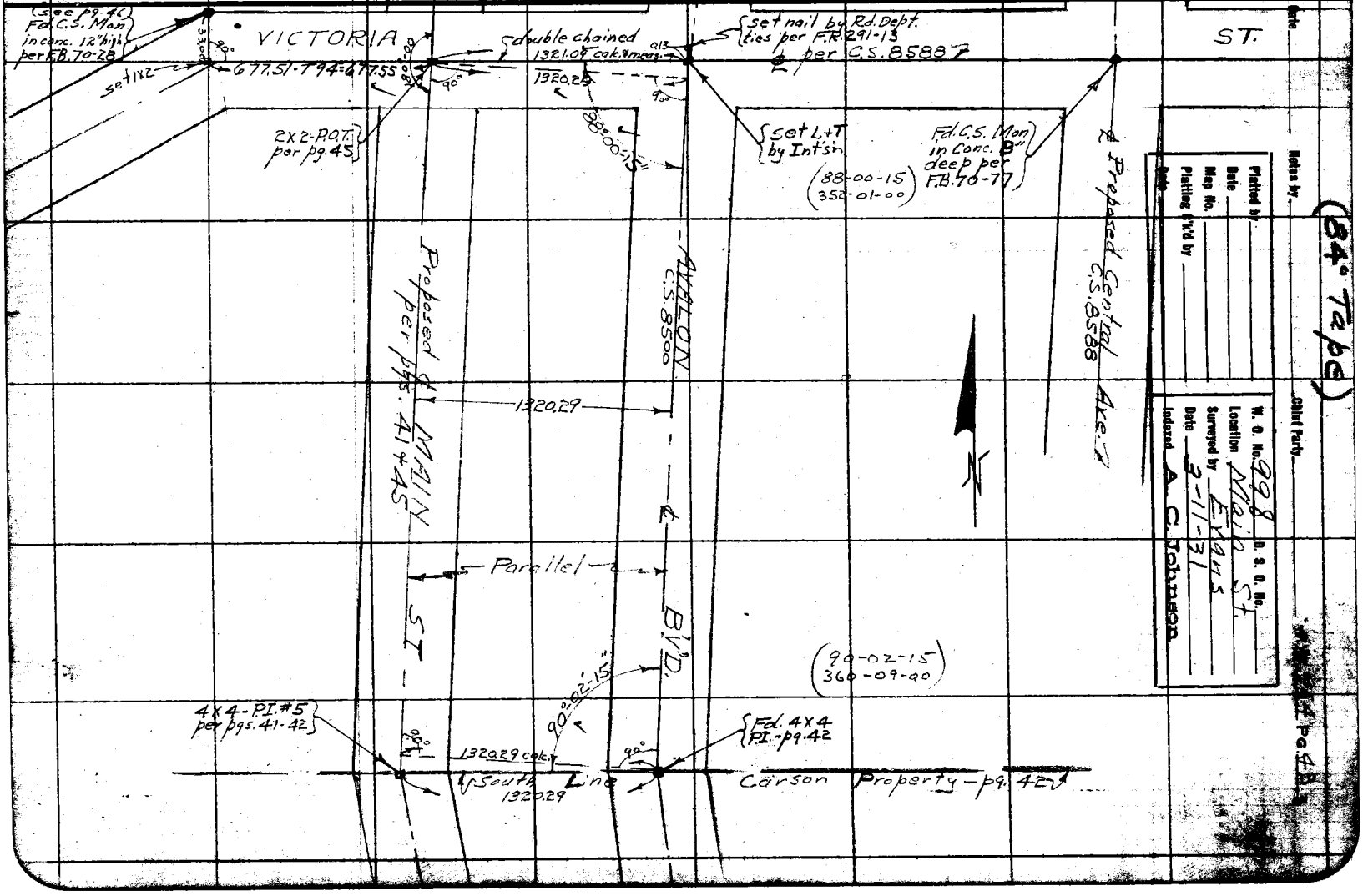
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes by _____ Chief Party _____

Platted by _____
Date _____
Map No. _____
Platting Ch'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 3-11-31
Indexed A. C. Johnson

Pg. 43

(To Bot. pg. 45)

F.B. 454 Pg. 44 Chief of Party Notes by HE Date 3-16-31

To P.O.T. 236+21.52
1117.21 - T 7 4' = 1117.14 Intn. Y. Line

P.O.T. - 236+21.52
Set 2x2 - 16" deep.

1014.16 - T 76° = 1014.11

P.O.T. - 226+07.41
Set 2x2 - 12" deep.

1013.88 Mag. = N. 0° 30' E.

(From top pg. 41)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 PG. 45

Plotted by	W. O. No. 998 D. S. D. No.
Date	Location Main St.
Map No.	Surveyed by Evans
Plotting ch'k'd by	Date 3-17-31
Date	Indexed A. C. Johnson

(84° Tape)

(To Bot. pg. 47)

ST.

POT-2-52+69.64. Set 2x2-12" deep.

TRACT 3461

247+38.66 P.O.T. Set 2x2-18" deep

VICTORIA

& per pg. 43

N 55° 91-T74= S50° 17' E

S 31° 04-T68° S30.98

N&T P.P.

69.84

72.51

1321.09

ST. To & Avalon Blvd per pg. 43

91° 59' 40"

(91° 59-45 367° 58-30)

MAIN

PROPOSED

1117.14

(From top pg. 44)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 454 Pg. 46 Chief Party Notes by Date

AVALON B'V'D.

ST.

SURVEY OF
N. LINE TR 3461 &
E. LINE M.R. 43-39

Set (no.) reg. angle) for ist from P.I. Pe- Cor. Tr. 3461 N.E.

Set 1x1

Tr. Rad. 44 07-30

Fd. 2x2 P.I. by ties Rad. Dep. F.B. 291-10

Fd. 2x2-89+26.13 by ties Rad. Dep. F.B. 291-11

L. & T.-P.I. Inters'n per p9.43

VICTORIA

per pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

N 1°58'45" E 1301.44 Line T=74°=1301.36' Tract No 3461

91°58'45" 1367.55'

Set 1x2 by Inters. 10" deep

Set 2" I.P. P.T. for P.I. #6 at calcd. intsn & Tr. Line. Flush.

Proposed Main St. See Page 45 & 47

2x2-P.O.T. Inters'n pg. 45

180°-00'

(88°17-45" 353°-10-45)

(88°17 353°-08)

North line of Tract 3461

678.85 T=76°=678.81 5 Ft. offset line

89°17'-40"

88°-17'-00"

Set 1x2 15' offset of 32.58

Note: Due to vicinity of this corner these Points are 6 ft. above ground.

17+98.37-Set 1x2 by Int'sn

6+84.80 Set 1x2

Transit Line 2

652.25 T 78° 652.22

90°

3858

Set 1x2 by Intsn-at top Point North.

To int'sn top P9.63 2866.47

1113.57 T 84°

15.0

1403

West Line Tr. 3461

East Line M.R. 43-39

Set 1x2

Fd. 2" I.P. flush Set 2x2 tack in center of pipe N.W. Cor. Tr. 3461

Fd. C.S. Mon. Per. Pg. 43

1x2 pg. 45

(To P.I. side, top pg. 43)

Date

(84° Tape)

Notes by

Chief Party

F.B. 454 Pg. 47

Platted by

Date

Map No.

Platting C'k'd by

Date

W. O. No. 998 S. S. D. No.

Location Main St.

Surveyed by Evans

Date 3-20-31

Indexed A. C. Johnson

(To B.o.T. pg. 48)

To POT Bot. Pg. 48

For Inter. (See Page 66

Proposed ℄ Gould Ave.

ST.

N

10+12.11 = T 72° = 1012.03

PI #6 - 265+32.10
Set 2" IP plug & brass nail at intsn of ℄ & Tr. line as shown pg. 46
ANGLE POINT

5.0 offset line pg. 46

1x2 Pg. 44

N. Line Tract 3461

(179°-14'-45" 358°-42'-45")

Δ = 91°-58'-45"

R = 1100.00

MAIN

per

TRACT 3461

T = 1114.59

PROPOSED

POT - 258+20.51
Set 2x2-14" deep

From POT Pg. 45 - 558.87

(from top Pg. 45)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 454 Pg. 48 Chief Party Notes by Date

To Bot. pg. 49

878.41 - T 78° = 878.38 To P.I. #7 Alt. pg. 49

P.O.T. - 285+55.63
Set 2x2-12" deep.

1011.55 - T 7.6° = 1011.50
Mag. = N 3° 30' W.

101203

P.O.T. - 275+44.13
Set 2x2-16" deep.

from top pg. 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 42

(84° Tape #051)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by HEvans
Date 2-18-31
Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

10

To Bot pg. 50

ST.

15

set 2x2-14" deep by Intersection 303+17.05

1165.66

West Line Rancho A-E pg. 59

40' offset line

PALM

℄ per pg. 59

169.41 - T66° = 169.39

AVE.

M.B. 248

2000

2x2-14" deep 8+94.70 going N. per pg. 59

90°-03'-50"

Fd. ½" I.P. in conc. per Torr. Rec. # A.O. 15832 (flush) 302+97.05

(90°-03-45 360°-15-15)

BASSETT

MAIN

TRACT

9

A.O. 15832

PROPOSED

℄ W. Line A.O. 15832

863.13 - T68° = 863.04

set 2x2-18" deep R.P.

set 2x2-14" deep R.P.

(178°48-15 355°13-30)

90°-02'-20"

45°

Tang. 75.00

(90°-02-15 360°-09-30)

℄ Proposed

℄ South Line

℄ Transit Line pg. 642

10°-48'-30"

Tang. 75.00

Tang.

3026

9.12

Bassett Tract CS 8940-3

Set tack in ½" I.P. in conc. at int'sn of Tract Line & Prop. Line - PI # 7 294+34.01

ANGLE PT.

pg. 647

15°-07-45 going East. - Set 2x2 R.P. 14" deep by Int'sn

8738

15°

75.00

Tang.

℄ pg. 642

16.60

set 2x2-18" deep R.P.

set 2x2-14" deep I.P. (in ditch)

(from top of pg. 48)

F.B. 454 Pg. 50 — Chief Party — Notes by HE — Date 2-24-31

12

11

10

14

15

OLIVE

ST.

PROPOSED E MAIN ST.

Proposed

J

to Bot. pg. 51)

1329.73

6-20 ex 9.60

8" ex

& per pg. 60 Z1

see pg. 60 for ties
S.B.W. in expansn
Joint Intrsn, pg. 60

1707.57 per pg 62 — To & San Pedro St. pg 60

826.75-T 70° = 826.73

45.69 (calc) & Meas

P.I. # 8
Set 2" I.P. P&T
24" deep by
calc'n; on true
intersn
314+68.40

Set 2X2-16" deep
by intersection
P.O.T. 314+22.71

1105.75-T 72° = 1105.69

℄ Property Line produced

West Line Range 4-MR 4-348 Z

Eff offset line

8°-48'-45"

1.0

pg 59-60 Z

(8°-48-45 S.E. 15-00)

from ℄ Palmyra Ave pg. 49

(from top pg. 49.)

BASSETT

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 51

(84° Tape)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 2-11-31
Indexed A. C. Johnson

(To Bot. pg. 52)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

G TRACT

To & Riverside-Redondo Blvd. pg.

1334.94

90° 51'-50" per pg. 60

PROPOSED

RESUB.

MAGNOLIA

6.99

19.30

4x4 - 24" high per pg. 60

℄ per 1709.18

To & San Pedro St. pg. 60

2x2 - Intr'sn - 18" deep per pg. 60 see pg. 60 for ties

ST.

13

BASSETT

1329.73 per pg. 60

7.00 offset line per pg. 60

Proposed ℄ W. Line Range 4-M.R. 4-348

MAIN

ST.

H

THORPE'S

From ℄ Olive St. pg. 50

(From top pg. 50)

F.B. 454 Pg. 52 — Chief Party — Notes by — Date

(To Bot pg. 53)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T. to ℄ Lemon St.

PROPOSED MAIN

RESUB.

of 4.5.16-2

36.24

36.43

Proposed ℄ Easement Line

2 I.Ps. pg. 62

Ex 2-Int's per pg. 62

℄ per pg. 62 to ℄ of Main St. pg. 62

1035.66

152nd ST.

29.28

7.01

21.48

7.00

90°55'50" per pg. 61

2" I.Ps. Per pg. 61

S.T.W. Interpansion joint of pvmt. Int's per pg. 61

6.18

7.02

10.15

2.80

1091.24 ℄ per pg. 61

To ℄ Main St. pg. 61

1709.68

To ℄ San Pedro St. pg. 61

RIVERSIDE-REDONDO

BLVD.

1334.94

Line per pg. 61

104.45 per pg. 61

1700 offset

S.T.W. line Thorpe Resub

THORPE'S

(from top pg. 51)

T. 4 S. R. 13 W.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 53

(84° Tape)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 D. S. D. No. _____
Location Main St.
Surveyed by Evans
Date 2-24-31
Indexed ✓ C. Johnson

(To Bot. pg. 54)

7

328.98-T74°-328.96 ✓

Set 2X2 (14" deep.

Set 2X2-14" deep.

24.00 90° 7.0

Proposed ℄

PROPOSED MAIN ST. EXT'S'N.

31.0' offset line ✓

1046.17-T70°-1046.07
℄ 7.0' offset line produced. ✓

East Line L.S. 16-2 Produced
West Line Range 4-M.R. 4-348.1

9

LEMON

℄ pg. 62
To ℄ of Main St. pg. 62

980.04 ✓
set 1X2

2X2 pg. 62

24.00 90° 7.0

1046.17

1" I.P.-10" deep.- pg. 62

1710.85 ✓

ST.
To ℄ San Pedro St. pg. 62

42.14

7.0

Set I.P.-NE Cor. L.S. 16-2.- pg. 62

1X2 pg. 62

361.24

L.S. 16-2.

(from top pg. 52)

13

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 454 Pg. 54 — Chief Party — Notes by — Date 2-25-31

(To Bot. pg. 55)

Rec. per F.O. 321-21
Δ = 71°00-15"
R = 150
T = 107.00
L = 185.89

Fd. L & T - B.C. per F.O. 321-21

Set 2X2-18" deep by Intsn see pg. 56

Fd. 2X2-16" deep P.I. per F.O. 321-21

S.T.

107.05

C 12.71

MAIN

22 ft. offset line pg. 56

E North Line Re San Pedro Z
see pg. 56

73°19-T8"

GARDENA

EXTEN'S'N.

P.I. #9
Set 1½" I.P. P&T. 16" deep by calc'n
Angle Point.

64.45 calc'd meas.

Proposed ℄ M.E. 4-348

31.00

Set 2X2-18" deep by Intsn

328.96

31.0

℄ West Line Range 4

169°-06'-50"

PROPOSED MAIN ST.

HEIGHTS

(169°06-45
316°27-15)

(from top pg. 53)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 55

(84° Tape)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 U. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 2-25-31
Indexed A. C. Johnson

(End of Survey)

Fd. L+T-Angle Point - perkd. Dept. F.O. 321-15

CARMELITA AVE.

ST.

MAIN

Fd. S+W. per F.O. 321-19

ROSECRANS AVE.

L+T's

0.95 0.86 0.89 0.83

L+T's

(from top pg. 54)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. of pg. 57)

F.B. 454 Pg. 56 Chief Party Notes by Date 2-26-31

To ℄ San Pedro-F.B. 454-90 + 1.12

To ℄ San Pedro pg. 57

MAPLE AVE.

(71°-00
284°-00-30)

71°-00-05"

167.09

12.71

℄ per pg. 54-55

MAIN

ST.

Fd. 2X2-P.I. 16" deep per pg. 54 R.O. 321-21

Proposed ℄ per pg. 54

173.19

set 2x2-14" deep by int's'n.

1½" I.P. P℄ cpr. tk.-new R.I. #9, pg. 54

791.74

791.79-T 74° = 10°-57-30" MAIN

set 2x2-14" deep by Int's'n

105.09 Tan.

℄ per R.O. 321-23

ST.

Fd. L & T-E.C. per R.O. 321-23

(106°-57-30
67°-50-15)

℄ C.S. 8718-2 BROADWAY

22.22 offset line ℄

N. Line R.O. San Pedro

SURVEY OF A PORTION OF NORTH LINE R.O. SAN PEDRO pg. 5.

set Mail

Fd. C.S. brass cap. Mon. in Conc. mkd as shown in F.B. 214 pg. 91 - Sta. #5, R.S.P.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date (84° Tape)

Notes by

Chief Party

F.B. 454 Pg. 57

Platted by

Date

Map No.

Platting C'k'd by

Date

W. O. No. 998 D. S. O. No.

Location MAIN ST.

Surveyed by Evans

Date 2-27-31

Inspected by C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(STOP)

L+T's

set 1X2

Fd. punch mk. in b'w'k at intersn of L+T's. Sta. #A, R.S.P. per F.B. 214-115 & F.R. 304-19 & 47

AVALON BLVD.

ROSECRANS AVE.

4th Line R.S. San Pedro per F.B. 214-112-115

2274' on set line

Set Nail mk. at int'n of L+T's per F.R. 304-14 & 46

L+T's

L+T

285.60-T to = 285.57

SAN PEDRO ST.

set S.W.+T. Flush, by int'sn

(WILMINGTON & L.A. ROAD)

4993

21.26

Fd. 3/4" I.P. Flush

1673.09

1673.29-.766 = 1673.09

81°-40'-10"

Fd. Punch mark P.T. per Pg. 62

L+T 19.62

9.64

LEMON ST.

(81°40-15 / 326°40-45)

(from Vol. pg. 56)

F.B. 454 Pg. 58 _____ Chief Party Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 57

(84° Tape)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 U. S. O. No. _____
Location Main St.
Surveyed by Evans
Date 2-9-31
Indexed C. Johnson

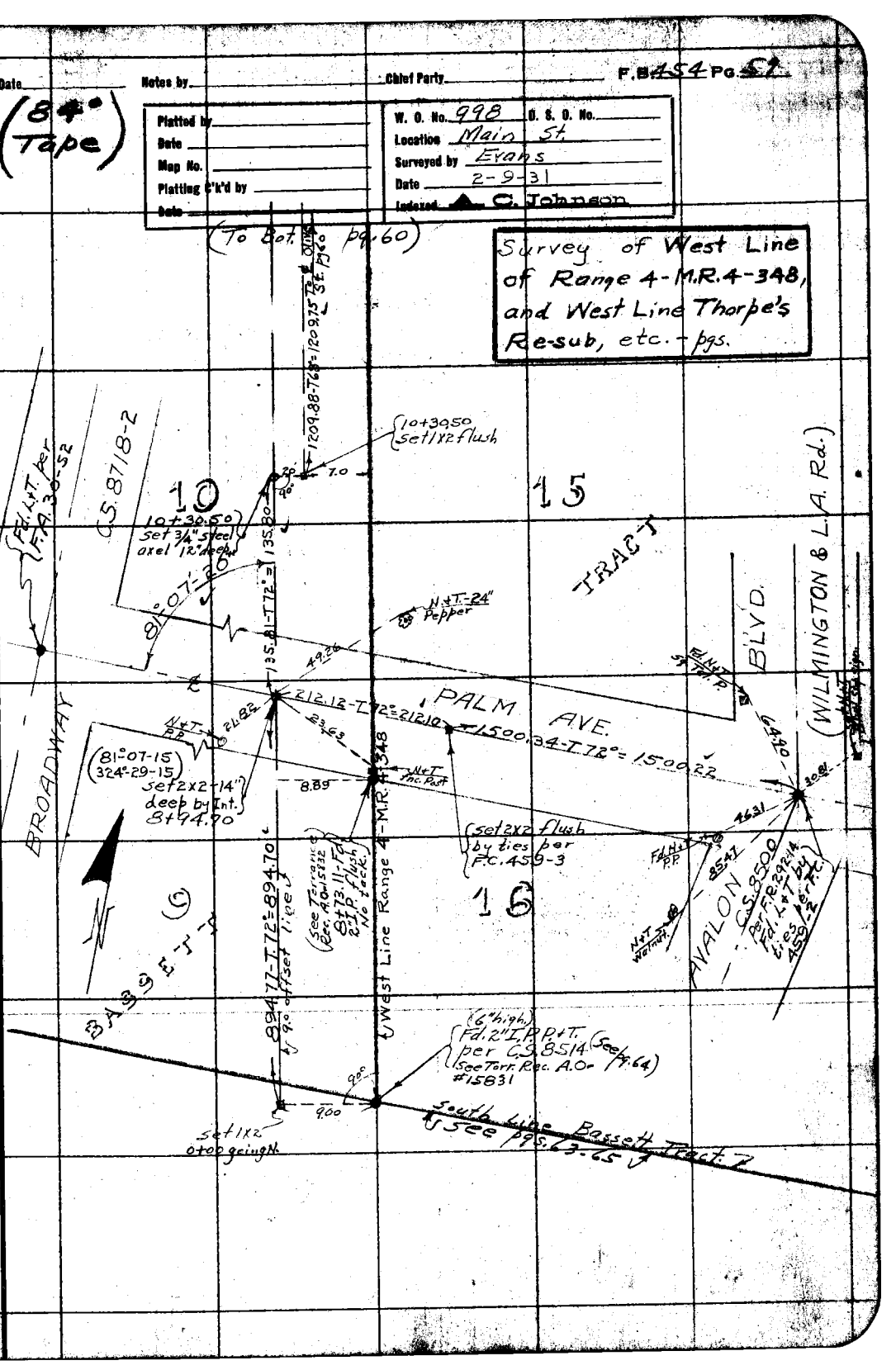
(To Bot. pg. 60)

Survey of West Line of Range 4-M.R.4-348, and West Line Thorpe's Re-sub, etc. - pgs.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



(To Bk pg. 61.)

F.B. 454 Pg. 60

Chief Party Notes by HE

Date 2-11-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

ST.

RESERVOIR

MAGNOLIA

ST.

THORPE'S

MAIN

OLIVE

SAMPEDRO

(WILMINGTON)

ST.

AVE.

Set L&T Tangent

Set L&T edge conc. Permit.

Fd. L&T per F.O. 321-29

Set L&T edge conc. Permit.

Set L&T Tangent

Set L&T edge conc. Permit.

Set L&T edge conc. Permit.

Set 2x2-18" deep by Intersn. 35+69.98

Fd. L&T per F.O. 321-29

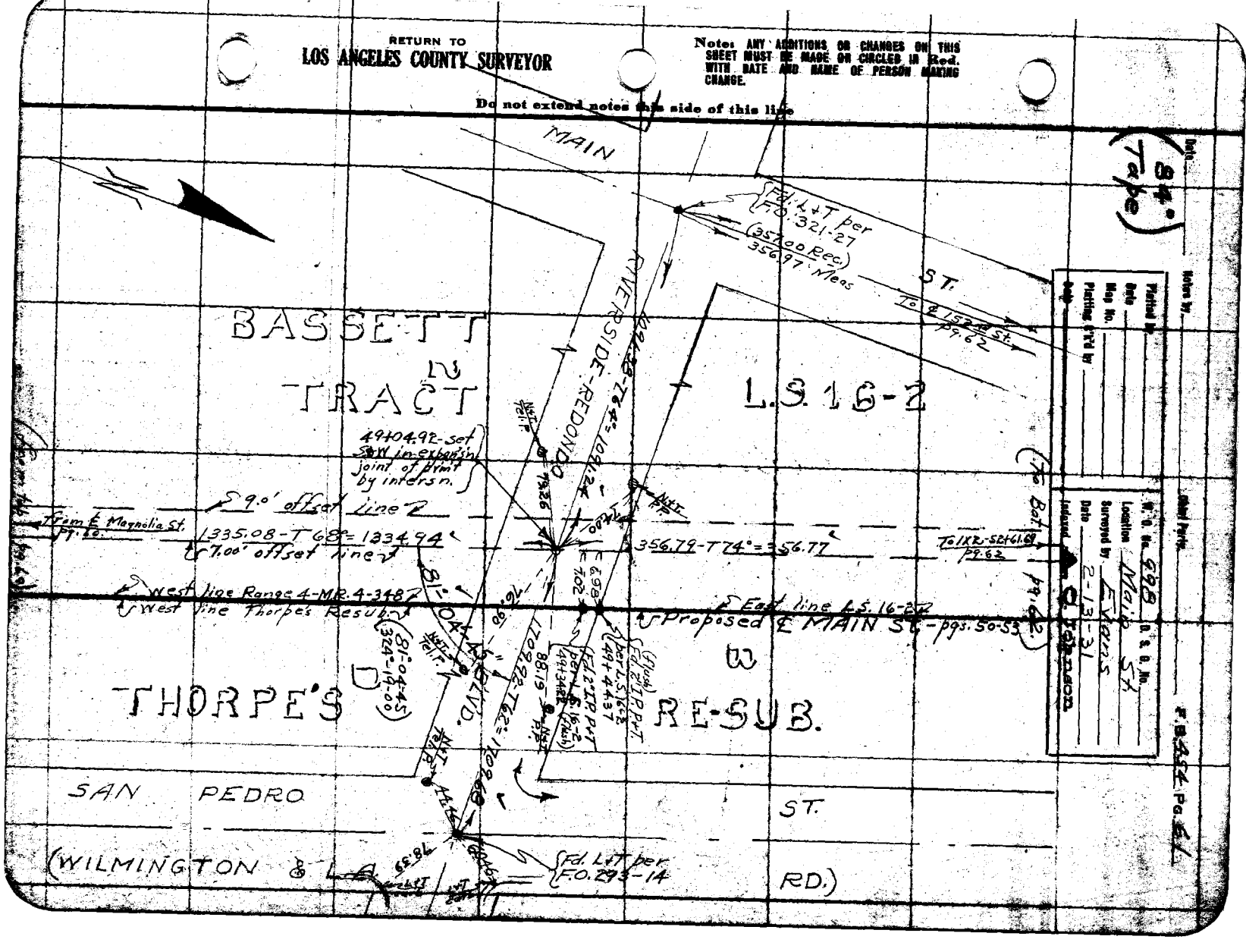
Fd. L&T per F.O. 321-29

Fd. L&T per F.O. 321-29

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

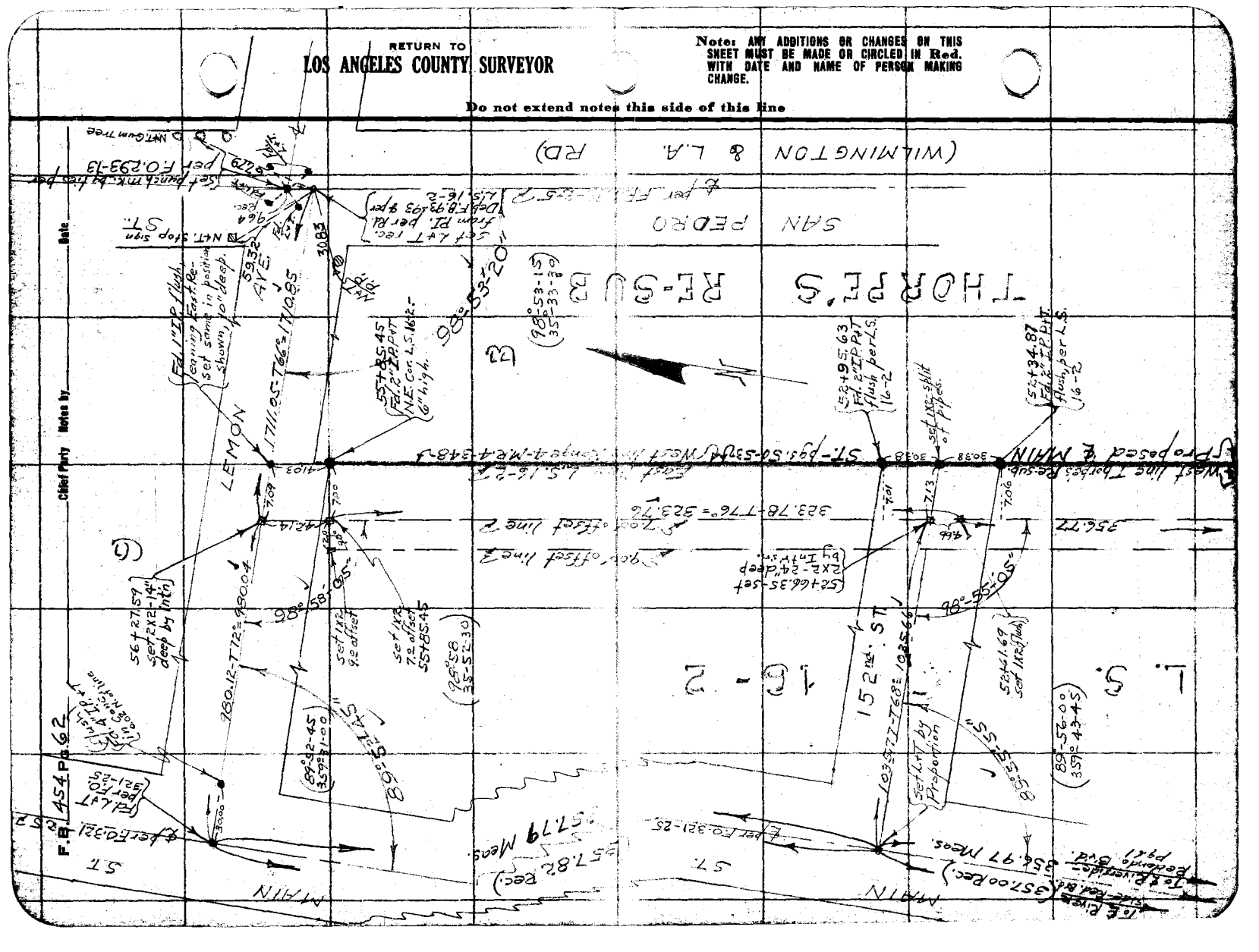
Do not extend notes this side of this line

Date

Chief Party

Notes by

F.B. 454 Pg. 62


THORPE'S RE-SUB'D
SAN PEDRO
(WILMINGTON & L.A. RD)
LEMON
MAIN ST.
Proposed 4 MAIN
West line Thorpe's Re-sub'd
Set Punch mk. by tack per F.O. 293-13
Set L+T rec. from Pl. per Rd. Dec. F.B. 93-43 & per L.S. 16-2
Set L+T rec.
Found L+T rec.
Set 1/2" I.P. Flush. Earthen Mound. Set Re-bar & tag as shown, "Do not disturb"
Set 1/2" I.P. Flush. Earthen Mound. Set same in position shown, "Do not disturb"
N&T. Stop sign
Set 2" I.P. Flush. Earthen Mound. Set same in position shown, "Do not disturb"
Set L+T per F.O. 321-25
Set L+T by Proportion
Set L+T per F.O. 321-25
Set L+T per F.O. 321-25
Set 1/2" I.P. Flush. Earthen Mound. Set same in position shown, "Do not disturb"

Date

(84° Tape #015)

Notes by

Chief Party

F.B. 454 Pg. 63

Platted by

Date

Map No.

Platting C'k'd by

Date

W. O. No. 998 D. S. O. No.

Location Main St.

Surveyed by Evans

Date 2-17-31

Indexed C. Johnson

(91°-46-45 / 367°-07-15)

(To Bat)

91°-46-45 (Calc.) = 91°-46-50 (Pg. 64)

EDISON CO.

C.S. 8940-3 Angle Point. Fd. Conc. mon with brass cap stamped "So. Calif. Edison Co." X in center. 8+47.88 (Flush.)

3901

690.23

2866.36-T 90°=2866.47 from intr'sn. 17+98.37-Pg. 46

Transit Line

90.33

Set 1x2 15" off. 0.15

8+47.88-Fd. 2"I.P.-6" high per C.S. 8514

S 89°-53'-00" W 179.08

tr. East line So. Gardena Tract

46+64.84 from South 8+61.92 going East, set 1x2 flush by int'sn.

(From Left side, bot. Pg. 46)

BASSETT TRACT

Tract

8+26.47 Flush.

GARDENA TRACT

1

See C.S. 8514-7 & Bassett C.S. 8940-3

South Line

Transit Lines

826.53-T 72°=826.47

STRAUMER TRACT

Fd. conc. Mon. with brass cap and X Stamped So. Calif. Edison Co." (Flush) See C.S. 8940-3

30.01

0+69.99

90°

set 1x2 0+00 going E.

30.00

MAIN ST.

WILMINGTON ST.

Survey of S. Line Bassett Tr. from Main ST. to Wilmington & L.A. Rd.

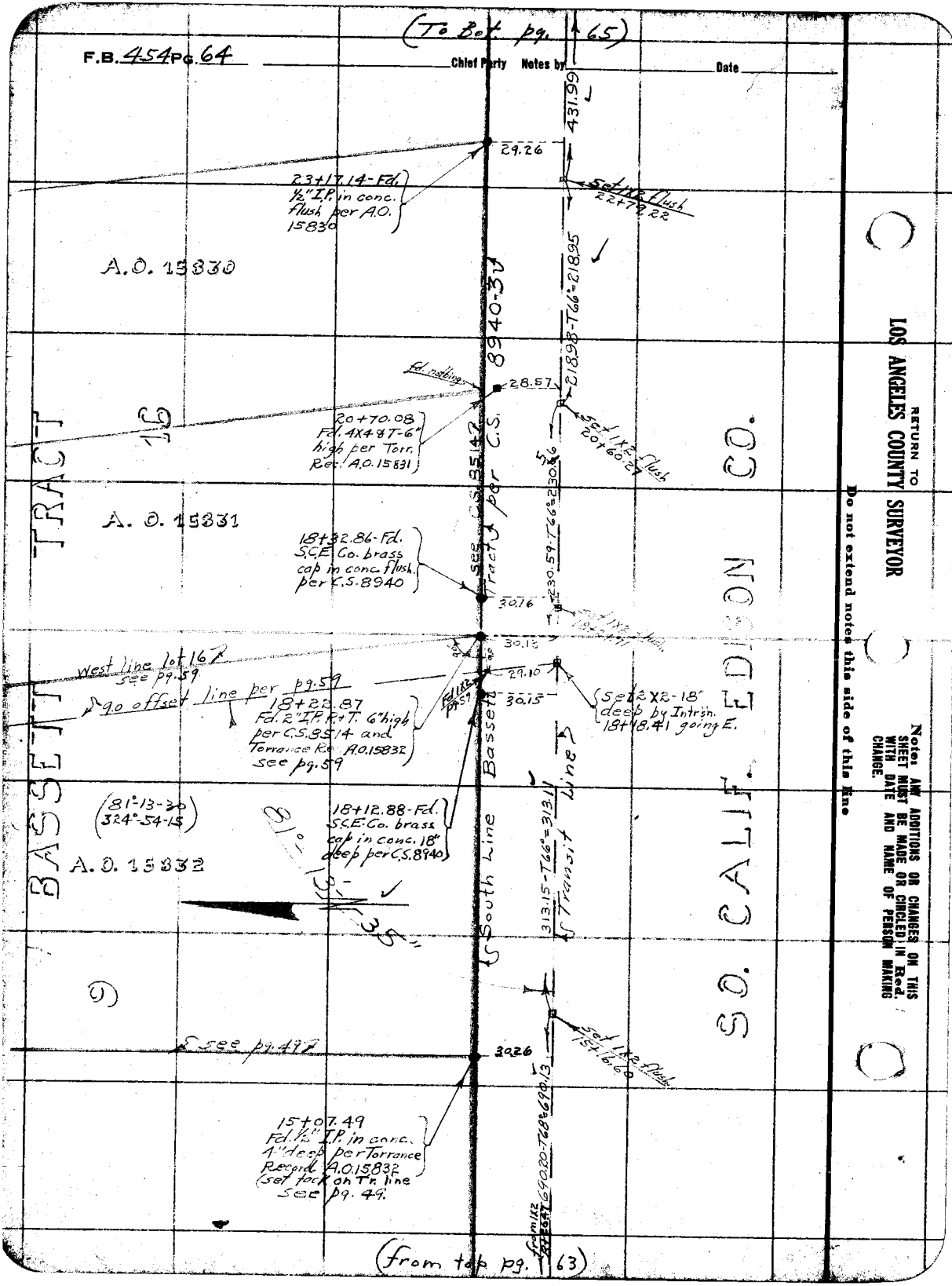
RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

(To Bk. pg. 65)

F.B. 454 Pg. 64 Chief Party Notes by Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(from top pg. 63)

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg. 65

(84° Tape #051)

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 998 D. S. O. No. _____
Location Main St.
Surveyed by Evans.
Date 2-18-31
Indexed A. O. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

BASSETT TRACT 17

13

S. CALIF. EDISON CO.

(Stop.)

Fd. conc. mon. & brass cap mkd "So. Calif. Edison Co." (Flush), per C.S.8940-3

set 1x2 flush 35+56.24

30.00

30.05

WILMINGTON & L.A. RD. ℄ C.S. 8500

30.04

Angle point per C.S. 8940-3

Fd. old 2x2+T 6" deep. (See F.B. 73-43) 35+25.85

Fd. conc. mon. & brass cap mkd. "So. Calif. Edison Co. 1/2"-8" deep. Per C.S. 8940-3 34+95.50

See C.S. 8500 & 8940-3

ST Transit Line 384.44 T 76° = 384.42

AVALON BLVD. ℄ C.S. 8500

30.02

32+71.36 Fd. 2x2+T by ties per F.R. 2.92-24

set 1x2 flush 31+71.82

See C.S. 8514 & Tract 17 per C.S. 8940

26+97.49 - Fd. S.C.E. Co. brass cap in conc. 5" deep per C.S. 8940

460.61 T 70° = 460.61

26+87.49 - Fd. 4x4 - 18" high. With nail & tr. per C.S. 8514 See A.O. 15830 Torrance Rec.

30.04

30.17

set 1x2 flush 27+11.21

30.26

26+77.49 - Fd. S.C.E. Co. brass cap in conc. 5" deep per C.S. 8940

S. Line of Bassett

432.03 T 68° = 431.99

Azimuth 23+79.22

(from Tab pg. 64)

F.B. 454 Pg 66 — Martin Chief Party — Notes by H.M. — Date 5-18-31

℄ Avalon Blvd. Per F.B. 449-16

Fd. 2x2-18" deep by ties F.B. 449-16.

Gould Ave. Per F.B. 449-16-17

1 (88-52-15)
4 (355-29-15)

88° 52' 20"

(84° Tape)

Set 2x2 on line 12" deep

Tr. #3461/2 Page 46

℄ Proposed — Main St. Pg 47 — 347.87 T=84°

Fd. 2" I.P. P.T. See Pages 46-47 P.I. #6 - 265+32.10

683.93 T=82°=683.92

North Line

Fd. 2x2-18" deep by ties F.B. 449-17. Line 2 So. Gardena Tract Per. F.B. 449-17

15' offset East line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg 101

Plotted by Bradstreet	W. O. No. 7042 U. S. O. No.
Date Dec 1932	Location Greenleaf Drive
Map No. C.S. B671	Surveyed by R.H. Ross
Platting C'k'd by Blackmer	Date
Date January 1935	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

W.O# 7042.

SURVEY OF GREENLEAF DRIVE

BETWEEN { PRAIRIE AVE & CYPRESS AVE

Party

Ross	Chief
Kennedy	"
Smith	H.C.
Wittick	"
Riley	"
Smithson	Extra
Greenwood	"
Van Dorsen	"
Kendall	"
Feldhorn	"
Day	Extra
Johnson	"
Mayhew	"

100' Tape Std @ 76°

Berger Transit #257

F. B. 454 Pg. 102 Ross Chief Party Notes by R. H. Ross Date 6-1-31

Center

PARRELL AVE.

HARDING AVE.

ROOSEVELT AVE.

DEPEW AVE.

ROBINSON

GRAHAM AVE.

GATES AVE.

CURTIS AVE.

VOORHEES

RUHKAND

REDONDO

RIVERSIDE

HAWTHORNE AVE.

HAWTHORNE

ONE AVENUE

THREE AVENUE

PRAIRIE AVE.

Pg 102

Pg 108

Pg 110

Pg 111

Pg 112

Pg 113

Pg 114

Pg 115

Pg 116

Pg 117

Pg 118

Pg 119

Pg 120

Pg 121

Pg 122

Pg 123

Pg 124

Pg 125

Pg 126

Pg 127

Pg 128

Pg 129

Pg 130

Pg 131

Pg 132

Pg 133

Pg 134

Pg 135

Pg 136

Pg 137

Pg 138

Pg 139

Pg 140

Pg 141

Pg 142

41 42 43

LA FRESA

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Ross Chief Party R.H.Ross F.B. 454 Pg 102

Platted by	W.O. No. 7042 D.S.O. No.
Date	Location Greenleaf Dr.
Map No.	Surveyed by R.H.Ross
Platting C'k'd by	Date 6-1-31
Date	Indexed A. C. Johnson

INDEX

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Pg 120 Pages 127, 121, 128, 132, 136, Riverside Redondo Blvd. Pg 123, 187 Pg 124 Pg 125, 129 Pg 126, 129 Cypress Ave Pg 131 San Pedro St 4th Ave

Pg 138, 153 Pg 134, 177, 197 Pg 130, 129, 135, 146, 168, Cherry Ave Pg 137, 153

Tract No. 2248 M.B. 25-23

AVE

Pg 144, 174, 176 Pg 140, 168 Pg 166 Pg 146, 174

CHERRY

Pg 138, 139, 162, 164

REDONDO

90	85	86	87	88	89	81	82	83	84		
74	76	77	78	79	80						
62	63	64	65	66	67	68	69				
48	50	52	54	55	56						
	51	53									

57

F.B. 154 PG. 104 Ross Chief Party Notes by R.H. Ross Date 2-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHARGE.

Date _____ Notes by R. H. Ross Chief Party R. H. Ross F.B. 454 Pg. 105

(5)

Platted by H.N. Bradstreet	W. O. No. 1042 D. S. O. No.
Date Dec. 1932	Location Greenleaf Drive
Map No. C.S.B671	Surveyed by R.N. Ross
Platting C'k'd by Blochmer	Date 6-12-31
Date January 1933	Indexed A. C. Johnson

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Pg 111

Fd cut Spk & W.

PRAIRIE Ave

Fd 2" I.P. Plugged

Pg 112

AVE THREE

40.01

Fd 2" I.P.

Fd 2x2

2936

431

Fd 1" I.P.

Pg 111

AVE ONE

437

Fd 2x2

30.01

CENTER ST.

451

Fd 2x2

3001

452

40°

Fd 2" I.P.

Fd 2" I.P.

CURTIS

30.01

RECODO BLVD

Fd L&T

Set Lot E Int

HAWTHORNE

Pg 108

0.29

Set I x 2

Fd 2" I.P. 0.7 Dpth

HAWTHORNE A

RIVERSIDE

Fd 2x2

451

450

Fd 2x2

29.93

Pg 107 SECOND ST

446

447

Fd 2x2

30.09

For More detailed description see Page 8

30°

Fd 2x2

Pg 107

FIFTH ST

30°

Fd 2x2

1066

Pg

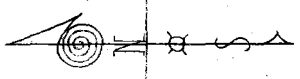
LLEWELLYN

Fd cut spk & W.

AVE

F.B. 454 Pg. 106 Ross Chief Party Notes by Ross Date 6-15-31

continued on Bottom of next pg 107



60

30

To Hawthorne Blvd

ROBINSON ST.

Transit Line used

Found Cut Spk & Washer in top of C for Beginning Point of C To East 77.75781

JEWELLYN

INGLEWOOD AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 454 Pg 107

Plotted by H.N. Bradstreet
Date Dec. 1932
Map No. C.3.B.671
Plotting C'k'd by Blackmer
Date January 1935

W. O. No. 1042 D. S. O. No.
Location Greenfield Dr.
Surveyed by R.H. Ross
Date 6-15-31
Indexed A. C. Johnson

Continued to Bottom Pg 108

Lot 456

30.00

Found 2x2 With Tack

S.T. To Howlett's E'ly

60

℄

451

Found 2x2 With Tack

29.99

450

40

SECOND ST

Transit Line used as Center Line

Found 2x2 Stake 1' deep With Tack excellent condition

30.0

40

FIFTH ST

ROBINSON

30.0

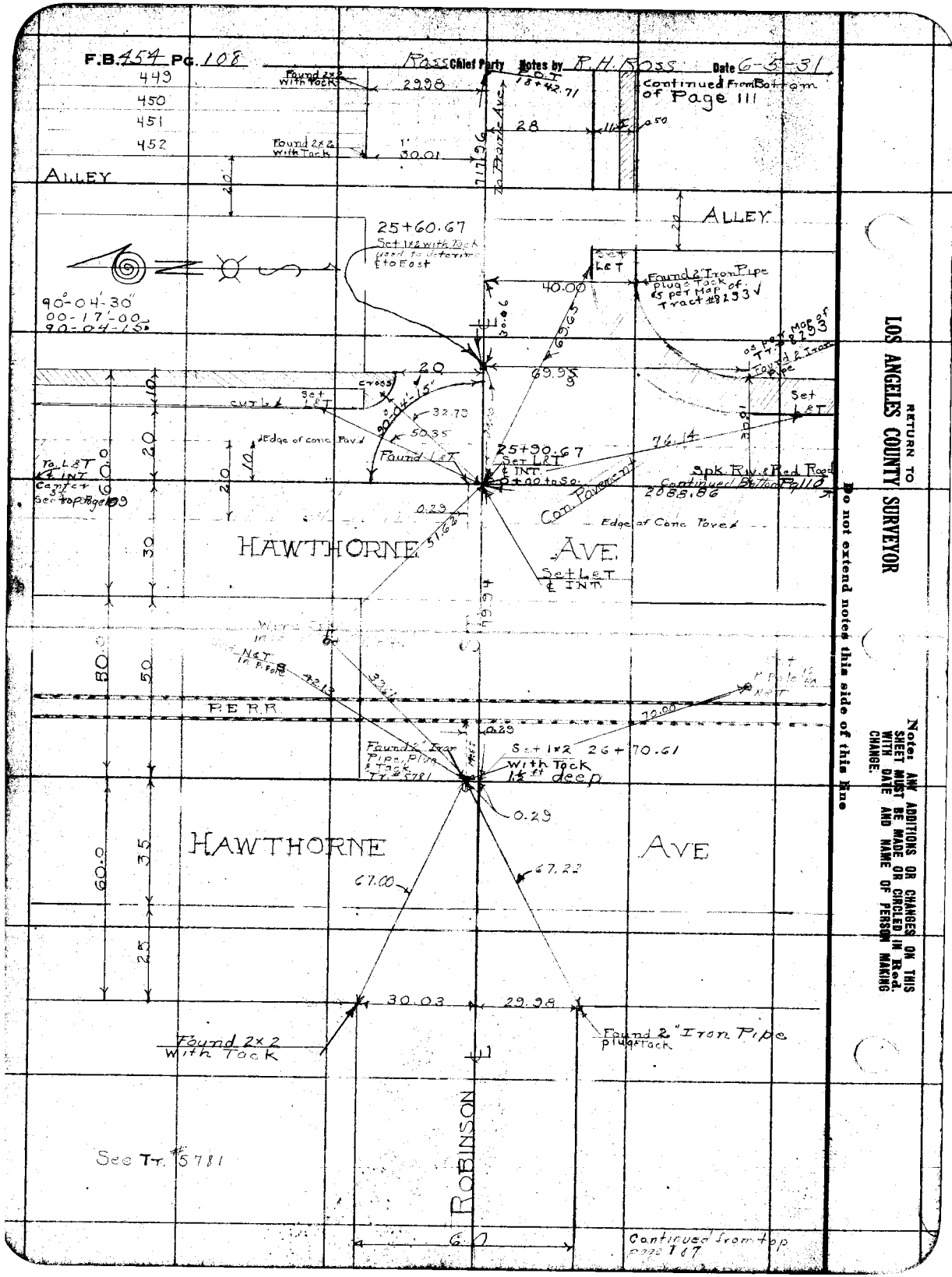
Found 2x2 With Tack Stake 1' deep excellent condition

continued From Top Pg 106

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


F.B. 454 Pg. 108
Ross Chief Party Notes by R.H. Ross Date 6-5-31
Continued From Bottom of Page 111
449
450
451
452
Found 2x2 with Tack
2998
To Prairie Ave.
28
Found 2x2 with Tack
1' 30.01
ALLEY
ALLEY
25+60.67
Set 1x2 with Tack used to determine E to East
90°-04'-30"
00-17-00
90°-04'-15"
Set L&T
Found 2" Iron Pipe plug & Tack as per Map of Tract #8293
40.00
69.95
Set L&T
Cross
Set L&T
32.73
50.35
Found L&T
Edge of conc. Pavt
25+90.67
Set L&T ℄ INT.
2+00 to So.
Spk. Riv. & Red Rock
Continued Bottom Pg 110
2088.86
Com. Pavement
Edge of Conc. Pavt
To L&T ℄ INT Center See Top Page 109
HAWTHORNE AVE.
Set L&T ℄ INT
51.68
0.29
49.94
P.B.R.R.
Found 1" Iron Pipe, Plug & Tack
Set 1x2 26+70.61 with Tack 1½" deep
0.29
HAWTHORNE AVE
67.00
67.22
30.03
29.98
Found 2" Iron Pipe plug & tack
Found 2x2 with Tack
See Tr. 5781
ROBINSON
Continued from top page 107
80
50
35
25
60.0
20
10
30
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Frost	Survey of Greenleaf Drive.
Map No. C.S.B. 671	W. O. 7042 Tape No. 052 St'd 74 2/3 °F.
Office Work J.N. Bradstreet	Surveyed by R. H. Ross
Checked Blackmer	Notes Ross Date 6-9-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg. 108

Continued from upper left side page 109

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

CENTER

Found L&T By Ties per F.C. 214 Pg 8

No. 1 Cut 6

37.40 Calc

ST

20

30

used this point to determine ℄ when setting Intr at Robinson st

41.22 Calc

L&T Cut 6

HAWTHORNE

30 70 10

60

℄

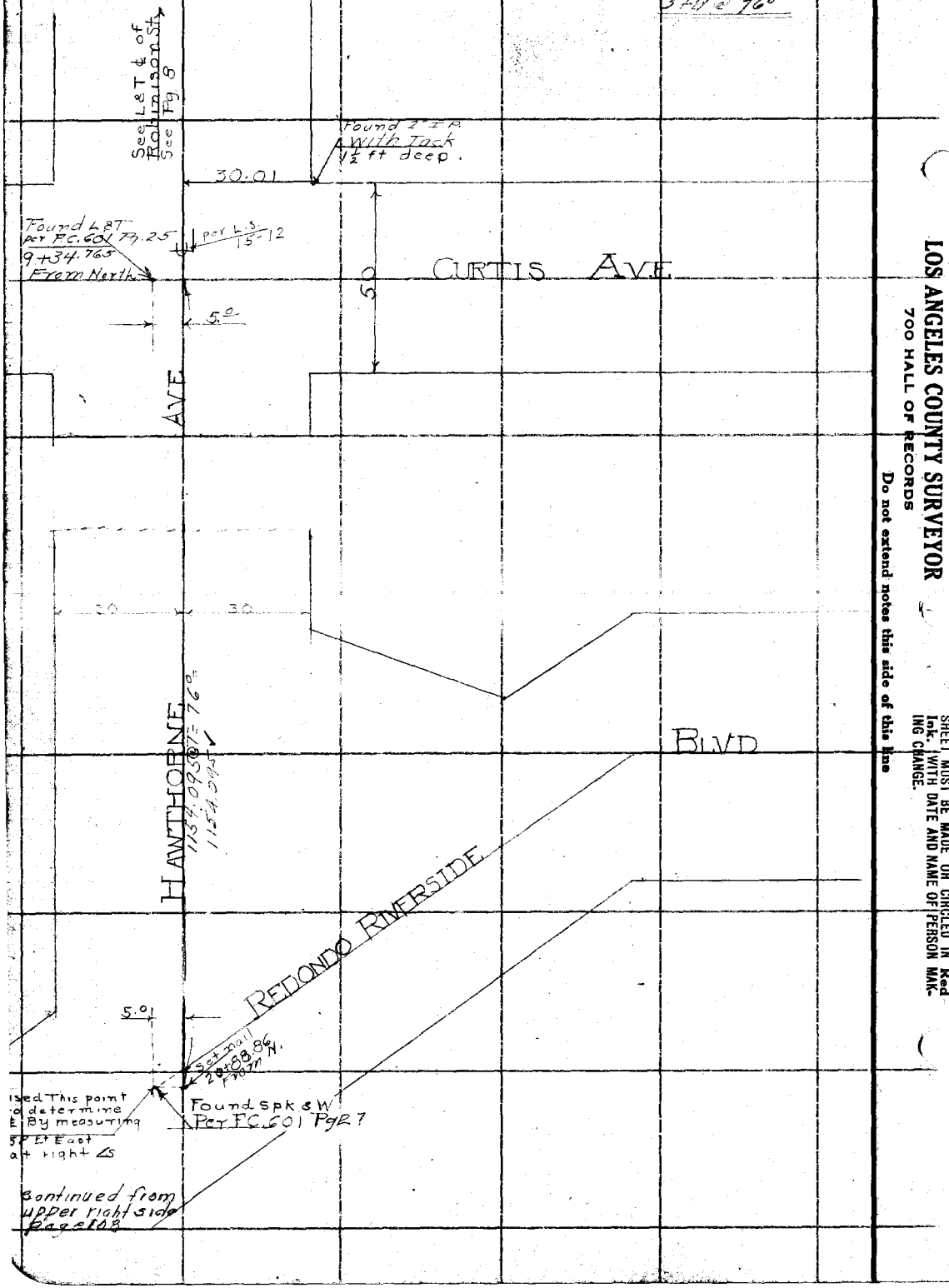
Set L&T & INT Robinson st See Page 108

Continued on Page 108

FORM 847 10M 3-31

F.B. 454 Pg. 110

Tape # 359
Sht 2 of 760



Continued from upper right side Page 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. (WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Ross Ross Chief Party R.H.Ross F.B. 454 Pg 111

Plotted by H.H.Brabstreet
Date Dec. 1932
Map No. CSB671
Plotting C'k'd by Blackmer
Date January 1935

W. O. No. 7042 D. S. O. No.
Location Greenleaf Drive
Surveyed by R.H.Ross
Date 6-7-31
Indexed A. C. Johnson

0+00 ℄ of Prairie Ave

P.O.T. 11+30.47

Continued From Bottom of next page 112

To Hoover Ave

401.94

29.95

431

50

Found 2" Iron Pipe No Tack 0.01 So of ℄ 15+32.38

65.52

66.79

using split for Curbs & P.C.'s Walks

Set ℄ 15+30

CURB

AVE ONE

50

15

15

67.63

Set ℄ 15+30

60.33

ST

310.33

Set ℄ 15+30

70

30

28

11.5

0.50

℄ 310.30 T 90°

P.C.

437

30.01

Fd 2x2 1/2"

438

P.O.T. 18+42.71 Set 1x2 Stake

439

440

29.92

441

Fd 2x2 1/2"

29.97

442

Fd 2x2 1/2"

ROBINSON

CURB

Continued on TOP PAGE 108

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 454 Pg 12 — ROSS Chief Party — Notes by R.H. Ross — Date 6-6-31

P.O.T. Set 1x2 4+46.41

Continued From Left Center of Page 117

409

410

Found 2x2 With Tack

29.98

In Prairie Ave See Pg 117

245.24

0+00 ℄ of Prairie Ave

Set Lead

245.21 @ 94°

53.46

64.50

Set Lead

Using Split of Curve Works

AVE THREE

64.86

Set Lead

61.89

50

15

15

10

10

6+91.65 Found 2" Iron Pipe Plug & Tack

40.01

7+31.50 Found 2" Iron Pipe Plug & Tack. As per Map of Tract No. 8295

Set Lead

30

28

1.5

0.5

70

438.78 @ T-94° 438.78

ROBINSON ST

P.O.T. 11+30.47

424

425

Found 2x2 with Tack

30.00

Continued From Top Pg 111

RETURN TO LOS ANGELES COUNTY SURVEYOR

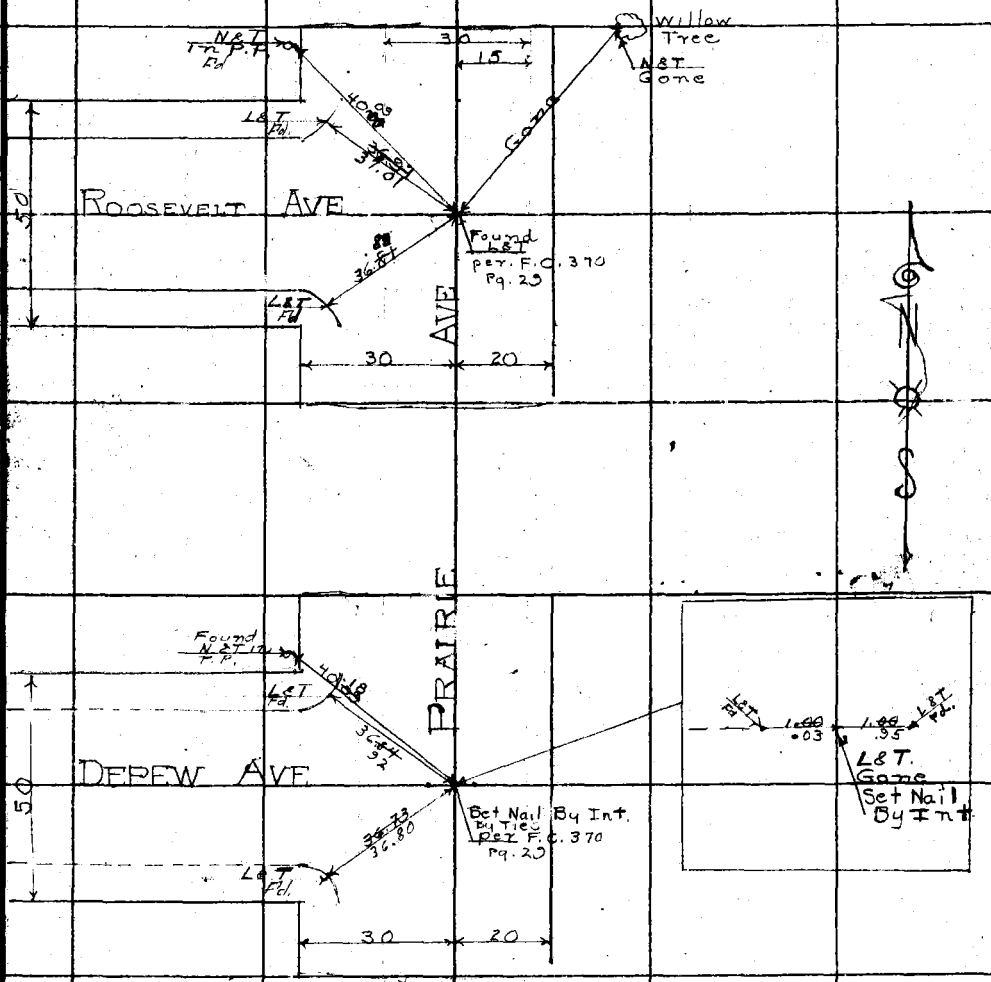
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. CSB671	W. O. 7042 Tape No. 050 St'd 76 °F.
Office Work H.M. Bradstreet	Surveyed by R. H. Ross
Checked Blackmer	Notes Ross 1 Date 6-13-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg. 113

CONTINUED ON BOTTOM NEXT Page 114



To Cut Spoke W. Int. Robinson St. See Pg 117

Continued From Page 117

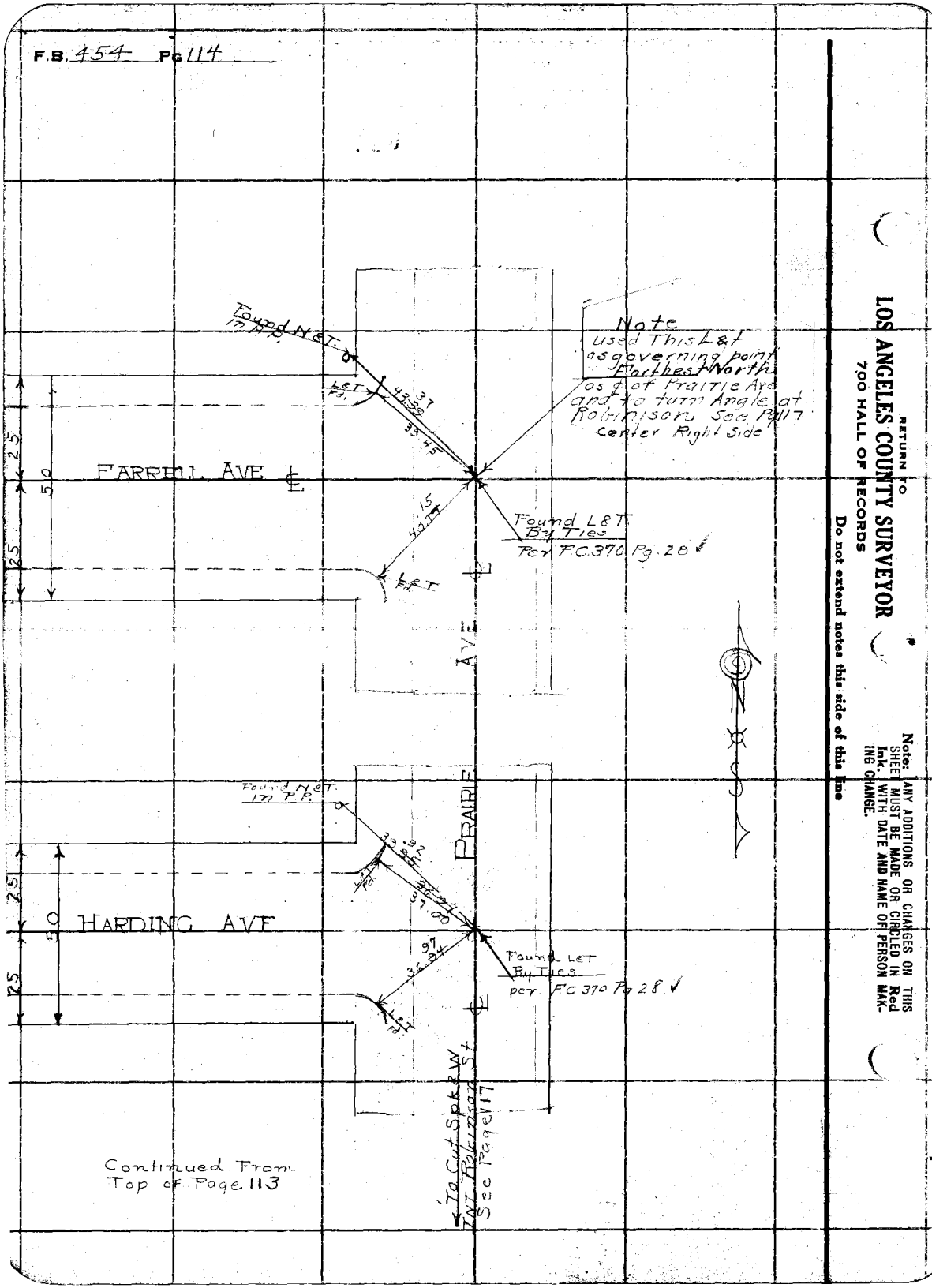
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes beyond this line

FORM 247 10M 8-31

F.B. 454 Pg 114



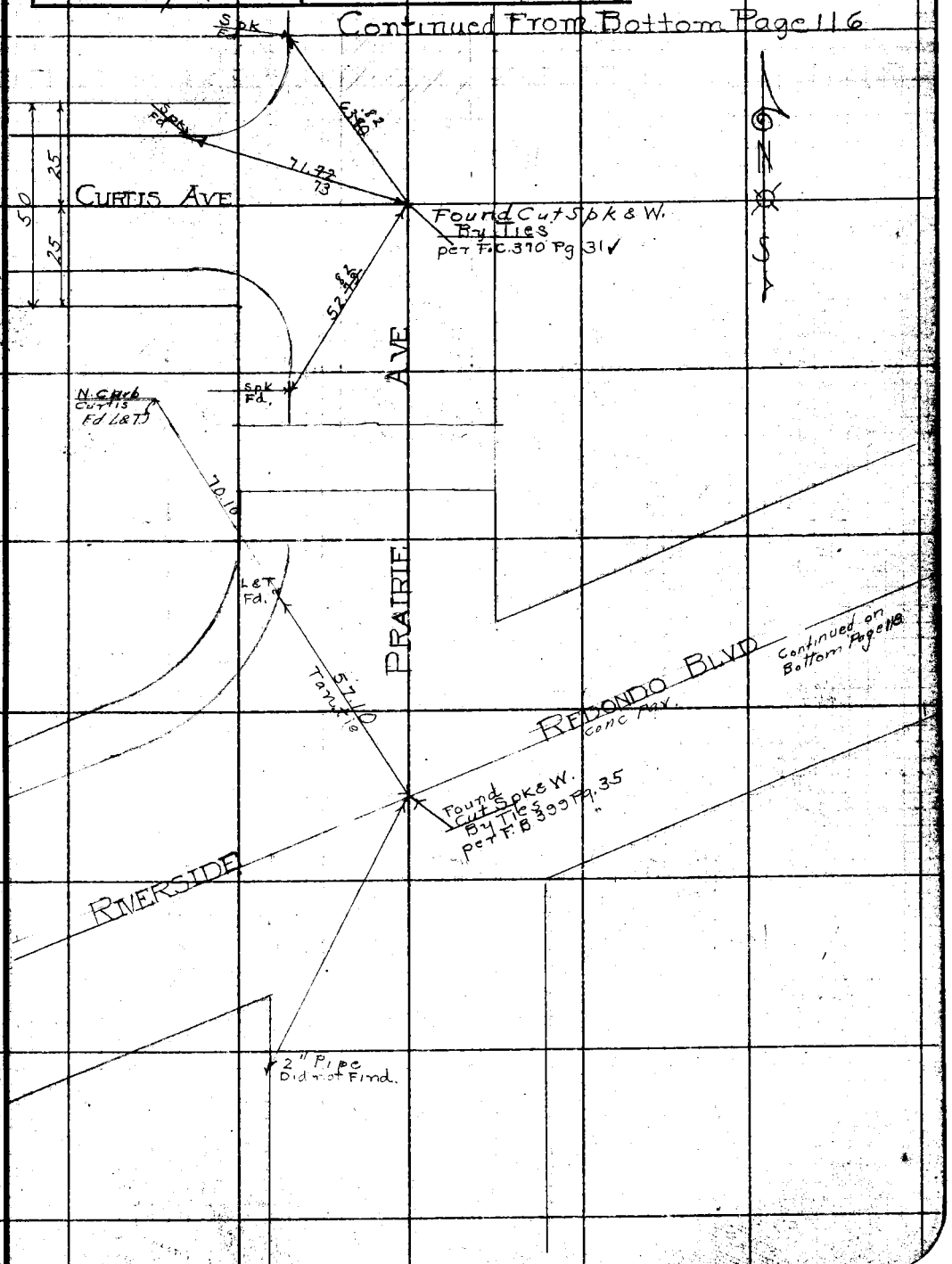
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Trew | Survey of Greenleaf Drive | F.B. 454 Pg. 115
Map No. C.S. B671 | W. O. 7042 Tape No. 059 St'd 76° °F.
Office Work H.N. Bradstreet | Surveyed by R. N. Ross
Checked Blackmer | Notes Ross Date 6-8-31
Date January 1935 | Indexed A. C. Johnson

Continued From Bottom Page 116



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

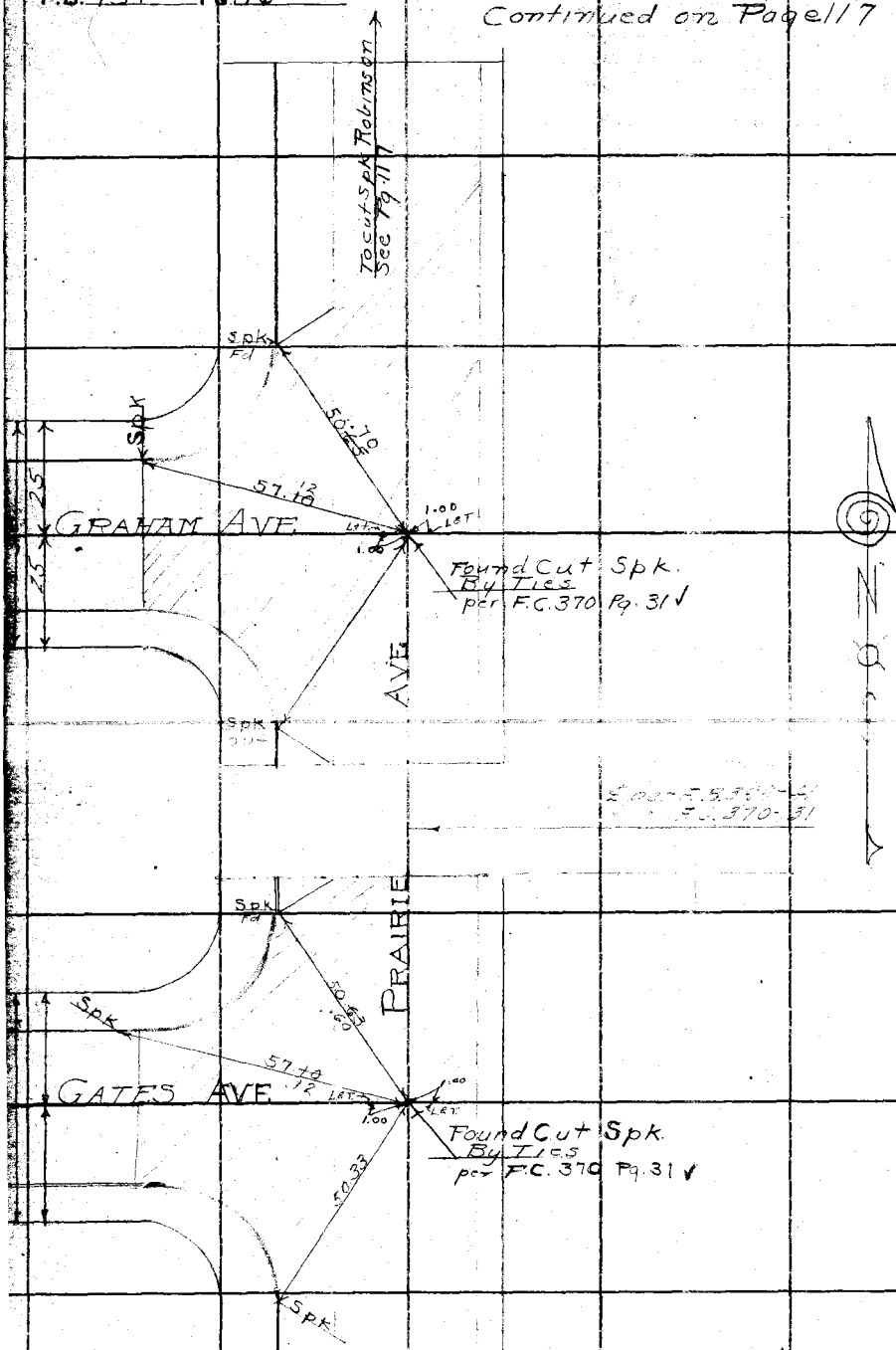
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 454 Pg 116

Continued on Page 117



Continued From Top of Page 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by ROSS Chief Party R. H. ROSS F.B. 454 Pg 117

Platted by H.N. Bradstreet	W. O. No. 1042 O. S. O. No.
Date Dec. 1932	Location Greenleaf Dr.
Map No. C.S.B. 671	Surveyed by R.H. Ross
Platting C'k'd by Blackmer	Date 6-9-31
Date January 1935	Indexed A. C. Johnson

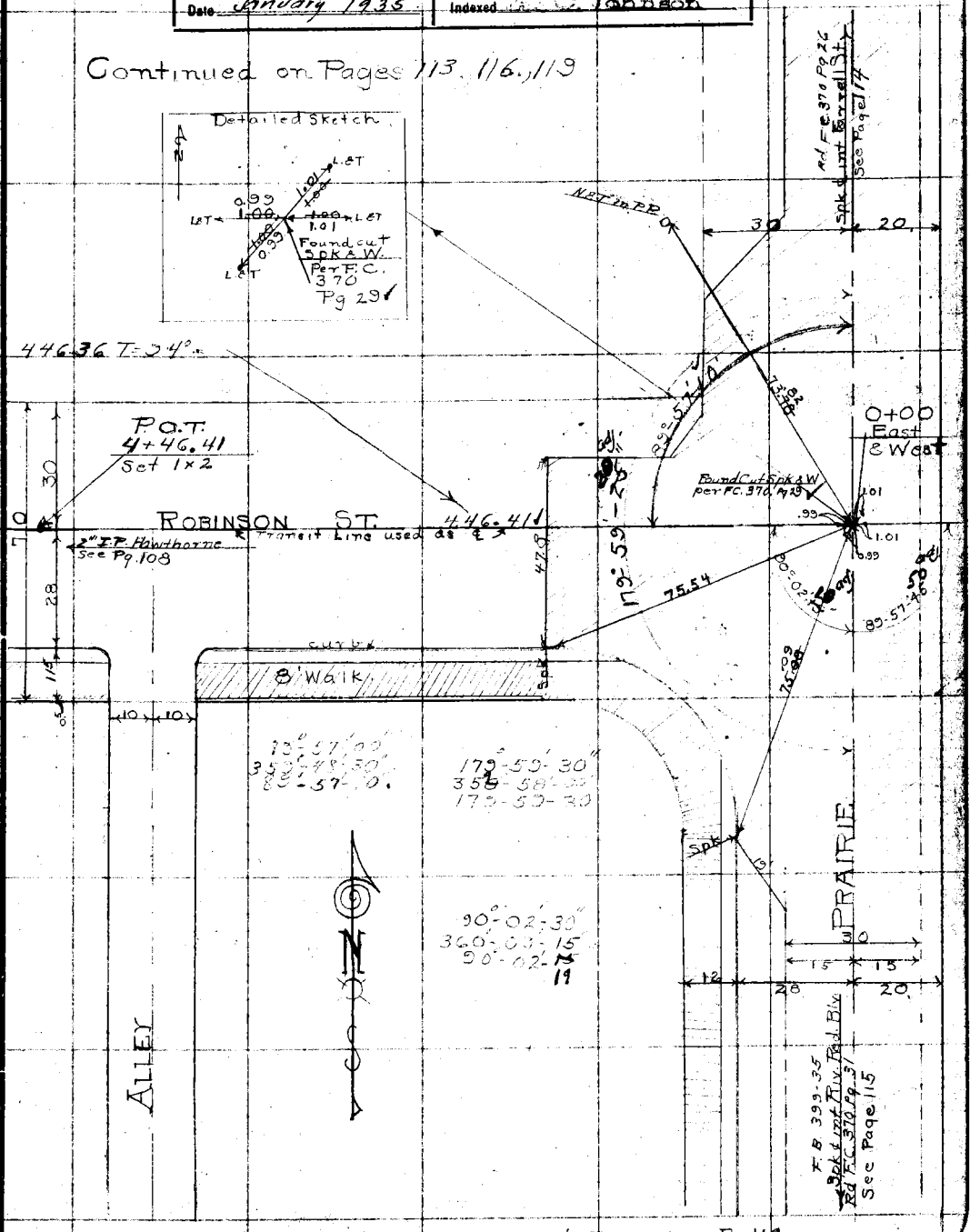
Continued on Pages 113, 116, 119

Detailed Sketch

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

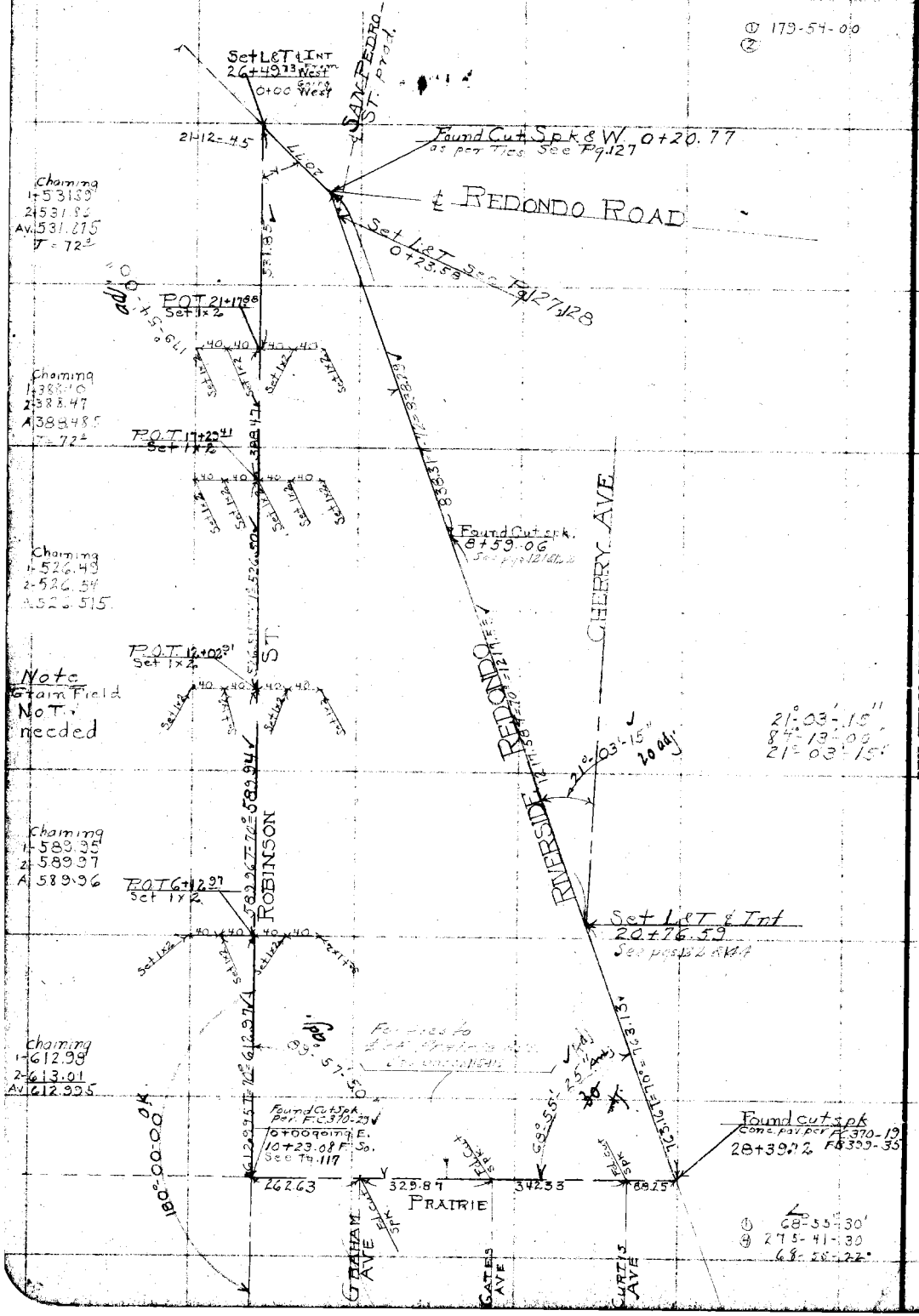
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



Continued From Top Pg 112

F.B. 454 Pg. 118 — Ross Chief Party — Notes by Ross — Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

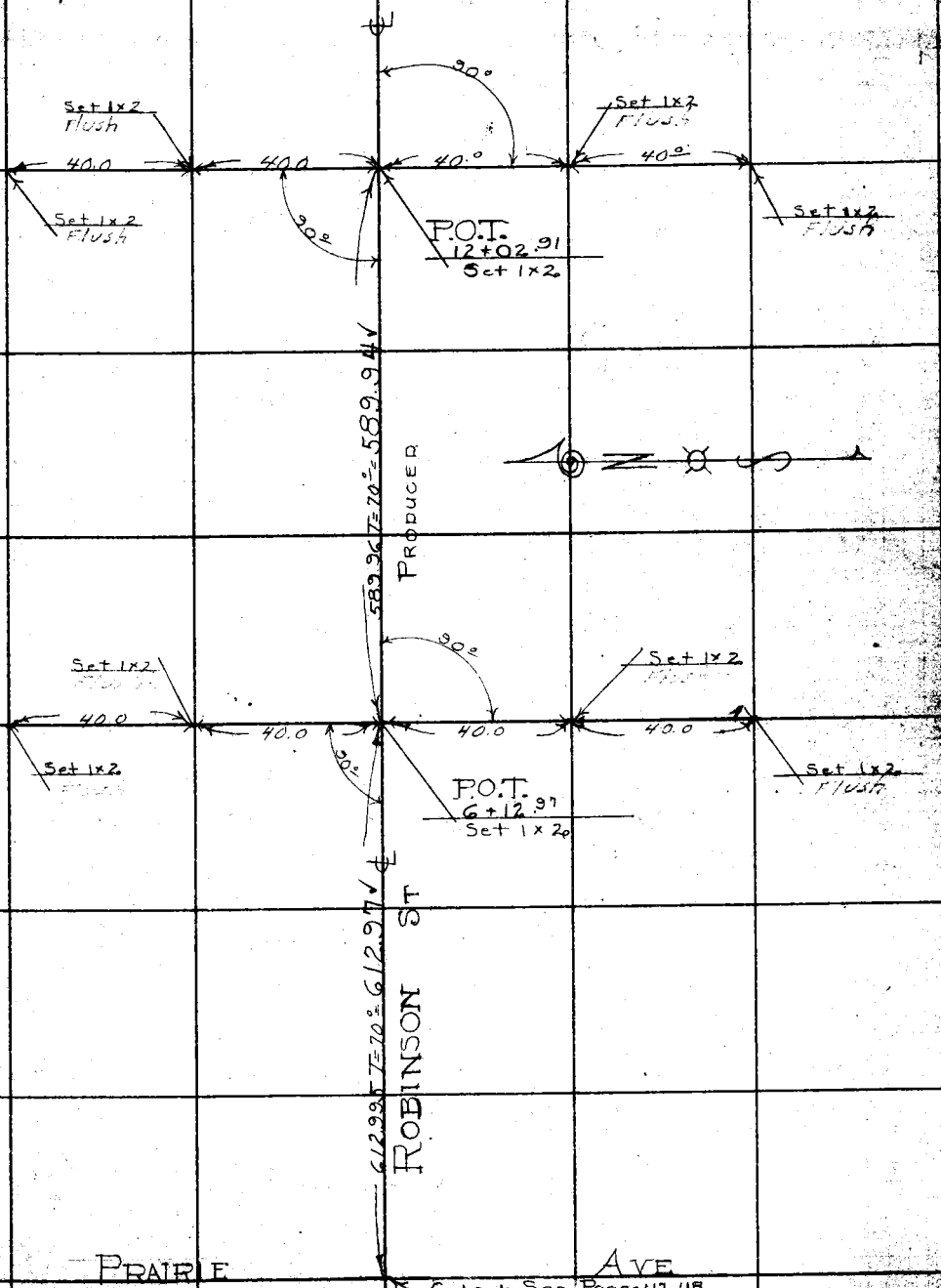
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]
Map No. CSB671
Office Work H.N. Bradstreet
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 059 St'd. 76 °F.
Surveyed by R. H. ROSS
Notes Ross Date 5-25-31
Indexed A. C. Johnson

F.B. 454 Pg. 118

Continued on Bottom of Page 120



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LACE 2M7 4-35 5-31

F.B. 454 Pg 120

Continued on Page 127 also top Page 121

Toll T INT.
Prov. Rec. Blvd
See Pg. 118 & 127

Set 1x2 Flush | Set 1x2 | 40.0 | 40.0 | Set 1x2 | 40.0 | Set 1x2 | 40.0

P.O.T.
21+17.88
Set 1x2

90.0°

PRODUCED
388.485 N 72° E = 388.47'

Set 1x2 | Set 1x2 | 40.0 | 40.0 | 90.0° | ST | Set 1x2 | 40.0 | Set 1x2 | 40.0

ROBINSON

P.O.T.
17+23.41
Set 1x2

526.51 S 71° E = 526.50'

12+02.91

Continued From Top of Page 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Greenleaf Drive
Map No.	CSB-671	W. O.	7042 Tape No. 059 St'd 76 °F.
Office Work	H.N. Broadstreet	Surveyed by	R. H. Ross
Checked	Blackmer	Notes	R. H. Ross Date 6-10-31
Date	January 1935	Indexed	A. C. Johnson

F.B. 454 Pg. 121

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Set L&T From 26+49.53 West, 0+00 going West

See Page 127 For more detailed sketch of intersection

℄ REDONDO AVE

Continued on bottom Page

℄ ROBINSON ST produced

Continued from top Page

10 10

RIVERSIDE REDONDO BLVD Conc. Pav.

838.29'

Δ 38.31° T=72°

66.7

30.0

66.7

ONE STORY FRAME HOUSE

35.8

24.5

49.3

Found cut Spk 8+59.68

Beg of Row 14' Gum Trees 8+68.0

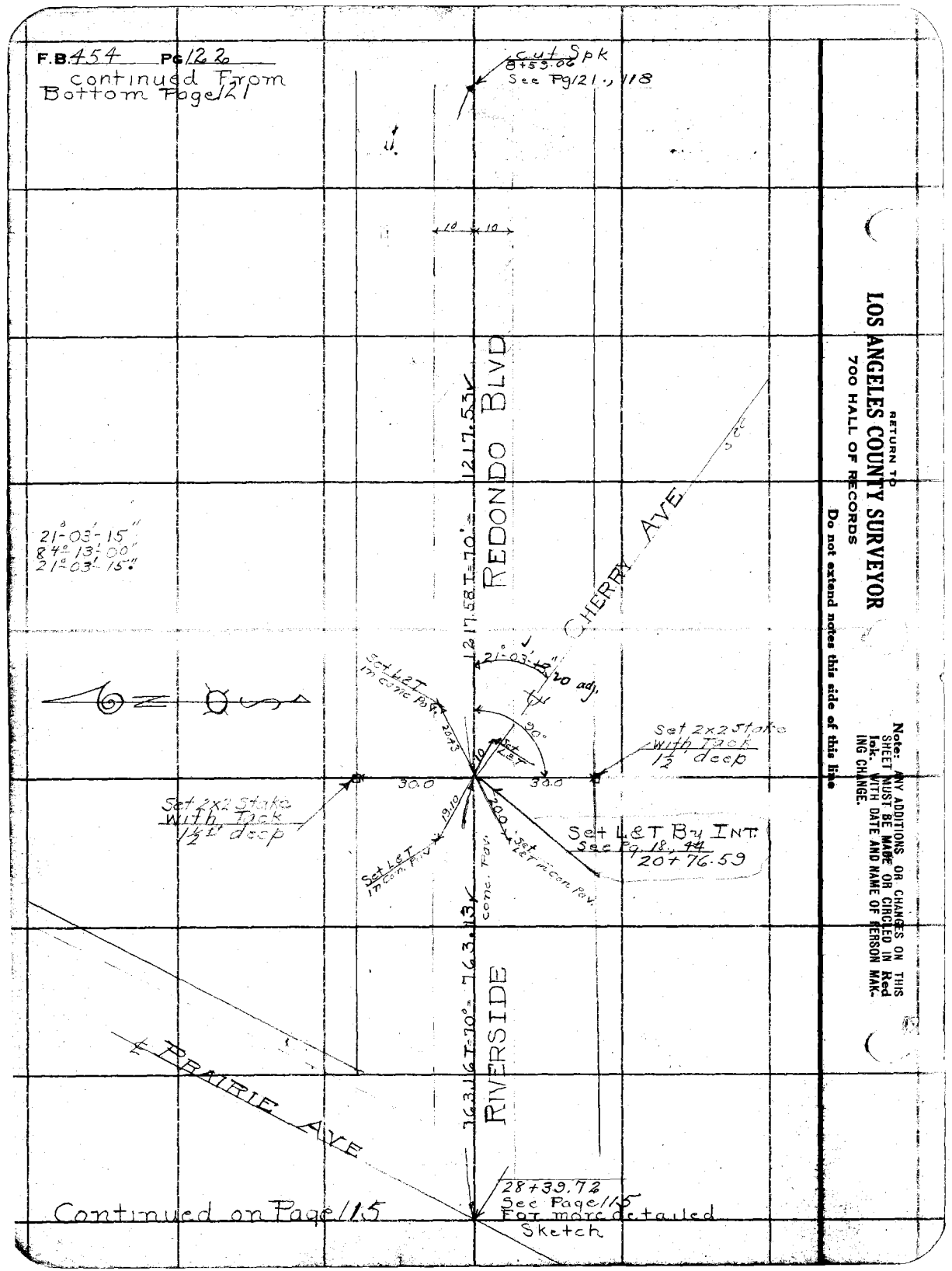
8+28.0

Continued on Top Page 122

FORM 247 10M 8-31

F.B. 454 PG 122

continued From Bottom Page 121



Continued on Page 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by	Dr Chkd	Survey of Greenleaf Drive	F.B. 454 Pg 123
Map No.	C.S.B. 671	W. O. 7042 Tape No. 052 St'd 76 °F.	
Office Work	H.N. Bradstreet	Surveyed by R. H. ROSS	
Checked	Blackmer	Notes Ross Date 6-11-31	
Date	January 1935	Indexed A. C. Johnson	

Continued on Bottom of Page 124

Found L & T.
ctr. Conc. Bridge
12+53.13
See Pg. 187

RIVERSIDE-REDONDO BLVD

12+53.13 T=72°- 12+53.13

Note
Cut Spk
See page 127
For more detailed
Sketch of intersection

0+00
going East

Son Pad + 0.54

0.15

Robinson St

℄ REDONDO AVE

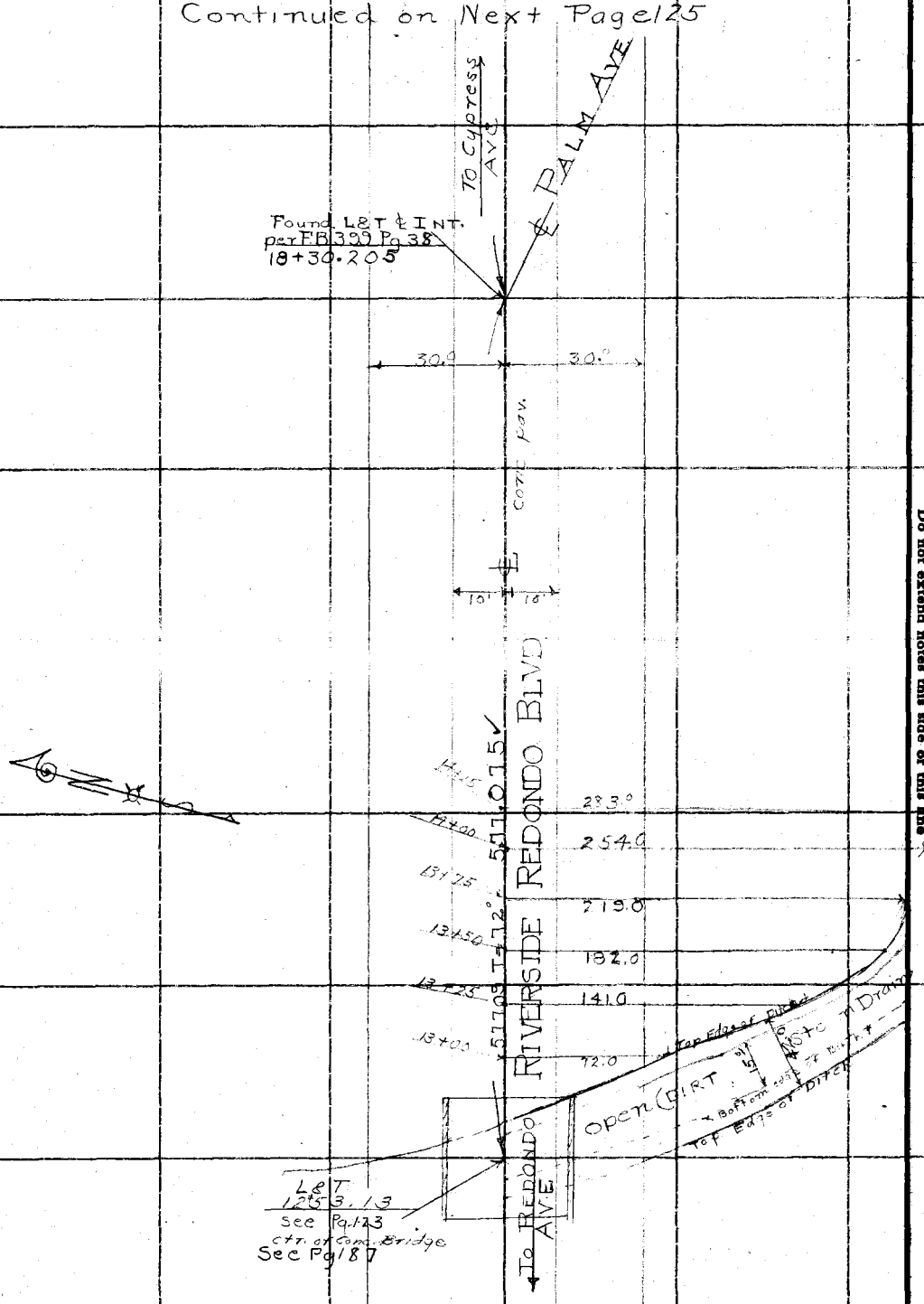
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 454 Pg 124

Continued on Next Page 125



Continued From Top of Page 23

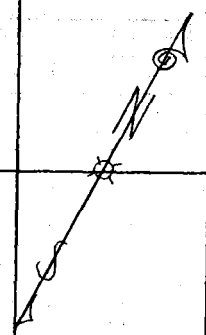
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr Gen	Survey of Greenleaf Drive
Map No. C.S.B-671	W. O. 7042 Tape No. 052 St'd 74 °F.
Office Work H.N. Bradstreet	Surveyed by R. H. ROSS
Checked Blackmer	Notes Ross Date 6-11-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 125

Continued From Bottom Pg 124



L&T Palm Ave
See Previous Pg R4

℄ RIVERSIDE REDONDO BLVD

Com. Pav.

F.B. 399-39 180°-01' 20

Found spk & Tacks per F.B. 399 Pg. 39

68°-48'-40" F.B. 399-39

Found spk & W per F.B. 399-Pg. 39 used to determine ℄ of Cypress Ave (South)

(1) 68°-47'-45"
(4) 275°-10'-45"
68°-47'-40".

℄ CYPRESS AVE

℄ To SAN PEDRO ST
See page 83

Continued on Top next Pg 126

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

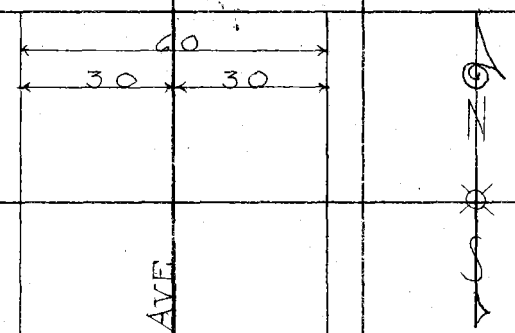
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 1934 8-31

F.B. 454 Pg 126

Continued From Bottom Page 125

NOTE
Did not establish Property Lines accepted Sketch F.B 395 Pg 39.



Continued on Page 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

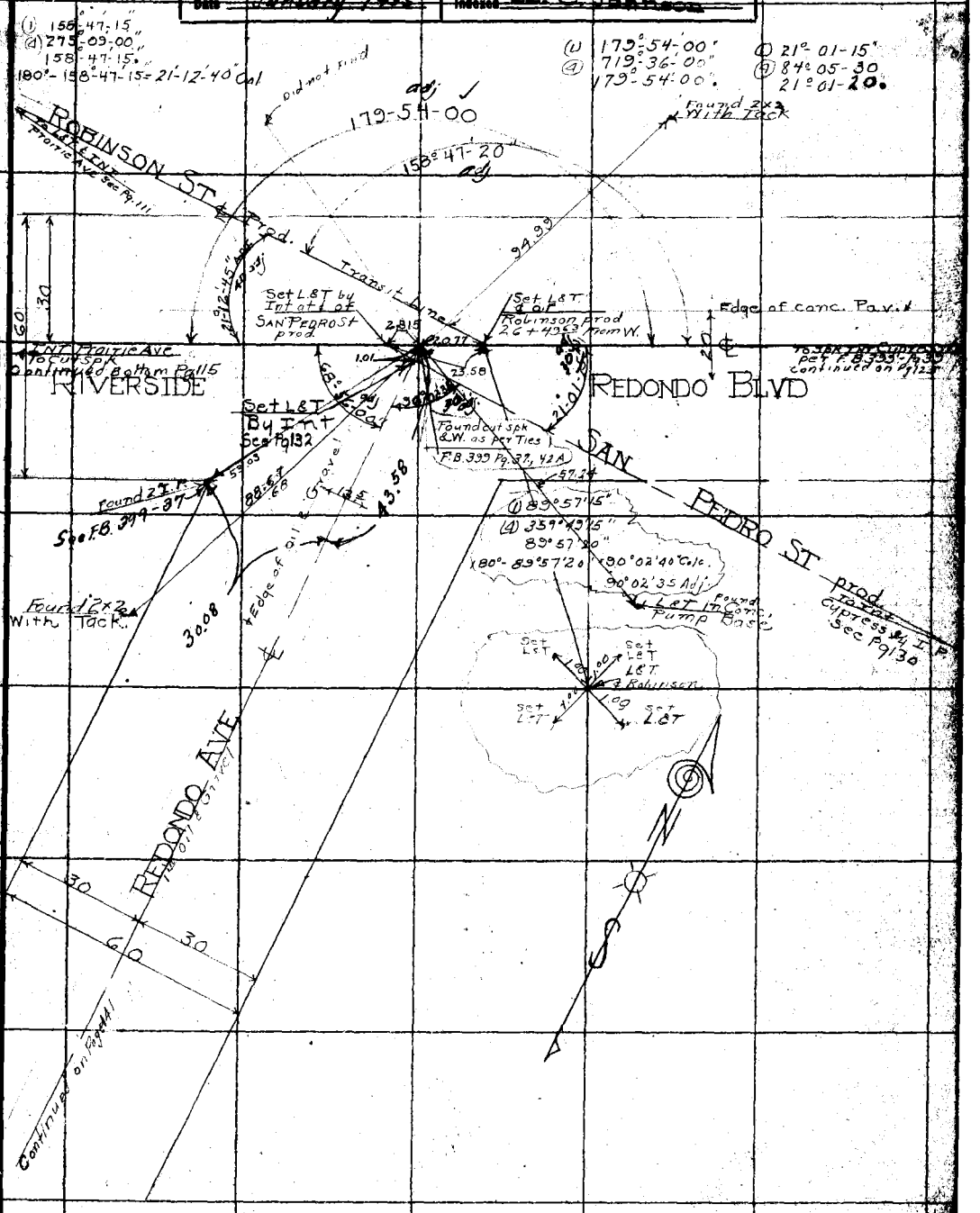
Date _____ Notes by Ross Chief Party Ross F.B. 414 Pg 127

Plotted by K.N. Bradstreet	W. O. No. 7042 U. S. G. No.
Date Jan. 1933	Location Greenleaf Drive
Map No. C.S.B.671	Surveyed by R.H. Ross
Plotting C'k'd by Blackmer	Date 6-1-31
Date January 1935	Indexed A.C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 454 Pg 128 — Ross Chief Party — Notes by R. H. Ross — Date 5-24-31

Tape No 059
STD @ 76°

21-01-15
84-05-30
21-01-20

179°-54'-00"

4 Robinson St Prod

Prairie Ave

Set L&T PINT
0+23.59
See Pg 113

Riverside — Redondo

2.815

20.77

Set L&T PINT
0+00 Going East
4 San Pedro St Prod.
21°01'25" Adj.
26+32.92

81.24 S 76° E

Set 1x2

1253.16 T=72°=1253.13

Found L&T
City Conc Bridge
12+53.13

Open Drainage Ditch

Found cut
Sph & W
See Pg 113

1465.03 T 80°=1465.08

Set 1x2
35°-51.68

Transit Line

Redondo Ave

POT
20+86.62
Set 1x2

POT
12+09.13
Set 1x2

459.00 T 77°-458.93

POT
11+28.44
Set 1x2

#77.17 T=10°-77.13

2821.10

2.815

180°-06'-00" adj

21°-01'-25" 30 adj

2632.92

See pg. 125

1078.95

90°-04'-50"

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party R. H. Ross F.B. 414 Pg. 28

Plotted by H.N. Bradstreet
Date Jan 1933
Map No. C.S.B-671
Plotting C'k'd by Blackmer
Date January 1935

W. O. No. 7042 S. S. B. No. _____
Location Greenleaf Drive
Surveyed by R. H. Ross
Date 6-3-31
Indexed A. C. Johnson

68-47-45
275-14-45
68-47-40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

18+80.205
Found L&T & I'NT.
F.B. 399 Pg 38

Found Spk & INT
F.B. 399 Pg 39
28+09.21

28+21.10 From West
Found Spk & INT
F.B. 399 Pg 39
10+17.225 From South

BLVD

577.09 T-72 = 577.07 ✓

979.037-72° = 979.00 ✓

Lt Pg 17.5

PALM AVE

NOTE
FOR TOPOGRAPHY
See Pages 145 to 156

Found Cut Spk
Rt. F.B. 399 Pg 39
6+60.09

CYPRESS AVE

Set 1x2
P.O.T. 6+00

Set 1x2
Set 1x2
Set 1x2
Set 1x2
Set 1x2

Set 1x2
West Edge
Top. of Open
Storm Drain
Ditch
4+31.51

Set 1x2
East Edge
Top. of Open
Ditch
Pass 0.31

600.00 T-72

90° 04'-50"
05 60 adj

89° 55'-15"
359° 40'-45"
180-89-55-11 = 90-04-50

89° 55'-15" adj

Pass

CHERRY AVE

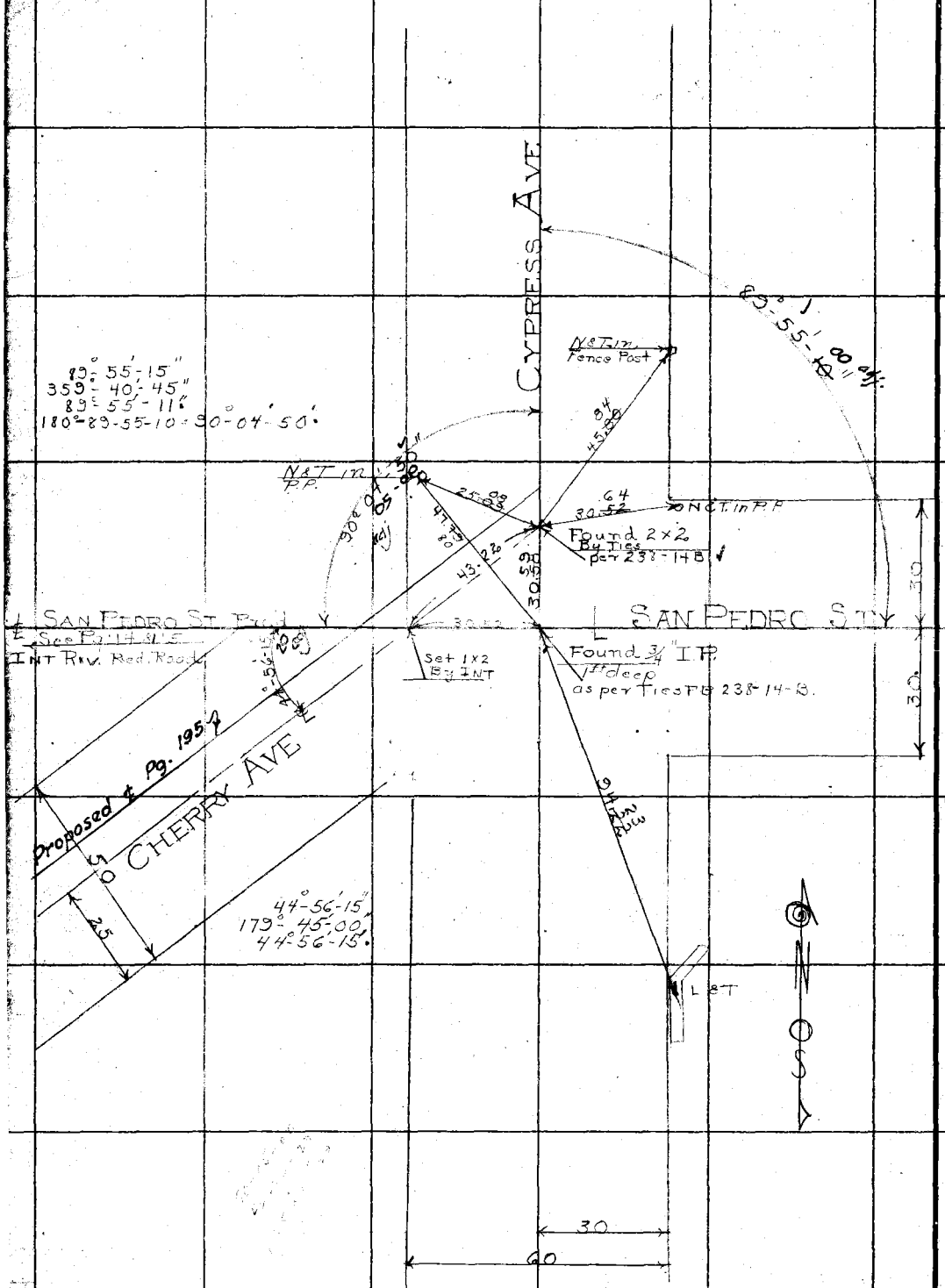
SAN PEDRO ST.

Found 3/4" I.P.
No Tag or Plug
10+17.25 From North
0+00 going West

E. 1st Int.
Arlington Ave
Rd. F.C. 503-45

1

F.B. 454 Pg 130 — Ross Chief Party — Notes by R. H. Ross — Date 6-12-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr. [illegible]
Map No. CSB-671
Office Work H.N. Bradstreet
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 253 St'd 76 °F.
Surveyed by R. H. Ross
Notes R. H. Ross Date 6-12-31
Indexed A. C. Johnson

F.B. 454 Pg 130

AVE.

Rd. F.C. 503 - 45 used This Point to determine ℄

29.05

57.48

Found L&T

28.48 to Ctr

ST.

SAN PEDRO

10 3/4 I.P. Cypress

ARLINGTON

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 454 Pg 132

89-57-15
359-49-15
89-57-20.
180°-89-57-20= 90°-02'-40" Calc

111-10-00
84-40-00
111-10-00

RIVERSIDE-REDONDO BLVD

Found cut sq PK
See Pg 127

N89°-48'-00" W OK

Set L&T By INT
See Pg 127

2.815

401 ±

2.62

Set L&T By INT

00°-50'-00" OK

111°-10'-00" OK

Set L&T By INT

90°-02'-30" Adj.

NOTE
See Page 28., 34., 35., 36
for more detailed Sketch
of SAN PEDRO ST

℄ SAN PEDRO

2599.78

NOTE
FOR TOPOGRAPHY
See Pages 145 to 156

REDONDO AVE

737.64

89°-59'-20" OK

Note
TOPOGRAPHY
See Page 157 & 158

Lot 74 | Lot 75 | Lot #76 | 77 | 78 | 79

Fd 1" I.P. Plug & T.

Fd 1" I.P. PLS 3399-428

Fd 2½" Nail & Tack

To L&T Riv. & Red.
See Pg 122

CHERRY AVE

1866.05

Set 1x2 with Tack
By TNT
FB 399-42 B

90°-00'-40"
360°-02'-40"
90°-00'-40"
180°-90-00-40= 89°-59'-20" Calc

TO LA TRESA
↑ USED N&E
FB 399 Pg 37

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Plotted by D.F. Shaw
Plan No. C.S.B.-671
Office Work H.N. Bradsheet
Checked Blechmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 059 St'd 7a of.
Surveyed by F. H. Ross
Notes F. H. Ross. Date 5-25-31
Indexed A. C. Johnson

F.B. 454 Pg 133

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

44° 56'-15"
79 - 45' - 00"
44 - 56 - 15.

Found 2x2
See Pg 30

CYPRESS

SAN PEDRO ST

Set 1x2
By INT

43.22
30.53
30.52

To Arlington Ave
See Pg 157

Found 3/4 Iron Pipe
See Pg 130

ST Prod.

℄

20.0 K

44° 56'-15"

136.99

1436.99
Found 2x2
With Tack
Per F.B. 238
Pg 14 B.

3+47.15
Found 2x2
With Tack
per F.B. 238
Pg 14 B

AVE

76°

210.16

See Note
See Pages
137, 138

CHERRY

1045.53 @ 67°-38'-30"

81

82

135°-01'-50" K

Fd 2x2

25

AVE

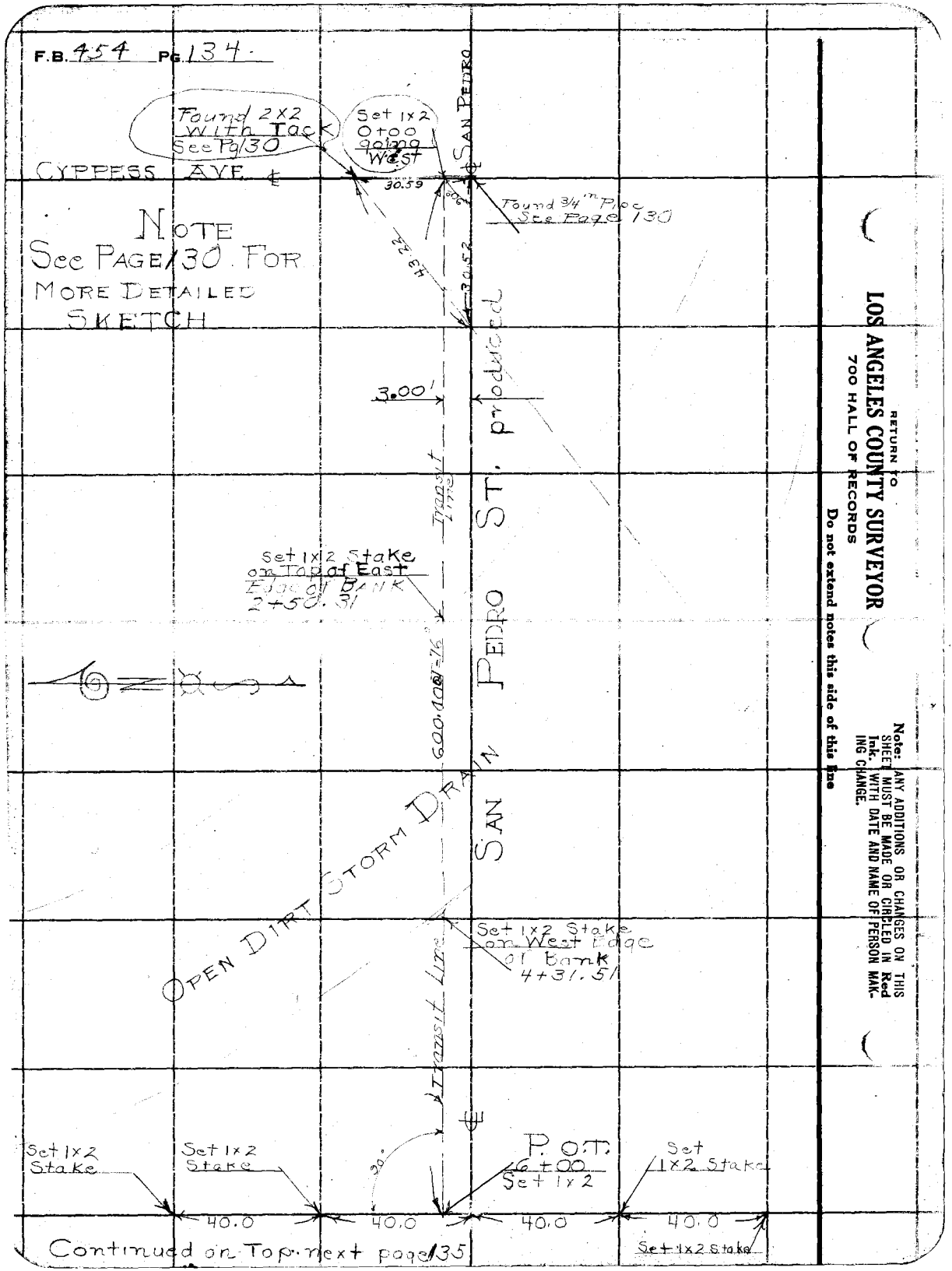
2365

Set 2x2 with Tack
by INT. 1st decp
10+45.53 From East

Found
2x2 with Tack.
per F.B. 238 Pg 148.
10+78.92 From East

135°-01'-45"
180°-07'-15"
135°-01'-50"

F.B. 454 Pg. 134



Continued on Top next page 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. W.	Survey of	Catalina Drive
Map No.	CSB-671	W. O.	7042 Tape No. 252 St'd 76° °F.
Office Work	H.N. Bradstreet	Surveyed by	R. H. Ross
Checked	Blackmer	Notes	R.H. Ross Date 6-15-31
Date	January 1935	Indexed	A. C. Johnson

F.B. 454 Pg 135

Continued From Bottom Page 134

POT 6+00

3.00

550.44 @ T=76 ℄ ST produced

90°

40.0 40.0 40.0 40.0 40.0

POT 11+50.44 Set 1x2

90°

458.89 T=74° ℄ SAN PEDRO

90°

40 40.0 40.0 40.0 40.0

POT 16+09.43 Set 1x2

90°

Set 1x2 Stake

Set 1x2 Stake

Set 1x2

Top. Continued on Page 136

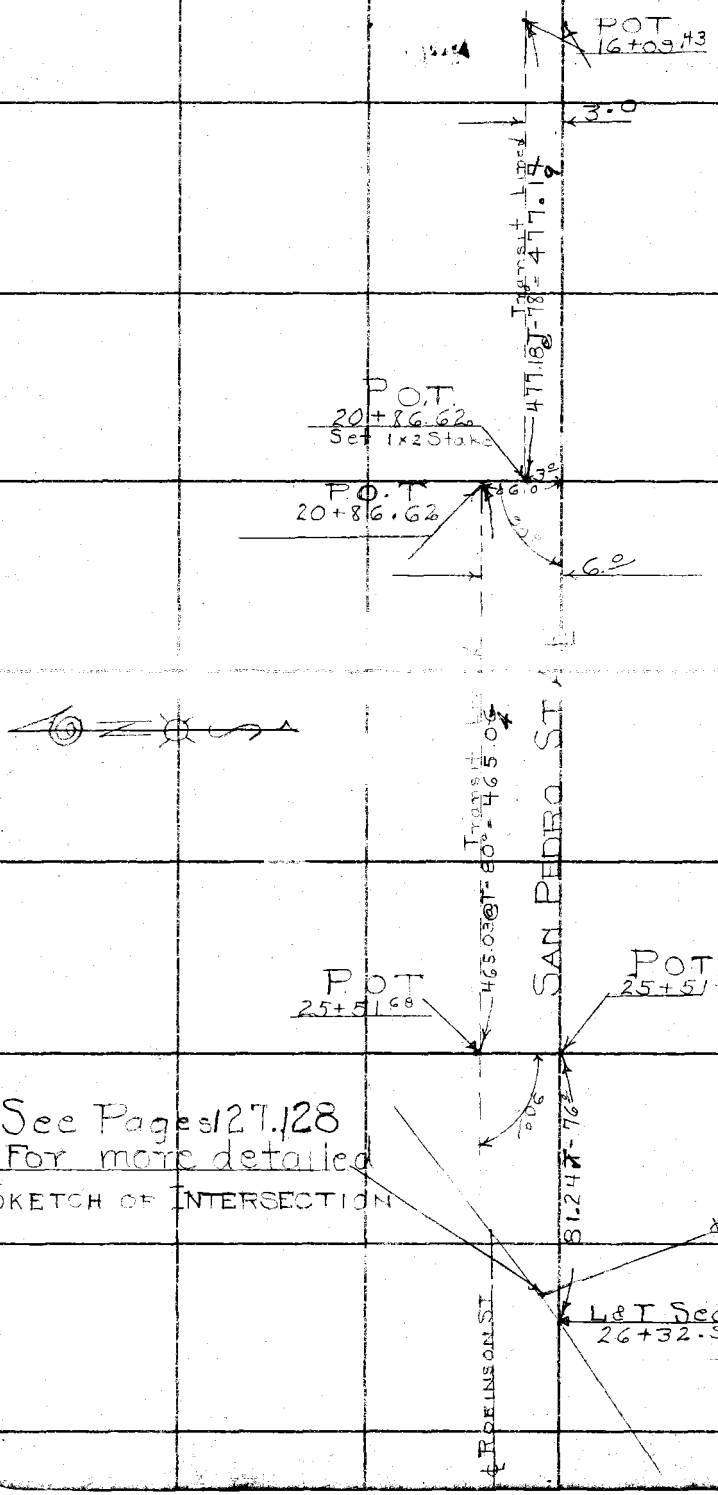
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 454 Pg 136

Continued From Bottom PAGE 136



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Greenleaf Drive
Map No.	C.S.B-67	W. O.	7042 Tape No. 052 Ck'd 70° °F.
Office Work	H.N. Bradshaw	Surveyed by	R.H. Ross
Checked	Blackmer	Notes	R.H. Ross Date 6-16-31
Date	January 1935	Indexed	C. Johnson

F.B. 454 Pg 137

Found 2 x 2 See Pages 130, 133

3/4" Pipe

See Pages 130, 133 For more detailed Sketch of Intersection

43.22

30.52

Produced

Set 1x2 By INT 0+00 going West

136.99

SAN PEDRO ST

CYPRESS AVE.

Found 2x2 Stake with Tack 1' deep 1+36.99 per F.B. 238 Pg 14 B

50

Note

Did not establish Property Lines accepted F.B. 238 Pg 14B

CHERRY AVE

210.16

Found 2x2 Stake with Tack per F.B. 238 Pg 14B 3+47.15

Continued on Top Pg 138

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 454 Pg 138

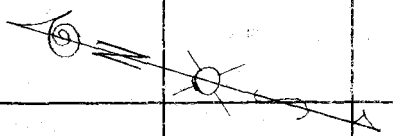
Continued From Bottom of Page 137

Found 2×2
3+47.15

NOTE
0+00 FROM EAST
℄ INT. of SAN PEDRO ST.

50

25



Note
Did not establish
property Lines
at this [illegible]

698.38' M'N'ly 1933
6-1-33

℄ CHERRY AVE

per F.B. 238 - 14 B.
per F.B. 332 - 42 B.
per LA FRESA TY.

Set 2×2 Stake By Int
with Tack 1½" deep
By INT.
10+45.58 From East

Set N&T
in T. P.

J

Ø 135°01'45"
Ø 180°07'15"
135°01'00"

50.81

13.5

19.32

33.19

1.23

3.54

12.08

Found N&T
in Guy Pole

Found 2×2 Stake
By Ties
per T.B. 238 14B.

Found N&T
in T. P. Pole

℄ CHERRY AVE

Continued on TOP of next Page 139

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Greenleaf Drive
Map No.	C.S.B-671	W. O.	7042 Tape No. 059 St'd 76° F.
Office Work	H.N. Broadstreet	Surveyed by	R.H. Ross
Checked	Blackmer	Notes	R.H. Ross Date 6-15-31
Date	January 1935	Indexed	A. C. Johnson

F.B. 454 Pg 39

Continued From Bottom of page 138

Set 2x2 By INT see Page 138 0+00 Going West

per La Fiesta Tract Map
per F.B. 238 Pg 14B
" F.B. 359 Pg 42 B

R=1910.08'
Δ=1°-43'-50"
L=57.50

50

25

used this point to determine of Cherry

Found 2x2 Stake with Tack 5+45.50

25.0

AVE

CHERRY

Lot 79

Found 2x2 Stake With Tack 10+80.51

25.0

Continued on Top Page 140

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 5-31

F.B. 454 Pg. 140

Continued From Bottom Pg 139

Lot 79

Found 2x2 Stake With Tack

Lot # 78

24.85

24.55

25.0

13+30.70

Found 2" Iron Pipe Plug & Tack per F.B. 399 Pg. 42 B

Found Tack & Tag

Lot # 77

CHERRY AVE

24.55'

Fd. old 2x2 Stake 15+81.50

Continued on Top Pg 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr
Map No. C.S.B. 67
Office Work H.N. Bradshaw
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No 459 St'd 76 °F.
Surveyed by R. H. Ross
Notes Ross Date 6-15-31
Indexed C. Johnson

F.B. 454 Pg 141

Continued From Bottom Page 140

50

25

AVE

Found N&T

To Lo Fresno Ave N.&T. used

Ref F.B. 392 Pg 87

To cut Spk INT Riv. Rd. Blvd See Pg 127

60

90

REDONDO AVE

89°-53'-20"

0.32

Set 1x1 Stake By INT See Pg 132 18+60.05

N.&T.

0.32

32.38

Set L&T Tie

Conc. Walk

Set N&T in Fence

90°-00'-40"
360-02-30
90°-00'-38"

CHERRY

Continued on Top of Page 142.

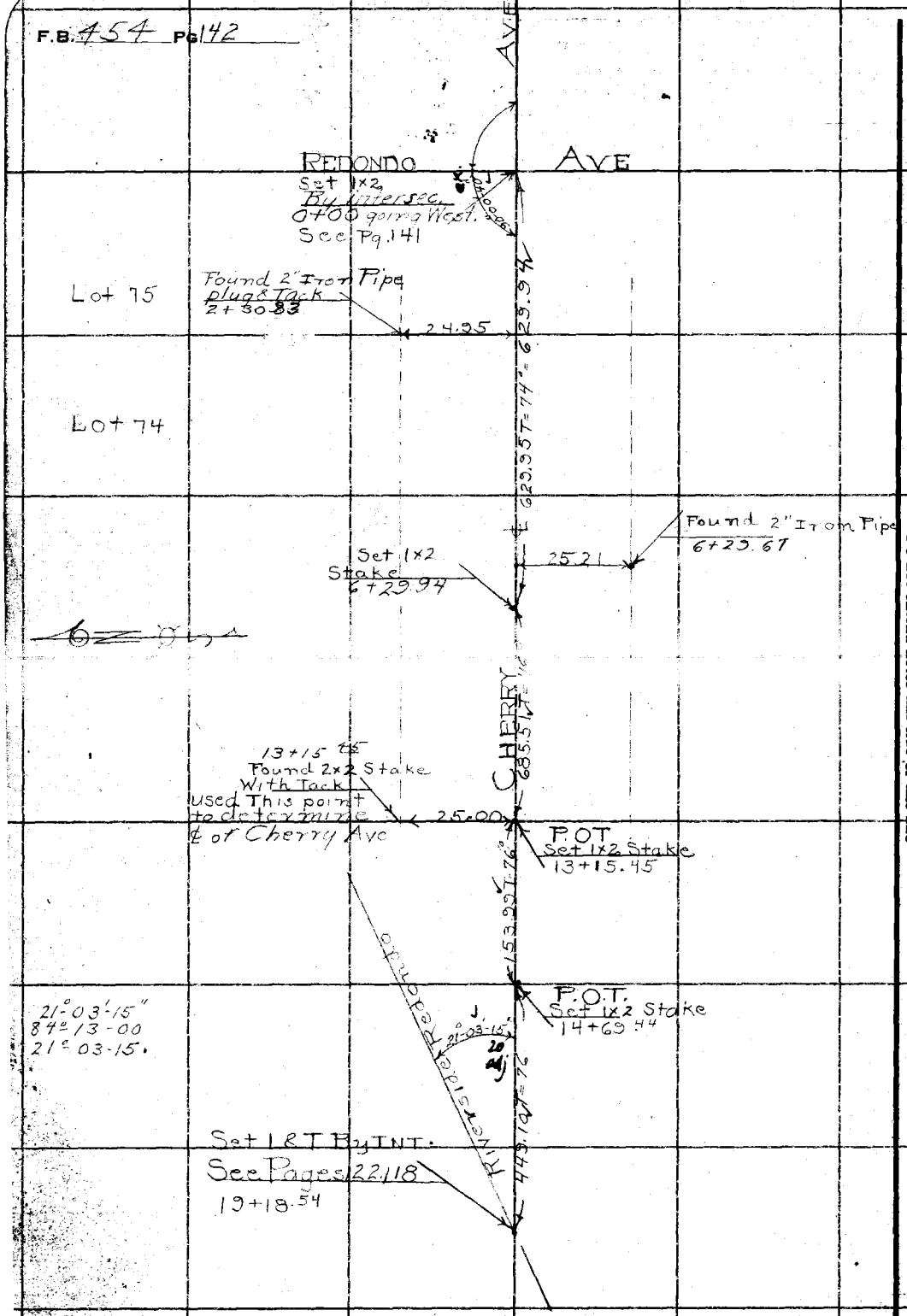
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 454 Pg 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer
Map No. CSB 671
Office Work H N Bradstreet
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 059 St'd 76 °F.
Surveyed by R. H. Ross
Notes Ross Date 6-16-31
Indexed A. C. Johnson

F.B. 454 Page 42

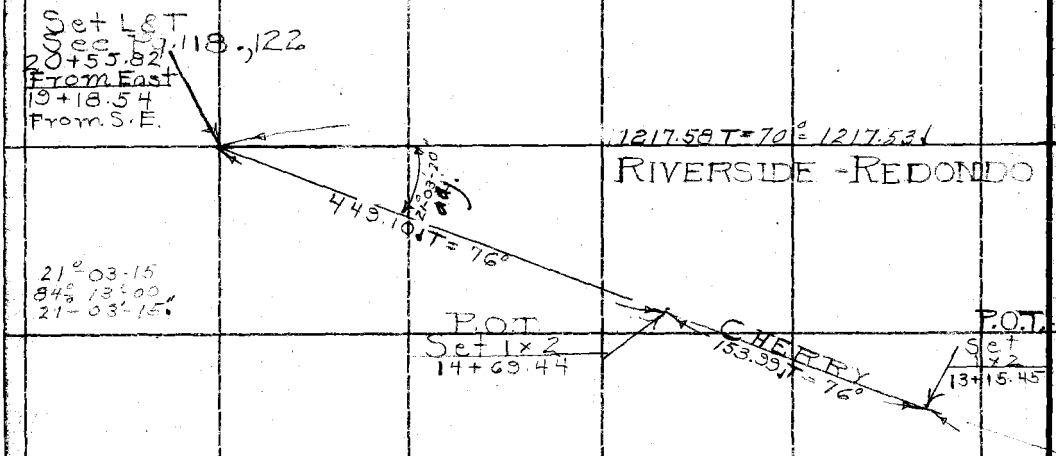
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 454 P. ~~444~~ 143



NOTE
FOR MORE DETAILED
SKETCHES
OF
Cherry Ave
&
Riverside Redondo BLVD
&
Redondo Ave
&
Cherry Ave

See Pages
118, 122,
132, 128, 127
147, 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

16

Notes Ck'd by	Irwin	Survey of	Greenleaf
Map No.	CSB67N	W. O.	7042
Office Work	M.Bradstreet	Tape No.	059
Checked	Blackmer	Surveyed by	R. H. Ross
Date	January 1935	Notes	R.H. Ross Date 6-16-31
		Indexed	A. C. Johnson

F.B. 459 Pg 118
184

68°-56'-00"
275°-44'-00"
68°56'-00".

Found cut spk
8+38.29
See pg 118

838.31 T= 72°- 838.29

0+00
going
South & West
Found Cut
Spk.
See Pg 118
& Pg 127
132

BLVD

68°-56'-00" O.K.

REDONDO AVE

738.6

AVE

685 T=76°

P.O.T.
Set 1x2
6+29.34

629.35 T= 74° 629.34

O.K.
90°-00'-40"

7+38.65 From North
0+00 going West

POT
Set 1x2
By INT
See Pg 141, 132

90°-00'-40"
360°-02'-30"
90°-00-38.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 847 10M 5-31

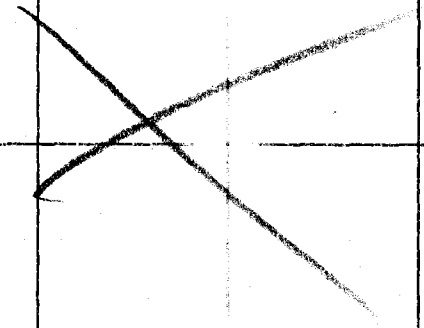
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 454 Pg 144

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. CSB671	W. O. 7042 Tape No. 052 St'd 76° F.
Office Work H.N. Bradstreet	Surveyed by R.H. Ross
Checked Blackmer	Notes R.H. Ross Date 6-22-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 145

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

W.O. # 7042

TOPOGRAPHICAL SURVEY

OF

SAN PEDRO ST { produced

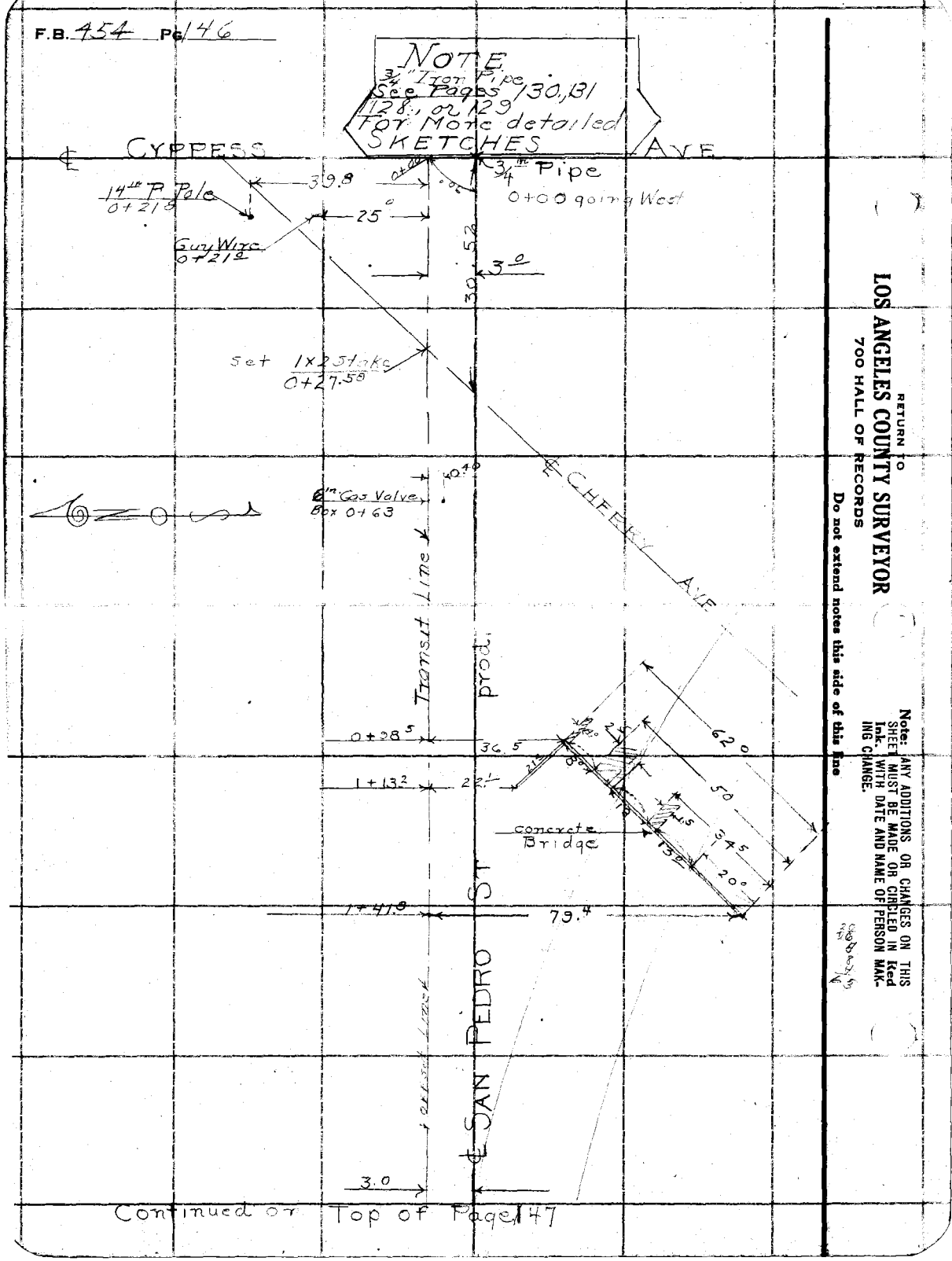
Between { CYPRESS and AVE'S
REDONDO

PARTY

chief ROSS
* KERNBERGER
Flag WITTICH
H.C. Greenwood
R.C. Van Doren

FORM 847 10M 5-31

F.B. 454 Pg. 146



Continued on Top of Page 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. CSB671	W. O. 7042 Tape No. 052 St'd 76 OF.
Office Work H.N. Bradstreet	Surveyed by P.H. Ross
Checked Blackmer	Notes R.H. Ross Date 6-22-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 PG 147

Continued From Bottom of Page 146

Set 1x2
Top of Bank
2+54
See Pg 34

147°

NOTE
See Pg's 129.134

40.0

38.5

3°

Line

Transit offset

SAN PEDRO ST prod.

Top Bank of Ditch

North Edge at Bottom of Ditch

OPEN (DIRT) STORM DRAIN

Board Fence

Set 1x2 Stake
Top of Bank
4+20
See Pg 134

4ft High Board Fence

15°

4+30.5

COW CORRAL
OF
DAIRY

South Edge at Bottom of Ditch

Top of Bank

17°

5+00

Continued on Top of Page 148

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

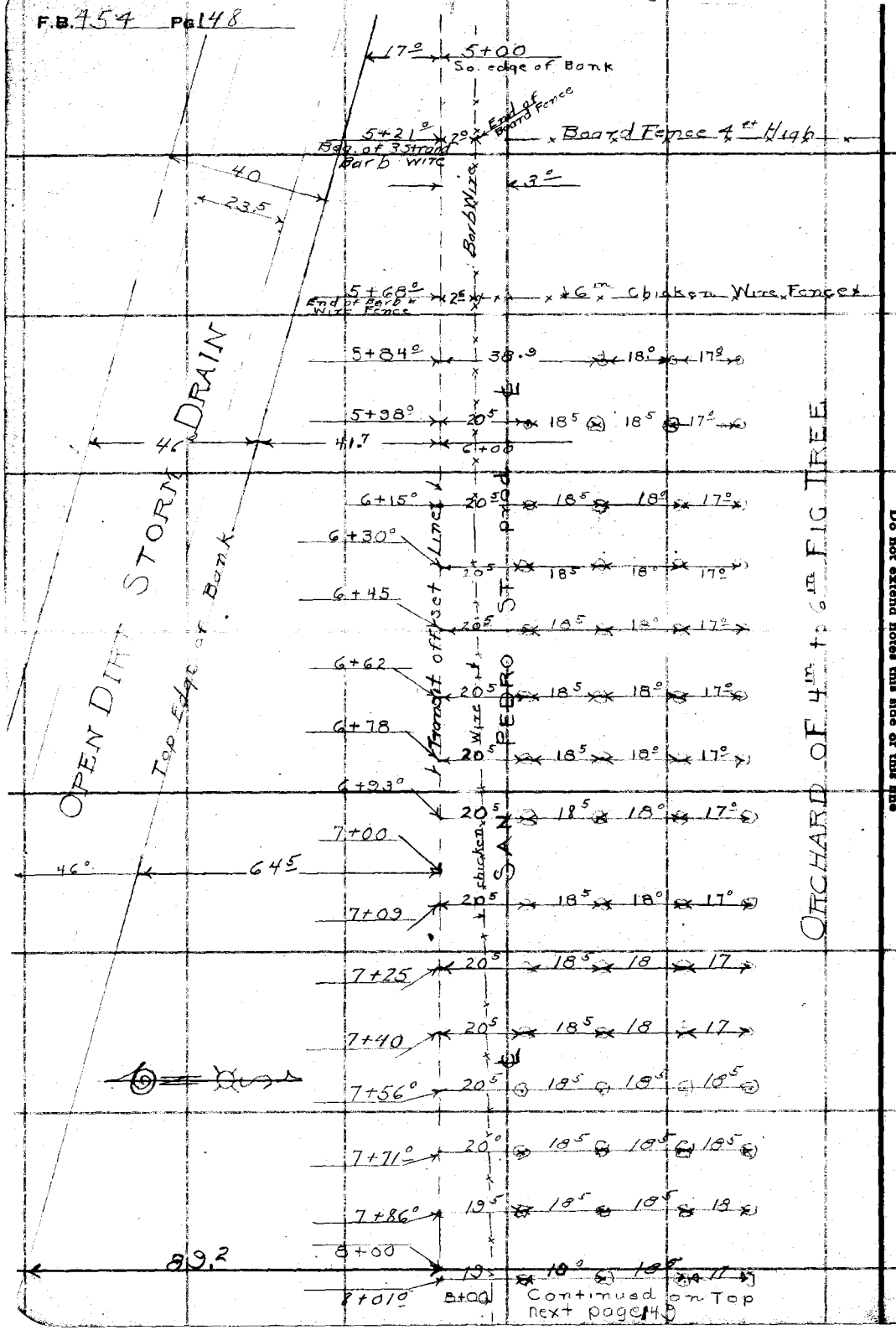
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 5-31

Continued From Bottom Page 147

F.B. 754 Pg 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	Greenleaf Drive
Map No.	CSB671	W. O.	7042 Tape No. 059 St'd 76 °F.
Office Work	H.N. Broadstreet	Surveyed by	R. H. ROSS
Checked	Blackmer	Notes	Ross Date 6-22-31
Date	January 1935	Indexed	A. C. Johnson

F.B. 454 Pg 49

Continued From Bottom Page 148

8+00

46° 89.2

Beginning of Wire Fence Bad Cor. 8+16.5

3.2

Open Ditch

3.0

Open Field

No Improvement. Open Field

Dirt

46° 115

9+00

Top Edge of Bank

Transit offset Line

Fence

SAN PEDRO ST PROD.

Wire Fence

10+00

143.2

2.2

End of Fence 10+33

3.0

11+00

170

Continued on Top of Page 150

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 10M 5-31

F.B. 454 Pg 150

CONTINUED FROM Bottom of Page 149

3.0

11+00

170.0

OPEN DITCH

3.0

Open Field
Pasture LAND

12+00

ST. produced

13+00

2.5

5½ Chicken Wire Fence

Beginning of chicken Wire Fence
13+16.9

70.0

18°

41.8

13+34.5

Beginning of Row of 8 Fig Trees
13+37.5

CHICKEN HOUSE

PEDRO SAN

9.0 ft Apart

80.5

End of Row of 8 Fig Trees
14+01

Chicken Wire Fence

42.3

Transit offset Line

Chicken Wire Fence

14+16.18

70.0

3.0

15+00

CONTINUED ON TOP OF PAGE 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. CSB671	W. O. 7042 Tape No. 059 St'd 76 °F.
Office Work H.N. Bradstreet	Surveyed by P. H. ROSS
Checked Blackmer	Notes ROSS Date 6-23-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg. 151

CONTINUED FROM BOTTOM OF PAGE 150

15+00

3.0

No Improvements
Open Field.

Open Field
Pasture Land

Lime
Chicken Wire Fence
produced

14" P. Pole
15+96.2

32.6

Row of 18" Cypress Trees
15+97.2

2.8 End of Fence
15+96.0

Chicken Wire Fence

15+97

20

20.

15+97

11.0

8'

31.2

28.0

10.6 ft
Apart
18" Cypress
Trees

JAP
Vegtable Garden

Offset

Vegtable
Garden

SAN PEDRO ST

Transit

NOTE
See Page 36

3.0

P. O. T.
20+86.62

6.0

CONTINUED ON See Pg 36
TOP OF PAGE 152

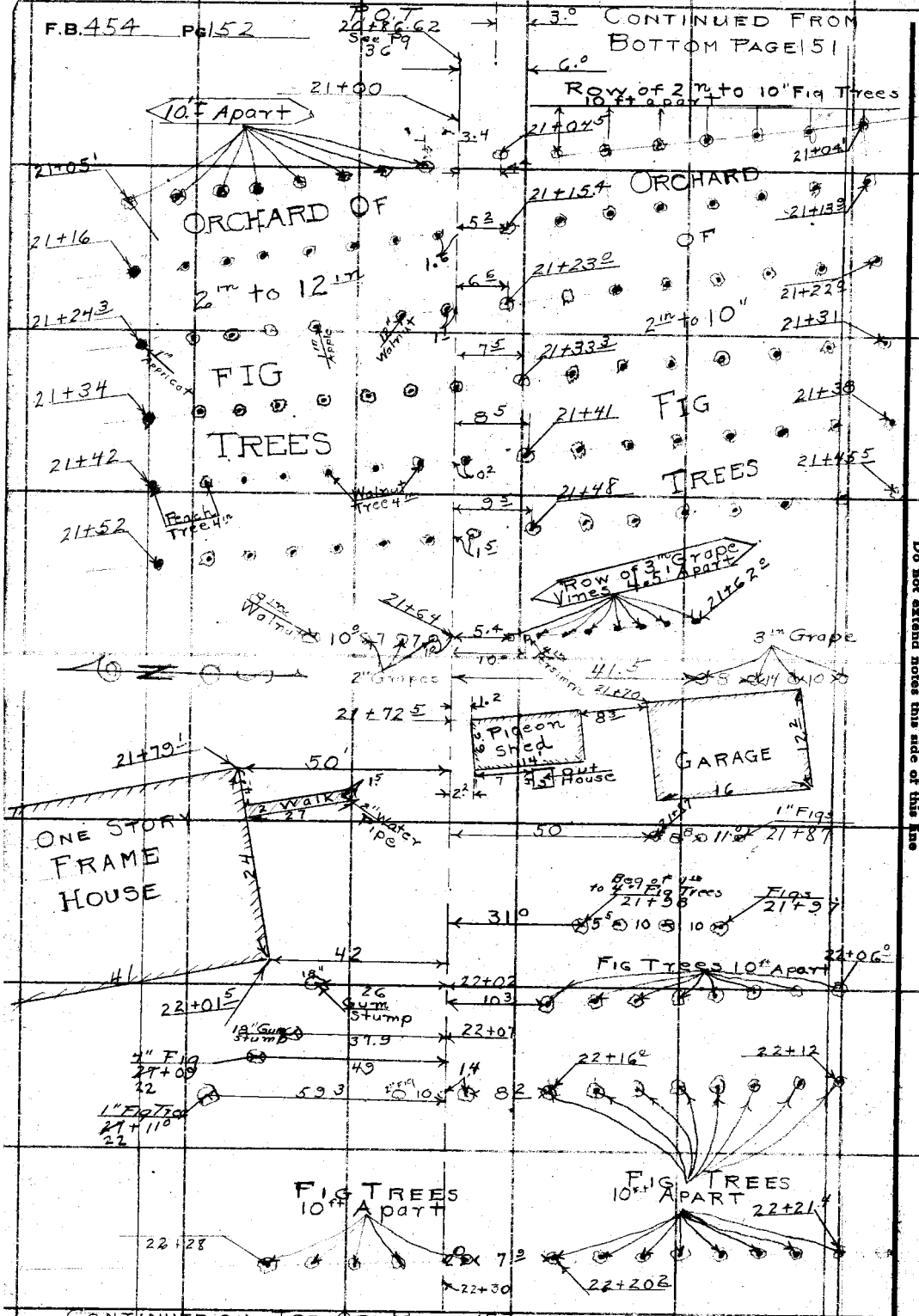
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 454 Pg 152



CONTINUED ON TOP OF PAGE 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. CSB671
Office Work H.N. Bradstreet
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. ____ St'd ____ °F.
Surveyed by P. H. Ross
Notes Ross Date 6-24-31
Indexed A. C. Johnson

F.B. 454 Pg 69

CONTINUED FROM BOTTOM of PAGE 152

ALL FIG TREES APPROXIMATELY 10ft APART

ORCHARD OF FIG TREES 1 IN To 4 IN

TRANSIT LINE OFFSET 1½

GREENLEAF DRIVE

22+30 22+33 22+38.4 22+40 22+43 22+43 22+47.3 22+49 22+54 22+58.2 22+60 22+64.0 22+68.6 22+70 22+75 22+78.5 22+81 22+84.1 22+88.5 22+89.5 22+97.3 23+00 23+06.2 23+09.2 23+10.2 23+18 23+19.8 23+20.4 23+27 23+28.4 23+29.2 23+38 23+38.7 23+40.2 23+46.6 23+48.2 23+49 23+55.1 23+55.3 23+56.0

Fence

Row of 2" Grape Vines

70.0

40

Row of 2 in To 4 in Fig Trees

23+64.3 23+64.3 23+83.8 23+83.9 24+00

Continued on TOP OF PAGE 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

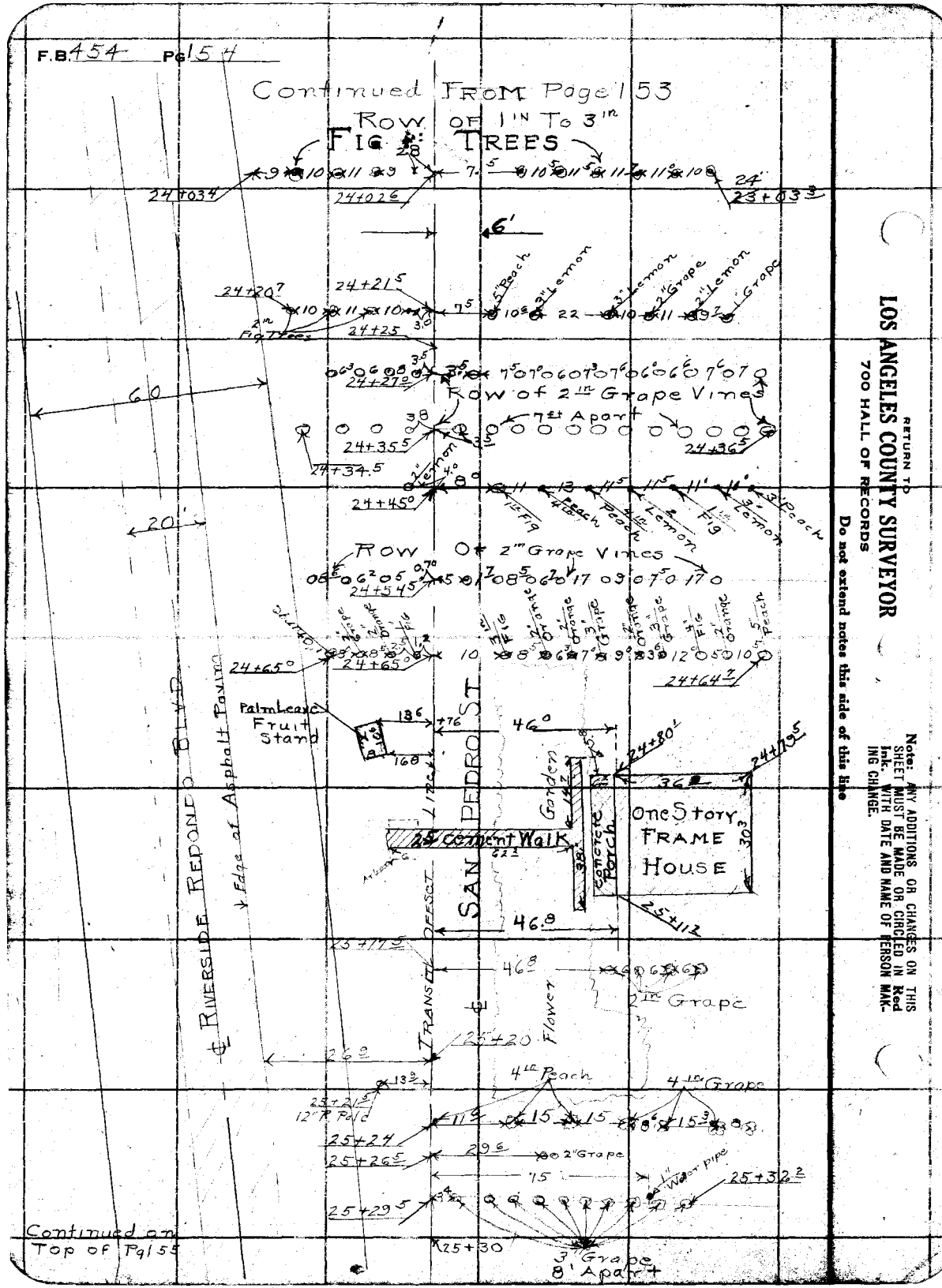
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 847 10M 8-31

F.B. 454 Pg 154

Continued From Page 153



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer | Survey of Greenleaf Drive
Maps No. C.S.B.67 | W. O. 7042 Tape No. 252 St'd 76 °F.
Office Work H.N. Bradstreet | Surveyed by P. H. ROSS
Checked Blackmer | Notes Ross Date 6-24-31
Date January 1935 | Indexed A. C. Jollnson

F.B. 454 Pg 155

Continued From Bottom Page 154

25+30 6°

Row 3" Grape Vines 8 ft Apart

25+39

25+35 5°

60

25+43

Row of 7" Grape Vines 8 ft Apart

25+46

P.O.T. 25+51.6 5°

See Pg 29

25+51.8 6°

Row of 3" Grape Vines 8 ft Apart

25+53

14.3

25+58

48

3" Grape 8' Apart

25+60

25+64.7 40.1

25+72.4 32.8 22.1

Gas Pumps

Frame Service Station

25+75.7

48.3

26.2

2" Gasoline Pipe 25+78.1

53.4

65

2" Gasoline Pipe 25+80.4

69

25+81

3' Grape

70

25+89

REDONDO

RIVERSIDE Conc. Pav.

Edge of Asphalt Pav't

SAN PEDRO ST

REDONDO AVE

L&T See Pg 127

NOTE Cut Spk See pages 127, 128

118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form Surv. 109 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 454 Pg 156

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. CSB 671	W. O. 7042 Tape No. 052 St'd ___ °F.
Office Work H.N. Bradstreet	Surveyed by F. H. Ross
Checked Blackmer	Notes Ross Date 7-2-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg. 167

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHICAL SURVEY OF

CHERRY AVE

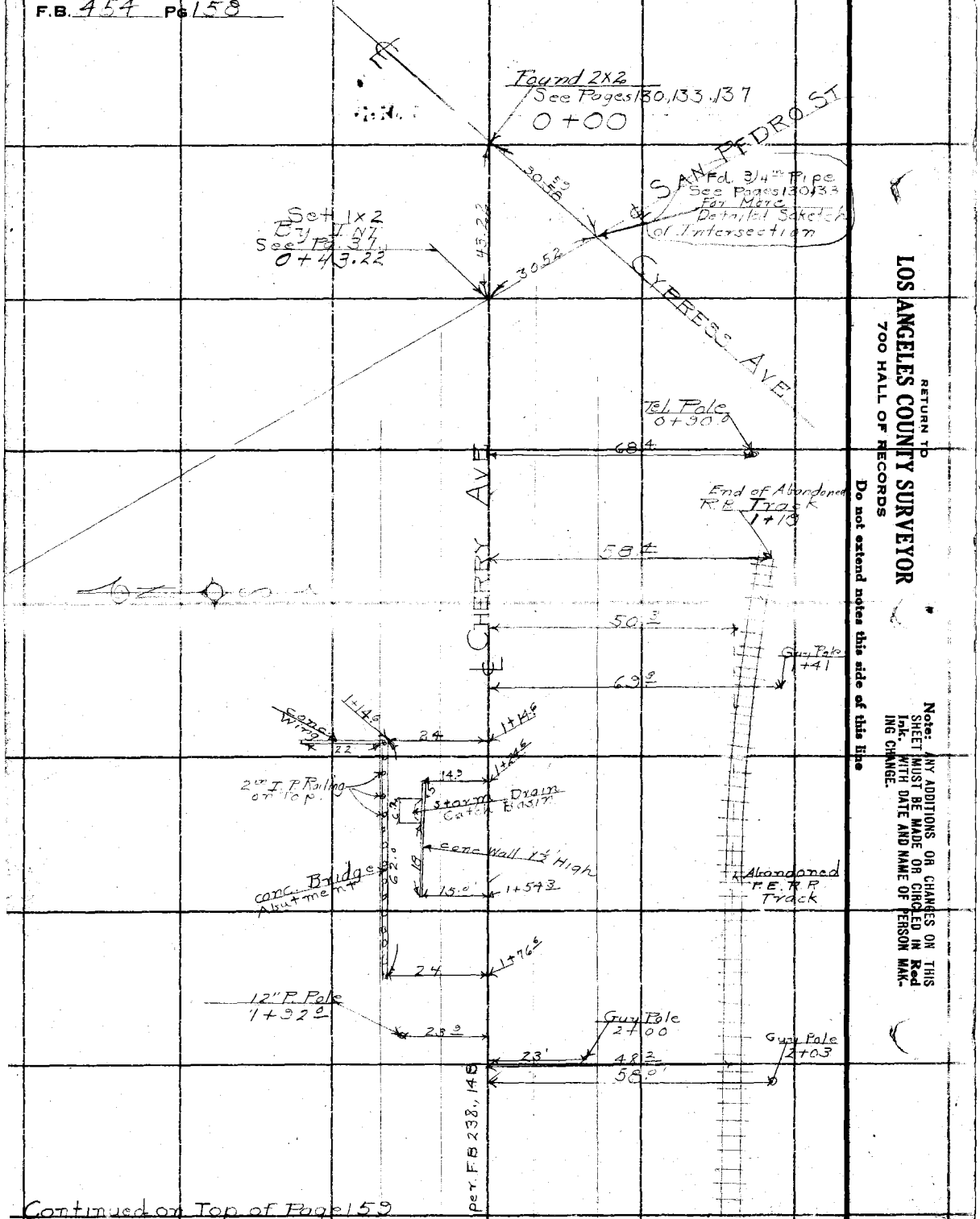
Between { CYPRESS & REDONDO
& RIVERSIDE REDONDO BLVD

Party

Chief	Ross
"	Scott
"	Kernberger
H.C.	Wittich
H.C.	Greenwood
H.C.	VAN Deren
H.C.	Kemper
Extra	Graham
	Dey
R.C.	Redfern

FORM 247 10M 8-31

F.B. 454 Pg 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

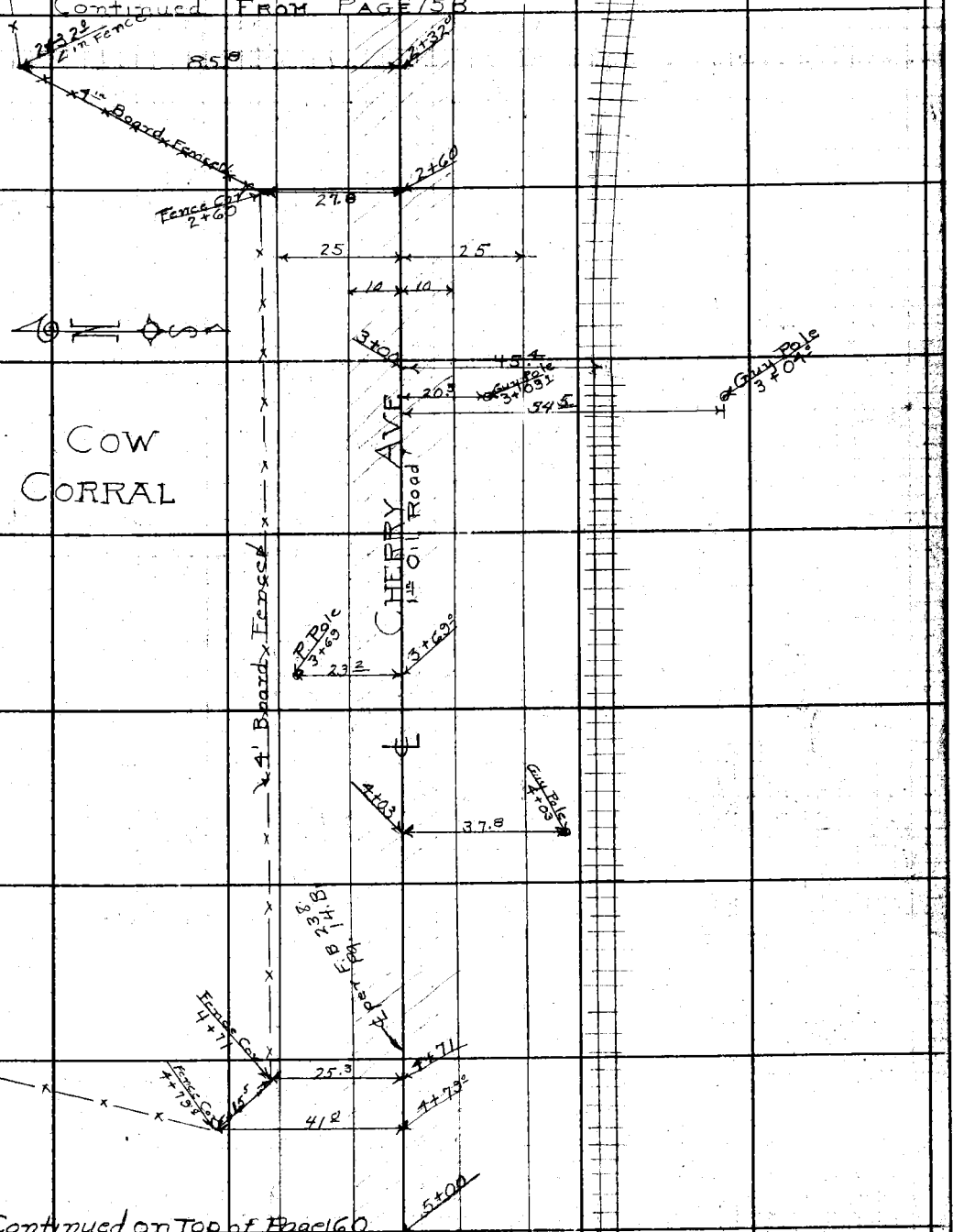
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. C.S.B.67'
Office Work H.N.Bradstreet
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 459 St'd 76° °F.
Surveyed by R. H. Ross
Notes: Ross Date 7-11-31
Indexed A. C. Johnson

F.B. 454 Pg 59

Continued FROM PAGE 158



Continued on Top of Page 160

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

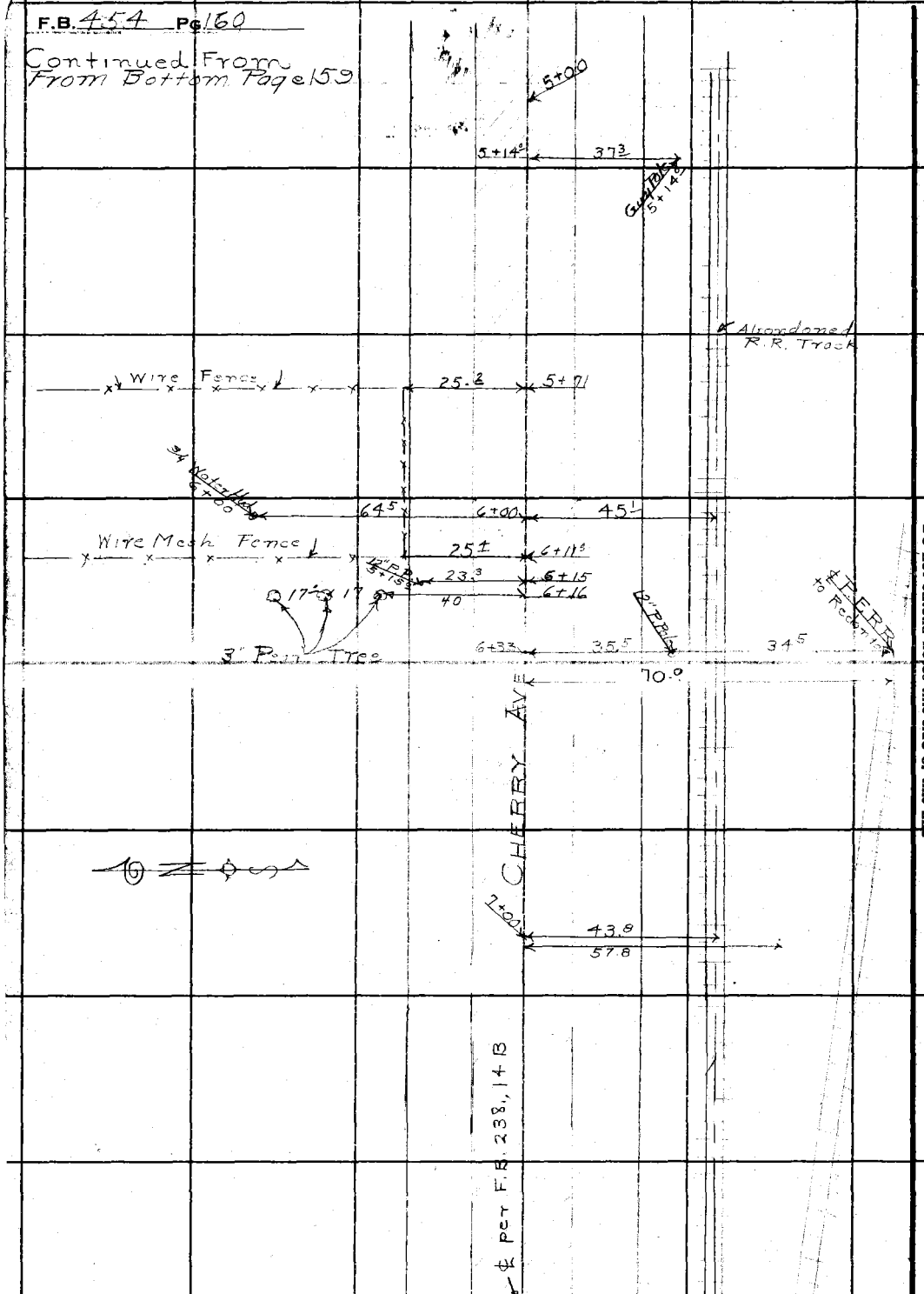
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 454 Pg 160

Continued From
From Bottom Page 159



Continued on Top of Page 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. CSB 671
Office Work H.N. Bradstreet
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 059 St'd 76° °F.
Surveyed by R. H. Ross
Notes Ross 11 Date 7-13-31
Indexed A. C. Jamison

F.B. 454 Pg 161

Continued From Bottom of Page 160

Beg. of Fence Cor. 7+34
7+00
9+15.7
28.1
72°
7+34.2
36.2
42.1
63.3
12" P. Pole 7+10.5
22.7
7+74
26.5
Cor.
Chicken Wire Fence
8+00
47.6
Beg. of Fence 8+26.4
36.4
8+39.0
26.4
Fence Cor. 8+65.0
42.4
8+65.0
4 pcs F.B. 23
8+95.1
22.8
3" Cactus 8+91.3
12" P. Pole 9+05.1
9+05.8
Fence Cor. 9+02.0
40°
9+02.0
35.8
9+05.8
Frame Garage
4" Plug 9+16.3
44.8
9+16.3
2+46.5
14.8
61.2
9+25.5
9+27.3
10" P.G.
37.5
9+29.5
67.2
10" Fig. Tree 9+39.5
22.2
9+39.3
3" Cypress 9+45.0
55.7
9+45°
84'
9+50
45.8
Fence 9+50
Cor.
12" P. Pole 9+21.8
36.2
PE R.R. To Redondo
Beg. of Abandoned Track
12" Cypress Pole 7+39.0
CHERRY AVE
℄

Continued on Top of Page 161

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

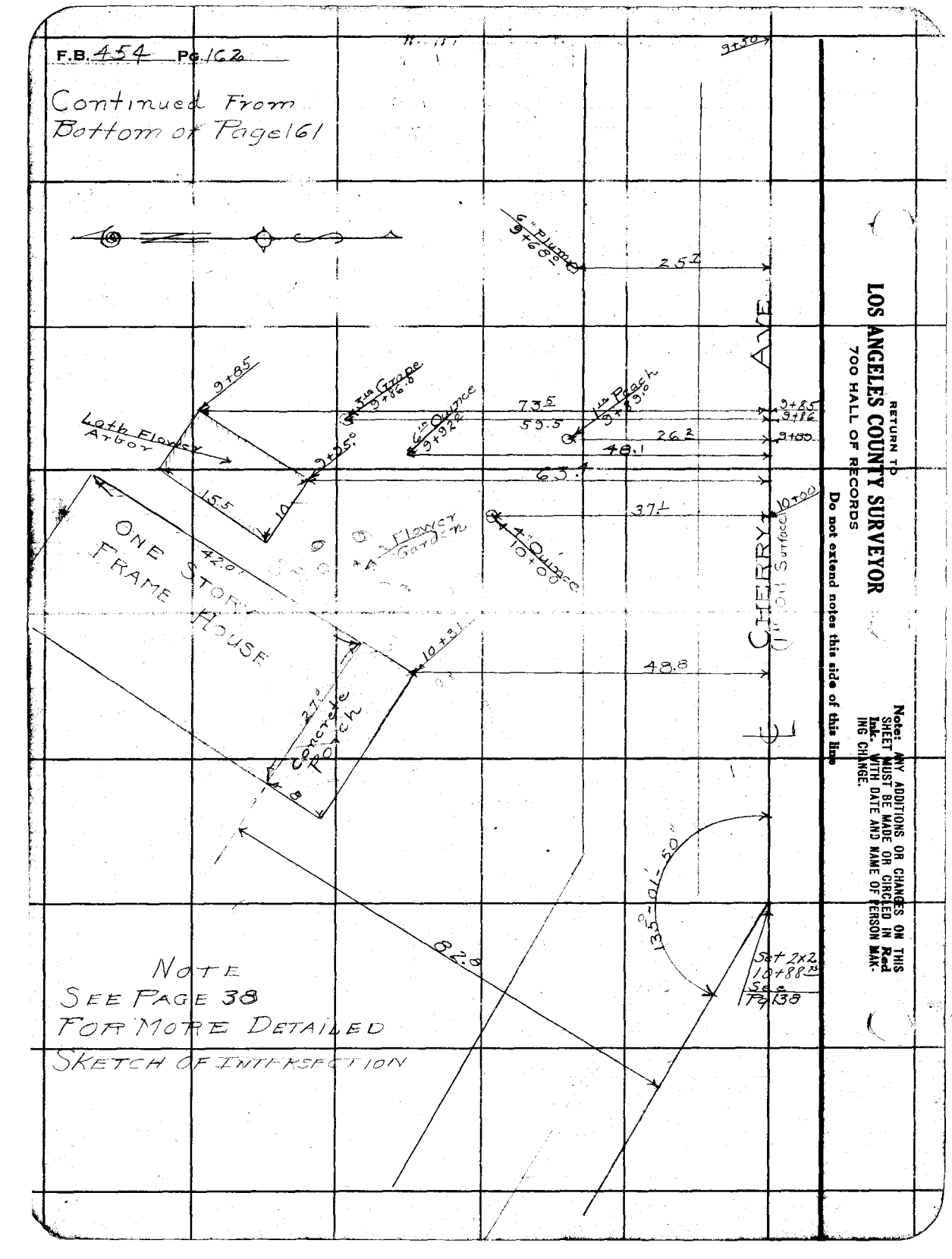
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 454 Pg. 162

Continued From
Bottom of Page 161



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. C.S.B 671	W. O. 7042 Tape No. 052 St'd 76 °F.
Office Work H.N. Bradstreet	Surveyed by R.H. Ross
Checked Blackmer	Notes R.H. Ross Date 7-8-31
Date January 1935	Indexed C. Johnson

F.B. 154 Pg. 163

Continued From Bottom of Pg. 161

25

PBRR to Redondo

45.5

12" P.P. Ld 10+14.5

36.0

54.7

12" Guy Pole 10+14.5

53.7

Sy. Line 10+21.2

Ave

Cherry

1" Oil Surface

Set 2X2 By Imp. See Pg 138.

Set 2X2 10+88.75 See Pg 138

Side Trail

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 454 Pg 164

2x2 Stake
0+00
See Page 138

1" Water Hyd.

0-05.8

0-11.7

48.1

74.8

21.0

0-16.9

Guy Wire

12.8

49+24

Guy Pole

22.4

Guy Wire

13.1

8" Guy Pole

12" Power Pole
0+08

0+01.5

0+03

23.5

25.8

12" Tel Pole
0+10.2

0+17.2

46.7

12" P. Pole

Guy Wire

One Story FRAME HOUSE

27.0

LAWN

42.6

8.0

82.8

0+21.3

0+28.5

34.8

4x4 Fence Post

25.5

0+48.2

CHERRY AVE

1+00

6" Fig Tree
1+36.3

1+30.3
28.2

1+45.8

34.4

2" Water Hyd.
1+45.8

12" P. Pole
1+44.4

10" Walnut
1+45.8

6" Walnut

1+44.4
24.0
1+45.8
32.0

37.8

36" Palm Tree

1+72.2
31.6

61.4

1+74.4

1+74.4

40.5

One Story FRAME HOUSE

27.1

28.4

34.5

55.3

1+65.2

60" Palm Tree

37.3

1+74.2

2+00

31.5

55' Palm Tree

61.5

56.5

26.5

25.4

FRAME HOUSE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Name Ck'd by Blackmer
Map No. C.S.B.671
Office Work H.N. Broadstreet
Checked Blackmer
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 259 St'd 76° °F.
Surveyed by F. H. Ross
Notes Ross Date 7-7-31
Indexed A. C. Johnson

F.B. 454 Pg 165

Continued From Bottom of Page 164

12" P. Pole
24.1
2+03
2+00

Chicken Fence
39.5
2+25
25.9

2+71
25.4
2+80
24.3

CORN PATCH

CHICKEN HOUSE

24.5
52.5
2+95
25.9
3+00

50
8'
8'

CHERRY AVE.
(Edge of oil & Oil Surface)

25

12" Tel. Pole
4+03
4+00
24.8
4+03'

12" Power Pole
4+17.5
24.8
4+17'

continued on Top of Page 166

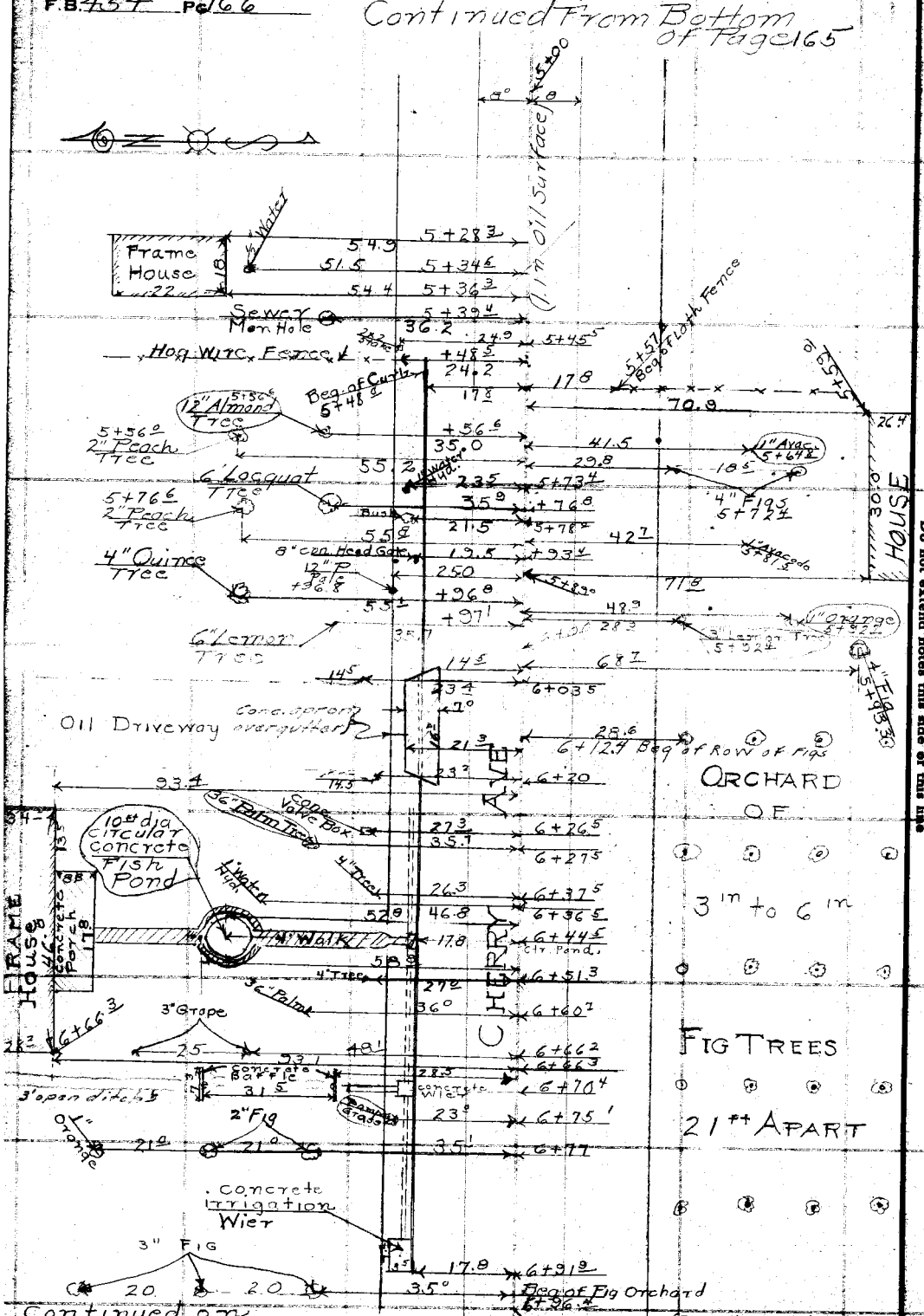
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 454 Pg 166

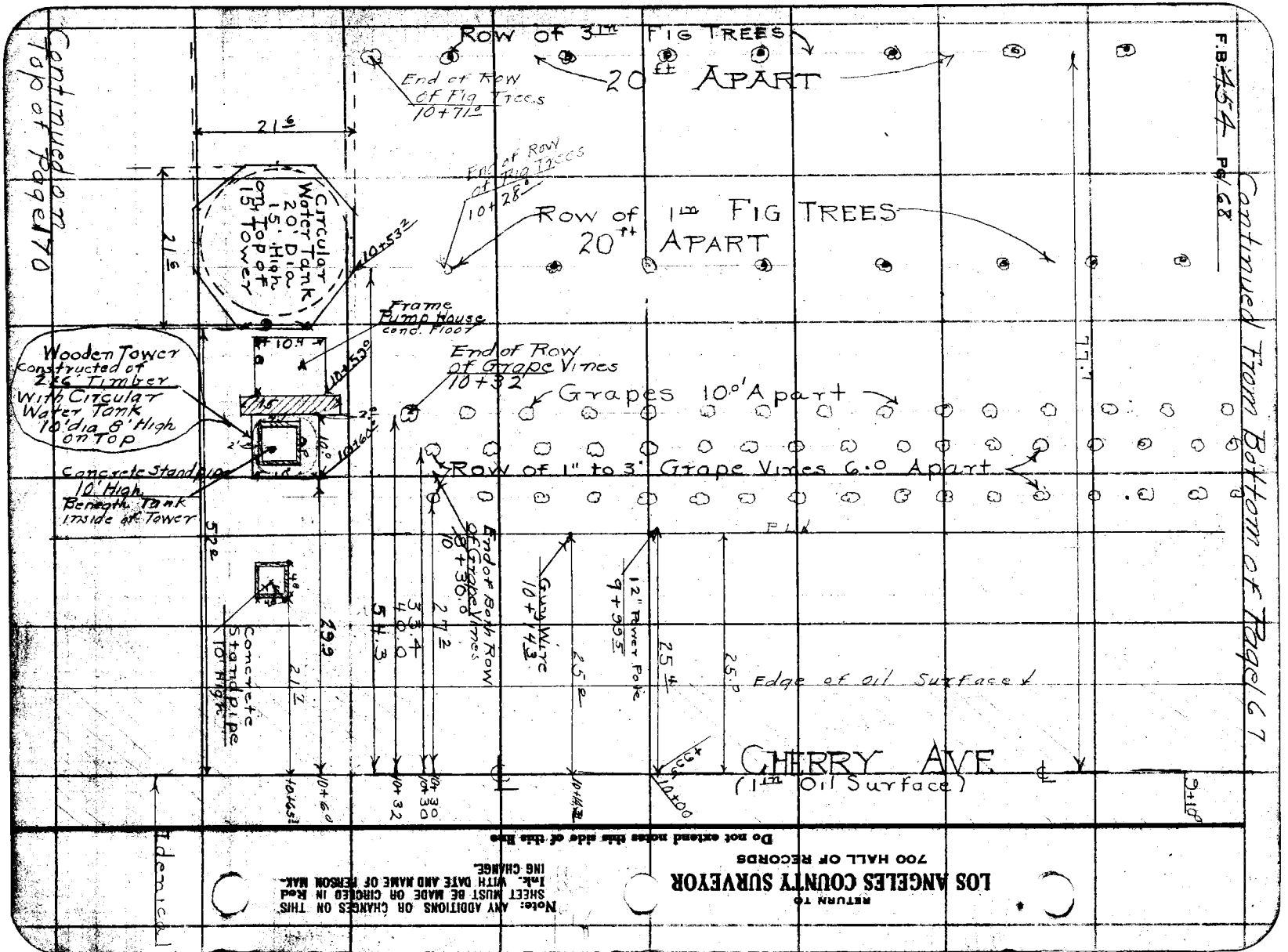
Continued From Bottom of Page 165



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Continued from Bottom of Page 67
F.B. 454 Pg. 68
Row of 3rd Fig Trees 20 ft Apart
End of Row of Fig Trees 10+71.2
End of Row of Fig Trees 10+28.0
Row of 1st Fig Trees 20ft Apart
Circular Water Tank 20' Dia 15' High on Top of 15' Tower
Frame Pump House cond. Floor
Wooden Tower Constructed of 2x6 Timber With Circular Water Tank 10' dia 8' High on Top
Concrete Stand 10' High Beneath Tank Inside of Tower
End of Row of Grape Vines 10+32
Grapes 10.0' Apart
Row of 1" to 3" Grape Vines 6.0 Apart
End of Both Row of Grape Vines 10+30.6
Guy Wire 10+14.3
12" Power Pole 9+99.5
Concrete Stand Pipe 10' High
Edge of Oil Surface
CHERRY AVE (1st Oil Surface)
Continued on Page 70
Identical
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 5-91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7HO HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted C/d by *Blackmer*
Map No. *CSB671*
Office Work *HNBlackstock*
Checked *Blackmer*
Date *January 1935*

Survey of *Effective Date Drive*
W. O. *10425* Tape No. *059* St'd *76'* of.
Surveyed by *E. H. Ross*
Noted *Ross* Date *7-8-31*
Indexed *A. C. Tobiason*

F.B. *454* Pg *67*

Continued From Bottom of Page 66

Continued on Top of Page 68

Row of 24" Gum Trees

Row of 24" Gum Trees 60' APART

Row of Fig Trees 180' APART

Row of 20" Gum Trees

Ends of Footboard

Edge of Oil Surface

CHERRY AVE

Ends of Redwood Trees

ORCHARD OF 3 in to 6 in

FIG TREES

21 ft APART

Continued from Bottom of Page 66

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. CSB 671	W. O. 7042 Tape No. 059 St'd 76° F.
Office Work H.N. Bradstreet	Surveyed by P. H. Ross
Checked Blackmer	Notes Ross Date 7-9-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 69

Continued From Bottom of Page 67

9+19
Beg of Garden

25

JAP GARDEN

CHERRY AVE.
(1st Oil Surface)

Edge of Oil Surface

Points

10+70
End of Garden

Continued on Top of Page 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

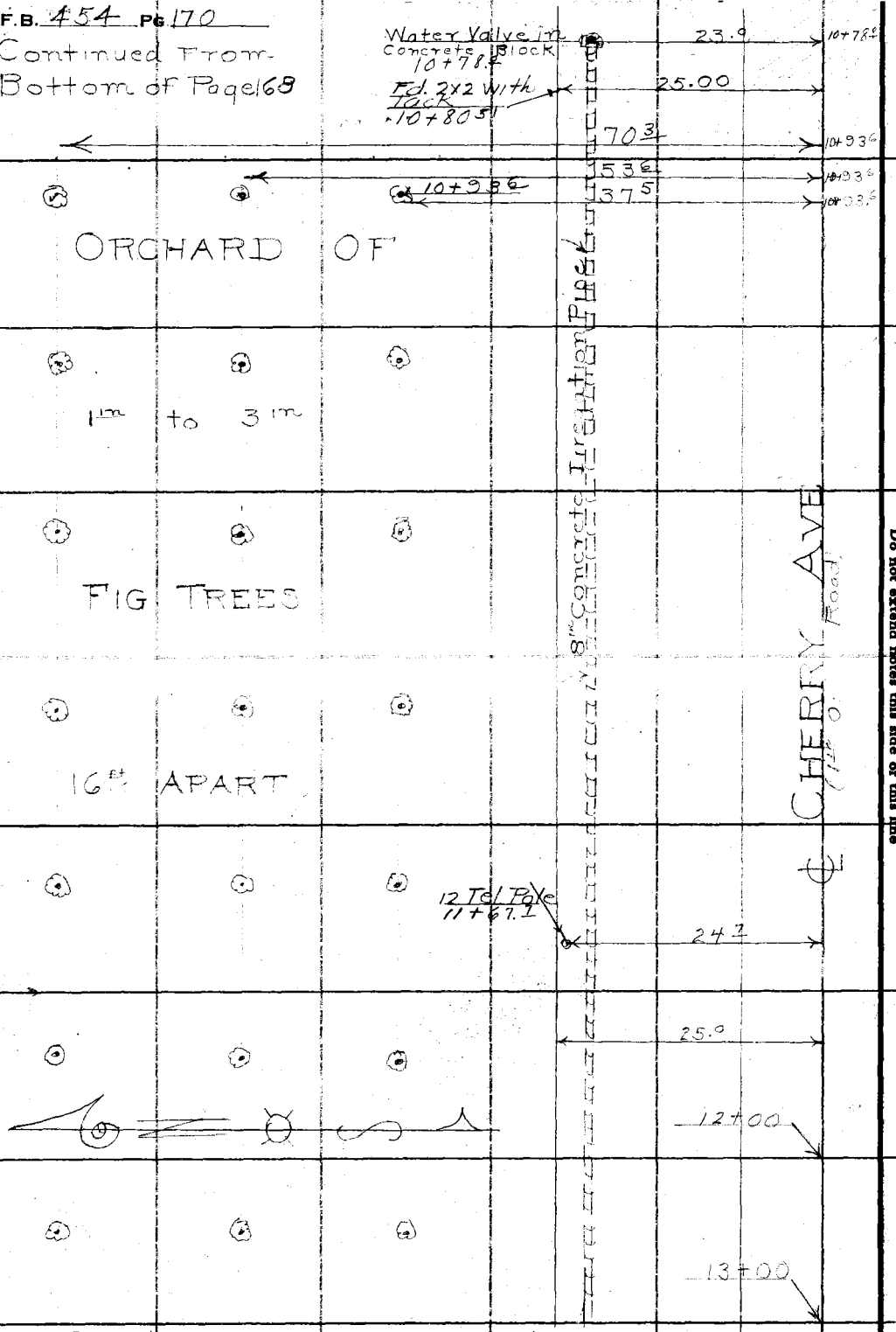
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 547 10M 5-31

F.B. 454 PG 170

Continued From Bottom of Page 169



Continued on Top of Page 172

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. C.S.B.G.N.	W. O. 7042 Tape No. 252 St'd 76 °F.
Office Work H.N. Bradstreet	Surveyed by P. H. Ross
Checked Blackmer	Notes Ross Date 7-5-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg. 171

Continued From Bottom of Page 169

63.1

10+32.0 — 19.4 — 10+92.6

FRAME GARAGE 16.0 × 10.5

3" Peach Tree 10+90

11+04.3 — 40.5 — 11+44.8

Wash Shed 5.0

25.0

Wood Fence 5' High

11+24.7 — 21.5 — 11+24.2

ONE STORY FRAME HOUSE 24.3 × 23.5

21.5

CHERRY AVE (Tim Oil Road)

11+70.0 Beg. of Garden

JAP GARDEN

Continued on Top of Page 173

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 454 Pg. 172

Continued From Bottom Page 170

End of Rows of Fig Trees in Orchard to East 13+18.0

13+00

13+18°

35²

51.6

66.5

+18°

+19°

+19.5°

Fd. 2" Iron Pipe Plug & Tack 13+30.70 - To 16'

Irrigation Valve & 8" dia. Stand Pipe 13+30.8

13+30

25.32

23.2 +

25.00

25.18

Fd. 2x2 Stake With Tack 13+31.20

24.5

Fd. 2x2 Stake with Tack 13+31.20

Beg. of Row of Cypress Stumps 13+32.9

12" T&J Pole 13+32

28°

73.7

49.7

+42.5°

8° 8° 8°

Beginning of Rows of ~~Trees~~ 13+42.0 Fig Trees

ORCHARD of

1 in to 4 in

FIG TREES

16 ft APART

Row of Cypress Stumps 73' APART

8" dia. Concrete Irrigation Pipe

CHERRY AVE

9²

41.7

25

+74°

14+00

Continued on Top of Page 174

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. C.S.B.671	W. O. 7042 Tape No. 059 St'd 76° F.
Office Work H.N. Bradstreet	Surveyed by R H Ross
Checked Blackmer	Notes Ross Date 7-9-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 173

Continued From Bottom of Page 171

JAP GARDEN

℄ CHERRY AVE

(1st Oil Road)

Edge of Oil Road

25°

9°

14+00

Continued on Top of Page 175

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 454 Pg 174

Continued From Bottom of Page 72

ORCHARD OF

1m to 4m

End of Row of FIG TREES 14+38±

FIG TREES 16ft Apart

End of Row of FIG TREES 14+54±

End of Rows of Fig Trees 14+69±

Row of 15" Dia Stumps 6' Apart

Pipe

42°

49.2

57.0

74°

26.5

+38±

+544

+695

8'

14+85±

End of Row of Cypress Stumps

12" Tel. Pole 14+93

21.4

+09

15+09

51.1

+135

Intersection

Road

1.2 con. Walk

10.8

15+13.5

20.6

2° Walk

8.5

ONE STORY FRAME HOUSE

24.3

44.3

2.5 Walk 29.0

135

1" Guy Wire 15+47.8

51.4

18.2

+1513.8

+449

CHERRY AVE. (1st Oil Road)

Edge of

8" Concrete

12" Tel. Pole 15+79±

18.8

+79±

15+81.8

25.3

+813

8' upright concrete Vent Pipe 15+85±

21.4

+852

21.4

+877

End of Concrete Irrigation pipe also 8" Concrete Stand Pipe 2 ft high. Outlet for Water 15+87.7

16+10

Continued on Top of Page 176

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. C.S.B. 671	W. O. 1042 Tape No. 059 St'd 74° of F.
Office Work H.N. Bradstreet	Surveyed by R. H. Ross
Checked Blackmer	Notes Ross Date 7-2-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 175

Continued From Bottom of Page 173

14+40 ℄

25.9

JAP GARDEN

15+00

℄ CHERRY AVE (150 Foot Road)

16+00

Continued on Top of Page 177

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 454 Pg 176

Continued From Bottom of Page 174

16+00

25

OPEN FIELD

17+00

12" Tel pole
17+30.5

CHERRY AVE (100' R/W)

18+00

18+60.05
Set 1x1 Hub
By INT.
See Pg 141

℄ REDONDO AVE

Identical

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. OSB 671	W. O. 7042 Tape No. 052 St'd 7 2 of F.
Office Work H.N. Bradstreet	Surveyed by R. H. Ross
Checked Blackmer	Notes Date 7-10-31
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 177

Continued From Bottom of Page 175

16+00

25

CORN FIELD

17+00

℄ CHERRY AVE

(1" Oil Surface)

Edge of Oil Surface

18+00

18+60.05
See Fly 141

℄ REDONDO AVE

point

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

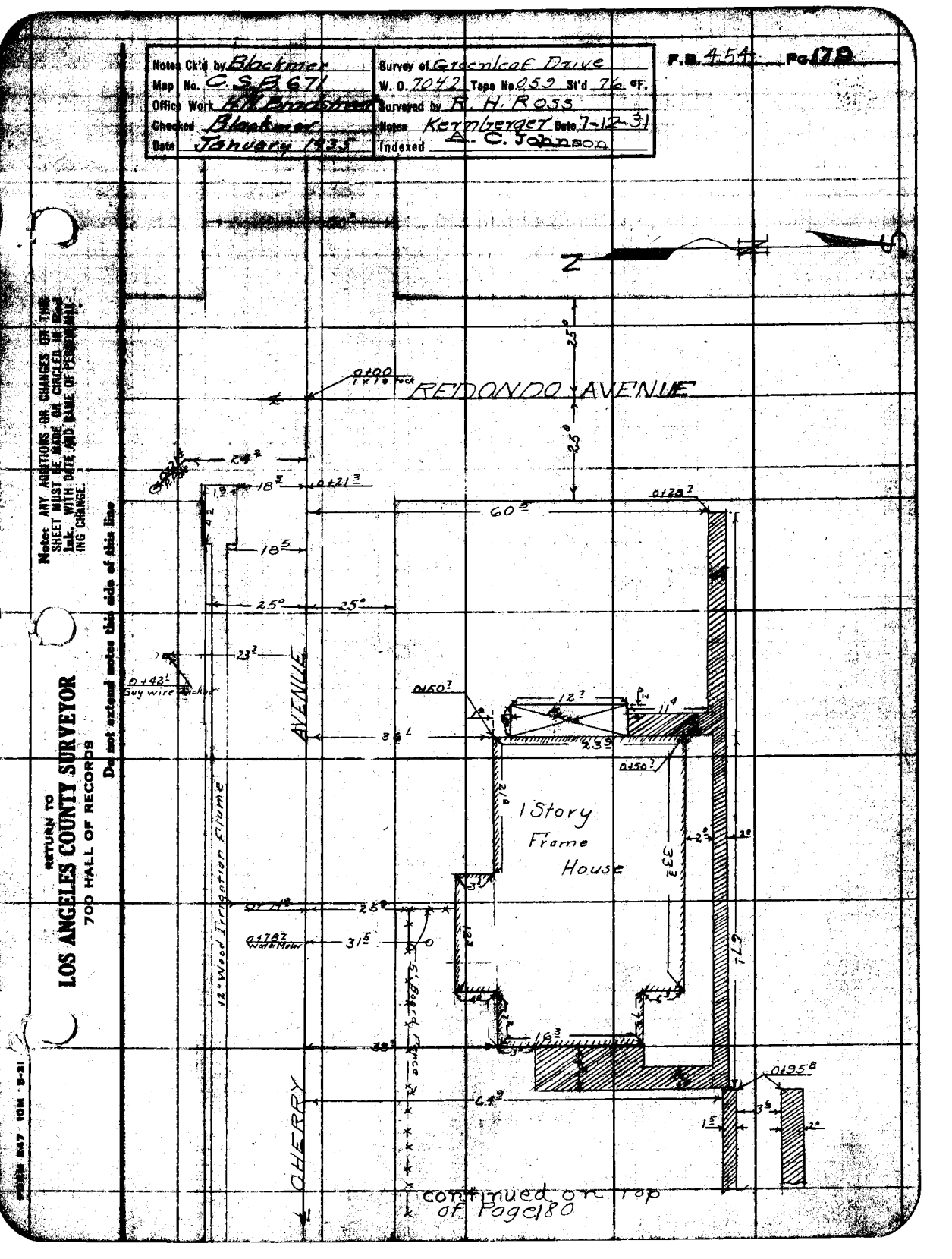
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 454 Pg 178

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. C.S.P.671	W. O. 7042 Tape No. 259 St'd 76 °F.
Office Work K.W. Bradshaw	Surveyed by R. H. ROSS
Checked Blackmer	Notes Kemberger Date 7-12-31
Date January 1933	Indexed A. C. Johnson

F.B. 454 Pg. 179



Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED AREA Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

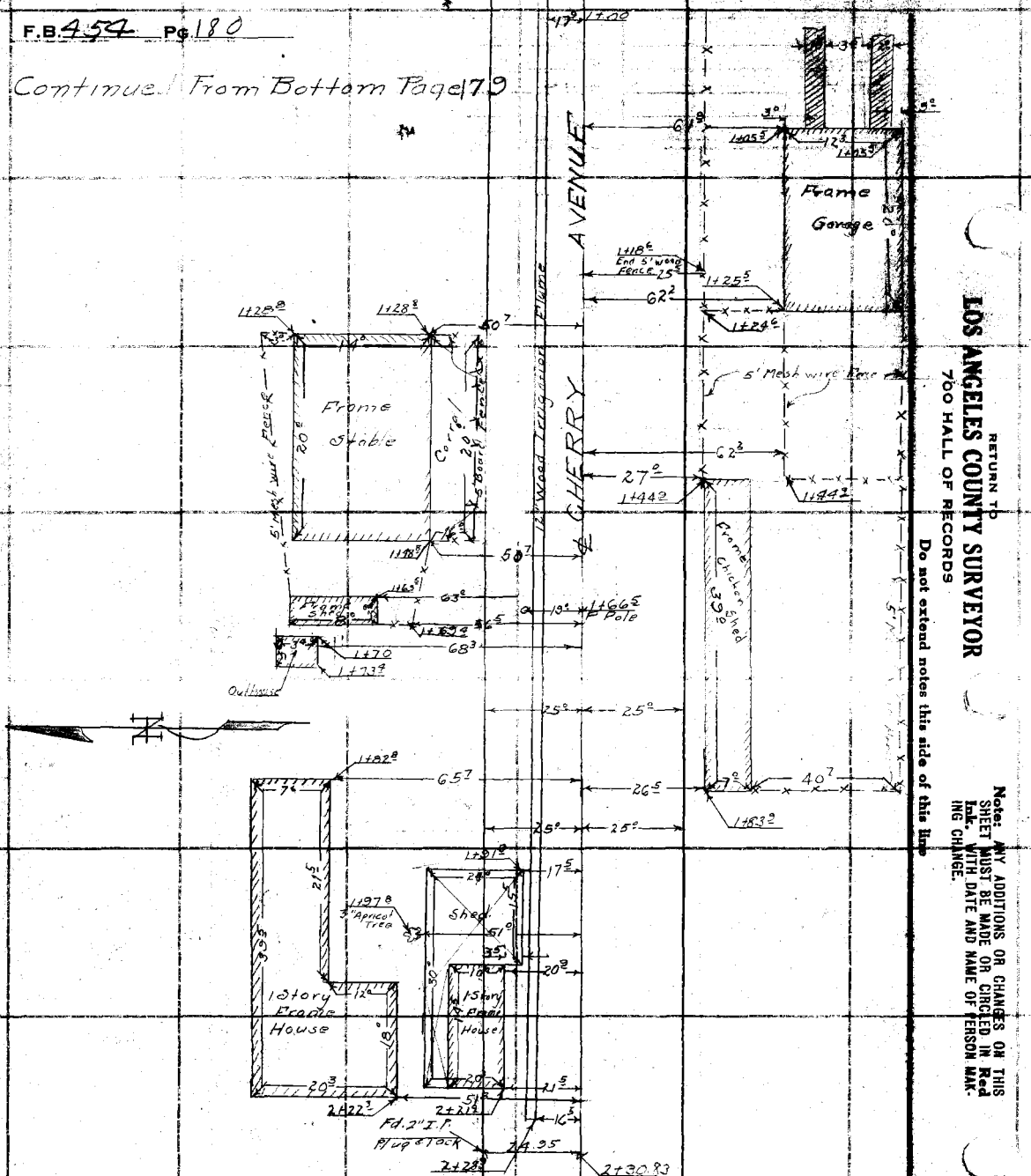
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 454 Pg. 180

Continued From Bottom Page 179



Continued on Top of Page 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Survey of Green Leaf Drive

Surveyed by [illegible] Kornberger Date 7-12-31

Date January 1935 Submitted A. C. Johnson

Continued From Bottom of Page 180

Open Field

CHERRY AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

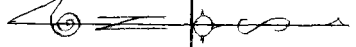
Note: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE ON CONTINUATION SHEET WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 647 - 10M - 6-31

Continued on Top at Page 182

F.B. 454 Pg 182

Continued From Bottom of Page 181.



4+50

Open Field

50

5+00

Open Field

℄ CHERRY AVE

6+00

7+00

8+00

9+00

Continued on Top of Page 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Map

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink- WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. C.S.B.674	W. O. 7042 Tape No. 052 St'd 76 °F.
Office Work H.N. Bradstreet	Surveyed by R.H. Ross
Checked Blackmer	Notes Kernberger Date
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 183

Continued From Baltamer Page 182

9+00

50

Open Field

No

Improvements

Open Field

No

Improvements

10+00

11+00

CHERRY AVE.

12+00

13+00

14+00

14+24

Continued on Top of Page 184

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

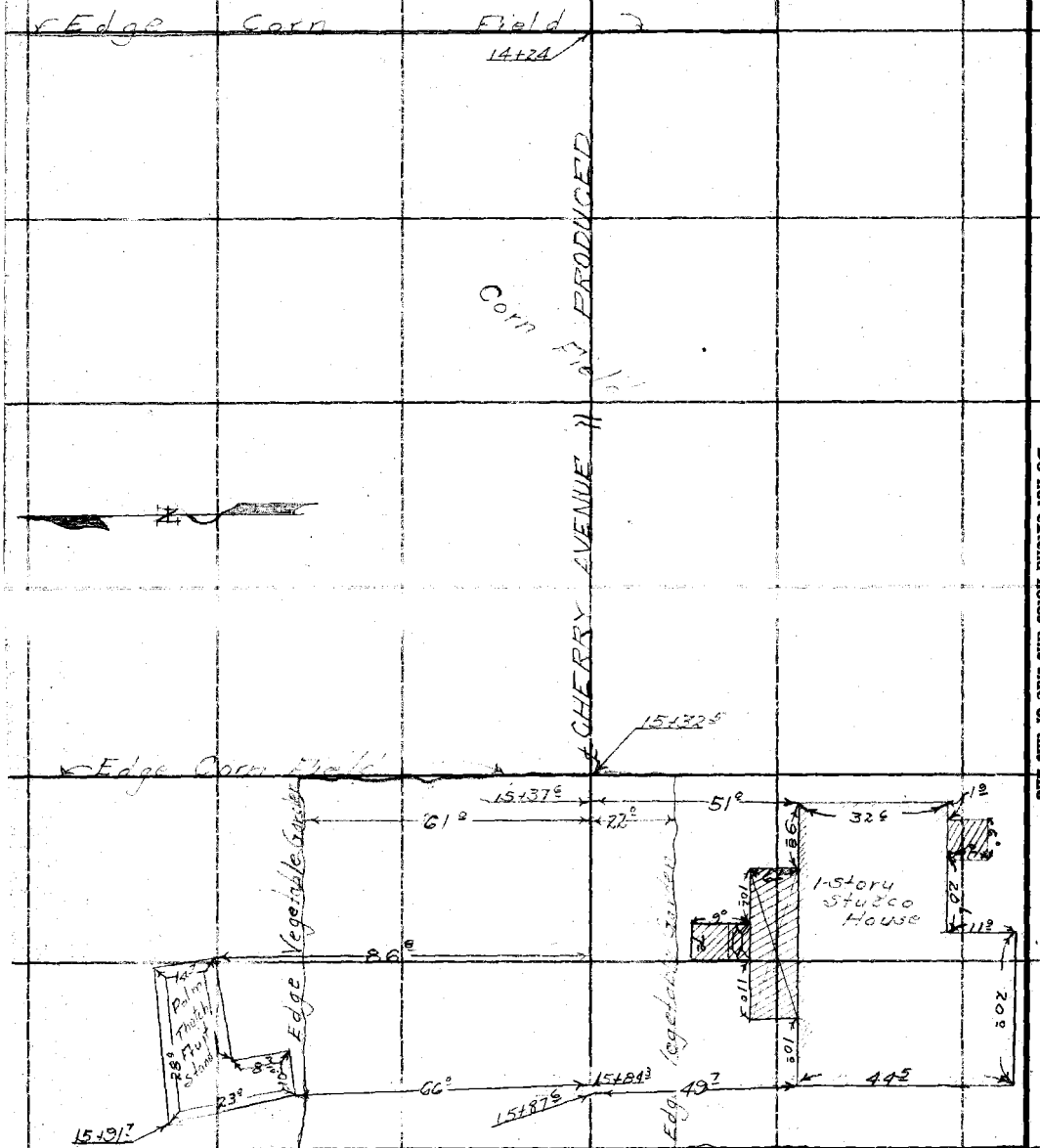
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 454 Pg. 184

Continued From Bottom of Page 183



Continued on Top of Page 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Greenleaf Drive
Map No. C.S.B.671	W. O. 7042 Tape No 459 St'd 74 °F.
Office Work H.N. Bradstreet	Surveyed by P.H. Ross
Checked Blackmer	Notes Kernberger Date
Date January 1935	Indexed A. C. Johnson

F.B. 454 Pg 185

Continued From Bottom of Page 184

16+44.5

Graveled Roadway

16+53.5

Guy Wire Anchor — 22.4 — Power Pole — 41.7 — 16+58

15.7 — 16+70.4 2603 Meters

16+74.2 — 27.7 — 16+66.1 — 19°

16+81.8 — 12.7 — 16+86.5 — Outhouse

Corn Field

16.2

72.4 — 17+00

17+21.5 — 19°

PRODUCER AVENUE

40.1 — 17+50.2 12" Eucalyptus Tree

28.2 — 17+82.3 P.P. Pole

CHERRY

30

30

34.2 — 18+00

Continued on Top of Page 186

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

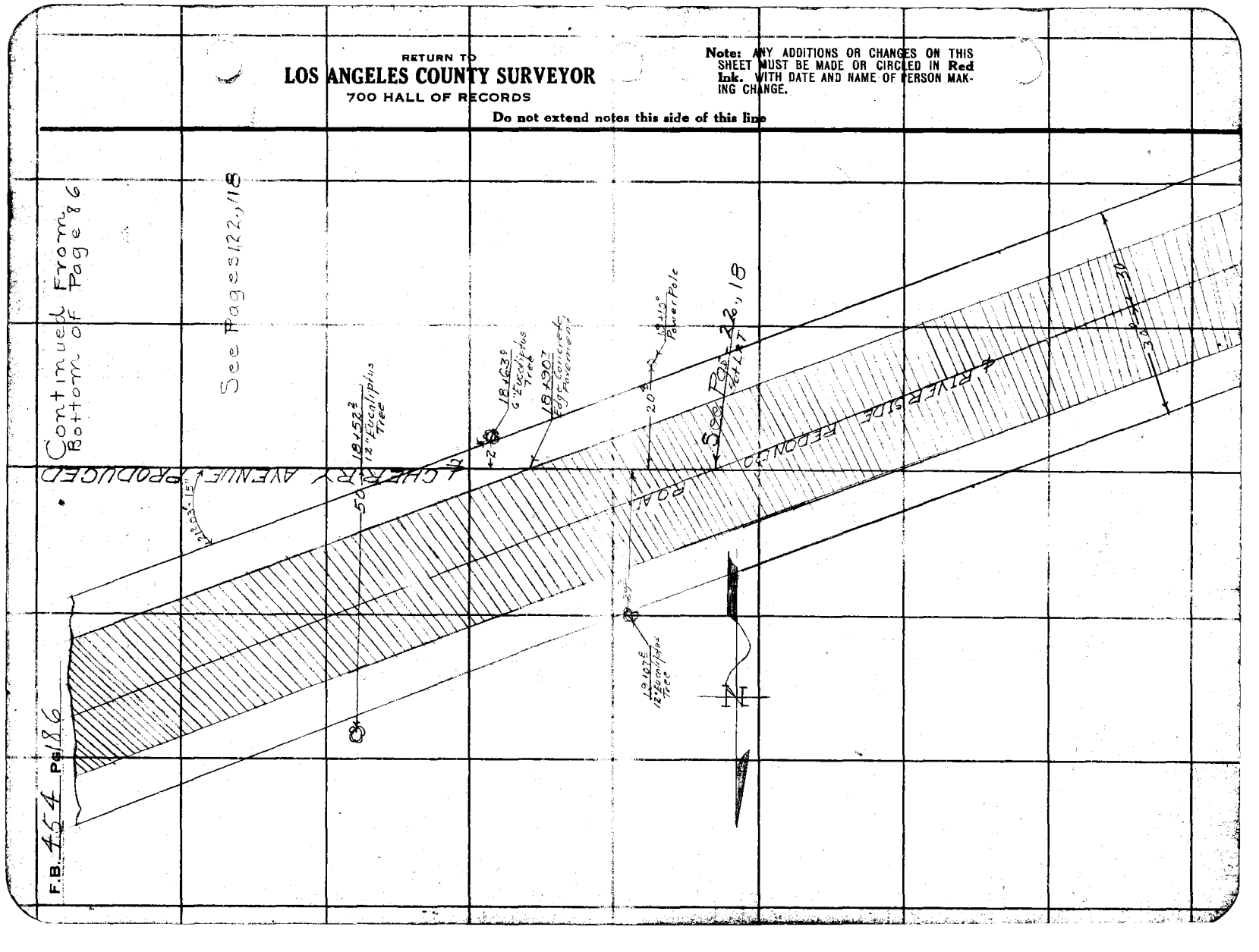
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

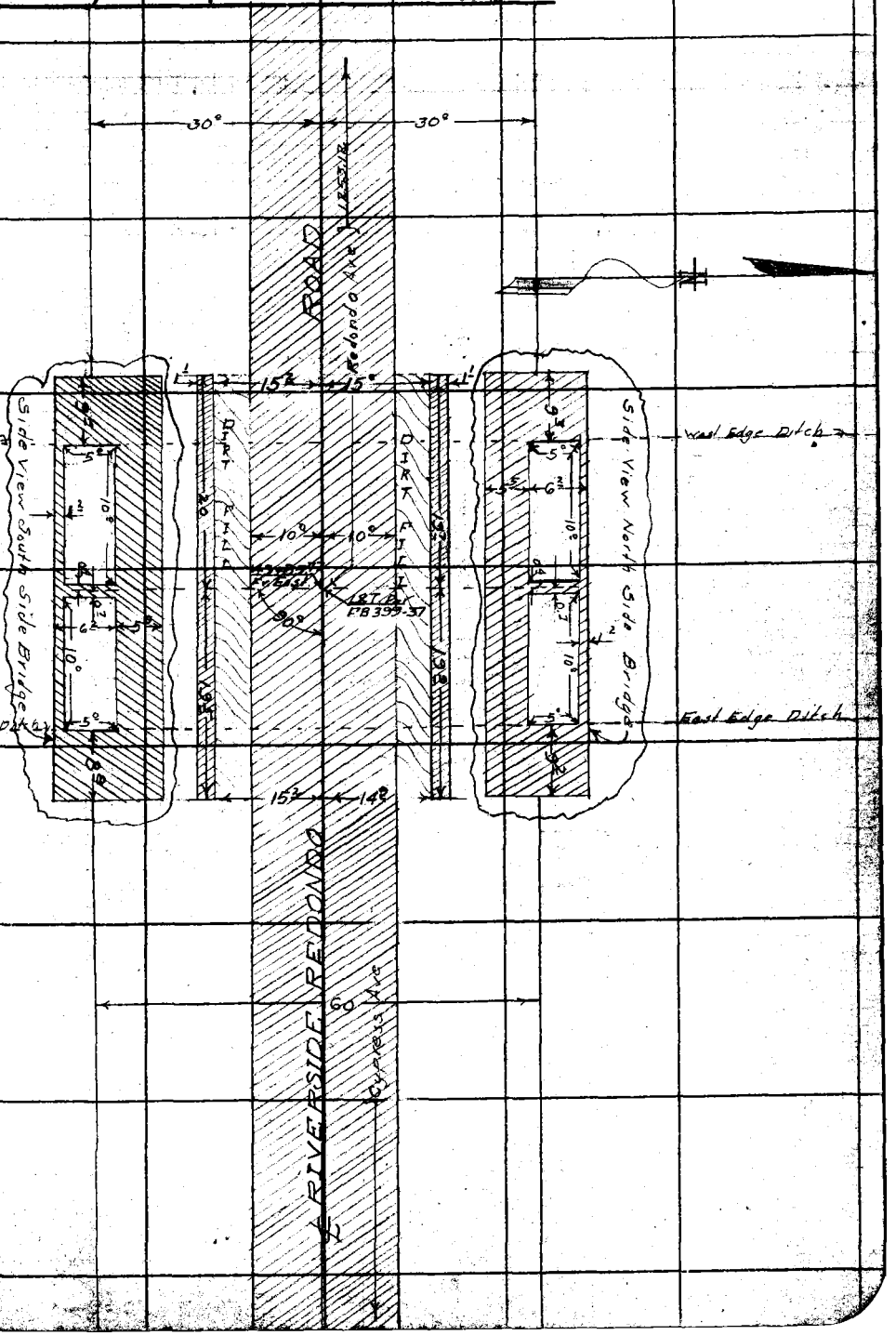
Do not extend notes this side of this line



Notes Ck'd by Blackmer
Map No. C.S.B.676
Office Work H.N.Bradstreet
Checked Blackmer
Date January 1935

Survey of GREENLEAF DR
W. O. 7042 Tape No. St'd °F.
Surveyed by R.H.Ross
Notes Kernberger Date 6-13-31
Indexed A. C. Johansen

F.B. 454 Pg. 27


30°
30°
RIVERSIDE
Road
Side View South Side Bridge
West Edge Ditch
East Edge Ditch
Side View North Side Bridge
West Edge Ditch
East Edge Ditch
Right Road
Left Road
10°
10°
15½
15°
15½
14½
60
RIVERSIDE RD.
Curve
Tangent
Tangent
Curve
Tangent
Tangent
Tangent

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 434 PG. 188

Notes Ck'd by Blackmer	Survey of Greenleaf Drive	F.B. 454	Pg. 1
Map No. CSB671	W. O. 7042 Tape No. 025 St'd 76° of.		
Office Work H.N. Bradstreet	Surveyed by L.S. Hammond		
Checked Blackmer	Notes L.S.H. Date 1-10-11-32		
Date January 1935	Indexed A. C. Johnson		

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

SURVEY OF
GREENLEAF DR.
W.O. 7042

Line Change Between Prairie Ave and Cherry Ave

Feb 10 & 11, 1932

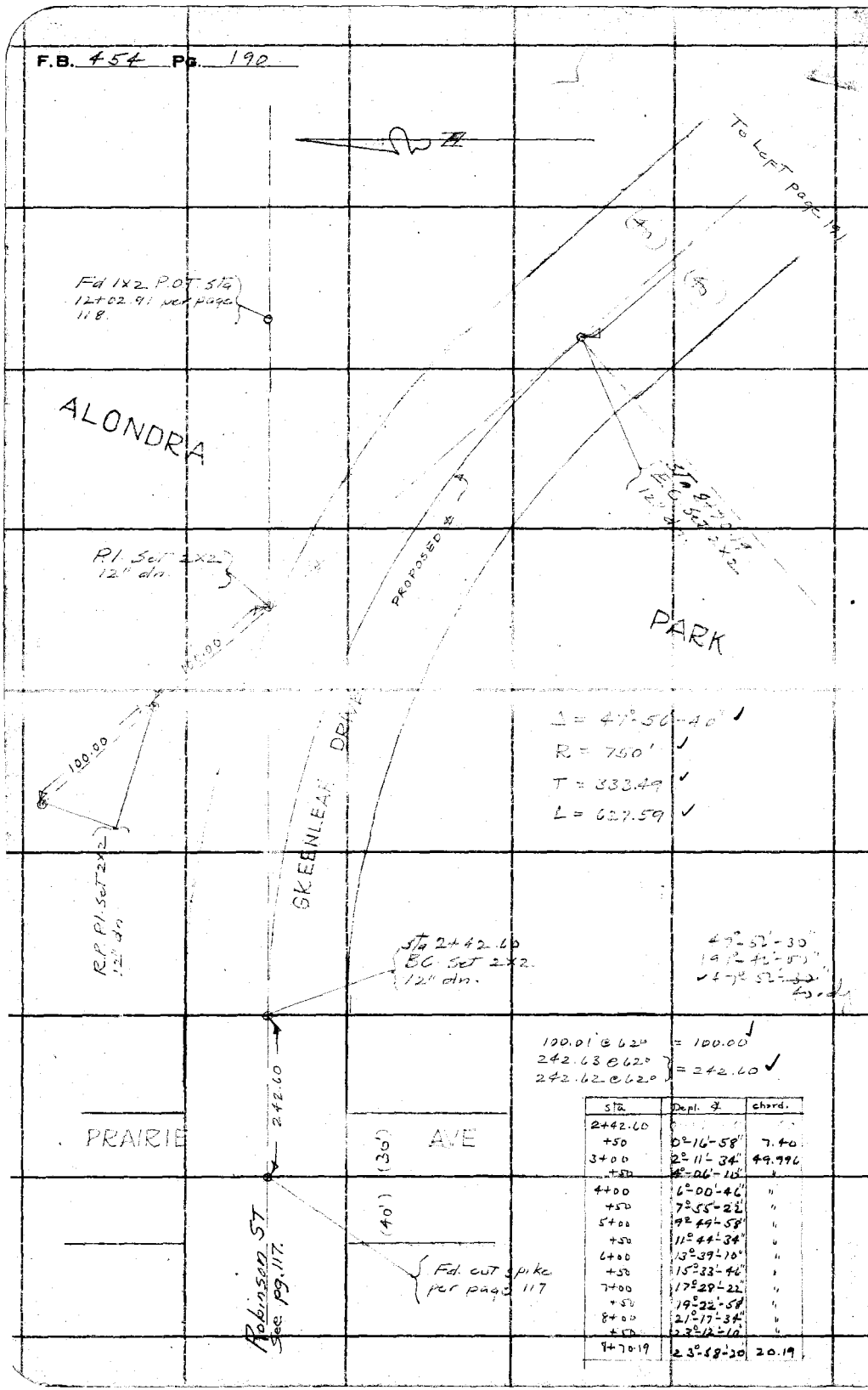
by

L.S. Hammond	ch.
H.S. Johnson	″
L.H. Fenner	Hd. ch.
L.C. Wilson	Rr. Ch.
H.W. Gunderson	Extra

SEE LB 672 pg 251 for profile.

100' band Tape No 025 Std. 76°

F.B. 454 Pg. 190



Sta	Depl. Δ	chord.
2+42.60		
+50	0°-16'-58"	7.40
3+00	2°-11'-34"	49.996
+50	4°-06'-10"	"
4+00	6°-00'-46"	"
+50	7°-55'-22"	"
5+00	9°-49'-58"	"
+50	11°-44'-34"	"
6+00	13°-39'-10"	"
+50	15°-33'-46"	"
7+00	17°-28'-22"	"
+50	19°-22'-58"	"
8+00	21°-17'-34"	"
+50	23°-12'-10"	"
9+70.19	23°-58'-20"	20.19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

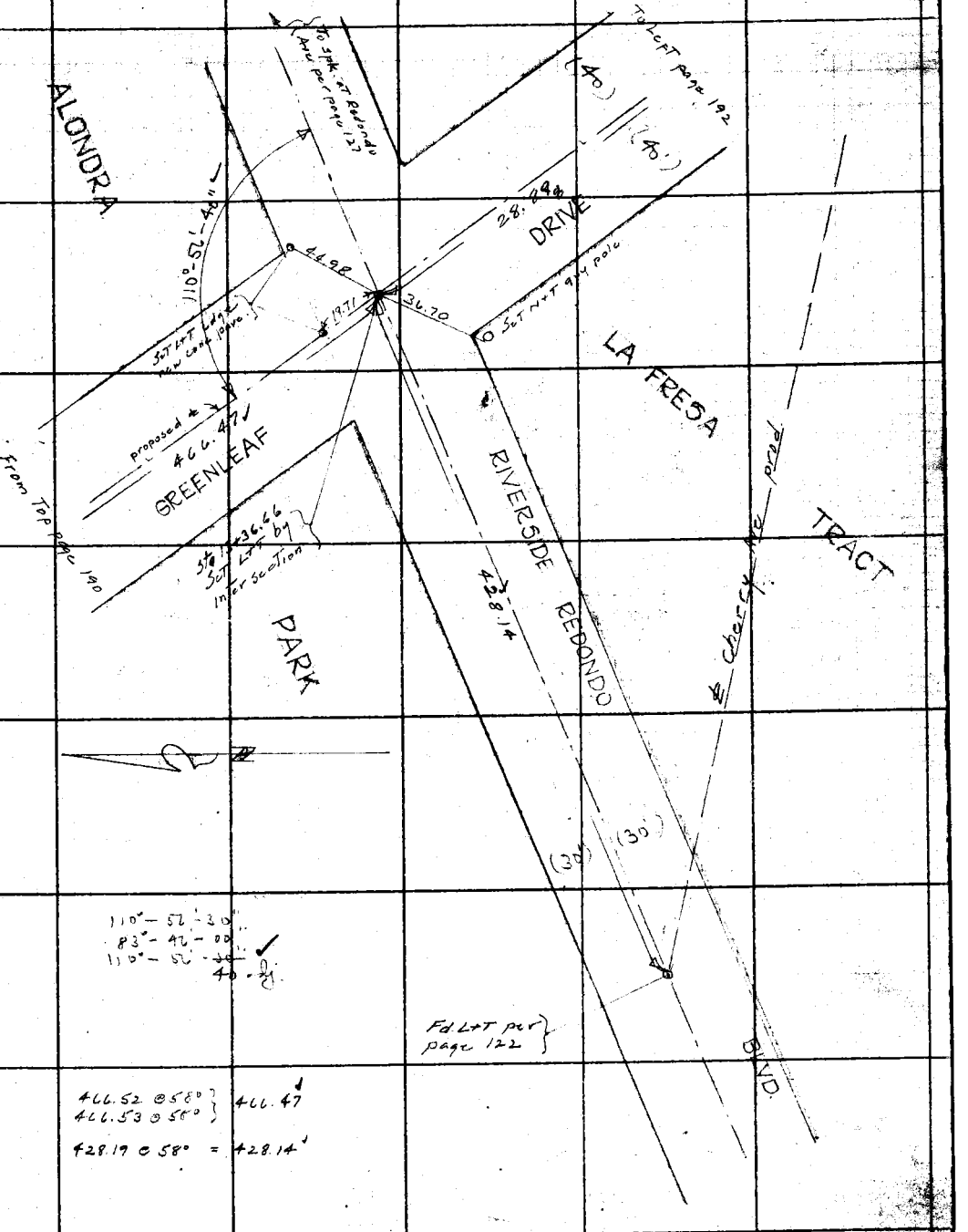
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmar
Map No. C.S.B.6711
Office Work H.N.Bradstreet
Checked Blackmar
Date January 1935

Survey of Greenleaf Drive
W. O. 7042 Tape No. 025 St'd 76 °F.
Surveyed by L.S. Hammond
Notes L.S.H. Date 1-11-32
Indexed A. C. Johnson

F.B. 454 Pg. 131



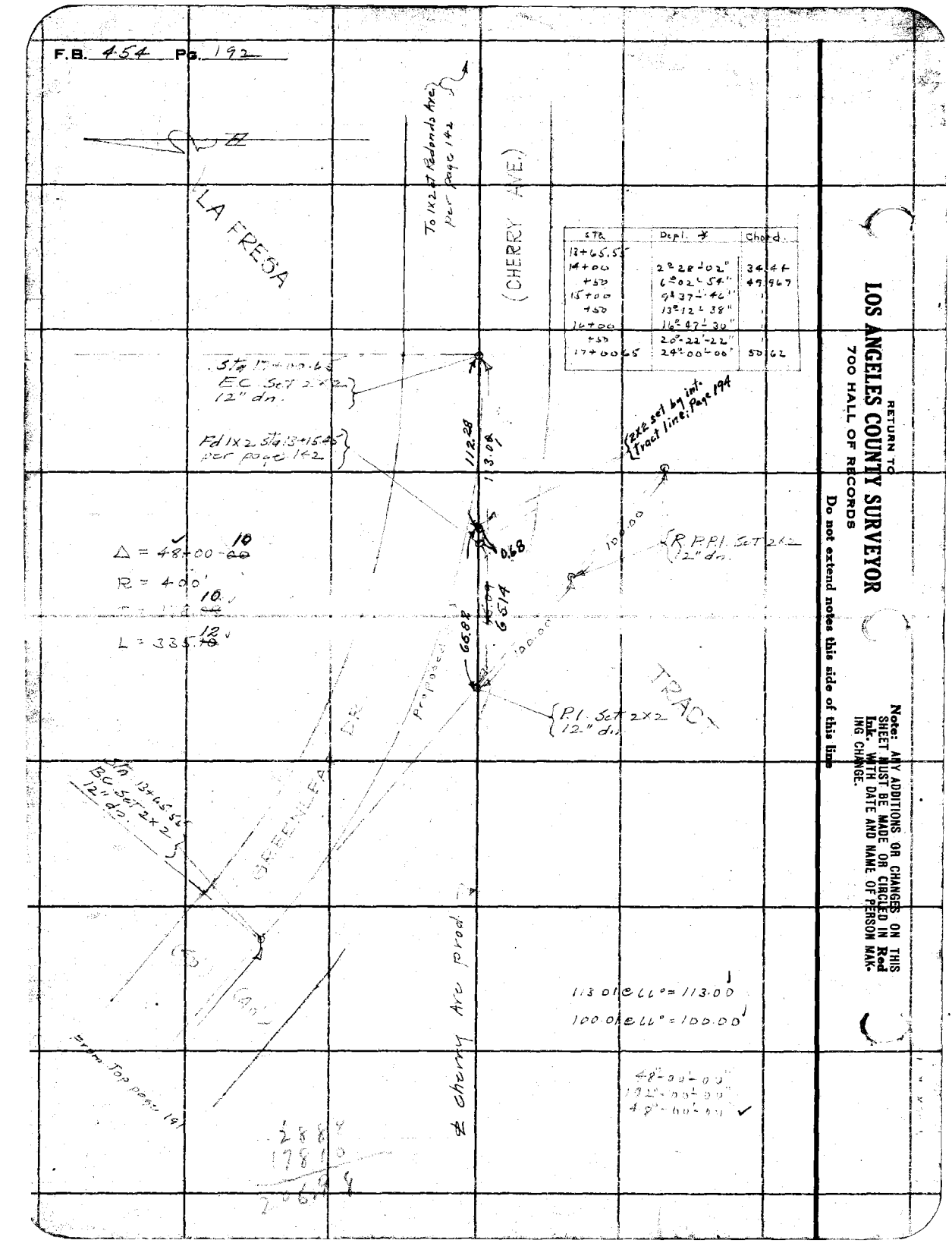
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 454 Pg. 192



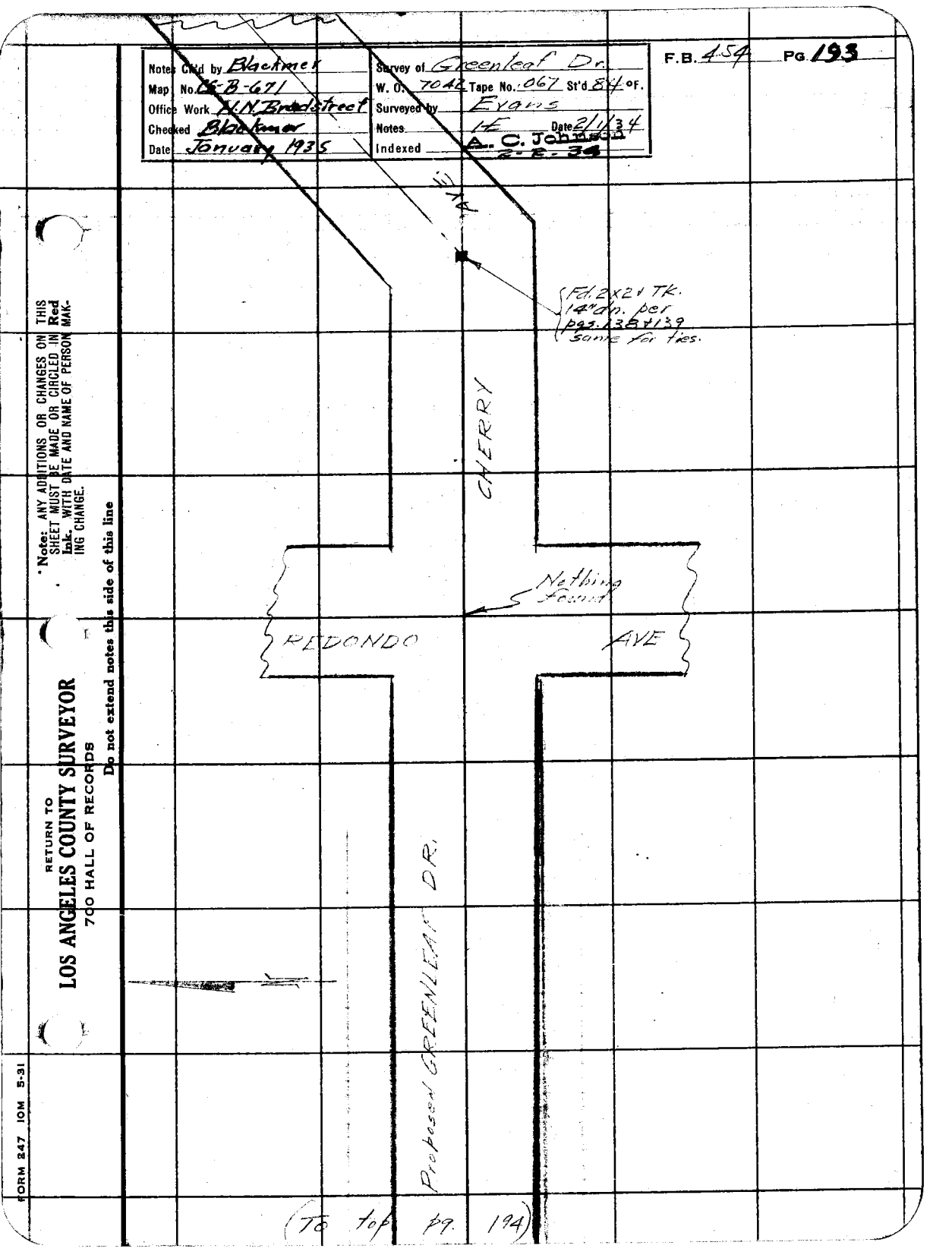
STA	Dept. ∠	Chord
13+65.55		
14+00	2°28'02"	34.44
+50	6°02'54"	49.967
15+00	9°37'46"	"
+50	13°12'38"	"
16+00	16°47'30"	"
+50	20°22'22"	"
17+00.65	24°00'00"	50.62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes C'k'd by Blackmer	Survey of Greenleaf Dr.		F.B. 454 Pg. 193
Map No. CE-B-671	W. O. 7042 Tape No. 067 St'd 84 OF.		
Office Work A.N. Bradstreet	Surveyed by Evans		
Checked Blackmer	Notes	Date 2/1/34	
Date January 1935	Indexed	A. C. Johnson 2-E-34	



(To top pg. 194)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

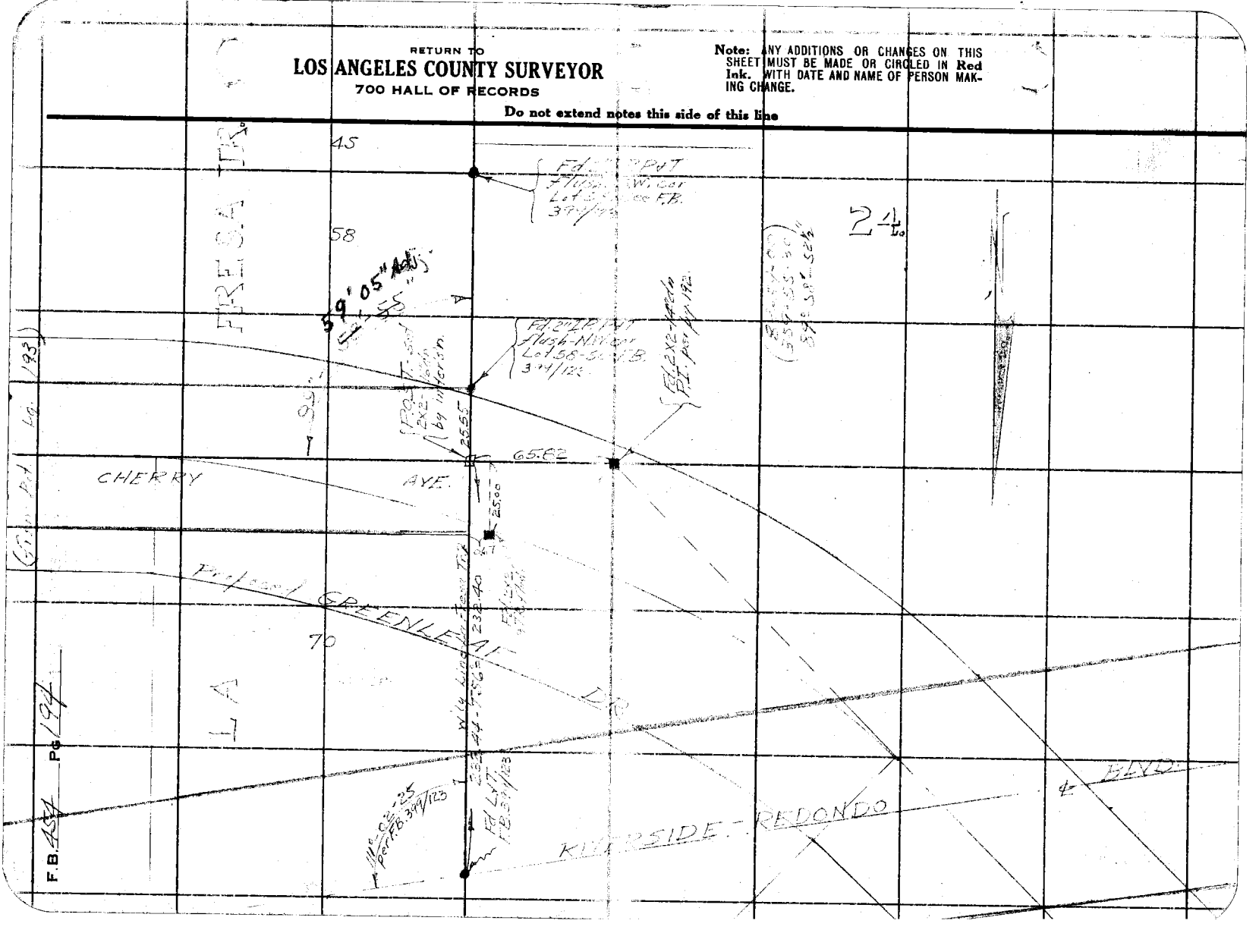
*Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer
Map No. C.S. B-671
Office Work H.N. Bradstreet
Checked Blackmer
Date April 1935

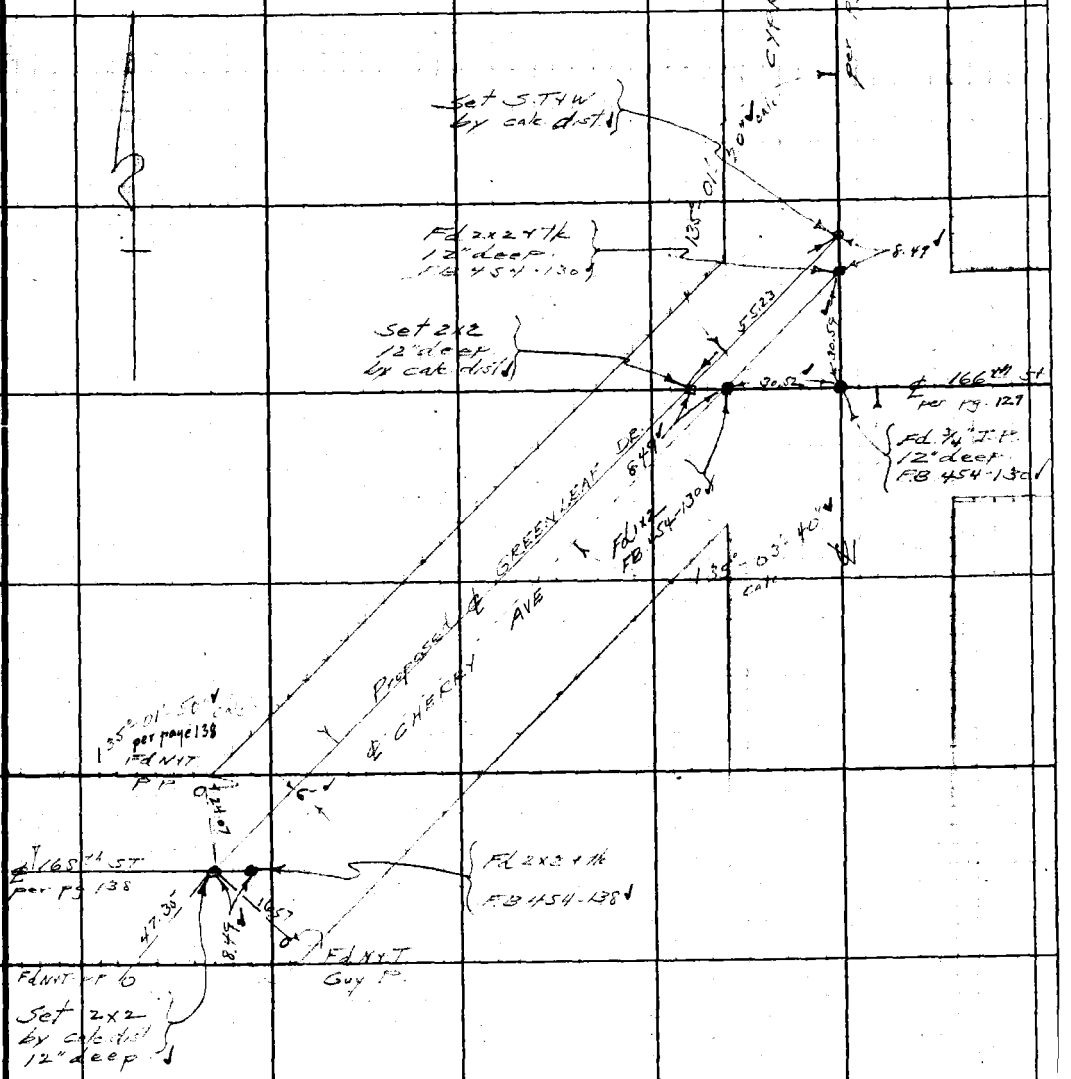
Survey of Greenleaf Drive
W. O. 7042 Tape No ____ St'd ____ Of.
Surveyed by L. D. Moore
Notes Moore Date 4-8-35
Indexed A. C. Johnson
4-9-35

F.B. 454 Pg. 196

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 457 PG. 196

Notes Ck'd by JREW	Survey of Greenleaf Dr
Map No.	W. O. 7042 Tape No. 093 St'd 68 °F
Office Work Comp	Surveyed by Benson
Checked 3-7-50	Notes CB Date 3-30-49
Date 4/14/49	Indexed C. C. Johnson 4-5-49

F. B. 454 Pg. 197

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TOPOGRAPHY
ON
GREENLEAF DR. (166TH ST.)

FROM:- Inglewood Blvd

To :- Hawthorne

T. N. 7042.

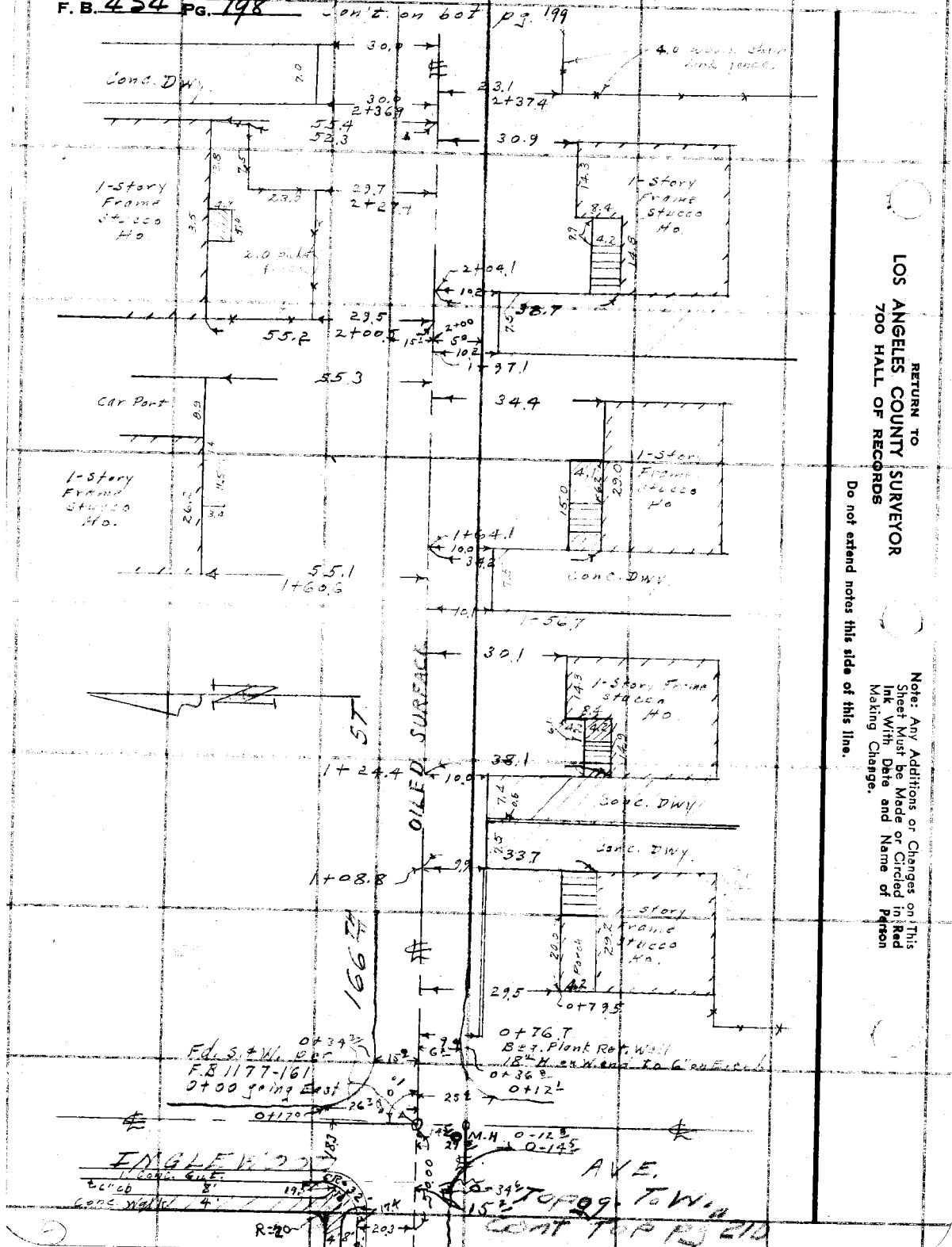
Locating front fences & the front part of Bldg's.

3-30-49
C. A. Benson
J. S. Coates
W. J. Edwards
R. E. Mauch.

FORM 247 5M 5-46

F. B. 454 PG. 198

Cont'd. on 607 pg. 199



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Greenleaf Dr
Map No. B-217.5	W. O. 7042 Tape No. 093 St'd. 68 °F
Office Work Cox	Surveyed by Benson
Checked	Notes " Date 3-30-49
Date 4/14/49	Indexed A. C. Johnson

F. B. 454 Pg. 199

Con't. on Sht. pg. 200

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

15.5 6.2 ST.

4' Lath Fn.

3+96.5 194 2+54.6 29.7

54.7

166 TM

1-Story Frame Stucco Ho.

4.4 26.2 Porch 7.6 4.0 11 7.5

30 Rail Fence

54.8 29.0 3+24.6 3+26.6

Conc Dwy 7.0

29.2 3+19.0 34.6 3+20.2

29.8 3+16.0

54.6

63.6 3+04.5

2.5 Picket Fence

1-Story Frame Ho.

1-Story Frame Stucco Ho.

26.2 Porch 7.5 8.0 Conc Walk

30 Chain Fence

Oiled Surface

18.0 1-Story Frame Garage 7.1

29.6 2+85.2 54.6

Conc. Dwy 7.0

38.1 2+80.0 22.5 2+77.7

45 Board Fence

29.7 2+76.6 10.4

54.8

Conc Block Dwy

2+68.2 10.4 9.9

2+26.4 23.4

38.4

1-Story Frame Stucco Ho.

27.4 Porch 5.8 12.0

4.0 Woven Wire Fence

1-Story Frame House.

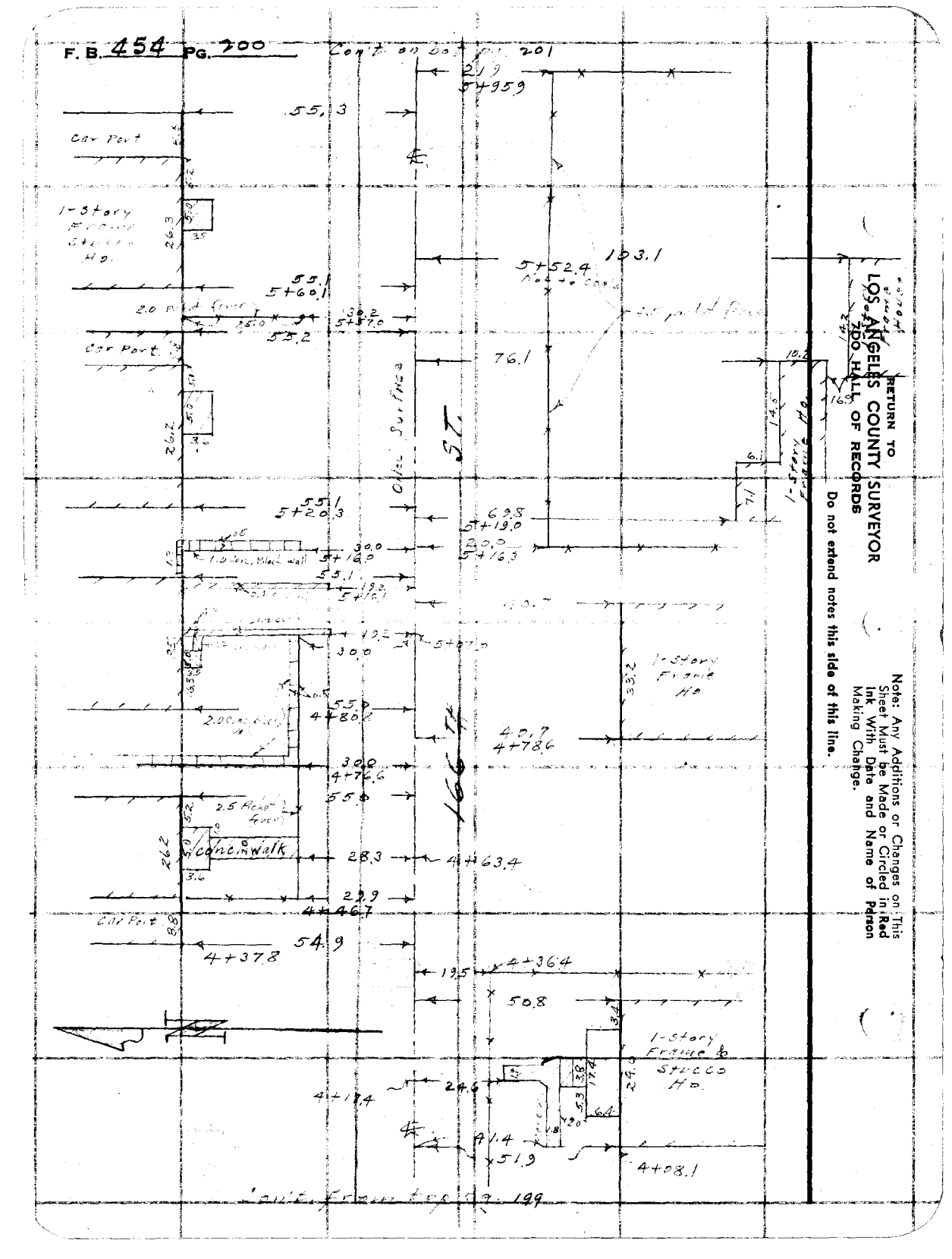
4.6 7.4 1.5 3.0 Porch 5.8 3.2 20.2

54.8 2+44.3 38.8 2+42.2

Con't from top pg. 198

FORM 247 5M 5-46

F. B. 454 PG. 200



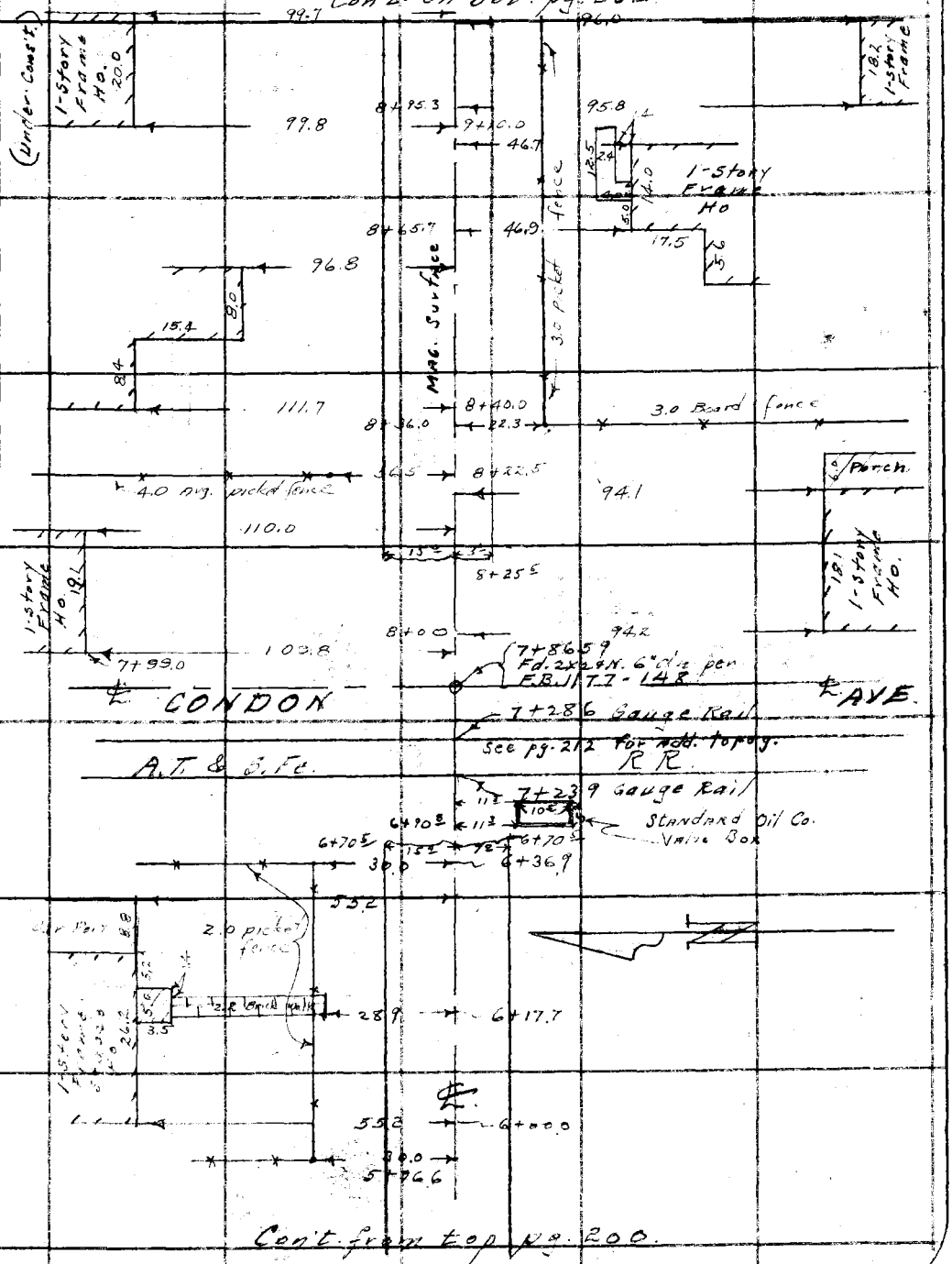
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7200 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by DREW	Survey of Greenleaf Dr.
Map No. B-275	W. O. 7042 Tape No. 093 St'd 68 °F
Office Work Cox	Surveyed by Benson
Checked 4/	Notes " Date 3-30-49
Date 4/14/49	Indexed E. C. Johnson

F. B. 454 PG. 201



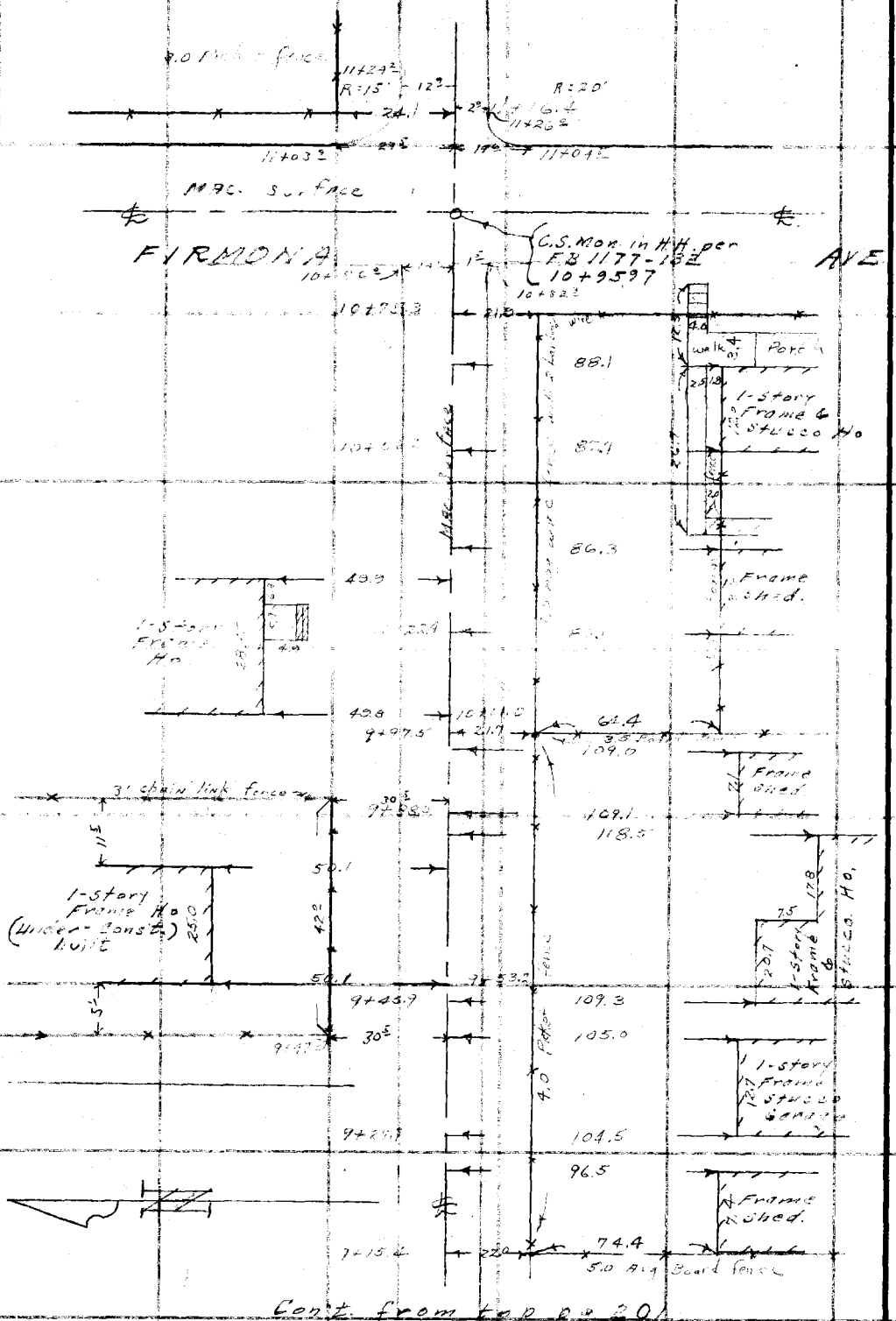
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 454 PG. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

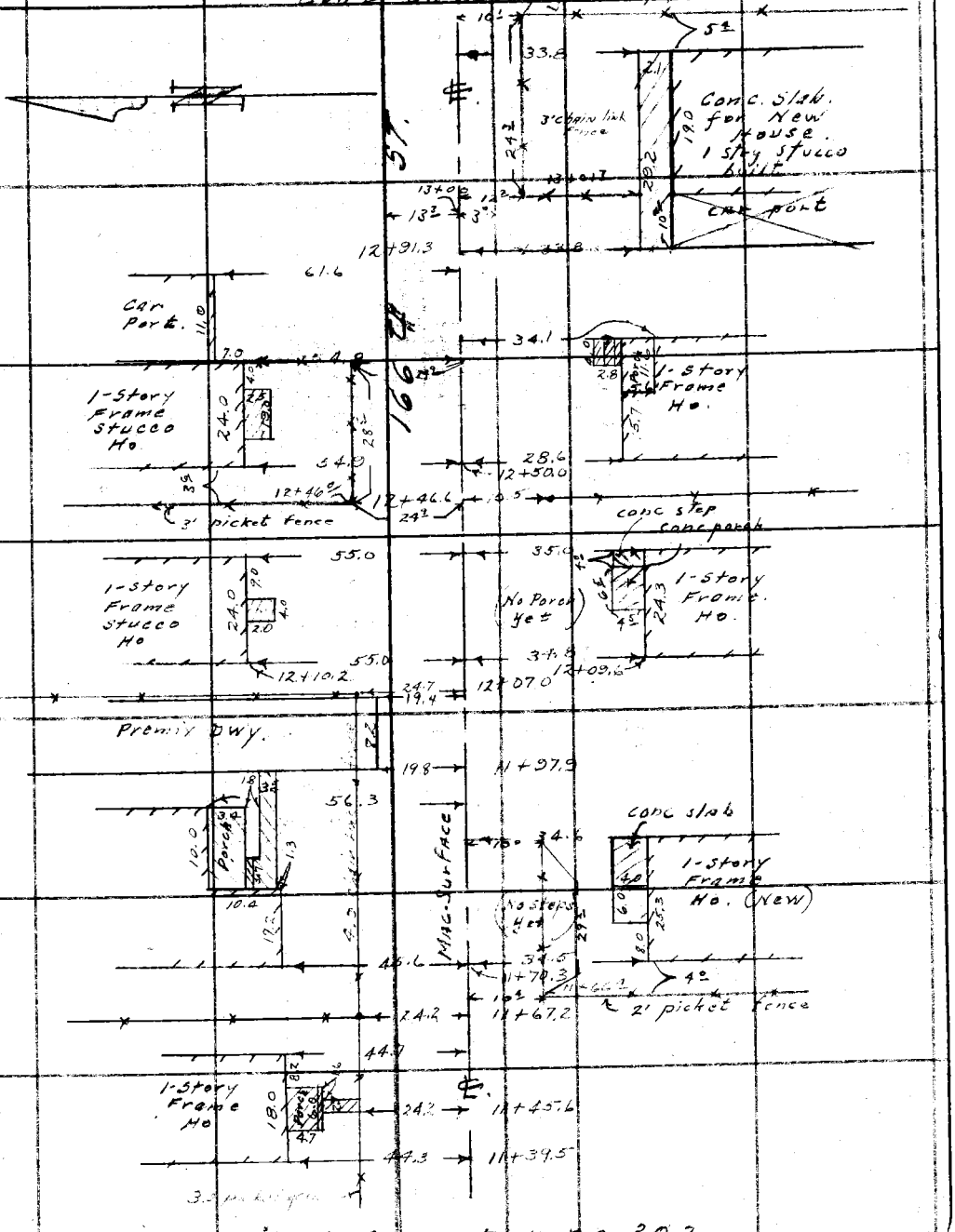
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 454 Pg. 203

Notes Ck'd by DREW	Survey of Greenleaf Dr.
Map No. 3-2175	W. O. 7042 Tape No. St'd 68 °F
Office Work Cox	Surveyed by Benson
Checked	Notes 11 Date 3-31-49
Date 4/14/49	Indexed R. C. Johnson

Cont. on sht pg 204



Cont. from top pg 202

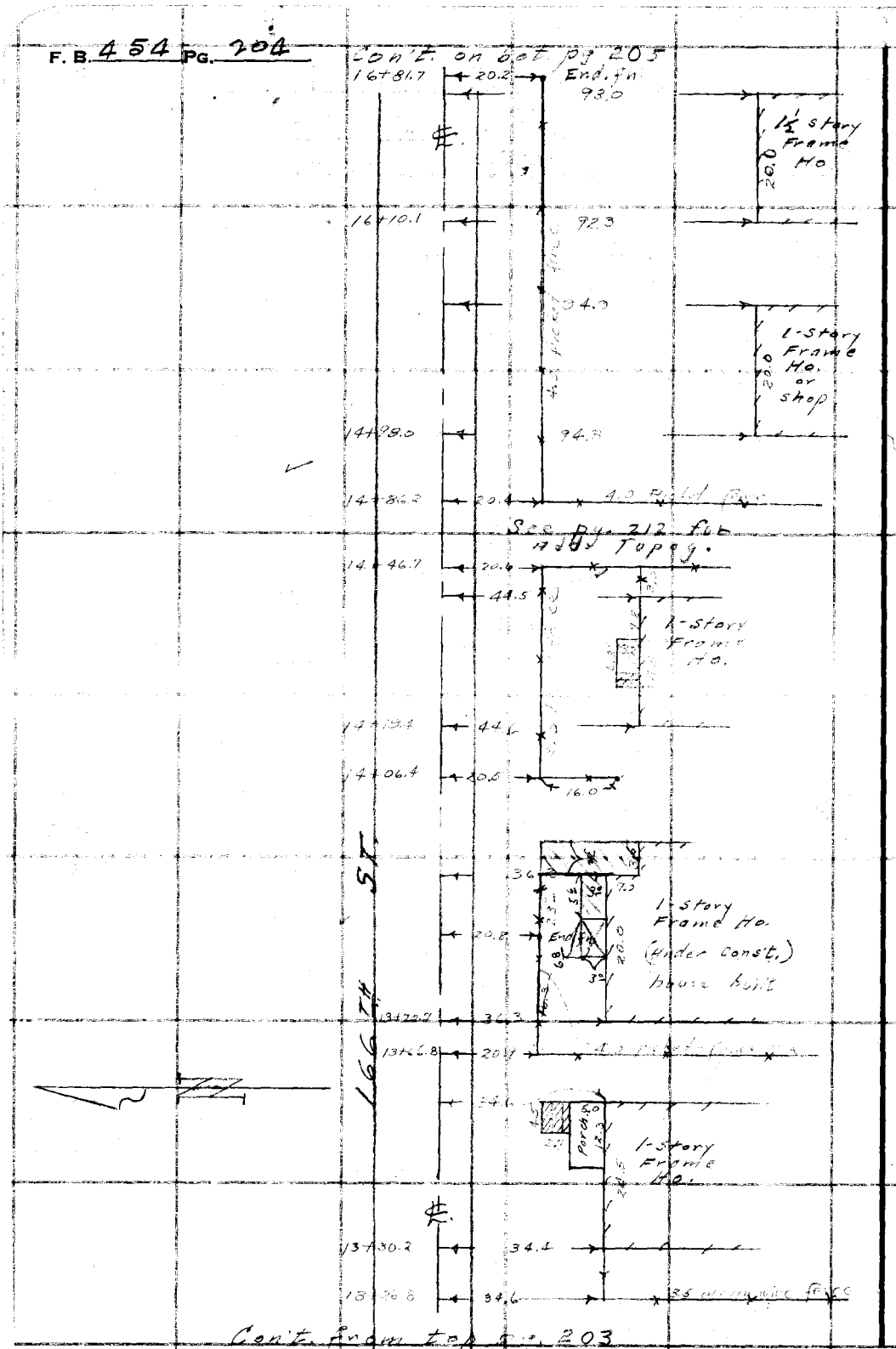
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-48

F. B. 454 PG. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

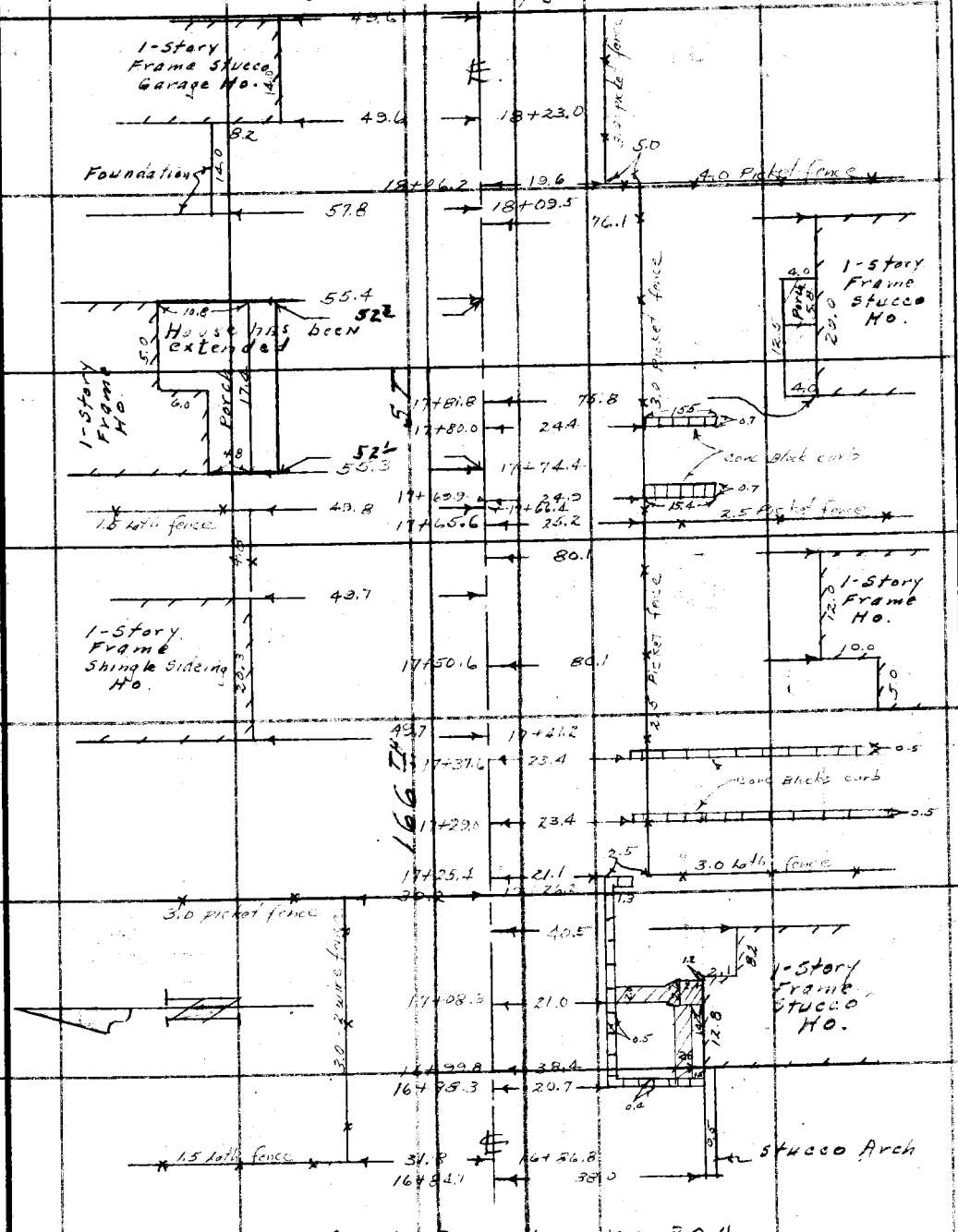
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Greenleaf Dr.
Map No. B-21 75	W. O. 7042 Tape No. 093 St'd 68 °F
Office Work Comp.	Surveyed by Benson
Checked	Notes 11 Date 3-31-49
Date 4/14/49	Indexed A. C. Johnson

F. B. 434 PG. 205

Con't. on bot. pg. 206



Con't. from top pg. 204

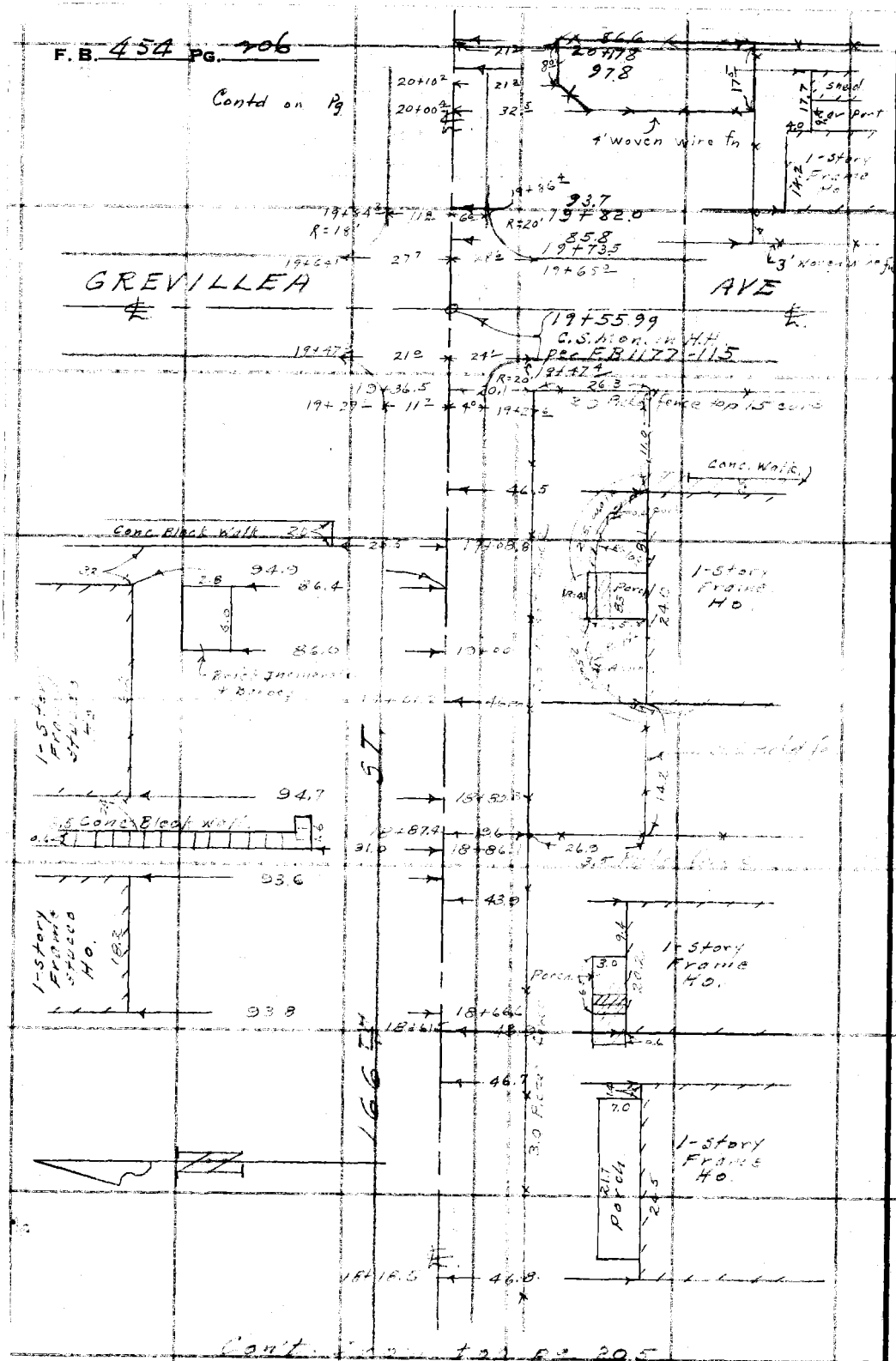
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 SM 5-48

F. B. 454 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW
Map No. 8-275
Office Work Ck
Checked
Date 4/14/49

Survey of Greenleaf
W. O. 7040 Tape No. St'd 68 °F
Surveyed by Benson
Notes 11 Date 4-1-49
Indexed A. C. Johnson

F. B. 454 Pg. 207

Con't on bot. pg 208

4' Picket fn.

1-Story Frame Ho.

38.3

24.2 10.0

4.0 Wood steps.

59.1 21+30.7

22.2

4'H Picket fn.

1'H Picket fn. 21+84.1

46.0

Foundation & Floor Joist in for New Ho.

26.0

46.4 21+84.0

133.9

77.4

22.2 21+69.0

34.1

15.7 Car Port.

11.8

12.4 1-Story Frame Ho.

21+61.1

2.0 8.5 2.3W 11.4 5.0

t conc. walk

1-Story Frame Ho.

20.2 Porch 11.0 5.0

54.5 43.7 77.7

conc. Foundation only 19.0

124.7 21+48.7

21+61.1

214 21+42.2

44.2 21+41.3

27.1

42" chicken wire fn.

5' wire mesh fn.

78.8 21+35.5

83.1

83.4

38 Porch 12.0 8.9 12.8

1-Story Frame Ho. Shingle Siding

1-Story Frame Ho & Furniture Conc. Floor 24.2

3.8 1.9 1.0 3.8

83.9 21+18.1

83.3 21+12.3

3" chicken W fn.

24.1 21+00.0

69.8

1-Story Frame Ho.

14.2

69.5 20+73.3

166 FT.

82.6

5.9 15.7 10.0 1-Story Frame Ho.

12.3

Unfinished 10.6

110.6

72.4 20+43.4

1-Story Frame Ho 16.0

110.6 20+28.8

Con't from top pg 206

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

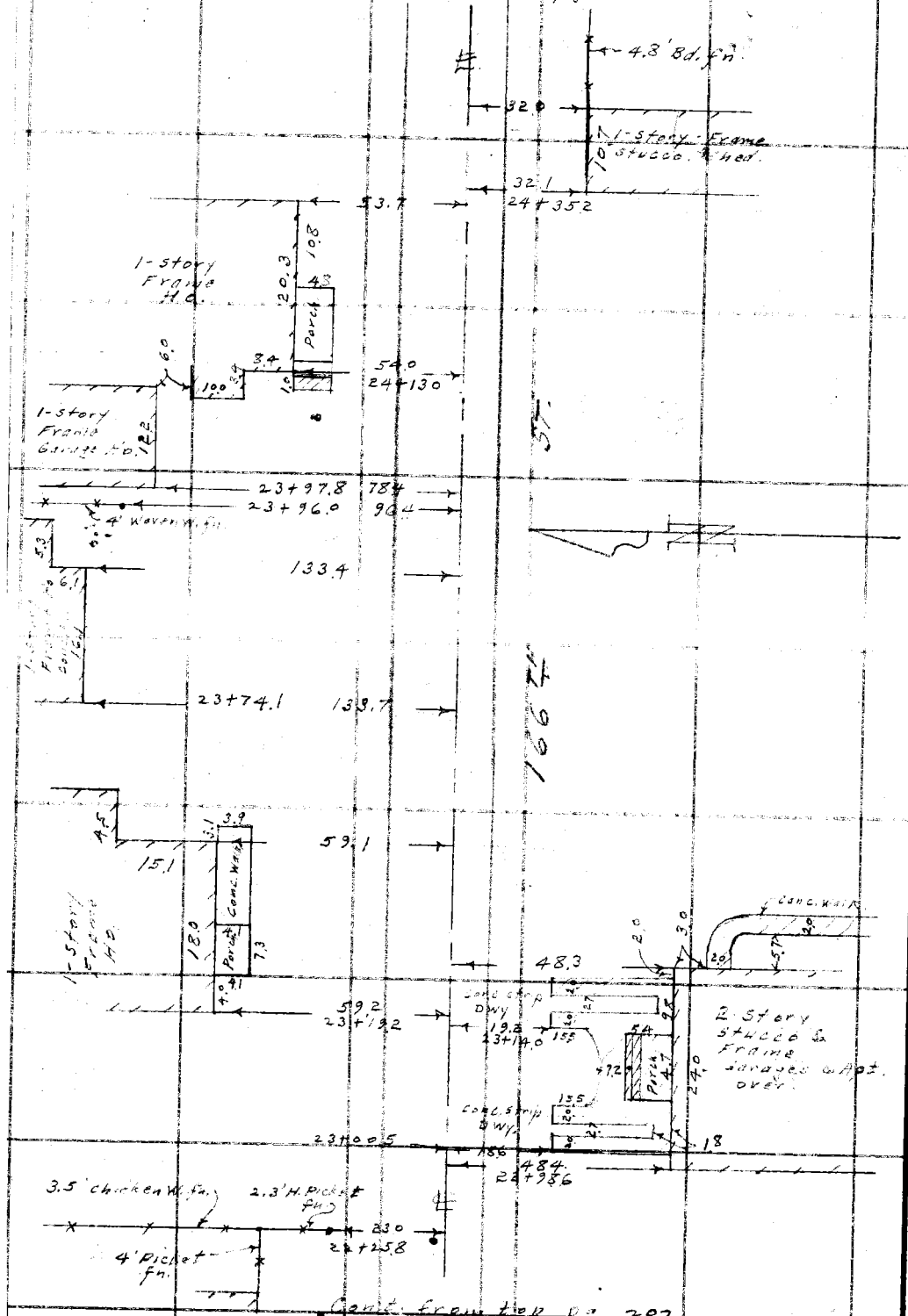
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-48

F. B. 454 PG. 208

Cont on bot pg 209



Cont from top pg 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DK-EW	Survey of Greenleaf Dr.
Map No. B-2175	W. O. 7044 Tape No. St'd 68 °F
Office Work Corr	Surveyed by Benson
Checked	Notes " Date 4-1-49
Date 4/14/49	Indexed E. C. Johnson

F. B. 454 Pg. 209

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Tan. Prod.
27+60.4
28.3
7.8
R=45
40'
Conc. Walk
6" Conc. Cb
198
27+28.2
Walk
R=10
29.4
27+18.5
6" Conc. Cb.

HAWTHORNE AVE.

℄ West Side

Fd. B.t. Spk.
per EB 1177-98
25+83.25

25+63.2
25+55.2
Signal Std.
Ctr. 4' conc. base
70.3
7.8
Stucco Arch.
31.6
17°
25+66.2
22.1
8°
10°
25+49
Ctr. 4' conc. base
Signal Std. 25+61.2
25+58.2

1-Story Frame House

34.2

S 0° 00' W 212 for Prog.

166 FM

70.4
25+13.7

34.7

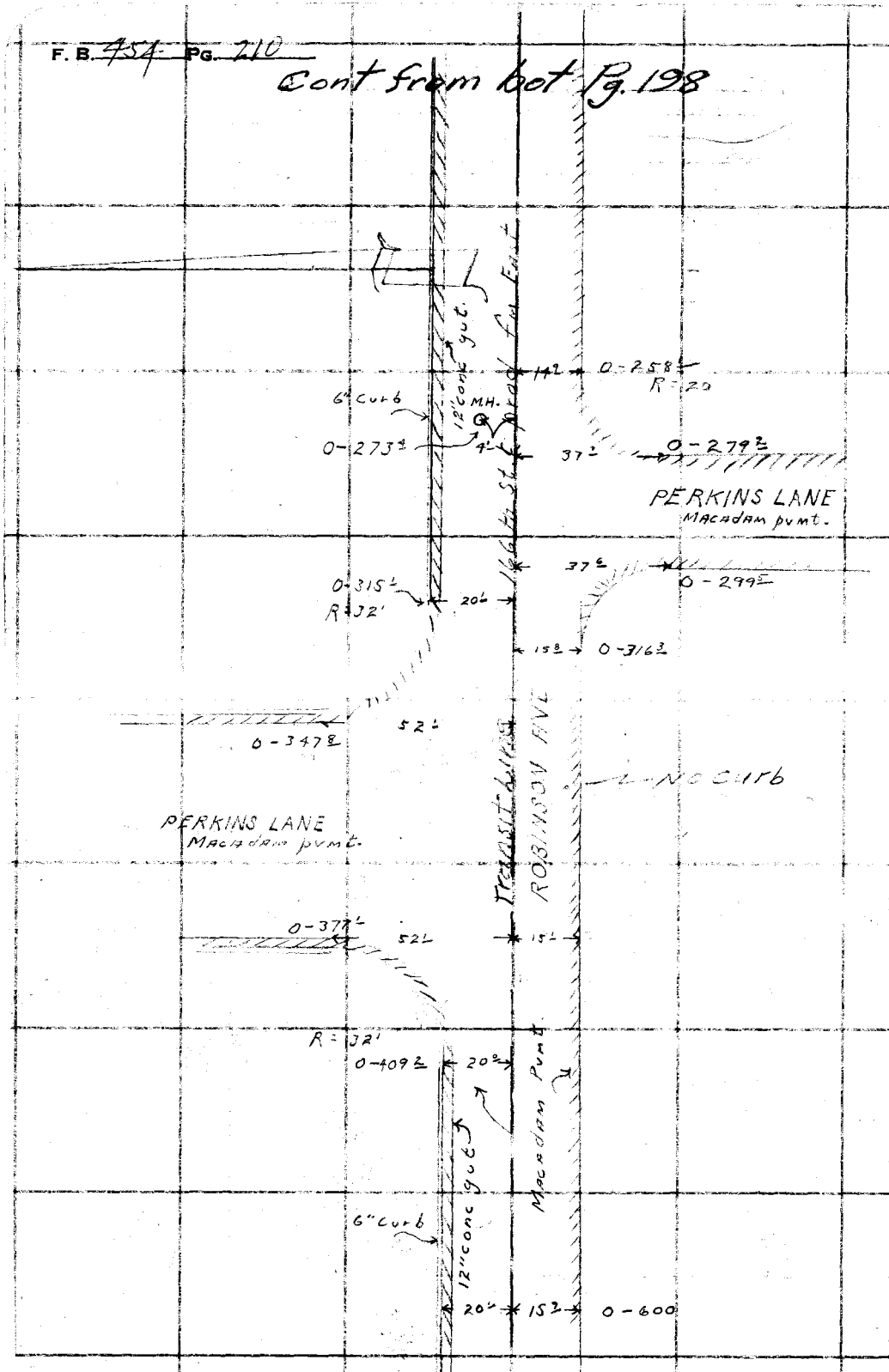
48
1-Story Frame Stucco Ho.
45
15.9
34.5
24+69.1

62.9
1-Story Frame Garage.
18.2
62.5
24+53.8
4.8 bd.
6' Chicken W. Fg.
62.8
24+46.3

Cont. from top p. 208.

F. B. 454 Pg. 210

Cont from bot Pg. 198



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No. ESA-2125	W. O. 7047 Supp. No. St'd. °F
Office Work Cox	Surveyed by
Checked	Notes Date
Date 8/16/63	Indexed E. O. Johnson 8-15-50

F. B. 454 Pg. 211

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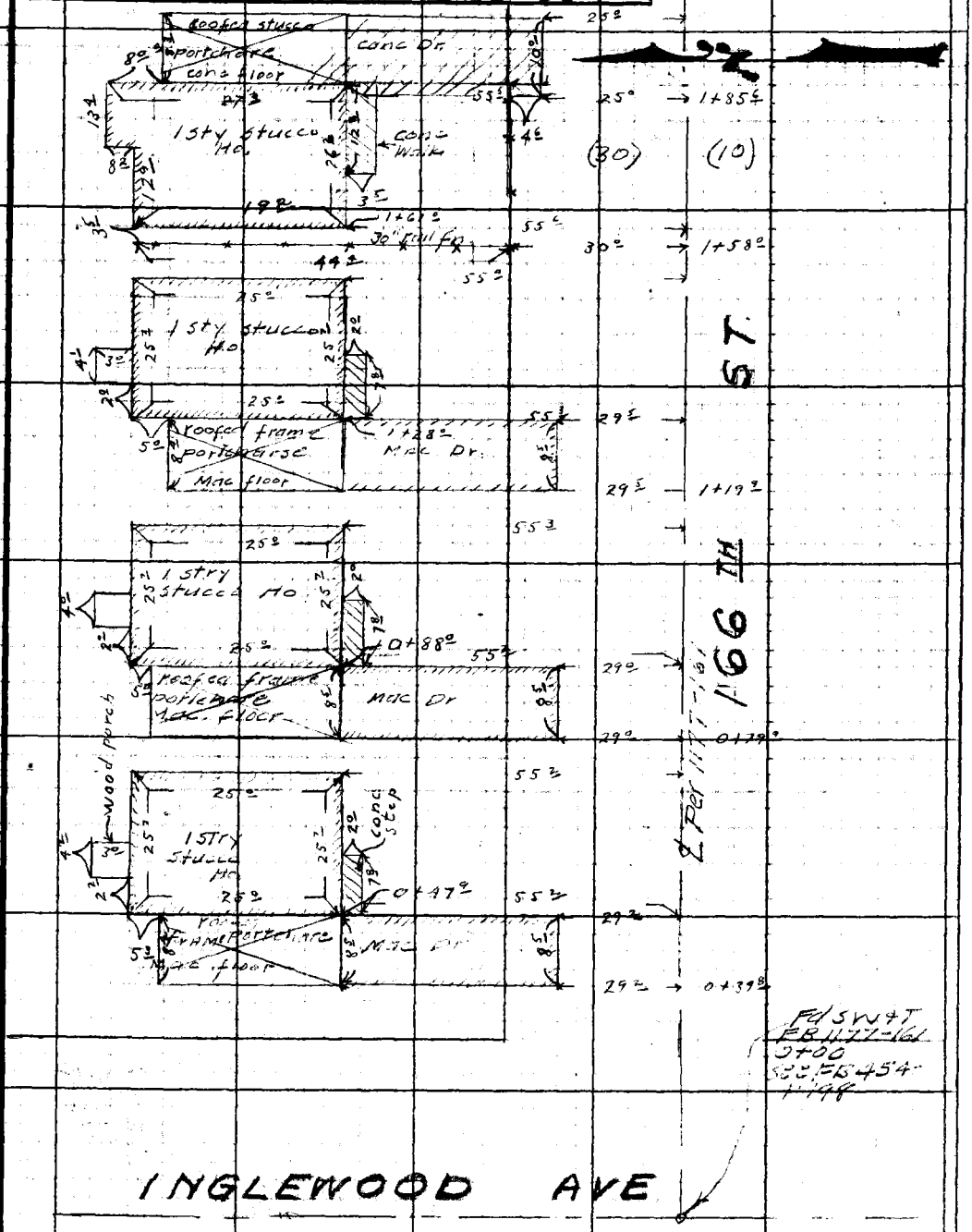
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



FD SVY PT
FB 111-61
2700
SEE FB 454-
1-198

INGLEWOOD AVE

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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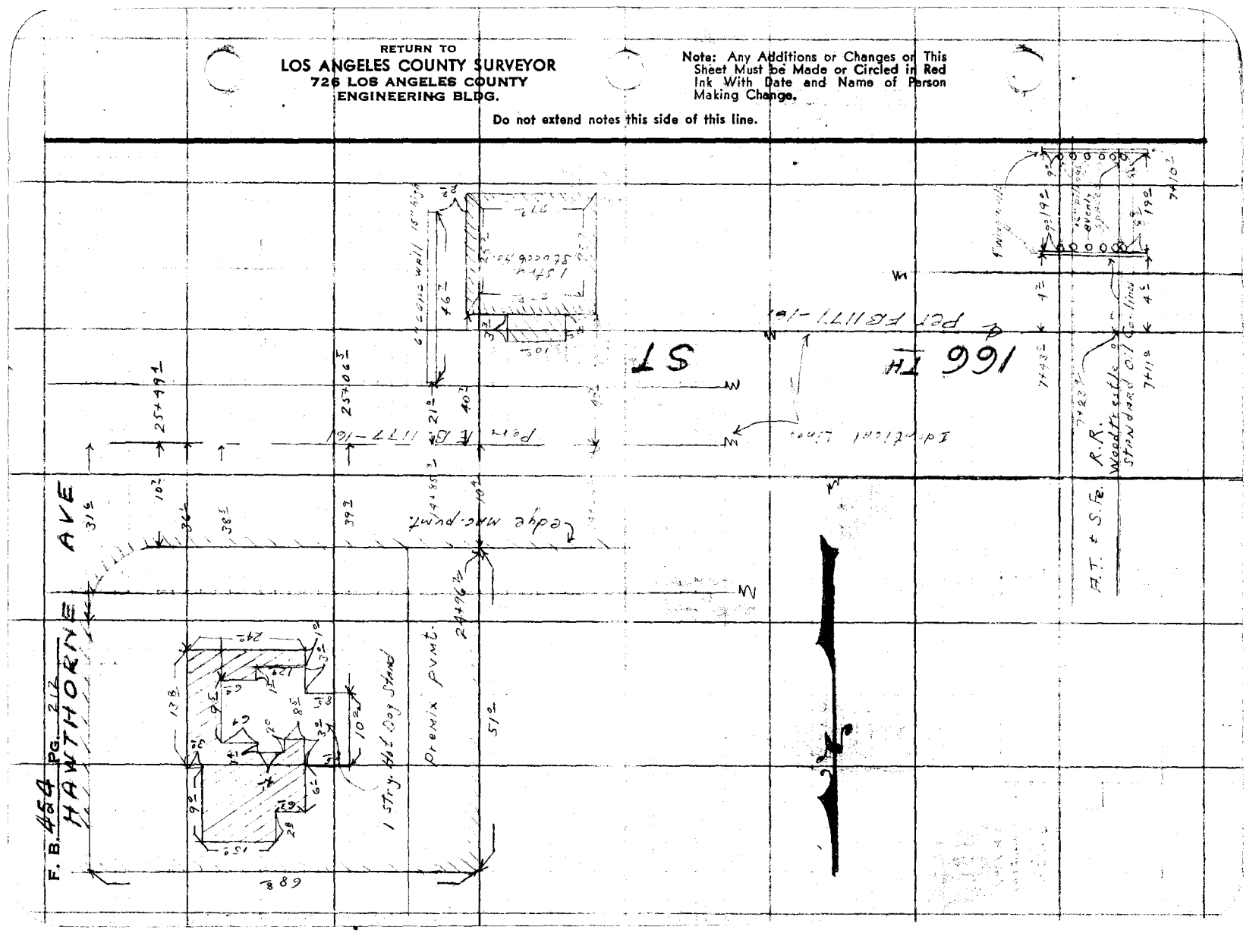

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Date
Indexed

F. B. 4514 PG. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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454

F. B. _____ Pg. _____