Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

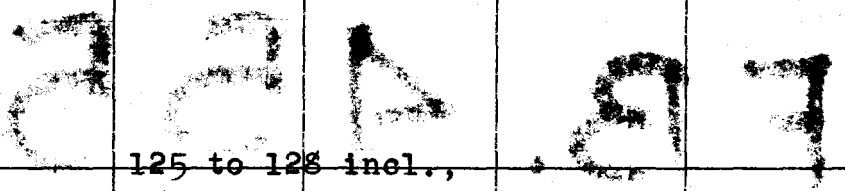
F.B. Pg.

FB. 455

LOS AN

F.B. 455 Pg Index

F.B. 455

PAGES: Index, 1 to 9 incl., , 11 to 15 incl.,
,17 to 30 incl., 31, , 33 to 41 incl.,
, 43 to 61 incl., , 63 to 108 incl.,

125 to 128 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

BR-

PLATTED BY
DATE
PLATTING C'KD BY
DATE
W. O. NO.
D. S. O. NO.
DRAWN BY
DATE

Rd. Dept.
(Copy by McG.)

B.M. #22 - Spk. in C.C. mon. - 18" deep at S.E. prop cor of Prairie & Electric. Elev. adj. 72.494

B.M. #23 - Spk. in C.C. mon. - 18" deep at S.W. prop. cor. of 66th St.
Elev. adj. 72.437

B. M's

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO Los Angeles County Surveyor

RETURN TO

Los Angeles County Surveyor

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTES BY

DATE

CHIEF PARTY

PG

L.B.

COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 1 thru 6

Book BUTLER F.B. 456 Pg. 1

W. O. No. 7009 C. O. No.
Location CARSON ST
Surveyed by BUTLER
Date 12/30 & 1/31
Indexed A. C. Johnson

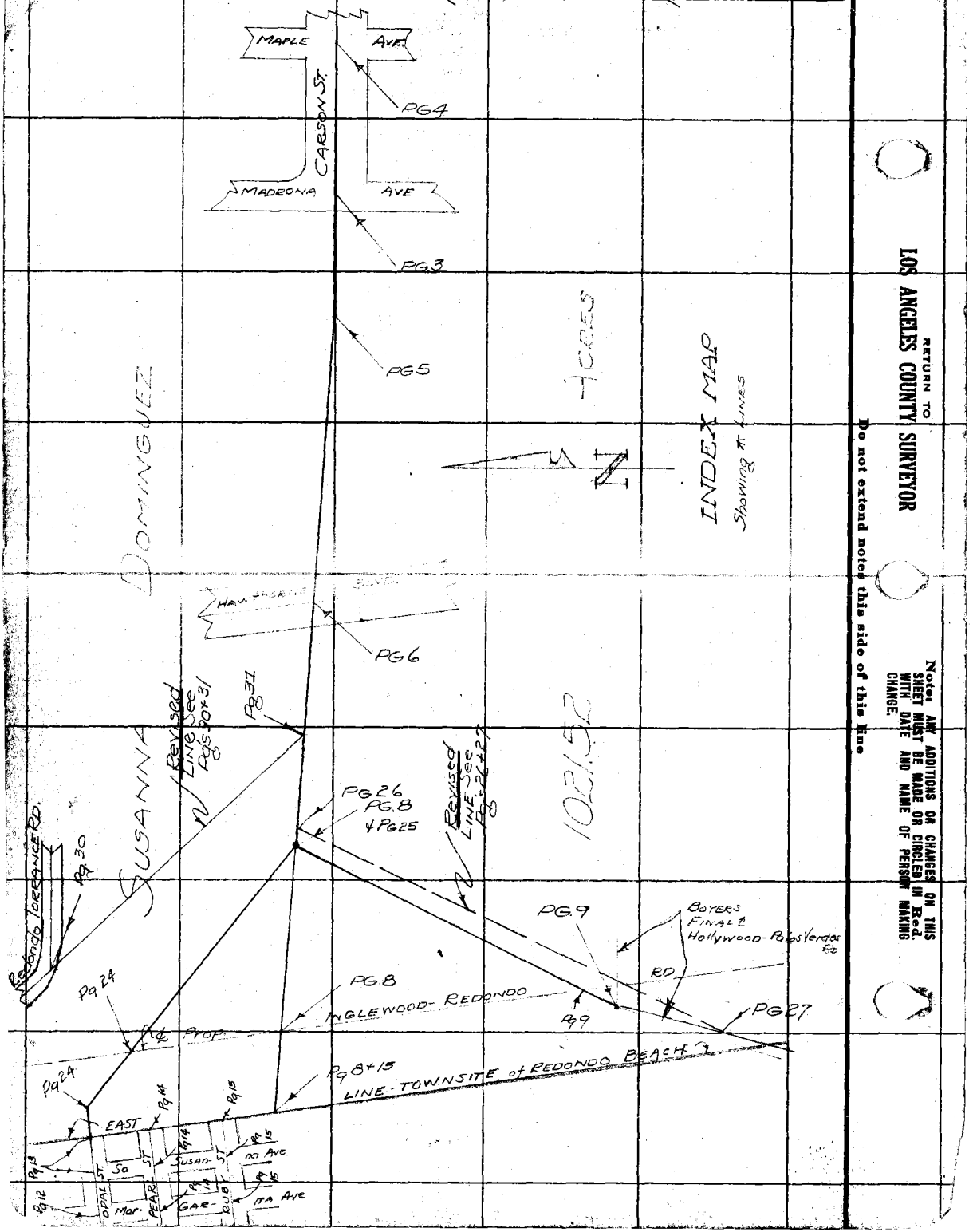
W.O. 7009
EXTENSION OF
CARSON ST.

FROM—E'LY BDRY OF REDONDO BEACH

TO—MADRONA ST.

C.L. BERGER ↗ #16457
100 TOPC #029-STA @ 76°

F.B. 455 Pg. 2 — BUTLER Chief Party — Notes by BUTLER — Date 12/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12/30 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 3

Plotted by H.H. Bradstreet
Date March 1931
Map No. C.S.B.-639
Plotting C'k'd by R.W.S.
Date SEP 1931

W. O. No. 7009 S. S. C. No.
Location CARSON ST.
Surveyed by BUTLER
Date 12/30
Indexed by C. Johnson

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FD C Spk W+T-7105 FB 441/31

ELDORADO (30) ST.

@ 89-23-00
@ 357-32-30
@ 176-18-45
89-23-07 1/2

(30) (30) AVE.

SEE FB 441/31

2206.1 @ 70T
2206.1 @ 70T

579.22 @ 70T
579.25 @ 70T

89-23-30 Adj.

100' Tape #029 Std-76T

This point moved 0.02 West per page 34. *Set C Spk W+T by INT.

OLD P/I #13 FD 2 1/2 per FB 238/4

Angle Point 0+00 W'LY

N+T T.P.

Fd C Spk W+T per FB 238/4

34.85 34.85

Adopted ℄ F.B. 441-7

220.60

(40)

0.05

0.05

46940

F.B. 455-34
F.B. 125-126
F.B. 238-4 Tract #2675
J.C.H. 4-143 W+T R.R. Crossing Post

FD 2" I.P. No Tag Nail

CONT. TOP P&S

(40) CARSON ST.

Fd N+T PP #1802 C.E.

Lead

Ties checked 8-17-42 L.S.H.

238.05 @ 70T
238.04 @ 70T

238.03

OFFSET

90°37'25" Adj.

HOLLYWOOD PALOS VERDES FB 238/4

New P/I #13 FD 2 1/2 12" DN per FB 238/4 & 5

FD C Spk W+T Flush per FB 238/4

FD C Spk W+T N&W P/I with 2 Cars N+T Ties FB 238/3

Fd. 8-17-42 L.S.H.

(20) (20)

30' FINAL ℄ 3' OFFSET LINE

MADRONA

BOYERS & BAKERS

ROWLAND

Fd S, W+T 0.20 D N per FB 238/4

Fd. 8-17-42 L.S.H.

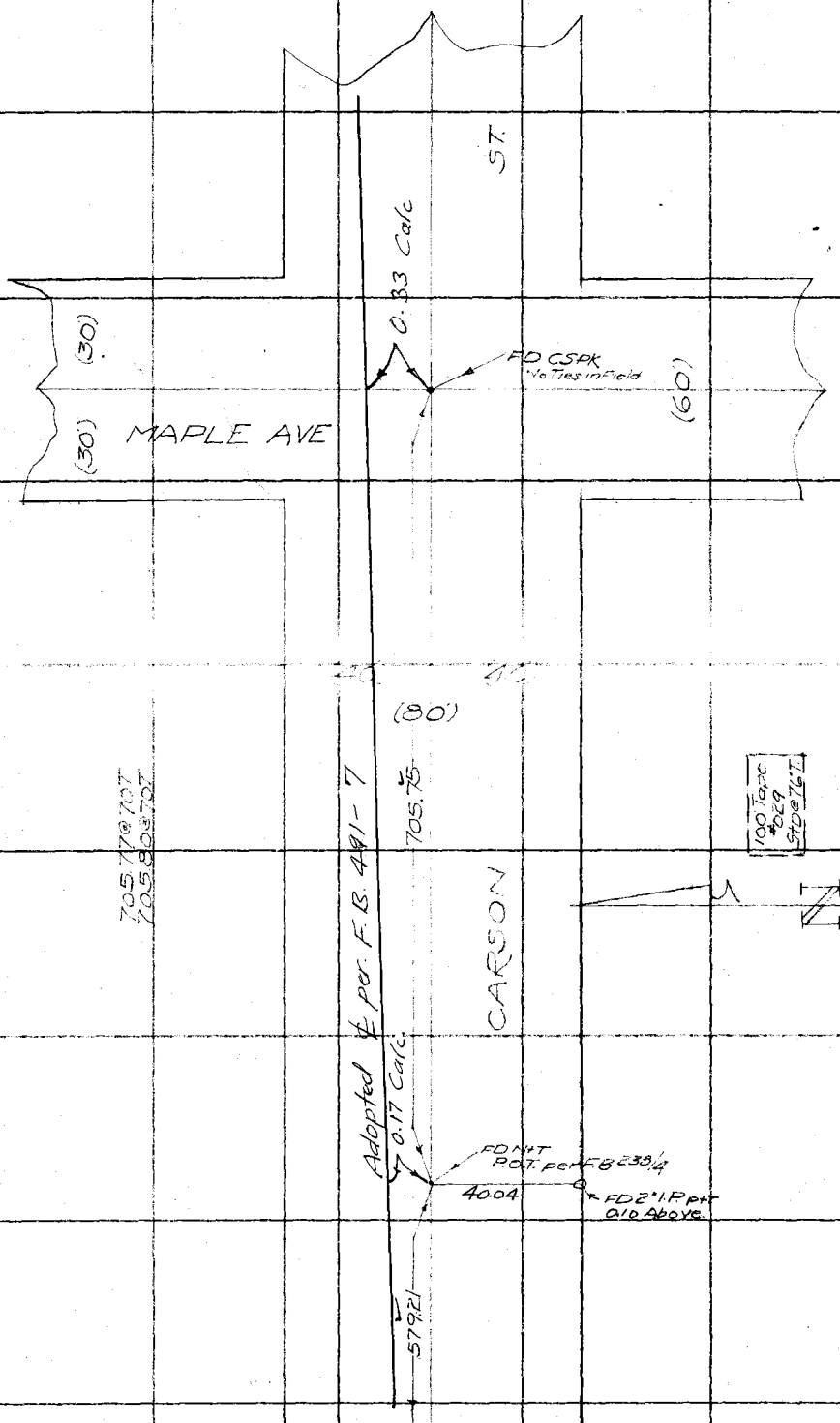
Fd N+T per FB 441/31

30.0

FD Conc. Mon. 8" DN & Long Beach-Redondo Rd

TOPOG. Pg 17

F.B. 455 Pg. 4 — BUTLER Chief Party — Notes by BUTLER — Date 12/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12/30 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 5

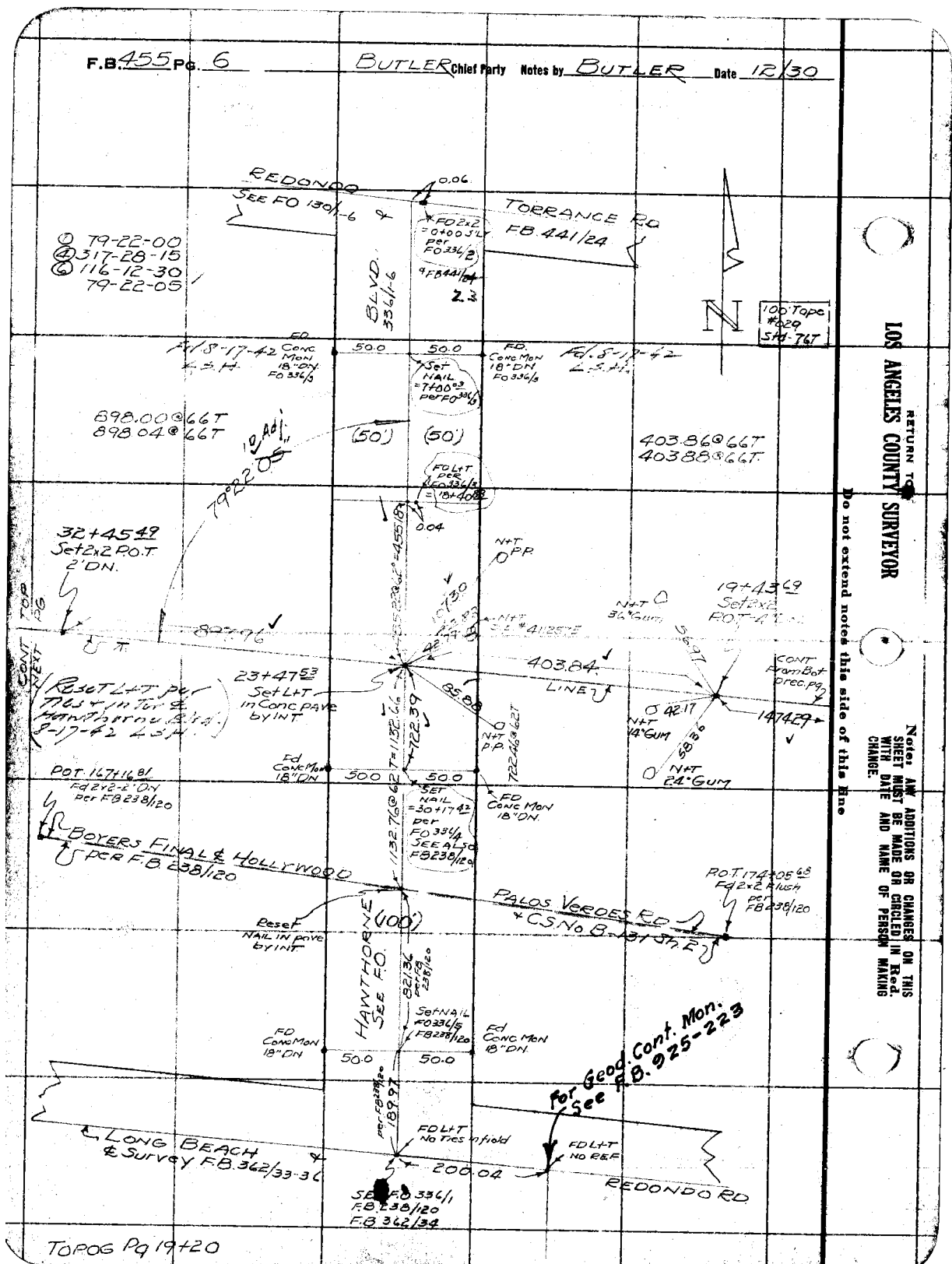
Platted by H.N. Bradstreet	W. O. No. 7009 R. S. O. No.
Date March 1931	Location CARSON ST
Map No. C.S.B-639	Surveyed by BUTLER
Platting C'k'd by R. W. S.	Date 12/30
Date SEP 1931	Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TOPOG Pgs 17+18

F.B. 455 Pg. 6 — BUTLER Chief Party — Notes by BUTLER — Date 12/30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 12/30 Notes by BUTLER Other Party BUTLER F.B. 455 Pg. 21

Plotted by H.N. Bradstreet
Date March 1931
Map No. C.S.B-639
Plotting Ch'd by R.W.S.
Date S.F.P. 1931

W. O. No. 7009 D. S. O. No.
Location CORSON ST
Surveyed by BUTLER
Date 12/30
Indexed A. C. Johnson

452.84@6AT
452.81@6BT

734.05@6BT
734.06@6BT

962.07@6AT
962.05@6BT

744.12@6CT
744.13@6CT

℄ LINE
See pg 37-125

61+38.36
Set 2x2
P.O.T.
18" DN.

56+85.62
Set 2x2 P.O.T.
18" DN. TOP KNOLL

49+51.55
Set 2x2 P.O.T.
18" DN.

39+89.56
Set 2x2 P.O.T.
18" DN.

32+48.82
Set 2x2
POT - 2" DN.

N+T 10" Gum
N+T 18" Gum
N+T 6" Gum
N+T 24" Stump
N+T 14" Gum

3.03
2.96
10.08
10.74
4.00
9.46
7.04
4.62

S73°78
S79°92

℄ LINE
452.80

734.01
961.99
744.07
LINE
S89°96

Set 1x2 Flush
Set 1x2 Flush

CONT TOP NEXT PG

CONT FROM LEFT SIDE PREC PG

TOPOG 8/2009

180 Topog
8-09
STA 176

F.B. 455 Pg. 8 — BUTLER Chief Party — Notes by BUTLER — Date 12/80

CONT FROM BOT FREE PG.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TOPOG - Pg 22

① 146-55-45
② 227-43-30
③ 161-35-00
146-55-50 ✓

599°59'@ TOT
599°58'TOT

(CALC) 93.78

599.92

4'

LINE

146°55'50" 55 adj

NOTE: FOR FINAL ℄ and E,W STAKES See Pgs 26, 27, 28, 29

from E+61.7+32.1± Set 2x2 P.I. 2'ON.

See Pg 25

Set 2x2 P.I. Flush

Set 2x2 P.I. Flush @ WINDBREAK

STEEL 1104 ASS'T

Set 2x2 P.O.T. on OFFSET

TOPOG. Pg 23

68.55

68.13

117.01@66T 682.79@66T 69.1

Set 2x2 P.O.T. 2'ON

Set 2x2 P.O.T.

BY INT 2'ON

NO TOPOG Taken Set P.I. Redondo Ct'y

Set 2x2 P.O.T. 1'ON

STABLE & Cor

Found Iron Hook & Tag INT. 1.45 8.19

117.00

INGLEWOOD REDONDO BLVD. 36 ro

882.43@64T = 882.

℄ Prop

1438.78 21

TO INT ℄ LINE Pg 24

10E 10.30

4'

560'

560'

560'

S88°30'00"E 882.43

@ 102-10-45
@ 48-19-15
@ 253-45-00
102-10-50 ✓

100' TOPE #029 Sta 0+27

SEE F.B. 422/105 INT. BOYERS LINE NEXT PG

CONT TOP LEFT NEXT PG

EAST LINE TOWNSITE OF REDONDO BEACH

15

15' OFFSET LINE per F.B. 422/100

E Pg 15 ± EVANS

Set 2x2 18'ON BY INT - SEE PG 15

Set 2x2-14"Dead =40.75+A 1988+45.9 per F.B. 422/104

Date 12/30 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 9

Plotted by H.N. Bradstreet
Date March 1931
Map No. CSB-639
Plotting C'k'd by R.W.S.
Date SEP 1931

W. O. No. 7009 U. S. G. No.
Location CARSON ST
Surveyed by BUTLER
Date 12/30
Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ART. ALIGNMENTS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

CONF FROM BOT RIGHT PREC PG.

100 TAPE @ 0.29 SHORT

NOTE: FOR FINAL & P&W STAKES SEE PGS 24, 27, 28, 29

C.S. 8131-5 ph 2

Verdugo Rd per FB 238/124

152-32-15
250-09-15
195-44-00
152-32-20

35-04-19
140-17-15
220-26-00
35-04-20

152°32'20" 25 Adj

35°04'20" 25 Adj

121.68

69°06'42½" 121.68

35°04'20" 69°06'42½"

FD 2½ POT Stamped 20 ON per FB 422/105

FD 2½ POT Stamped 20 ON per FB 422/105

FD 2½ POT Flush per FB 238/124

124.73

41.72

17.23

REDONDO BLVD. SEE FB 422/105

PROP INGLEWOOD

882.36 TO INT 4' OFFSET LINE

Set ½" Flush by INT

95.85

PALOS

BOYERS FINAL & 4' OFFSET LINE

BOYERS P.I. #4 FD ½ IN. PIPE WITH NAIL 2' ON per FB 238/124

ADD 2½ POT Flush FB 238/117-124 on Long Rod

REDONDO

CITY OF EL MONTE

FB 238/117

BOYERS 15' OFFSET LINE

69-06-45
276-27-00
54-40-15
69-06-42½

Dist. in error - lines not parallel.
H.N.B. Mar 17, 1931

F.B. 455 PG. 10 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 11

Platted by H.N. Bradstreet
Date March 1931
Map No. C.S.B-639
Platting C'k'd by R. W. S.
Date SEP 1931

W. O. No. 7009 O. S. O. No.
Location CARSON ST
Surveyed by BUTLER
Date 1/31
Indexed A. C. Johnson

CONT. BOT → NEXT PG.

LINE 103.06 @ 4T = 102.99

AVE.

JUANITA

25.05 PULIT MCR.

Fd LHT MCR 24.98

36.00

48.15

FD N+T in pave OK for Line

37.98

30.08

FD X CUT MCR.

25.0

Fd X CUT MCR

25.07

OF

ST

BEACH

CITY

TRANSIT

378.90 @ 6 2T = 378.87

100.7 PPC Sta 6+27.47 #028

REDONDO

Fd X cut 25.09

25.02 end curb

35.07

AVE.

IBERIA

Fd Nail +3' TIN in pave USED for line P.I. for IBERIA

44.23

Fd X cut

OPAL

127.20 ct

Fd small pieces of Rotten Redwood 3' deep P.I. for Jasper Curve

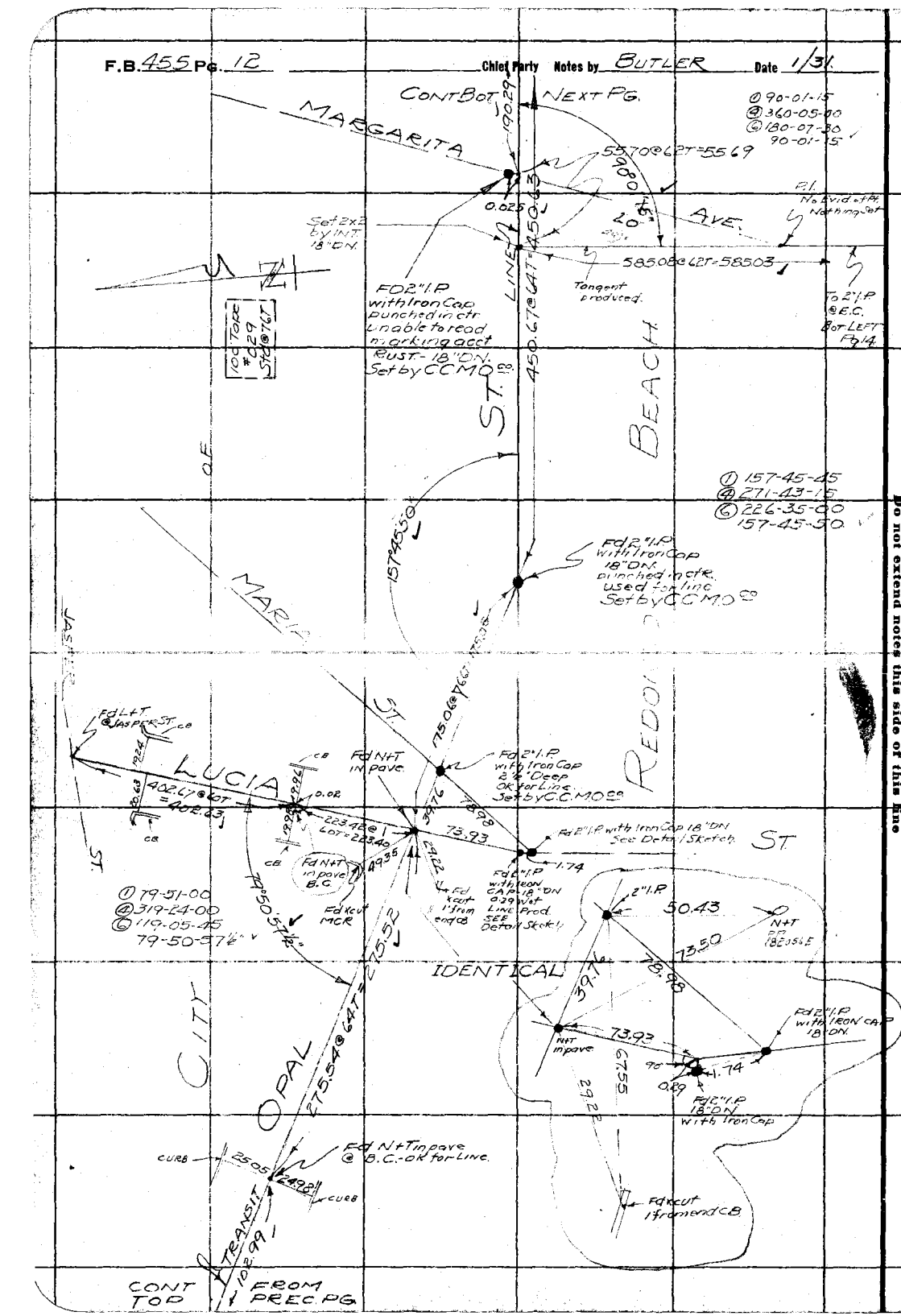
Fd Copper Tack in pave P.O.S.T. @ HELBERTA AVE.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 12 — Chief Party — Notes by BUTLER — Date 1/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

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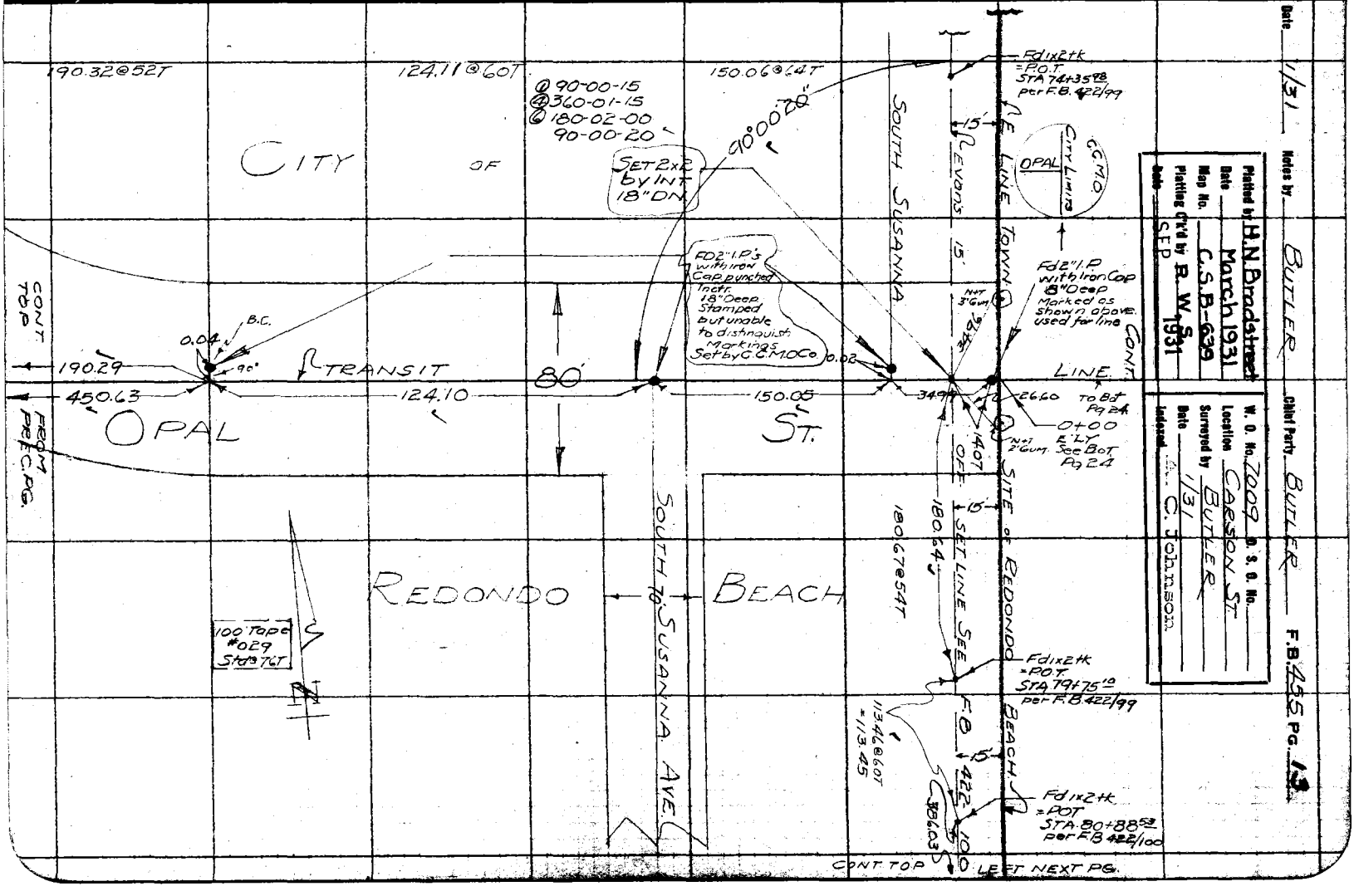
Do not extend notes this side of this line

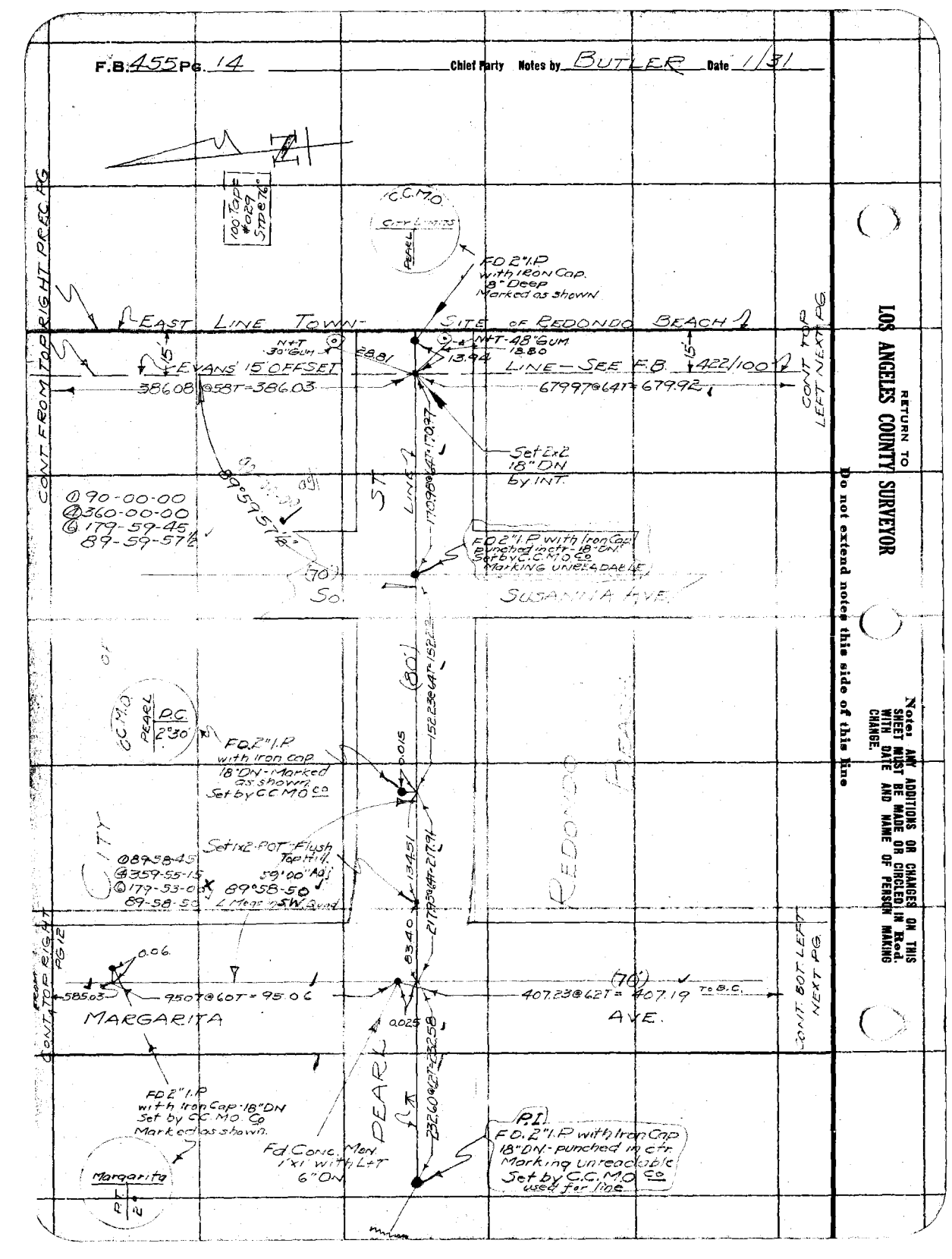


Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 455 PG. 13

Plotted by H.N. Bradstreet
Date March 1931
Map No. C.S.B. 639
Plotting C'k'd by R. W. S. 1931
Date S.E.P.

W. O. No. 7009 D. S. O. No.
Location CARSON ST.
Surveyed by BUTLER 1/31
Date C. Johnson
Indexed

F.B. 455 Pg. 14 Chief Party Notes by BUTLER Date 1/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 455 PG. 15

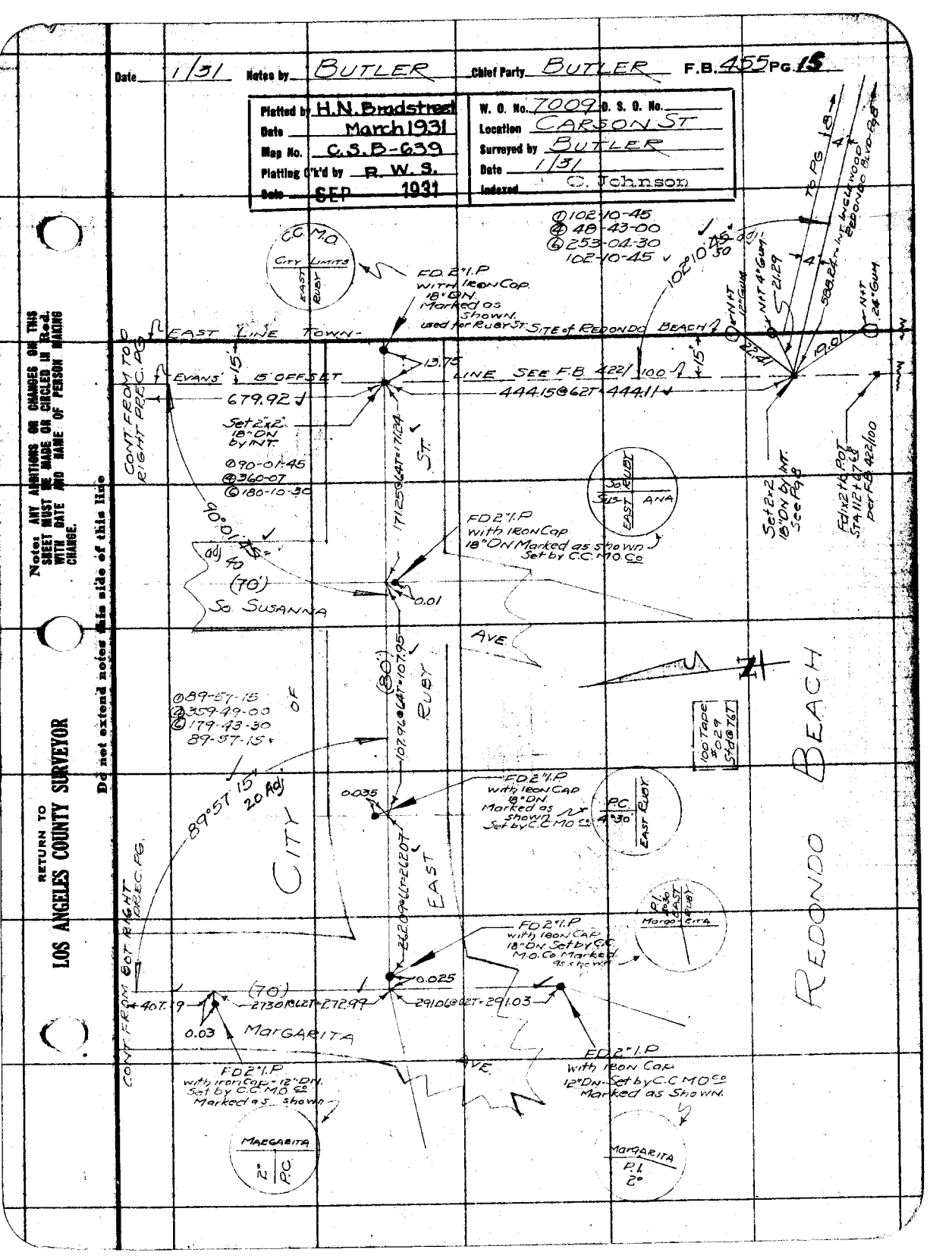
Plotted by H.N. Bradstreet
Date March 1931
Map No. C.S.B-639
Plotting C'k'd by R.W.S.
Date SEP 1931

W. O. No. 7009 O. S. O. No.
Location CARSON ST
Surveyed by BUTLER
Date 1/31
Indexed C. Johnson

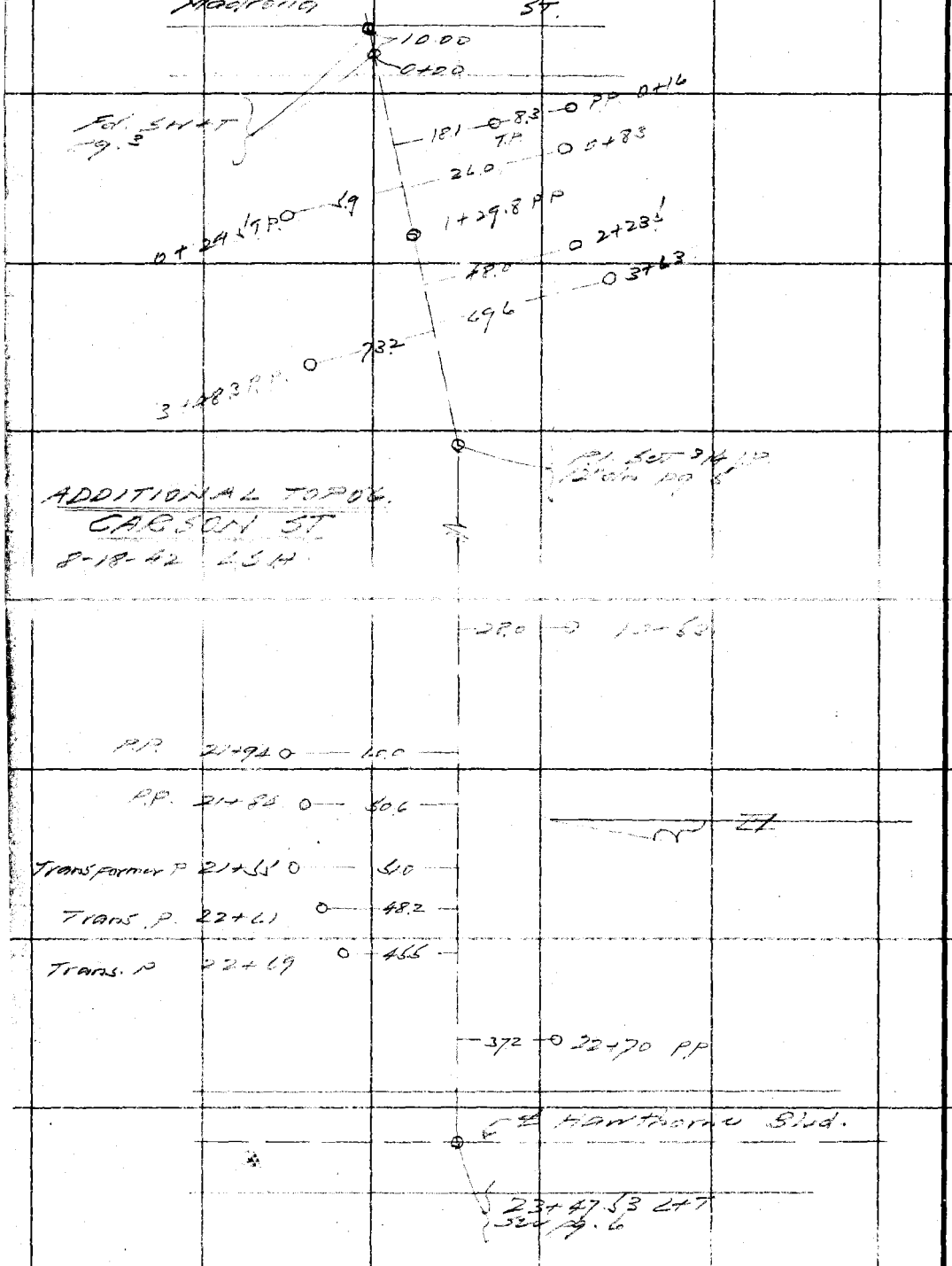
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 455 Pg. 16 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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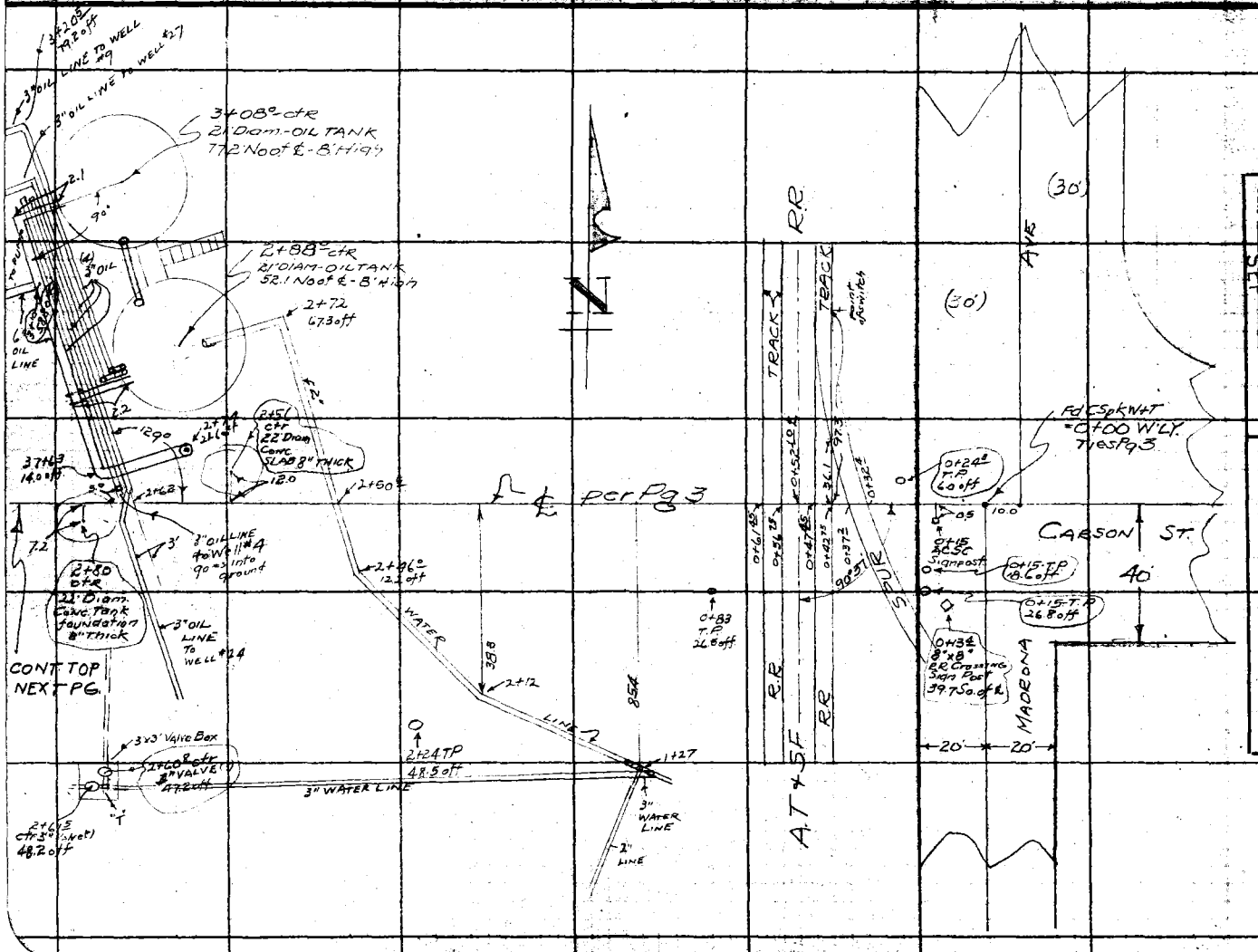
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Date 8/30 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 17

Plotted by H.N. Broadstreet
Date March 1931
Map No. C.S.B.-639
Plotting Chkd by R. W. S.
Date Sept 1931

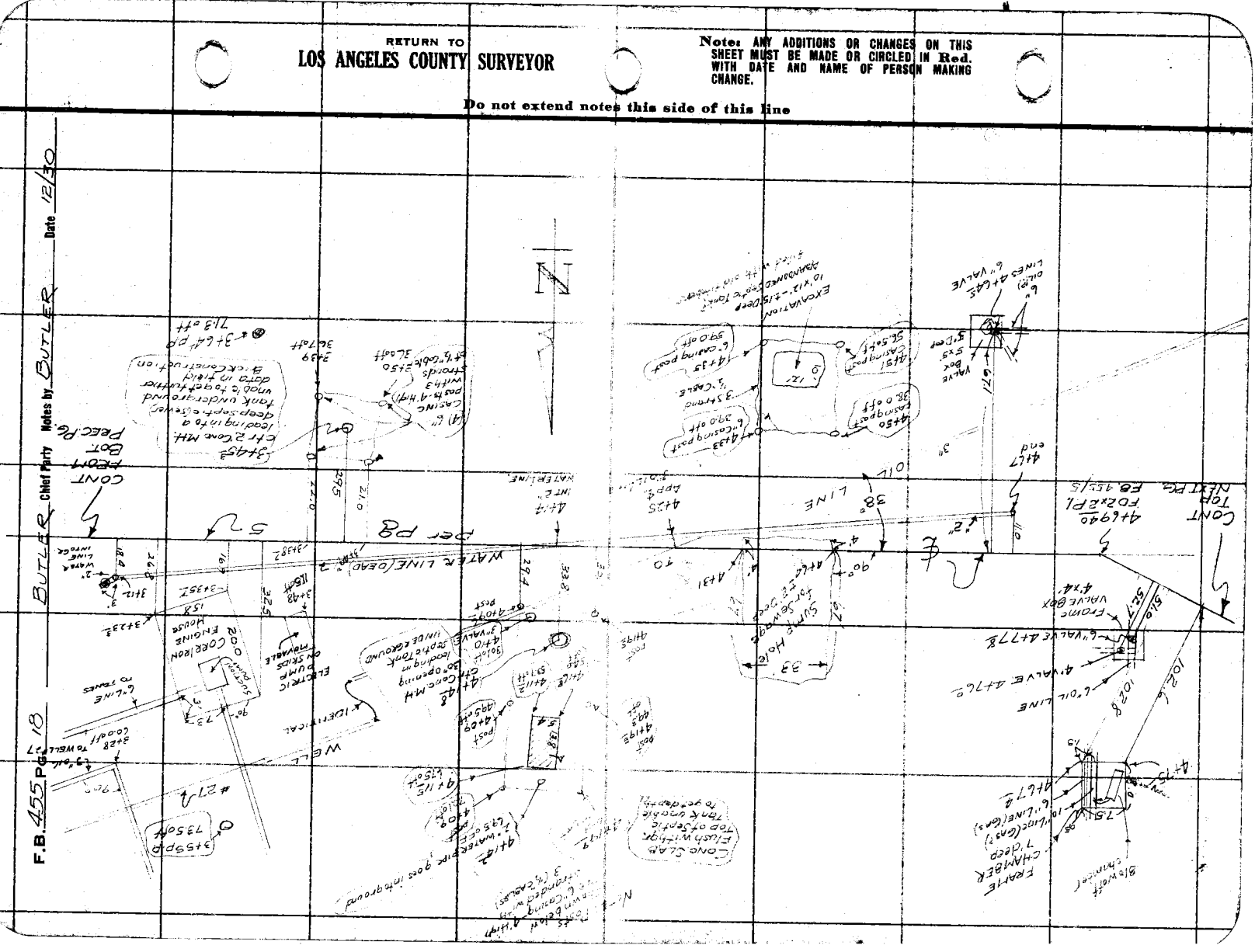
W. O. No. 7069
Location CARSON ST
Surveyed by BUTLER
Date 12/30
Inspected by C. JOHNSON

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 455 Pg. 18 Notes by BUTLER Date 12/30 Chief Party BUTLER



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 12/30 Notes by: BUTLER Other Party BUTLER F.B. 455 Pg. 19

Platted by H.N. Bradstreet
Date March 1931
Map No. C.S.B-629
Platting ck'd by R. W. S.
Date SEP 1931

W. O. No. 7009 R. O. No.
Location CHASSANST
Surveyed by BUTLER
Date 12/30
Leveled A. C. Johnson

4+69.40
14+74.29
19+43.69

POWER pole LINE

101'

24" Gum. 4"Gum 10" Gum 48" Gum 10" Gum 18" Gum 36" Gum 6" Gum 10" Gum 36" Gum 10" Gum 10" Gum 18" Gum 18" Gum 24" Gum 6" Gum 8" Gum 12" Gum 10" 18" Gum

19+88 19+82 19+43.69 Fd 2x2 P.O.T. PG 455 PG 6 19+05 end Tomato patch

Flume Flume Flume Flume

8" Redwood 8" Redwood 8" Redwood 8" Redwood

16+98 17+10 13+65 13+52 12+19 Beg in Tomato patch

17+25 3" PIPE VERTICAL WATER(?)

FRAME & VALVE Box filled with water

10+92 14" VALVE Frame Valve Box 4" RED VALVE

14" WATER LINE

PG 5

WATER SUMP 4' Deep

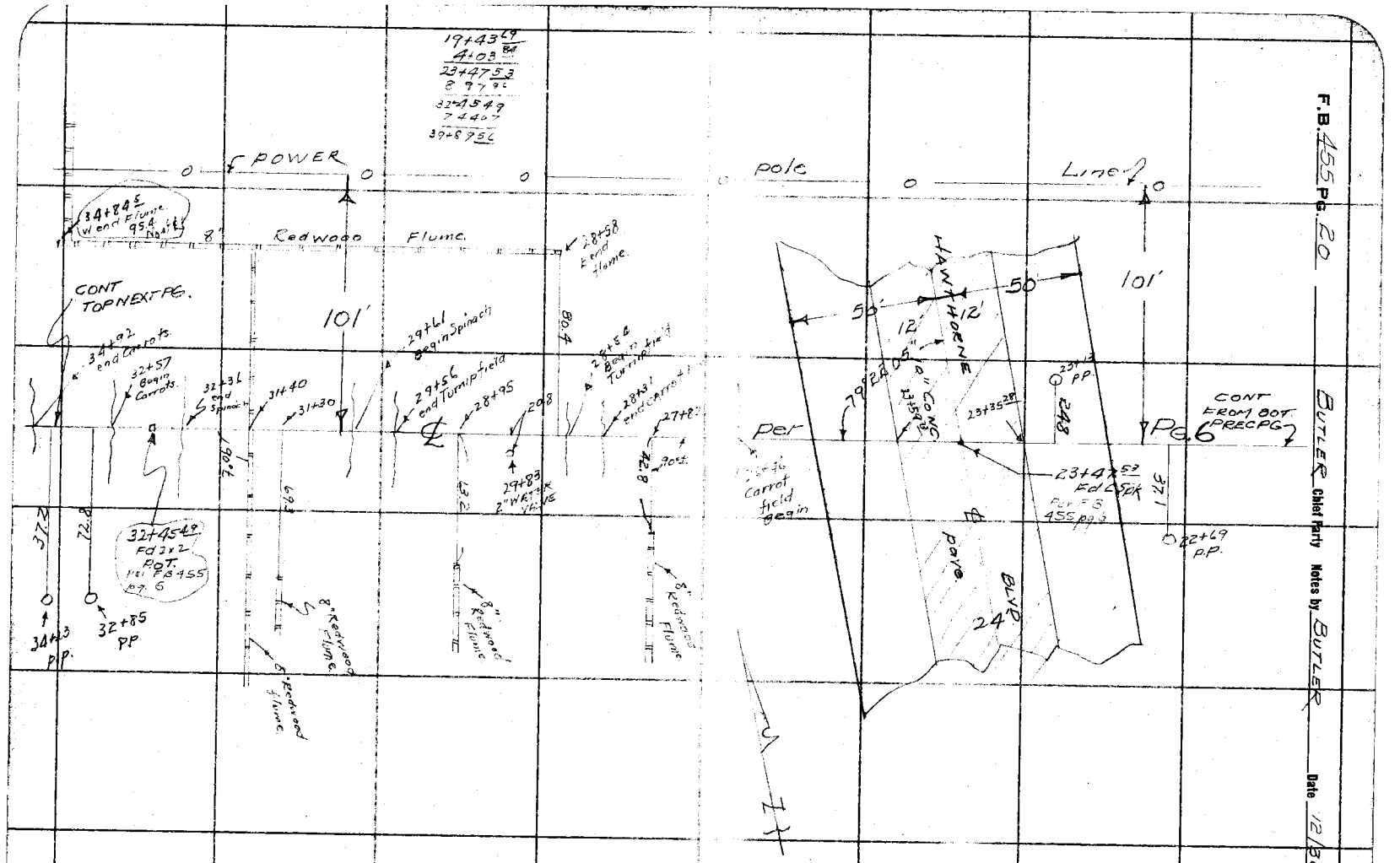
9+72 8+50 10+36 P/P

CONT FROM Bot Prec. PG.

CONT TOP NEXT PG.

N

F.B. 455 Pg. 20 — BUTLER Chief Party — Notes by BUTLER — Date 12/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

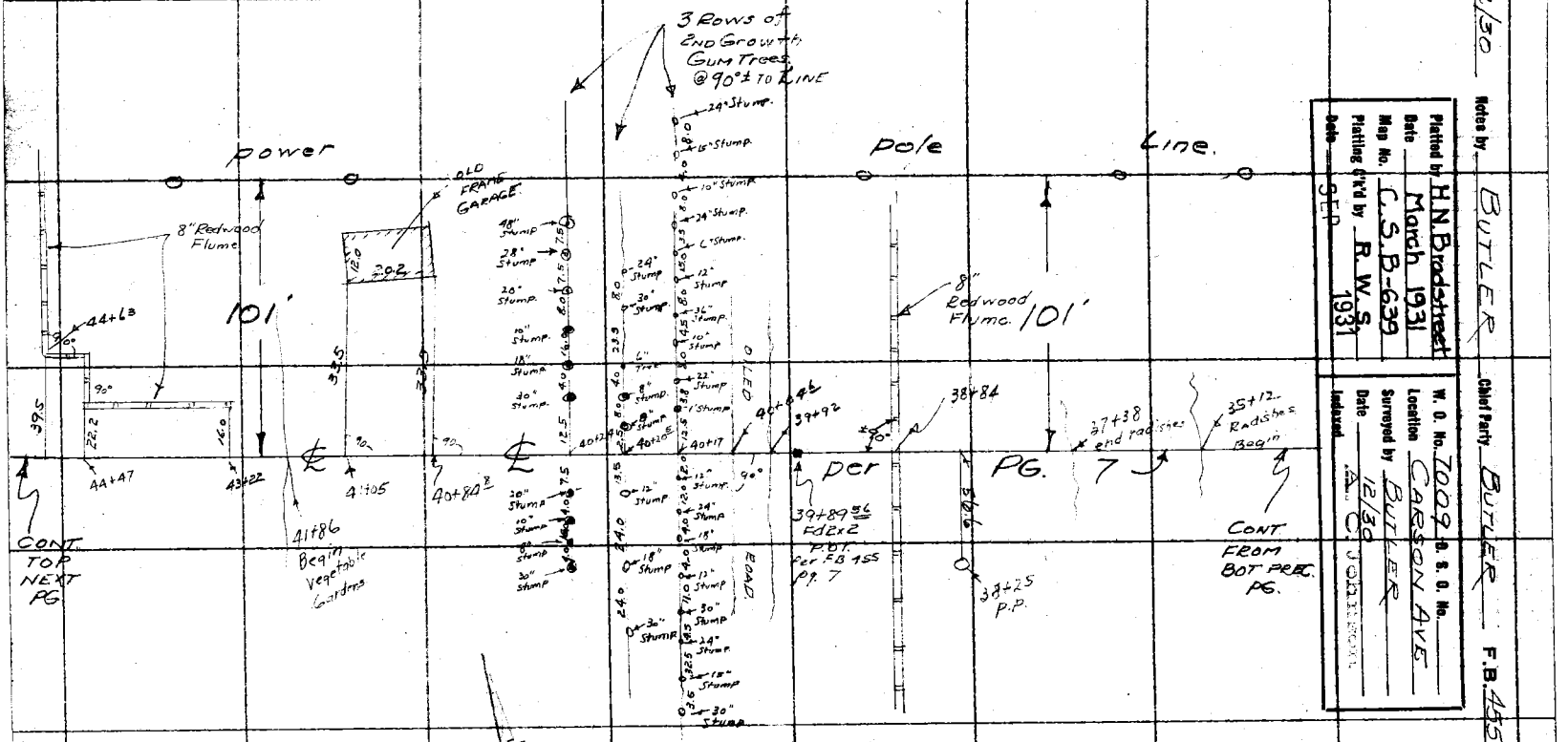
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

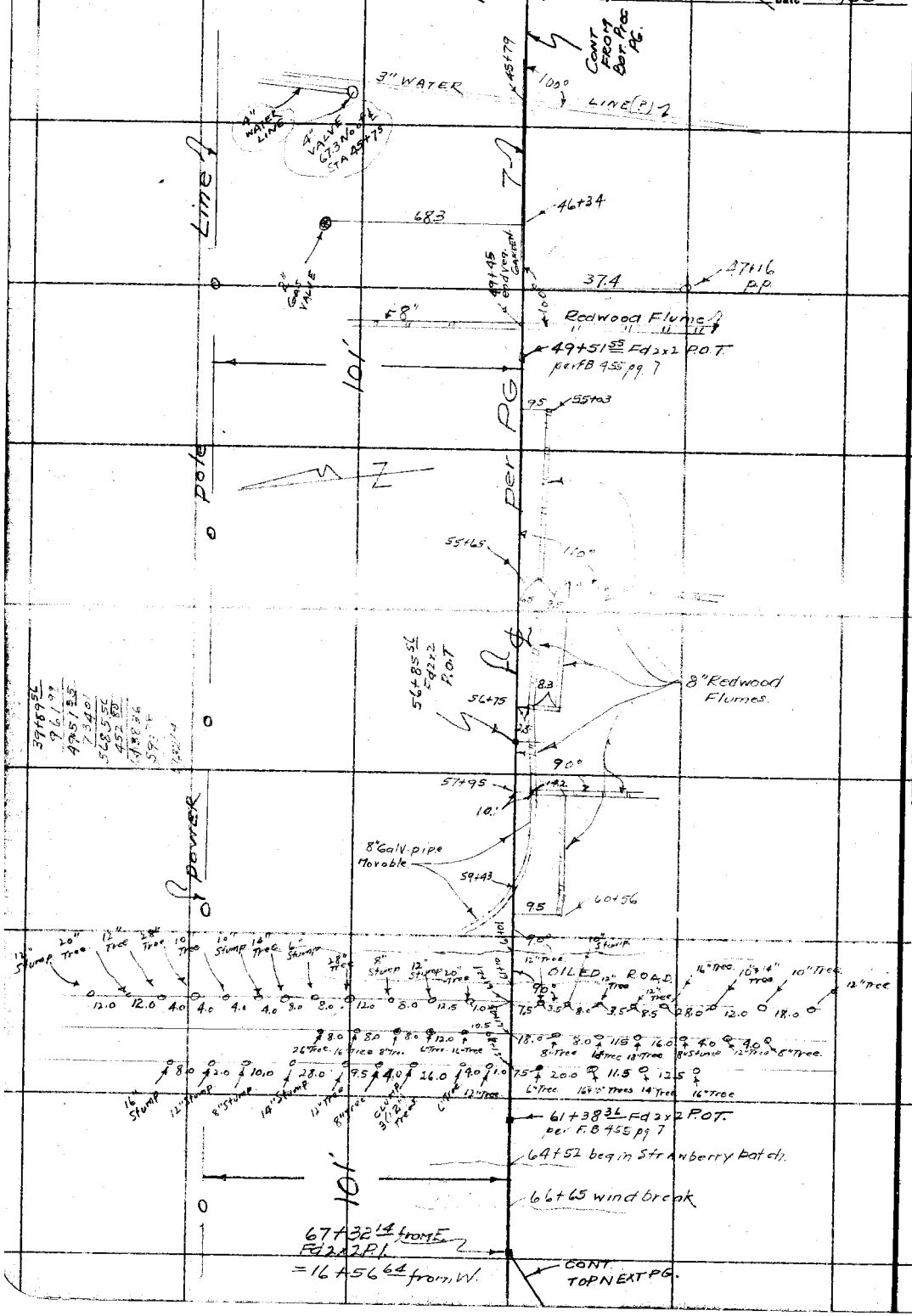
Date 12/30 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 21

Platted by H.N. Bradstreet
Date March 1931
Map No. C.S.B-639
Platting Ck'd by R.W.S.
Date SEP 1931

W. O. No. 7009 R. S. O. No.
Location CARSON AVE.
Surveyed by BUTLER
Date 12/30
Indexed A. C. JOHNSON



F.B. 455 PG. 22 — BUTLER Chief Party — Notes by BUTLER — Date 12/30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12/30 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 23

Plotted by H.N. Bradstreet	W. O. No. 7009 D. S. O. No.
Date March 1931	Location CARSON ST.
Map No. C.S.B-639	Surveyed by BUTLER
Plotting Ch'k'd by R. W. S.	Date 12/30
Date SEP 1931	Indexed A. C. [illegible]

Notice: ANY ADDITIONS OR CHANGES ARE THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1276.80
379.84
1656.64

SEE PG 25

2"x2" P.I. See Pg 8
16+56.68 from W
=67+32.32 from E

CONT FROM E BDY PRECP 6

TOPOG
Act. P.I.'s on
℄ LINE
SHOWING ONLY
features which
would govern road
location.

OIL-WELL #90
CCMO Co.

200
250
250
STAKED
530
163'
194'
74+45
10+70
90°

1276.89
379.84
1656.73

℄ LINE
SEE PG 8 & 9

Corr. Iron
Oil Storage Tanks
21' Diam
16' High

43°

Corr. Iron
Water Tank
13' DIAM
5' High

57°25
39°32'

6.82

Frame
ENGINE
HSE.
Containing
20 HP Fairbanks
Morse Electric Motor
for High Pressure
Not A Well Pump

4+78
62.0
Sump
95'
Hole
28.4
25.0
4+32
4+30 ± ℄
Corr. Iron Tank
1 High
100.0 ± Radius

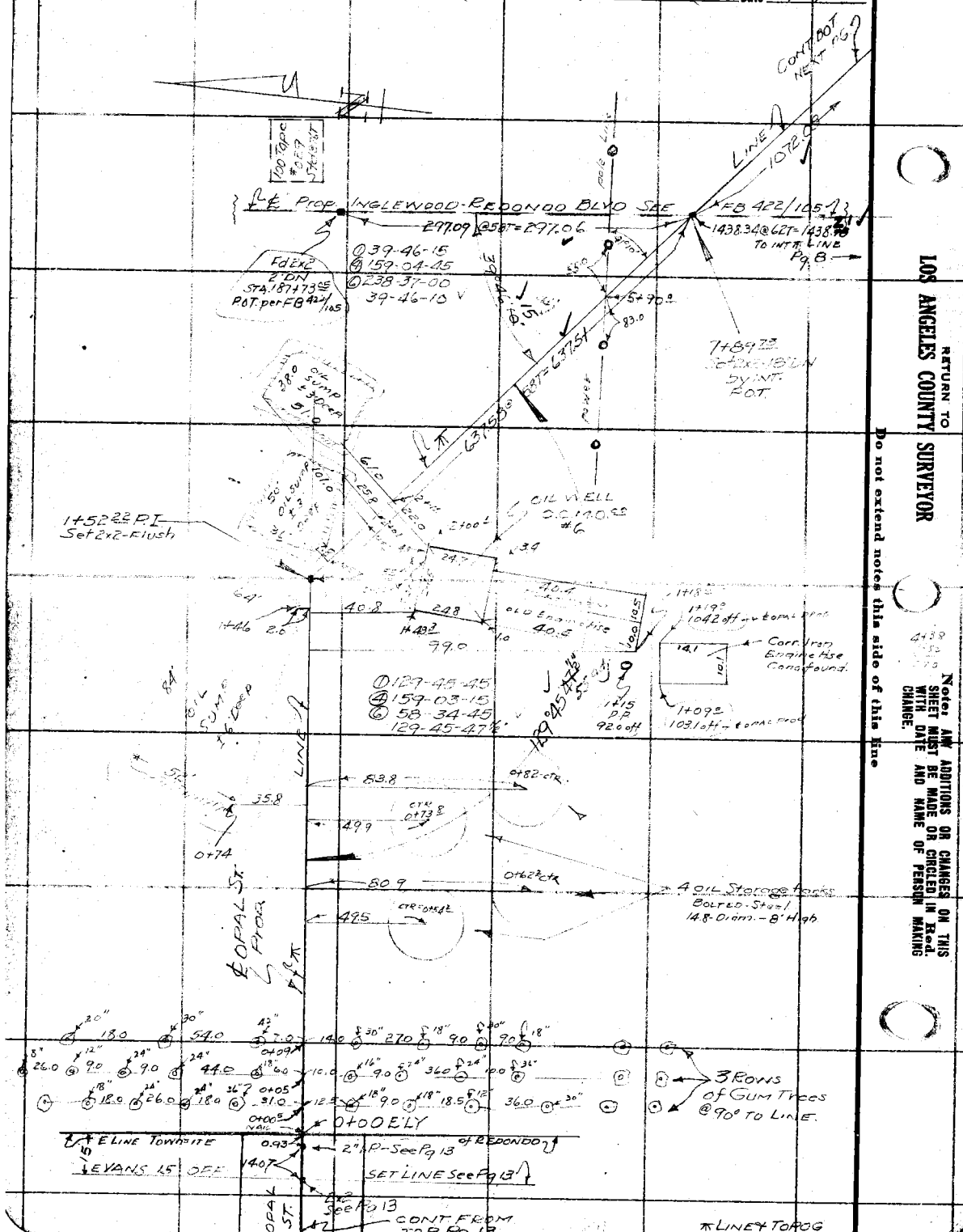
688'
690'
3°
192.3'
176'
181'
C.I.
4" C.I.
WATER LINES

42.0
4+17
40.8
4+04
4+00
NAIL
3+81
52.8
P.I. #1
=0+00
N'LY
See Pg 9

11.0
40.0
ENGINE HSE
Pipe Rack
25.0
25.0
40'

OIL-WELL #95
CCMO Co.

F.B. 455 Pg. 24 — BUTLER Chief Party — Notes by BUTLER — Date 1/31



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 25 thru 62

Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 25

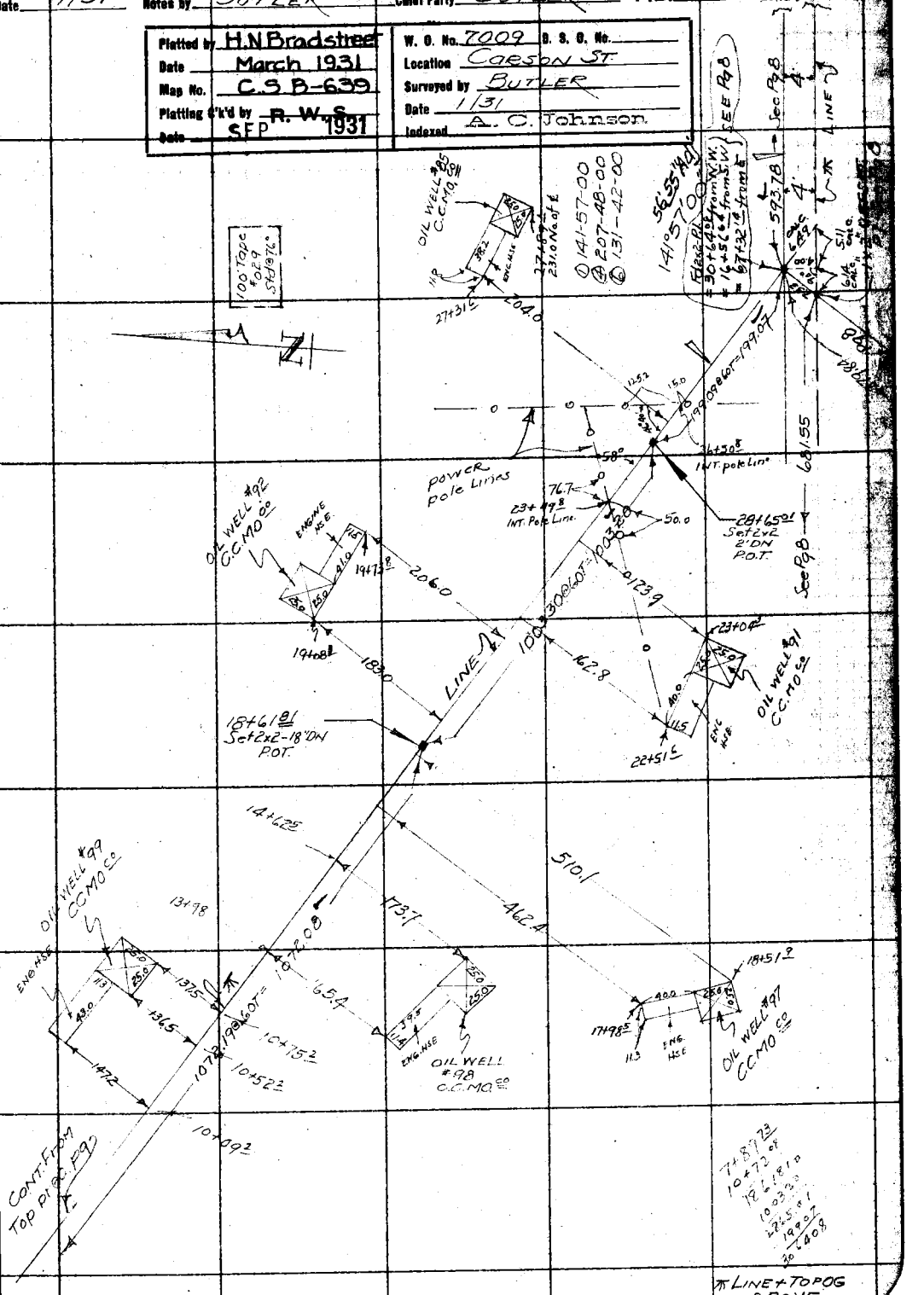
Plotted by H.N. Bradstreet
Date March 1931
Map No. C.S.B-639
Plotting C'k'd by R. W. S.
Date SEP 1931

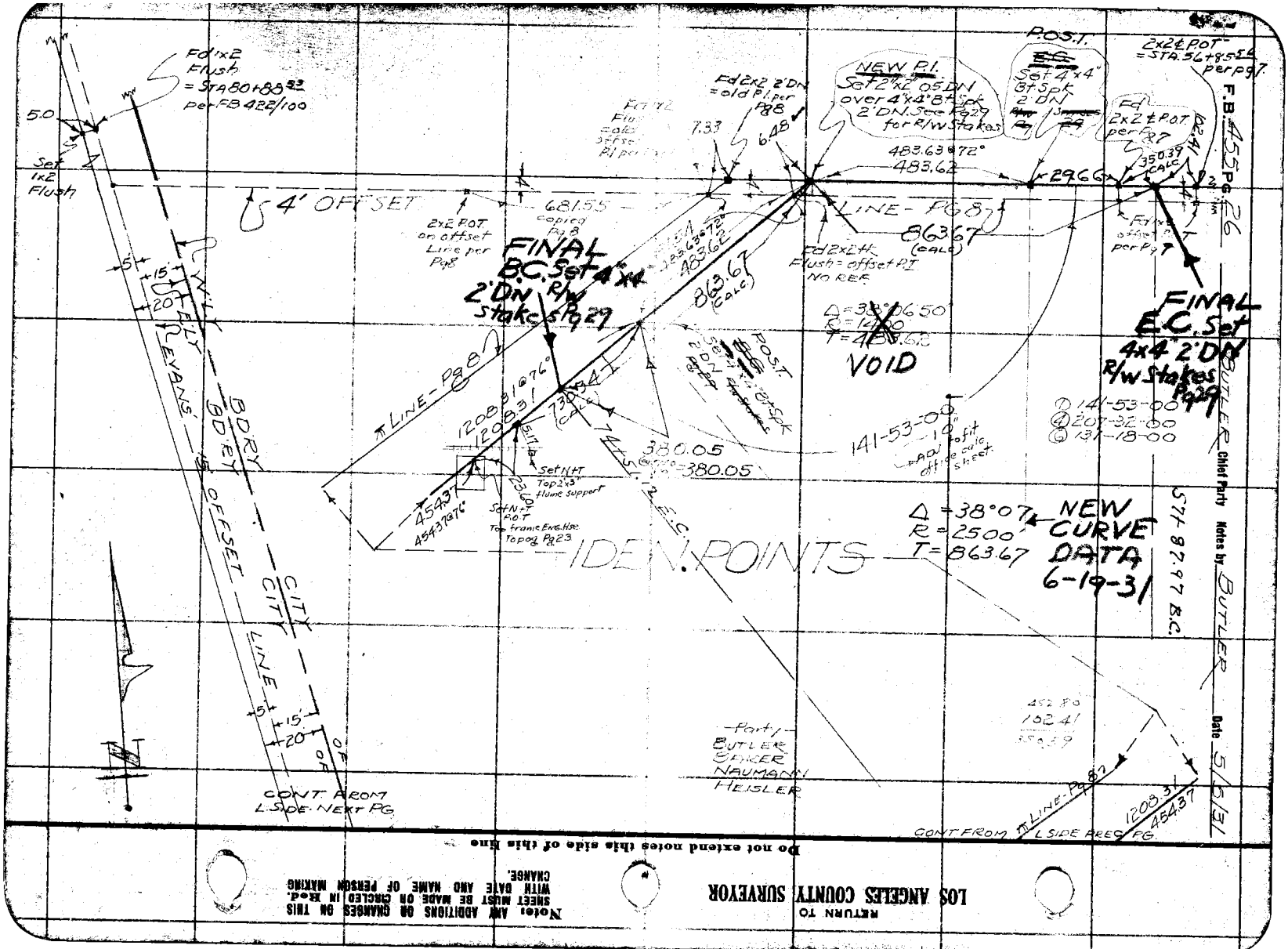
W. O. No. 7009 S. S. O. No.
Location Carson St.
Surveyed by BUTLER
Date 1/31
Indexed A. C. Johnson.

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR





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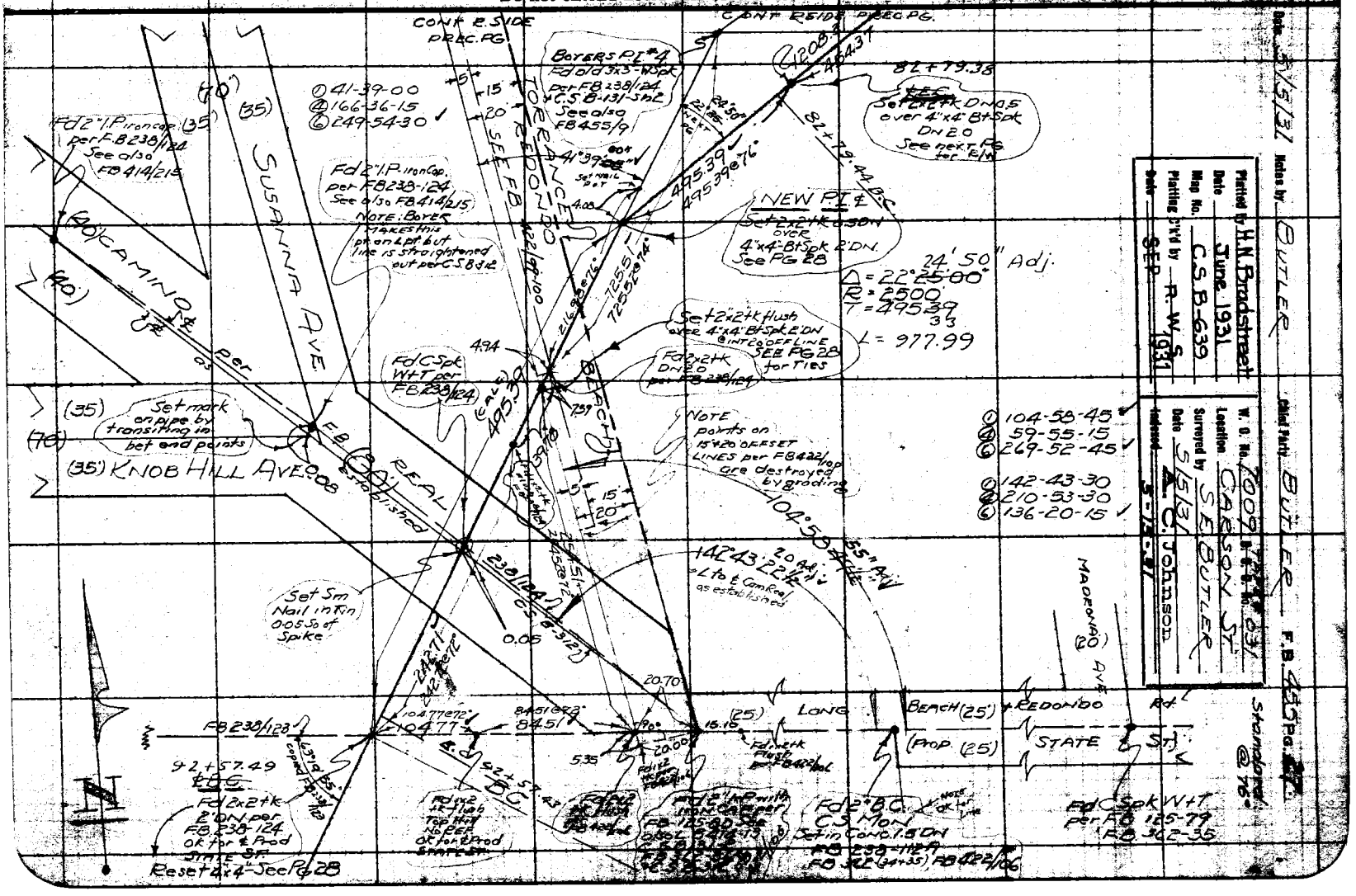
LOS ANGELES COUNTY SURVEYOR
RETURN TO

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

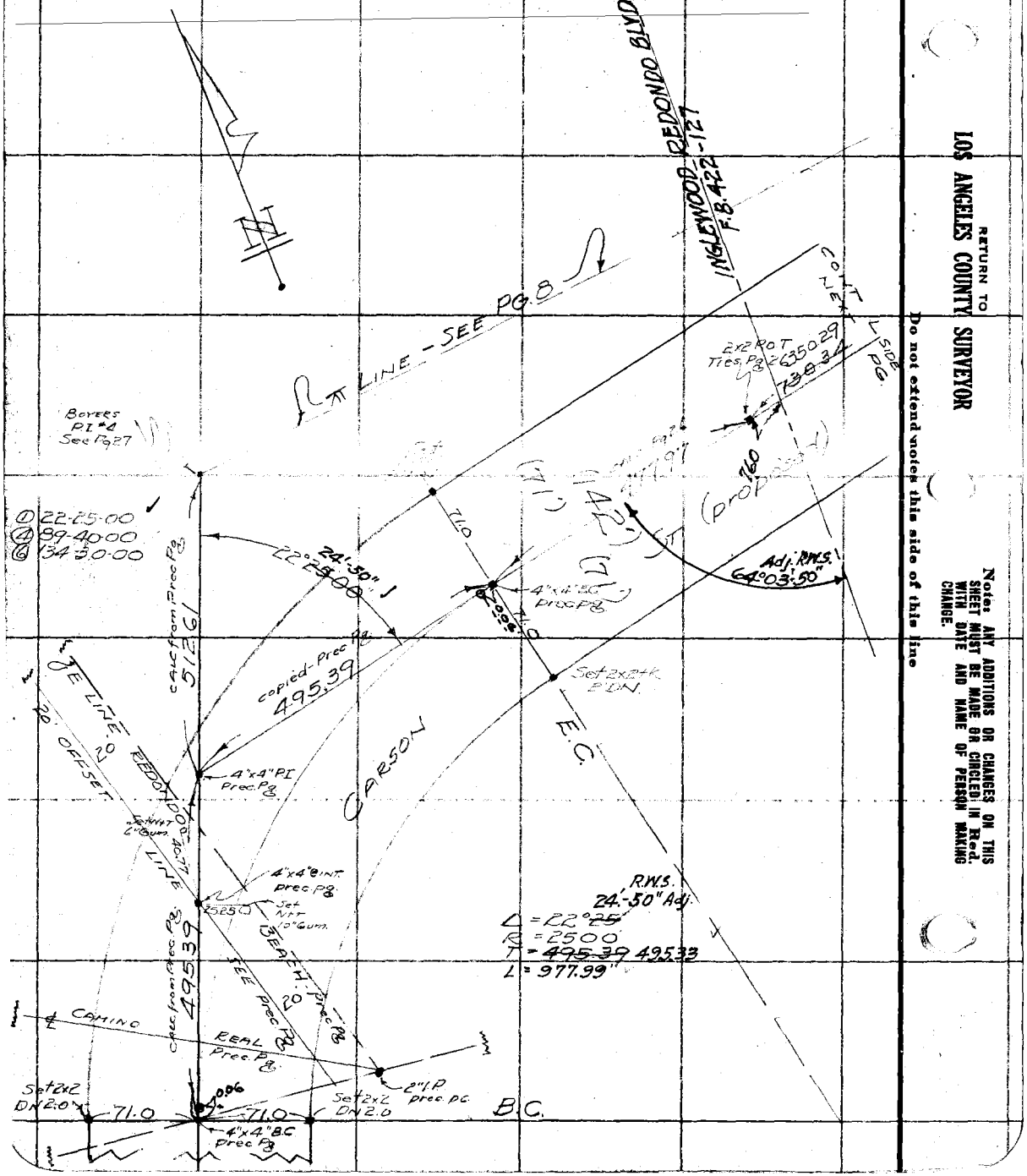
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


CONT E. SIDE PROJ. PG.
CONT REIDE PROJ. PG.
BOYERS PL #4
Fd 0.3'S - NSpk per FB 238/124 & C.S.B-131-Sht2 See also FB 455/9
Fd 2" I.P. Iron Cap per F.B 238/124 See also FB 414/215
Fd 2" I.P. Iron Cap. per FB 238-124 See also FB 414/215
NOTE: BOYER MAKES THIS PT ON L PT BUT LINE IS STRAIGHTENED OUT PER C.S B-42
SUSANNA AVE.
(60') CAMINO REAL
(40')
(35')
(70')
TORRANCE BLVD.
SEE FB 422/100
Set 2"x2"x24" Iron Cap over 4"x4" Bt Spk 2' DN.
See PG 28
Set 2"x2"x24" Hush over 4"x4" Bt Spk 2' DN @ INT OF CL OF LINE SEE PG 28 for TIES
Fd 2"x2"x4" DN 0.0 per FB 238/124
Fd C Spk W+T per FB 238/124
Set mark on pipe by transiting in bet end points
KNOB HILL AVE.
REAL
NOTE points on 15'+20' OFFSET LINES per FB 422/100 are destroyed by grading
Set Sm Nail in Tin 0.05 S of Spike
Fd 1" I.P. with IRON CAP per FB 125-AD See C.S.B-131-Sht 2
Fd 2" B.C. N.Mon C.S.M on Conc. 1.5' DN Set in Conc. 1.5' DN
Fd C Spk W+T per RO 165-79 FB 302-36
MADRONA (20') AVE
LONG BEACH (25')
REDONDO Rd
(PROP. (25'))
STATE St.
Fd 2x2+k E ON per FB 238-124 OK for & Prod SMITH ST.
Reset 4"x4" See PG 28
Fd 2" B.C. N.Mon C.S.M on Conc. 1.5' DN Set in Conc. 1.5' DN FB 238-124 FB 302-36 FB 422/106
Fd 1/2" I.P. with IRON CAP per FB 125-AD See C.S.B-131-Sht 2
Fd 2" I.P. with IRON CAP per FB 125-AD See C.S.B-131-Sht 2
Fd 2x2+k Top Hit No REF OK for & Prod SMITH ST.
Fd 2x2+k 2.2' N 0.6' E OK for & Prod SMITH ST.
Fd 2x2+k 0.3

F.B. 455 Pg. 28 — BUTLER Chief Party — Notes by BUTLER — Date 5/6/31

Sketch below + Pg 29 showing R/W STAKES for ℄ 03 shown by red line on Prec. Pgs.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

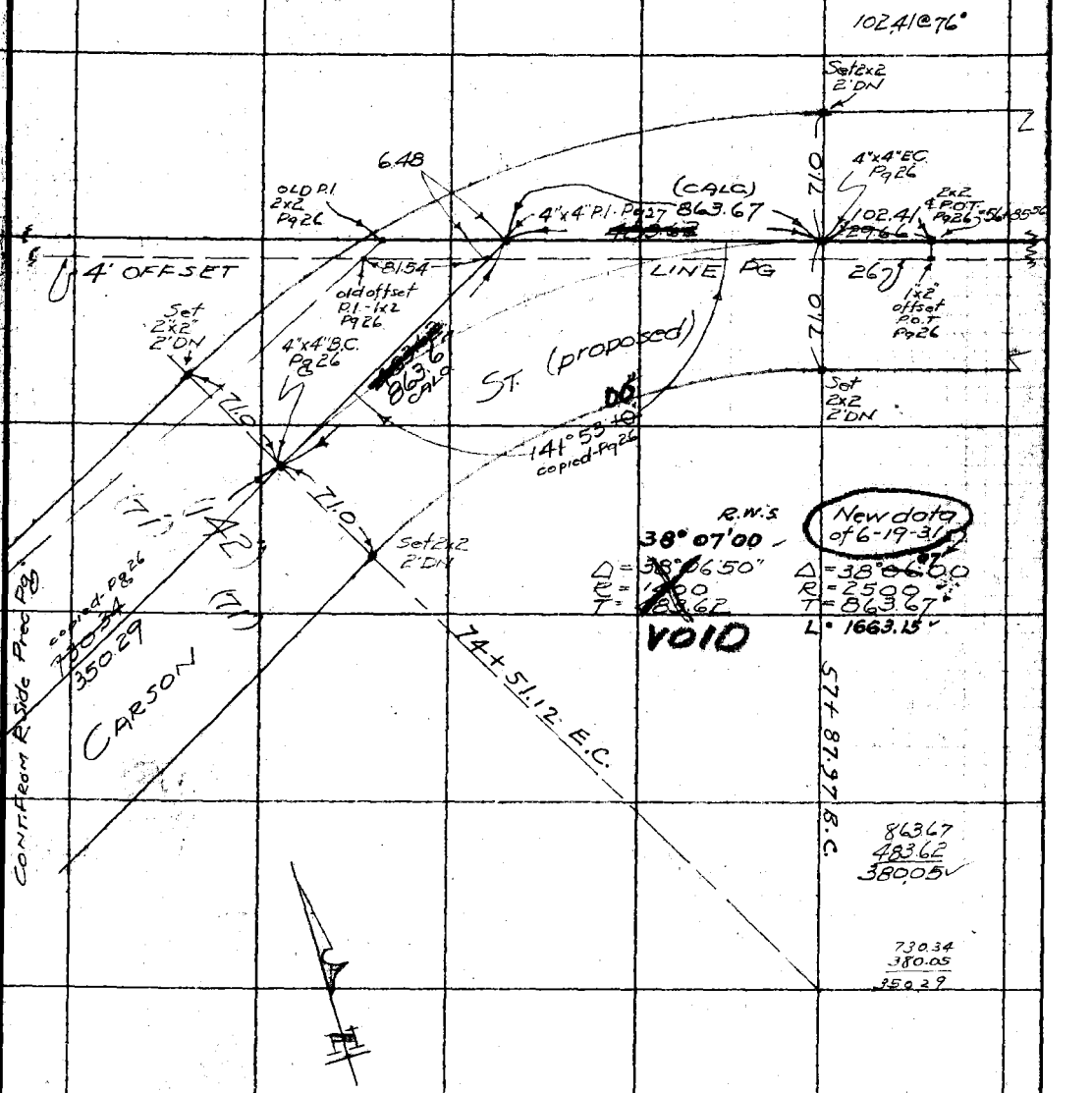
Date 5/6/31 Notes by BUTLER Chief Party BUTLER F.B. 450 Pg. 29

Platted by H.N. Bradstreet	W. O. No. 7009 D. S. B. No. Tope #031
Date June 1931	Location CARSON ST.
Map No. C.S.B-639	Surveyed by BUTLER
Platting C'k'd by R.W.S.	Date 5/6/31
Date SEP	Indexed A. C. Johnson

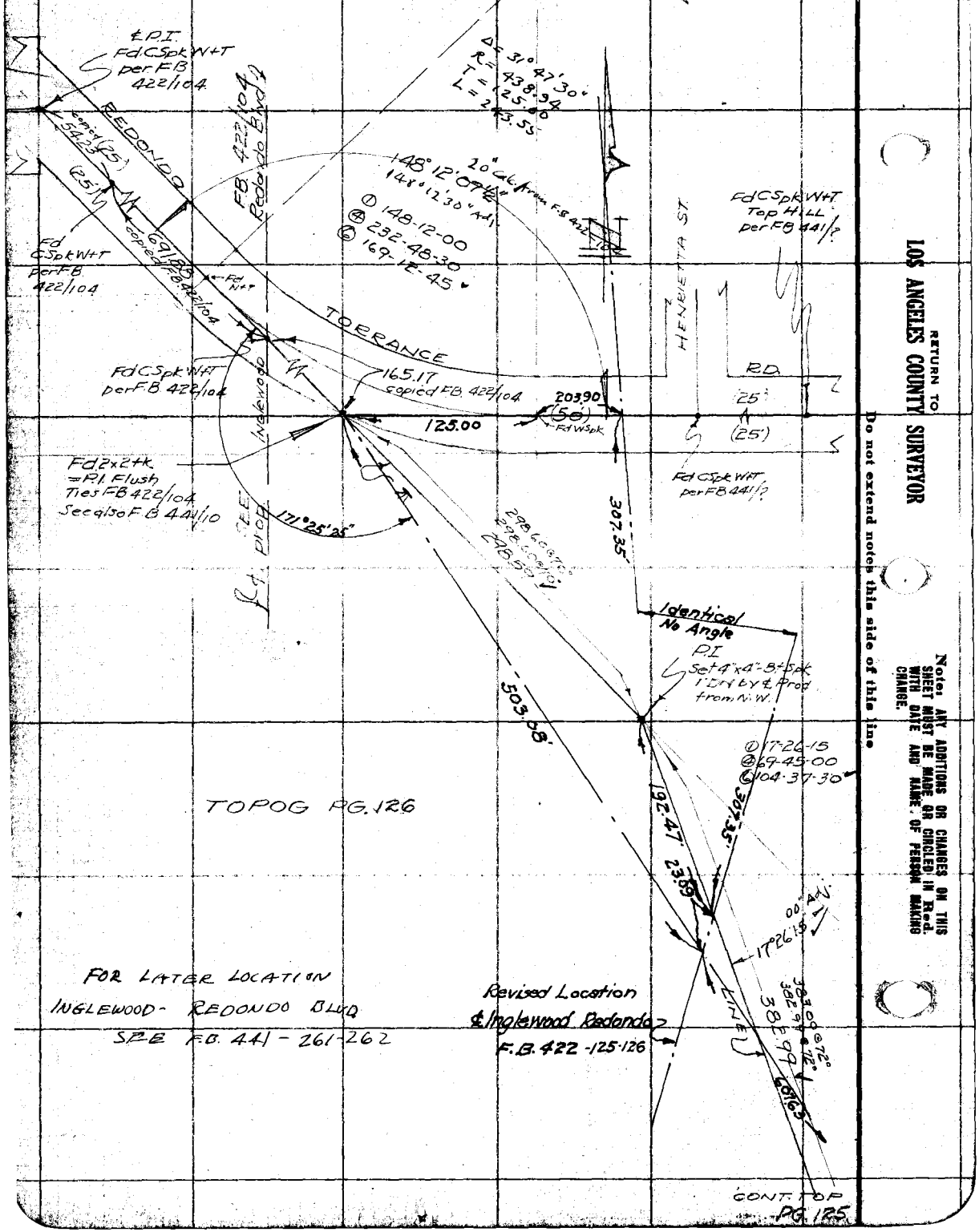
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CERTIFIED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 455 Pg. 30 — BUTLER Chief Party — Notes by BUTLER — Date 5/8/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Prairie Ave	F.B. 455 Pg. 31
Map No.		W. O. 7011 Tape No	St'd OF.
Office Work		Surveyed by Graber	
Checked		Notes	Date 1981
Date		Indexed A. C. Johnson	

PRAIRIE AVE

J. N. 7011

DIVISION 2

WILMINGTON REDONDO ROAD (STATE ST)
TO
DOMINGUEZ ST

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B._____ PG._____

Date _____ Notes by HFG Chief Party Graber Page 36

Platted by	W. O. No. 7011 D. S. S. No.
Date	Location PRAIRIE AVE
Map No. B-640-2	Surveyed by Graber
Platting C'k'd by AAR	Date December 1932
Date 1932	Indexed A. C. Johnson

100' Tape Cal 15.0 @ 68°F
Division #2

Fd. 6"x6" Conc. Mon. & Copper Nail dn 2.9' & 2x2 set above it dn - 0.3' per F.B. 125-79 ✓ F.B. 362-33, 35 ✓

2238.79 @ 72° = 2238.62 ✓
2238.80 @ 72° = 2238.63 ✓

SEE Page 100 for Proposed ℄ PRAIRIE AVE

Fd 2" I.P. Flush 0+30.19 ✓

Co. 17 Bot. Pg. 84

LONG BEACH & REDONDO RD. (Per Pg. 60)

S.W.&T. Pg. 60

Set N.&T. Telpoc

See Page 60 Div. 1 for ℄ line data

LOT 101 LOT 102

Fd. N.&T. by Dunlap F.B. 441-31 ✓ 0+03.04

Set C.S.W.&T. 4" dia. by Intersection 0+00 going North

30.19'
26.16'
54.94'
32.55' B
Set 1x2 on line Flush
10.06'
3.04'
(40)
2238.62 ✓
30.2' offset line
55.54'
30° 00'
8.4'
2.8'
0.14'
MADRONA AVE.
Set N.&T. 24" Gun
75° 00' A.I.

Fd. S.W.&T. per F.B. 125-79 ✓ 362-35 ✓

84° - 28' - 15"
337° - 53' - 00"
146° - 49' - 30"
84° - 28' - 15"

Fd. 6"x6" Conc Mon & Copper nail dn. 1.7' per F.B. 441-31 ✓ F.B. 125-79 ✓ F.B. 362-35 ✓

Fd. C.S. Mon. dn. 2.9' & 2x2 ℄ dn. 0.3' F.B. 362-34 ✓

TRACT 17 LOT

Note: ANY ADDITIONS OR CHANGES ARE THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 34 Chief Party \ Notes by HFG Date

Cont. Sht. pg - 35

1215.67 @ 68° = 1315.54 ✓
1215.67 @ 68° = 1215.55 ✓

Fd. CS.W.&T. Check Ties per F.B. 441-31 ✓
ST = 63.72
Made New punch Mark on Spike

EL DORADO

50.00' ✓

30.22'

Set 1x2 No Trace of 1x2-by Dustap

Fd 2" I.P. R&T

1130.22' @ 60° = 1130.10 ✓
1130.22' @ 60° = 1130.11 ✓

90° 37' 00" by Dustap F.B. 441

SEE Pages 100, 101 for Proposed ℄ PRAIRIE AVE

(60)

50.00' ✓ @ 60° = 50.00' ✓

MARINE AVE

1130.10' ✓

30' Offset Line

Fd. C.S.W.&T. F.B. 125-126 ✓

Fd. C.S.W.&T. by Butler (Pge 3) Set punch, Mark at Sta. 82+38.52 ✓

Adopted ℄ F.B. 491-7

(400.37')

Fd 2" I.P. R&T Rec. F.B. 441-31 F.B. 125-126 ✓

1999' ✓

9.98'

0.02'

S. HARBOR BLVD.

90° 37' 25" Adj.

Fd. N&T - F.B. 125-126

90° 36' 55"

822.42' ✓

90-37-00
2-27-30
183-41-15
90°-36'-52½"

(40)

Cont - pg - 33 Left

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Gruber F.B. 455 Pg. 35

Platted by	W. O. No. 7011 U. S. G. No.
Date	Location PRAIRIE AVE
Map No. B-640-2	Surveyed by Gruber
Platting C'k'd by A.A.R 1932	Date December - 1930
Date	Indexed A. C. Johnson

100' Tape #062 Calib @ 98°F

Division #2

Cont. bot. pg. 136

R.R. Int. on page 40

100.00' @ 56° = 99.98'

(40)

99.98'

Fd. Rail with "X" in Top Stands 39" High Painted White Marked A.T.&S.F. Prop. Line 48+52.55'

A.T.&S.F.

48+26.33' Line Ht. Set M&T

24.53'

26.22'

Fd. 3" I.P. P&T = 48+00.55' Tract #7873-

Fd. 2x2 Tk. = 47+99.99'

Fd. R.R. Rail - 39" High "X" in top Marked A.T.&S.F. R.R. Prop. Line 46+06.20'

79.35'

231.48'

11.74'

231.53' @ 54° = 231.48'

45+94.85 Set 2x2 dr. 15' by Inter.

Fd. C.S. Mon. Per F.B. 441 - 25728' 45+94.84

R2327 to 532' from Int. along ℄ Prod. of Redondo Blvd.

A.T.&S.F. R.R. at Int. of ℄ Prairie St. F.B. 441-28'

REDONDO

10.57'

42.9'

10.58'

369.6'

79.12'

90°

TORRANCE BLVD. (100)

Set 1x 45+34.26'

Fd. R.R. Rail 8" High "X" in top Stamped R.R.E. 45+47.31'

(60)

See Page 101 for Proposed ℄ PRAIRIE AVE.

A.T.&S.F. R.R. Tract

TYRAIRONA

Cont. top pg. 34

N° 4 TR 7873

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CARDED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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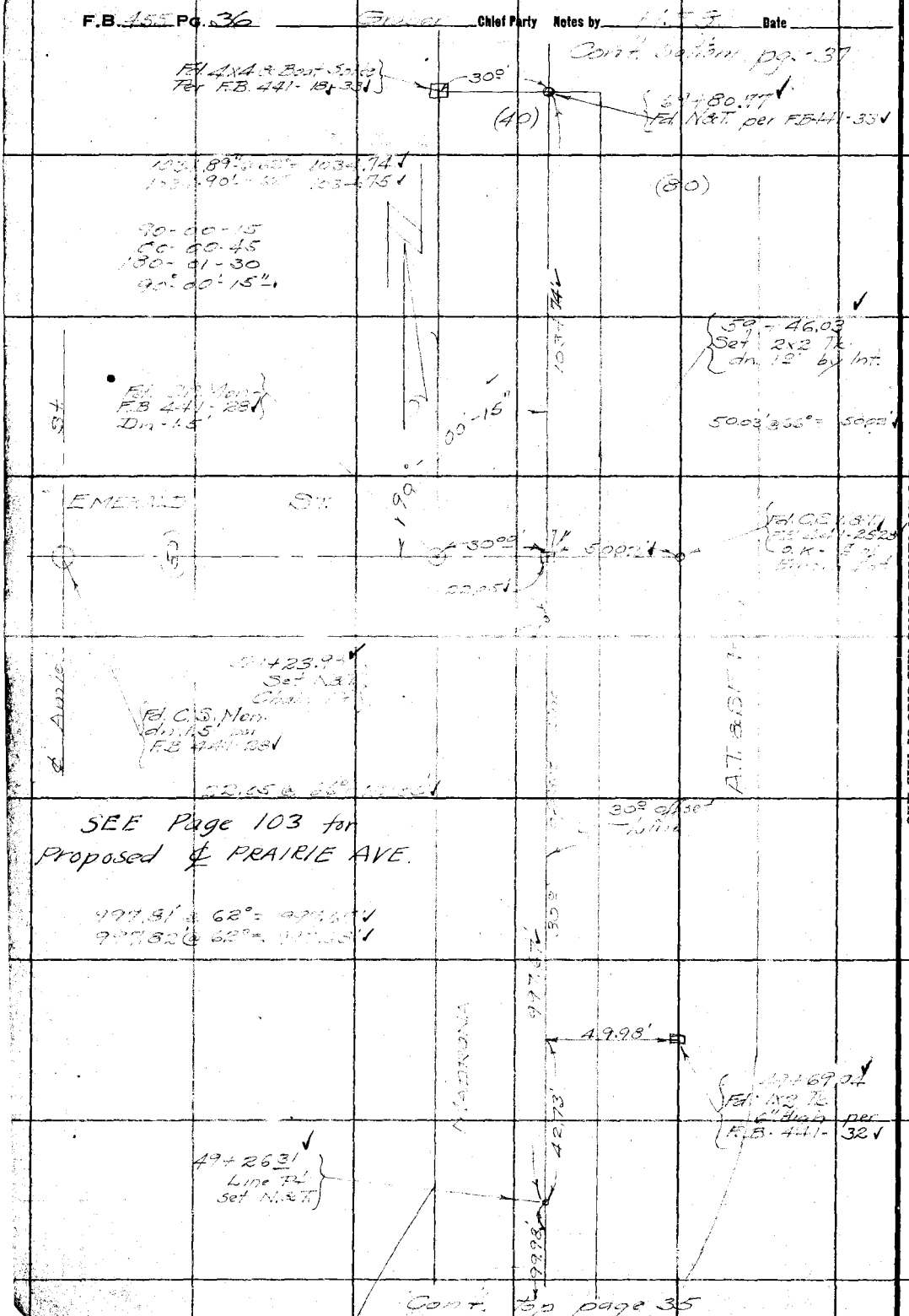
F.B. 455 Pg. 36 — Chief Party — Notes by — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by HFG Chief Party Graber F.B. 455 Pg. 37

Platted by	W. O. No. 7011 D. S. O. No.
Date	Location PRAIRIE AVE
Map No. B-640-2	Surveyed by Graber
Platting C'k'd by A.A.R.	Date January 1931
Date 1932	Indexed A. C. Johnson

Note- ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

100' Tape "Std." Calib @ 84° F

DIVISION # 2

Set 2x2 Tk. dn. 1° by Inter.- 80+92.90

Fd 1/2 x Tk. per FB 441-34

Fd 4x4 c. Boat S. per FB 441-34

Cont. Lot pg. 38

Prop. L.A. ST.

FB 441-35

Line (102.524)

10°

79.92

100

R=573.24

10° offset 50.08

Fd 1/2 Tk. FB 441-34

Fd 1 x 4 c. Spike FB 441-35

265.11 @ 62° = 265.07

769.35 @ 62° 769.24

769.36 @ 62°

Angle in N.E. Quad. 90°-03'-40"

45 Adj

78+27.83 Line Pt Set N&T

R=573.24

50.04' @ 62° = 50.03

560.44' @ 64° = 560.37

560.45 @ 64°

See Pages 103,104 for Proposed ℄ PRAIRIE AVE.

for 22 Int. Angle

560.37

X turned in N.E. Quad.
1- 89-56-15
4-359-45-15
6-179-37-45
89°-56'-20"
90°-03'-40"

50' offset Line

Angle St.

1-90-01-45
4-00-07-30
6-180-10-45
90°-01'-50"

40 Adj

90°-01'-50"

72+67.46 Set 2x2 by Int. dn. 1.9'

40.78 @ 25°-32
41.35 @ 27°-10 } 36.79

Fd N&T in 10" Gum

(50)

Fd N&T in 10" Gum

26.58

13.26

5.55

25.98

30.57

SPENCER ST.

36.79

Fd. C.S. Mon. dn. 18" in R.R. Track per 441-28 Reset to 30° from Int. along Spencer

Fd. C.S. Mon. dn. 18" per FB 441-17

Fd. 2x2 P.K. Nail FB 441-18 72+42.41

Fd. 2x2 P.K. Nail in Tie dn. 0.2 per FB 441-18, 28

Line Point Set Nail & Tin 72+61.91

281.15 @ 62° = 281.14

281.14 @ 62° = "

30' offset Line

281.14

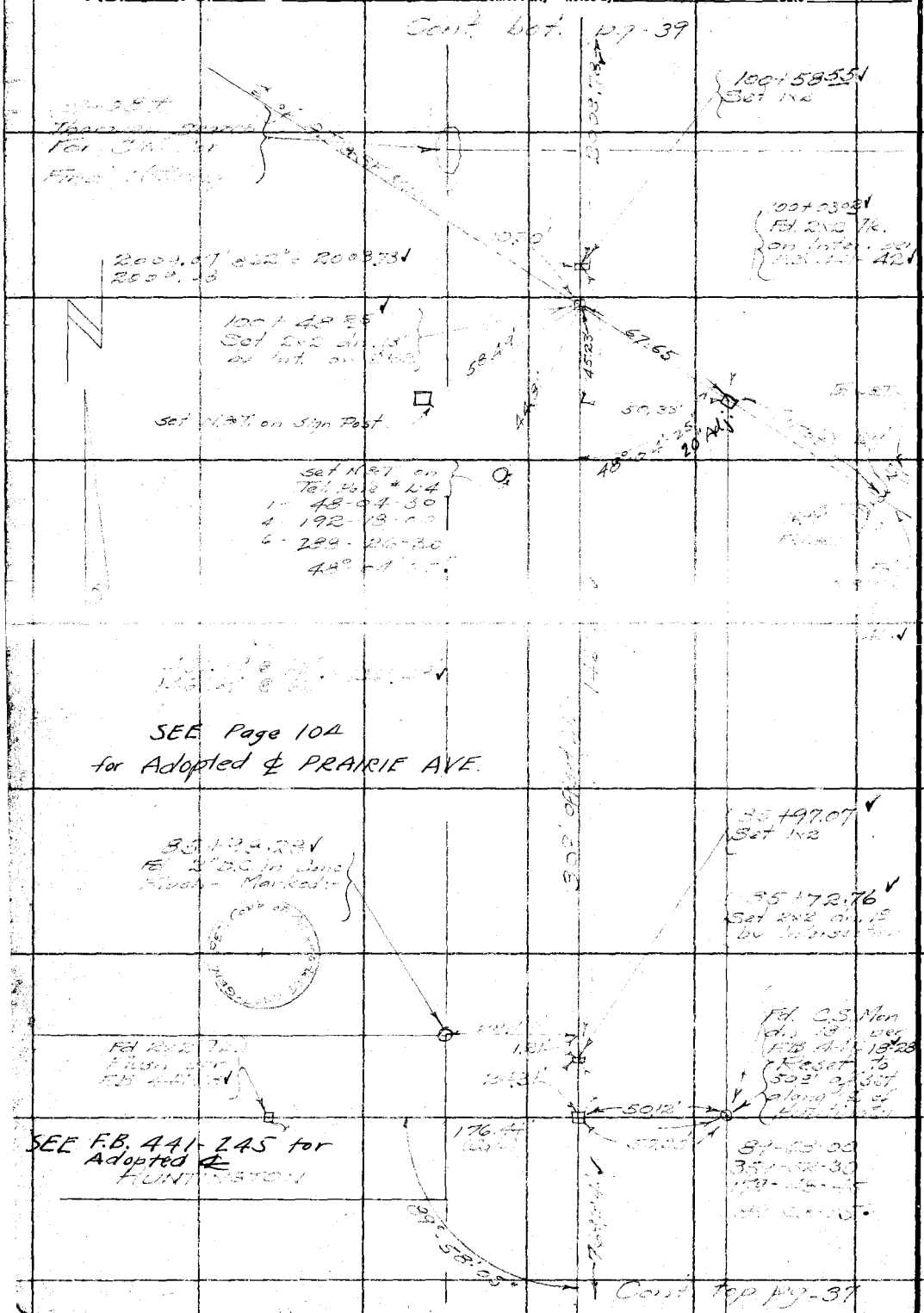
69+80.77 N&T

-20

End of Madrona

Cont. Lot pg. 36

F.B. [illegible] Pg. 38 Chief Party Notes by [illegible] Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HEG Chief Party Graber F.B. 455 Pg. 39

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Prairie Avenue
Surveyed by Graber
Date ~~L.C. Johnson~~
Indexed

100' Tape #062
Calib @ 84° F
DIVISION 2

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

END of DIV. #2

Fd. L&T. Ties good per Rd Dept FB FR. 314-11

12+16.01 V Set L&T. in Par. by Intersection

Fd. I.S. (1264+236) L&T. in Par. Also L&T. Ties per Rd Dept. FB. FC 395.55 V

PRAIRIE

BROOKS ST. &

89°59'35"

(1323.36)

9.78'

329.61 V

DOMINGUEZ ST.

Fd. L&T. Ties - good per - Rd Dept FB-ER 314-

86.40' Set ⊙ ←N&T. PR

89°59'35" 52.55 Adj.

1 89°-59-30
4 359-58-30
6 179-57-30
89°-59'-35"

120+49.35 Set ⊙ 2

86.40' V

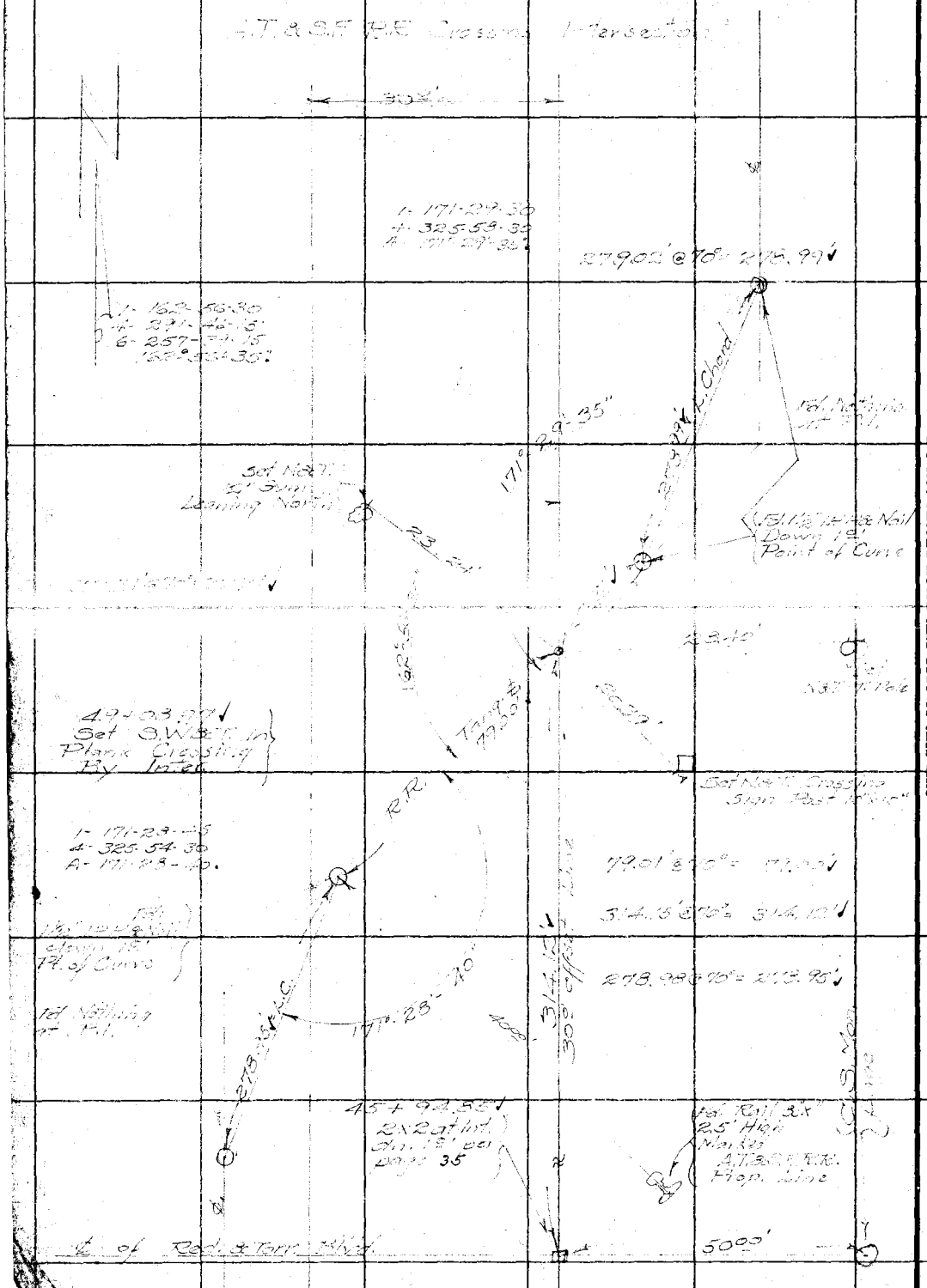
R1. 39 @ 52.55 37.37 V

SEE Pages 105, 106 for Adopted & PRAIRIE AVE.

Road 179 V

Cont. top pg. 88

F.B. 455 Pg. 40 — Graber Chief Party — Notes by HPS — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 455 Pg. 41

Platted by	W. O. No. 7011 D. S. O. No.
Date	Location Playa Avenue
Map No. B-640-2	Surveyed by
Platting C'k'd by A.A.R.	Date
Date 1932	Indexed A. C. Johnson

94.85
05.15

100' Type "O" 52 Calc. @ 84°

A.T. & S.F. R.R. Intersection

30'

Fd. Rail & Cross Stands 2.5' High - Marked A.T. & S.F. Property Line

39.98 @ 58° = 37.97

295.13 @ 60° = 295.07

1- 171-01-30
4- 324-06-00
A- 17°59'30"

1- 17-59-00
4- 71-56-00
6- 107-54-00
17°59'30"

122.64' @ 59° = 122.64

Fd. X'd. Lines
90+90.49 - pg - 37

Fd. Nail

R = 1000.00'

17°59'00"

L.A. Street 25' offset line

41.61'

90°

F.B. 441-34

1/2 1" pipe per F.B. 441-34

Fd. 1" Pipe & Tag

Fd. 1" Pipe & Tag

Fd. 1/2" Pipe & N.

Set 2" x 2" Stake

Fd. 1/2" Pipe & N.

1- 171-00-00
4- 324°00'15"
A- 17°59'45"

295.26' @ 60° = 295.21

Fd. X'd. Line

Fd. Nail

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 155 Pg. 42 Sieber Chief Party Notes by VCF Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by K.F.S. Chief Party Gruber F.B. 455 PG. 49

Platted by	W. O. No. 7011 D. S. O. No.
Date	Location Prairie Ave
Map No. B-640-1	Surveyed by Gruber
Platting C'k'd by A.A.R.	Date January 1931
Date 1932	Indexed A. C. Johnson 2-24-31

DIVISION IV 1
Prairie Ave
W.O. 7011

Party:-
Gruber
J.F. Nichols
Rose Taylor
N.C. Hecker
J.R. Flees

100 Ft. Type No. 062
Calibrated @ 84° F.-

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

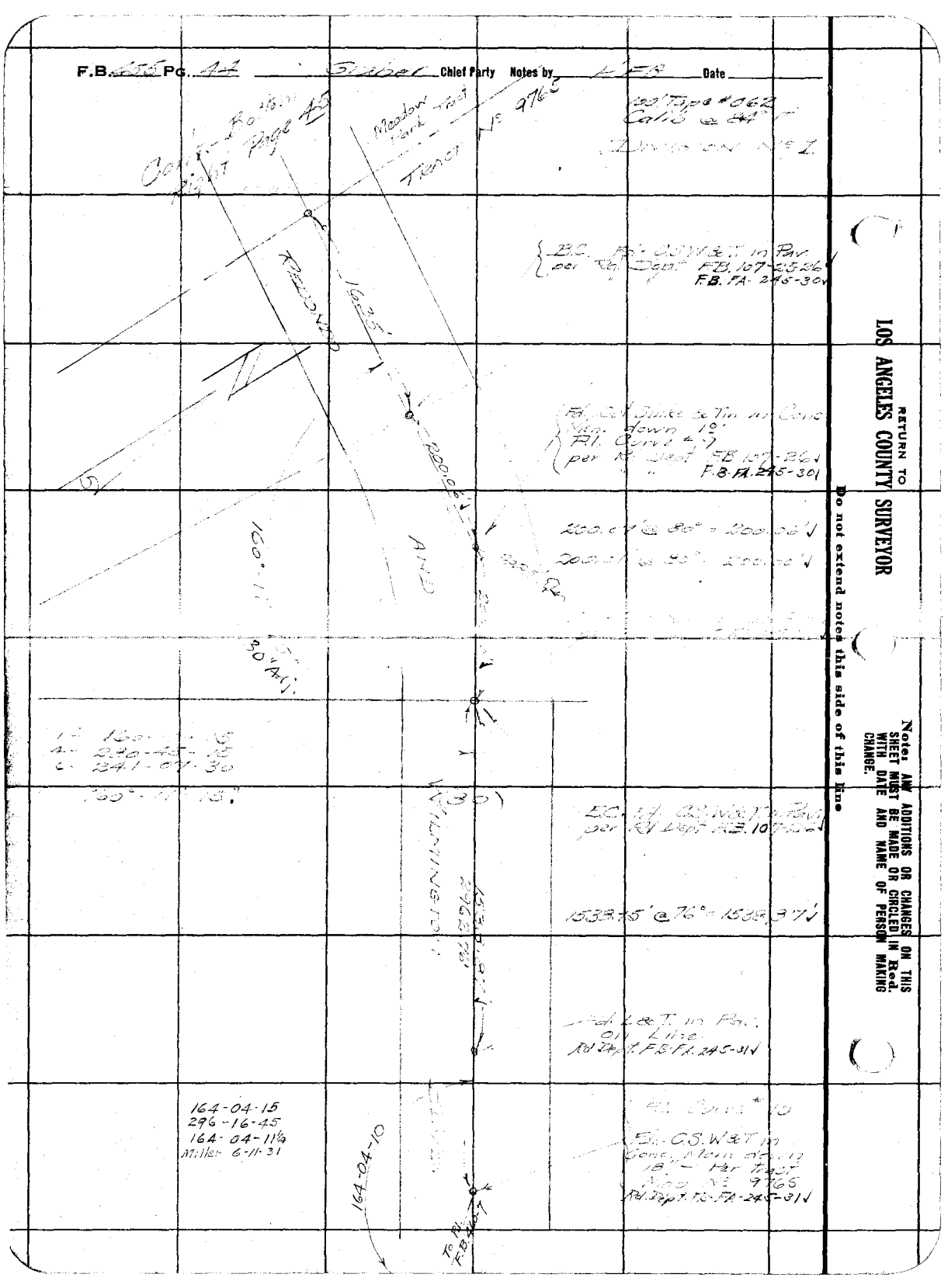
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 575 Pg. 44 Sinsel Chief Party Notes by LES Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by H.F.G. Chief Party Graber F.B. 455 Pg. 45

Plotted by _____
Date _____
Map No. 13-640-1
Plotting C'k'd by A.A.R. 1932
Date _____

W. O. No. 7011 D. S. O. No. _____
Location PRAIRIE Ave
Surveyed by Graber
Date January 1931
Indexed A. C. Johnson

100' Tape #062
Agrs - 84 F.
DIVISION #1

Cont. bottom Page - 46

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

81
82
83
84
1955
M.R.
TRACT
ALLEY
AVE
GRAND VIEW
NEWTON
St.
30.13
1.4' Rad.
Tract No. 9760
2
1
Fd. 2"x2"-No Tk.
Fd 2" I.P. P & T.
30.00'
46.39'
0+40.15 ✓
Fd. 2" I.P. & Cross cut in top on line
44.28'
84° 44' 00" (Adj)
84° 44' 10"
(40)
Cont. 100.13'
Fd 2"x2" Tk. dis. 0.2' per Rd. Dept. FB 107-21
Fd S.W. & T. per Rd. Dept. FB. 107-25, 26 W. 0+00 ✓ going North
1- 84° 44' 15"
1 335-56-30
6-144-24-45
84° 44' 07½"

F.B. 155 Pg. 46 Graber Chief Party Notes by HFG Date

CONT. BOT. PG - 14

TRACT 18 17 16 15

899.52'

(25)

AVE.

1121'

30.18'

(30)

67

72 Fd 2x2 & TK.

30.22'

75

74

75

76

77 Fd 2x2 & TK.

30.28'

30.15'

79

79

(30)

80 Fd 2x2 & TK.

81

30.26'

CONT. TO PG - 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party GRABLE F.B. 455 Pg. 47

Platted by	W. O. No. 7011 D. S. C. No.
Date	Location PRAIRIE AVE
Map No. B-640-1	Surveyed by GRABLE
Platting C'k'd by A.A.R.	Date January 1931
Date 1932	Indexed A. C. Johnson

Tape #062 100'
Calib-@ 62°F
DIVISION 7

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

MEADOW PARK TRACT
LOT 32

Walnut St (Total 45')

Cont. bottom pg- 48

813.77' @ 64° = 813.31' ✓
813.77' @ 1° = 813.77' ✓

848.67'

1°02'

25.0'

25.21'

Fd. 2x2 Legal West No tack 1

{17+39.46 ✓ Set 20d Nail & Tin

{17+38.44 ✓ Fd. S.W&T. down 0.4' Par to Legal N.B. 10.7 W ✓ on line.

N.B.:-
A Distance of 3.1' Exists from ℄ Walnut South, and an Excess of 7.1' Exists from Walnut North to Sta'd per City Engineer of Torrance.

LOT 33

(25')

LOT 1 TRACT No 9765

899.52' ✓

TRACT

Search for 12" Called point "Upper tract 9765 fair at our station 11+ 99.52' - No trace of this point found

13

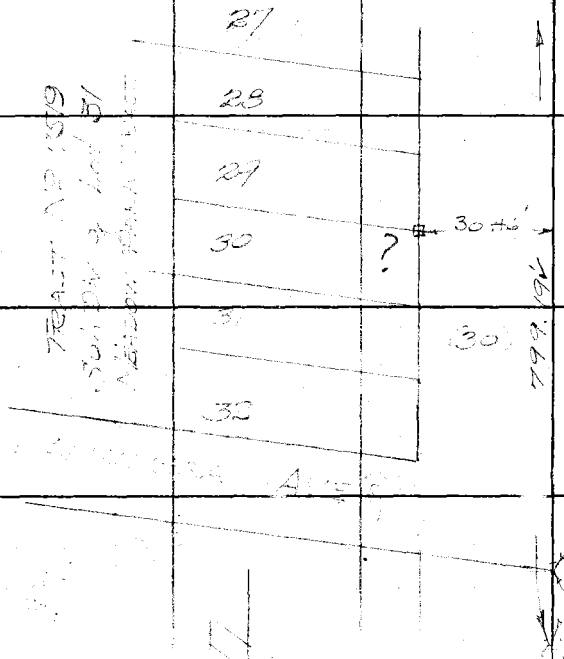
14

Alley

Cont. see pg- 46

F.B. 455 Pg. 43 H.F. Graber Chief Party Notes by H.F.G. Date

Cont. bottom pg. 47



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont' top pg. 47

Date _____ Notes by _____ Chief Party _____ F.B. 455 Pg. 49

Platted by	W. O. No. 7011 D. S. O. No.
Date	Location PRAIRIE AVE
Map No. B-640-1	Surveyed by
Platting C'k'd by A.A.R.	Date January 1931
Date 1932	Indexed A. C. Johnson

Lot 30 Manhattan Tract

-17-

ARLINGTON or FULTON AVE.

Fd. Bolt in Wall

Fd. Bolt

4.35'

29.70'

24.87

0.13'

Cont. Dist. on 50

{34+61.13
Fd. 2x2 Tk-Flush
73.55' @ 70° = 73.87'

Fd. Bolt in Wall

29.20

73.87'

493.04'

493.10' @ 66° = 498.04'
495.10' @ 66° =

17

18

19

{33+87.26
Set 1x2

20

21

22

23

24

25

26

27

Block 3

Tract

Planting Strip

Reserve

Cont. Top of Bk 48

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 50 Graber Chief Party Notes by HFA Date

12

CENTER ST.

Cont'd. bottom pg - 51

No Street Name

(30)

888.34'

4.5 + 94.77 ✓
Set 1x2 TA

1

2

3

4

5

30

Found

No Name Street

888.35' @ 62° = 888.22' ✓
888.34' @ 62° = 888.21' ✓

37.44' ✓

50.01' ✓

Subdivision of Mantell Tract

Block

(25)

3 + 31.44 ✓
3 + 31.44 ✓

6

7

8

9

10

11

12

13

14

15

16

17

Note! See F.B. 460-107 for angle at this point

38 + 90.39 ✓
Fd 6x6 Cont. Mon. & Copper nail - flush.
38 + 90.77 ✓
Fd 3/4" I.P. flush. Ties 0.72' N 14° W from Cor. to Lot 9 Blk 5

0.72'

65.9'

90°

0.13'

5 + 00 ✓

Set 1x2 TA

38 + 85.30 ✓
Set 1x2 TA

50.01' @ 68° = 50° 00' ✓

Cont. to pg 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party S.W.M. F.B. 455 Pg. 51

Platted by _____
Date _____
Map No. B-640-1
Platting C'k'd by A.A.R.
Date 1932

W. O. No. 701 U. S. O. No. _____
Location PRAIRIE AVE
Surveyed by _____
Date _____
Indexed A. C. Johnson

Steel tape #062
Calib. @ 84° F
DIVISION #1

Cont. bottom pg. 32

Last No. 22

SECOND ST. (Est)

361.60'

0.21'

11.75'

51+51.75
Fd 1½" I.P. & T.
dn. 0.2'

51+73.00 ✓
Set 1x2 Tk

361.66' @ 62° = 361.61 ✓
361.65' @ 62° = 361.60 ✓

Lot 29
Tract

Block A

1 2 3 4 5 6 7 8 9 10 11 12 13

FIRST ST. (40')

339.21 ✓

Found Nothing
3/4" Iron

Subdivision of Quintard Tract

Block 5

1 2 3 4

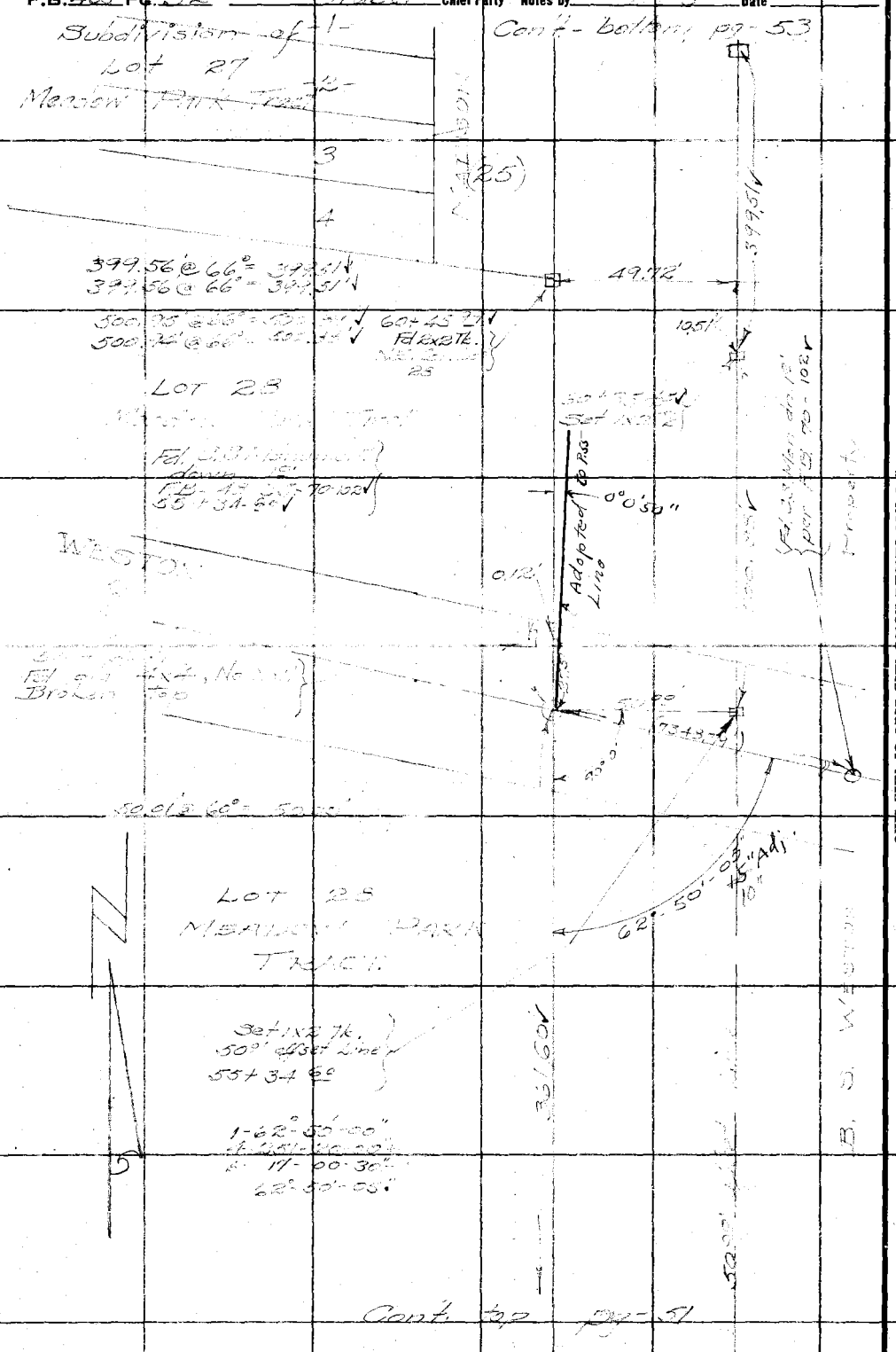
Cont. Top pg. 50

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 52 Surveyor Chief Party Notes by L-S Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFS Chief Party Gruber F.B. 455 PG. 49

Platted by _____
Date _____
Map No. B-640-1
Platting C'k'd by A.A.R.
Date 1932

W. O. No. 7011 O. S. O. No. _____
Location Prairie Ave
Surveyed by Gruber
Date January 1931
Indexed A. C. Johnson

100' Type 4 Sec. Hwy @ 84° A

Division "E"

Cont bottom page 54

77+57.99✓
Fd 2" IP
No Tag
Flush
3x3 Marker
1' E

49.69'

146.09'

0.57

114

177+59.32✓
Set Nail & Tk.

146.09' @ 60° = 146.09'✓
146.09' @ 60° = 146.09'✓

425.33'✓

425.33' @ 60° = 425.33'✓
425.33' @ 60° = "

113

2200

Lot 7 Marion

73+33.99✓
Set 1x2 Tk.

47.63'

0.97

73+33.99✓
Fd. 2" IP
Flush

442.28' @ 64° = 442.28'✓
442.28' @ 64° = "

112

64+73.86✓
Fd. Cut 3x3 - No Tack
Top broken off
down 0.3'

49.80'

14.41'

68+91.83✓
Set 1x2 Tk.

Fd 2" IP
Flush
3x3 Marker
10' E

64+43.07✓
Fd 2" IP P&T
S.W. Cor Lot 110

111

456.33' @ 66° = 456.33'✓
456.33' @ 66° = "

49.92'

30.79'

49.88'

130.8'

110

44+34.99✓
Set 1x2
30.00 Offset Line

Int data on page?
Cont bottom page 52

399.51'

Lot 2 Marion

1

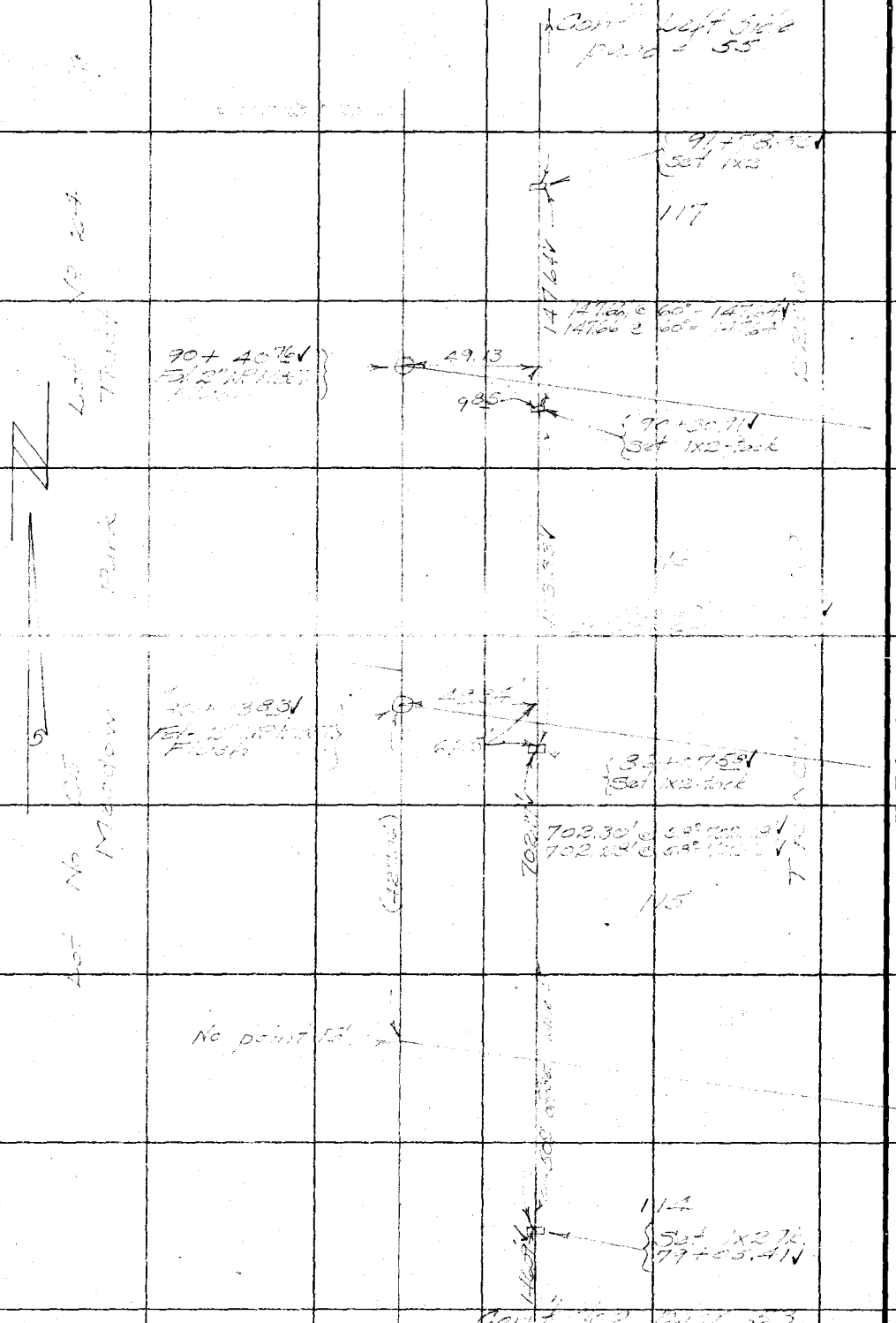
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

73 3.99
42 5.33
77 59.32

F.B. 455 Pg. 54 Sunset Chief Party Notes by L.E.F. Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 455 Pg. 55

Platted by	W. O. No. 7011 R. S. O. No.
Date	Location PEARL AVE
Map No. B-640-1	Surveyed by Graber
Platting C'k'd by A.A.R.	Date January 1931
Date 1932	Indexed A. C. Johnson

100' Tape #062
Cor. N.E. & S.E.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Lot 1 Blk 54

94+37.86
Set S.N&T. by
Graber
End of Div No 1

Fd 2" I.P. P&T.
Down 0.2
94+67.49

Adopted Line

Court Tract

Page 54

STATE

(50)

Set N&T. Tack

94+49.46
Fd C.S. Mon. Cement
down 0.9 & also
2x2 & Tk. Moore N
down 0.3
Brass 3.2 ✓
F.B. 362-34 ✓

84°39'45"
309.31 ✓

1 - 84°39'45"
4-338 - 35°00'
6-147 - 53°00'
84°39'50"

309.35 @ 62° = 309.31 ✓
309.36 " 62° = 309.32 ✓

Set N&T. 14" Gum

24.77 @ 70° = 24.77 ✓

49.30 @ 70° = 49.30 ✓

Fd. 1/2" I.P. P&T. Flush

803.78 @ 75° = 803.75 ✓
803.79 @ 75° = 803.76 ✓

Fd old
down 0.3

775.43 @ 62° = 775.37 ✓

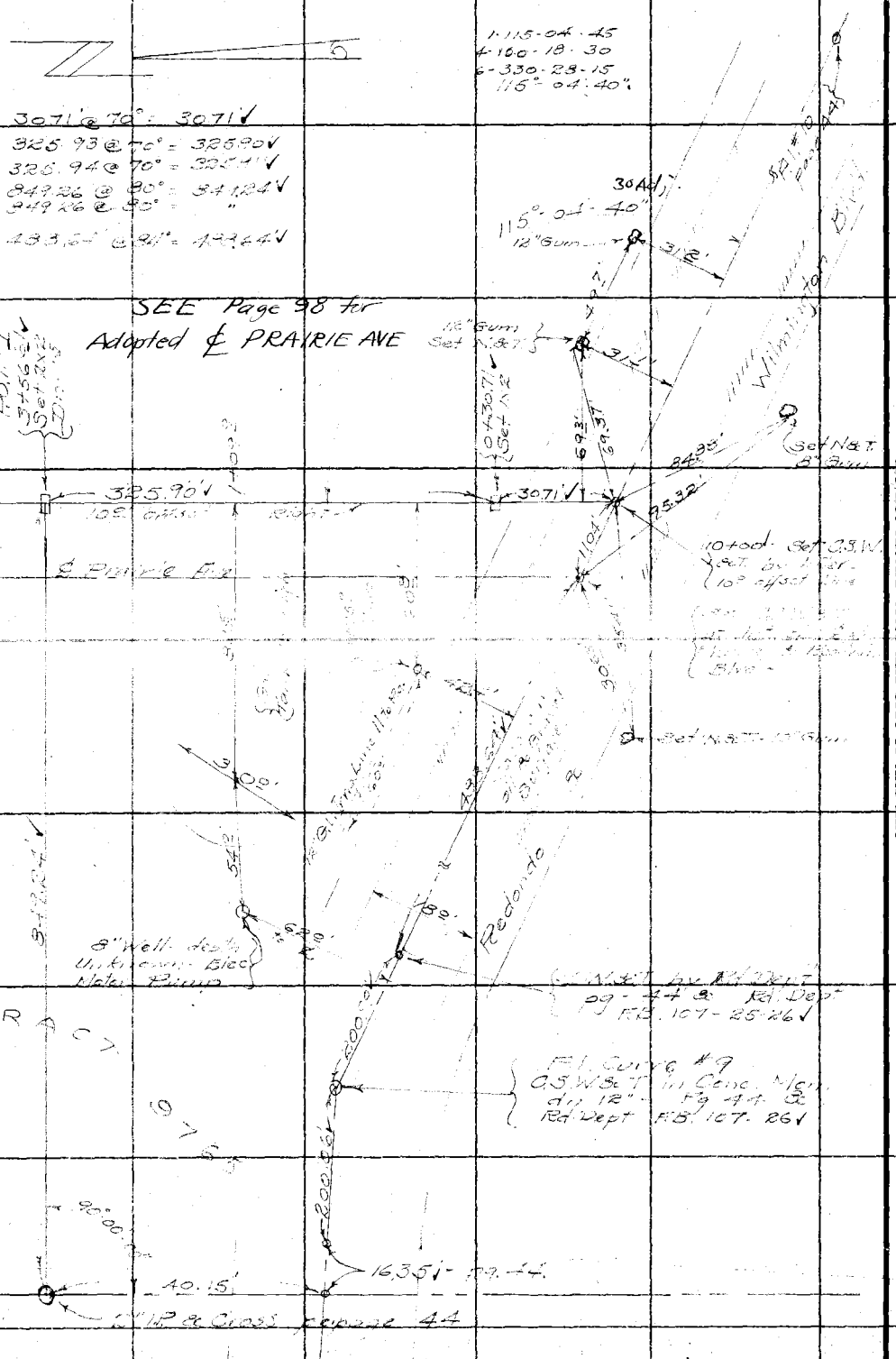
Set Tack 60'

(40)

Madrona

Fd. S.W.&T.
Set by int. per
page 33 ✓

F.B. 455 Pg. 56 — Gruber Chief Party — Notes by HFS — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 455 Pg. 57

Platted by _____
Date _____
Map No. B-640-1
Platting C'k'd by A.A.R. 1932
Date _____

W. O. No. 7011 D. S. C. No. _____
Location Prairie Ave.
Surveyed by Graber
Date January 1932
Indexed A. C. Johnson

DIVISION #1
100' Tape OK Calibrated 24°

No pipe found

Fd 2" IP P&T Per T.M. # 9765

Westerly Boundary of Tract No 9765

1643.79' @ 56° = 1643.79 N
1643.79' @ " = 1643.79 N
1643.79' @ 56° = 1643.79 N

50 59 11 @ 110° - 32 = 58.69 N
50 59 11 @ 70° - 50 = 58.69 N

57.74 N
50.74 E
Set 1"x2" Pipe

Prairie Ave

SEE Page 98 for Adopted ℄ PRAIRIE AVE

1643.80' N
109' offset Line Rd.

50 58.69' N

754.23' @ 56° = 754.23 N
754.23' @ 56° = 754.23 N

(1) - 62-50-15
(2) - 251-31-15
(3) - 17-01-45
Hy - 62-50-20

Fd. 2" I.P. P&T, Page 50, per T.M. No. 9765

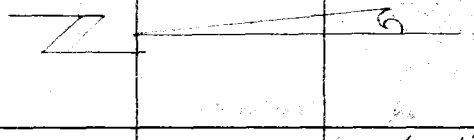
Ex C Cons. Mon. pg 50 Meadow Park Tract

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 1515 Pg. 58 Graber Chief Party Notes by HFR Date



C.S. Monument page 52 & F.B. 70-102

1 - 179-59-15
4 - 359-56-45
6 - 359-55-15
179°-59'-10"

SEE Page 98 for Adopted & PRAIRIE AVE. 00 Adj.

179°-59'-10"

WESTON

Set N&T. PK Nail No 13 in Tree
53+73.3

54+15 ✓
POT #3
Set 2x2 Hub 2' by INT. of C.L. Prairie & Weston Ave. & Tract line

50.53 ✓
100' Tract Line
16+3.80 ✓

E. Prairie Ave

Set Nail & Tag "LS 5977" in Prairie Ave.

Set Mag. in Hub
54+44.5

1170-09-55" 50' Adj.

1-117-10-00
4-138-39-45
6-343-59-30
1170-59-55"

954.53' @ 79° = 954.53' ✓
954.53' @ 79° = " "

C.S. Mon. pg. 52 & F.B. 70-102 ✓

E.T. Weston Line
Monument Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 465 Pg. 59

Platted by _____
Date _____
Map No. B-640-1
Platting C'k'd by A.A.R
Date 1932

W. O. No. 701 S. S. O. No. _____
Location Playa Del
Surveyed by Graber
Date February 1931
Indexed A. C. Johnson

100 Tape-06R
Calib. @ 84° F

DIVISION

TRACT No 388

TRACT No 397

Fd. 2" I.P.P.&T. S.E. Cor. Lot 11 Tract No. 2200 Used for Line

SEE Page 99 for Adopted ℄ PRAIRIE AVE.

Fd. 2" I.P.P.&T. S.E. Cor. Lot 109 on line; Lot Line No. on page 60

LOT 94 LOT 93

POT #4 62+33.74 2 IXR

10.00 offset Line

℄ Prairie Ave

63+28.69 Set 2x2 Tk. dn. 12'

Set 2x2 Tk. dn. 19' For Int. of ℄ & Prop. Line

372.90 @ 66° = 372.94

570.43 @ 66° = 570.41

50.05 offset Line See page 33

Fd. 2" I.P.P.&T. S.E. Cor. Lot 110

64+22.46 Set 1x2 by Int.

B.S. Water Plan

2" I.P.P.&T. pg. 33 & Tr. No. 2200. Used for Line

Meadow Park Tract

Cont'd - Bottom pg. 61

Cont'd - Top pg. 59

64+34.19

Lot 109

Lot 110

Lot 111

Lot 112

Lot 113

Lot 114

Lot 115

Lot 116

Lot 117

Lot 118

Lot 119

Lot 120

Lot 121

Lot 122

Lot 123

Lot 124

Lot 125

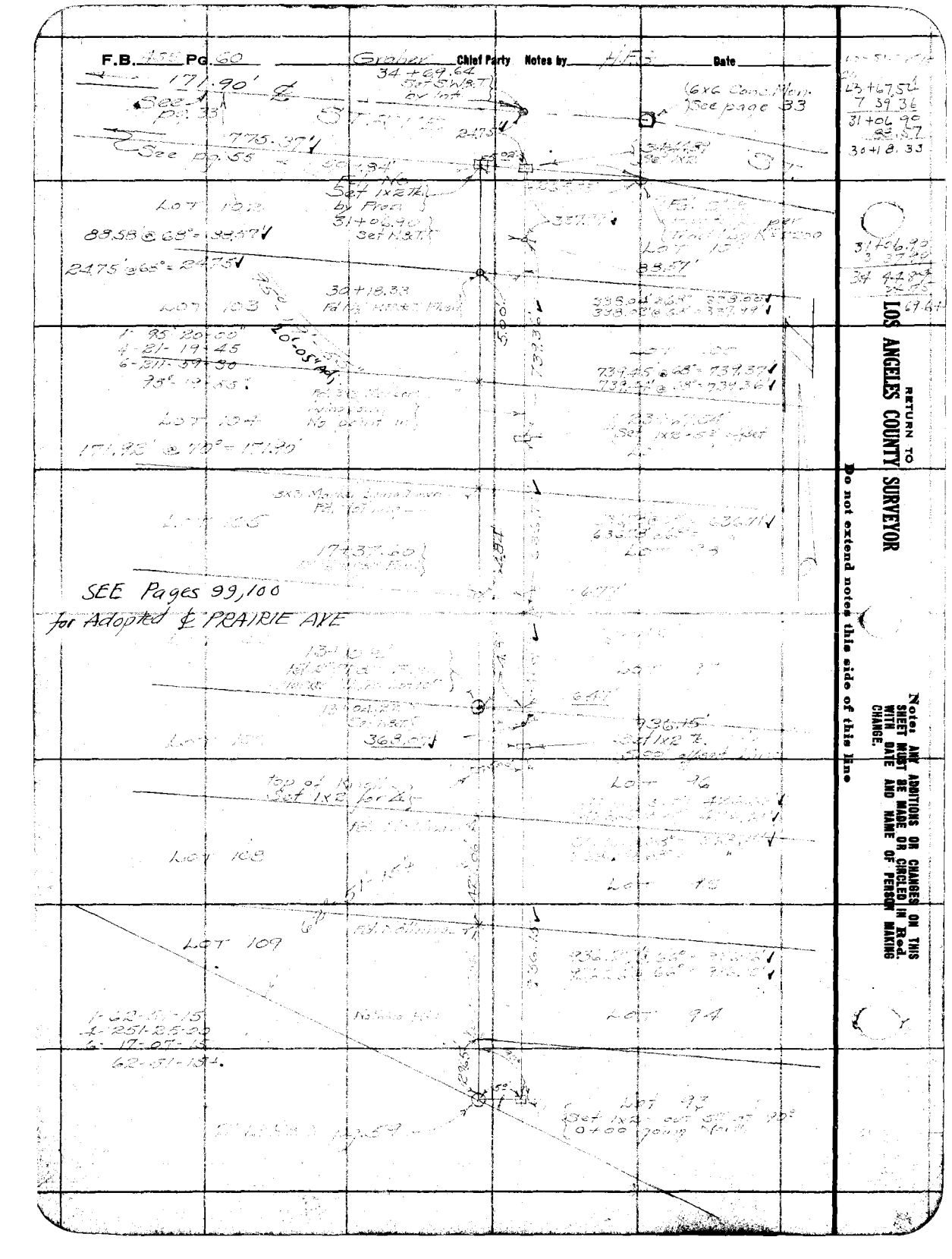
Lot 126

Lot 127

Lot 128

Lot

F.B. 835 Pg. 60 Grader Chief Party Notes by H.F.S. Date



Date _____ Notes by _____ Chief Party Graber F.B. 455 Pg. 61

Plotted by _____
Date _____
Map No. B-640-1
Plotting C'k'd by A.A.R.
Date 1932

W. O. No. 1201 D. S. O. No. _____
Location Prairie Ave
Surveyed by Graber
Date _____
Indexed A. C. Johnson

100' Tape #06K
Calib @ 84° F
Division #2

Cont. pg 33 Center

R"B.C. C.S. Mon
See pg. 33-58

STATE ST.

(S.N&T. by Int.
97+29.21
See Pg. 33

1-95-20-30
4-121-22-00
6-R12-02-45
95-20-25.

95-20-25"

95+55.04
N&T C.S.

174.27 @ 66° = 174.27 ✓
174.23 @ 66° = 174.23 ✓
499.26 @ 84° = 499.30 ✓
466.23 @ 84° = 466.16 ✓

N&T C.S.
95+55.49

437.51 @ 60° = 437.44 ✓

POT #6
Set 1x2
91+61.25

SEE Pages 99,100 for
Adopted & PRAIRIE AVE.

99.69 @ 66° = 99.57 ✓

POT #5
1" I.P.
Cont Center Left pg 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 155 PG. 62 Fraser Chief Party Notes by WTF Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

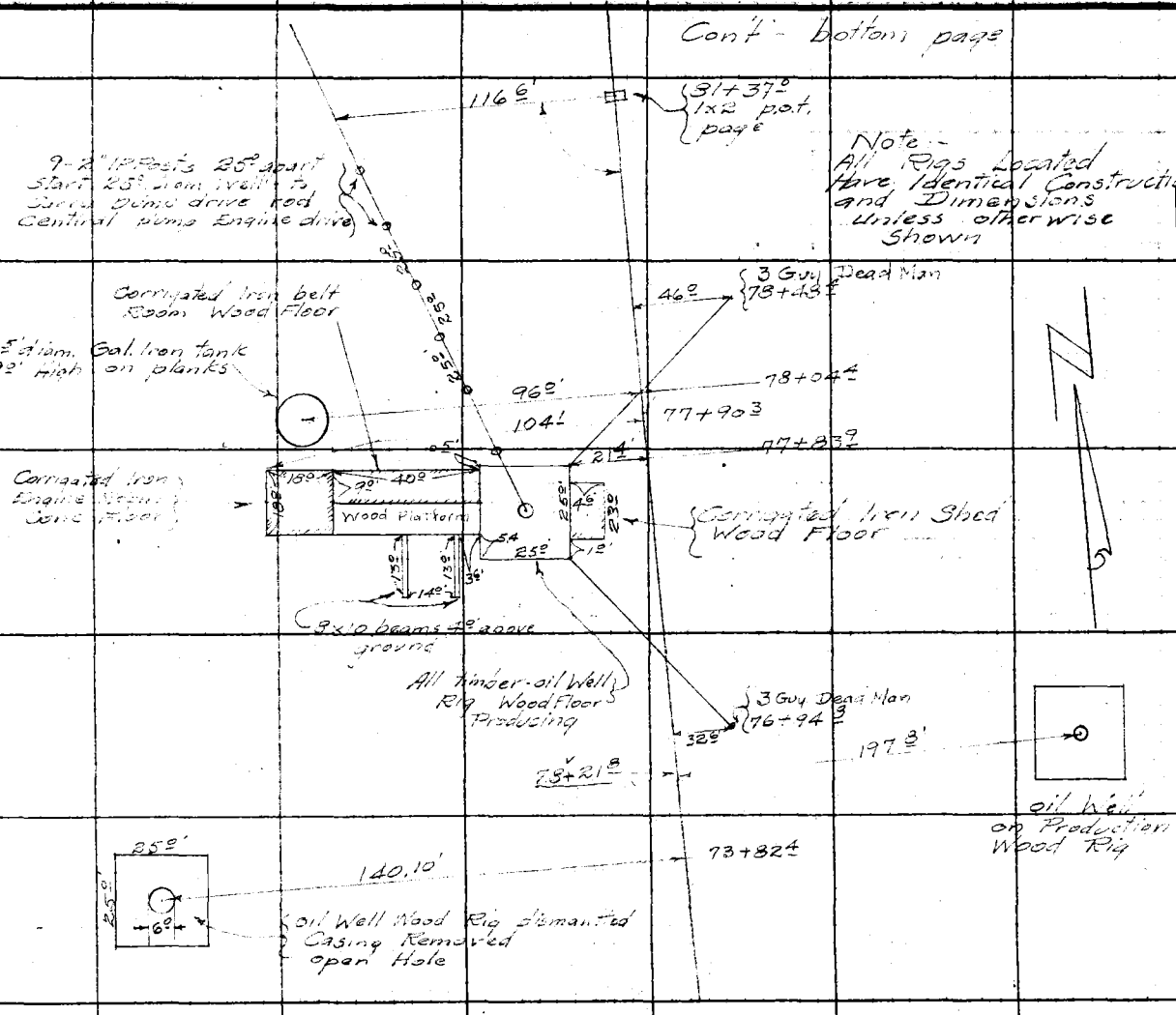
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes by _____ Date _____

Chief Party Graber F.B. 485 Pg. 63

Division 1

Topography

Plotted by _____
Date _____
Map No. B-640-1
Plotting Ch'k'd by A.A.R. 1932
Date _____

W. O. No. 791 D. S. O. No. _____
Location Brain & Fire
Surveyed by _____
Date _____
Indexed A. C. Johnson 2-24-37

F.B. 445 Pg. 64 Glover Chief Party Notes by HEG Date

Cont' bottom page

Wood Platform & Shed

95' Gallon tanks
95' High on Planking

95' Gallon tanks
35' High on Planks

Conc. Floor
Wood Floor
Wood Platform

Tinhorn Sta
Not Occupied

Metal Shed
Wood Floor

Metal Shed & Room
Belt Room

8x10 beams

This Well Pumping
All Wood Rig
See Preceding page
for Dimensions of Rigs

Cont Left Side Up-

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 455 Pg. 65

Platted by	W. O. No. 7011 D. S. O. No.
Date	Location Prairie Ave
Map No. B-640-1	Surveyed by Graber
Platting C'k'd by A.A.K.	Date A. C. Johnson
Date 1932	Indexed

Division 1

Cont bottom page

2"x12" Planks Spaced from Well to Support pump shaft Rod - Central Engine Oil Pipe System

2"x12" Plank Flume 12" Wide x 12" High

9" diam Gal Iron Flume 9' High Plank Foundation

Wood Platform & Steps

Earth berm

Oil Sump

Corrugated Iron Meter Shed 8'x4'

8" I.P. By Pass above Surface

21" dia Gal Iron Flume 12' High

8" Conc. Wall 4" Thick

3 Guy Dead Man

Conc. Fiber

Wood Floor

Wood Platform

Corr. Iron Shed

Standard Size Wood Oil Well Derrick Now Standing

Corr. Iron Engine Room " " Belt Room

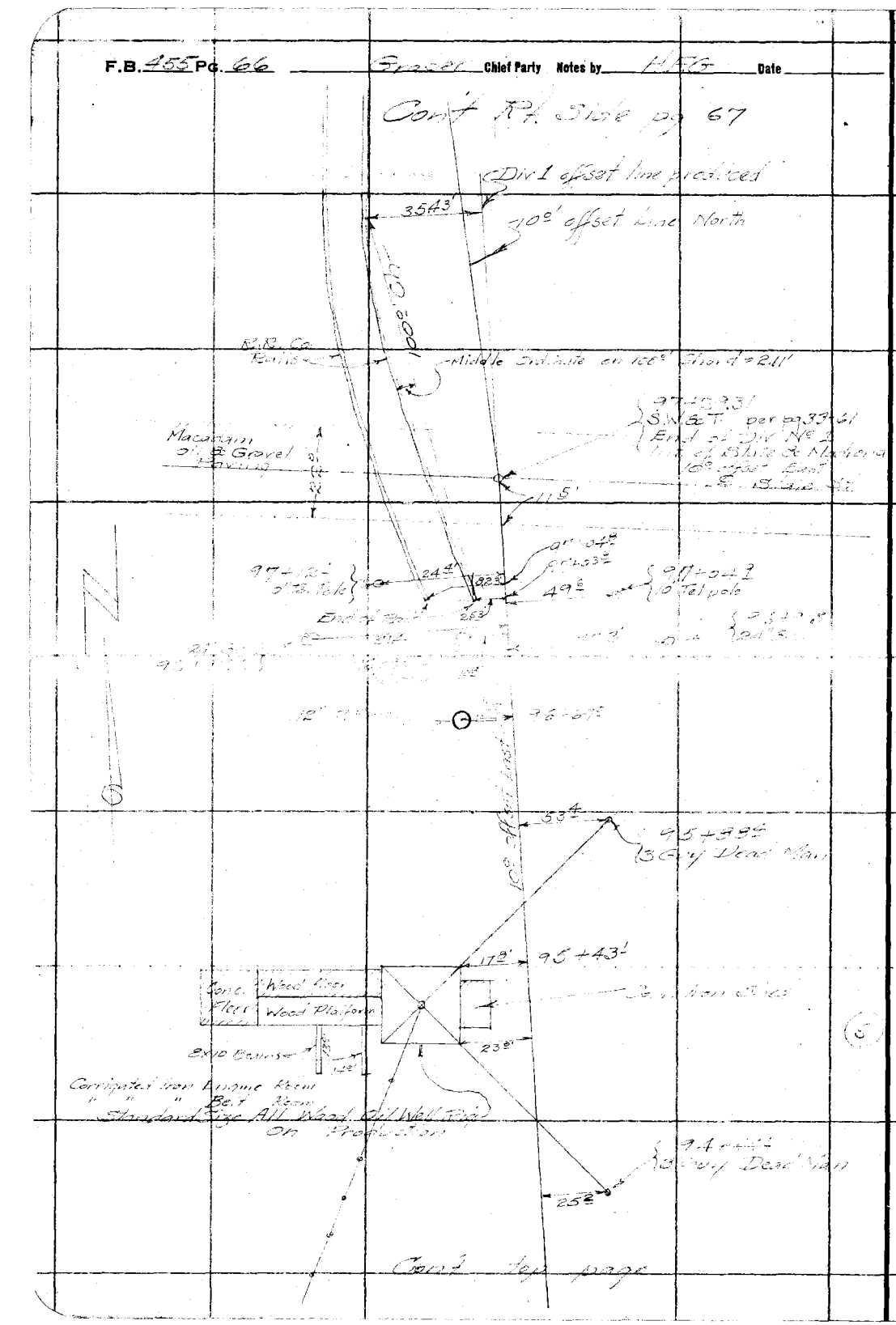
3 Guy Dead Man

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 66 — Fraser Chief Party — Notes by HHS — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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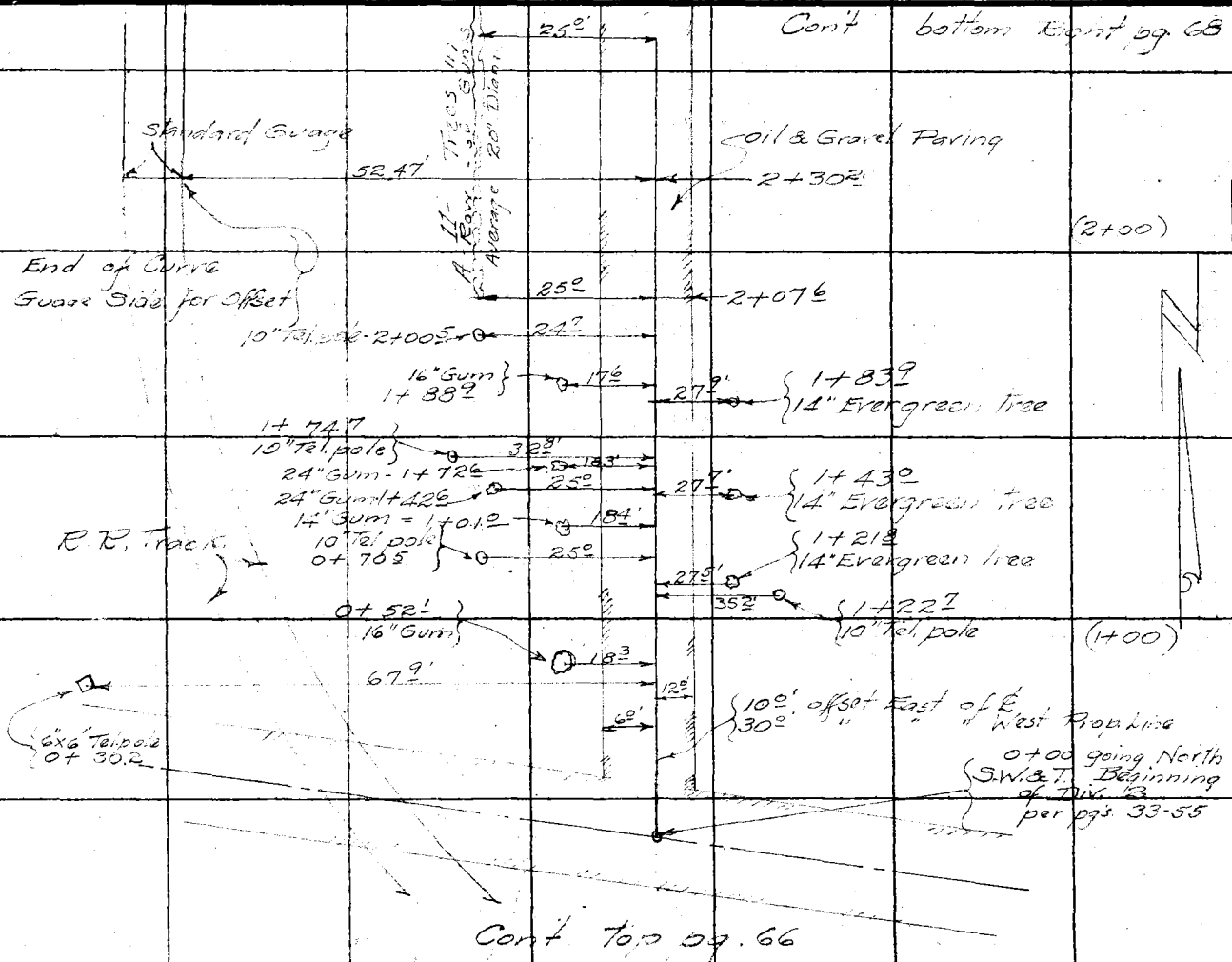
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

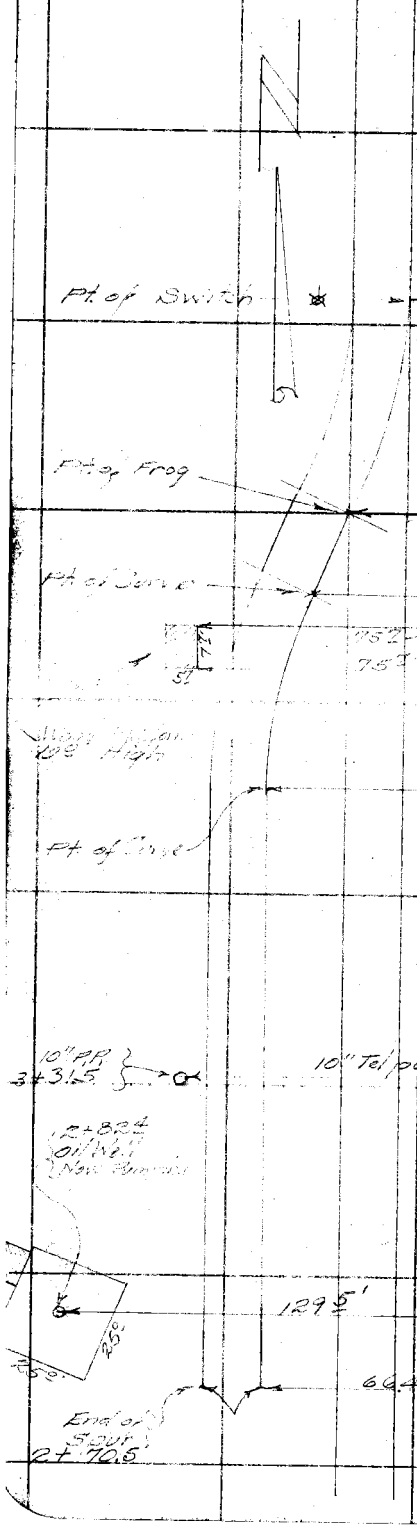
Do not extend notes this side of this line



Notes by HEG
Chief Party Gilreath F.B. 455 Pg. 67
Division 2
Plotted by
Date
Map No. B-640-2
Plotting ck'd by A.A.R. 1932
Date
W. O. No. 701
Location Brush Fire
B. S. O. No.
Surveyed by Dipper Feb. 1937
Date
Indexed A. C. Johnson

F.B. ____ Pg. 68 ____ Grader ____ Chief Party ____ Notes by H.F.G. ____ Date ____

Cont' bottom pg 70



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LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by LFG Chief Party Graber F.B. 455 Pg. 69

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1932

W. O. No. 701 D. S. O. No. _____
Location Prairie Fire
Surveyed by Graber
Date February 1931
Indexed A. C. Johnson

DIVISION 2

Cont bottom pg 71

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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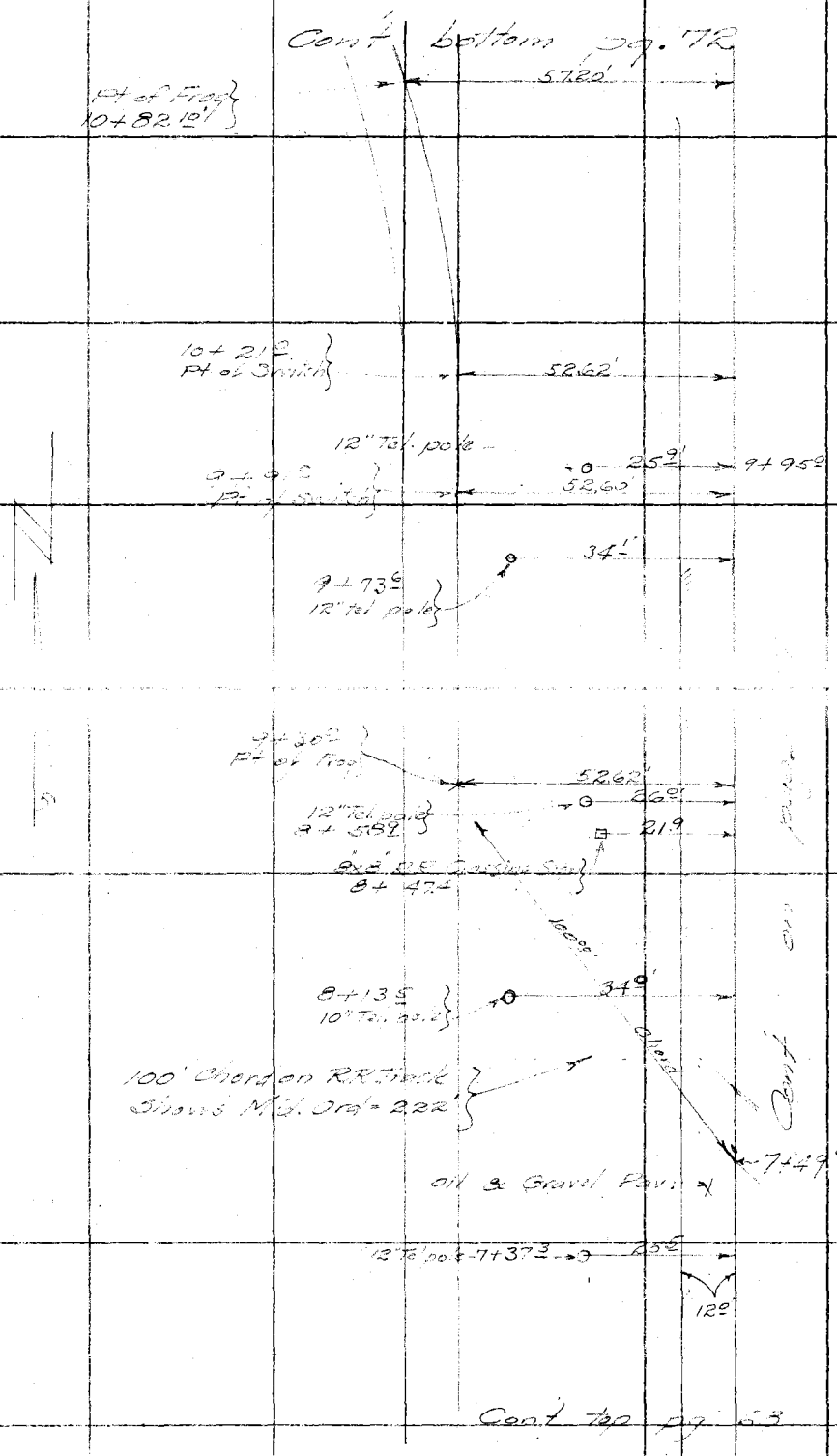
RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont on Page 68

22.4'
1 Story Frame Garage 14.2 16.2
6+50 ℄ 21.6'
22.7'
6+38 ℄
6+35 ℄ 21.6'
15 ℄ 10.3
8 ℄'
113.7'
Water Tank
Belt Room
24 ℄
All Steel Oil Well Rig (Not pumping)
6+06 ℄ 77.7'
121.0'
Oil Sump
Dirt Bank
91.3'
1 Guy Dead Man
5+65 ℄ 28 ℄'
5+25 ℄ 30 ℄'
78 ℄'
5+14.5 18.5' 16"
(5+00)
8 ℄ DYKE
78 ℄'
121 ℄'
4+75 ℄ 18 ℄' 16"
Water
Dirt Bank
Row of 6 Trees Average 14" Diam
4+25 ℄ 28 ℄'
4+14 ℄ 18 ℄' 12"
(4+00)
3+85 ℄ 28.7' 14"
Trees Shown are Evergreen
3+73.5 18.5'
3+54 ℄ 18.2' 16"
3+43 ℄ 28 ℄' W.F.F.
262'
3+30 ℄ 44 ℄ 10" P.P.
(3+00)
2+92.4 18.7' 10" E
2+83 ℄ 27.3' 24" E
2+63 ℄ 28 ℄' 24" E
2+46 ℄ 34'
1489 ℄
1330'

Cont Left Center page 67

F.B. 455 Pg. 70 Grader Chief Party Notes by K.E.S. Date



995.0
136.3
858.7

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LOS ANGELES COUNTY SURVEYOR
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Date _____ Notes by HFG Chief Party Graber F.B. 455 Pg. 71

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R.
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Baur Fee
Surveyed by Graber
Date _____
Indexed A. C. Johnson

DIVISION 2

Cont bottom pg 73

Page 10

275 — 12" Cypress — 20°
282 — 12" Cypress — 20°
9+64 — 286 — 12" Cypress

527
288
334
224
317
402
9+28 — Pipe Line
8'
9.9'
12°
8'
8" Wide Conc. Wall 3° deep Top Flush 2" I.P. Railing around Top
Cor. Iron pump house Conc. Floor - 1 Steam Engine
Steam pipe in 2"x12" plankboxing
Spur Track 7
8+02 — 404 — 445 — 391 — 447 — 7+81
Corrugated Iron pump House Conc. Floor - 2-75 H.P. Elec. Motors
10" P. Pole
10" P. Pole
7+76 — 209 — 18°
7+49.98 Int of Rail
Cor. Iron Shed
505
86'
6x6" Elec light pole
Cable Guy Wire
14'
2 Steam Pumps on Plank Platform
7+25.4 324 Cypress
7+33 — 809 — 299
7+14 — 390 — 348
7+11.2
324
504
41'
199'
5°
20'
82'
Steam water & Brine Return
7+15.7
(7+00)
6x6 Elec light 12.5'
7+03.2 — 154
6+95.5 — 183 — 461 — 421
6+79.6 End of Spur
6+78.2
18" Diameter
6+
Cont on Pg 69

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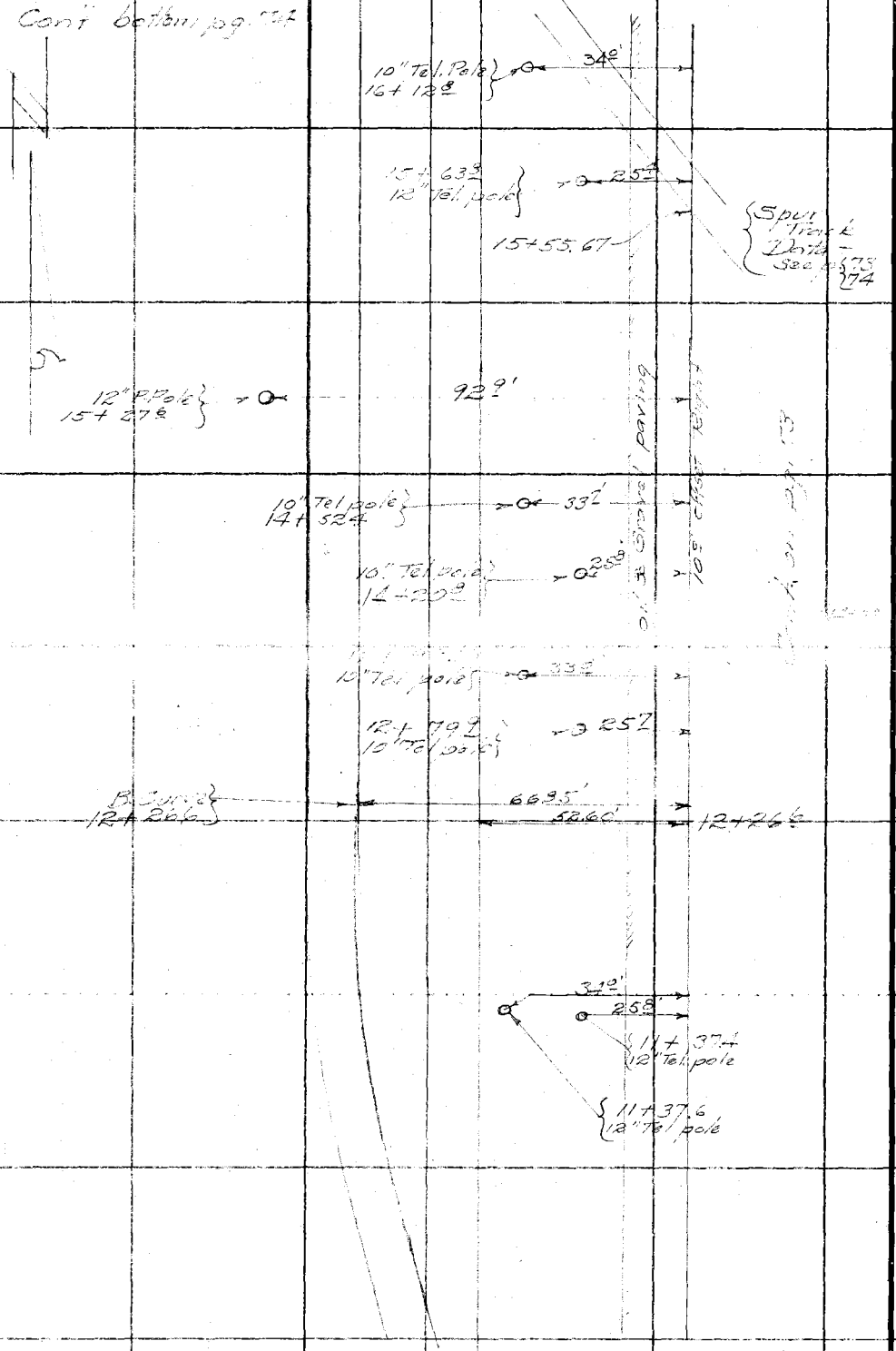
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 72 — Chief Party — Notes by H.F.C. — Date

Cont' bottom pg. 73



Cont' Top pg 70

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LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H F G Chief Party Graber F.B. 465 Pg. 79

Division "D"

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R.
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Prairie Ave
Surveyed by Graber
Date February 1931
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

15+85.67
15+53.7
15+44.4
15+29.2
15+10.2
14+93.3
14+63.4
14+08.2
14+04.8
27.9'
17.9'
27.5'
37.5'
14" P.P. & L.
100.2'
10"x10" R.R. Crossing Sign
17.9'
27.6'
38.2'
109.80'
106.30'
14+07.6
10" P.P. & L.
40'
39.5'
10" P.P. & L. 12+83.2'
6°
39.9'
40" P.P. & L.
11+09.2
Dirt Bank 5' High
Row of Cypress - Average 20" diam.
9+33.5
18°
9+25.3
39.9'
9+22.9
9+19.2
27.6'
40.2'
Cont' to Sh. 7

F.B. 455 Pg. 74 Graber Chief Party Notes by HEG Date

Cont' balance page 76

21+01 9
12" Tel pole → 25 9

20+92 9
12" Tel pole → 34± 1

19+59 5
12" Tel pole → 85 3'

19+29.5
10" Tel pole → 3 3'

12" Tel pole → 25 3 — 18+48 3

Pt of Switch → 52.60' → 17+72.5

34 3 → 17+72.4

10" Tel pole

15°

Pt of Frog → 52.63' → 17+35 5

12" Tel pole → 25 7' → 16+78 5

10"x10" R/R Crossing Sign Post → 25 2' → 16+64 2

Cont top page 72

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by A.C.J. Chief Party Sauer F.B. 455 Pg. 75

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Playa Del Rey
Surveyed by Sauer
Date February 1932
Indexed A. C Johnson

DIVISION 2

Cont. bottom pg 77

21+56.6 — 27.2' — 17.8' — 21+65.3

Cypress - Average 14" diam

21+49.6

21+07.9 — 27.7' — 21+07.4

10"x10" RR Crossing Sign post

3.13' — 190.3

20+66.3 — 15.3'

(Curve of Spur
100' Chord has a
Middle ordinate of 3.13'

Cont. on pg. 74

20+15.5 — 17.9'
20+06.2 — 28.3' — 47.03'
19+94.9+ — End of Rails on Spur Track 2.5 Shown

19+76.45 — 109.46'

19+15.8 — 18.1'
19+06.0 — 27.8'

Cypress average 14" diam

28.1'

Earth bank 3' High by 4' Wide at Top

Oil Sump

10'

17+60.5 — 28.9'

17+34.1 — 18.5'
17+24.6 — 28.4'

Cypress average 14" diam

16+24.3 — 27.8'
16+14.4 — 18.5'

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 455 Pg. 76 Graber Chief Party Notes by H.F.G. Date

Cont bottom pg. 78

10" Tel pole → 24' → 26+00 ℄

10" Tel pole → 34' → 25+65 ℄

Pt of Switch → 52.50' → 25+26.5 ℄

10" Tel pole → 22.5' → 24+71.6

Pt of Frog → 53.63' → 24+65.5 ℄

10" Tel pole → 34.5' → 24+04.5

4" Cyp Pole → 22.7' → 23+92.4

10" Tel pole → 25' → 23+41.7

Pt of Switch → 52.90' → 23+35.2 ℄

Pt of Frog → 52.15' → 22+83.3

10" Tel pole → 33.4' → 22+49.7

4x6 Sign → 25.2' → 22+33.5

10" Tel pole → 25.2' → 22+16.1

10" Tel pole → 15.7' → 22+00.4

72.6' → 22+08.8

2x2 on crossing Sign → 22.9' → 21+97.5

21+0?.?? ℄

Cont' top pg. 75-A

Cont top page 74

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 465 Pg. 77

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Prairie Ave. Div. 2
Surveyed by Graber
Date _____
Indexed A. C. Johnson

Division #2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont'd on pg. - 76

25+524 — 28'
25+428 — 18'
25+188 — 24'
Cont., bottom pg 77
14" P.P. & L
10° offset Line R4
24" Cypress 21' Center to Center
21°
21°
24+201 — 18'
24+101 — 55'
6" I.P. Post 8' High Used as Dead Man
24" Cypress - 21° apart
23+81' — 24'
18" P.P. & L
23+69' — 28.5'
23+56' — 25'
Guy Wire
23+12' — 32'
23+03' — 15'
18°
Macadam Paving
18" P.P. & L 0+92.0
24" Palm 1+11'
SW&T 29.34
Existing Line
0+46.2
0+69.5
0+43.9
0+87.4
27'
1+10.0
22'
Macadam Paving
Carson St.
10°
8' Gravel
0'
24" Palm
27.3'
23.5'
23.8'
24'
1+36.2 to BC of Cu
22+09' — 36'
12" Cypole
22+03' — 39'
Guy Wire
22+00' — 41'
6" Shade Tree
18" Palm
12" Tel pole
Guy Wire
21+85'
Cont. to pg. 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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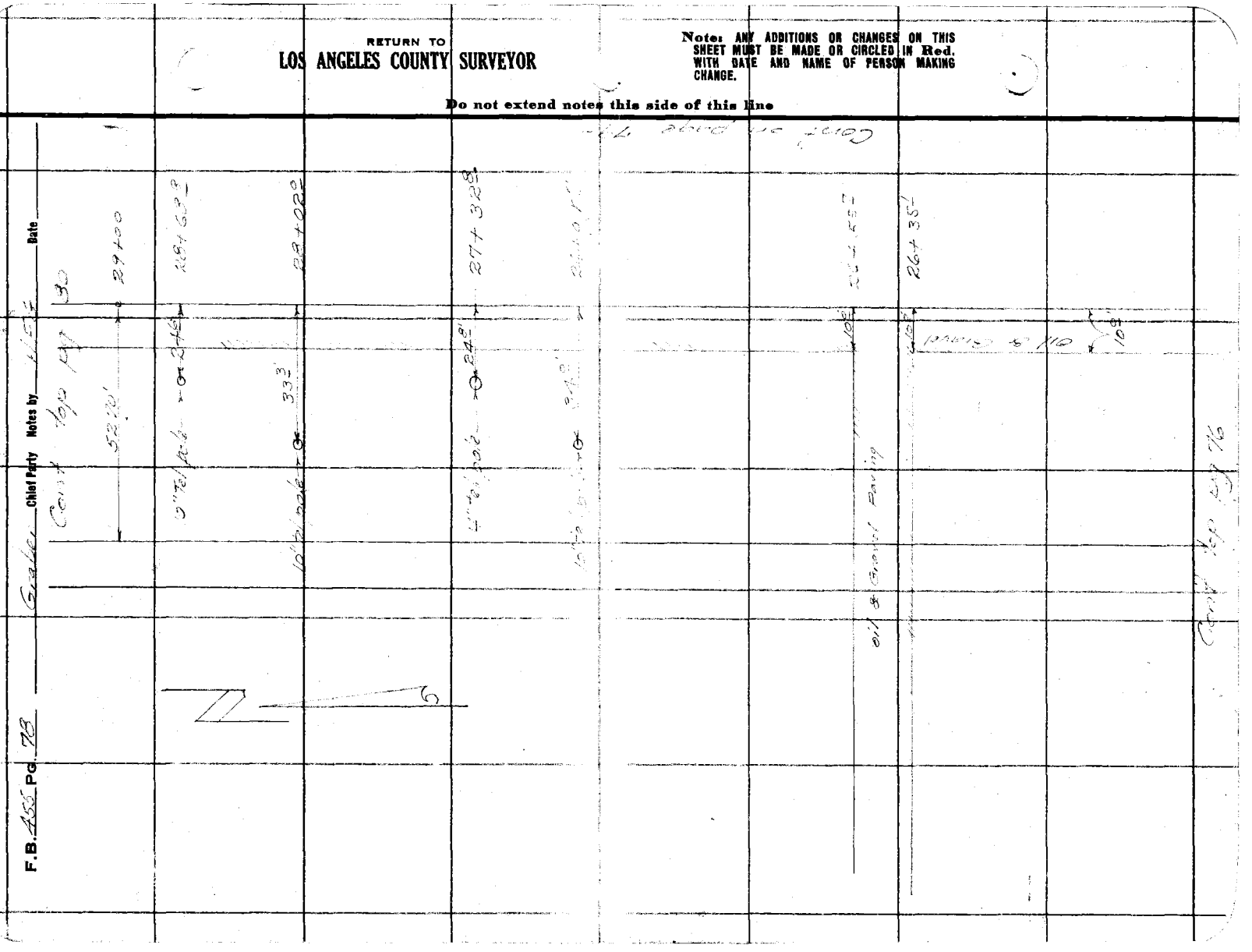
F.B. 455 PG. 28 Chief Party Notes by Date


22+00
23+02
24+32
25+57
26+35
N 5° W
S 11° 26' 24" W
S 11° 26' 24" W
S 11° 26' 24" W
S 11° 26' 24" W
24.48'
24.48'
24.48'
24.48'
33'
33'
33'
33'
10'
10'
10

Date _____ Notes by H.E.G. Chief Party Graber F.B. 455 Pg. 79

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R.
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Prairie Ave
Surveyed by Graber
Date February 1931
Indexed A. C. Johnson

DIVISION 2

Cont. bottom pg. 81

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

(28+00)
28+97.9 — 27.9' —
28+87.6 — 17.8' —
21.8'
21.8'
21.8'
28+14.1 — 33.4' — 2" Hydrant
28+42.9 — 25.4' — 14" RPipe
(28+00
12" Roquet
28+00 — 50.9' — 24.2'
33.2'
35'
32.7' Conc Walk
10.5
4.0
28'
33.4'
48.2'
24.4'
4.6'
2.7' Steps
6.3 x 4.0
2.7' Steps
1 Story Frame House
Vine along fence
Woven Wire Fence With board along top 4' around the House
27+13.2 — 47.25' —
26+90.8 — 33.5' —
4" Bush
4" Bush
4" Shade Tree 1.5' in from Walk each way
26+66.4 — 24.9' — 14" RPipe
Cont. Pg. 81
26+44.0 — 17.9' —
26+37.8 — 32.8' —
Cypress
26+33.3 — 27.8' —
25+95.9 — 30.9' — 2" Hydrant
Cont top, pg. 77

F.B. 455 Pg. 80 Graber Chief Party Notes by KFG Date

Cont' bottom pg. 89

10"tel pole → 34' → 321+46.9

10"tel pole → 24.3' → 321+42.5

Pt. of Switch → 52.70 → 321+37.99

Pt. of Frog → 57.45 → 31+78.93

10"tel pole → 24.3' → 31+30.4

Stub Track → 35.2' → 30+78.4

10"tel pole → 24.3' → 30+60.5

10"tel pole → 34' → 29+53.4

Cont' top pg. 78

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFS Chief Party Gaddis F.B. 455 Pg. 81

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Hawk Line
Surveyed by Gaddis
Date _____
Indexed A. C. Johnson

DIVISION 2

Cont. Top. sh. 33

(32+00)
31+93 ± — 17.5' →
31+83 ± — 28' →
31+73 ± — 25.0' → — 14" P Pole
10°
42.2'
64.5'
42.6' — 22" Cypress 21' apart
42.5'
42.5'
30+06 ± — 25.1' → — 14" PPole
21°
21°
27.9'
17.8'
21°
21°

Cont'd on Sh. 80

Cont' Top sh. 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 455 Pg. 82 Graber Chief Party Notes by [illegible] Date

Conc. 6" x 6" x 24" post 24" in conc.

10" tel pole 34.0' 36+82 ℄

B. Curve 66.74' 37+13 ℄

10" tel pole 24.6' 36+46 ℄

N

Pt. of Fins 57.90 35+58 ℄

35+38 ℄

10" tel pole 25.4' 35+23 ℄

Pt of Switch 52. 34+77 ℄

Pt of Curve 52.25' 34+62 ℄ Back

34+62 ℄ Ahead

Curve Data

Chord Bearing

10° 34+23 ℄

10" tel pole 24.9' 33+97 ℄

33.7 33+92 ℄

Pt of Frog 57.46 33+86 ℄

52.31 33+00 ℄

10° 32+83 ℄

10° 32+64 ℄

78.98' 32+89 ℄ Calculated from Mono

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Date _____ Notes by HFG Chief Party Graber F.B. 455 Pg. 93

Platted by	W. O. No. 7011 D. S. D. No.
Date	Location Pauma Ave
Map No. B-648-2	Surveyed by Graber
Platting C'k'd by A.A.R	Date
Date 1932	Indexed A. C. Johnson

DIVISION 2

(37+00)

36+52½ → 25½' 0 — 14" R Pole

Cont bottom pg 35

19½'

21°

21°

22.7

21°

21°

35+68°

35+37½

34+99½

25.7

14" R Pole

82.0'

42.9'

21°

Cypress Average 16" from Here to Top of Bank

Cont'd on pg 82

Cypress Trees Average 20" from Here to Bottom of Bank

33+52½

24.8'

14" R Pole

80°

42.8'

64.5'

18.0'

21°

28.0°

Cont top pg 94

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 84 Chief Party Notes by H.F.C. Date

Cont' bottom pg 36

5720'
5282'
42+00

10" Tel Pole — 24? — 41+73?

10" Tel pole — 33? — 41+23?

10" Tel Pole — 24? — 40+45?

95'

10" Tel. pole — 24? — 39+21?

Road Road Fork

Cont' top pg 38

10" Tel pole — 34? — 38+30?

10" Tel pole — 24? — 37+70?

64.35
53?
36+00

Cont' top pg 82

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LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HEG Chief Party Graber F.B. 455 Pg. 85

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R.
Date 1932

W. O. No. 701 D. S. O. No. _____
Location Palos Verdes
Surveyed by Graber
Date _____
Indexed A. C. Johnson

Division 2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

40+54 L — 28° →
40+43 ± — 18 L →
21°
Cont'd bottom pg 87

39+81 ± — 25 ↑ — 18" P.P. & L
82°
420'

Cypress in Rows, Average 16" Diam
average 21' apart

Cont'd on pg 84

40'

38+18 ± — 25 ± — 18" P.Pole

42°

37+90 ± — 37 ± — 14" P. Pole

37+30 ± — 28 L →
37+20 ± — 17 ± →

Cont'd top pg 83

F.B. 455 PG. 86 Shadow Chief Party Notes by [illegible] Date

Cont'd bottom page 88

Pt. of BW's 52.88' 45+27.9'

10" Tel. Pole 33.9' 44+92.7

Guy Wire 24.7' 44+63.8

24.2' 44+63.8

10" Tel. Pole

Pt. of Beg 57.43' 44+47.76

37.0 44+37.6

Guy Wire 34.2' 44+14.2

10" Tel Pole

N

E

Cont'd on pg 87

10" Tel. Pole 42+68.9

Duplicate → 10" Tel. Pole 24.9

Duplicate → 10" Tel. Pole 33.8

Cont'd top pg 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 455 Pg. 87

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1937

W. O. No. 7011 O. S. No. _____
Location Palm Ave
Surveyed by Graber
Date _____
Indexed A. C. Johnson

DIVISION 2

Cont bottom pg 87

44+70.9 — 44.2' — Concrete Electrolier

44+62.8 — 24.4' — 4"x4" Highway Sign

44+51.3 — 26.3 — 18" R.P. Pole

36.7 — 7.6' — 42°

44+26.8 — 36.7 — Plank Culverts Covering 1-10", 1-3" 4th" pipe line

43+48.3 — 18.2 — Unable to determine length or direction of Culvert or pipe from this point

Dirt Covering from this point

Cont on pg 96

43+18.0 — 28.0 — 21.3'

(43+00)

42+90.0 — 25.4 — 18" P. Pole

100' Offset Line

Cypress in Rows Average 2-4"

41+37.0 — 25.9 — 42.0' — 18" P. Pole

41+16.0 — 29.0'

41+06.7 — 15.7' — 4X4" Road Sign Post

40+64.9 — 18.0'

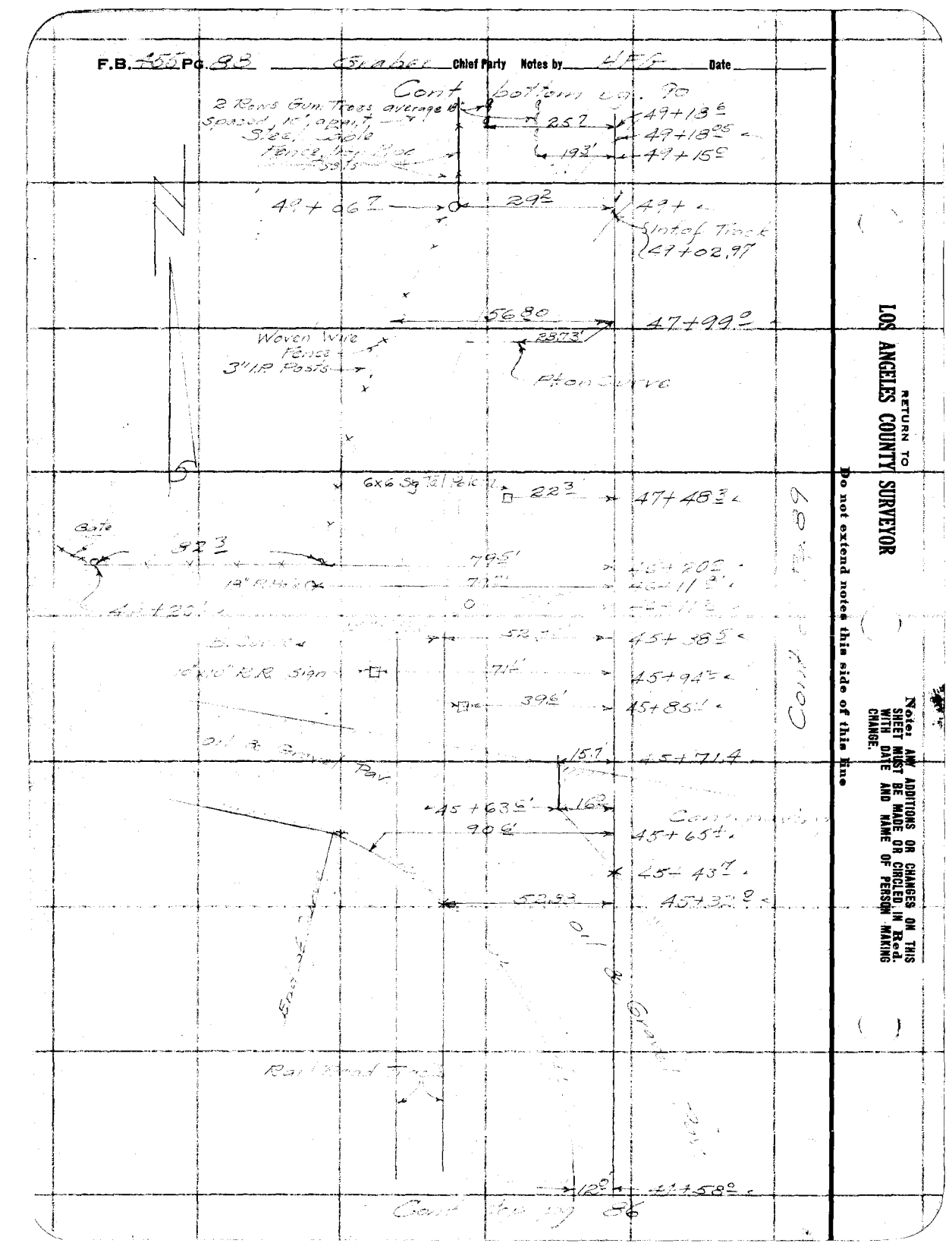
Cont top pg 85

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 93 Chief Party Notes by Date



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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by 4F8 Chief Party Graber F.B. _____ Pg. 89

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1932

W. O. No. 7011 O. S. O. No. _____
Location Prairie Ave
Surveyed by Graber
Date _____
Indexed A. C. Johnson

DIVISION 2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont'd on page 88

143
48+96.3 — 28' — 10"x10" RR. Sign Post — Cont'd bottom page 91.
48+0.5 — 28' — 16" Cypress
47+12.6 — 18.3' — 12" Cypress
46+62.5 — 27.6 — 16" Cypress
46+41.6 — 24.7 — Guy Wire
46+13.8 — 26.2 — 13' P Pole — Guy Wire
46+13.5 — 76.7'
46+10.9 — 15.7 — 24" Cypress
45+99.2 — 15.6 — 3" Gum tree
45+66.7 — 31.9' — Concrete Obstruction
45+80.5'
45+35.2 — 100.8'
45+43.7 — Concrete Paving 30.8'
45+23.1'
44+84.57 — 6" Gravel
44+53.2 — 10.8 — Beginning of Curve in Ave. — End of Curve

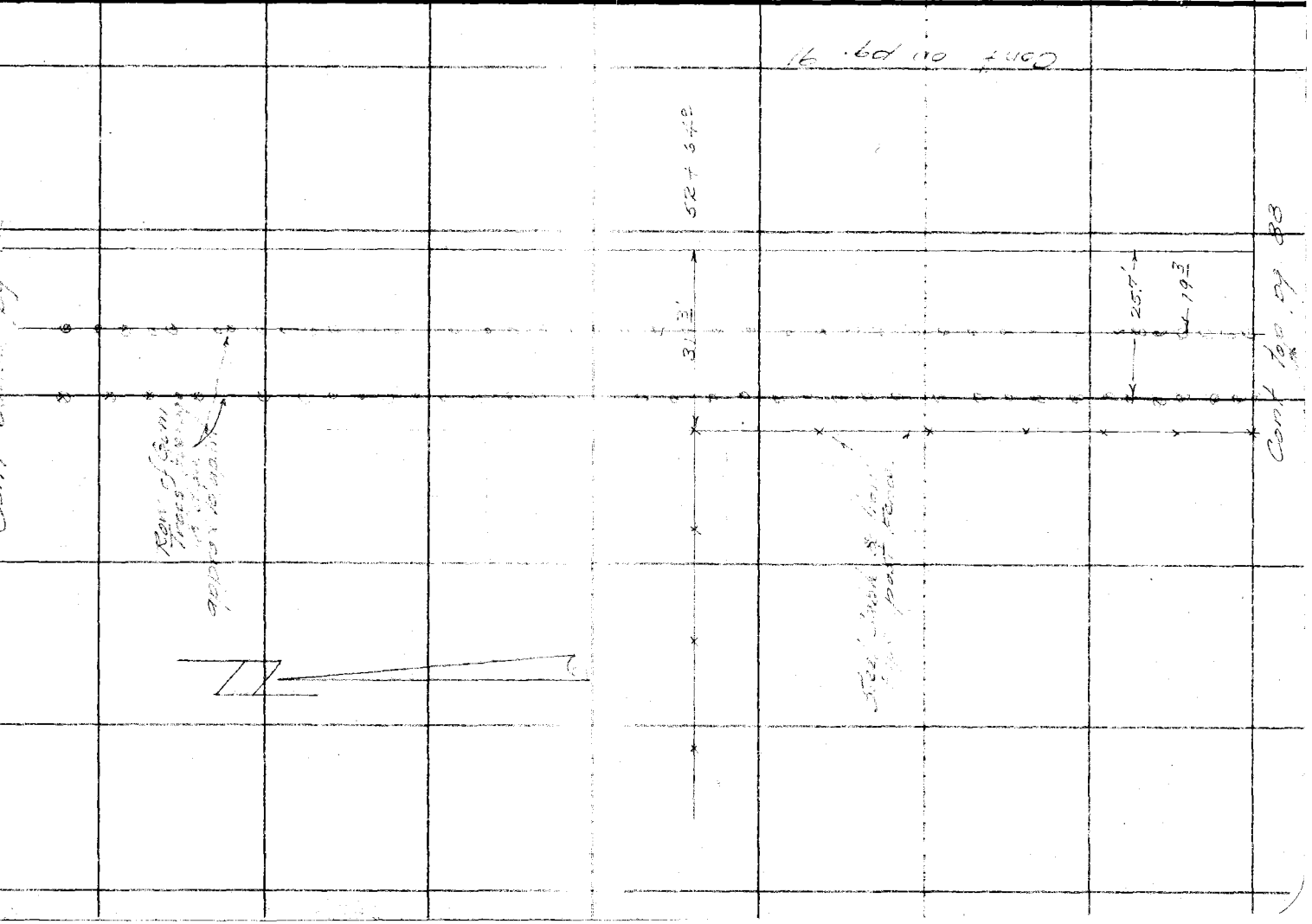
Cont'd to page 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 152 Pg. 30 Chief Party [illegible] Notes by [illegible] Date [illegible]



Date _____ Notes by HFG Chief Party Graber F.B. 455 Pg. 91

Platted by	W. O. No. 701 D. S. O. No.
Date	Location Palmdale
Map No. B-640-2	Surveyed by Graber
Platting Ck'd by A.A.R.	Date
Date 1932	Indexed A. C. Johnson

DIVISION 2.

Cont' bottom pg 93

175'

20" Cypress in Rows average 20' apart

55+31 ℄

55+00 S

175'

53+40 ℄ 175' 12" Cypress

52+16.5'

4843' ℄ Curve

51+86.8 ℄

276'

18" Cypress Rows 20' apart.

5

51+00

42.01' P.C. Curve

Rail Road Rails

50+75.6

175'

Cont' on pg 90

1766'

49+43 ℄ PT of Curve

49+14 ℄ 225' 6x6 Sq Te. Pole

Cont' top pg. 89

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 Pg. 92 Chief Party Notes by Date

Cont'd bottom pg 94 Left

10" Tel pole — 33' — 89+52 Q

5" Tel. pole — 34.8 — 87+72 Q

10" Tel pole — 34 Q — 86+06 Q

B. Curve — 76.03' — 84+71.45

10" Tel pole — 33.5' — 84+31 Q

60.32 — 83+00

6x6 sq Tel pole — 21.4' — 82+64.5

51 Curve — 51+30.85

30.16'

RR Track — 30+33.4 Q

80+93.5

End of Hwy of Sta 1005 Frontage 12'±S.W.

Cont'd top pg 91 — 90

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.T.G Chief Party Graber F.B. 455 Pg. 99

Platted by _____
Date _____
Map No. B-640-2
Platting C'k'd by A.A.R
Date 1932

W. O. No. 7011 D. S. O. No. _____
Location Prairie Ave
Surveyed by Graber
Date _____
Indexed Miss C. Johnson

DIVISION 2

Cont bottom pg 94 Right

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

82+33 — 12.2 8' — Sold oil Well Not Pumping Abandoned

(80+42.20)

80+82.9 — 22.3 — 6"x6" Sq Tel pole

80+88.49

80+73.35 — 80+71.3 — 39.8' — Clump of Sumacs Average 14" diam.

79+00 — 40.51' — P.O. Curve

79+03.2 — 6.2.3 — 6"x6" Sq Tel pole

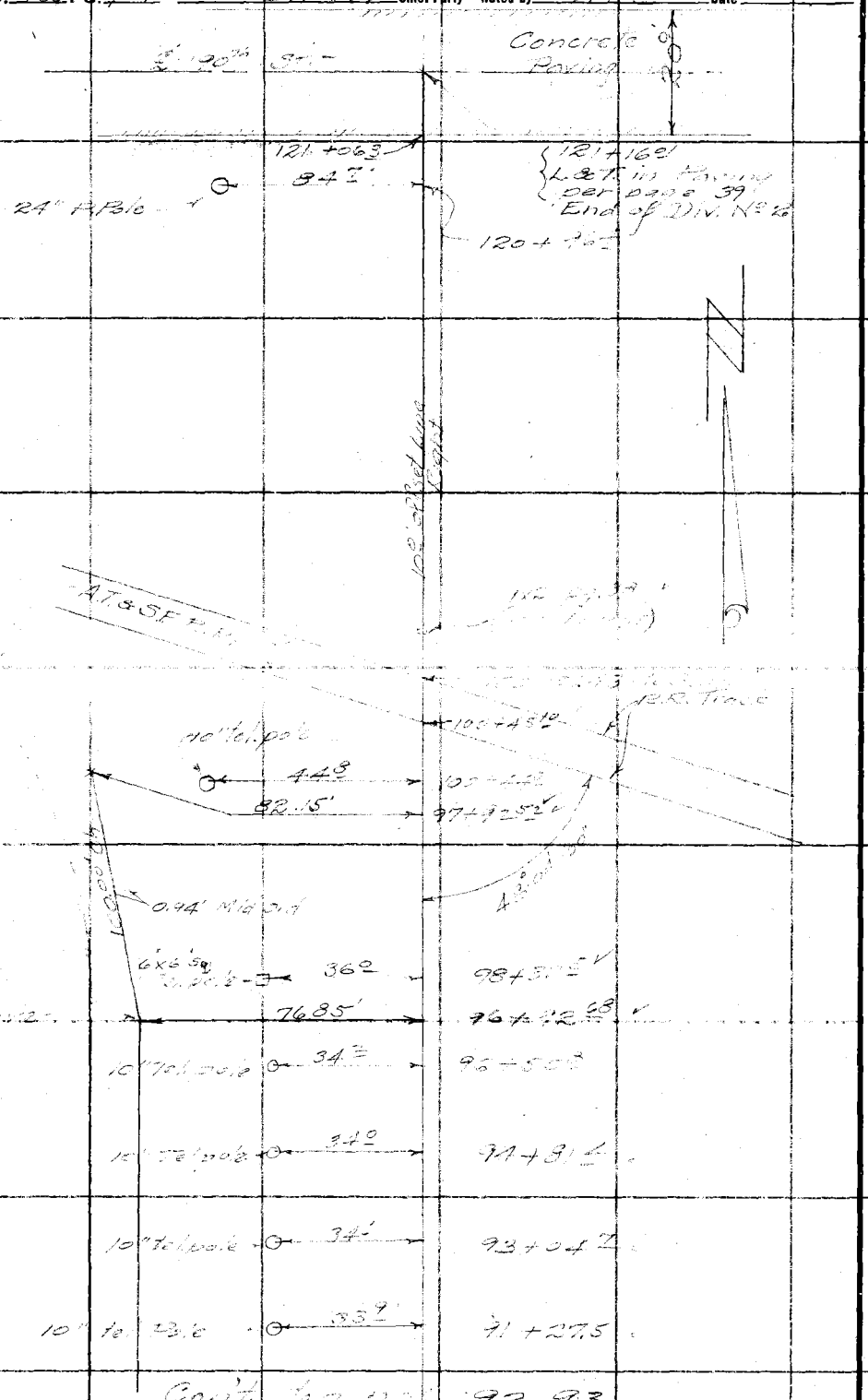
71.4'

78+04.35 — 26.2'
78+02.8 — 29.5'
77+99.2 — 29.5' — 42.2' — Culvert — Cone, Headwall 5.8' thick 30" Corrugation Pipe
77+96.85 — 26.2'

77+71.51 — 49.23' — B. Curve

Cont top pg 91

F.B. 455 Pg. 94 Chief Party Notes by H.F.E. Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 95 thru 120

Date 5-14-31 Notes by LMoore Chief Party Moore F.B. 455 Pg. 95

Platted by	W. O. No. 7011 D. S. O. No.
Date	Location Prairie Ave
Map No.	Surveyed by L.D. Moore
Platting C'k'd by	Date 5-14-31
Date	Indexed A. C. Johnson 5-21-31

69+04.92 Set 1x2 by inter

69+02.9 oak Nothing set

13.09

Fd 1x2 68+91.83 FB 455-53

50' offset line

Fd 1x2 77+59.32 FB 455-53

87°-40'-15"

54.42

Fd 2" I.P. plug in FB 455-53

3.66

69+07.5" oak Nothing Set

4.77

Set 1x2 on ℄ prod

Set 1x2

8.4

(84°-40'-15" 338-41-00)

2' offset line

1011.92 Δ = 6°

Set X in pave

AVE.

HAWTHORNE

Fd L&T FB 338-128

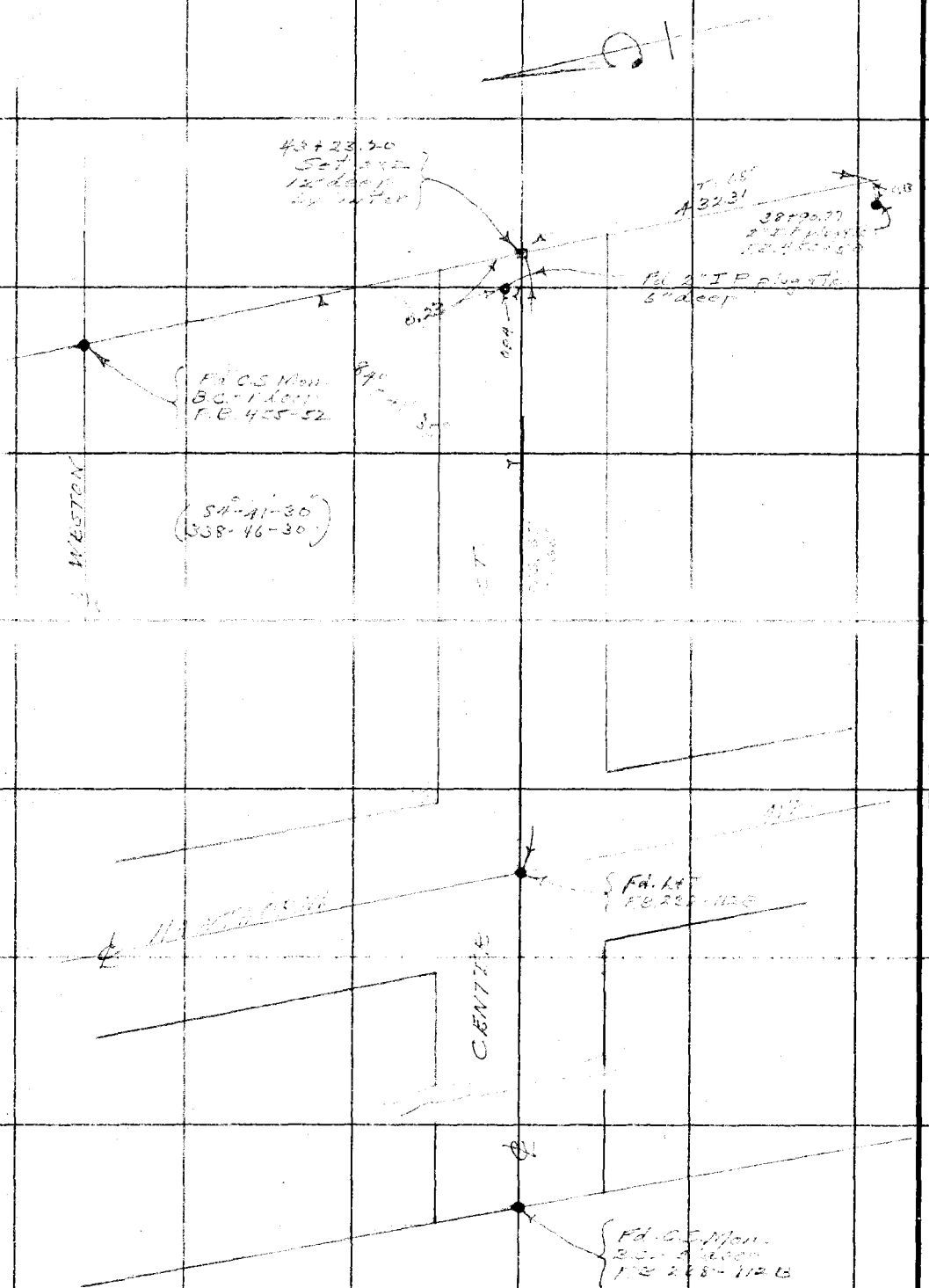
Fd C.S. Mon. FB 338-128

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 455 Pg. 96 Moore Chief Party Notes by Moore Date 5-14-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Prairie Ave.	
Map No. B-640-1		W. O. 7011	Tape No. 046 St'd 84 °F.
Office Work		Surveyed by Rosecrans	
Checked A.A.R.		Notes	Date 5-9-32
Date 1932		Indexed A. C. Johnson 5-12-32	

F.B. 455 Pg. 97

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Prairie Ave. Survey

W.O. 7011

& between Redondo and Wilmington, and Dominguez Sts.

May 1932

Party E.A. Rosecrans
D.W. Atkins
F.H. Baker
H.H. Reynolds.

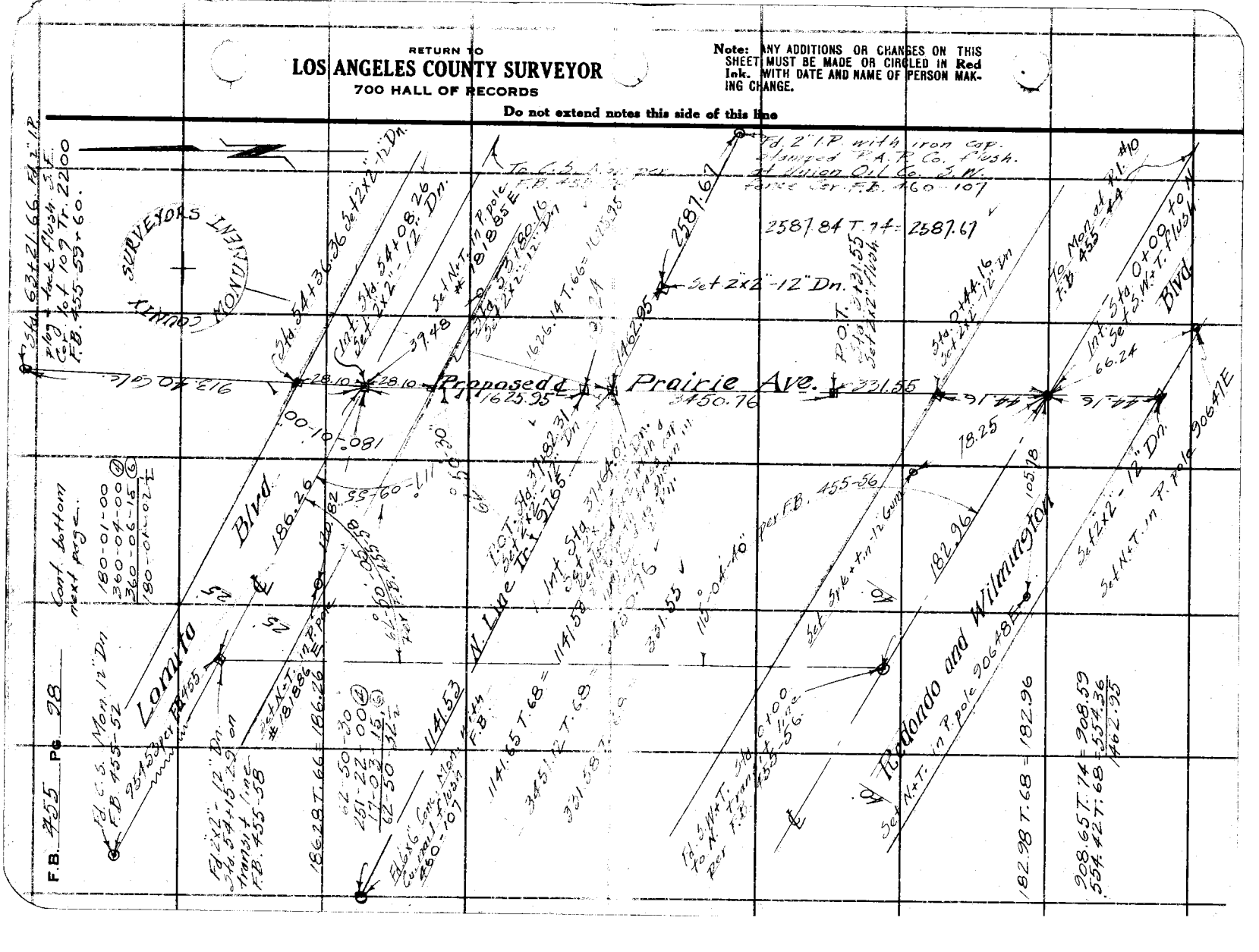
Berger # 16858
Tape # .046

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 455 Pg. 28



Notes Ck'd by	Survey of Prairie Ave
Map No. B-640 1 & 2	W. O. 7011 Tape No. 046 St'd 84 °F.
Office Work	Surveyed by Rosecrans
Checked A.A.R.	Notes Date 5-7-32
Date 1932	Indexed A. C. Johnson

F.B. 455 Pg. 99

Cont. bottom next page.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

B.C. Sta. 97+03.10 Set 2×2"-12" Dn. See next page.

Set N.+T. in Cor of derrick.

100.00 C.L. Proposed

159.24 - T. 68 = 159.22

Nothing set point

122.93

185.07

Sta. 93+02.48 in Oil sump.

Δ 14°-01-00
R. 1000.00
T. 122.93
L. 244.64

P.I.

COUNTY SURVEYORS MONUMENT

B.C. Sta. 90+57.84 Set 2×2"-12" Dn.

122.94 - T. 68 = 122.93

5.02

Sta 31+63.64
Fd. 3 N.+T. flush F.B. 455-60

Fd. 1½" F.B. 455-60

Fd. 1½" I.P. plug + tack flush F.B. 455-60
Sta. 30+18.33
Set N.+T. in P. pole #2 14 E 6

Pk. Set 2×2" 12" Dn
Replaced 2×2" with 2" V.P. with brass cap marked as shown in Conc. 2" Dn.

Set N.+T. in P. pole #2 15

Prairie Ave.

998.58

0.16 Fd. ½" I.P. plug + tack flush F.B. 455-60

926.91

0.15 Fd. ½" I.P. plug + tack flush. F.B. 455-60

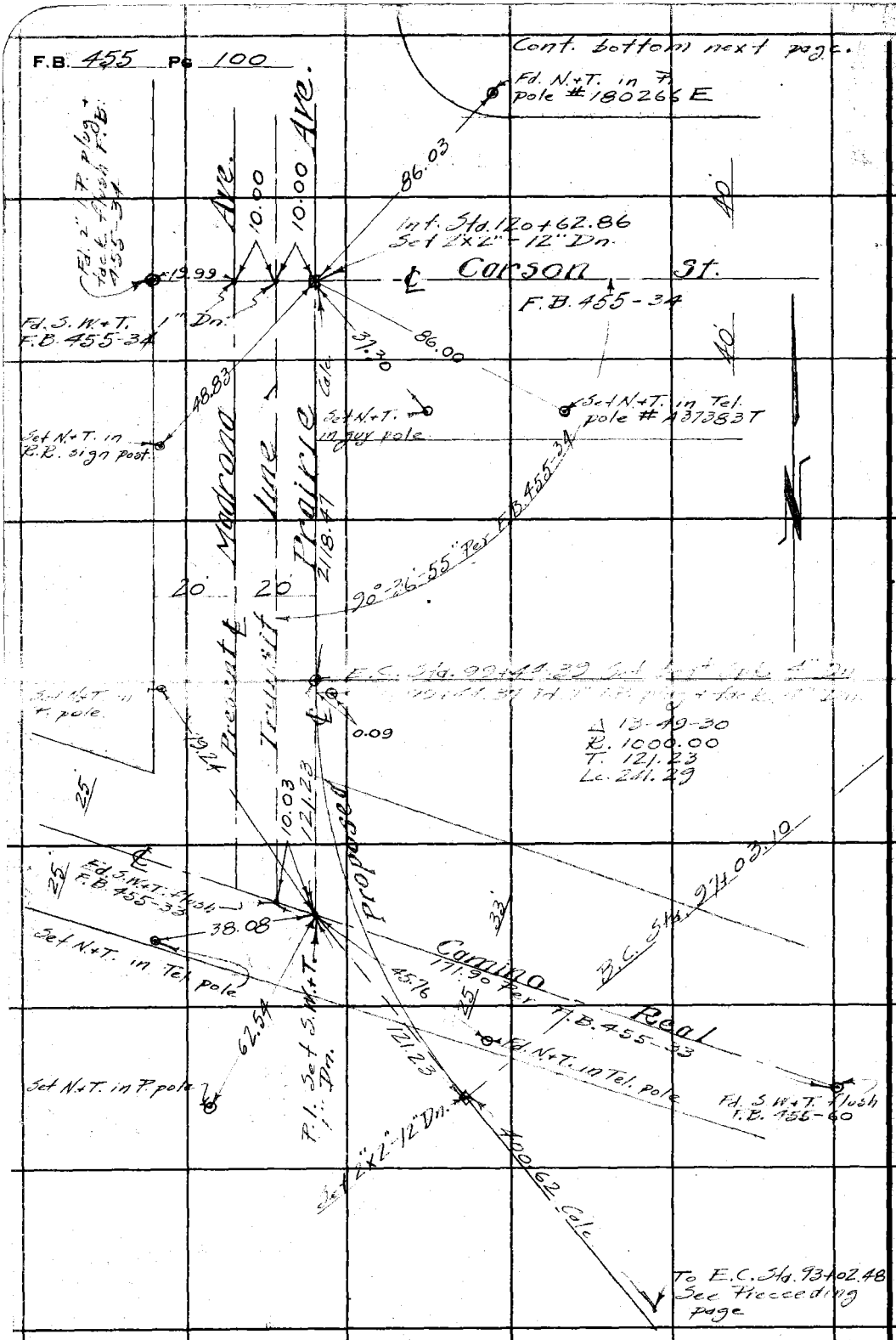
310.69

Sta 63+21.66 Fd. 2" I.P. plug + tack flush. S.E. Cor. Lot 109 Tr. 2200 See preceding page

3 line Tr. 2200 F.B. 455-59

FORM 247 10M 8-31

F.B. 455 Pg 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Pen. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-640-2
Office Work
Checked A.A.R.
Date 1932

Survey of Prairie Ave.
W. O. Jell Tape No. 246 St'd 84 oF.
Surveyed by Rosecrans
Notes Date 5-6-32
Indexed A. C. Johnson

F.B. 455 Pg. 101

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

2 Prod. See next page.
Fd 2"x2"-12" Dn. F.B. 455-35

Fd. C.S. Mon. 12" Dn. F.B. 455-35

Int. Sta. 14+18.98 Set 2"x2"-12" Dn.

Set L.+T. in St. light base

Set L.+T. in pavement

NEW TIES F.B. 1626-50

Int. Sta. 13+72.20 Set L.+T. in pavement.

Int. Set L.+T. in pavement

Remeasured 1-12-51 C.A.B.

Fd. wire spk. 8" Dn. in 8" cast iron Mon. box

Torrance and

Ave. Proposed & Prairie

Fd. wire spk. 8" Dn. in 8" cast iron Mon. box

Redondo Blvd.

Set L.+T. in St. light base

Remeasured with Tape @ 085
105.72 @ 58° = 105.71
105.78 @ 60° = 105.72
1431.58 @ 58° = 1431.49
1431.52 @ 60° = 1431.45
1431.37 T. 10 = 1431.24

1-12-51 C.A.B. Senior Window

Sta. 132+22.65 Fd. 2" I.P. plug + tack 18" Dn. Tr. #12675

Fd N.+T. in tel. pole

Set N.+T. in 10" spruce.

Int. Sta 131+72.96 Set S.W.+T. Flush

Fd. 3 W.+T. Flush F.B. 455-34.

Eldorado St.

Fd. 2" I.P. plug + tack Flush F.B. 455-34

Fd. N.+T. in P pole #1802566

Madrona

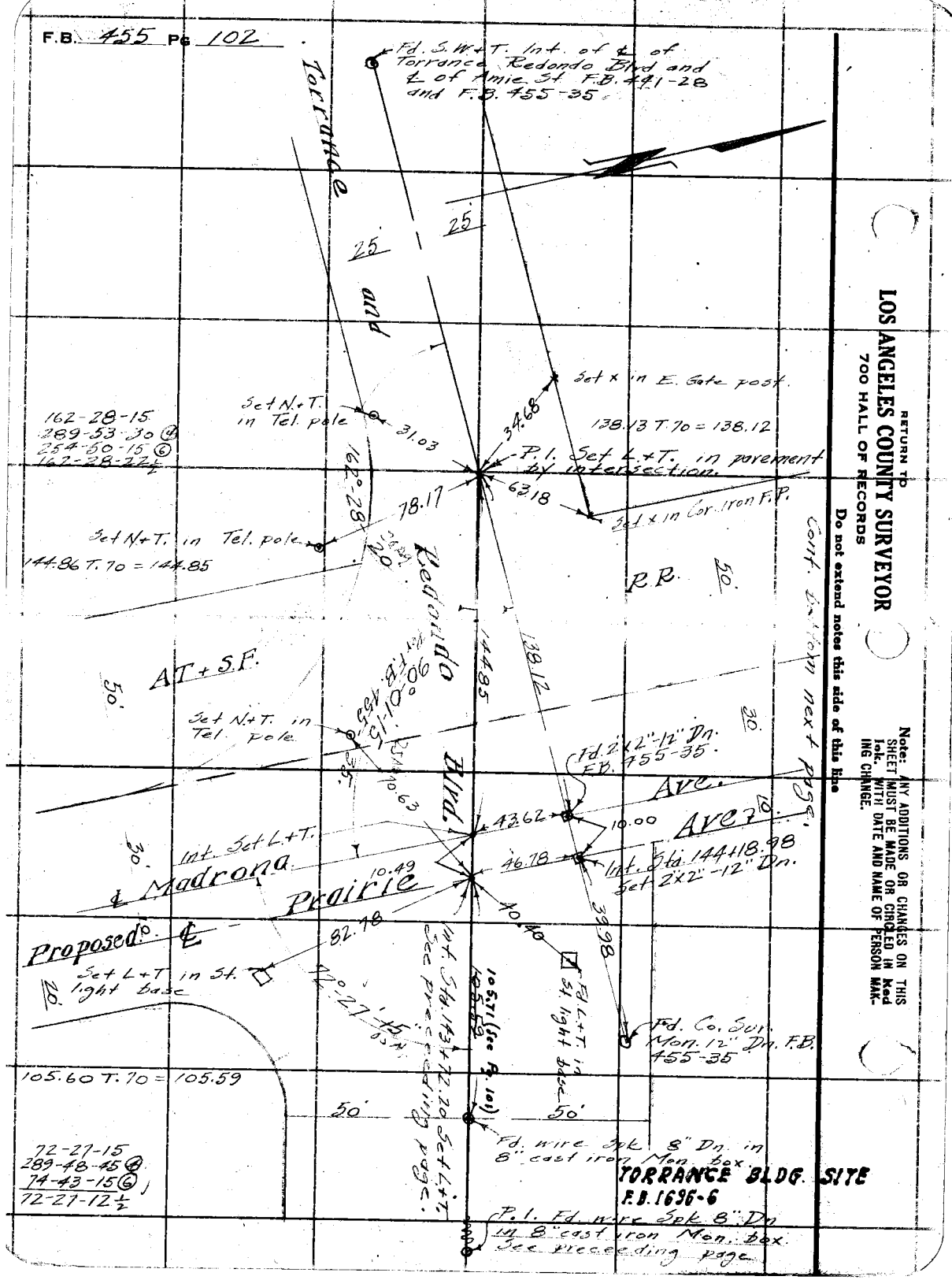
30-27-00 Per F.B. 455 Pg. 34

Int. Sta. 120+62.86 Set 2"x2" 12" Dn. See preceeding page.

Fd. 3 W.+T. 1" Dn. F.B. 455-34.

Curson St.

F.B. 455 Pg 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Prairie Ave
Map No. B-640-2	W. O. 7011 Tape No. 046 St'd 84 °F.
Office Work	Surveyed by Rosecrans.
Checked A.A.R.	Notes Date
Date 1932	Indexed A. C. Johnson

F.B. 455 Pg. 103

Cont. bottom next page.

To 2"x2" Int. Sta. 179+07.04

Set S.W.+T. in 10" Gum tree 6" Gum

90°10'-50" F.B. 455-37 16.62

10.00 Spiral 315.44 Calc.

Fd 2"x2"-3" Dn. Per. F.B. 455-37

Fd N.+T. in 6" Gum tree

Rad.

34.48

3.27

Co. Sur. Mon. 18" Dn. per F.B. 455-37

25'

℄ Spencer St.

25'

36.72

Fd. 2"x2"-12" Dn. per F.B. 455-37

36.11

Fd. N.+T. in 8" Stump

Int. Sta. 176+91.60 Set 2"x2"-12" Dn.

106.51

Set S.W.+T. in 12" Gum tree

Proposed ℄ Prairie Ave.

Transit Line

1321.44 Calc.

Set S.W.+T. in 30" Gum tree

30'

10'

Ave.

11.16

90°00'-00" F.B. 455-36

10.00

25'

Set S.W.+T. in 18" Gum tree

Int. Sta. 157+70.16 Set 2"x2"-12" Dn.

31.76

Rad.

℄ Emerald St

30.00

40.02

25'

Fd. Co. Sur. Mon. 18" Dn. per F.B. 455-35

Fd 2"x2"-12" Dn. F.B. 455-35

Fd. S.W.+T. Plush F.B. 455-36

87.03

Set S.W.+T. in 24" Gum tree

1351.18 Calc.

Madrona

To 2"x2" Sta. 144+18.98 See preceding page.

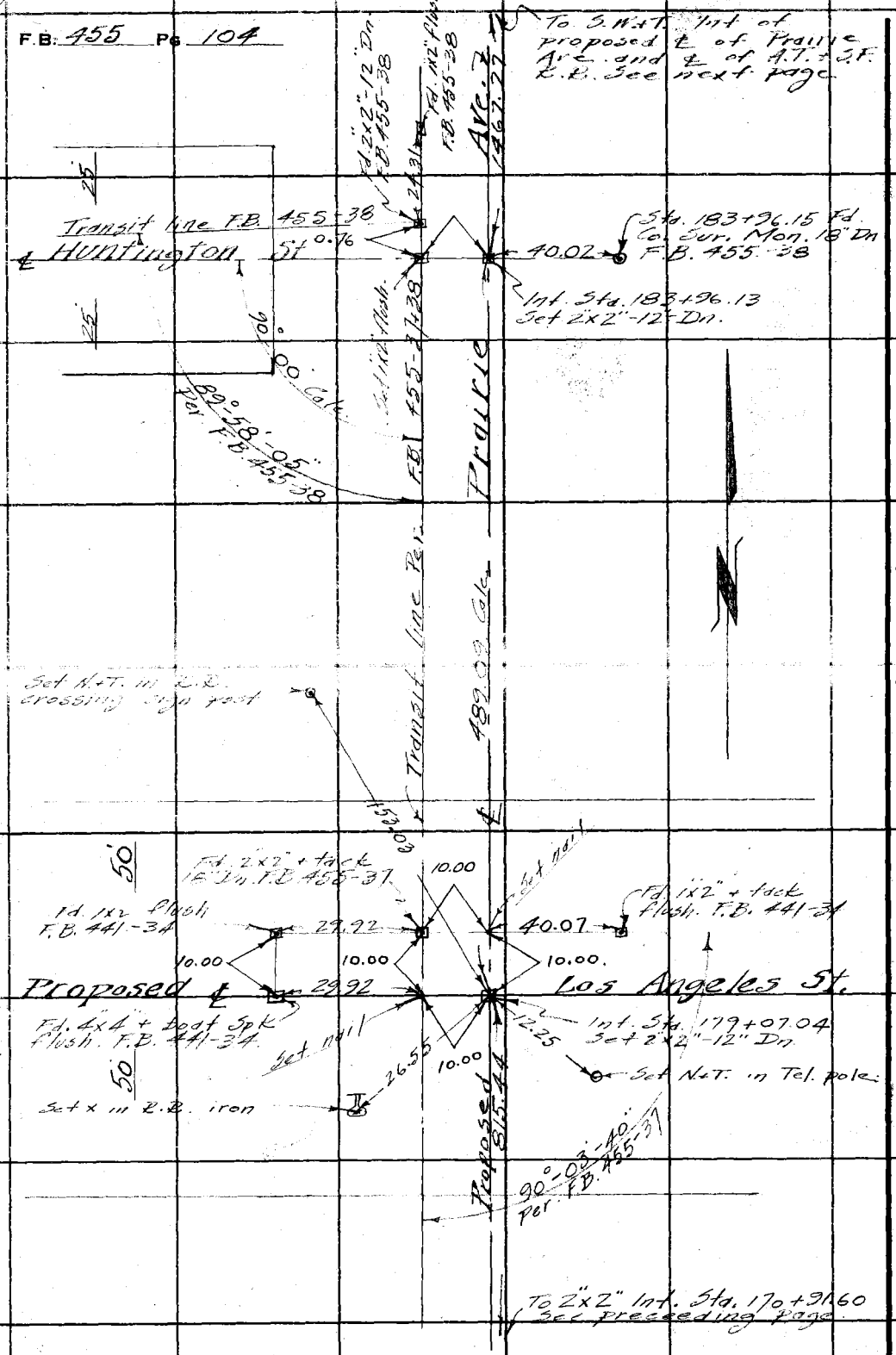
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 8-31

F.B. 455 Pg 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Prairie Ave.
Map No. B-640-2	W. O. 2011 Tape No. 046 St'd 84 of F.
Office Work	Surveyed by Rosecrans
Checked A.A.R.	Notes Date 5-2-32
Date 1932	Indexed A. C. Johnson

F.B. 455 Pg. 105

To 2x2 at B.C.
See next page

Set 2x2-12" Dn

504.50
C.L.

E.C. Sta. 207+06.04

R.R. P.I. Set 2"x2"-12" Dn on Tang. Prod.

247.04 T. 76 = 247.03

COUNTY SURVEYORS MONUMENT

P.I.

P.I. Set 2"x2"-12" Dn Replaced 2"x2" with 2" I.P. with Imss cap marked as shown in Conc. 2' Dn.

100.00

247.03

Ave

Prairie

Calc
Δ 18°-42-15"
R. 1500
T. 247.03
L. 489.67

R.R. P.I. Set 2"x2" -12" Dn on Tang. Prod.

100.00

247.03

161-18-00
285-11-45
47-47-30
161-17-55
Turned.

247.06 T. 66 = 247.03

B.C. Sta. 202+16.37
Set 2"x2"-12" Dn.

353.01 T. 66 = 352.97

Proposed Transit line per F.B. 455-38

352.97

10.

50'

50'

Fd. 2"x2" + tack 18" Dn F.B. 455-38

A.T. & S.F.

Fd. N+T. in R.R. sign post.

75.84

1344

Fd. N+T. in Tel. Pole

54.94

50.53

1461.27

R.R.
67.65
Sta. 198+63.20
S. 11° W. T. Flush.

Fd. 2"x2" T.F. 4.2'

+ tack Flush

Fd. x in R.R. iron

To 2x2 Sta. 183+26.1
See preceding page

10.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 455 PG. 106.

Ed. L.+T. & Brooks St. and & Prairie Ave. T.R. 314-11 F.B. 455-39

30'

30'

(1320.43')

89°-59'-35" Per F.B. 455-39

Dominguez St.

30'

60-00-00

30'

30'

S. L.+T. Sta 121+16.01 Fr. S. Per. F.B. 455-39

Int. Sta. 219+84.77 Fd. L.+T. F.B. 455-39

Prairie Ave.

291.28

291.31 T. 10 = 291.29

248.74 T. 10 = 248.72

P.C. Sta 217+03.12 [illegible]

Calc.

Δ 18°-49-45"
R 1500
T. 248.72
L.c. 492.95

141-10-50 Ⓐ
284-10-20 Ⓑ
247-01-00 Ⓒ
161-10-10 Ⓓ
Turned.

R.P.P.I. Set 2"x2" -12" Dn on Tang. Prod.

Proposed

248.72

100.00

P.I. Set 2"x2" 12" Dn.

200.00

R.P.P.I. Set 2"x2" -12" Dn. on Tang. Prod.

P.C. Sta 218+10.54 Set 2"x2" -12" Dn

248.72 T. 10 = 248.72

504.60 T. 74 = 504.57 Chained

504.50 Calc

To 2"x2" at E.C. Sta. 207+06.04 See preceding Page.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roeser
Map No. B-640 - 1
Office Work
Checked
Date Aug 34

Survey of Prairie Ave
W. O. 7011 Tape No. 035 St'd 76° F.
Surveyed by L D Moore
Notes Moore Date 7-13-34
Indexed A. C. Johnson 7-24-34

F.B. 45 Pg. 107

INTERSECTION
of
& PRAIRIE AVE.
with
& STATE ST.
Job # 7011

July 13, 1934

Party
Moore
Fellner
Bowers
Nichols

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 455 Pg. 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

℄ LOMITA BLVD

54+08.26
Fd 2x2-12" deep
FB 455-98

Fd 2x2-R.P.
12" deep.

AVE

per F.B. 455-98

30" Adj.

℄ STATE ∠ 45°-48'-40"

Fd 2x2
R.P.
12" deep

Set 2x2
12" deep

(45°-48'-45"
183-14-45)

BC-146+20.61
Fd 2x2-12" deep
LB 800-175

10+41.11-℄ Frame =
155+78.94-℄ State
Set 2x2-12" deep
by intersection

Set 40.70 P.O.T.
Fd 2x2-12" deep
LB 800-176

Fd 2x2-R.P.
12" deep

Set 2x2
12" deep

10+41.06 @ 84° = 10+41.11

Fd 2x2-R.P.
12" deep

Fd 2x2-
LB 800-176

30-P.O.T.
2" deep

PRAIRIE
Hawthorne
Prospect

℄ REDONDO Blvd

07+00
Fd STY W
FB 455-98

WILMINGTON BLVD

Date 5/31 Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 125

CONT FROM Bot Pg 30

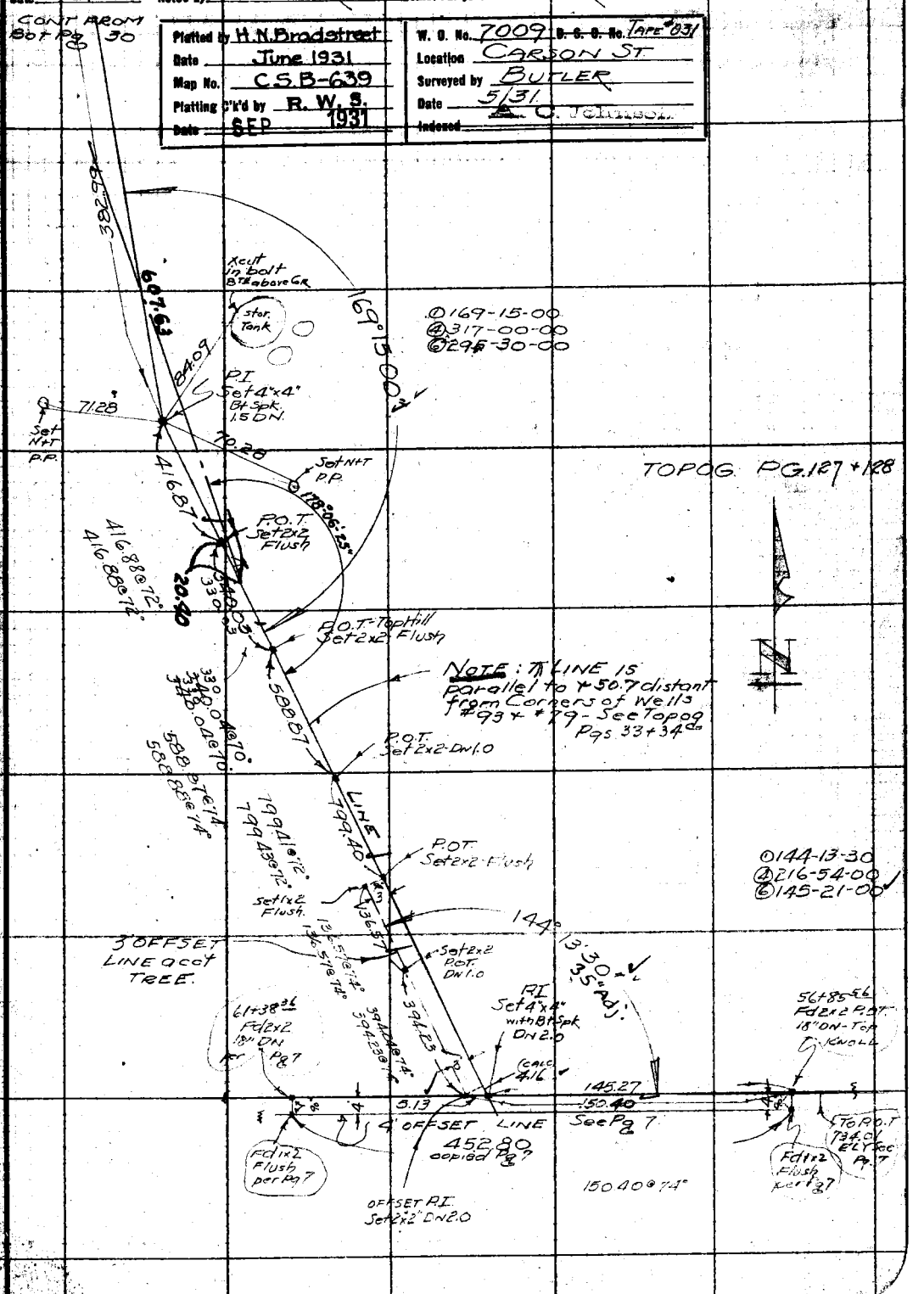
Plotted by H.N. Bradstreet
Date June 1931
Map No. C.S.B-639
Plotting C'k'd by R.W.S.
Date SEP 1931

W. O. No. 7009 D. C. O. No. Tape 831
Location CARSON ST
Surveyed by BUTLER
Date 5/31
Indexed A. C. Johnson

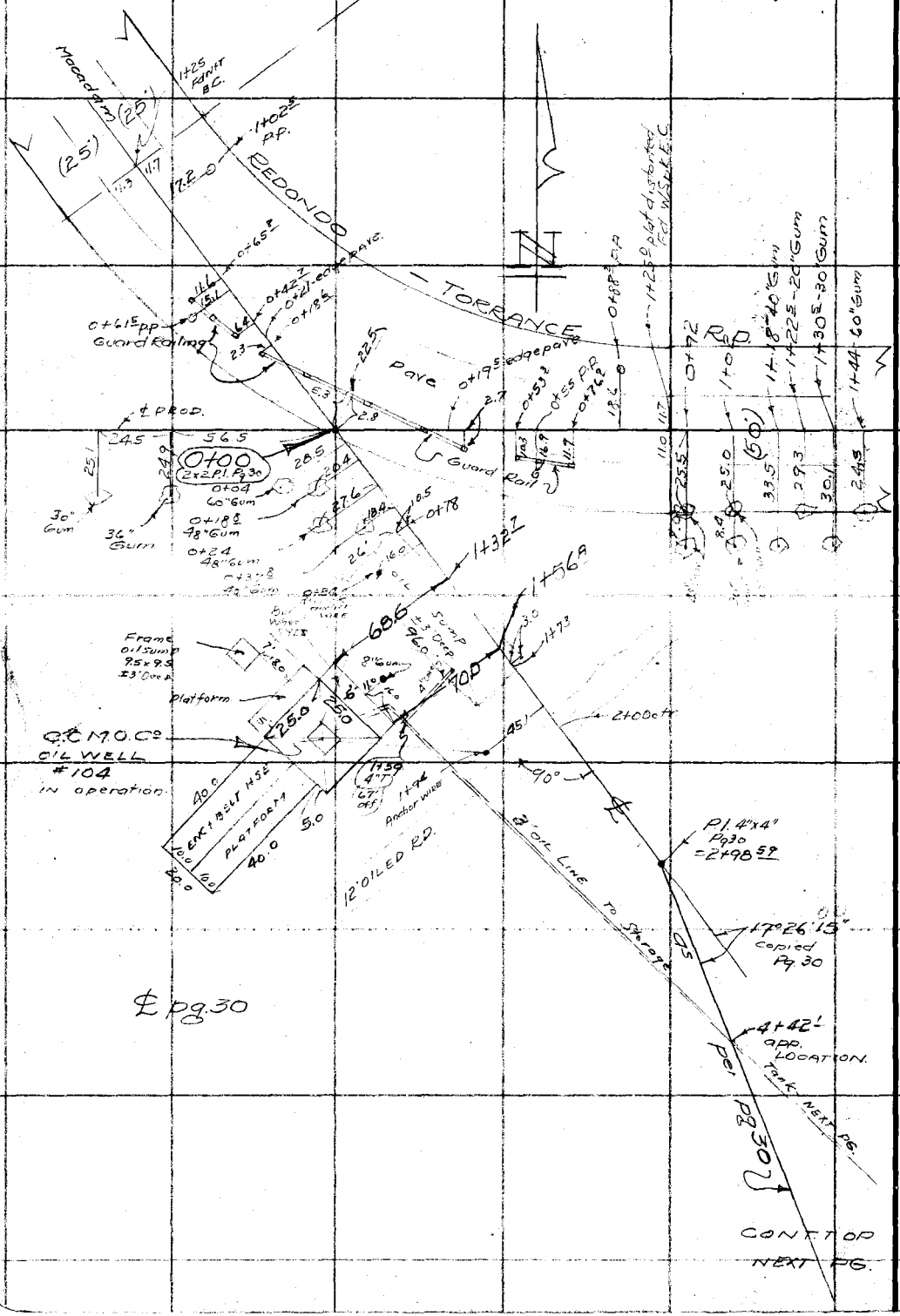
Note: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY - SURVEYOR


Xcut in bolt B'k above Gr
stor. Tank
P.I. Set 4"x4" Bt Spk. 1.5 DN.
Set N+T P.P.
P.O.T. Set 2x2 Flush
P.O.T. Top Hill Set 2x2 Flush
P.O.T. Set 2x2 DN 1.0
P.O.T. Set 2x2 Flush
Set 1x2 Flush
Set 2x2 P.O.T. DN 1.0
Set 4"x4" with Bt Spk DN 2.0
Fd 1x2 Flush per Pg 7
OFFSET P.I. Set 2x2 DN 2.0
Fd 1x2 Flush
Fd 1x2 P.O.T. 18" DN - Top of Knoll
To P.O.T. 734.01 ELY Sec
Pg 7
Fd 1x2 Flush
LINE
799.40
4' OFFSET LINE
452.80
copied Pg 7
3' OFFSET LINE acct TREE
See Pg 7
TOPOG. PG. 127 + 128
N
NOTE: ℄ LINE IS parallel to ℄ +50.7 distant from Corners of Wells #93 + #79 - See Topog Pgs 33 + 34
169°15'00"
S 55°38' E
607.61
S 88°09' W
S 58°08' E
S 58°08' E
S 58°08' E

F.B. 455 PG. 126 BUTLER Chief Party Notes by BUTLER Date 5/31


Macadam (25')
(25')
1+25 Apalt B.C.
1+02.5 P.P.
17.2-0
REDONDO
TORRANCE
0+65 P
0+42.7
0+21 edge pave
0+18.5
0+61.5 pp
Guard Railing
22.5
Pave
0+19.5 edge pave
0+53.2
0+68.3 P.P.
0+76.2
1+25.0 Point of Curvature Ext W.S.R.E.C.
0+92
1+00
1+18 40"Gum
1+22.5 20"Gum
1+30.5 30"Gum
1+44 20"Gum
(60')
℄ PROD.
0+00
(2x2 Pl. Pg 30)
0+04
60"Gum
0+18.2
48"Gum
0+24
48"Gum
0+31.8
42"Gum
0+37.8
36"Gum
0+41.8
36"Gum
0+47.8
30" Gum
36" Gum
Guard Rail
1+32.7
1+56.9
1+73
686
700
Frame
0.15 Sump
9.5 x 9.5
13'0" Deep
Platform
8"Gum
Sump
9.6 Deep
Anchor Wire
Pl. 4"x4"
Pg 30
=2+98.5 P
2400 ft
45'
90°
Q.C.M.O.Co
OIL WELL
#104
IN operation
ENGINE HSE
PLATFORM
40.0
5.0
12' OILED RD.
21' OIL Line To Storage
1+39 4"T
27' off
1+92 Anchor Wire
1+26.0
1+26.0
1+26.0

Date 5/31 * Notes by BUTLER Chief Party BUTLER F.B. 455 Pg. 127

Plotted by H.N. Bradstreet
Date June 1931
Map No. C.S.B-639
Plotting C'k'd by R.W.S.
Date 1931

W. O. No. 7009 TAPE
U. S. O. No. 031
Location CARSON ST.
Surveyed by BUTLER
Date 5/31
Indexed A. C. 5-15-31

CONT FROM BOT Prec. Pg 126

3" Oil Line

Ctr Trumble Gas Trap - 10' H 4th 3.5 Diam on Platform 2' H 4th

6+90 ± ctr. 21.4 Bolted Steel Storage Tank

6+70 ± ctr 21.4 Diam Bolted Steel Storage Tank

NOTE! All these Stations & offsets on back Tangent i.e. Tangent No. of P.I. Plat distorted Tanks have 2"x12" Timbered bases

6+86 ctr. of 11.8 Diam Bolted Steel Storage Tank

7+04 ±

16.0 Corr. Iron Pump Hse (Electric)

P.I. 4"x4" 6+81.58 Pg 31

Power

6+85 ±

pole line

7+48

C8.5 Sump H4 4 23.0

10+08 Anchor Wire

10+44 Ctr Rd

10+93 OIL LEO RD.

C.C. 40 ± #93 OIL WELL NOT in operation

Platform Eng + BELT Hse

Bull Wheel shed

2x2 P.O.T. - Pg 31 10+98 ±

11+00 INT 3" OIL Line

11+08 E

11+31 E

Oil Sump ± 3' Deep

11+45 ± Anchor Wire

17+65 ± ctr 12' OIL LEO RD

18+73 P.I.

19+18 anchor piles

C.C. MO ± #86 OIL WELL NOT in operation

EQUATION
14+28.48 from No.
= 14+38.48 going So.
Fd 2x2 P.O.T. - per Pg 125
Equation due to chaining error in topog. sta. only & corrected

± Pg 125

19+86 ±

20+27.35 P.O.T. 2x2 Pg 31

20+36 Anchor Wire

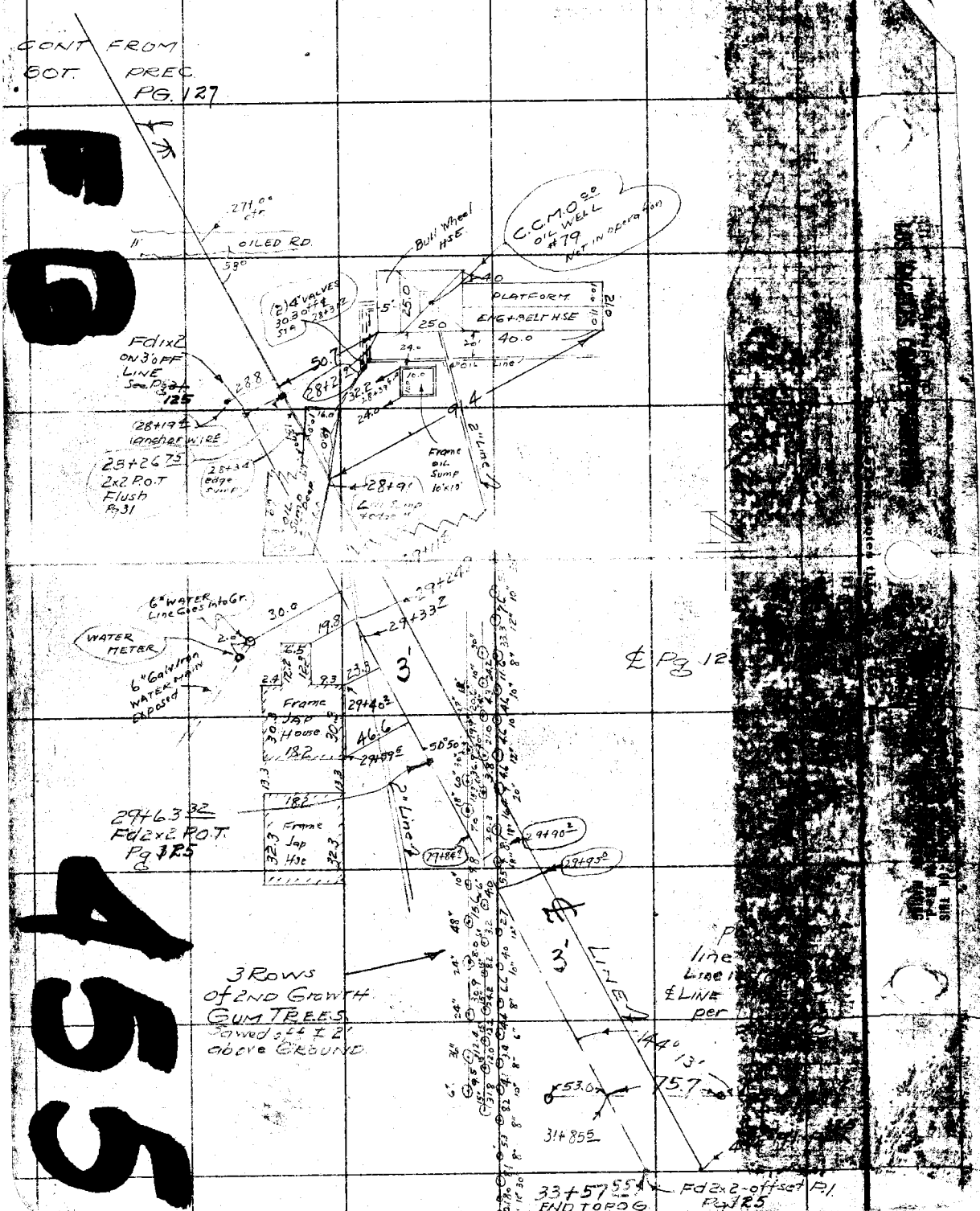
CONT TO NEXT PG. 128

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 455 PG. 120 BUTLER Chief Party Notes by BUTLER Date 5/3[illegible]

CONT FROM BOT. PREC. PG. 127

554