Survey of
W. O. Tape No St'd of.
Surveyed by
Notes Date
Indexed

F.B. Pg.

457

F.B. 457

PAGES: Index, 1 to 13 incl., , 15 to 34 incl.
, 35 to 49 incl., , 51, 52, ,
57 to 77 incl., , 79 to 99 incl.,
, 101 to 103, , 105 to 135 incl.,
, 137 to 141, , 143, 144.

LOS ANGELES COUNTY ASSESSOR
700 HALL OF RECORDS

Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg 1

Platted by	W. O. No. 7012 ~~B. O. S. No.~~ Tape #029
Date	Location HOBSON AVE
Map No. B-641	Surveyed by S.E. BUTLER
Platting C'k'd by	Date 1/31
Date	Indexed E. C. Johnson 2-10-31

W.O. 7012

HOBSON AVE.

ANAHEIM ST. TO SANTE FE AVE.

SURVEY

PROPOSED ℄

C.L. BERGER ⊼ #16102
100 Tapes #029 026
Standard @ 76°

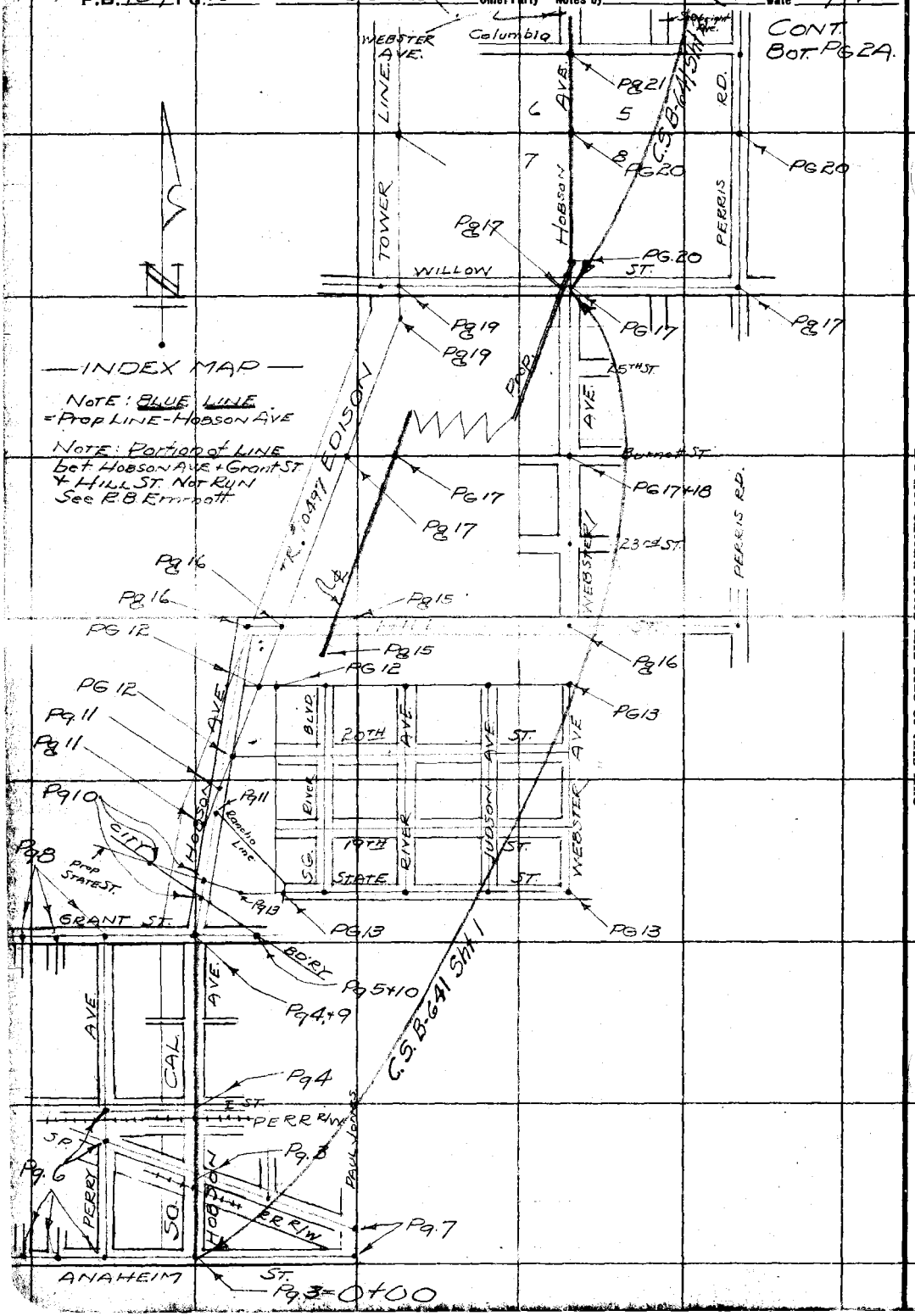
BUTLER
⊼ BAKER
H.C. AUER
" HELLER 3/15/31
" NAUMANN 3/30/31
R.C. MANNION
" WILLEY 3/30/31

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 2 BUTLER Chief Party Notes by BUTLER Date 1/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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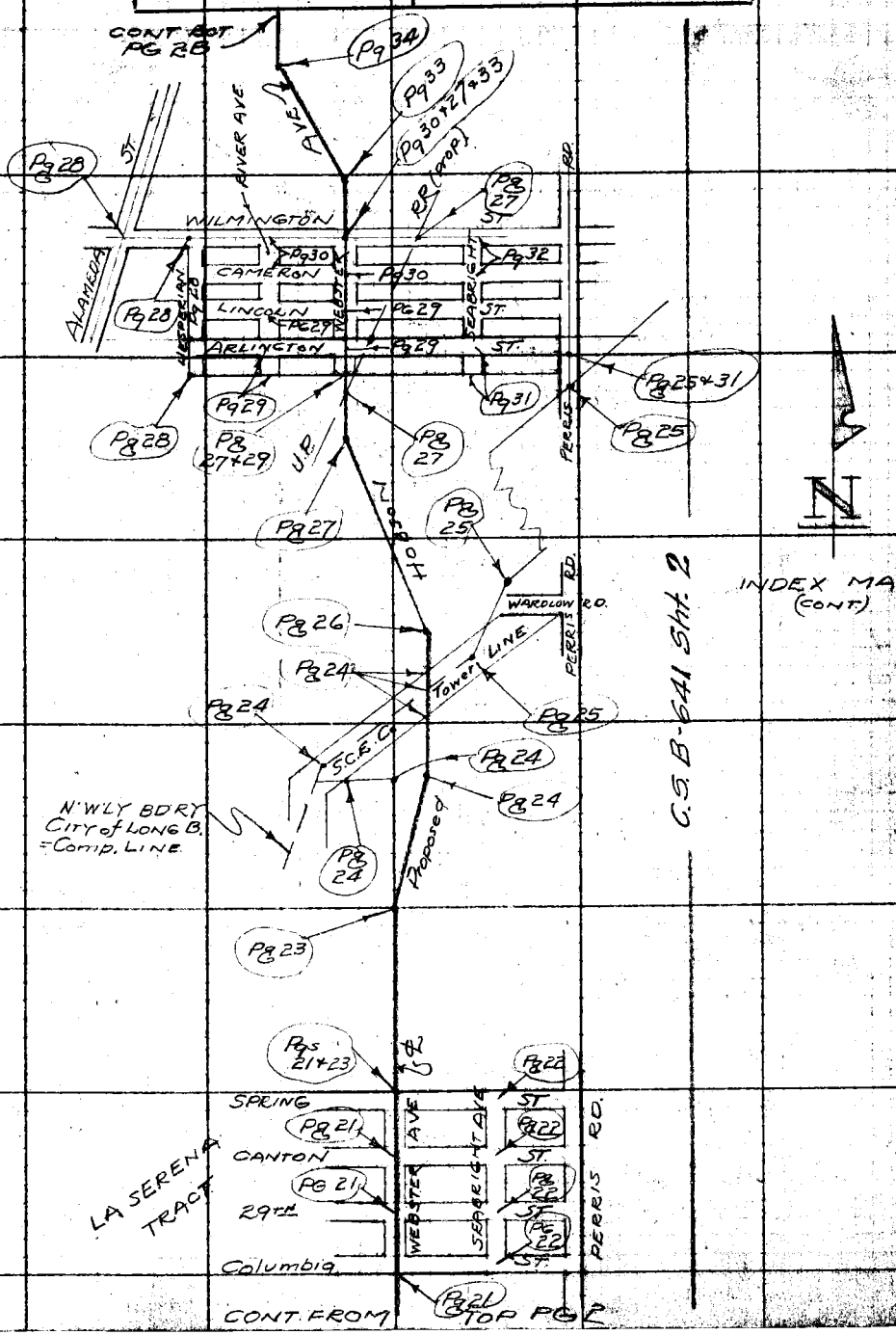
Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 2

Platted by	W. O. No. 70-12 S. S. O. No.
Date	Location HOBSON AVE.
Map No. B-641	Surveyed by BUTLER
Platting C'k'd by	Date 1/31
Date	Indexed A. C. Johnson

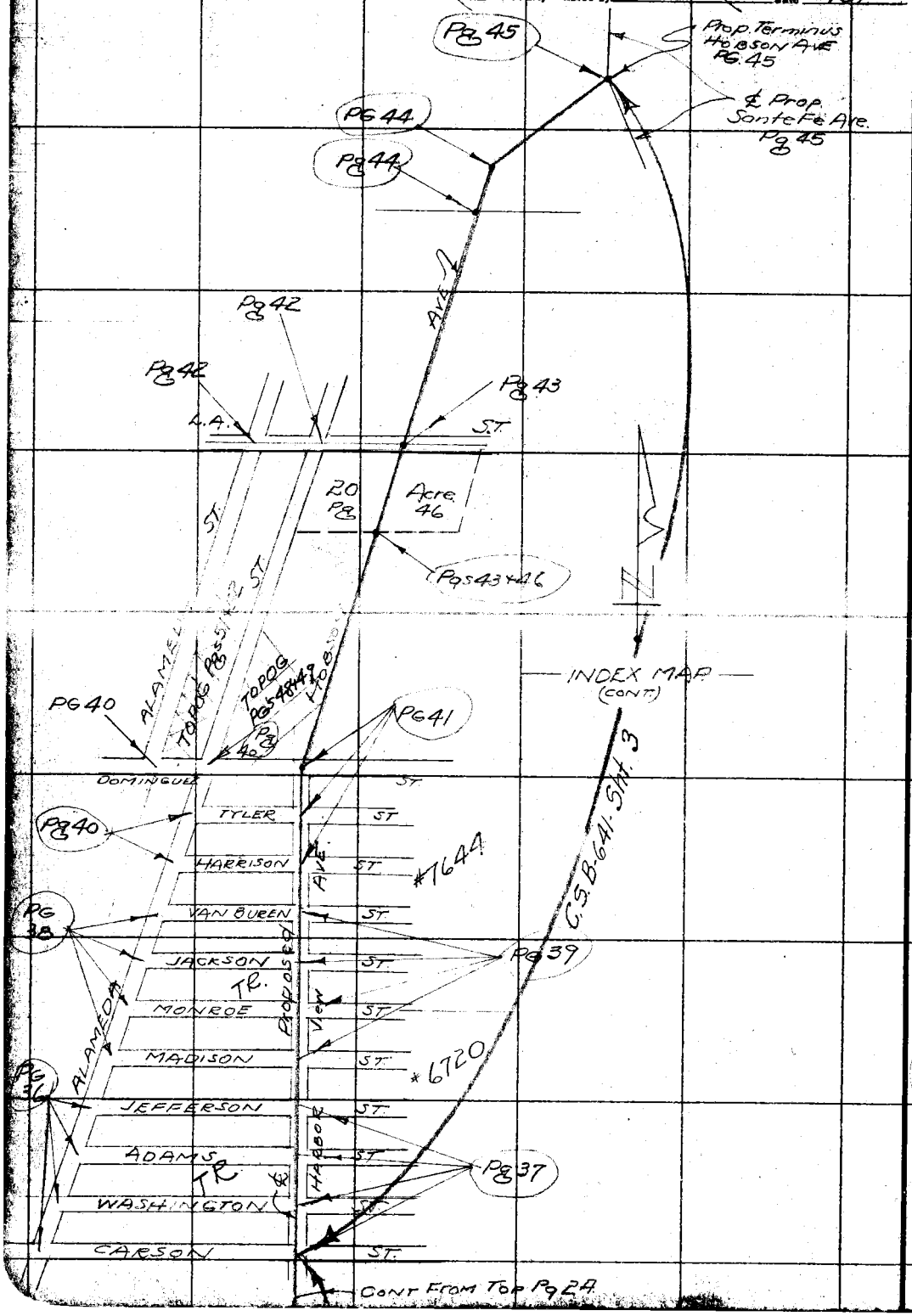


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 3 BUTLER Chief Party Notes by BUTLER Date 1/31



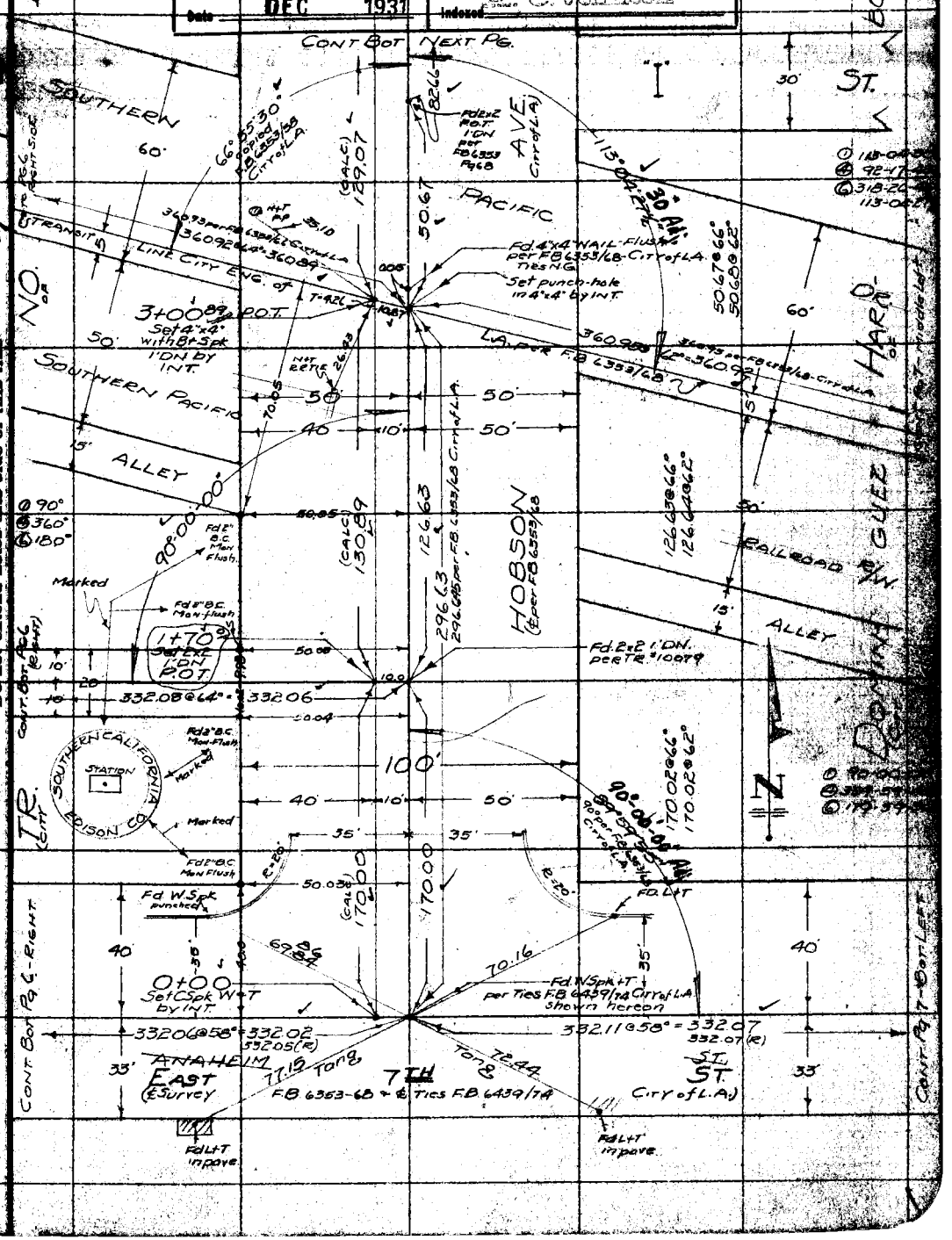
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 3

Plotted by BERT McATEE	W. O. No. 7012 B. S. O. No. Tape #029
Date June 1931	Location HOBSON AVE
Map No. B-641-1	Surveyed by S.E. BUTLER
Plotting C'k'd by D. M. Finley	Date 1/31
Date DEC 1931	Indexed A. C. Johnson



Note: ANY ADDITIONS OR MARKINGS ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 28, E-3 & E-

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 457 Pg. 4 BUTLER Chief Party Notes by BUTLER Date 1/31

WS 28, E-3

CONT. FROM PG. 9

Fd Lot-SECOR 380 Tower

Fd "X" on Bolt SECOR Tower

Fd (2) 1x8's-Nails 1'DN & Prods per FB 6353/69 CITY of LA

Fd 2" BC-Mon Flush SECO. Bk for line

Fd 4x4"-NAIL-Flush 3 parties FB 6353/69 "C" Prop of L.A. Ties hereon

NOTE Reset Nail 0.05 to refit Trav & Line of Grant

332.06 @ 68° = 332.05 332.05 (R)

332.08 @ 68° = 332.06 332.07 (R)

GRANT (Not Survey)

ST. FB 6353/69 CITY of L.A.

13+41 P.O.T. Set 4"x4"-BT-Spk 1'DN by INT. SEE Pg 9 for Ties

Fd 2x2" NAIL 1'DN per Ties

2" BC-Mon's Flush of S.C. Edison Co

12+72.08 PI Set 4x4"-BT-Spk 1'DN by INT. Ties Pg 9

10 Adj.

35 Adj.

90°00'00" Adj.

① 89-59-45 ② 359-58-30 ③ 179-57-45

① 90-00-00 ② 360-00-30 ③ 180-00-45

TRACT 10079

TRACT LA

AVE FB 6353/69

8+65.21 P.O.T. Set 2"x2" NAIL 1'DN by INT.

12' ALLEY

Fd 2x2-NAIL 1'DN per TR. 10079

332.04 @ 68° = 332.02

① 90-00-00 ② 360-00-00 ③ 179-59-45

Fd (2) 2x2's Nails-1'DN & P.O.T.'s per FB 6353/69

2" BC Mon Flush-S.C.E.Co

8.13 OFFSET TO TRANSIT LINE

332.08 @ 72° = 332.07

332.07 @ 58° = 332.03

TRANSIT LINE CITY of L.A. PER

4+29.24 P.O.T. Set 4"x4"-BT-SPK 1'DN by INT.

Fd 4"x4" Nail-Flush per FB 6353/69 City of L.A. Ties N.G.

N+T PP #4938/R

R/W.

ST.

"T"

DOMINGUEZ CITY

SOUTHERN

HOBSON (Fd by City of L.A.)

Fd 2x2 See Top Prec. Pg

PACIFIC

DR.

CONT. FROM TOP PREC. PG.

CONT. NEXT PG. LS side

CONT. LS side NEXT PG.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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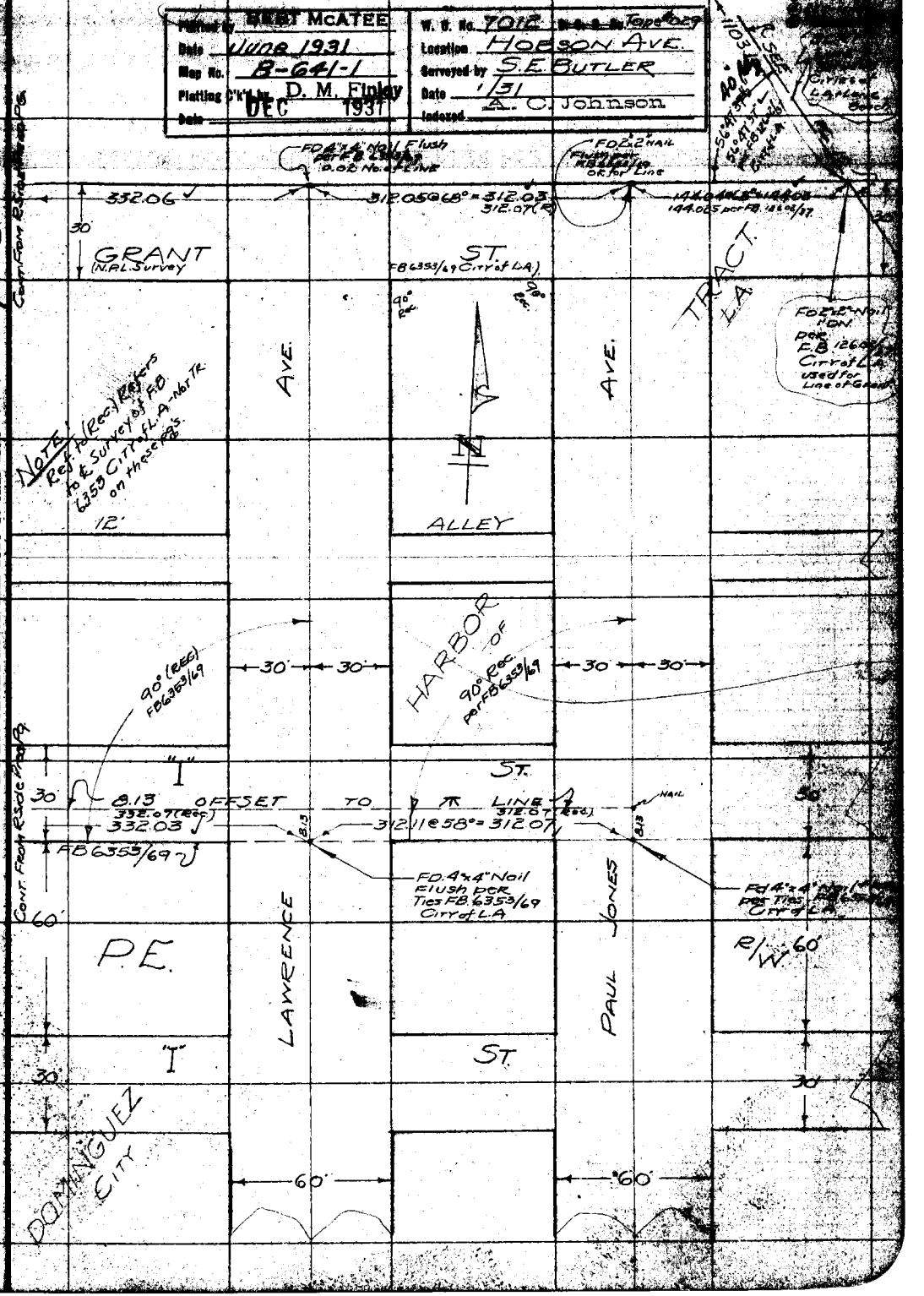
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 5

Plotted by BERT McATEE	W. O. No. 7012 Tape #029
Date JUNE 1931	Location HOBSON AVE.
Map No. B-641-1	Surveyed by S.E. BUTLER
Plotting C'k'd by D. M. Finley	Date 1/31
Date DEC 1931	Indexed A. C. Johnson



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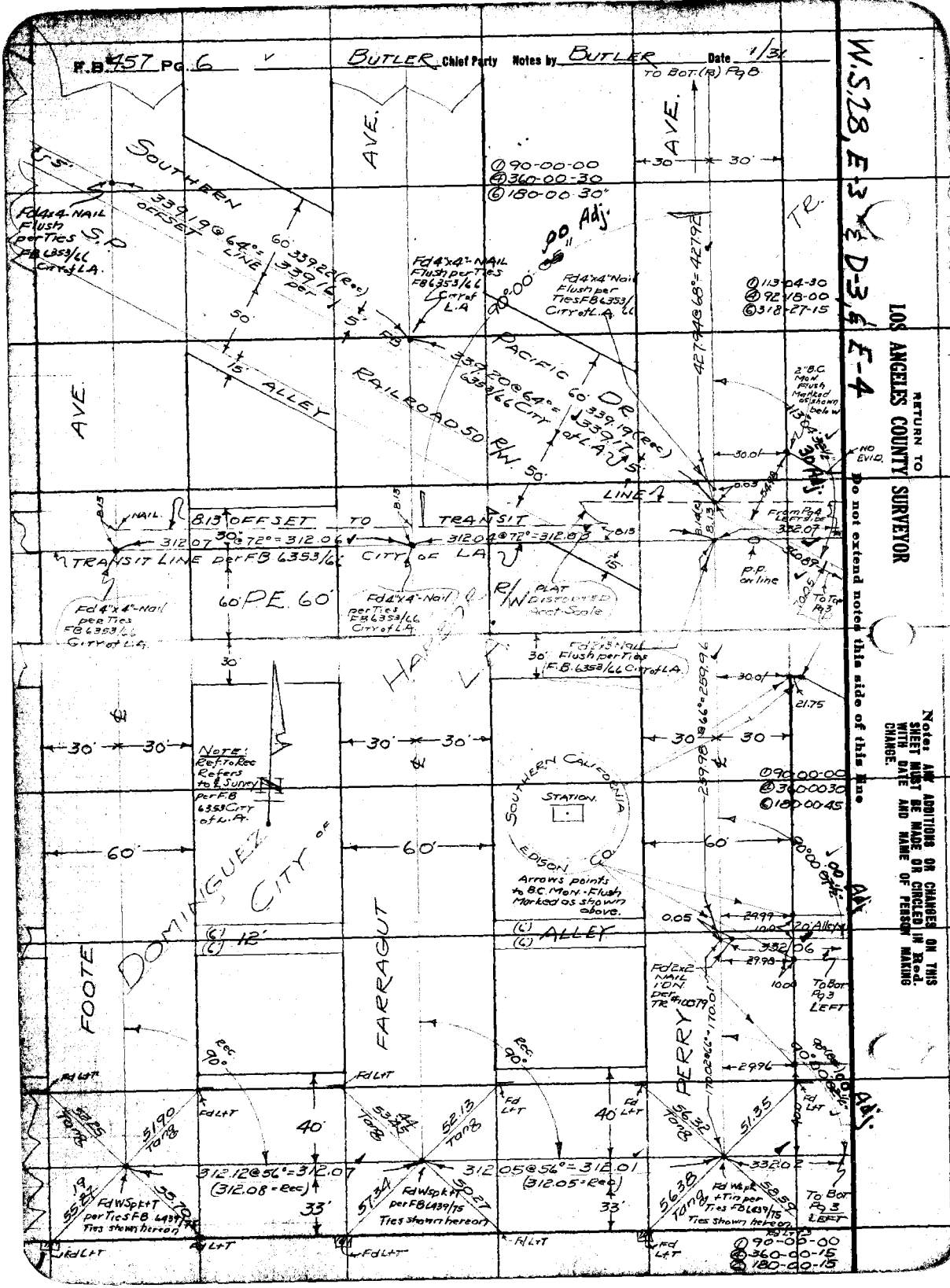
W.S. 28, E-3

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 457 Pg. 6
BUTLER Chief Party Notes by BUTLER Date 1/31
W.S.28, E-3 & D-3, & E-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
TO BOT. (R) Pg 8
SOUTHERN PACIFIC DR.
RAILROAD 50' R/W.
ALLEY
AVE.
TR.
8.13 OFFSET TO TRANSIT LINE
TRANSIT LINE per F.B. 6353/66 CITY OF L.A.
PE. 60'
PLAT DISTORTED Acct. Scale
Fd 4"x4"-Nail per Ties F.B. 6353/66 City of L.A.
Fd 4"x4"-Nail Flush per Ties F.B. 6353/66 City of L.A.
Fd 2"x3" Nail Flush per Ties F.B. 6353/66 City of L.A.
Fd 4"x4"-Nail Flush per Ties F.B. 6353/66 City of L.A.
Fd 4"x4"-Nail Flush per Ties F.B. 6353/66 City of L.A.
Fd 4"x4"-Nail Flush per Ties F.B. 6353/66 City of L.A.
Fd 2"x2" Nail 1'ON per TR #10079
Fd WSpk+T per Ties F.B. 6439/75 Ties shown hereon
Fd WSpk+T per F.B. 6439/75 Ties shown hereon
Fd WSpk+T Tin per Ties F.B. 6439/75 Ties shown hereon
Fd L+T
NOTE: Ref. to Rec. Refers to ℄ Survey per F.B. 6353 City of L.A.
SOUTHERN CALIFORNIA EDISON CO.
STATION
Arrows points to B.C. Mon.-Flush Marked as shown above.
DOMINGUEZ CITY OF
FOOTE
FARRAGUT
PERRY
To Bot. Pg 3 LEFT
To Bot. Pg 3 LEFT
To Top Pg 3
From Pg 4 Left side
P.P. on line
NO EVID.
2" B.C. Mon. Flush Marked as shown below
312.12@56°=312.07 (312.08=Rec)
312.05@56°=312.01 (312.05=Rec)

Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. [illegible]

Platted by BERT McATEE	W. O. No. 7012 D. S. O. No. Tape #[illegible]
Date June 1931	Location HOBSON AVE.
Map No. B-641-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 1/31
Date DEC 1931	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 28, E-4

RETURN TO LOS ANGELES COUNTY SURVEYOR

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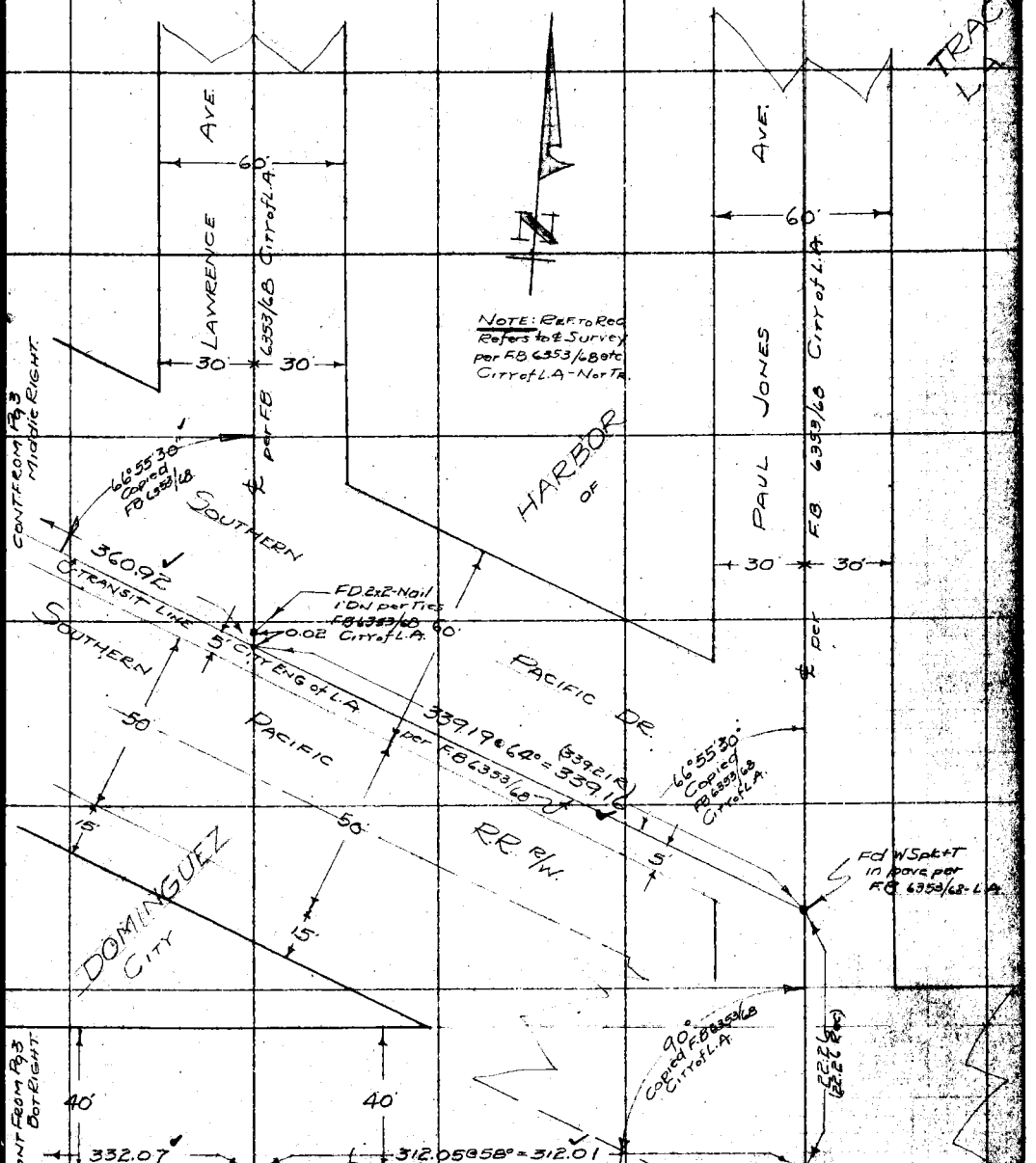

F.B. 457 Pg. 8 BUTLER Chief Party Notes by BUTLER Date 1/31

W.S. 28, F.3 & D-3

FD 4"x4" NAIL-Flush per F.B. 6353/67 City of L.A.

FD 2x2-NAIL-Flush per FB 6353/67 City of L.A. 0.02 No of Line

Fd 4"x4" 42 NAILS Flush used 5 1/2" NAIL per FB 6353/67 City of L.A. See Below for Ties etc.

SEE Marginal SKETCH Below.

2"B.C. 2"I.P. 2x2

312.09 @ 68° = 312.07 312.08 (Rec)

312.07 @ 68° = 312.05 312.05 (R)

332.05

GRANT (N.P.L. Survey) AVE.

AVE.

ST. FB 6353/67 City of L.A.

90° Rec. 90° Rec. 90° Rec. Meas.

30 30 30 30 30 30 30 60

FOOTE FARRAGUT

TRACT L.A.

① 90° ④ 360° ⑥ 180°

AVE. 473.80 @ 72° = 473.79

299.1

300.5

2"B.C. Mon Flush S.C.E. Co

Cont. From Pg 4 Top Left

10079

HARBOR OF

① 90-00-30 ④ 360-02 30 ⑥ 180-03-45 90-00-37½

90°00'37½"

25' Adj.

DOWNEY CITY

Fd 2x2 NAIL 1" DN per Tr. # 10079

300.1 602 598 300.3 332.02

12' ALLEY

To Pg 4 L. Side

Note: Ref to Rec. Refers to ℄ Survey of FB 6353 City of L.A.

N

60'

2"B.C. Mon. FLUSH S.C.E. Co

Marginal SKETCH

TIES HEREON

48.72 14

Fd 2x2 1" DN & Prod

Fd 4"x4" Flush with 2 NAILS per F.B. 6353/67 City of L.A. 66.07 .06

Fd 4" on Bott SE Cor. Tower

Fd 2x2 1" DN

Fd 2x2 1" DN

35 46.39

Fd 2x2 1" DN & Prod

Fd (2) 2"I.P. 1" DN filled with Concrete

58.85

9.12

14.35 5.00 0.67

Fd 2x2 NAIL Flush

0.06 0.06 0.05 0.02

38.58

30' GRANT AVE.

ST.

Fd 2" B.C. Mon-Flush S.C.E. Co.

℄ Fd NAIL-PP

30 30

PERRY 427.92

TRACT NO.

30 30

FROM Top Pg 6

RETURN TO LOS ANGELES COUNTY SURVEYOR

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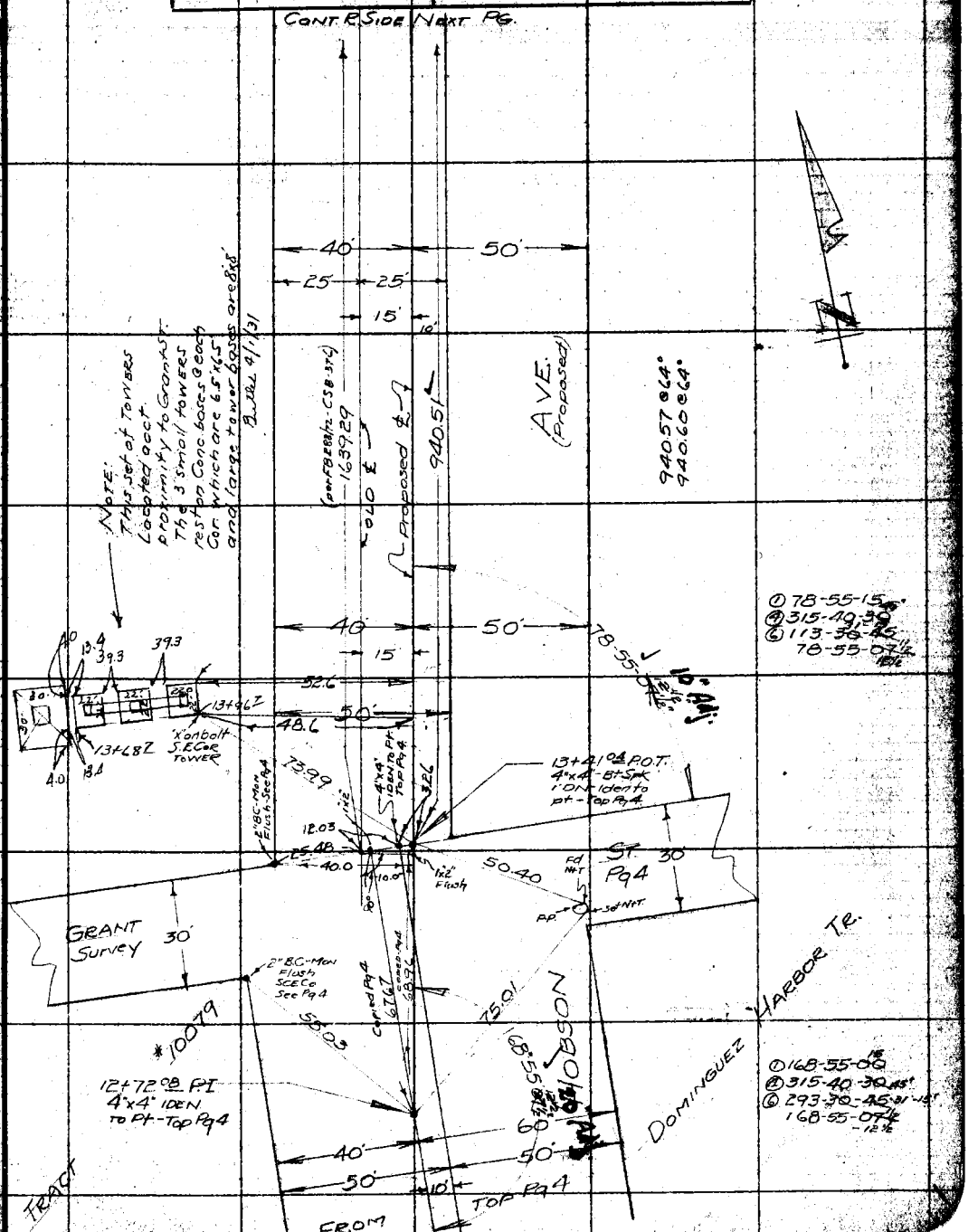
Date 1/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 9

Plotted by BERT McATEE	W. O. No. 7012 Tape #029
Date JUNE 1931	Location HOBSON AVE.
Map No. B-641-1	Surveyed by BUTLER
Plotting Ch'd by D. M. Finley	Date 1/31
Date DEC 1931	Indexed A. C. Johnson



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W.S. 28, E-3

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 10 BUTLER Chief Party Notes by BUTLER Date 1/31

W.S. 28, F-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR

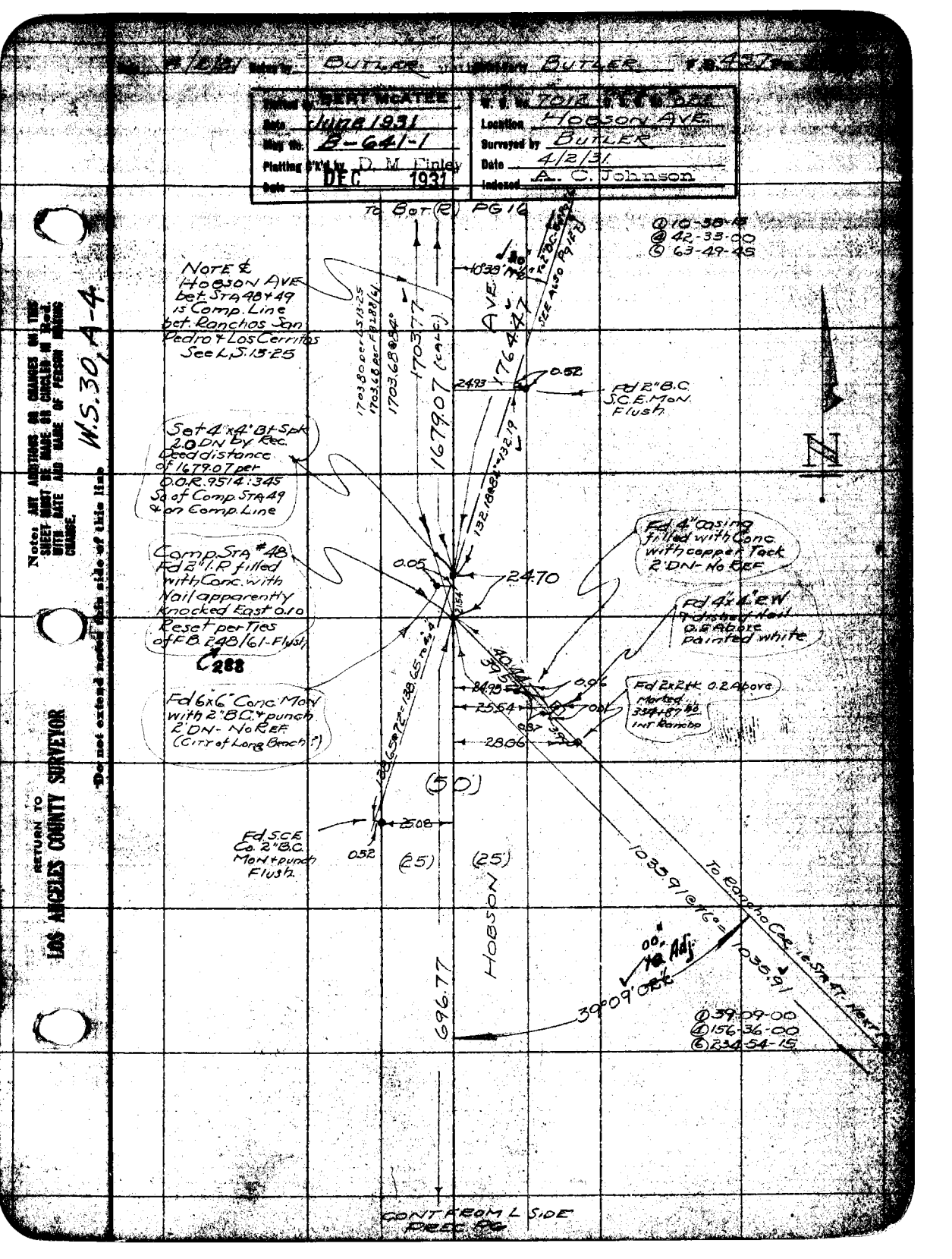
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes by: BUTLER Computations by: BUTLER

Notes by: BERT MCATEE
Date: June 1931
Map No. B-641-1
Plotting Chk'd by: D. M. Finley
Date: DEC 1931

W. O. No. 7012 S. P. No. 552
Location: HOBSON AVE.
Surveyed by: BUTLER
Date: 4/2/31
Indexed: A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLE IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-4

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 12 BUTLER Chief Party Notes by _____ Date 3/31

W.S. 30A-4

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TOWER LINE
See Prec Pg
Used for line-E
Fd 4x4-Nail
Dn 2.0 Set by
Miller of L.B.
on 80' RT Line
No F.B. Ref.
Set 2x2 tk by INT.
1' DN
Set 2"x2"
Flush by INT.
Fd C.E. Mon
#981
used for line
to E & So.
240.49 @ 76°
240.49
365.0 @ 90° = 365.03
274.0 @ 68° = 274.06
Adj. 1.39
No. Line
San
Edison
176.44
339.25
317.28
106°50'40"
15.45
@ 106-50-45
@ 67-22-45
@ 281-04-00
@ 73-15-00
@ 292-59-45
@ 72-29-30
372.85
325.23
(Calc) Line
90°03'45"
55 Adj.
in N.E.
@ 89-56-15
@ 359-49-00
@ 179-37-30
(40')
532.44
(40')
89°52'10"
@ 89-52-15
@ 359-28-45
@ 179-13-00
1314.89
TR
550.43 @ 72° = 550.42
Set
2x2 tk
1' DN
by INT.
106°45'05"
(Calc)
106° 44'55" Adj.
Fd 4"x4"
tk Nail
Dn 1.0 Set
by Miller of
L.B. for INT
Section Line
Calc Line N.E.
89°58'30"
Lin N.W.
@ 90-01-30
@ 360-06-00
@ 180-07-00
532.46 @ 70° = 532.44
BLVD.
RIVER
MB 8-30
CAL.
Fd C.E. Mon
#1568 - OK for Line N.W.
OK for Line
E.W.
40TH
ST
AVE.
454.79 @ 68
4"x4"
See Prec Pg.
Comp STA 48
SEE PREC PG.
00'55" Adj.
33°01'05"
LINE
GABRIEL
RIVER
GABRIEL
560.01 @ 70° = 559.99
@ 33-01-00
@ 132-04-15
@ 198-06-30
00' Adj.
T.B. Hodson
Tract
1989.68
copied
Prec. Pg.
121.025
(436.00 @ 64° + 774.3 @ 70°)
Prec. Pg.
1095.91
SAN
17TH
(60')
@ 89-52-45
@ 359-31-00
@ 179-16-30
89°52'45"
1.55 Adj.
Fd 2"x2" tk-1' DN
= STA 223+51.52 E.C.
per F.B. 288/72
& C.S. B 379-3
Fd C.E. Mon #1567
OK for Line
ST.
(40')
(40')
2"x2"
E.C.-STATE ST.
See Top Pg. 10
SEE
FB 288/72
Prop
C.S. B 379-3
157-30-00
270-00-00
225-00-00
Fd 1x2
1' DN
No Ref.
STA 47
Fd 1 2"x2"
Conc. Mon with
3/8 brass insert
Flush - Cut of L.B.
15° 30' 00"
197°29'40"
per FB 288/72
103.56 @ 76°
103.66
116.92
1775
3232
3202
151.01
STATE
SAN
560.07 @ 70° = 560.05
90°04'45"
@ 360-18-45
@ 180-28-00
90°04'40"
Fd C.E. Mon
#969 - used Line N & E
365.01 @ 70° = 365.0
ST.
198.97 @ 68° = 198.96
198.96 per FB 288/72
Fd 2x2" tk-1.5' DN
= R.I. STATE ST.
per F.B. 288/72
Fd 4x4 Nail 1' UP
Set by Miller of L.B.
on SW Tr. Cor. No Ref.
Fd 2x2" tk-Flush
= R.O. ST. per FB 288/72

3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 42

Plotted by BERT McATEE
Date JUNE 1931
Map No. B-641-1
Plotting Ck'd by D. M. Finley
Date DEC 1931

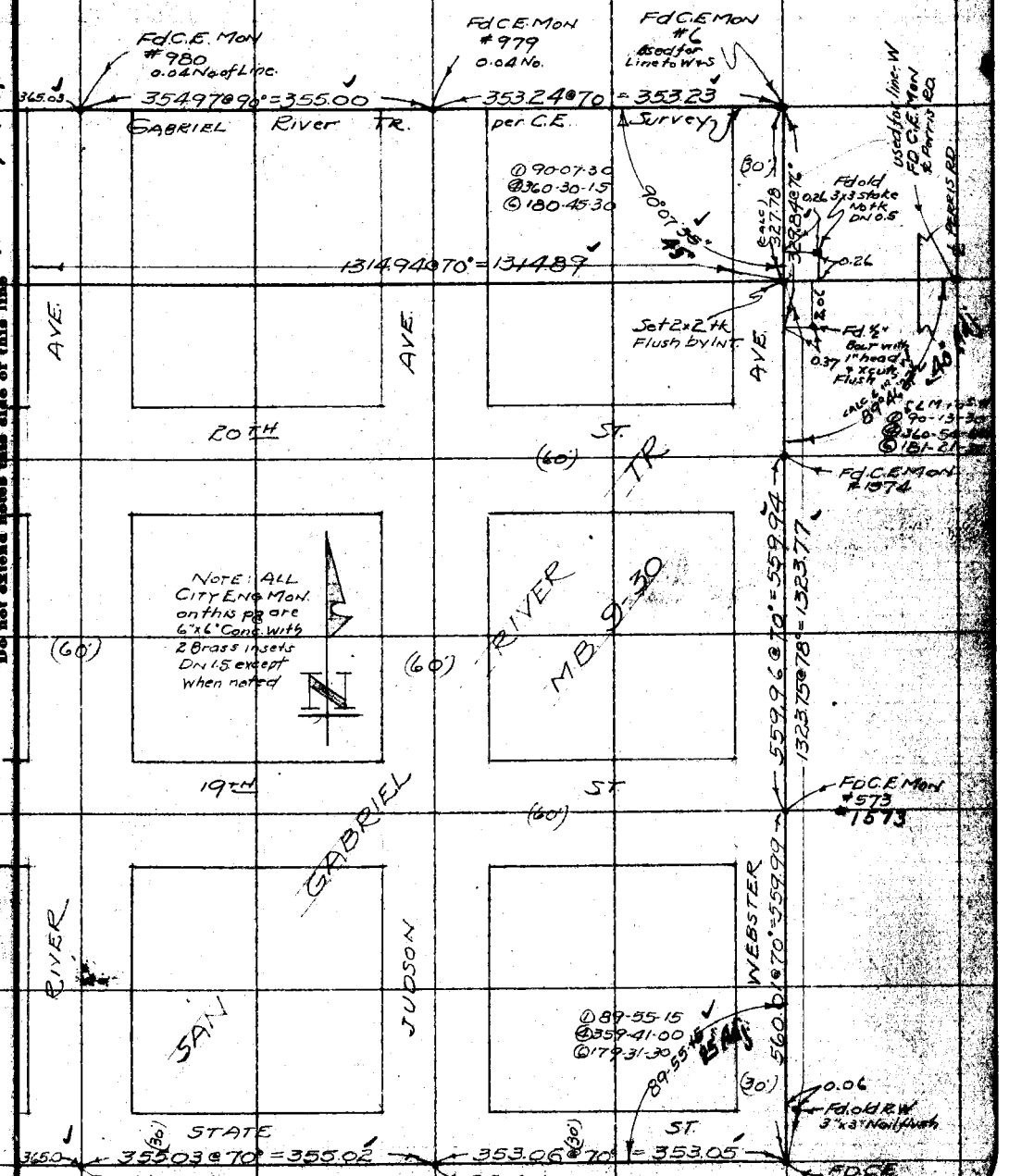
W. O. No. 7012 U. S. G. S. No. 026
Location HOBSON AVE.
Surveyed by BUTLER
Date 3/31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-4

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. _____ Pg. 14 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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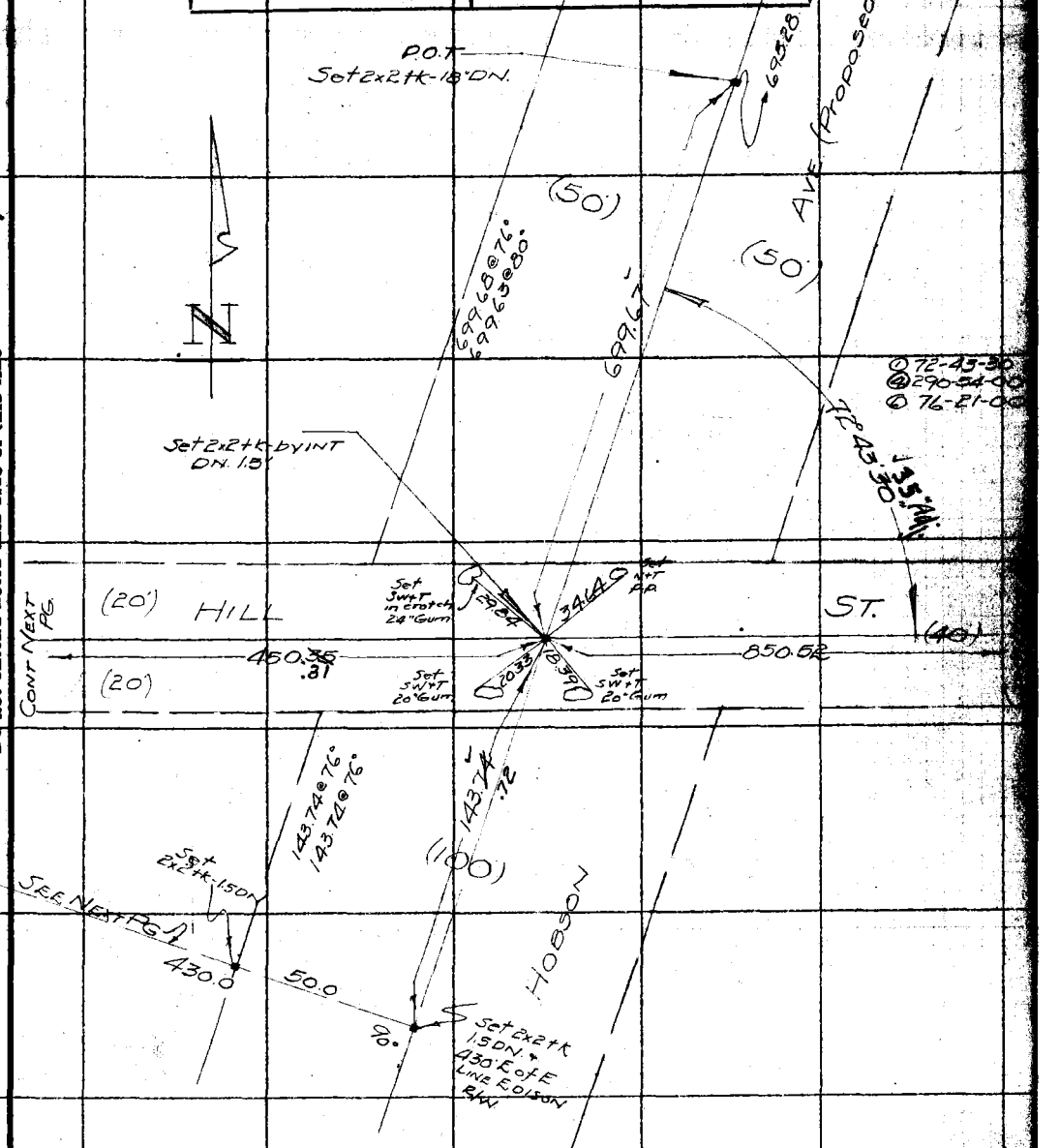
MAP-P2

Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg.

Platted by BERT McATEE	W. O. No. 7012 D. ~~S. C. No.~~ Tape #026
Date JUNE 1931	Location HOBSON AVE.
Map No. B-641-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 3/31
Date DEC 1931	Indexed A. C. Johnson



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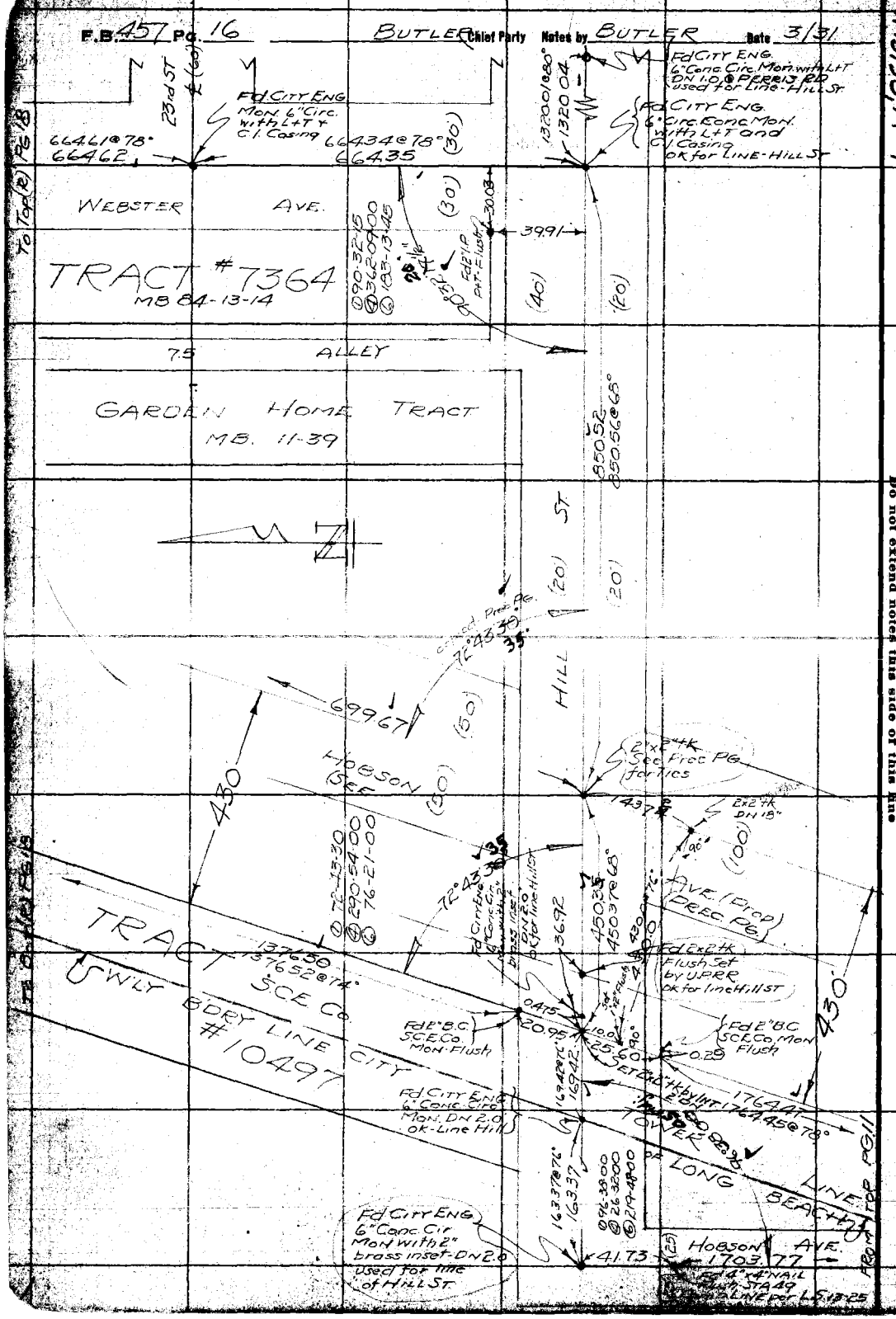
W.S. 30, A-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 16 BUTLER Chief Party Notes by BUTLER Date 3/31

W.S. 30, A-4



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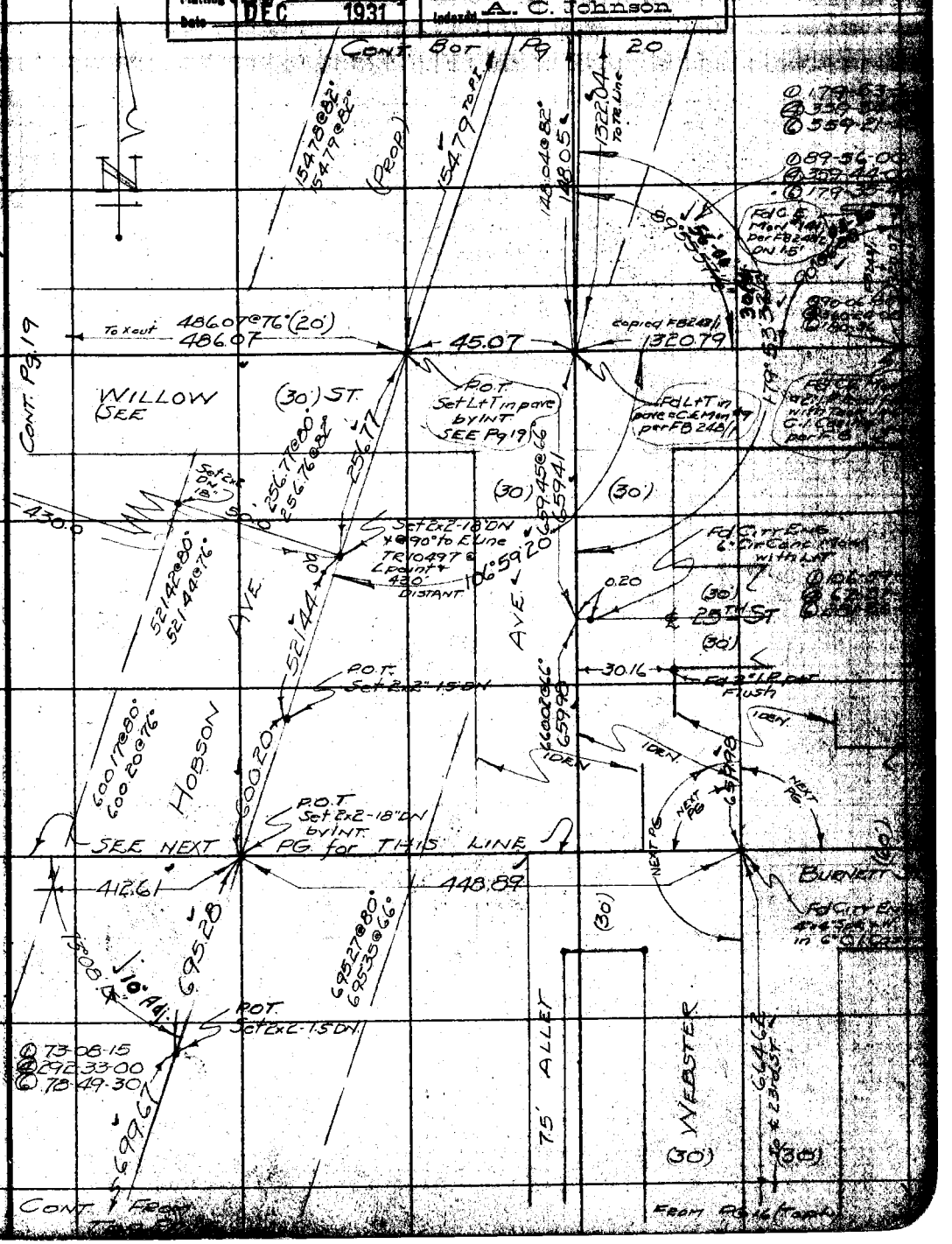
Date 3/31 Surveyed by BUTLER Added Party BUTLER

Plotted by BERT McATEE	U. S. No. 7012
Date JUNE 1931	Location HOBSON AVE
Map No. B-641-1	Surveyed by BUTLER
Plotting Ck'd by D. M. Finley	Date 3/31
Date DEC 1931	Indexed A. C. Johnson



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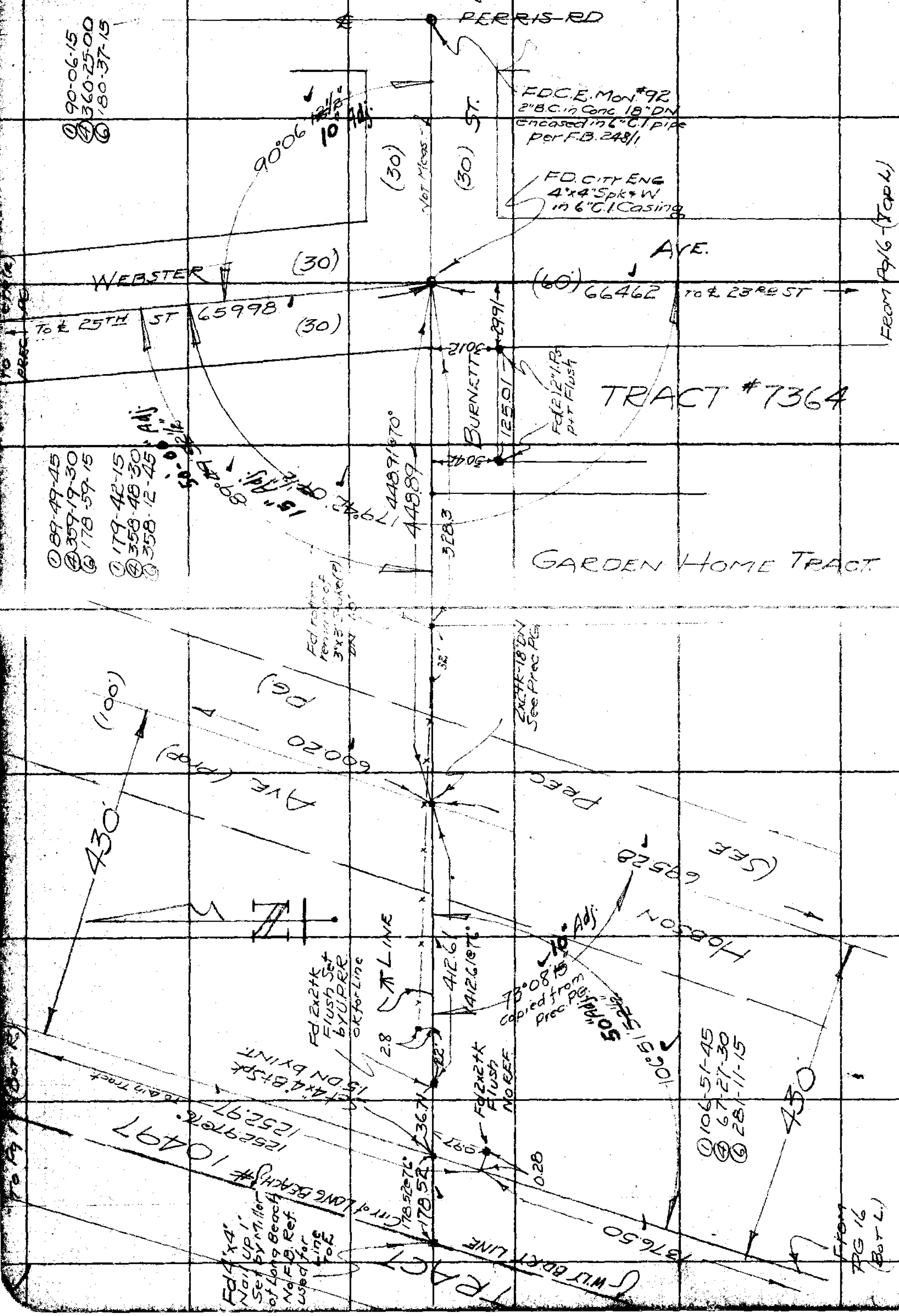
W.S. 30, A-3 & A-4

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 18 BUTLER Chief Party Notes by BUTLER Date 3/31

W.S. 30, A-4



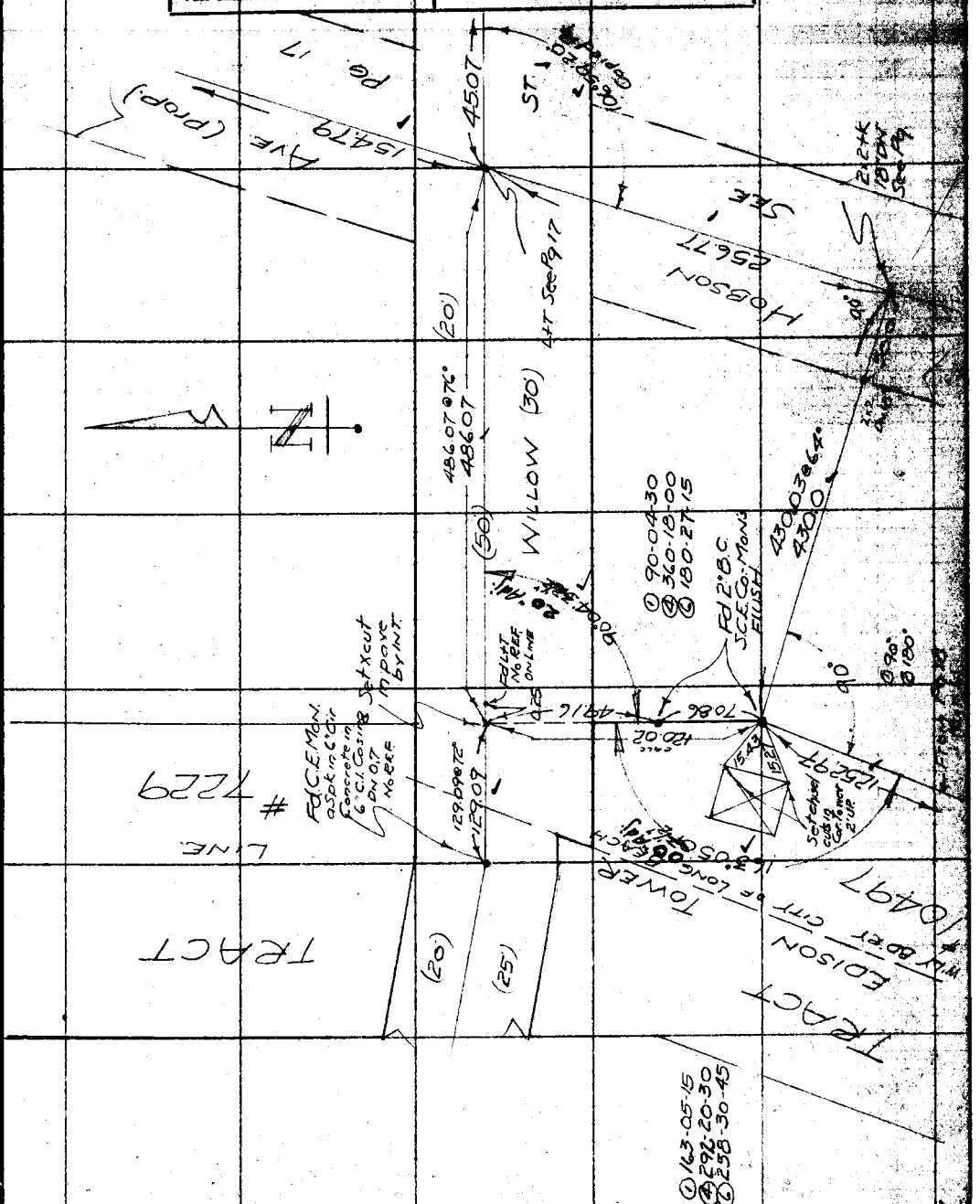
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 1

Plotted by BERT McATEE	W. C. No. 7012 Page 026
Date JUNE 1931	Location HOBSON AVE.
Map No. B-641-1	Surveyed by BUTLER
Plotting C'k'd by D. M. Finley	Date 3/31
Date DEC 1931	Indexed A. C. Johnson

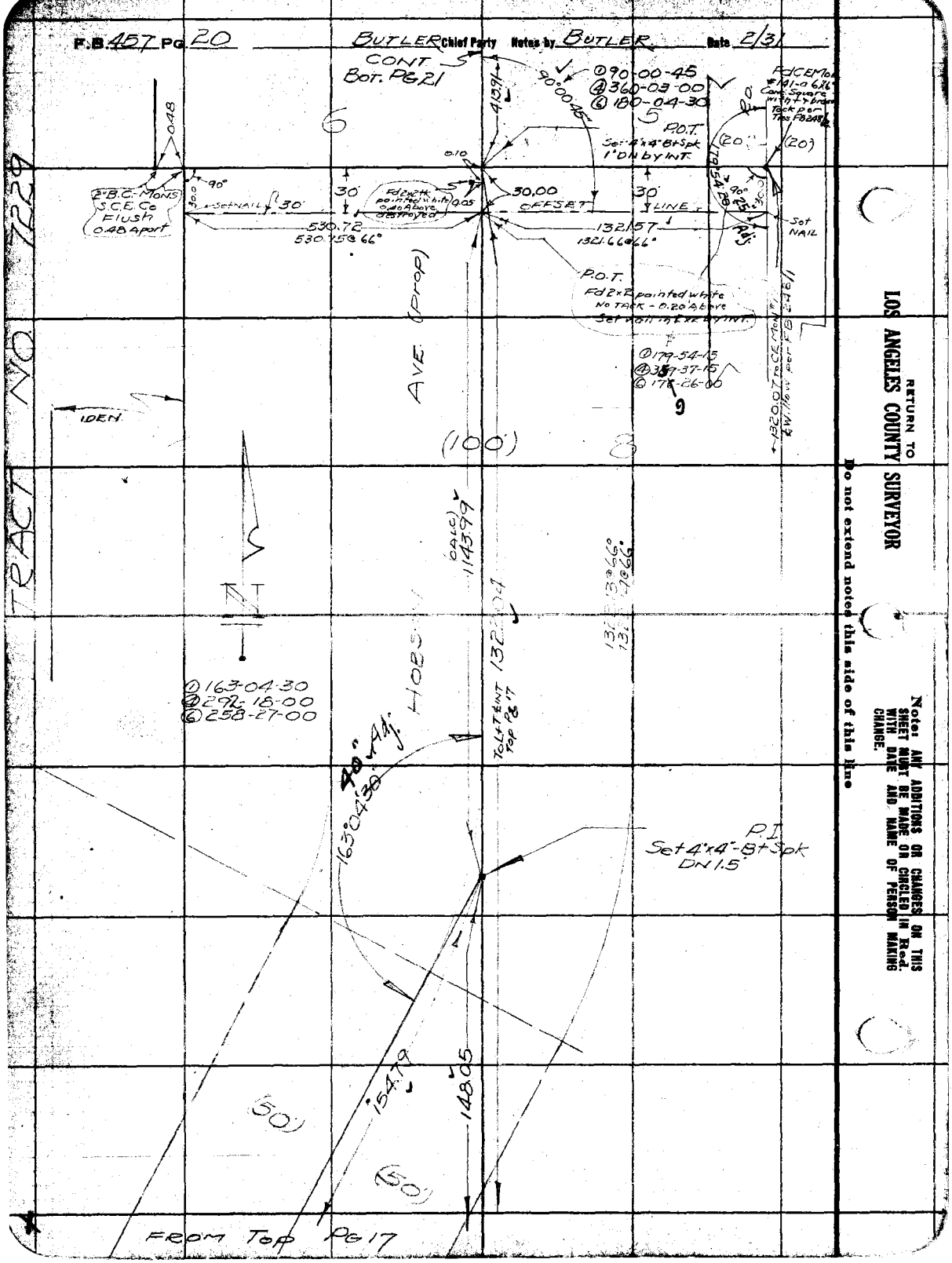


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR


F.B. 457 PG. 20
BUTLER Chief Party Notes by BUTLER Date 2/31
CONT. Bot. PG 21
① 90-00-45
④ 360-03-00
⑥ 180-04-30
P.O.T.
Set 4"x4" B+Spk 1" DN by INT.
2" B.C. Mons S.C.E. Co Flush 0.48 Apart
Set NAIL
30
30.00
OFFSET
LINE
530.72
530.75@66°
1321.57
1321.66@66°
P.O.T.
Fd 2x2 pointed white No TACK - 0.20 Above
Set nail in ℄ x ℄ by INT.
① 179-54-15
④ 359-37-15
⑥ 178-26-00
AVE. (Prop)
IDEN.
(100')
1143.99
HOBSON
① 163-04-30
④ 292-18-00
⑥ 258-27-00
40" Adj.
163°04'30"
P.I.
Set 4"x4" B+Spk DN 1.5'
154.79
148.05
(50')
(50')
FROM TOP PG 17
TRACT NO. 7229
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2/31 Notes by BUTLER Other Party BUTLER F.B. 457 Pg. 24

Field by BERT McATEE	W. O. No. 7012
Date Sept. 1931	Location HOBSON ST
Map No. B-641-2	Surveyed by BUTLER
Plotting C'K'd by D. M. Finley	Date 2/31
Date DEC 1931	Indexed A. C. Johnson

CONT BOT PG. 23

640.11 per F.B. 248/3

SPRING ST

Set 2x2 * R. + 1.60 N

P.O.T.

Fd C.E. Mon #955 with brass tag set 0.20' on 12" Con. 12" DN

① 89-57-30
④ 359-49-30
⑥ 179-44-15

310.02 @ 76°
310.02 @ 78°

AVE.

310.02

SERENA
of Lots 5 & 6
Acre Tr.
Rancho
Los Cerritos

① 90-02-30
④ 360-09-45
⑥ 180-14-30

90°02'25"

CANTON ST.

640.13 per F.B. 248/3

P.O.T.

Set 2x2 Nail by INT 0.30 DN.

Fd C.E. Mon #952 6" x 6" Con. 18" DN with brass tag set per F.B. 248/3

20 20

300.06 @ 76°
300.06 @ 78°

Engineers

300.06

90°02'15"

① 90-02-15
④ 360-09-00
⑥ 180-13-30

29TH ST.

P.O.T.

Set 2x2 Nail by INT. 0.20 DN.

Fd C.E. Mon #948 6" x 6" Con. 18" DN with brass tag set per F.B. 248/12

640.11 per F.B. 248/12

WEBSTER

L.A. Subdivision of 141909

299.94 @ 76°
299.92 @ 78°

299.93

90°02'37½"

50' Adj.

① 90-02-30
④ 360-10-30
⑥ 180-15-45

COLUMBIA ST.

Set C.E. Mon #944 6" x 6" Con. 18" DN with brass tag set per F.B. 248/12

(640.01 per F.B. 248/12)
640.01

640.09 @ 70°

P.O.T.

Set 4" x 4" Nail flush by INT.

(50') 50'

413.91

413.94 @ 68°
413.93 @ 68°

FROM TOP PG. 20

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

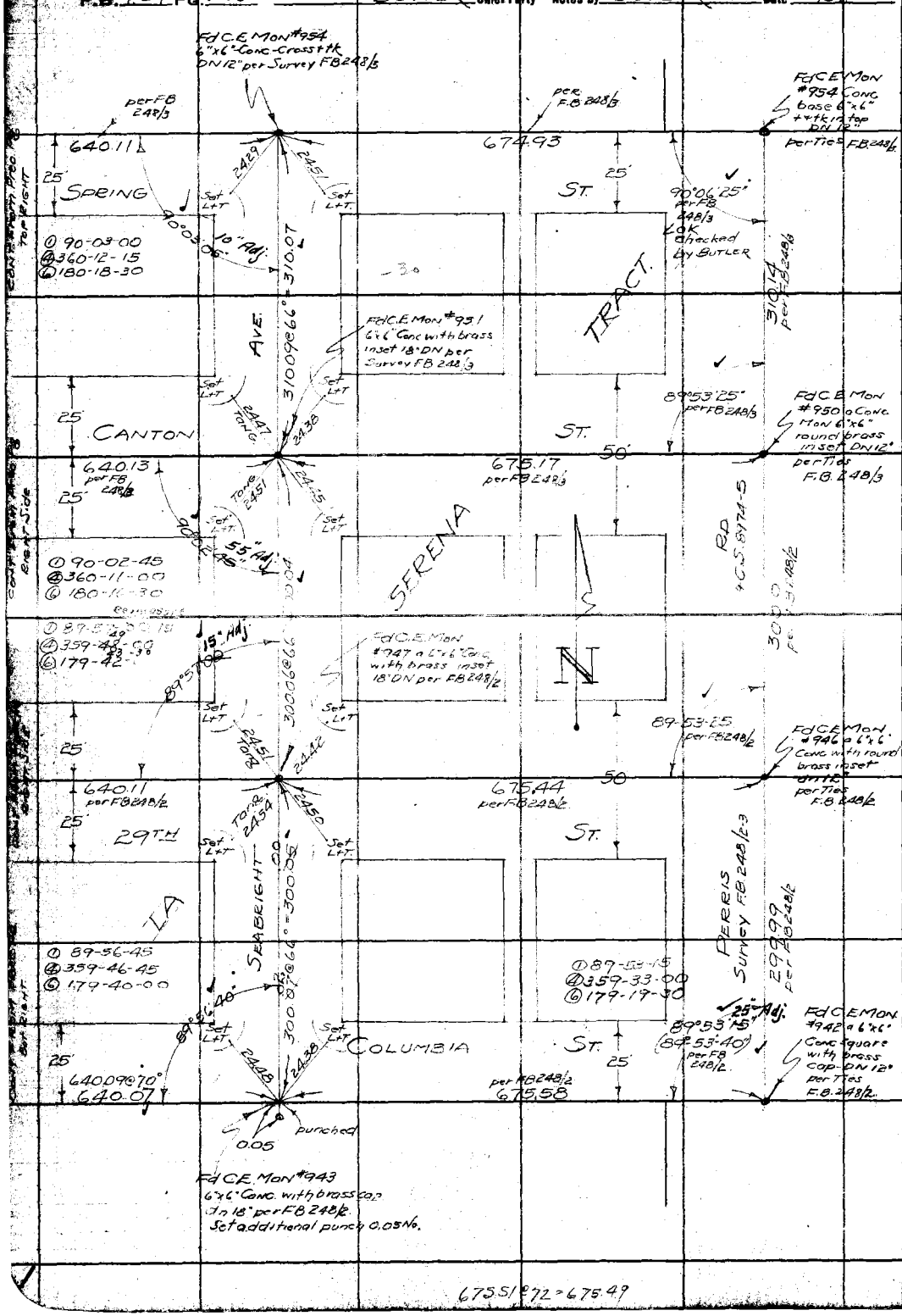
Do not extend notes this side of this line

MS.30, A-3

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 22 BUTLER Chief Party Notes by BUTLER Date 2/31

W.S. 30, B-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR

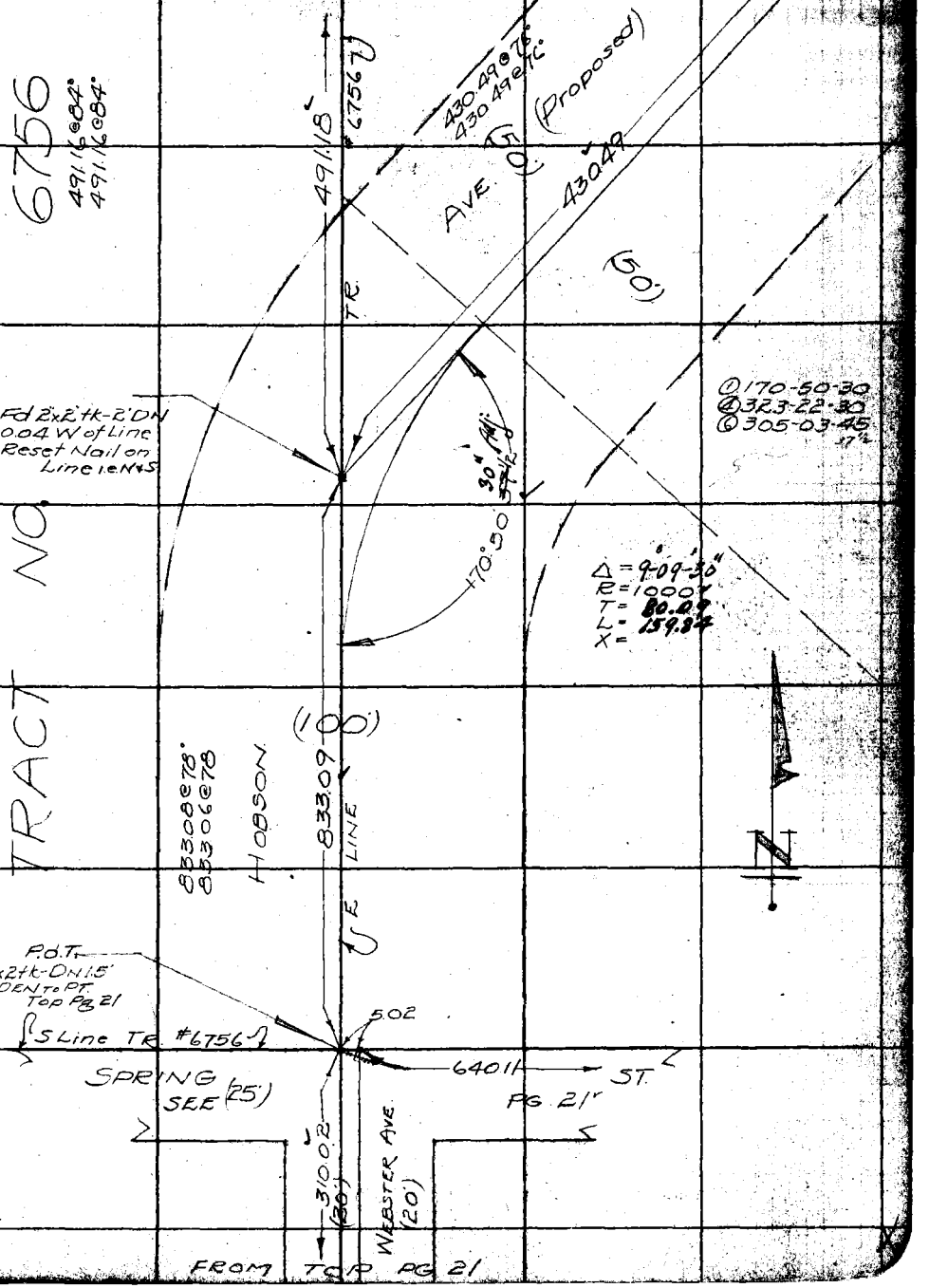
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. [illegible]

Plotted by BERT McATEE	W. O. No. 7012 S.C.E. No. 026
Date Sept. 1931	Location HOBSON AVE.
Map No. B-641-2	Surveyed by BUTLER
Platting Ck'd by D. M. Finley	Date 3/31
Date DEC 1931	Indexed A. C. Johnson

CONT [illegible] PG 24



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FB. 457 Pg. 24 BUTLER Chief Party Notes by BUTLER Page 3/3

WS. 30 A-3

TO BOT. PG. 20

"A"
① 39-25-15
② 197-41-15
③ 236-32-00
"B"
① 40-36-15
② 162-25-00
③ 243-37-30
"C"
① 39-23-45
② 157-35-00
③ 236-22-30
"D"
① 170-50-30
② 323-22-00
③ 305-03-00
"E"
① 165-42-30
② 302-49-45
③ 274-14-30
"F"
① 116-22-15
② 105-29-00
③ 338-13-15
"G"
① 129-27-45
② 157-51-00
③ 56-46-15
"H"
① 89-56-15
② 359-44-45
③ 179-37-00

P.O.T.
Set 4"x4' Bt Spk 1.5 ON by INT & equidistant from B.C. Mons.

P.O.T.
Set 2x2 1' ON by INT

P.O.T.
Set 4"x4' Bt Spk 1.5 ON by INT & equidistant from B.C. Mons

Not Meas

Comp Sta #4
Fd 4"x4' Nail per L.S. 13-25
City of L.B. 22" BC Mon 2' ON

Fd S.C.E. 2" BC Mon Flush

Fd 2" I.P. o.T. Flush NW Cor TR 6756 MB 77-69

Set Nail by INT

Comp Sta #3
Fd 3" I.P. filled with Conc & NAIL - FLUSH per L.S. 13-25

Fd 12"x12" Conc Mon with 2" BC 0.73 apart of S.C.E. Co. Flush.

IDEN
Plat Distorted
Geo Δ Not To Scale

TO P.I. Prec. PG.

TR 6756

TRACT

NO S.C.E. Co

TOWER LINE

CITY

BEACH

of Long

CONT BOT

NEXT PG

Fd S.C.E. 2" BC Mon DN 1.5'

Fd S.C.E. 2" BC Mon DN 1.5'

Fd S.C.E. BC Mon 2' DN

Fd S.C.E. BC Mon

Fd E" I.P. o.T. Flush NE Cor Tr. 6756 MB 77-69

Set E 2 Pk Flush by INT

P.I.
Set 4"x4' Bt Spk 1.5' ON

AVE

(Proposed)

(60')

(60') HOBSON

FROM TOP PG. 23

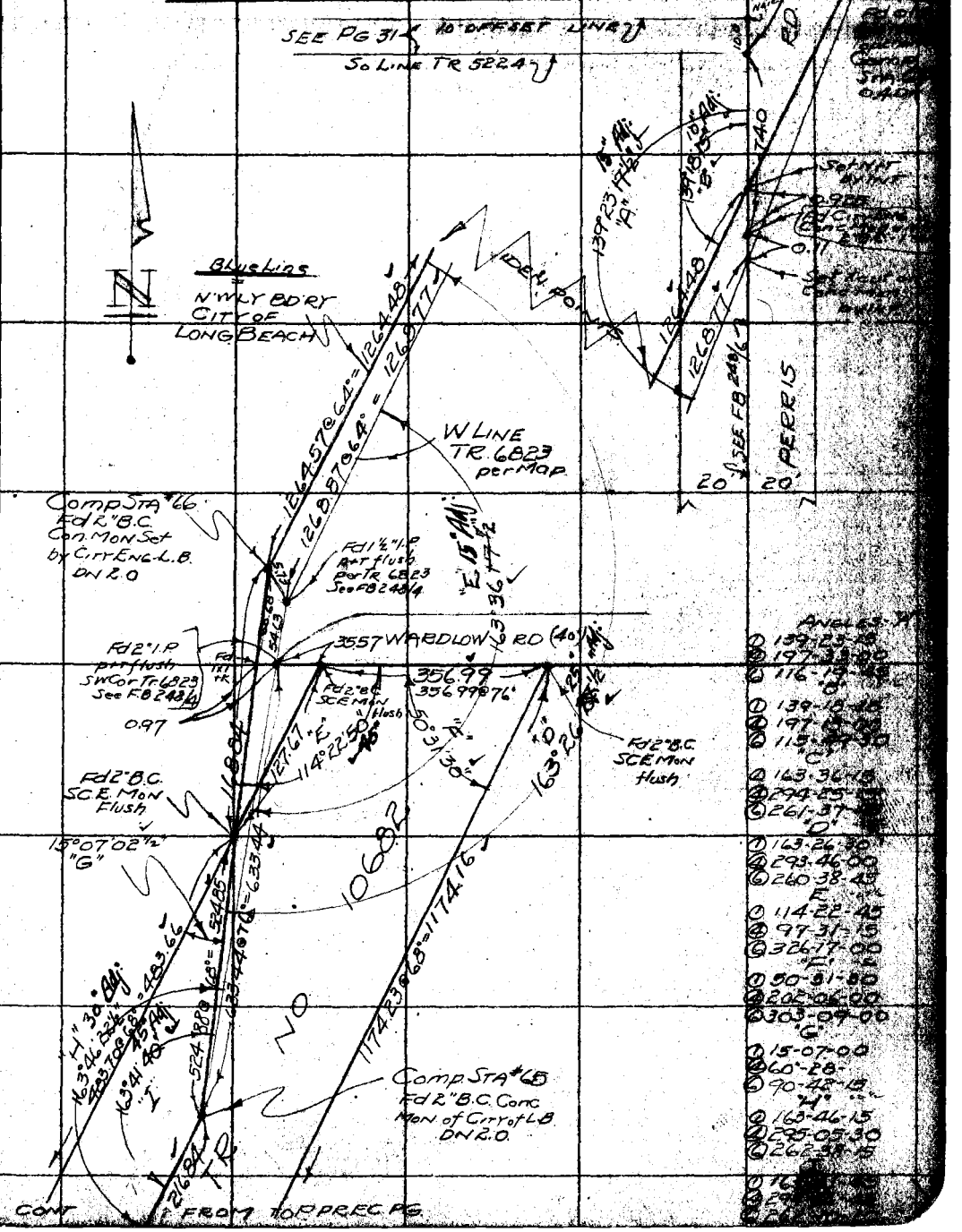
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg

Plotted by BERT McATEE	W. P. No. 7012
Date Sept 1931	Location HOBSON AVE.
Map No. B-641-2	Surveyed by BUTLER
Plotting Ck'd by D. M. Finley	Date 3/31
Date DEC 1931	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

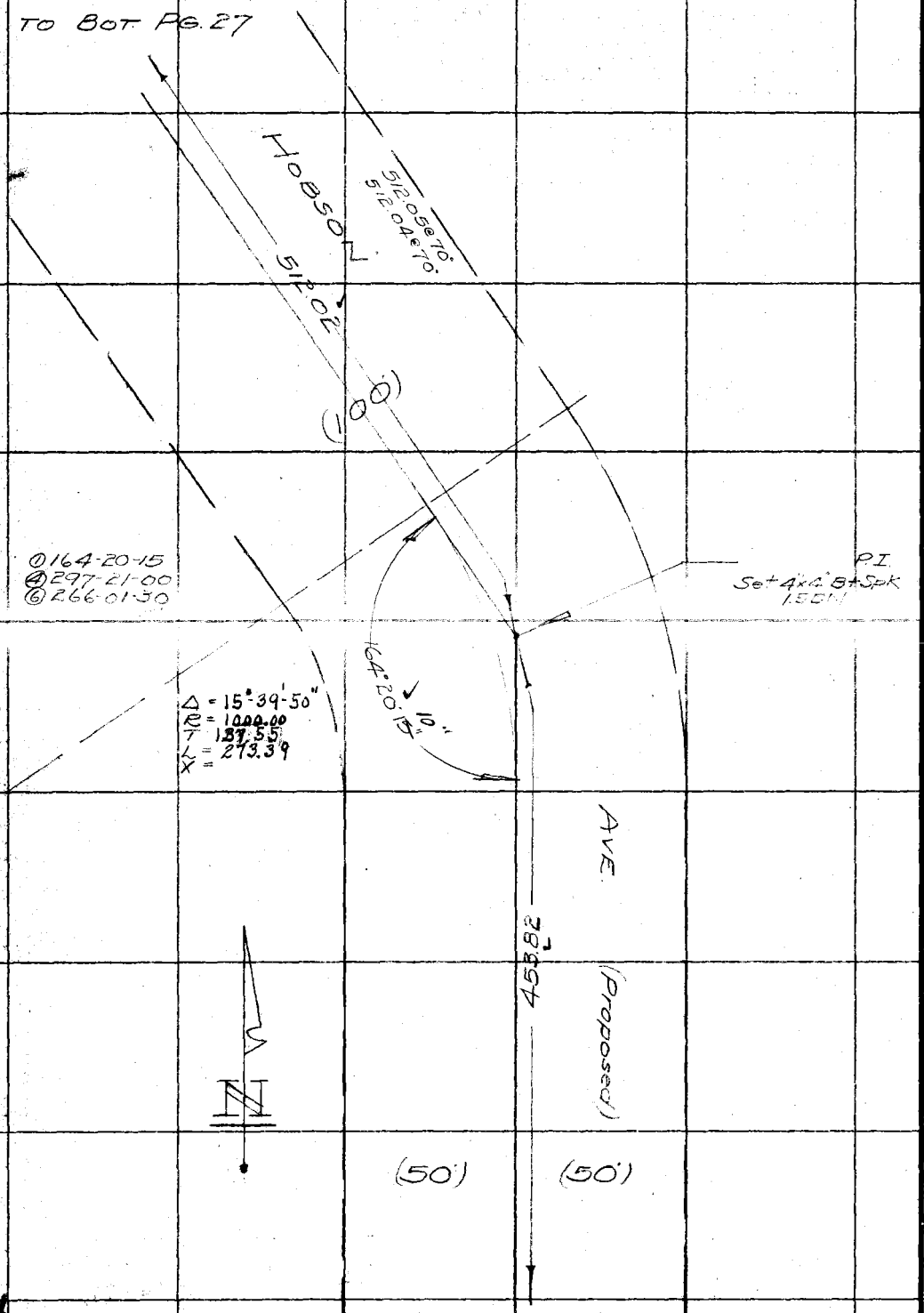
W.S. 30, B-2 & B-3

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 26 BUTLER Chief Party Notes by BUTLER Date 3/31

TO BOT. PG. 27

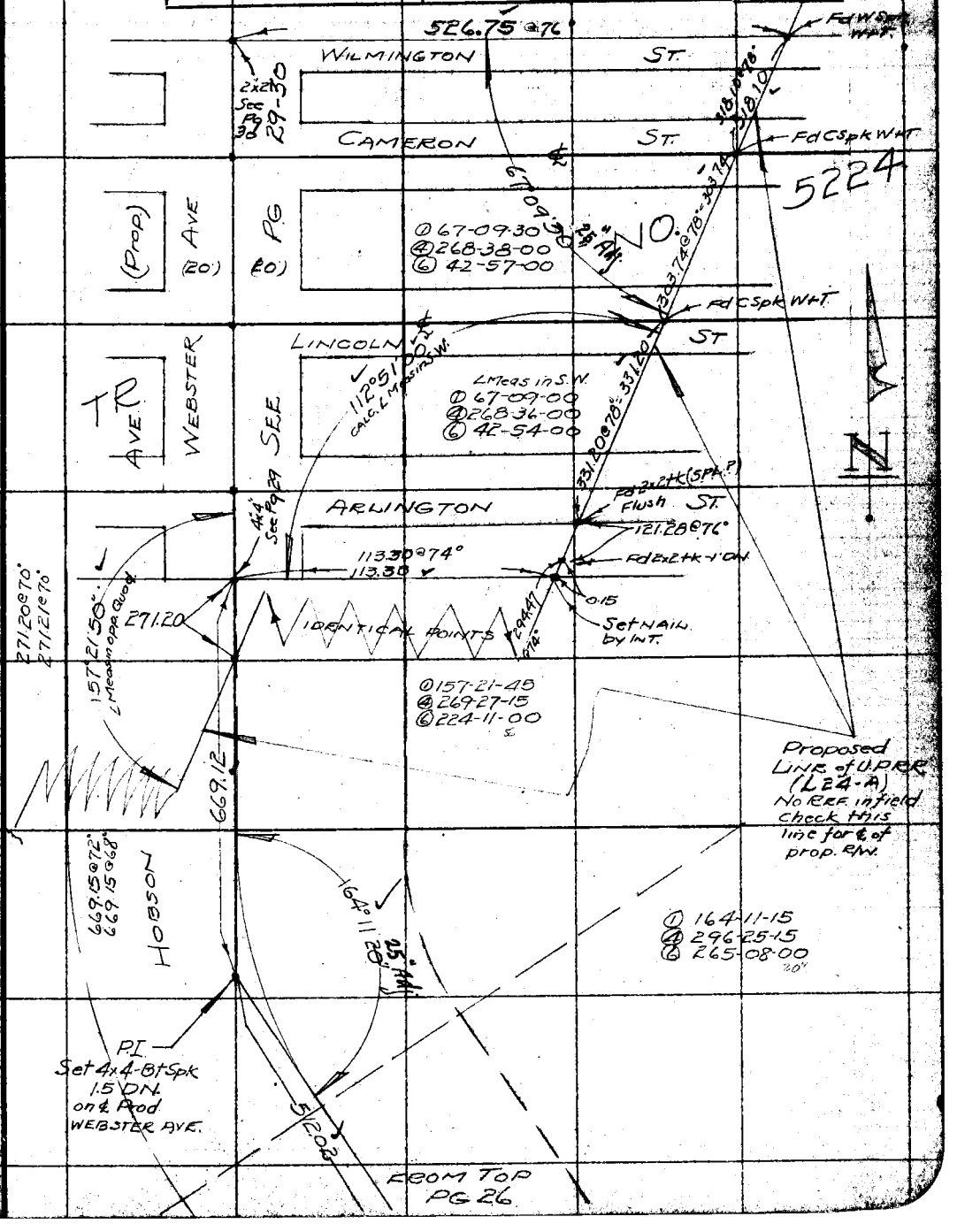


FROM TOP PG. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 27

Plotted by BERT McATEE	W. O. No. 7012 D. G. S. No. Topo 026
Date Sept. 1931	Location HOBSON AVE.
Map No. B-641-2	Surveyed by BUTLER
Plotting C'k'd by D. M. Finley	Date 3/31
Date DEC 1931	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

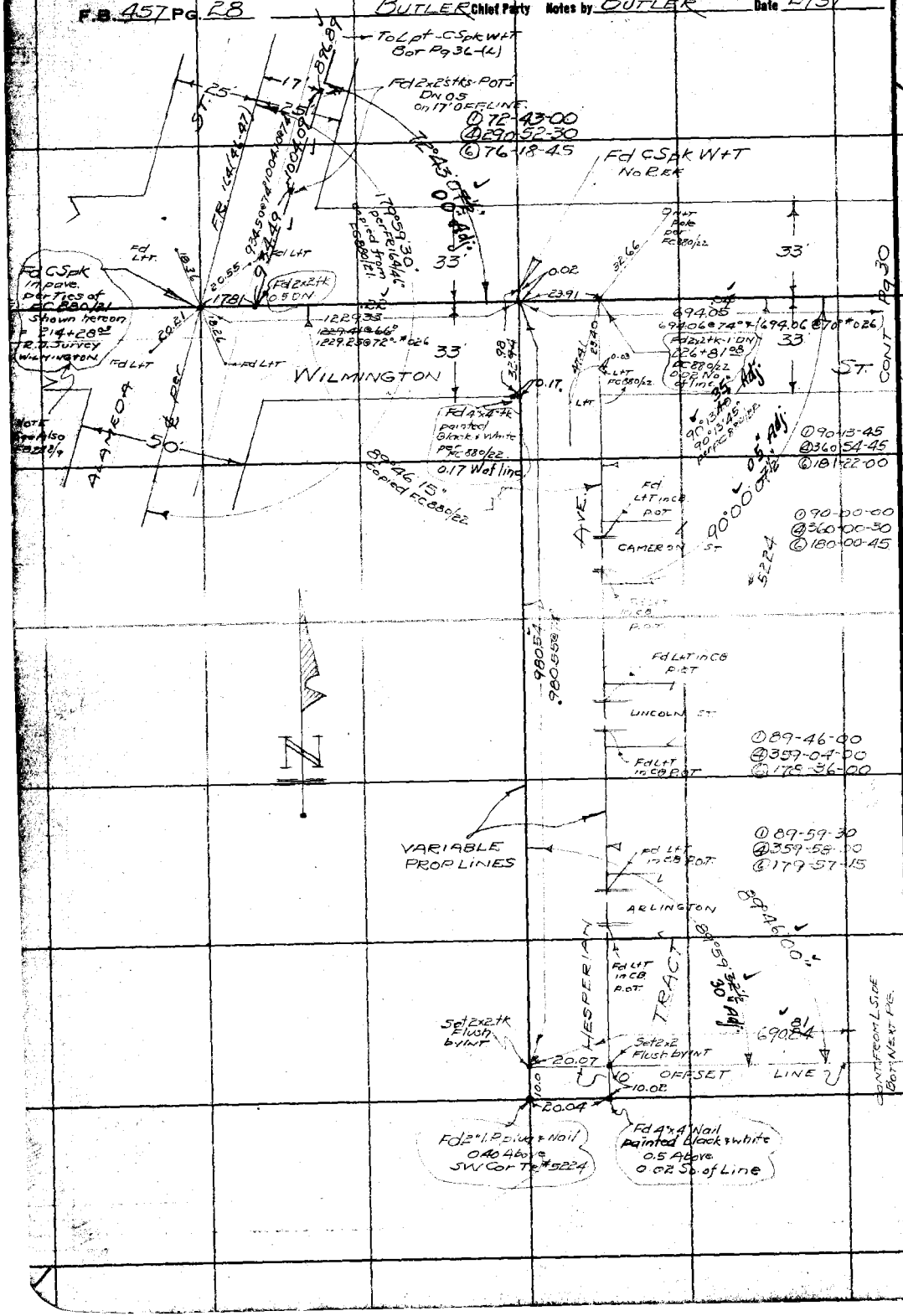
W.S. 30, A-2 & B-2

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 28 BUTLER Chief Party Notes by BUTLER Date 2/31

W.S. 30, A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2/31 Notes by: BUTLER Chief Party BUTLER F.B. 457

Plotted by BERT McATEE
Date Sept. 1931
Map No. B-641-2
Plotting C'k'd by D. M. Finley
Date OFC 1931

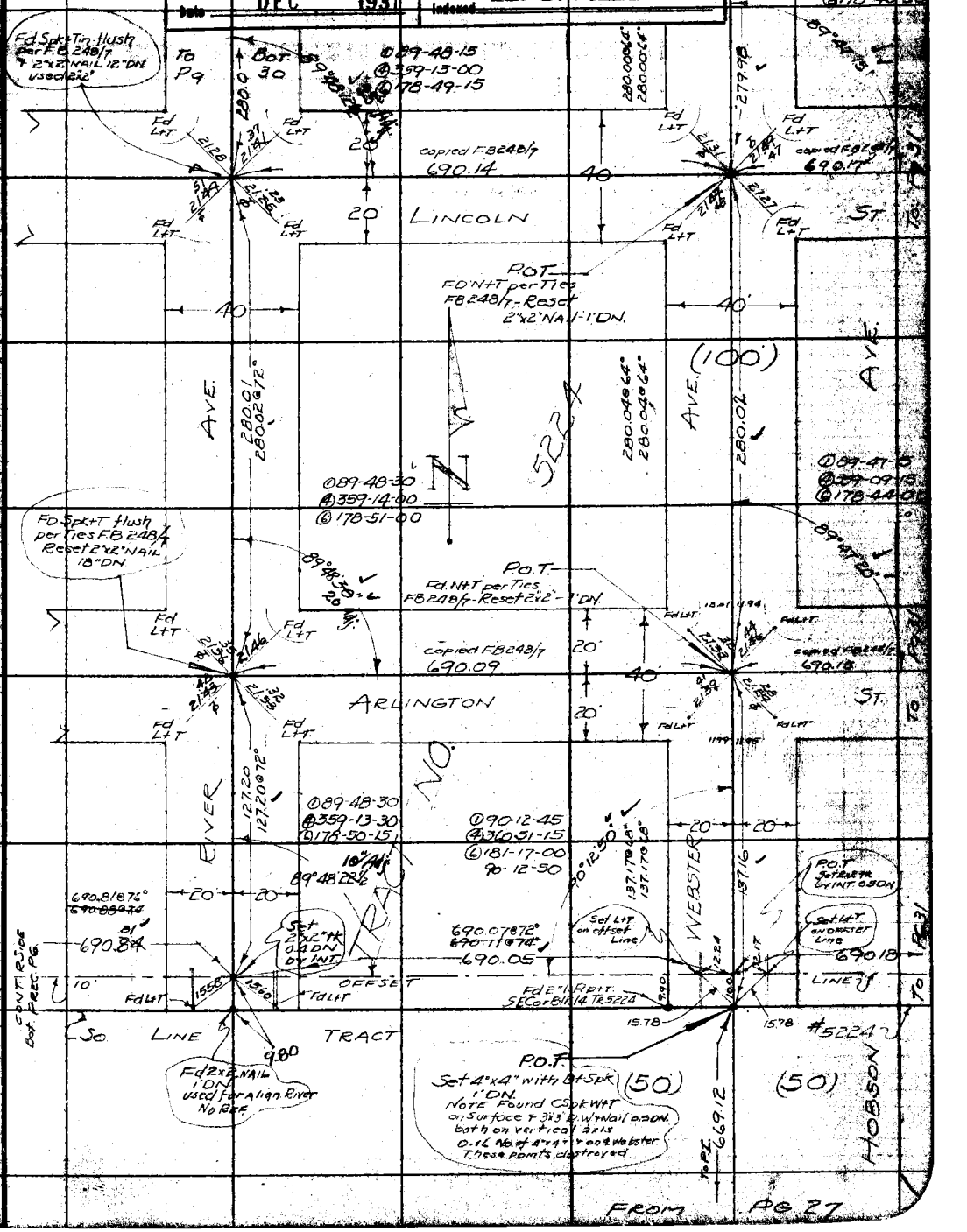
W. O. No. 7012
Location HOBSON AVE.
Surveyed by BUTLER
Date 2/31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-2

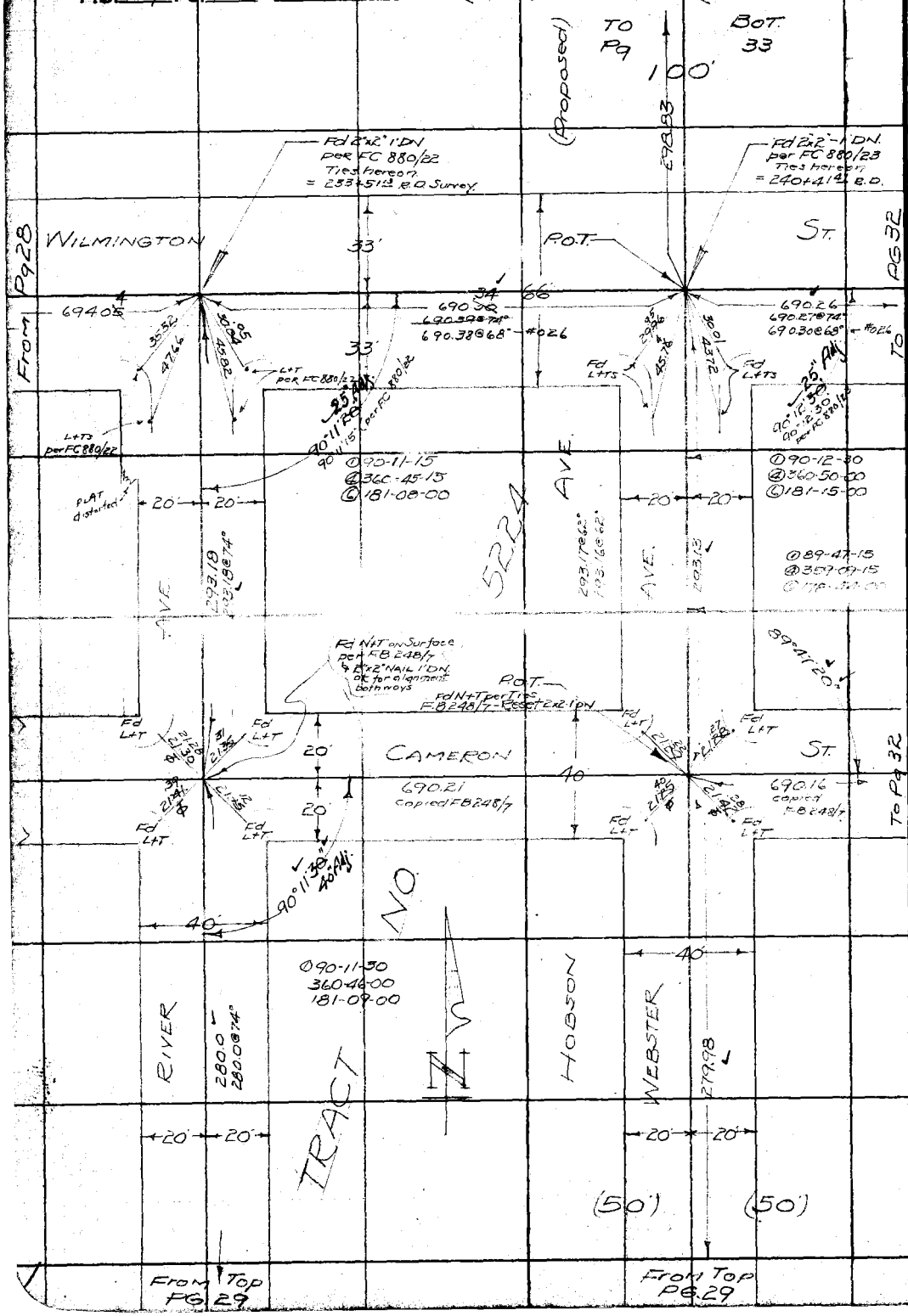
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 457 Pg. 30 BUTLER Chief Party Notes by BUTLER Date 2/31

W.S. 30, A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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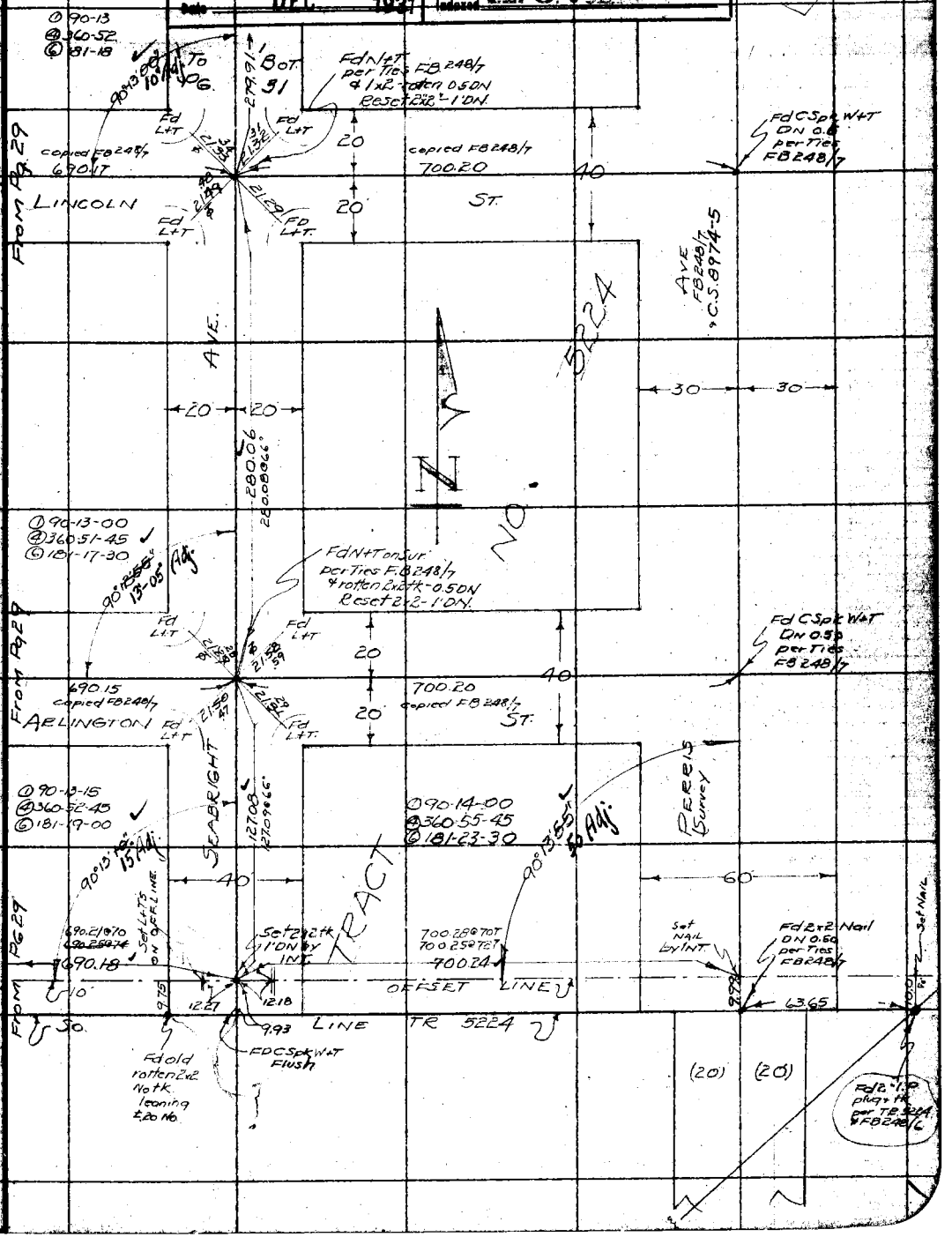
Date 2/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 31

Plotted by BERT McATEE	W. O. No. 7012 ~~B. S. O. No.~~ Tope #029
Date Sept. 1931	Location HOBSON AVE
Map No. B-641-2	Surveyed by BUTLER
Plotting C'k'd by D. M. Finley	Date 2/31
Date DEC. 1931	Indexed A. C. Johns



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

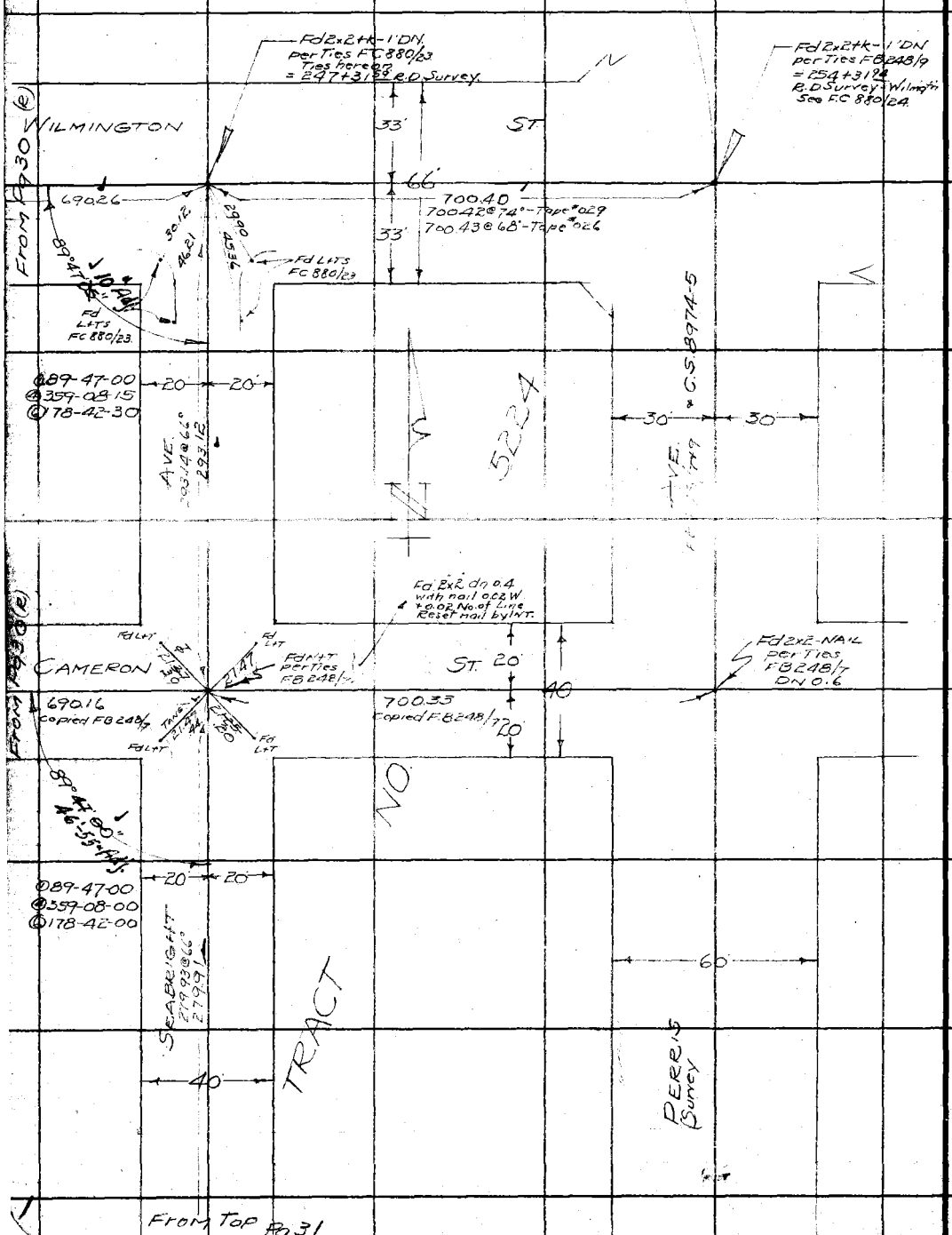
W.S. 30, B-2

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 32 BUTLER Chief Party Notes by BUTLER Date 2/31

W.S. 30, B-2



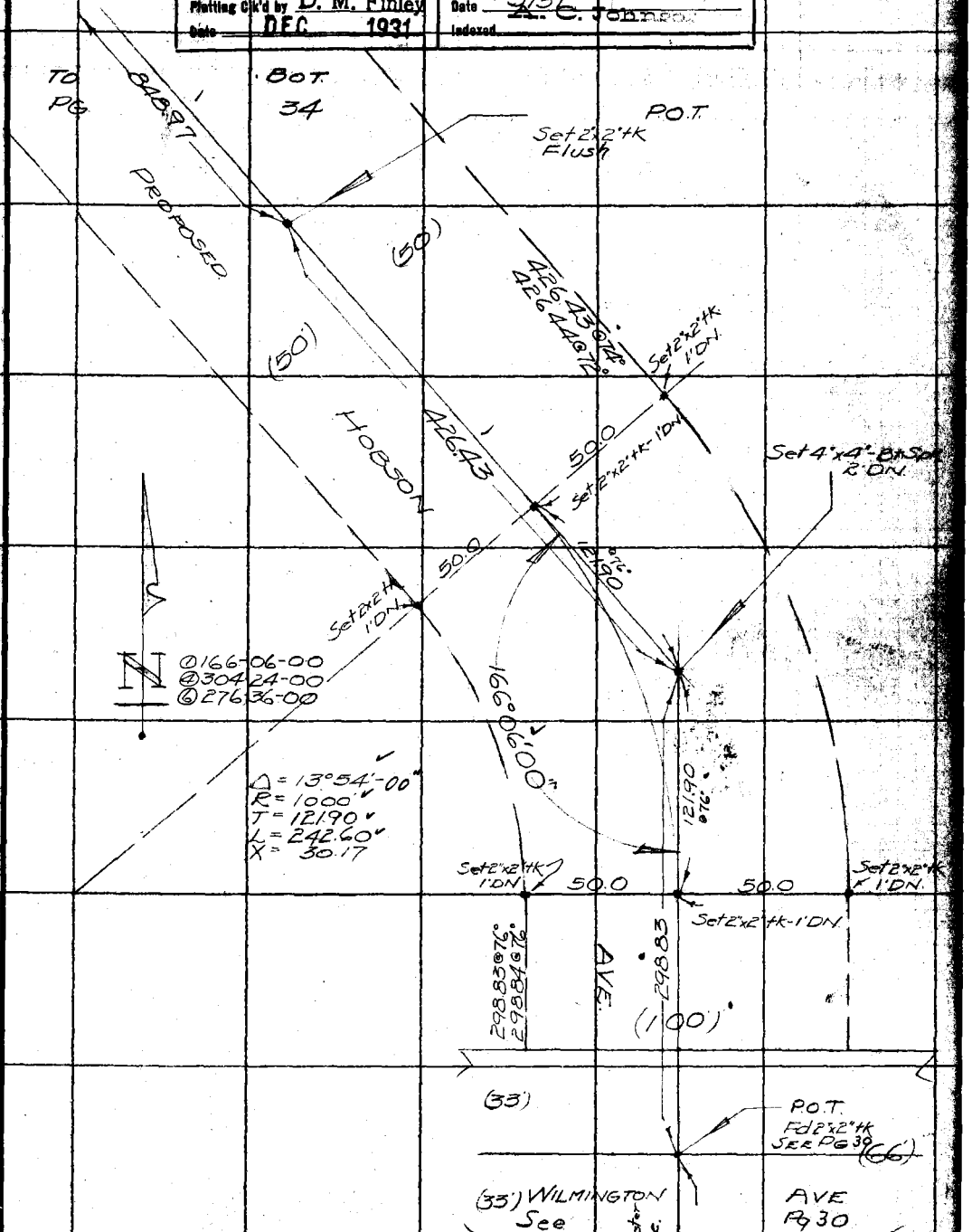
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by _____ Chief Party BUTLER F.B. 457 PG. 33

Plotted by BERT McATEE	W. O. No. 7012 Job No. 026
Date Sept. 1931	Location HOBSON AVE.
Map No. B-641-2	Surveyed by BUTLER
Plotting Ck'd by D. M. Finley	Date 3/36
Date DEC 1931	Indexed J. C. Johnson



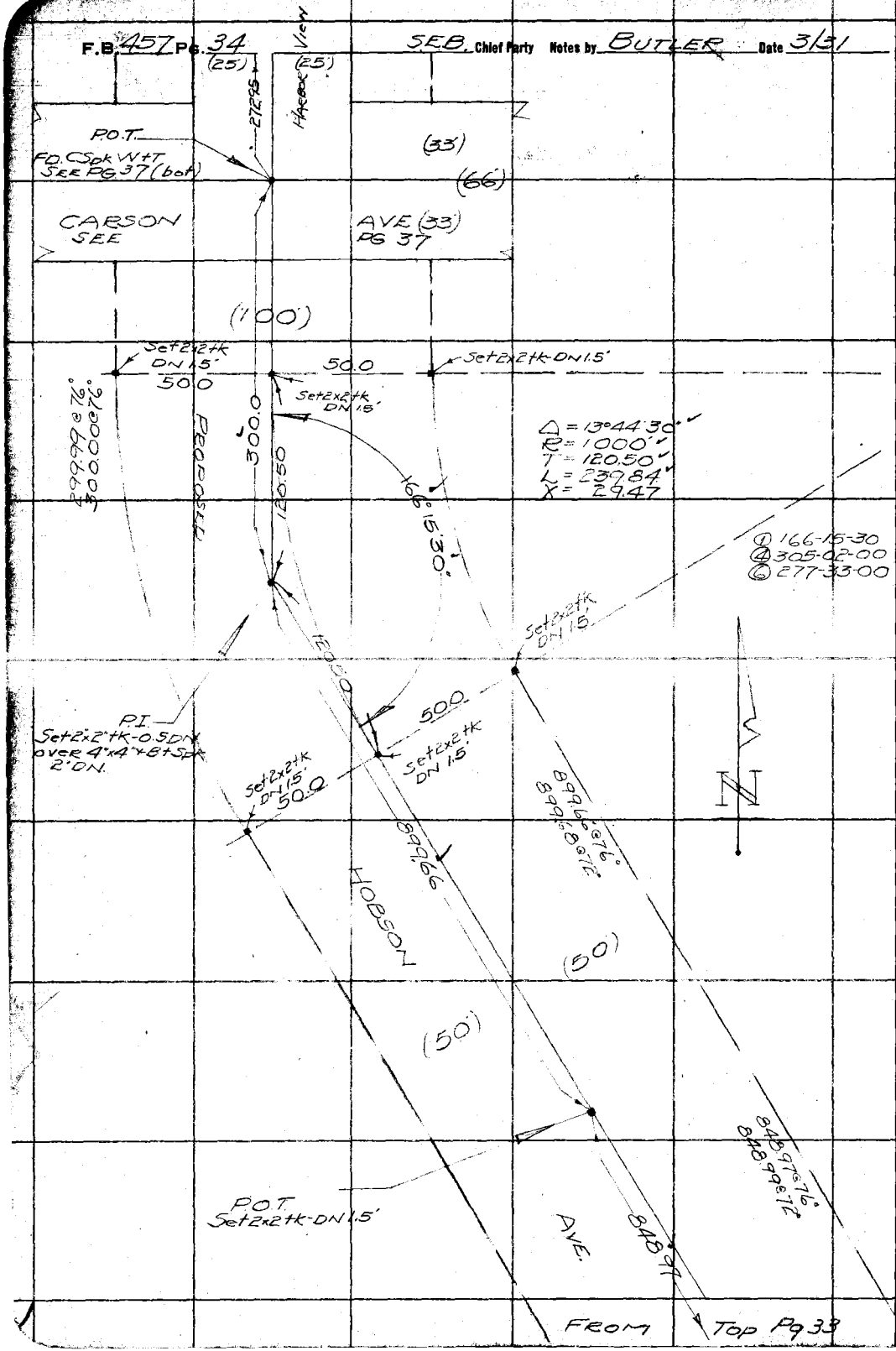
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 34 SEB Chief Party Notes by BUTLER Date 3/31

N.S. 30 A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

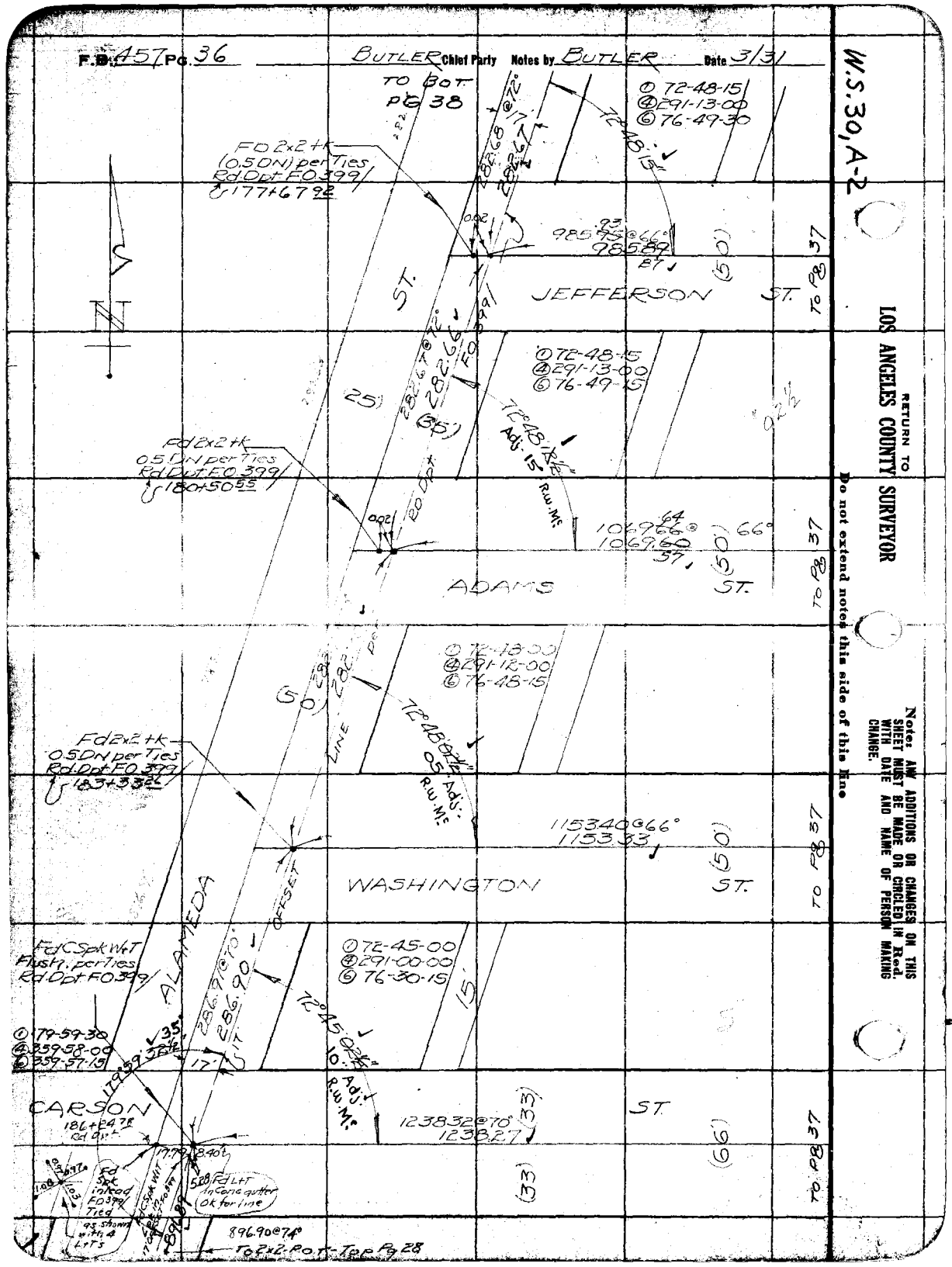
Date _____ Notes by _____ Chief Party _____ F.B. 457 Pg. 35

Platted by R.W.ME	W. O. No. 7012 D. S. O. No.
Date Sept. '31	Location
Map No. B-641-Sht.3	Surveyed by
Plotting Ck'd by D. M. Finley	Date
Date DEC 1931	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR


F.B. 457 Pg. 36
BUTLER Chief Party Notes by BUTLER Date 3/31
W.S. 30, A-2
TO BOT. PG 38
① 72-48-15
④ 291-13-00
⑥ 76-49-30
FD 2x2 +K (0.5 DN) per Ties Rd. Dpt. F.O. 399
177+67.92
JEFFERSON ST.
① 72-48-15
④ 291-13-00
⑥ 76-49-15
Fd 2x2 +K 0.5 DN per Ties Rd. Dpt. F.O. 399
180+50.55
ADAMS ST.
① 72-48-00
④ 291-12-00
⑥ 76-48-15
Fd 2x2 +K 0.5 DN per Ties Rd. Dpt. F.O. 399
183+33.26
WASHINGTON ST.
ALAMEDA
OFFSET LINE
Fd C Spk W+T Flush, per Ties Rd. Dpt. F.O. 399
① 72-45-00
④ 291-00-00
⑥ 76-30-15
① 79-59-30
④ 359-58-00
⑥ 359-57-15
CARSON ST.
186+24.78 Rd. Dpt.
Fd Spk in lead F.O. 399 Tied as shown with 4 L+T's
Fd L+T in Conc gutter OK for line
896.90@74°
To 2x2 P.O.T. - Top Pg 28
TO PG 37
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by BUTLER Office Party BUTLER F.B. 457 Pg. 37

Plotted by R.W.Mc.	W. O. No. 7012 Tape 326
Date Sept. '31.	Location HOBSON AVE.
Map No. B.641-2,3	Surveyed by BUTLER
Plotting Ck'd by D. M. Finley	Date 3/31
Date DEC 1931	Indexed A. C. Johnson

W.S.30, A-2 & B-2

Note: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FROM PG 36

B7 985.89

JEFFERSON ST.

TO BOT PG 39:

1686.46 per FB 248 1/2

Fd. L+T. 2598 Tan. 2597 Tan. 2563 2543 Fd. L+T.

Fd 2x2 Tk (0.5 DN) per Ties FB 248

(50)

AVE

PERRIS

P.O.T.

FD 2x2 Tk (0.5 DN) 0.01 E of line per Ties FB 248 1/2 Reset No. 1 by INT.

① 90-02-00 ② 360-08-00 ③ 180-11-45

① 90-02-00 ② 360-07-30 ③ 180-11-15

270.02 2699.98 270.01 90°01'51" 90°01'52" SS. Adj. R.W.Mc.

Lines in NE Quad.

FROM PG 36

57 1069.60

ADAMS ST.

1602.73 per FB 248 1/2

Fd. L+T. 2524 Tan. 2595 2563 2577 Fd. L+T.

Fd 2x2 Tk (0.5 DN) per Ties FB 248

(50)

VIEW

PERRIS

P.O.T.

Fd 2x2 Tk (0.5 DN) per Ties FB 248 1/2

① 90-02-00 ② 360-07-45 ③ 180-11-30

270.03 2700.02 270.02 90°01'55" 45. Adj. R.W.Mc.

(25) (25)

FROM PG 36

115333

WASHINGTON ST.

151906 per FB 248 1/2

Fd. L+T. 2549 Tan. 2580 Tan. 2588 2552 Fd. L+T.

Fd 2x2 Tk (1.00 DN) per Ties FB 248

(50)

HARBOR

PERRIS

P.O.T.

FD 2x2 Tk (0.5 DN) per Ties FB 248 1/2

① 89-59-00 ② 359-56-00 ③ 179-54-00

272.95 272.94 86 272.94 80 89°59'00" 89°59'50" Adj. M.S.A.

P.O.T. FD. C.Spk. W+T in pave per Ties F.B. 248/11

FROM PG 36

CARSON ST.

1238.27

Fd. L+T. 29.74 32.84

~~1024.94~~ per FB 248/11 1019.94

(50)

Prospect Ave.

385.08 per FB 248/11

FD C.Spk. W per F.B. 248/11 OK for Line Carson

FD C.Spk+W in pave per Ties FB 248/10

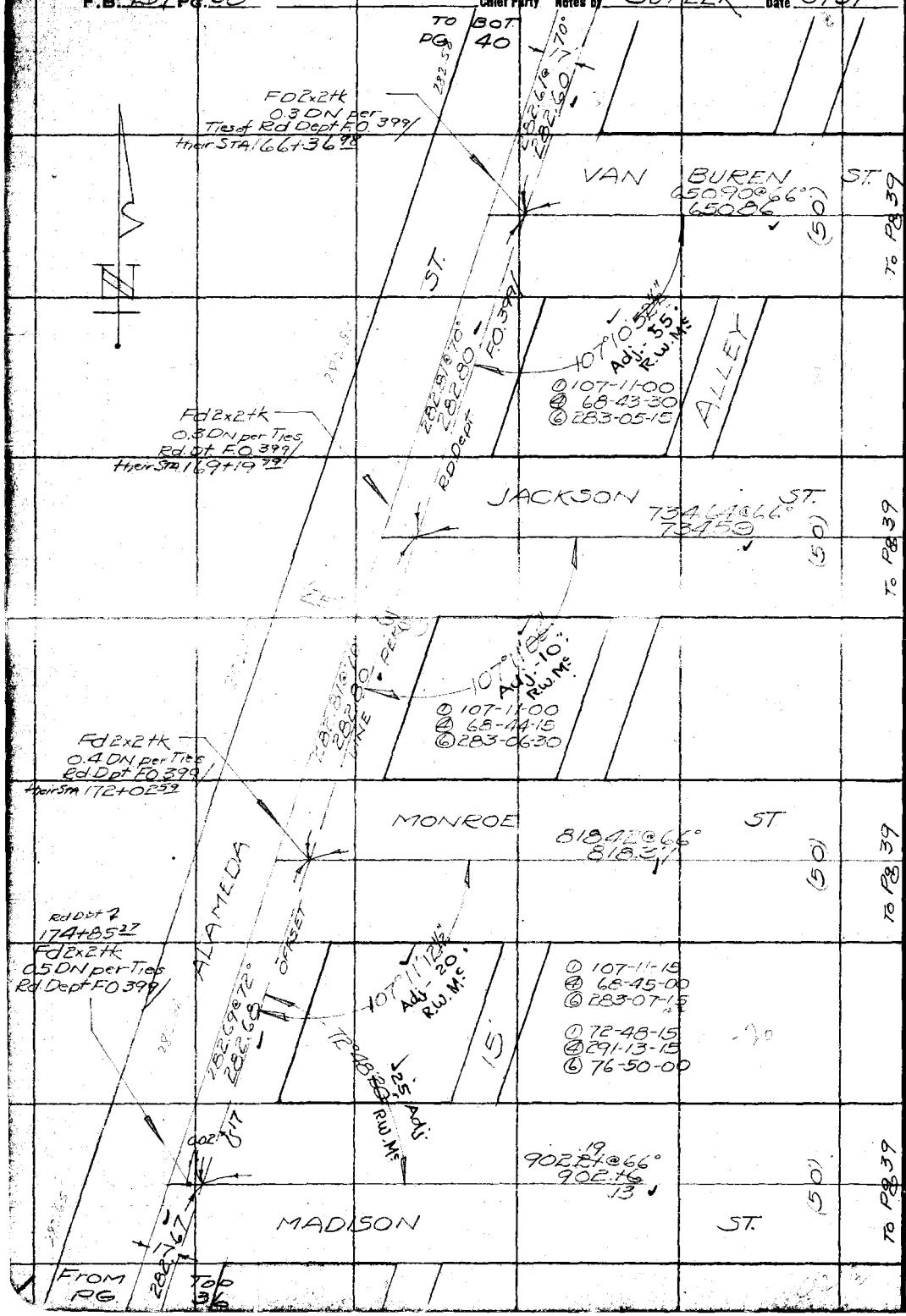
PERRIS

300.0

FROM TOP PG 34

F.B. 457 Pg. 38 Chief Party Notes by BUTLER Date 3/31

W.S. 30, A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by BUTLER Chief Party S.E. BUTLER F.B. 457 Page

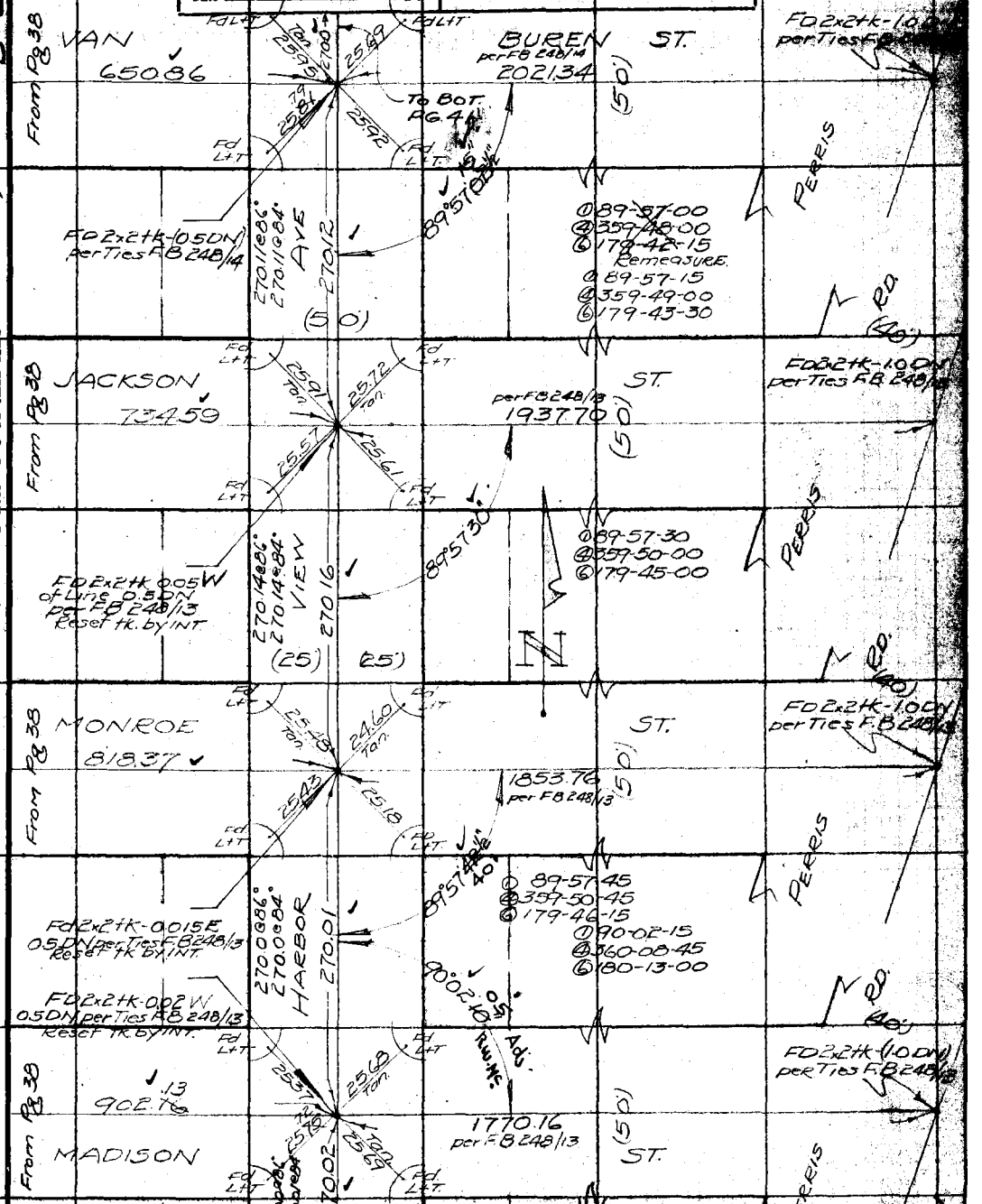
Plotted by R.W. Mc	W. O. No. 7012 Topo 124
Date Sept. '31	Location HOBSON AVE.
Map No. B641-Sht. 3	Surveyed by BUTLER
Plotting Ck'd by D. M. Finley	Date 3/31
Date DEC 1991	Indexed

W.S.30, A-2 & B-2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

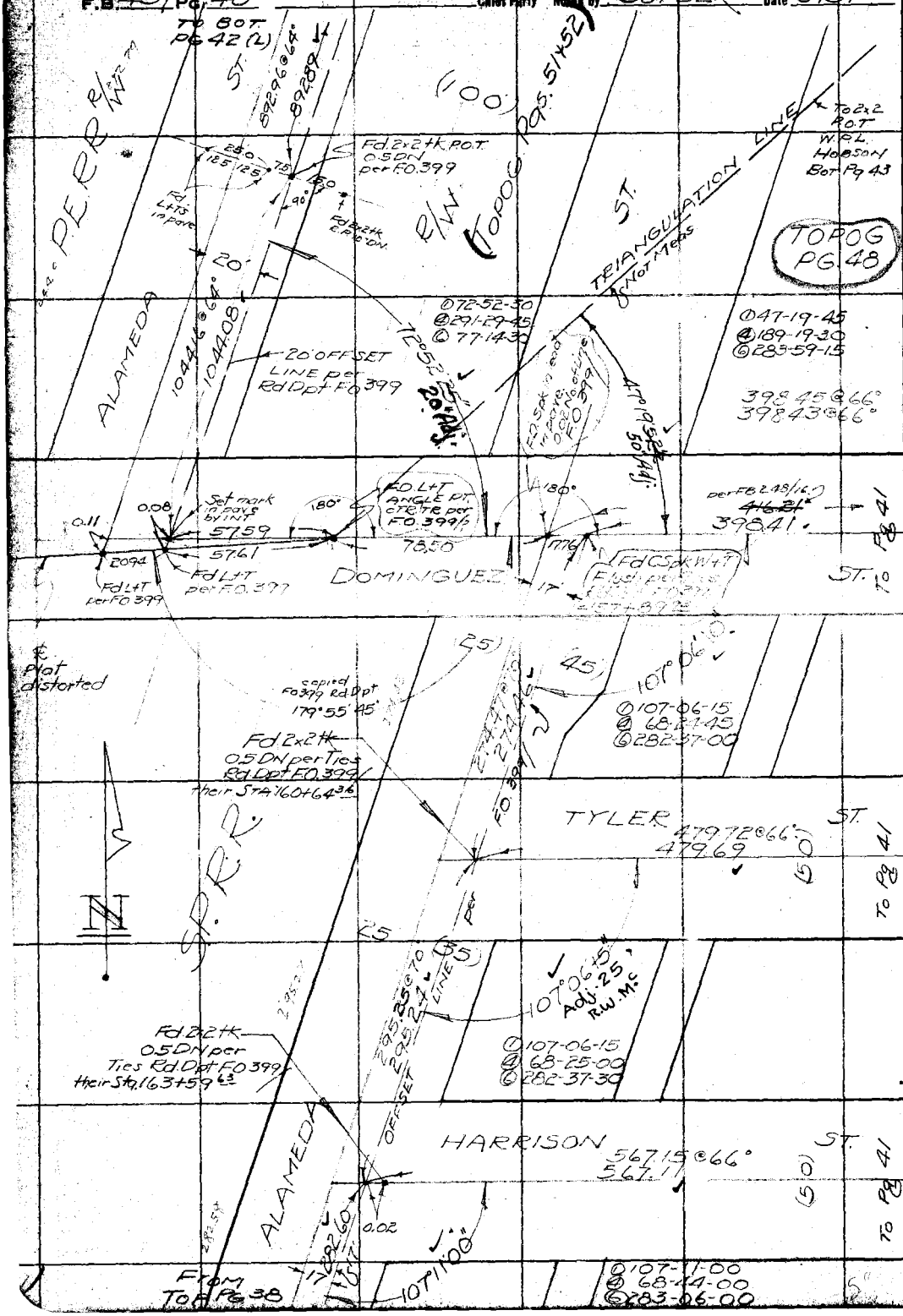
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 457 Pg. 40 Chief Party Notes by BUTLER Date 3/31

W.S. 30, A-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by _____ Chief Party S.E. BUTLER F.B. [illegible]

Plotted by R.W. Mc	W. O. No. 7012 D. S. O. No. Topo #026
Date Sept. '31	Location HOBSON AVE
Map No. B641-Sht.3	Surveyed by BUTLER
Plotting C'k'd by D. M. Finley	Date 3/31
Date DEC. 1931	Indexed A. C. Johnson

NOTE: This distance obtained by trl.-acct. objection of owner C.H. Riler to cross barley field

TOPOG PG 49

Set 2x2 tk Flush

Set Spk W+T Flush

To Bot PG. 43

(50') (100') (50') PROP

Calc from 754.36

739.95 (CALC)

72°52'30" 20.0

Δ 72-52-30
@ 291-29-30
© 77-14-15

Fd. C. Spk W+T 18" Gum

Fd. C.S. W+T 12" Gum

From PG 40

41.21 39.84

5.00

52.32

22.52

Set L+T-CB W.P.L.-Prod

Fd. L+T

42.69 67

Calc from FB 248/16

936.55

179°57'05" copied FB 248/16

(copied FB 248/16) 1336.23

Fd. 2" BC-C.S. Mon. Set in Conc.-1'DN per FB 248/16.

ST. 2" BC-C.S. Mon. Set in Conc. per FB 248/16

DOMINGUEZ

(25) (25)

Fd. L+T

FD 2x2 tk-1.0 DN per Ties FB 248/16 = 2 pt. @ Hobson.

262.29 86" 262.29 86"

262.31

VIEW AVE.

89°52'30"

Δ 89-52-30
@ 359-30-00
© 179-15-00

(40)

PERRIS RD

Fd. L+T

25.35

25.58

25.36

From PG 40 TYLER 479.69

per FB 248/14 2191.40

ST.

(50)

FD 2x2 tk-(1.0 DN) per Ties FB 248/14

(50)

281.42 86" 281.42 86"

281.44

HARBOR

HOBSON 45.

89°52'45"

Δ 89-52-45
@ 359-31-15
© 179-16-45

FD 2x2 tk-(1.0 DN) per Ties FB 248/14

FD 2x2 tk-(0.5 DN) per Ties FB 248/14

Fd. L+T

25.83

25.66 TOP

From PG 40 HARRISON 567.11

per FB 248/14 2105.04

ST.

(50)

FD 2x2 tk-(1.0 DN) per Ties FB 248/14

269.78 86" 269.78 86"

258.1

270.00

20.0

89°57'15"

Δ 89-57-15
@ 359-49-00
© 179-43-45

From Top PG 39

PERRIS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A+2

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

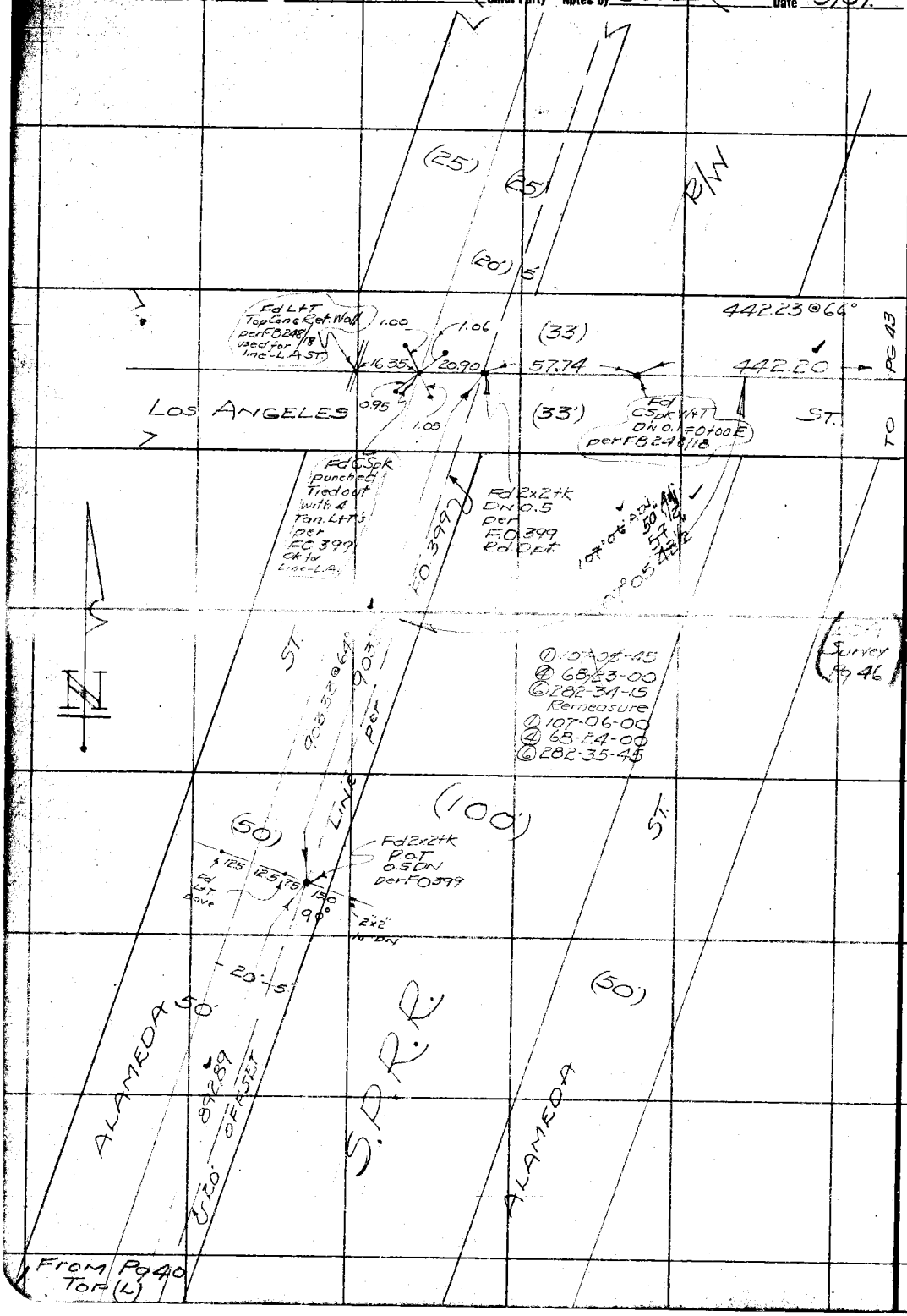
F.B. 457 Pg. 42 BUTLER Chief Party Notes by BUTLER Date 3/31.

W.S. 30, A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

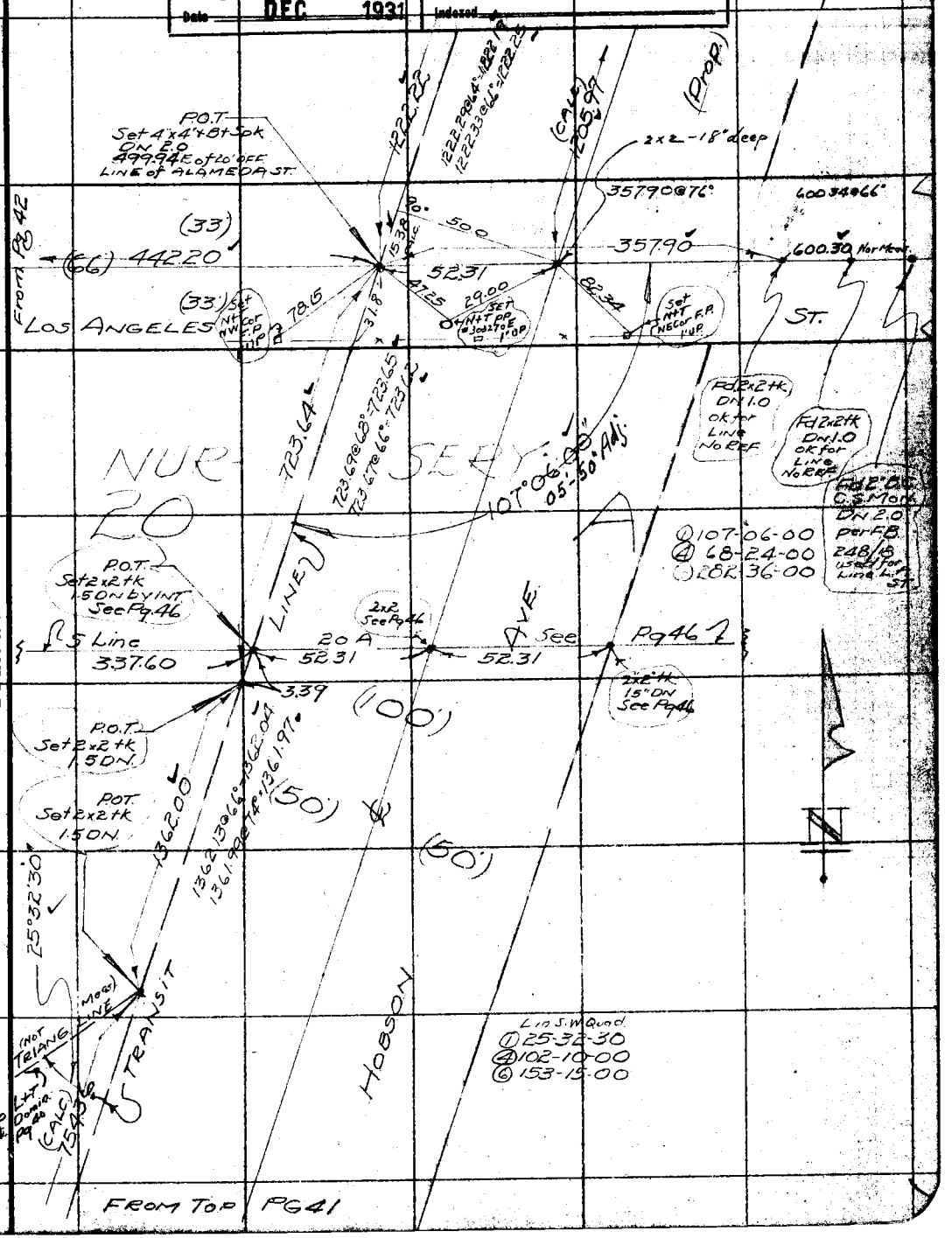
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. [illegible]

Plotted by	R.W. McS	W. O. No.	7012 D. C. B. No. Tape #026
Date	Sept. '31	Location	HOBSON AVE
Map No.	B 641-Sht. 3	Surveyed by	BUTLER
Plotting C'k'd by	D. M. Finley	Date	3/31
Date	DEC 1931	Indexed	

To Bot PG 44



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-1

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

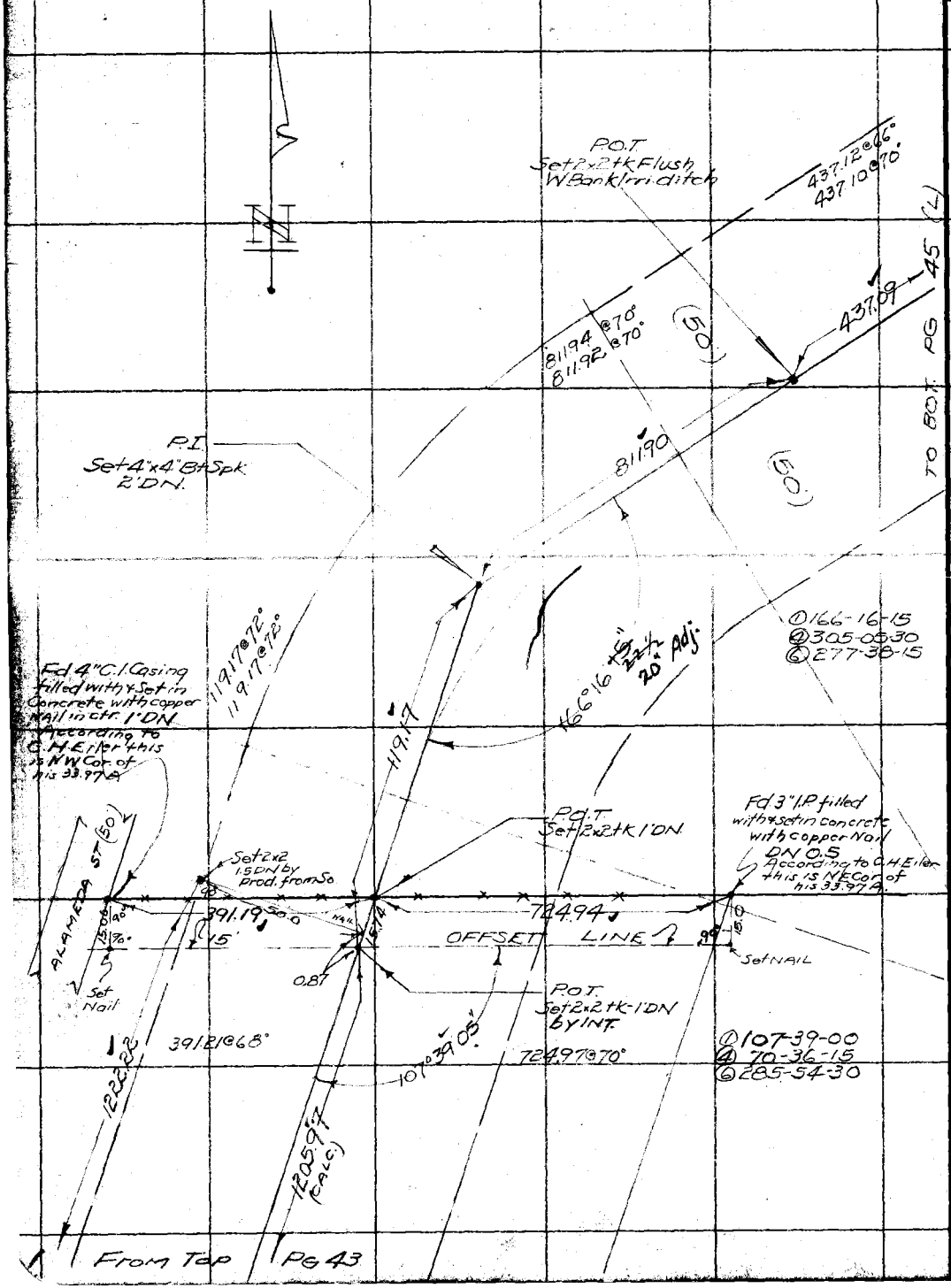
F.B. 457 PG. 44 BUTLER Chief Party Notes by BUTLER Date 3/31

W.S. 30, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR

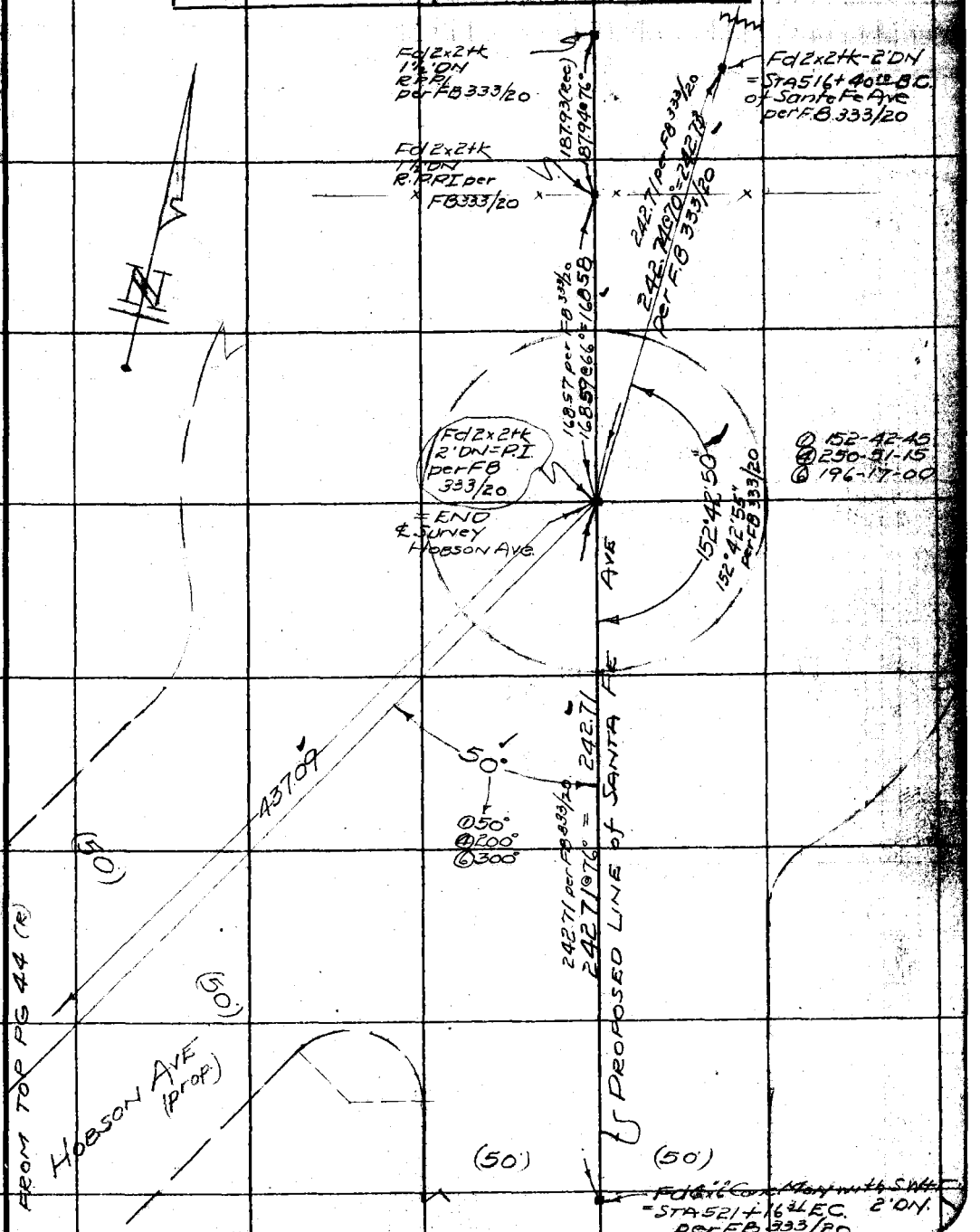
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 46

Platted by R.W.Me	W. O. No. 7012
Date Sept. '31.	Location HOBSON AVE
Map No. B641-sht.3	Surveyed by BUTLER
Platting Ck'd by D. M. Finley	Date 3/31
Date DFC 1931	Indexed A. C. Johnson



W.S. 30, 8-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

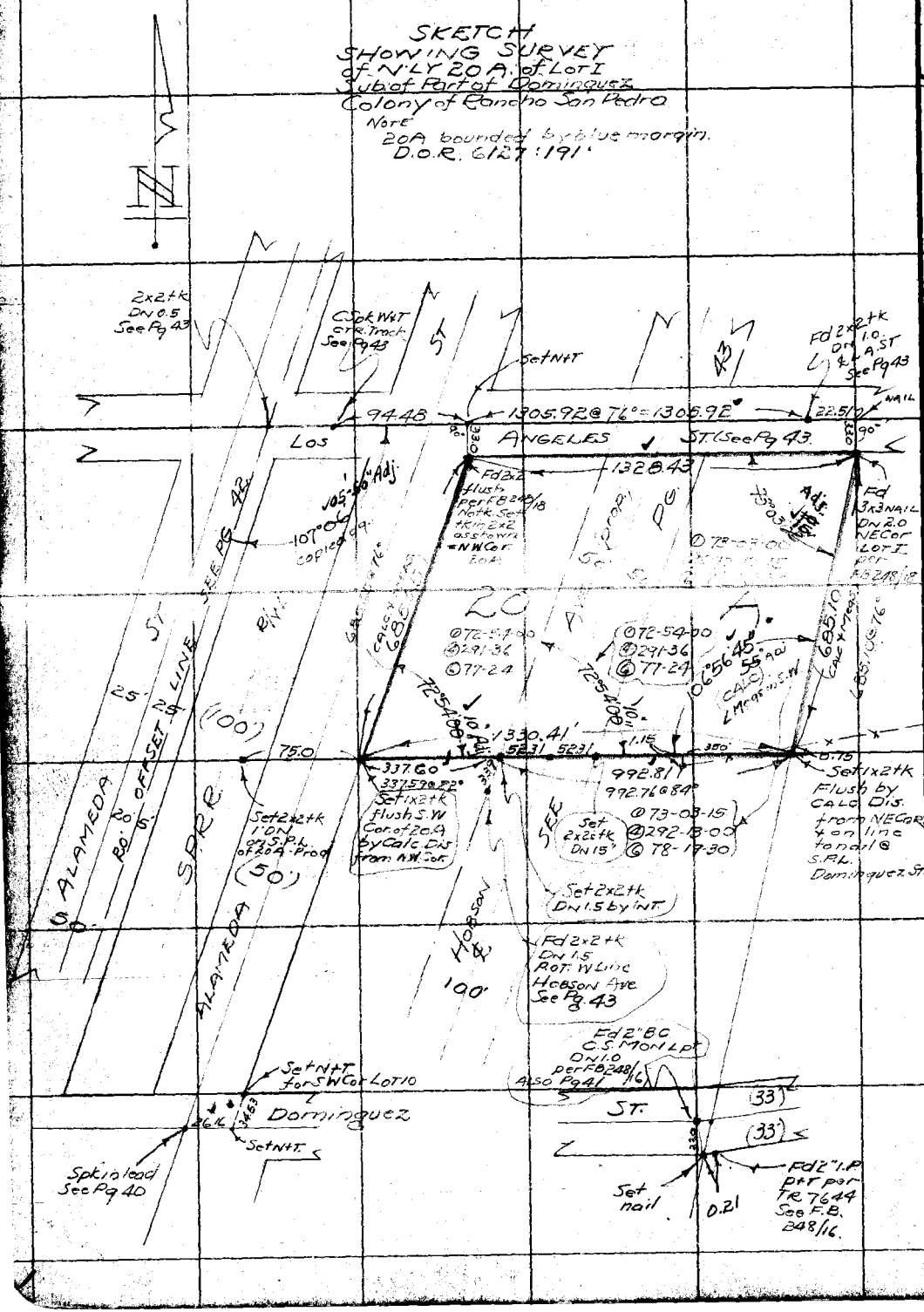
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 46 BUTLER Chief Party Notes by BUTLER Date 3/31

W.S. 30 A-1

SKETCH
SHOWING SURVEY
of N'LY 20 A. of LOT I
Sub of Part of Dominguez
Colony of Rancho San Pedro
Note
20A bounded by blue margin.
D.O.R. 6127:191'



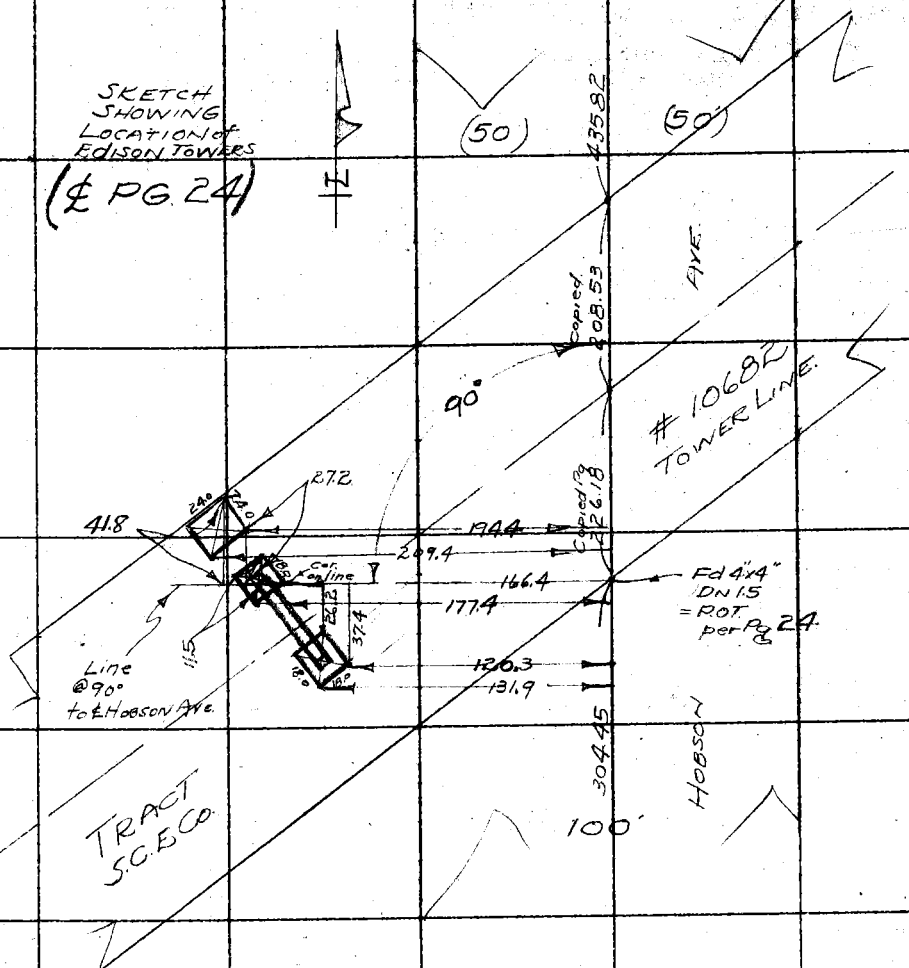
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/2/31 Notes by BUTLER Chief Party BUTLER F.B. 457 PG 47

Platted by	B. McAtee R.W. McC	W. O. No.	7012 D. S. O. No. PAGE # 026
Date	Sept. '31	Location	HOBSON AVE.
Map No.	B-641~2,3	Surveyed by	BUTLER
Platting C'k'd by	D. M. Finley	Date	4/1/31
Date	DEC 1931	Indexed	A. C. Johnson

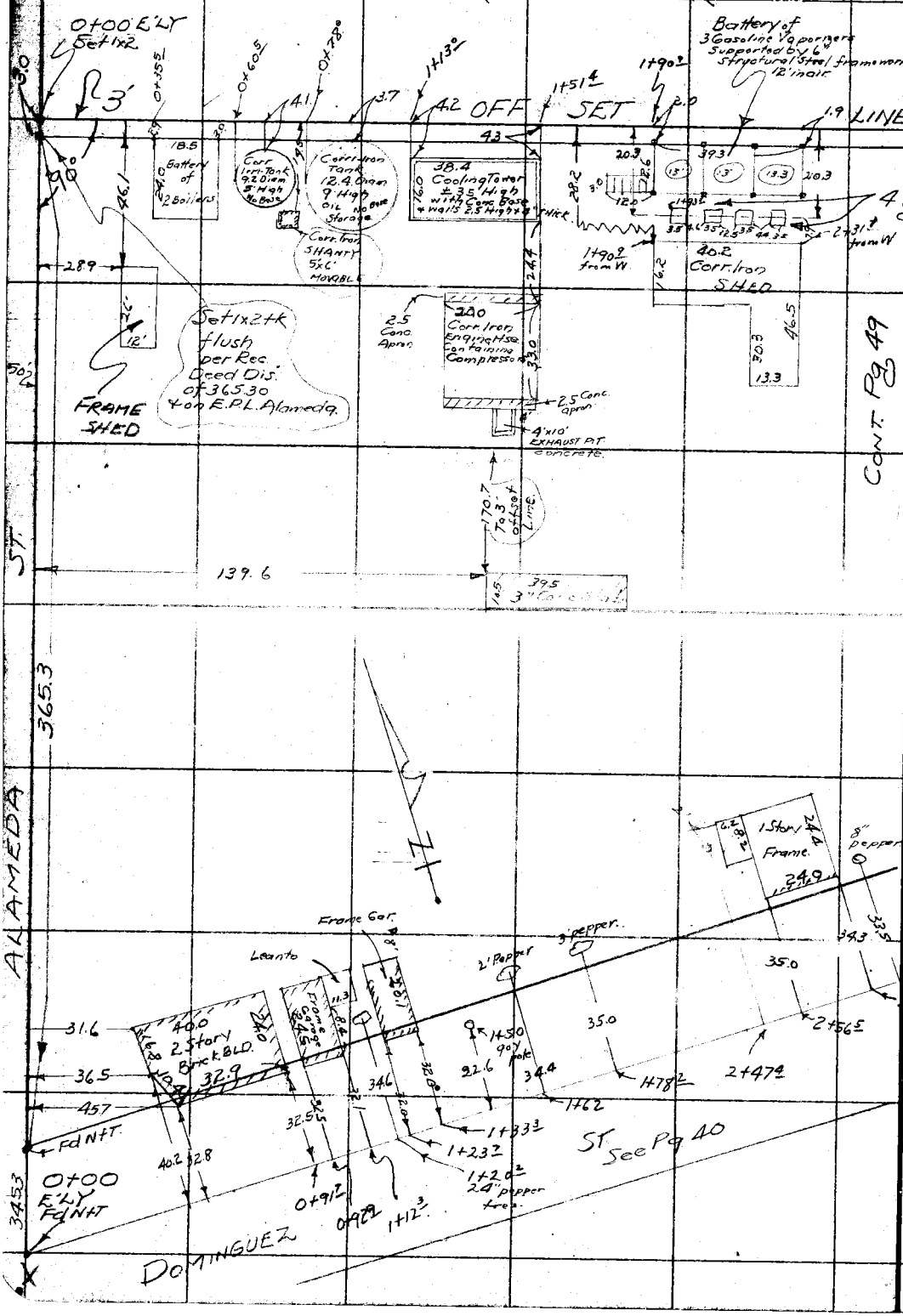


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 48 BUTLER Chief Party Notes by BUTLER Date 3/31



RETURN TO LOS ANGELES COUNTY SURVEYOR

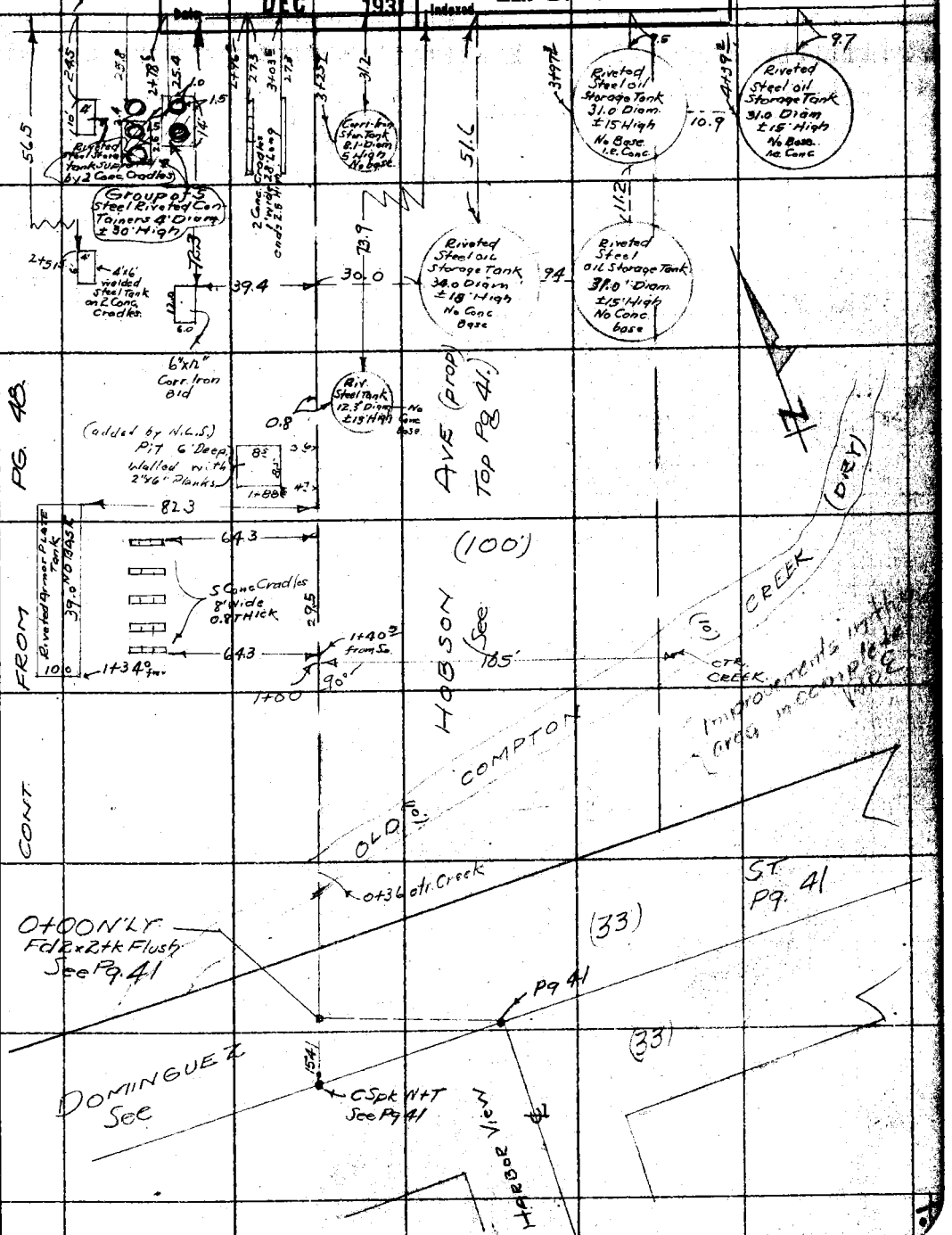
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 42

Plotted by R.W.M.
Date Sept 1931
Map No. B-641-3
Plotting C'k'd by D. M. Finley
Date DEC 1931

W. O. No. 7012 O. S. O. No. Tank #026
Location HOBSON AVE.
Surveyed by BUTLER
Date 3/31
Indexed A. C. JOHNSON

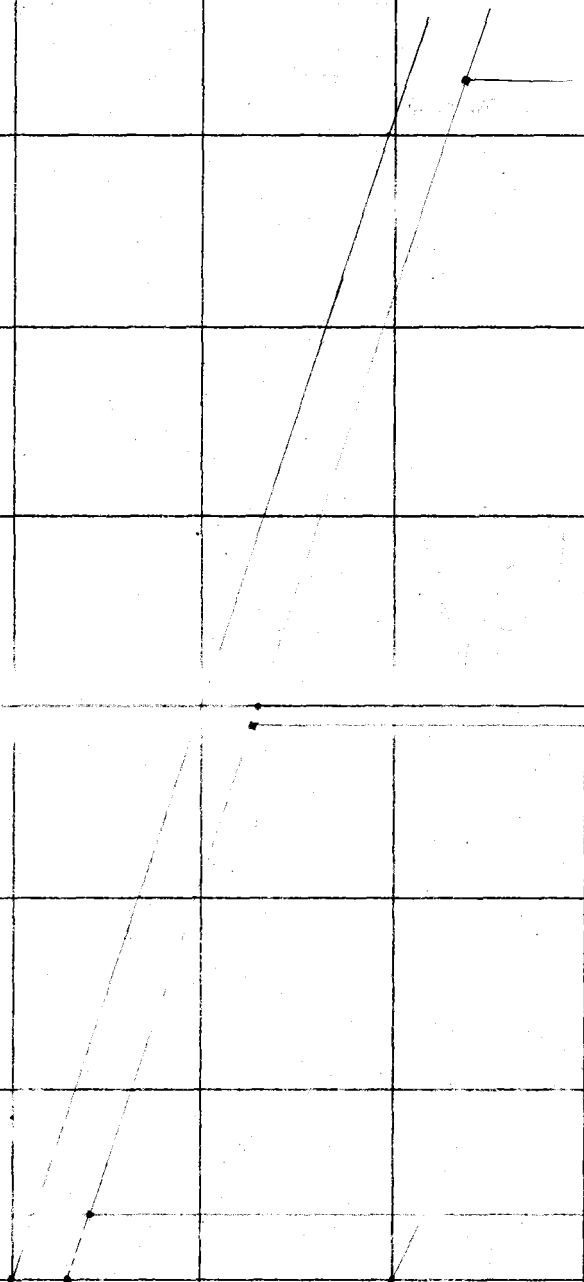


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 50 Chief Party Notes by Date



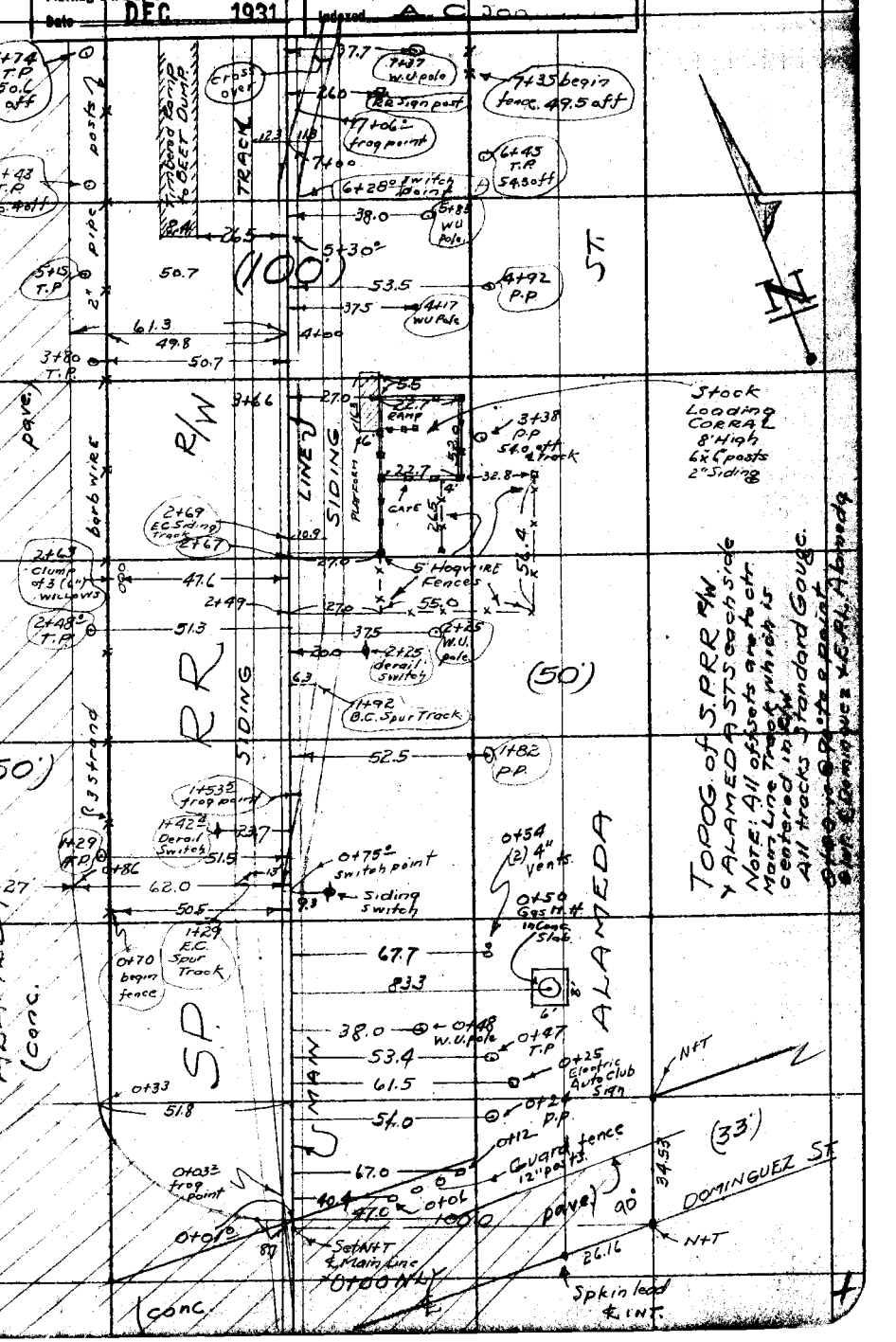
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31 Notes by BUTLER Chief Party BUTLER F.B. 457 Pg. 51

Platted by R.W. McE	W. O. No. 7012 [illegible] 026
Date Sept. '31	Location HOBSON AVE.
Map No. B641-3	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 3/31
Date DEC. 1931	Indexed A. C. [illegible]

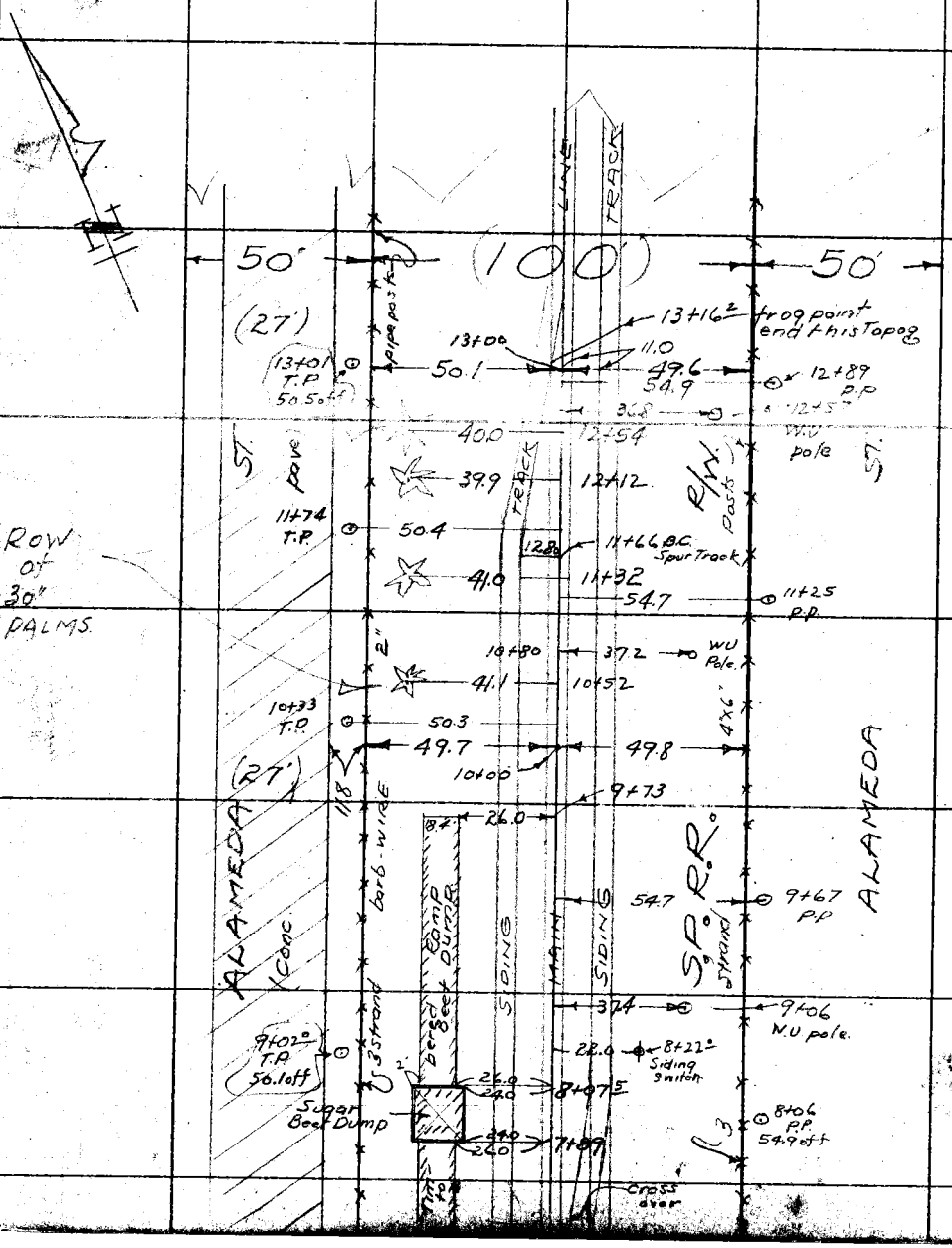


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 52 BUTLER Chief Party Notes by BUTLER Date 3/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No _____ St'd _____ of.
Surveyed by _____
Notes _____ Date
Indexed _____

F. B. _____ Pg. _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of Hobson Ave.
Map No. B,641-Sht. 1.	W. O. 7012 Tape No. Sh'd °F.
Office Work G. A. CROWL	Surveyed by H. L. Smelser
Checked D. M. Finley	Notes H. L. S. Date 7-14-31
Date DEC 1931	Indexed A. C. Johnson

F.M. 457

W.O. 7012

Topography of

HOBSON AVE.

From Anaheim St.

To

Smelser
Atkins
Cooper
Garman
Wilson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

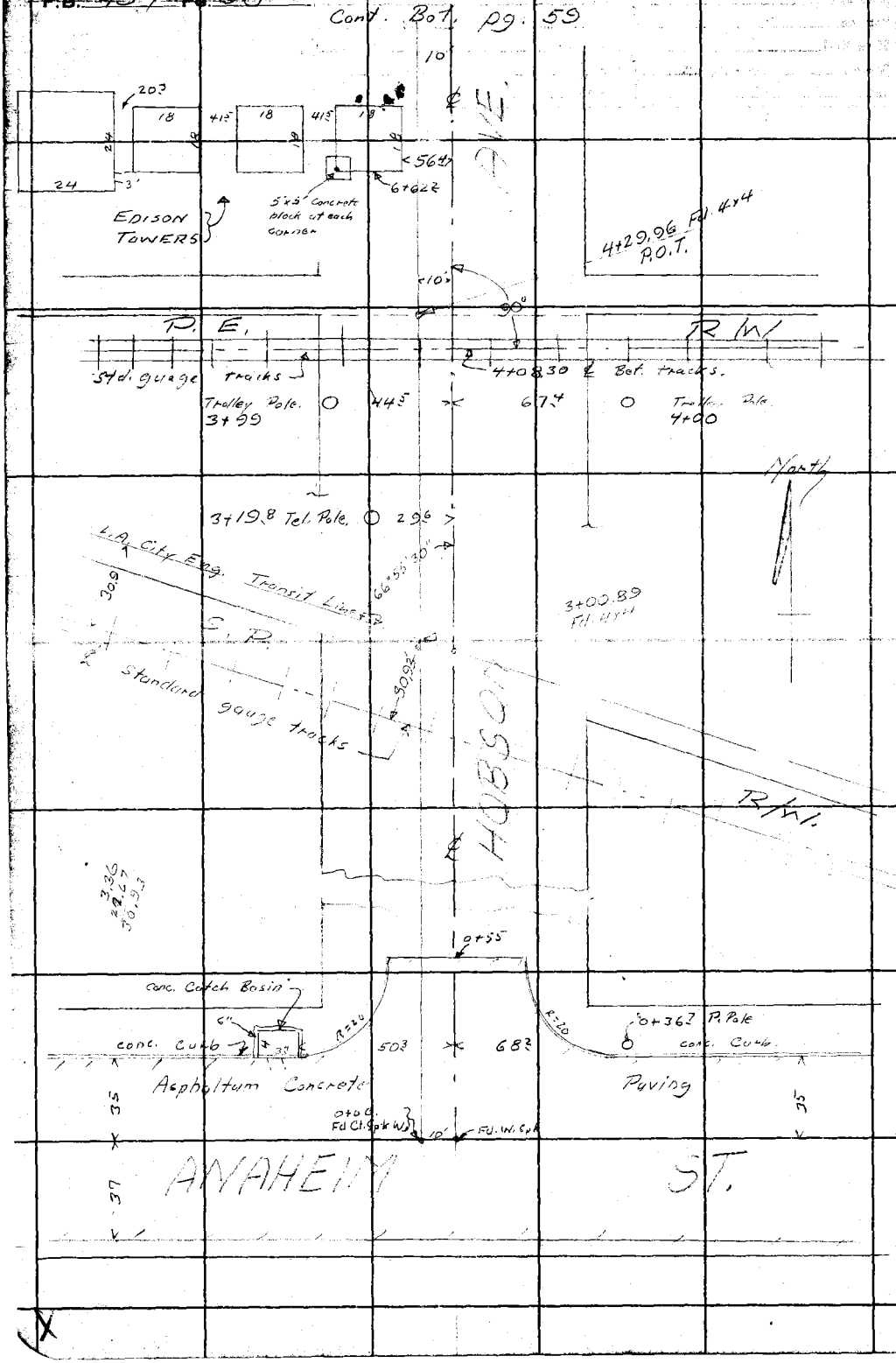
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 457 Pg. 58

Cont. Bot. pg. 59



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

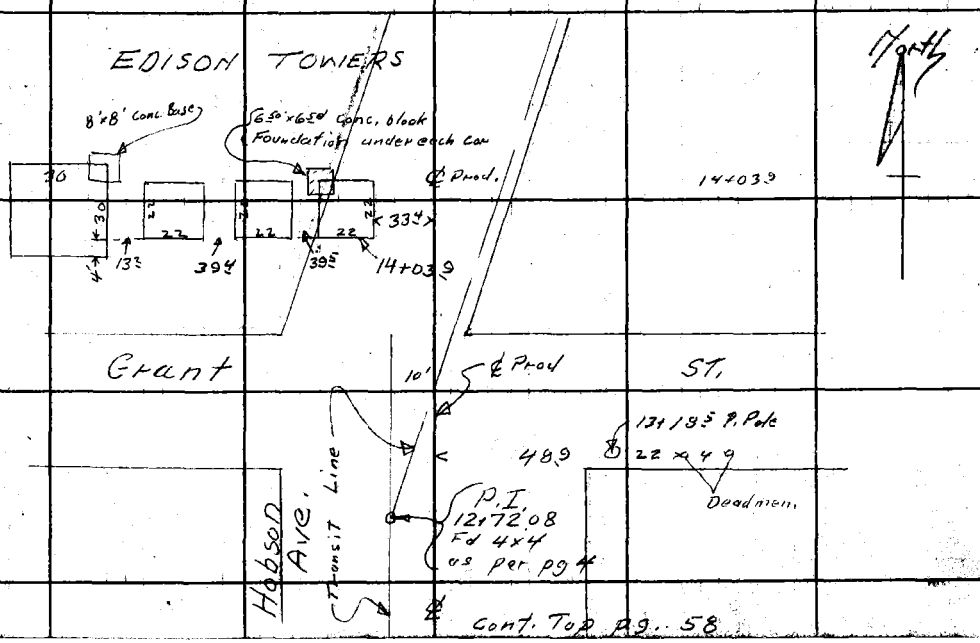
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hobson Ave.	F.B. 457 Pg. 57
Map No.	B641-Sht. 1.	W. O. 7012 Tape No.	St'd ___ °F.
Office Work	G. A. CROWL	Surveyed by H.L. Snielser	
Checked	D. M. Finley	Notes H.L.S.	Date 7-14-31
Date	DEC 1931	Indexed	A. C. Johnson

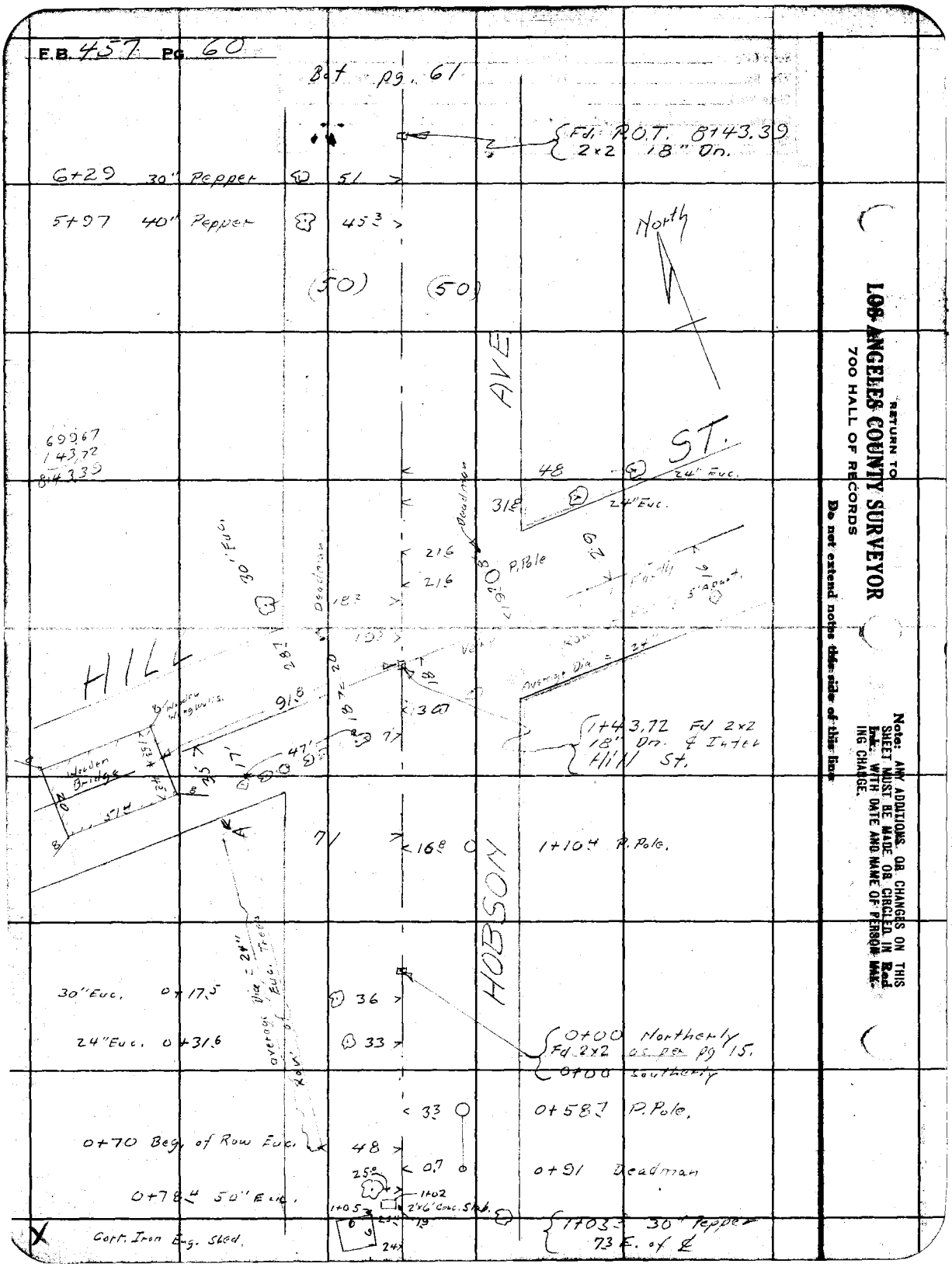
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

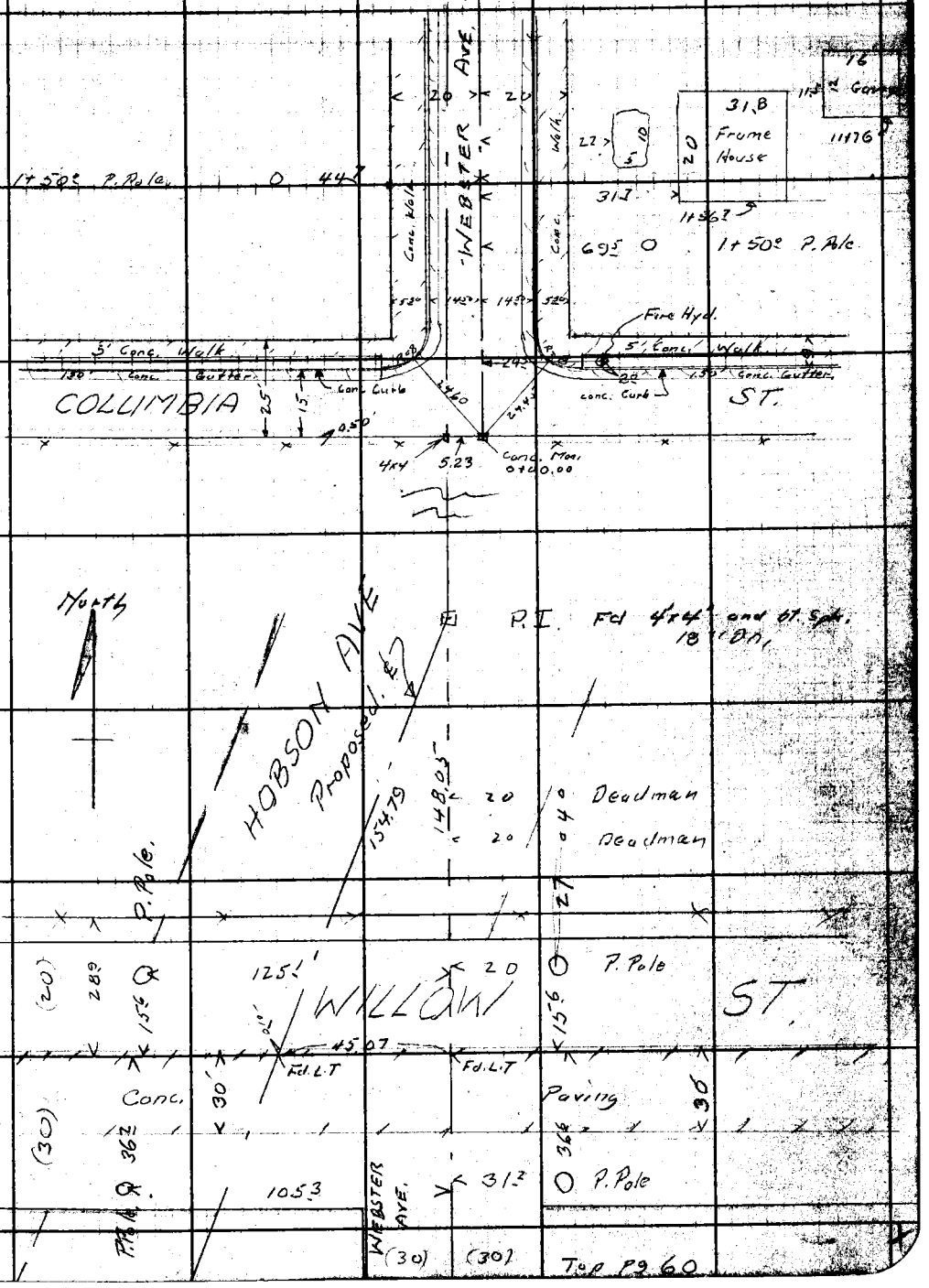


FORM 847 10M 8-31


F.B. 457 PG. 60
Bot pg. 61
Fd. P.O.T. 8+43.39
2x2 18" Dn.
6+29 30" Pepper 51
5+97 40" Pepper 45.3
(50) (50)
North
AVE
ST.
69.67
143.72
8+43.39
48
24" Euc.
31.8
24" Euc.
Deadman
21.6
21.6
P. Pole
30" Euc.
Deadman
18.2
19.3
HILL
Average Dia = 24"
91.8
1+43.72 Fd 2x2
18" Dn. ℄ Inter
Hill St.
Wooden Bridge
47'
35'
17'
71
16.8
1+10.4 P. Pole.
HOBSON
30" Euc. 0+17.5
36
24" Euc. 0+31.6
33
0+00 Northerly
Fd 2x2 as per pg 15.
0+00 Southerly
Average Dia = 24"
Row of Euc. Trees
33
0+58.7 P. Pole.
0+70 Beg. of Row Euc.
48
0.7
0+91 Deadman
25.0
1+02
0+78.4 50" Euc.
1+05
2'x6' Conc. Slab.
1+03.3 30" Pepper
73 E. of ℄
Corr. Iron Eng. Shed.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hobson Ave.	F.B. 457 Pg. [illegible]
Map No. B-641		W. O. 7012 Tape No. St'd °F.	
Office Work G. A. CROWL		Surveyed by H. L. Smelser	
Checked D. M. Finley		Notes HLS Date 7-14-31	
Date DEC 1931		Indexed A. C. Johnson	

Bot. pg. 62

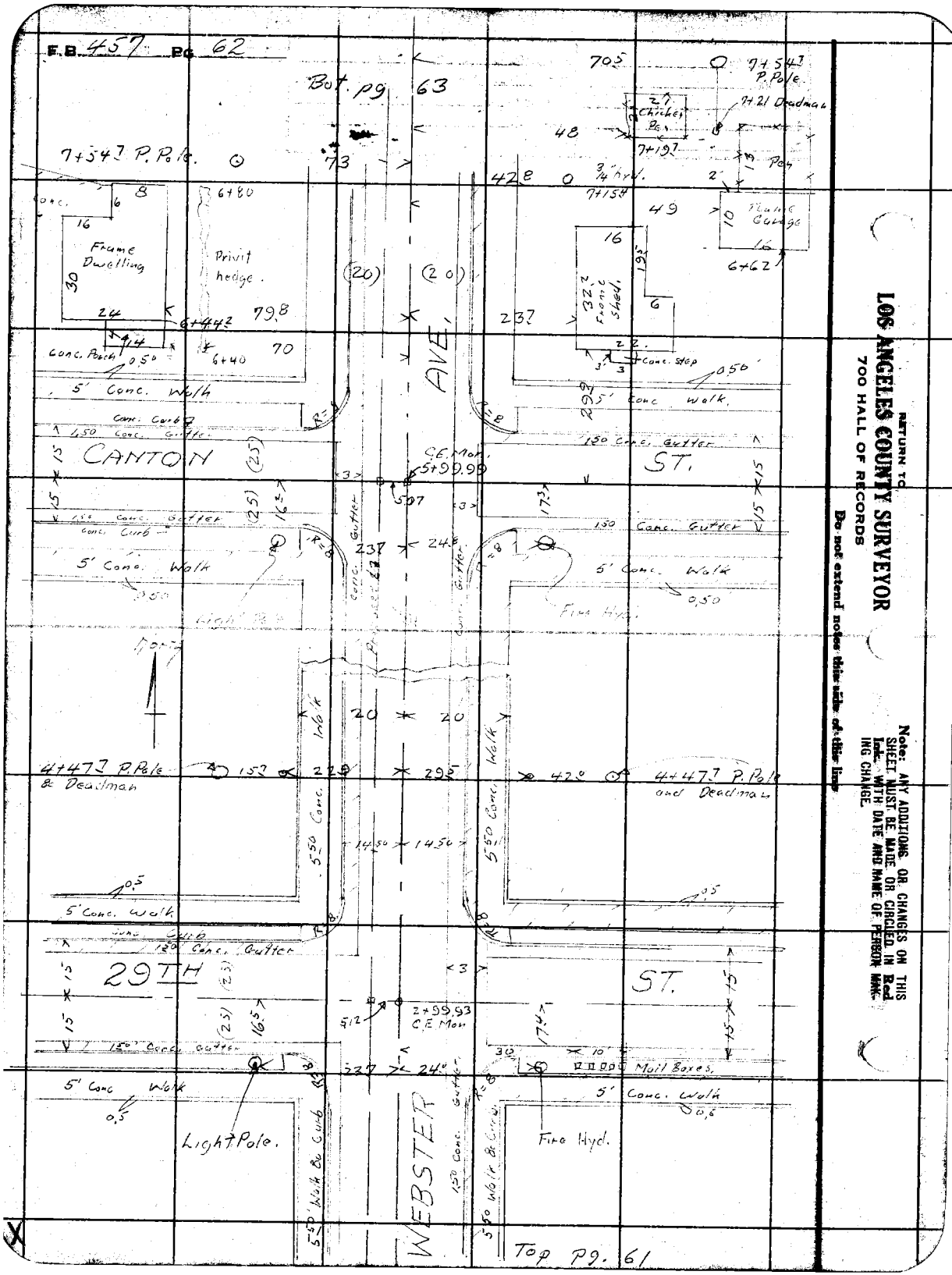


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



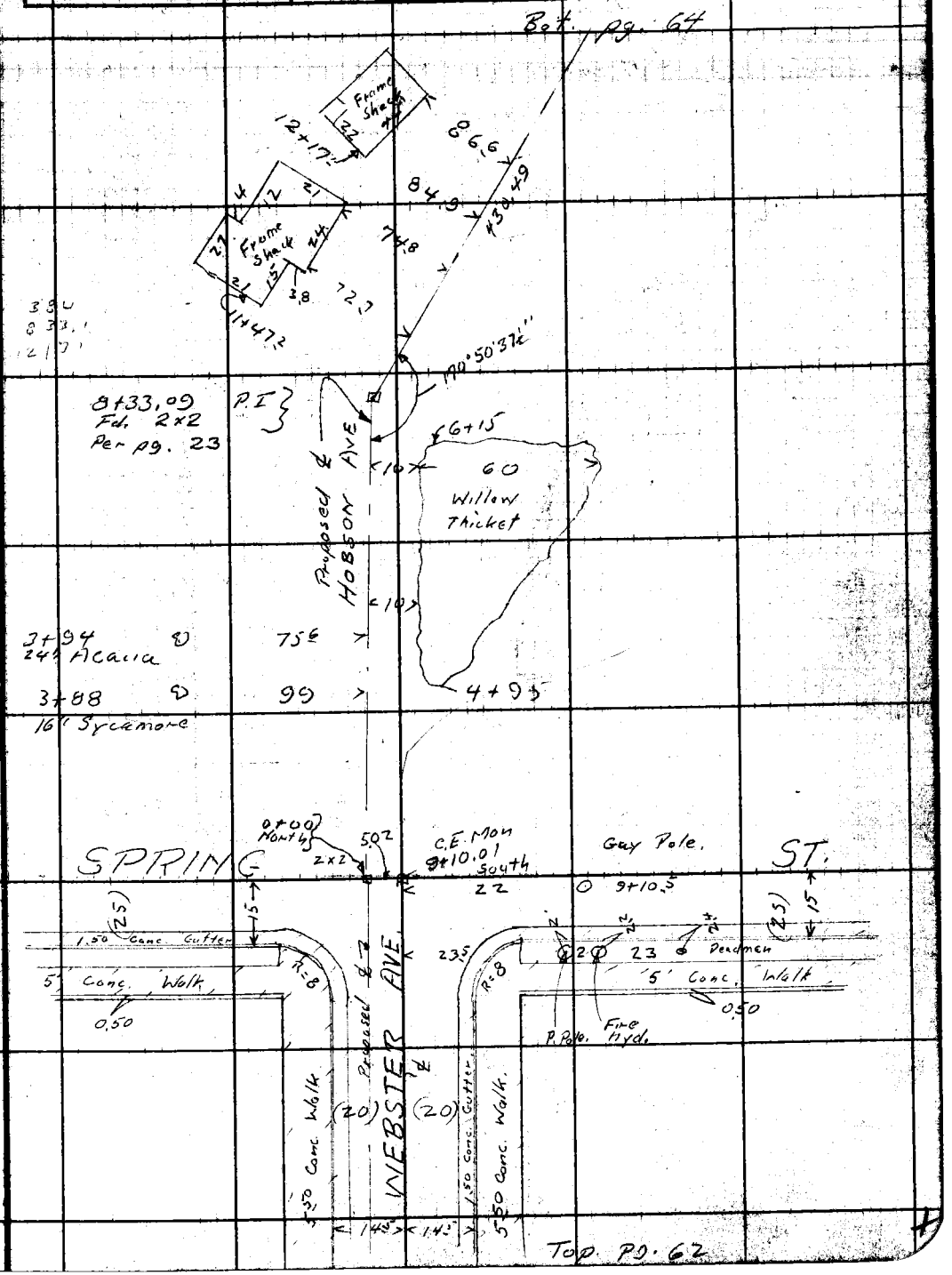
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hobson Ave
Map No. B-641	W. O. 7012 Tape No. Ck'd of
Office Work BERT McATEE	Surveyed by H. L. Smaker
Checked D. M. Finley	Notes H.L.S. Date 7-15-31
Date DEC 1931	Indexed C. Johnson

F.B. 457 Pg. 63



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

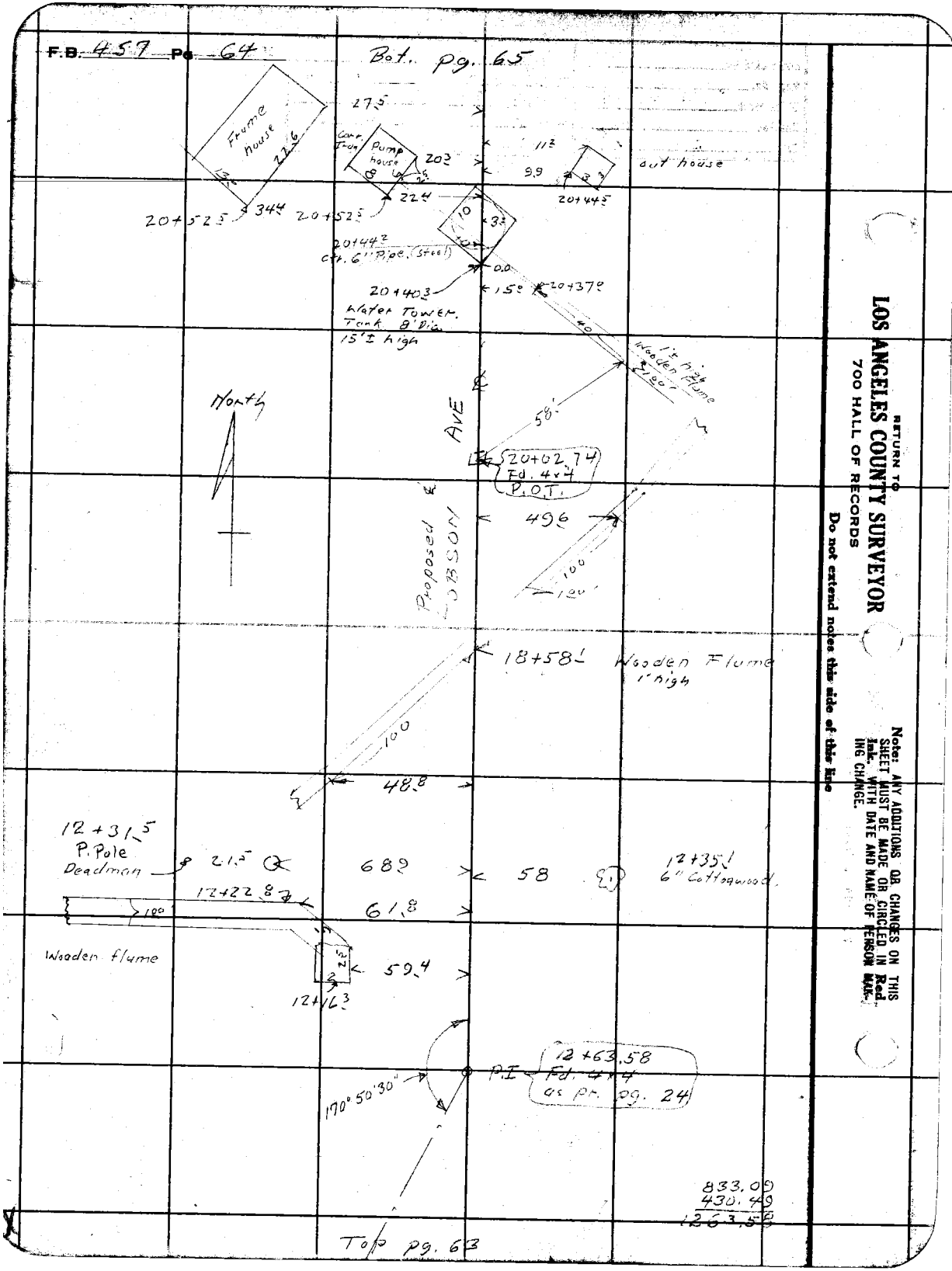
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 457 Pg. 64

Bot. pg. 65



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

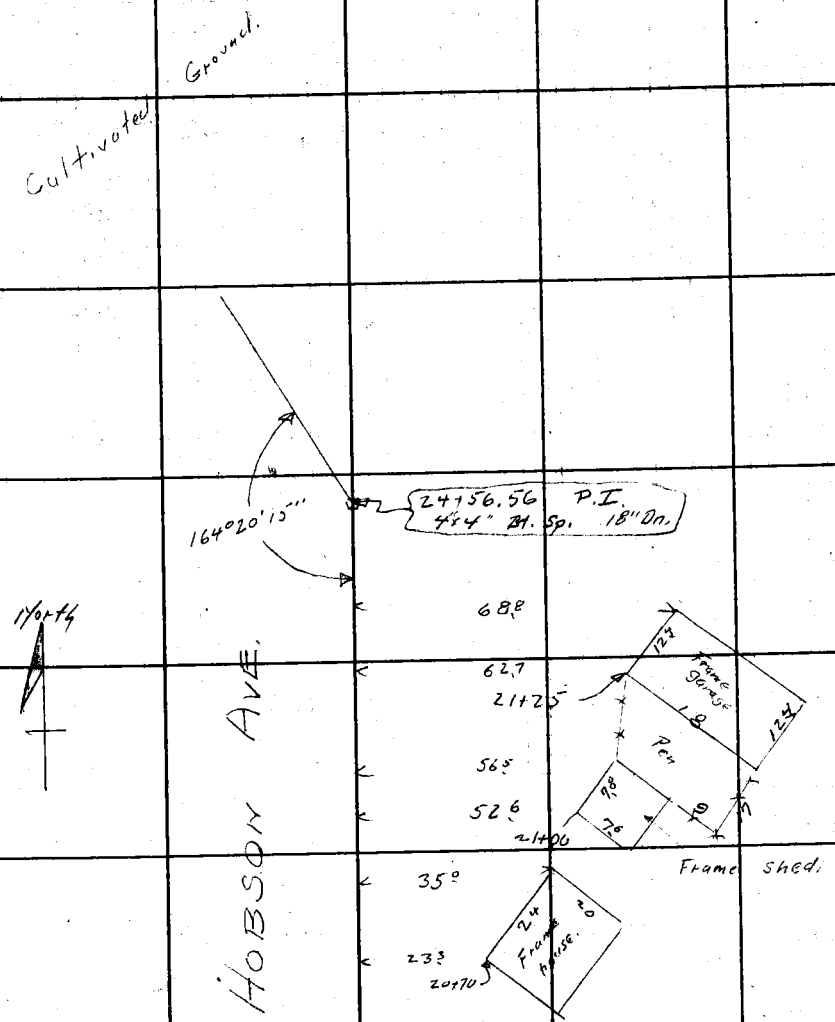
Notes Ck'd by	Survey of Hobson Ave
Map No. 8-641	W. O. 7012 Type No. St'd °F.
Office Work BERT McATEE	Surveyed by H. L. Smelser
Checked D. M. Finley	Notes H.S. Date 7-15-31
Date DEC 1931	Indexed C. Johnson

F.B. 457 Pg. 65

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND SIGNATURE PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

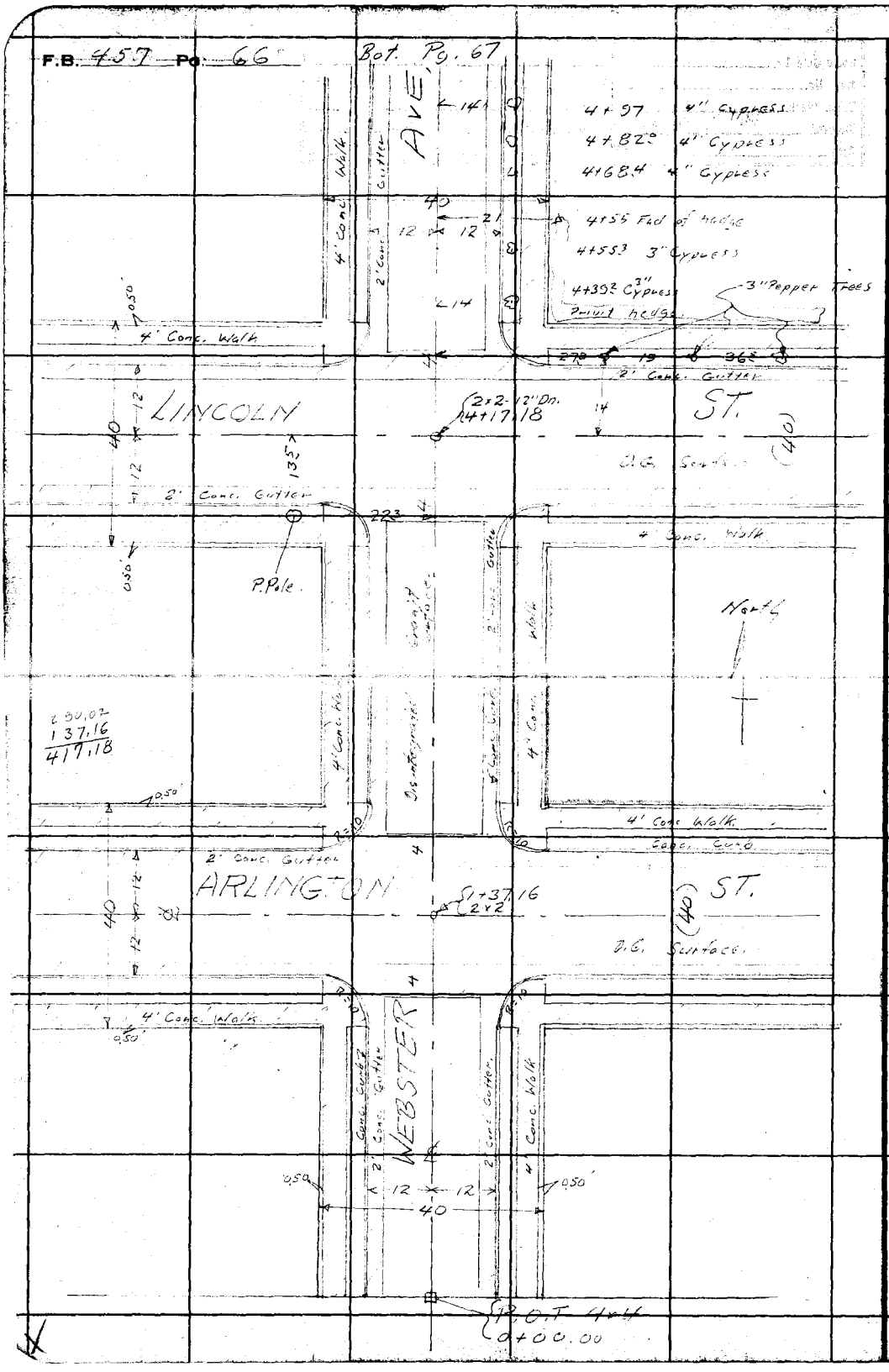
Do not extend notes this side of this line



Top pg 64

FORM 247 10M 5-31

F.B. 457 Pg. 66 Bot. Pg. 67



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

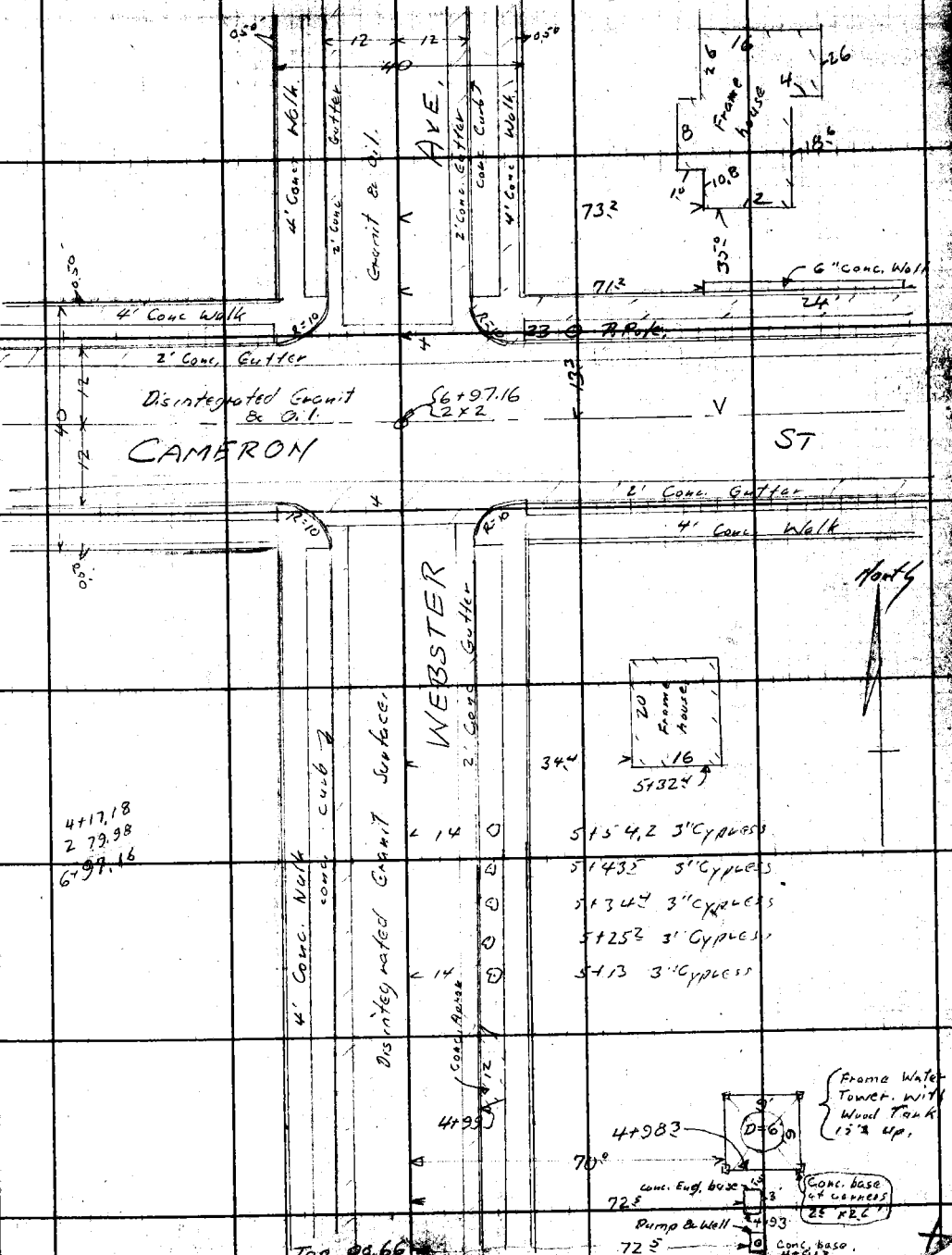
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hobson Ave.
Map No. B-641	W. O. 702 Tape No. Sr'd °F.
Office Work BERT McATEE	Surveyed by H. L. Smecher
Checked D. M. Finley	Notes 445 Date 7-16-31
Date DEC 1931	Indexed C. Johnson

F.B. 457 Pg. 67

Bot. Pg. 68



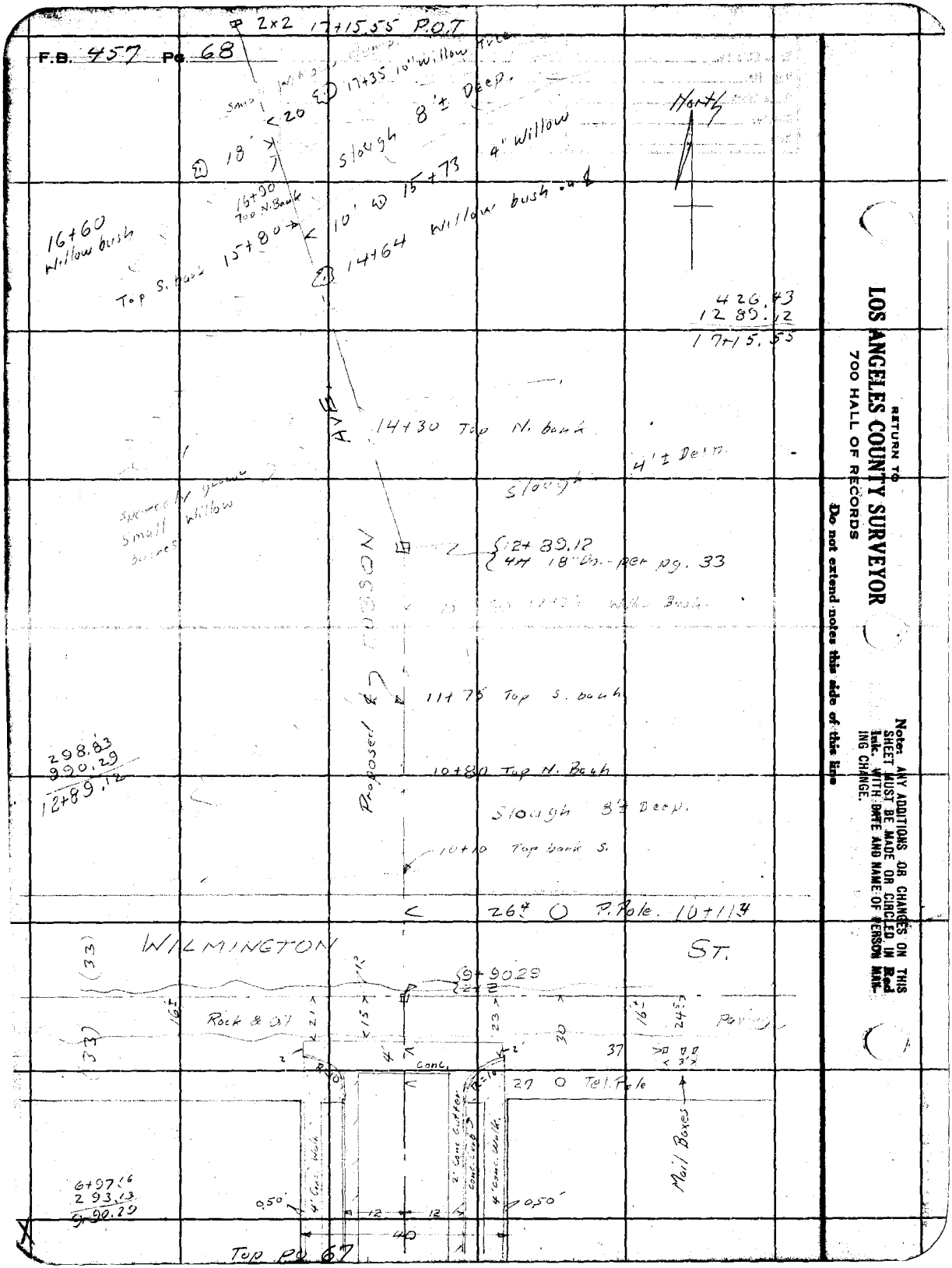
Top Pg. 66

Note: ANY ADDITIONS OR CHARGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

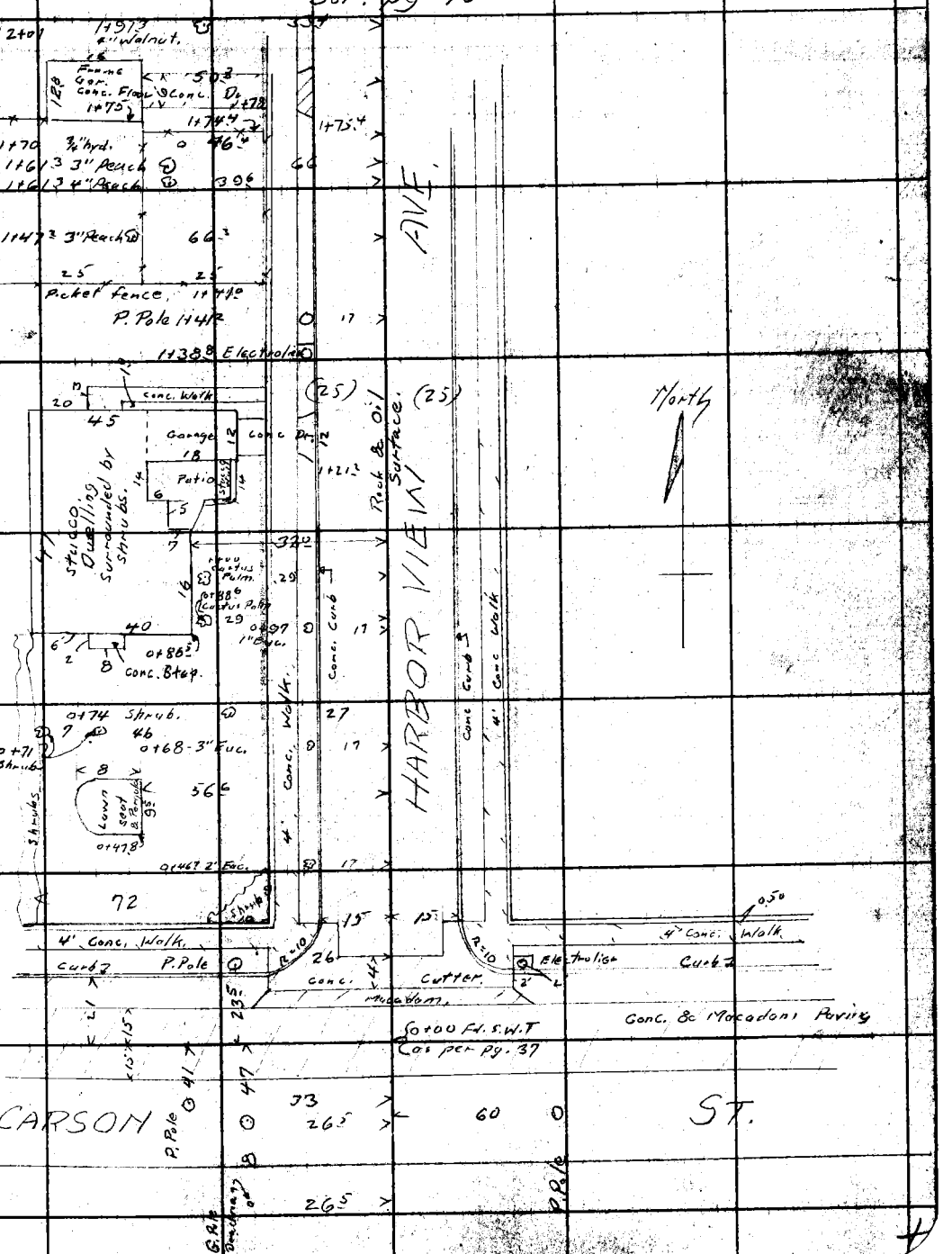
FORM 247 10M 8-31


F.B. 457 Pg. 68
2x2 17+15.55 P.O.T
17+35 10" Willow Tree
Small Willow Clump
20
18
Slough 8'± Deep.
North
16+90 Top N. Bank
15+73 4" Willow
10'
15+80
14+64 Willow bush
16+60 Willow bush
Top S. bank
426.43
12 89.12
17+15.55
AVE.
14+30 Top N. bank
4'± Deep.
Slough
Spaced grown small willow bushes
12+89.12
4H 18" Dn. - per pg. 33
Willow Bush
Proposed ℄ HUDSON
11+75 Top S. bank
298.83
990.29
12+89.12
10+80 Top N. Bank
Slough 8'± Deep.
10+10 Top bank S.
26± O P. Pole. 10+11.4
WILMINGTON ST.
(33)
9+90.29
2+2
Rock & Oil
Paving
37
Conc.
27 O Tel. Pole
Mail Boxes
4' Conc. Walk
2' Conc. Gutter
Conc. Curb
4' Conc. Walk
0.50'
12
12
40
6+97.16
2 93.13
9+90.29
Top Pg. 67
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of HOBSON AVE.
Map No. D-641-3	W. O. 7012 Tape No. St'd °F.
Office Work R.W.Mc	Surveyed by H. L. Smelser
Checked D. M. Finley	Notes H. L. Smelser Date 7-16-31
Date Sept. '31	Indexed A. C. Johnson

F.B. 457 Pg. 48

Bot: pg 70

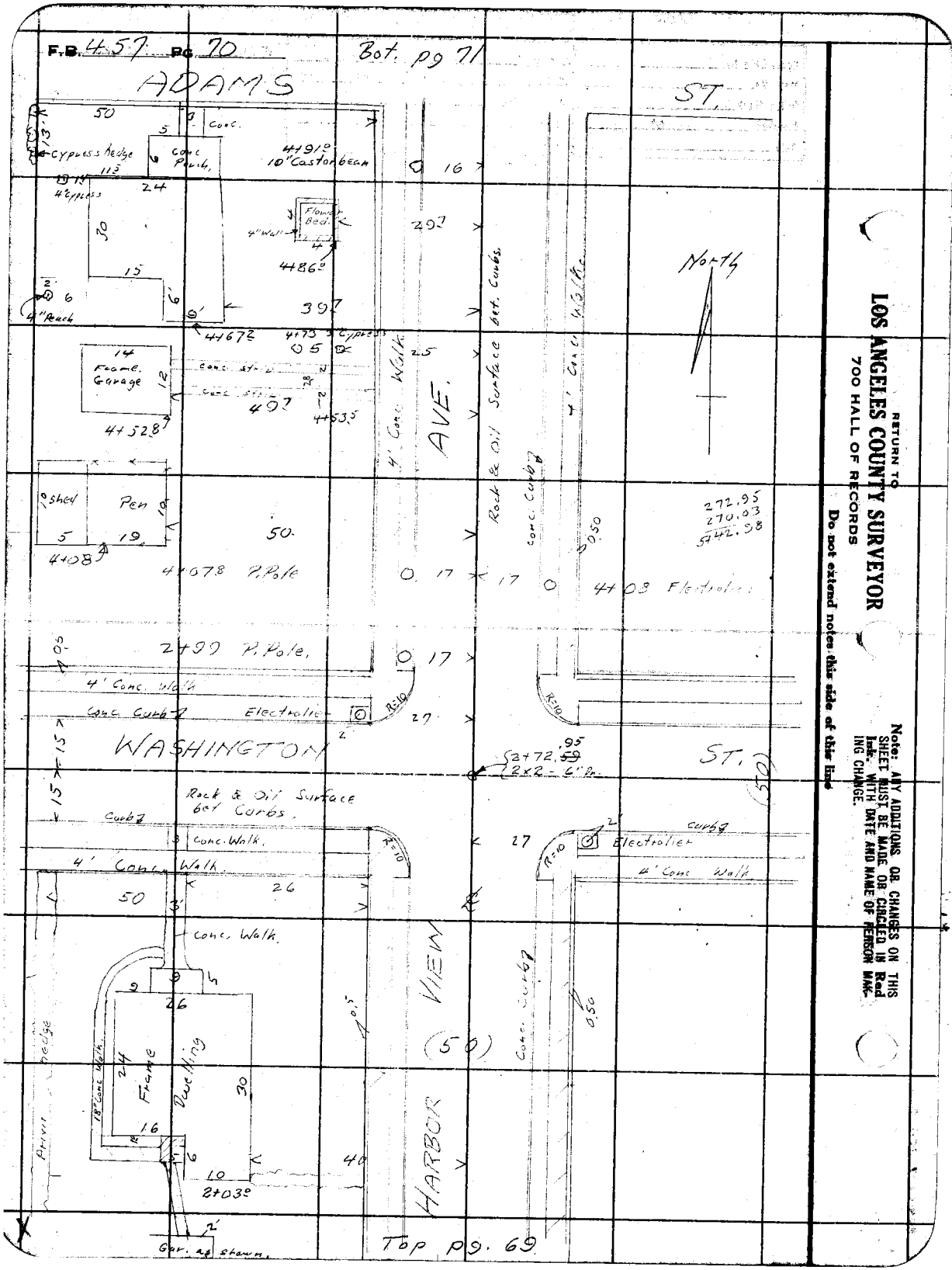


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CIRCLED IN Red INK, WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

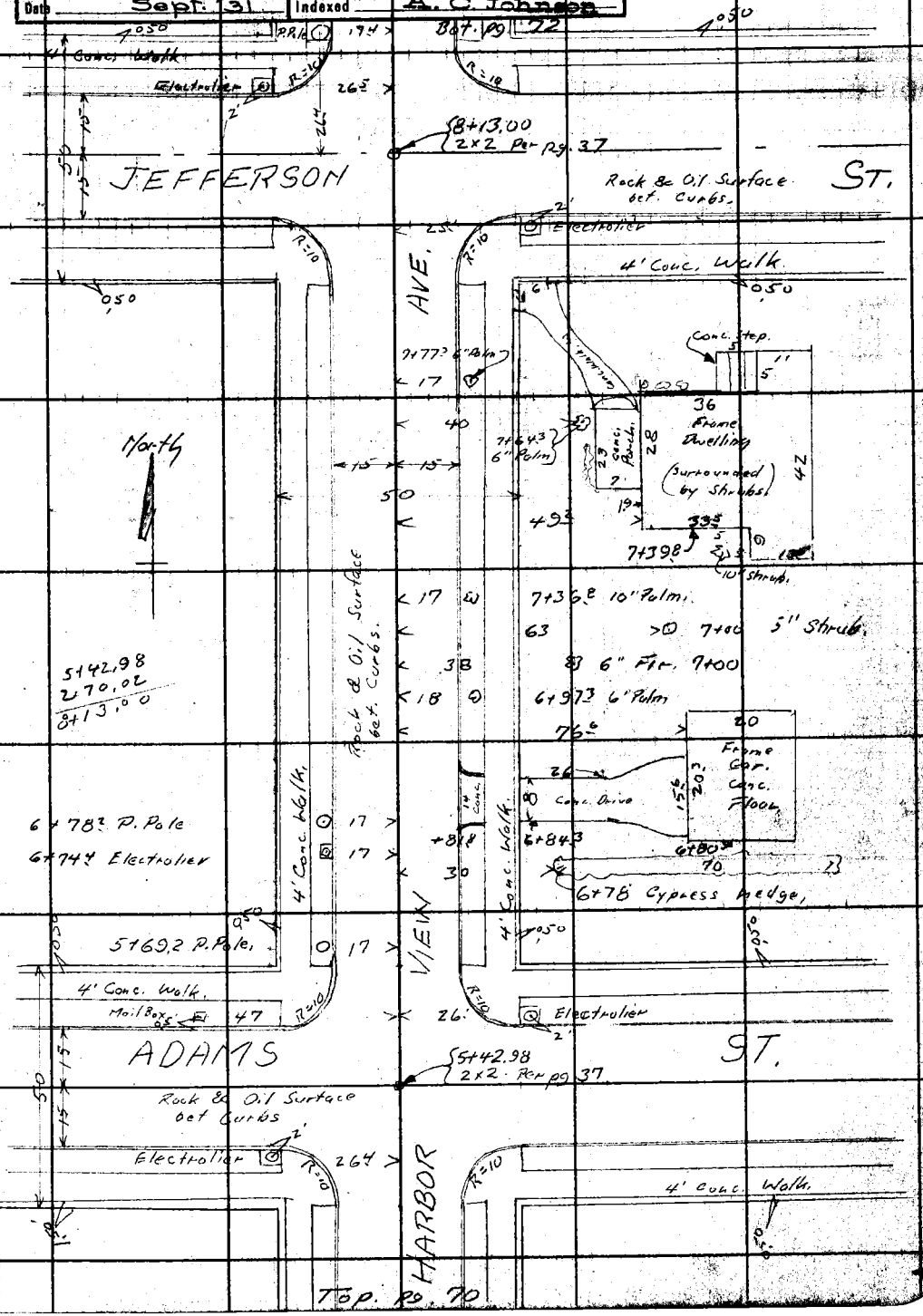
FORM 847 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hobson Ave.	F.B. 457 Pg 71
Map No.	B-641-3	W. O. 7012 Tape No. Sr'd °F.	
Office Work	R.W.Mc	Surveyed by H. L. Smelser	
Checked	D. M. Finley	Notes H.L.S. Date 7-17-31	
Date	Sept. '31	Indexed A. C. Johnson	

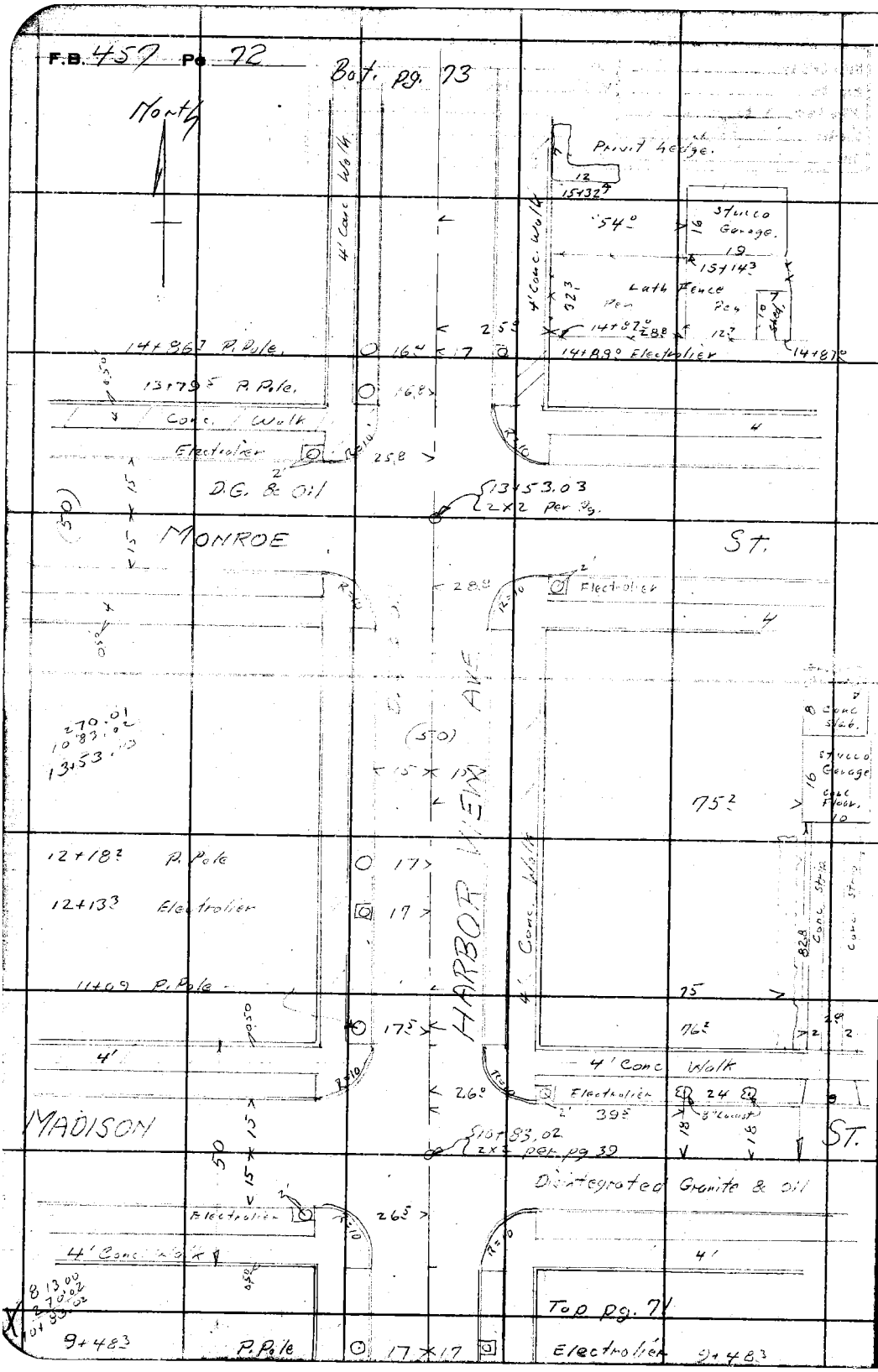


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

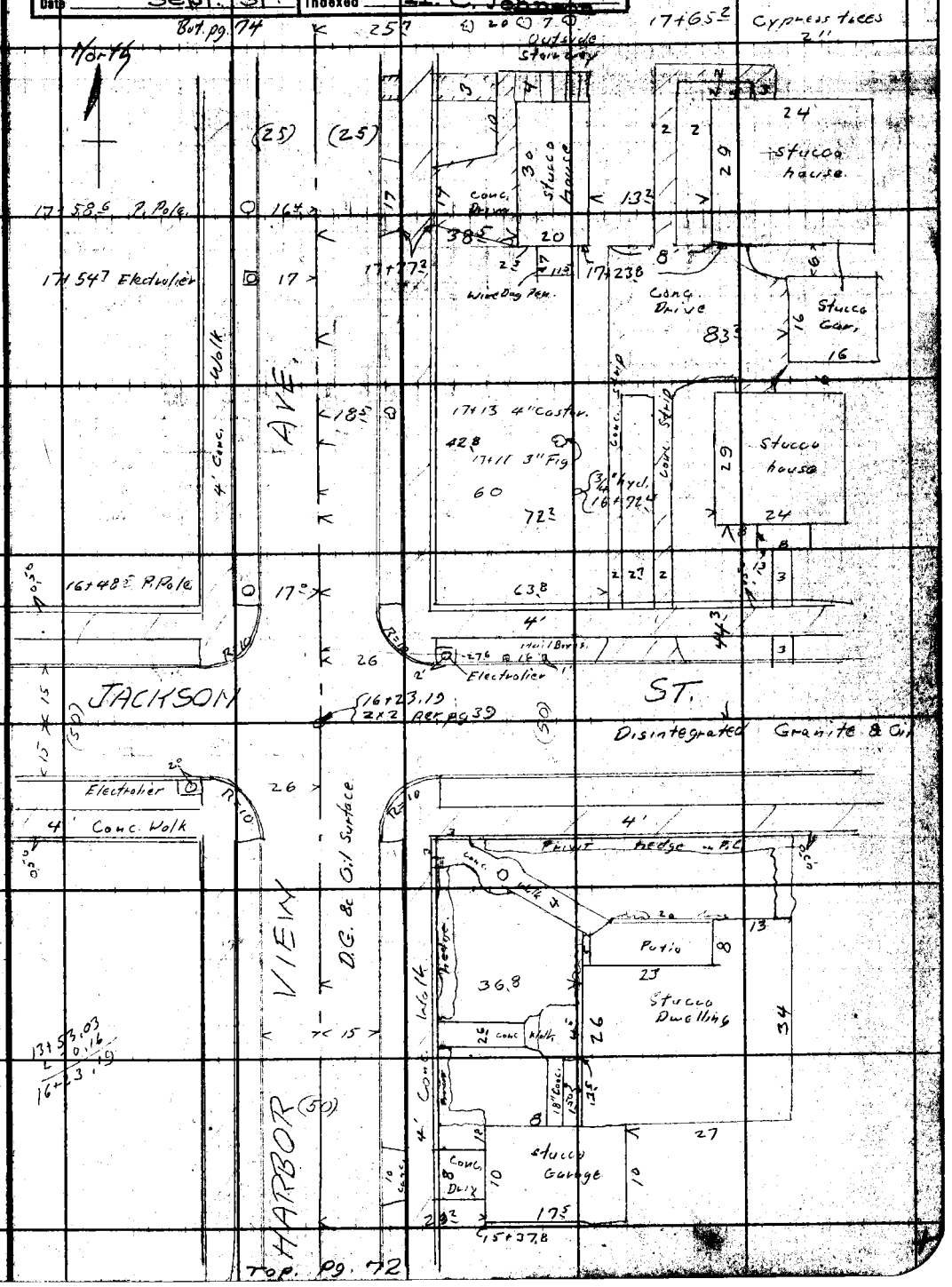


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	Hobson Ave.
Map No.	B-641-3	W. O.	7012
Office Work	R.W.M.E.	Surveyed by	H.L. Smelser
Checked	D. M. Finley	Notes	HLS
Date	Sept. '31	Indexed	A. C. Johnson

F.B. 457 Pg. 73

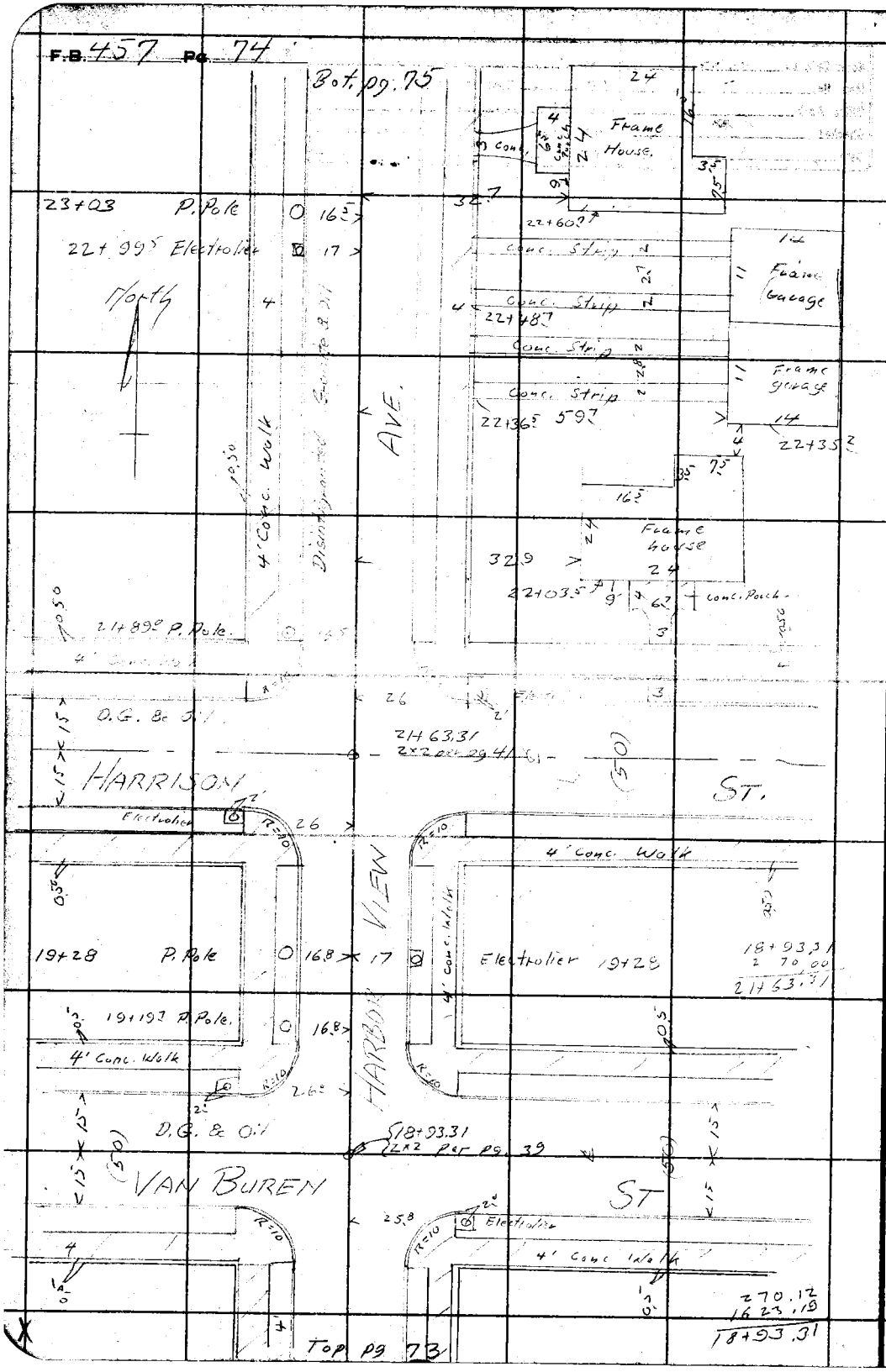


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley		Survey of Hobson Ave	F.B. 457 Pg. 85
Map No. B-641-3		W. O. 7012 Tape No. Bk's of	
Office Work R.W.MC		Surveyed by H.C. Sweiser	
Checked D. M. Finley		Notes H.C.S. Date 7-17-31	
Date Sept. 31.		Indexed A. C. Johnson	

Bot. Pg 49

27+50

27+42 12" Pepper

Bed. 33 20.7 27+43.8 12 average dia = 15" 9 7 Row of Euc.

27+34.6 Deadman 18 5 11 9 9 9 9 6 3 3 11 7

27+41.8 Row of Euc. average Dia = 20" 34'± N. of ℄

Deadman 20' 18 P.P. 20+36.8 DOMINGUEZ ST. 36 34 (33)

Rock & oil 27+07.06 2x2 per pg. 41 Macadam 11' Surface. (6) (6)

26' 36 AVE. Tel. Pole. (33)

Conc. Slab. 32.6 26+61.5 2.8 Deg. Hex. Abandoned Service Station Conc. Slab 49.3 56.7 26+36 25+97 Deadman 16.3

25+71 Electrolier 78.8 24 20 Frame House. 25+52 8" Fig 71' out 25+46.8

20 Conc. 16.3 Stucco Garage 16

25+71 P. Pole 16.8 25+25 9.4 1.4 18" Conc. Walk 19.4 39.0 26.7 27 Stucco Dwelling 14

North

Conc. Curb Disintegrated Granite & Oil Conc. Curb 1.0 6 14 Conc. Walk 24+84.6 Conc. Walk 24+44.7 2 6 2.31 27+07.06

VIEW 15 15 4' Conc. 3' Conc. Walk

24+71 P. Pole. 17 4 Conc. Walk Electrolier 2' R=10 25.8 4

Disintegrated Granite and oil

24+44.75 2x2 per pg. 41 (50) (50)

TYLER HARBOR ST. 25.9 2' 45.3 1.5 Mail Box. Electrolier 4 4

Conc. Walk 2+76.31 2 8 1.44 24+44.75

Top Pg. 74

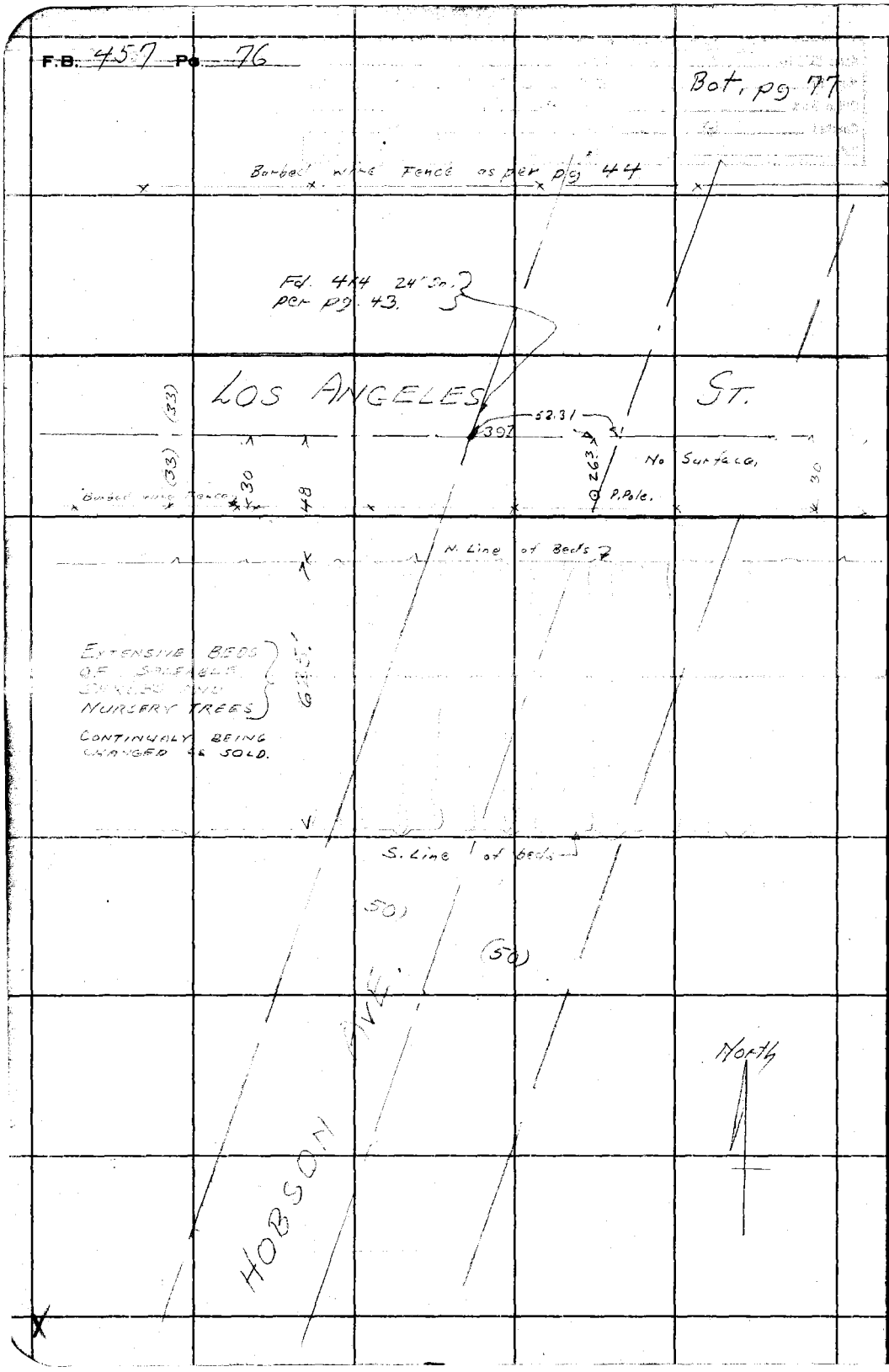
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 8-31

F.B. 457 Pg. 76



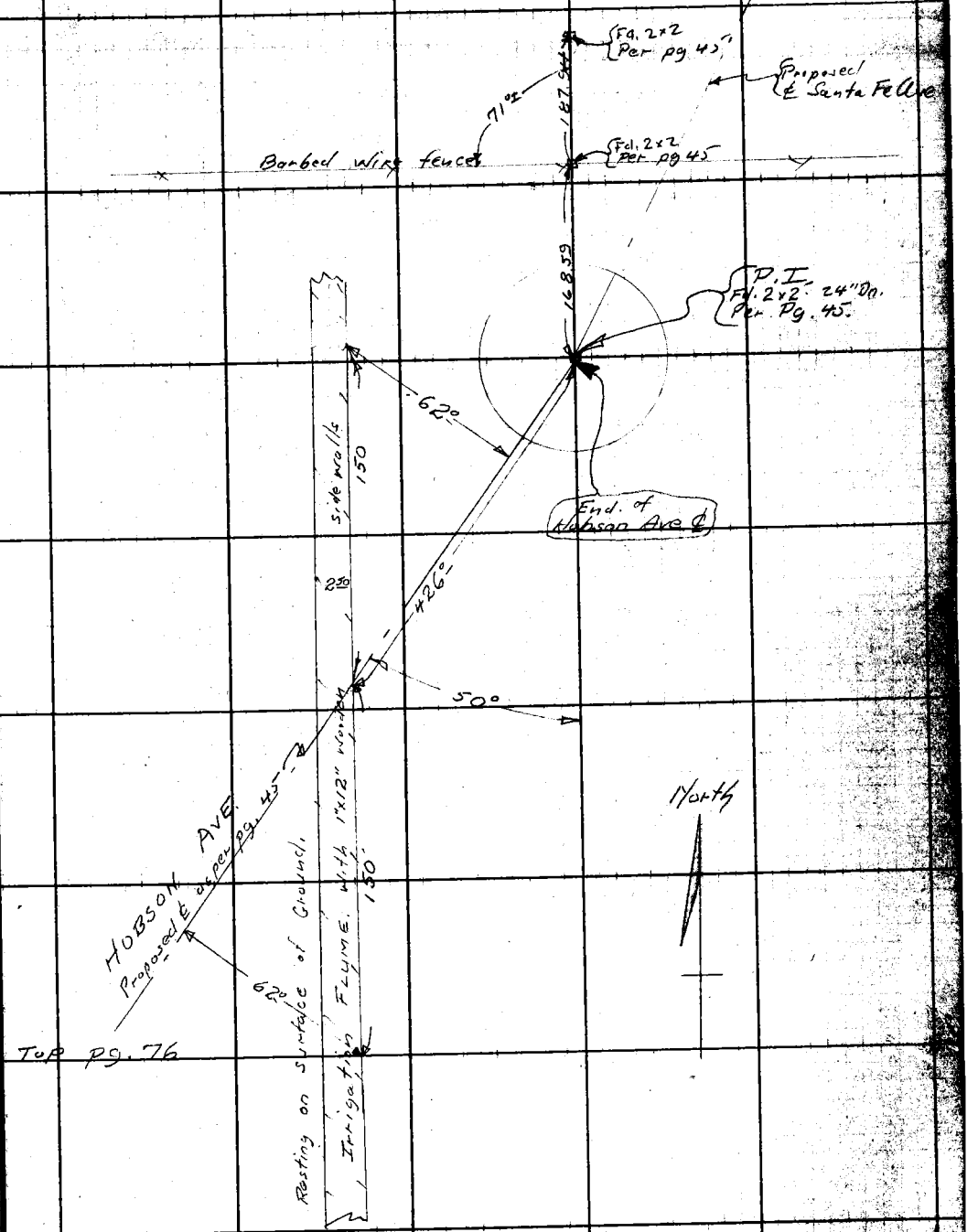
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	HOBSON AVE.
Map No.	B-641-3	W. O. 7012 Tape No.	St'd °F.
Office Work	R.W.M.	Surveyed by	H. L. Smelser
Checked	D. M. Finley	Notes H.L.S.	Date 7-18-31
Date	Sept. 1931	Indexed	A. C. Johnson

F.B. 452 PG. 77



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

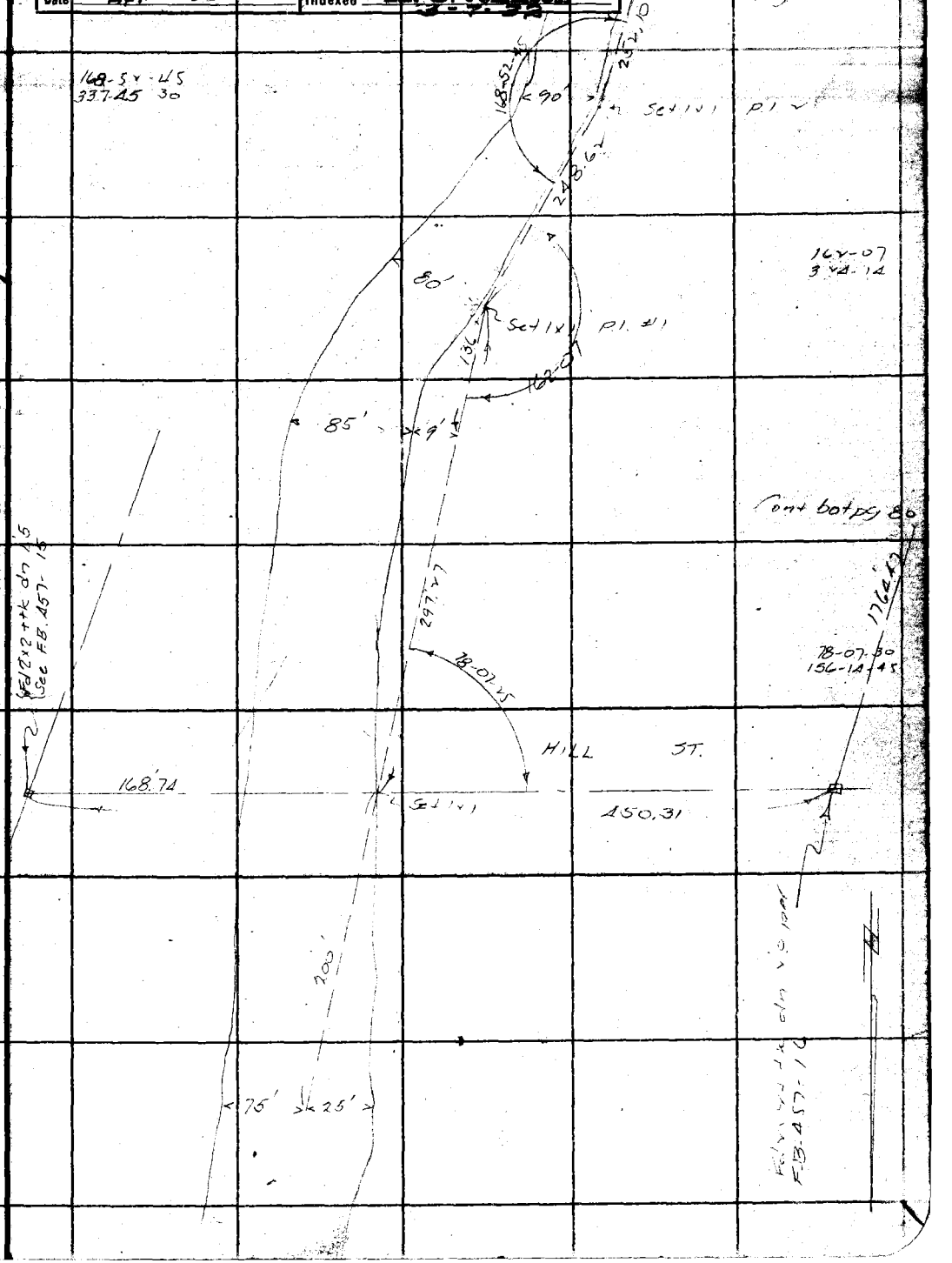
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG _____

Notes Ck'd by		Survey of Hobson Ave.	F.B. 457 Pg. 79
Map No. B-641-1		W. O. 7012 Tape No. St'd °F.	
Office Work Crown		Surveyed by R.B. Emmott	
Checked D.M. Finley		Notes R.B.E. Date 3/7/32	
Date Apr. 1932		Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.30, A-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51

RETURN TO

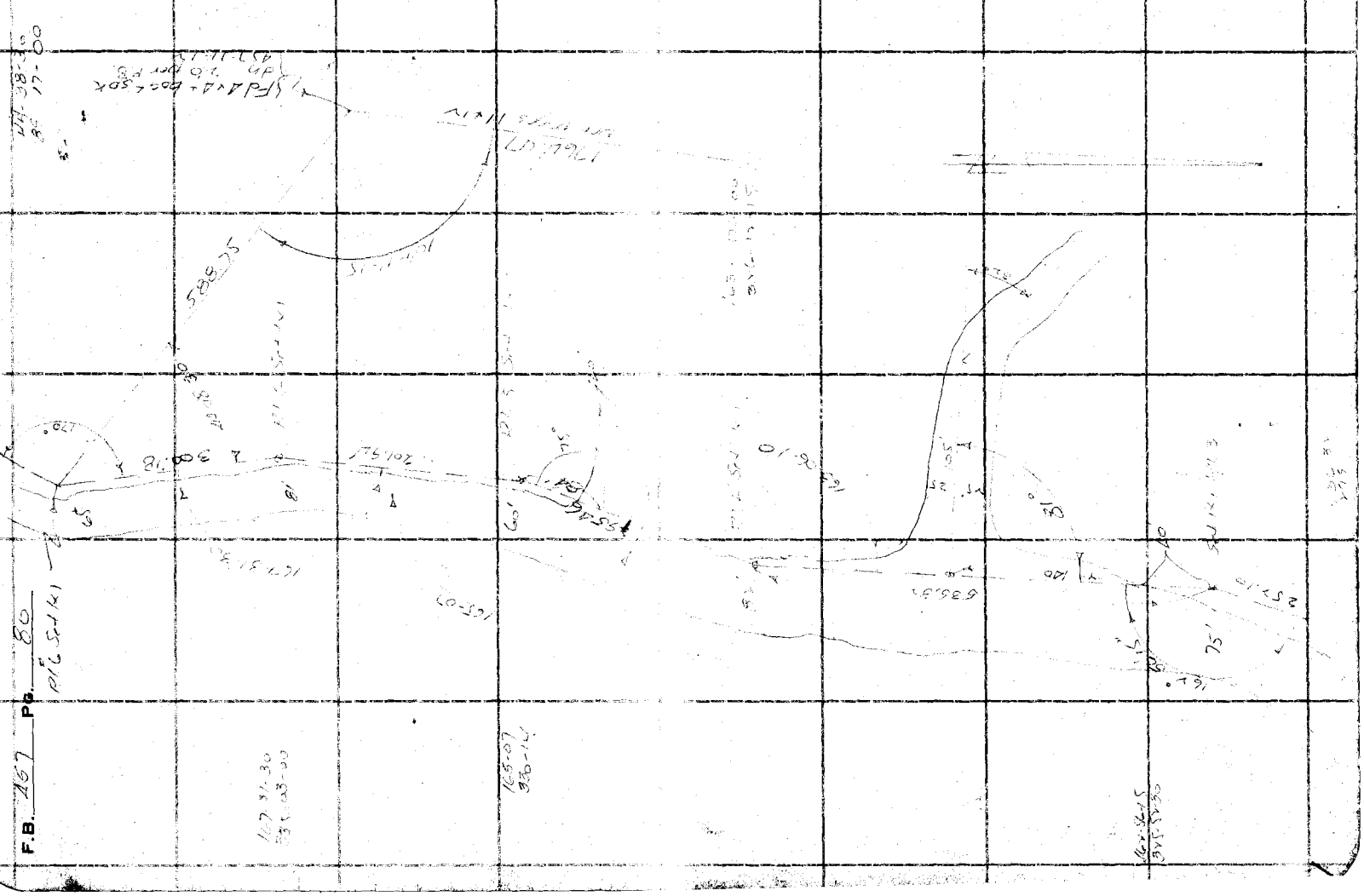
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

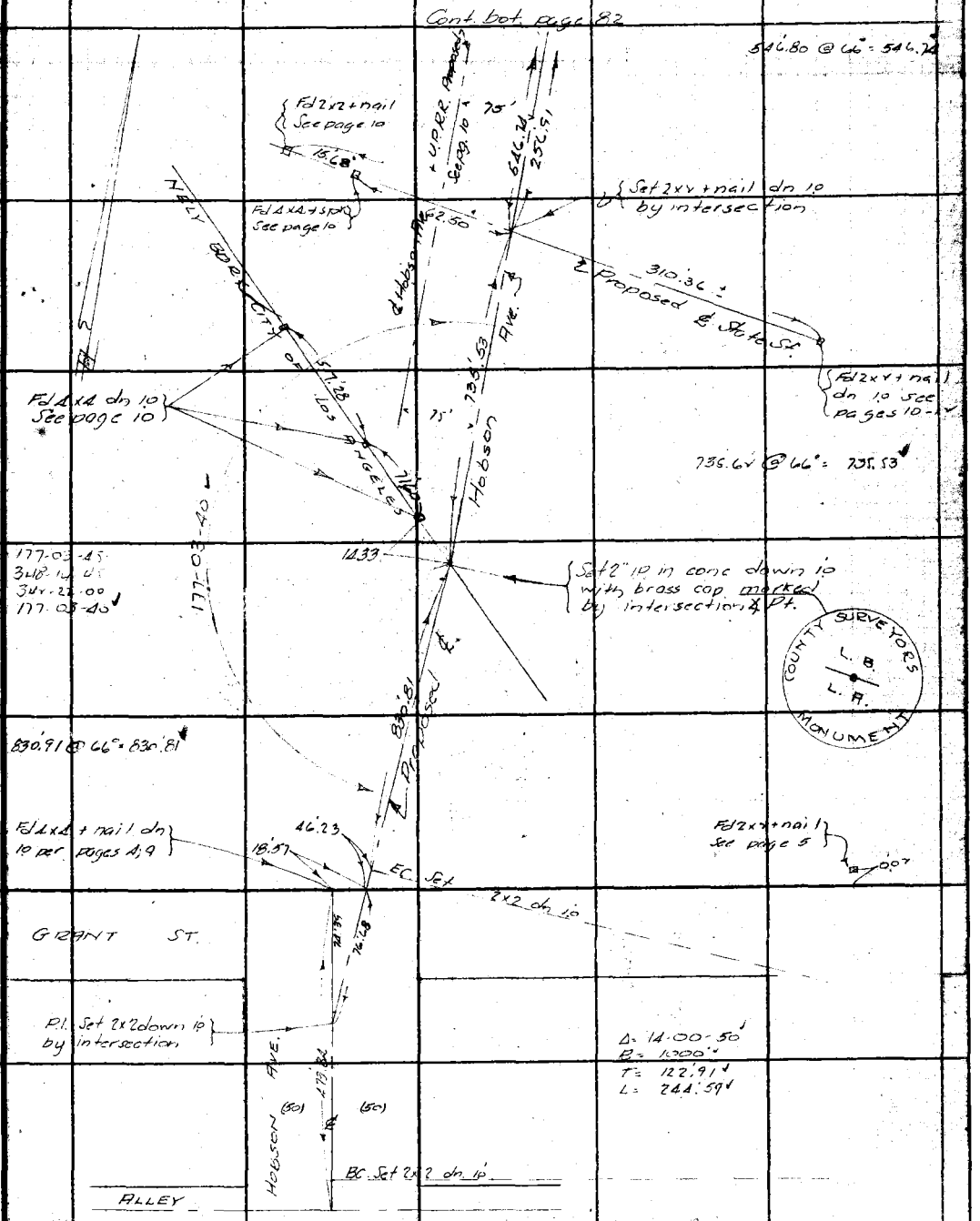
W.S. 30, A-4

Do not extend notes this side of this line



F.B. 467 Pg. 80

Notes Ck'd by D. M. Finley	Survey of Hobson Ave.		F.B. 457 Pg. 81
Map No. B-641-1	W. O. 7012	Tape No. 044	St'd 84 °F.
Office Work Wood	Surveyed by R.B. Emmott		
Checked D. M. Finley	Notes R.B.E.	Date 5/10/32	
Date Mar. 1934	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 28, E-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 457 PG. 82

See page 16

146.03 @ 70° = 146.0V

Cont. bot page 83

28V.90 @ 77° = 28V.88

28V.88

POST Set 2x2 dn 10

Transit line See page 12

146.0V

77.70

199.6V

See page 11

30" Adj.

Fd 2x2 dn 10 See page 12

P.I. Set 2" I.P. in conc. down 20 with brass cap marked by inter

COUNTY SURVEYORS P.I. HOBSON AVE MONUMENT

Δ-22-34-40

R = 1000

T = 199.6V

L = 394.86

BC Set 2x2 dn 10

94.80

Proposed ℄ Hobson Ave

Δ = 0°12' R = 8519.38

Δ = 0°24' R = 4222.21

P.I. Set 2x2 down 10 by inter.

Δ = 0°24' R = 4222.21

Δ = 0°12' R = 8519.38

BC Set 2x2 dn 10

546.74

256.91

75.0

75.0

℄ Hobson Ave.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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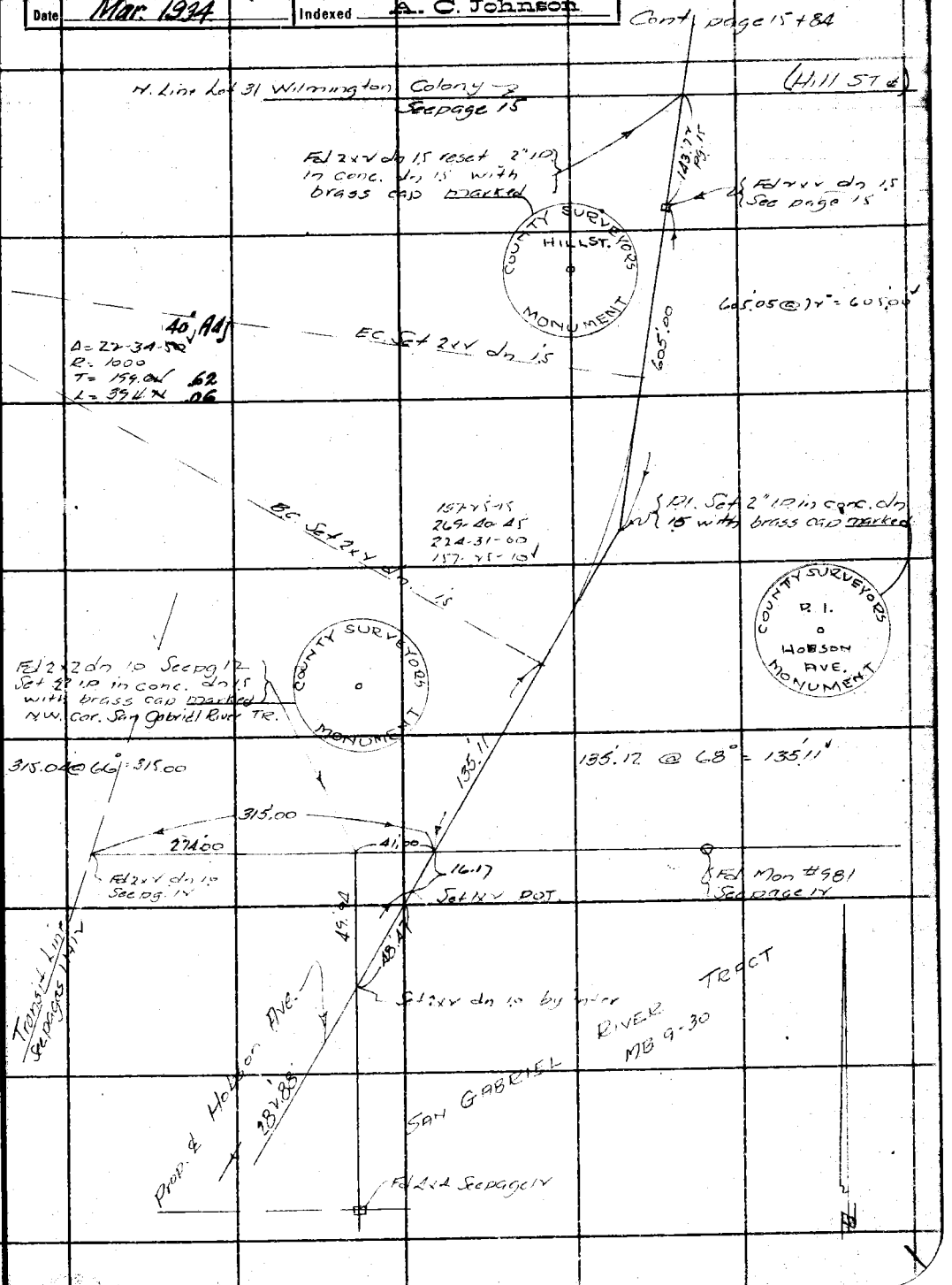
W.S. 30, A-4

Notes Ck'd by: D. M. Finley	Survey of: Hobson Ave.	F.B. 457	PG. 83
Map No. B-641-1&2	W. O. 701	Tape No. 044 St'd 84 °F.	
Office Work: Wood	Surveyed by: R. B. Emmott		
Checked: D. M. Finley	Notes: R.B.E. Date 5/13/34		
Date: Mar. 1934	Indexed: A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

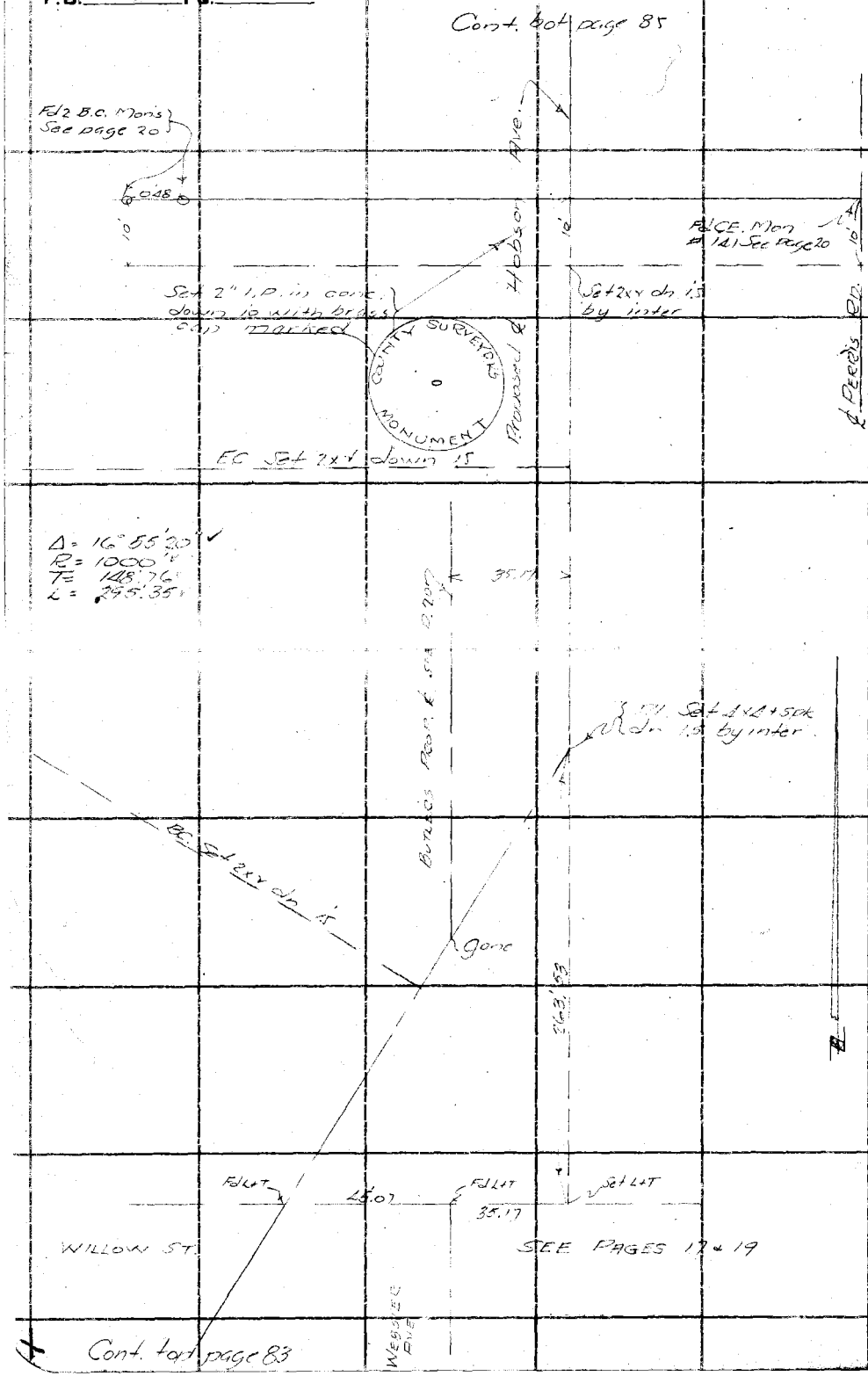
W.S. 30, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 257 Pg. 84



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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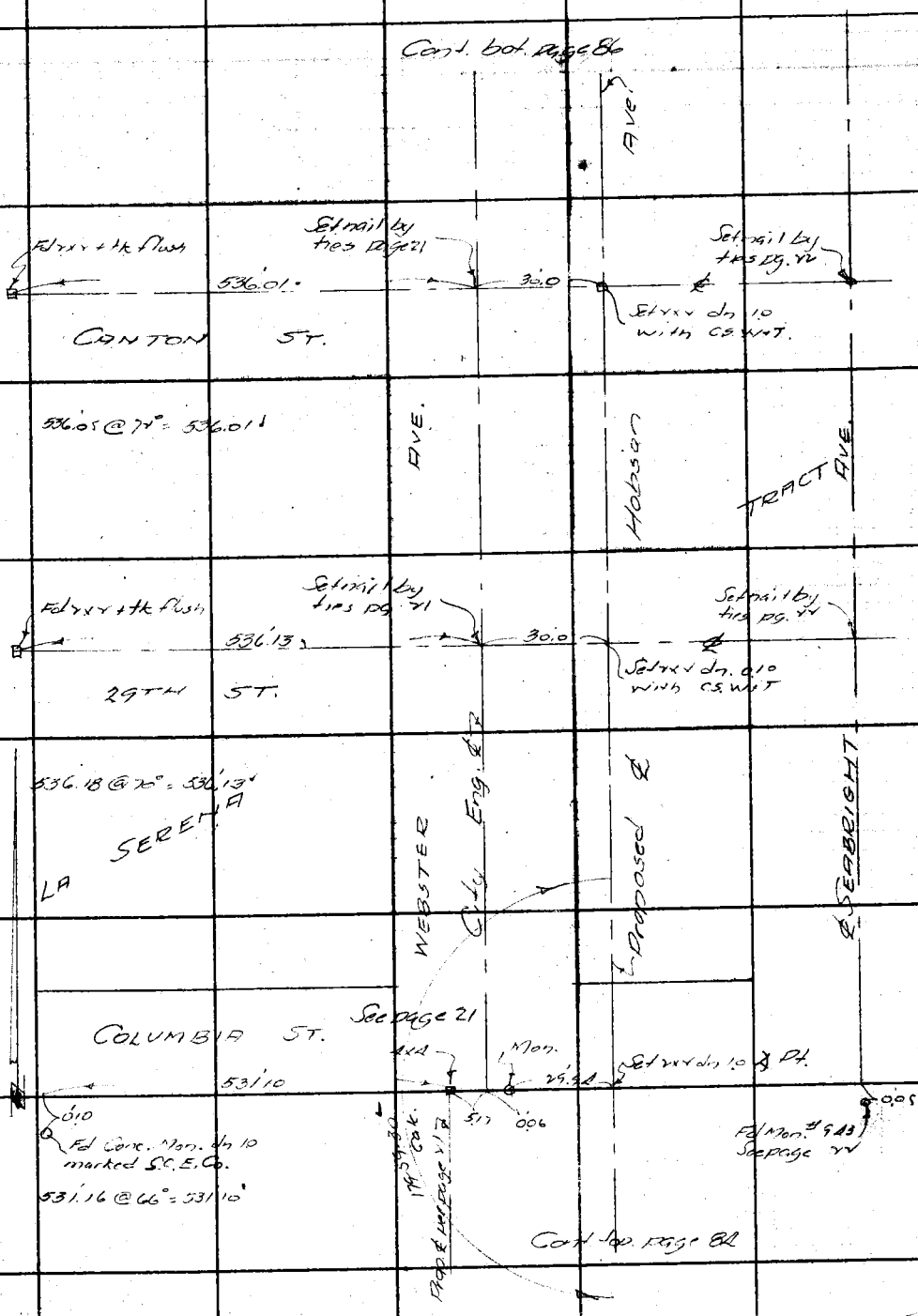
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley		Survey of Hobson Ave.	F.B. 457 Pg. 85
Map No. B-641-2		W. O. 7014 Tape No. 044 St'd 84 of F.	
Office Work Krelle		Surveyed by R.B. Emmott	
Checked D. M. Finley		Notes R.B.E. Date 5/10/34	
Date March 1934		Indexed A. C. Johnson	



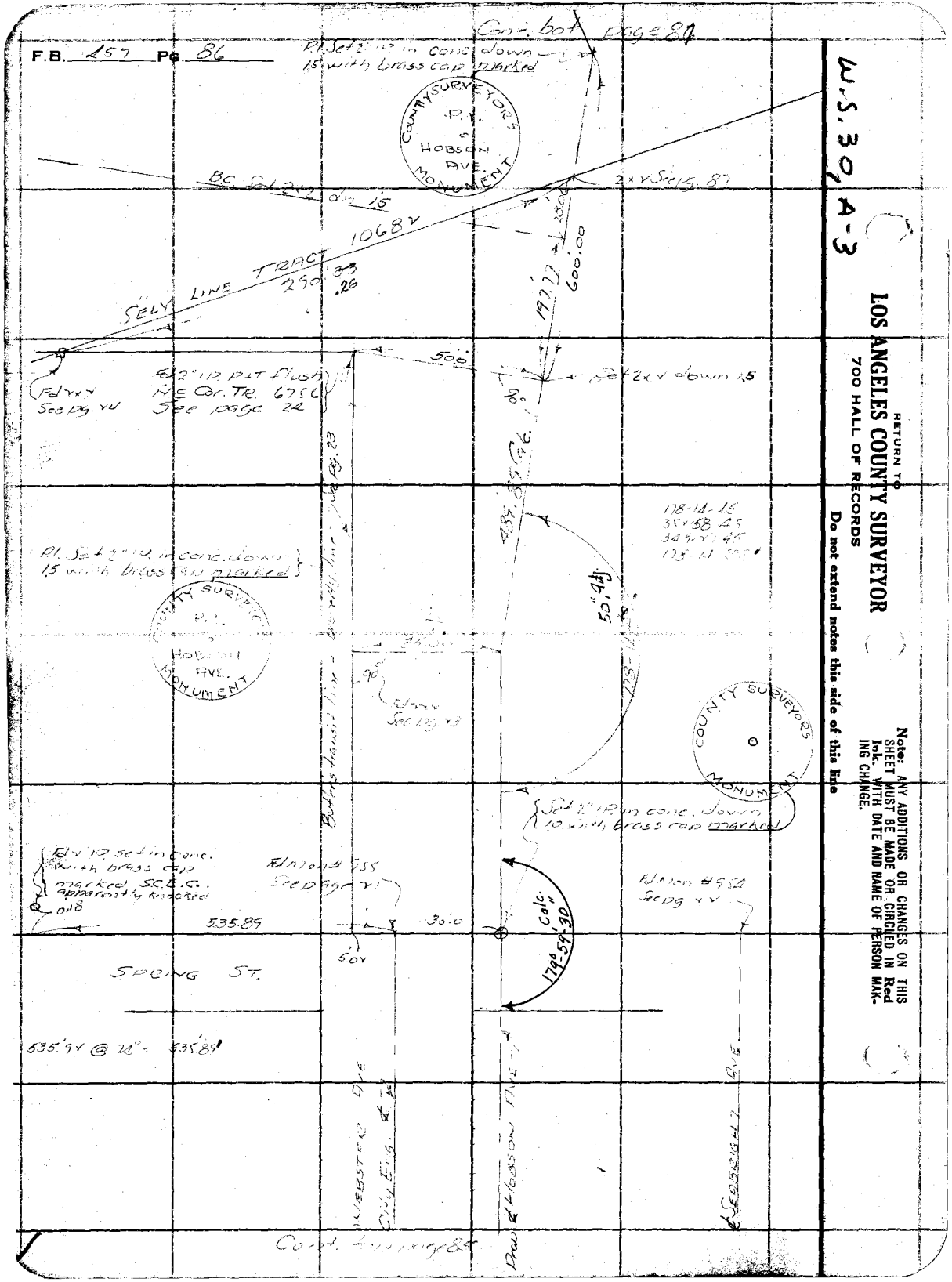
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-3

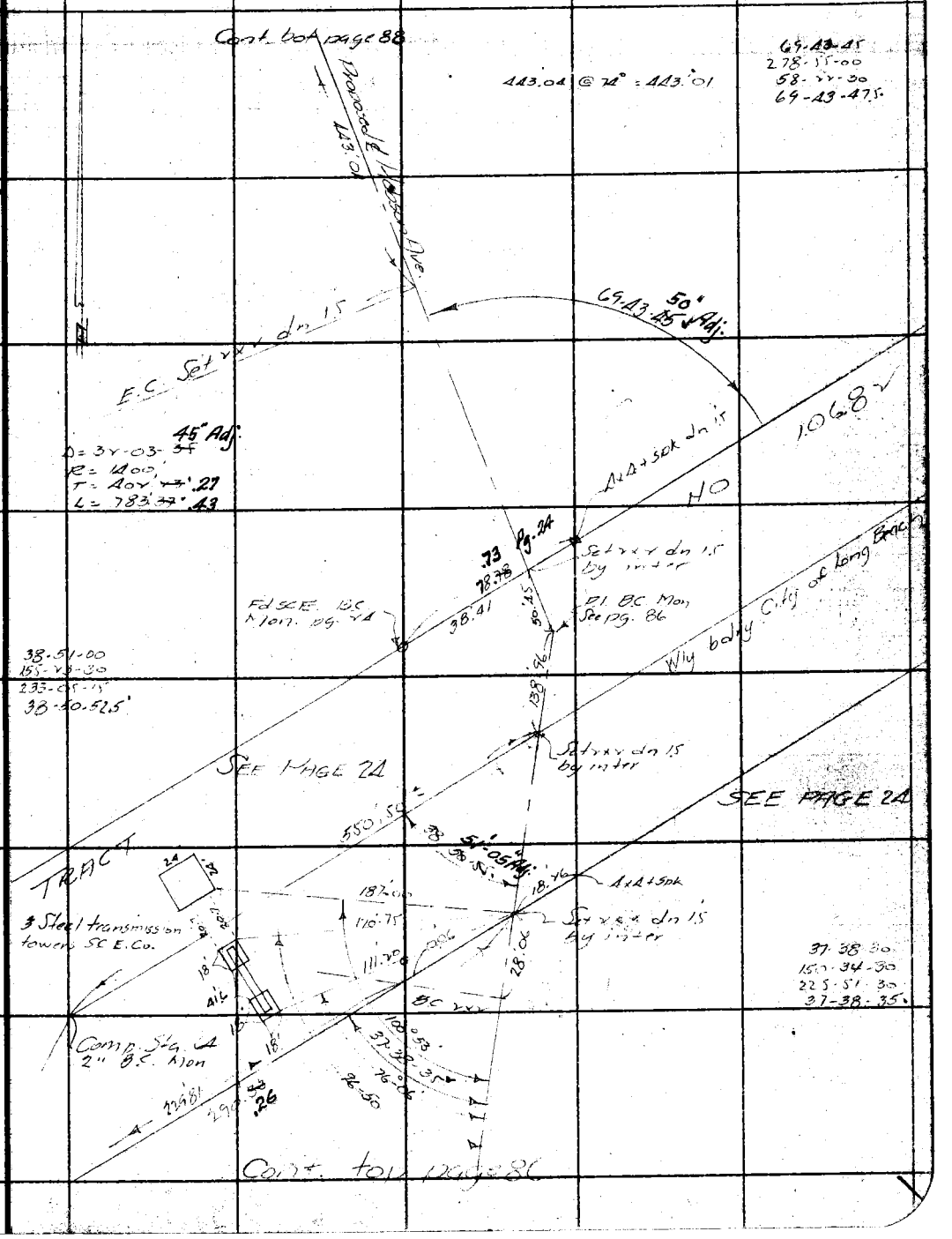
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 8-31


F.B. 257 PG. 86
Cont. bot page 84
Pl. Set 2" I.P. in conc. down 1.5 with brass cap marked
COUNTY SURVEYORS P.I. HOBSON AVE. MONUMENT
BC Set 2x2 dn 1.5
2x2 See pg. 87
SELY LINE TRACT 10682
290.33
.26
600.00
197.77
50.0
Set 2x2 down 1.5
Fd 2x2 See pg. 24
Fd 2" I.P. P.I.T. flush N.E. Cor. Tr. 6756 See page 24
Pl. Set 2" I.P. in conc. down 1.5 with brass cap marked
COUNTY SURVEYORS P.I. HOBSON AVE. MONUMENT
Fd 2x2 See pg. 23
50.4 Adj.
178-14-45
35x58.45
349-27-45
COUNTY SURVEYORS MONUMENT
Set 2" I.P. in conc. down 1.0 with brass cap marked
Fd 2" I.P. set in conc. with brass cap marked S.C.E.C. apparently knocked
Fd Mon #955 See page 21
Fd Mon #954 See pg 22
535.89
30.0
50.0
Calc. 179°-59'-30"
SPRING ST.
535.9 @ 24° = 535.89
WEBSTER AVE
City Eng. ℄
Prov ℄ Hobson Ave
℄ Seabright Ave
Cont. top page 85
W.S. 30, A-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Hobson Ave.	F.B. 457	Pg. 87
Map No. B-641-2	W. O. 701 Tape No. 044 St'd 84 °F.		
Office Work Krelle	Surveyed by R.B. Emmott		
Checked D. M. Finley	Notes R.B.E. Date 5/19/34		
Date Mar. 1934	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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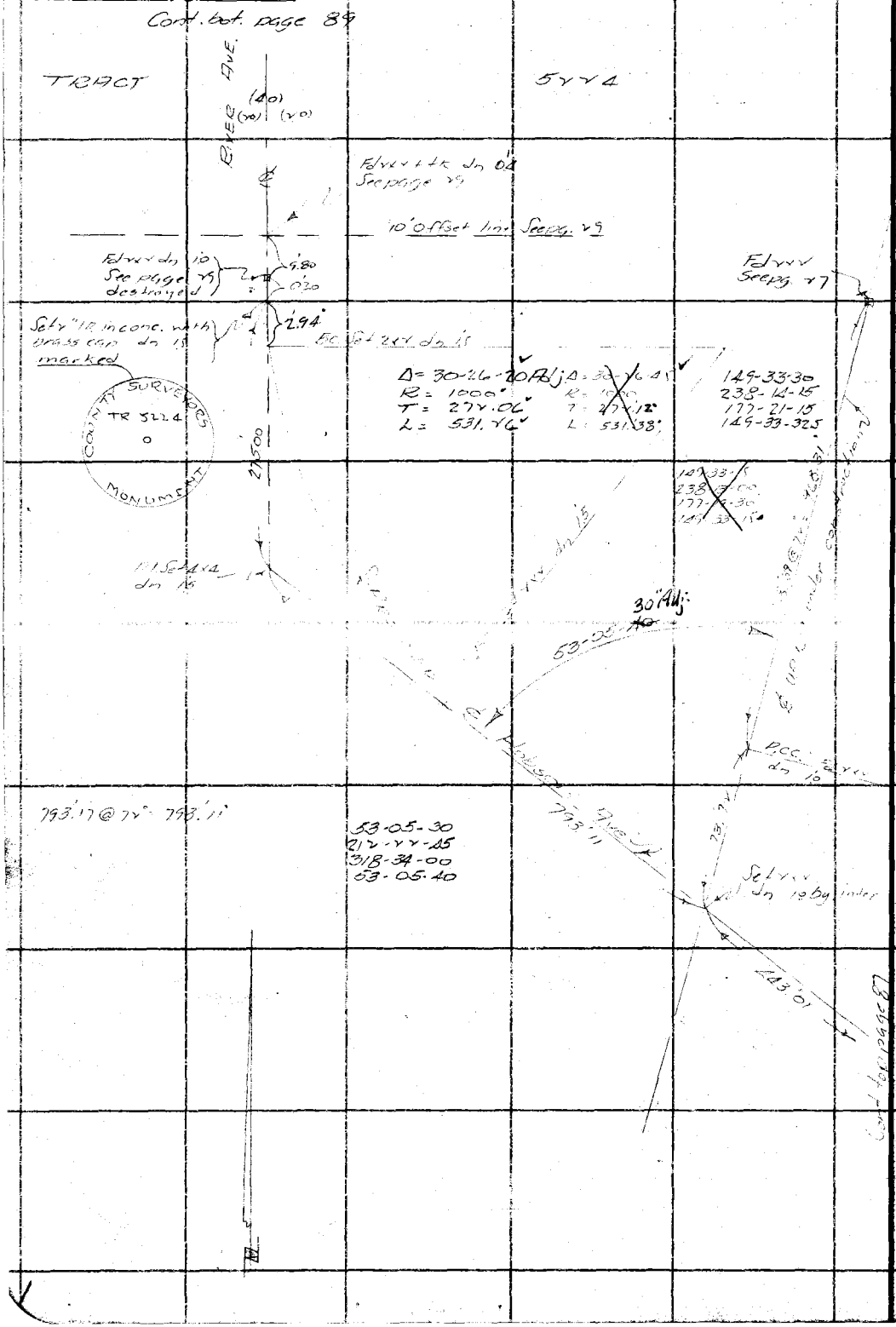
FORM 247 10M 5-31

F.B. 457 Pg. 88

Cont. bot. page 89



W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave.
Map No. B-641-2	W. O. 7017 Tape No. 044 St'd 54 °F.
Office Work Krelle	Surveyed by R.B. Emmott
Checked D. M. Finley	Notes R.B.E. Date 5/21/34
Date Mar. 1934.	Indexed A. C. Johnson

F.B. 457 Pg. 89

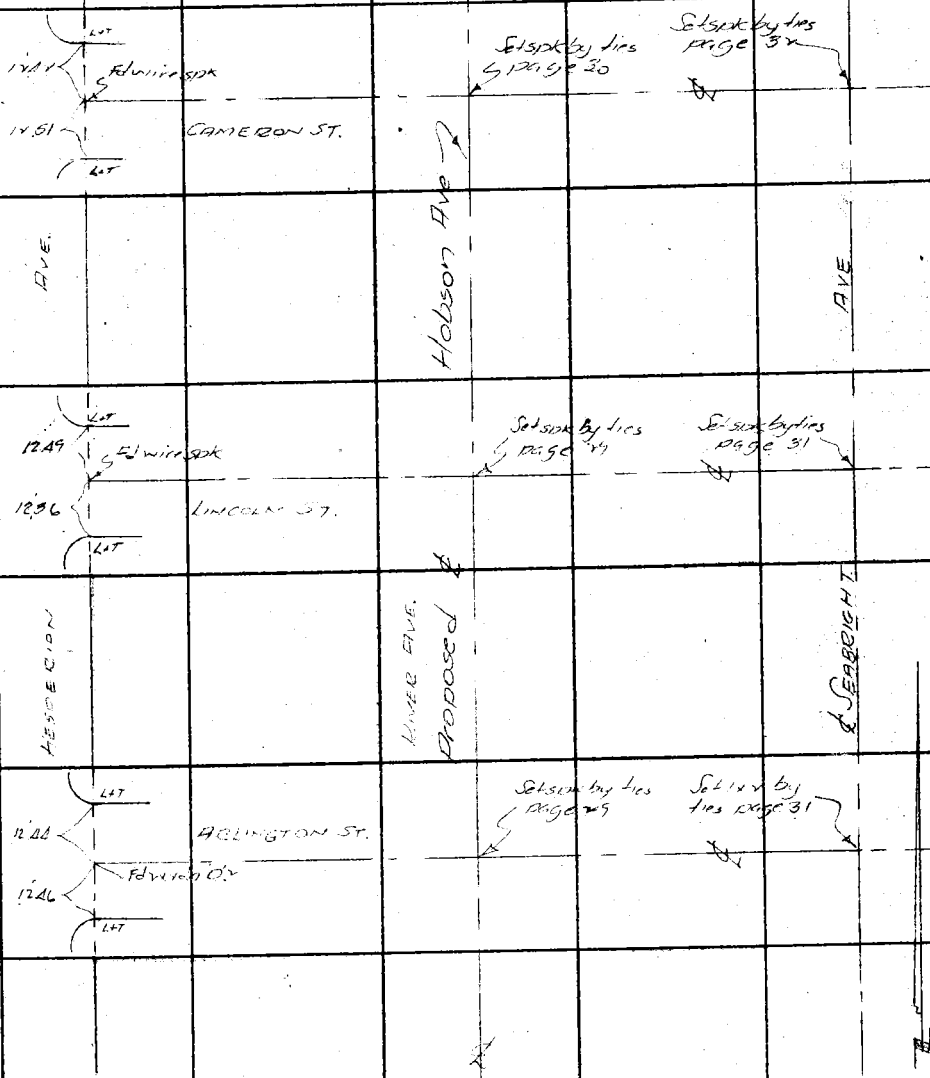
Cont. bot page 90

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.30, A-2

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line



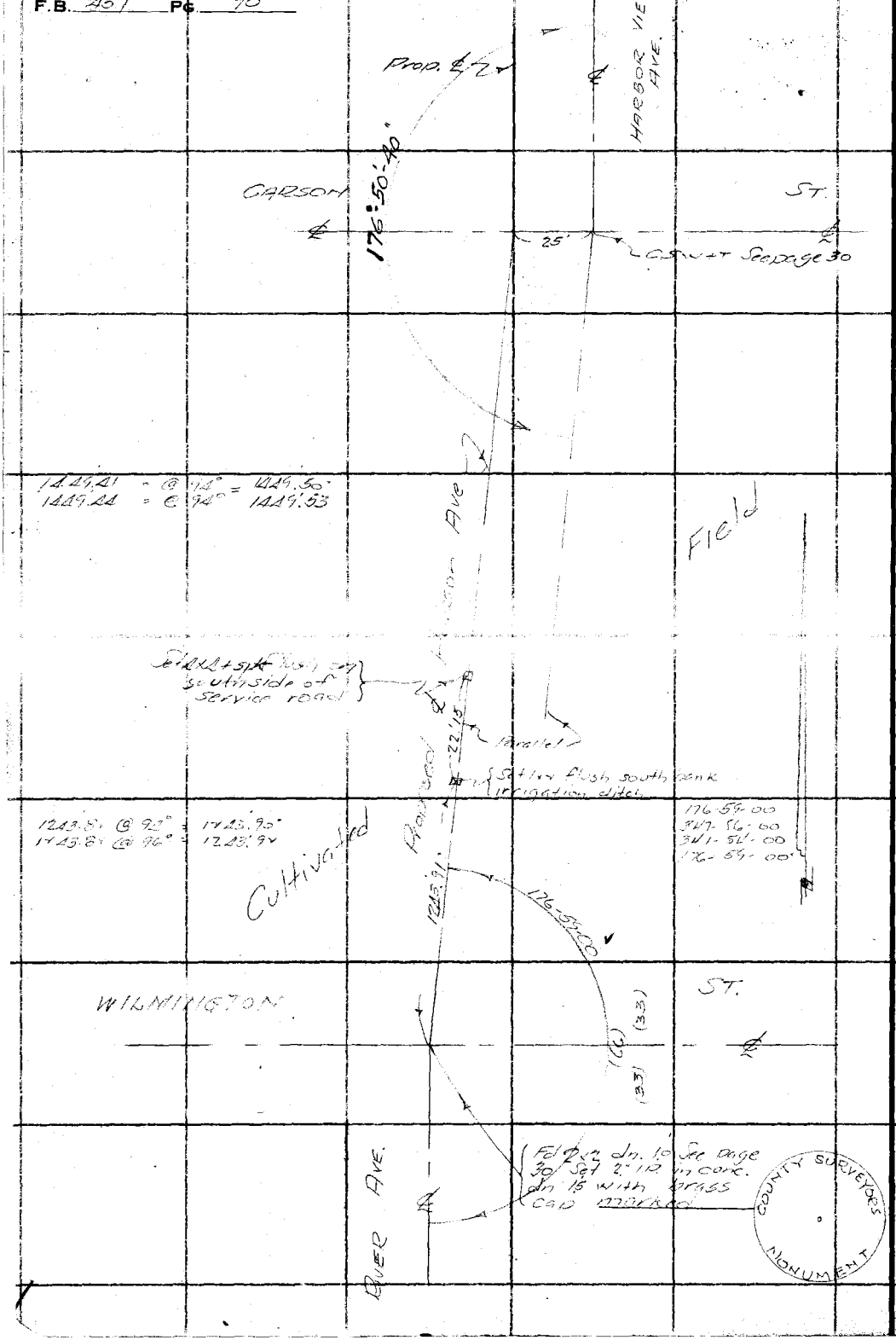
Cont top page 88

FORM 247 10M 8-81

F.B. 457 Pg. 90

Cont. bot page 91

W.S. 30, A-2



RETURN TO
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700 HALL OF RECORDS
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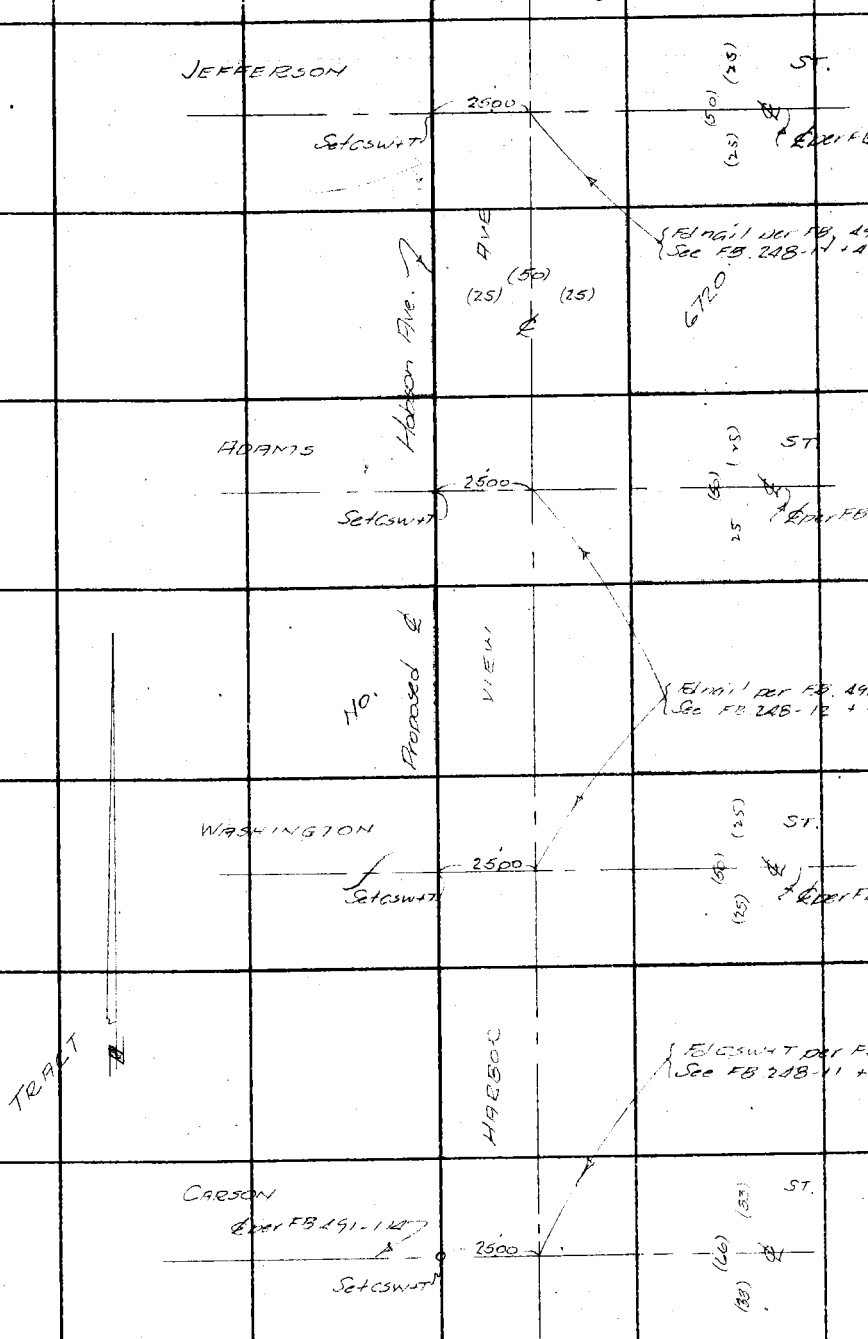
Notes Ck'd by D. M. Finley	Survey of Hobson Ave.
Map No. B-641-3	W. O. 7012 Tape No. 044 St'd 84 °F.
Office Work Krelle	Surveyed by R.B. Emmett
Checked D. M. Finley	Notes R.B.E. Date 5/9/34
Date Mar. 1934	Indexed A. C. Johnson

F.B. 457 Pg. 91

Cont. bot. page 90



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

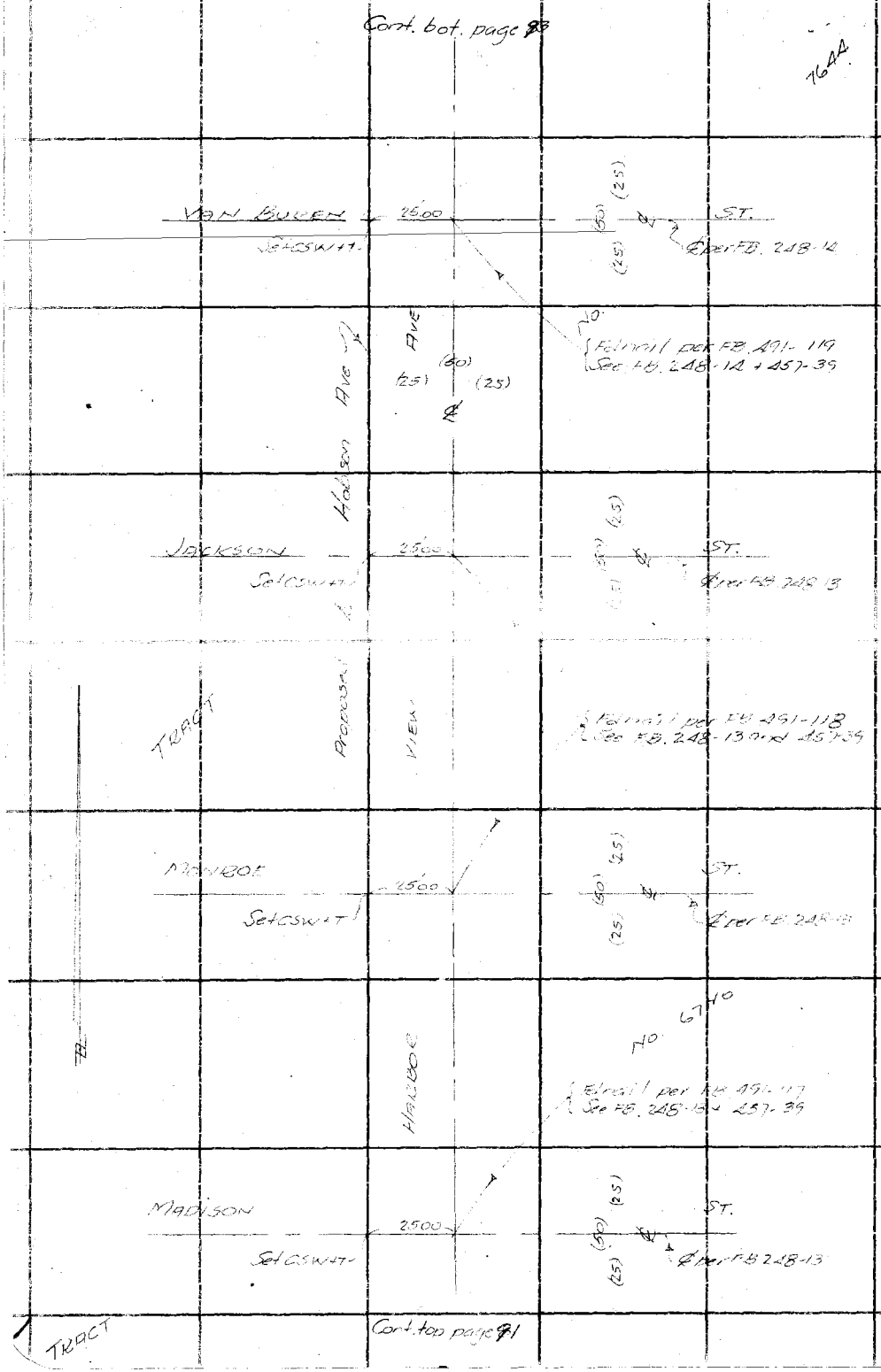
W.S. 30, A-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 457 PG. 92



W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

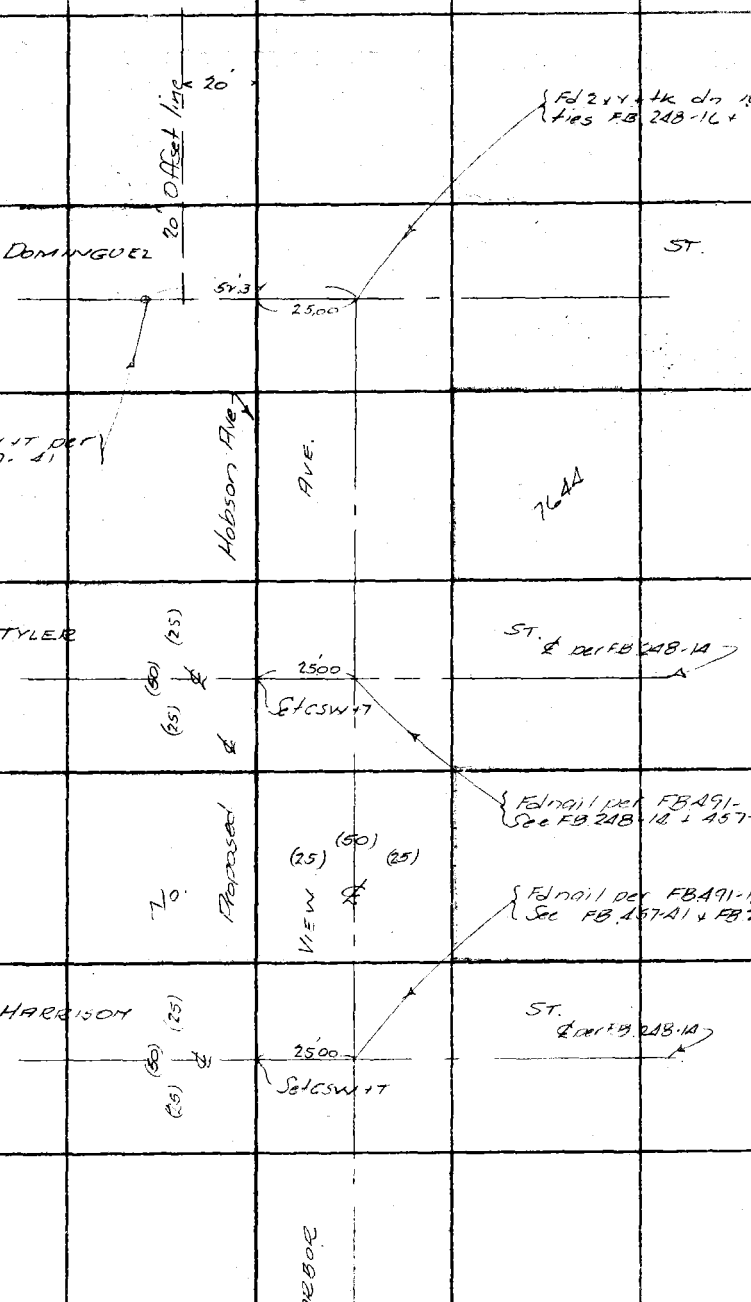
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave.
Map No. B-641-3	W. O. 7014 Tape No. 044 St'd 84 °F.
Office Work Krelle	Surveyed by R. B. Emmott
Checked D. M. Finley	Notes E.B.E. Date 5/9/34
Date Mar. 1934	Indexed A. C. Johnson

F.B. 457 PG. 93

Cont. bot. page 91



Cont. top page 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

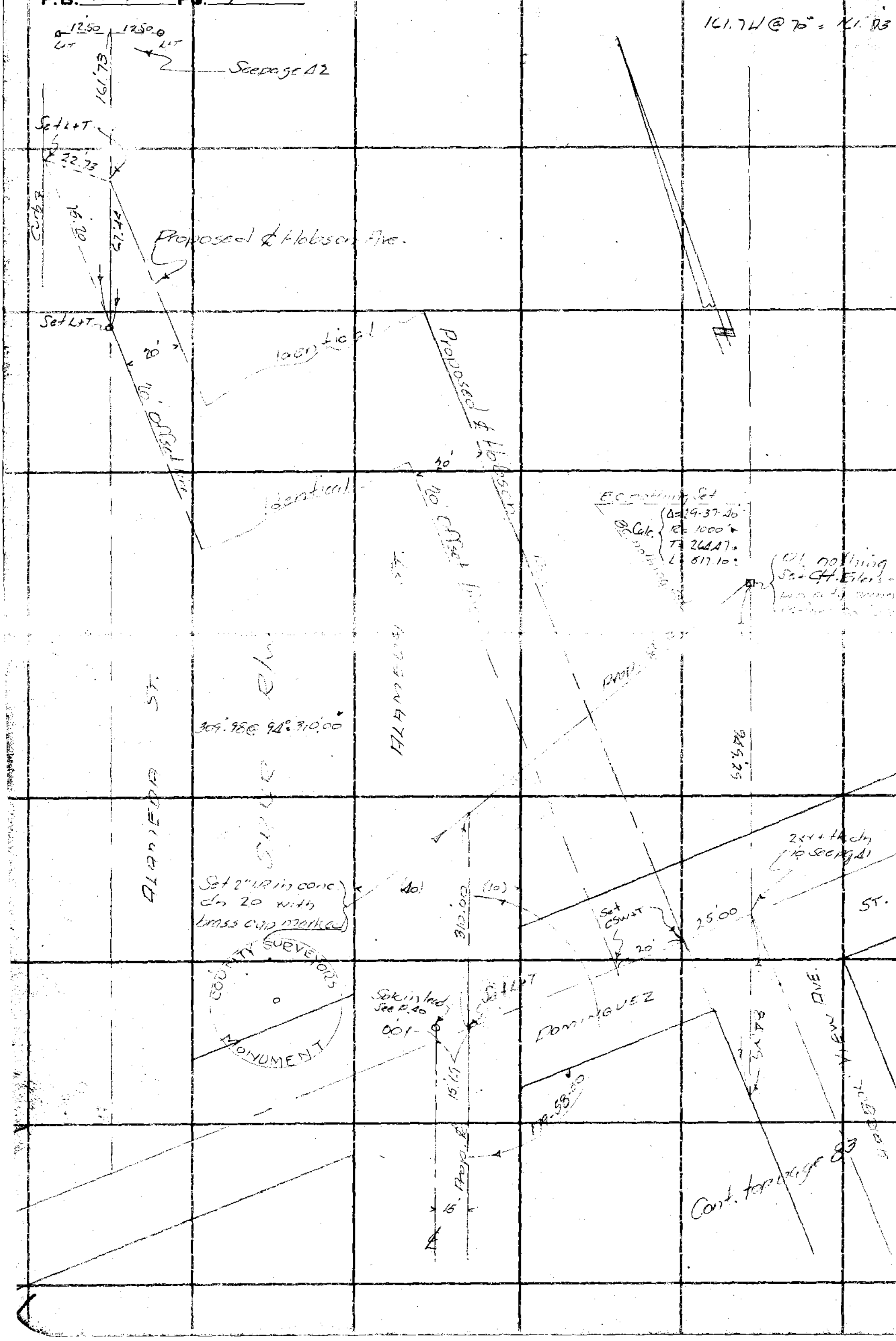
W.S.30, A-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

F.B. 457 PG. 94



W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	Hobson Ave
Map No.	B-641-1	W. O.	7012
Office Work	E.A. [illegible]	Tape No	045
Checked	D. M. Finley	St'd	84
Date	July 12, 1934	Surveyed by	Rosecrans
		Notes	
		Date	7-10-34
		Indexed	A. C. Johnson 7-11-34

F.B. 457 Pg. 95

HOBSON AVE.

Line change between Grant Ave and Hill St.

J.N. 7012

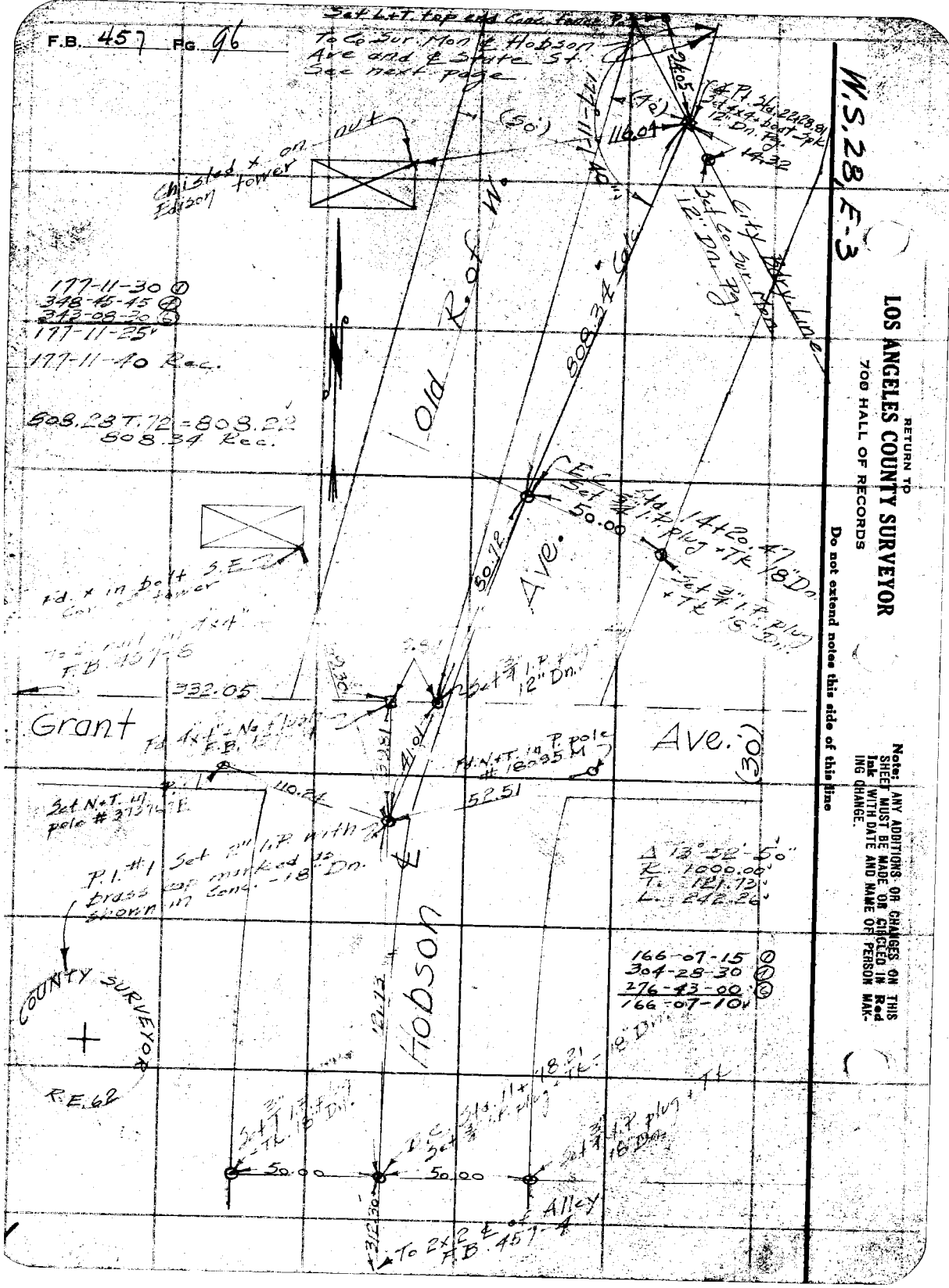
Party E.A. Rosecrans
H. S. Johnson
J. A. Willess
Mose Taylor.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE

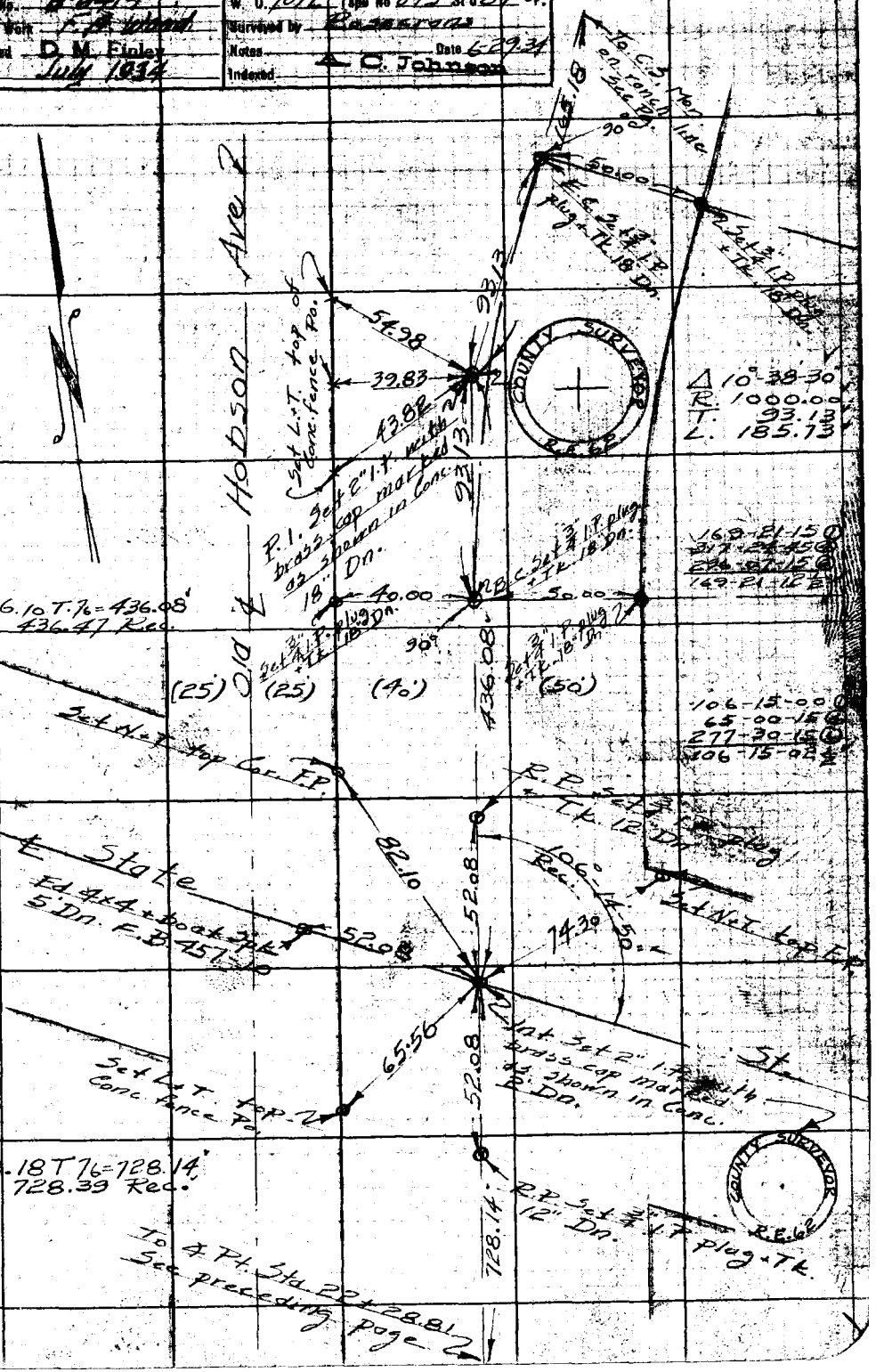
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 2-34


F.B. 457 Pg. 96
W.S. 28, E-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Set L+T top end Conc. fence Pt.
To Co. Sur. Mon. & Hobson Ave and & State St. See next page
Chisled x on out Edison tower
(50')
(40')
116.04
14.32
City Bdry. Line
Set Co. Sur. Mon. 12" Dn. Pg.
177-11-30 ①
348-45-45 ④
343-08-30 ⑥
177-11-25
177-11-40 Rec.
808.28 T.72 = 808.22
808.34 Rec.
Old R. of W.
808.34 Calc.
Ave.
50.00
50.72
Fd. x in bolt S.E. Cor. of tower
332.05
Grant
Ave.
(30')
Fd. N+T. in P. pole # 18095 M
110.24
52.51
Set N+T. in pole # 37376 E
P.I. #1 Set 2" I.P. with brass cap marked as shown in Conc. - 18" Dn.
Δ 13°-52'-50"
R. 1000.00'
T. 121.73'
L. 242.26'
166-07-15 ①
304-28-30 ⑦
276-43-00 ⑥
166-07-10
COUNTY SURVEYOR
R.E. 62
Hobson
121.73
50.00
50.00
Alley
To 2x2 ℄ of F.B. 457-4

Notes Ch'd by D. M. Finley	Survey of Hobson Ave	F.B. 457	Pg. 97
Map No. B-641-1	W. O. 7012 Tape No 045 St'd 84 °F.		
Office Work F. A. Ward	Surveyed by Rosecrans		
Checked D. M. Finley	Notes Date 6-29-34		
Date July 1934	Indexed A. C. Johnson		



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

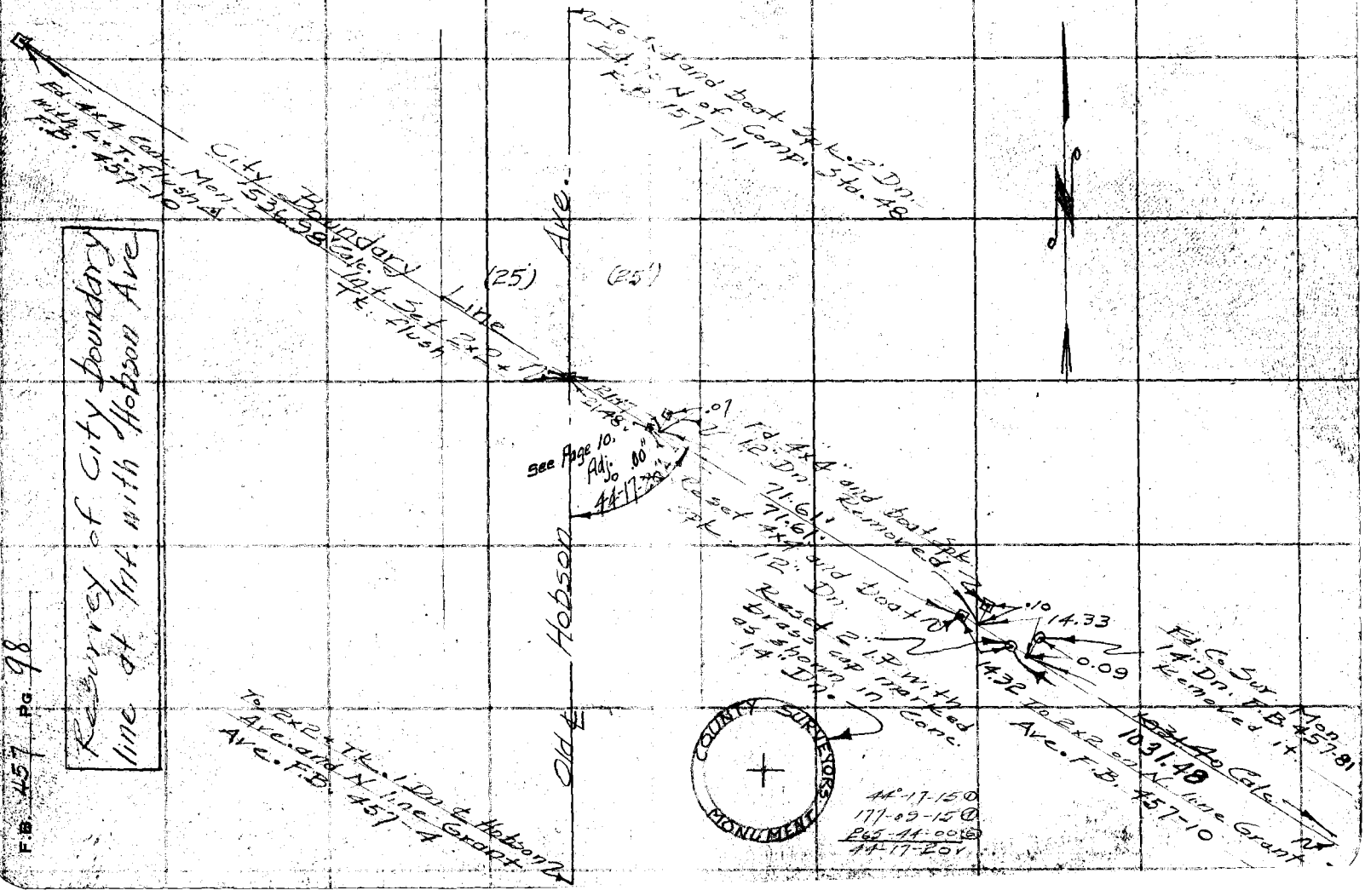
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OR PERSON MAKING CHANGE.

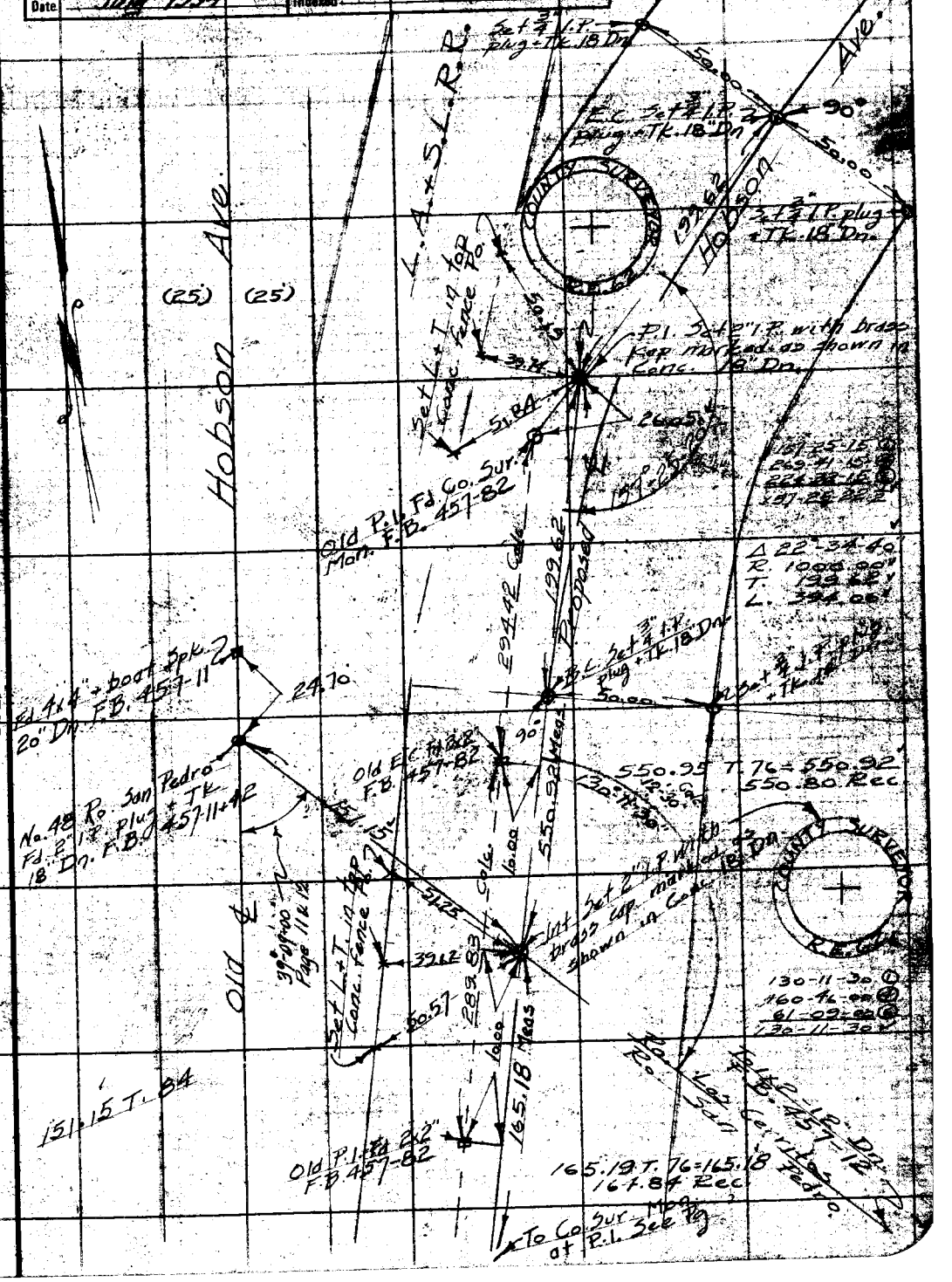
W.S. 30, A-4

Do not extend notes this side of this line



Notes Ck'd by	D. M. Finley	Survey of	Hobson Ave
Map No.	B-641-1	W. O.	7012 Tape No. 075 St'd 84 °F.
Office Work	F.A. Wood	Surveyed by	Rosearons
Checked	D. M. Finley	Notes	Date 7-9-34
Date	July 1934	Indexed	A. C. Johnson

F.B. 457 Pg. 99



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 30, A-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 457 PG. 100

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 457 Pg. 101

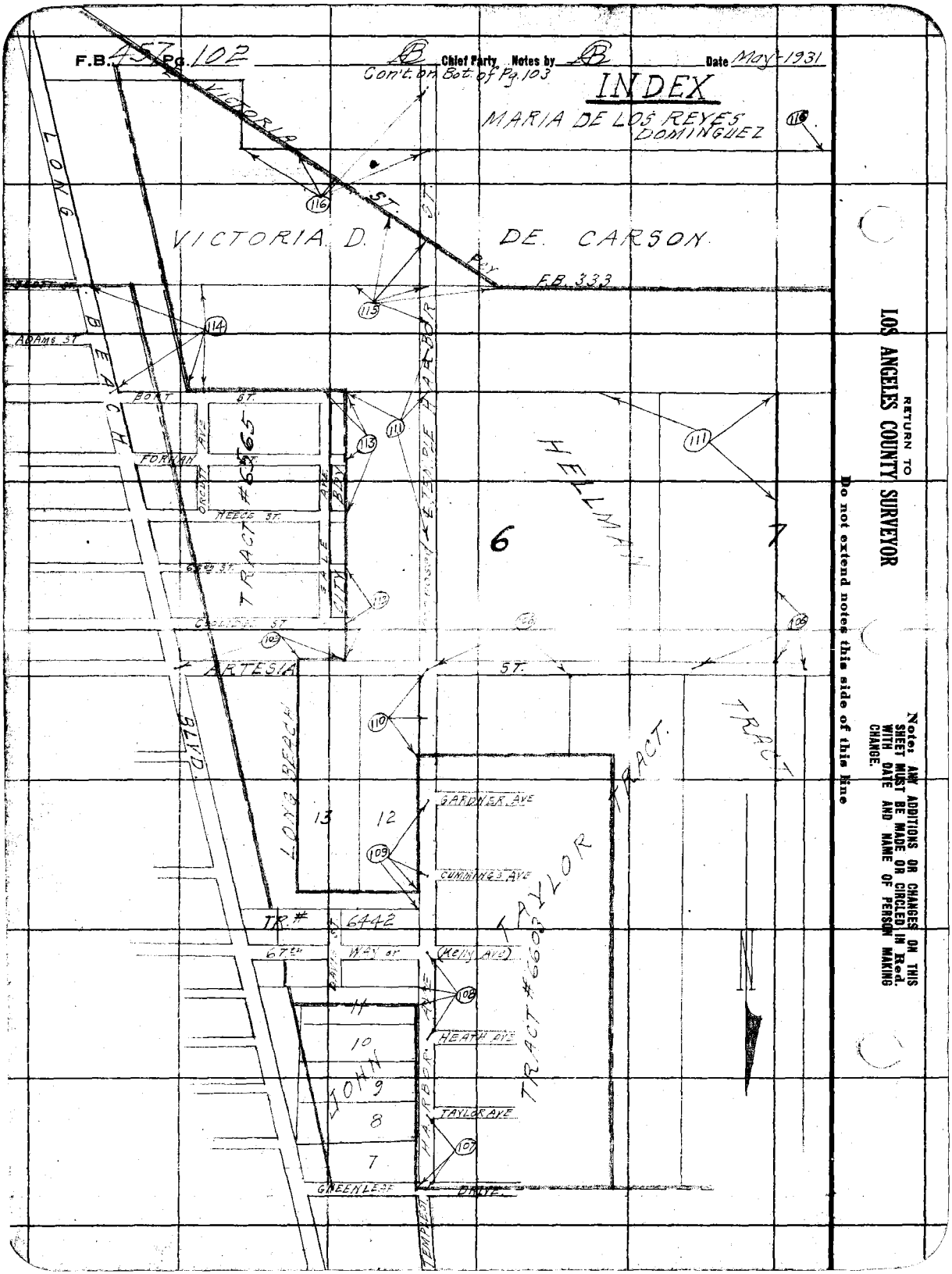
Platted by Broadstreet & Cox	W. O. No. 7047 D. S. O. No.
Date	Location Temple Harbor St.
Map No. B-676	Surveyed by
Plotting C'k'd by Blackmer	Date
Date Sept 1935	Indexed A. C. Johnson 10-1-31

PRELIMINARY SURVEY
SHOWING PROPOSED CENTERLINE
of
TEMPLE HARBOR STREET
W.O. No 7047

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

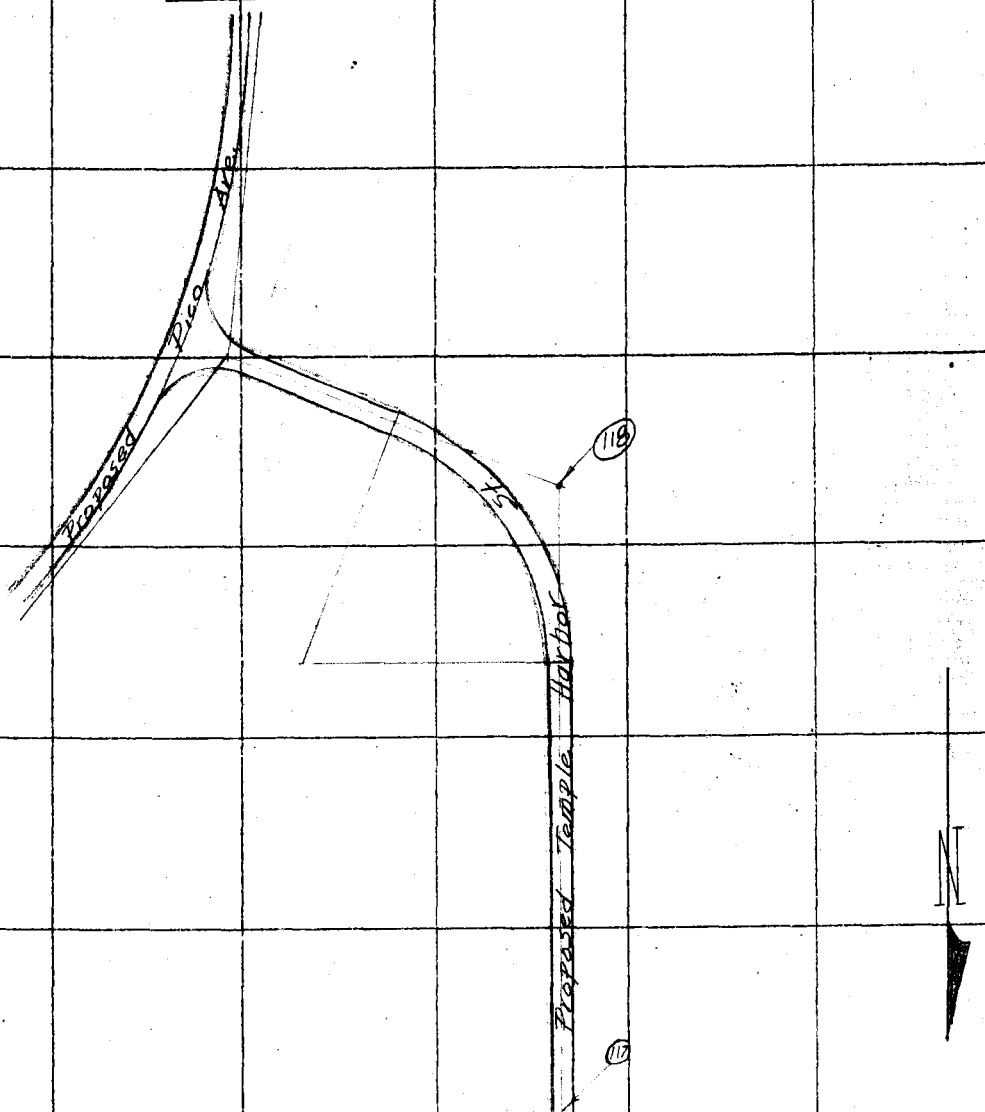
Date _____ Notes by _____ Chief Party (B) _____ F.B. 457 Pg 103

Platted by Bradstreet & Cox	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. B-676	Surveyed by _____
Platting C'k'd by Blackmer	Date _____
Date Sept. 1925	Indexed A. C. Johnson 10-1-31

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



MARIA DE LOS REYES DOMINGUEZ

F.B. 457 PG. 104 _____ Chief Party Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

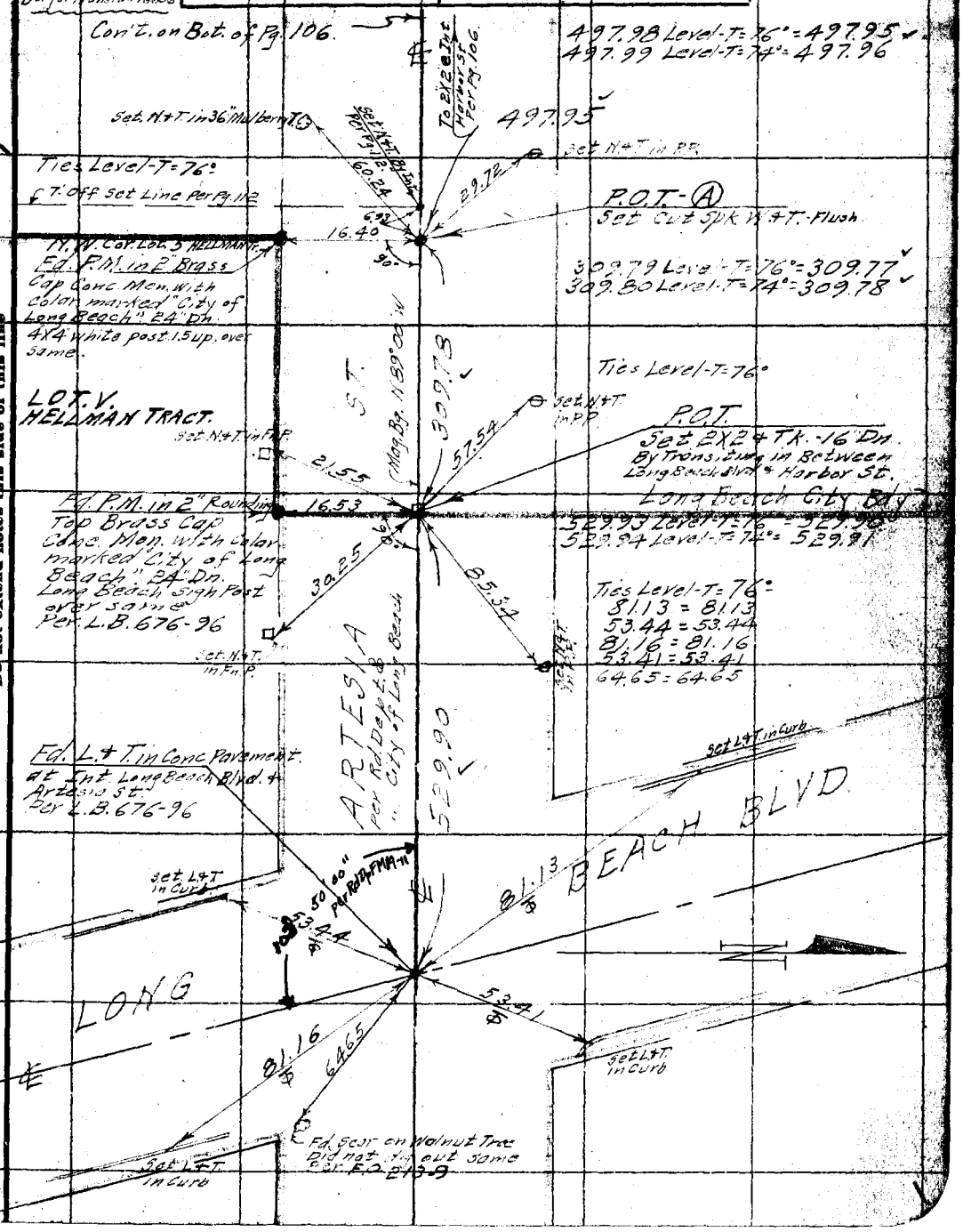
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-22-31 Notes by [illegible] Chief Party [illegible] F.B. 457 Pg. 105

C.A. Benson
E.E. Carlson
G.H. Boyd
S.C. Barnhart
E.R. Beardsley
100' Tape #.010
Std. @ 84° F.
Berger Transit #16656

Platted by H.N. Bradstreet	W. O. No. 7047 D. S. O. No.
Date [illegible]	Location Temple Harbor St.
Map No. C.S.B-676	Surveyed by C.A. Benson
Platting Ck'd by Blackmer	Date May 22, 1931
Date Sept. 1935	Indexed A. C. Johnson

Temp. taken 3' above ground, of the air



W.S. 32, B-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 PG. 106 (B) Chief Party Notes by (B) Date 5-22-31

W.S. 32 A-5

P.L. - & P.T.
Fd. Spk. W. & T. - Flush.
By Ties Per Rd. F.O. 213-4
" " " L.B. 676-96

16.50±
16.66
Fd. part of old stake 15" Dn.
Fd. spk. & W. in 24" Acacia Tree.

W½ LOT VII
Hellman Tr.

3.59
3.67
Fd. L. & T. in Conc. Hd. W.
Set N. & T. in 8" Willow
Fd. L. & T. in Conc. Hd. W.
(Ties Level-T-76°)
15.73
Set N. & T. in Top of 4x4 Valve Box of Pipe Line Co.

To S.E. Cor. W½ Lot VII, Hellman Tr. Per Pg. 111
1439.58 Per Pg. 111.
8.50
16.65
3.93
Set Cut spk. W. & T By Int.
Fd. 2" I.P. P.P. 29 & N. Flush. N.E. Cor. W½ Lot VII, Hellman Tr. M.R. 32-41
6.73
7.23
153.74 Level-T-76° = 153.73
153.73 Level-T-76° = 153.72
Set N. & T. in 18" Eucl. T.
Set N. & T. in Top of 1" Plug

E½ LOT VII
Hellman Tr.

D 90°18'00"
D 360°54'00"
13.30

16.24
Fd. 2" I.P. Cor. Tr. 29 (Ties Level-T-76°)

1512.13 Level-T-76° = 1512.03
1512.13 Level-T-76° = 1512.03

404.03 Level-T-76° = 404.01

ARTESIA
404.01 Meas. By N.

Fd. set T. & W. in 24" Mulberry Tree
Fd. N. set in Conc. in 12" I.P.
4.76
23.32
Fd. 2"X2" & Copper Nail 12" Dn. By Ties Per Rd. F.O. 213-6. Per L.B. 676-96
℄ Harbor Ave. Proj.
H.A.R. 50.8 AVE
Per Pg. 110
℄ Proposed ± TEMPLE HARBOR ST.
Per Pg. 110.
3.40
3.46
15 Adj.
Per 90°30'00"
Fd. spk. T. & W. in 30" Mulberry Tree.
Fd. 2" I.P. No Plug.

Cont. From Top of Pg. 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR

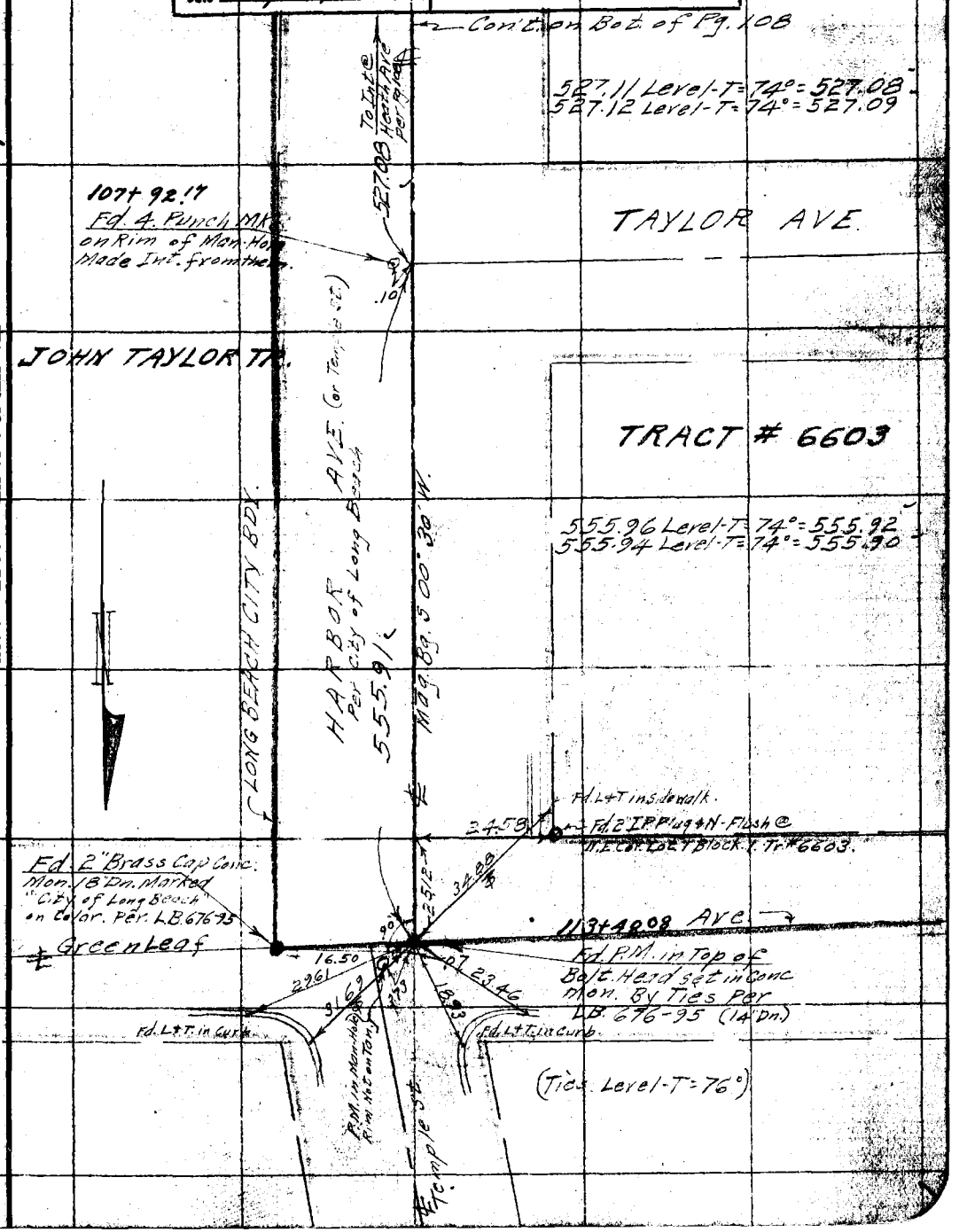
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-23-31 Notes by [illegible] Chief Party [illegible] F.B. 457 PG. 107

Tape Std. @ 84°

Platted by H.N. Bradstreet	W. O. No. 7047 B. S. O. No.
Date	Location Temple Harbor St.
Map No. CS B-676	Surveyed by C.A. Benson
Platting C'k'd by Blackmer	Date May 23, 1931
Date Sept. 1926	Indexed A. C. Johnson



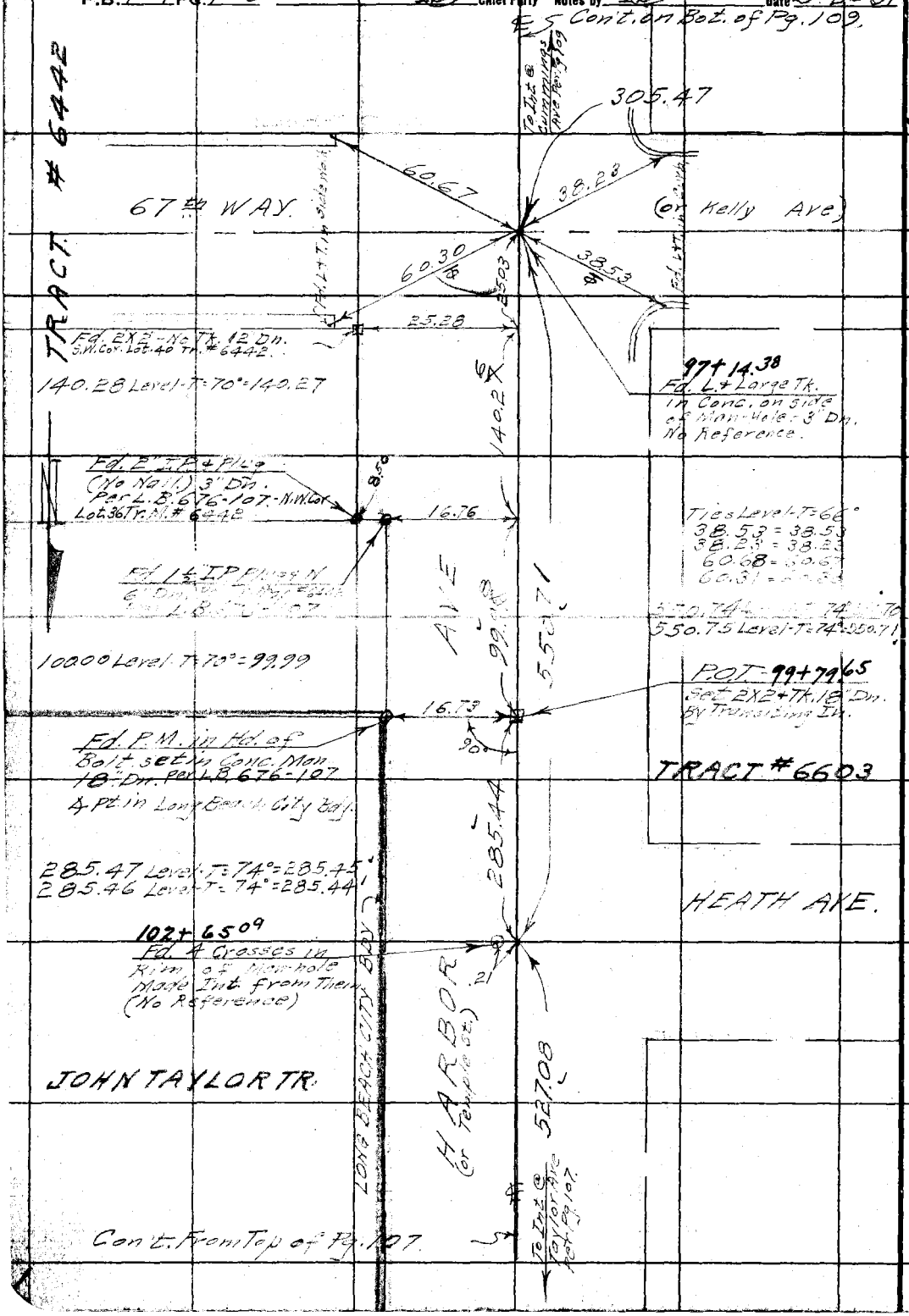
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 32, A-5

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 108 Chief Party Notes by Date 5-25-31



W.S. 32, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

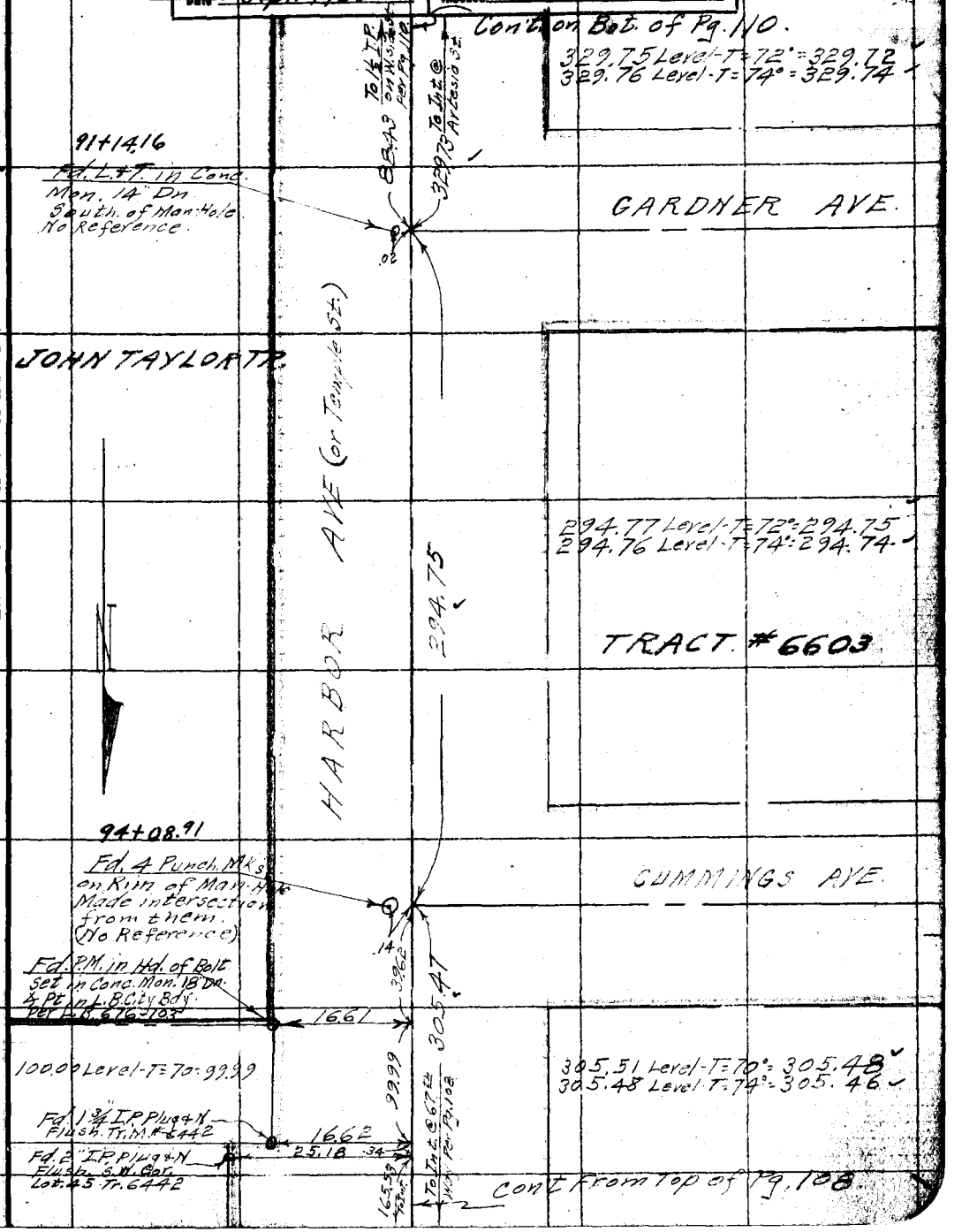
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-26-31 Notes by B Chief Party B F.B. 457 Pg. 109

Tape Std. @ 84

Platted by H.N. Bradstreet	W. O. No. 7047 D. S. O. No.
Date	Location Temple Harbor St.
Map No. CSB-676	Surveyed by C.A. Benson
Platting C'k'd by Blackmer	Date May. 26, 1931.
Date Sept. 1935	Indexed A. C. Johnson



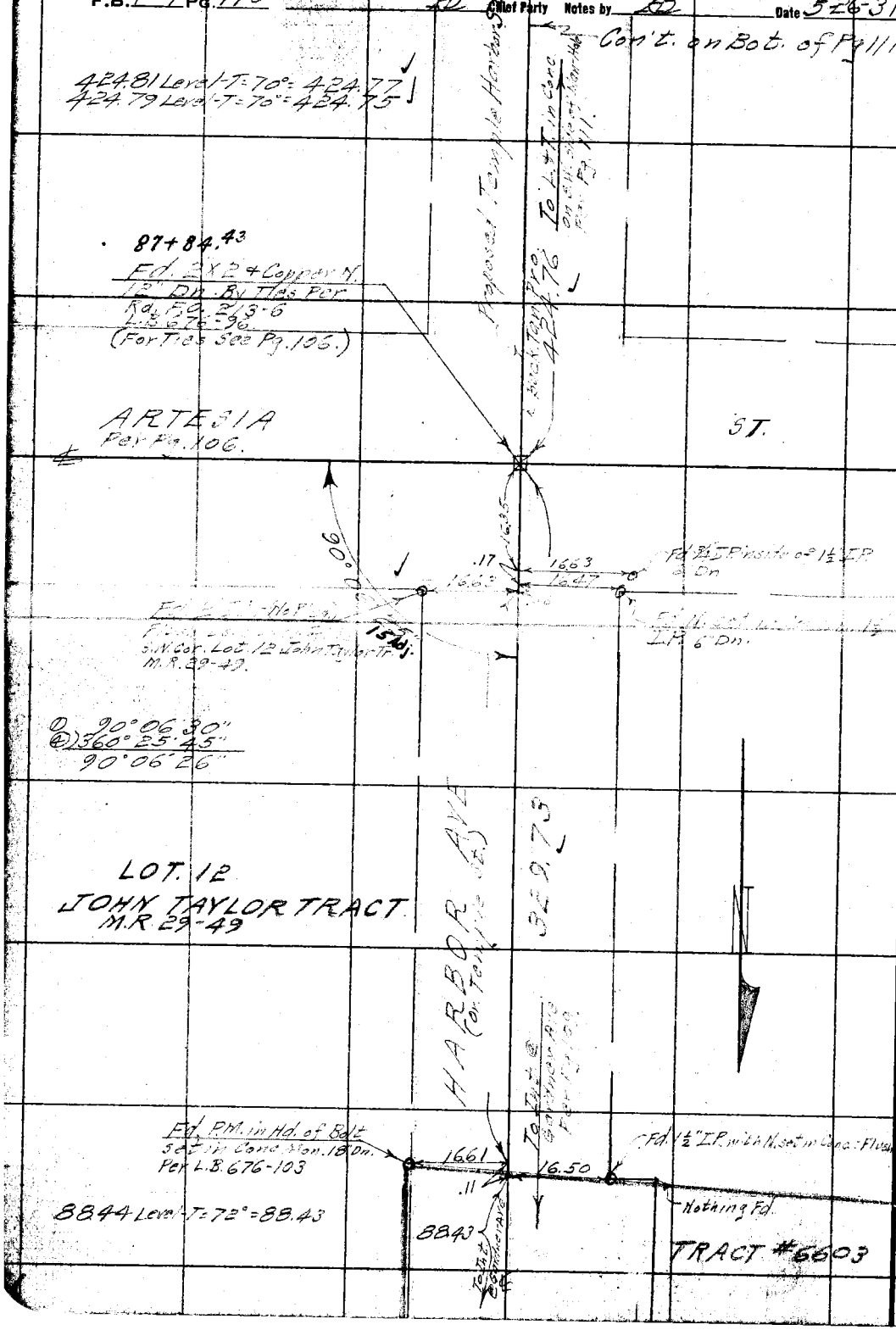
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 32, A-5

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 110 Chief Party Notes by Date 5-26-31



W.S. 32, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-26-31 Notes by B Chief Party B F.B. 457 PG. 111
5-27-31

Tape std. @ 84°

Plotted by H.N. Bradstreet	W. O. No. 7047 B. S. O. No.
Date	Location Temple Harbor St.
Map No. C.S.B-676	Surveyed by C.A. Benson
Plotting C'k'd by Blackmer	Date May 26, 1931.
Date Sept. 1935	Indexed A. C. Johnson

Con't. on Bot. of Pg. 115

To POT. 3 Par Pg. 115

548.90

548.92 Level-T=80°=548.91
548.91 Level-T=82°=548.90

1367.30 Level-T=76°=1367.23

W.S. 32, B-5

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

4 Pt. in L.B.C.Ty. Bdy. Est. P.M. in 2" Brass Cap Cons. Mon. Market Co. Ex. of Long Beach Co. Pt. 1.8 Dn. Per L.B. 676-97 L.S. 30-32 S.W. Cor. Lot V. Hellman Tr.

488.47 Level-T=76°=488.47

Set N+T in RP #338104E

Set N+T in RP #338105E on Tr. Line

P.O.T.-2-73+70.91
Set 2X2+7ft-18 Dn. By Intersection

Set N+T in RP #338105E

77.22

104.60

488.47

1367.23

Set 2X2+7ft-18 Dn. on Tr. Line

50.02

50.02

S'ly Line Hellman Tr.

Pl. 2" Pipe Pt. 3" Up. S.E. Cor. W½ Lot VII Hellman Tr. M.R. 32-41. Sec. L.S. 30-32 (Pt. 4½" White Mon. 3" up man pipe)

① 91°41'15"
② 36°44'30"
91°41'07½"

91°41'

1.8 Adj.

0.5 Adj.

0.5 Adj.

① 87°59'00"
② 351°56'30"
87°59'07½"

LOT. VI.
HELLMAN TRACT.

1439.65 Level-T=76°=1439.58

1439.58

LOT. VII.

988.89 Level-T=68°=988.79
988.84 Level-T=68°=988.74

988.76

W'ly Line Lot V. L.B.C.Ty. Bdy. See Pg. 112

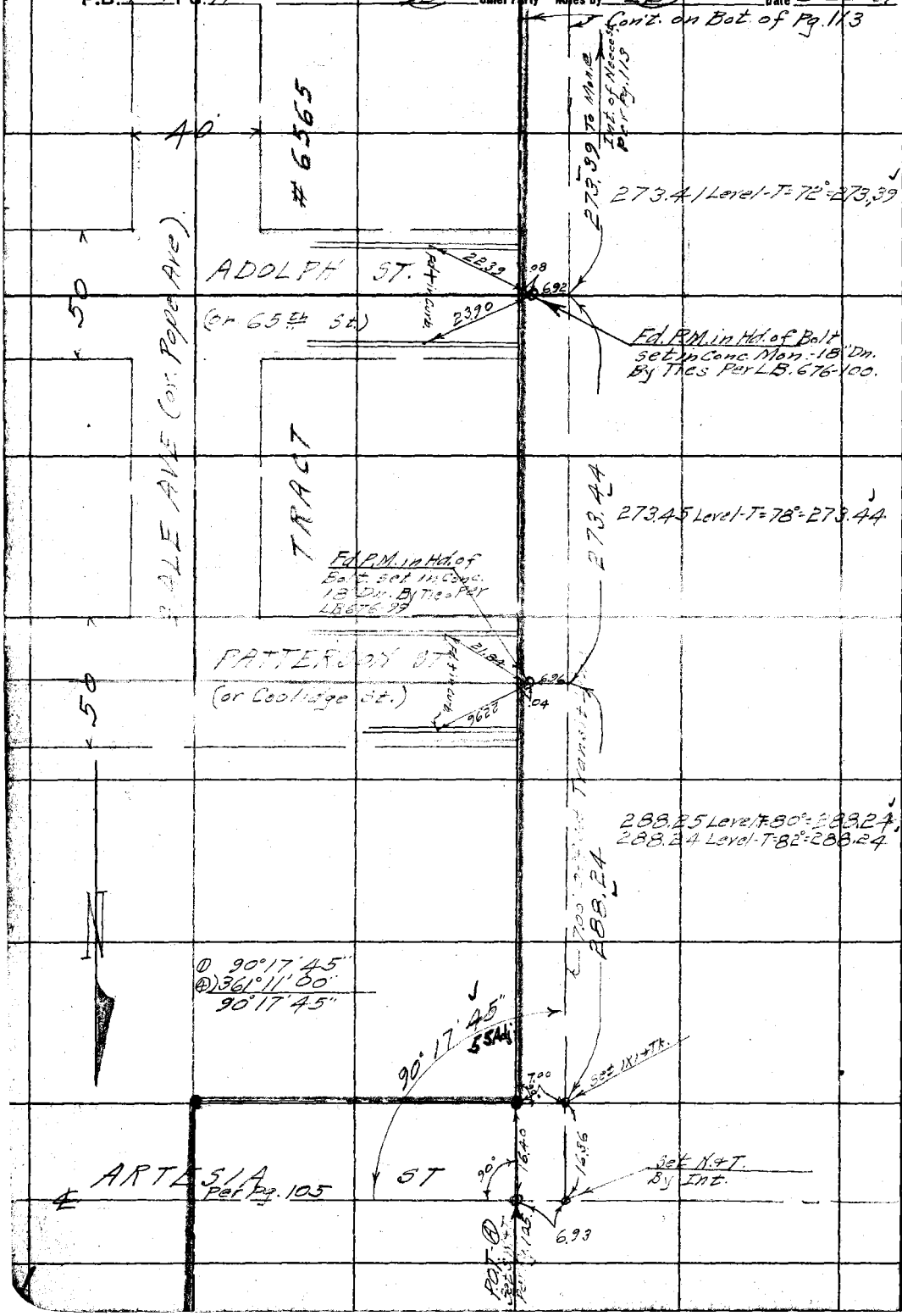
Proposed TEMPLE HARBOR

P.O.T.-1-83+59.67
Set L+T in Conc. on S.W. side of man-hole

Con't. From Top of Pg. 110

To N.E. Cor. W½ Lot VII Hellman Tr. See Pg. 106.

F.B. 457 Pg. 112 (B) Chief Party Notes by (B) Date 5-28-31



W.S. 32, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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Date 5-28-31 Notes by CB Chief Party CB F.B. 4-57 Pg. 113

Tape Std. @ 68°

Plotted by H.N. Bradstreet	W. O. No. 7047 D. S. O. No.
Date	Location Temple & Harbor St
Map No. C.S. B-676	Surveyed by C.A. Benson
Plotting C'k'd by Blackmer	Date May 28, 1931
Date Sept 1935	Indexed R. C. Johnson

Con't. on Bot. of Pg. 114.

78.67 Level-T=74°

66.04 5 Level-T=74° = 66.041

To L+T @ Int of Hayward Ave Per Pg. 114.

Fd. P.M. in Hd of Bolt set in Conc. Mon. 15" Dn. Per L.B. 676-98 By Ties

179° 50' 10" Fd. P.M. in 2 Brass Cap Conc. Mon. Marked. City of Long Beach on Color. 18" Dn. Per L.B. 676-97

S.W. Cor. Lot V. Hellman Tr.

To Int. @ Tangent Per Pg. 111

78.66

4 88.41

℄ May Bg. N 89° 00' E

BORIS ST.

2.09 2.76 Fd. P.M. in Curb & Armor

2.52 1.41 (P.K. in Curb)

.25 .90 .25

92° 05' 15" (1) 92° 05' 15"
(2) 368° 21' 15
92° 05' 19"

(1) 179° 50' 15"
(2) 719° 20' 45"
179° 50' 11"

6565

273.27

273.29 Level-T=74° = 273.27

FORHAN ST.

20.00 20.00 P.K. in Curb

.03 7.00

Fd. 2x2+Th. 12" Dn. By Ties Per L.B. 676-97

50'

GALE AVE (or Pepe Ave)

TRACT

LOT VI HELLMAN TRACT

7.00 Offset Transit Line

273.43

273.45 Level-T=72° = 273.43

NEECE ST.

22.80 21.99 P.K. in Curb

7.00

Fd. P.M. in Hd of Bolt set in Conc. Mon. 18" Dn. By Ties Per L.B. 676-101

50'

40

273.39

Con't. From Top Pg. 112

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 32, B-5

Do not extend notes this side of this line

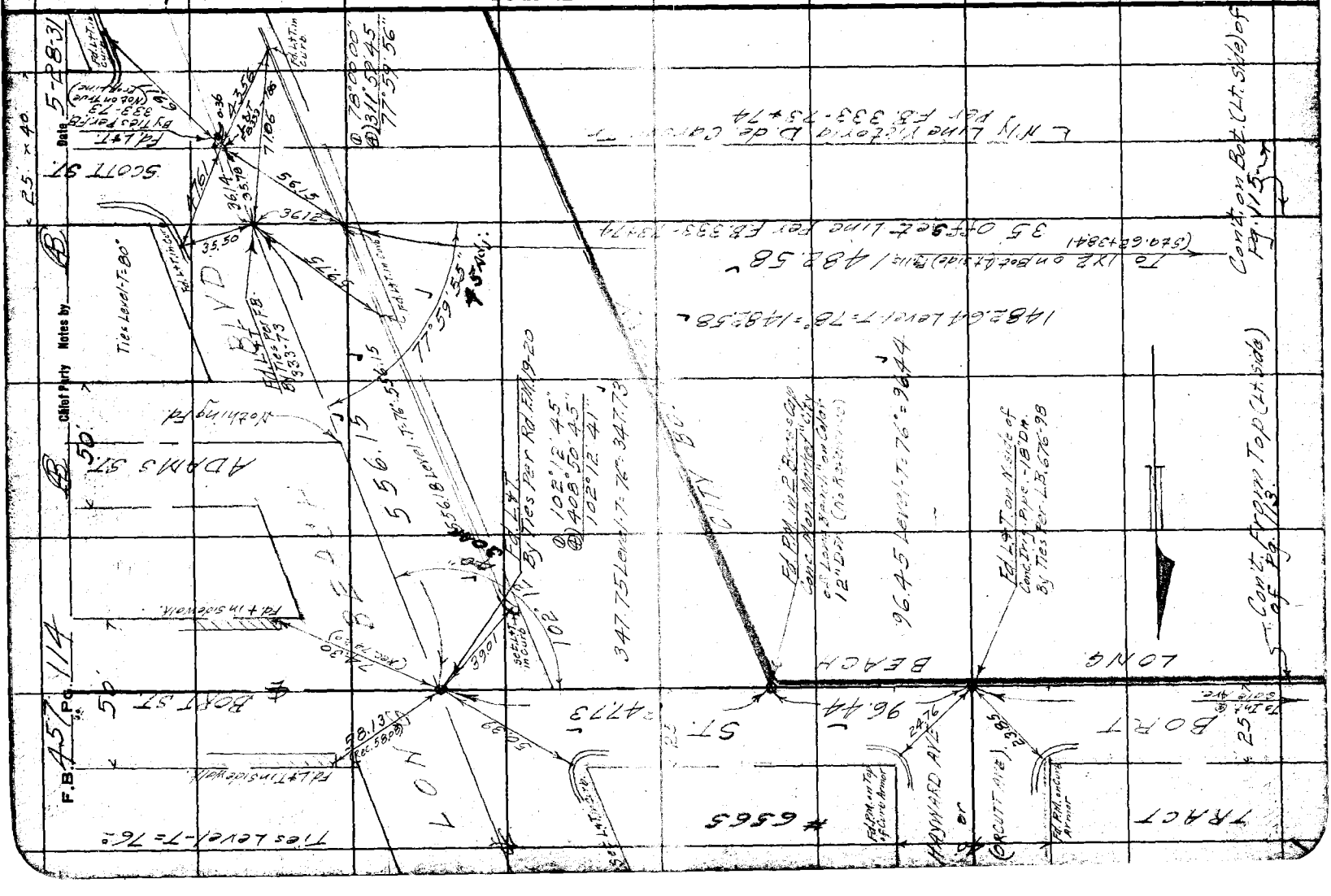
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

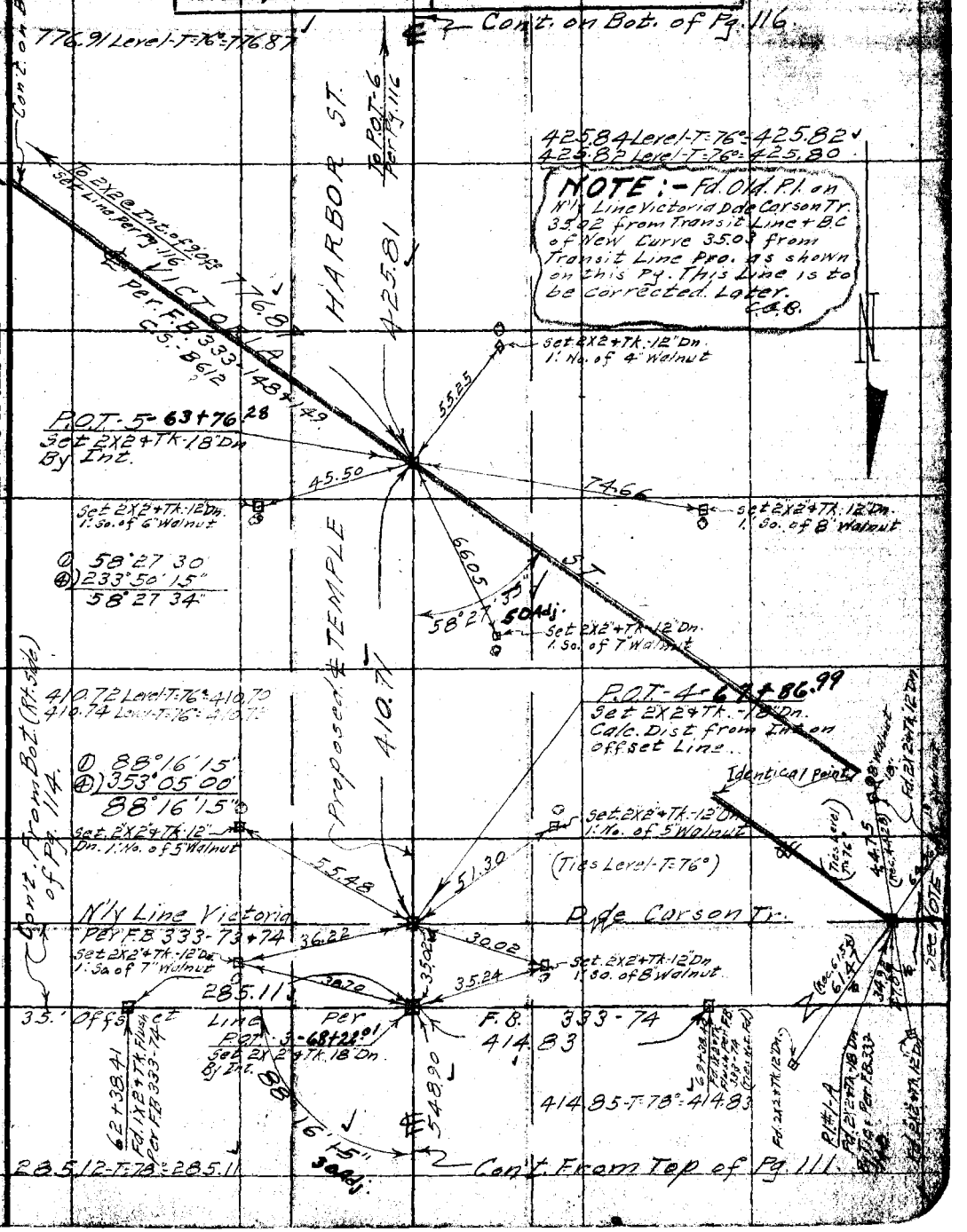
W.S. 32, B-5



Date 5-29-31 Notes by [illegible] Chief Party [illegible] P. 457 Pg. 115

Tape Std @ 64°

Plotted by H.N. Bradstreet	W. O. No. 7047 D. S. O. No.
Date	Location Temple Harbor St.
Map No. C.S.B-676	Surveyed by C.A. Benson
Plotting C'k'd by Blackmer	Date May 29, 1931
Date Sept. 1935	Indexed A. C. Johnson



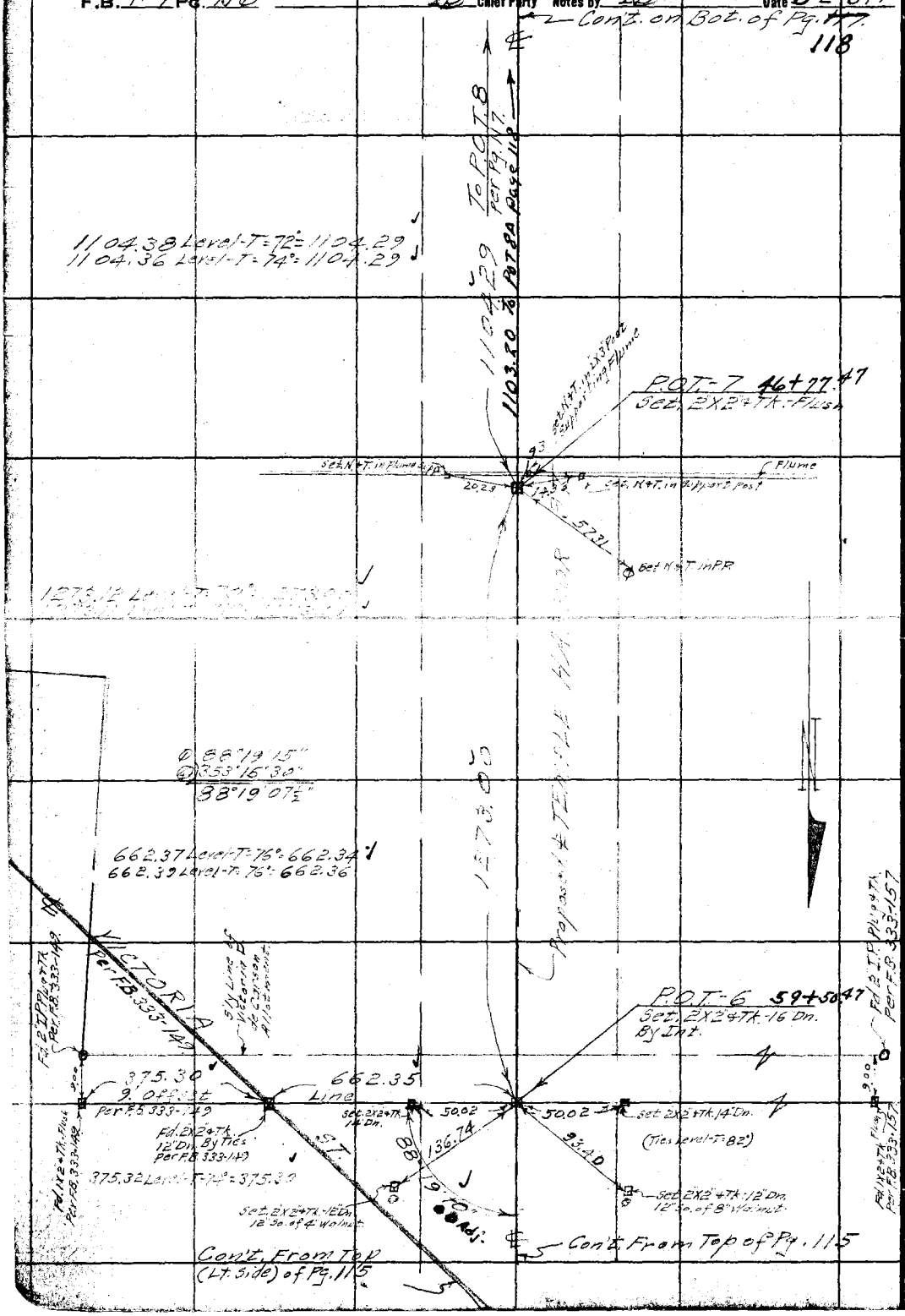
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 32, B-5

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 457 Pg. 116 Chief Party Notes by Date 6-2-31.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-3-31 Notes by B. Chief Party B. F.B. 457 Pg. 117

Plotted by H.N. Bradstreet	W. O. No. 7047 S. O. No.
Date	Location Temple Harbor St
Map No. C.S.B-676	Surveyed by C.A. Benson
Plotting ck'd by Blackmer	Date June 3, 1931
Date Sept. 1935.	Indexed A. C. Johnson

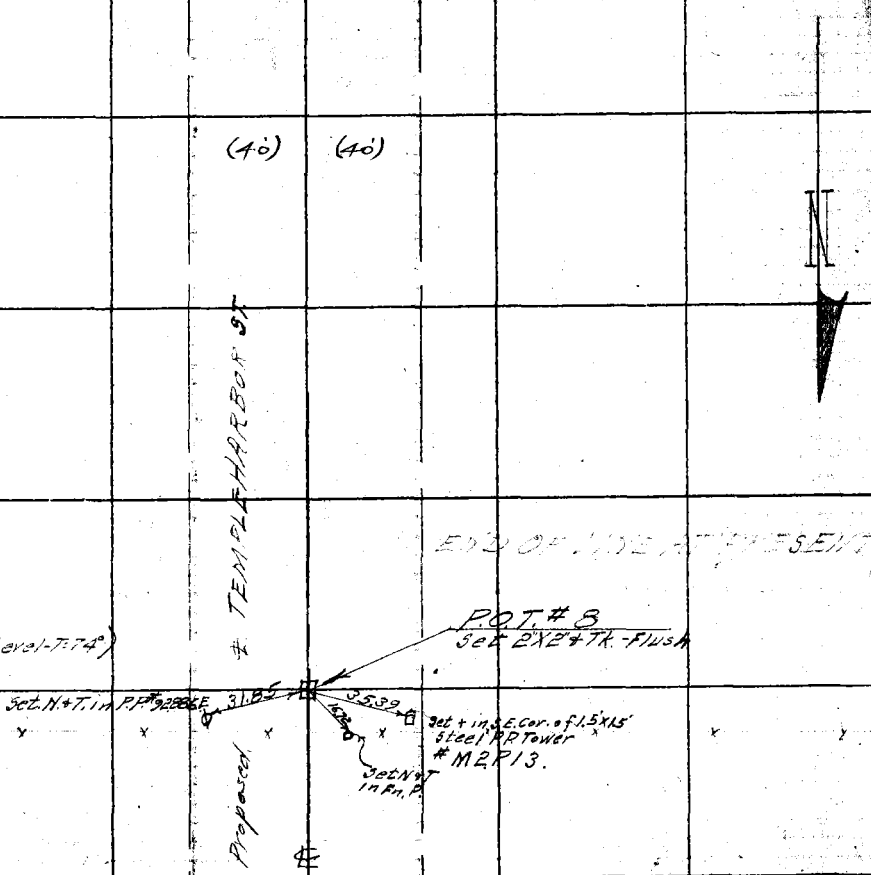
Tape std. @ 84°

See next page 118

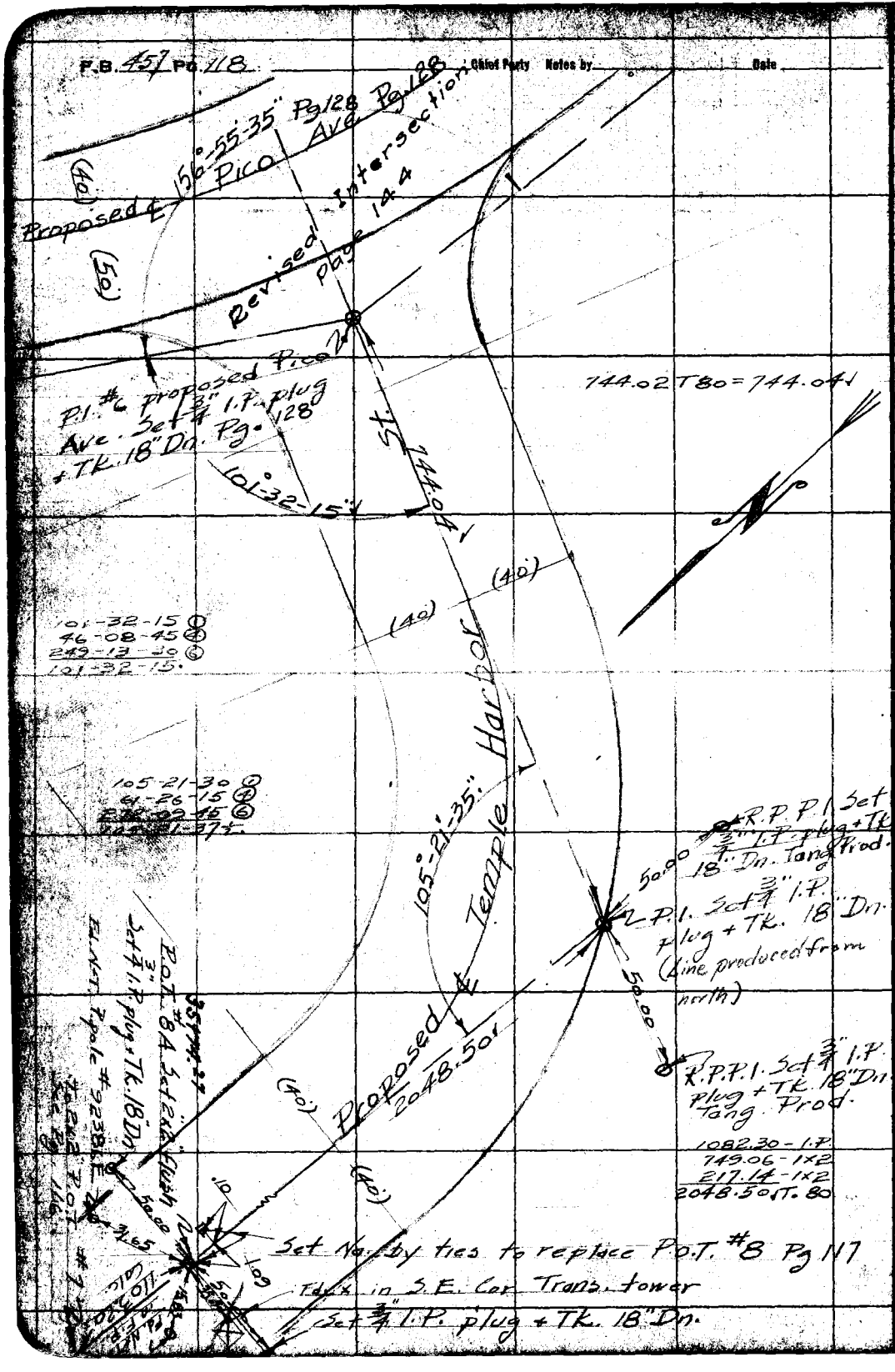
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 457 Pg. 118 Chief Party Notes by Date



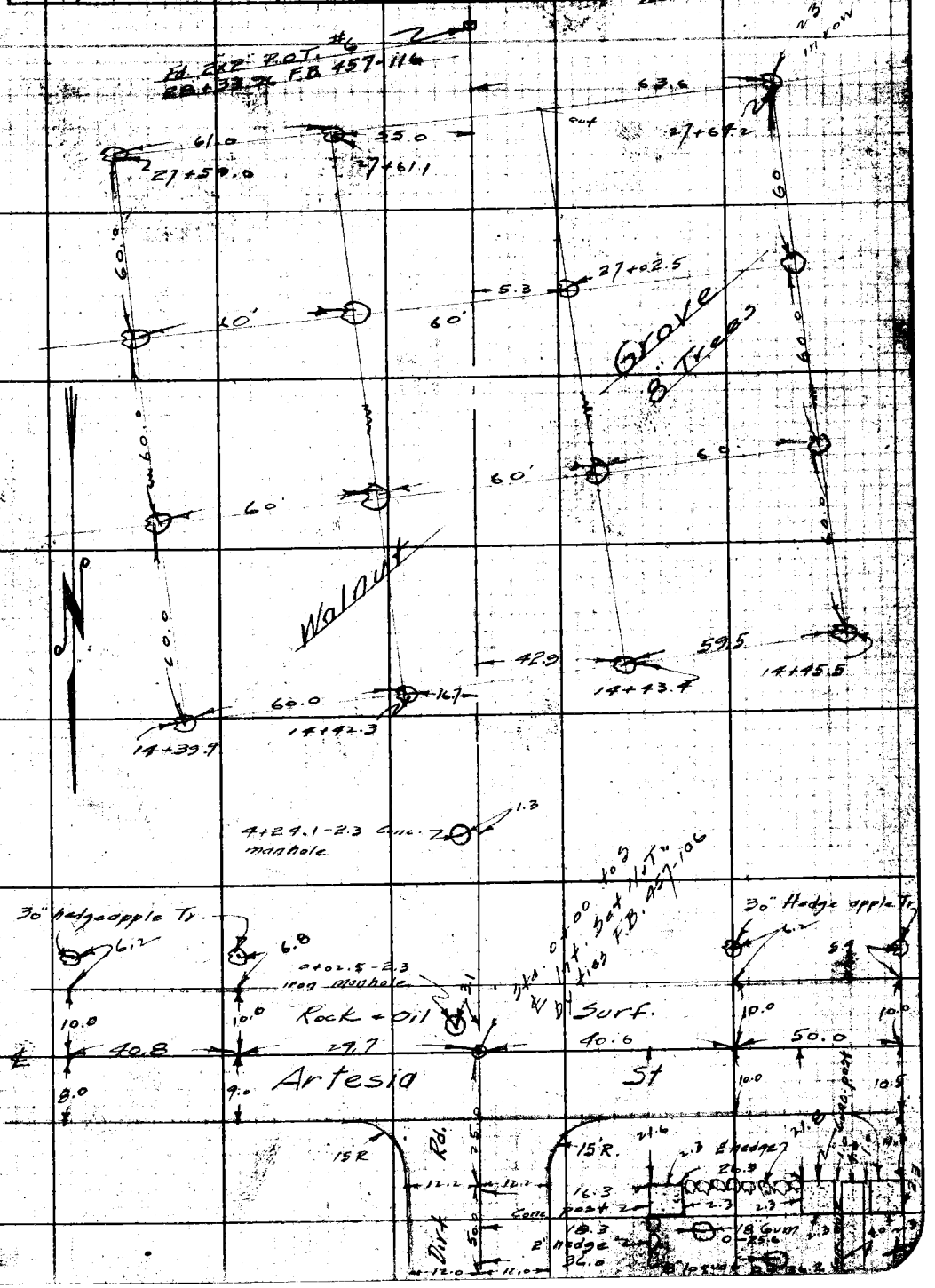
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHANGED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Drawn by Blackmer	Survey of Temple Harbor
Map No. C9B-676	W. O. 7047 Tape No 06 Std 76 °F
Office Work H.N. Broadstreet	Surveyed by Rosecrans
Checked Blackmer	Notes Date 8-10-34
Date Sept. 1935	Indexed A. C. Johnson

Pg. 119



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

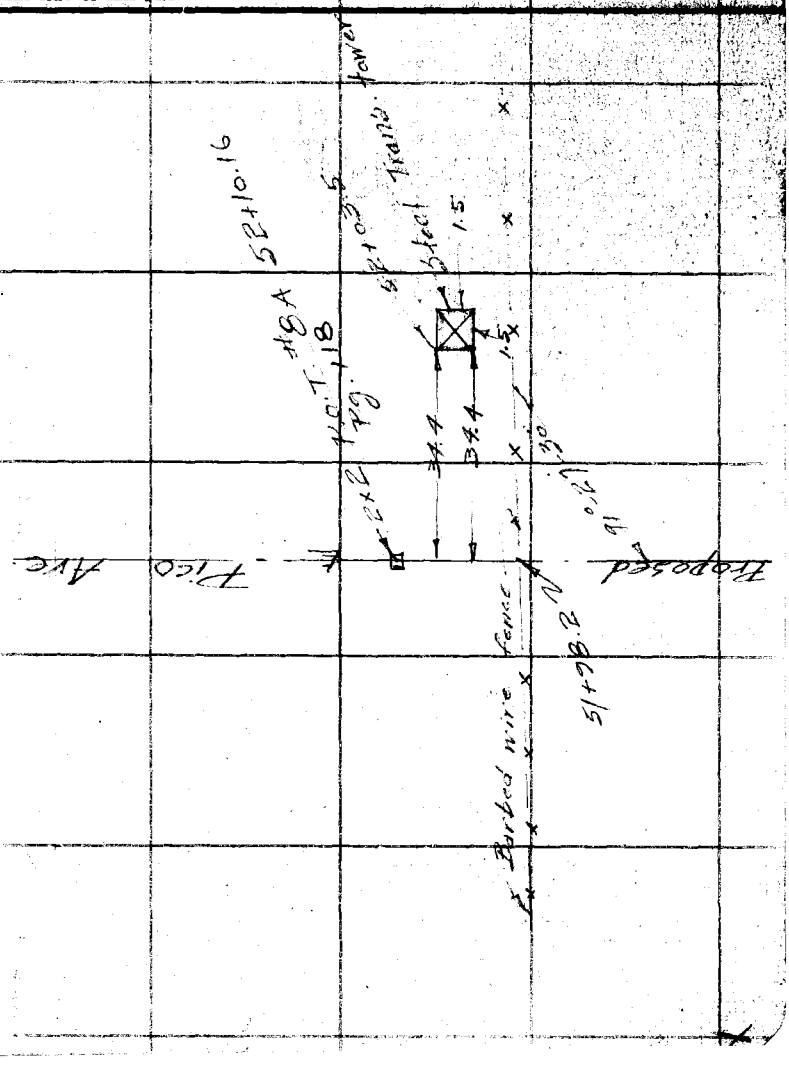
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



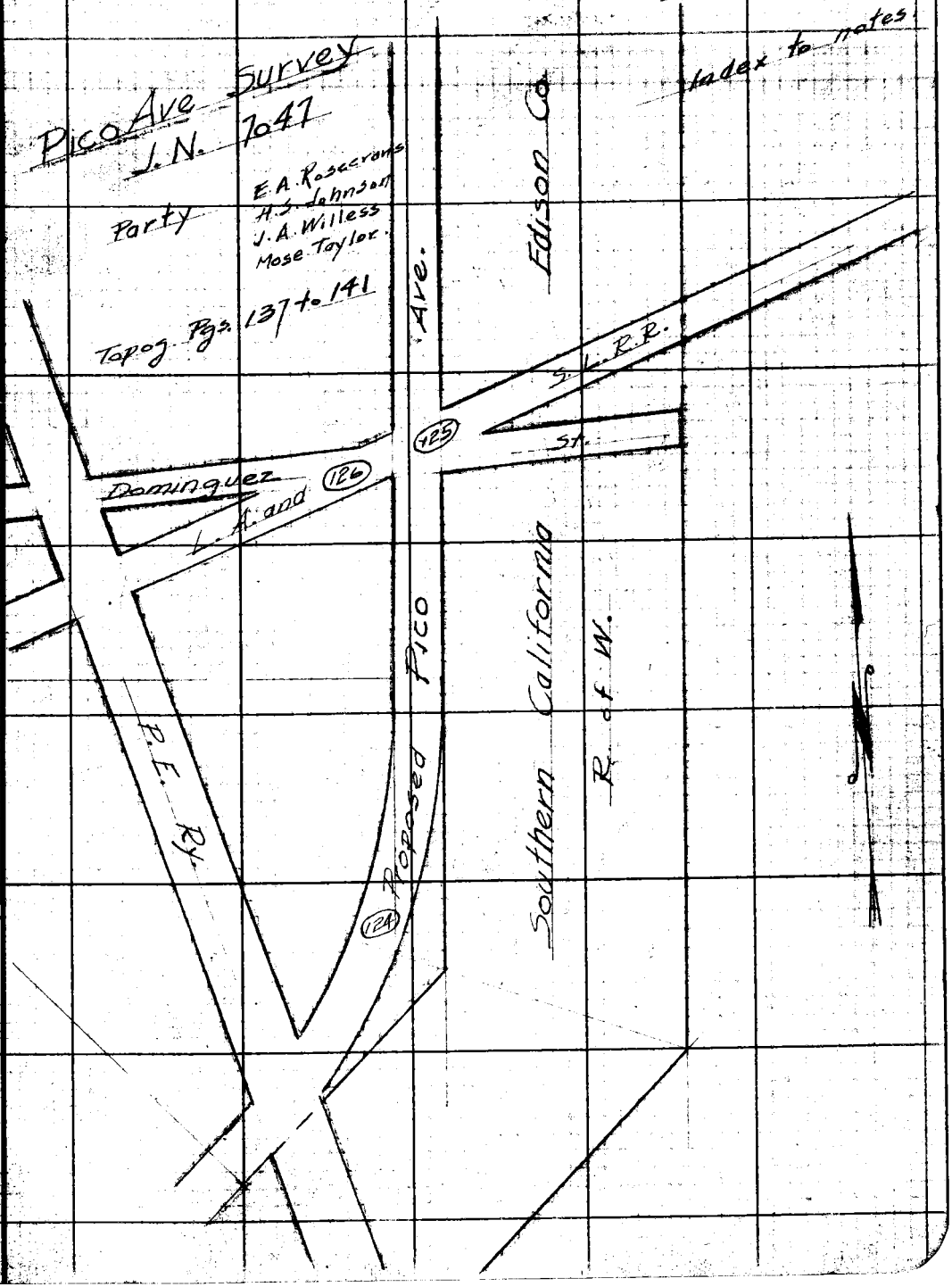
F.B. 457 PG. 120

Notes Ck'd by Blackmer	Survey of Pico Ave
Map No. C.S.B-626-2	W. O. 7047 Tape No ____ St'd ____ of.
Office Work H.N. Bradstreet	Surveyed by Rosecrans
Checked Blackmer	Notes ____ Date 8-13-34
Date Sept. 1925	Indexed A. C. Johnson 8-15-34

F.B. 457 Pg. 121

Cont. bottom next page

Index to notes



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

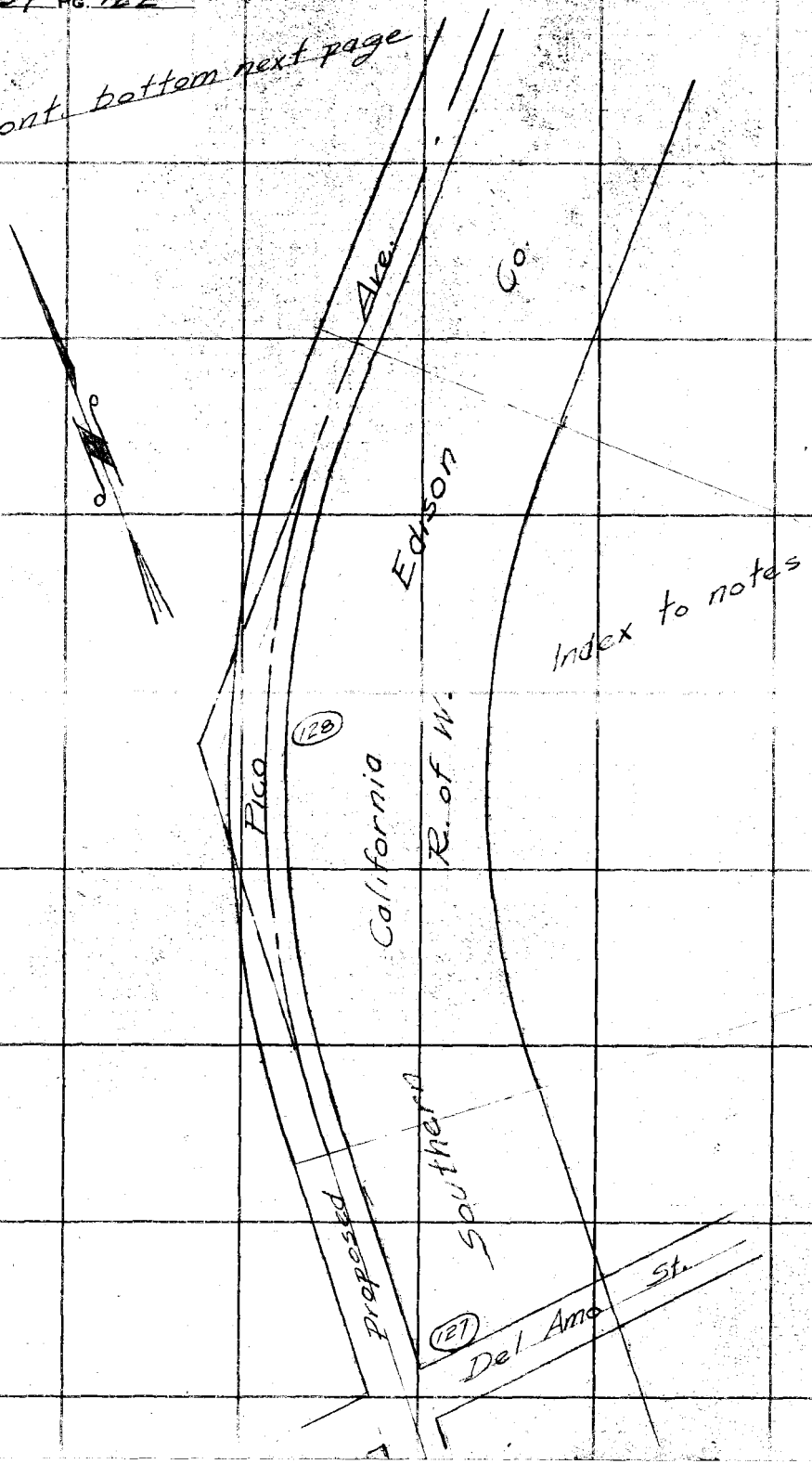
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 457 PG. 122

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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FORM 247 5M 2-34

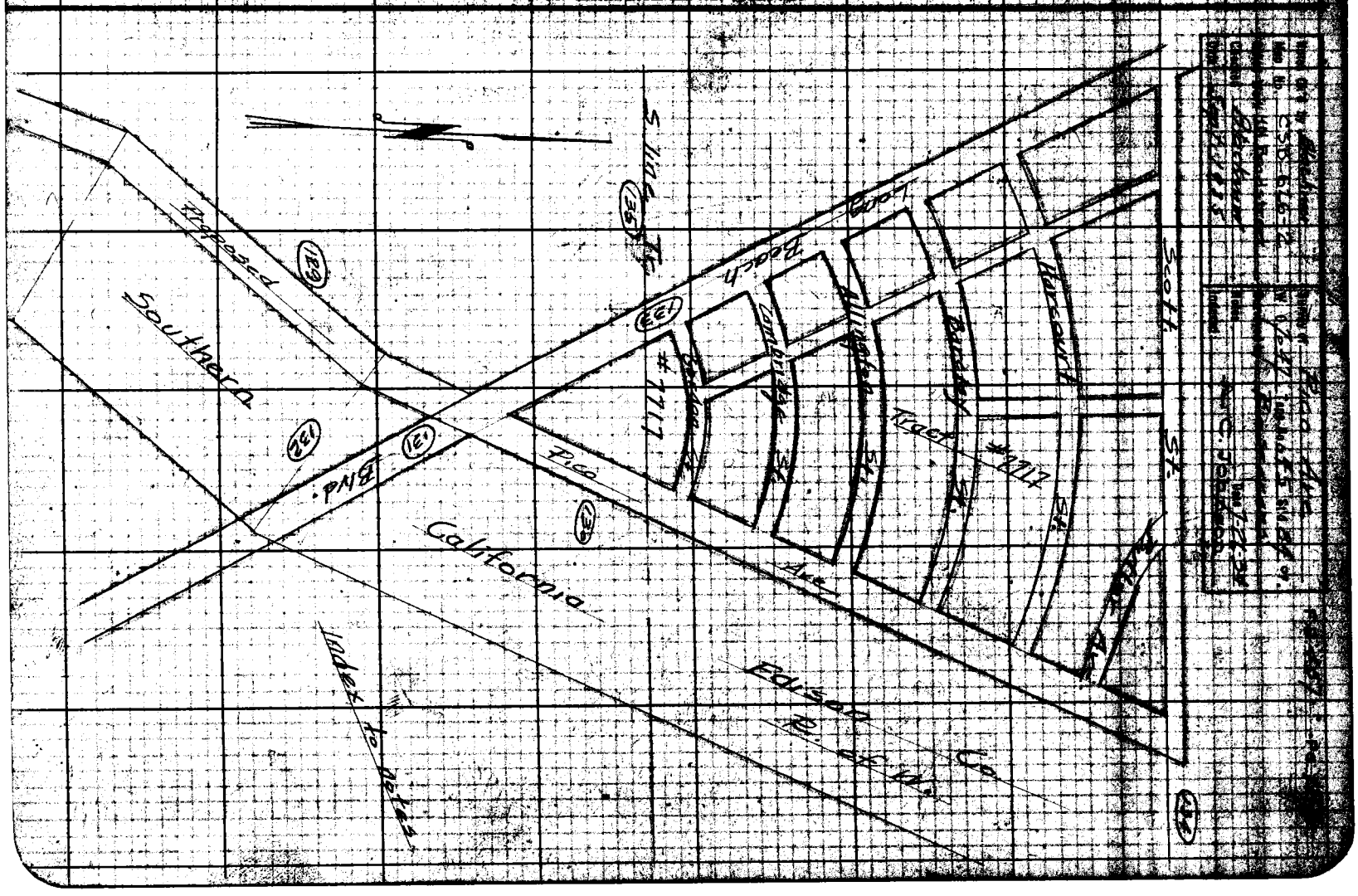
RETURN TO

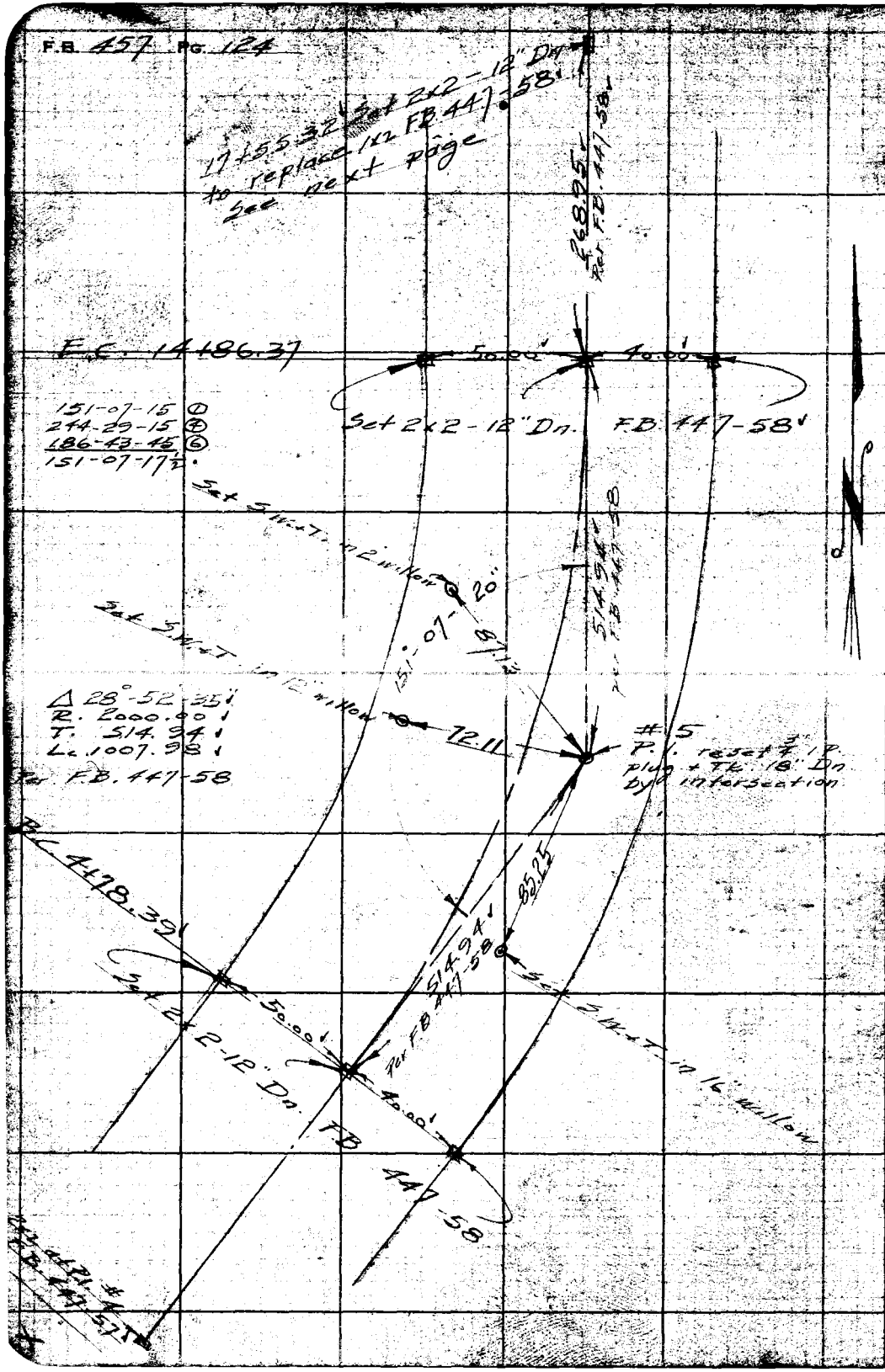
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

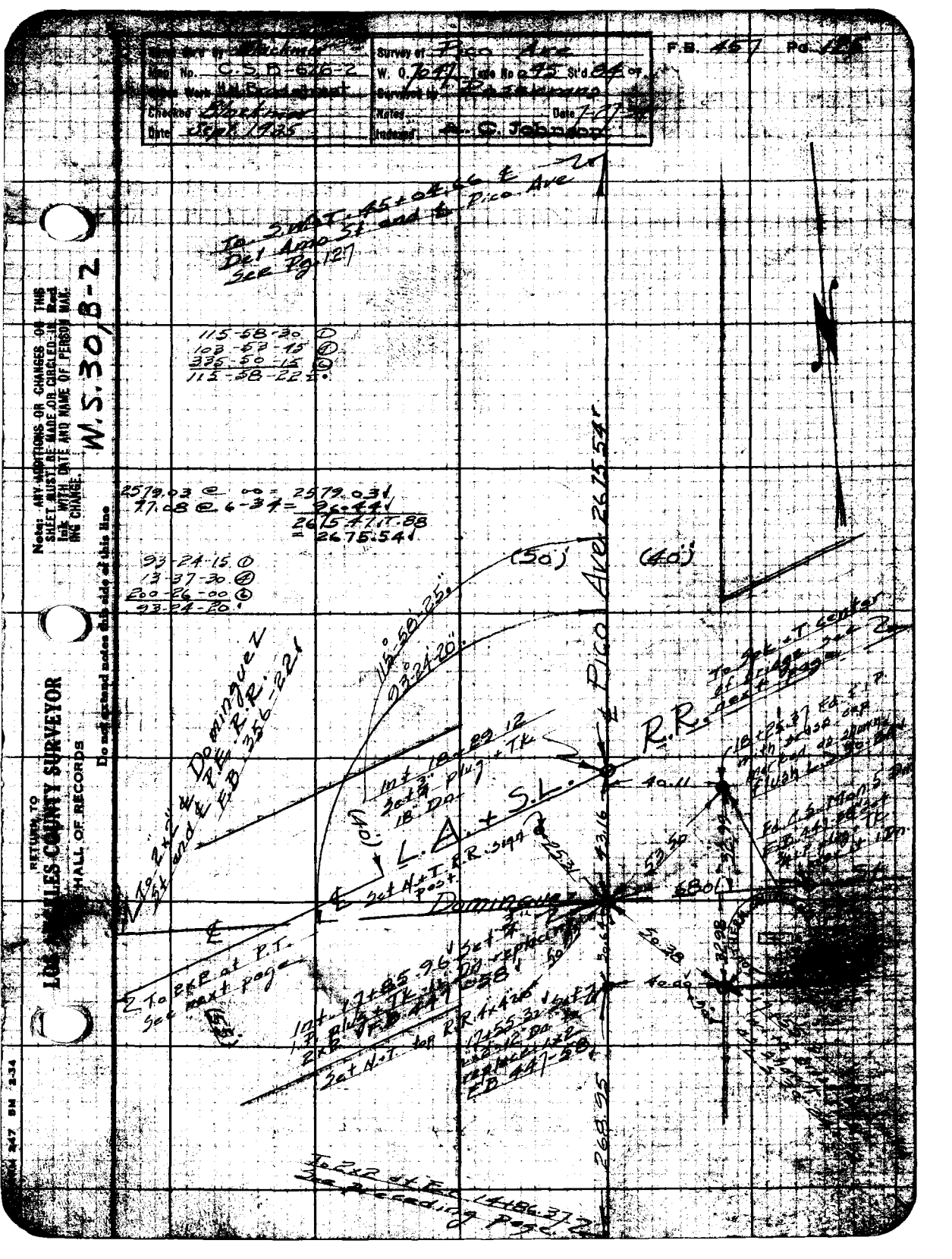
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes beyond this line



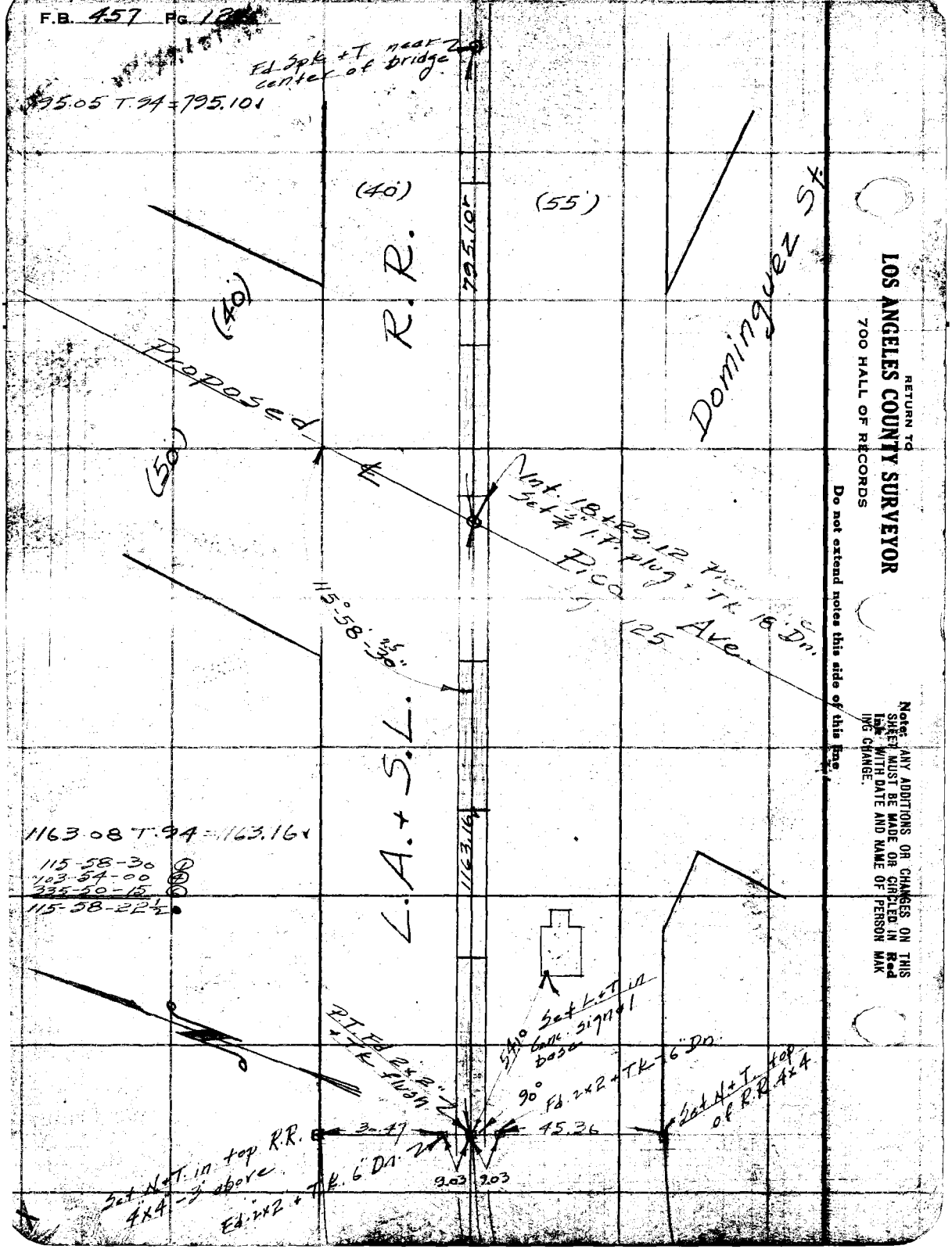


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Survey of Pico Ave
W. O. 7047
Survey by
Checked
Date Sept 1925
Indexed A. C. Johnson
F.B. 457
Pg. 125
To S.W.T. 45+04.66 ℄ Del Amo St and ℄ Pico Ave See Pg. 127
115-58-30 ①
103-53-15 ④
335-50-15 ⑥
115-58-22 ½
2579.03 @ 00 = 2579.03
77.08 @ 6-34 = 96.44
2675.47 17.88
= 2675.54
93-24-15 ①
13-37-30 ④
200-26-00 ⑥
93-24-20
(50')
(40')
115°-58'-25"
93°-24'-20"
℄ Pico Ave 2675.54
R.R.
L.A. + S.L.
Dominguez
To 2x2 at P.T. See next page
To 2x2 at Ec 14+86.37 See preceding page
To 2x2 ℄ Dominguez St and ℄ P.E. R.R. F.B. 356-22
Int 18+29.12 Set ¾ plug + Tk 18" Dn
Set N+T R.R. sign post
Int 17+85.96 Set ¾ plug + Tk 2x2 F.B. 447-58
Set N+T top R.R. 4x4 20
17+55.32 Set ¾ 2x2 12" Dn replace 1x2 F.B. 447-58
268.95
40.11
43.16
53.50
68.01
50.38
40.00
32.98
To Sgk + T center of bridge see next page
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
W.S. 30, B-2
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
HALL OF RECORDS

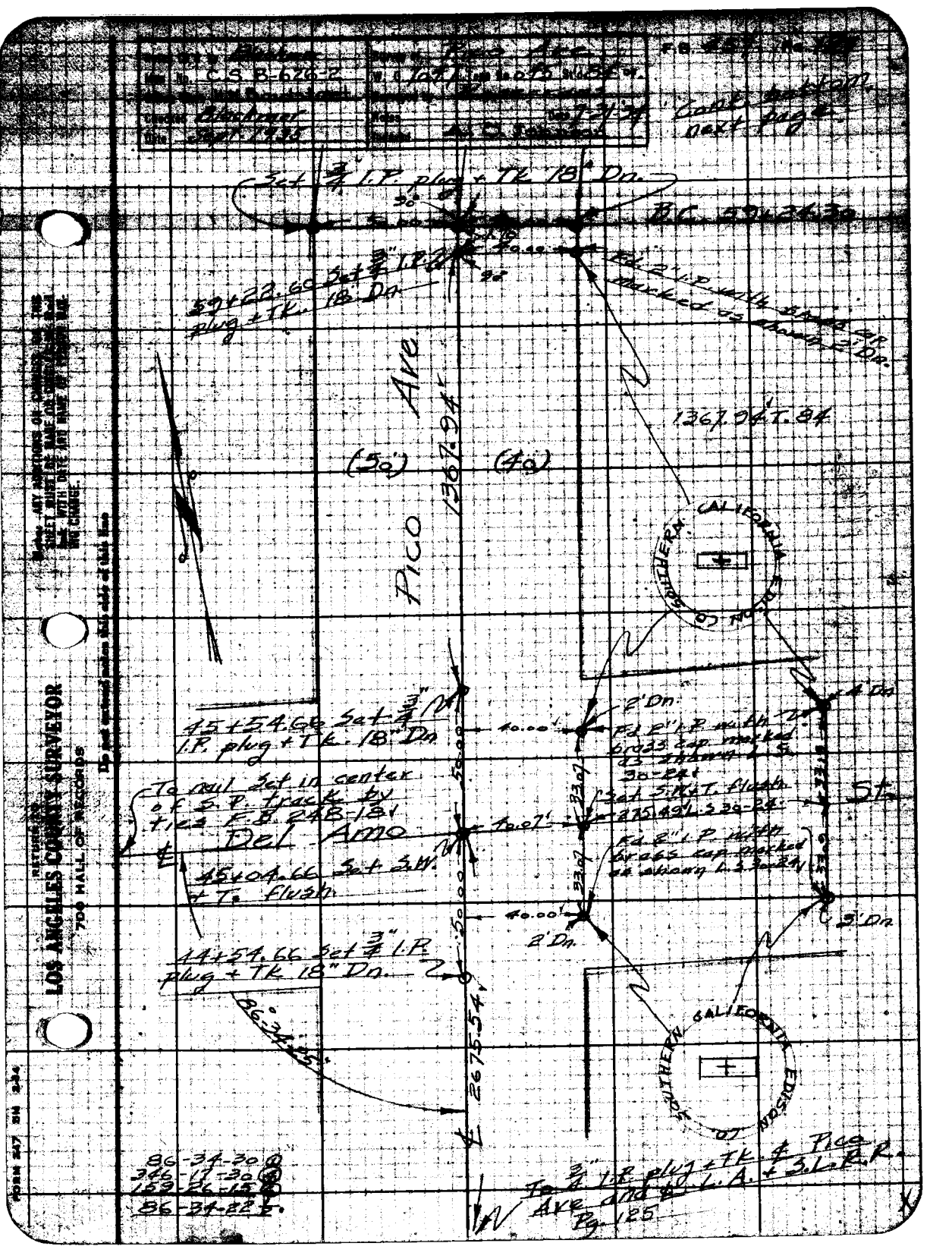
F.B. 457 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



C.S. B-626-2
Blackmer
Sept. 1935
Pico Ave.
Cont. bottom next page
Set 3/4" I.P. plug + Tk 18" Dn.
B.C. 59+24.30
59+22.60 Set 3/4" I.P. plug + Tk. 18" Dn.
Fd. 2" I.P. with brass cap marked as shown 2' Dn.
1367.94' T.84
(50')
(40')
Pico Ave
1367.94'
SOUTHERN CALIFORNIA EDISON CO
45+54.66 Set 3/4" I.P. plug + Tk. 18" Dn.
2' Dn.
Fd. 2" I.P. with brass cap marked as shown L.S. 30-24
Set S.W. + T. flush
275.49' L.S. 30-24
To nail set in center of S.P. track by ties F.B. 248-18
Del Amo
45+04.66 Set S.W. + T. flush
Fd. 2" I.P. with brass cap marked as shown L.S. 30-24
40.00'
2' Dn.
3' Dn.
44+54.66 Set 3/4" I.P. plug + Tk 18" Dn.
86°34'25"
2675.54'
SOUTHERN CALIFORNIA EDISON CO
86-34-30
346-17-30
159-26-15
86-34-22
To 3/4" I.P. plug + Tk. ℄ Pico Ave and ℄ L.A. + S.L.R.R.
Pg. 125
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 457 PG. 128

Set 3/4" I.P. plug + Tk. 18" Dn.

643.4 of T. 90 = 643.431

See preceding page

L.P.T. P.I. #7 - 183+21.19

Set 3/4" I.P. plug + Tk. 18" Dn.

Set 3/4" I.P. plug + Tk. 18" Dn.

Set 2" x 2" + Tk. 18" Dn.

P.O.T. Set 3/4" I.P. plug + Tk. 18" Dn.

643.431

Set 2" I.P. with brass cap 2" Dn. L 3.30 - 23

Set 2" x 2" + Tk. 18" Dn.

50.00

e38

90°

40.00

40.00

90°

Set 2" x 2" + Tk. 18" Dn.

SOUTHERN CALIFORNIA EDISON

E.C. 82+18.14

Set 2" I.P. with brass cap 2" Dn. L 3.30 - 23

168-27-15 ①
313-48-45 ④
290-42-30 ⑥
168-27-15

1168.57 T. 84

R.P.P.I. Set 3/4" I.P. plug + Tk. 18" Dn. Tang. Prod.

1192.71 Calc.

1168.57

11°-22'-50" Adj.

P.I. #6 Set 3/4" I.P. plug + Tk. 18" Dn. Bad Int.

See page 118 for Sample-Harbor Int. Revised Int. Page 144.

30.00

238.74

90°

30.00

156-55-20 ①
267-42-00 ④
221-32-45 ⑥
156-55-27½

Adj.

156°-55'-35"

Set I.P.

Δ 23°-04-25"
R. 5845.00
T. 1193.09
L.c. 2353.84

R.P.P.I. Set 3/4" I.P. plug + Tk. 18" Dn. Tang. prod.

1194.79 Calc.

11°-31'-35" Adj.

1170.69

1170.69 T. 84

168-28-30 ①
313-53-45 ④
290-51-00 ⑥
168-28-30

Set 3/4" I.P. 18" Dn. See preceding Pg.

90°

50.00

40.00

1.70

40.00

90°

B.C. 59+24.30

Fd. Edison Co. Mon. See preceding page.

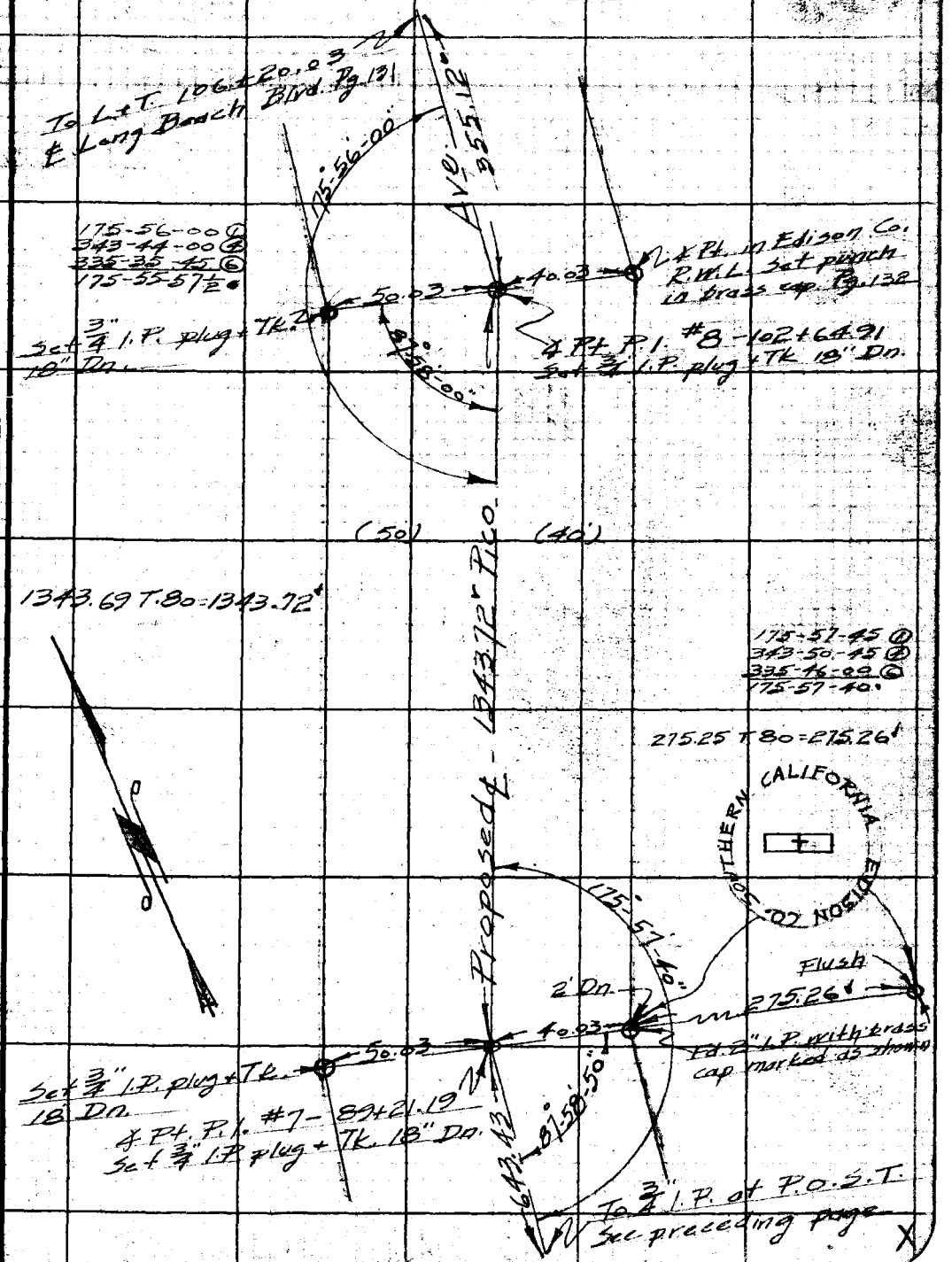
P.O.T. 59+22.60 Set 3/4" I.P. 18" Dn. See preceding page.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Pico Ave.	F.B. 457	Pg. 129
Map No. C.S.B-626-2	W. O. 7047 Tape No 06 St'd 76 °F.		
Office Work H.N. Bradstreet	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 8-6-34		
Date Sept. 1935	Indexed A. C. Johnson		



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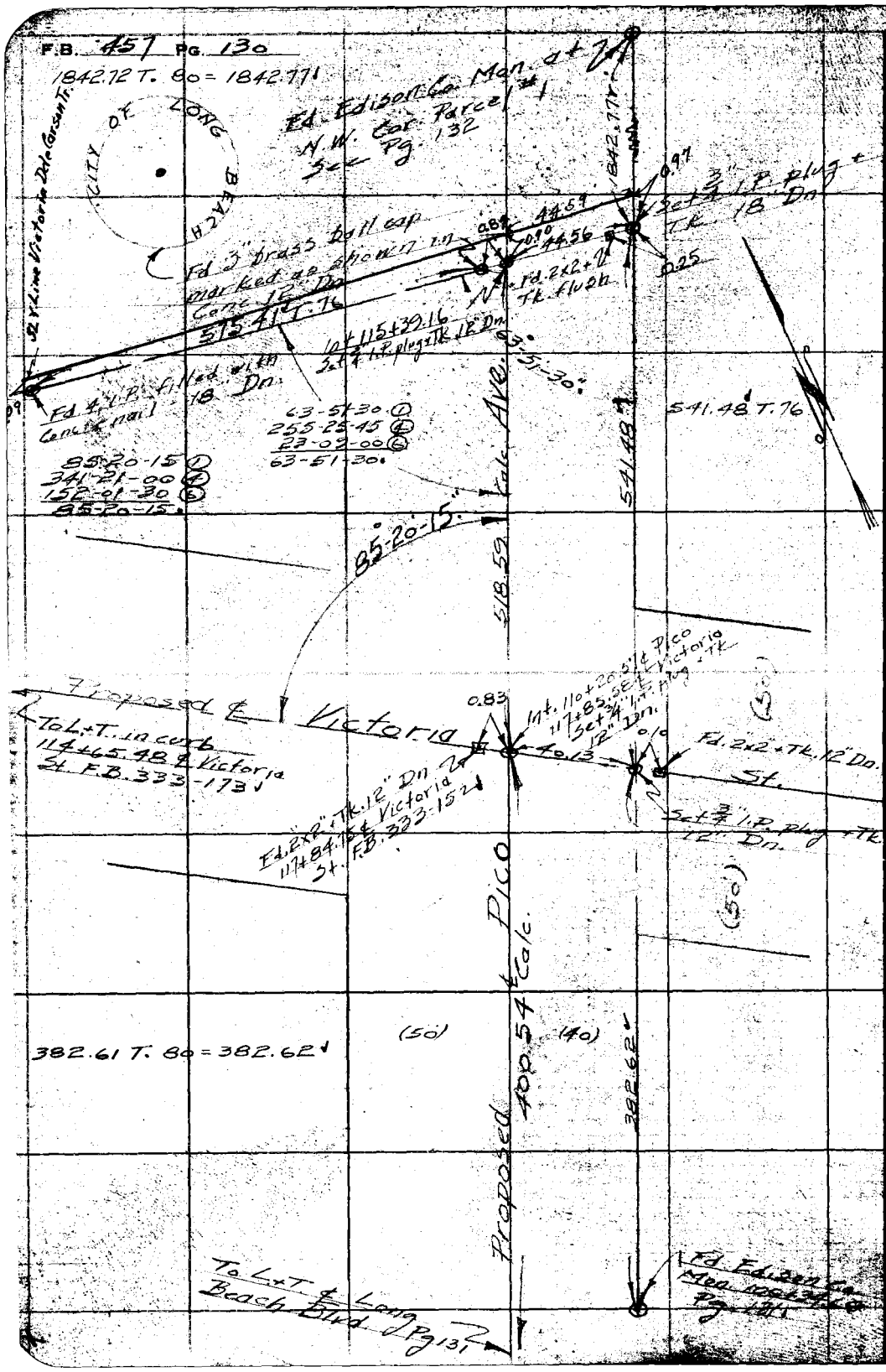
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

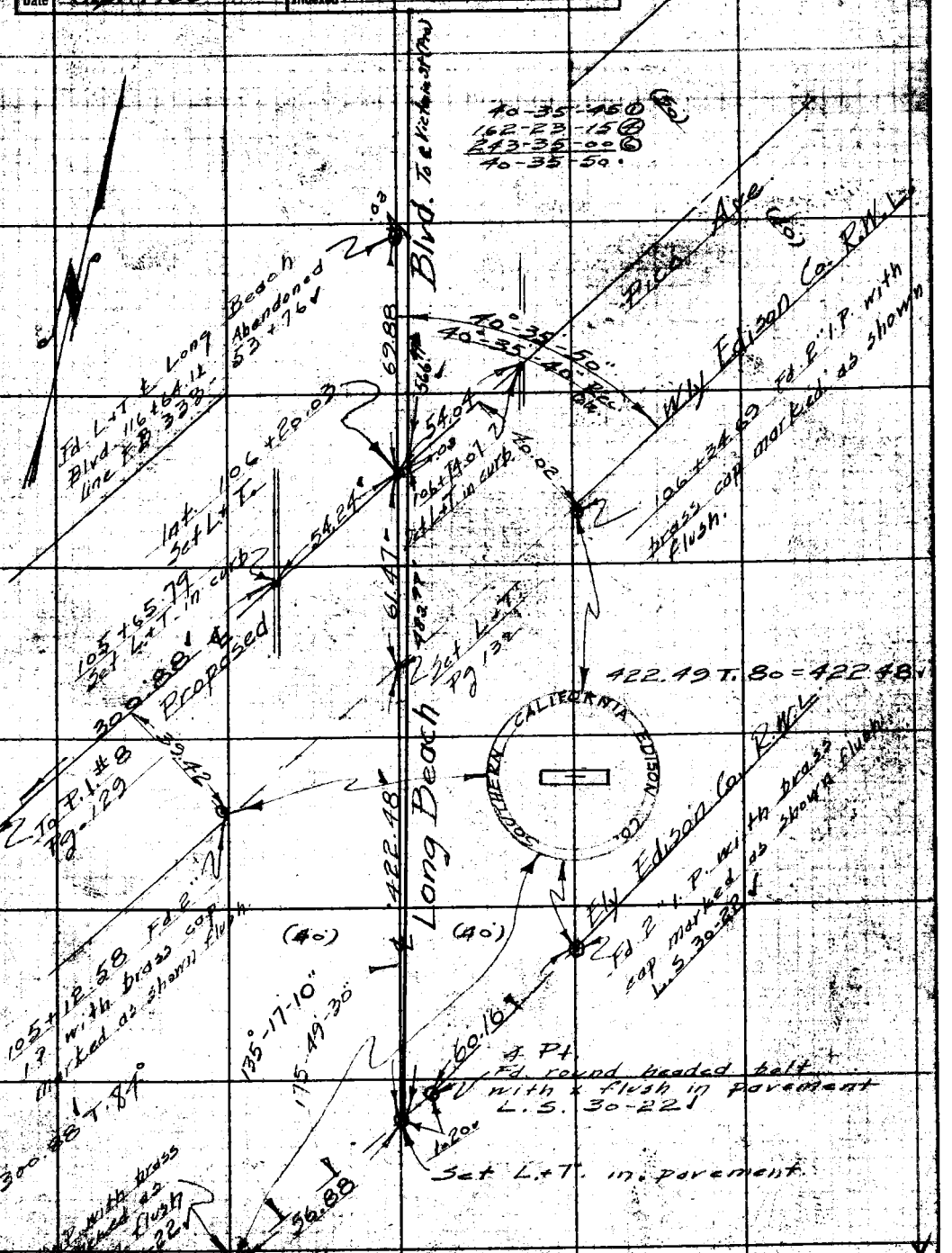


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Pico Ave	F.B. 457	Pg. 131
Map No. C.S.B-626-2	W. O. 7047 Tape No 045 St'd 84 °F.		
Office Work H.N. Broderick	Surveyed by Rosecrans		
Checked Blackmer	Notes	Date 8-3-34	
Date Sept. 1935	Indexed A. C. Johnson		



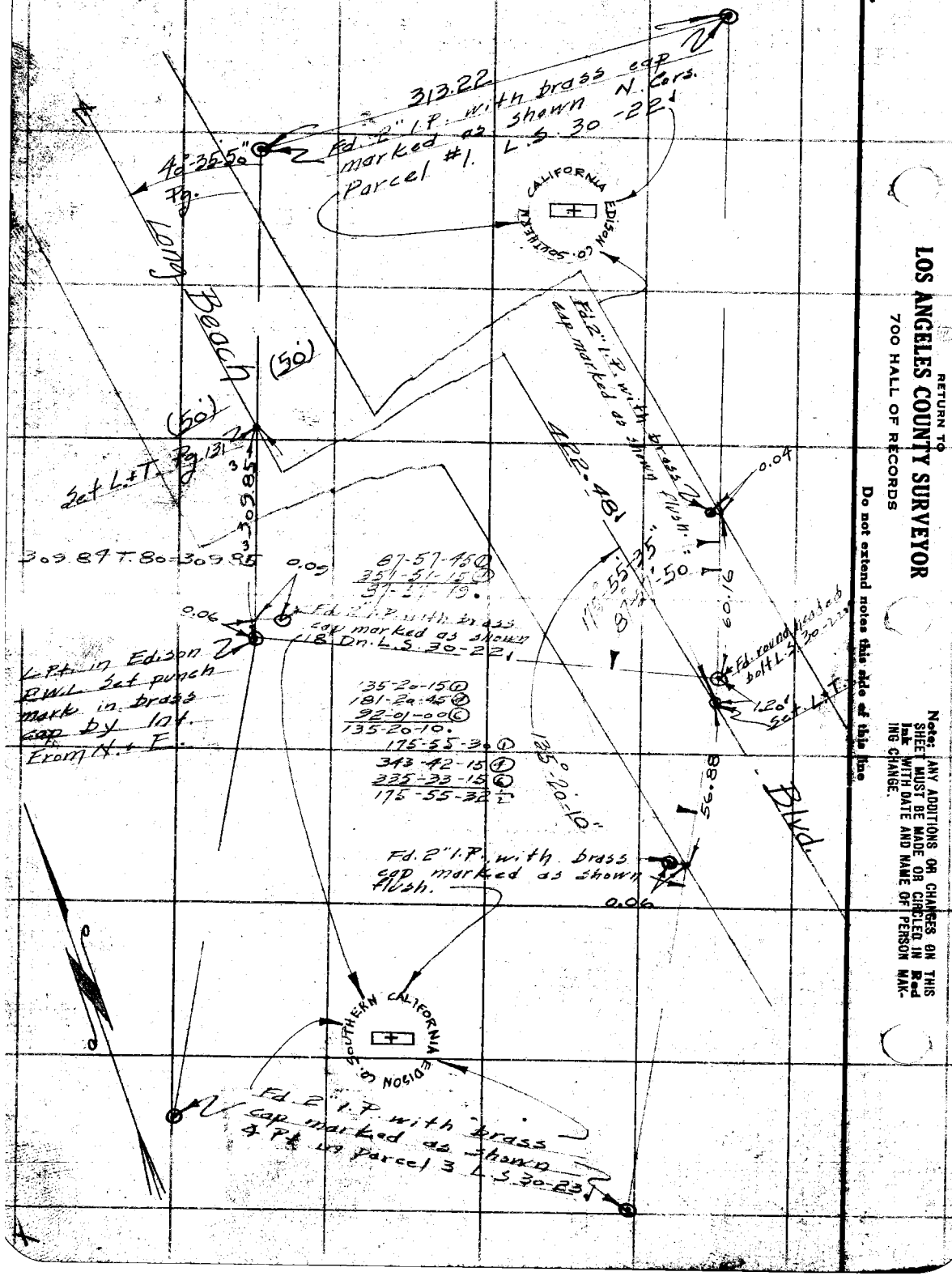
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 457 PG. 132



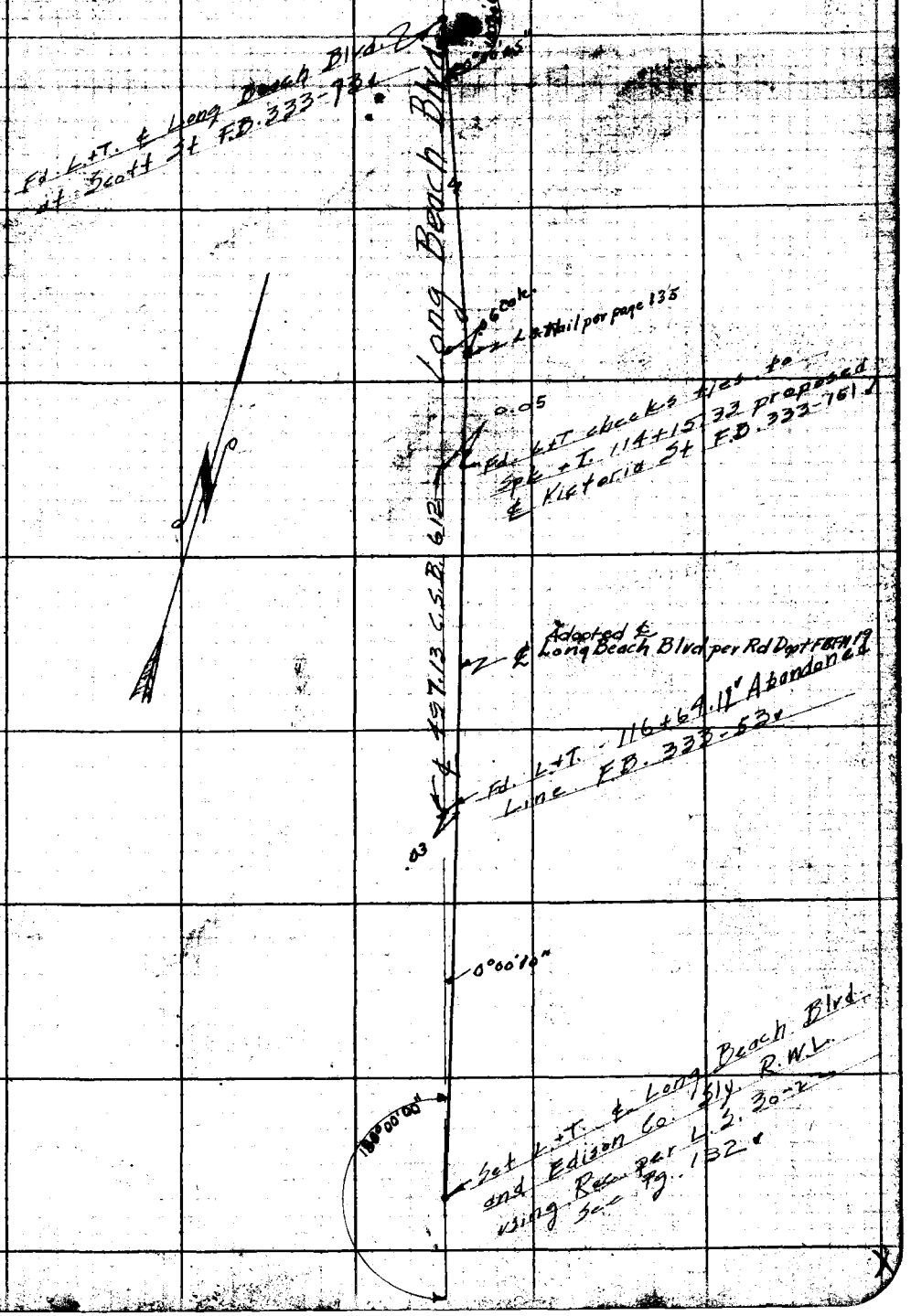
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Pico Ave
Map No. C.S.B-626-2	W. O. 7047 Tape No 045 St'd 84 of.
Office Work H.N. Bradstreet	Surveyed by Rosecrans
Checked Blackmer	Notes Date 8-2-34
Date Sept. 1935	Indexed A. C. Johnson

F.B. 457 Pg. 13



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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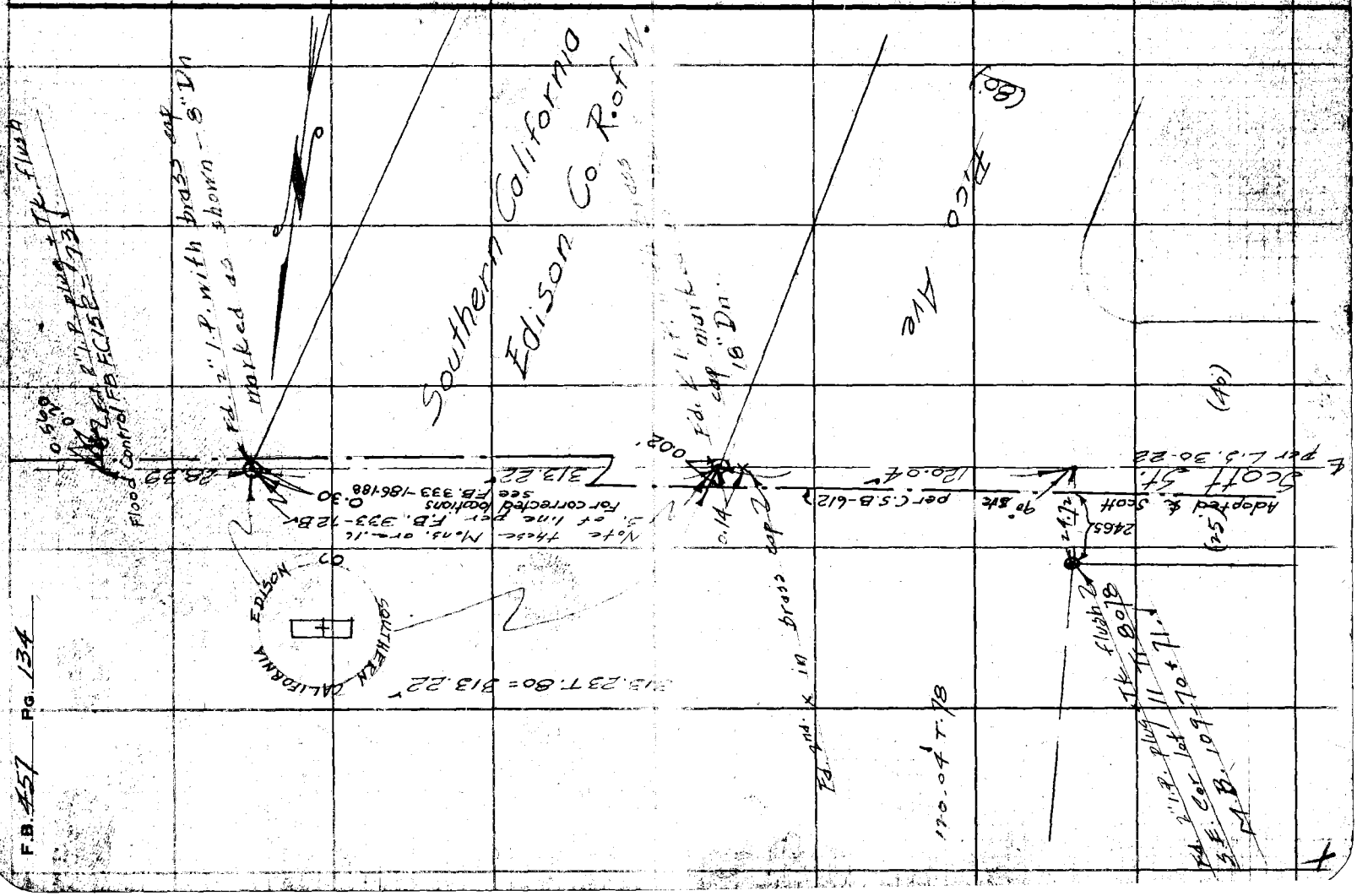
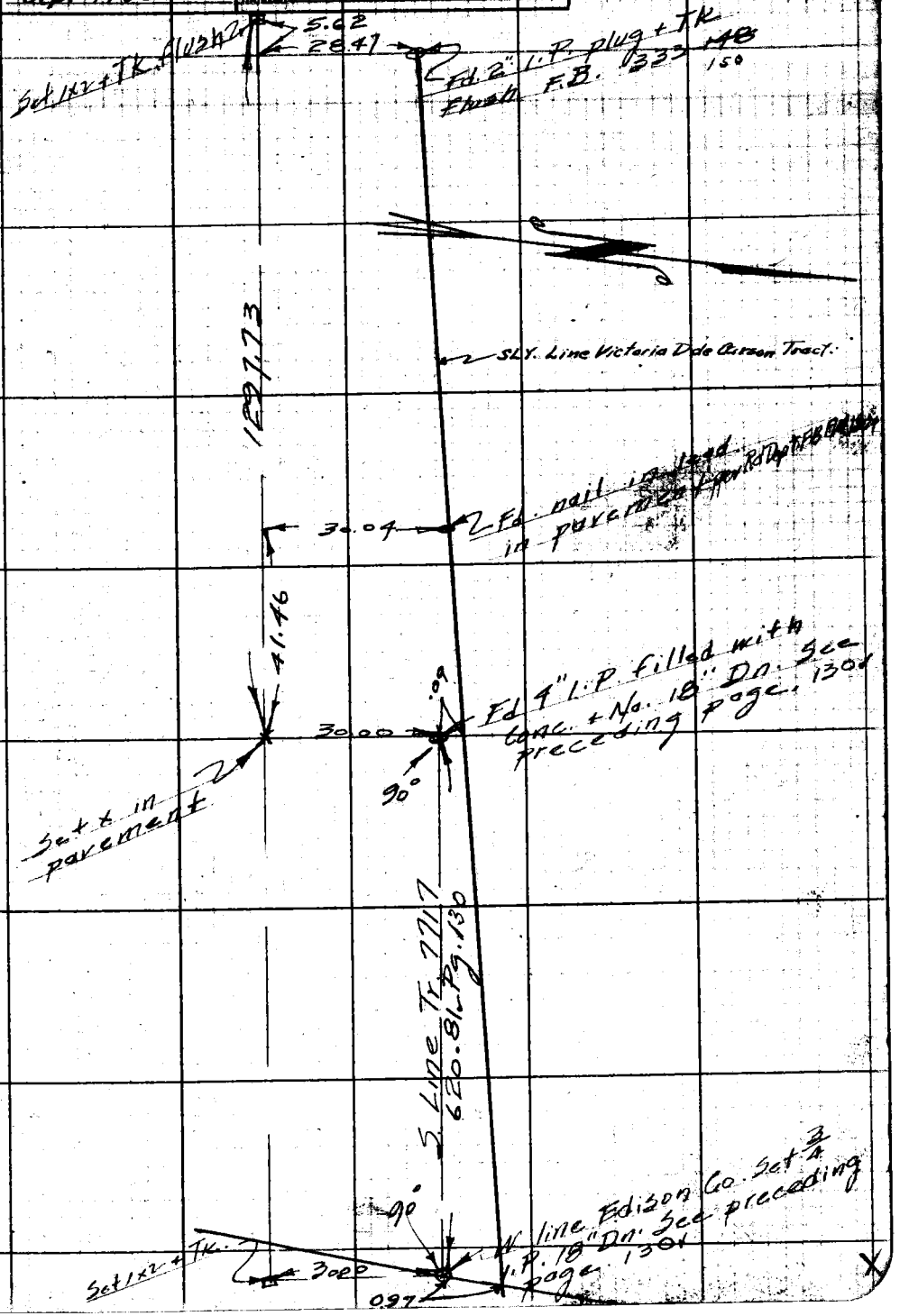
Do not extend notes this side of this line



F.B. 457 Pg. 134

Notes Ck'd by Blackmer	Survey of Pico Ave
Map No. C.S.B-626-2	W. O. 7047 Tape No 06 St'd 76 °F.
Office Work H.N.Bradstreet	Surveyed by Rosecrans
Checked Blackmer	Notes Date 8-7-34
Date Sept. 1935	Indexed A. C. Johnson

F.B. 457 Pg.



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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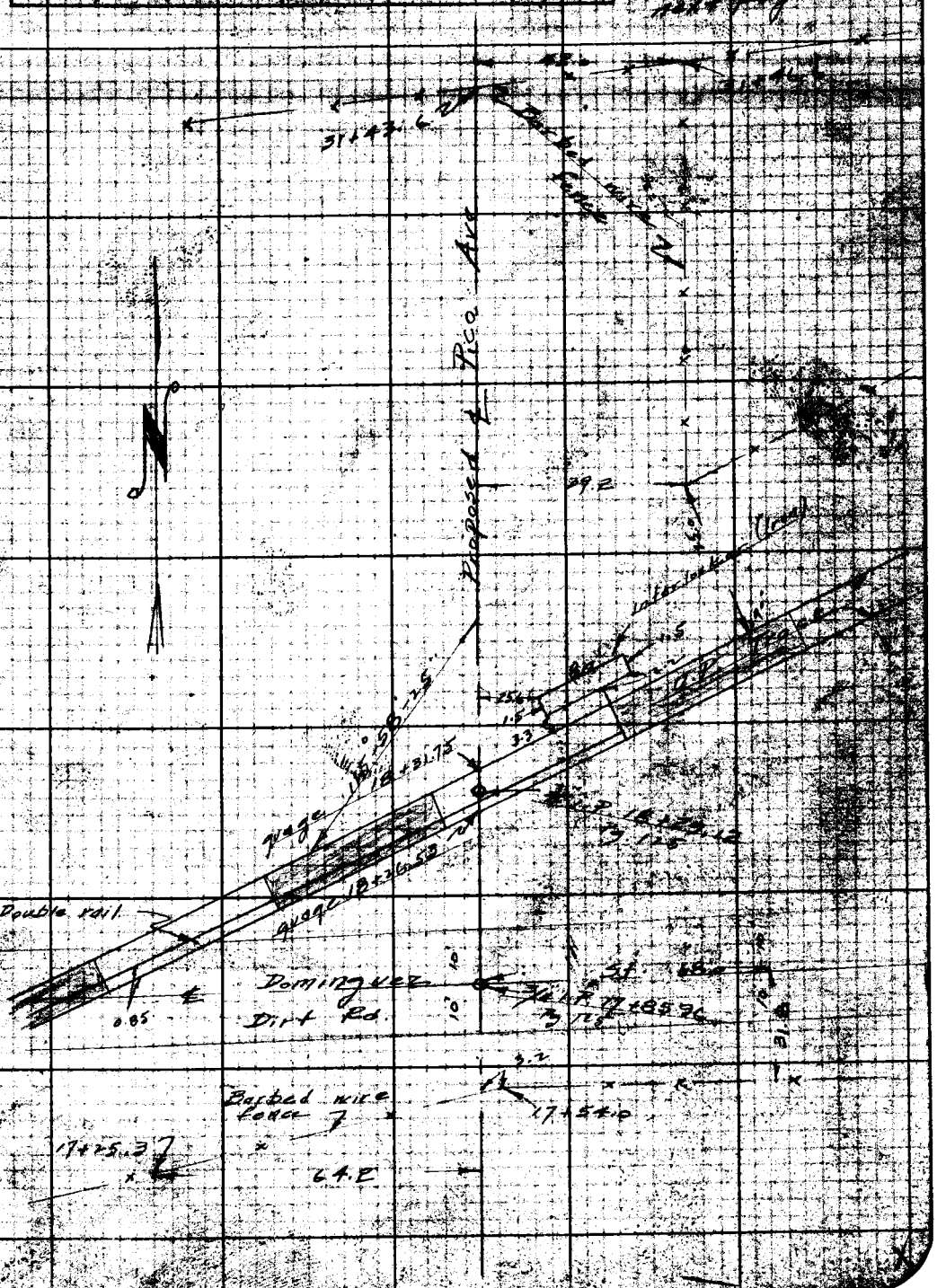
Do not extend notes this side of this line

F.B. 457 PG. 136

Map No. C.S.B-626-2

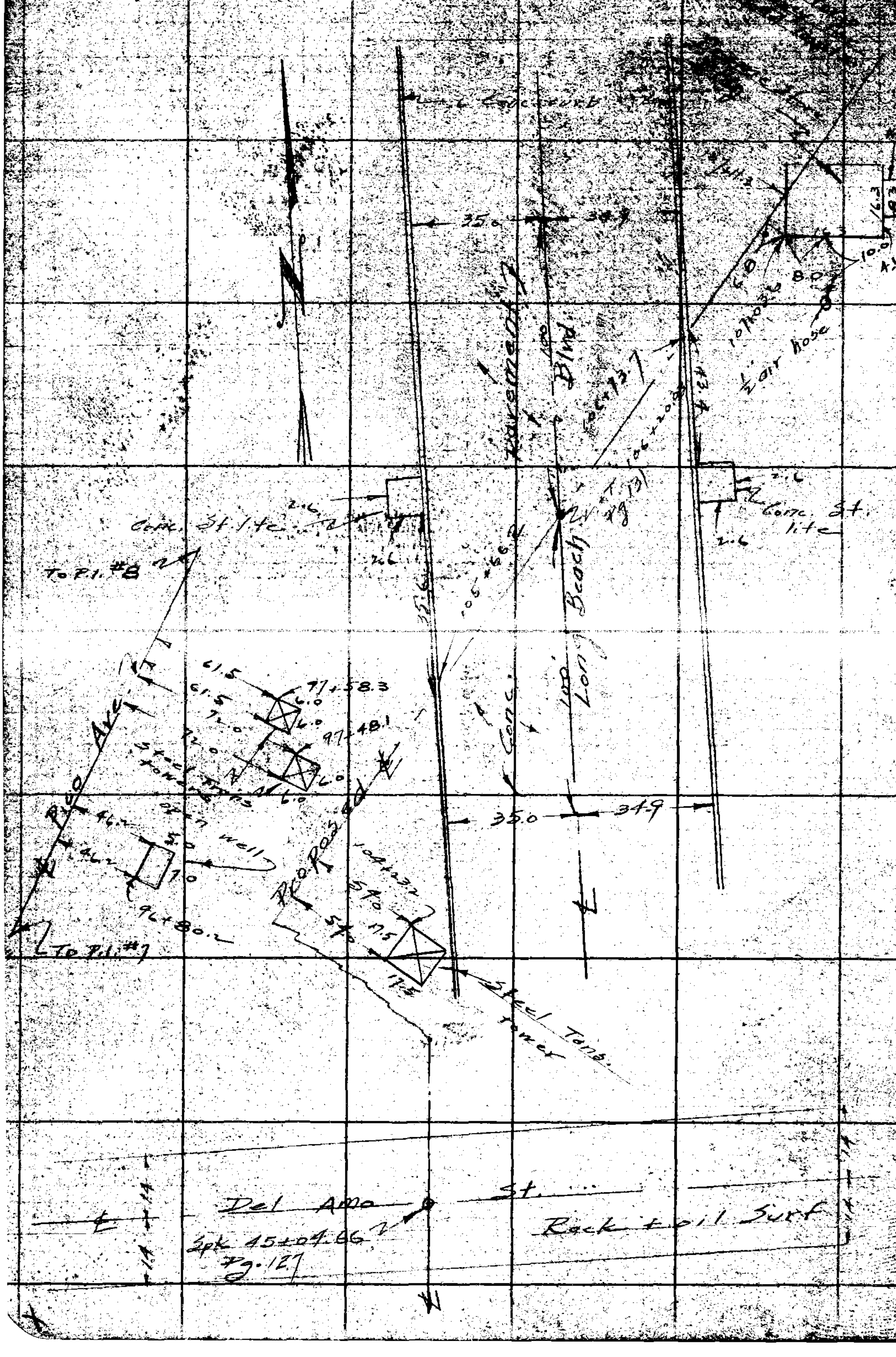
Checked Blackmer

Date Sept. [illegible]



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 457 PG. 138

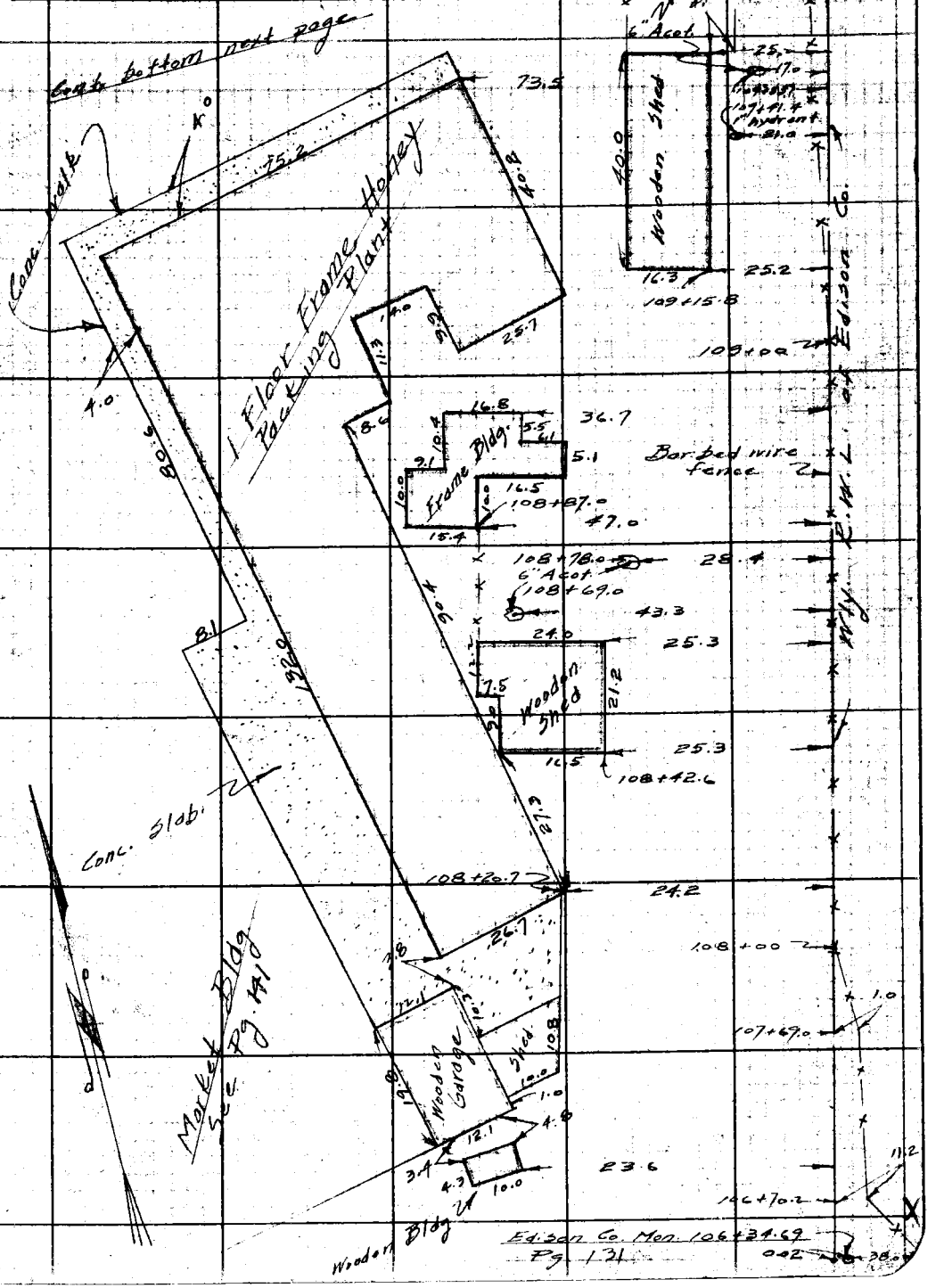


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Pico Ave	F.B. 457	Pg. 139
Map No. C.S. B-626-2	W. 07047 Tape No 26 St'd 76 °F.		
Office Work H.N. Bradstreet	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 8-9-34		
Date Sept. 1935	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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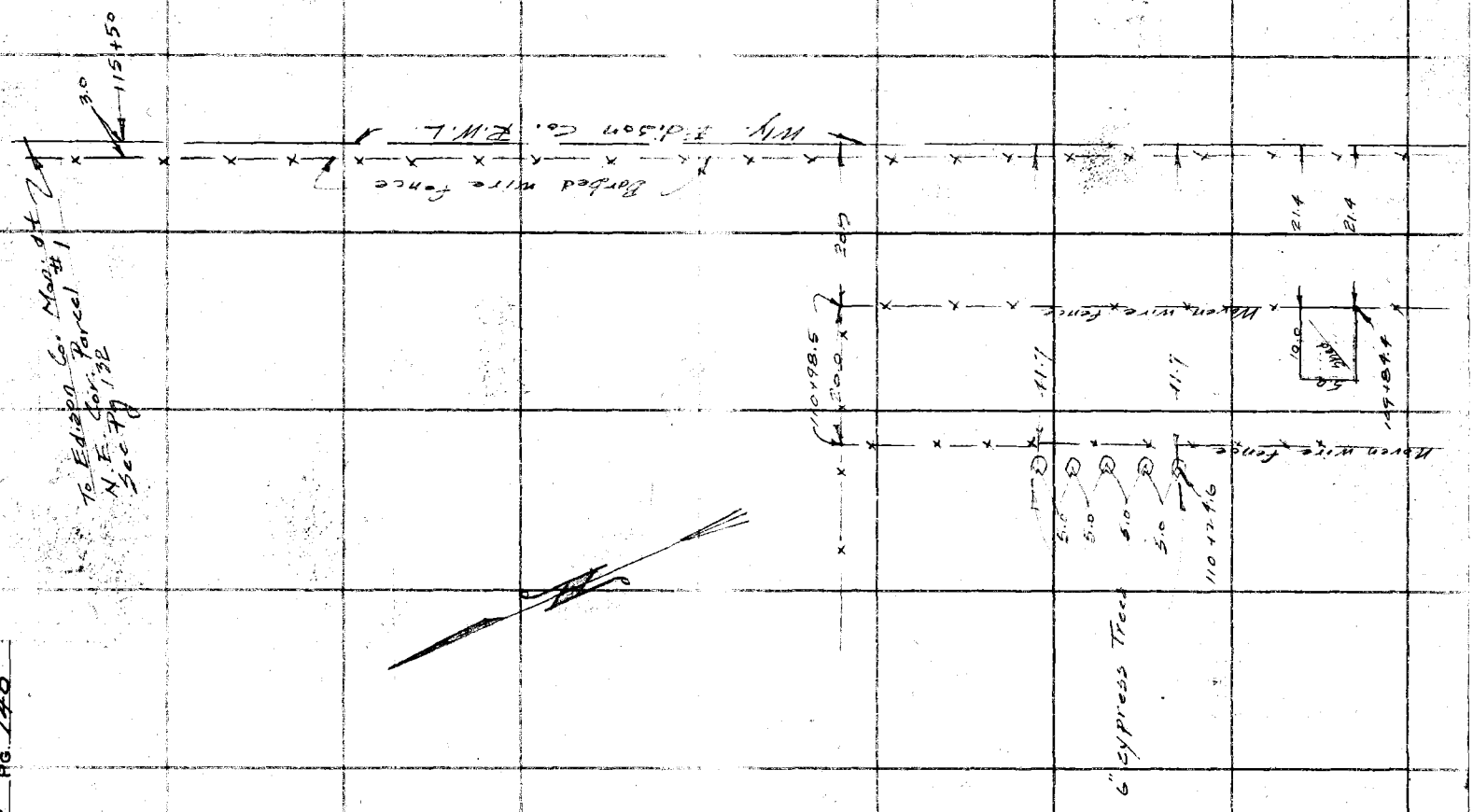
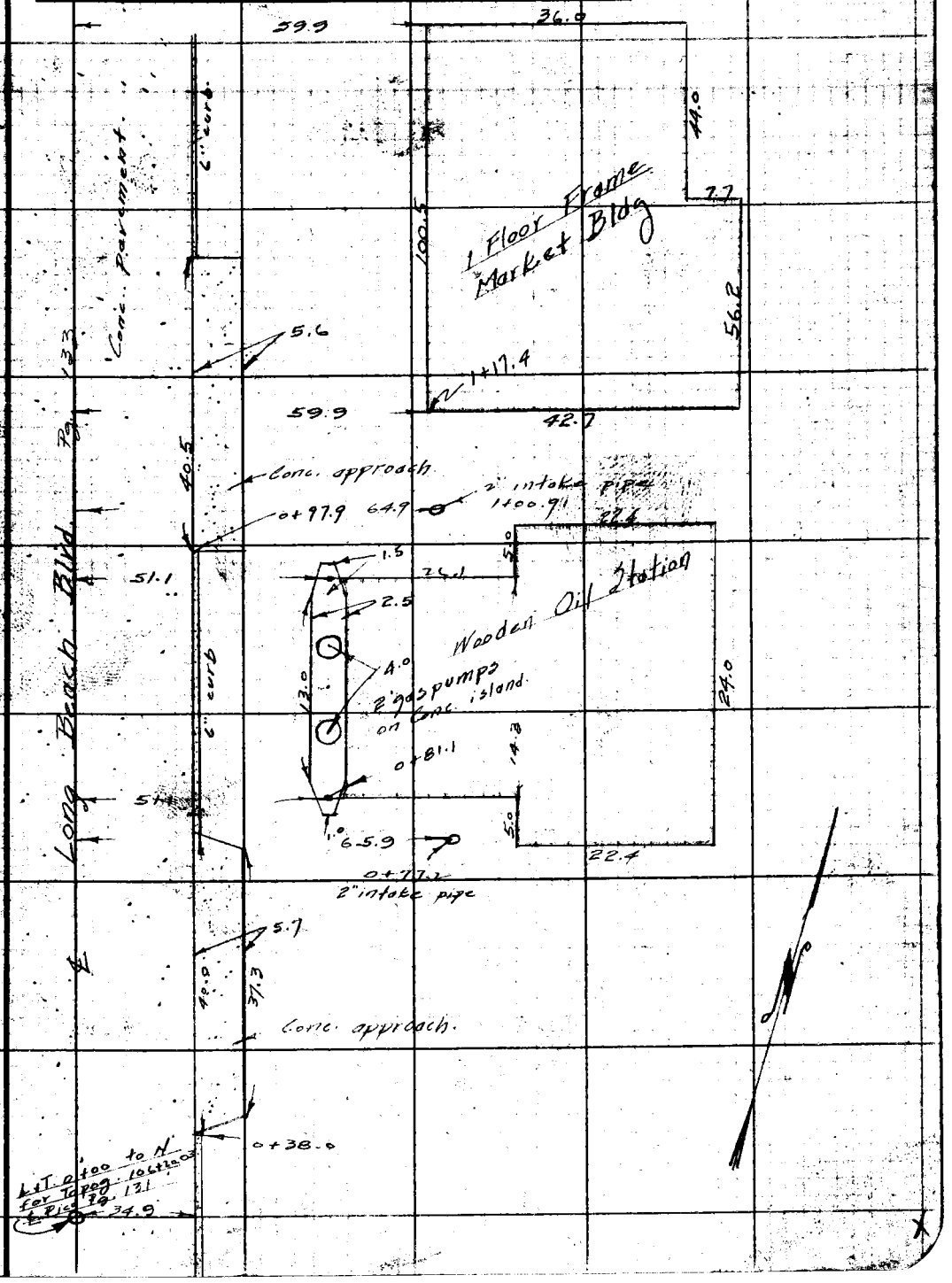
Do not extend notes this side of this line



F.B. 457 PG. 140

Notes Ck'd by Blackmer	Survey of Pico Ave	F.B. 457	Pg. 141
Map No. C.S.B-626-2	W. O. 7047 Tape No 06 St'd 76 °F.		
Office Work H.N. Bradstreet	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 8-9-34		
Date Sept. 1935	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FB 457 Pg 142

Notes Ck'd by Blackmer | Survey of [illegible] | F.B. [illegible]
Map No. C.S.B-676 [illegible] | W.O. 7047 | Tape No. 26 [illegible]
Office Work N.H. Broadstreet | Assisted by Rosecrans
Checked Blackmer | Notes | Date [illegible]
Date Sept. 1935 | Indexed A. C. Johnson

Intersection of
Proposed Pico Ave and Proposed
Temple Harbor St.

L.N. 7047

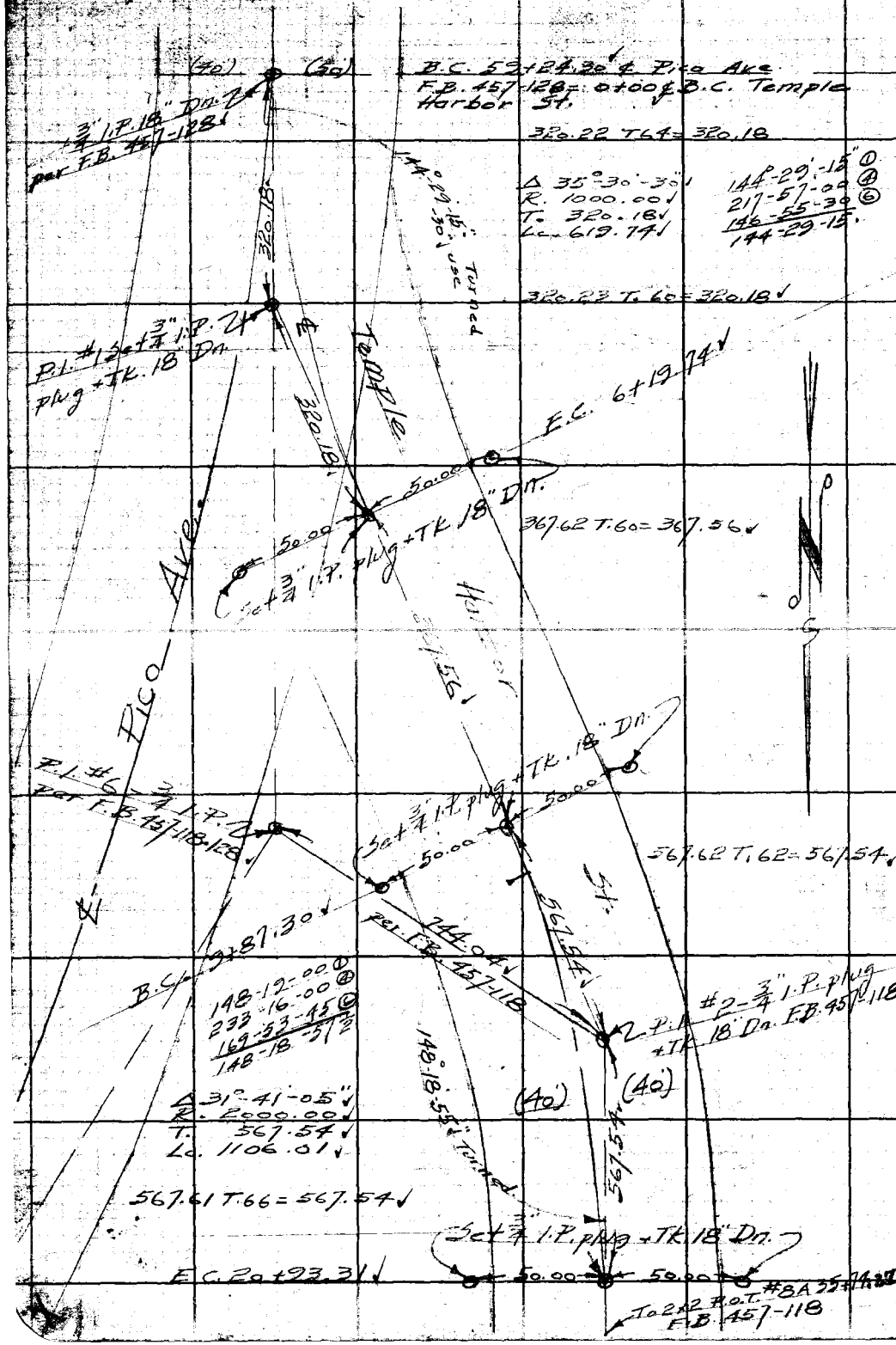
Party F.A. Rosecrans
H.S. Johnson Tr
C.R. Lawson Ch
W.F. Harris "

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pacific Blvd
Map No. B-619	W. O. 7795 Tape No. 036 St'd 84 F
Office Work H. M. Hall	Surveyed by Moore
Checked K.R.McP.	Notes Moore Date 3-6-41
Date 4-8-41	Indexed A. O. Johnson 3-10-41

LOCATION OF IMPROVEMENTS
ON
WILMINGTON ST
From
SANTA FE AVE
EAST
FOR
PACIFIC BLVD
Job # 7795

Moore
Fenner
Lawson
Quite

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

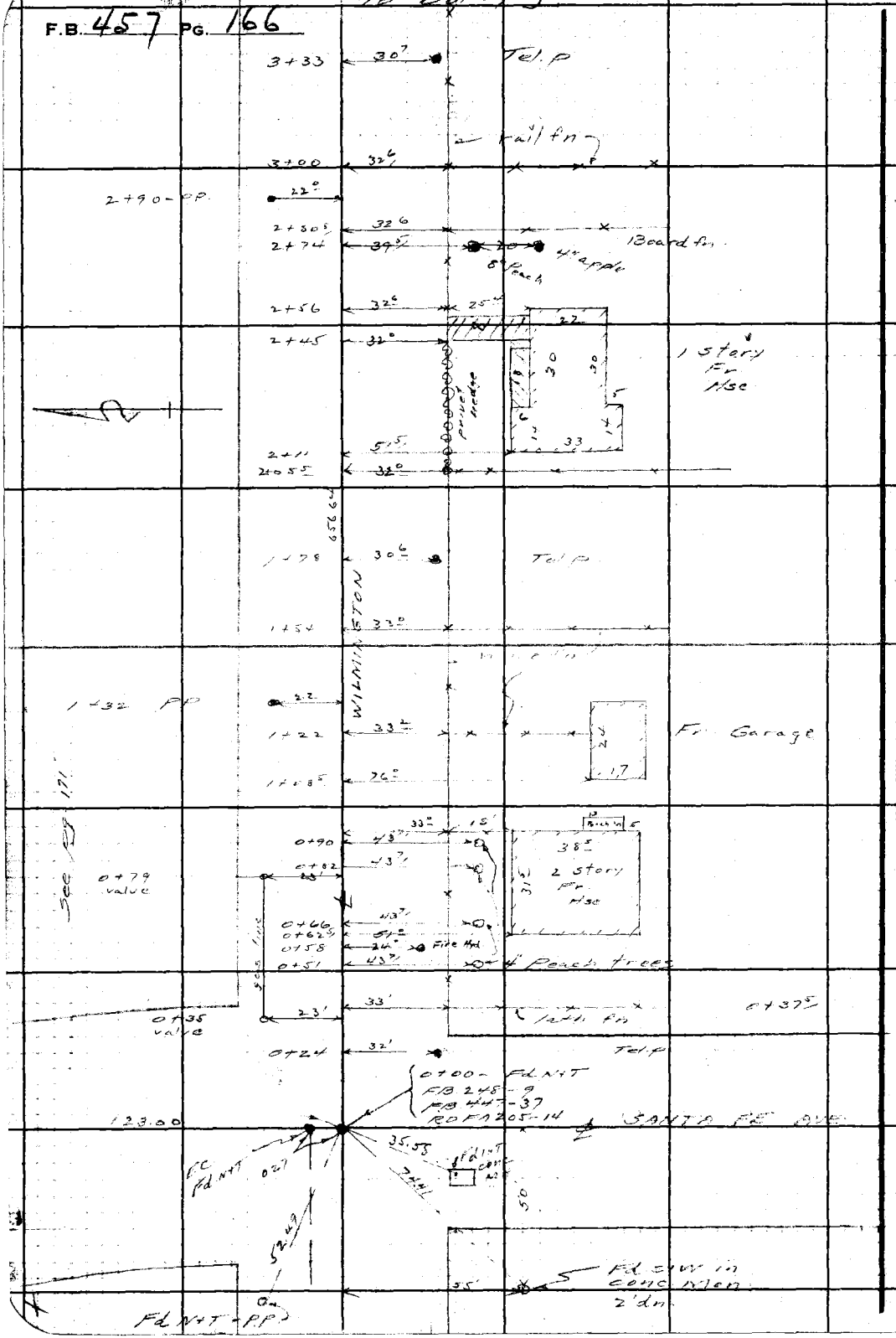
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

To bgt. pg.

F.B. 457 PG. 166



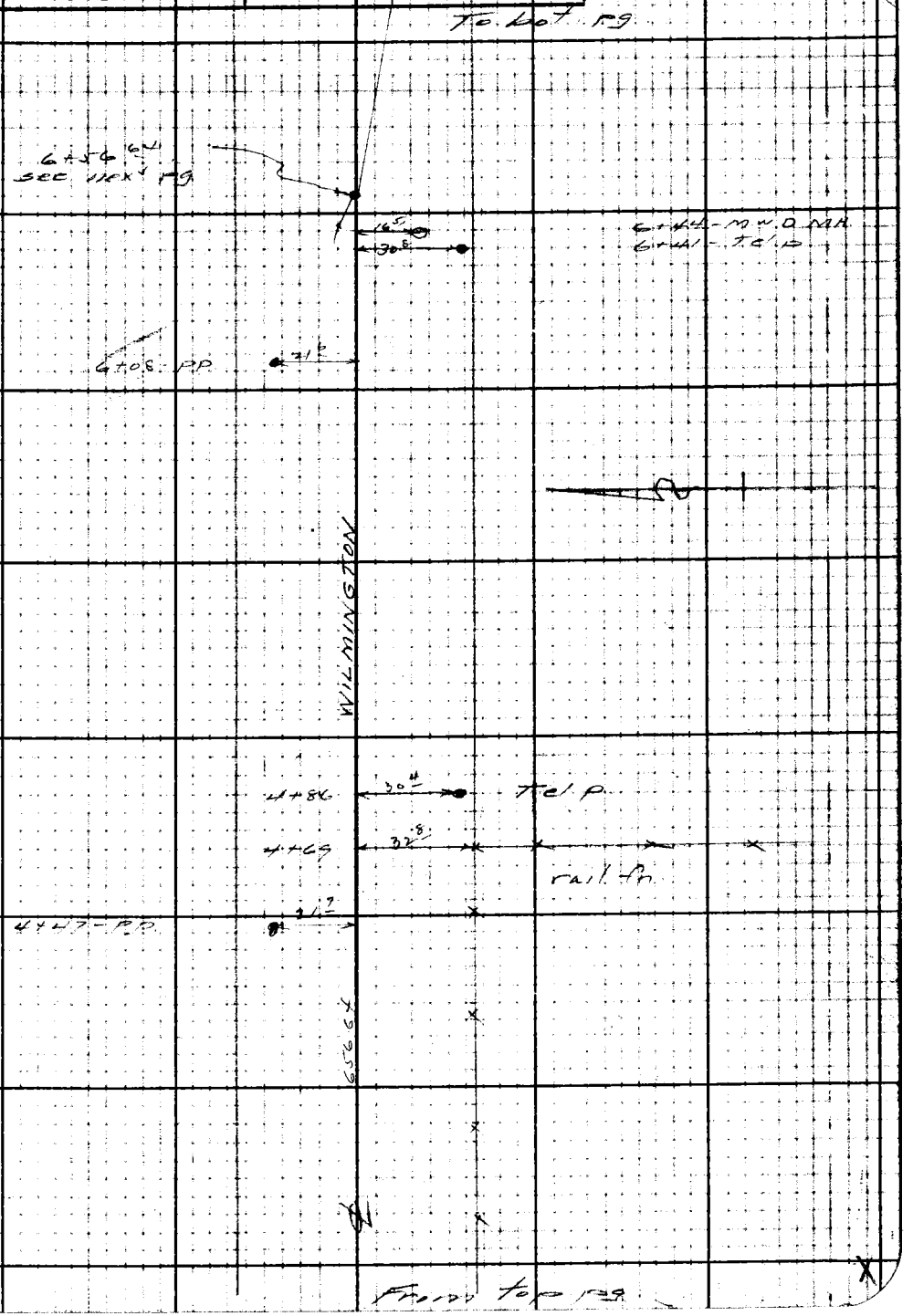
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pacific Blvd
Map No. B-619	W. O. 7795 Tape No. 036 St'd 84 °F
Office Work H. M. Hall	Surveyed by Moore
Checked K.R. McP.	Notes Moore Date 3-6-41
Date 4-8-41	Indexed A. C. Johnson

F.B. 457 Pg 167



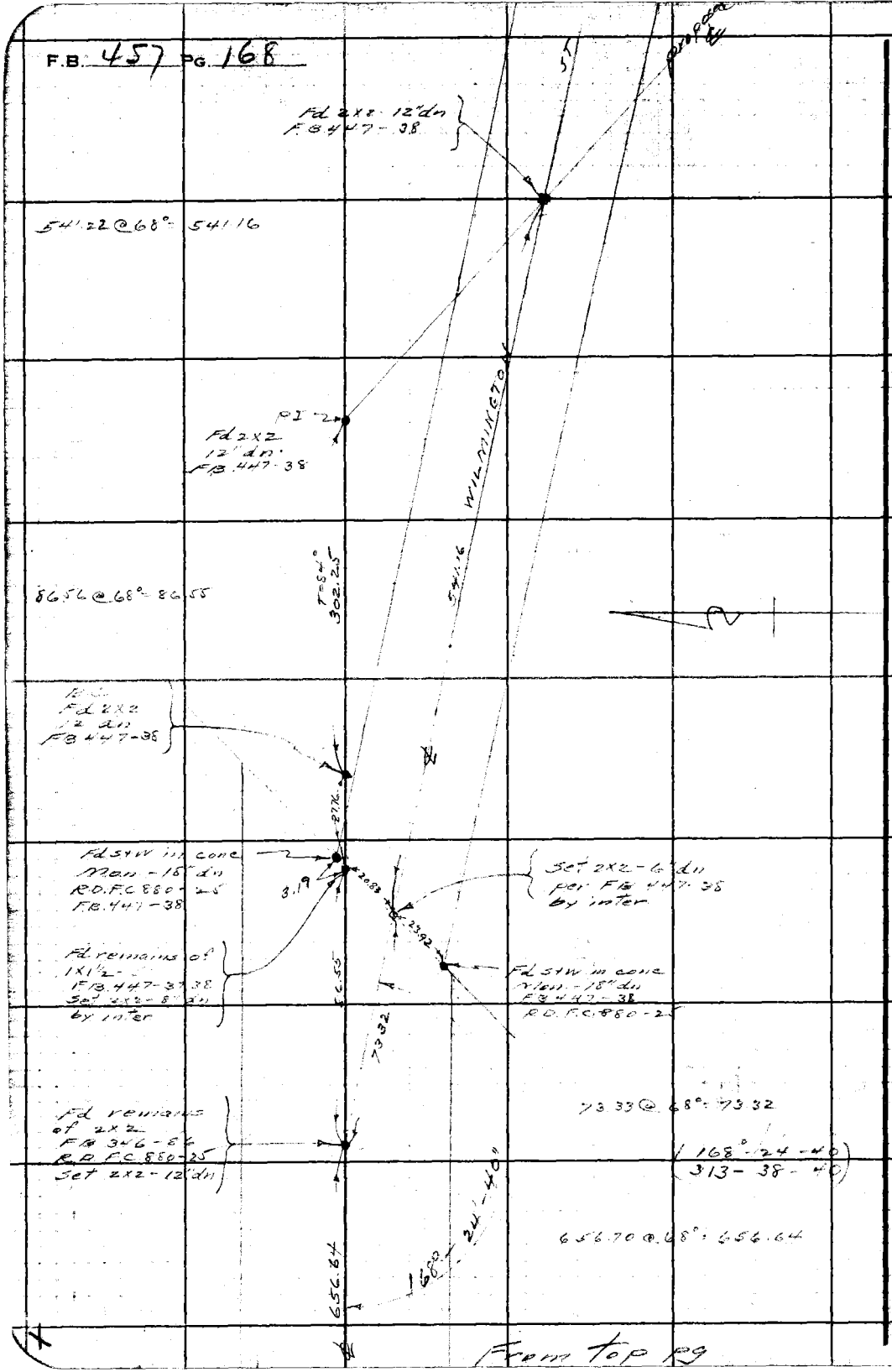
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 168



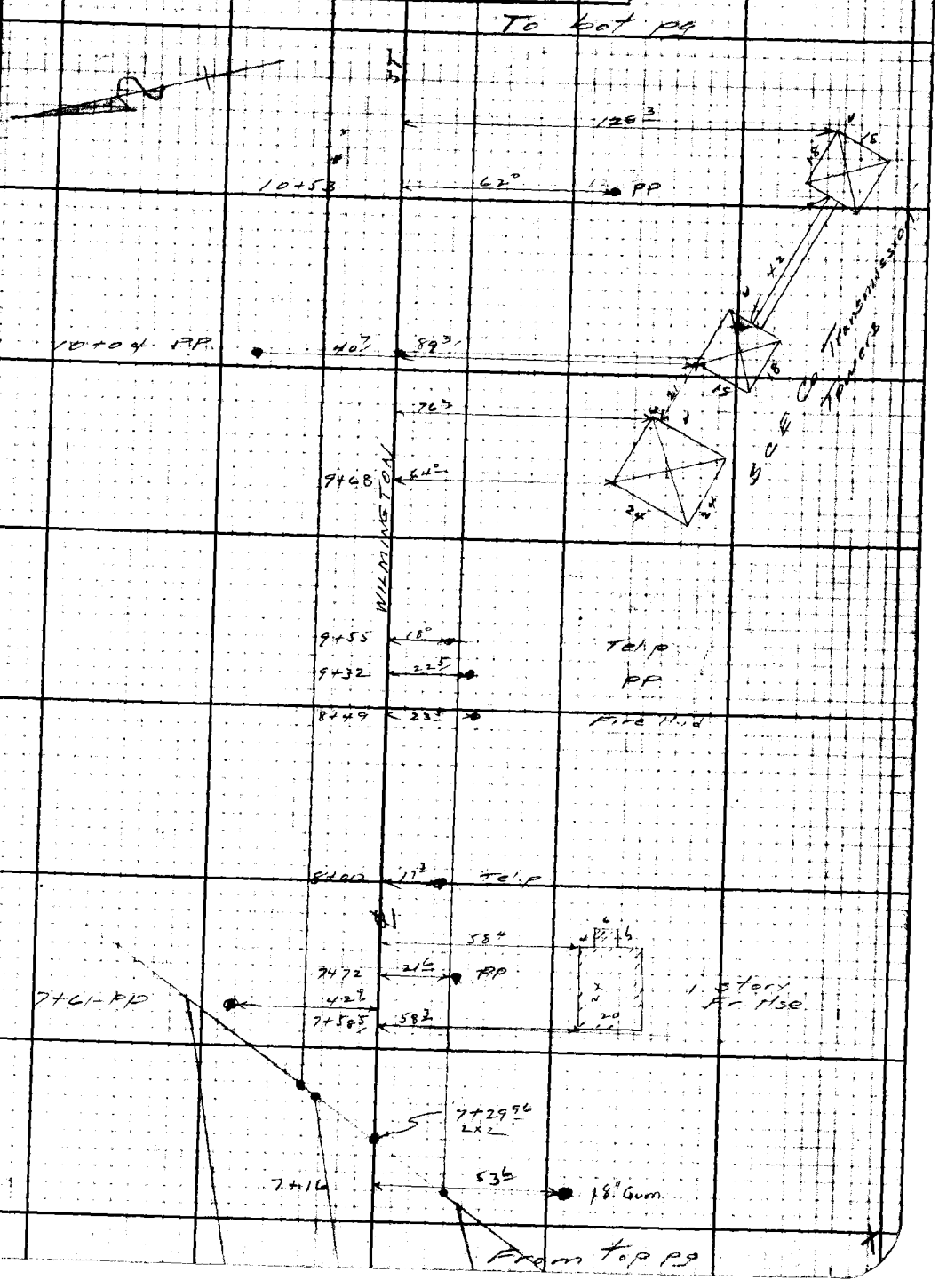
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

From top pg

Notes Ck'd by	Survey of Pacific Blvd
Map No. B-619	W. O. 7795 Tape No. 036 St'd 84°F
Office Work H. M. Hall	Surveyed by Moore
Checked L.R. McP	Notes Moore Date 3-6-41
Date 4-8-41	Indexed A. C. Johnson

F.B. 457 Pg. 169



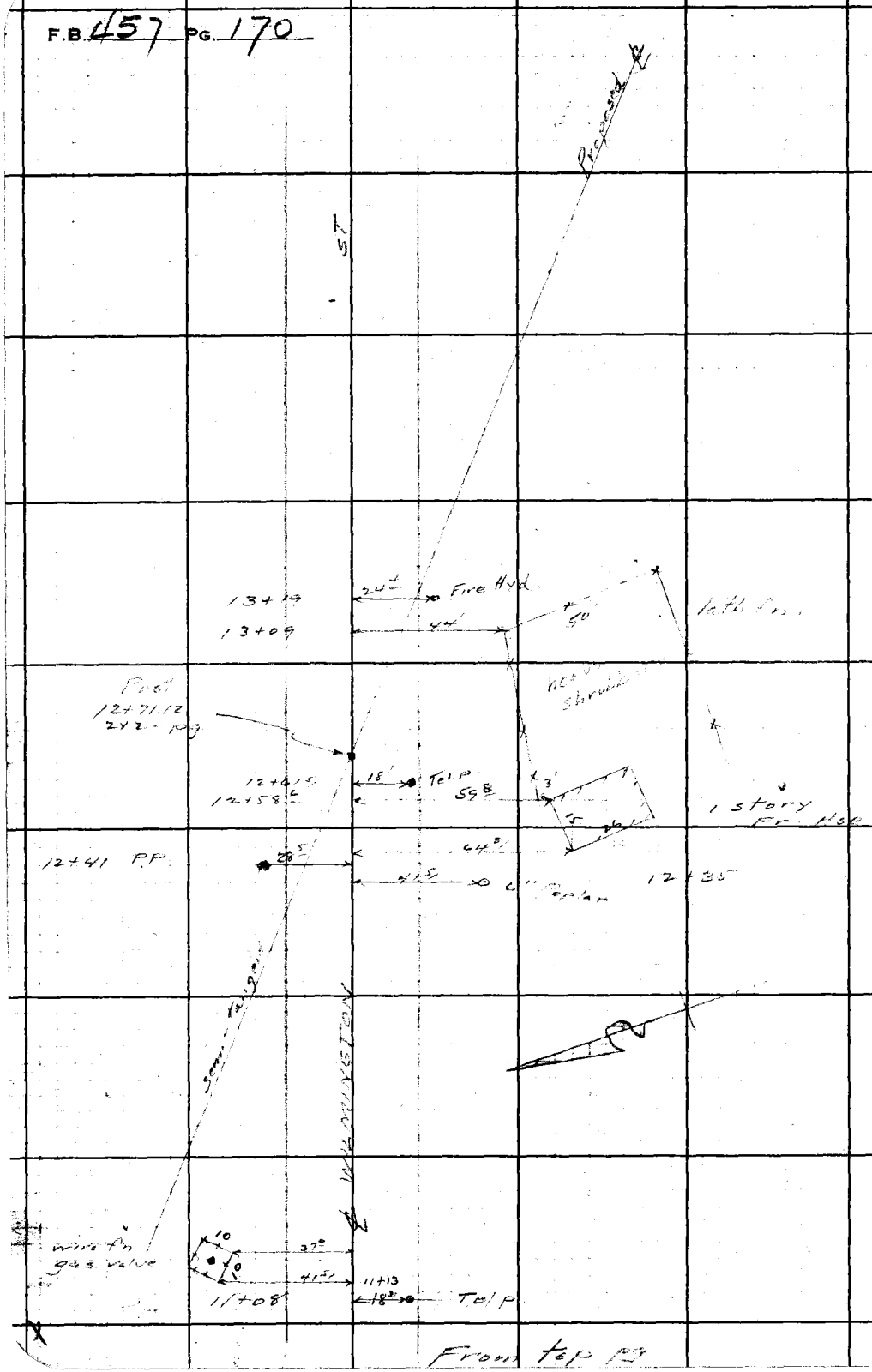
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 170



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pacific Blvd
Map No. B-619	W. O. 7795 Tape No. St'd °F
Office Work A. M. [illegible]	Surveyed by Moore
Checked R.R. [illegible]	Notes Moore Date
Date 4-8-41	Indexed C. Johnson

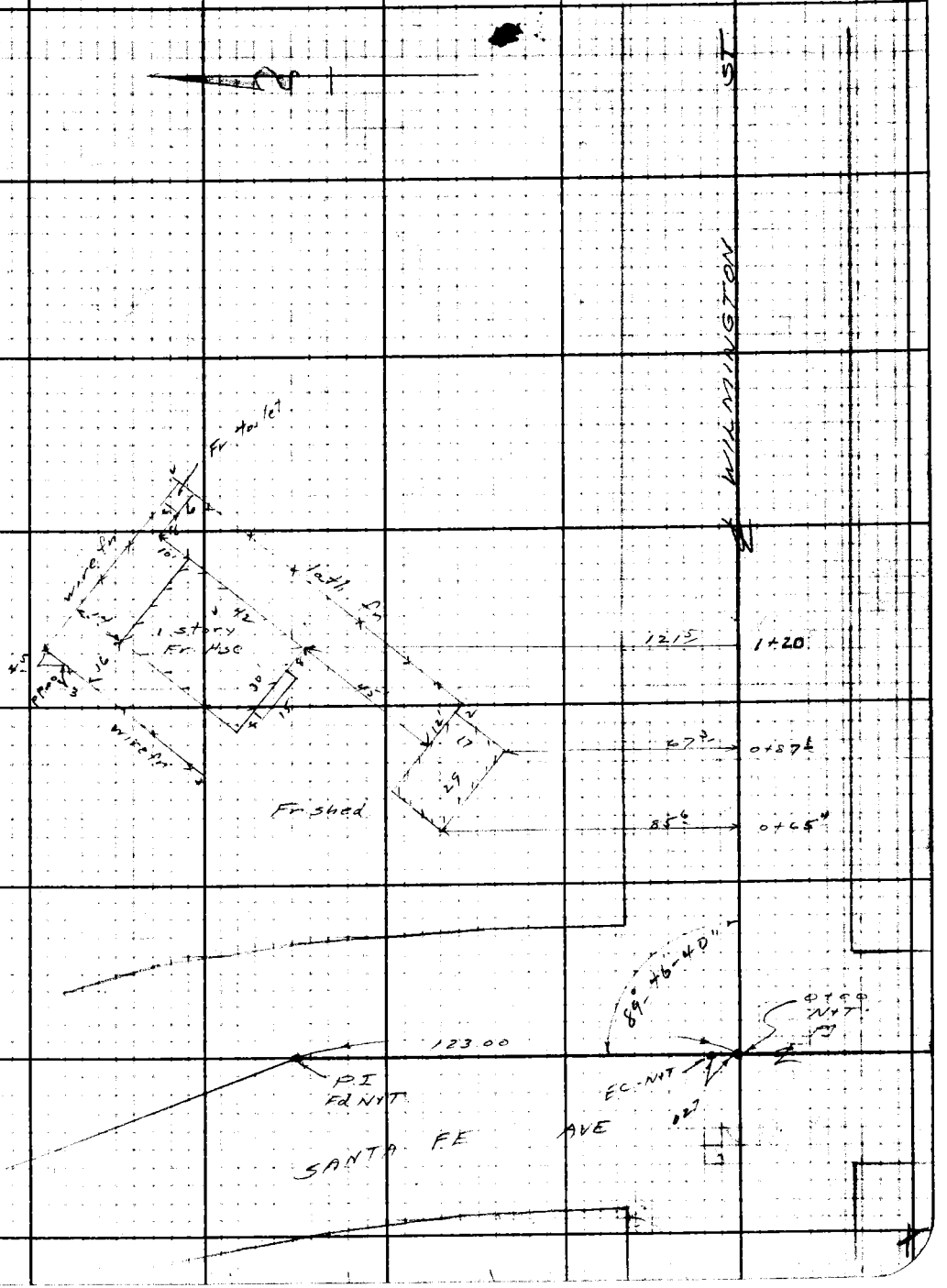
F.B. 457 Pg. 171

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

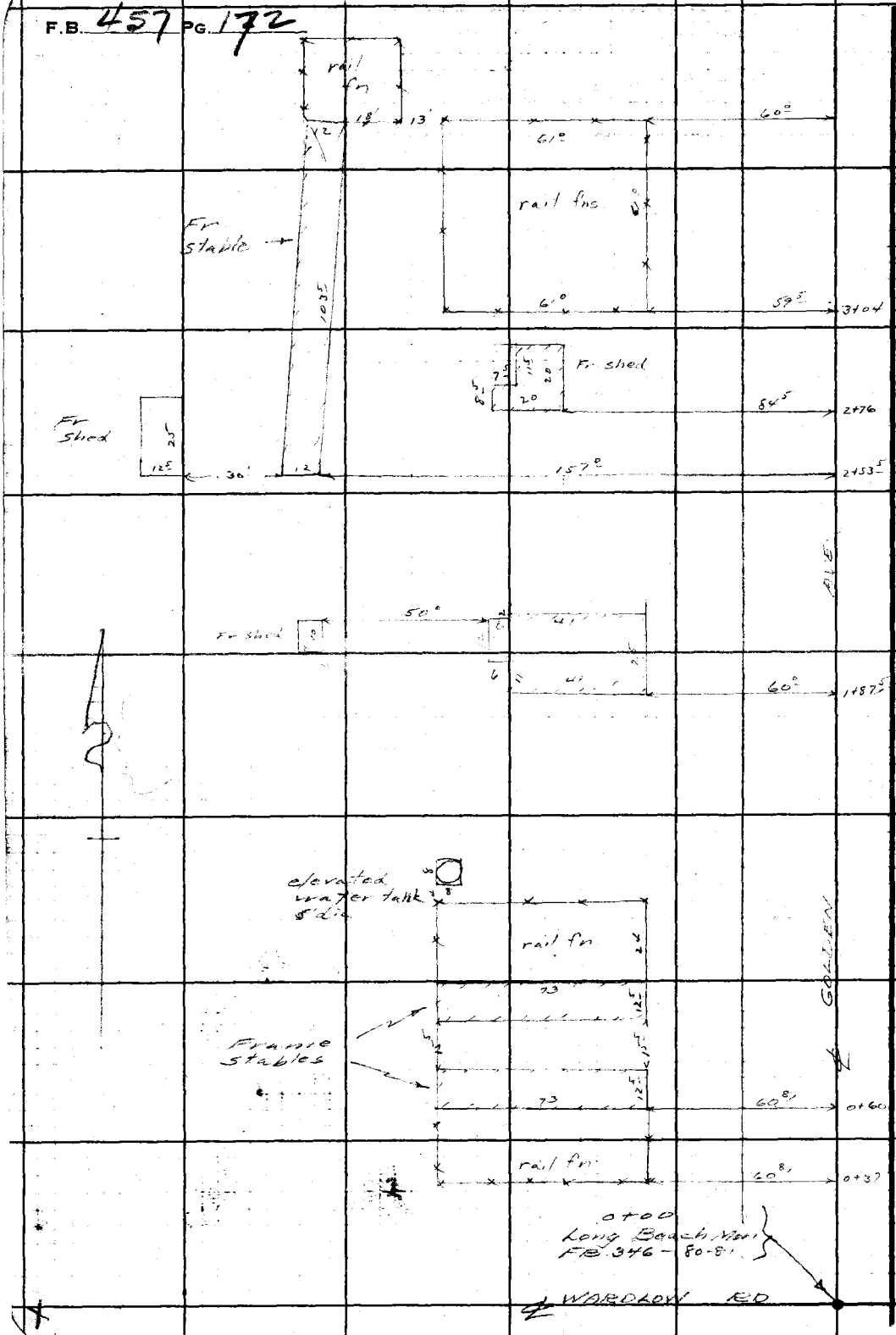
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



F.B. 457 PG. 172



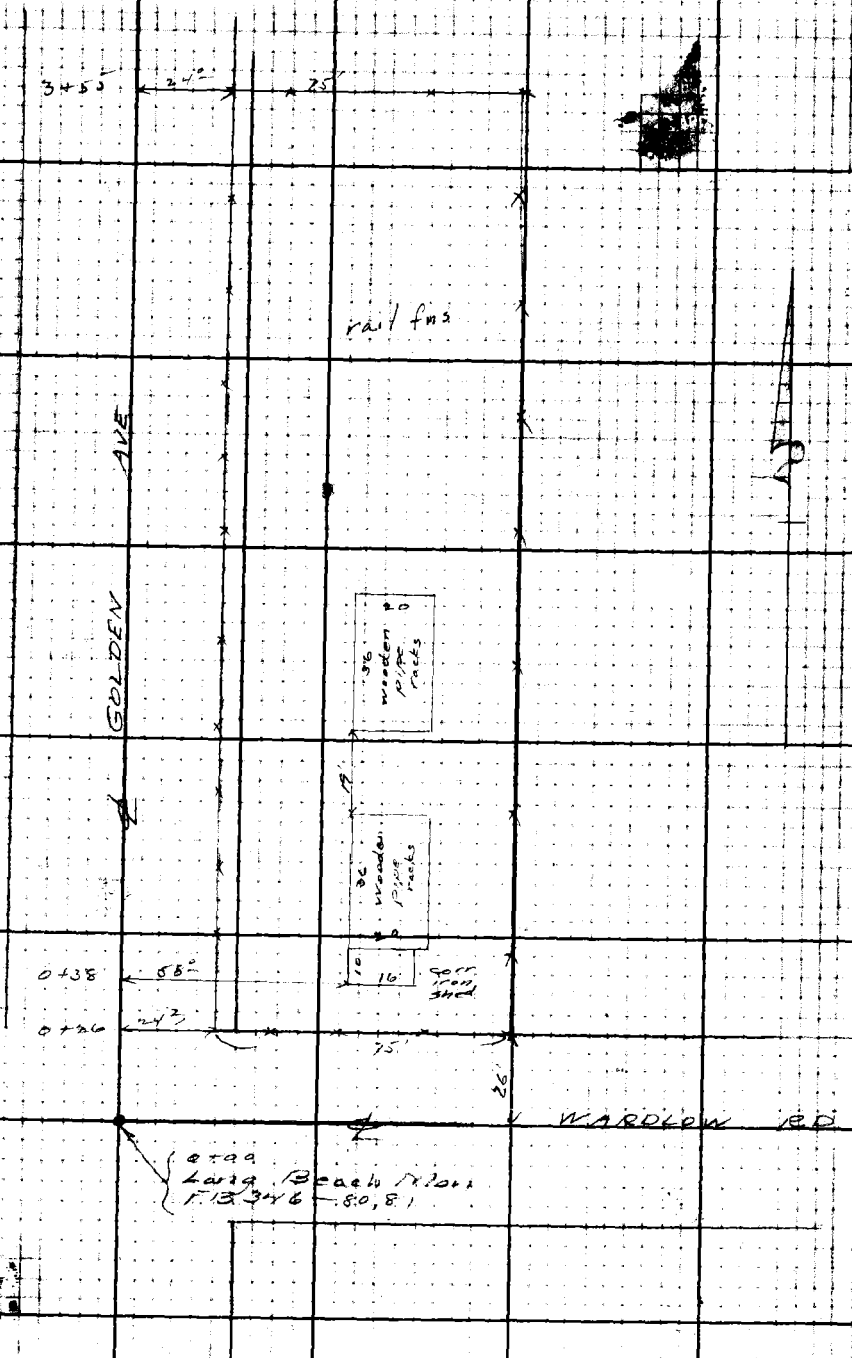
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pacific Blvd
Map No. B-619	W. O. 2795 Tape No. ____ St'd ____ °F
Office Work H M Hall	Surveyed by L D Moore
Checked L.R. MSP.	Notes Moore Date 3-7-41
Date 4-8-41	Indexed A. C. Johnson

F.B. 457 PG. 173



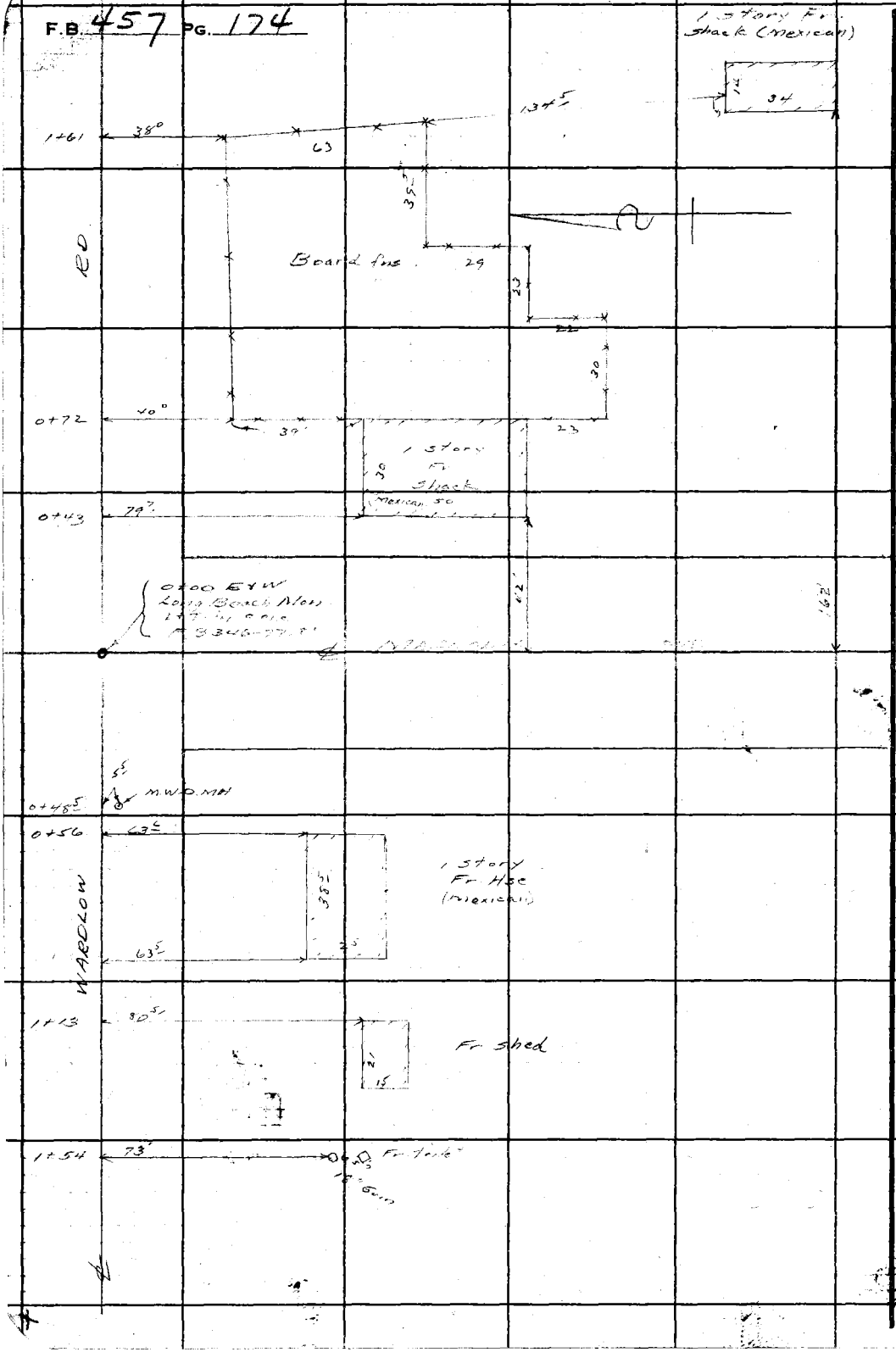
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 457 PG. 174



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-619
Office Work H. M. Hall
Checked K.R.N.E.P.
Date 4-8-41

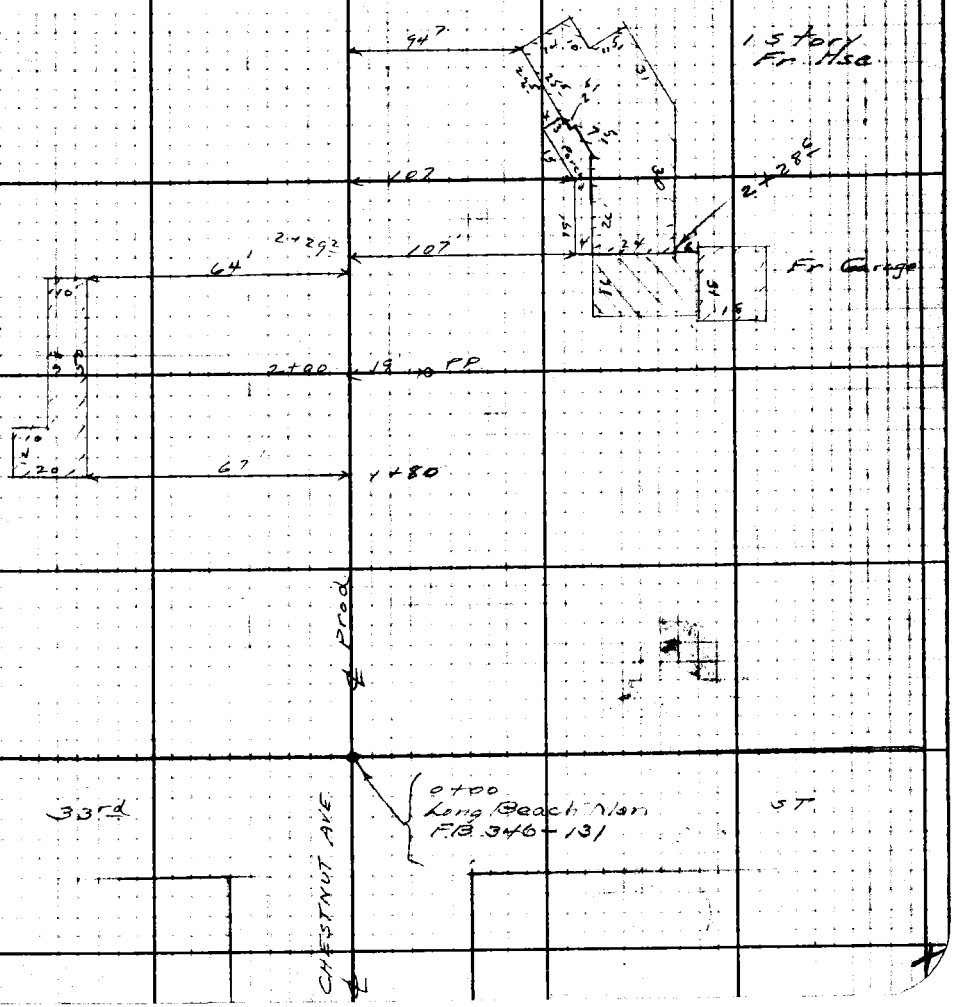
Survey of Pacific Blvd
W. O. 7790 Tape No. St'd °F
Surveyed by Moore
Notes Moore Date 3-7-41
Indexed A. C. Johnson

F.B. 457 Pg. 175

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 457 PG. 176

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. B-641-4	W. O. 7012 Tape No. ____ Std. ____ °F
Office Work J. D. Price.	Surveyed by F. J. McNeal
Checked	Notes M1 Date 1-20-43
Date	Indexed R. C. Johnson

F.B. 457 PG. 201

HOBSON AVE.

From 32nd St. Prod. West. To Monroe St. Prod. East

J.N. 7012

F.J. McNeal
Geo. H. Nichols
A. Carrasco
C. W. Wallace

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

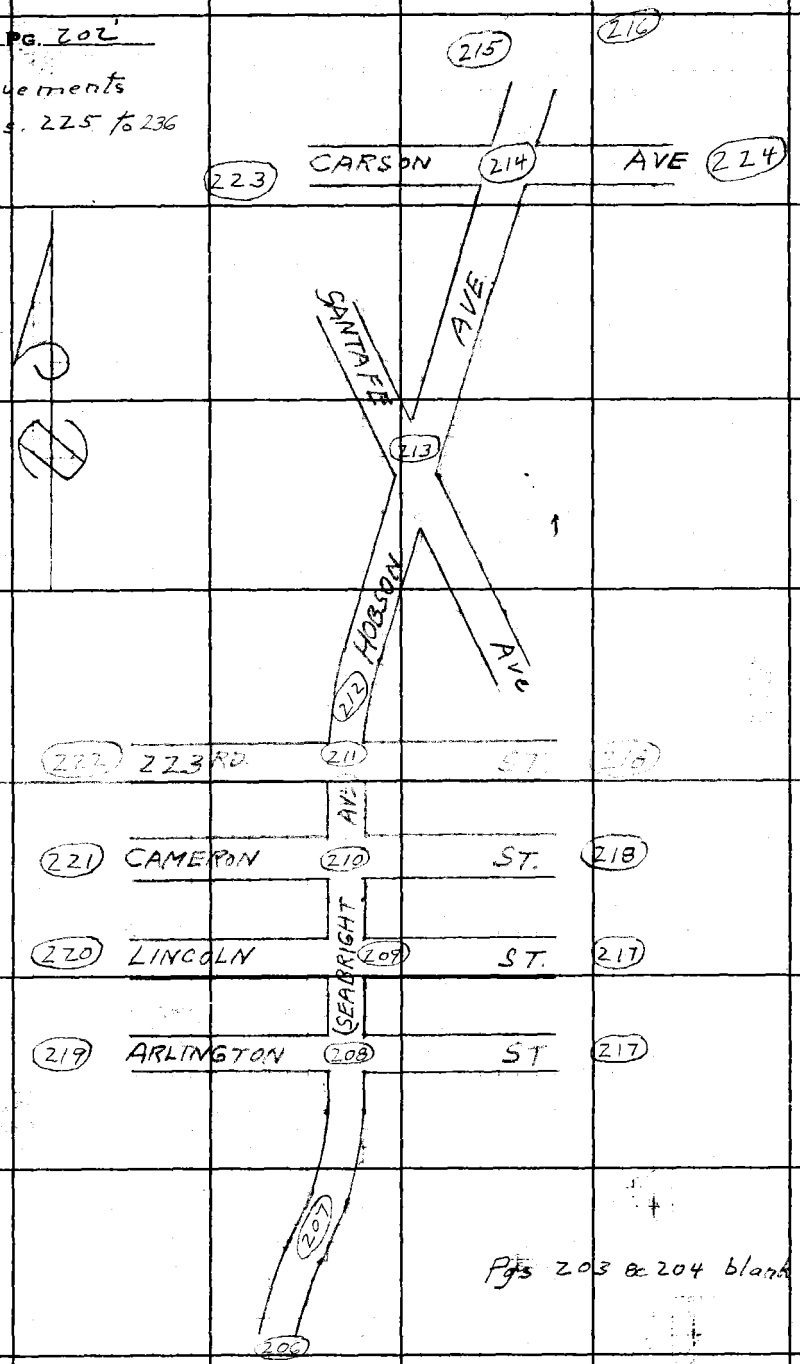
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89

F.B. 457 PG. 202

For Improvements
See Pgs. 225 to 236



Pgs 203 & 204 blank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S. B-641-4	W. O. 7012 Tape No. 049 St'd 76 °F
Office Work J. D. Price	Surveyed by F.J. McNeal
Checked	Notes Mc Date 1-8-42
Date	Indexed A. O. Johnson

F.B. 457 Pg. 205

Pgs 203 & 204 are blank

HOBSON AVE.

From 32nd St. Prod West To Monroe St. Prod. East

J.N. 7012

Center Line

F.J. McNeal
Geo. H. Nichols
A Carrasco
C.W. Wallace

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

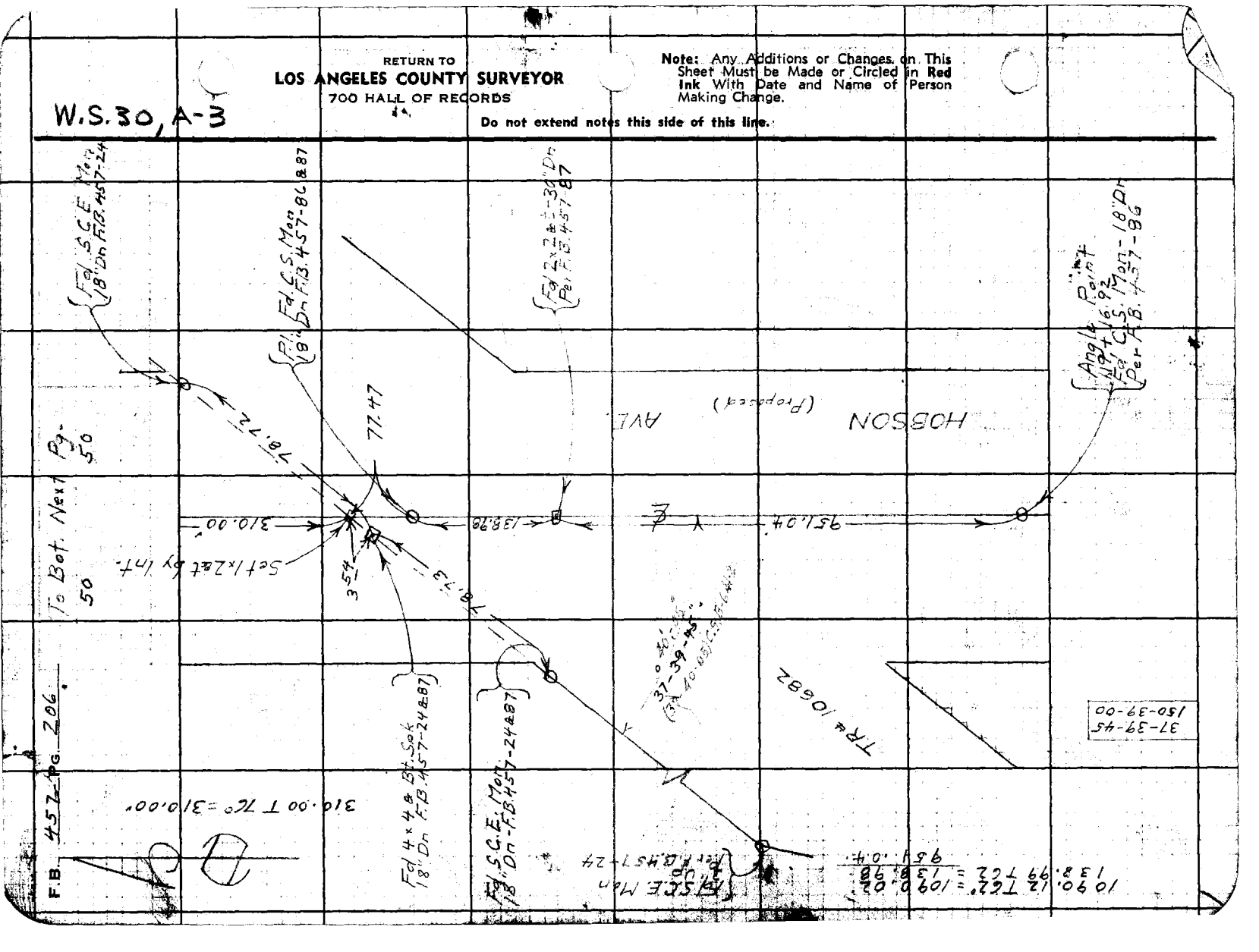
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

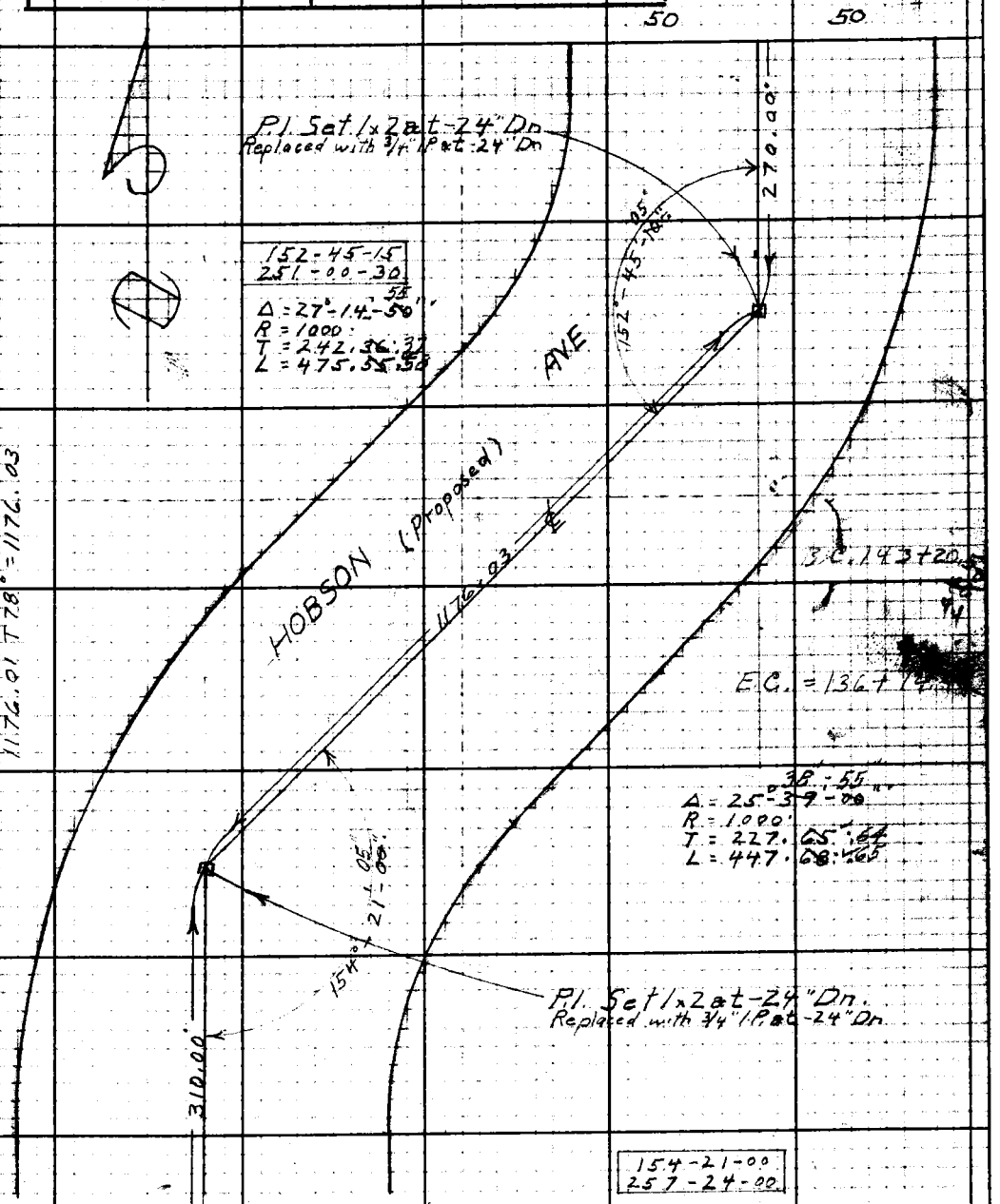
W.S. 30, A-3



Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. G.S.B-641-4	W. O. 7062 Tape No. 049 St'd 76°F
Office Work J. D. Price	Surveyed by F. J. McNeal
Checked	Notes Mc Date 1-9-42
Date	Indexed A. C. Johnson

F.B. 457 Pg. 207

To Bot Next Pg



From Top Last Pg

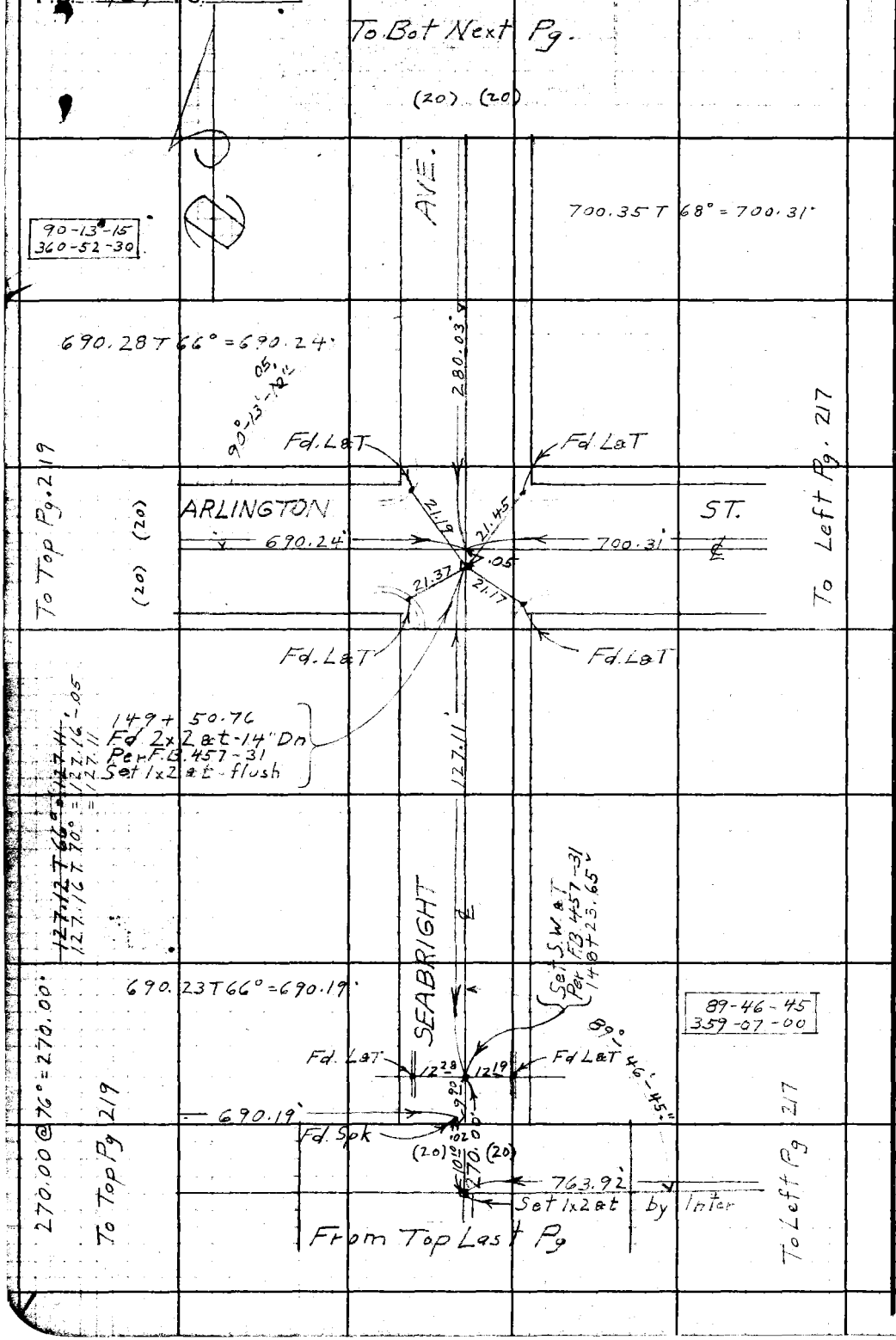
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 208



W.S. 30, B-2

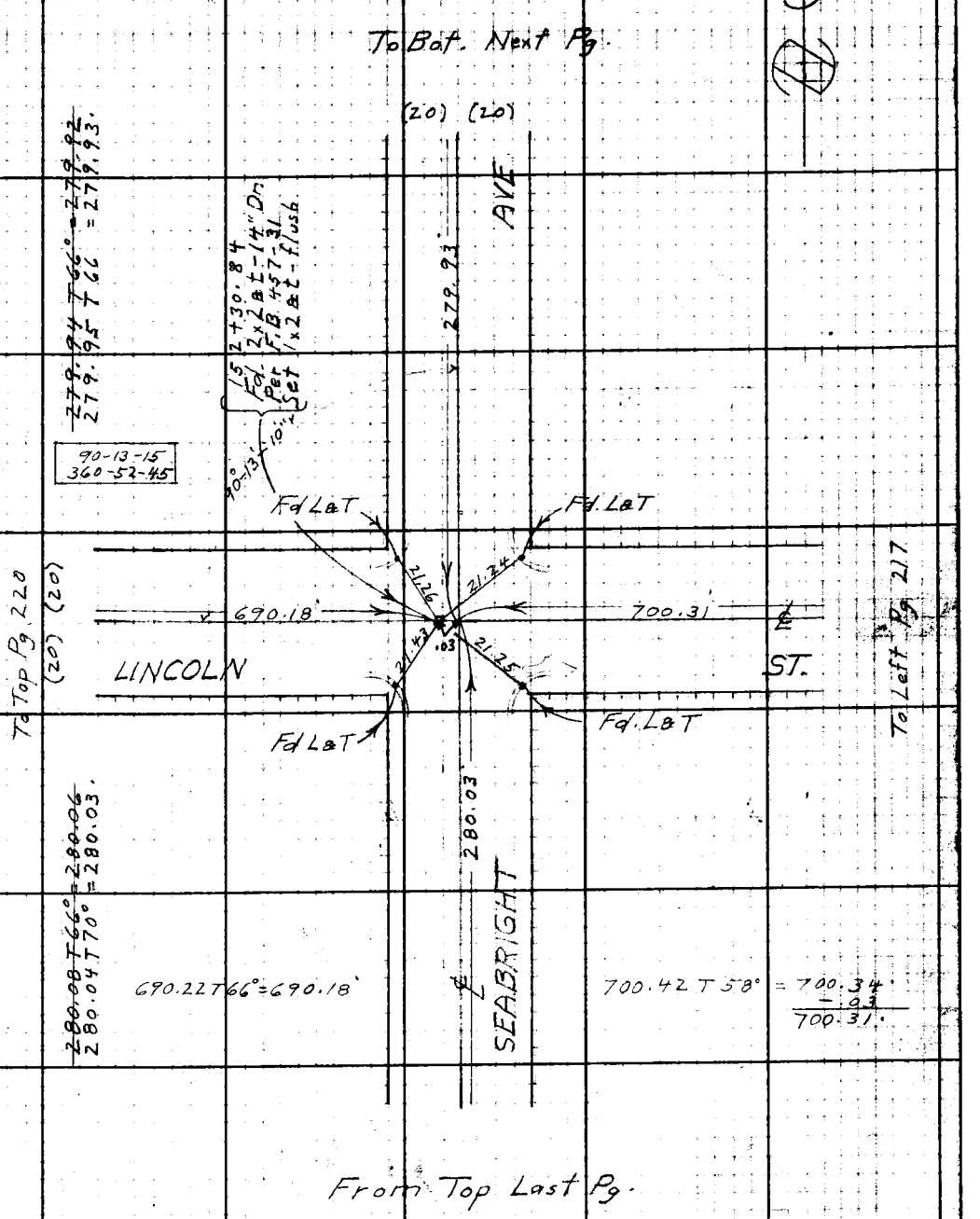
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S.B. 641-4	W. O. 7012 Tape No. 049 Std 76°F
Office Work J. D. Price	Surveyed by F. J. McNeal
Checked	Notes Mc Date 1-9-42
Date	Indexed A. C. Johnson

F.B. 457 Pg. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

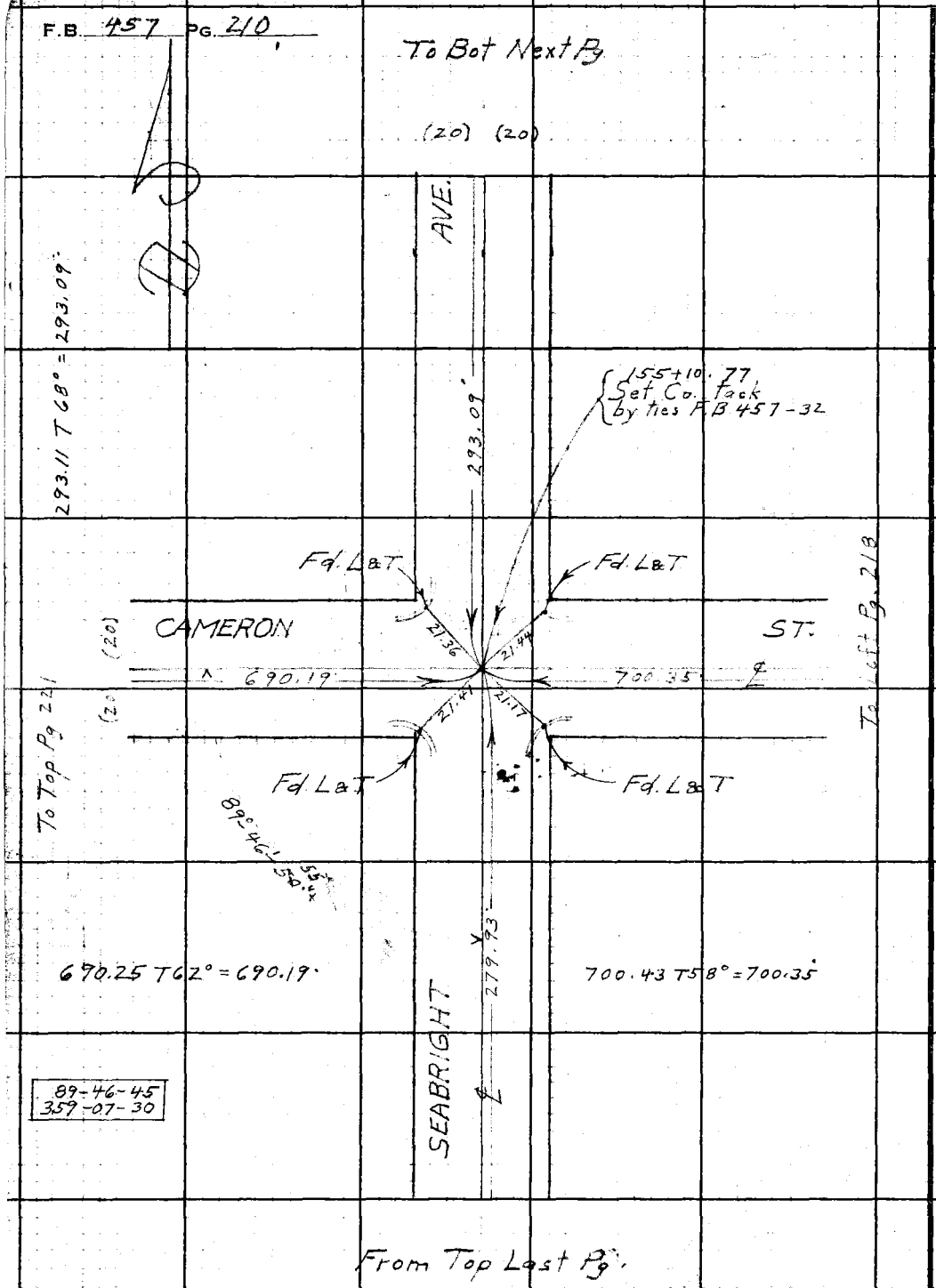
W.S. 30, B-2

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 210



W.S. 30, B-2

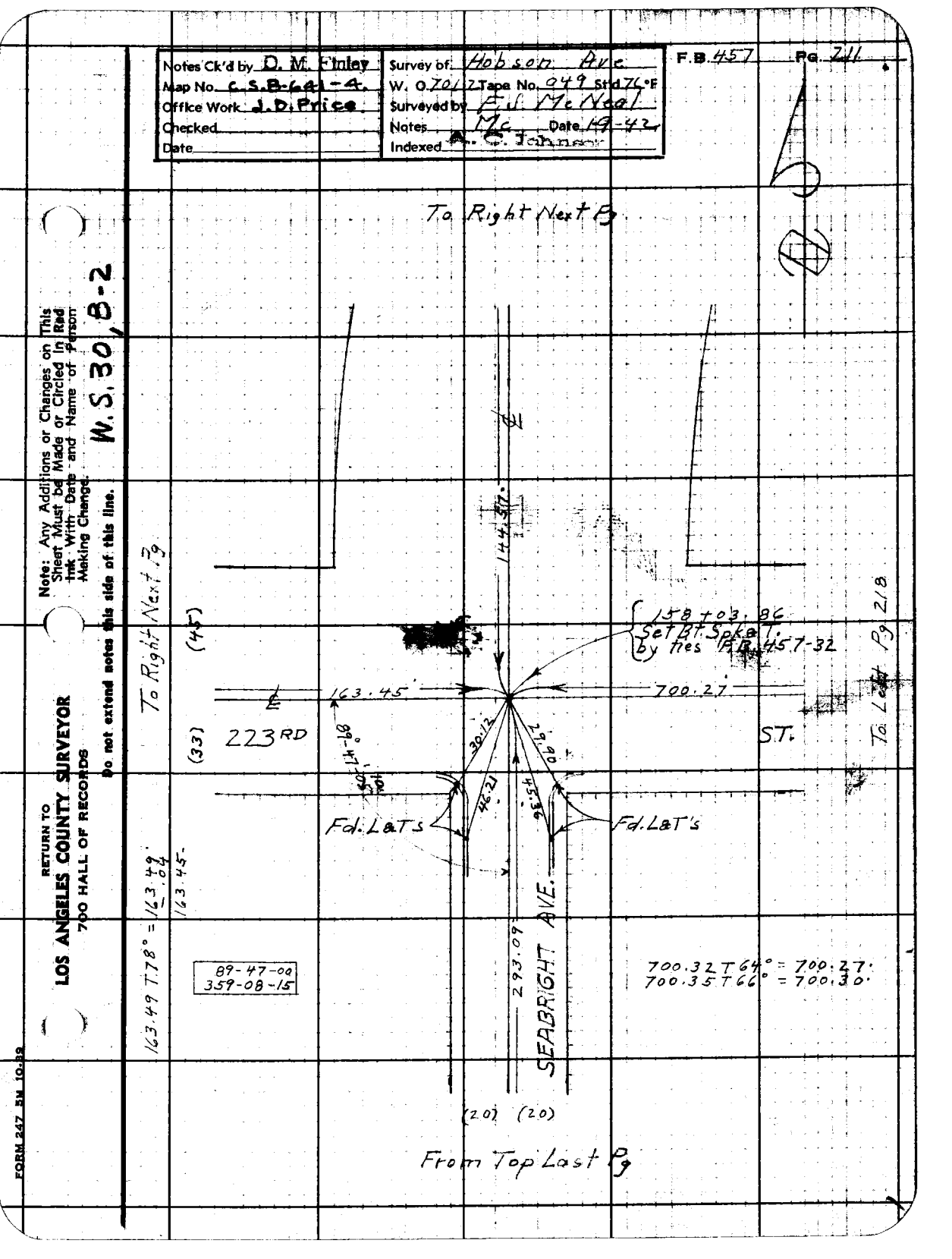
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S.B-641-4.	W. O. 7012 Tape No. 049 Std 76°F
Office Work J. D. Price	Surveyed by F. S. McNeal
Checked	Notes Mc Date 1-9-42
Date	Indexed A. C. Johnson

F.B. 457 Pg. 211



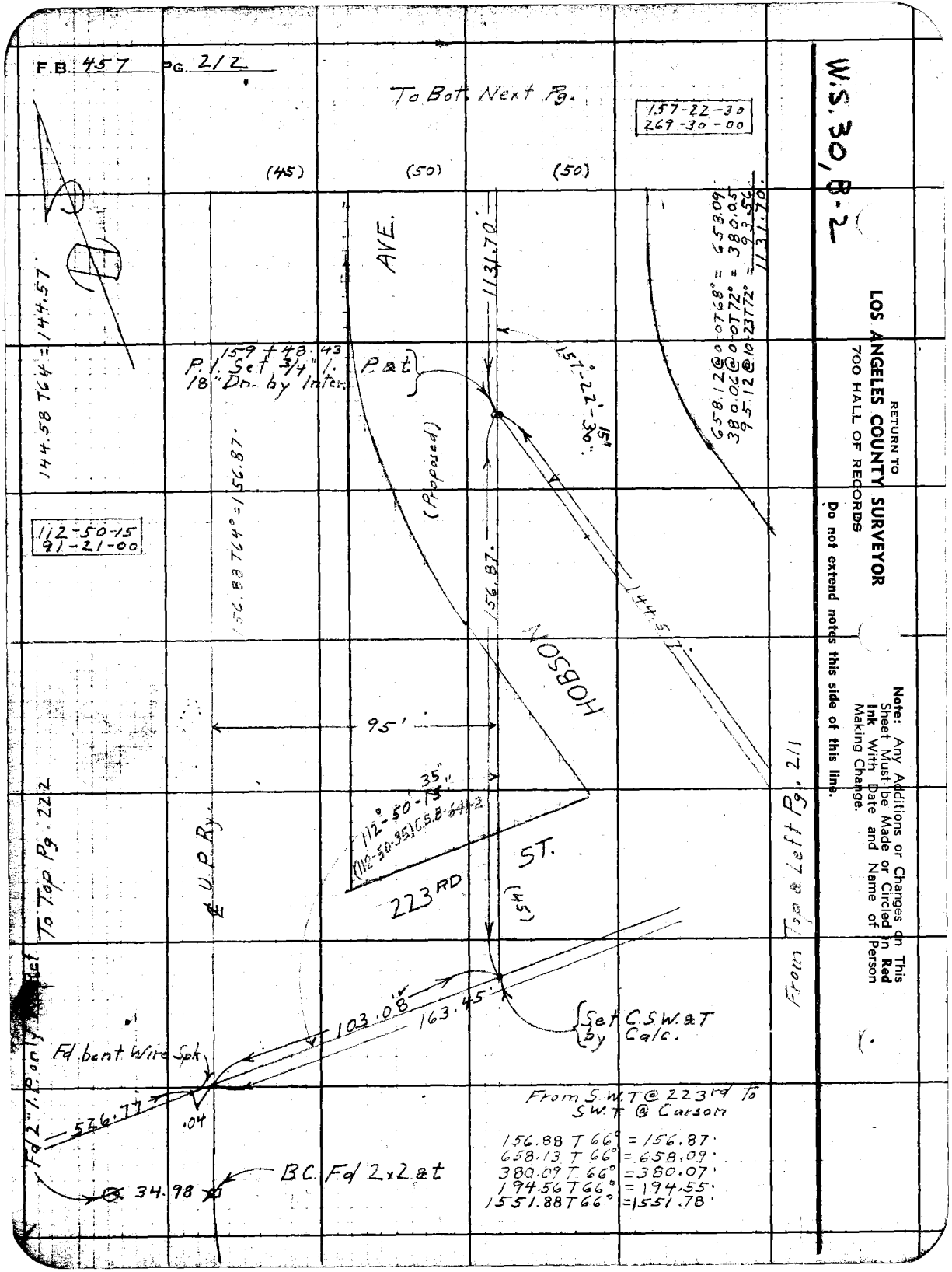
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 30, B-2

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 457 PG. 212
To Bot. Next Pg.
157-22-30
269-30-00
(45)
(50)
(50)
AVE.
1131.70
159+48.43
P.I. Set 3/4" I.P. & t
18" Dn. by Inter.
157°-22'-30" 15"
(Proposed)
144.58 T64° = 144.57
156.88 T64° = 156.87
112-50-15
91-21-00
156.87
144.57
HOBSON
95'
35"
112°-50'-15"
(112-50-35) C.S.B-64-2
223RD ST.
(45)
℄ U.P. Ry.
To Top Pg. 222
From Top & Left Pg. 211
103.08
163.45
Set C.S.W. & T by Calc.
Fd. bent Wire Spk
526.77
.04
Fd 2" I.P. only
34.98
B.C. Fd 2x2 & t
From S.W.T @ 223rd to S.W.T @ Carson
156.88 T 66° = 156.87
658.13 T 66° = 658.09
380.09 T 66° = 380.07
194.56 T 66° = 194.55
1551.88 T 66° = 1551.78
658.12 @ 0-0T68° = 658.09
380.06 @ 0-0T72° = 380.05
95.12 @ 10-23T72° = 93.56
1131.70
W.S. 30, B-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-39

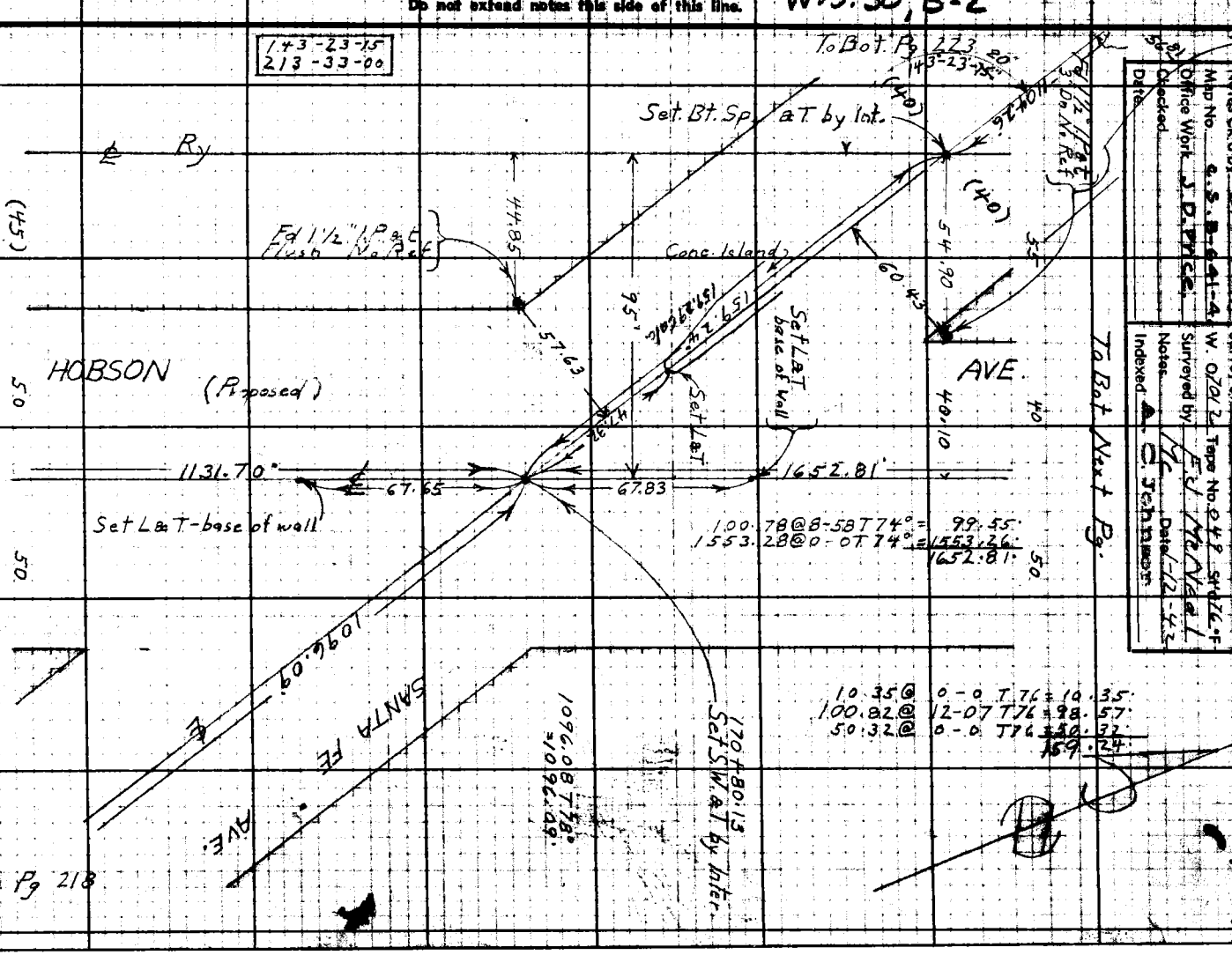
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

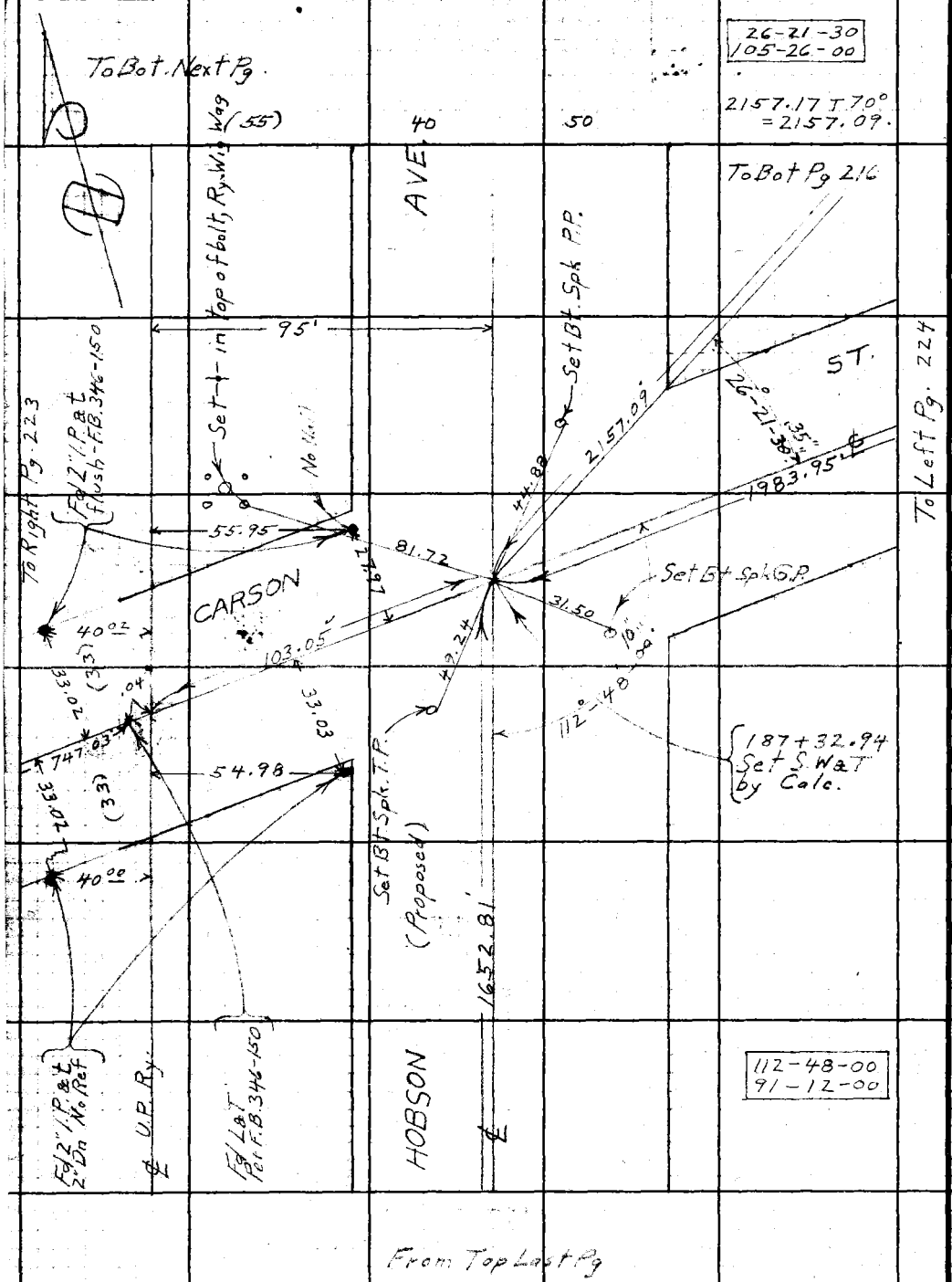
Do not extend notes this side of this line.

W.S.30, B-2

143-23-15
213-33-00



F.B. 457 PG. 214



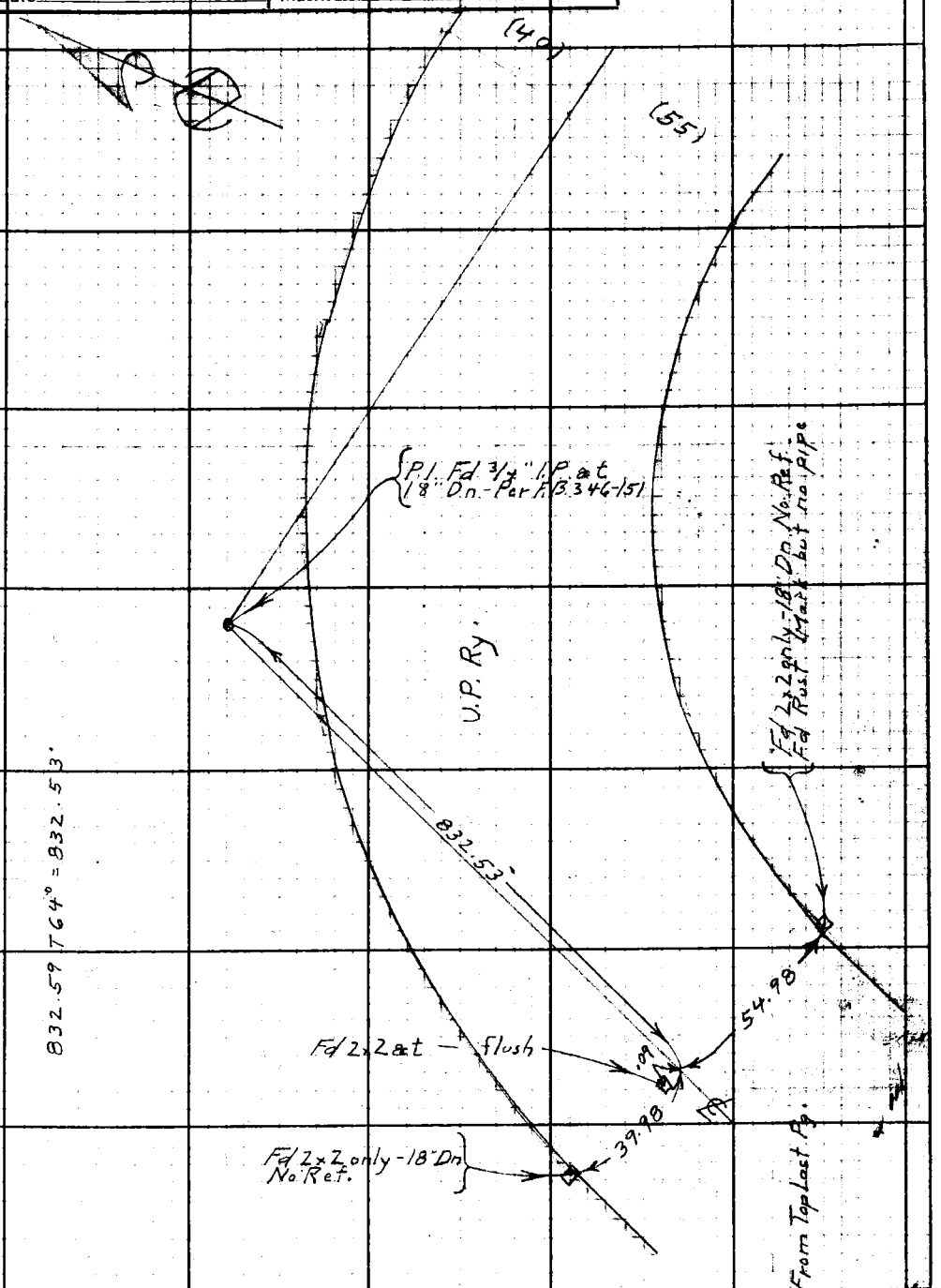
W.S. 30, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave	F.B. 457	Pg. 215
Map No. C.S.B-641-4.	W. O. 701 2 Tape No. 049 Std 76°F		
Office Work J. D. Price.	Surveyed by F.J. Mc Neal		
Checked	Notes Mc Date 1-13-42		
Date	Indexed A. C. Johnson		



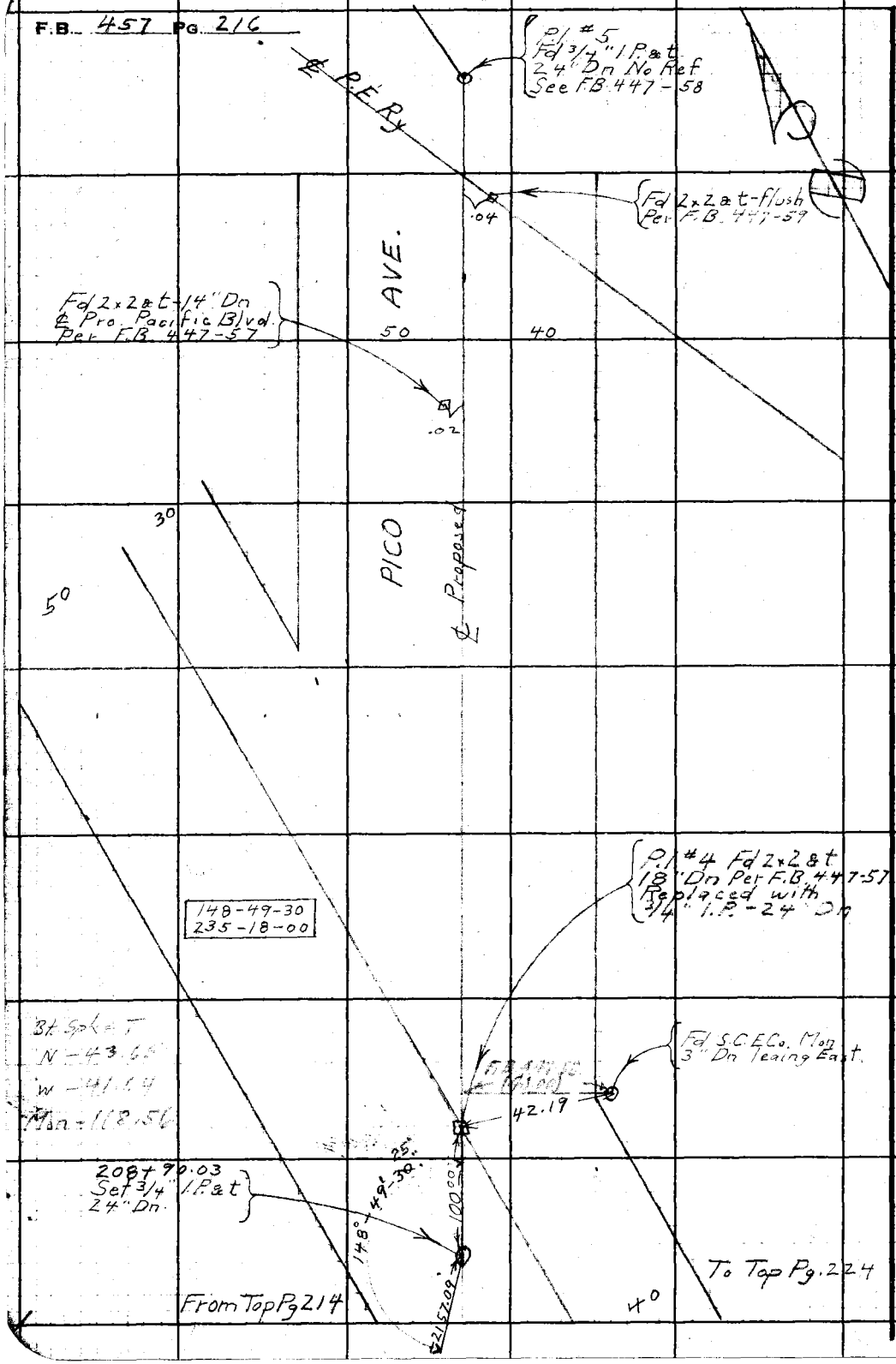
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 216



W.S. 30, B-2

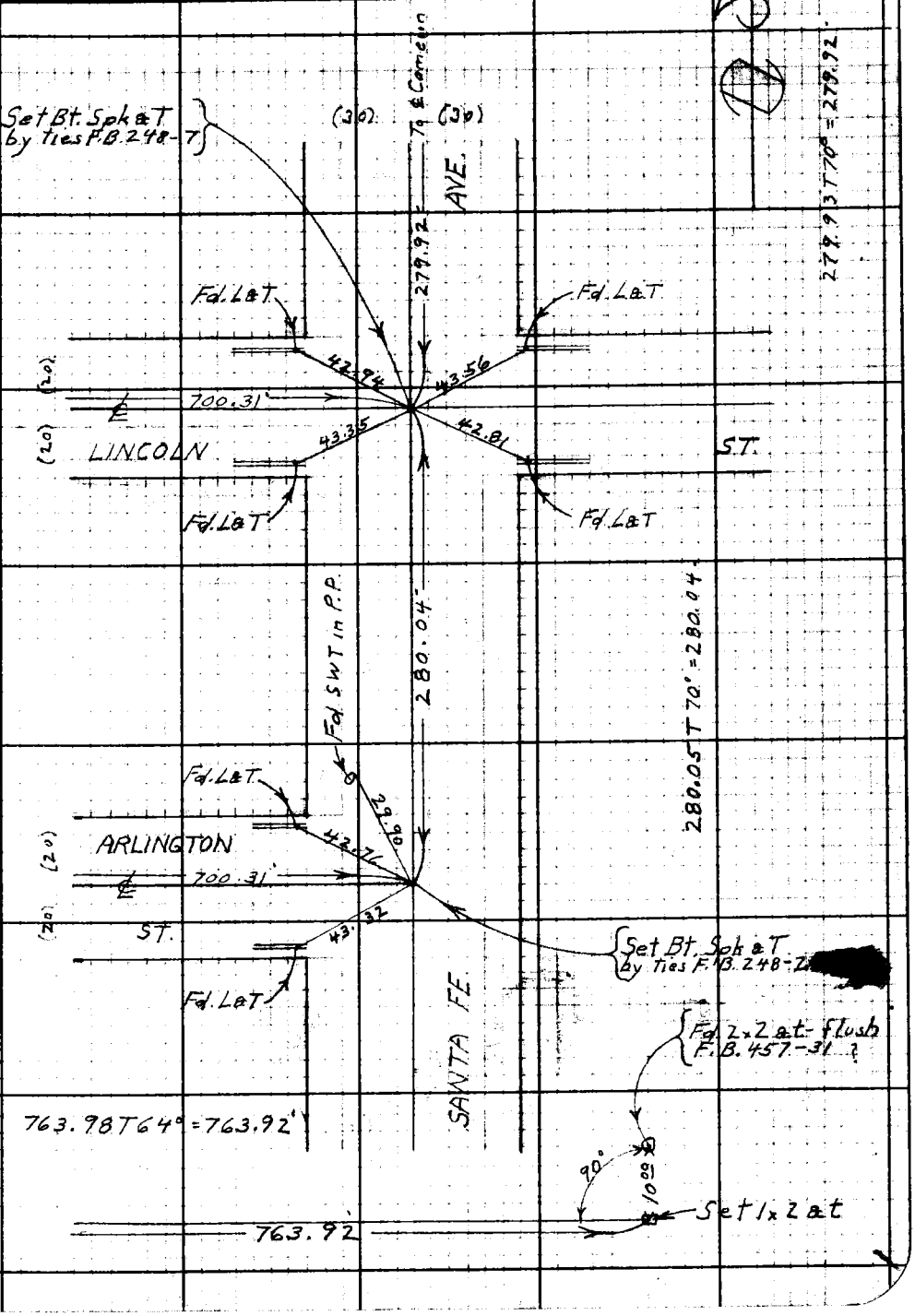
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S. B-641-4.	W. O. 7012 Tape No. 049 St'd 76°F
Office Work J.D. Price.	Surveyed by F.J. McNeal
Checked	Notes Mc Date 1-13-42
Date	Indexed [illegible]

F.B. 457 Pg. 217



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 30, B-2

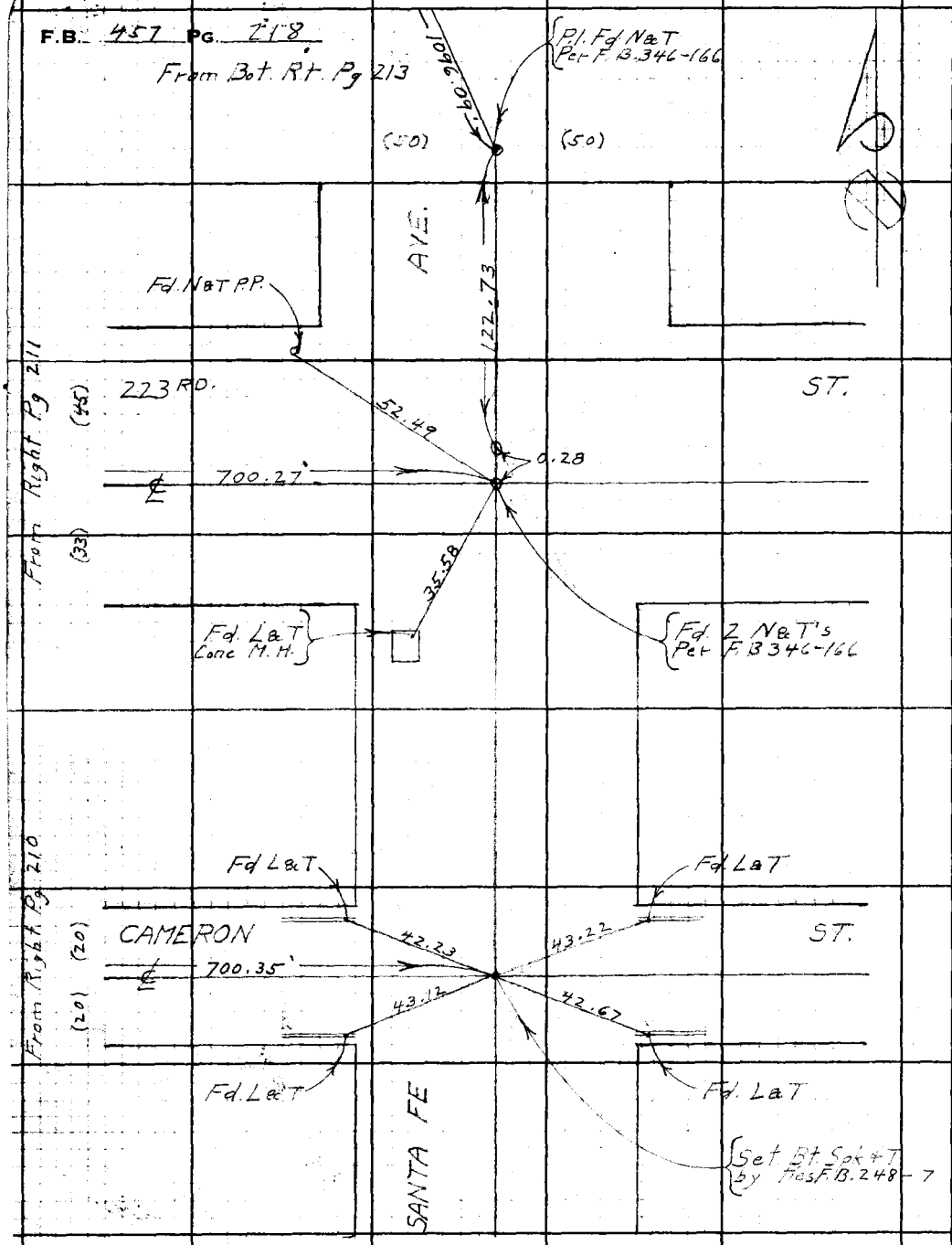
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 218

From Bot. Rt. Pg 213



W.S. 30, B-2

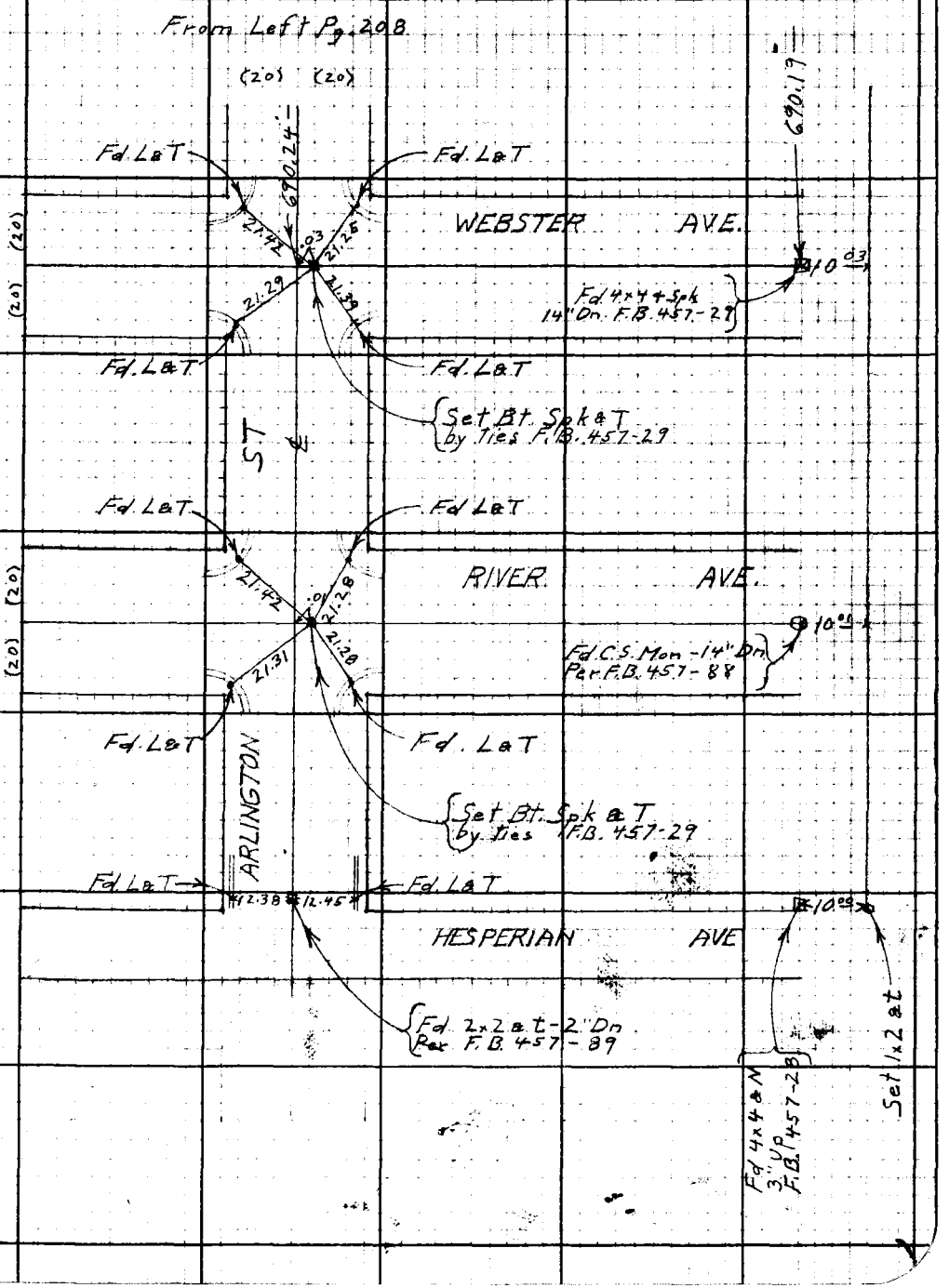
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S. B-641-4	W. O. 7012 Tape No. 049 St'd 76.°F
Office Work J. D. Price	Surveyed by F.J. McNeal
Checked	Notes Mc Date 1-16-42
Date	Indexed

F.B. 457 Pg. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

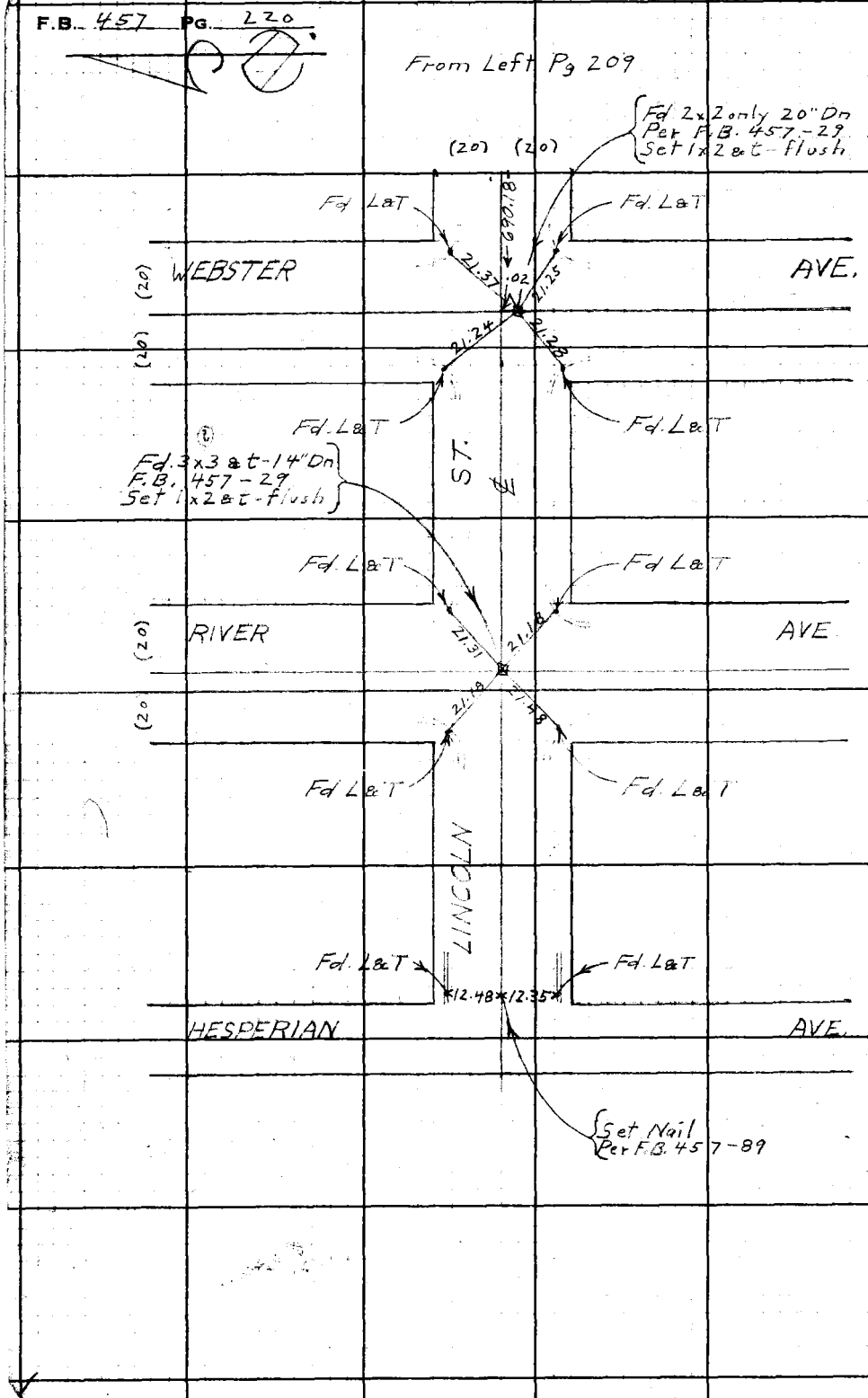
W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 457 Pg. 220



W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

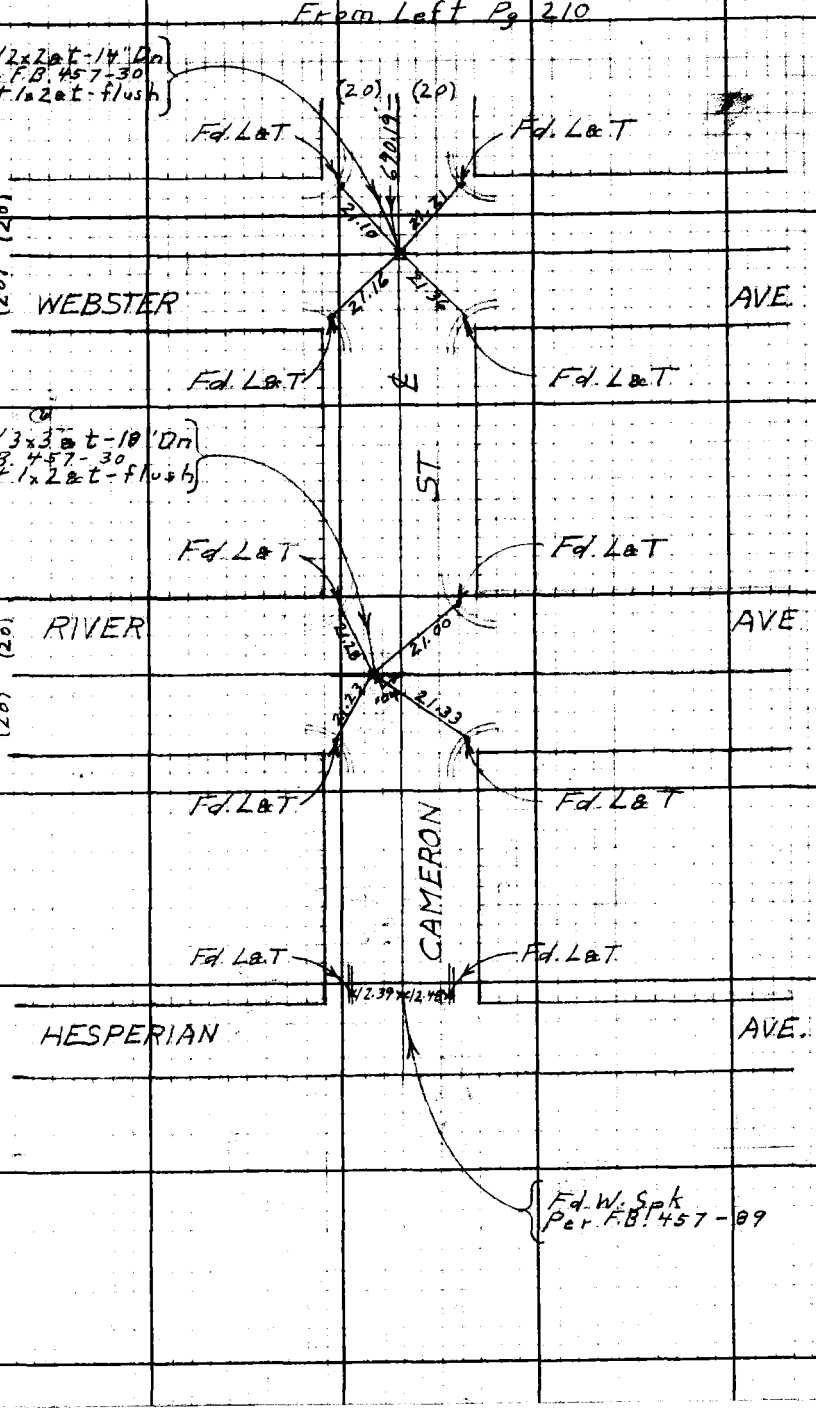
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. S.B.B.641-A.	W. 0.7012 Tape No. 049 Std 76°F
Office Work J. D. Price	Surveyed by Fd McNeal
Checked	Notes Mc Date 1-16-42
Date	Indexed

F.B. 457 PG. 221

From Left Pg 210



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 30, A-2

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89

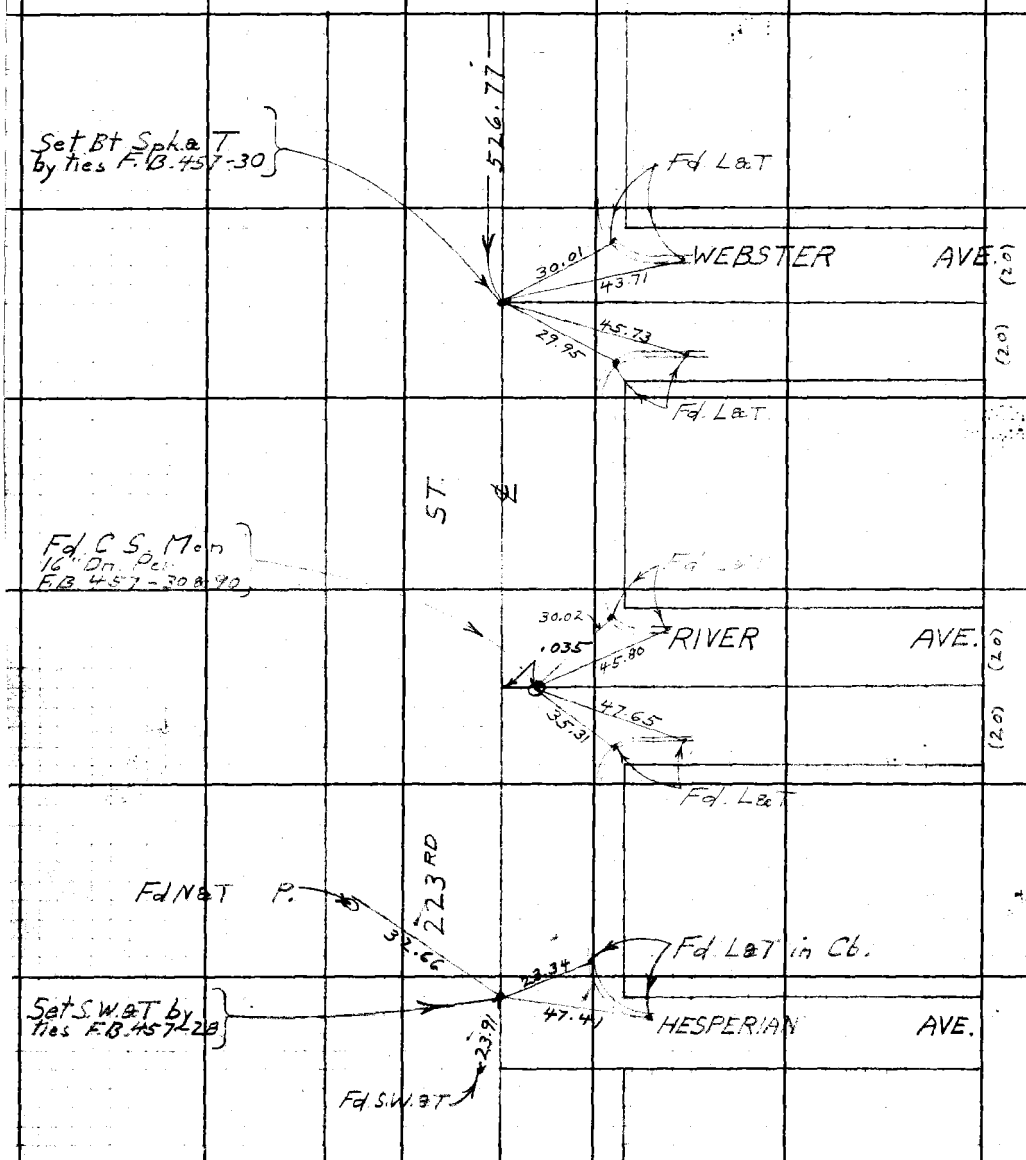
F.B. 457 PG. 222

From Left Pg 212

526.76 T 78°
= 526.77'

(45) 33

W.S. 30, A-2

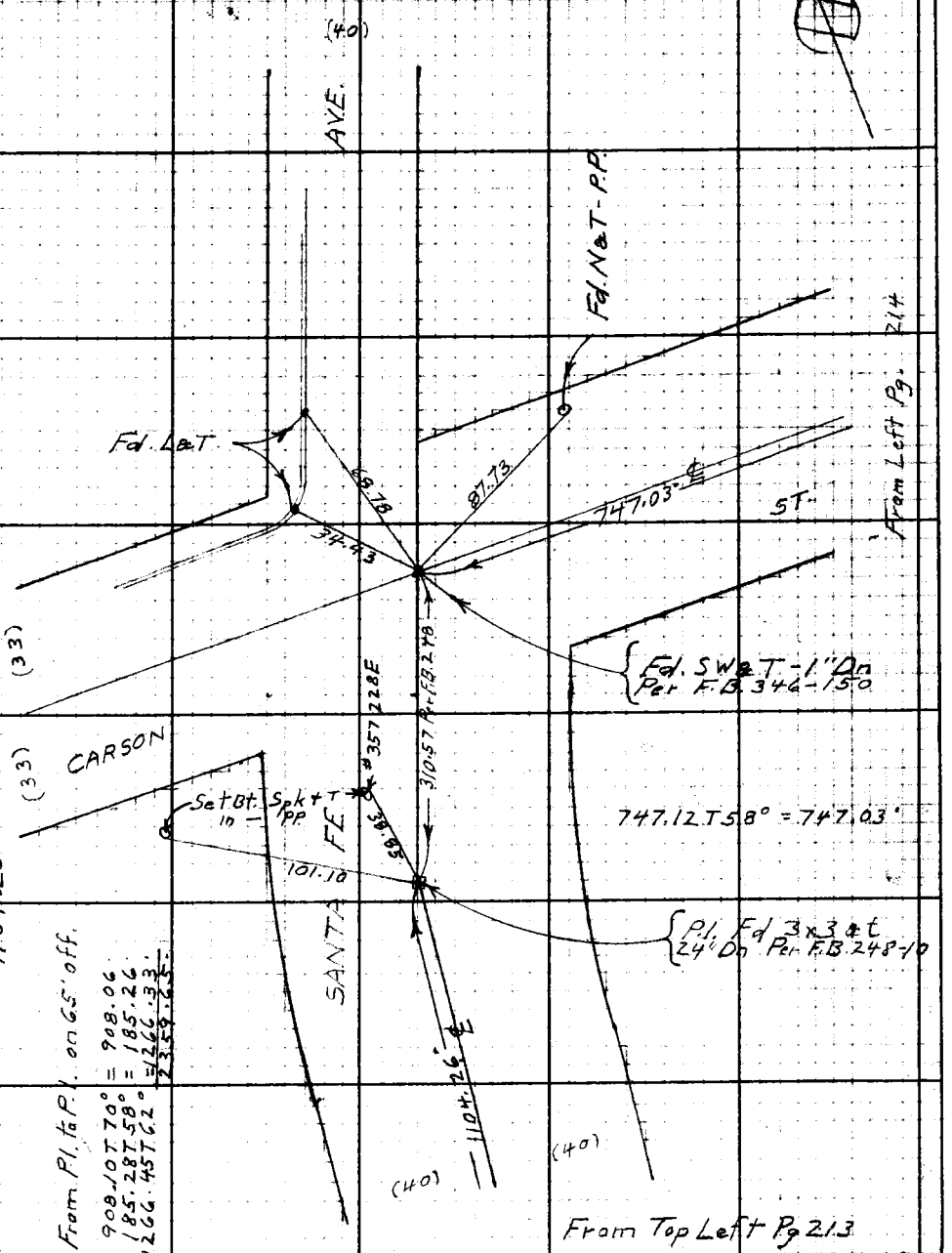


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave		F.B. 457 Pg. 223
Map No. C.S.B-641-4	W. 0701 Tape No. 049	St'd 76°F	
Office Work J. D. Price	Surveyed by F.J. McNeal		
Checked	Notes Mc	Date 1-16-42	
Date	Indexed		



10.94 @ 0-0 T74° = 10.94
100.77 @ 12-23 T74° = 98.42
994.91 @ 0-0 T74° = 994.90
1104.26

From P.I. to P.I. on 65' off.

908.10 T 70° = 908.06
185.28 T 58° = 185.26
1266.45 T 62° = 1266.33
2359.65

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

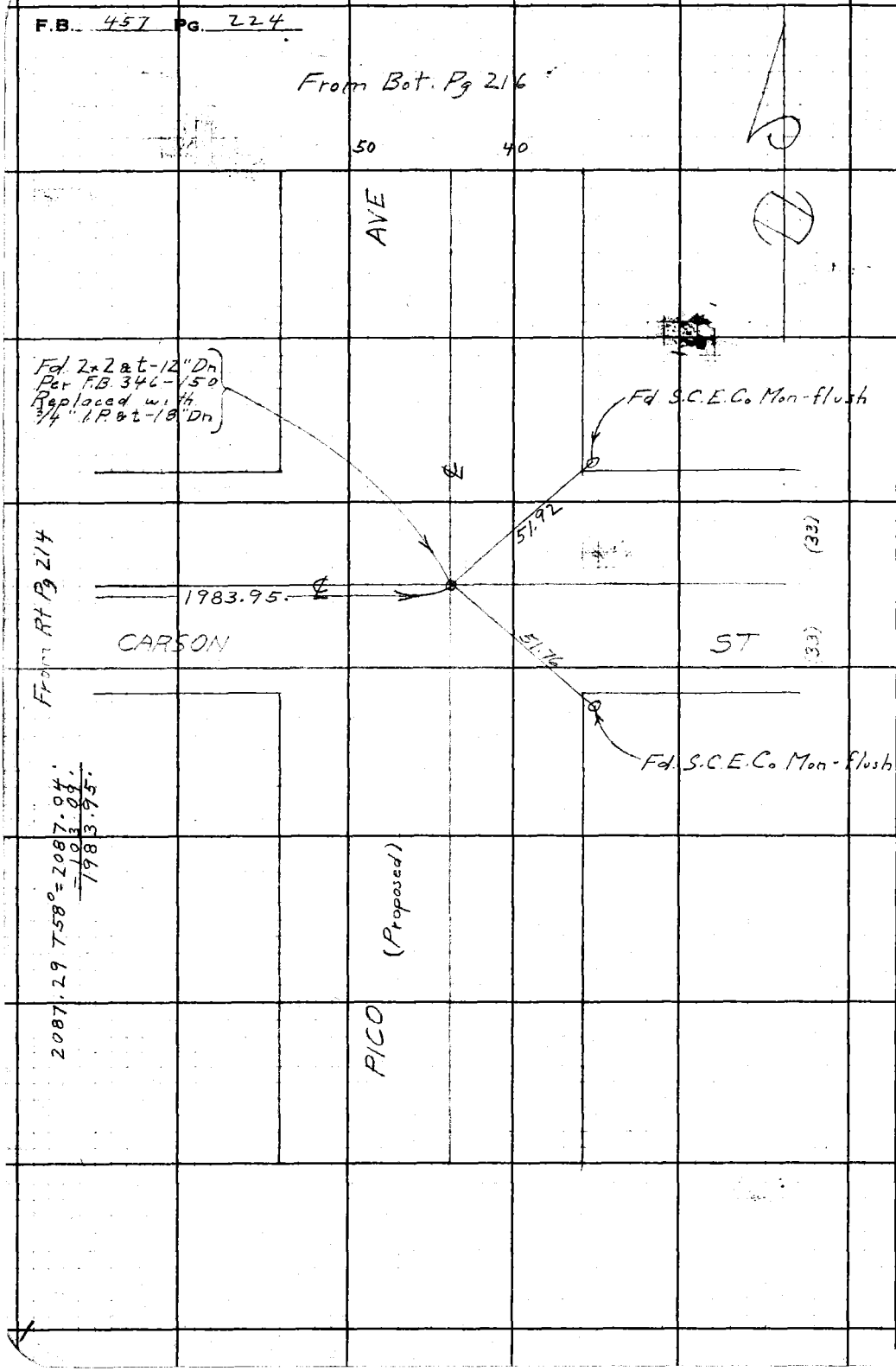
W.S. 30, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 457 PG. 224



W.S. 30, 8-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S. B-641-4	W. O. 7012 Tape No. Std. °F
Office Work J. D. Price	Surveyed by F. J. McNeal
Checked	Notes Date 1-21-42
Date	Indexed

F.B. 457 PG. 225

HOBSON AVE

From 32nd St Prod. West To Monroe St. Prod East

J.N 7012

IMPROVEMENTS

F.J. McNeal
Geo H. Nichols
A Carrasco
C. W. Wallace

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

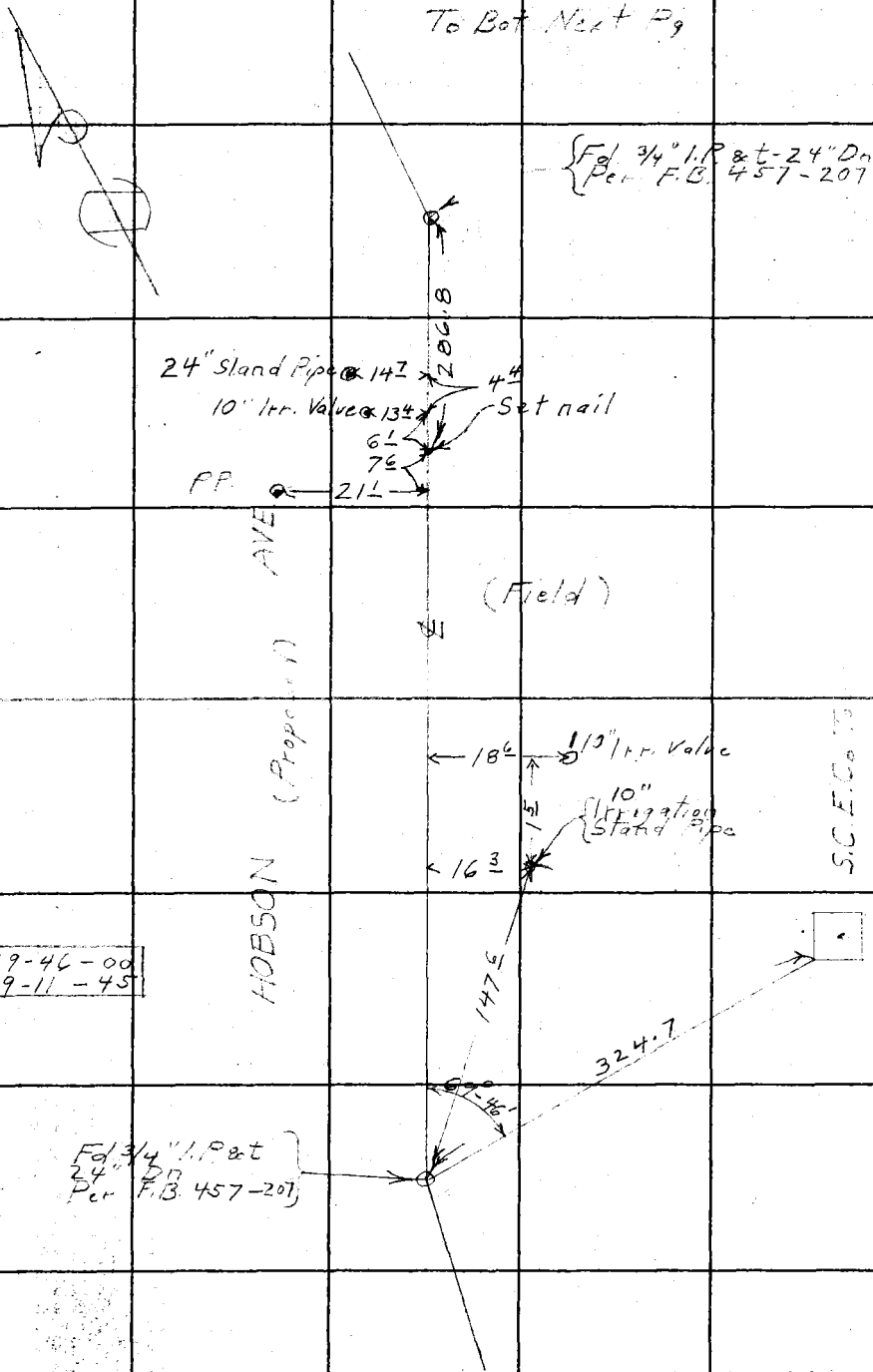
FORM 247 5M 10-39

F.B. 457 Pg. 226

145+62.82

PI = 133+86.79

To Bot Next Pg

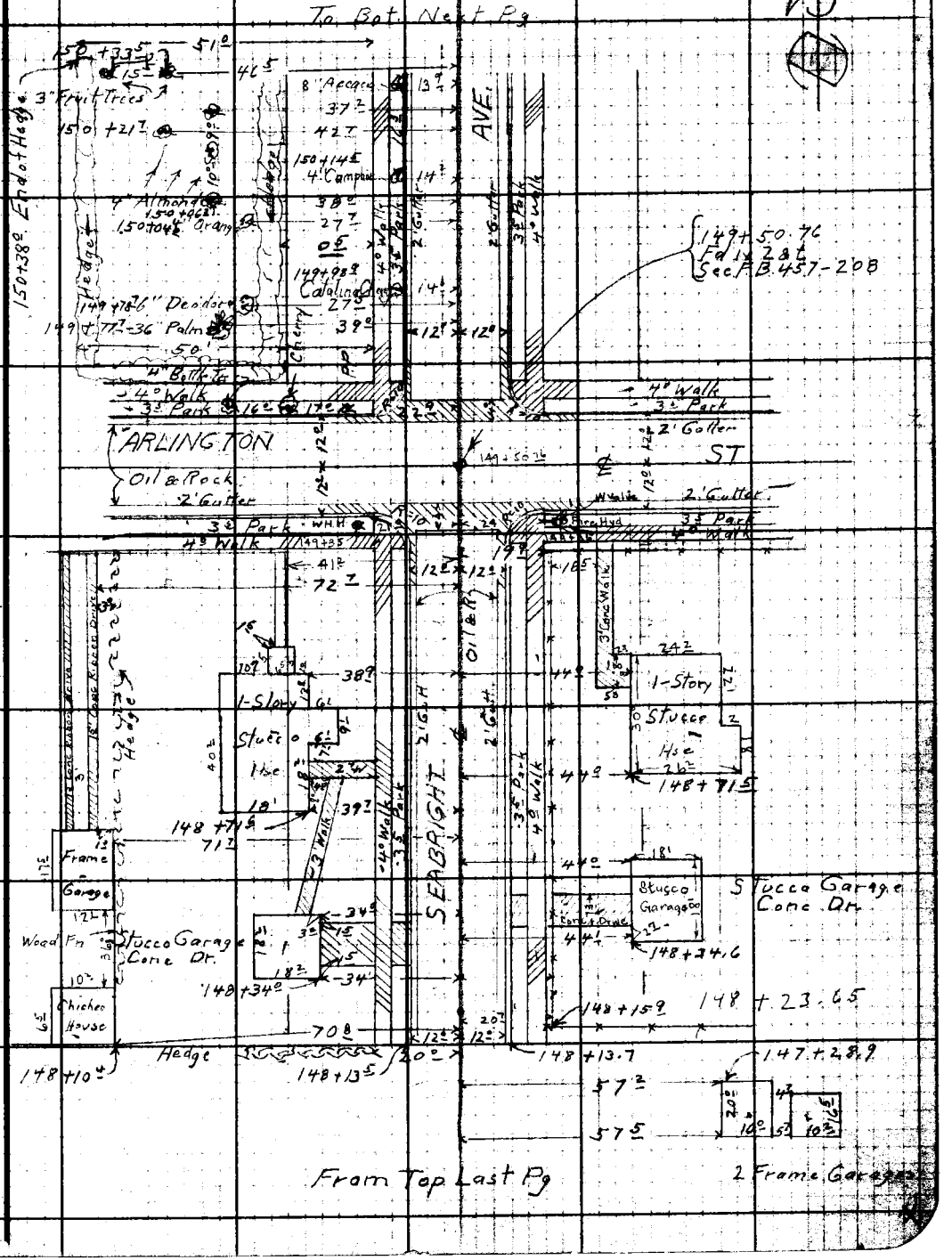


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S.B.-641-A	W. O. 7012 Tape No. St'd °F
Office Work J. D. Price	Surveyed by F. H. McNeal
Checked	Notes Mc Date 1-23-42
Date	Indexed

F.B. 457 Pg. 22



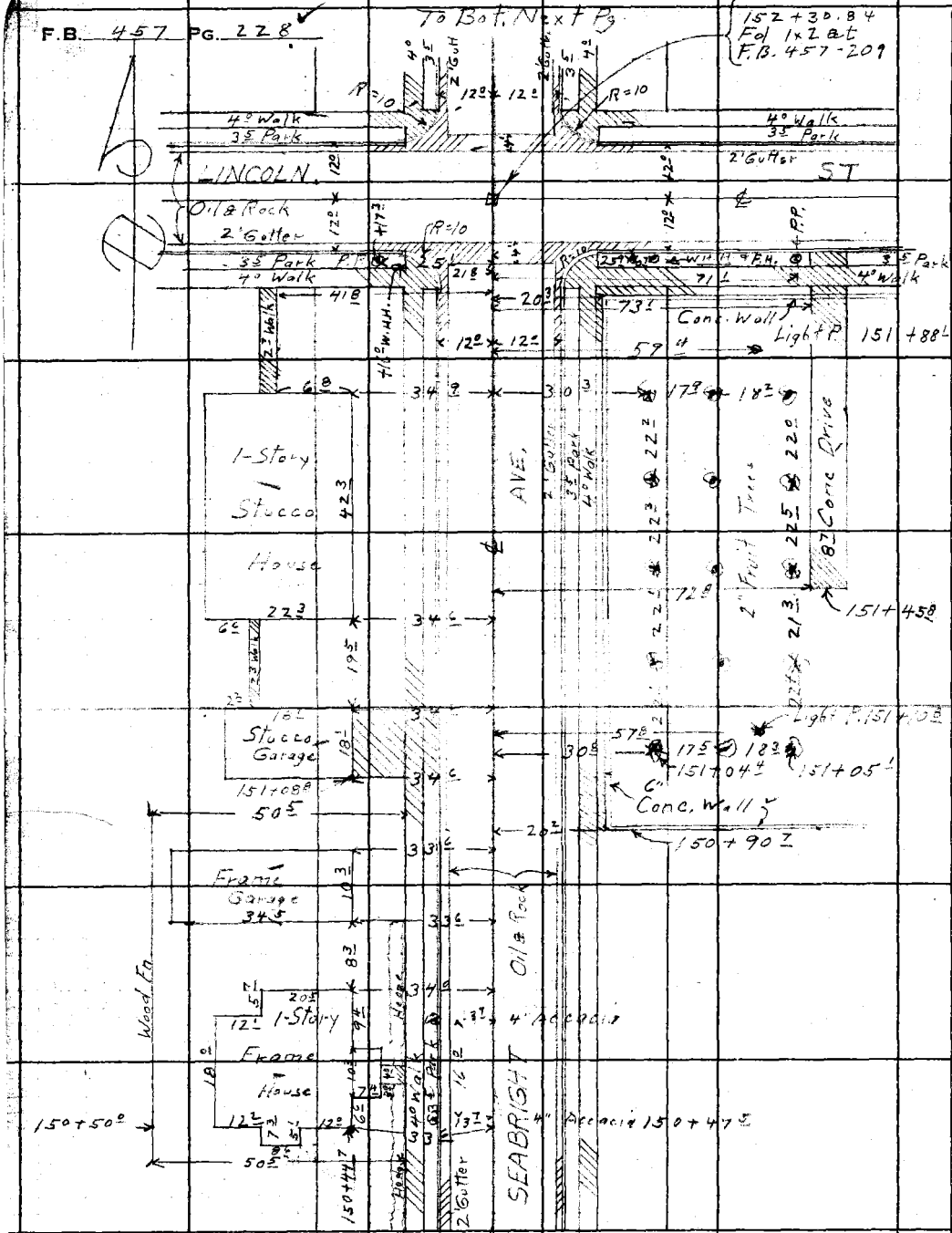
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 228



From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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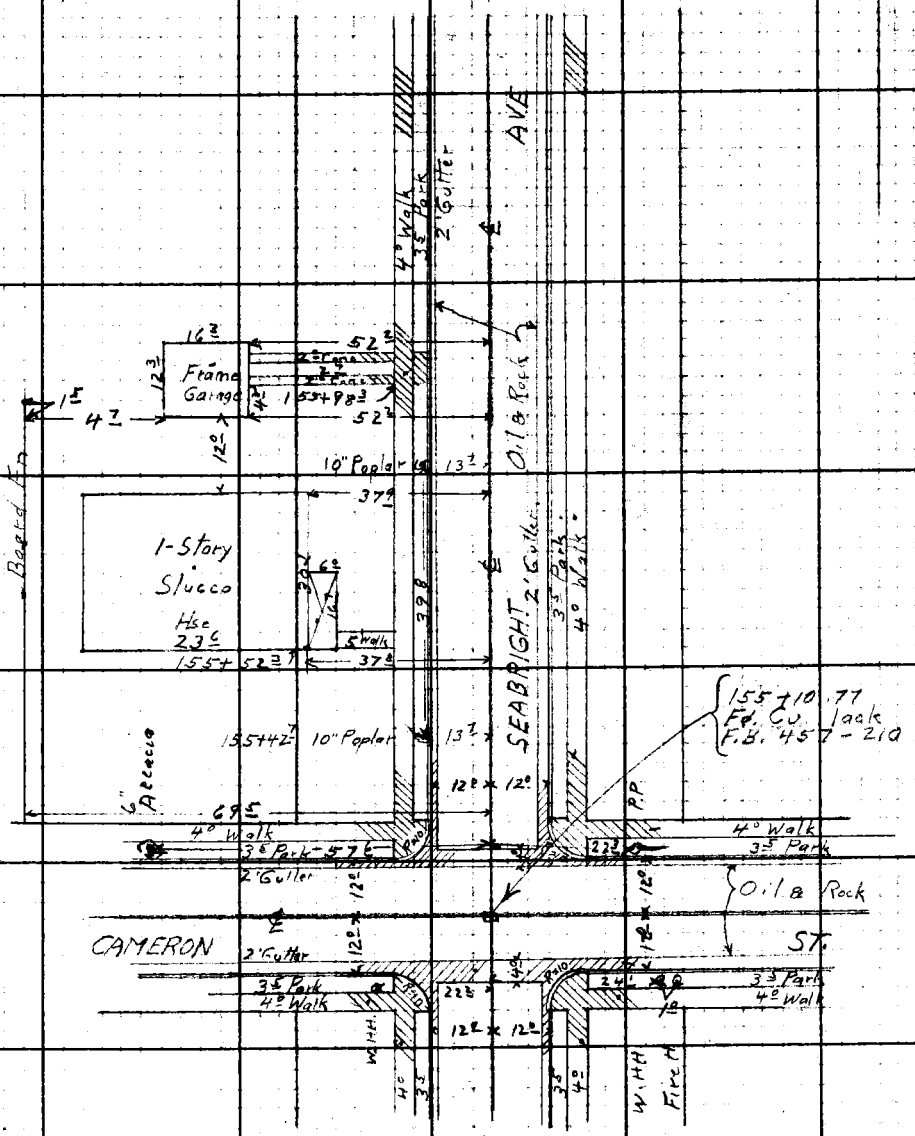
Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S.B.-641-4.	W. O. 7012 Tape No. St'd °F
Office Work J. D. Price.	Surveyed by F.J. McNeal
Checked	Notes Mc Date 6-7-42
Date	Indexed

F.B. 457 Pg. 229

To Bot. Next Pg.



From Top Last Pg

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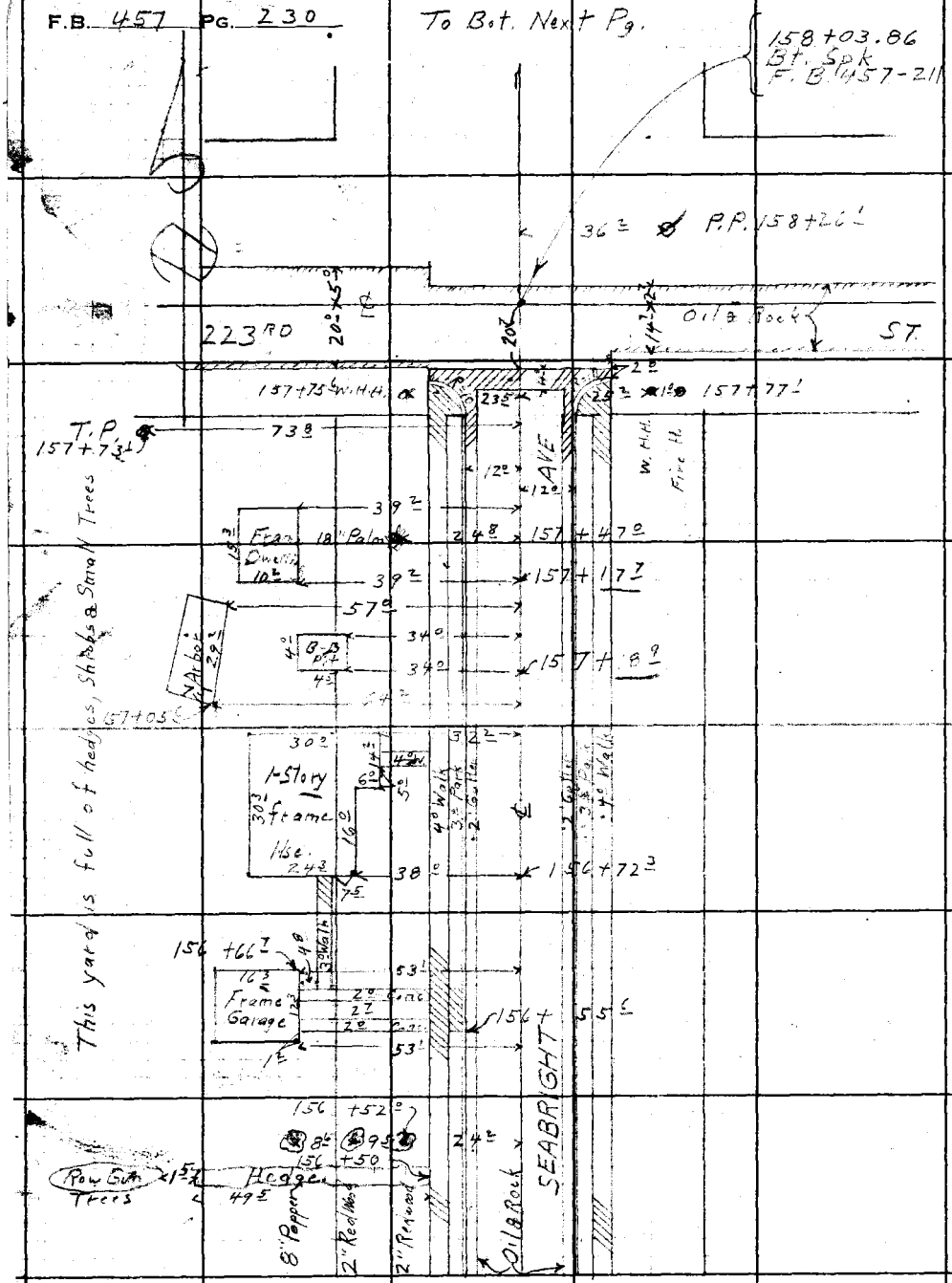
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 230



From Top Last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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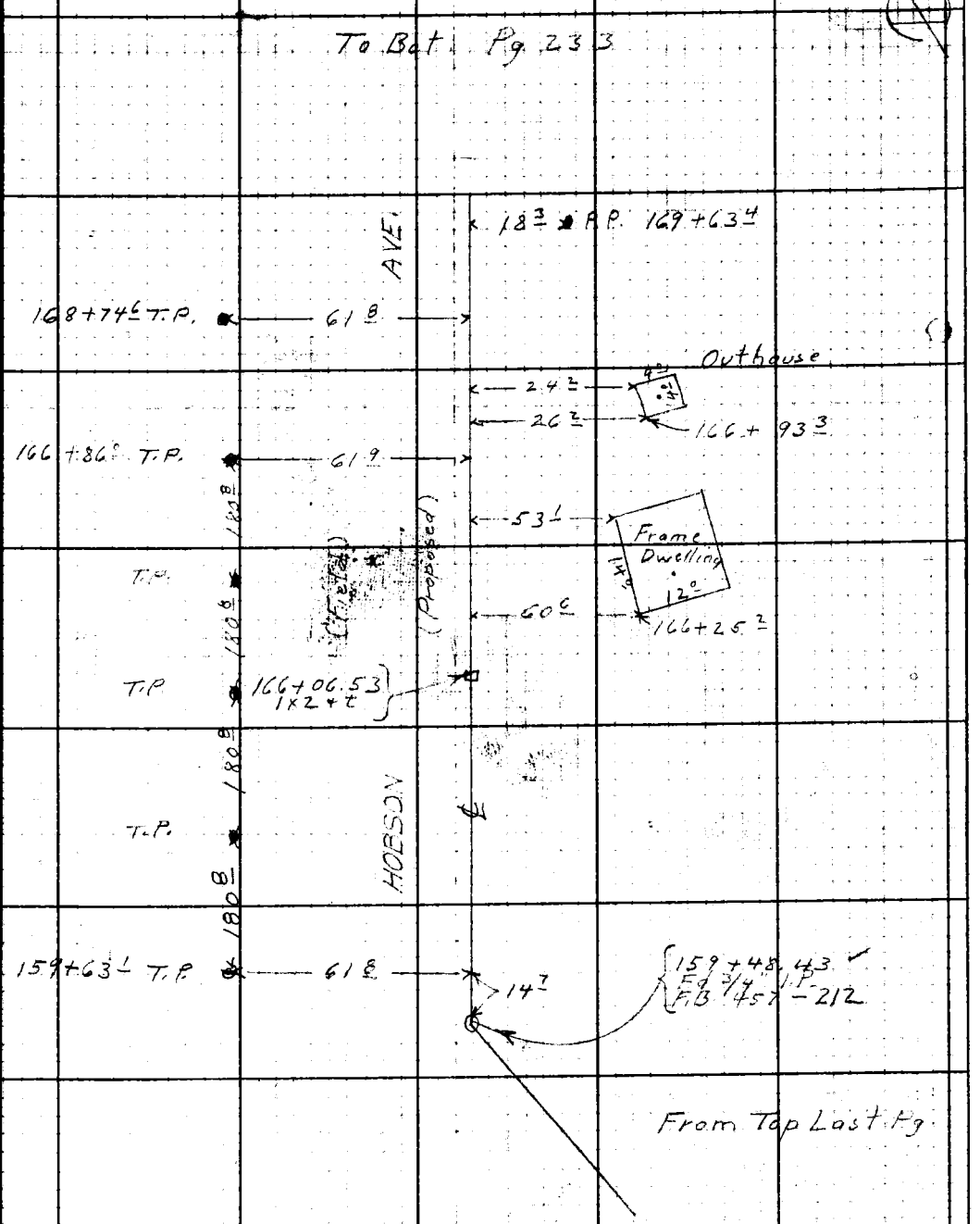
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Hobson Ave		F.B. 457 Pg. 231
Map No. C.S.B-641-4.	W.O. 7012 Tape No. St'd °F		
Office Work J.D. Price.	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 1-26-42		
Date	Indexed		



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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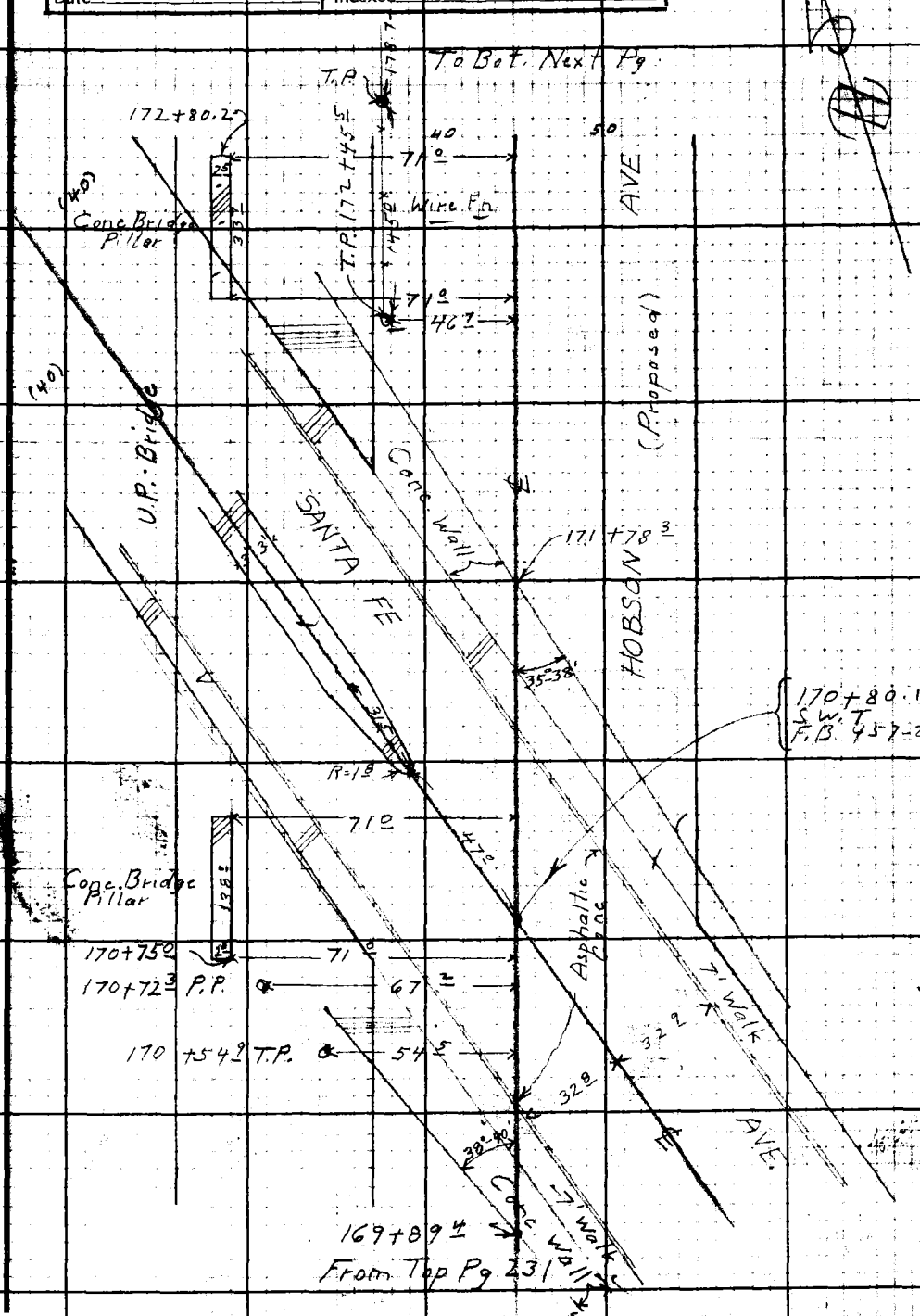
F.B. 457 PG. 232

Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S.B. 641-4	W. O. 7012 Tape No. Std °F
Office Work J. D. Price	Surveyed by F. J. McNeal
Checked	Notes M.G. Date 1-20-42
Date	Indexed

F.B. 457 Pg. 223



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

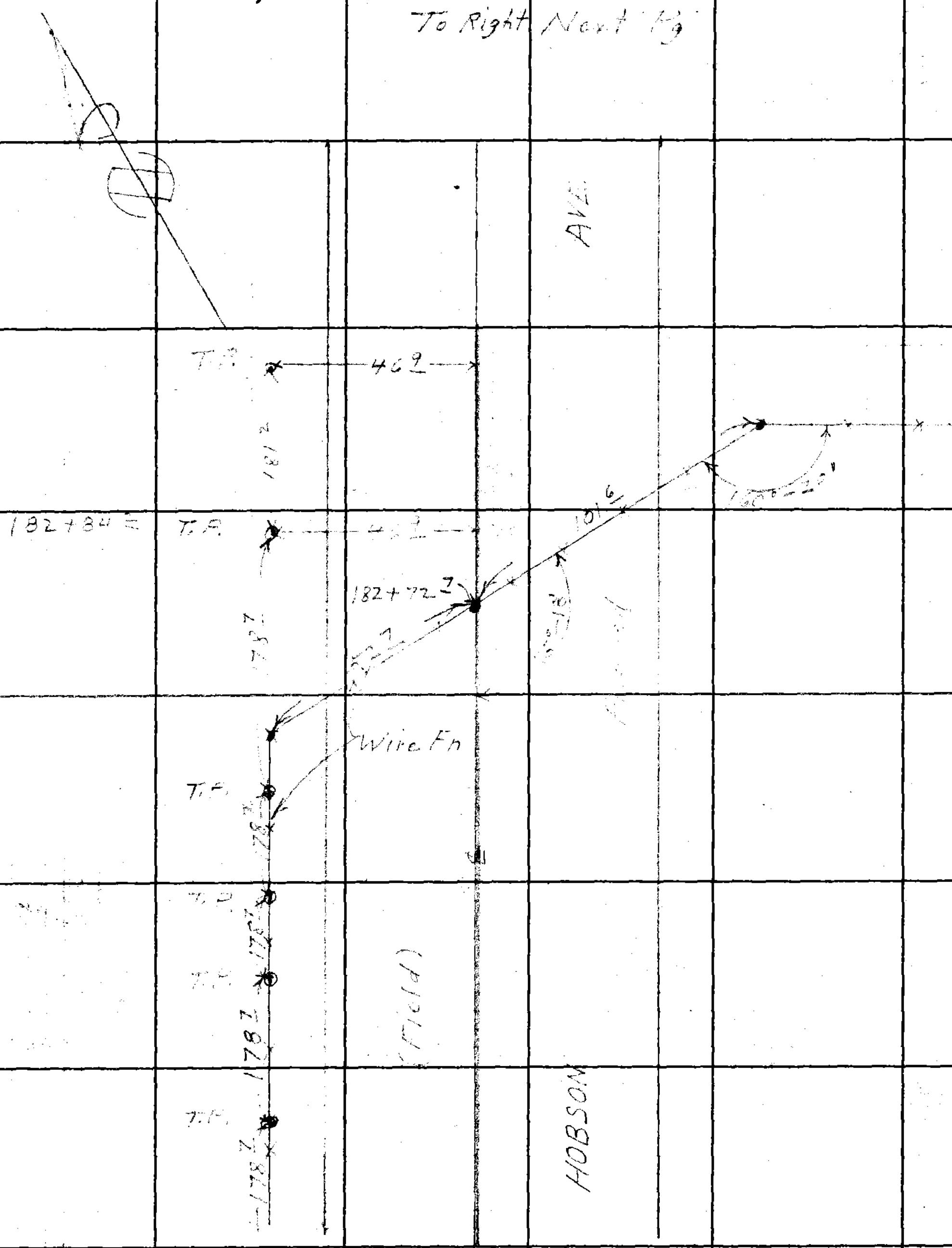
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89

F.B. 457 PG. 234

To Right Next Pg



From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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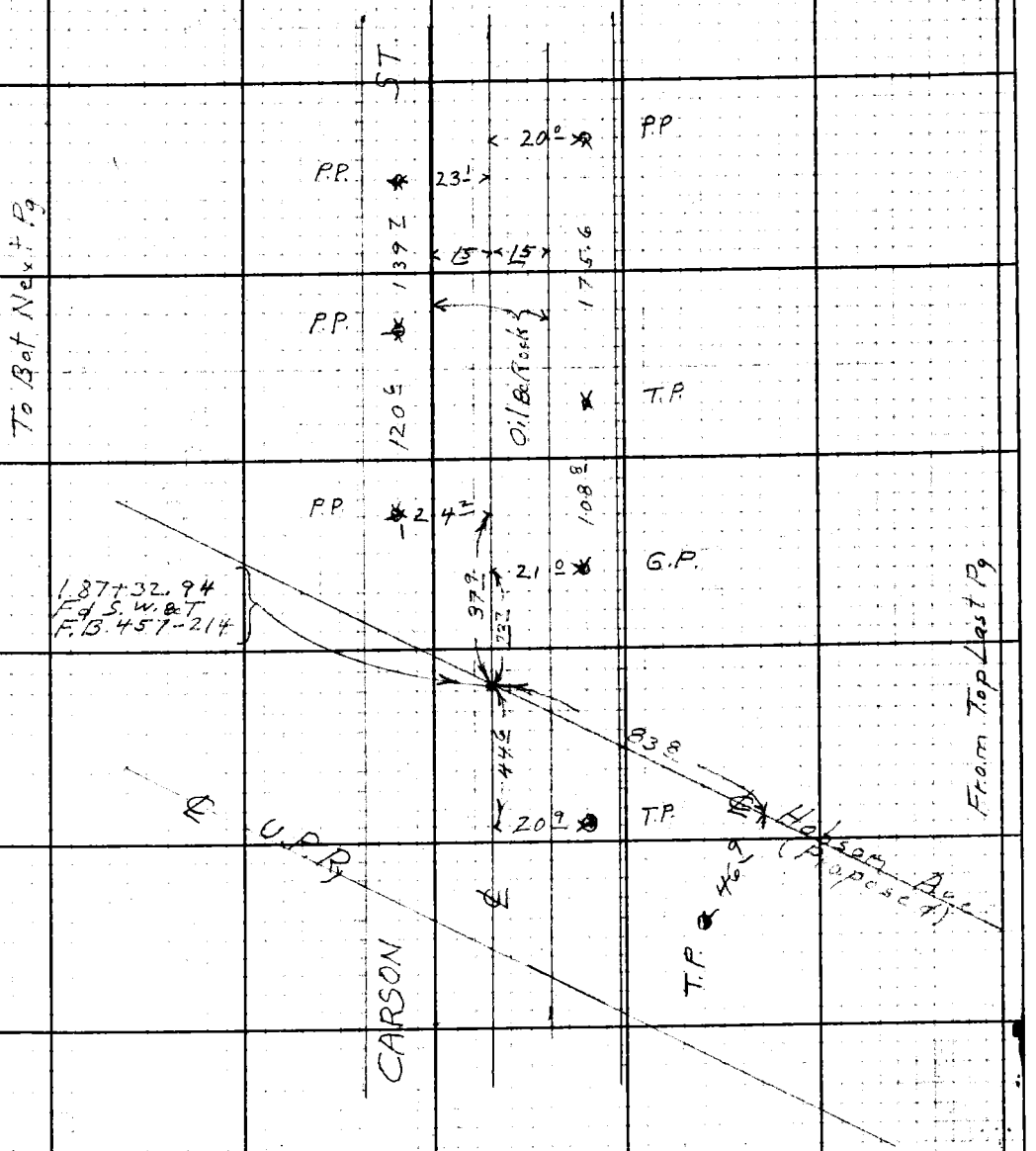
Notes Ck'd by D. M. Finley	Survey of Hobson Ave		F.B. 457 PG. 235
Map No. C.3.B-641-4	W. O. 7012 Tape No. St'd °F		
Office Work J. D. Price	Surveyed by F. J. McNeal		
Checked	Notes Mc Date 1-27-42		
Date	Indexed		



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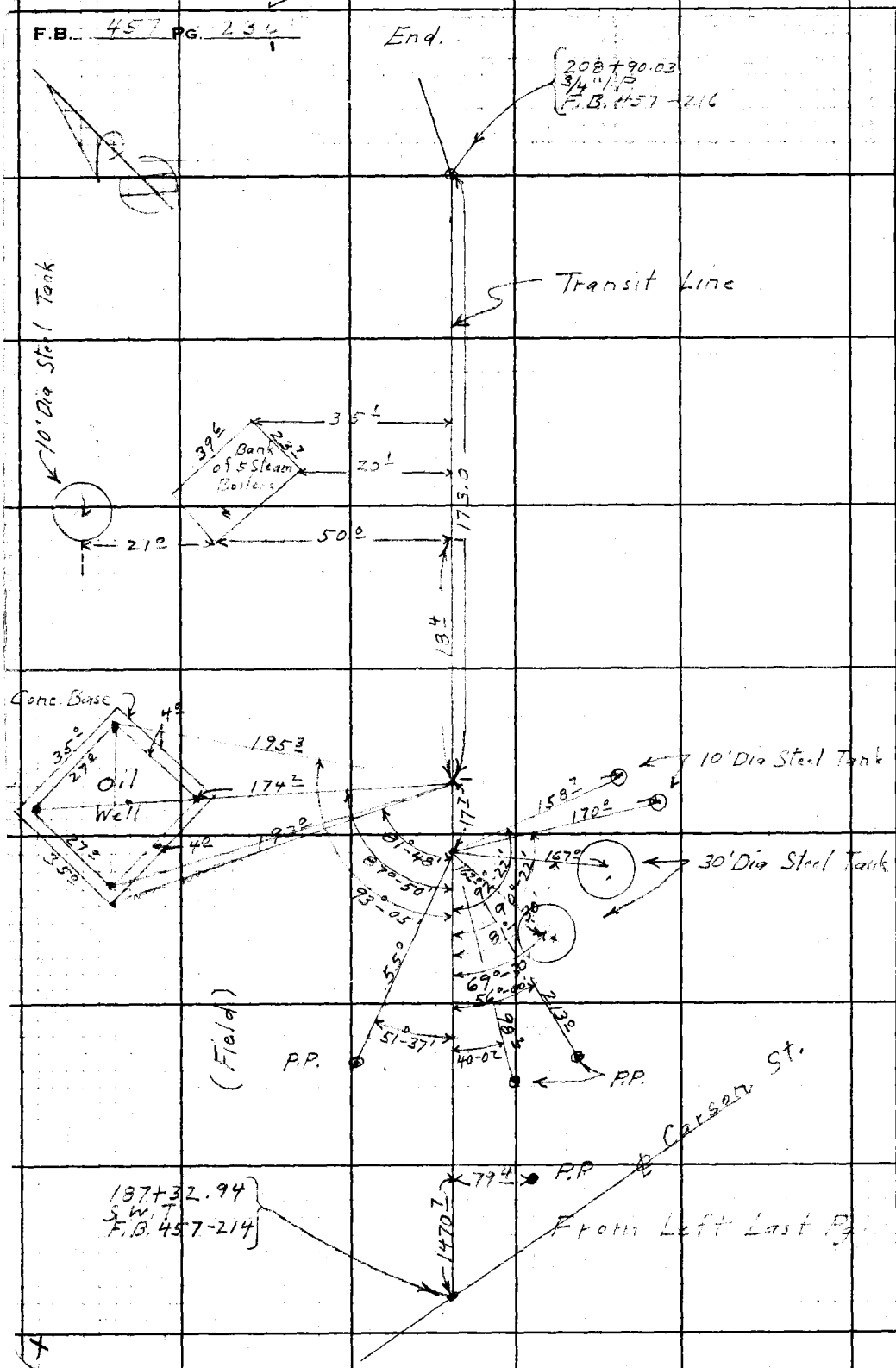
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 457 PG. 234



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S.B-641-4.	W. O 7012 Tape No. ___ St'd ___ °F
Office Work J. D. Price.	Surveyed by F.J. McNeal
Checked	Notes Mc Date 2-9-42
Date	Indexed

E.B. 457 PG. 237

HOBSON AVE.

ADDITIONAL TOPOG. ALONG U.P Ry.

From Arlington St
To 223RD St.

F.J McNeal
Geo. H. Nichols
A. Carrasco
C.W. Wallace

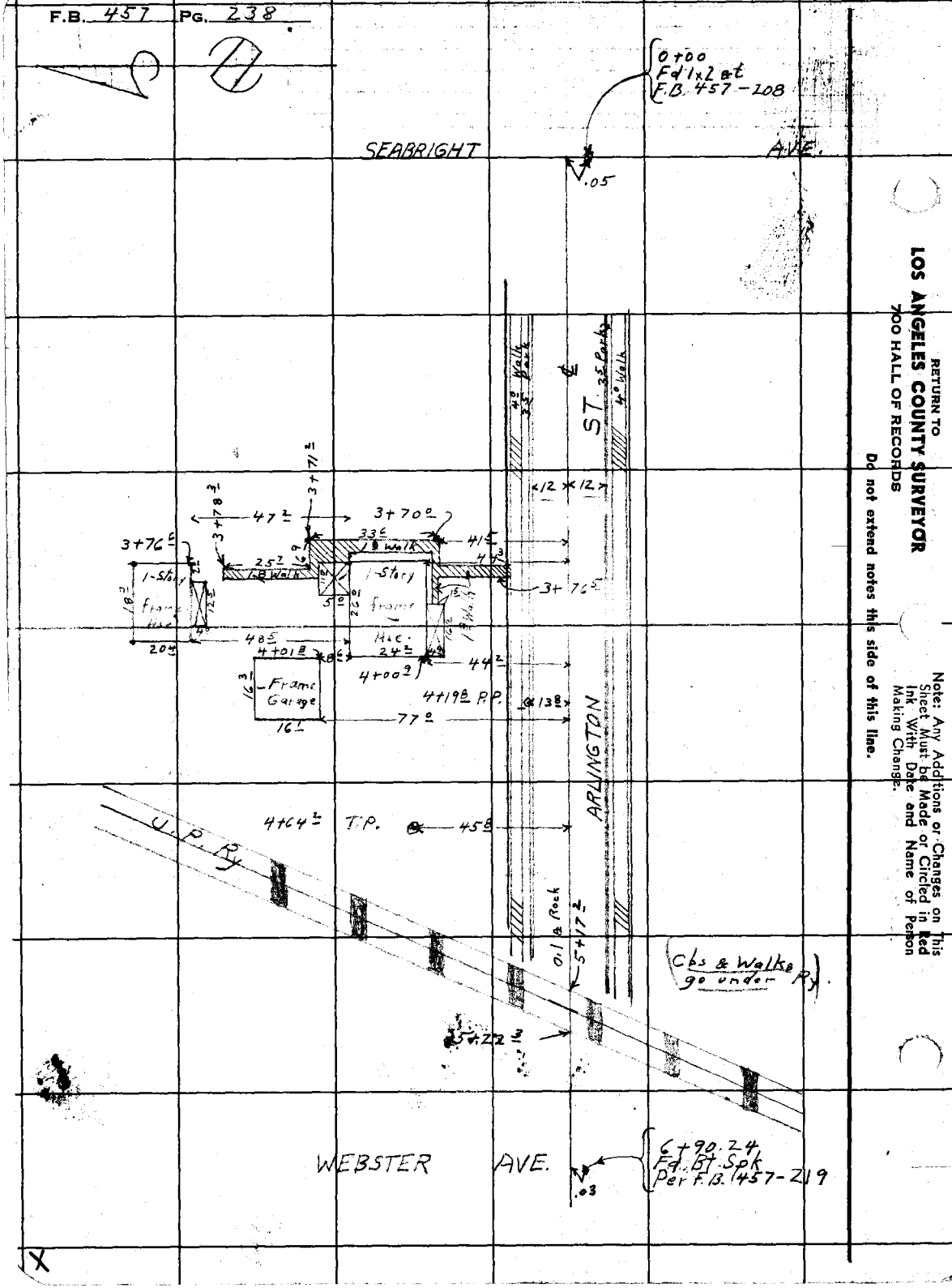
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 457 PG. 238



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

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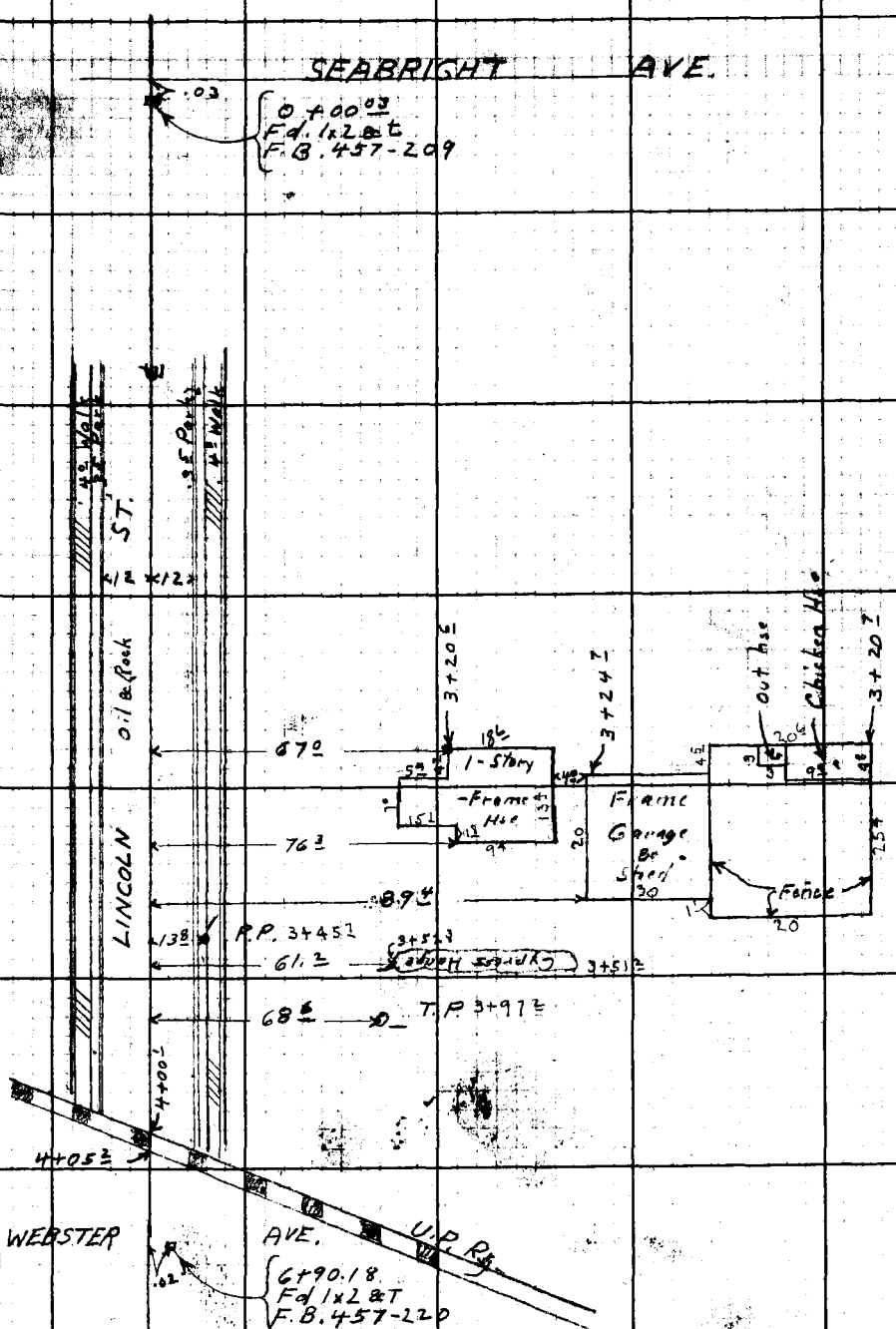
Notes Ck'd by D. M. Finley	Survey of Hobson Ave
Map No. C.S. B-641-4	W. O. 7013 Tape No. St'd °F
Office Work J. D. Price	Surveyed by Ed McNeal
Checked	Notes Mc Date 2-9-42
Date	Indexed

F.B. 457 PG. 209



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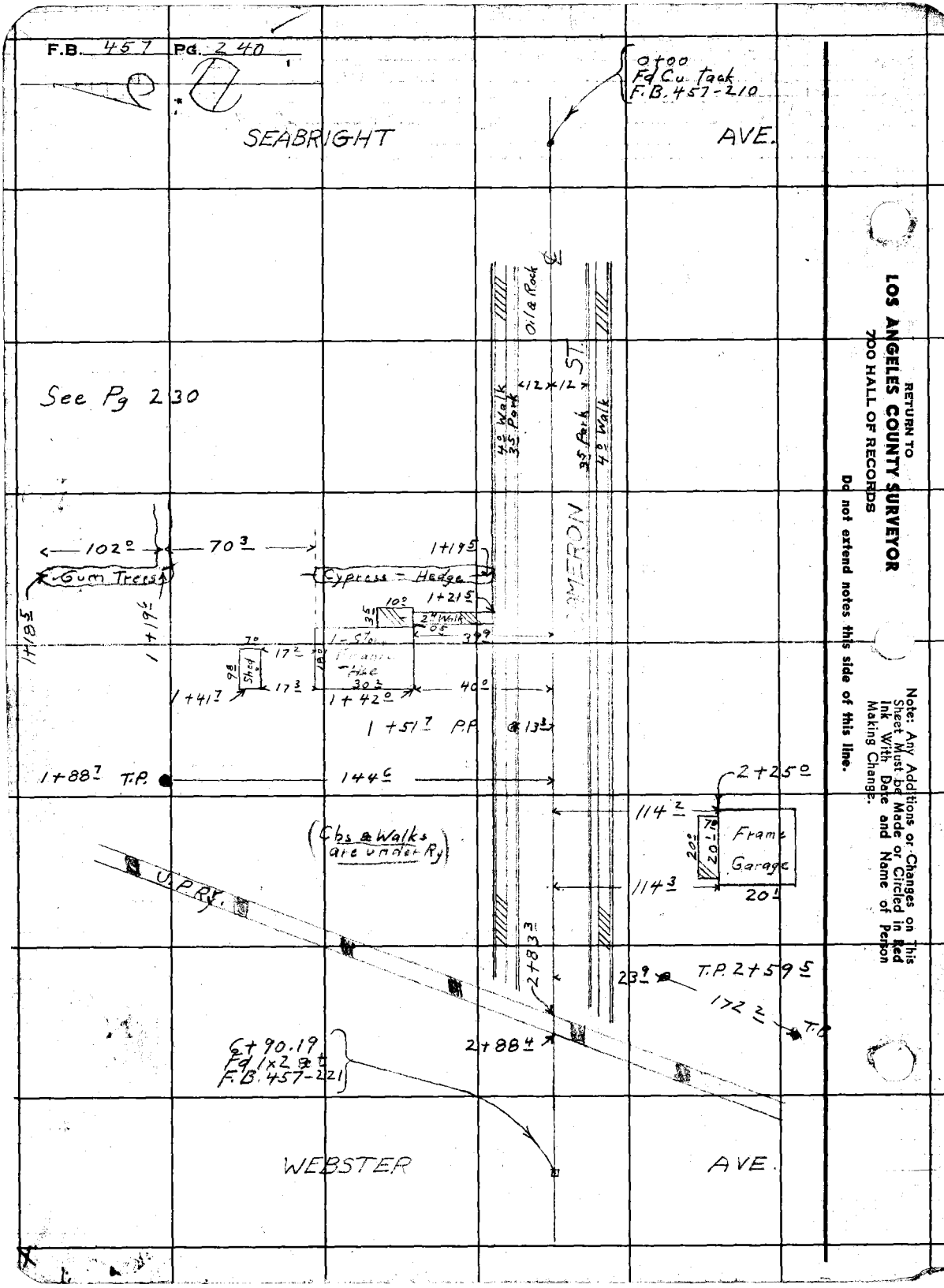
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-61

F.B. 457 PG. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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