F. B. PG.

Area	W. O. No. D. S. O. No.
Map No.	Location
Plotting Card by	Surveyed by
Date	Notes
	Indexed

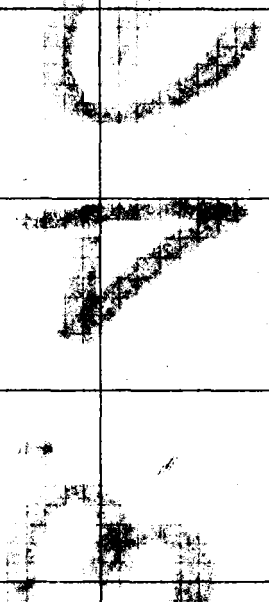
Page

FBI 460

F.B. 461 Index — Chief Party — Notes by — Date

F.B. 461

PAGES: Index, , ,3, ,5 to 9 incl.,
,11, ,13 to 24 incl., , 26 39,
40, 41,
56,57, 58 to 70 incl.,
, 72 to 97 incl., , 99, 100



Date _____ Notes by _____ Chief Party _____ F.B. 461 Pg. 3

Platted by BERT McATEE	W. O. No. 7021 D. S. O. No.
Date Feb. 1931	Location Long Beach.
Map No. B-653-1	Surveyed by Observers
Platting C'k'd by D. M. Finley	Date Feb. '31
Date Feb. 1931	Indexed A. C. John ~~T-10-31~~

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

LONG BEACH TIDE LINE SURVEY

Feb. 1931

W.O. 7021

See L.B. 638 For 1.93 Contour

100' Tape # 090 Temp = 76°

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 4651 Pg. 4

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by: _____ Chief Party _____ F.B. 461 PG. 7

Plotted by BERT McATEE	W. O. No. 7041 D. S. O. No.
Date Feb. 1931	Location Long Beach
Map No. B-653-1	Surveyed by Rosecrans
Plotting C'k'd by D. M. Finley	Date Feb. 6-31
Date Feb. 1931	Indexed Plans C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

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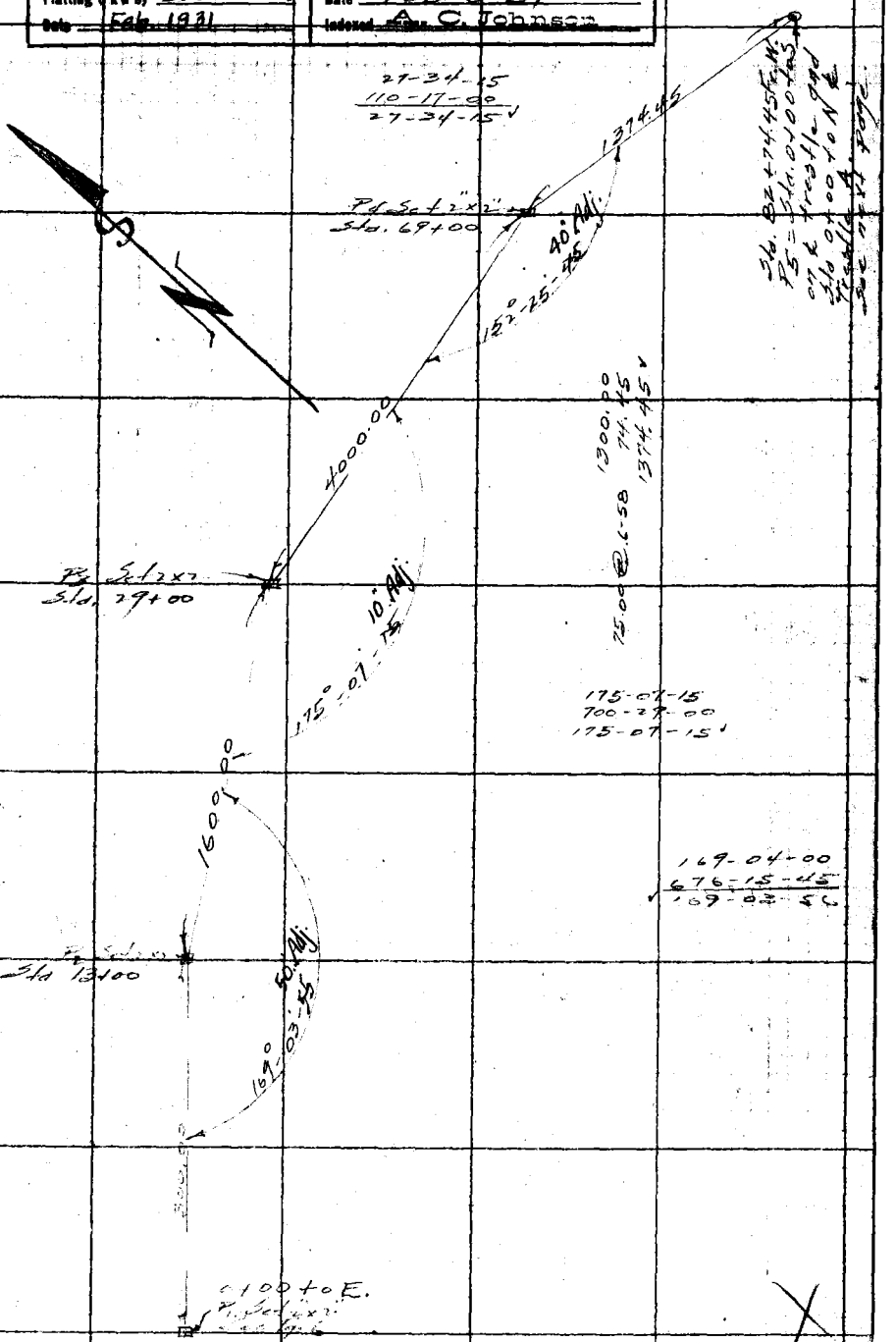
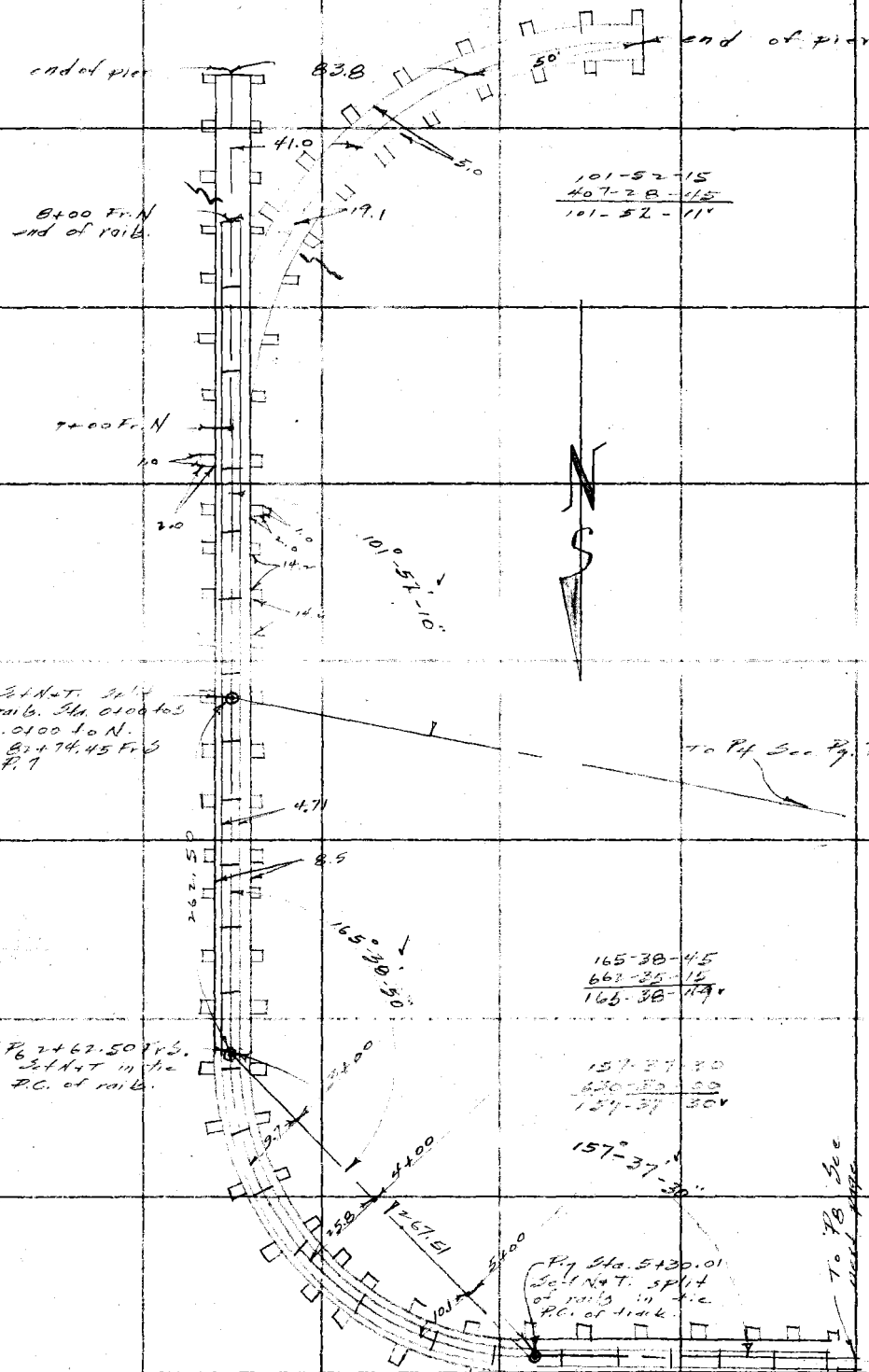
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 41 Pg. 8 Rosecrans Chief Party Notes by Date Feb 6-31



Date _____ Notes by _____ Chief Party _____ F.B. 461 Pg. 9

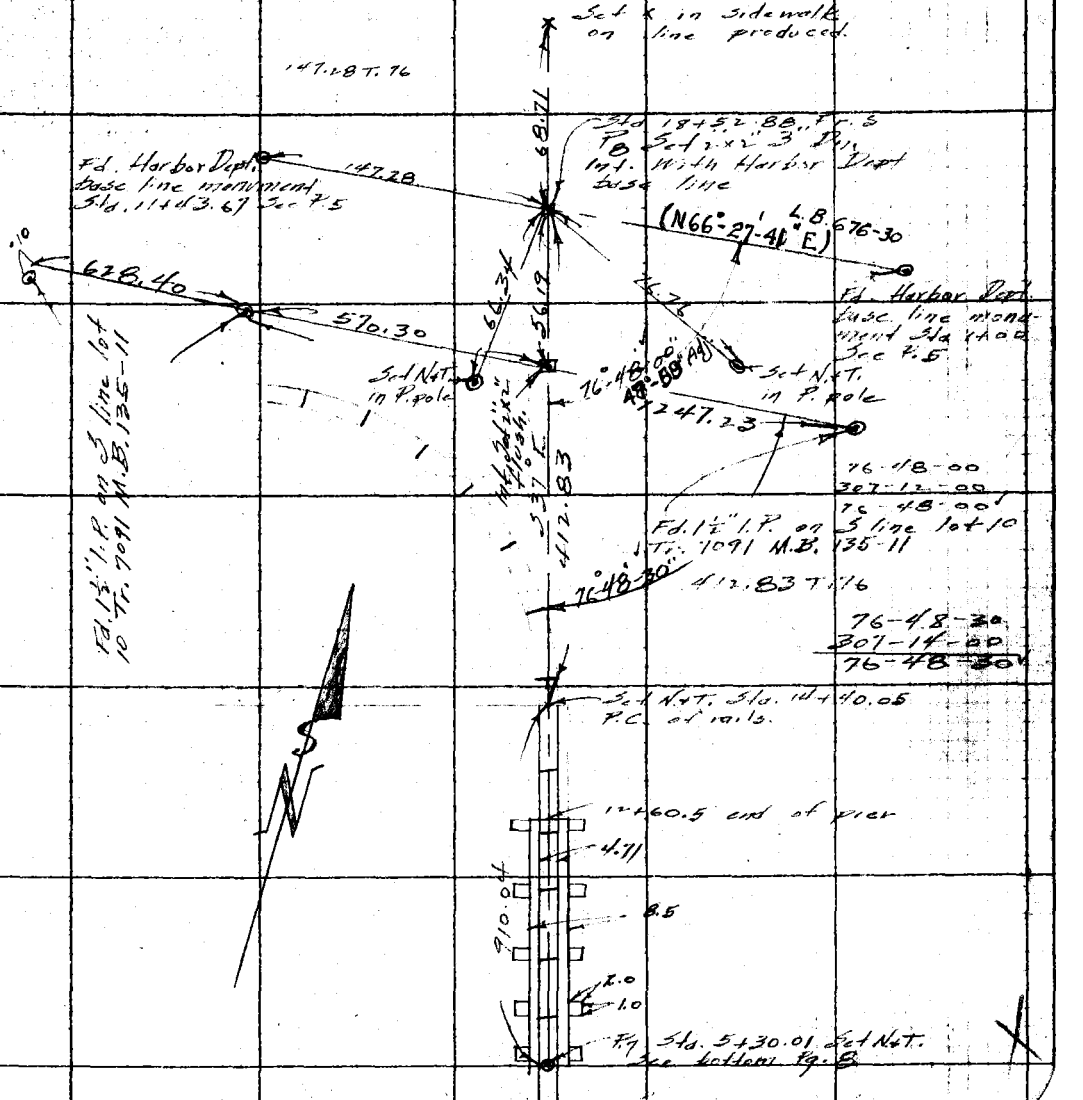
Plotted by BERT McATEE
Date Feb. 1931
Map No. B-653-1
Plotting C'k'd by D. M. Finley
Date Feb. 1931

W. O. No. 7071 D. S. O. No.
Location Long Beach
Surveyed by Rasmussen
Date Feb. 9-31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 461 PG. 10 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 461 Pg. 5

Other Party

W. O. No. 7021 B. S. O. No.
Location Long Beach
Surveyed by Kass Sprus
Date Feb. 3-31
Indexed A. C. Johnson

Plotted by BERT McATEE
Date Feb. 1931
Map No. B-653-1
Plotting Ch'd by D. M. Finley
Date Feb. 1931

Notes by:

Date

SOUTHERN CALIFORNIA EDISON CO.

4.00

Fd Edison Co. 2" I.P. with brass cap in Conc. Flush at fence cor.

89-59-30
359-58-15
89-59-34

Fd. 2" I.P plug + tack 2' Dn.

86.37 T.72°

5.0

4.00

89°

Fd Edison Co. 2" I.P. with brass cap in Conc. Flush.

2.03

893.07 T.72 = 893.05

5.0

89.30

90°

1221.27 T.68 = 1221.196

150.18 T.66 = 150.17

Fd Edison Co. 2" I.P. with brass cap in Conc. 3" high.

41.45

5.0

5.0

77.81

90°

Fd. Edison 2" I.P. with brass cap in Conc. Flush

520.90 T.72 = 520.89

Harbor Dept. Base Line

Fd. 2" I.P with brass cap marked as shown in Conc. 2' Dn

Fd. 2" I.P. with brass cap marked as shown 5" Dn.

520.89

U. BASE LINE

U. BASE LINE

U. BASE LINE

15+90.69

11+43.67

1+00

15,331

9.529

9.687

U.S.C. & G.S. ELEV.

U.S.C. & G.S. ELEV.

U.S.C. & G.S. ELEV.

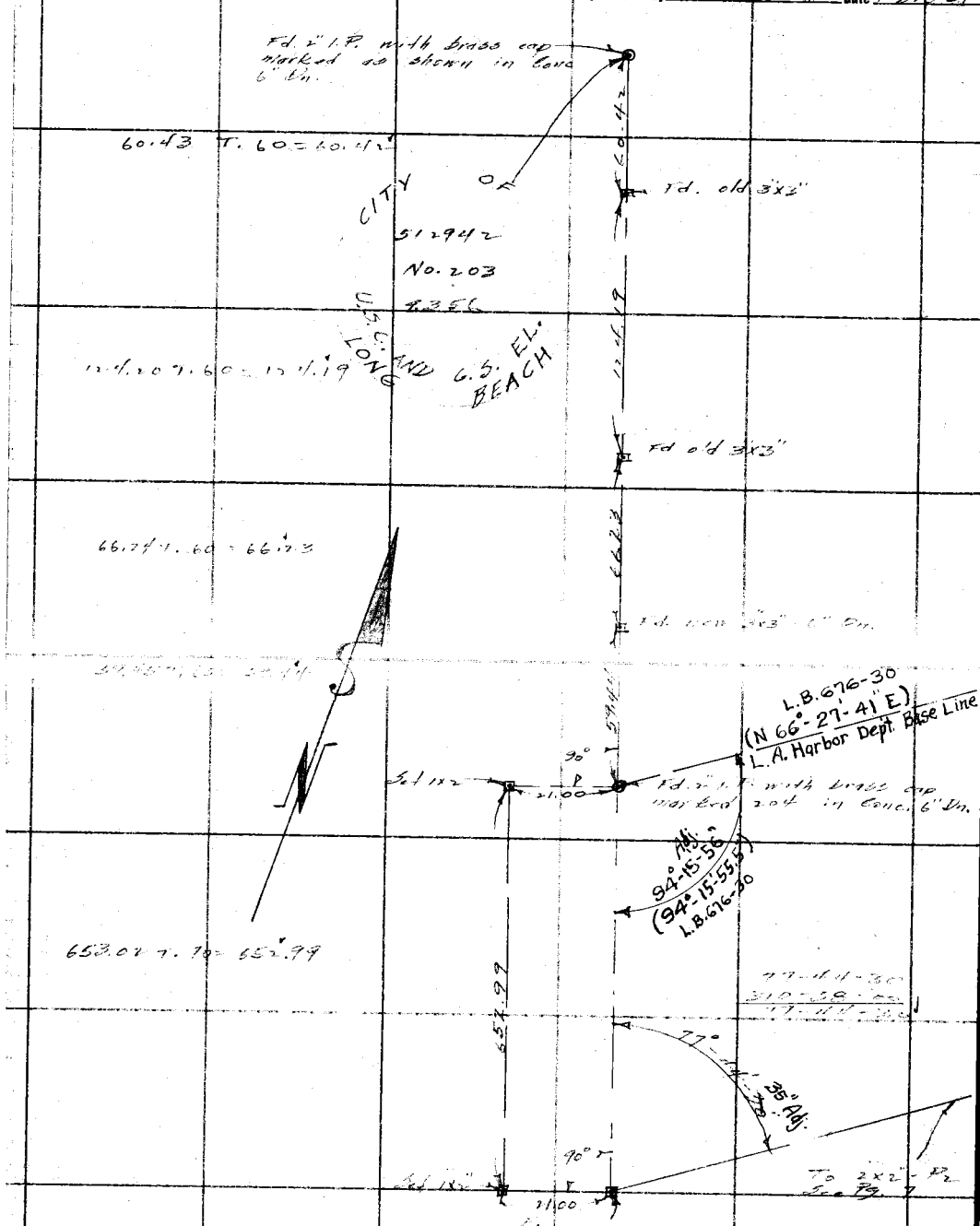
Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
RETURN TO

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W528 D-5 E-5

F.B. 461 Pg. 6 Rosecrans Chief Party Notes by Date Feb. 6-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 461 PG. 11

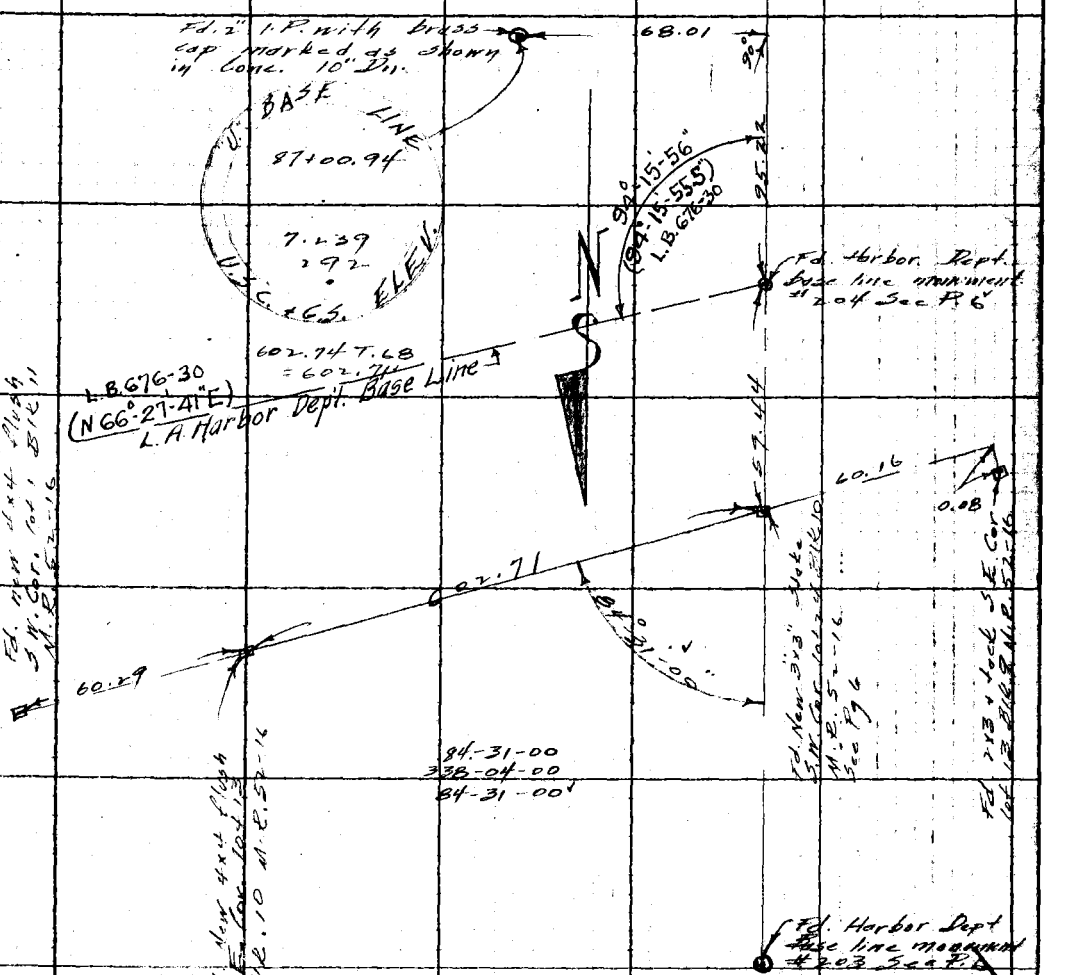
Platted by BERT McATEE	W. O. No. 7041 D. S. O. No.
Date Feb. 1931	Location Long Beach
Map No. B-653-1	Surveyed by Researchers
Platting Ch'd by D. M. Finley	Date Feb. 10-31
Date Feb. 1931	Indexed A. C. Johnson

W.S. 28, 4-5 6-5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 461 Pg. 12 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

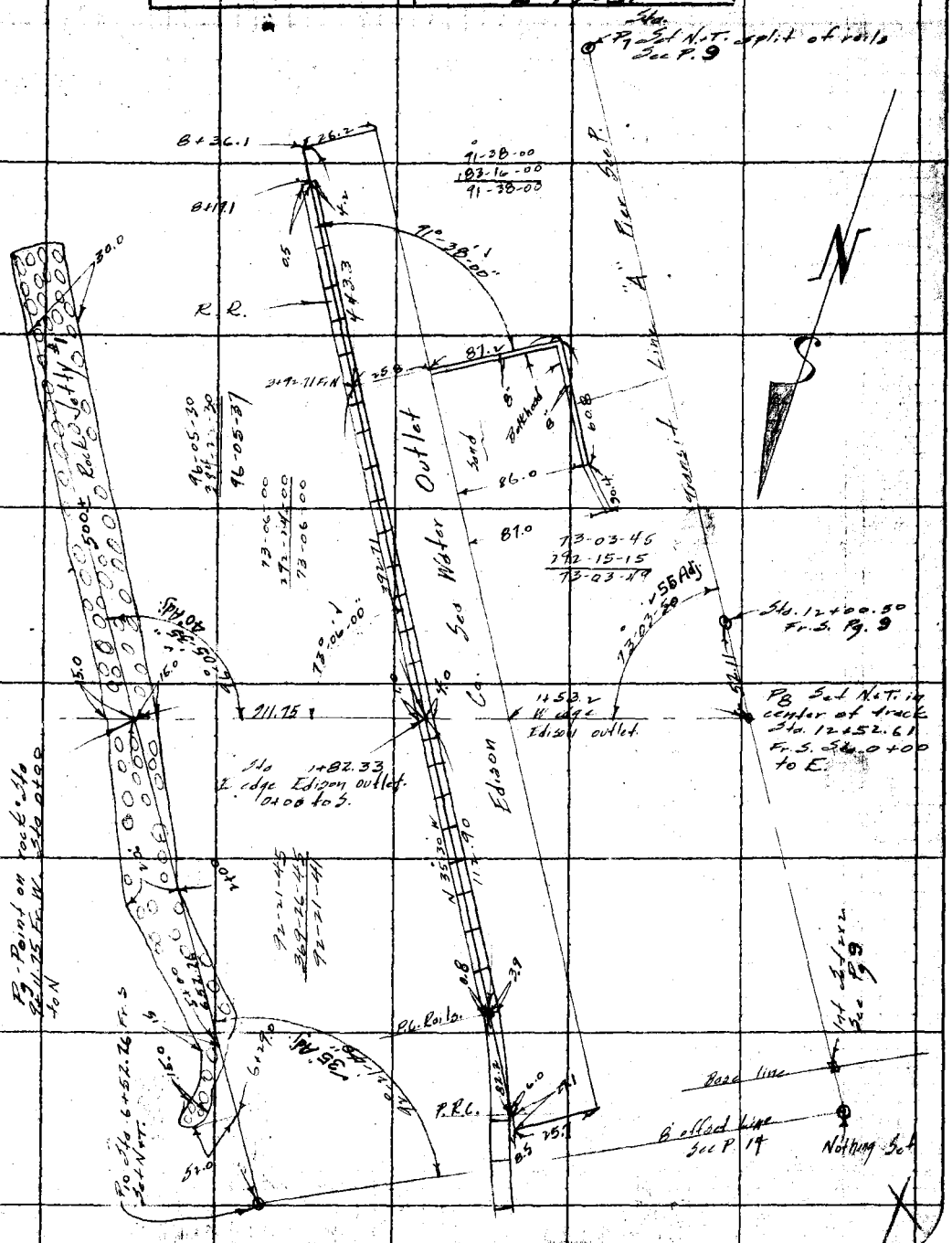
Date _____ Notes by _____ Chief Party _____ F.B. 461 Pg. 13

Platted by BERT McATEE	W. O. No. 7021 D. S. O. No.
Date Feb. 1931	Location Long Beach
Map No. B-653-1	Surveyed by Rosecrans
Platting C'k'd by D. M. Finley	Date Feb 11 1930
Date Feb 1931	Indexed A. C. Johnson

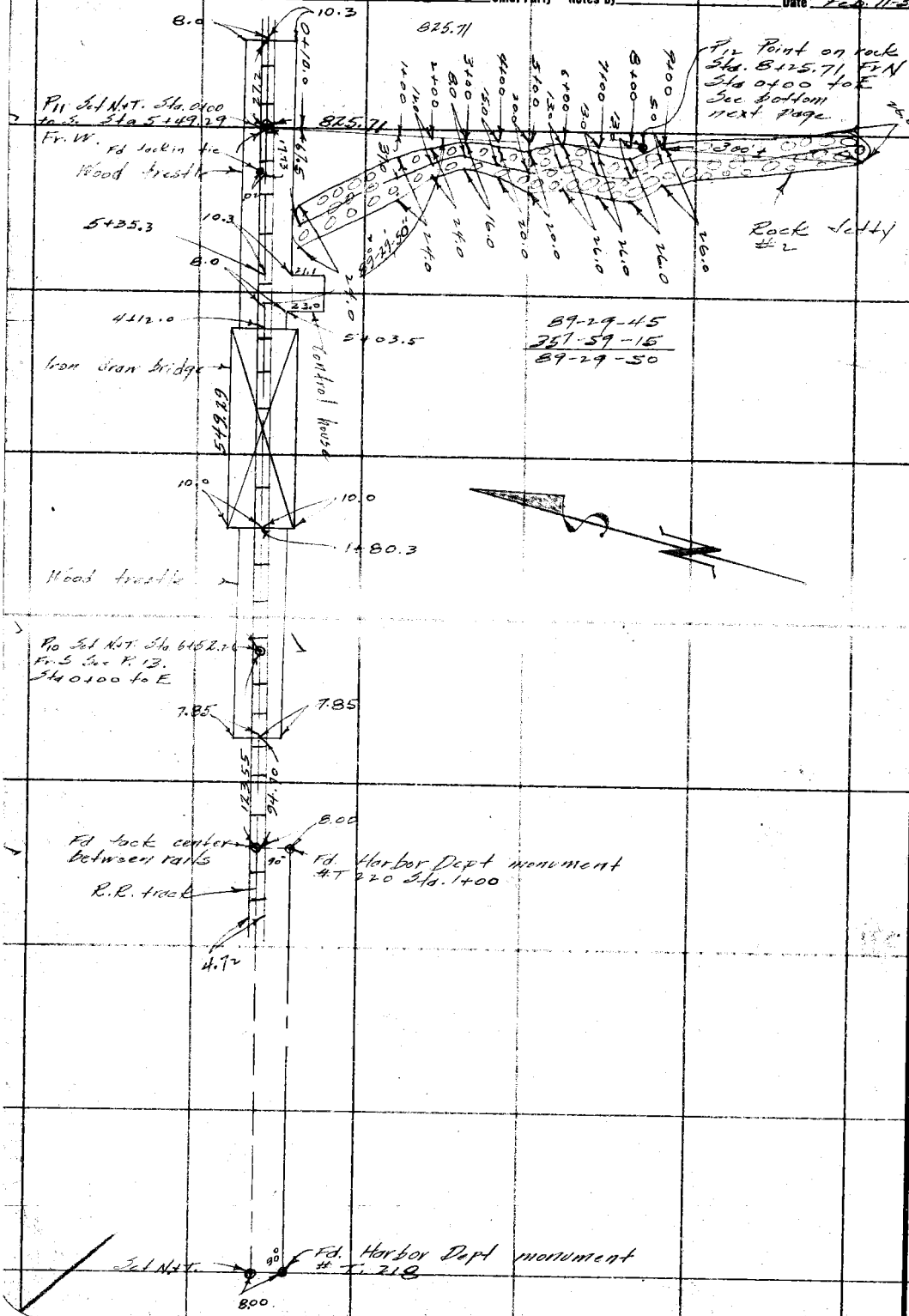
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 461 Pg. 14 Rosecrans Chief Party Notes by Date Feb. 11-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W528
E74
W530, 4-5

F.B. 461 Pg. 15

Plotted by: Bert McAtee
Date: Feb. 1931
Map No. B-653-2
Plotting C'k'd by: D.M. Finley
Date: Feb. 1931

Chief Party:
W. O. No. 7021 U. S. O. No.
Location: Long Beach
Surveyed by: Rogers
Date: F-b. 11-31
Indexed: A. C. Johnson

Notes by:

Cont. bottom next page

Pile Fd 2.1 P.w/14 brass slug marked as shown on cov. 8 Cs 40 3.4 ft. E. of Sta. 2+00 Ln.

Fd Sq Nail in pond w/ tag 12.5 ft. N. 54.0 to N.

81-27-45
325-51-00
81-27-45

Board Walk

Rock jetty #3

Set Nail

Fd Ext.

48.00 Adj.
25-47-55

75°-08'-30"
30-27-15
75°-08'-15"

35°-48'-00"
143-11-45
35°-47'-56"

Sta 7+00

N 80° E
132.798
T.76'

102°-14'-30"
408-58-00
102°-14'-30"

89°-50'-00"
359-12-45
89°-49'-56"

50.00 Adj.
89°-47'-55"

100.00

Ft. - Point on rock
Sta 8+25.71 Ft. N
Sta 0+00 to E. Sec
Sec 29, T4

5+00 Ft. N.

Sta 5+76.93 Ft. N

16.93

To P.I. See Pg. 14

Fd Ext. in rock
Harbor Dept Mon. #221

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

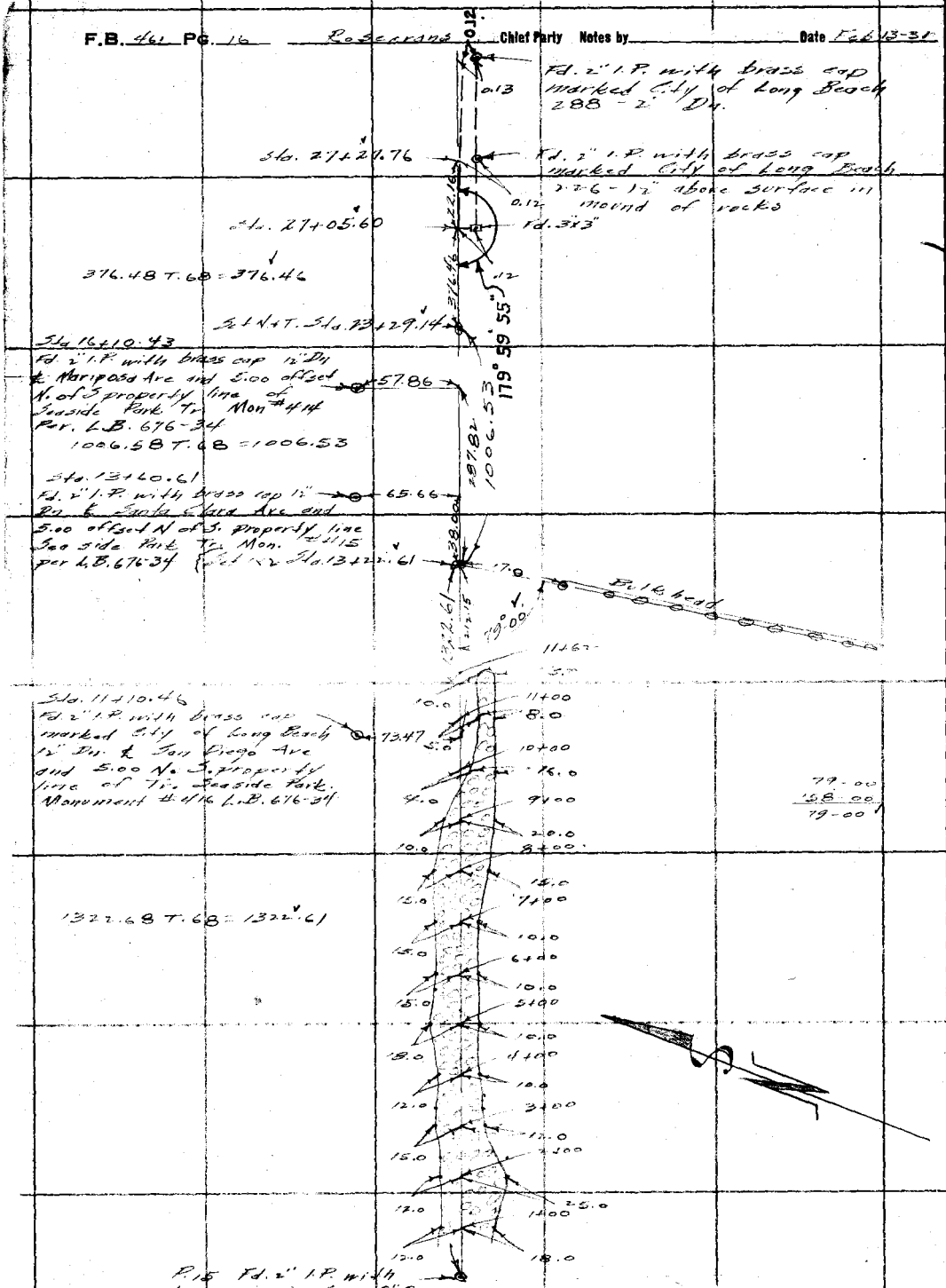
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

30, 18-5

W.S. 30, 4-5, W.S.

F.B. 461 PG. 16 — Rosecrans — Chief Party — Notes by — Date Feb 13-31



V 330 / B-5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 461 Pg. 17

Platted by Bert McAtee	W. O. No. 7021 D. S. O. No.
Date Feb 1931	Location Long Beach
Map No. B-653-2	Surveyed by Rosecrans
Platting ch'k'd by D.M. Finley	Date Feb 14-31
Date Feb 1931	Indexed A. C. Johnson 2-18-31

W 43 30 BS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

AMOR PLACE.

L+T. curb 21.60 19.37 W+T in P pole

15' 15'

x in curb 2.27

Fd 2" I.P. with brass cap in Conc. 2' Dn. Mon. #12.49. Per L.B. 676-38

25' 25'

210.06 T.14

ALAMITOS AVE.

L+T. in Curb 22.02

KERN PL.

15' 15'

22.99 21.94 0.02

x in curb

Fd. 2" I.P. with brass cap marked City of Long Beach 2' Dn. Mon. #12.49 per L.B. 676-39

209.93 T.14

EL DORADO

B1-17-45
327-10-30
B1-47-27

Punch mark top fire plug

DRAW BRIDGE WAY

15' 15'

24.90 25.48

Set Nail in sidewalk (center of entrance)

Fd. 2" I.P. with brass cap in Conc. 2' Dn

35.42

xx in sidewalk

110.29 T.14

110.29

B1°47'40" 4400 Ft. N.

To N+T. Pt. See Pg. 14

Fd. 2x2 Plugh 0.01 5.29

Set 2½" - 6" Dn Sta. 3+52.07 Ft. N.

47.43

To Pt. See Pg. 14+15

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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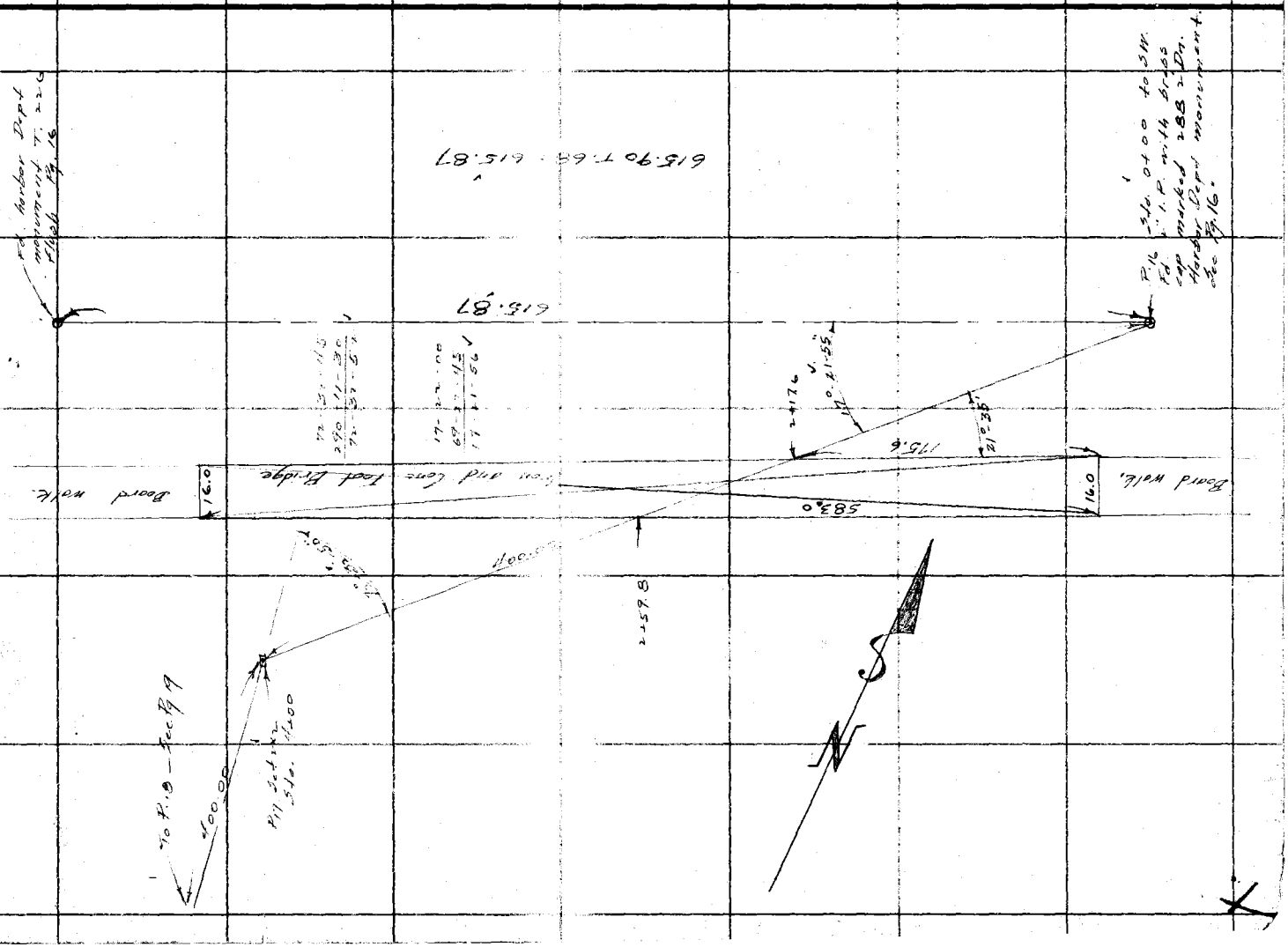
Do not extend notes this side of this line

F.B. 141 Pg. 18 Book Series 3 Chief Party Notes by Date Feb 31



Office _____ Notes by _____ Chief Party _____ F.B. 461 Pg. 19

Plotted by Bert McAtee
Date Feb. 1931
Map No. B-653-2
Plotting C'k'd by D.M. Finley
Date Feb. 1931

W. O. No. 70-1 U. S. C. No. _____
Location Long Beach
Surveyed by Cascerans
Date Feb. 14-31
Indexed A. C. Johnson

Cont. Bottom next page.

Set N+T. in Pier Sta. 47+47.45

40+02.8

6°11'25"

5 Piles

89°43'

Spray Pier

6-21-30
5-15-45
6-21-26

36+22.1

182.45

90°33'

P.O. Sta 32+00 Set 1x2

89-43-00
179-26-00
89-43-00

90-33-00
181-00-00
90-33-00

1100

3°58'46"

3-58-45
15-31-30
3-58-31

Pig Sta 21+00 Set 1x2

700

840

18+96.5

4.0

Conc. iron pipe 3" Diam.

1900.00

89-53-30
359-33-45
89-53-30

89°53'25"

18 Sta 8+00 Set 1x2

400.00

Pig. Set 2x12" Sta 4+00 Set Pig. 18

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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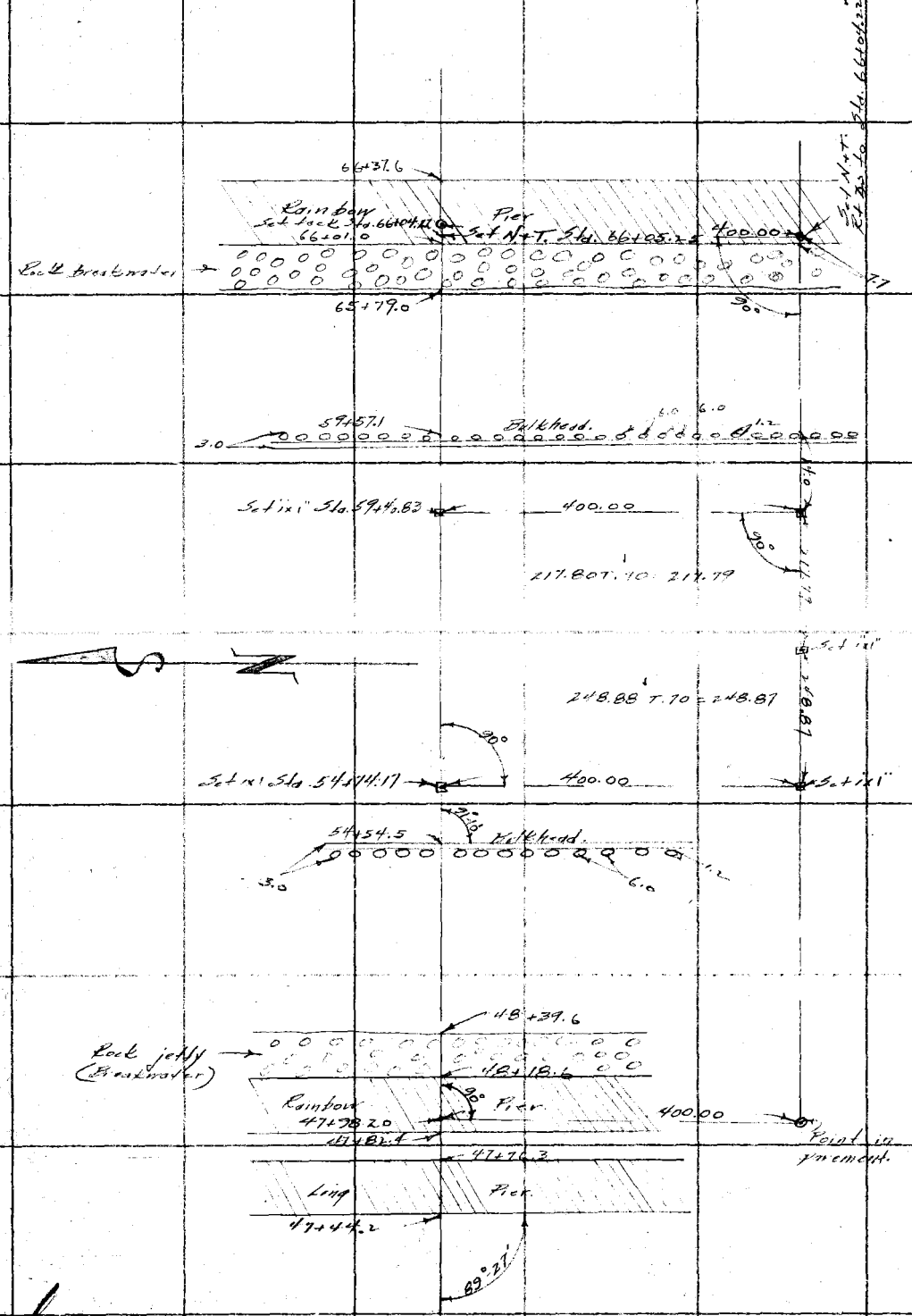
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 461 446 PG. 20 Reservoir Chief Party Notes by Date Feb. 16-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS. 30 C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

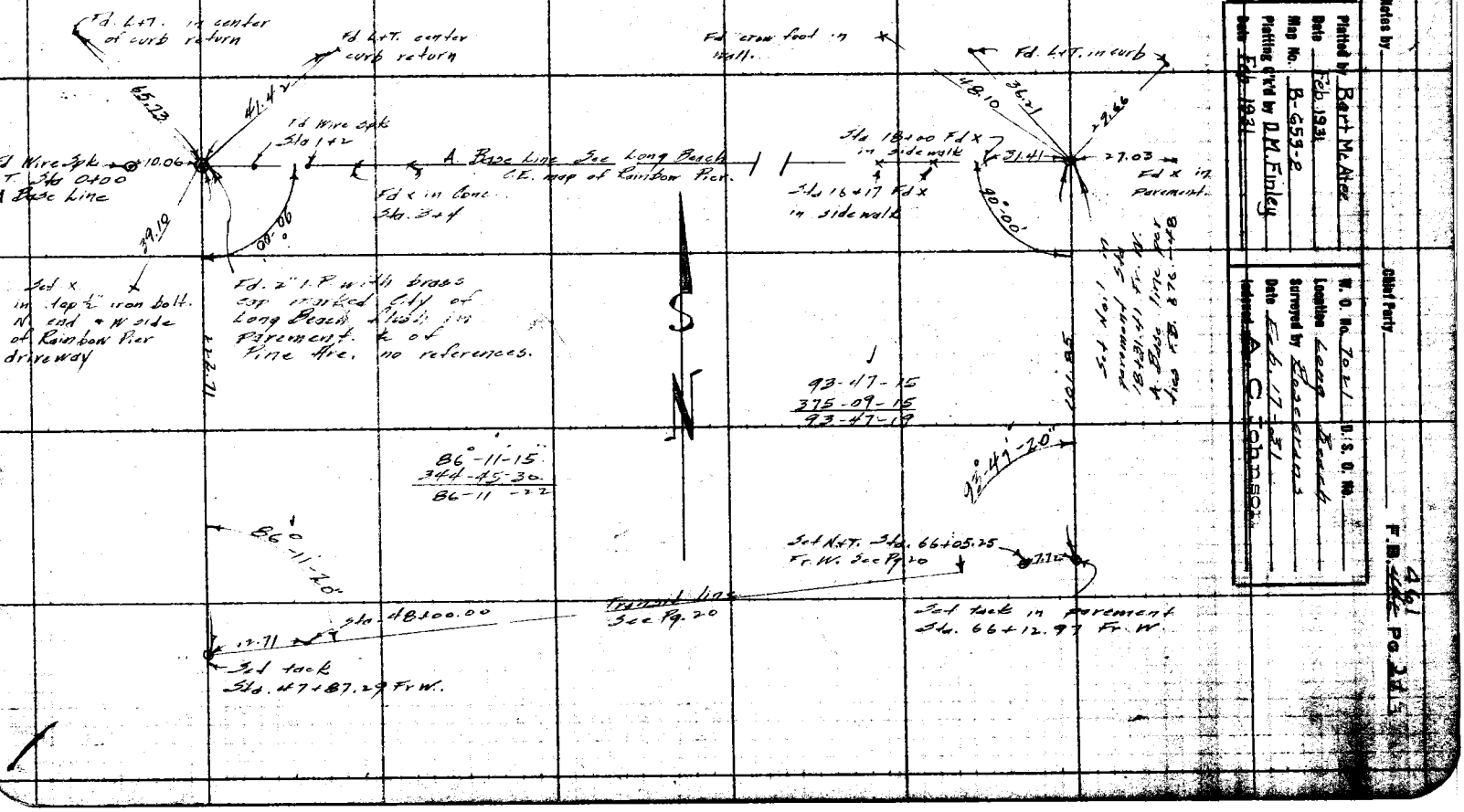
Do not extend notes this side of this line

W5, 30, C-6

Date _____ Notes by _____ Chief Party _____ F.B. 461 Pg. 21

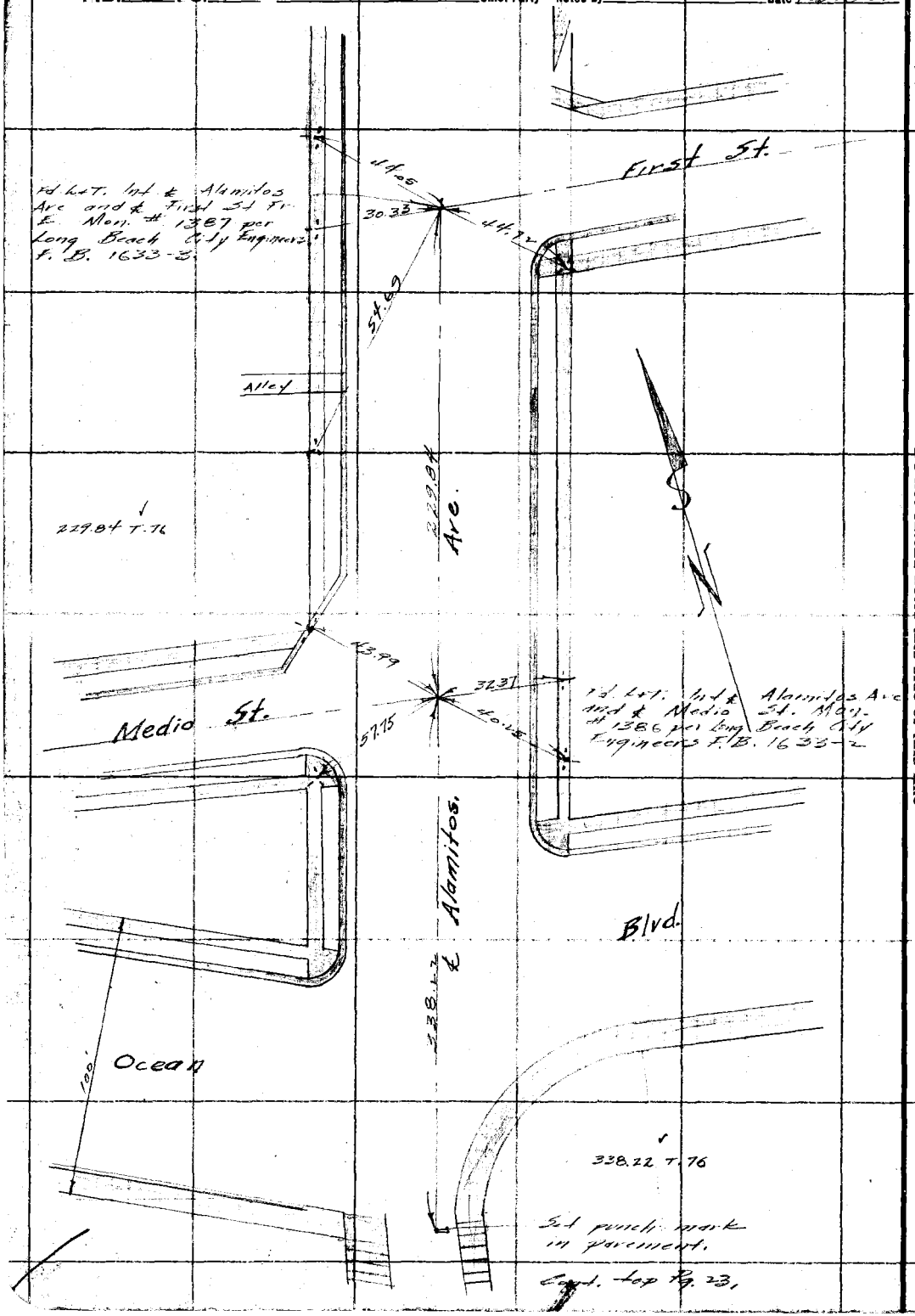
Plotted by Bert McAtee
Date Feb. 1931
Map No. B-653-2
Plotting Ck'd by D.M. Finley
Date Feb. 1931

W. O. No. 7041 U.S.C. No. _____
Location Long Beach
Surveyed by Engineers
Date Feb. 17, 1931
Inspected A. C. Johnson



461
F.B. 446 Pg. 22 Rosecrans Chief Party Notes by Date Feb 18-31

WS. 30, c-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 491 Pg. 23

Platted by Bert McAfee
Date Feb. 1931
Map No. B-653-2
Platting C'k'd by D.M. Finley
Date Feb. 1931

W. O. No. 7021 D. S. O. No. _____
Location Long Beach
Surveyed by Reservoir
Date Feb. 19-31
Indexed A. C. Johnson

W.S. 38 Cys.

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd L.T. & Alamitos Ave. and E. 1st See Pg. 22

Fd L.T. & Alamitos Ave. and Medio St. See Pg. 22

Sta 75+78.2 Fd 3/4" pipes 2.0 L.T. 10' from & 10' from crack in sidewalk.

Fd pipes 4.0 more or less from Sta. See Pg. 22

100°-08'-30"
400-34-15
100-08-34

100.43 @ 10-21 = 78.80
100.31 @ 6-48 = 79.60
2.708 = 2.70
201.10 T.76

100°-08'-35"

4°-38'-15

4-38-15
18-32-00
4-38-15

282.12 T.68 = 282.80

282.11

Sta. 72+96.12 Fd 3/4 x in Conc. sidewalk

691.94 T.68 = 691.90

691.90

Set tack in pier Sta 66+04.22 See Pg 20 See Pg. 20

To Pg 20

F.B. 461 / 4 1/6 Pg. 24 — Rosecrans — Chief Party — Notes by — Date Feb. 1931

W. S. 30, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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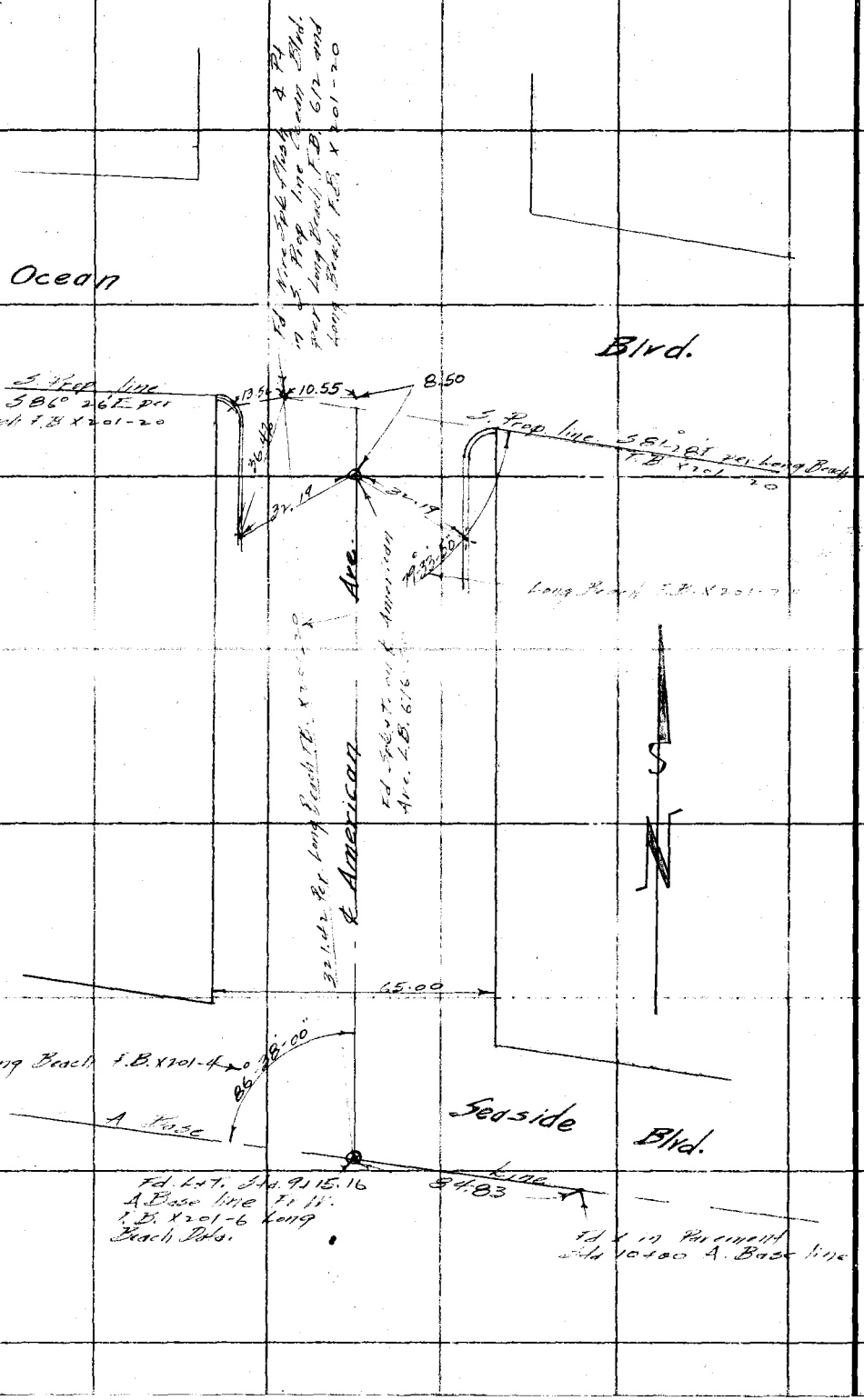

Date _____ Notes by _____ Chief Party _____ F.B. 461 Pg. 25

Platted by	W. O. No. _____ D. S. G. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

F.B. 461 Pg. 26

Chief Party _____ Notes by _____ Date _____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
V.105/12 W	4 655	17 401		12.746	BM US 1274
T.P.	4 682	19 588	2.495	14 906	
T.P.	3 922	18 532	4.977	14 611	
T.P.	5 010	17 031	5.511	13 021	
T.P.	3 089	16 237	2.523	13 441	
B.M.#	11 350	23 748	4.532	12 398	(CHISELED □ IN WEST EDGE OCEAN FRONT WALK. 75' No OF ℄ No. VENICE BLVD. OPP. STORE # 2017
T.P.	11 692	35 355	0.085	23 663	
			1.645	33 710	TOP PLATFORM (See Note 1)
T.P.	3 092	33 689	11.758	23 597	
3.M.#	5 454	17 853	11 290	12 399	
T.P.	4 948	17 811	4.990	12 863	
T.P.	3 910	16 280	4.441	13 370	
B.M.#R99			7 870	8 410	AT VENICE, LOS ANGELES CO, ABOUT 200 FT. EAST OF PACIFIC AVE, JUST SOUTH OF PACIFIC ELECTRIC RY. MAIN LINE TO LOS ANGELES, BETWEEN VENICE BLVD. AND NORTH VENICE BLVD IN TOP OF EAST PIER OF THE DAM IN GRAND CANAL A STANDARD DISK STAMPED R"99" 1932 WS#23 1934 ADJ. ELEV 8.432

Recov. by Co. Surv. Nov. 19 1929 – #M50 – Venice - set in conc. walk 1.5 Ft. from curb at conc. lamp post 85 ft. N.E. of No. S.E. Cor. of Venice Way & Windward Ave. Standard Bronze disc stamped "M-50-1925" 1934 Adj. Elev. = 12.746

BEACH LEVELS TO DETERMINE ELEVATIONS OF WEATHER STATION EQUIPMENT AT SUNSET PIER, VENICE USED USC & GS, MEAN SEA LEVEL DATUM 1929 ADJUSTED ELEVATION

BEACH EROSION SURVEY
Job # 8109

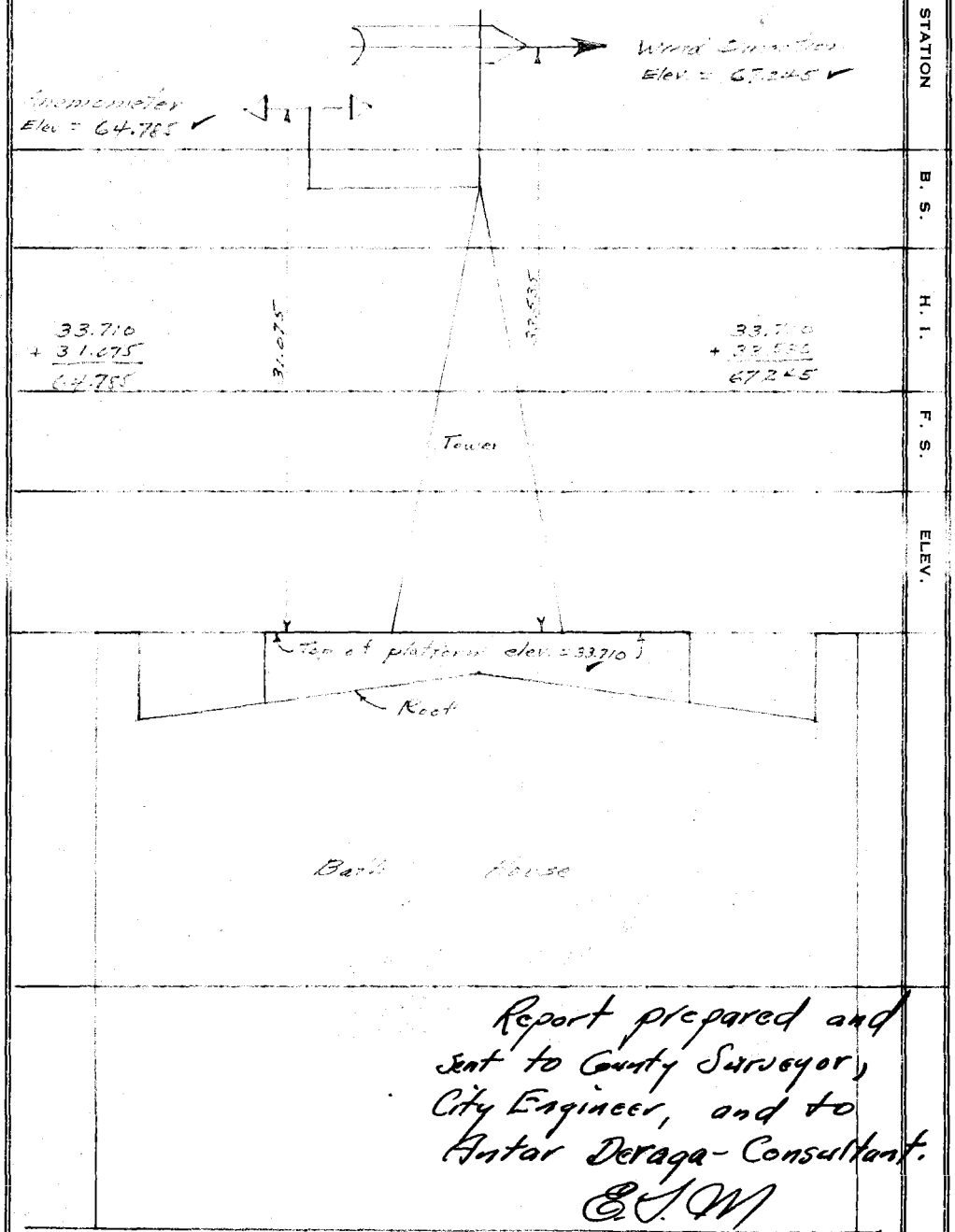
Profile Plotted Job No. 8109 Div. No. V F.B. 461 PG. 37
No. Notes Red. Date Survey of Beach Erosion Survey
X-Sec. Date Checked Survey by L.D. Moore Notes K. Nichols Date Aug. 16-38
No. Notes Chkd. Date Map No. Indexed C. Johnson Date 8-18-38

F. B. 46/PG. 38 | Job No. 5109 | Division No. V | Notes Red. | Plotted | Profile

Survey of Road Division Survey | Date | Date | No.

Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked | X-Sec.

Indexed [illegible] | Date | Date | Date | No.



Report prepared and sent to County Surveyor, City Engineer, and to Antar Deraga - Consultant.

E & M

Plan

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Beach Erosion Survey
Map No.	W. O. 8109 Tape No. 962 St'd 76° F.
Office Work H.N.B	Surveyed by L. D. Moore
Checked Sump.	Notes Moore Date 7-27-38
Date 8.3.38	Indexed A. O. Johnson 7-27-38

F.B. 461 Pg. 39

BEACH EROSION SURVEY

TIE TO

WEATHER STATION

AT

SUNSET PIER - VENICE.

Job # 8109

Moore
Nichols
Scott
Gardiner

July 27, 1938

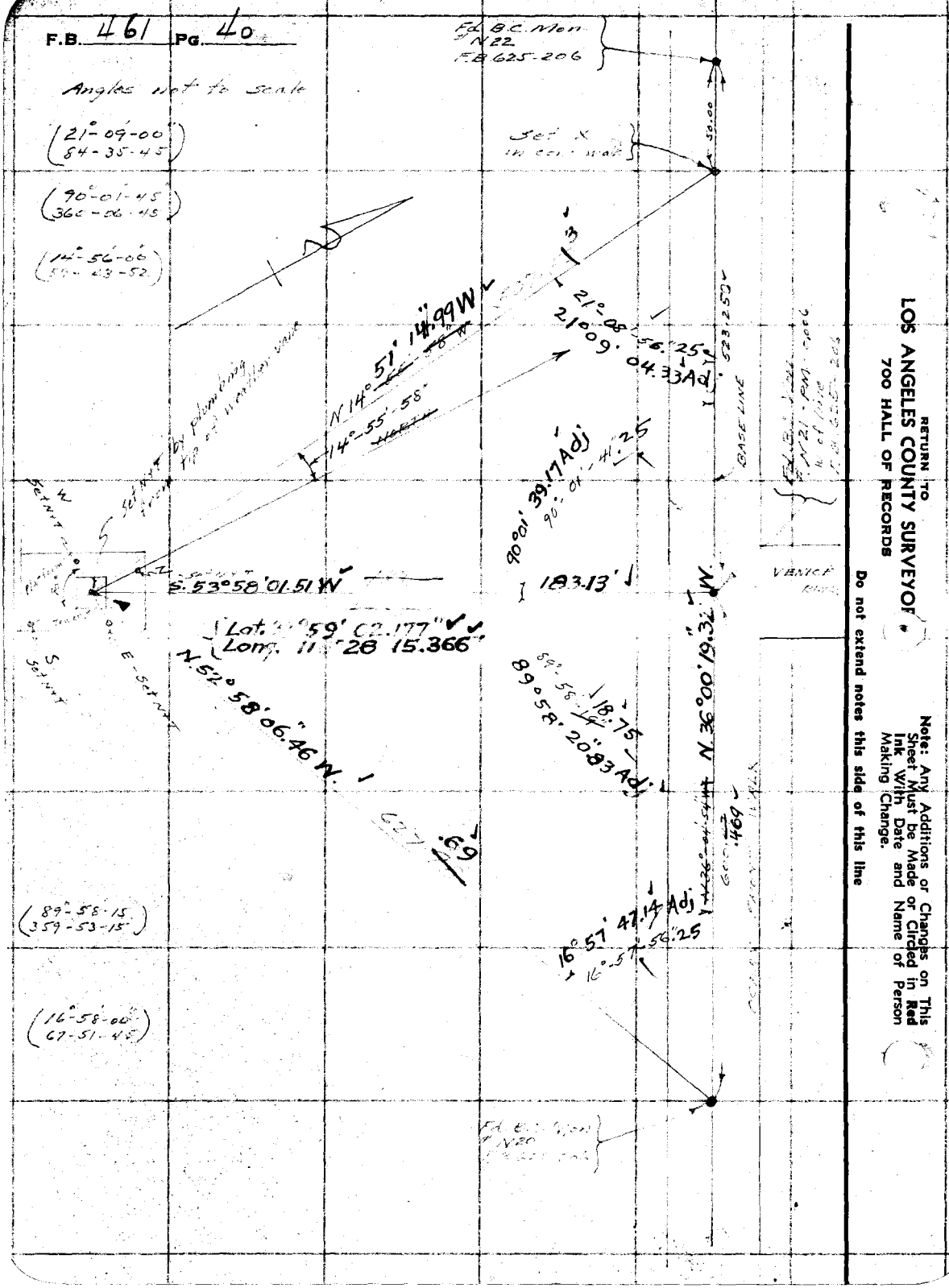
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 461 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Dr and	Survey of	Mean High Tide Line
Map No.		W. O.	4329
Office Work	F. A. W.	Surveyed by	L. D. Moore
Checked		Notes	Moore
Date		Indexed	A. C. Johnson 9-15-37

Venice F.B. 461 Pg. 41

6/1-646

LOCATION
of
MEAN HIGH TIDE LINE
at
VENICE
from
34th AVE to WESTMINSTER AVE
Job # 4329

Moore
Scott
Lawson
Scott
Baker

Sept 8, 10, 13, 1937

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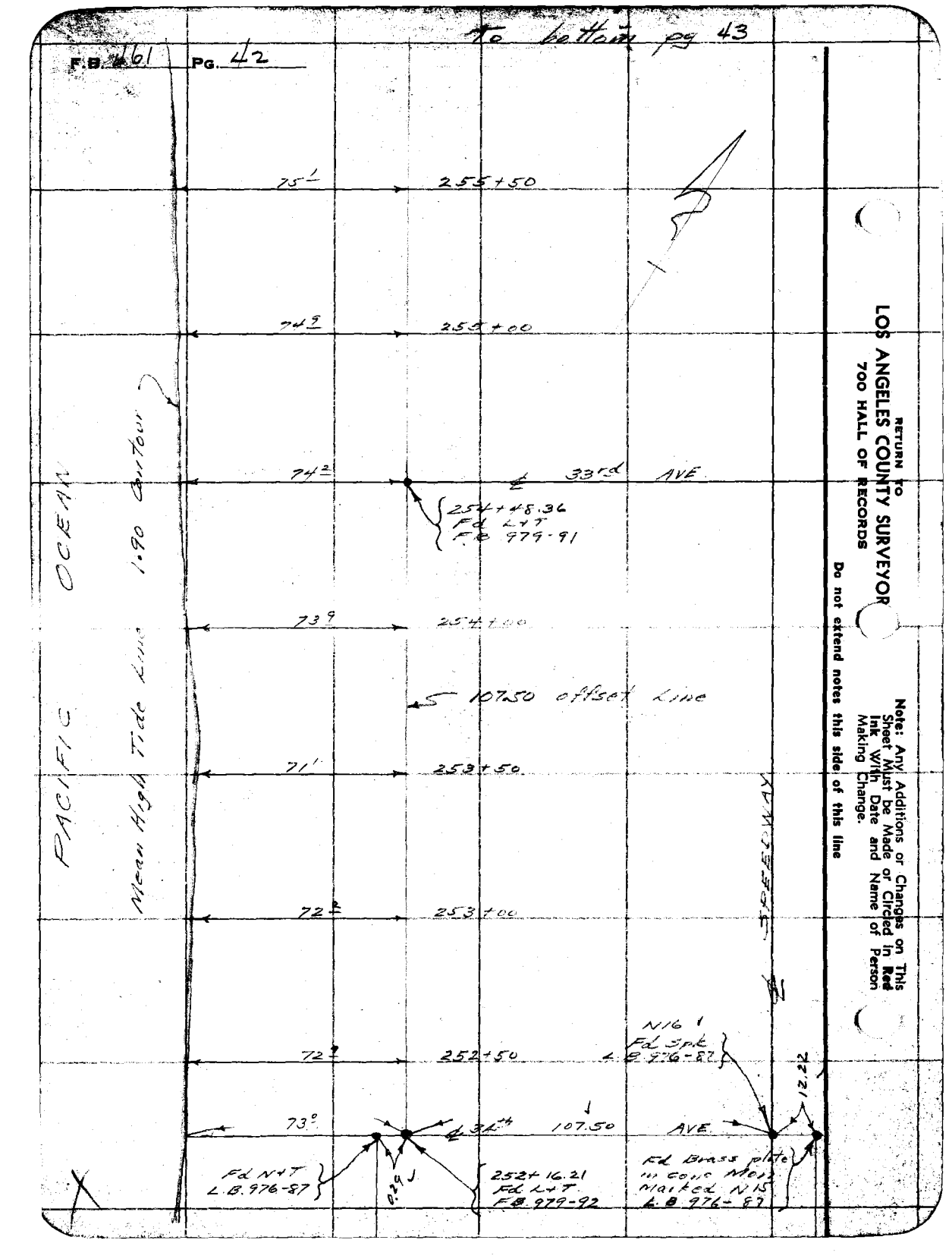
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Y

To bottom pg 43

F.B. 161 Pg. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Venice

Notes Ck'd by Dixon
Map No.
Office Work F. A. W.
Checked
Date

Survey of Mean High Tide Line
W. O. # 329 Tape No. 060 St'd. 64° F.
Surveyed by L. D. Moore
Notes Moore Date 9-8-37
Indexed A. C. Johnson

F.B. 461 Pg. 42

To bottom pg 44

259+19.37
Fd L+T
FB 979-89

℄ Washington St.

89° 259+00

90 5 258+50

89 7 258+00

S 107.50 offset Line

90 1 257+50

PACIFIC OCEAN
Mean High Tide Line - 1.90 Contour

90 3 257+00

SPEEDWAY

℄ 32nd AVE

256+80.40
Fd L+T
FB 979-90

82 6 256+50

77 4 256+00

From top pg 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

To 60 from pg 45

F.B. 461 PG. 44

264+10.80 going N =
264+07.86 from S (L.A.C.Co.)
264+09.48 Meas.
Angle Point
Fd Tack,
L.B 976-85

Fd Brass plate
in cone. Mon.
Marked N 17
L.B 976-85

107.50

Fd L+T - F.B 979-87
0.05

102.9

29th AVE

263+90.30
Fd. L+T
F.B 979-87
L.B 976-85

Fd. Spk
L.B 976-85

100.5

263+50

97.6

263+00

84.2

262+50

70.8

262+00

Sept 10, 1937

88.5

261+58.33
Fd L+T
F.B 979-88

Sept 8, 1937

86.4

261+00

107.50 offset line

86.3

260+50

86.2

260+00

88.8

259+50

From Tor pg 43

PACIFIC OCEAN

Mean High Tide Line - 1.50

RAILROAD ST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Venice

Notes Ck'd by DRW	Survey of Mean High Tide Line
Map No.	W. O. 4329 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by L. D. Moore
Checked	Notes J. Moore Date 9-10-37
Date	Indexed A. C. Johnson

F.B. 461 Pg. 45

To bottom pg 46

89° 268+50

89° 268+00

9N° 267+50

97½ 267+00

S 107.50 Offset Line

101° 266+50

102° 266+00

102° 265+50

103° 265+00

From top pg 44

PACIFIC OCEAN

Mean High Tide Line - 1.90 Contour

SPEEDWAY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 461 PG. 46

To bottom pg 47

121° 273+00

118½ 272+50

117¾ 272+00

116° 271+50

107.50 offset line

112° 271+00

105½ 270+50

100½ 270+00

95¼ 269+50

90½ 269+00

From top pg 45

PACIFIC OCEAN

Mean High Tide

1.90 Contour

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Drew	Survey of	Mean High Tide Line
Map No.		W. O.	4329
Office Work	F. A. W.	Tape No.	St'd ___ F.
Checked		Surveyed by	L. D. Moore
Date		Notes	Moore Date 9-16-37
		Indexed	A. C. Johnson

F.B. 461 Pg. 47

To bottom pg 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

130.3

277+00

276+56.58
Fd Brass plate
in conc. Mon.
Marked N20
L.B 976-83

127'

276+50

℄ Base Line

126.3

276+00

275+51.03
Fd Punch Mark
in conc. walk
L.B 976-83

129'

1.00

4.00

107.50

℄ 24th Ave.

N19
Fd L+T
275+51.03
L.B 976-83

Fd L+T
L.B 976-83

0.27

Fd brass plate
in conc. Mon.
Marked N18
L.B. 976-83

131.2

275+00

℄ 107.50 offset Line

129.5

274+50

123.2

274+00

123.2

273+50

OCEAN

PACIFIC

Mean High Tide Line - 1.96 Contour

℄ SPEEDWAY

From top pg. 46

F.B. 461 PG. 48

To Bethany Pg 49

170 5 — 281+50

163 3 — 281+00

157 5 — 280+50

152 0 — 280+00

S Base Line

147 3 — 279+50

143 2 — 279+00

139 6 — 278+50

137 ± — 278+00

132 2 — 277+50

From Top Pg. 47

PACIFIC OCEAN

Mean High Tide Line

Mar Contour

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Venice

Notes Ck'd by Drew	Survey of Mean High Tide Line
Map No.	W. O 4429 Tape No. 060 St'd 84° F.
Office Work F. A. W.	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-10-37
Date	Indexed A. C. Johnson

F.B. 461 Pg. 49

To bottom pg. 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PACIFIC OCEAN

Mean High Tide Line - 190 Contour

197.8 — 285+50

193° — 285+00

190.2 — 284+50

S Base Line

190.7 — 284+00

196° — 283+50

193.2 — 283+00

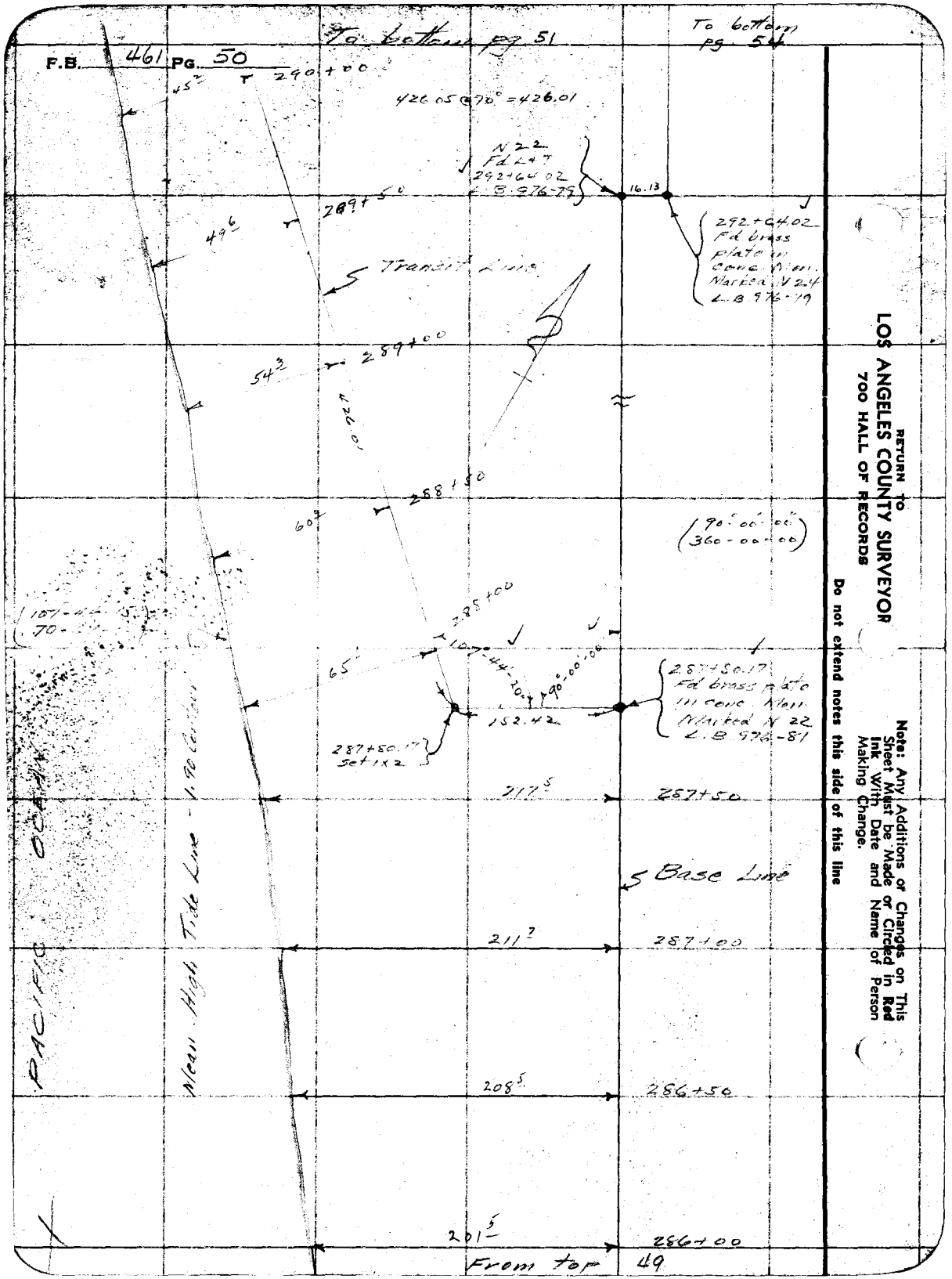
282+56.28
Fd brass
tack ...
conc Mon.
Marked N.L.
L.B. 976-89

187° — 282+50

178.5 — 282+00

From top pg. 48

FORM 247 10M 11-36



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Venice

Notes Ck'd by	Drew	Survey of	Mean High Tide Line
Map No.	F. A. W.	W. O.	4327 Tape No. 060 St'd at °F.
Office Work		Surveyed by	L. D. Moore
Checked		Notes	Moore Date 9-10-37
Date		Indexed	~~A. C. Johnson~~

F.B. 461 Pg. 51

To bottom pg 52

116.60

294+00

293+62.32
Set 1x2

293+50

(174°-31-30
338+06-30)

156.14 @ 84° = 156.14

Sept 13, 1937

Sept 10, 1937

293+00

(160°-27-15
281-49-00)

292+50

292+06.18
Set 1x2

PACIFIC OCEAN

291+50

Transit Line

291+00

290+50

Mean High Tide Line - 1.90 Contour

From top pg 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

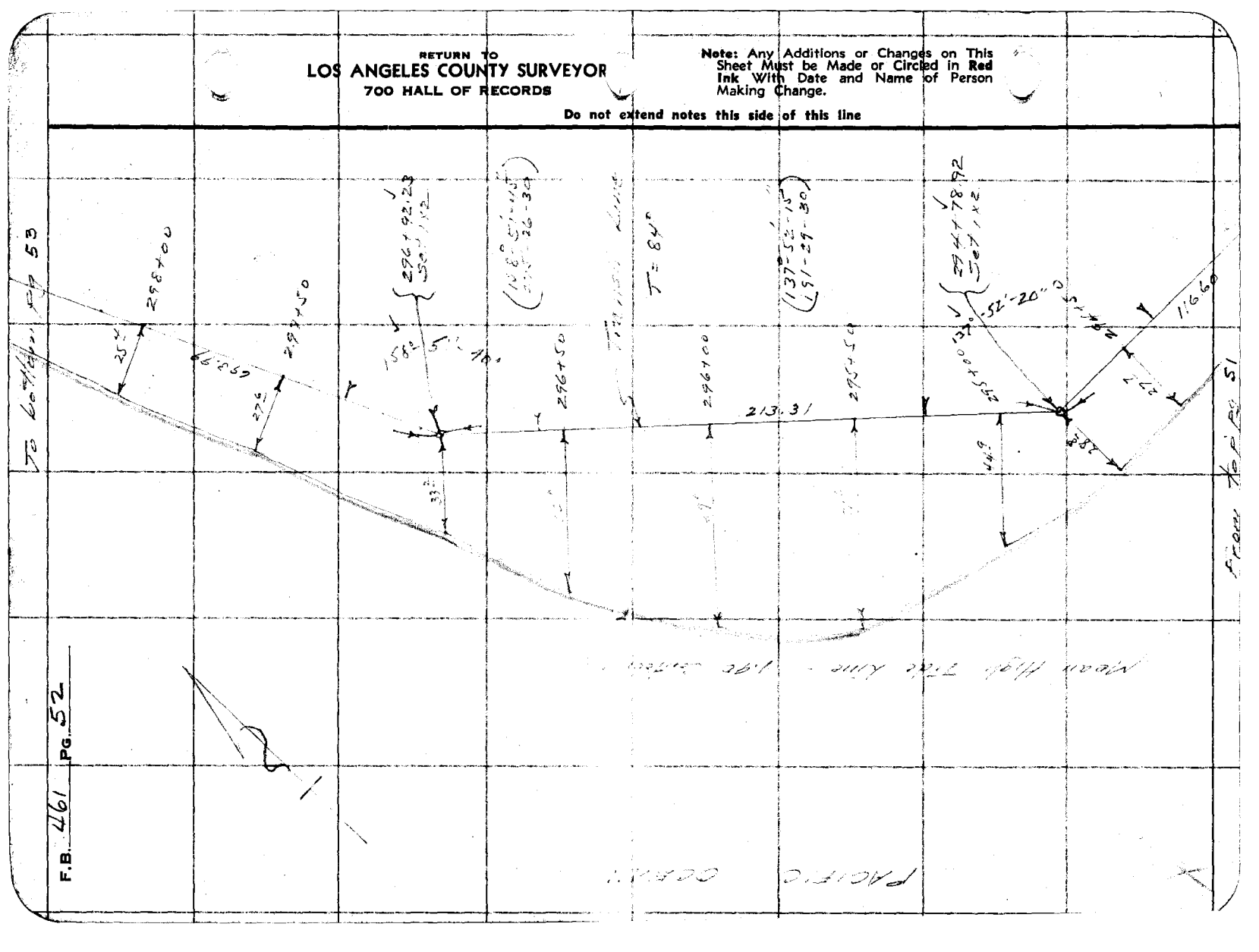
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Venice

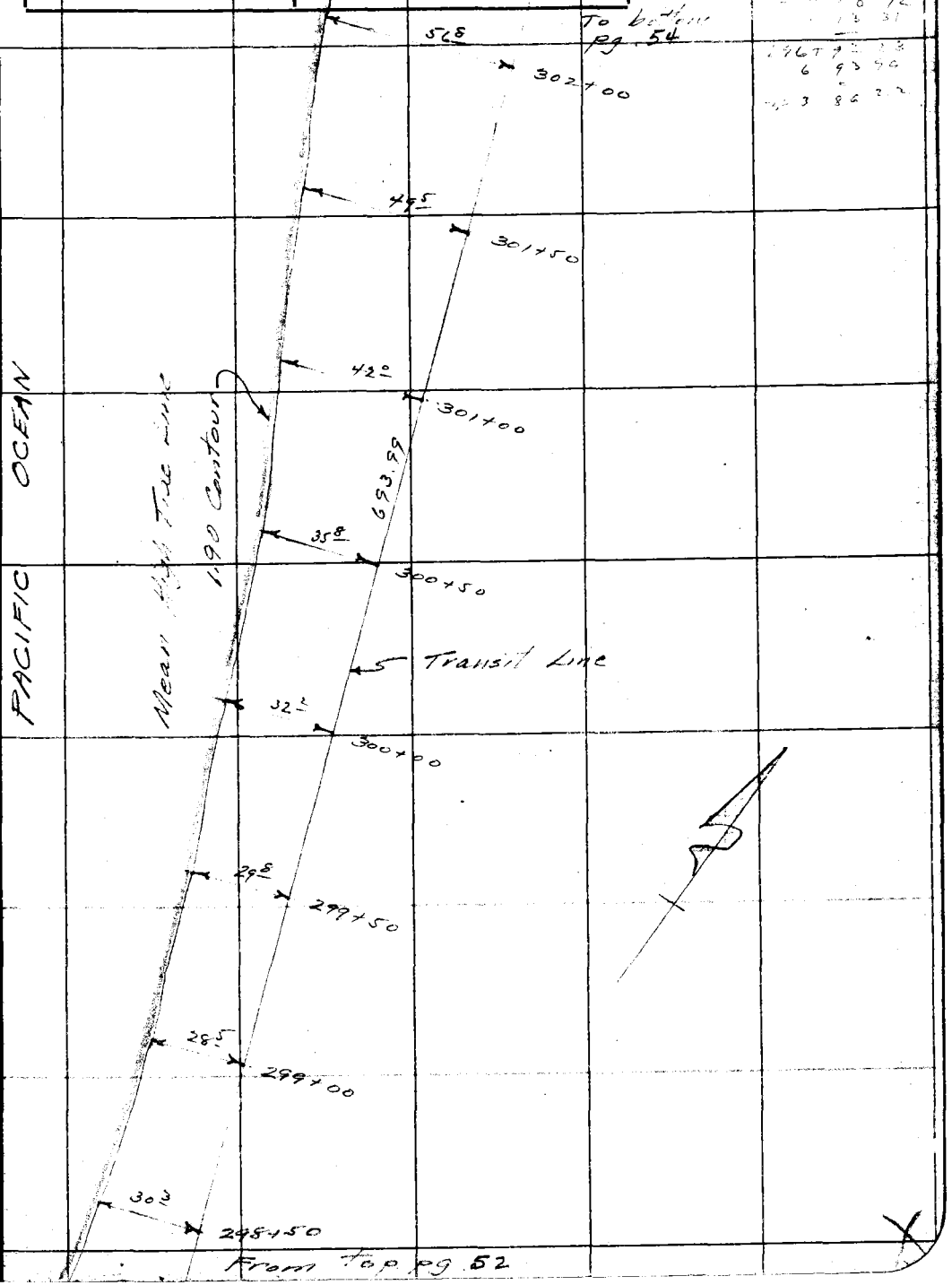
Notes Ck'd by: Drew	Survey of: Mean High Tideline	F.B. 461	Pg. 53
Map No.	W. O. 4329 Tape No. 060 St'd 64°F.		
Office Work: F. A. W.	Surveyed by: L. D. Moore		
Checked	Notes: Moore Date: 9-10-37		
Date	Indexed: C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

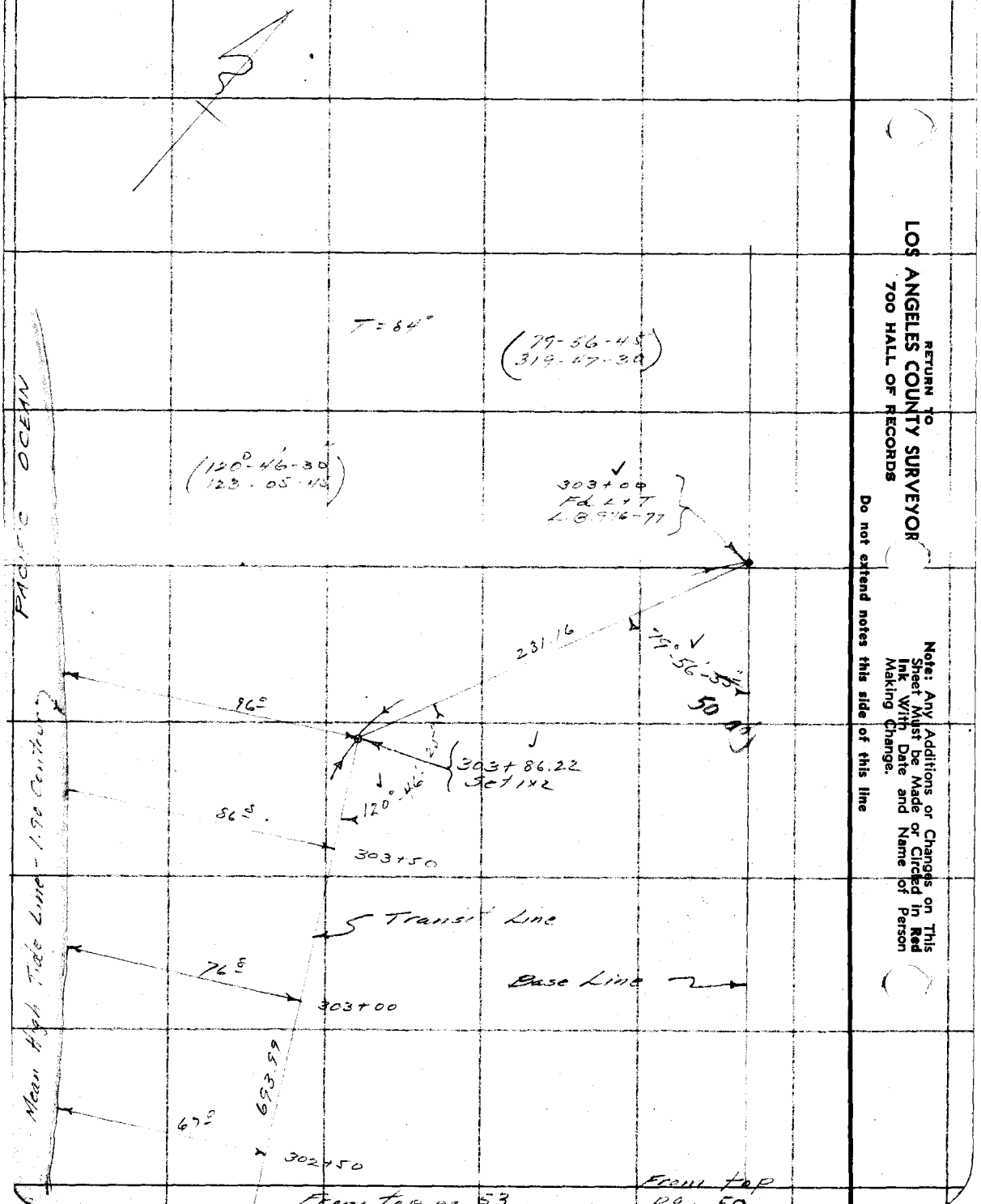
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 461 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
					Venice - Pacific Ave + Washington St. 3 W.
T.B.M.	4.64	17.43		12.79	T.B.M. Cor. Fd C spk. M C R. 4 B. 728-98
	5.63	17.83	5.23	12.20	
	1.41	14.82	4.42	13.41	
	2.77	10.28	7.31	7.51	Grade Rod 8.38 for 1.90 contour
	3.94	8.45	5.77	4.51	" " 6.55 " " "
	4.60	9.38	3.67	4.78	" " 7.48 " " "
	3.22	8.43	4.17	5.21	
	9.43	13.18	4.68	3.75	
T.B.M.	0.64	12.42	1.40	11.78	Set boat spk - top of piling 2 West of board walk - Ocean Front Walk + 26.4 Ave. T.B.M.
	0.24	12.02	0.64	11.78	Grade rod 10.52 for 1.90 Contour
					" " 10.12 " " "
T.B.M.	3.81	15.39	0.44	11.58	Set chiseled □ - S.W. cor. conc. walk Ocean Front Walk + 24th Ave. T.B.M.
"	5.37	17.53	3.23	12.16	Set Chiseled □ - west side conc. walk on Ocean Front Walk -
"	4.46	16.99	5.00	12.53	Set chiseled □ - west side conc walk on Ocean Front Walk - in front of store # 2019
"	0.29	12.64	4.64	12.35	Set chiseled □ on West side of conc. walk - Ocean Front Walk - in front of house # 2017
"	2.56	9.60	5.60	7.04	Spk in piling 2 east pier
"	3.33	9.43	3.50	6.10	" " "
"	8.34	14.90	2.87	6.56	" " "
"	4.22	17.12	2.00	12.90	" " "
"	5.69	18.09	4.72	12.40	Set chiseled " □ - West edge conc. walk - opposite & Westminster Ave.
	7.40	24.09	1.40	16.69	
	3.24	23.69	3.64	20.45	

Survey of Venice High Tide Line - 1932

Basis _____ Checked _____ Survey by Triplett Notes Mark Ave. Date 5-5-32

Map No. _____ Index A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Job. No. 1325 Division No. V
Survey of Main High Trade Line - Venice
Survey by Moore Notes Moore
Indexed A. C. Johnson Date
B. 461 P. 56

STATION	B. S.	H. I.	F. S	ELEV.		
		23.69				
	299	2092	576	17.93		
	404	1881	615	14 77		
US 1274			605	12 76	US 1274	Venice - Windward Ave - 75' NE of ℄ Park Row - Fd a standard disc set in conc walk 1.5' from curb at conc lamp post - stamped M-50-1925 (USC&GS) El = 12.74 L Final 1934 Adj L.B. 728-98

Venice

Notes Ck'd by		Survey of Mean High Tide Line	F.B. 461 Pg. 54
Map No.		W. O. 4329 Tape No.	St'd OF
Office Work D.A.W.		Surveyed by L. D. Moore	
Checked		Notes Moore Date 12-21-37	
Date		Indexed A. C. Johnson 12-22-37	

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

LOCATION
of
MEAN HIGH TIDE LINE
at
VENICE
from
34th AVE. to WESTMINSTER AVE
Job # 4329

Moore
Fennell
Lawson
Scott

Dec. 21, 1937

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

To Location Pg. 57

33rd Line

2547+45.36

Intersection of Line Produced From 19th

2553+50

2553+60

2552+50

94th

2552+16.24

48°

47°

41°

33°

32°

33°

37°

Mean High Tide Line — 1.90 ± Hour

PACIFIC OCEAN

F.B. 461 Pg. 58

Venice

Notes Ck'd by
Map No.
Office Work D.A.W.
Checked
Date

Survey of Mean High Tide Line
W. O. 4327 Tape No. St'd OF
Surveyed by L. D. Moore
Notes Moore Date 12-21-37
Indexed A. C. Johnson

F.B. 46 PG. 59

To bottom pg. 60

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-57

PACIFIC OCEAN

Mean High Tide Line

1.0± Contour

86 5	260+00
85 3	259+50
	259+15.37 Fd L+T – pg. 43
	℄ Washington St
82 1	259+00
85°	258+50
77 7	258+00
	← 10°50' offset Line produced from North
72 3	257+50
73 4	257+00
	℄ 32nd Ave
53 4	256+50
53°	256+00

From Top pg. 58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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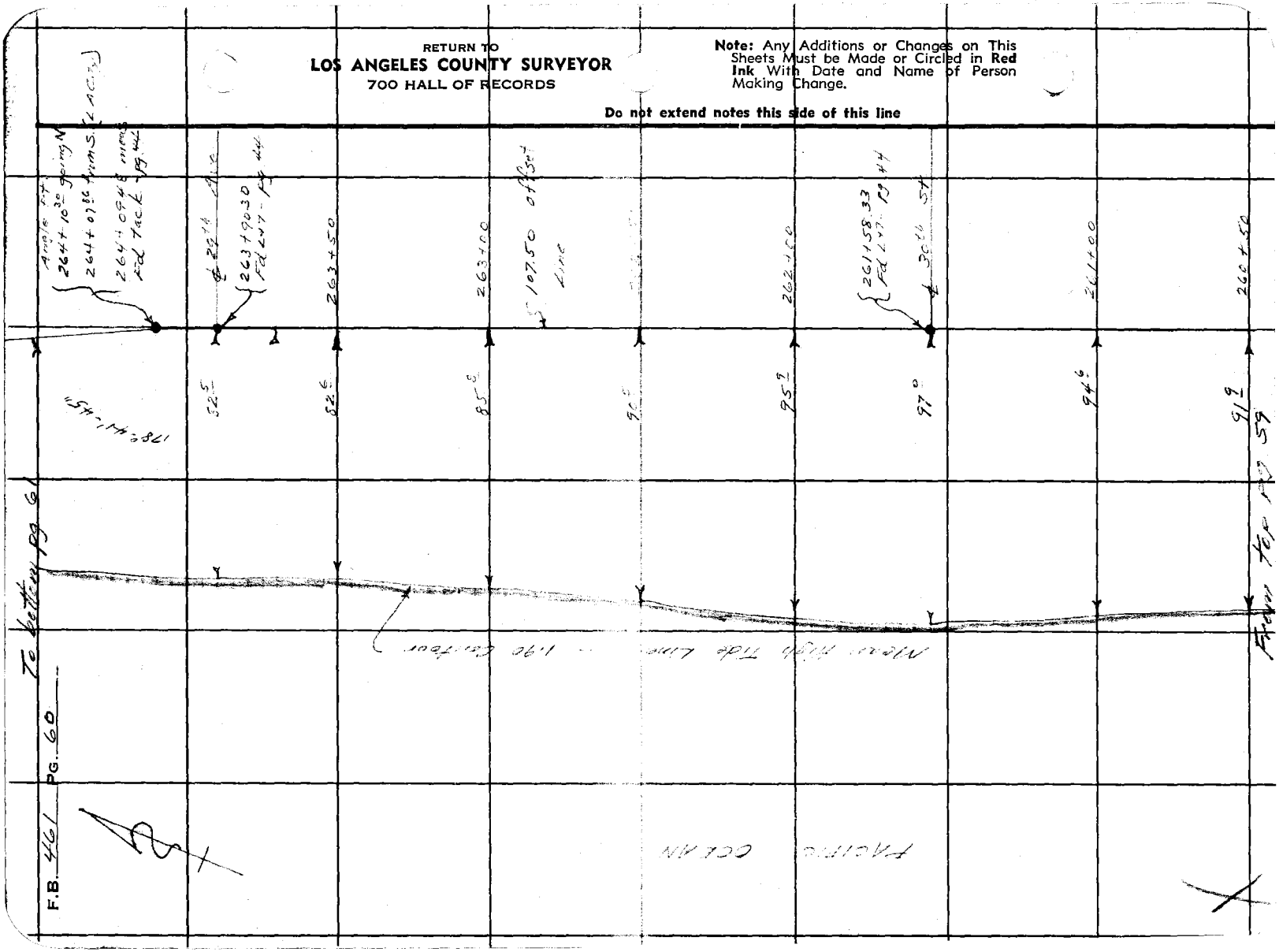


Notes Ck'd by	Survey of Mean High Tide Line F.B. 461 Pg. 61
Map No.	W. O. 4329 Tape No. St'd of
Office Work D.A.W.	Surveyed by L. D. Moore
Checked	Notes Moore Date 12-21-37
Date	Indexed A. C. Johnson

To bottom pg. 62

77° 268+00

81° 267+50

80° 267+00

S 107.50 offset Line

79° 266+50

81° 266+00

83° 265+50

83° 265+00

80° 264+50

From top pg. 60

PACIFIC OCEAN

Mean High Tide Line — 1.90 Contour

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-57

F.B. 461 PG. 62

To bottom pg. 63

84.4 — 272+00

53.3 — 271+50

80.7 — 271+00

[illegible] — [illegible]

107.50 offset line

84.3 — 270+00

81.9 — 269+50

79.4 — 269+00

77.2 — 268+50

From top pg. 61

PACIFIC COAST

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Venice

Notes Ck'd by	Survey of Mean High Tide Line
Map No.	W. O. # 329 Tape No. St'd OF
Office Work D.A.W.	Surveyed by L D Moore
Checked	Notes Moore Date 12-21-37
Date	Indexed E. C. Johnson

F.B. 461 Pg. 63

To bottom pg 64

98L 276+00

Base Line

5.27

24th Ave.

91L

275+51.03 N19 Fd Cut pg 47

275+51.03 Fd Punch Mark pg 47

96L 275+00

90° 274+50

107.50 offset line

56° 274+00

84° 273+50

88° 273+00

88° 272+50

OCEAN

PACIFIC

Mean High Tide Line - 1930 Contour

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

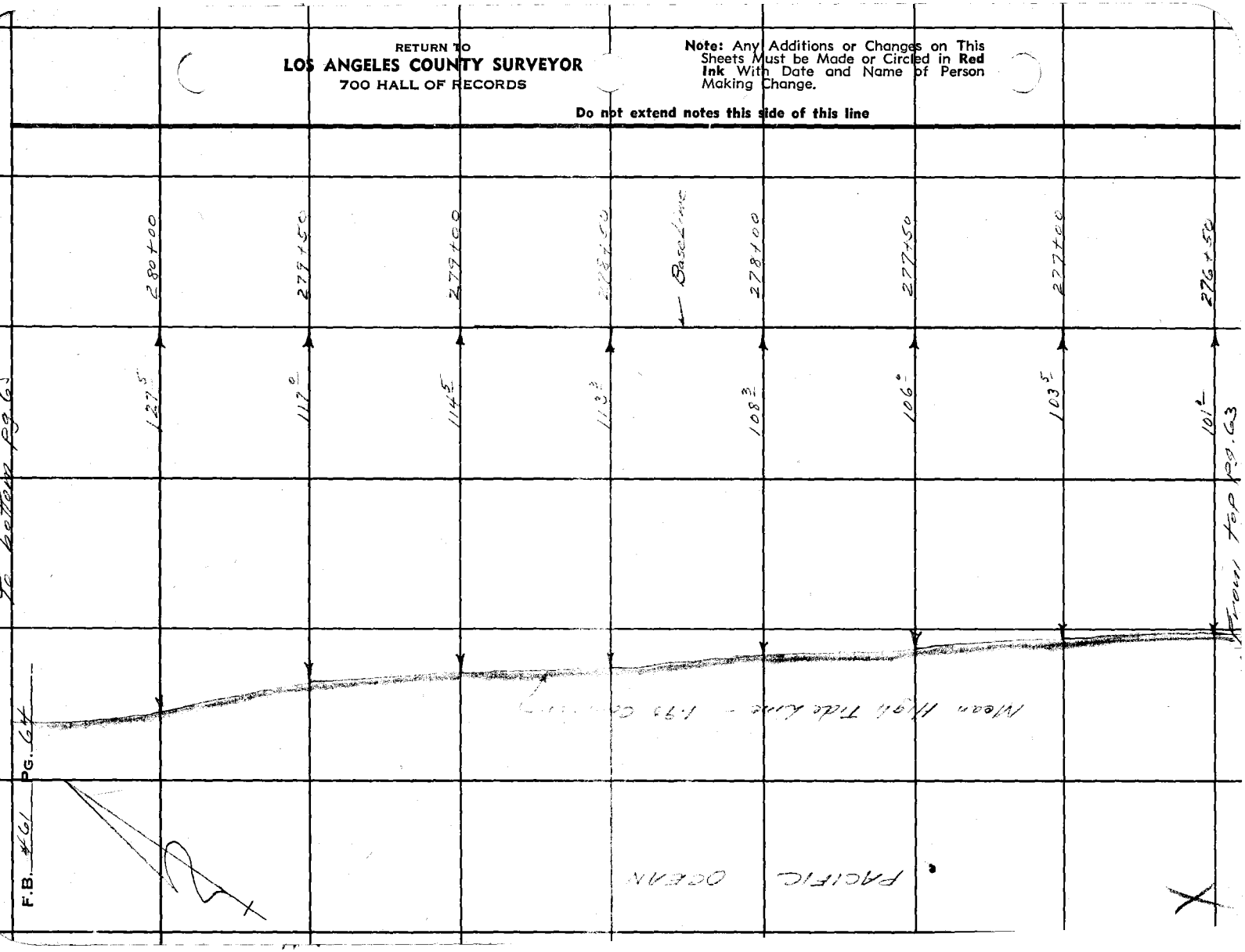
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Venice

Notes Ck'd by
Map No.
Office Work D.A.W.
Checked
Date

Survey of Mean High Tide Line F.B. 461 Pg. 65
W. O. 4329 Tape No. St'd OF
Surveyed by L. O. Moore
Notes Moore Date 12-21-37
Indexed A. C. Johnson

To bottom pg. 66

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

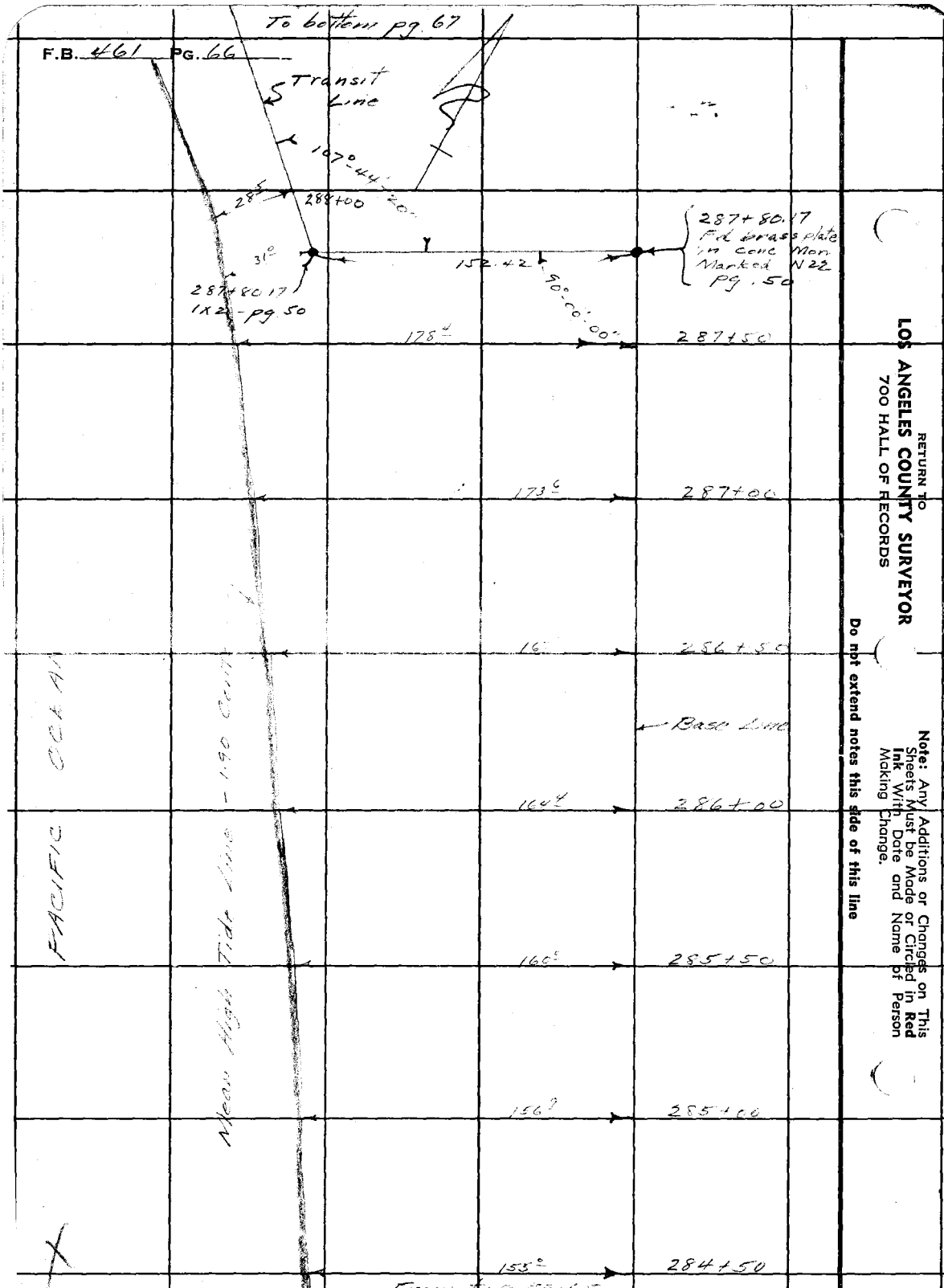
PACIFIC OCEAN

Mean High Tide Line - Ord Survey

154.3 — 284+00
150° — 283+50
145° — 283+00
Pier
138.8 — 282+50
Baseline
132° — 282+00
133° — 281+50
133.6 — 281+00
130.7 — 280+50

From top pg. 64

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Venice

Notes Ck'd by	Survey of Mean High Tide Line
Map No.	W. O. 4329 Tape No. St'd °F.
Office Work D.A.W.	Surveyed by L. D. Moore
Checked	Notes Moore Date 12-2-37
Date	A. C. Johnson Indexed

F.B. 461 PG. 67

To bottom pg. 68

291+50

15.5

291+00

9.1

Transit Line

290+50

6.2

290+00

6.5

289+50

10.2

289+00

14.9

288+50

22.1

PACIFIC OCEAN

Mean High Tide Line - U.S. Coast

From top pg. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

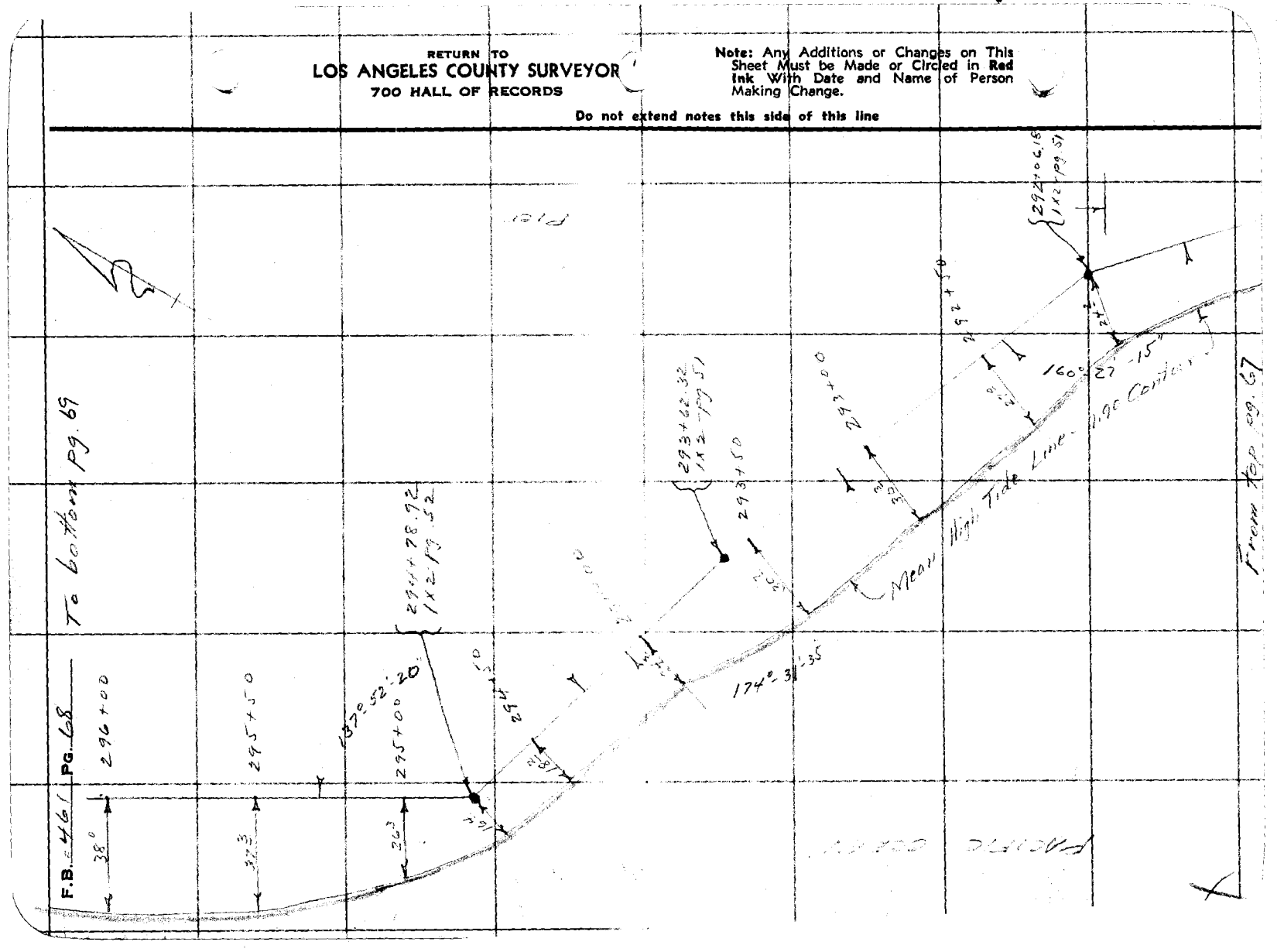
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Venice

Notes Ck'd by	Survey of Mean High Tide Line
Map No.	W. O. 4329 Tape No. St'd °F.
Office Work D.A.W.	Surveyed by L. D. Moore
Checked	Notes Moore Date 12-21-37
Date	Indexed A. C. Johnson

F.B. 461 PG. 69

To bottom pg 70

300+00 3.7

299+50

Transit Line

299+00 8.2

298+50 3.5

298+20 1X7

335

297+95

Mean High Tide Line 1.96 Contour

292

297+50

290+92.23 1X2 - pg 52

Pier

262

158° 51'

335

296+50

From top pg 68

PACIFIC OCEAN

Storm Drain

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

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700 HALL OF RECORDS

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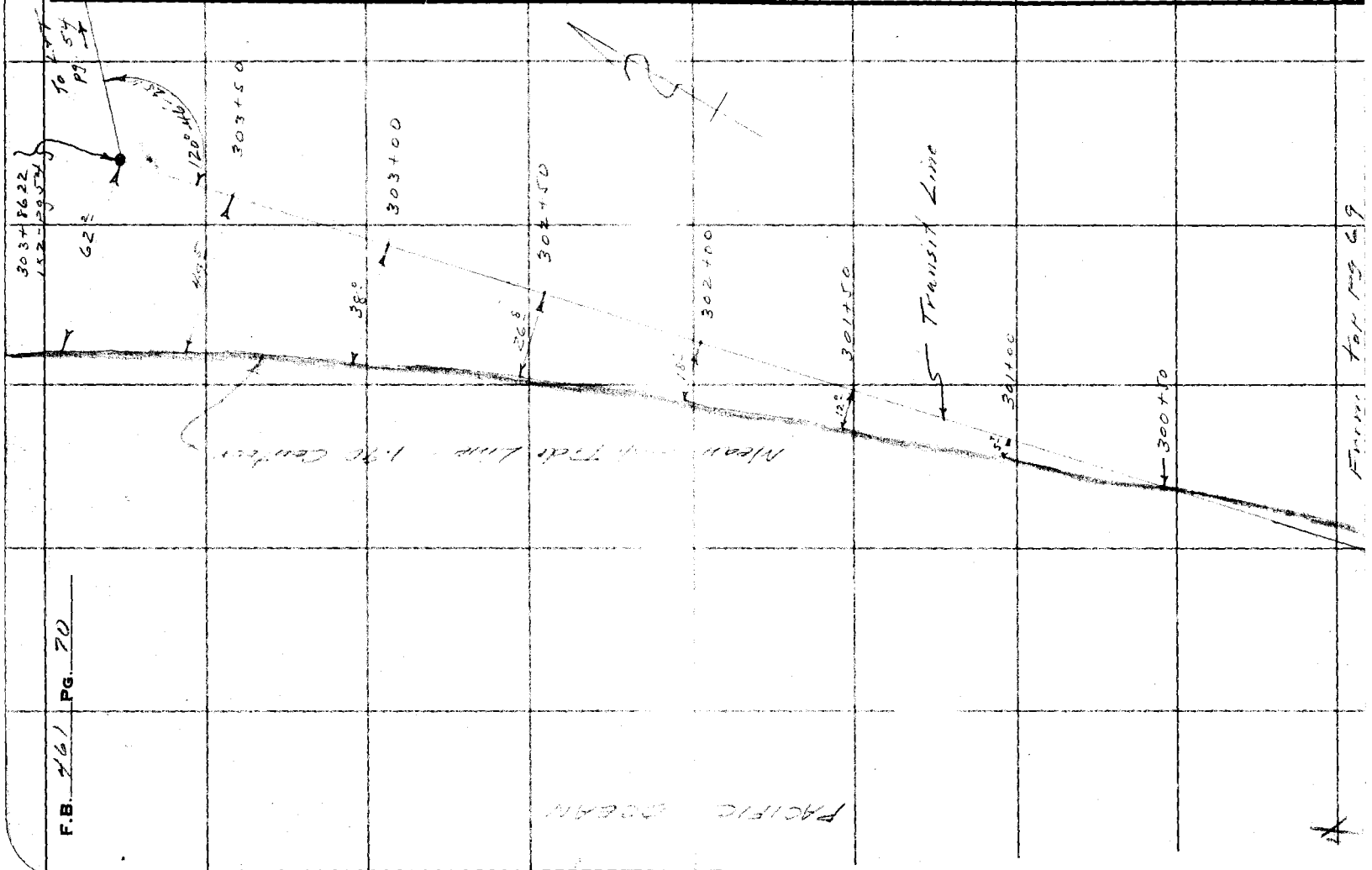

FORM 247 10M 11-35

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700 HALL OF RECORDS

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Notes Ck'd by _____ Date _____
Map No. _____
Office Work See Survey Report
Checked See Survey Report
Date _____

Survey of Beach Investigation
W. O. 8213 Tape No. _____ Std. _____ °F.
Surveyed by Evans
Notes _____ Date _____
Indexed [illegible] Checked [illegible]

F.B. 461 PG. 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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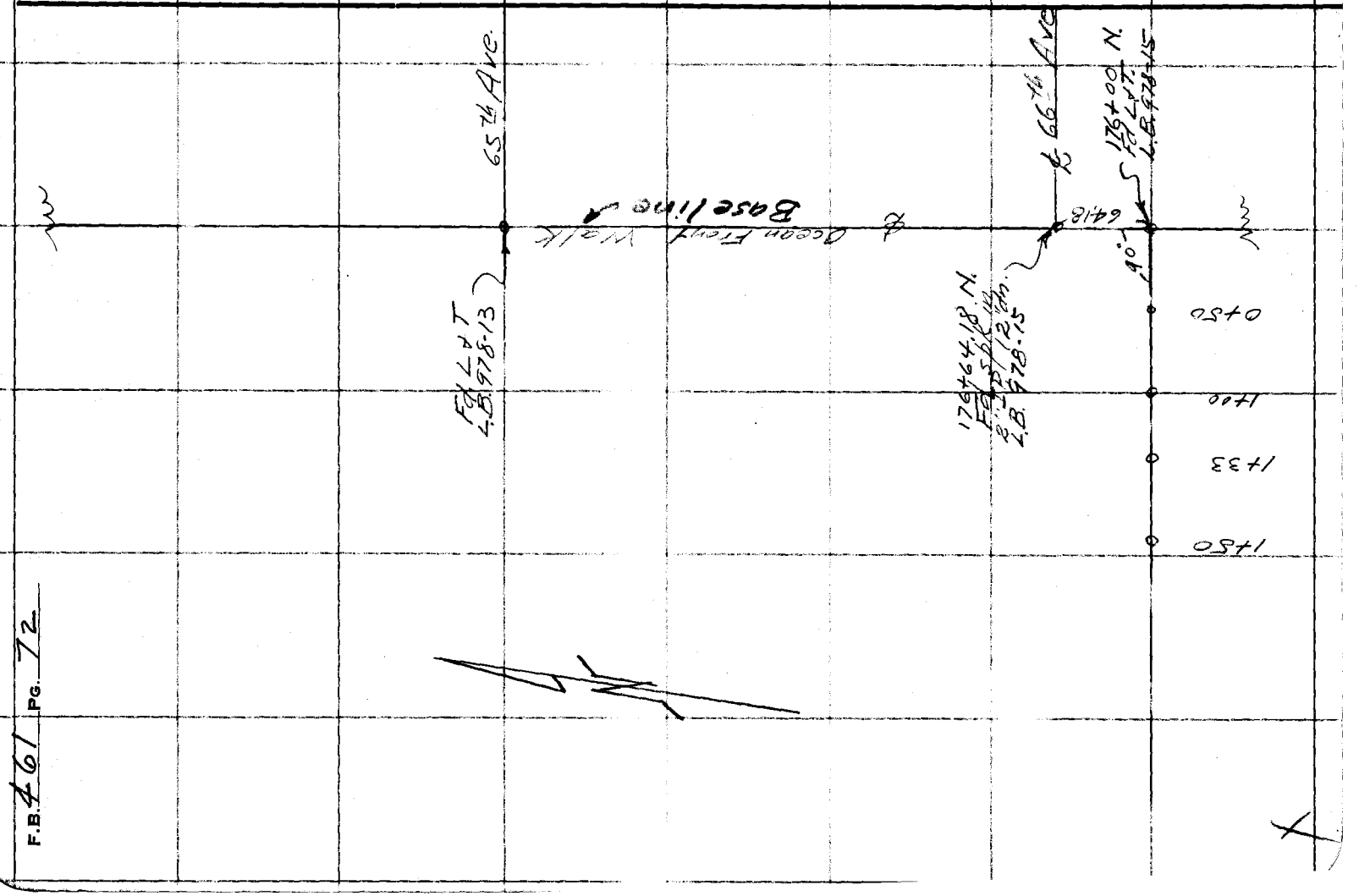

Notes Ck'd by	Survey of Beach Investigation R.B. 461 PG. 78
Map No.	W. O 8213 Tape No. St'd of
Office Work	Surveyed by Evans
Checked	Notes Evans Date 12-21-37
Date	Indexed C. C. Johnson

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Base Line

Fd L & T
195+70.23
L.B. 978-9

℄ 58th Ave.

Front Walk &
234.91

Fd L & T
193+85.92
L.B. 978-9

Ocean

℄ 59th Ave

232
135

Fd L & T
192+00
L.B. 978-9

℄ 60th Ave.

0+85

0+46

0+39

90°

190+00, N
Set nail

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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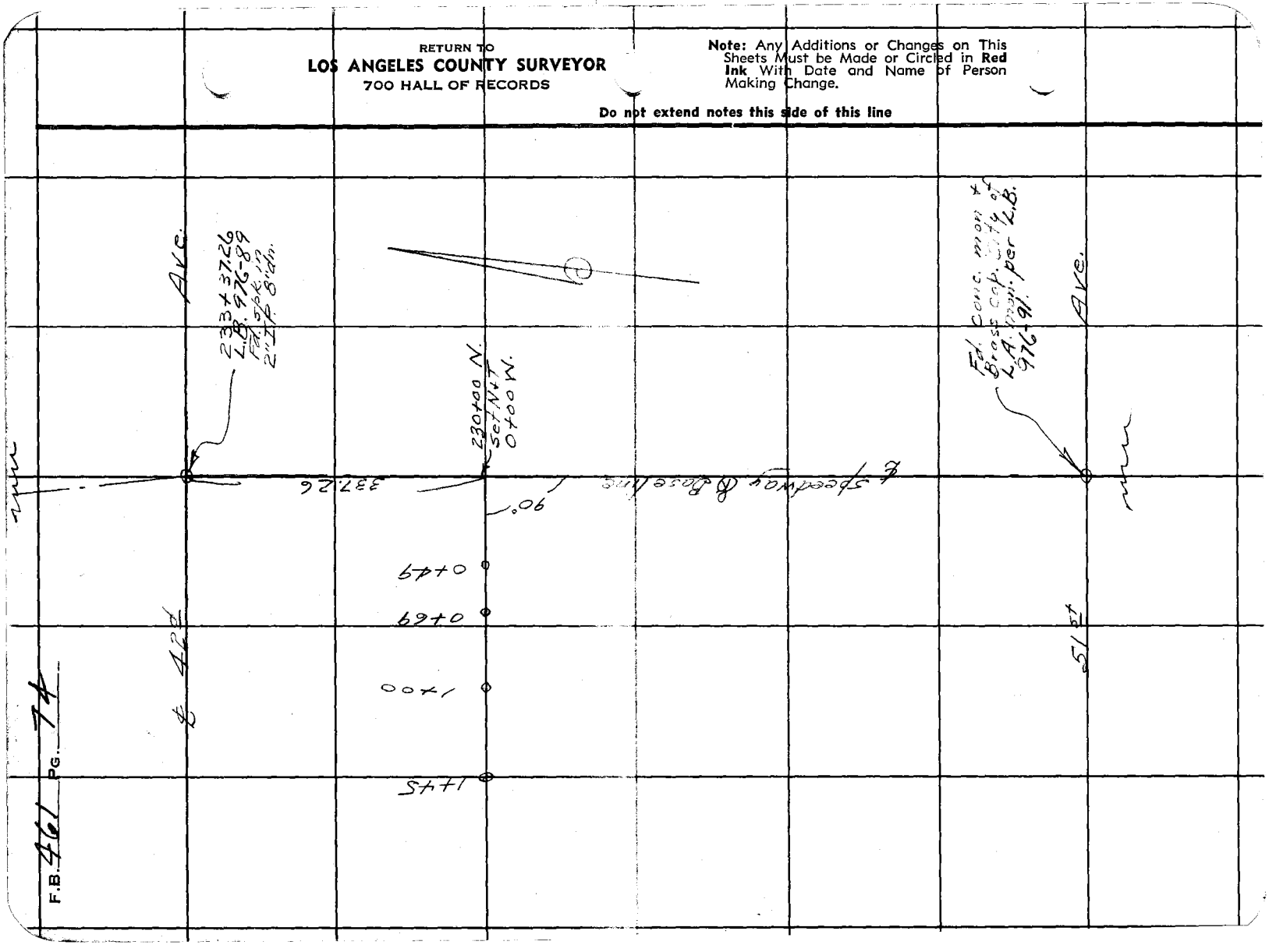

FORM 247 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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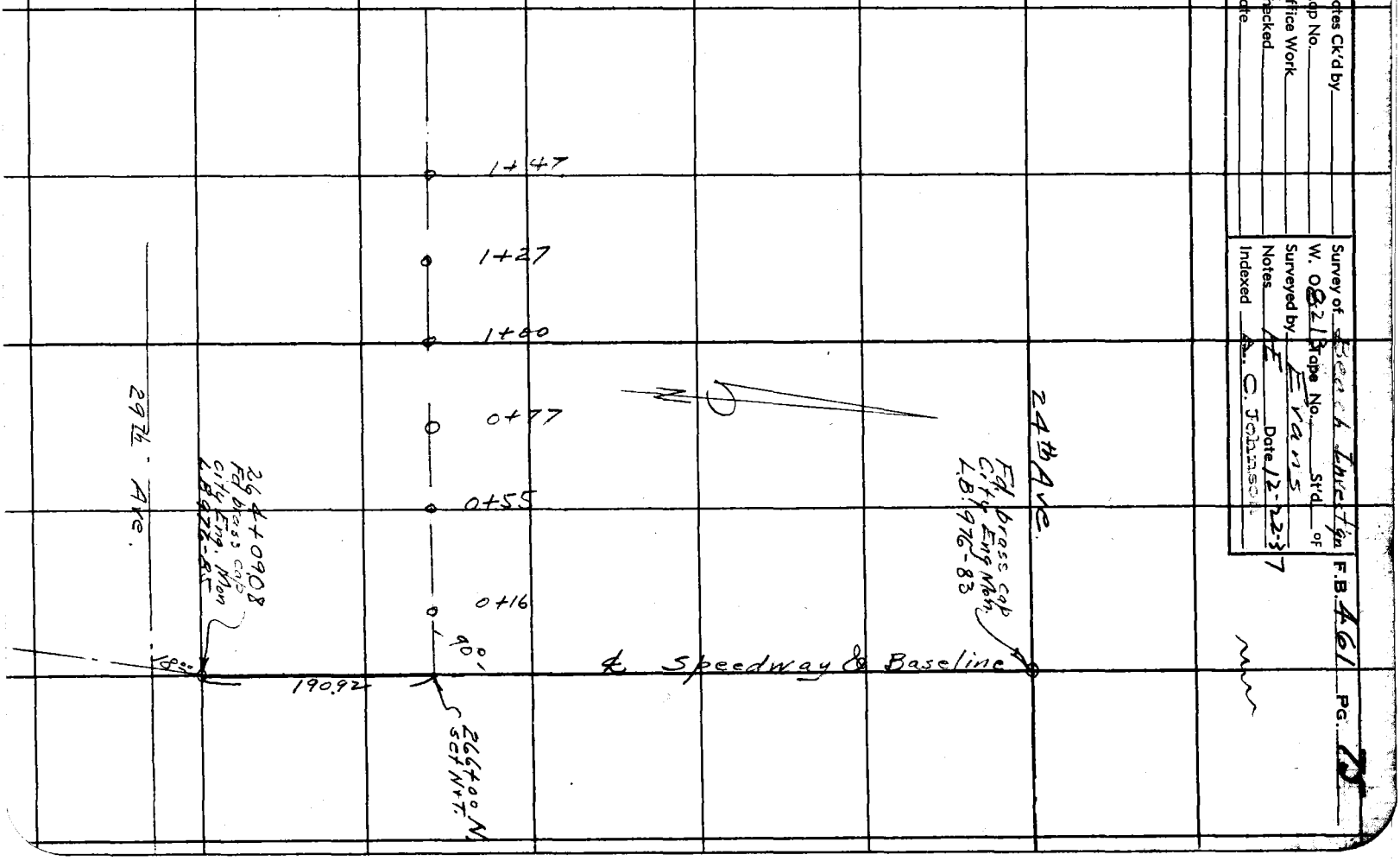
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Record & Location
W. O. 8218 Tape No. Std. of
Surveyed by E. Evans
Notes Date 12-22-37
Indexed A. C. Johnson

F.B. 461 PG. 20



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700 HALL OF RECORDS

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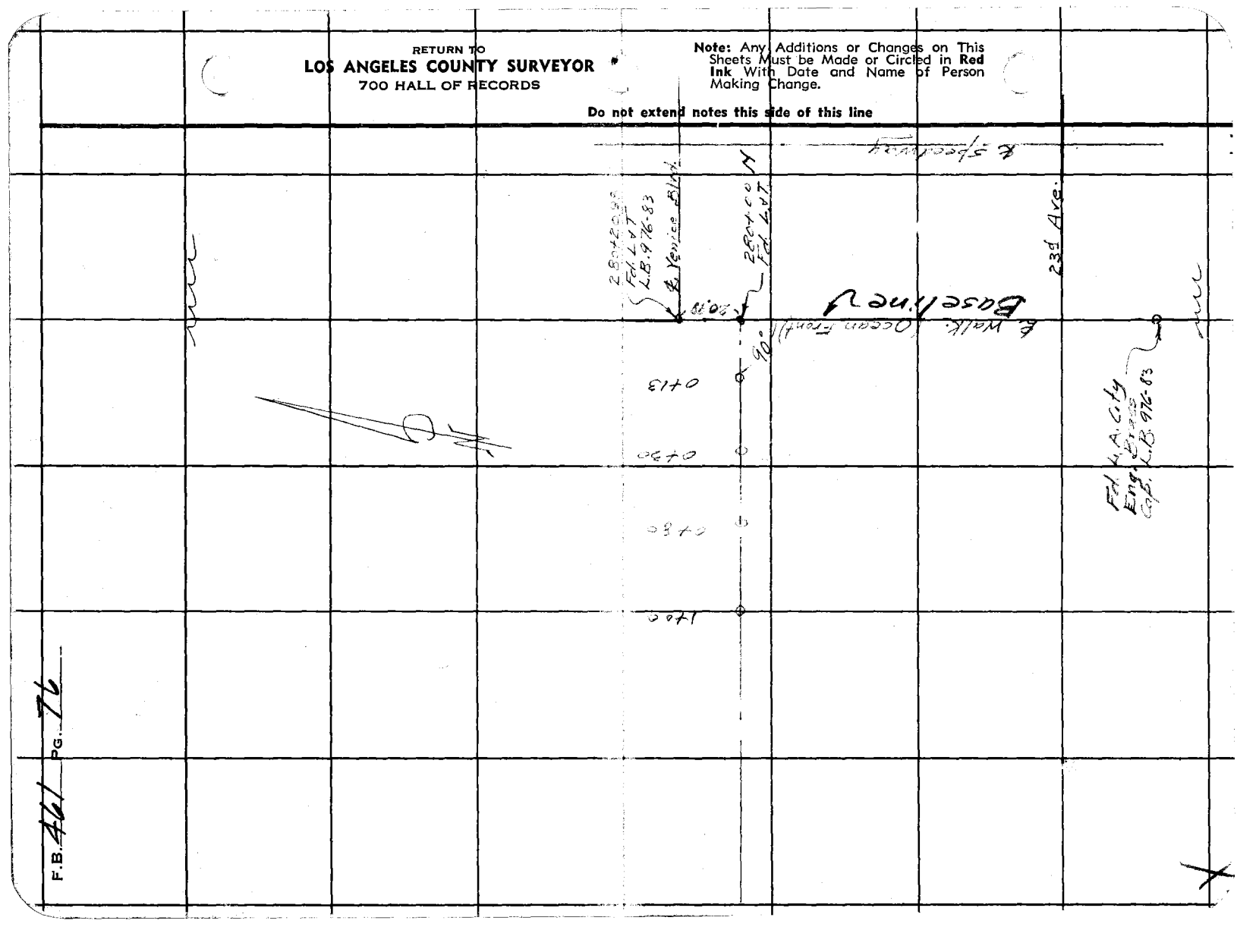

F.B. 421 PG. 76

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Beach Investment
W. O. 6213 Tape No. Std'd of
Surveyed by E. Evans
Notes Date 12-22-37
Indexed A. C. Johnson

F.B. 461 PG. 77

2+50
2+00
1+92
1+70
1+50
1+00
0+50

90°

3114 0.23 Angle P.T. Sta. 3+14.5 Ahead L.B. 976-75

& Walk. (Ocean Front)

Baseline

409.0

309+00 N. Sta. 3+14.5 L.B. 976-75

& Breeze Ave.

& Brooks Ave.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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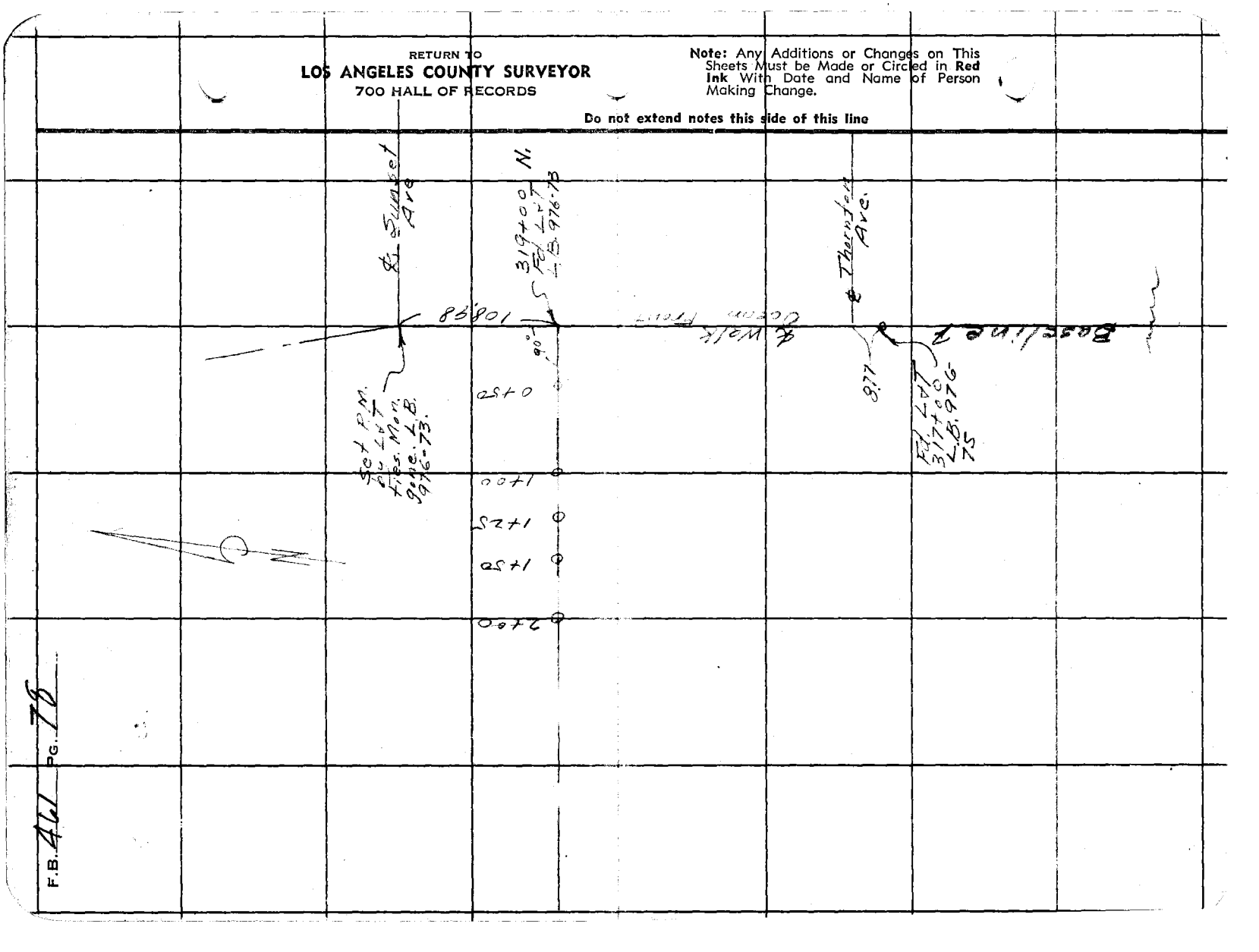

F.B. 411 PG. 75

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Beach Investigation F.B. 461 Pg. 79
W. 0822 B Tape No. St'd of
Surveyed by Evans
Notes AE Date 12-22-37
Indexed A. C. Johnson

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 10-37

Fd City Eng. brass cap mon. 12" dn. L.B. 976-71

℄ Ozone Ave.

Baseline

℄ Walk Ocean Front

℄ Rose Ave

1+90
1+50
1+00
0+82
0+50

90°
34.64

0.27

328+99.73
Fd. brass cap mon. City Eng. per L.B. 976-71

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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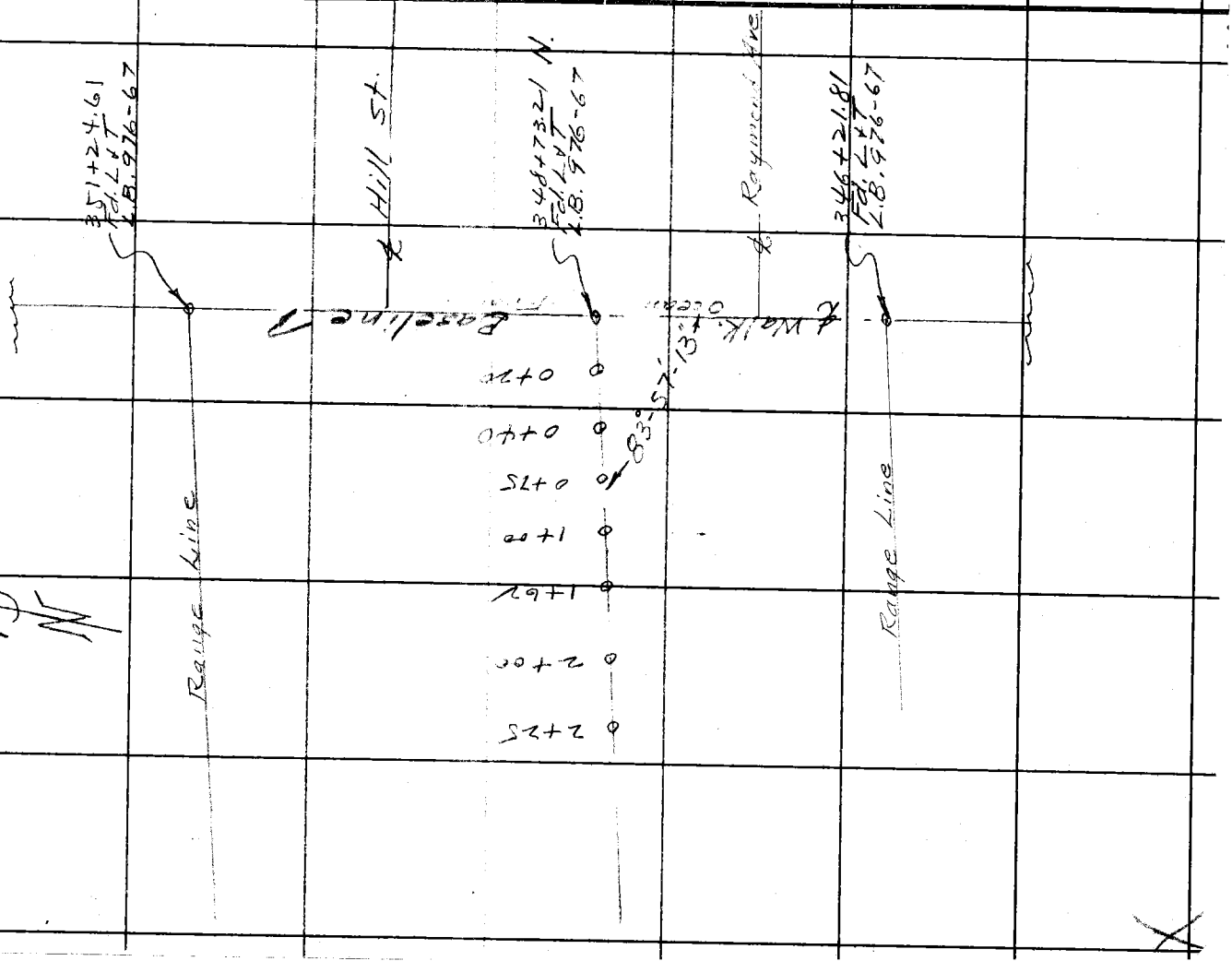

F.B. 461 PG. 80

Notes Ck'd by		Survey of Beach Investigation	F.B. 461 Pg. 81
Map No.		W. O. 8213 Tape No.	St'd ° F
Office Work		Surveyed by Evans	
Checked		Notes HE Date 12-22-37	
Date		Indexed A. C. Johnson	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 10-37

Baseline (Front)

94°-46'-40"

378+87.46 N.
Fd. L & T
L.B. 976-61

0+95

0+61

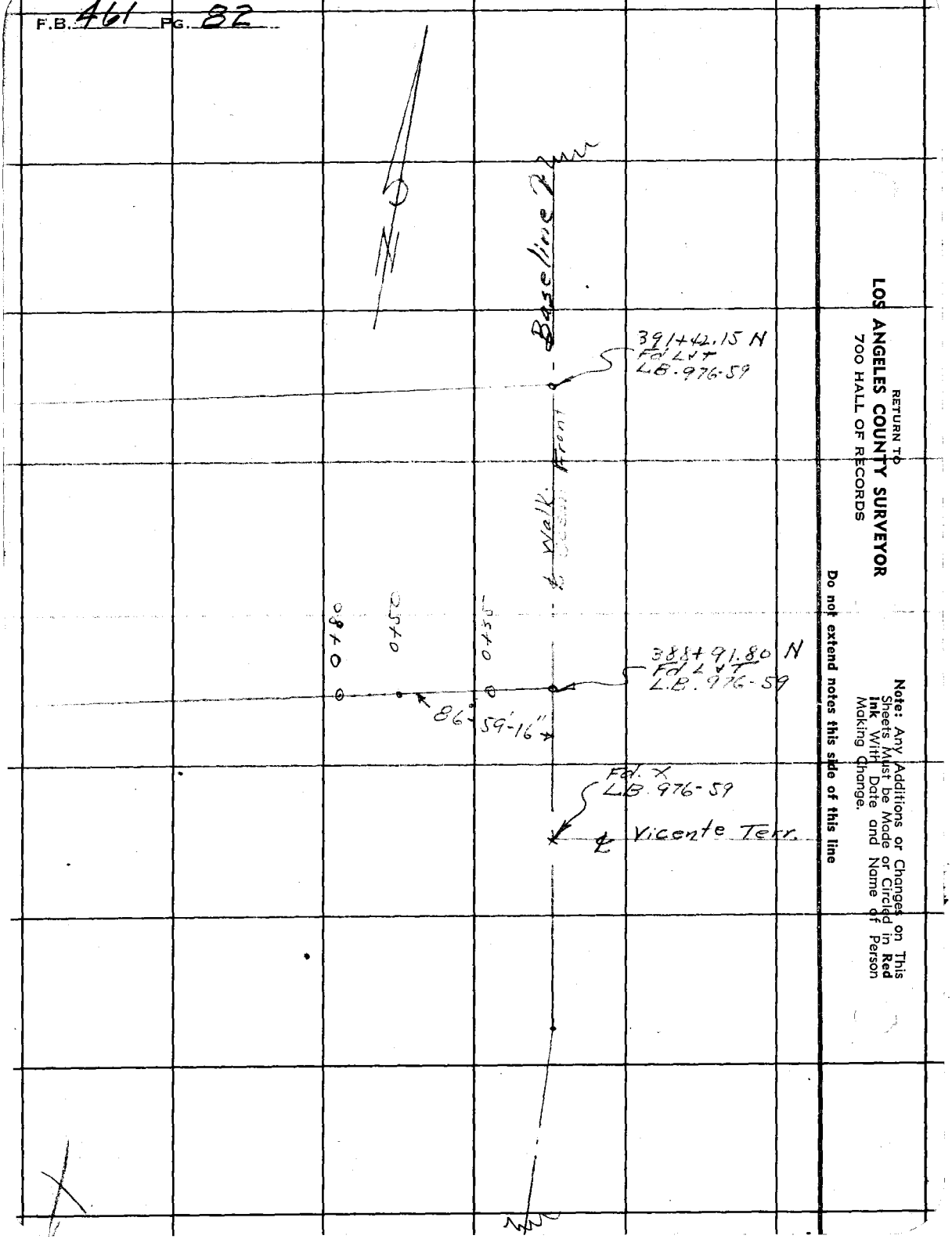
0+36

Walk. (Ocean)
182.84

Bicknell Ave

376+36.54
Fd L & T
L.B 976-61

F.B. 461 Pg. 82



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700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Beach Investigation F.B. 461 PG. 83
W. O. 8213 Tape No. St'd OF
Surveyed by Evans
Notes LE Date 12-22-37
Indexed E. C. Johnson

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

408+07.16 N.
Fd. L.A. City
Eng. brass cap
mon. 12" d.i.
L.B. 976-55

Baseline
(Ocean Front)

404+44.02 N.
Fd L&T per
L.B. 976-55

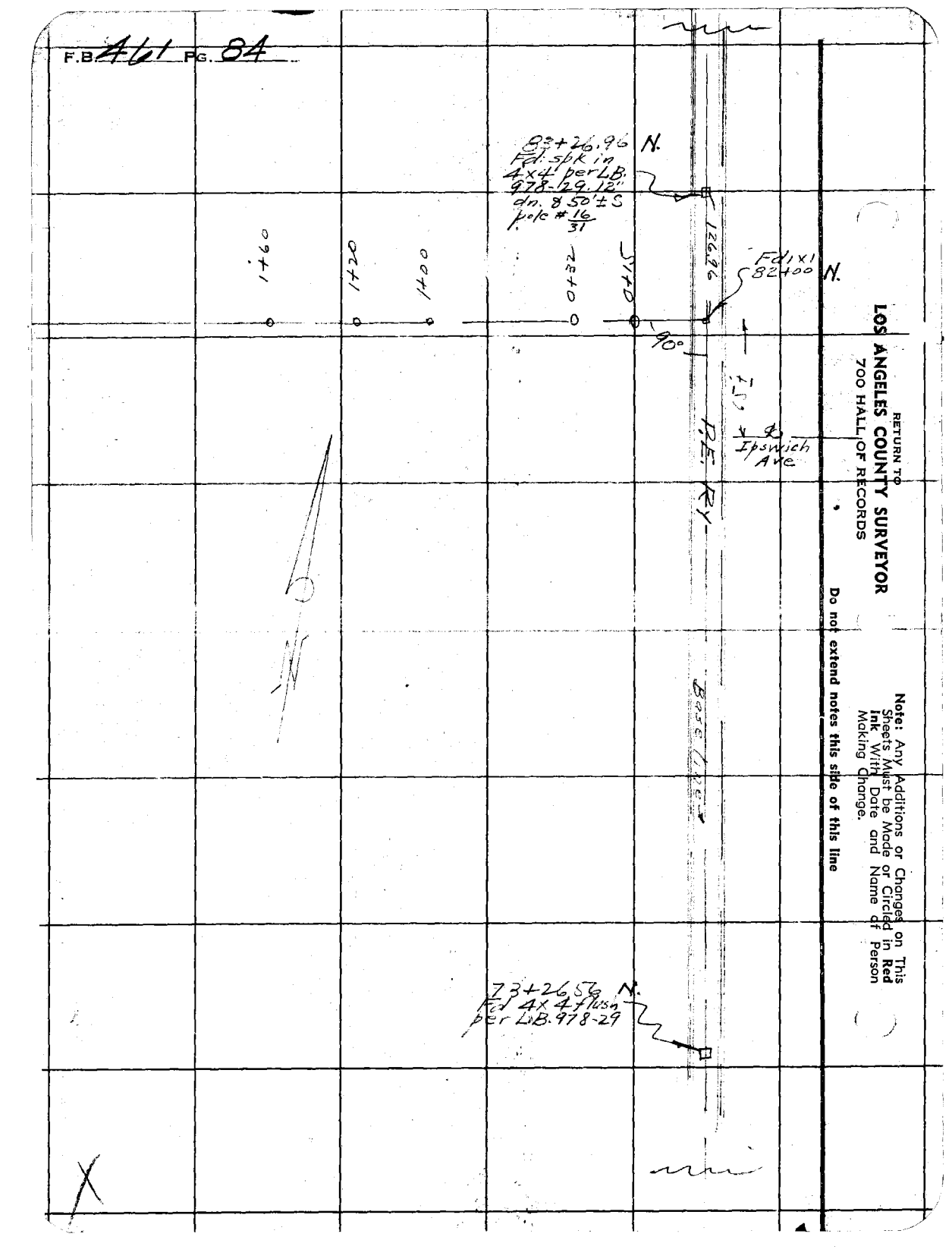
6+40
6+00
5+90
5+00
4+50
4+00
3+00
2+00
1+70
1+00
0+50
0+26

Walk.

404+22.53 N.
Fd L.A. City
Eng. Brass cap
mon. 12" d.i.
L.B. 976-57

Santa Monica Pier.

F.B. 461 PG. 84



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FORM 247 5M 10 37

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Beach Investigation
W. O. 82 B. Tape No. Std. of
Surveyed by Evans
Notes LE Date 12-22-37
Indexed A. C. Johnson

F.B. 441 Pg. 85

2+75

2+50

2+00

1+00

0+61

0+38

0+16

90°

Base line? P.E. Ry.

N. 10+00 - Fd. IXI
marked 10+00
20± N. pole # 17
54
LB 978-35

21+69.47
Fd. 2 X P
LB 978-35
20± N. pole
#13

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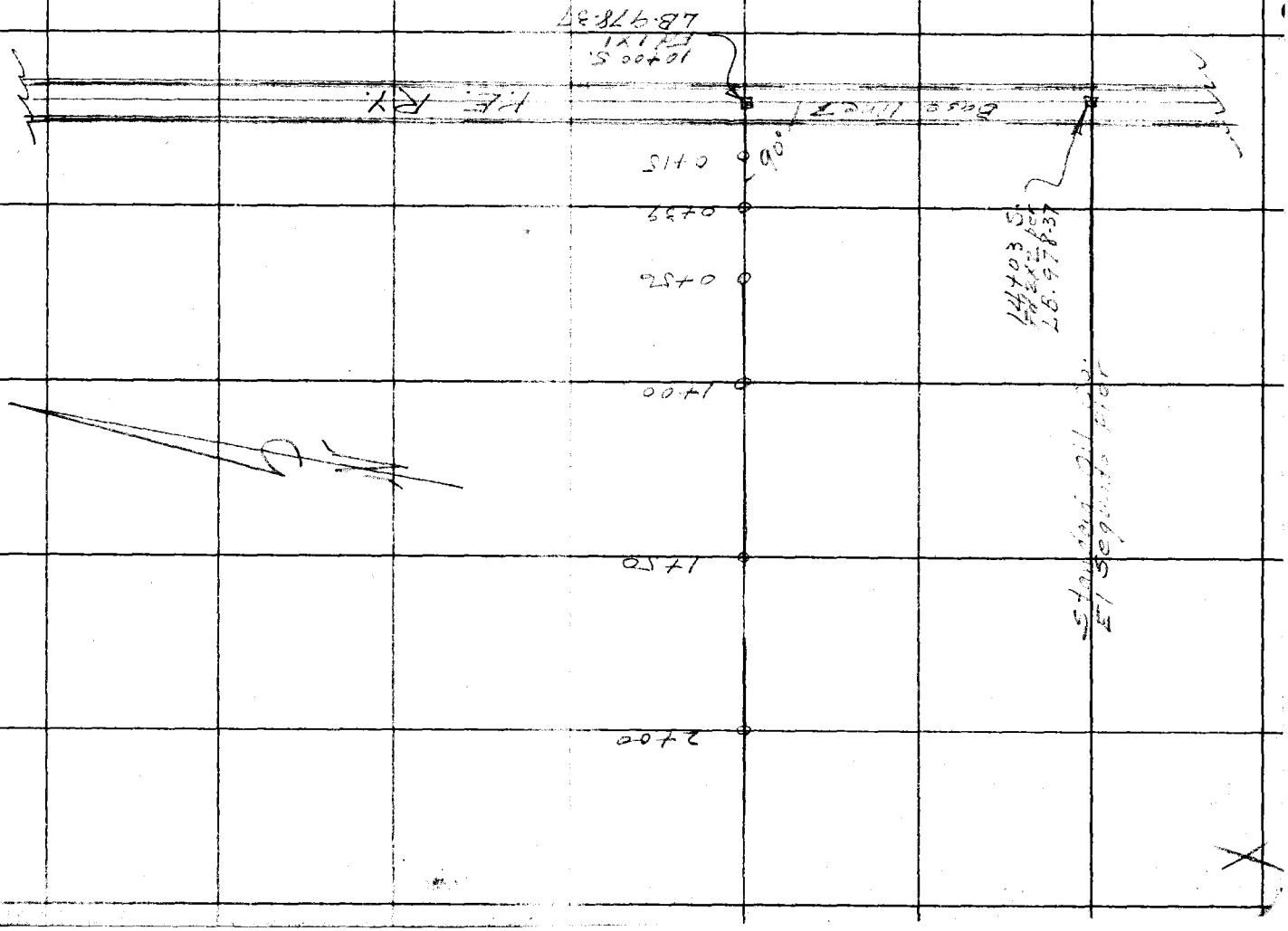

F.B. 461 Pg. 86

Notes Ck'd by	Survey of Beach Investigation F.B. 461 PG. 87
Map No.	W. O 8213 Tape No. St'd OF
Office Work	Surveyed by Evans
Checked	Notes Date 12-22-37
Date	Indexed E. C. Johnson

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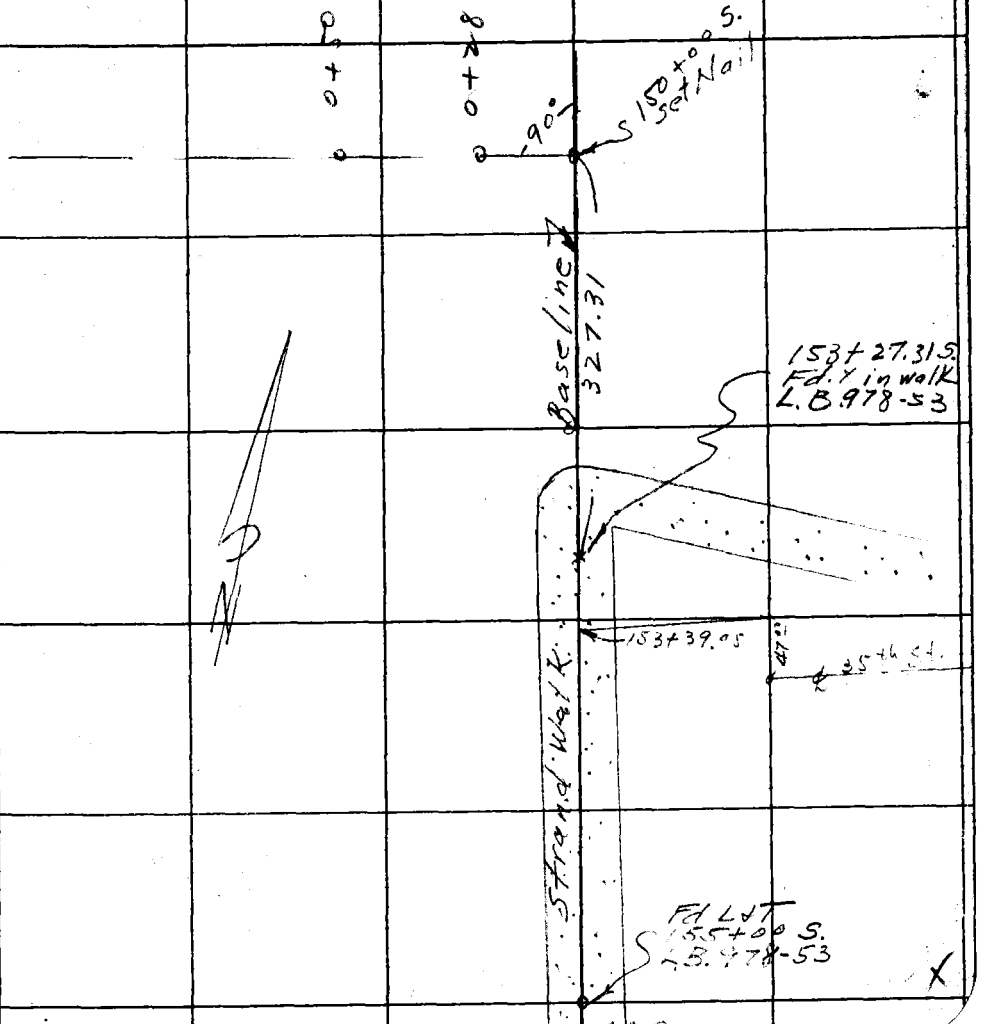

FORM 247 5M 10-37

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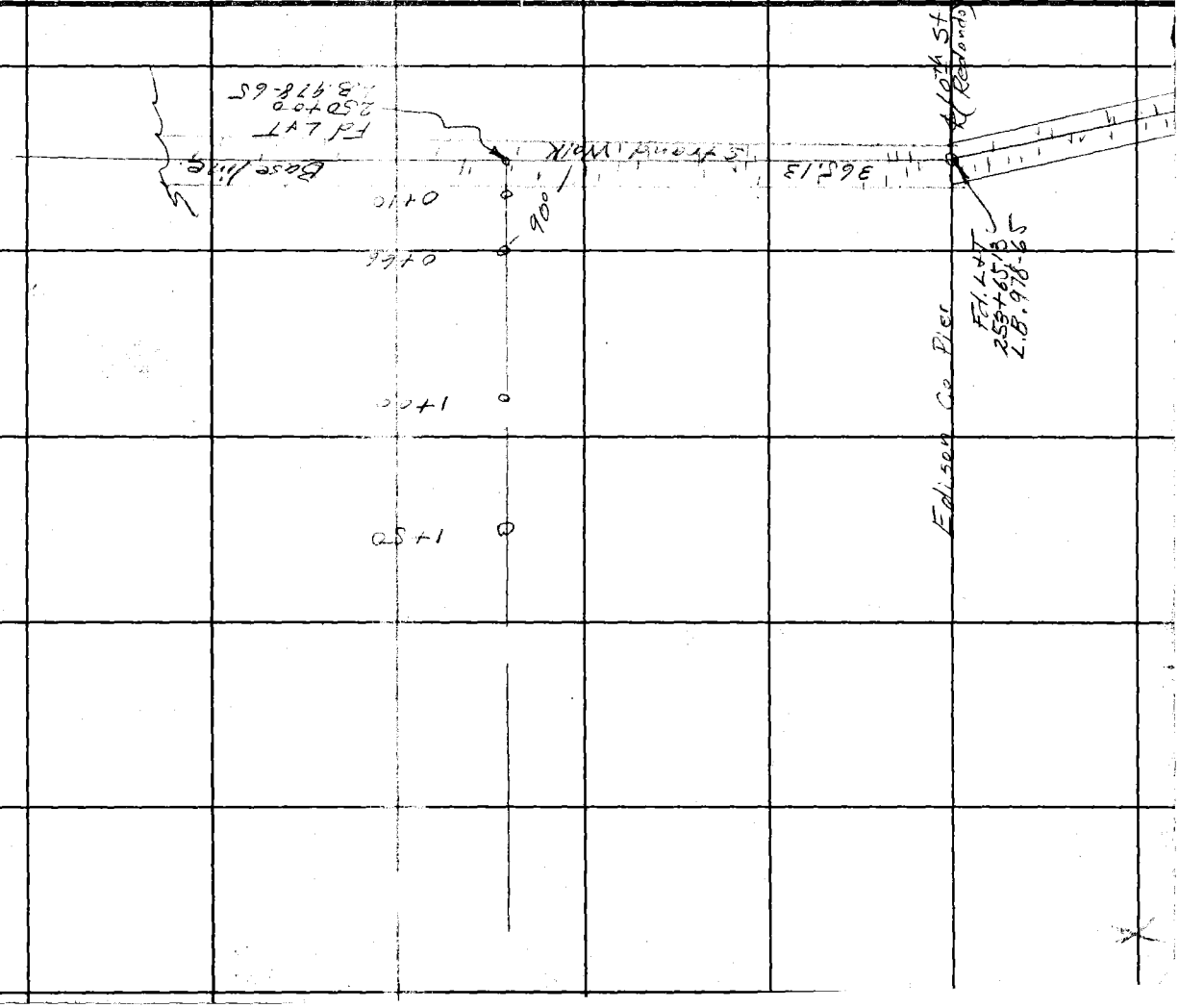

F.B. 461 PG. 89

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM	0 60	16 18		15 58	BM - Spk. in base of most sly Lamp post on Ocean Front walk - 6'± N. of ℄ Dolphin Pier L.A. Co. Surv. Book 18121-13	
176+00N			12	15.0	7' W. of base line -	
			12	15 0	50' W	
			06	15 6	100' W	
			03	15 9	133' W	
			56	10 6	350' W	
			112	5 0	180' W	
			154	0 8	213 W	
BM			060	15 58	BM - See above	
BM	0 86	21 25		16 59	Spk. N. curb - 45th Ave. - 1'E of ℄ Driveway BM - ℄ of City Sign. Book 18121-5	
TP	0 71	17.97	4 19	17 26	Base Line - Sta. 230+00N [illegible] W - 8'	
230+00N			11	16.9	10' W of base line - edge pt.	
			17	16.3	49 W	
			33	14.7	70 W	
			65	11.5	100 W	
TP	1 00	12 23	674	11.23		
230+00N			77	4 5	150 W	
			111	1 7	200 W	

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 62-13 Division No. ✓
X-Sec. ____ Date ____ Date ____ Survey of Sta. [illegible] Date 12-22-37
No. ____ Notes Chkd. ____ Checked ____ Survey by A. Klein C. Notes [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson 12-24-37

F. B. 46 | PG. 69

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 461 Pg. 90 | Job No. ____ Division No. 4 Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____
Survey by Moore, Tomlinson Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
230+00 N		13.23	12.2	1.0 ✓	232 W	
B.M.	4.31	19.88 ✓		15.57 ✓	spk. ✓ Conc. - 18th Ave. & E 1st Ocean BM - Front Walk - L.A. City Eng. Bk. C 1812	-3 ✓
	5.36	20.12 ✓	5.12	14.76 ✓		
T.B.M.	3.93	19.17 ✓	4.08	15.24 ✓	T.B.M. - Set Wire spk in PP.	S.E. Cor. Venice Blvd & Ocean Front Walk
T.P.	4.48	19.00 ✓	4.65	14.52 ✓		
T.P.	2.36	15.69 ✓	5.67	13.33 ✓		
266+00 N			+0.4	16.1 ✓	266+00 N = 0+00 W -	℄ Speedway - put
			00	19.7 ✓	12' W. of baseline -	edge put
			+ 05	16.2 ✓	16' W.	
			12	14.5 ✓	55 W.	
			+ 05	16.2 ✓	77 W	
			14	14.3 ✓	100' W	
			50	11.7 ✓	127' W	
			66	9.1 ✓	147' W	
			90	6.7 ✓	170 W	
			123	3.7 ✓	200 W	
			157	0.0 ✓	247 W	
T.B.M.			0.44	15.25 ✓	T.B.M. - Set Wire spk - PP - S.E. Cor. 25½ Ave & Ocean Front Walk	✓

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	0.34	15.58		15.24	T.B.M. - Wire spk. in PP - S.E. Cor Venice Blvd & Ocean Front Walk	
280+00N			12	14.4	280+00N = 0+00W - Baseline - on conc walk	
			15	14.1	10' W. of baseline - edge conc. walk	
			13	14.3	12' W	
			26	13.0	30 W	
			61	9.5	80 W	
			80	7.6	100 W	
			122	3.4	135 W	
			146	1.0	171 W	
			150	0.6	197 W	
B.M.	4.56	20.36		15.80	BM. Spk in Conc walk. Near E. PL. Ocean Front Walk on S. Curbline Club House Ave. L.A. City Elev. Book 1512 p-58	
T.P.	9.83	16.53	4.46	15.70		
309+00N			0.55	15.98	309+00N = 0+00W - baseline - on conc walk	
			0.95	15.58	27' W of baseline - edge conc. walk	
			15	15.0	100' W	
			12	15.3	150' W	
			10	15.5	170' W	
			81	8.4	190 W	
			77	8.8	255 W	
			145	2.0	303 W	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8213 Division No. ✓
X-Sec. No. ____ Date ____ Date ____ Survey of Coast Surveys
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date 12-22-37
Map No. ____ Indexed A. C. Johnson

F. B. 46 / PG. 91

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 44 Pg. 92

Job No. ____ Division No. ____ Profile No. ____
Survey of ____ Notes Red. ____ Date ____ X-Sec. No. ____
Survey by ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Indexed ____ Notes ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
30+00 ON		16 53	16 5		31+ W
T.P.	5 01	20 7			See [illegible]
T.P.	4 76	20 53	5 [illegible]		
7 [illegible]	5 [illegible]	16 49	4 48		27+ [illegible]
31+ [illegible] N			1 04		27+ W of [illegible]
			16		50 W
			1 1		100 W
			1 4		125 W
			5 0		150 W
			8 2		200 W
			11 2		239 W
			13 7		267 W
			[illegible]		293 W
[illegible]	0 18	16 64			[illegible]
329+ [illegible] N			0 5 2		329+ [illegible]
			1 20		275 W of [illegible]
			1 4		50 W
			26		12 W
			[illegible]		100 W
			87		150 W

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
3291+00 N		1664	109.	557	200 W
			133	533	235 W
			170	504	300 W.
B.M.	4.38	2048		1616	B.M. – Spk. in 12" pine on edge ocean front walk, 5' S. of fire hydrant prod. Lat. 33° 57' 57" Long. 118° 28' 47" Book 18120 Pg 47
348+73.2' N			4.42	1608	348+73.2' N = 0+00 W – L.T. – baseline – edge walk
			4.64	1586	10' W. of baseline – edge walk
			50	155	20' W
			30	175	40 W
			26	179	75 W
			34	171	100 W
			56	149	162 W
			87	113	200 W
T.P.	1.40	1373	8.13	1233	
34[illegible]			41	96	230 W
			116	21	264 W
			145	508	305 W
B.M.	1.94	1762		1568	Spk. in 12" pine on edge walk, ocean front, approx. N. curb Bay St. prod. Lat. 33° 57' 57" Long. 118° 28' 47"
378+87.4' N			1.52	1610	378+87.4' N = 0+00 W – L.T. – baseline – edge walk
			1.92	1570	9' W. of baseline – edge walk

Profile

No. _____ Notes Red. _____ Plotted _____ Job No. 8213 Division No. V

X-Sec. No. _____ Date _____ Date _____ Date _____ Survey of Seacliff Estates Unit No. 1 Date 12-22-37

Notes Chkd. _____ Checked _____ Survey by A. L. Reed Notes _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

F. B. 461 PG. 93

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 461 Pg. 94 | Job No. 2315 Division No. 4 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of ... Notes ... Date ...
Survey by ... Notes ... Date ...
Indexed ... Notes ... Date ...

STATION	B. S.	H. I.	F. S.	ELEV.		
3727+[illegible]		[illegible]	[illegible]	✓	12 W	Top. curb
			10	✓	10 W	Face
			[illegible]	✓	5.6 W	
			61	✓	61 W	
			97	✓	82 W	
7+00	3.69	11.52	7.01			
3784+5[illegible]			8.7	✓	1.05 W	
			[illegible]	✓	1.33 W	
			1.00	✓	1.46 W	
BM	5.81	[illegible]		✓	BM	[illegible]
TP	4.49	[illegible]	[illegible]	✓		
3787+9[illegible]			5.26	✓	[illegible] N = Ctr [illegible]	
			5.45	✓		
				✓	12.7 W	
			3.78	✓	13.7 W	
7+00	0.66	16.72	4.13	✓		
38[illegible]			2.[illegible]	✓	13.5 W	
			1.7	✓	35 W	
			4.4	✓	5.6 W	
			8.0	✓	8.0 W	
7+00			7.45	✓		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		1.92		95		
			54	65	100 W	
			97	22	136 W	
			117	522	112 W	
[illegible]		17.16		1623	[illegible]	
			155	1638	111.9 W of [illegible]	
			049	1667	111 W	top curb
			17	1655	12.6 W	Sand
			35	1377	50 W	
			38	1344	100 W	
			42	1307	170 W	
			53	1199	200 W	
			83	827	300 W	
			87	855	400 W	
			92	807	450 W	
			86	861	500 W	
T.P.	1.93	10.97	7.92	7.24		
			09	1017	570 W	
			19	917	670 W	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 8213 Division No. V
Survey of Beach
Survey by
Notes Map No.
Date 12-22-37
Indexed A. C. Johnson Date
F. B. 461 PG. 95

F. B. 61 Pg. 96 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
BM						
T.P.						
T.P.						

F. B. 461 Pg. 98 | Job No. | Division No. ✓ | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by Allen | Notes Allen | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Form 307-5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B. M.	1.60	19.41		17.81	Fd. spk in Con. Abutment Edison Co Pier, 1'S.E. of N.E. edge, 31.6' W of W. edge Strand Walk. LA City F.B. 18121-47	
250+00 S.			1.82	17.59	& walk.	
0+04.8 W.			1.85	17.56	W. edge "	
0+10 W			1.1	18.3		
0+66 W			4.5	14.9		
1+00 W			8.6	10.8		
1+50 W			14.6	4.8		
T.P.	2.85	11.11	11.15	8.26		
1+90			11.1	0.0		
T.P.	11.15	19.41	2.85	8.26		
B.M.			1.60	17.81		
B.M.	0.67	18.41		17.74	Fd. spk. in E. edge Strand Walk 105' So. of N'ly. terminus Strand Walk opp. 35th St. LA City F.B. 18121-45	
150+00 S.			6.6	11.8	Base Line	
0+28 W.			8.2	10.2		
0+50 W.			11.4	7.0		
T.P.	4.75	11.76	11.40	7.01		
0+80 W			8.4	3.4		
1+06			11.4	0.3		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8223 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Beach Investigation
Notes Chkd. ____ Checked ____ Survey by Ekblis Notes F.B. 461 PG. 98
Date ____ Date ____ Map No. ____ Indexed ____ Date 12/24/37
Date ____ Date ____

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 46 Pg. 109 | Job No. 8243 Division No. | Notes Red. Date | Plotted Date | Profile No.
Survey of Beach | Notes Chkd. Date | Checked Date | X-Sec. No.
Survey by Evans | Notes
Indexed | Date 12-22-37

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	5.95	31.47		25.52	Spk in Hdwl Grine S.D. outlet 110' S. of Sequoia	
T.P.	4.63	31.95	4.15	27.32		waiting sta.
10+00 S.			4.0		Base line	
0+15 W.			3.7	28.1		
0+39 W			10.4	21.5		
T.P.	1.47	23.07	10.35	21.60		
0+56			2.0	21.1		
1+00			7.8	15.3		
T.P.	-0.10	10.97	12.00	11.07		
1+50			1.00	10.0		
2+00			6.3	4.7		
2+33			8.9	2.1		
2+85			10.8	0.2		

Notes Ck'd by: L.R.M.
Map No. S.D. 146-36
Office Work: L.R.M.
Checked
Date: Feb. 1946

Survey of: Huntington Palisades
W. O. 4432 Tape No. — St'd — °F
Surveyed by: Monkey
Notes: Monkey Date 2-15-46
Indexed: E. C. Johnson 2-16-46

F.B. 461 PG. 101

APPRAISAL SURVEY
HUNTINGTON PALISADES BEACH PROPERTY

Surveyed 2-15-46

E.T. Monkey
H.F. Evans
G.W. Klaineck
Gifford Todd - (Part Time)

Job No 4432

H.C. 33-43
Tracing S.D. 146-36

Note: Any Additions or Changes on this Sheet Must be Made by Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

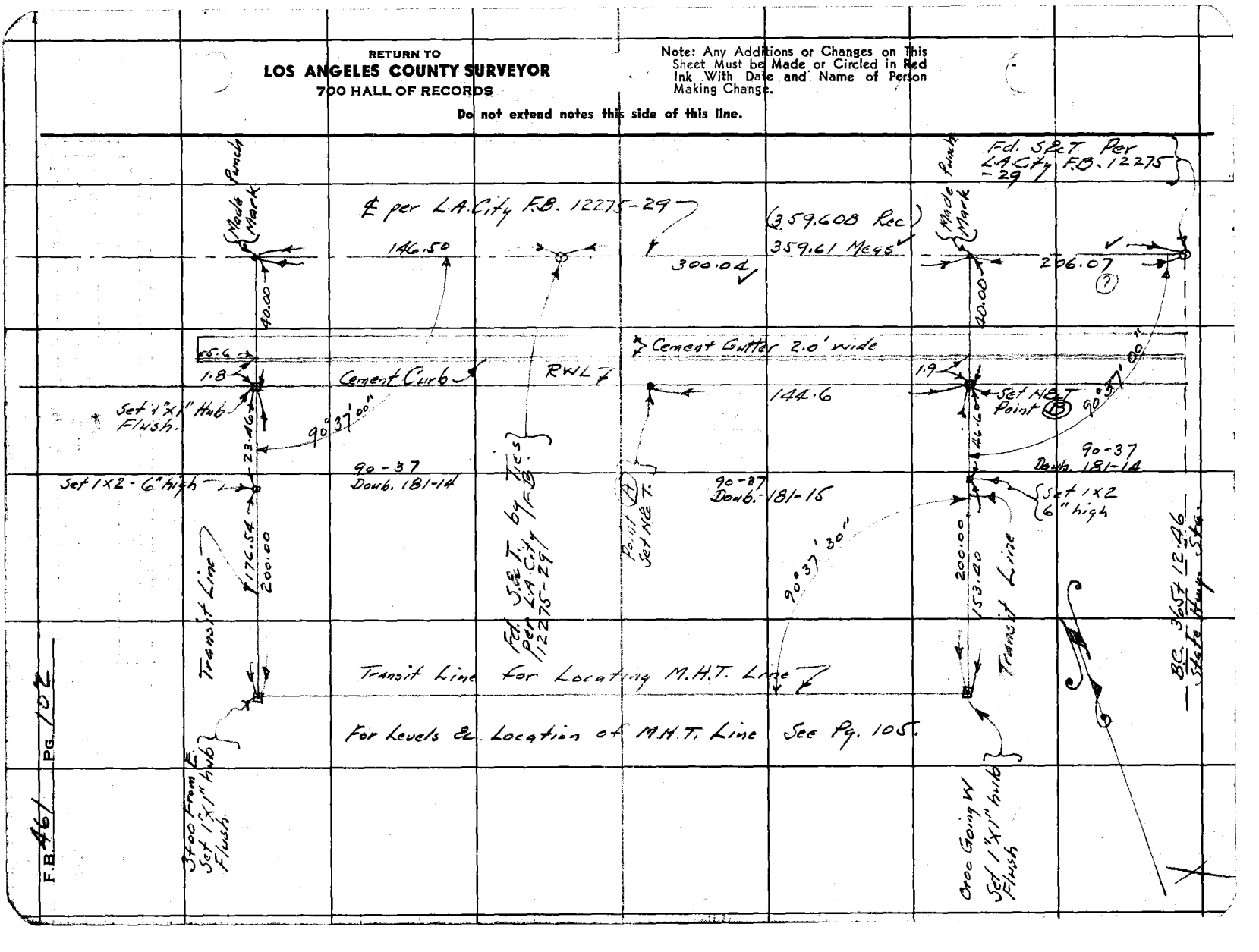
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM
Map No. S.D. 146-36
Office Work
Checked
Date Feb. 1946

Survey of Huntington Palisades
W. O. 4412 Tape No. St'd °F
Surveyed by E. E. MacKenna
Notes Date 2-7-46
Indexed C. Johnson

F.B. 461 Pg. 105

Location of Top and Toe of Highway Embankment.

Tgt.	At.	Sight	Stadia	Hor. ∠	Vert ∠	Description
A	B		652/500 153	18°10'	1°10'	T. B.
			616/500 117	19°35'	1°20'	"
			493/400 94	29°50'	0°00'	"
			448/400 49	48°25'	0°00'	"
			538/500 39	51°20'	0°00'	"
			722/500 22	16°30'	0°00'	"
			413/400 14	12°20'	0°00'	"
			509/506 10	39°30'	0°00'	"
			716/500 17	66°45'	0°00'	"
			889/500 1	165°00'	0°00'	"
			524/500 25	173°30'	0°00'	"
			558/500 59	176°00'	0°00'	"
			405/300 109	140°30'	0°00'	"
			313/200 124	168°00'	0°00'	"
			936/200 137	170°15'	0°00'	"
			358/200 159	170°35'	0°00'	"
			15/600 162	165°20'	0°00'	T. B.
			940/500 141	163°35'	0°00'	"
			1025/900 126	158°40'	0°00'	"
			995/900 96	153°25'	0°00'	"
			1172/1100 73	148°05'	0°00'	"
			1143/1100 48	134°40'	0°00'	"
			1023/1000 24	119°10'	0°00'	"

Sec Pg. 102

For Location of Points (A) & (B)

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-41

F.B. 461 PG. 104

Contd from preceding pg.

Inst. at	Sight on	Stadia	Hor. 4	Vert 5	Description
"A"	"B"	916 17 900	140°05'-10"	90°00'	T.S.
		1046 47 1000	71°42'	90°00'	"
		1243 48 1200	90°	90°	"
		730 31 700	67°35'	90°00'	"
		1253 53 1200	72°45'	90°00'	"
		1247 68 1200	56°13'	90°00'	"
		905 96 900	38°00'	90°00'	"
		1354 135 1300	25°50'	90°00'	"
		719 167 700	22°40'	90°00'	"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 4432 Division No. F.B. 841 Pg. 105
No. Date Date Survey of Huntington Palisades
X-Sec. Notes Chkd. HRM Checked Survey by Hunter Notes Hancock Date Feb. 15, 1946.
No. Date Date Map No. S.D. 1452 Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	363	25.04		21.41	C. Junc. S.E. Hobart / Plant per L.B. 979-14.	Sewer Pumping
T.P.	2.06	15.65	11.45	13.59		
T.P.	4.19	10.03	9.81	5.84	M.H.T. Gr Rod.	8.12
0+00		30.5 / 1.91	8.12	1.91	30.5 Lt.	
0+50		20.6 / 1.91	8.12	1.91	20.6 Lt.	
1+00		11.7 / 1.91	8.12	1.91	11.7 Lt	
1+50		2.0 / 1.91	8.12	1.91	2.0 Lt.	
2+00		-4.8 / 19.1	8.12	1.91	4.8 Rt	
2+50		-13.0 / 1.91	8.12	1.91	13.0 Rt	
3+00		-19.8 / 1.91	8.12	1.91	19.8 Rt	
T.P.	11.32	19.94	1.41	8.62		
T.P.	8.96	25.93	2.97	16.99		
			4.54	21.39	B.M. See abac.	

Location of Mean High Tide Line
For Transit Line See Pg. 102.

F.B. 96 / PG. 106

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by L.R.M.
Map No. B-1939
Office Work L.R.M.
Checked
Date

Surveyed by G.W. Maineck
W. O. 8412 Tape No. Std. °F
Surveyed by G.W. Maineck
Notes G.W.M. Date
Indexed C. C. Jamison 9-15-36

F.B. 461 Pg. 101

BEACH STUDY - MALIBU CR.

BEACH SURVEY CONTROL LINE & TIES.

J.N. 8412

G.W. Maineck
J. Langdon
M. Nuttycott
J. Cook

Feb. 28 - Mar. 11, 1936.

H.C. 39-48
C.S. B-1939

X

Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 461 PG. 112

For continuation of notes at this point in detail See bef. pg. 113

"P#2" Angle pt. Set 1x2 + N (Flush)

Replaced 1x2 P.K. with C.S. Mon. dn. 1.5' Aug. 1-'46 - Meineck

P.O.T. Set 1x2 + N at 10+00

L.A. City Control Line

2000.00'

2000.00'

L.A. Co. Cont. Line

20+00

13.00'

90°

105.68'

L.T. set by L.A.C.E. F.B. 17724-10 C.S. LB. 1006-20

384.50'

℄ of State Hwy.

B.C. 1011+18.42

L.T. of per L.R.G.

Fd. Nail in B.P. #11452 Y-Z

42°

58°

64.80'

58.47'

90°

90°

L.T. Set as per L.R.G.

170°00'

13.00'

27.39'

63.46'

40.30'

"P#1" Set 1x2 + N. Flush = 0+00 For "P" Line Replaced 1x2 St.K. with C.S. Mon., 1.0'± dn. Aug. 1-'46 - Meineck

51.73'

Made + in C+P

(Calcd.) 79.38' 43.99'

47.69'

Fd. sq. hedg. St.K. w/ 0.4' per L.B. 1006-98

B.C. 1027+89.52 (Calc.)

100'

0-(3+00) Set 1x2 with N.

Made chisel x over outlet vert. of F. Hyd.

L.T. at per L.R.G.

Tape #81 Std @ 68°

40.30' @ 64° = Same
51.73' @ " = "
27.39' @ " = "
43.99' @ " = "
58.47' @ " = "
64.80' @ " = "

FOR REFERENCE TO L.A. CITY NOTES USED, SEE F.B. 17724-12 C.S. LB. 1006/20-24

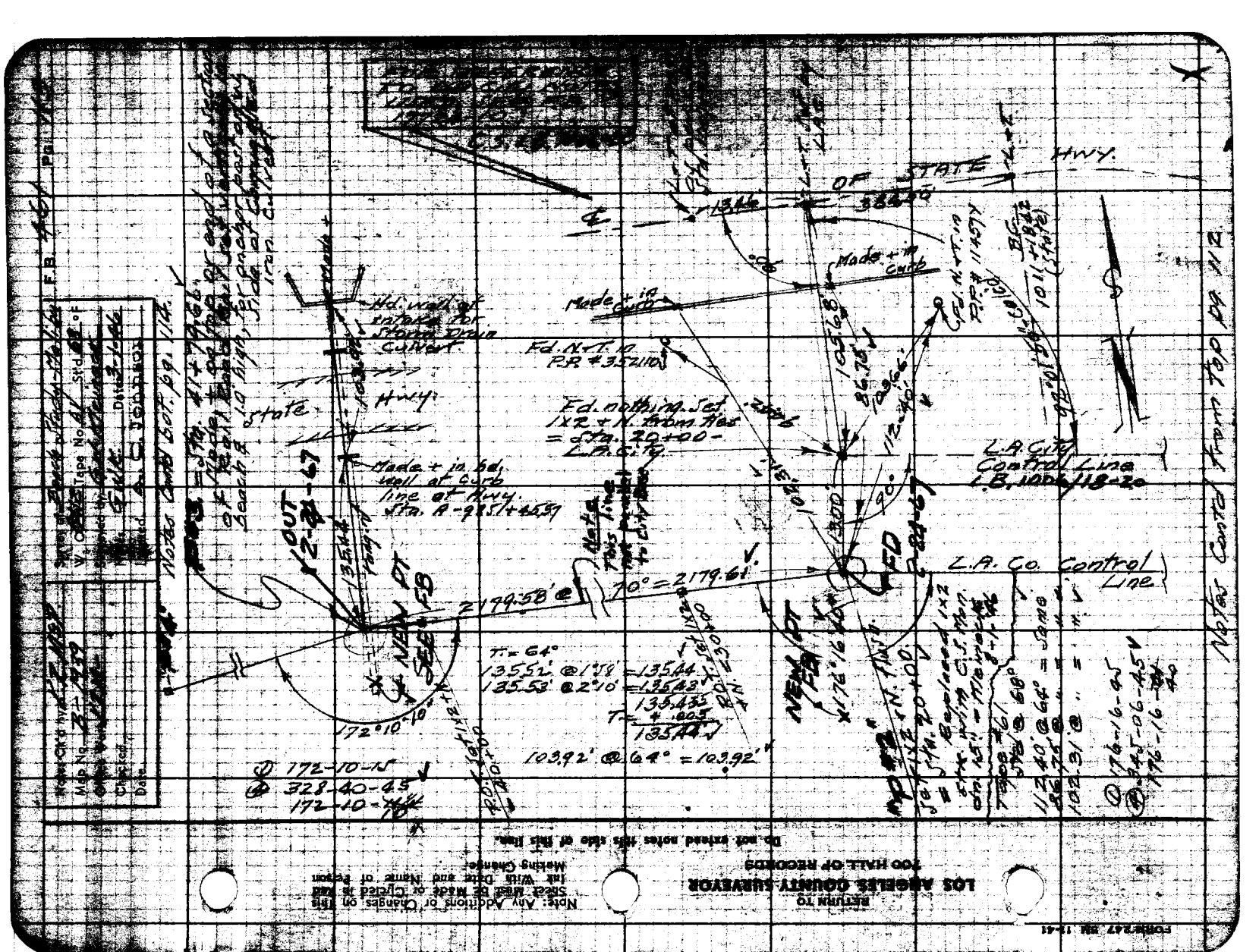
Coal Creek

W.S.B.), A-5

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


OF STATE HWY.
Made + in Curb
Fd. Nail & Tag
Fd. Nothing Set 1X2 + N. from Ass = Sta. 20+00 - L.A.C.Ty
L.A. City Control Line
L.A. Co. Control Line
Fd. N+T in PR #3572110
Hd. wall at entrance for Storm Drain Culvert
Made + in Hd. wall of Curb line of Hwy. Sta. A-22.5+45.39
Sta. 20+00 - L.A.C.Ty
Sta. 22+00 - L.A.C.Ty
Sta. 24+00 - L.A.C.Ty
Sta. 26+00 - L.A.C.Ty
Sta. 28+00 - L.A.C.Ty
Sta. 30+00 - L.A.C.Ty
Sta. 32+00 - L.A.C.Ty
Sta. 34+00 - L.A.C.Ty
Sta. 36+00 - L.A.C.Ty
Sta. 38+00 - L.A.C.Ty
Sta.

F.B. 461 PG. 114

Notes cont'd fr. pg. 116

"P#6" = Sta. 88+43.75
Set 1X2 ± N. Flush.
For ties see pg. 115

6549.85'
= 6549.85'

"P#5" = Sta. 81+83.91
Set 1X2 ± N Flush.
For ties see pg. 115

161°26'50"

1936.80'

Set Nail & Tin PP #AB 94480F

STATE Made ± CL

HWY.

170.3'

OUT 2-24-67

"P#4" = Sta. 66+49.07
Set 1X2 ± N. - Flush.

85.86'

89.97'

2467.46' @ 69°

HOUSE #2766

NEW Pt. SEE FB

P.O.T. = 60+00
Set 1X2 ± N.

CONTROL LINE

= 2467.46'

P.O.T. 50+00
Set 1X2 ± N.

"P#3"
41+79.61

CULVERT - 12-9Z+00"

For tie to State Hwy at this point, see pg. 124

① 161-26-45
② 285-47-15
161-26-44 ✓

① 157-59-45
② 271-58-45
157-59-44 ✓

105.69' @ 64° = Same. ✓
85.86' @ " = " ✓
89.97' @ " = " ✓

Notes cont'd from top pg. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [redacted]
Map No. B-1-59
Office Work Ck'd -
Checked
Date

Survey of Beach Study - Malibu
W. O. 2812 Tape No. 76 St'd 66.0 F
Surveyed by G. A. Kinneak
Notes G.A.K. Date 3-5-46
Indexed A. C. Jorinson

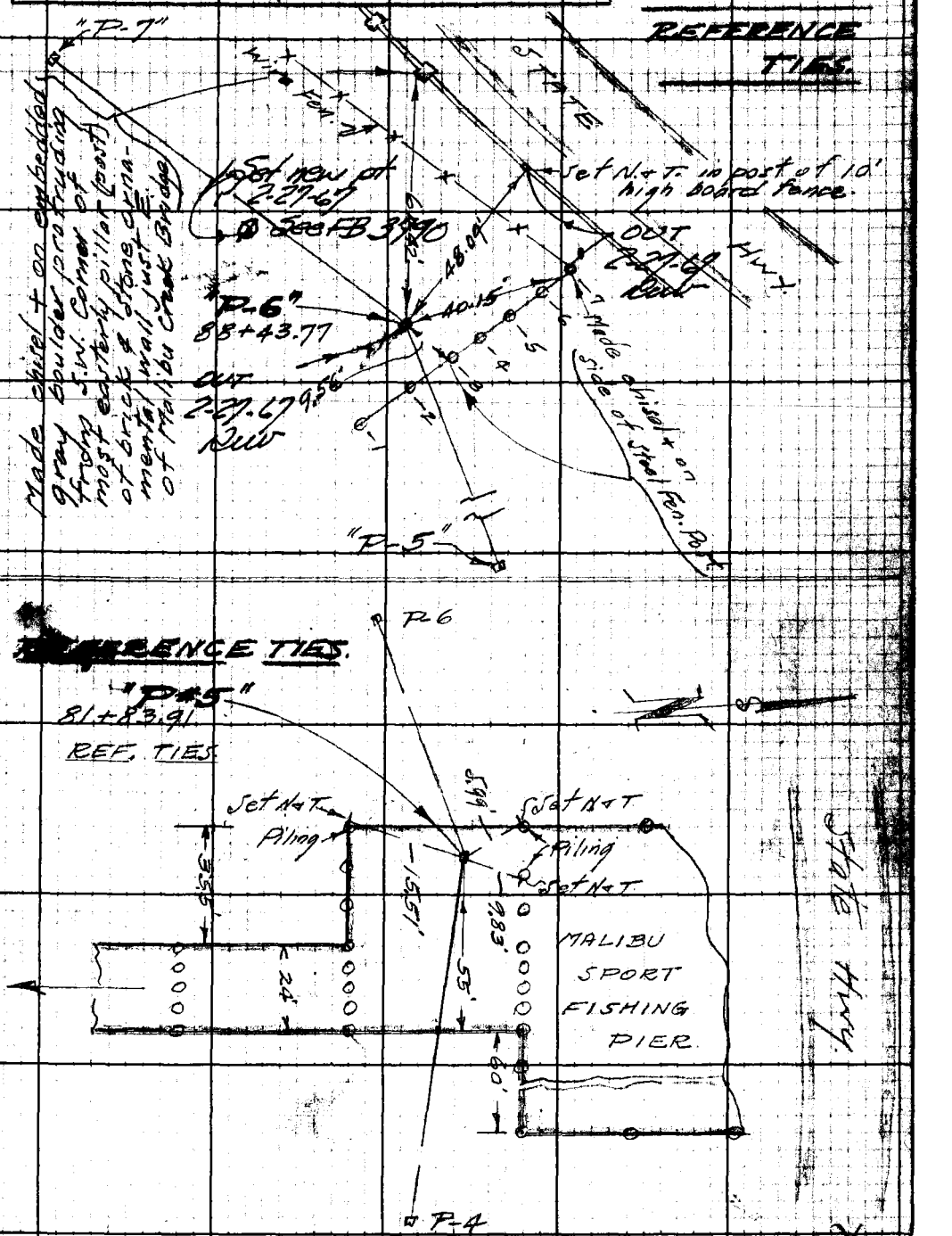
F.B. 1461 Pg. 115

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exhold notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-41



F.B. 461 PG. 116

Notes cont'd bot. pg. 117

"P#9" = 131+12.15
Set 1x2 ± N. Flush
For ref. ties see pg. 118.

OUT - See FB 3790 For new Pt. Bus
For ref. ties see pg. 118.
"P#8" = 113+79.43
Set 1x2 ± N. Flush.

140°19'30"

1240.48' @

P.O.T.
Set 1x2 ± N
at 110+00

① 140-19-30
④ 201-18-00 ✓
140-19-30

105+50 = approx. W. edge of Malibu Creek Lagoon

OUT 2-27-67
New Pts see
FB 3790
Bus

8.98

1240.48'

132°13'00"

"P#7" = 97+00
Set 1x2 ± N. Flush
No ref. ties for this sta.

1295.26' @

97+00 = approx. E. edge of Malibu Creek Lagoon

① 132-13-00
④ 168-52-00 ✓
132-13-00

1295.26'

"P#6"
88+43.75
For ref. ties see pg. 115.

150-30-20

① 150-30-15
④ 242-01-15
150-30-19
20

"P#5"
81+83.91

Notes cont'd from top pg. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by: K.E.M.
Map No. 3-1939
Office Work: [illegible]
Checked
Date

Survey of: Beach & Stone - Malibu
W. O. [illegible] Tape No. 78 Std. 68° F
Surveyed by: Earl Klemmer
Notes: 8-12-46 Date: 9-6-46
Indexed: E. C. Johnson

F.B. 461 Pg. 117

W 5 Sht 2 Sht

Notes Cont'd
Bk. 139 Pg. 119

"P#11" = 154+86.59
Set 1x2+N. 4" dn.
For ref. ties see pg. 120

P.O.T. Set 1x2+N
Flush = 150+00

1083.35' @ 74° = 1083.39'

Reset 2" IPC Tag
2-27-47 EWC

"P#10" = 144+03.18
Set 1x2+N. Flush
For ref. ties see pg 120.

164°41'00"

① 164° 41' 00"
② 298° 44' 00"
164° 41' 00"

1291.05' @ 68° = same

P.O.T. Set 1x2+N Flush.
= Sta. 140+00.

Reset ties
2" I.P.C. tag.
2-27-47 EWC

"P#9" = 131+12.13
Set 1x2+N. Flush.
For reference ties
see pg. 118.

176°18'30"

① 176-18-30
② 345-14-00
176-18-30

812.09' @ 74° = 812.12'

P.O.T.
Set 1x2+N. Flush
Sta. 130+00.

℄ of Roosevelt Hwy
℄ of Flores B-9
For tie to △ Las
see pg. 122.

P.O.T.
Set 1x2+N. 6" dn.
= Sta. 123+00.03

920.59' @ 74° = 920.78'

P.O.T.
Set 1x2+N. Flush at
120+00

Notes Cont'd from top
pg 116

"P#8"
113+79.23
For reference ties see pg 118.

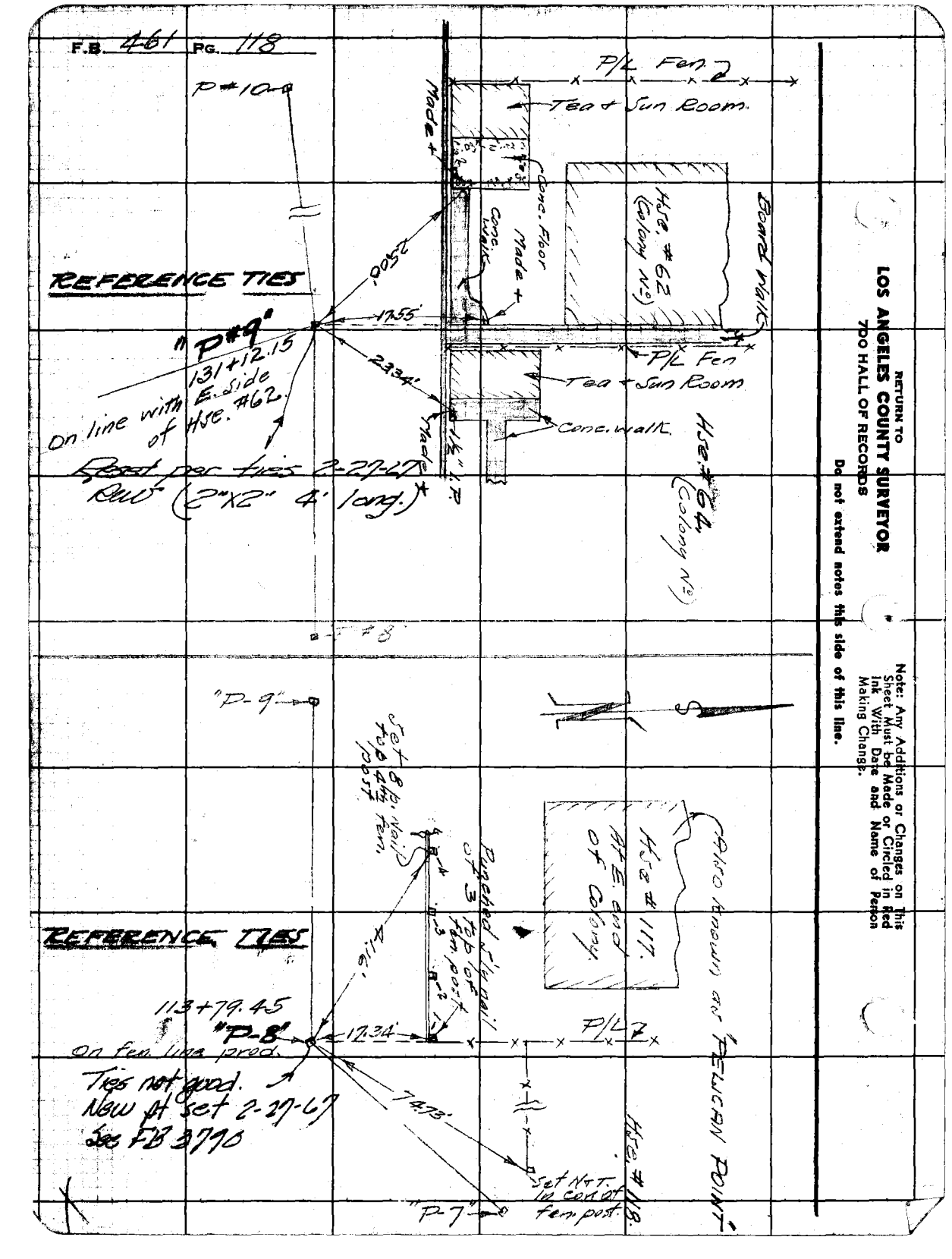
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 461 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 466 Pg. 117

Notes Ck'd by K.R.M.
Map No. B-1237
Office Work
Checked
Date

Survey of Beach + Pier + Marina
W. O. 2912 Tape No. 78 St'd 62° F
Surveyed by Sam Stewart
Notes Date 3-6-46
Indexed A. C. Johnson

97.93' @ 12°13' @ 74° = 95.715'
98.32 @ 12°13' @ " = 95.720'
95.72'

P#12 = Sta 170+37.80
(End of line)
Set L.T. in brass
dowel 2" in dia.
at base of T on W.
side of rectangle shape
of cement steps leading
from beach up to
Hwy. #2 #42
See pg 120 for ref. ties.

292.65'

Identical

CONTROL LINE

12°58'41" = 12°58'.67

P.O.T. = 160+00
Set 1x2 TN finish

292.64' @ 74"
= 292.65'

Identical

Reset 2"x2" 2.27 Rad
N.T. = P#27
as per field
pg. 123

P#11 = Sta 154+86.59
Set 1x2
4" dn.

162°53'30"

① 162-53-30
② 291-36-00
162-53-30

"P#10"

① 96-35-45
② 26-00-00
96-35-45
① 102-09-15
② 78-13-00
102-09-15

Set P.T. with
Intersection Dr.

Set L.T. in brass
dowel 2" in dia.
at base of T on W.
side of rectangle shape
of cement steps leading
from beach up to
Hwy. #2 #42
See pg 120 for ref. ties.

38.93' @ 74"
= 38.93'

95.72'

181.03'

Set N.T. = P.O.T. on
Set 10d Nail
See pg. 123

TRANSIT LINE
See pg. 123

Set P.T. with
Intersection Dr.
at Sta 102+09.15
of the Center line
of the 200' Right
of Way of the
Pacific Coast Hwy.

Notes Contd Top pg. 117

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

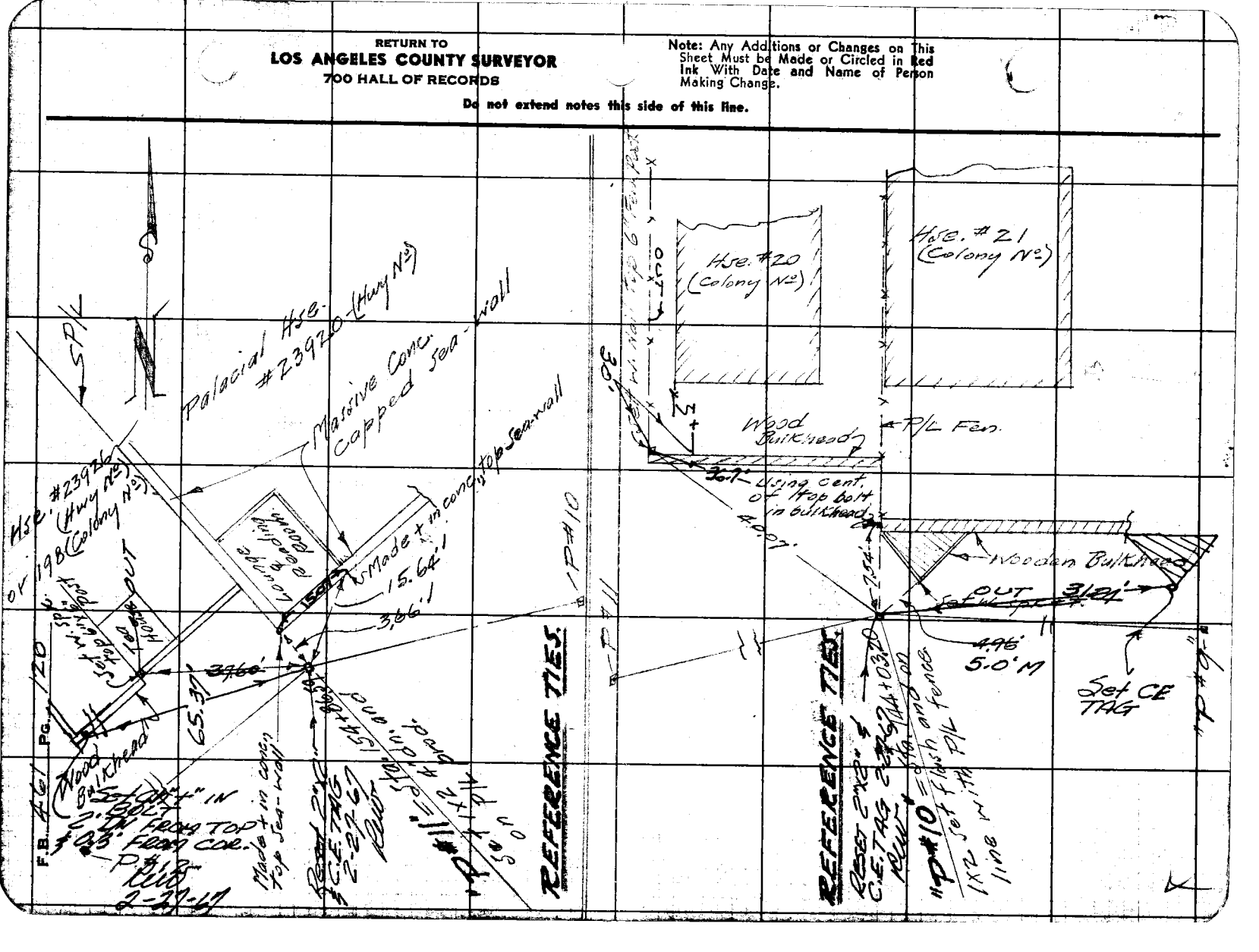
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Hse. #20 (Colony No.)
Hse. #21 (Colony No.)
Palacial Hse. #23920 (Hwy No.)
Massive Conc. Capped Sea-wall
Hse. #23926 (Hwy No.) or 198 (Colony No.)
Wood Bulkhead
P/L Fen.
Wooden Bulkhead
Set CE TAG
REFERENCE TIES
Wood Bulkhead
Made in conc. top Sea-wall
Set CE TAG
Set CE TAG
Set CE TAG

Notes Ck'd by K.R.D.
Map No. 25-1439
Office Work
Checked
Date

Survey of Beach Study - Malibu
W. Office Tape No. 78 Std. 68 °F
Surveyed by E. Waldbauer
Notes Quist Date 3-7-46
Indexed K. C. Johnson

F.B. 461 Pg. 121

REFERENCE TIES

Set L.T. 0.5' Ea. Side of Ex. Wall

Wood retaining wall

Out 2-10-67 mk

P#12.- 67
Sta. 170+37.7 Rt
See pg. 119

Hse. #24142 (Hwy #9)

Out 2-27-67

22.40' Stone Steps

19.56' Set Nail & Tag RE 3000 Set N.T. in face of wall Out 2-27-67

Set L.T. in top of large dark gray boulder

Fd. L & Tk. in boulder stamped "

CSL 19

Hse. #24120 (Hwy #9)
Also:- "CASTLE DALE"

Made + on face of wall 3.5' high

Conc. Retaining Wall

Made + 3½ from top of wall on face.

37.25'

29.04'

23.87'

REFERENCE TIES.

Set L.T. in rock (formation) 3' x 5' x 3' high.

P.O.T. Sta. 167+46.0 Rt.
Set 1"x2" N. Flush.
See pg. 119

P#11

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Checked In Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 BM 10-61

F.B. 461 Pg. 122

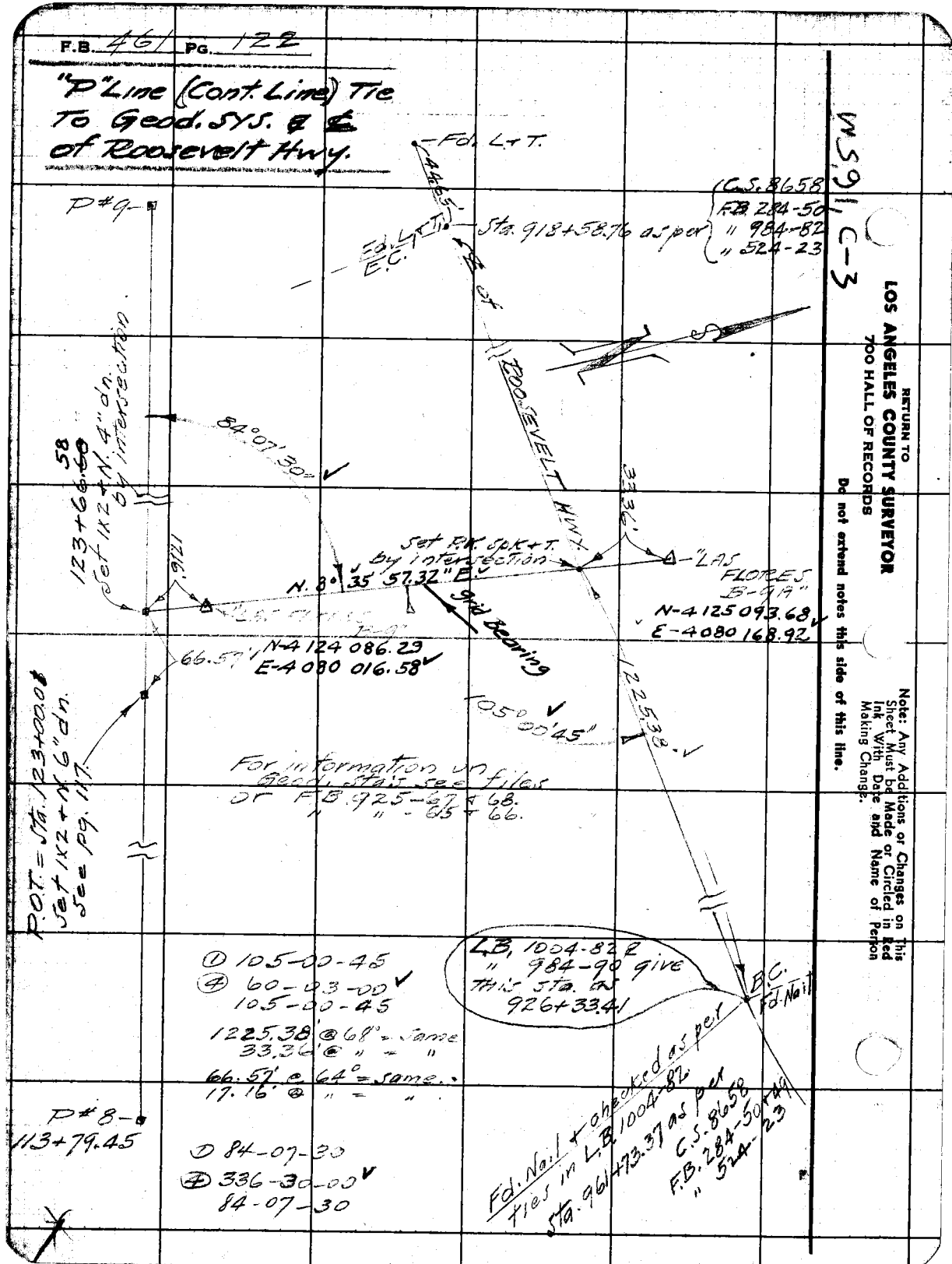
"P" Line (Cont. Line) Tie To Geod. SYS. @ & of Roosevelt Hwy.

WS 911 C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by [illegible]
Map No. B-1939
Office Work [illegible]
Checked
Date

Survey of Beach Study - Malibu
W. Cal. Tape No. 78 Std. 68 °F
Surveyed by G.M. Meinecke
Notes G.M.T. Date 8-12-46
Indexed E. C. Johnson

F.B. 461 Pg. 123

C-3

W.I. 84

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-41

Set N.+T. = P.O.T. See pg. 119 for tie to "P" (Beach Control Line) Line at this point.

S73-38-10W.

635.41' @ 80° = 635.46'

163°14'10"

Set N.+T. = P.-N°7 = P.O.S.T. on State Hwy as per F.B. 284-51

S. 89-52-20 W.

TRANSIT LINE

585.62' @ 84° = 585.68'

501.23' @ 82° = 501.28'

501.28'

Set N.+T. = RN°6 = 911+63.90 on State Hwy as per C.S. 10658 & F.B. 284-51

NOTE:- Could not find any State Hwy. Pt. points West of E.C. = Sta. 918+38.76 as shown below. For the purpose of tying the Beach Survey Control Line to the State Hwy. the survey line shown on C.S. Map No. B-307-4 and as per C.S. 8658 & F.B. 284-50+51, was retraced. For tie notes to "P" Line see top pg. 119.

159°06'00"

367.44'

585.68'

S. 20.21' W.

Set N.+T. = POST. (Hwy. Sta.) as per F.B. 284-51

25°

106.34' (Rec.)

E.C. = Fd. L.+T. 918+38.76 See pg. 122

STATE HWY. ℄

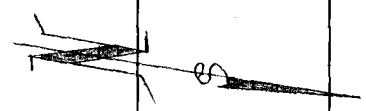
S. 33-23-55 W.

Fd. Nail as per ties in L.B. 1004-82 See pg. 122

Retracement of a portion of a survey along the ℄ of Roosevelt Hwy. W. from Malibu Movie Colony.

F.B. 461 PG. 124

Line "P" T.P. To E of Roosevelt Hwy



"P" No 5 See pg. 114

"P" No 4.

Δ 15° 27' 59.40" "P" pg. 114

463.98' Rad.

① 158-38-30

② 274-34-00
158-38-30

Set P.K. Nail & T. by intersection

106.66' Tan.

158° 38' 30"

463.98' @ 68° = Same.
106.66' @ " = " .

E.C. = Sta. 965+96.77
Fd. sq. head spk. & W.I. as per L.B. 1004-88

BEACH CONTROL LINE

E OF ROOSEVELT HWY.

"P" No 3 See pg. 114

B.C. = Sta. 979+62.16
Fd. Nail See L.B. 1004-99.

M 5911 D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Plotted _____ Job No. _____ Division No. _____ F.B. 46 Pg. 1

Date _____ Date _____ Survey of _____

X:Sec. Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

No. _____ Date _____ Date _____ Map No. _____ Index C. Johnson 3-15-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					LEVELS WITH LOCATION OF MEAN HIGH TIDE LINE.
					BEACH STUDY - MALIBU CR. Feb. 28 - Mar. 8, 1946. J.N. 8412 G. Klemeck J. Lanigan M. Natapoff J. Cook
					MEAN SEA LEVEL DATUM. (For Mean Lower Low Water Datum Add 2.80 ~~-HL~~)

FORM 307 2M 9-45

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 46 / PG. 126 — Job No. 8412 — Division No. — Profile — Plotted KRM — Notes Red. — Date — No. — X-Sec. — Date — No.
Survey of Beach Street — Malibu — Date — Checked — Notes Chkd. — Date — Date
Survey by G.W. Hemmes — Notes Gulf — Date
Indexed A. C. Johnson — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-LS-2991	5.920	22.190 ✓		16.270	NEW DESCRIPTION: - P-576 - On Roosevelt Hwy (U.S. 101 Alt.) 5.5 mi. W. of Castellammare overhead bridge and 1.7 mi. E. of Malibu Spirt Fishing Pier; a U.S.C.&G.S. std. brass disc permanent set flush in conc. on E. abutment of Coal Creek CS bridge on N. side of Hwy; disc stamped: "P-576-Reset 1943"	
L.A. Co. BM. #619	3.12	21.045 ✓	4.265	17.925 ✓	Preliminary 1940 Unadj. Elev. - 16.305. 1942 U.S.C.&G.S. Supple. Adj. - 16.270 ✓ See below	
TP	1.13	13.275 ✓	8.90	12.145 ✓	Gr. Rod. = 11.26 ✓ to 1.91 Contour.	
0+00 - (3+00)					63' L.	
" - (2+00)					94' L.	
" - (1+00)					115' L.	
BP-1 0+00 (90° to For. Hwy.)					129' L.	
1+00					123' L.	
2+00					119' L.	
3+00					117' L.	
4+00					111' L.	
5+00					104' L.	
TP	3.76	9.52 ✓	7.43	5.765 ✓	Gr. Rod. = 7.61 ✓ to 1.91 Contour	
6+00					101' L.	
7+00					[illegible]	
8+00					98' L.	
9+00					97' L.	
10+00					96' L.	

* C.S. B.M. 619. Chiseled "L.A. □ CO" in Contr. S. Side Coal Canyon Bridge
L.B. 331:57-59.
"A" Line Elev. - - - 17.588
"B" " " - - - 17.577

Also see L.A. City bench levels.
L.B. 979-22. - El. 17.775 .875

FORM 307 2M 6-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Date ____ Checked ____ Date ____
No. ____ Date ____ Notes Chkd. ____ Date ____
X-Sec. ____ Notes ____ Date ____

Project Lennox Job No. 2412 Division No. ____
Survey of Beach Street - Wellow
Survey by Meinert Notes Field Date 2-28-46
Map No. 2-1937 Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		9.525			Gr. Rod. = 7.61	
11+00					93' L.	
TP	3.45	10.135	2.85	6.69	Gr. Rod = 8.21 to 1.91 Contour.	
12+00				1.91	90' L	
13+00				"	91' L.	
14+00				"	91' L.	
15+00				"	91' L.	
16+00				"	91' L.	
TP	7.82	12.45	3.52	6.08		
T.B.M.	10.2	13.60	1.84	12.53	Set C. of Jck = W. in S.W. cor. of wood [illegible] 1.84 ft. right of 15+55 & 10.5 ft. E. of house = Elev.	
17+00				1.91	93' L. Gr. Rd = 1.69 to 1.91 Contour.	
18+00				"	95' L.	
19+00				"	96' L. (Angle Pt.	
P-2 20+00	(Pt.)			"	96' L. (90° to forward tang.)	
21+00				"	92' L	
22+00				"	88' L.	
23+00				"	85' L.	
TP	1.93	9.60	5.930	7.67	Gr. Rod. = 2.69 to 1.91 Contour.	
24+00				1.91	83' L	
25+00				"	82' L	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 46 Pg. 128 | Job No. 3412 Division No. | Notes Red. Date | Plotted 12-2-M Date | Checked Date | Profile No. | X-Sec. No.

Survey of Beach Survey - Malibu

Survey by State crew Notes State Date

Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		9[illegible]			[illegible]	
26+00					S 1° E.	
27+00					S 1° E.	
28+00					S 1° E.	
29+00					S 1° E.	
29	[illegible]	[illegible]	[illegible]		[illegible]	
[illegible]						
32+00						
[illegible]						
[illegible]						
[illegible]						
[illegible]		[illegible]	[illegible]		[illegible]	
[illegible]						
[illegible]						
[illegible]						
[illegible]						
[illegible]						
P-3						
[illegible]	(4 pts)					
TP 11	0.64	12.60	1.01	11.59	Sta. mark = + made with chisel top of section of R.R. rail set vertically for post.	

FORM 307 2M 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
41+79.38	0.54	12.60		11.96	(R.R. Rail part.) Gr. Rod = 10.69 to 1.91 Contour	
43+00				1.91	105' L.	
44+00				"	96' L.	
45+00				"	89' L.	
46+00				"	80' L.	
47+00				"	72' L.	
48+00				"	64' L.	
TP	2.98	4.91	5.37	7.23	Gr. Rod = 7.80 to 1.91 Contour	
49+00				1.91	62' L.	
50+00				"	57' L.	
51+00				"	52' L.	
52+00				"	47' L.	
53+00				"	41' L.	
TP	2.51	6.33	5.31	4.02	Gr. Rod = 4.62 to 1.91 Contour	
54+00				1.91	45' L.	
55+00				"	40' L.	
56+00				"	44' L.	
57+00				"	45' L.	
58+00				"	48' L.	
TP	2.70	6.71	2.52	4.01	Gr. Rod = 4.80 to 1.91 Contour	
59+00				1.91	53' L.	

Profile Notes Red. _____ Plotted 12-22-49
No. _____ Date _____ Date _____ Job No. 8412 Division No. _____
X-Sec. Notes Chkd. _____ Checked _____ Survey of Beach Study - Hall to Gaffey
No. _____ Date _____ Date _____ Survey by _____ Notes Gaffey Date 3-1-49
Map No. B-117 Indexed _____ C. Johnson

F.B. 46 Pg. 128

F.B. 46/PG. 130 | Job No. 8412 | Division No. | Notes Red. | Plotted K.R.M. | Profile

Survey of South Hay Valley | Date | Date | No.

Survey by G. Howard Notes G.W.K. | Notes Chkd. | Checked | X-Sec.

Indexed S. C. Johns Date | Date | Date | No.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted 4-12-50 Job No. 8412 Division No. ____
No. ____ Date ____ Date ____ Survey of Topo. Date 3-11-50
X-Sec. Notes Chkd. ____ Checked ____ Survey by Topo Notes by ____ Date ____
No. ____ Date ____ Date ____ Map No. F-1437 Indexed by C. Johnson
F.B. 46 Pg. 131

STATION	B. S.	H. I.	F. S.	ELEV.		
		7.5				
T.P.			6.11	1.91	Gr. Rod = 6.32 to 1.91 Contour	
80+00						
P.S. 81+52.91						
	6.04	13.37				
T.P.	10.66	22.96	1.07	12.30		
U.S.B.M. 2114	4.89	22.73	5.12	17.84	RE-576 — on Roosevelt Hwy. — (3-4-50) 7.2 miles W. of Castellammare overhead bridge, set flush with conc. floor of entrance to Malibu Sport Fishing Pier, 7.0' N.Wly of the ℄ of the pier & 15" N. of the hinge of the W. Gate.	
T.P.	3.01	14.93	10.81	11.92		
T.P.	3.27	7.39	10.81	4.12	Gr. Rod = 5.48 to 1.91 Contour.	
82+00					Not taken.	
83+00				1.91	34' L.	
84+00				"	31' L.	1939 Prelim. Field Elev. 17.82
85+00				"	25' L.	Prelim. 1940 Unadj. Elev. 17.833
86+00				"	27' L.	1942 U.S.C. & G.S. Supple. Adj. 17.833
87+00				"	37' L.	
T.P.	4.51	6.18	3.92	3.67	Gr. Rd. = 6.27 to 1.91 Contour.	

* Sta. 81+43 is approx. center of 24' wide Malibu Sport Fishing Pier.

See remarks 2nd P.S.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 46 PG. 132 | Job No. 9412 | Division No. | Profile No. | X-Sec. No.
Survey of Pac. Ave. Storm Drain - Phase 2
Survey by L. E. Jones | (Notes) Date | Plotted K.P.M. Date | Checked Date
Indexed | Notes Red. Date | Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		818			Gr. Rod = 6.7	
88+00					N.S.F. Tan.	
P.I.						
88+43.77 = (P.T.)				19'	19' L. (90° to forward tang.)	
89+00					58' L.	
90+00					47' L.	
91+00					45 L.	
TBM	2.03	9.34	0.87	21.50	Gr. Rod = 11.47 to 1.91 Elevation (3.56)	
92+00					55' L.	
93+00					70' L.	
94+00					8' L.	
95+00					93' L.	
96+00					92' L.	
97+00					77' L. (97+00 is approx. E. edge of Marsh Creek Lagoon - 40' to line.)	
T.P.	4.02	5.53	4.91	21.62	Gr. Rod = 6.51 to 1.91 Elevation.	
98+00					62 L.	
99+00					63' L.	
100+00					76' L.	
101+00					75' L.	
P.I.						
101+29.00 = Beg. P.T.					66' L. (90° to forward tang.)	
102+00					58' L.	
103+00					120' L.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	3.34	7.63	3.73	4.91	Gr. Rod = 5.92 to 1.91 Contour	
104+00				1.91	142' L.	
105+00				"	158' L.	
105+50					Approx. W. edge of Malibu Creek Lagoon. (90° to line)	
106+00				"	183' L.	
107+00				"	196' L.	
108+00				"	195' L.	
109+00				"	188' L.	
T.P.	1.86	6.91	7.96	5.05	Gr. Rod = 5.00 to 1.91 Contour	
110+00				1.91	176' L.	
111+00				"	167' L.	
112+00				"	165' L.	
113+00				"	144' L.	
F.S. 113+72.45 (At Toe)				"	113' L (90° to forward tang.)	
114+00					No. taken	
115+00				"	128' L.	
T.P.	4.72	8.76	2.87	4.04	Gr. Rod = 3.95 to 1.91 Contour	
116+00				1.91	132' L.	
117+00					140' L.	
118+00					142' L.	

Profile Notes Red. _____ Plotted 4-4-52 Job No. 3412 Division No. _____
No. _____ Date _____ Date _____ Survey of Beach Survey - Malibu
X-Sec. Notes Chkd. _____ Checked _____ Survey by Maintenance Notes EWK Date 3-5-52
No. _____ Date _____ Date _____ Map No. B-1219 Indexed A. C. Jorgensen

F.B. 46 Pg. 138

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 44/Pg. 134 | Job No 8412 Division No. | Profile No. | X-Sec. No.
Survey of ... | Notes Red. Date | Plotted K.A.M. Date
Survey by ... | Notes Chkd. Date | Checked Date
Indexed ... Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		8'			Sta Ahead = 3.8	
119+00					42' L	
120+00					137' L	
121+00					166' L	
T.P.	8.26	130.1	4.11		Sta Ahead = 4.5	1.61 Corner
122+00					122' L	
123+00					112' L	
T.P.	4.65	163.2	1.44			
△ Triang Sta.	3.65	167.8	3.21		"Los Flores Eng" On brass tablet	
T.P.	4.21	166.1	6.18		Sta Ahead = 4.5	1.61 Corner
124+00					105' L	
125+00					100' L	
126+00					93' L	
127+00					89' L	
128+00					87' L	
129+00					87' L	
130+00					85' L	
130+12.15 (A & M)					84' Sta Ahead	
					80' L	
T.P.	7.16	181.5	0.42	101.1		
T.M.	1.31	169.5	2.51	126.4	Nail in Step	2-6" Ho

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		10.85				
TP	4.26	10.97	10.24	6.71	Gr. Rod = 9.06 to 191 Contour	
1,32+00				191	74' L.	
133+00				"	67' L	
134+00				"	61' L	
135+00				"	54' L	
136+00				"	49' L.	
137+00				"	44' L.	
TP	3.44	8.62	5.79	5.18	Gr. Rod = 6.71 to 191 Contour.	
138+00				191	44' L.	
139+00				"	43' L.	
140+00				"	46' L.	
141+00				"	50' L	
142+00				"	58' L.	
143+00				"	67' L.	
TP	2.24	8.37	3.64	4.96	Gr. Rod = 6.46 to 191 Contour	
144+00					No + Rod.	
P-10. 144+02.2	(4 Pt)			191	82' L. (90° to forward tang.)	
145+00				"	70' L.	
146+00				"	58' L.	
147+00				"	49' L.	

Profile Notes Red. _____ Plotted 4-12-46 Job No. 2412 Division No. _____ F.B. 46 Pg. 135

No. _____ Date _____ Date _____ Survey of Beach Street - Malibu

X-Sec. Notes Chkd. _____ Checked _____ Survey by Harvest Notes 89 WE Date 3-16-46

No. _____ Date _____ Date _____ Map No. B-1339 Indexed A. C. Johnson

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 46 Pg. 136 | Job No. 8412 | Division No. | Profile No. | X-Sec. No.

Survey of [illegible] | Notes Red. Date | Plotted 4.8.46 Date | Checked Date

Survey by [illegible] | Notes | Notes Chkd. Date

Indexed [illegible] C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		8.37 ✓			Br. Rod = 9.46 ✓	
158+00					48' L.	
159+00					" "	
TP	3.00	9.8 ✓	3.73		Br. Rod = 9.76 ✓ to	1.9' Center
150+00					60' L.	
[illegible]					50' L.	
152+00					" "	
[illegible]					" "	
[illegible]					" "	
[illegible]						
[illegible]						
TP	7.76	12.5 ✓	2.06		Br. Rod = 9.76 ✓ to	1.9' Center
TP	0.50	11.67 ✓	2.15			
155+00					Center	3-7-'46
156+00					55' L.	
157+00					50' L.	
158+00					50' L.	
159+00					50' L.	
160+00					50' L.	
TP	2.50	12.6 ✓	[illegible]		Br. Rod = 6.91 ✓ to	1.9' Center
161+00					47' L.	
162+00					50' L.	

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted 4-4-46 Job No. 8412 Division No. Engrg. F.B. 46 Pg. 137
Date _____ Date _____ Survey of Beach & Streets - Hall Bch. Date 3-7-46
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Atwood Notes Just Date 3-7-46
Date _____ Date _____ Map No. 2-1427 Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
		12.37			Gr. Rod = 6.37
163+00				191	45' L.
164+00				"	30' L
165+00				"	0'
166+00				"	15' L
T.P.	4.18	5.24	5.10	5.18	Gr. Rod = 5.45 to 191 contour
167+00				191	25' L
168+00				"	25' L
169+00				"	18' L.
170+00				"	25' L
P-12. 170+37.7				"	30' L (90° to Ave. 5th)
T.P.	3.25	6.91	1.84	5.07	
P-12 170+39.11	1.29	8.66	0.60	7.37	Gr. Rod in border at end of line.
T.P.	6.15	10.40	4.41	4.25	
T.P.	3.26	10.26	3.40	7.00	
T.P.	5.91	15.30	0.87	9.39	U.S. B.M. - 2995 T.576 -- On Easterly Pacific Coast Hwy. (U.S. 101 Alt.) 61 mi. W. of Malibu Sport Fishing Pier + 79 miles E. of Santa Monica Court House; 9 4" C.I. & G.S. Std also bench mark, 2" flush with top of conc. curb 6' S. of flag pole at E. side of yard of Standard Oil Sta. No. 0, on the N. side of Pacific Coast Hwy + approximately 100' W. of the W. entrance to the Malibu Beach Colony.
T.P.	5.81	15.54	5.57	9.73	
T.P.	4.39	16.61	3.32	12.22	
T.P.	3.63	15.40	4.84	11.77	
B.M. U.S.-2995			2.55	12.85	

Field Traverse 1939 & 1942 Elev. 1942 Adjustment -12.000
Sept. 1942 Adjustment +12.84

F.B. 46 / PG. 138 | Job No. 9412 | Division No. | Notes Red. | Plotted | Profile

Survey of Beach Study - Malibu | Date | Date | No.

Survey by G. Kleinert | Notes GWK | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 8-45

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of Castle Rock Beach
W. O. 2412 Tape No. Std. 132 F
Surveyed by Maynard
Notes Book Date 12/13/46
Indexed ALBERT E. THEISEN Dec. 27 '46

E.B. 491 Pg. 1 to 6

Notice: Any Additions or Changes on This Sheet Must Be Dated & Initialed With Date and Name of Person Making Change

Return to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line.

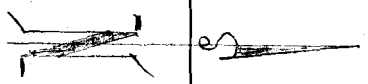
CASTLE ROCK BEACH M.H.T.L. SURVEY

Traverse Line Page 142 & 143.
Profile Levels " 145 & 146.
M.H.T.L. " 147 - 149 incl.

J.N. 8482 Dec. 10-17-18 & 19 '46

Maynard
Gregory
De Tilla
Wallace
Tappell
Stangeland
Harris.

F.B. 461 PG. 142



300'
Tape #14 56' @ 84°

175-58-00
343-52-00
175-58-00

160-11-30
280-46-00
160-11-30

150-01-30
240-06-00
150-01-30

26-43-00
106-51-30
26-42-52½

299.68' @ 62° = 299.64'

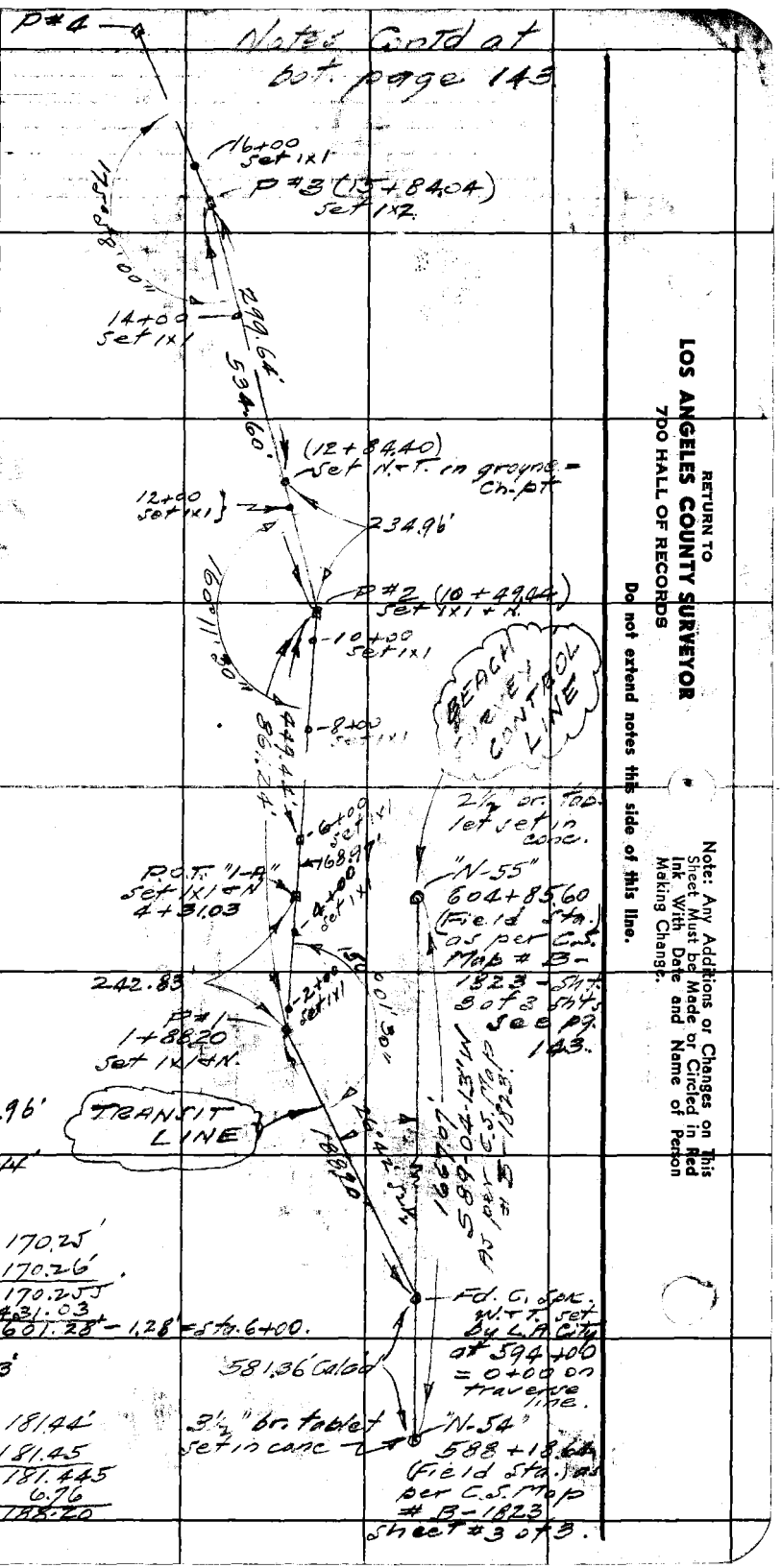
234.98' @ 66° = 234.96'

449.50' @ 66° = 449.44'

170.62' @ 3°40' @ 66° = 170.25'
170.58' @ 3°22' @ " = 170.26'
Aver = 170.255
+ 431.03
601.28 - 1.28 = Sta. 6+00.

242.85' @ 66° = 242.83'

181.69' @ 2°52' @ 66° = 181.44'
181.66' @ 2°36' @ " = 181.45
Aver = 181.445
+ 6.76
188.20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

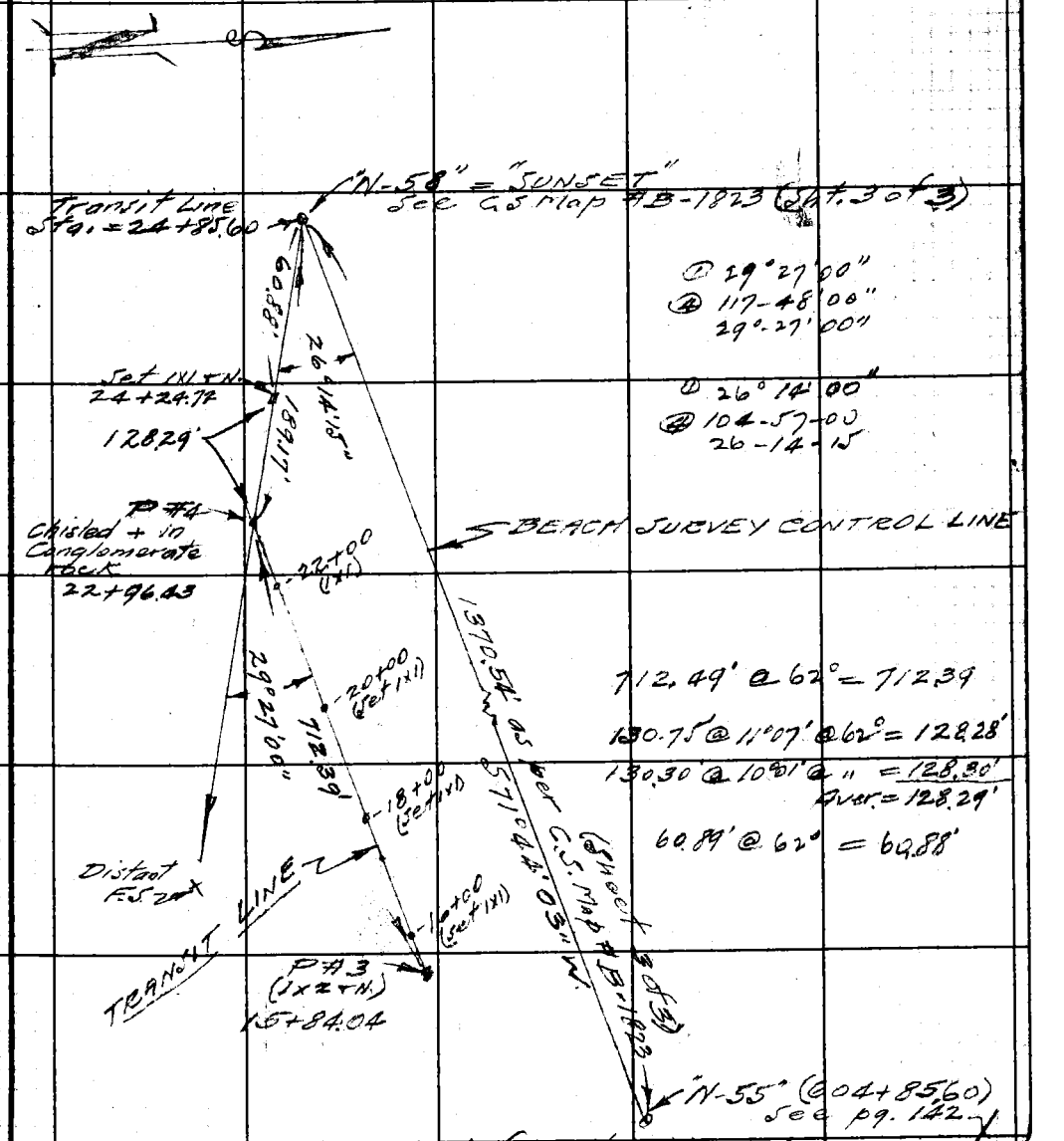
Survey of Castle Rock B. Mobile F.B. 461 Pg 145
W. O. 8612 Tape No. 14 St'd. 84°F
Surveyed by A. Klemmack
Notes Fink Date 12/13/46
Indexed ALBERT E. TIMMONS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 8M 11-41



① 29°27'00"
② 117-48'00"
29°-27'00"

① 26°14'00"
② 104-57-00
26-14-15

712.49' @ 62° = 712.39
130.75 @ 11°07' @ 62° = 128.28'
130.30 @ 10°91' @ " = 128.80'
Aver. = 128.29'
60.89' @ 62° = 60.88'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 461 PG. 44

7

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2412 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of County East Beach Hwy
Notes Chkd ____ Checked ____ Survey by Hewes Notes Re Title Date 12/10-18-21/46
Date ____ Date ____ Map No. ____ Indexed ALBERT E. TIERNEY Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M- U.S. 2905	3 71	24 27		20.56	— Prelim. Field Elev. } U.S. 2985 H-576 On the Roosevelt Hwy. (101 Alt.) 3.7 miles W. of Colorado Ave. (Santa Monica) & 0.9 mile E. of the Castellamare overhead bridge; & U.S.C. & G.S. std brass disk bench mark set in curb ret. 6" E. of catch basin at N.W. cor. of the intersection of private road at "Bel Air Bay Club" with the Roosevelt Hwy and 35' W. of the ℄ of the private road.	
					1939 Prelim. Field Elev. 20.56	
					Prelim. 1940 unadj. 20.558	
					1942 U.S.C. & G.S. supple. Adj. 20.558	
T.P.	220	16 03	10 44	13.83		
T.P.	475	15 67	511	10.92		
1+88.20			576	9.91	P#1	1×1 & T.K.
2+00	235	12 81	521	10.46		1×1
4+00	175	10 87	369	9.12		N&T
6+00	421	8 54	654	4.33		1×1
8+00	509	8 90	473	3.81		1×1
10+00	400	9 00	390	5.00		1×1
10+49.44			346	5.54	P#2	1×1 & T.K.
12+00	391	8 41	450	4.50		1×1
14+00			211	6.30		1×1
T.B.M.	214	9 09	146	6.95	N&T	in top of old wooden groyne
16+00	166	7 69	306	6.03		1×1 } These stakes washed out.
18+00	571	6 37	703	0.66		1×1 } See next pg. for new profile.

Cont'd on Pg. 146.

Profile Level

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 46 / Pg. 146 — Job No. 5412 Division No. ____ Notes Red ____ Plotted ____ No. ____ Profile
Survey of Castaic East Road M.H.T.L. Date ____ Date ____ X-Sec. ____
Survey by Klevinsky Notes De. Tile 1-13-47 Notes Chkd ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		6 32			Contd from pg. 145
20+00	501	613	525	1 12	1X1 SFK. } These stakes washed out.
22+00	287	618	282	1 31	" } See below for new profile.
22+96.43	480	899	199	1	P#4.
T.P.	1038	1920	017	882	U.S. 1116 New Location U.S.G.S. – R.S. 189 about 4 miles N.W. of Santa Monica on Pac. Coast Hwy; 226' ± N.E. of ℄ intersection of Beverly Blvd. + Coast Hwy on W. side Beverly Blvd. 15' W. of curb + 8.2' N.E. of catch basin; set a bronze tablet in cone, base 2' square at bottom, 1.0' sq. at top flush with curb, marked: "R.S. 189" * See below
T.P.	734	2610	044	1876	
T.P.	551	2540	621	1989	
U.S.B.M. 1116			277	2262	
T.B.M.	010	705		695	No. T. Top of wooden grade on preceding pg.
T.P.	436	804	337	368	
16+00			33	439	+
18+00	630	673	761	042	℄ Points reset & levels rerun for profile.
20+00			56	117	℄
T.P.	501	883	291	592	
22+00			51	832	℄
P#4 (22+96.43)			53	830	– Beach Surface
"			462	421	Check Shot on + in rock (See above)

*Contd from above.
L.B. 166-68 New U.S.C. & G.S. 1928 Adj. 22.715
" " 1932 " 22.735
" " 1934 " 22.730
1939 Prelim Field Elev. 22.697

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Cruz Beach - M.H.T.L.
Notes Chkd ____ Checked ____ Survey by Klauser & Notes Bulk Date 12-10-46
Date ____ Date ____ Map No. ____ Indexed GILBERT R. TIEKEN Date ____

F.B. 46 Pg. 147

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00	159	1205		1046	← Pg. 145	
			56	64	15' L. - Beach.	
			101	1.92	49' L. - M.H.T.L.	
			03	117	2' R. - Brk	
			04	116	34' R. - Toe cut Bk. below Hwy.	
4+00	145	1057		912	← Pg. 145	
			08	98	4' R - Toe cut Bk. below Hwy.	
			29	77	13' L - Brk	
			54	52	22' L. - " Beach	
			865	192	54' L. - M.H.T.L.	
6+00	501	934		433	← Pg. 145	
			39	54	10' R - Toe Cut Bk. below Hwy.	
			64	29	12' L. - Beach	
			742	1.92	22' L. - M.H.T.L.	

Cross-Section @ M.H.T.L.

Cont'd on pg. 148

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 46/PG. 148 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Survey of Castle Cove Beach - M.H.T.L. Date _____ Date _____ No. _____ X-Sec.
Survey by Clemens Notes Chkd. 12-10-46 Checked _____ Date _____
Indexed _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Contd from pg. 147
8+00	5.54	9.35		3.81	← Pg. 145
			4.5	4.9	12' R - Toe cut BK below Hwy.
			7.43	1.92	16' L. - M.H.T.L.
10+00	4.07	9.07		5.00	← Pg. 145
			2.5	6.6	17' R. - Toe of C. BK. below Hwy.
			7.15	1.92	25' L. - M.H.T.L.
12+00	4.56	9.06		4.50	← Pg. 145
			2.5	6.6	21' R. - Toe cut BK. below Hwy.
			7.14	1.92	18' L. - M.H.T.L.
14+00	3.25	9.55		6.30	← Pg. 145
			2.6	7.0	8' R - Toe cut BK below Hwy.
			6.0	3.6	8' L. - BrK
			7.63	1.92	25' L. - M.H.T.L.
16+00	3.30	8.04		4.74	← Pg. 146
			0.5	7.5	12' R. - Toe cut Bank below Hwy.
			6.12	1.92	21' L. - M.H.T.L.
					Contd on pg 149

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Cont'd from pg. 148.	
18+00	761	804		043	← Pg. 146	
			37	43	37' R. = Toe Cut Bk. below Hwy.	
			617	192	18' R. = M.H.T.L.	
20+00	560	673		113	← Pg. 146	
			05	67	34' R. = Toe cut Bk. below Hwy.	
			481	192	11' R. = M.H.T.L.	
22+00	59	783		293	← Pg. 146	
			23	65	34' R. = Toe cut Bk. below Hwy.	
			691	192	10 L. = M.H.T.L.	
P.T. ~~P.I.~~ (22+96.43)	530	853		353	← Pg. 146 Beach Surface (Section 90° to back tang)	
			05	43	4' R. = Toe cut Bk. below Hwy.	
			691	192	16' L. = M.H.T.L.	
					End of area.	

Profile Notes Red Plotted Job No. 2 Division No.
No. Date Date Survey of Capitola Beach M.H.T.L.
X-Sec. Notes Chkd Checked Survey by Meinecke Notes Taken Date 12-19-46
No. Date Date Map No. Indexed ALBERT E. TIMMONS Date

F.B. 46 Pg. 149

F.B. 46/PG. 150

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Jeffries 2-7-47

F.B. 861 Pg. 151

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS

FORM 247 3M 12-40

CASTLE ROCK BEACH M.H.T.L. SURVEY

Traverse Line	Page 142 & 143
Profile Levels	" 153
M.H.T.L. & X-Sections	" 155-157

J.N. 8412

Jan. 29 & 30, 1947.

Klaineck
Gregory
De Tilla
Moore
Wallace
Soppell
Stoneland.
Harris.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 461 PG. 152

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8411 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Castle Rock Beach Pk. & Tr.
Notes Chkd. ____ Date ____ Checked ____ Survey by Krueger Notes Gregory Date 1-29-47
Map No. ____ Indexed ____ C. Johnson

FB. 44 Pg. 153

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. U.S. 2985	3 30	23.86		2056	(U.S. 2985 H-576 See pg. 145.
T.P.	1 03	12 91	11 98	11.88	
2+00			10 47	2.44	1x2 15' Left
T.B.M.			3 96	8 95	Top of R.R. Rail in Groyne Marked: Elev 1 F W side Rail
3+57			8 10	4 81	1x2 15' Left
4+00			5 63	7 28	1x2 " "
6+00 TP	2 85	10 76	5 00	7 91	1x2 " "
8+00			4 12	6 64	" " "
10+00			4 18	6 58	" " "
10+44.22					P#2 1x2
12+00			4 66	6 10	1x2 on true line.
T.B.M.	2 35	9 29	3 82	6 94	N&T in Top of Old Wooden Groyne
14+00			3 61	5 68	1x2
T.B.M.	2 11	9 05	2 35	6 94	N&T in Top of Old Wooden Groyne
16+00			4 26	4 79	1x2
18+00			9 74	−0.69	1x2
20+00			8 40	0 65	1x2
TP	3 71	9 21	3 55	5 50	
22+00			6 28	2 93	1x2
22+96.43			5 03	4 18	P#4 x in Rock (See pg. 146)

Profile Levels

FB 461 PG. 154 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 867 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6102 Division No. _____
No. _____ Date _____ Date _____ Survey of Castle Rock Beach Fill Date 1-28-42
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by Lt. Mount Notes Smith
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Jobbed _____

F.B. 416 PG. 152

STATION	B. S.	H. I.	F. S.	ELEV.		
					← See pg. 153.	
2+00 (15' offset To left)	1047	1291		244	On stk 0.5' up.	
			1099	192	4' R. = M.H.T.L.	
			90	39	185' R. = Toe BK. (on beach)	
			14	115	265' R = Top BK (" ")	
			13	116	49' R = Brk.-Toe	Cut BK. below Hwy.
3+57 (New Sta) (15' offset To left	810	1291		481	On stk. 0.3' up.	Note: This section taken to east of + at toe of new groyne to show erosion & diff. in elev in to W. of groyne Approx. ℄ of groyne = Sta. 3+68.
			1099	192	42' L = M.H.T.L.	
			86	43	10.5' R = Toe C. BK.	
4+00 (15' offset to left	562	1291		728	On stk. 0.4' up.	
			69	60	63' L = Brk	
			1099	192	111' L = M.H.T.L.	
			57	72	5' R = Toe C. BK.	below Hwy.
6+00 (15' offset To left.)	500	1291		791	On stk. 0.5' up.	
			53	76	12' R = Toe C. BK.	below Hwy.
			67	62	34' L. = Brk.	
			1099	192	82' L = M.H.T.L	

X-section + M.H.T.L.

Cont'd on pg. 156.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 46/Pg. 156 Job No. 841-2 Division No. Profile
Survey of Cattle Road Creek MHTL Notes Red. Plotted
Survey by Hewes & Gulk 1-29-42 Notes Chkd. Checked
Indexed A. C. Johns Date Notes Date Date
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Cont'd from pg. 155
8+00	412	1076		664	on stk 0.5' up.
			30	78	27' R. = Toe C. BK. below Hwy.
			49	59	9' L = Brk
			884	192	59' L = MH T.L.
10+00 (on 15' offset To L.	418	1076		658	(on sand)
			27	81	33' R. = Toe C. BK below Hwy.
			44	64	6' L = Brk.
			884	192	49' L = MH T.L.
12+00 On true line as per pg. 142	466	1076		610	(on sand.)
			31	77	15' R = Toe C. BK. below Hwy.
			884	192	28' L = MH T.L.
14+00 (Sta's cont'd on true line)	361	929		568	(on sand)
			~~737~~	~~192~~	
			26	67	9' R = T. cut BK. below Hwy.
			65	28	40' L = Brk
			737	192	20' L = MH T.L.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Zuma Beach
X-Sec. Notes Chkd. Checked Survey by Wemmert Notes Funk Date 1-30-47
No. Date Date Map No. Indexed

F.B. 461 Pg. 52

STATION	B. S.	H. I.	F. S.	ELEV.	
					Contd from pg. 156.
16+00	426	905		479	Beach Surface
			14	76	13' R = Toe C. Bk. below Hwy.
			713	192	17' L = M.H.T.L.
18+00	914	905		- 0.69	Beach Surface
			20	70	48' R. = Toe C. Bk. below Hwy.
			713	192	19' R = M.H.T.L.
20+00	840	905		065	Beach Surface.
			713	192	12' R = M.H.T.L.
			330	57	36' R = Toe C. Bk. below Hwy.
22+00	628	921		293	Beach Surface
			729	192	10' L. = M.H.T.L.
			27	65	35' R = Toe C. Bk. below Hwy.
22+96.43 & P.T.	503	921		418	900 to Sock Hwy. - (+ on rock - beach surface)
			729	192	28' L. = M.H.T.L.
			40	52	5' R = Toe C. Bk. below Hwy.

FB 461 PG. 158 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 2M 11-41

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 461 Pg 159

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CASTLE ROCK BEACH
W. O. 8178 Topo No. 241 St'd 68 °F
Surveyed by F. H. BLANCHARD
Notes FHB Date 6-30-47
Indexed A. C. Johnson 6-25-47

CASTLE ROCK BEACH

JN 8178

At Easterly Boundary Parcel #1

GROIN LOCATION.

JUNE 20 1947

Ref

FB 403 - 224
FB 979 - 20
CSB 1393

Party

Blanchard
Cowherd
Harris
Brennan

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 461 PG. 160

F. B. 461 Pg. 161

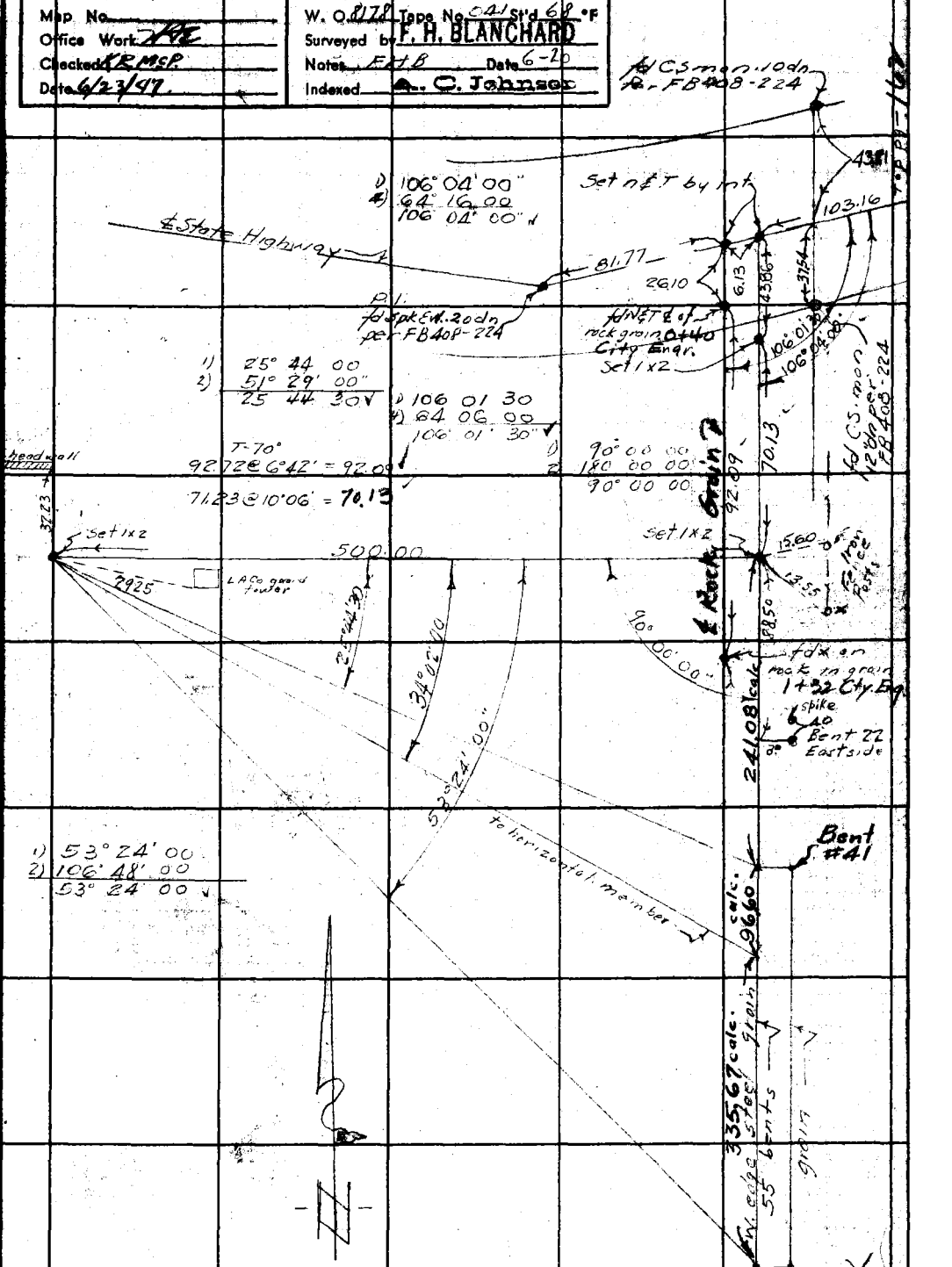
Notes Ck'd by [illegible]	Survey of Castle Rock Ranch
Map No.	W. O. 8178 Tape No. C41 St'd 68 °F
Office Work [illegible]	Surveyed by F. H. BLANCHARD
Checked KR MSP	Notes F & B Date 6-20
Date 6/23/47.	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 SM 11-46

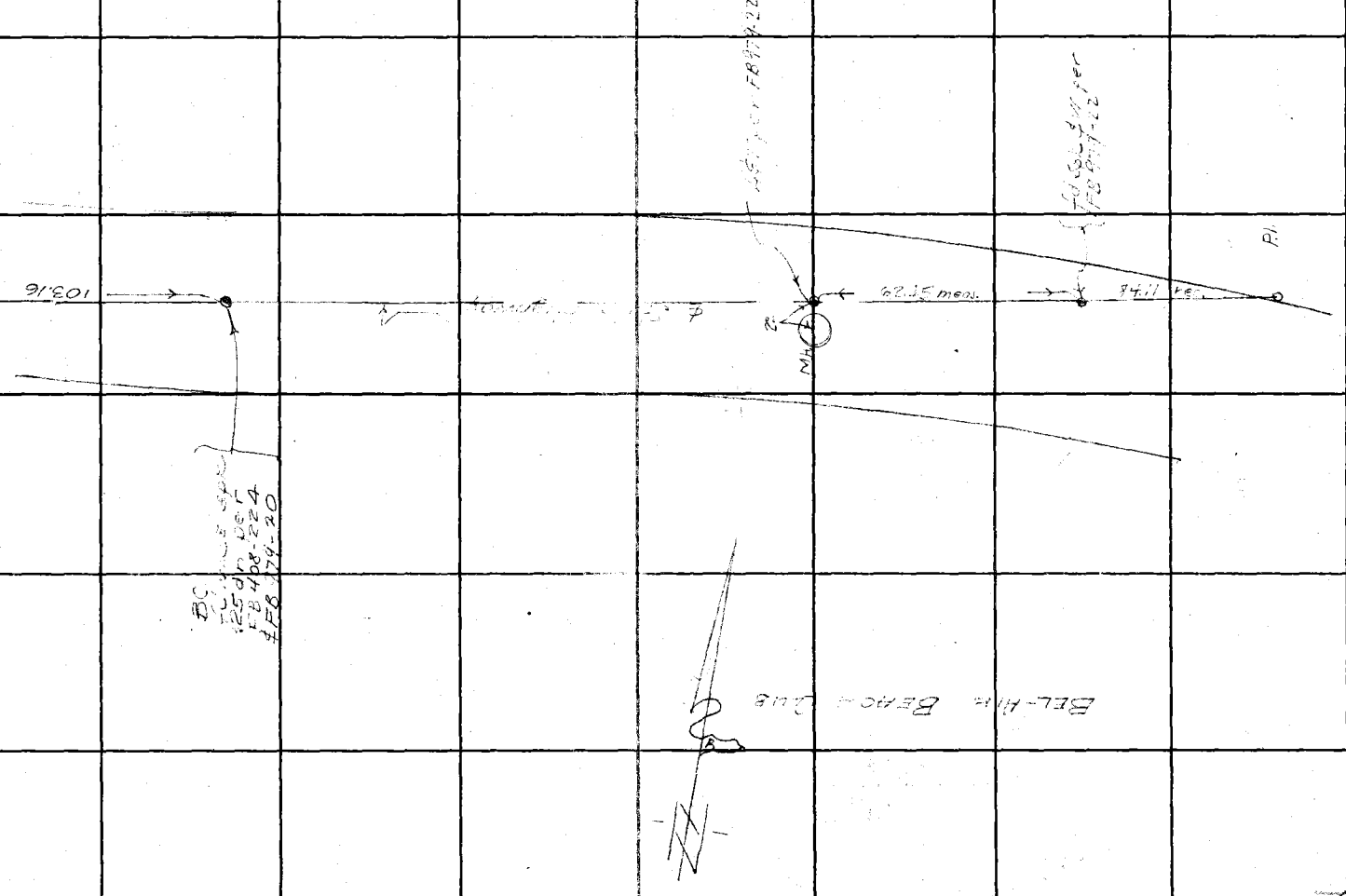


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 461 PG. 162



FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM-4575					AT-576 On Roosevelt Hwy (Old Rte 1) 3.7 miles W of
U.S 2985	350	24 06		20 56	Colorado Ave (Santa Monica) & 0.9 mile E. of the Castellamare
	394	23 39	461	19 45	overhead Bridge. A USC&GS stnd brass disk B.M. set in curb
	156	13 45	1150	11 89	return, 6' E. of catch basin at NW cor. of the inter of
					private road of Bel-Air Bay Club with Roosevelt Hwy. dn s 35'
					W of the ℄ of the private road 1939 Prelim Elev – 20.56
TBM	1079	23 19		22 40	TBM set nail in south end of 1940 prelim unadj - 20.559
					windbreak of Bel Air Bay Club.
					pg-162 1940 USC&GS sub. Adj - 20.558
0+40			407	19 12	Plus on ℄ City Groin. South per FB 461-145
0+60			230	20 89	top bk.
T.P.	059	12 16	1162	11 57	
0+79			327	8 89	bt. bk
1+00			300	8 56	
1+32			373	8 43	x on rock per City ℄
1+57			524	6 92	x " " " " "
1+93			805	4 11	℄ Groin per LA City
T.P.	480	7 59	937	2 79	
2+38			724	0 35	top on end of groin
2+43.8			1038	-2 79	bot " " " "
2+67			1200	-4 41	bottom
T.P.	4.68	5 39	6.88	0 71	
3+04			1060	-5 21	
3+30			1000	-4 61	
			1180	-6 41	opposite bent 41
T.P.	291	3 62	468	0 71	

– DATUM –
MEAN SEA LEVEL

Profile Notes Red Ent Plotted Job No. 8178 Division No.
No. Date 6-24-47 Date Survey of Castle Rock & Beach
X-Sec. Notes Ckd 6-24-47 Checked Surveyed by H. BLANCHARD Notes Ent. Date 6-24-47
No. Date Map No. Checked Date

F.B. 461 Pg. 163

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 461 Pg. 164 | Job No. 8178 Division No. | Notes Red. FHB Date 6-26-47 | Plotted | Profile No. | X-Sec. No.

Survey of CASTLE Rest. Beach

Survey by H. BLANCHARD Notes J. H. BLANCHARD Notes Chkd. [illegible] Checked

Indexed [illegible] Date 6-25-47 Date 6-26-47 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		362				-DATUM-
bent 50			1200	-838	West side of groin	MEAN SEA LEVEL
bent 60			1350	-988	" " " "	
" 70			1650	-1288	" " " "	
" 80			1800	-1438	" " " "	
" 90			1850	-1485	" " " "	
" 94			1970	-1608	" " " "	
TP	199	270	291	071		
bent 94			1960	-1610	East side of groin	
" 90			1830	-1500	" " " "	
" 81			1688	-1410	" " " "	
" 70			1660	-1390	" " " "	
" 60			1300	-1030	" " " "	
" 48			1060	-790	" " " "	
" 41			930	-660	" " " "	

Notes Ck'd by		Survey of Castle Rock Beach	F.B. 461 Pg. 165
Map No.		W. O. 8178 Topo No.	St'd 84 °F
Office Work		Surveyed by F. H. BLANCHARD	
Checked		Notes FHB Date 7-29-47	
Date		Indexed C. C. Johnson 7-30-47	

CASTLE ROCK BEACH

JN 8178

GROIN LOCATION

1st four Groins west of overhead arch at Castellamare

July 22-29 1947

(Also 1st Groin EAST of Sunset Blvd.)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Ref.

FB 979
FB 401
FB 930

Party

F. Blanchard
Leonard
Harris
Close Maker

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 RM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 401 Pg. 166

Notes Ck'd by	Survey of CASTLE ROCK BEACH F.B. 461 Pg. 167
Map No.	W. O. 8178 Tape No. 236 St'd pt. #
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 7-21-47
Date	Indexed C. C. Johnson

bot pg-168

Note: Any Additions or Changes on This Sheet Must be Made or Cited in Said Ist. With Date and Name of Party Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 11-46

N-56
fd CS, mon 24" dn
2" IPEBC. set in conc
18" dn. per F.B. 930-50

.60
.05
R 23.18

T-74
823.23 @ 0°00 = 823.18 ✓

fd 2" I.P. set in conc
flush set by L.A. Cty Sur.

T-74
371.25 @ 0°00 = 371.23 ✓

1+42.9 end sheeting
1+60 sheeting per F.B. 930-50
1+42.9 end sheeting
1+30.2
1+16.3 start sheeting
1+04.2 end sheeting
0+86.00 end sheeting
0+68.3
8°
1+60
1+52

211° 51' 30"
63° 42' 45"
105° 55' 41" ✓

105° 55' 41"

LINE
371.23

T-80
416.4 @ 28°03 = 36.75
19.04 @ 0°00 = 19.25
56.00

set ix by int of ag going So.

325° 18' 00"
290° 36' 00"
255° 54' 00"
162° 39' 00" ✓

1+15.17
1+10
1+85
2° bent
1+54 Spot
4.10

CONTROL
176.20

T-70
176.22 @ 0°00 = 176.20 ✓

162° 39' 00"

Pl.
fd nothing

Line of Crown Prop
West line of Lot 5 used for line

N-55
fd CS mon 2" IP
and B.C. set in
conc in a well
18" dn. per FB 930-50

T-70
147.60 @ 0°00 = 147.59 ✓

BEACH
147.59
S. 22°13' E.

fd PMs in
M.H rim. set x with PM
in center

Set ship spike
by int.

36.38

Set NAIL in
PP per 148.57-Y

T-70
158.77 @ 0°00 = 158.72 ✓

310° 18' 30"
260° 36' 45"
210° 55' 00"
155° 09' 15" ✓

155° 09' 15"
15.54

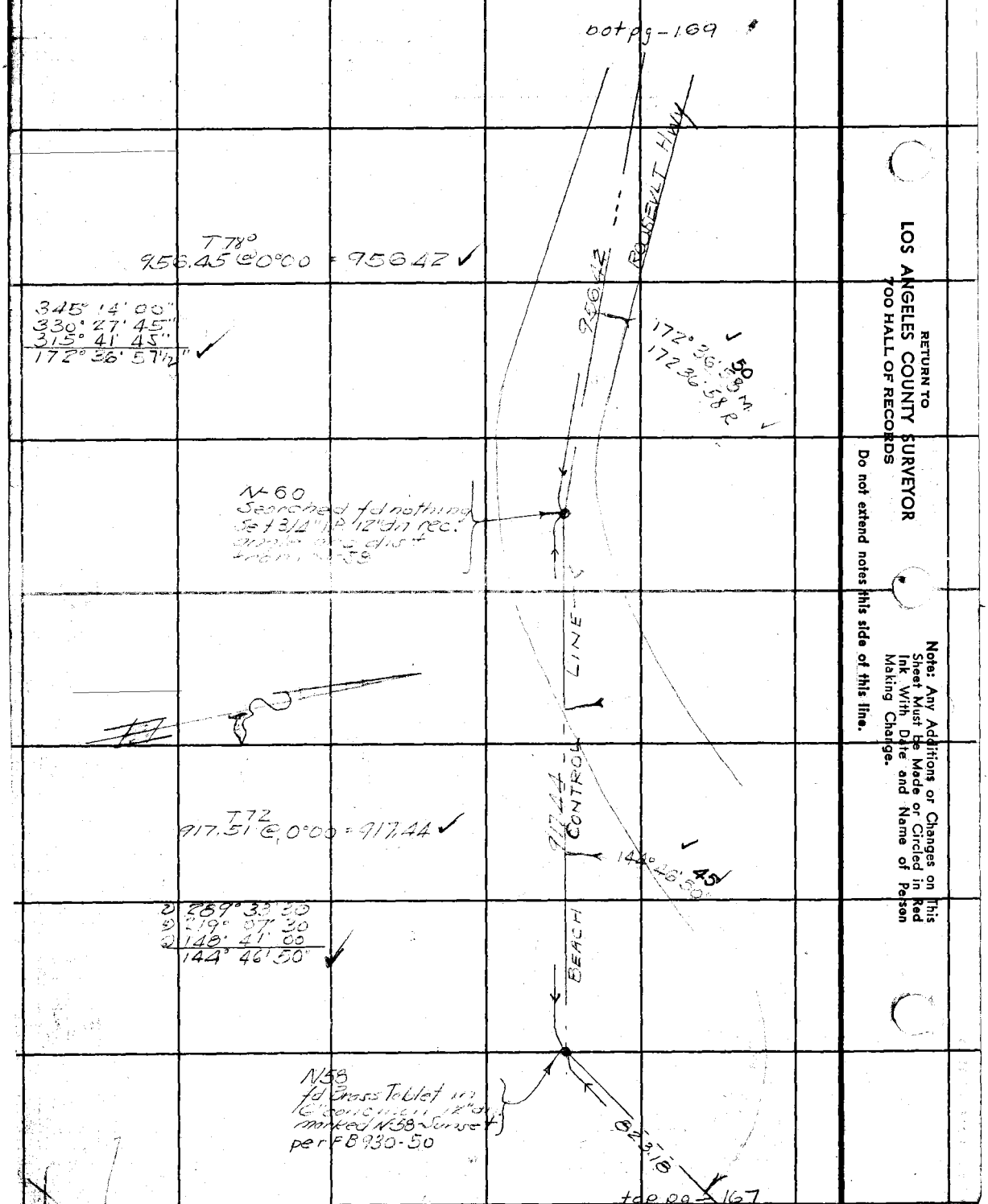
EC 276+62.67
fd SSW per
FB 408-225
FB 979-18

fd SPK & W
per pg 161 &
FB 408-224

F. B. 461 Pg. 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



T 78°
956.45 @ 0°00 = 956.42 ✓

345° 14' 00"
330° 27' 45"
315° 41' 45"
172° 36' 57½" ✓

T 72
917.51 @ 0°00 = 917.44 ✓

289° 33' 30"
319° 07' 20"
148° 41' 00"
144° 46' 50" ✓

1440.0
+34.1
1405.9

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Castle Rock Beach
W. O. 2172 Tape No. Std @ °F
Surveyed by F. H. BLANCHARD
Notes FHB Date 7-18-47
Indexed C. Johnson

F.B. 461 Pg 169

lot pg-170

Groin No. 3.

Set bt spk w/t by int of bkg gutter

South

See pg 181 for ties.

fdu ET in curb, nrly maybe a new LCT.

239+30

West Line Exempted portion Exempted from parcel #2

2"x10" girder

5½"x10½" wooden cap

metal sheeting

T-72°

43.22 @ 0°00' = 43.22
70.32 @ 12°15' = 68.71
111.93

D 85 42 00
2) 171° 24' 00" W
85° 42' 00"
2) 177° 09' 00"
D 354° 18' 00"
88° 34' 30"

For Additional Data see pgs. 182 + 184

T-78

209.28 @ 0°00' = 309.27

BEACH CONTROL LINE 309.27

Note: Places refer to & State Hwy & intersection & grades

Groin No. 2

CASTELLAMMARE OVERHEAD BRIDGE

Set 6x in mid step from top.

metal sheeting

See pg 181 for ties

27.10
+34.10

T-78

28.81 @ 19°49' = 27.10
T=72
116.09 @ 13°29' = 112.88

For Additional Data see pg. 184.

1456.12

2) 182° 45' 00"
91° 24' 30"

top pg-168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Ciped in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

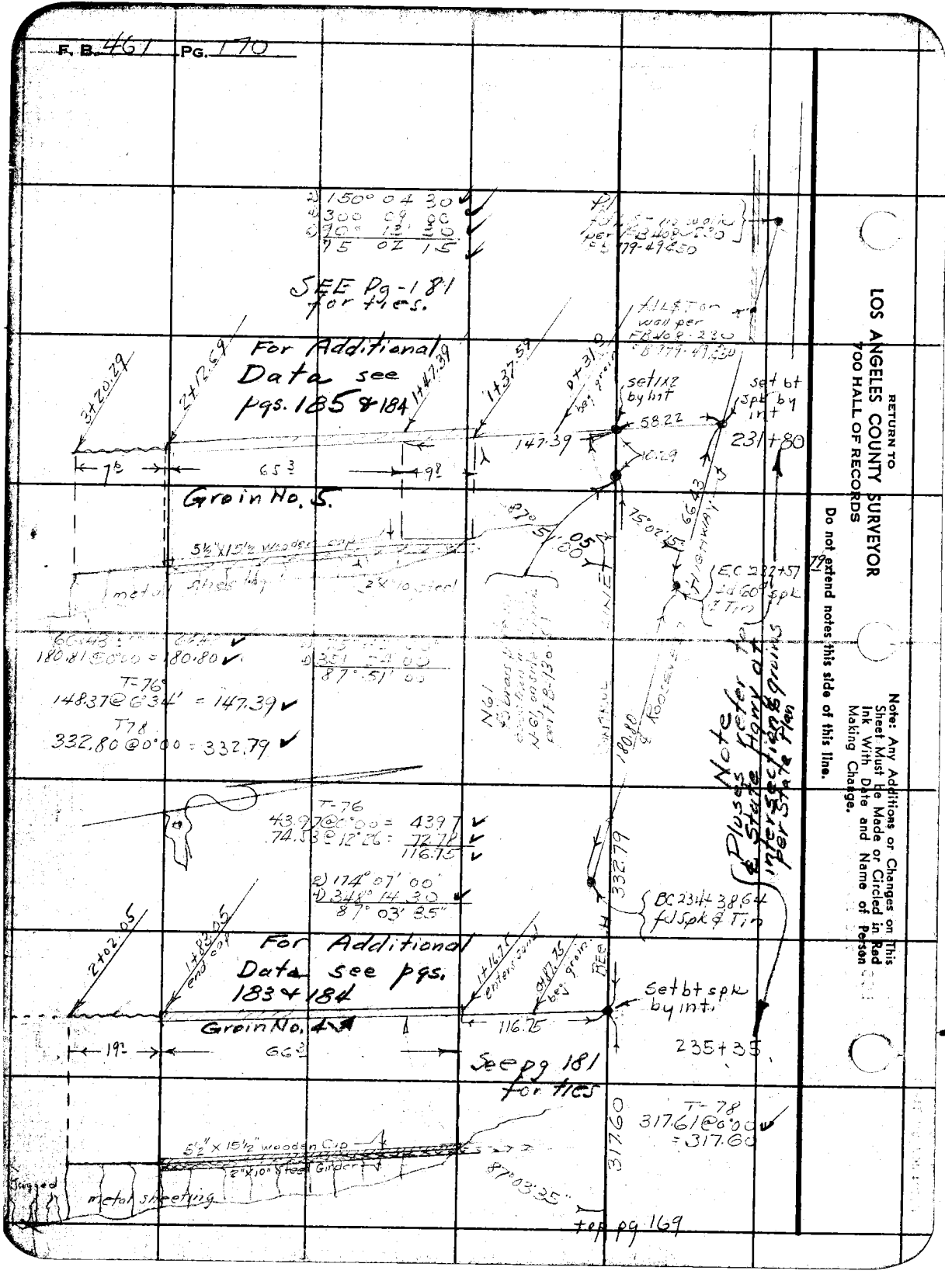
FORM 267 SM 11-46

F. B. 461 PG. 170

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
U.S. 2985	3462	26 82		23.358	H-576 on the Roosevelt Highway (101 Alt) 3.7 miles
T.P.	516	26 66	432	21 50	west of Colorado Ave (Santa Monica) and .9 mi east of
T.P.	579	29 44	3.01	23 65	the Castellamare overhead bridge, A U.S.C.&G.S. standard
T.P.	486	30 24	406	25.38	brass disc bench mark set in ch. ret. 6' east of catch basin
TP	495	30 24	495	25 29	at NW cor of the int. of private road of Bel Air Bay Club
0+90 int			454	25 70	with the Roosevelt Hwy and 35' W. of the E of private rd.
-0+22.9			444	25 80	Elev of mean Lower Low water 23.358
-0+14			522	25 02	U.S.C.&G.S. Elev above Mean Sea Level 20.558
-0+10.5			472	25 52	per 1942 Supple. Adj.
0+14.3			420	26 04	pg- 167
0+21.3			300	27 24	0+00 going south end of Beach central line & Groin
TP	066	20 11	1077	19 45	Sedge rd Roosevelt Hwy
0+23			235	17 76	apron and gutter
0+38			980	10 31	bank
0+40.3			976	10 35	break
"			1018	9 93	tp bank
"			991	10 12	bt bank
"			909	11 02	grain enter sand
"			891	11 20	tp east bent
"			913	10 98	grnd east side
"			912	10 39	grnd west side
					1st bent east of grain
					grnd by 1st bent east of grain
					2nd bent east of grain
					grnd by 2nd bent east of grain

Groin #1

-DATUM-
MEAN LOWER LOW WATER

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3172 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Castle Rock Beach Date 7-22-47
Notes Chkd ____ Checked ____ Survey by Pasadena Notes by C.G. Johnson
Date ____ Date ____ Map No. ____ Indexed ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 8172 Division No. ____ Notes Red ____ Plotted ____

Survey of Castaic Rock Bench Date ____ Date ____

Survey by Blanchard Notes Fyb Notes Chkd. ____ Checked ____

Indexed A. C. Johnson Date ____ Date ____ Date ____

B461 Pg 72

STATION	B. S.	H. I.	F. S.	ELEV.		
		20 11				
0+56			1050	1 01	tp sheeting, end of sheeting	
"			1009	1 02	tp bent.	
"			1189	1 22	gnd.	
T.P.	110	10 10	1111	0 00		
0+63			262	9 48	tp bent	
0 "			288	9 72	gnd.	
1+04			698	9 12	tp bent	
"			760	9 50	gnd.	
1+12			812	9 98	beg sheeting tp sheeting	
"			798	9 82	tp bent	
"			838	9 72	gnd	
"			813	9 97	tp bent west	
"			811	9 92	gnd. by west bent	
1+20			833	9 [illegible]	tp bent on west	
"			908	9 [illegible]	gnd by west bent.	
1+43			865	9 [illegible]	tp sheeting end of sheeting	
"			828	9 92	tp bent	
"			975	9 [illegible]	gnd.	
"			870	[illegible]	tp bent on west	
"			988	9 82	gnd by west bent.	

- DATUM - M.L.L.W.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		10 10				-DATUM- M.L.L.W.
1+51 ?			933	.077	tp bent	
			963	.047	gnd	
			918	.092	tp bent west	
			973	.037	gnd by west bent	
1+60 ±			883	.127	tp bent	
			973	.037	gnd.	
1+68 ±			920	.090	beg sheeting	
			958	.052	gnd.	
			938	.072	tp bent	
			978	.032	gnd	
1+74 ±			1010	.000	gnd	
2+24 ±			998	.012	tp bent end.	
2+24 ±			1110	-1.00	gnd	
T.P.	1011	20 11	010	10 00		
T.P.	1096	30 31	076	19 35		
T.P.	458	30 01	488	25 43		
	403	29 81	423	25 78		
	329	27 59	551	24 30		
	496	26 48	607	21 52		
X	530	27 11	467	21 81		

Profile Notes Red. Plotted Job No. 8178 Division No.
No. Date Date Survey of Castle Rock Beach Notes F.B. 461 Pg 173
X-Sec. Notes Chkd. Checked Survey by Blanchard Notes Date 7-23-47
No. Date Date Map No. Indexed A. C. Johnson

F.B. 461 PG. 174

Job No. 8178 Division No. Notes Red. Plotted. Profile

Survey of Castle Rock Beach Date Date No.

Survey by Blanchard Notes Blanchard. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		2711	378	1456	NGVD 29 - 69 - 171

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.576 on Roosevelt Hwy (101 alt) 3.7 mi. west of Colorado Ave (Santa Monica) and 7.2 mi east of Malibu Sport Fishing Pier, a USC&GS. stnd brass disc bench mark in east end of retaining wall on S. side of the Hwy at a point about 50' east of the ℄ of Castellamare overhead walkway. M.L.L.W. = 25.047
US 2986	166	26 710		25 047	
					Groin - 241+50 pg. 169
0+00			379	22.92	
0+05			370	23.01	edge rd
0+14			428	22.43	So edge apron and gutter
0+24			420	22.51	Gnd edge steps
					Groin No. 2.
T.P.	138	16 77	1132	15.39	
0+34			171	15.06	Gnd So side step
0+46			252	14.85	brk
0+55			390	12.87	"
0+81			370	13.07	Gnd
0+95			355	13.22	brk
1+27			900	7.77	brk
1+40			1088	5.89	groin enters sand
T.P.	120	6.20	1177	5.00	
1+51			~~1.06~~ 1.29	~~5.14~~ 4.91	tp cap sand west side
			165	4.55	" East "
1+78			~~304~~ 355	~~3.16~~ 2.65	~~tp sheeting end showing~~ cap raised up Sand same on each side

-DATUM-
M.L.L.W.

?

Notes Red____ Plotted____ Job No. 2178 Division No.____ F.B. 486 Pg. 175
No.____ Date____ Date____ Survey of Carlile Rock Beach 7-29-47
X-Sec. Notes Chkd.____ Checked____ Survey by Bleuchard Notes Cole Date 7-29-47
No.____ Date____ Date____ Map No.____ Indexed A. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Division No. ____
Job No. ____
Survey of ____
Survey by ____ Notes ____
Indexed ____ Date ____
F.B. 4161 Pg. 176

STATION	B. S.	H. I.	F. S.	ELEV.	
		6 20			
1+90			4 25	1 95	grnd & grain pvd
2+19 S			5 35	0 85	" "
2+36 L			620	0 [illegible]	" "
2+70 S			720	-1 00	" "
T.P.	11 67	16 77	110	5 10	
T.P.	923	25 69	031	16 46	No. 3
0+33 L			235	[illegible]	So edge rd. Grain-238+30 pg. 169
0+44 S			310	[illegible]	edge apron and gutter
0+48 S			250	[illegible]	tp bk
0+70.6			1170	[illegible]	bt bk.
T.P.	483	19 08	1144	14 25	
1+12			897	10 11	tp wood cap enters sand
1+26			1029	[illegible]	tp cap west sand same
T.P.	220	10 20	1108	8 00	
1+26			232	7 88	East side grain grnd
1+47.43			320	7 00	tp cap west sand same
			494	5 26	East side grnd
1+55 S			392	6 28	tp cap.
			457	5 63	sand west side
			562	4 58	East side grnd.

-DATUM- M.L.L.W.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		10 20				-DATUM.-
1+55.8			435	.585	tp steel girder	M.L.L.W.
1+75.3			537	483	end girder	
			702	318	gnd same E. & W.	
2+04.8			680	340	end of sheeting	E. grain tp sheeting
			862	158	gnd	
2+12.7			920	100	gnd	
2+31.4			1020	000	gnd	
2+54.3			1120	-100	gnd	
T.P.	11.68		280	7.40		
	~~6.08~~	~~19.08~~		~~+3.00~~	?	
T.P.	9.67	~~27.45~~	130	~~17.78~~		
0+35.6			100	~~26.45~~	Sc edge rd.	235+35-Groin NOW 21 P9170
0+51.4			142	2603	So. edge apron and gutter.	
0+56.5			064	2681	tp bank	
T.P.	2.38	20.35	948	17.97		
0+82.2			600	14.35	bt. bk.	
1+00			700	13.35	gnd.	
1+17			782	12.53	tp cap enters sand	
1+52			1080	9.45	tp cap sand same on west.	
T.P.	1.10	10.95	1140	8.95		
			492	5.93	gnd east.	

Profile Notes Red. Plotted Job No. 2228 Division No.
No. Date Date Survey of Castle Rock Beach
X-Sec. Notes Chkd. Checked Survey by Blanchard Notes EHB Date 7-27-47
No. Date Date Map No. Indexed A. C. Jahnsen
P.B. 46/Pg 77

FORM 307 5M 1-46

1+824
1+11
65.0

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec.
Job No. 8178 Division No. Notes Red. Plotted
Survey of Castle Rock Beach Date Date
Survey by Blanchard Nute, F.H.B. Notes Chkd. Checked
Indexed C. Johnson Date Date
F.B. 461 Pg. 178

STATION	B. S.	H. I.	F. S.	ELEV.		
		10 95				
1+824			393	7 02	end cap.	
"			752	[illegible]	East gnd	
"			667	[illegible]	West gnd	
"			459	[illegible]	tp sheeting	
1+908			494	[illegible]	tp sheeting end good sheeting	
"			802	[illegible]	gnd.	
2+038			912	[illegible]	gnd beg jagged sheeting	
2+338			10 95	[illegible]	end jagged sheeting	
2+70			11 95	[illegible]	gnd	
T.P.	8 45	18 40	100	9 95		
T.P.	2 90	20 35	095	17 45		
T.P.	10.92	29.76	1.51	18 84		
~~0+147~~			160	28 16	bk	
-0+16'			205	27 71	gutter and apron	
~~-0+83'~~ ?0-38'			080	[illegible]	So edge rd.	
-0+03			120	[illegible]	tp bk	
0+00			200	[illegible]	brk	
T.P.	1 17	19 33	1160	[illegible]		
0+16			120	18 13	bt bk	
0+34			5.10	[illegible]	brk	

-DATUM-
M.L.L.W.

Groin No. 5 -23 +80 - pg. 170

7

FORM 307 SM 1-46

15.77
12.53
3.24

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

12.53

2+12.9
1 89.6
23.3

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		19 33				-DATUM- M. L. L. W.
0+80			600	13 33	grd.	
1+39.5			680	12 53	enters sand	
1+47.4			680	12 53	brk in tp cap.	
1+65.2			833	11 00	tp cap.	
			863	10 70	sand west side	
			1173	7 60	east side	
1+89.6			1021	912	tp cap.	
TP	114	1047	1000	933		
			587	466	East grd.	
			427	620	west grd.	
2+12.9			377	770	tp. & end of cap.	
			777	270	East grd.	
			727	320	west grd.	
			389	658	tp sheeting	
2+20.6			424	623	beg jagged.	
			847	200	grd.	
2+34.3			947	100	grd.	
2+63.9			1047	000	end jagged.	
2+88.4			1147	-100	grd.	
T.P.	933	1933	047	1000		
TP	1086	2983	036	1897		

Profile
Notes Red. ____ Plotted ____ Job No. 1178 Division No. ____
No. ____ Date ____ Date ____ Survey of Cattle Rock Beach Notes EHR Date 7-29-47
X-Sec. Notes Chkd ____ Checked ____ Survey by Blanchard
No. ____ Date ____ Date ____ Map No. ____ Indexed as: C. Johnson

F.B. 461 Pg.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 461 PG. 180 | Job No. 8178 Division No. | Notes Red. | Plotted | Profile
Survey of Santa Rosa Beach | Date | Date | No.
Survey by Blanchard Notes FHB | Notes Chkd | Checked | X-Sec.
Indexed A. C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		29 83			-DATUM-	
T.P.	364	31 63	184	27 99	M. L. L. W.	
T.P.	362	29 48	577	25 86		
T.P.	433	26 99	682	22 66		
T.P.	502	27 24	477	24 22		
BM USE 2986			221	25 03	J-576 per pg 176	

L

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CASTLE ROCK BEACH
W. O. 8178 Topo No. M C St'd 64 F
Surveyed by F. H. BLANCHARD
Notes EHB Date 7-22-47
Indexed C. Johnson

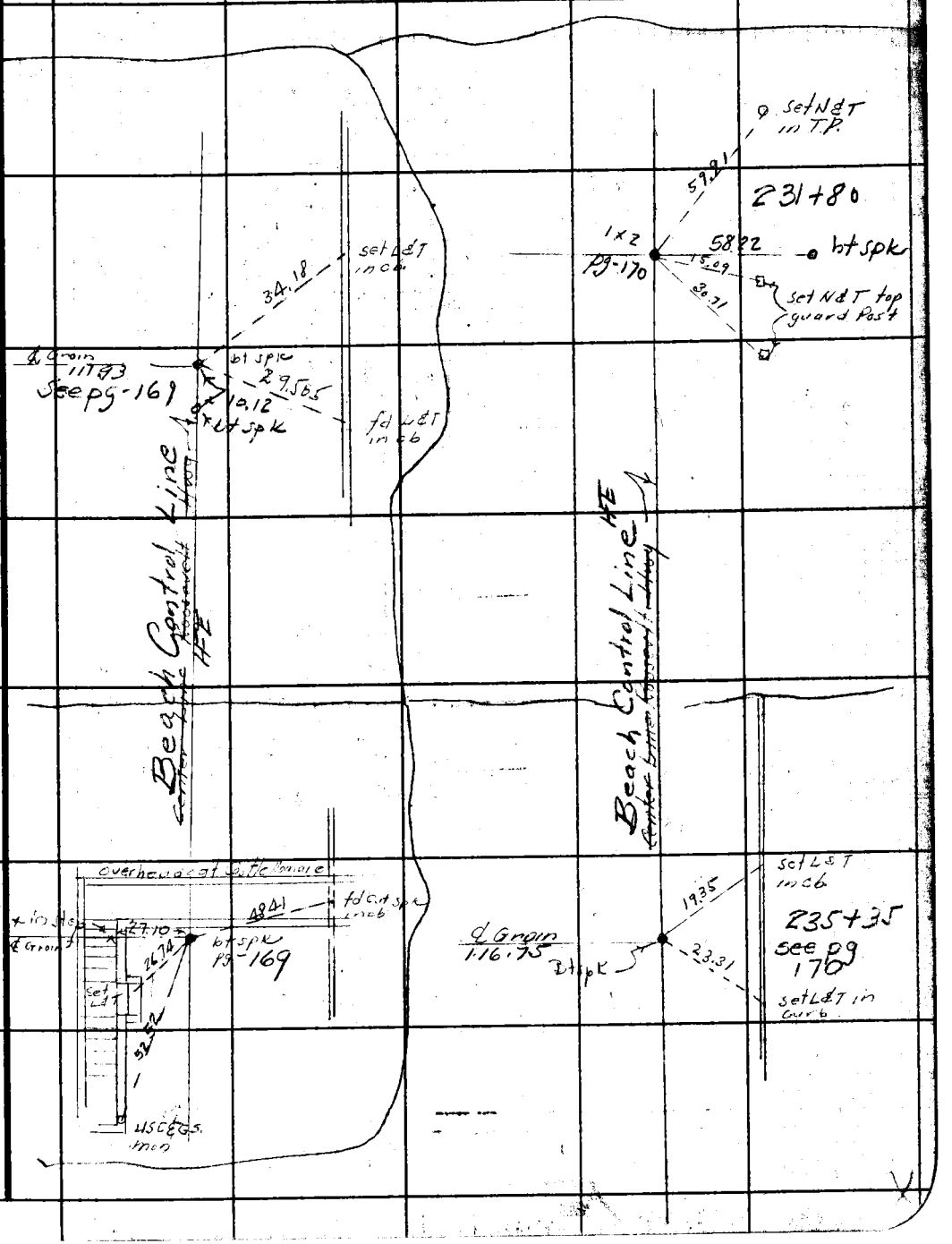
F. B. 461 Pg. 181

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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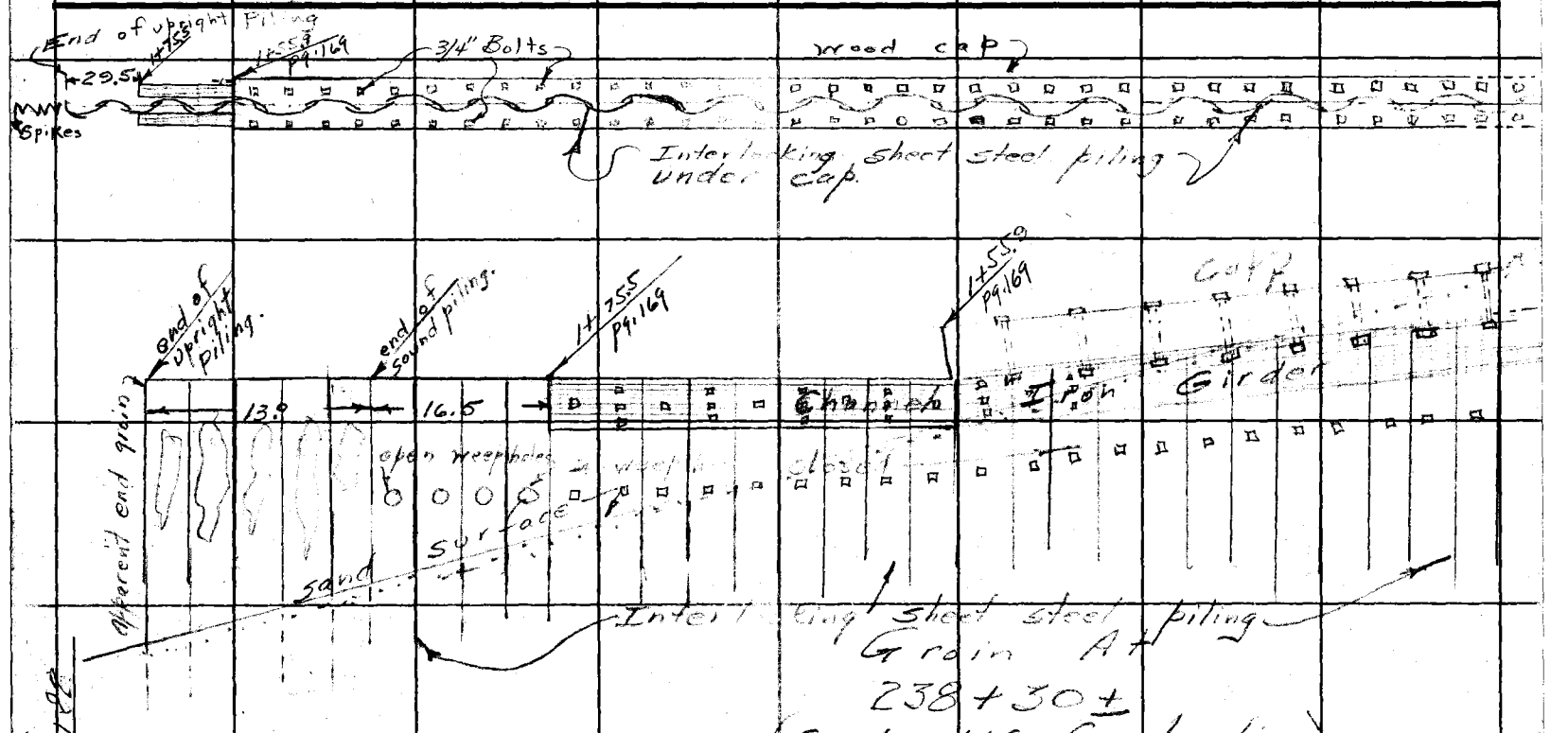
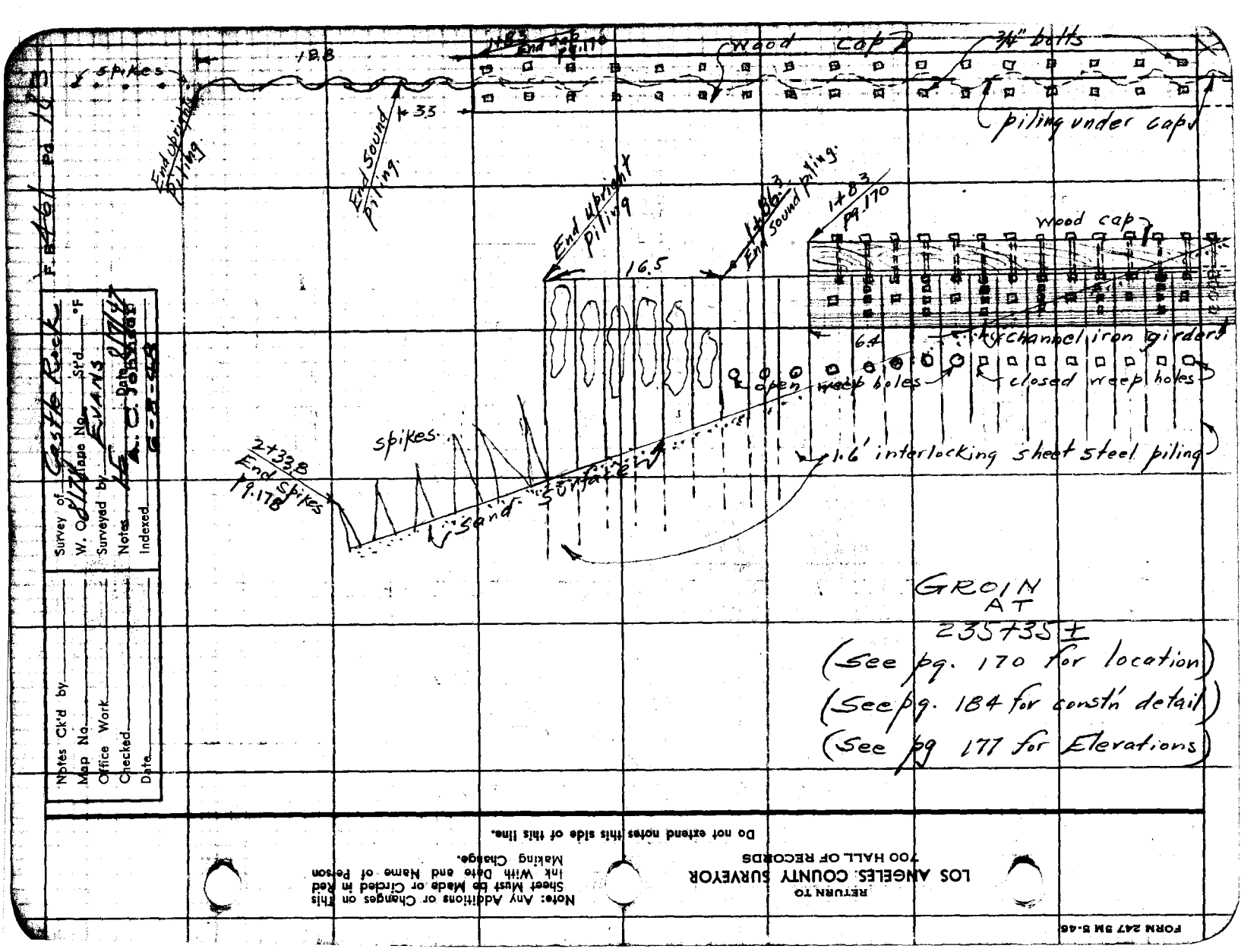
Do not extend notes this side of this line.



F. B. 461 PG. 122


Wood cap
3/4" bolts
piling under cap
End upright piling
End sound piling
16.5
Wood cap
6.4
4" channel iron girders
open weep holes
closed weep holes
1.6' interlocking sheet steel piling
spikes
Sand surface
End Spikes
GROIN AT 23+35 ±
(See pg. 170 for location)
(See pg. 184 for constn detail)
(See pg 177 for Elevations)
Gaste Rock
W. Quilty
EVANS
A. C. Janssen
6-28-46
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
Surveyed by
Notes
Indexed
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

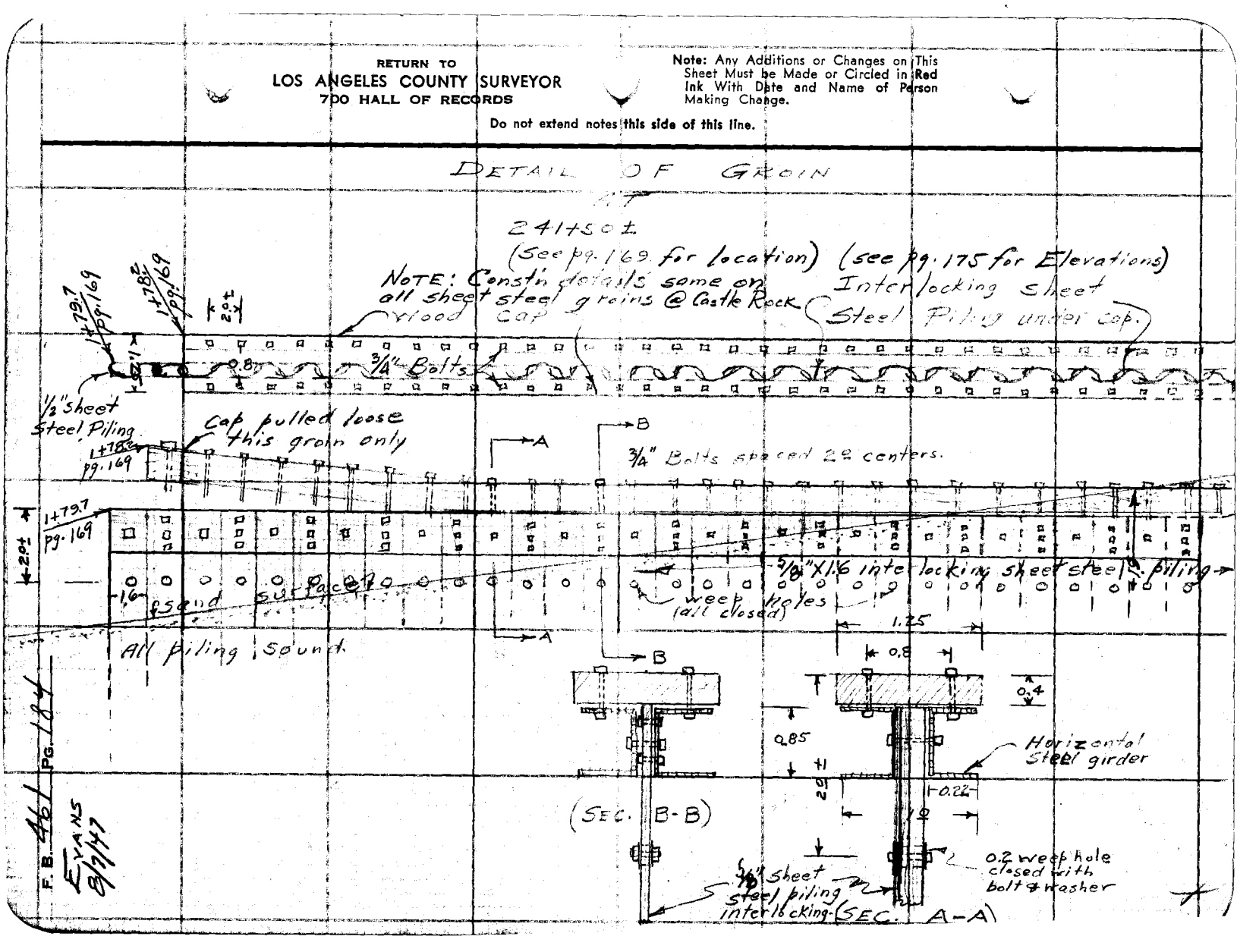
Do not extend notes this side of this line.

DETAIL OF GRAIN

241+50 ±

(See pg. 169 for location) (see pg. 175 for Elevations)

NOTE: Const'n details same on all sheet steel grains @ Castle Rock



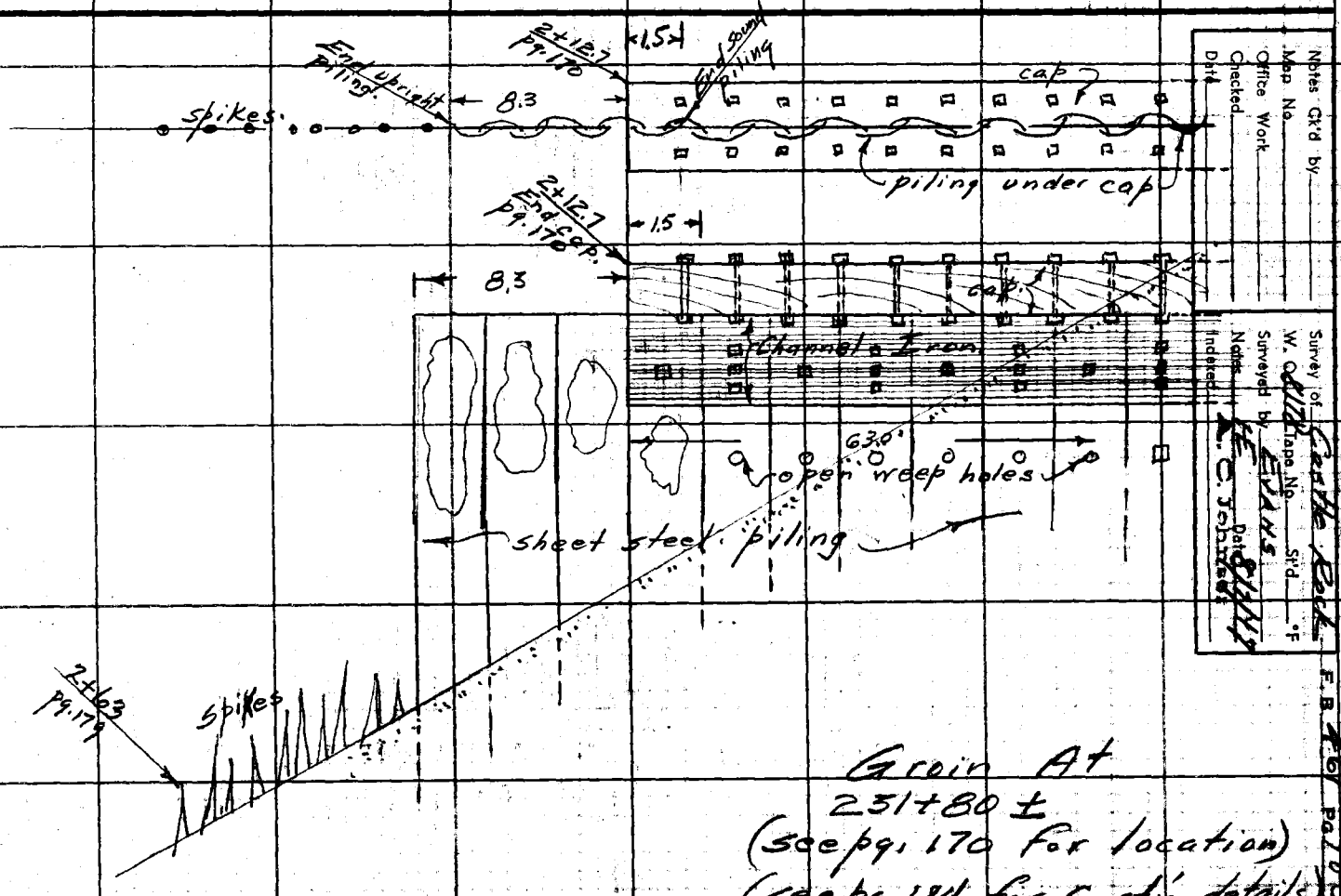
F.B. 461 PG. 18
EVANS 8/3/47

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Castle Rock
W. O. Tape No. Std. °F
Surveyed by E. EVANS
Notes A. C. Johnson
Checked Date
Indexed

F. B. 461 Pg. 46

Grain At
231+80 ±
(See pg. 170 for location)
(See pg. 184 for Constn details)
(See pg 178 for Elevations)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 461 PG. 186

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 8178 Division No. ____ F.B. 461 Pg. 187

Date ____ Date ____ Survey of CASTLE ROCK BEACH.

Notes Chkd. ____ Checked ____ Survey by C.V.C. Notes C.V.C. Date 6-7, 8, 1948

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

J.N. 8178

CASTLE ROCK BEACH.

CHECK PROFILE
OF
BEACH AT
GROINS
#1 TO #5 INCL.

JUNE 8, 1948

STATION	B.S.	H.I.	F.S.	ELEV.
				C.V. TOURTY
				A. CARRASCO
				W.E. CULP
				R.K. SMELSER
				J.W. DOUGHERTY

FORM 307 10M 10-48

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 461 Pg. 188 | Job No. 8178 Division No. | Profile No. | X-Sec. No.

Survey of CASTLE ROCK BEACH | Notes Red. | Plotted

Survey by C. KRUMLEY Notes C.K.C. | Notes Chkd. | Checked

Indexed | Date 6-8-48 | Date | Date 6-21-48

STATION	B. S.	H. I.	F. S.	ELEV.		
GROIN # 1						
T.P. 6+40.3		3.04	10.46	10.35	TOP OF EAST BOLT (R.R. RAIL) - PG. 171	
"					GROIN	
6+63.0			4.1		SLOPE ON BOTH SIDES	
1+04.			8.4		"	
1+12.3			9.1		"	
1+23.9			10.0		"	
1+31.6			10.4	- .5	"	
2+00.3			10	- .1	"	
2+06			2.2		E. [illegible] - BASE	
"			0.8		"	
2+09.5			1.2	- .1	BASE	
T.P. 2+40.3		3.04		10.35	T.P. - SEE ABOVE.	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		GRON #2				
T.P.						
(1+10)	5.38	11.27		5.89	TOP BOLT Hd. — SEE PG 193	
1+03			0.2	11 11	TOP BANK-Beach	
1+30			4.6	6 7	Break — CAP WATERS Sand	
1+45			5.6	5.7	E. side — sand	
" "			5.8	5 5	W. " "	
1+59.5			7.6	3.7	E. " "	
"			7.2	4.1	W "	
1+79.5			8.7	2.6	Sand Some ON Both sides	
2+00			10.0	1.3	"	
2+35			11.2	0.1	"	
2+66			13.0	- 1.7	"	
2+95			13.8	- 2.5	"	
T.P.-1+40			5.38	5.89	T.P. TOP Bolt Head - SEE ABOVE	
		GRON #3				
T.P.						
1+12	0.95	11.04		10.09	T.P.-1+12 = TOP Bolt Head — PG. 193	
1+00			0.5	10.5	E. side — Brick	
"			0.0	11.0	W " — "	
1+04			1.7	9.3	E. " "	
			0.4	10.6	W. " "	

Profile
Notes Red_____ Plotted_____ Job No. 8178 Division No._____
No._____ Date_____ Survey of CASTLE ROCK BEACH
X-Sec. Notes Chkd. [illegible] Checked_____ Survey by E.K.C. Notes E.K.C. Date 6-8-48
No._____ Date 6-9-48 Date_____ Map No._____ Indexed A. C. Johnson

F.B. 461 PG. 189

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 461 Pg. 190 | Job No. 8178 Division No. | Notes Red. | Plotted | Profile No.
Survey of CASTLE ROCK BEACH | Date | Date | X-Sec. No.
Survey by C.V. CROMLEY Notes C.V.C. | Notes Chkd. | Checked
Indexed A. C. JENKINS Date 6-8-46 | Date 6-8-46 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1402.0		11.04	5.5	5.5	R. Sw'l - Bldg 9	
"			1.6	9.4	Walk	
2+05			1.2	9.8	Sw'l - Street	
2+55			12.3	-1.3		
2+75			13.1	-2.1		
1+12 - T.P.			0.45		T.P. - Top Bolt in Curb	PG - 189; 193
		Sight # 4				
1+17.0	0.12	12.65		12.53	T.P. Mag Nail Top Bolt	- PG. 193
1+00			0.7	11.9	E side Sw'l - Bldg 9	
"			0.1	12.5	W. " " "	
1+17			1.7	10.9	E. " " "	
"			0.3	12.3	W " " "	
1+24			2.8	9.9	E " " "	
"			0.7	12.0	W " " "	
1+34			5.0	7.7	E " " "	
"			1.6	11.1	W " " "	
1+73			7.7	5.0	E " " "	
"			7.6	5.1	W " " "	
2+02			10.4	2.3	E " " "	
" "					W " " "	

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+1 3rd 3.8		12.65	12.7	0.0	Sand - END	
2+65			14.7	-2.0	" - Sand	
2+80			15.2	-2.5	"	
T.P. H.I.			0.13	12.52	T.P. - Top Bolt Head - PG. 190; 193	
		Bench Mark				
T.P.	1.09	13.59		12.5	T.P. - B.M. on N. Top Curb, 0.9 N. Sta. 1+47	PG. 193
1+19			1.4	12.2	Top Bank - Right + E. Side	
"			0.8	12.8	"	W. "
1+43			3.0	10.6	E. side Sand -	
"			1.5	12.1	W. "	
1+57			5.0	8.6	E. "	
"			2.4	11.2	W. "	
1+90			7.5	6.1	E. "	
"			5.7	7.9	W. "	
2+00			9.7	3.9	E. "	
"			12.9	3.4	W. "	
T.P.	2.67	16.59	12.7	3.9	T.P. - Top Sheeting (2nd)	
2+63.0			18.2	-1.6	Sand	
2+65			19.2	-2.6	Sand	

Profile

No. ____ Notes Red ____ Plotted ____ Job No. 8178 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of CASTLE ROCK BEACH

Notes Chkd ____ Checked ____ Survey by C.M.C. Notes C.M.C. Date 6-8-45

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Jobe Date

F.B. 461 PG. 191

F.B. 461 PG. 192 | Job No. 8178 | Division No. | Notes Red. | Plotted | Profile

Survey of CASTLE ROCK BEACH | Date | Date | No.

Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd | Checked | X-Sec.

Indexed C. Johnson | Date 6-8-48 | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

P.B. 191 pg. 193

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		GROIN #2			PAGE 175
U.S. 2986 B.M. J-576	0.25	25.31		25.047	U.S. 2986-(J-576) Elev. 25.047-M.L.L.W. DATUM.
T.P.	0.16	16.88	2.59	16.72	T.P. - Top of 2" I.P. (S.W. edge) Bottom of STEPS TO BEACH - CASTELLA MARE OVERHEAD STAIRWAY (ROOSEVELT HWY.
T.P.	6.55	12.44	10.99	5.89	Top of BOLT HEAD WITH "X" STA. 1+40. (E side cap) PAGE 175 - (3rd BOLT N. of Middle CAP JOINT
		GROIN #3			
T.P.	5.22	15.31	2.35	10.09	Top BOLT With "X" (E Side CAP.) STA. 1+12.0 PAGE 176. (43.8 N. of ocean END CAP (1+55.8)
		GROIN #4			
T.P.	3.24	16.77	2.78	13.53	T.P. - TOP of E. BOLT. With "X" AT CAP JOINT - STA. 1+17.0 - PAGE 177 - (65.8 TO END CAP) 1+82
		GROIN #5			
T.P.	7.38	19.87	3.20	12.51	T.P. - BT. SPK. TOP GROIN CAP #5 - 0.9 N. of STA. 1+47.4 - BRK IN GRADE of CAP. PAGE 179
					ELEV.
T.B.M. #1	9.19	28.02	1.06	18.83	T.B.M. #1 - ROOSEVELT HWY (S. side) ± 600 W. of CASTELLAMARE OVERHEAD STAIRWAY - MIDWAY BETWEEN GROIN #4 & #5 - WIRE SPK. W. end CULVERT HD WALL.
T.P.	2.925	28.980	1.965	26.055	T.P. - BT. spk. (Bent) IN RD.
T.P.	4.90	27.150	6.730	22.250	T.P. " " "

Profile Notes Red Plotted Job No. 8178 Division No.
No. Date Survey of CASTELLA ROCK BEACH
X-Sec. Date Survey by CKC Notes CKC Date 6-7-48
No. Notes Chkd Date 6-8-48 Checked Map No. Indexed By C. Jan Date
F.B. 4461 Pg. 193

F.B. 461 Pg. 194 | Job No. 8178 | Division No. | Notes Red. | Plotted | Profile

Survey of CASTLE ROCK BEACH | Date | Date | No.

Survey by C.V. CRUMLEY | Notes C.V.C. | Notes Chkd | Checked | X-Sec.

Indexed C. Johnson | Date 6-7-48 | Date | Date | No.

U.S. #2956
T-57S

STATION	B. S.	H. I.	F. S.	ELEV.
		27.15		
			2.12	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

89.195-198

Notes Ck'd by KRM	Survey of Malibu Lagoon
Map No. B-2384	W. O. 8659 Tape No. 0106 St'd. 68 °F
Office Work Shingada	Surveyed by M. A. Van Deren
Checked MEBurman	Notes Van Date 8-18-52
Date Apr. 1953	Indexed E. C. Johnson 8-26-52

F. B. 461 Pg. 179

JN 8659

MALIBU LAGOON

8-18-52
Van Deren
Blankenship
Richards
Myers
Miller

For Ref. see
Marblehead land Co. Barbee & Adamson parcels of
Malibu Creek. Rancho Topanga Malibu Sequit
Taylor & Taylor Engrs - R.E. 2088

W.S. 59
V.T. 62-18

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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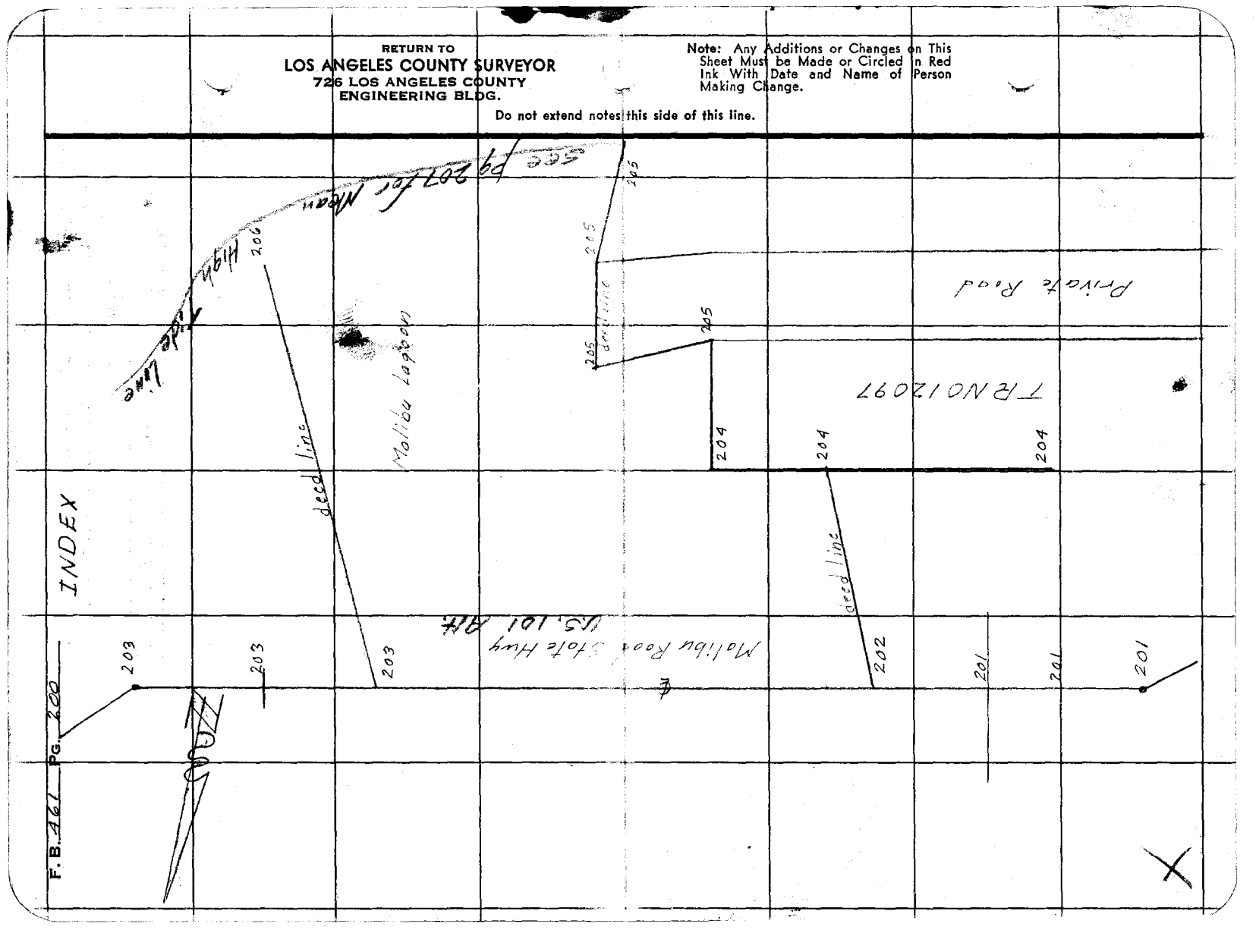

Notes Ck'd by K.R.McM
Map No. B-2384
Office Work Shingda
Checked McPherson
Date Apr. '53

Survey of Malibu Lagoon
W. O. 8659 Tape No. 0196 St'd. 68 °F
Surveyed by M. A. Van Deren
Notes Van Date 8-19-52
Indexed C. Johnson

F. B. 461 Pg. 201

W.S. 91 C-3

To bot pg 202

C.S. MAP B-1939

MALIBU ROAD

(STATE HIGHWAY III LA 60)

℄

E.C.

Fd L.S.T. 8" dp FB 461-122-123 used For line To the East FB 801-8

44.66

0.04

Fd L.S.T. 8" dp FB 461-122-123 FB 801-8

303.89

303.89 T=68=303.89

Fd C.S. Br Cp Mon 8" dp FB 801-192 R.E. 2.77

0.03

4.93

P.I. Fd 1/4" iron pin set in Conc 30" dp FB 801-8

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76F3095 247 2-51

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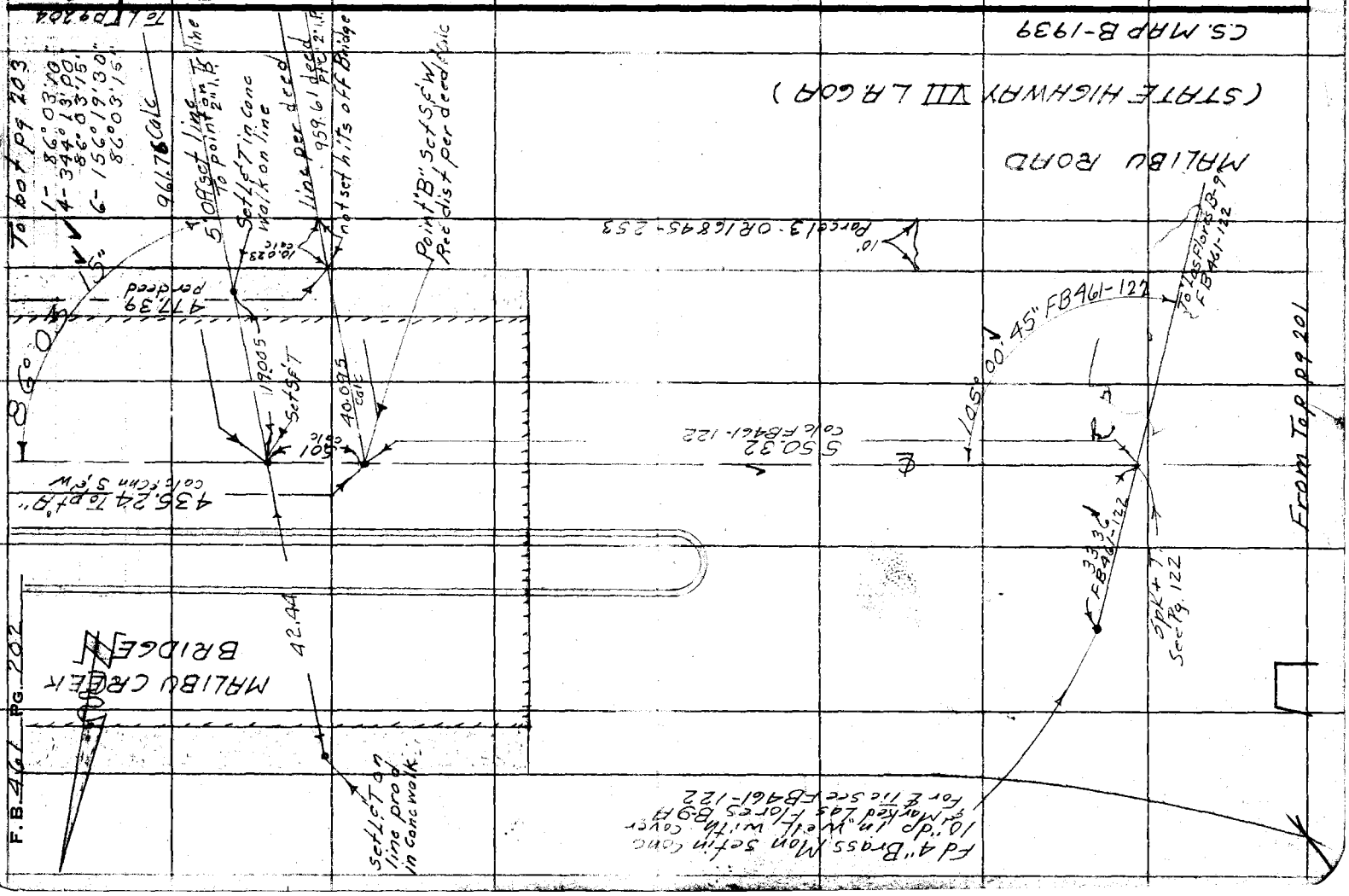
WS 91 C-3



Notes Ck'd by BBM
Map No. B-2384
Office Work Shingle
Checked MVanDoren
Date April 1953

Survey of Malibu Lagoon
W. O. 8459 Tape No 0216 St'd. 66 °F
Surveyed by M. A. Van Doren
Notes Van Date 8-12-52
Indexed C. Johnson

F. B. 461 Pg. 203

Pl. Fd 1" I.P. Pl. nail 8" dp. LB 1004-82 used for line to west

535.98 T=68=535.98

Fd P.K. 6" dp State Hwy A91-001-23 on line no. cvide of L.E. T. of 8" dp - LB 1004-82 Fd na. 1 2" dp FB 461-122

MALIBU ROAD
STATE HWY C.S. Map B-1939

635.98

80°

40.00

BC 926+33.41 per LB 1004-82 State

0.01

Fd nail Flush no ref.

0.08

Fd L.E. Tin curb State A91-007-37

Fd S.F. W on surf no ref

1.06

926+32.28 = P.O.T. Curb
926+32.29 = B.C. of Imp.
See State Hwy notes A91-007-37

29.83

90°

12.00

26.73

Fd P.M. in State Hwy Br. Ca Mon 1/4" dp A91-007-37

1- 138° 18' 30"
4- 193° 14' 20"
1- 138° 18' 30"
6- 109° 51' 30"
138° 18' 30"

Fd Cut S.F. W flash with P.M. in E. side of spk E.R.M. in W. side of spk. W. P.M. is ton to L.E. T. of Mon State A91-007-37

139.82 calc. from

94.91 per deed

139.82 T-68 = 139.82

1- 69° 05' 20"
4- 276° 21' 10"
69° 05' 17½"
6- 54° 31' 40"
69° 05' 16½"

Set L.E. T. on conc. walk on line

MALIBU CREEK BRIDGE

not set this o/a Bridge

To Point "A" 84.72 calc

Point "A" Set S.F. W at Calc dist per deed

27.49

1- 69° 13' 20"
4- 276° 53' 20"
69° 13' 20"
6- 55° 20' 00"
69° 13' 20"

15.435 calc

15.44

S 0° 05' 47" W

62.65

Set L.E. Tin conc walk on line prod

435.24 T-68 = 435.24

From Top pg

To PI 435.24 8" S.F. W calc from

69° 13' 20"

47.89 per deed

138° 18' 30"

202

Rec. & Turned per deed

Parcel 13 per 1000 O.R. 1645-253

To point on C/L of line 2.48

To LT pg 204

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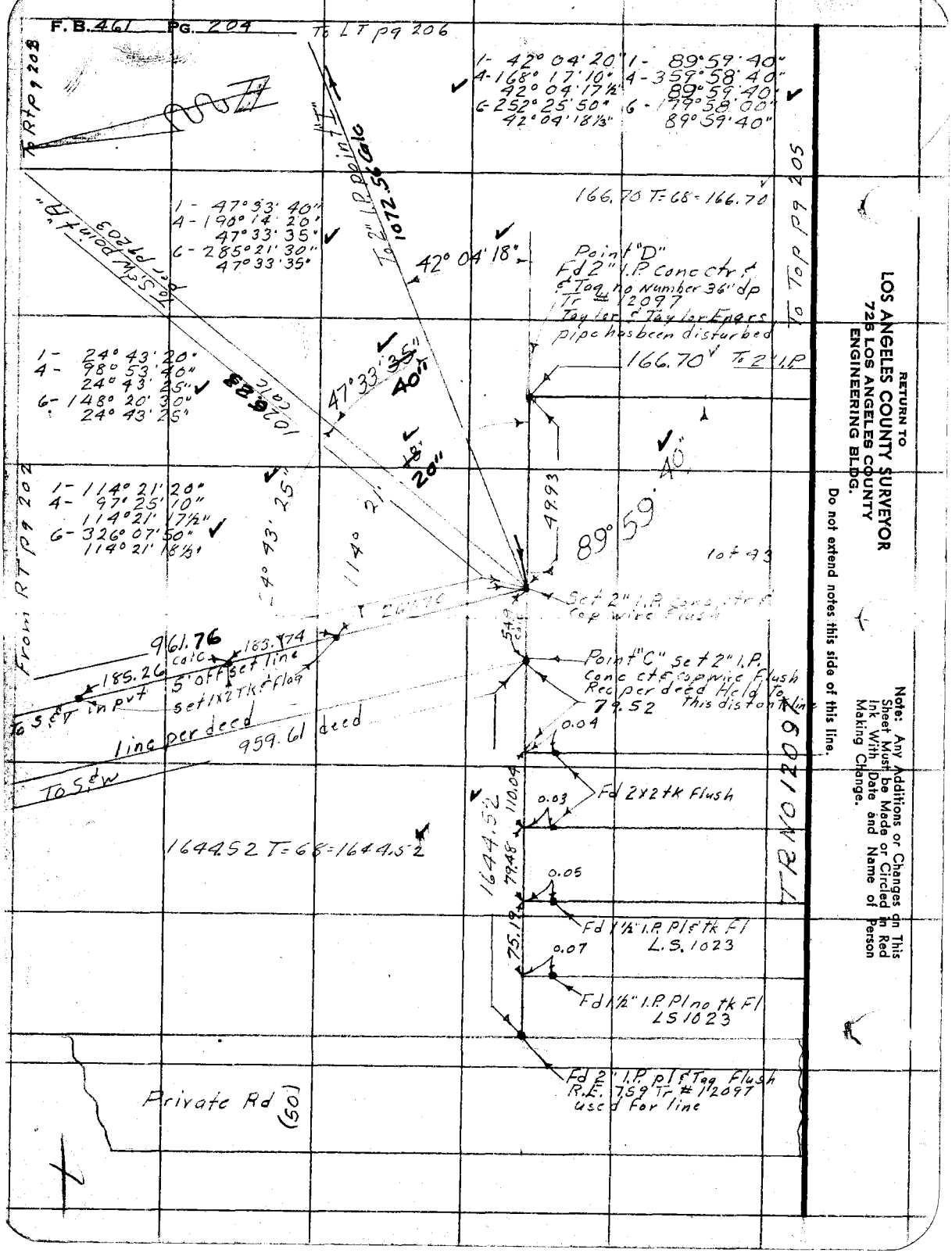
76F309S 247 2-51


F.B. 461 PG. 204
To LT pg 206
To RT pg 208
1- 42° 04' 20" 1- 89° 59' 40"
4- 168° 17' 10" 4- 359° 58' 40"
42° 04' 17½" 89° 59' 40"
6- 252° 25' 50" 6- 179° 58' 00"
42° 04' 18⅓" 89° 59' 40"
166.70 T=68=166.70
To Top pg 205
1- 47° 33' 40"
4- 190° 14' 20"
47° 33' 35"
6- 285° 21' 30"
47° 33' 35"
To S.W. point "A" of P 205
To "A" Point
42° 04' 18"
Point "D"
Fd 2" I.P. conc ctr &
Tag no Number 36" dp
Tr 12097
Taylor & Taylor Engrs
pipe has been disturbed
166.70 To 2" I.P.
1- 24° 43' 20"
4- 98° 53' 40"
24° 43' 25"
6- 148° 20' 30"
24° 43' 25"
82.9
47° 33' 35"
40"
20"
18"
1- 114° 21' 20"
4- 97° 25' 10"
114° 21' 17½"
6- 326° 07' 50"
114° 21' 18⅓"
From RT pg 208
42° 43' 25"
114° 21'
T 26.46
49.93
89° 59' 40"
1 of 43
Set 2" I.P. conc ctr &
Cap wire Flush
961.76
calc
185.26
185.74
5' off set line
set 1x2 Tk. Flag
To S.E. in put
line per deed
959.61 deed
To S.W.
54.9
Point "C" Set 2" I.P.
Conc ctr & wire Flush
Rec per deed Hold to
this distance
72.52
0.04
Fd 2x2 Tk Flush
0.03
110.04
1644.52
77.48
1644.52 T=68=1644.52
0.05
Fd 1½ I.P. P/S Tk Fl
L.S. 1023
75.19
0.07
Fd 1½" I.P. Pl no Tk Fl
LS 1023
Fd 2" I.P. P/S Tag Flush
R.E. 759 Tr # 12097
used for line
Private Rd (60)
RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. B-2384
Office Work Shingle
Checked McPherson
Date Apr 1953

Survey of Malibu Lagoon
W. O. 5659 Tape No. 2106 St'd. 68 °F
Surveyed by M.A. Van Deren
Notes Van Date 8-22-52
Indexed E. C. Johnson

F.B. 461 Pg. 205

From RT pg 104

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726 LOS ANGELES COUNTY
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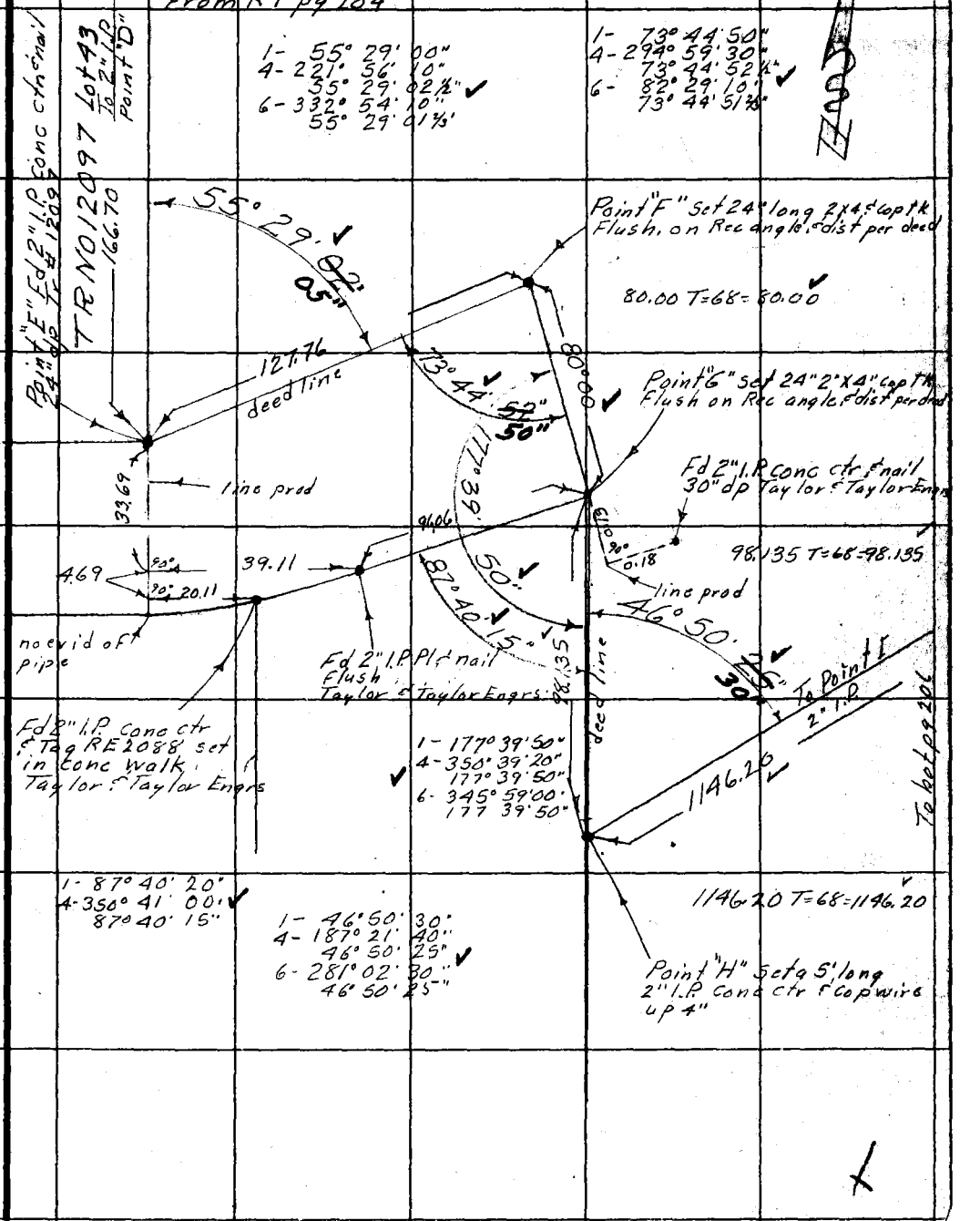

76F3085 247 2-51

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726 LOS ANGELES COUNTY
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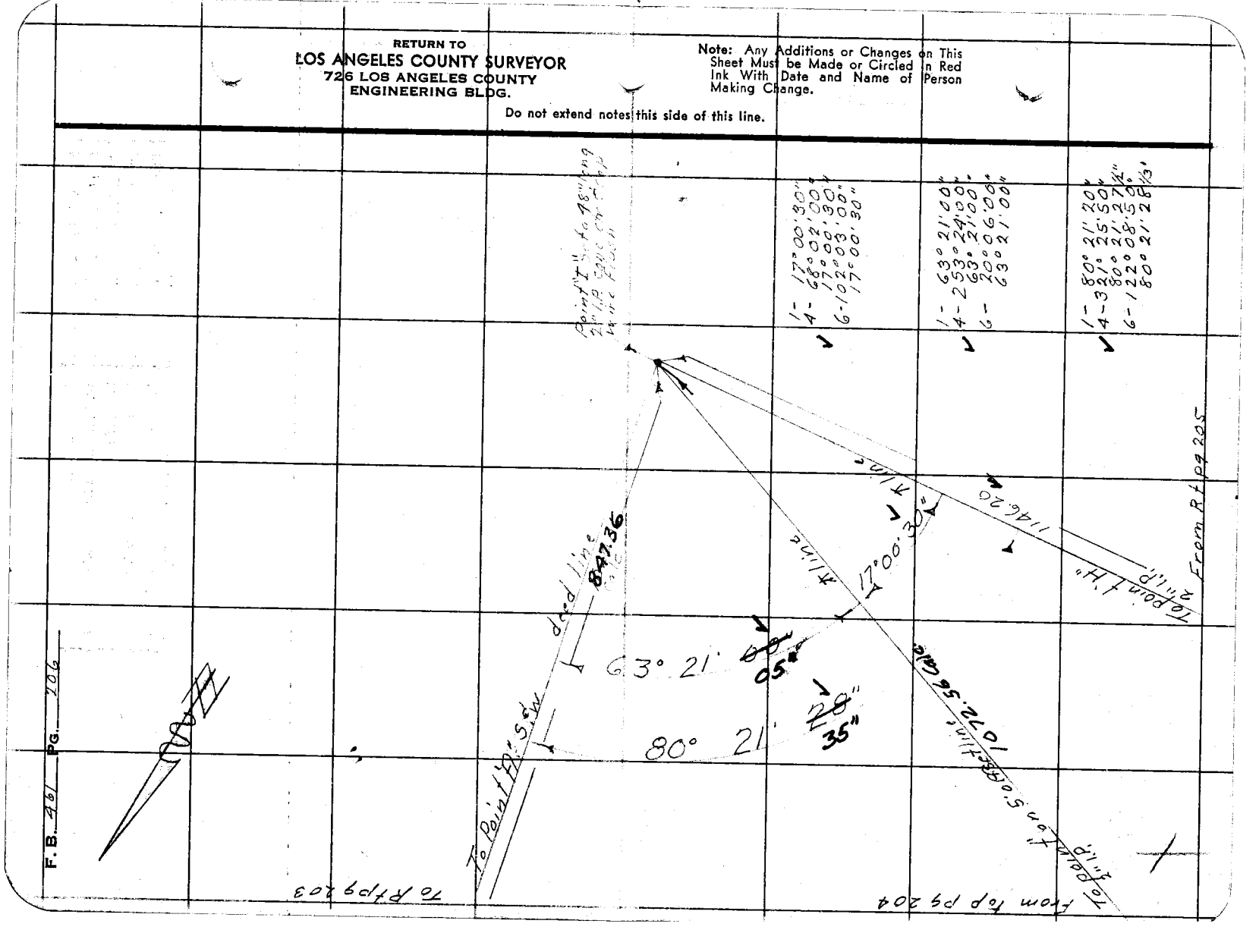

Notes Ck'd by KRM	Survey of Malibu Lagoon	F. B. 461	Pg. 207
Map No. B-2384	W. O. 8659 Tape No. 2116 St'd. 68° F		
Office Work Shizuoka	Surveyed by M.A. VanDeren		
Checked McPherson	Notes Van Date 8-26-52		
Date April 1953	Indexed A. C. Johnson 8-28-52		

JN 8659

BEACH STUDY AT MALIBU LAGOON
To DETERMINE MEAN HIGH TIDE LINE

BEACH SURVEY CONTROL LINE

FROM P#1 TO P#5

FOR P LINE TIE TO DEED LINE SURVEY

SEE FB 461 - Pg 205 - 206

SEE FB 461-211 for levels.

Aug 26-1952
Van Deren
Blankenship
Richards
Myers
Miller

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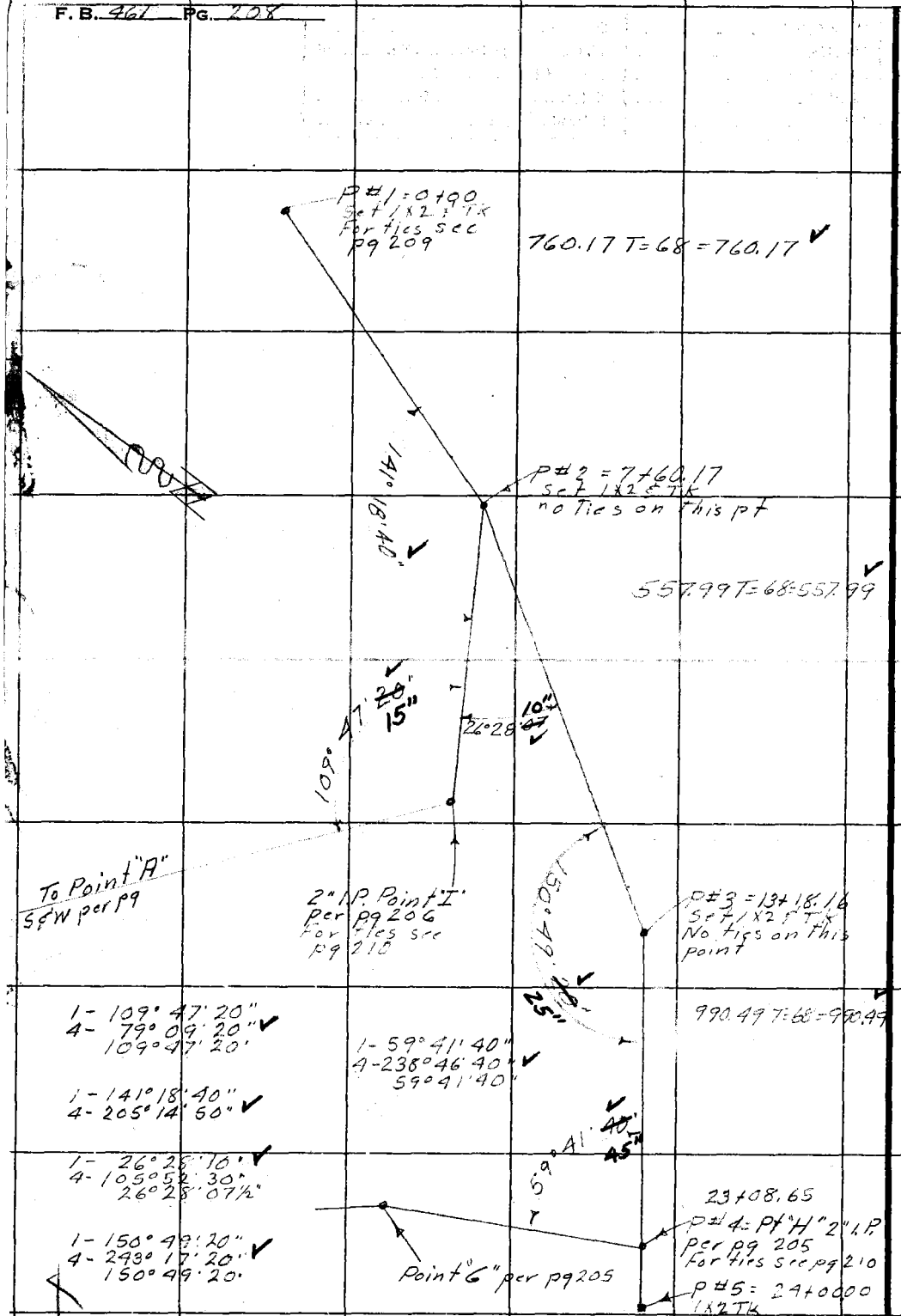
76F309S 247 2-51

F. B. 461 PG. 208



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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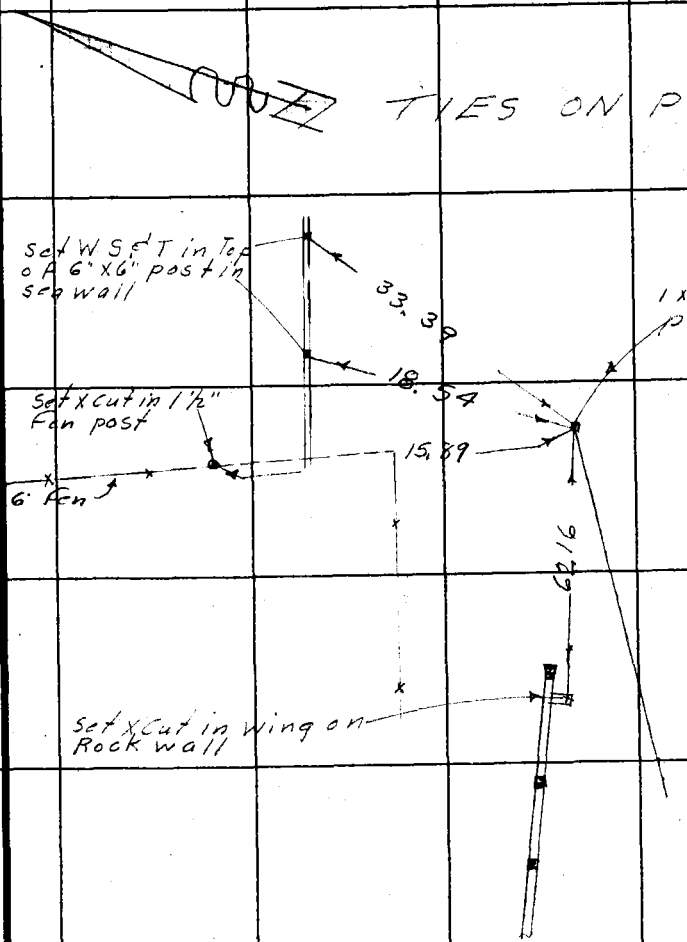
F. B. 461 Pg. 209

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Malibu Lagoon
W. O. 8659 Tape No. 0106 St'd. 68 °F
Surveyed by M.A Van Deren
Notes Van Date 8-27-52
Indexed A. C. Johnson



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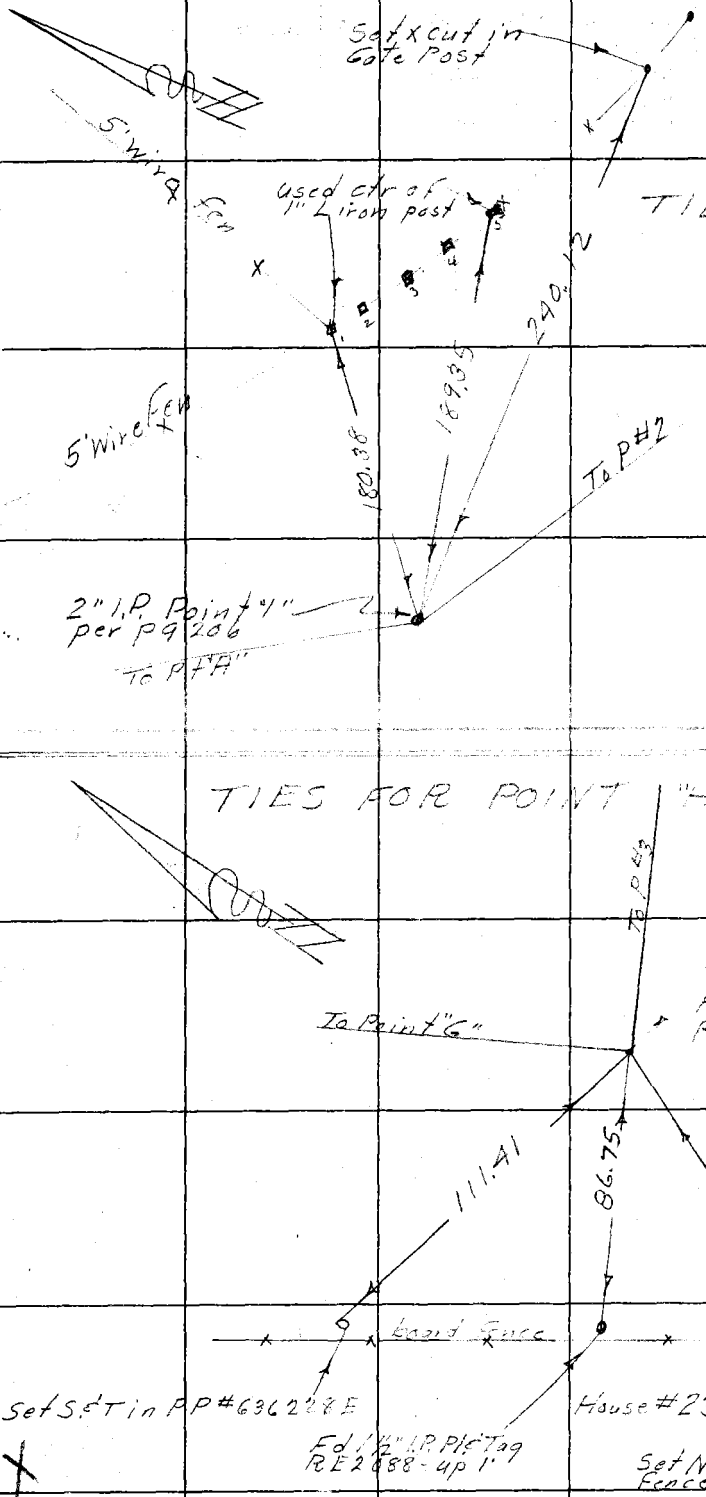
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

X

F. B. 461 PG. 210



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 8659 | Division No. V | F. B. 461 | PG. 21
X-Sec. No. | Notes Chkd. | Checked | Survey of Malibu Lagoon
Date | Date | Survey by Van Deren | Notes Van | Date 8-26-52
Date | Date | Map No. B-2314 | Indexed C. Johnson | Date

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

JN 8659

LEVELS WITH LOCATION OF

MEAN HIGH TIDE LINE

FROM P#1 TO P#5 (pg. 208)

BEACH STUDY AT MALIBU LAGOON

Used 1942 Supple adj' 17.838
FB 461-131

AUG. 26-52
M. Van Deren
B. Blankenship
W. Richards
K. Myers
J. Miller

V

76L298 307 4-50

76L298 307 4-50

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 461 Pg. 2/2 Job No. 8659 Division No. Profile
Survey of Malibu Lagoon No. X-Sec.
Survey by Van Deren Notes Kan Notes Chkd. GBS Checked
Indexed J. C. Johnson Date Notes Red. Plotted
Date 8-26-54 Date Date 9/3/52 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South & on P line
R-576					1942 MEAN SEA LEVEL
U.S.BM2994	6.64	24.48		17.84	U.S.BM2994-U.S.C.&G.S. Supple Adj Elev=17.838 per FB 461-131
T.P.	6.05	26.68	3.85	20.63	R-576 - on Roosevelt Hwy. - (US101 Alt) 7.2 Miles W. of Castellamare overhead Bridge.
T.P.	4.70	27.96	3.42	23.26	& set flush with the conc floor of entrance to Malibu Sport Fishing Pier. 7.0 N.Wly of the & of the Pier & 15" N. of the hinge of the W. Gate. a Brass tablet set in conc Flush (U.S. 2994)
T.P.	0.68	18.68	9.96	18.00	
T.P.	2.66	10.48	10.86	7.82	1939 Prelim Field Elev = 17.82 1940 Prelim Unadj Elev = 17.833 1942 U.S.C.&G.S. Supple Adj' = 17.838 (used).
0+00			3.97	6.51	0+00 = P# 1 on P. line 8.57=Gr Rod at 1.91 Contour
"			8.57	1.91	33.7 Lt To M.H.T.L.
1+00			6.03	4.45	on Ground on P. line
"			8.57	1.91	19.2 Lt To M.H.T.L.
2+00			5.8	4.7	on Ground on P line
"			8.57	1.91	19.7 Lt to M.H.T.L.
3+00			4.6	5.9	on Ground on P line
"			8.57	1.91	42.2 Lt to M.H.T.L.
T.P.	5.78	11.93	4.33	6.15	Gr. Rod = 10.02 at 1.91 Contour

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Rod_____ Plotted_____ Job No. 8659 Division_____
No._____ Date_____ Date_____ Survey of Malibu
X-Sec. Notes Chkd. CBS Checked_____ Survey by Van Dorn
No._____ Date 9/3/52 Date_____ Map No. R-2374

STATION	B. S.	H. I.	F. S.	ELEV.	L T. ℄ South Zon P line
		11.93			
4+00			4.6	7.3.	= Ground on P. line
"			10.02	1.91	67.8 Lt to M.H.T.L.
5+00			4.8	7.1.	Ground on P. line
"			10.02	1.91	88.7 Lt to M.H.T.L.
6+00			5.0	6.9.	Ground on P line
"			10.02	1.91	137.9 LT to M.H.T.L.
7+00			4.9	7.0.	Ground on P line
"			10.02	1.91	135.5 Lt to M.H.T.L.
T.P.	4.26	11.61.	4.58	7.35	T.P. 9.70 = Grade Rod on 1.91 contour
7+60.17			3.9	7.7.	7+60.17 = angle point ℄ P#2 on Ground
"			9.70	1.91	90° to Forward line 85.5 Lt To M.H.T.L.
8+00			4.2	7.4.	Ground on P line
"			9.70	1.91	68.5 Lt to M.H.T.L.
9+00			5.1	6.5.	Ground on P line
"			9.70	1.91	34.3 LT to M.H.T.L.
10+00			7.9	3.7.	Ground on P line approx ℄ line Lagoon
"			9.70	1.91	12.2 LT to M.H.T.L.
11+00			6.5	5.1.	Ground on P line
"			9.70	1.91	21.9 LT To M.H.T.L.
T.B.M.#1	4.83	10.64	5.80	5.81	Wedge of Pipe ring at Point 'I' per pg 206

Date 8-26-52 Date_____

F. B. 461 Pg. 213

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 461 Pg. 214 Job No. 8659 Division No. X Notes Red. Plotted Profile
Survey of Malibu Lagoon Date 8-26-52 No. X-Sec.
Survey by Van Loan Notes Chkd. OBS Checked No.
Indexed A. C. Johnson Date 9/3/52 Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L T & South & on Pline
		10.64			8.73 Grade Rod To 1.91 Contour
12+00			3.7	6.9	Ground on P.Line
"			8.73	1.91	63.3 Lt M.H.T.L.
13+00			4.6	6.0	Ground on P Line
"			8.73	1.91	79.8 Lt M.H.T.L.
13+18.16			4.6	6.0	Ground a tangle point 90° to Forward line
"			8.73	1.91	73.40 Lt M.H.T.L.
14+00			3.4	7.2	Ground on Pline
"			8.73	1.91	61.8 Lt M.H.T.L
15+00			2.6	8.0	Ground on P.Line
"			8.73	1.91	41.0 Lt M.H.T.L.
T.P.	3.02	11.34	2.32	9.02	9.43 Grade Rod to 1.91 contour
16+00			3.5	7.8	Ground on Pline
"			9.43	1.91	43.2 Lt M.H.T.L.
17+00			4.5	6.8	Ground on Pline
"			9.43	1.91	65.1 Lt M.H.T.L.
18+00			1.5	6.5	Ground on Pline approx W. line lagoon
"			9.43	1.91	93.4 Lt M.H.T.L
19+00			5.3	6.0	Ground on Pline
"			9.43	1.91	104.5 Lt. M.H.T.L.
T.P.	5.64	12.09	4.89	6.45	10.18 Gr Rod to 1.91 Contour

76L298 307 4-50

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 8655 Division No. V
No.____ Date____ Date____ Survey of Malibu Canyon Date 8-26-52
X-Sec. Notes Chkd. CGS Checked____ Survey by Van Dercar Notes Van Dercar Date____
No.____ Date 9/25/52 Date____ Map No. R-2314 Notes Ed. Johnson Date____

F.B. 421 Pg. 2/3

STATION	B. S.	H. I.	F. S.	ELEV.	LT & South Con PLine
		12.09			
20+00			5.5	6.6.	Ground on PLine
"			10.18	1.91	107.5 Lt M.H.T.L.
21+00			4.7	7.4.	Ground on PLine
"			10.18	1.91.	104.6 LT. M.H.T.L.
22+00			4.8	7.3.	Ground on PLine
"			10.18	1.91.	96.6 LT. M.H.T.L.
23+00			3.2	8.9.	Ground on PLine
"			10.18	1.91	74.4 LT. To M.H.T.L.
23+08.65			3.2	8.9.	P.O.T Pt "H" on Ground on PLine
"			10.18	1.91	71.8 LT M.H.T.L.
24+00			4.5	7.6.	Ground on Pline: End of line
"			10.18	1.91	36.8 Lt M.H.T.L.
T.B.M. #2	4.05	13.50	2.64	9.45	W. side of 2" I.P. at Pt "H" per pg 205
TBM #3	1.84	10.32	5.02	8.48	Cop wire in 2" I.P. at Pt "C" per pg 204
T.P.	4.99	9.96	5.35	4.97	T.P.
TBM #4	3.49	10.49	2.96	7.00	Bt Spk in E. side of 12" PP # 545443 E. on W. line per deed 300'± N. of Pt "C"
TBM #5	2.37	10.37	2.49	8.00	Bt Spk in E. side of 12" PP # 545442 E 500'± N. of Pt "C"

76L298 307 4-50

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Do not extend notes this side of this line.

F. B. 461 Pg. 216 | Job No. 8659 Division No. V | Notes Red. Date 8-26-52 | Plotted Date | Profile No.
Survey of Malibu Lagoon | Notes Date | Checked Date | X-Sec. No.
Survey by Van Deren | Notes Van Date | Checked CBS Date 9/15/53
Indexed J. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		10.37				
T. P.	5.75	12.14	3.98	6.39		
T. P.	7.74	16.05	3.83	8.31		
T. P.	5.26	20.46	0.85	15.20		
T.B.M #6	6.77	20.67	6.56	13.90	on Roosevelt Hwy. (US101) in N. lane Traffic	
T. P.	4.20	20.77	4.10	16.57	a Br Tablet set in conc in well with Cover	
T. P.	2.93	18.09	5.61	15.16	& Marked Las Flores B9A FB 461-122	
T. P.	4.84	17.09	5.84	12.25	400'± W. of W. end of Malibu creek Bridge	
T. P.	5.09	17.47	4.71	12.38	and opp Malibu Lumber Co	
T 576						
U.S. 2995			4.64	12.90 ~~12.83~~	U.S. BM-2995 = T 576 on Roosevelt Hwy (US101 Alt) 1.1 Mi West of Malibu Sport fishing Pier. & 7.9 Mi E. of Zuma Creek Bridge.	
1939 Preliminary Field adj = 12.88					a U.S.C & G.S. Std disc Bench Mark. set flush	
1940 " " unadj Elev = 12.894					with top of conc curb 6" S. of Flag Pole	
1942 U.S.C & G.S. Supple adj = 12.900					at E. side of yard of Standard Oil Station	
see FB 461-137					on the N. side of Roosevelt Hwy and 100'±	
					W. of the W. entrance to the Malibu Colony.	

Notes Ck'd by KRM	Survey of Malibu Lagoon
Map No. B-2384	W. O. 0054.48 Tape No. 2145 St'd. 68 °F
Office Work Burns	Surveyed by M. A. Van Deren
Checked McPhaun	Notes Van Date 10-13-55
Date 10 '55	Indexed A. C. Johnson 10-17-55

F. B. 461 PG. 217

J.N. 0054.48

BOUNDARY LINE SURVEY

MALIBU LAGOON

10-14-55
Van Deren
Richards
Bazen
Turrill

Ref FB 461 - 201-202-203-204-205
C.S. B-2384
Deed: OR. 43968-197
OR. 16845-253

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3085 S&E #247. 8-54

RETURN TO
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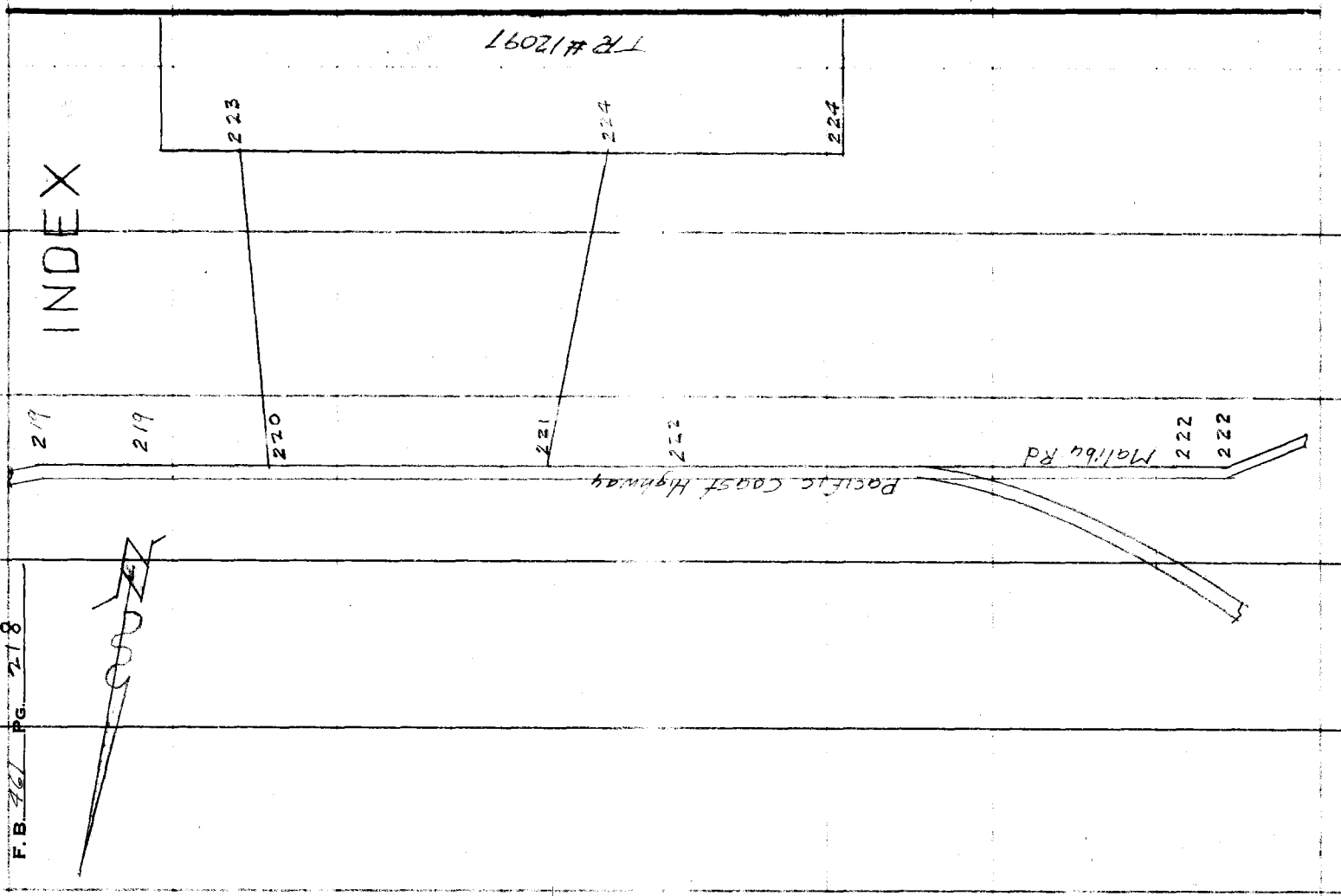
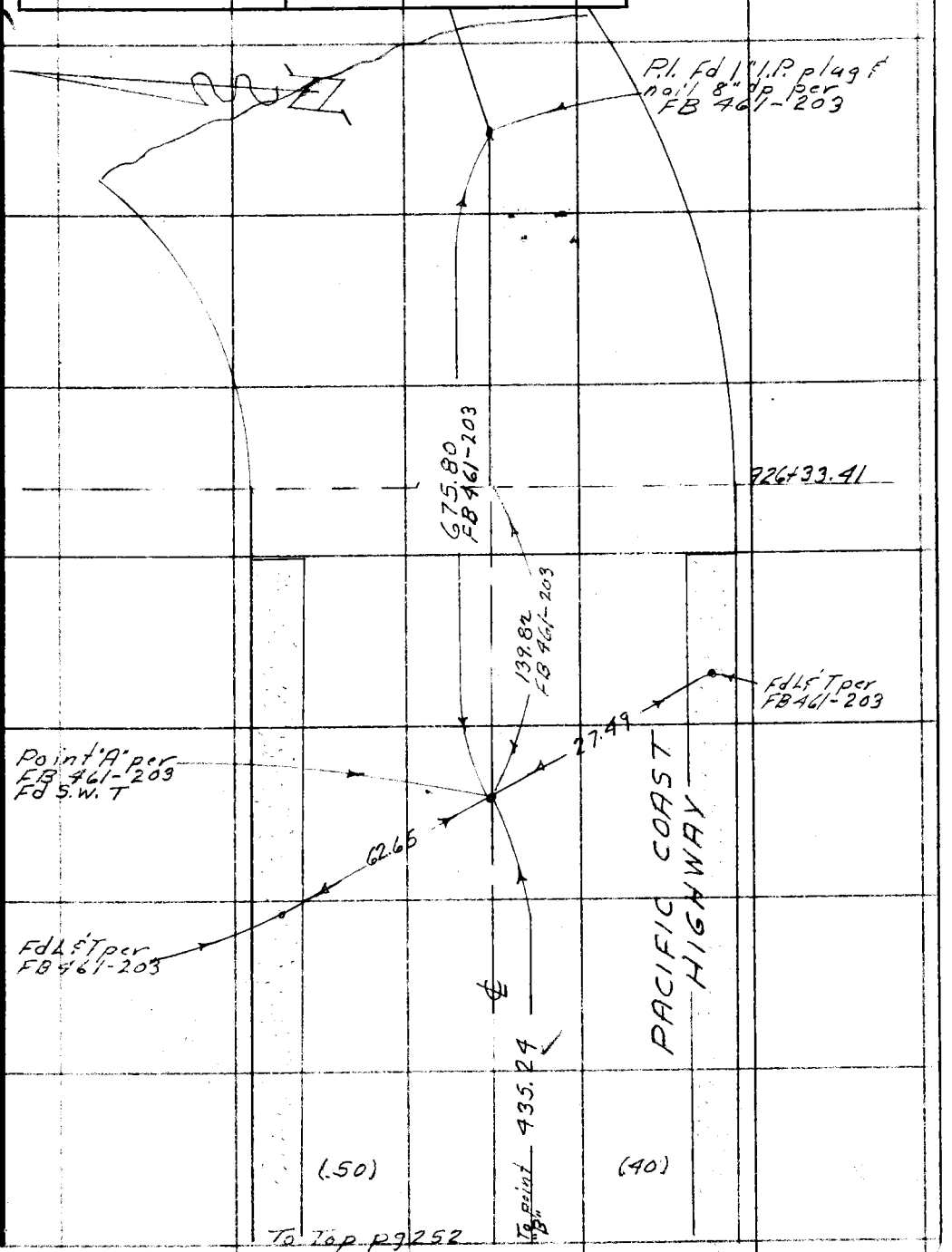
Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of Malibu Lagoon
Map No. B-2384	W. 0005148 Tape No 0145 St'd. 68 °F
Office Work Burns	Surveyed by M. A. Van Deren
Checked McPherson	Notes Van Date 10-13-55
Date Oct. '55	Indexed K C Johnson

F.B. 461 Pg. 219

W 7.4 C-3



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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

F.B. 461 Pg. 220

From bot pg 219

(50')

(40')

435.24 From point "A" FB 461-201-202

10'

To T pg 223

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Point "B" per FB 461-202 Fd S.W. T

Fd L.E.T. per FB 461 L 202 Set on line prod

42.44

90°

50.00

3.45 calc

50.12 calc

959.84 calc

Point C. 2" I.P.

Existing Sta.

451.00 T=68
=451.00

PACIFIC COAST HIGHWAY

93° 56'

45'

451.00

L.E.T.

Parcel 3 - O.R. 16845-253

472.20 Record

10'

1- 93° 56' 30"
4- 150° 47' 00"
93° 56' 45"
6- 203° 40' 30"
93° 56' 45"

To T pg 221

76F3095 S&E #247. ° 54

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726 LOS ANGELES COUNTY
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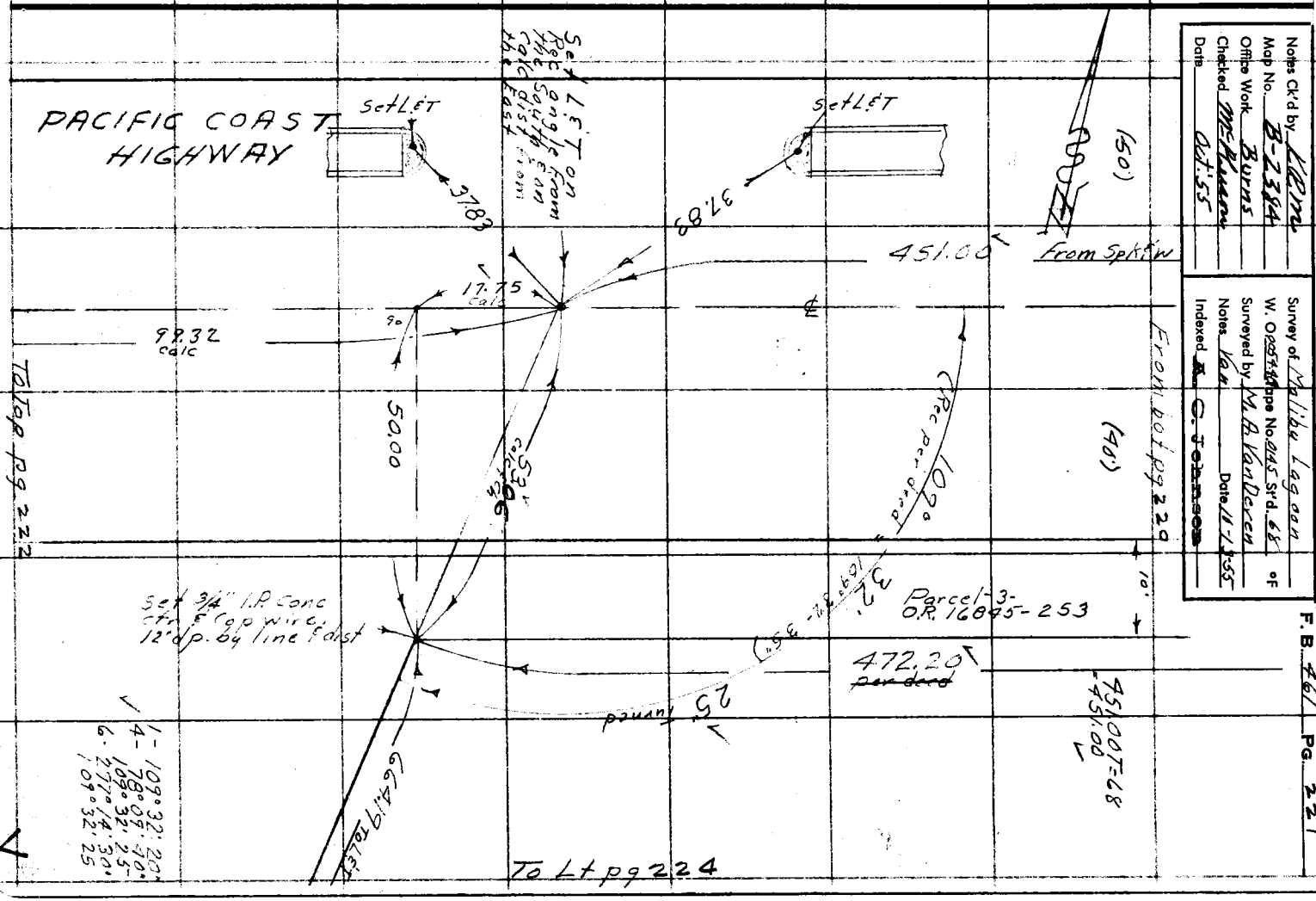

Notes Ck'd by Kilpatrick
Map No. B-2384
Office Work Burns
Checked McKinney
Date Oct. '55

Survey of Malibu Leg 4
W. O. 0257 Map No. 0445 Std. 68 of
Surveyed by M. A. VanDeren
Notes Kay Date 11-7-55
Indexed K. C. Johnson

F. B. 767 PG. 221

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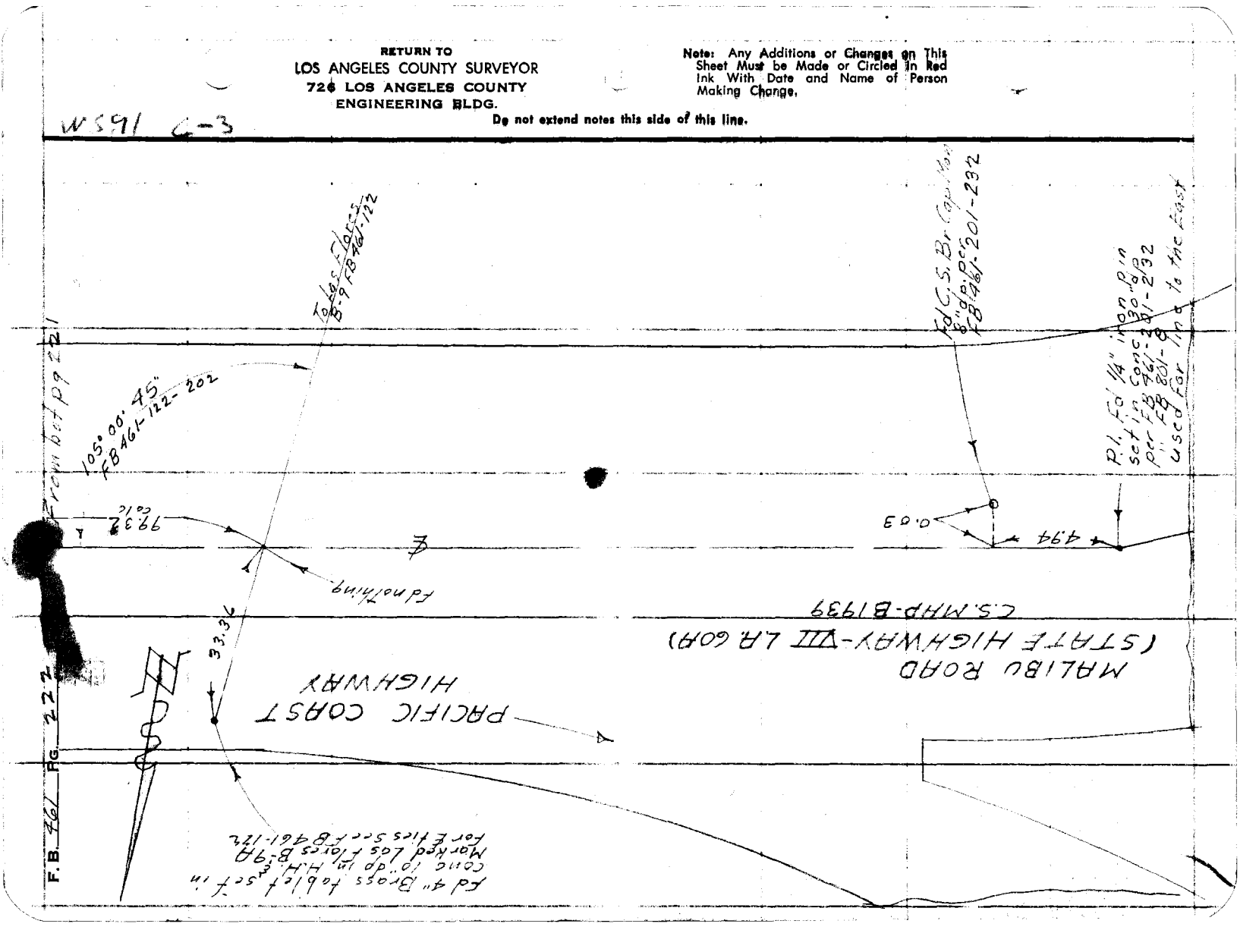
W591 C-3



Notes Ck'd by KRM	Survey of Malibu Lagoon
Map No. B-2384	W. O. [illegible] Tape No. 0145 St'd. 68 °F
Office Work Burns	Surveyed by M.A.VanDeren
Checked McPherson	Notes Van Date 10-13-55
Date Oct '55	Indexed A. C. Johnson

F. B. 461 Pg. 223

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

From RTPG 220

5' offset line FB 461-202-204

Set 3/4" I.P. Conc center & cap wire flush

Fd 2" I.P. plug & Tag 36" dp. per FB 461-204

LOT 43

49.93

Fd 2" I.P. conc ctr & cap wire flush per FB 461-209

5.49

Fd 2" I.P. conc ctr & cap wire flush per FB 461-209

11.32 calc

27.42 calc

25'

90

959.84 calc

1- 65° 38' 10"
1- 262° 34' 49"
65° 38' 10"
6- 33° 52' 00"
65° 38' 40"

To Top pg 224

Fd 3/4" IP 796.37 calc & cap

25' offset line

807.69 rec per deed

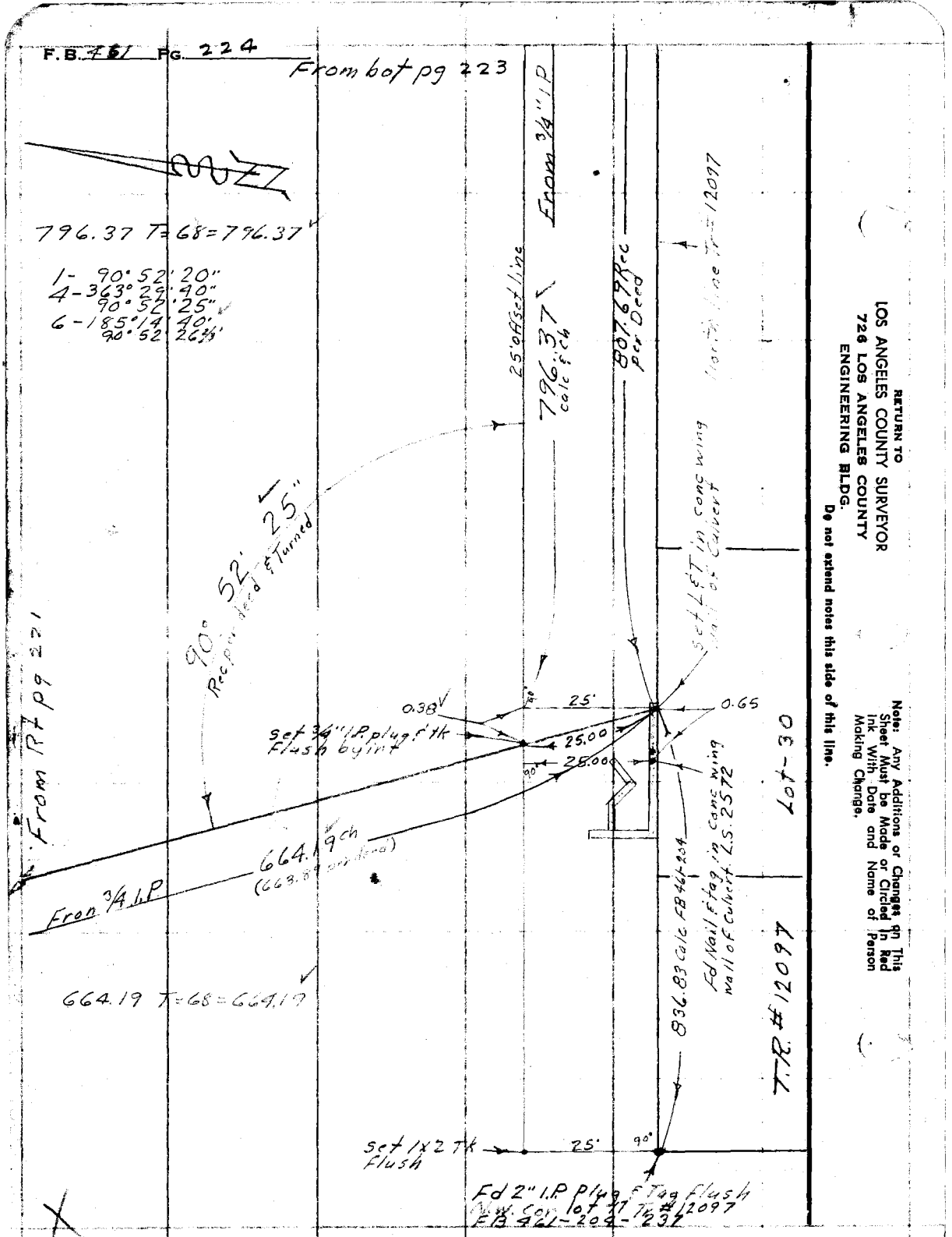
To North line Tr #10297

Tr # 10297

76F3095 S&E #247. 8-54

F.B. 761 Pg. 224

From bot pg 223



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Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Plotted _____ Date _____ Job No. _____ Survey of _____ Division No. _____

Notes Chkd _____ Date _____ Checked _____ Date _____ Survey by _____ Map No. _____ Notes _____ Indexed _____ Date _____ Date _____

F.B. 461 PG. 825

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-48

F.B 461 PG. 230

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

225 - 230 Blank.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 10M 10-46

Notes Ck'd by KRM
Map No. B-2382
Office Work Lam-CED
Checked McPherson
Date Apr. 1953

Survey of Consolidated FPD
W. 00262 Tape No. 124 St'd. 68 °F
Surveyed by RLW, LLC7
Notes 11 Date 3-16-52
Indexed C. Johnson 3-25-53

F. B. 461 Pg. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

SURVEY TR 12097
FOR
ENGINE. CO. Nº 88
JN 0269

RLW, LLC7
LV Stan TH
MW & YSH
T Palmeri

W.S. 91-C-3

V.T. 53-13-162
C.S. B-2382.
W.S. 59

76FS09S 247 2-51

cont bot pg# 233

F.B. 461 PG. 232

cont left bot 235

Tr. Line per Tr 12097

P.L. per O.R. 32797-148

55.02

1/2" I.P. Tag RE 759

200

162.0

set 3PK

49

507.31

22.33

63°19'40"

2531900

19582.0

T=62=507.49

507.31 @ Lev

63°19'

Col. 5.3'

1.69

21.6

set N+T

40.00

729

set spk+T by int

set spk+T

W+T

T=58°

7169 Lev

53.12

40.05

fd 1 2" I.P. Tag RE 759

T=62=348.58

782 Lev

MALIBU RD.

fd L+T

EC

see FB 801-8

3+52.22

22.33

fd L+T dn. 6"

E.C Sta 905+54.87

T=62=348.58

348.59 @ Lev

fd 2" I.P. & B.C. set in conc. o/n 12' M.K. per monument FB 801-8

0+04.94

P.L. fd 1/2" pipe set in conc FB 801-8

SURVEY

COUNTY

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM
Map No. B-2382
Office Work KRM-CFD
Checked MEHunter
Date Apr. 1953

Survey of Consolidated F.P.D.
W. O. 0226 Tape No. 0124 St'd. 68 °F
Surveyed by P.L. Willey
Notes " Date 3-17-53
Indexed A. Q. Johnson

F.B. 461 Pg. 233

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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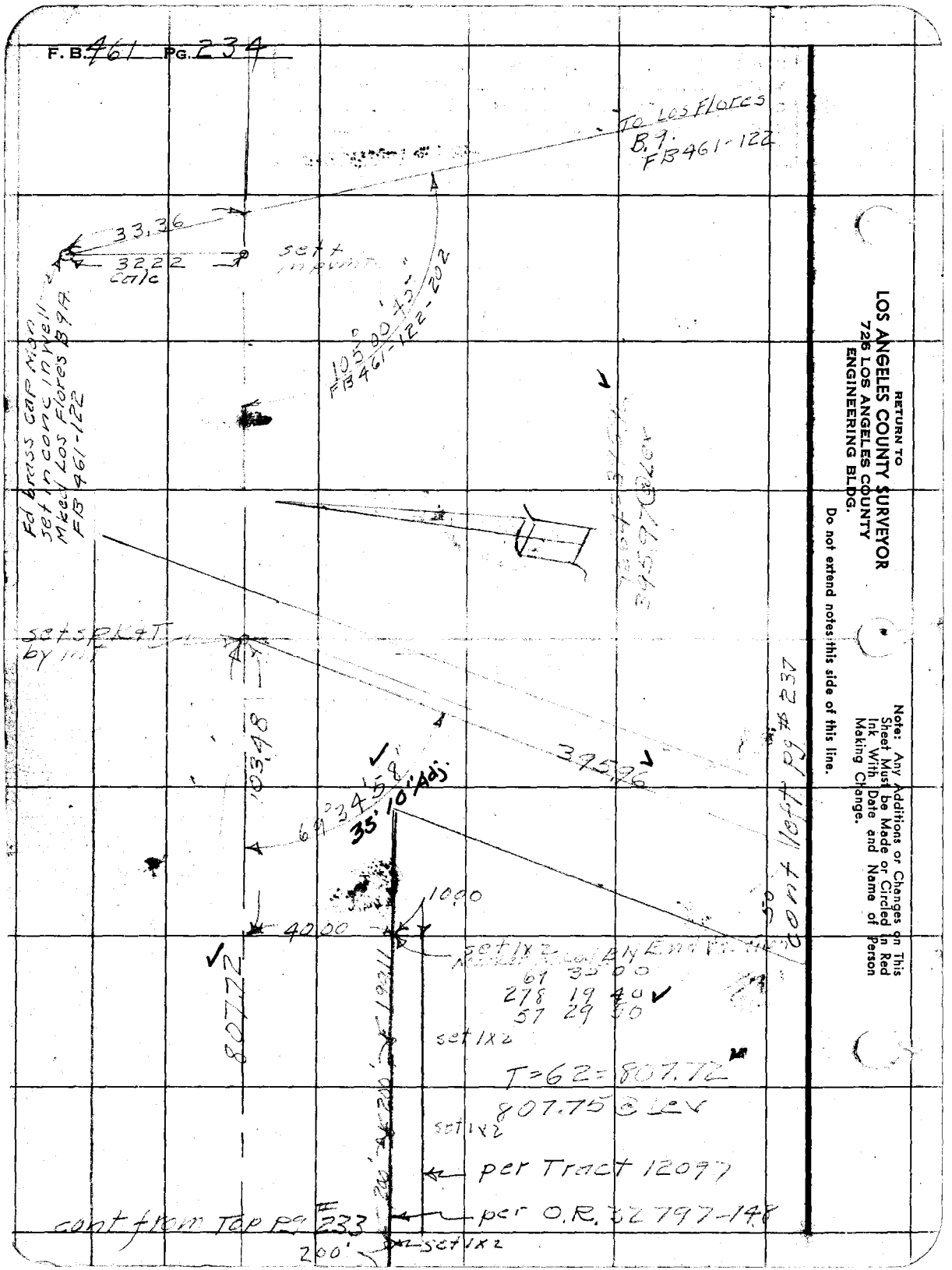
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

cont bot Pg #234
Ca Nothing
40 ft
907.72
set spk
set 1x2
2.49
4.00
50.00
set spk
RD
MALIBU
set 1x2
T= 58°
124.27@Lev
90.000
121.06
LOT 7
129.27
set 1x2
90 01 20
360 05 30
180 08 20
per Tr. 12097
per O.R. 3279-148
T= 58° - 24.33
244.33@Lev
244.31
90° 01' 20"
20.00
Lattice Fn
Lattice Fn
LOT 6
Pg #236
Cont Left Pg 236
Tr 12097
set spk
5.00
40.00
set bt spk W&T
set Nail
100.00
set Nail
5.00
set 3/4 I.P.
SET C.S. MON MARKED AS SHOWN FHB 4-14-53
T= 58 - 134.46
134.47@Lev
507.54
90° 01' 20"
20.00
SET C.S. MON MARKED AS SHOWN FHB 4-14-53
set 3/4 I.P.
LOT #2
90 01 40
360 05 30
180 08 20
T=68°
125.47@Lev
Cont Left Pg 237
49° 51' 40"
339 26 40
149 10 20
84° 51'
134.46
SET 1x2
SET 1/2" I.P. 0.03 E & 0.02 S OF CORNER
SET 1x2
20.00
LOT #1
set 2
SURVEYORS COUNTY NW COR REG 3
5.02
40.16
60.04
60.24
brick wall
Record
SET C.S. MON MARKED AS SHOWN FHB 4-14-53
set 3/4" I.P. flush
set spk & T
40.16
cont from Top Pg 232

76F909S 247 2-51

F. B. 461 PG. 234



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725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by KRM
Map No. B-2382
Office Work KRM-C.E.D.
Checked McPherson
Date Apr. 1953

Survey of Consolidated FPD
W. O. 0226 Tape No. 2129 St'd. 61 °F
Surveyed by R.L. Wulley
Notes " Date 3-53
Indexed L. C. Johnson

F. B. 461 Pg. 235

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

cont from right Top Pg 232

cont from right Top Pg 233

cont from right Top Pg 232

cont lot Pg 10

102 13 20
48 53 20
253.22

20' Adj.

T=68°
175.66 @ Elev

175.66

5' Retaining Wall

6" conc wall 3' high

9.45 Calc.

5.00

20.00

533

388.70

107.25

634

LOT 2

6" conc wall 2' high

34°

20.00

fd 2" IP + Tag LS RE 759

set SPK

25 Adj.

5' brick wall

fd 2" IP + Tag RE 759

T=58=162.01

162.02 @ Elev

128° 52' 40"
155 30 00
53 15 10

Brick wall

20.00

set SPK

162.01

cont from right Top Pg 232

F.B. 461 PG. 235

cont last pg # 237

T=60°=636.86 ✓
636.89 @ Lev

fd 2" IP tag RE 759

set spk

set spk

set spk

fd 2" IP with brass plug in concrete

19.96

32.80

27.13

20.0

20.37

137.79

171° 47' 25" Adj.

171° 47' 00"
327.08 50
313.43 2.6

T=58°=388.70 ✓
388.73 Lex

6' lattice

25'

77 46 30
311 26 30
106 40 00 ✓

388.70

#283

1947 PB

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76F309S 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by LLM Date 3-2-64
Map No. B-2382
Office Work LLM-C.F.D.
Checked MS Plumer
Date Apr. 1953

Survey of Centerline of FED W. of 426 Freeway
Surveyed by K. LLM Date 3-2-64
Notes
Indexed O. Johnson

F.B. 461 Pg. 237

cont from RS Pg 234 (50)

fd No mon

set N&T

set 1x2

1644.52 Per FB 461-204

LOT 16

LOT 17

LOT 43

19659

TR. 12097

90° 00' 00"
360 00 20
180 00 30

90° 00' 00"
360 00 10
180 00 20

Adj.

fd 2" IP

fd 2" IP & Tag RE 159

set Nail

fd 2" IP * Tag Not Numbered

set N&T

fd 2 1/2" IP conc. Ties Plug & Washer Wire Set PO 461-204

fd 2" IP conc. Ties Plug & Washer Wire Per FB 461-204

set Nail

10.00

20.00

40.00

5.49

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726 LOS ANGELES COUNTY
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F. B. 461 PG. 236

Notes Ck'd by		Survey of Malibu Fire Sta. Site	
Map No. B-22892		W. O. 0-20 Tape No.	St'd. °F
Office Work CED		Surveyed by R. L. Willey	
Checked KRMcK		Notes R.L.W.	Date 5-23-53
Date Apr. 1953		Indexed L. C. Johnson 5-25-53	

F. B. 461 PG. 239

MALIBU FIRE
TOPOGRAPHY
MALIBU FIRE STA. SITE
CONSOLIDATED FPD
ENGINE CO #93

Topog Detail = V.T. 53-13=1

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726 LOS ANGELES COUNTY
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76F3095 247 2-51

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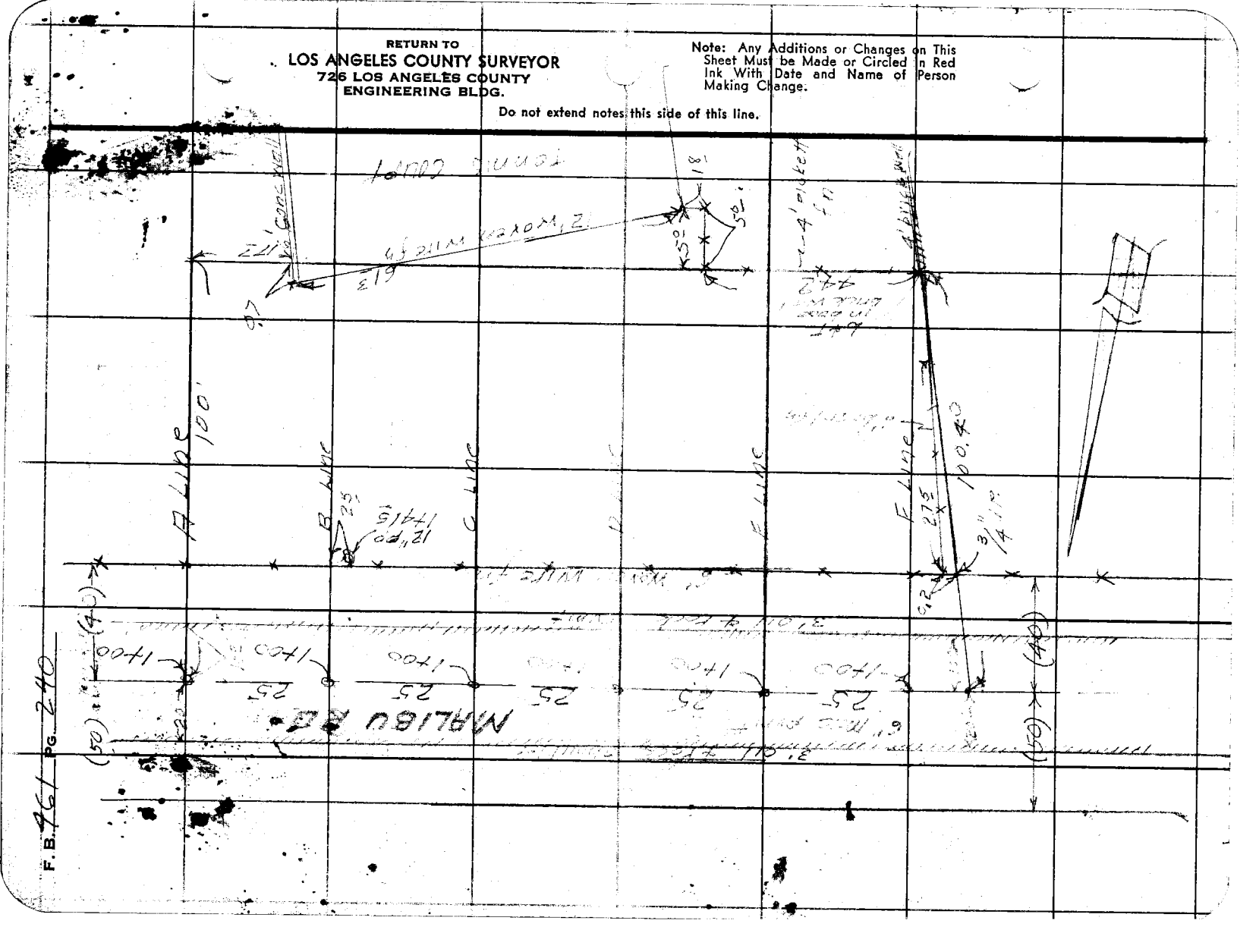

Profile No. Red. Plotted CED Job No. 0-269 Division No.
No. Date Date Survey of Malibu Fire Sta Site
X-Sec. Notes Chkd. KRM Checked KRM Survey by R.L.Willey Notes R.L.W Date 3-24-53
No. Date Date 4pr.53 Map No. Checked Date
B-2392

F. B. 461 Pg. 2

CROSS SECTIONS
MALIBU FIRE STA. SITE
CONSOLIDATED F.P.D.
ENGINE CO #88

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

76L298 307 4-50

F. B. 461 Pg. 242 Job No. 62-262 Division No. Notes Red. Plotted Profile
Survey of Malibu Fire Sta Site Date Date No. X-Sec.
Survey by R.L.W. Notes R.L.W. Notes Chkd. Checked
Indexed C. Jamison Date Date Date No.

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		(U.S 2995)
					BM T576 Elev = 12.900	USGS
BM T576	4.28	17.18		12.90	ON Roosevelt Hwy (U.S. 101 Hist. 1.1 Mi W.	
T.P.	4.77	17.41	4.74	12.64	of Malibu Surf + Fishing Loc. & 7.9 E of Zuma	
ALINE					Creek Bridge) a USCGS Std. Stk brass cap disc	
					S.M. set flush with end of conc. curb 6.5 S of	
					flag pole at E. side of S&L Oil Sta.) INC.)	
0+00			4.5	12.9	on the N. side of the Roosevelt Hwy &	
0+23			4.9	12.5	approx 100' Wly of the W. entrance to the	
0+47			4.8	12.6	Malibu Beach Colony.	
0+63			5.7	11.7		
0+67			5.7	11.7	bot ditch	
0+77			5.43	11.98	T brk	
0+80			5.17	12.24	edge pvmt	
1+00			4.78	12.63		
1+10			5.01	12.40	Edge pvmt	
1+13			5.32	12.09	Edge shoulder	
1+40			5.9	11.5	PL	
1+70			7.7	9.7		
100' Left			7.9	9.5		
200 "			7.6	9.8		
2+00			7.8	9.6	S NW Prop Cor	
2+50			7.7	9.7		
3+00			8.1	9.3		

76L298 307 4-50

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Profile Notes Red. Plotted C.E.D. Job No. 2-269 Division No.
No. Date Date Survey of Malibu Fire Sta. Site
X-Sec. Notes Chkd. KWM Checked KWM Survey by R.L. Miller Notes RLM Date 2-24-53
No. Date Jan. 53 Map No. 2-2312

F. B. 461 PG. 243

STATION	B. S.	H. I.	F. S.	ELEV.		
BLine		17.41				
0+00			46	128		
0+51			49	125	Top brk	
0+62			69	105	bot drain	
0+66			58	116	Top brk	
0+77			548	1193	edge shoulder	
0+80			518	1223	" pvmt	
1+00			487	1254	℄ Malibu Rd	
1+10			505	1236	edge pvmt	
1+13			539	1202	" shoulder	
1+40			58	116	P.L.	
1+50			70	104		
1+75			73	101		
2+00			82	92	S.P.L	Tennis Court Gates are Locked
2+02			869	872	Tennis Court.	
CLine						
0+00			46	128		
0+46			48	126	Top brk	
0+61			71	103	bot drain	
0+65			59	115	Top brk	
0+77			559	1182	edge shoulder	

76L298 307 4-50

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F. B. 461 Pg. 244 | Profile No. | X-Sec. No.
Survey of Malibu Fire Sta Site | Plotted Date | Notes Red Date | Notes Chkd Date
Survey by R. Hawley Notes R.L. Vo | Checked Date | Checked Date
Indexed C. Johnson Date | Job No. 02269 Division No.

STATION	B. S.	H. I.	F. S.	ELEV.		
C line						
0+80		1741	522	1211	edge pvmt	
1+00			492	1249	℄	
1+10			509	1232	W. edge pvmt	
1+13			544	1197	edge shoulder	
1+40			59		P.L.	
1+50			71	1238		
1+75			71	1238		
2+00			77		S.P.L.	
D Line						
0+00			47			
0+43			47		top bank	
0+60			71		out brk	
0+67			59		top brk	
0+77			569	1177	edge shoulder	
0+80			528	1213	W. edge pvmt	
1+00			494	1247	℄	
1+10			510	1231	S. edge pvmt	
1+13			546	1195	edge shoulder	
1+40			60		P.L.	
1+50			69	1072		
1+75			75	99		

Malibu Colony Fire Sta

Lot. • J. N. 0269

Datum - Mean Sea Level

Elevations shown hereon are based upon the U.S.C.+G.S. 1942 Adj. Elev. of U.S.C.+G.S. BM "T-576" (U.S.-995)

DATUM

MEAN SEA LEVEL

Elevations shown hereon are based upon the 1942 U.S.C.+G.S. adjustment of U.S. C.+G.S. BM "R-576" (U.S. 2994)

MALIBU LAGOON

J.N.

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
C. line					
2+00		17+1	75	99	C. P.L.
E. Line					
0+00			47	127	
0+40			43	126	top brk.
0+50			69	105	bot brk.
0+55			59	115	top brk
0+77			5 39	1172	[illegible]
0+ 90			5 [illegible]	1209	N. side curb
1+ 00			4 35	1243	
1+ 10			5 39	1232	S. edge joint
1+ 15			5 40	1201	[illegible]
1+ 40			53	1171	[illegible]
1+ 50			71	103	
1+ 75			75	99	
2+00			7 [illegible]	98	S. P.L.
2+50			79	95	
3+00			81	93	
F. line					
0+00			48	126	
0+ [illegible] 49			52	122	top brk
0+ [illegible] 58			70	104	bot brk

Profile Notes Red____ Plotted 6.6.53 Job No. 0267 Division No.____ F.B. 461 Pg. 24

No.____ Date____ Date____ Survey of Rowland Ave. Sta. 5+15

X-Sec. Notes Chkd. KWM Checked KWM Survey by P.L. Miller Notes LVS Date 3-5-53

No.____ Date____ Date Apr. '53 Map No. 8-2362 Job No.____ Date____

76L298 307 10-51

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F.B. 461 PG 246 Job No 2209 Division No. Notes Red. Plotted
Survey of Date No.
Survey by Notes Date X-Sec.
Indexed Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
E line					
0+00					top bk
0+17					edge shoulder
0+50					
1+					
1+10					
1+15					
1+20					P.I.
6° R					
50'					
1+50					
1+75					
2+00					
12 R					
T.P.					BM T576 El. = 12.500 USGS 1942
B.M.T576					BM Set P.K. nail in top of curb at Std. Oil Sta.
T.P.					Flag pole at E side of yard of Std. Oil Sta. Inc.
T.P.					on the N. side of the entrance to the Naval
T.P.					Reservation Colony.
T.P.					

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	4.45	~~20.11~~ 21.16	5.49	15.66		
TBM #6	6.28	20.30	6.09	14.02	TBM #6 ELEV. 1390 FB. 461-216 On Roosevelt Hwy (U.S. 101) in N lane traffic	
T. P.	5.16	~~21.11~~ 20.39	4.35	15.95	a Br. tablet set in conc. in well with cover & Marked Los Flores B.M. 2 FB 461-122	
T. P.	2.26	~~21.00~~ 21.41	6.37	14.74	400± W of W. end of Malibu Creek Bridge opp. Malibu Lumber Co	
T. P.	4.83	17 ~~35~~ 35	4.48	12.52		
T. P.	4.76	17.35	4.76	12.59		
B.M. T57C		~~17.35~~	4.47	12.88	B.M. T57C EL. = 12.900 U.S.G.S. 1942 ON Roosevelt Hwy. a USC&GS. STD brass disc B.M. Set Flush with Top of conc curb 6" S. of Flag pole at E. side of yard of Std Oil Sta. Inc. on the N side of the Roosevelt Hwy & Approx 100' W'ly. of the entrance to the Malibu Beach Colony.	

Profile Notes Red. Plotted C.E.D. Job No. 2-26 Division No. F. B. 461 Pg. 247
No. Date Date Survey of Malibu Fire Sta. Site
X-Sec. Notes Chkd. K.R.M. Checked K.R.M. Survey by R.L. Miller Notes R.L.M. Date
No. Date Date Apr. '53 Map No. Inked. J. Johnson Date

F. B. 15 Pg. 24

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76L298 307 4-50

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Notes Ck'd by W. D. WAGNER	Survey of MALIBU LAGOON
Map No.	JN 00548 Tape 86 Std 84 °F
Office Work	Surveyed by R.C. Dale
Checked	Notes RCD Date 1-17-64
Date	Indexed R. J. GAtes JAN 31 '64

F. B. 461 PG. 259

MALIBU LAGOON

JN 00548

JAN 17 1964

RETRACEMENT OF EAST & WEST LINES OF MALIBU LAGOON FOR POSSIBLE FENCING

REF

FB 461 - 202 - 221

CSB 2384

PARTY

R C DALE
L C SMILEY
C A PYLE
G R MERINO

X

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76F309S C E #310 9-62

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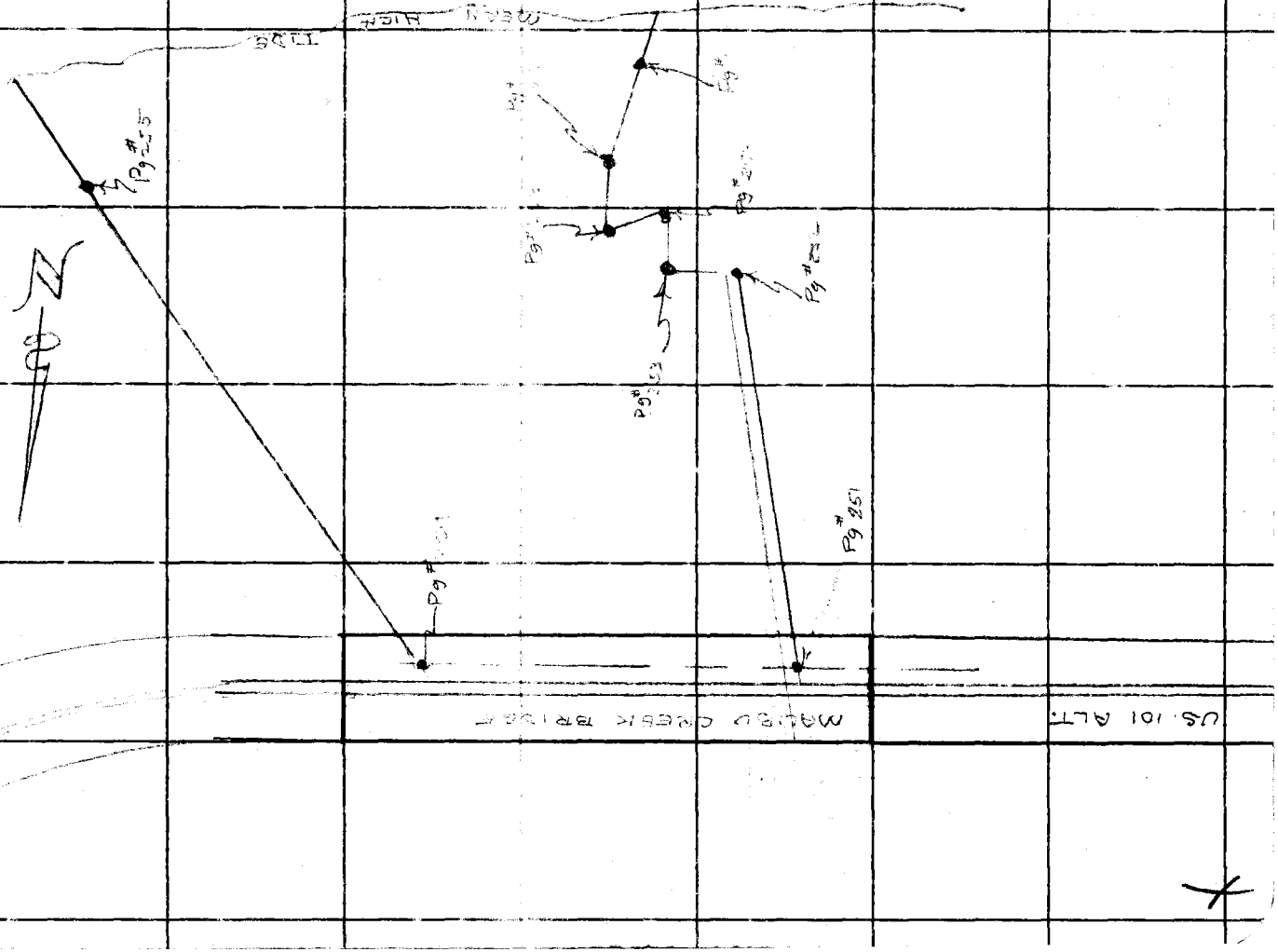
INDEX



F. B. 421 PG 260

1964

Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of Malibu Lagoon
JN 005448 Tape 186 Std 94 °F
Surveyed by R.C. Dale
Notes R.C.D. Date 1-17-64
Indexed C. J. GALLI

F. B. 461 Pg. 267

cont Bot Pg #2 F.B.

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MALIBU CREEK BRIDGE

435.24 Pr FB 461-202

79.34 @ 10°50' T=62° = 78.00 ✓

145.01 @ Lev T=58° = 144.99 ✓
152.61 @ Lev T=58° = 152.58 ✓
297.57 ✓

Fd Spike
Pr FB 461-202
C.S.B. 238A

Set Nail & Tag
Pr FB 461-202

REPLACED WITH 1" I.D. & C.E. TAG FLUSH 8/7/67 (RM)
Set 1x24N
Flush

Fd L&T
In Conc Wall
Pr FB 461-202

271.57 ✓

961.46 C.L.
962.10 N ✓
78.00 ✓
5' OFFSET LINE
LINE PER
47.23 ✓

5.00

Set 1x24N
Flush

FD. REMAINS WITH TOP BROKEN OFF 8/7/67 (RM)

42.44

19.01

50.12 Calc

50.1

Set 1x24N
Flush

47.24 @ Lev T=58° = 47.23 ✓

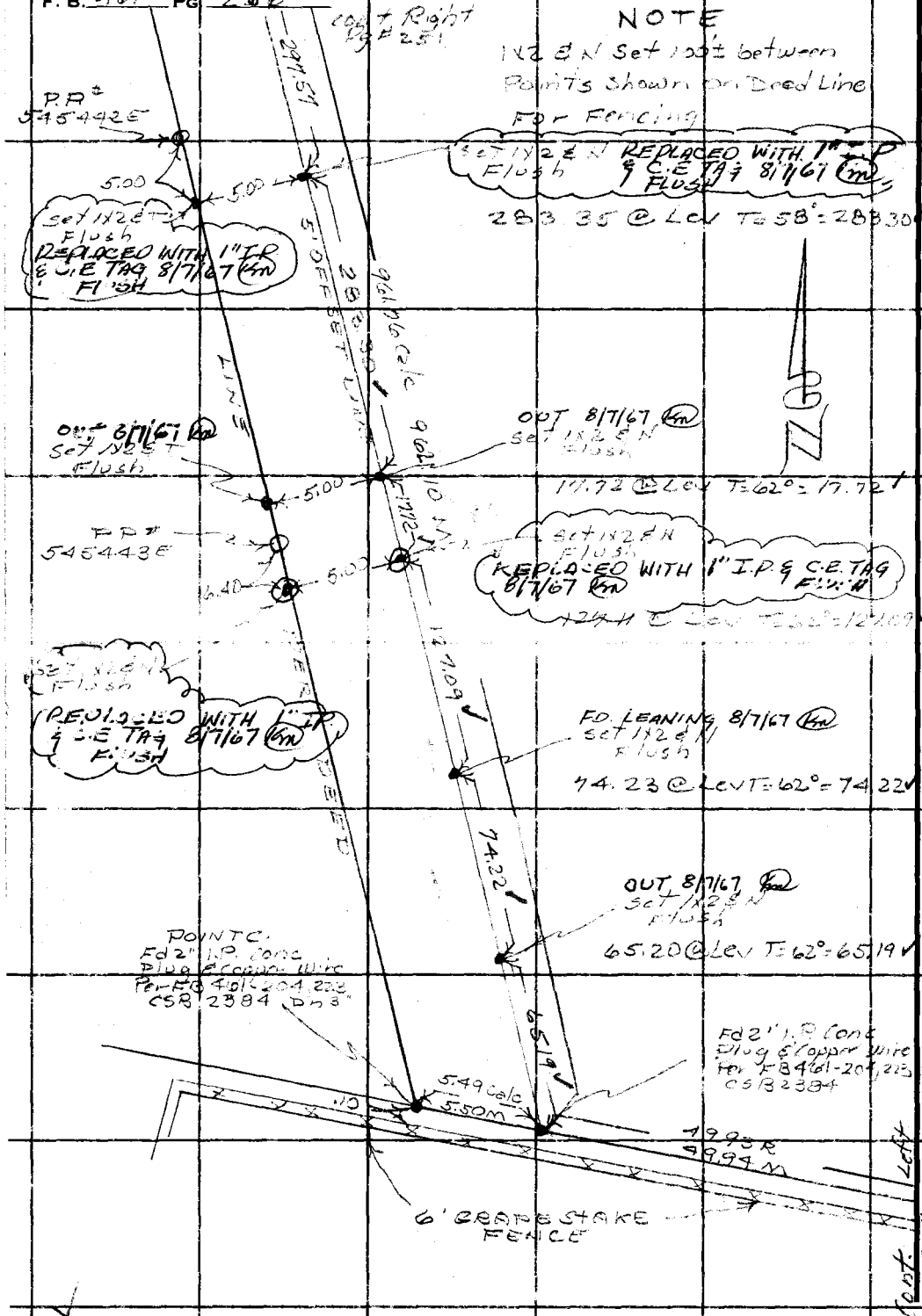
Fd Spkew
Pr FB 461-202
C.S.B. 238A

Fd L&T on
Line Prod
In Conc W/a/A
Pr FB 461-202

79E3095 C.E. #310 8-62

X

F. B. 461 PG 262



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Notes Ck'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of MALIBU LAGOON
JN 005948 Tape 100 Std 84 °F
Surveyed by R C Dale
Notes R C D Date 1-17-64
Indexed

F. B. 461 PG. 265

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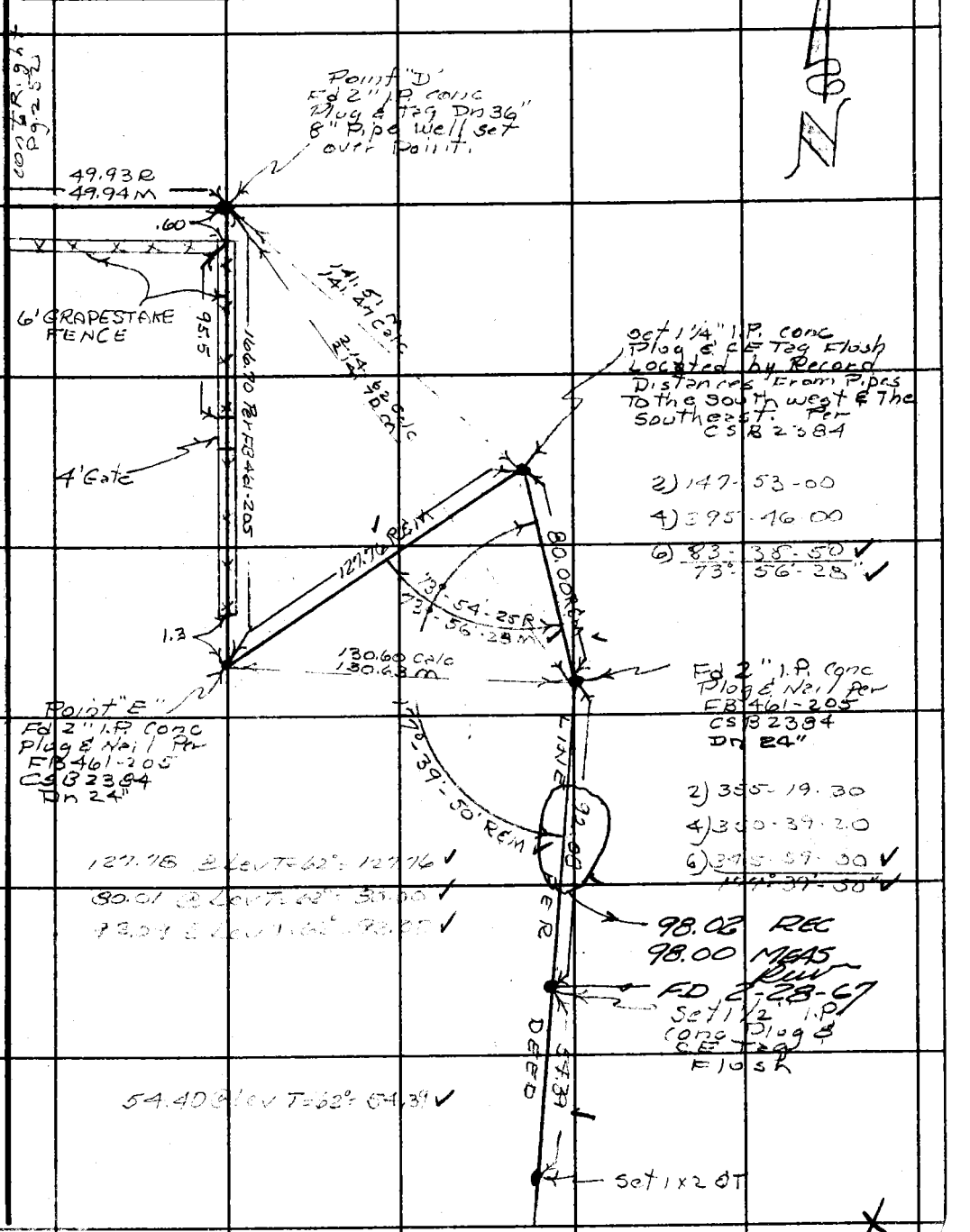
76F305 CE #319 9-62



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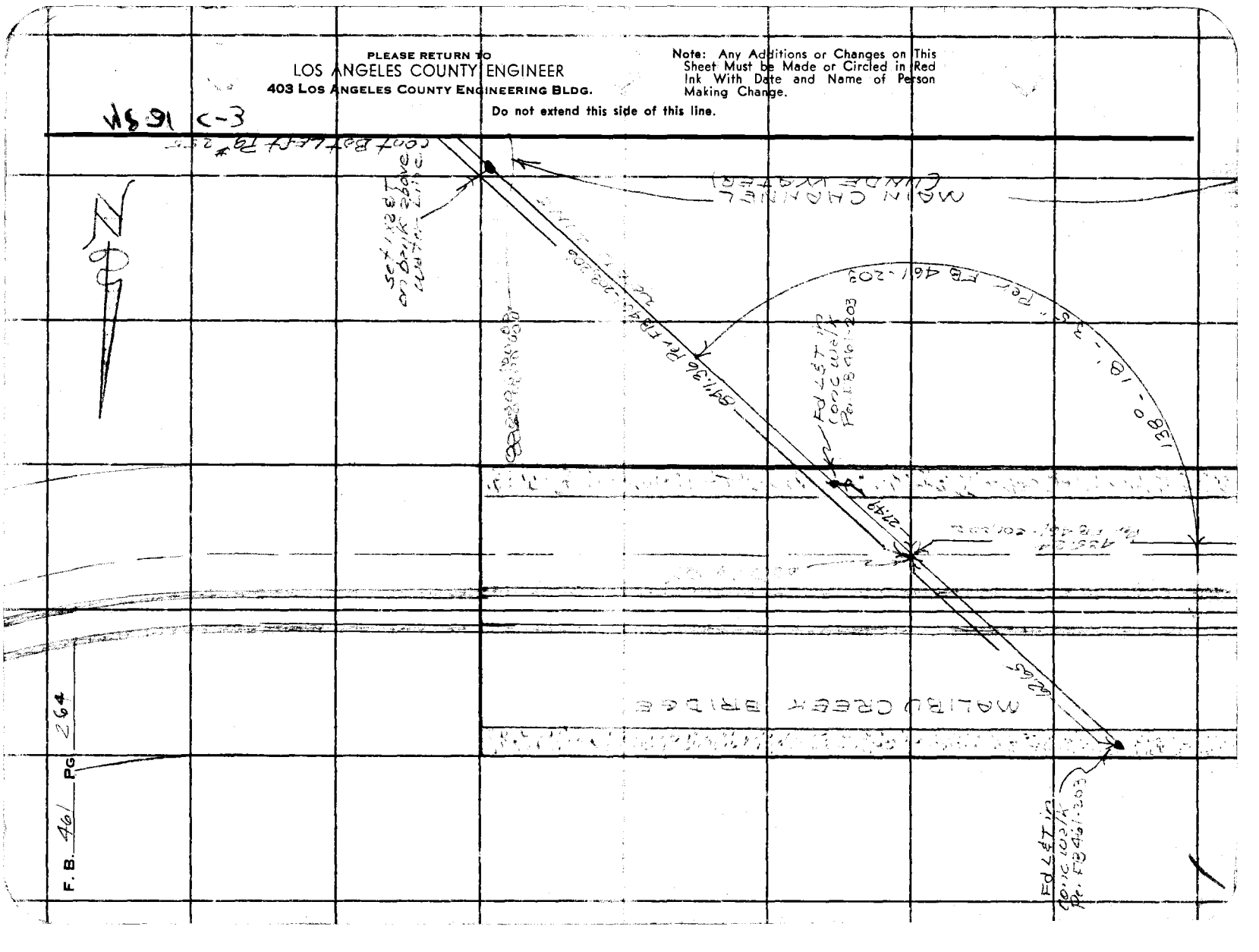
WS 91 C-3



Notes C'k'd by W. D. WAGNER
Map No.
Office Work
Checked
Date

Survey of MALIBU LAGOON
JN 00548 Tape 100 Std 70 °F
Surveyed by R.C. Dale
Notes R C D Date 1-17-64
Indexed R. L. GALL

F. B. Pg. 265

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Do not extend fills clear of this line.

LOS ANGELES COUNTY ENGINEER
and Los Angeles County Engineering Bldg.

NOTE
1 X 2 6 T. set every 100'
To Hold Line for Fence

Fd 2" I.P. conc
Plug & Copper Wire
Per R.B. 461-206
C.S.B. 2191
up 6"

LINE

847.36 Per R.B. 461-203, 206
DEED

Cont. R/W
20' Excl.

MALIBU LAGOON

FB.461.

F.B. 461 PG 266