Survey of

W. O. _____ Tape No. _____ St'd _____ °F.

Surveyed by _____

Notes _____ Date _____

Indexed _____

433

Microfilmed Feb 86

F.B. 463 Pg. Index

F.B. 463

PAGES: Index, 1 to 6 7,8, , 10 to 18 incl., 19 to 21,23 to 34 incl., 45 to 61 incl., 61,62,63,64, 67 to 79 incl., 83 to 100 incl., 101 to 117 incl., , 119 to145 incl., 153 to 157 incl., 167 ,168,169, 274 181 to 183 incl., 191 to 194 incl., 198 to 204 incl. 205 to 211 incl., ,213 to217 incl., 218, 219, 221, 222 to 231.incl., ~~232 to 239 incl.,~~ ,240,241, ~~242 to 260~~ incl., 261 to 269 incl., ,271 to 273 incl., 274 ,275 to 277 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		

J. N. 7027

LEVELS ON L.A. CO. FIRE DEPT LOT.

FIRE ENG. HOUSE #3.

760 S. FERRIS AVE, BELVEDERE.

Lot 6, Blk 4, Tract 4074

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7027 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Fire Dept. Lot

Notes Chkd. ____ Checked ____ Survey by Wallace Notes Willey Date 8-6-46

No. ____ Date ____ Date ____ Map No. ____ Indexed A. C. Johnson 8-15-46

F.B. 463 Pg. 1

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] has been destroyed	
B.M.W.93	5 205	199 055		193 847	BM W 93, El. 193.847 LaVerne Ave & 1st Alley N. of Whittier Blvd, NE Cor. C. spk., N. end E.R.	LB 315-48, LB 640-13
T. P.	4 867	198 937	4 982	194 070		
T. P. B.M.	5 468	199 458	4 947	19[illegible]	T.P.B.M. El. Ferris Ave & 1st Alley N. of Whittier Blvd. Fd. 2 & No'l in ℄ walk E. side at 10' N. of N. P.L. of Alley.	NE Cor
		N. Lot Line [illegible] Lot 6 Blk. 4, Tr. 4074 is used as base line for [illegible] South.				
		West Lot Line (East P.L. of Ferris Ave) 0+00.				
						Right or South
0-25			4 60	194 [illegible]	℄ Ferris Ave 25' W. N.W. Cor. Lot.	
"			5 05	194 [illegible]	50' S. of N. Lot line	
"			5 50	193 [illegible]	℄ Alley & ℄ Ferris Ave 107.5 S. of N Lot line	
0-~~[illegible]~~ 10 HNB			5 36	194 [illegible]	~~15~~ 10' W. of N.W. Cor. lot. Gutter	
"			5 48	193 [illegible]	Gutter	22.5 Rt.
"			5 69	193 [illegible]	Gutter (N. Cor. Conc. Apron)	52.5 Rt.
"			4 92	199 [illegible]	Cb. (℄ Cb. of St.)	10' W. of N.W. Cor. Lot
"			5 18	19[illegible]		22.5 Rt. End of Cb.
"			5 99	19[illegible]	Gutter	97.0 Rt. (N. end E.R. NE Cor Alley)
"			5 71	193 [illegible]	Cb.	" " " "

F.B. 463 PG. 2

Job No. 7022 Division No. ____ Notes Red. ____ Plotted LCM Profile

Survey of Fire Dept. Lot Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. LCM Checked HNB X-Sec.

Indexed ____ Date ____ Date 8-15-46 Date 8-20-46 No. ____

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

2.76
.68

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Rt or South
		46 199 458				
0-05			4 83	194 63	Walk, West edge	
0-01			4 75	194 71	Walk, Eeast "	
0-05			5 23	194 23	" , West "	50' Rt.
0-01			5 19	194 27	" , East "	50' Rt.
0-05			5 55	193 91	" , West "	100' Rt.
0-01			5 52	193 94	" , East "	100' Rt.
			430	195 16	El. of Floor of Bldg.	
0+00			4 80	194 66	NW Cor. Lot	
"			5 00	194 5		32' Rt.
"			5 15	194 31	℄ Drive	44 Rt.
0+07.8			4 98	194 48	Base Flag Pole	53.5 Rt.
0+10			5 0	194 5	N. Line of Lot.	
"			4 8	194 7	Lawn	10' Rt.
"			4 8	194 7	"	23' Rt.
"			4 8	194 7	"	36' "
"			5 0	194 5		37.7 " edge Drive N.
"			5 0	194 5		44 " ℄ "
"			5 1	194 4		50 " edge " S.
"			5 09	194 39		63.6 edge Conc. Drive N.
"			5 10	194 36		82 " Conc " S.

Profile No. ____ Notes Red. ____ Plotted L.C.M. Job No. 7027 Division No. ____ F.B. 463 PG. 2
X-Sec. No. ____ Date ____ Date ____ Survey of Fire Dept Lot
Notes Chkd. L.C.M. Checked HNB Survey by Wallace Notes Willey Date 8-15-46
Date 8-15-46 Date 8-20-46 Map No. ____ Indexed A. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		199 458				
0+20			50	1945	N. Line Lot.	
"			48	1947	2.5 Rt. (Lawn)	
"			48	1947	36.5 Rt. (Lawn)	
"			490	19[illegible]	37.5 Rt. N. edge Drive	
"			480	19[illegible]	44.0 Rt. ℄ "	
"			49	1946	50.0 Rt. S. " "	
0+27.5			50	19[illegible]	N. Line of Lot.	
"			48	19[illegible]	36' Rt.	
"			49	19[illegible]	37.5 Rt N edge Drive	
"			47	19[illegible]	44.0 Rt ℄ "	
"			49	1946	50.0 Rt S edge "	
0+28			48	19[illegible]	53.75 Rt. - N.W. Cor. of Bldg.	
0+33			443	19[illegible]	52.0 Rt. Top Conc. Vent Well	
"			680	192[illegible]	" " Bot. " " "	
0+40			50	19[illegible]	N. Line of Lot.	
"			49	194[illegible]	20' Rt	
"			50	19[illegible]	37' Rt.	
"			480	194[illegible]	37.5 Rt. N. Edge Drive	
"			47	194[illegible]	44.0 Rt. ℄ Drive	
"			480	19[illegible]	50.1 Rt. S. Edge Drive	

F.B. 463 PG. 3

Job No. 7027 Division No. _____ Notes Red. _____ Plotted LCM Profile

Survey of Fire Dept Lot Date 8-15-46 Date _____ No. _____

Survey by Wallace Notes Willey Notes Chkd. L.C.M. Checked HNB X-Sec.

Indexed C. Johnson Date _____ Date 8-15-46 Date 8-20-46 No. _____

FORM 307 5M 1-46

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.		
		199 468 485				
0+50			49	1946	N. Line of Lot	
"			49	1946	21' Rt.	
"			49	1946	34' Rt.	
"			50	1945	35' Rt.	
"			48	1947	37' Rt	N. edge Drive
"			46	1949	44' Rt	℄ "
"			47	1948	50.1 Rt.	S. " "
0+51			457	1948.9	52. Rt.	Top Conc. Vent Well
"			678	1952.8	" "	Bot. " " "
0+57.8			46	1949	50.75	Cor. of Bldg.
0+62			49	1946	N Line of Lot.	
"			49	1946	20 Rt.	
"			48	1947	34 "	
"			46	1949	36 "	N. Edge Drive
"			45	1950	44 "	℄ "
"			46	1949	50 "	S. " "
0+75			49	1946	N Line of Lot.	
"			50	1945	22 Rt	
"			46	1949	36 "	
			450	1949.6	37.5 Rt.	N. Edge Pav of Drive

Profile No. ____ Notes Red ____ Plotted L.C.M. Job No. 2027 Division No. ____ F.B. 46 Pg. 3
X-Sec. No. ____ Date ____ Date ____ Survey of Fire Dept Lot
Notes Chkd L.C.M. Checked HNB Survey by Wallace Notes Pilley Date 8-15-46
Date 8-15-46 Date 8-20-46 Map No. ____ Indexed C. C. Johnson

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 4639 PG. 4

Profile No. ____ X-Sec. No. ____

Plotted L.C.M. Date 8-20-46

Checked H.N.B. Date 8-15-46

Notes Red. ____ Date 8-15-46

Notes Chkd. L.C.M.

Job No. 1227 Division No. ____

Survey of Fire Dept. Fire Station

Survey by W. Hill

Notes ____ Date ____

Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		199.458				
0+75			4.4	195.1	44' Rt	℄ Drive
"			4.50	194.96	50' "	S Edge Drive
0+74.3			4.5	195.0	50.75 Rt	Cor of Bldg.
"			4.54	194.92	50.15 "	Cor. Conc. Pav.
"			4.46	195.0	62.55 "	Conc Pav (Ell of Bldg)
0+94			4.8	194.7	N Line of lot.	
"			5.0	194.5	18' Rt	
"			4.6	194.9	32' " N.W. Cor. Temporary Bldg (Heat)	
"			4.6	194.9	46' " S.W. Cor. "	" "
"			4.71	194.8	50' Rt. N. edge Conc. Pav.	
"			4.63	194.88	62.55 . Conc Pav (opposite bldg)	
T.P.	4.710	199.524	4.644	194.88		
1+08			4.9	194.6	N Line of lot.	
"			4.9	194.6	16' Rt	Lawn
"			4.6	194.9	30' "	
"			4.3	195.2	32' "	- N. side Temp. Bldg
"			4.5	195.0	46' "	S "
"			4.8	194.7	50' "	N. edge Conc Pav.
"			4.72	194.80	72.8	on Conc Pav

FORM 307 5M 1-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		199 524.				
1+08			478	19474	89' Rt Conc. Pav (against Bldg)	Gas Filler
			495	19457	Conc. Pav. 5.5 N of Bldg on S. Line of same.	
1+22			49	1946	N. Line of Lot	
"			50	1945	21' Rt	
"			48	1947	28 "	
"			450	19502	32' " N.E. Cor. Temp. Bldg.	
"			450	19502	46' " S.E Cor. " "	
"			489	19463	50' " N. Edge Conc. Pav.	
"			493	19459	75' " Conc. Pav.	
1+27			49	1946	N. Line of Lot.	
"			48	1947	32' Rt.	
"			47	1948	35' Rt.	
"			48	1947	46' Rt.	
"			488	19464	50 Rt. Edge Conc. Pav.	
1+40			49	1946	N. Line of Lot.	
"			49	1946	24 Rt	
"			48	1947	32' Rt.	
"			47	1948	38.5 Rt.	
1+40.5			485	19467	50 " N.W. Cor Bldg - Conc Pav.	
			498	19454	75 " W. Side Bldg. " "	

Profile No. ____ Notes Red ____ Plotted L.C.M. Job No. 7027 Division No. ____ F.B. 463 Pg. 4

X-Sec. No. ____ Date ____ Date ____ Survey of Fire Dept Lot

Notes Chkd L.C.M. Checked HNB Survey by Wallace Notes Willey Date 8-15-46

Date 8-15-46 Date 8-20-46 Map No. ____ Indexed A. C. Johnson

FORM 307 5M 1-46

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Do not extend notes this side of this line.

F.B. 463 PG. 5

Job No. 7027 Division No. Notes Red Plotted L.C.M.
Survey of Flos. Dept. Lot. Date 6-15-46
Survey by Wallace Notes Chkd. L.C.M. Checked H.N.D.
Indexed C. Johnson Date Date 8-15-46 Date 8-20-46
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		199.524				
1+40±			5.28	194.37	94± Rt SW Cor Bldg.	
"			5.37	194.15	S Edge Pav. on S.P.L.	
1+44			4.71	195.01	29' Rt. Base of Incerenator	
1+57±			4.99	194.53	50' " N.E. Cor. Bldg.	
1+60			4.9	[illegible]	N.E. Cor. Lot.	
"			4.7	194.[illegible]	25' Rt. (back lot line)	
1+59±			4.99	194.53	50' Rt. Conc. Pav.	
1+60			4.77	194.[illegible]	50 Rt. Top 6" Curb.	
1+57±			5.24	194.28	S.E. Cor. Bldg.	
1+60			4.81	194.71	Top Cb. - S.E. Cor Lot.	
"			5.39	194.13	Bot Cb. - " "	"
		Line of Elev. on Curb on N. Side Alley				
			5.74	194.98	Top Cb. R. E side Ferris Ave, N. side Alley	
			6.08	193.64	Gutter R. " " "	" " "
		OUT	4.63	194.[illegible]	backwalk " " "	" " "
			4.95	194.[illegible]	Top Cb. 1' East P.L. on N. Side	"
			5.61	193.91	Bot " " " "	" " "
			4.87	194.[illegible]	Top Cb. 50' " " "	" " "
			5.47	194.[illegible]	Bot Cb. " " " "	" " "

FORM 307 BM 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.		
		199 524				
			4 73	194 79	Top Cb. 122' E. P.L. on N. Side of Alley	
			5 35	194 17	bot. " " " " " " "	
			4 74	194 78	Top Cb. 143.5 " " " " "	
			5 37	194 15	Bot. " " " " " " "	
T. P.	4 859	199 053	5 330	194 194		
BMW93			5 209	193 844	BM W93 Elev. 193.847 LD640-13 La Verne Ave & 1st Alley N. Whittier Blvd NE Cor C. Spk N. end C.R.	

Profile No. ____ Date ____ Notes Red ____ Plotted L.C.M. Job No. 7027 Division No. ____ F.B. 463 G. 5

X-Sec. No. ____ Date ____ Notes Chkd L.C.M. Checked HWB Survey of Fire Dept. Lot

Date 8-15-46 Date 8-20-46 Survey by Wallace Notes Willey Date 8-15-46

Map No. ____ Indexed C. Johnson

F.B. 463 PG. 6

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____

Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____

X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 5M 1-46

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STATION	B. S.	H. I.	F. S.	ELEV.

Date 2-6-31 Notes by Wallace Chief Party WALLACE F.B. 463 Pg. 7

Plotted by Wood	W. O. No. 7027 D. S. O. No.
Date Mar. 1931	Location BEL GAR. FIRE LOT
Map No. C.S. B-528	Surveyed by E.C. Wallace
Plotting C'k'd by [illegible]	Date 2-6-31
Date Apr. 30-31	Indexed A. C. Johnson 2-11-31

SURVEY

OF

BELVEDERE GARDENS FIRE LOT

LOT 6, BLK. 4 - TR. 4074

For Elevations See L.B. 640-1

Tape #034
76°

WALLACE
Kemper
Smelser
Graham
Butterworth

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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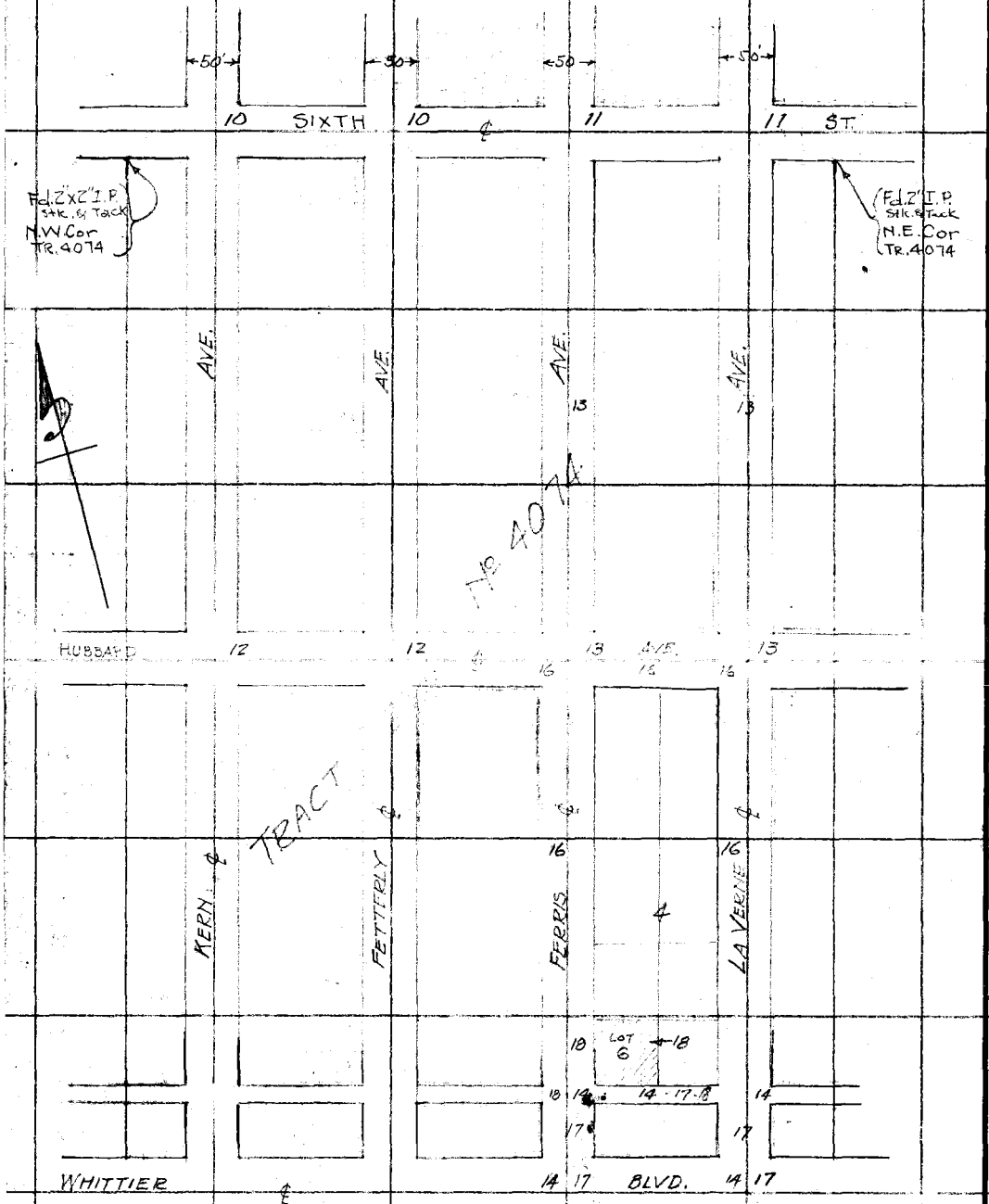
F.B. 463 PG. 8 WALLACE Chief Party Notes by Wallace Date 2-6-31



INDEX
of
BELVEDERE GARDENS FIRE LOT

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-6-31 Notes by ECW Chief Party Wallace F.B. 463 PG. 9

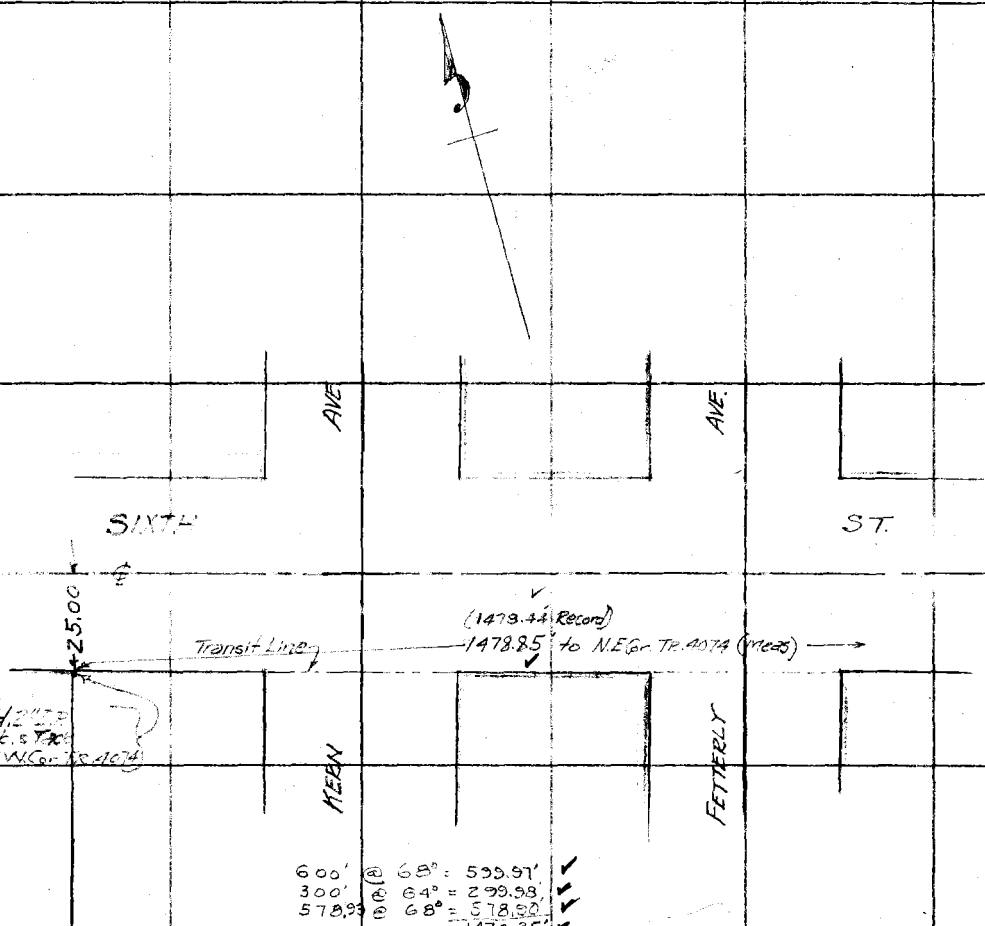
Plotted by Wood	W. O. No. 7027 D. S. O. No.
Date Mar. 1931	Location BEL. GAR. FIRE LOT
Map No. C.S. B-528	Surveyed by Wallace
Plotting C'k'd by H.U.M. Higgins	Date 2-6-31
Date Apr. 30/31	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 463 Pg. 10 Wallace Chief Party Notes by Wallace Date 2-6-31



600' @ 68° = 599.97'
300' @ 64° = 299.98'
578.93 @ 68° = 578.90'
1478.85'

Cont. to top of Pg 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

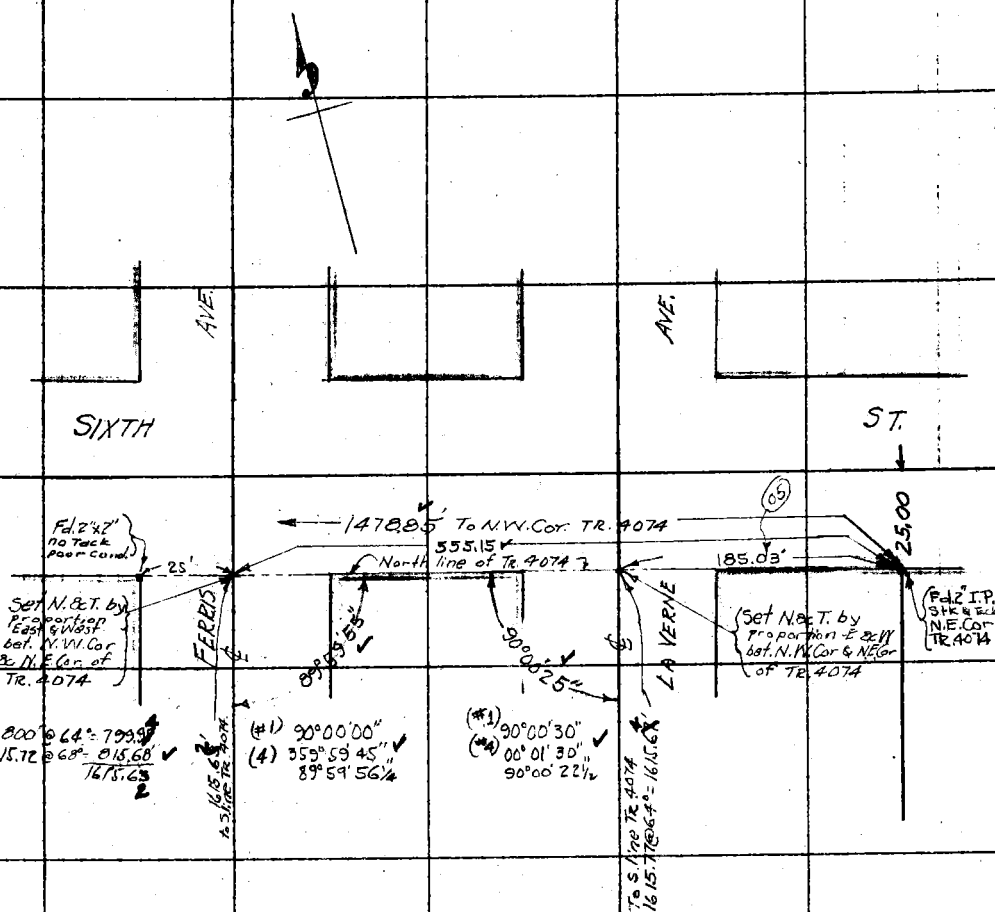
Date 2-6-31 Notes by: Wallace Chief Party: Wallace F.B. 463 Pg. 11

Plotted by: Wood	W. O. No. 7027 D. S. O. No.
Date: Mar. 1931	Location: BEL. GAR. FIRE LOT
Map No. C.S. B-528	Surveyed by: WALLACE
Plotting C'k'd by: [illegible]	Date: Feb. 6-31
Date: Apr. 20/31	Indexed: A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

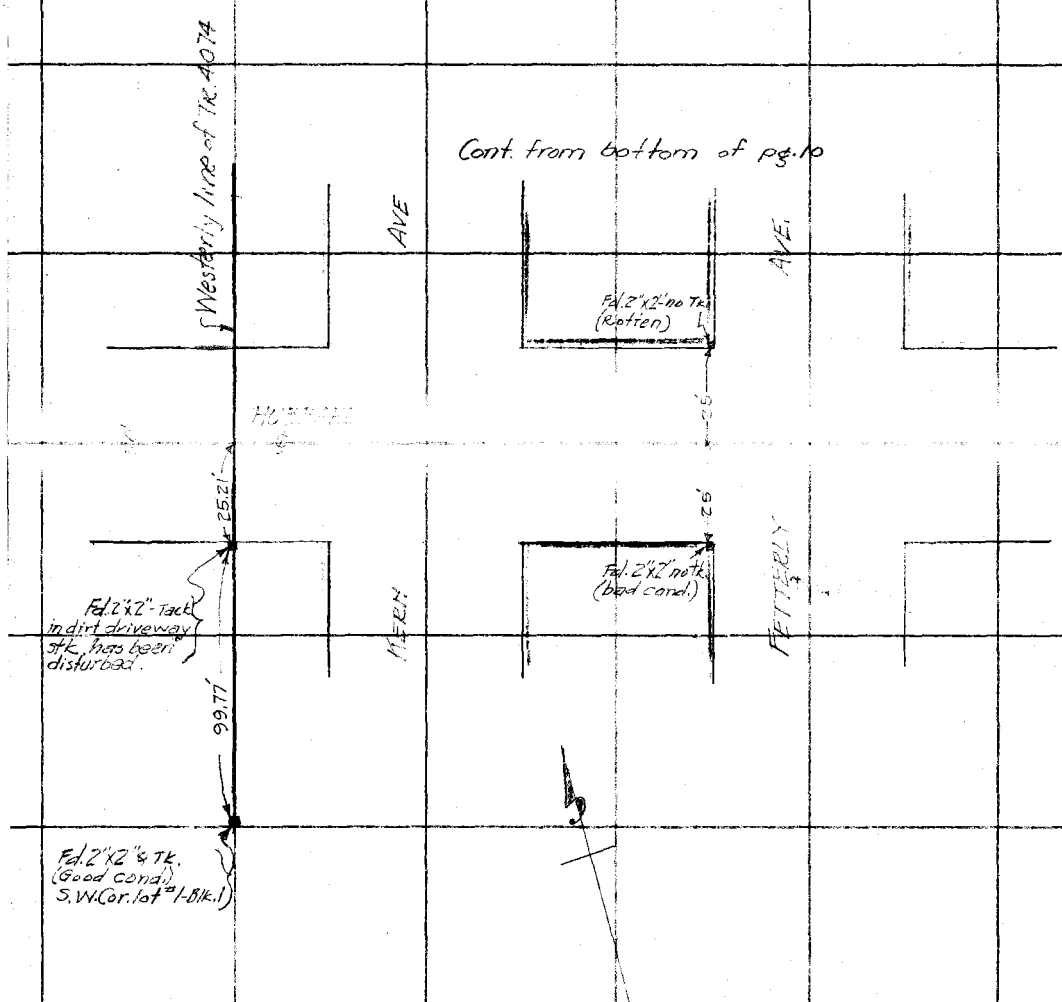
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



Cont. to top of pg 13

F.B. 463 Pg. 12 Wallace Chief Party Notes by E.C.W Date 2-7-31



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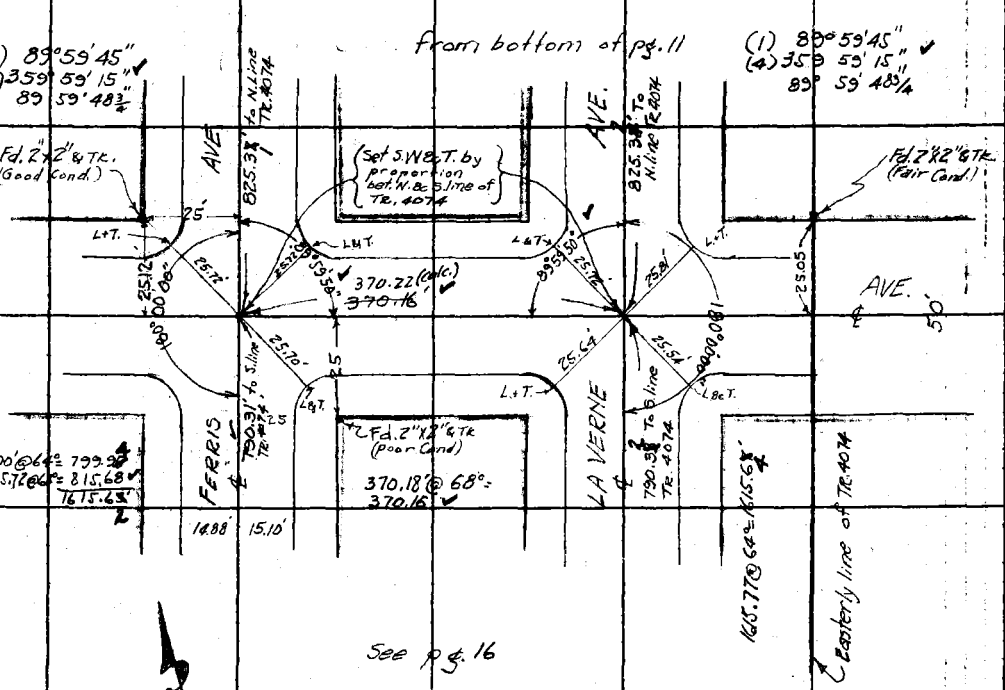
Date 2-7-31 Notes by E.C.W. Chief Party WALLACE F.B. 463 PG. 13

Platted by Wood	W. O. No. 7027 O. S. O. No.
Date Mar. 1931	Location BEL. GAR. fire lot
Map No. C.S. B-528	Surveyed by WALLACE
Platting C'k'd by [illegible]	Date 2-7-31
Date Apr. 30/31	Indexed C. Johnson

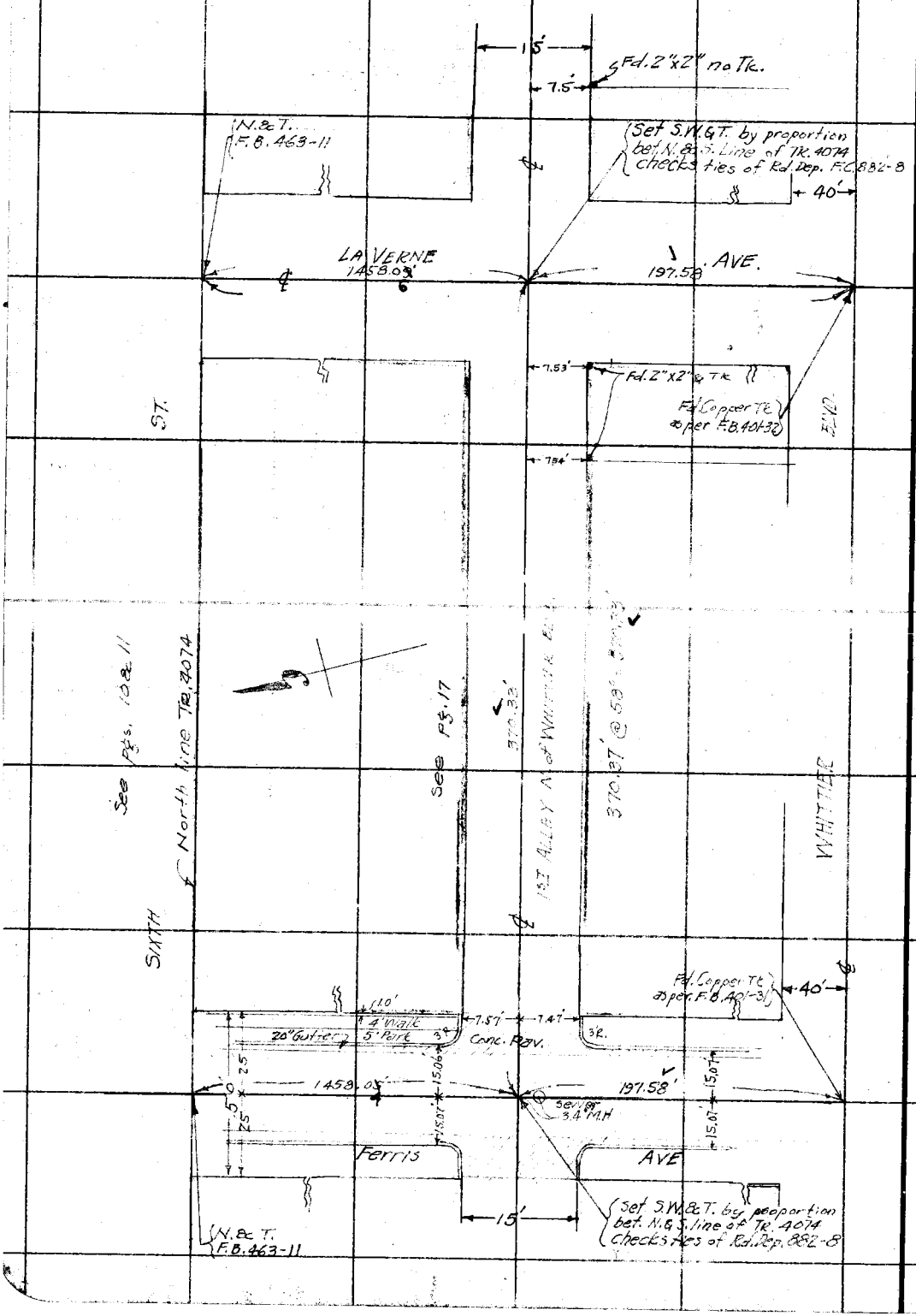
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 463 Pg. 14 Wallace Chief Party Notes by E.C.W. Date 2-9-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by WALLACE Chief Party WALLACE F.B. 463 PG. 15

Plotted by Wood	W. O. No. 7027 D. S. O. No.
Date Mar. 1931	Location Bel. Gar. Fire Lot
Map No. C.S.B-528	Surveyed by Wallace
Plotting C'k'd by [illegible]	Date 2-6-31
Date Apr. 30/31.	Indexed C. Johnson

SURVEY
of
BELVEDERE GARDENS FIRE LOT
LOT 6, BLK. 4 - TR. 4074
Ferris Ave. & 1st Alley N. of Whittier Blvd.

Tape #034
76°

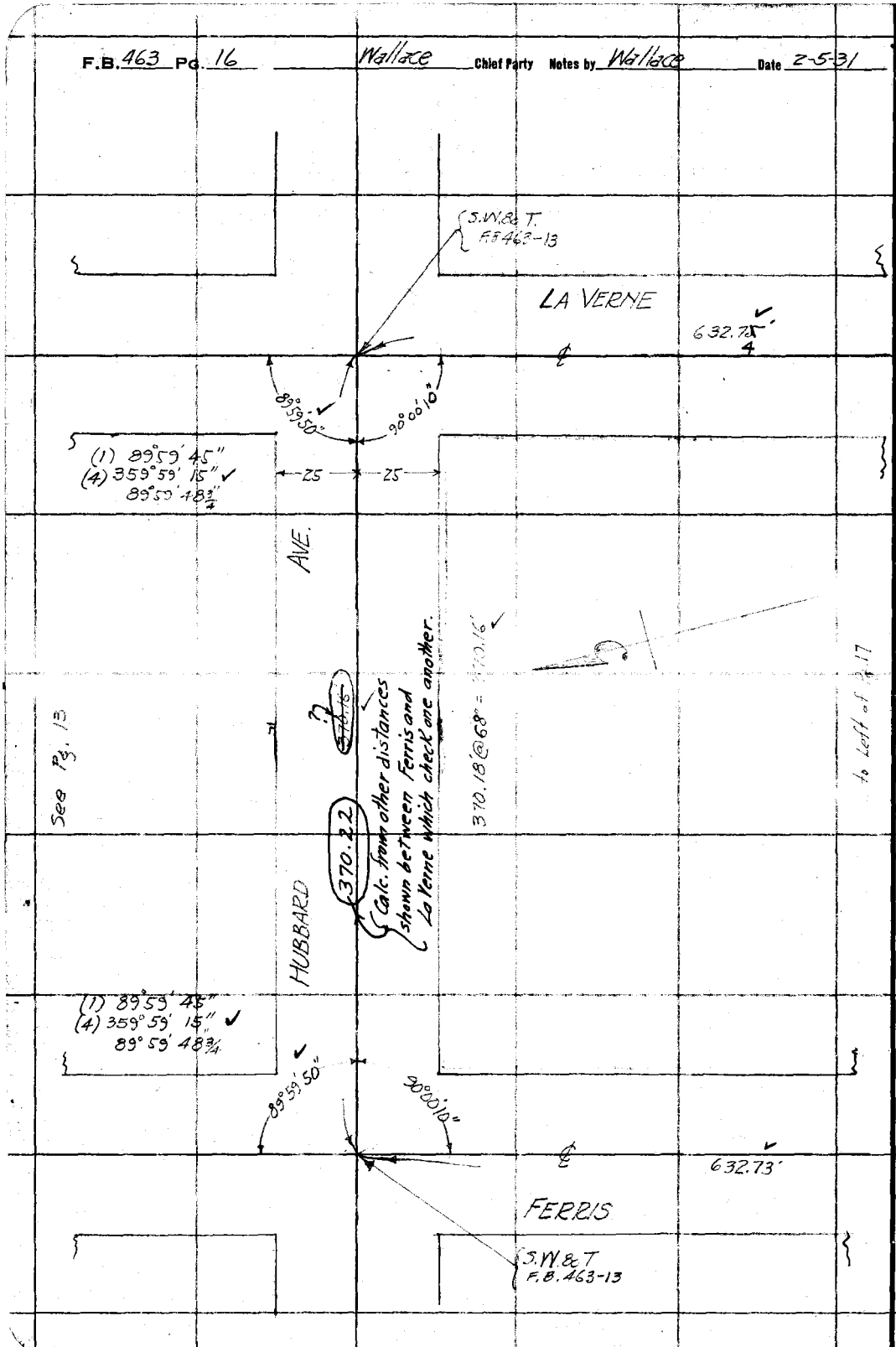
WALLACE
KEMPER
SMELSER
GRAHAM
BUTTERWORTH

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

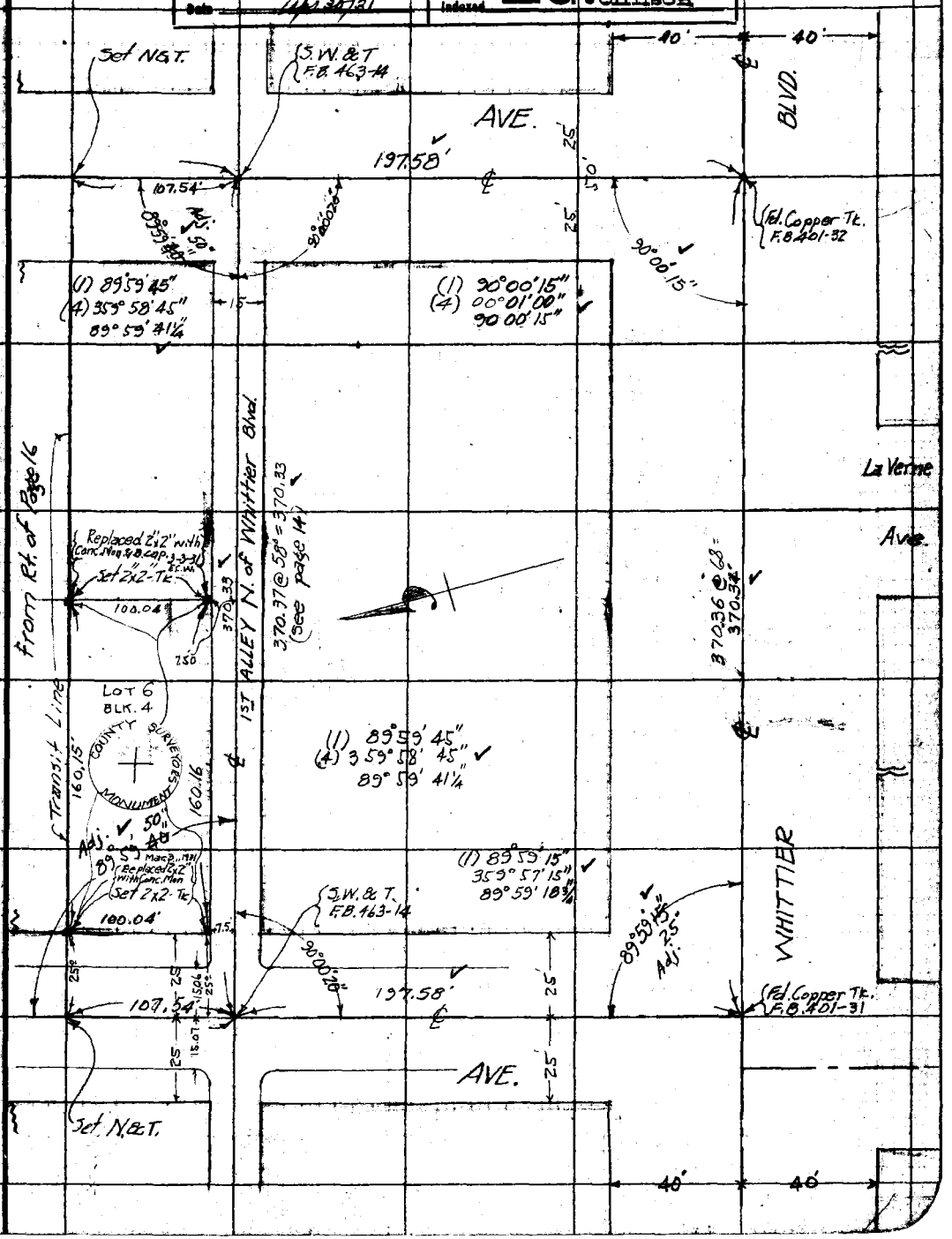
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg. 16 Wallace Chief Party Notes by Wallace Date 2-5-31



Date 2-5-31 Notes by Wallace Chief Party WALLACE F.B. 463 PG. 17

Plotted by Wood	W. O. No. 7027 D. S. O. No.
Date Mar. 1931	Location Bel. Gar. Fire Lot
Map No. C.S. B-528	Surveyed by Wallace
Plotting C'k'd by [illegible]	Date 2-6-31
Date Apr 30/31	Indexed A. C. Johnson

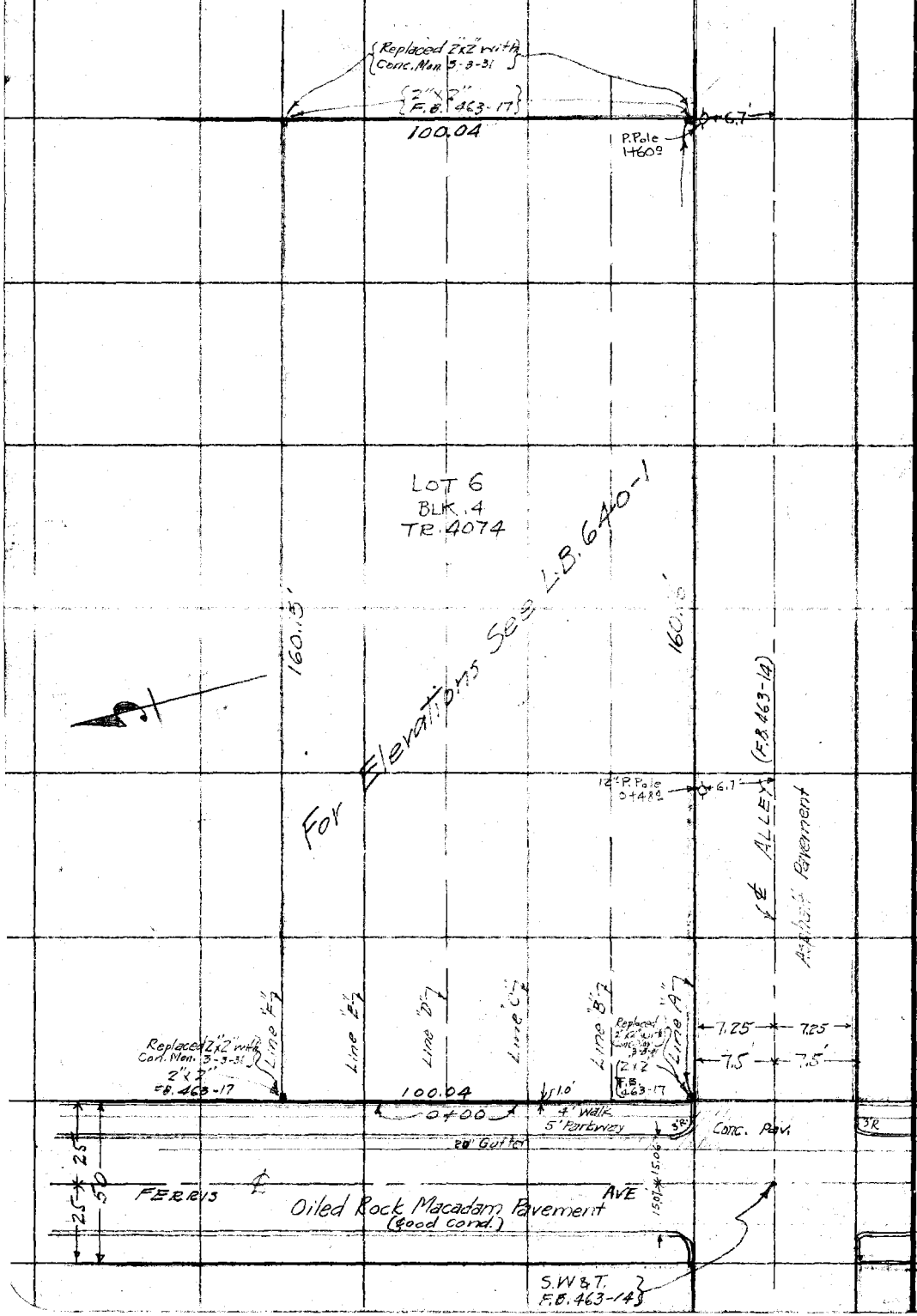


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg. 18 WALLACE Chief Party Notes by E.C.W. Date 2-9-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of L.A.Co Fire Dept Lot
Map No.	W. O. 7027 Tape No. 86 St'd. 68 °F
Office Work LGM	Surveyed by WALLACE
Checked AND	Notes ECW Date 8-6-46
Date 8-20-46	Indexed A. C. Johnson 8-9-46

F.B. 463 PG. 19

J.N. 7027

L.A.Co. FIRE DEPT. LOT

ENG. #3 - 760 S. FERRIS AVE. BELVEDERE

LOT #6 BLK. #4 TR 4074

TOPOG

WALLACE
WILLEY, J.L.
DREIER
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

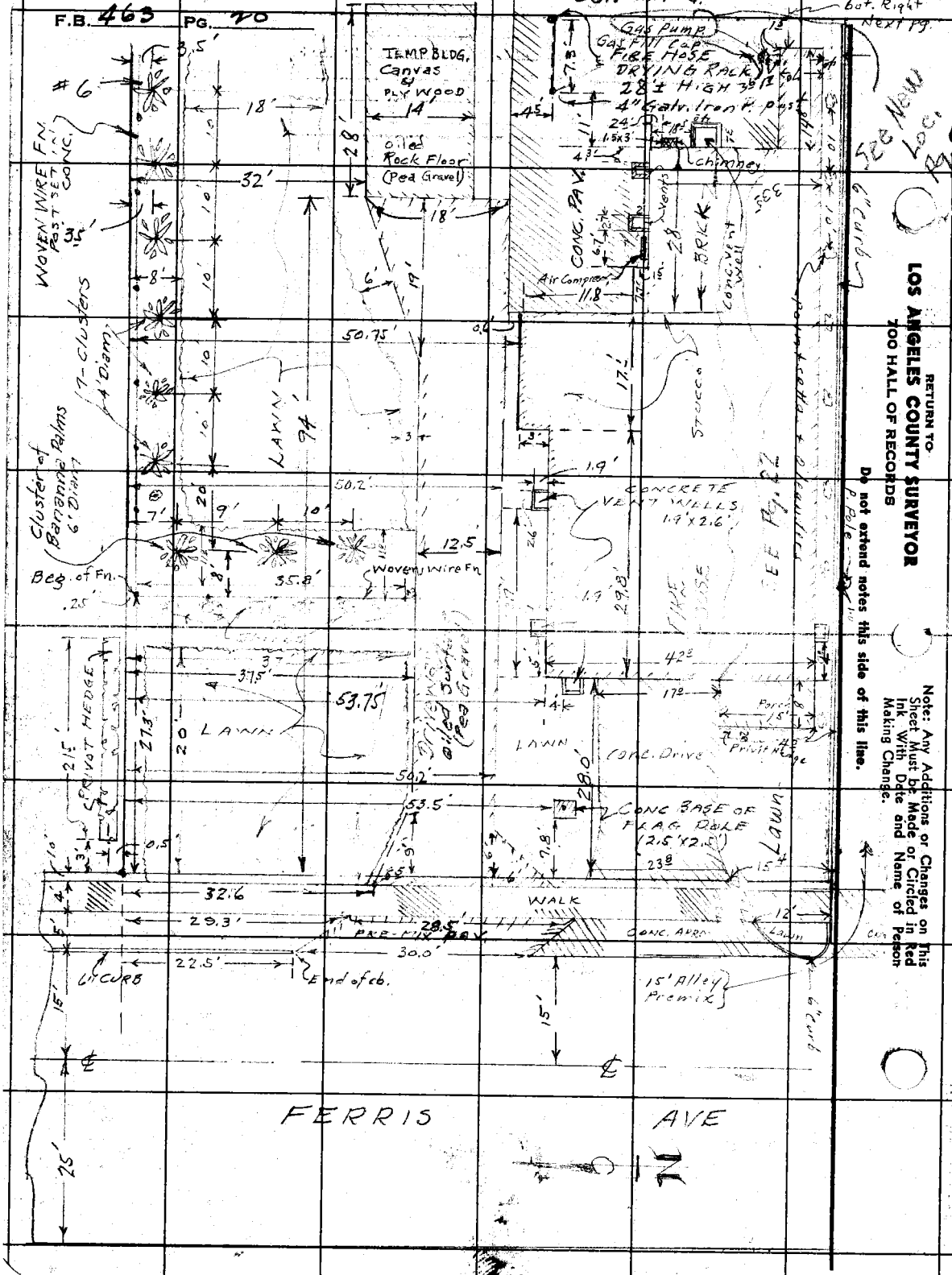
Do not extend notes this side of this line.

FORM 247-SM 11-41

F.B. 463 PG. 70

To Bot. NEXT PG.

bot. Right Next Pg.



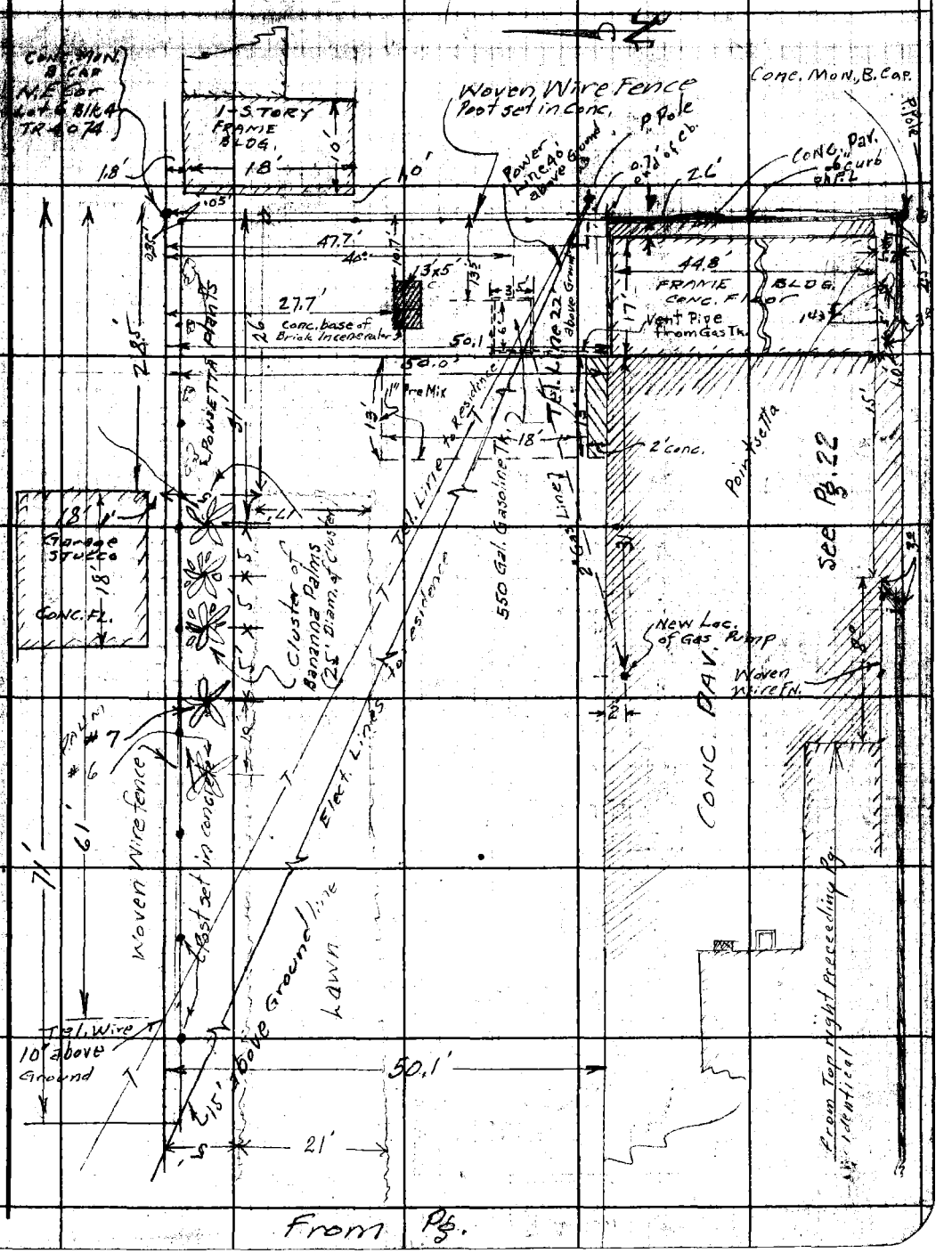
Poinsetta

28.3

14.2

Notes Ck'd by	Survey of L.A.Co. Fire Dep Lot
Map No.	W. O. 7077 Tape No. St'd °F
Office Work LCM	Surveyed by WALLACE
Checked WAB	Notes ECW Date 8-6-46
Date 8-20-46	Indexed A. C. Johnson

F.B. 463 Pg. 21



From Pg.

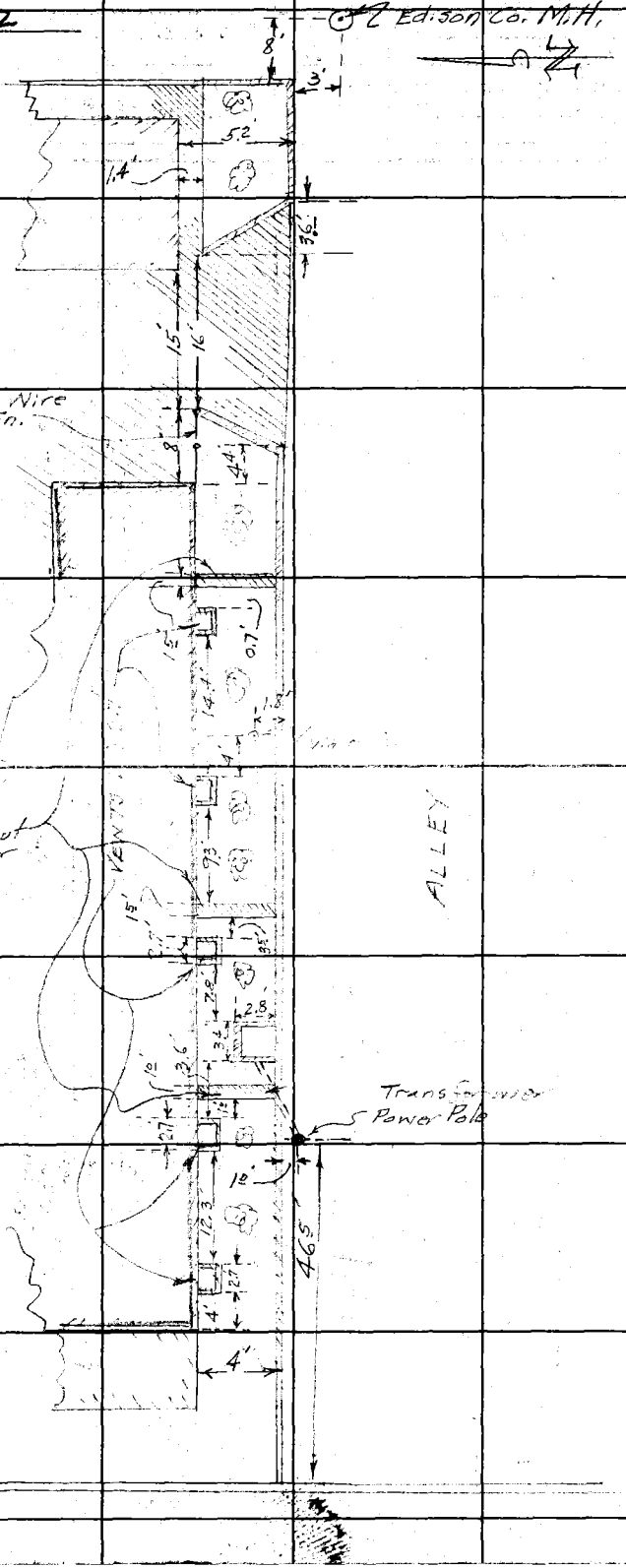
Note: Any Additions or Changes on this Sheet Must be Made or Changed to Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 463 PG. 22



SEE PG. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by _____ Chief Party _____ F.B. 463 PG. 23

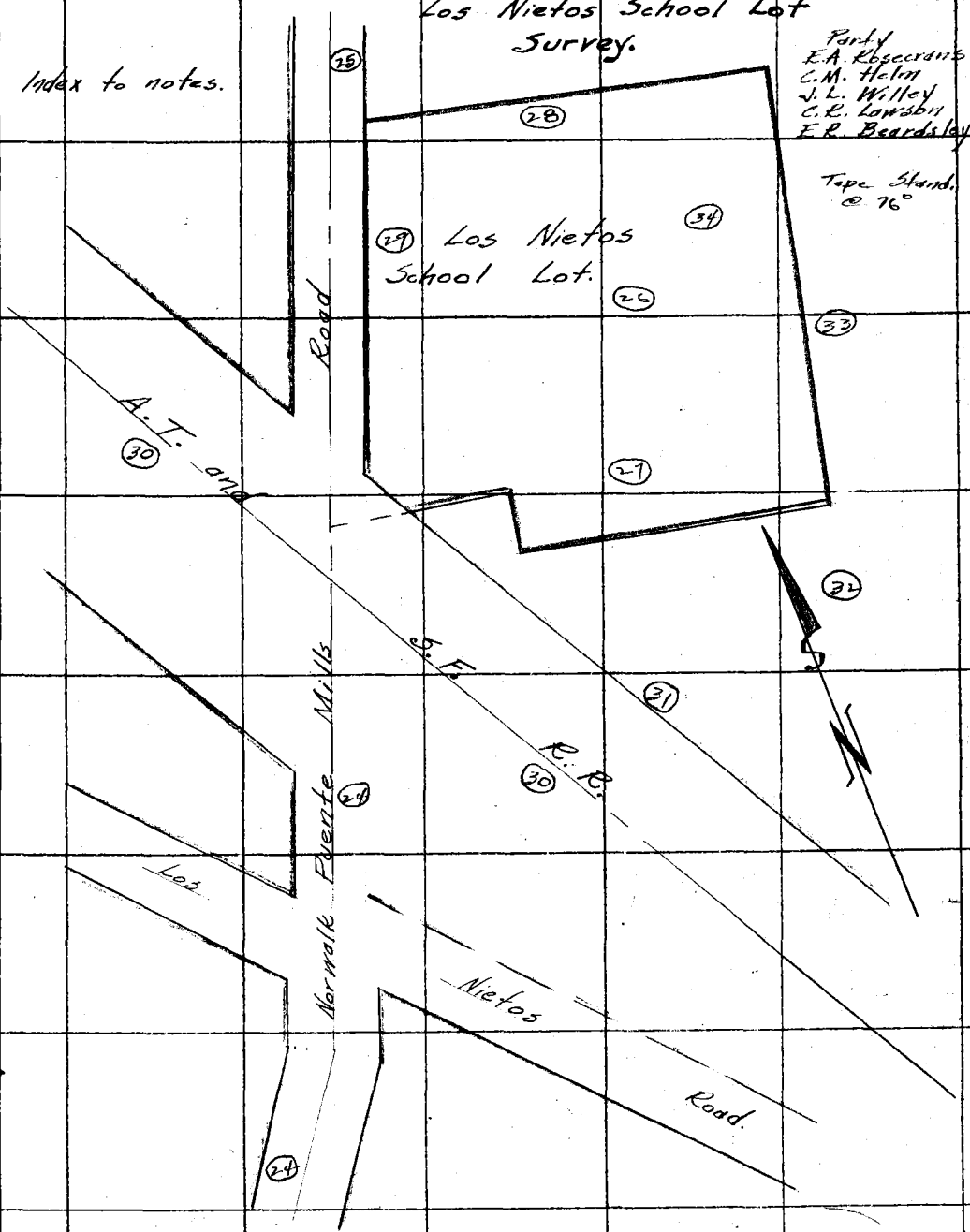
Platted by H.N. Broadstreet	W. O. No. 7029 D. S. O. No.
Date July 1933	Location Los Nietos School Lot
Map No. C.S.B-742	Surveyed by Rosecrans
Platting C'k'd by Mc Pherson	Date Mar. 1931.
Date July 1933	Indexed 3-20-31

Los Nietos School Lot Survey.

Party
E.A. Rosecrans
C.M. Helm
J.L. Willey
C.R. Lawson
E.R. Beardsley

Tape Stand. @ 76°

Index to notes.

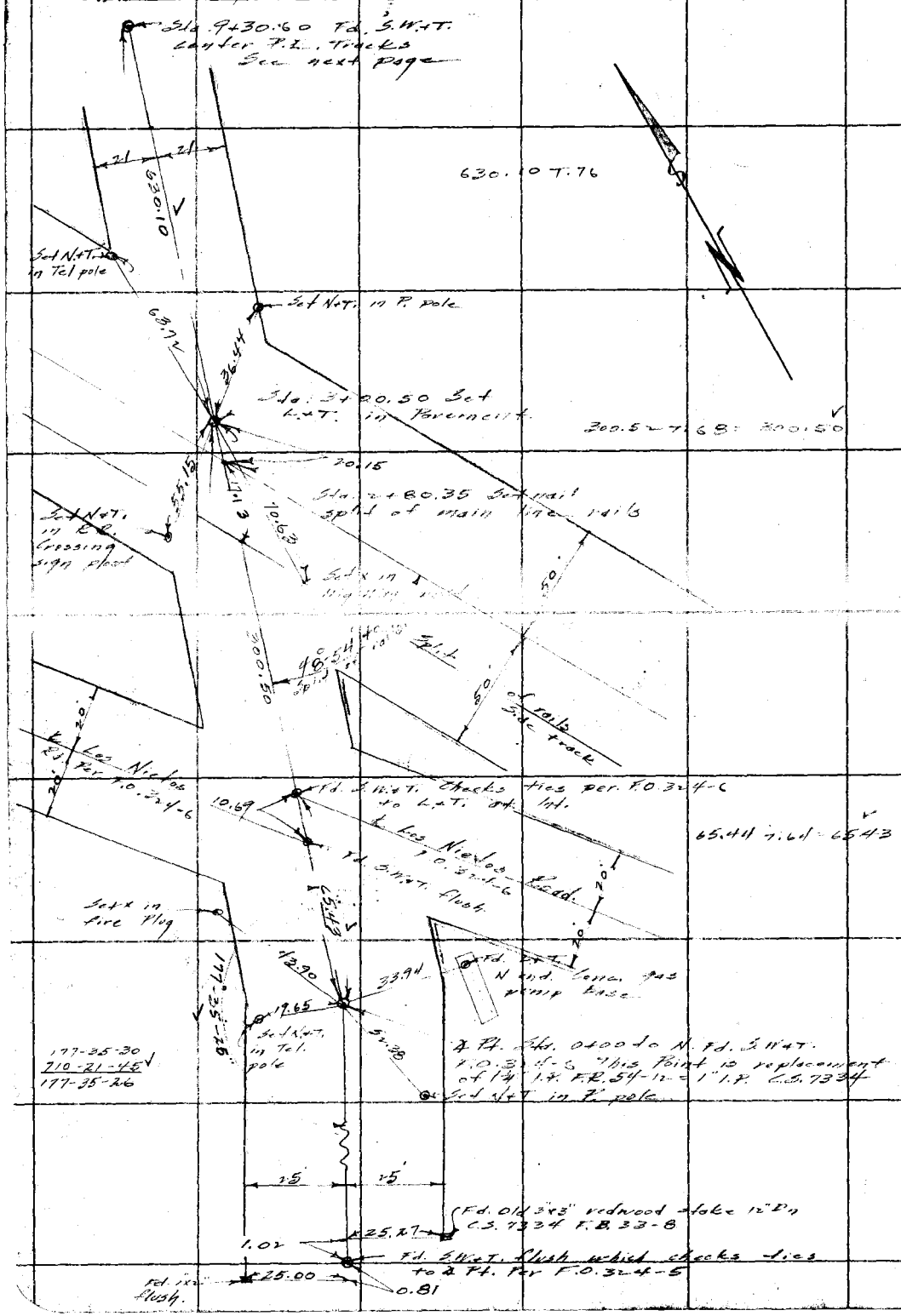


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 PG. 24 Rosecrans Chief Party Notes by Mar. 12-31 Date



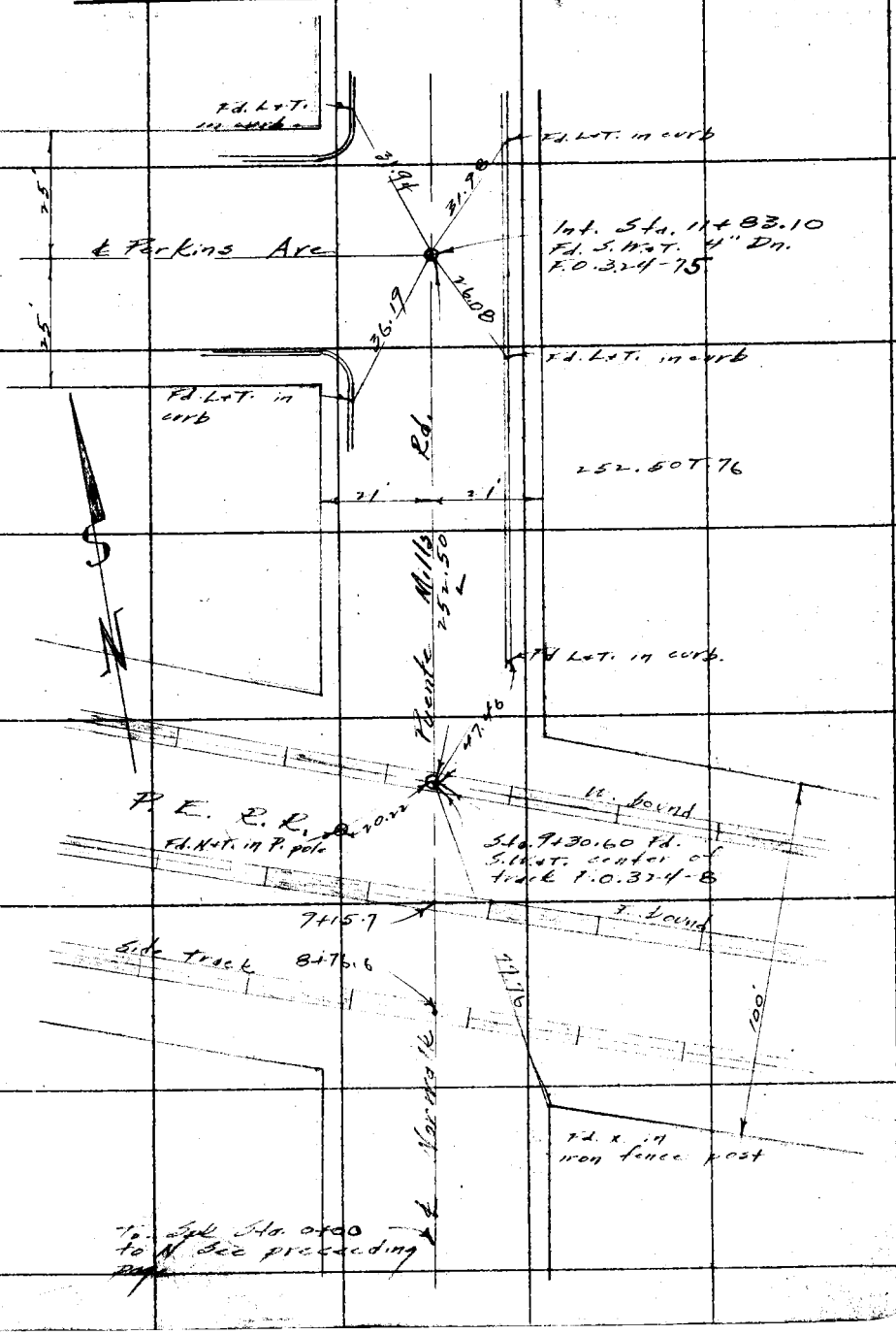
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. 25

Platted by M.N. Brodstreet	W. O. No. 7029 D. S. O. No.
Date July 1933	Location Los Nietos
Map No. C.S.B-742	Surveyed by Rosecrans
Platting C'k'd by Mc Pherson	Date Mar. 11-31
Date July 1933	Indexed C. Johnson

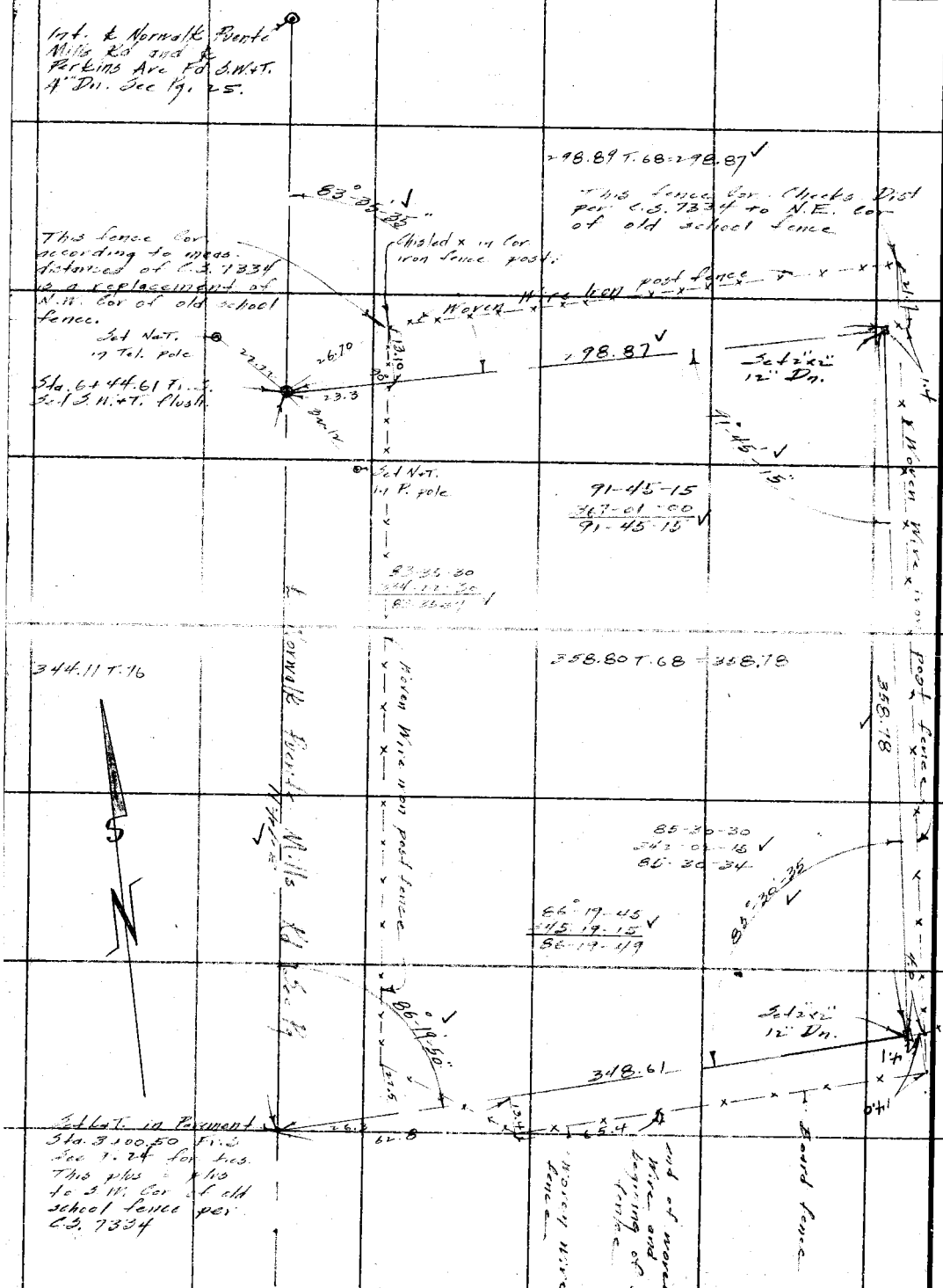


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg. 26 Robecrans Chief Party Notes by _____ Date 3-12-31



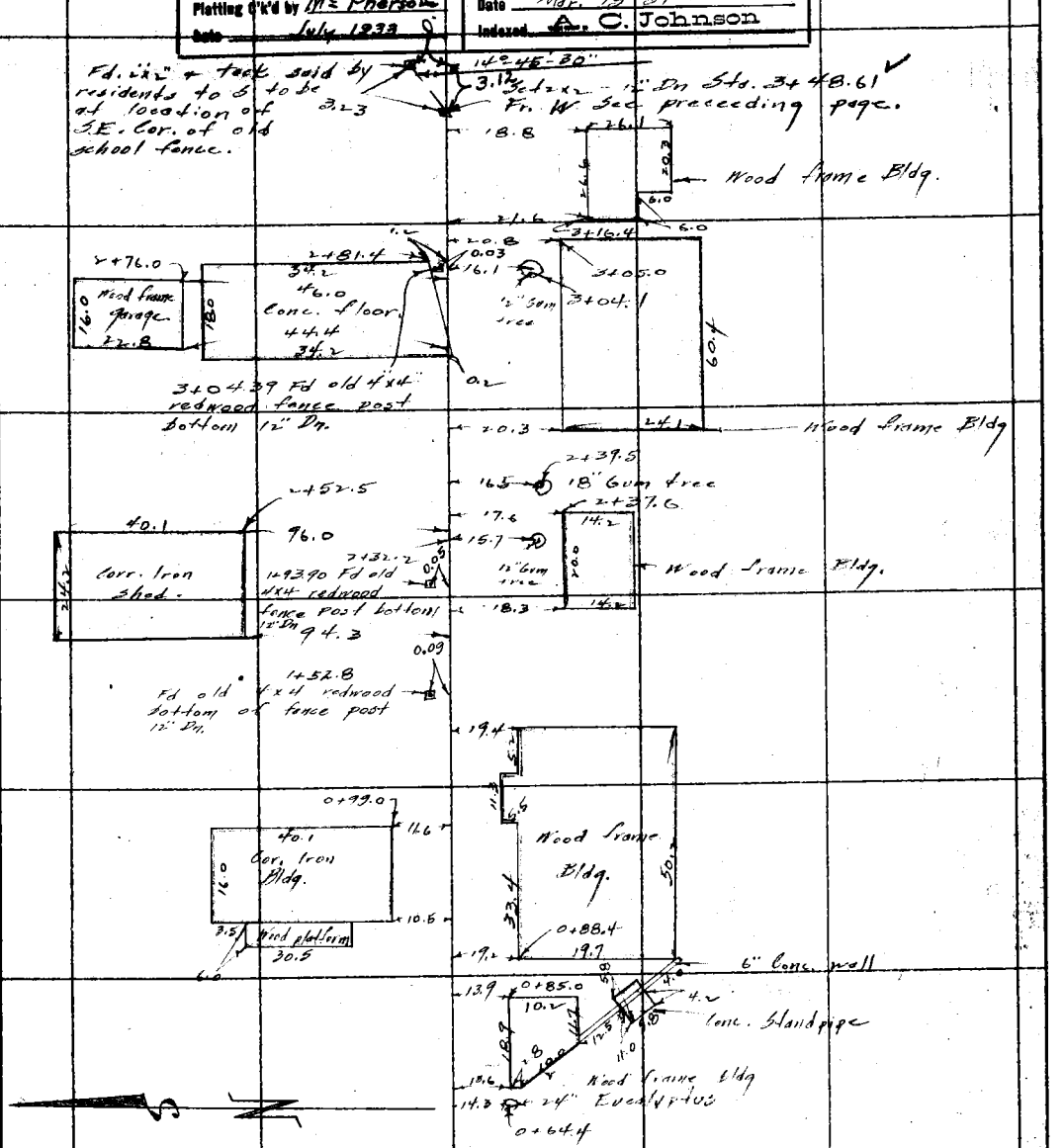
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 PG. 27

Platted by H.N. Bradstreet	W. O. No. 2029 D. S. O. No.
Date July 1933	Location Las Nietos School
Map No. C.S. B-742	Surveyed by Rosecrans
Platting C'k'd by Mc Pherson	Date Mar. 13-31
Date July 1933	Indexed A. C. Johnson

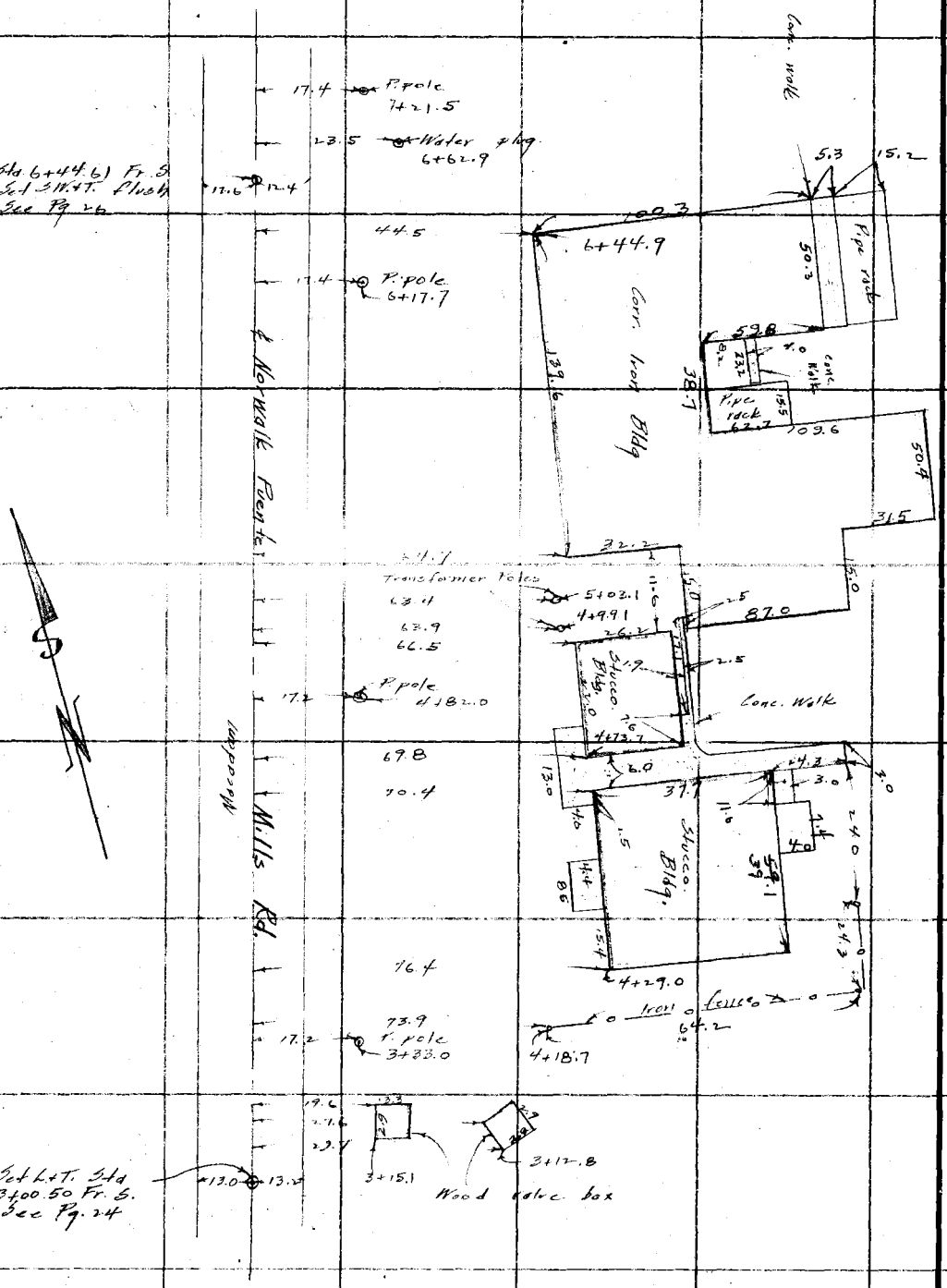


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 PG. 28 Rosecrans - Chief Party Notes by _____ Date 3-17-31



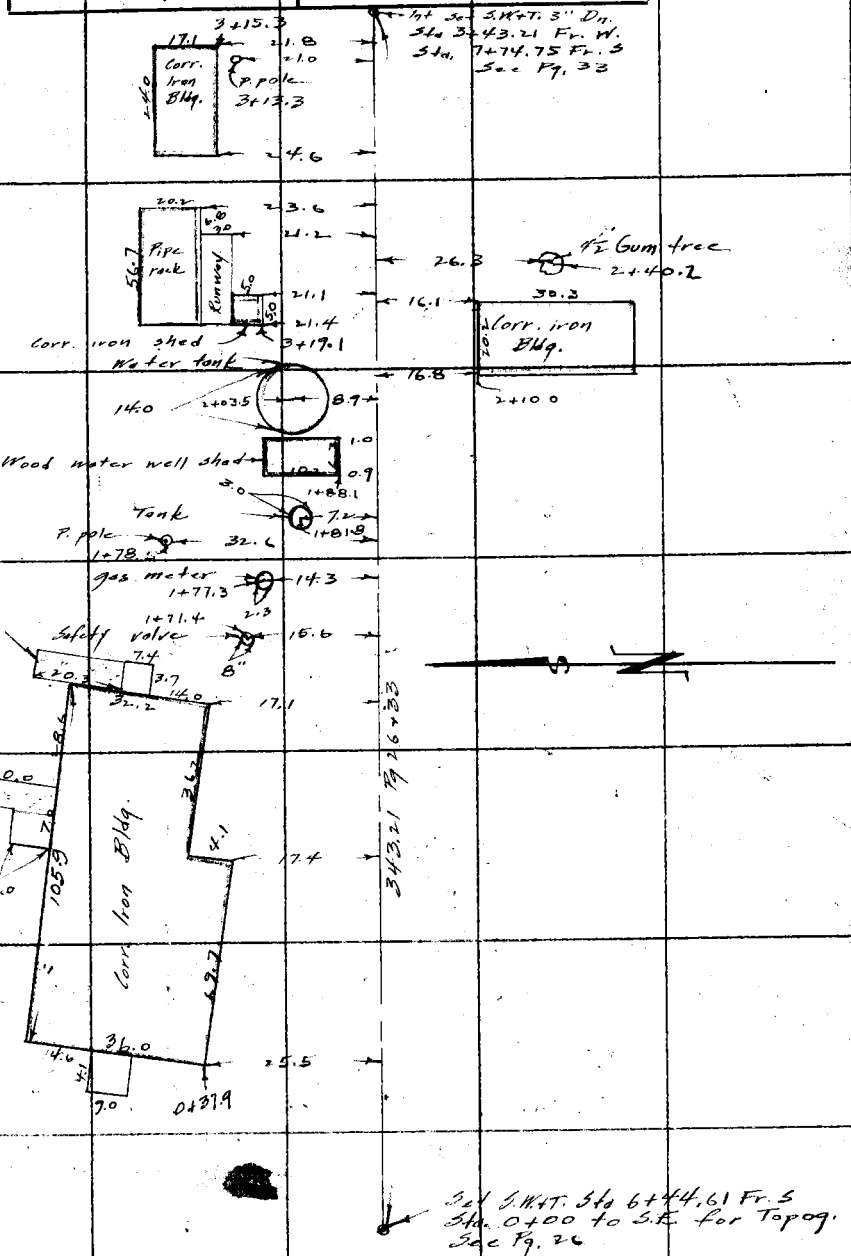
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 PG. 29

Plotted by H.N. Broadstreet	W. O. No. 7029 D. S. O. No.
Date July 1937	Location Los Nietos School lot
Map No. C.S. B-742	Surveyed by Rosecrans
Plotting C'k'd by Mc Pherson	Date 3-17-31
Date July 1983	Indexed A. C. Johns

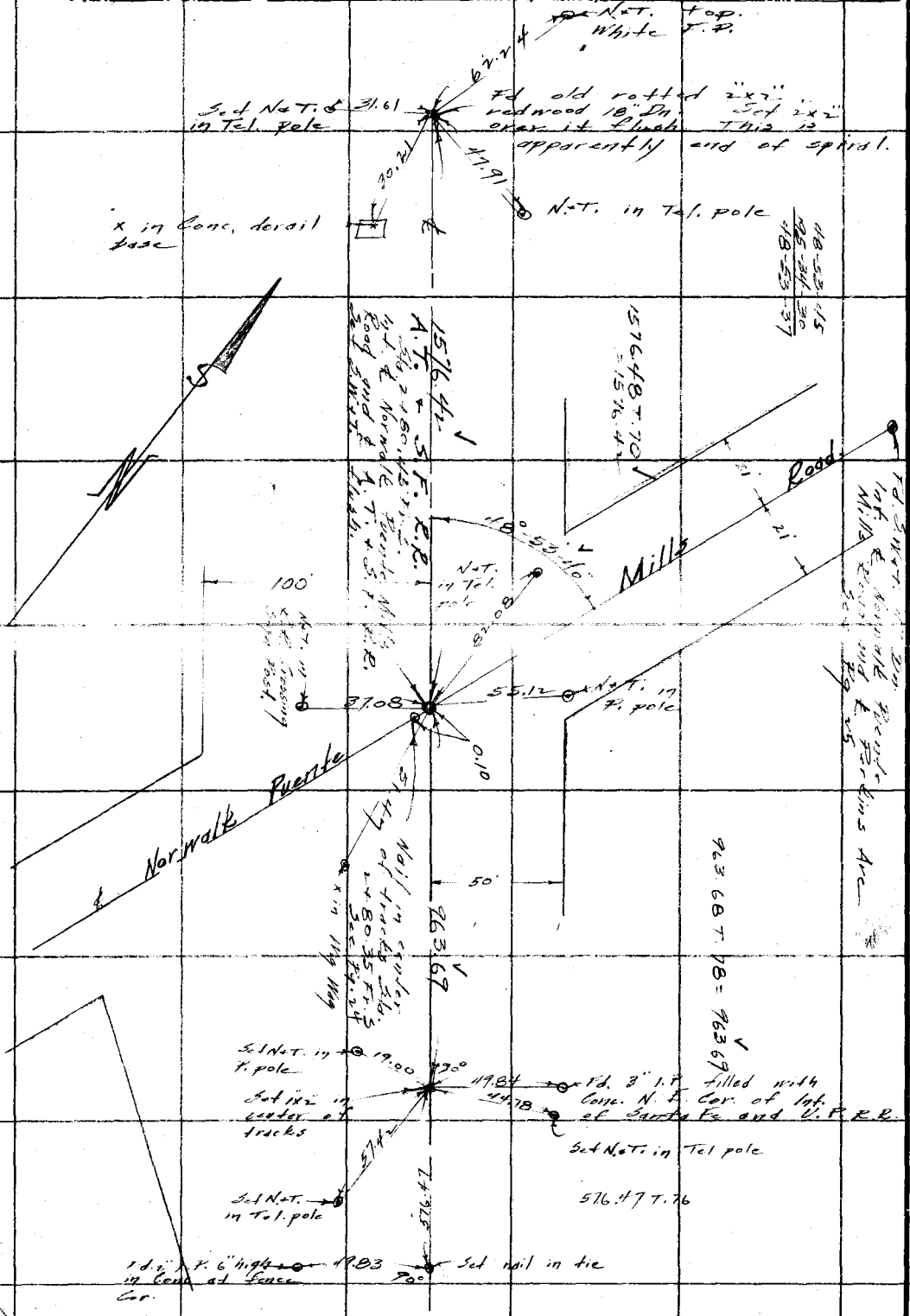


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg. 30 Rosecrans Chief Party Notes by _____ Date Mar 13-31



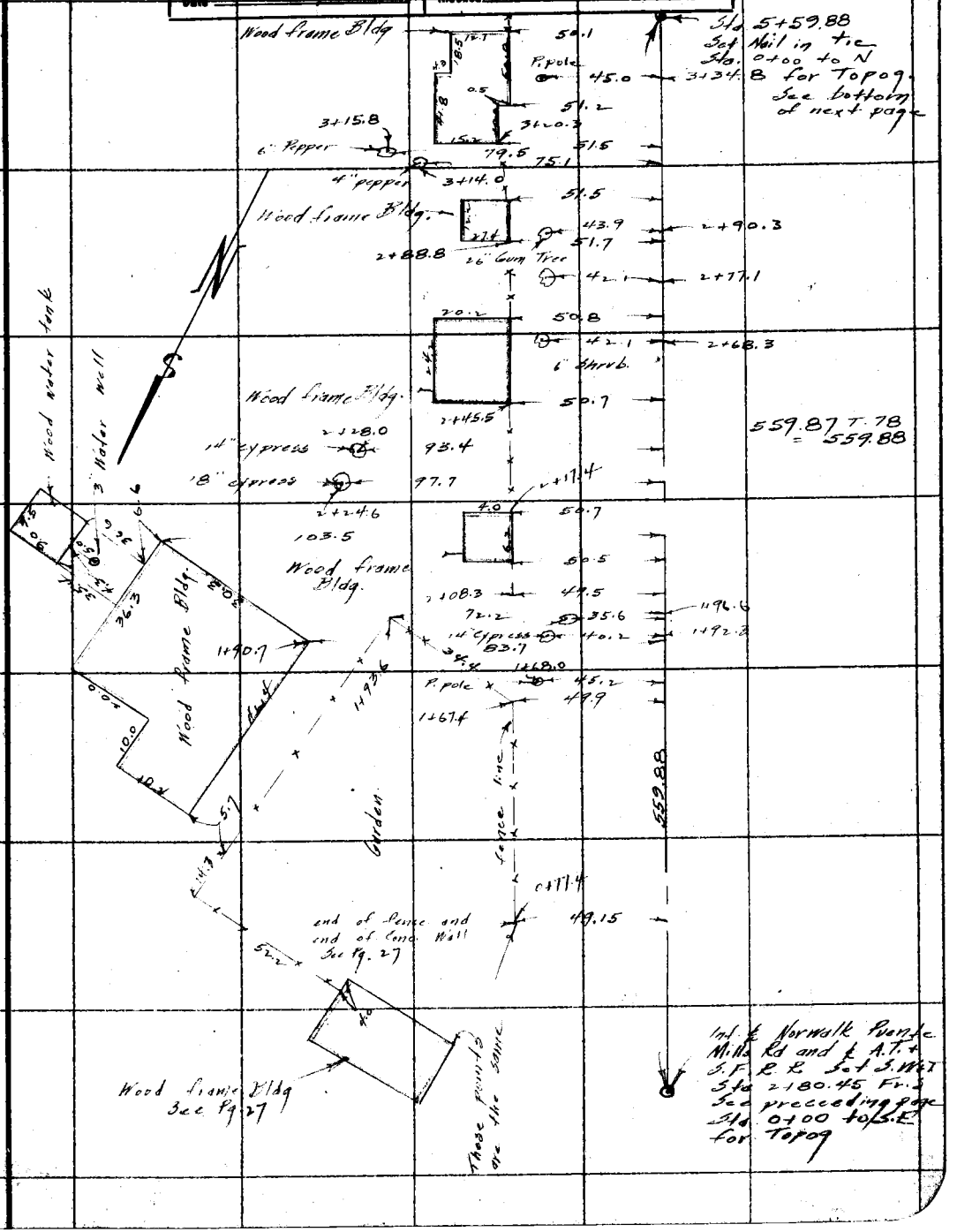
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. 31

Plotted by H.N. Bradstreet	W. O. No. 7029 D. S. O. No.
Date July 1933	Location Los Nietos School Lot
Map No. C.S.B-742	Surveyed by Rosecrans
Plotting Ck'd by Mc Pherson	Date Mar. 16-31
Date July 1933	Indexed A. C. Johnson

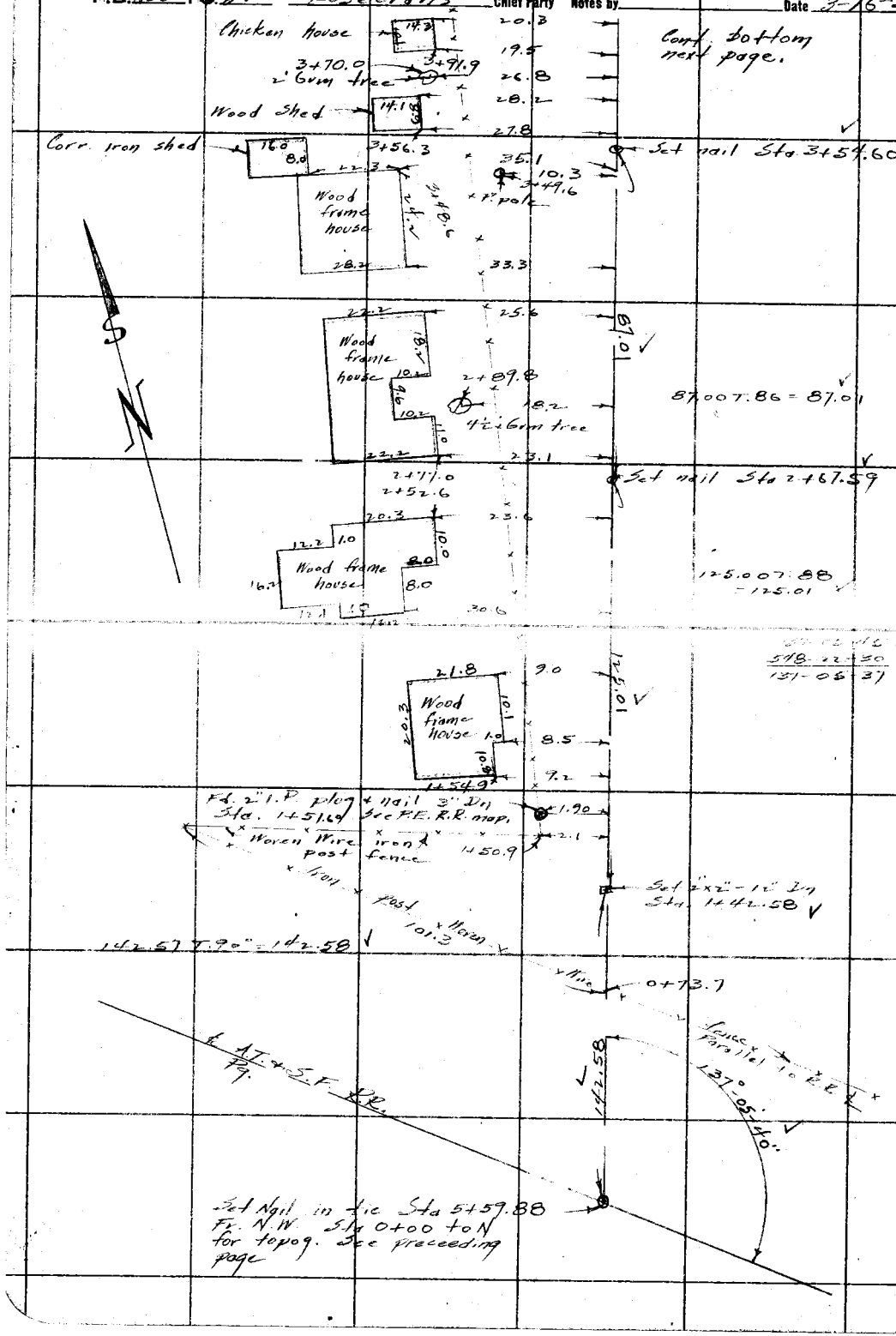


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg. 31 Rosecrans Chief Party Notes by _____ Date 3-16-31



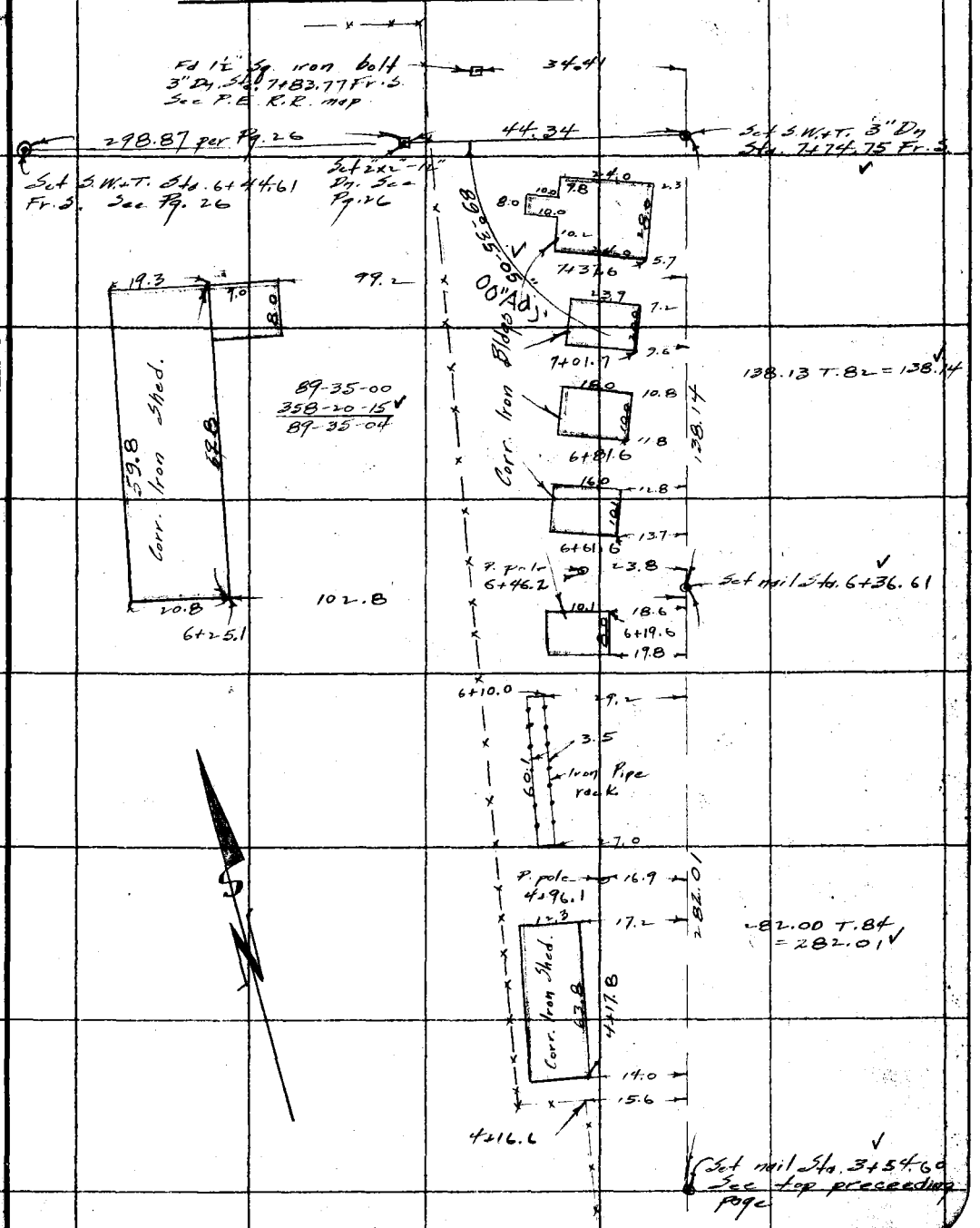
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. 33

Platted by H.N. Bradstreet	W. O. No. 7029 D. S. O. No.
Date July 1933	Location Los Nietos School Lot
Map No. C.S. B-742	Surveyed by Rosecrans
Platting C'k'd by Mc Pherson	Date 3-16-31
Date July 1933	Indexed A. C. Johnson

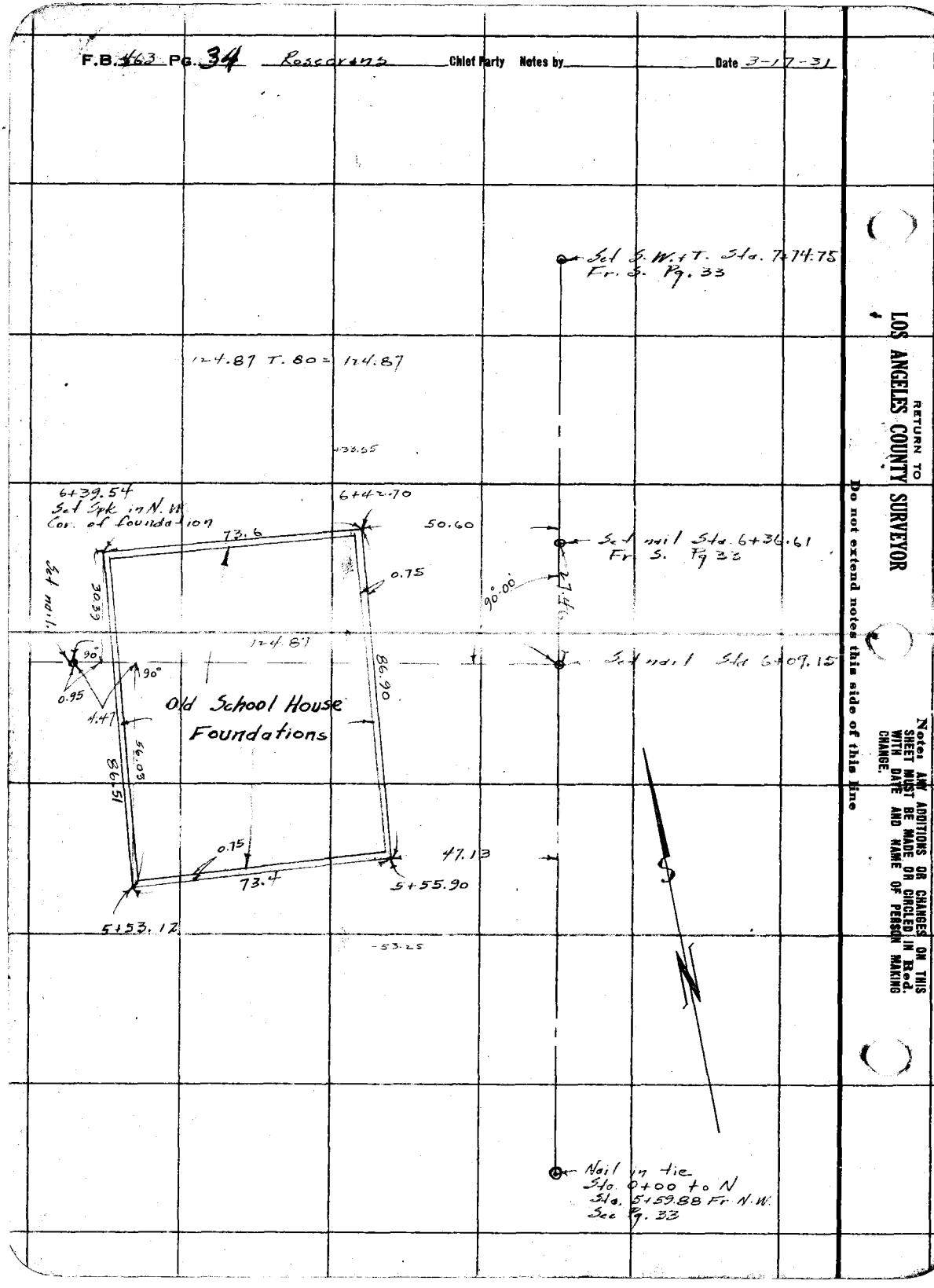


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg. 34 Rosecrans Chief Party Notes by _____ Date 3-17-31



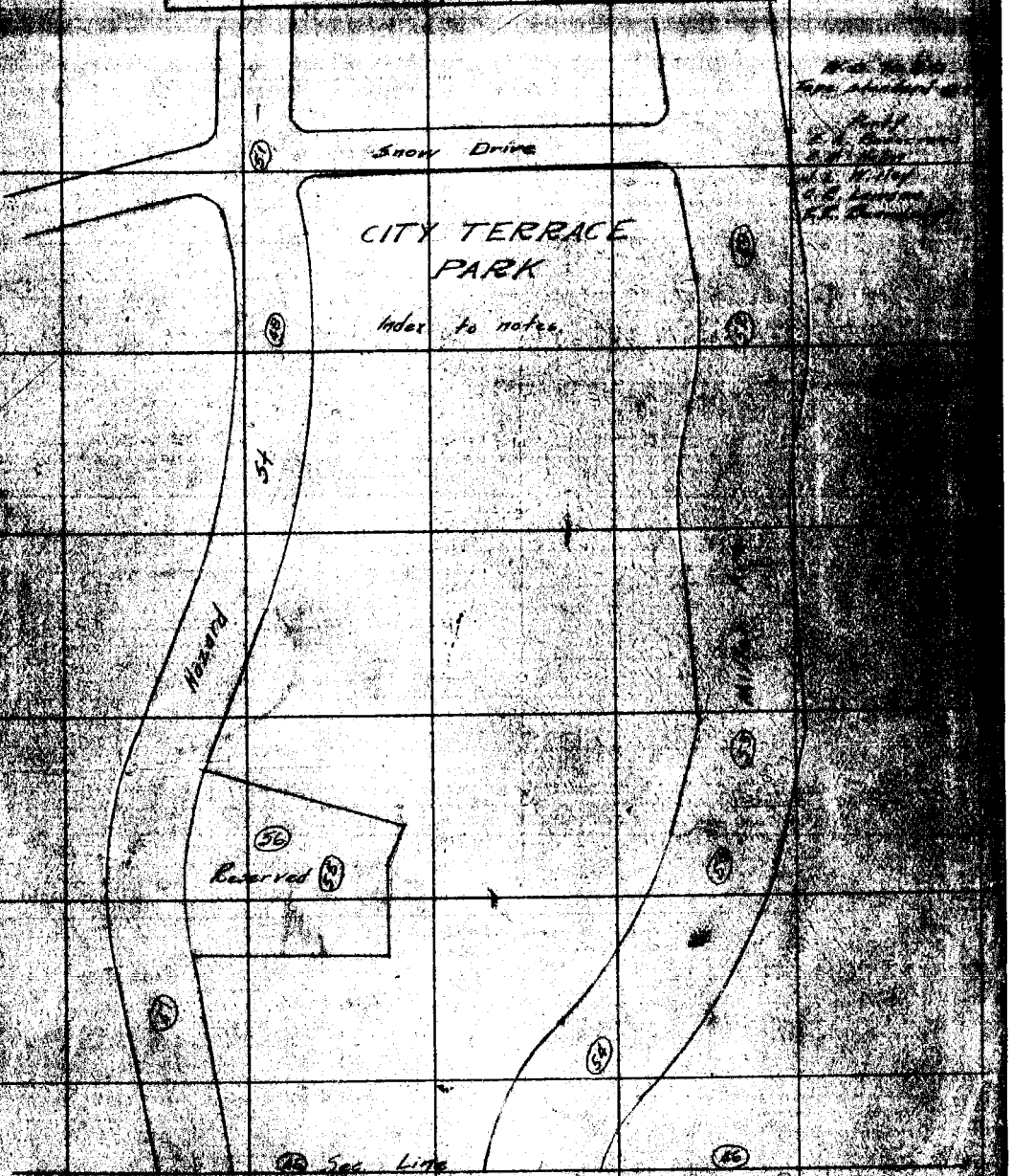
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Sales by _____ Chief Party _____ F.B. [illegible]

Plotted by [illegible]	W. O. No. 7020 C. S. O. No.
Date [illegible]	Location City Terrace Park
Map No. B-[illegible]	Surveyed by Rosecrans
Plotting Ck'd by Wood	Date Mar 1931
Date June 1931	Indexed A. C. Johnson



F.B. 463 Pg. 46 Rosecrans Chief Party Notes by _____ Date 3-18-31

(N side) Set N+T. in P. pole

Set L+T. in curb

25.71 20.46

℄ Rowan Ave. 5.00 90° Set 2"x2"-12" Dn.

Fd. 1" I.P. 8" Dn. N.W. Cor. Sec. 31. T.1S. R.12W. M.B. 15-38 + 39 F.C. 426-7 Tr. 5750

31.22 21.36 20.22

Set N+T. in Guard post

Set N+T. in 6" pepper tree

Set L+T. in curb

Sta. 9+86.26 Fd 2" I.P. plug + tack flush N. line Sec. 31 W. Side Richards St. Tr. 8241 M.B. 114-88 5.32

79.89 5.30

369.61 T.70 = 369.60

Sta. 9+06.37 Fd. 2" I.P. plug + tack flush N.W. Cor. lot 12 Tr. 8241 M.B. 114-88 5.95

Set nail + T. Sta. 5+42.72 61.52 T.68

Sta. 5+36.77 Fd 2" I.P. S.W. Cor lot 640 Tr. 6480 M.B. 79-38 4.94

Set nail Sta. 4+81.20

Sta. 4+66.89 Fd 2"x2" N. Cor. lots 7+8 Tr. 8241 M.B. 114-88 5.05

49.70 @ 12-35 T.68 = 48.51

Set 2"x2"-12" Dn 5.00 90° Set nail Sta. 4+32.69

Sta. 3+56.95 Fd old rotted 2"x2" flush S.W. Cor. lot 640 Tr. 6480 S.W. Cor. lot 38 Tr. 6213-4 5.00

98.07 @ 13-36 = 95.31 Reset new 2"x2" 6" Dn.
59.02 @ 24-30 = 53.71
149.02
T.68 = 149.01

Set 1x2 Sta. 2+83.68

Sta. 2+76.09 Fd. 2" I.P. plug + tack flush N.E. Cor. Tr. 8241 M.B. 114-88 5.00

5.01

Sta. 2+75.87 Fd 2"x2" + tack flush at fence Cor.

62.23 @ 14-30 = 60.25 Woven wire iron post fence
97.55 @ 10-00 = 96.07
156.32 1+56.4
T.74° 5.0

Sta 1+35.59 Fd 2" I.P. plug + tack 24" Dn. Tr. 6480 M.B. 79-38 5.00

Set 1x2 Sta. 1+27.36

70.32 @ 26°-30' = 62.93
66.17 @ 13-10 = 64.43
127.36 T.74

Sta. 0+7.87 Fd. 2" I.P. filled with Conc. N. ¼ Cor. Sec. 31 T.1S. R.12W. Tr. 2190 + Tr. 8241-2 M.B. 114-88 5.00 90°

Set 1"x2" - 0+00 To W.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. 47

Plotted by D.A. White	W. O. No. 9020 D. S. O. No.
Date June-1931	Location City Terrace Park.
Map No. B-651	Surveyed by Rosecrans
Plotting C'k'd by Wood	Date 3-19-31
Date June 1931	Indexed R. C. Johnson

See bottom next page

Set 2x2" Flush.

Set 3/4 I.T. Flush

25.00

90°

25.00

25.28

Set 2x2" Flush. 0.07 brass cap marked as shown Fd. new 2x2" Removed flush. Replaced 2x2" with 3/4 I.T. with 3/4" I.T. as shown

COUNTY SURVEYOR'S MONUMENT

131-00-15
5+4-01-00
131-00-15

Fd x in S.E. Cor. Conc. wall

53.02

96.57

37.23

Hazard St

Fd. Fd 2x2" - 8" Dn

30.13

33.72

46.51

131° 00' 15" OK

Fd x in bottom Conc step.

Hole in top fire plug

L Curve.

Δ 48°59'45"

R. ~~[illegible]~~ 211.93

T. 96.57 per Tr. 6480

L = 181.23

COUNTY SURVEYOR'S MONUMENT

25

25

Set 2x2" Replaced 2x2" marked brass cap flush. Conc.

25.00

Set 3/4 I.T. Flush 25.00

90°

Set 2x2" 12" Dn

107-11-15
+28-45-30
107-11-22

107°

107° 11' 22"

244.70 T. 80°
= 244.71

Int. of Hazard St Tr N and N line Sec. 31 Set 3/4 I.T. 1" Dn.

N. line Sec. 31 T.1.S R1.E.W.
See Preceding Page

Fd. 2" I.T. plug + nail S.W. Cor. lot 1640 Tr. 6480 M.B. 79-38 5+36.79 Ft.

0.06 See preceding page

Set 2" I.T. with brass cap marked as shown in Conc. Flush.

26.17

16.42

14.15

61.62

59.40

Set I.T. in curb

Set I.T. in curb

50'

COUNTY SURVEYOR'S MONUMENT

Set 3/4 I.T. - 12" D. Set 1/2 I.T. 0.69 Ft. E See Preceding Page

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. #63 Pg. 48 Rosecrans Chief Party Notes by Date 3-20-31

Fd 2" I.P. plug
86-46-15 + tack flush
347-05-15 T. 6480 M.B.
86-46-19 79-36

Fd ⊠ in S.E. Cor. Conc. Wall.

Int. Set S.N.T. 3" Dn. by turning record angles to S and E.

5.71

Snow

Fd old rotted 1x1" - 3" Dn. Replaced it with a new 1x1" - 8" Dn. L.B. 6640-16

0.03

Set N.T. in P. pole

3x 49

6.89

3.65

38.88

51.70

62-01-50"

62-01-55" Adj.

389.58 per L.B. 6640-16

Drive

Set monument See Pg. 51

Set N.T. in P. pole

25.01

6.86

Set S.N.T.

1" Dn.

25.00

90°

0.83

Δ 117-53-10"
R 10' for side line

Set 2" I.P. with brass cap marked as shown in Conc. flush.

Fd 2" I.P. plug + tack flush & Snow Dr. and ⊠ Miller, A.C.S. T. 6480 M.B. 79-36

51.70 T. 86

Fd 1x1" + tack flush.

131-46-00
167-03-45
131-45-56

S.J. N.T. in P. pole

62-01-45
248-07-15
62-01-49

248.44 T. 86 = 248.46

248.46

(Rec. = 48°14'.02")
Δ 48-14-00"
R. 555.00
T. 248.46

Note; B.C. and record radius were held for this curve.

P.I. Set 1x1" - 12" Dn. Record Dist Fr. B.C.

0.48

True P.I.

NOTE See Page 57 for change in alignment

B.C.

Fd 1x1" + tack flush

24.97

Set S.W.N.T.

25.00

24.97

1" Dn.

25

25

Fd 1x1" flush

24.77

Fd 1x1" flush. + tack

24.62

356.82

70°12'

248.44 T. 90 = 248.46

Cross on Monument chisled out and new cross cut at 25.00' feet out. by Miller - Sept. 28, 1931.

Fd 1x1" + tack flush. Replaced 1x1" with 2" I.P. with brass cap marked as shown in Conc. flush.

530.97 T. 90° = 531.02

P.I. Fd 1x1" - 8" Dn. See preceding page.

COUNTY SURVEYOR'S MONUMENT

COUNTY SURVEYOR'S MONUMENT

N

S

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. [illegible]

Plotted by D. A. White	W. O. No. 7020 D. S. O. No.
Date June - 1931	Location City Terrace Park
Map No. B-651	Surveyed by Rosecrans
Plotting C'k'd by Wood	Date 3-21-31
Date June 1931	Indexed A. C. Johnson

Cont. bottom next page

Set 1"x2" flush

0.15

11°-47-55

Set 2"x2" 6" Dn. by proportion

S11-29-55W

104.42

2°-00'-05"

104.41 T.90 = 104.42

2-00-00
8-00-30
2-00-07

Set 1"x2" flush

0.07

13°-48'

Set 2"x2" 6" Dn. by proportion

95.85 T.76

5°-30'-00"

95.85

S13-30-00W

5-30-00
22-00-00
5-30-00

Set 1"x2" 12" Dn. Rec. Dist. Fr. N.

Note; Set points between this 1x2 and 2" I.P. at Sec. line by proportion

186.81 T.90 = 186.83

S8°-00-00W

186.83

Int. ℄ Snow Dr. and ℄ Miller Ave. Fd. 2" I.P. plug + tack flush See Pg. 48

373.31

Fd. 2" I.P. plug + tack flush ℄ Miller Ave. See Pg. 48

N

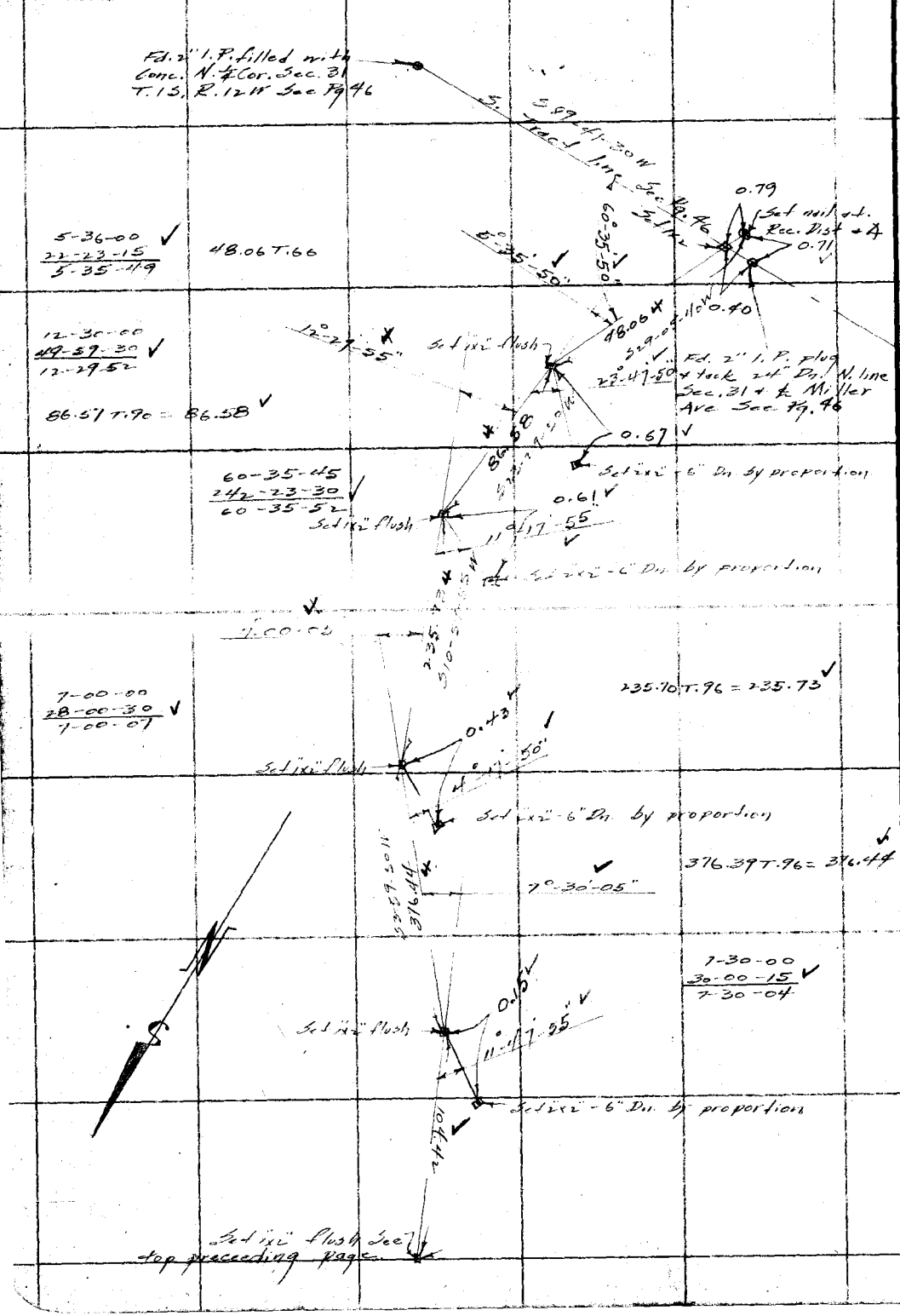
S

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 PG. 50 Rosecrans Chief Party Notes by _____ Date 3-21-31



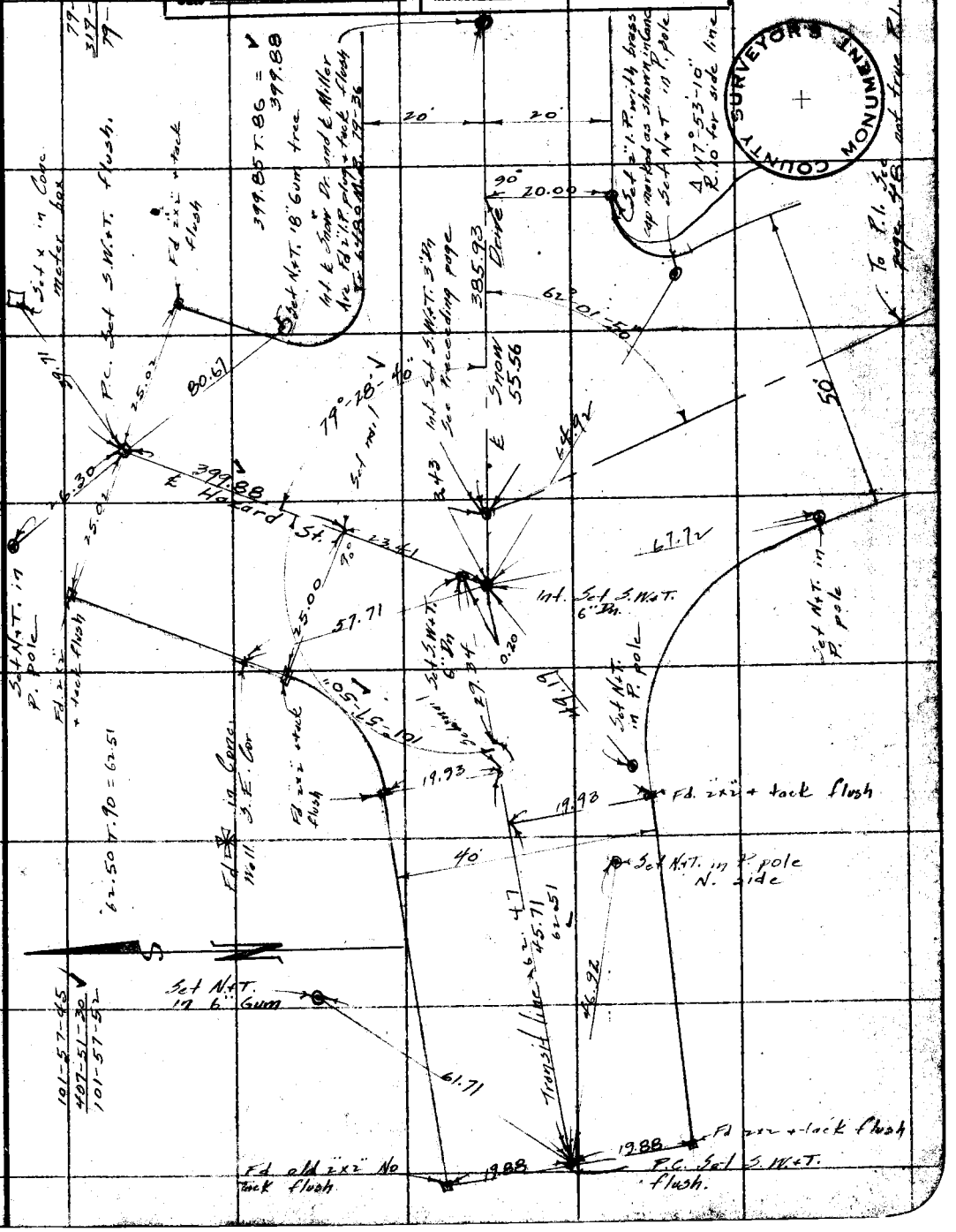
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. [illegible]

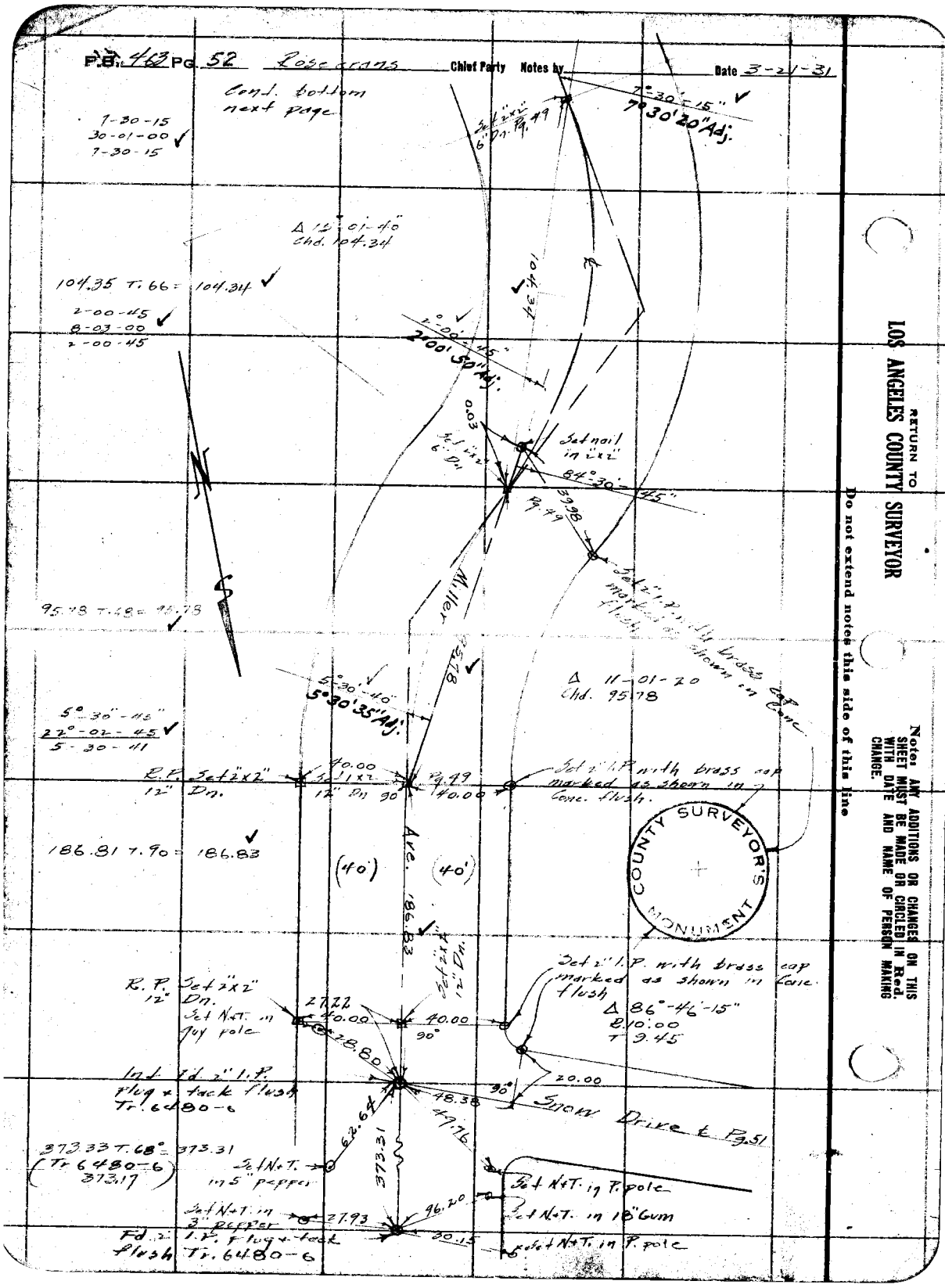
Plotted by D.A. White	W. O. No. 7020 D. S. O. No.
Date June, 1931	Location City Terrace Park
Map No. B-651	Surveyed by Rosecrans
Plotting C'k'd by Wood	Date 3-20-31
Date June 1931	Indexed A. C. Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

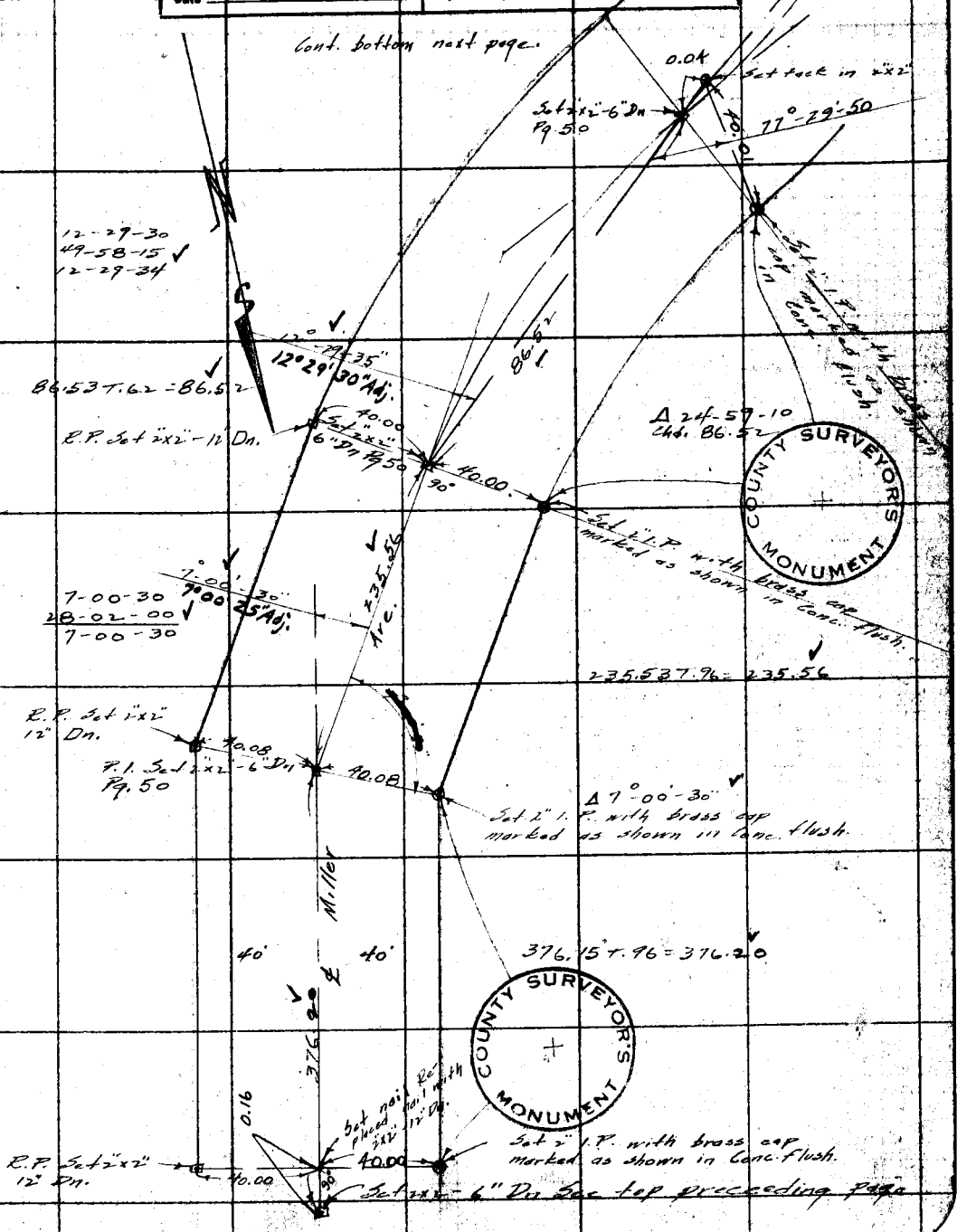
Do not extend notes this side of this line



P.B. 463 PG. 52 Rosecrans Chief Party Notes by Date 3-21-31
Cont. bottom next page
7-30-15
30-01-00
7-30-15
Set 2"x2" 6" Dn. Pg. 49
7°30'-15"
7°30'20" Adj.
Δ 15°-01-40
Chd. 104.34
104.35 T.66 = 104.34
2-00-45
8-03-00
2-00-45
104.34
2°-00'-45"
2°00'50" Adj.
0.03
Set 2"x2" 6" Dn.
Set nail in 2"x2"
84°-30'-45"
39.98
Pg. 49
Set 2" I.P. with brass cap marked as shown in Conc. flush
Miller
95.78 T.68 = 95.78
95.78
5°-30'-40"
5°30'35" Adj.
Δ 11-01-20
Chd. 95.78
5°-30'-45"
22°-02-45
5-30-41
R.P. Set 2"x2" 12" Dn.
40.00
Set 1"x2" 12" Dn
90°
Pg. 49
40.00
Set 2" I.P. with brass cap marked as shown in Conc. flush.
186.81 T.90 = 186.83
(40')
(40')
Ave.
186.83
COUNTY SURVEYOR'S MONUMENT
Set 2"x2" 12" Dn.
Set 2" I.P. with brass cap marked as shown in Conc. flush
R.P. Set 2"x2" 12" Dn.
Set N.T. in guy pole
27.22
40.00
40.00
90°
28.80
Δ 86°-46'-15"
R 10.00
T 9.45
Int. Fd. 2" I.P. plug + tack flush Tr. 6480-6
20.00
90°
48.38
Snow Drive ℄ Pg. 51
62.64
49.76
373.33 T.68° = 373.31
(Tr 6480-6 373.17)
Set N.T. in 5" pepper
373.31
Set N.T. in P. pole
Set N.T. in 3" pepper
27.93
96.20
Set N.T. in 18" Gum
Fd. 2" I.P. plug + tack flush Tr. 6480-6
30.15
Set N.T. in P. pole
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. [illegible]

Platted by D.A. White	W. O. No. 7020 D. S. O. No.
Date June-1931	Location City Terrace Park
Map No. B-651	Surveyed by Rosecrans
Platting C'k'd by Wood	Date 3-23-31
Date June 1931	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

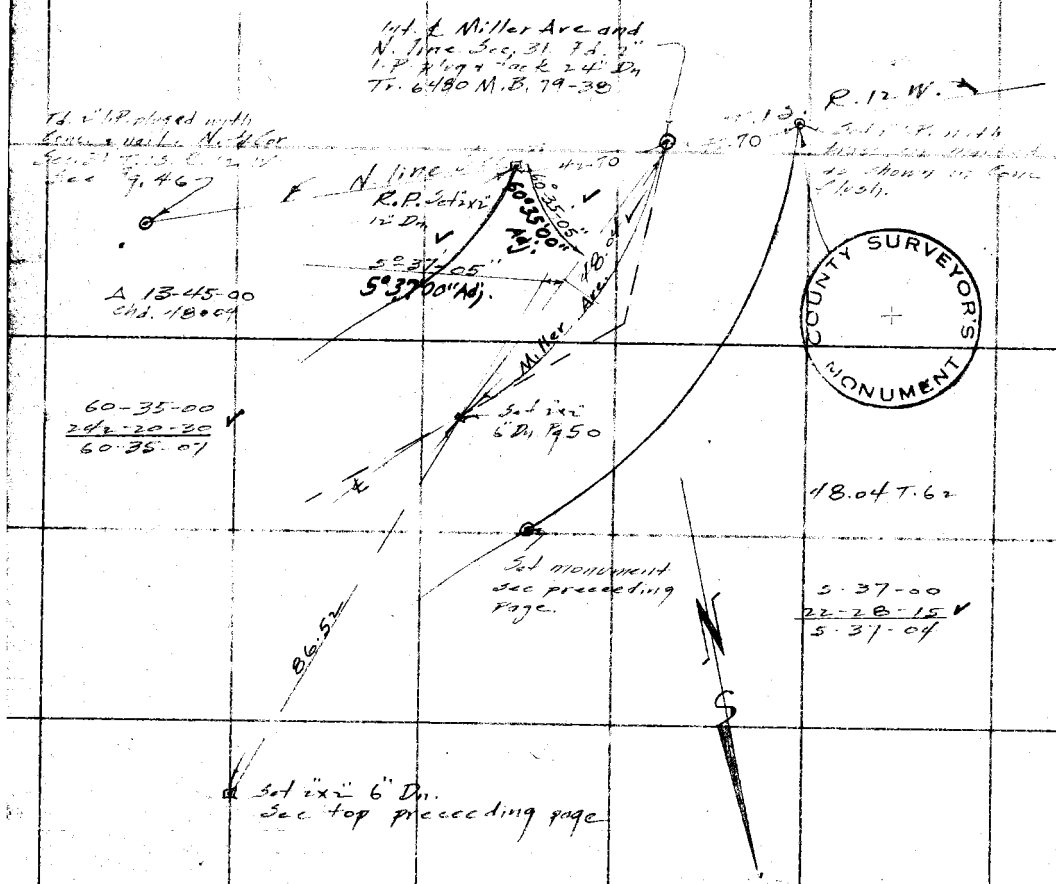
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 463 PG. 54 Rosecrans Chief Party Notes by _____ Date 3-24-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 413 Pg. 56

Plotted by D.A. White	W. O. No. 1020 D. S. O. No.
Date June 1931	Location City Terrace Park
Map No. B-651	Surveyed by Rosecrans
Plotting C'k'd by Wood	Date 3-23-31
Date June 1931	Indexed C. Johnson

Note; This defl ∡ is incorrect See next page for changes using correct defl. ∡.

25'

Fd. Set 3 Nat. 1" Dn.

90°

25.00

25'

Set ix2" See Pg. 47

∡ Defl. = 3°-40'-4.00

Fd old 2x2 (No tack) flush Set nail in center and replaced new 2x2" 6" Dn.

126.91

108.38

74°-27.00"

74°-27-05 adj.

297-48-00
74-27-00

74-27-00

121.91 T. 76

108.98 T. 76

21.79 @ 23-08 T. 76 = 20.04

88°-28-50 88-58-55 adj.

Fd 2x2" + tack flush Ely. Cor lots 643 + 644.

76.57

N.W. Cor. lot 644 Set 2x2" - 12" Dn.

P.L. Fd. 2x2" 8" Dn. See Pg. 47

St.

Hazard

131°-00'-15"

88-58-45
355-55-15
88-58-49

83-00-30
322-02-15
83-00-34

50.58 @ 30-55 T. 76 = 43.39

151.42

151.42 T. 76

23-57-45
95-50-45
23-57-41

60.38 @ 00 = 60.38
94.79 @ 10-58 = 76.02
74.75 @ 13-08 = 68.57
T. 64 = 223.97
223.95

43.39

46.57

S.W. Cor. lot 643 Set 2x2" Flush Set monument Pg. 47

83°

83-00-35"

83-00-40 adj.

23°-57-45

83-25-35

83-35-40 adj

223.95

25.00

90°

B.C. Set 3 Nat. 1" Dn.

Fd. old 2x2 S.E. Cor. lot 643 Tr. 6480 Replaced with new 2x2" - 6" Dn.

65.81 @ 13-56 T. 76 = 63.87
91.03 @ 18-33 T. 76 = 86.30
150.17

90-43-45
361-55-30
90-43-52

90-24-30
361-37-45
90-24-26

150.17

90°-43-50

Fd old 2x2" S.E. Cor. lot 640 Tr. 6480 Replaced it with new 2x2" Pg. 46

Inf. Set 3 Nat. See Pg. 47

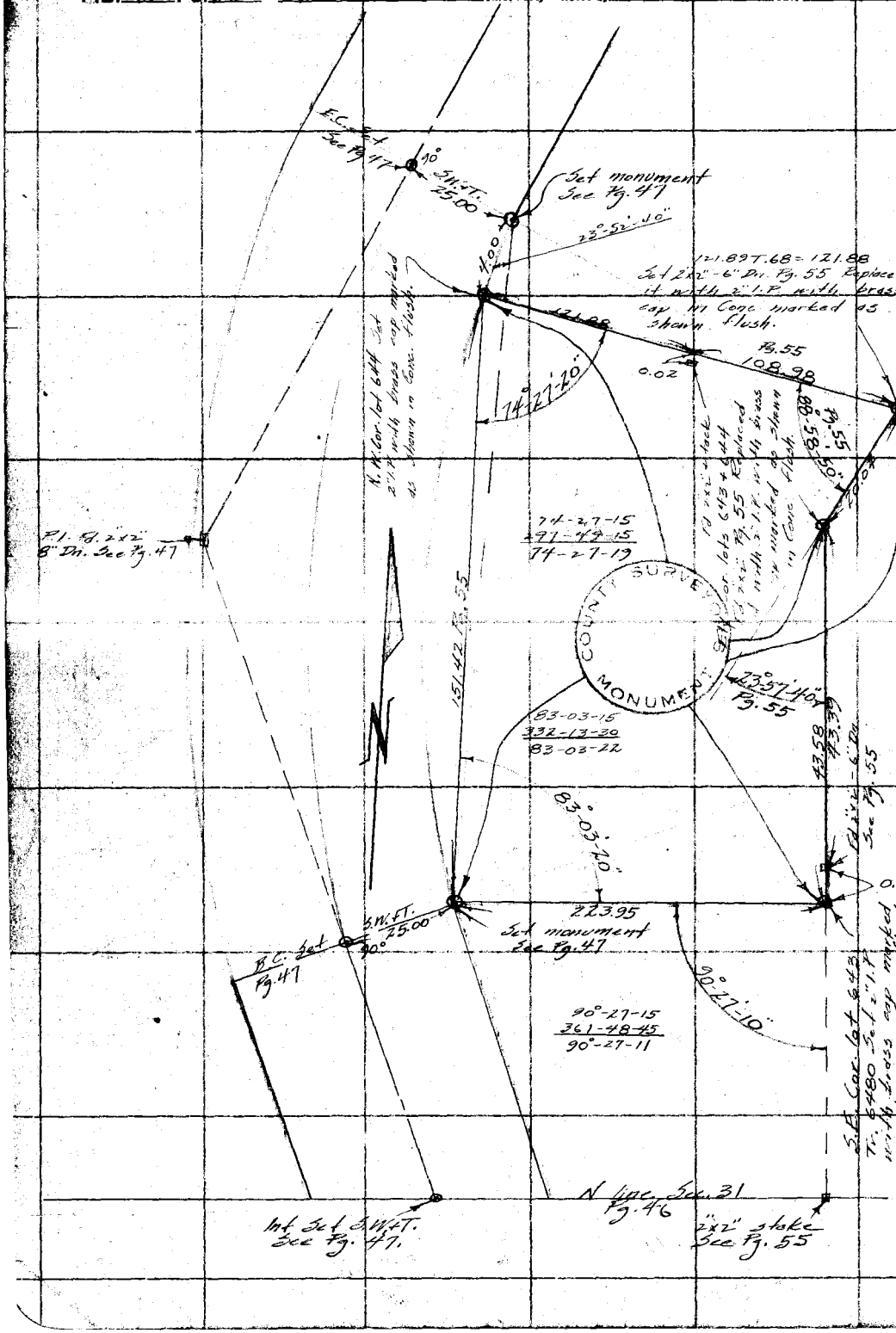
N. line Sec. 31 Pg. 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg. 56 Rosecrans Chief Party Notes by _____ Date 4-27-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Wood		Survey of CITY TERRACE PARK	F.B. 463 Pg. 37
Map No. 8681		W. O. 7020 Tape No. 036 St'd 84 °F.	
Office Work Wood		Surveyed by W.A.Miller	
Checked H.U.M.H.		Notes Miller Date 9-30-31	
Date Oct 1931		Indexed A. C. Johnson 10-16-31	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

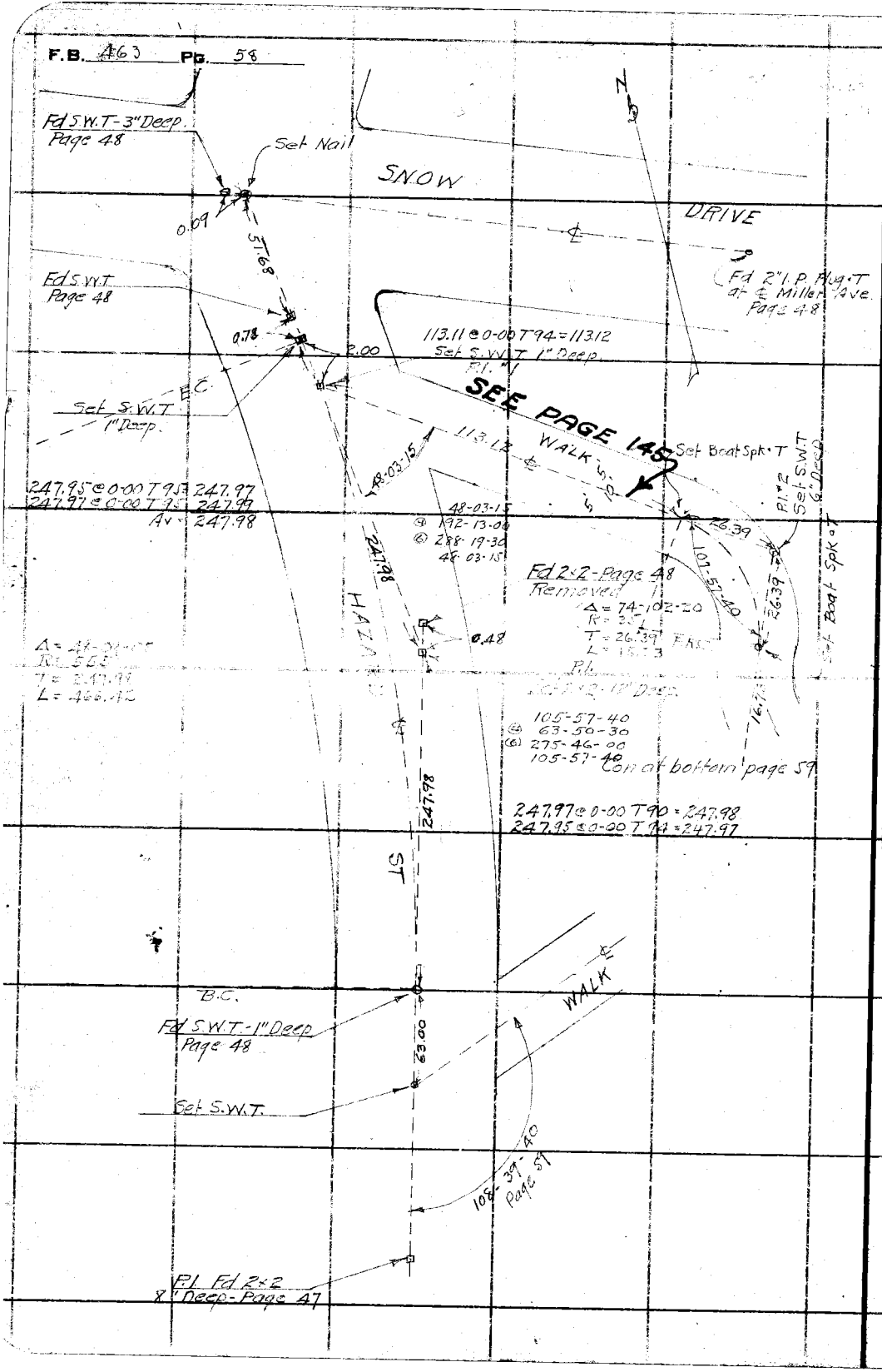
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CITY TERRACE PARK
CHANGE IN ALIGNMENT
OF HAZARD ST
AND
CONSTRUCTION SKETCHES
W.O. 7020

Sept 1931

Miller
Crumley
Gregory
Kriegness
Morris

FORM 247 10M 8-31

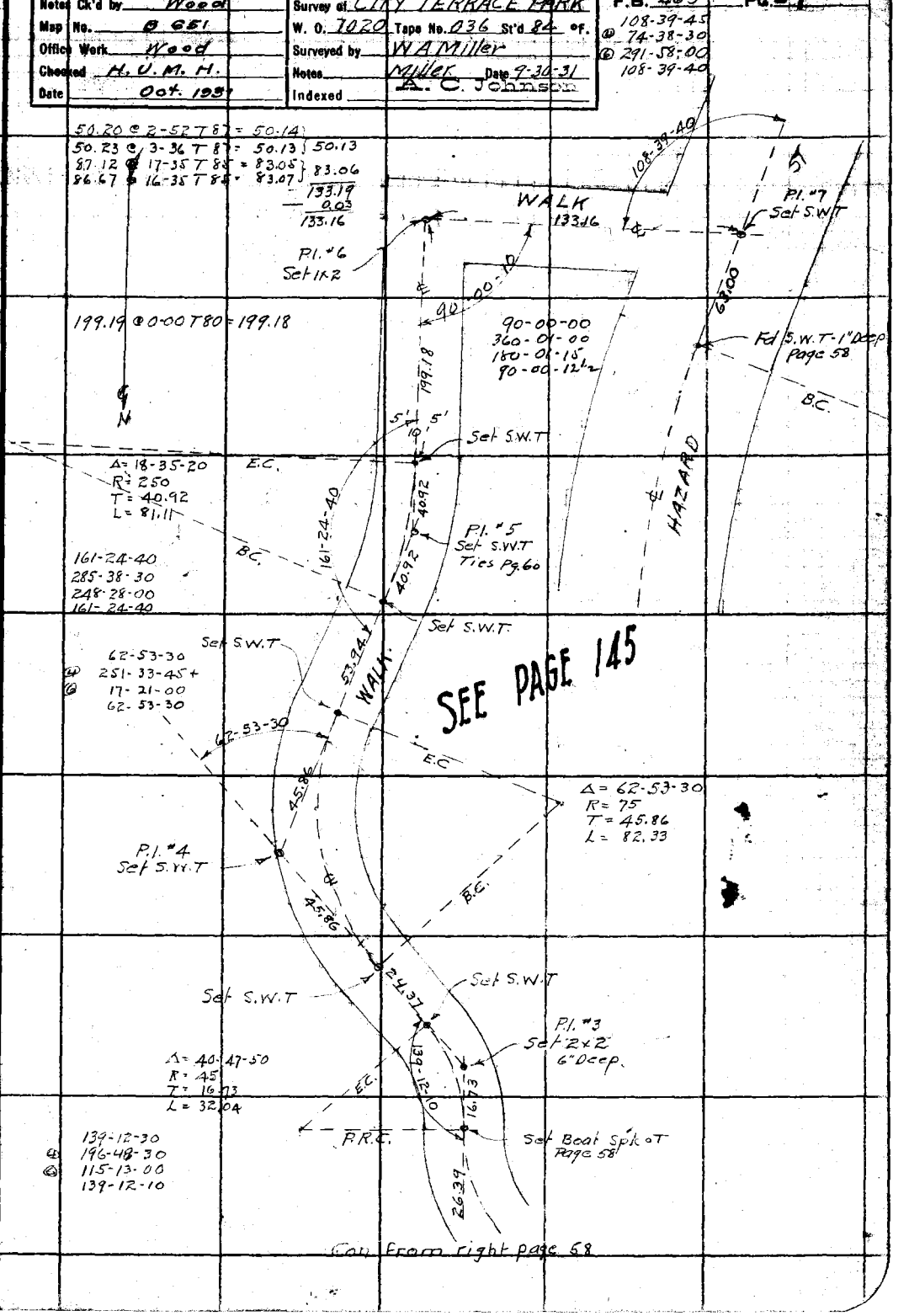


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Wood	Survey of CITY TERRACE PARK	F.B. 463	Pg. 59
Map No. B 651	W. O. 7020 Tape No. 036 St'd 84 °F.		
Office Work Wood	Surveyed by W A Miller		
Checked H. U. M. H.	Notes Miller Date 9-30-31		
Date Oct. 1931	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

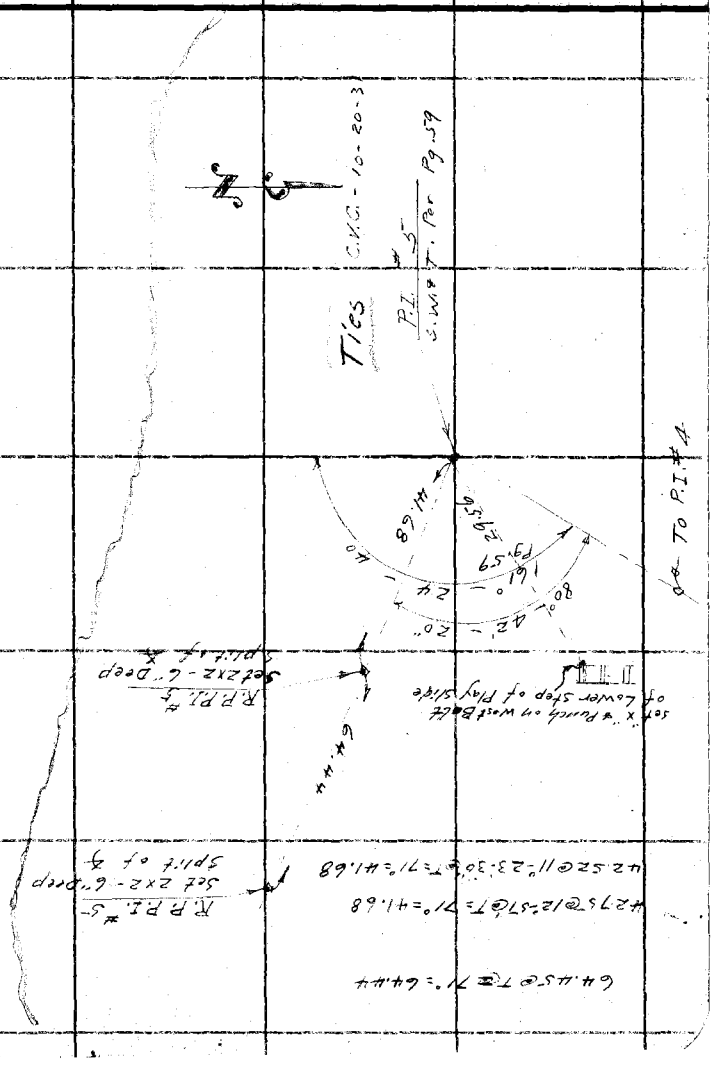
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 463 Pg. 60

Date _____ Notes by _____ Chief Party _____ F.B. 463 Pg. 61

Platted by J. C. Hoyt	W. O. No. 7036 D. S. O. No.
Date May '31	Location South Whittier School Lot
Map No. B-689	Surveyed by C. V. Crumley
Platting C'k'd by R.W.S.	Date April 1931
Date June '31	Indexed A. C. Johns 2-10-31

SURVEY
OF
SOUTH WHITTIER SCHOOL LOT
IN
Lot #15
OF
The Gunn & Hazzards Survey of The Cullen Tract.

Ref:- D-179:470 - (Road)
" : D-4671:266
" " D-5168:97
" " D-9271:42

F.B. 33-
F.B. 368-
F.B. 123-

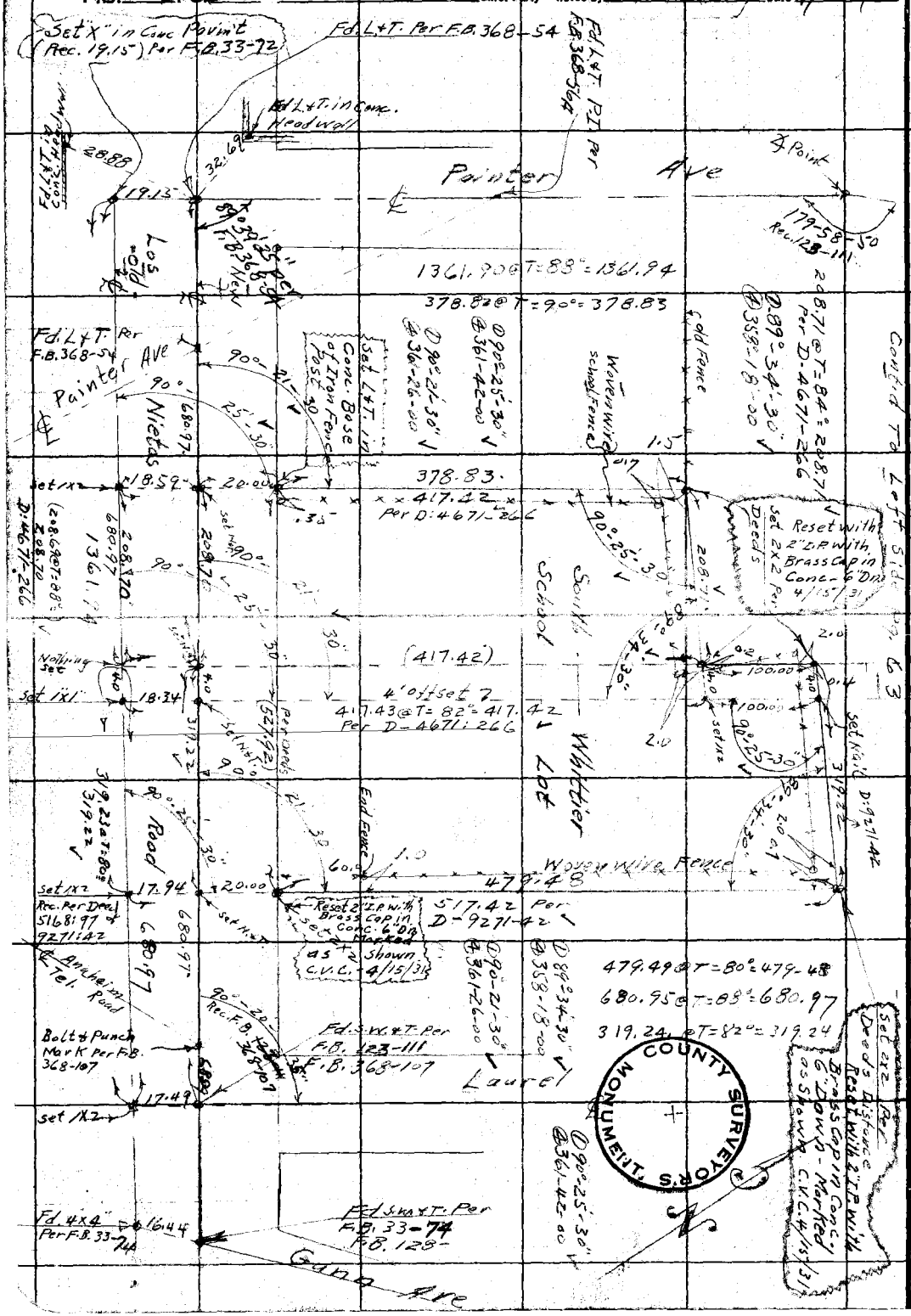
C.V. Crumley
C.G. Williams
G.D. Kennisten
A.J. White

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 463 Pg 62 Chief Party Notes by C.V. Crumley Date 4/6-8/31



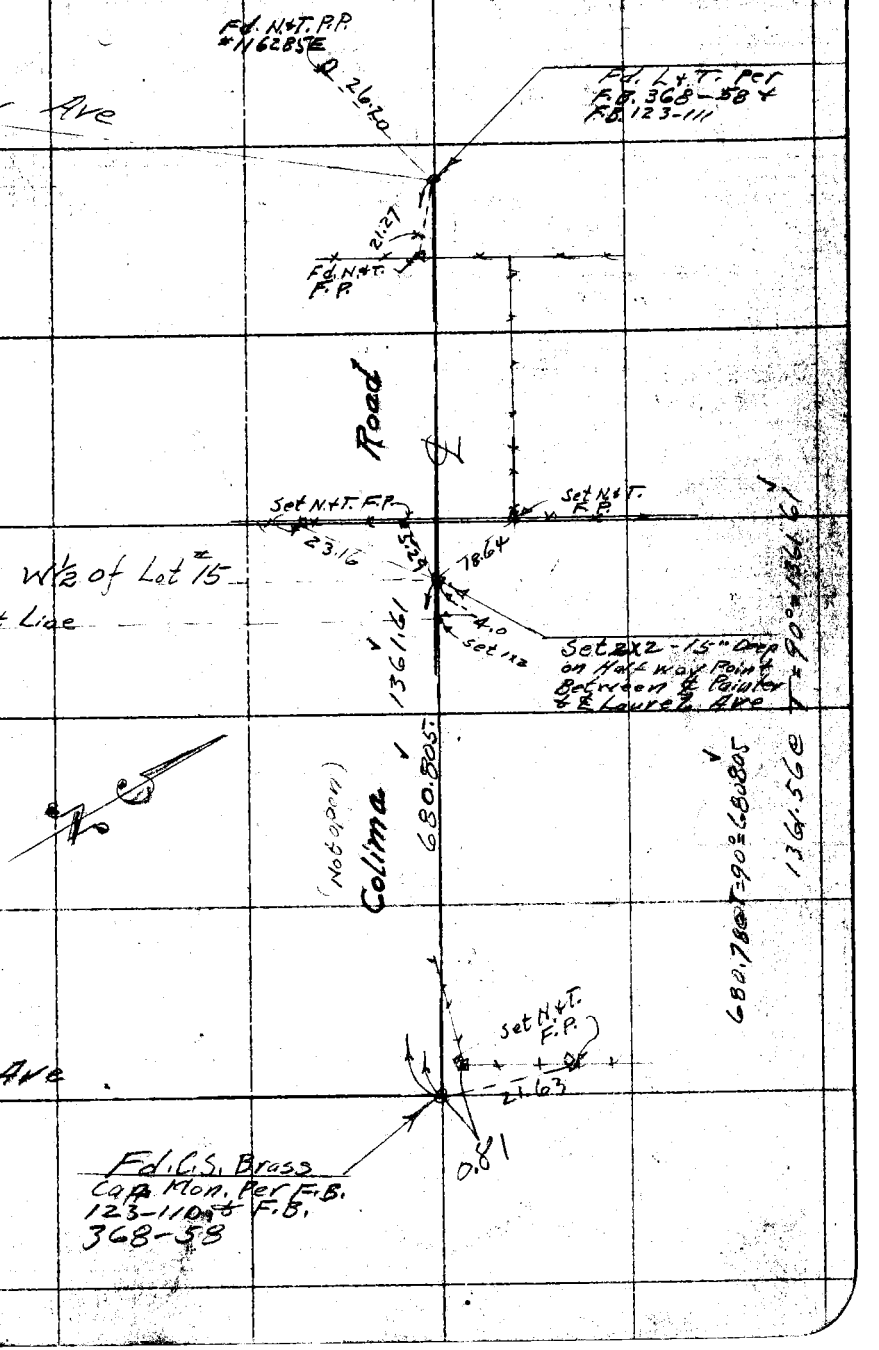
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 443 Pg. 63

Plotted by J. C. Hoyt	W. O. No. 7036 B. C. O. No. 040
Date May '31	Location South Whittier School Lot
Map No. 5-689	Surveyed by C. V. Crumley
Plotting C'k'd by RNS.	Date April 6-8 1931
Date June '31	Indexed A. C. Johnson



Cont'd From Pg. 62

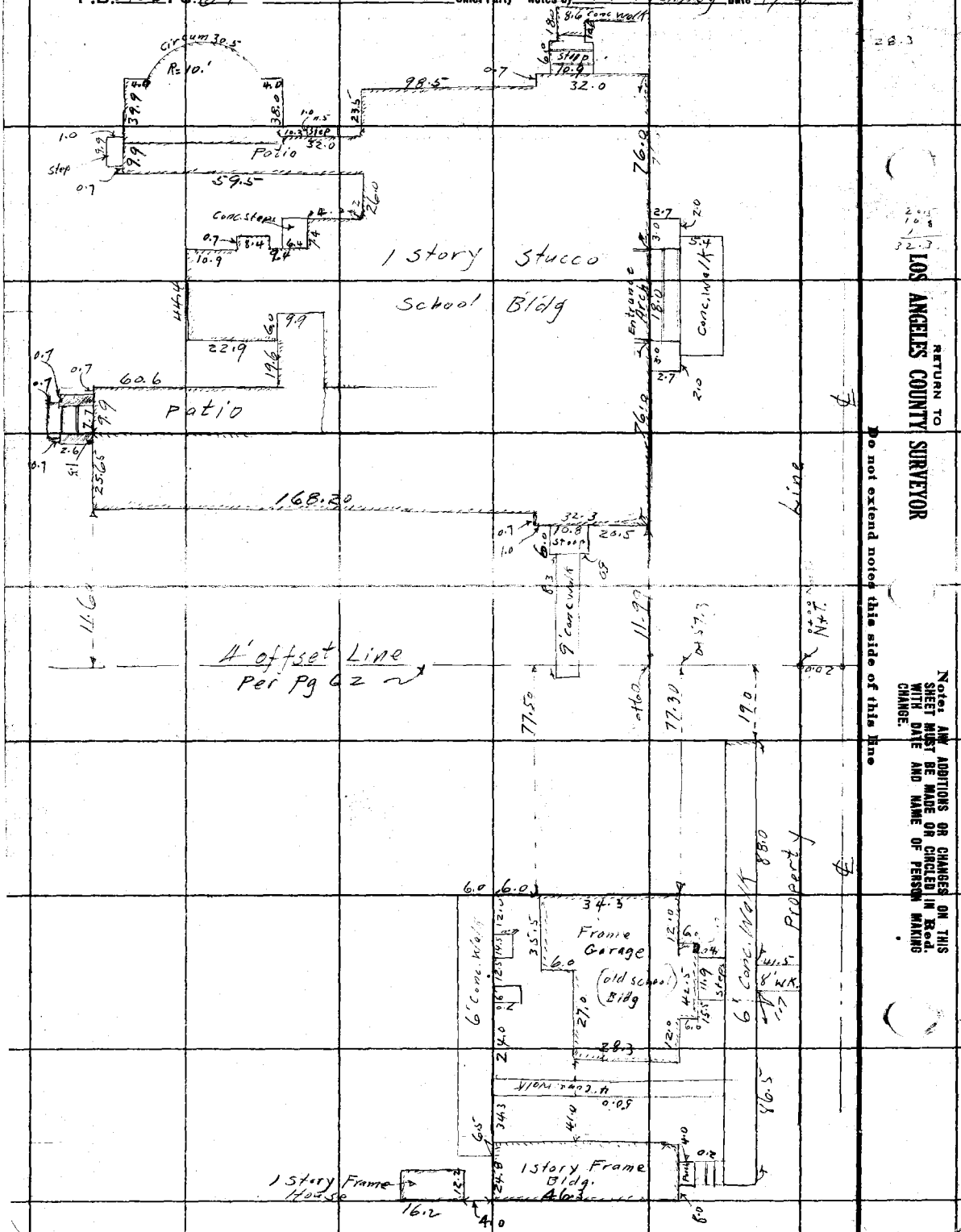
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Circ 30.5

F.B. 463 Pg. 64 Chief Party Notes by C.V. Crumley Date 4/15/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 463 Pg. 65

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

Office Work Holiday & Wood	Survey of Santa Fe Springs Fire Lot
Checked Wood	W. O. 7058 Tape No. 028 St'd 68 °F.
Date Aug. 1931	Surveyed by L. D. Moore
	Notes Moore Date 7-1-31
	Indexed A. C. Johnson 7-9-31

F.B. 463 Pg. 67

SURVEY
of
Lot 38 - Tract 10411
for
SANTA FE SPRINGS FIRE LOT
W.O. # 7058

Party

Moore
McMillan
Naumian
Harris
Henderson

July 1-3, 1931

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

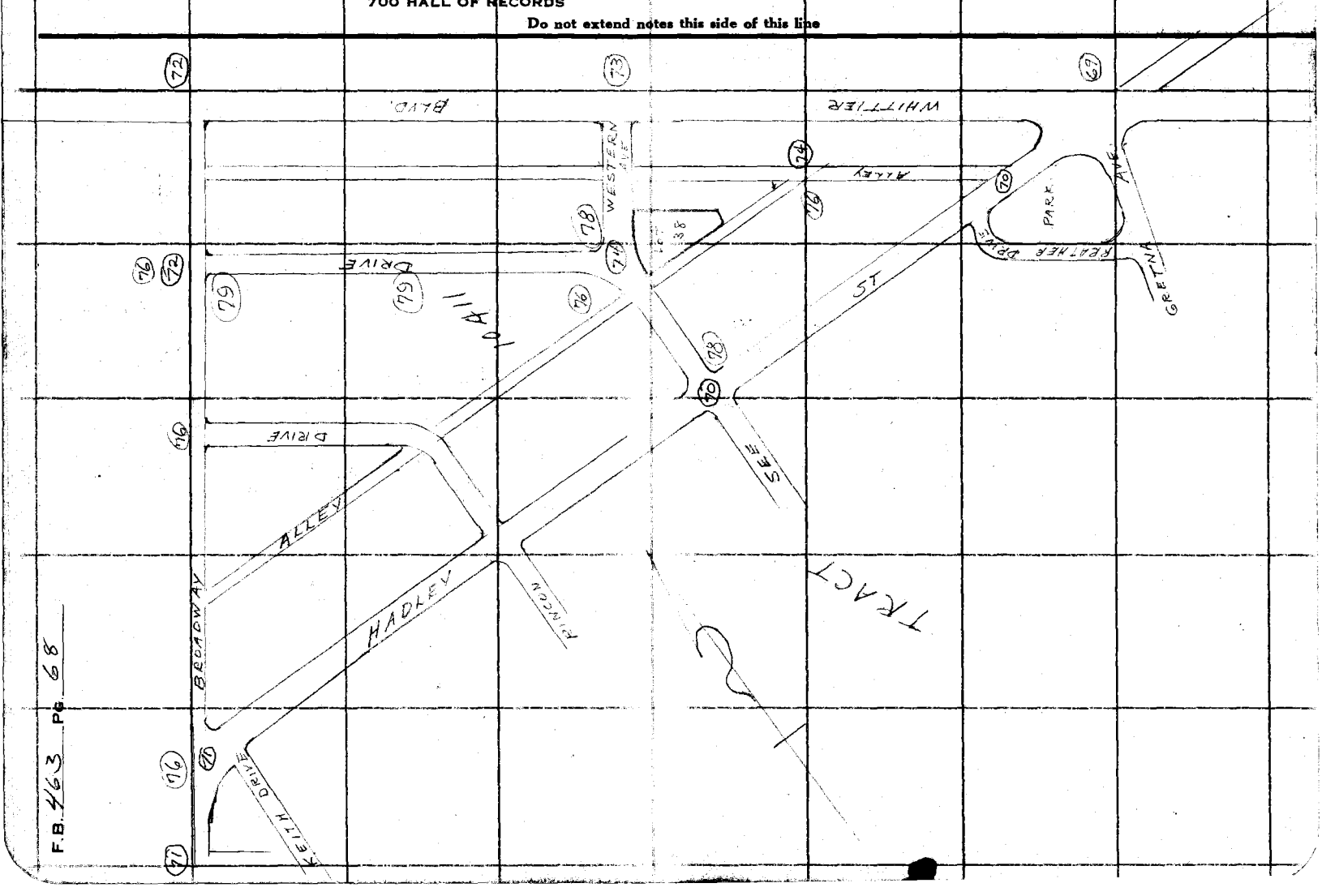
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 463 Pg. 68

Notes Ck'd by Blackmer	Survey of Santa Fe Springs Fire Lot
Map No. B-698	W. O. 7058 Tape No. 028 St'd 68 °F.
Office Work Hadley & Wood	Surveyed by L. D. Moore
Checked Wood	Notes Moore Date 7-1-31
Date Aug. 1931	Indexed A. C. Johnson

F.B. 463 PG. 69

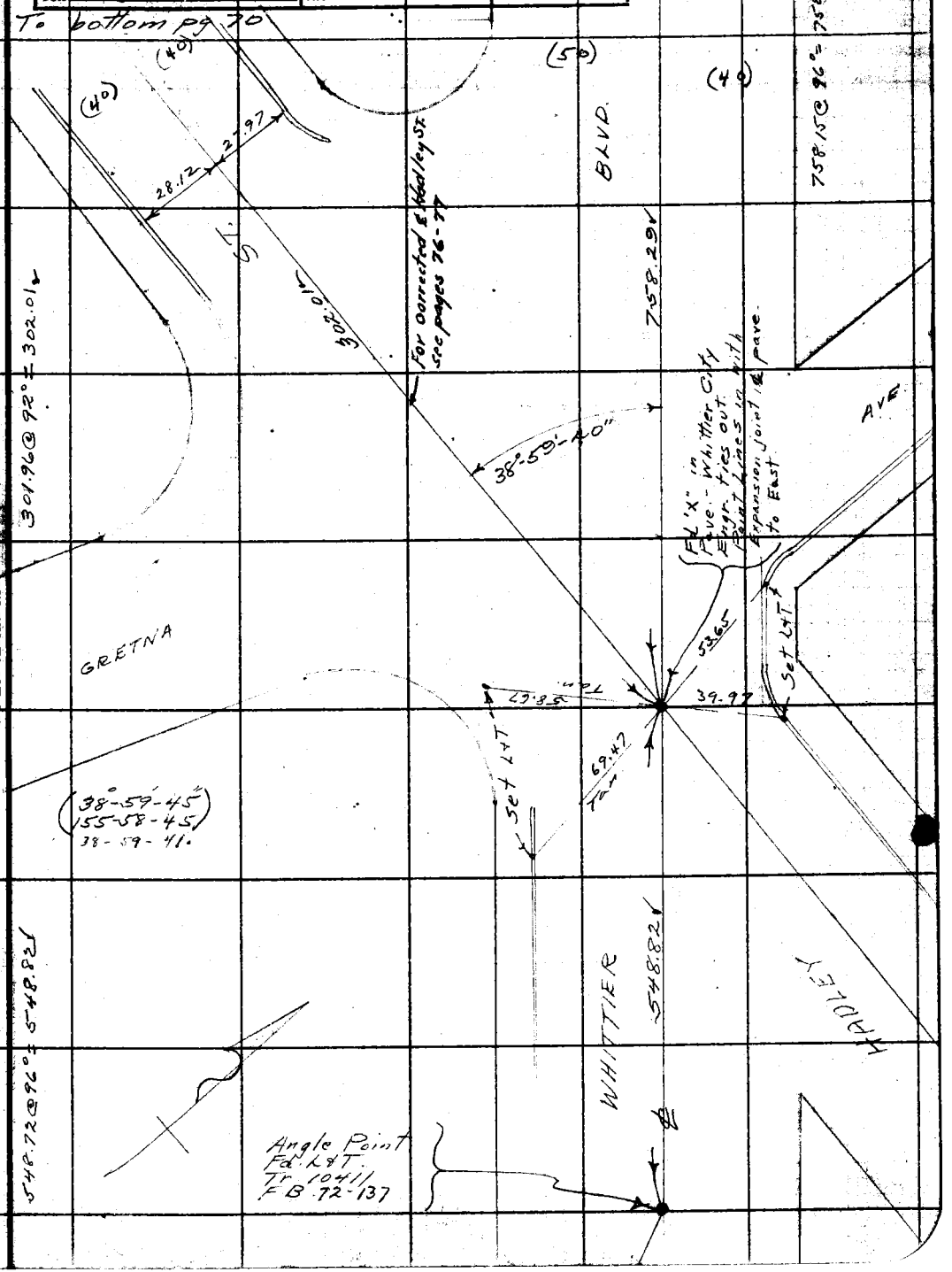
To left pg 73

To bottom pg 70

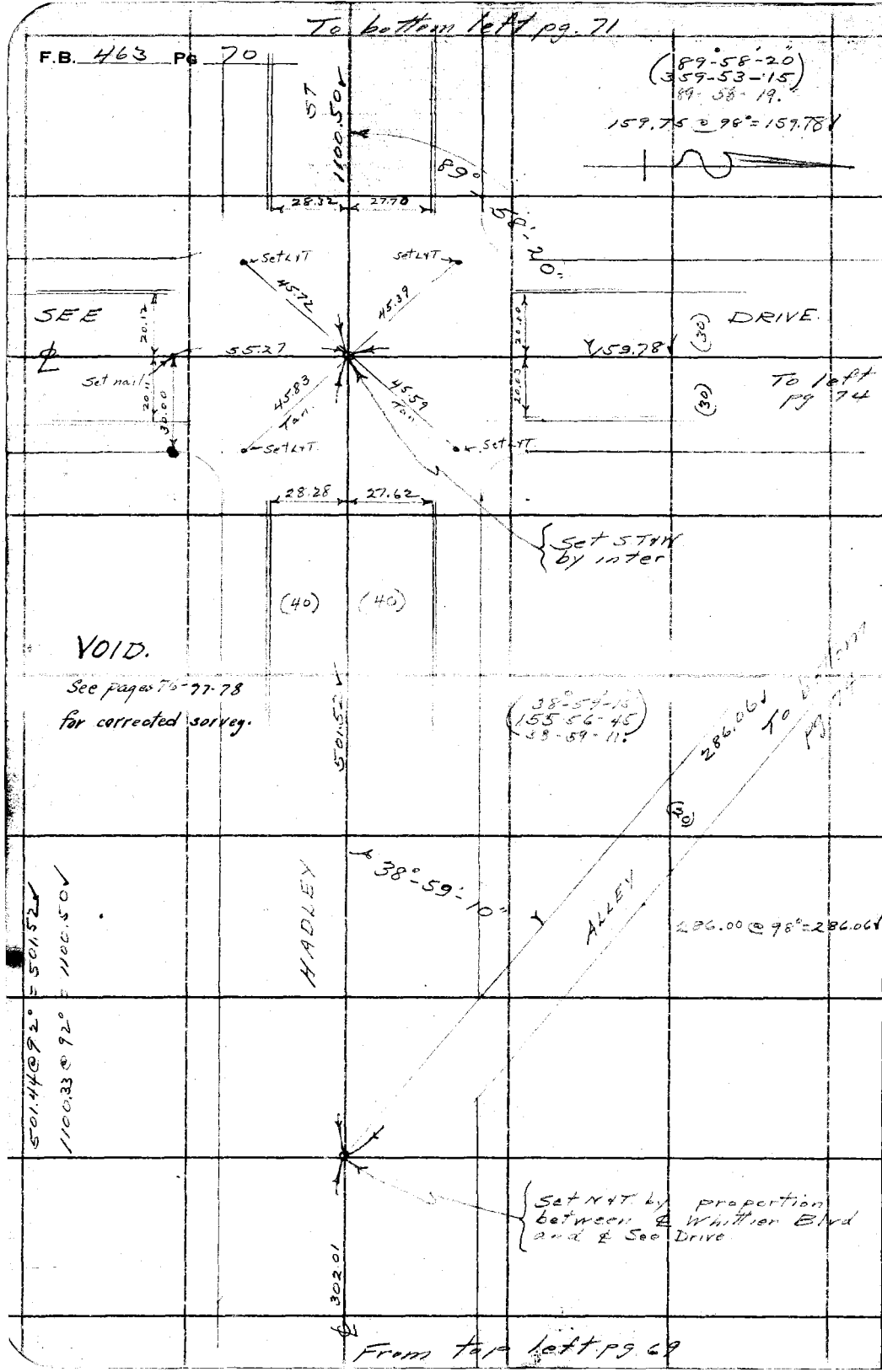
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 10M 5-31



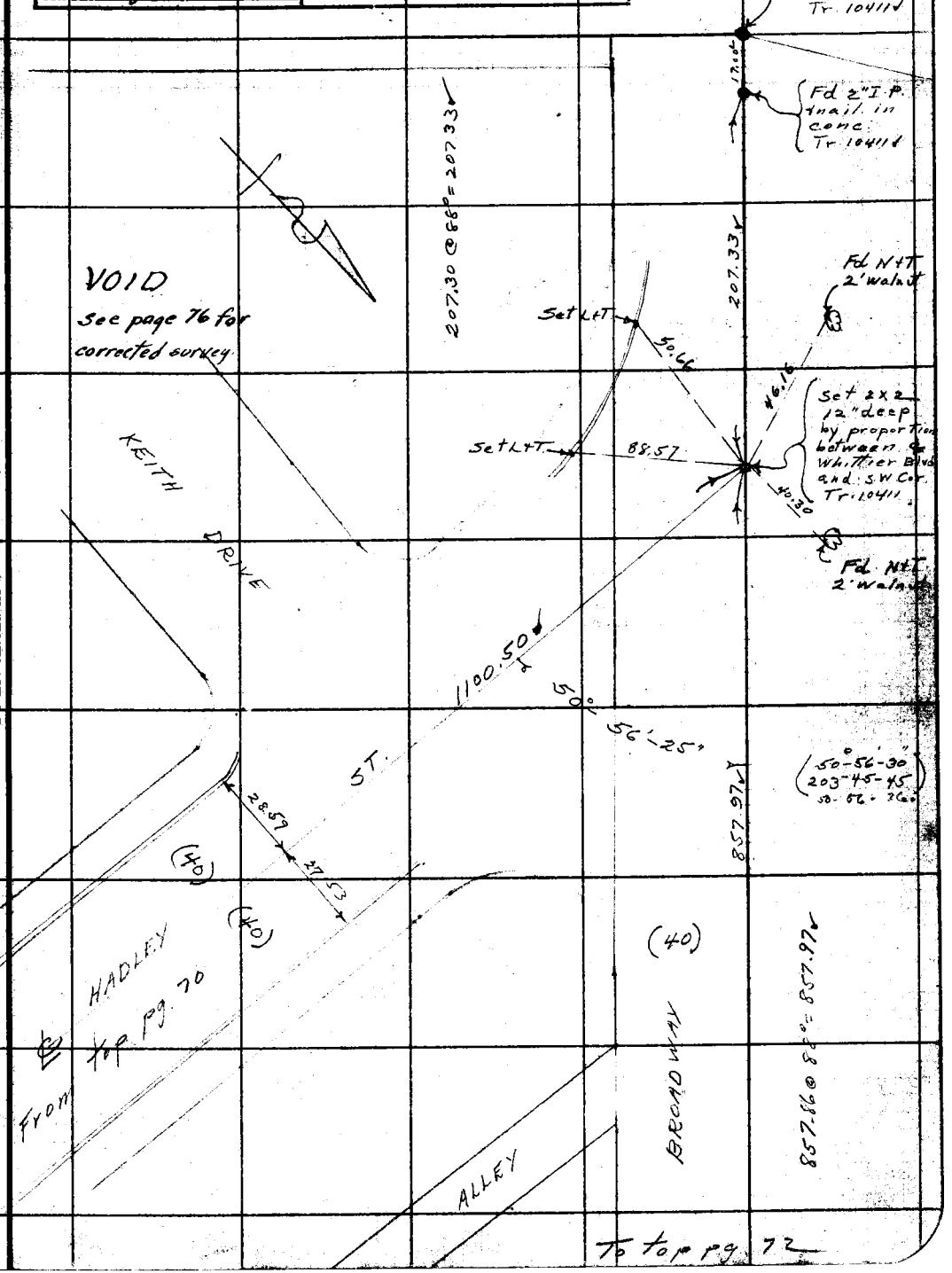
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Santa Fe Springs Fire
Map No. B-698	W. O. 7058 Tape No. 028 St'd 68 °F.
Office Work Holaday & Wood	Surveyed by L. D. Moore
Checked Wood	Notes Moore Date 7-2-31
Date Aug. 1931	Indexed A. C. Johnson

F.B. 463 PG. 71

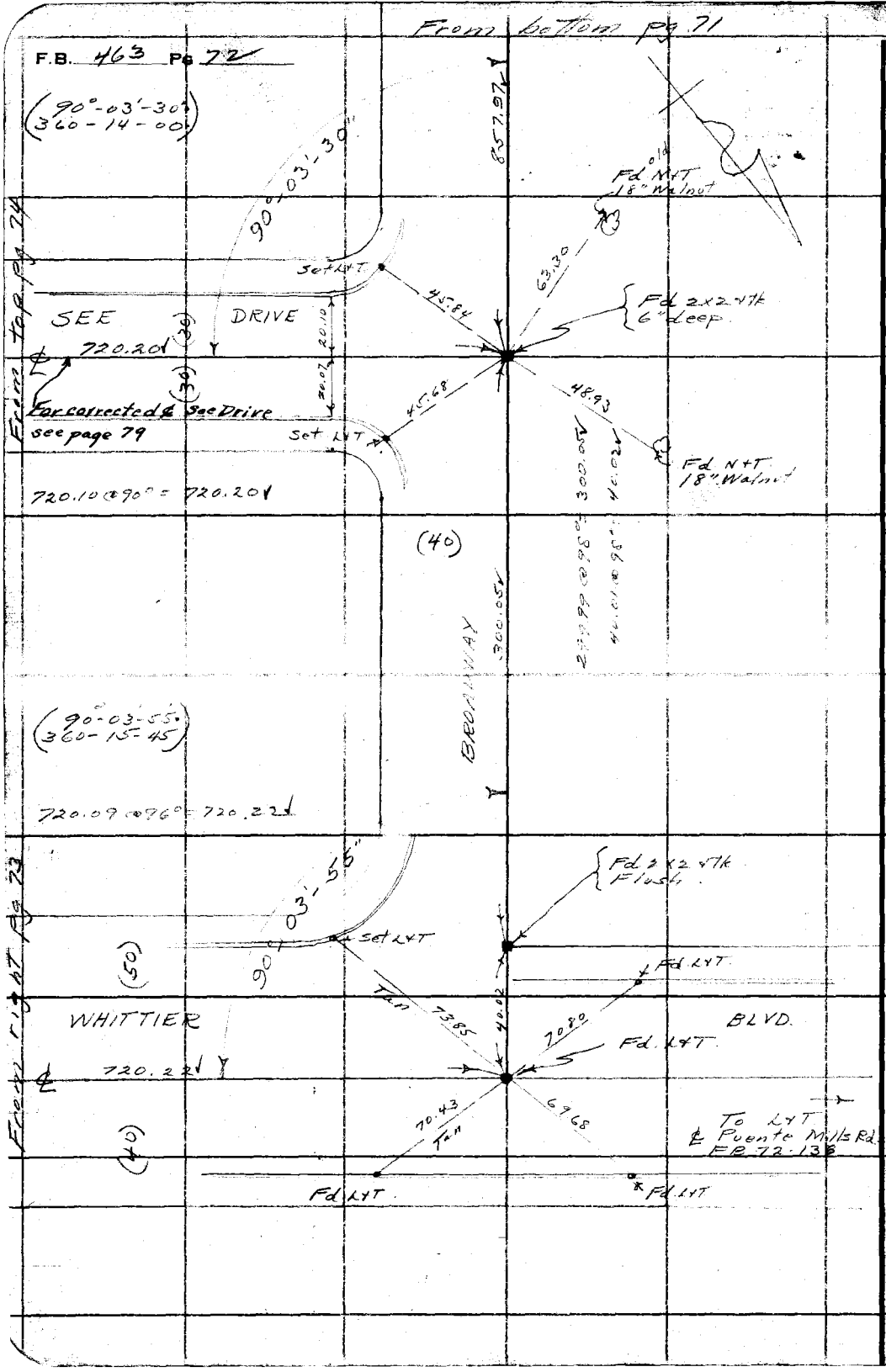


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

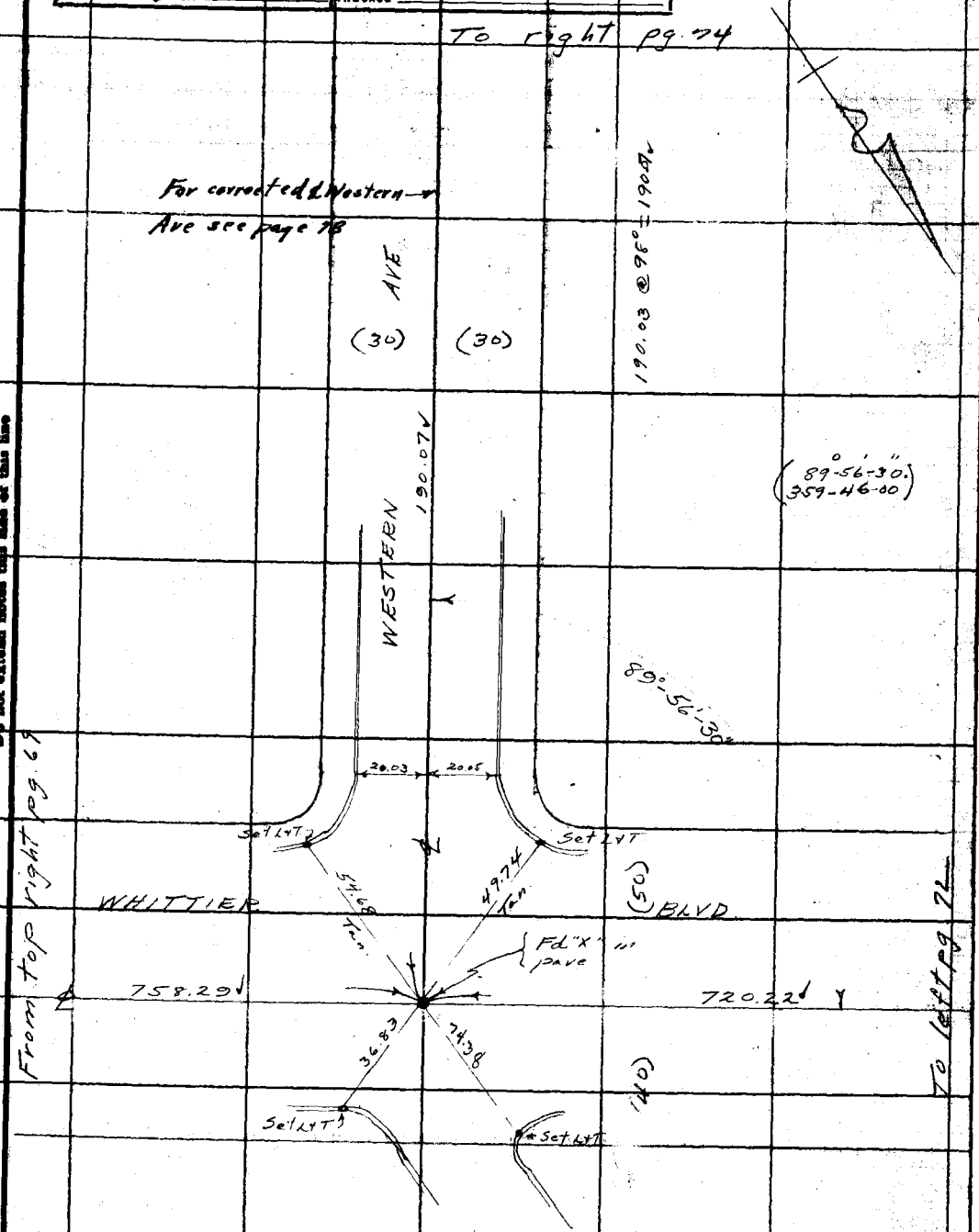
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmore	Survey of Santa Fe Springs Fire Lot
Map No. B-698	W. O. 7058 Tape No. 028 St'd 68 °F.
Office Work Holaday & Wood	Surveyed by L. D. Moore
Checked Wood	Notes Moore Date 7-2-31
Date Aug. 1931	Indexed A. C. Johnson

F.B. 463 PG. 73

To right pg. 74

For corrected Western Ave see page 78



From top right pg. 69

To left pg. 72

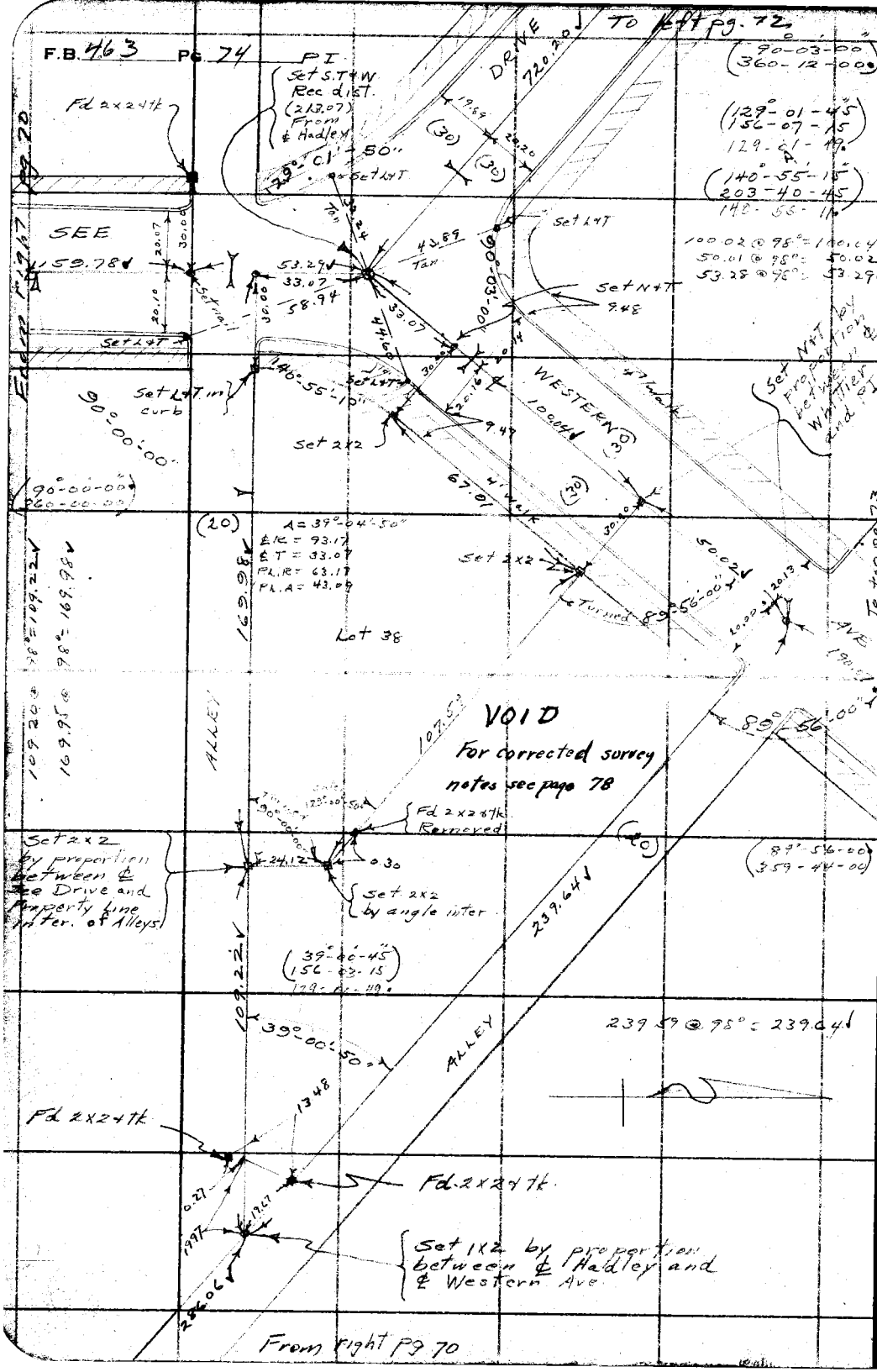
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

To left pg. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: Blackmer	Survey of: SANTA FE Spgs FIRE LOT
Map No. R-698	W. O. 7058 Tape No. 019 St'd 76 °F.
Office Work: Holeday & Wood	Surveyed by: H. L. SMELSER
Checked: Wood	Notes: H.L.S. Date 7-22-31
Date: Aug. 1931	Indexed: A. C. Johnson

F.B. 463 Pg. 75

W.O. 7058

SANTA FE SPRINGS
FIRE LOT.

LOT 38 TR. 10411

Party { Smelser, Atkins, Cooper, Martin

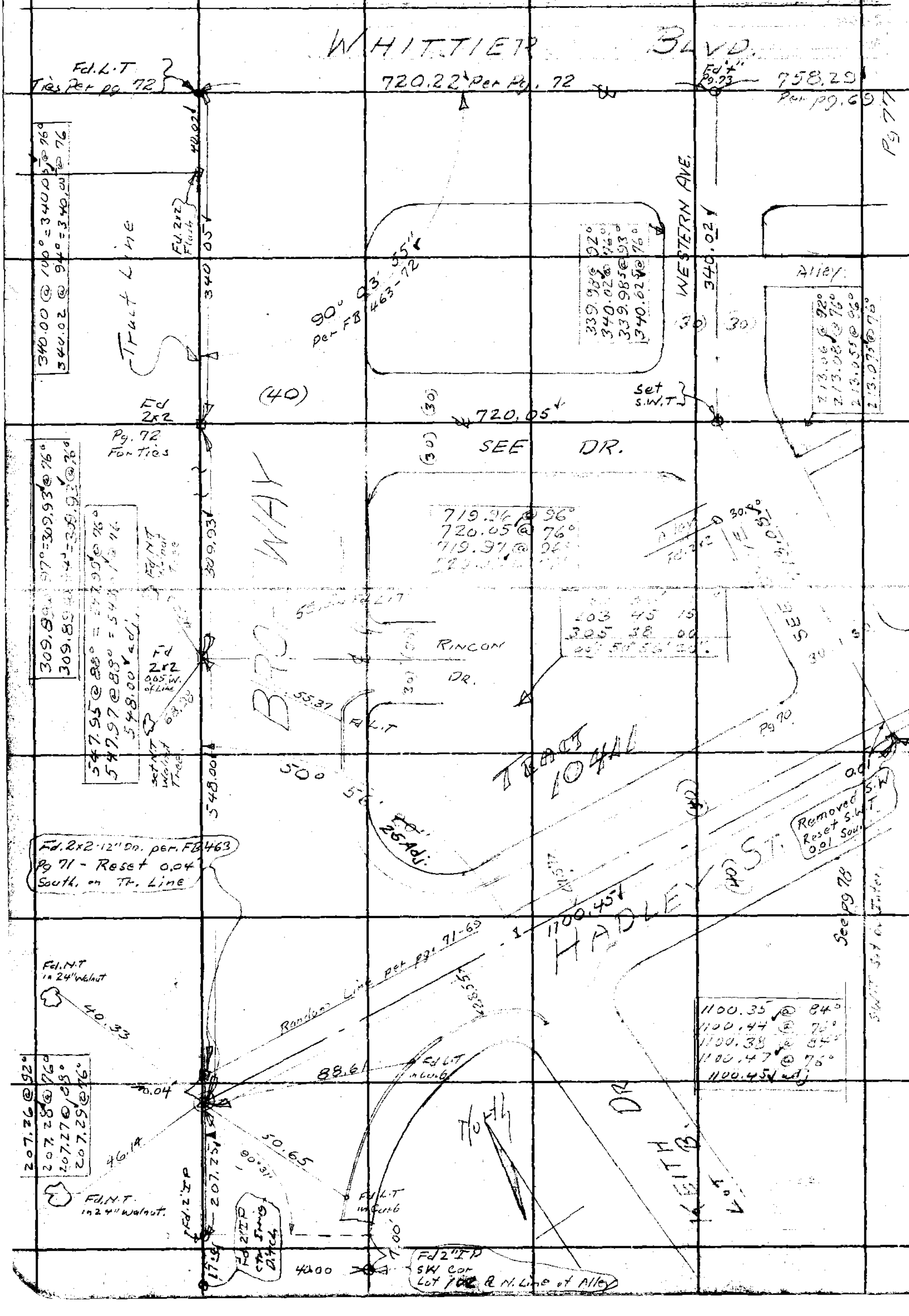
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 463 Pg 76

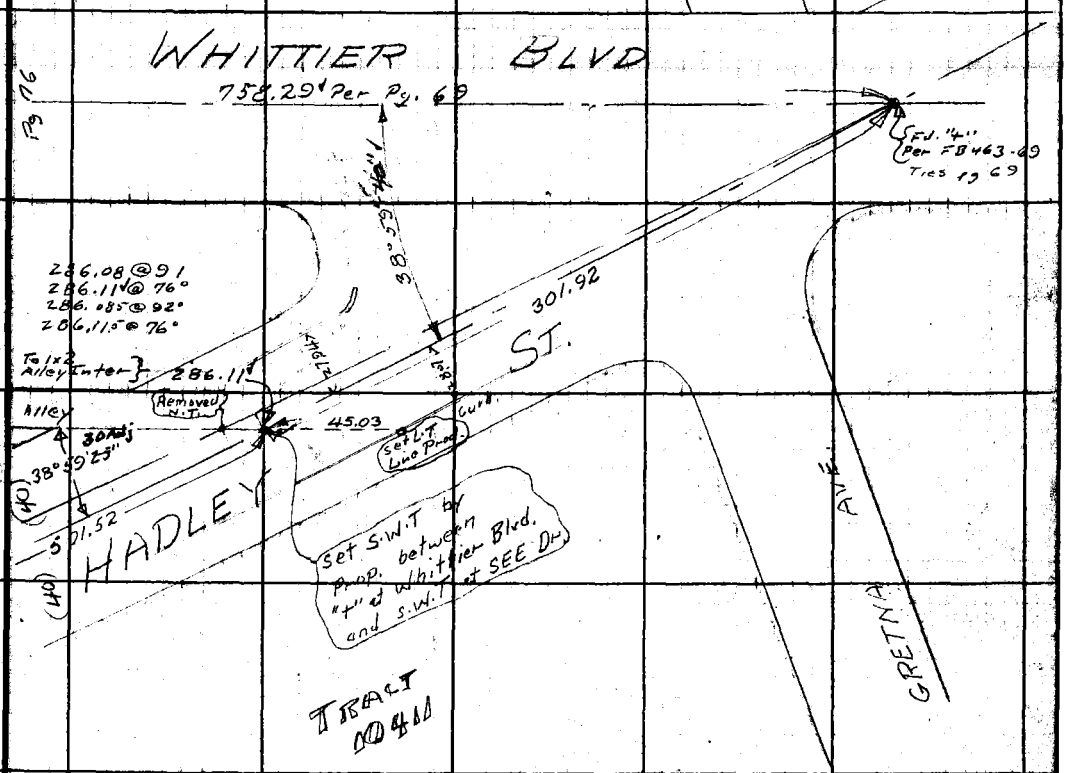


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackman	Survey of Sta. Fe Spgs Fire Lot
Map No. B-698	W. O. 20-58 Tape No. 019 St'd 76 °F.
Office Work Holaday & Wood	Surveyed by H L Smelser
Checked Wood	Notes HLS Date 7-23-31
Date Aug. 1931	Indexed A. C. Johnson

F.B. 463 Pg. 77



501.45 @ 96°	① 38° 59' 45"
=501.52 @ 76°	④ 155° 58' 40"
501.47 @ 92°	⑥ 233° 57' 50"
=501.52 @ 76°	⑩ 29 56 45
	adj. 38° 59' 40"

301.88	96°
=301.92 @	76°
301.88	95°
=301.92 @	76°

North

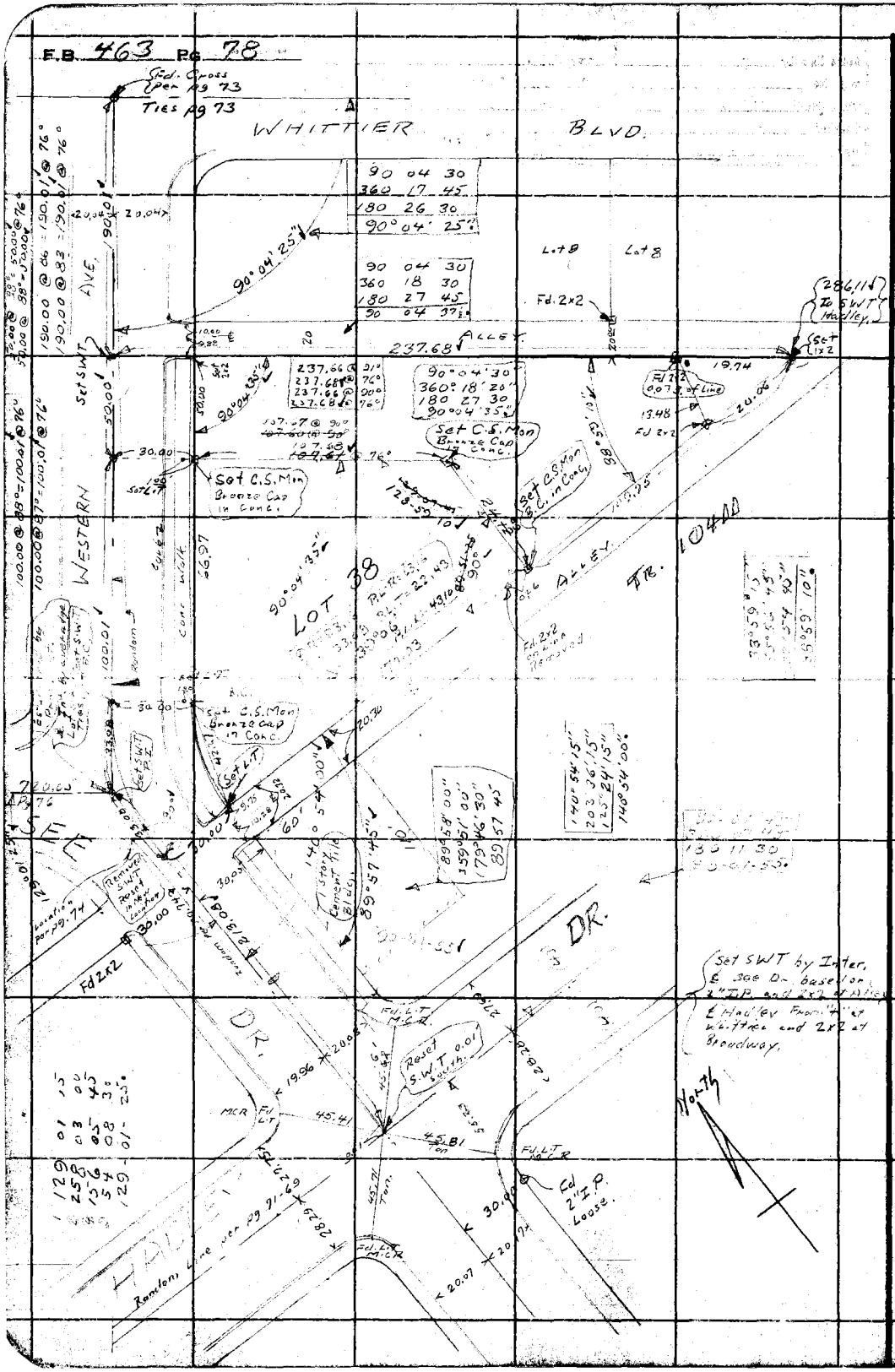
Alley
38°59' 15"
155°57' 30"
233 56° 30"
38°59'25"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



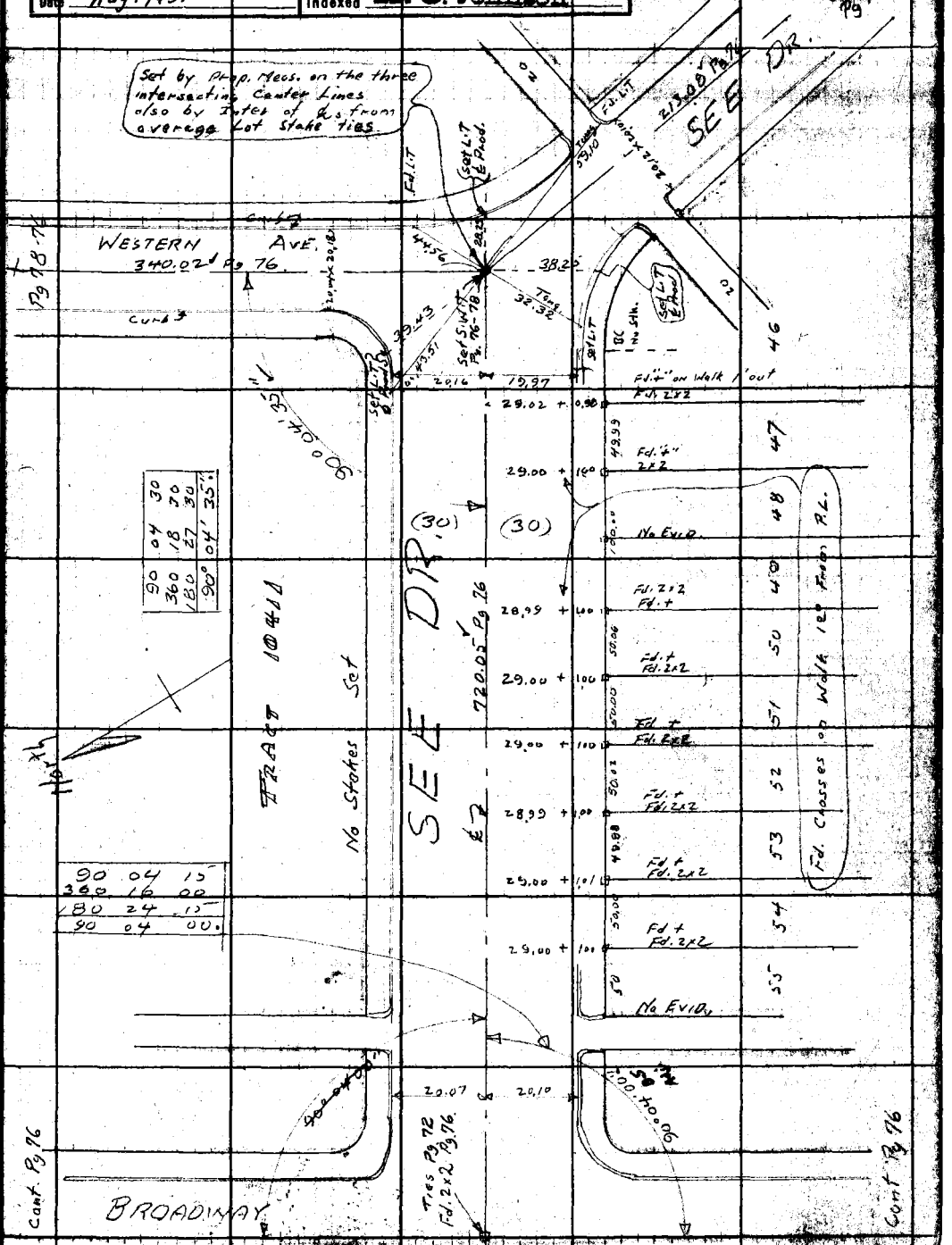
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Sta. Fe Spgs Fire lot
Map No. B-698	W. O. 7058 Tape No. 019 St'd 76° °F.
Office Work Haladay & Wood	Surveyed by H.C. Smelser
Checked Wood	Notes HLS Date 7-26-31
Date Aug. 1931	Indexed A. C. Johnson

F.B. 463 Pg. 77



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

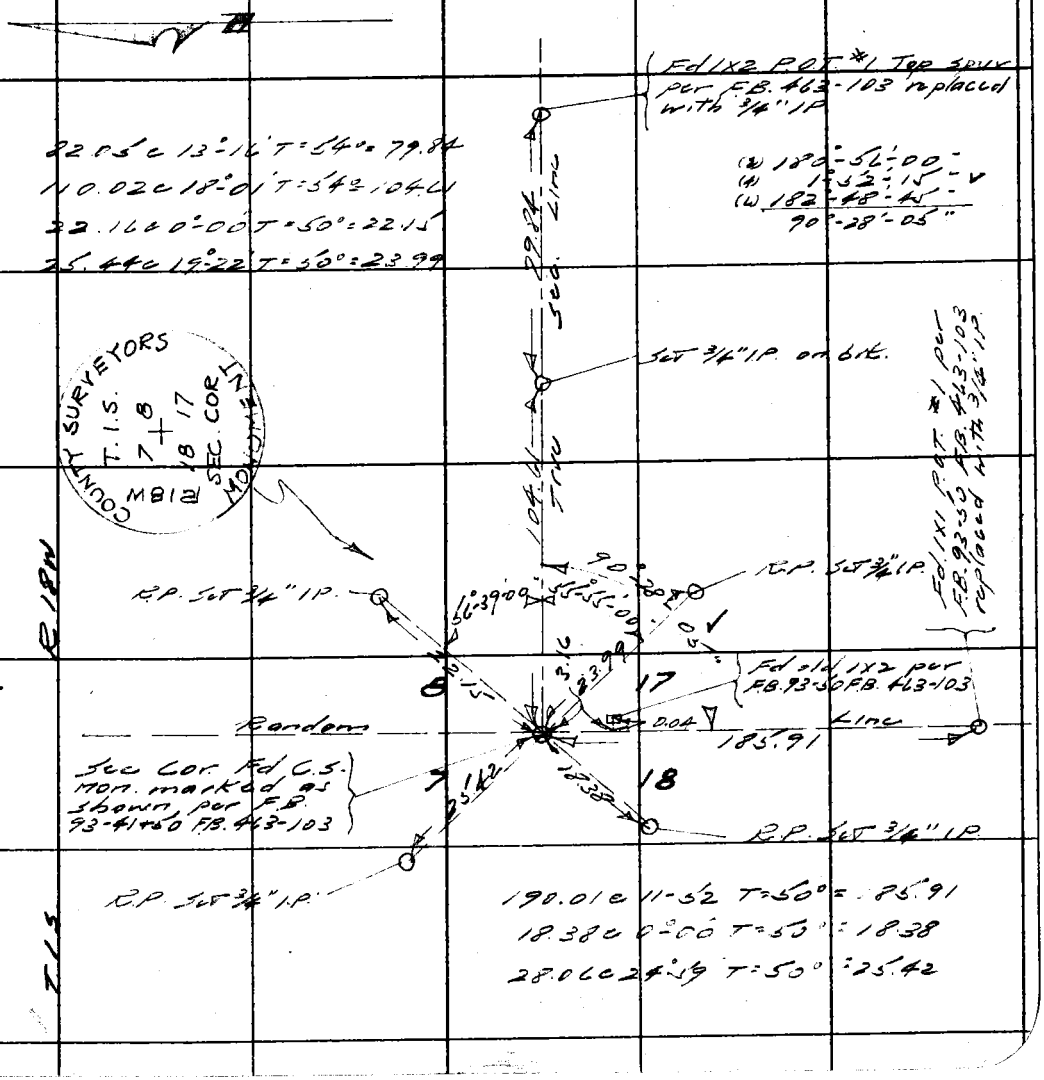
Do not extend notes this side of this line

F.B. 463 Pg. 80

Notes Ck'd by	Survey of Reestablish Sec. Cor.	F.B. 463 PG. 81
Map No. C.S.B-733	W. O. 4999 Tape No. 15 St'd 84 °F	
Office Work McPherson	Surveyed by L. S. Hammond	
Checked	Notes L.S.H. Date 2-28-39	
Date Mar. 1939	Indexed A. C. Johnson 3-2-39	

— NOTE —

This Sec. Cor. Common To Sec. 7, 8, 18 + 17 T.1.S. R18W. which was reported destroyed. I found in good condition on Feb. 28, 1939 and referenced as shown.
L. S. Hammond



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 463 PG. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Lechuza Fire Patrol Station
Bkg. No. B-728	W. O. 7064 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date 9/31
Date Feb. 3, 1932	Indexed R. C. Johnson 10-8-31

F.B. 463 Pg. 83

SURVEY
for
LECHUZA FIRE PATROL STATION
in the
S.W. 1/4 of the S.W. 1/4 of Sec. 16,
T1S - R19W
W.O. #7064

Party

Moore
McMillan + Kernberger
Knight + Blanchard
Naoman
Harris

Sept. 18, 1931 to Oct. 3, 1931

500' band tapes
#26 - Std @ 80°
#29 - " " 70°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

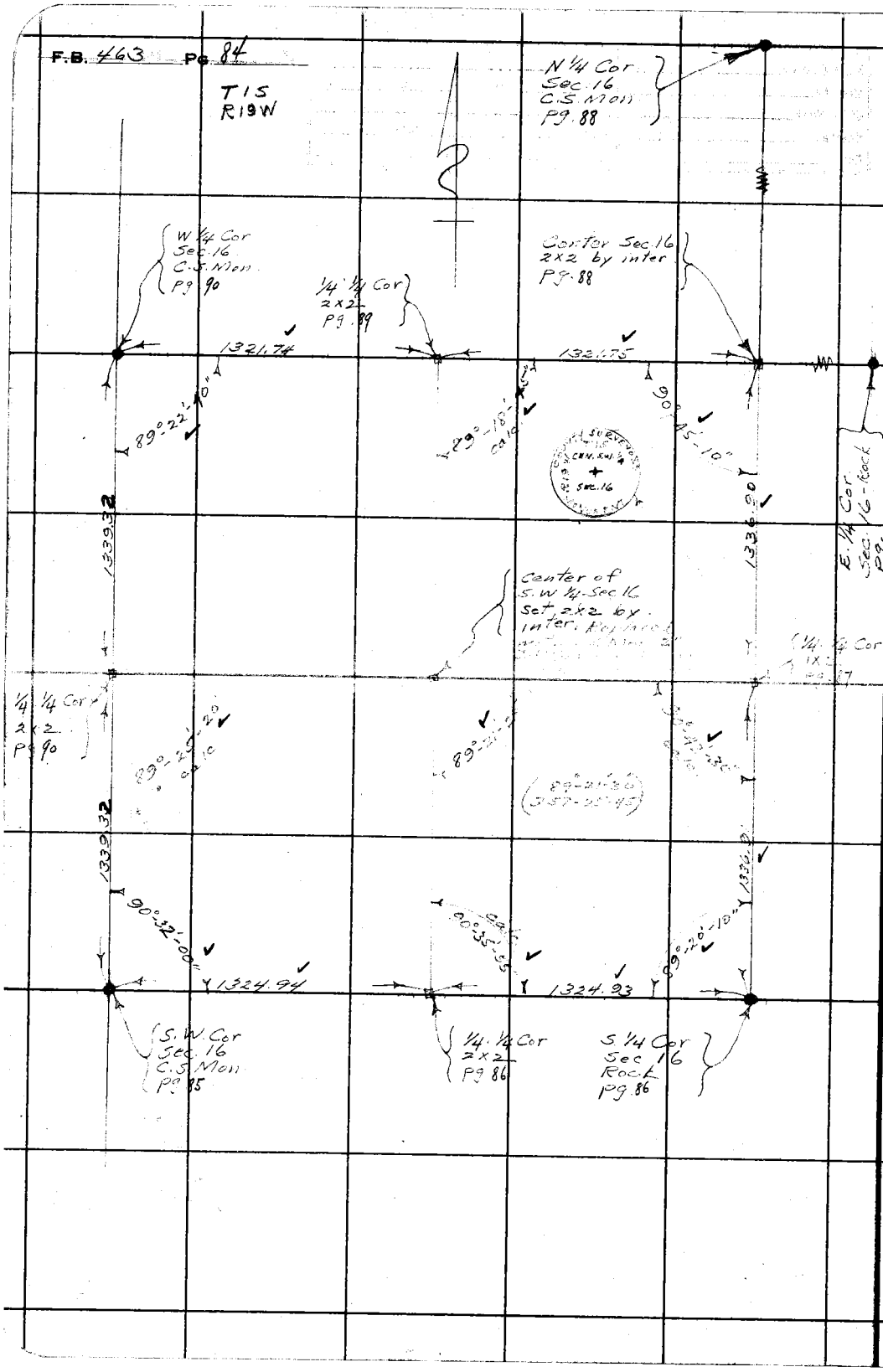
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 5-31

F.B. 463 Pg 84

T1S
R19W



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Lechuza Fire Patrol Station
Map No. B-728	W. O. 2064 Tape No. 26 St'd 80 °F.
Office Work Wood	Surveyed by L.D. Moore
Checked McPherson	Notes Moore Date 9/31
Date Feb. 3, 1972	Indexed A. C. Johnson

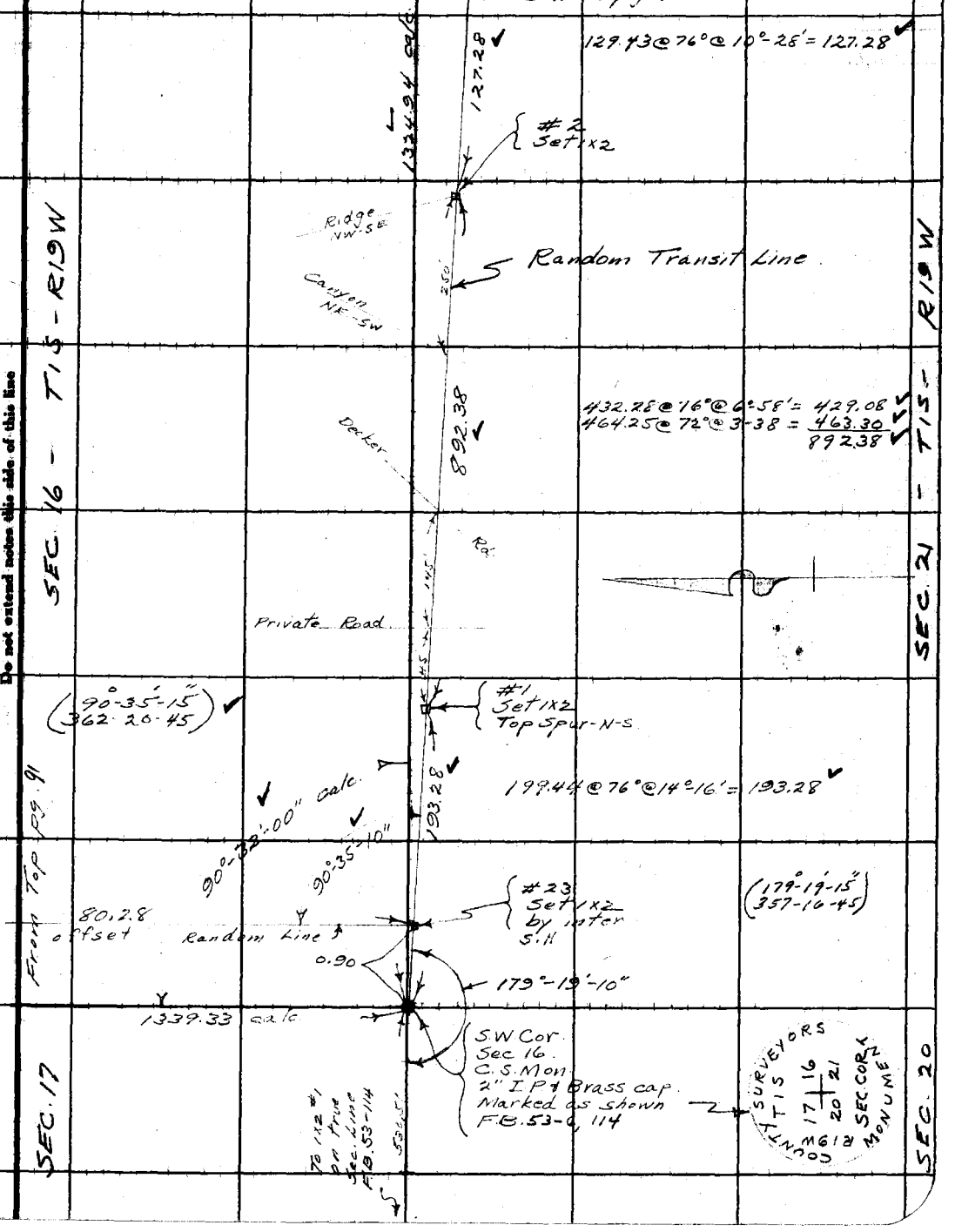
F.B. 463 Pg. 85

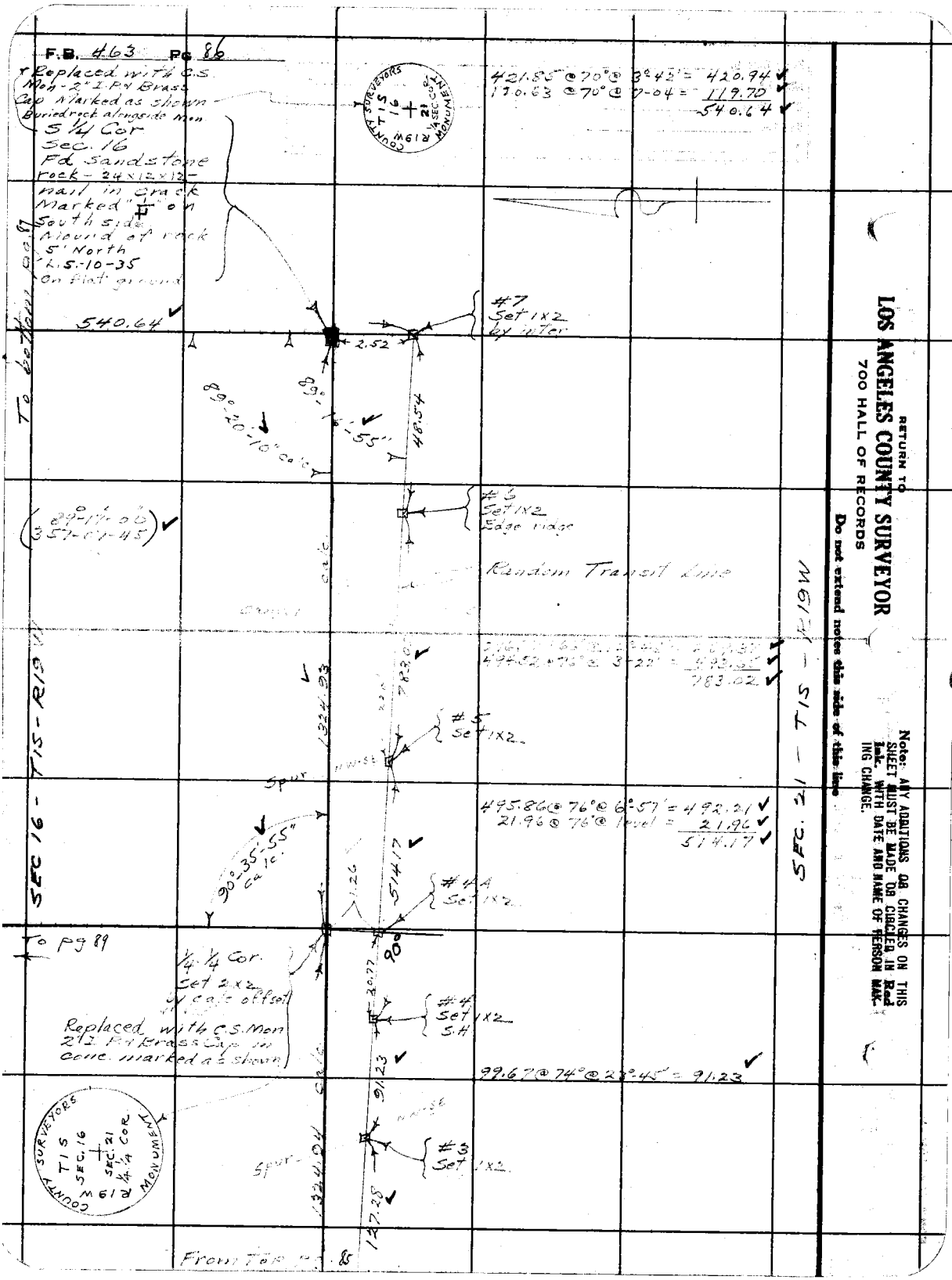
To bottom pg. 86

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHARGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Leshuza Fire Patrol Station	F.B. 463	Pg. 87
Map No. B-728	W. O. 7064 Tape No. 26 St'd 80 °F.		
Office Work Wood	Surveyed by L.D Moore		
Checked McPherson	Notes Moore Date 9/31		
Date Feb. 3, 1932	Indexed A. C. Johnson		

To bottom pg 88

163.11 @ 90° @ 13°-56' = 158.32 ✓
272.27 @ 90° @ 18°-15' = 258.59 ✓
472.00 @ 72° @ 2°-05' = 471.67 ✓
84.45 @ 72° @ 13°-16' = 82.20 ✓
970.78 ✓

970.78 ✓

#10
Set 1x2
Top ridge

434.39 @ 74° @ 0°-57' = 434.31 ✓

434.31 ✓

#9A
1/4 1/4 Cor
Set 1x2

To pg 90

90° calc 42'-30" ✓

170.83 ✓

#9
Set 1x2
Top knoll

51.89 @ 74° @ level = 51.89 ✓
86.70 @ 74° @ 24°-05' = 79.15 ✓
497.67 @ 68° @ 3°-04' = 496.92 ✓
627.96 ✓

627.96 ✓

#8
Set 1x2
Edge rd.

540.64 ✓

500' band Tape #29 Std. @ 70°
100.31 @ 94° @ 7°-07' = 99.56 ✓
76.95 @ 94° @ 18°-12' = 73.11 ✓
172.67 ✓
− 1.84
170.83 ✓

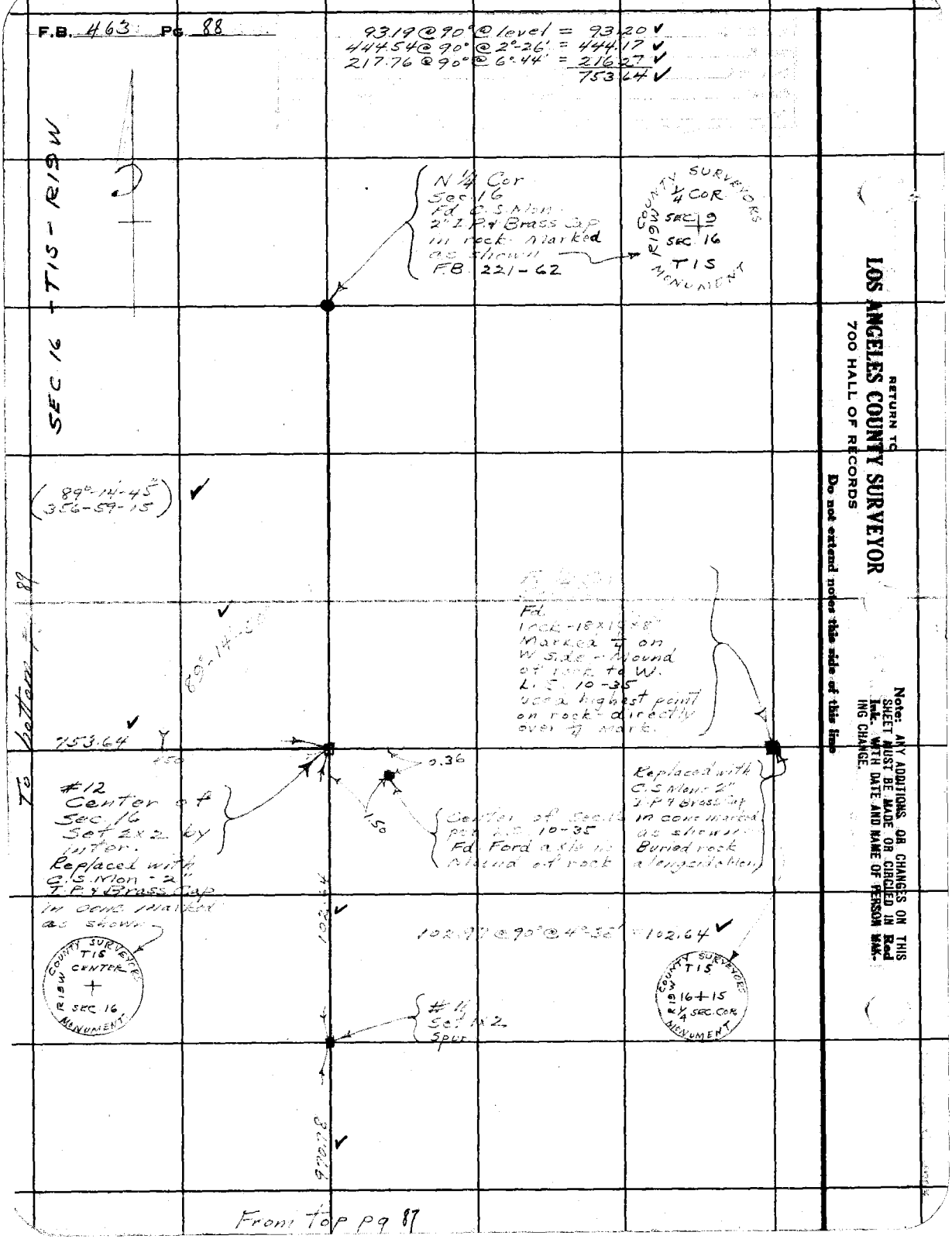
SEC. 16 - T.1S. - R19W

From top left pg. 86

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31


F.B. 463 Pg. 88
93.19 @ 90° @ level = 93.20
444.54 @ 90° @ 2°-26' = 444.17
217.76 @ 90° @ 6°-44' = 216.27
753.64
SEC 16 - T1S - R19W
N 1/4 Cor
Sec 16
Fd C.S. Mon.
2" I.P. & Brass Cap
in rock. Marked
as shown
F.B. 221-62
COUNTY SURVEYORS
1/4 COR
SEC 9
SEC 16
T1S
R19W
MONUMENT
(89°-14'-45")
(356-59-15)
89°-14'-50"
Fd.
rock - 18 x 15 x 8"
Marked 1/4 on
W side - Mound
of rock to W.
L.S. 10-35
used highest point
on rock directly
over 1/4 mark.
753.64
450
0.36
1.50
#12
Center of
Sec 16
Set 2x2 by
inter.
Replaced with
C.S. Mon - 2"
I.P. & Brass Cap
in conc. marked
as shown
Center of Sec 16
per L.S. 10-35
Fd. Ford axle in
Mound of rock
Replaced with
C.S. Mon - 2"
I.P. & Brass Cap
in conc. marked
as shown
Buried rock
alongside Mon.
102.64
102.97 @ 90° @ 4°-36' = 102.64
COUNTY SURVEYORS
T1S
CENTER
SEC 16
R19W
MONUMENT
COUNTY SURVEYORS
T1S
16+15
1/4 SEC. COR
R19W
MONUMENT
#11
Set 1x2
Spur
970.78
To bottom pg 89
From top pg 87
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Lechuza Fire Patrol Station
Map No. B-728	W. O. 7064 500 Tape No. 26 St'd 80 °F.
Office Work Wood	Surveyed by L.D. Moore
Checked McPherson	Notes Moore Date 9/31
Date Feb. 3, 1932	Indexed A. C. Johnson

F.B. 463 Pg. 89

To lower left pg 90

341.88 @ 88° @ 16°-04' = 328.55 ✓
326.41 @ 84° @ 15°-44' = 314.19 ✓
642.74 ✓

642.74 ✓

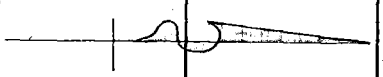
#16
Set 1x2
Spur-N-S

257.80 @ 84° @ 8°-46' = 254.80 ✓
392.54 @ 84° @ 2°-36' = 392.15 ✓
646.95 ✓

646.95 ✓

#15
Set 1x2
Spur-N-S.

32.05



To pg 86

#14A
1/4 1/4 Cor
Set 2x2
S.H.

89° calc
18'-45" ✓

436.58 ✓

457.46 @ 84° @ 17°-23' = 436.58 ✓

#14
Set 1x2
Spur-N-S

151.90 @ 90° @ 10°-26' = 149.40 ✓
14.18 @ 90° @ level = 14.18 ✓
163.58 ✓

163.58 ✓

#13
Set 1x2
Top Spur-N-S.

Decker Rd.

753.64 ✓

From left pg 88

SEC. 16 - T1S - R19W

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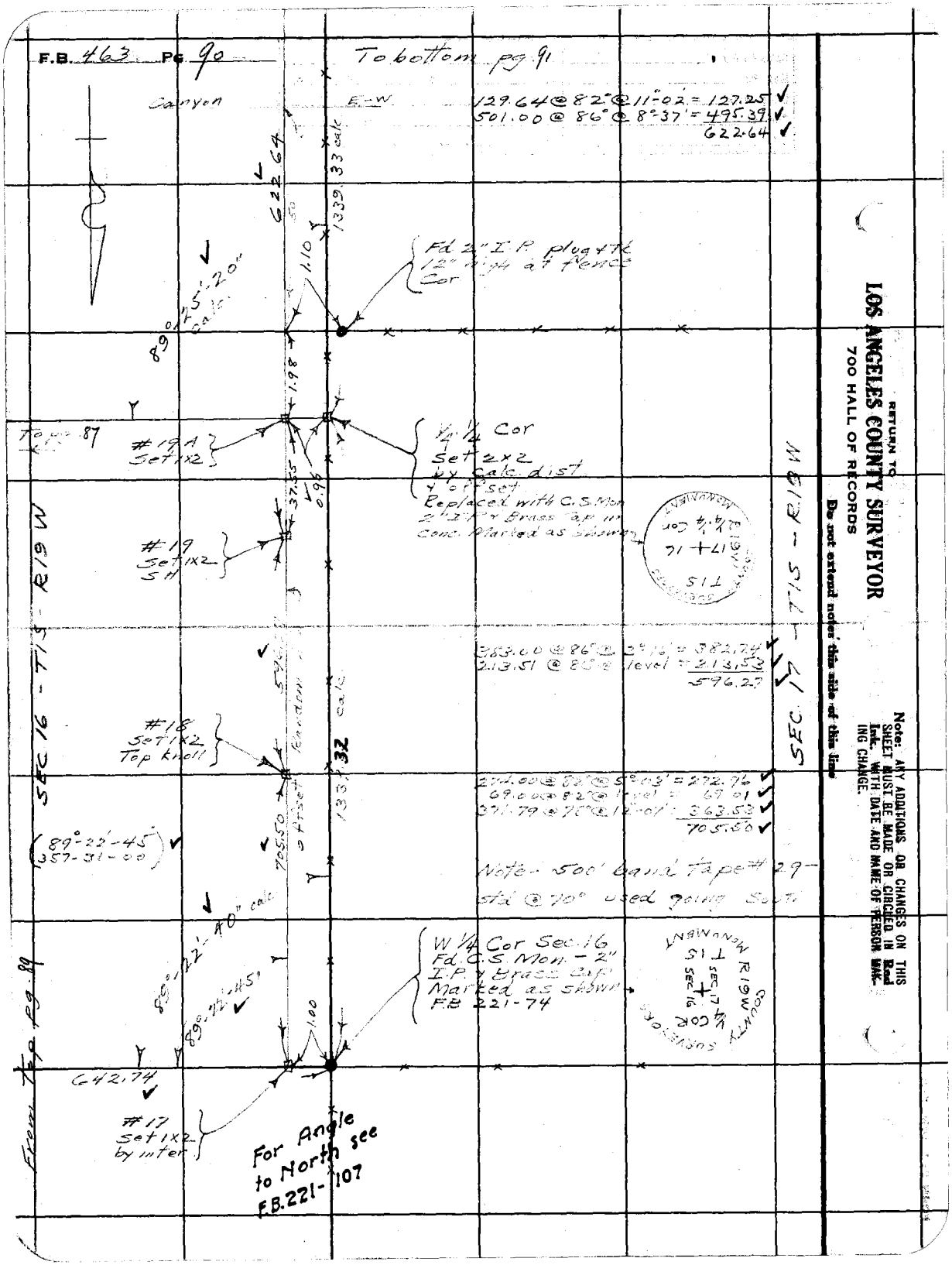
Do not extend notes this side of this line

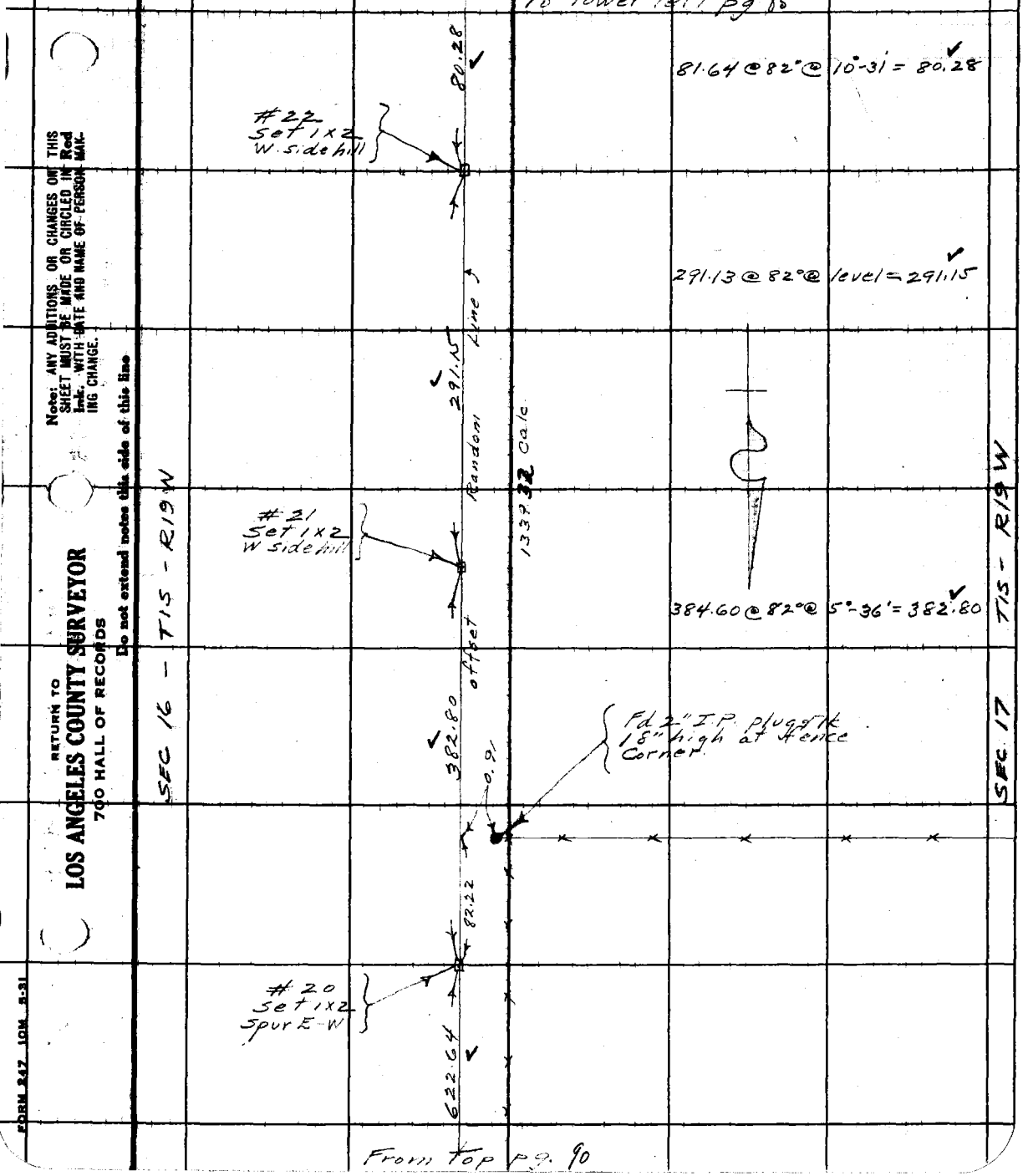
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 463 Pg 90
To bottom pg 91
Canyon
E-W
129.64 @ 82° @ 11°-02' = 127.25
501.00 @ 86° @ 8°-37' = 495.39
622.64
622.64
1339.33 calc
1.10
Fd 2" I.P. plug & tk
12" high at fence
Cor
89°-25'-20" calc
1.98
Top pg 87
#19A
Set 1x2
1/4 1/4 Cor
Set 2x2
by calc dist
& offset
Replaced with C.S. Mon
2" I.P. & Brass Cap in
Conc. Marked as shown
37.55
0.96
#19
Set 1x2
SH
T1S
R19W
1/4 1/4 Cor
17 + 16
SEC 16 - T1S - R19W
SEC 17 - T1S - R19W
383.00 @ 86° @ 3°-16' = 382.74
213.51 @ 86° @ level = 213.53
596.27
596.27
Random
#18
Set 1x2
Top knoll
1339.32 calc
274.00 @ 82° @ 5°-03' = 272.76
69.00 @ 82° @ level = 69.01
371.79 @ 78° @ 12°-07' = 363.53
705.50
705.50
offset
(89°-22'-45)
(357-31-00)
Note - 500' band tape #29 -
std @ 70° used going South
89°-22'-40" calc
89°-22'-45"
W 1/4 Cor Sec. 16
Fd. C.S. Mon. - 2"
I.P. & Brass Cap
Marked as shown
F.B. 221-74
1.00
R19W
T1S
SEC 17
SEC 16
1/4 COR
COUNTY SURVEYORS MONUMENT
642.74
#17
Set 1x2
by inter
From Top pg 89
For Angle
to North see
F.B. 221-107
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Lechuza Fire Patrol Station F.B. 463 PG. 91
Map No. B-728	W. O. 7064 Tape No. 29 St'd 70 °F.
Office Work Wood	Surveyed by L.D. Moore
Checked McPherson	Notes Moore Date 9/31
Date Feb 3, 1932	Indexed A. C. Johnson

To lower left pg 85



From top pg. 90

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 463 Pg. 92

Stop (13/101)

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Notes Ck'd by McPherson	Survey of Lechuza Fire Patrol Station F.B. 463 Pg. 93
Map No. 3-728	W. O. 7064 Tape No. 29 St'd 70 °F.
Office Work Wood	Surveyed by A. D. Moore
Checked McPherson	Notes Moore Date 1-18-32
Date Feb. 3, 1932.	Indexed A. C. Johnson

Retracement Survey between P.I. 54 + P.I. 61 of Decker Road as shown on C.S. 8093 and F.B. 53, 29 to 32.

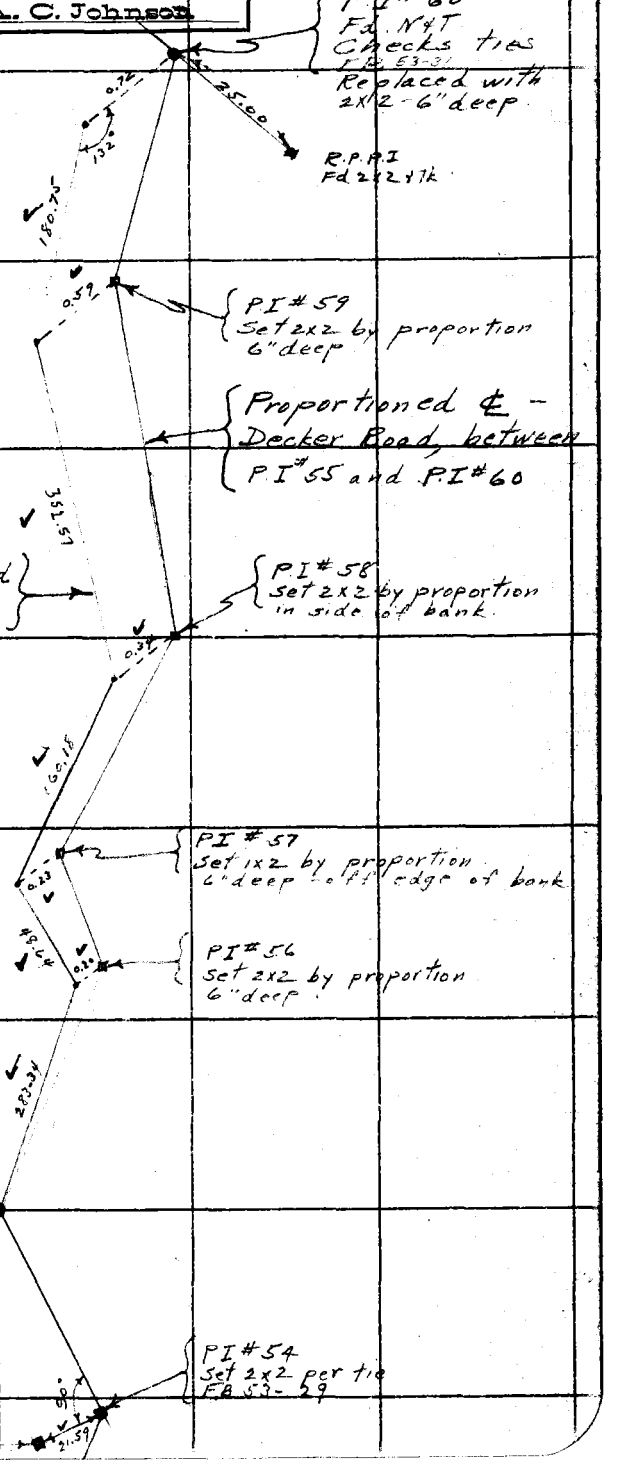
Rec Δ = 10° = 18'-20"

Rec Δ = 36°-02'-10"

Rec Δ = 53°-30'-00"

Rec Δ = 25°-45'-30"

Rec Δ = 31°-08'-30"



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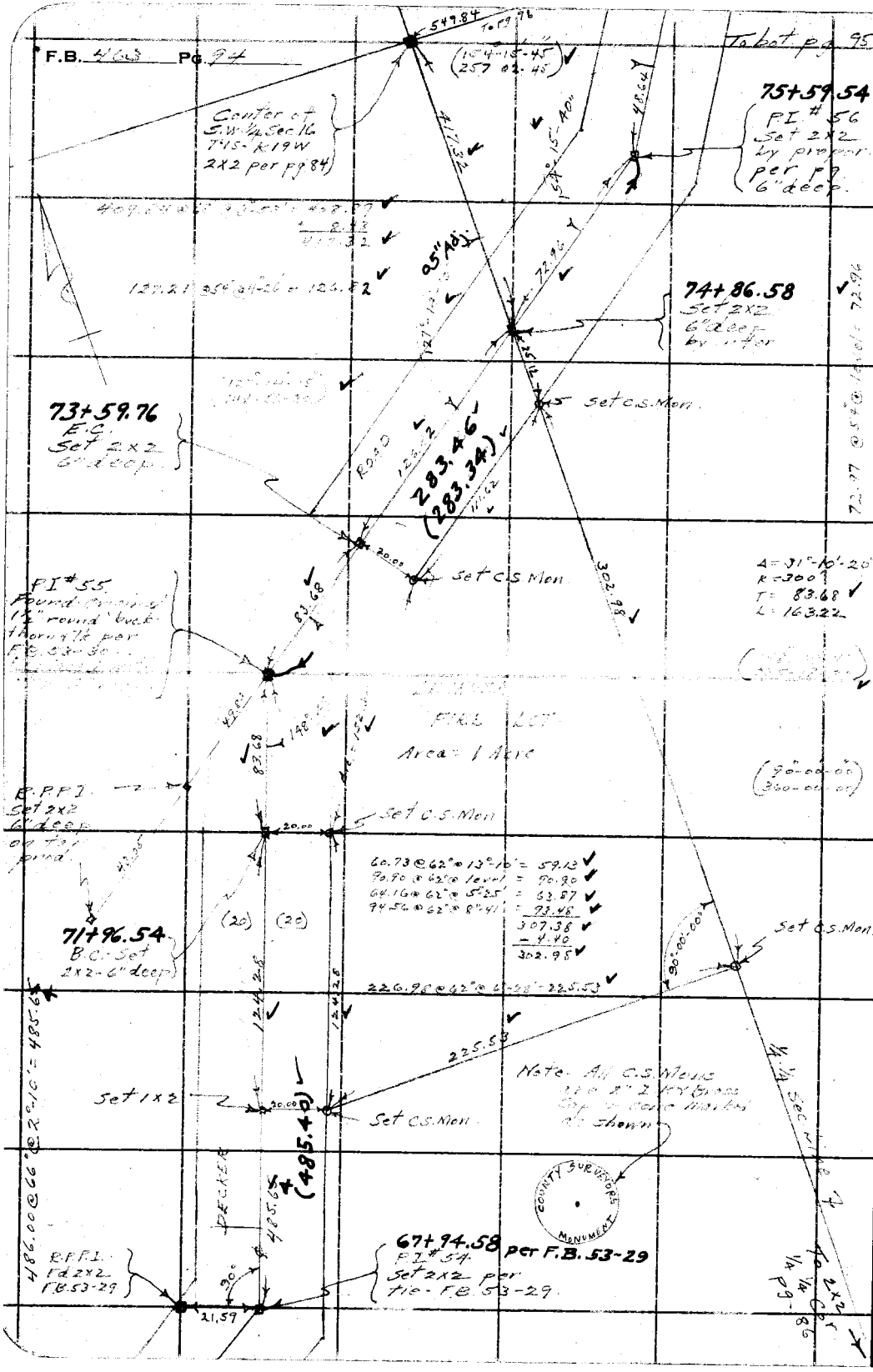
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

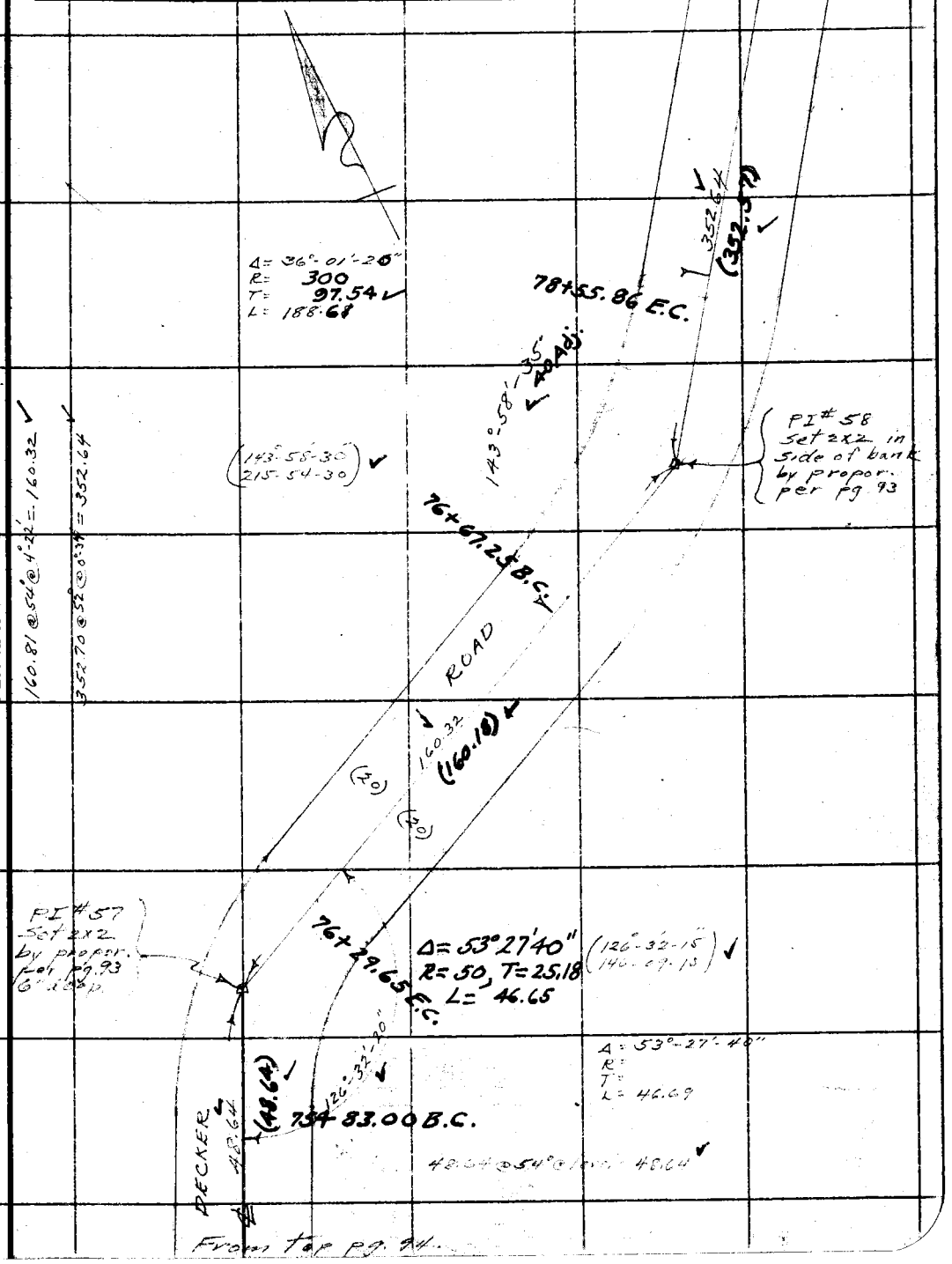
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Lechuza Fire Patrol station
Map No. B-728	W. O. 7064 Tape No. 29 St'd 70 °F.
Office Work Wood	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date 1-19-32
Date Feb. 3, 1932.	Indexed A. C. Johnson

F.B. 463 Pg. 95

To bot pg. 96



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 Pg. 96

Fd 2x2 y tk flush

R.P.R.I. #61
Fd 2x2 y Copper tk flush

25.00 = Rec per F.B. 53-32

84+52.72 E.C.

P.I. 61 - Nothing fd. or set.

Rec. per F.B. 53-32
Δ = 25°34'30"
R = 200
T = 45.39
L = 89.27

Equation at B.C.
83+63.45 going ahead
= 83+64.12 from back.

83+31.91 E.C.

P.I. #60
Fd N.T. Checks tks
per F.B. 53-31
Replaced with 2x2
6" deep

Δ: 49°-12'-00"
R: 100
T: 45.78
L: 85.89

Fd 2x2 y tk flush - Removed

Fd 2x2 y tk flush

82+46.04 B.C.

(130°-48'-00")
(133°-12'-00")

(180.75)

81+10.96
PI #59
Set 2x2
6" deep or
proportion
per pg. 93

81+89.86
Set 2x2
12" deep
in water

54.984

To 2x2
Center S.W. 1/4
Sec. 16
pg. 80-90

1/4 1/4 Sec. Line

To 2x2
1/4 1/4 Cor.
pg. 87

(35°-52'-15")
(143-28-30)

(169°-41'-30")
(318-46-15)

DECKER

From top pg. 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Lechuza Fire Lot	F.B. 463	Pg. 97
Map No. B-728-2	W. O. 7064 Tape No. St'd °F.		
Office Work Wood	Surveyed by L. D. Moore		
Checked Drew	Notes Date		
Date Nov. 33	Indexed A. C. Johnson 10-23-33		

LOCATION OF IMPROVEMENTS
on
LECHUZA FIRE LOT
Job # 7064

Oct 23, 1933

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NUMBER PERSON MAKING CHANGE.

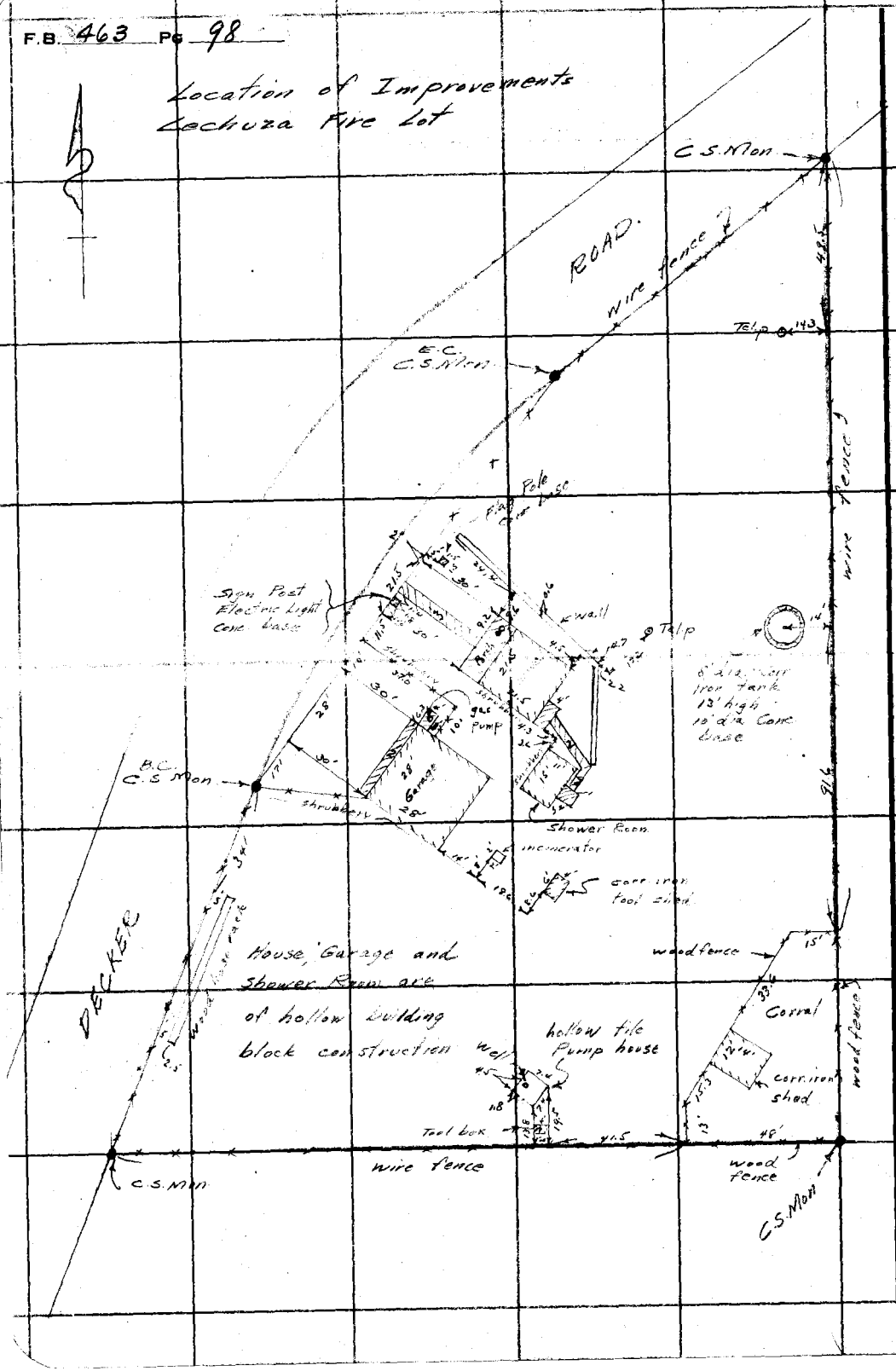
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Map

FORM 847 10M 8-31

F.B. 463 PG 98

Location of Improvements
Lechuza Fire Lot



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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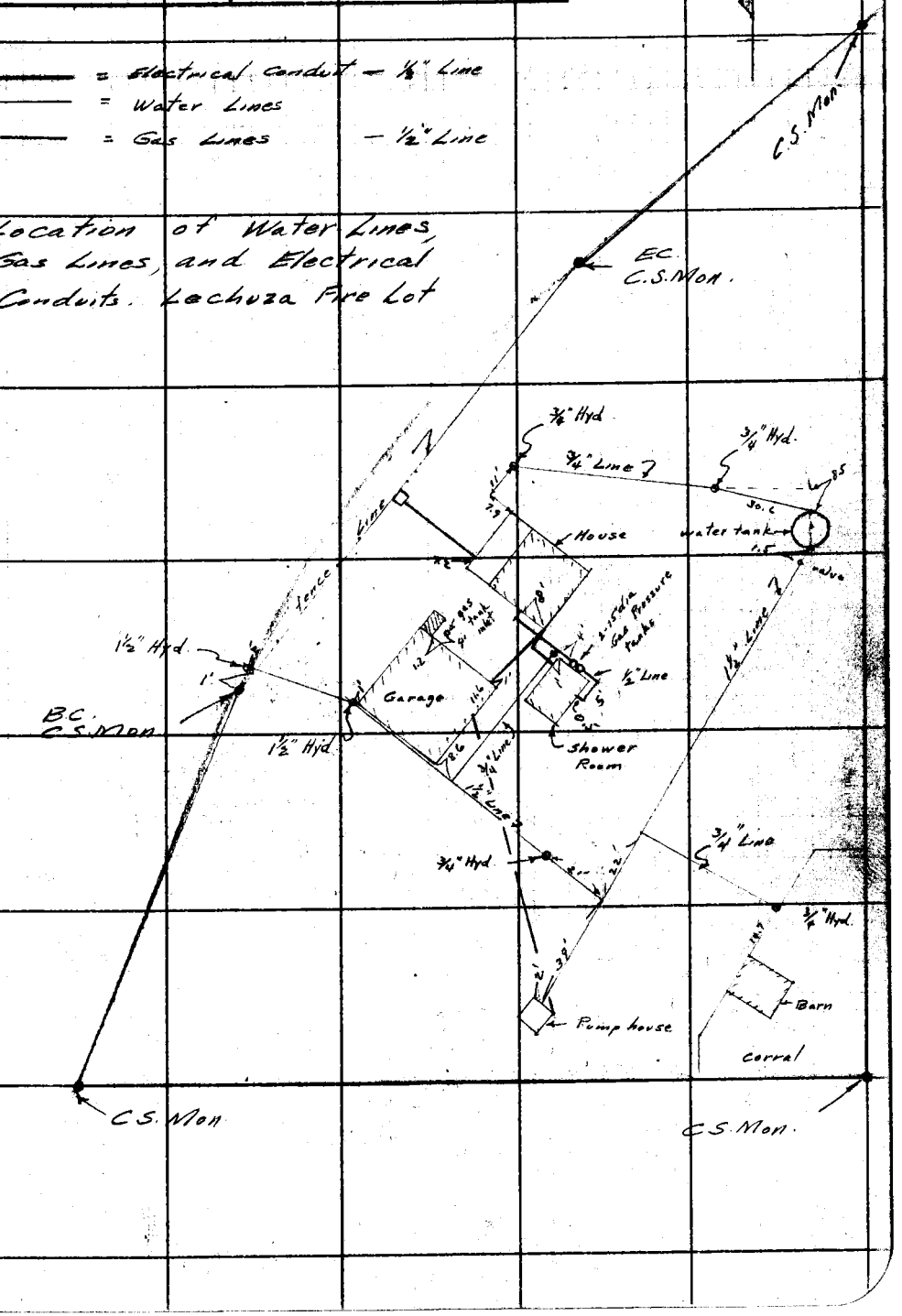
Notes Ck'd by Drew	Survey of Lechuza Fire Lot
Map No. B-728-2	W. O. 7064 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L D Moore
Checked Drew	Notes Moore Date 10-23-33
Date Nov. 33	Indexed A. C. Johnson

F.B. 463 Pg. 47

= Electrical Conduit — 1/8" Line
= Water Lines
= Gas Lines — 1/2" Line

Location of Water Lines, Gas Lines, and Electrical Conduits. Lechuza Fire Lot



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Do not extend notes this side of this line

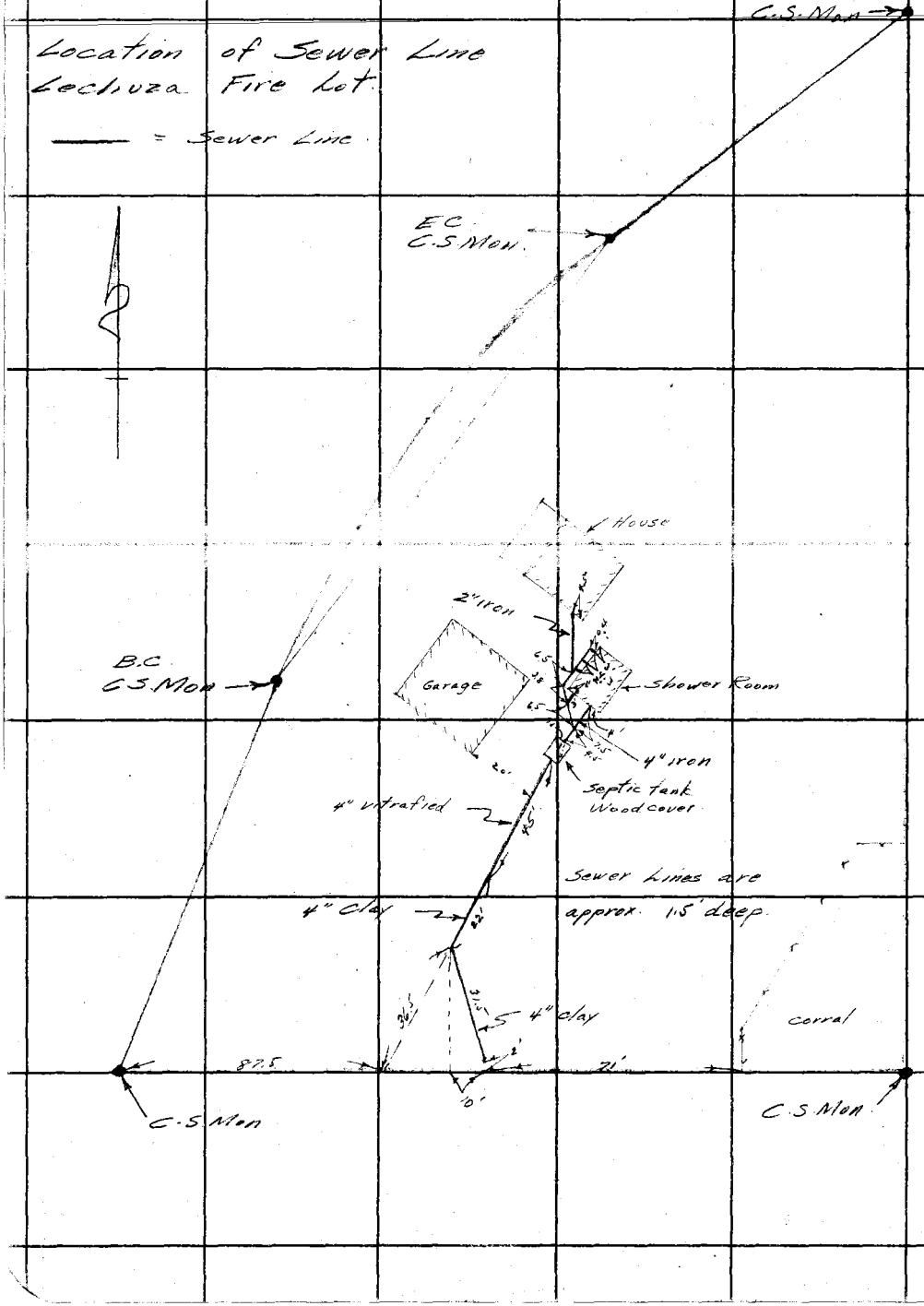
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 463 PG 100

Location of Sewer Line
Lechuza Fire Lot.

—— = Sewer Line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Wood	Survey of Lechuza Fire Lot
Map No. B-728-2	W. O. 7064 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 10-24-33
Date Nov. 33	Indexed A. C. Johnson

F.B. 463 Pg. 100

Stadia Location of Tree Planting - Lechuza Fire Lot

At	Sight on	Stadia	Dist	Hor. Angle	Vertical Angle		
C.S. Mon Prop Line B.C.	C.S. Mon S.W. Cor Fire Lot	28'	29	325°-20'	0°	1/2"	Shrub
		29'	30	348-45	0°	"	"
		39'	40	332-15	0°	"	"
		63'	64	289-35	0°	"	"
		114'	115	355-50	2-59	"	"
		110'	111	344-30	3-09	"	"
		91'	92	346-05	2-25	"	"
		101'	102	333-00	2-14	"	Oak
		87'	88	325-30	1-11	"	"
		102'	103	320-00	0°	"	"
		116'	117	320-05	1-04	"	"
		115'	116	311-50	0°	"	"
		116'	117	300-25	0°	"	"
		146'	147	296-45	2-29	"	"
		122'	123	273-20	2-16	"	Pine
		148'	148	271-20	4-27	"	"
C.S. Mon S.W. Cor Fire Lot	C.S. Mon Prop Line B.C.	178'	178	39°-50'	5°-58'	1/2"	Pine
		188'	188	45-50	6-37	"	"
		234'	228	49-20	7-41	"	"
		216'	213	47-40	7-38	"	"
		203'	200	44-25	7-04	"	"
		198'	196	41-50	7-01	"	"
		186'	186	39-20	6-16	"	Shrub
		195'	193	37-45	7-47	"	Pine
		206'	204	34-40	7-01	"	"
		207'	204	36-10	7-32	"	"
		212'	210	41-10	7-18	"	"
		235'	232	45-35	7-58	"	"
		226	223	42-10	7-47	"	"
		225	222	38-45	8-07	"	"
		220	217	35-00	7-41	"	"
		232	229	32-05	7-21	"	"
		233	230	35-45	7-52	"	"
		245	240	43-00	8-22	"	"
		268	263	44-30	8-43	"	tree
		263	258	31-00	8-42	"	"
C.S. Mon Prop Line B.C.	C.S. Mon Prop Line B.C.	100'	99	279-45	9-06	1/2"	tree
		95'	94	274-00	8-53	"	"
		99'	100	302-25	1-29	"	Pine
		92'	93	294-15	3-41	"	"
		80'	80	275-15	7-46	"	Deodar
		84'	84	256-05	12-08	"	"
		78'	76	243-40	12-12	"	"
		85'	82	230-40	12-22	"	"
		94'	93	204-20	8-12	5'	Holly bush
		98'	98	201-40	7-04	"	"
		76	75	211-45	8-49	1/2"	Deodar
		65	62	227-15	12-09	"	"
		59'	58	256-35	10-37	"	Redwood
		56'	57	291-10	2-13	"	Deodar
		63'	63	311-25	0°	"	"
		55'	56	325-20	0°	"	Redwood
		38'	38	329-35	0°	"	Deodar
		35'	36	283-25	0°	"	"
		15'	16	279-40	0°	"	"
		33'	34	240-50	3-51	"	"
		46'	47	212-35	4-08	"	"
		66	67	346-25	0°	"	"
		108'	109	333-35	0°	"	"

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 PG 101

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN red ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Castro Peak Fire Station	F.B. 463 Pg. 101
Map No. B-733	W. O. 7065 500 Tape No. 29 Bt'd 70 °F.	
Office Work W. J. L.	Surveyed by L. D. Moore	
Checked L. R. McPherson	Notes Moore Date 10/31	
Date Dec. 31	Indexed A. C. Johnson 11-12-31	

SURVEY
of
CASTRO PEAK
FIRE PATROL STATION
in the
S.W 1/4 of the N.E 1/4 of Sec. 17
T.1 S. - R.18 W.
W.O. 7065

Party

Moore
McMillan
Lind
Nauman
Harris

Oct 5 - Nov 5, 1931

500' band tape #29 - 500.00 @ 70

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 463 PG. 102

INDEX SKETCH

8

9

103 104 105 106

109 113 107

Tower

FB. 93-50-63

17 107 16

110 110 112

T1S
R18W

FB. 93-68-89

111 108

FB 93-130-132

114-115

FB 93-122-124

20 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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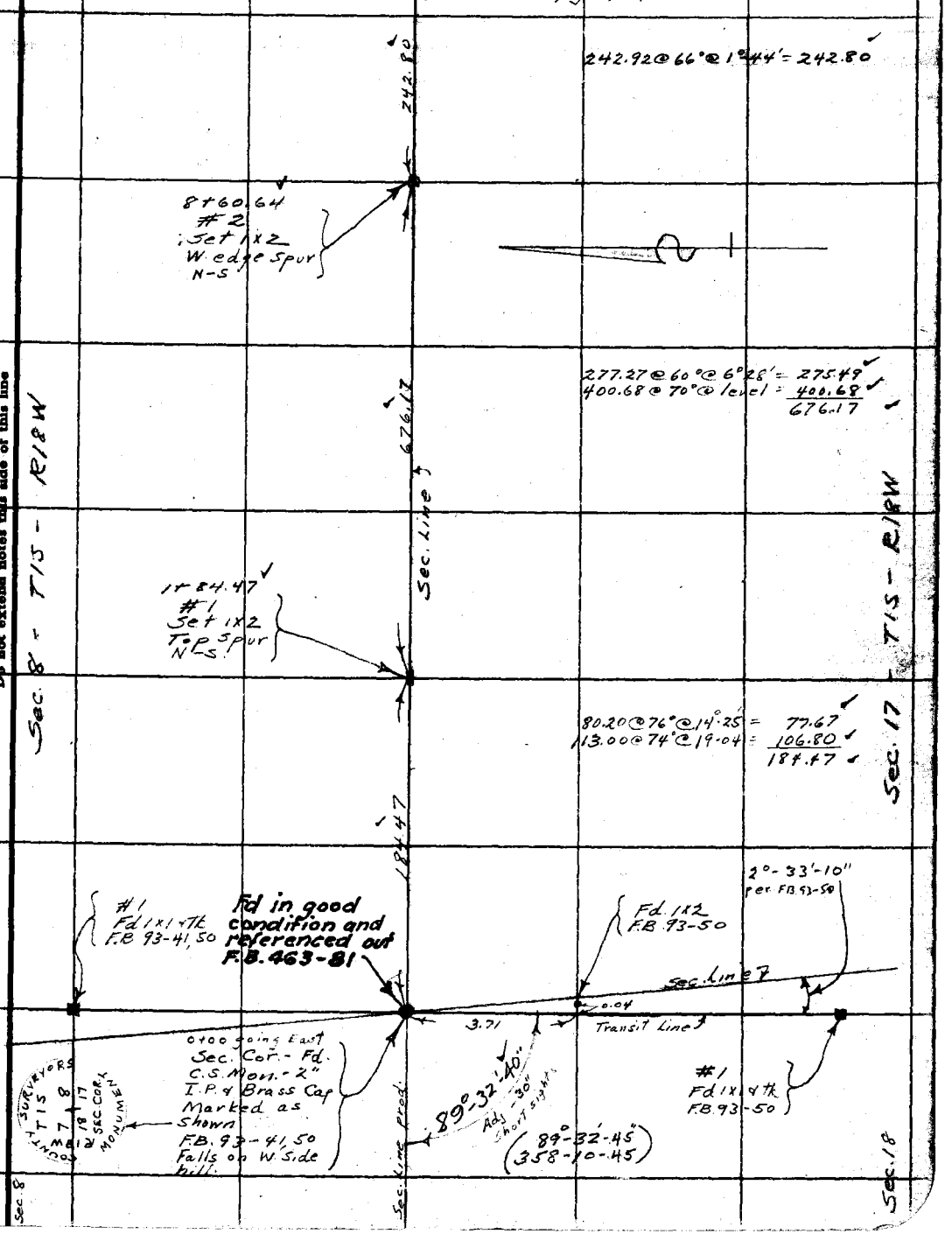
Notes Ck'd by Drew	Survey of Castro Peak Fire station	F.B. 463 Pg. 103
Map No. B-733	W. O. 7065 Tape No. 29 (500') St'd 70 °F.	
Office Work W. J. L.	Surveyed by L. D. Moore	
Checked McPherson	Notes Moore Date 10/31	
Date Dec. 31.	Indexed A. C. Johnson	

To bottom pg. 104

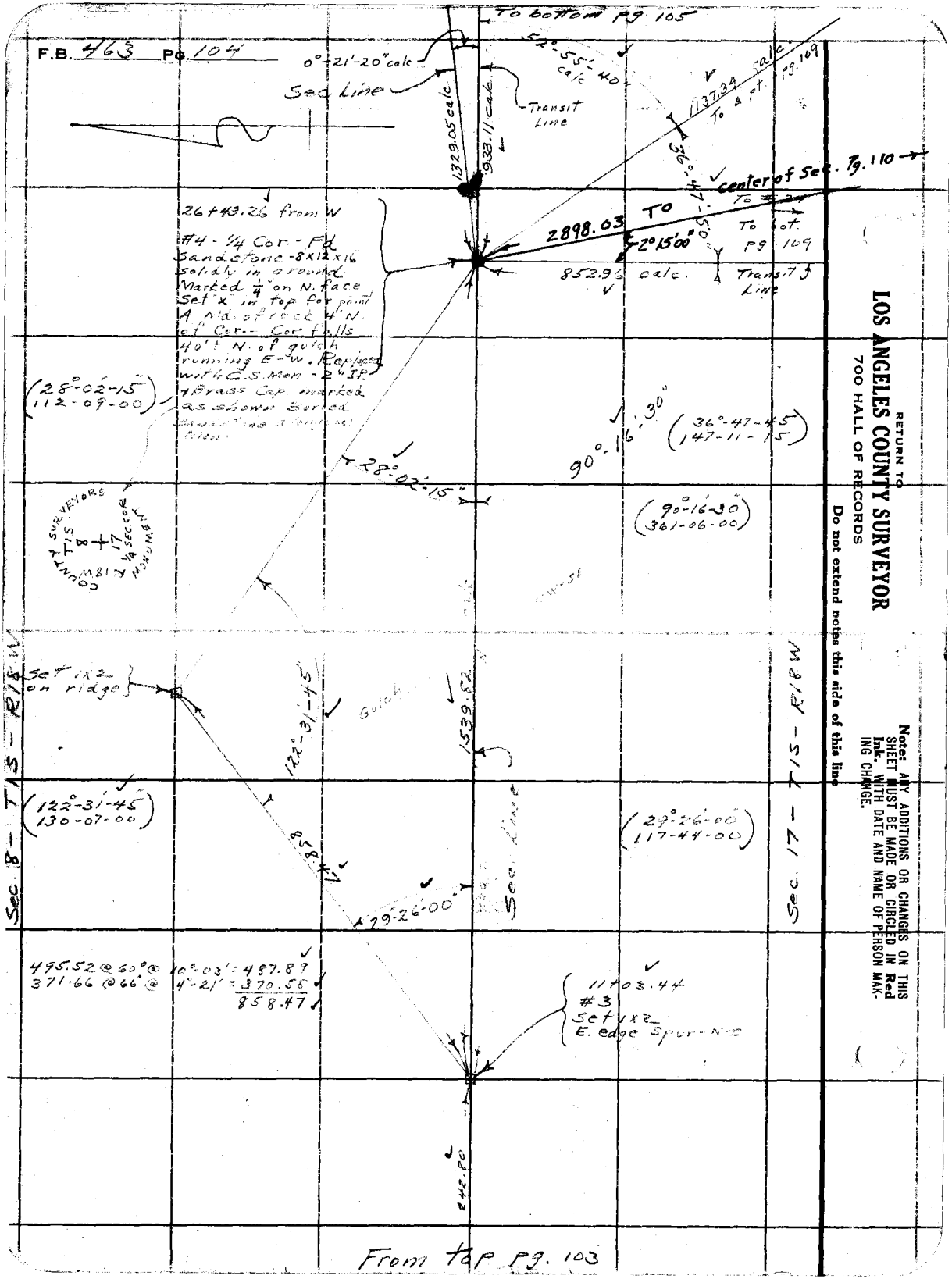


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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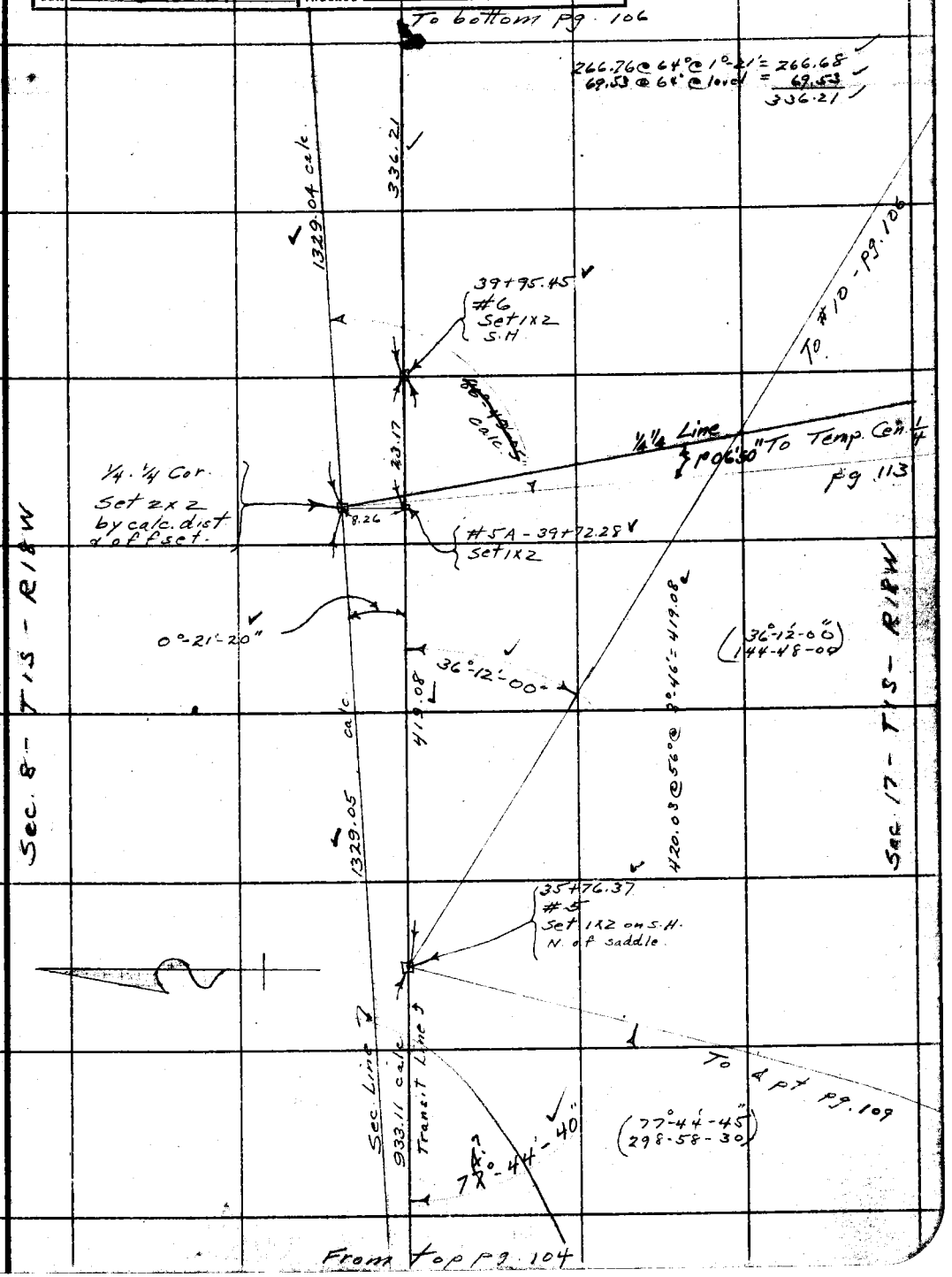
Notes Ck'd by Drew	Survey of Castro Peak Fire Station
Map No. B-733	W. O. 7065 500' Tape No. 29 St'd 70 °F.
Office Work W. J. L.	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date 10/31
Date Dec. 31	Indexed A. C. Johnson

F.B. 463 Pg. 105



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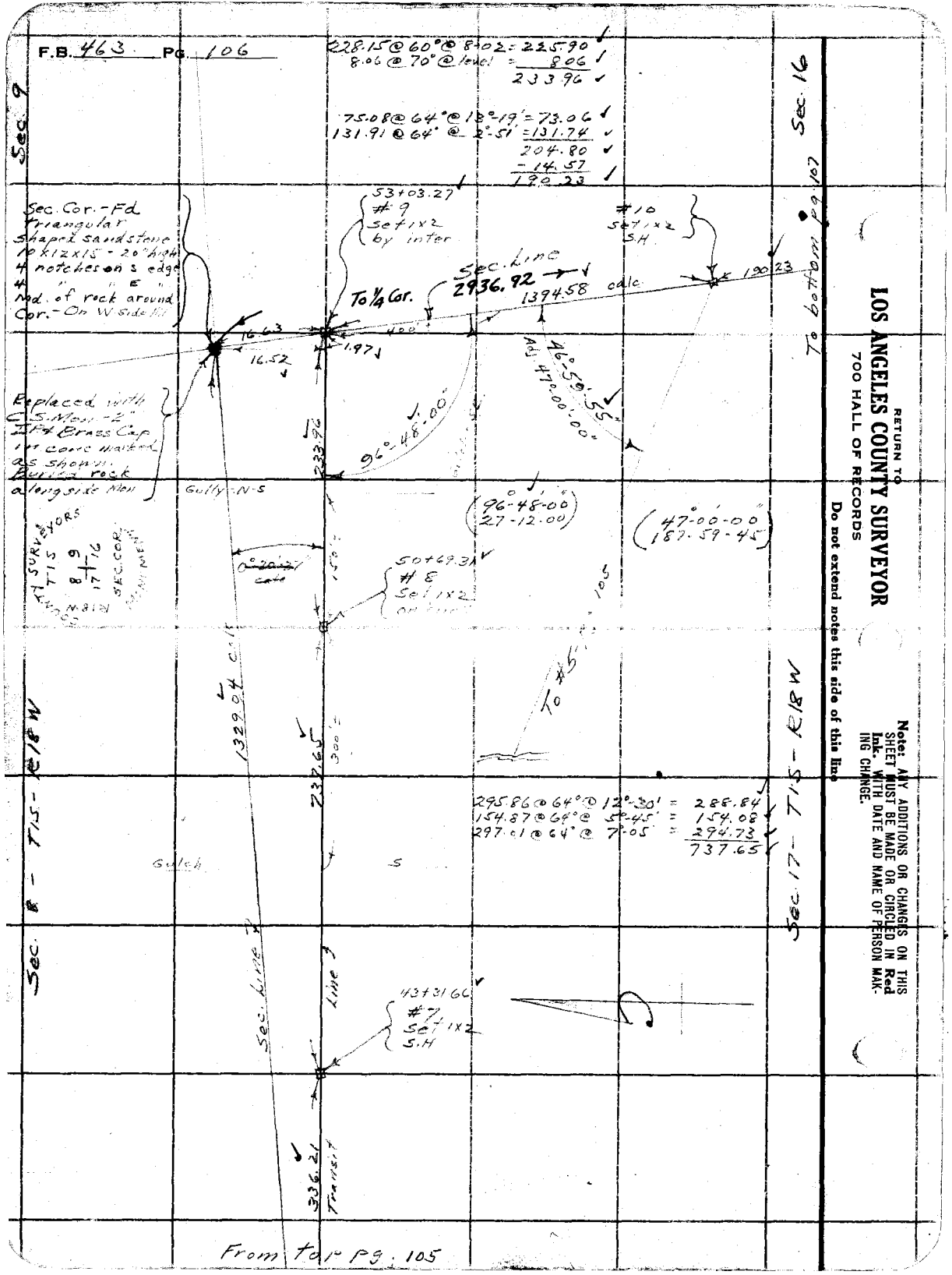
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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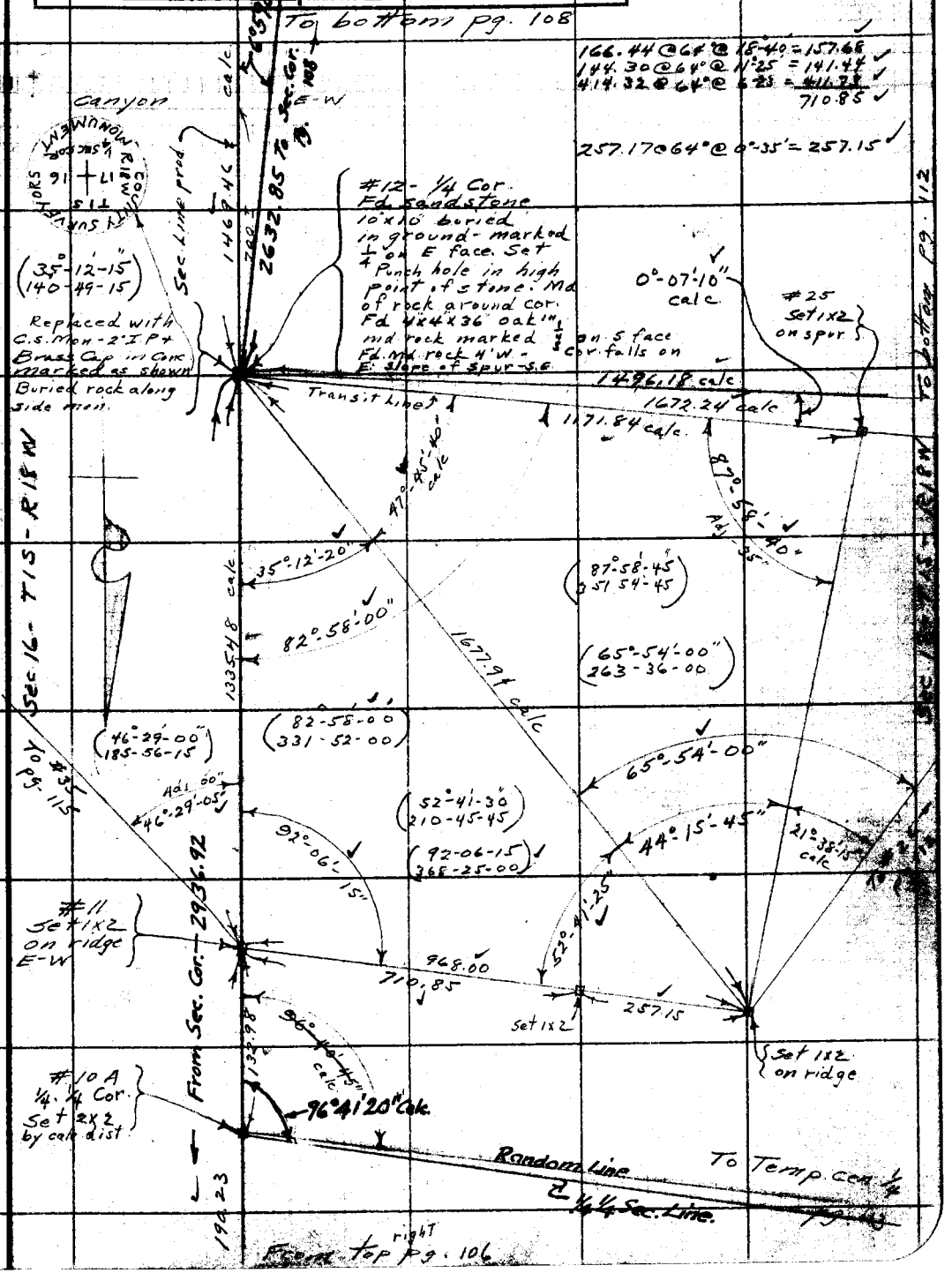
Notes Ck'd by Drew	Survey of Castro Peak Fire Station
Map No. B733	W. O. 7065 Tape No. 29 St'd 70 °F.
Office Work W. J. L.	Surveyed by K. D. Moore
Checked McPherson	Notes Moore Date 10/31
Date Dec 1931	Indexed A. C. Johnson

F.B. 463 Pg. 107



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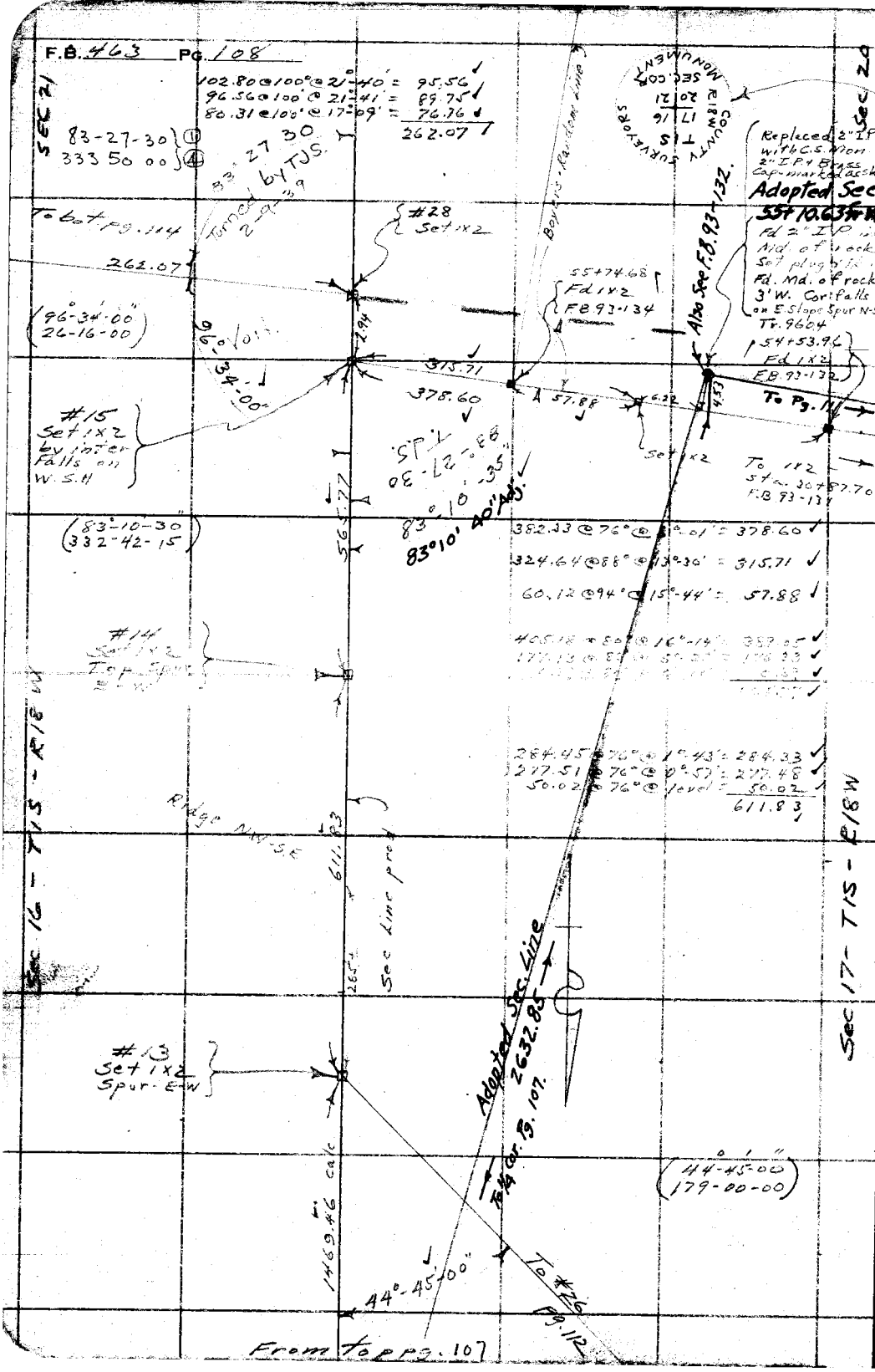
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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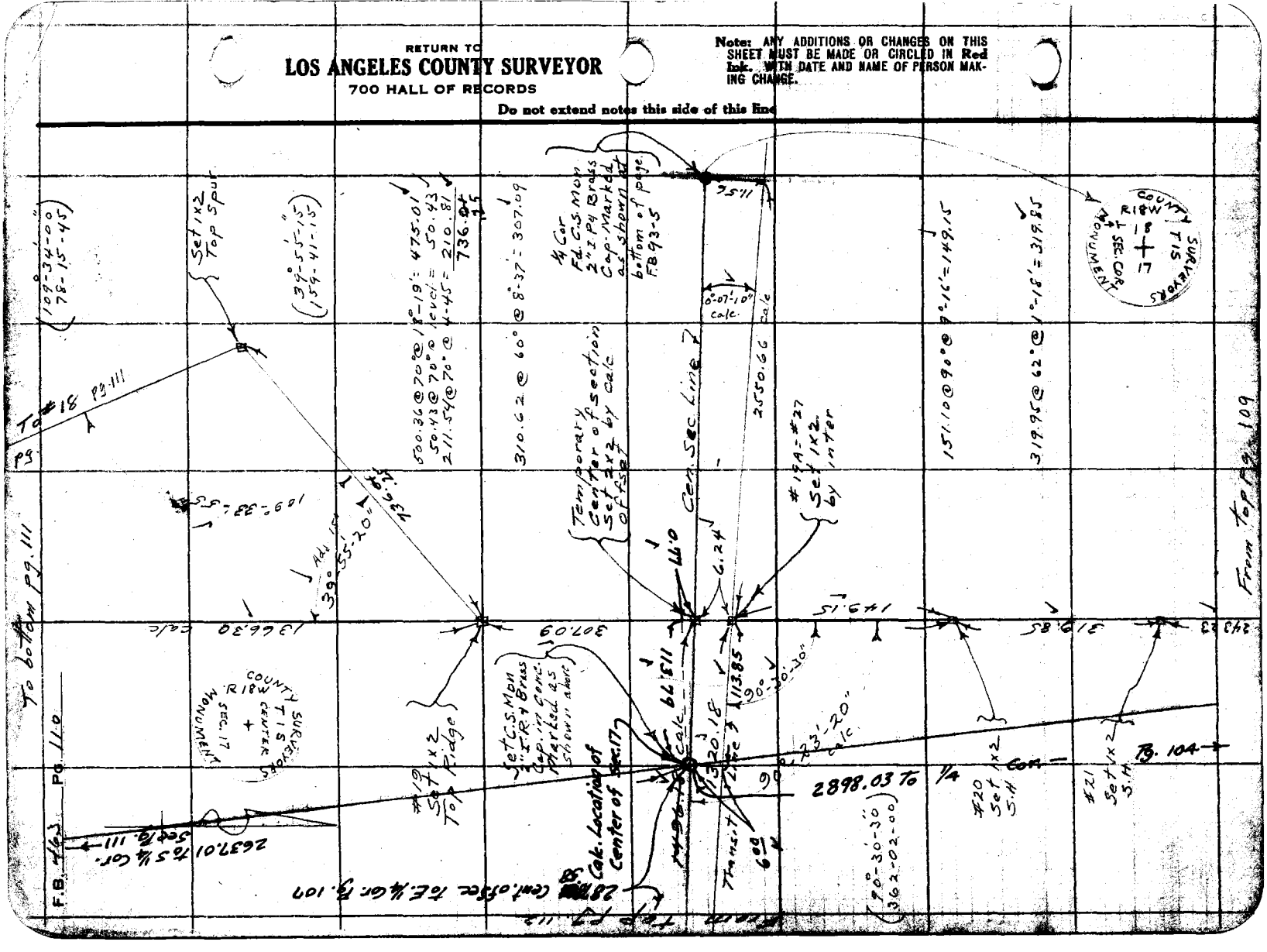


Notes Ck'd by Drew	Survey of Castro Peak Fire Station
Map No. B733	W. O. 7065 Tape No. 29 St'd 70° F.
Office Work W. J. L.	Surveyed by Moore
Checked McPherson	Notes Moore Date 10/31
Date Dec. 1931	Indexed A. C. Johnson

F.B. 463 PG. 109

To bottom pg. 110

272.75 @ 66° @ 26°-54' = 243.23

#22 Set 1x2

430.37 @ 60° @ 22°-01' = 398.96
17.37 @ 60° @ level = 17.37
416.33

#23 Set 1x2 Spur - SW

403.83 @ 56° @ 8°-15' = 399.61
291.48 @ 56° @ 12-55' = 284.08
683.69

316.66 @ 90° @ 9°-32' = 312.33
- 0.16
312.17

To Cent. Sec.

1449.02

To Temp Cor 1/4
Pg 113

Transit Line

1/4 1/4 Line

(38°-43'-45")
(154-54-30)

#23A ~~Temp 1/4 1/4 Cor.~~ Set 2x2

0.16

56.89

1/4 1/4 Cor. - Set G.S. Mon. 2" I.P. + Brass Cap in cone marked as shown

(56-07-15)
(224-28-30)

(85°-09'-15")
(340-36-30)

Set 1x2 on ridge

683.69

85°-09'-10"

Transit Line

#24 Set 1x2 Ridge E-W

(48°-21-15")
(193-25-15)

52°-19'-40"

(52°-19-45")
(209-18-30)

To #5 Pg. 105

To #4 Pg. 104

1449.01 To 1/4 Cor.

From right pg. 104

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

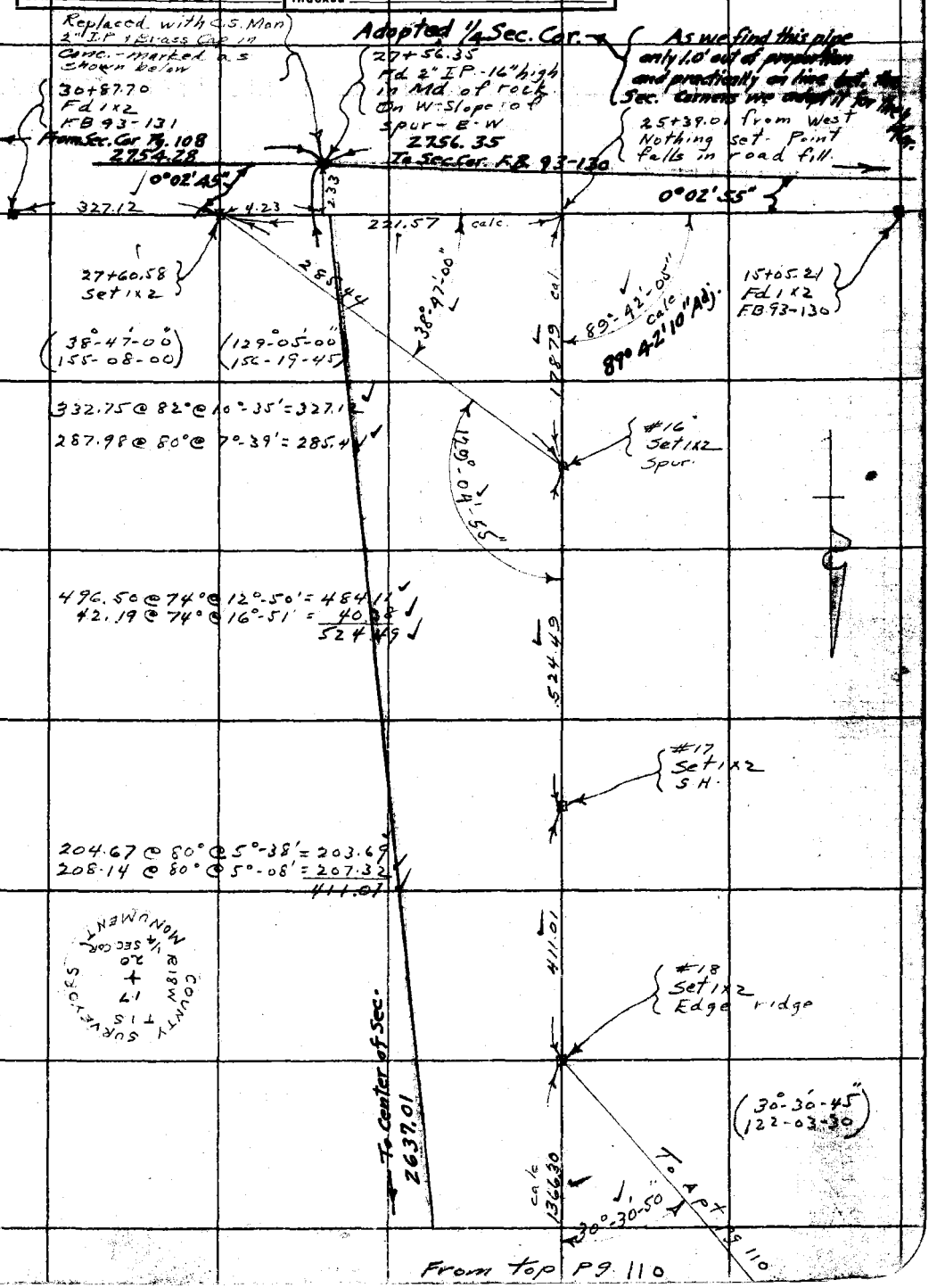
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Notes Ck'd by Drew	Survey of Castro Peak Fire Station
Map No. B-733	W. O. 7065 500' Tape No. 29 St'd 70 °F.
Office Work W. J. L.	Surveyed by K. D. Moore
Checked McPherson	Notes Moore Date 10/31
Date Dec. 1931	Indexed A. C. Johnson

F.B. 463 Pg. 111



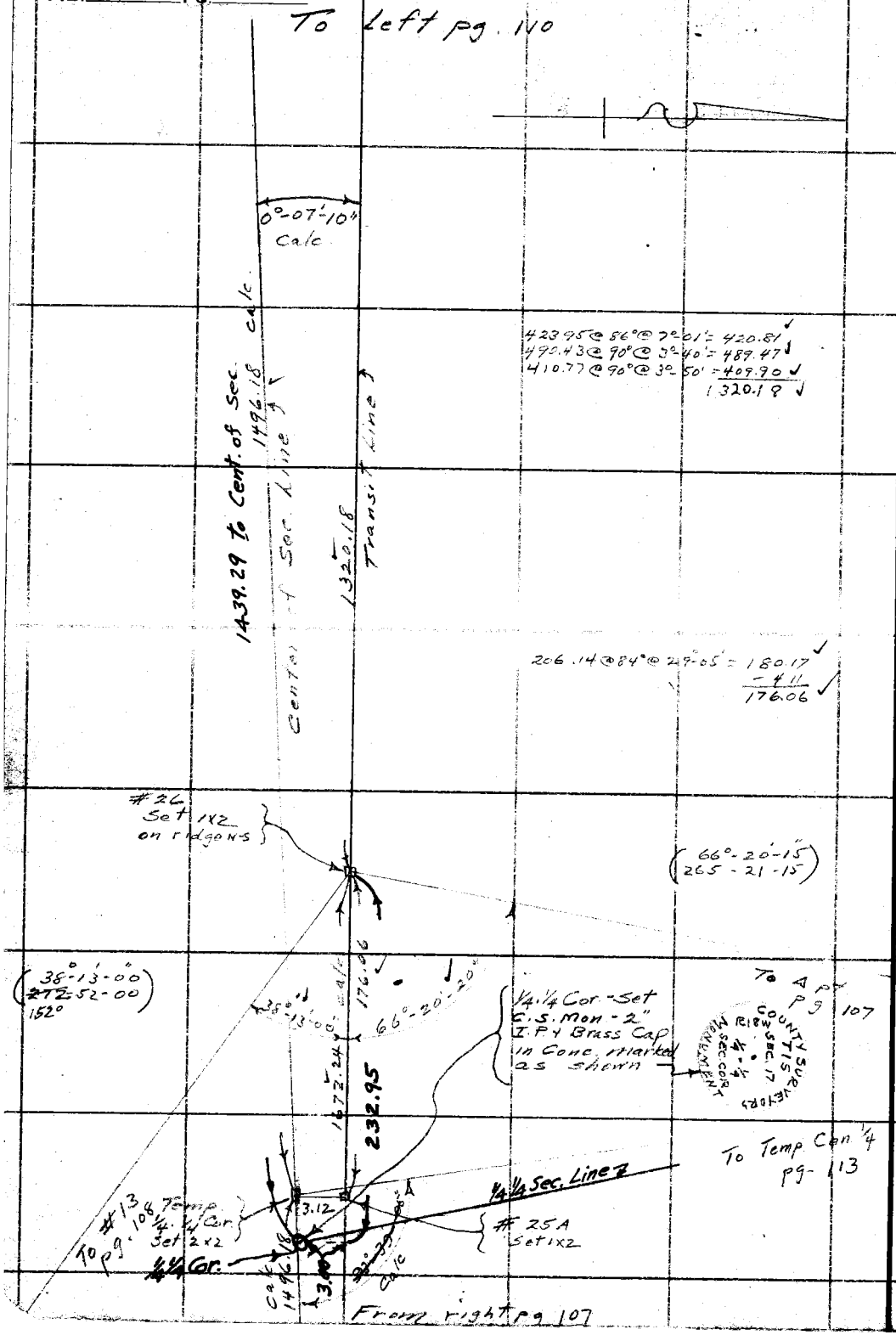
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 463 Pg. 112

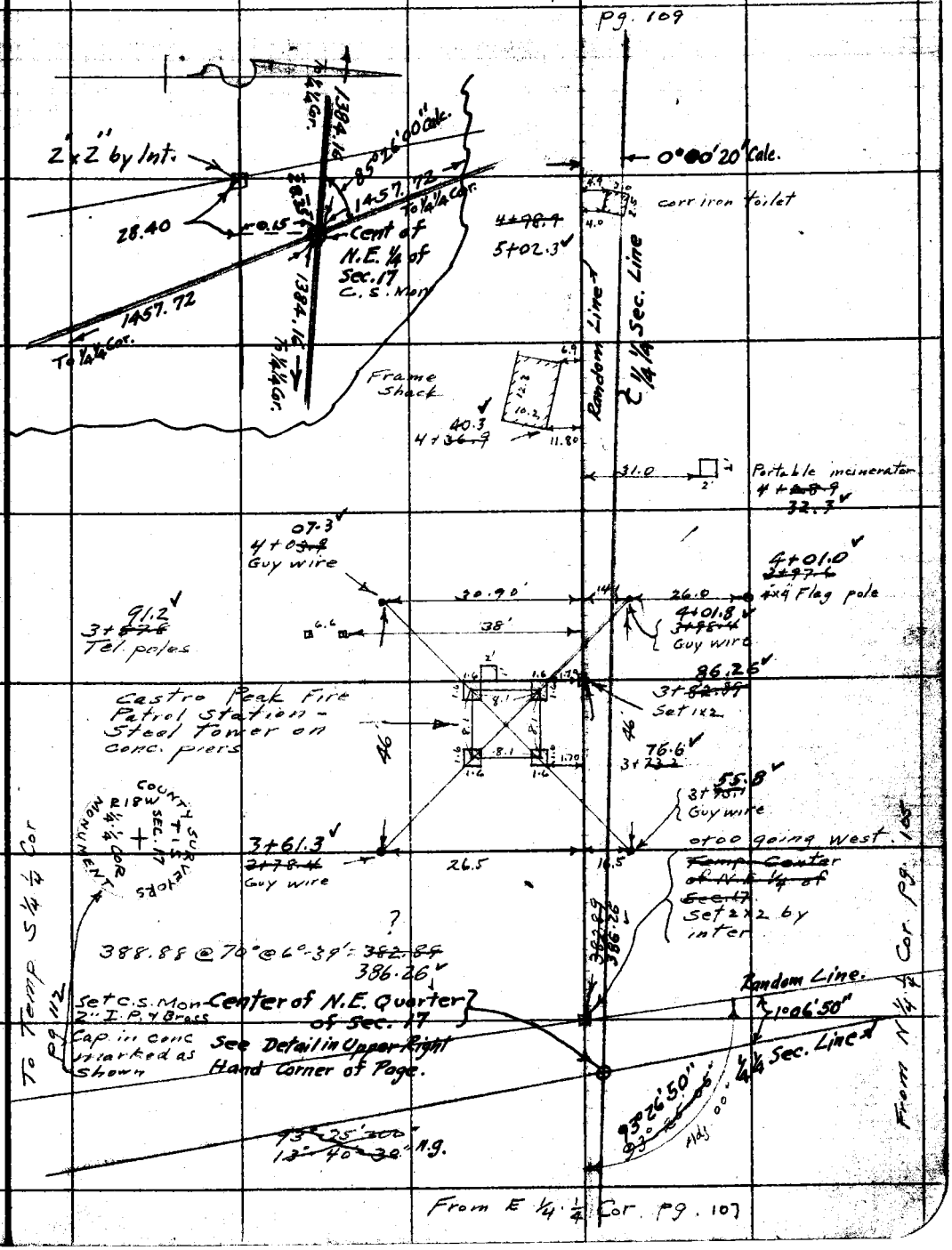


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Work Order No. Dr-6.0	Name Castro Peak Fire Station	F.B. 463	Pg. 113
Map No. 12-133	W.O. 7065 Page No. 29 St'd 70 °F.		
Check Well W. J. L.	Surveyed by L. D. Moore		
Checked McBrien	Notes Moore Date 10/31		
Date Dec. 1931	Indexed A. C. Johnson		



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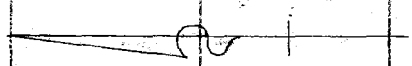
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 Pg. 114 To bottom pg. 115



Gulch N-S

250

Spur N-S

39.23 @ 80° @ level = 39.23 ✓
499.48 @ 88° @ 2°-31' = 499.06 ✓
275.45 @ 80° @ 3°-25' = 274.98 ✓
462.20 @ 78° @ 24°-46' = 419.71 ✓
1232.98 ✓

1232.98

170

Gulch N-S

100

Spur N-S

50'

Gulch N-S

370'

Sec. 16 - T1S - R18W

#31
Set 1x2
Spur N-S

267.50 ✓

267.69 @ 82° @ 2°-15' = 267.50 ✓

#30
Set 1x2

Divide NW-SE

Sec. 21 - T1S - R18W

399.65 ✓

407.86 @ 90° @ 11°-33' = 399.65 ✓

#29
Fd. 1x2
Spur-SW

262.07

Transit line

From top left pg. 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Castro Peak Fire Station
Map No. B-733	W. O. 7065 Tape No. 29 St'd 70 °F.
Office Work W. J. L.	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date 10/31
Date Dec. 1931.	Indexed A. C. Johnson

F.B. 463 Pg. 115

To bot Pg. 116

#36 Set 1x2 S.H.

49.66 142.02 92.36

Set 1x2 - Top Spur N-S

Sec. Cor. Fd. C.S. Mon. - 2" I.P. & Brass Cap Marked as shown F.B. 210-171

90°

23.64 @ 86° @ level = 23.64
107.67 @ 88° @ 21'-51' = 99.94
77.89 @ 88° @ 32'-45 = 65.52
189.10

50.64 @ 88° @ 11-22 = 49.66
99.72 @ 88° @ 22-10 = 92.36
142.02

County Surveyors T 15 R 18 W 16 15 21 22 Sec. Cor. Monument

189.10 Pred.

#35 Set 1x2 S.H.

(36°-57'-00" 147-48-00)

Canyon - N.E.-S.W.

Calc. Line 400'

Transit

36°-57'-00"

205.68

415.78 @ 78° @ level = 415.80

#34 Set 1x2 Spur N.E.-S.W.

Sec 16 - T 15 - R 18 W

To #11 - Pg. 107

415.80

Gulch N-S

1/4 Cor. - Fd. 10" x 8" sandstone 12" above ground. Marked ¼ on N. face. Set "x" in top. Fd. Md. of rock - 3' high - 3' base - 3' N. Replaced with C.S. Mon. - 2" I.P. & Brass Cap in conc. Marked as shown. Buried rock alongside Mon.

13.63

7.87

#33 Set 1x2 S.H.

County Surveyors T 15 R 18 W 16 21 Sec. Cor. Monument

138.31

153.77 @ 78° @ 25'-55' = 138.31

#32 Set 1x2 Spur N-S

132.98

Transit Line

From top Pg. 114

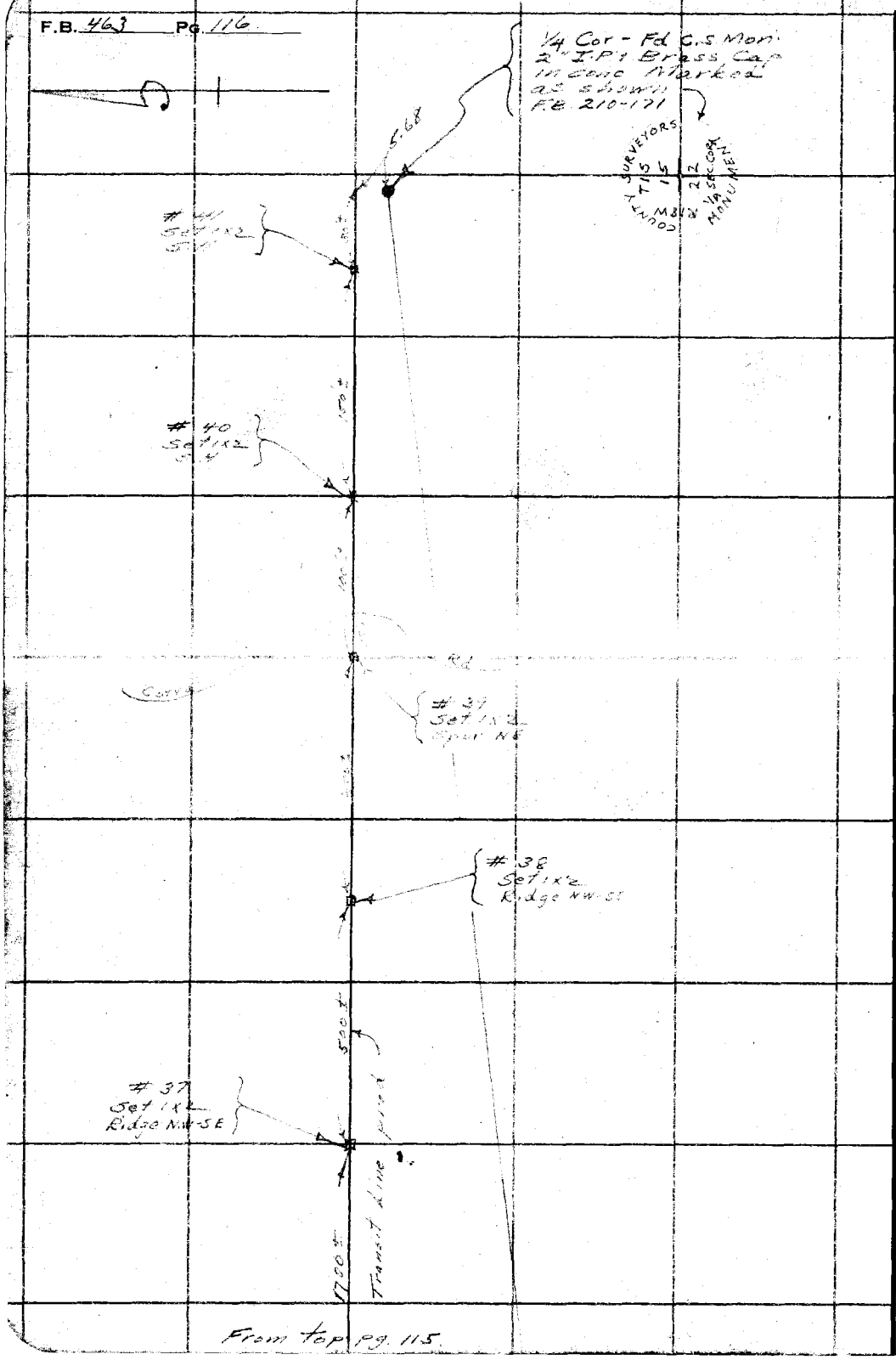
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-51

F.B. 463 Pg. 116



From top pg. 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Drew	Survey of	Castro Peak Fire Patrol Station
Map No.	B-733	W. O. 7065	Tape No. 070 St'd 68 °F.
Office Work	W.J.L.	Surveyed by	R. D. Moore
Checked	MacPherson	Notes	Moore Date 1-8-32
Date	Dec. 1931	Indexed	A. C. Johnson

F.B. 463 PG. 117

℄ To C.S. Mon. 1/4 1/4 Cor. Pg. 109

1/4 1/4 Sec Line per

Set C.S. Mon. 2" I.P. & Brass Cap in conc. Marked as shown

COUNTY SURVEYORS MONUMENT

100.00

90°00'00"

Pg. 113

Set C.S. Mon. 2" I.P. & Brass Cap in conc. marked as shown

COUNTY SURVEYORS MONUMENT

FIRE LOT.

280.00

Set C.S. Mon. 2" I.P. & Brass Cap in conc. marked as shown

COUNTY SURVEYORS MONUMENT

100.00

90°00'00"

S.W. 1/4 of N.E. 1/4

SEC. 17

T1S - R18W

Set C.S. Mon. 2" I.P. & Brass Cap in conc. Marked as shown

COUNTY SURVEYORS MONUMENT

285.10

1/4 1/4 Sec Line per pg 113

1/4 1/4 Cor. - Center of N.E. 1/4 Sec. 17 - T1S - R18W - C.S. Mon. pg. 113.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 463 PG. 118

Notes Ck'd by Drew	Survey of Castro Peak Fire Patrol Station	F.B. 463	Pg. 110
Map No. B-733	W. O. 7065 Tape No. 29 St'd 20 of.		
Office Work W.J.L.	Surveyed by L. D. Moore		
Checked McPherson	Notes Moore Date 5-25-32		
Date July 1932	Indexed A. C. Johnson 6-10-32		

CASTRO PEAK FIRE PATROL
STATION ROAD

& Ties with

S. Line - N.E. ¼ of N.E. ¼ - Sec 17

E. Line - Sec 17 - T1S - R 18 W

E Line - Sec 16 - " "

W. O. # 7065

Party

Moore
Van Fleet
Tomblison
Newman
Harris

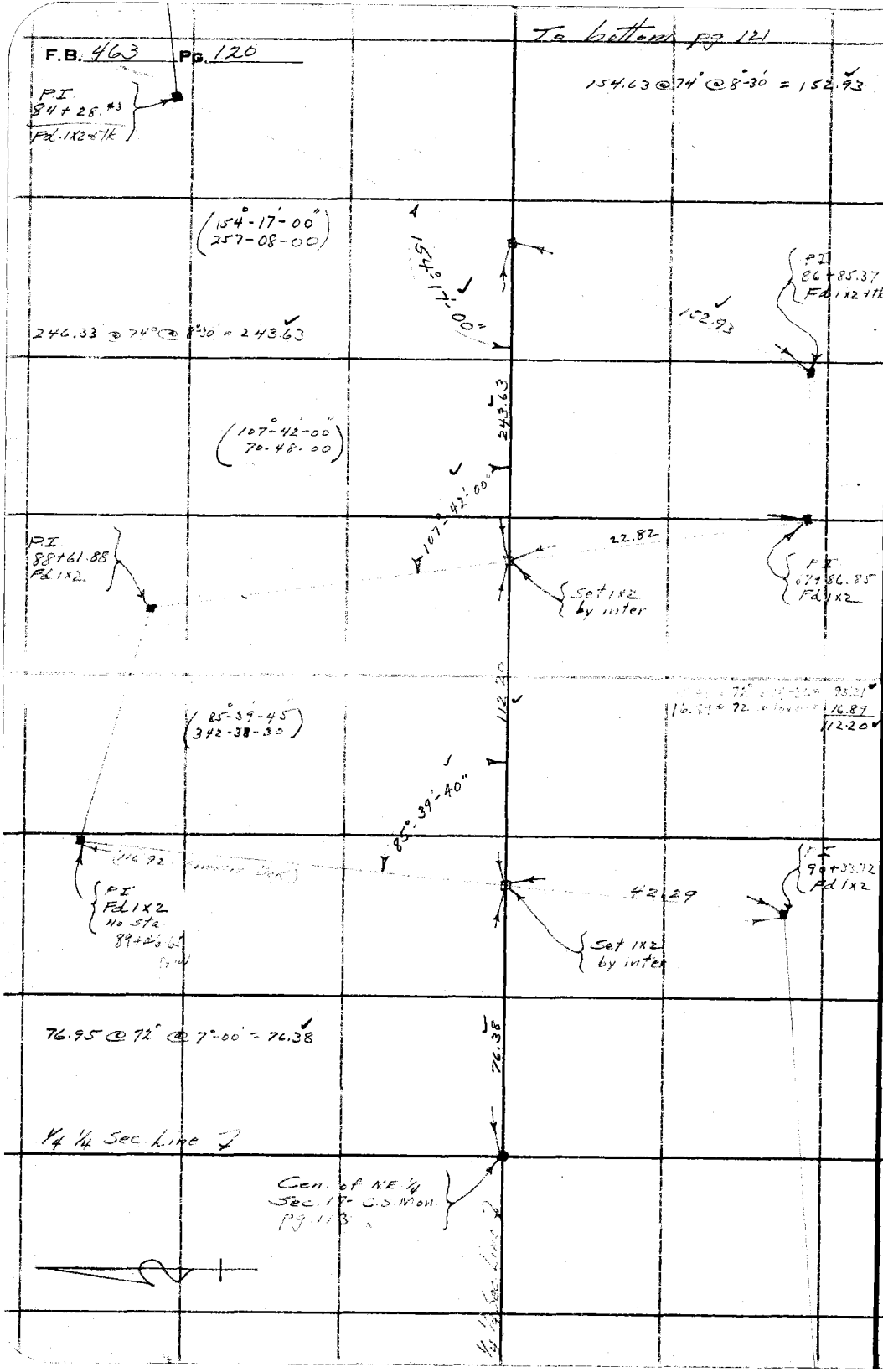
May. 25 - 1932.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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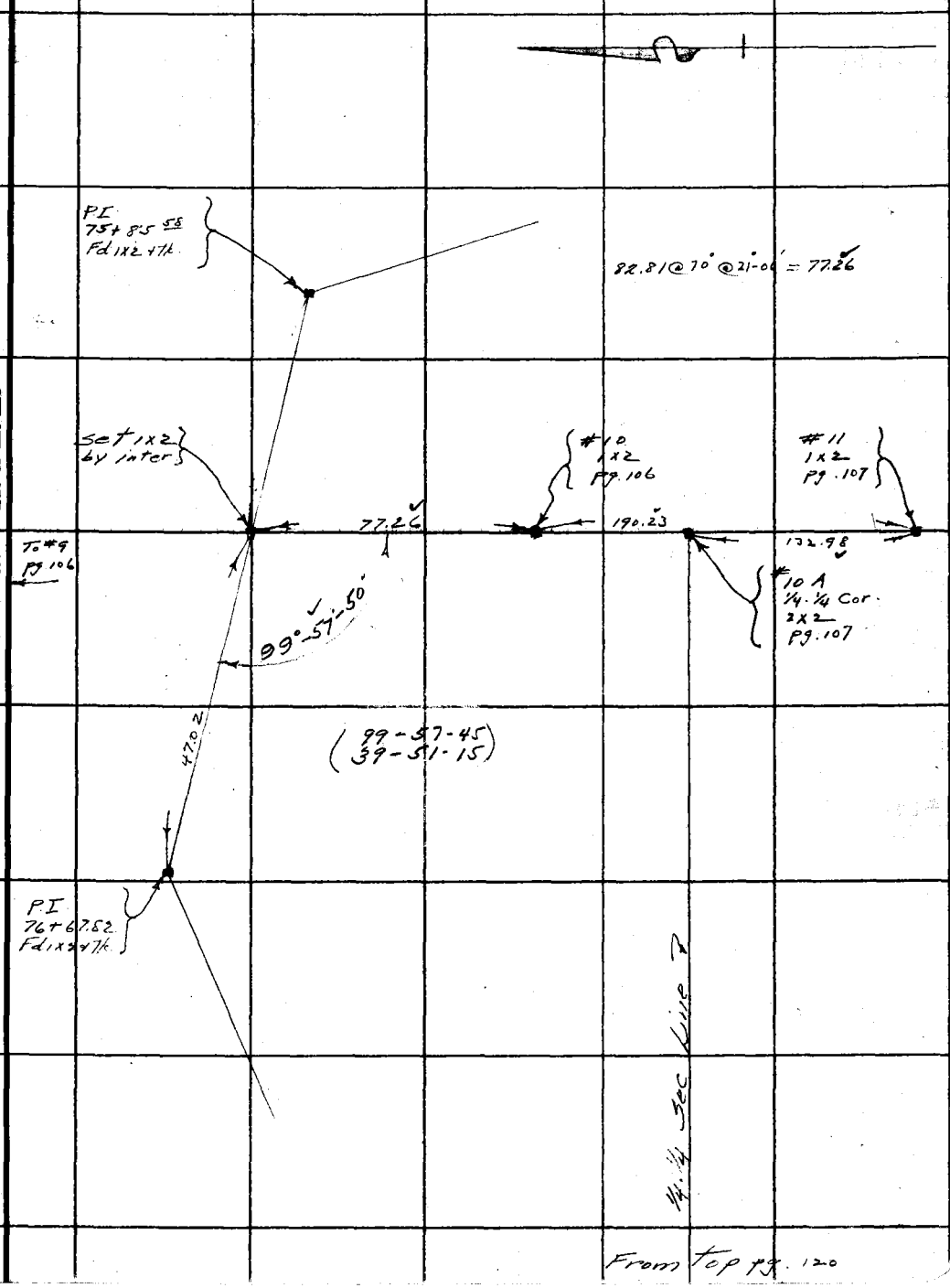
Notes Ck'd by Drew	Survey of Castro Peak Fire Patrol Sta.
Map No. B 758	W. O. 7065 Tape No. 29 St'd 70 °F.
Office Work W. J. L.	Surveyed by L. D. Moore
Checked K. R. McP.	Notes Moore Date 5-25-32
Date July 1931	Indexed A. C. Johnson

F.B. 463 Pg. 121



From top pg. 120

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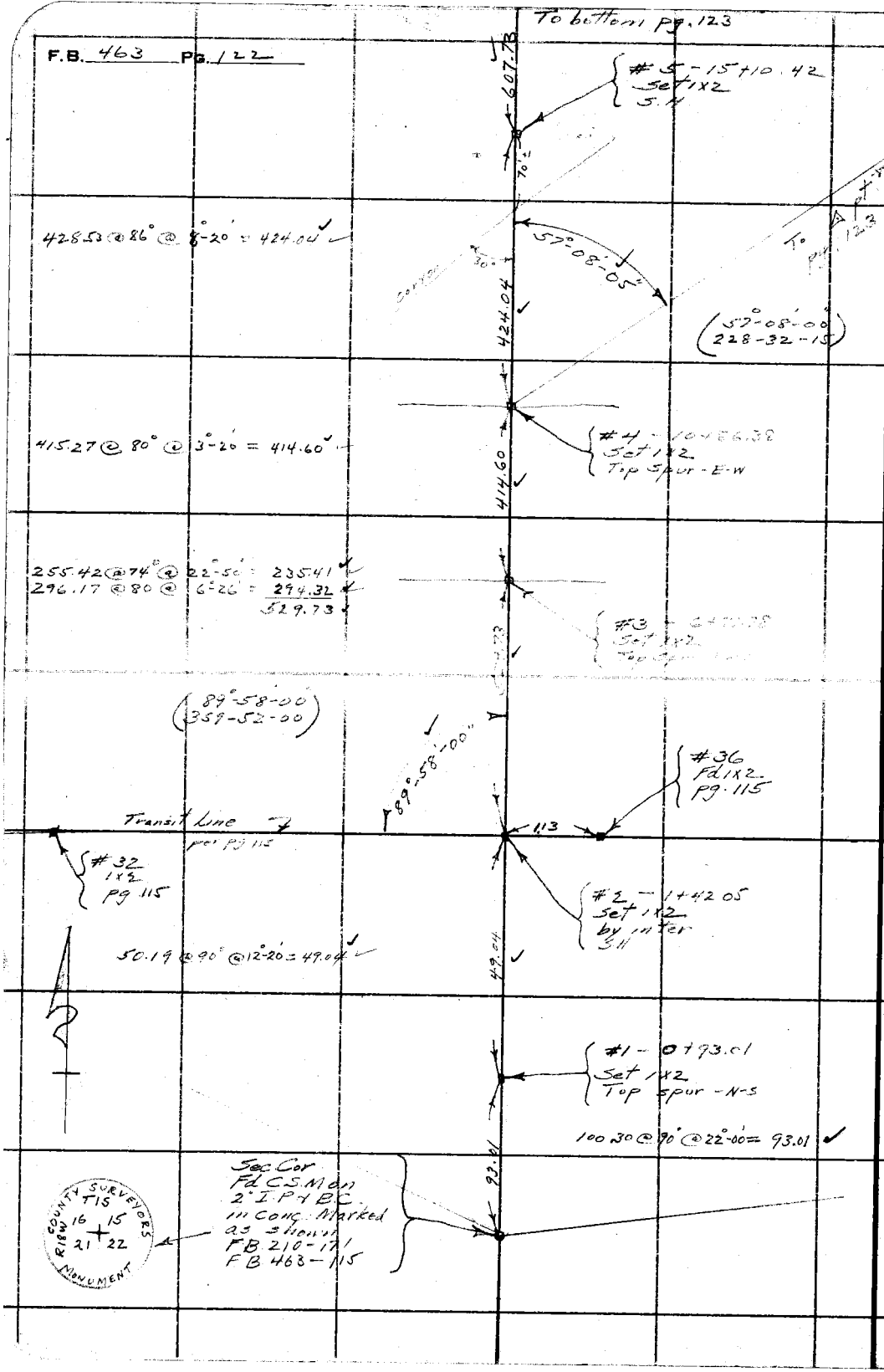
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Castro Peak Fire Patrol		F.B. 463 Pg. 123
Map No. B 732	W. O. 7065 Tape No. 29 St'd 70 °F.		
Office Work W.O.K.	Surveyed by L.D. Moore		
Checked K.R. McP.	Notes Moore Date 5-26-32		
Date July 1932	Indexed A. C. Johnson		

To bottom pg. 124

106.43 @ 66° @ 21'-54" = 98.75
60.92 @ 68° @ 7'-49" = 59.86
158.61

158.61

#7 - 33+07.82
Set 1x2
S.H

32+95.92
Set 1x2
by inter

11.90

P.I.
Fd. 1x2
15+66.83

Road

14.25

(98°-50'-45")
(35-23-00)

P.O.S.T.
Fd 1x2
16+34.03

98°-50'

1189.67 calc.

(52°-40'-30")
(210-42-00)

52°-40'-30"

0.03

25+97.03
1/4 Cor
Fd. C.S. Mon
2" I.P. & B.C.
in conc Marked
as shown
FB 210-171

COUNTY SURVEYORS
T 1 S
R 18 W
16 + 15
1/4 Sec. Cor
MONUMENT

Canyon E-W

478.88

482.25 @ 84° @ 6'-49" = 478.85

21+18.15
#6
Fd 1x2
Top Knob

(36°-51'-30")
(147-26-00)

36°-51'-30"

157.16 calc.

(89°-32'-00")
(358-08-00)

(33-20-00)
(133-19-45)

33°-19'-45"

607.73

89°-32'-00"

361.36 @ 84° @ 15'-49" = 347.71
267.77 @ 84 @ 13-50 = 260.02
607.73

Set 1x2
Top Knob

From top pg. 122

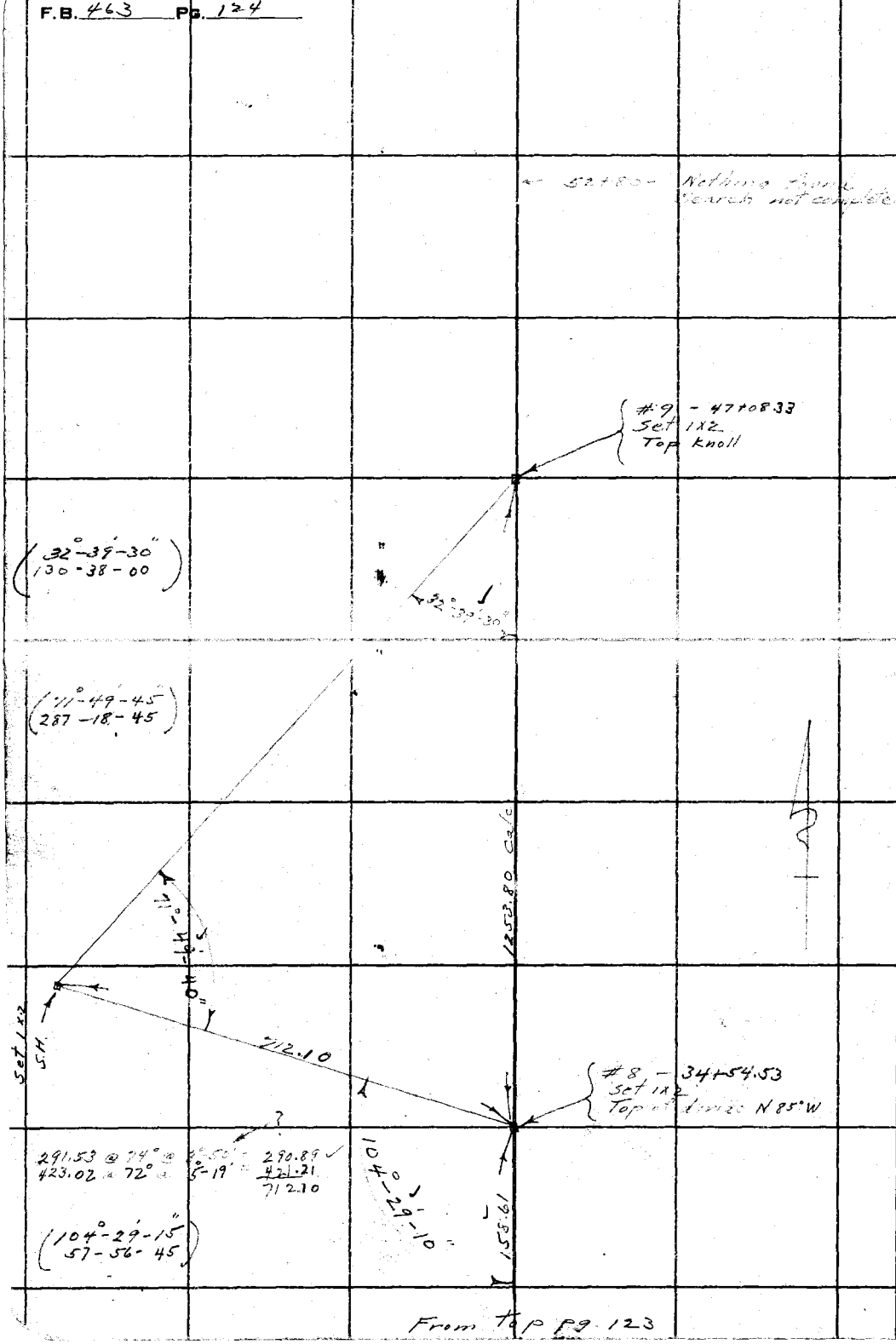
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 Pg. 124



From top pg. 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of CITY TERRACE PARK
Map No.	W. O. 7020 Tape No. 39 St'd 84 °F.
Office Work	Surveyed by W.A. Mille
Checked	Notes Miller Date Oct-Nov '31
Date	Indexed A. C. Johnson

F.B. 463 Pg. ~~66~~ 125

SURVEY
OF
CITY TERRACE PARK
EAST OF
MILLER AVE
W.O. 7020

W.A. Miller
C.V. Crumley
Jack Gregory
W.F. Kragness.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

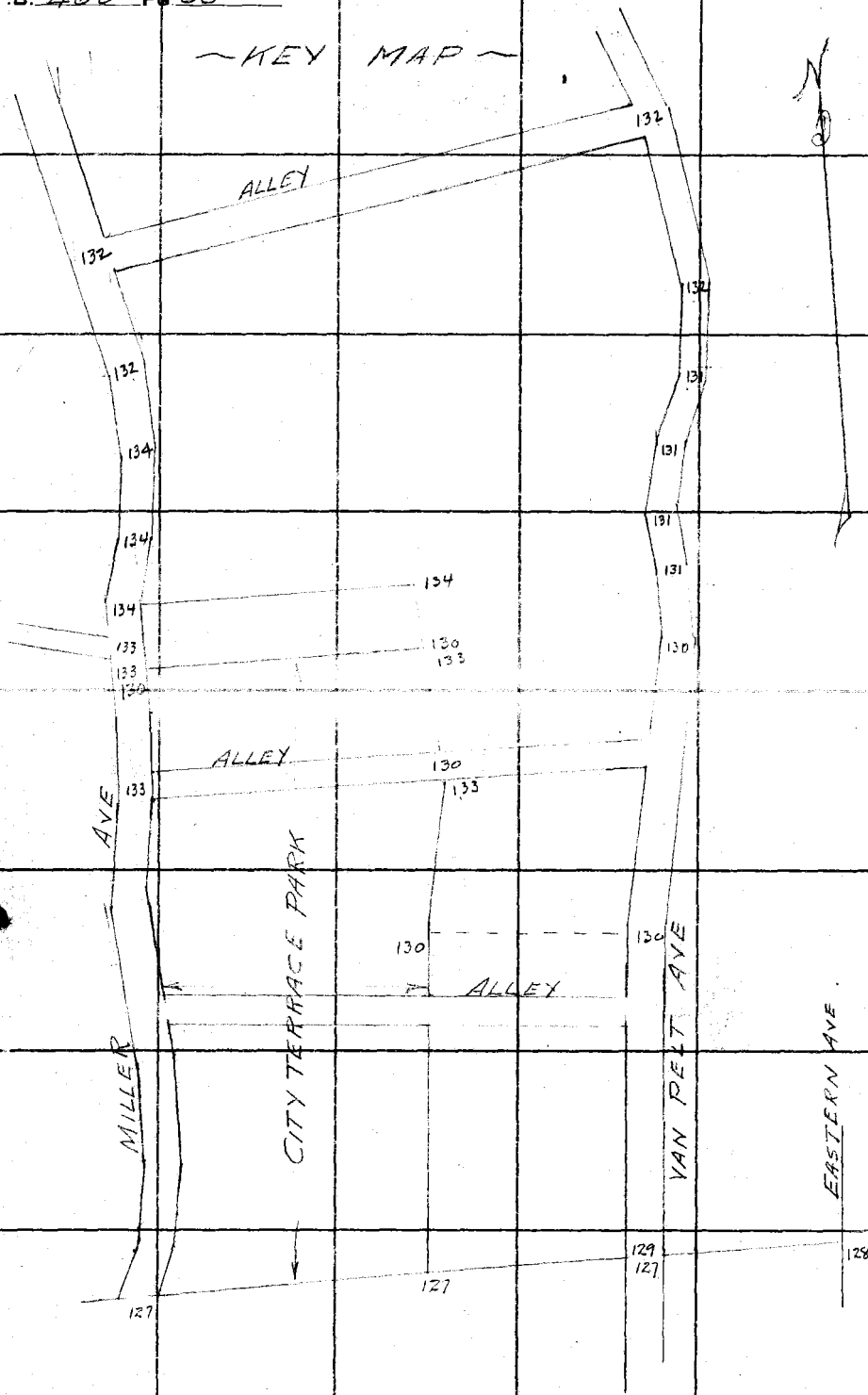
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 463 PG 126 ~~66~~

~KEY MAP~

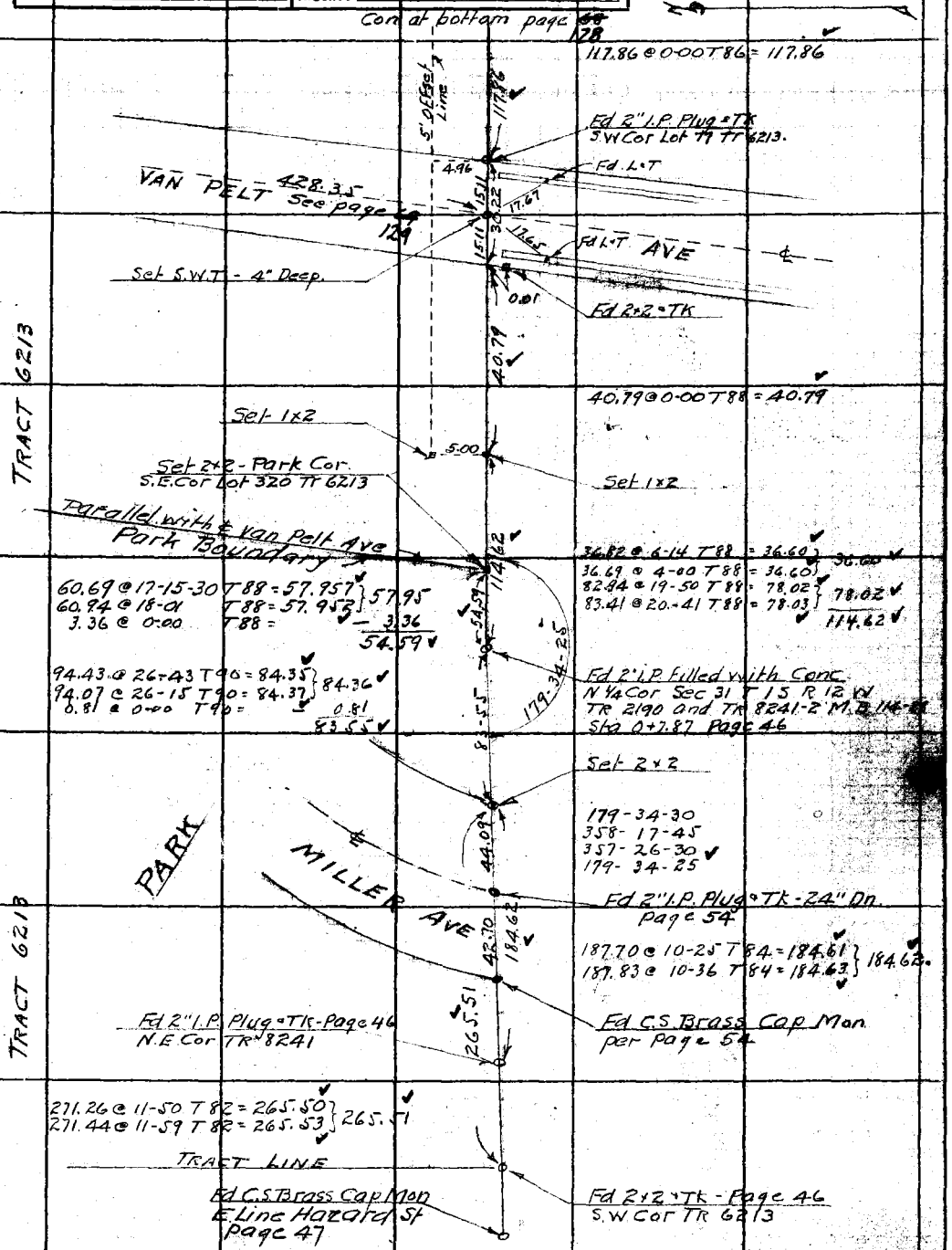


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of CITY TERRACE PARK	F.B. 463 Pg. ~~46~~ 127
Map No.	W. O. 7020 Tape No. 39 St'd 84 °F.	
Office Work	Surveyed by W A Miller	
Checked	Notes Miller Date 10-27-31	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 3-31

F.B. 463 Pg. ~~68~~ 128

Tape #39 this page.

Fd S.W.T
Per F.A 14-35

5.00
8.19

EASTERN AVE

Fd 2" I.P. & Nail
S.E.Cor Lot 58 Tr 6213

Set Nail

45.40 @ 17-56-30 T 84 = 43.19
45.09 @ 16-39 T 84 = 43.20 } 43.19

43.19

5.00
10.89

Set 1x2

160.69 @ 23-50 T 82 = 146.99
159.93 @ 23-12 T 82 = 147.00 } 146.99

146.99

TRACT 6213

Set 1x2

104.66

38.82 @ 0-00 T 82 = 38.82
65.84 @ 0-00 T 82 = 65.84
104.66

Set Nail

9.39

4.98

GIFFORD

Fd 2" I.P. Plug + TA
S.W. Cor. Lot 5 Tr 6213

ST

133.22

133.22 @ 0-00 T 86 = 133.22

TRACT 6213

Set 1x2

5.00

Set 1x2

117.86

Con from top page ~~69~~ 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of CITY TERRACE PARIS
Map No.	W. O. 7020 Tape No. 39 St'd 84 °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date Nov. 31
Date	Indexed A. C. Johnson

F.B. 463 Pg. ~~69~~ 129

Con of bottom page ~~90~~ 130

102.98 @ 0-00 T66 = 102.97

Fd Base of Old 2x2 No Tk
No Ref.

102.97

0.50

Fd 3x3 + Tk Flush-Not Old
No Ref.

0.41

LUELLA DR

PELT AVE

243.93

243.95 @ 0-00 T70 = 243.93

6213

TRACT

Fd base of old 2x2
No Tk. No Ref.

VAN

36.60

POSEY ST

Set N°T

428.40 @ 0-00 T66 = 428.35

428.35

83-05-30
332-22-00
138-32-30
83-05-25

Turned to 3x3 Stk at Luella Dr.

55.90

See page 67

Fd S.W.T 4" Deep
Page ~~67~~ 127

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 463 Pg. ~~70~~ 130

Con at bottom pg ~~71~~ 131

N

(15) (15)
(60)

201.05 @ 0-00 T 76 = 201.04
Δ = 20°27'25"
R = 567.00
T = 102.31
L = 202.44 (Rec. L = 202.76)

114.62 @ 11-19 T 63 = 112.37
114.89 @ 12-01 T 63 = 112.35 } 112.36

(201.64 Rec.) 201.64 L-Ch

VAN PELT AVE

Set 1x2
See page ~~73~~ 133

10000

Set 2x2 133
See Page 73

Park Bdy

Set N°T
112.36

Set 1x2 on
Radial Line.

15.00
0.58

79-09-00

79-09-00
316-36-00
114-54-00
79-09-00

Fd 2x2 + TK - Flush
No Ref.

0.29

176°26'15" Adj.

6213

MILLER AVE

PARK

120.00

Parallel with ℄ Miller Ave

176-26-00
345-45-00
339-7-00
176-26-10

Set 2x2 133
See page ~~73~~

Set 1x2 133
See page ~~73~~

100.00

ALLEY

100.00

Fd 2x2
Page 72

173-45-00
334-58-30
322-27-30
173-44-35

173-44-35
173°44'25" Adj.

Set 1x2
See page 73

TRACT

131.03 @ 0-00
T 70 = 131.02

13.02

Park Bdy

2237.38 Rec. L-Chord

Δ = ~~10°00'00"~~ 13°32'40" R = ~~600.00~~ 1005.01
T = 119.35 L = 237.58
(Rec L = 237.95)

105.44 @ 0-00 T 76 = 129.38
130.08 @ 5-54 T 76 = 129.37
129.85 @ 4-02 T 76 = 129.37
2.58 @ 0-00 T 76

PARK

(60) (15) (15)

173-11-00
332-44-00
319-05-45
173-10-57½

Set 1x2

Fd 1x2 + Tk No. Ref.

0.56

0.47

7.79

173°10'55" Adj.

B.C.
Fd Old 2x2 No TK
No Ref.
Replaced with
2x2 + TK.

Set 1x2 N°T.

115.09

Parallel with ℄
Van Pelt Ave

172-47-30
331-10-15
316-45-45
172-47-37½

90-00-00

102.97

123.81 @ 13-45 T 72 = 120.25
123.45 @ 13-02 T 72 = 120.26 } 120.25
5.16 @ 0-00 T 72 = 5.16
115.09

90-00-00
360-00-00
180-00-00
90-00-00

Parallel with ℄
Van Pelt Ave

Con From top page ~~69~~ 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of CITY TERRACE PARK
Map No.	W. O. 7020 Tape No. 39 St'd 84 °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date Nov 1931
Date	Indexed A. C. Johnson

F.B. 463 Pg. 131

N

Con at bottom page 132

160.64 @ 0-00
T 70 = 106.63

B.C.
Fd S.W.T
No Ref.

176-05-30 Adj.
176-14-55
(40.64 Rec)
(61.63 L.Ch)

176-14-45
344-59-30
337-29-15
176-14-52½

(15)
(3p)
(15)
50.08
(50.08 Rec)

50.09 @ 0-00 T 68 = 50.08

173-31-00
334-03-45
321-08-45
173-30-57½

E.C.
Fd S.W.T
No Ref

Fd 2x2 TK
No Ref

149.7
0.07

86.03 =
the Rec. Tangent

173-30-57
173°30'45" Adj.

Δ = 12°56'08"
R = 159.00 - Calc. from Rec. Tan.
T = 86.03
L = 191.83

No 6213

171.00 @ 0-00 T 66 = 170.98

P.I. of
Adopted Curve
86.03

T 170.98 L.Ch.
(170.97 Rec)

Fd 2x2 TK
No Ref.

B.C.
149.6
0.02
0.06

TRACT

Fd S.W.T
No Ref.

173-35-15
334-20-15
321-30-30
173-35-05

173-35-05
173°35'55" Adj.

117.59
(117.60 Rec)

117.57 @ 0-00 T 90 = 117.57

169-51-00
319-25-30
299-09-00
169-51-35

(15)
(15)
(30)

E.C.
Fd S.W.T
No Ref.

169-51-30
169°51'45" Adj.

15.00
0.03

Fd 2x2 TK
No Ref.

(201.69 Rec)
201.04 L.Ch.

These two Reverse Curves were calculated by holding to the Mons. found at each end then making the radii such that the lengths of the curves are proportional to the Record Lengths

Con from top page 130

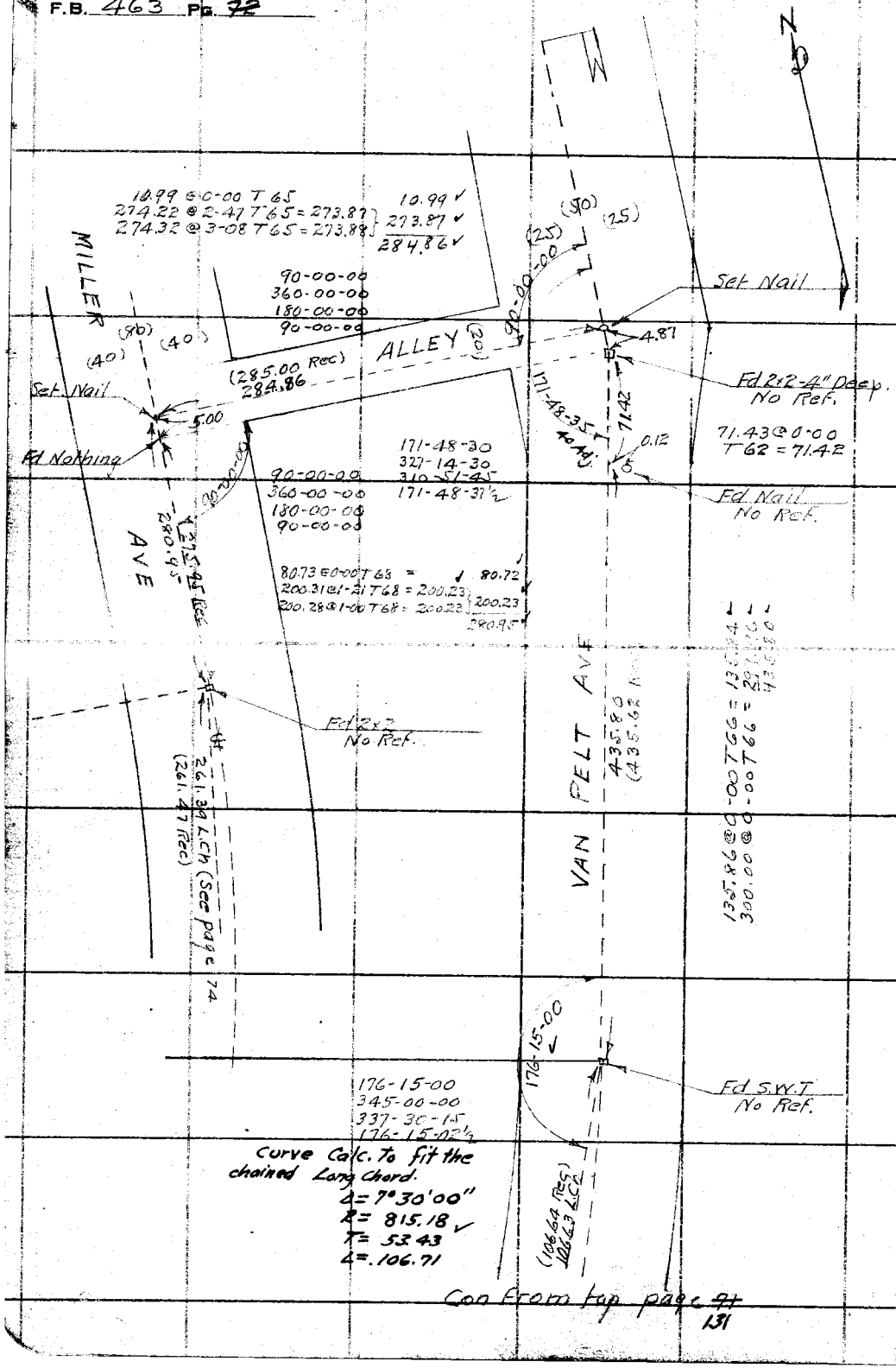
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. ~~72~~ 132



Con from top page ~~91~~ 131

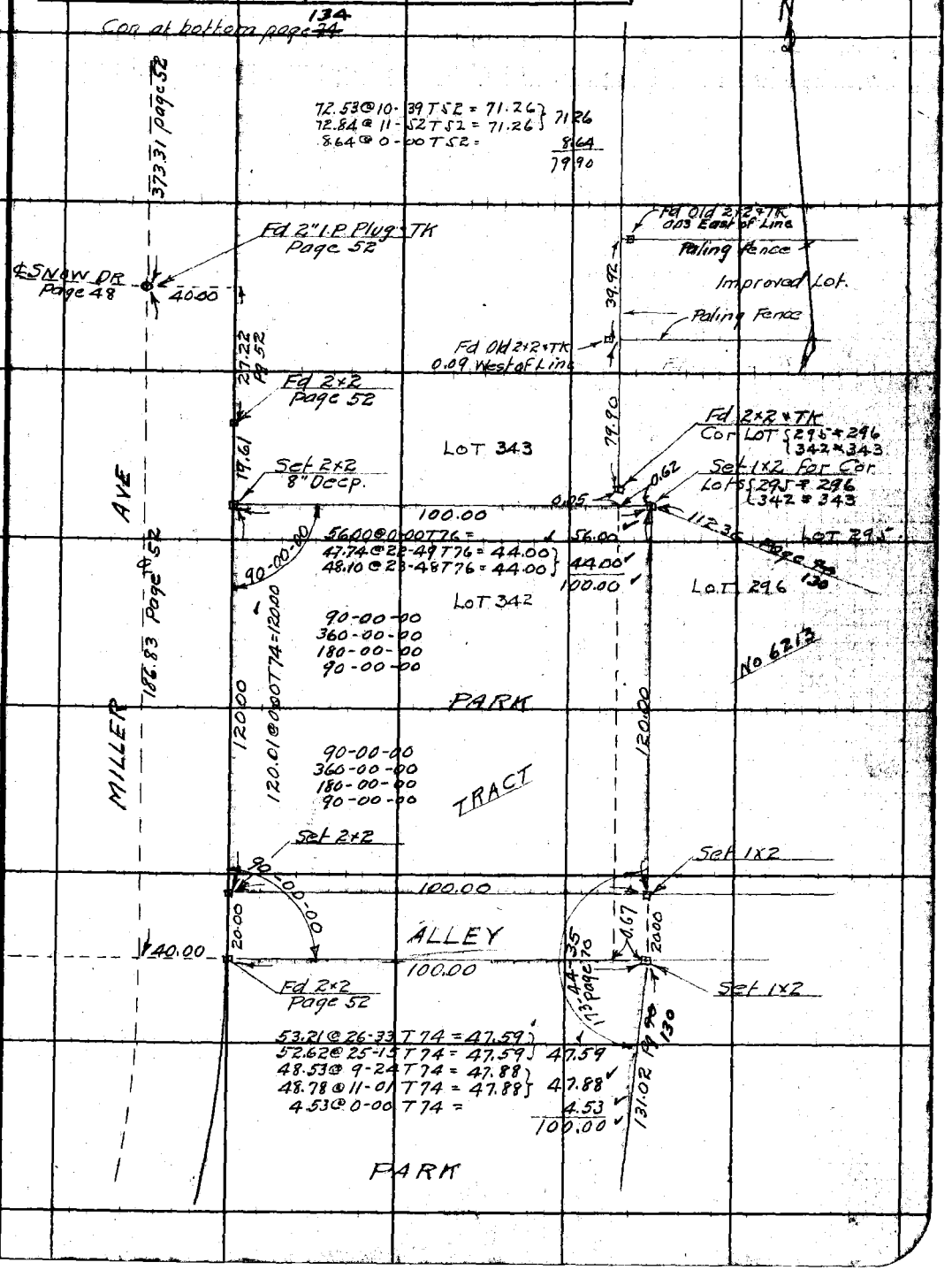
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of CITY TERRACE PARK
Map No.	W. O. 7020 Tape No. 39 St'd 84 °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date Nov 1931
Date	Indexed A. C. Johnson

F.B. 463 Pg. ~~72~~ 133



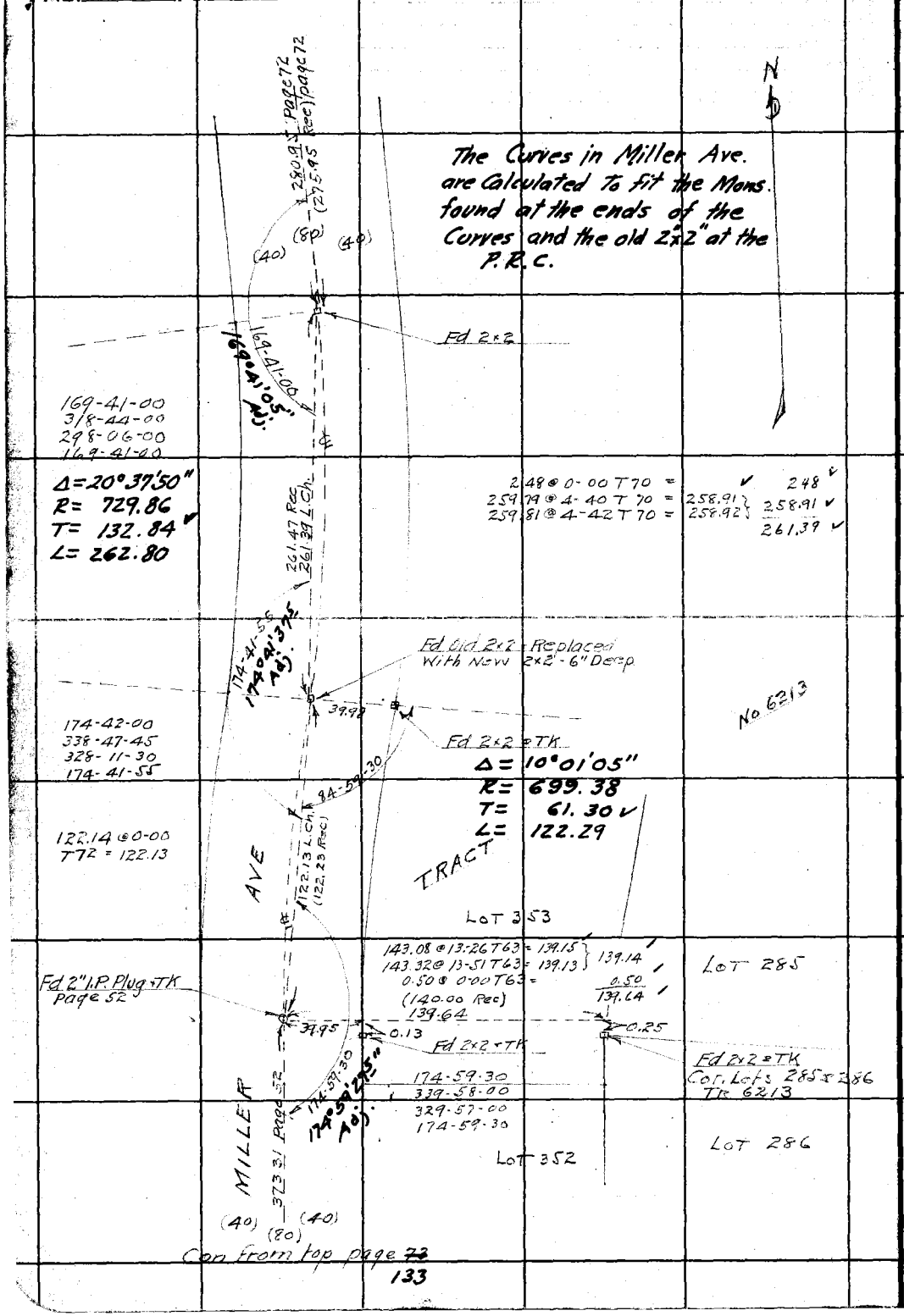
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 463 PG. ~~74~~ 134



Con from top page ~~73~~ 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: QOR	Survey of: CITY TERRACE PARK
Map No.	W. O. 7020 Tape No. St'd °F.
Office Work	Surveyed by: W A Miller
Checked	Notes: Miller Date 12-7-31
Date	Indexed: A. C. Johnson

F.B. 463 Pg. 135

STAKING SKETCH
CITY TERRACE PARK
EAST OF MILLER AVE.
Office Calc.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

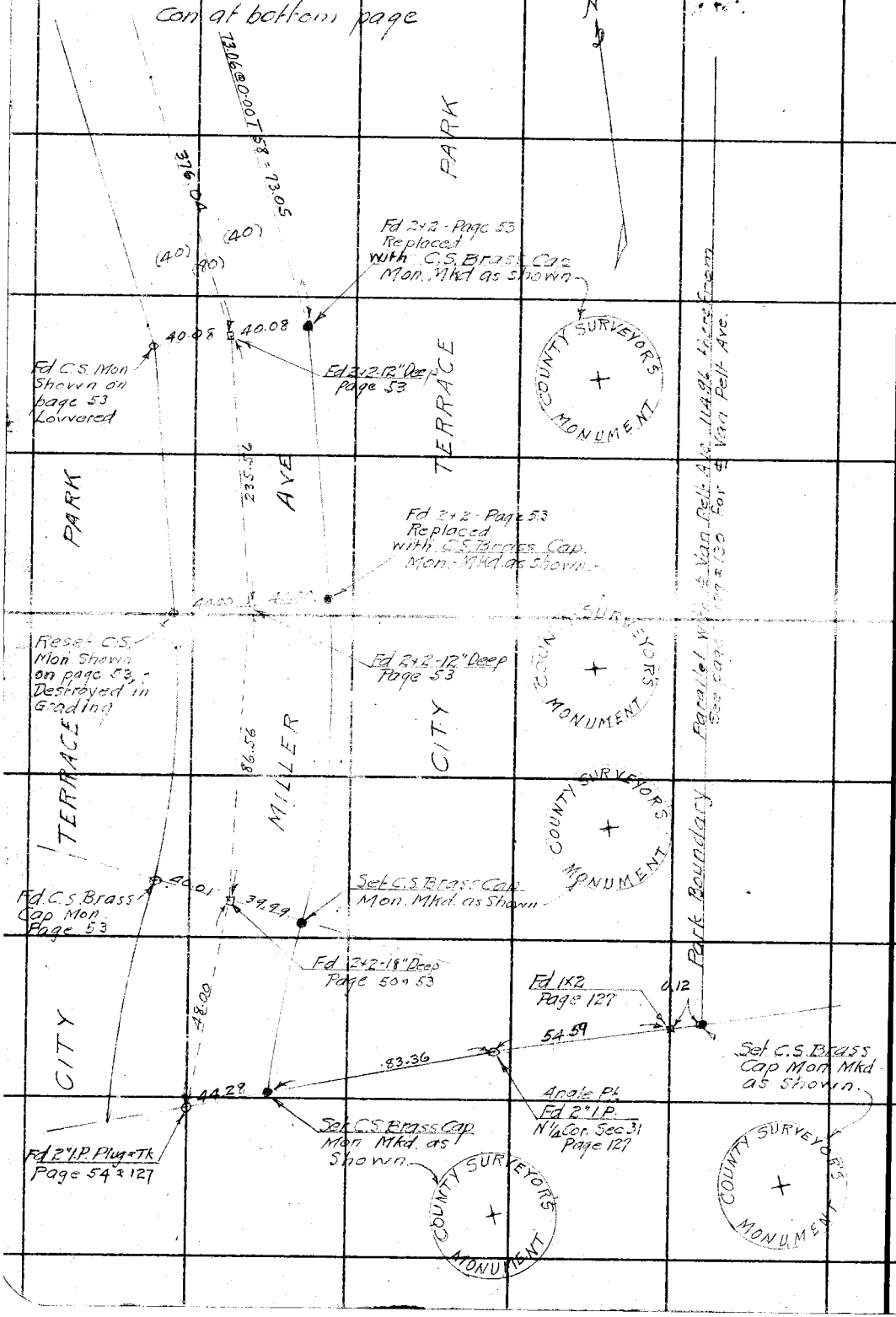
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 Pg. 136

Con at bottom page



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

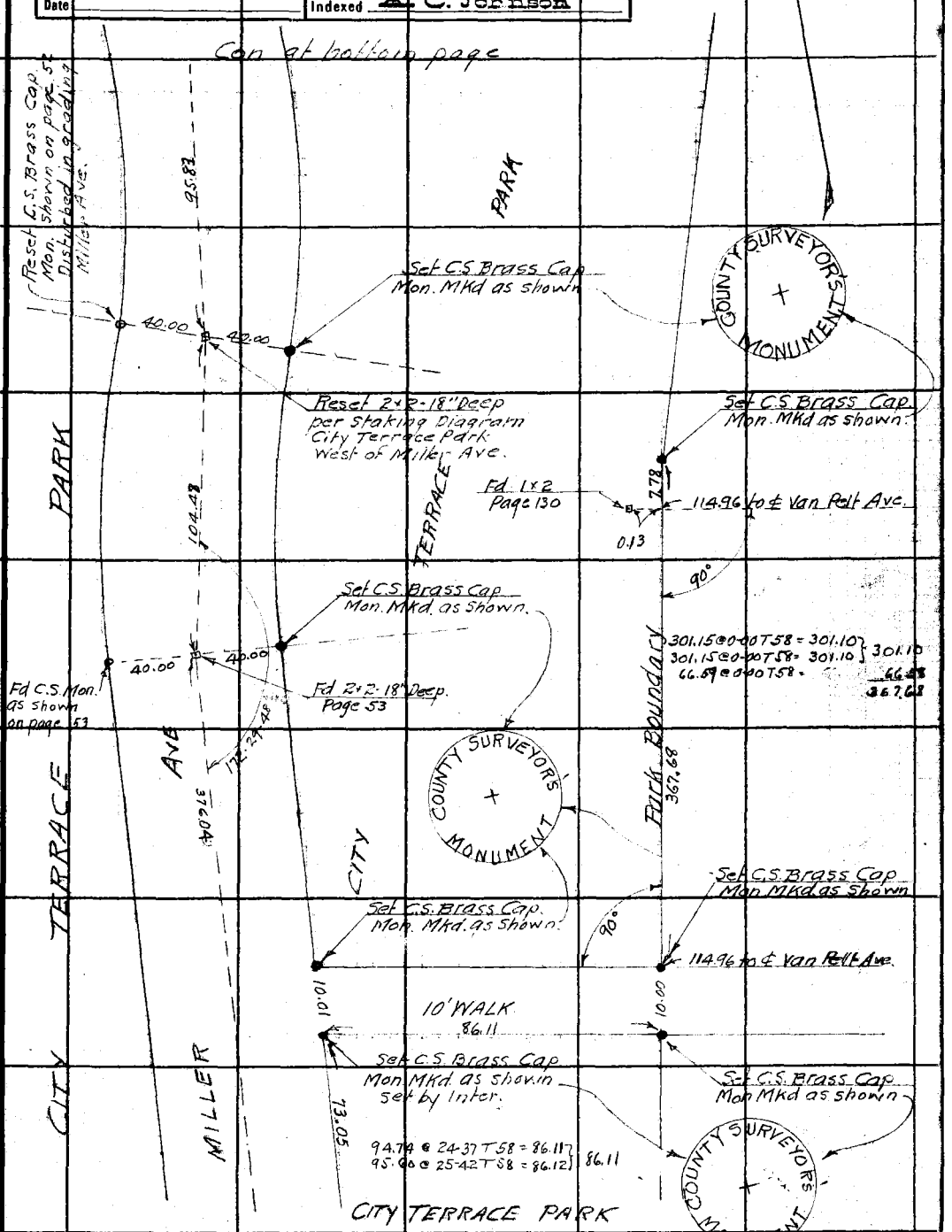
Notes Ck'd by RAK	Survey of CITY TERRACE PARK
Map No.	W. O. 7020 Tape No. St'd °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 12-10-31
Date	Indexed A. C. Johnson

F.B. 463 Pg. 137

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

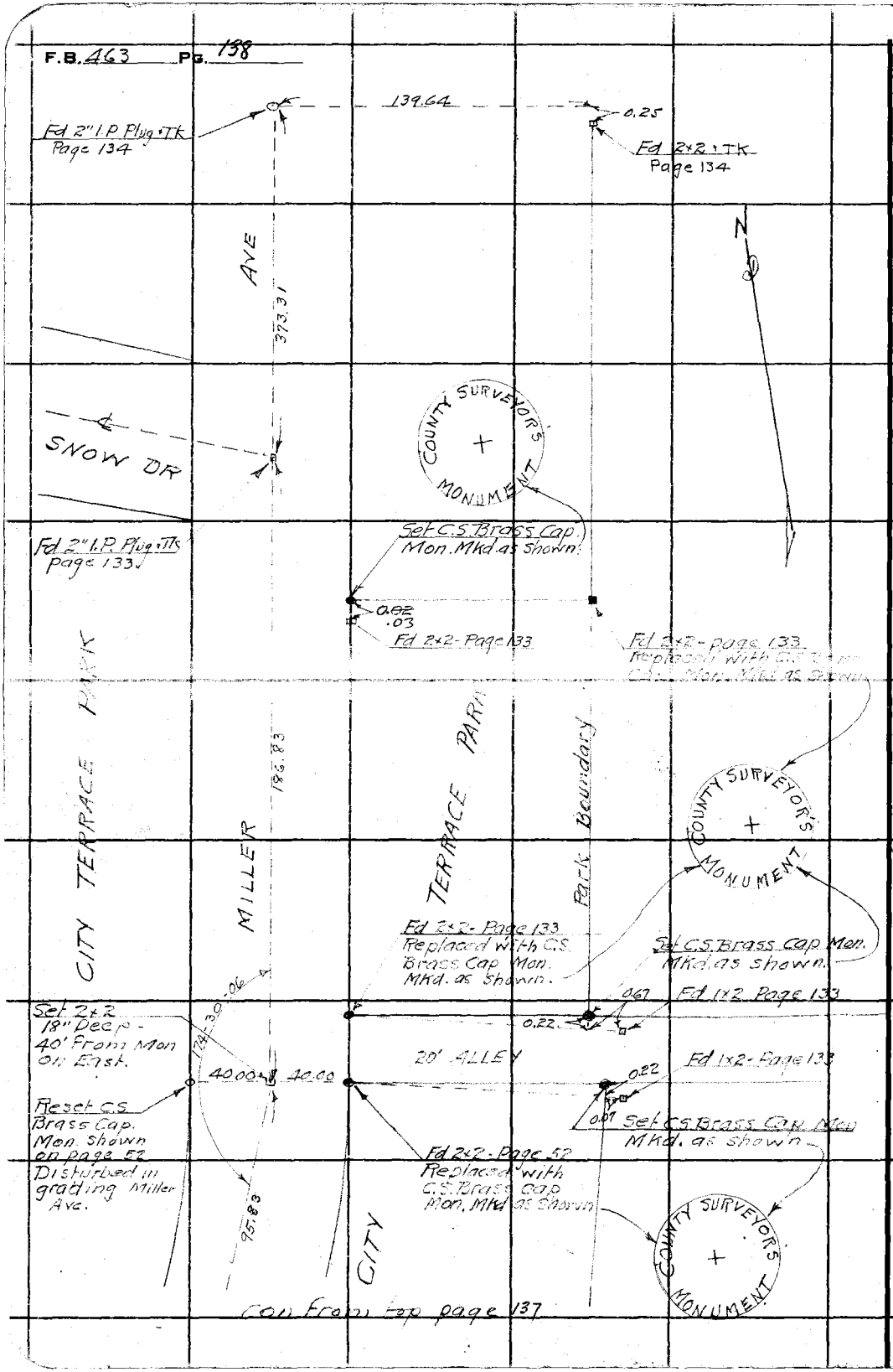
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

F.B. 463 Pg. 138



con. from top page 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

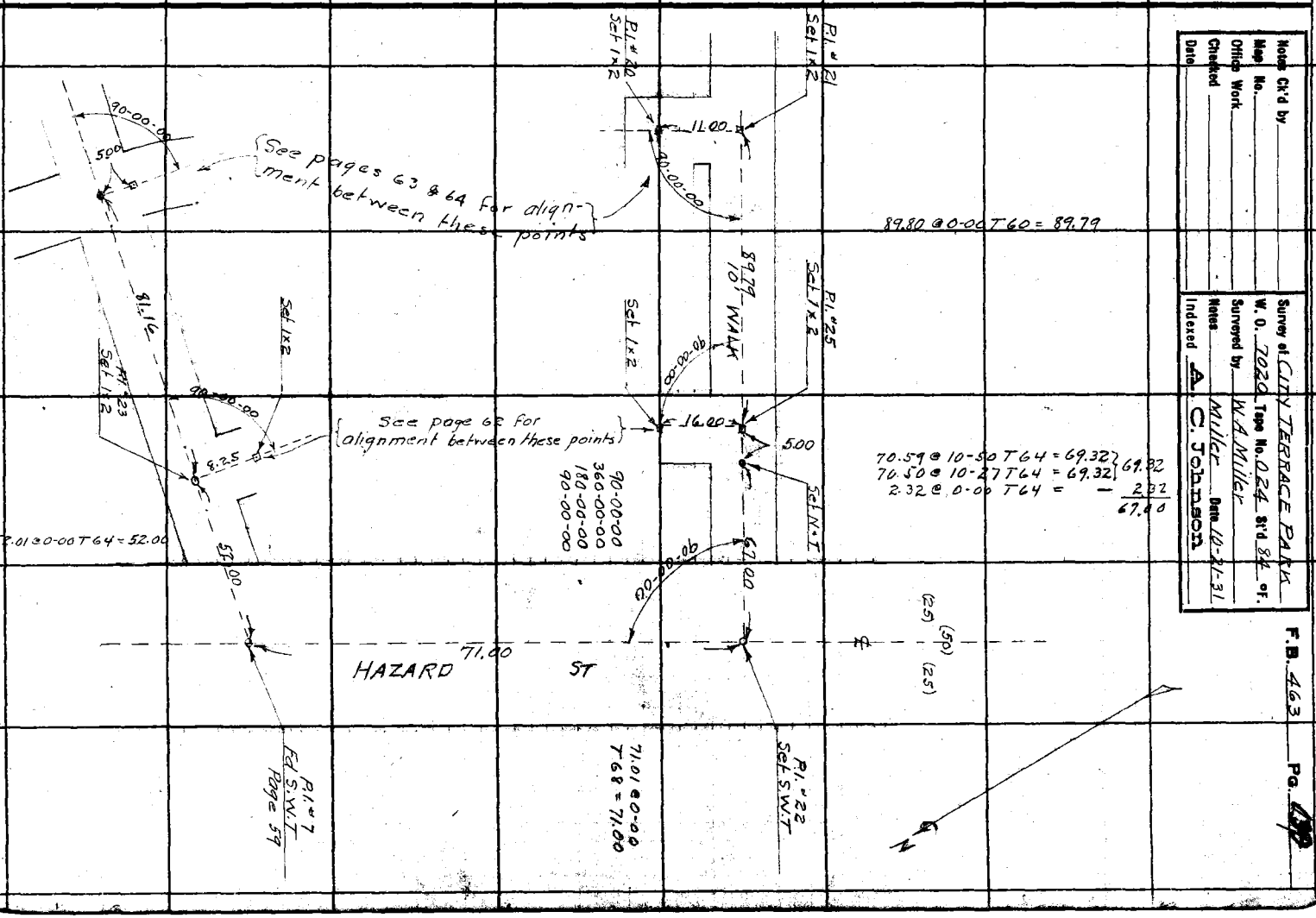
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink- WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

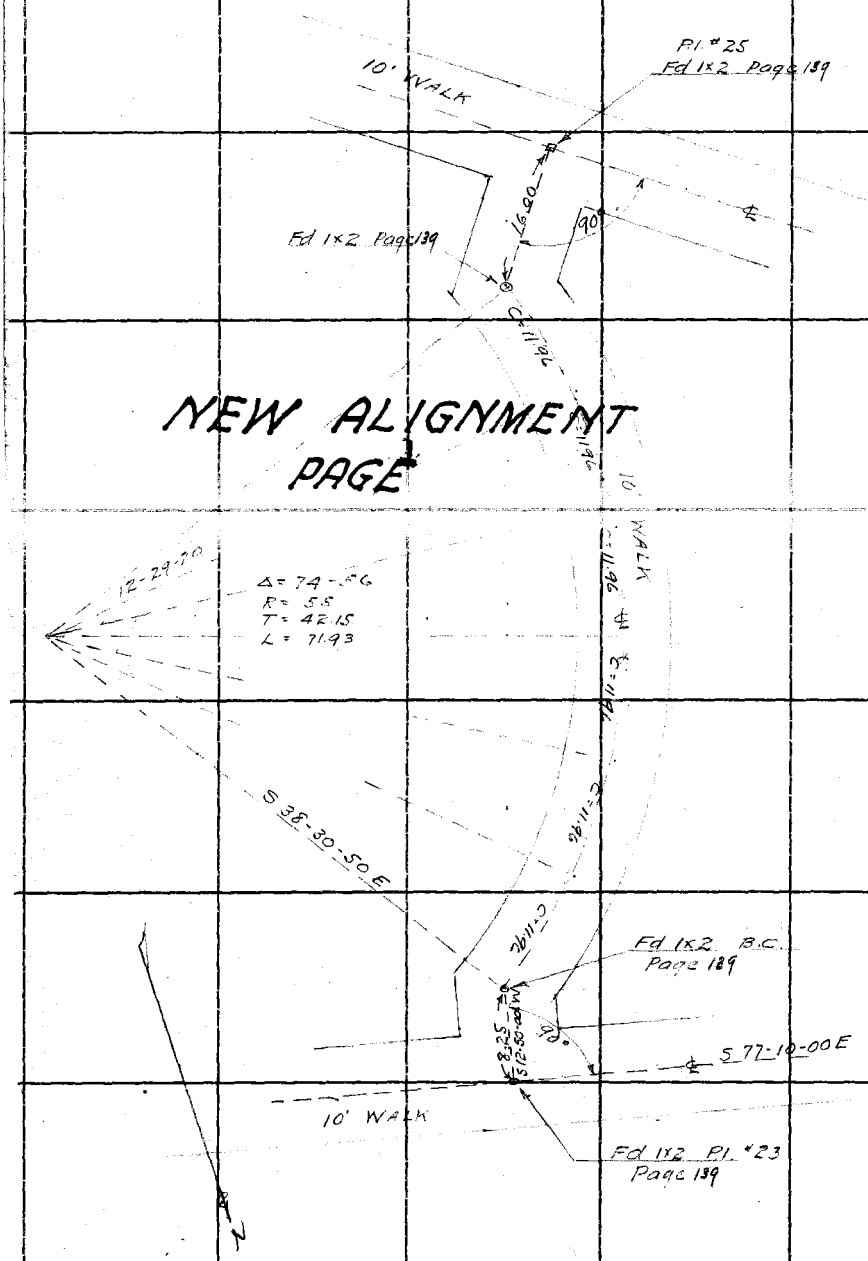


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY TERRACE PARK
W. O. 7020 Topo No. 024 Std. 84 °F.
Surveyed by W. A. Miller
Notes
Indexed A. C. Johnson Date 10-21-31

F.B. 463 Pg. 62

F.B. 463 Pg. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

10
2592
1740
5332

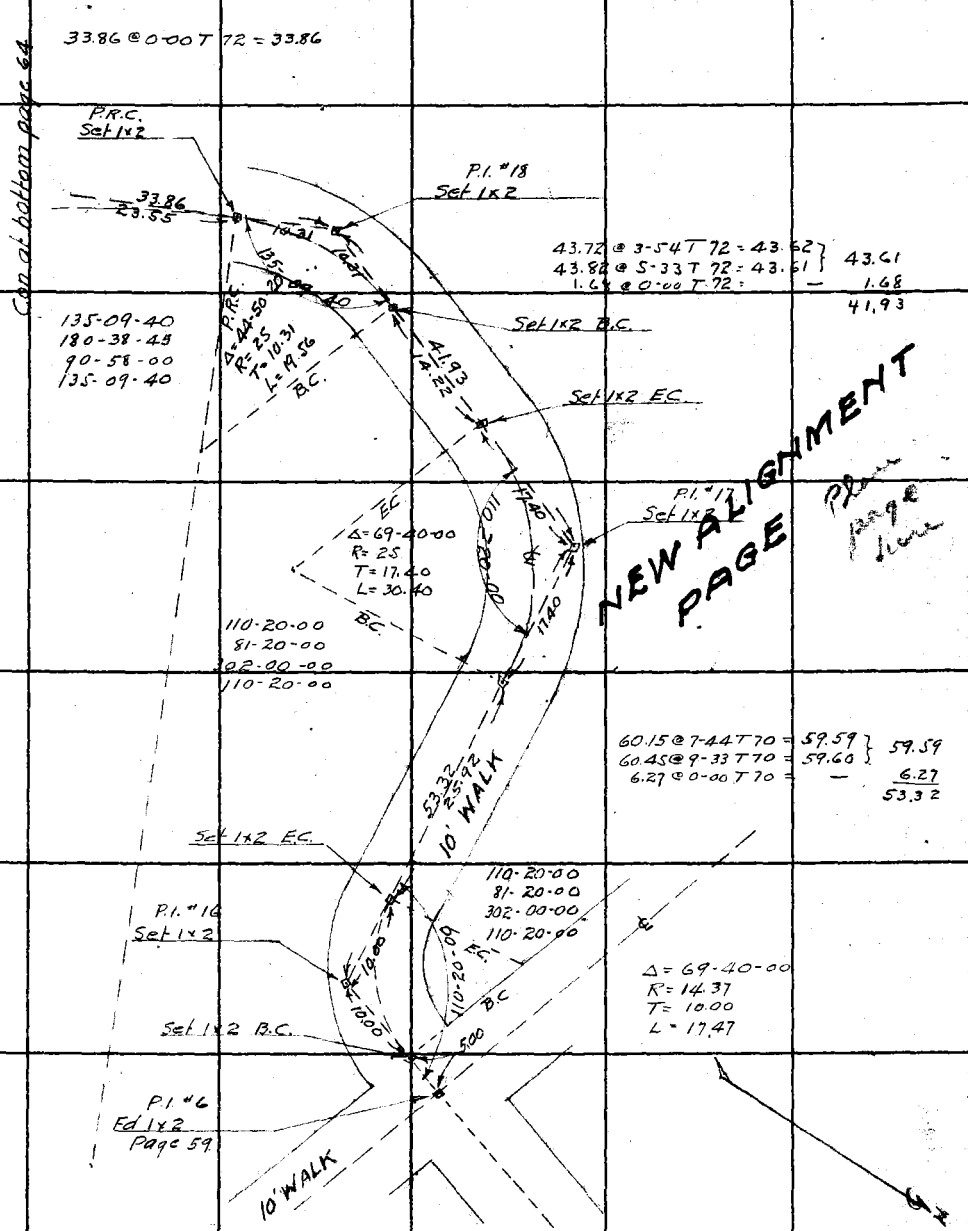
Notes Ck'd by	Survey of CITY TERRACE PARK
Map No.	W. O. 7020 Tape No. 024 St'd 84 °F.
Office Work	Surveyed by W.A.Miller
Checked	Notes Miller Date 10-20-31
Date	Indexed A. C. Johnson

F.B. 463 Pg. 141

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

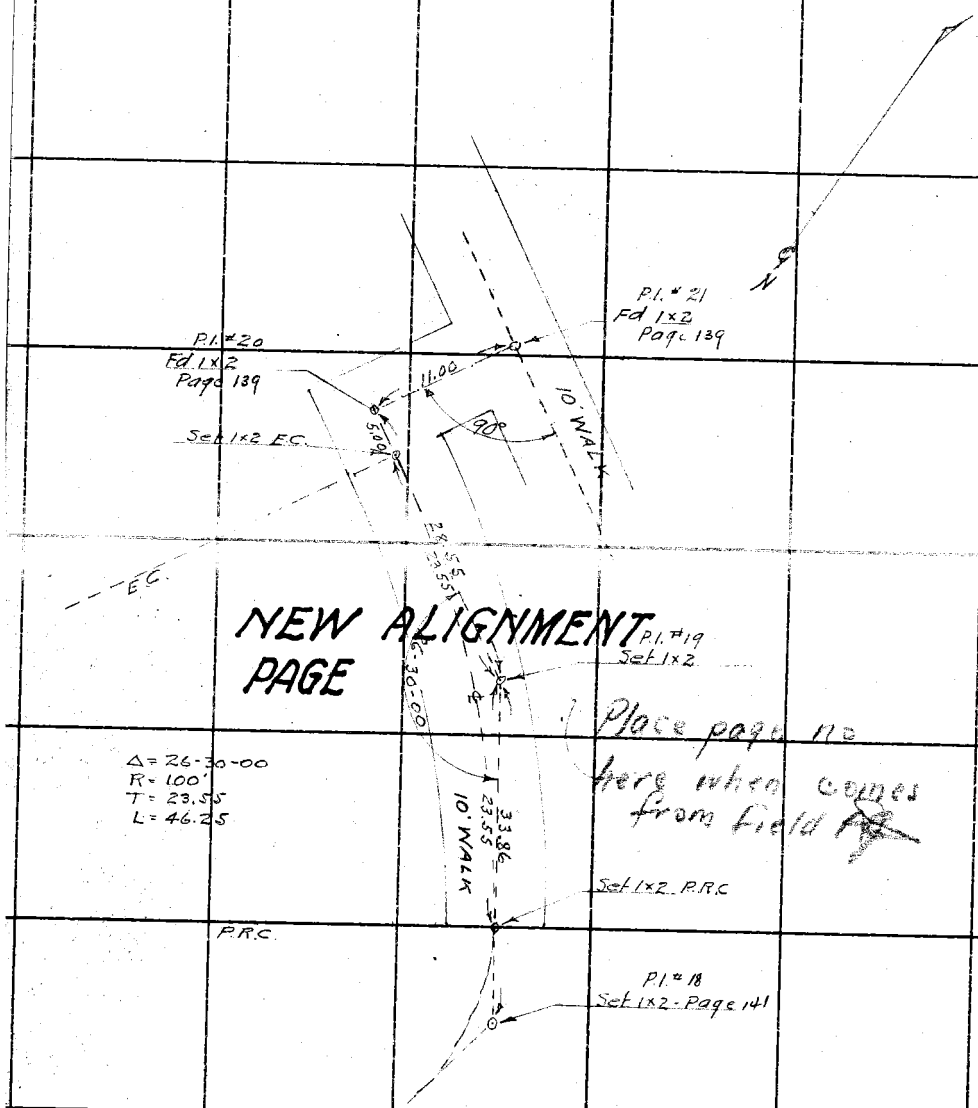
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 847 10M 8-31

F.B. 463 PG 142



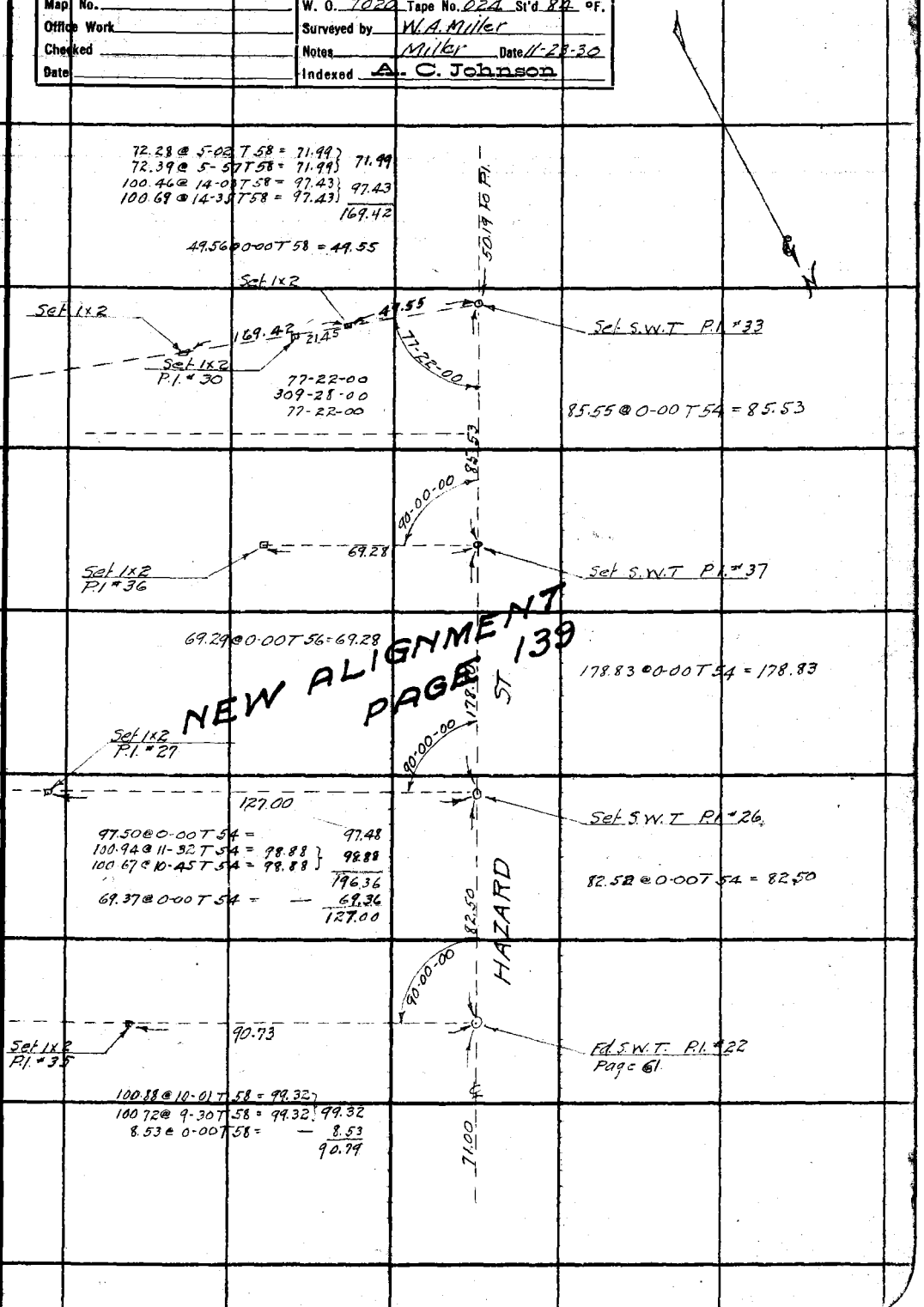
Con from top page 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of CITY TERRACE PARK	F.B. 463 Pg. 143
Map No.	W. O. 7020 Tape No. 024 St'd 84 °F.	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 11-23-30	
Date	Indexed A. C. Johnson	



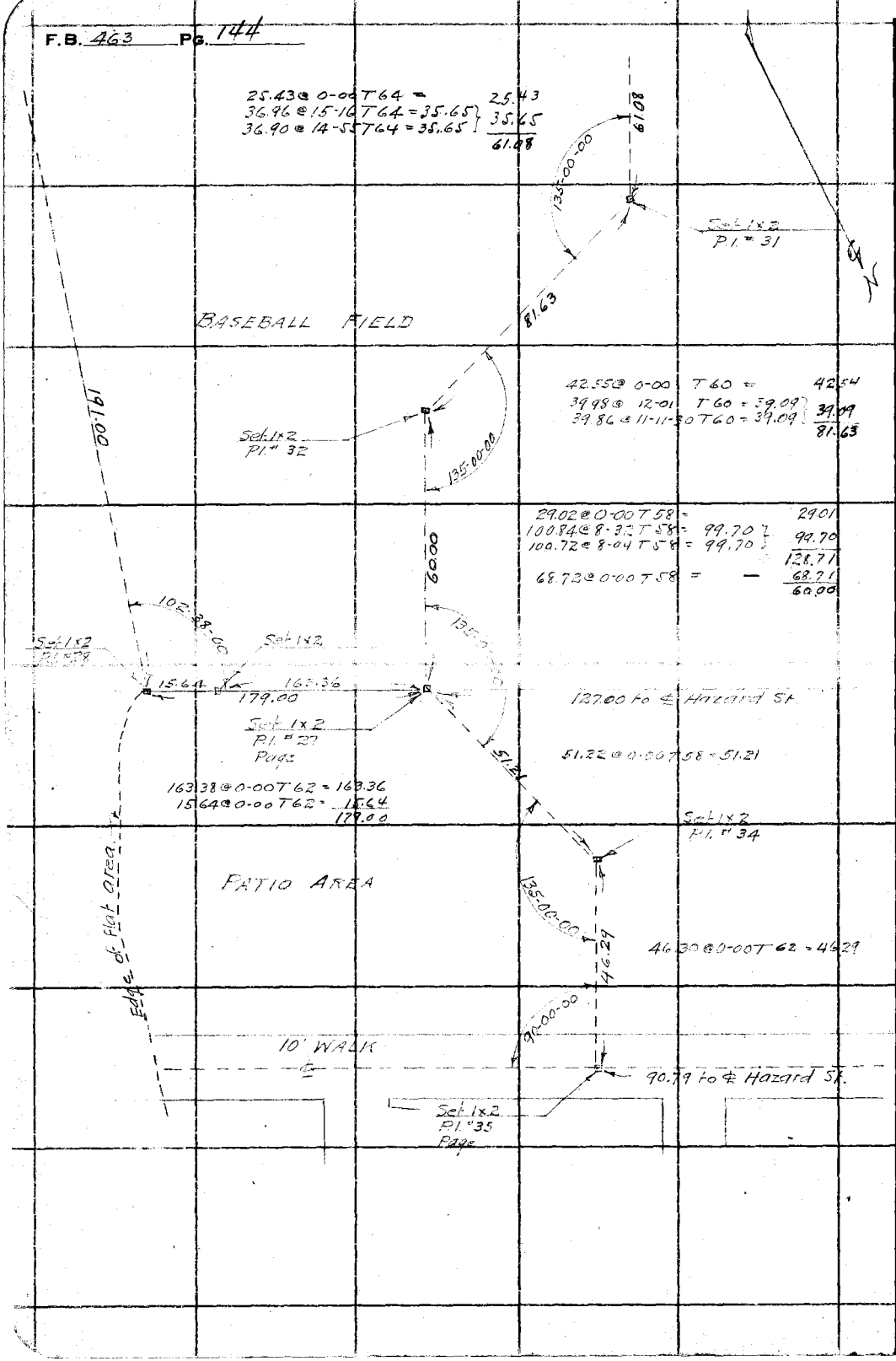
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

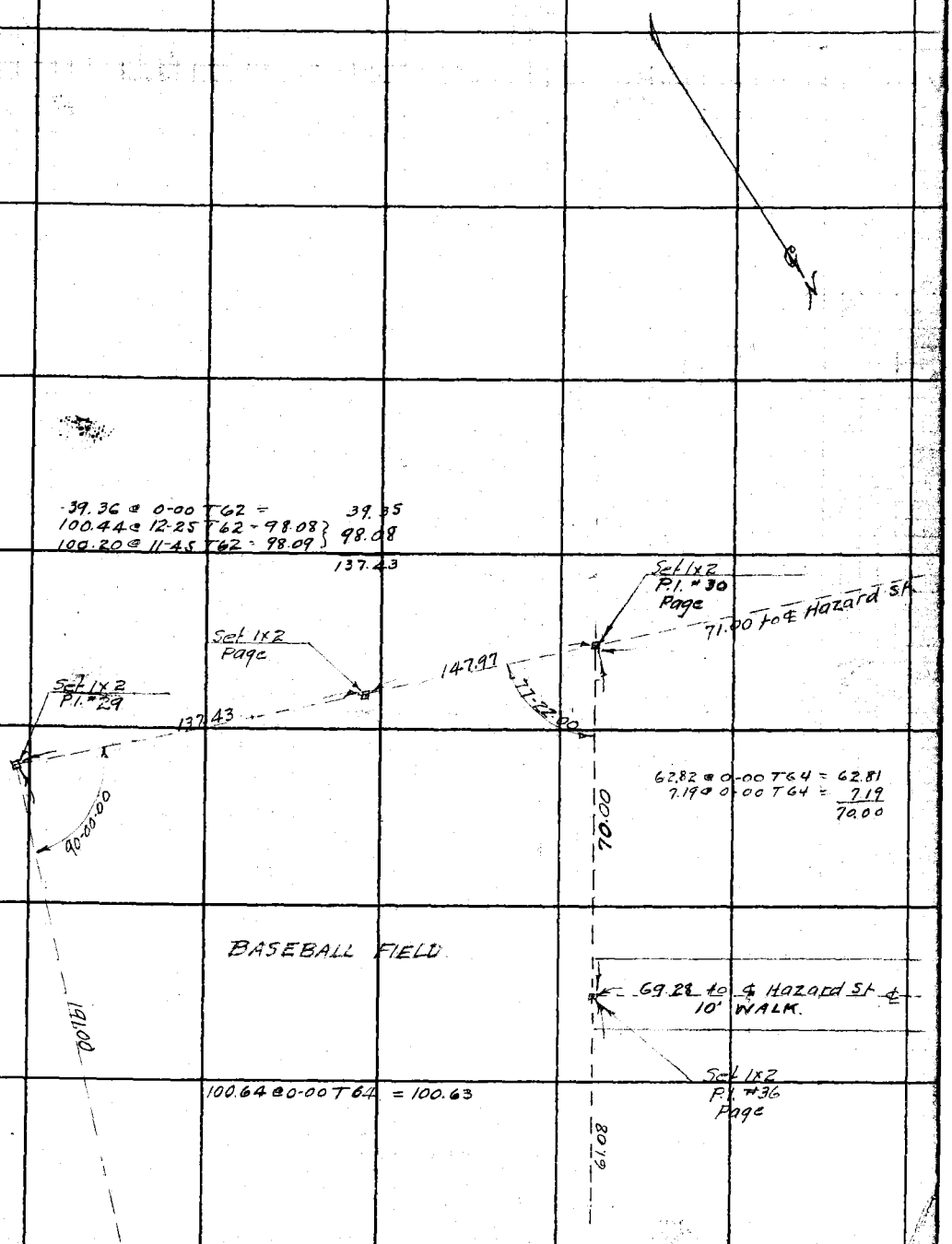
Notes Ck'd by	Survey of CITY TERRACE PARK
Map No.	W. O. 7020 Tape No. 024 St'd 84 °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 11-25-31
Date	Indexed A. C. Johnson

F.B. 463 Pg. 45

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

F.B. 463 Pg. 146

531.02
96.57
434.02

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Fenton

Notes Ck'd by	Survey of CITY TERRACE PARK	F.B. 463 PG. 147
Map No.	W. O. 7020 Tape No. St'd °F.	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 4-22-36	
Date	Indexed A. C. Johnson 4-28-36	

J.N. 7020
CITY TERRACE PARK

LOCATION OF PLAYGROUND EQUIPMENT
DEPT. OF RECREATION, CAMPS AND PLAYGROUNDS
FILE F-5-62
See C.S. Maps B-651-5 & 6

Miller
Braden
Stewart
Adams
Olinto

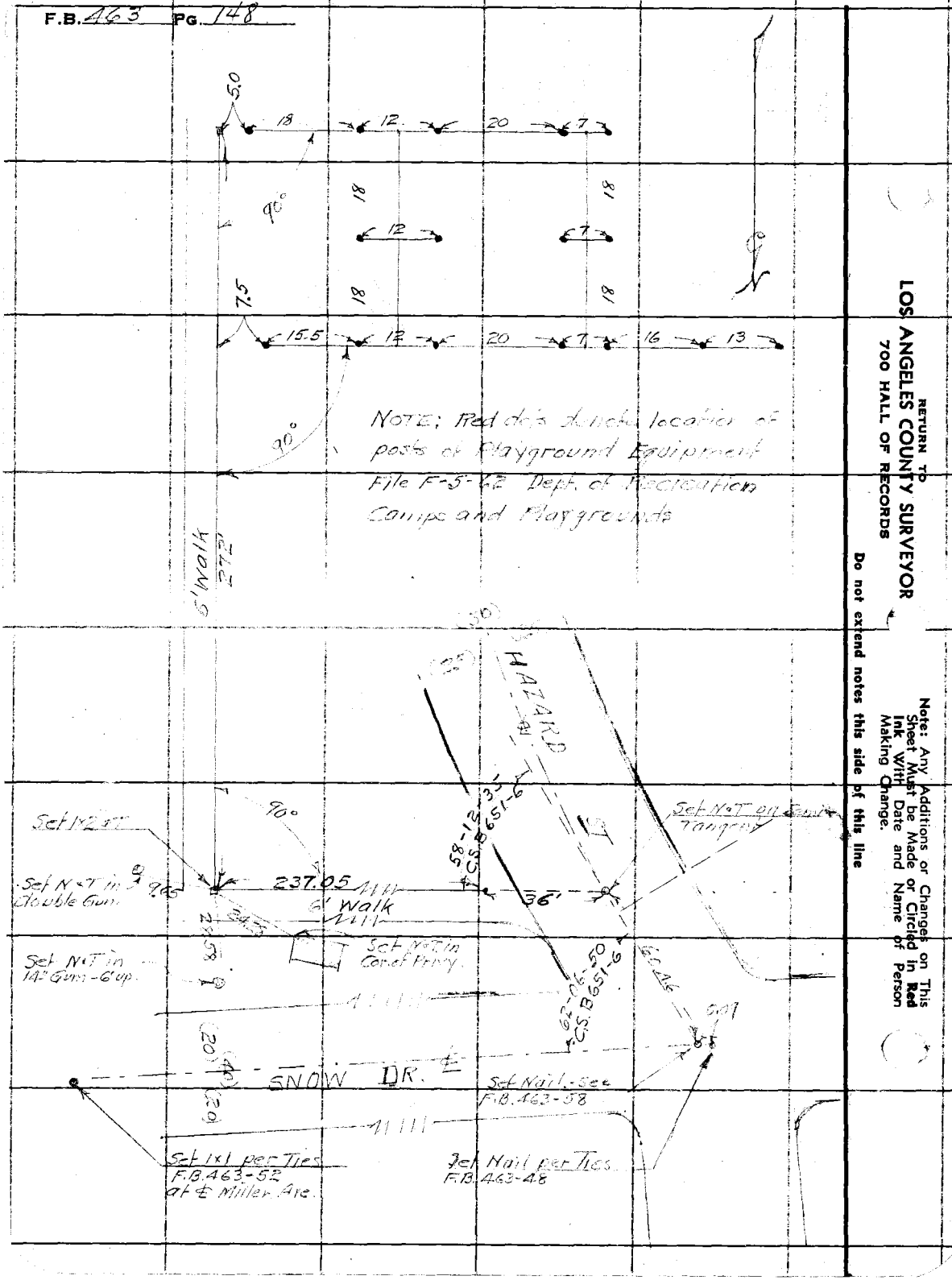
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 463 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M E Pherson	Survey of Belvedere Fire Protection D.I.
Map No. C.S.B.M.	W. O. 7074 Tape No. 020 St'd 68 °F.
Office Work R. W. S.	Surveyed by L D Moore
Checked M E Pherson	Notes Moore Date 2-13-32
Date 3-7-1932.	Indexed A. C. Johnson 2-19-32

F.B. 463 Pg. 153

SURVEY
for
FIRE LOT
in
TRACT # 8366
BELVEDERE FIRE PROTECTION
DISTRICT
W.O. # 7074 ✓

Moore
Van Fleet
Bowers
Navmail
Harris

Feb. 13, 1932

100' band tape # 020 - 100.02 @ 68°

For Cross Sections see
L.B. 159-72

Note: ANY ADDITIONS, OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247, 10M, 5-31

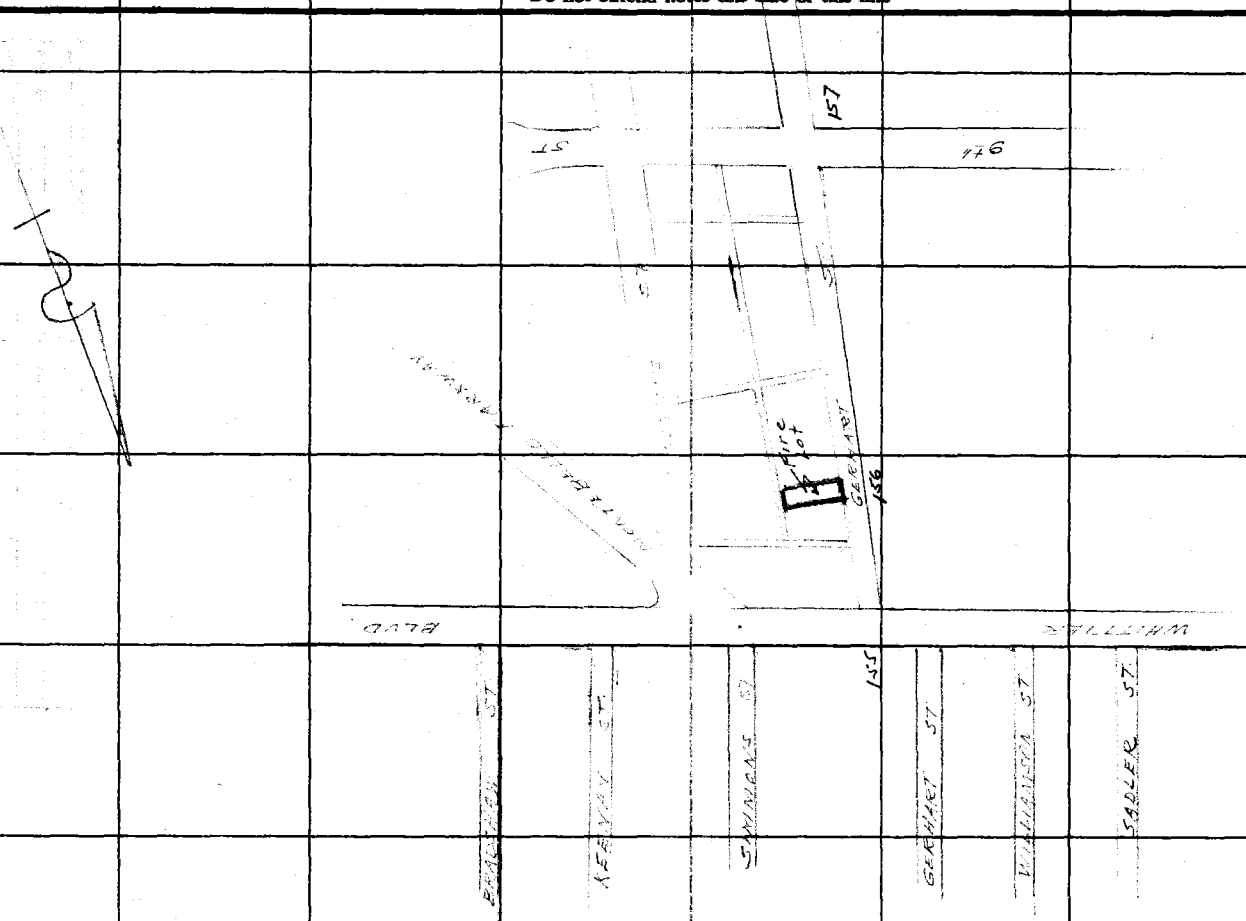
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

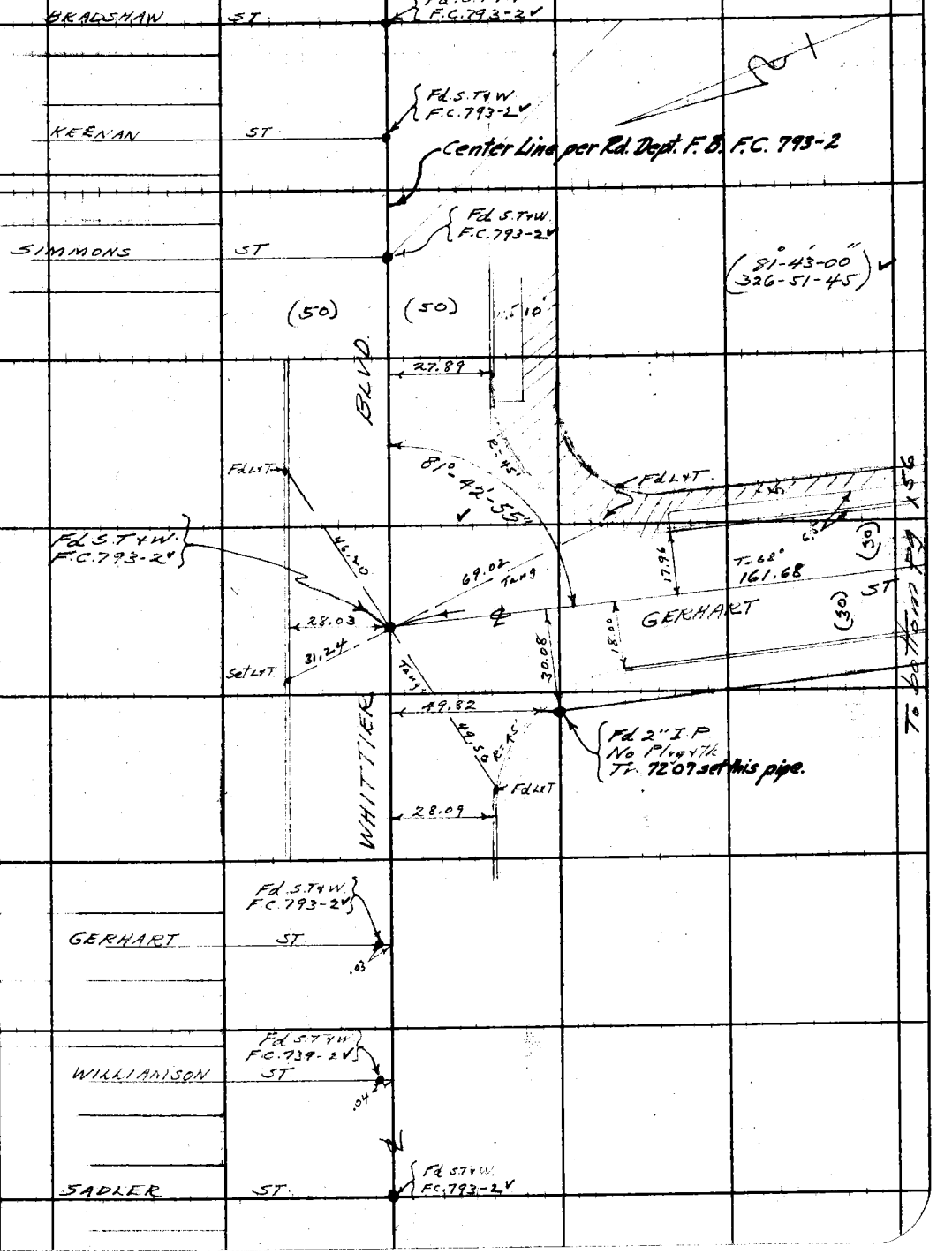
Do not extend notes this side of this line



F.B. 463 PG. 154

Notes Ck'd by McPherson	Survey of Belvedere Fire Protection District
Map No. C.S.B.M.4	W. O. 7074 Tape No. 20 St'd 68 °F.
Office Work R. W. S.	Surveyed by A. D. Moore
Checked McPherson	Notes Moore Date 2-13-32
Date 3-7-32	Indexed A. C. Johnson

F.B. 463 Pg. 155

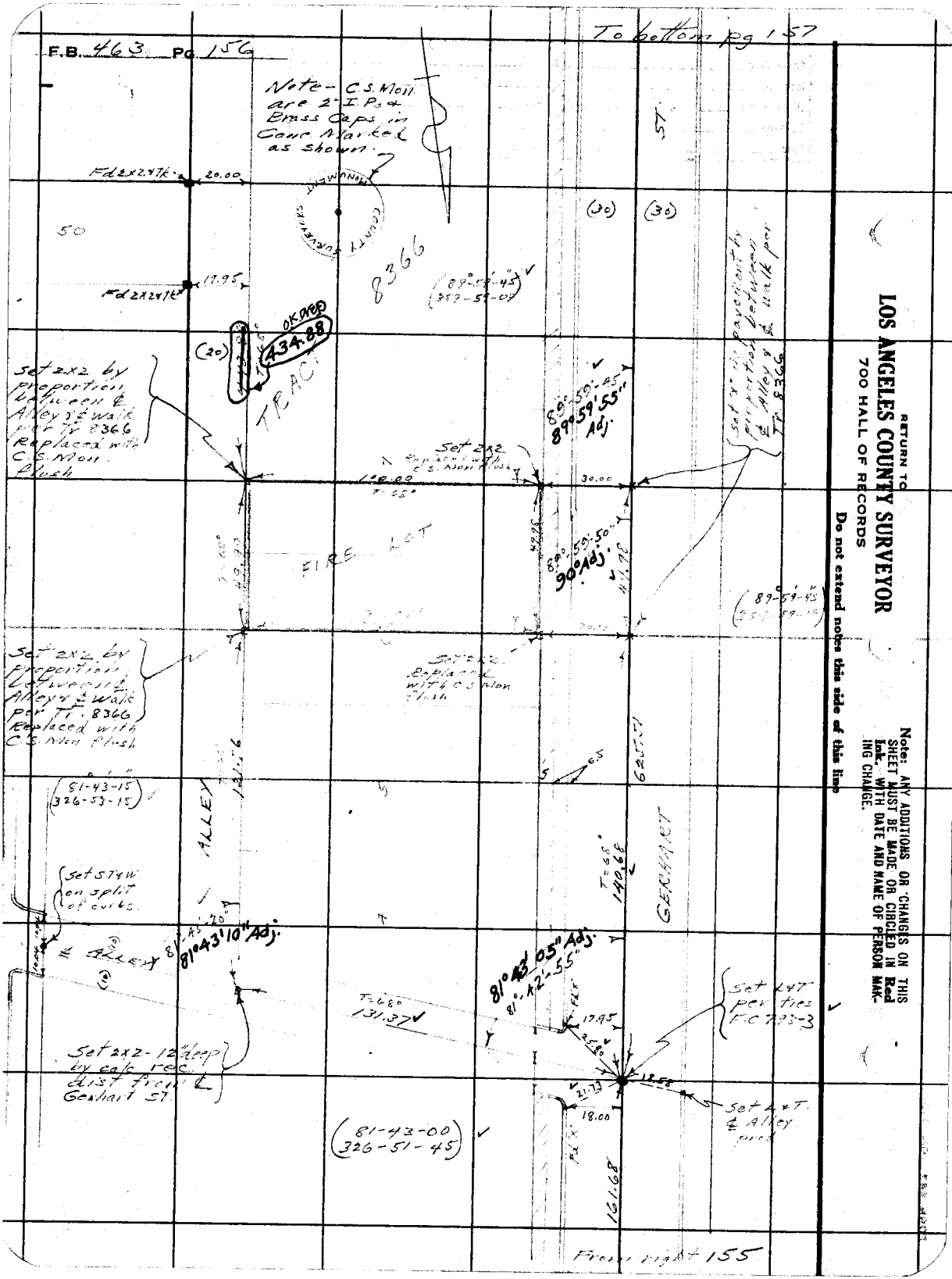


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

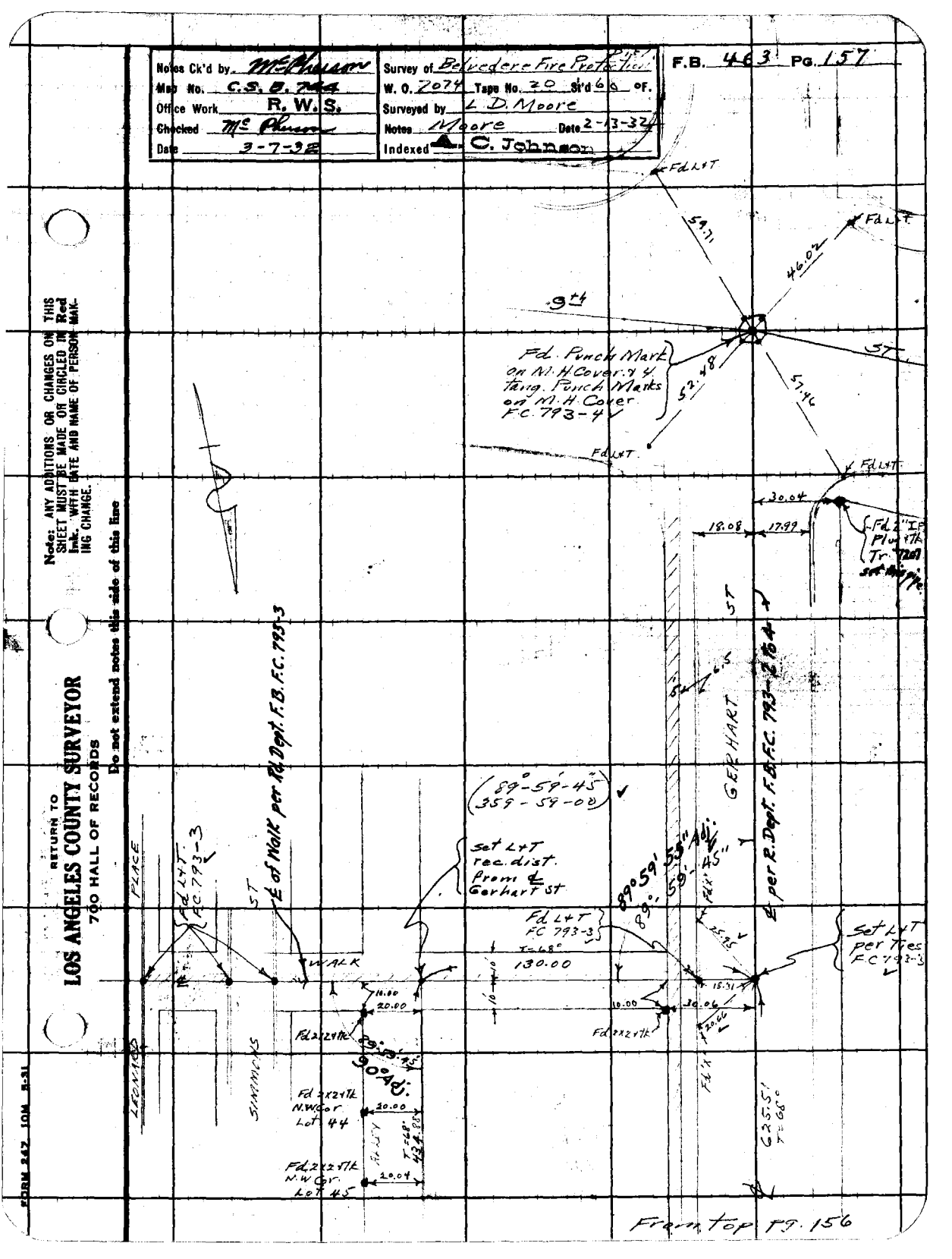
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-81


F.B. 463 Pg. 156
To bottom pg 157
Note - C.S. Mon. are 2" I.P.s & Brass Caps in Conc. Marked as shown.
Fd 2x2 & 7k
20.00
50
Fd 2x2 & 7k
17.95
(30)
(30)
8366
(89°-59'-45")
(359-59-09)
(20)
OK PRED
434.88
TRACT
Set 2x2 by proportion between ℄ Alley & ℄ walk per Tr. 8366 Replaced with C.S. Mon. flush
89°-59'-45"
89°59'55" Adj.
Set 2x2 Replaced with C.S. Mon flush
30.00
Set "X" in pavement by proportion between ℄ Alley & ℄ walk per Tr. 8366
FIRE LOT
89°-59'-50"
90° Adj.
(89°-59'-45")
(359-59-15)
Set 2x2 by proportion between ℄ Alley & ℄ walk per Tr. 8366 Replaced with C.S. Mon flush
Set 2x2 Replaced with C.S. Mon flush
(81-43-15)
(326-53-15)
ALLEY
GERHART
Set S.T.&W. on split of curbs.
℄ ALLEY
81°43'10" Adj.
81°43'05" Adj.
81°42'-55"
T=68°
140.68
T=68°
131.37
17.95
25.80
Set L&T per ties F.C. 793-3
Set 2x2 - 12" deep by calc. rec. dist from ℄ Gerhart St.
21.73
18.00
Set L&T. ℄ Alley prod.
(81-43-00)
(326-51-45)
161.68
From right 155
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Belvedere Fire Protection
Map No. C.S. B. 744	W. O. 2074 Tape No. 20 St'd 60 °F.
Office Work R. W. S.	Surveyed by L. D. Moore
Checked McPherson	Notes Moore Date 2-13-32
Date 3-7-32	Indexed C. Johnson

F.B. 463 PG. 157



From top pg. 156

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 463 PG. 158

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. A-814	Division No.	F. B. 463 Pg. 157
	Date	Date	Survey of BELVEDERE GARDENS FIRE STATION		
X-Sec. No.	Notes Chkd.	Checked	Survey by BROWN	Notes PIERCE	Date JAN. 1953
	Date	Date	Map No.	Indexed K. C. Johnson	Date 2-2-53

BENCH LEVELS

TO ESTABLISH ELEVATIONS AROUND BEVEDERE GARDENS FIRE STATION SITE.

1-53
BROWN
PIERCE
BROWN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 307 4-50

76L298 307 4-50

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					BM # E-28 FOUND CUT SPIKE M.C.R. N.W. COR. GERHART ST & WHITTIER	
BM # E28	1 978	192 680		[illegible]	BLVD. SEE L.B. 159 PG 73	
					B.M. FOUND CUT SPIKE & LEAD ON E. CURB GERHART ST	
B.M.	5 100	190 348	7 452	182 848	25' N. OF N. LINE OF FIRE LOT PROD. ELEV. 185.247 LB 159 PG 73	
B.M.	5 372	190 262	5 458	184 890	B.M. C.S.B.C. MON N.W. CORNER FIRE LOT SEE FB 463 PG 156	
B.M.	4 948	189 798	5 412	184 850	B.M. C.S.B.C. MON. N.E. CORNER FIRE LOT SEE F.B. 436 PG 156	
BM	5 590	189 310	6 078	183 720	B.M. C.S.B.C. MON. S.E. CORNER FIRE LOT SEE F.B. 436 PG 156	
B.M.			4 062	185 248	B.M. CUT SPIKE ON E. CURB GERHART STREET	
					25' N. OF N. LINE OF FIRE LOT PROD. ELEV 185.247 ADJ. SEE LB. 159 PG 156	

F. B. 463 Page 160

Job No. A-214 Division No. Notes Red. Plotted Profile

Survey of Belvedere Gardens Fire Station Date No.

Survey by Brown Notes Pierce Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

Notes Ck'd by McPherson	Survey of Padua Hills Fire Lot
Map No. R-741-1	W. O. 7076 Tape No. 25 St'd 84 °F.
Office Work R.W. McA.	Surveyed by S.E. Butler
Checked	Notes " Date 2/10/32
Date	Indexed A. C. Johnson 2-20-32

F.B. 465 Pg. 67

H.C. 3-53

W.O. 7076
— FIRE-LOT —
— PADUA-HILLS —

C.L. Berger π #16657
300 Tape #25
Std. @ 84°F.

BUTLER
McMILLAN
BRADEN
WILLESS
VAN DEREN

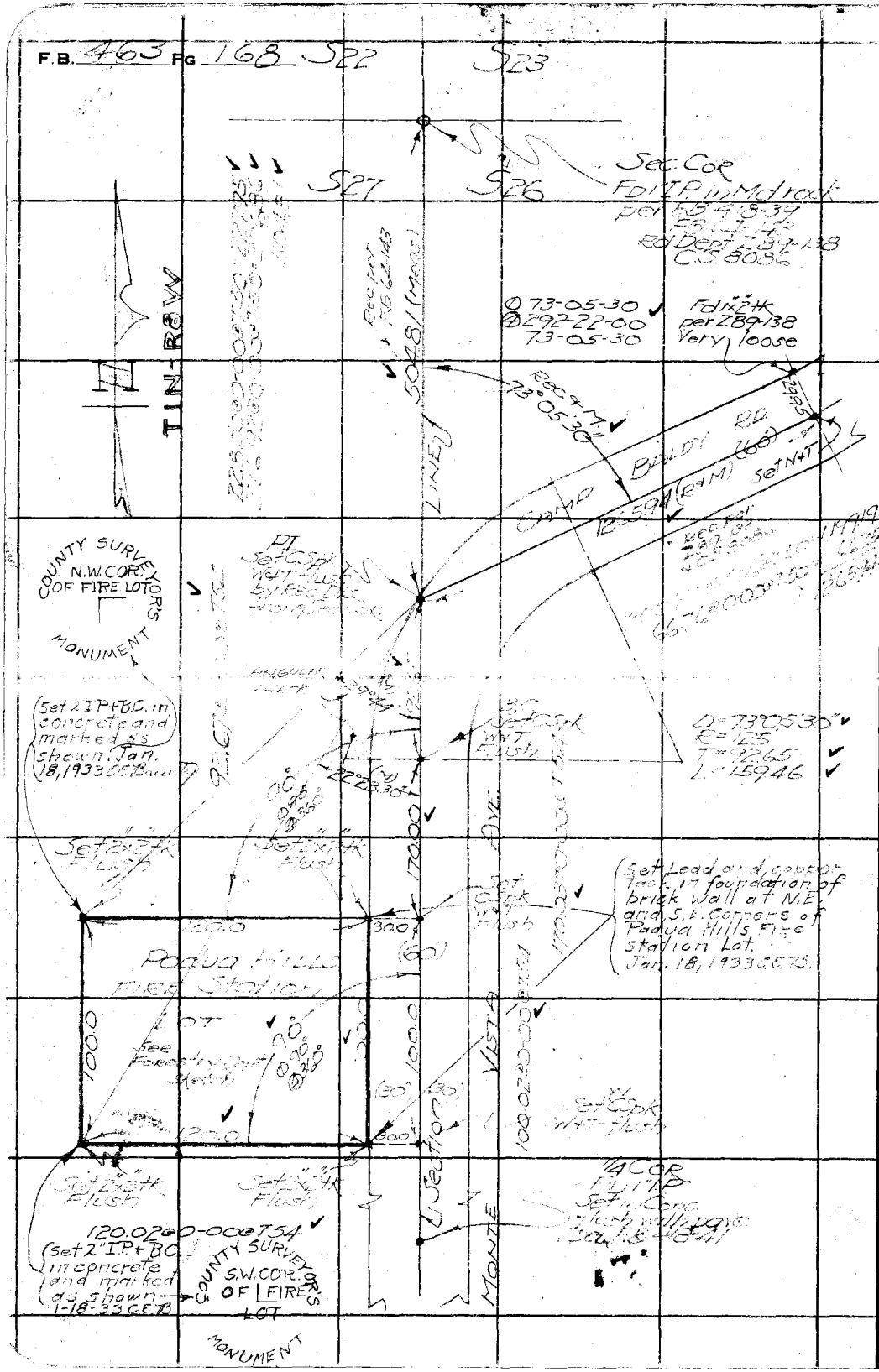
Ref.—
Sketch of L.A. Co. Forestry Dept.
F.B. 64-142
F.B. 418-39-40
Rd Dept 289-138
C.S. 8036

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

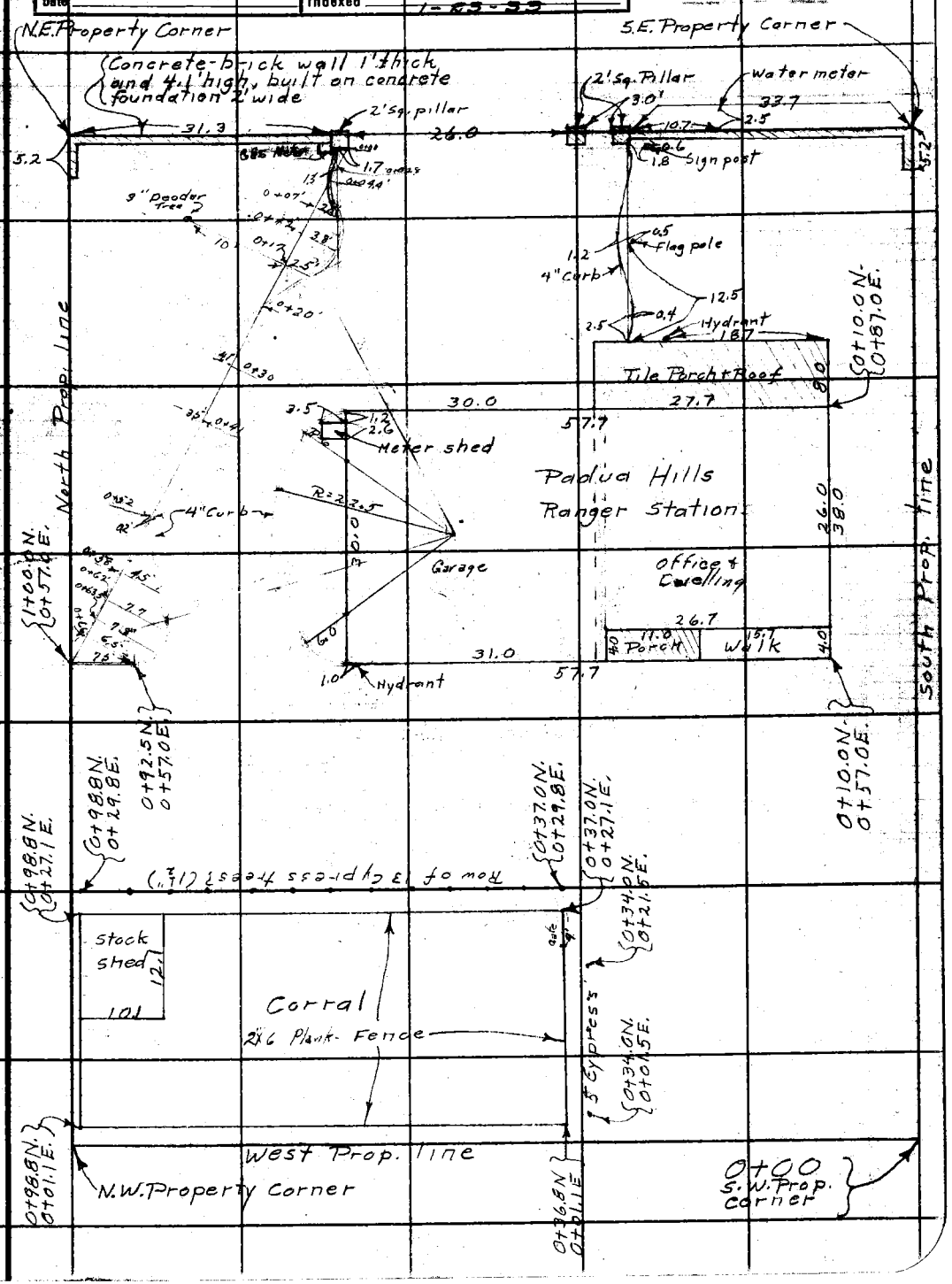
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of PADUA HILLS FIRE LOT
Map No. B-741-2	W. O. 7076 Tape No. St'd 84° °F.
Office Work R.W. McA.	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 1-18-33
Date	Indexed A. C. Johnson 1-23-33

F.B. 463 Pg. 169

Scale 1" = 20'



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 163 Pg. 170

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Walnut Park Fire Lot
Map No. B-747	W. O. 7077 Tape No. 020 Sr'd 68 °F.
Office Work BERT McATEE	Surveyed by L. D. Moore
Checked	Notes Moore Date 3-12-32
Date	Indexed A. C. Johnson 9-13-32

F.B. 463 P. 181

SURVEY
of
LOT #478 - TRACT #2080
for
WALNUT PARK FIRE LOT
W O #7077

Party
Moore
Van Fleet
Bowers
Navman
Harris

March 12, 1932

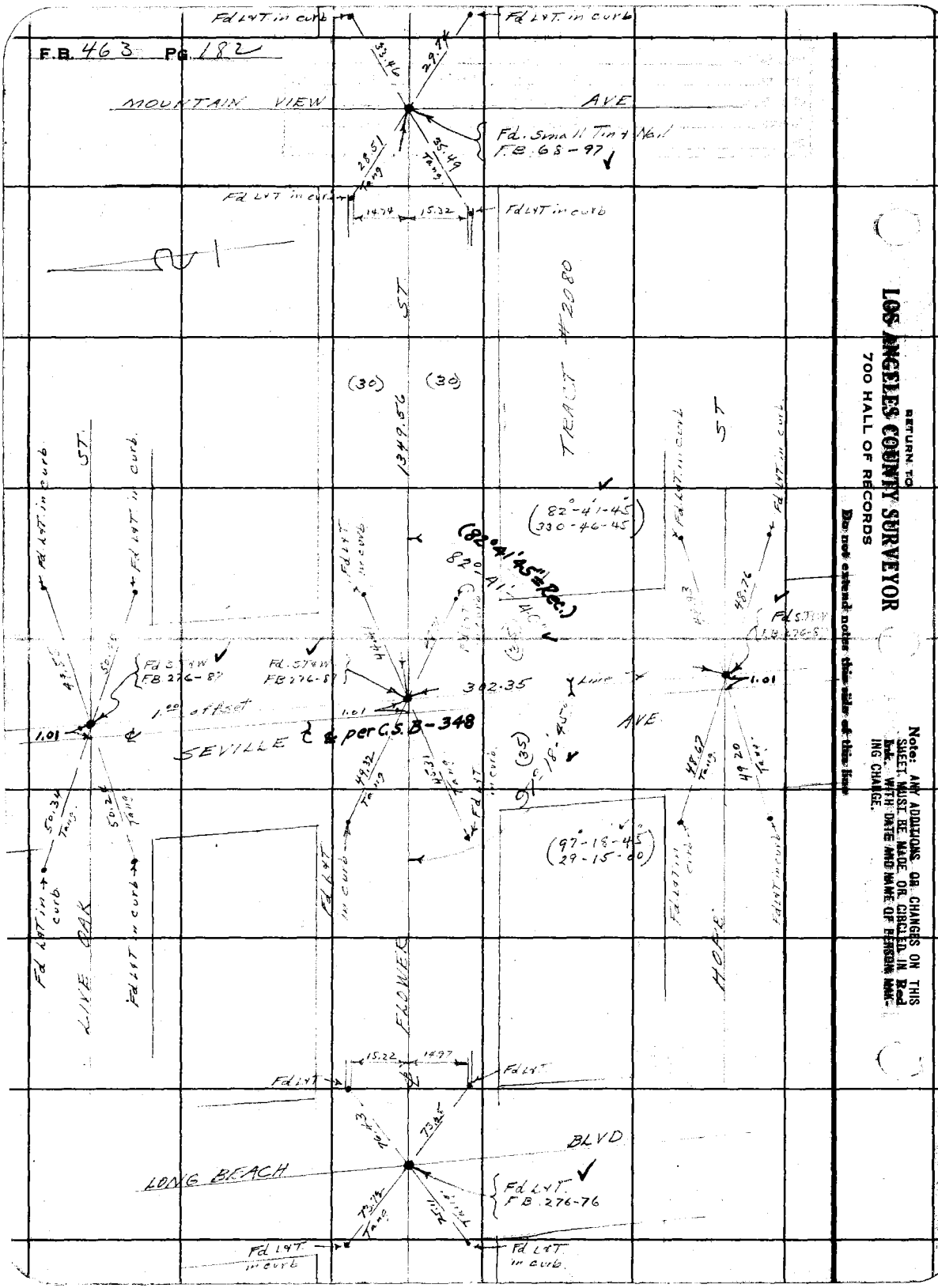
For Cross Sections
see L.B. 182-15-29.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-747
Office Work BERT MCATEE
Checked
Date

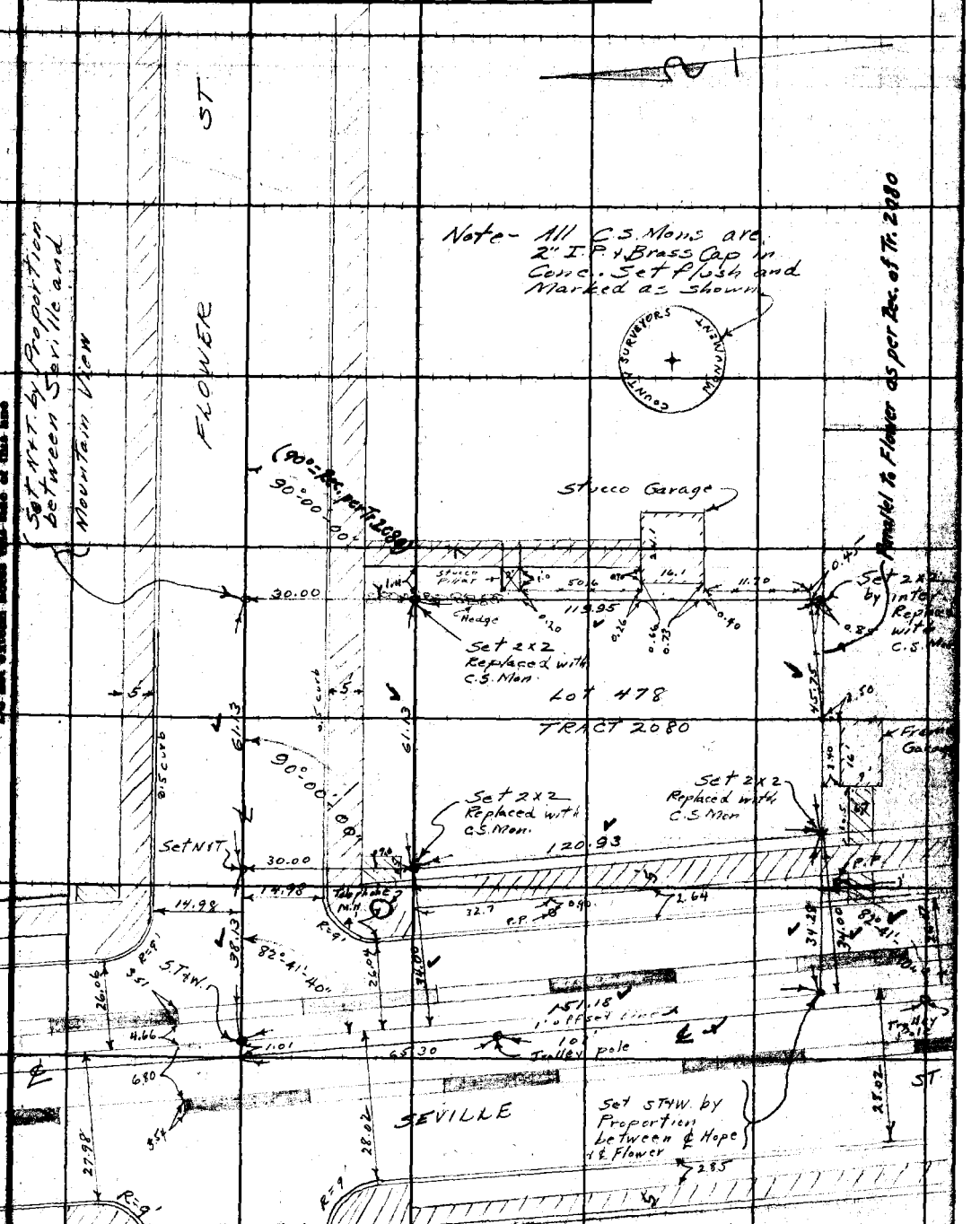
Survey of Walnut Park Fire Lot F.B. 463 Pg. 183
W. O. 7077 Tape No. 020 St'd 68 °F.
Surveyed by L D Moore
Notes Moore Date 3-12-32
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 5-31



F.B. 463 PG. 184

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Walnut Park Fire STA
Map No. B-2091	W. O. 8493 Tape No. ___ St'd ___ °F
Office Work R.L.R.	Surveyed by Gunderson
Checked Miller	Notes Hobson & HWG Date 2-5-48
Date 3-16-48	Indexed A. C. Johnson 2-10-48

F. B. 463 PG. 185

TOPOGRAPHY
OF
WALNUT PARK FIRE LOT
ENG. CO. No 24
FLOWER ST. & SEVILLE AVE.
J.N. 8493

Feb. 5, 1948
Gunderson
Hobson
Nalapoff
Simpson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

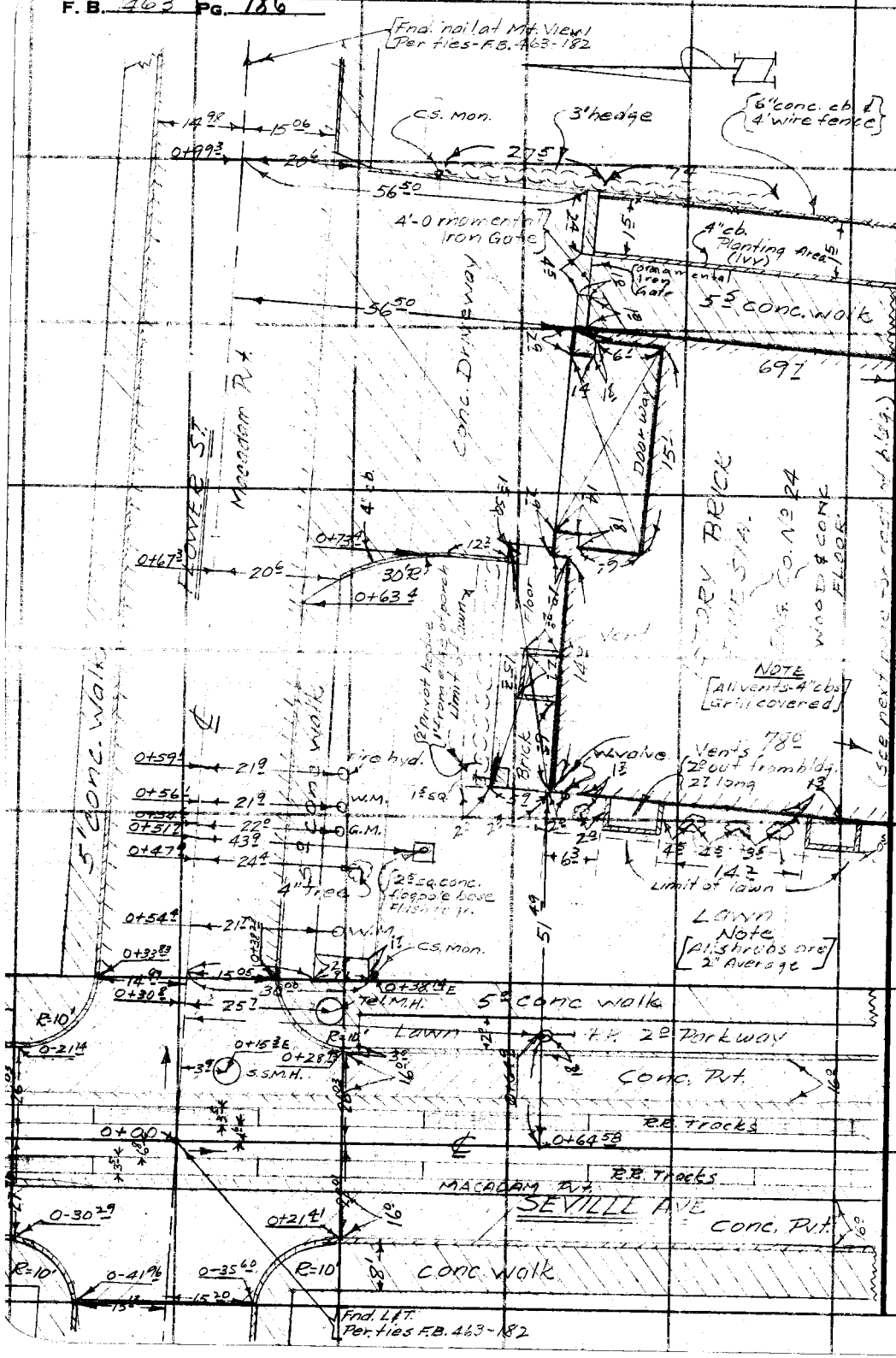
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

52-13

F. B. 463 PG. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

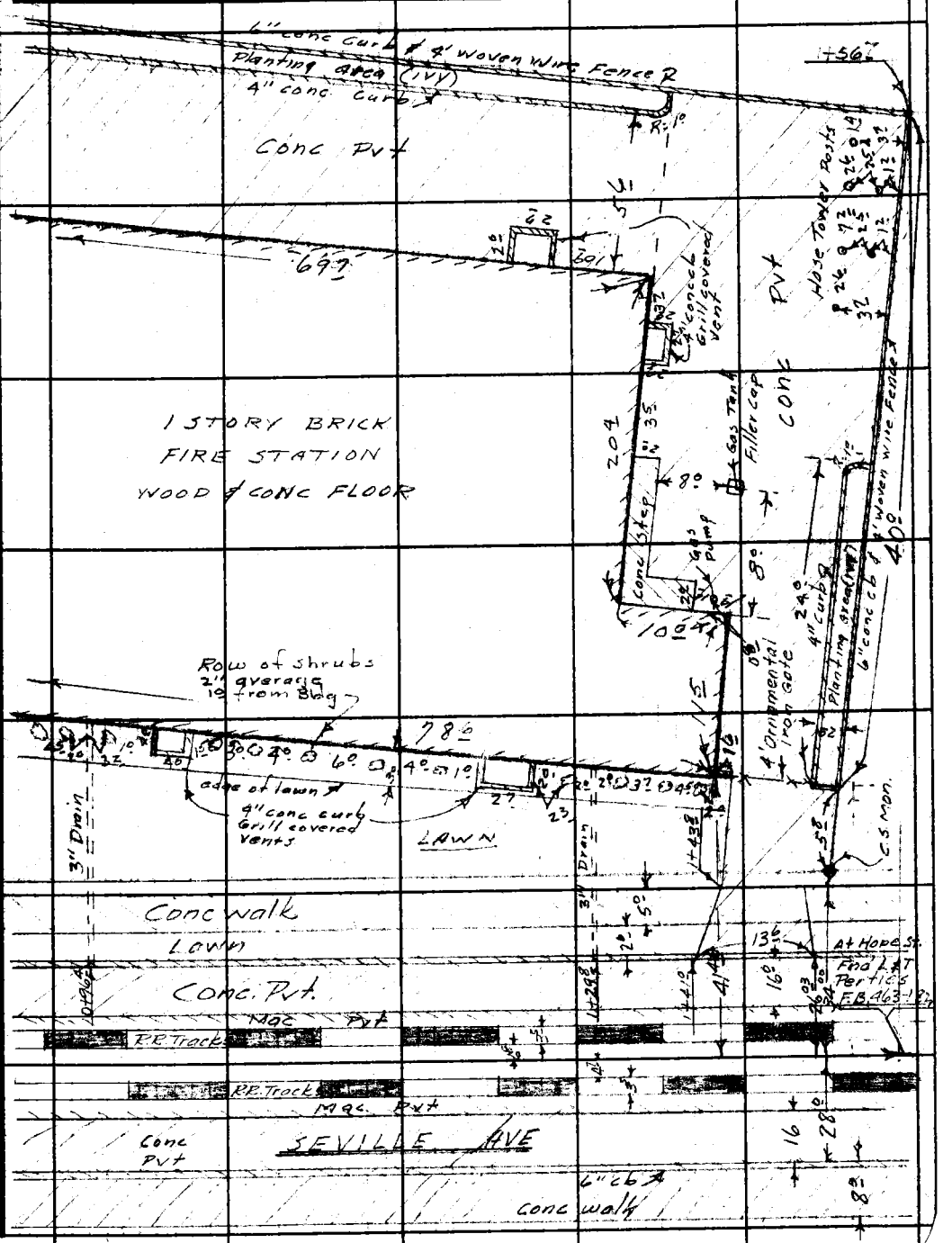
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B2-991
Office Work R.L.R.
Checked Miller
Date 3-16-48

Survey of Walnut Park Fire Lot
W. O. 78492 Tape No. St'd °F
Surveyed by Gunderson
Notes H.W.C. & Hobson Date 2-5-48
Indexed A. C. Johnson

F.B. 463 Pg. 187



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 442 PG. 188

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Mc Pherson	Survey of L.A. Coliseum 400 & 450 Meter Track	F.B. 463	Pg. 191
Map No.	W. O. 7158 Tape No. 014 St'd 84 °F.		
Office Work	Surveyed by Evans		
Checked	Notes LE Date 4-14-32		
Date	Indexed A. S. Johnson 4-20-32		

L.A. COLISEUM TRACK
400 and 450 METERS.

H.F. Evans - Dep.
Henry Martin - "
W.E. Braden - H.C.
H.W. Gunderson - R.C.

100' Standard Tape #014.

Reference
{Layout Plan for Track Events Olympic Stadium
Sports Technical Dept. - Sheet 101.}

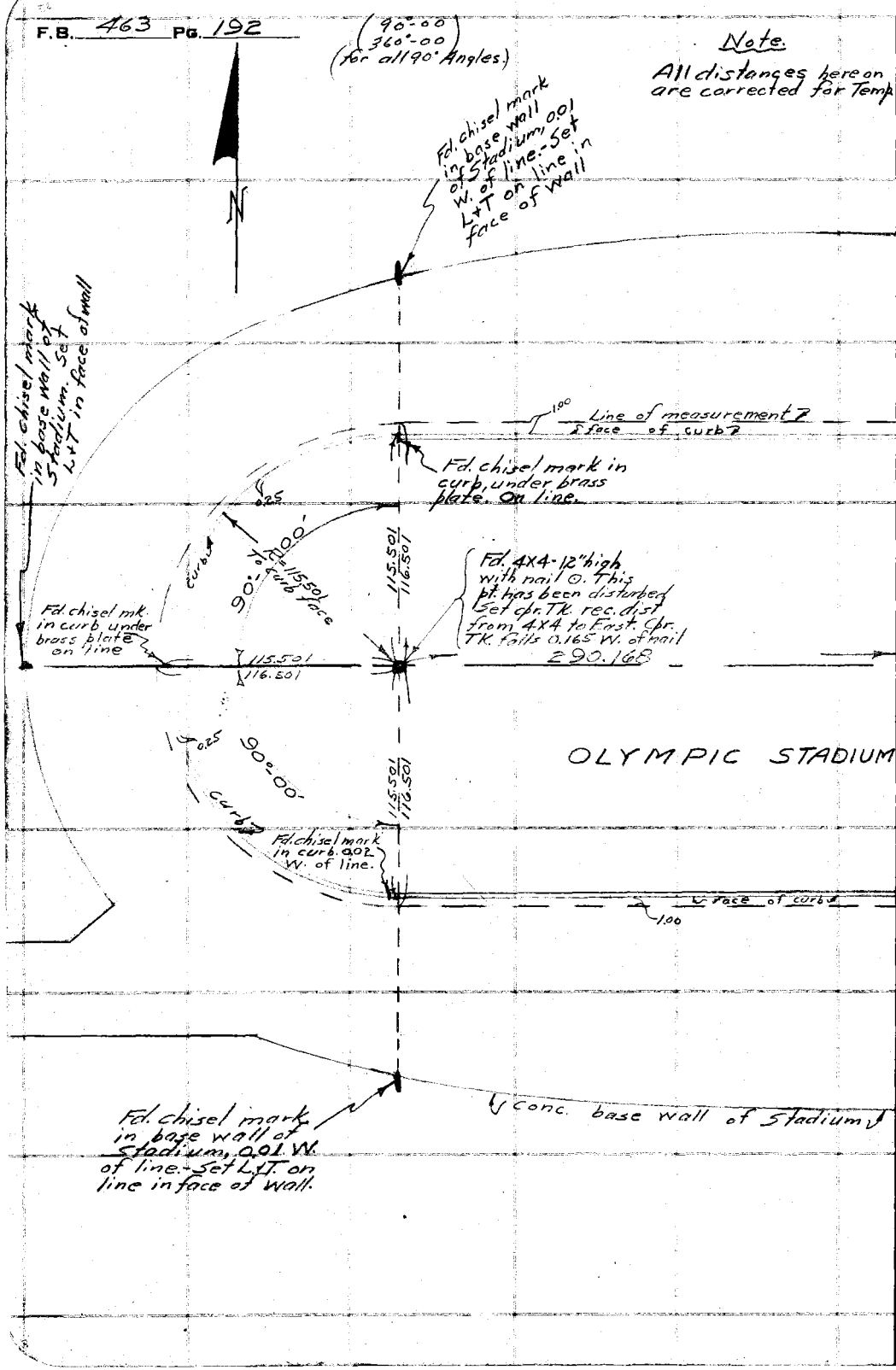
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 PG. 192



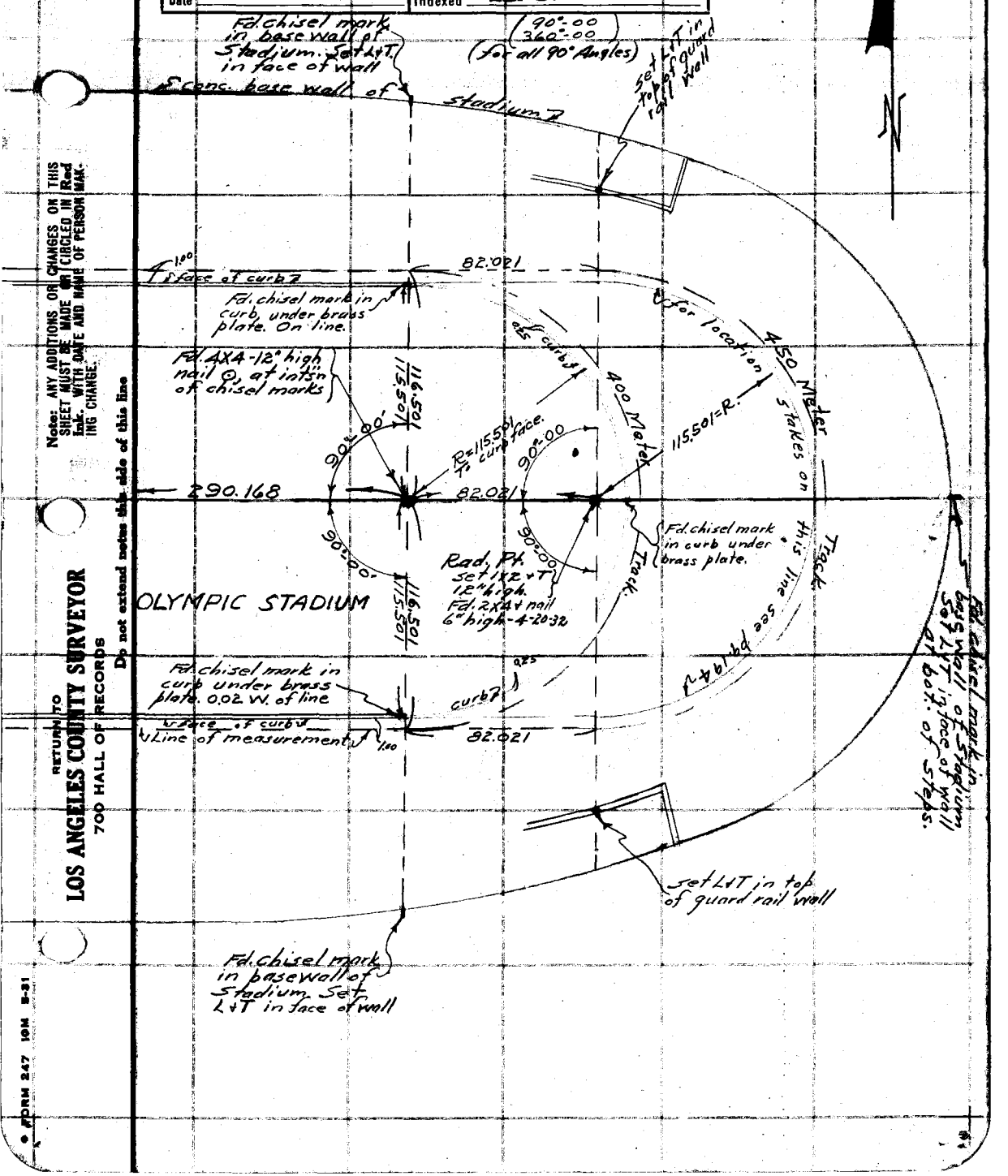
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Mc Pherson	L.A. Coliseum Survey of 400 & 450 Meter Track
Map No.	W. O. 7152 Tape No. 014 St'd 84° °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 4-14-32
Date	Indexed A. C. Johnson

F.B. 465 Pg. 193



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

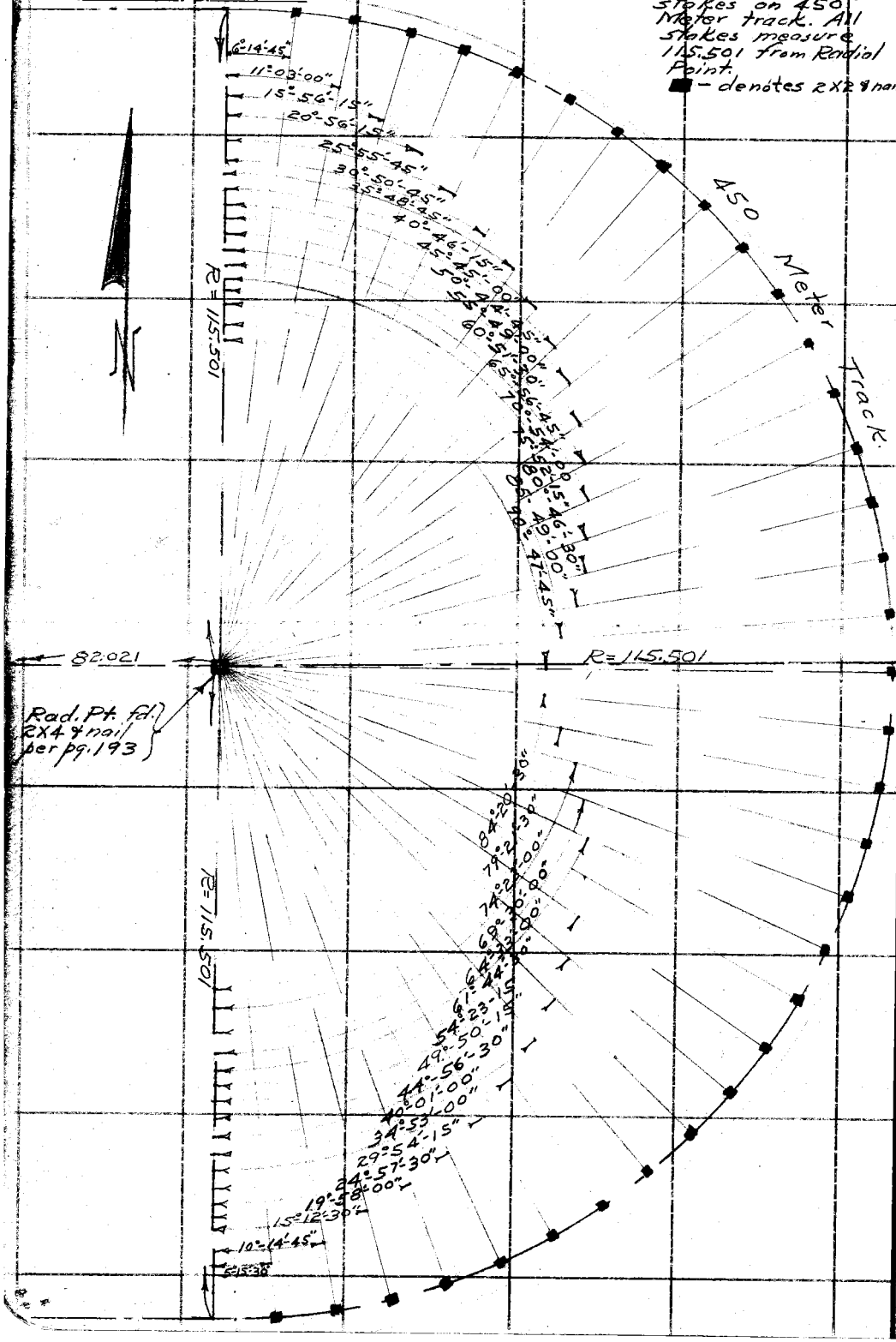
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. _____ Pg. 194

Sketch showing stakes on 450 Meter track. All stakes measure 115.501 from Radial Point.
■ - denotes 2X2 & nail.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No St'd of.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson 7-3-35

F.B. 463 Pg. 197

195-204

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

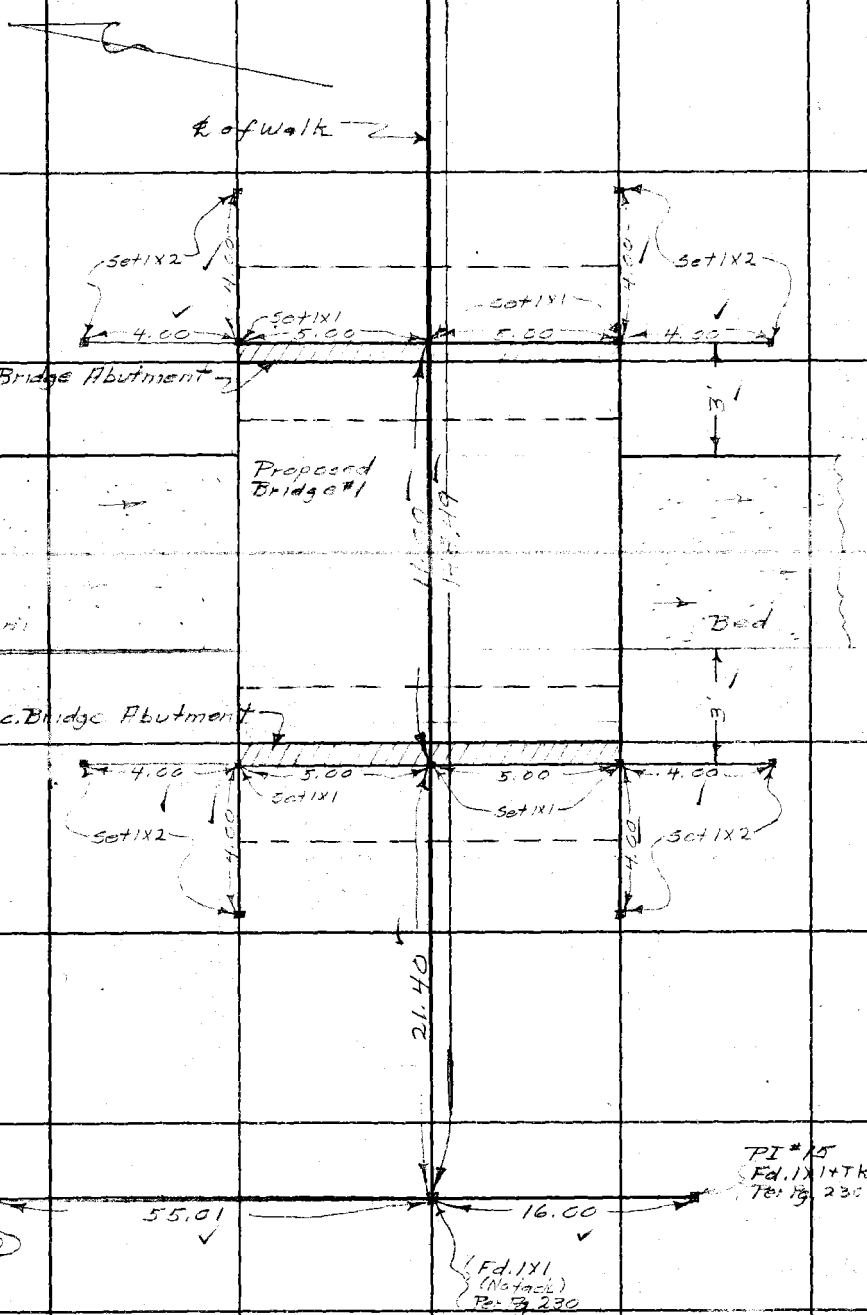
FORM 247 SM 2-34

F.B. 463 PG. 198

LADERA PARK

LOCATION OF BRIDGE #1

Ckd- R.S. Brummett
7-25-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LADERA PARK
W. O. 7153 Tape No 07 Std 84 of.
Surveyed by Brunty
Notes Brunty Date 6-25-35
Indexed A. C. Johnson

F.B. 463 Pg. 199

Ckd- R.S. Brummett - 7-25-35

LADERA PARK
LOCATION OF
BRIDGE #2

(Walk PI #25
Fd. 1X2+Tk
See Pg. 229

Fd. 1X1+Tk.
See Pg. 229

21.15

20.73

℄ of Walk

Fd 1X1+Tk. Per Pg. 229

Set 1X2

Set 1X2

4.00

4.00

Set 1X1+Tk

4.00

5.00

5.00

4.00

Set 1X2

0.5

Set 1X2

East Conc. Bridge Abutment

Proposed Bridge #2

65.93

10.

Stream

Bed.

Set 1X2

4.00

5.00

5.00

Set 1X1+Tk

0.5'

4.00

Set 1X2

4.00

4.00

90°25'00"

West end and ℄ of Conc. Bridge Abutment

Set 1X2

21.00

Fd 1X1+Tk. 6" deep See Pg. 229

0.04'

Fd 1X1+Tk. 14" down See Pg. 229

26.71

18.63

Walk PI #19
Fd. remains of 1X2 Per Pg. 229

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

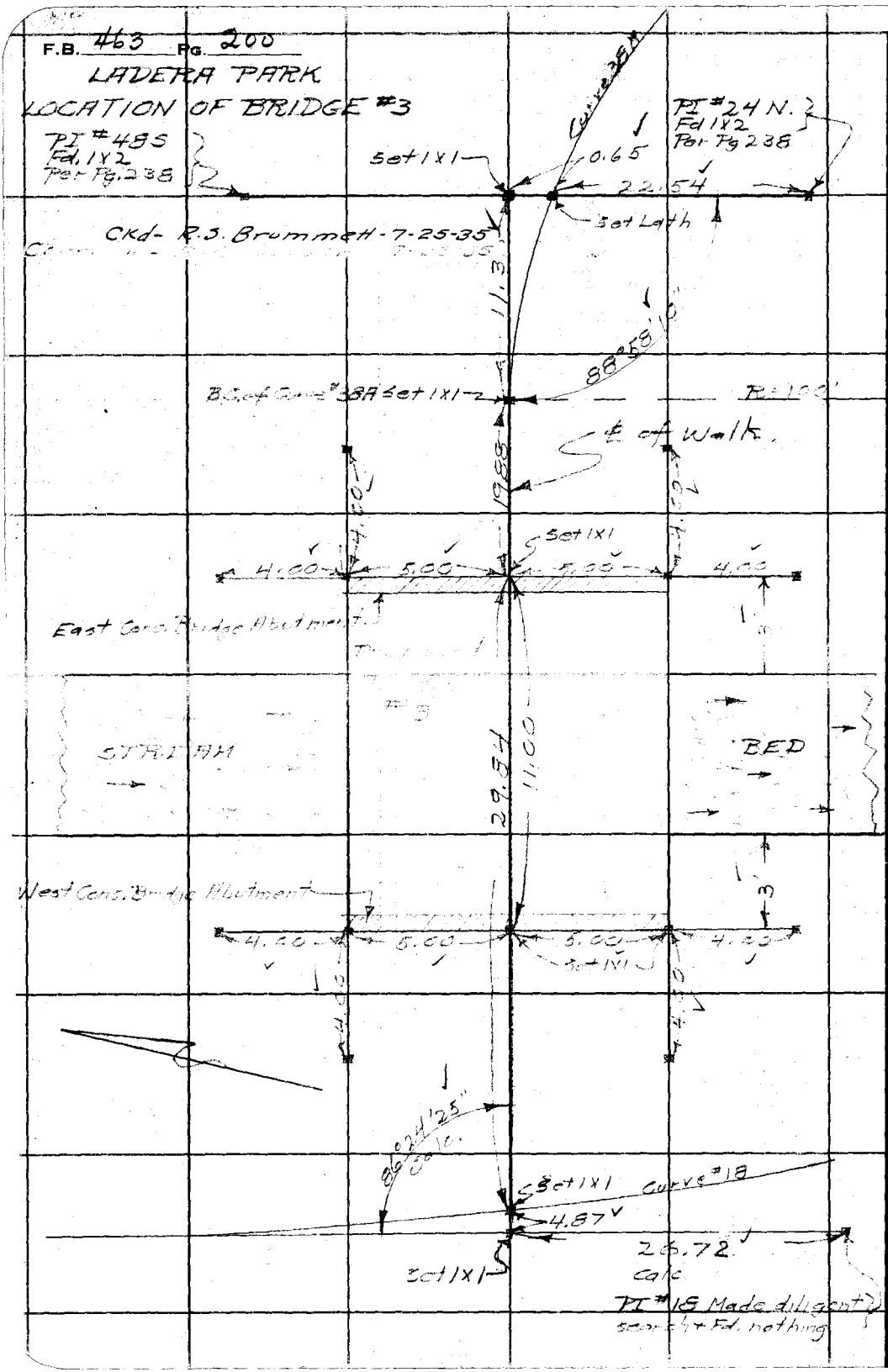
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 463 PG. 200

LADERA PARK

LOCATION OF BRIDGE #3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	3.60	195.39		191.79	✓ B.M.-Fd. Chiseld square top + center of concrete headwall of 48" Storm Drain - 350' t S. of Slauson Ave. Elev.=191.788 Per Ladera Park Survey	
T.P.	3.65	193.18	5.86	189.53	Set 1x1	
			9.09	184.09	N.W. Cor. Conc. Bridge Abutment	
			6.18	187.00	" " " " " "	-4' Offset N
			6.18	187.00	" " " " " "	-4' Offset W
			8.95	184.23	S.W. Cor. " " "	
			6.18	187.00	" " " " " "	-4' Offset W
			6.18	187.00	" " " " " "	-4' Offset S
			8.89	184.29	S.E. Cor " " "	Bridge #2
			6.18	187.00	" " " " " "	-4' Offset S
			6.18	187.00	" " " " " "	-4' Offset E
			8.70	184.48	N.E. Cor. " " "	
			6.18	187.00	" " " " " "	-4' Offset E
			6.18	187.00	" " " " " "	-4' Offset N
T.P.	2.50	189.11	6.57	186.61	Set 1x1	
			4.61	184.50	N.W. Cor. Conc. Bridge Abutment	-4' Offset N
			4.61	184.50	" " " " " "	" - " " W
			4.61	184.50	S.W. Cor. " "	" - " " W
			4.61	184.50	" " " " "	" - " " S Bridge #1
			4.61	184.50	S.E. Cor " "	" - " " S
			4.61	184.50	" " " " "	" - " E

Profile No.____ Notes Red.____ Platted____ Job No. 7153 Division No.____ L.B. 463 Pg. 101

X-Sec. No.____ Date____ Date____ Survey of LADERA PARK

Notes Chkd. R.S.B. Date 7-25-35 Checked____ Date____ Survey by Brunty Date 6-25-35

Map No.____ Indexed A. C. Johnson Notes Brunty

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		189.11	4.61	184.50	N.E. Cor. Conc. Bridge Abutment - 4' Offset	E
			4.61	184.50	" " " " " " - " "	N
T.P.	10.42	199.47	0.06	189.[illegible]5	Set 1X1	
T.P.	7.34	205.87	0.94	1[illegible]3	Set 1X1	
B.M.			6.32	[illegible]	B.M. Fd. L+T. in center of curb return at N.E. Cor. of 62nd St. & Orange Drive. Elev. = 199.[illegible] Per Ladera Park Survey	
*		*		*	* * *	
B.M	0.50	192.29		19[illegible]79	B.M. Chisel square top [illegible] Conc. headwall at 4' Conc. Storm Drain 350' S. of Slauson Ave. Elev. = 191.79 [illegible] Ladera Park Survey	
			2.29	190.00	N.W. Cor. Conc. Bridge Abutment - 4' Offset	N.
			2.29	190.00	" " " " " " - " "	W
			2.29	190.00	S.W. " " " " - " "	W
			2.29	190.00	" " " " " " - " "	S
			2.29	190.00	S.E. " " " " - " "	S
			2.29	190.00	" " " " " " - " "	E
			2.29	190.00	N.E. " " " " - " "	E
			2.29	190.00	" " " " " " - " "	N.
B.M.			0.50	191.79	B.M. Chisel square top [illegible] Conc. Headwall etc. - See above description	

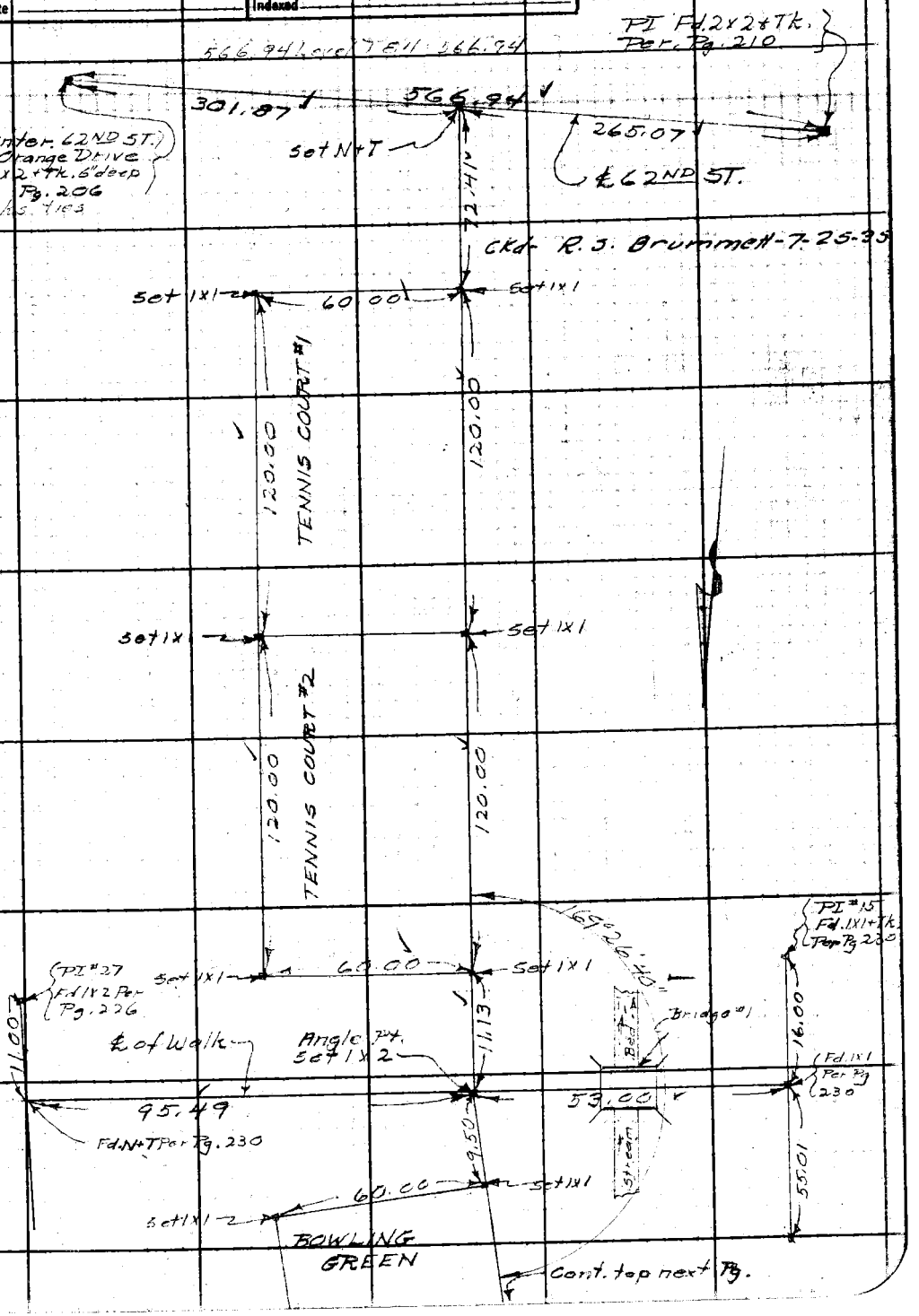
Bridge #3

L.B. 463 P.G. 202 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. R.S.B. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 7-25-35 Date ____ No. ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LADERA PARK
W. O. 7153 Tape No 07 St'd 84 of F.
Surveyed by Brunty
Notes Brunty Date 6-26-35
R. C. Johnson
Indexed

F.B. 463 Pg. 203
LADERA PARK
PLAY AREA



Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

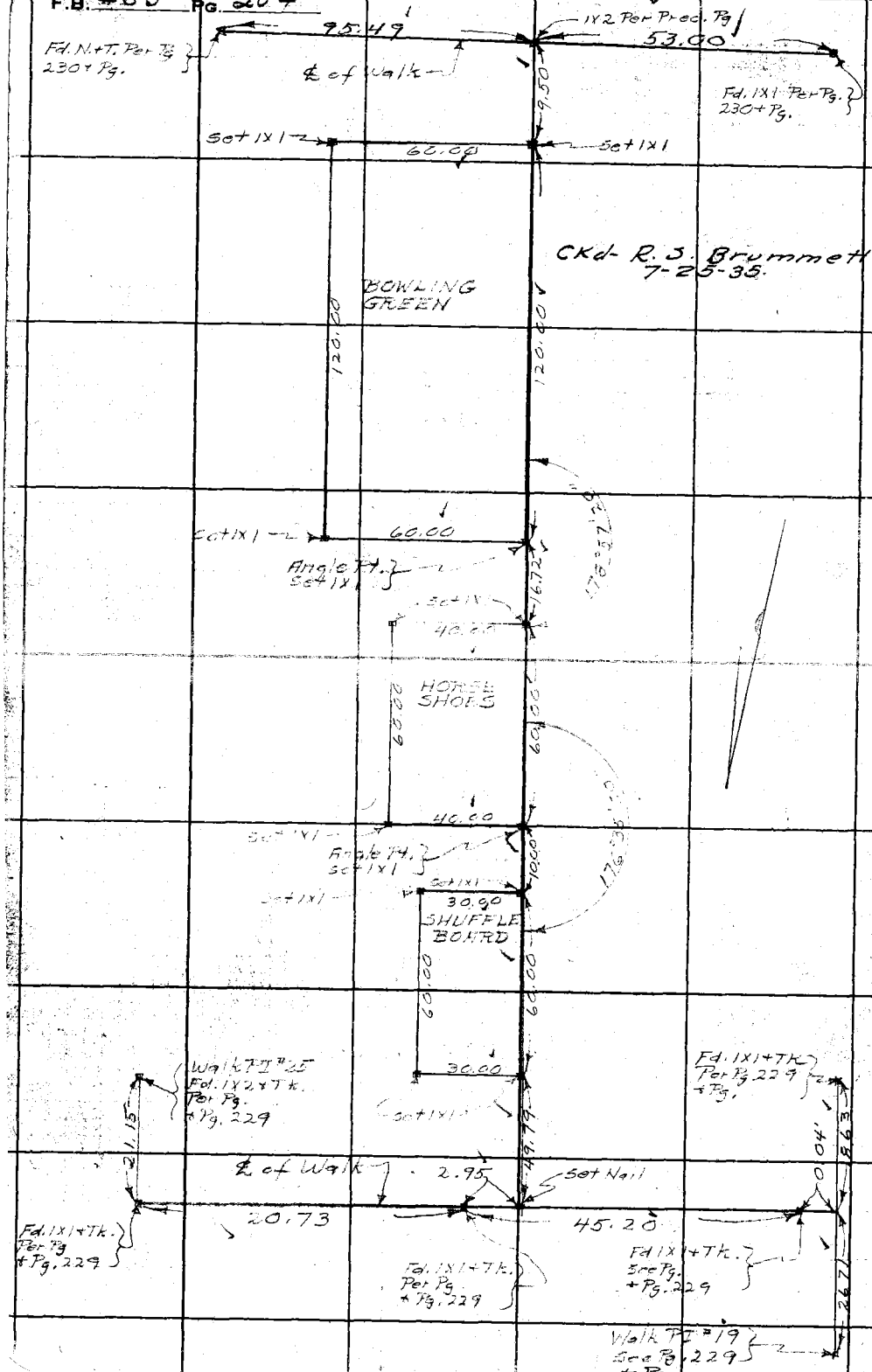
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 463 PG. 204

Cont. from Pot. Proc. Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of	Ladera Park	F.B. 463
	W.O. 7153	Tape No. St'd °F.	
	Surveyed by	W. I. Gilchrist	
	Notes W.I.G.	Date April May 1933	
Date	Indexed	A. C. Johnson 5-5-32	

SURVEY OF

LADERA PARK

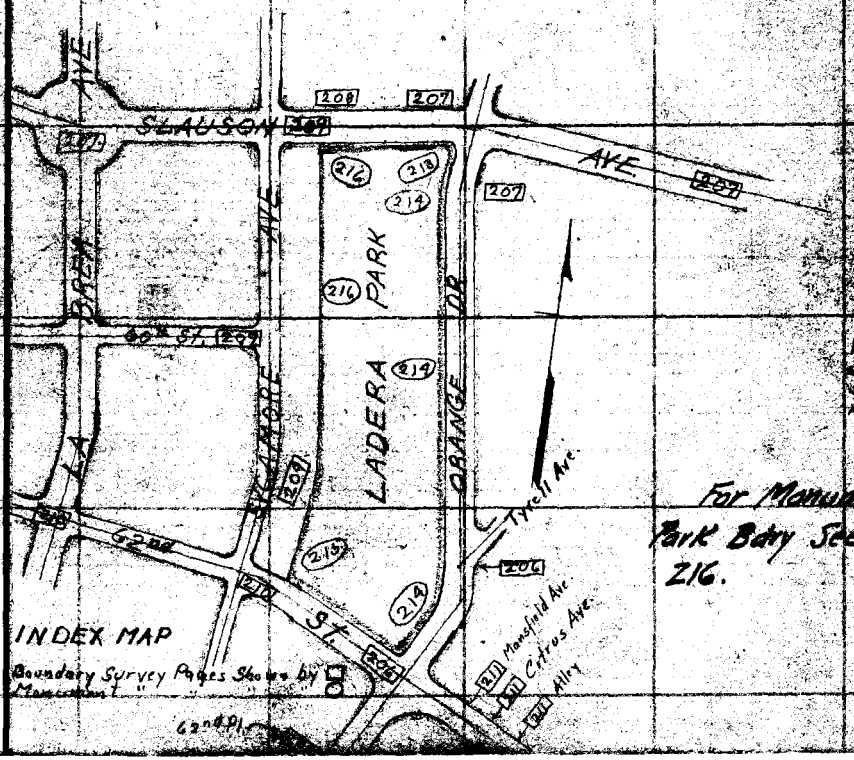
Between

SLAUSON AVE. & 62ND ST.

And Proposed

ORANGE DR. AND SYCAMORE AVE.

Work Order No. 7153



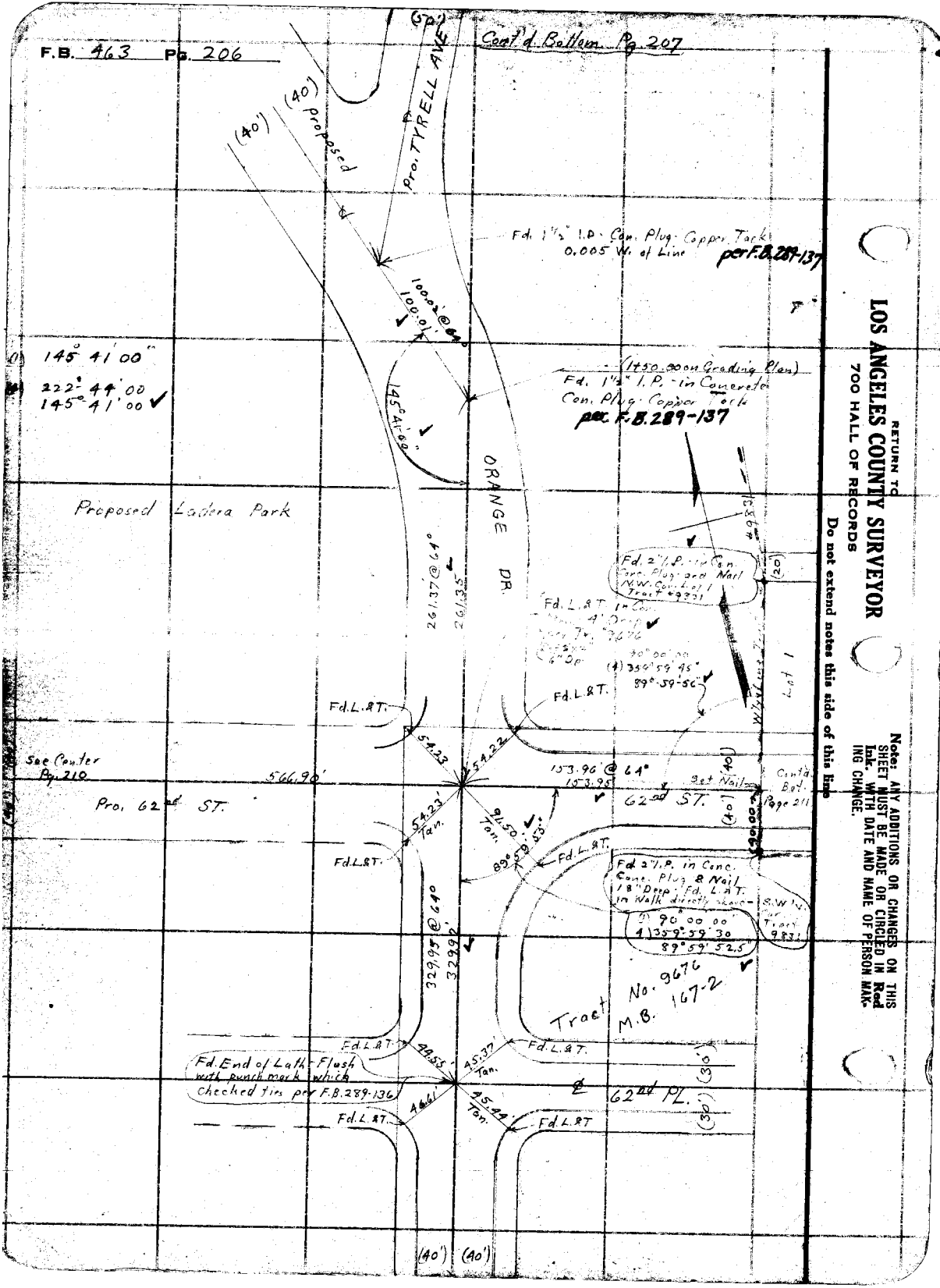
INDEX MAP

Boundary Survey Pages Shown by Monument

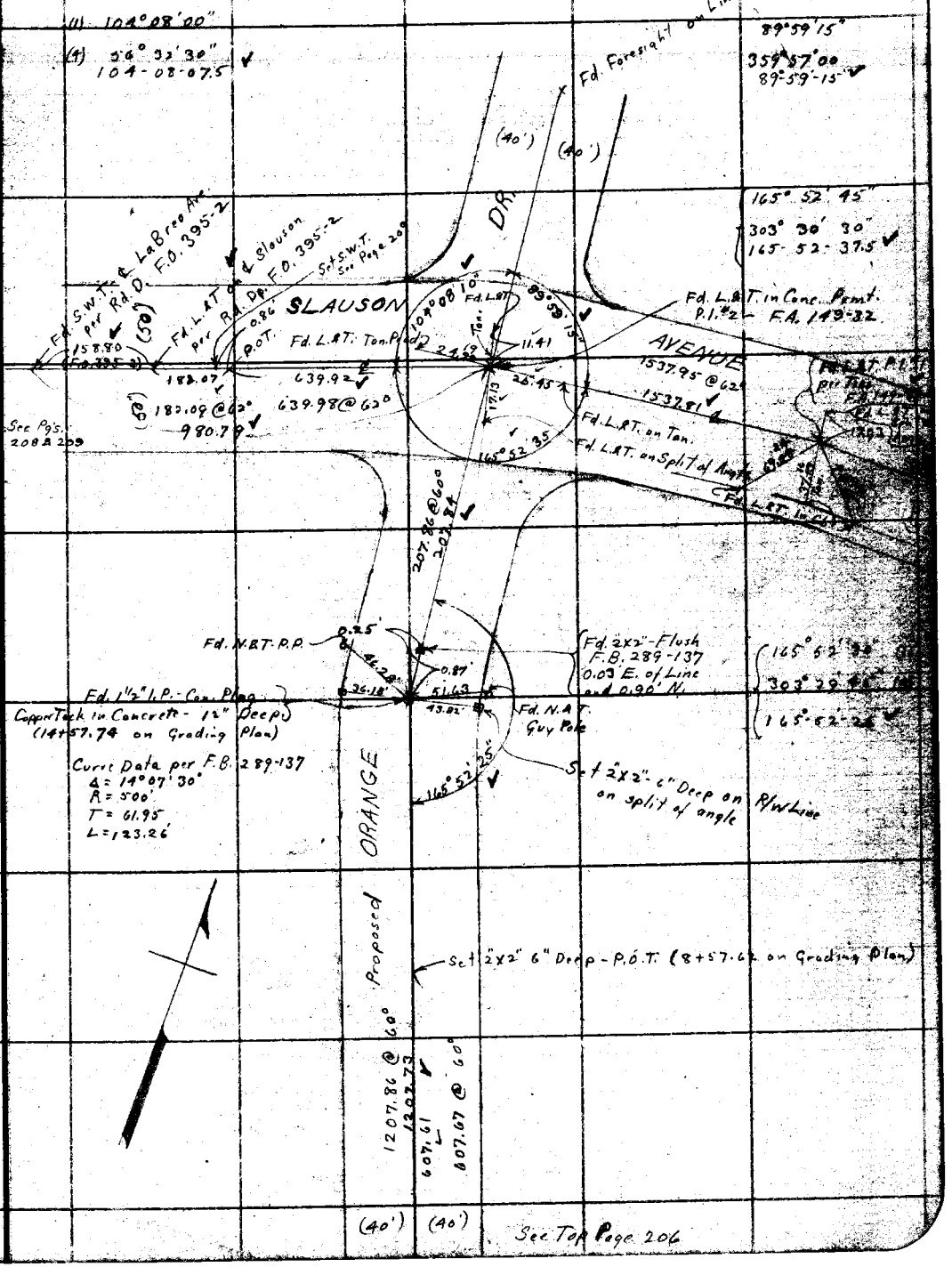
W. I. Gilchrist
J. H. Bender
S. B. Cooper
H. E. Grangwist

For Monuments set on Park Bdry See Pgs. 213 to 216.

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend under this side of this line
FORM 247 10M 8-31


F.B. 463 Pg. 206
Cont'd Bottom Pg. 207
Pro. TYRELL AVE
(40') (40') Proposed
Fd. 1½" I.P. Con. Plug Copper Tack 0.005 W. of Line per F.B. 289-137
100.02' @ 64°
100.01'
145° 41' 00"
222° 44' 00
145° 41' 00
(1450.00 on Grading Plan)
Fd. 1½" I.P. in Concrete Con. Plug Copper Tack per F.B. 289-137
145° 41' 00"
ORANGE DR.
Proposed Ladera Park
261.37' @ 64°
261.35'
Fd. 2" I.P. in Con. Conc. Plug and Nail N.W. Cor. Lot 1 Tract #9831
Fd. L.&T. in Con. 4' Deep Tr. #9676
90° 00' 00
(4) 359° 59' 45"
89° 59' 56"
Lot 1
Fd. L.&T.
Fd. L.&T.
54.23
54.22
See Center Pg. 210
566.90'
153.96' @ 64°
153.95'
Set Nail
Cont'd Bot. Page 211
Pro. 62nd ST.
62nd ST.
54.23' Tan.
91.50' Tan.
89° 59' 55"
Fd. L.&T.
Fd. L.&T.
Fd. 2" I.P. in Conc. Conc. Plug & Nail 18" Deep Fd. L.&T. in Walk directly above
90° 00' 00
(4) 359° 59' 30
89° 59' 52.5"
S.W. Cor. Tract 9831
329.95' @ 64°
329.92'
Tract No. 9676
M.B. 167-2
Fd. L.&T.
Fd. L.&T.
44.55'
45.37' Tan.
Fd. End of Lath - Flush with punch mark which checked ties per F.B. 289-136
62nd PL.
46.61'
45.44' Tan.
Fd. L.&T.
Fd. L.&T.
(40') (40')
(30') (30')
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of Ladera Park	F.B. 463 Pg. 207
Map No. B-768	W. O. 7153 Tape No. 019 St'd 76 °F.	
Office Work	Surveyed by W. L. Gilchrist	
Checked	Notes W.L.G. Date 9-27-32	
Date	Indexed A. C. Johnson	



639.92
182.07
158.80
980.79

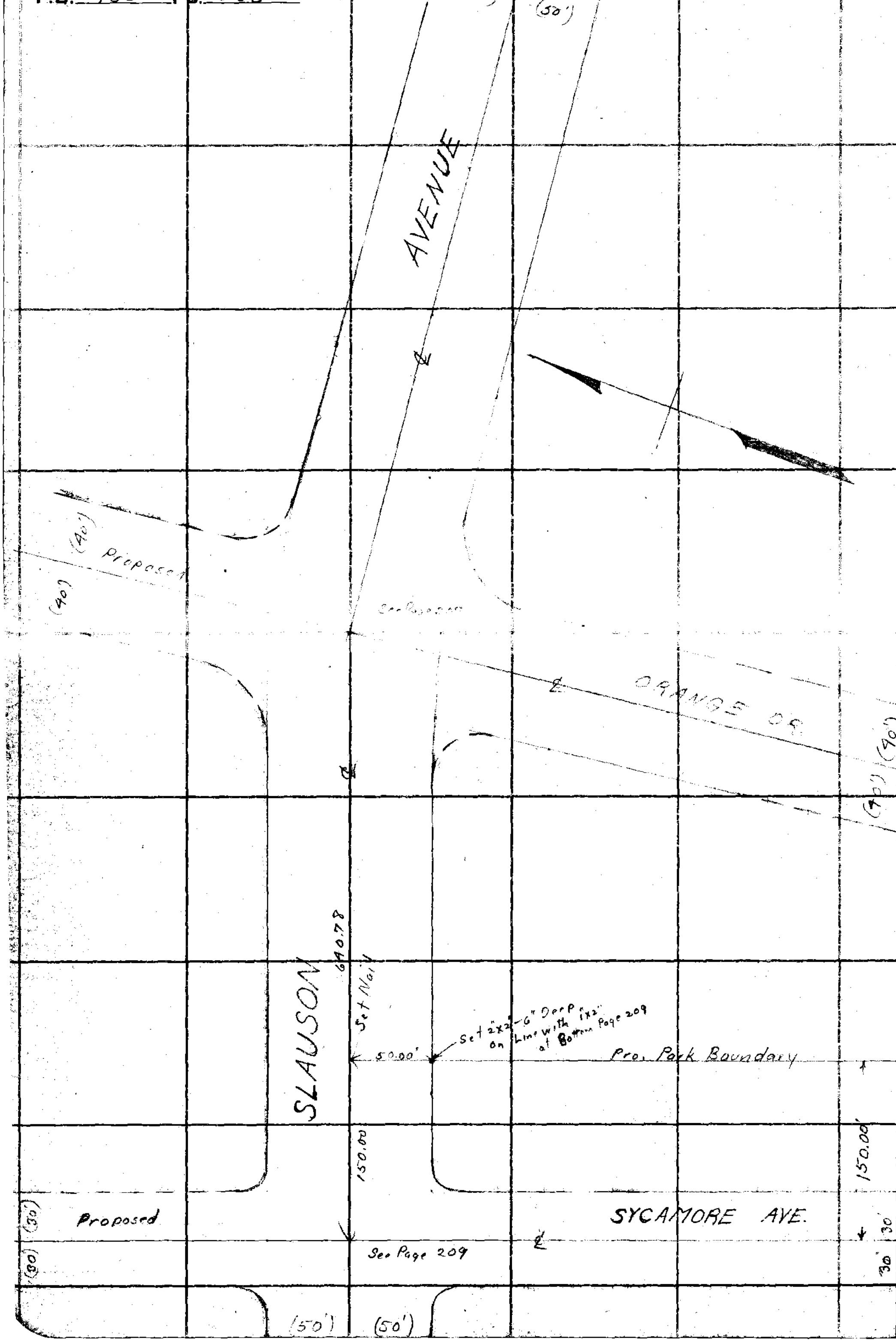
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 463 PG. 208

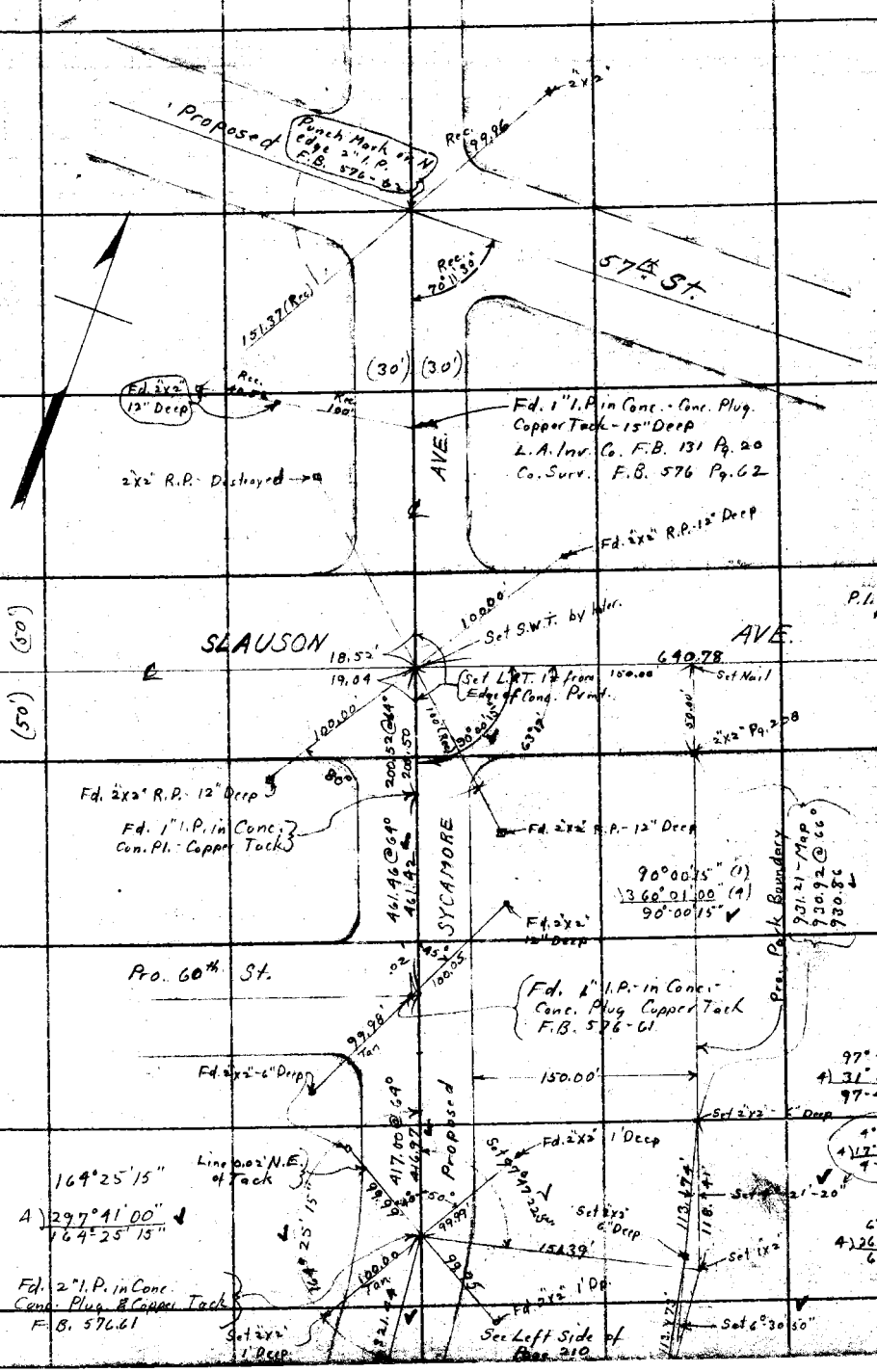


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Ladera Park	F.B. 463 Pg. 209
Map No. 7-463	W. O. 7153 Tape No. 032 St'd 76 °F.	
Office Work	Surveyed by W. I. Gilchrist	
Checked	Notes W.I.G. Date 4-27-32 4-29-32	
Date	Indexed A. C. Johnson	



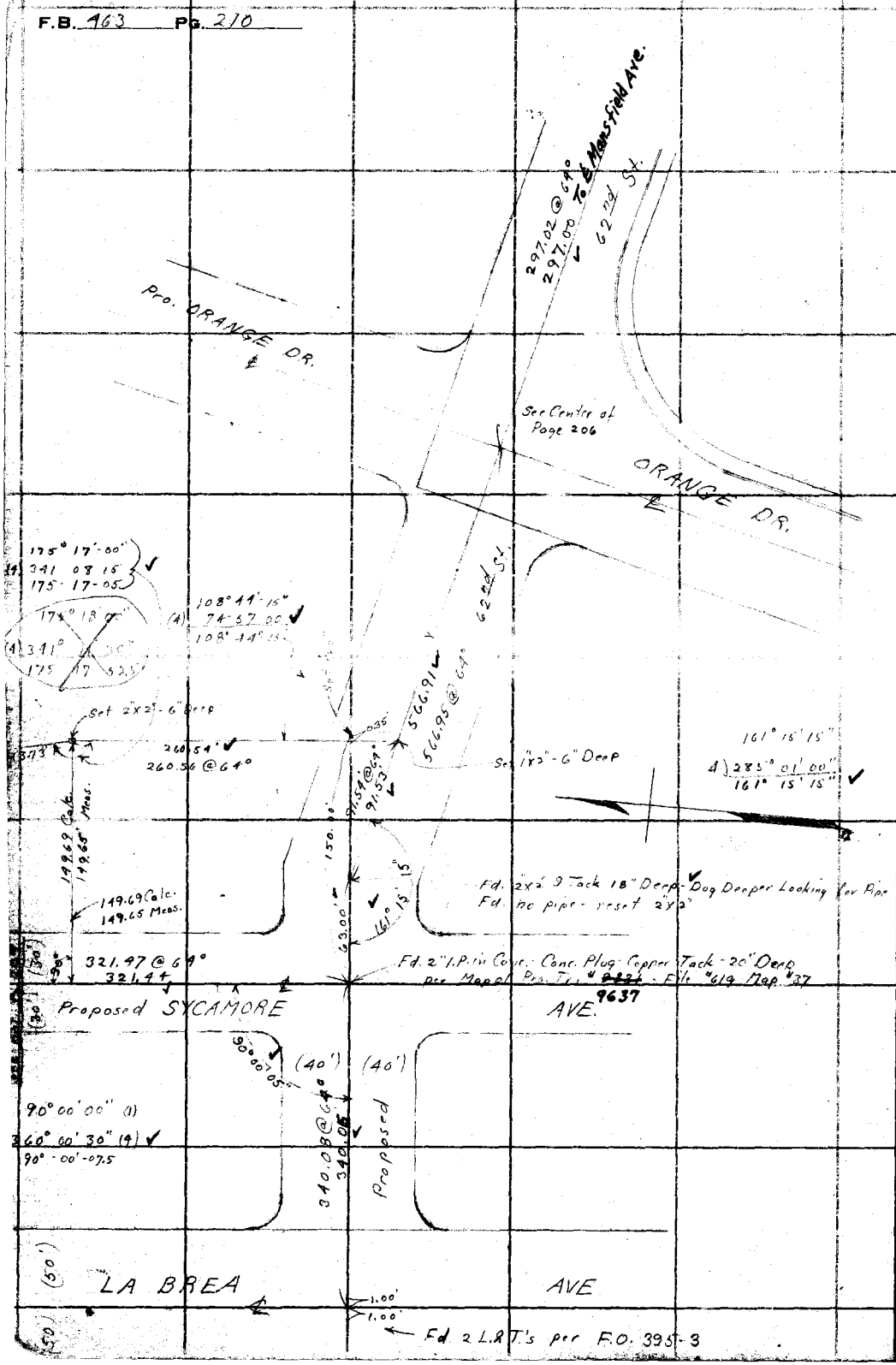
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 Pg. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

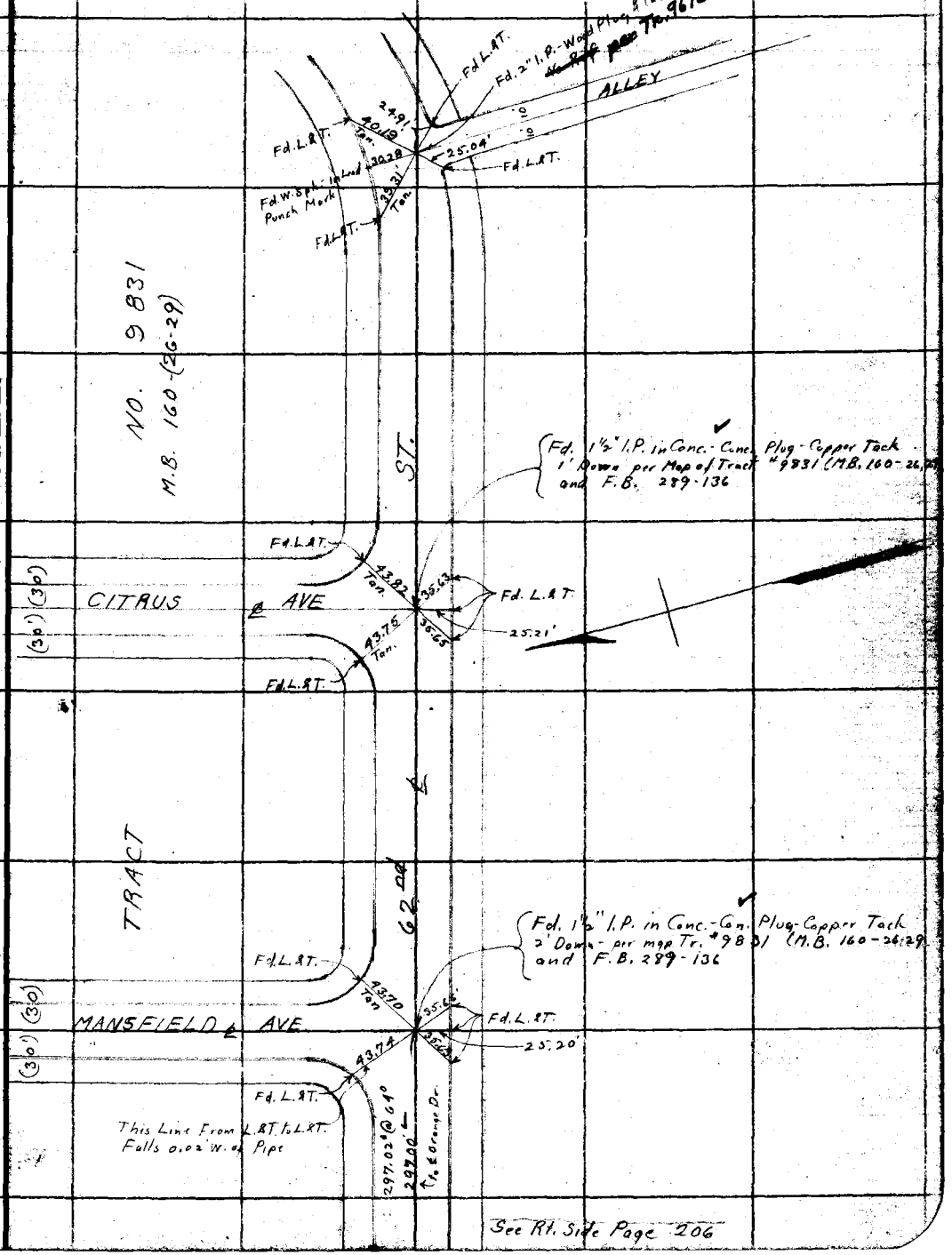
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Ladera Park		F.B. 463 Pg. 20
Map No. B-762	W. O. 7153	Tape No. St'd °F.	
Office Work	Surveyed by W. I. Gilchrist		
Checked	Notes W.L.G.	Date 4-28-32	
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



See Rt. Side Page 206

FORM 247 10M 5-31

F.B. 463 Pg. 212

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

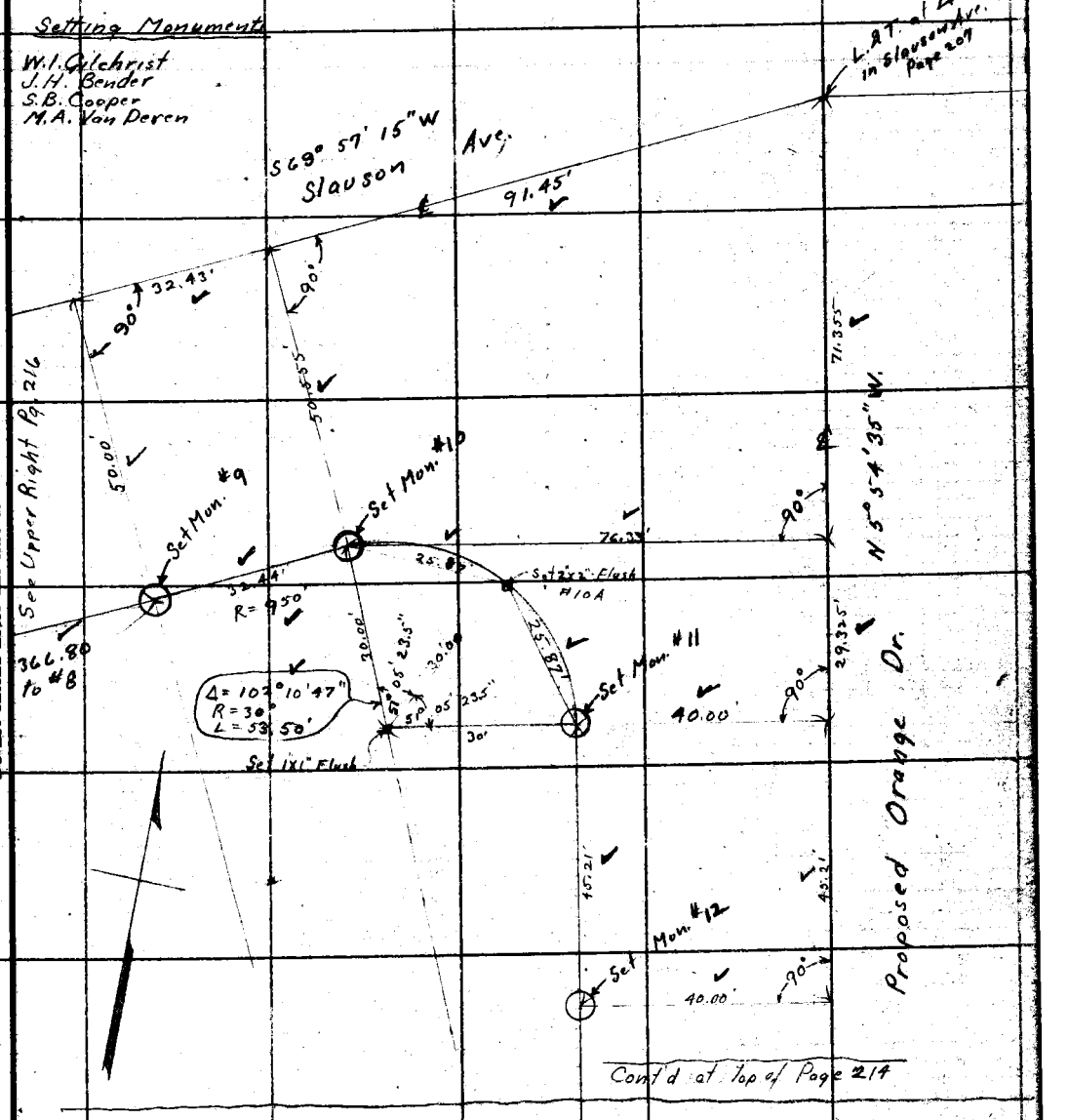
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Ladera Park		F.B. 463 Pg. 213
Map No.	W. O. 7153	Tape No. 221	St'd 76 °F.
Office Work	Surveyed by W. I. Gilchrist		
Checked	Notes W.I.G.	Date 5-12-32	
Date	Indexed A. C. Johnson 5-21-32		

Setting Monuments

W. I. Gilchrist
J. H. Bender
S. B. Cooper
M. A. Van Deren



Note:- ⊙ ← Set Mon # on pages 213 to 216 indicates County Surveyor's Monument, 2" Iron pipe with brass cap in Concrete set 12" below surface, and marked as shown (except for number.)

COUNTY SURVEYOR'S MONUMENT
LADERA BDY.
NO. 9
PARK

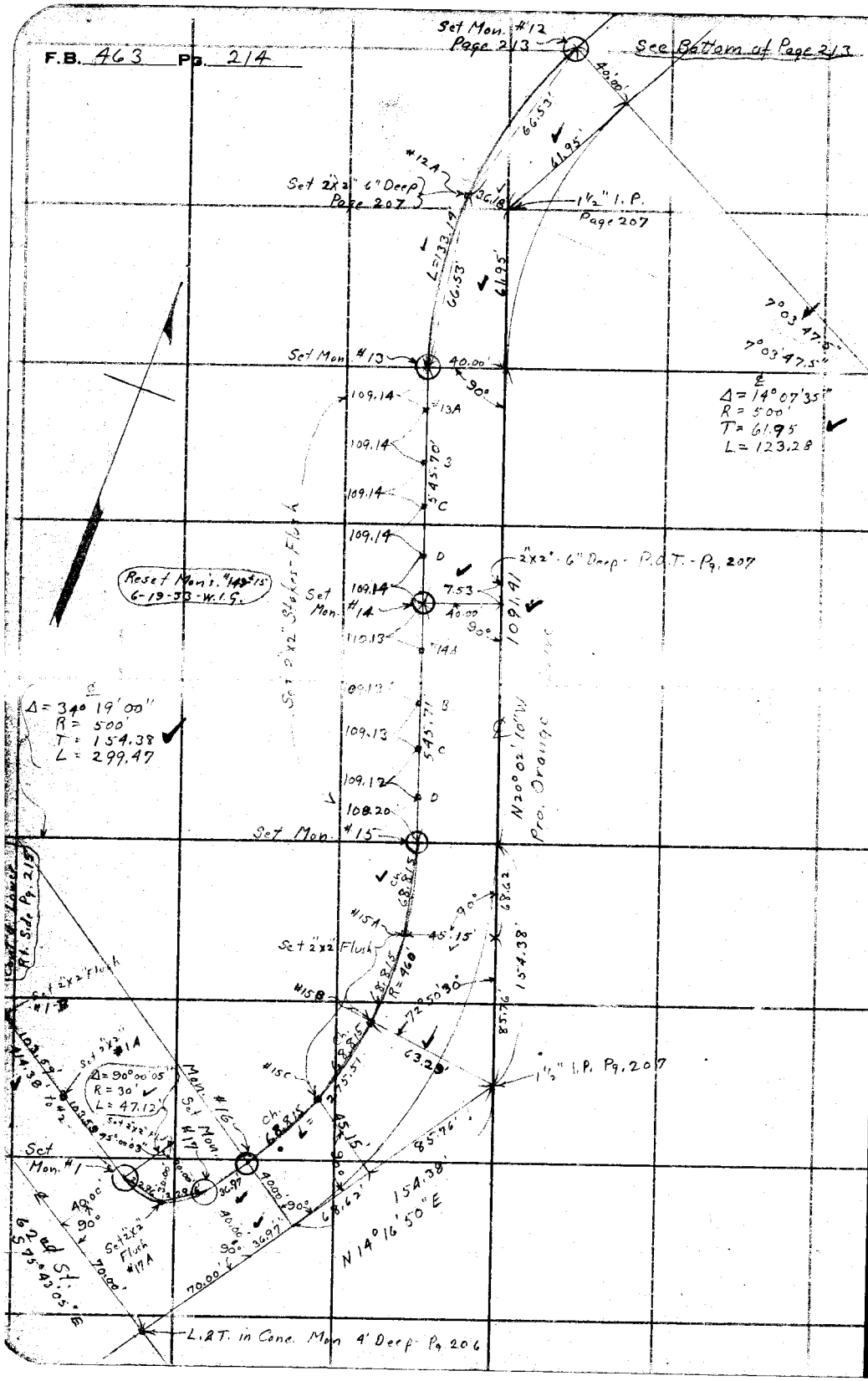
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 Pg. 214



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

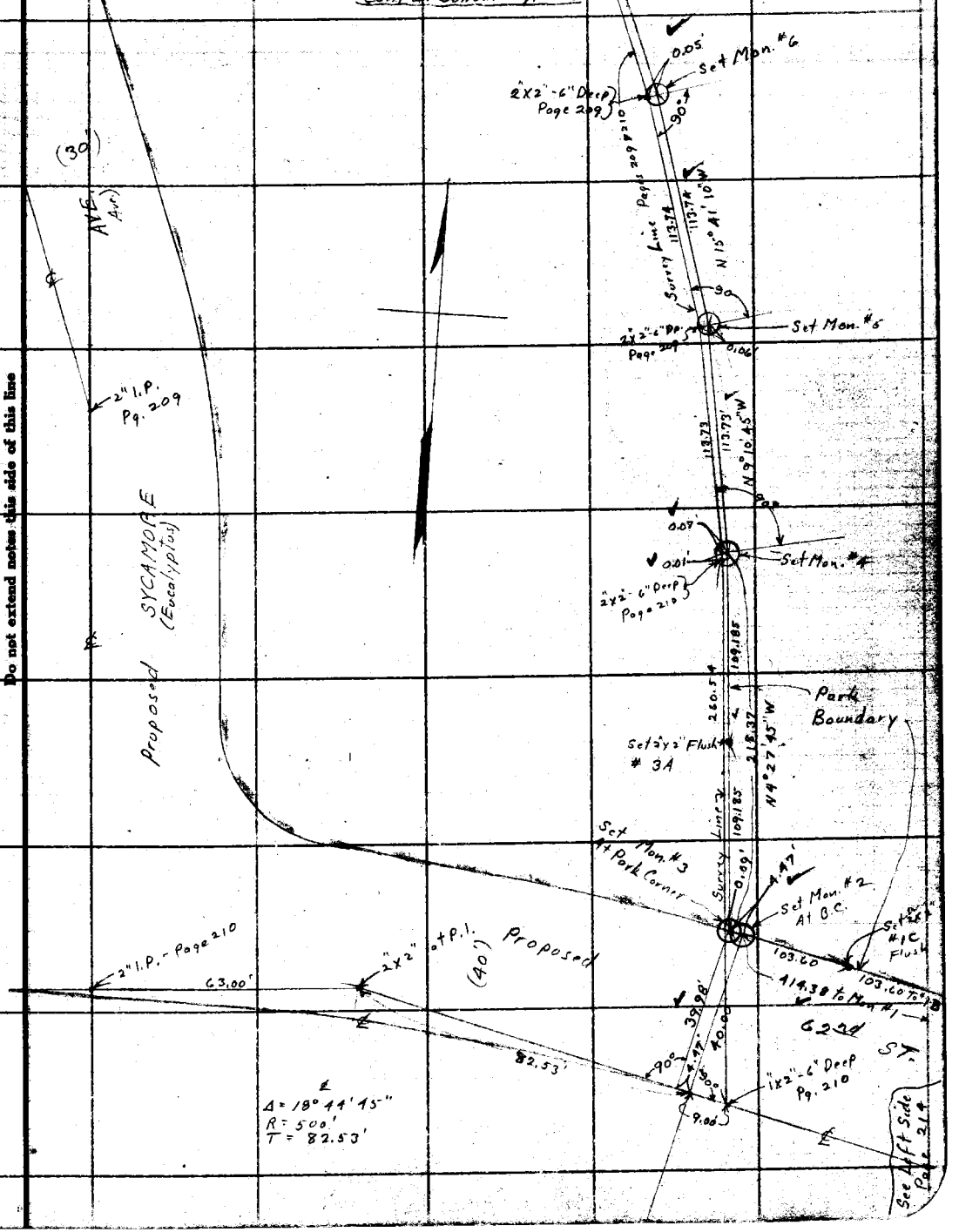
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Lodera Park
Map No.	W. O. 7153 Tape No. 031 St'd 76 °F.
Office Work	Surveyed by W. L. Gilchrist
Checked	Notes W.L.G. Date 5-19-32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 215

Cont'd. Bottom Pg. 216



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

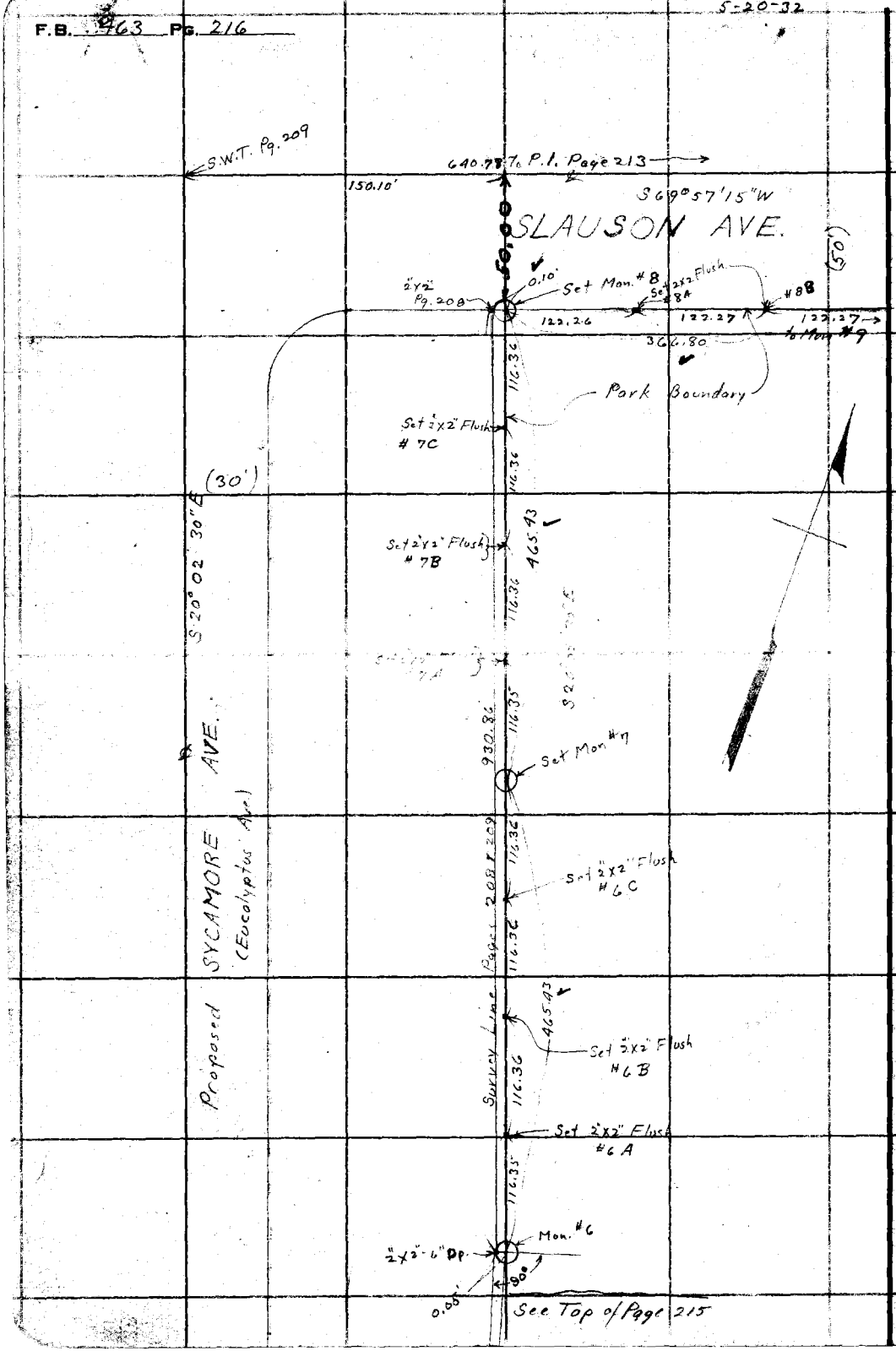
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 Pg. 216

5-20-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LADERA PARK
Map No.	W. O. 7157 Tape No. Sta'd °F.
Office Work	Surveyed by HAYES
Checked	Notes " Date 9/8/32
Date	Indexed A. C. Johnson 10-20-32

F.B. 463 No. 17

LADERA PARK

STORM DRAIN ALIGNMENT

Sept. 8 1932

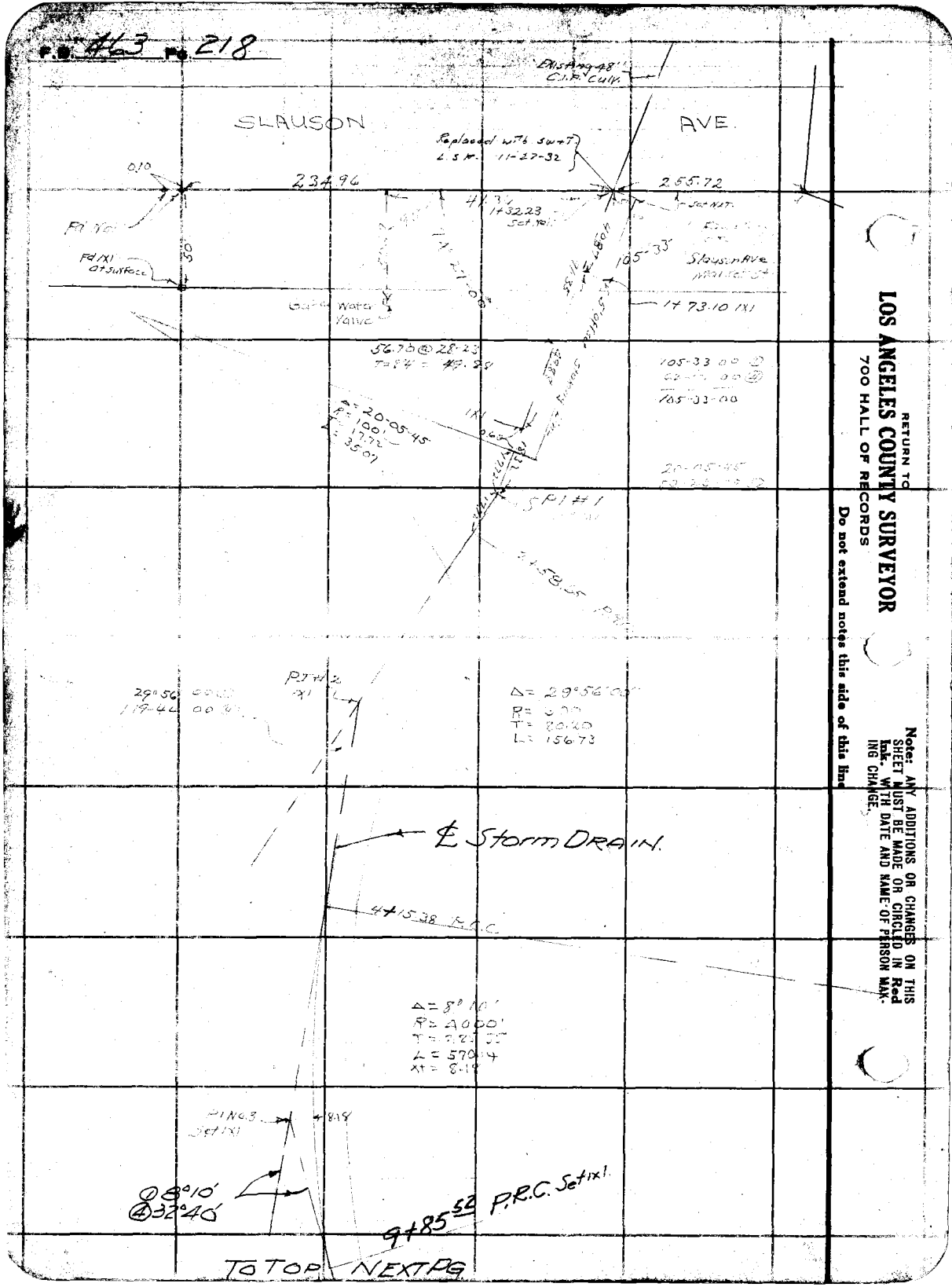
M. Hayes
L.A. Mc Caruer
E.S. Tombleson
C.H. Morrison

NOTE:
For Grades
See L.B. 683/107

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



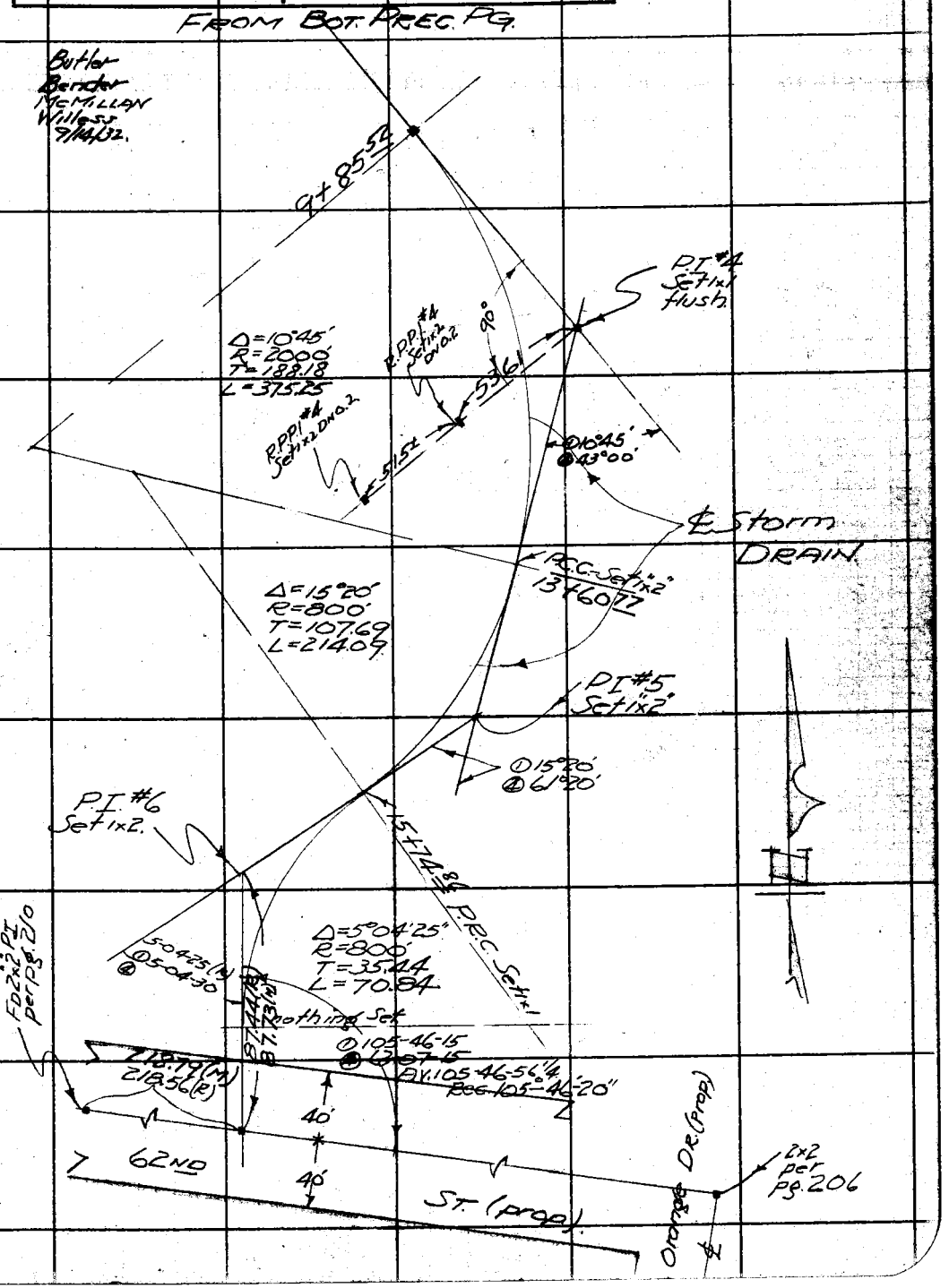
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LADERA PARK
Map No.	W. O. 7153 Tape No. 023 St'd 84 °F.
Office Work	Surveyed by BUTLER
Checked	Notes " Date 9/ /32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 2[illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 463 PG. 220

Notes Ck'd by	Survey of LADERA PARK
Map No.	W. O. 7153 Tape No. 023 St'd 84 °F.
Office Work	Surveyed by Butler
Checked	Notes " Date 9/13/32
Date	Indexed A. C. Johnson 10-20-32

F.B. 463 Pg. 221

W.O. 7153

LADERA PARK

ALIGNMENT of walk thru PARK from prop. Orange Dr. ±300' So. of SLAUSON AVE. S'LY to 62ND ST.

CL. Berger T.# 100' Tape #023 Std. 84.

Butler
Bender
McMILLAN
Willess

NOTE: This TRAVERSE RUN N'LY from 62ND ST.
ALL L's are TURNED + ADJ. to Rec. L's per plan

ALL Distances are measured on horizontal - No temp Corr.

Traverse is series of Curves No tangency bet Curves.

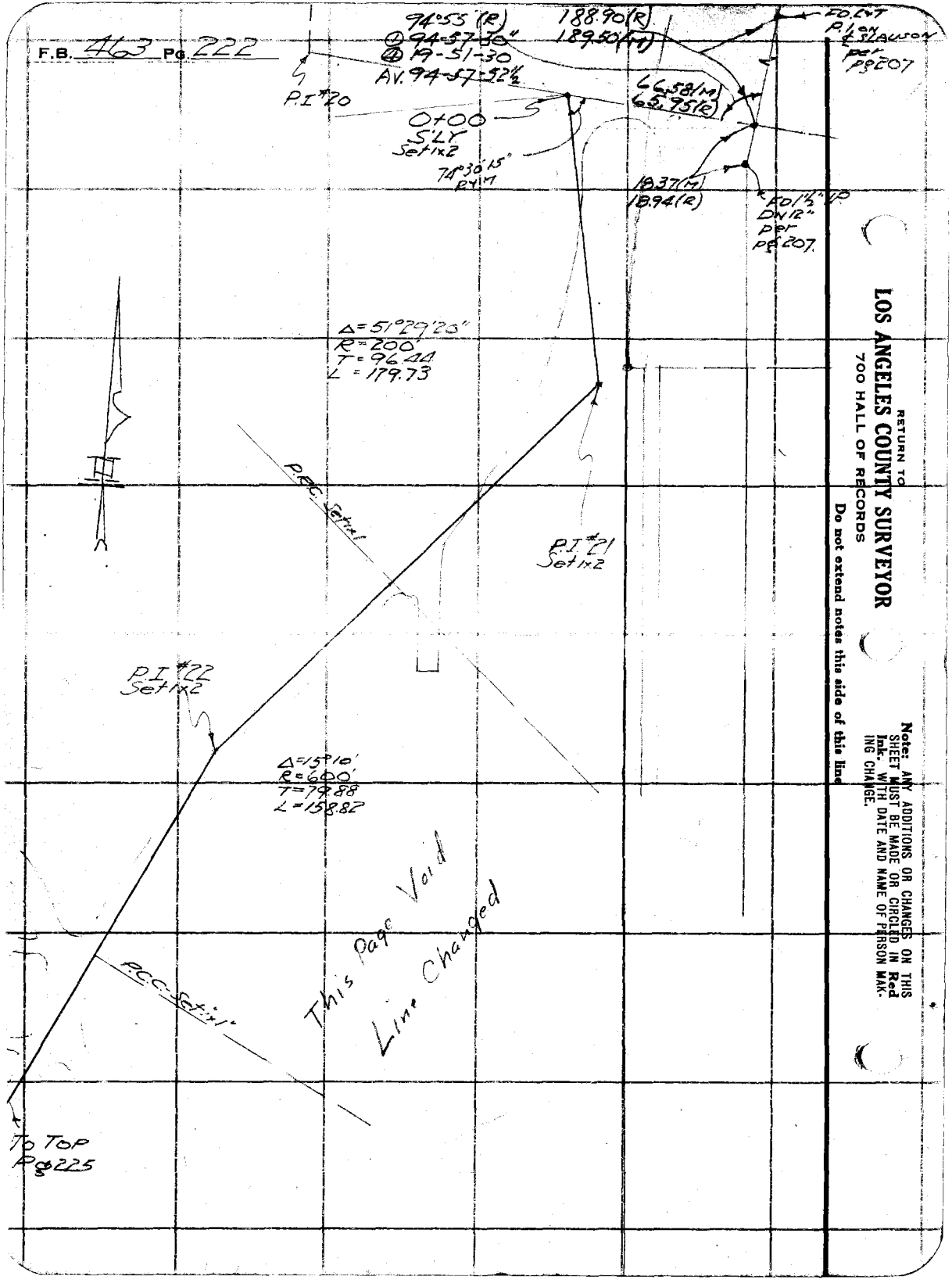
Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 Pg. 222



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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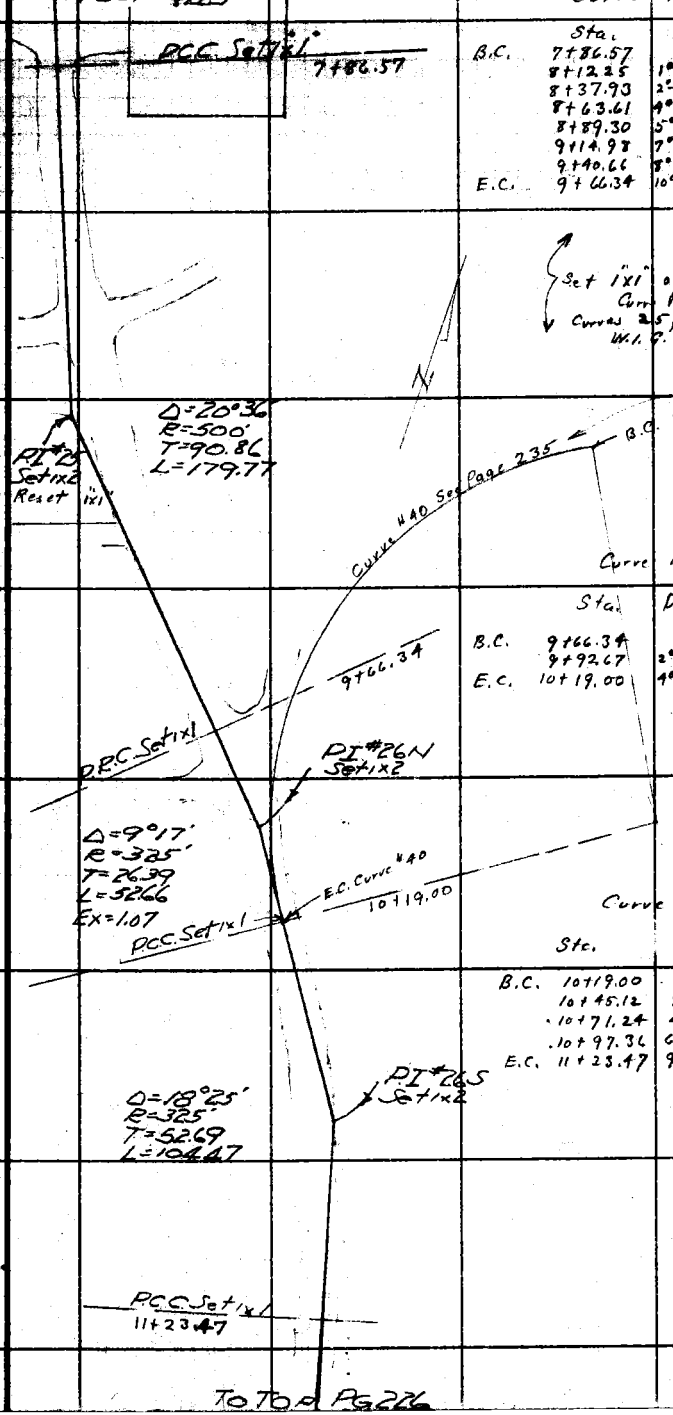
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LADERA PARK
W. O. 7153 Tape No. 023 St'd 84 °F.
Surveyed by Butler
Notes
Date 9/13/32
Indexed A. C. Johnson

F.B. 463 Pg. 228

From Bot Pg 225



Curve No. 25

	Sta.	Defl.	Chd.	Grade Elev.
B.C.	7+86.57			187.4
	8+12.25	1°28'17"	25.68	187.1
	8+37.93	2°52'34"	"	186.7
	8+63.61	4°24'51"	"	186.6
	8+89.30	5°53'09"	"	186.8
	9+14.98	7°21'26"	"	187.2
	9+40.66	8°49'43"	"	188.1
E.C.	9+66.34	10°18'00"	"	188.8

Set 1x1 or Bt. Spl. & Tin at Curve Points shown on Curves 25, 26 N & 26 S
W.I.T. 5-3-33

Curve No. 26 N.

	Sta.	Defl.	Chd.	Grade Elev.
B.C.	9+66.34			188.8
	9+92.67	2°19'15"	26.32	191.4
E.C.	10+19.00	4°38'30"	"	192.6

Curve No. 26 S

	Sta.	Defl.	Chd.	Grade Elev.
B.C.	10+19.00			192.6
	10+45.12	2°18'08"	26.11	193.0
	10+71.24	4°36'15"	"	192.8
	10+97.36	6°54'23"	"	192.3
E.C.	11+23.47	9°12'30"	"	191.4

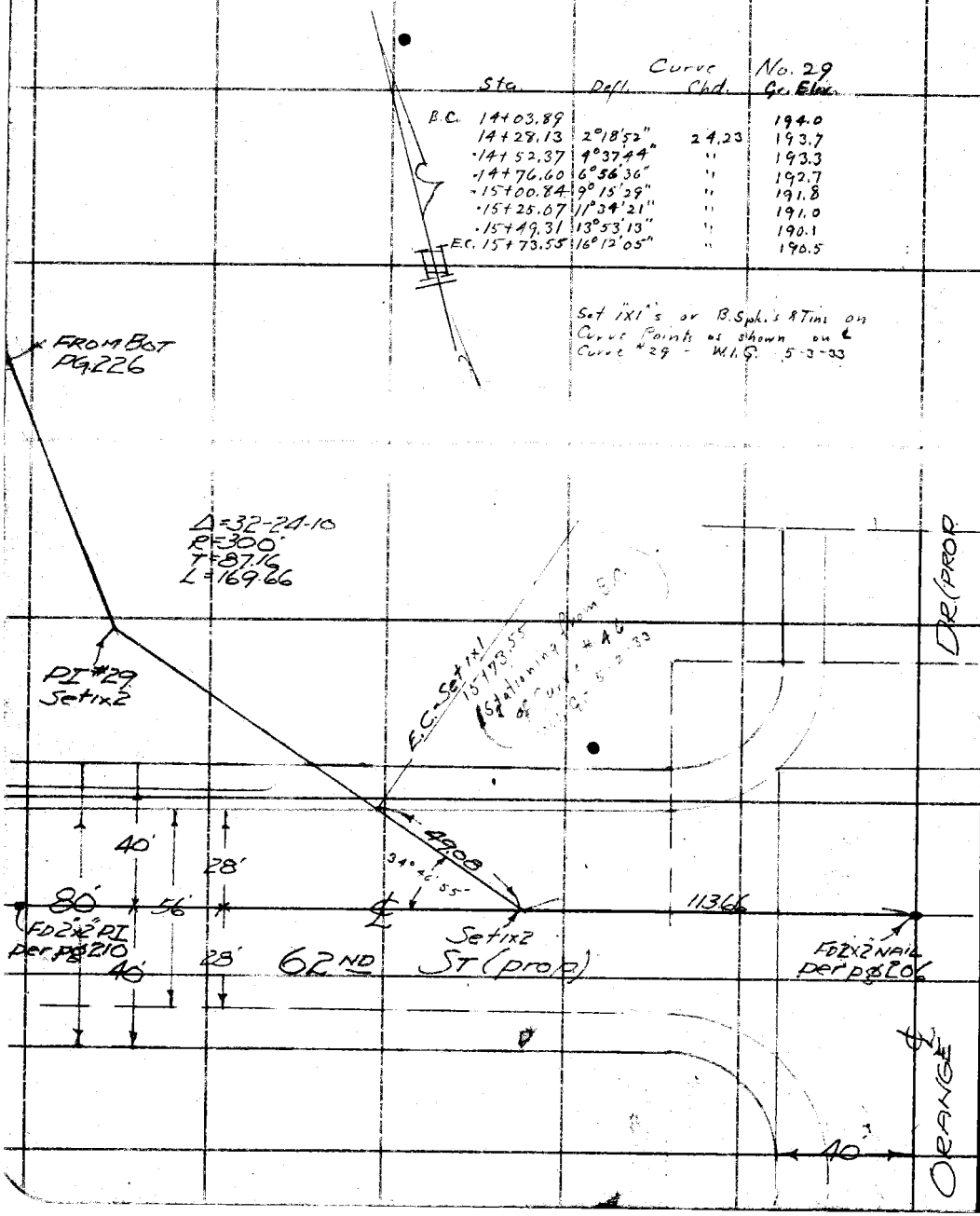
To Top Pg 226

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 IOM 8-31

F.B. 463 Pg. 224

	Sta.	Curve Defl.	Curve Chd.	No. 29 Gr. Elev.
B.C.	14+03.89			194.0
	14+28.13	2°18'52"	24.23	193.7
	14+52.37	4°37'44"	"	193.3
	14+76.60	6°56'36"	"	192.7
	15+00.84	9°15'29"	"	191.8
	15+25.07	11°34'21"	"	191.0
	15+49.31	13°53'13"	"	190.1
E.C.	15+73.55	16°12'05"	"	190.5

Set "1X1"'s or B.Spk.'s & Tins on Curve Points as shown on ℄ Curve #29 - W.I.G. 5-3-33



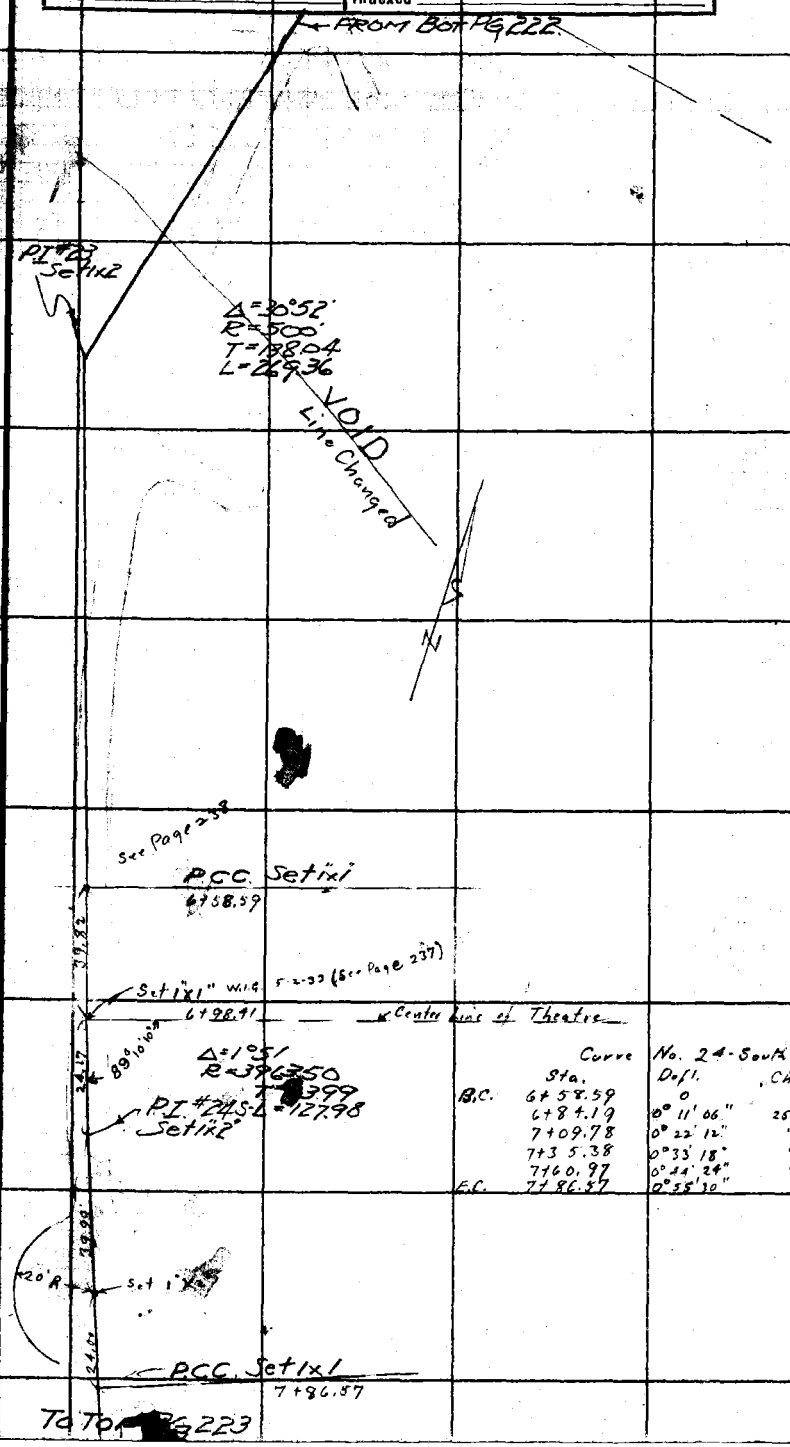
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of LADERA PARK
Map No.	W. O. 7153 Tape No. 023 St'd 84 °F.
Office Work	Surveyed by Butler
Checked	Notes " Date 9/13/32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 225



Curve No. 24-South

	Sta.	Defl.	Chd.	Grade Elev
B.C.	6+58.59	0		188.0
	6+84.19	0° 11' 06"	25.59	187.9
	7+09.78	0° 22' 12"	"	187.8
	7+35.38	0° 33' 18"	"	187.7
	7+60.97	0° 44' 24"	"	187.6
E.C.	7+86.57	0° 55' 30"	"	187.4

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink) WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. 226

FROM BOT PG 223

PCC-Set 1x1"
11+23.43

Curve No. 27

	Sta.	Defl.	Chd.	Grade Elev.
B.C.	11+23.43	0		191.4
	11+47.18	0° 50' 56"	23.70	190.7
	11+70.88	1° 41' 52"	"	190.3
	11+94.59	2° 32' 48"	"	190.0
	12+18.30	3° 23' 45"	"	190.0
	12+42.00	4° 14' 41"	"	190.2
	12+65.71	5° 05' 37"	"	190.7
	12+89.42	5° 56' 34"	"	191.6
E.C.	13+13.13	6° 47' 30"	"	192.5

Δ=13°35'
R=800'
T=95.28
L=189.66

PI #27
Set 1x2

Set 1x1's or Bt. Spks. & Tins on Curve Points as shown on ℄ on Curves #27 & #28 W.I.G. 5-3-33

PRC Set 1x1"
13+13.13

Curve No. 28

	Sta.	Defl.	Chd.	Grade Elev.
B.C.	13+13.13			192.5
	13+35.82	0° 48' 45"	22.69	193.3
	13+58.51	1° 37' 30"	"	193.8
	13+81.20	2° 26' 15"	"	194.0
E.C.	14+03.89	3° 15' 00"	"	194.0

PI #28
Set 1x2

Δ=6°30'
R=800'
T=45.42
L=90.76

PCC Set 1x1"
14+03.89

TO TOP PG 224

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink- WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 10-20-32

F.B. 463 Pg. 227

W. O. 7153

LADERA PARK

Alignment of Walk West of Storm Drain and Water Line from Sta. 4+53.87 to Existing end of 4" Water Line at South Side of Slauson Ave. - Note 4" Water Line to be Parallel to and 5' east of ℄ of Walk from 4+53.87 South.

9-16-32	9-19 & 20-32
W. I. Gilchrist	W. I. Gilchrist
C. V. Crumley	J. H. Bender
W. F. Kragness	Mose Taylor
Jack Gregory	W. F. Harris

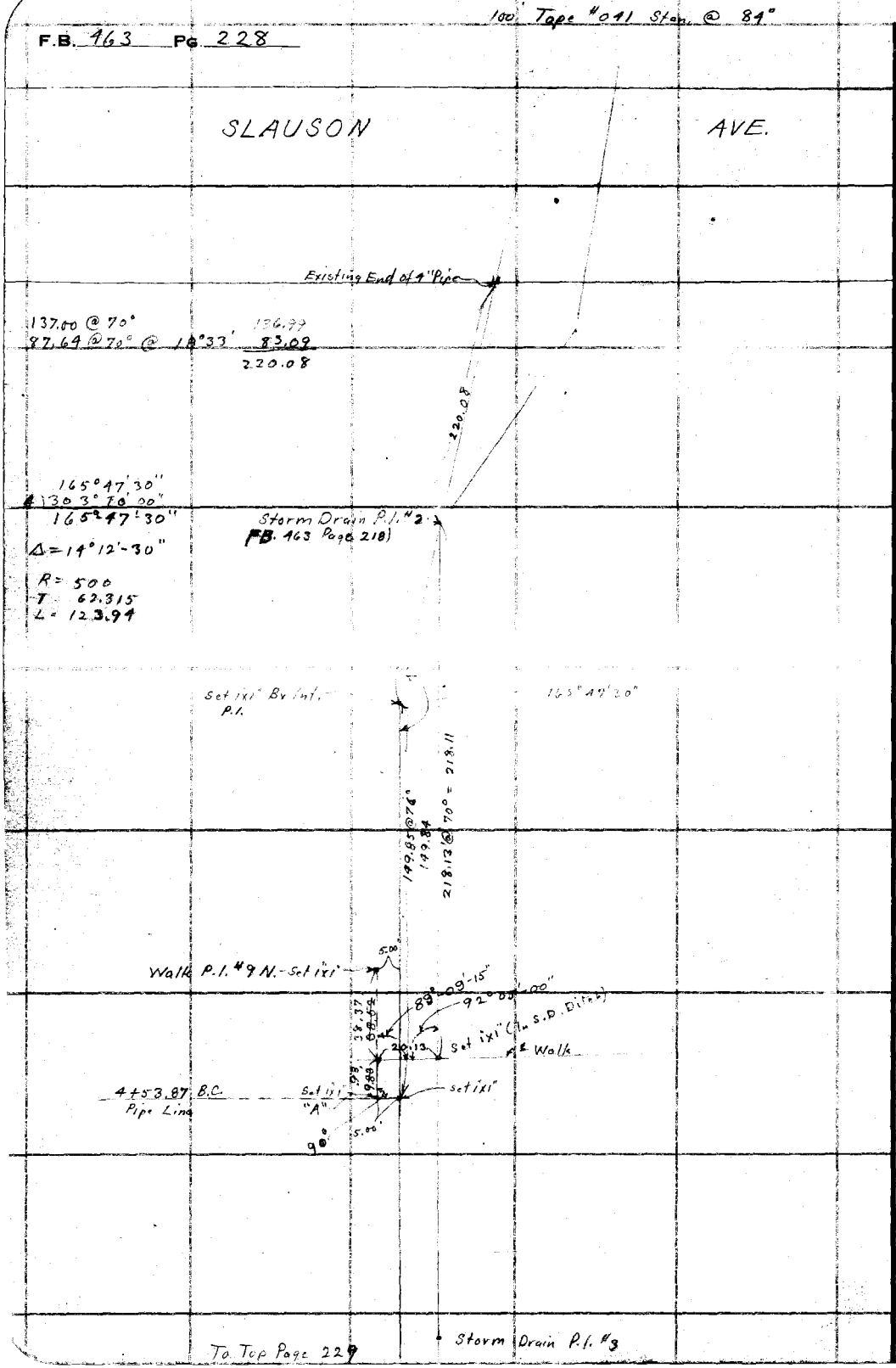
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 Pg. 228

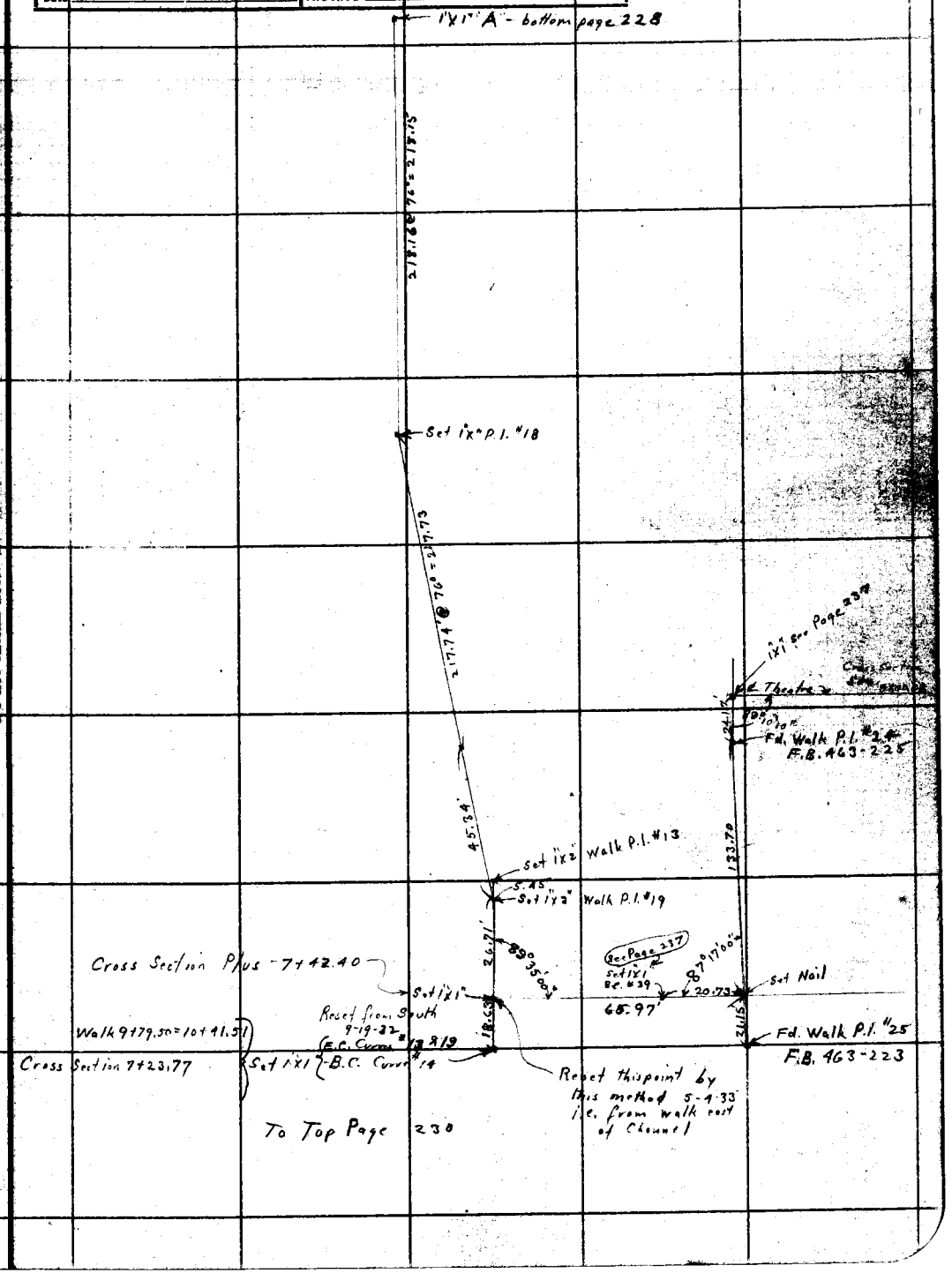


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. 041 St'd ___ °F.
Office Work	Surveyed by
Checked	Notes Date 9-16-32
Date	Indexed A. C. Johnson

F.B. 463 PG. 229



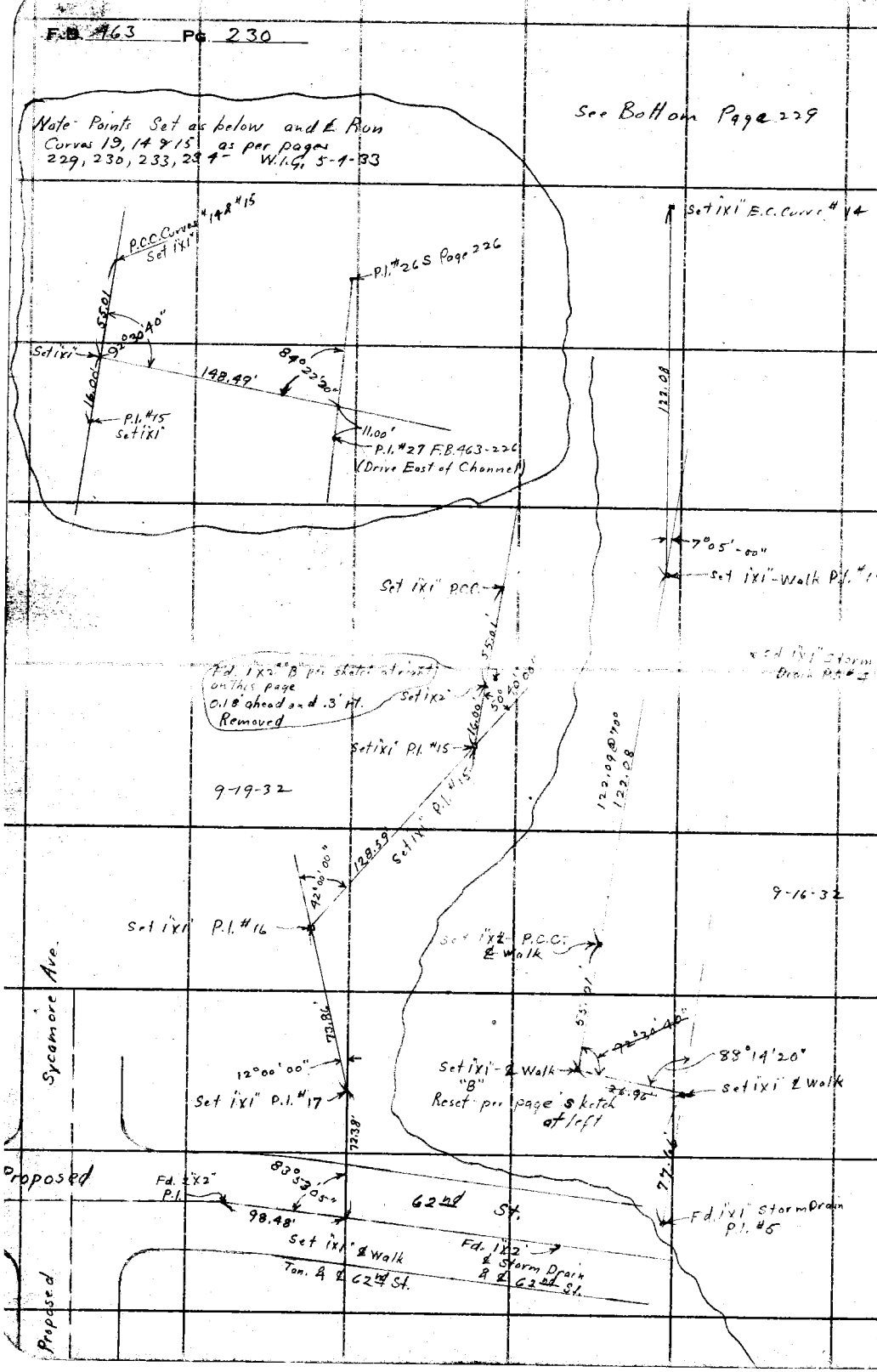
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Blue Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 463 PG 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 463 Pg. [illegible]

Plotted by _____	W. O. No. 7152 L. B. No. _____
Date _____	Location Ladera Park
Map No. _____	Surveyed by Rescrews
Plotting C'k'd by _____	Date 9-21-32
Date _____	Indexed A. C. Johnson

Cont. bottom next page.

Sta.	Defl. ∡
10+25	0-09-08
10+50	0-30-55
10+75	0-52-40
11+00	1-14-27
11+25	1-36-15
11+50	1-58-00
11+75	2-19-50
12+00	2-41-40
12+25	3-03-25
12+50	3-25-10
12+58.37	3-32-30

(For Grades Set See L.B. 683-242)

P.I. Fd 1x1 #14 Pg. 230

Walk

P.C.C. Fd 1x1 Sta. 12+58.37

Δ 7-05-00
R. 1972.50
T. 122.08
Lc. 243.86

1.0 W 4.0 4.0

P.C.C. 9+29.50 ahead. Fd 1x1 = 10+14.51 Pg 230

Δ 2-38-00
R. 1972.50
T. 45.34
Lc. 90.66

Pipe line →

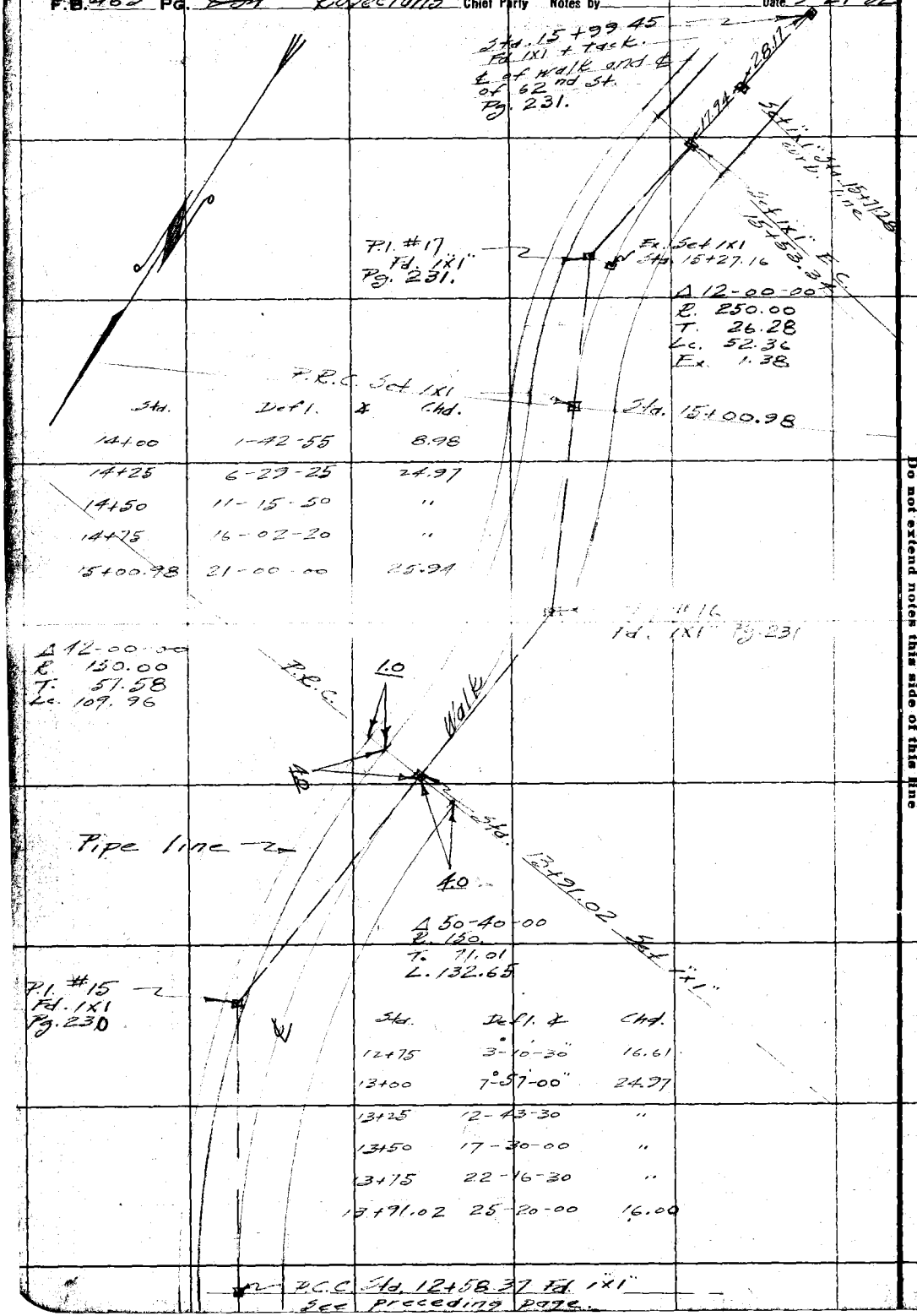
Sta.	Defl. ∡
9+00	0-09'-45"
9+25	0-31'-30"
9+50	0-53'-15"
9+75	1-15'-00"
9+79.50	1-19'-40"

P.I. #19 Fd. 1x1 Pg. 229

P.R.C. Sta. 8+88.84 Fd. 1x1

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
NOTICE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLER'S HEAD WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 463 Pg. ~~234~~ 232 Rosecrans Chief Party Notes by Date 9-21-32



Sta.	Defl. ∡	Chd.
14+00	1-42-55	8.98
14+25	6-29-25	24.97
14+50	11-15-50	"
14+75	16-02-20	"
15+00.98	21-00-00	25.94

Sta.	Defl. ∡	Chd.
12+75	3°-10'-30"	16.61
13+00	7°-57'-00"	24.97
13+25	12-43-30	"
13+50	17-30-00	"
13+75	22-16-30	"
13+91.02	25-20-00	16.00

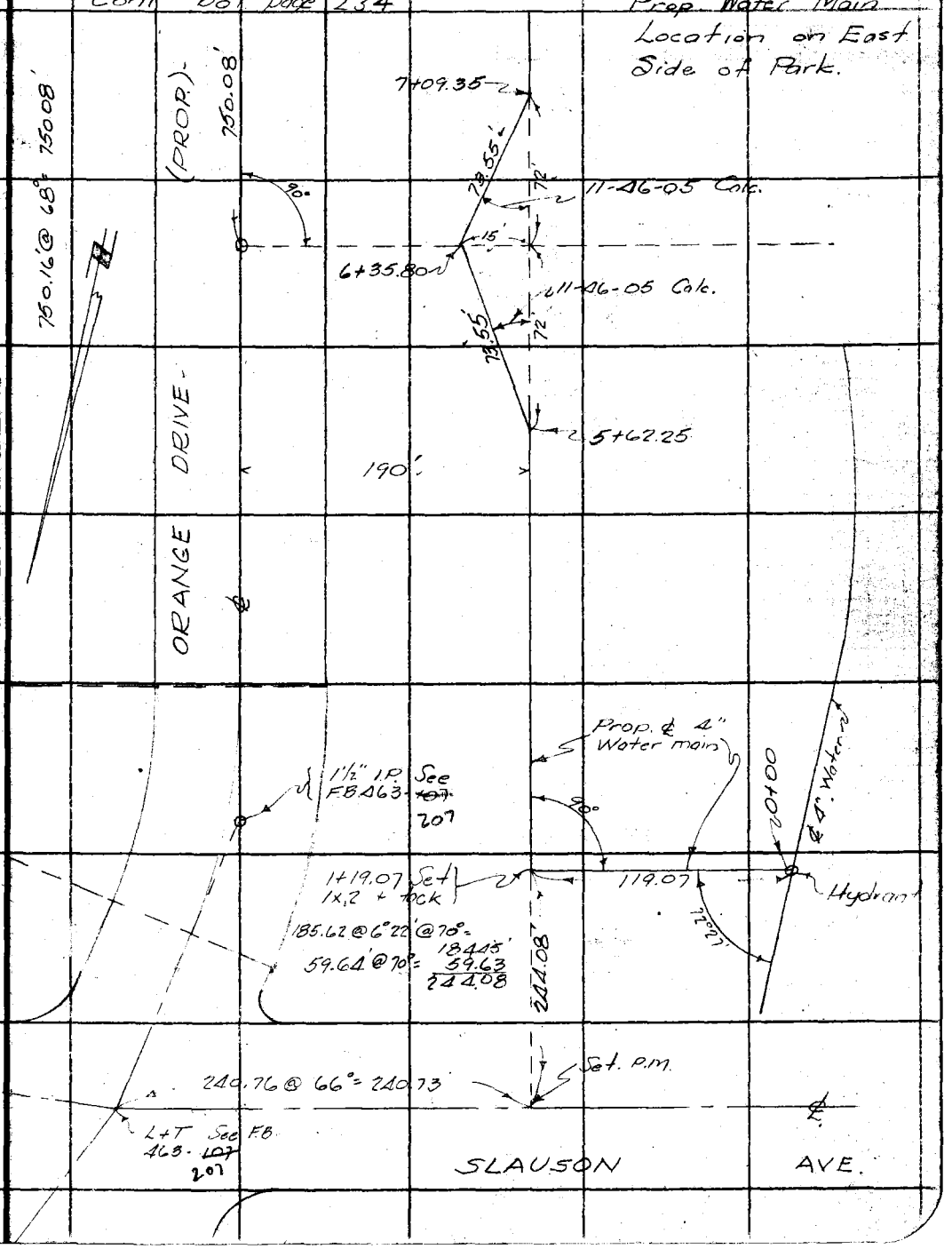
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park	F.B. 463 Pg. ~~205~~ 233
Map No.	W.O. 7153 Tape No. 34 St'd 84 °F.	
Office Work	Surveyed by R.B. Emmott	
Checked	Notes " Date 4/5/33	
Date	Indexed A. C. Johnson 4-7-33	

Cont bot page 234

Prop. Water Main Location on East Side of Park.



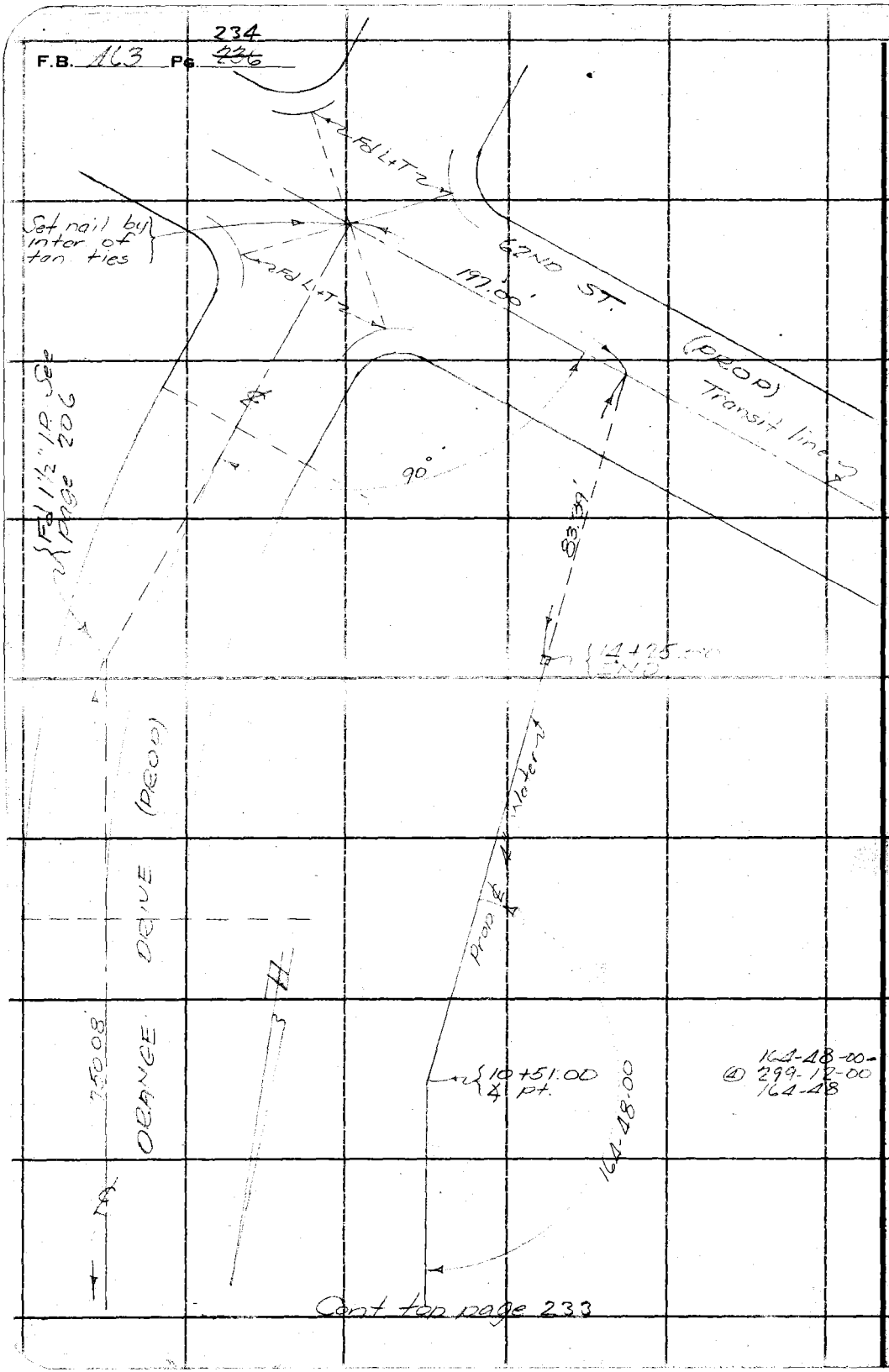
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 163 Pg. 234 ~~236~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Ladera Park	F.B. 463 Pg. 215
Map No.		W. O. 7153 Tape No. St'd °F.	
Office Work		Surveyed by W. I. Gilchrist	
Checked		Notes W. I. G. Date 4-25-33	
Date		Indexed A. C. Johnson	

9+00.08
8+57.62
42.46

9+00.08
8+57.62
42.46

N 38°21'20"W
N 20°02'10"W
18°-19'-10"

Walk at S. Side of Theatre

150.00
154.38
49.86
92.00
97.00
21.60
564.84 = + of ℄ inter.

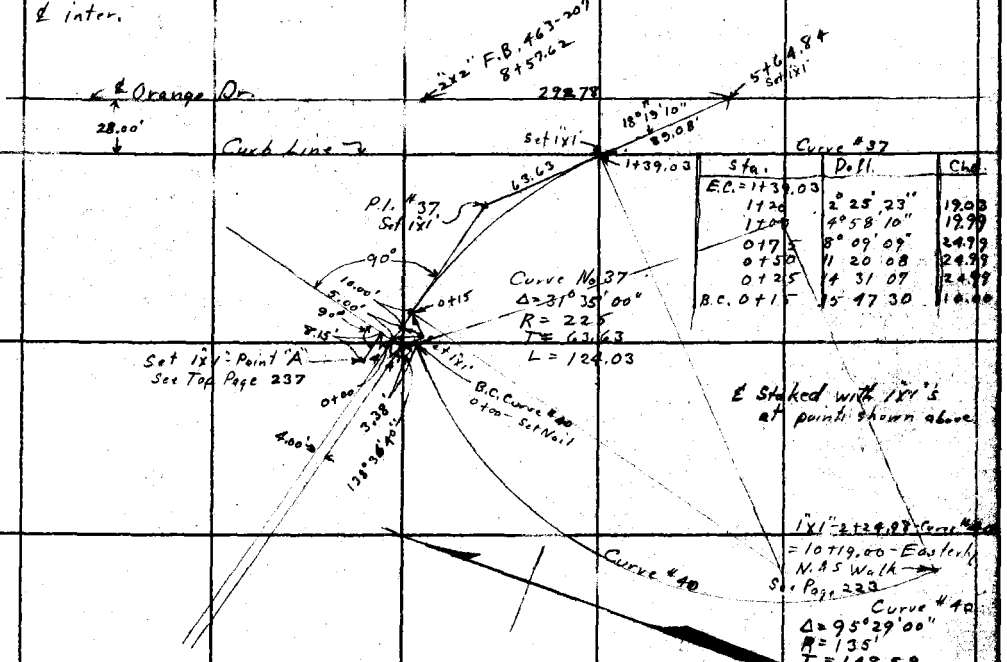
8+57.62
5+64.84
2+92.78

69°-56'-20"
20-03 40
90-00 00

9+00.08
5+64.84
3+35.24

28.00
24.60
227.56
280.16

2) 31°-35'
15-47-30



Curve #37

Sta.	Defl.	Chd.
E.C. = 1+39.03		
1+20	2° 25' 23"	19.03
1+00	4° 58' 10"	19.99
0+75	8° 09' 09"	24.99
0+50	11 20 08	24.99
0+25	14 31 07	24.99
B.C. 0+15	15 47 30	10.00

Curve #40

Sta.	Defl.	Chd.	Cr. Elev.	
0+00			210.0	See
0+25	5° 18' 17"	24.96	207.6	L.B. 724
+50	10° 36' 34"	"	205.1	page 126
+75	15° 54' 51"	"	202.6	
1+00	21° 13' 08"	"	200.1	
+25	26° 31' 25"	"	197.6	
+50	31° 49' 42"	"	195.1	
+75	37° 07' 59"	"	192.6	
2	42° 26' 16"	"	191.6	
2+24.98	47° 44' 30"	24.94	192.6	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 463 PG 236

20° 35' 34"

.3490659
.0101811
.0001648
.3594118
3594118
39.536298

23° 37' 34"

.4014257
.0107629
.0001648
.4123534
213.5
20617670
12370602
4123534
8247068
88.03745090

22° 19' 56"

.3839724
.0055269
.0002715
.3897708
3897708
42.874788

24° 21' 10"

.4188790
.0061087
.0000485
.4250362
213.5
21251810
12751086
4250362
8500724
90.74522870

Upper Curve
Lower Side of Foyer

Δ = 75° 53' 58"
R = 213.5
L = 282.82

½Δ = 37-56-59

75° 53' 58"

1.3089969
.0154171
.0002812
1.3246952
213.5
66234760
39740856
13246952
26493904
282.82242520
16.002
266.820

Center Aisle

2° 08' 50"

.0349066
.0023271
.0002424
.0374761
213.5
1873805
1124283
374761
749522
8.00114735
2
16.002

Stationing from North End.

Sta.	Defl.	Chd.	Elev.	No.
0+00			210.03	0
0+22.01	2-57-12	22.00	210.18	1
0+44.02	5-54-24	"	210.33	2
0+66.03	8-51-36	"	210.48	3
0+88.04	11-48-47	22.00	210.63	4
0+96.04	12-53-12	8.00	210.69	5
1+18.73	15-55-51	22.655	210.85	6
1+41.41	18-58-30	"	211.00	7
1+64.10	22-01-09	"	210.85	8
1+86.78	25-03-47	22.655	210.69	9
1+94.78	26-08-12	8.00	210.63	10
2+16.79	29-05-24	22.00	210.48	11
2+38.80	32-02-36	"	210.33	12
2+60.81	34-59-48	"	210.18	13
2+82.82	37-56-59	22.00	210.03	14

4) 90.74
22.685

0+96.04
90.74
1+86.78

88.04
88.04
90.74
266.82

8) 23° 37' 34"
2-57-12

11-48-47

24-21-10
4) 12-10-35
3-02-39

Sin = .05306
427
37142
10612
21224
22.65662

Sin = 2° 57' 12"
.05152
427
36064
10304
20608
21999 04

1° 04' 25"
Sin = .01874
427
13118
3748
7496
800198

Lower Curve - Upper Side of Orchestra Pit Upper Aisle

Δ = 71° 51' 12"
R = 110'
L = 137.95

½Δ = 35-55-36

4) 22-19-56
5-34-59

Excluding 2 Outer Aisles

71° 51' 12"

1.2391838
.0148353
.0000582
1.2540773
110
125407730
12540773
137948 5030
16.003
121.945

1 Center aisle

4° 10' 04

.0698132
.0029089
.0000194
.0727415
727415
8.001565
39.54
42.89
39.54
121.95

Stationing from North End.

Sta.	Defl.	Chd.	Elev.	No.
0+00			189.00	0
0+19.77	5° 08-53	19.74	"	2
0+39.54	10° 17-46	19.74	"	4
0+47.54	12-22-48	8.00	"	5
0+68.98	17-57-47	21.40	"	7
0+90.41	23-32-46	21.40	"	9
0+98.41	25-37-48	8.00	"	10
1+18.18	30-46-41	19.74	"	12
1+37.95	35-55-34	19.74	"	14

5° 08' 53"
Sin = .08973
220
179460
17946
19.74060

2° 05' 02"
Sin = .03636
220
72720
7272
799920

5° 34' 59"
Sin = .09729
220
194580
19458
21403.80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

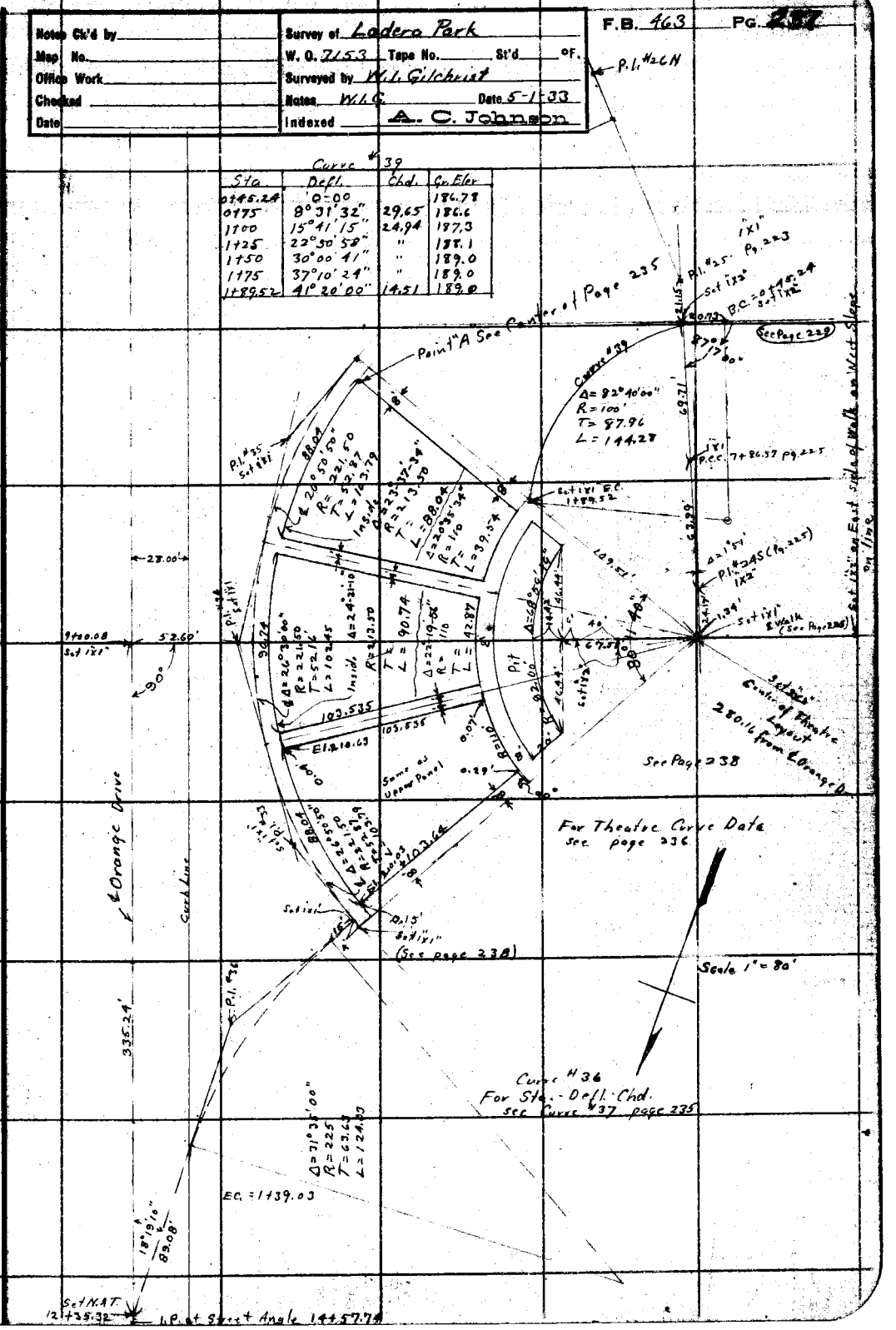
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7153 Tape No. St'd °F.
Office Work	Surveyed by W. L. Gilchrist
Checked	Notes W.L.G. Date 5-1-33
Date	Indexed A. C. Johnson

F.B. 463 PG. 237

Curve #39

Sta	Defl.	Chd.	Gr. Elev
0+45.24	0-00		186.78
0+75	8°31'32"	29.65	186.6
1+00	15°41'15"	24.94	187.3
1+25	22°50'58"	"	187.1
1+50	30°00'41"	"	189.0
1+75	37°10'24"	"	189.0
1+89.52	41°20'00"	14.51	189.0



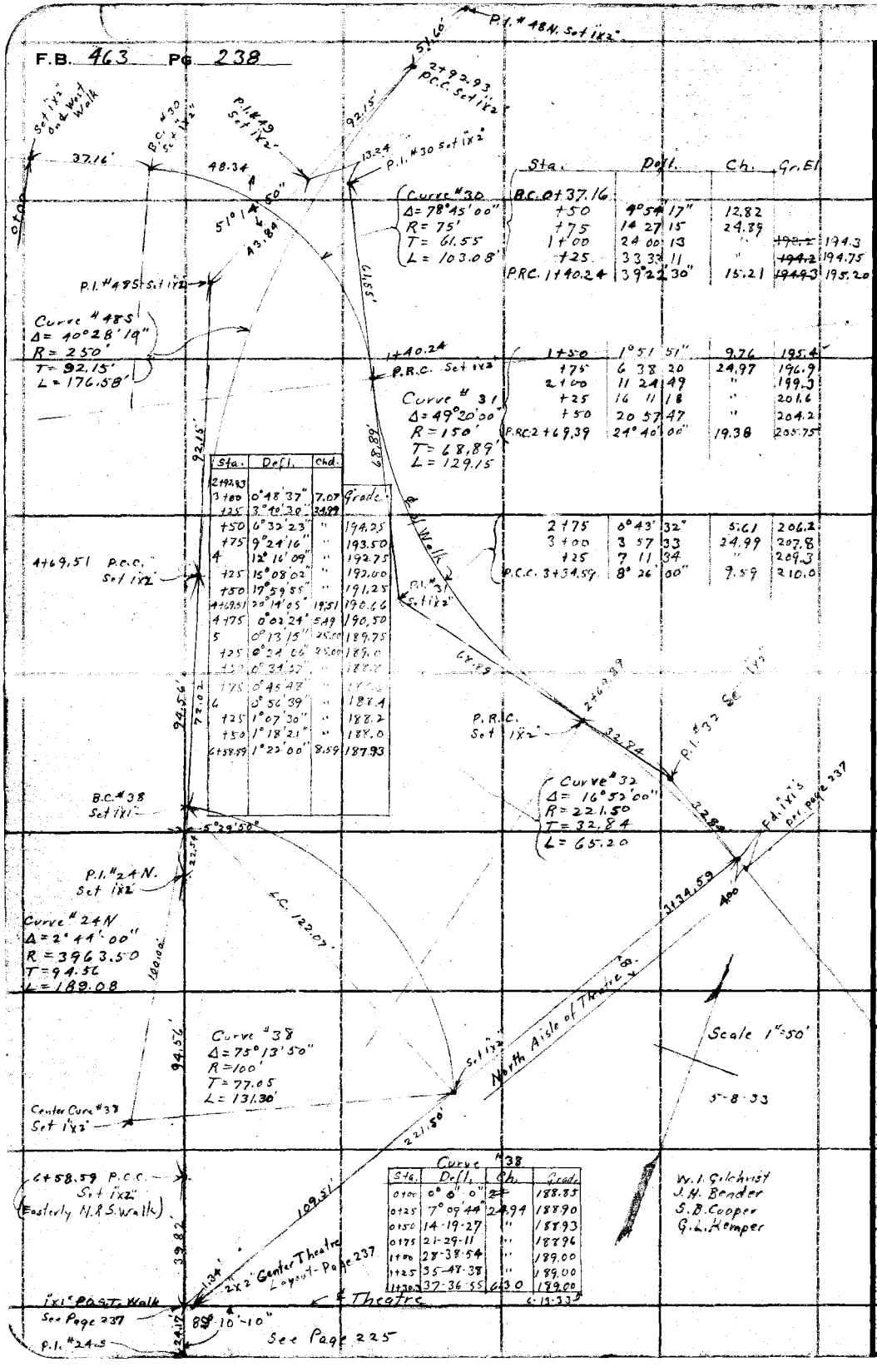
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 463 PG. 238



Sta.	Defl.	Ch.	Gr. El.
B.C. 0+37.16			
+50	4°54'17"	12.82	
+75	14 27 15	24.89	
1+00	24 00 13	"	~~193.2~~ 194.3
+25	33 33 11	"	~~194.2~~ 194.75
P.R.C. 1+40.24	39°22'30"	15.21	~~194.3~~ 195.20

Curve #30
Δ = 78°45'00"
R = 75'
T = 61.55'
L = 103.08'

Sta.	Defl.	Ch.	Gr. El.
1+50	1°51'51"	9.76	195.4
+75	6 38 20	24.97	196.9
2+00	11 24 49	"	199.3
+25	16 11 18	"	201.6
+50	20 57 47	"	204.2
P.R.C. 2+69.39	24°40'00"	19.38	205.75

Sta.	Defl.	Ch.	Gr. El.
2+75	6°43'32"	5.61	206.2
3+00	3 57 33	24.99	207.8
+25	7 11 34	"	209.3
P.C.C. 3+34.59	8°26'00"	9.59	210.0

Sta.	Defl.	Chd.	Grade
2+92.93			
3+00	0°48'37"	7.07	
+25	3°40'30"	24.99	
+50	6°32'23"	"	194.25
+75	9°24'16"	"	193.50
4	12°16'09"	"	192.75
+25	15°08'02"	"	192.00
+50	17°59'55"	"	191.25
4+69.51	20°14'05"	19.51	190.66
4+75	0°02'24"	5.49	190.50
5	0°13'15"	25.00	189.75
+25	0°24'06"	25.00	189.0
+50	0°34'57"	"	188.25
+75	0°45'48"	"	188.0
6	0°56'39"	"	188.1
+25	1°07'30"	"	188.2
+50	1°18'21"	"	188.0
6+58.59	1°22'00"	8.59	187.93

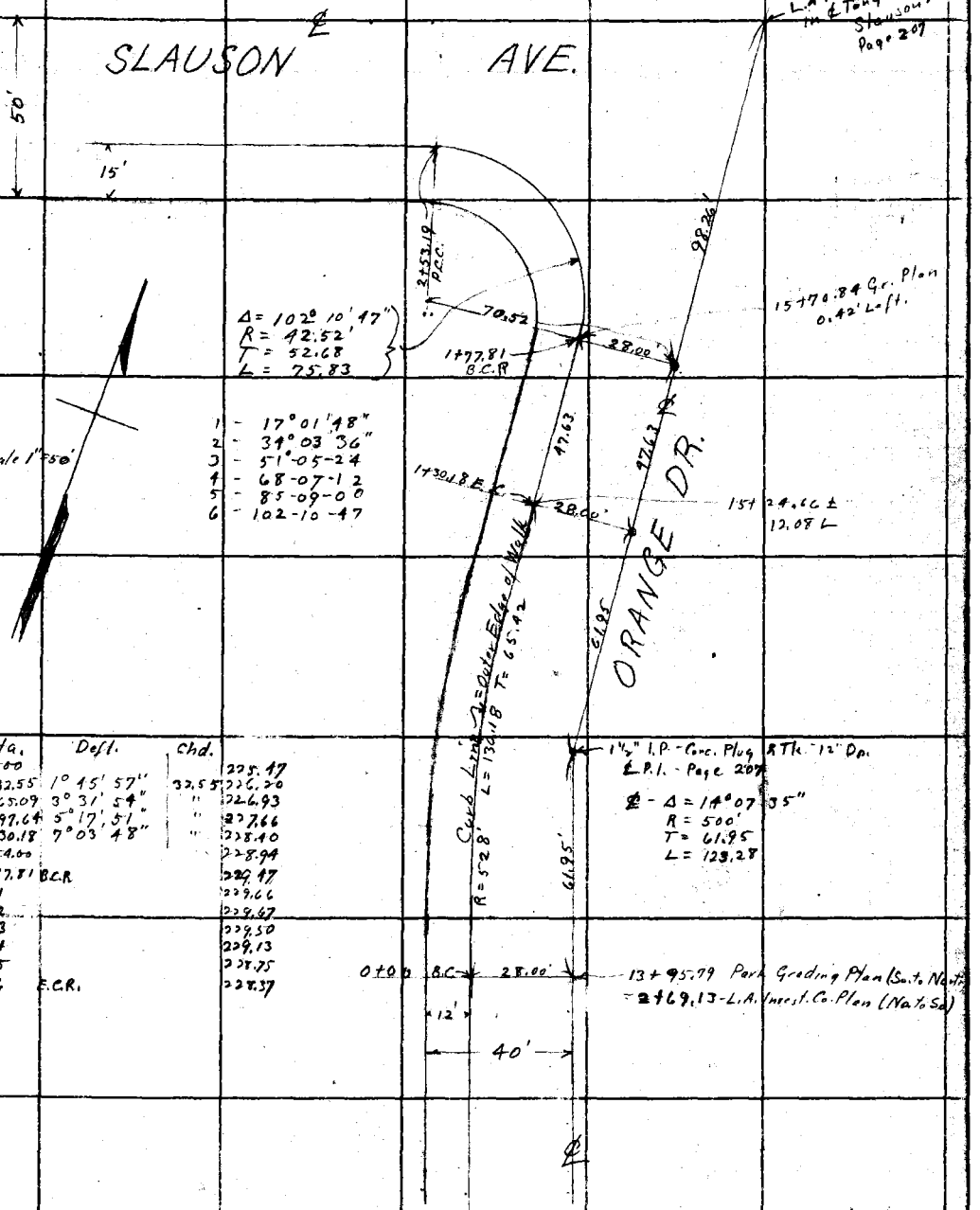
Curve #38

Sta.	Defl.	Ch.	Grade
0+00	0°0'0"		188.85
0+25	7°09'44"	24.94	188.90
0+50	14-19-27	"	188.93
0+75	21-29-11	"	188.96
1+00	28-38-54	"	189.00
1+25	35-48-38	"	189.00
1+30.3	37-36-55	63.0	189.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Ladera Park	F.B. 463 PG. 239
Map No.		W. O. 7153 Tape No. St'd °F.	
Office Work		Surveyed by W.L. Gilchrist	
Checked		Notes W.L.G. Date 6-13-32	
Date		Indexed A. C. Johnson	



Sta.	Defl.	Chd.	
0+00			225.47
0+32.55	1° 45' 57"	32.55	226.20
0+65.09	3° 31' 54"	"	226.93
0+97.64	5° 17' 51"	"	227.66
E.C. 1+30.18	7° 03' 48"	"	228.40
1+54.00			228.94
B.C.R. 1+77.81	B.C.R		229.47
1			229.66
2			229.67
3			229.50
4			229.13
5			228.75
6	E.C.R.		228.37

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 463 PG. 239 A

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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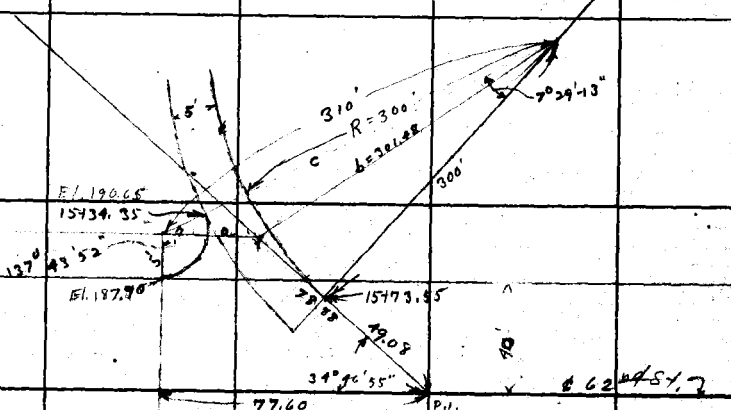
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Ladera Park
Map No.	W. O. 7163 Tape No. St'd °F.
Office Work	Surveyed by W. L. Gilchrist
Checked	Notes Date 8-27-33
Date	Indexed A. C. Johnson

F.B. 463 Pg. 240

375° 43' 05" E
S 40° 50' 10" E
34-46-55

Intersection of Drive East of Channel with Walk to be against Property Line of 62nd St.



$\sin = \frac{45}{x}$

$x = \frac{45}{\sin}$

Log. 45 = 1.653213
Log sin = 9.756221
x = 1.896992
78.8845

Log 45 = 1.653213
Log tan 34° = 9.841705
1.811508
Dist. = 64.790

78.88
49.08
29.80

$\tan = \frac{29.80}{300}$

log 29.80 = 1.474216
log 300 = 2.477121
8.997095

$a = \frac{b \sin A}{\sin B}$

Log b = 2.479253
Log sin A = 8.497418
0.976671
log sin B = 9.869229
log a = 1.107442
a = 12.807
64.790
77.60

2) 137° 43' 52"
68° 51' 56"
190.55 Grades
187.90
2) 2.65
1.33
187.90
189.23

2) 137° 43' 52"
68° 51' 56"

∠ = 5° 46' 22"
90° 00' 00"
34° 46' 55"
C = 130° 27' 17"
49° 32' 43"

b = 300
cos 5° 46' 22"

log 300 = 2.477121
log cos 5° 46' 22" = 9.997868
log b = 2.479253

5° 40' 22"
1° 48' 51"
7° 29' 13"

b = 301.48

$\frac{\sin C}{c} = \frac{\sin B}{b}$

$\sin B = \frac{b \sin C}{c}$

.1221730
.0084358
.0000630
.1306718
300
39.2015400
1573.55
39.20
1534.35

log b = 2.479253
log sin C = 9.881338
2.360591

47° 43' 52"
130° 27' 17"
178° 11' 09"
A. 1° 48' 51"

log c = 2.491362
Log sin B = 9.869229
B = 47° 43' 52.6"

96
540-22
84-19-38
180-00-00
95-40-22
34-46-55
130-27-17

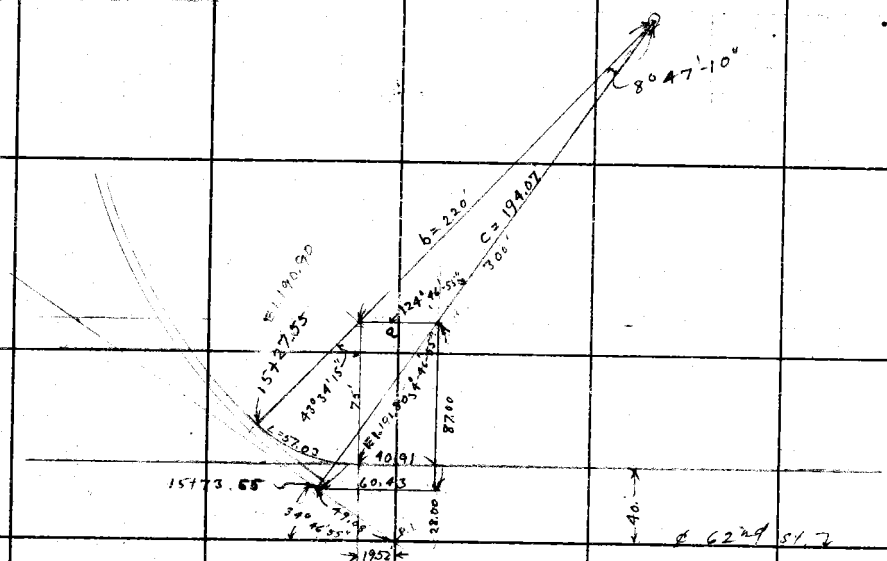
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 ION 8-31

F.B. 224 Pg. 241



Log sin 34°46'-55" = 9.756221
log 49.08 = 1.690905
1.447126
Dist. = 27.998

115
28
87

Log 87.00 = 1.939519
Log Cos. 34°46'55" = 9.914517
2.025002
Dist. = 105.93
300.00
194.07

Log 87.00 = 1.939519
Log Tan 34°46'55" = 9.841705
1.781224
Dis. = 60.426

43°34'15"
.7504916
.0098902
.0000727
.7604545
75
38022725
53231815
570340875

8°47'10"
.1396263
.0136717
.0000485
.1533465
300
46.0039500

191.00
190.10
.90

$\sin C = \frac{c \sin B}{b}$

Log C = 2.287959
Log sin B = 9.914517
2.202476
Log b = 2.342423
Log sin C = 9.860053
C = 46°25'-45.5
B = 124-46-55
171-12-40.5
A = 8°-47'-9.5"

90°-00'-00"
46-25-45
3) 43-34-15
1) 14-31-25
2) 29-02-50

191.80
190.90
3) 0.90
.30
Grades
190.90
1 191.20 - 3 for Vertical Curve = 190.90
2 191.50 - 3 " " = 191.20
3 191.80

$a = \frac{b \sin A}{\sin B}$

Log b = 2.342423
Log sin A = 9.183970
1.526393
Log sin B = 9.914517
1.611876
40.914
60.43
19.52

15+73.55
46.00
15+27.55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McKenzie	Survey of Pacoima Park	F.B. 463 Pg. 241
Map No. B-773	W. O. 7154 Tape No. ____ St'd ____ of F.	
Office Work K.V. Morin	Surveyed by L. D. Moore	
Checked ____	Notes Moore Date 6-17-32	
Date ____	Indexed A. C. Johnson 6-22-32	

BOUNDARY SURVEY
of
PACOIMA PARK
W O # 7154

Party

Moore
Van Fleet
Fenner
Newman
Harris

June 17-21, 1932

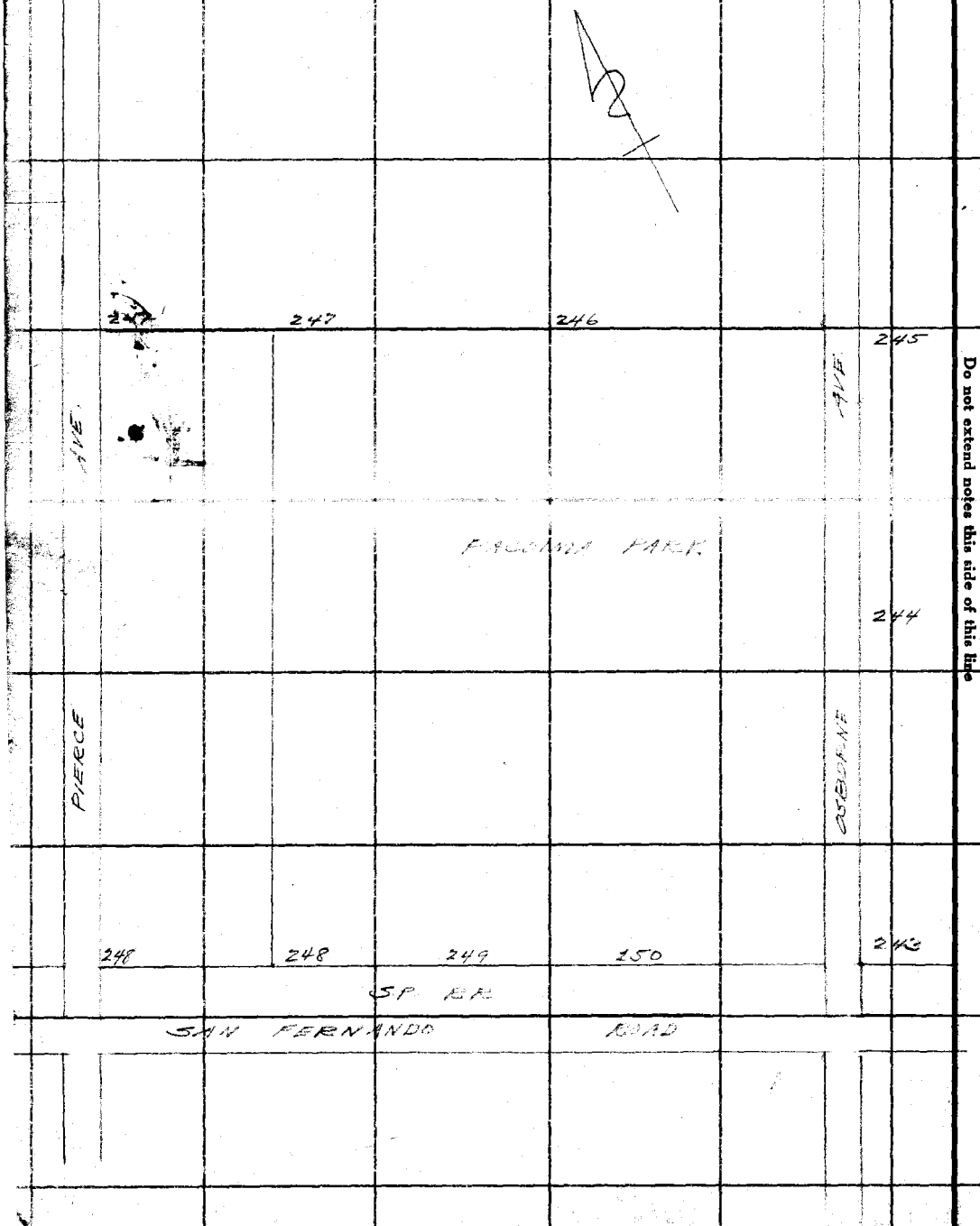
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 Pg. 242

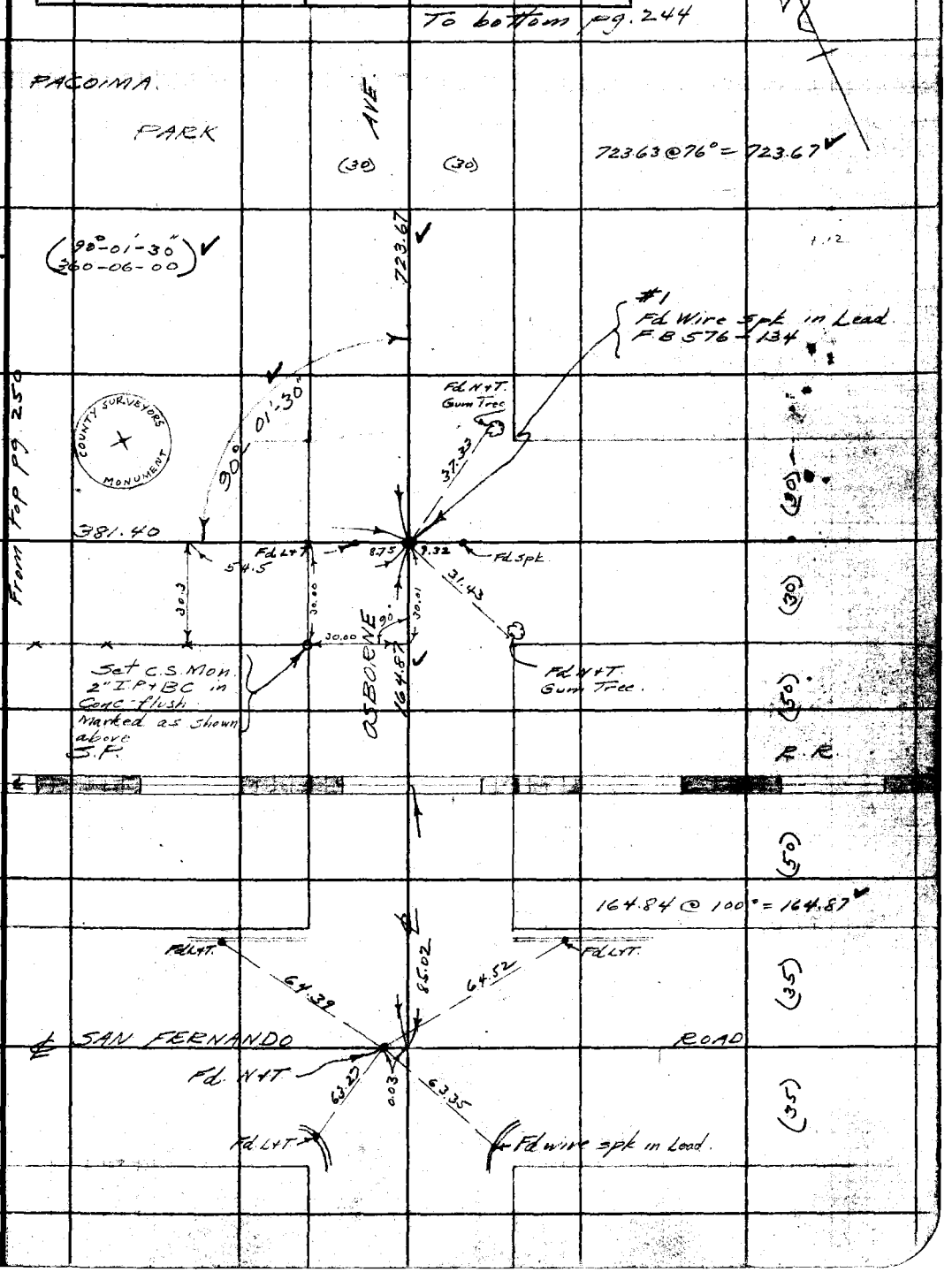


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Pacoima Park	F.B. 463	Pg. 243
Map No. B-772	W. O. 7154 Tape No. 039 St'd 68° of.		
Office Work K.V. Morin	Surveyed by L. D. Moore		
Checked	Notes Moore Date 6-17-32		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

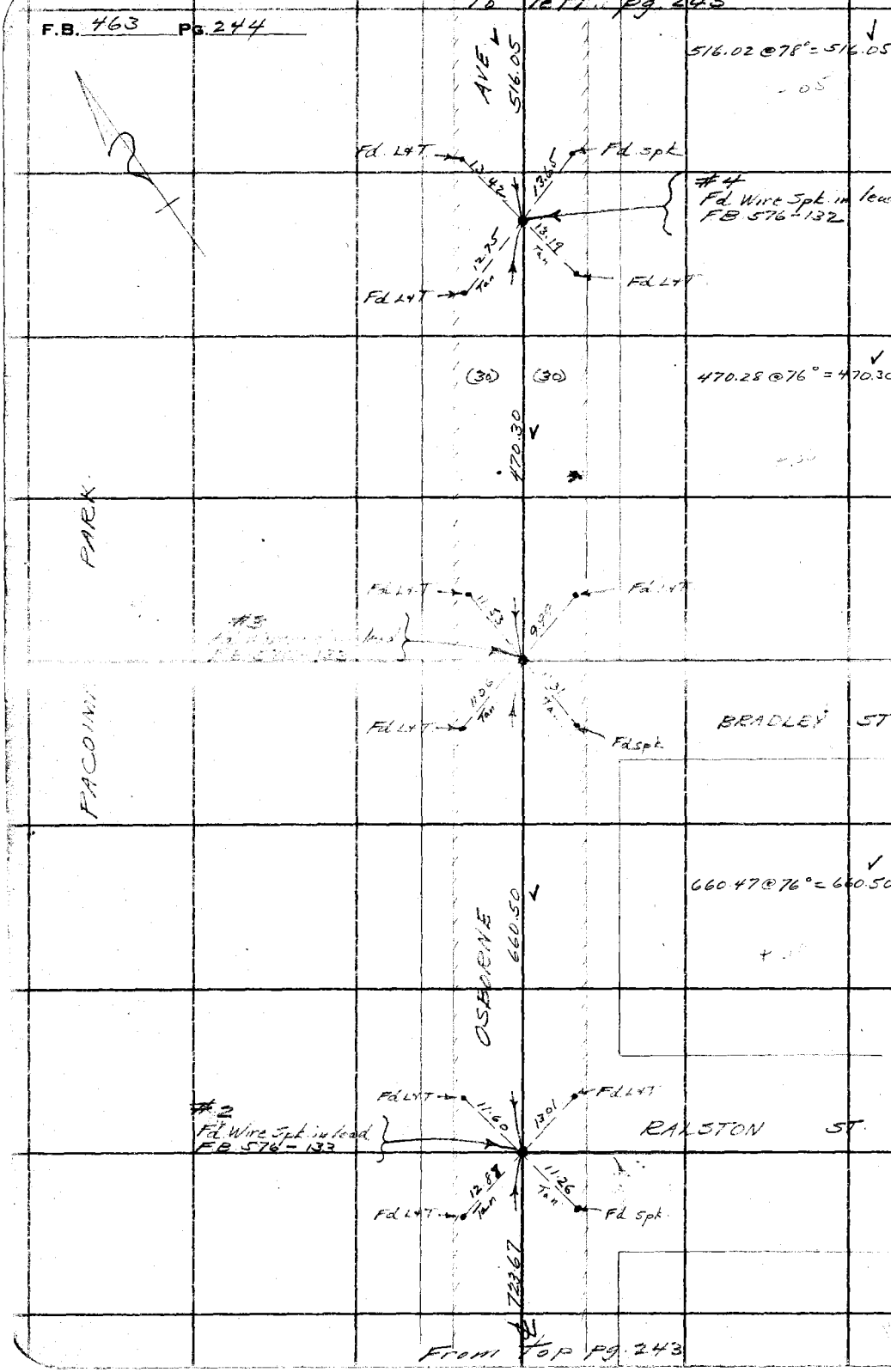
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To left pg. 245

F.B. 463 Pg. 244



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Pacoima Park
Map No. B-777	W. O. 2154 Tape No. 42 St'd 84 °F.
Office Work K.V. Martin	Surveyed by A. D. Moore
Checked	Notes Moore Date 6-17-32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 245

To bottom pg 246

247.05 @ 76° @ 2°-20' = 246.83 ✓
130.78 @ 76° @ 20°-05' = 122.82 ✓
369.65 ✓

369.65 ✓ — wire on N.E. side +1.70 — #8 Set 2x2 - flush Top of Spur

230.57 @ 76° @ 5°-23' = 229.54 ✓

229.54 ✓ — Fence — wire on S.W. side of path 3.76 — #7 Set 2x2 - flush Top of Spur

PARK

278.17 @ 80° @ 0°-14' = 278.16 ✓
295.72 @ 76° @ 13°-23' = 287.67 ✓
90.08 @ 76° @ 11°-14' = 88.35 ✓
654.18 ✓

654.18 ✓ — wire

PACOIMA

Note - C.S. Mon. is 2" I.P. 4 B.C. in conc. Marked as shown.

COUNTY SURVEYORS MONUMENT

wire on N.E. side +1.80 — #6 Set 2x2 - flush Top of Spur

298.89 @ 80° @ 2°-44' = 298.54 ✓
299.92 @ 80° @ 7°-07' = 297.60 ✓
51.89 @ 80° @ 8°-33' = 51.31 ✓
647.45 ✓

(89°-59'-30" / 359-58-00) ✓

647.45 ✓ — 2' Offset Lines

89°-59'-30"

Begin fence wire on N.E. side

Top pg 244

Set C.S. Mon. Flush. — 1.80 — 3.00

OSBORNE (30) AVE

516.05 ✓ — 30.00 — 36.5 — Fd L&T — Fd L&T — 12.70 Ten. — 11.95 — #5 Set N&T.

From ℄ (30)

Fd Spk. — 12.53 Ten. — 12.59 — 2.00 — Fd L&T.

Fd Wire Spk. in Lead. F.B. 576-132 Replacement of 3/4" I.P. per F.B. 40-12

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 Pg. 246

To left pg. 247

604.27 ✓

298.14 @ 80 @ 10°-44' = 292.91 ✓
172.98 @ 80 @ 1°-23' = 172.93 ✓
139.74 @ 84 @ 7°-51' = 138.43 ✓
604.27 ✓

#12 Set 2x2-flush Top of spur

wire on N.E. side 1.60

174.16 @ 76° @ 13°-10' = 169.57 ✓

169.57 ✓

#11 Set 2x2-flush Edge of cut

wire on N.E. side 1.15

PACOIMA PARK

85.99 @ 76° @ 12-14' = 84.04 ✓
60.00 @ 78° @ 26-25' = 56.23 ✓
250.00 @ 82° @ 21°-08' = 261.17 ✓
401.44 ✓

COUNTY SURVEYORS MONUMENT

Set C.S. Mon. 2" I.P. & B.C. in Conc. - 6" up Marked as Shown.

2.00

401.44

#10 Set 2x2-flush Top of Ridge

1.63

Fd 2" I.P. No Plug & tk 2' high F.B. 40-12 Removed.

1.73

3.22

270.12 @ 76° @ 17°-13' = 258.01 ✓
183.01 @ 78° @ 35°-41' = 148.64 ✓
17.32 @ 78° @ level = 17.32 ✓
423.97 ✓

wire fence

423.97

2' offset Line

#9 Set 2x2-flush Top of spur

wire on N.E. side 1.5

369.65

From top pg. 245

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson
Map No. B-[redacted]275
Office Work Kirtorio
Checked
Date

Survey of Pacoima Park
W. O. 7154 Tape No. 42 St'd 84° F.
Surveyed by E. D. Moore
Notes Moore Date 6-18-32
Indexed A. C. Johnson

F.B. 463 Pg. 247

To bottom pg. 248

To bottom pg 248

PARK

PACOIMA

AVE

820.09

819.95 @ 74°

820.07

Fd 2x2 18" deep

Fd Nail Sign Post

LEHIGH ST

Fd 2x2 + tk 18" deep. FB. 576-125

Fd 2x2 18" deep

400.20

400.12 Line

400.06 15' offset Parallel to Pierce

349.59 @ 76° = 400.06

400.04 @ 98° = 400.12

400.12 @ 100° = 400.20

151

14.8

#15 Set 2x2 flush

#14 Set 2x2 flush

Replaced 3x3 with C.S. Mon. 2" I.P. & B.C. in Conc. flush Marked as shown.

COUNTY SURVEY MONUMENT

(30)

(30)

From top pg. 246

Fd 3x3 + tk in Approx position of 2" I.P. if straightened up. Pipe leaning 0.15S + 0.15W. FB 40-12

14.7

89°-59'-30" Calc.

90°-00'-35"

Adj. 30"

Set N+T FP

43.11

24.3

Fd 3/4" I.P. in Horizontal Position - 12" deep FB. 40-12

575.50

334.50 @ 84° = 334.53

575.44 @ 84° = 575.50

15.00

27.80

1.50

2.00

604.27

51.8

15.00

2' offset Line 7

828.80

Set 1x2

#13 Set 2x2 flush

Set N+T FP

40.56

Set 2x2 by inter flush

(90°-00'-30")
(360-02-15)

PIERCE

334.53

Fd 2x2 18" deep

Fd 2x2 18" deep

299.52 @ 84° @ 1-05' = 299.47

529.27 @ 84° @ level = 529.33

828.80

Fd N+T FP

49.90

31.61

50.32

HERRICK

Fd 2x2 + tk 18" deep FB 576-126

23.69

49.99

Tan.

47.84

Tan.

Fd N+T in Sign Post

Fd N+T FP.

Fd 2" I.P. Set Flush 4"

Fd 2x2 18" deep

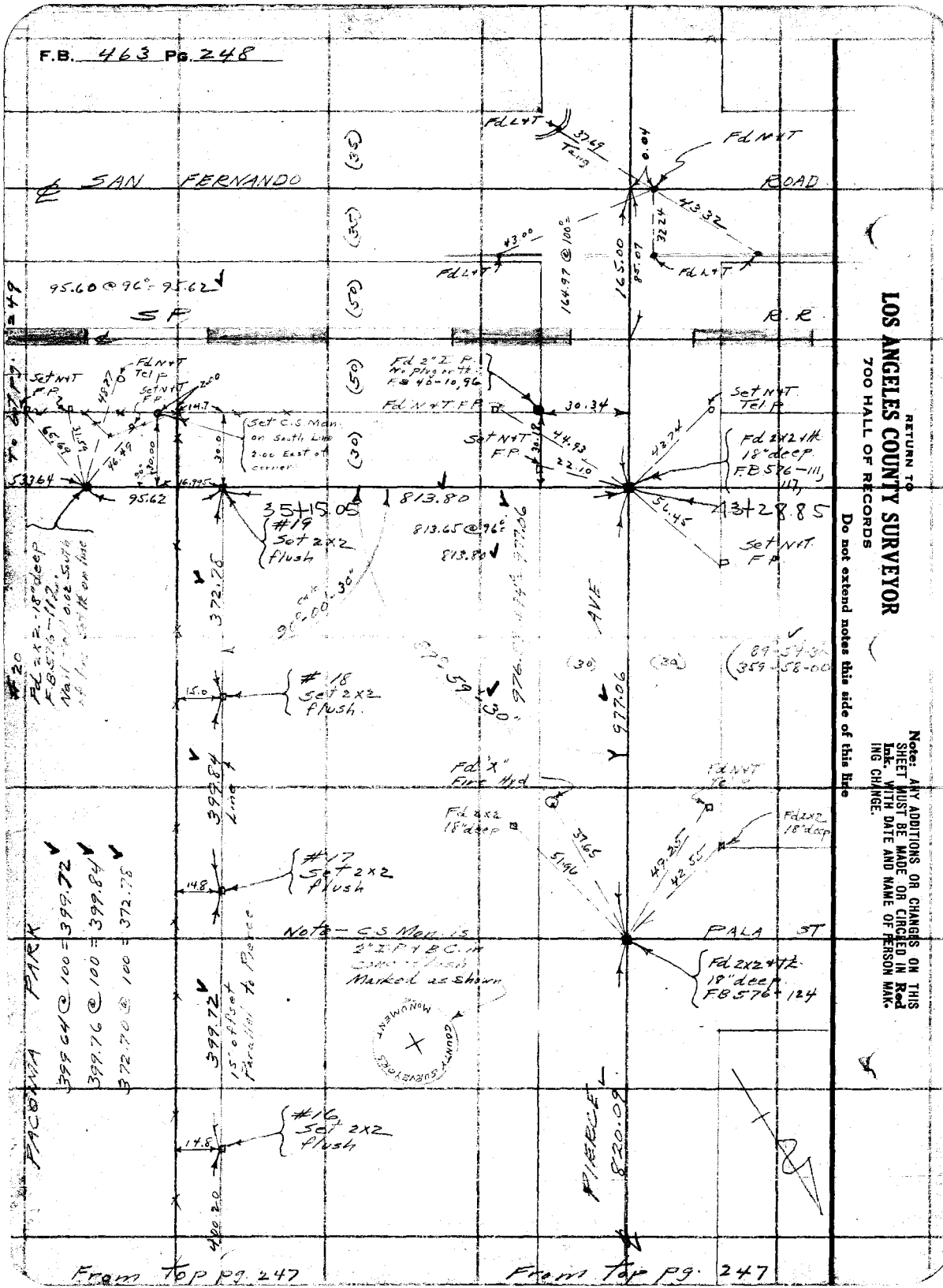
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

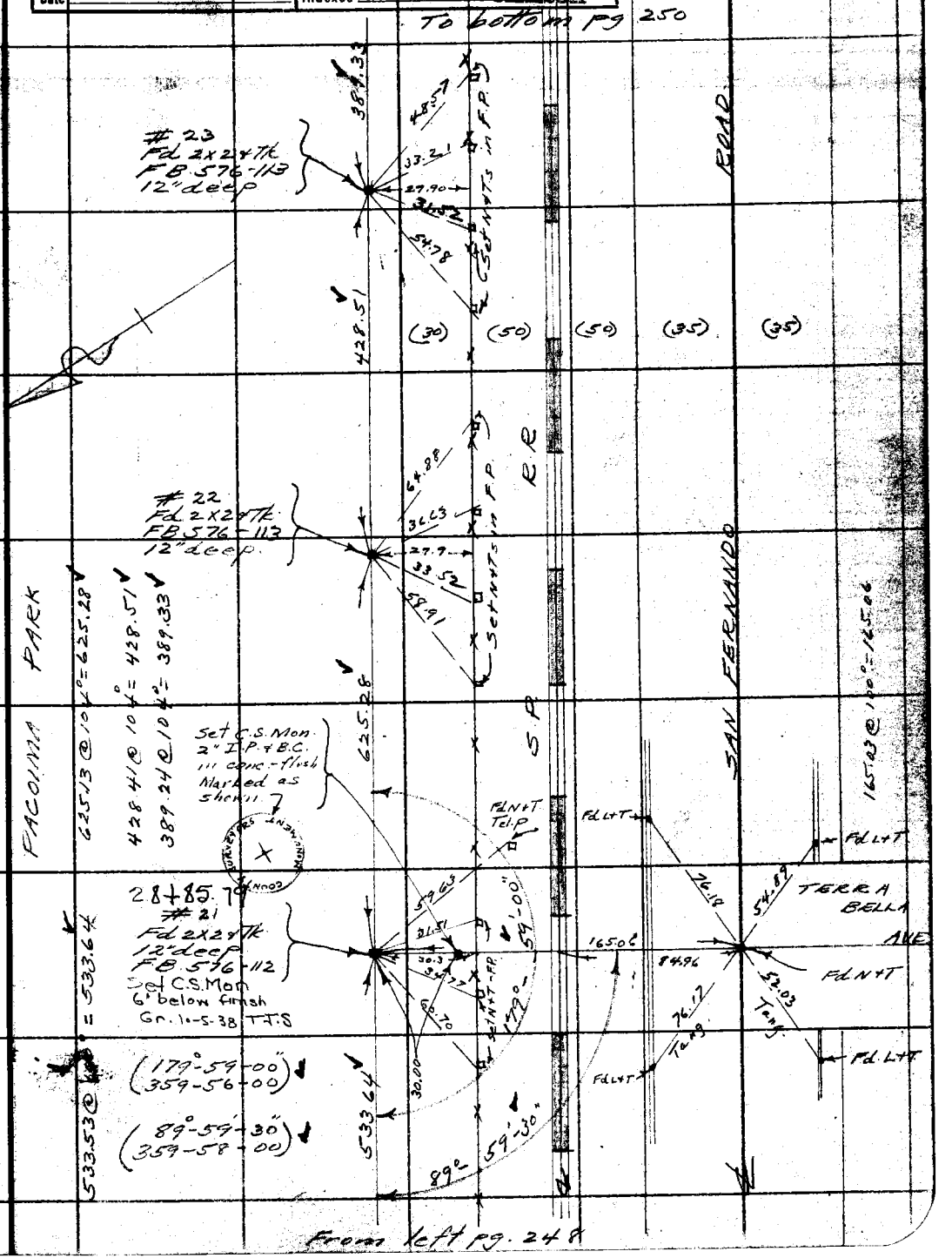
F.B. 463 Pg. 248



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

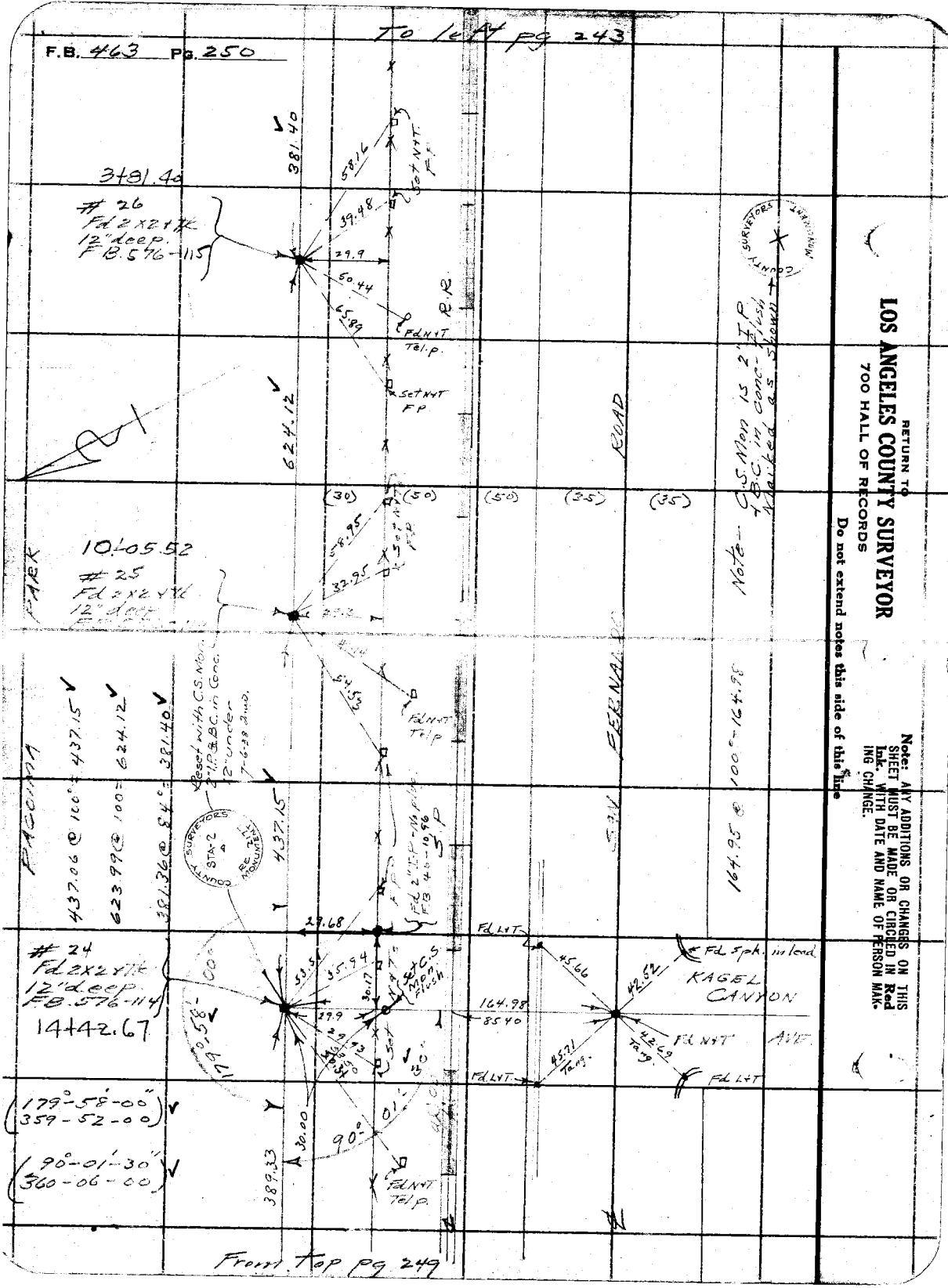
Notes Ck'd by [illegible]	Survey of Pacoima Park	F.B. 463	Pg. 249
Map No. [illegible] 775	W. O. 7154 Tape No. 039 St'd 68 °F.		
Office Work K. [illegible]RIN	Surveyed by L. D. Moore		
Checked	Notes Moore Date 6-20-32		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 9-31

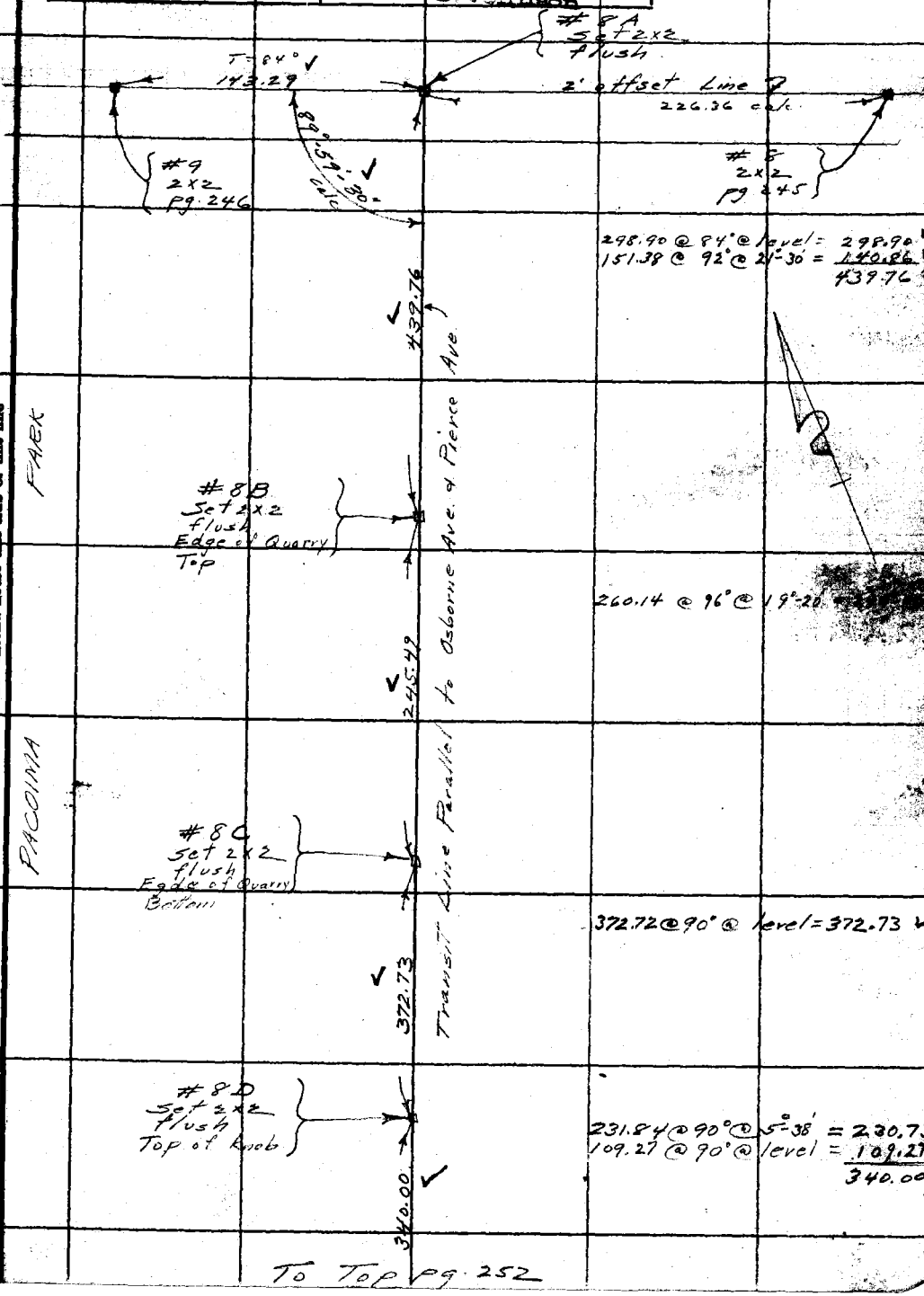


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Pacoima Park
Map No. B-775-1	W. O. 7154 Tape No. 42 St'd 84 °F.
Office Work K.V. MORIN	Surveyed by L.D. Moore
Checked	Notes Moore Date 6-24-32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 251



To Top pg. 252

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

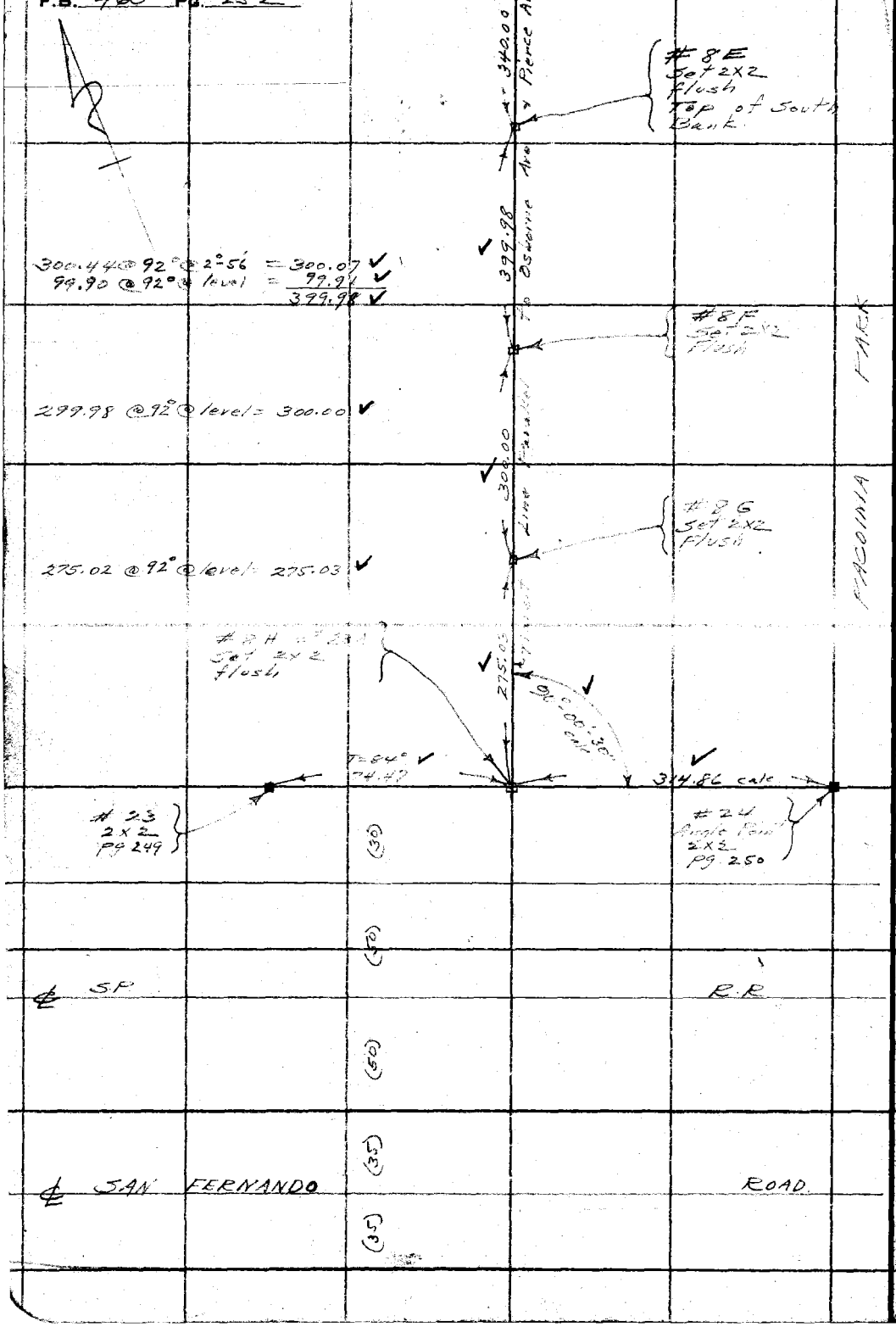
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M-3-31

From Bottom pg 251

F.B. 463 Pg. 252



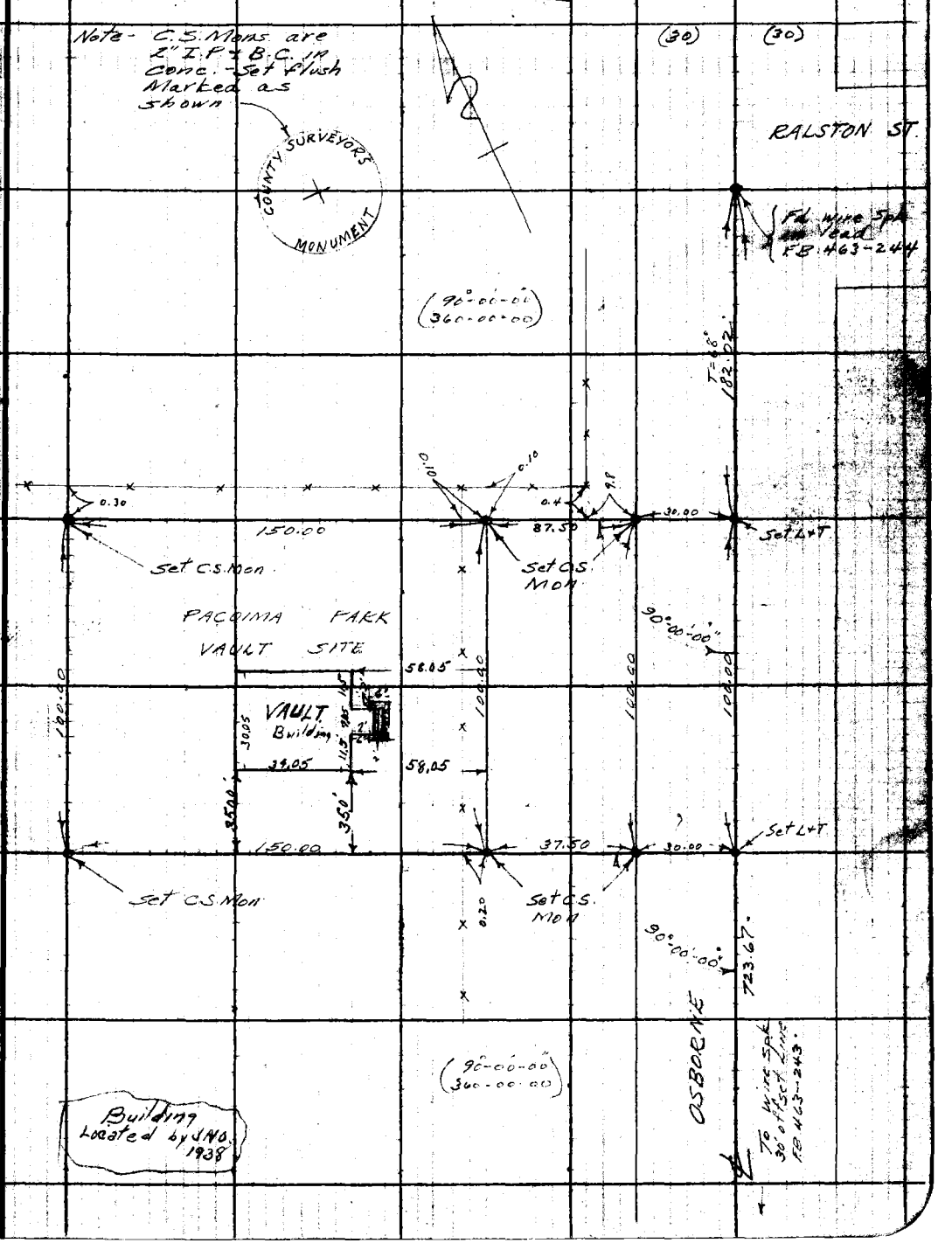
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Pacoima Park
Map No. B-775	W. O. 7154 Tape No. 039 St'd 68 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 7-12-32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 253



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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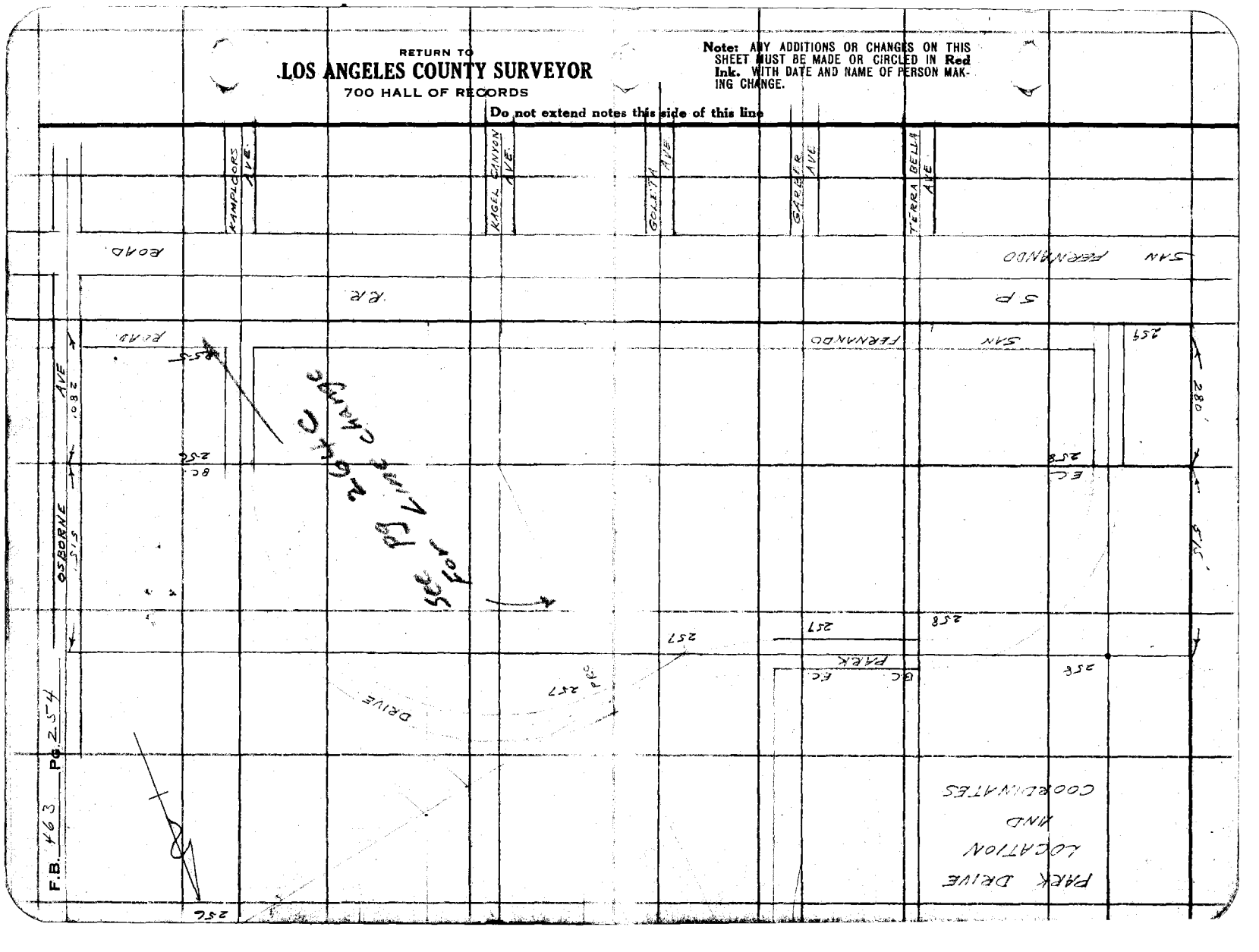
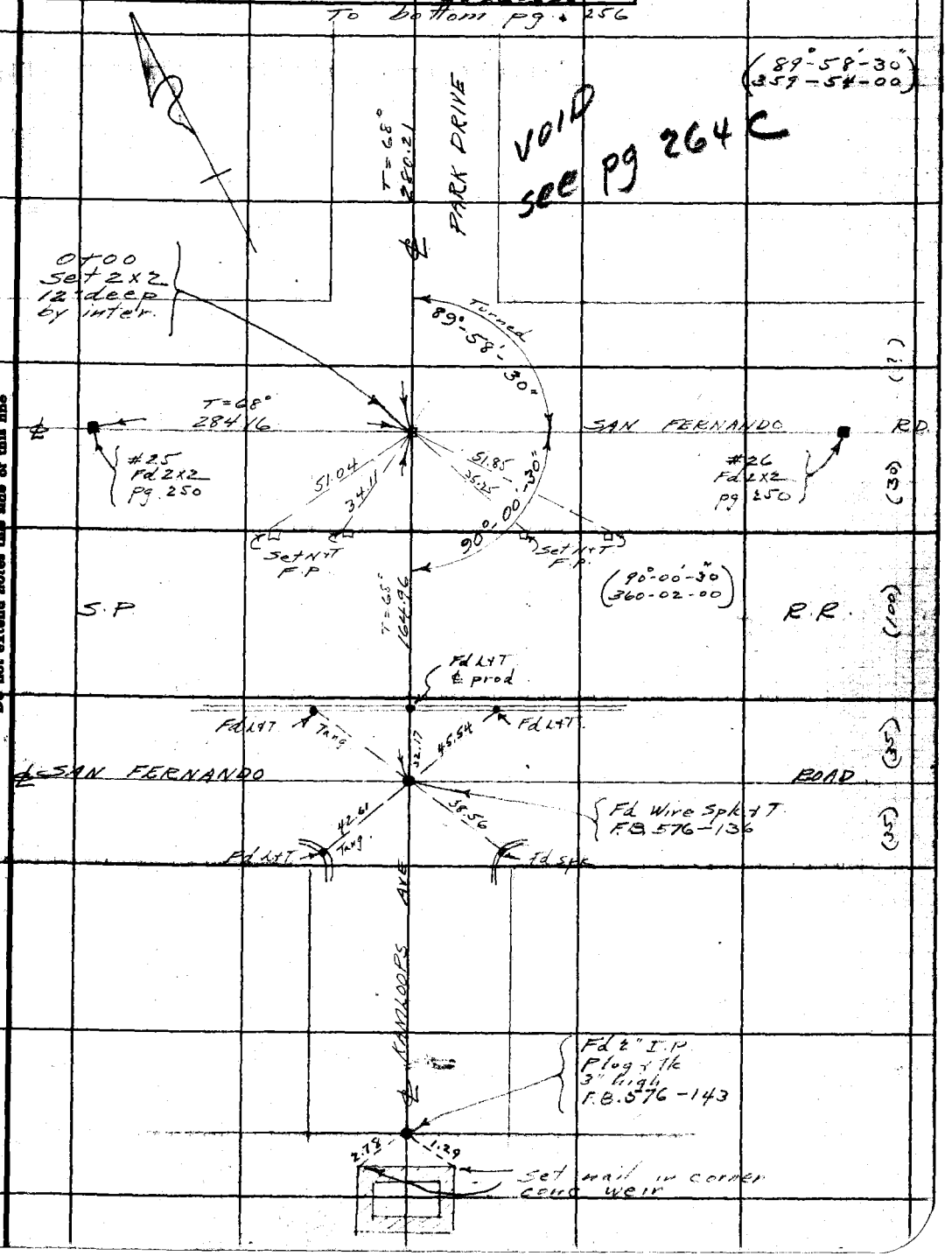
Do not extend notes this side of this line



Notes Ck'd by	Survey of Pacoima Park
Map No.	W. O. 7154 Tape No. 038 St'd 68 °F.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 9-23-32
Date	Indexed C. Johnson

F.B. 463 Pg. 255

To bottom pg. 256



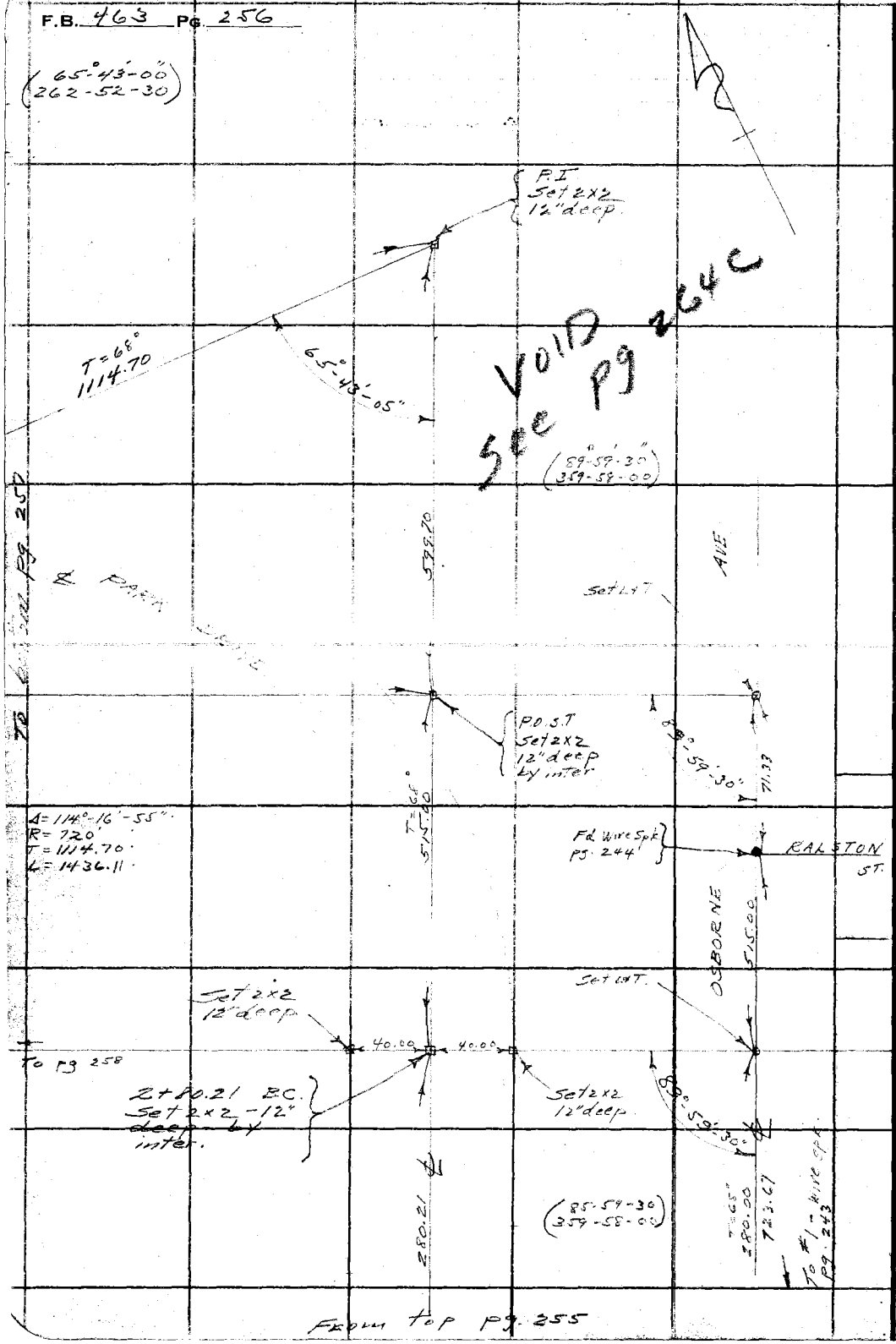
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. 256



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

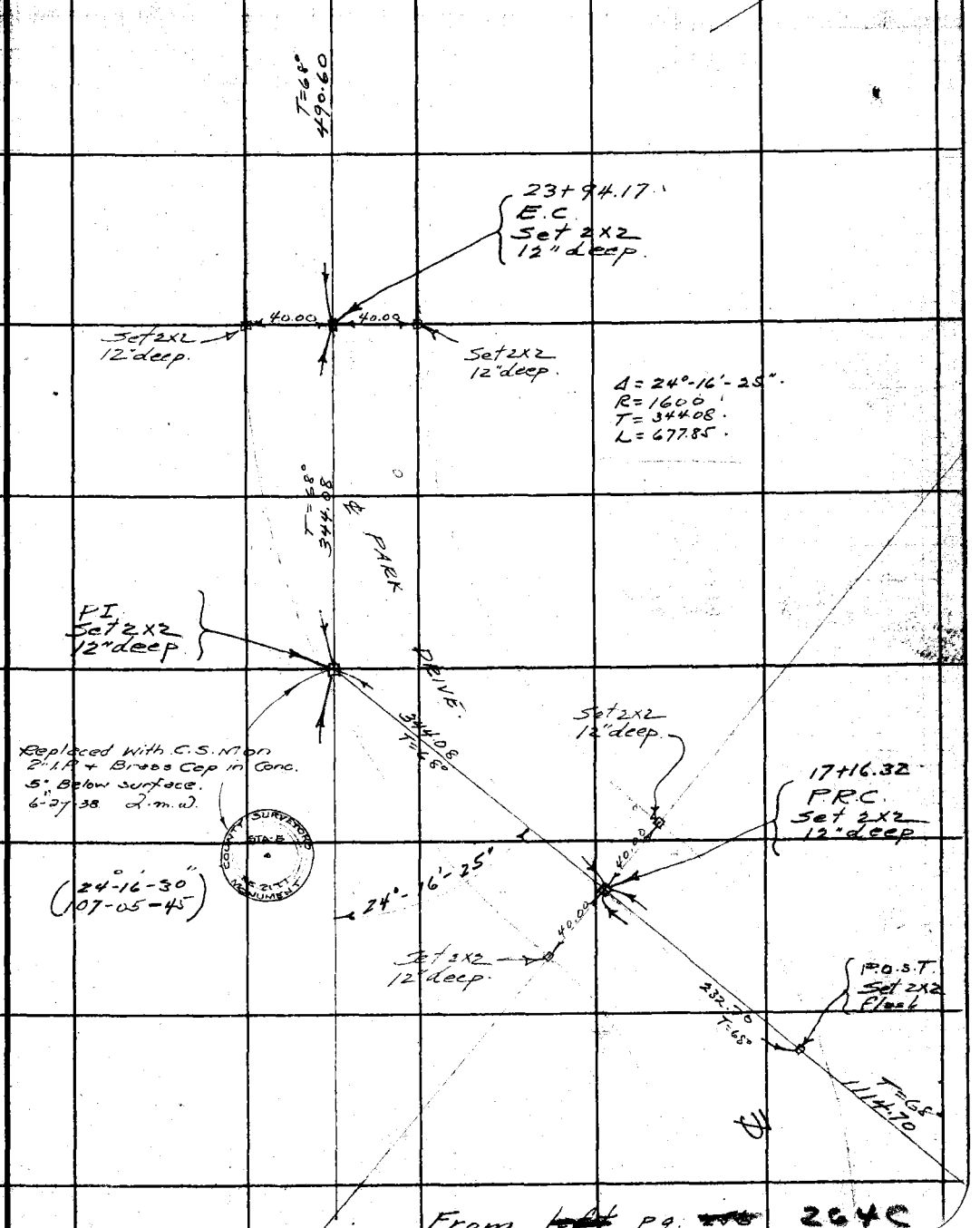
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pacoima Park
Map No.	W. O. 7154 Tape No. 033 St'd 68 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-22-32
Date	Indexed A. C. Johnson

F.B. 463 PG. 257

To bottom pg. 258



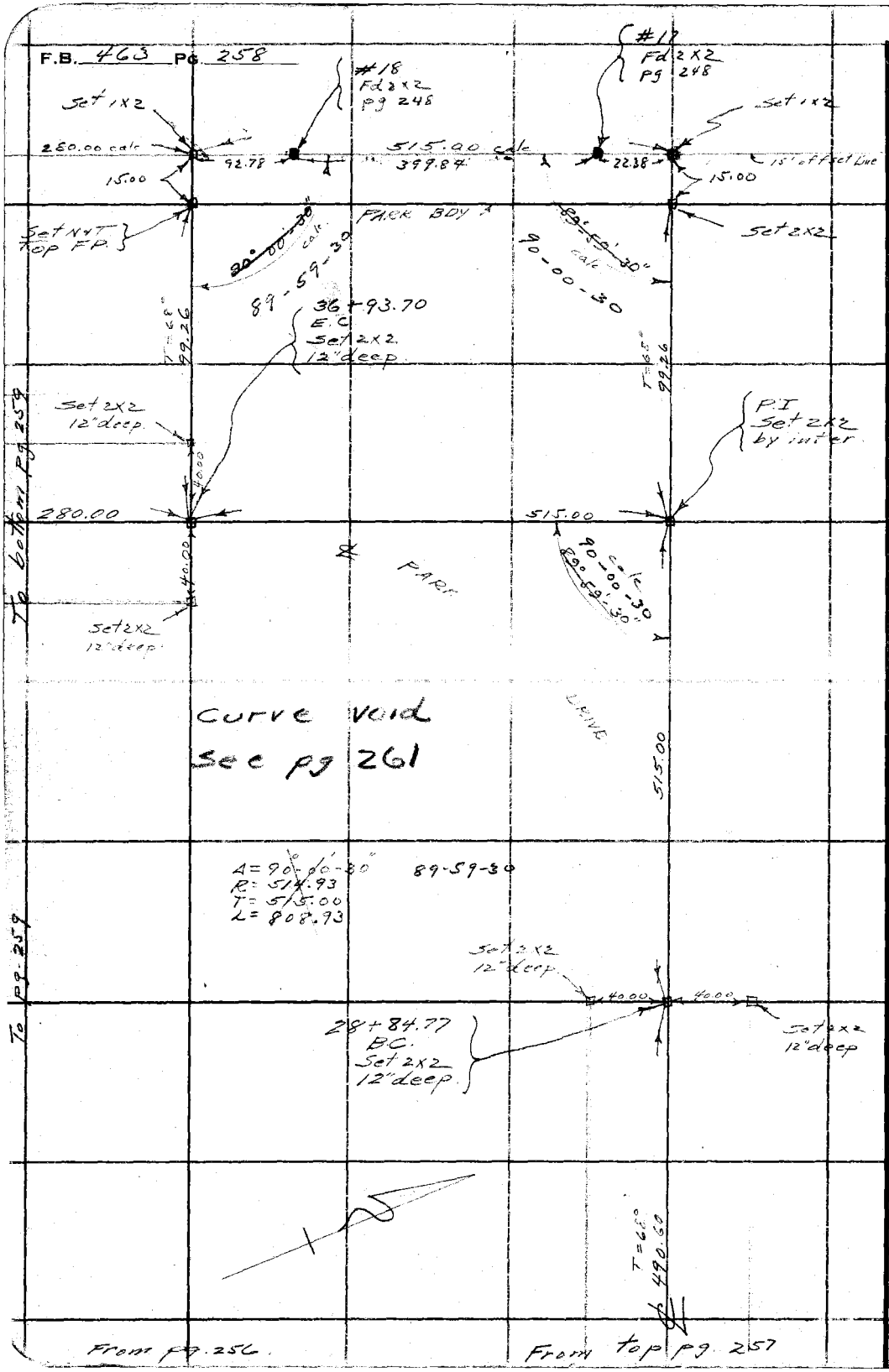
From ~~left~~ pg. ~~[illegible]~~ 264C

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pacoima Park
Map No.	W. O. 7154 Tape No. 033 St'd 65 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-23-32
Date	Indexed A. C. Johnson

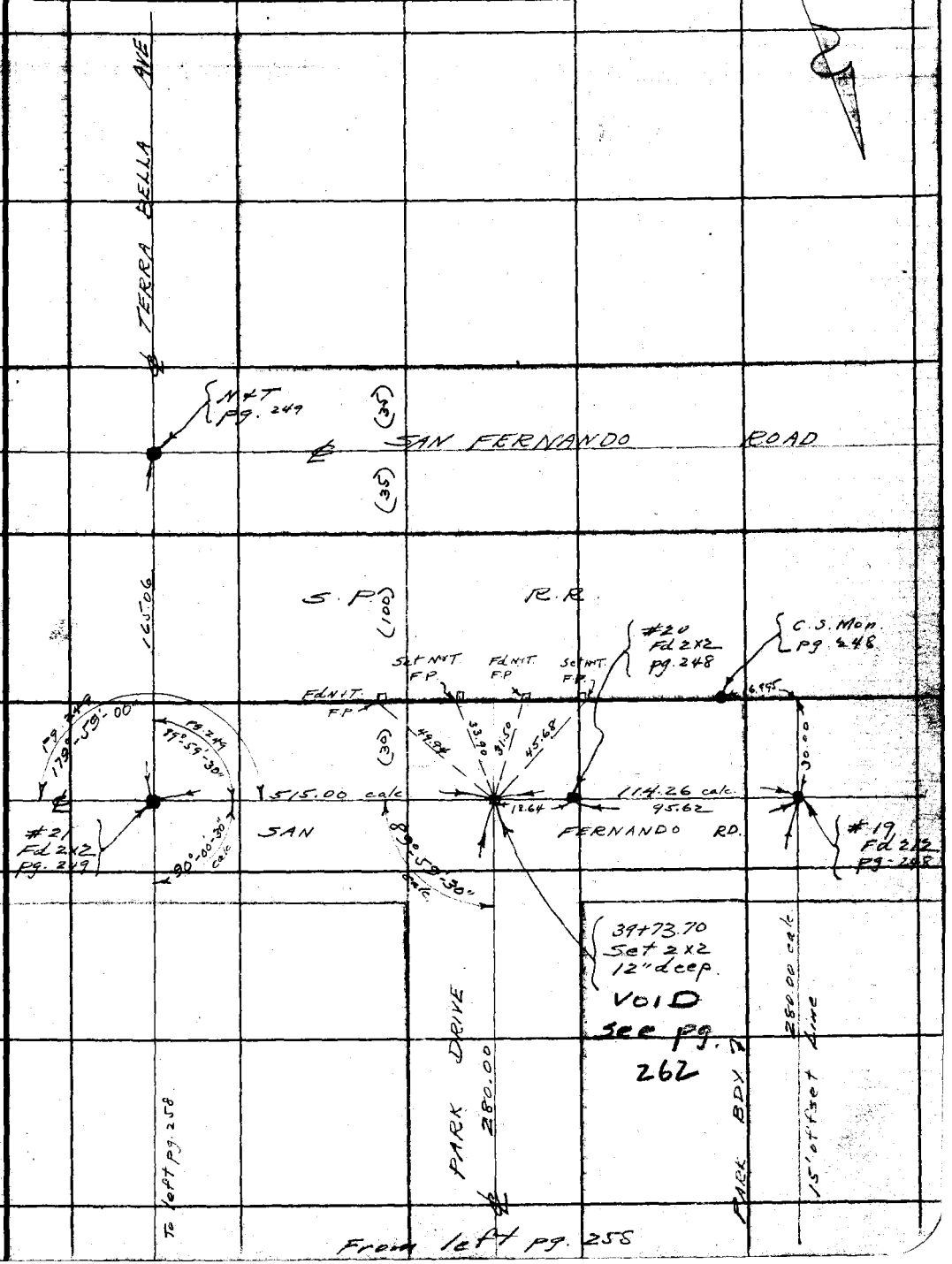
F.B. 463 Pg. 259

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



F.B. 463 Pg. 760

Sta	Deflection	Chord
2+50.21 BC		
3+00	0°-47'-15"	19.79
+50	2°-46'-37"	49.98
4+00	4°-45'-59"	"
+50	6-45-21	"
5+00	8-44-43	"
+50	10-44-05	"
6+00	12-43-27	"
+50	14-42-49	"
7+00	16-42-11	"
+50	18-41-33	"
8+00	20-40-55	"
+50	22-40-17	"
9+00	24-39-39	"
+50	26-39-01	"
10+00	28-38-23	"
+50	30-37-45	"
11+00	32-37-07	"
+50	34-36-29	"
12+00	36-35-51	"
+50	38-35-13	"
13+00	40-34-35	"
+50	42-33-57	"
14+00	44-33-19	"
+50	46-32-41	"
15+00	48-32-03	"
+50	50-31-25	"
16+00	52-30-47	"
+50	54-30-09	"
17+98	56-29-30	"
+16.32 PRC	57-08-28	16.32
17+50	0-36-12	33.68
18+00	1-29-54	49.77
+50	3-23-36	
19+00	3-[illegible]	
+50	4-[illegible]	
20+00	5-04-46	
+50	5-58-28	
21+00	6-52-12	
+50	7-45-54	
22+00	8-39-37	"
+50	9-33-19	"
23+00	10-27-03	"
+50	11-20-45	"
+94.17 EC	12-08-12	44.17
28+84.77 BC		
29+00	0-50-50	15.23
+50	3-37-44	49.995
30+00	6-24-38	"
+50	9-11-32	"
31+00	11-58-26	"
+50	14-45-20	"
32+00	17-32-14	
+50	20-19-08	
33+00	23-06-02	
+50	25-52-56	
34+00	28-39-50	
+50	31-26-44	
35+00	34-13-38	
+50	37-00-32	
36+00	39-47-26	
+50	42-34-21	
+93.70 EC	45-00-15	43.70

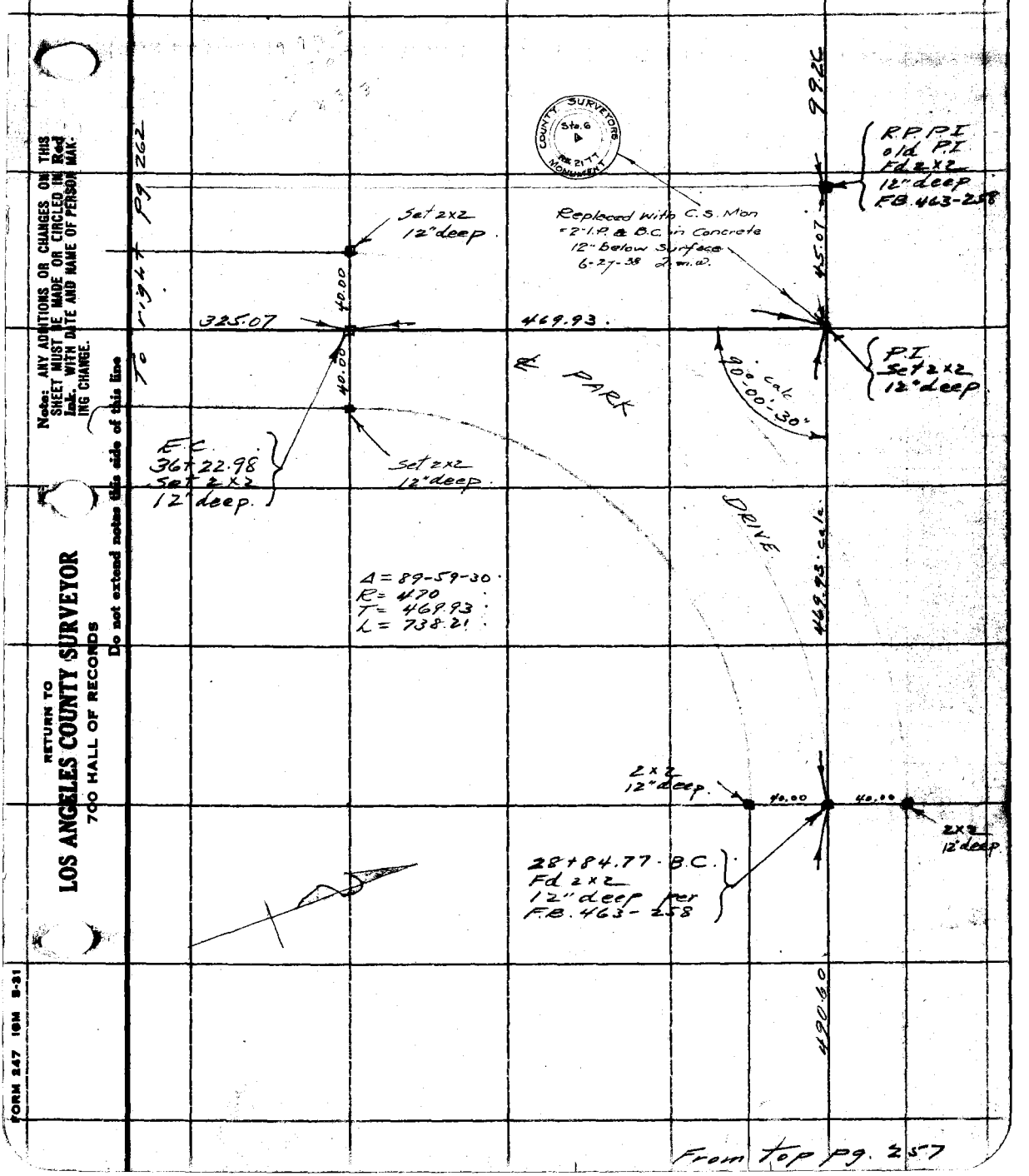
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pacoima Park	F.B. 463 Pg. 261
Map No.	W. O. 7154 Tape No. 033 St'd 68 °F.	
Office Work	Surveyed by L. D. Moore	
Checked	Notes Moore Date 1-10-33	
Date	Indexed A. C. Johnson	

To 2x2 Park Bdy F.B. 463-258



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

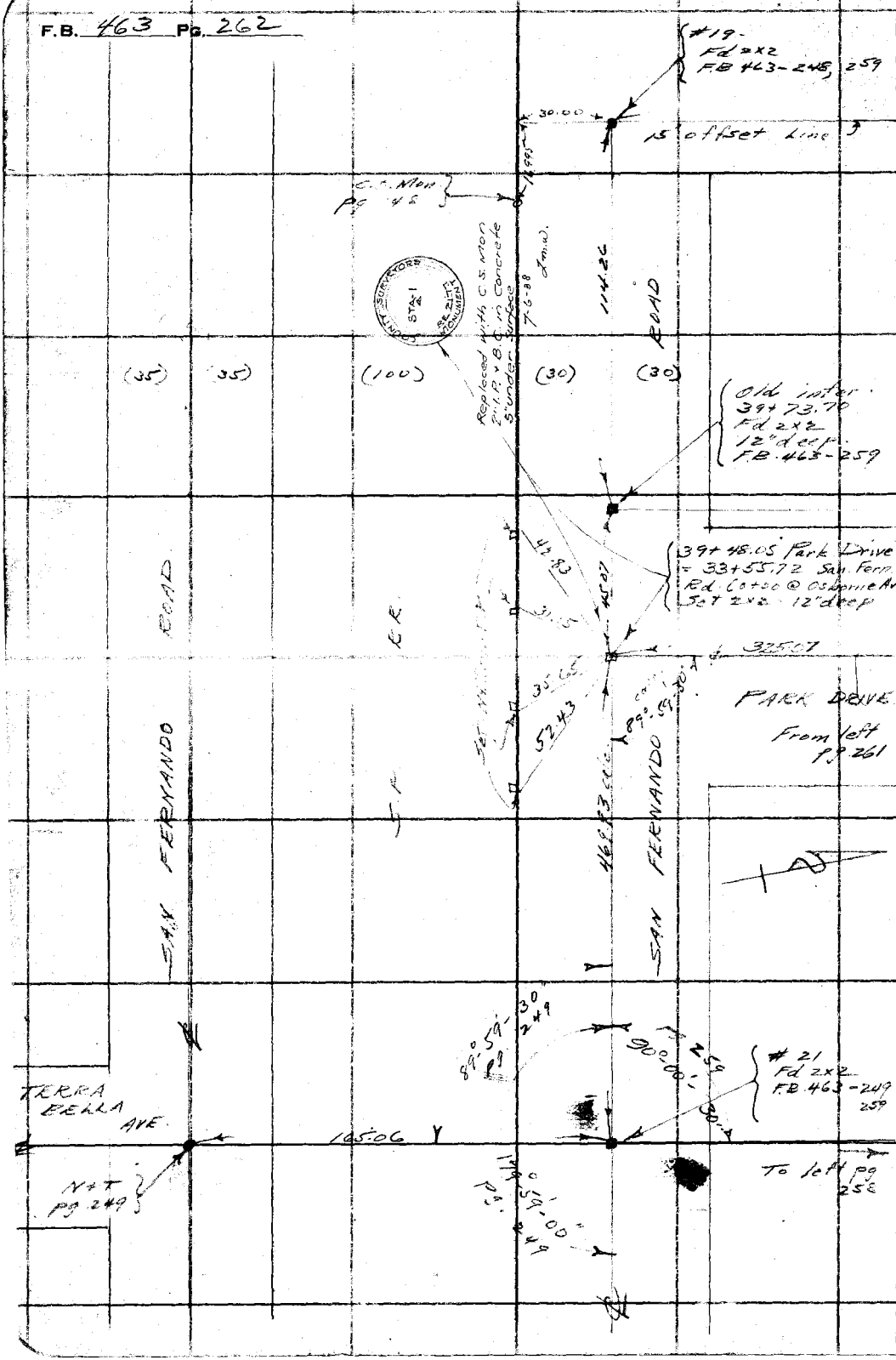
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

From top pg. 257

F.B. 463 Pg. 262



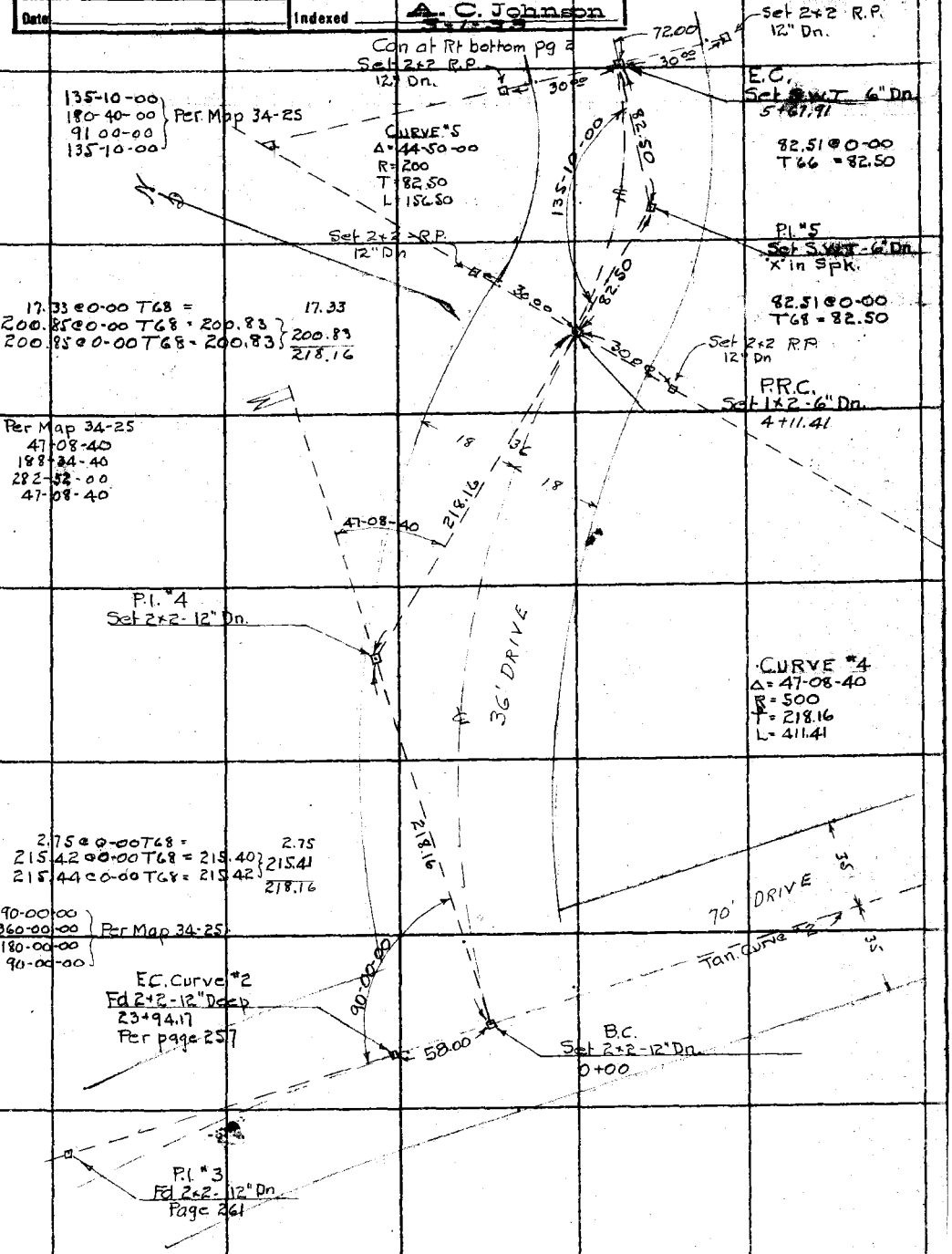
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	PACOIMA PARK
Map No.		W. O. 7154	Tape No. 024 St'd 14 °F.
Office Work		Surveyed by	W. A. Miller
Checked		Notes	Miller Date 2-23-33
Date		Indexed	A. C. Johnson

F.B. 463 PG. 263



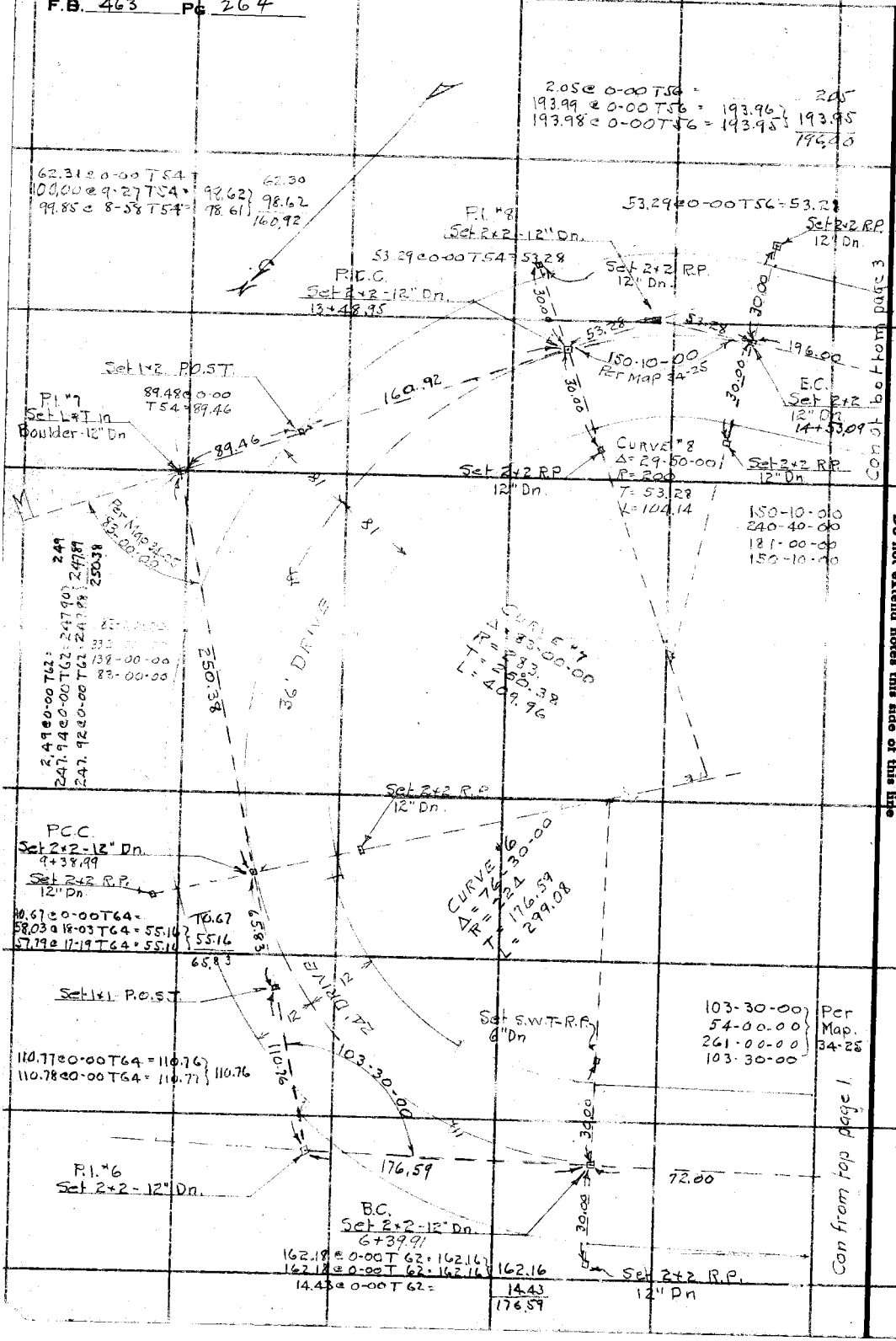
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 463 Pg 264



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

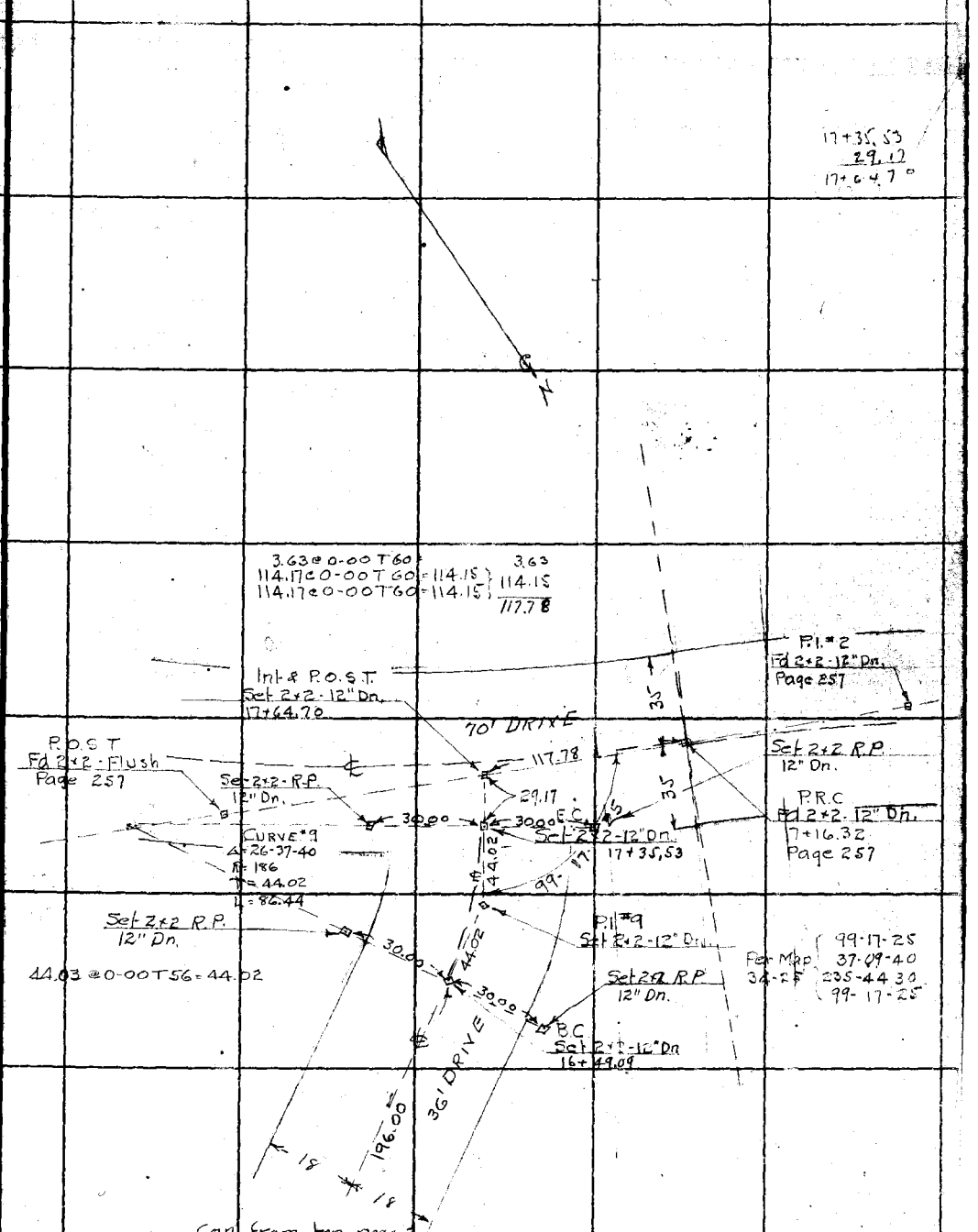
Notes Ck'd by	Survey of PACOIMA PARK
Map No.	W. O. 7154 Tape No. 024 St'd 84 °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 2-24-33
Date	Indexed A. C. Johnson

F.B. 463 Pg. ~~264~~ 264 A

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

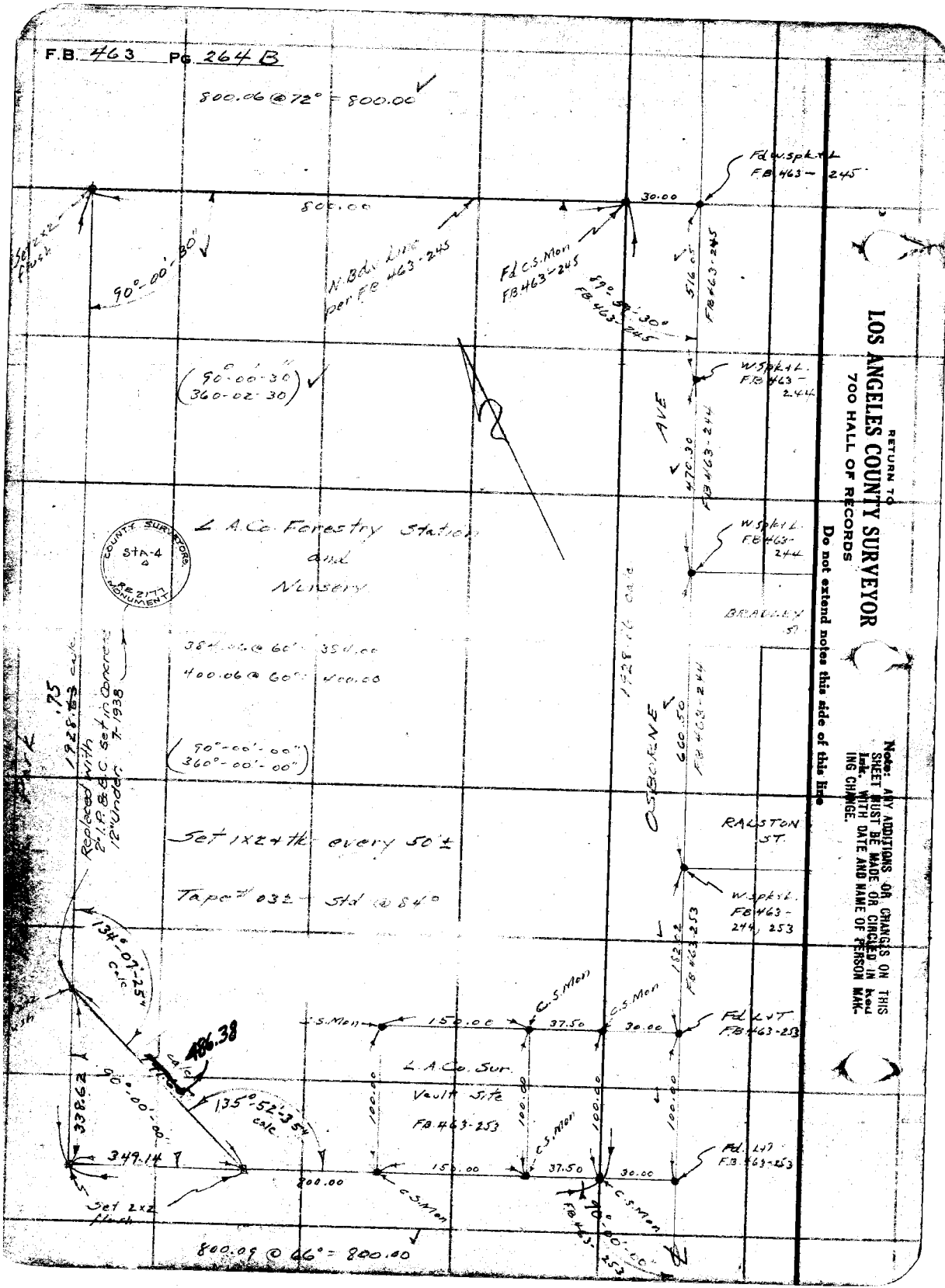
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



Con from top page 2

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

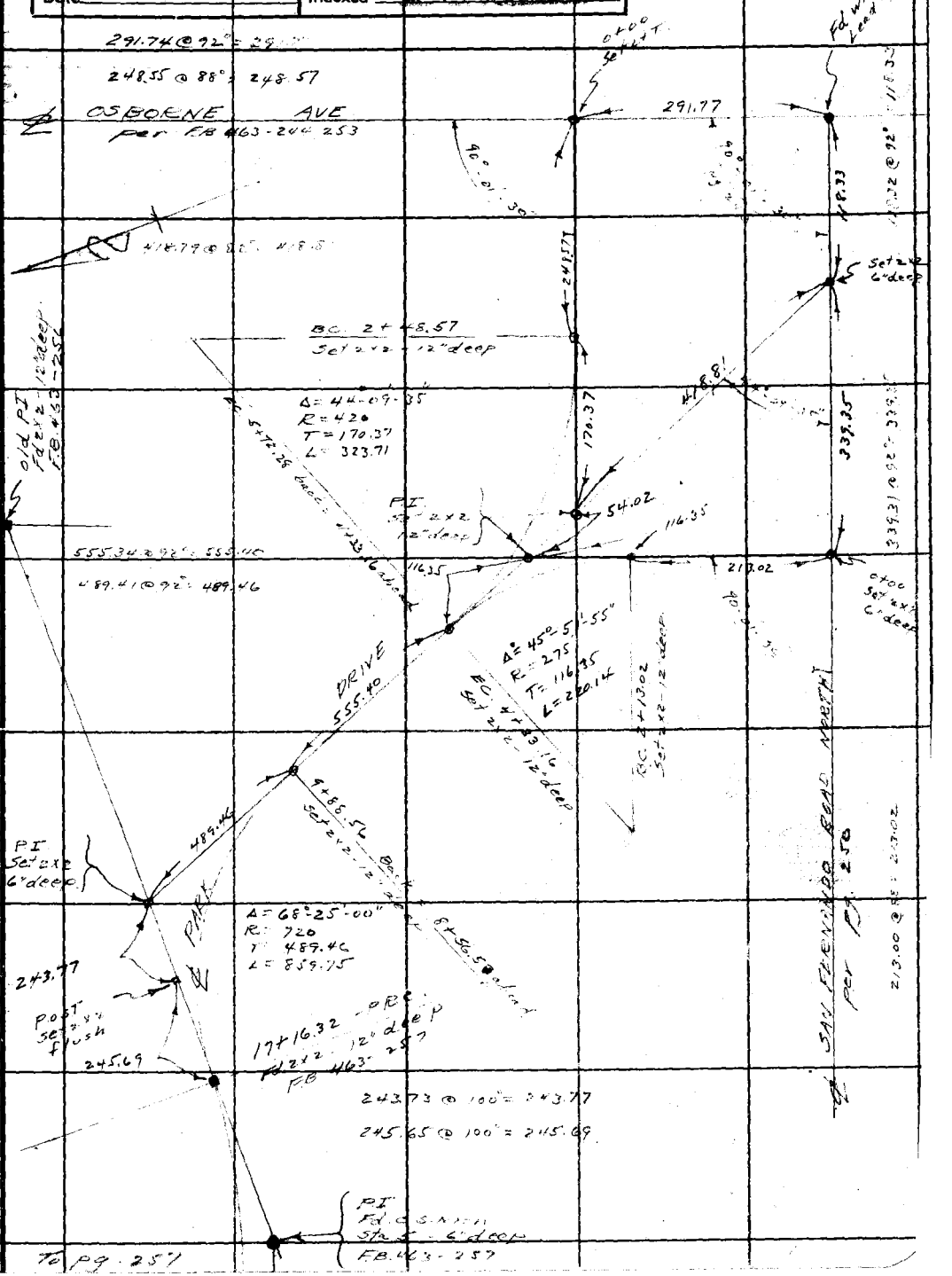
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pacoima Park	F.B. 463 PG. 264C
Map No.	W. O. 7154 Tape No. 067 St'd 76 of	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 8-1-38	
Date	Indexed ~~A. O. Johnson~~	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by A. A. R.	Survey of Park at Redondo
Map No. B-209	W. O. 7160 Tape No. 42 St'd 84 °F.
Office Work Wood & Lucas	Surveyed by Moore
Checked	Notes Moore Date 7-27-32
Date	Indexed A. C. Johnson 7-20-32

F.B. 463 Pg. 265

REDONDO CITY PARK

SURVEY

for

PARK at REDONDO

W.O. # 7160

Party

Moore
VanFleet
Renner
Naumann
Harris

July 25-26, 1932

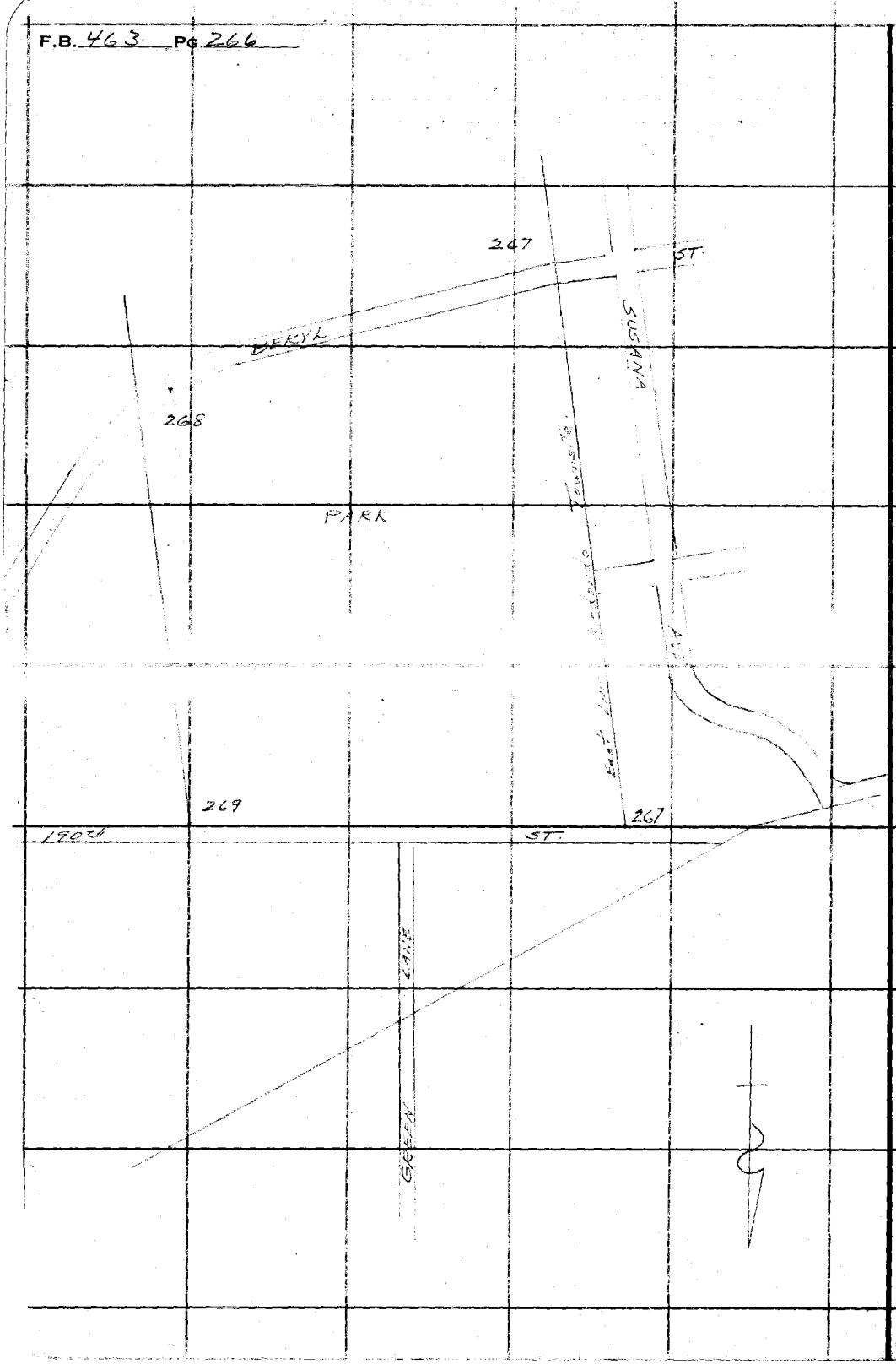
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. 266



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Park at Redondo
Map No. B-787	W. O. 7160 Tape No. 42 Ck'd 84 °F.
Office Work Wood & Lucas	Surveyed by L. D. Moore
Checked	Notes Moore Date 7-26-32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 267

Fd S.T+W.
R.D F.O. 416-9

289.04 @ 70° @ 5'-13" = 297.77
266.59 @ 70 @ 1'-46" = 266.44
564.21

234.89 @ 70° = 234.87

P.I.
Fd S.T+W.
R.D F.O. 416-9

3.31

20.00

P.I.
Fd 3x3
R.D F.O. 416-9

ST.

To bottom pg 268

Fd S.T+W
R.D F.O. 416-

564.21

37.19

Fd S.T+W
R.D F.O. 416-9

BERYL 234.87
per R.D F.O. 416-4-9

Fd S.T+W
R.D F.O. 416-9

40.00

90°-00'-00"

170°-33'-30"
25" Adj.

Fd 6" conc. Mon.
with Spl. + W
15" deep
R.D F.O. 416-9

(170°-33'-30")
(322-14-00)

472.79

Redondo Townsite
R.B. 422-101

(90°-00'-00")
(360-00-00)

PARK

Set 2x2
Flush

1220.39 Calc. from R.B. 422-101

No offset line per F.B. 422-101

265.24 @ 72° @ 5'-43" = 263.95
483.54 @ 72° @ 1'-46" = 483.50
747.45

188.72 @ 72° @ 3'-05" = 188.27
284.99 @ 70° @ 3'-10" = 284.52
472.79

(176°-08'-15")
(344-33-00)

From top
Pg. 269

747.45

East Line

F.B. 422-96
629.98
629.80
S. line NE Down A Tr.
per F.B. 422-96

190±

Fd 2" I.P.
Plug + Flush
Sec. Cor.
F.B. 422-97, 97

Fd N+T
P.P.

103°-12'-08"

(103°-12'-00")
52-48-00)

15.40

21.05

176°-08'-15"
25" Adj.

20.53

29.53

Fd 2x2
12" deep
F.B. 422-97
0.02 South of line

Fd Sandstone
Rock with + L+T.
F.B. 422-94, 97

COUNTY SURVEY MONUMENT

Fd 2x2-12" deep
F.B. 422-97
Replaced with
C.S. Mon. 2" I.P.
+ B.C. in conc.
15" deep. Marked
as shown.

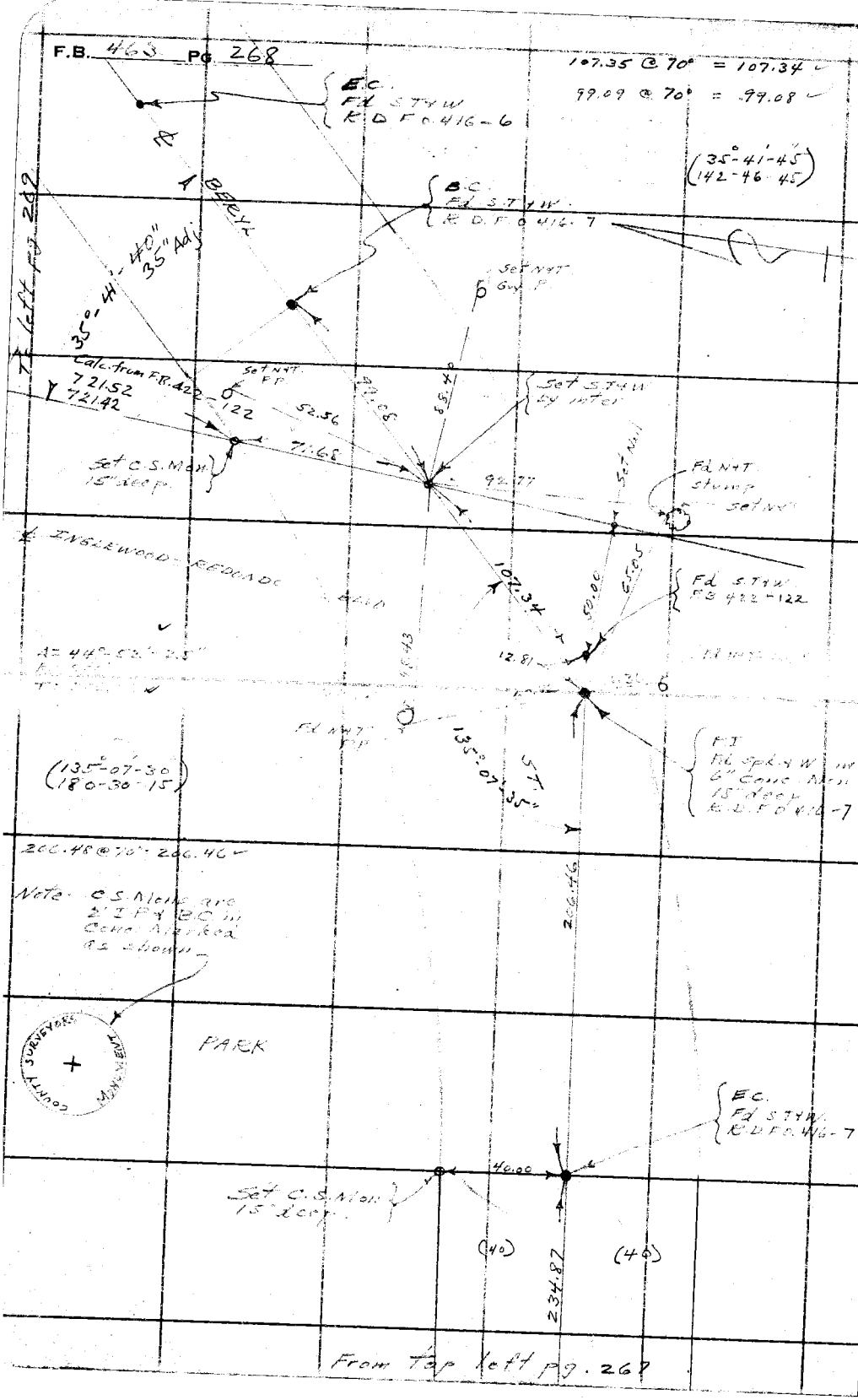
Fd N+T
P.P.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 3-87 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

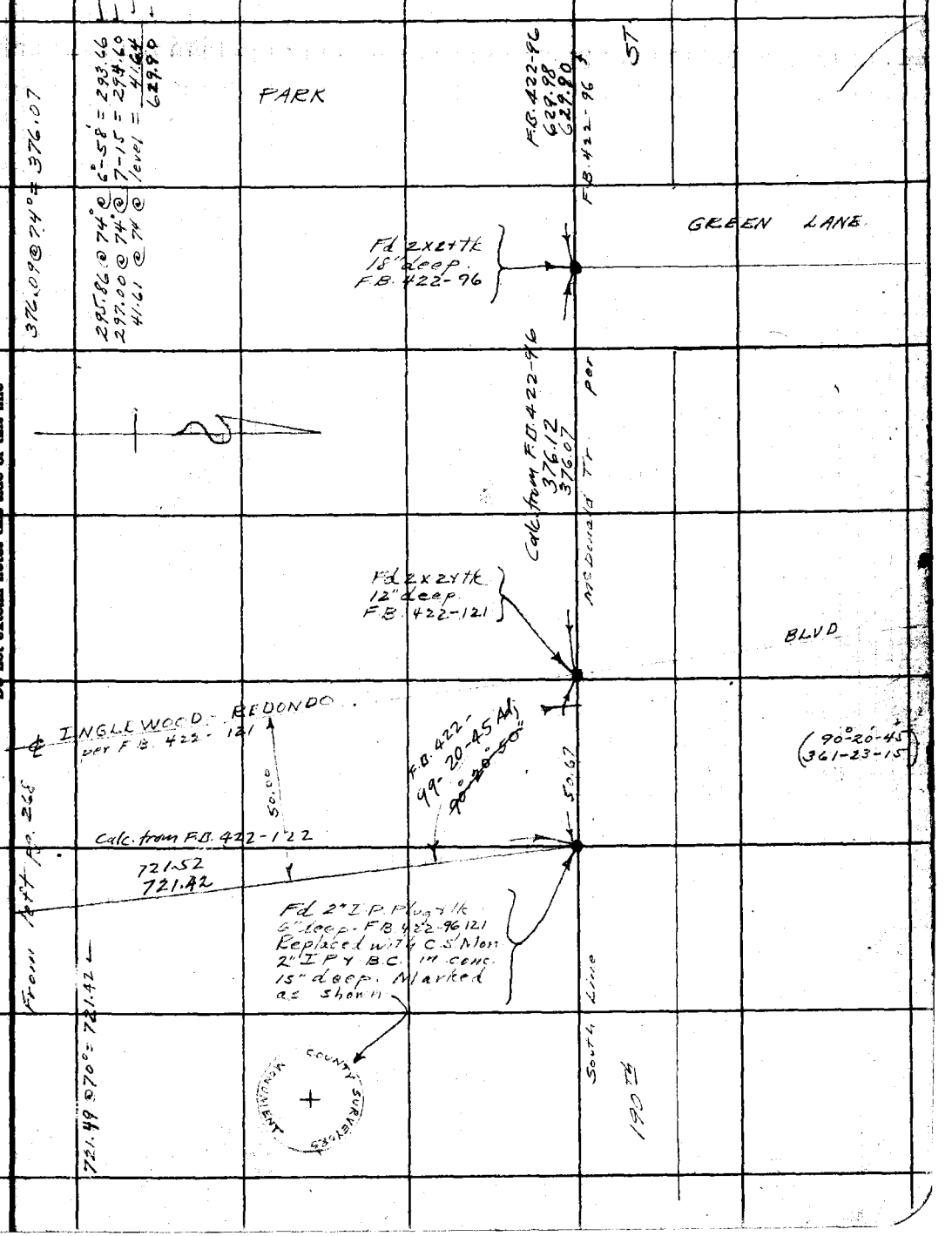
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. A. R.	Survey of Park at Redondo
Map No. B-789	W. O. 7160 Tape No. 42 St'd 84 °F.
Office Work Wood & Lucas	Surveyed by L. D. Moore
Checked	Notes Moore Date 7-27-32
Date	Indexed A. C. Johnson

F.B. 463 Pg. 269

To bottom left pg 267



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 463 PG. 270

Notes Ck'd by D.M. Finley	Survey of Lennox Fire Protection Dist
Map No. B-838	W. O. 7169 Tape No. 038 St'd 68 °F.
Office Work K.V. Morin	Surveyed by L D Moore
Checked D.M. Finley	Notes Moore Date 2-9-33
Date Feb. 27, 1933.	Indexed A. C. Johnson 2-10-33

F.B. 463 Pg. 271

SURVEY
of
FIRE LOT
in
LOT 50 - TRACT 287
for
LENNOX FIRE PROTECTION DISTRICT
W.O.# 7169

Party
Moore
Van Fleet
Farmer
Naumann
Harris

Feb 9, 1933

Hard Copy 15-45

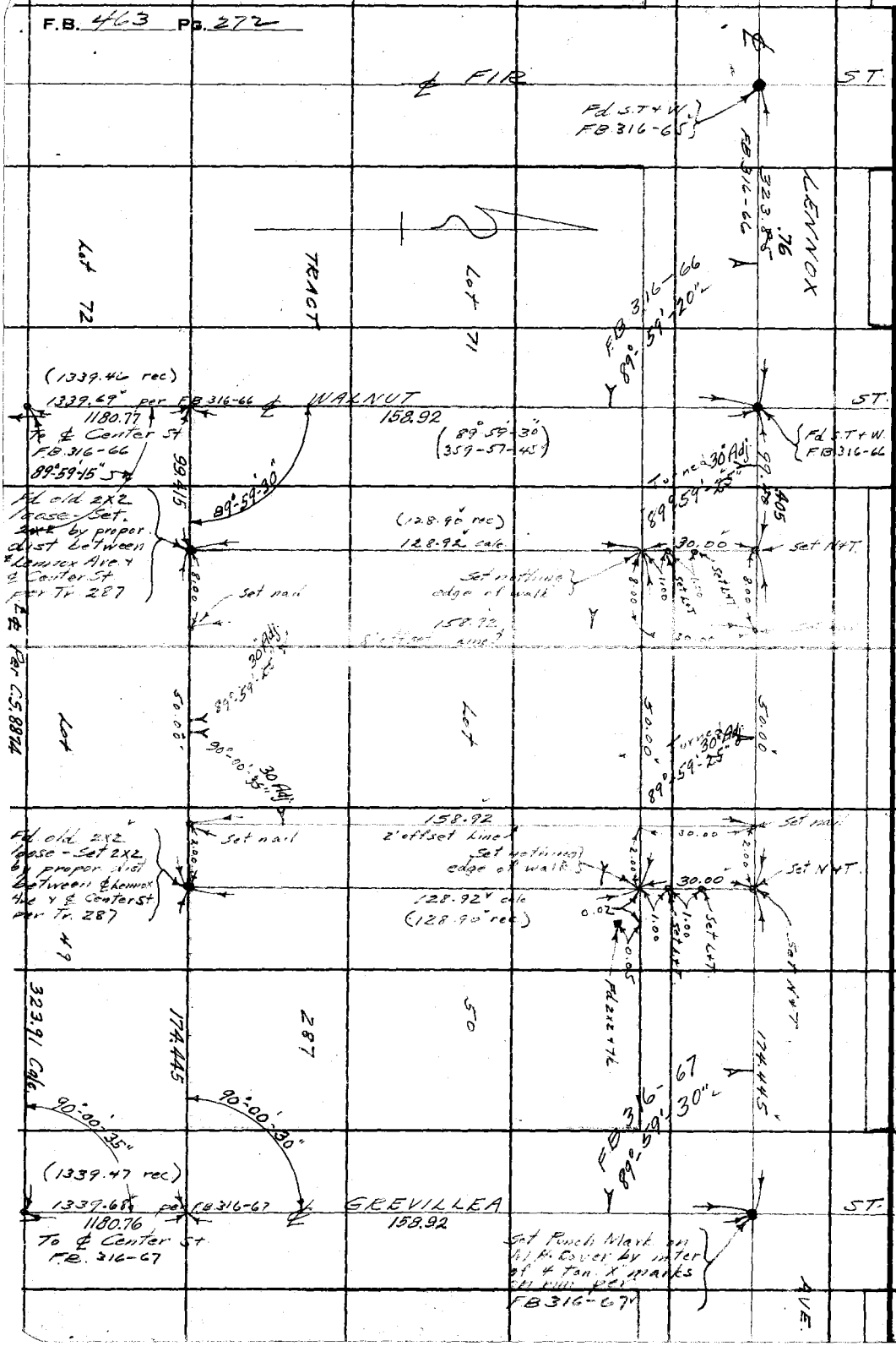
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. 272

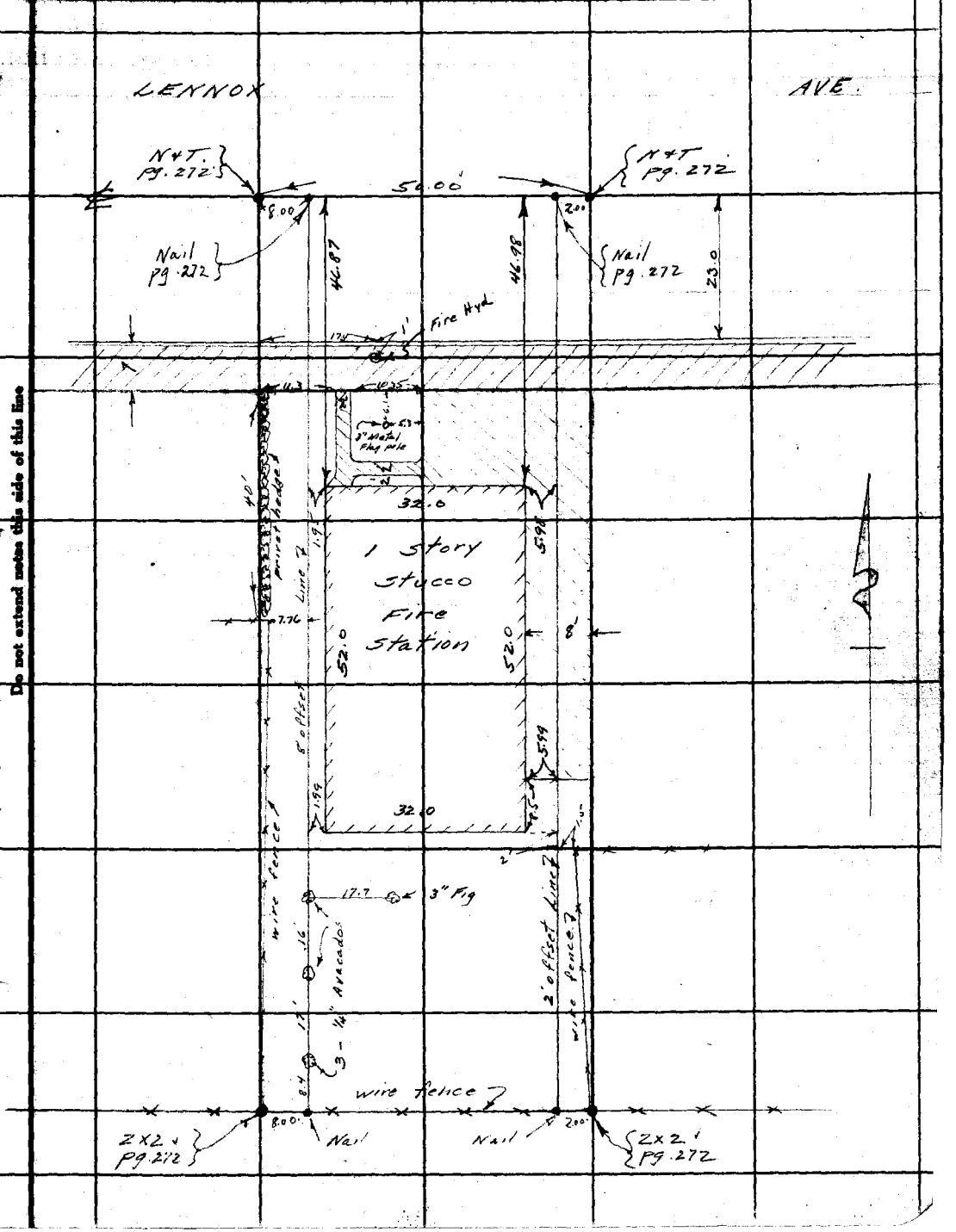


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Lennox Fire Protection Dist. F.B. 463 PG 273
Map No. B-838	W. O. 7169 Tape No. St'd OF.
Office Work K.V. Morin	Surveyed by L.D. Moore
Checked D.M. Finley	Notes Moore Date 2-9-33
Date Feb. 27, 1933	Indexed C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 463 PG. 274

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No. B271	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 8-31-53

F.B. 463 Pg. 273

MAGNOLIA AVE.

J. N. 7000

MT. VIEW AVE. TO DURFEE AVE

Check of angles and distances along Magnolia Ave per F.B. 50-106 as run in connection with

M.T. VIEW SCHOOL LOT W.O. 295

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

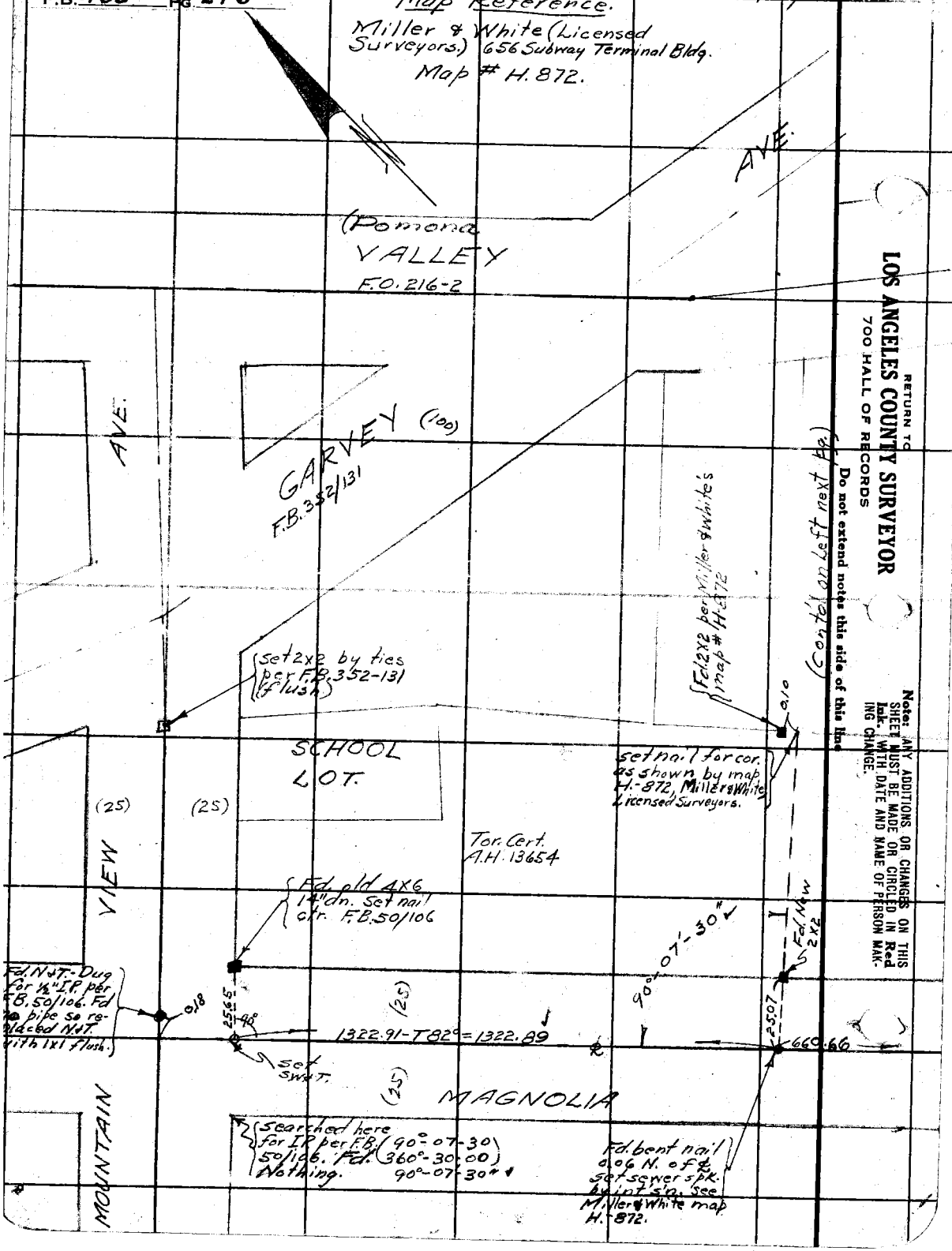
F.B. 463 Pg. 276

8/30/33

Map Reference.

Miller & White (Licensed Surveyors.) 656 Subway Terminal Bldg.

Map # H. 872.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

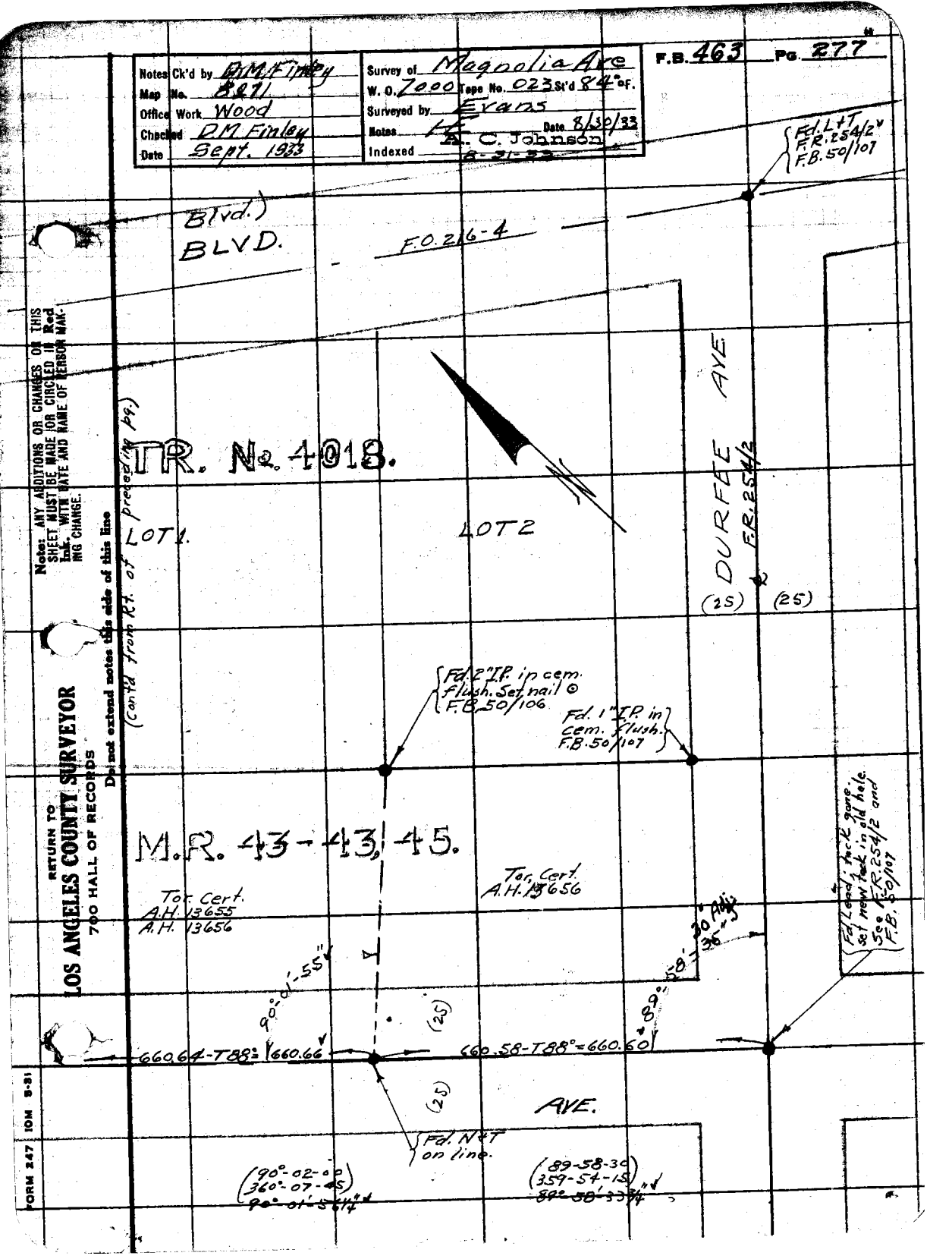
Notes Ck'd by D.M. Finley	Survey of Magnolia Ave
Map No. 821	W. O. 7000 Tape No. 023 St'd 84° F.
Office Work Wood	Surveyed by Evans
Checked D.M. Finley	Notes Date 8/30/33
Date Sept. 1933	Indexed A. C. Johnson 8-31-33

F.B. 463 Pg. 277

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 10M 9-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 403 Pg. 278

Notes Ck'd by DREW	Survey of Lennox Fire Sta
Map No.	W. O. 7169 Tape No. 085 St'd 68° F
Office Work R.L.K.	Surveyed by Gunderson
Checked	Notes HWG Date 2-26-48
Date	Indexed A. C. Johnson 3-1-48

F. B. 463 PG. 278

LOT SURVEY

LENNOX FIRE STA. SITE

ENGINE CO 18

4518 W. LENNOX BLVD

JN 7169

Florence-Southwest County Fire Protection District

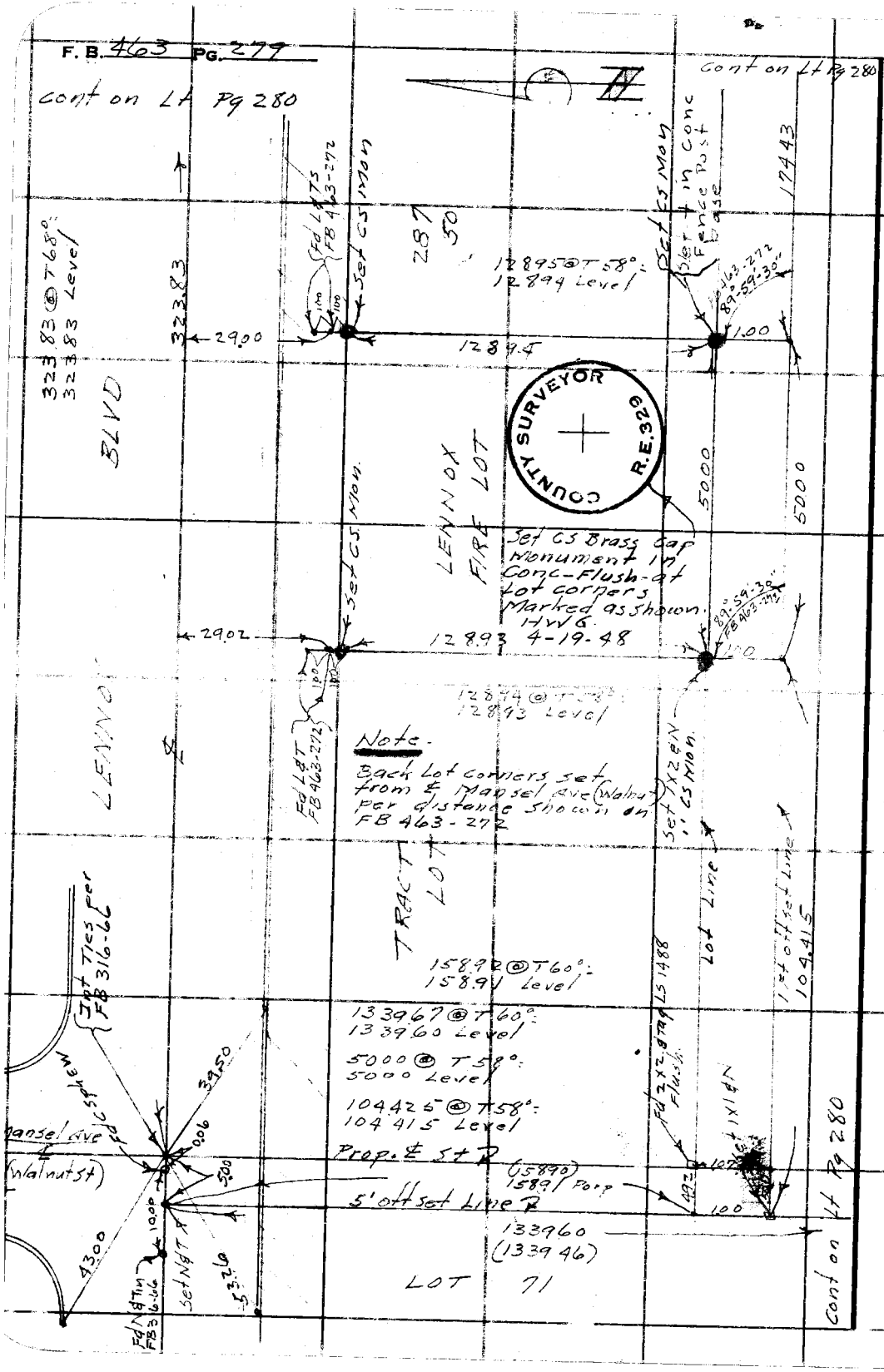
Feb-48
Gunderson
Hobson
Natapoff
Edwards

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



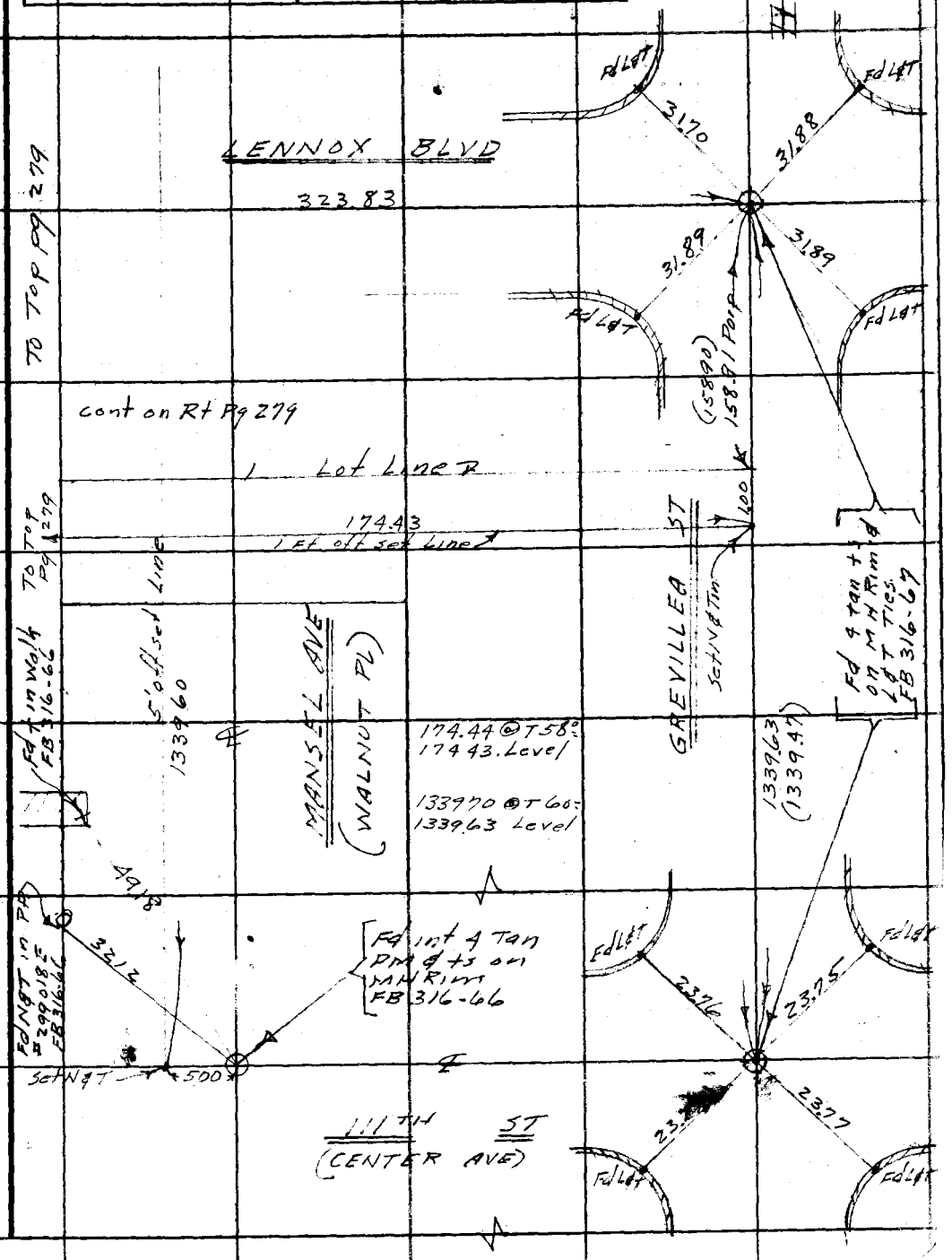
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Lennox Fire Sta Site
Map No.	W. O. 7169 Tape No. 085 St'd 68 °F
Office Work R.L.R.	Surveyed by Gunderson
Checked	Notes HCO 6 Date 2-26-48
Date	Indexed A. C. Johnson

F. B. 463 PG. 280



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 463 PG. 281

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lennox Fire Sta. Site
Map No. B-2100	W. O. 7169 Tape No. St'd °F
Office Work R.L.R.	Surveyed by Gunderson
Checked [illegible]	Notes Hobson Date 2-20-48
Date 5-6-48	Indexed A. O. Johnson

F. B. 463 PG. 282

TOPOGRAPHY
OF
LENNOX FIRE STA. SITE

ENG CO. Nº 18

4518 W. LENNOX BLVD.

J.N. 7169

Feb 20th 1948

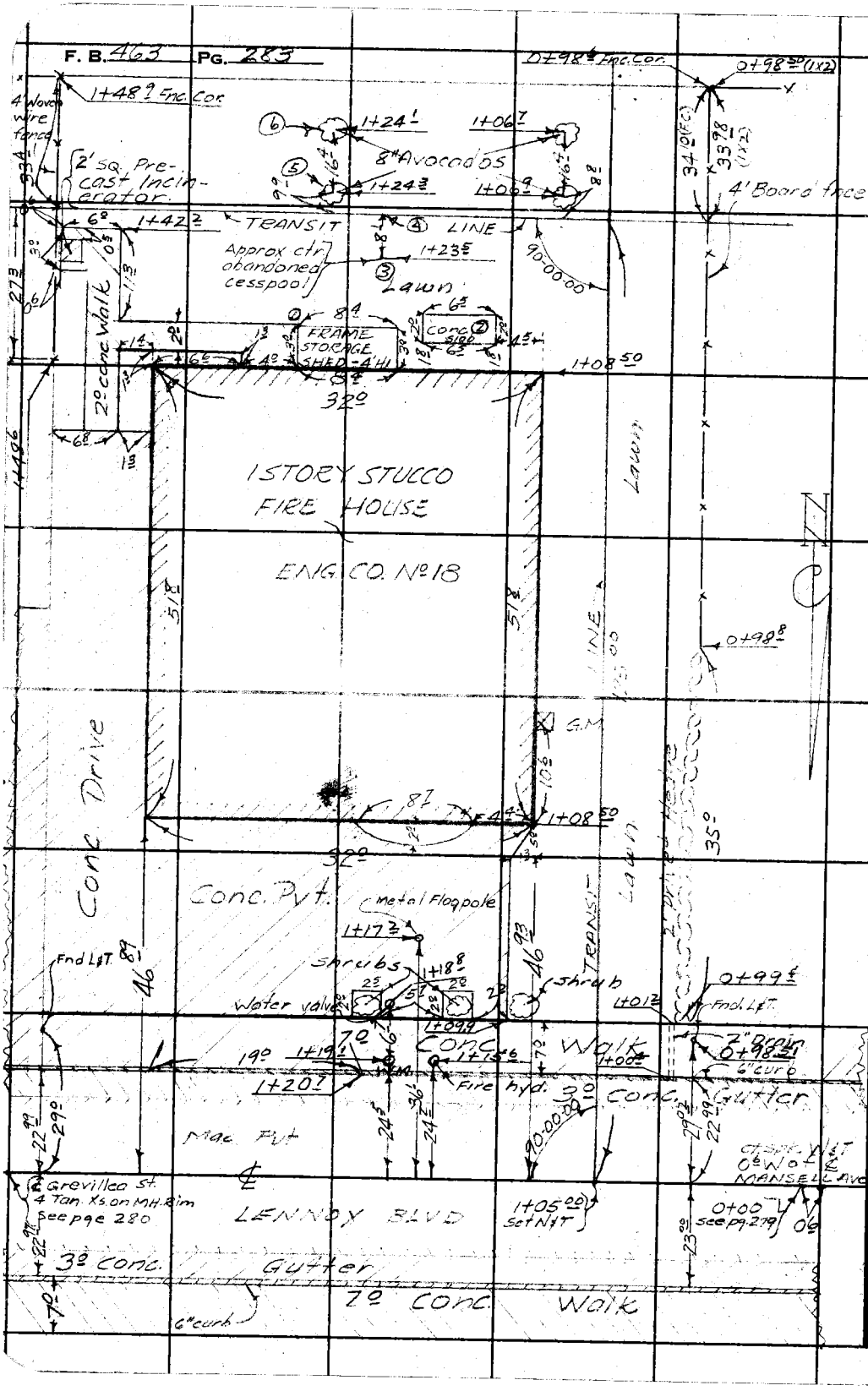
Gunderson
Hobson
Notopoff
Edwards

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 463 PG. 284

Profile No. ____ Notes Red. ____ Plotted R.L.R. Job No. 7169 Division No. ____
Date ____ Date 5-6-48 Survey of Lennox Fire Sta Site
X-Sec. No. ____ Notes Chkd. DREW Checked KRM Survey by Gunderson Notes HWG Date 2-27-48
Date ____ Date May '48 Map No. ____ Indexed A. C. Johnson Date ____

CROSS SECTIONS
ON
LENNOX FIRE STA SITE
ENGINE CO 18
4518 W LENNOX BLVD
JN 7169

Feb. 27-48
Gunderson.
Hobson
Natapoff
Edwards

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM I-3	5 42	77 30		71 88	BM I-3 El: 71881 L.B. 442-19 Lennox Ave & Grevillea Ave B Spk N Cb 3' E of EPL
0+00			4 91	72 39	℄ int Lennox Blvd & Mansel Ave
0+98.5			4 97	72 33	℄ St & W PL of Fire Lot
9° R			5 12	72 18	Pvt
19.8 R			5 43	71 87	edge Mac Pvt
20° R			5 52	71 78	" conc Gut
23° R			5 63	71 67	Gut
" R			5 14	[illegible]	T Cb
30° R			5 03	[illegible]	Back of Walk & PL
31 R			4 7	[illegible]	Dirt on W Lot Line
65' R			5 0	[illegible]	" "
90° R			5 1	[illegible]	" "
105 R			4 8	[illegible]	" "
120° R			4 8	[illegible]	" " "
123 R			5 1	72 2	" " "
137 R			5 0	[illegible]	" " "
159 R			4 9	[illegible]	" Back Lot Line & Cor
9° L			5 02	72 [illegible]	on Pvt
19.8 L			5 34	71 96	edge Mac Pvt
20° L			5 43	71 87	" conc Gut

F.B. 463 PG. 285

Job No. 11169 Division No. Notes Red. Plotted Profile

Survey of Lennox Fire Sta Site Date Date No.

Survey by Gunderson Notes HWG Notes Chkd DREW Checked X-Sec.

Indexed [illegible] Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+98.5 23° L		77 30	5 57	71 73	Gut	
" L			5 02	72 28	T cb	
30° L			4 96	72 34	Back of walk	& NPL
31° L			4 5	72 8	Dirt	
1+08.50 30' R			5 04	72 26	Back of walk	
" R			5 0	72 3	Lawn	
46.9 R			4 71	72 59	on Conc walk NW Cor	Bldg
			4 8	72 5	Lawn NW Cor	Bldg
70° R			4 9	72 4	" W side	of Bldg
99° R			4 8	72 5	" SW Cor	Bldg
108° R			4 7	72 6	Lawn	
120° R			4 8	72 5	"	
123° R			5 1	72 2	"	
137° R			5 1	72 2	"	
159° R			4 8	72 5	" Back Lot Line	
			4 69	72 61	on Conc floor NW Cor Bldg (inside)	
			4 75	72 55	" " " NE " " "	
1+19 L			5 00	72 30	E st	
9° R			5 11	72 19	on Pvt	
19.8 R			5 48	71 82	edge Mac Pvt	
20° R			5 56	71 74	" Conc Gut	
23° R			5 70	71 60	Gut	

Profile No. ____ Date ____ Notes Red ____ Plotted RLR Job No. 7169 Division No. ____ Date 5-6-48 Survey of Lennox Fire Sta Site

X-Sec. No. ____ Date ____ Notes Chkd. DREW Checked RRM Survey by Sunderson Notes HWG Date 3-27-48

Date ____ Date May '48 Map No. ____ Made by Johnson Date ____

F.B. 463 Pg. 286

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. DKW Date ____

Division No. ____ Job No. 2469 Five Sta 2-8

Survey of Lennox

Survey by Anderson Notes HDA Date ____

Indexed ____ Date ____

F.B. 463 287

STATION	B. S.	H. I.	F. S.	ELEV.		
1+19 23° R		77 30	5 19	72 11	T cb - W edge Driveway	
30° R			5 08	72 22	on conc at PL	
36° R			4 94	72 36	" "	
45° R			4 77	72 53	edge of conc Bit	
47° R			4 9	72 4	edge Bld - on Bit in planting area	
1+21 - 23° R			5 70	71 60	Gut in driveway	
27° R			5 12	72 18	Bit	
30° R			5 06	72 24	on conc at PL	
47° R			4 74	72 56	" " N edge Bldg	
1+29 - 23° R			5 71	71 59	Gut	
27° R			5 13	72 17	Bit	
30° R			5 23	72 27	on conc at PL	
47° R			4 74	72 56	" " N edge Bldg.	
1+37 - 23° R			5 72	71 58	Gut	
27° R			5 19	72 11	on conc Bit	
30° R			5 14	72 16	" " at PL	
36° R			5 01	72 29	" "	
47° R			4 80	72 50	" " N edge Bldg	
1+39 23° R			5 72	71 58	Gut } at E end of driveway.	
23° R			5 19	72 11	T cb }	
TP	3 12	77 32	3 10	74 20		

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40.50 23' R		77 32	5 71	71 61	Gut	
" R			5 20	72 12	T Cb	
30' R			5 15	72 17	~~one~~ on Conc at PL	
36° R			5 04	72 28	" "	
47° R			4 80	72 52	" " at NE Cor Bldg	
70° R			4 68	72 64	" " E Side Bldg	
90' R			4 65	72 67	Walk same elev S end Conc Drive E side Bldg	
99' R			4 7	72 6	on Lawn SE Cor of Bldg	
			4 67	72 65	W edge 2' conc Walk - 13' E of SE Cor Bldg	
			4 74	72 58	N " " " " 13 S " " "	
108' R			4 8	72 5	Lawn	
120° R			4 8	72 5	"	
123' R			5 0	72 3	"	
137 R			5 1	72 2	"	
159' R			4 9	72 4	" Back Lot Line	
1+58.50			5 05	72 27	℄ of St & EPL of Lot	
9° R			5 17	72 15	on Put	
19.8 R			5 45	71 87	edge of Mac Put	
20° R			5 57	71 75	" " conc Gut	
23° R			5 70	71 62	Gut	
" R			5 21	72 11	T Cb	

Profile
No. ____ Date ____ Notes Red ____ Plotted R.L.R. Job No. 7169 Division No. ____
X-Sec. Date ____ Date 5-6-48 Survey of Lennox Fire Sta Site
No. ____ Notes Chkd DREW Checked KRM Survey by Sunderson Notes 7169 Date 2-27-48
Date ____ Date May 48 Map No. ____ Indexed Johnson Date ____

F.B. 463 Pg. 288

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1458 50 30' R		77 32	514	72 18	on conc at PL	
36' R			504	72 28	" "	
47° R			487	72 45	" "	
70° R			487	72 45	" " - edge Drive	
90° R			471	72 61	S end conc Drive (SE Cor)	
99' R			48	72 5	Lawn	
108 R			48	72 5	"	
111° R			474	72 58	on conc incinerator Base	Walk same Elev.
120° R			50	72 3	Lawn	
123° R			50	72 3	"	
137 R			51	72 2	"	
159' R			49	72 4	" SE Cor of Lot	
TP	475	77 41	466	72 66		
The location of the following shots are shown on topog Notes Pg 283						
①			471	72 64	on conc walk	
①			48	72 5	Lawn	
②			482	72 50	on conc walk - Lawn (Same Elev)	
③			49	72 4	Lawn	
④			52	72 1	"	
⑤			52	72 1	Lawn at Tree	
⑥			50	72 3	Lawn at Tree	

F.B. 463 PG. 289

Job No. 7169 Division No. Notes Red. Plotted Profile

Survey of Lenpox Fire Sta Site Date Date No.

Survey by Surveyor Notes 1405 Notes Chkd. Checked X-Sec.

Indexed Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		77 41	4 61	72 80	on conc floor (inside Bldg) at S E Cor	
TP	4 47	77 08	4 80	72 61		
1+58.50 9°L			4 91	72 17	on Mac Pvt	
19°L			5 13	71 95	edge Mac Pvt	
20°L			5 25	71 83	" conc Gut	
23°L			5 35	71 73	Gut	
" L			4 86	72 22	Tob	
30°L			4 82	72 26	Back of walk & PL	
31°L			4 6	72 5	Dirt	
TP	4 80	76 62	5 26	71 82		
TP	4 88	75 86	5 64	70 98	BM PH9 El: 70.419 FB 741-187	
BM PH9			5 41	70 45	Lennox Blvd & Hawthorne Ave S W Cor	
					Bt Spk in S. Curb 55'± W of W PL	

Profile No. ____ Date ____ Notes Red. ____ Plotted R.L.R. Job No. 7169 Division No. ____ F.B. 463 Pg. 290

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked MEW Date 5-6-48 Survey of Lennox Fire Sta Site

Survey by Sunderson Notes HLOG Date 2-27-48

Map No. ____ Date ____ Date ____

FORM 307 ... 46

PLEASE RET...
LOS ANGELES CO...
700 HALL ...

NOTE: ... OR CHANGES ON THIS ... MUST BE MADE OR CIRC... INK, WITH DATE AND NA... MAKING CHANGE.

463

... note ... side of this ...

STATION	B. S.	H. I.	F. S.	ELEV.	
Elevs on CS monuments at lot corners - Lennox Fire Sta					
					BM-I-3 El: 71.881 LB FB 442-19
BM-I-3	5208	77.089		71.881	Lennox Ave & Grevilleg Ave Bt spk N cb-3' E of EPL
			4904	72.185	CS Mon. N E Cor Fire Lot
			4688	72.401	" " S E " " "
T.P.	4.860	77.048	4901	72.188	
			4782	72.266	" " N W " " "
			4802	72.246	" " S W " " "
BM-I-3			5168	71.880	BM-I-3 Elev: 71.881 See above

F.B. 463 PG. 291

Job No. 7169 Division No. ____ Notes Red. KRM Plotted ____ Profile

Survey of Lennox Fire Sta Site Date ____ Date ____ No. ____

Survey by Gunderson Notes HWG 4-19-48 Notes Chkd. ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____