LOS ANGELES

4641

F.B. 464 Pg. Index Chief Party Notes by Date

F.B. 464

PAGES: Index,1, ,3 to 38 incl., 39 to 41 incl.,
43 to 50 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 1

Platted by W. H. REYNOLDS
Date MAR 1931
Map No. L.S.B. 657:36
Platting C'k'd by R. W. S.
Date APR 1931

W. O. No. 107 D. S. O. No. _____
Location Palmdale Sts.
Surveyed by Bayer
Date Jan 1931
Indexed C. Johnson

PALMDALE STREETS
W.O. 107

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 464 PG. 2

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 3

Platted by M. H. REYNOLDS
Date MAR 1931
Map No. C.S.B-657-S&A
Plotting C'k'd by R. W. S.
Date APR 1931

W. O. No. 107 S. S. O. No. _____
Location Palmdale
Surveyed by Boyer & Party
Date Jan 29 1931
Indexed M. O. Johnson
2-74-37

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

16" Cem Pipe Line
6" Steel Pipe Line
1½" Pipe line?
Wire Fence
6" Poplar? 0+20
Rear Orchard average 7' Trees
Apple
Wire Fence
Wire Fence
8" Cem Pipe line
Cem Wier
6" steelpipe
Cem Gate Post
Row 3" Poplars 0+21
8" Stand pipe 0+48
8" Cem Stand pipe 1+02
10" Poplar
8" Cem Std. pipe 1+56.2
6" Poplar 1+74.5
10" Poplar 1+84.5
P.P 1+94.6
P.P

HARDING ST
AVE.
GLENN

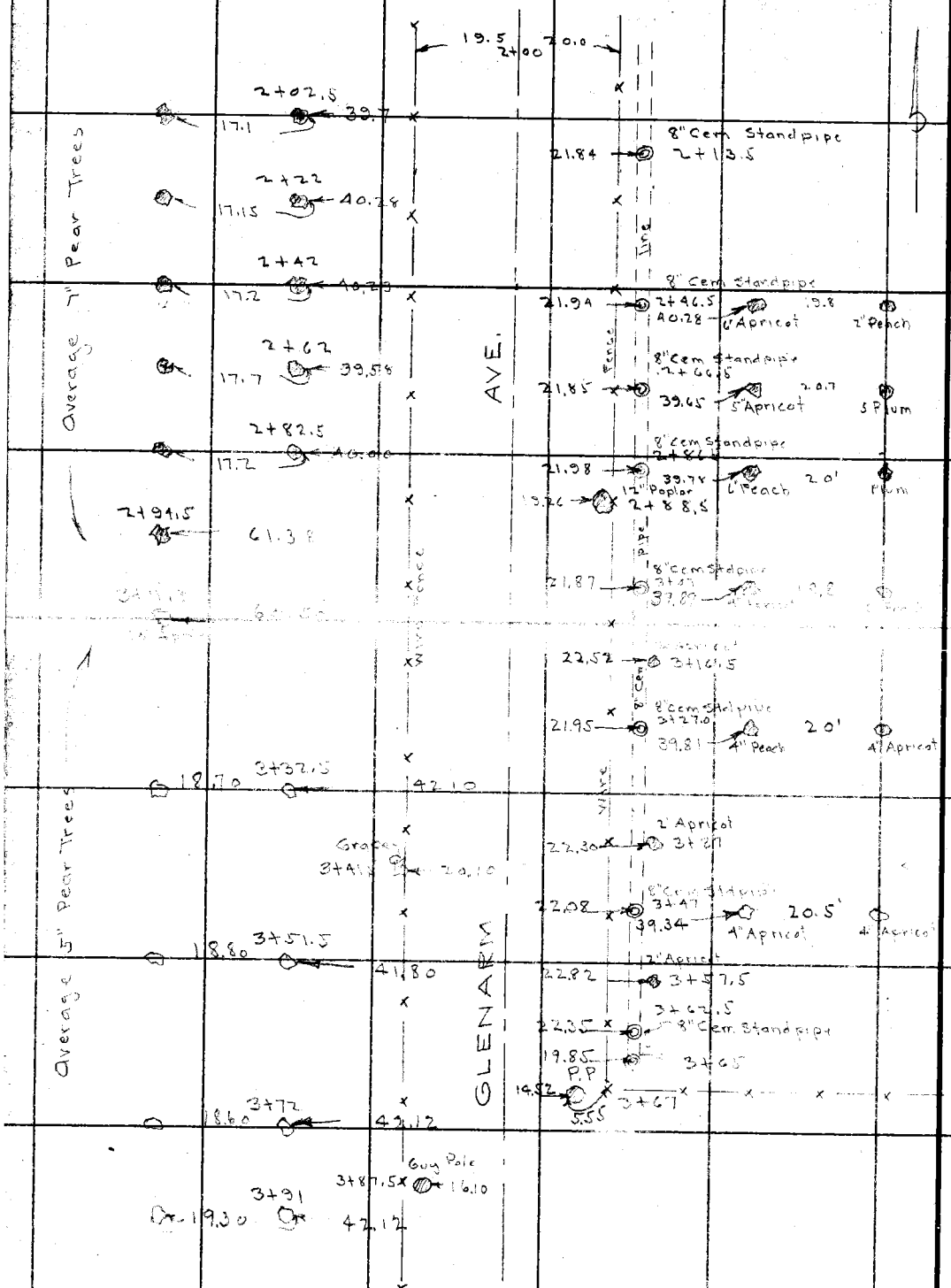
Fd C.S. Mon 0+00 to S.

0+42 0+61.5 0+81 1+01 1+21.5 1+42.3 1+61.5 1+82.3 0+17.4 0+19.3 0+58.6

16.6 16.8 17.0 17.0 17.0 17.1 17.0 20.11 27.16 14.72 20.04 23.55 21.90 22.08 24.28 22.01 19.71 19.80 19.80

39.56 39.32 39.38 39.65 39.47 39.17 39.87 40.17 22.39 20.68 22.04 23.54 32.26 9.03 10.74 7.05 6.87 6.75 6.95 7.05

F.B. 464 Pg. 4 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 5

Plotted by R. REYNOLDS
Date MAR 1931
Map No. L.S. 19-657-5&1
Plotting C'k'd by R. W. S.
Date APR 1931

W. O. No. 107 D. S. O. No.
Location Palmdale
Surveyed by Boyer & Party
Date Feb 7 1931
Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

19.72

4+11.7
18.60 41.65

4+31.3
18.70 41.85
2" Pear

4+50.8
18.80 41.70

4+71.7
60.75

4+92.0
18.7 42.05

4+96.0
14.15 P.P.

5+12
18.90 41.25

5+31.1
18.60 41.41

5+52
18.90 41.85

5+71.6
18.90 42.02

20.05

5+9.2
10" Plum
72.51

7" APPLE
6+11
18.50 41.62

6+31
18.65 41.74

5" Pear Trees

6+51.5
18.70 42.02

13.95 PP

Pear Orchard average 5" trees

Fence?

AVE

Wire

GLENARM

N

F.B. 464 Pg. 6 Chief Party Notes by Date

6+71.5
18.90 — 42.20

6+91.5
19.0 — 42.0

Fence

AVE

7+31
18.30 — 42.02

7+51.8
60.20

7+71.5
17.80 — 42.10

7+91
17.90 — 41.95

7+96
130 — PP

Avenue 51 Pepper Trees

17.90 — 42.52

8+31.4
18.6 — 42.18

GLENARM

8+51.6
42.05

8+71.6
19.00 — 41.85

8+91
8" Apple 18.5 8" Apple — 42.02

9+11.6
8" Apple 18.5 8" Apple — 41.80

9+31.2
18.50 — 42.33

9+46.6
1396 — PP

9+52
18.30 — 42.80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 7

Platted by M. H. REYNOLDS
Date MAR 1931
Map No. C.S. B-657 Sh 1
Platting C'k'd by R. W. S.
Date APR 1931

W. O. No. 101 D. S. O. No. _____
Location Palmdale
Surveyed by Bauer + Party
Date Feb 1931
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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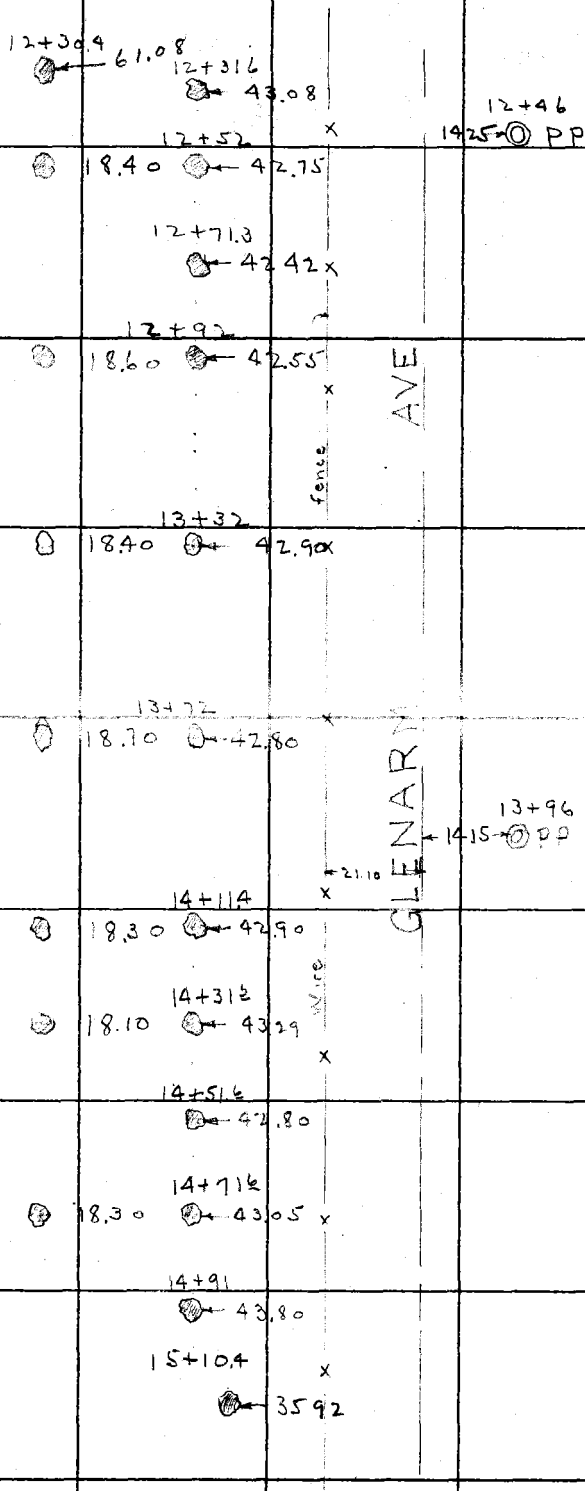
RETURN TO LOS ANGELES COUNTY SURVEYOR

GLENARM — — AVE

9+72
18.80 — 42.15
9+92.6
18.90 — 42.25
20.64
10+11.2
60.72
10+32.2
18.40 — 43.00
10+52
18.80 — 42.53
fence
10+72.2
18.20 — 42.58
Average 5" Pear Trees
10+92.2
18.5 — 42.25
20.90
14.10 — PP
10+96
11+12
18.20 — 42.60
11+30.2
18.10 — 42.85
11+51
18.20 — 42.20
11+71
17.90 — 42.80
11+91.9
18.20 — 42.50
20.3
6" Apple
8" Apple
4" Apple
8" Apple
12+11.0
18.40 — 42.10

F.B. 464 PG. 8 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 9

Platted by H. H. REYNOLDS	W. O. No. 107 D. S. O. No. _____
Date MAR 1931	Location Palmdale
Map No. C.S.B. 657-5h1 R. W. S.	Surveyed by Boyer & Parly
Platting C'k'd by _____	Date Feb 1931
Date APR 1931	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

15+46
13.80 ⊙ PP

15+50
6" Pear ⊙ 35.92

16+10.4
5" Pear ⊙ 36.30

20'

AVE

16+30.4
4" Pear ⊙ 36.00

fence

6+50?
3" Pear ⊙ 36.30

GLENARM

16+71
4" Pear ⊙ 36.03

16+90.1
4" Pear ⊙ 36.05

wire

16+96
13.38 ⊙ PP

17+10.6
4" Pear ⊙ 36.0

F.B. 464 PG. 10 Chief Party Notes by Date

17+31
4" Pear — 35.70

x fence

17+50.7
4" Pear — 35.86
Wire x
End of fence 17+51 — 19.62

AVE

18+31
5" Pear — 35.50

18+45.6
13.75 — PP

18+50.7
5" Pear — 36.15

18+70.8
5" Pear — 36.00

18+91
4" Pear — 36.00

GLENARM

19+10.3
4" Pear — 35.72

19+30.8
5" Pear — 36.10

For tank to house offset to house and Grounds here
See Next page

PP
14.10 — 19+96.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 11

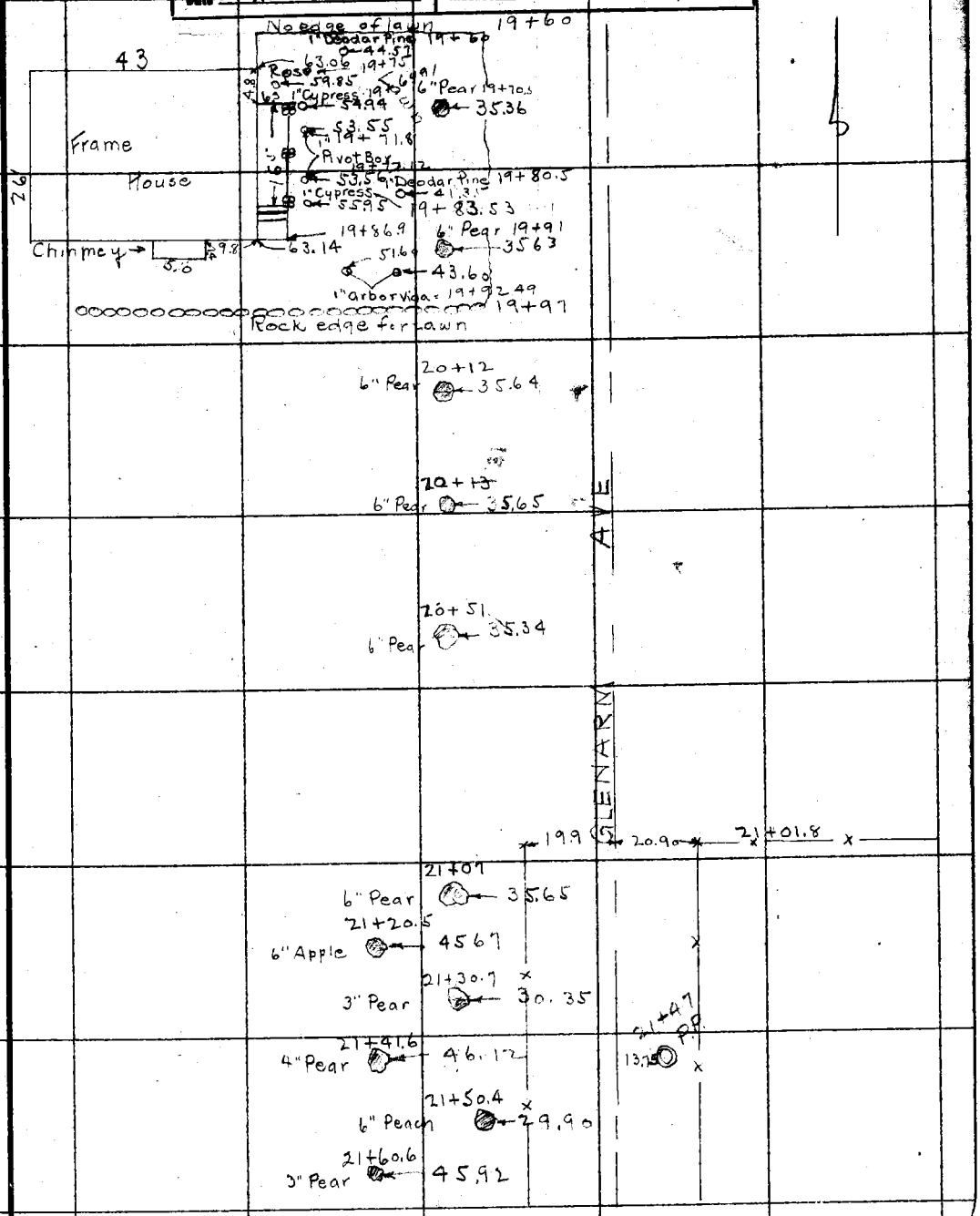
Platted by H. H. REYNOLDS
Date MAR 1931
Map No. C.S.B. 657-561
Platting C'k'd by R. W. S. 1931
Date APR

W. O. No. 107 D. S. D. No.
Location Palmdale
Surveyed by Boyer & Party
Date Feb 1931
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 464 PG. 12 Chief Party Notes by Date

21+81
4" Pear ← 46.10

21+90.5
5" Peach ← 30.07

22+00.6
5" Pear ← 46.45

22+10.6
5" Peach ← 30.80 41

22+22
4" Pear ← 46.34

22+30.4
4" Peach ← 30.71

22+40.5
3" Pear ← 46.32

22+50.10
5" Peach ← 30.39

22+61
4" Pear ← 46.60

22+70.4
5" Peach ← 30.34

22+81.20
4" Pear ← 46.80

22+91
5" Peach ← 30.65

22+98.5
13.33 PP

23+01.2
5" Pear ← 46.65

23+11.3 31.05
3" Peach ← X 14.8

5 Eucalipitus trees

23+20.3
5" Pear ← 47.10

23+21.0 17.78
6 Eucalipitus trees

NEARING

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 13

Plotted by H. M. REYNOLDS
Date MAR 1931
Map No. C-S-O-657 Sht
Plotting C'k'd by R. W. S.
Date APR 1931

W. O. No. 107 D. S. O. No. _____
Location Palmdale
Surveyed by Bitner & Party
Date Feb 1931
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

23+30.8
3" Peach ← 30.90

23+39.9
5" Pear ← 46.65
6 Eucalyptus Trees ← 17.75
23+40.9
23+51.0
3" Peach ← 30.60

23+61.
3" Pear ← 47.00

fence

23+71.8
3" Peach ← 30.75

Ave

23+81.5
5" Pear ← 46.33

Wire

Wire Fence

Wovenx Wire x Fence → 20.00 20.7
24+01.2

24+11.5
35.45

24+22.
49.16 Clump 4" Gums ← 16.26

Glenoaks

24+32
34.72

Pear Orchard 6" Trees

24+49.5
24+51.5 ← 34.92 ← 15.83

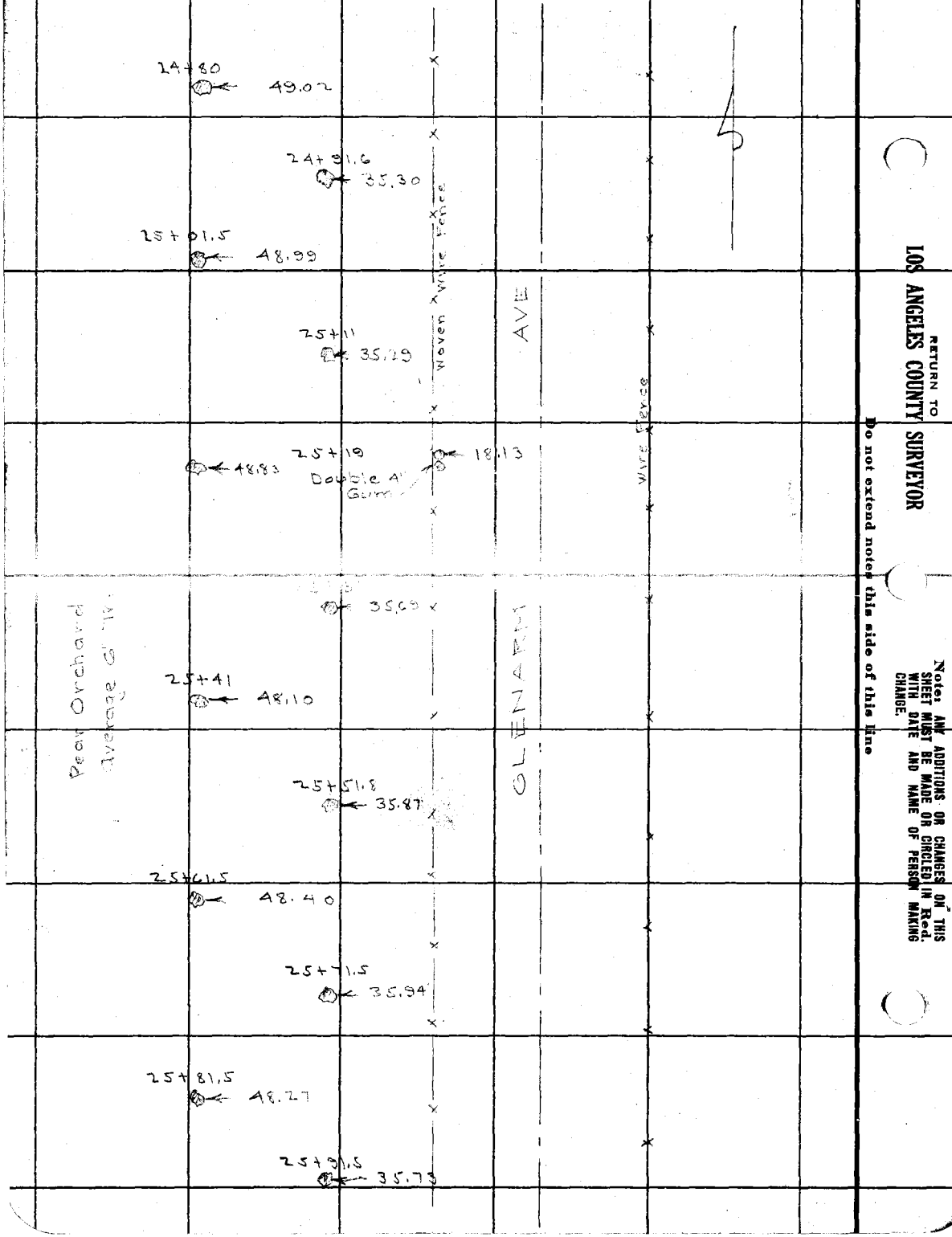
24+48
13.62 → P.P.

clump 2" Gums 6" Gum

24+61
49.43

24+71
35.26

F.B. 464 Pg. 14 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 464 PG. 15

Platted by H. H. REYNOLDS	W. O. No. 107 D. S. O. No.
Date MAR 1931	Location Palmdale
Map No. 5-B-657 Sh 1	Surveyed by Boyer & Parly
Platting C'k'd by R. W. S.	Date Feb 1931
Date APR 1931	Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Pear Orchard Average 6" Trees

Pear Orchard Average 5" Trees

26+01.5 48.08

26+10.5 36.04

26+71.5 48.60

26+32 36.0

48.7

26+41.5

Guy Pole Anchor

20.92

19.91

20.40

26+31.7 35.80

26+62 48.35

26+71.5 36.0

26+81 48.32

26+90.5 35.75

27+01 48.00

27+13 35.55

27+21.5 47.00

27+29 35.72

Fence

Woven Wire Fence

AVE

GLENN

25+88.5

13.86

P.P.

Fd C. S. Mon W 1/4 Cor Sec 26

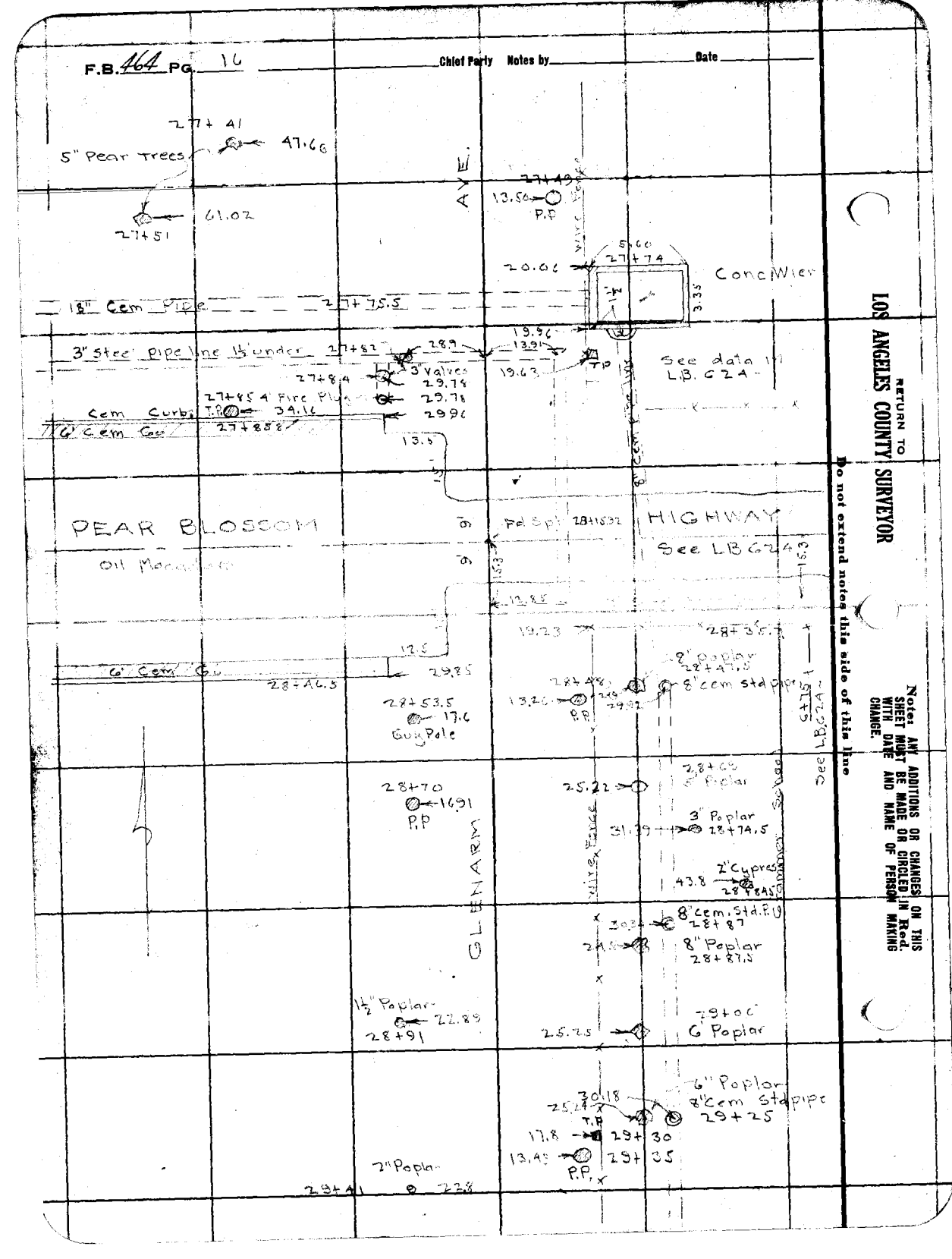
26+73.76

F.B. 464 PG. 16 Chief Party Notes by Date

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 17

Platted by R. H. REYNOLDS
Date MAR 1931
Map No. C.S.B. 657-541
Platting C'k'd by R. W. S.
Date APR 1931

W. O. No. 107 D. S. O. No. _____
Location Palmdale
Surveyed by Boyer & Party
Date Feb 1931
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

AVE

GLENARM

5" Poplar 29+45
25.7 C
8" Poplar 8" Cem Standpipe 29+65.5
25.68
30.17
26.05 3" Poplar 29+83.5
2" Poplar 29+91 22.8
19.6
30.24 30+03
25.55 8" Cem Standpipe
8" Poplar 30+04
25.49 4" Poplar 30+24
2" Poplar 30+42.5 23.1
8" Poplar 8" Cem Standpipe
25.43 30+43
30.18
30+54.5 RR 17.5
34.68 bush
2" Poplar 30+58
26.4 30+59
25.72 30+60.5
3" Poplar
34.1 Bush large bush
45.0 30+69
19.7 30+73.5 bush
T.P. 49.5 30+77.5
8" Poplar 8" cem st pipe
25.3 30+81
30.12
bush
45.8 30+84
1" Poplar
30+93 23.8
Spiral Pine
34.77 30+94
44.13
24.05 bush 30+97
24.3 bush bush
33.9 31+03.5

F.B. 464 PG. 18 Chief Party Notes by Date

RETURN TO
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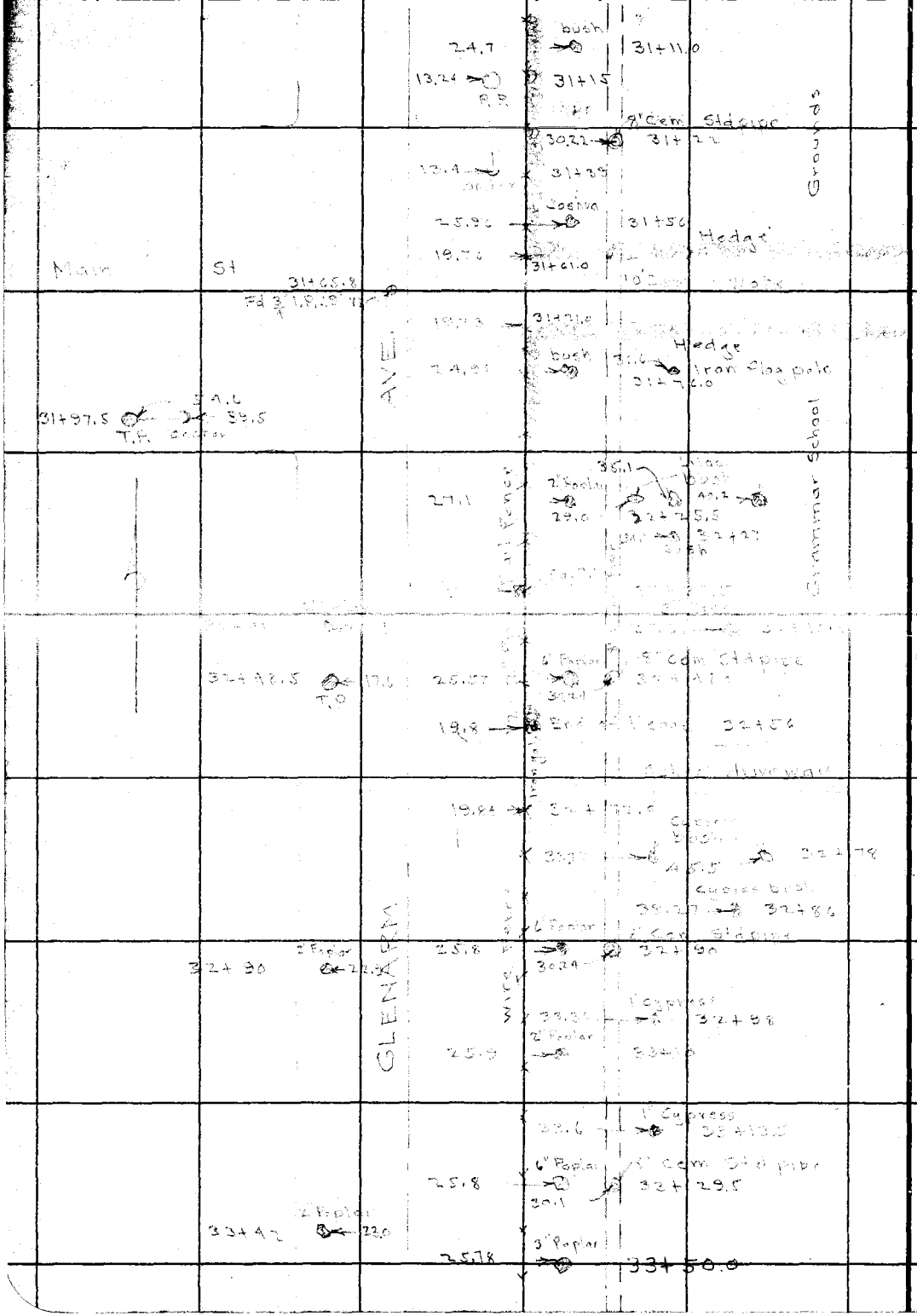
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 4644 Pg. 15

Platted by H. H. REYNOLDS
Date MAR 1931
Map No. C.S.B.657.Sht
Platting C'k'd by R. W. S.
Date APR 1931

W. O. No. 107 D. S. O. No. _____
Location Palmdale
Surveyed by Boyer & Party
Date Feb 1931
Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED, AND CIRCLED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

25.29 → 6" Poplar
30.15 ← 8" Conc Std pipe 35+70.0
Wire Fence
18.5 → Sq. T.P 33+82.2
1" Poplar 33+90 ← 22.8
25.8 → 3" Poplar 33+80

AVENUE

25.1 → 6" Poplar
30.6 ← 8" Conc Std. pipe 34+69.5
4" Poplar
25.7 → 34+30.0
1" Poplar 34+41.5 ← 22.9
Wire Fence
30.7 → 8" Conc Std pipe 34+4[illegible]
6" Poplar
25.1 → 34+50.5
5" Poplar

34+52 ← 17.2 T.P.
19.92 → Wire Fence 34+55.5

34+90.5 ← 22.9
19.78 → Sq. T.P 35+[illegible]

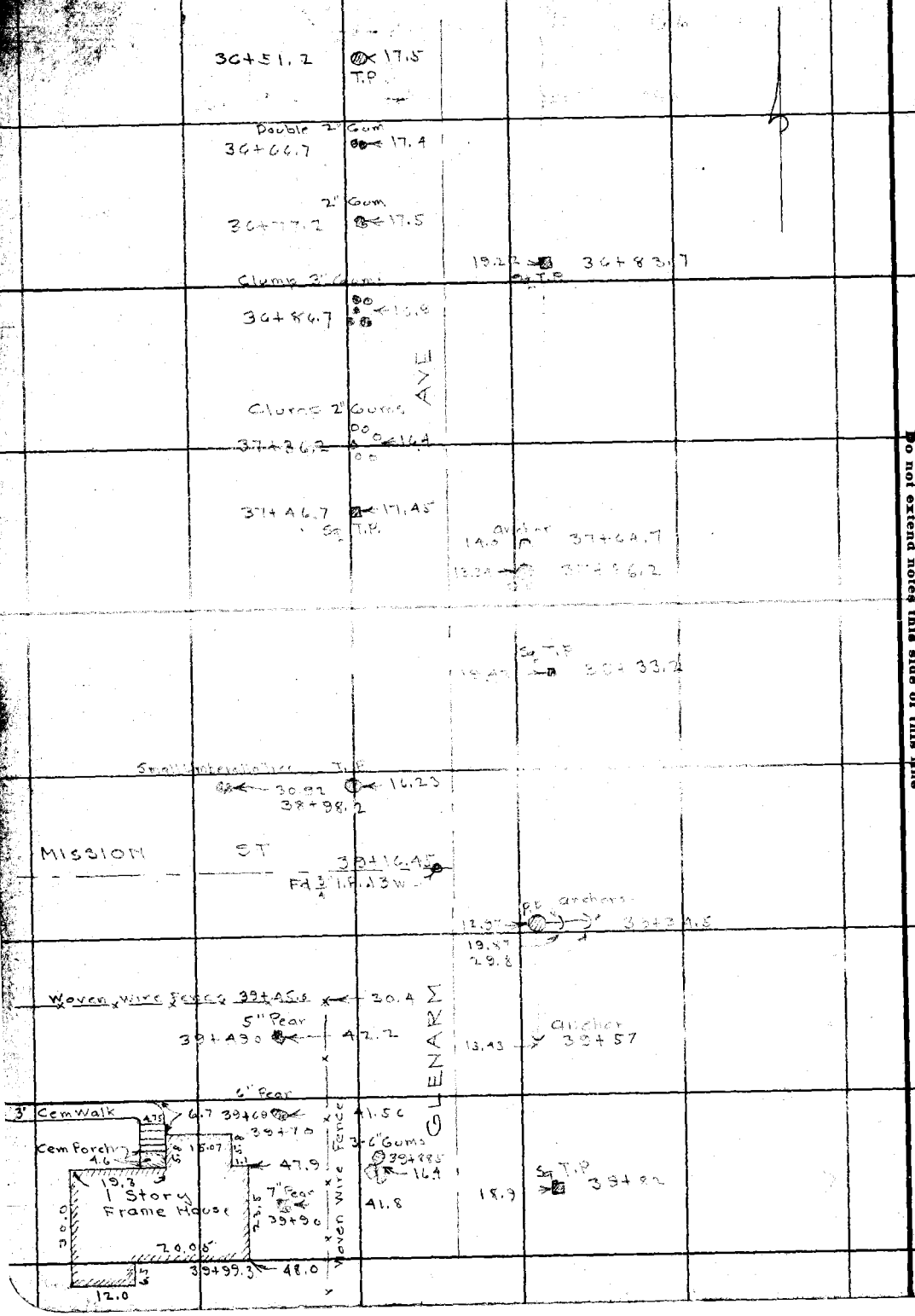
ALPHINE
35+55.[illegible]
FA 3 [illegible]
35+82 ← 55.6

Wire Fence
35+97.2 ← 30.45

ELWOOD

30+96.7 ← 30.76

F.B. 464 PG. 20 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Plotting C'k'd by R. W. S.
Date APR 1937

Date Feb 1937
Inspected C. Tobias

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes data all of detail

Notice: Any alteration or change in this sheet made after date and name of person making change

39+85 — 25.1
5" Pipe
40+08 — 61.24
6" Pear
40+09 — 41.24
40+09 — 24.96 T.P

6" Pear
40+29 — 61.4
6" Pear — 42.13
Woven Wire Fence
40+34.0 — 30.17

(40+45.0 "30" Cem Standard
21.89 — 10" Cem Pipe

7" Pear
40+68 — 42.0 ±
Sq. T.P
40+75 — 16.85
Woven Wire Fence
40+86.5 — 30.06

41+08 — 42.05

41+29 — 41.90

19.5 Sq. T.P 41+21

41+49 — 41.89
41+53 — T.P — 25.1
19.65

41+69 — 42.2

41+90 — 42.4

42+09 — 42.16

Pear Orchard
Average 6" Trees

AVE.

GLENARM

10' Gen. Gas Line
7" under

B. 264 Pg. 22 Chief Party Notes by Date

42+29 ← 42.52

42+50 ← 42.43

42+56 Sq. T.P. ← 16.33

AVE

Sq. T.P. 19.19 → 42+81

42+89 ← 42.55

Wire Fence

Center Line Pipe Line

43+08 ← 42.5

43+09 T.P. ← 25.1

43+30 ← 42.84

6" Trees

43+49 ← 42.85

Average

43+69.5 ← 42.85

Pear Orchard

43+89 ← 42.6

44+08.5 ← 42.65

44+29 ← 42.72

GLENARM

Sq. T.P. 19.6 → 44+30

44+36.5 TP ← 16.7

44+48 ← 43.11

44+67 T.P. ← 24.5

44+69.5 ← 42.94

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Drawn by:

Traced by:

Date MAR 1931

Map No. [illegible]

Plotting C'k'd by R. W. S.

Date APR 1931

Location Palmdale

Surveyed by Bright & Fritz

Date Feb 1931

Indexed C. C. Johnson

Notice: ANY ERRORS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKED AS BUILT WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not collect before the 12th of the Mo.

Pear Orchard Averaged 6" Trees

44+89 ← 43.05

45+00 W.I. Fence ← 20.25

45+09 ← 42.9

45+29.5 ← 42.5

45+49.5 ← 42.8

45+69 ← 42.9

45+89 ← 42.3

AVE

19.1 Sq. T.P.

45+82

10" Cem. Pipe Line Under

46+09 ← 42.33

46+20.5 T.P. ← 29.57

46+28 T.P. ← 17.5

GLENARM

46+29.5 ← 41.96

46+49 ← 41.82

46+69 ← 42.03

F.B. 464 Pg. 24 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

46+87 2" Pear 42.75
1" Poplar 21.44

47+00 42.15

47+29 1" Poplar 22.25
42.2

Sq T.P 20.0

47+30

47+49 42.68

47+70 2" Poplar 23.35
42.55

47+82 T.P. 24.6

4" Poplar
48+04 23.25

48+09 3" Pear 42.35

48+27 T.P 16.0

48+29 6" Pear 42.1
2" Poplar 22.7
48+32 19.6
8" cem Stand Pipe

48+48.5 4" Pear 42.0
1" Apricot 48+55 45.75
4" Poplar 23.23
1" Apricot 48+59 50.04

48+68 1" Poplar 23.6
48+69 2" Pear 43.05

4" Poplar
48+81 23.55

Sq T.P 19.25

48+82

Rd 3 Pears

AVE

Lot Line

Lot Line

GLENARM

Map 1931
Plotting C'k'd by R. W. S.
Date APR 1931

Location Tamalpais
Surveyed by Boyle + Party
Date Feb 1931
Indexed C. Johnson

48+98 42.78
48+91 20.4
1"x1½" wood Valve Box
49+08 1" Pear 42.7
3" Poplar
49+50 23.4
49+28.5 5" Pear 42.5
49+38 T.P. 24.5
49+50 6" Pear 42.8
4" Poplar 23.0'
Anchor
14.1 49+38
18.2 PP 49+64
49+69.5 6" Pear 42.8
49+89 6" Pear 43.2.6'
49+96 6" Poplar 22.9
50+07 Sq T.P 16.8
19.4 Sq T.P. 50+31
50+64 3" Poplar 22.5
50+88 T.P. 24.9.
51+12 10" Umbrella Tree 42.35'
51+17 5" Poplar 22.6'
51+335 9" Umbrella Tree 42.6
51+30 18.9
1" Service line
51+52 8" Umbrella Tree 42.5
13.6 P.P 51+69
51+68 5" Poplar 22.6

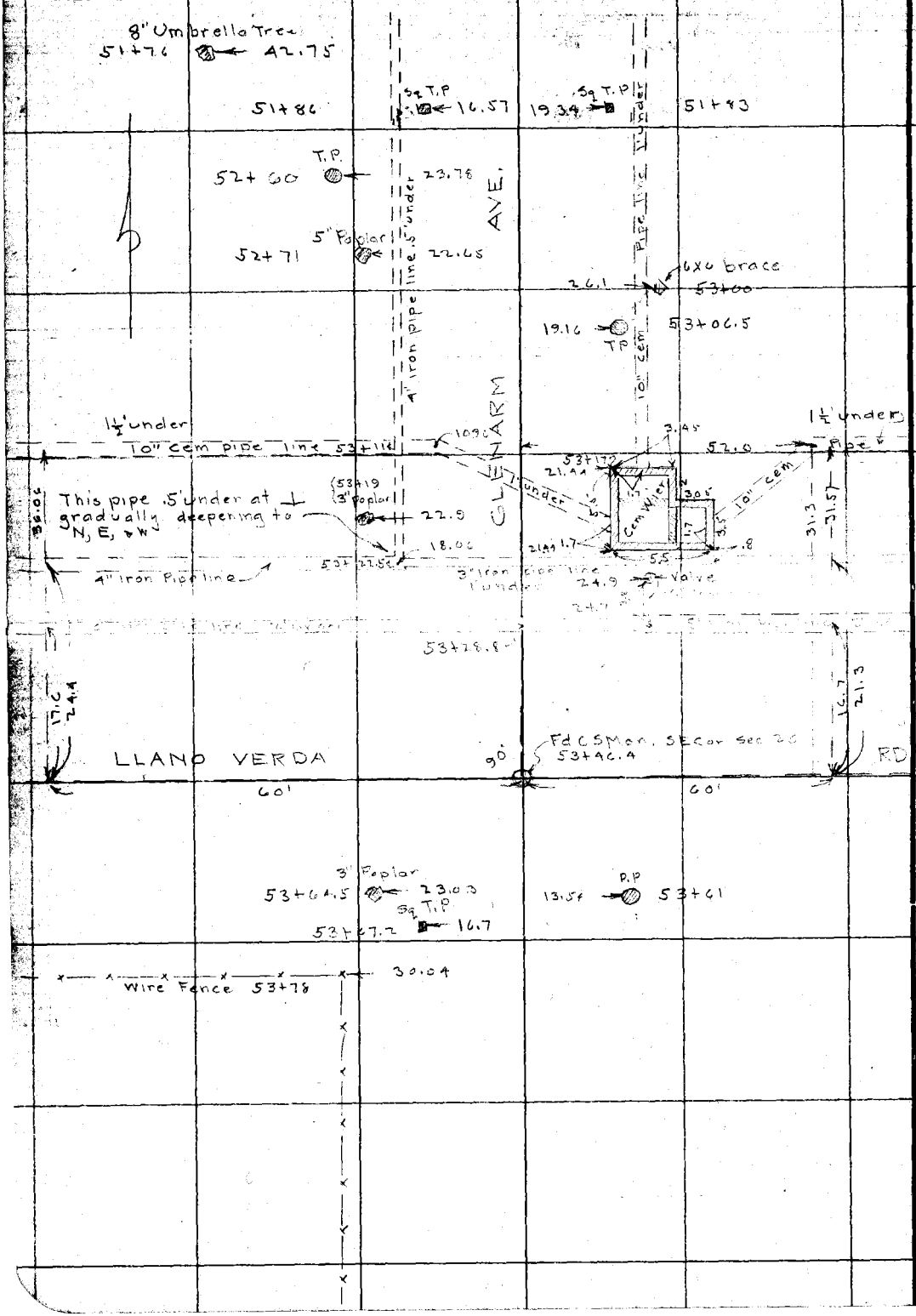
4" Iron Pipe Under
10" Cem. Pipe Line 2' Under
ÄVE
GLENARM

Notice: Any surveying or changes in this survey must be made by a licensed land surveyor and made of record.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 464 PG. 26 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Scale 1" = 20'

Drawn by

Checked by

Filed

Name MAR 1931

Map No. 32-57-6A

Plotting Chkd by R. W. S.

Date APR 1931

Location Palmdale

Surveyed by Boyer & Petty

Date Feb 1931

Indexed

Notice: NO ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Ties to Cumstandard

Ties to Wire Fence

Ties to Guy Pole

Ties to Ron C Pipe Line

Ties to Fd C.S. Mon. N Cor Sec 20 Otoo gang West See Page 2

GLENARM AVE

HARDING ST

20.7c

20.2s

23.c

Guy Pole 14.4 7.1

Ron C Pipe Line 24.0s 21.5

23.34 9.03

17.9

20.2c

0+20.5

6" Poplar 19.2 0+27

0+39 22.0

6" steel Pipe Line 3.5' under

16" Cem Pipe Line 1' under

14" Pipeline Sundr

6" Pear 41.5 0+29.5

0+58 9.1

Wire Fence

2" apple 41.9 0+57

5" Apple 41.0 0+76

Guy Pole 14.8

0+96 41.35

10" Apple 0+97

8" Apple 41.4 1+16.5

8" Apple 41.5 1+35.5

F.B. 464 PG. 28 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

6"Apple 1+77 39.96

10"Apple 1+96 41.6

17.44

8"Apple 2+20 41.4

6"Apple 2+56.5 41.6

ST

6"Apple 2+76.5 41.85

16' Tree Ft. Line Under

8" Stone Ft. Line Under

Witness Fence

Centerline

6"Apple 3+16 41.45

7" apple 3+36.5 41.26

7" apple 3+77.5 41.3

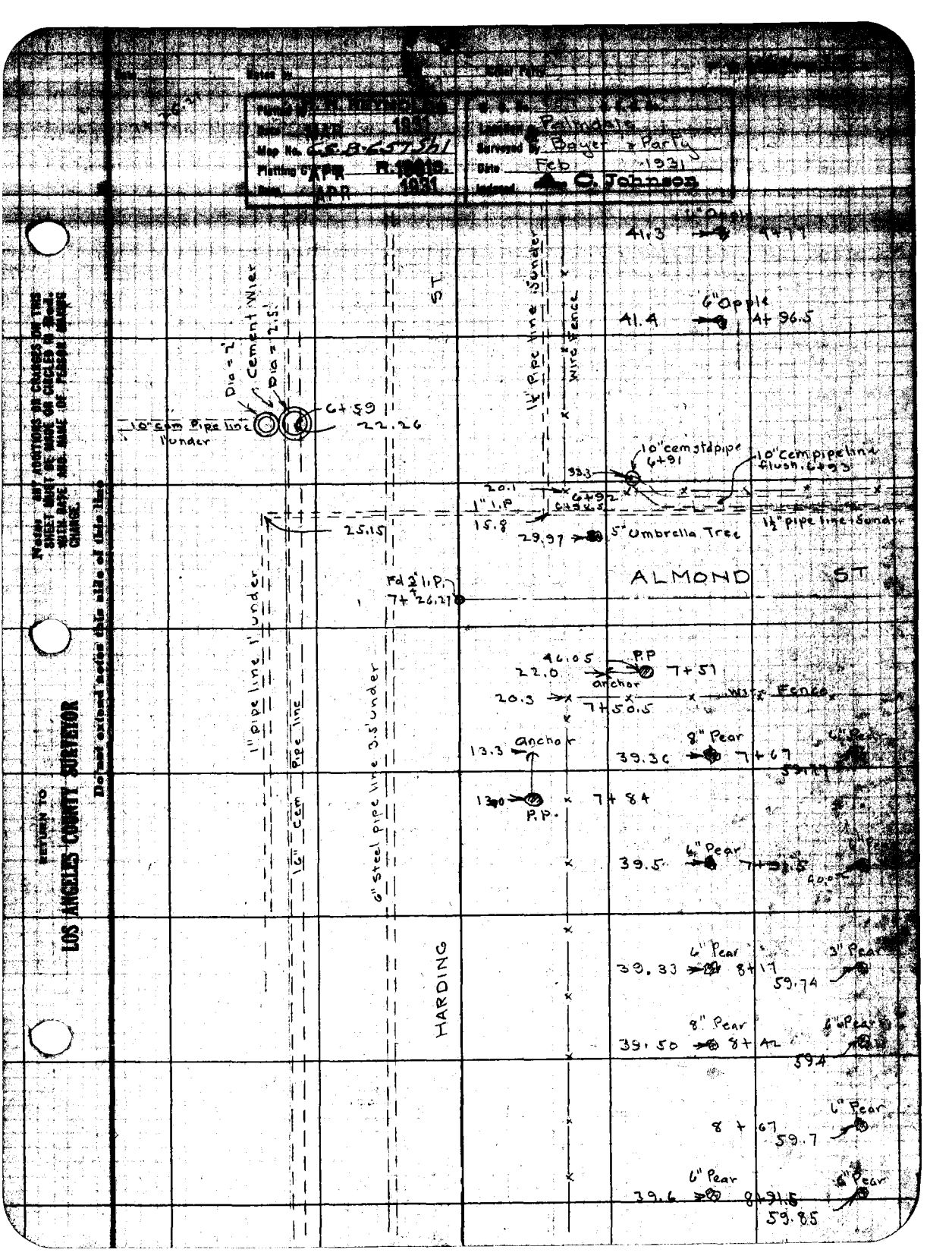
HARDING

22.3

6" Apple 3+96.5 41.45

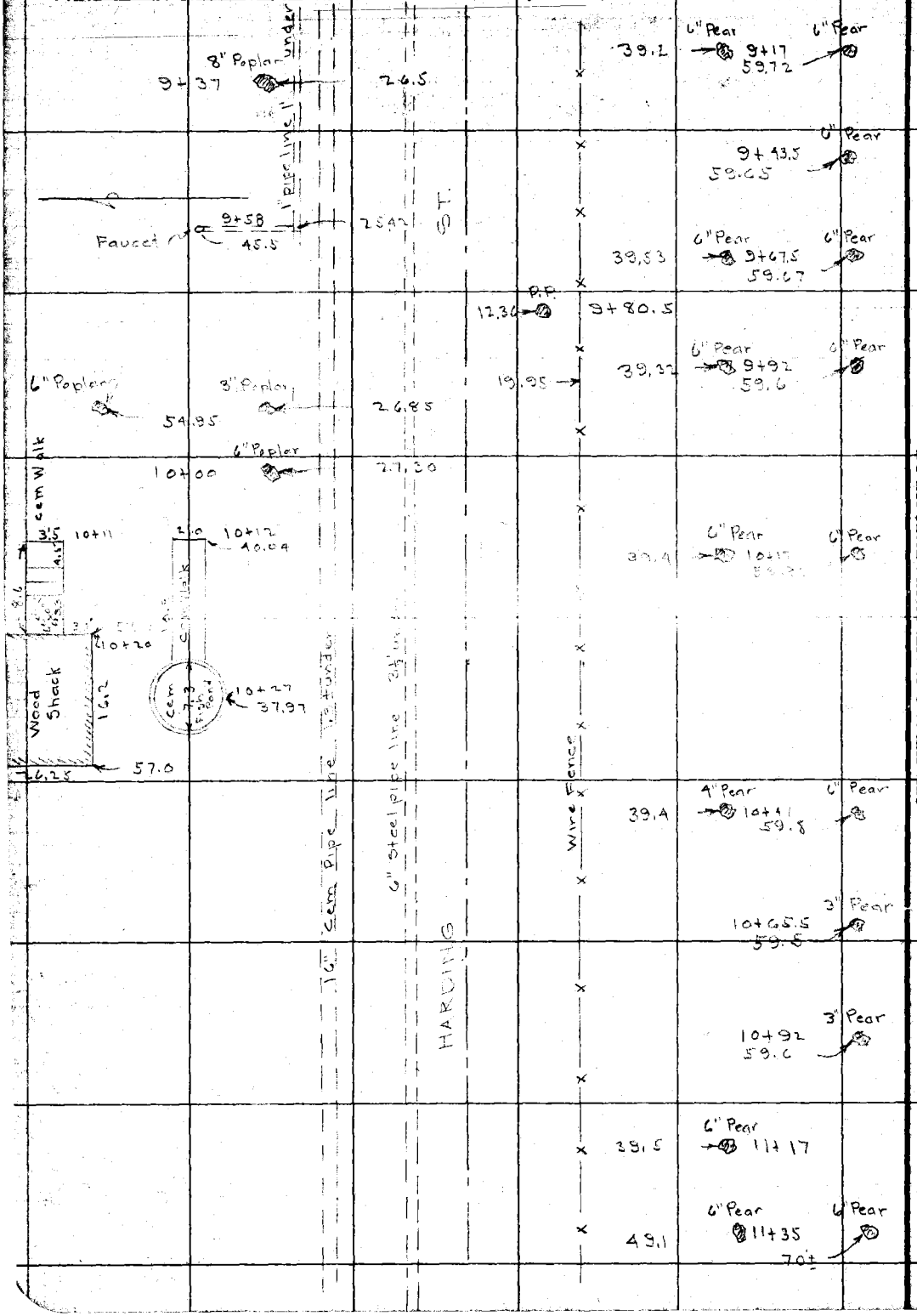
6" Apple 4+15.5 41.35

6" apple 4+56.5 41.2


Surveyed by Bayer & Party
Feb 1931
O. Johnson
Map No. C.S. 8-C-57361
Plotting Date APR 1931
Date APR 1931
Palmdale
R.10E.
1931
ST
Dia - 2'
Cement Wier
Dia - 2.5'
6+59
22.26
10" cem. pipe line under
1½" Pipe line & under
Wire fence
41.3
4+77
41.4
6" Apple
4+96.5
10" cem. std pipe 6+91
10" cem. pipe line flush 6+93
93.3
20.1
1" I.P.
6+92
15.8
29.97
5" Umbrella Tree
1½" pipe line & under
ALMOND ST
25.15
1" pipe line 1' under
Fd 2" I.P.
7+26.21
96.05
22.0
P.P.
7+57
anchor
20.3
7+50.5
Wire Fence
13.3
anchor
8" Pear
39.36
7+67
13.0
P.P.
7+84
39.5
4" Pear
7+91.5
40.0
6" Pear
39.33
8+17
59.74
3" Pear
8" Pear
39.50
8+42
59.4
6" Pear
8+67
59.7
6" Pear
39.6
8+91.5
59.85
6" Pear
6" cem. pipe line
6" steel pipe line 3.5' under
HARDING
Return to
LOS ANGELES COUNTY SURVEYOR
Do not extend beyond this side of this sheet
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLES OF Road. WITH BASE AND NAME OF PERSON MAKING CHANGE.

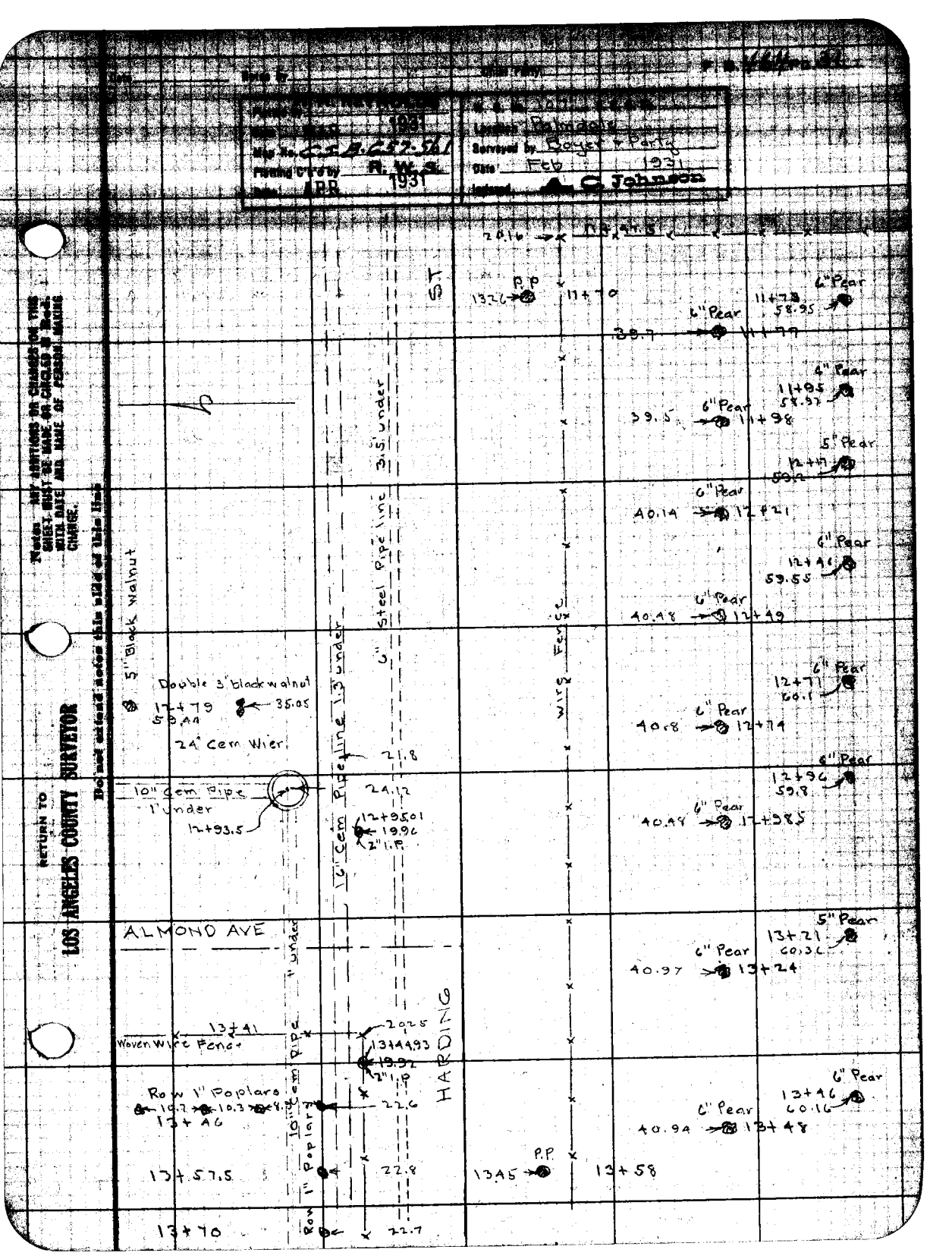
F.B. 464 Pg. 30

Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Surveyed by Boyer & Party
Date Feb 1931
Inspected C. Johnson
Map No. C.E.P. 232.21
Plotted C.T.S by R. W. S.
Date 1931
Checked P.R. 1931
Notes: NO ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not detach sheets from this roll of blue lines
RETURN TO LOS ANGELES COUNTY SURVEYOR
20.16
P.P
1326
11+70
6" Pear
11+78
58.95
38.7
11+79
4" Pear
11+95
58.97
39.5
6" Pear
11+98
5" Pear
12+17
59.12
6" Pear
40.19
12+21
6" Pear
12+41
59.55
40.48
6" Pear
12+49
5" Black walnut
Double 3" black walnut
17+79
59.44
35.05
24" Cem Wier
21.8
10" Cem Pipe
1' under
12+93.5
24.12
12" Cem Pipeline 3' under
12+95.01
19.96
2" I.P.
3.5' under
6" Steel Pipe Line
Fence Wire
6" Pear
12+71
60.1
40.8
6" Pear
12+79
6" Pear
12+96
59.8
40.49
6" Pear
17+385
ALMOND AVE
4' under
10" Cem Pipe
13+41
Woven Wire Fence
20.25
13+44.93
19.92
2" I.P.
HARDING
5" Pear
13+21
60.36
40.97
6" Pear
13+24
Row 1" Poplars
10.7
10.3
8.4
13+46
10" Cem Pipe
1" Poplars
22.6
22.8
22.7
13+57.5
13+70
6" Pear
13+96
60.16
40.94
6" Pear
13+48
P.P
13.45
13+58

F.B. 464 Pg. 32 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

13+82 22.4
13+87 22.5
13+93 22.9
14+00 21.9
14+02 22.8
14+06 21.9
14+11 22.2
14+14 22.3
14+17 21.9
14+29 22.7
14+45 22.5
14+50 35.7
14+53 53.85
14+59 46.3
14+70 35.7
46.3
58.63
14+74 12.1 6.8 22.3
14+86 20.2

6" Pear 13+70 60.4 13+72
4.96
6" Pear 13+94 60.8 13+97
41.15
3" Pear 14+24
4.9
3" Pear 14+45 61.1 14+48
41.7
6" Pear 14+71 41.9

Faucet
46.6 14+06
Cem Pipeline 1.2' under
Wire Fence
Cem Pipeline 3.5' under
Pipe line 1' under
Cem Pipeline
6" Steel Pipe Line
Pipe line 1' under
Flowers
Flowers
50.03
4.90
19.32
1 Story Frame Cottage
49.87 14+34
43.12
9.15
3" Pipe line 1' under
Row 2" Poplars
14+43.5
10.5 9.5 8.2 7.9
14+45
Woven Wire Fence
Bush
Bush
Woven Wire Fence
HARDING ST.
2" Poplar
2" Poplar bush
Bush
Woven Wire Fence
Row 2" Poplars
Woven Wire Fence
1 Story Frame Cottage
10.0
20.0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend cards this side of this line
Notes: ANY SURVEYORS OR CHANGES ON THIS SHEET MUST BE SIGNED OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Map No. 65-B-65 Sht
Plotting C'd by R. W. S.
Date APR. 1931

Map No. 1931
Location Palmdale
Surveyed by Dayer & Party
Date Feb 7 1931
Indexed O. Johnson

ST

HARDING

14+00 1" Poplar 22.4 Row 2" Poplars 12.3 11.2 12.1 12.4

15+00 2" Poplar 22.5

15+04 1" Poplar 22.5

15+17 1" Fig 45.9 15+13

15+18 1" Poplar 22.4 Woven Wire Fence

15+23 1" Fig 54.1 1" Fig 58.7 1" Poplar 22.4

15+30 1" Poplar 22.3 54.7 1" Fig

15+32.5 1" Fig 25.8

15+34 52.9 3" pipe line 1" under Faucet 93.1

15+36.5 2" Poplar 22.3 7.6 4.8 7.7 6.8 6.7 Row 1" Poplars

18+38 20.2

15+50 53.5±

Shed 12.1 19.2 53.58

16" Cem Pipe line

16" Cem Pipe line

6" Steel Pipe Line 3.8 under

24" Cem Wier

16+25.5 29.34

To Wier on next page

WIRE FENCE

41.9 8" Pear 14+87

61A 2" Pear 14+94

42.6 .5" Pear 15+23

P.P. 14.0 15+74

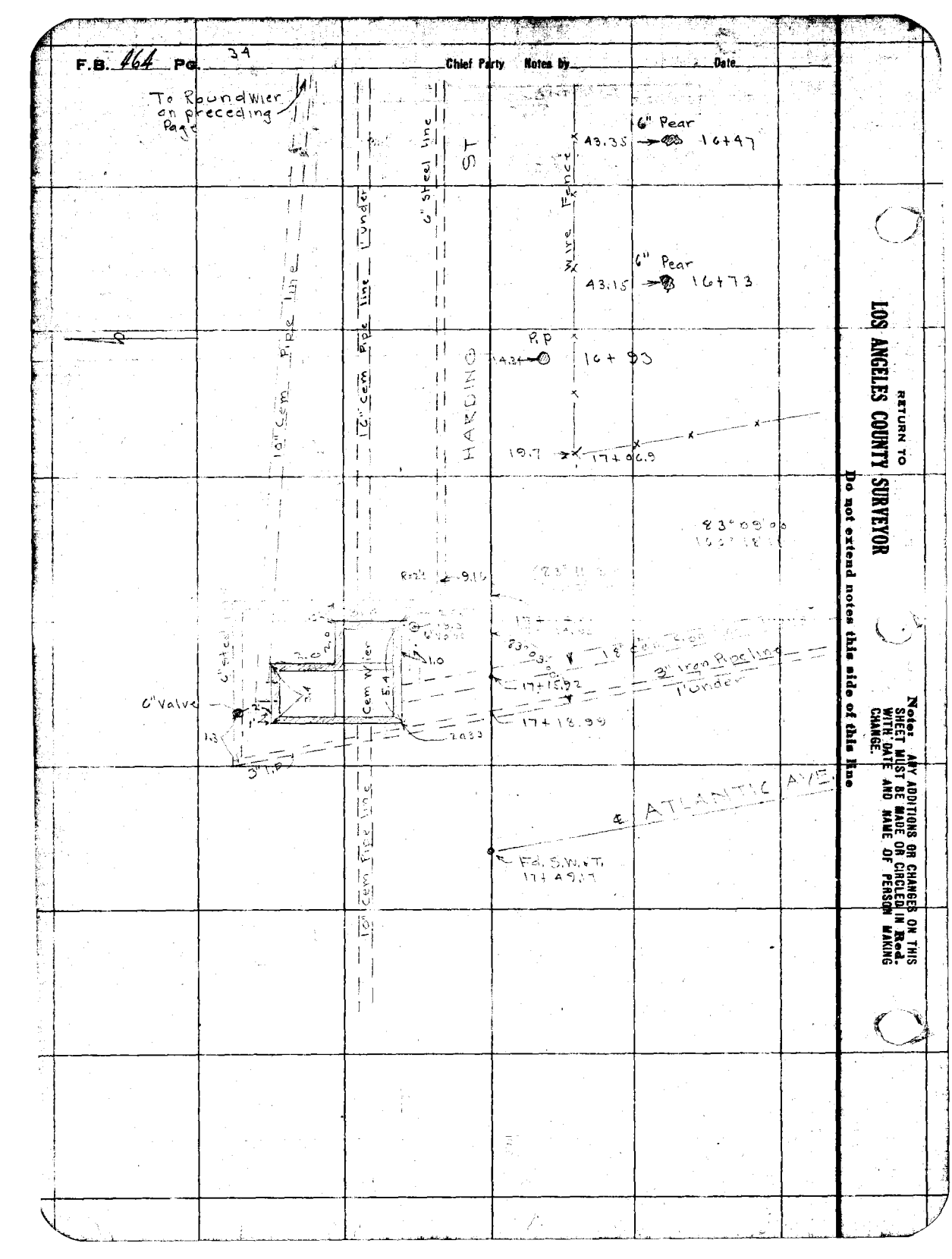
47.7 6" Pear 15+49

42.4 6" Pear 15+74

43.0 7" Pear 15+98

42.8 6" Pear 16+22

F.B. 464 Pg. 39 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

72-A

Fd 3/4" I.P. & Harding St

Fd C.S. Mon
NE Cor

90°14'45"
360° 59' 00"
726.42 @ 56°
- 13

2070.91 @ 56°
- 35
2070.56

ALMOND

GLENARM

89° 44' 52"
358° 59' 30"

2070.52

90°14'45"

89°44'52"

Fd L & T
& Antelope Cut

Fd L & T

Set 2x2
by int

WALNUT AVE

726.29

AVE

AVE

Surveyed by Bayer & Partners Date Feb 1931
Drawn C. Johnson
Traced
Checked
Approved
Map No. C.S.B. 27-11
Filming Crew — R. W. [illegible] 1931
Film [illegible] A.D.P.

Roll 7
Frame
Date Filmed
Camera Operator
Reduction Ratio
Index
Title
Remarks
Sheet No.
Total Sheets

F.B. 1464 Pg. 36 Chief Party Notes by Date

GLENARM

AVE

WALNUT

Wire Fence

1"ash 0+22.5 23.9 1"ash 34.3

6" Pear 0+96 19.8 6" Pear 19.8 6" Pear 19.9

1"ash 0+44.5 11.5 0+45.00 White 3x3 knocked 29.7 59.7

1"ash 0+56

5" Pear 0+61 33.8

1"ash 0+71.5 10.5

1"ash 0+95 11.5

1"ash 1+25 11.9

5" Pear 1+36 59.8

1"ash 1+35 43.3

Row 16"x 2x10 cypress 0+50 1"ash 20.2 12.1

Spaced 1' 1x 50.10 19.94 White 2x2

White 2x2 2+00.05 20.00

30.56 0+20 60.15 3" Pear 0+30.5 8" Pear

8" Pear 36.5 0+35

8" Pear 49.55

8" Pear 79.0 0+46

8" Pear 28.95 59.0

8" Pear 0+61.5 8" Pear

50.5

2 Pear 39.85 59.5 6" Pear 1+11.5

59.5 2 Pear 1+36

59.6 5" Pear 1+66

2" Pear 39.2 4" Pear 1+86 59.55

3" Pear 38.1 5" Pear 2+11 59.55

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Map No. 2-21 465 Sht
Plotting Ck'd by R. W. S.
Date APR 1931

Location Palmdale
Surveyed by Bryer & Parker
Date Feb 8 1931
Indexed C. Johnson

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

39.5 — 5" Pear — 2+36 — 59.7

White 2x2 — 24+50.91 — 19.90

5" Pear — 59.45 — 2+62

39.3 — 9" Pear — 2+87 — 59.9 — ½" Pear

White 2x2 — 3+01.16 — 19.97

39.1 — 6" Pear — 59.55 — 5" Pear — 3+17

39.8 — 3" Pear — 59.5 — 6" Pear — 3+36

White 2x2 — 3+51.39 — 19.97

59.65 — 8" Pear — 3+62

3+79 — Anchor — 13.84

59.55 — 6" Pear — 3+87

Climbing roses in fence

4+02 — 19.96 — 13.2

5.0 5.4 6.2 6.2 6.6 5.2 — 21.8 RP

Row 1" Locust 4+03

4+07 — 20.5

6" Pear — 40.4 — 4+11

4+14.5 — 20.15

59.45 — 6" Pear — 4+11

4+27 — 20.2

4+29 — 20.15

5" Pear — 40.3 — 4+37 — 6" Pear — 40.4

4+39.5 — 20.4

4+41.5 — 19.9

Row 2" Locust — Climbing Roses on 6 Woven Wire Fence — WALNUT

39.25 — 8" Pear — 59.6 — 6" Pear — 4+36.5

Rose Arbor

4+51

4.1 FR 3.5 4.0 6.2 6.2 FR 5.2 — FR — 19.8

5" Locust — White 2x2 — 19.8

4+52.09

59.7 — 6" Pear — 4+61.5

6" Pear — 4+61.5 — 20.3

F.B. 64 Pg. 38 Chief Party Notes by Date

4" Pear 39.58 59.1 6" Pear 4+87

6" Pear 39.6 59.45 7" Pear 5+11.5

6" Pear 39.4 59.2 6" Pear 5+35

5+56 13.37 PP

8" Pear 39.8 59.2 6" Pear 5+61

3" Pear 39.7 59.57 6" Pear 5+86

5P.S

2" Pear 39.7 59.5 5" Pear 6+36

5" Pear 59.5 6+62

White 3x3 6+77.35 20.00 6+78 13.3 PP

6+91 13.8 Anchor

White 3x3

30.36 6+82 6+89 Wire Fence 55.1 Shed

10.5 33.4 8"cem Pipe line flush

6+92.32 35.04 30.0 6+97.5 Wire Fence 6+99.4

8"cem Pipe line under 7+00.7

7+00.2 52.7 45.2 7+00.2 49.6 16" Poplar 6+30

10" Umbrella Tree 12 Umbrella Tree

ALMOND AVE

7+24.29 Fd 3/4" I.P.

39.7 7+45.4 Tple. 2 Umbrella

7+60.71 40.36

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Palmdale
Map No. B-657-1	W. O. 5058 Tape No. 55 St'd 84° F.
Office Work Wood	Surveyed by Rosecrans
Checked McPherson	Notes Date 8-18-37
Date 9-4-37	Indexed A. C. Johnson 8-31-37

F.B. 464 Pg. 39

PALMDALE STREETS

Intersection Ties

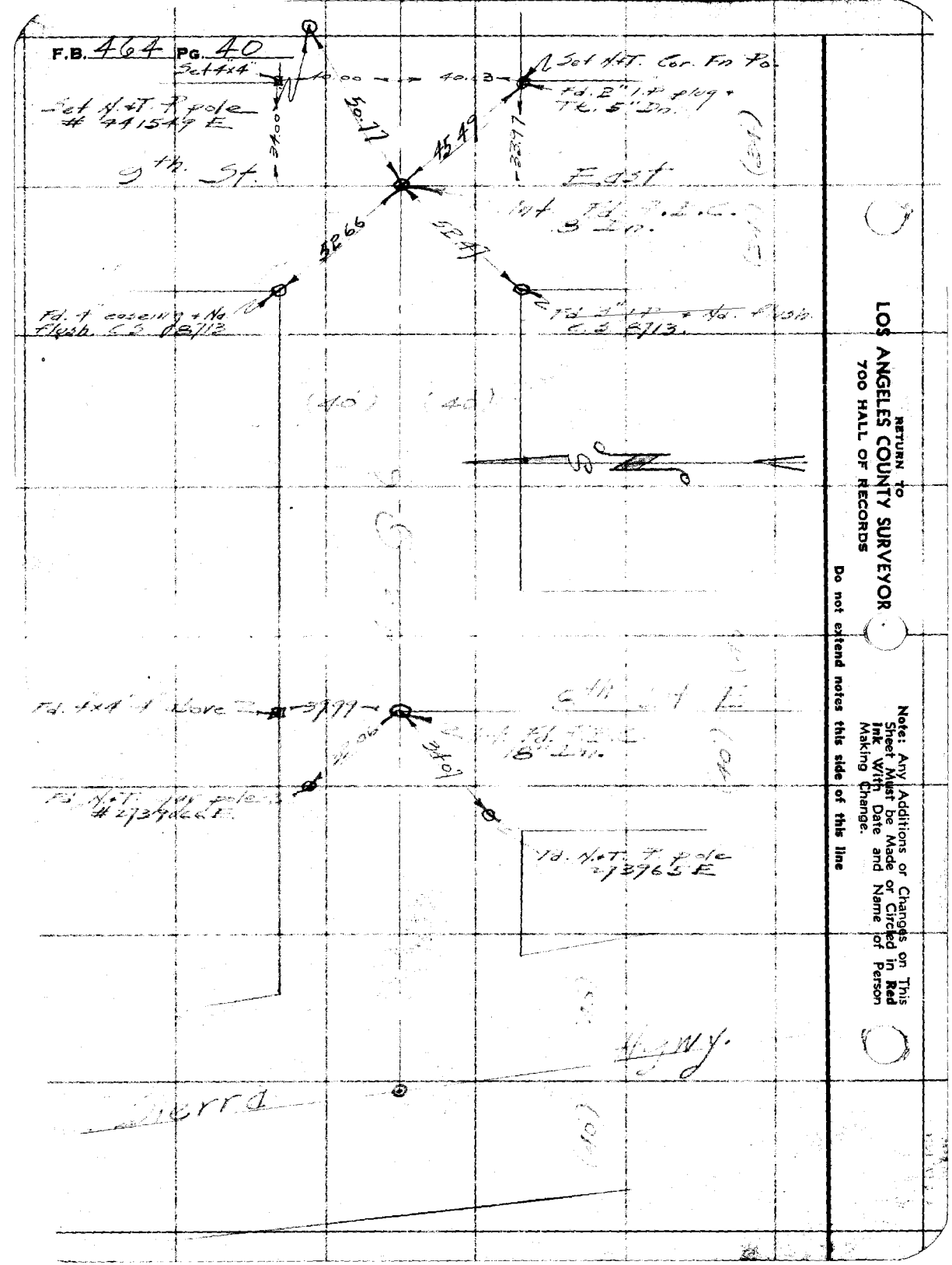
W. O. 5058

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

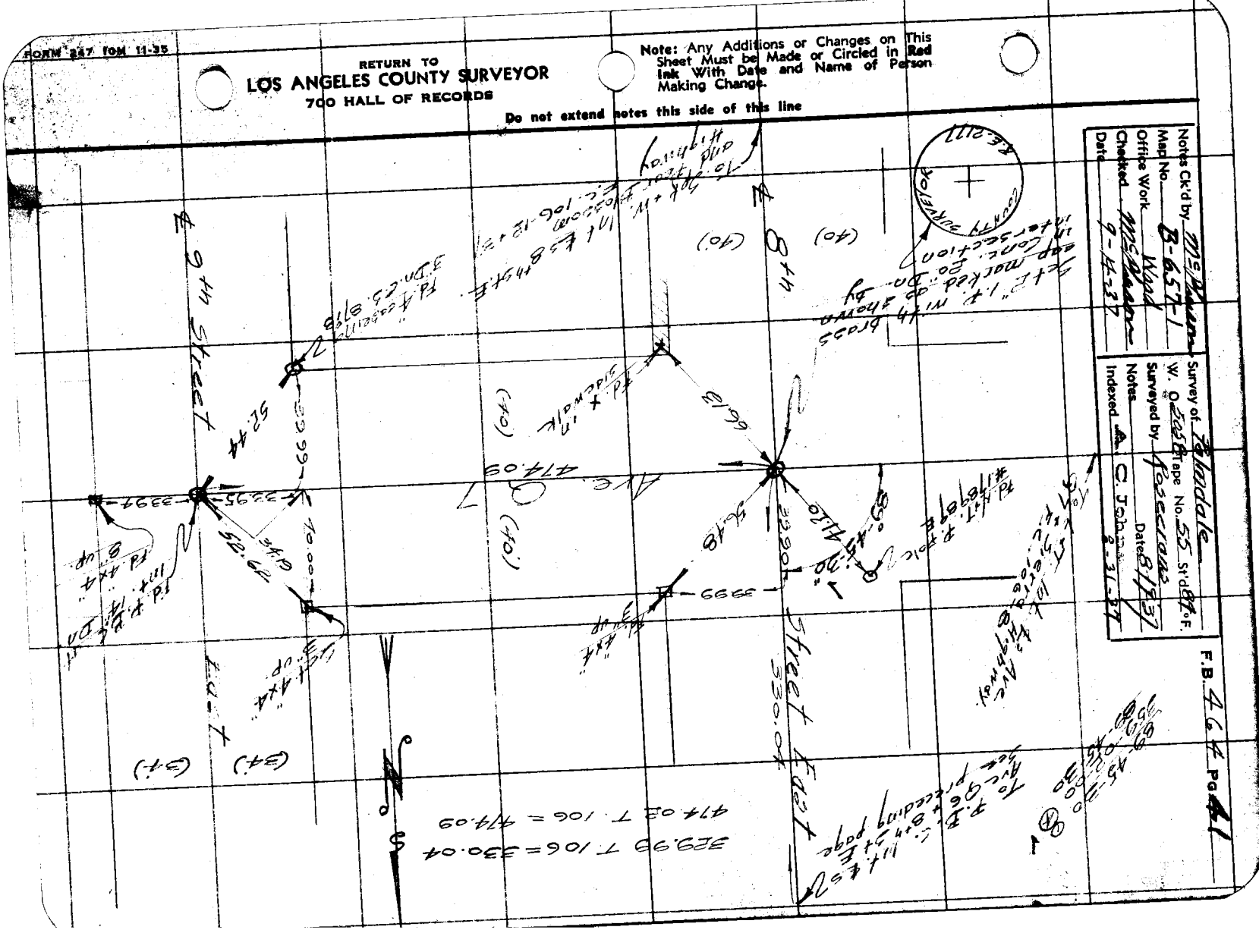
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____
Map No. B-657-1
Office Work _____
Checked _____
Date _____

Survey of Glendale
W. O. _____ Tape No. 55 Std. _____ °F.
Surveyed by Personnel Date 8-17-37
Notes _____
Indexed C. John Date 8-31-37

F.B. 446 Pg 41


Brand Blvd.
Street
Ave. 7
Ave. 8
(40)
(34)
(40)
(40)
(40)
(34)
(34)
(40)
(40)
(40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 464 PG. 42

Date _____ Notes by _____ Chief Party _____ F.B. 464 Pg. 43

Plotted by	W. O. No. _____ S. S. S. No. _____
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

LEAVE OPEN
TO PAGE 60
FOR ADDL NOTES

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B.____ PG.____

Chief Party _____ Notes by _____ Date _____

Notes Ck'd by M.E. Pherson	Survey of Palmdale Streets	F.B. 464	Pg. 43
Map No. B-1472	W. O. 5058 Tape No. 32 St'd 32 OF		
Office Work White	Surveyed by Rozecrans		
Checked M.E. Pherson	Notes R Date 2-10-39		
Date Apr. 1939	Indexed C. Johnson 2-27-39		

PALMDALE STREETS

J. N. 5058

Survey for the purpose of setting P./W. stakes on Palmdale Streets west of S.P. R.R.

C.S. B-1472

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 464 PG. 44

N.W. Cor. lot 55
M.R. 52-55 Set
2x2 - Fl.

29.90

400.00

Fd. 3" I.P. 6" Dn.
on N. line lot 55
L-3.73 E.

20' Adj.

18.44

69°

290.57

Fd. C.S. Mon. 12 Dn.
Center Sec. 26
FB 42-79

278.67

2 Set 2x2 Fl.
W. Cor. Lots 54+55
by proportion
87-18-12 D
267-18-22 D
35-18-5

Lot 55

N.E. Cor. Lot 55
M.R. 52-55 Set 2x2" Fl.

Int. Set 3 W.+T.
2" Dn.

To 21

7°-06'-105.44'

Set 3 W.+T. 1" Dn.
E. lot line int. by
proportion

97-06-00 D
26-24-00 D
97-06-00

Lot 54

232.79

280.75

M.R. 52-55+56

Set 2x2" Fl
W. Cor. Lots 53-54
by proportion

Set 3 W.+T. 1" Dn. E. lot
line int. by proportion

1832.35 T. 56 = 1833.02
893.69 T. 76 = 893.47
2726.49

(2705.10) Rec.
2705.75 "
2667.84 M

29.98
Fd. cut 4"x4" 8" above
Surf. P.E. 43-93

253.18 T. 44 = 253.21
212.44 T. 44 = 212.86
1229.33 T. 44 = 1229.01
972.98 T. 96 = 972.94
2667.84

1117.07

Ave. R.

(30) (30)

(40) (40)

Ave R and 4th St. E.

Int. Fd. 2" I.P. Conc.
E. of 4th St. E.

Fd. Mon.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 5562 Tape No. 22 Sht. 5
Surveyed by
Notes
Indexed
Date

2x2" N.W. Cor. lot 55 Sec preceding page

Spk & and lot. line Int. See preceding page

172.05 T 50 = 172.01
133.14 T 50 = 133.11

134.15 T 56 = 134.13

Fd. C.S. Mon. 18" Dn. F.B. 487-24 Removed 3-23-39

Set 1x2" 18" Dn. Rec. Fr. W. per D. 39-41

Fd. C.S. Mon. 14" Dn. F.B. 487-24 Removed 3-22-39

Set 1x2" 14" Dn. Rec. D. 39-41

℄ Ave Q 8

Set Mon. Pg. 50

Set 2x2" Fl.

Set 3/4" I.P. 12" Dn. Rec. Fr. W. per D. 39-41

89-18-15 ①
357-13-00 ⊕
89-18-15

97-06-00 ①
28-23-30 ⊕
97-05-52 ±

289.22 T 50 = 289.16

Fd. 3/4" I.P. 2" Up

Set 2x2" W. Cor. lots 54+55 Sec preceding page

90-41-45 ①
262-49-00 ⊕
353-31-45

97-06-15 ①
28-24-30 ⊕
97-06-15 ±

Turned in 3.W.

89-18-30 ①
357-13-30 ⊕
89-18-00 ±

Turned in S.E.

Fd. C.S. Mon 15" Dn. F.B. 487-24 Removed 3-23-39

Fd 1" I.P. 1' Dn. F.B. 487-24 Removed 3-22-39

172.05 T 50 = 172.01

℄ Ave Q 9

Set 1x2" 15" Dn. Rec. Fr. W. per D. 39-41

Set 1x2" 12" Dn. Rec. Fr. W. per D. 39-41

Set Mon. Pg. 50

147.05 T 46 = 147.02

148.49 T 46 = 148.42

Set 1" I.P. Pg. 50

97-06-00 ①
28-24-00 ⊕
97-06-00
Turned in S.W.

Set 3/4" I.P. 6" Dn. Rec. Fr. W. per D. 39-41

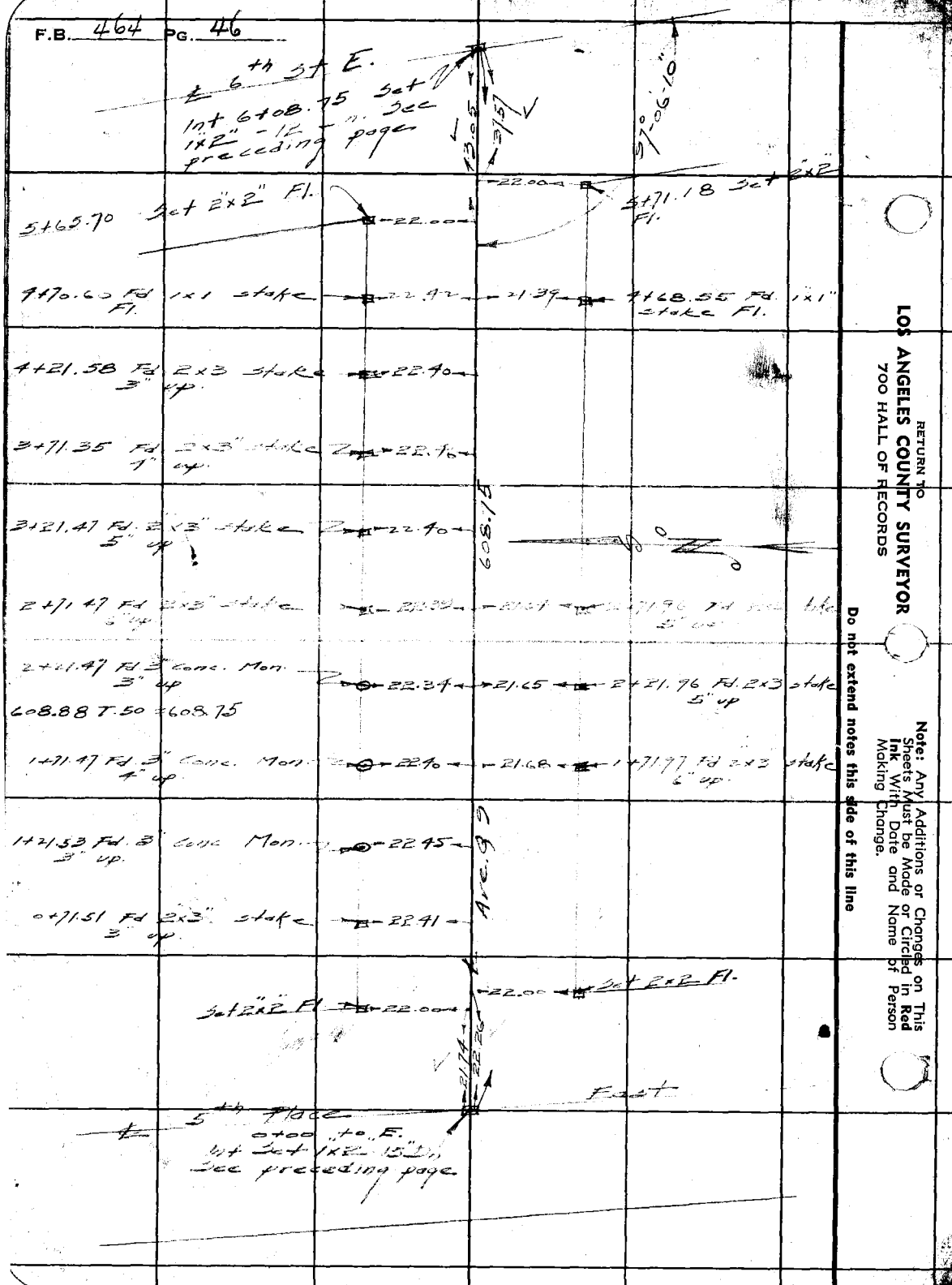
Set 2x2" Fl.

757.07 T 50 = 756.90

S.E. Cor. lot 54 M.R. 52-55 Set 2x2" Fl.

756.90

F.B. 464 PG. 46



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700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: M.E. Pherson	Survey of: Palmdale Streets	F.B. 464	Pg. 47
Map No. 2-1472	W. O. 5058 Tape No. 32 St'd 27 of		
Office Work: White	Surveyed by: Peters		
Checked: M.E. Pherson	Notes	Date: 7-1-39	
Date: Apr. 1939	Indexed	L. C. Johnson	

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700 HALL OF RECORDS

Cent. bottom next page

28.0

Int. 2+18.43 Prop. Fl. 2"x2" Fr. E line

Fd. 3/4" I.P. 2" Do at S.E. Cor. of old School property C.S. 79/2

Set 2"x2" Fl. Prop. line Fr. W. per L.S. B. 395

90°-43'-30" 12.74 ft. to N.E. Cor. old School property C.S. 79/2

Prop. line per deed

2+47.8 P. pole

318.48 T.60 = 318.43

Oiled Road

Old Center St.

318.43

2+52.6

22.0

90-43-15 ①

90-43-41

1+73.6

1+59.6

Barbed wire Fn

0+53.4 P. pole

11.5

16.5

0+39.4 - 8" iron gas valve box

11.0

0+35.08 Set 3.4 H.T. 1" Do

42.00

0+43.05 Set 2"x2" Flush

28.0

Dirt Rd

14.0

Oiled Rd 14.0

6+4 Set 4 — 34.0

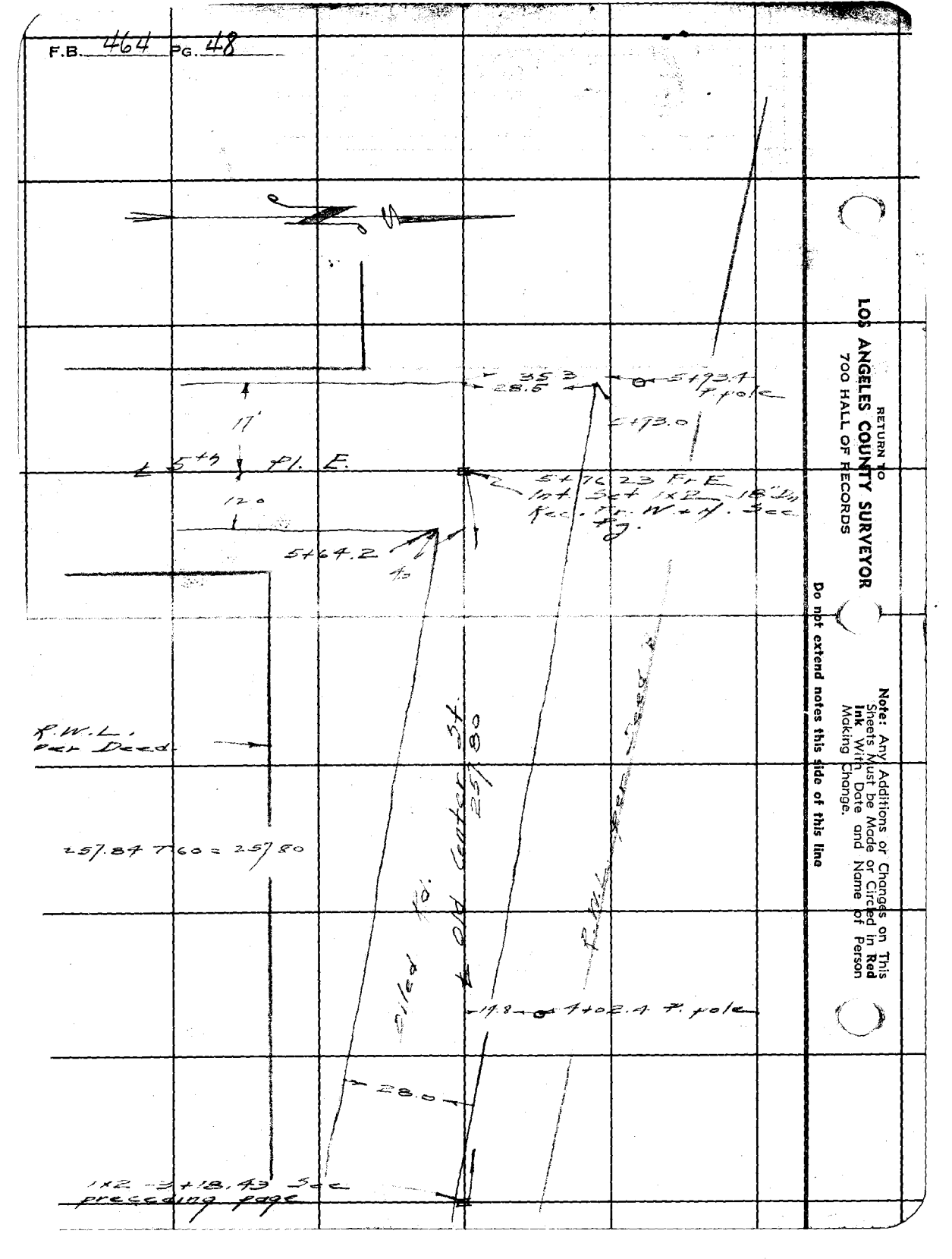
50.55

14.0 Fd. 2" I.P. 3ft. center in Conc. 12" Dn. E.D. 92-80-82

Int. other to W. Set 1x2 Rec. Fr. 4 Sec 43.

FORM 2.47 5M 10-37

F.B. 464 PG. 48



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700 HALL OF RECORDS

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Notes Ck'd by McPherson	Survey of Palmdale Streets	F.B. 464	Pg. 42
Map No. B-1472	W. O. 2058 Tape No. 22 St'd 33 OF		
Office Work White	Surveyed by Rosecrans		
Checked McPherson	Notes P. Date 3 FEB 39		
Date Apr. 1939.	Indexed		

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700 HALL OF RECORDS

FORM 247 5M 10-37

PALMDALE STREETS

Ties to monuments set on Ave. Q 8, Ave. Q 9, 5th St E. and 6th St E.

J. N. 5058

3-FEB-39

Party | Rosecrans
Fraught
Fisher
Gallagher

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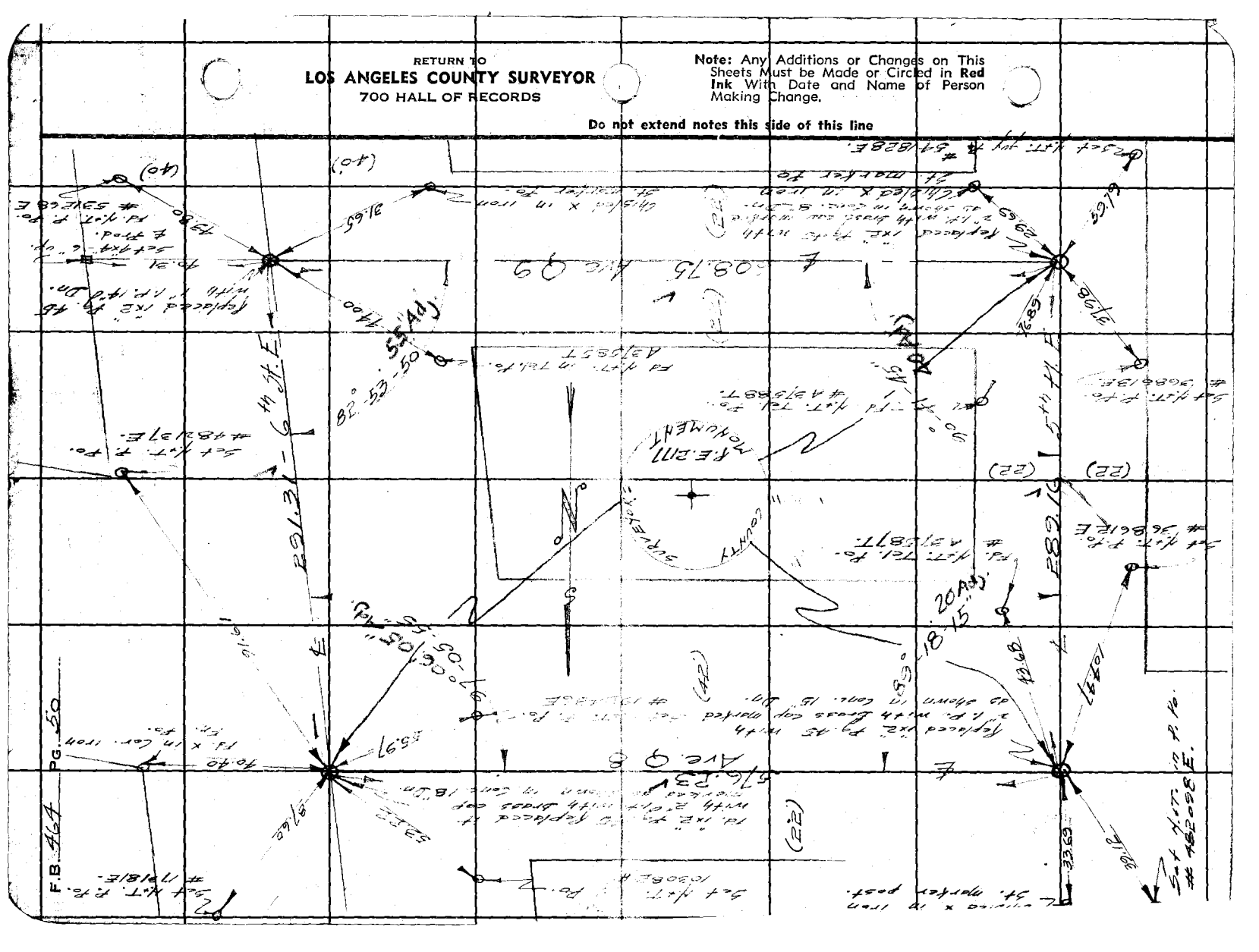

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ave Q 6
W. O. [redacted] Tape No. 13 St'd of
Surveyed by Rosecrans
Notes R Date 3-19-40
Indexed L. C. Johns 4-4-40

F.B. 464 Pg. 51

AVENUE Q 6
From 9th St. E. to 10th St. E.
PALMDALE

J. N. 5058

Rosecrans
Granquist
Pierce
Morrison
} Party

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FORM 247 SM 10-37

F.B. 464 PG. 52

Set 4x4" - 6' up.

90°

28.29

28.29

N

Int. ℄ Ave & ℄ Mon. 30"
Fd. C.S. Mon. 30"
Dn. F.B. 187-11

℄ Ave

S

52.70

46.94

Set H.T. in
to umbrella tree

Set H.T. in P.B.
pole #30110E.

℄ N. E. 1

Fd well determined hole 3"x4"
where old stake had rotted away
N. for lots 32 & 33 M.R. 52-46
Drove 3/4" I.P. in center of hole

(2+)

(3+)

1" = 20-15-00 ⊙
= 30-59-10 ℄
30-14-47 L

Set H.T. in P.B.
#78+96E

271.43
-1.46
269.97

℄ Alley

℄ Ave 61

Fd. C.S. Mon. 18"
Dn. F.B. 187-11

25.62

5.00

Int. Set 3" I.P.
6" Dn.

34.73

Chiseled x in
Sq. marker Fo.

Fd. H.T. in Fn. Po.

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Notes Ck'd by		Survey of Palmdale Streets	F.B. 464 Pg. J3
Map No.		W. O. 5258 Tape No.	St'd. of
Office Work		Surveyed by Rasmussen	
Checked		Notes R Date 3-19-40	
Date		Indexed A. C. Johnson	

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Cor. Secs. 23, 24, 25 & 26 T. 6 N. R. 12 W. Fd. C.S. Mon. 6" Dn. F.B. 92-82

89-45-10 ⊙
359-00-50 ⊕ V
89-45-12 ⊻

E.

10th St. E.

(20) (20)

Set N.+T. in P. Pc. #179036 E.

Fd. 4"x4" - 6" up.

V

45-15

46.09

80.64

Pg.

Ave Q6 St. E preceding

(25')

85°

Fd. C.S. Mon. 18" Dn. F.B. 787-17

5.00

15.48

33.00

Int. Set 3/4" I.P. 6" Dn.

Chiseled x in 24 marker Pc.

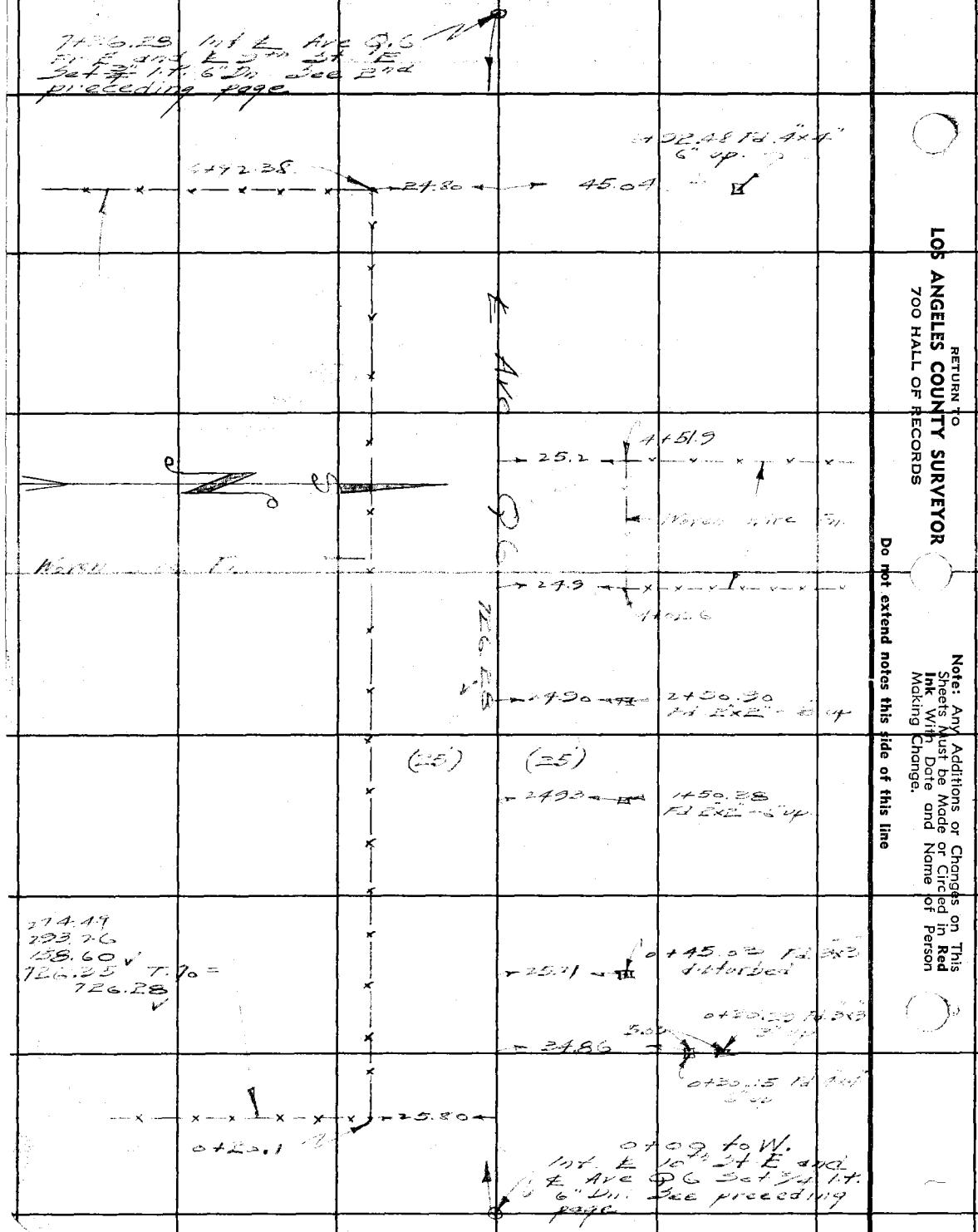
(25')

Set N.+T. in Fn. Pc.

Woven wire Fn.

FORM 247 BM 10-37

F.B. 464 PG. 54



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by [illegible]
Map No. B-1613
Office Work [illegible]
Checked [illegible]
Date

Survey of Ave Q 8
W. O. 8299 Tape No. 12 St'd at °F
Surveyed by [illegible]
Notes [illegible] Date 7-25-40
Indexed [illegible]

F.B. 767 Pg. 53

AVE. Q 8

From Ave Q 8 and 180.49 ft. E. to Ave Q 8 and 240.49 ft. E. thence N'ly to Ave P and 240 ft. E.

L. M. 8299 Party

Posts on property line Marked

T. 6 N. - R. 8 W.

Proposed Ave Q 8

C.S. B-1613

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700 HALL OF RECORDS

FORM 247 5M 10-39

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F.B. 464 PG. 56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rec. S.B.
W. O. Topo No. St'd °F
Surveyed by: Patterson
Notes Date 1-23-40
Indexed A. E. Johnson

F.B. 164 Pg. 57

Notes showing method of establishing approx. ¼ Sec line in Sec 28 & 29 for preliminary flagging - See following pgs for final &

C.S. Mon. N.W. Cor. Sec. F.B. 74-126

C.S. Mon. N.W. Cor. Sec. 29 F.B. 74-129

5330.23 C.S. 8788

Sec. 29

T. 6 S. R. 8 W.

Calc. ¼ to ¼ Sec. line

C.S. Mon. S.W. Cor. Sec. 29 F.B. 74-125

N 89° 55' 01" E 2651.01 C.S. 8788

N 89° 55' 01" E 2651.01 C.S. 8788

13-24-35

89-55-25

15-40-05

50.10

30

85.55-15 (2)
355-41-45 (3)
89-55-20

43-24-30 (2)
136-38-45 (3)
43-24-34

43-40-00 (2)
136-40-45 (3)
43-40-04

Set 1½" T.P.

851.80 Calc. 1338.24

5312.27 Rec.
C.S. Mon. N.E. Cor. Sec. 29 F.B. 74-130

C.S. Mon. S.E. Cor. Sec. 29 F.B. 74-126

Set 1½"

(See pg. 59 for chaining)

Approx. ¼ Cor. Set 2"x2" Fl. Removed

To C.S. Mon. E¼ Cor. Sec. 29 F.B. 74-

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FORM 247 5M 10-39

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F.B. 464 PG. 58

Notes Ck'd by K.L.M.
Map No. B-1613
Office Work Corr
Checked M.S. Kinney
Date Dec 1960

Survey of Sec 28
W. O. 2272 Tape No. 13 Std 24°F
Surveyed by Pederstrass
Notes Date 6-25-60
Indexed A. G. Fellmeth

F.B. 961 Pg. 59

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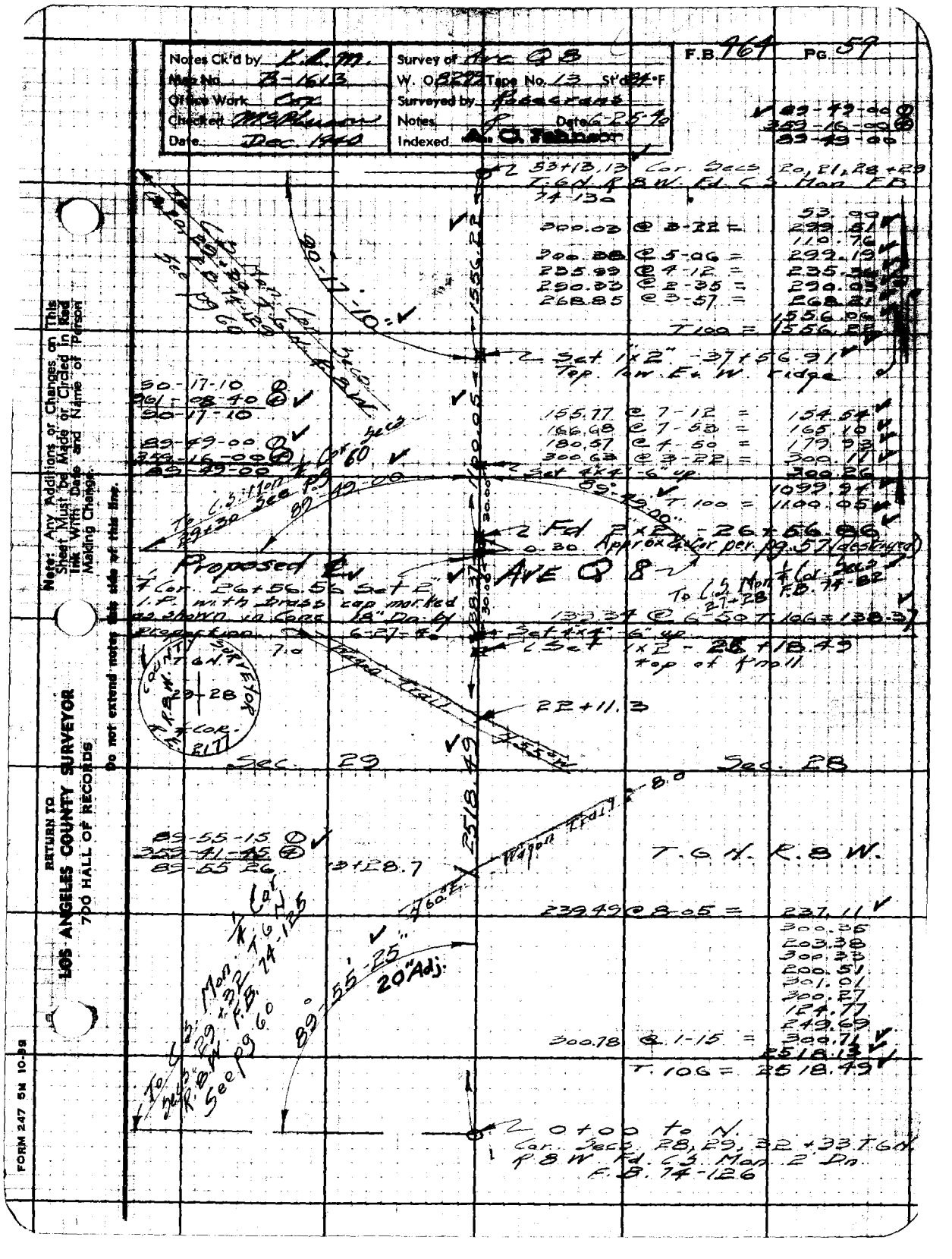
FORM 247 5M 10-58


Sec. 29
Sec. 28
T. 6 N. R. 8 W.
Prop. Ave 8
Ave 8
Set 1"x2" -3' in 56.91
Top Low E. & W. Ridge
Set 1"x2" -26+56.00
0.30 Appr. ox. to Cor. per Rec. of Survey
Set 1"x2" -6" up
Set 1"x2" -6" up
1"x2" -28+18.49
top of fm 11
Set 1"x2" -6" up
Prop. Ave 8
Fd 2"x2" -26+56.00
0.30 Appr. ox. to Cor. per Rec. of Survey
Set 1"x2" -6" up
Set 1"x2" -6" up
1"x2" -28+18.49
top of fm 11

F.B. 464 PG. 60

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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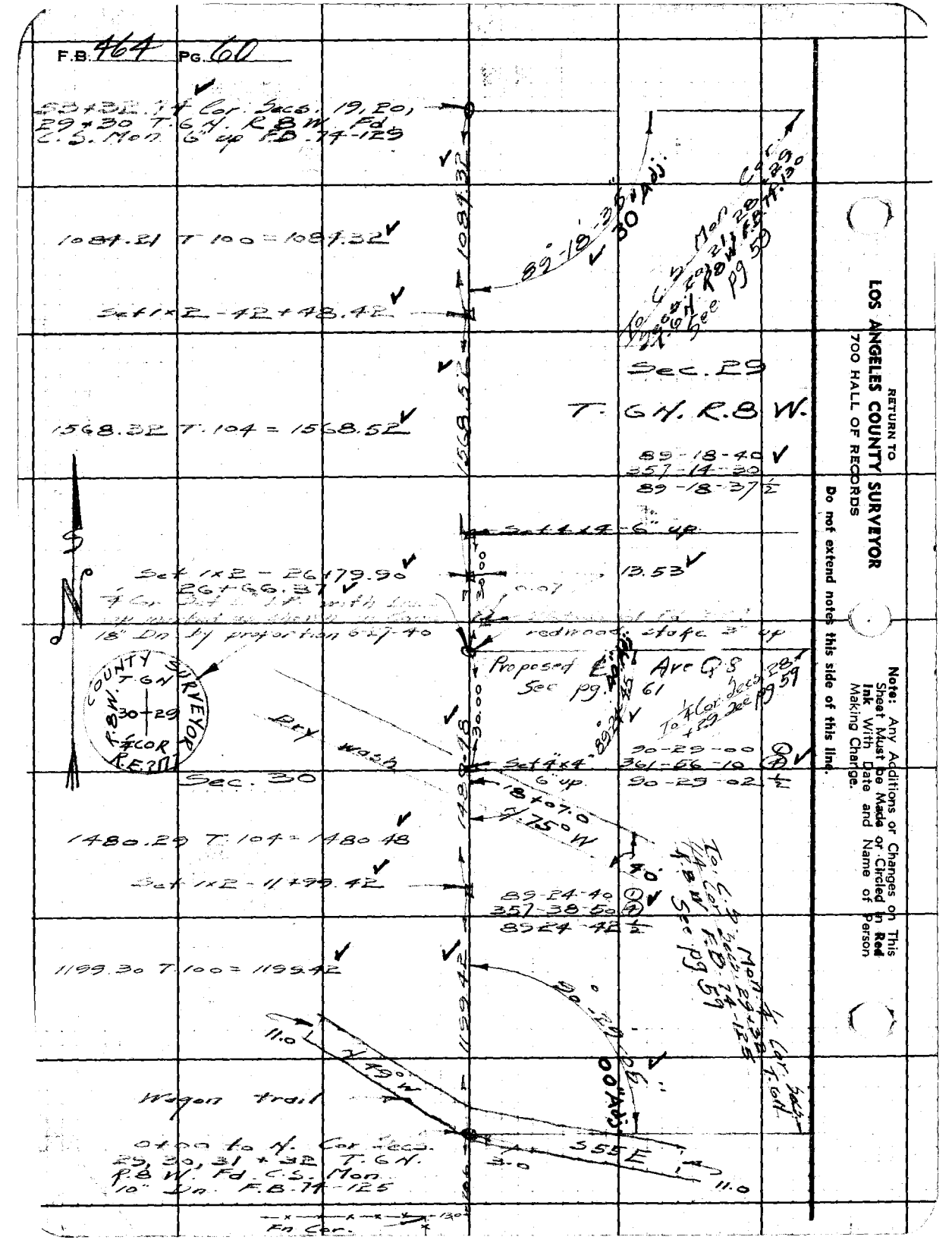

Notes Ck'd by K.R.M.	Survey of Arc 98
Map No. B-1613	W. O. 8299 Tape No. 12 St'd 82°F
Office Work Cox	Surveyed by Rasechans
Checked M.F.P.	Notes
Date Dec. 1940	Date 6-28-40
	Indexed A. G. Johnson

F.B. 464 Pg. 61

Cont. bottom next page — 2 53+72.61 T. for Secs 28 + 29 T 6 N. R 8 W. Set U.S. Mon. See Pg 59

1229.37 T. 98 = 1229.48

2 Set 1x2 - 41+20.13

(30) (30)

Sec. 29 T 6 N. R 8 W. Proposed E AVE 61

1415.27

1415.16 T 96 = 1415.27

2 Set 1"x2" - 27+04.86

1325.13

2 Set 1"x2" - 13+79.73

1379.73

1379.62 T 96 = 1379.73

4x4 Pg 60

4x4 Pg 60

2 at 00 to E ¼ Cor. Secs 29 + 30 T 6 N. R 8 W. Set U.S. Mon. See Pg 60

See Line 7 Per Pg 60

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont bottom next page

F.B. 764 Pg. 62

12-39-00 ①
50-36-00 ②
12-39-00

12-39-00
05 Adj
12.36

P.T. 0+71.68 x 17.36 Ft.
Set 2x2

T. of C. 68+19.65

E.C. 67+07.80
3/4 x 1 x 2 - Fl.

110.85

83°-40'-30"

R.P. Set 3/4" I.P. Fl. — 50.05 — C — 50.01 — P.P. Set 3/4" I.P. Fl.

P.I. # 1. Set 3/4" I.P. 12" Dn. on 1/4 Sec line

Δ 12°-39'-00" 05 Adj
R. 1000.05
L.c. 110.85
L. 220.81
Ex. 6.12

228.85 @ 2-28 = 228.43
300.10
228.85
300.31 @ 1-12 = 300.27
91.40
188.66 @ 1-45 = 188.11
1337.52
T.96 1337.63

1337.63

E.C. 65+76.39
Set 1"x2" Fl.

Sec. 28

T. 6 N. R. 8 W.

179-38-00 ①
358-32-00 ②
179-38-00

89°-49'-00"

-33+49.61 C.S. Mon. 1/4 Cor. Secs. E8 + E9 T. 6 N. R. 8 W. See pg 59

Sec Line pg 597

Set 4x4 - 6" up — 30.00 — 30.00 — Set 4x4 - 6" up

89°-49'-00"

Sec. 29

Cont. from top pg. 61

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700 HALL OF RECORDS

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Notes Ck'd by K.R.M.
Map No. B-1613
Office Work Cpt
Checked M.P.K.
Date Dec. 1948

Survey of Apr 48
W. O. 8292 Tape No. 13 St'd 32°F
Surveyed by Peterson
Notes F Date 7-1-48
Indexed M. C. Johnson

F.B. 464 Pg. 69

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

to Fl. #3 next page

Sec 2

N 77° E 572.69

572.65 7.96 = 572.69

Set 1" x 2" Fl.

E.C. 75+24.56

153-46-30
255-33-20
153-46-20

Δ 26-13-40
R. 1000.00
T. 232.95
Lc. 457.74
Ex. 26.77

35 Adj.

25'±

153-46-20

59.00

P.P. Set #3 X P. Fl.

P.I. #2 Set #3 1.F. 12" Dn.

59.01

P.C. 70+66.82

T.P. Set #3 1" F. Fl.

Sec. 28

T. 6 N. R. 8 W.

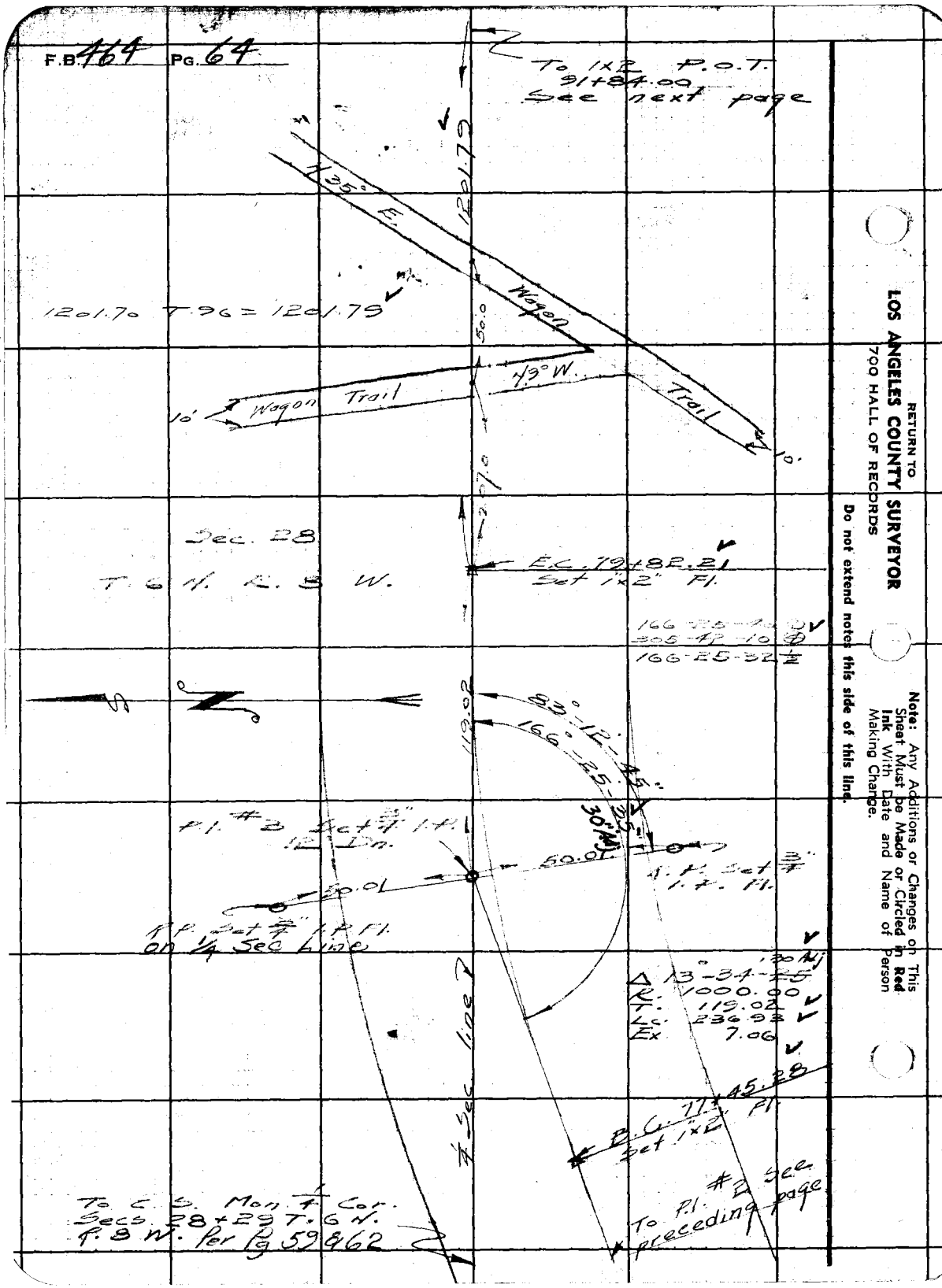
482.41

242.70 ∠ 1-26 = E 242.62
240.02 @ 2-43 = E 239.75
482.37
482.41

T. 96

70.7-68 +17.36
Sta 2 Sec. Prec. Pg.

F.B. 464 PG. 64



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of June 9 8
Map No. B-1643	W. O. 8292 Tape No. 13 St'd 82°F
Office Work Cor	Surveyed by Pasadena
Checked M.E. Thurman	Notes [illegible] Date 7-1-48
Date Dec 1948	Indexed [illegible]

F.B. 464 Pg. 45

Fd 4"x4" 8" up

END

Sec 27

107+28.61
Cor. Secs. 27-28
T.6N. R8W. Fd. C.S. Mon.
12" Dn. F.B. 74-81

29.91

Wagon Trail

15.0

To C.S. Mon. Cor. Secs.
21, 22, 27-28 T.6N.
R8W. F.B. 74-81

20°20'15" 129.8

Fd 4"x4" - 9" up

Cor. 74-186
24" D
10" D
P.B. 96
pg 96

90-20-10
361-20-50
20-20-12

1544.51

56° E

Sec 28

T. 6 N. R. 8 W.

1544.39 + .96 = 1544.51

Wagon Trail

11.0

621.2

L.F.O.T. 91+84.00
Set 1/2" Fl.

114.3

N 15° E

120.29

Wagon Trail E 10

Cont. from top pg 64

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

RETURN TO
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700 HALL OF RECORDS

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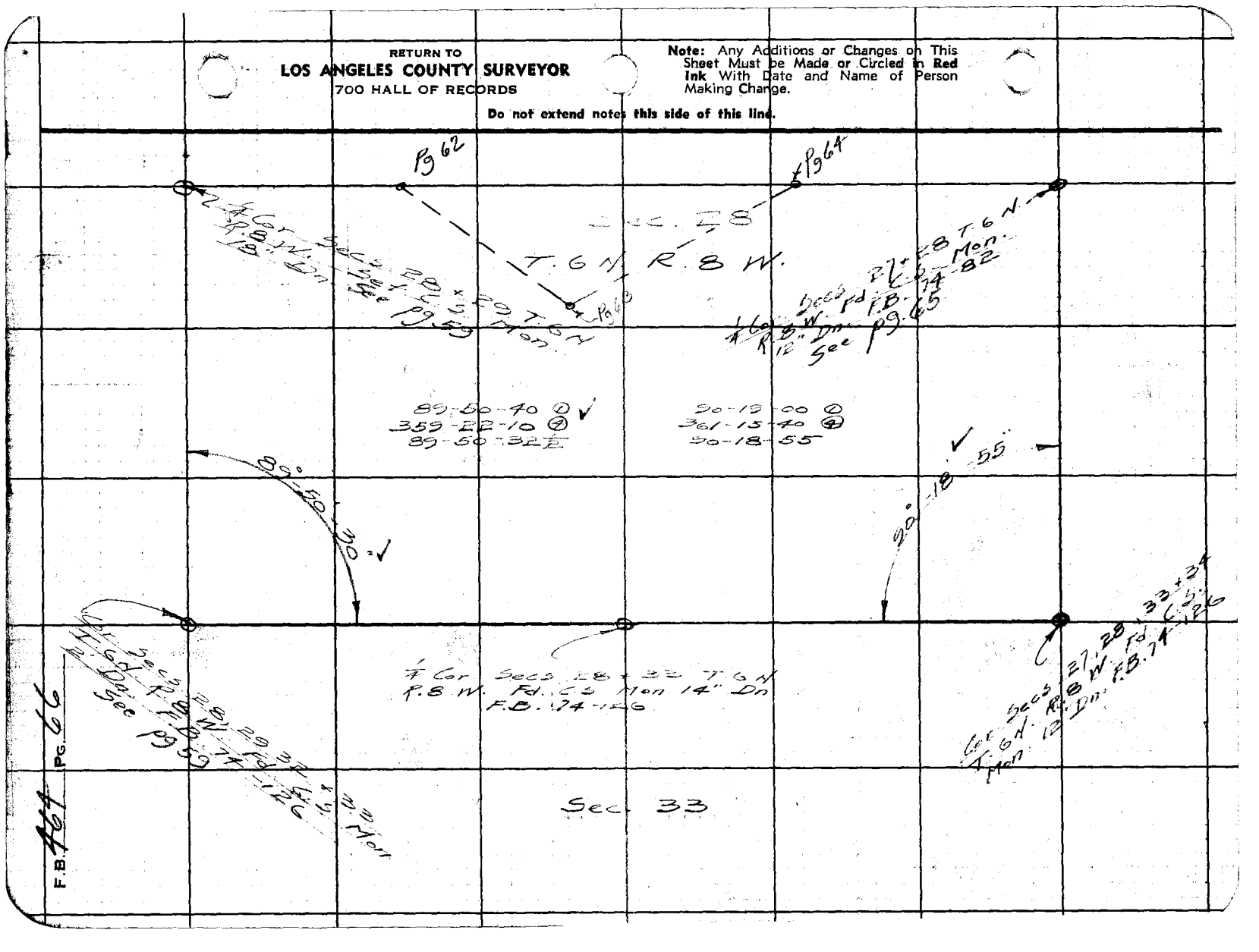

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No.
Office Work		Surveyed by	
Checked		Notes	
Date		Indexed	

F.B. 464 PG. 61

53+35.39
Cor. Secs. 23, 24, 25 & 26 T. 6N.
R. 9 W. Fd. C.S. Mon. F.B. 74-69

E & W Wagon Trail

SE 449.4

Sec. 25
T. 6 N. R. 9 W.

Set 4"x4"-6" up

2679.09 T. 102 = 2679.40

COUNTY SURVEYOR
R. 9 W.
T. 6 N.
26-25
FEB 1971

Cor. 26+67.69 Set 2" Brass Cap Monument in Concr. 12" Dia. by prop. F.B. 12-17-70

11.70

26+52.11
Fd. old 4"x4" redwood stake 6" up.

Set 1"x2" 26+65.99

3.88

15.16

Set 4"x4"-6" up.

2011.99 T. 102 = 2012.23

Sec. 26

Set 1"x2" - 6+43.76

643.68 T. 102 = 643.76

0+00
Cor. Secs 25, 26, 35 & 36 T. 6N. R. 9 W. Fd. C.S. Mon. F.B. 74-70

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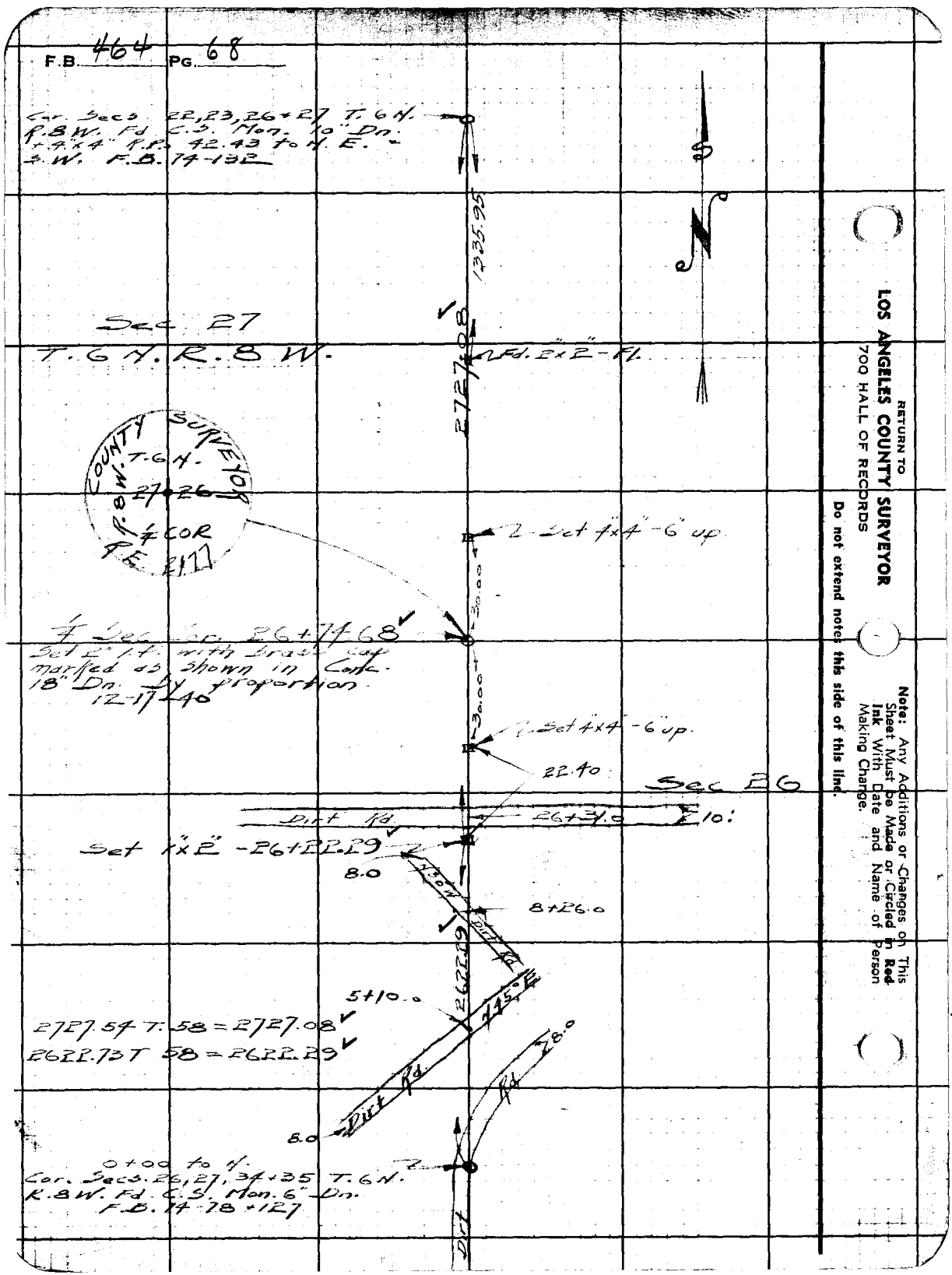
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 REV 10-69

F.B. 464 PG. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey Book No. Q 8
Map No.	W. O. 58-28 Tape No. 1 Sheet 94 of F
Office Work	Submitted by Rascarans
Checked	Notes R. C. Jobbins Date/6/P.44
Date	Indexed 10-4-44

E.B. 44 Pg. 97

AVE. Q 8 - SIERRA HWY. TO 6th ST. E

Location of improvments for proposed bridge on west side of Southern Pacific R.R. tracks.

J.N. 5058

Party Rascarans
Pierce
Metcalfe

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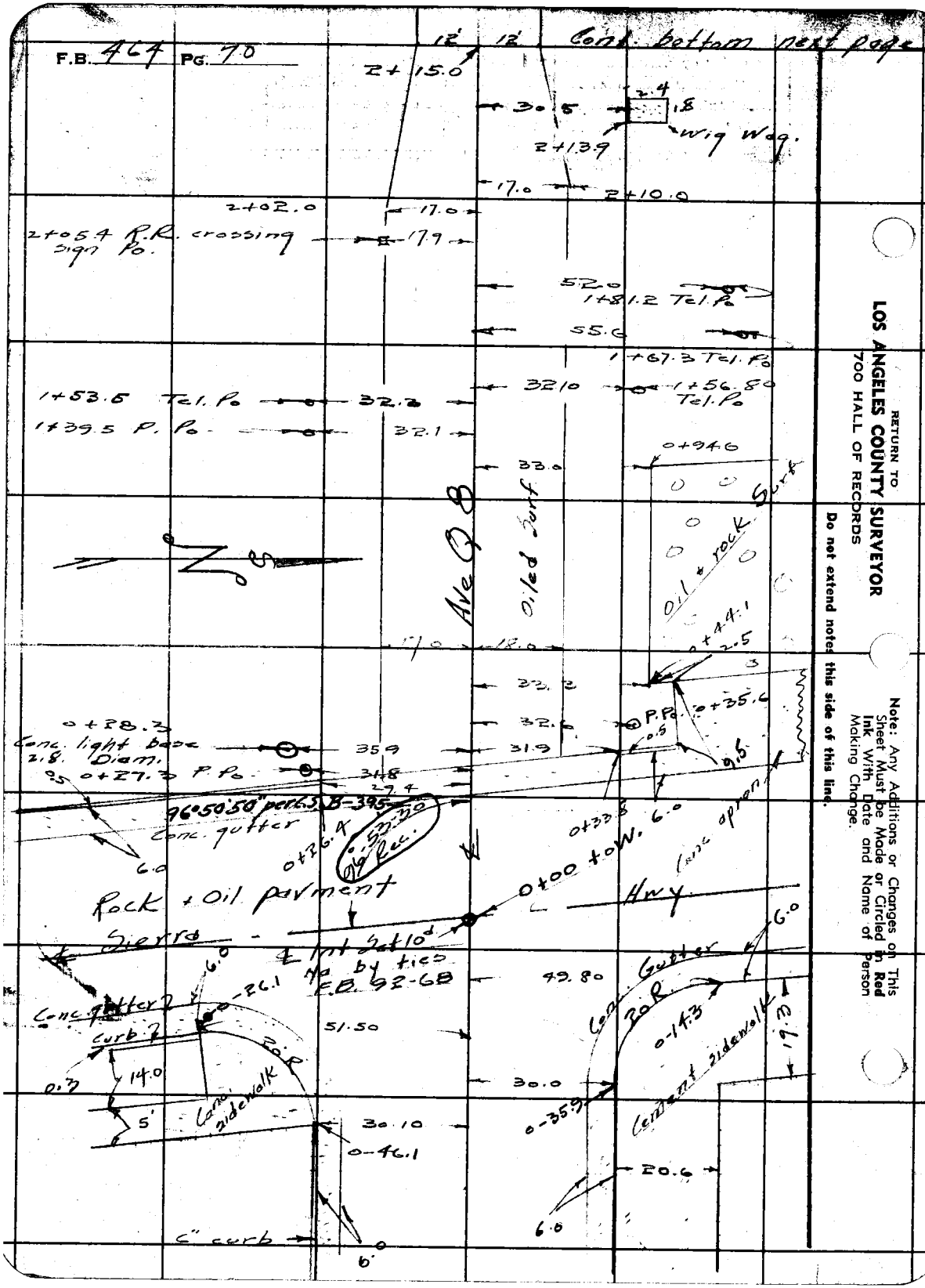
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ave. 98
Map No.	W. O. 2[illegible] Topo No. [illegible] Std. 21°F
Office Work	Surveyed by [illegible]
Checked	Plotted Date 10-2-44
Date	Indexed C. Johnson

F.B. 464 Pg. 91

Cont. bottom next page

4+54.7

4+54.9 P.Pa. 34.20

50.2

2 Cal. Gas. Co.

Barbed wire fn.

33.4

15 15

4+24.5 Tel. Pa.

Iron posts

E end 4+19.2 P.Pa.

4+07.5 P.Pa. 33.8

3+79.2

50.2

50.4

3+79.8

Fd. 4"x6" R.R. Prop

Line marker Po. 3' high.

49.45

3+66.9

Fd. 4x6 R.R. Prop

Line marker Po. 3' high.

Ave. 98

Dirt Rd

3+37.0 P.Pa. 33.3

50.4

3+48.7

Fd. 4"x6" R.R. Prop.

Line marker Post

3' high.

3+36.2 49.1

Fd. 4"x6" R.R. Prop. line

marker Po. 3 high.

4+45 Pe. Fr. S.P. water pipe line

4+00 Pe. Fr. S.P. water pipe line

4+00 Pe. Fr. S.P. water pipe line

4+00.70 Fr. S. R.R. water line

4451.6 Fr. S. 6" iron pipeline water at 90°

Ditch 400.00

0+00 to N

400.00

8+00 Ft. N.

33.1

3+06.4 Tel. Pa.

Int. 2+23.50 Fr. E 4+00 Int. 1+12

2+77 end of oil.

12.9

Standard guage S. P. R.R. tracks

4.4

Side track 2.30

2+57.15

Main line ?

Turned to rails.

2+39.25 guage

Side track ?

2+20.90 guage

+12 +12

RETURN TO
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700 HALL OF RECORDS

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FORM 247 3M 12-40

F.B. 464 PG. 72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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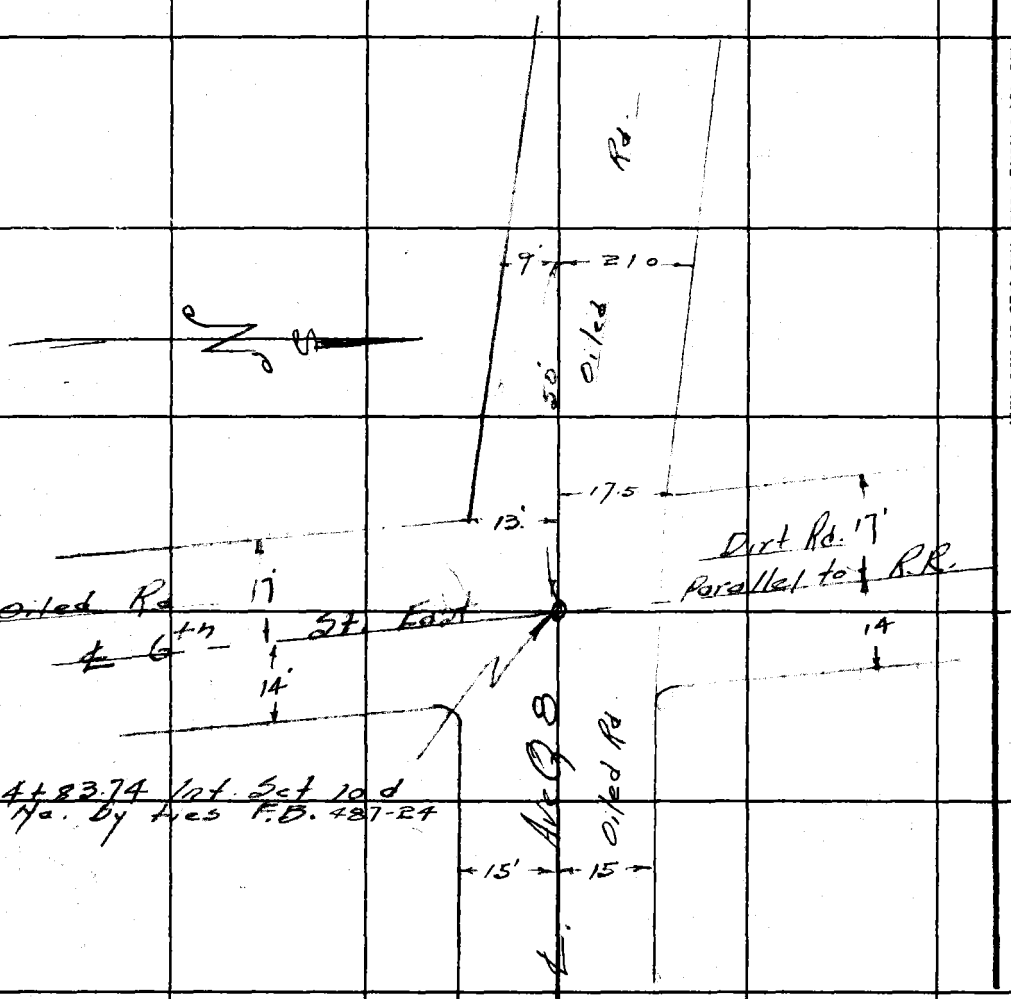
Do not extend notes this side of this line.



FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Date ____
X-Sec. No. ____ Date ____
Notes Chkd. LKF Date ____
Checked ____ Date ____
Date 10-1-44 Date ____
Job No. ____ Division No. ____
Survey of Ave Q 8
Survey by Peterson Notes R Date 10-2-44
Map No. ____ Indexed A. C. Jobson
LB 764 Page 2

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE AND X SECTIONS ON AVE Q 8 FROM SIERRA HWY TO 6th ST. EAST.						
B.M. U.S.2141	1.865	2660.429		2658.564	1928 Adj. S.W. Cor Palmdale Inn W. face Standard disk	
0-99.99			5.75	5468		℄ Q 8
0-46.1-30.0 L			6.00	5413	gutter	
0-46.1 30.1 L			5.35	5508	T.C.	
0-35.9-29.9 R			6.10	5433	gutter	
0-35.9-30 R			5.55	5488	T.C.	
0-26.1-51.5 L			5.51	5492	gutter	
0-26.1-51.5 L			5.10	5533	T.C.	
0-14.3-49.8 R			6.04	5439	gutter	
0-14.3 49.8 R			5.52	5491	T.C.	
0+00			4.82	5561	℄ Int	
" 100 N			5.25	5518	℄ Sierra Hwy	
" 100 S			4.50	5593	℄ " "	
0+26.4-29.4 L			5.78	5465	gutter	
" "			5.13	5530	T.C.	
0+30			5.80	5463	gutter	
0+33.8-31.9 R			6.06	5437	"	
" "			5.42	5501	T.C.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 764 PG. 74 Job No. 5058 Division No. Notes Red. Plotted Profile
Survey of Ave 98 Date Date No.
Survey by Roscoe 25 Notes R Notes Chkd. LKF Checked X-Sec.
Indexed J.C. Jr. Date 10-2-44 Date 10-4-44 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
0+50		2660.429	5.13	2655.30	✓ ℄
" 18R			5.20	5523	✓ E. O.Rd.
" 50R			5.25	5518	✓
18L			1.93	5550	✓ " " "
50L			4.20	5623	✓
1+00			1.12	5631	✓
16R			4.34	5609	✓
50R			4.69	5574	✓
17L			4.12	5631	✓
24L			4.65	5578	✓
50L			3.80	5663	
T.P.	8.02	2665.139	3.310	2657.119	✓
1+50			8.0	5714	✓
16R			8.1	5574	✓ E O Rd
50R			8.7	5644	✓
19L			8.2	5699	✓ " " "
50L			8.2	5697	✓
2+00			6.72	5892	✓
12R			6.75	5839	✓
30R			7.7	5744	✓
50R			7.7	5744	✓

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 - 17 L		2665.139	7.3	26578	✓	
50 L			7.5	576	✓	
2+20.90			5.82	5932	✓ T. R.	
+25.60			5.83	5931	✓ " "	
+29.25			5.75	59.39	✓ " "	
" 100 S			5.36	59.78	✓ " "	
" 100 N			6.13	5901	✓ " "	
+43.95			5.75	59.39	✓ " "	
+50			5.71	5943	✓	
9.5 R			5.80	5934	✓ E O Rd.	
12.5 R			6.40	5878		58.34
50 R			6.56	5858	✓	
9 L			5.7	5944	✓ " " "	
13 L			6.2	5894	✓	
50 L			6.2	5894	✓	
+57.15			5.81	5933	✓ T. R.	
+61.85			5.82	5932	✓ " "	
3+00			7.24	5790	✓	
11 R			7.3	5784	✓	
14 R			4.8	6034	✓	
19 R			2.60	6254	✓	

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. LKF Checked
No. Date 10-4-44 Date
Job No. 5258 Division No.
Survey of Ave. P 8
Survey by Forrester Notes A. E. Jones Date 10-3-44
Map No. Indexed Date
F.B. 464 Pg. 25

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 464 Pg. 76 Job No. 5058 Division No. Profile
Survey of Ave 58 No.
Survey by Escondido Notes R2 Plotted
Indexed L. C. Jobs Date 10-3-44 Date Notes Red.
Notes Chkd. LKF Date
Checked X-Sec.
Date 10-4-44 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3400 - 50R		2665 139	3.3	618	✓	✓
17L			7.5	576	✓	
19L			4.7	604	✓	
24L			2.8	623	✓	
50L			2.7	627	✓	
3500			6.5	586	✓	
12R			6.6	585	✓	
35R			4.6	605	✓	
13R			6.2	589	✓	
50R			6.3	588	✓	
15L			6.5	591	✓	
24L			4.4	607	✓	
26L			5.7	599	✓	
50L			5.5	593	✓	
3700			5.70	599	✓	
13R			5.8	593	✓	
41R			3.5	616	✓	
47R			5.6	597	✓	
50R			6.0	591	✓	
15L			5.5	596	✓	
25L			3.2	618	✓	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. LKF Date 10-4-44 Checked _____ Date _____

Job No. 2652 Division No. 4 F.B. 764 Pg. 22

Survey of 4th & Q St Notes R Date 10-3-44

Survey by Aerosections Inc. Map No. _____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00-29 L		2665139	5.0	26601		
50 L			4.9	60.2		
+19			5.32	5981		
+50			5.06	60.08		
19 R			5.4	597	E of Rd	
41 R			3.0	621		
46 R			5.0	601		
50 R			4.9	602		
16 L			5.1	600	" " "	
45 L			3.4	617		
28 L			4.3	608		
50 L			4.0	611		
+83.74			4.60	605	In +	
"	30' N		4.75	6039	± 6th St E	
"	50' N		4.70	6034	" " " "	6044
"	100' N		5.2	599	" " " "	
"	30' S		4.9	602	" " " "	
"	50' S		4.3	608	" " " "	
"	100' S		4.1	610	" " " "	
"	100' W		3.3	618	± Ave Q 8	

FORM 307 5M 7-43

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F.B. 564 PG. 78
Job No. 5058 Division No. Profile
Survey of Ave 98 No.
Survey by Rescrows Notes R Date Notes Rec'd. Plotted
Indexed A. C. Johnson Date 10-3-44 Notes Chkd. LKE Date 10-4-44 Checked Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
PROFILE LEVELS OF DITCH ℄						
0+00 to 4+00					Sly from ℄ Ave 98	
		2665.139				
0+00			7.0	2658.1	= 400' South of ℄ Ave 98	
+50			6.6	58.5		
1+			6.7	58.4		
+50			7.2	57.9		
2+			7.6	57.5		
+50			7.9	57.2		
3+			8.5	56.6		
+50			9.0	56.1		
+62			9.0	56.1		
+80			6.6	58.5		
+82			7.5	57.6		
4+			7.5	57.6		
+00.70			7.4	57.7	Top 2" iron water pipe line	
+12			7.5	57.6		
+17			6.2	58.9		
+23			9.0	56.1		
+45			9.0	56.1		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		2665.139	8.4	567	✓	
+51.6			8.1	570	✓ Top. 6" iron pipe line	
+52.0			8.3	568	✓ " 2" " "	"
+58			9.5	556	✓	
5+			9.2	559	✓	
+50			9.0	561	✓	
6+			9.9	552	✓	
+50			10.4	547	✓	
7+			10.1	550	✓	
+50			10.4	547	✓	
8+			11.0	541	✓	
T.P.	3.064	2660.103	8.100	2657.039	✓	
B.M.			1.545	2658.558	✓ Standard Disk Face S.W. Cor. Palmdale Inn	
					2658.564 Elev. .006 error	

Profile Notes Red. No. Date Plotted
X-Sec. Notes Chkd. LKF Date Job No. Division No.
No. Date 10-4-44 Checked Survey of
Survey by Notes
Map No. Indexed A. C. Johnson Date

F.B. 464 PG. 72

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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F.B. 564 PG. 80 | Job No. 56-58 | Division No. | Profile | Plotted | No. | Notes Red. | Date | X-Sec. | No.

Survey of Ave 98 | Date | Notes Chkd. MDO | Checked | Date

Survey by Rascrans | Notes R | Date 10-3-44

Indexed J. C. Johnson | Date 10-4-44

STATION	B. S.	H. I.	F. S.	ELEV.		
HAND LEVEL X SECTIONS OF DITCH FROM Sta. 2+50 to Sta 5+50 See profile for station elevations.						
2+50	5.70	26629.		2631.2		
3.8R			6.0	569		
9.4R			2.0	639		
14R			0.0	629		
24R			0.0	629		
31R			3.4	595		
6.7L			5.6	573		
14L			2.2	607		
30L			2.0	609		
3+00	9.2L	26658.		2649		
5.8R			7.4	564		
9.9R			5.0	608		
16R			3.2	626		
26R			2.9	629		
32R			6.2	595		
50R			6.3	595		
4.5L			9.0	568		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 - 12 L		26658	5.3	26605		
37 L			5.2	606		
+50	8.10	26642		26561		
6.3 R			7.5	567		
10 R			3.6	606		
15 R			1.5	627		
28 R			1.3	629		
34 R			4.7	595		
50 R			4.8	594		
5 L			7.8	564		
10 L			4.2	600		
25 L			3.7	605		
30 L			4.4	598		
4+50	5.8	26625		26567		
9 R			6.0	565		
11 R			3.5	590		
19 R			0.5	620		
27 R			0.5	620		
32 R			0.8	617		
50 R			3.5	590		
4 L			5.4	571		

Profile Notes Red. Plotted Job No. 5538 Division No.
No. Date Date
X-Sec. Notes Chkd. MDD Checked
No. Date 10-4-44 Date
Survey of Lks 9 8
Survey by Pasadena Notes C Date 10-3-44
Map No. Indexed C. C. Johnson

F.B. 544 Pg. 81

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red. ____ Date ____

Division No. ____ Notes Chkd. MDD Checked ____

Job No 5058 Notes R Date 10-3-44 Date 10-4-44

Survey of Ave 98

Survey by Escarras

Indexed E. C. Johnson

F.B. 464 Pg. 81

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50 10 L		2662 5	2.5	26590		
27 L			3.5	590		
5+00	5.8	26617		26559		
7 R			6.0	557		
11 R			2.3	594		
17 R			0.5	612		
26 R			0.4	613		
31 R			3.0	584		
50 R			3.8	579		
4 L			5.8	559		
7.5 L			3.2	585		
30 L			3.0	587		
5+50	5.9	26620		26621		
7 R			5.8	582		
11 R			2.9	591		
17 R			1.4	616		
22 R			1.3	617		
28 R			3.8	582		
50 R			4.5	575		
5 L			6.0	560		
8 L			4.3	577		
30 L			3.5	585		

Profile No. | Notes Red. H.H.R. | Plotted H.H.R. | Job No. 5058 | Div. No. | F.B. 464 Pg. 53

Date 11-16-44 | Date 11-16-44 | Survey of Gravel Pit

X-Sec. No. | Notes Chkd. HNB | Checked HNB | Survey by Lozerans Notes | Date 11-1-44

Date 11-17-44 | Date 11-20-44 | Map No. | Indexed C. C. Johnson 11-16-44

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

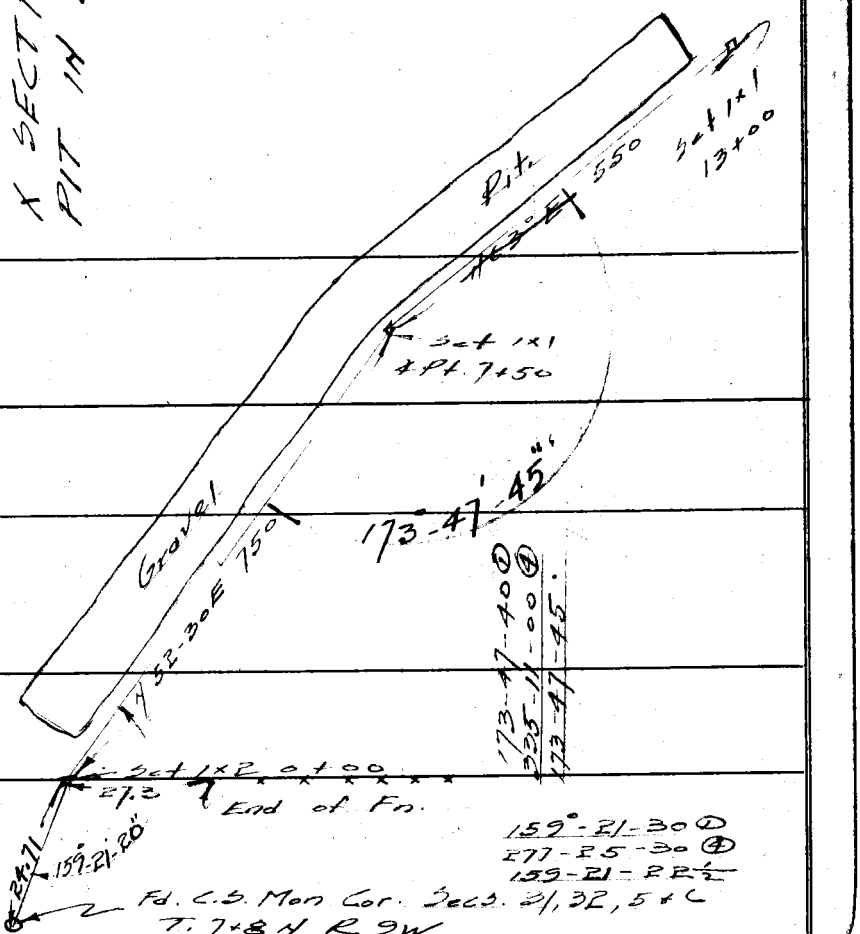
Do not extend notes this side of this line

FORM 307 SM 7-43

STATION	B.S.	H. I.	F. S.	ELEV.

203

X SECTIONS OF GRAVEL PIT IN SEC 32 T.8N.R.9W.



FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 3464 Pg. 84 | Job No. 3058 Division No. | Notes Red. H.H.R. Plotted H.H.R. Profile
Survey of Gravel Pit | Date 11-16-44 Date 11-16-44 No.
Survey by Rosecrans Notes R Notes Chkd. H.N.B. Checked H.N.B. X-Sec.
Indexed A.C. Jamison Date 11-1-44 Date 11-17-44 Date 11-20-44 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00	9.13	109.13		100.00	assumed Elev.	
0+25			8.9	100.23	SW end of Pit	
16'L			9.4	99.73		
36'L			8.6	100.53		
0+50			7.9	101.23		
2.7 L			8.2	100.93		
8 L			10.5	98.63		
19 L			10.4	98.73		
36.5 L			9.7	99.43		
91 L			5.1	101.03		
1+00			6.0	103.13		
4 L			6.6	102.53		
12 L			11.1	98.03		
21 L			11.3	97.83		
31 L			11.1	98.03		
38.5 L			6.7	102.43		
1+50			7.8	104.33		
38.5 L			5.2	103.93		
32 L			9.2	99.83		
23 L			9.6	99.53		
12 L			10.1	99.03		
3 L			4.6	104.53		

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		109.13	3.4	105.73		
2.5 L			3.5	105.63		
11 L			8.4	100.73		
23 L			8.6	100.53		
31 L			8.4	100.73		
40.5 L			4.0	105.13		
2+50			1.9	107.23		
42.5 L			2.5	106.63		
30 L			9.1	100.03		
22.5 L			9.2	99.93		
11 L			5.1	101.03		
1 L			2.0	107.13		
4+75			1.4	107.73		
12 L			8.8	100.33		
22 L			8.7	100.43		
30 L			8.0	101.13		
40 L			2.2	106.93		
3+00			0.7	108.43		
41 L			1.1	108.03		
32 L			6.1	103.03		
23 L			6.2	102.93		
11.5 L			6.2	102.93		

Profile Notes Red. H.H.R. Plotted H.H.R. Job No. 5038 Division No. F.B. 1641 Pg. 85
No. Date 11-16-44 Date 11-16-44 Survey of Gravel Pit
X-Sec. Notes Chkd. H.N.B. Checked H.N.B. Survey by Pozzerato Notes C. Date 11-1-44
No. Date 11-17-44 Date 11-20-44 Map No. Indexed A. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 464 Pg. 86 | Job No. 5058 Division No. | Notes Red. H.H.R. Plotted H.H.R. Profile
Survey of General Plat | Date 11-16-44 Date 11-16-44 No.
Survey by Parsons Notes 2 | Notes Chkd. H.N.B. Checked H.N.B X-Sec.
Indexed A.C. Johnson Date 11-1-44 Date 11-17-44 Date 11-26-44 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00-2L		109.13	0.80	108.33		
T.P.	9.14	117.50	0.71	108.92		
4+50			7.6	109.96		
4.5L			8.1	109.46		
12.5L			13.1	104.46		
23 L			13.4	104.16		
31.5L			13.4	104.16		
40.2L			8.0	109.56		
4+00			6.2	111.36		
39.5L			6.7	110.86		
32.2L			11.1	106.46		
23.5L			11.4	106.16		
14L			11.1	106.46		
5.5L			6.4	111.16		
4+50			4.7	112.86		
6L			4.7	112.86		
13L			9.3	108.26		
23L			9.6	107.96		
33.5L			9.3	108.26		
40.5L			5.2	112.36		

FORM 307 5M 7-43

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+		117.56	3.3	114.26	.	
6.5 L			3.5	114.06	.	
13 L			7.5	110.06	.	
25 L			7.6	109.96	.	
35 L			7.3	110.26	.	
42 L			3.6	113.96	.	
450			2.5	115.06	.	
42 L			1.8	115.76	.	
35 L			5.9	111.66	.	
25 L			6.0	111.56	.	
13 L			6.3	111.26	.	
2.2 L			2.3	115.26	.	
6+			0.5	117.06	.	
4 L			0.8	116.76	.	
11 L			4.6	112.96	.	
25 L			4.4	113.16	.	
38 L			4.1	113.46	.	
44 L			0.0	117.56	.	
T. P.	9.93	126.99	0.50	117.06	.	
6+50			8.7	118.29	.	
5.5 L			8.8	118.19	.	✓

Profile Notes Red. H.H.R. Plotted H.H.R. Job No. 5058 Division No. F.B. 464 Pg. 57
No. Date 11-16-44 Date 11-16-44 Survey of Gravel Pit
X-Sec. Notes Chkd. H.N.B. Checked H.N.B. Survey by Peterson's Notes E. Date 11-1-44
No. Date 11-17-44 Date 11-20-44 Map No. Index Chas. C. Johnson

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 464 Pg. 88 | Job No. 5058 Division No. | Notes Red. H.H.R. Plotted H.H.R. Profile
Survey of Gravel Pit | Date 11-16-44 Date 11-16-44 No.
Survey by Guerrero Notes RC | Notes Chkd. H.N.B Checked H.N.B X-Sec.
Indexed J. C. Jr. Date 11-1-44 | Date 11-17-44 Date 11-20-44 No.

STATION	B. S.	H. I.	F. S.	ELEV.	•	
6+50 -12 L		126.99	12.4	114.59	•	
23 L			12.3	114.69	•	
38 L			12.0	114.79	•	
45.5 L			8.7	118.29	•	
9+00			6.3	120.69	•	
46.5 L			5.7	121.09	•	
37.5 L			10.5	116.49	•	
26 L			10.8	116.19	•	
12 L			10.7	116.29	•	
1.5 L			6.7	120.29	•	
7+50			4.5	122.49	•	
9.5 L			4.4	122.59	•	
10.5 L			9.3	117.69	•	
26.3 L			9.4	117.59	•	
37 L			9.4	117.59	•	
45.5 L			4.2	122.79	•	
8+			2.7	124.29	•	
49 L			2.6	124.39	•	
39 L			9.4	117.59	•	
27 L			9.3	117.69	•	
14 L			9.3	117.69	•	
5 L			2.6	124.39	• ✓	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
8+50		126.99	1.1	125.89		
7.5 L			1.3	125.69		
14.5 L			7.2	119.79		
28 L			7.0	119.99		
39.5 L			6.7	120.29		
49.5 L			1.2	125.79		
T.P	9.17	135.10	1.06	125.93		
9+			7.8	127.30		
7.5 L			7.9	127.20		
14.5 L			13.5	121.60		
28 L			13.2	121.90		
38.5 L			13.0	122.10		
47.5 L			7.7	127.40		
9+50			6.7	128.40		
46.5 L			6.7	128.40		
38. L			10.9	124.20		
27 L			11.5	123.60		
16.5 L			11.4	123.70		
7.5 L			6.8	128.30		
10+			5.0	130.10		
7 L			5.5	129.60		

Notes Red. H.H.R. Plotted H.H.R. Job No. 2282 Division No. L.B. 414 Pg. 52
Date 11-16-44 Date 11-16-44 Survey of Gravel Pit X-Sec.
Notes Chkd. HNB Checked HNB Survey by Instrument Notes R. Date 11-17-44
Date 11-17-44 Date 11-20-44 Map No. Indexed A. C. Jabbon Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 764 P.G. 90 | Job. No. 5058 | Division No. | Notes Red H.H.R. | Plotted H.H.R. | Profile
Survey of Gravel Pit | Date 11-16-44 | No.
Survey by Rosecrans | Notes Chkd. H.N.B. | Checked H.N.B. | X-Sec.
Indexed L. C. Johnson | Date 11-1-44 | Date 11-17-44 | Date 11-20-44 | No.

STATION	B. S.	H. I.	F. S	ELEV.		
10+ 15.5 L		135.10	10.1	125 00		
29 L			10.4	124 70		
36.5 L			9.9	125 20		
46. L			5.5	129 60		
+50			3.5	131 60		
95.5 L			4.4	130 70		
38 L			7.8	127 30		
28 L			8.0	127 10		
13 L			8.2	126 90		
5 L			3.6	131 50		
11+			2.0	133 10		
4 L			2.2	132 90		
12 L			6.6	128 50		
26 L			6.9	128 20	11+30 D.V. P.T.	
36.5 L			6.4	128 70		
43.5 L			3.0	132 10		
+50			0.0	135 10		
91.5 L			1.2	133 90		
36.5 L			5.3	129 80		
26 L			5.5	129 60		
12.5 L			5.2	129 90		
TL			0.4	134 70	✓	

FORM 307 SM 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		135.10				
T.P.	7.25	141.33	1.02	134.08		
12+00			4.8	136.53		
5' L			5.0	136.33		
12 L			9.3	132 03		
22 L			9.3	132 03		
36 L			9.4	131 93		
41 L			5.8	135 53		
12+50			3.1	138 23		
44.5 L			4.3	137 03		
36.5 L			9.3	132 03		
23.5 L			5.6	132 73		
10 L			8.3	133 03		
2.5 L			3.1	138 23		
+62			2.8	138 53		
4 L			2.8	138 53		
15 L			7.6	133 73		
21 L			7.9	133 43		
41 L			3.6	137 73		
+74			2.5	138 83		
41 L			3.2	138 13		

Profile Notes Rec. H. H.R. Plotted H.H.R.
No. Date 11-16-44 Job No. 6258 Division No.
X-Sec. Notes Chkd. HNB Checked HNB Survey of Gravel Pit
No. Date 11-17-44 Date 11-20-44 Survey by Peterson Notes Indexed C. C. Johnson Date 11-1-44
Map No. 1
T.B. 1464 Pg. 97

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 564 Pg. 92 · Job No. 5058 Division No. · Survey of Gravel Pit · Survey by Roscrans Notes R · Indexed J. C. Johnson Date 11-1-44 · Notes Red. H.H.R. Date 11-16-44 · Notes Chkd. H N B Date 11-17-44 · Plotted H.H.R. Date 11-16-44 · Checked H N B Date 11-20-44 · Profile No. · X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+74-22.5L		141.33	3.0	138.33		
T.P.	1.39	133.00	9.72	131.61		
T.P.	1.30	123.82	10.48	122.52		
T.P.	0.35	113.19	10.98	112.84		
T.P.	2.39	106.73	8.85	104.34		
0+00			6.73	100.00	1 x 2	

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd._____ °F
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B. 464 Pg. 23

F. B._____PG._____

A204