Notes Ck'd by

Survey of

W. O. Tape No. St'd °F.

Surveyed by

Notes Date

Indexed

F.B. Pg.

465

FORM

F.B. 465 Pg Index

F. B. 465

Pages: 1 to 17 incl., , , , 21 to 55 incl., , 57 to 113 incl., , 115 to 157 incl., 175 to 203 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 465 Pg. 1

Plotted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Plotting C'k'd by	Date March 1931
Date	Indexed A. C. Johnson 3-20-31

LOS CERRITOS DIAGONAL

W.O. 7023

The Notes on Pages 5 to 32 are for an Abandoned Line. (Never Platted.)

LOS CERRITOS DIAGONAL
W. O 7023

Graber
Willess
Taylor
Hiesler
Pleas.

For later survey
See F.B. 465-33 to 55
E.A.R.

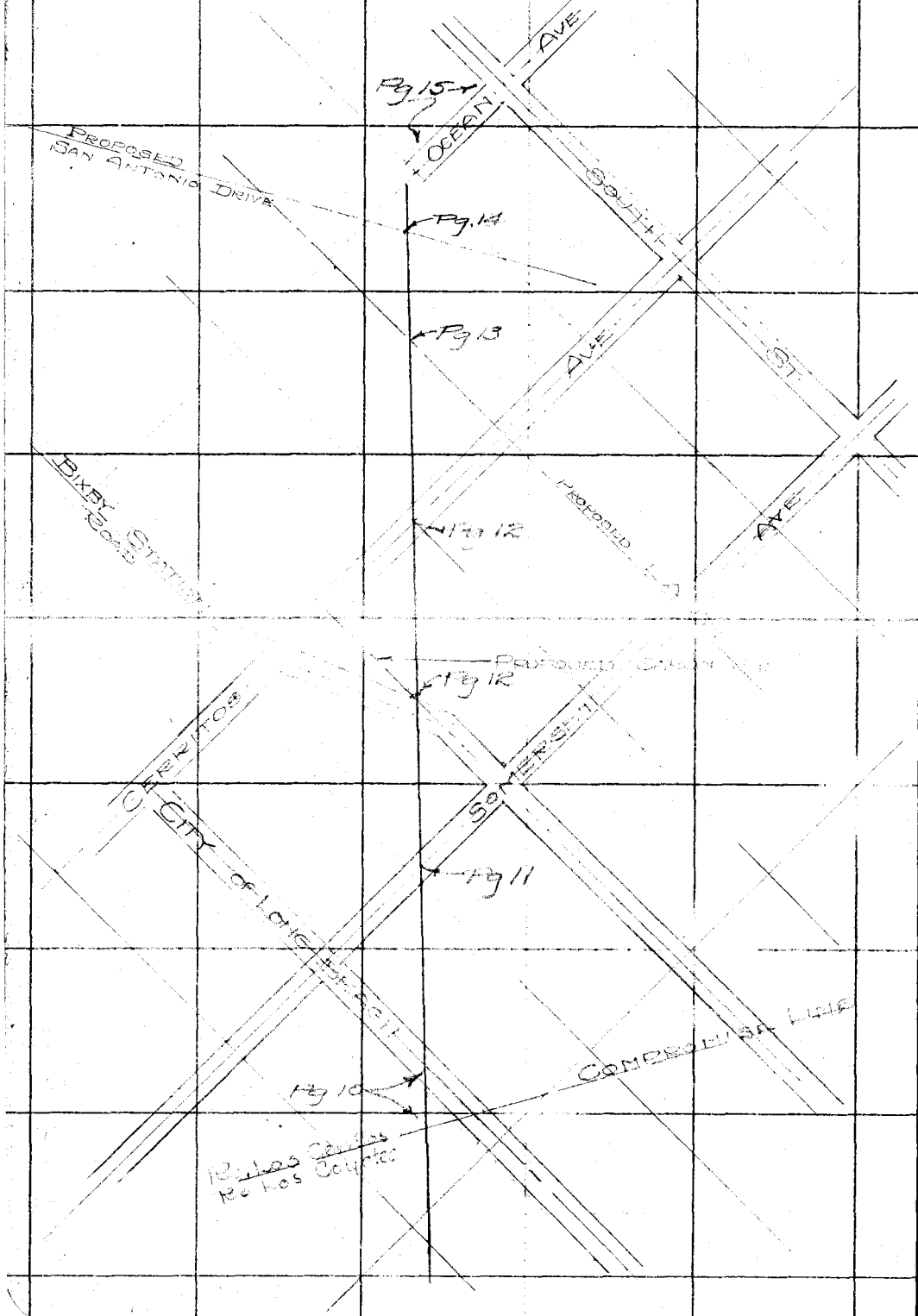
Also See Pgs. 57 to 64.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 2 Sinner Chief Party Notes by HFC Date



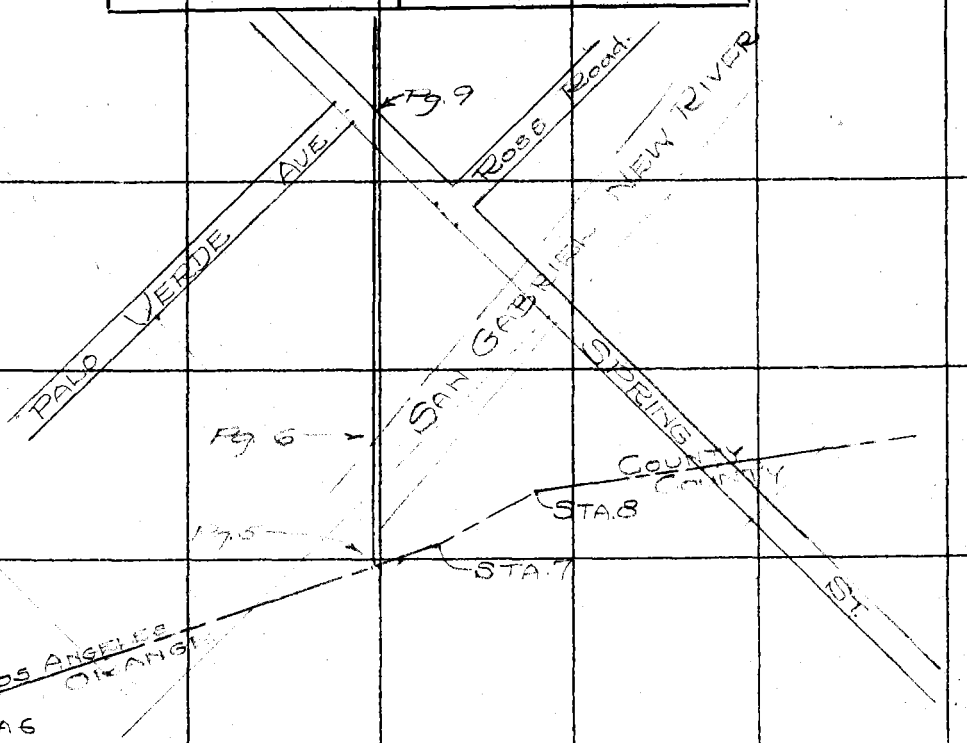
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 465 Pg. 3

Platted by	W. O. No. 7083 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting C'k'd by	Date March 1931
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 4 Graber Chief Party Notes by HFG Date

INDEX -

℄ Data pg - 5 - 20 ms

Topography " 21 - 32 "

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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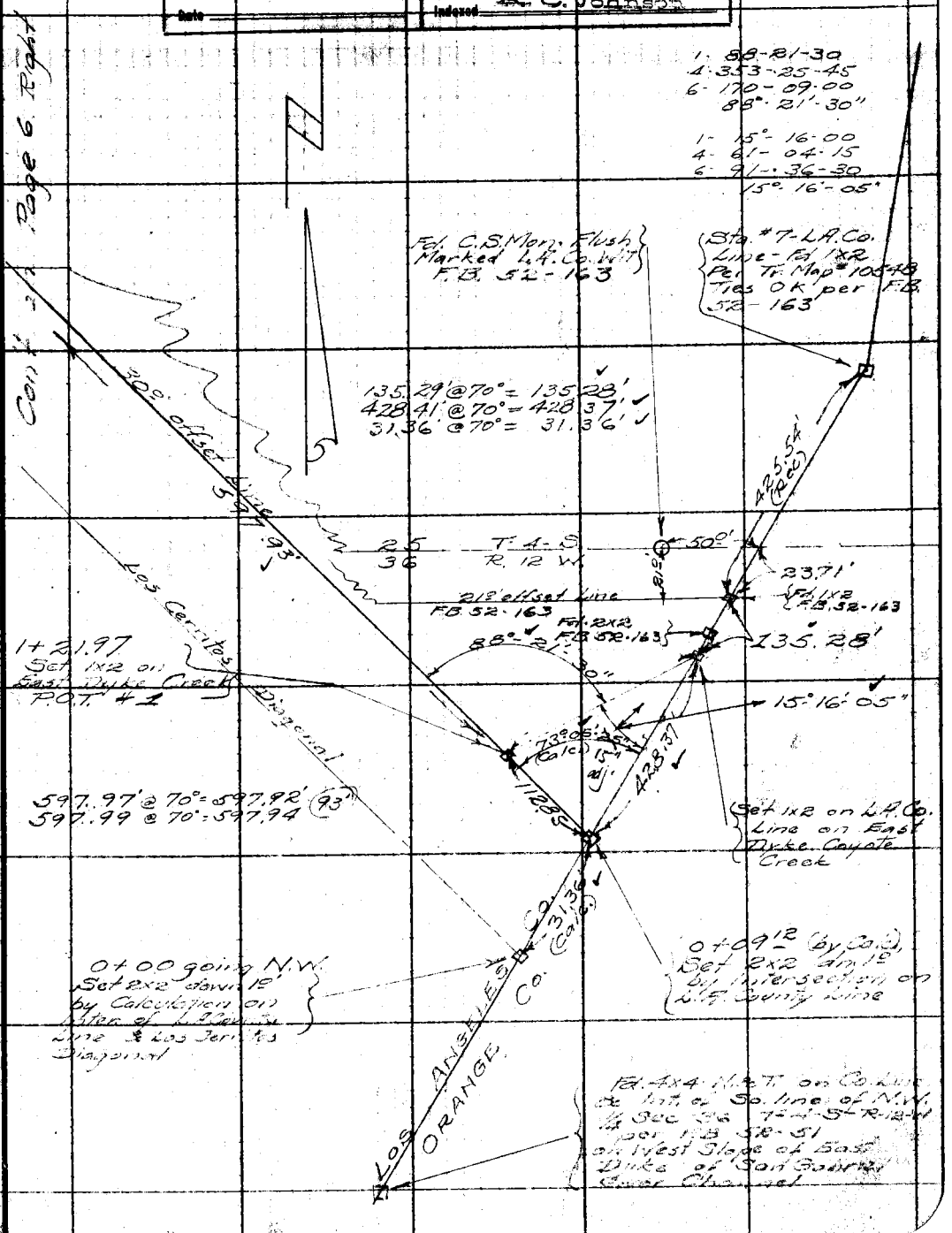
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 465 Pg. 5

Plotted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Plotting Ck'd by	Date March 6th 1931
Date	Indexed A. C. Johnson

100' Tape #062
Calib @ 84°F.

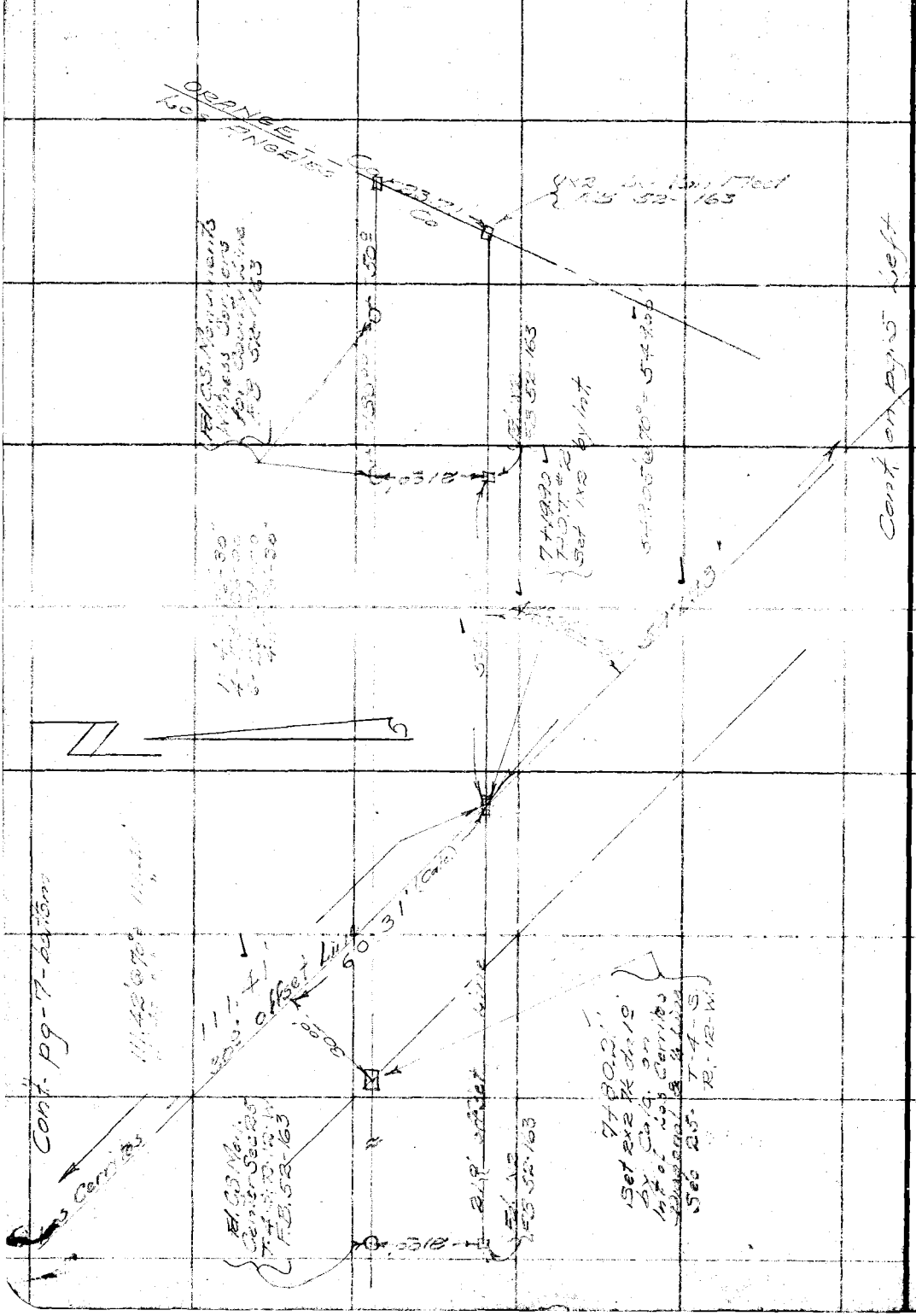


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 6 Graber Chief Party Notes by H.E.G. Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

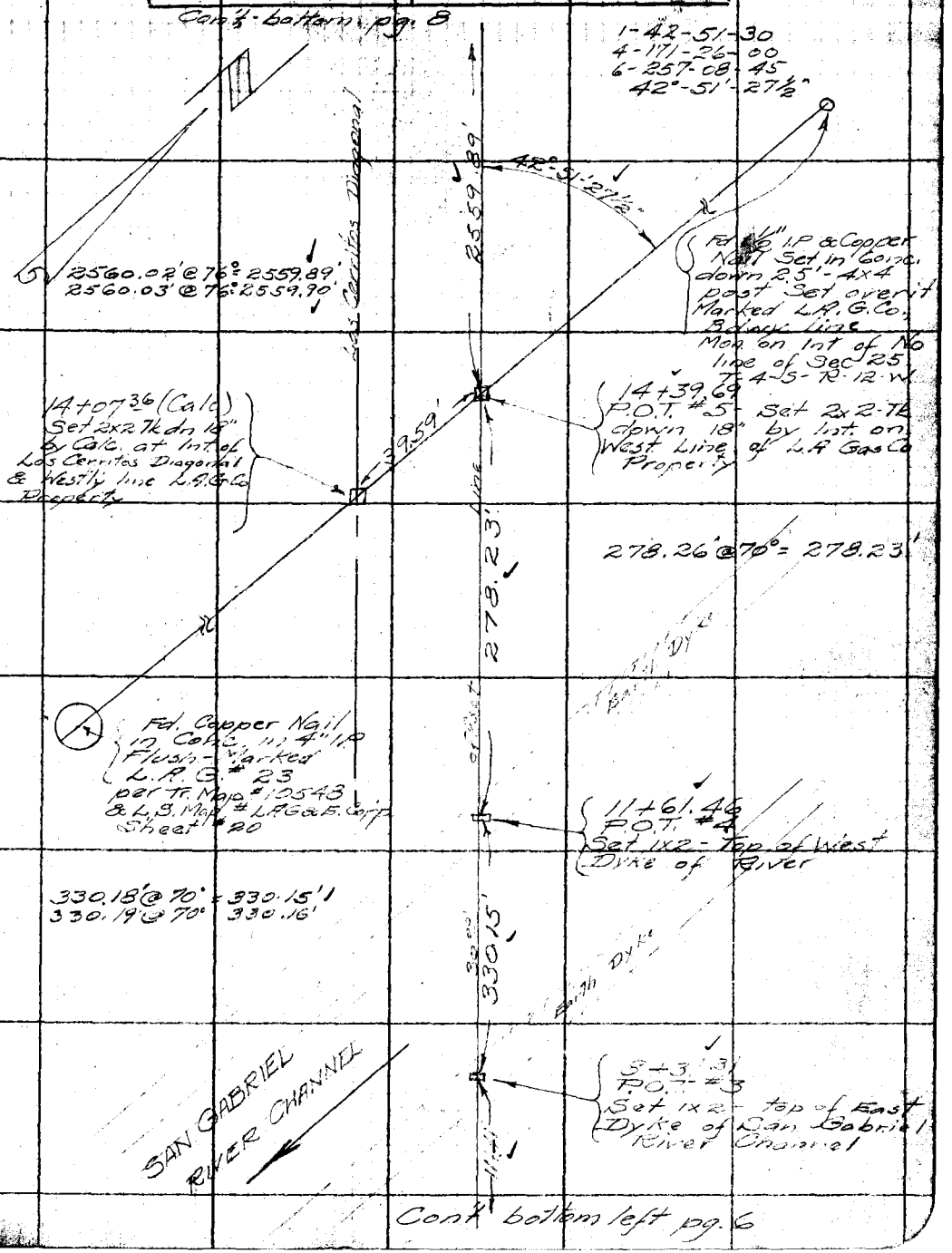
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 465 Pg. 7

Plotted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Plotting C'k'd by	Date March 1931
Date	Indexed A. C. Johnson

100' Tape #062
Calib. @ 84° F



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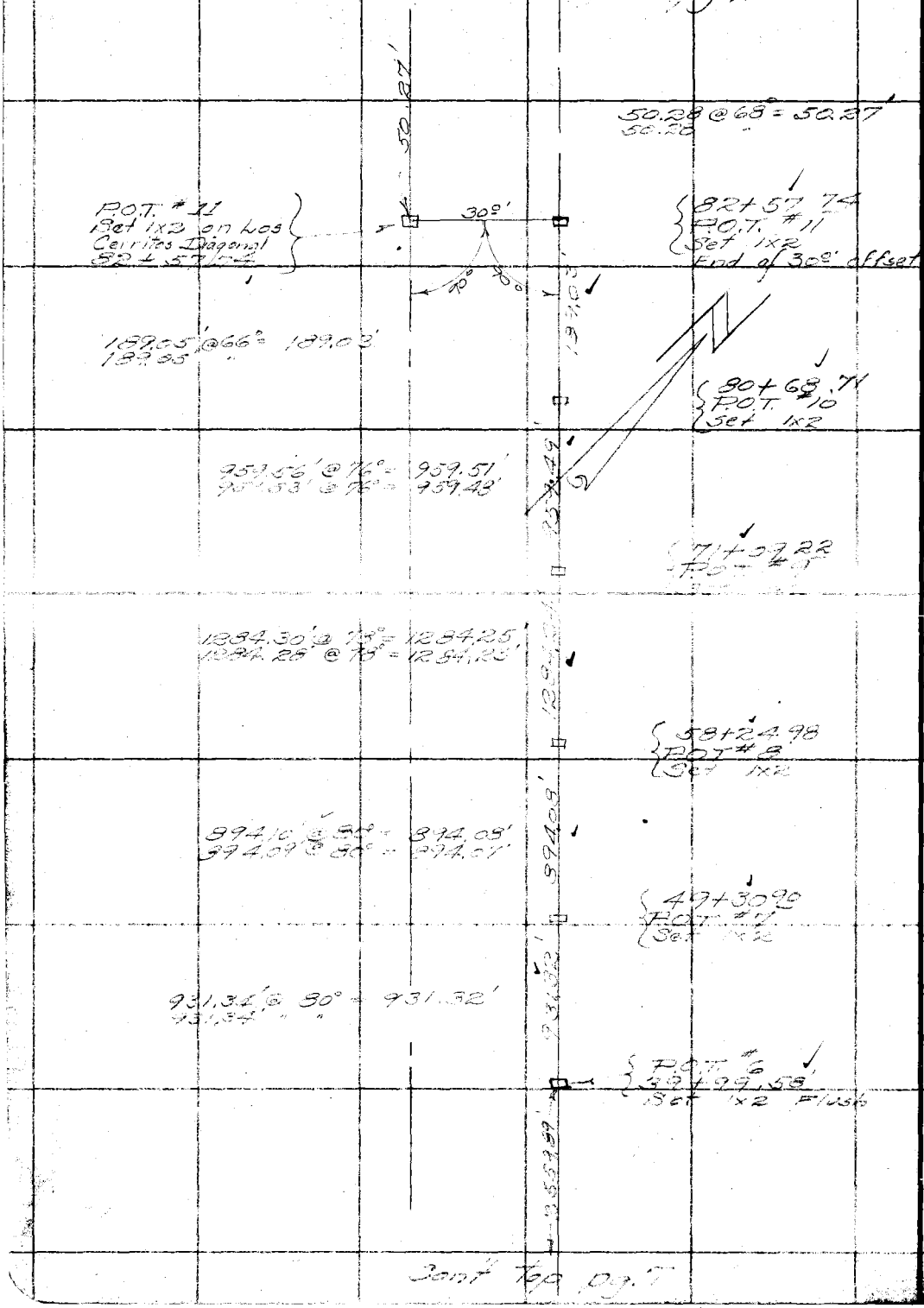
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 8 Graber Chief Party Notes by H.F.G. Date

Cont bottom pg 9.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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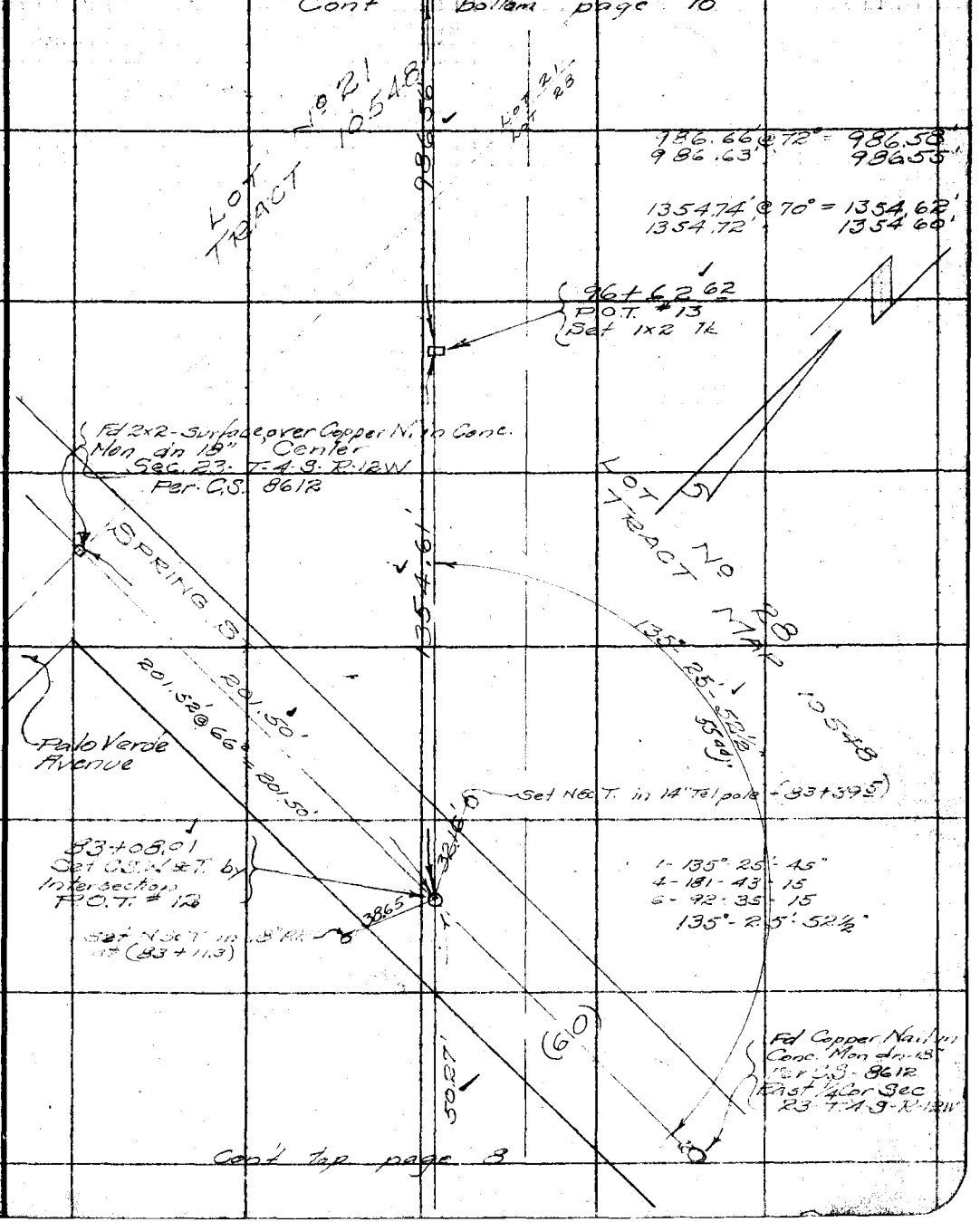
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. [illegible]

Platted by	W. O. No. 7023 G. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

100' Tape #062
Calib. @ 84° F.

Cont bottom page 10



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RETURN TO
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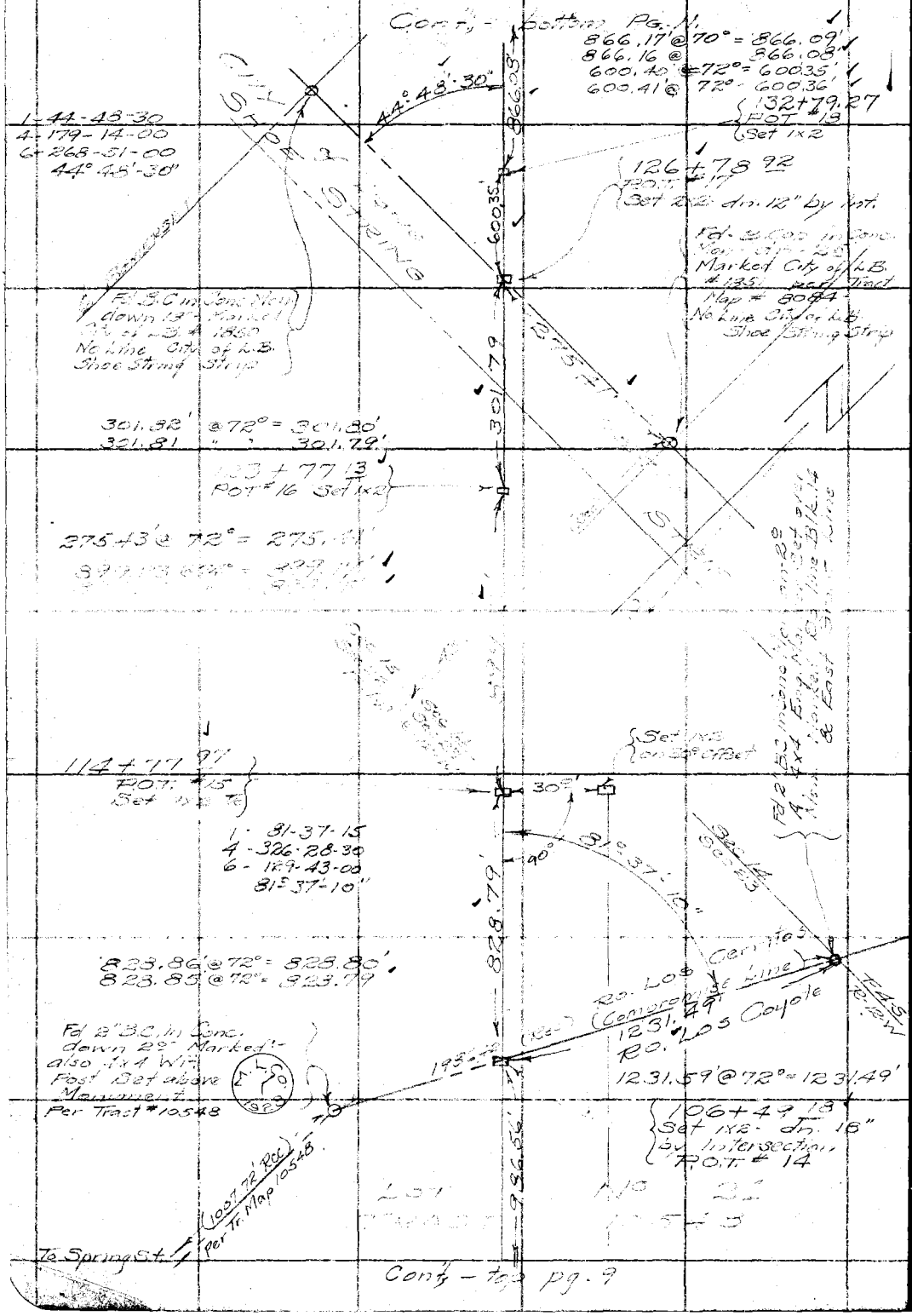
F.B. 465 Pg. 10 Staber Chief Party Notes by HFG Date



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LOS ANGELES COUNTY SURVEYOR

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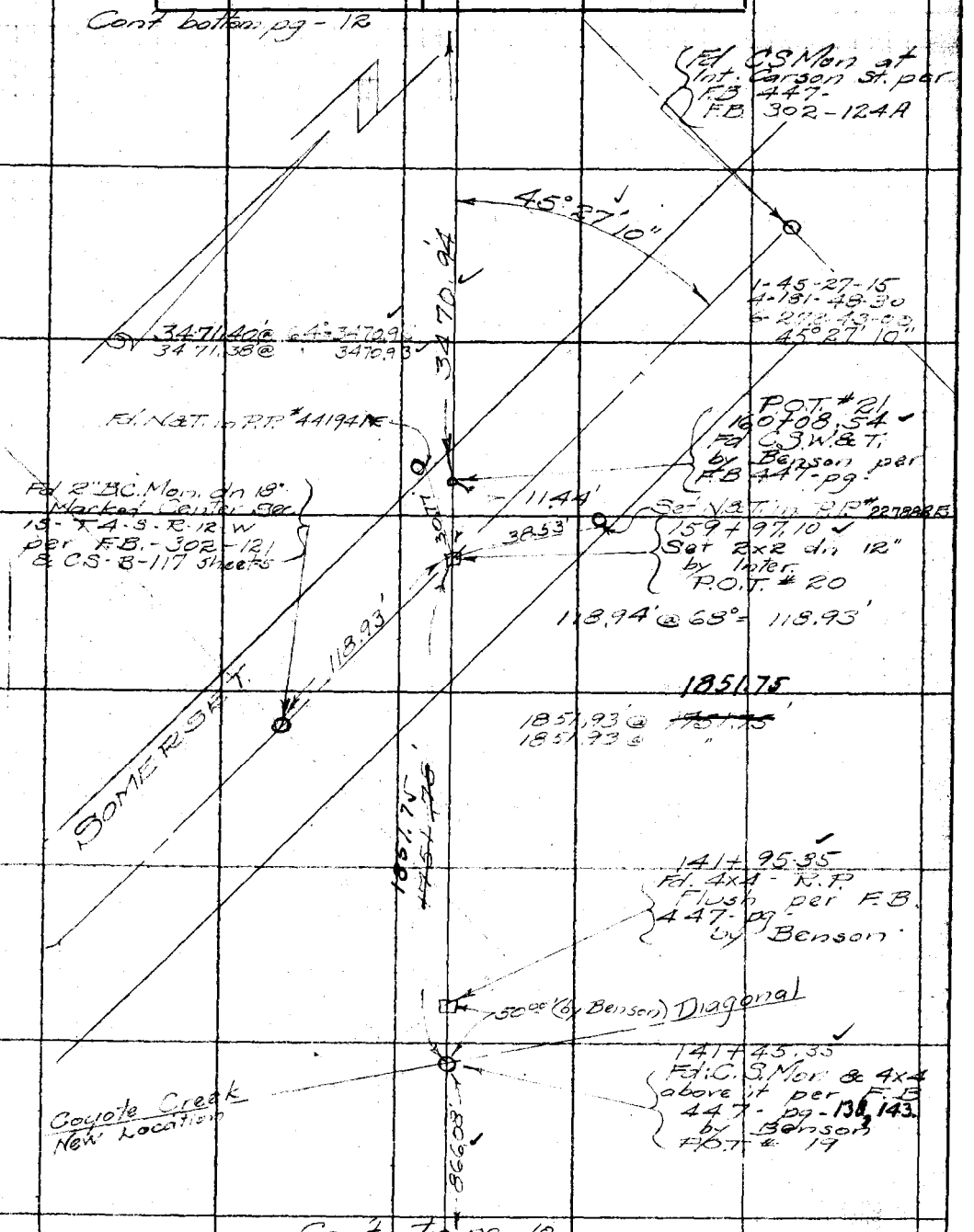
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 465 Pg. 11

Plotted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Plotting C'k'd by	Date March 1931
Date	Indexed A. C. Johnson

100' Tape #062
Calib. @ 84° F.



Cont Top pg 10

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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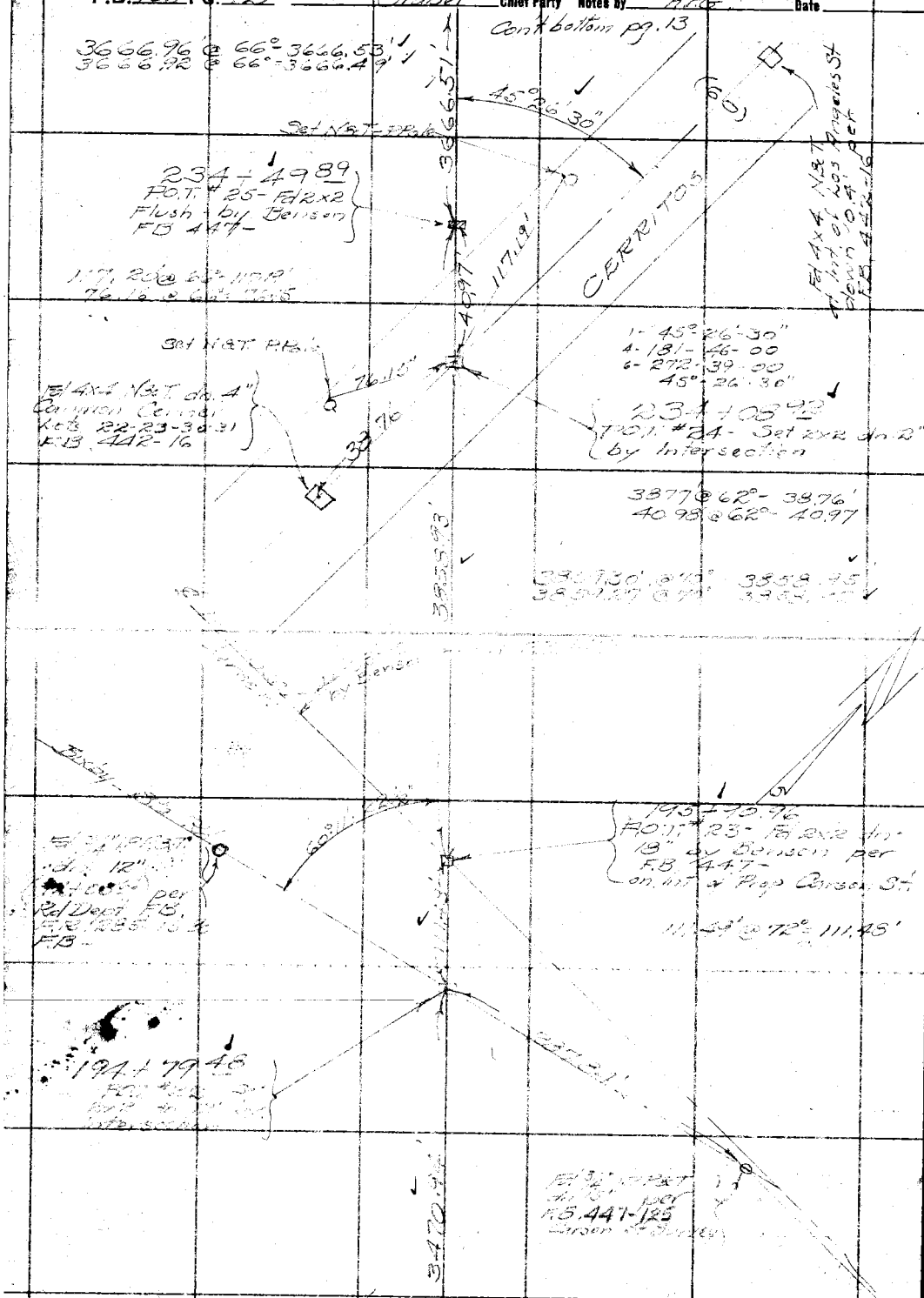
RETURN to LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 12 Graber Chief Party Notes by H.F.G. Date

Cont bottom pg. 13



Cont top pg. 11

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 465 PG. 13

Platted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting Ck'd by	Date March 1931
Date	Indexed A. C. Johnson

100' Tape #062
Calib. @ 84°F

273+46.96
6 24.05
279 71.01
7 53.55
287 24.56

Cont bottom page 14 Right

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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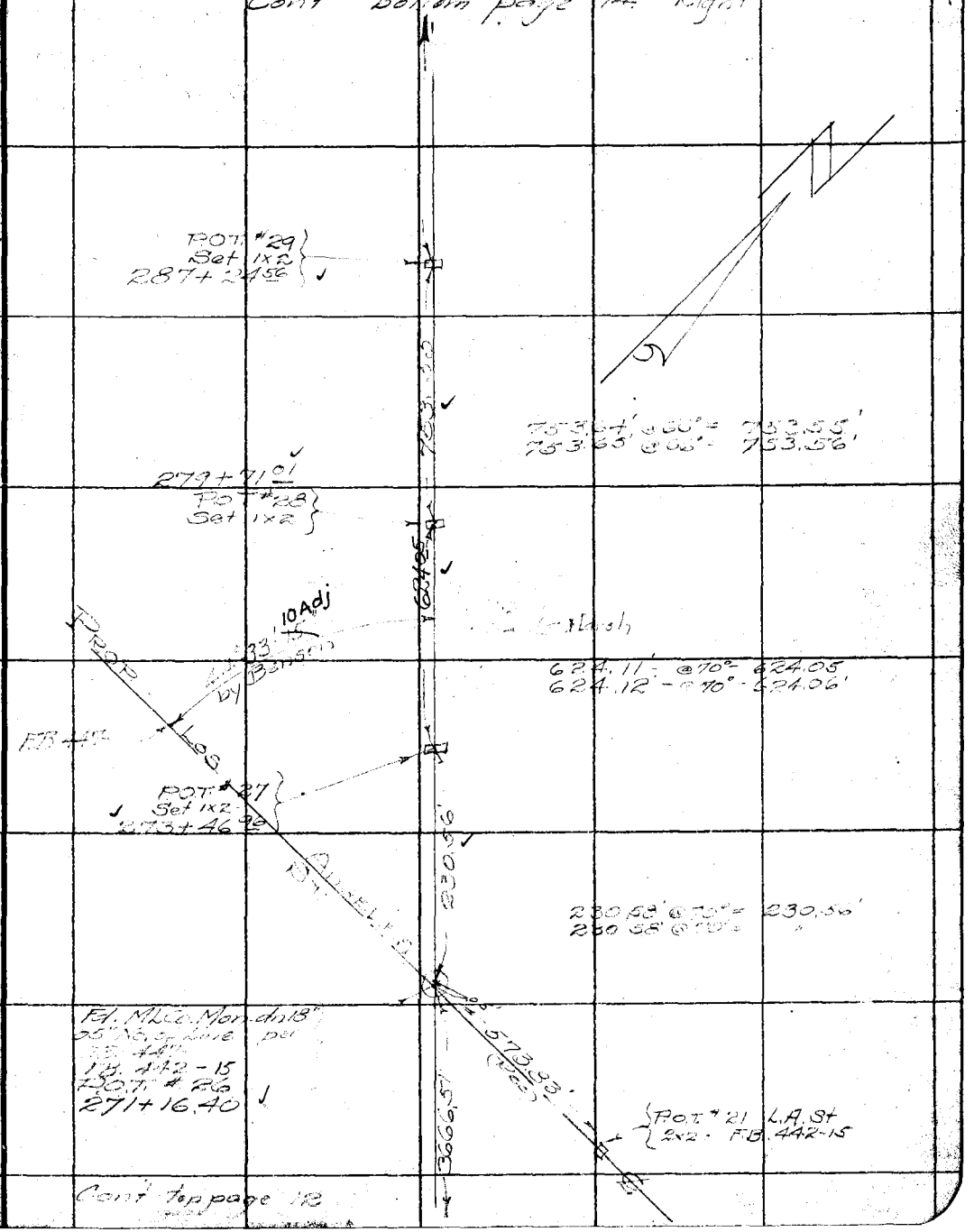
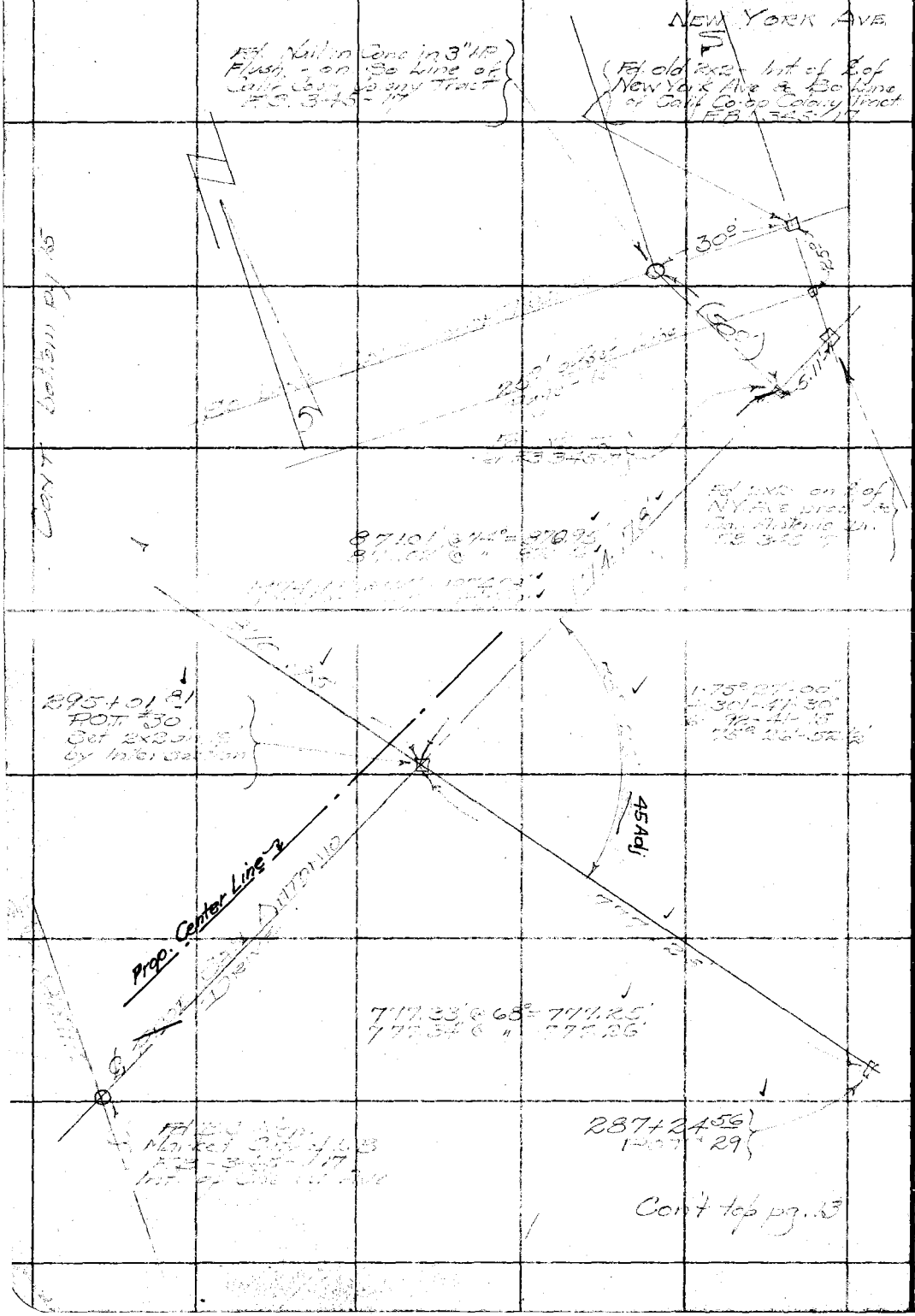
RETURN TO
LOS ANGELES COUNTY SURVEYOR



Cont top page 12

F.B. 465 Pg. 14 Graper Chief Party Notes by H.F.G. Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 465 Pg. 15

Platted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting C'k'd by	Date March 1931
Date	Indexed C. Johnson

100' Tape #062
Calib @ 84°F

303+72.76
4 46.10
8 18 86

85.28
25.54
110 82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

22+24.26 From So.

Fd - Nail in Conc. in 4" I.P. down 2° - Int. of South St & Ocean Ave per Rd Dept F.B. F.O. 392-15 Mon. protected by Metal Collar & Cover -

(60) (75)

SOUTH ST.

CALIFORNIA

OCEAN AVE (100)

COLONY TRACT

See pg 17 for Tract Data

2138.98'

1+10.82 From South
Fd 0" I.P. Ext. ℄ Ocean Ave per F.B. 345-17 & Rd Dept F.B. F.O. 392-15
(LOT 7-Blk 35) 0.54'

90°01'15" LOT 6-Blk 34

Set Nail

0+85.28 - From the South
Set 1x2 on 25° offset So. of Tr. Line & ℄ of Ocean Ave

25° offset Line

2139.18' @ 70° = 2138.99'
2139.16 @ 70° = 2138.97'

85.28' @ 76° = 85.28'
85.28'

85.28'

135°03'35"

1 - 135-03-30
4 - 180-14-30
6 - 90-21-30
135°03'35"

1 - 90-01-15
4 - 00-05-15
6 - 180-07-30
90°01'15"

308+18.86
PI -
P.O.T. #32
Set 2x2 by Int.
dn. 12"
0+00 [illegible]

446.10'

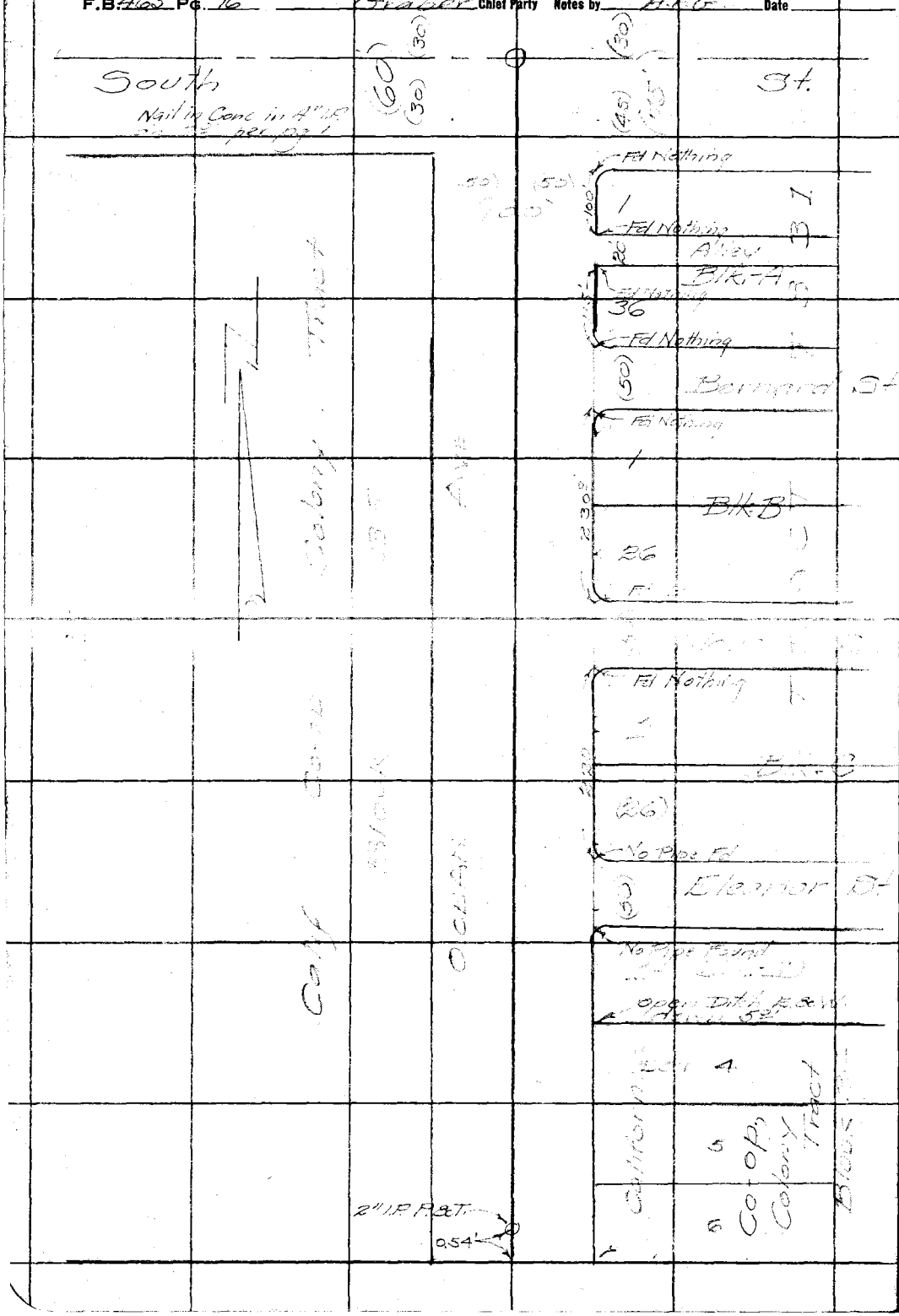
303+72.76
P.O.T. #31 -
Set 1x2 tk

446.13' @ 76° = 446.11'
446.12' @ 76° = 446.10'

370.95

Cont Left pg. 14

F.B. 465 Pg. 16 Graber Chief Party Notes by H.F.G. Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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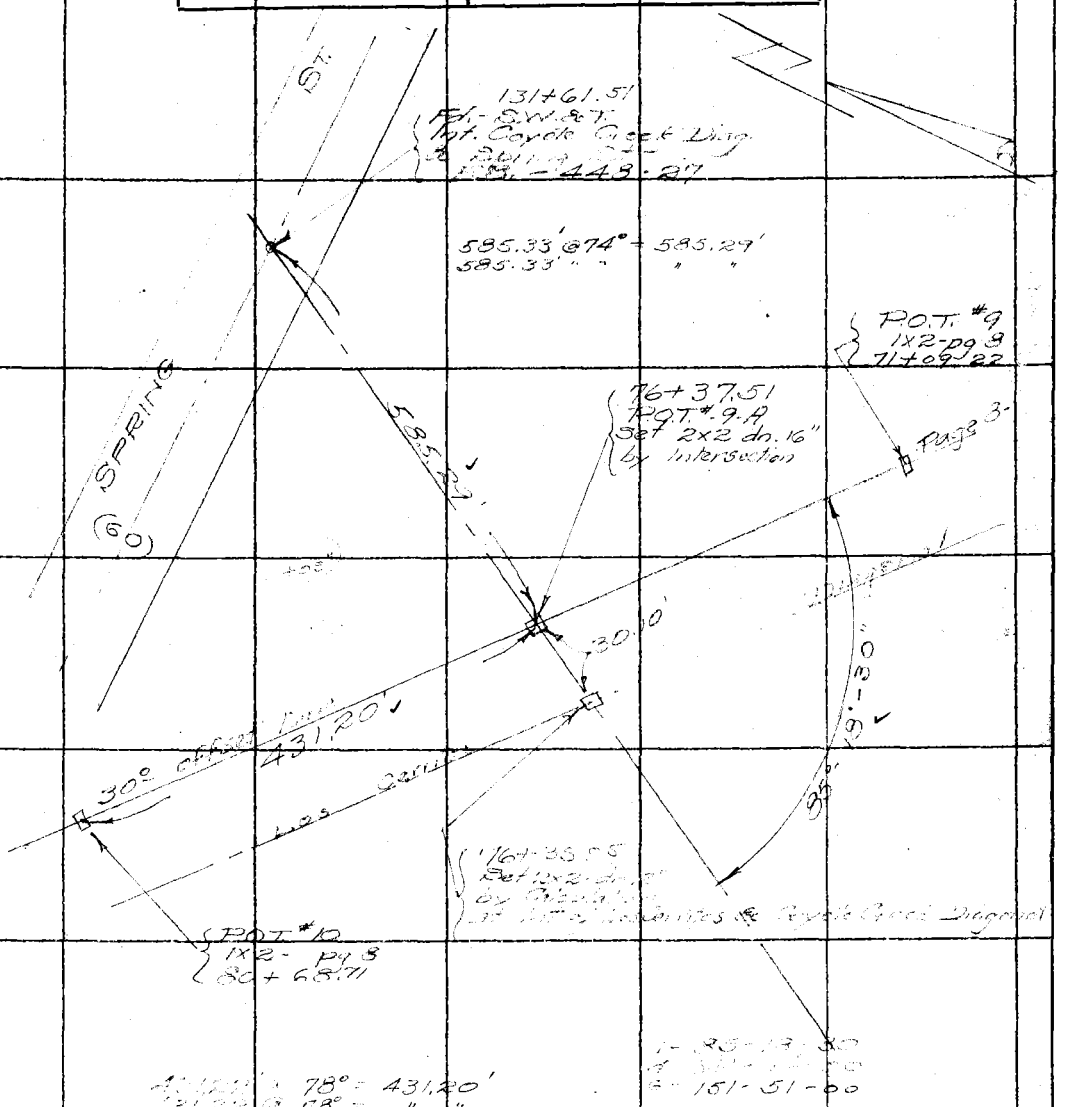
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 465 PG. 17

Platted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diag
Map No.	Surveyed by Graber
Platting C'k'd by	Date [illegible]
Date	Indexed A. C. Johnson

100' Tape #065
Calib. 84°F



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 18 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 465 PG. 19

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

B/A 11K

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
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F.B._____ PG._____ _____ Chief Party Notes by_____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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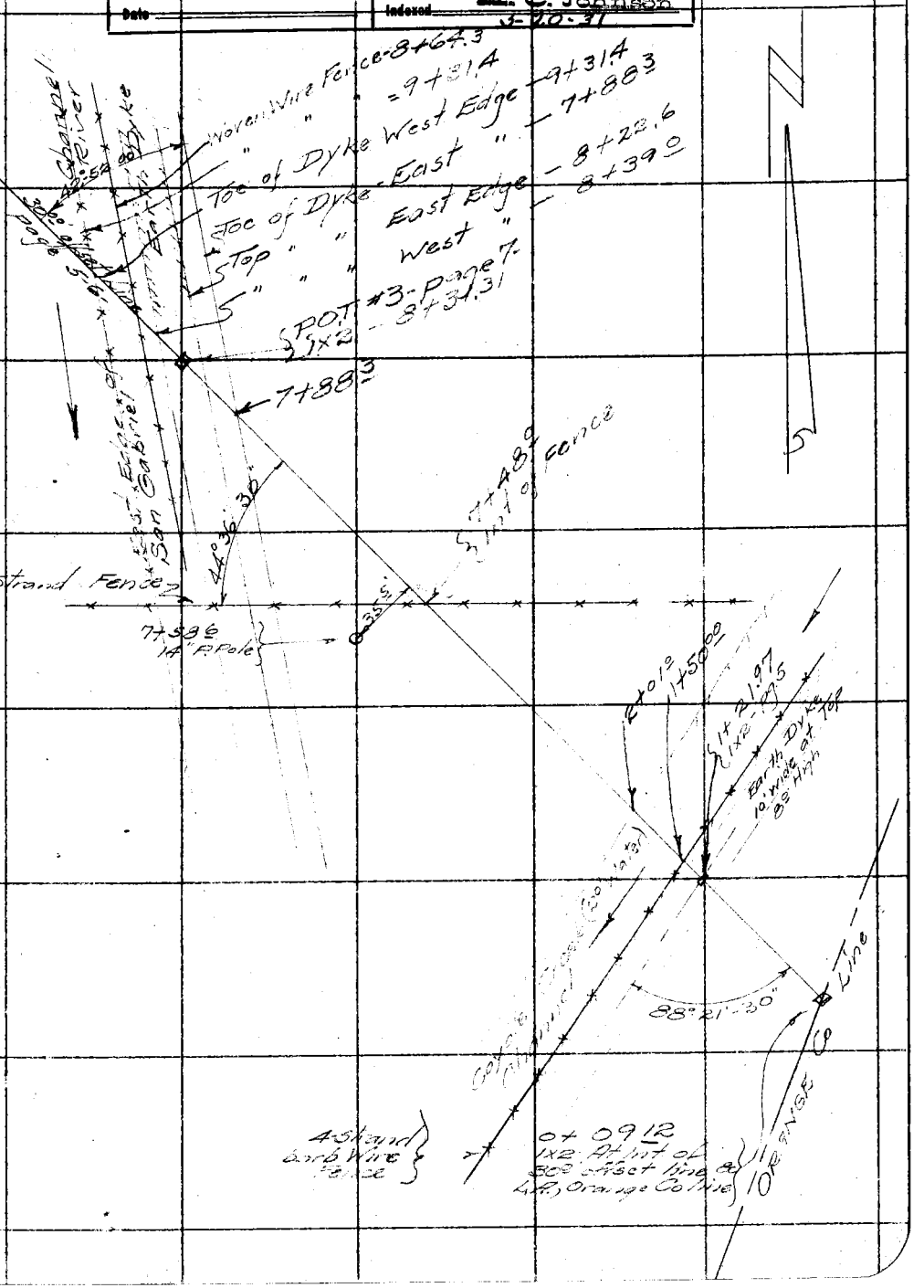
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 465 PG. 21

Platted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal Topography
Map No.	Surveyed by Graber
Platting C'k'd by	Date
Date	Indexed A. C. Johnson 3-20-31



Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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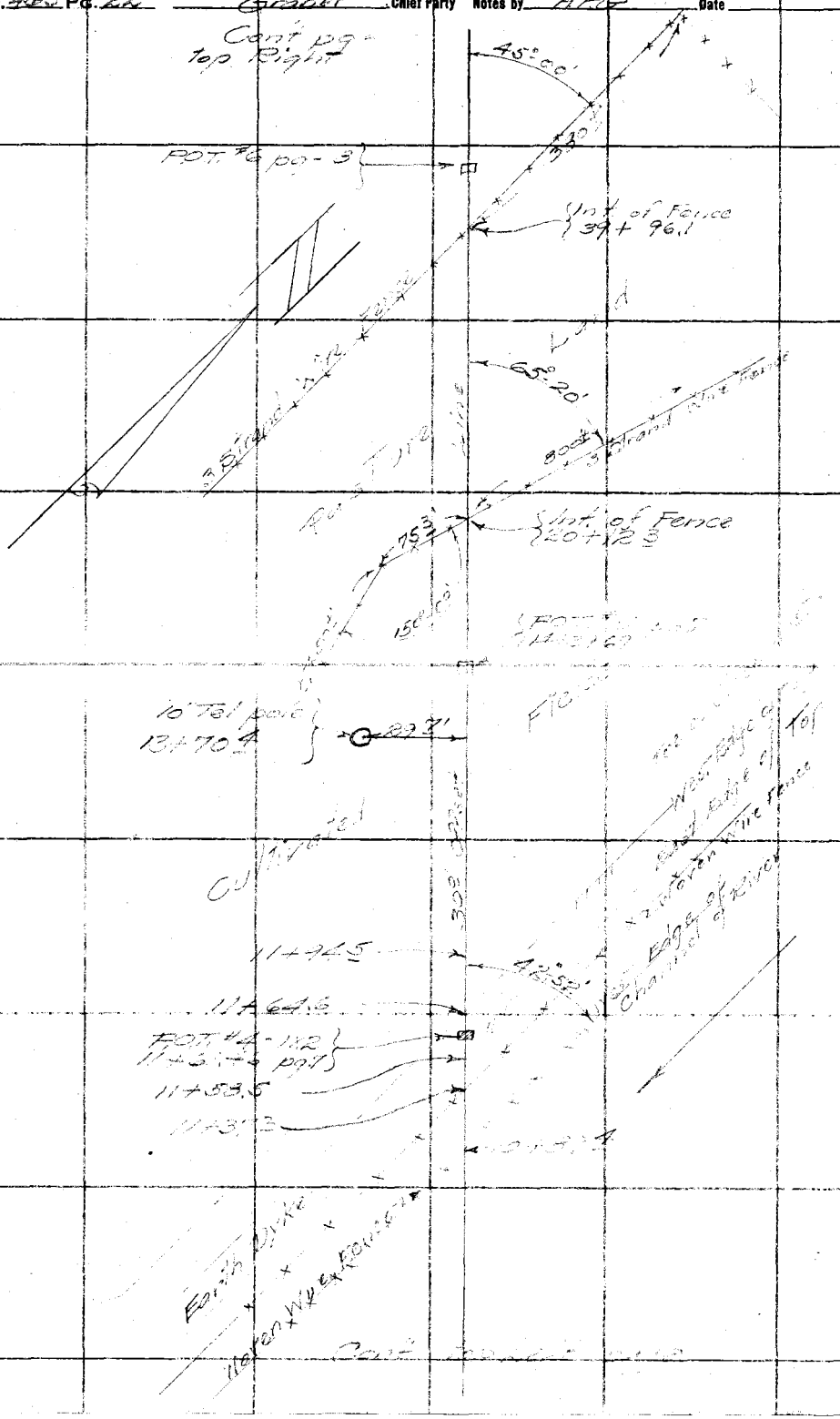
LOS ANGELES COUNTY SURVEYOR

(31)

F.B. 465 Pg. 22 Graber Chief Party Notes by HFG Date



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LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

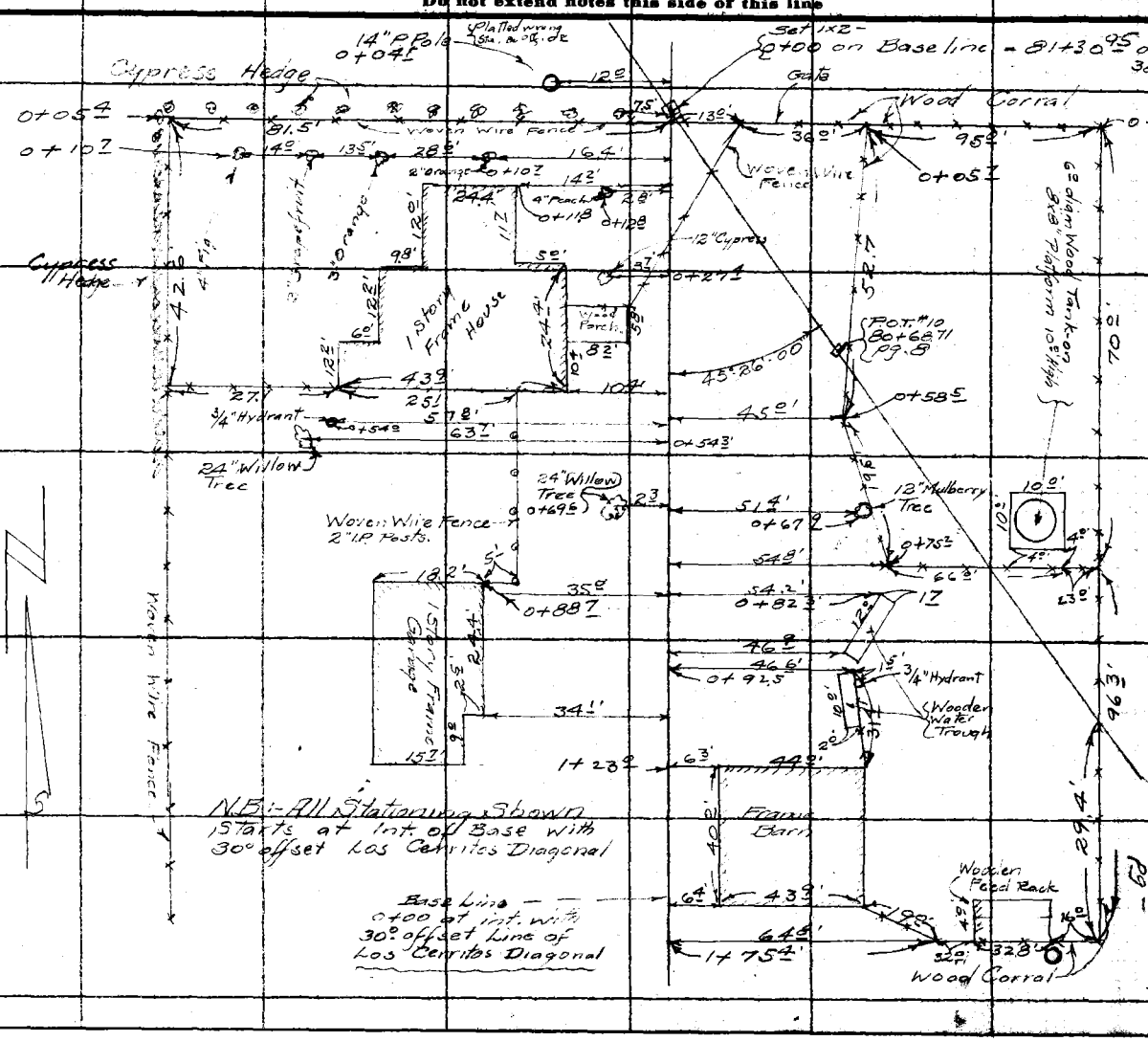
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

179.60
45-26
134-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
134-34

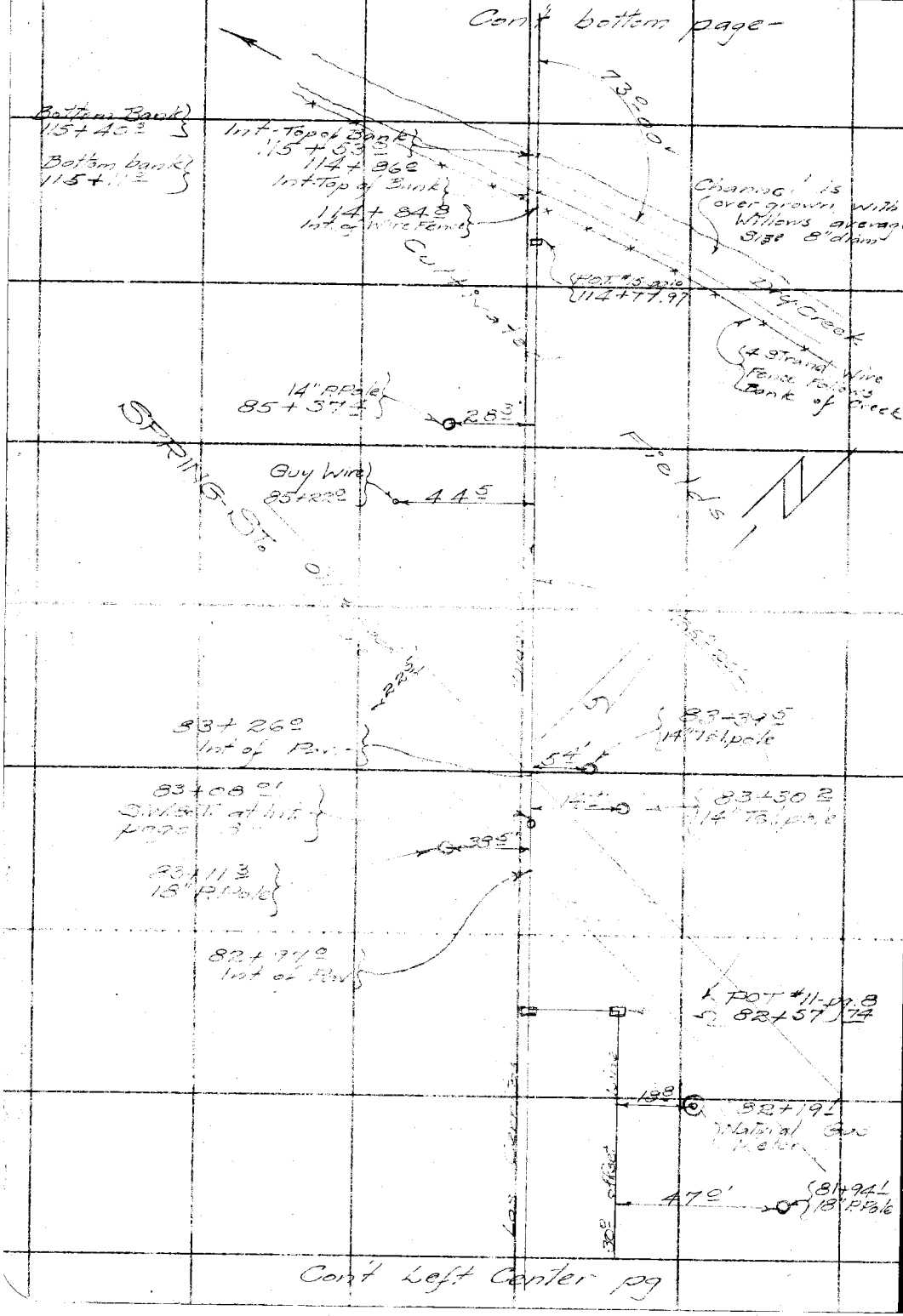
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



(33)

F.B. 465 Pg. 24 Graber Chief Party Notes by H.E.G. Date



86
25
11
114+78
75
53

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(34)

Date _____ Notes by H.F.G. Chief Party Graber F.B. 465 Pg. 28

Platted by	W. D. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting Ck'd by	Date March 1931
Date	Indexed E. C. Johnson

Topography

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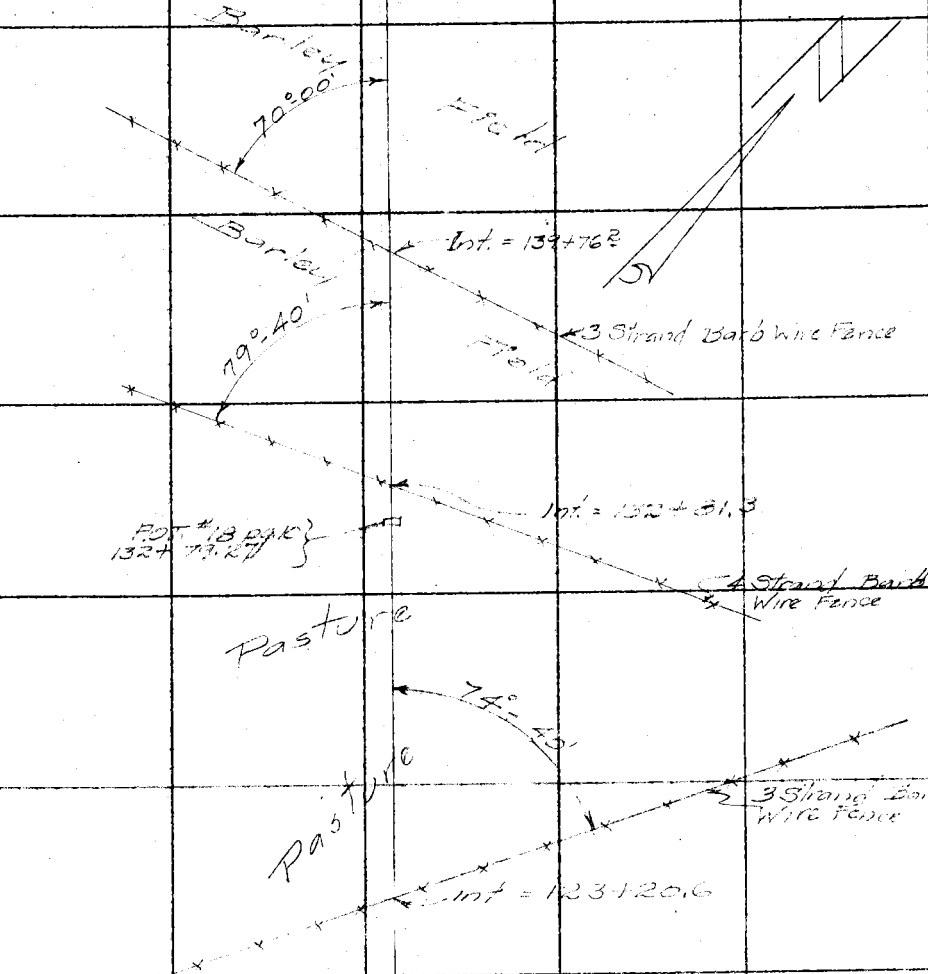

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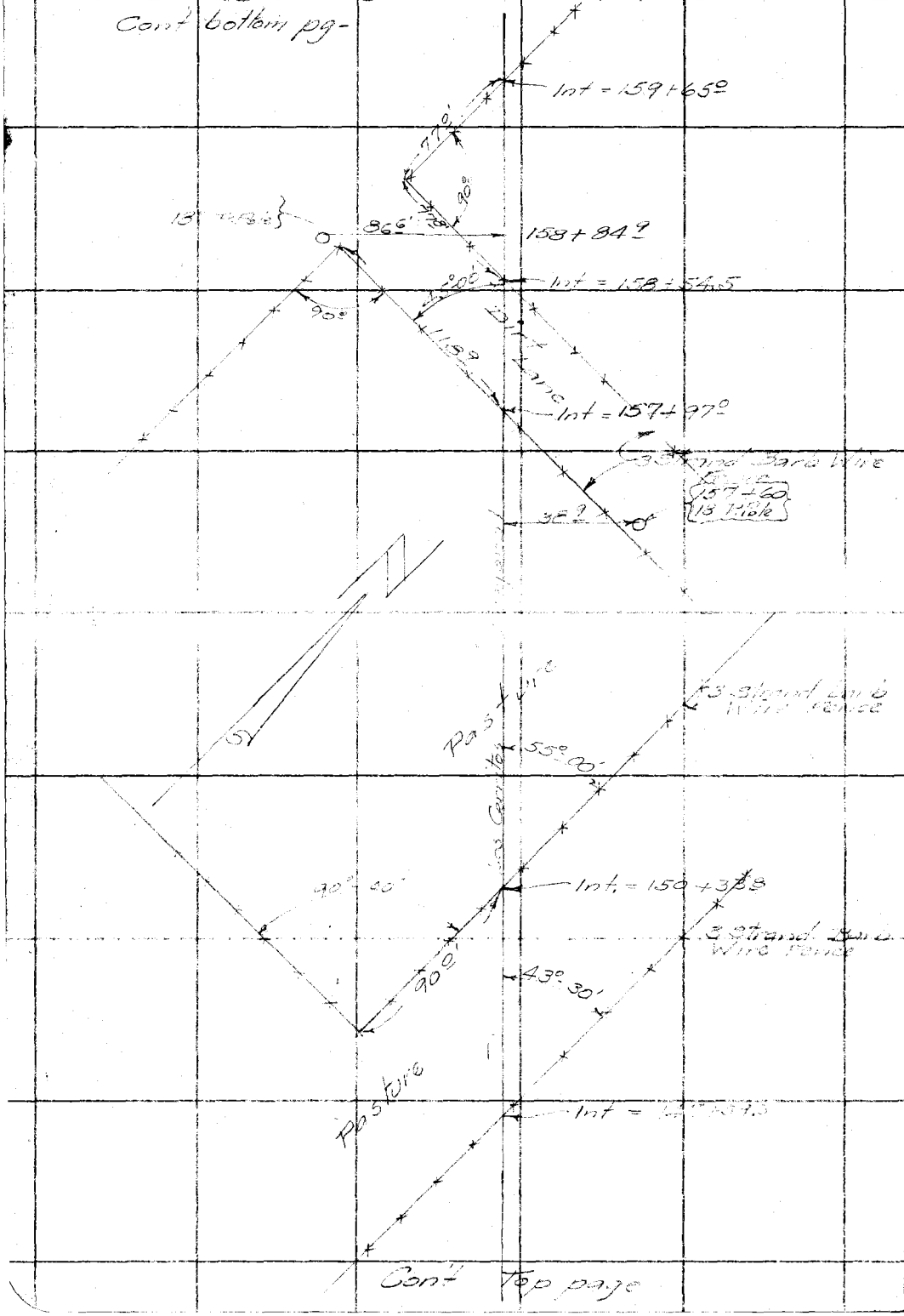
RETURN TO LOS ANGELES COUNTY SURVEYOR

(38)

F.B. 465 Pg. 26 Graber Chief Party Notes by HFG Date

Cont bottom pg-



159.97.1
1.09.7
74

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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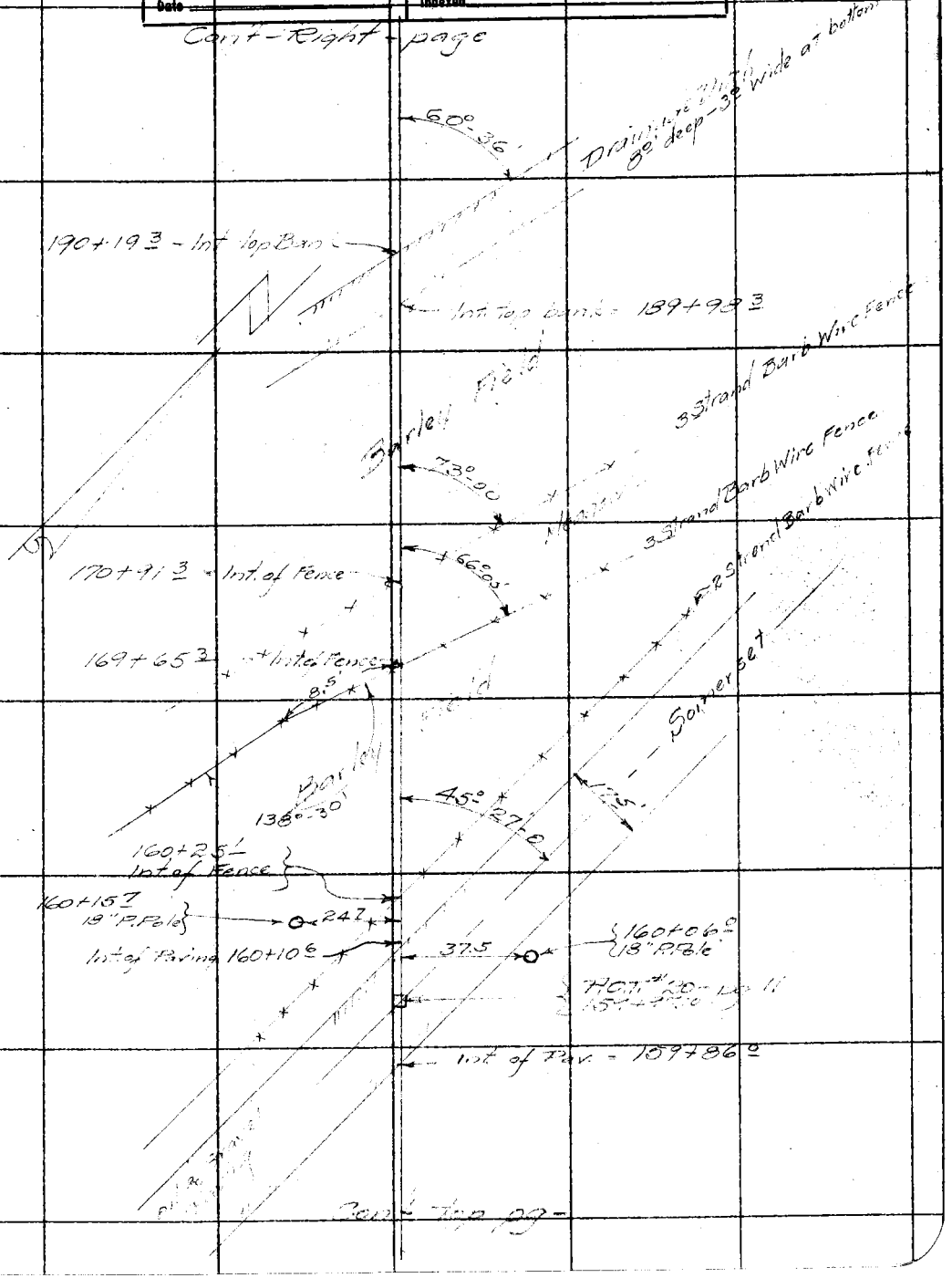
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(38)

Date _____ Notes by HFG Chief Party Graber F.B. 465 Pg. 27

Platted by	W. O. No. 7023 O. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting C'k'd by	Date March 1921
Date	Indexed A. G. Johnson

Topography



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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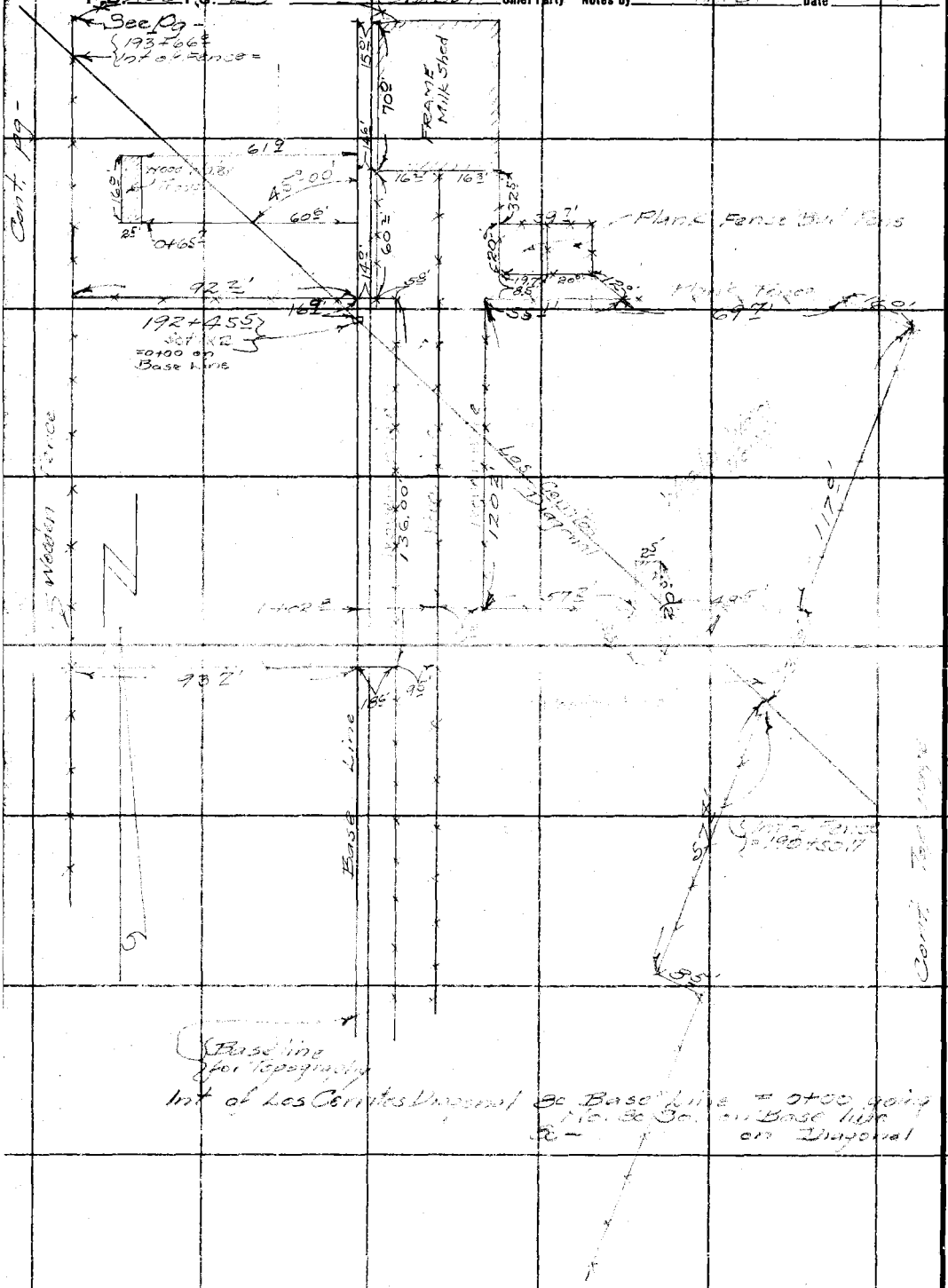
LOS ANGELES COUNTY SURVEYOR

(37)

F.B. 465 Pg. 23 Graber Chief Party Notes by [illegible] Date



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LOS ANGELES COUNTY SURVEYOR

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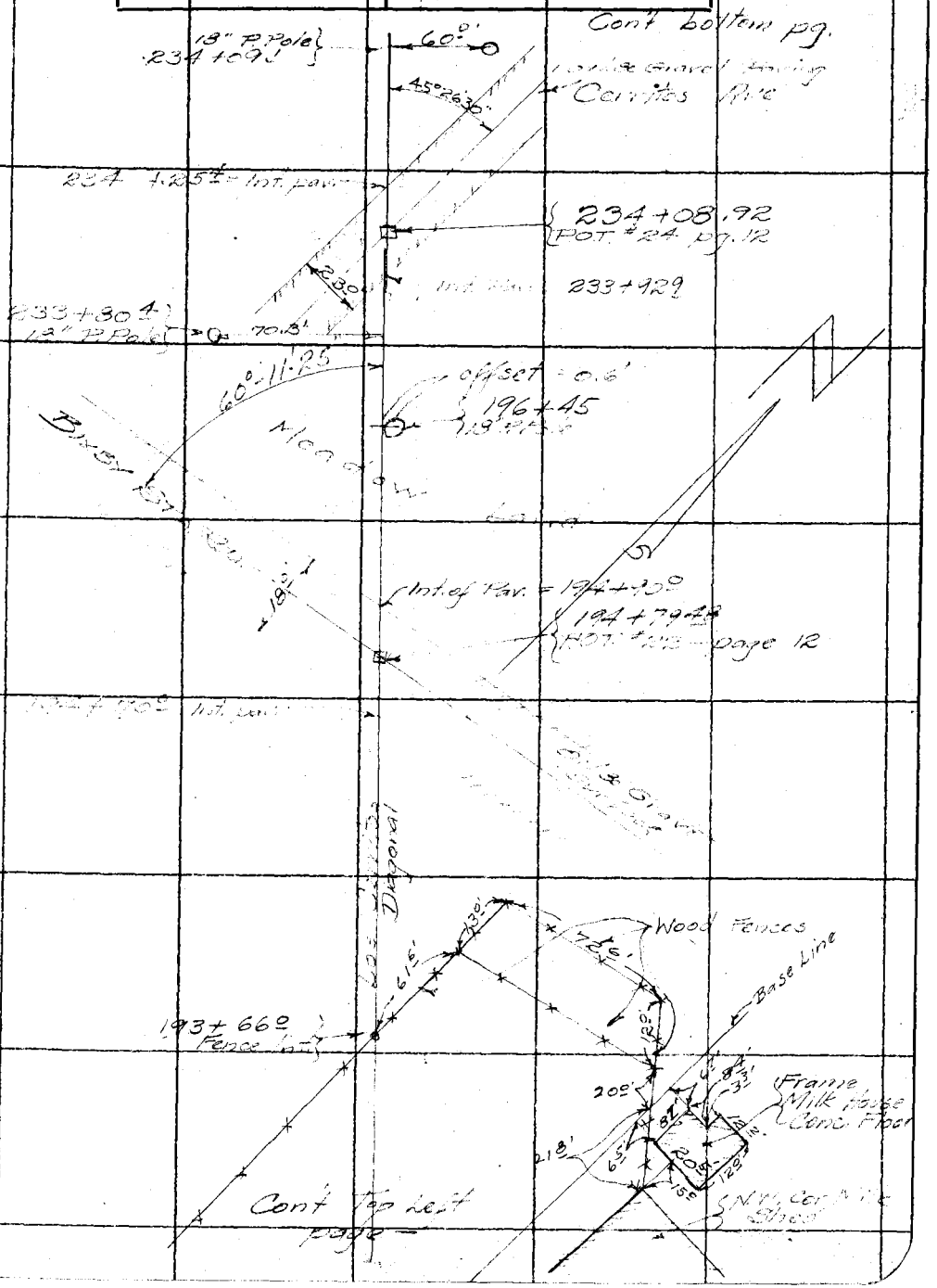
Date _____ Notes by HFG Chief Party Graber F.B. 465 PG. 29

Platted by	W. O. No. 7023 D. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting C'k'd by	Date March 1931
Date	Indexed A. G. Johnson

Topography



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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(9)

F.B. 465 Pg. 30 Graber Chief Party Notes by HFG Date

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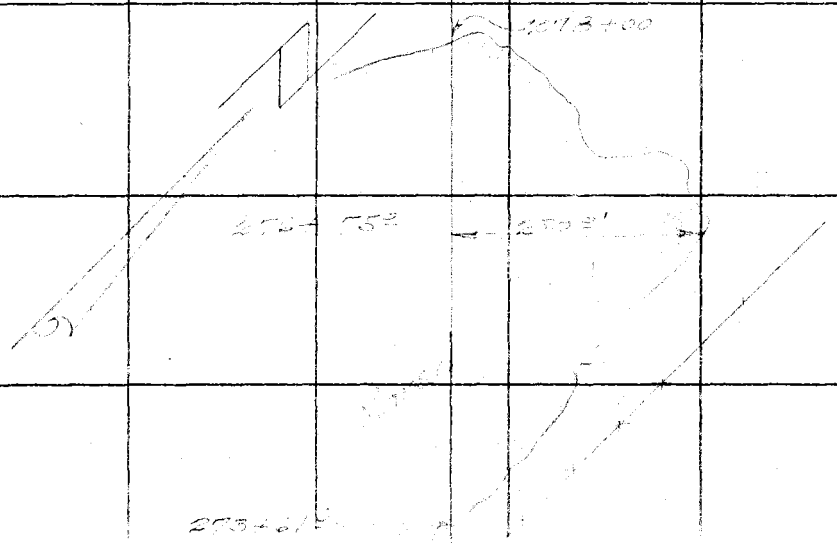

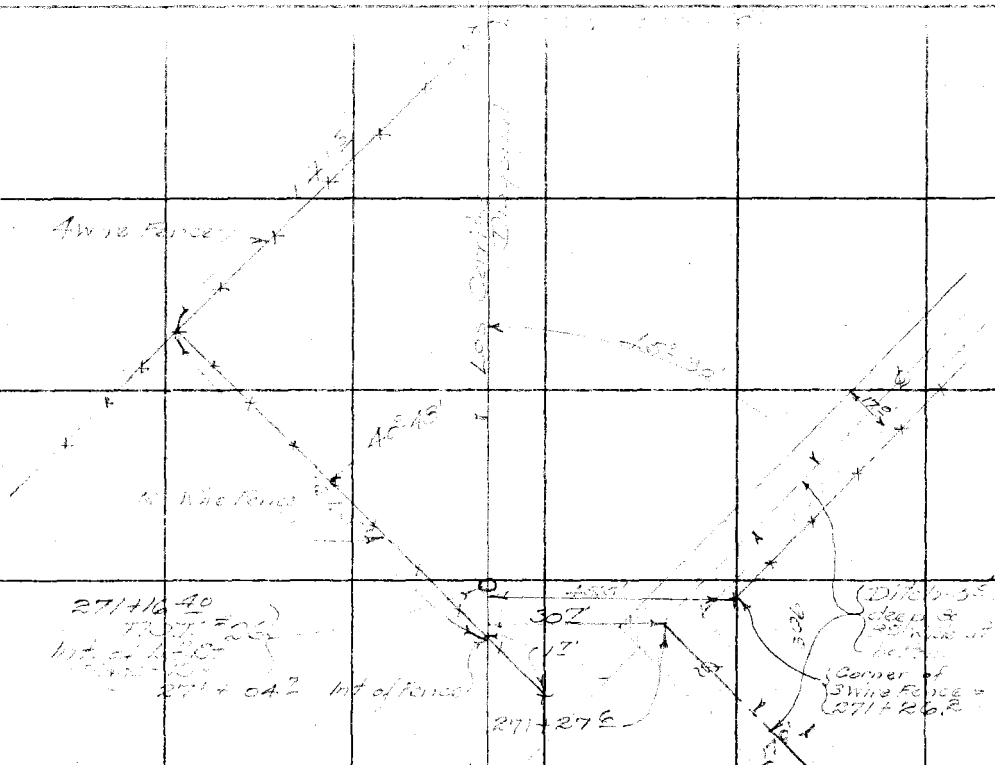

Cont 30 page

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

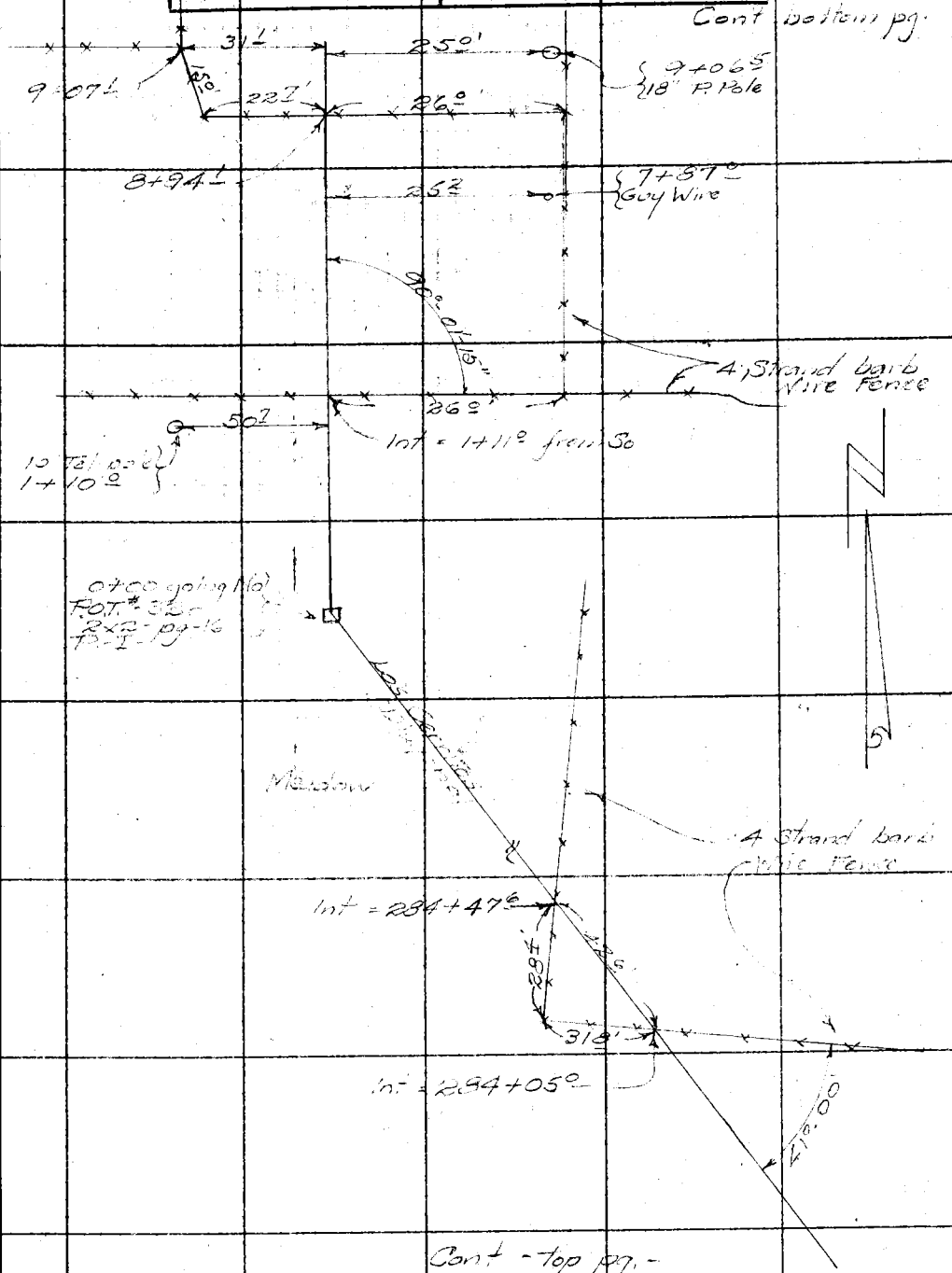
(40)

Date _____ Notes by _____ Chief Party Graber F.B. 465 PG. 31

Platted by	W. O. No. 7023 O. S. O. No.
Date	Location Los Cerritos Diagonal
Map No.	Surveyed by Graber
Platting C'k'd by	Date March 1931
Date	Indexed [illegible]

Topography

Cont bottom pg.



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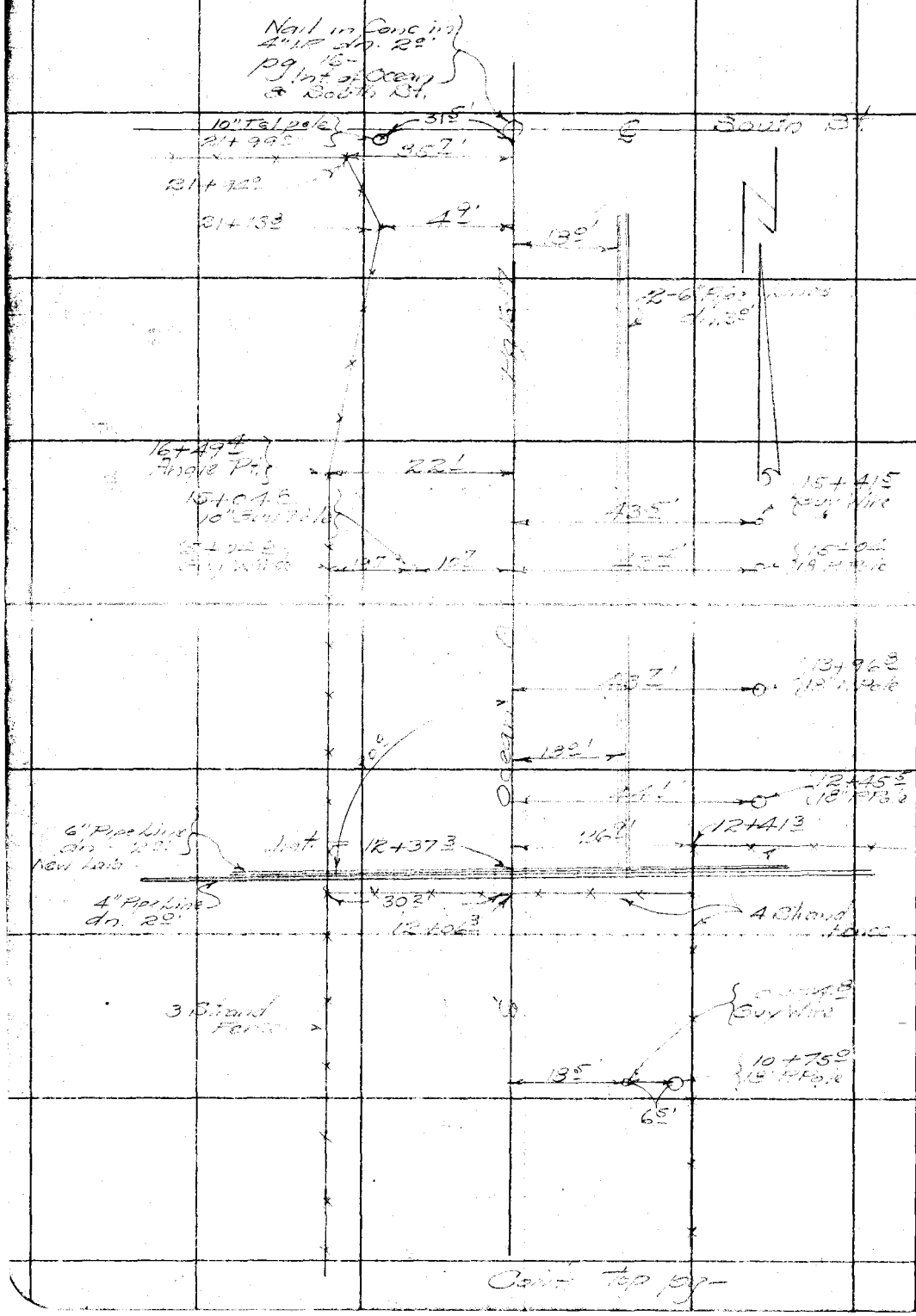
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 465 PG. 32 Graber Chief Party Notes by H.F.G. Date



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RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Los Cerritos Diag.
Map No.	W. O. 7023 Tape No. 042 St'd 84 ft.
Office Work	Surveyed by Rosecrans
Checked	Notes Date 2-16-33
Date	Indexed A. C. Johnson 3-10-33

F.B. 465 PG. 33

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOS CERRITOS DIAGONAL

From E ¼ Cor. Sec 26 T. 4 S. R. 12 W. northwesterly to Int. of Carson St. and Cerritos Ave.

W. O. 7023.

Party. E.A. Rosecrans
P.W. Atkins R
F.H. Blanchard ch.
H.H. Reynolds ch.

Tape #.042
Transit # 16858

Topography Pages 49 to 55

Platted on C. S. B-636

This Entire Alignment of Los Cerritos Diagonal has been Abandoned — Nov. 1941.

FORM 247 10M 5-31

F.B. 465 PG. 34

Cont. bottom next page.

58

~~38~~

Spring St.

Proposed Los Cerritos Diagonal

Palo Verde Ave

42

37

36

43

44

Index to notes.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

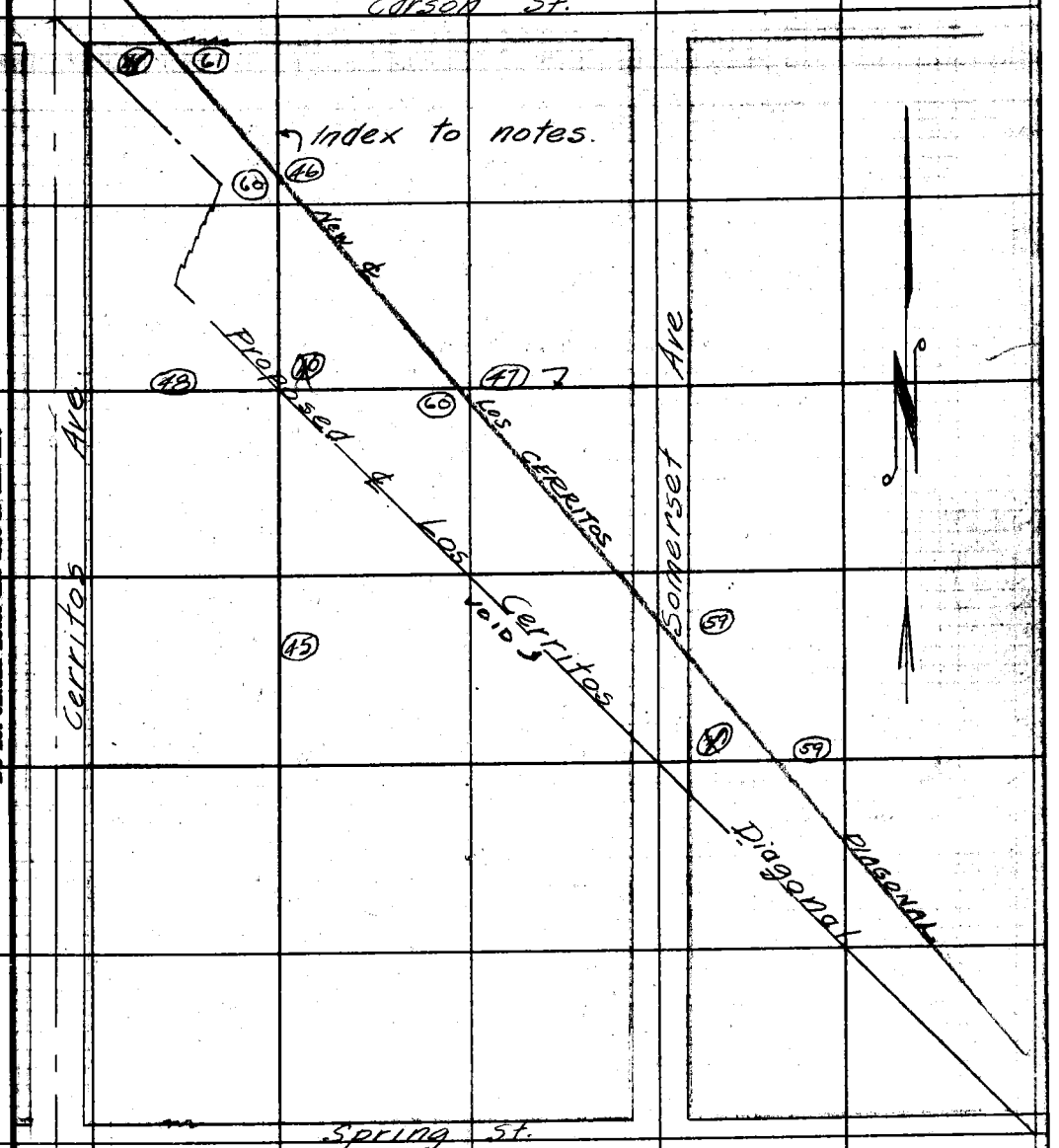
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-636
Office Work H.N. Bradshaw
Checked
Date

Survey of Los Cerritos Diag.
W. O. 7023 Tape No. 042 St'd 84 °F.
Surveyed by Rosecrans
Notes Date 2-1-33
Indexed A. C. Johnson

F.B. 465 Pg. 32



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

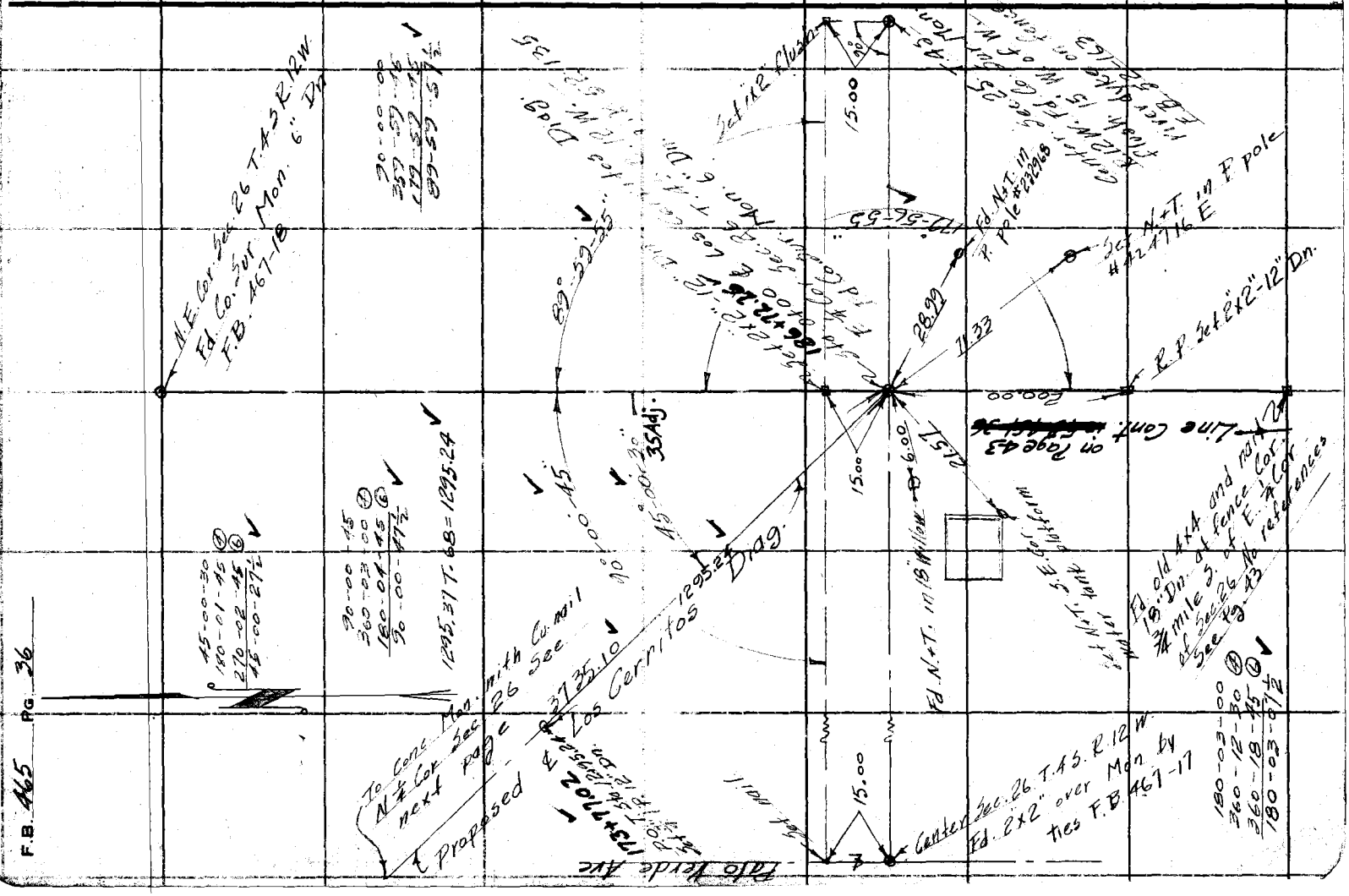
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

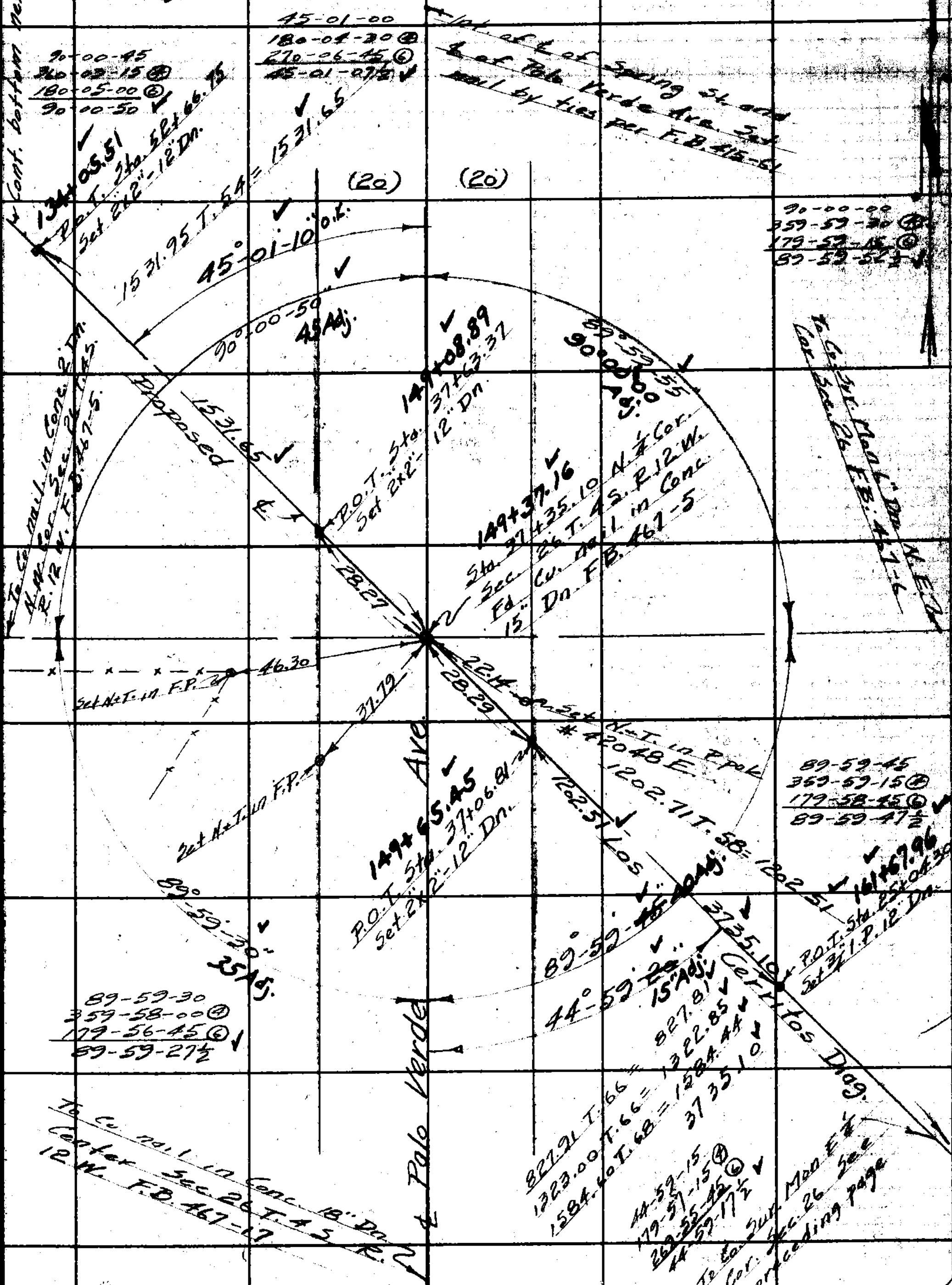
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 465 Pg. 36

Notes Ck'd by McPherson	Survey of Los Cerritos Diag.
Map No. B-636.	W. O. 7623 Tape No. 642 St'd 84 of
Office Work H.N. Bradstreet	Surveyed by Rosecrans
Checked McPherson	Notes A. C. Johnson Date 2-1-33
Date May 1933	Indexed



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 465 Pg. 38

90-01-30
360-05-45 (A)
180-08-45 (B)
90-01-27½

45-00-30
180-02-30 (A)
270-03-30 (B)
45-00-35

Fr. W. to N.W.

Fd. 3" brass Mon in Conc. marked as shown 18" Dn. Axe post over it marked M.L. Co. F.B. 415-61 5' in Cor. Blk 14.

M.L. CO. 1928

89-56-15
359-44-45 (A)
179-37-00 (B)
89-56-10

100+88.65
P.O.T. Sta. 82+83.61
Set 2x2 - 12" Dn.
1034.16 T. 56 = 1033.97
80.23 T. 56 = 80.22
45° 00' 50
35 O.K.

M.L. CO.
23
22
1928

89°56'10"
95.43 Mon marked as shown in Conc. 3" Dn with White 4x4 over it reset with Int. Sta. 114+69.42 Fd 2x2"-3" Dn. set over Cu nail in Conc. 15" Dn. F.B. 415-60

Fd. 3" brass Mon in Conc. 3" Dn with White 4x4 over it reset with Int. Sta. 114+69.42 Fd 2x2"-3" Dn. set over Cu nail in Conc. 15" Dn. F.B. 415-60

Proposed ℄ Void-Sec 13.58
90-01-25
35 Adj.

Fd N.&T. in Tel pole #2642 of E

P.O.T. Sta. 111+22.62
Set 1x2 Flush
1033.27 T. 64 = 40.64

02 N of line to N.

Fd N.&T. in Tel pole

112+02.84

Fd N.&T. in Tel pole

Set N.&T. in Tel pole

Fd 2x2"-3" Dn. F.B. 415-60

Los Cerritos

80.22

15.37

2198

56.99

℄ of Spring and ℄ of Tel pole see preceding page

Spring St.

32.07

To nail at Int. of ℄ of Spring and ℄ of Tel pole see preceding page

(30)

To 2x2" check ties to C.S. Mon of Spring + Somerset F.B. 415-59

(30)

90-01-25
20 Adj.

Fd N.&T. in P. pole #78

Fd 2x2"-6" Dn. on ℄ of line to S F.B. 415-60

To Cu nail in Conc. Sec 26 T. 4 S. R. 12 W. F.B. 467-5.

N.W.

30.00

101.28

Diagonal

45°01'00" O.K.

90°01'00" O.K.

113+04.12
73+68.14

P.O.T. Sta.
Set 1x2 Flush

90°

64.00

To 2x2" Sta. 52+66.75 see preceding page

90-01-15
360-05-30 (A)
180-08-15 (B)
90-01-22½

101.28 T. 64 = 101.28

160.94 T. 64 = 160.92

1554.01 T. 64 = 1553.81
386.71 T. 64 = 386.66

Set 1x2 Flush

1940.47

160.32

Set 1x2 Flush

P.O.T. Sta. 112+07.22
Set 1x2" Flush
114+65.04
118+51.70

P.O.T. Sta. 68+20.66
Set 2x2"-12" Dn.

90-01-00
360-04-15 (A)
180-06-00
90-01-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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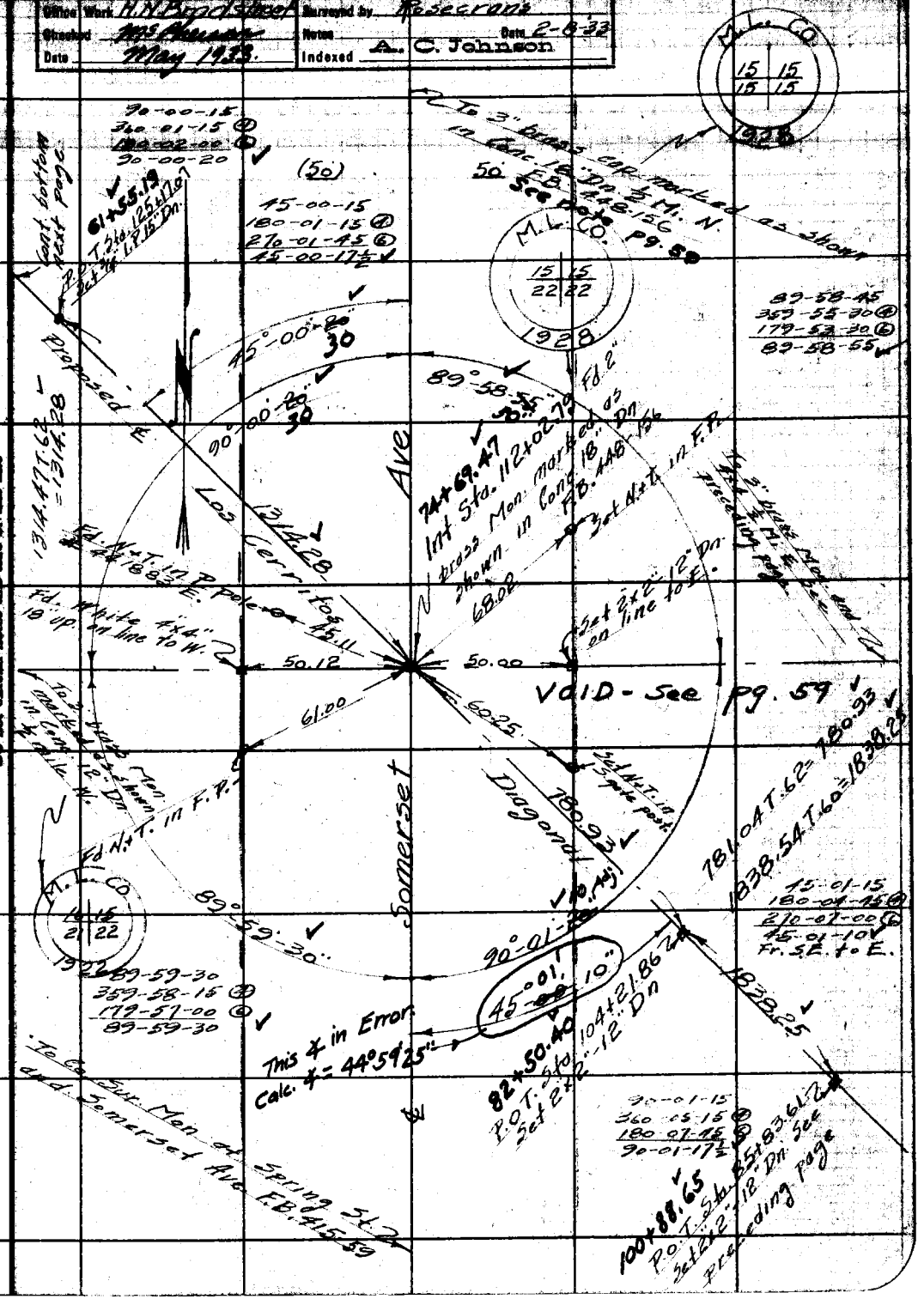
Notes Ck'd by McPherson	Survey of Los Cerritos Diag.	F.B. 465	Pg. [illegible]
Map No. B-636	W. O. 7023 Tape No. 042 St'd 84 °F.		
Office Work H.N. Bradstreet	Surveyed by Rosecrans		
Checked McPherson	Notes Date 2-8-33		
Date May 1933.	Indexed A. C. Johnson		



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 465 Pg. 40

Cont. on bottom next page

90-00-15
360-01-00 (A)
180-01-30 (B)
90-00-15

To 3" Brass Mon. marked as shown in Conc. 12" Dn. ½ Mi. N F.B. 447-125

O.K.

90-00-00
359-59-15 (A)
179-59-30 (B)
89-59-55

M.L. Co
9 | 10
16 | 15
1928

24+29.46
P.O.T. Sta. 162+42.80
0.06 Set ¾" I.P. 12" Dn.
Removed 4-28-33 L.D.M.

45-00-30
180-02-15 (A)
270-03-15 (B)
45-00-32½

45°-00'-35"
~~45°-00'-50" Calc.~~
45 Adj.
90°-00'-15"
25 Adj.

24+29.46
P.O.T. - Set ¾" I.P. 12" Dn. 4-28-33 L.D.M.

1305.94 T.60
=1305.74

1305.74

To 3" Brass Mon. 18" Dn. ½ Mi. E. for markings. See preceding page

89°-59-55 ok. 45 Adj.

37+35.20
Sta. 149+37.06 Fd. 3" brass Mon. marked as shown in Conc. 18" Dn. 4x4" marker over it. 2x3" Stake 3" above ground line to E.

M.L. Co.
16 | 15
16 | 15
1928

6.01

Replaced by Road Dept. with Brass Cap Mon. and C&G Casing and cover. F.B. 160-6

C&G 01D - See Pg. 60

To 2x2" 18" Dn. on Cerritos Ave. Fd. 2x2" - 50' N of marked 4x4" w/ 4 post. M.L. Co. Line between Cerritos Ave. 38.52 F.B. 453-17

65.24

Chiseled in rim of Conc. valve box.

1178.62

Chiseled in 20" Conc. valve box rim

89°-59-55 ok.

89°-59-55 ok.

45°-00'-00" ok.

1241.37

90-00-00
359-59-15 (A)
179-59-15 (B)
89-59-57½

To 3" Brass Mon. 12" Dn. ½ Mi. S. for markings See preceding page

1178.19 T.62=1178.62
P.O.T. Sta. 49+13.82
Set ¾" I.P. 15" Dn. 131+58.44

45-00-00
180-00-00 (A)
270-00-00 (B)
45-00-00

90-00-00
359-59-45 (A)
179-59-30 (B)
89-59-55

1241.58 T.58=1241.37
61+55.19
¾" I.P. Sta. 125+17.07
15" Dn. See preceding page

To ¾" I.P. 15" Dn. See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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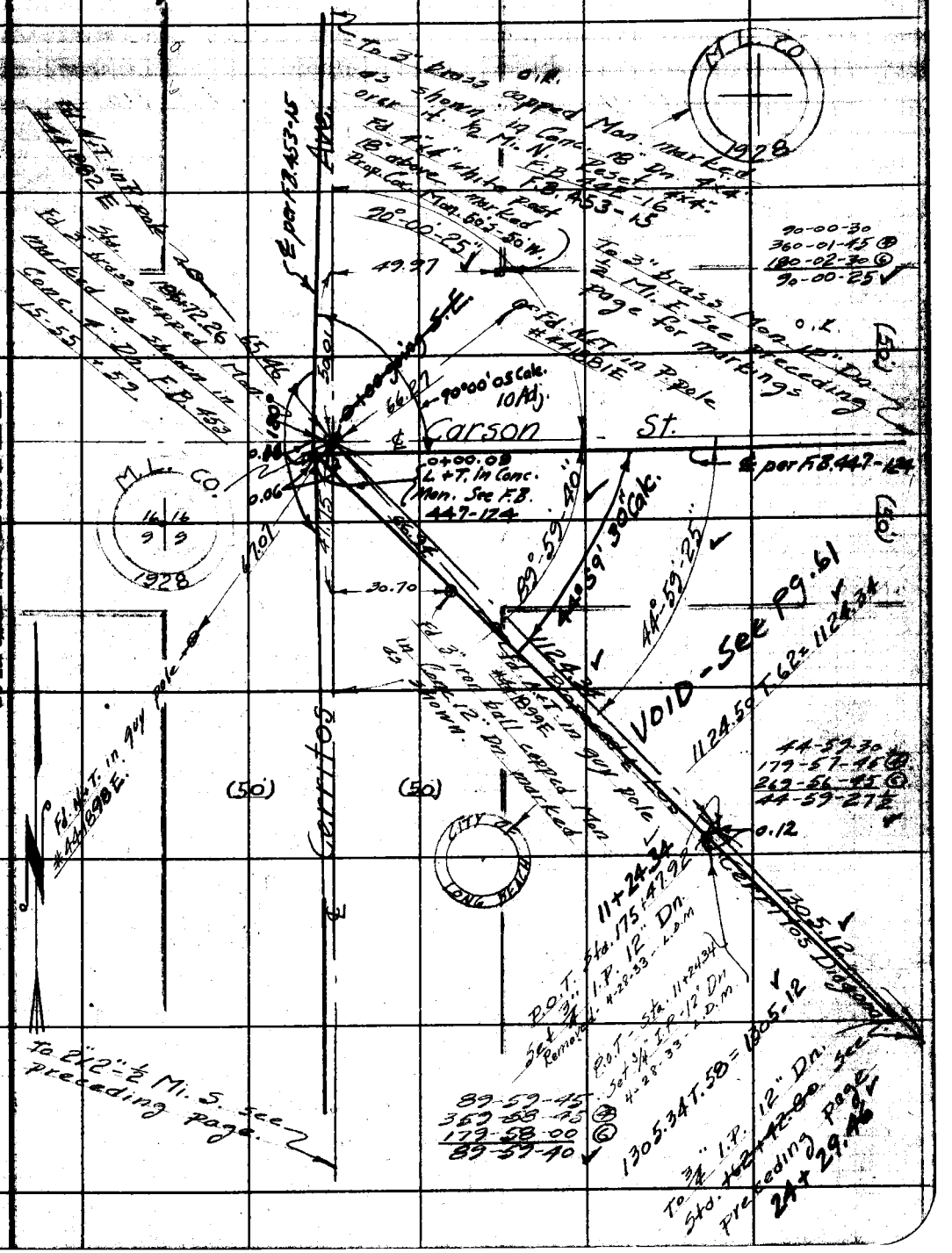
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Los Carritos Diag.
Map No. B-636	W. O. 7023 Tape No. 042 St'd. 99.8 °F.
Field Work H.N. Brockstreet	Surveyed by Rosecrans
Checked McPherson	Notes Date 2-9-33
Date May 1933	Indexed A. C. Johnson

F.B. 465 Pg. 41



Notes: ANY CORRECTIONS OR CHANGES ON THIS SHEET SHOULD BE MADE ON CORRECTED MAP. LOSE, WITH DATE AND NAME OF PERSON MAKING CHANGES

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 JOB 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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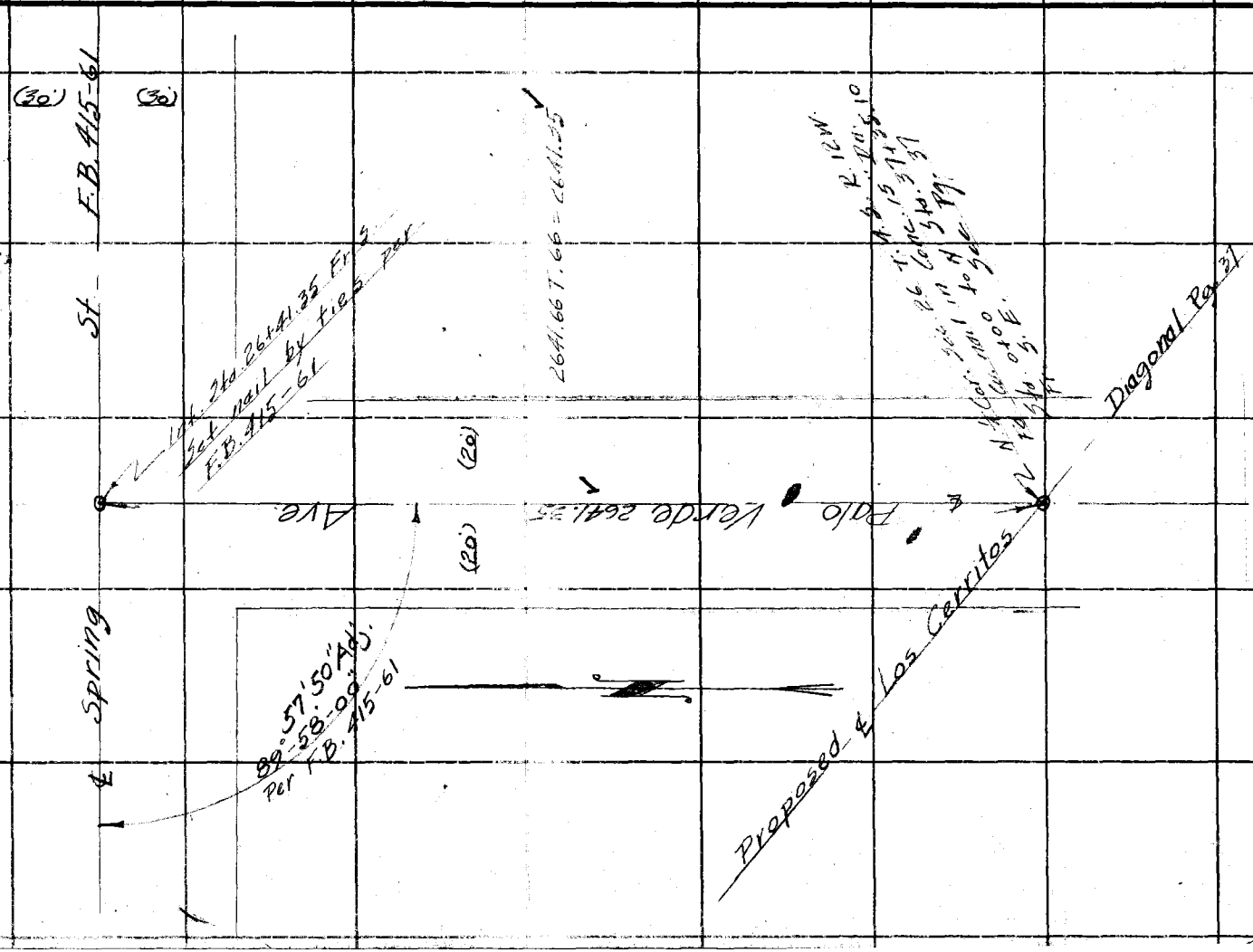
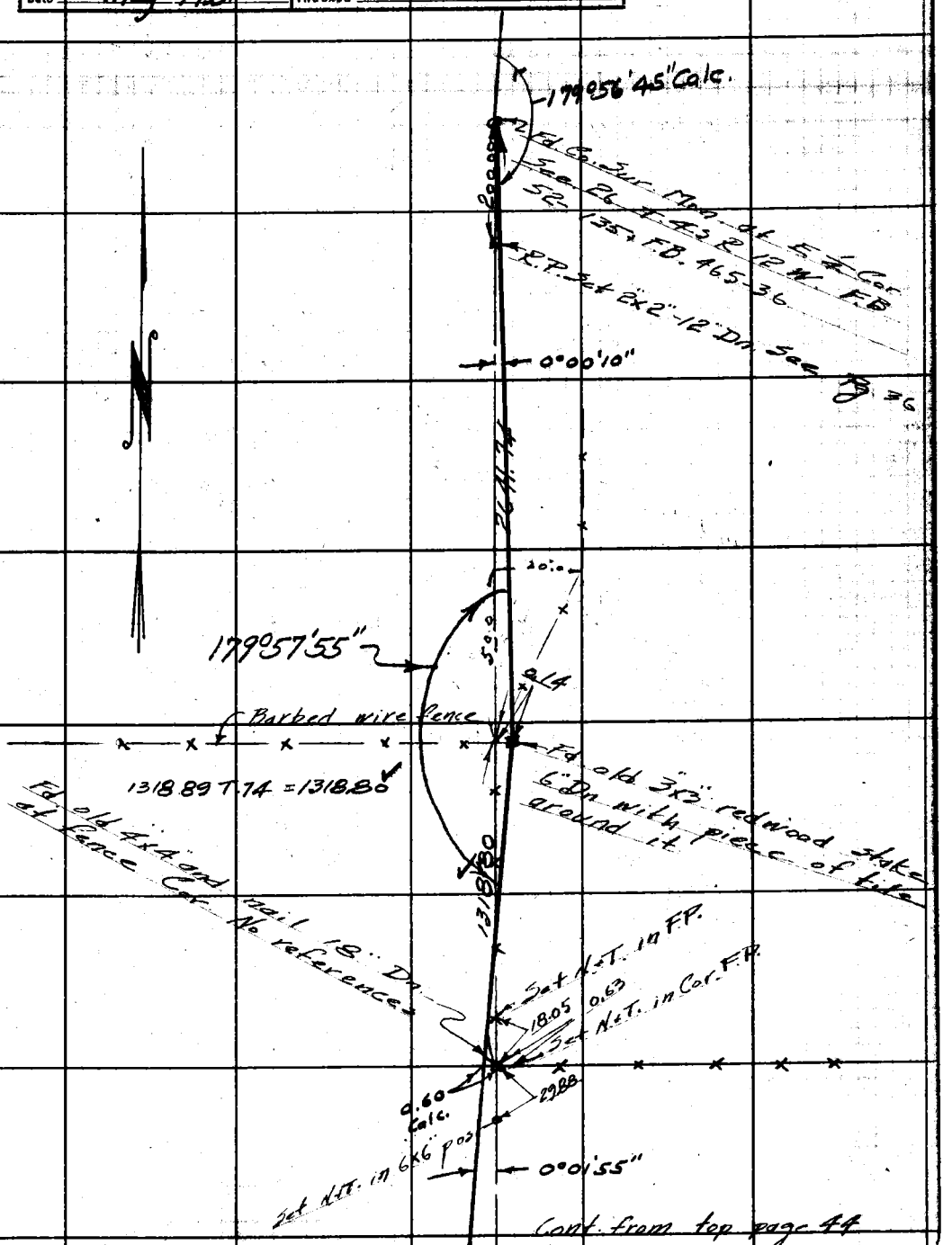
Do not extend notes this side of this line



F.B. 465 Pg. 42

Notes Ck'd by McPherson	Survey of Los Cerritos Diag.	F.B. 465	Pg. 43
Map No. B-636	W. O. 7023 Tape No. 042 St'd 84 °F.		
Office Work H.N. Bradstreet	Surveyed by Rosecrans		
Checked McPherson	Notes Date 2-14-33		
Date May 1933	Indexed A. C. Johnson		



Cont. from top page 44

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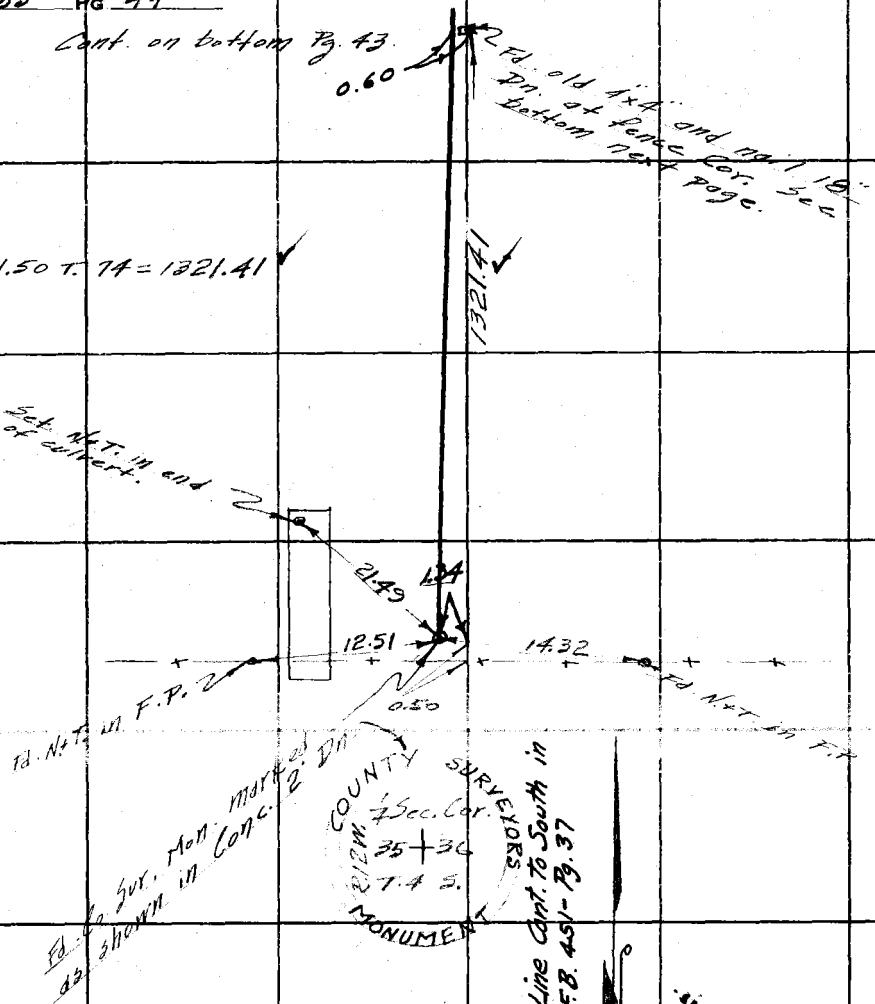
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 465 PG 44

Cont. on bottom Pg. 43.



RETURN TO
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700 HALL OF RECORDS

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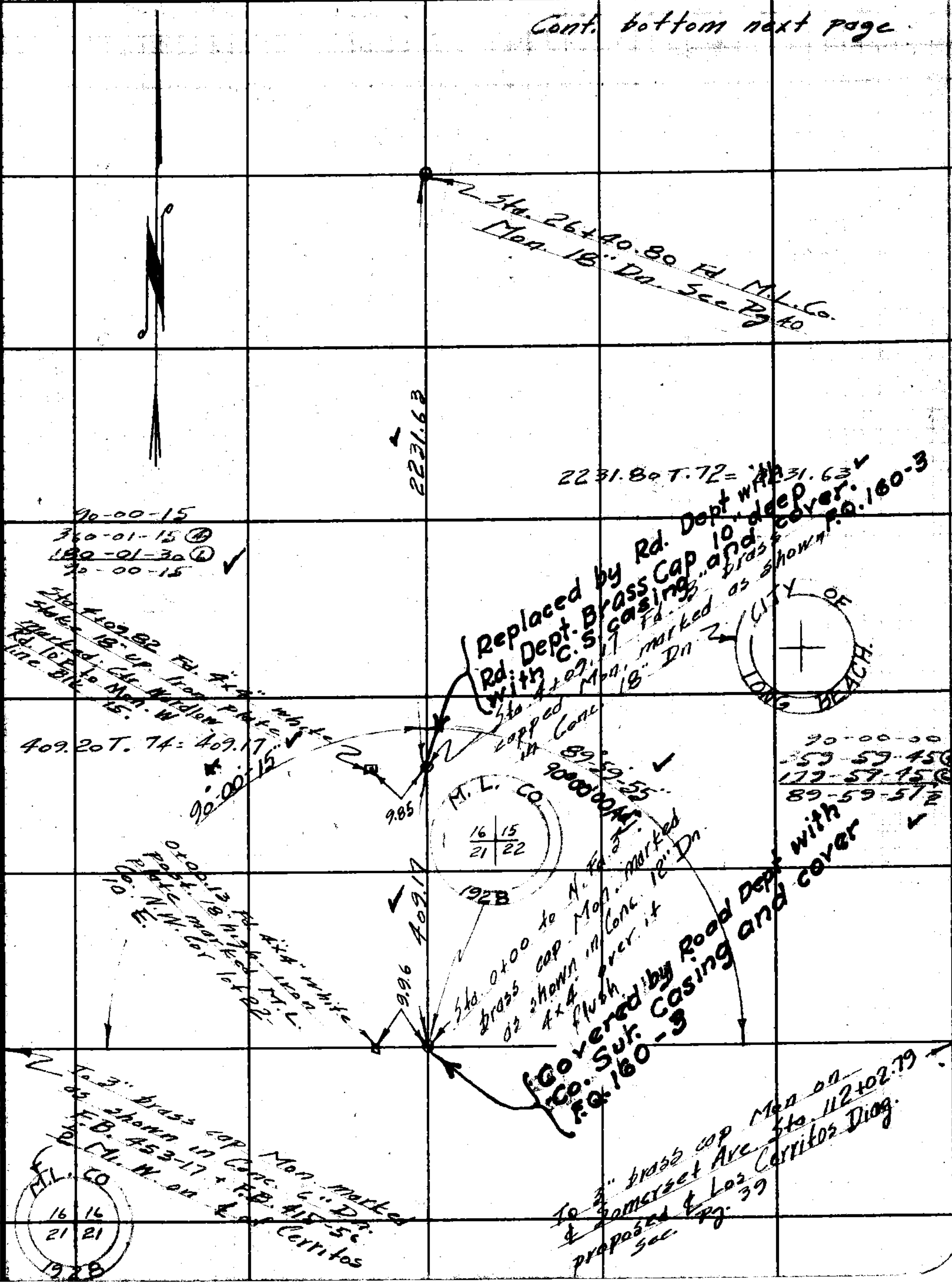
Notes Ck'd by McAleer	Survey of Los Cerritos Diag.	F.B. 465	Pg. 45
Map No. B-636	W. O. 7023 Tape No. 042 St'd 84 °F.		
Office Work H.N. Bradstreet	Surveyed by Rosecrans		
Checked McAleer	Notes " Date 2-15-33		
Date May 1933	Indexed A. C. Johnson		

Cont. bottom next page



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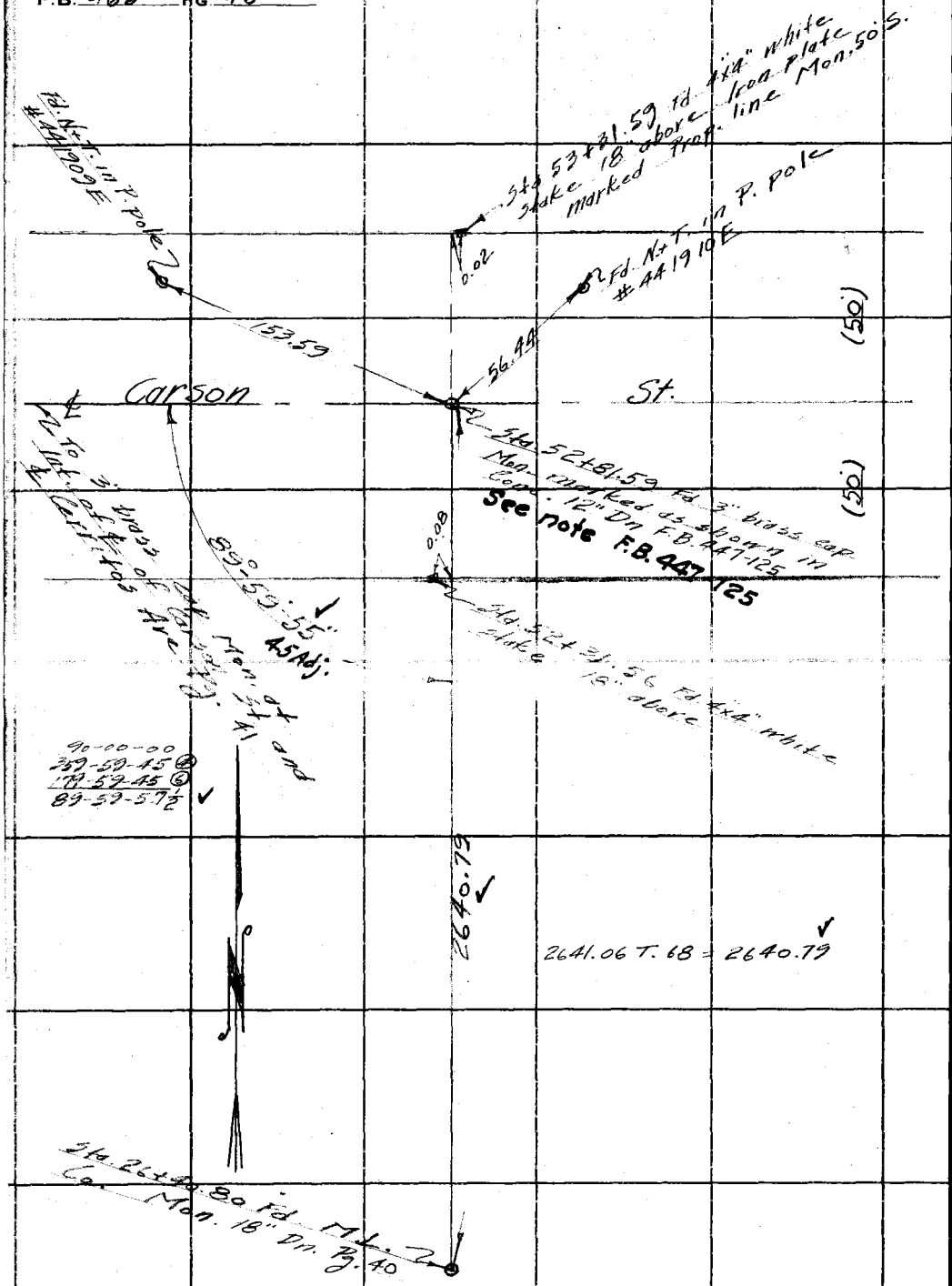
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 465 PG. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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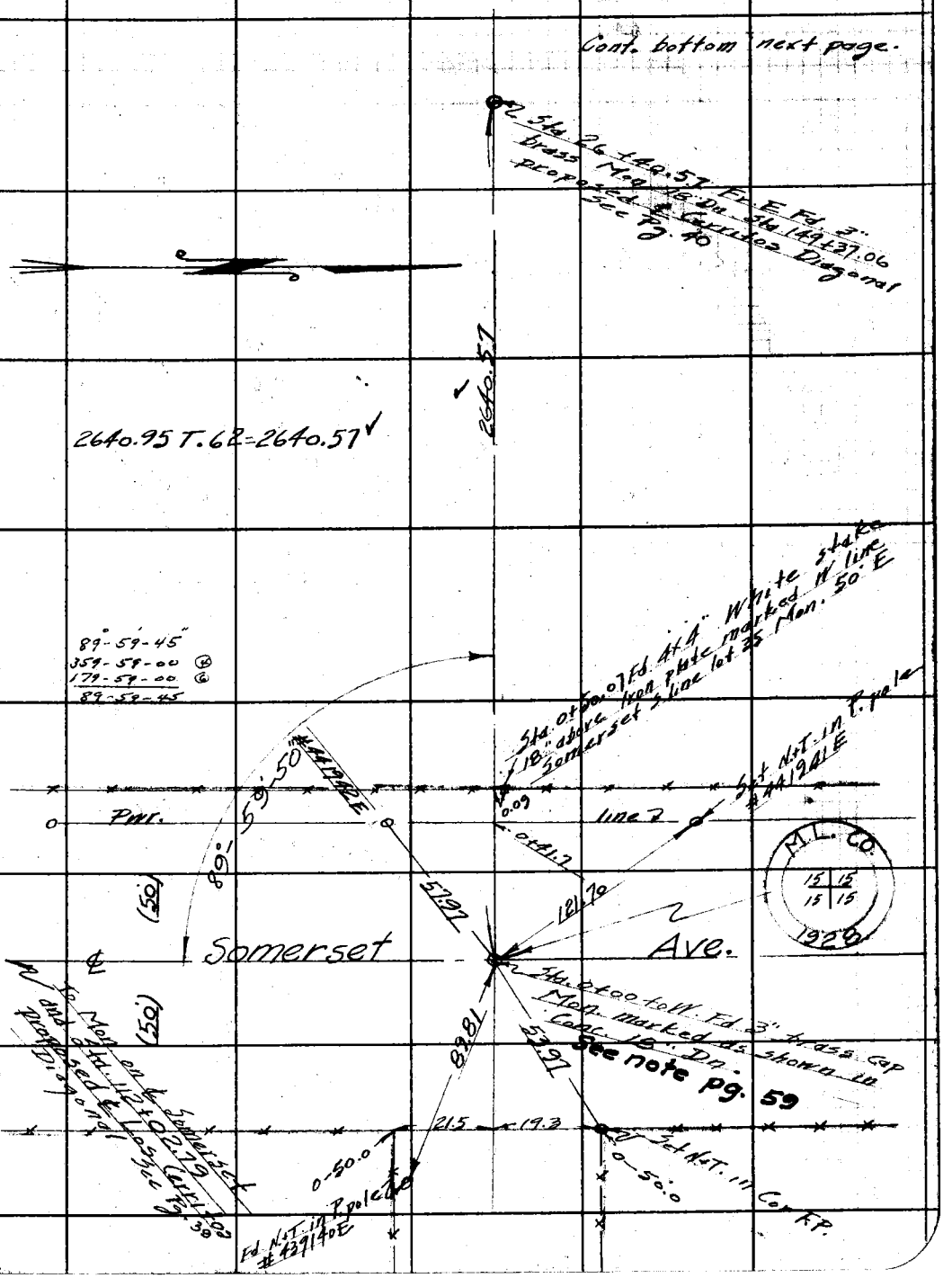
Notes Ck'd by McPherson	Survey of Los Cerritos Diag	F.B. 465	Pg 47
Map No. B-636	W. O. 7023 Tape No. 042 St'd 84 °F.		
Office Work H.N. Broadstreet	Surveyed by Rosecrans		
Checked McPherson	Notes Date 2-16-33		
Date May 1933	Indexed A. C. Johnson		



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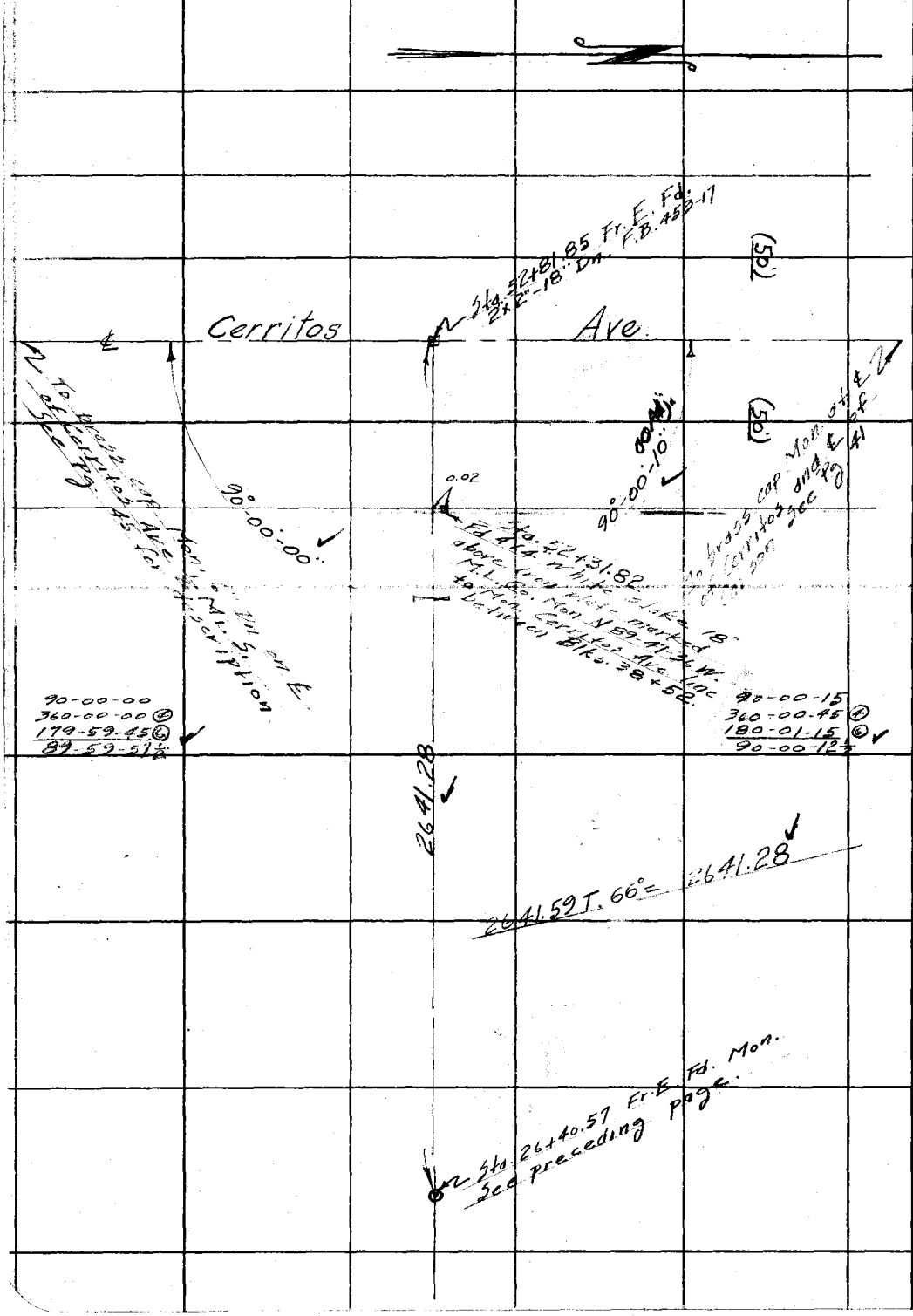
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 465 PG. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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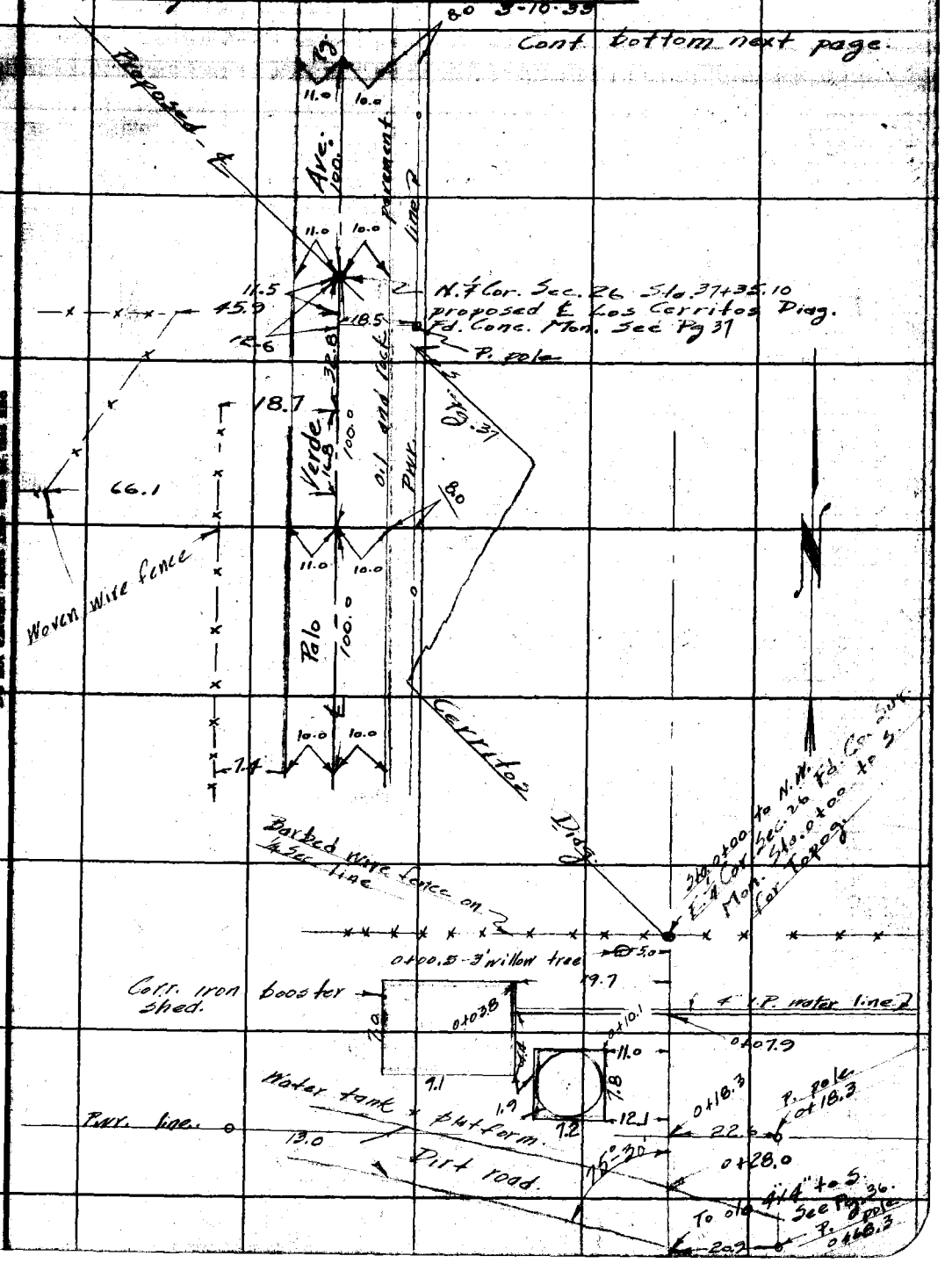
Notes Ck'd by	Survey of Los Cerritos Diag.
Map No. B-636	W. O. 7023 Tape No. 042 St'd 84 °F.
Office Work N.H. Bradstreet	Surveyed by Rosecrans.
Checked [illegible]	Notes Date 2-6-33.
Date May 1933	Indexed A. C. Johnson

F.B. 465 PG. 49



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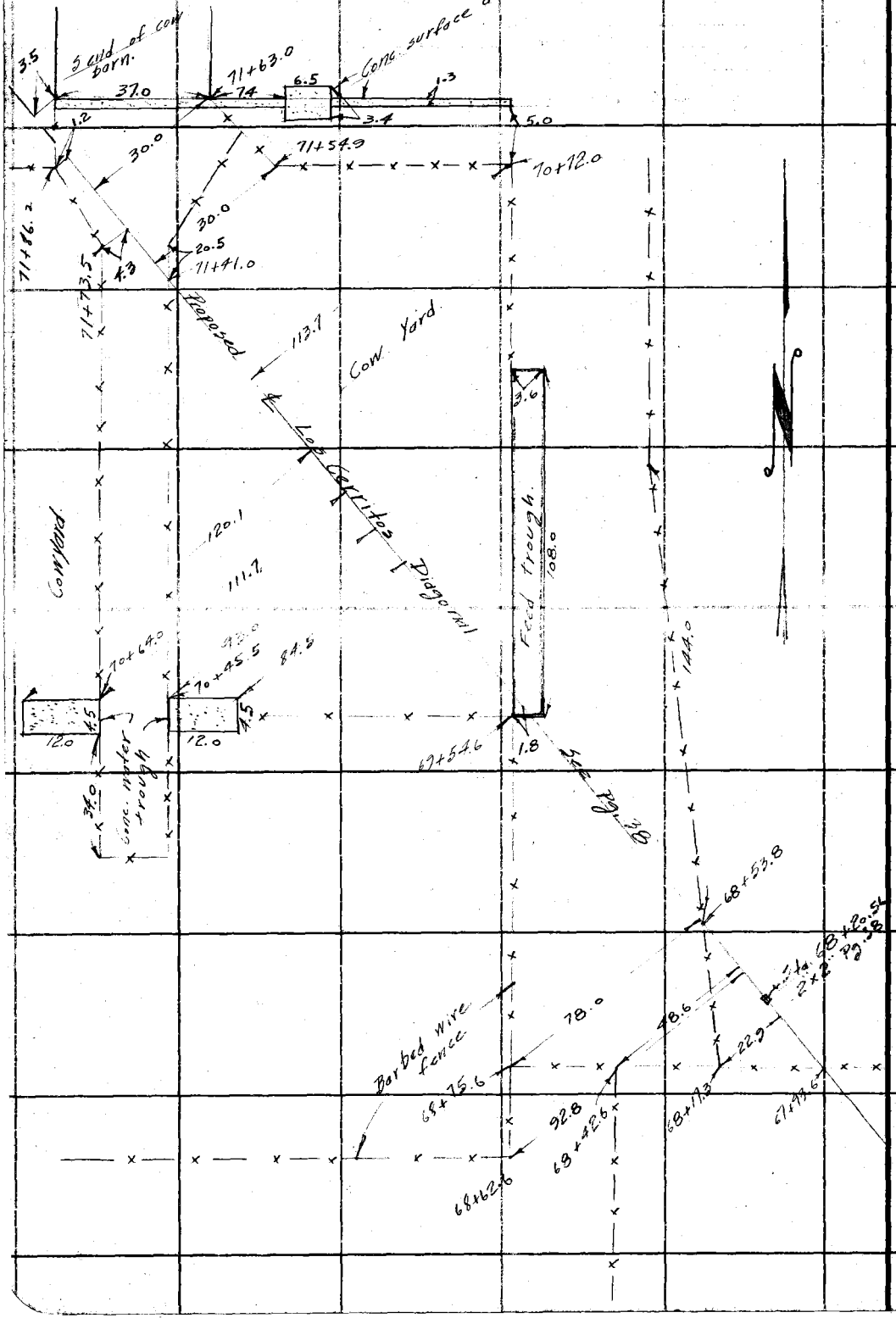
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Cont. bottom next page.

F.B. 465 PG 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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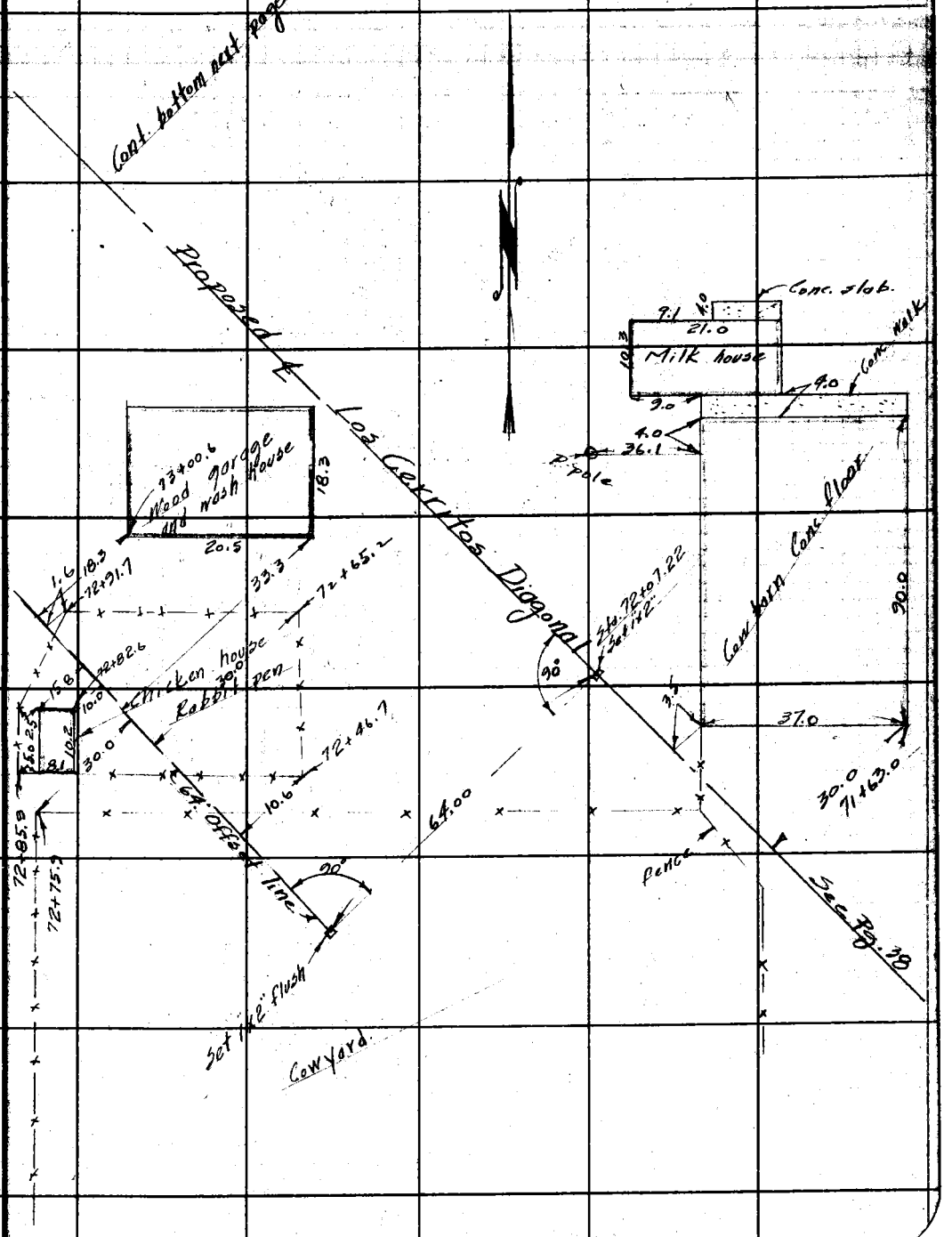
Notes Ck'd by	Survey of Los Cerritos Diag.
Map No. B-636	W. O. 7023 Tape No. 042 St'd 84 °F.
Office Work H.H. Bradstreet	Surveyed by Rosecrans
Checked McPherson	Notes Date 2-6-33
Date May 1933	Indexed A. C. Johnson

F.B. 465 Pg. 51



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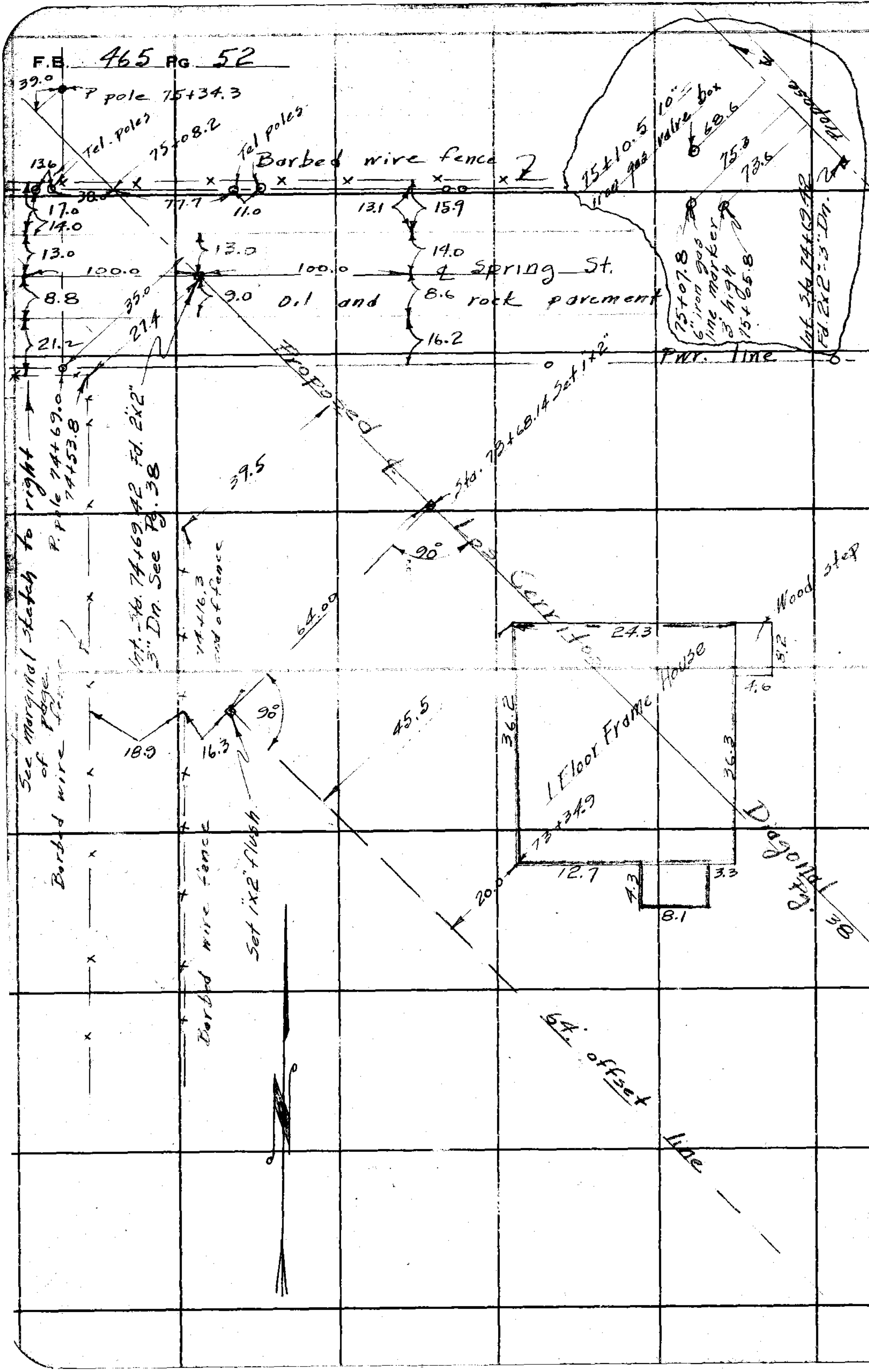
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 465 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

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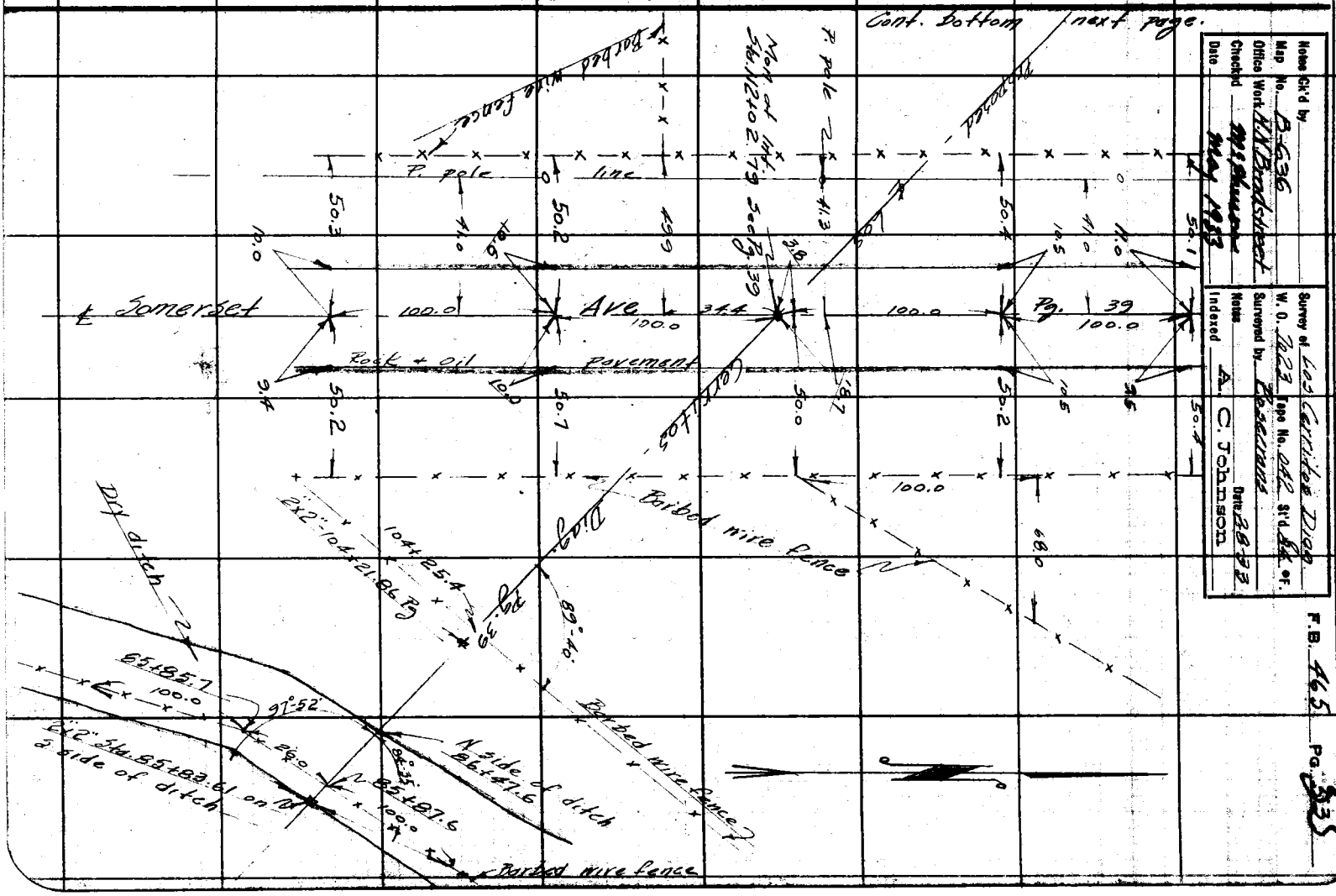

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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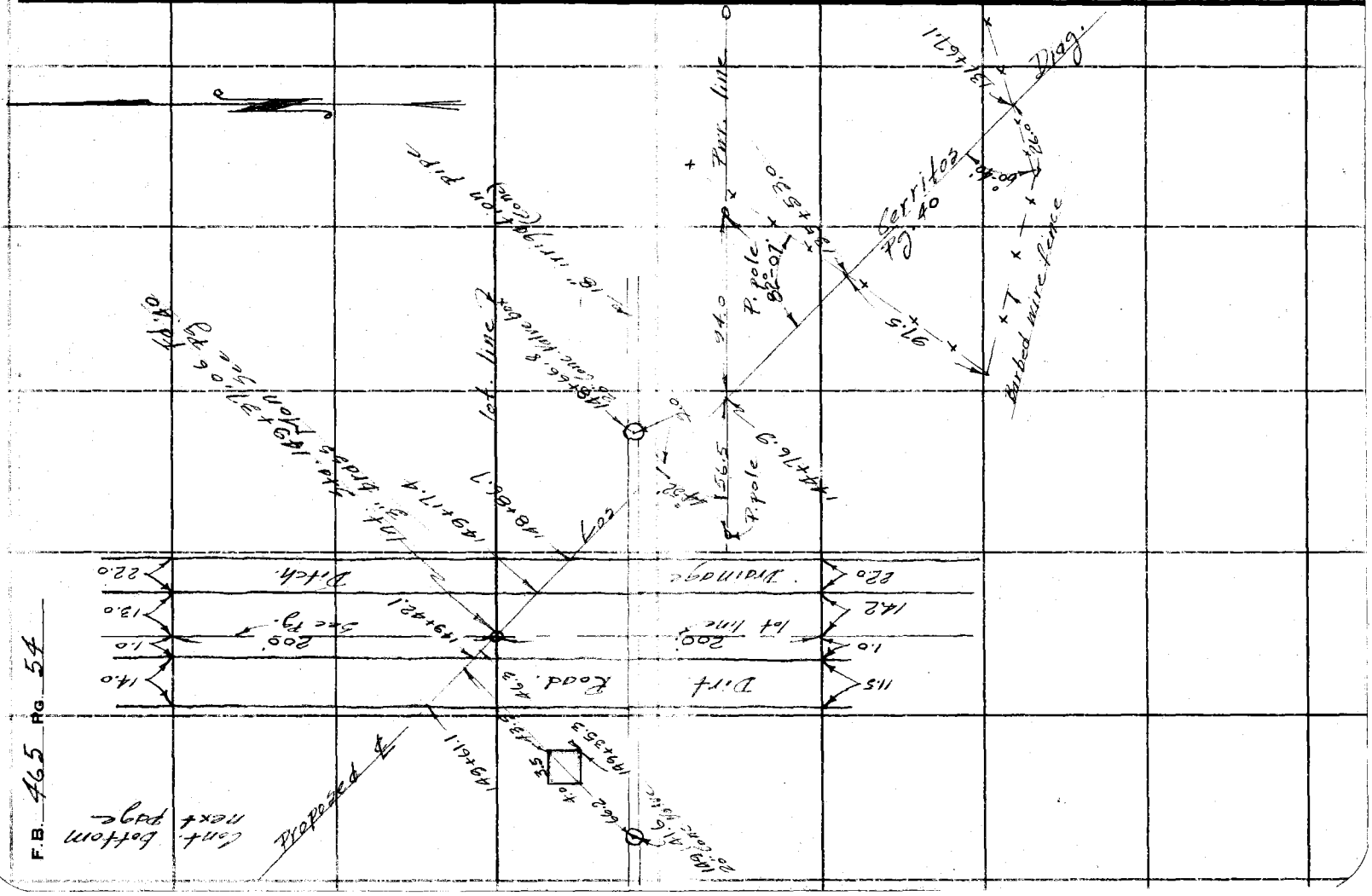
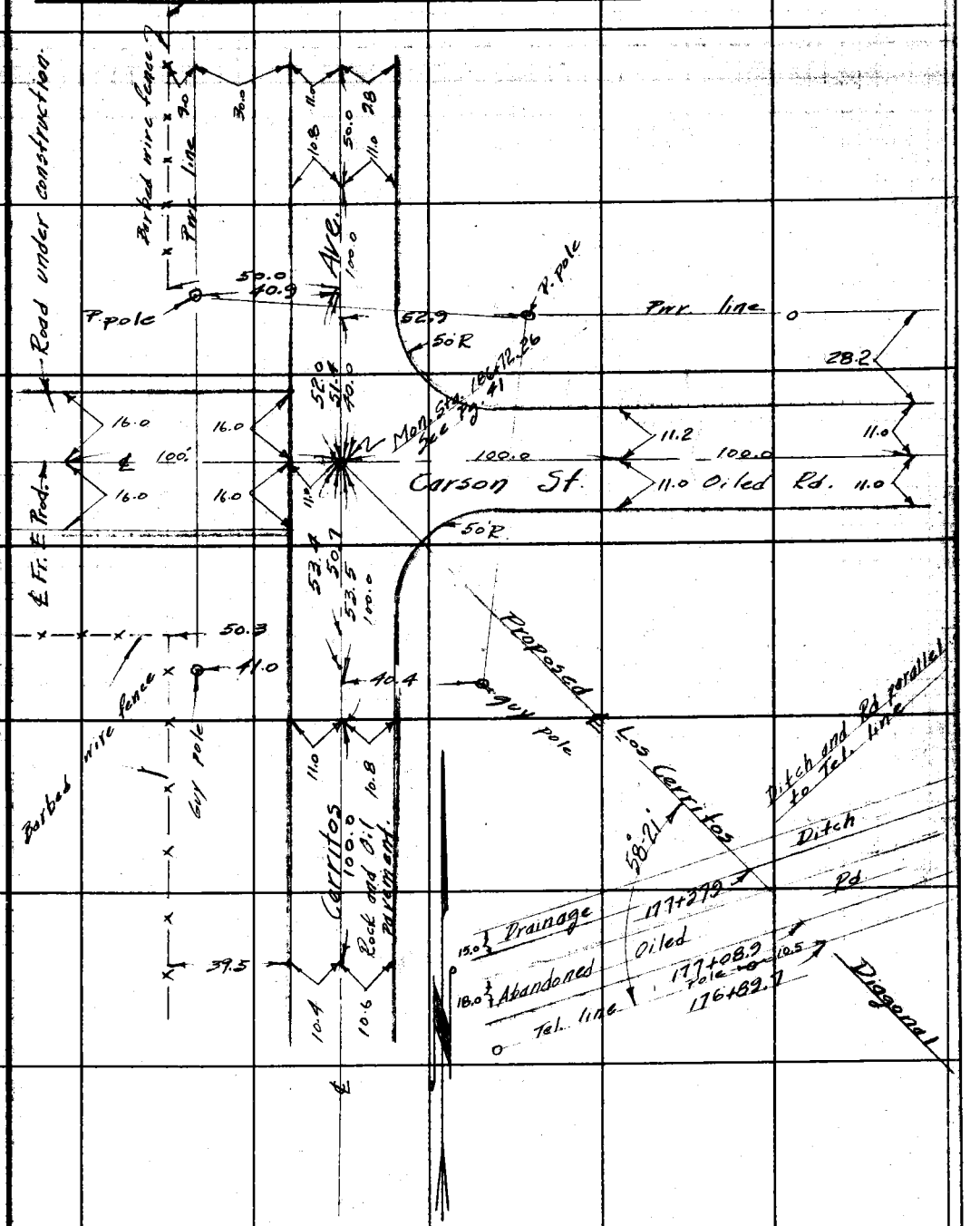


Notes Ck'd by		Survey of Los Cerritos Diag.	F.B. 165 Pg. 55
Map No. B-636		W. O. 7623 Tape No. 242 St'd 82 °F.	
Office Work H.N. Bradstreet		Surveyed by Rosecrans	
Checked McAlexander		Notes	Date 2-9-33
Date May 1933.		Indexed A. C. Johnson	



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 2-31

F.B. 465 PG 56

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Notes Ck'd by McPherson	Survey of Los Cerritos Diag.
Map No. B-636.	W. O. 7023 Tape No. 039 St'd 68 °F.
Office Work K.N. Bradstreet	Surveyed by L. D. Moore
Checked K.R.M.	Notes Moore Date 6-8-33
Date June 1933	Indexed A. C. Johnson 8-15-33

F.B. 465 Pg. 57

LINE CHANGE

LOS CERRITOS DIAGONAL

from

SPRING ST.

to

CERRITOS AVE

W. O. #7023

June 7-9, 1933.

Party

Moore
Van Fleet
Feimer
Willey

For New Topog. see pgs. 62-64

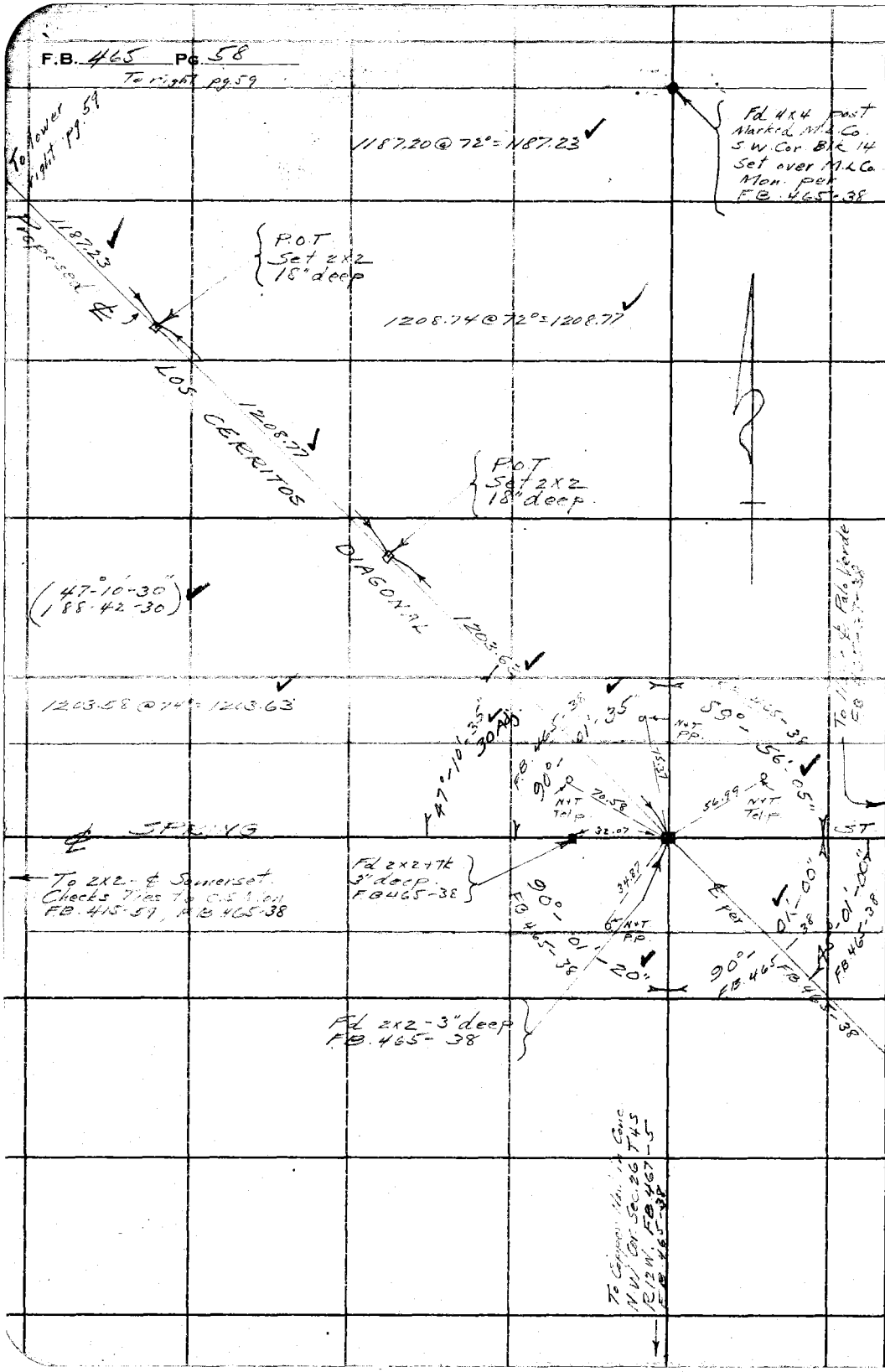
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 465 Pg. 58



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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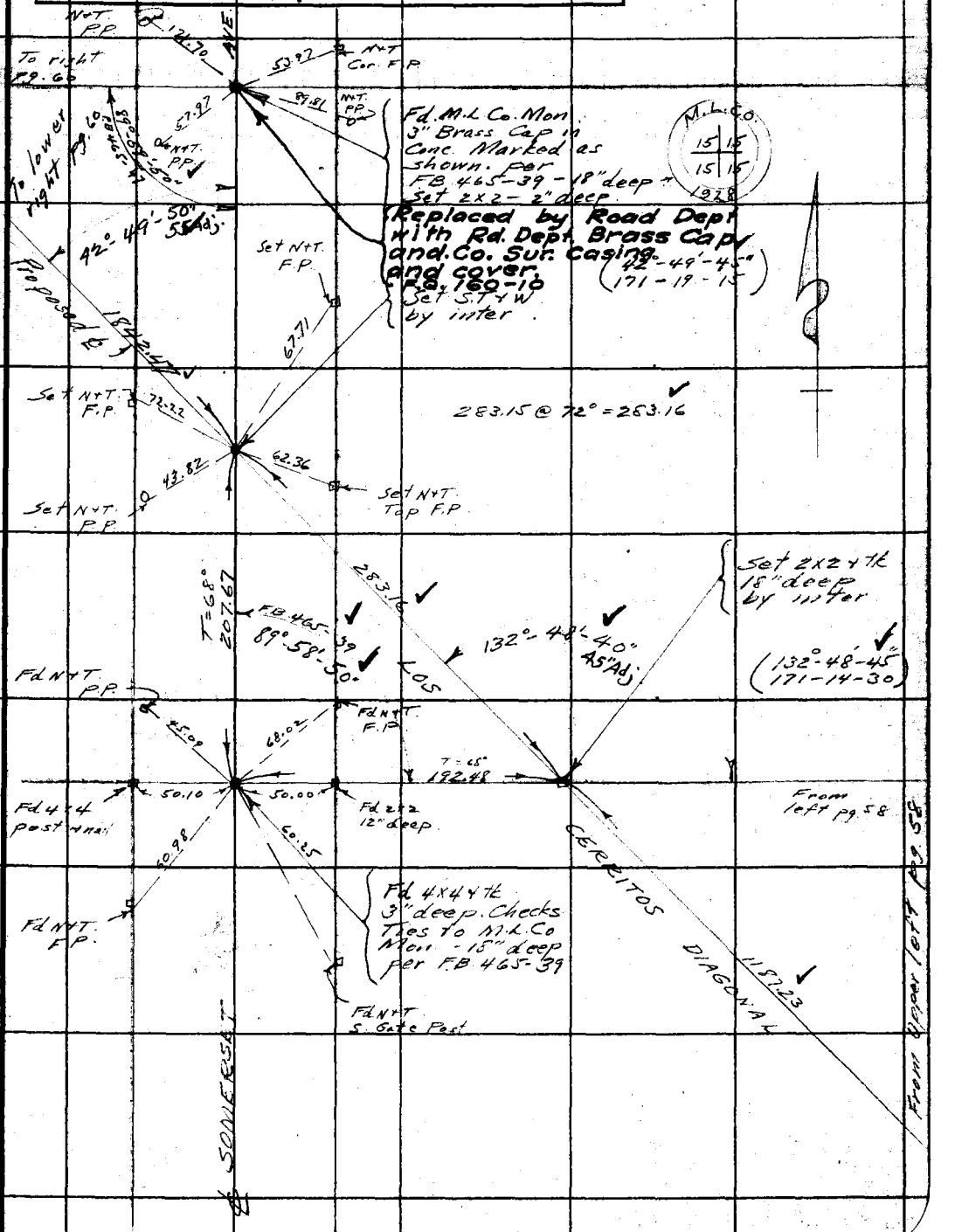
Notes Ck'd by McPherson	Survey of Los Cerritos Diag.
Map No. B-636.	W. O. 7023 Tape No. 039 St'd 68 °F.
Office Work H.N. Bandstraat	Surveyed by L. D. Moore
Checked K.R.M.	Notes Moore Date 6-8-33
Date June 1933	Indexed A. C. Johnson

F.B. 465 Pg. 59

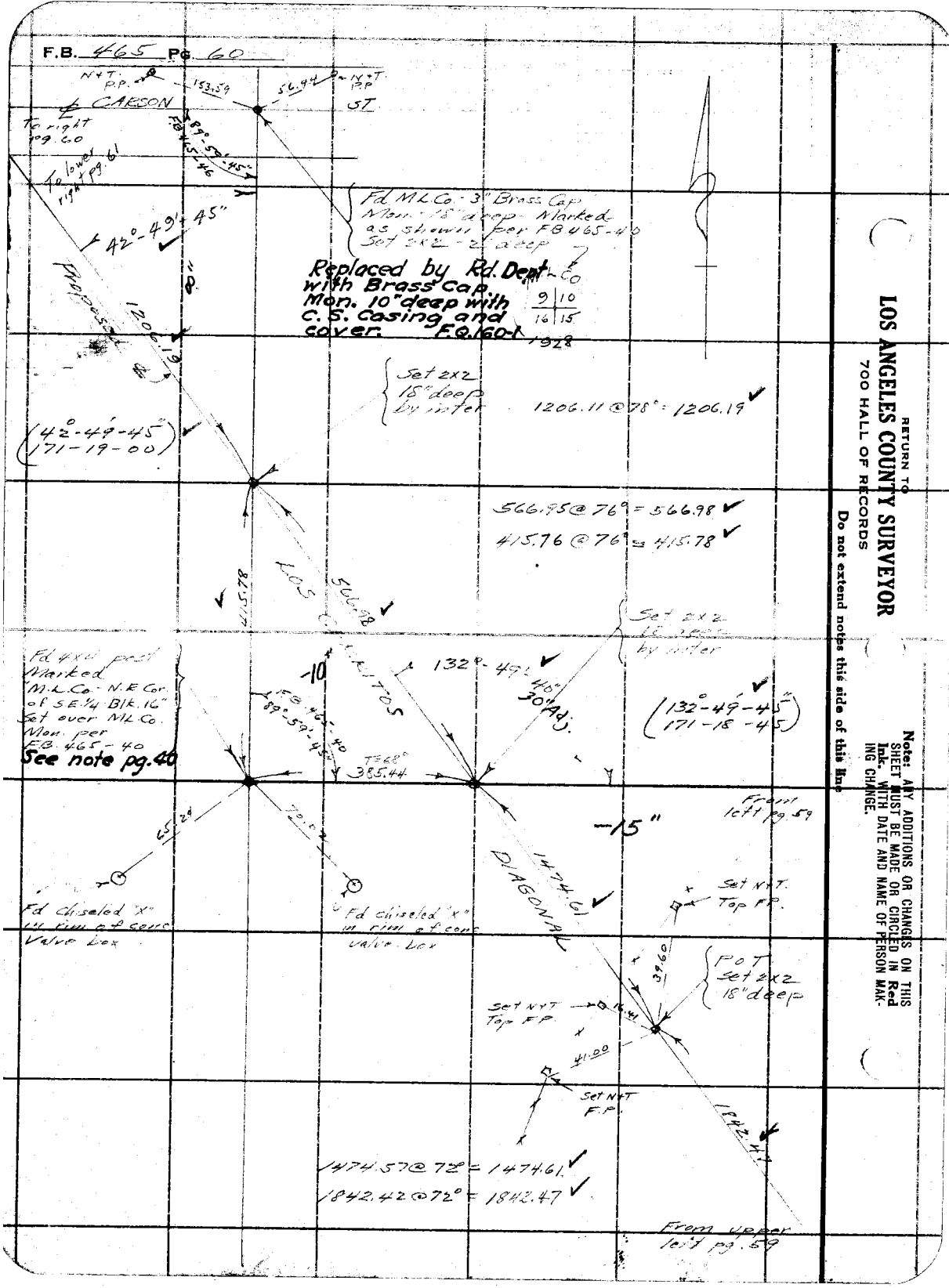


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



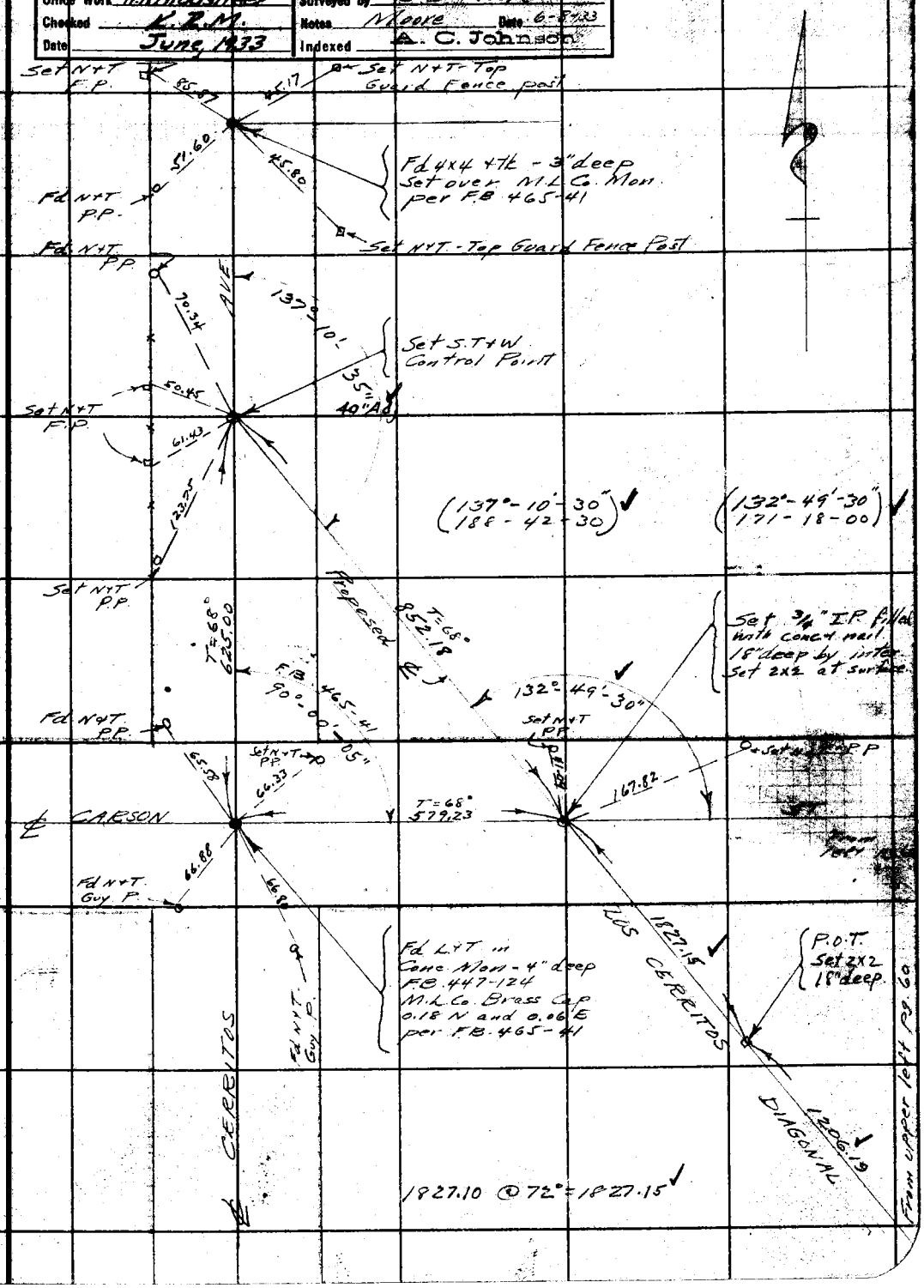
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Los Cerritos Diagonal
Map No. B-636	W. O. 7023 Tape No. 039 St'd 68 °F.
Office Work H.N. Bradstreet	Surveyed by L. D. Moore
Checked K.R.M.	Notes Moore Date 6-8-33
Date June, 1933	Indexed A. C. Johnson

F.B. 465 Pg. 61



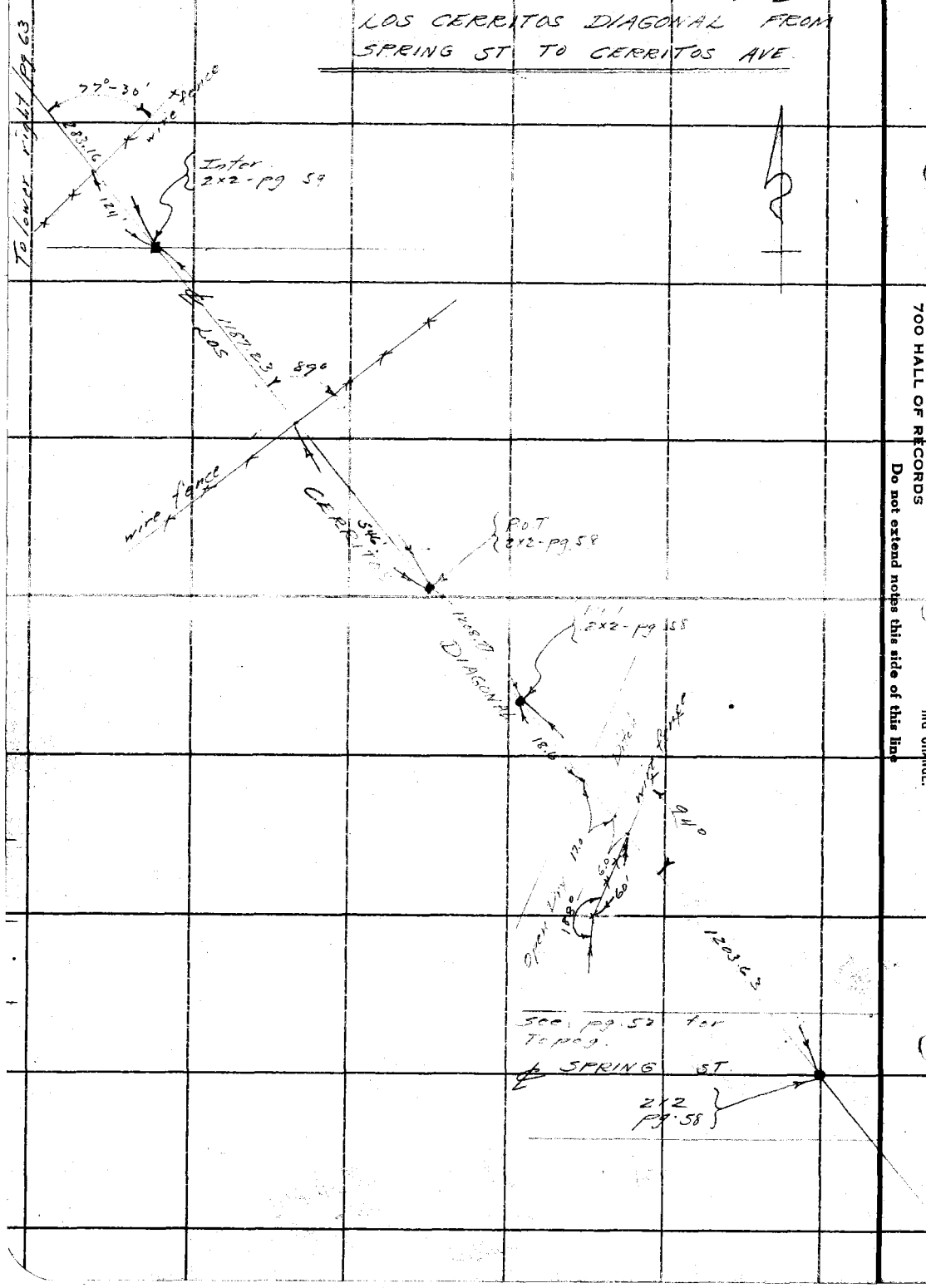
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 465 Pg. 62

TOPOGRAPHY ALONG NEW ℄
LOS CERRITOS DIAGONAL FROM
SPRING ST TO CERRITOS AVE.



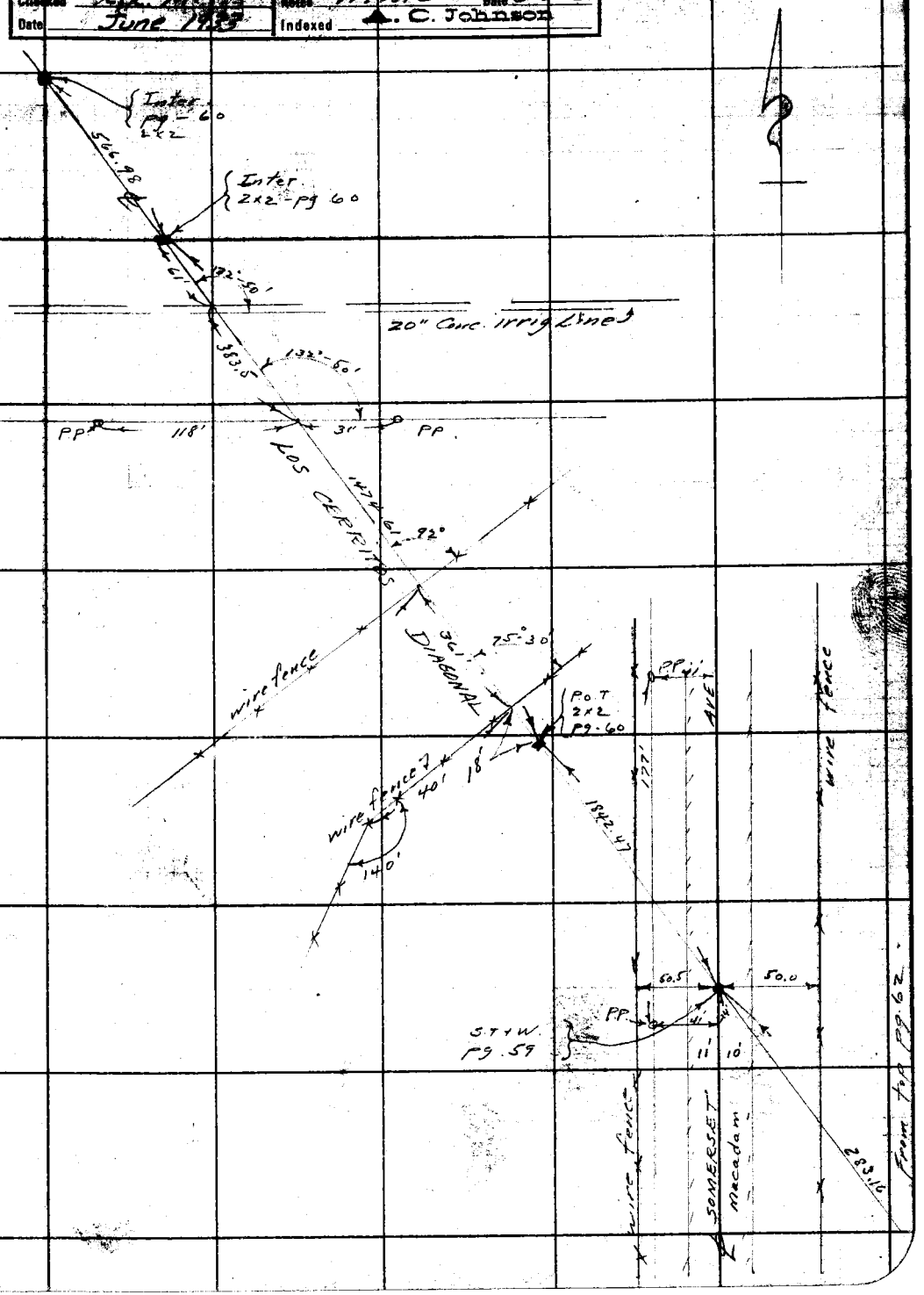
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Los Cerritos Diag
Map No.	W. O. 7023 Tape No. St'd °F.
Office Work N.N. Bradsheet	Surveyed by L. D. Moore
Checked K.R.M.	Notes Moore Date 6-9-33
Date June 1933	Indexed A. C. Johnson

F.B. 465 Pg. 63



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

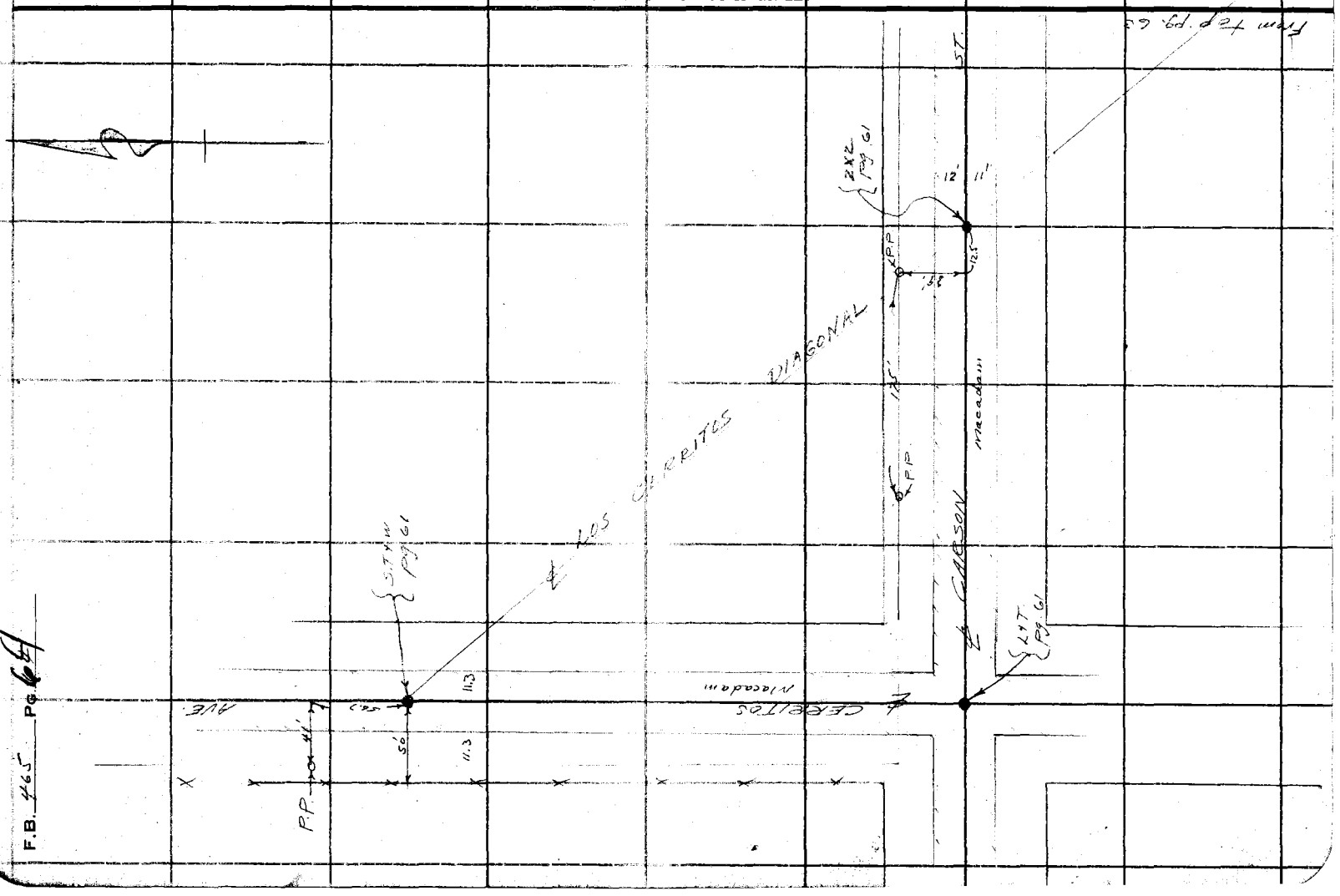
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 465 Pg. 64

Notes Ck'd by K.R.M	Survey of Los Cerritos Diag
Map No. B-636	W. O. 7023 Tape No. 973 St'd 68 °F
Office Work [illegible]	Surveyed by Moore
Checked	Notes Moore Date 11-6-41
Date Jan. 1942	Indexed A. C. Johnson 11-7-41

F.B. 465 PG. 65

WOODRUFF AVE.

CENTER LINE CHANGE
LOS CERRITOS DIAGONAL
FROM
STUDEBAKER ROAD
NORTHWEST TO
SPRING ST.
Job # 7023

Moore
Fenner
Scott
Mitchell
Foster

Nov. 1941

200' = 1" Detail of Lots 29 & 30 = Sur Div. 37-43

C.S. B-636

Los Cerritos Diagonal Abandoned Nov. 1941
This Line to be a Continuation of Woodruff Avenue.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

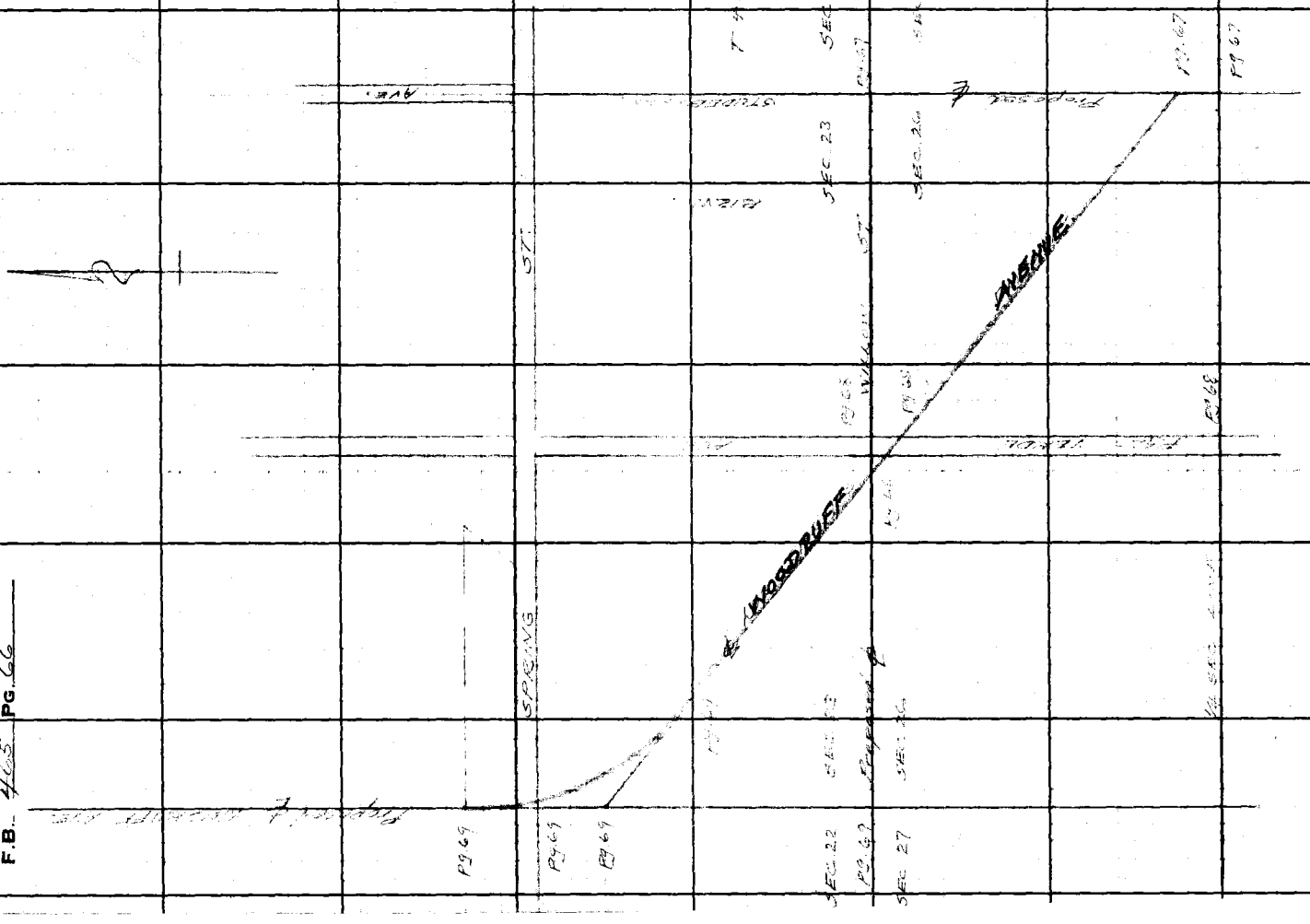
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 4165 PG. 66

Notes Ck'd by KRM	Survey of Los Cerritos Drag.
Map No. B-636	W.O. 7023 Tape No. 073 St'd 68°F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 11-6-41
Date Jan. 1942	Indexed A. C. Johnson

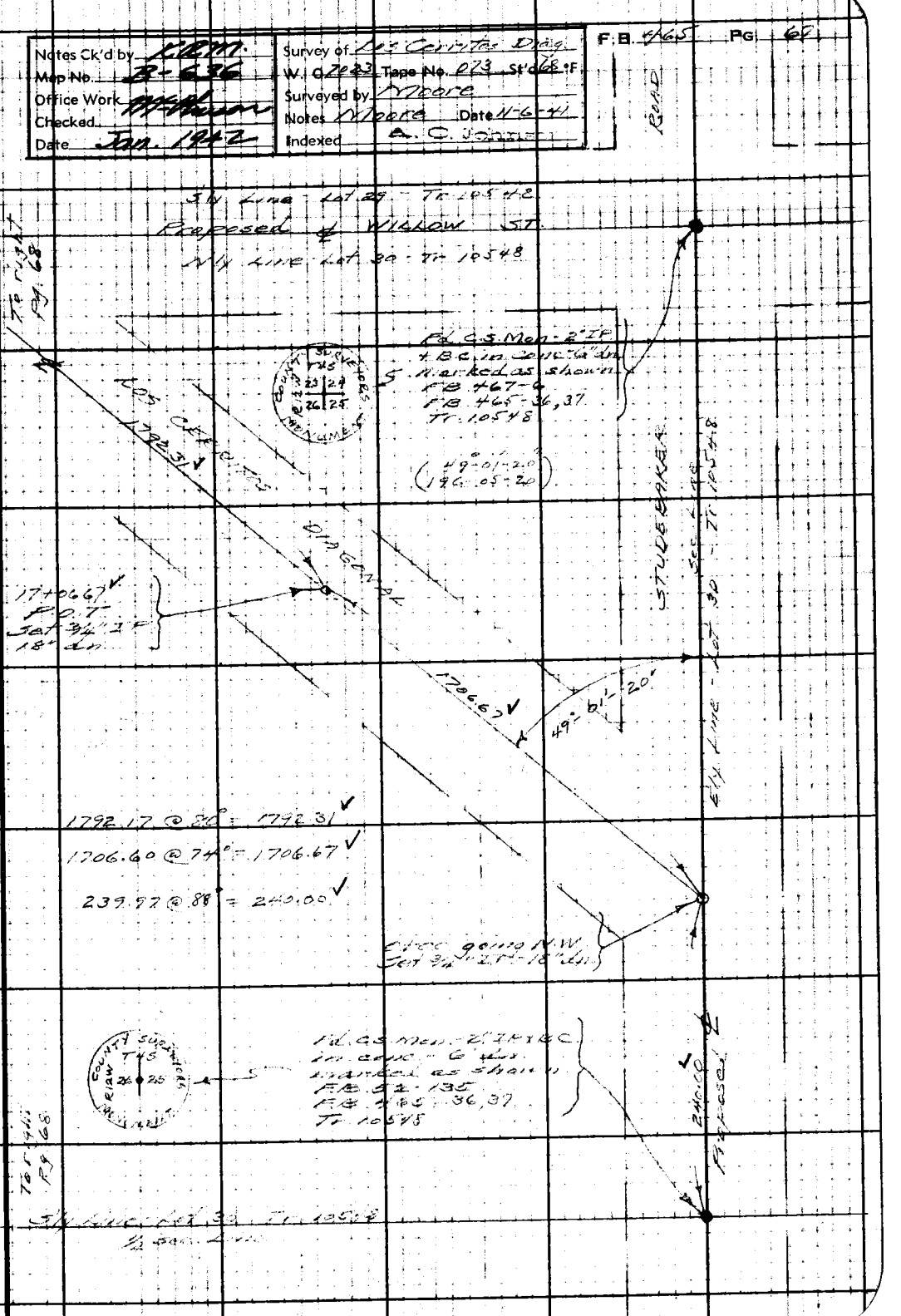
F.B. 465 PG. 65

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

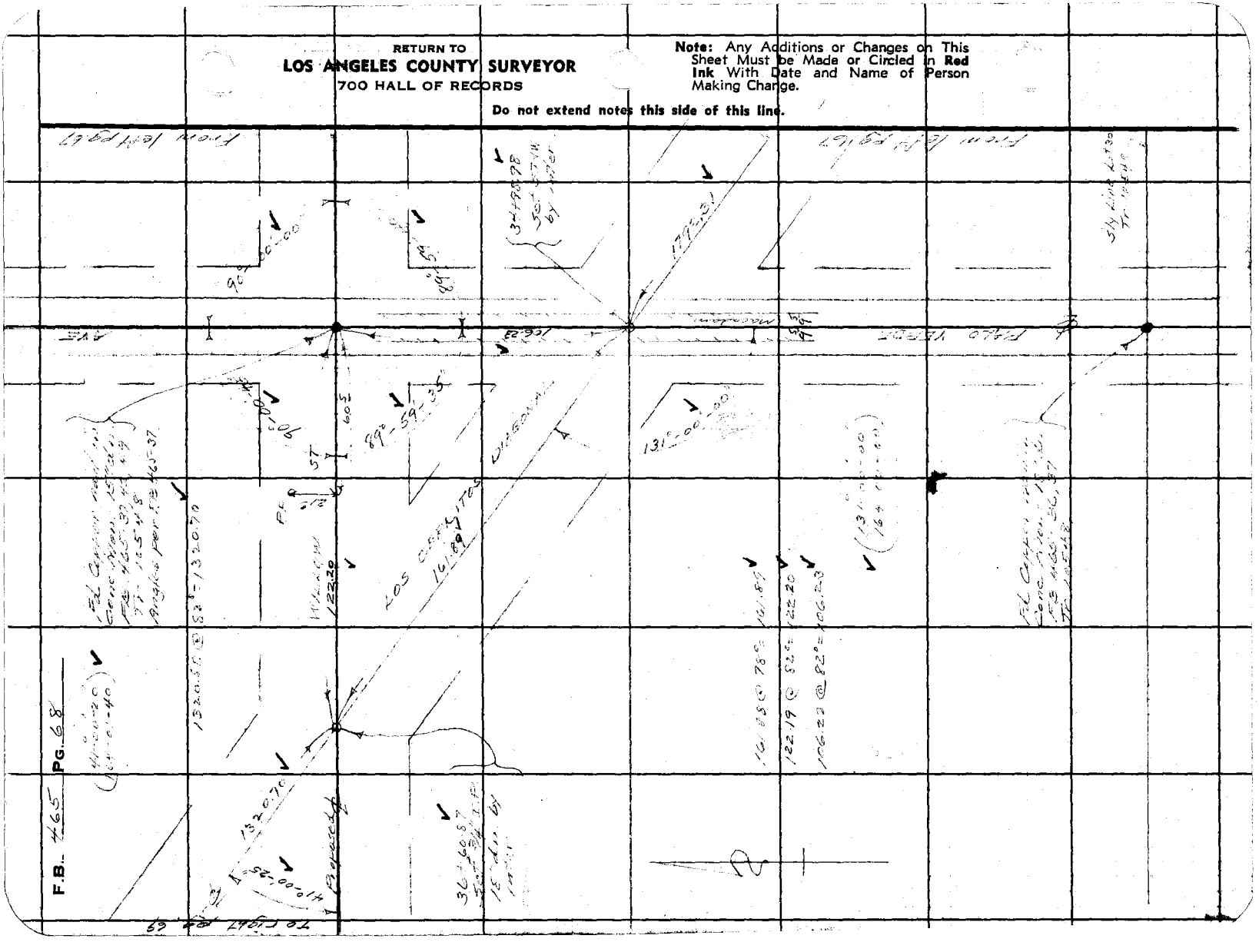
FORM 247 5M 10-39



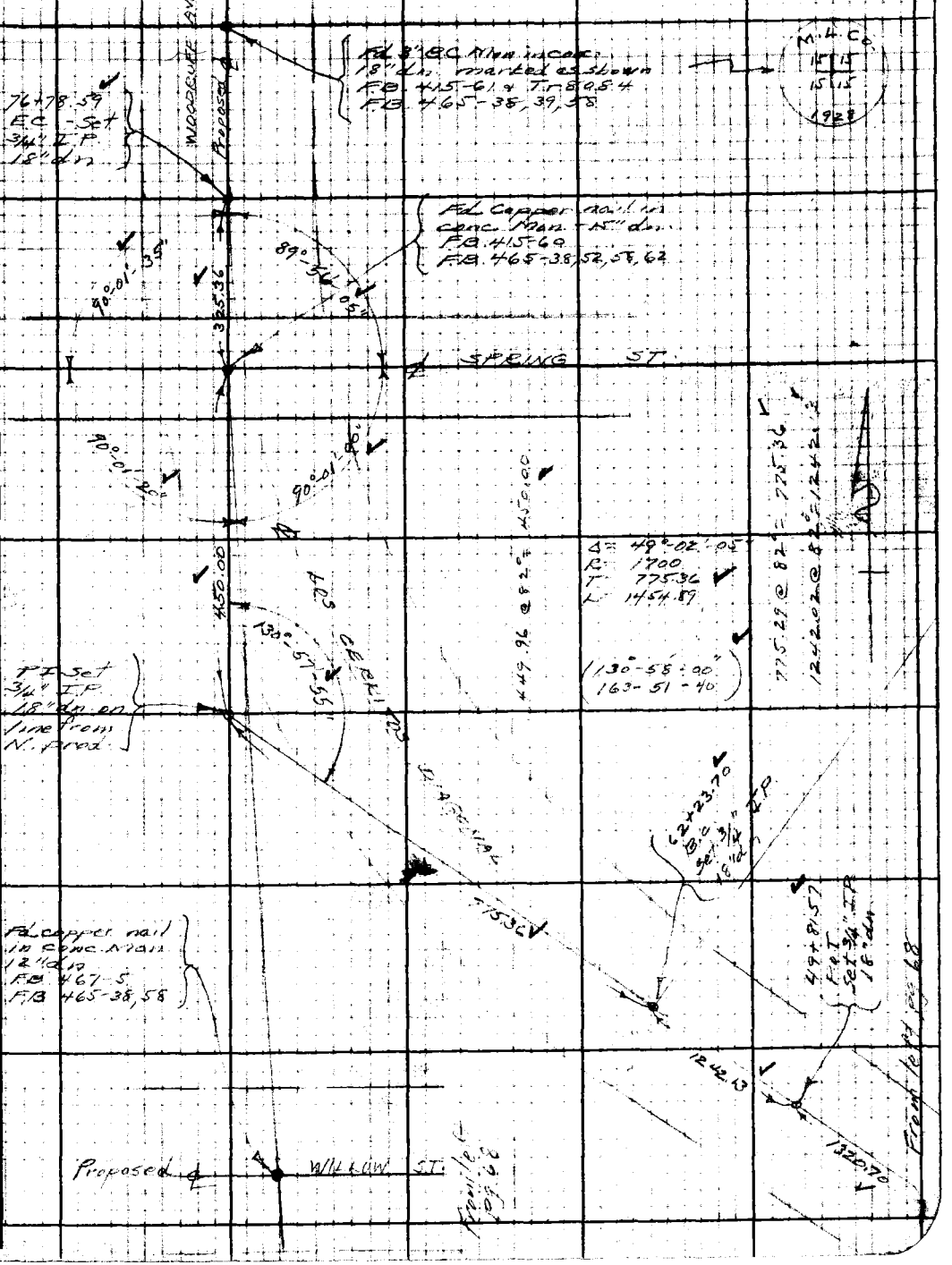
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by K.R.M.	Survey of Los Cerritos Diag.	F.B. 465	PG 69
Map No. B-636	W.O. 7023 Tape No. 073 St'd 68 °F		
Office Work McPherson	Surveyed by Moore		
Checked	Notes Moore Date 11-6-41		
Date Jan. 1942	Indexed A. C. [illegible]		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 465 PG. 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B-776	W. O. Tape No. St'd °F.
Office Work F. A. W.	Surveyed by
Checked [illegible]	Notes Date
Date [illegible]	Indexed A. C. Johnson 3-29-32

F.B. 465 Pg. 181

SURVEY OF
MAINE AVE

W.O. 7062

GOVINA TO BONITA

100 - 027 - 84
100 - 059 "
100 - 010 "

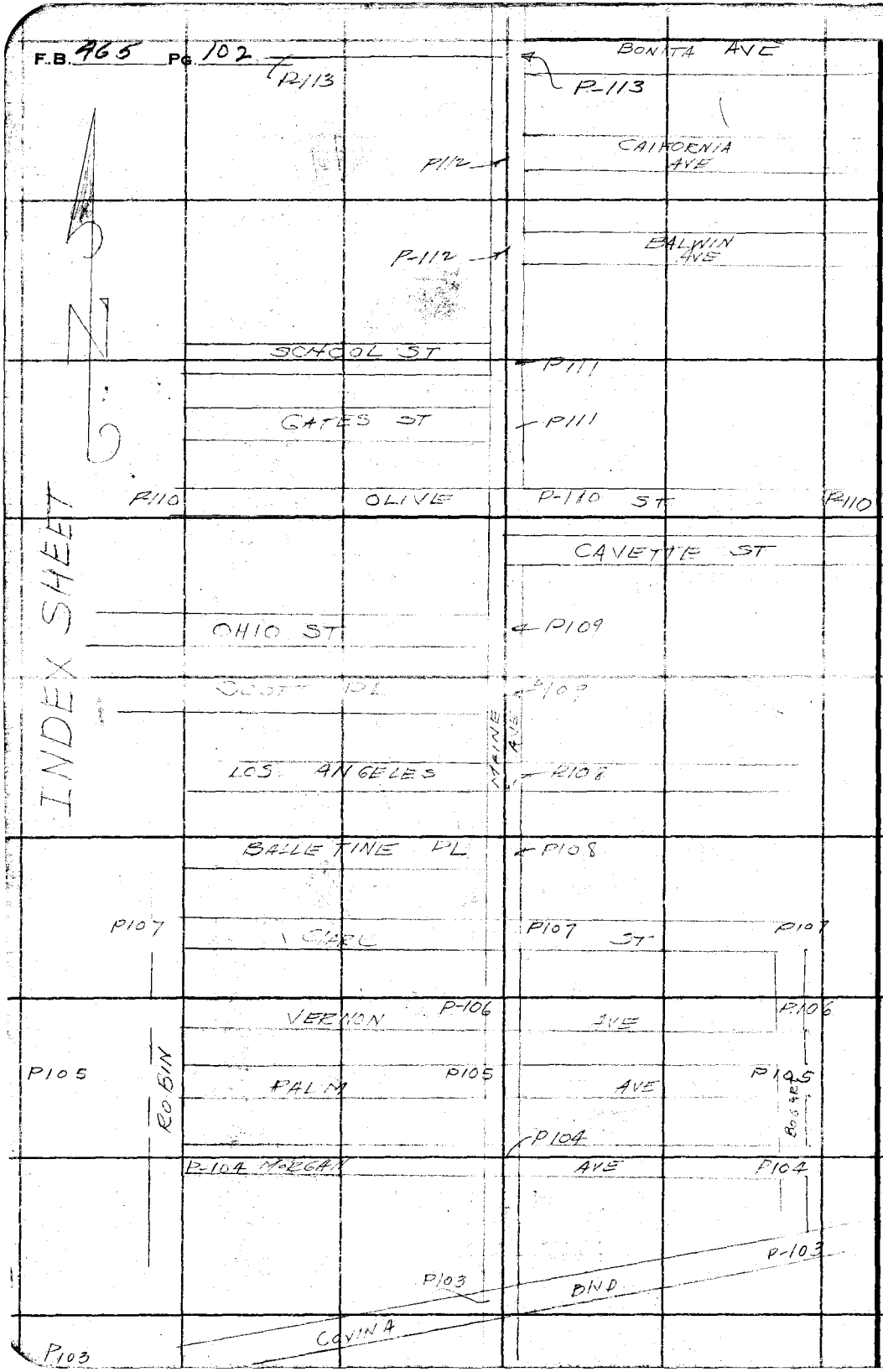
T J STEVENSON
F J McNEAL
E. TOMBIESON
A.M. McBRIDE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not cancel notes this side of this line

FORM 247 10M 5-31


F.B. 465 PG. 102
BONITA AVE
P-113
P-113
CALIFORNIA AVE
P112
BALWIN AVE
P-112
SCHOOL ST
P111
GATES ST
P111
P110
OLIVE
P-110 ST
P110
CAVETTE ST
INDEX SHEET
OHIO ST
P109
SCOTT PL
P108
LOS ANGELES
MAINE AVE
P108
BALLETINE PL
P108
P107
CLARE
P107 ST
P107
VERNON
P-106
AVE
P106
P105
ROBIN
PALM
P105
AVE
P105
P104
P-104 MORGAN
AVE
P104
P-103
P103
BND
COVINA
P103
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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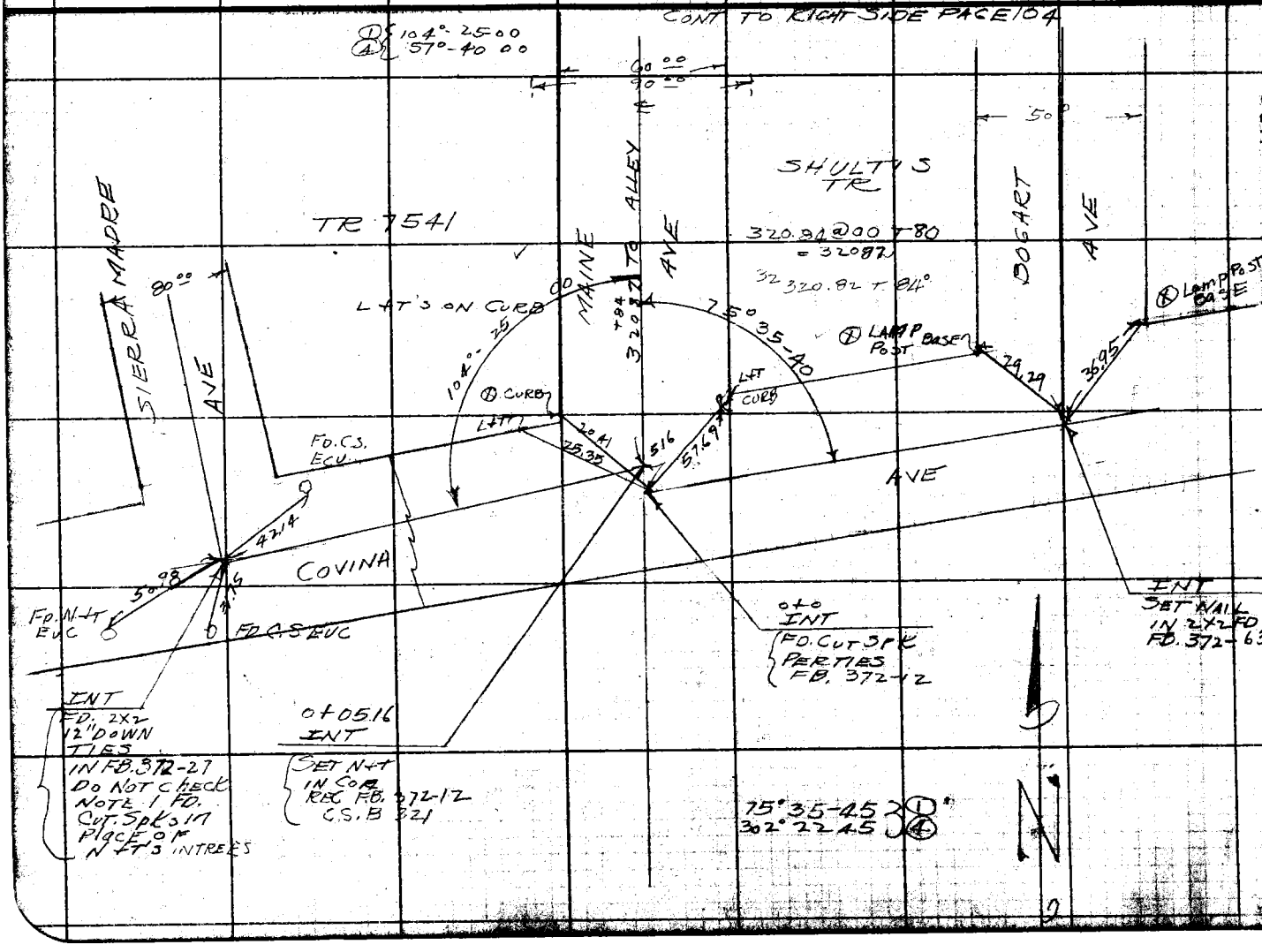
Do not extend notes this side of this line



Notes Ck'd by AAR
Map No. B-776
Office Work F.A.W.
Checked A.A.R.
Date JUN

Survey of MAINE AVE
W. O. 7062 Tape No. 0 29 St'd 84° F.
Surveyed by STEVENSON
Notes T.J.S. Date 2-25-82
Indexed A. C. Johnson

F.B. 465 Pg.

F.B. 465 PG. 104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

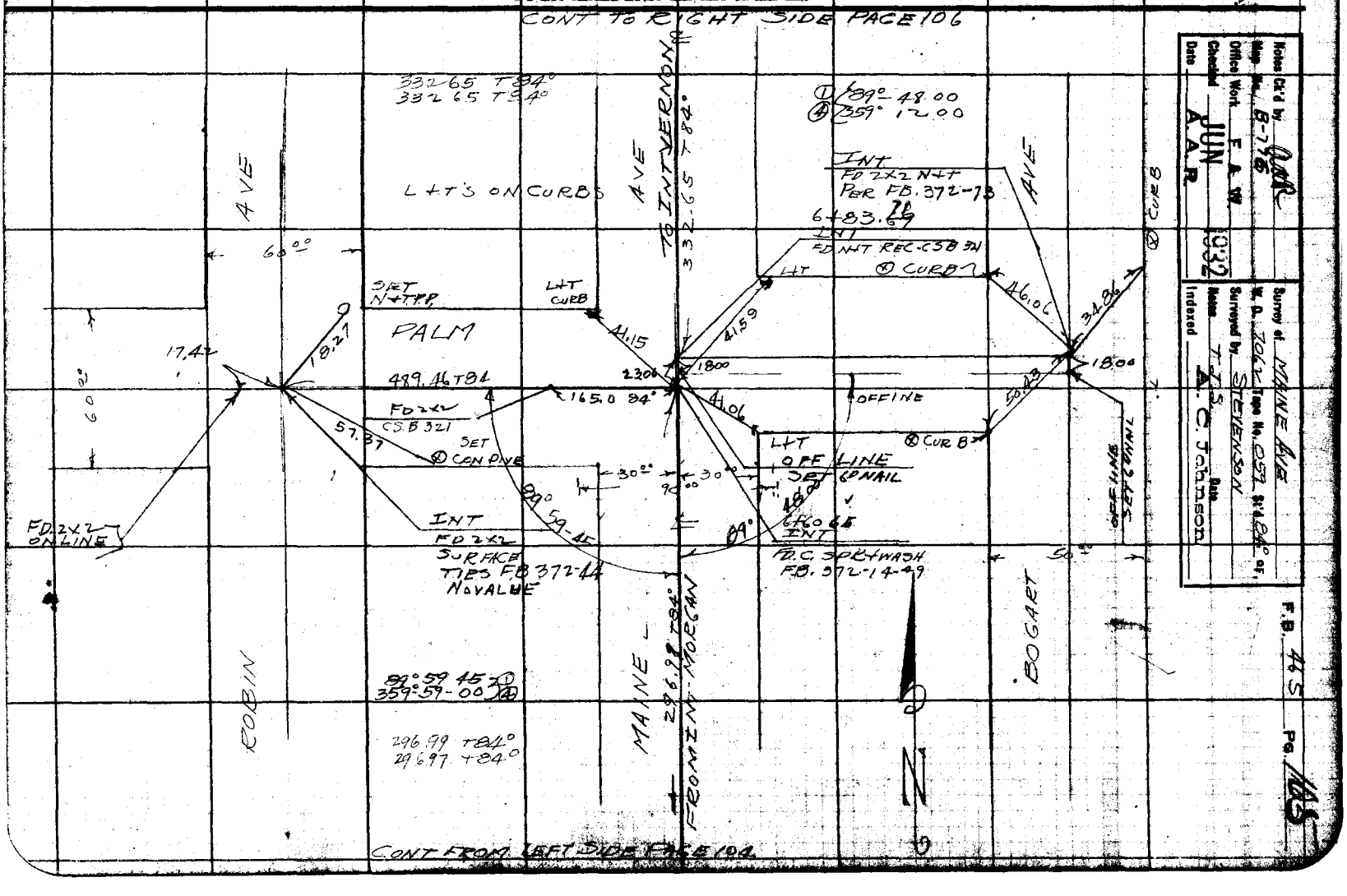
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by AAR
Map No. B-776
Office Work F A W
Checked JUN 1932
Date A.A.R.

Survey of MAINE AVE
W. O. 7062 Tape No. 059 St'd 84° of
Surveyed by STEVENSON
Notes T.J.S. Date
Indexed A. C. Johnson

F.B. 465 Pg. 105

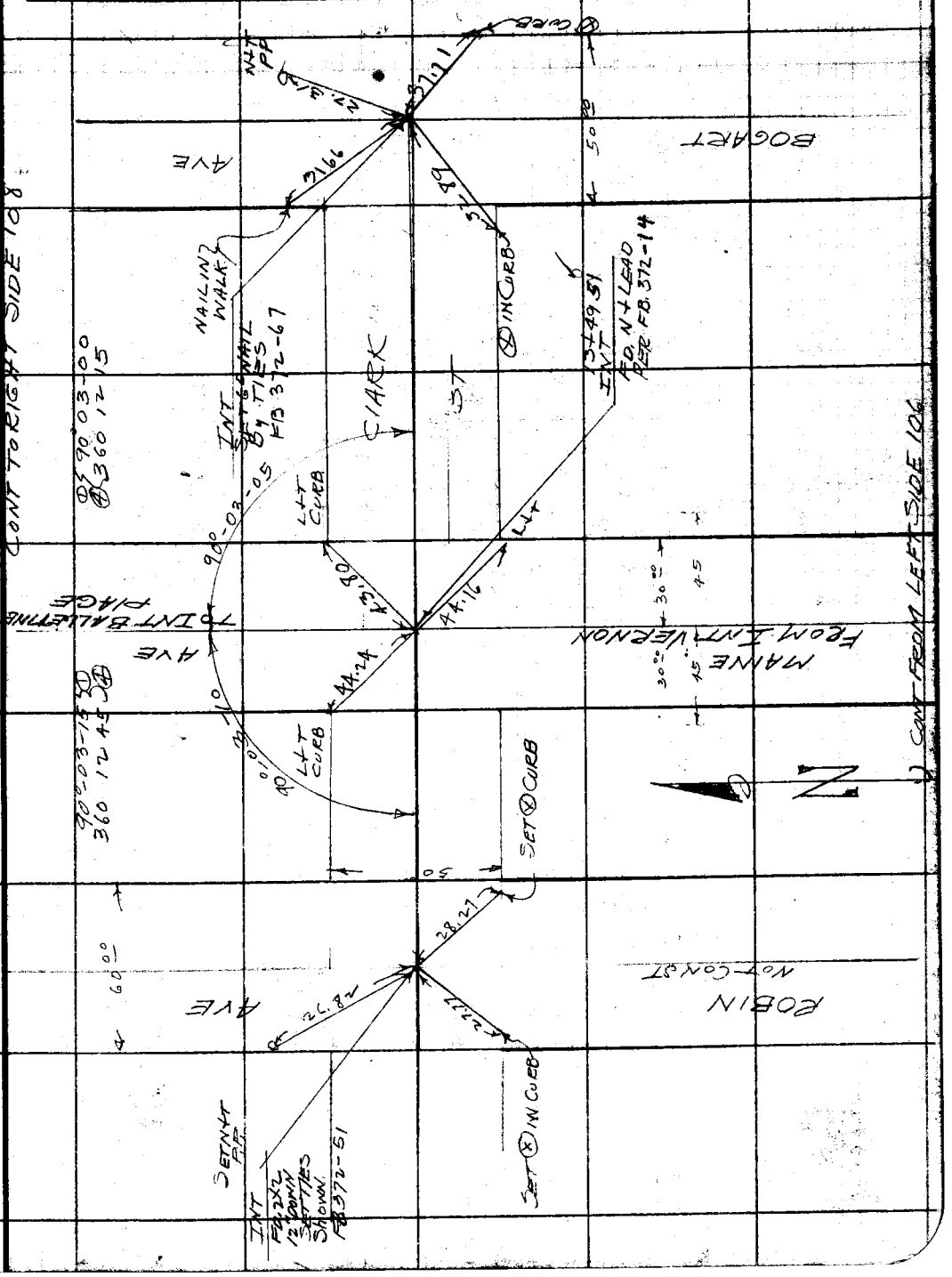
F.B. 465 PG. 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by AAR	Survey of MAINE ST
Map No. B-776	W. O. 7062 Tape No. 029 St'd 84° of
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes T. J. S. Date 2-26-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 107



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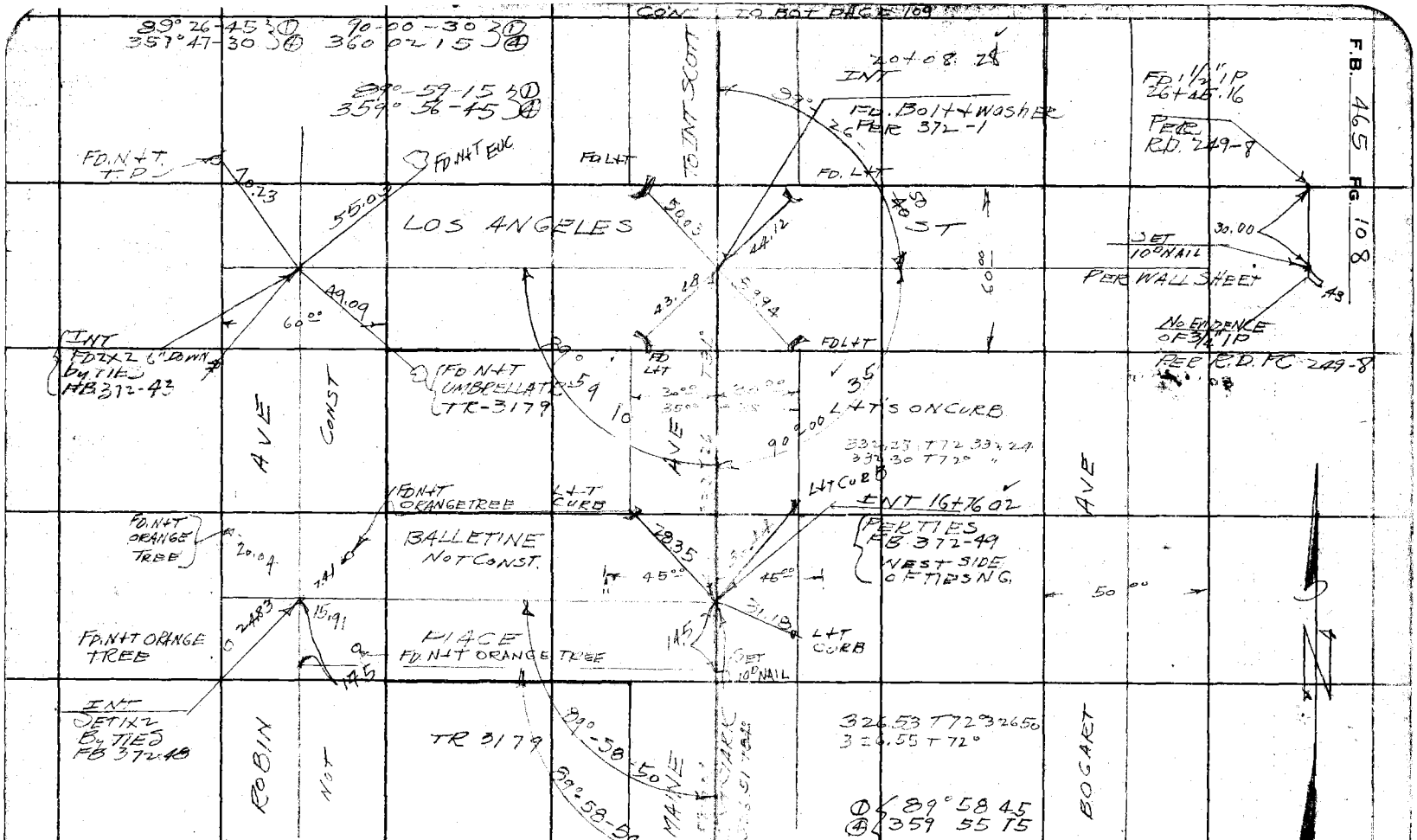
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by aar		Survey of STEVENSON	F.B. 465 Pg. 109
Map No. B-778		W. O. 7062 Tape No. 010 St'd 84° Pf.	
Office Work F. A. W.		Surveyed by STEVENSON	
Checked A. A. R.		Notes T.J.S. Date 2-29-32	
Date JUN. 1932		Indexed A. C. Johnson	

90°-34-30 ①
362 17 45 ④

CONT TO RIGHT SIDE PAGE 110

45 T 84

837.25 T 84 837.25
837.39 T 60 837.25

New Chaining Pg. 208

SET 1X2 LTK
RE PEG

FD. L+T

LANETTE
837.25 T84

FD. L+T

OHIO
ST

25.00

30

25

3.4

90°

32.29
T 83

35.55
T 4N

31.40

3154.90
INT
FD COT Spk
PER RD.FC 228-47

FD. L+T

35 35

FD L+T

651.96 T 60 651.86
651.82 T 84 651.82

FD 2" I.P. FILLED WITH
CON N. WOOD LOT 7
BLOCK 11 LR-395-7

TR 4208

L+T's ON CURB

New Chaining Pg. 206, 207

MAINE AVE

MOUNTAIN
VIEW
AVE

N

FD 1X2 LTK
PER LINE
NO REF

NOTE 1/2" IP
SHOWN IN RD FC 228 AT 15
DRIVIN IN BY PROP
OWNER

90° ANGLE TURNED R/N

① 90°34-15
④ 362°17.00

FD. L+T

FD. L+T

33.14

34.20

SCOTT
PLACE

30.06

34.45

33.00

15.06

25+03.06
INT
FD. Spk L.W.
PER RFC 228.46

FD. L+T

FD. L+T

SET 6" NAIL

494.78 T84 494.78
494.82 T72

FD 2X2 LTK
PER LINE
NO REF

FD 1X2 6" NAIL
END CURB
NO RES

FROM INT
ST
L.A.
494.78
T84

New Chaining Pg. 206

CONT FROM LEFT SIDE PAGE 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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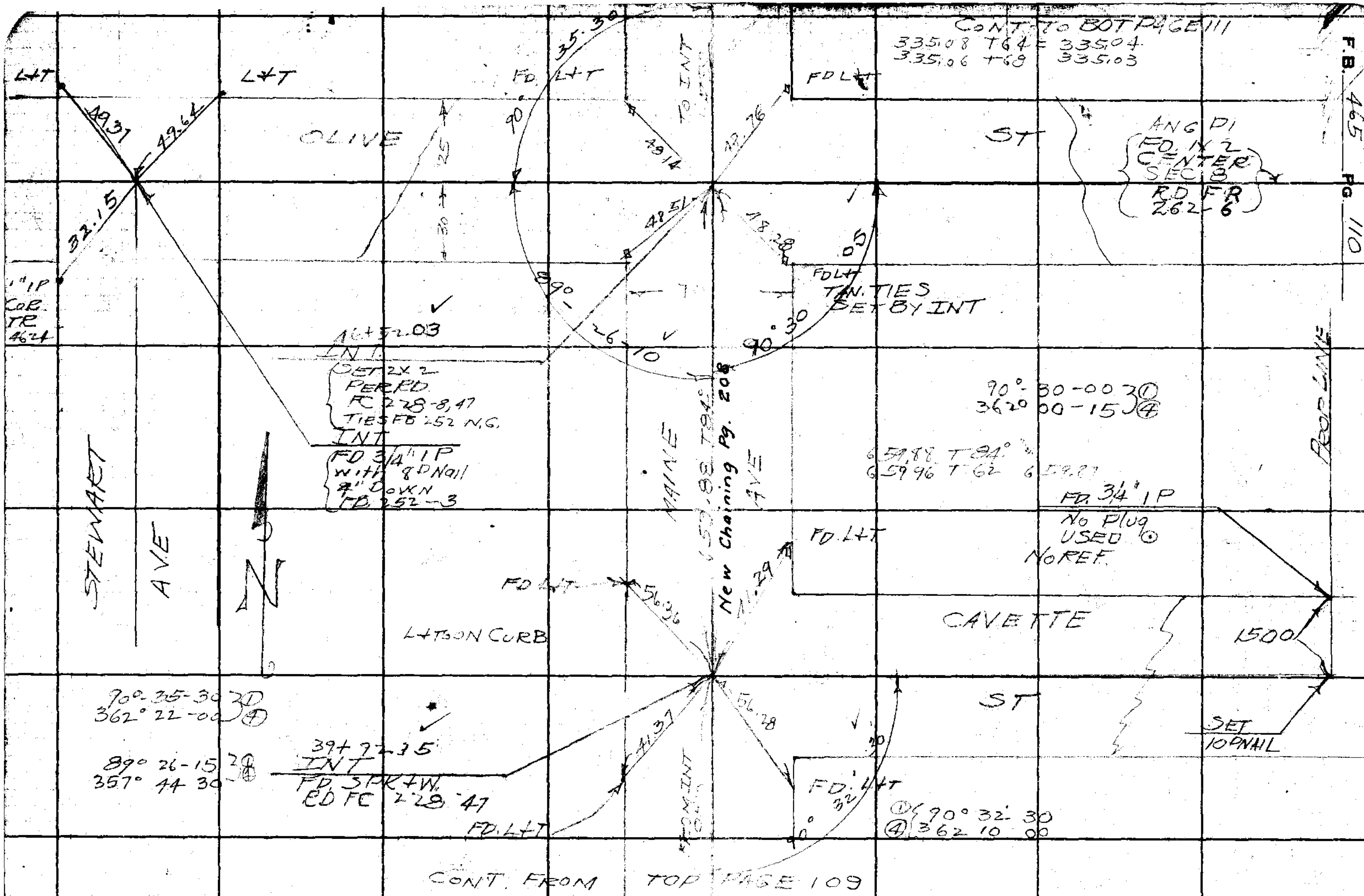
FORM 247 10M 5-31

F.B. 465 Pg. 110



Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by CAR	Survey of MAINE AVE
Map No. B-776	W. O. 7062 Tape No. 059 Sh't 84 of
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes T.J.S. Date 3-2-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 111

CONT. TO BOT PAGE 112

6 x 6 CON MON
90° 36-30 30
362° 26-15 30

FD 2" IP IN 6 x 6 CON MON SE COR LOT 4 TR 1917

AVE

TG4 TO POT N 4T

6 58.83 = 6 58.46

6 58.55 T 84° = 6 58.46
6 58.45 T 84° = 6 58.45

NO EVIDENCE OF IP

REC SET 1 x 2 TK

90° 36-35

60°

SET ⊗ ON WALK

69.50

SCHOOL ST

SET 6" NAIL

25.00

35.62

90

53+14.70

FD LHT CURB

261 ±

INT FD SPK + W BY INT NO REF.

FD LHT

35 30

T 84°

FD 2" IP PLUG TR 6" DOWN PER LS 23-31

780° 32.70 TG8 32.70

N E COR LOT 10 LS 23-31 FD ⊗ IN WALK

612.81 T 84

302.84 T 84

90° 40-00 30
36° 39 45 30

FD ⊗ IN CURB

55

MAINE

327.03

327.04
327.07

FD ⊗ CURB

FD ⊗ IN WALK S E COR LOT 14 TR LS 23-31

GATES ST

TIES

TIES

ST BY PROP LS 23-31 SET 1 x 2 TK

29.89

FD ⊗ IN WALK N E COR LOT 1 C LS INT 49+87.07 FD SPK + W ASH NO REF

FD ⊗ CURB

R/W OLINE FD 2" IP IN CON PLUG + PK NE LS 1928 - LS 23.31

FD. ⊗ CURB

335.08 T 64°
335.04

FROM OLIVE

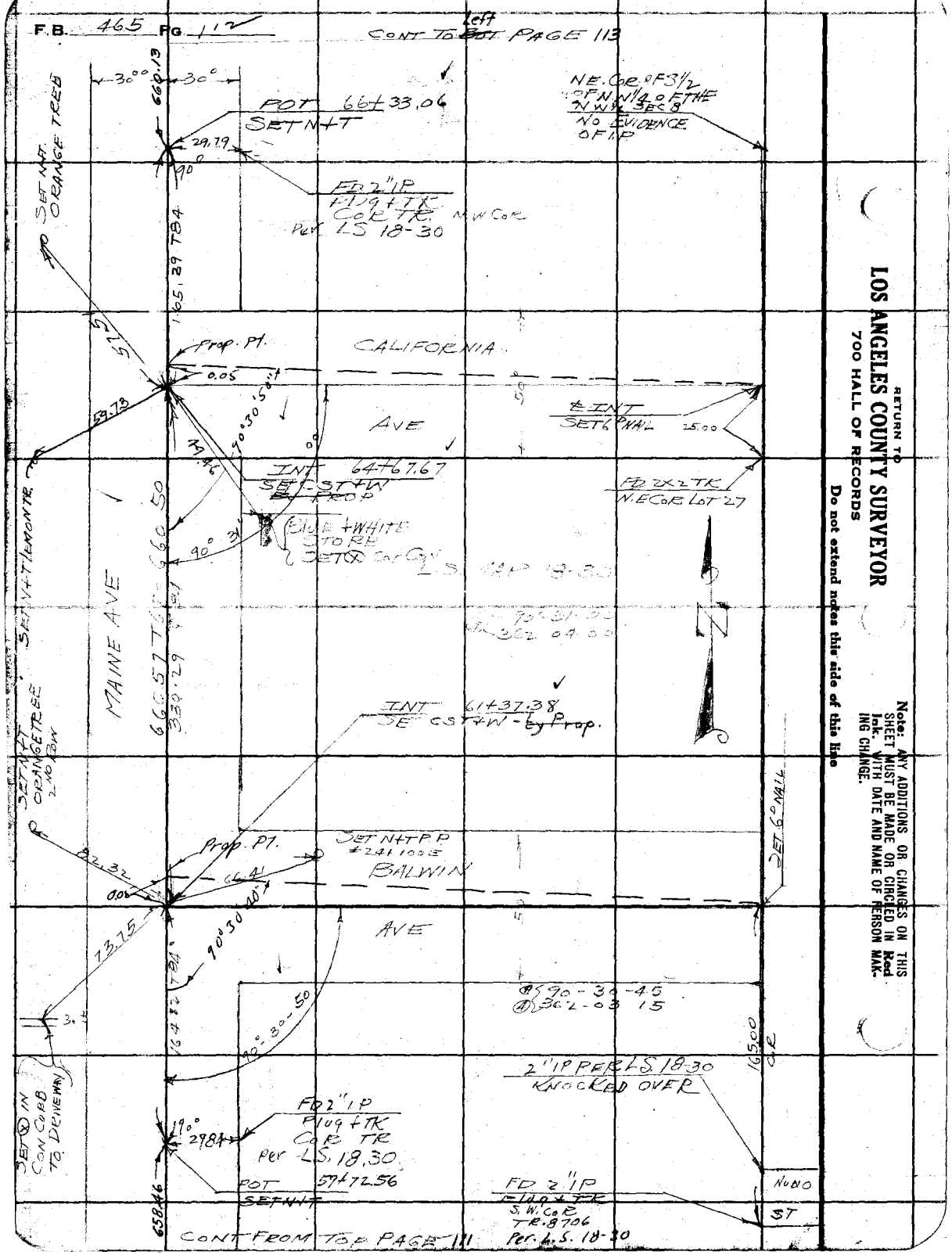
CONT FROM LEFT SIDE PAGE 110

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLE B AND BE TAB. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 465 PG 112
CONT TO Left PAGE 113
POT 66+33.06
SET N+T
NE. COR. OF S1/2 OF N.W.1/4 OF THE N.W.1/4 SEC 8
NO EVIDENCE OF I.P.
FD 2" IP Plug + TK COR TR. Per LS 18-30
SET N+T ORANGE TREE
CALIFORNIA
AVE
Prop. Pt.
INT 64+67.67
SET CST+W
FD 2X2 TK
N.E. COR LOT 27
BLUE + WHITE STORE
MAINE AVE
SET N+T LEMON TR.
INT 61+37.38
SET CST+W - by Prop.
SET N+T ORANGE TREE 2 NO ROW
Prop. Pt.
SET N+T P.P. #241 100E
BALWIN
AVE
SET 6" NAIL
90-30-45
362-03 15
2" IP PER LS 18-30 KNOCKED OVER
FD 2" IP Plug + TK COR TR Per LS 18,30
POT 57+72.56
SET N+T
FD 2" IP Plug + TK S.W. COR TR. 8706 Per L.S. 18-30
SET IN CON CORB TO DRIVEWAY
NUNO
ST
CONT FROM TOP PAGE 111
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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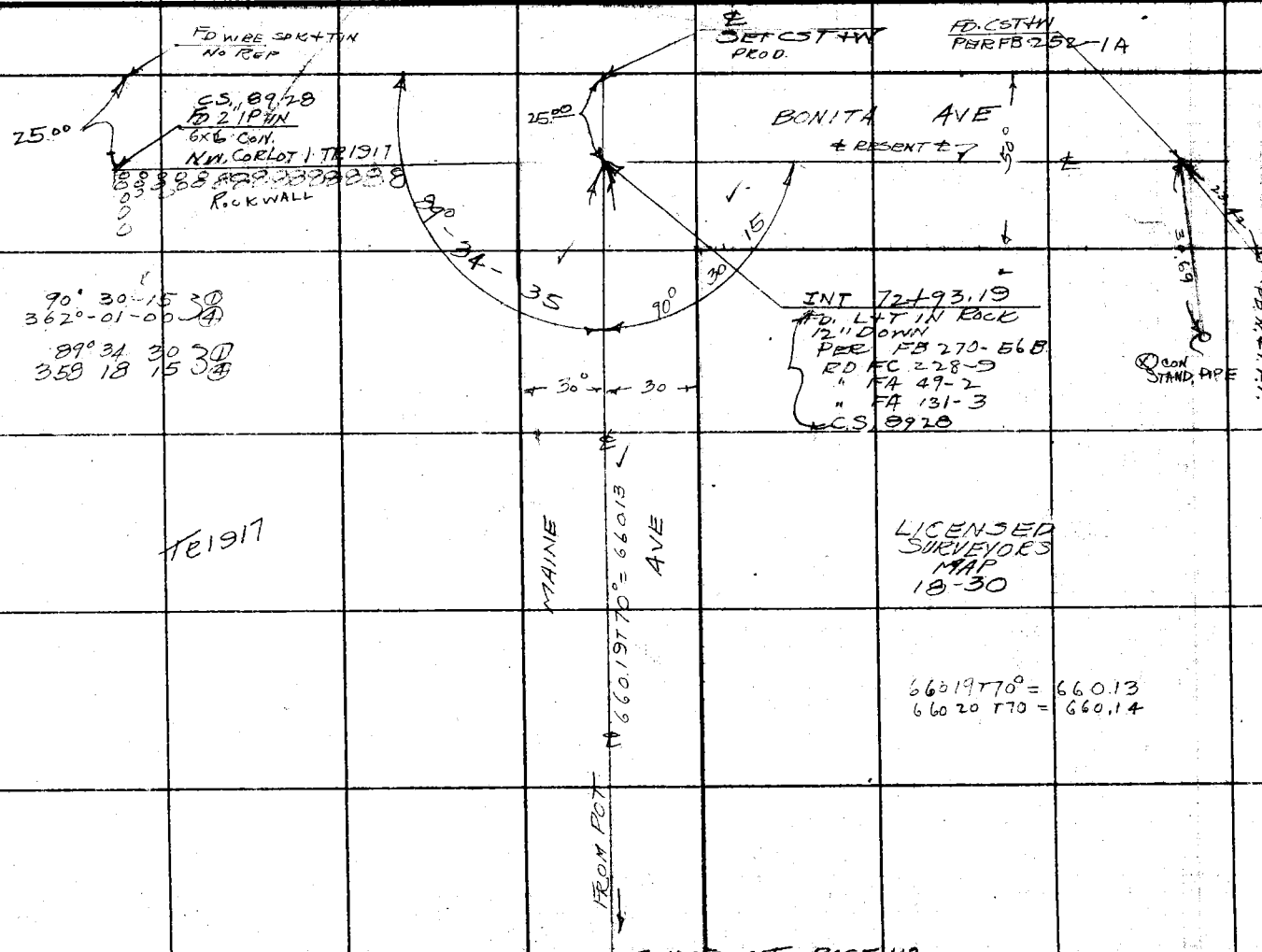
Do not extend notes this side of this line



Notes Ck'd by WWR
Map No. B-776
Office Work F. A. W.
Checked A. A. R.
Date JUN 1932

Survey of MAINE AVE
W. O. 7062 Tape No. Sk'd of.
Surveyed by STEVENSON
Notes TJS Date 3-3-32
Indexed A. C. Johnson

F.B. 465 PG. 113

CONT FROM TOP PAGE 112

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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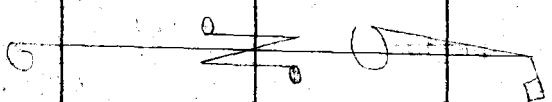
Do not extend notes this side of this line

F.B. 463 PG. 114

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

Plotted by F. A. W.	W. O. No. _____ D. S. O. No. _____
Date June 1932	Location _____
Map No. B-776	Surveyed by _____
Plotting Ch'd by A. A. R.	Date _____
Date JUN 1932	Indexed _____



MAINE AVE

90° 12 20

MORGAN

90°-12-15
360° 49 15

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. _____ PG. _____ _____ Chief Party Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No. B-775	W. O. Tape No. St'd °F.
Office Work F. A. W.	Surveyed by
Checked A. A. R.	Notes Date
Date JUN 1932	Indexed A. C. Johnson 2.23.32

F.B. 965 Pg. 115

LOCATION OF IMPROVEMENTS
OF MAINE AVE
WO. 7062

T. J. STEVENSON
E. J. McNEAL
A. M. McBRIDE
M. A. VANDEKEN

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

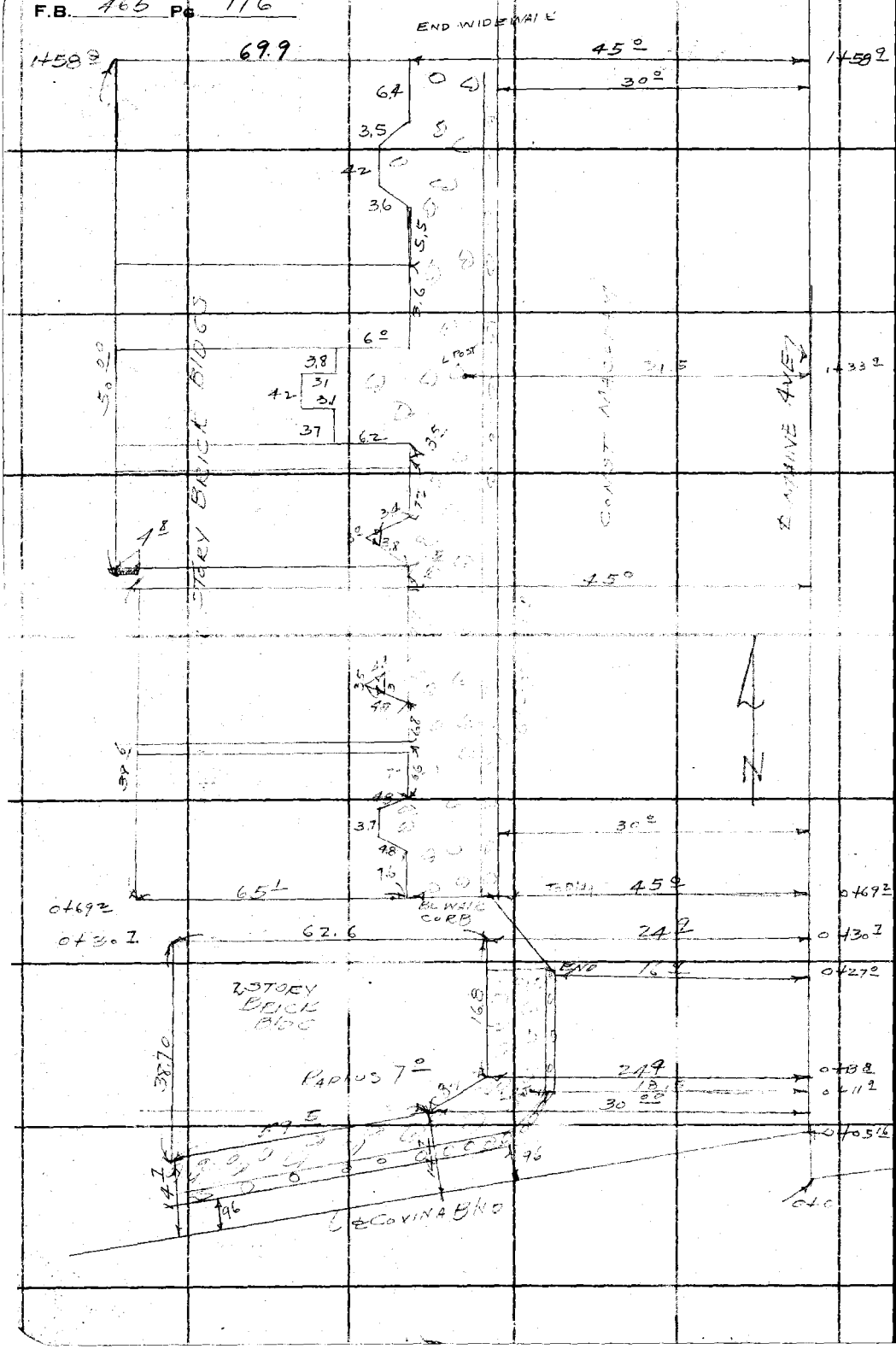
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO BOT PAGE 118

F.B. 465 Pg. 116



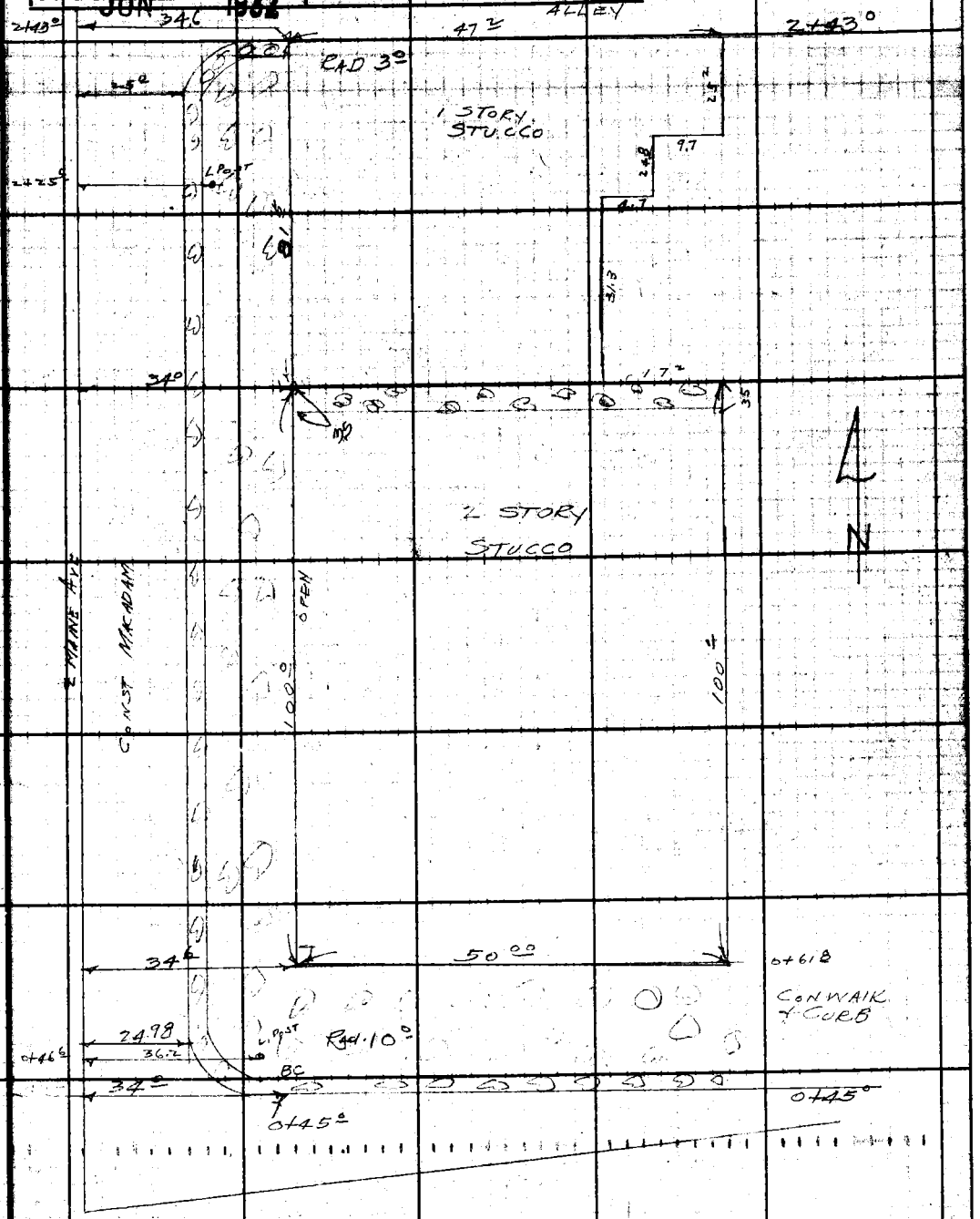
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-776	W. O. 7062 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes Date 3-3-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 117

CONT TO BOT 115

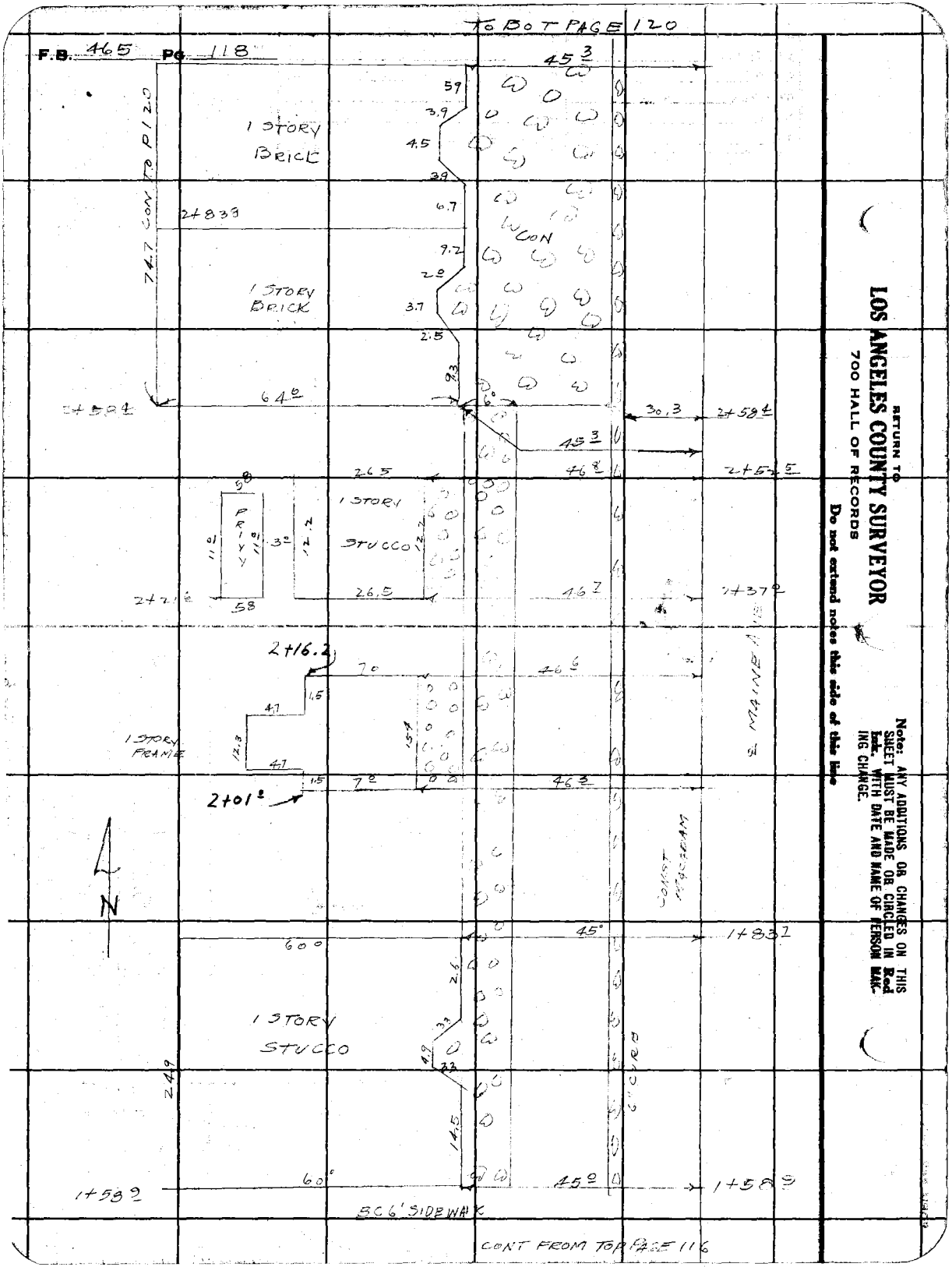


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

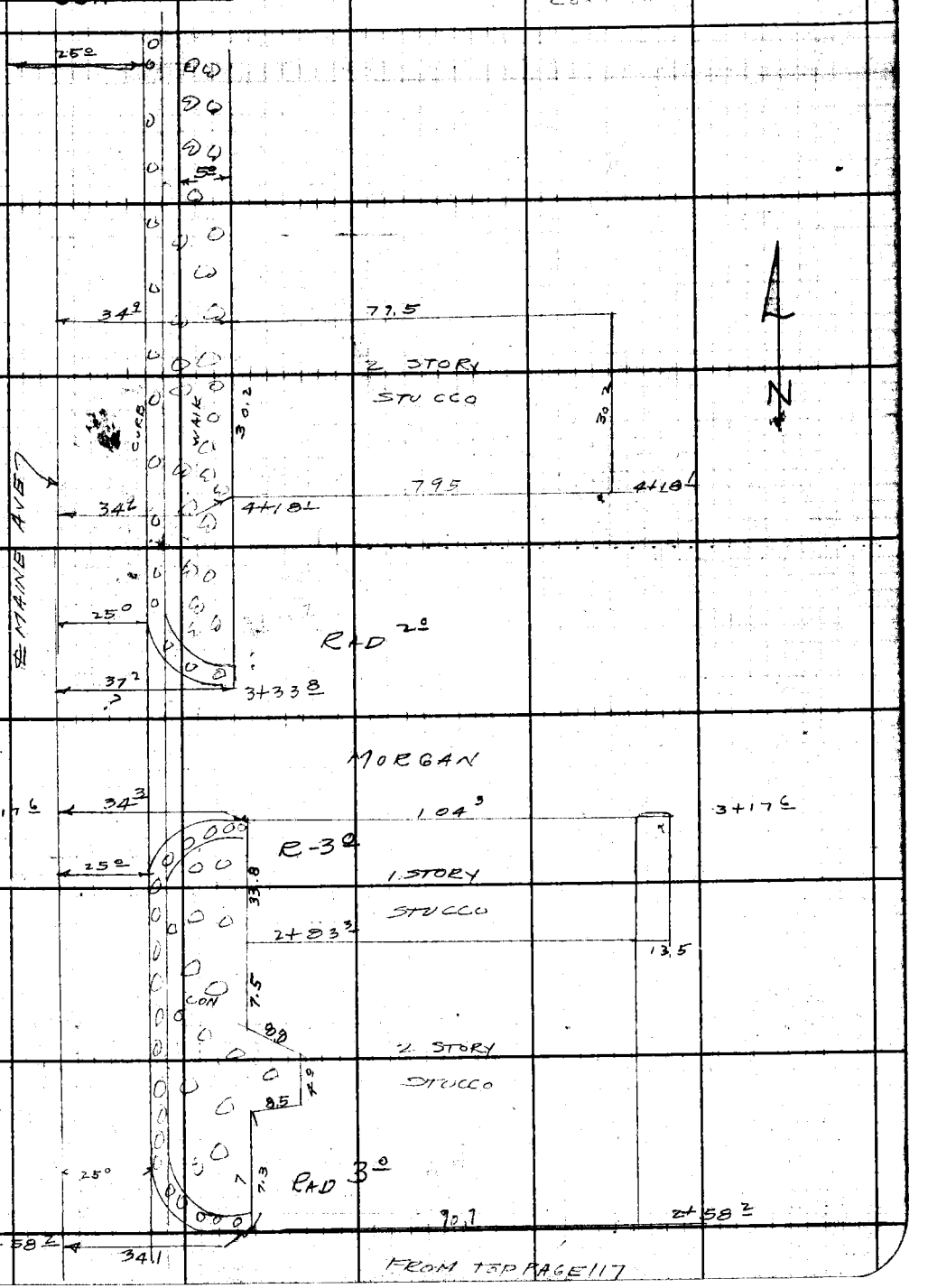
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



F.B. 465 PG. 118
TO BOT PAGE 120
45 3
59
3.9
4.5
3.9
6.7
9.2
2.0
3.7
2.5
9.3
1 STORY BRICK
1 STORY BRICK
CON
74.7 CON TO P120
2+83.3
64.0
6°
30.3
2+58.4
45 3
46.8
2+52.5
26.5
1 STORY STUCCO
PRIVY
58
11.0
3.0
12.2
12.2
26.5
46.7
2+37.0
2+21.6
58
2+16.2
7.0
46.6
1.5
4.7
12.3
4.7
1.5
15.4
1 STORY FRAME
2+01.0
7.0
46.3
MAINE AVE
CONST MACADAM
N
60.0
45°
1+83.1
2.6
3.3
4.9
3.3
1 STORY STUCCO
24.9
14.5
6" CURB
60°
45.0
1+58.9
1+58.9
BC 6' SIDEWALK
CONT FROM TOP PAGE 116
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE	F.B. 465 Pg. 119
Map No. B-776	W. O. 7062 Tape No. Sr'd °F.	CONT TO BOT PAGE 1[illegible]
Office Work F. A. W.	Surveyed by STEVENSON	
Checked A. A. R.	Notes Date 3-3-32	
Date JUN 1932	Indexed A. C. Johnson	

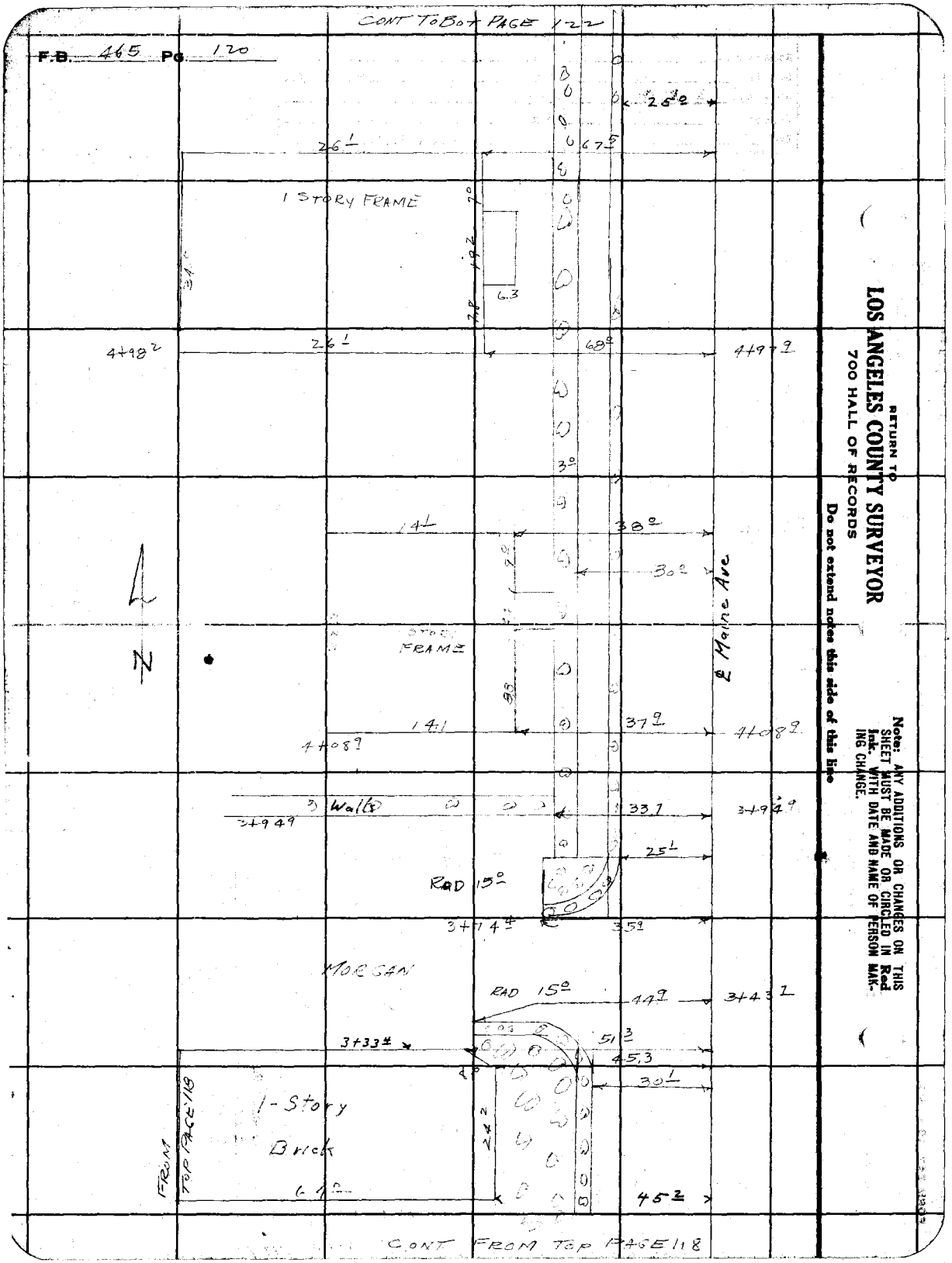


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

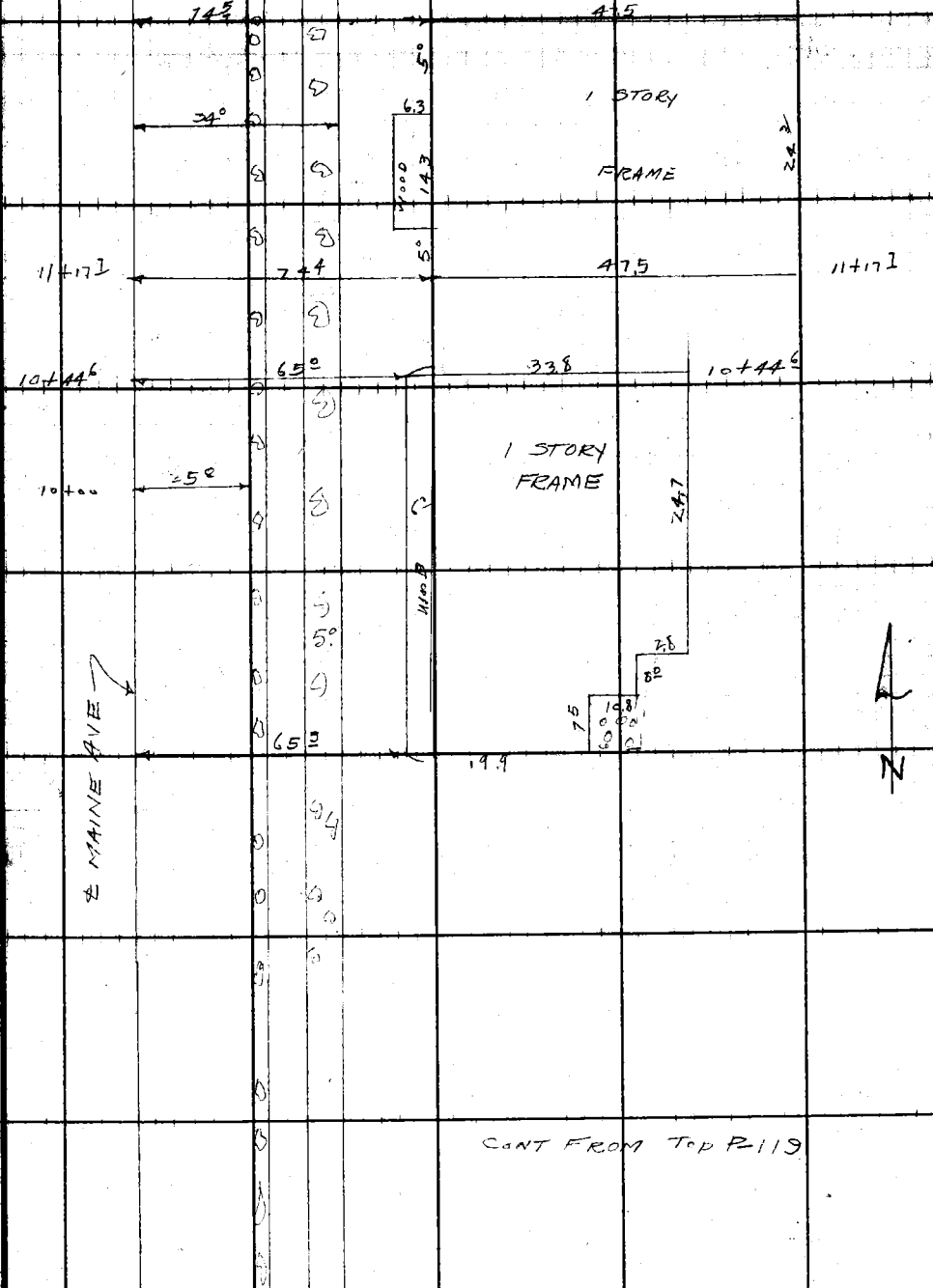

CONT TO BOT PAGE 122
F.B. 465 PG. 120
1 STORY FRAME
26 1
67 5
25 0
4+98 2
26 1
68 0
4+97 9
3 0
14 1
38 0
30 0
STORY FRAME
℄ Maine Ave
N
14 1
37 9
4+08 9
4+08 9
Walls
3+94 9
33 7
3+94 9
25 1
RAD 15 0
3+74 4
35 9
MORGAN
RAD 15 0
44 9
3+43 1
3+33 4
51 3
45 3
30 1
1-Story
Brick
FROM TOP PAGE 118
24 2
64 2
45 2
CONT FROM TOP PAGE 118
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-776
Office Work F. A. W.
Checked A. A. R.
Date JUN 1932

Survey of MAINE AVE
W. O. 7062 Tape No. St'd °F.
Surveyed by STEVENSON
Notes Date
Indexed A. C. Johnson

F.B. 465 Pg. 121

CONT TO BOT PAGE 120



CONT FROM TOP P. 119

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

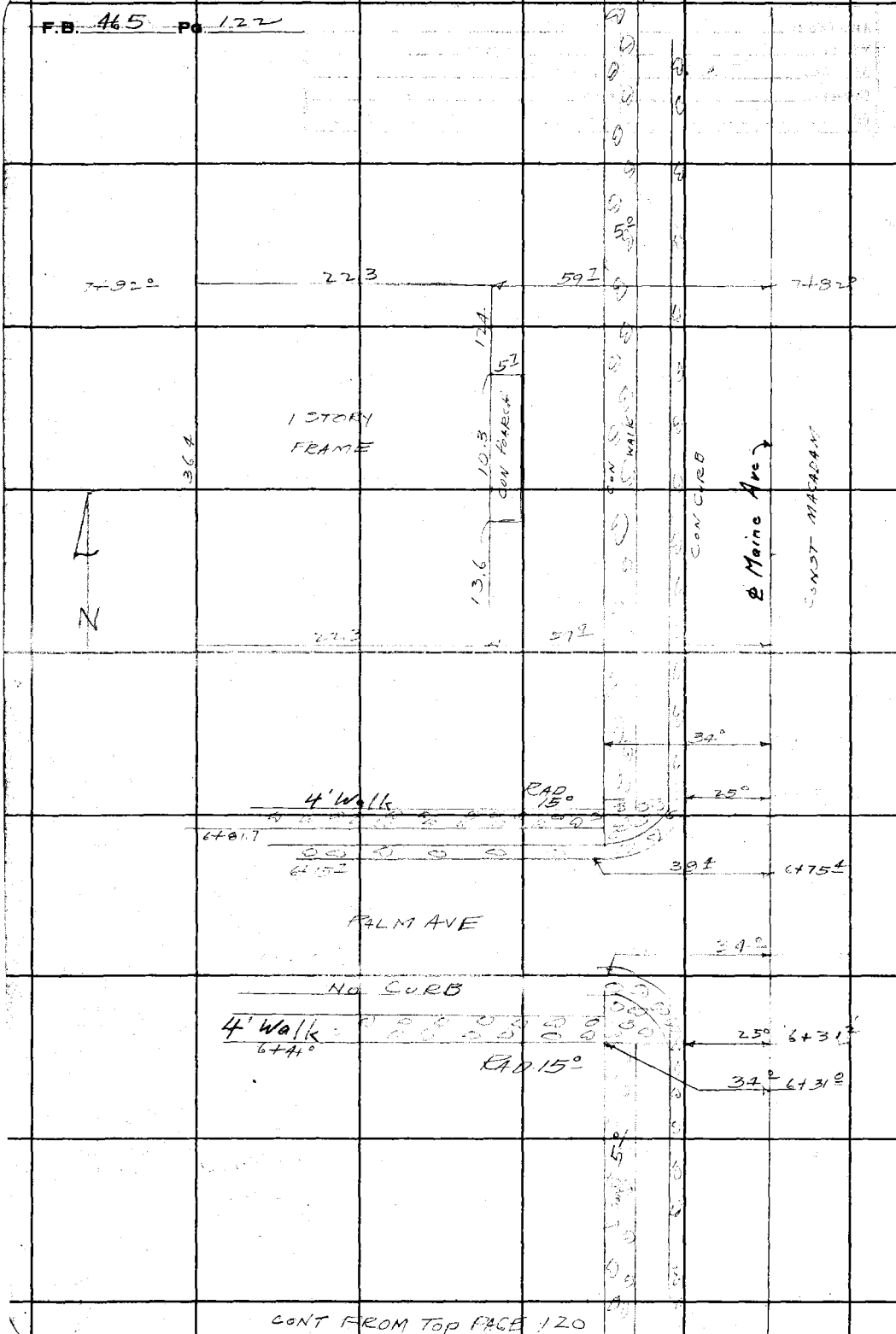
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CONT TO BOT PAGE 124

F.B. 465 Pg. 122



CONT FROM TOP PAGE 120

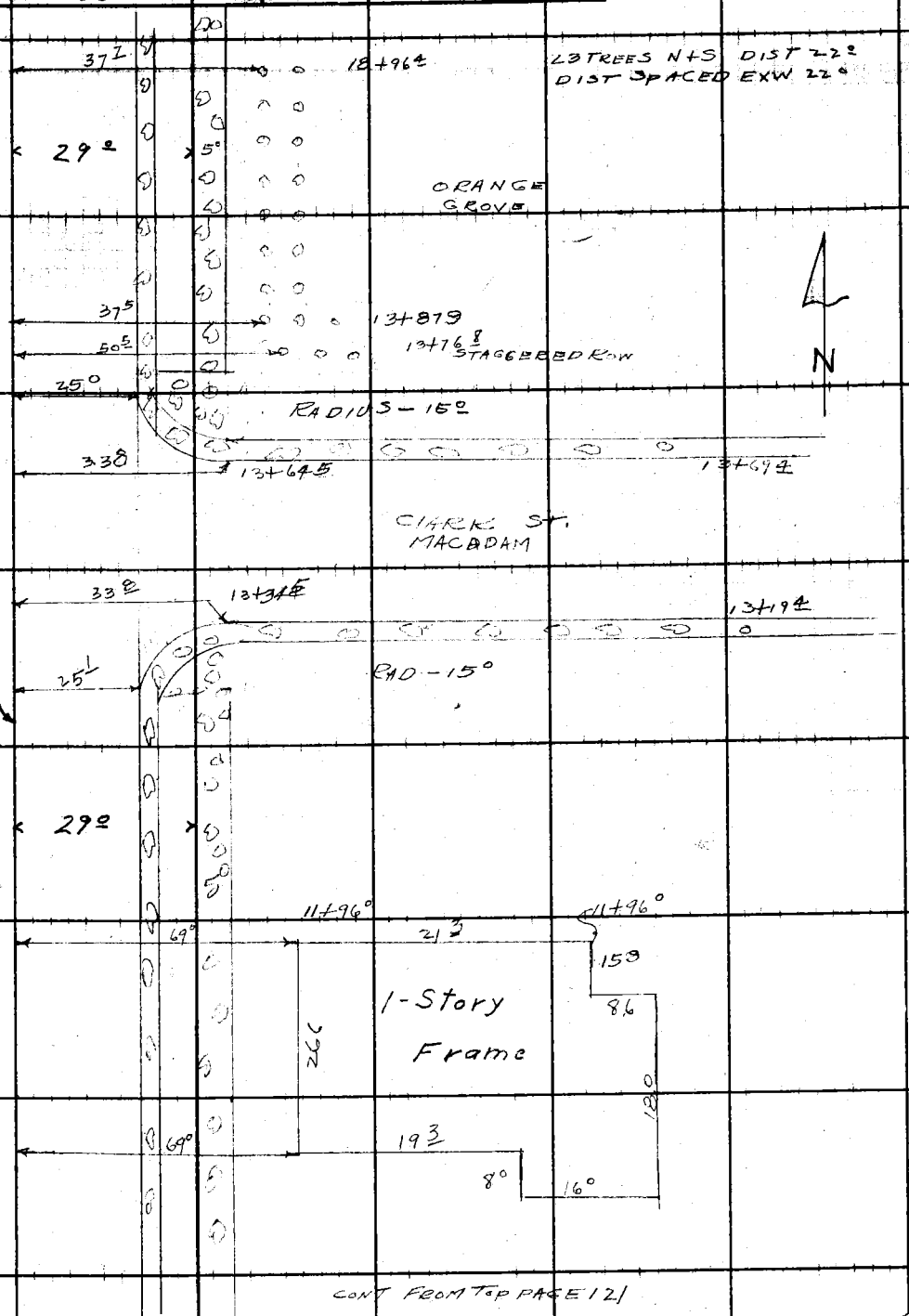
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-775	W. O. 7062 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes Date
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 123

CONT TO BOT PAGE 131



CONT FROM TOP PAGE 121

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

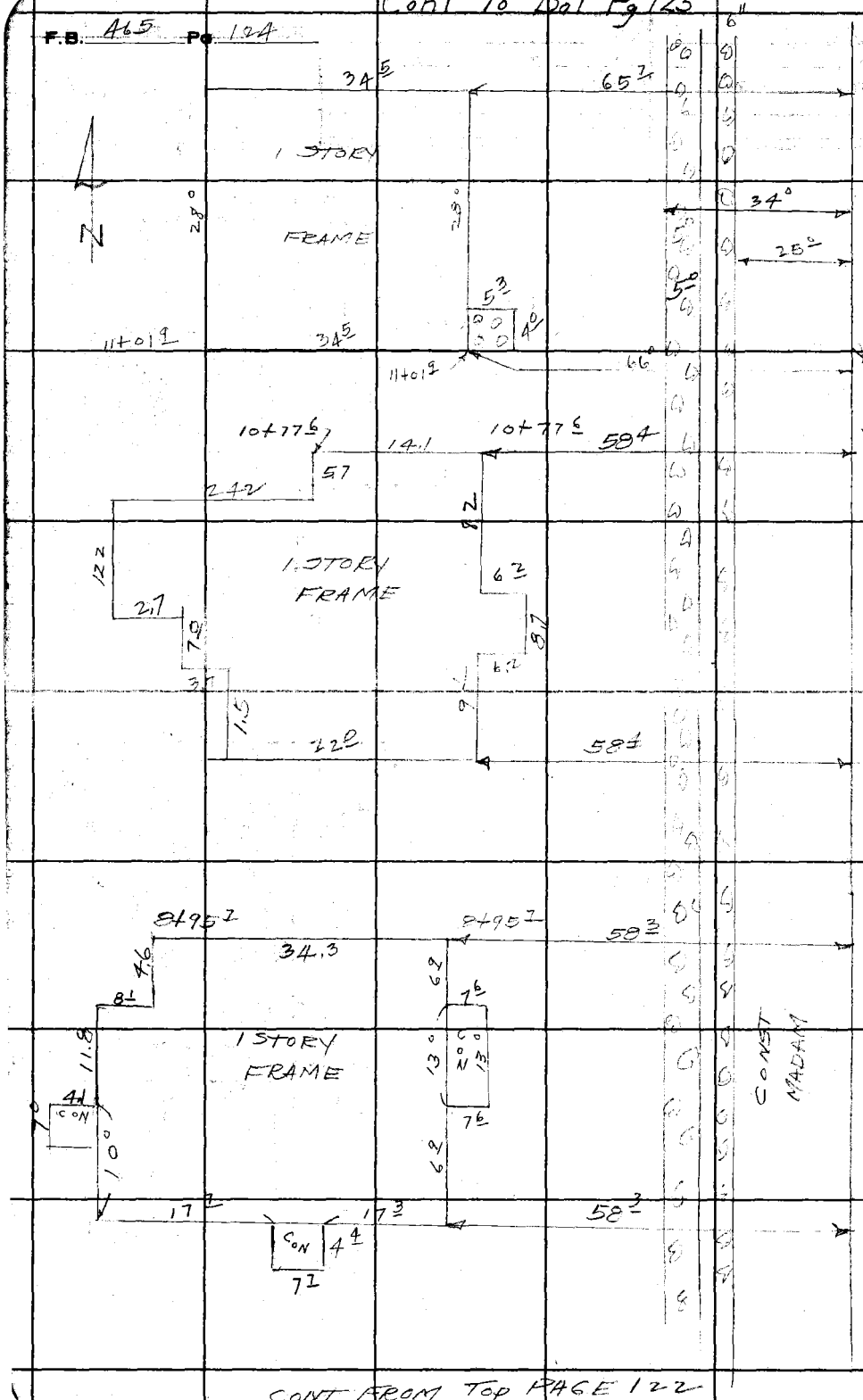
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont to Bot Pg 125

F.B. 465 Pg 124

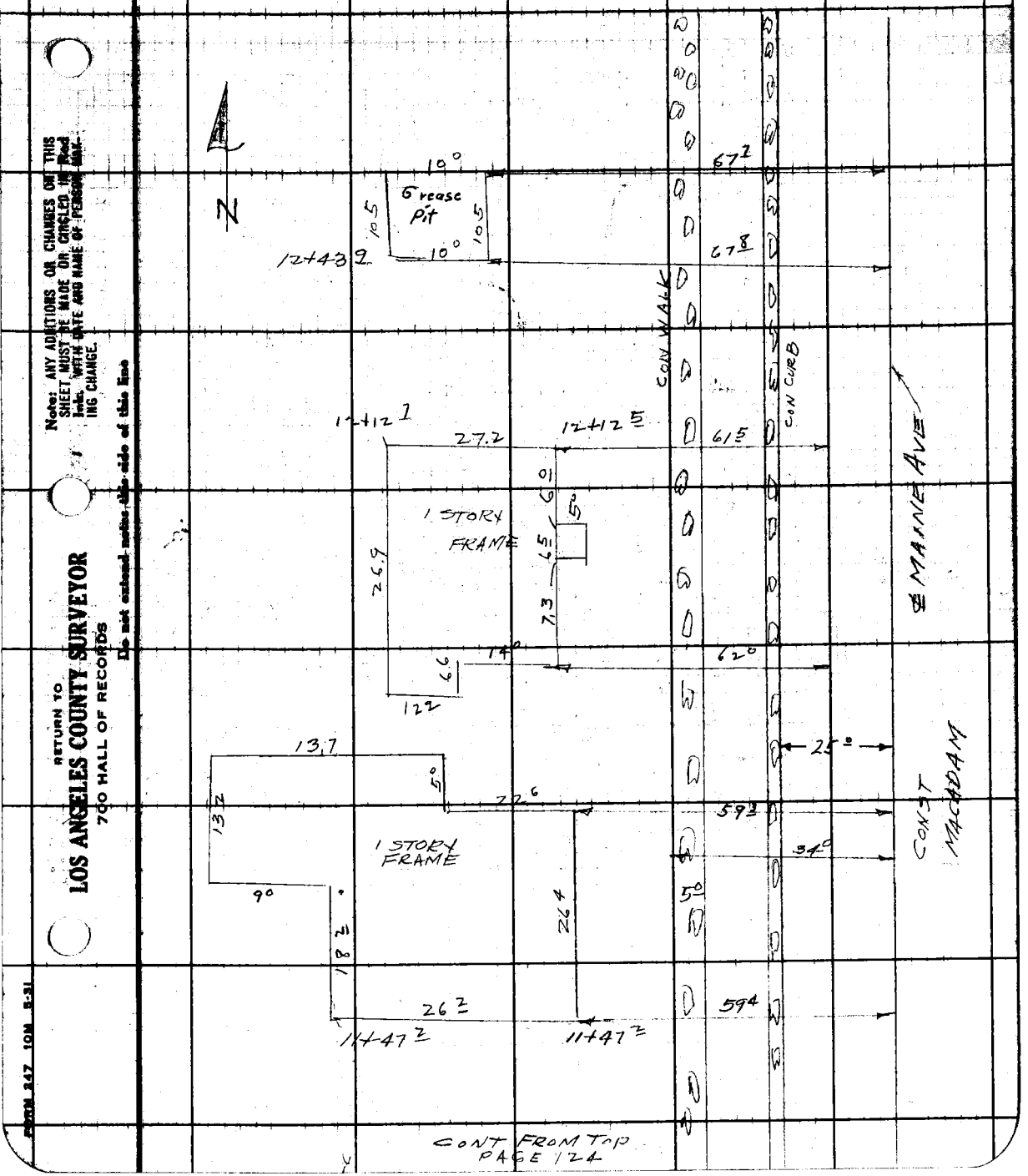


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONT FROM TOP PAGE 122

Notes Ck'd by	Survey of MAINE AVE	F.B. 465 Pg 125
Map No. B-776	W. O. 7062 Tape No. St'd °F.	
Office Work F. A. W.	Surveyed by STEVENSON	
Checked A. A. R.	Notes Date 3-3	CONT TO BOT PAGE 126
Date JUN 1932	Indexed A. C. Johnson	



CONT FROM TOP PAGE 124

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

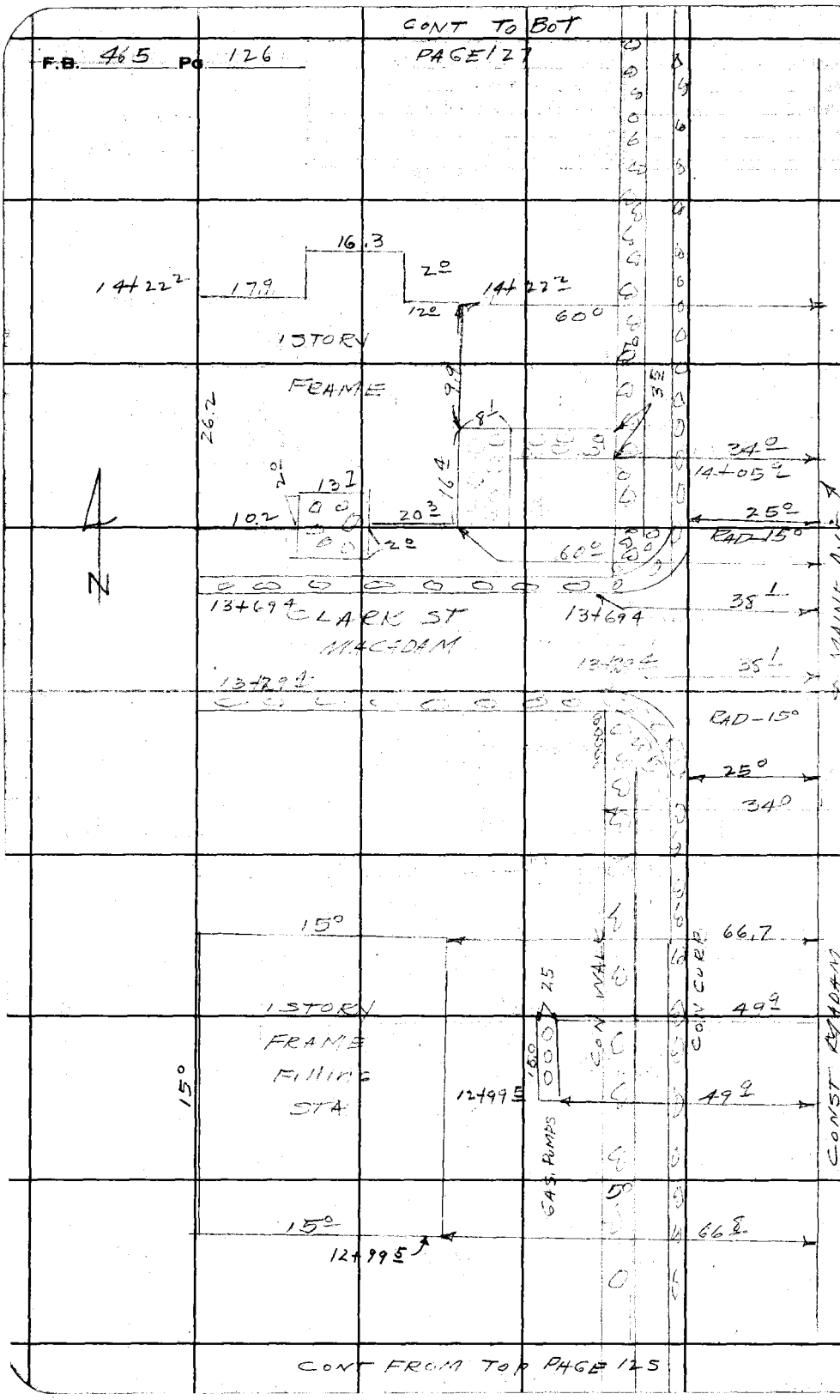
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 465 Pg 126

CONT TO BOT PAGE 127



CONT FROM TOP PAGE 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

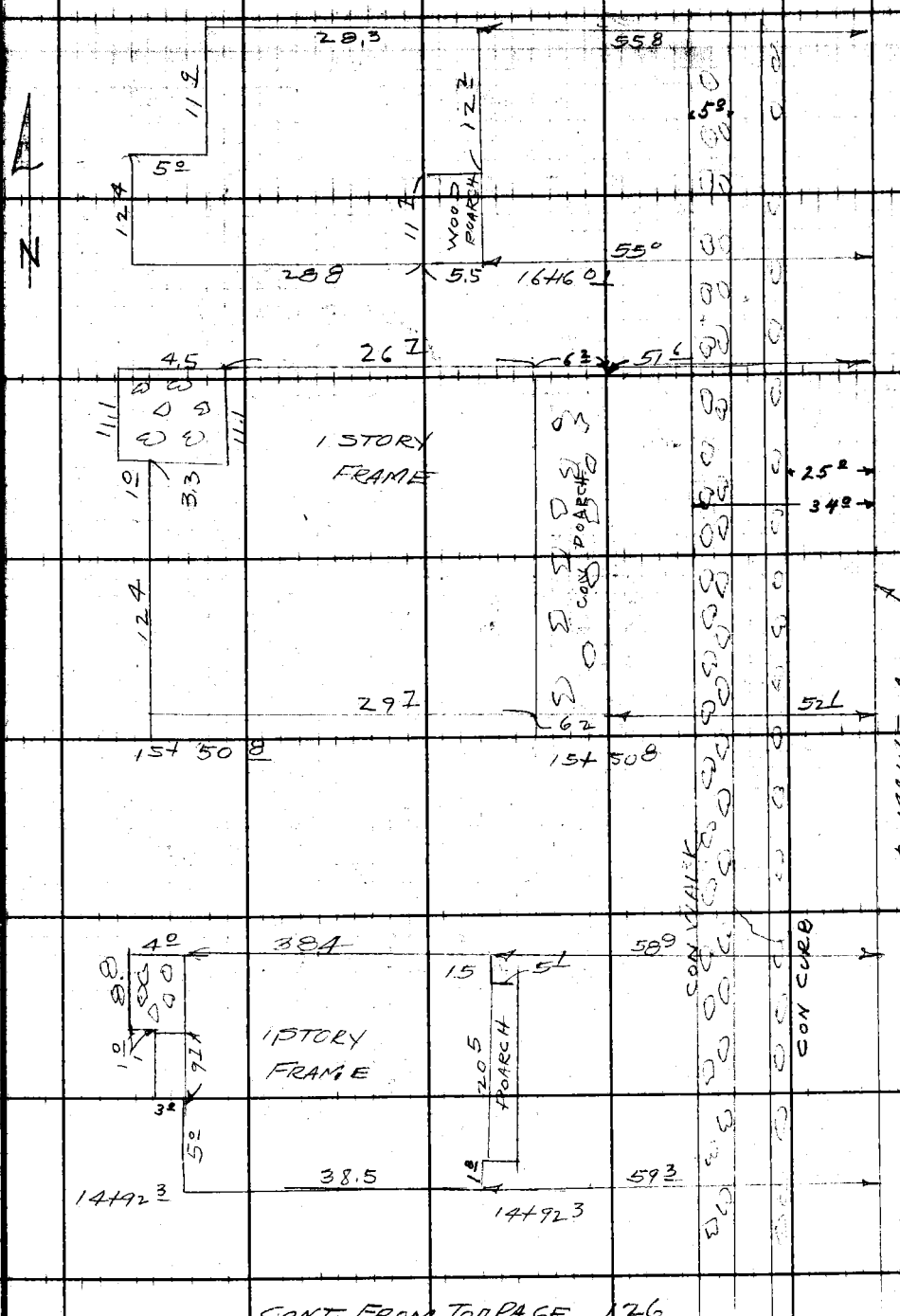
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-775
Office Work F. A. W.
Checked A. A. R.
Date JUN 1932

Survey of MAINE AVE
W. O. 706 Tape No. St'd Pt.
Surveyed by STEVENSON
Notes Date 4-32
Indexed A. C. Johnson

F.B. 465 Pg. 127

CONT TO BOT PAGE 128



CONT FROM TOP PAGE 126

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

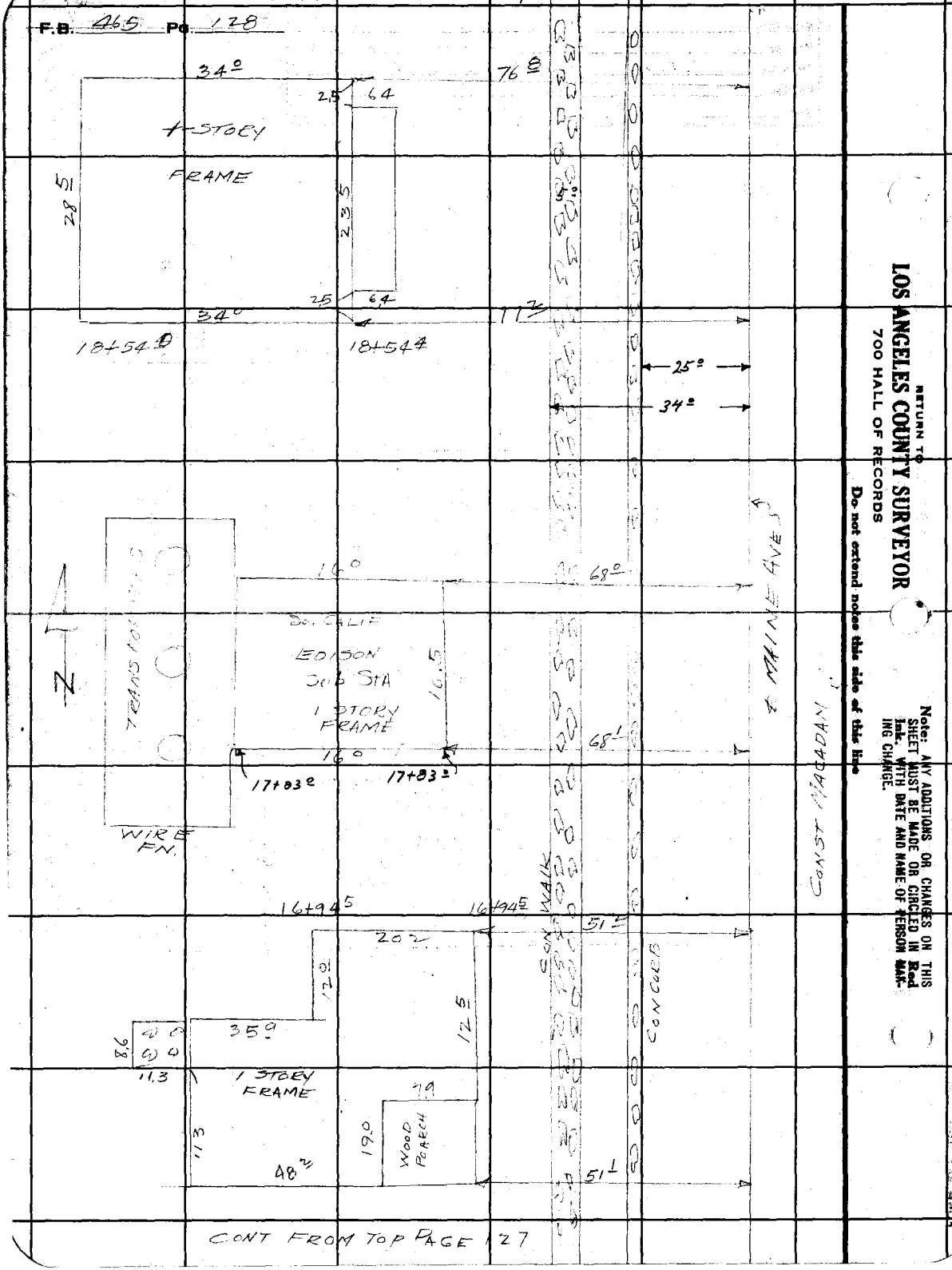
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

CONT TO BOT PAGE 129

F.B. 465 PG. 128



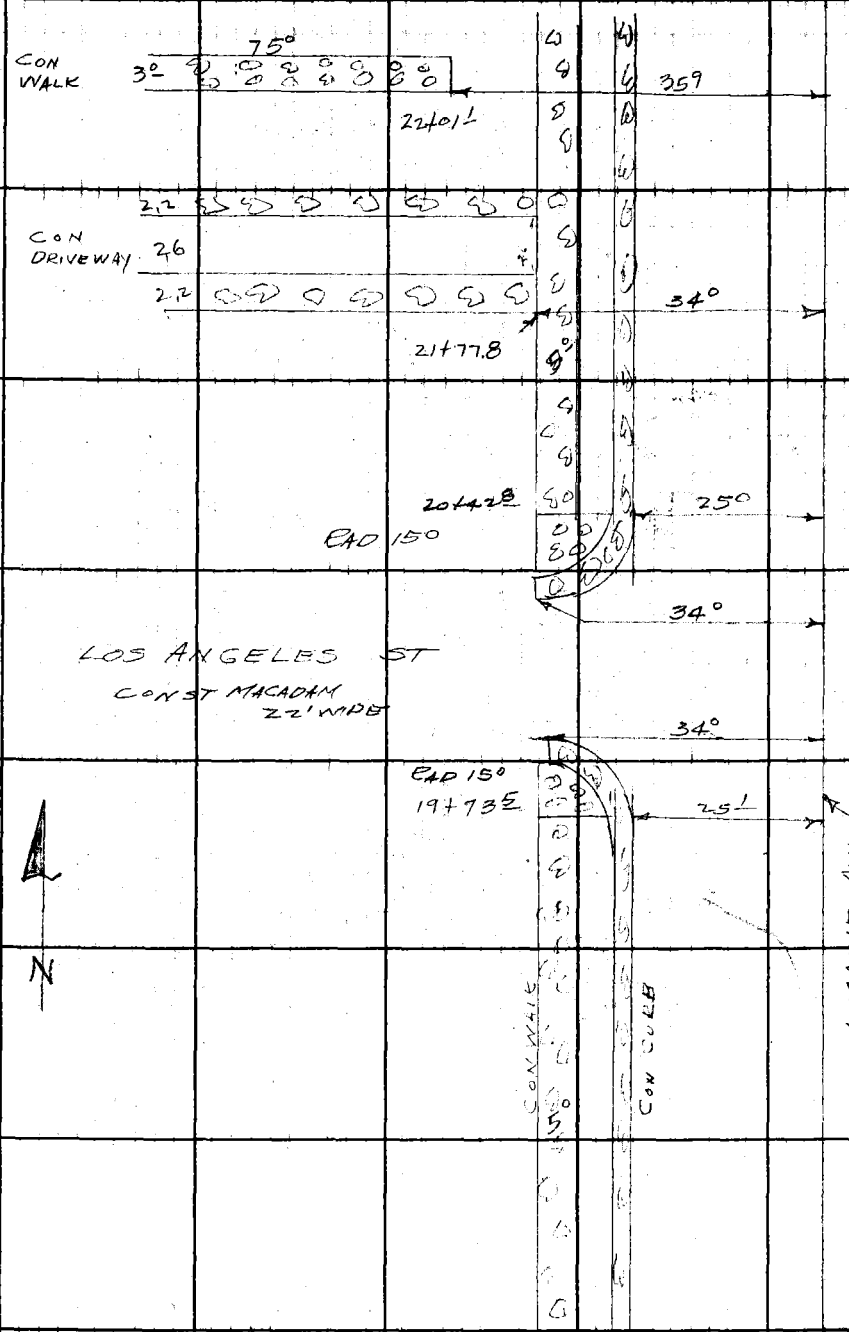
CONT FROM TOP PAGE 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of MAINE AVE	F.B. 465 Pg. 129
Map No. B-776		W. O. 7062 Type No. Sf'd °F.	
Office Work F. A. W.		Surveyed by STEVENSON	
Checked A. A. R.		Notes Date	
Date JUN 1932		Indexed A. C. Johnson	

CONT. TO BOT PAGE 130



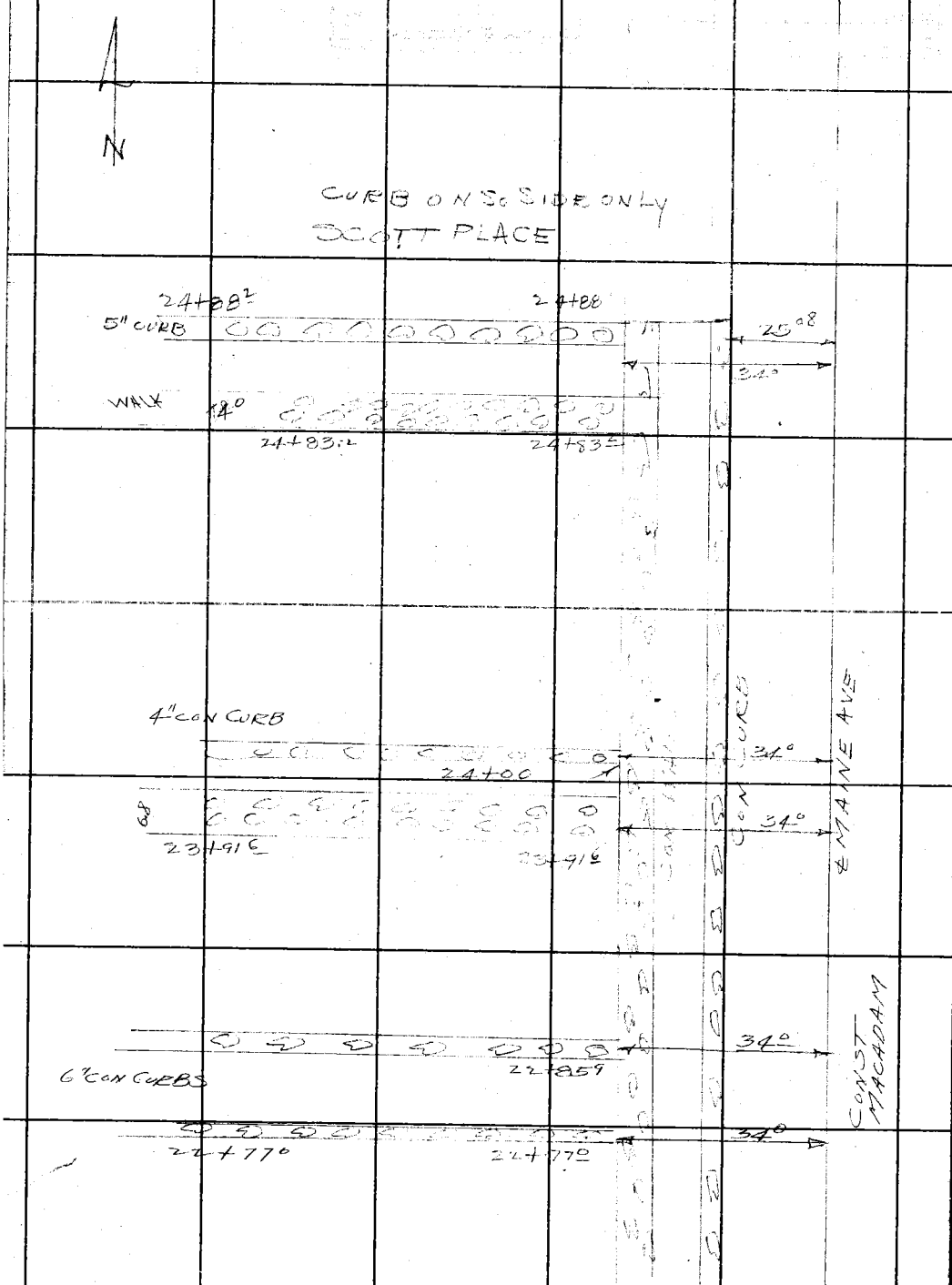
CONT FROM TOP PAGE 128

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

CONT TO BOT PAGE 134

F.B. 465 PG. 130

CURB'S ON SO SIDE



CONT FROM TOP PAGE 129

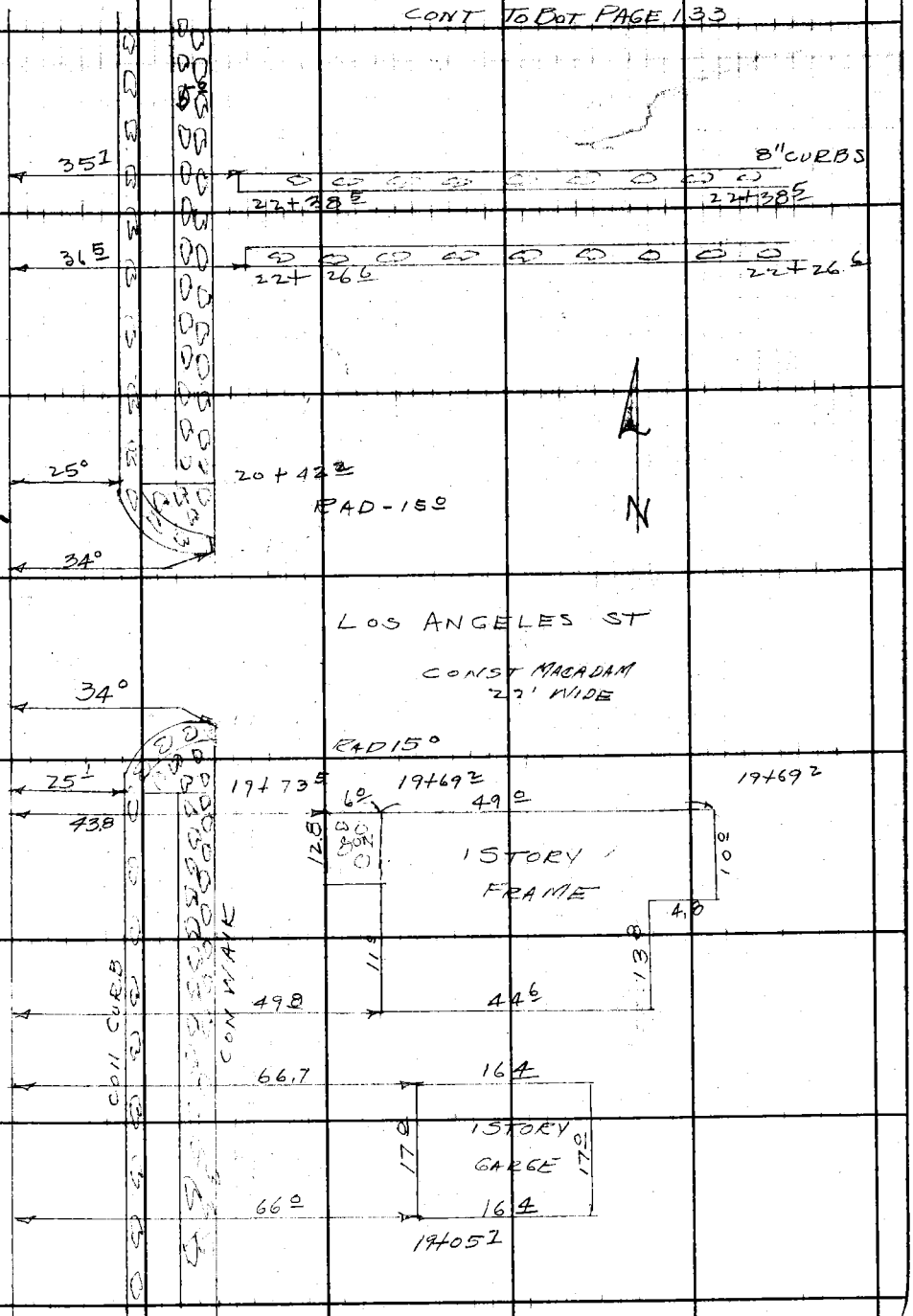
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-776
Office Work F. A. W.
Checked A. A. R.
Date JUN 1932

Survey of MAINE AVE
W. O. 7062 Tape No. St'd °F.
Surveyed by STEVENSON
Notes Date
Indexed A. C. Johnson

F.B. 465 Pg. 131

CONT TO BOT PAGE 133

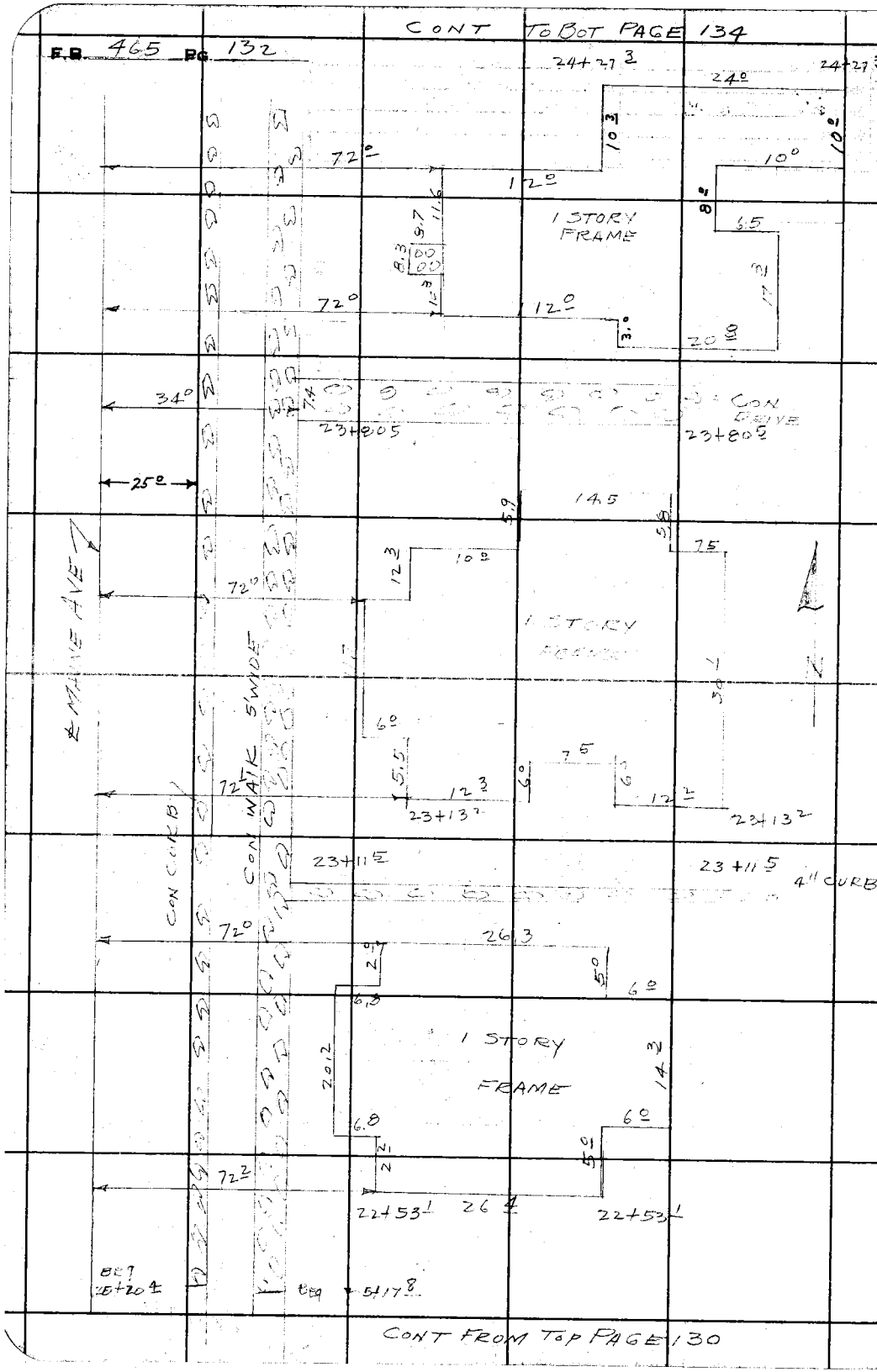


CONT FROM TOP PAGE 123

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 847 10M 8-31

CONT TO BOT PAGE 134

F.B. 465 PG. 132

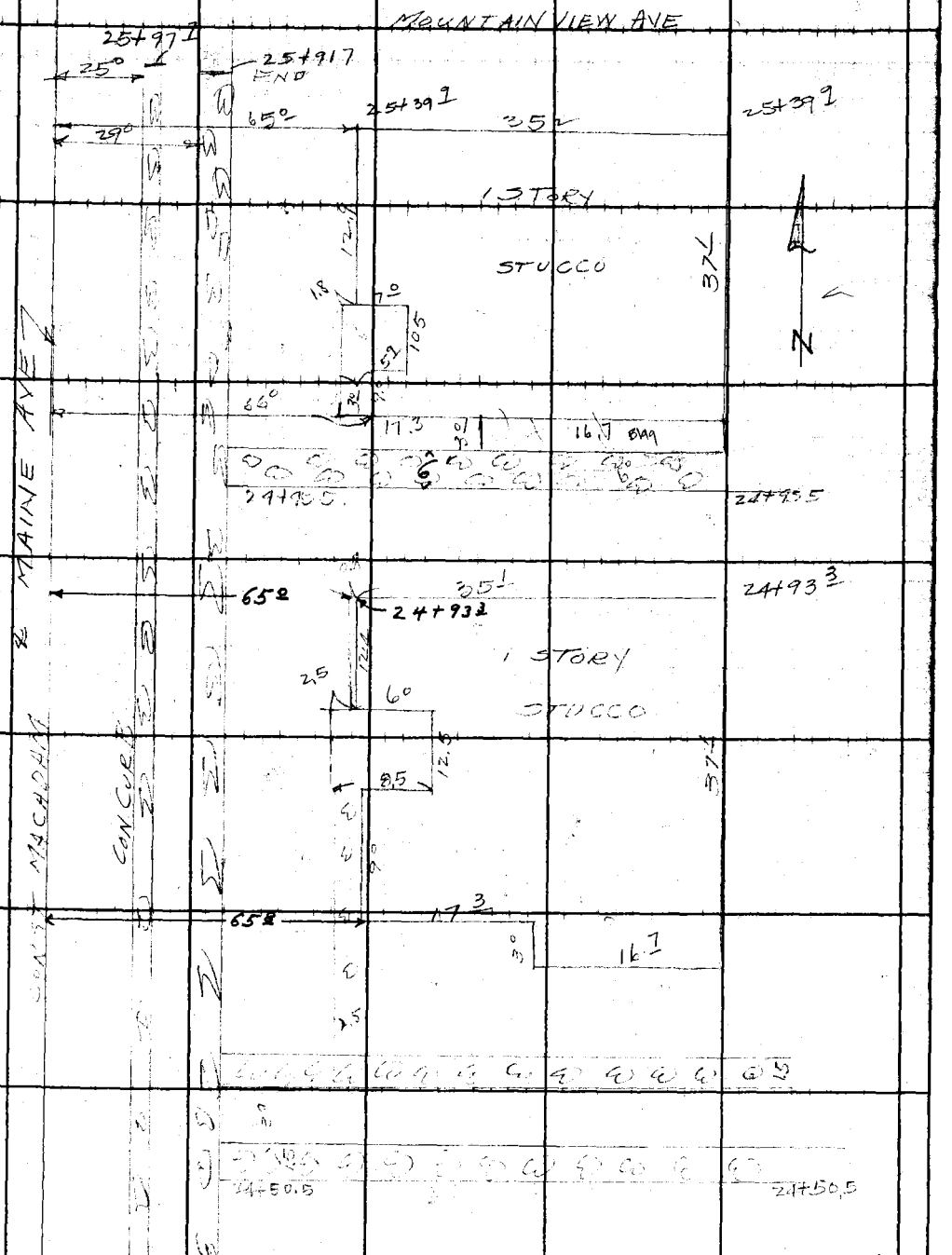


CONT FROM TOP PAGE 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE	F.B. 465 Pg. 133
Map No. B-776	W. O. 7062 Tape No. Sh'd °F.	CONT TO BOT PAGE 133
Office Work F. A. W.	Surveyed by STEVENSON	
Checked A. A. R.	Notes Date 3-432	
Date JUN 1932	Indexed A. C. Johnson	



CONT FROM TOP PAGE 131

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

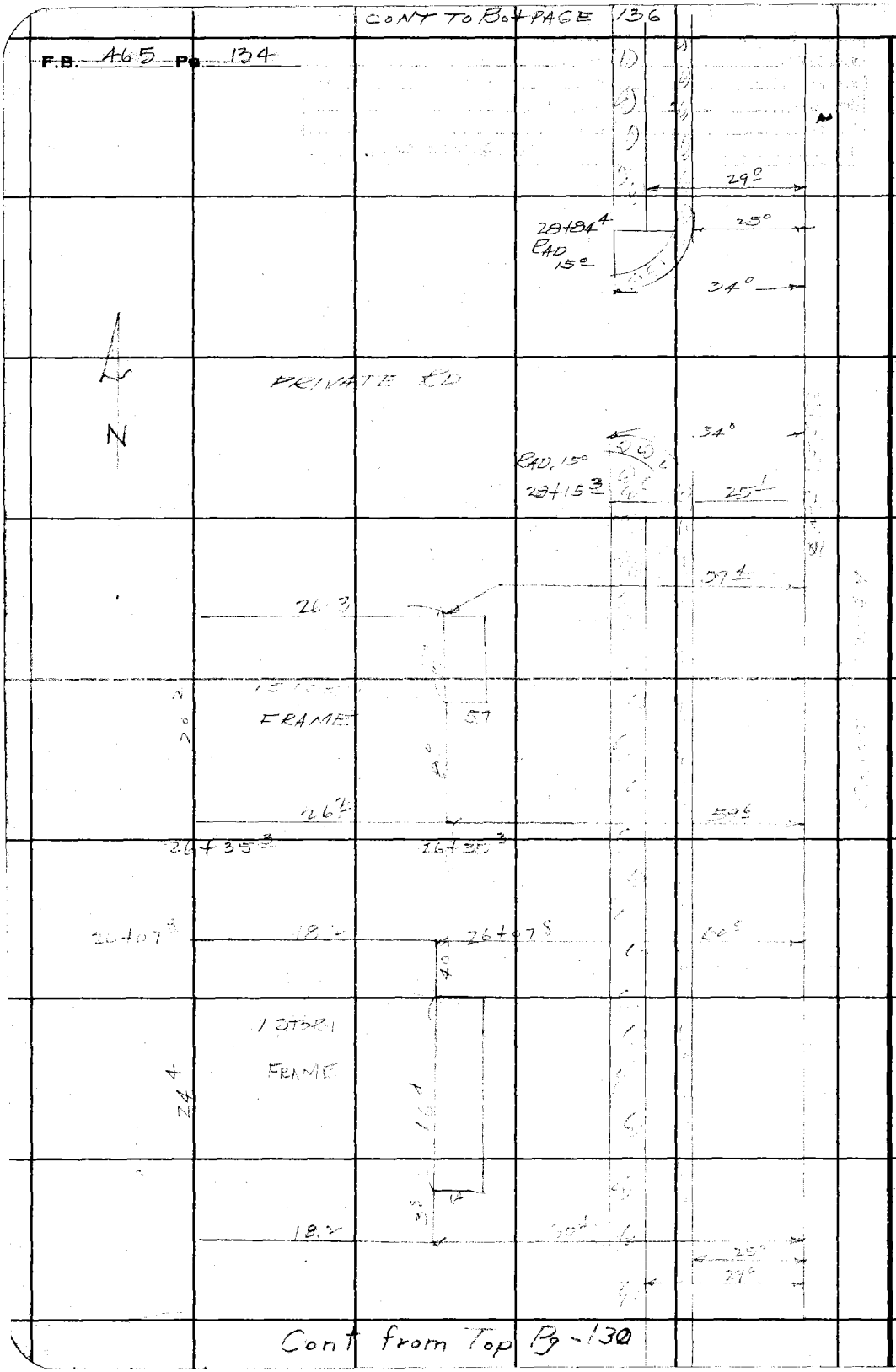
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CONT TO BOT PAGE 136

F.B. 465 Pg. 134



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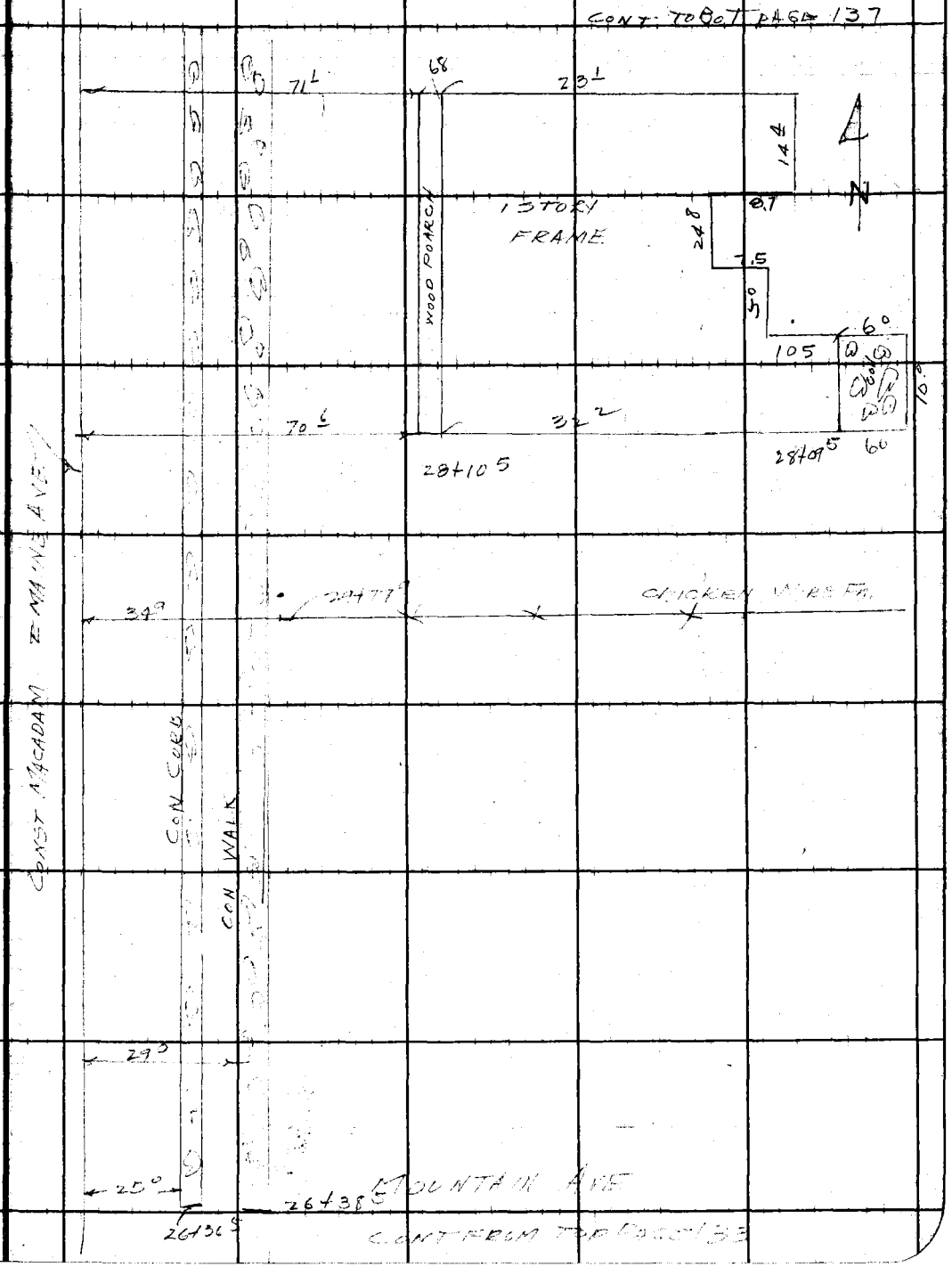
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE	F.B. 465 Pg. 135
Map No. B-776	W. O. 7062 Tape No. Sr'd °F.	
Office Work F. A. W.	Surveyed by STEVENSON	
Checked A. A. R.	Notes Date 3-7-32	
Date JUN 1932	Indexed A. C. Johnson	

CONT. TO BOT PAGE 137



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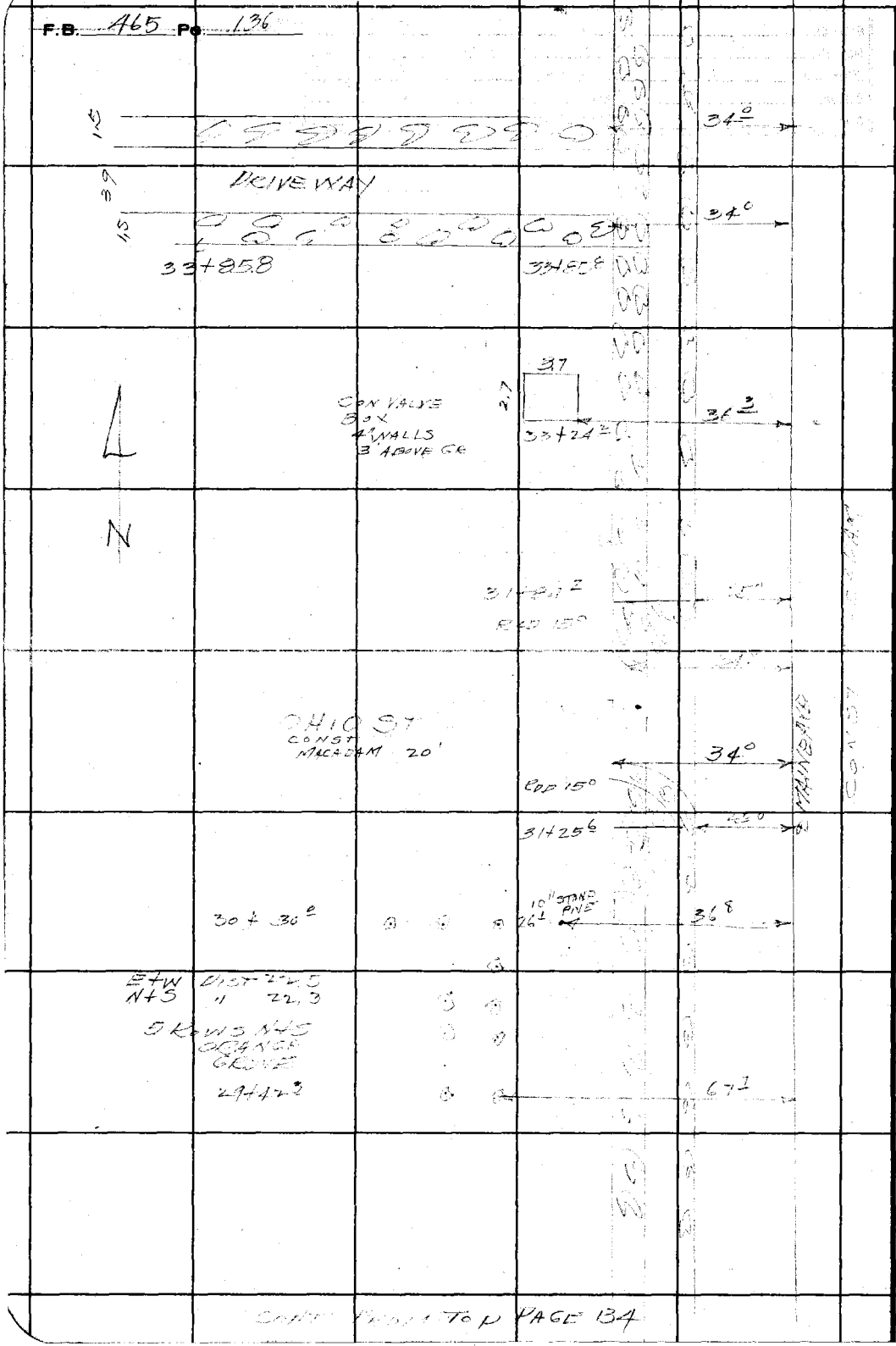
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

CONT TO BOT PAGE 138

F.B. 465 Pg. 136



CONT FROM TOP PAGE 134

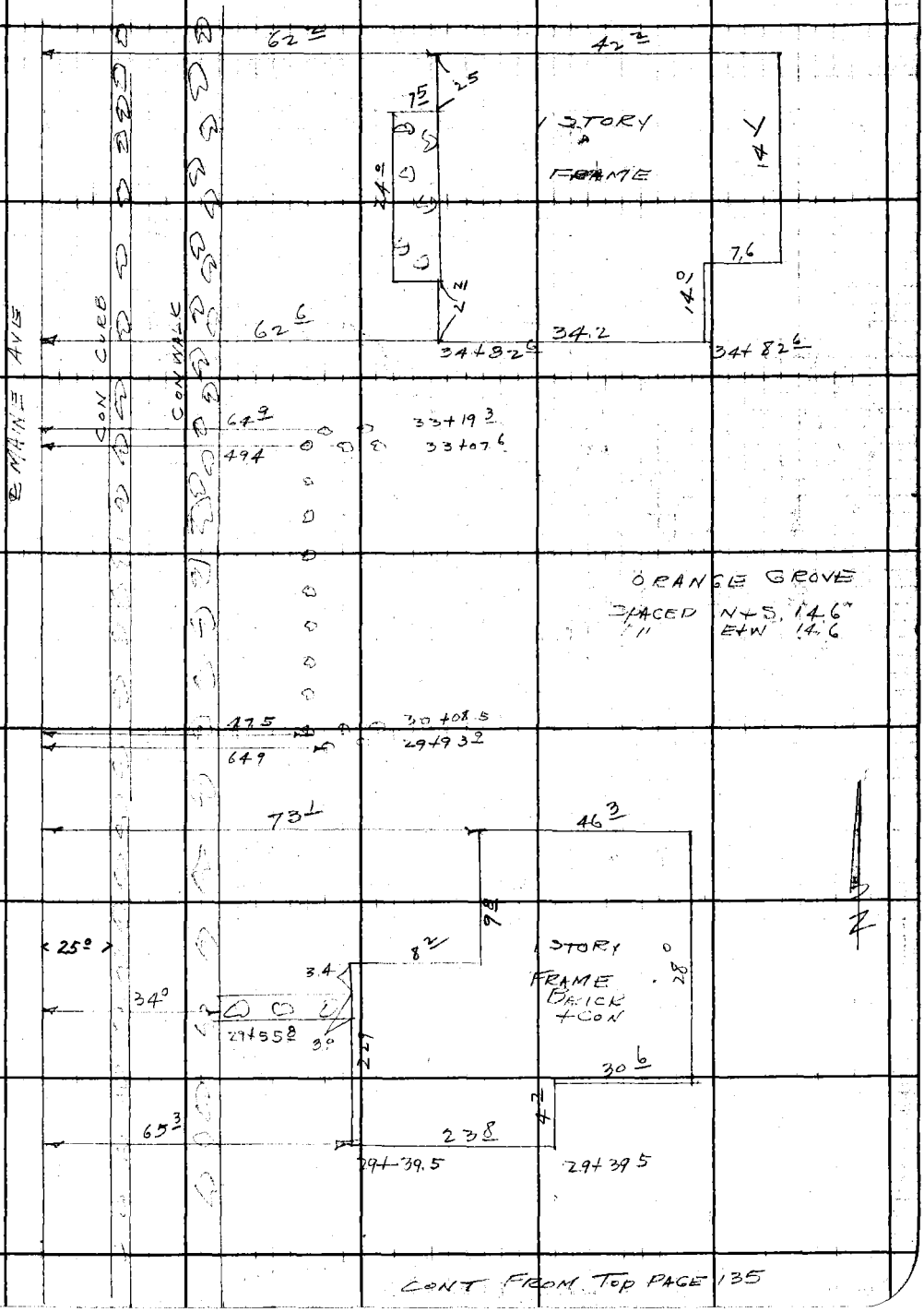
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-776	W. O. 7062 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes Date
Date JUN 1932	Indexed A. C. Johnson

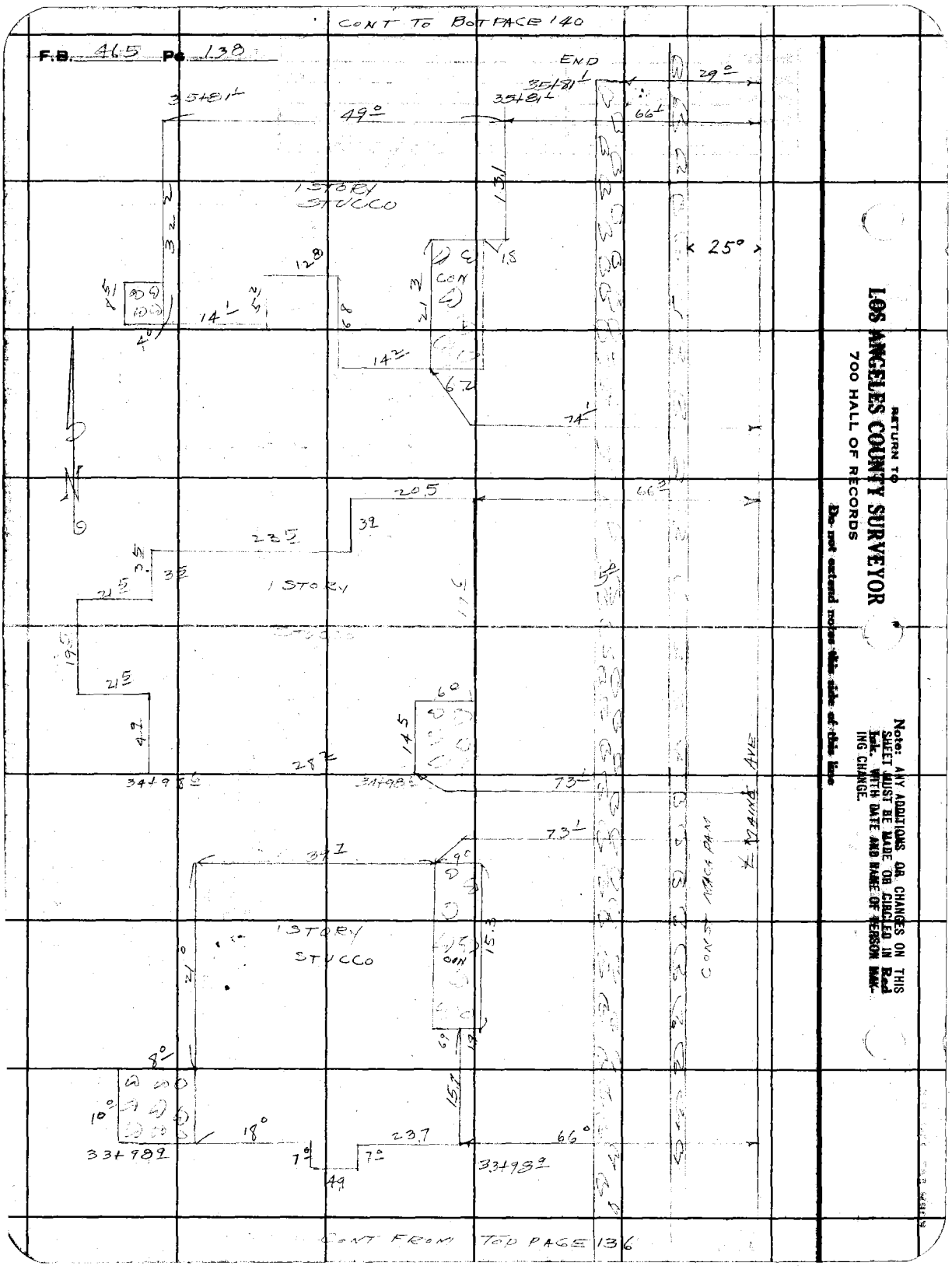
F.B. 465 PG. 137

CONT TO BOT PAGE 139



CONT FROM TOP PAGE 135

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

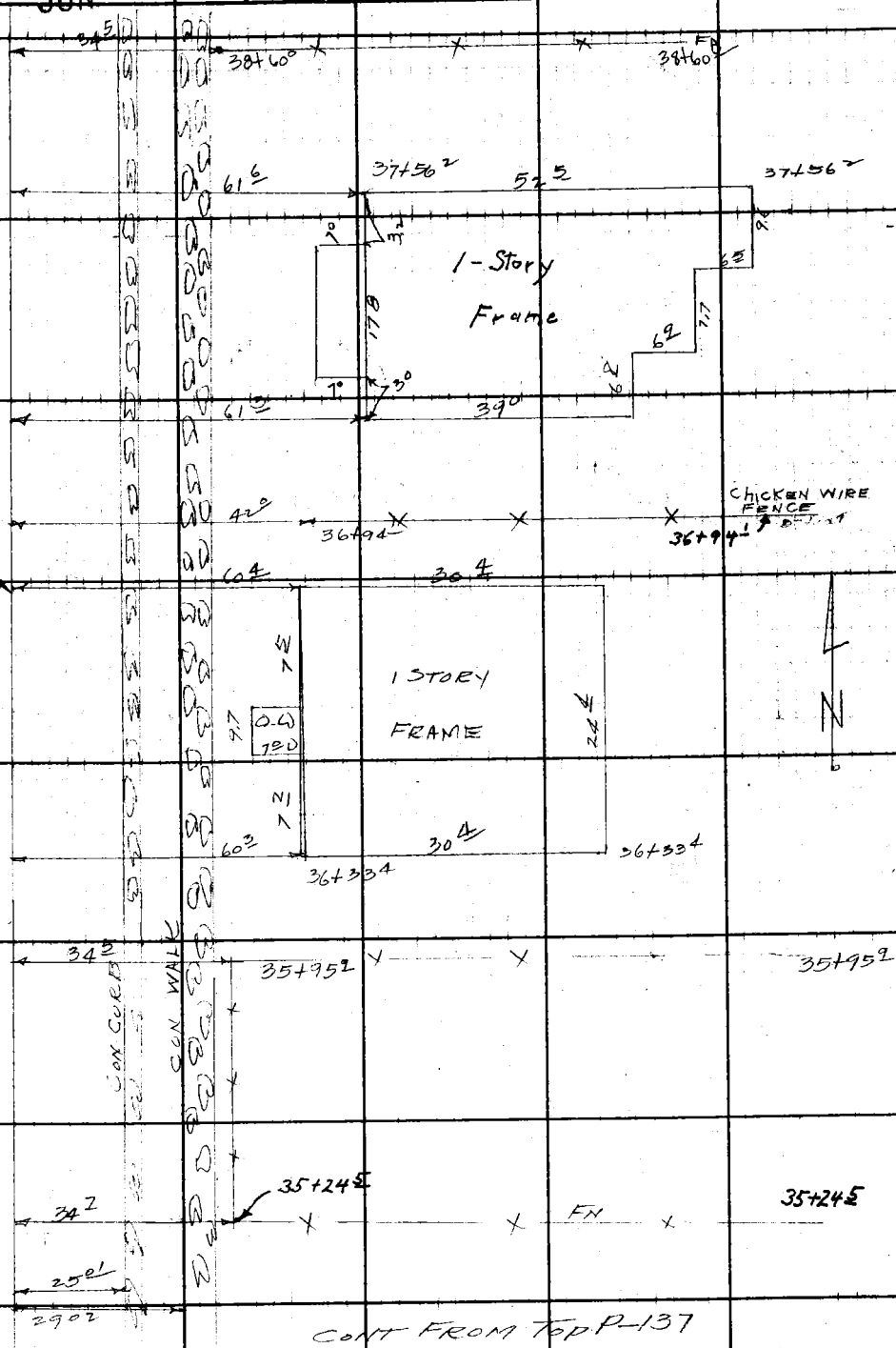
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-726
Office Work F. A. W.
Checked A. A. R.
Date JUN 1932

Survey of MAINE AVE
W. O. 1062 Tape No. St'd °F.
Surveyed by STEVENSON
Notes Date
Indexed A. C. Johnson

F.B. 465 Pg. 139

CONT TO BOT PAGE 141



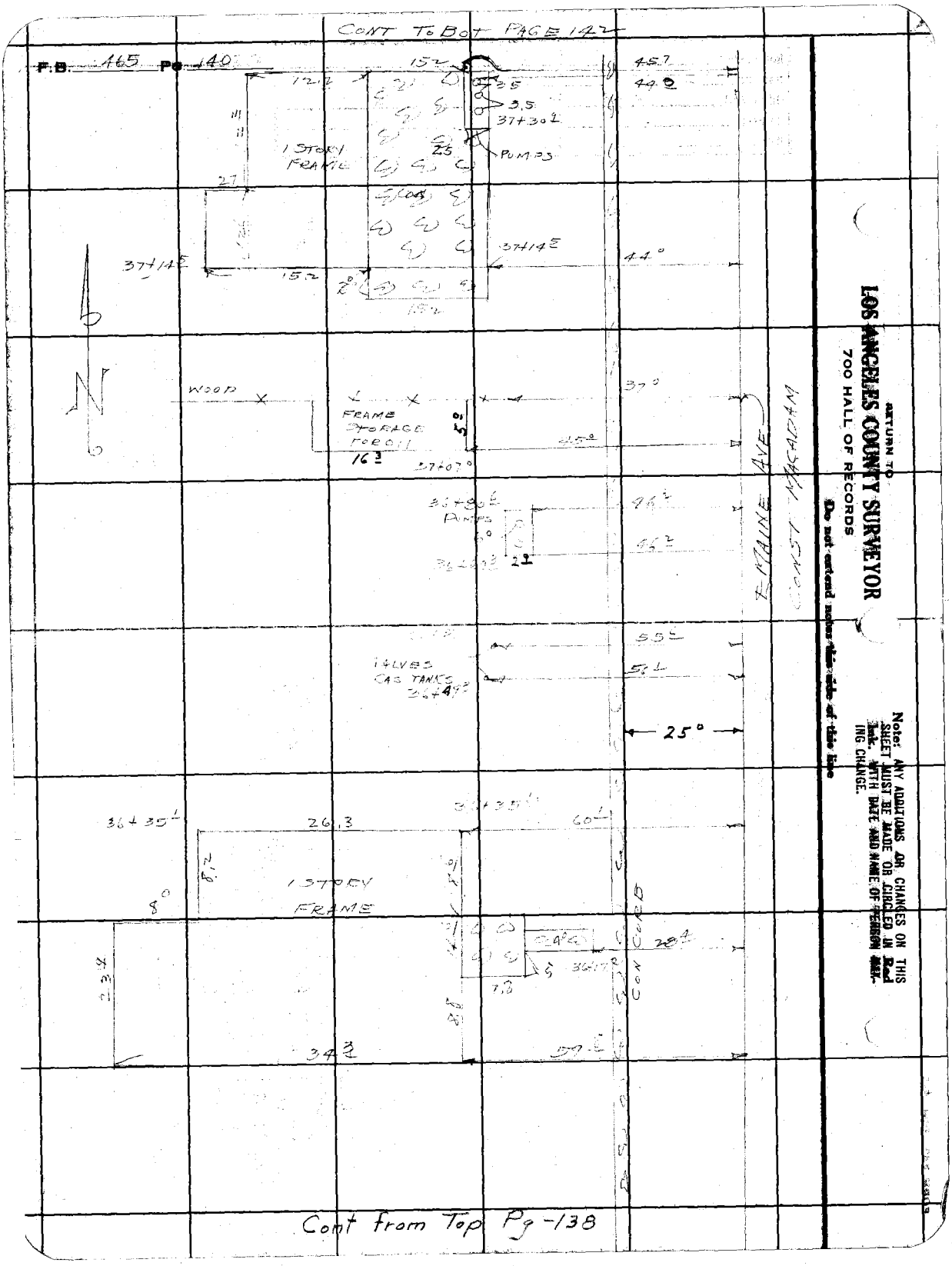
CONT FROM TOP P-137

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

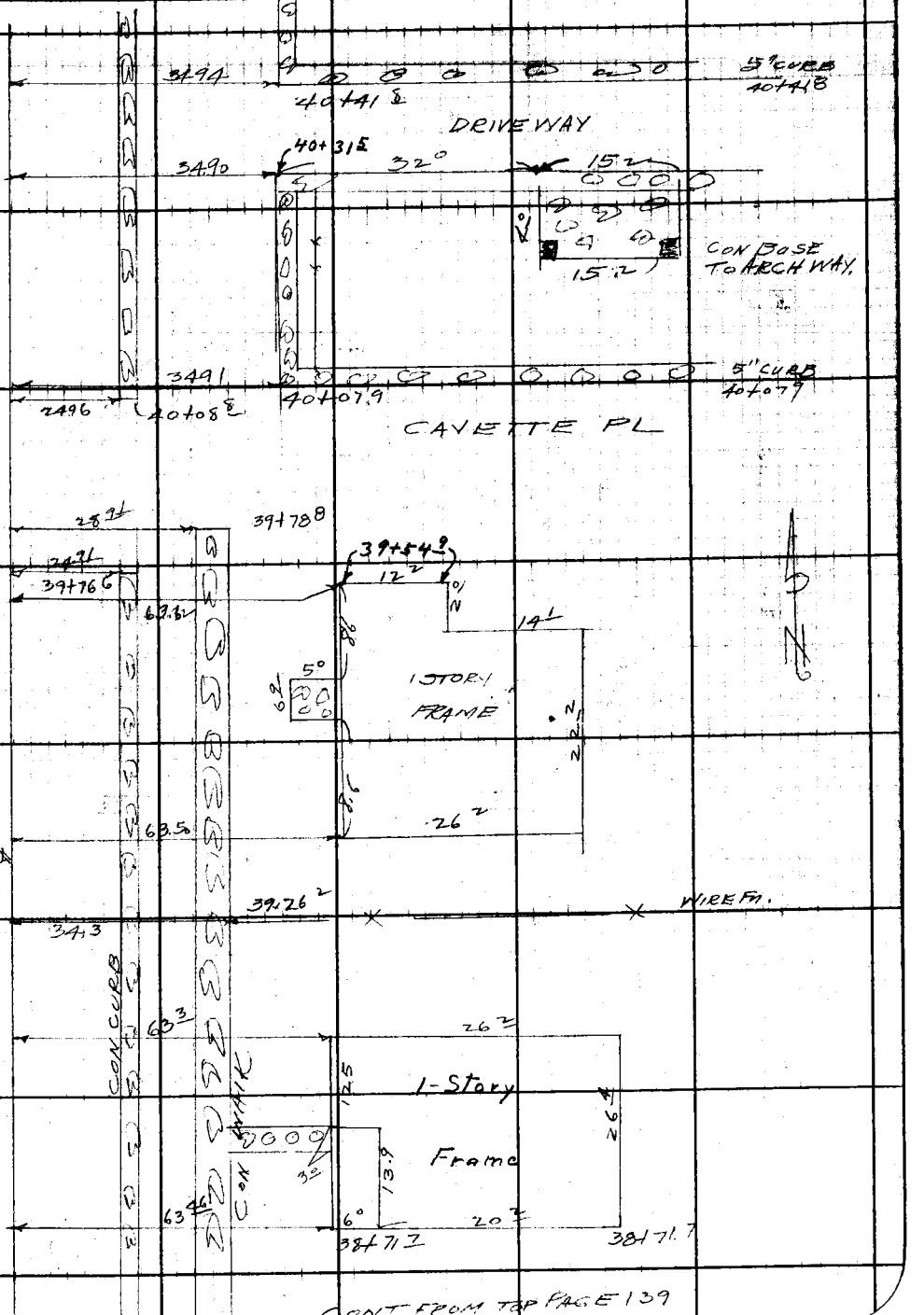
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31


CONT TO BOT PAGE 142
F.B. 465 PG 140
1 STORY FRAME
PUMPS
37+30
37+14
44°
WOOD
FRAME STORAGE FOR OIL
37+07
PUMPS
VALVES GAS TANKS
25°
36+35
26.3
1 STORY FRAME
CON CORB
34
Cont from Top Pg-138
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE	F.B. 465 Pg. 144
Map No. B-775	W. O. 7062 Tape No. Std. °F.	
Office Work F. A. W.	Surveyed by STEVENSON	
Checked JUN R. 1932	Notes Date 3-6-32	CONT TO BOT 143
Date	Indexed A. C. Johnson	



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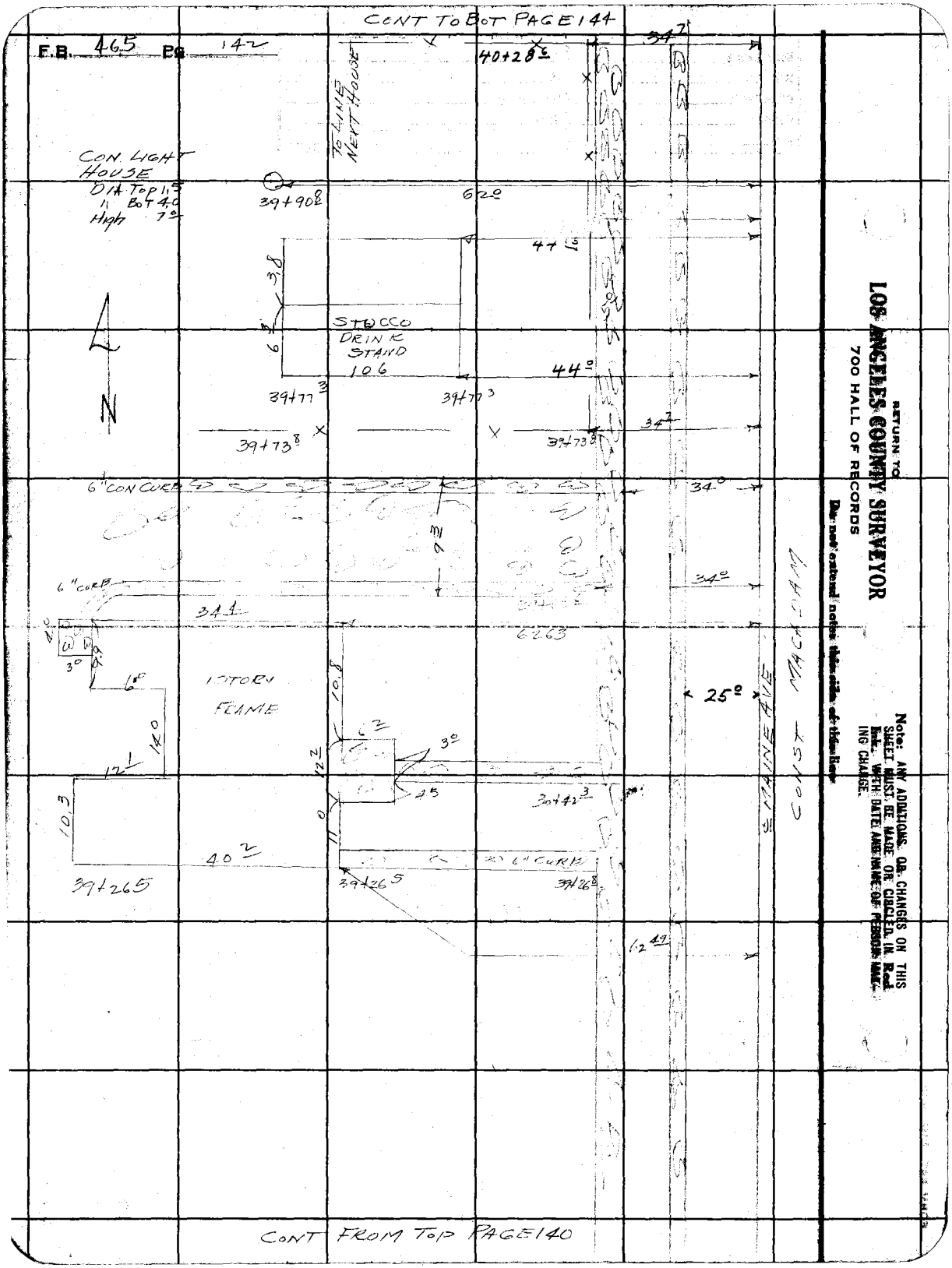
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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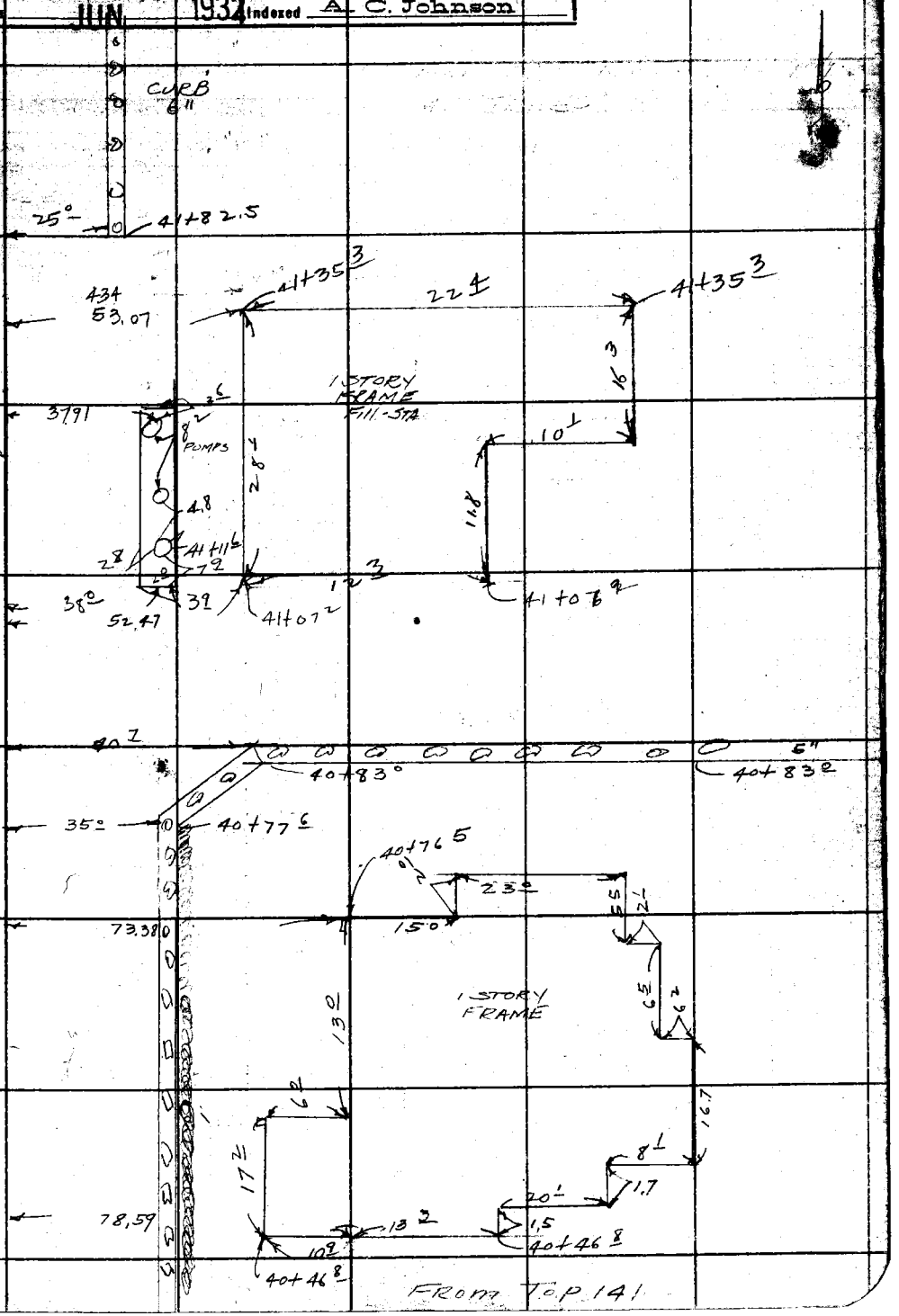
Notes Ch'd by	Survey of MAINE AVE
Map No. B-776	W. O. 7062 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes Date 3-8-31
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 143

TO Bot 145



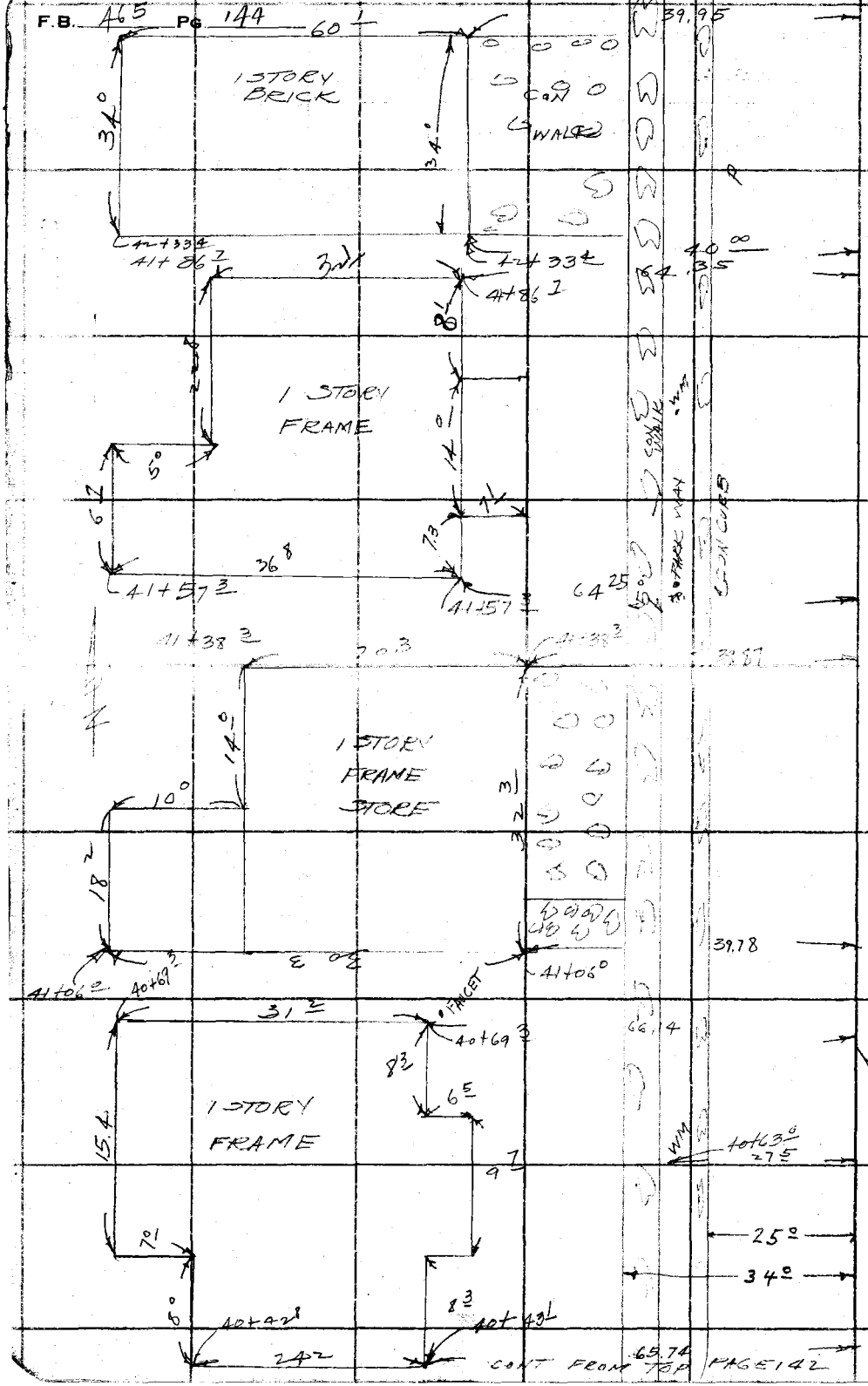
Note: ANY ADDITIONS OR CHANGES IN THIS SHEET MUST BE MADE OR CHECKED IN BLACK INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

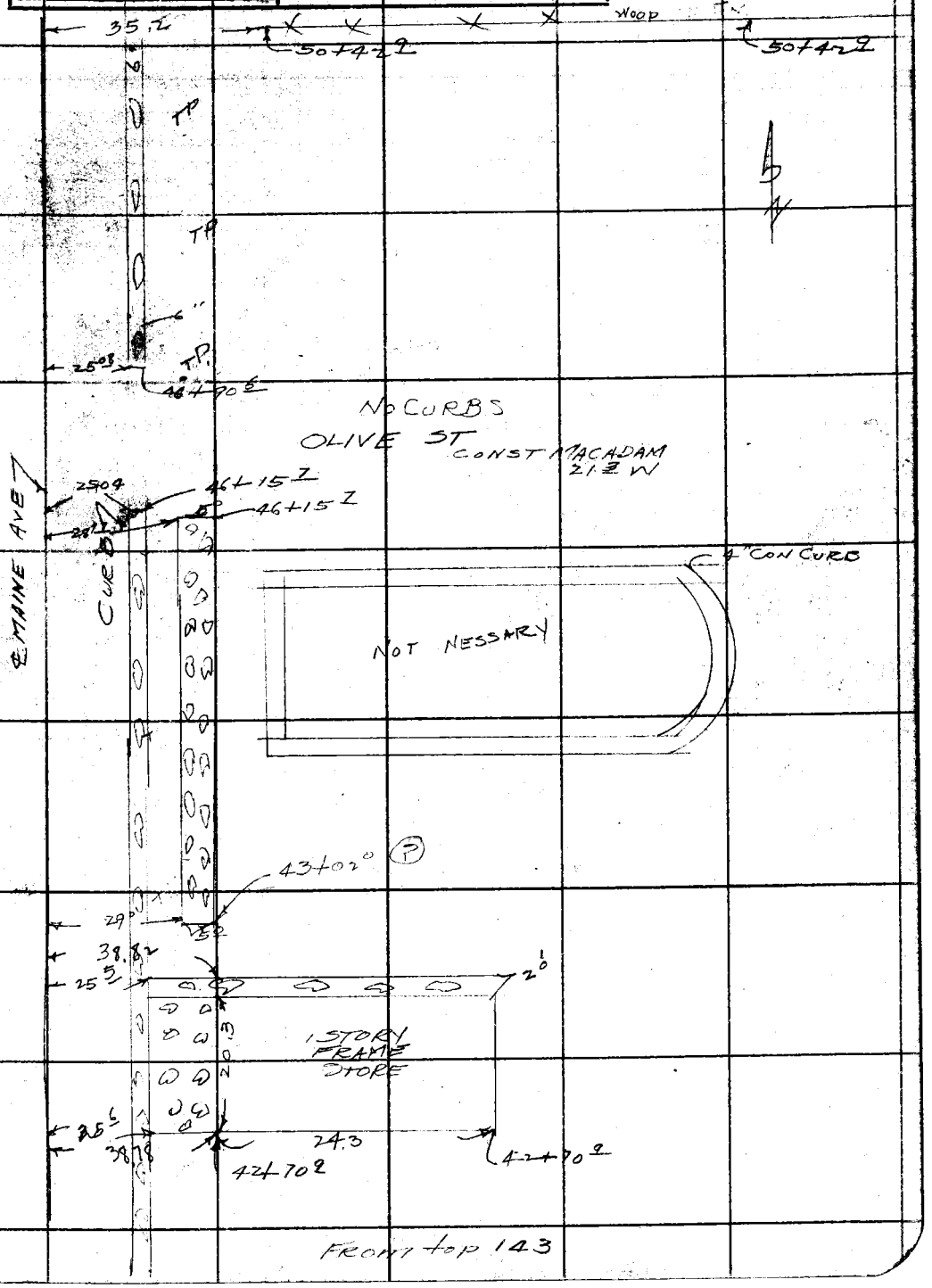
F.B. 465 Pg. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE	F.B. 465 Pg 145
Map No. B-776	W. O. 7062 Tape No. St'd °F.	To Bot 149
Office Work F. A. W.	Surveyed by STEVENSON	
Checked A. A. R.	Notes Date 3-8-32	
Date JUN 1932	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

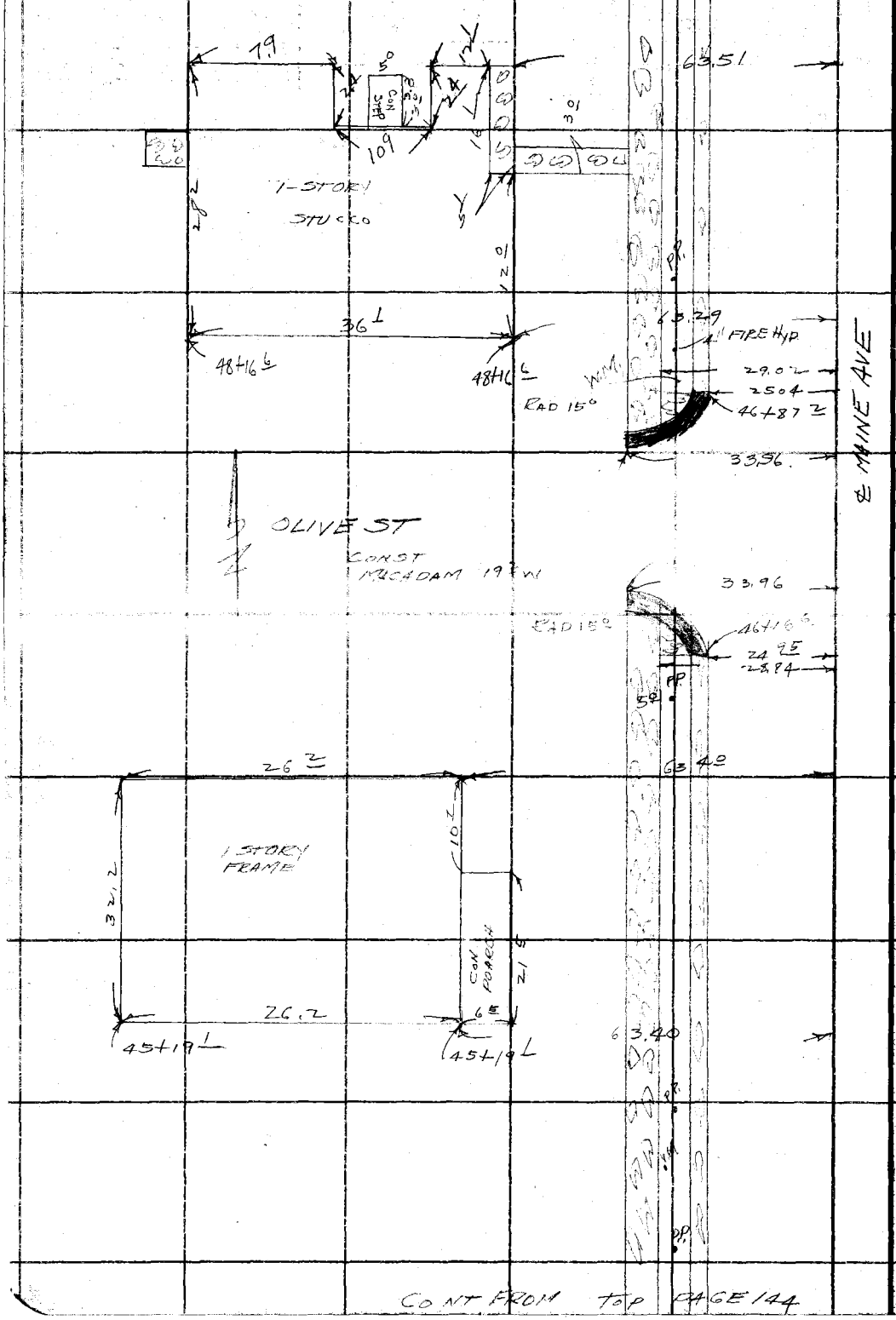
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

CONT TO BOT PAGE 147

F.B. 465 Pg 146



CONT FROM TOP PAGE 144

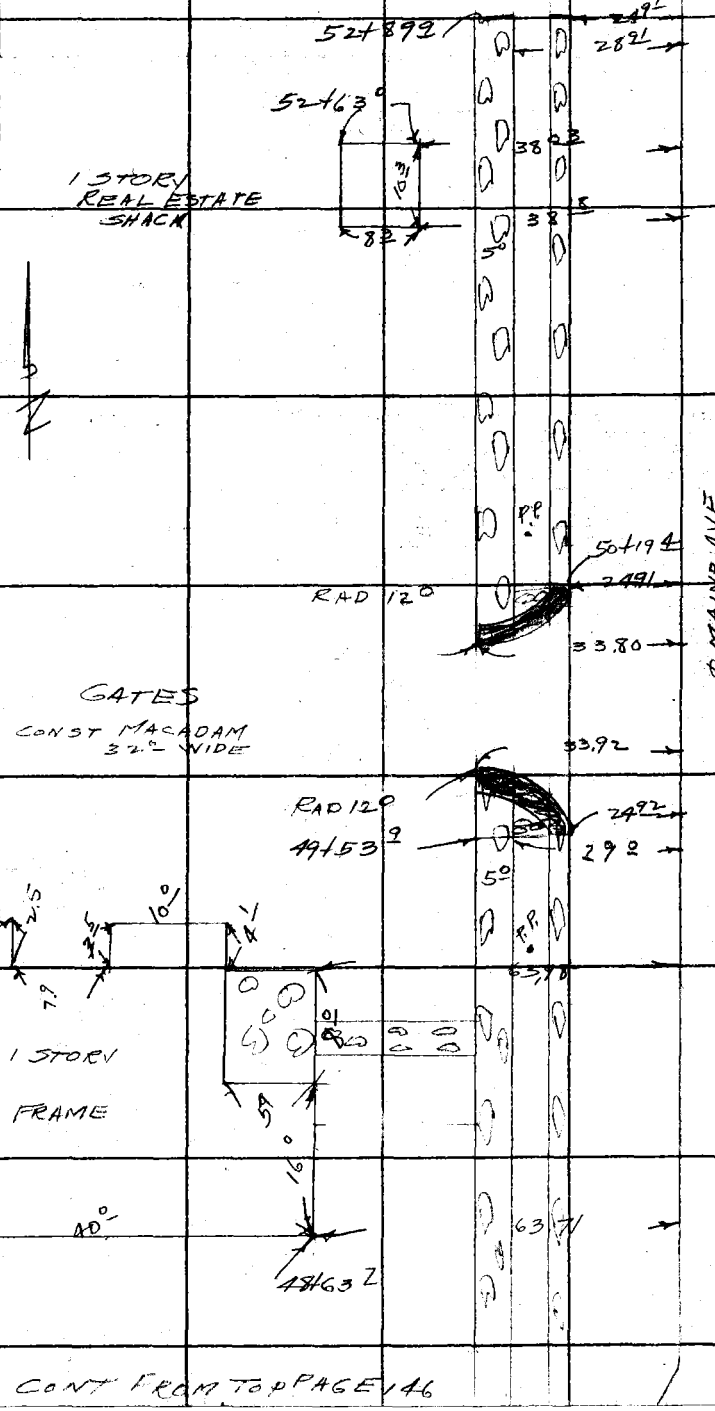
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-776	W. O. 7062 Tape No. ____ St'd ____ °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes T-J-S. Date 3-8-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 463 Pg. 147

CONT TO BOT PAGE 148

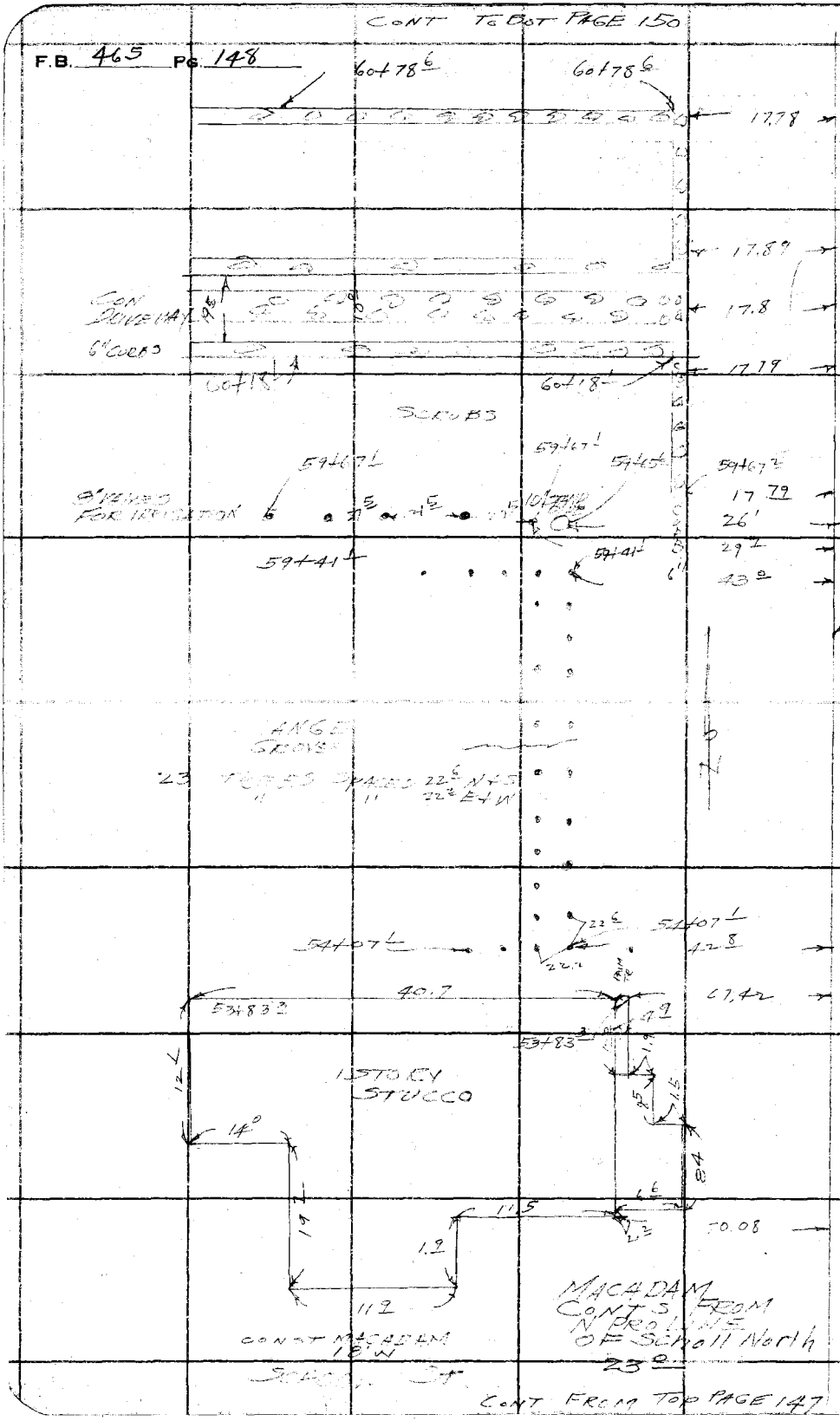


CONT FROM TOP PAGE 146

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

CONT TO BOT PAGE 150

F.B. 465 Pg. 148



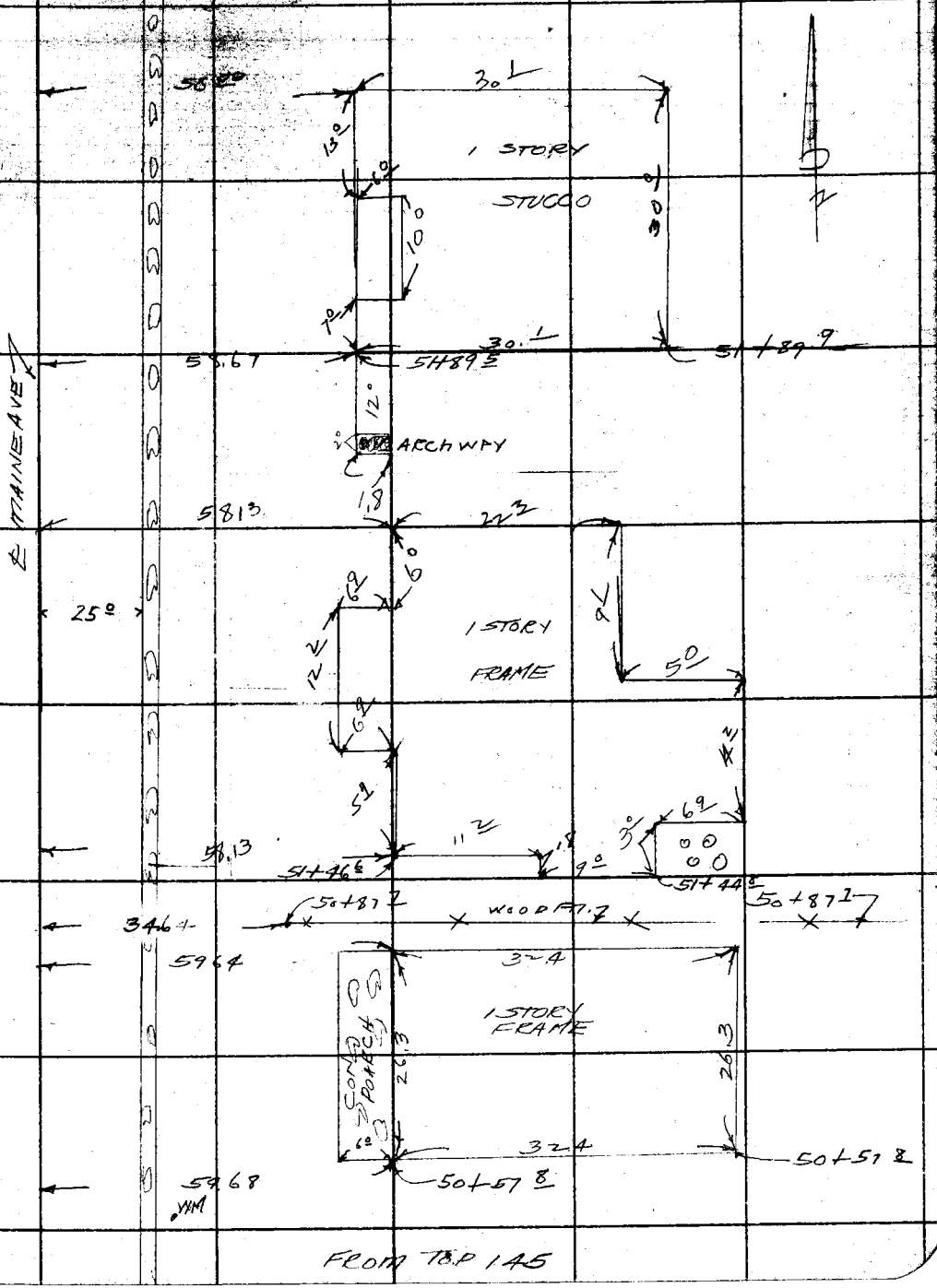
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-776	W. O. 7062 Topo No. St'd OF
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes Date 3-8-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 PG. 149

TO Bot 151



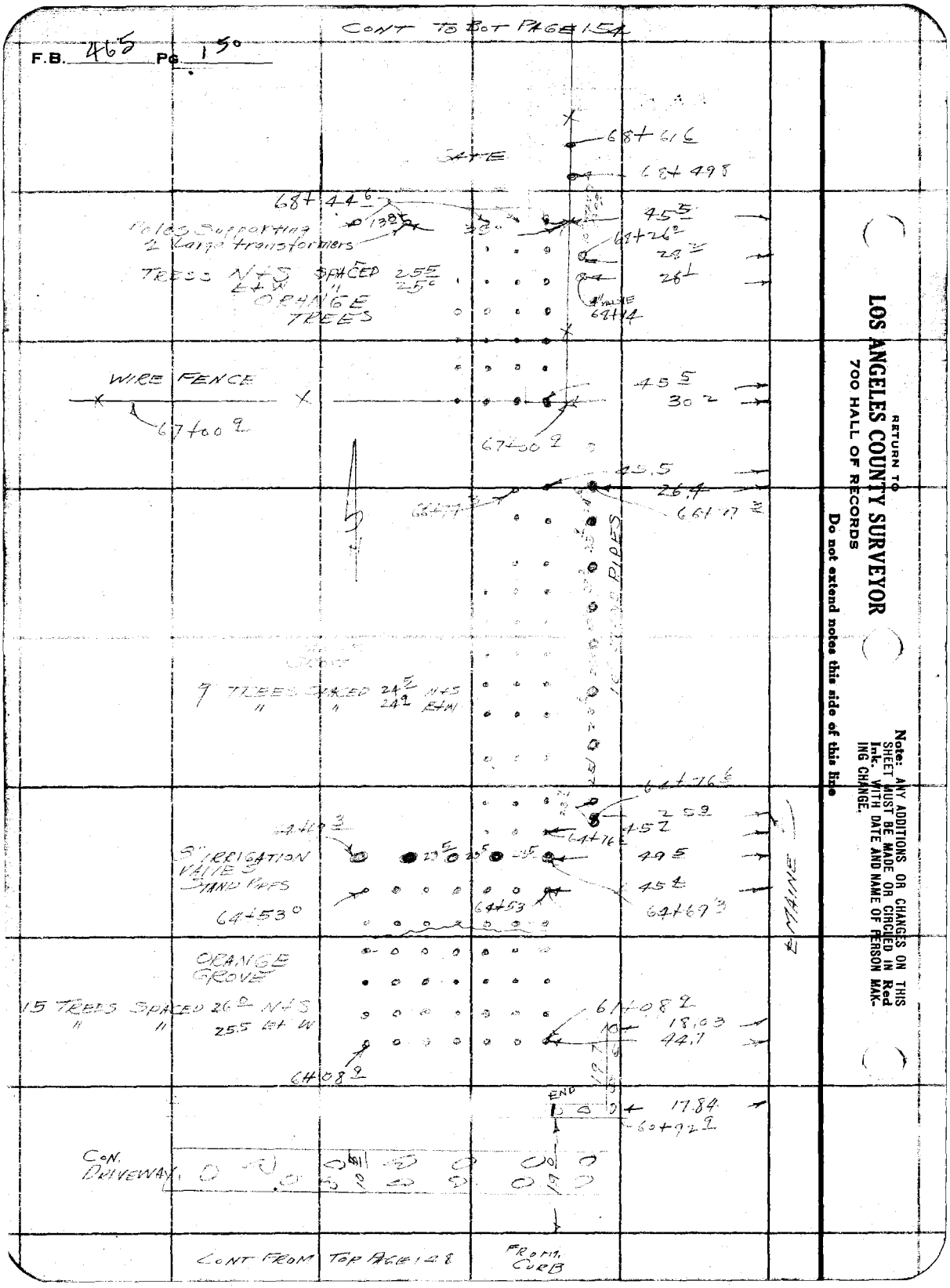
FROM TOP 145

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

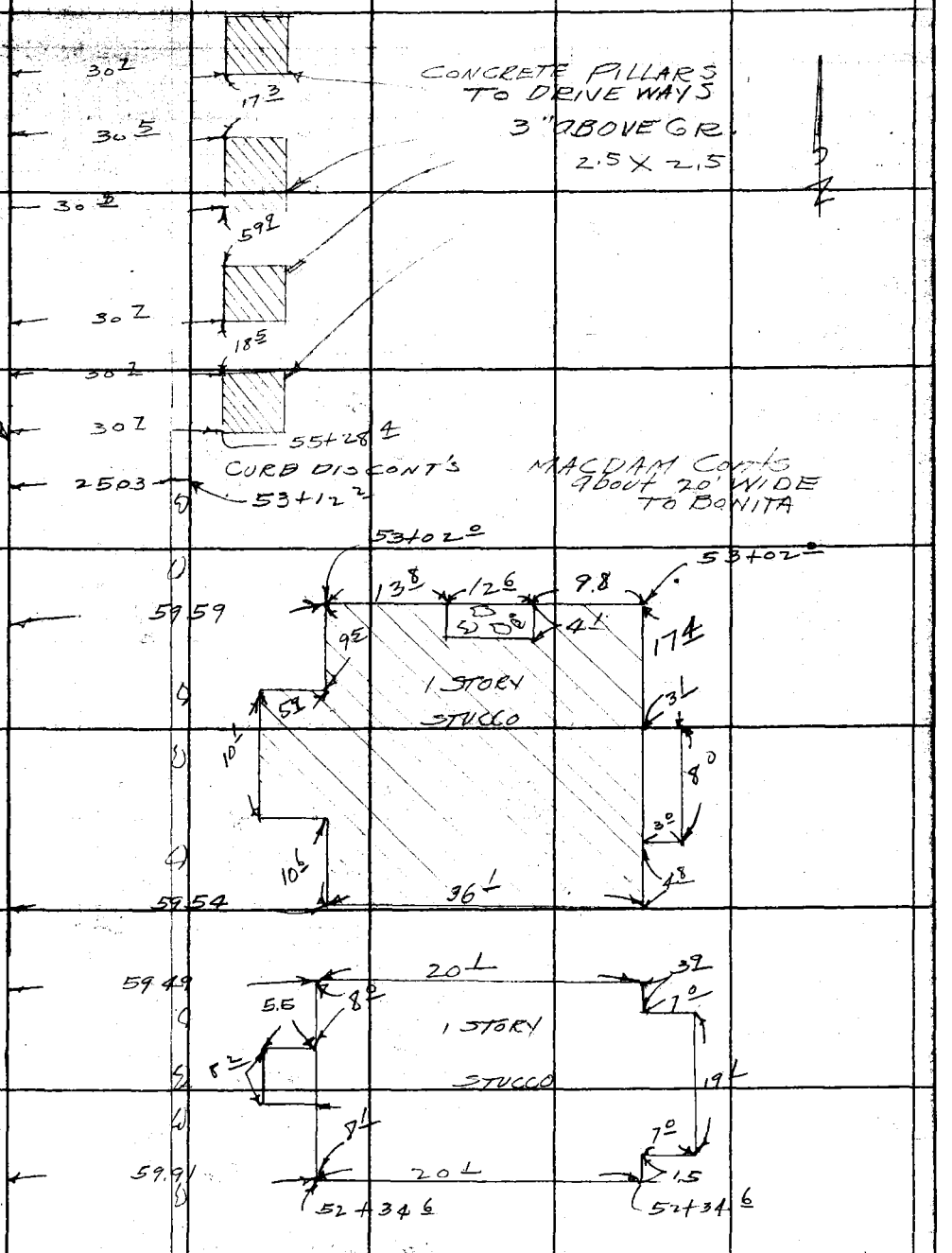
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-775	W. O. 7062 Tape No. St'd OF.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes Date 3-8-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 PG. 151

To Bot. 152



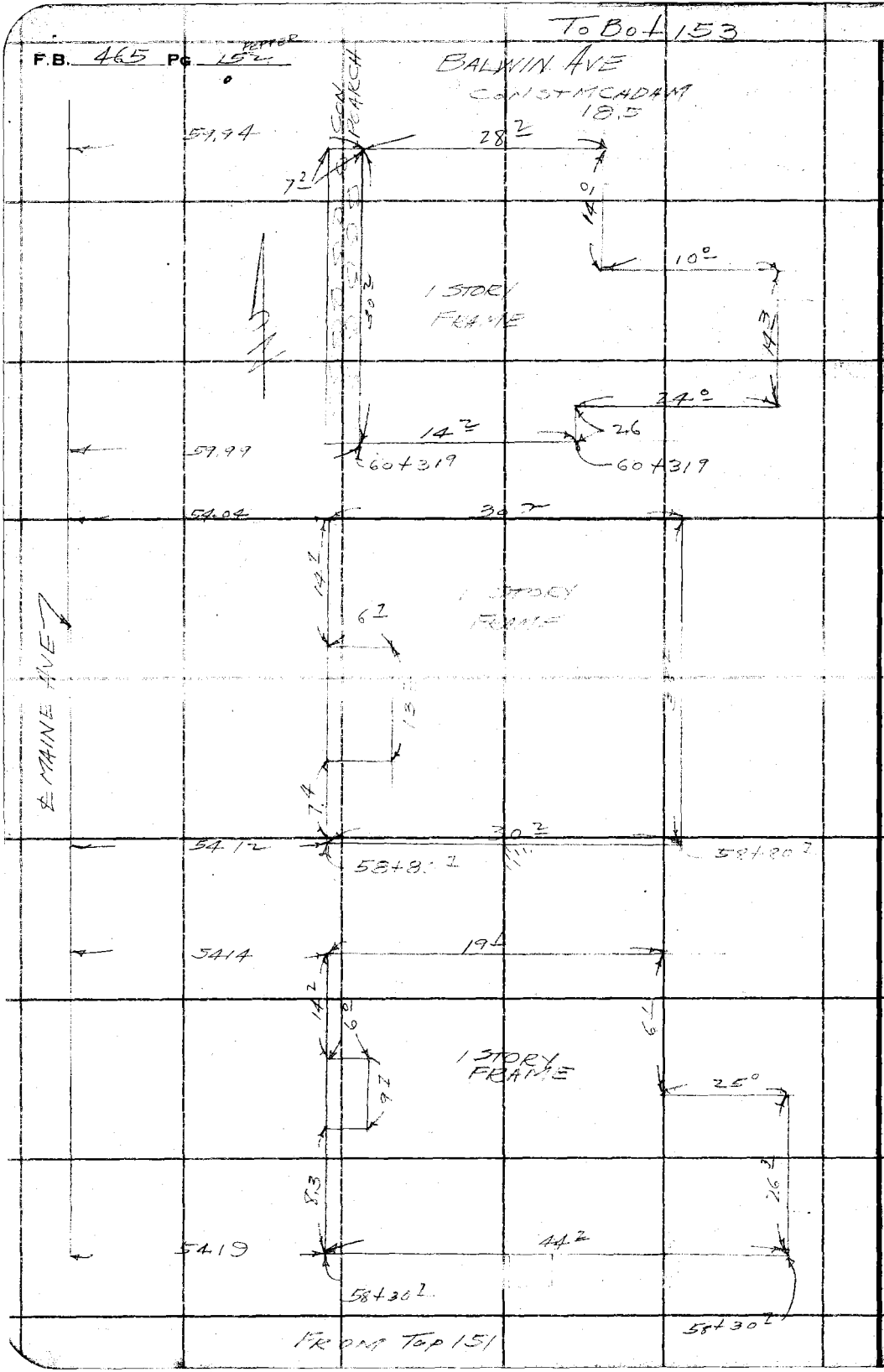
FROM Top 149

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

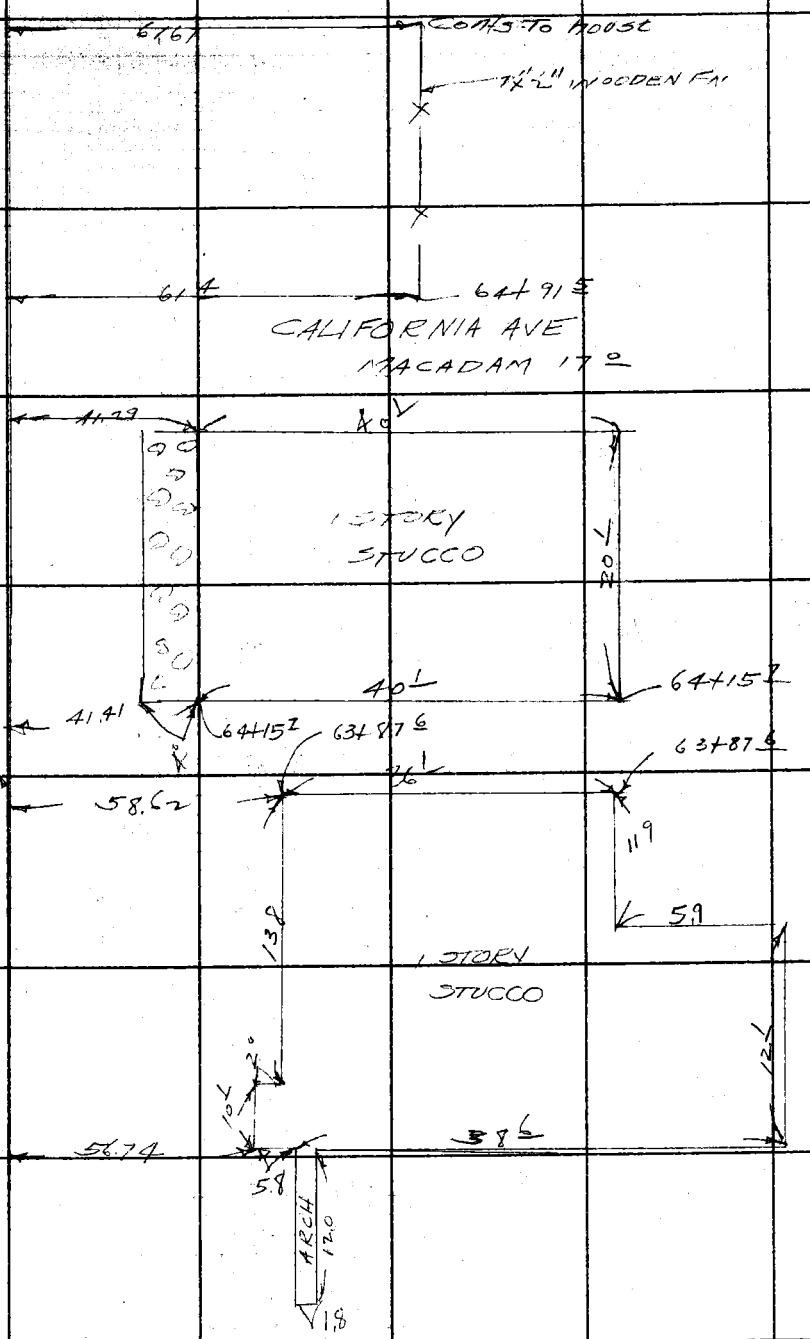
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-778	W. O. 7067 Tape No. ____ St'd ____ °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes T.T.S. Date 3-9-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 153

To Bo + 155



From top 152

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

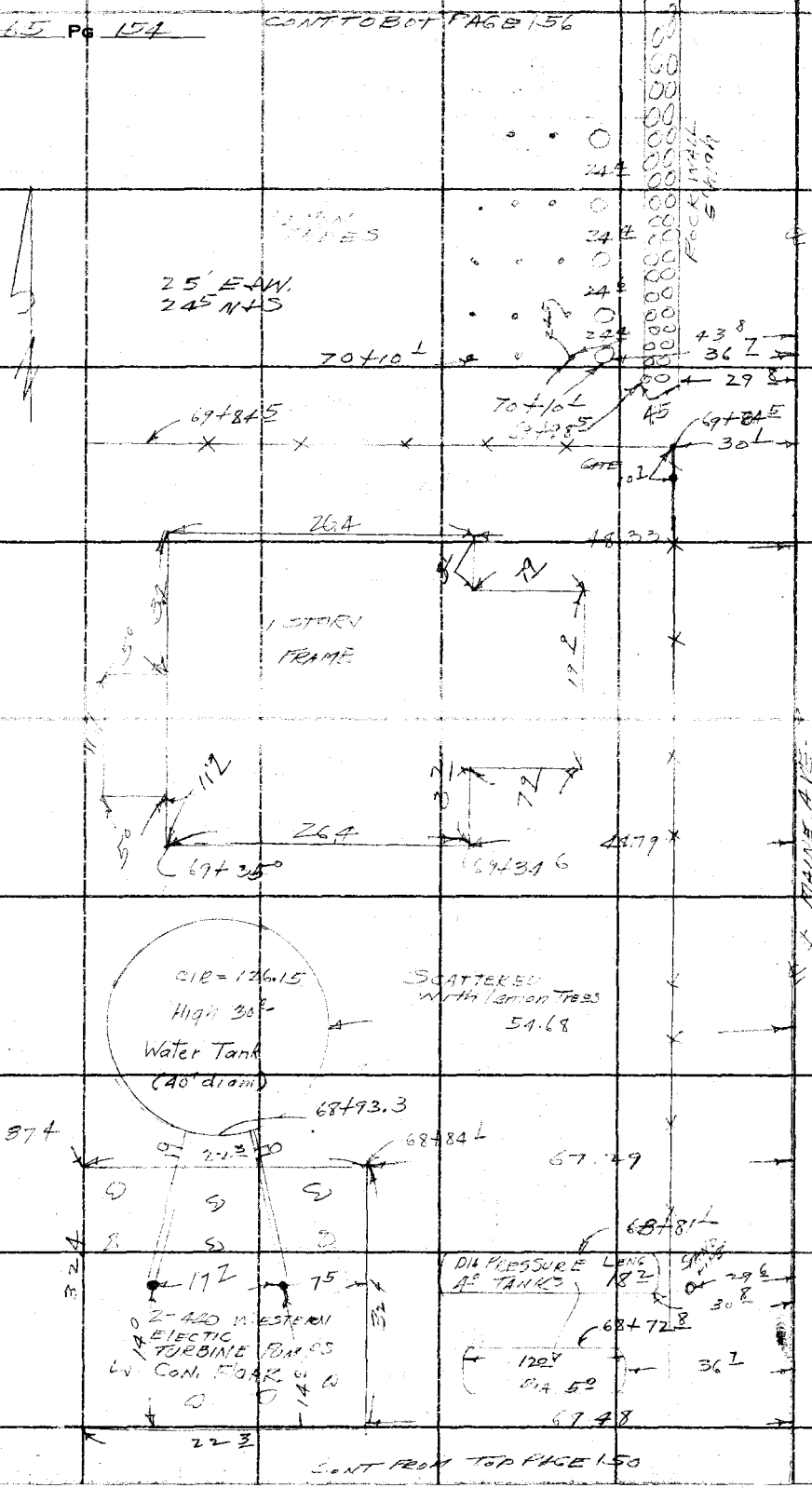
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 465 Pg 154

CONT TO BOT PAGE 156



CONT FROM TOP PAGE 150

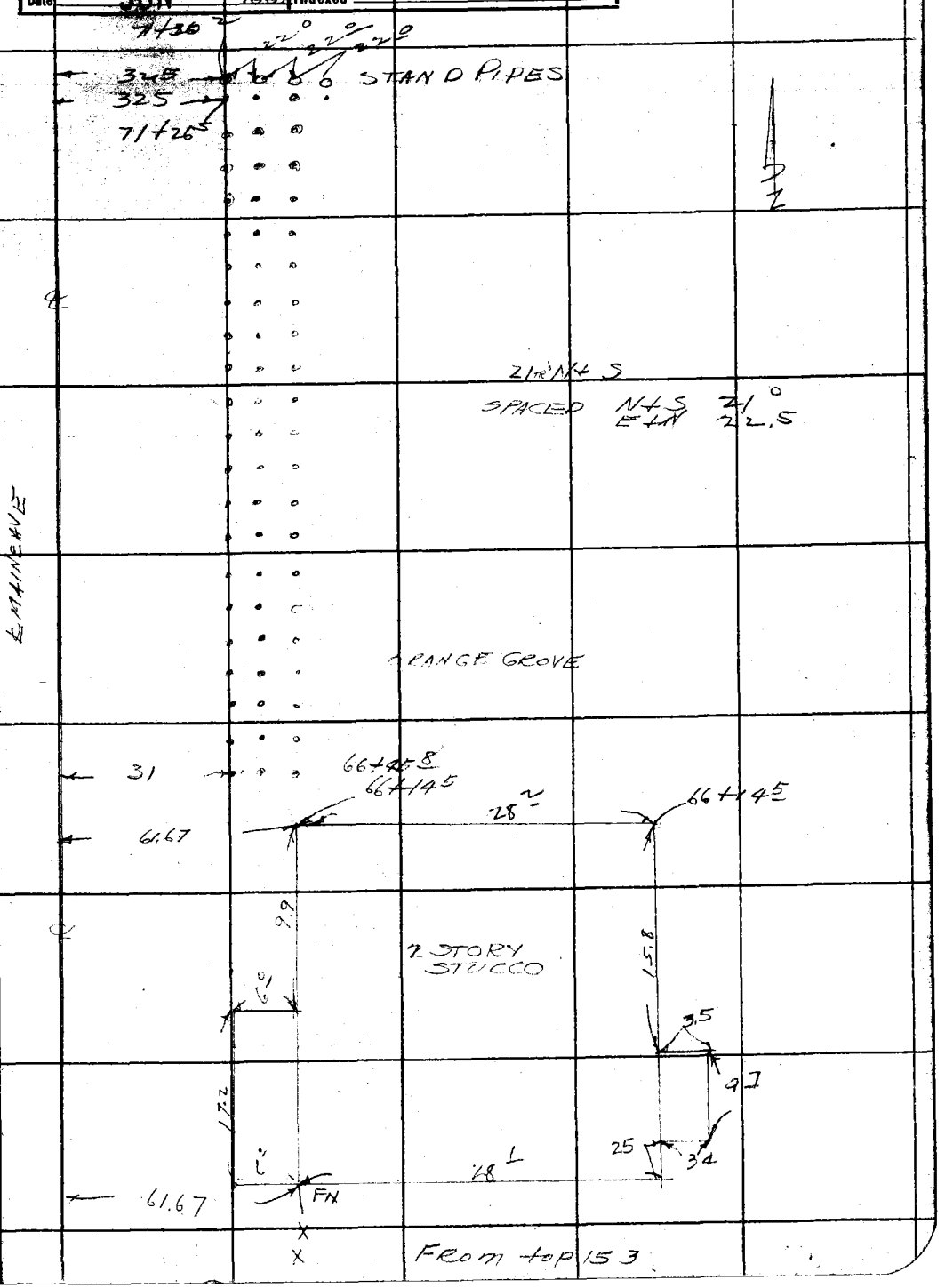
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-77	W. O. 7062 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. R.	Notes T.J.S. Date 3-9-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 155

To Bot 157



From top 153

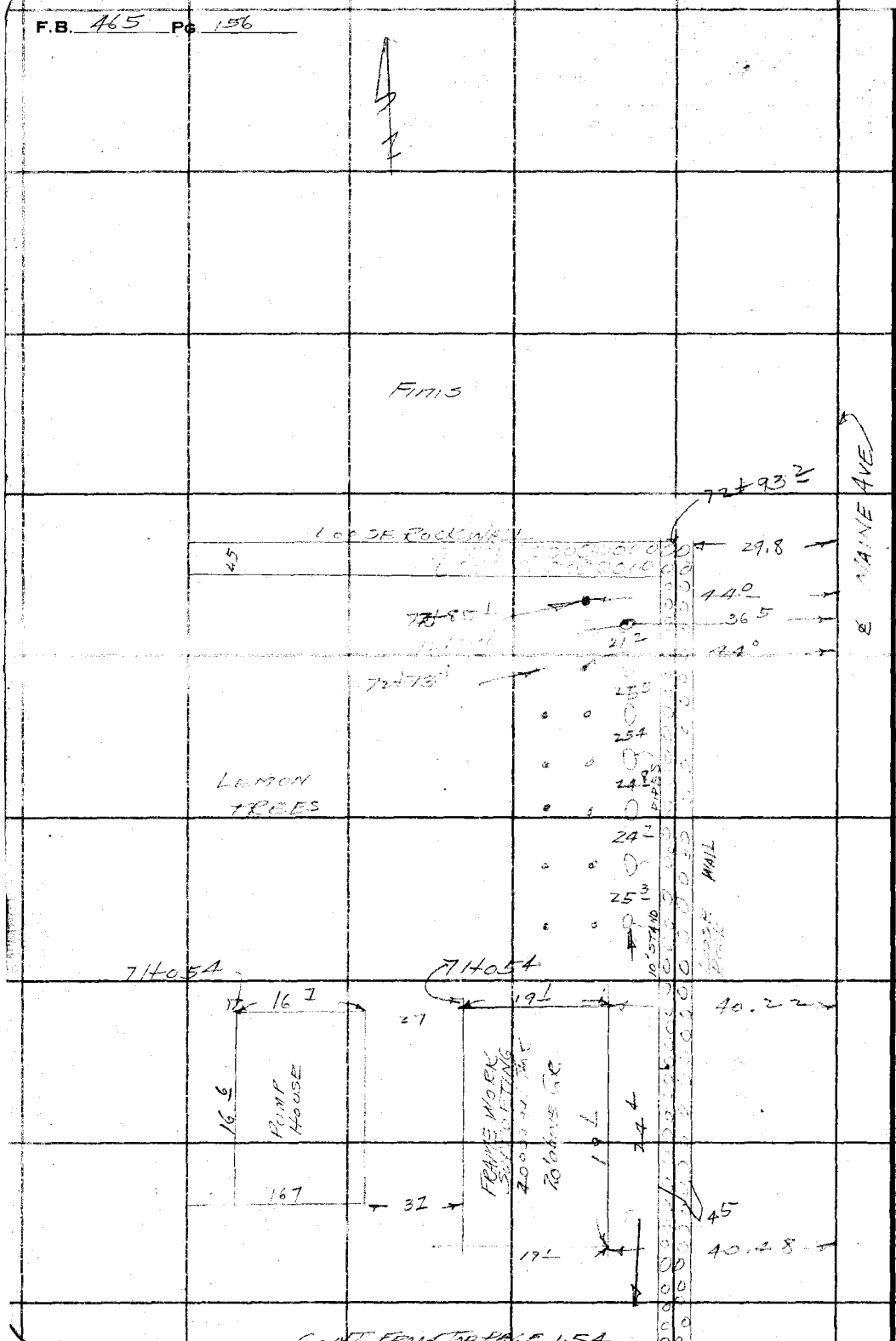
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 465 Pg 156

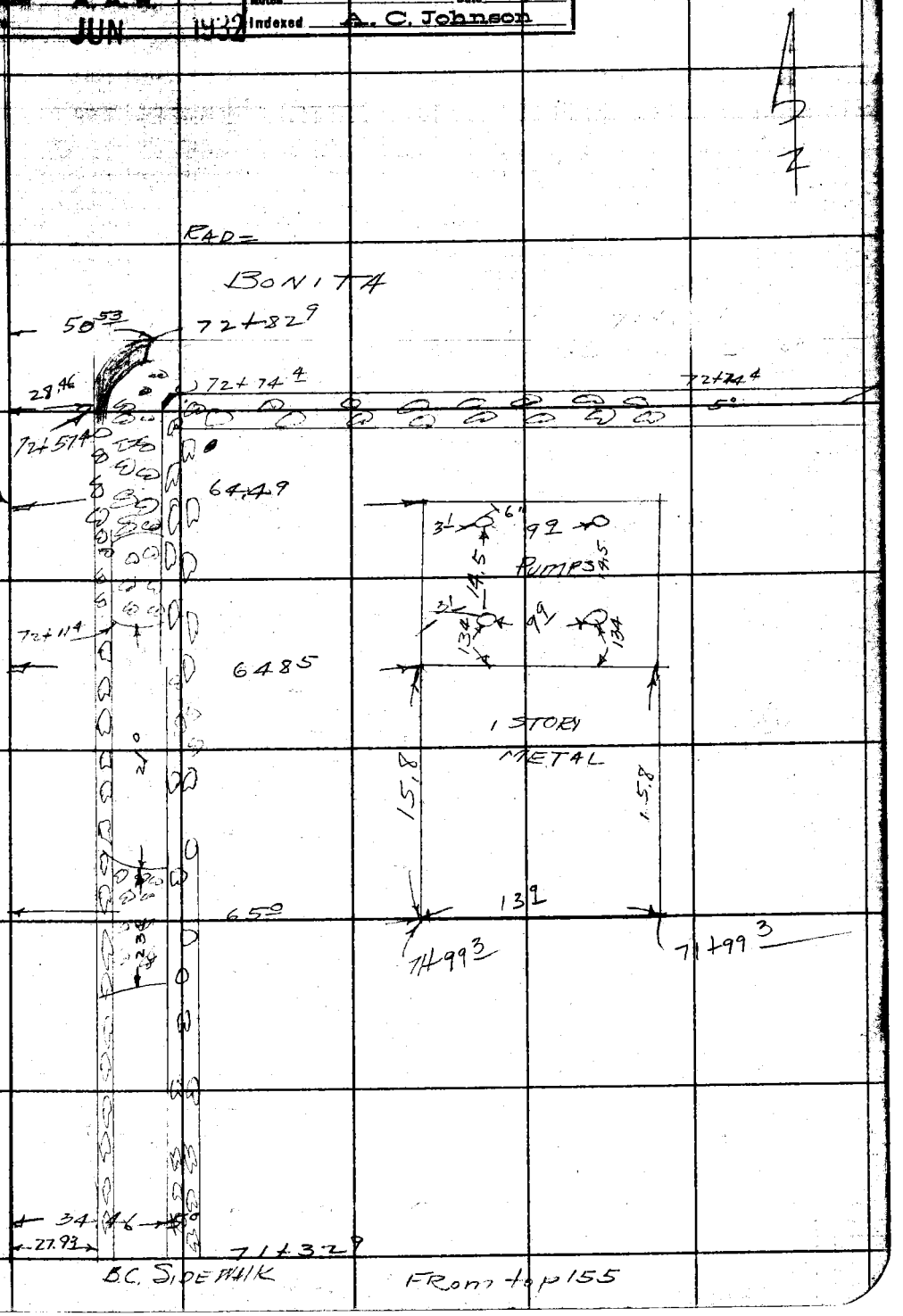


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MAINE AVE
Map No. B-775	W. O. 7062 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked A. A. B.	Notes TJS. Date 3-9-32
Date JUN 1932	Indexed A. C. Johnson

F.B. 465 Pg. 157



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN BLACK Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. _____ Pg 158

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date: Noted by: Chief Party: Page 465 of 175

Plotted by: H. D. M. H.	W. O. No. [illegible]
Date: MAR. 9 1934	Location: Maine Ave
Map No. B-953	Surveyed by: Evans
Plotting Ck'd by: Drew	Date: 10/19/
Date: Mar. 1934	Indexed: A. C. Johnson 10-[illegible]

MAINE AVE.

FROM

GLADSTONE AVE.

TO

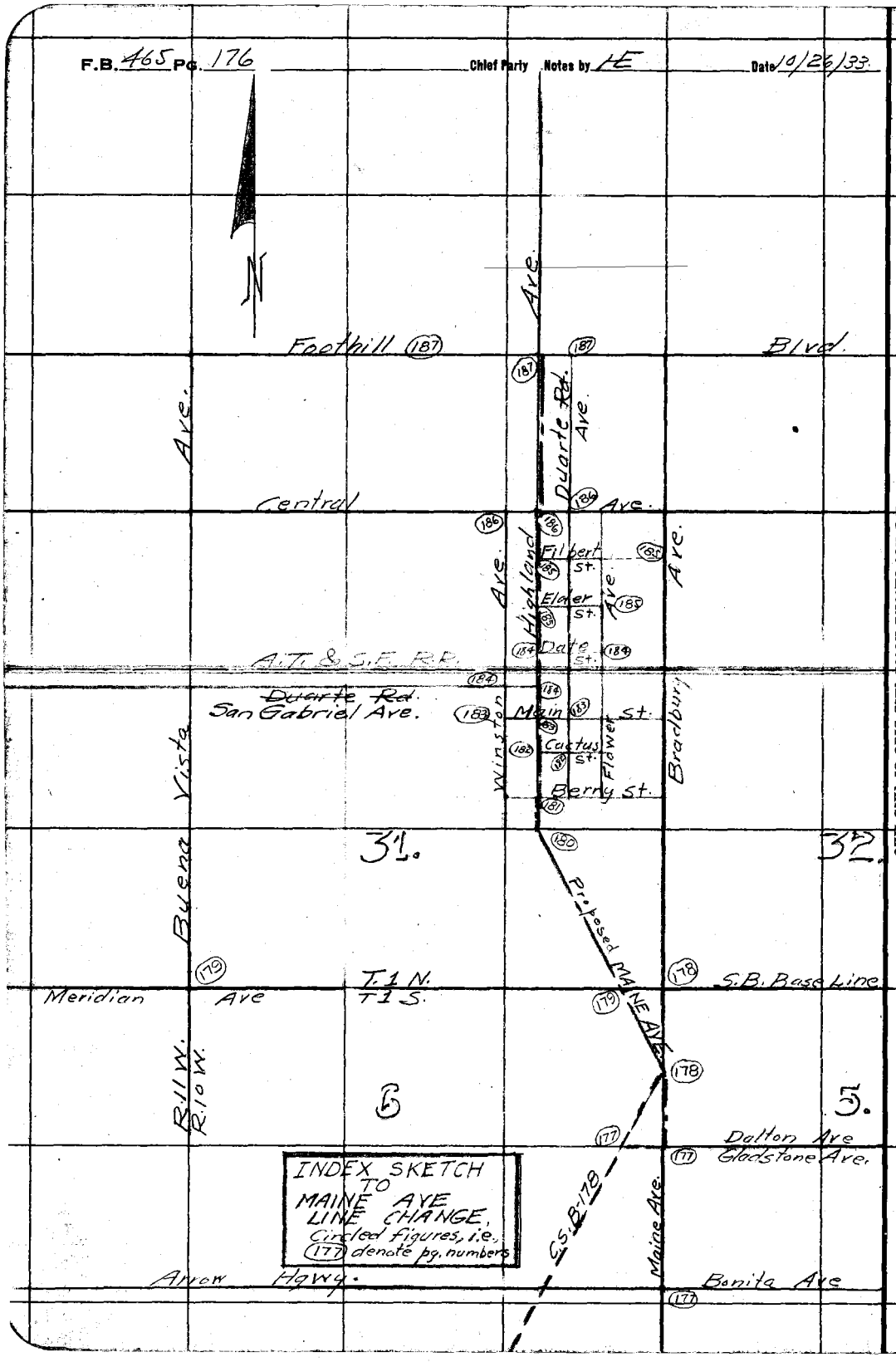
FOOTHILL BLVD.

Tape #023 Normal @ 84°

H.F. Evans - Dep.
H.L. Martin - T.
G.F. Brock - H.C.
H.H. Reynolds - R.C.

(For Profile see L.B. 735, pgs.)

F.B. 465 PG. 176 Chief Party Notes by HE Date 10/26/33



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

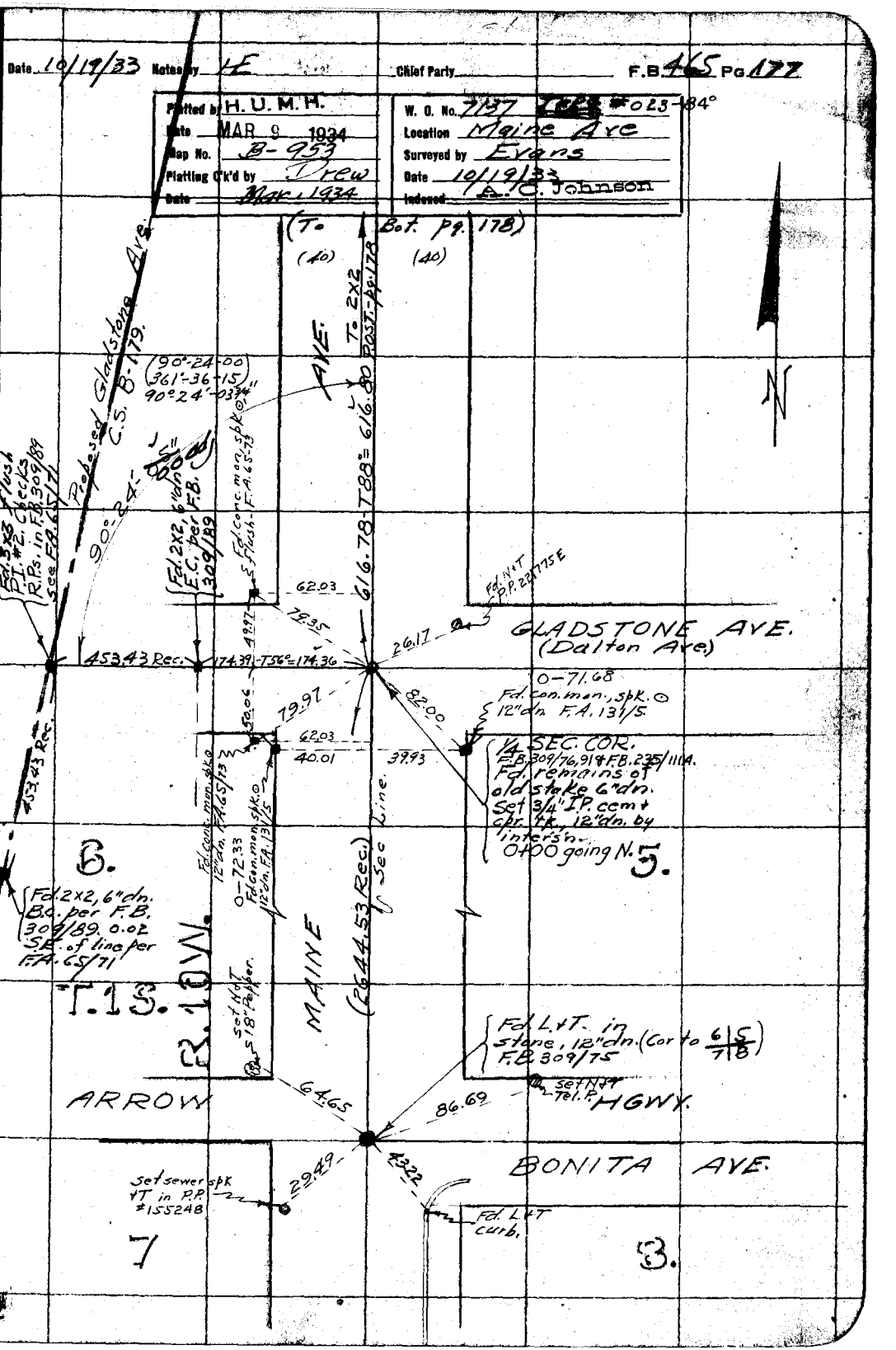
Date 10/19/33 Notes by LE Chief Party F.B. 465 Pg. 177

Plotted by H.U.M.H.	W. O. No. 7137 [redacted] #023-184°
Date MAR 9 1934	Location Maine Ave
Map No. B-953	Surveyed by Evans
Platting C'k'd by Drew	Date 10/19/33
Date Mar. 1934	Indexed A.C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 465 Pg. 178 Chief Party Notes by H Date 10/23/33

(90-23-15) (341-32-45) 90°-23'-11¼"

To ¾" I.P. the S.E. cor. Davis Addn. F.B. 521/151

31.

T. 1 N.

To Bot. 770.35 pg. 179

Twp. Line

San Bernardino Base Line

Fd. 2" I.P. & B.C. in Conc., flush in rmd of rock. F.B. 405/43. 188.17 Rec. per F.B. 143/54

90°-23'-10"

To side pg. 179

89°-51'-35"

T. 1 S.

R. 10 W.

COUNTY SURVEYOR T.1N. SEC. 31 SEC. 6 SEC. 5 T.1S. MONUMENT

Marked.

F.B. 405/44 Levee per C.S. B. 179 Fd. 2" I.P. & B.C. in

To 2x2 Sec. Line 1757.55 (40)

(89°-51-30) 359°-26-15 89°-51'-33¾"

Levee (dirt)

43.0

(40)

6. 5.

Marked.

C.S. B. 179

P.O.T. - 10+85.05 set 2x2 flush top of levee.

118°-15'

87.16

10+07

Sec. Line

COUNTY SURVEYOR T.1N. R.10W. SEC. 31 SEC. 32 SEC. 5 T.1S. MONUMENT

9+97.29 E.C. Set 2x2 flush

Flow line F.C. mattress

Parallel 48.0 13'

Levee

369°-05'-18"

369.06

Proposed MAINE AVE.

P.I. - Fd. 2x2 flush per F.A. 65/72. Replaced with ¾" I.P. cem. & cpr. nail ctr, 14" down.

52.40

33.85

R.P.s. - set ¾" I.P. cem. & cpr. nail ctr. on split of angle, 14" down.

100°-37'-15"

158°-45'-15"

105.65 788.

Δ = 21°-14'-35"
R = 1500
T = 281.30
L = 556.14

Fd. 2x2, 6" dn. F.B. 309/77.

40°-49'-05"

(40°-49-00) 163°-16-15 40°-49-03¾"

(158-45-15) 275°-01-15 158°-45-18¾"

C.S. B. 179

To 3x3 Blackstone Ave. pg. 177.

4+41.15 B.C. (40) set 2x2 flush.

(40)

Corr. Edmondstone

(from top pg. 177)

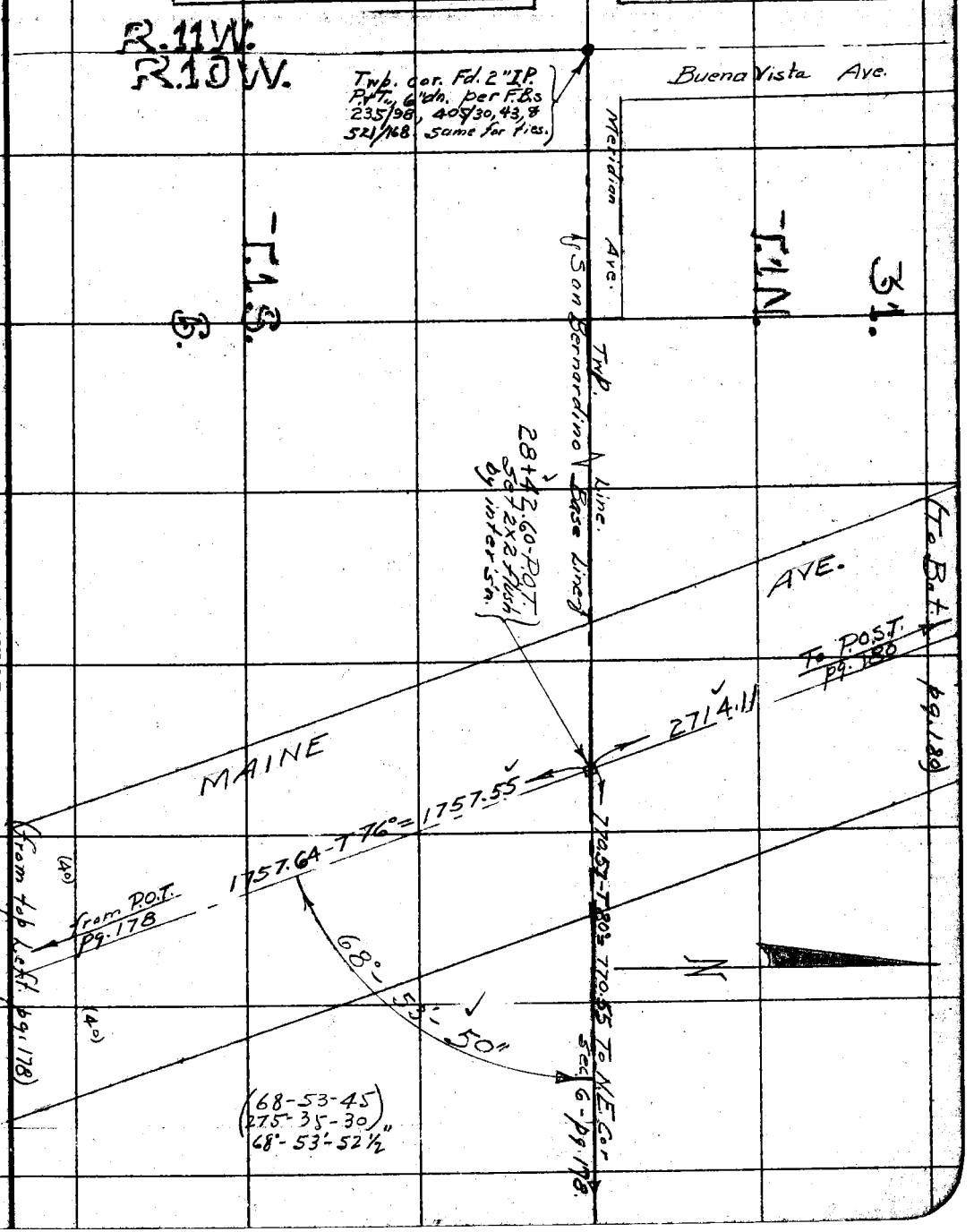
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party HE F.B. 465 Pg. 179

Platted by	H. U. M. H.	W. O. No. 7137	Tape B. S. O. No. 023-84°
Date	MAR 9 1934	Location	Maine Ave
Map No.	B-953	Surveyed by	Evans
Platting C'k'd by	Drew	Date	10/24/33
Date	Mar. 1934	Indexed	A. C. Johnson

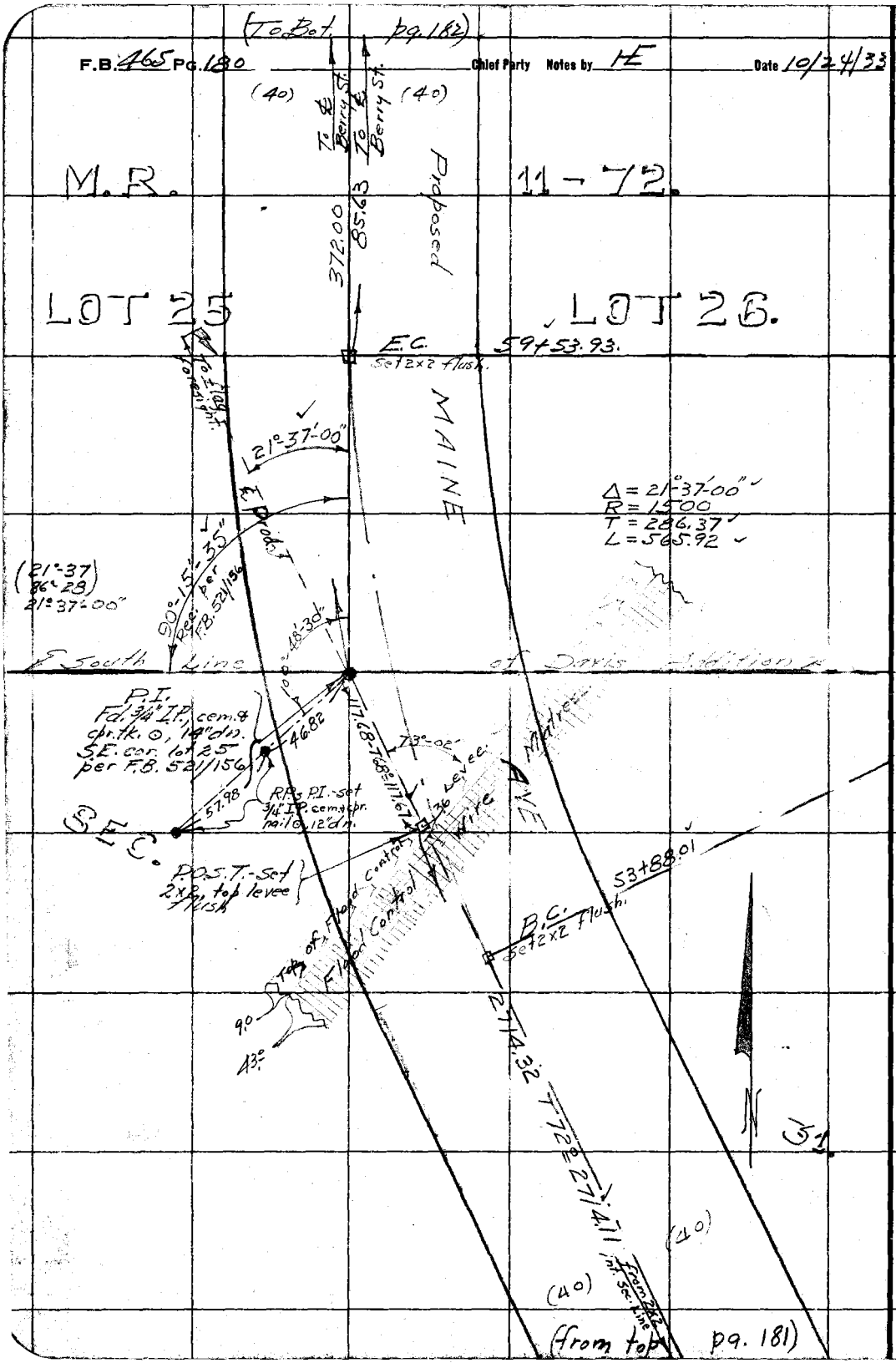


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 180 Chief Party Notes by HE Date 10/24/33



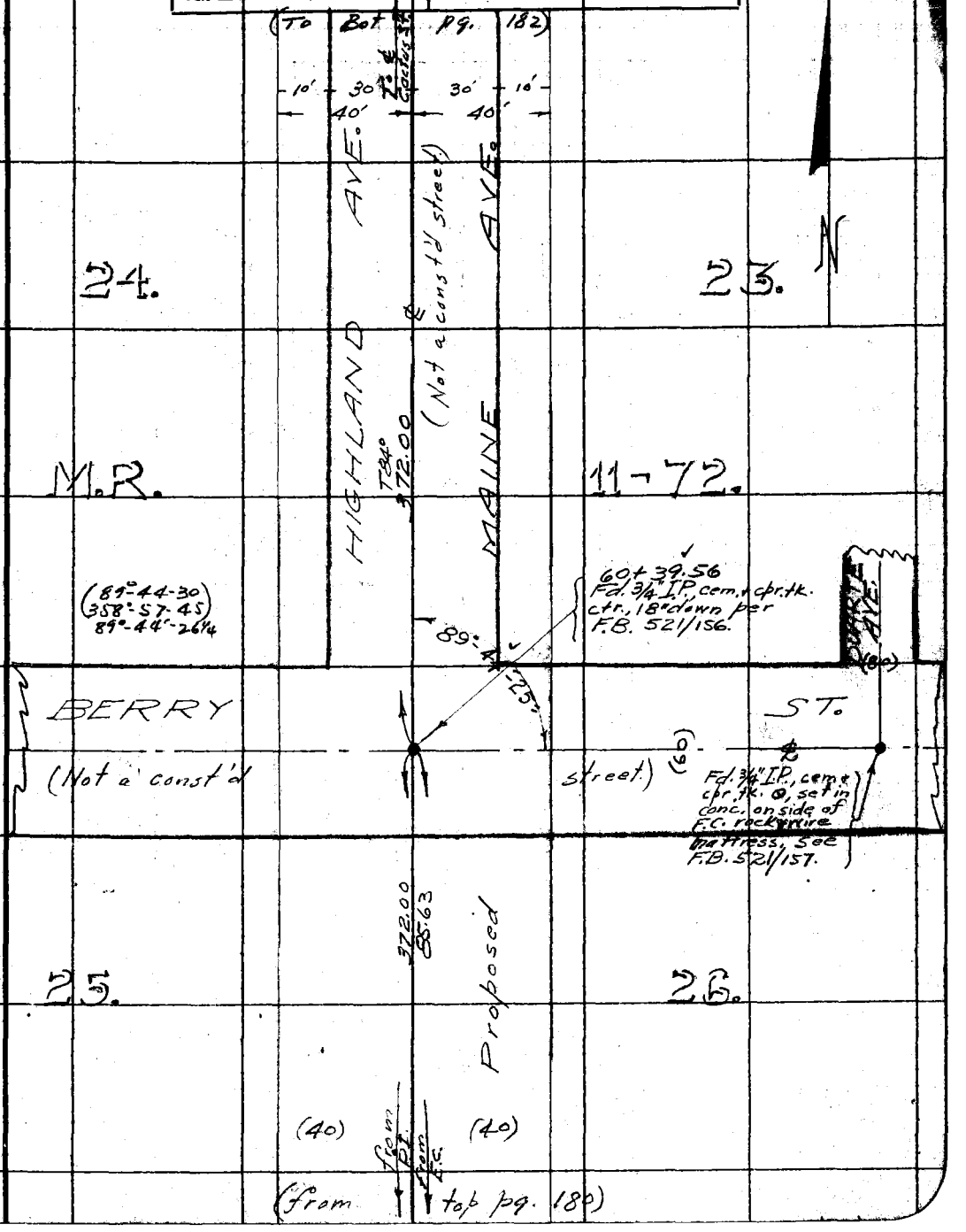
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 465 PG. 181

Platted by H.U.M.H.	W. O. No. 7137 Tape No. 023-184°
Date MAR 9 1934	Location MAINE AVE.
Map No. B-953	Surveyed by Evans.
Platting C'k'd by Drew	Date 10/26/33
Date Mar. 1934	Indexed A. C. Johnson



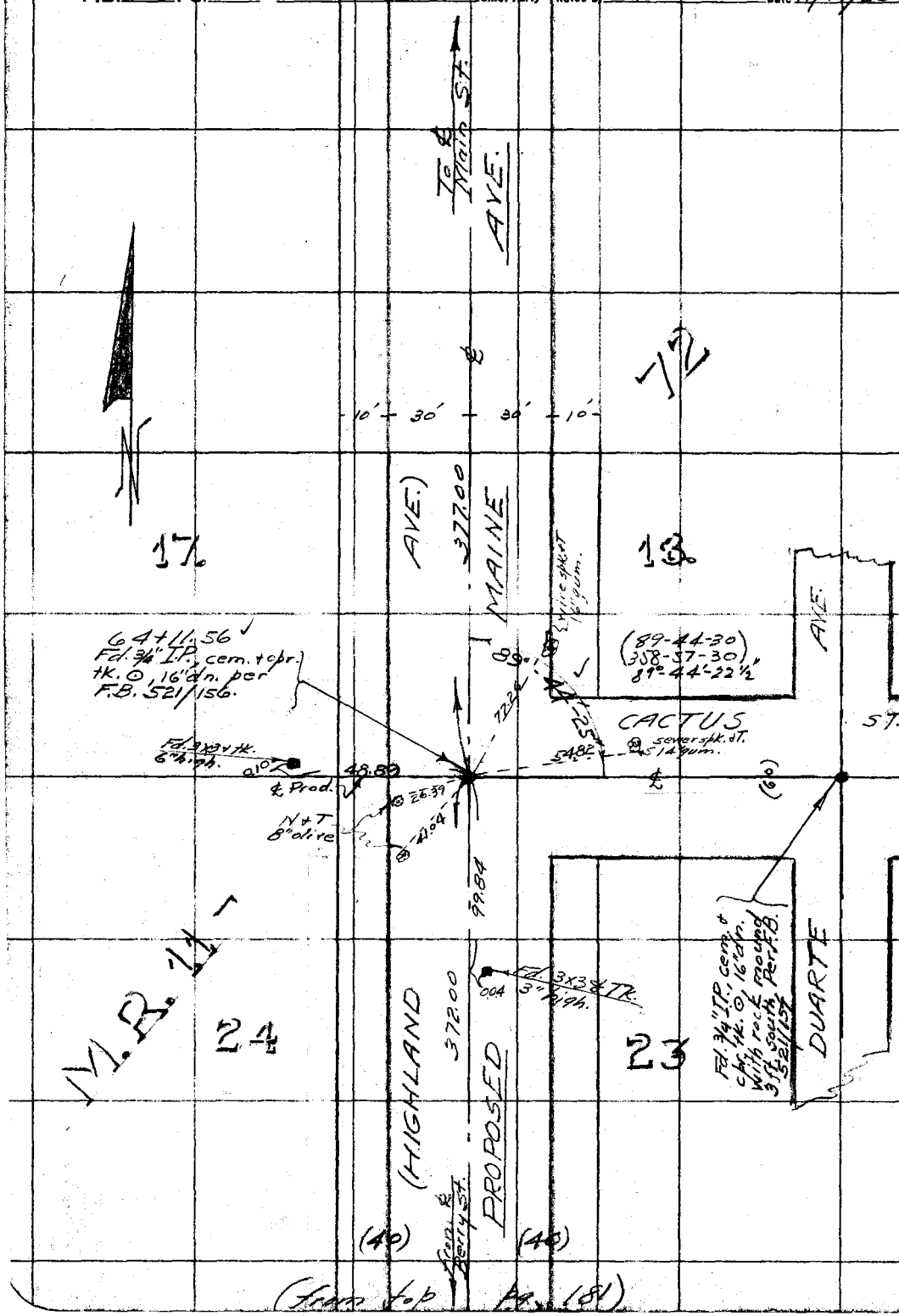
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 183.)

F.B. 465 Pg. 182 Chief Party Notes by HE Date 11/15/33.



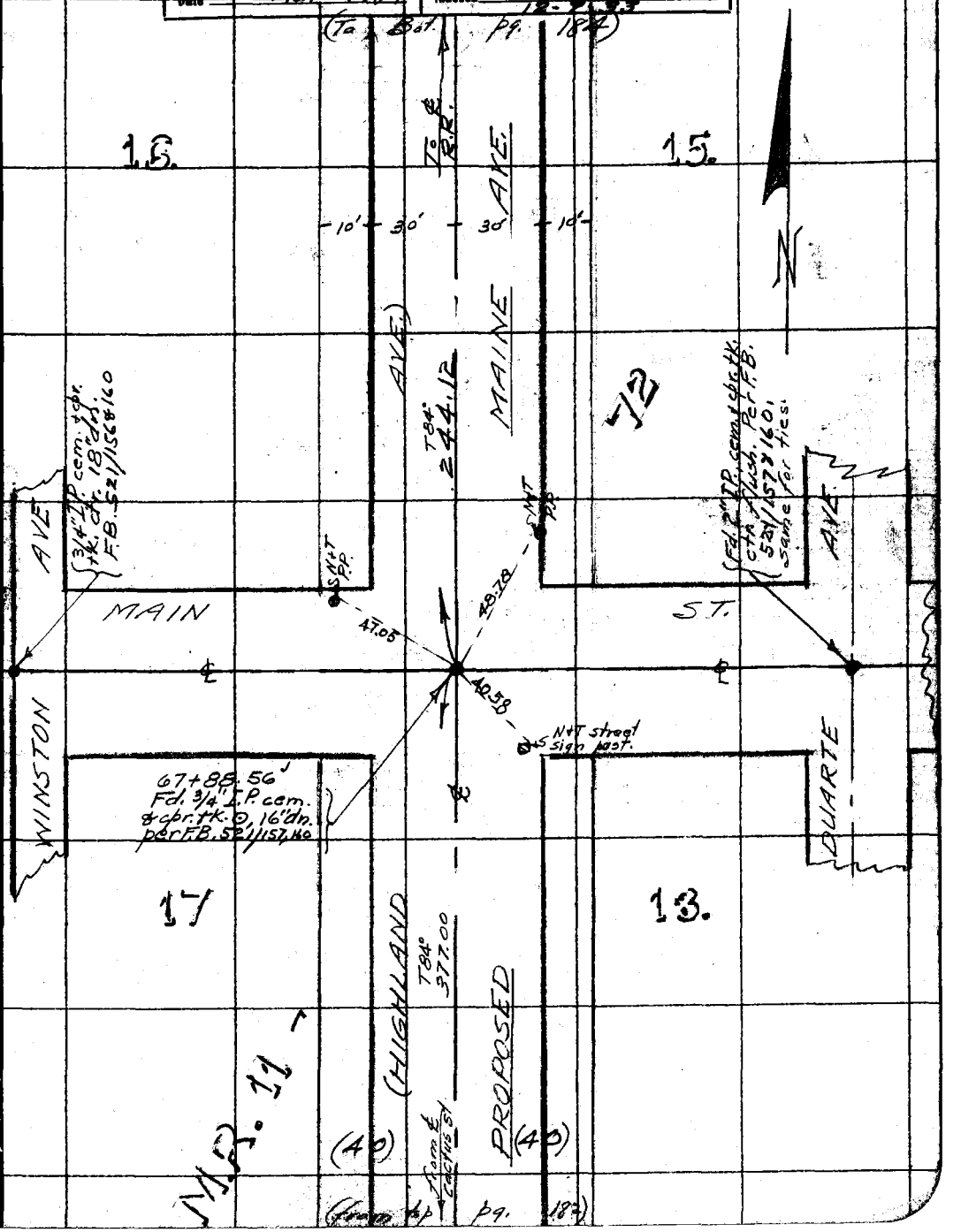
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 465 Pg. 183

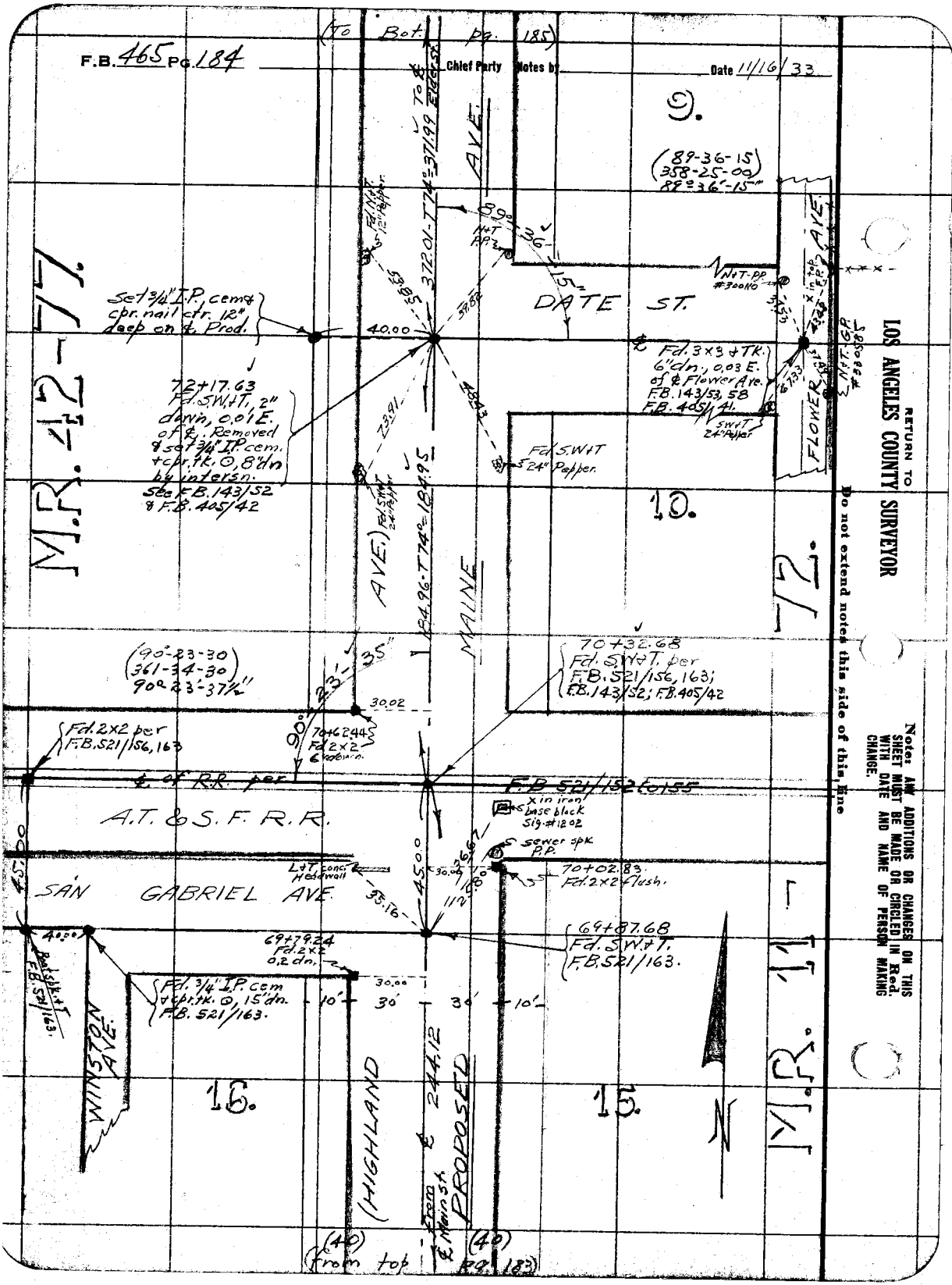
Platted by H.U.M.H.	W. O. No. 7137 No. 023 - std. @ 84°
Date MAR 9 1934	Location MAINE AVE.
Map No. B-953	Surveyed by EVANS.
Platting C'k'd by Drew	Date 11/15/33
Date Mar. 1934	Indexed A. C. Johnson 12-7-33



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

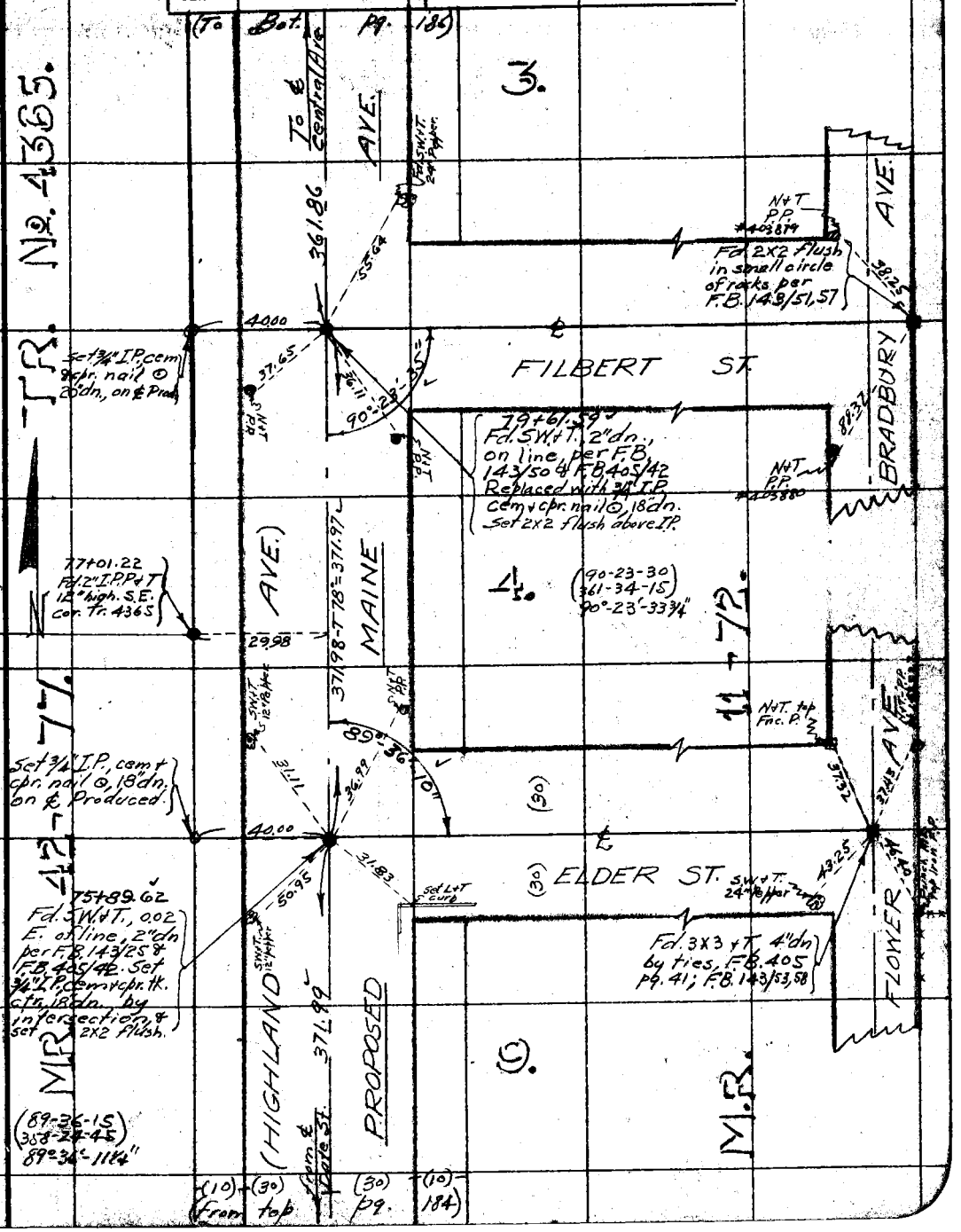
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR


F.B. 465 Pg. 184
Chief Party
Notes by
Date 11/16/33
(To Bot. pg. 185)
9.
(89-36-15)
(358-25-00)
89°36'-15"
DATE ST.
AVE.
372.01-T74°=371.99 To ℄ Elder St.
Fd. N.&T. 12" Pepper
N&T P.P.
N&T-P.P. #300110
Set 3/4" I.P. cem & cpr. nail ctr. 12" deep on ℄ Prod.
40.00
72+17.63
Fd. S.W.&T., 2" down, 0.01 E. of ℄. Removed & set 3/4" I.P. cem. & cpr. tk. ⊙, 8" dn by intersn.
See F.B. 143/52 & F.B. 405/42
Fd. 3x3 & Tk. 6" dn., 0.03 E. of ℄ Flower Ave. F.B. 143/53, 58 F.B. 405/41.
S.W.&T. 24" Pepper
FLOWER AVE.
N&T-G.P. #330585
Fd. S.W.&T. 24" Pepper.
10.
M.R. 42-77
AVE.)
184.96-T74°=184.95
MAINE
12.
(90°-23-30)
(361-34-30)
90°23'-37½"
70+32.68
Fd. S.W.&T. per F.B. 521/156, 163; F.B. 143/52; F.B. 405/42
30.02
Fd. 2x2 per F.B. 521/156, 163
70+62.44
Fd. 2x2 6" down
℄ of R.R. per F.B. 521/152 to 155
A.T. & S.F. R.R.
x in iron base block Sig. #1202
sewer spk P.P.
L&T conc. Headwall
70+02.83
Fd. 2x2 flush.
SAN GABRIEL AVE.
69+87.68
Fd. S.W.&T. F.B. 521/163.
69+79.24
Fd. 2x2 0.2 dn.
Fd. 3/4" I.P. cem & cpr. tk. ⊙, 15" dn. F.B. 521/163.
WINSTON AVE.
16.
15.
M.R. 11
(HIGHLAND
PROPOSED
℄ 244.12
From ℄ Main St.
(40)
(from top pg. 183)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HE Chief Party _____ F.B. 465 Pg. 185

Platted by H. U. M. H.	W. O. No. 7137 Tape No. 025-Std. @84°
Date MAR 9 1934	Location Maine Ave.
Map No. B-953	Surveyed by Evans
Platting O'k'd by Drew	Date 11/16/33.
Date Mar. 1934	Indexed A. C. Johnson



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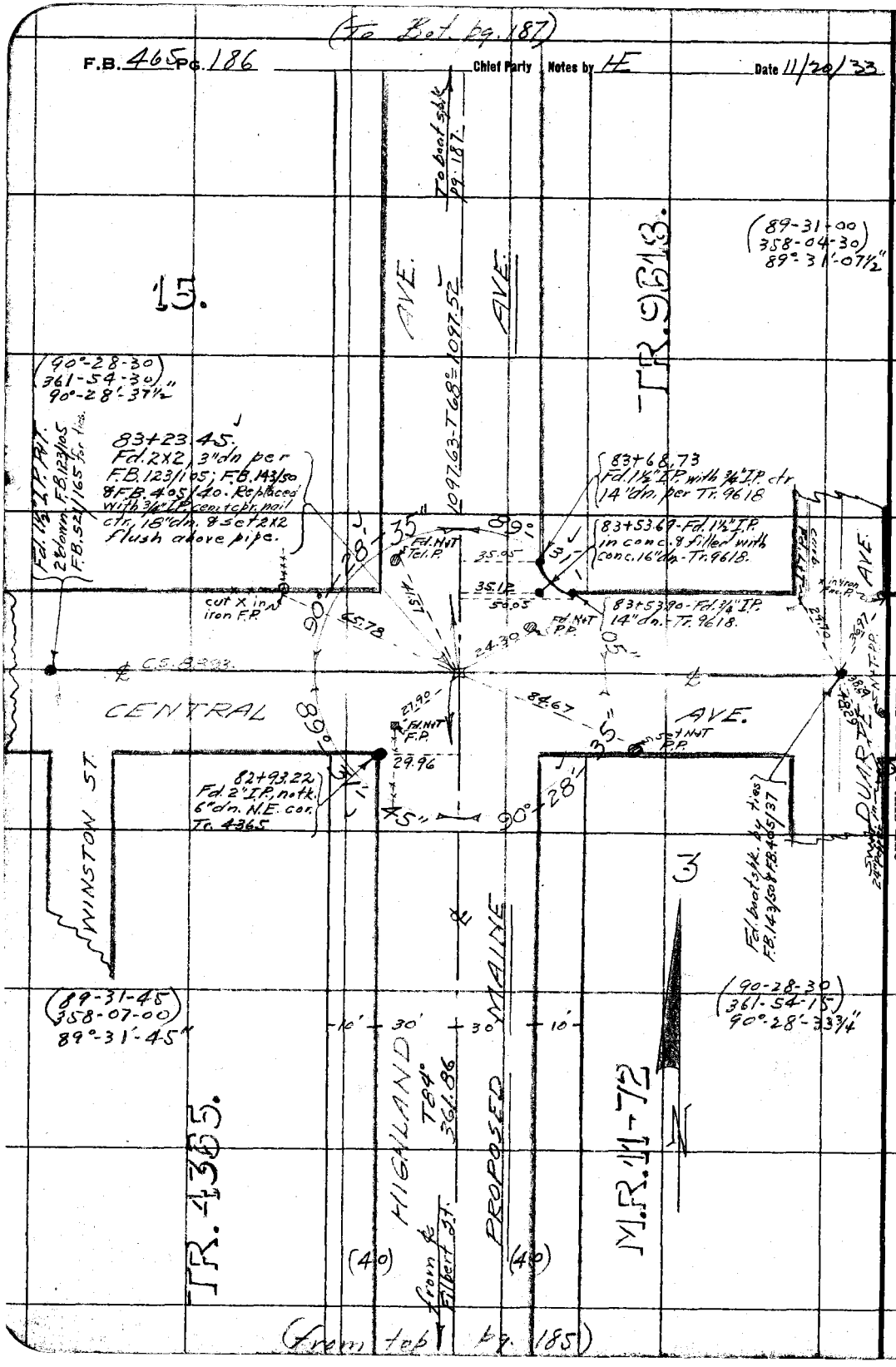
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 187)

F.B. 465 Pg. 186 Chief Party Notes by HE Date 11/20/33



(From top pg. 185)

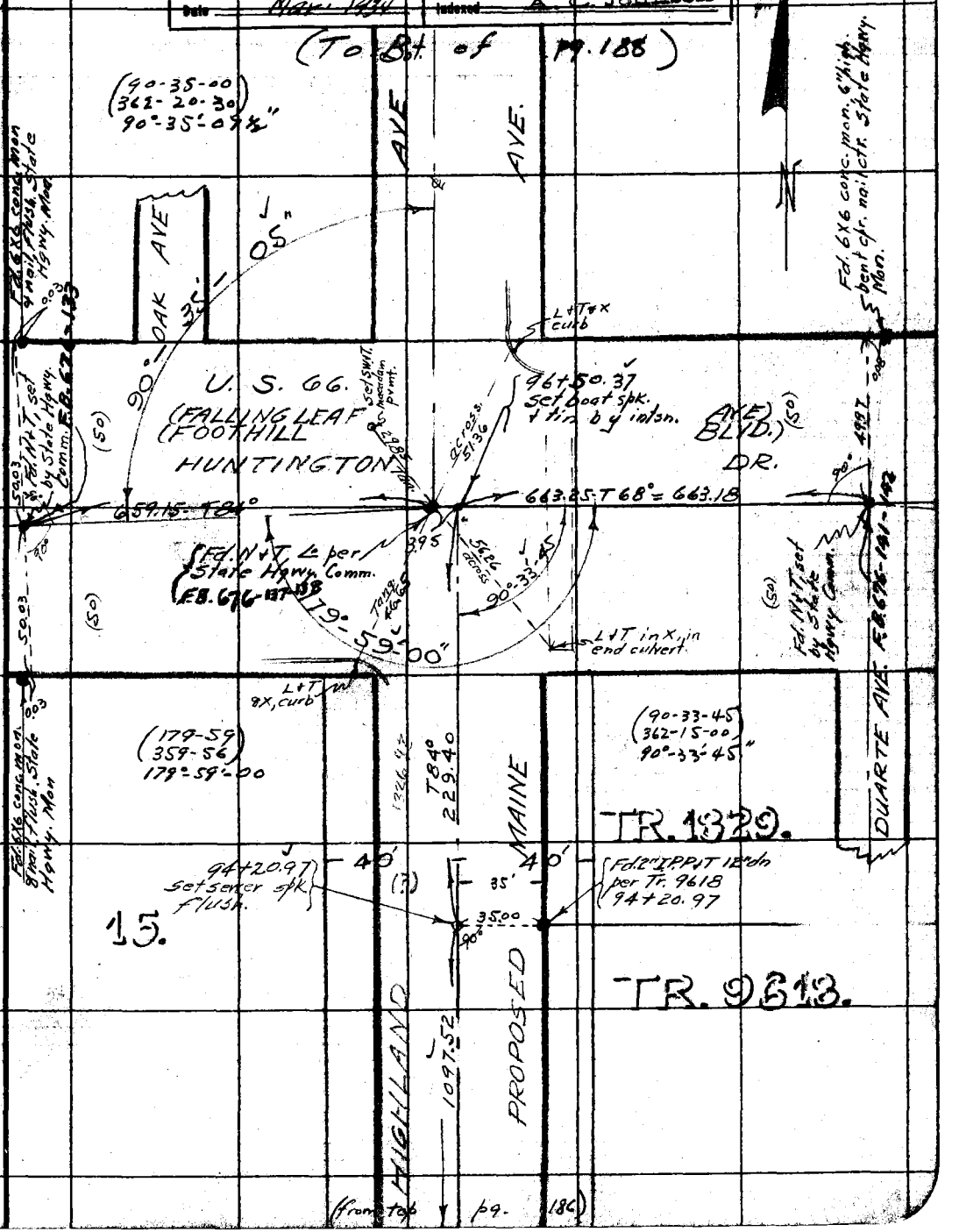
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HE Chief Party _____ F.B. 465 Pg 187

Platted by H.U.M.H.	W. O. No. 7137 Tape No. 025-Nor. @ 84°
Date MAR 9 1934	Location MAINE AVE
Map No. B-953	Surveyed by HUGH EVANS
Platting C'k'd by Drew	Date 11/21/33
Date Mar. 1934	Indexed A. C. Johnson

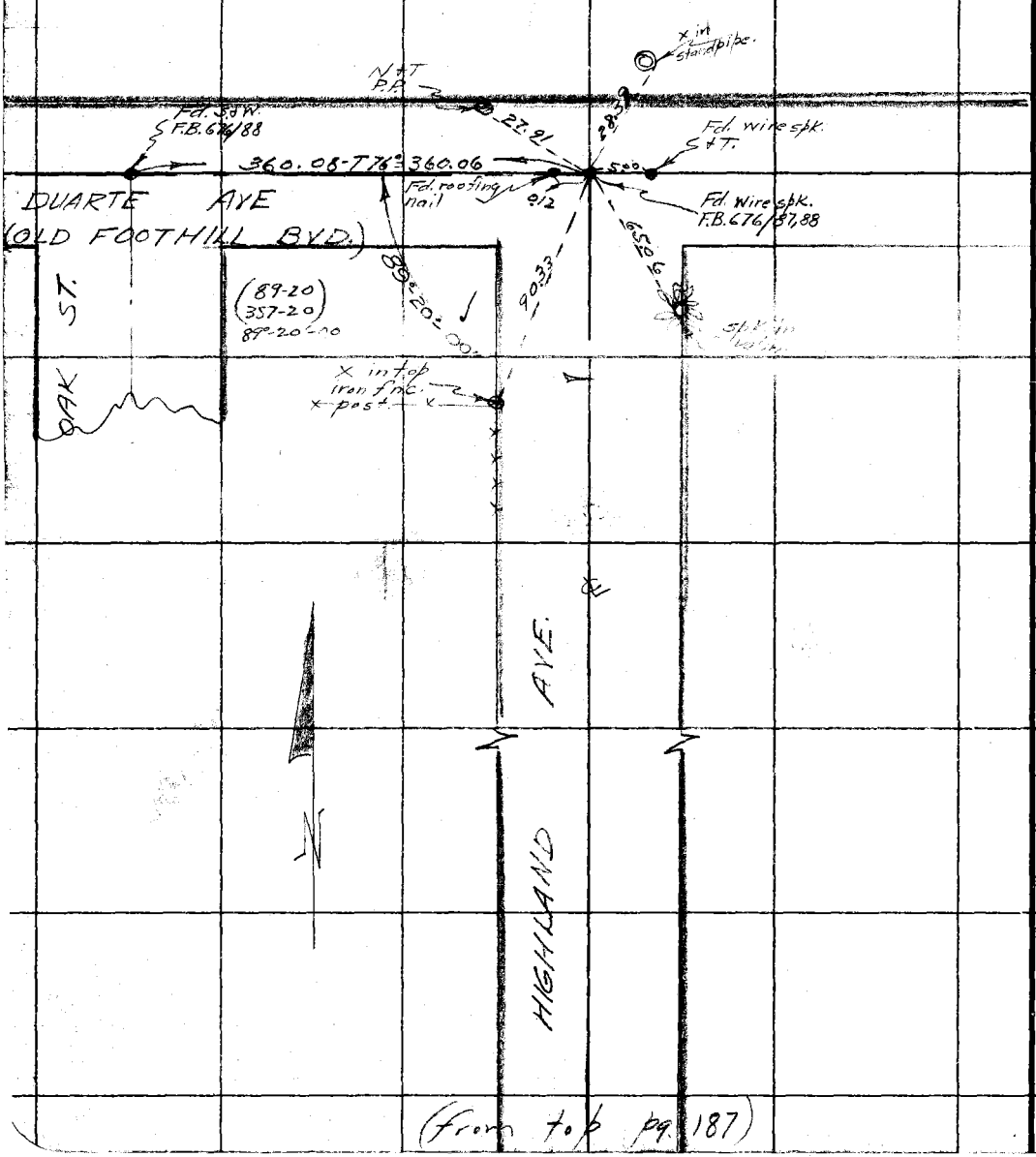


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 188 Chief Party Notes by HE Date 11/27/33



(from top pg. 187)

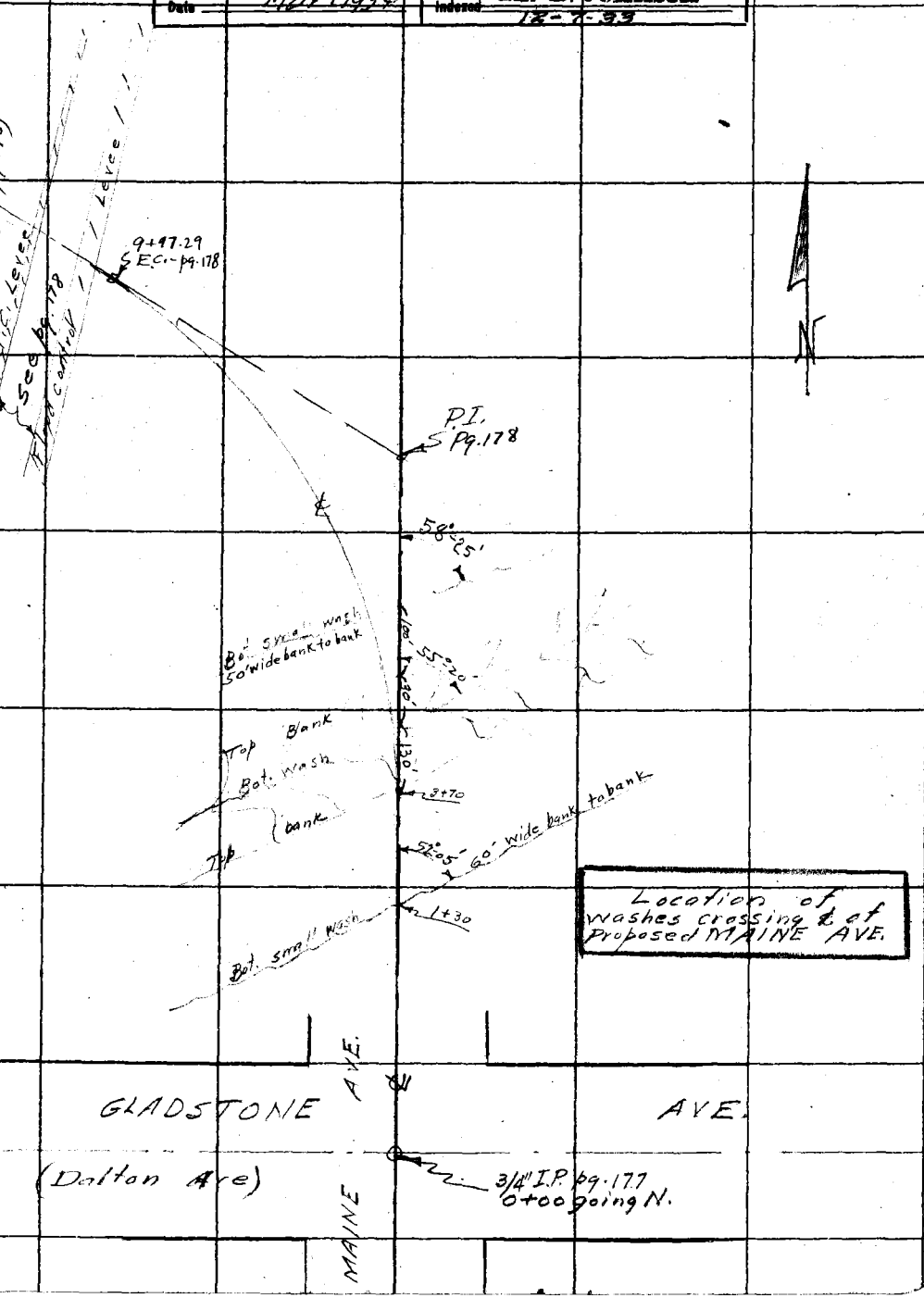
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HE Chief Party _____ F.B. 465 PG. 189

Platted by H.U.M.H.	W. O. No. 7137 ~~D. C. O.~~ Tape No. .025
Date MAR 9 1934	Location Maine Ave.
Map No. B-953	Surveyed by Evans
Platting C'k'd by Drew	Date 11/22/33
Date Mar. 1934	Indexed A. C. Johnson 12-7-33



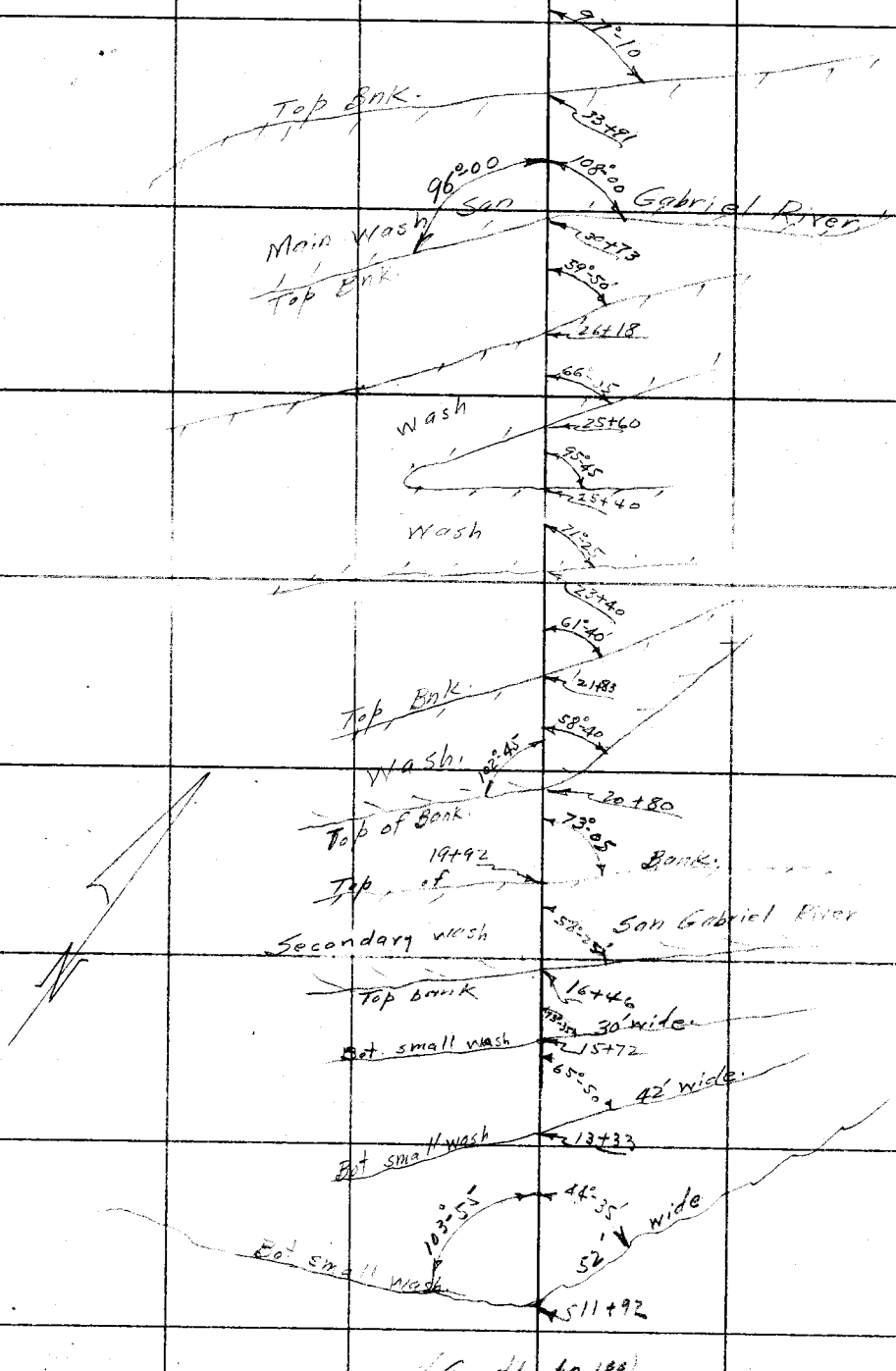
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 191)

F.B. 465 PG. 190 Chief Party Notes by HE Date 11/21/33



RETURN TO
LOS ANGELES COUNTY SURVEYOR

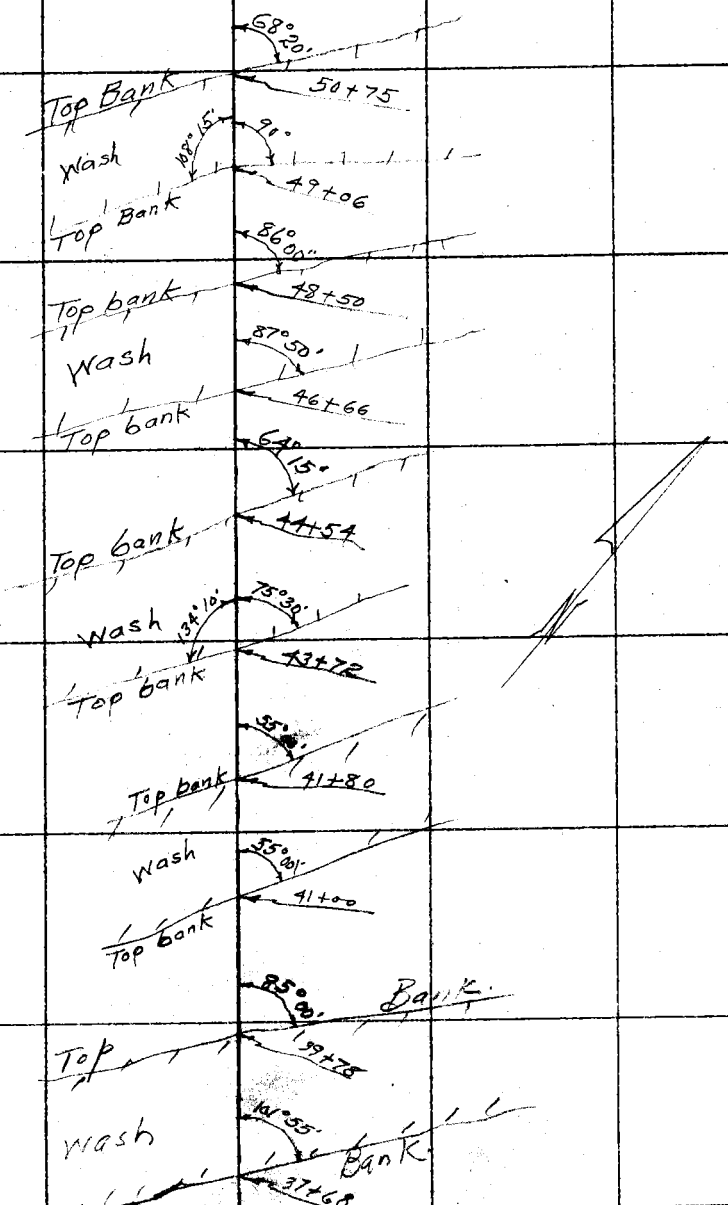
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HE Chief Party Evans F.B. 465 Pg. 191

Platted by H.U.M.H.	W. O. No. 7137 Tape No. 025
Date MAR 9 1934	Location Maine Ave
Map No. B-953	Surveyed by Evans
Platting C'k'd by Drew	Date 11/22/33
Date Mar. 1934	Indexed E. O. Johnson

(To Bot. Page 192)



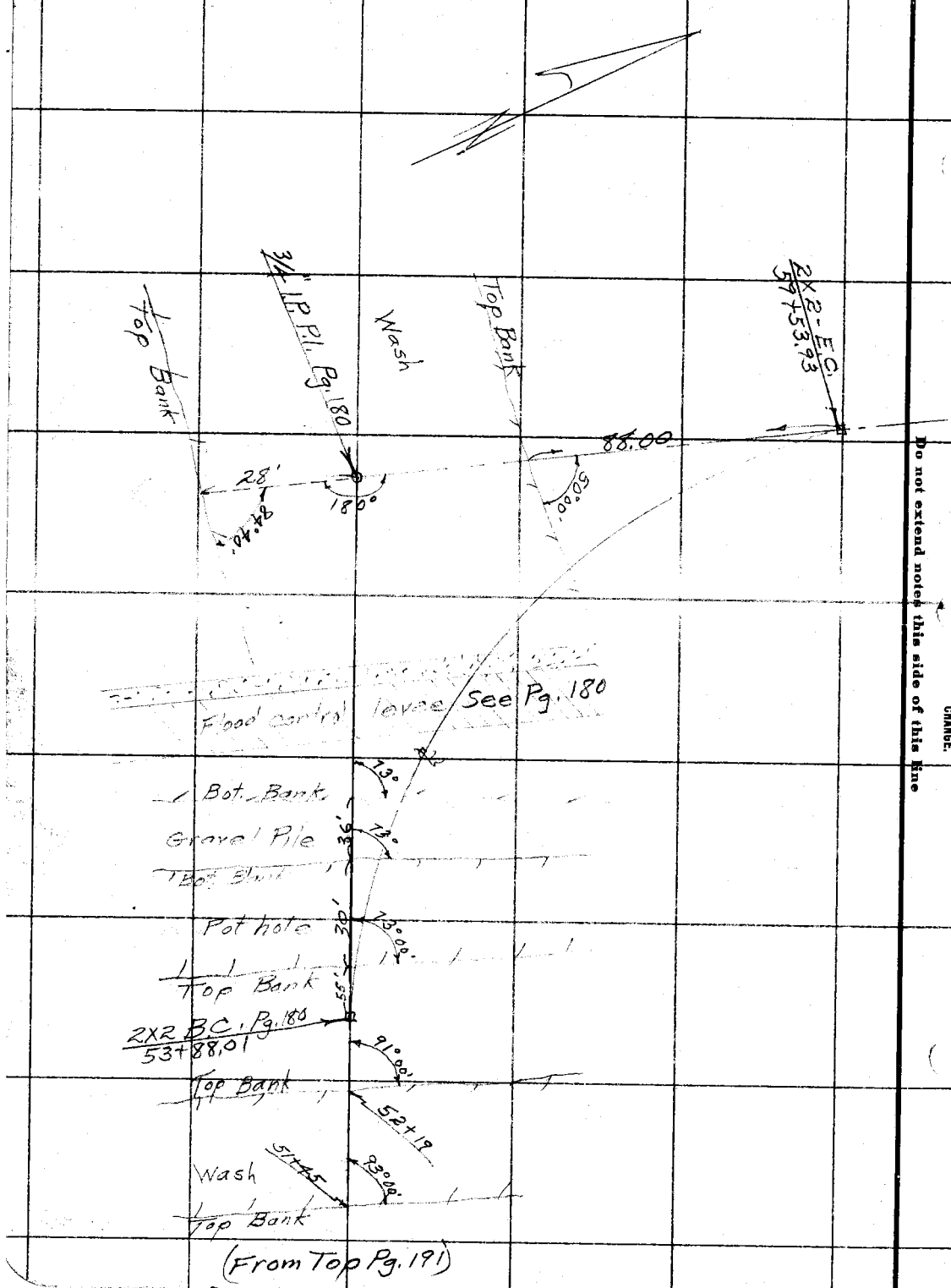
(From Top Pg. 190)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 465 PG. 192 Evans Chief Party Notes by H.M. Date 11-22-33



RETURN TO
LOS ANGELES COUNTY SURVEYOR

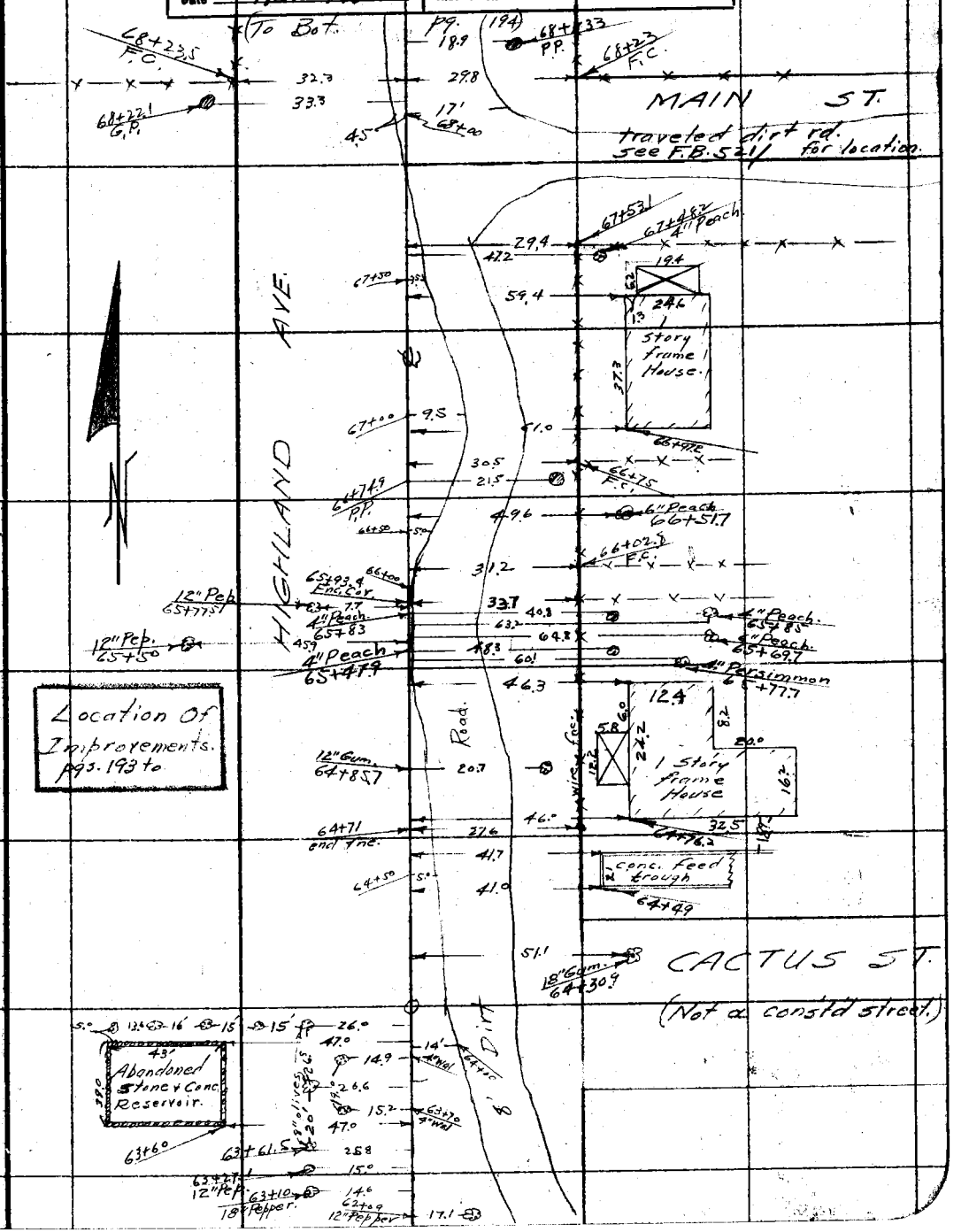
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1 _____ Notes by HE Chief Party _____ F.B. 465 Pg. 193

Platted by H.U.M.H.
Date MAR 6 1934
Map No. B-953
Platting Ck'd by Drew
Date Mar. 1934

W. O. No. 7137 B.S.C. No. 025
Location MAINE AVE.
Surveyed by Evans.
Date 11/23/33
Indexed _____



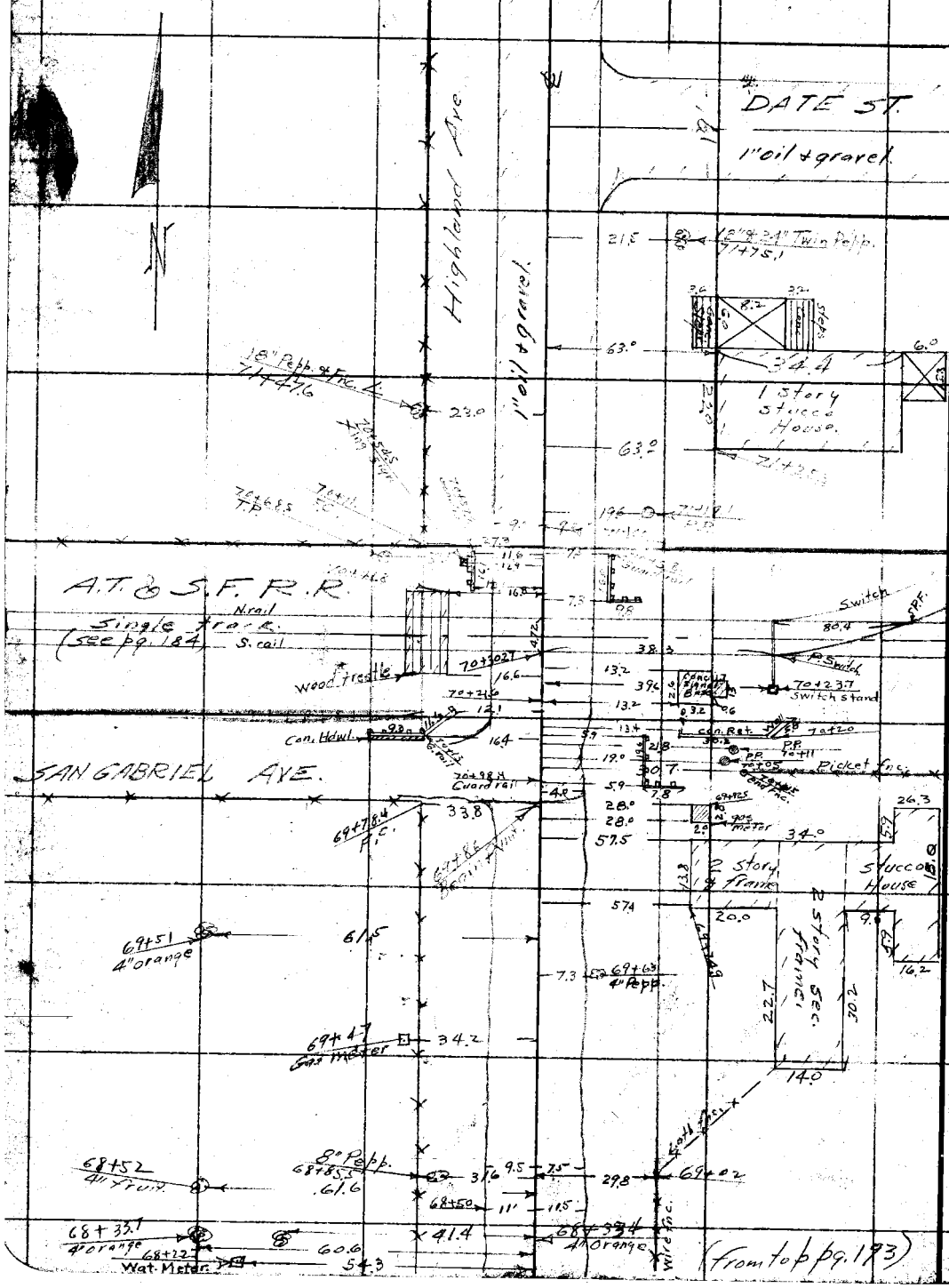
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 195)

F.B. 465 PG. 194 Chief Party Notes by HE Date 11/27/33



RETURN TO LOS ANGELES COUNTY SURVEYOR

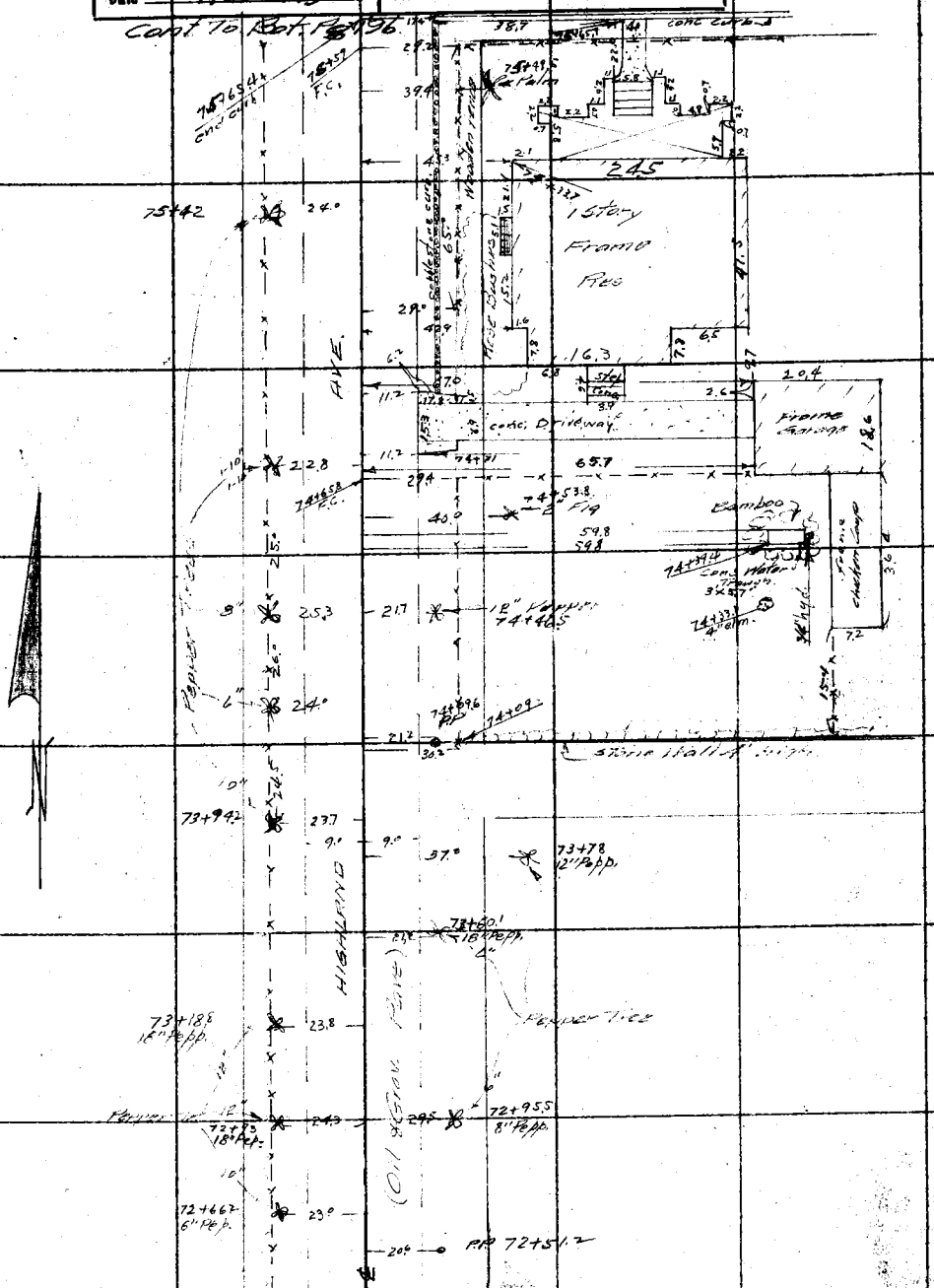
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party H.F. Evans F.B. 465 Pg. 195

Platted by H. U. M. H.	W. O. No. 7137 O. S. O. No.
Date MAR 9 1934	Location Maine Ave.
Map No. B-453	Surveyed by Evans.
Platting C'k'd by Drew	Date 11/28/33
Date Mar. 1934	Indexed A. O. Johnson

Cont To Bot. Pg. 196



Cont from Top Pg. 194

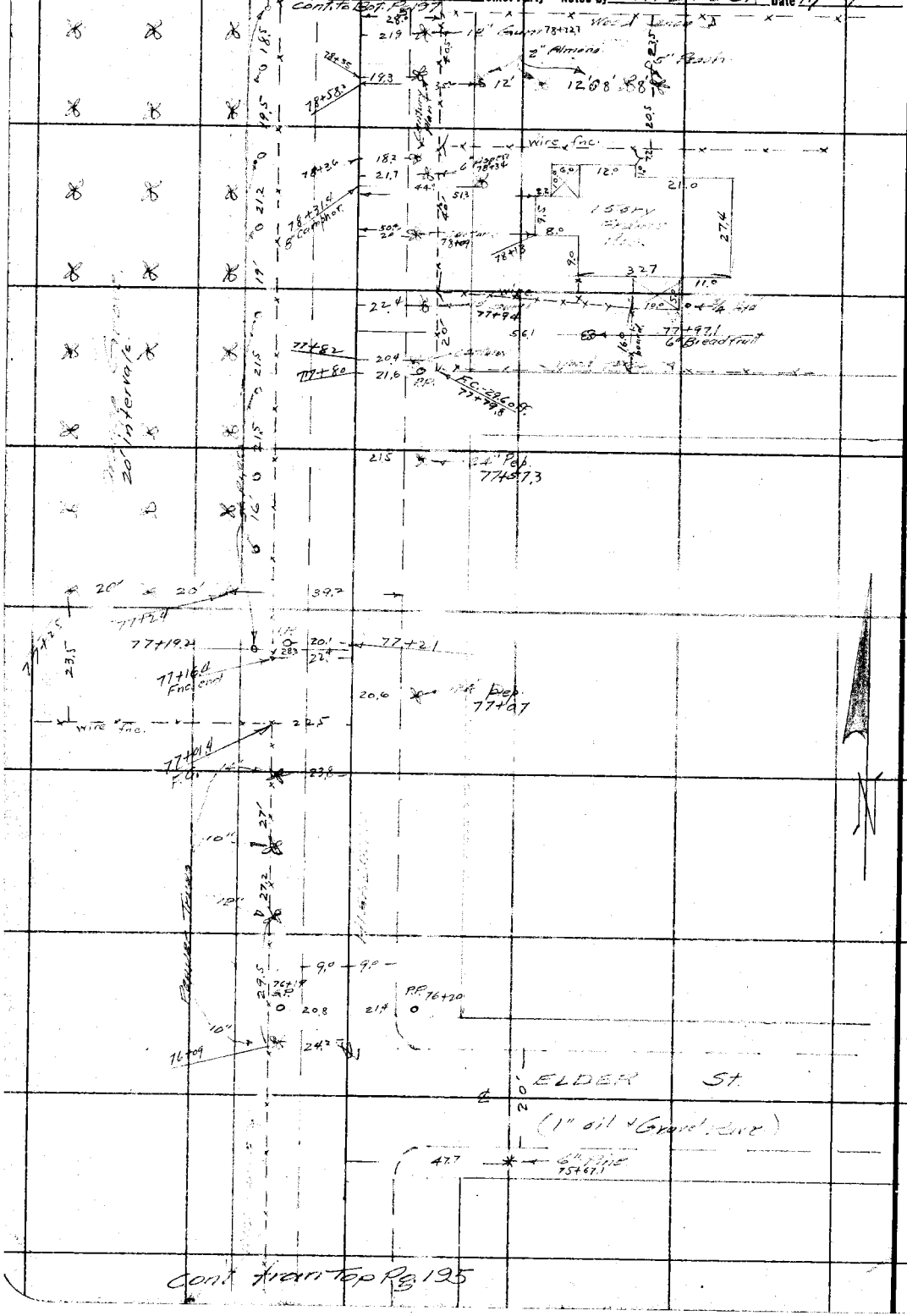
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 196 H.E. Evans Chief Party Notes by G.F. Brock Date 11/28/33

Cont. to Bot. Pg. 197



Cont. from Top Pg. 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR

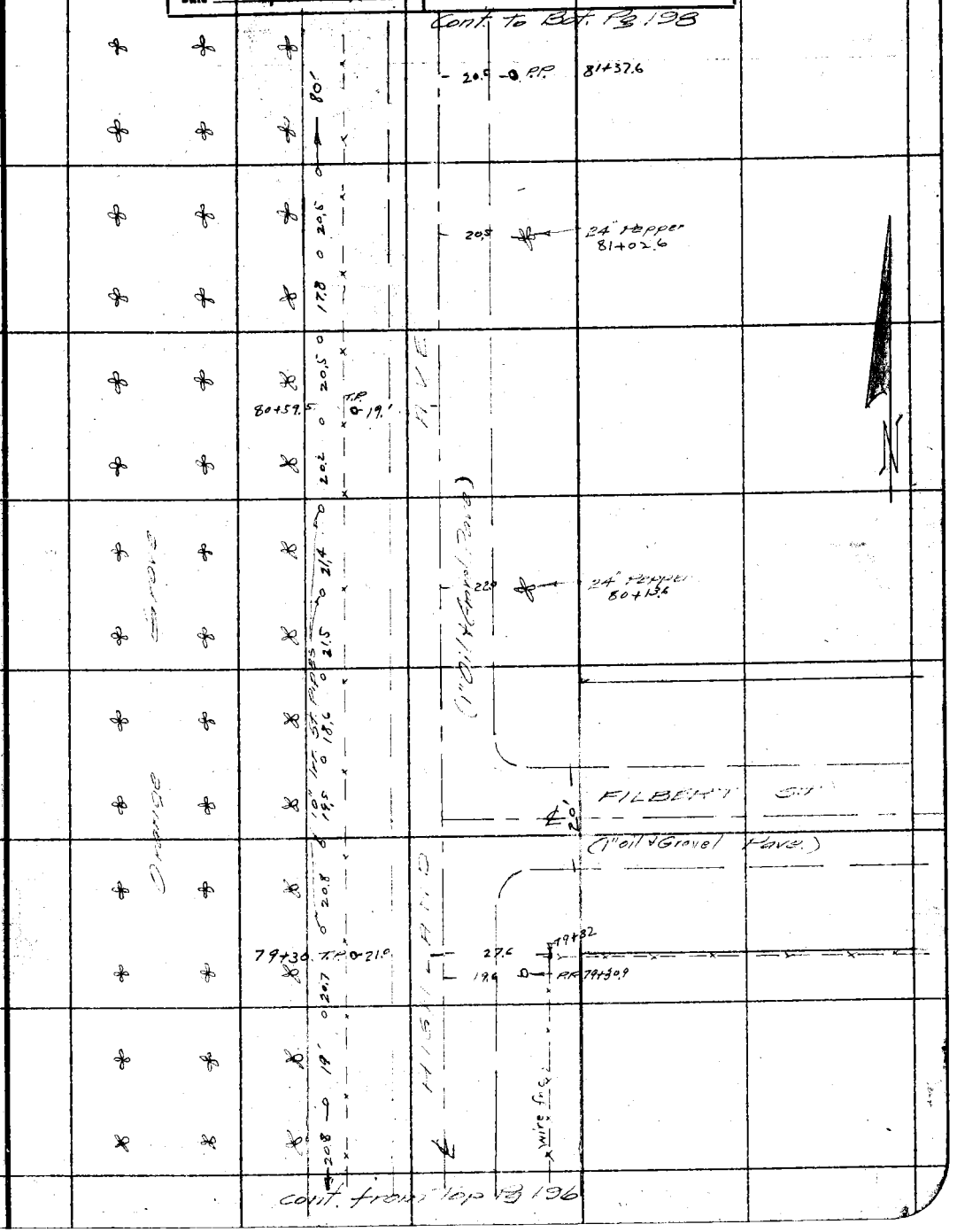
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Brock Chief Party H.F. Evans F.B. 465 Pg. 197

Platted by H.U.M.H.	W. O. No. 7137 D. S. O. No.
Date MAR 9 1934	Location MAINE AVE.
Map No. B-953	Surveyed by H.F. Evans
Platting C'k'd by Drew	Date 11-28-33
Date Mar. 1934	Indexed A. C. Johnson

Cont. to Bot. Pg 198



cont. from top Pg 196

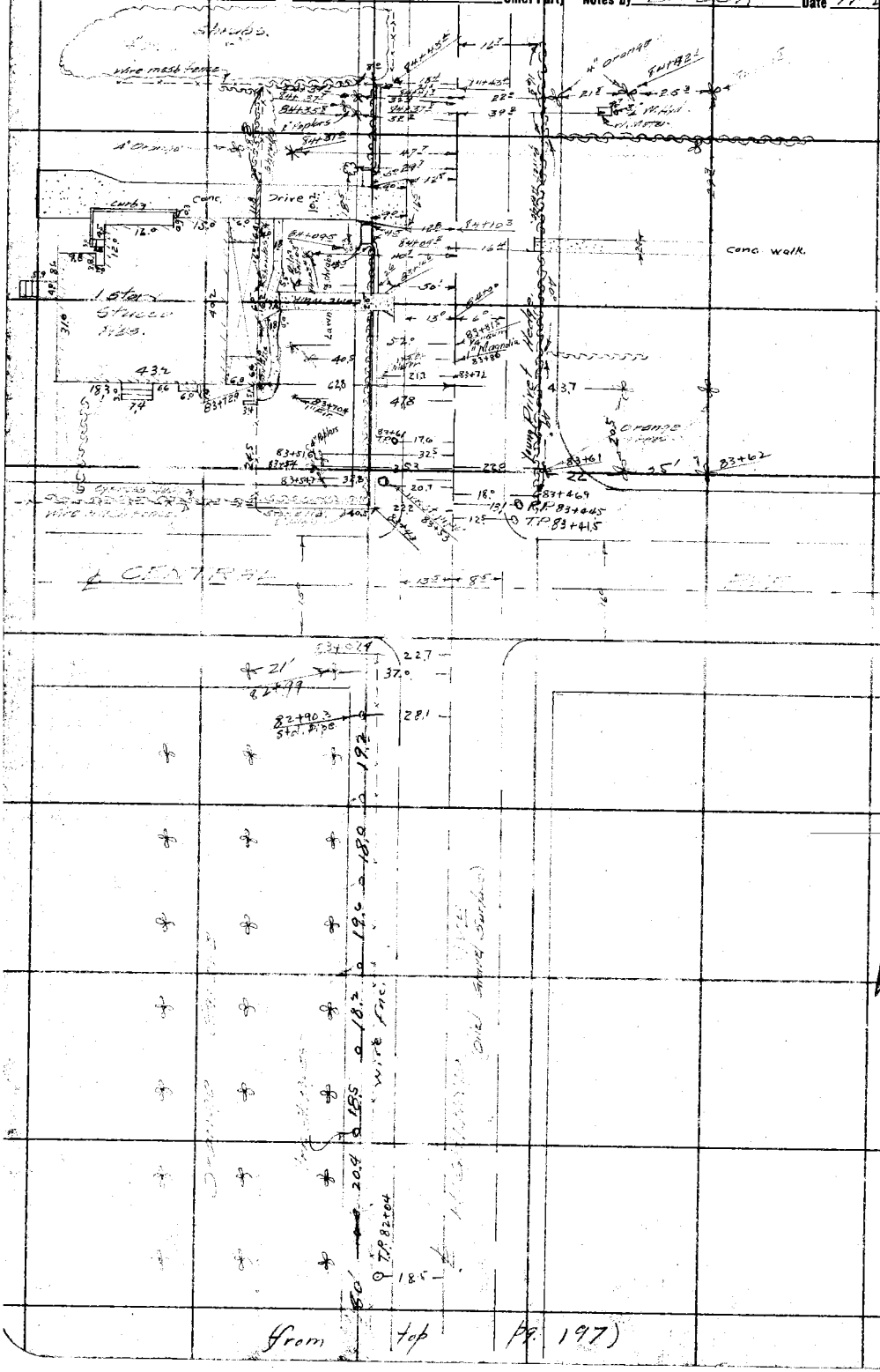
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 199)

F.B. 465 PG. 198 H.F. Evans Chief Party Notes by Birch Date 11-28-38



RETURN TO
LOS ANGELES COUNTY SURVEYOR

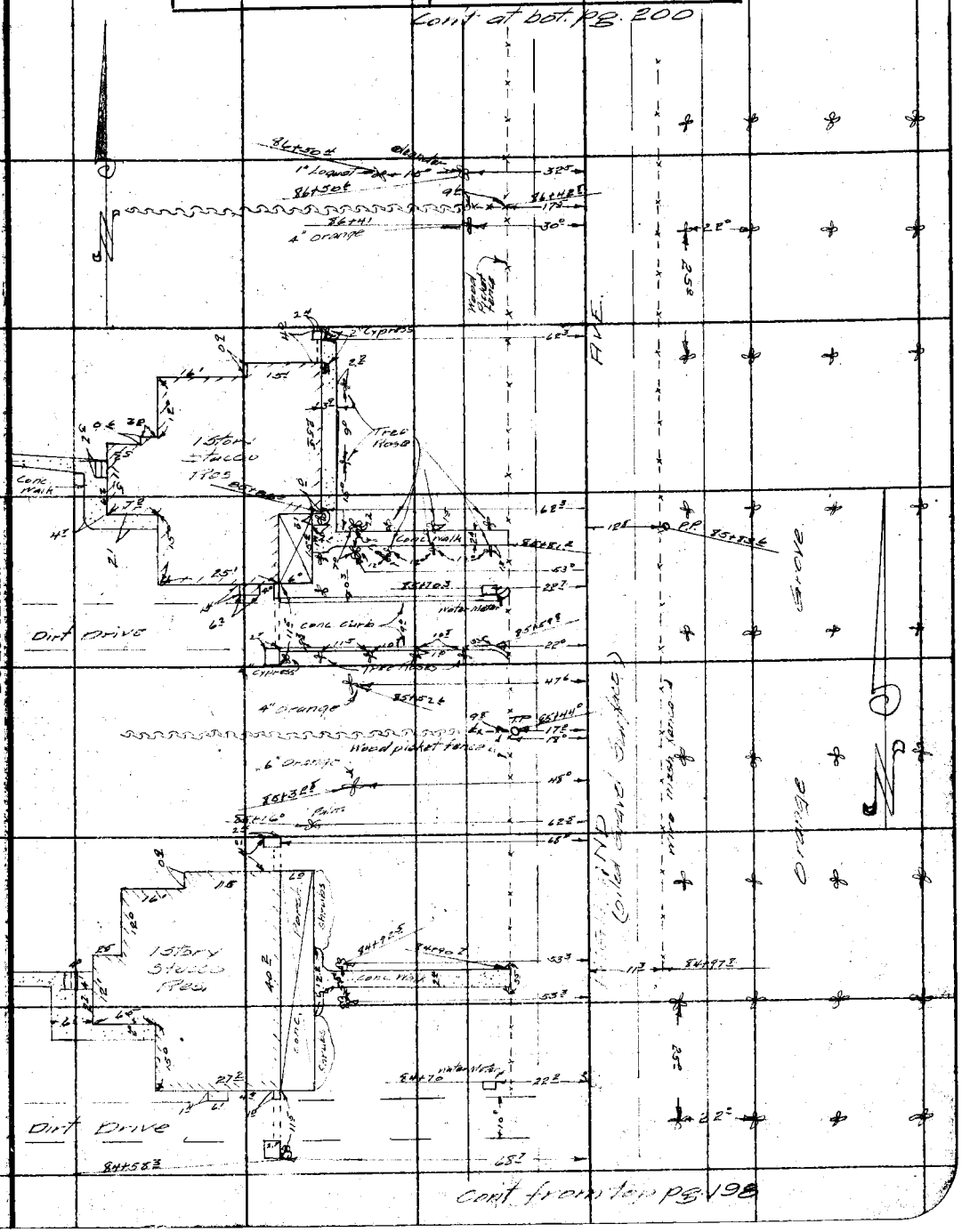
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-5-33 Notes by Brock Chief Party H.F. Evans F.B. 465 Pg. 139

Platted by H. U. M. H.	W. O. No. 7137 D. S. O. No.
Date MAR 9 1934	Location MAINE AVE.
Map No. B-953	Surveyed by H.F. Evans
Platting C'k'd by Drew	Date 12-5-33
Date Mar. 1934	Indexed A. C. Johnson

Cont. at bot. PG. 200



Cont. from top PG. 198

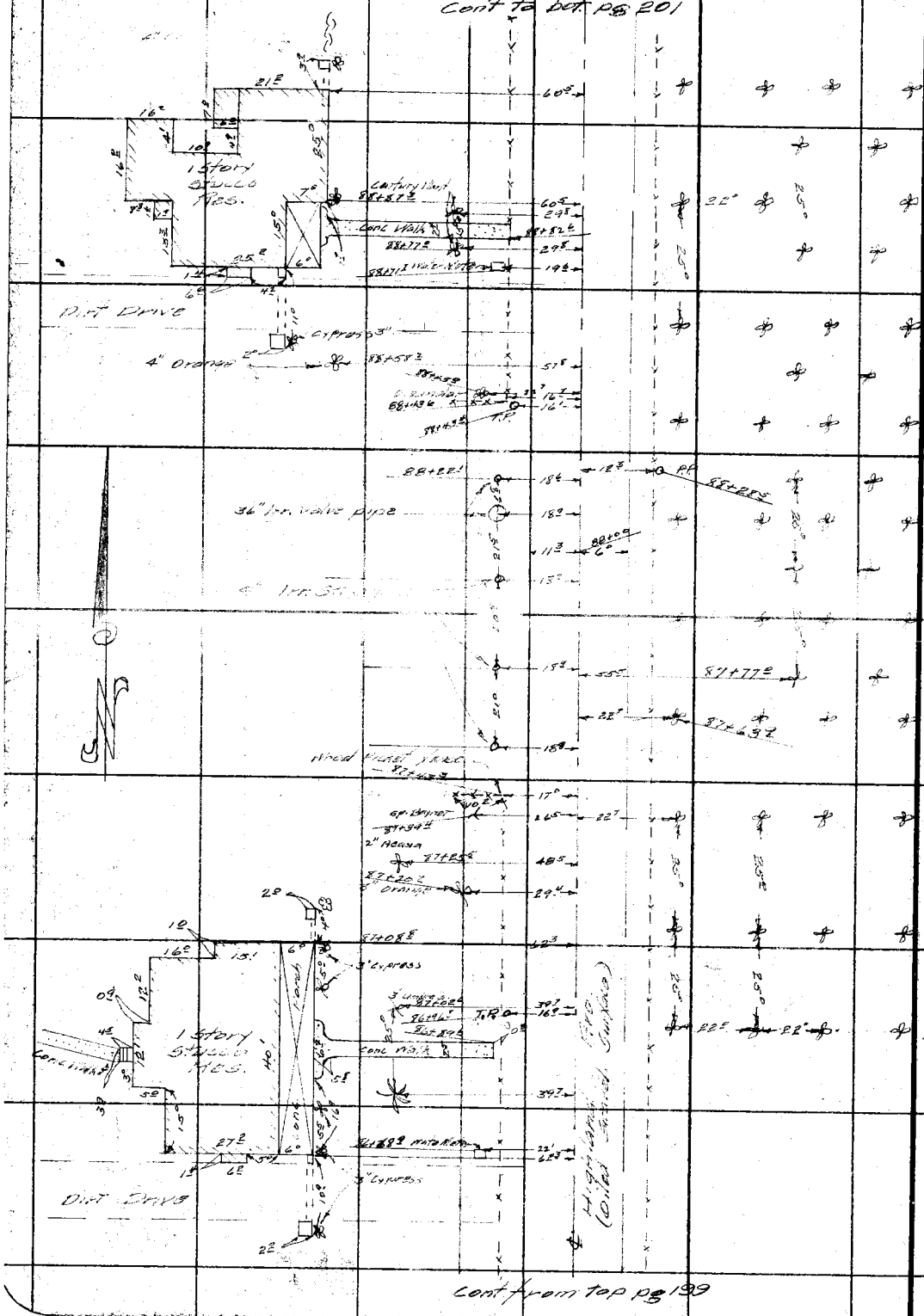
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 465 PG. 200 H.F. Evans Chief Party Notes by Brock Date 12-5-33

Cont to bot. pg 201



Cont from top pg 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR

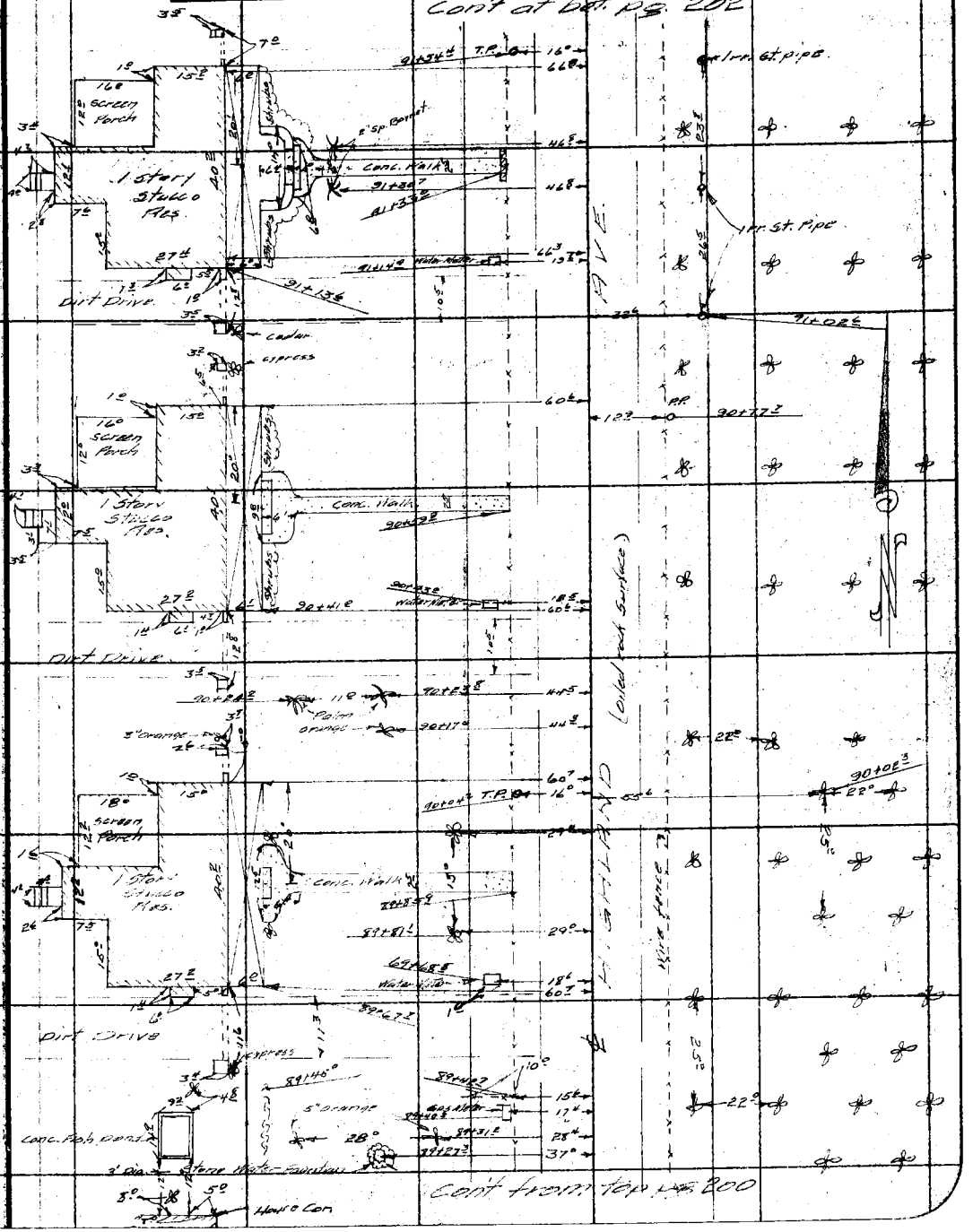
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-5-33 Notes by Brock Chief Party H.F. Evans F.B. 465 Pg. 201

Platted by H.U.M.H.	W. O. No. 7137 U. S. O. No.
Date MAR 9 1934	Location MARINE AVE.
Map No. B-953	Surveyed by H.F. Evans
Platting C'k'd by Drew	Date 12-5-33
Date Mar. 1934	Indexed A. C. Johnson

Cont at bot. pg. 202



Cont from top pg. 200

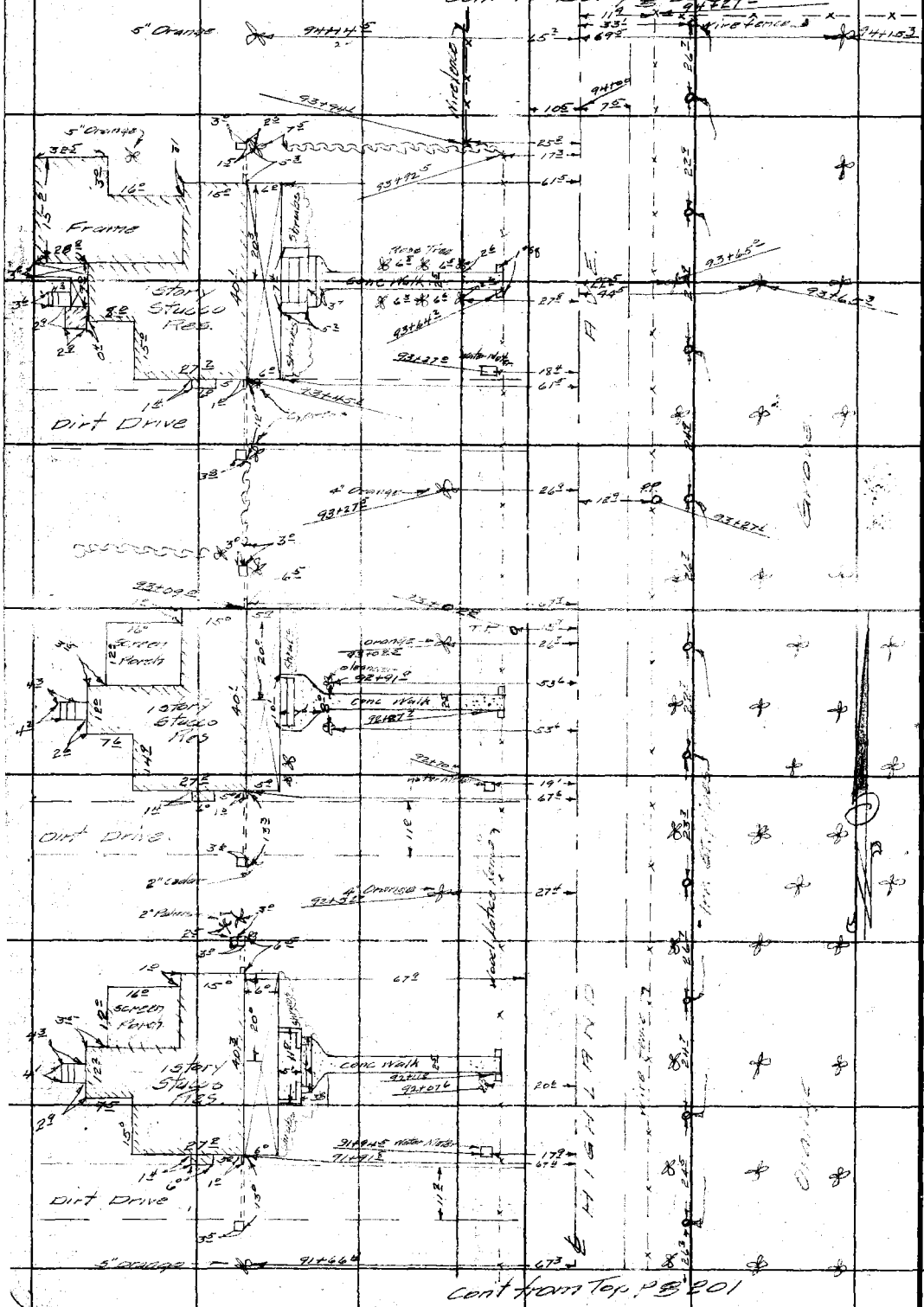
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 465 Pg. 202 H.F. Evans Chief Party Notes by Brock Date 12-5-33

Cont To Bot. P. 203



Cont from Top P. 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

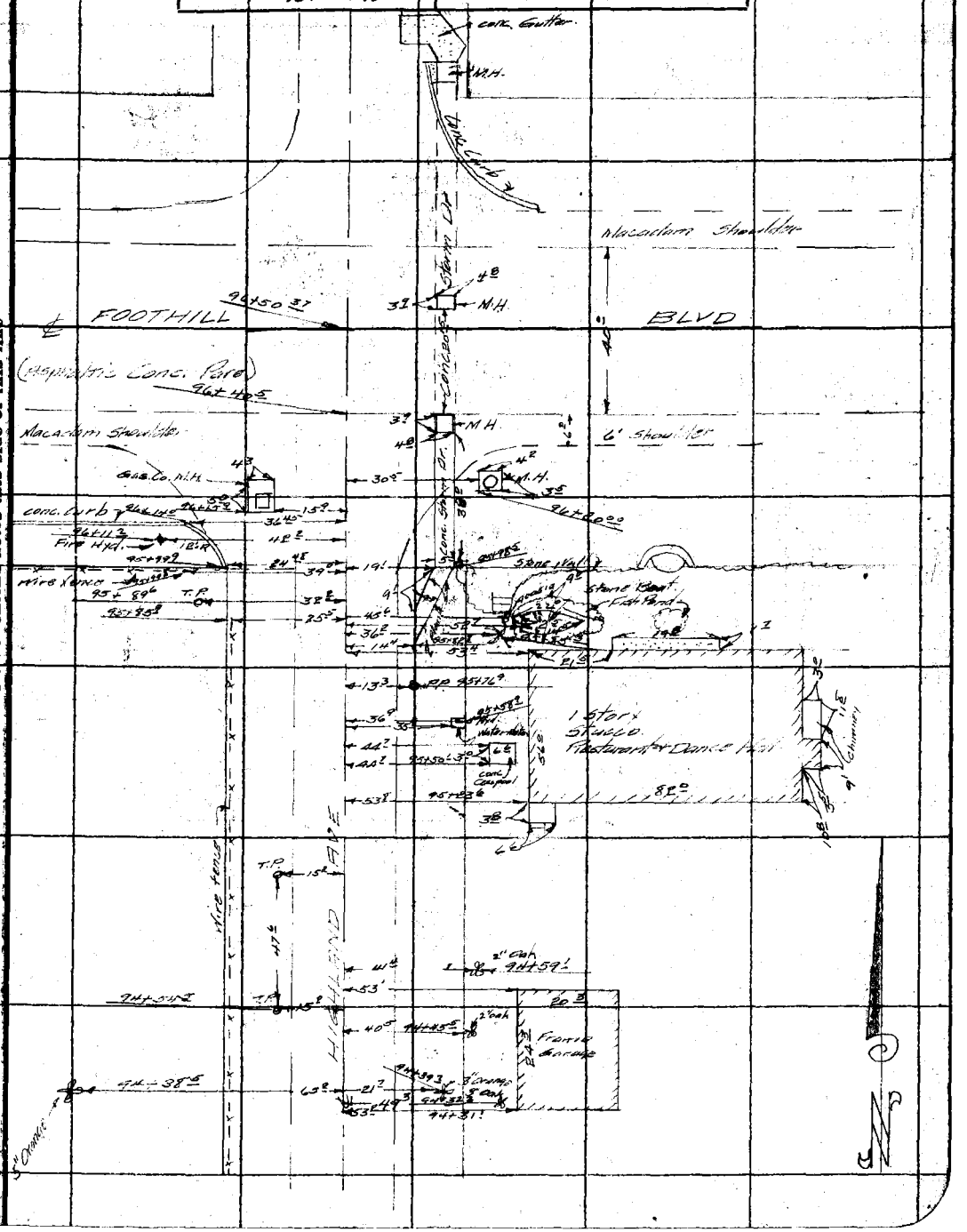
Date 12-5-33 Notes by Brock Chief Party H.F. Evans F.B. 445 Pg. 203

Platted by H. U. M. H.	W. O. No. 7137 U. S. O. No.
Date MAR 9 1934	Location MAINE AVE
Map No. B-953	Surveyed by H.F. Evans
Platting Ck'd by Dr Cal	Date 12-5-33
Date Mar. 1934	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 465 Pg 204 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Maine Ave
Map No.	W. O. 7000 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 3-31-50
Date	Indexed C. Johnson 4-2-50

F. B. 465 Pg. 205

JN 7000

Check on ℄ Dist- From Los Angeles St North to Olive St

on Maine Ave

3-31-50
Van Deren
Stangeland
Blankenship
Kiertzner

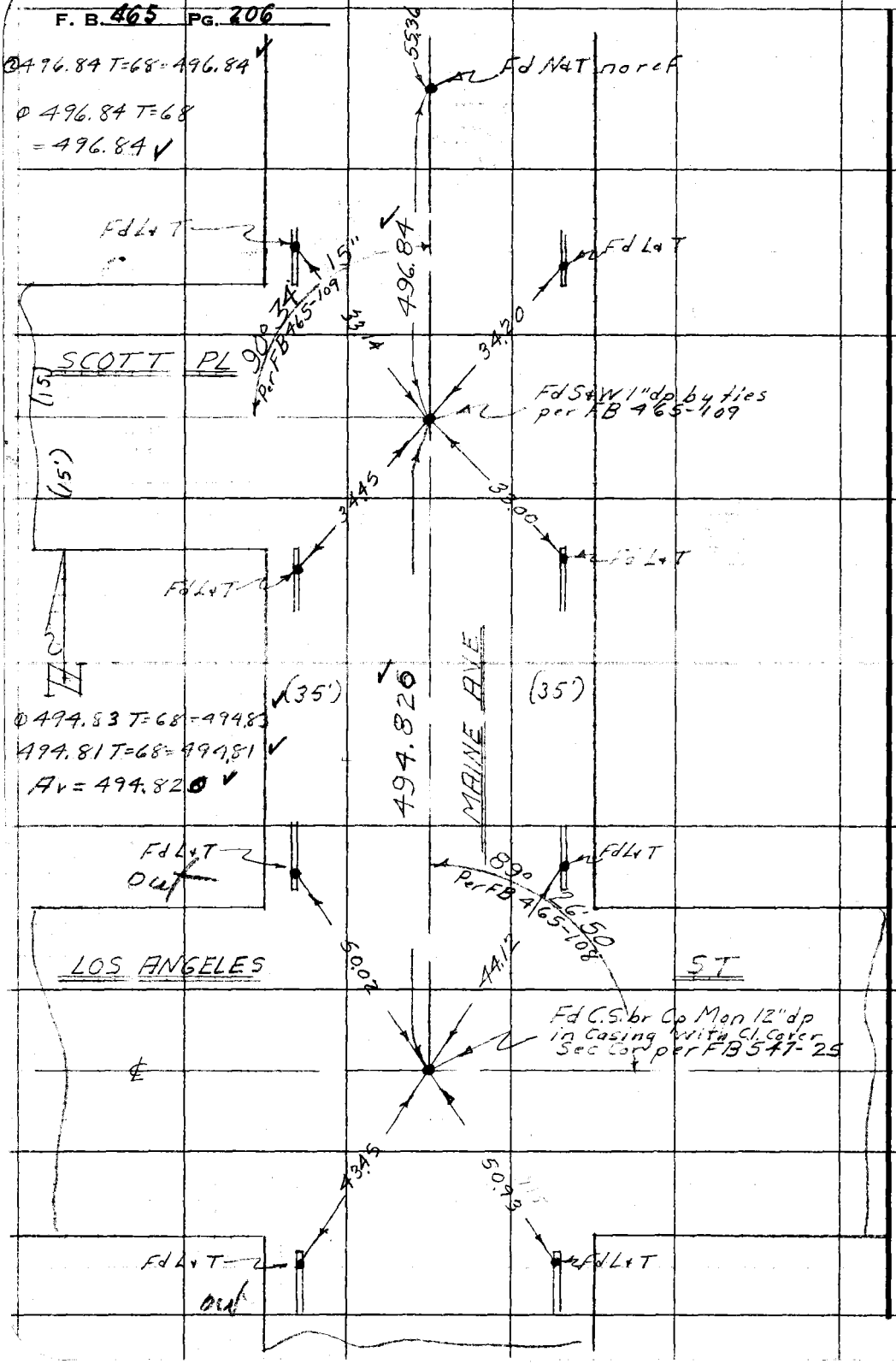
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 465 PG. 206



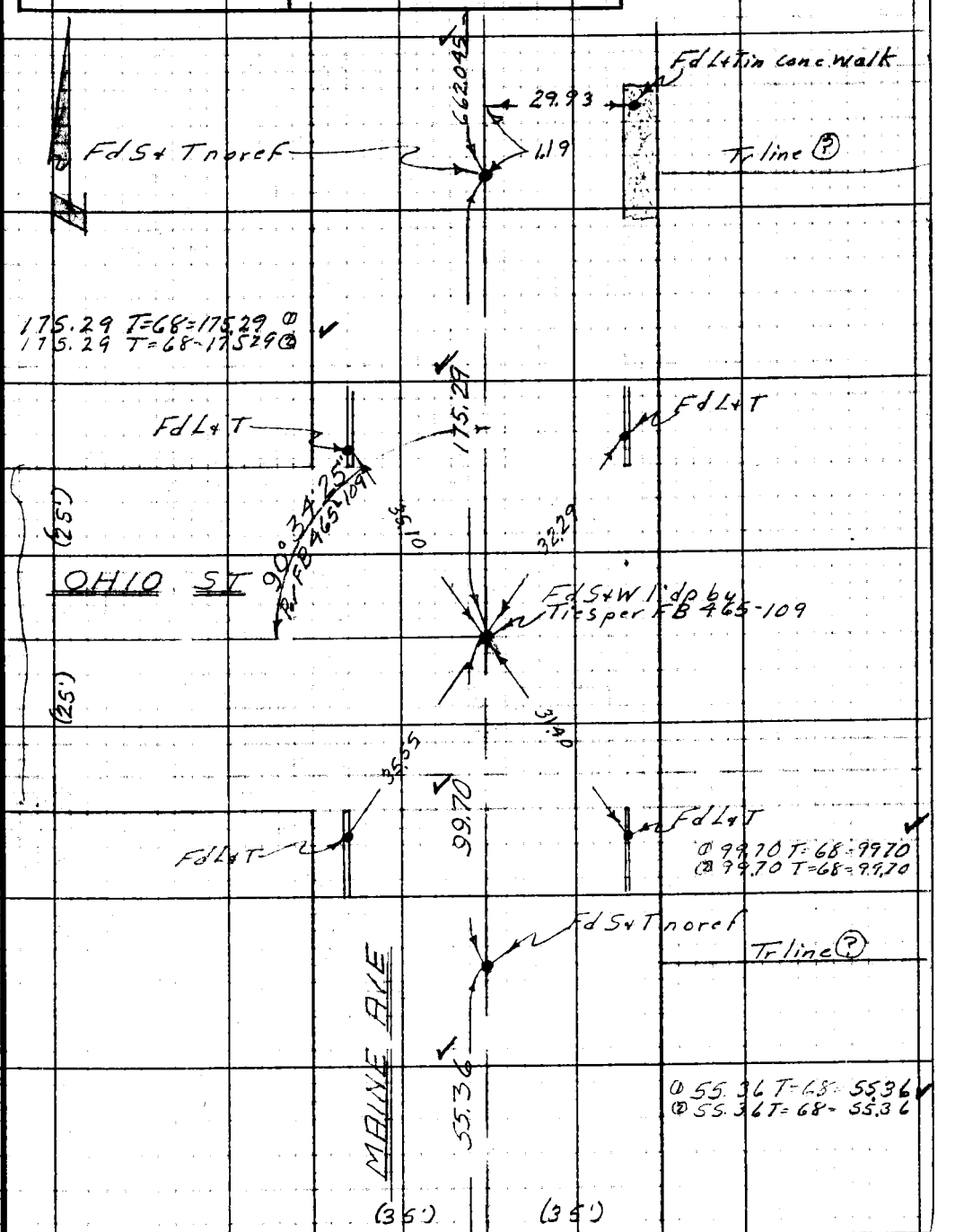
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Maine Ave
Map No.	W. O. 7000 Tape No. 8106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 3-31-50
Date	Indexed C. Johnson

F. B. 465 Pg. 207



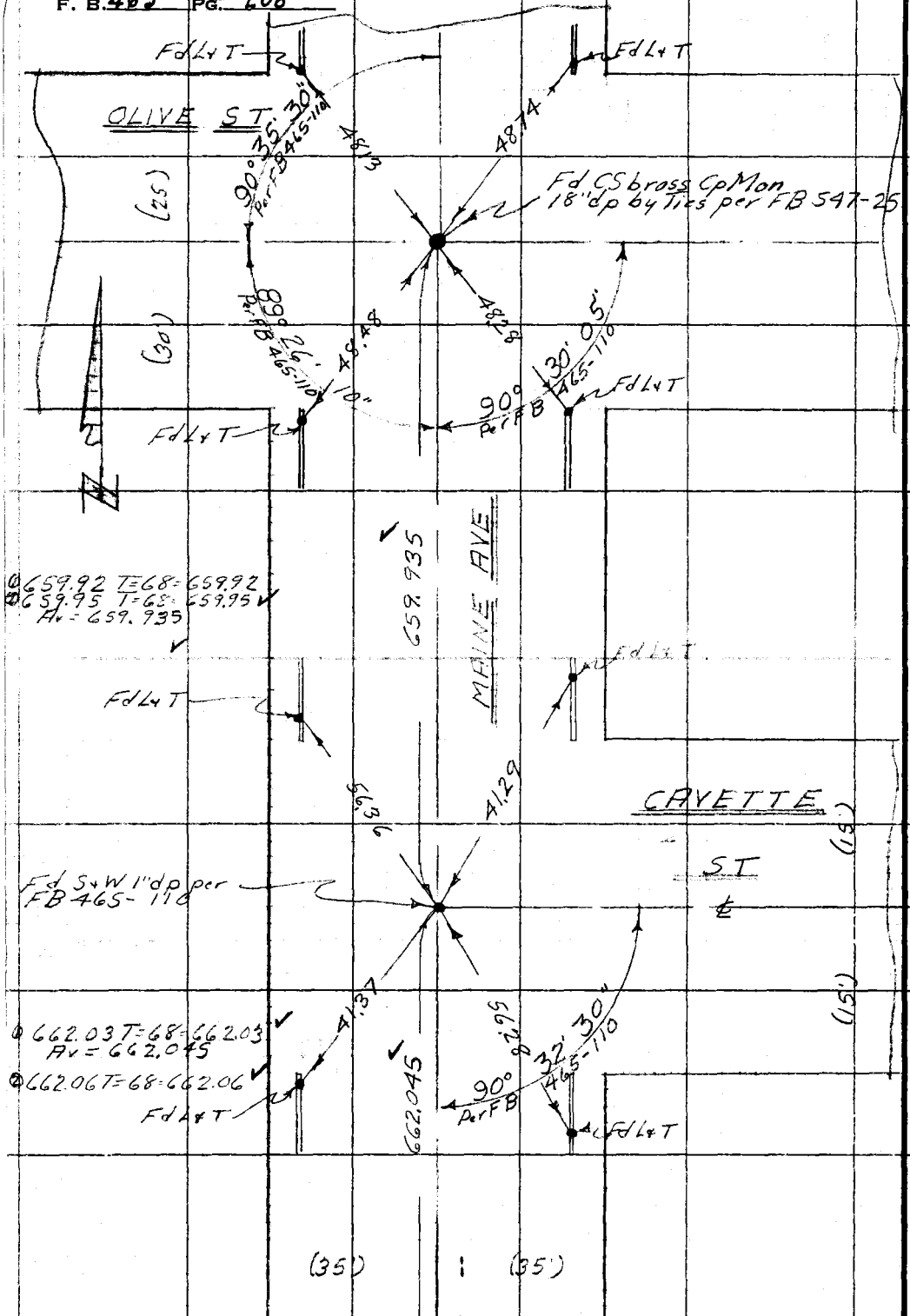
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 465 PG. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Fish Canyon Rd.
Map No.	W. O. 5058 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-24-47
Date	Indexed A. C. Johnson 1-6-48

F. B. 465 Pg. 241

CENTERLINE SURVEY

OF

FISH CANYON RD. (APPRAISAL)

FROM: Foothill Blvd.

TO: 3300'± E'ly from Foothill Blvd.

R.D. 5058.

12-24-47
Charles A. Benson
Jack Gregory
W. S. Coates
T. E. Attensil

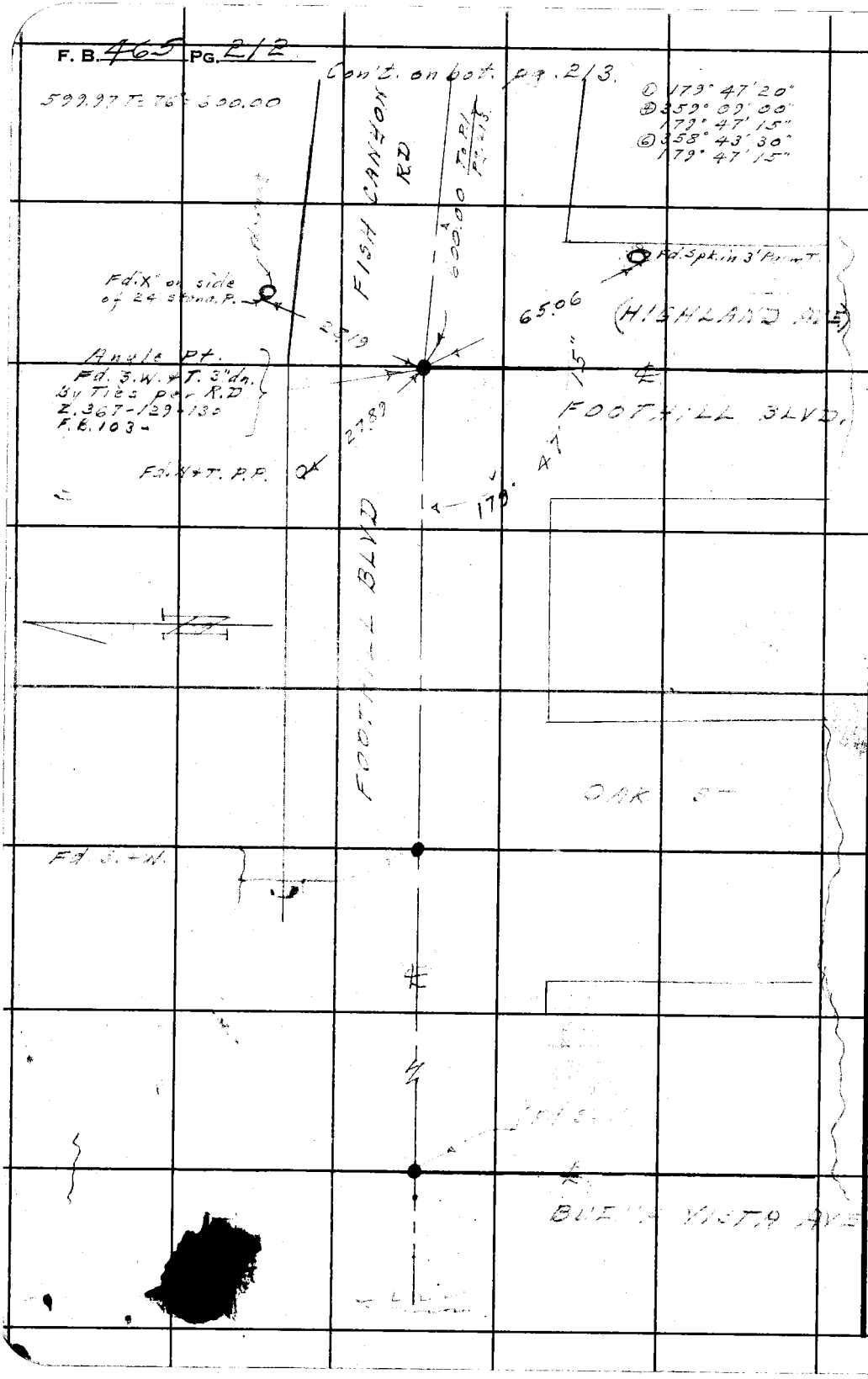
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 11-46

F. B. 465 PG. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

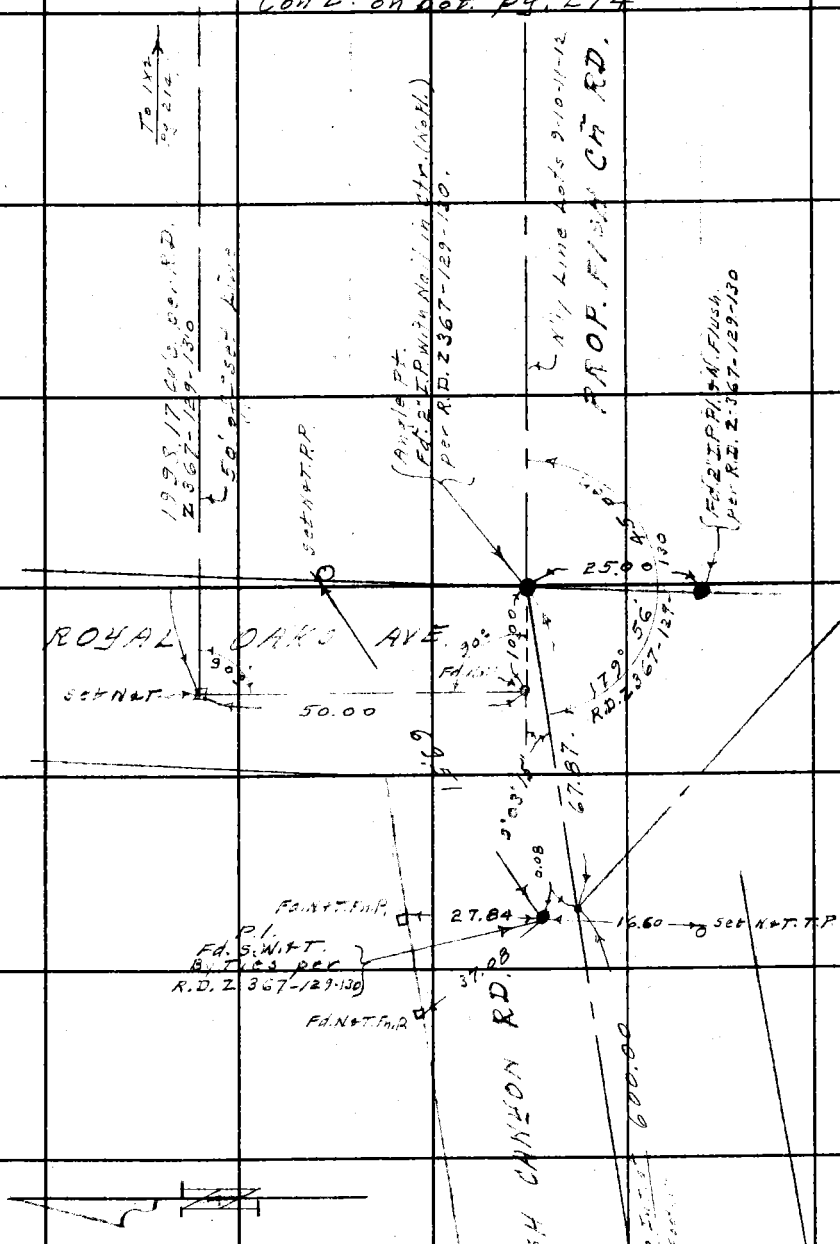
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Fish Canyon Rd.
Map No.	W. O. 5058 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 12-47
Date	Indexed A. C. Johnson

F. B. 465 Pg. 213

Con't. on bot. pg. 214



Con't. from top pg. 212.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

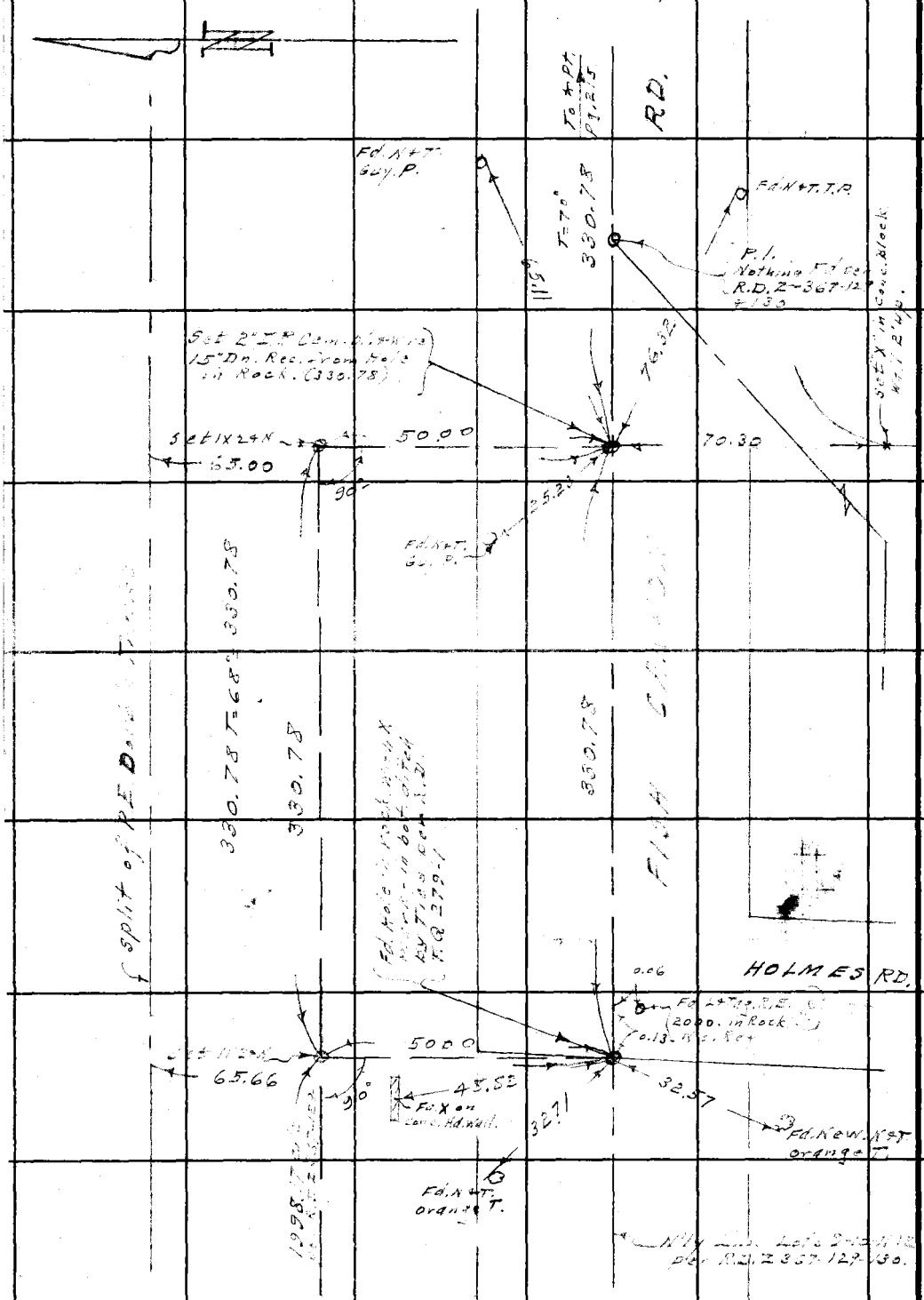
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 465 PG. 214

Con't. on bot. pg. 215.



Con't. from top pg. 216

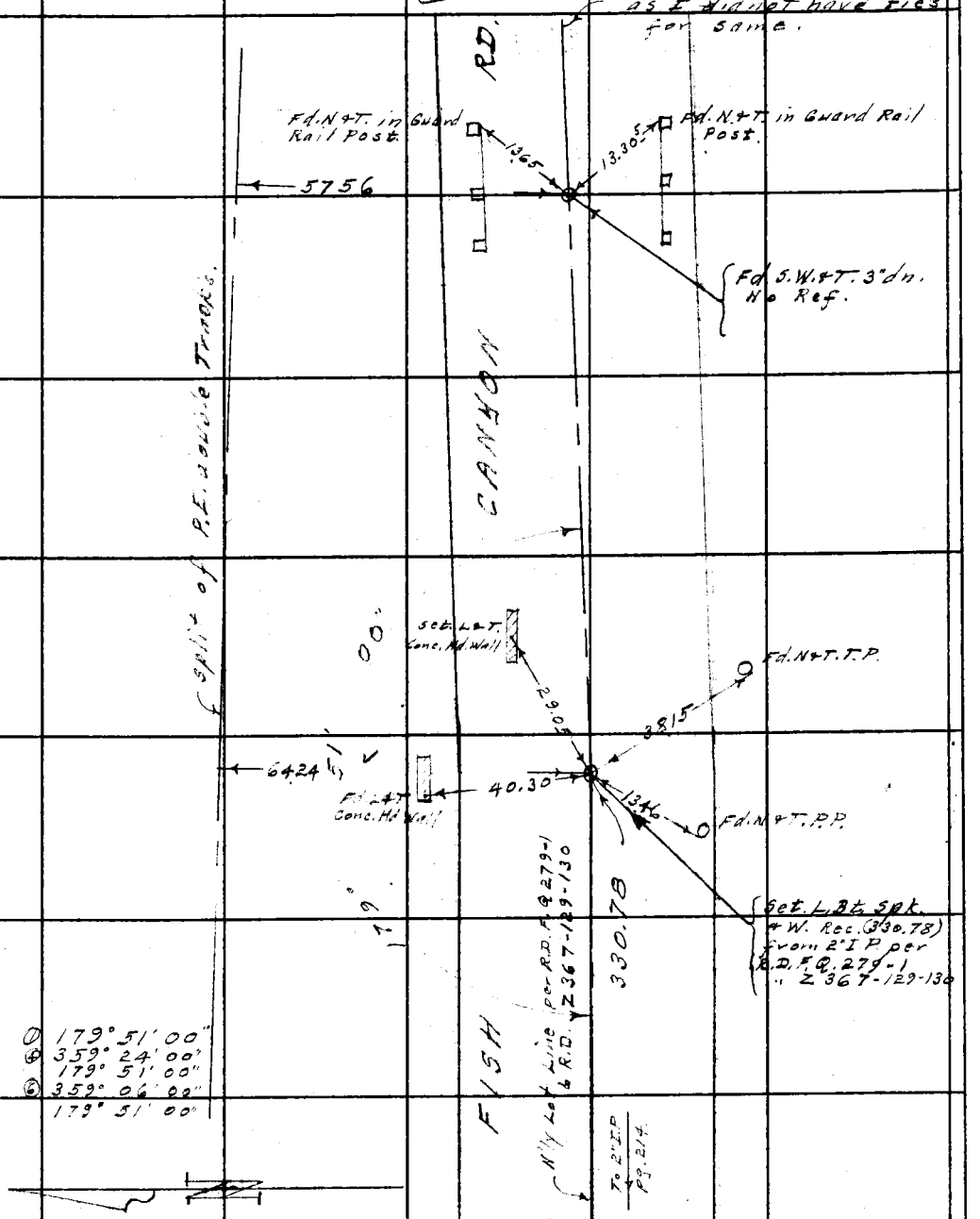
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by DREW	Survey of Fish Can Rd.-Appraisal	F. B. 465 Pg. 215
Map No.	W. O. 5058 Tape No. St'd 68°F	
Office Work	Surveyed by Benson	
Checked	Notes " Date 12-24-47	
Date	Indexed A. C. Johnson	

Nothing Fd. at Vineyard as E did not have ties for same.



Con't from top pg. 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 465 PG. 216

Notes Ck'd by	Survey of Fish Canyon Appraisal F. B. 465 Pg. 217
Map No.	W. O. 5058 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson.
Checked	Notes H.G. Date 12-23-47
Date	Indexed A. C. Johnson 12-26-47

ADDITIONAL TOPOGRAPHY
OF
FISH CANYON RD APPRAISAL

ROAD DEPT No 5058

FROM :- Foothill Blvd. going south.
To :- 400'± E. of Holmes Rd.

12-23-47

Charles A. Benson
Jack Gregory
J. S. Coates
T. E. Attensil

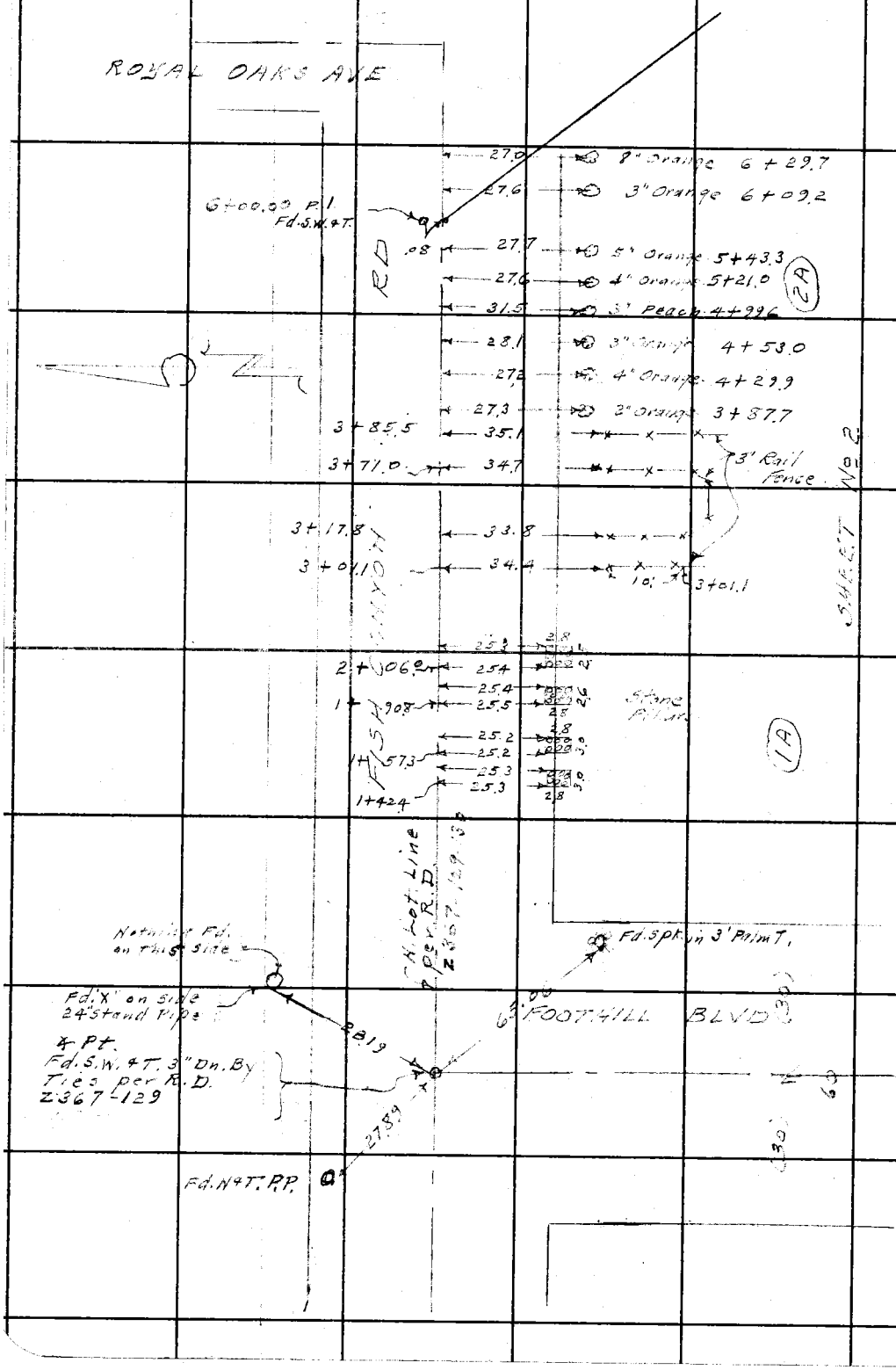
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 465 PG. 2 B18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

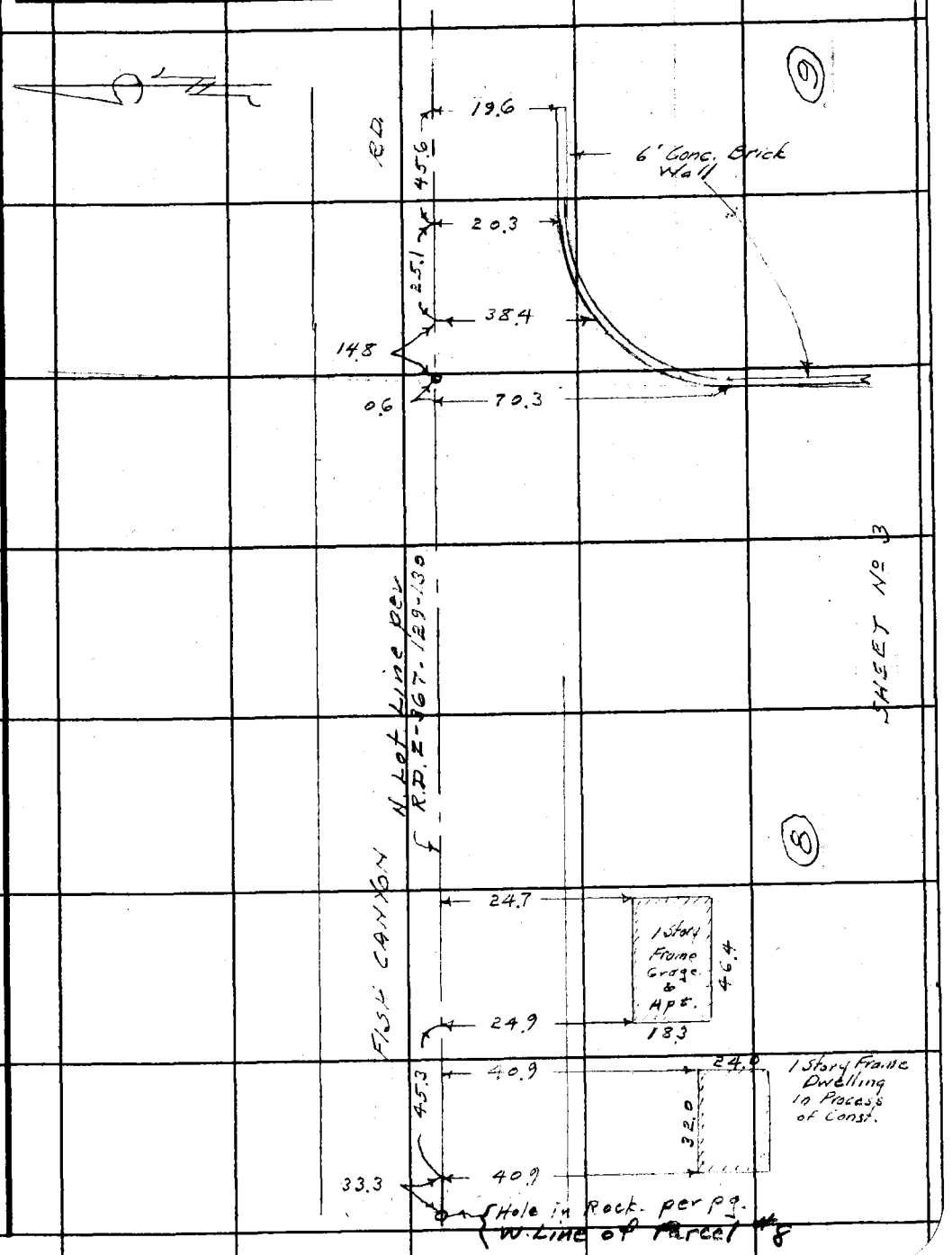
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fish Canyon Appraisal F. B. 465 Pg. 219
Map No.	W. O. 5058 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes LB & J.G. Date 12-24-47
Date	Indexed A. C. Johnson

14
399
148
25.1

855
399
456



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 465 PG. 220

Notes Ck'd by	Survey of Vineyard Ave
Map No.	W. O. 7000 Tape No. 0148 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 2-1-54
Date	Indexed A. C. Johnson 2-8-54

F. B. 465 Pg. 221

J.N. 7000
VINEYARD AVE
LOCATION of LOT LINES
PER. VINEYARD TR (M.R. 10-9)

Note
Ties per F.B. 1058-55 to 59
checked 2-16-54 D.E.H.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

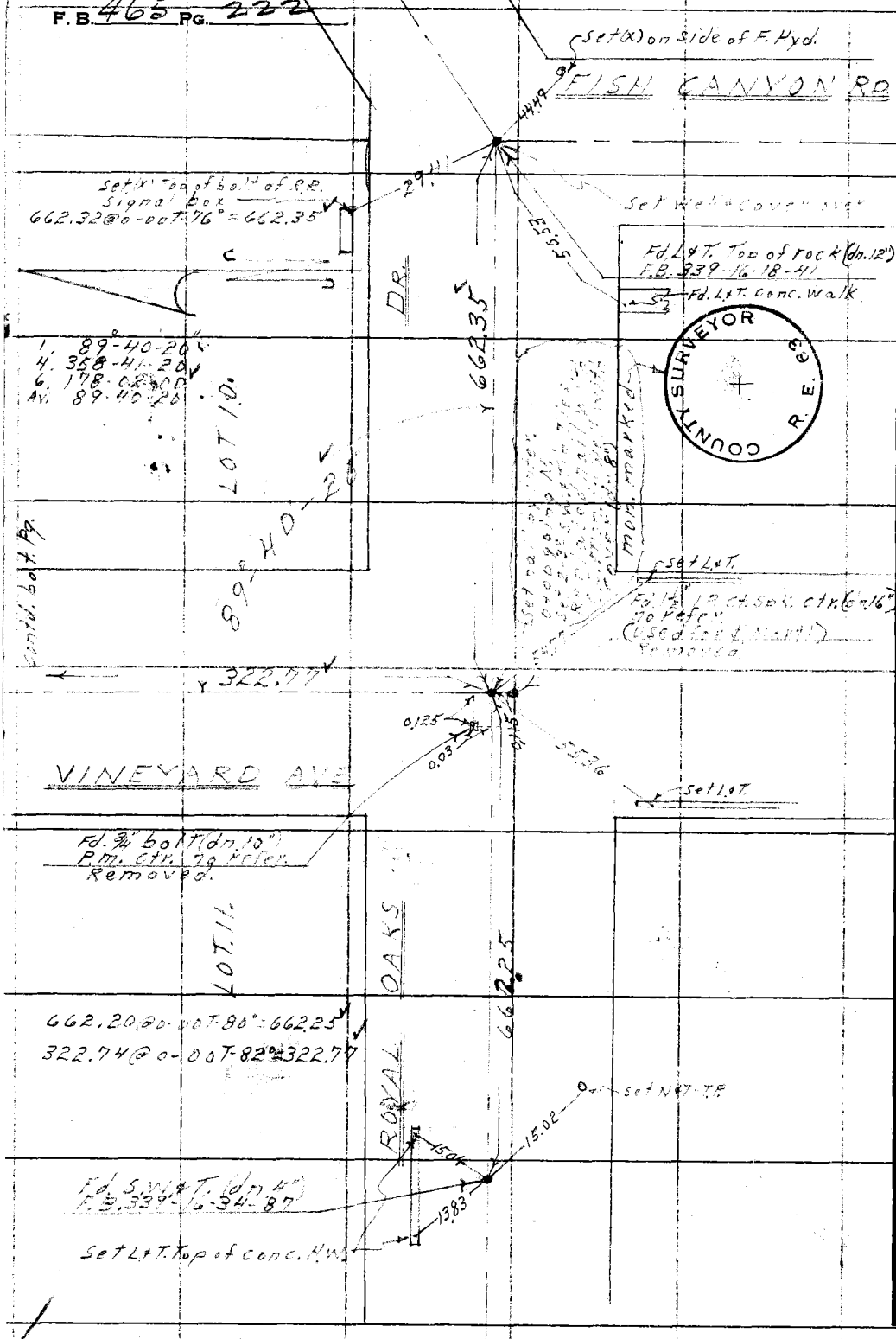
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

X

F.B. 465 PG. 222



W.S. 47, A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VINEYARD AVE
Map No.	W. O. 1000 Tape No. 0148 St'd. 66 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 2-2-54
Date	Indexed C. Johnson

F.B. 465 Pg. 223

W.S. 47/A-1

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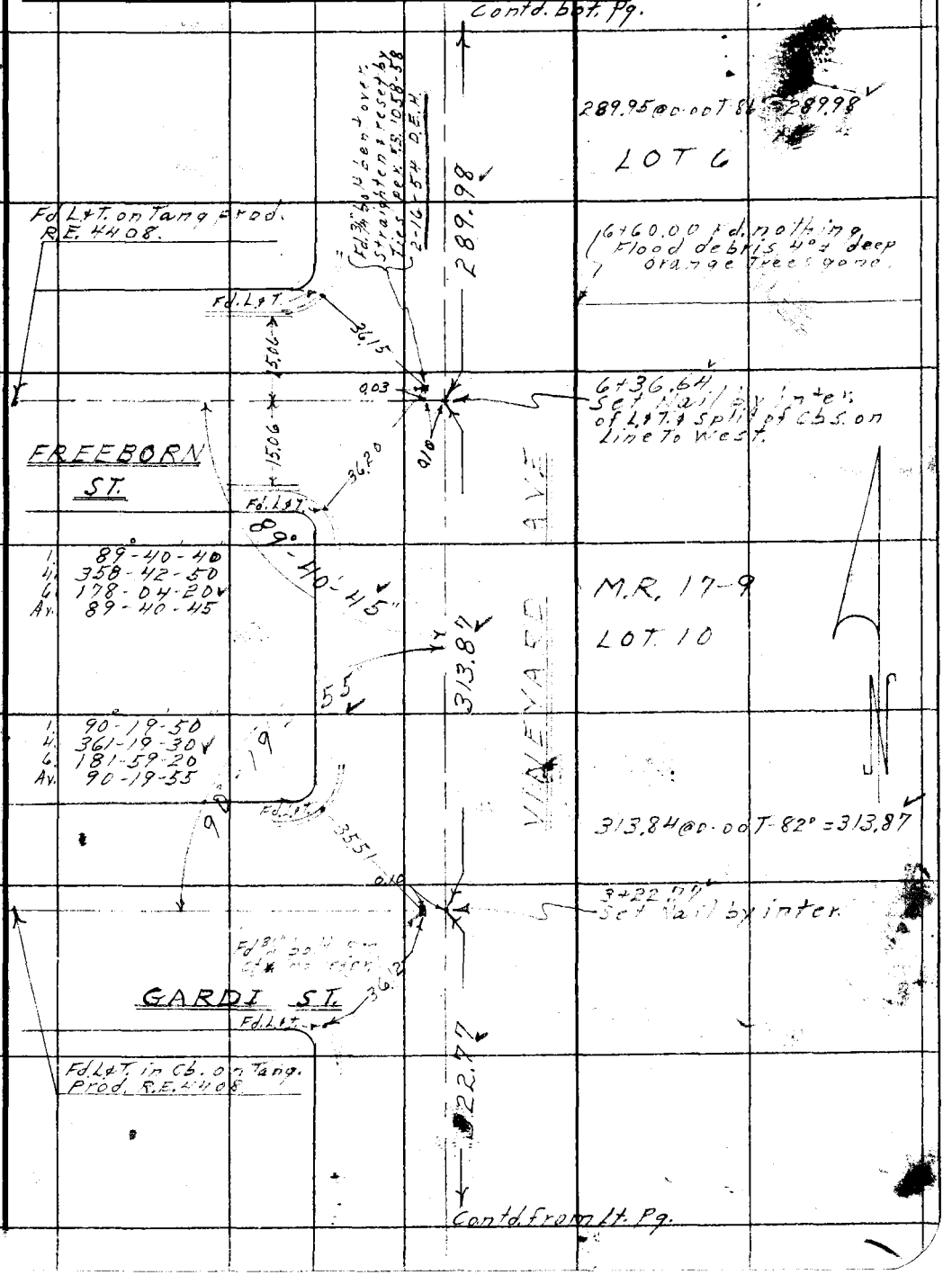
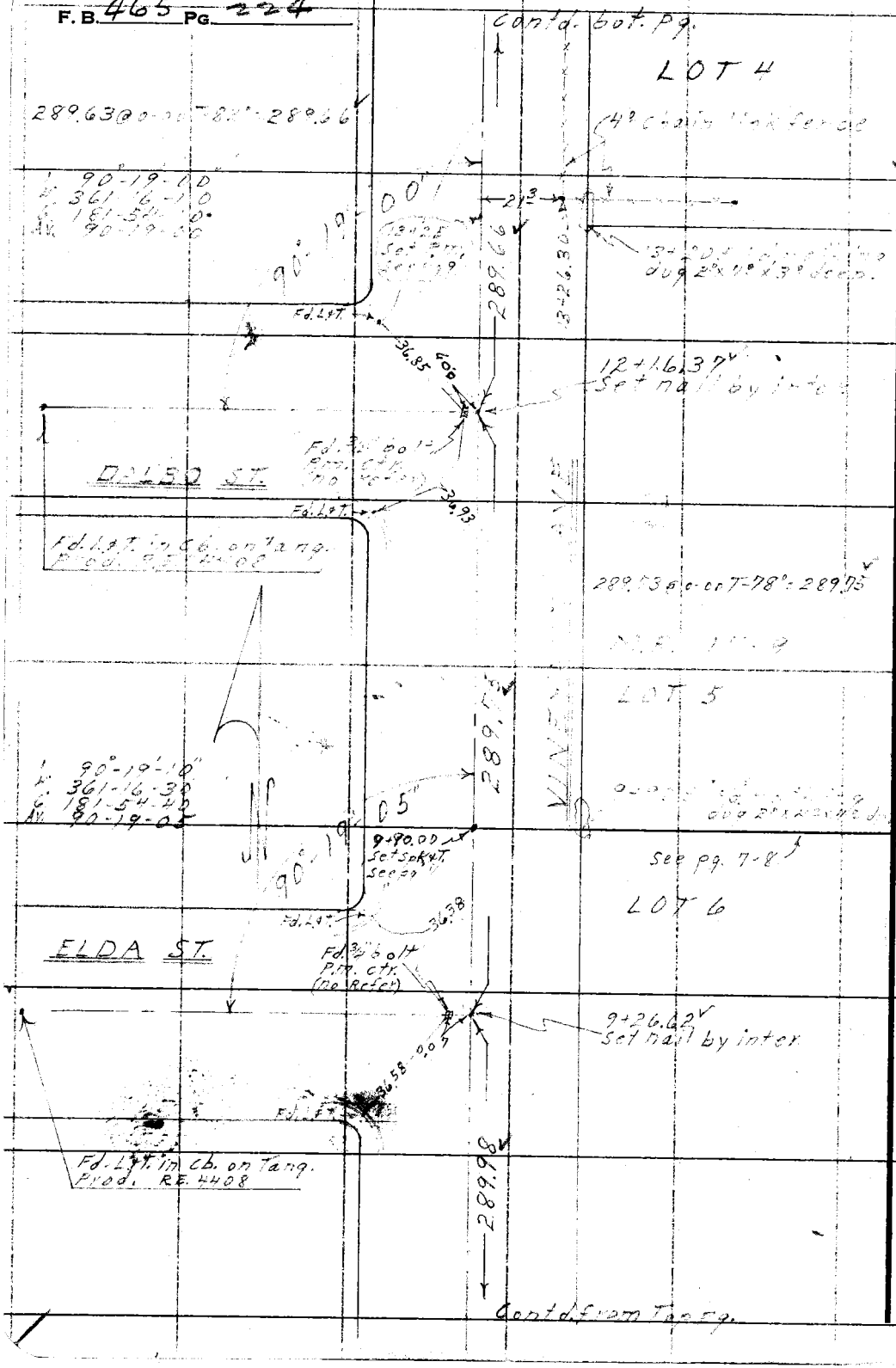
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76FS095 247 4-53

F. B. 465 PG. 224



WS 47, A-1

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Vineyard Ave
Map No.	W. O. 7000 Tape No. 0148 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 2-2-54
Date	Indexed A. C. Johnson

F.B. 465 Pg. 225

W.S. 47, A-1

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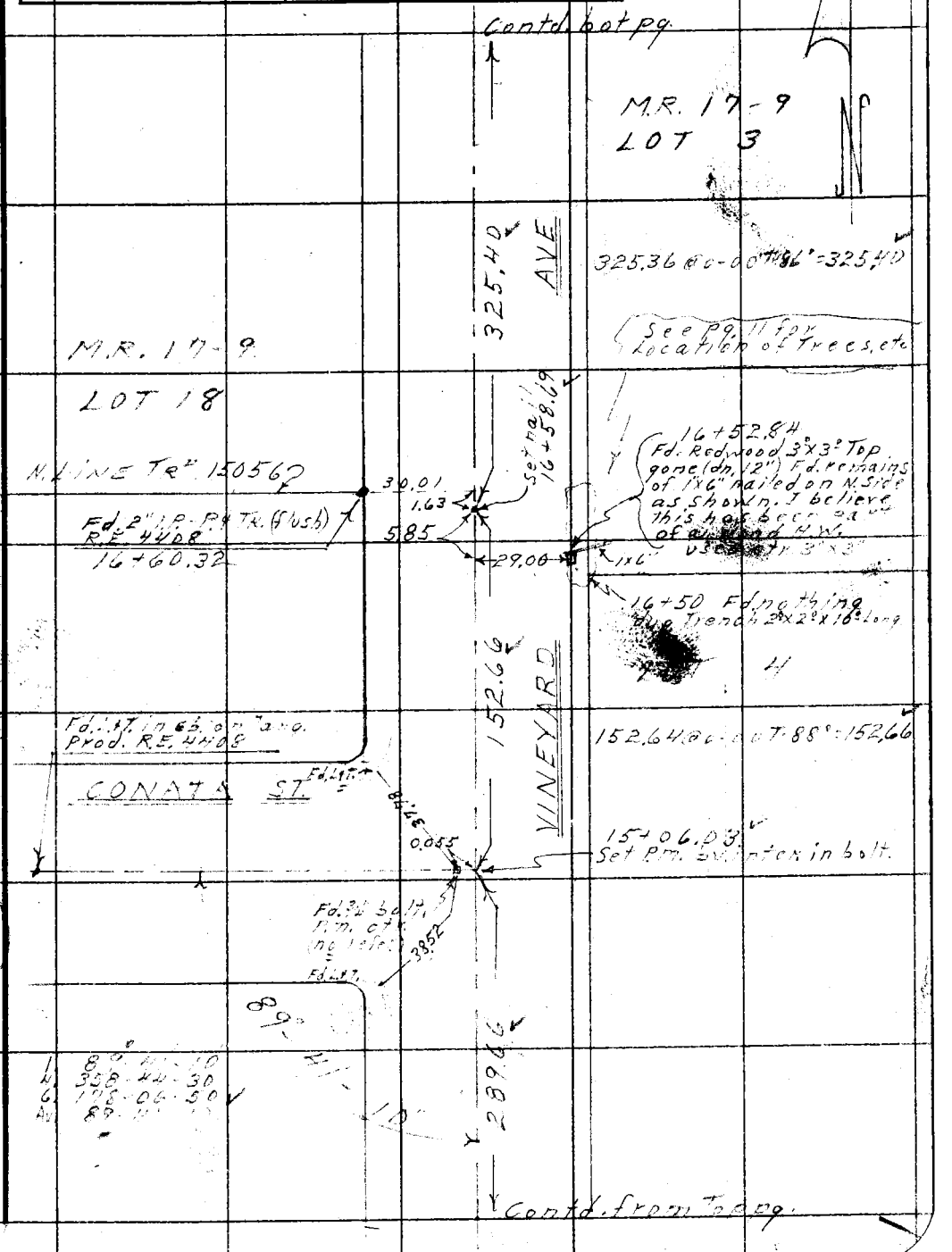
Do not extend notes this side of this line.

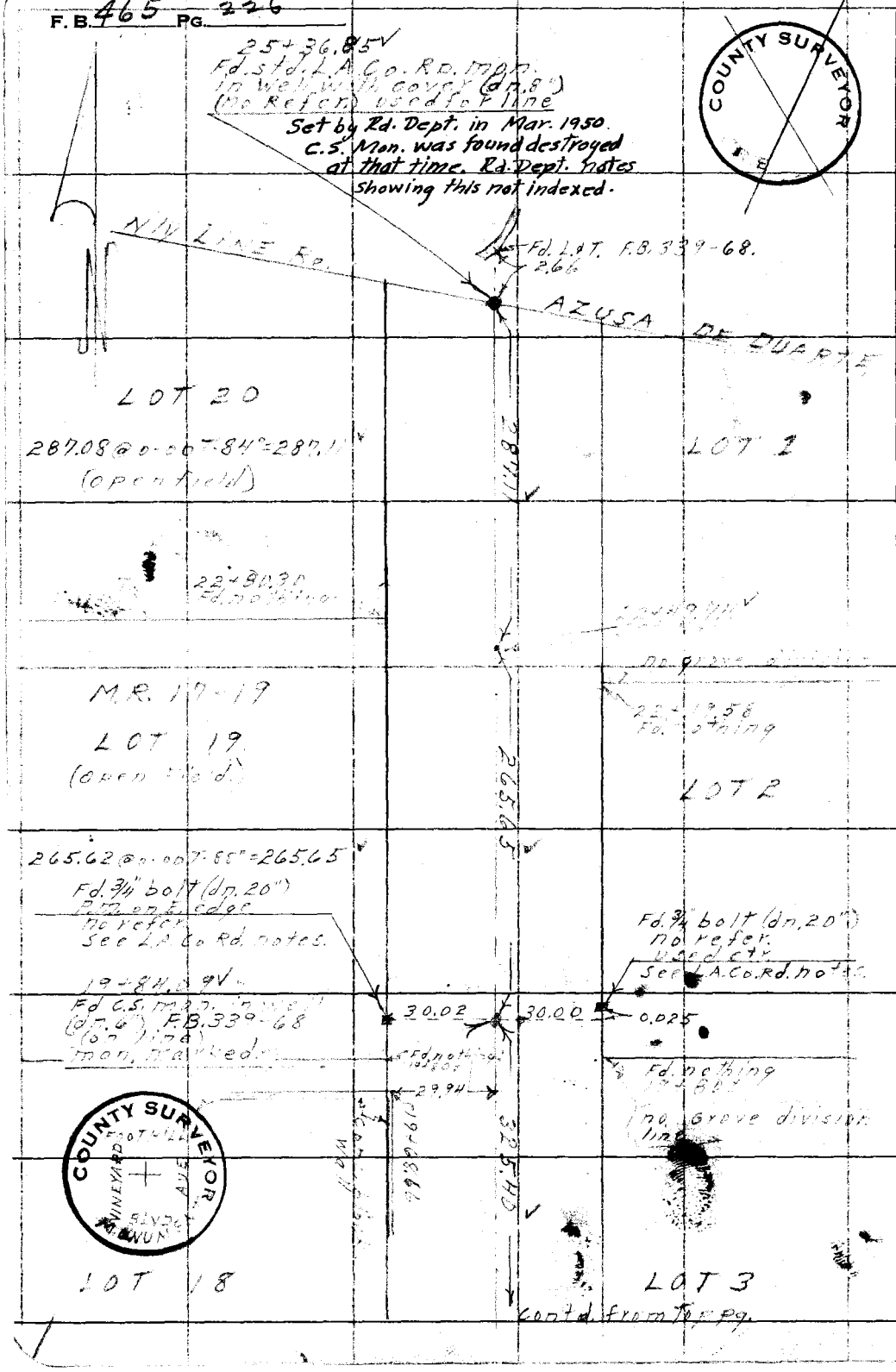
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

30



76F3095 247 4-53

F.B. 465 PG. 226



W.S. 47, A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3098 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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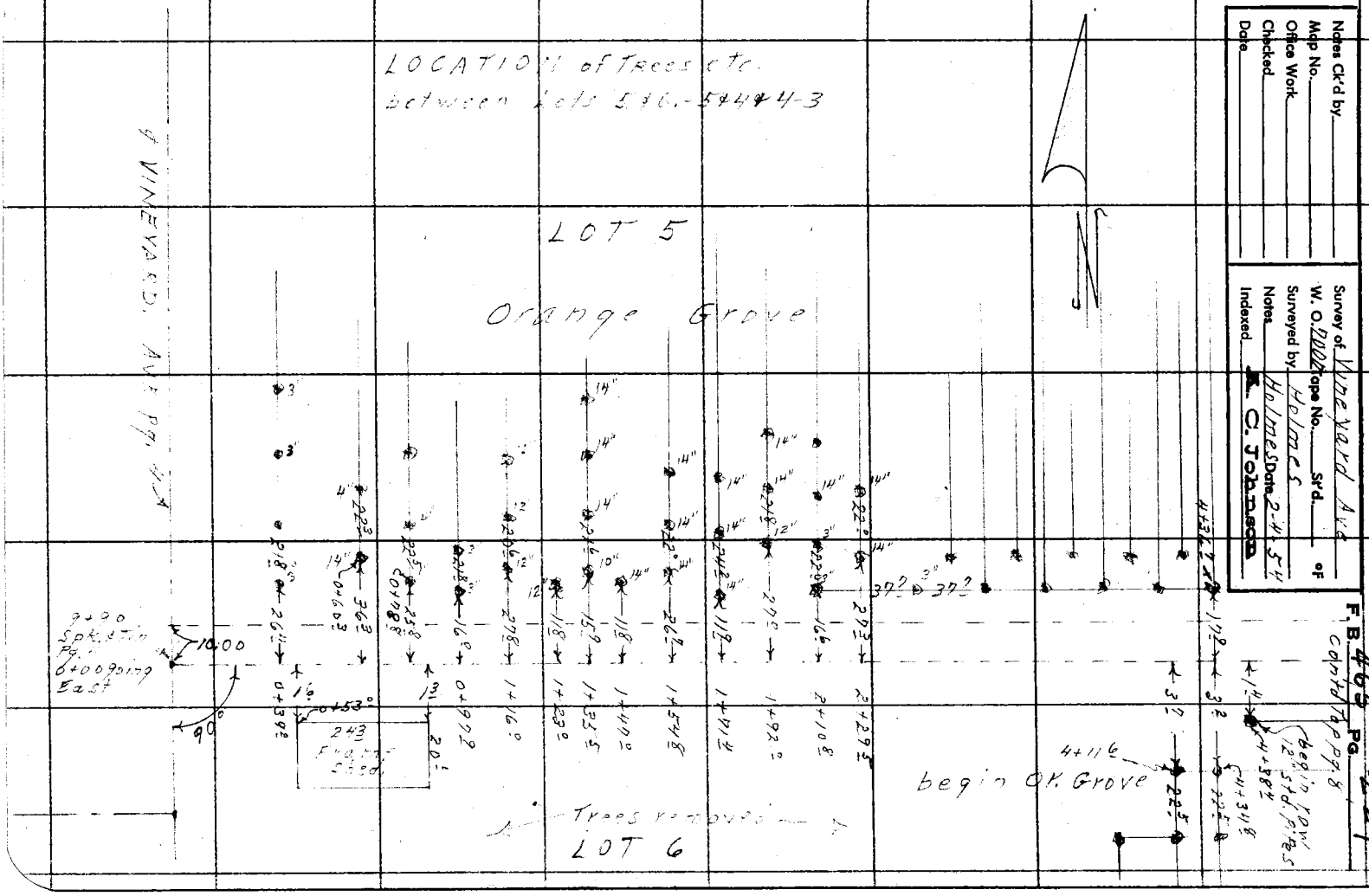
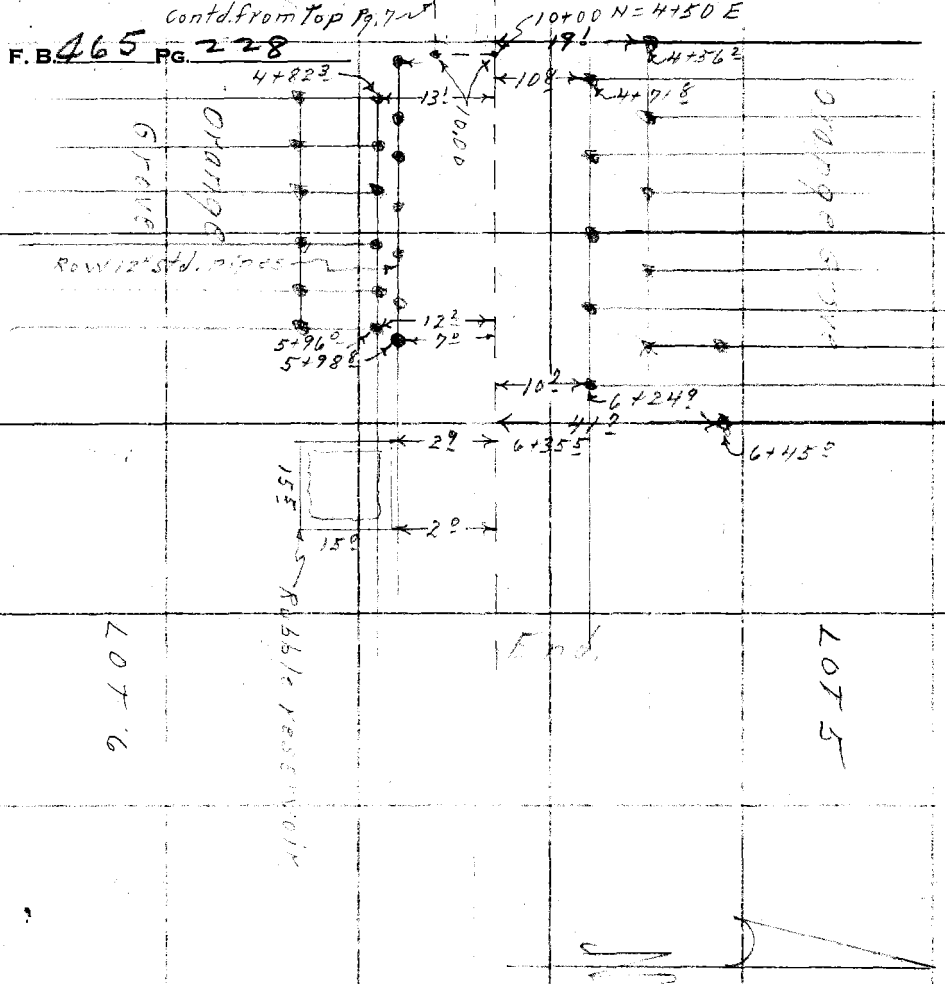


Contd. from Top Pg. 7

F. B. 465 PG. 228



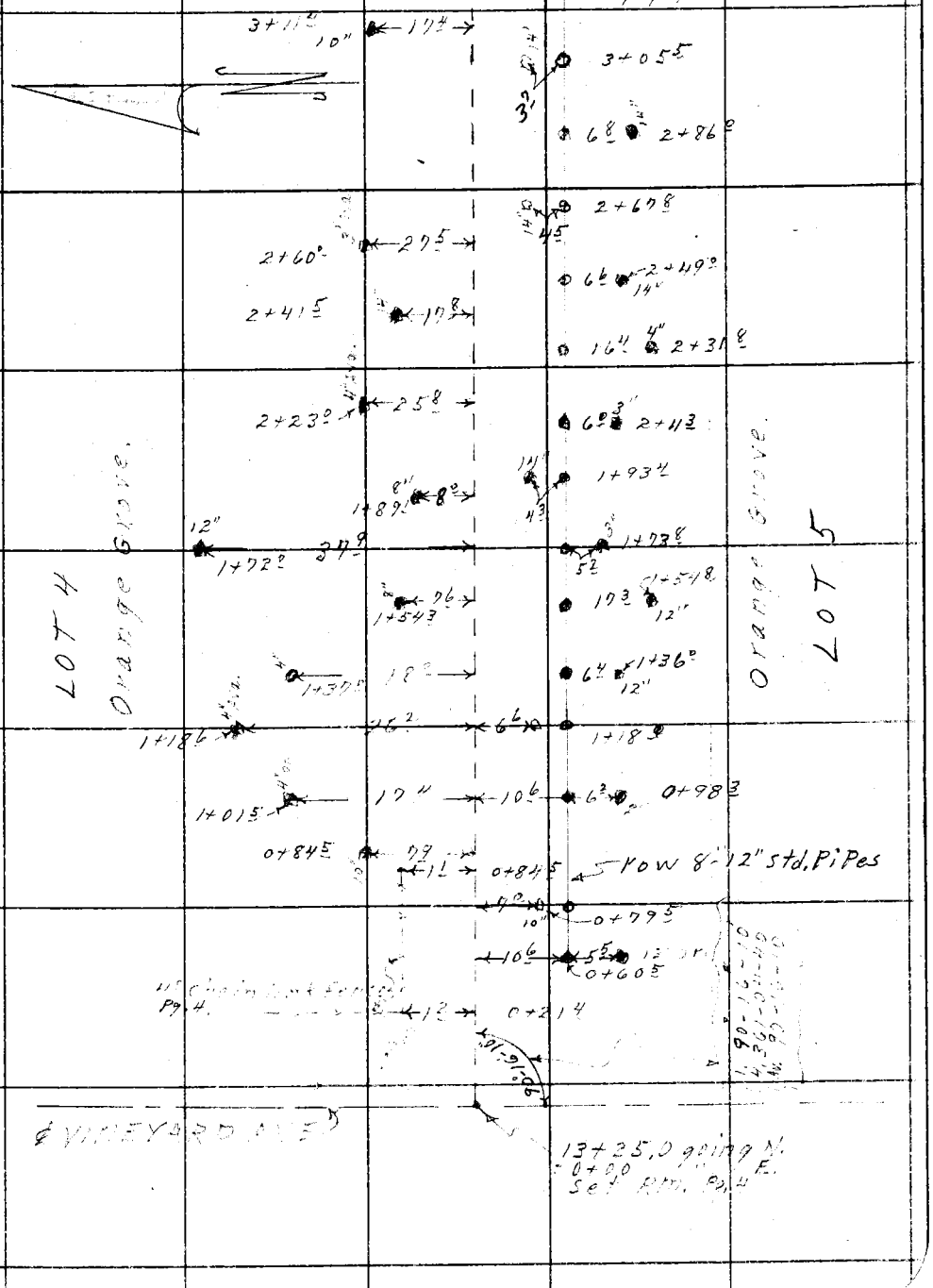
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Vineyard Ave
Map No.	W. O. 7000 Tape No. St'd. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date
Date	Indexed A. C. Johnson

F. B. 465 PG. 229

cont'd top pg. 10



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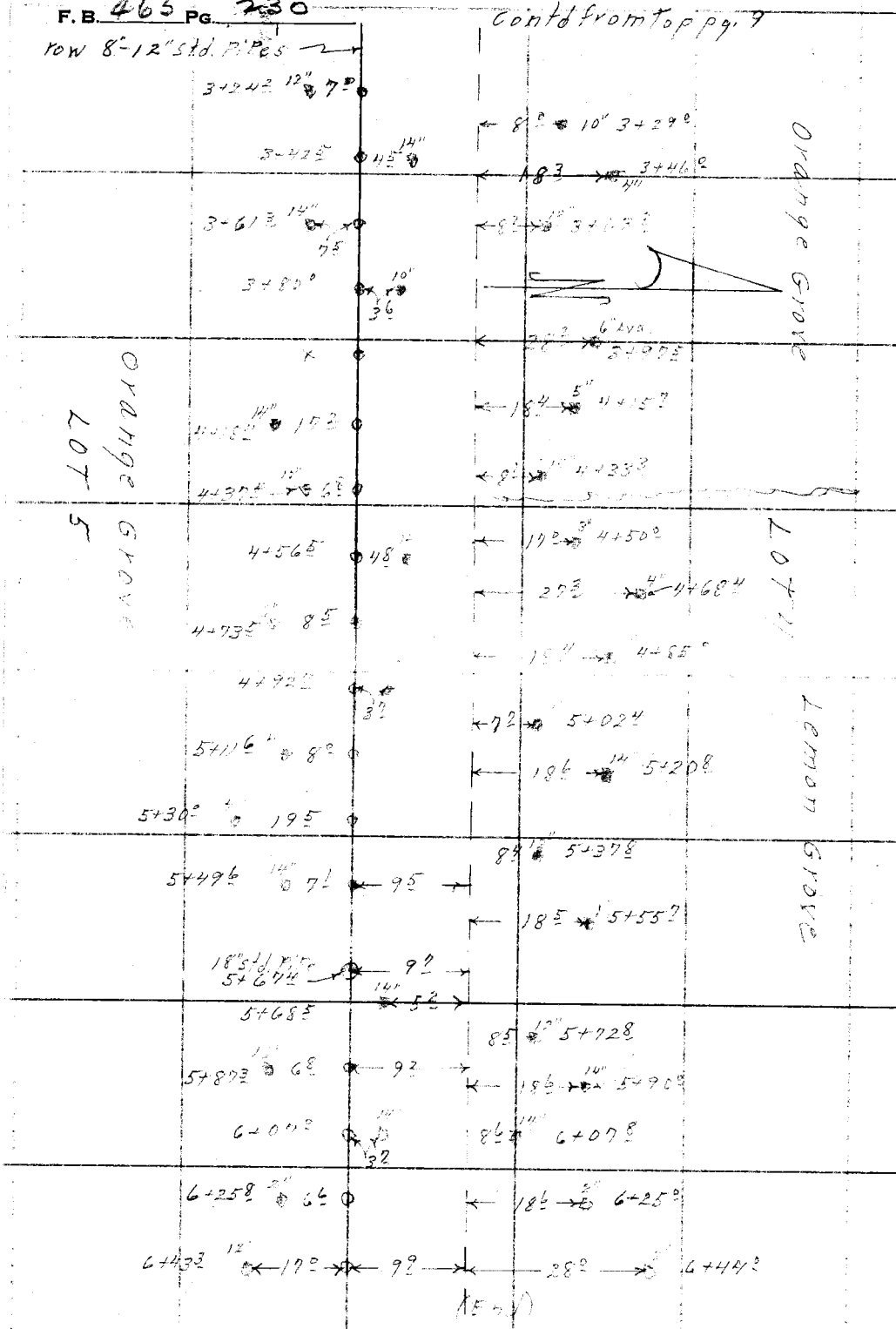
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-53

F.B. 465 PG. 230



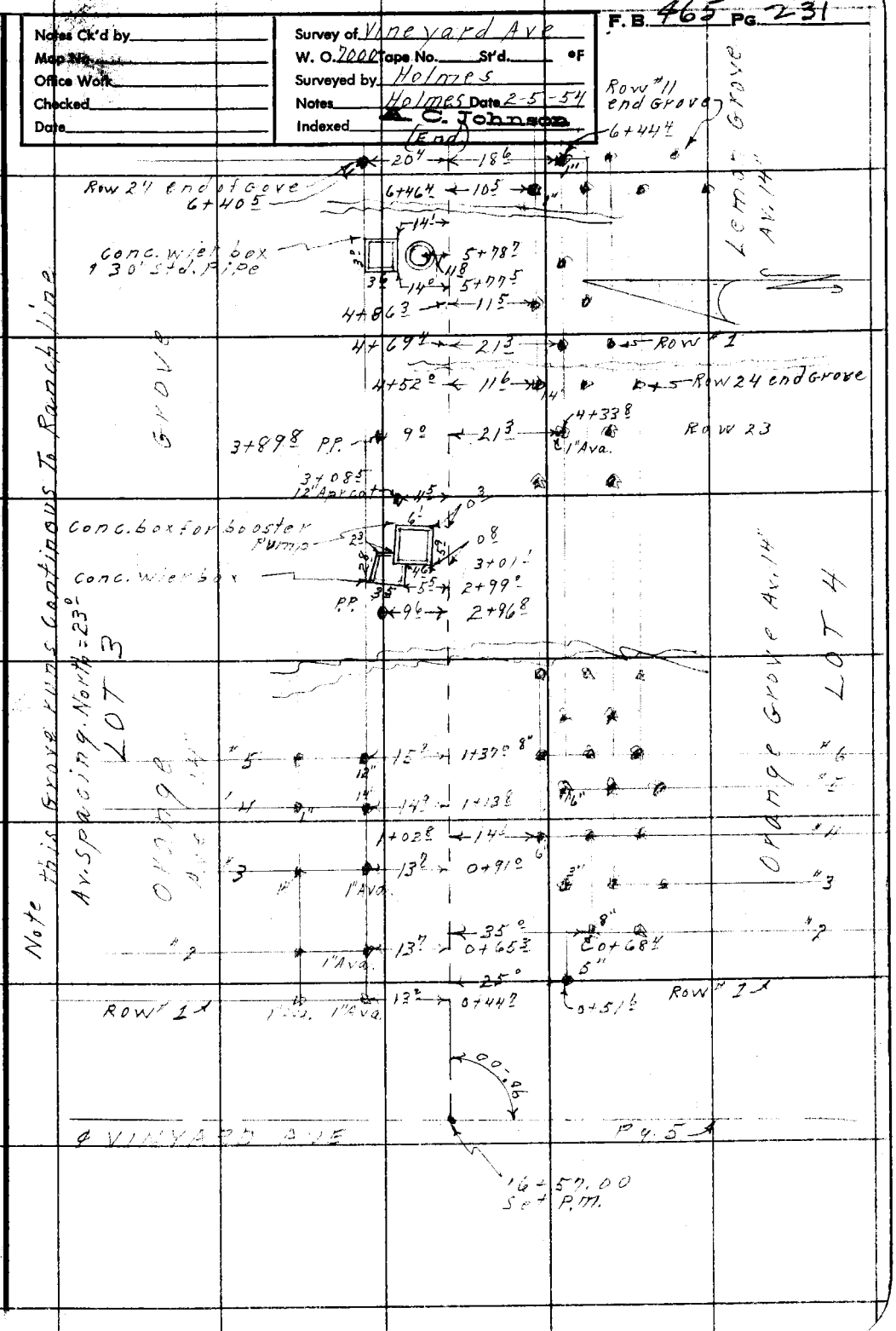
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Vineyard Ave
Map No.	W. O. 7000 Tape No. St'd. F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 2-5-54
Date	Indexed C. Johnson (End)

F.B. 465 Pg. 231



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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F5095 247 4-53

F.B. 465 PG. 232

465