Survey of
W. O. Tape No. St'd °F.
Surveyed by
Noted Date
Indexed

F.B. Pg.

A69

F.B. 467 Pg. Index.

F. B. 467

Pages: 1, 2, 2a, , 3 to 126 incl.,

~~128 to 171 incl.,~~ , ~~173 to 187~~

incl., , 189 to 191 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Field Book No. 447 Pg. 1

Jan. 1933
Blue Print No. B-656
Plotting Data by Draw Jan. 33

Location Willow St.
Surveyed by C.V. Crumley
Date March 1931
Inked A.C. Johnson

PROPOSED EXTENSION OF WILLOW STREET FROM NEWPORT AVENUE EASTERLY TO THE LOS ANGELES & ORANGE COUNTY LINE

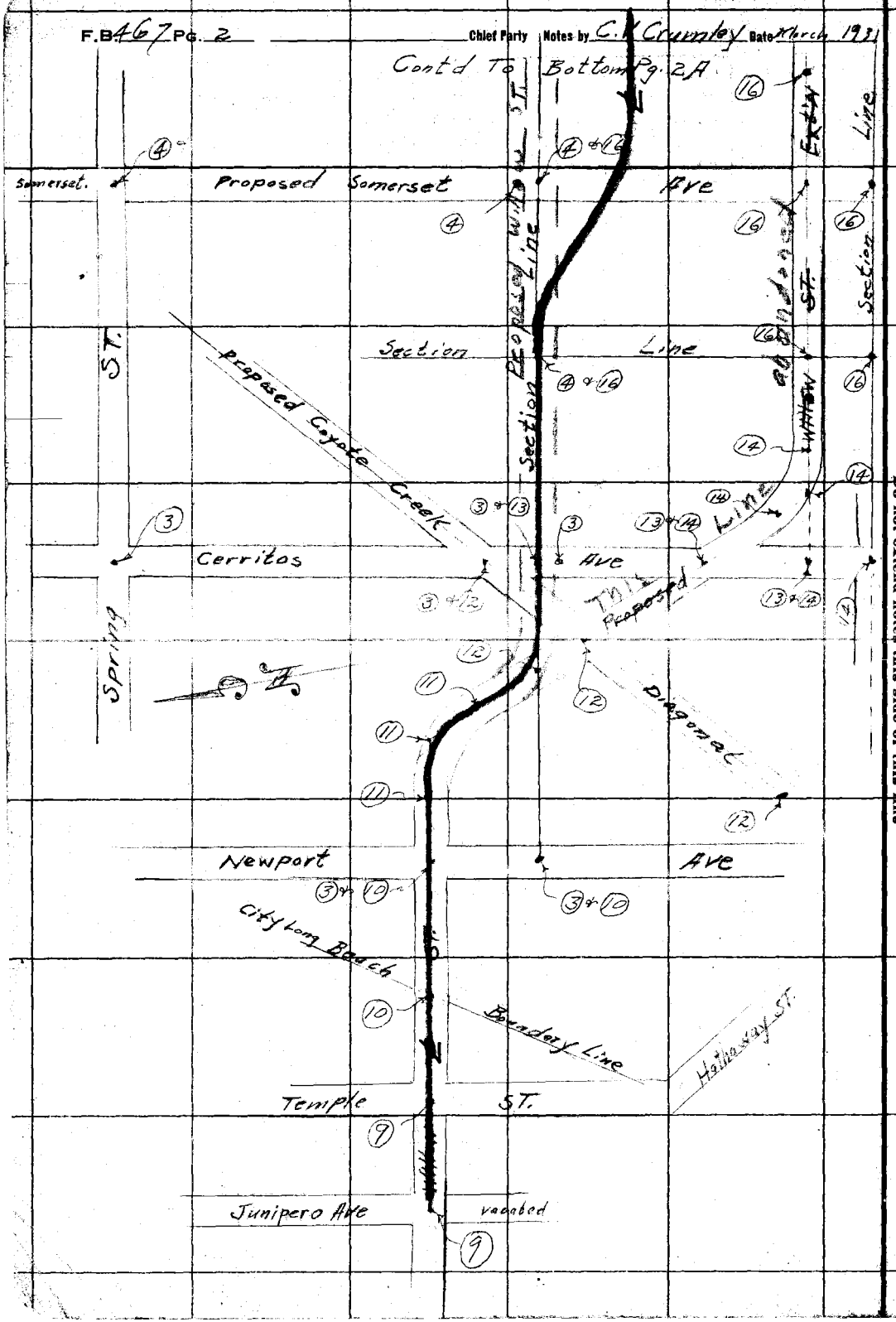
W.O. 7026
March 1931

C.V. Crumley.
C.G. Williams.
G.D. Kennistion.
A.J. White.

Tape Std. @ 84°

310

F.B 467 Pg. 2 — Chief Party — Notes by C. K. Crumley — Date March 1931



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 467 Pg. 2

Plotted by Wood
Date Jan. 1933
Map No. B-650
Plotting C'k'd by Drew
Date Jan '33

W. O. No. 7026 D. S. O. No. _____
Location Willow ST.
Surveyed by C.V. Crumley
Date March 1931
Indexed A. C. Johnson

Orange County
Los Angeles County
New San Gabriel River
L.A. Gas Co. R/W (Power Line)
Diagonal
ST.
Woodruff Ave
Los Cerritos
Palo Verde Ave
Spring
Section Line
Proposed Section Line
Easterly Line of Willow
Gent'd From Top Pg. 2A

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 467 Pg. 2B Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes By _____ Chief Party _____ F.B. 467 Pg. 1

Traced By MDTC
Date Jan. 1933
Dwg. No. B-650-1
Plotting Chkd by Drew
Date Jan. 33

No. R. Mos. 7026 U. S. G. No.
Location Willow St.
Surveyed by C.V. Crumley
Date March 13, 1931
Indexed A. C. Johnson

Cont'd to Bottom Pg. 2

Δ 179°-59'-45"
Δ 359-59-00

2640.54 @ T=90° = 2640.30

St.

Cerritos

Creek

Fd. 2½" I.P. Dr. in Conc. Curb See F.B. 453 1/8

Fd. N&T. P.P. # 4395 E per F.B. 648-153

2641.02

(40')

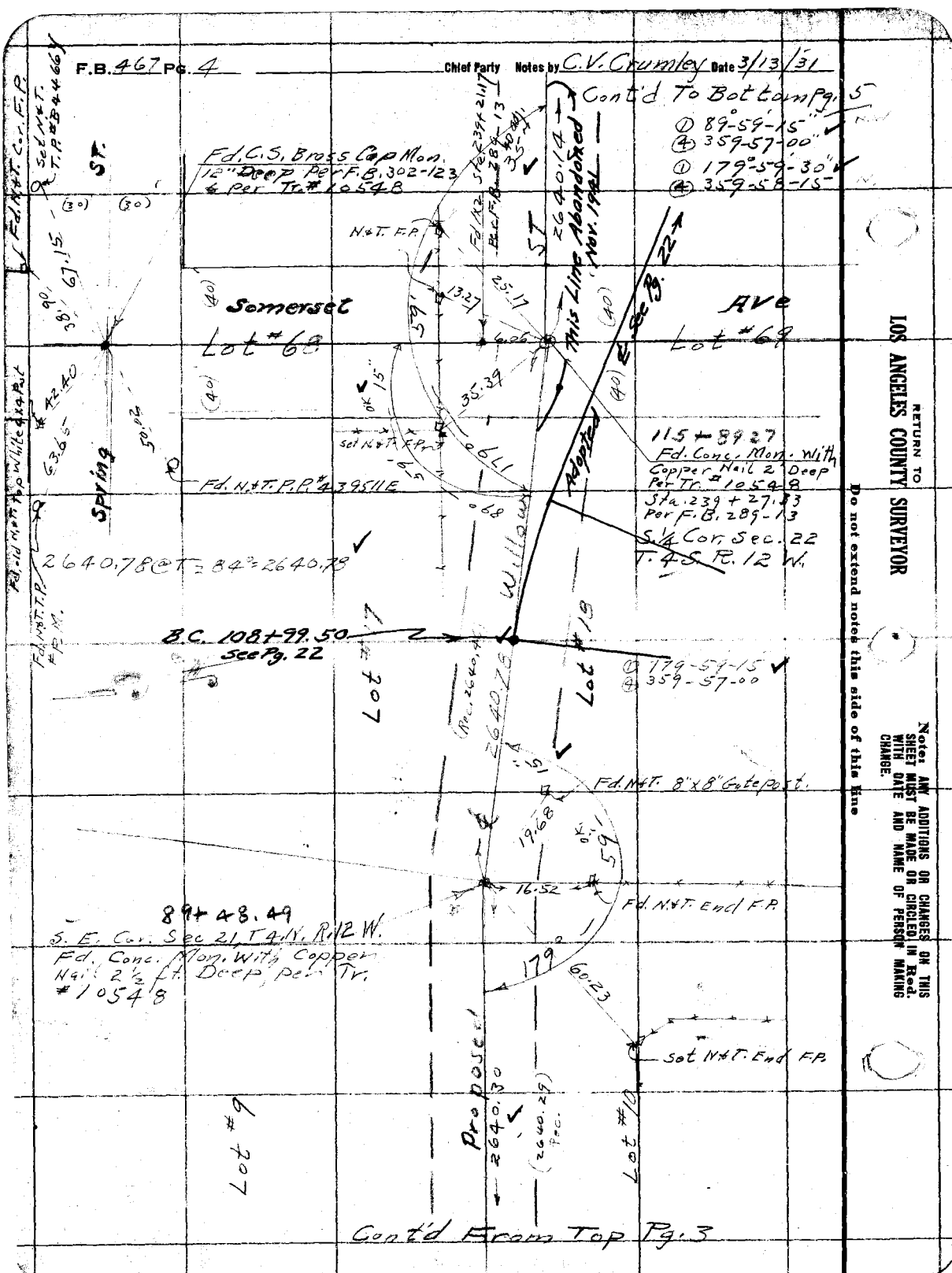
98.56

Fd. 1½ I.P. Pg. 10

Fd. 1½ I.P. Pg. 10

Fd. 1½ I.P. Pg. 10

F.B. 467 Pg. 4 — Chief Party — Notes by C.V. Crumley — Date 3/13/31



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Other Party _____ F.B. 467 Pg. 5

T=74°

Platted by Wood
Date Jan. 1933
Map No. 8-650-2 2
Platting C'k'd by Drew
Date Jan 33

W. O. No. 7026 U. S. G. No. _____
Location Willow S.T.
Surveyed by C.V. Crumley
Date March 16, 1931
Indexed A. C. Johnson

Cont'd To Bottom Pg. 6

Equation at E.C.
178+83.32 going East =
179+92.01 from West
Set ¾" Iron Pipe.
See Pg. 25

① 179°-59'-15"
④ 359°-57'-00" ✓

2641.01

Fd. N.&T. in P.P.

Palo Verde Ave

22.12

59.1 ✓

52.57

60.79

108+69.68
Fd. Conc. Mon. With
Copper Nail - 15" Deep
Per T.T. # 10-5-48
N. ¼ Cor. Sec. 26,
T. 4 S. R. 12 W.

179°

Fd. N.&T. in Corner F.P.

2640.27 (M)

2640.44 @ T=74° = 2640.27 ✓

2640.48 Rec.

Fd. N.&T. Cor. F.P.

Fd. N.&T. Cor. of Tank House

142+29.41
N.W. Cor. Sec. 26,
T. 4 S. R. 12 W.
Fd. Conc. Mon. With
Copper Nail 2' Deep
N.W. Cor. Sec. 26
T-4 S. R. 12 W

89.42

DK

19.25"

72.5'

32.30

40.00

Fd. N.&T. Cor. F.P.

Fd. N.&T. Cor. Corral F.P.

① 179°-59'-30"
④ 359°-57'-45" ✓

179°

Proposed

2640.14

(To 2700.02)

This ℄ Abandoned in ℄ of Nov. 1941

Adopted ℄ of Nov. 1941
22 to 25
See Pages

2640.11 @ T=86° = 2640.14 ✓

Cont'd Frontier Pg. 4

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED OF No. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 467 Pg. 6 — Chief Party Notes by C.V. Crumley Date 3/17 & 18/31

Cont'd To Bottom Pg. 7

77.77

Set 1x2 Top of Levee

San Gabriel River

230.84 @ T = 68°
230.82 ✓

230.82 ✓

Set 1x2 Top of Levee

90°

ST.

195.79 @ T = 70° = 195.77 ✓

Fd. N & T. in 12" Piling

W. 11.00

195.77 ✓

Line 7

Fd. "X" in N.W. Cir. steel tower #127

Fd. Conc. Mon. with Copper Nail N.E. Cor. Lot 36 Tr. 10548

160.73

87.88

Tr. 10548 B.C. of Curve: Fd. 4" I.P. Filled With Concrete Marked L.A.C.S. 7 23 L.S. 2511

87° 25' 45"
Δ 349° 43' 00"

21 + 88.73

Fd. Conc. Mon. with Copper Nail S.E. Cor. Lot 36 Tr. #10548 - W. Line L.A. Gas Co. R/W.

Spring

50'

92°

Lot 36

2378.04

Lot 37

82.87

Δ 92° 34' 30"
Δ 10° 17' 45"

2378.28 @ T = 70° = 2378.04

ST.

Δ 179° 59' 30"
Δ 359° 58' 15"

2640.84 @ T = 94° = 2641.01 ✓

195 + 10.69
N.W. Cor. Sec. 25. (Tr. 10548
C.S. Mon. Per C.S. #8175
Fd. 2" I.P. With Brass Cap 6" Deep Marked:

35' adj.

2641.01

59'

87.88

Set 1x2

Proposed

Spring

2x2 over Conc. Mon. 8.45 E 34

Lot 29

Lot 30

2641.25 @ T = 70° = 2641.01

2641.01 (Rec. 2640.91 Tr. 10548)

87.89 @ T = 74° = 87.88 ✓

COUNTY SURVEYOR'S MONUMENT
T. 4 S.
R. 12 W.
23 24
26 25

Cont'd From Top Pg. 5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stud 8 4° @ 22" Pull F.B. 467 Pg. 7

Plotted by Wood	W. O. No. 7056 H. O. No. 043
Date Jan. 1933	Location Willow ST.
Map No. B-650-2	Surveyed by C.V. Gumley
Plotting C'k'd by Drew	Date March 18 1931
Date Jan 33	Indexed A. C. Johnson

Ⓓ 50°-28-00
Ⓐ 201-52-00

238+77.51
Fd. 4x4" Flush
Per F.B. 135 & 164
& Tr. #10548

Fd. 8" Iron Post
County Line Mon. #8
Per F.B. 52-135 & 164
C.S. 8175-2

L.A. & Orange County Line

113.95 @ T=74°=113.94 ✓
87.89 @ T=74°=87.88 ✓
57.47 @ T=74°=57.47 ✓

Shingle Nail .06 Nail
(Rec. Per F.B. 52-135)
151-48
113.94 ✓
87.88 Calc.
72.53 Calc.
(Rec. Per F.B. 52-135)
(Rec. 10520)
57.47 Calc ✓
Set Nail
Flag
50°-28'-00" ✓

238+47.51
C.S. Mon
Fd. 2" I.P. With
Brass Cap, in Conc.
3" Deep.

Set N. & T. F.P.
2" I.P. .12
66.23
40.11
Ties
Conc. Mon.
63.76
59.96
Set W. & T. F.P.

Ⓓ 92°-34'-00"
Ⓐ 100-X6-15"

Proposed ℄ W. 110 ft.

87.88 offset Line
145-42
1454.55 @ T=70°
1454.42 ✓
Ⓓ 87°-25'-30" ✓
Ⓐ 349-41-45"

Point
92°-34'-00"
10
87°-25'-30"
B.C. Fd. Nothing
Fd. Conc. Mon. with Copper Nail 15" Deep on Sec. Line

ST.
Fd. Conc. Mon. With Copper Nail - E. Line Flood Control R/W.
Fd 2" I.P. Plug & K. .12
40.11
87.89
77.77 ✓
Set 1/2 By Intersection From North 77.78 @ T=68°=77.77 ✓

Spring

223+89.15
Fd. Conc. Mon With Copper Nail 12" Deep E. Line Flood Control R/W. & Sec. Line Inter.

Contd From Top Pg. 6

RETURN TO LOS ANGELES COUNTY SURVEYOR

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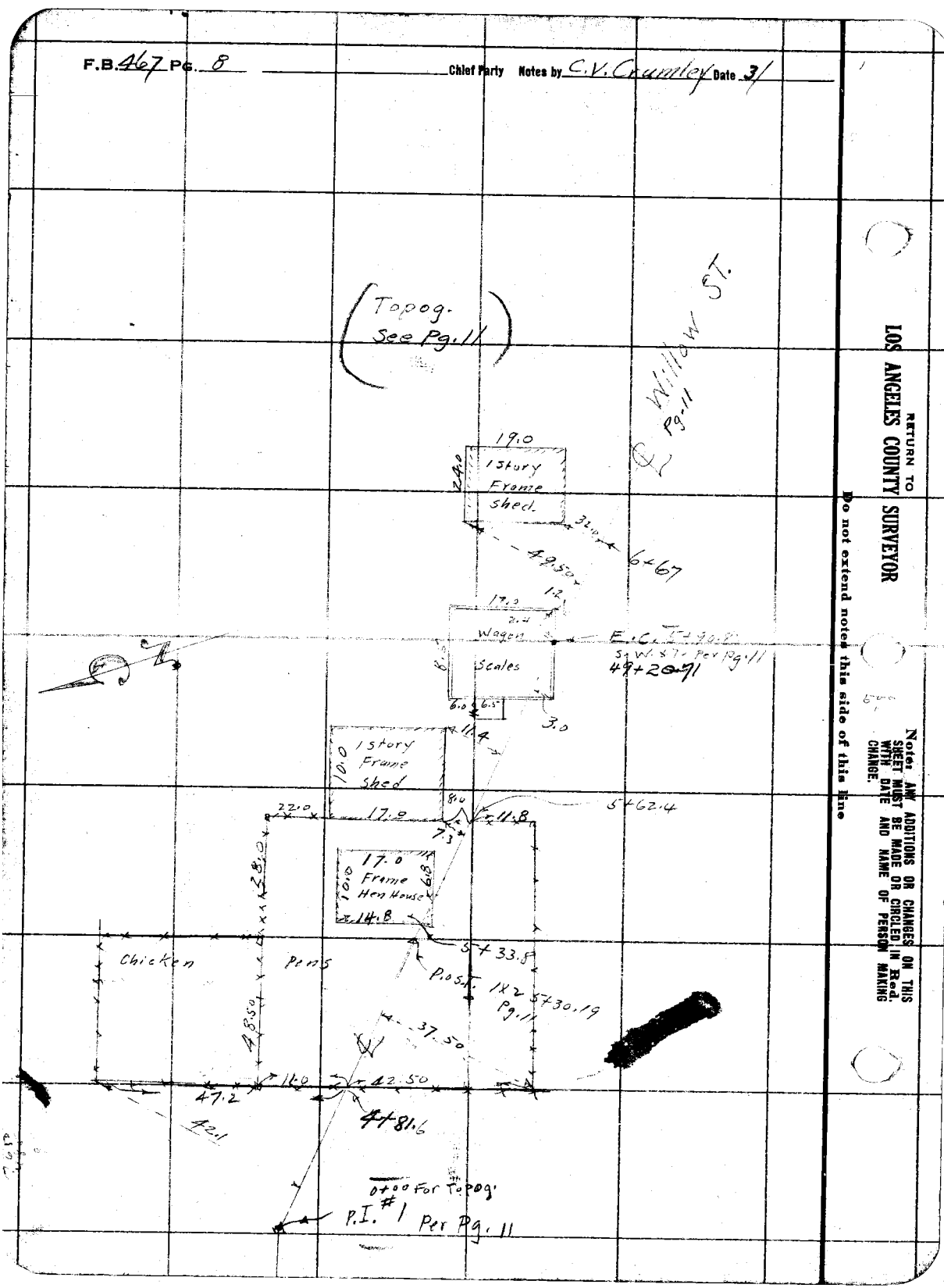
Do not extend notes this side of this line

F.B. 467 Pg. 8 Chief Party Notes by C.V. Crumley Date 3/



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 467 Pg. 9

Plotted by Wood	W. O. No. 7026 B. S. O. No.
Date Jan. 1933	Location Willow ST.
Map No. B-650-1	Surveyed by C.V. Crumley
Plotting C'k'd by Drew	Date March 19, 20 1931
Date Jan 33	Indexed A. C Johnson

Cont'd To Bottom Pg. 10

① 179°-59'-45" ✓
④ 359°-59'-00"

Punch Hole of Valve stem Fire Plug

ST.

1175.63

Fd Spk. in △ Tin. in PP # 92872E

Temple

Ave

Fd. L & T. in Conc. Step

1179.65 S 0°-59'-60" E Adj. 4 per F.B. 293-154

13+13.75
Fd. 2x2 -6" Deep over 1½" I.P. 2½ Ft. Deep per F.B. 293-152 & 154

(30') (30')

1313.85

1313.85 @ T=78° = 1313.80
1313.60 @ T=94° = 1313.69
Mean = 1313.75

Willow

Fd. N & T. in T.P. Per F.B. 293-154

(Vine Ave)
Juniper Ave

53.94

40.91

0 + 00 Easterly
Fd. 4x4" & Nail 6" Deep per F.B. 293-154

34.79

36.10

Fd. N & T. in PP. Per F.B. 293-154

Fd. N & T. G.P. Per F.B. 293-154

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 467 Pg. 10 — Chief Party Notes by C. V. Crumley Date 3/20/31

Cont'd To Bottom Pg. 11

36+10.13
Fd. Conc. Mon. With Copper Nail, 15" Deep Per Tr. #10543 & F.B. 293-152

1443.82

36+40.13
Fd. Conc. Mon. & Copper Nail 15" Deep S+T. in G.P.

Sec. Line Per Pg. 3

.05

29.99

22.95

Newport Ave

89°-59-30"

391.33

See Pg. 15 for Adopted

(30)

42.32

1.0

36.53

29.93

2°-0'

29.95

89° AP

30.00

35+80.28
Fd Conc. Mon. & Copper Nail

35+80.05
Fd. Conc. Mon. & Copper Nail

Spike & Tag Per 218231E

Conc. Mon. With Copper Nail Per Pg. 3

1120.76 @ T = 85° = 1120.77
Mean = 1120.75

1120.75

ST.

(1) 89°-42'-15"
(4) 358-49-30"

Fd. spk. & T. in R.P. # 218231E

Fd. spk. & T. in Corner F.P.

45.95

58.57

24+89.38
Fd Conc. Mon. & Copper Nail, 14" Deep, Per Tr. #10548 & F.B. 293-152

32.36

Set N. & T. Top of F.P.

1175.57 @ T = 92° = 1175.63
1175.63 = F.B. 293-Pg 152

N 1119 E

1175.75

(30) (30)

City of Long Beach Bay Line F.B. 293-152

Cont'd From Top Pg. 9

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 467 Pg. 11

Platted by	Wood	W. O. No.	7026 T.P.P. No. 043
Date	Jan. 1933	Location	Willow ST.
Map No.	B-690-1	Surveyed by	C.V. Crumley
Platting C'k'd by	Drew	Date	March 27, 1931
Date	Jan-33	Indexed	A. C. Johnson

Cont'd To Bottom Pg. 12

43.54

(50)'

(50)'

48+65.03 P.O.T.
Set 1x2

Note:- See Pg. 8 For Topog.

Scale Platform

P.O.T. Sta. 49+25.69
Set S.W. & T. on 4"x4" - South Edge of Wagon Scales.

136.29

P.O.S.T. 1x2

590.85

590.87@T=78°=590.85

E.C. 47+28.74

Δ=22°17'00"
R=2000
T=393.90
L=777.84

Δ=22°-17'-00"
R=3000.00
T=590.85
L=1166.74
Ext=57.63

① 157°-43-00"
② 270°-52-04"

P.I. #1
Set 2x2-12" Deep
By Intersection.

157°-43-00"

527.1

590.85

R.P.P.I. - Set 2x2 15" Deep on Tang. Prod.

B.C. 39+50.90

590.90@T=70°=590.85

Willow

196.95

54.57

P.O.T. B.C. 37+53.95
Set 2x2, 15" Deep

R.P.P.I. Set 2x2-1' Deep on Tang. Prod.

Proposed

143.82

① 143.83@T=70°=143.82
② 143.83@T=78°=143.82

Cont'd From Top Pg. 10

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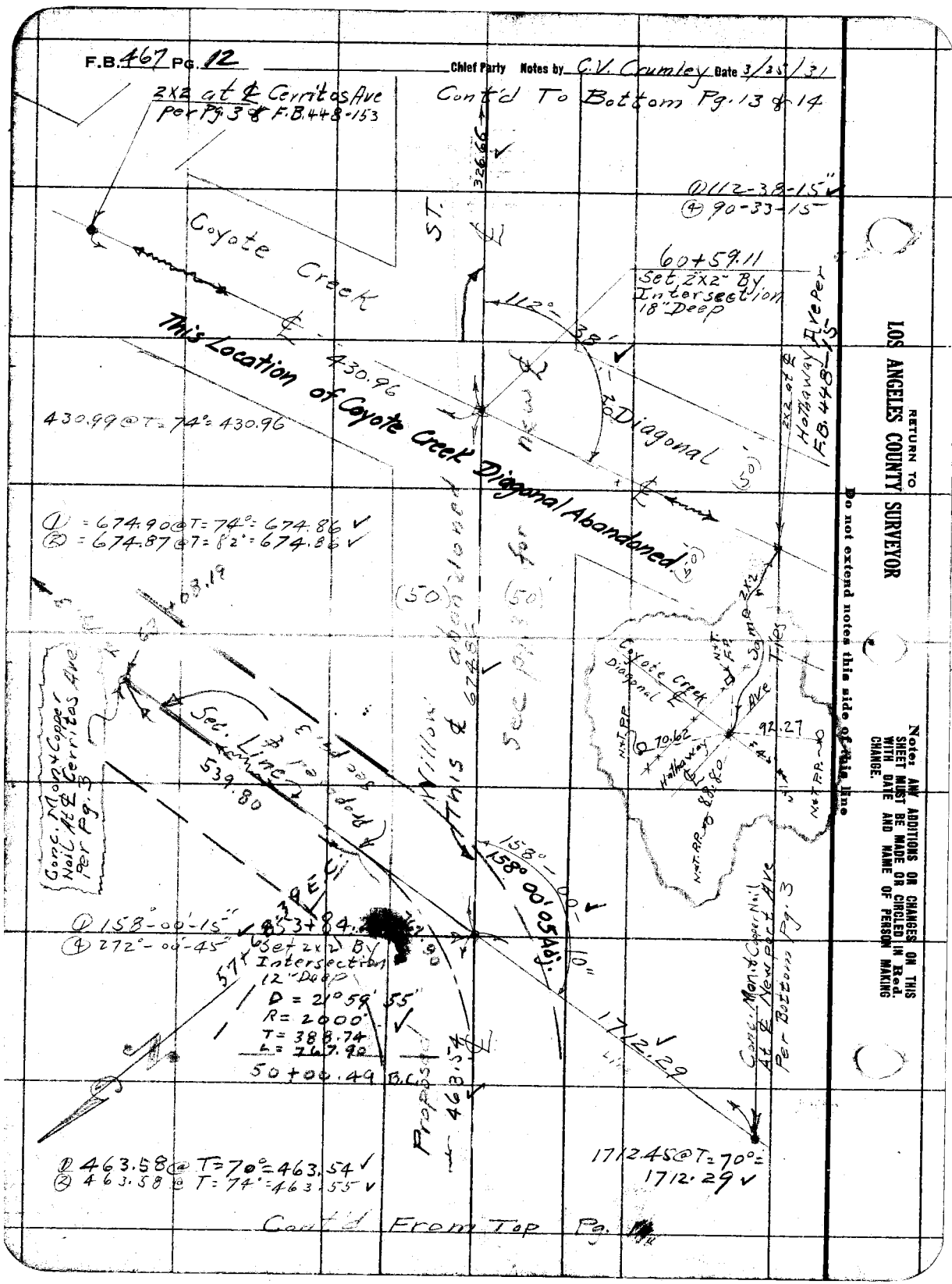
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 467 Pg. 12 — Chief Party Notes by C.V. Crumley Date 3/25/31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

79
77

Date _____ Notes by _____ Chief Party _____ F.B. 467 Pg. 13

Standard 84°@ 22° Pull

Plotted by Wood
Date Jan. 1933
Map No. B-650-1
Plotting C'k'd by Drew
Date Jan 33

W. O. No. 702 C.T.&R. W.O. No. 04 3
Location Willow ST.
Surveyed by C.V. Crumley
Date March 25 1931
Indexed A. C. Johnson

Cont'd To Bottom Pg. 14

Notes: ANY ADDITIONS OR CHANGES MUST BE MADE ON CIRCLED OR Red. SHEET MUST BE DATED AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

① 414.56 @ T=78°=414.54 ✓
② 414.61 @ T=82°=414.60 ✓
Mean = 414.57 ✓

(50) (50)

Willow ST. 414.57 ✓

63+85.77 Set S.W.&T. By Intersection

67°

54°-35' adj. 25.

373.79 ✓

40 Ave

14 Pg.

① 67°-59-30"
② 271-57-30" ✓

S. 1/4 Cor. Sec. 21 Conc. Mon. & Copper Nail per Pg. 3

Spring St. Pg. 1 Line

Cerritos Pg. 3 748.98

To E

2641.02

Section Pg. 3

Set N.&T. P.A.# 4395 33E

171.04

Set N.&T. AR#4395 33E.

Set 1/2 Flush

30.34

30.23

Pg. 3

Proposed This E & Boundary

326.66

S.W.&T. 3390.00 Point E Spring St. Pg. 14 Adj.

373.81 @ T=74°=373.79 ✓

Mean = 326.66 ✓
① 326.67 @ T=74°=326.65
② 326.67 @ T=82°=326.67 ✓

Cont'd From Top Pg. 12

F.B. 467 Pg. 14 — Chief Party — Notes by C.V. Crumley — Date 3/25/71

Note:- Turned Δ of 22°-00 To Fix Tangent To N.W. & Intersected With ℄ of Willow ST. Produced From West For P.I. #1 per Pg 11

Cont'd To Bottom Pg. 16

Mean = 1132.21
@ 1132.21 @ T = 78° = 1132.17
@ 1132.26 @ T = 82° = 1132.25

Set N & T. F.P.

E.C. 79+52.26 — Set 2X2 - 15" Deep

(50) 46.99 — 1132.21 — ±2.20 — (50) 42.04

Set N & T. F.P.

P.P.P.I. #2 Set 2x2 Top of Ditch Levee on Tang. Prod. 12" Deep

Δ 22°-00'-00"
④ 88°-00'-00"

Δ = 22°-00
R = 3000.00
T = 583.14
L. = 1161.92
Ext. = 56.16

OK

ST.

583.14

69.45

New

R.P.P.I. #2 - Set 2X2 12" Deep. W. Side of Ditch, on Tang. Prod.

49.88

P.I. #2 Set 2X2"-15" Deep 925.00 From ℄ of Cerritos Ave.

Willow ℄

583.14

P.C. 68+00.34 Set 2X2-15" Deep

Pg 5, 3'

22°-00'-00"

925.00

Proposed This

See

414.57

25.00

30.00

92°-05' @ T = 76° = 925.00

Set S.W. ST. 3390.00 From 2nd ℄ Spring ST. per Pg. 3 (Controls Tang. To East) See Pg. 15

Fd. Conc. Mon. & Copper Nail, 12" Deep, in 8" Mon Hole.

℄ Spring ST. Per Pg. 3

S.W. ℄ Pg. 13

60°-00'-00"

90°

Set N.T.

3390.00
748.98
373.79

30.00

53.00

Set N.T.

Cerritos

32.41

Ave

(40)

Stearns

To ¼ Sec. Cor. Per Pg. 3

326.66

Set N.T. P.P. # 4395 S.E.

① 90°-00'-30"
④ 360°-02'-00"

Cont'd From Top Pg. 12

See Bottom Pg. 13 Also

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

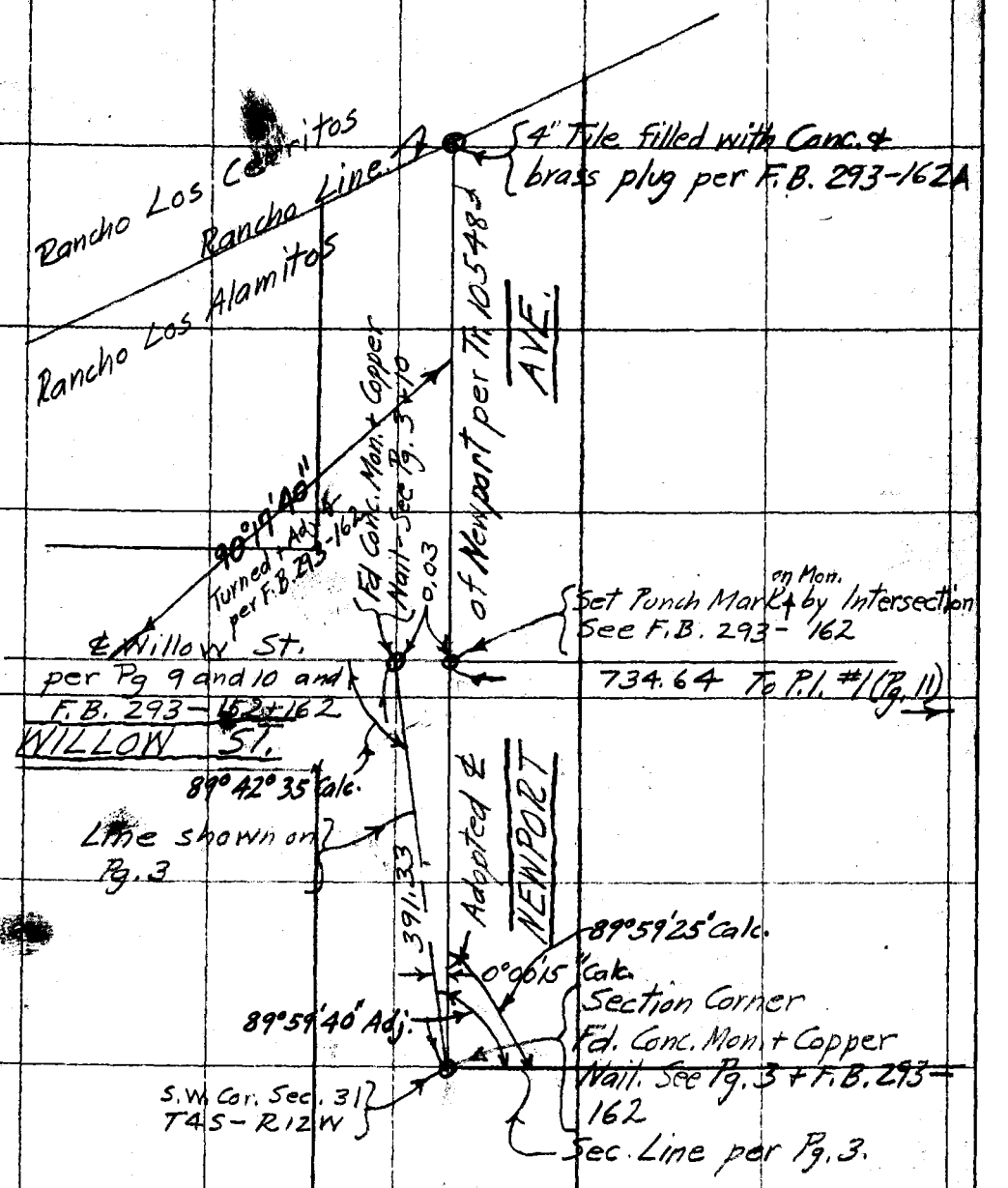
Date _____ Notes by _____ Chief Party _____ F.B. 467 Pg. 15

Plotted by Wood	W. O. No. 7066 S. S. S. No.
Date Jan. 1933	Location Willow ST.
Map No. B-690-1	Surveyed by
Plotting C'k'd by Drew	Date
Date Jan. 33	Indexed A. C. Johnson

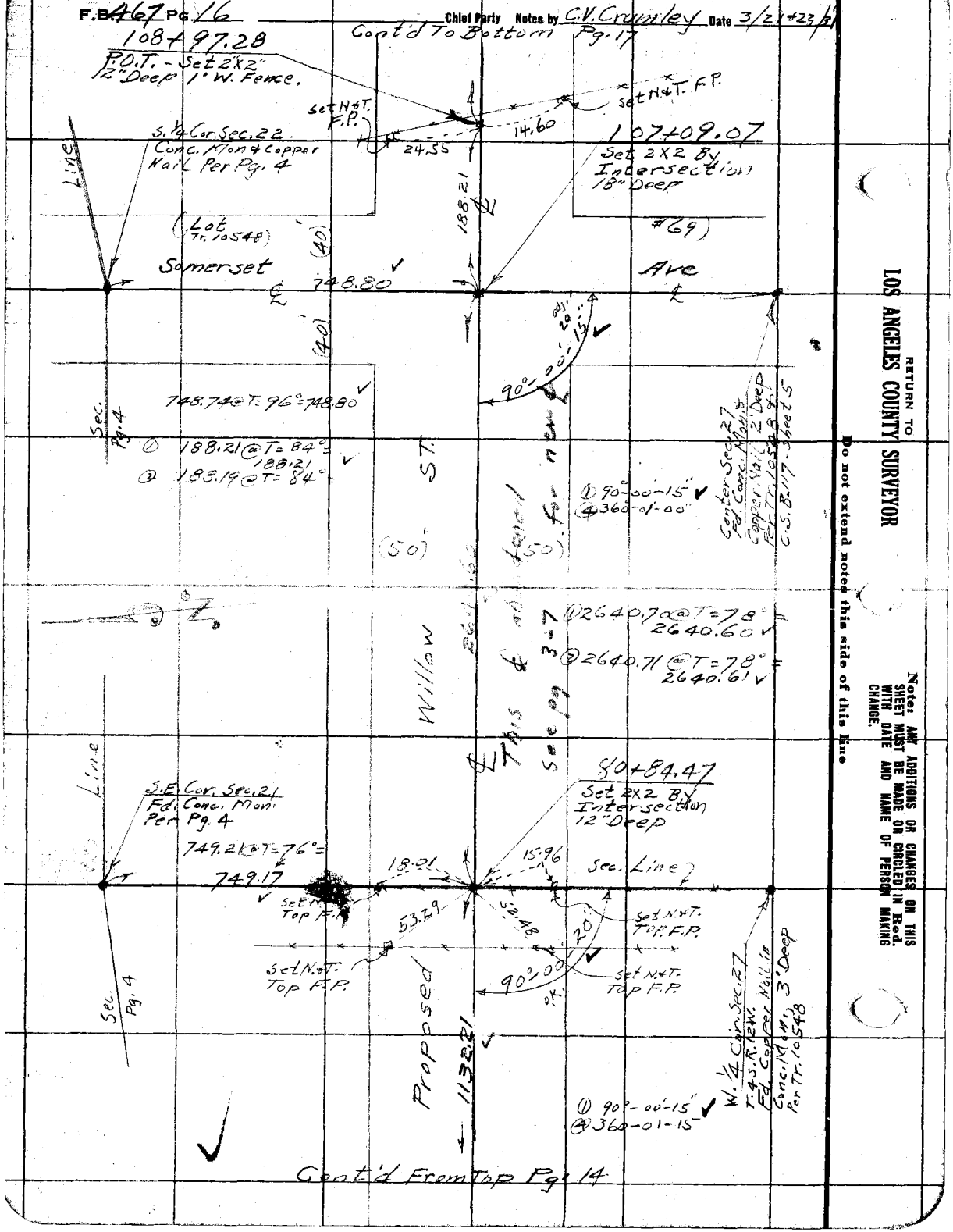
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 467 Pg. 16 — Chief Party Notes by C.V. Crumley Date 3/21+23/61



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 467 Pg. 17

Platted by Wood
Date Jan. 1933
Map No. B-650-22
Platting C'k'd by Drew
Date Jan 33

W. O. No. 7026 C. S. O. No.
Location Willow ST.
Surveyed by C.V. Crumley
Date March 23 1931.
Indexed H. C. Johnson

① 90°-00'-00"
④ 360°-00'-15"

Cont'd To Bottom Pg. 18

749.24 @ T=66° = 749.15

N. 1/4 Cor. Sec. 26
Fd. Conc. Mon. &
Copper Nail
per Pg. 5

ST.

1132.73

Set N&T. PP #42050E

W.S.C.& Co. B.M. H. 51 1926

Fd. N&T. PP #2331 DWE

Set 1x2 Flush

Palo (20) Verde 749.15 Ave

78.62

90.09

19.55

22.57

1.0 N&T.

Set N&T.

50.00 50.00

Set N&T.

1.0 N&T.

61.09

S 71° 45' E

90° 00' 05" OK

1597+89.50
Set S.W.&T. By Intersection

(20)

Fd. Conc. Mon. &
Copper Nail 18" Deep
Set 2x2 ewer Nail
3" Deep.
Center of Sec. 26
T. 4 S. R. 12 W.

scales

① 2640.21 @ T=80° = 2640.14
② 2640.33 @ T=70° = 2640.09
Mean 2640.12

Willow 2640.12 abandoned

(50) (50)

Set "X" on Steel Conc. Standard

Fd. N&T. N.W. Cor. Tank Tower

Fd. N&T. Tin in P.P.

12.80

11.55

2.65

Fd. "X" East Side Conc. Wall Box

N.W. Cor Sec 26
Conc. Mon. Per
Pg. 5

748.78 @ T=74° = 748.73
748.73

1337+49.30
Set 2x2" By Intersection 18" Deep

Proposed 2452.10 ℄ This See Pg. 3-7 for new

90° 00' 25" OK

W. 1/4 Cor. Sec. 26, T. 4 S. R. 12 W. Fd. Conc. Mon. w/ Copper Nail

① 90°-00'-30"
④ 360-01-30

① 2451.86 @ T=84° = 2451.86
② 2452.16 @ T=82° = 2452.13
③ 2452.09 @ T=82° = 2452.06
Mean 2452.10

Cont'd From Top Pg. 16

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 467 Pg. 18 Chief Party. Notes by C.V. Crumley Date 3/31/31

Cont'd To Bottom Pg. 19

① 67°-58'-45"
② 271°-55'-30"
① 90°-01'-30"
④ 360°-06'-00"

Line

90°-01'-30"

(Proposed) Woodruff Ave.

748.99

Set 2X2 15" Deep 3390.00 S. of 2X2 over conc. Mon. at E. Spring St. Per Pg. 5

① 89°-58'-45"
④ 359°-55'-15" ✓

Line

Spring St.

2641.61

375.27

179°

59°-35'

(Rad.)

67°-58'-30"

89°-58'-30"

45.09

±16.0

Pg. 6

N.W. Cor. Sec. 25 C.S. Brass Cap Mon. Apr. 1916

186+88.85 Set 2X2 By Intersection

Section

ST. 180

Willow St. Pg. 7

925.00

925.00 @ T = 82° = 923.70 ✓

¼ Cor. Sec. 25-4-26 Fd. C.S. Mon. 6" Deep Per F.B. 82-135 Tr. 10 549

Sec.

Willow St.

26 25

① 179°-59'-30" ✓
④ 359°-58'-15" ✓

E.C. 182+74.15 Set 2X2-15" Deep

583.14

375.28 @ T = 78° = 375.27 ✓

748.94 @ T = 94° = 748.99 ✓

① 414.70 @ T = 76° = 414.68
② 414.70 @ T = 76° = 414.68

583.155 @ T = 8[illegible] = 583.14 ✓

P.I. #3 Set 2X2-15" Deep 925.00 W. of ℄ of Woodruff Ave (Sec. Line)

① 158°-00'-00" ✓
④ 272°-00'-00"

Curve Data
Δ = 22°-00'-00"
R = 3000.00

T = 583.14
L = 1151.92
Ext = 56.16

583.17 @ T = 76° = 583.14 ✓

158°-00'-00" OK

This

583.14 ✓

53.08

R.P. P.I. #3 Set 2X2 on ℄ Prod. 15" Deep

B.C. 171+22.23 Set 2X2-15 Deep

50

60

Proposed

1132.73 ✓

57.40

① 1132.79 @ T = 76° = 1132.73 ✓
② 1132.8 @ T = 74° = 1132.74 ✓

R.P. P.I. #3 Set 2X2 on ℄ Prod. -15" Deep.

Cont'd From Top Pg. 17

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ F.B. 467 Pg. 17

Standard 84# 22# Roll

Plotted by Wood
Date Jan. 1933
Map No. B-650-2
Plotting Ch'k'd by Drew
Date Jan - 33

W. O. No. 7026 S. O. No. 1043
Location Willow ST.
Surveyed by C.V. Crumley
Date April 1st 1931
Indexed A. C. Johnson

Cont'd To Bottom Pg. 20

208+28.21
Set 2X2-18" Deep

R.P.P.I. #4
Set 2X2-18" Deep
on Tang. Prod.

80.23

1060.52

158°

388.66

2.04+39.57
Set 2X2-15" Deep
By Intersection

P.O.T. #6
Fd. 1X2 - S1/4 39.99 S
Per F.B. 465 - Pg. 8

① 158°-00'-15" ✓
② 272-01-15 ✓

Δ = 21°-59'-40"
R = 2000.00'
T = 388.66
L = 767.75'

① 388.68 @ T=74° = 388.66
② 388.67 @ T=80° = 388.66 ✓

Set N.T. 1" I.P.

104.02 @ 78° = 104.02 ✓
104.02 @ 76° = 104.01

Line 251.62 Diagonal ℄

B.C. 193+02.08
Set 2X2-18" Deep

Willow St.

191+98.06
Set 2X2-15" Deep
By Intersection

251.63 @ T=76° = 251.62 ✓

① 66°-34-00" ✓
② 266-16-00 ✓

928.94 @ T=70° = 928.86 ✓

928.86

Proposed 66-34-00

509.21

① 509.23 @ T=78° = 509.21 ✓
② 509.24 @ T=76° = 509.21 ✓

30' offset Corridor

30' Los ℄

Fd. 1X2 - P.O.T. #7
Sta. 49+30.92
Per F.B. 465 - Pg. 8

195+10.69
N.W. Cor. Sec. 25
Per Pg. 18+6

(50)

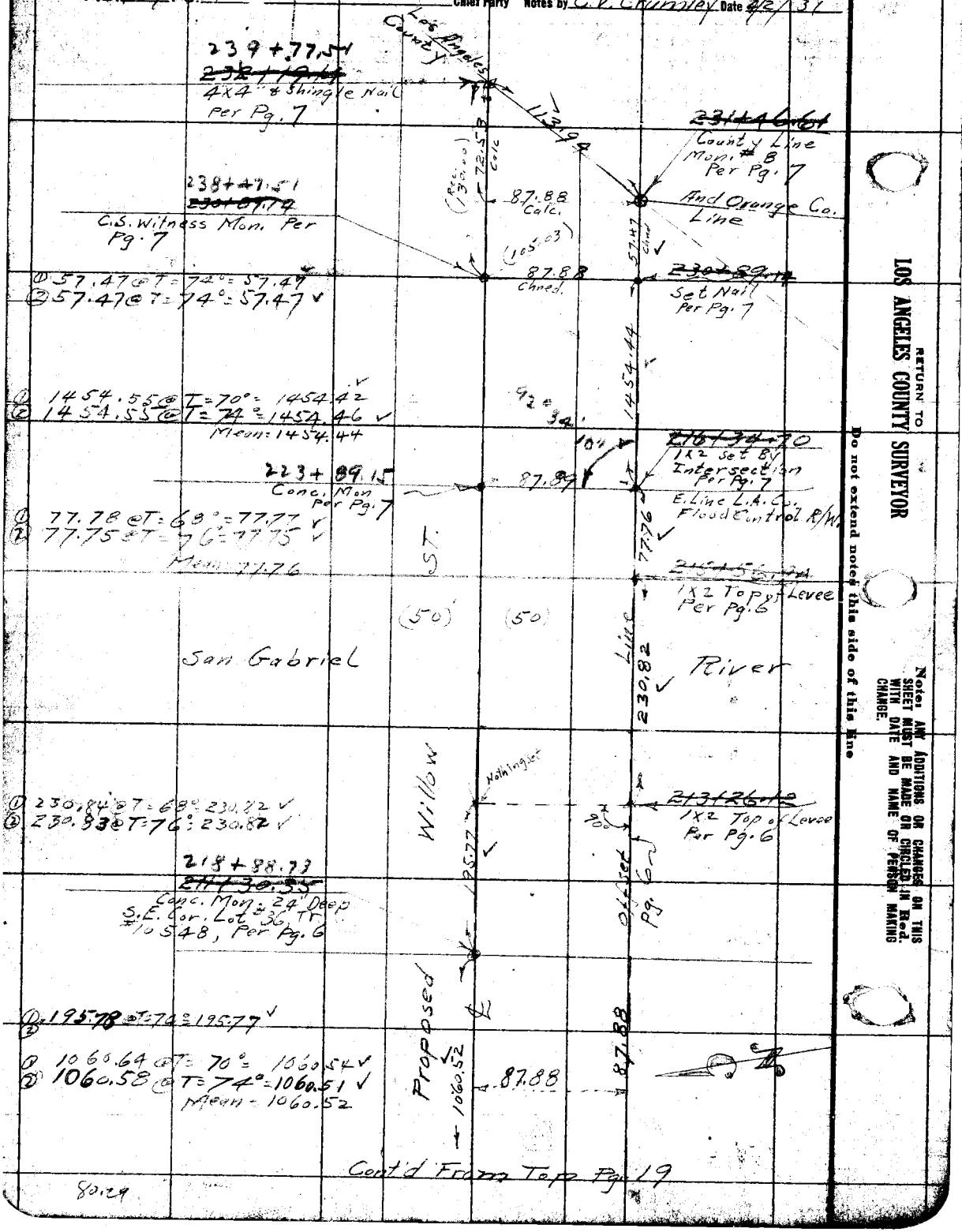
Cont'd From Top Pg. 18

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 467 Pg. 20 — Chief Party Notes by C.V. Crumley Date 4/2/37



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Willow St.
W.O. 7246 Tape No. 27 St'd 68' F
Surveyed by Moore
Notes Moore Date 11/41
Indexed 11-17-41

F.B. #67 Pg. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CENTER LINE CHANGE
WILLOW ST
FROM
EAST LINE LONG BEACH AVE
EAST TO
LONG BEACH AVE
Job # 7026

Moore
Leonard
Scott
Whitmore

11-12-41

C.S. B-650-1, 2

Change in Alignment Adopted in Nov. 1941

FORM 247 5M 10-39

F.B. 467 PG. 22

To 60' Pg. 23

(89°-59'-20")
(359°-58'-20")

(72°-22'-45")
(289°-31'-00")

PAVD

1.16+03.07

Void
See Pg 27

T=68°

This Alignment Abandoned
Feb. 1942 For Adopted Line. See Pg. 27

2640.78 per F.B. 467-4

1951.01 Calc.

89+48.49 Angle Pt. per F.B. 467-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by F.R.M.
Map No. B-650-42
Office Work Complete
Checked
Date Feb. 1942

Survey of Willow St.
W. O. 7946 Tape No. 073 St'd 68° F
Surveyed by Moore
Notes Triple Date 11-12-41
Indexed A. C. Johnson

F.B. 467 Pg. 23

To bal pg. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

T = 6.8'

This Alignment Abandoned Feb. 1942. For Adopted Line See Pg. 28.

L = 450.62

PI 128+31.42 Set ¾" I.P. 15" Ctr.

Δ = 17°-36'-59"
R = 2000
T = 309.86
L = 614.54

VOID
See Pg 28

309.86

(162°-23'-09")
287°-32'-49"

PI Set ¾" I.P. 15" Ctr.

162°-23'-10"

WILLOW

309.86

614.54

BC 122+16.59 Set ¾" I.P. 15" Ctr.

From Tab pg. 22

F.B. 167 PG. 24

To 4th PG 25

EC 167+99.71
Set 3/4" I.P.
18" Lon.

(160°-31'-00"
282-63-20)

PI
Set 3/4" I.P.
18" Lon.

Δ=18°-29'-16"
R= 2000
T= 340.41
L= 651.77

EC 161+49.52
Set 3/4" I.P.
18" Lon.

T= 68°

142+83.00 v from W
142+82.04 going E.

Fd Copper Well
20 ft. W. Mean S.W.

Found 3/4" I.P. & Cap
LS 5263

From Sup PG 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C.R.M.	Survey of Hillcrest St
Map No. CS 8-450-42	W. O. 7224 Tape No. 273 St'd 68°F
Office Work [illegible]	Surveyed by [illegible]
Checked [illegible]	Notes [illegible] Date 1-13-41
Date Feb. 1942	Indexed A. C. JOHNSON

F.B. 467 Pg. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

1627.37' Calc.

193+10.69 per R.S. 6 - F.B. 467

Fd 6" S.M.W.M. 6" D.I.P. F.B. 467: 18, 6 N.W. Cor. Sec. 25

T = 68°

178+83.32 to East = Equation
177+92.01 from W

E.L. Set 3/4" I.P. 18" dn

4 = 19°-29'-55"
L = 890.00
T = 343.64
A = 68°-03

343.64'

F.B. 467-6

2641.01 per F.B. 467-6

Fd 3/4" I.P. 18" dn

173+11.38

80° 3/4 Set 3/4" I.P. 18" dn

(119°-30'-20")
(118-01-40)

570.00

(19°-30'-40")
(77-59-49)

19°-29'-55"

170+57.86
Set 3/4" I.P. 15" dn L.K.

169+44.26
Set 3/4" I.P.W.M. by [illegible]

223.52

119°-30'

25.00

113.69

80°

PALO VERDE

106.23

31.00

AVE

400.00

109°-29'-35"

Fd Copper Nail in Cone Mon. 18" dn Set 1/2" dia boat spike F.B. 467-

Fd 3/4" I.P.W.M.

Set 3/4" I.P.W.M.

(109°-29'-40")
(77-58-20)

Fd copper nail in Cone Mon. 3" dn. Set 1/2" dia. boat spike F.B. 467-11

1144.58'

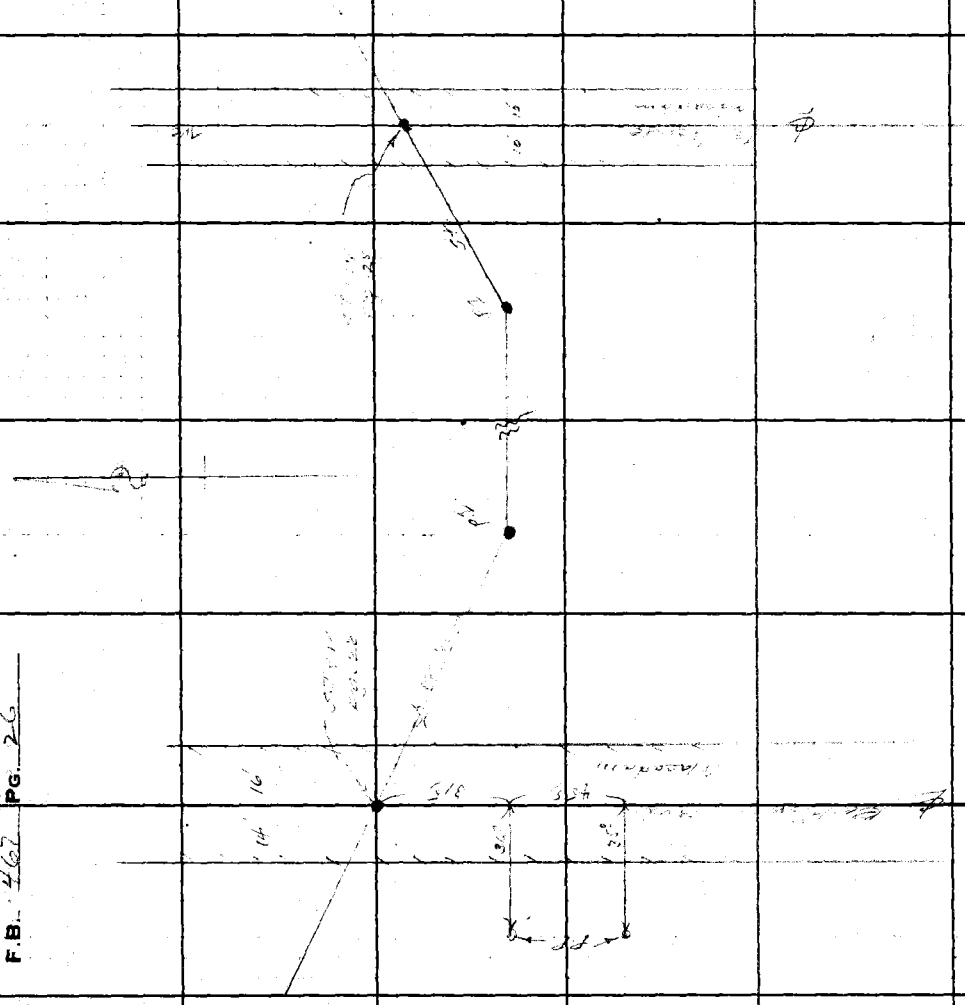
400.00'

From 700 Sh 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 462 PG. 26

Notes Ck'd by K.R.M.
Map No. B-650-1
Office Work mps
Checked W.H.Howard
Date Feb. 1942.

Survey of Willow St
W. O. 70RC Tape No. Sl'd 68 °F
Surveyed by Moore
Notes Moore Date 2-16-42
Indexed O. Johnson 2.18.42

F.B. 462 Pg. 27

To bal pg 28

EC 119+50.94
Set ¾" IP
18" dn.

PI
Set ¾" IP
18" dn.

Δ=16-50-00
R = 800
T = 118.37
L = 235.04

BC
Set ¾" IP
18" dn.

B.C. 117+15.90

Fd S+W in conc. Alley pg 22

BELLFLOWER BLVD

115+89.27
Angle Point
Fd S+W
pg 22

Fd S+W pg 22 | Fd L+T pg 22 | Fd S+W pg 22

112+09.27 P.O.T.
POT
old P.I
Fd ¾" IP
18" dn. - pg 22

WILLOW

POT - 108+99.50
old EC
Fd ¾" IP - 18" dn.
pg 22

Angle Point 89+48.49
Fd Copper nail in conc
Mon. 3 dn. pg 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

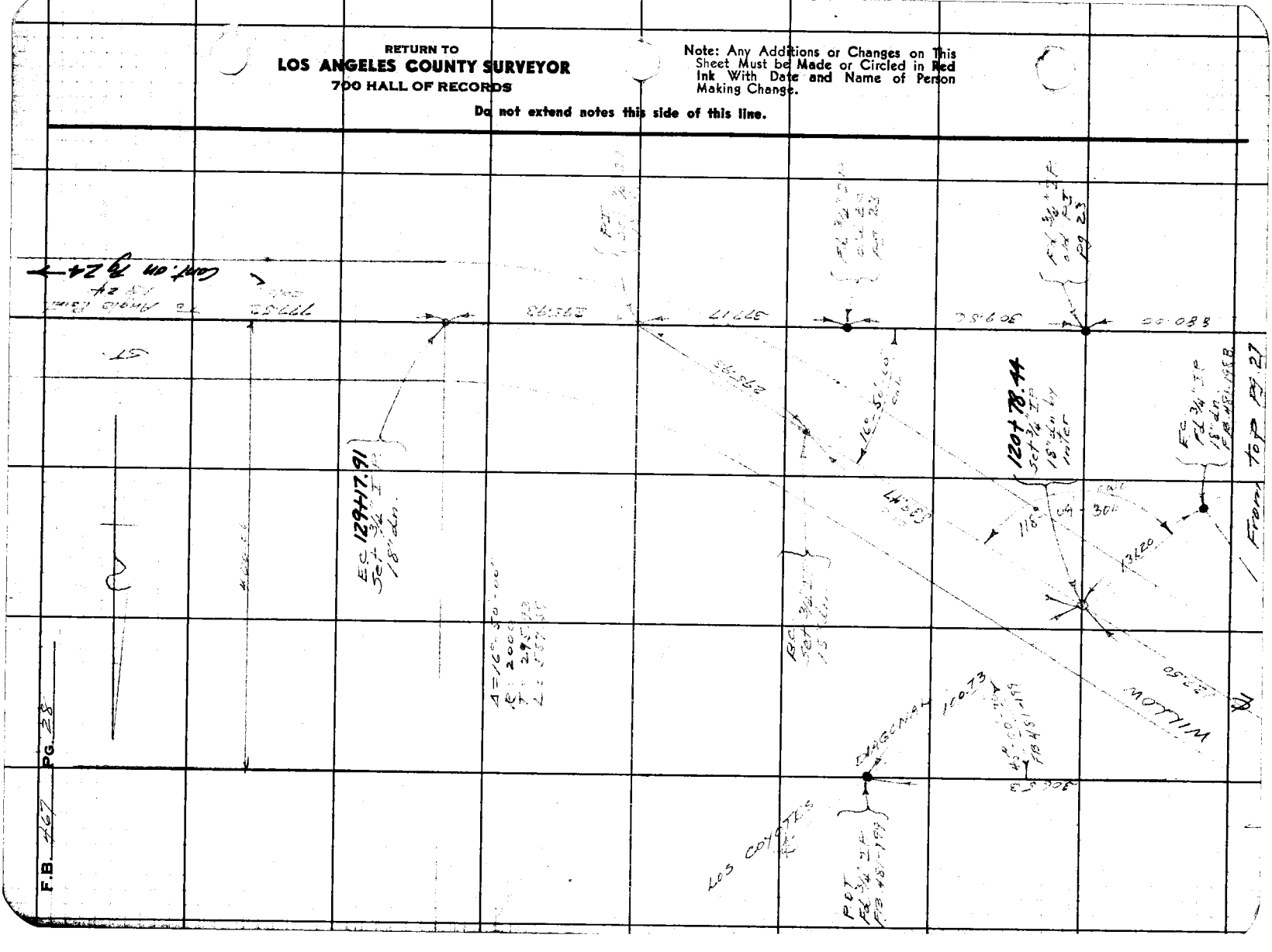
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



		Survey #		F.B. 461	Pg.
	1-2	W. O.	Tape No.	St'd.	°F.
		Surveyed by			
	Raw	Notes		Date	
Date	1-27-33	Indexed	A. C. Johnson 4-Feb. 32		

SURVEY OF IMPERIAL HWY
FROM WEST BDY CO FARM
TO INT OF BUTLER RD

W.O. 70 56

100 #062 84°

T J STEVENSON
F J MCNEAL
E TOMBLESON
A M MCBRIDE

Topog Location to 311+42.58
Plus 4-19-32 incl.

W.I. Gilchrist
H.L. Smelser & J.H. Bender
S.B. Cooper
H.E. Granquist

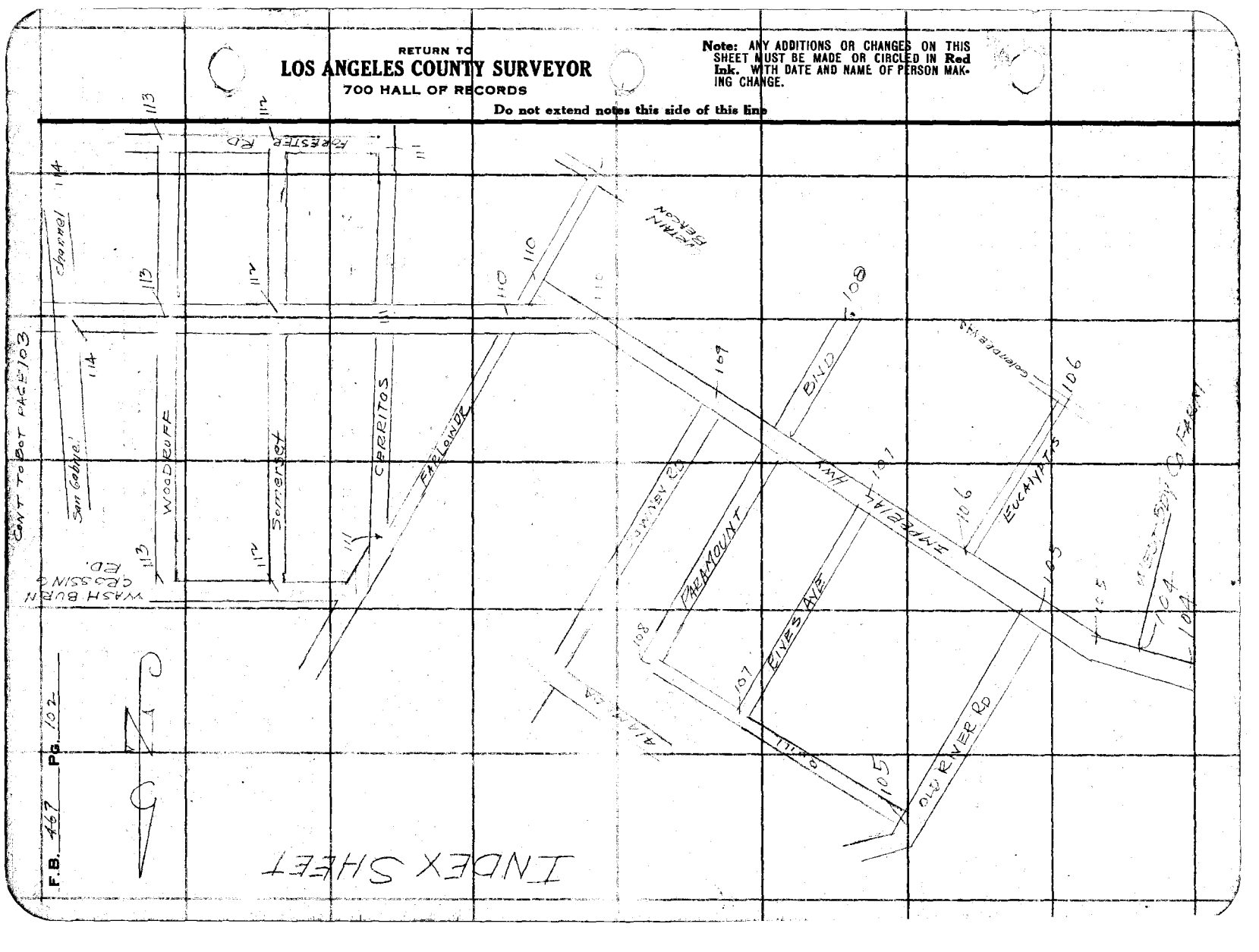
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Drew	Survey of	IMPERIAL HWY
Map No.	758-1-3	W. O.	7056 Tape No. 062 St'd 99.
Office Work	Rice	Surveyed by	STEVENSON
Checked	Drew	Notes	T.J.S Date
Date	1-27-33	Indexed	A. C. Johnson

F.B. 461 Pg. 103

INDEX-SHEET

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON SHEETS OF Road Bk. WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notice this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

BUTLER
ED
122
122
SAN
NORWARK
BLVD
121
121
ANTONIO
PIONEER
120
BLVD
119
DAY 118
119
MANCHESTER
118
119
ORR RD
119
117
116
116
STODDARD BAKER RD
IMPERIAL HWY
DOWNEY NORWALK
116
115
CURTIS
KING

CONT FROM TOP PAGE 102

F.B. 407 PG 104

CONT TO BOT PAGE 105

COUNTY FARM

FD 3/4" IP CS. 7538-7

Δ 87° 31-15
℄ 350° 04 45

114

WEST BDY LINE (0 FARM) CS. 7593-7

ANG. TO REAR & N OF F LINE

87° 31-0

INT 01+00
FD. L&T PER FB 413-38 CS. 7583-7

60.00

NWLY 74.00 FEET

S 02° 31' 45" E

ANGLE PT FD L&T SET O/(X) PER FB 413-79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]
Map No. 753-1
Office Work Rec.
Checked [illegible]
Date 1-27-33

Survey of IMPERIAL HWY
W. O. 7856 Tape No. 064 Std. 24 ft.
Surveyed by STEVENSON
Notes [illegible]
Date
Indexed A. C. Johnson

F.B. 467 Pg. 105

CONT TO BOT PAGE 106

SET N+T ON FN POST

OLD RIVER

30 RD

470

12 30.63 T80°

12 30.40

0.15

0.31

75.75

15.19

℄ Old River School Rd

50.84

TO LINE

SET N+T FN POST

02 So LINE

FD L+T REF 2496.59

FD ⊗ 02 So PER FA 17-3 SET NAIL CROSS

FD L+T 1.44 1.73

103 So LINE

2496.59

2481.40 SET ⊗ WIRE OLD ℄ 6"X

FD L+T PER FD 140-37

04 So LINE

30 30

ANGLE PT + INT

FD. 4⊗ on rim of Manhole Set Punch Mk By Int. TIES PER FA-17- Destroyed

L A CO. FARM

HWY

148.59 @ 90° T66

149.57

COUNTY FARM

SET N+T FN POST

15853-15 3 D
275 33-15 3 ④

99° 40' 15" I
38° 40' 30" ④

92.89

51.14

2.93

1+31.83 ANGLE PT

FD. L+T PER FD 140-37 FA-17-3

IMPERIAL

131.85 @ 66° = 131.83

POINT ON LINE

CONT FROM TOP PAGE 104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHECKED IN Red Ink., WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31

RETURN TO

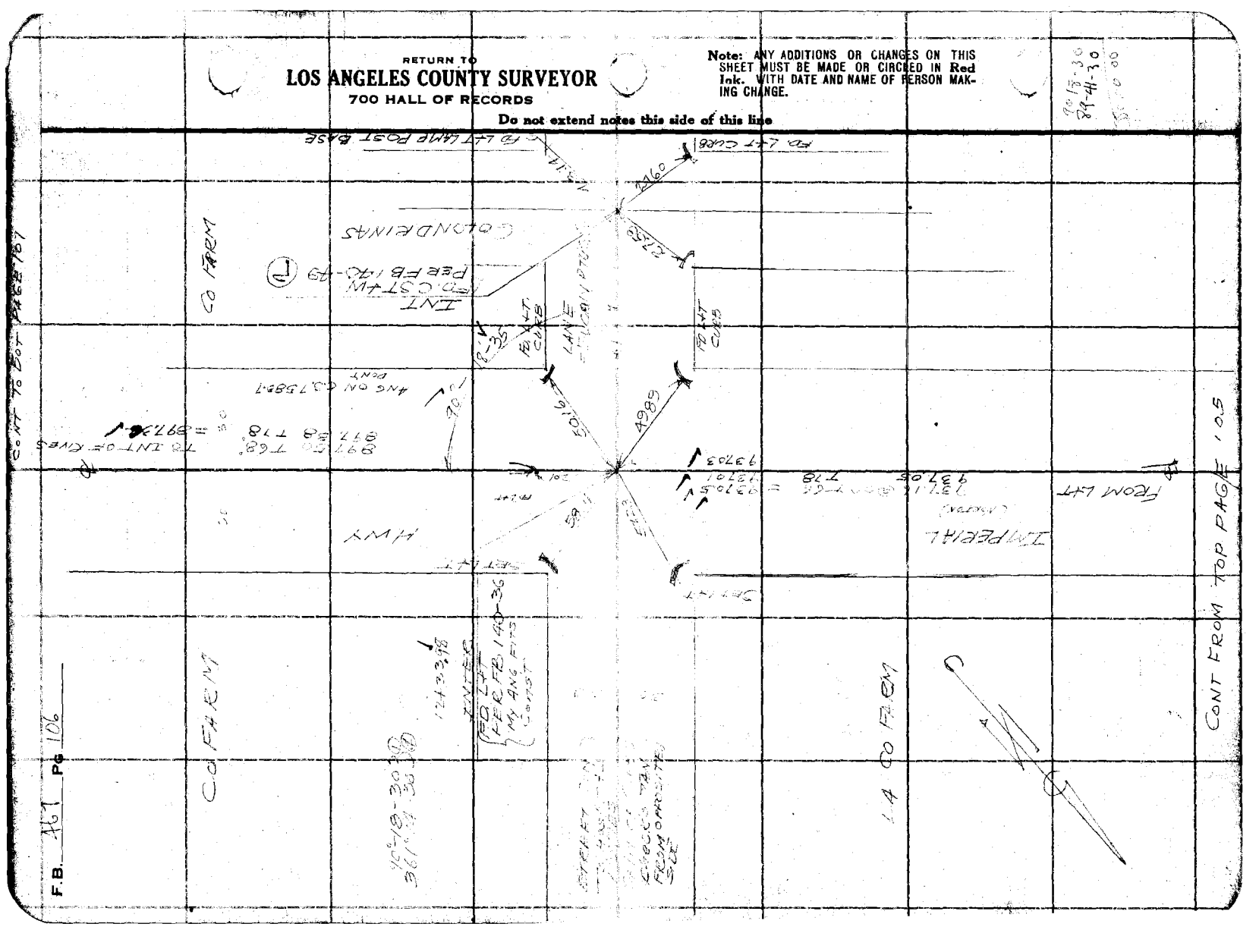
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

89-15-30
89-41-30


CONT FROM TOP PAGE 105
CONT FROM PAGE 107
CO HWY
CO FWY
IMPERIAL HWY
FROM LFT
TO INT OF CURVE
ANG ON CENT
INT
PEE FB 140-43
PEE FB 140-36
PEE FB 140-35
PEE FB 140-34
PEE FB 140-33
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PEE FB 140-10
PEE FB 140-9
PEE FB 140-8
PEE FB 140-7
PEE FB 140-6
PEE FB 140-5
PEE FB 140-4
PEE FB 140-3
PEE FB 140-2
PEE FB 140-1
INTER
CENTER LINE
CENTER LINE
CENTER LINE

Notes Ck'd by: Drew	Survey of: IMPERIAL HWY
Proj. No.: 768-1	W.O. Pacific Tract No. Ok's & Ba's 97
Office Work: Rice	Surveyed by: STEVENSON
Checked: Drew	Notes: FJS Date:
Date: 1-27-73	Indexed: A. C. Johnson

F.B. 4-A PG 1

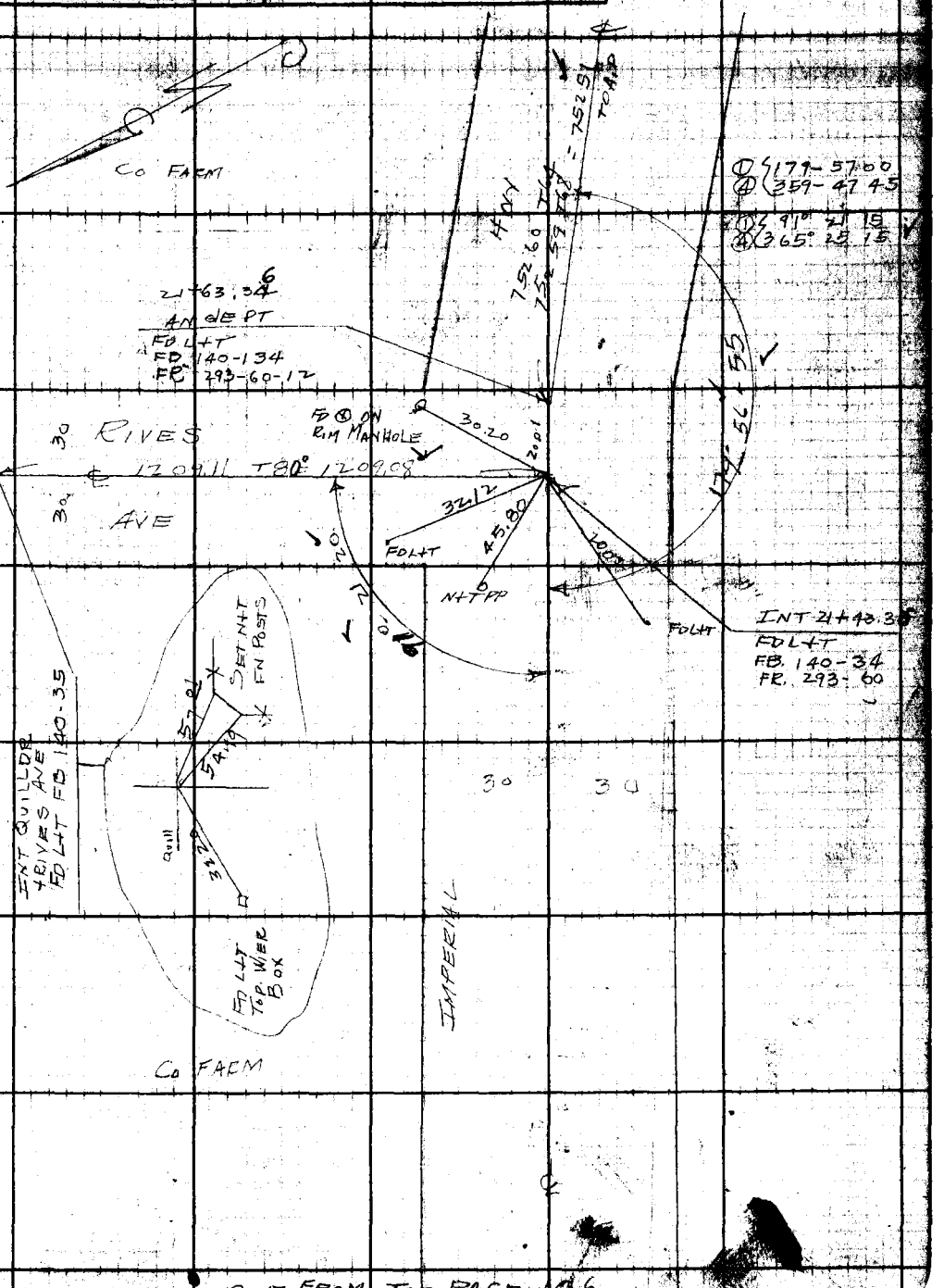
CONT TO FOR PAGE 168

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED INITIALS AND WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

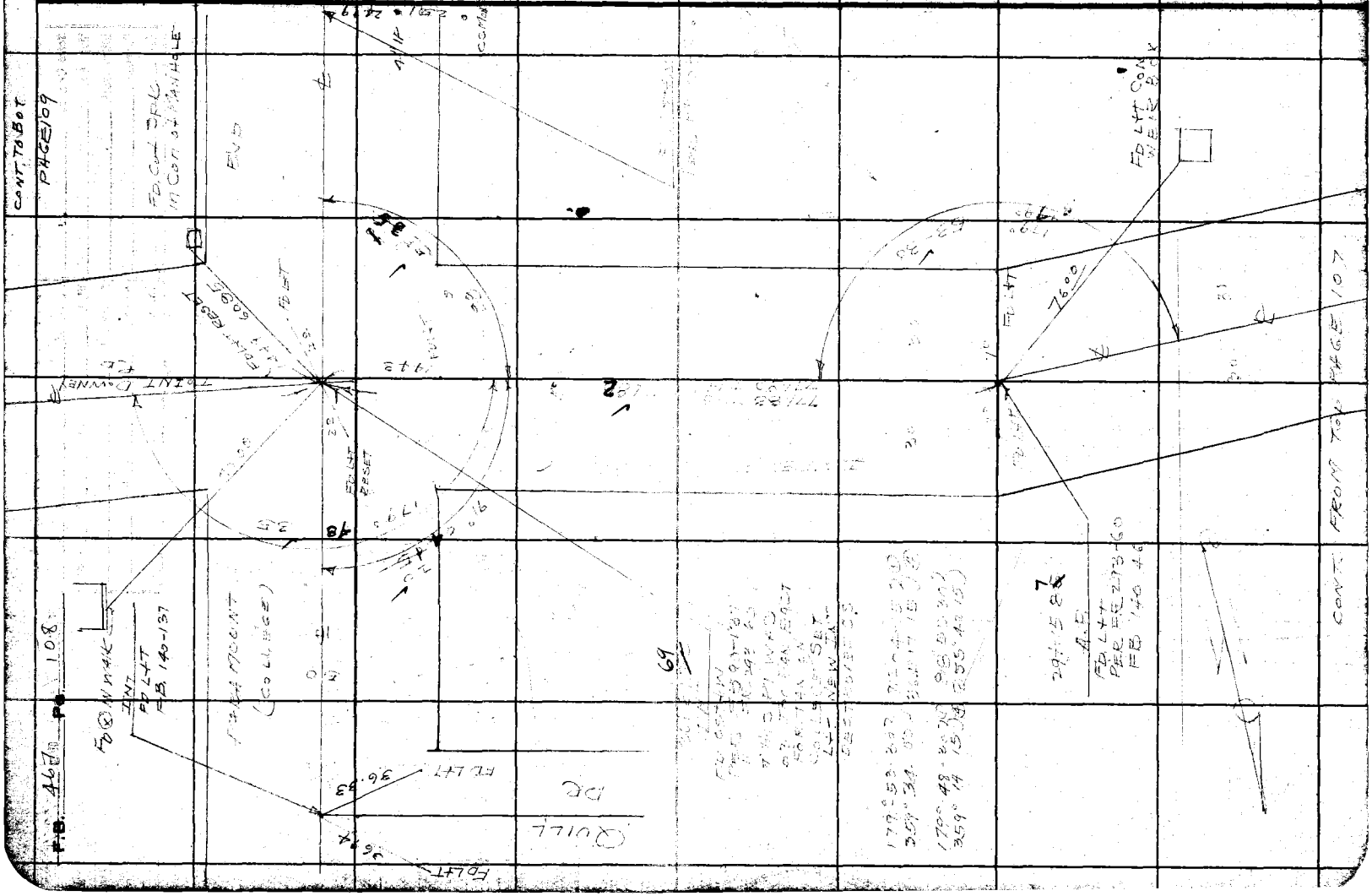


CONT FROM TOP PAGE 166

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


CONT. TALBOT PAGE 109
FD. CORS. BRS. IN CON. OF MANHOLE
FD. L4T
POINT COMMENCEMENT
POINT OF BEGINNING
FD. L4T
FD. L4T
FD. L4T

Recds Ck'd by: Mew	Survey of: EMPERIAL HWY
Comp. No: 753-1	Tab. & Tract No: 0647 M.R. 16-71
Office Work: Rica.	Surveyed by: STEVENSON
Checked: Drew	Plotted: Date:
Date: 1-27-33	Indexed: A. C. JOHNSON

P.B. 46 PG. 1

CONT TO DOT PAGE 110

LOT F
SAN GERTRUDES
111

FD L+T
704
696
FD L+T

POT 70+32.33
FD L+T
FR 293-63-21
RESET ON LINE

25°
25°
50
50
1500
1500
HWY.
1512.13
T 70°

LOT H
SAN GERTRUDES

FD L+T P.

(CRAWFORD)
DOWNEY RD

40°

6181 FD L+T

7°
7°
FD L+T
FD L+T
FD L+T
17.95

① 91° 27-00
② 365° 48 30

① S 177° 34 30 W
② 358° 18 00

4794
1770.01
34-30

FD L+N
TOP WIER BOX

FD ⊕
TOP BOLTS
FRR-VANE

INT 55+31.35
FD. L+T REF
FR 293-62-71-13-19

FD. L+T
2606 SO. OF
INT OF CRAWFORD
AND ALAMEDA ST
TIES PER FR 293
71-NO 3000
TO INT

EMPERIAL

FROM PARAMOUNT
1843.92 T 6.49 = 1845.66
1843.91

CONT FROM TOP PAGE 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

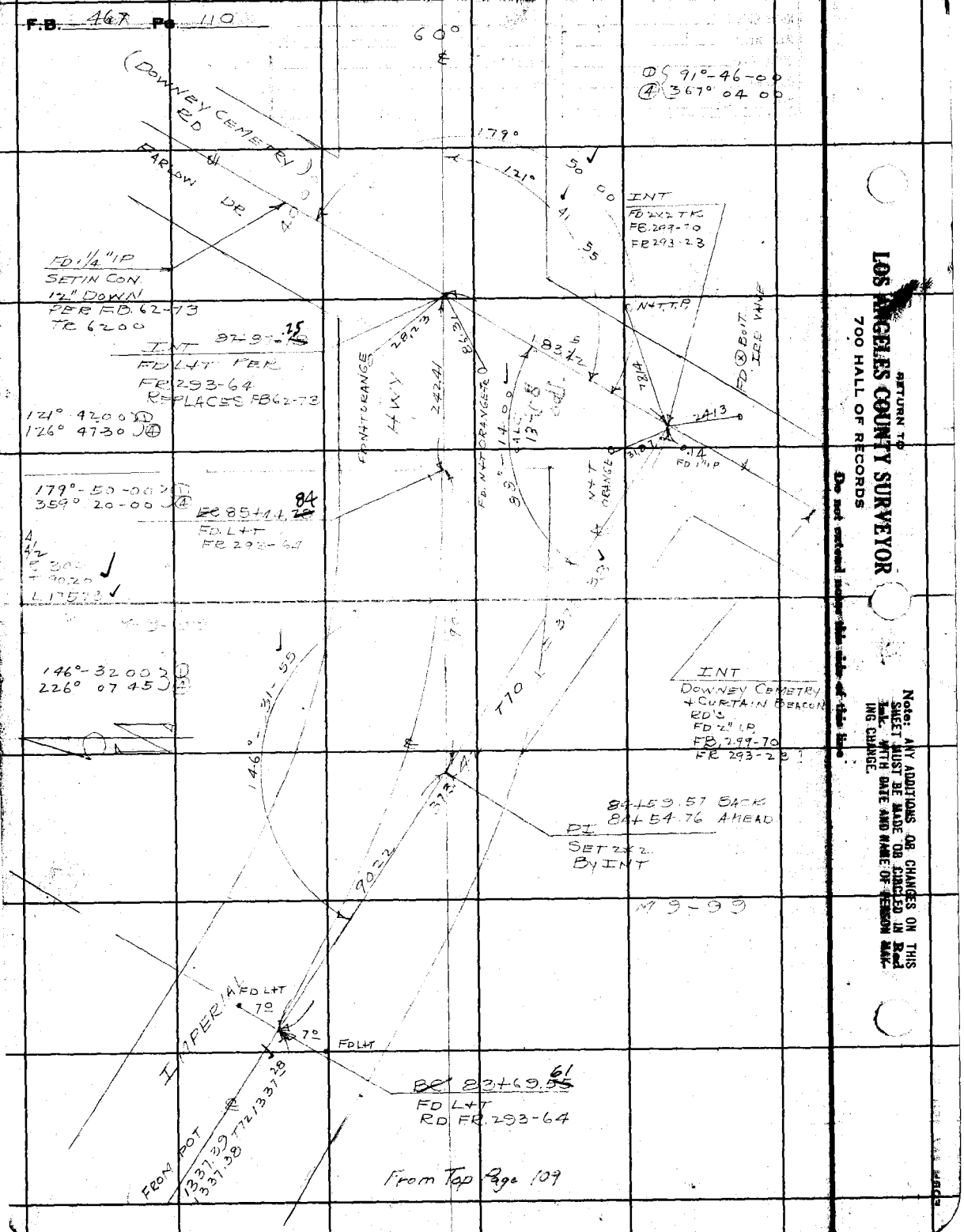
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 147 10M 8-31

F.B. 467 Pg. 110

CONT TO BOT PAGE 111



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes into this area

Note Ck'd by: Draw
Work No.: 7034-1
Office Work: Rice
Checked: Draw
Date: 1-27-73

Survey of: IMPERIAL HWY
W. O. 7034 Tape No. 967 Brg. 340° or:
Surveyed by: STEVENSON
Notes: TJS Date: 2-12-32
Indexed: A. C. Johnson

F.B. 447 Pg. 2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-71

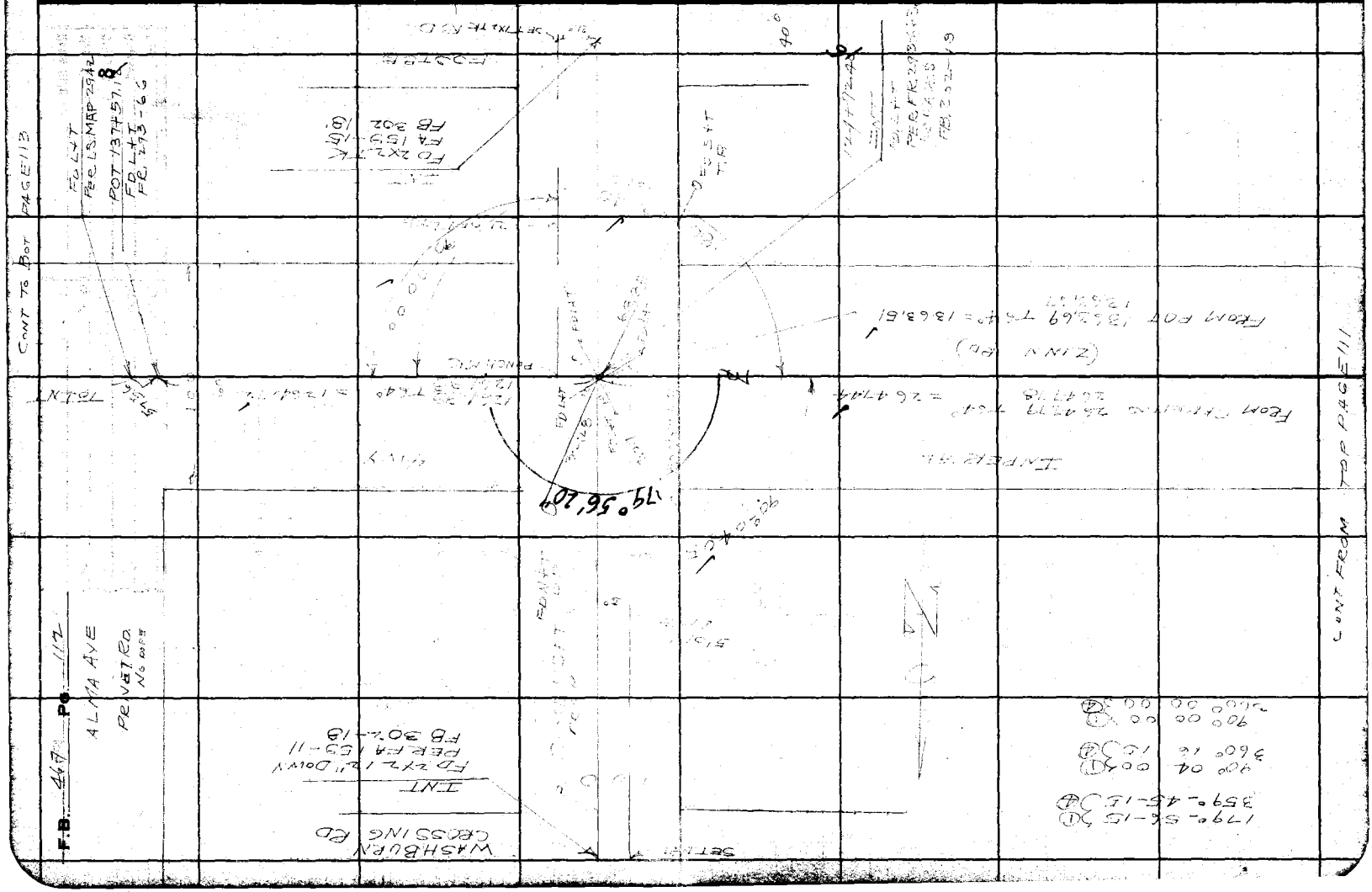
FD L+T 697
703 FD L+T
POT 111+20.88
FD L+T PER FB 293-65
RESET C STN'V
95
90-04-15
360 17 15
(1) (4)
HWY
FD 2x2 10" DOWN
NE COR LOT 3
LS 27-6
IN PLACE
OF 2" IP
N+T PP
48.05
89°
43.12
FD N+TPP
73.48
CERRITOS
AVE
INT
SET ON
MAN HOLE TIES
FB 299-72
FD N+T GUM TREE
FOSTER
RD
FD N+T PP
30.0
64.98
30°
41.78
31.50
36.44
FD N+T GUM
ON N+T PP
TR 6200
90°
05 45
90°
04-
20
INT 98+47.46
SET L+T
PER FB 293 65-27
5.02
INT CERRITOS
DOWNEY CEMETERY
TO NO. SIDEWALK
SETTLES OF MON
SEWER CON
SE. COR LOT 1 TR 6200
FD 2" IP PLUG TY
IMPERIAL
05 196 T 720 10 5777
10 51 93
ZINN
M-9-66
90°05-45
360°23 00
(4)
30
50
30
50

CONT. FROM TOP PAGE 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes C'd by: Drew	Survey of: IMPERIAL HWY	F.B. 142 pg 1
Map No. 751-1	W. O. 7056	Tape No. 062	Std 82° of F.
Office Work: Drew	Surveyed by: STEVENSON
Checked: Drew	Notes: TJS	Date: 3-1-37
Date: 1-27-38	Indexed: A. C. Johnson

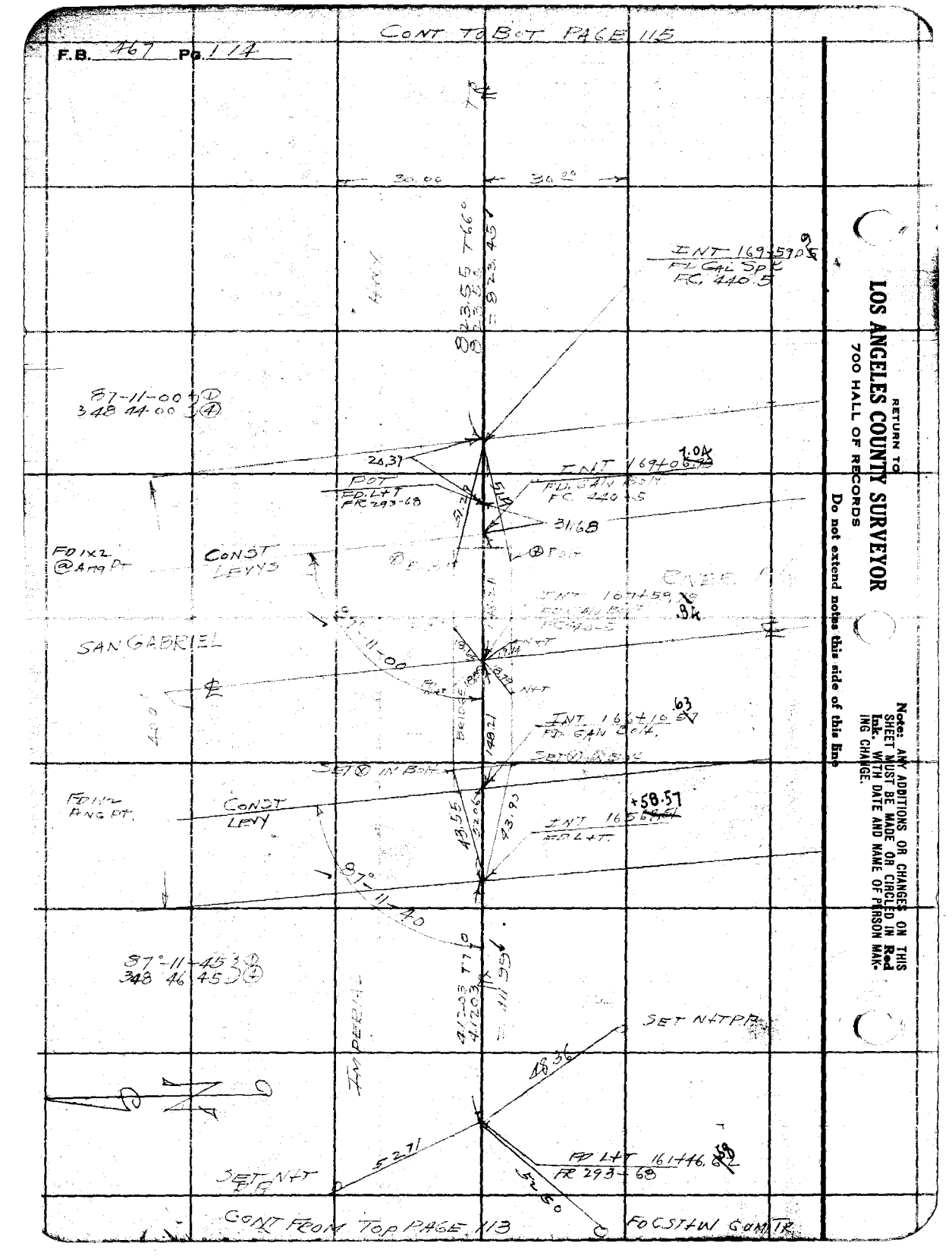
CONT TO BOT PAGE 114

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

JOHN 247 10M 8-31

IMPERIAL HWY
100.67 T 68
100.66
FD NAIL & Plumb TREE
INT FD 3X3 WITH 6 PNAIL 15" DEEP PER FD 302-19
FD NAIL & TAG
FD NAIL & TAG
30
30
30
30
FD NAIL & TAG ORANGE TREE
WOODRUFF
AVE
FD LAT
FD LAT
FD LAT
FD LAT
FD NAIL & TAG
FD NAIL & TAG
FD NAIL & TAG
FD NAIL & TAG
WASH BURNED CROSSING
179° 59 45 30
359° 58 45
90° 07 15 30
360 29 15 30
89° 53 45 30
359° 34 45 30
IMPERIAL
1379.82
1380.09
1380.09
BENEDICT
AVE
PRIVATE
INT 151+37.02
FD 6 PNAIL
FR 293-67-33
INT FD 3X3 BOUND FB 302-23
FOSTER
RD
FD NAIL & TAG
FD NAIL & TAG
FD NAIL & TAG
FD NAIL & TAG

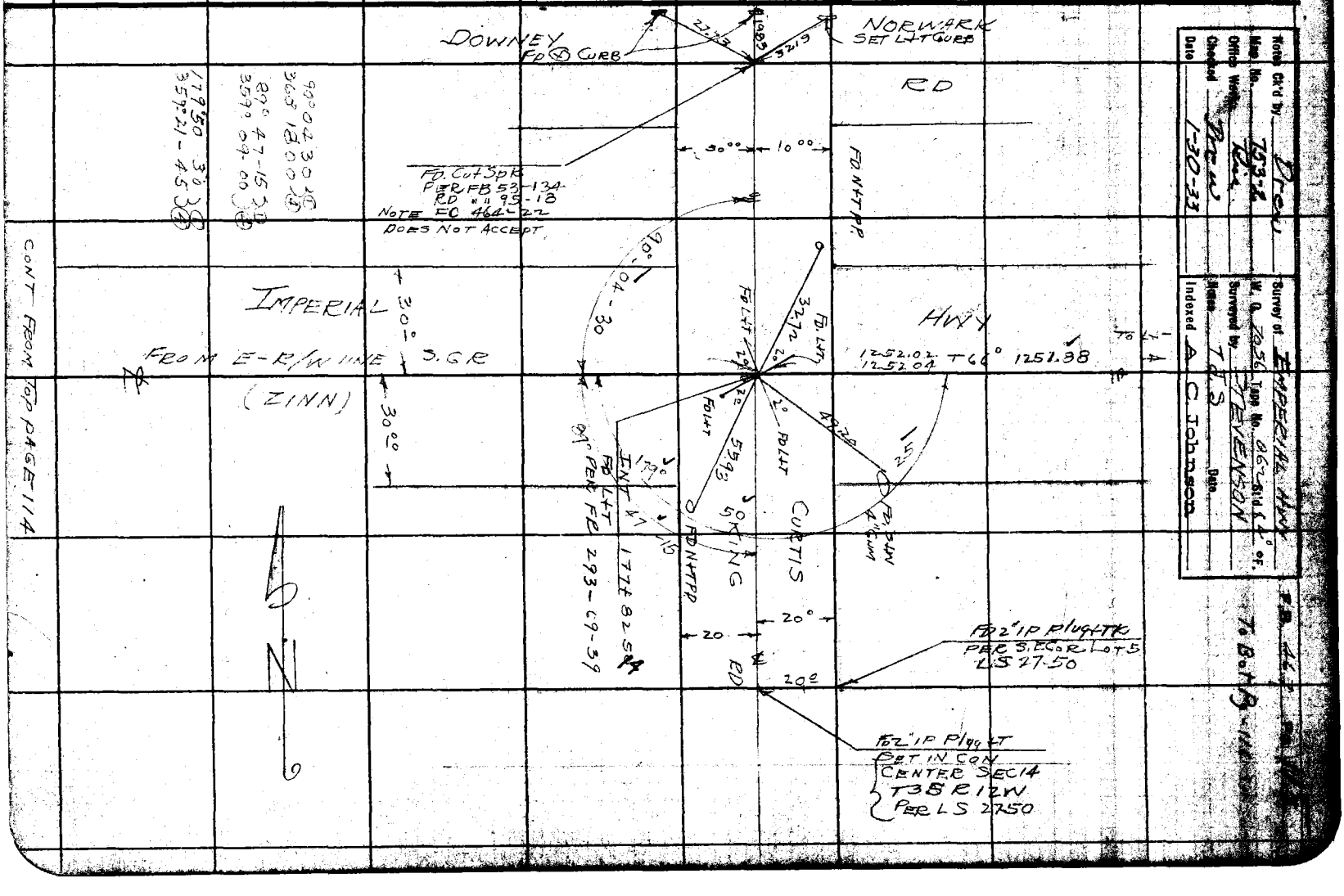

CONT TO BOT PAGE 115
F.B. 467 PG. 114
30.00
30.00
INT 169+59.05
FD CAL SPC
FC 440.5
87-11-00
348 44 00
26.31
POT
ED L+T
FR 293-68
INT 169+06.93
FD GAN BSM
FC 440.5
31.68
FD 1X2
@ Amg Pt
CONST
LEVYS
SAN GABRIEL
87-11-00
148.21
INT 163+10.
FD GAN BCH.
SET ⊗ IN BOX
FD 1/2
ANG PT.
CONST
LEVY
43.90
INT 163+58.57
FD L+T.
87-11-40
87°-11-45
348 46 45
SET N+TP
18.36
5.27
FD L+T 161+46.
FR 293-68
SET N+T
CONT FROM TOP PAGE 113
FD CSTHW COM TR
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 IOM 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



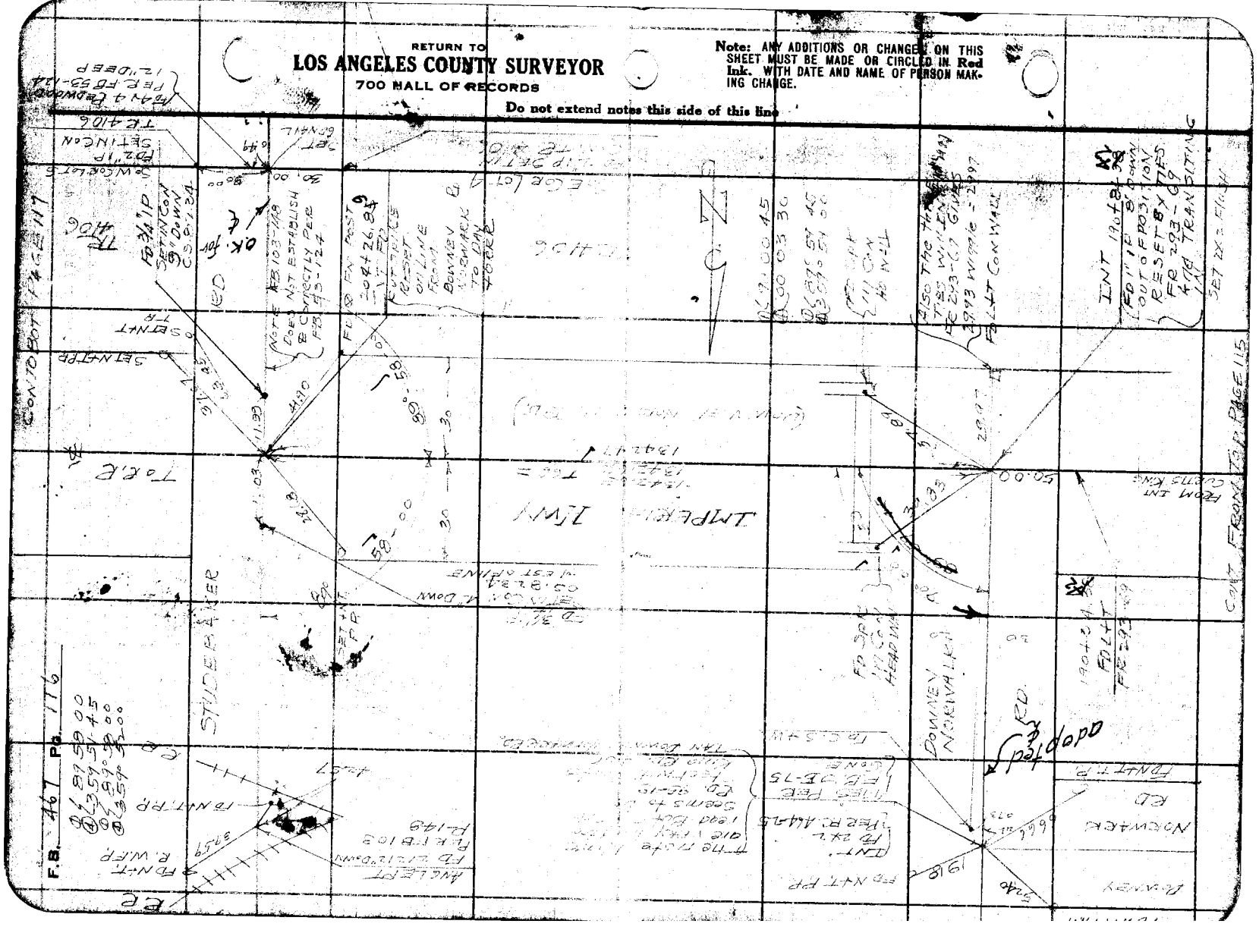
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


F.B. 467 Pg. 116
STUDEBAKER
DOWNEY
NORWALK BLVD.
IMPERIAL HWY
NORWALK
DOWNEY
CONT. FROM TAB PAGE 115
CONTINUED ON TAB PAGE 117
FD NAIL & TAG
SET NAIL & TAG
FD PIPE
SET PIPE
FD 3/4" IP
SET 1" IP
FD 1" IP
FD 2" IP
FD 3/4" IP
FD 1/2" IP
FD 1/2" PIPE
FD 3/4" PIPE
FD 1" PIPE
FD 2" PIPE
FD 3/4" PIPE
FD 1/2

Survey of IMPERIAL HWY
W. O. 1036 Tape No. 06 St'd 0 °F.
Surveyed by STEVENSON
Notes T.S. Date 3-7-37
Indexed A. C. Johnson

P.B. 46 Pg. 17

CONT TO BOK PAGE 118

30

TO INT. DAN TOBEY RD

HWY.

SOUTHERN PACIFIC

SANTA ANA BRANCH

41

DEF

32°-54-30
31° 38-30

ANG TURNED ON FH

TAN 1000'±

433

TAN 1000'±

14°-05-

3

CALC

INT 22[illegible]

SET N+T
CALC DIST

TR 4106

IMPERIAL

30

30

1885.85

1885.05

FROM INT SUBSEQUENT

CONT FROM TOP PAGE 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON CIRCLED AREA(S) in ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 257 REV 8-31

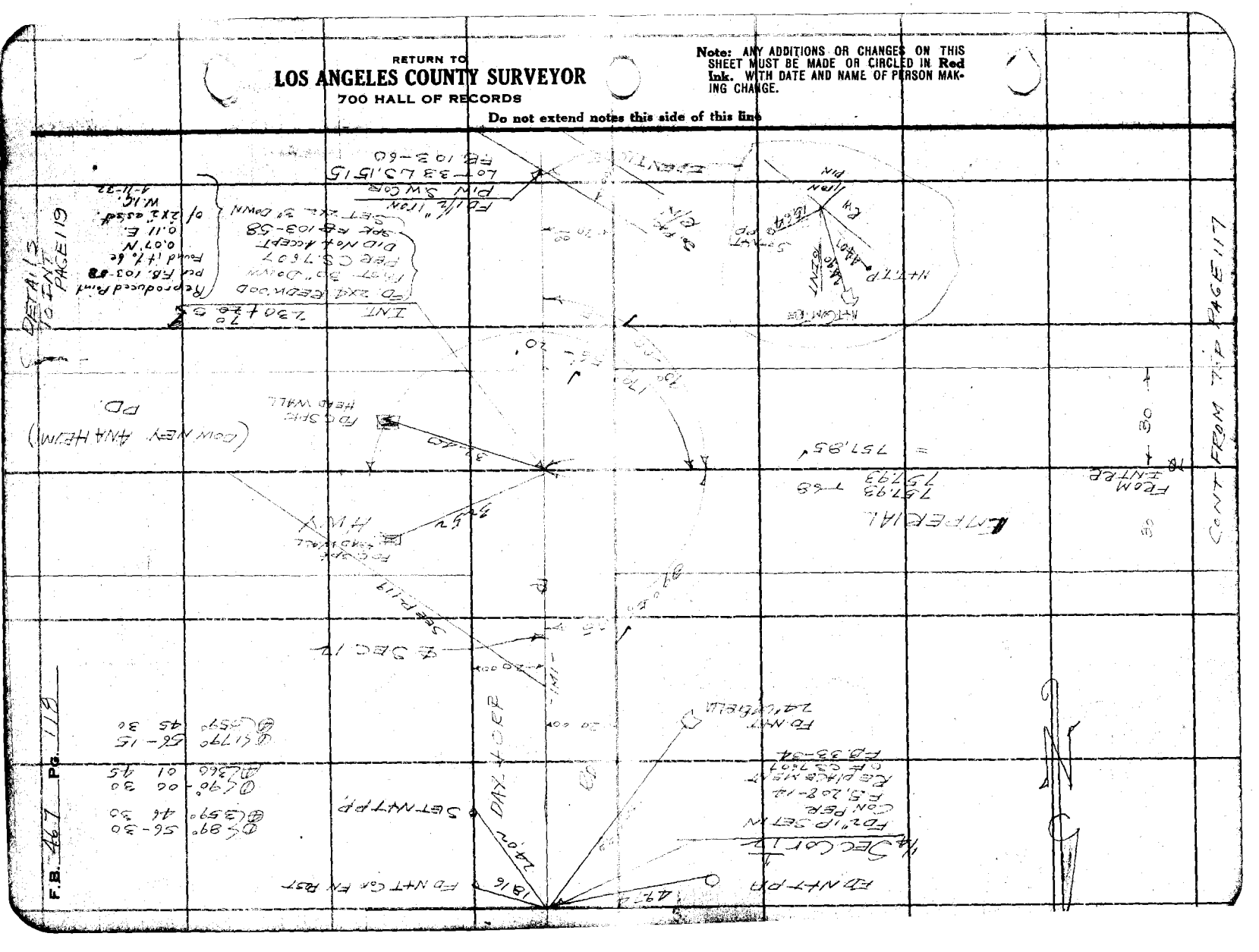
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


CONT FROM THIS PAGE 117
DETAILS TO INT PAGE 119
F.B. 467 Pg. 118
SET NAIL & TAG
FD NAIL & TAG
FD 1/2" IRON
SET 3/4" IRON
FD NAIL & DISC
FD NAIL & TAG
FD NAIL & TAG
SET NAIL & TAG
FD NAIL & TAG
FD NAIL & TAG
FD

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7.00 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

INT PROP LINE FDCS IN CON
PER FB 103-59

CONT TO BOT P-120

2327+83.80

LINT
SET C ST+W
BY INT

① ∠ 32° 51 15 DEF
④ ∠ 31° 25 - 00

② ∠ 122° 58 15
③ ∠ 181° 52 30

147° 08' 30" Lt

O/C R/W INT
FD CUT SPK IN
CON 8" DOWN
FB 103-59

R/W INT
SET L+T CON

OLD
INT
FD CUT SPK
IN CON 16" DOWN
FB 103-59

℄ INT
SET L+T
BY INT

O/C R/W MON
FD. CUT SPK
IN CON MON
1' DOWN
FB 103-58

122-58-10 1504'

MANCHESTER BLVD

Z18.44 T6.9=
218.42

EMPIRE ROYAL

193.28 48°
=183.24

30 30

HWY

DAY + ORR

1/4 COR
P-118

5960 5960

58.91

RD.

R/W INT
SET L+T.
IN CON

INT
DETAILS
PAGE 118

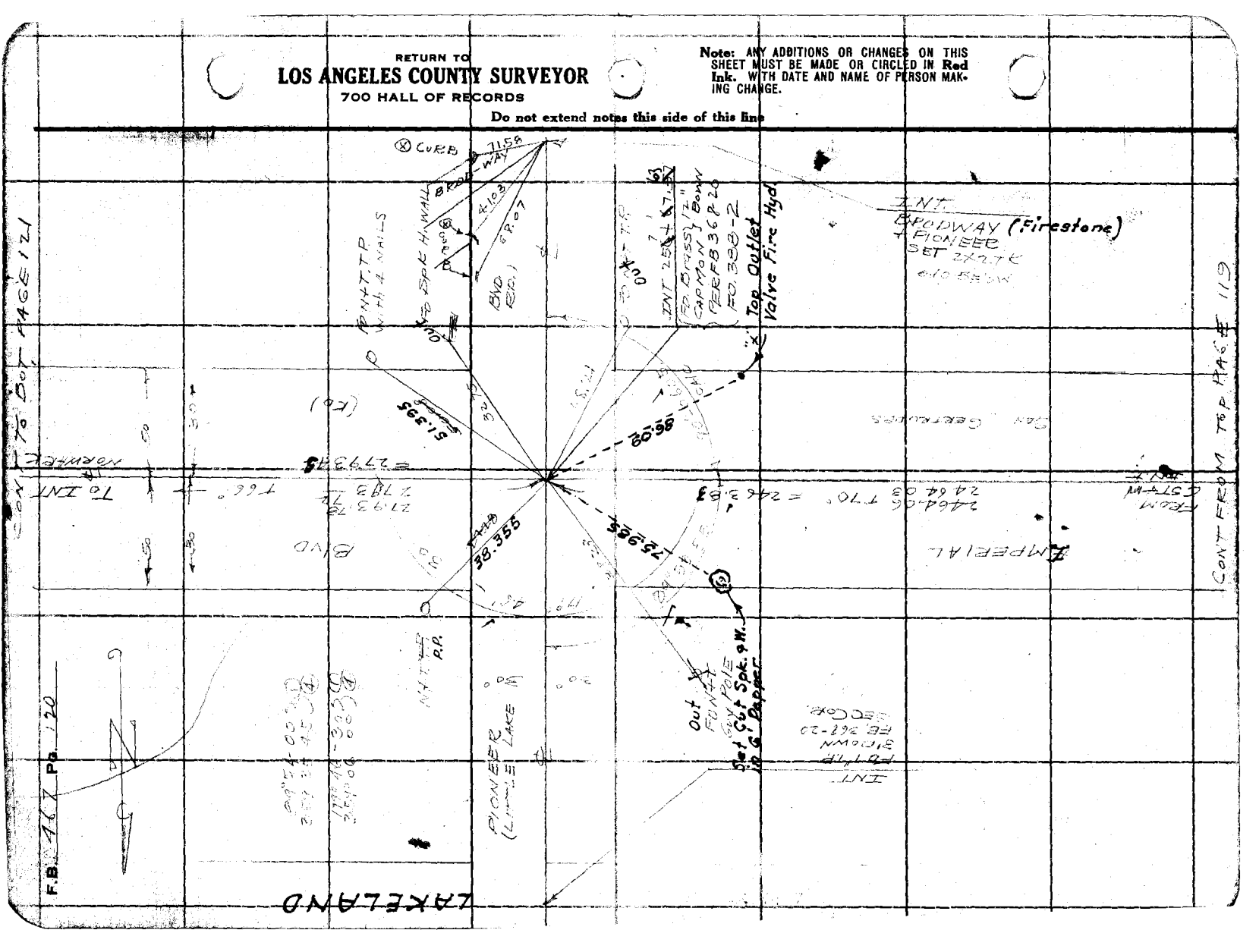
Road Ctr'd by
Map Bk.
Office Work
Checked
Date

Survey of IMPERIAL HWY
W. O. 7258 Tape No. 0662 St'd
Surveyed by
Notes
Indexed
Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Prod	Survey of	IMPERIAL BLVD
Map No.	753-2	W. O.	7056
Office Work	Rec	Tape No.	062
Checked	Prod	Surveyed by	STENDON
Date	1-30-33	Notes	
		Indexed	A. C. Johnson

F.B. 467 pg. 124

CONT FROM TOP PAGE 122

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE ON CIRCLED AREA. Mark with DATE AND NAME OF PERSON MAKING CHANGE.

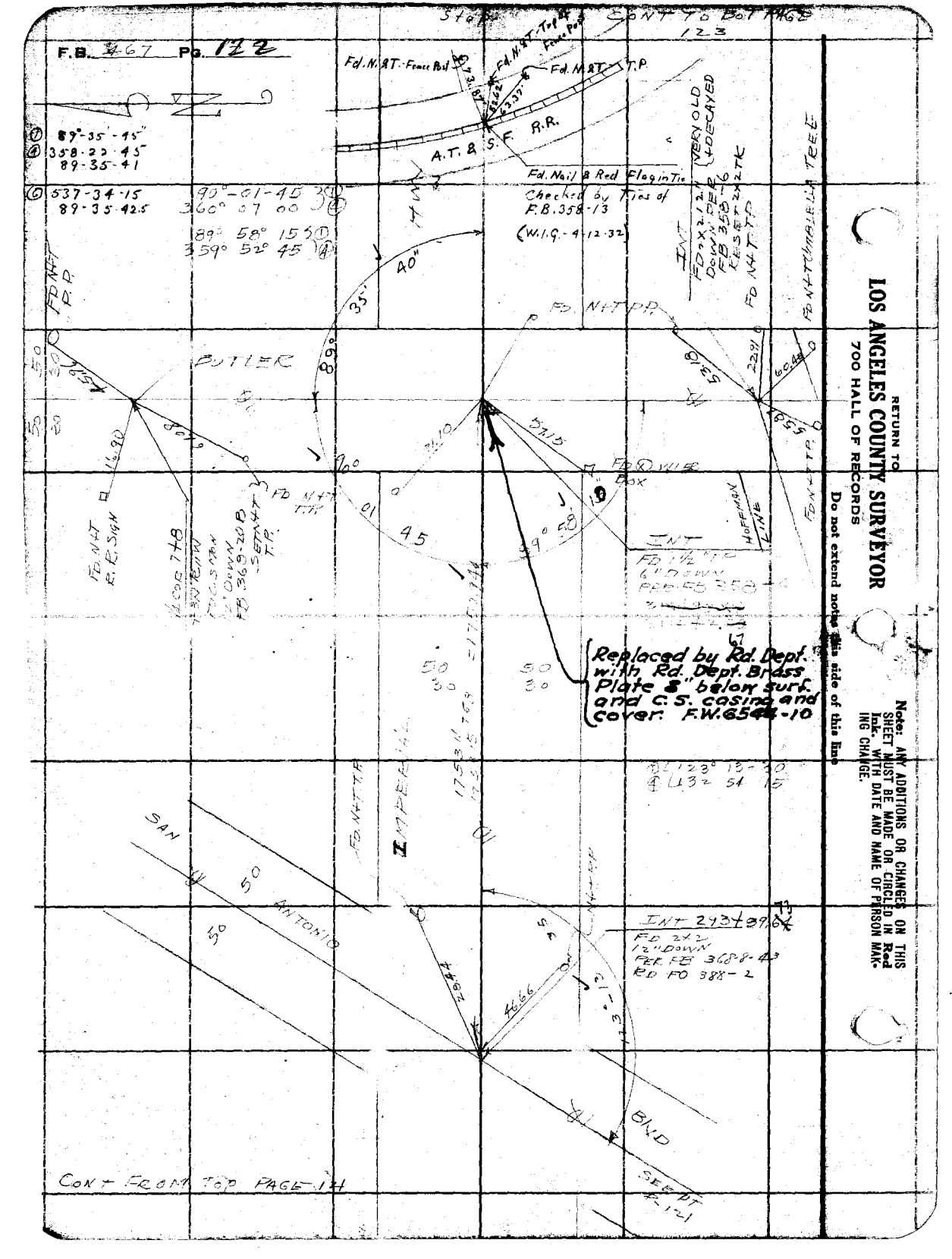
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

50 50
30 30
879.65 = 879.74 (FD)
879.71
72°
89°
10°-07-30
90°-07-30 ①
360°-30-00 ④
179° 57 15 ②
359° 49 15 ③
89° 51 45 ②
359 27 30 ③
FD L&T CUI HD. WALL
51-50
FD. N&T TEL. POLE
0
3590°
179°-57-20
50
50
49.86
93.11
TAN
NORWARK BLVD
INT. SAN ANTONIO & NORWARK
FD C&TSW PER FD 388-2 F.B. 368-7-4.3
SAN ANTONIO
FD L&T CUI HD WALL
FD N&T, T.P. 5 11.08
INT 28 ~~60.99~~
FD C. SPK PER TIES, FD 388-2
SET OVER C.S. MON 12' DEEP PER FD 368-7-20-34
Set M.H. F.B. 368-20
IDENTIC
IMPERIAL
SAN GABRIEL
CENTER SEC 7 FD. C&TSW PER TIES FB 368-20 & FD 388-5
FD L&T CUI HD WALL
FD N&T
GUM STUMP
FD NT GUM
FLINTWARE
REMARKS
2498
2.82
81.01
81.16
XHT
65.39
REMARKS
5.28
TE 504.7
1 IN MON
1" IRR VALVE

CONT FROM TOP PAGE 120

F.B. 467 Pg. 122


CONT TO BOT PAGE
123
Fd. N. & T. Tack
Fence Post
Fd. N. & T. Tack
Fence Post
Fd. N. & T. T.P.
A.T. & S.F. R.R.
Fd. Nail & Red Flag in Tie
Checked by Ties of
F.B. 358-13
(W.I.G. - 4-12-32)
89°-35'-45"
358.22 45
89-35-41
537-34-15
89-35-42.5
90°-01-45
360° 01 00
89° 58° 15"
359° 52° 45"
INT
FD 2"x2" 12" DOWN
FB 358-6
RESET 2"x2" TK
FD NAIL & TAG
FD NAIL & TAG
FD NAIL & TAG

Notes Ck'd by	Dreu	Survey of	IMPERIAL HWY
Map No.	193-1-2	W. O.	7056
Office Work	Dreu	Tape No.	St'd °F.
Checked	Dreu	Surveyed by	STEVENSON
Date	1-30-33	Notes	(1) Date
		Indexed	A. C. Johnson 4-20-33

F.B. 467 Pg. 123

LOCATION OF IMPROVEMENTS

ON IMPERIAL HWY

WO 7056

T J STEVENSON
F J Mc. NEAL
E TOMBLESON
A M Mc. BRIDE
C M Mc DOUGALL

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLER MAP, Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 9-31

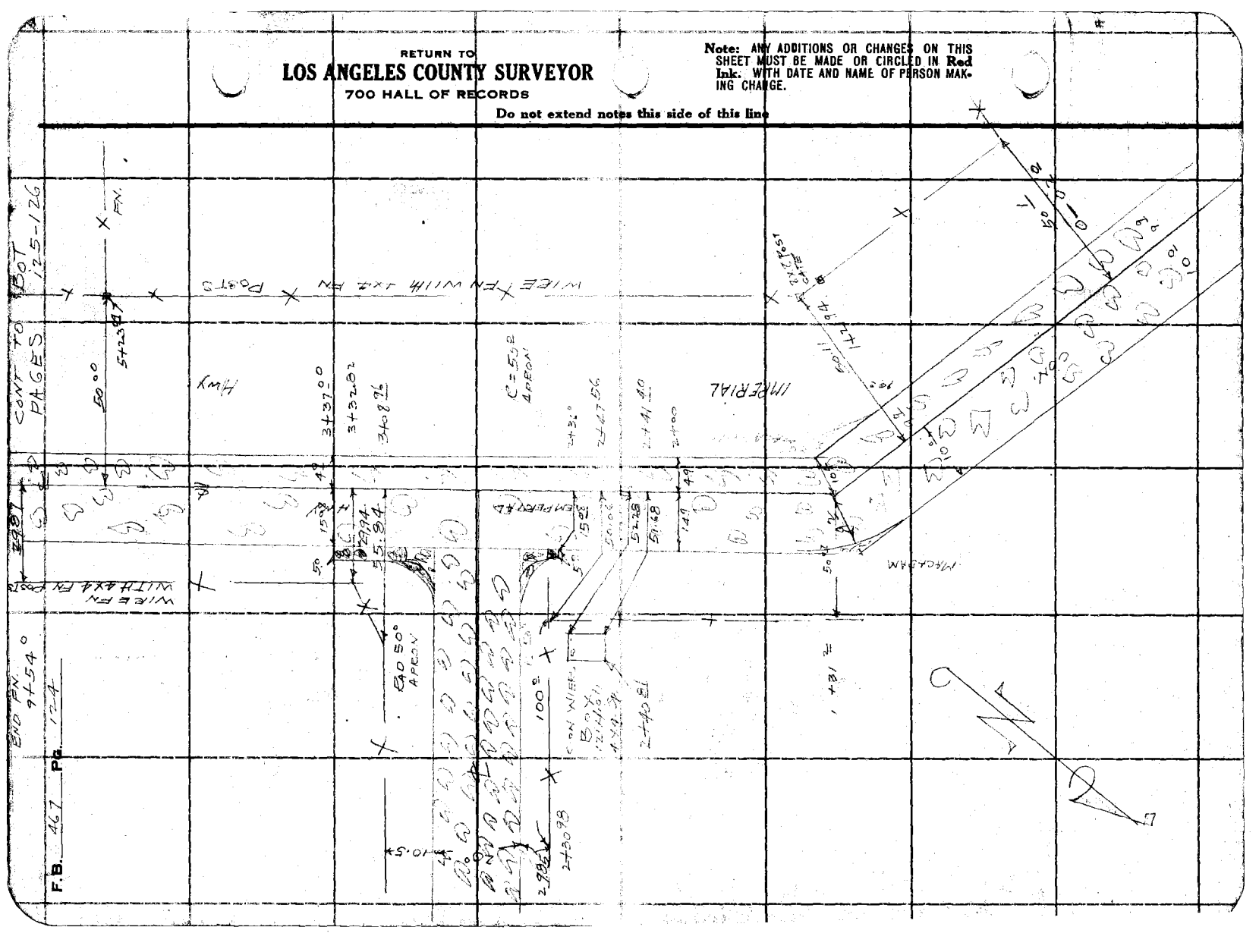
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



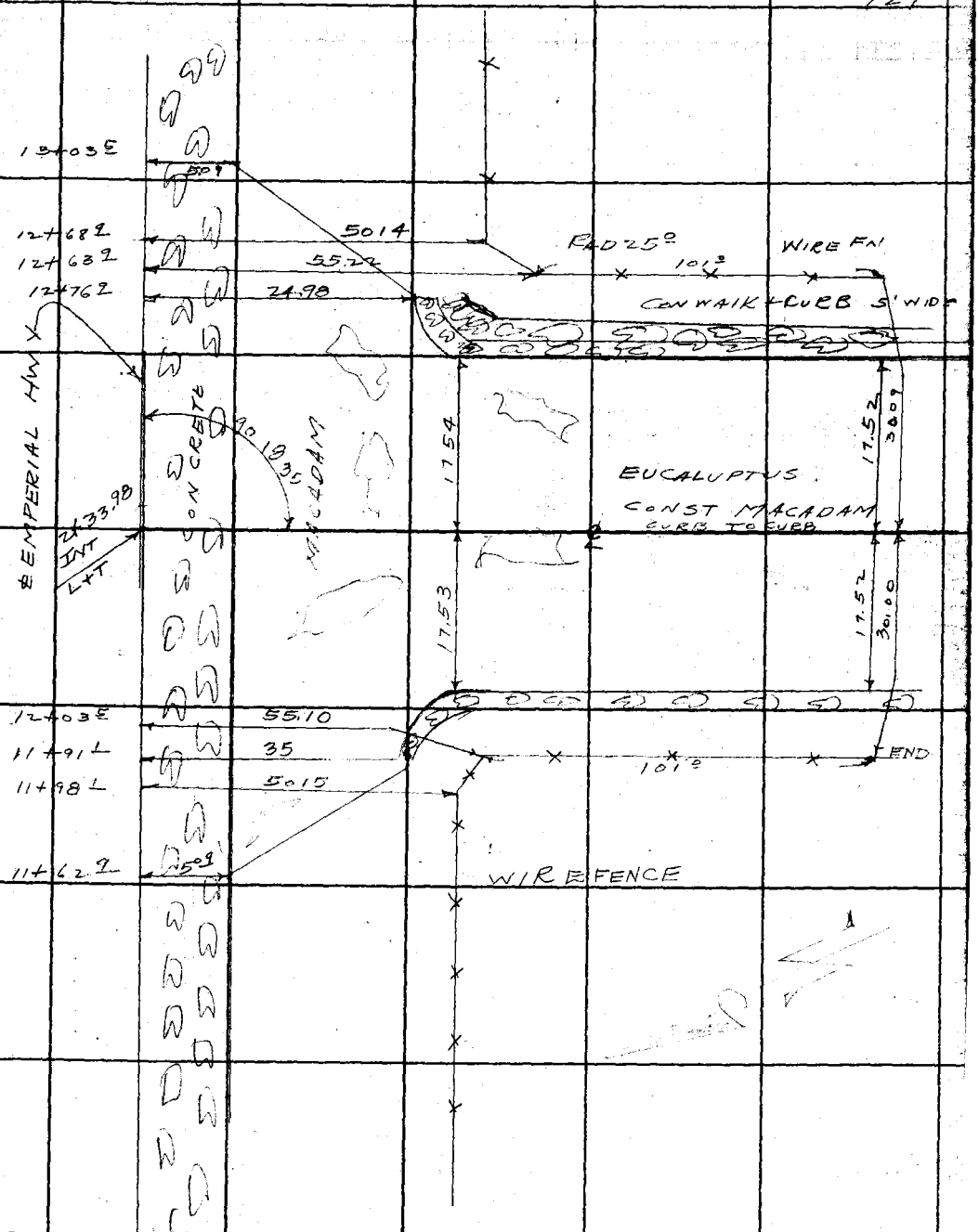
Notes Ck'd by Drew	Survey of EMPERIAL HWY	F.B. 467 Pg. 125
Map No. 753-1	W. O. 7056	Tape No. St'd °F.
Office Work Rice	Surveyed by STE	
Checked Drew	Notes	Date
Date 1-30-33	Indexed A. C. Johnson	

CONT TO BOT PAGE 127

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

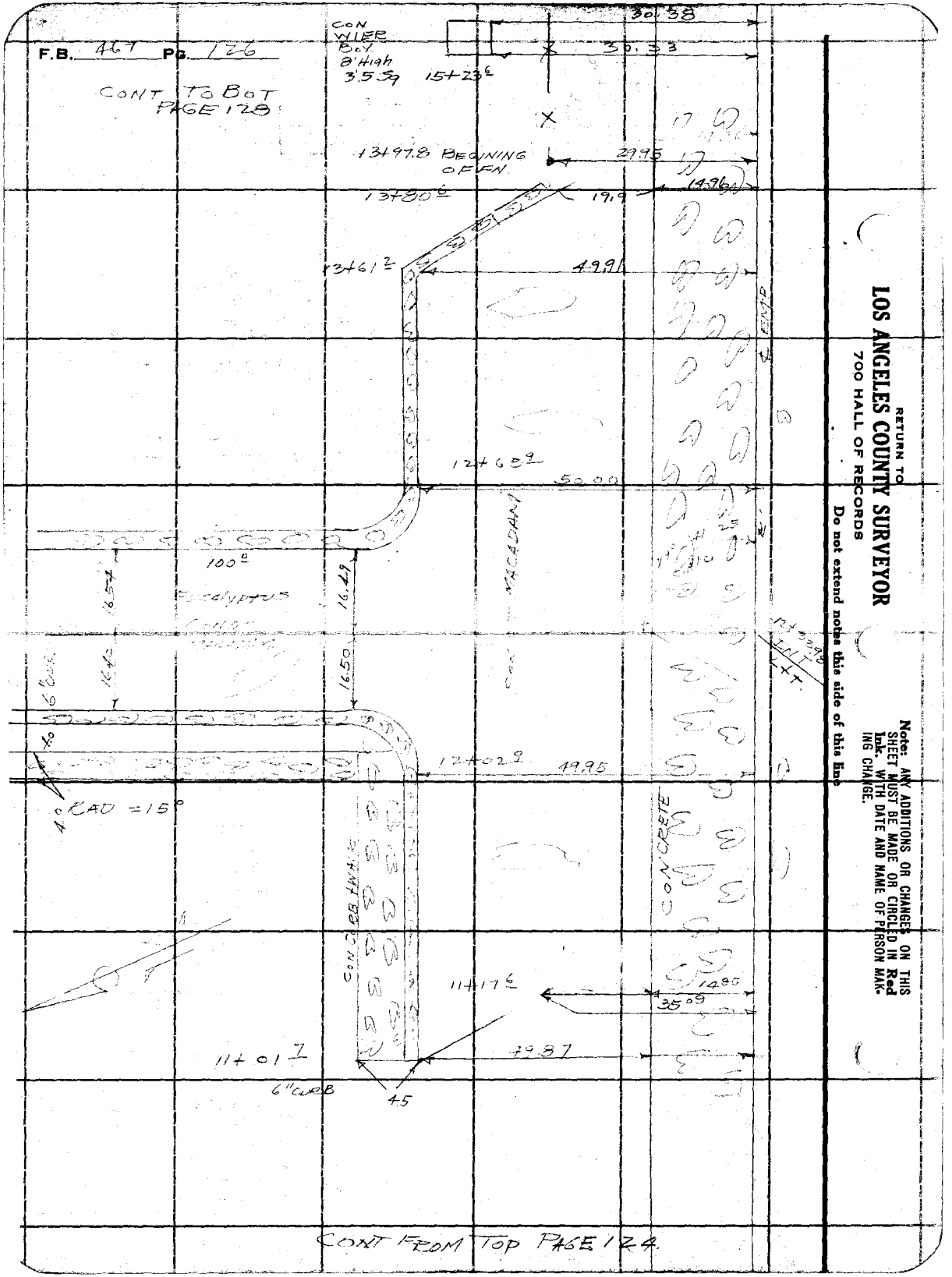
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



CONT FROM TOP PAGE 124

FORM 247 10M 8-31


F.B. 467 Pg. 126
CONT TO BOT PAGE 128
CON WLIER BOX 8' High
3.5.59
15+23.6
30.58
30.33
13+97.8 BEGINING OF FEN
2995
1496
19.9
13+80.6
13+61.2
499.9
END
12+65.9
50.00
EXCADAVI
100.0
16.49
16.50
12+02.9
19.95
CAD =15°
CONCRETE
11+17.6
14.85
35.09
11+01.7
79.87
6" CURB
45
CONT FROM TOP PAGE 124.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

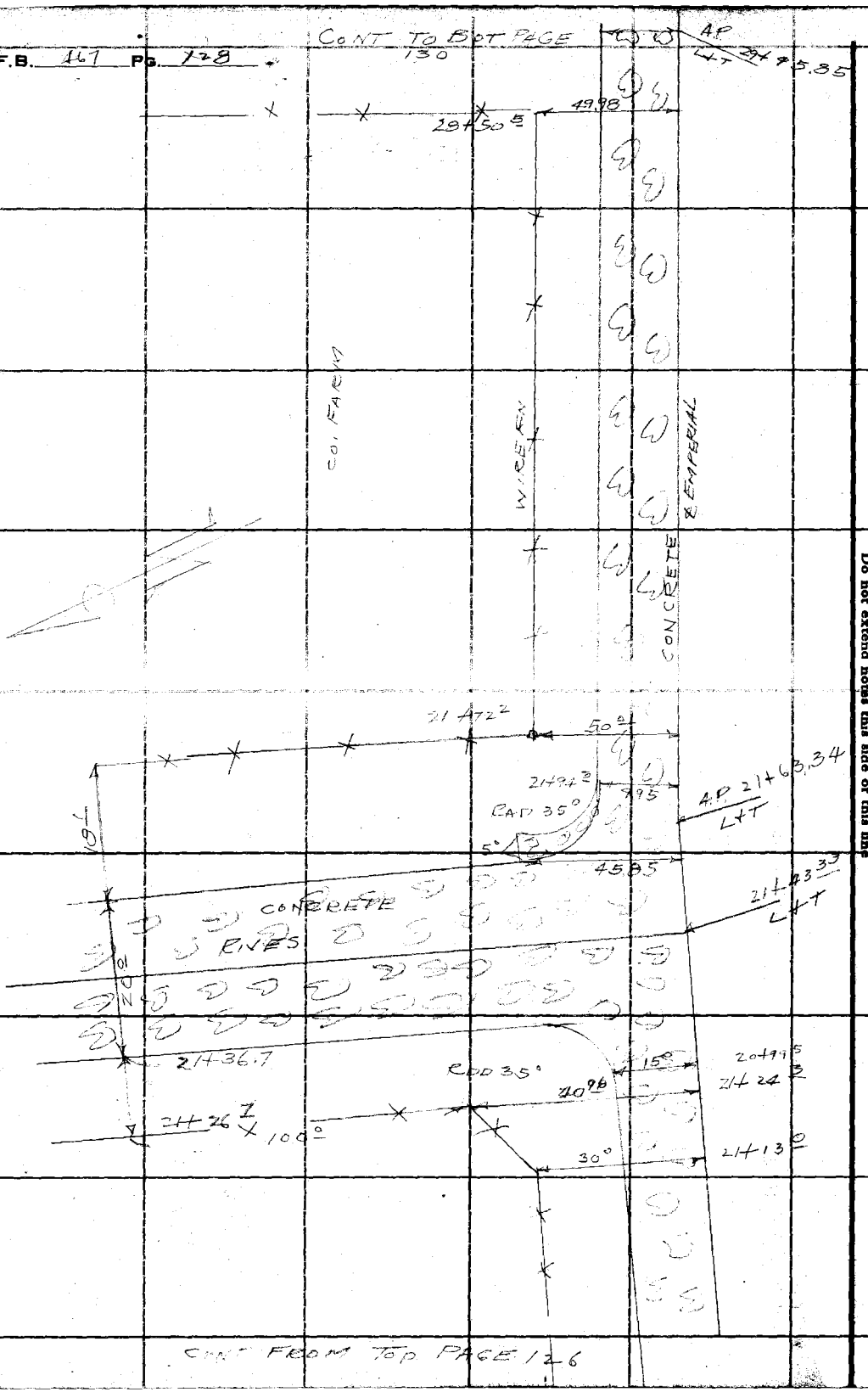
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____ Survey of _____
Map No. 753-1 I.W. O. _____ Tape No. _____ Sht'd. _____ of _____
Office Work Rose Surveyed by _____
Checked Brown Notes _____
Date 1-30-33 Date _____
Indexed A. C. Johnson

F.B. _____ Pg. 127

F.B. 167 Pg. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Brown
Map No. 763-1
Office Work Done
Checked Brown
Date 1-30-23

Survey of EMPERIAL HWY
W. O. 7056
Surveyed by STEVENSON
Notes
Indexed A. C. Johnson

F.B. 467 Pg. 129

CONT TO BOT PAGE 131

AP 241585
52.62
52.62
241+61 A.P.
CON WEIR BOX 4'39 4' HIGH
28+62
15 6 GATE 21+70
50.01
53.15
53.4
21+59
CON WIER BOX 4'39 3' HIGH
10.85 241585 A.P. L+T
50.05
27+15
EMPERIAL HWY
20.6 19+90 I 30° I GATE 19+90 I
53.18 191
17.0 WOOD DOARCH
18.6 19+78
4 12.0
6.0
1 STORY FRAME
46.30
73.01
25.0
12.2
1.8
59.48
24.6
19.98
30°
I
Co. FA
CONCRETE

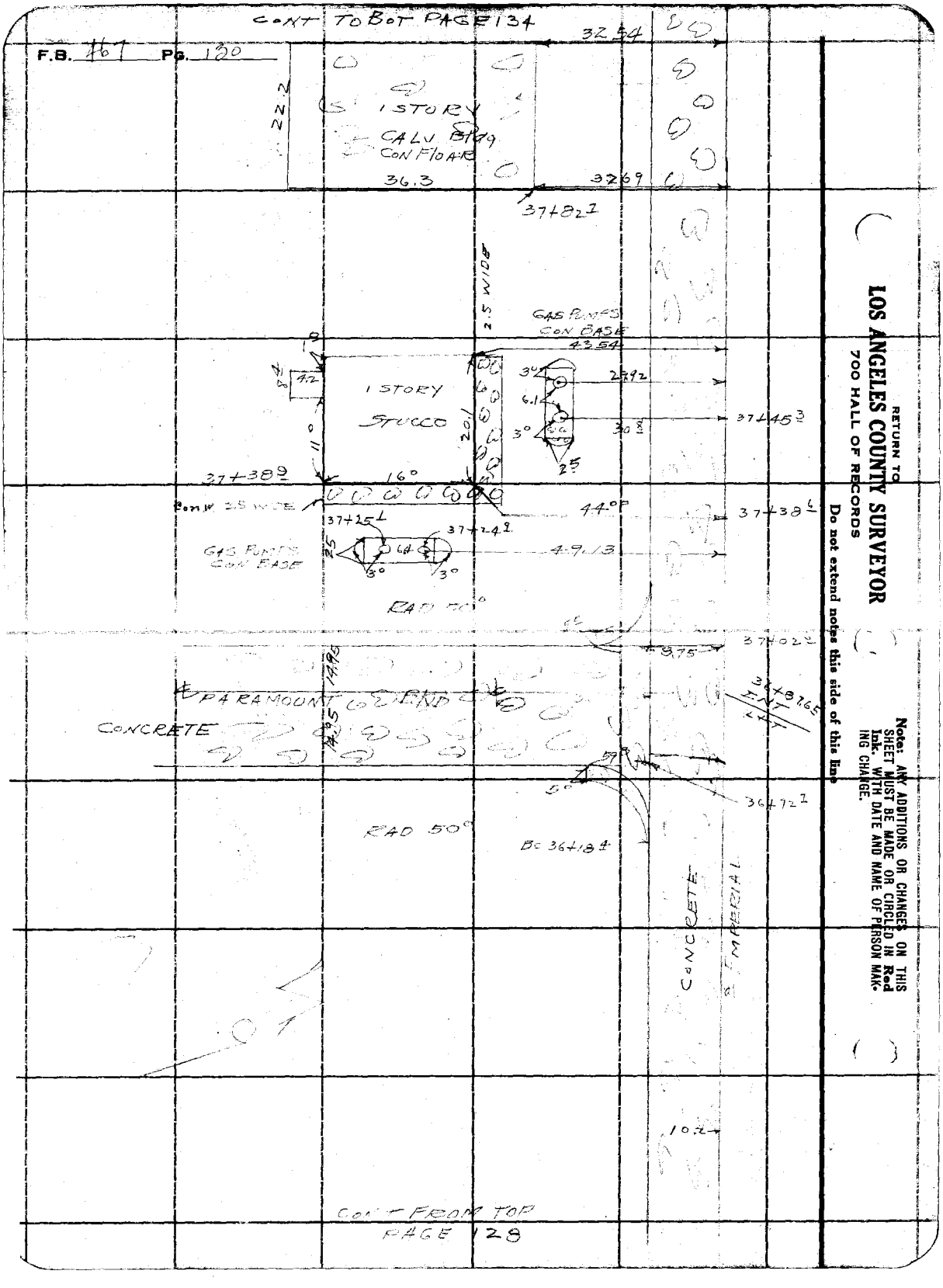
CONT FROM TOP PAGE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

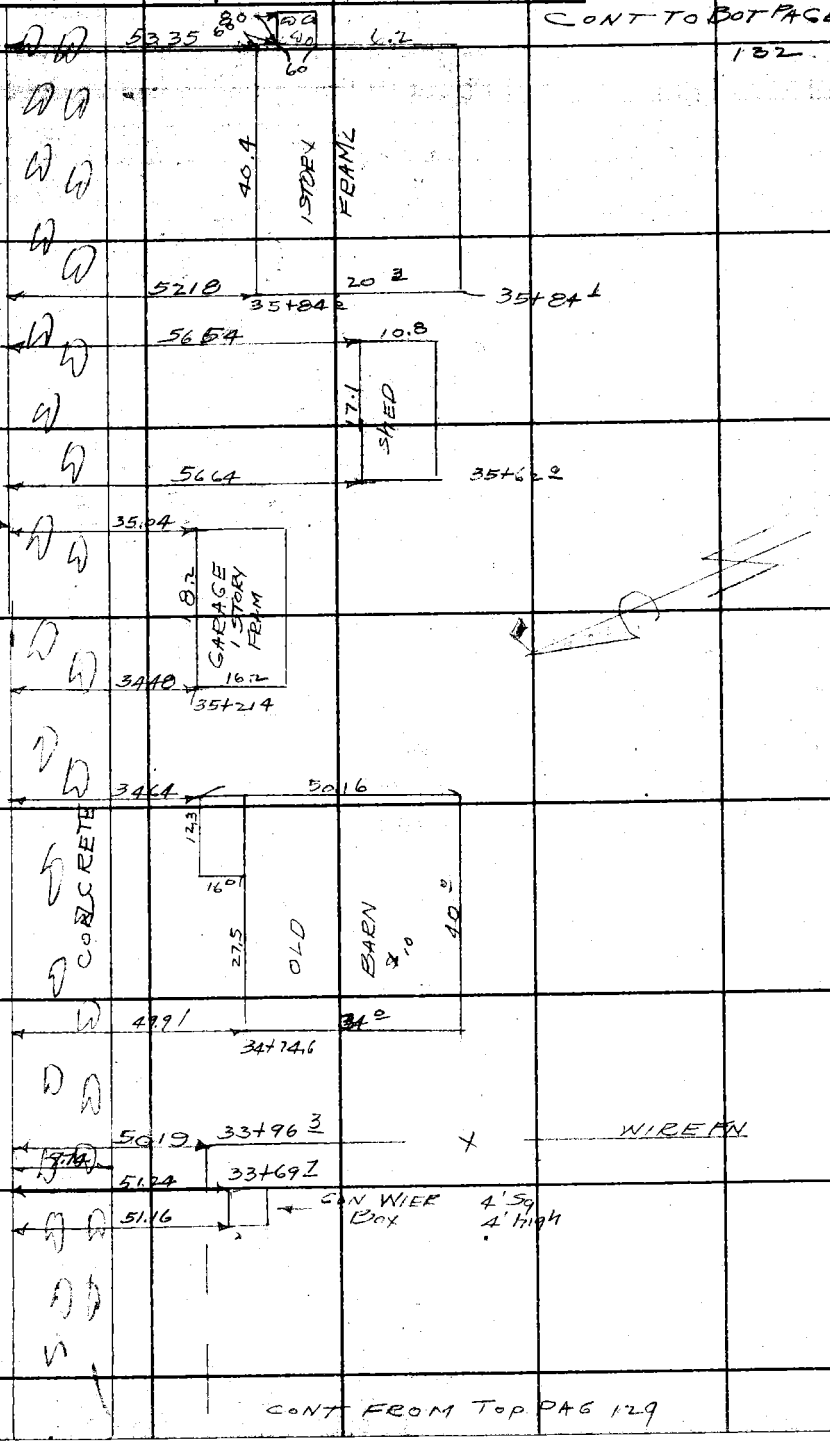
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	IMPERIAL Hwy
Map No.	753-1	W. O.	7056
Office Work	Rice	Surveyed by	STEVENSON
Checked	Drew	Notes	
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 Pg. 131

CONT TO BOT PAGE 132.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

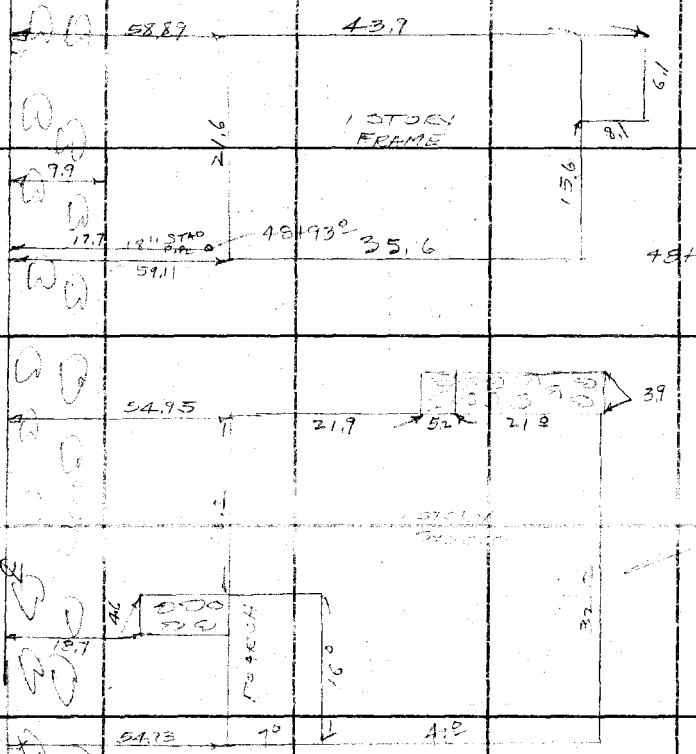
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES MUST BE MADE ON CIRCLED SHEET WITH Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 467 Pg. 132

CONT TO BOT PAGE 133



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: Drew	Survey of: IMPERIAL	F.B. 467 Pg. 133
Map No.: 753-1	W. O.: 7056 Tape No.: St'd: °F.	
Office Work: Race	Surveyed by: STEVENSON	
Checked: Drew	Notes: (5) Date: 3-23-32	
Date: 1-30-23	Indexed: A. C. Johnson	

CONT TO BOT PAGE

CONT TO BOT PAGE 137

17+69

17+73

CON WIER BOX 35 SQUARE

57+60 3

18.82

20" STAND PIPE 57+45 2

34.2

56+76 2

19.3

56+72 6

IMPERIAL HWY

20" STAND PIPES

ORANGE GROVE

SPACED = 21 E & W
20° N & S

55+46 8

34.1

55+46 8

19.4

98.3

INT 55F 9.29

17.25

CON WIER BOX 3.5 DG

55+27 3

17.24

CONT FROM TOP PAGE 132

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CUSHEETED Sheet Ink, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

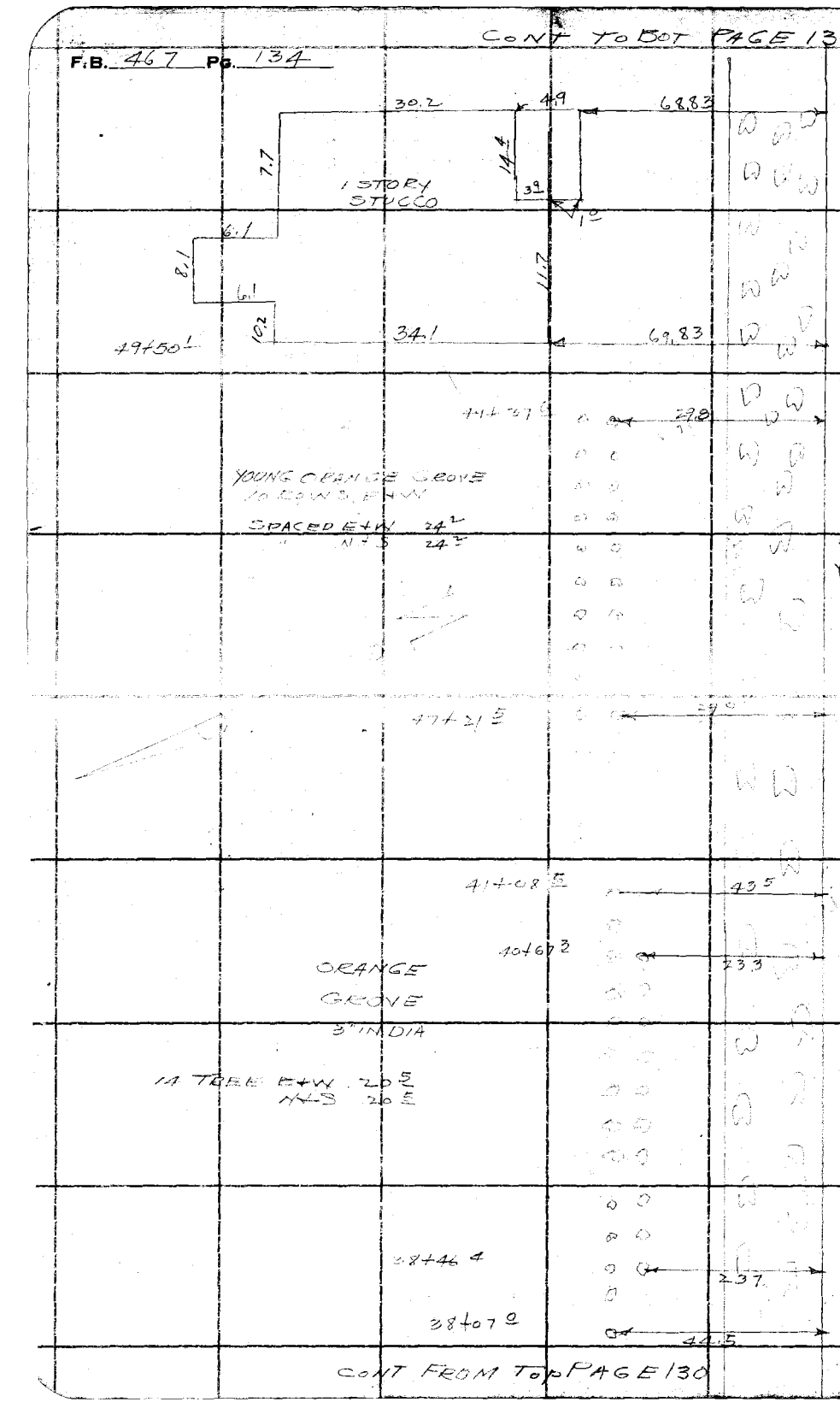
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CONT TO BOT PAGE 135

F.B. 467 Pg. 134



CONT FROM TOP PAGE 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	EMPERIAL HWY
Map No.	753-1	W. O.	7050 Tape No. St'd °F.
Office Work	Rice	Surveyed by	STEVENSON
Checked	Drew	Notes	TJS Date 3-23-32
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 Pg. 135

CONT TO BOT PAGE 136

20.5 E+W
24.0 N+S

DIN LINE

59+12.3

58+92.5

29.5 W

41 W

ORANGE GROVE

SPACED 20.5 E+W
24.0 N+S
16 TREES

56+10.1

39 L

55+70 ℄

61 L

B.C.

E. EMPERIAL

DOWNEY AVE

R. 50°

54+93.3

RAD-60°

EC

57.3

54+63 B.C.

3" ORANGE GROVE

E+W 24'
N+S 18'
14 TREES

51+96.1

57°

CONT FROM TOP PAGE 134

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 467 Pg. 136

CONT TO BOT PAGE 138

Mixed Orchard
Spaced
25' N+S
24 8 E+W

81+96 0

81+70 2

23 5

22 6

Loquat

Orange Grove
Spaced
25' N+S
24 2 E+W

80+21 3

Persimmon

23 3

F.9

73 2

65+79 8

29 2

ORANGE GROVE

Walnut

CONT FROM TOP PAGE 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

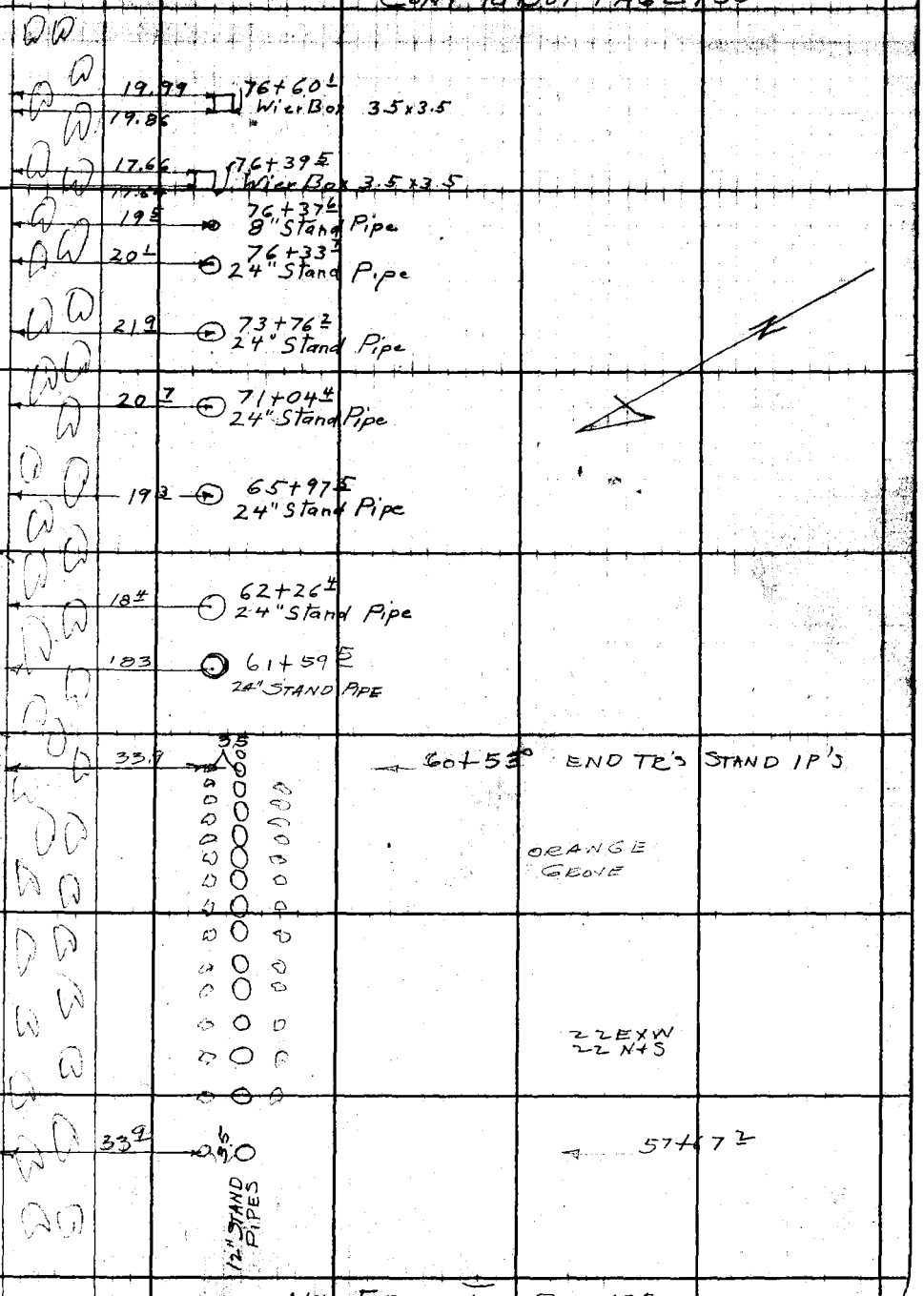
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: Drew
Map No. 753-1
Office Work: Rice
Checked: Drew
Date: 1-30-33

Survey of: IMPERIAL HWY
Traced by: [illegible] Sht. No.
Surveyed by: STEVENSON
Notes: F.J. MS. NEAL Date: 3-23-32
Indexed: A. C. Johnson

F.B. 47 Pg. 122

CONT TO DOT PAGE 139



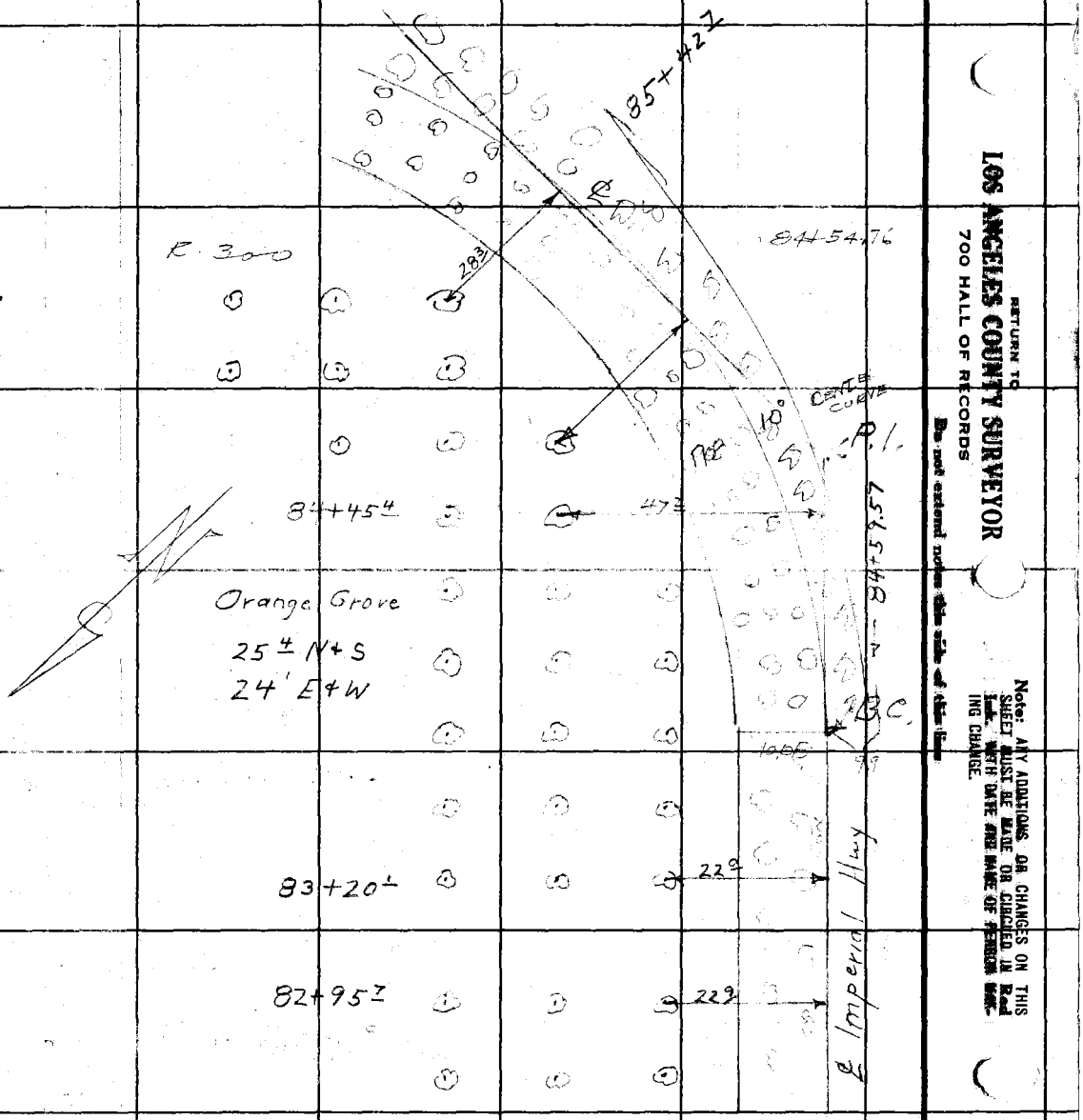
CONT FROM TOP PAGE 133

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

F.B. 467 PG. 138

59.57
-14.2
45.4

CONT TO BOT PAGE 140 - 141



CONT FROM TOP 136

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

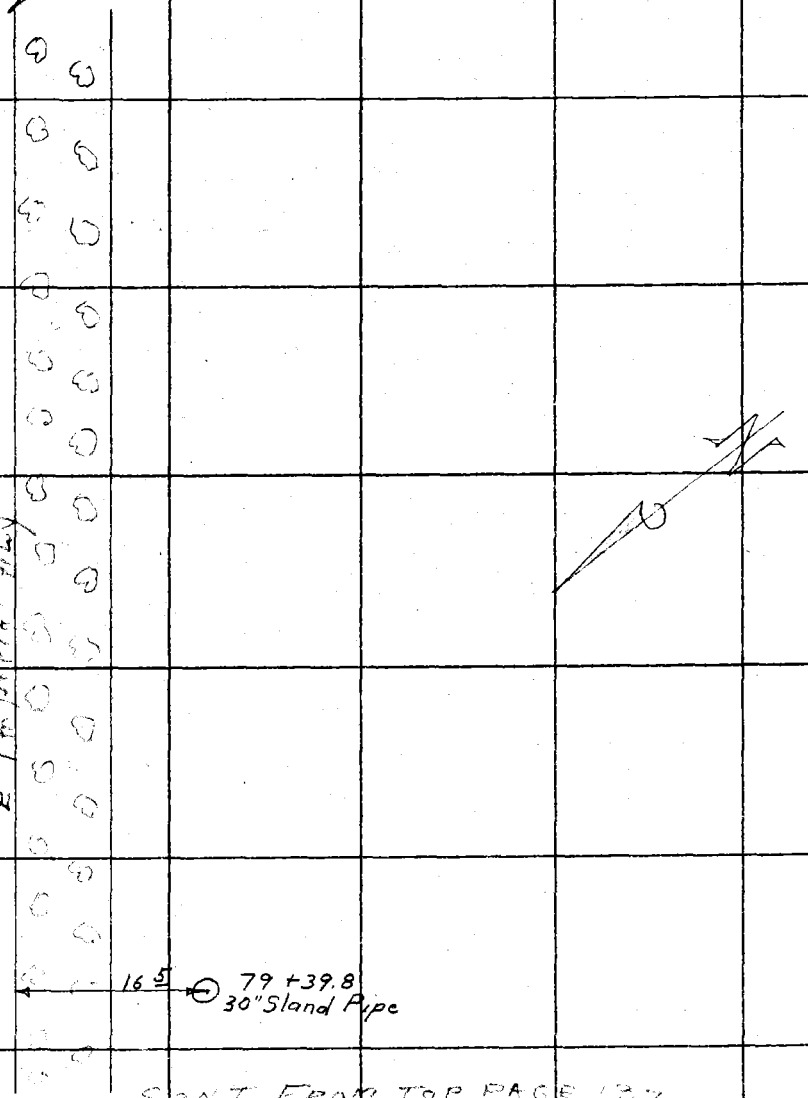
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND MADE OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	IMPERIAL HWY
Map No.	753-1	W. O.	7056 Tape No. St'd °F.
Office Work	Rice	Surveyed by	STEVENSON
Checked	Drew	Notes	FT M & NEAL Date 3-23-32
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 PG 137

CONT TO MIDDLE R. 1947 PAGE 138

B.C - 83+69.55



CONT FROM TOP PAGE 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 467 Pg. 140

CONT TO BOT PAGE 142

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Orange Grove
Spaced
25' N+S

87+72.8 24.2

87+53.5 32.7

25-1

87+19.9 30.7 58°

25'

86+68.5 36.9 58°

25'

86+29.8 29.3 58°

85+96.9 21.9

85+77.4 35.5 E.C.

+ 9.90

CONT FROM TOP PAGE 138

Notes Ck'd by Dread
Map No. 703-1
Office Work Rice
Checked Dread
Date 1-30-33

Survey of EMPERIAL HWY
W. O. 70-52 Type No. Std. Wt.
Surveyed by STEVENSON
Notes F.J. NEAL Date 3-23-32
Indexed A. C. Johnson

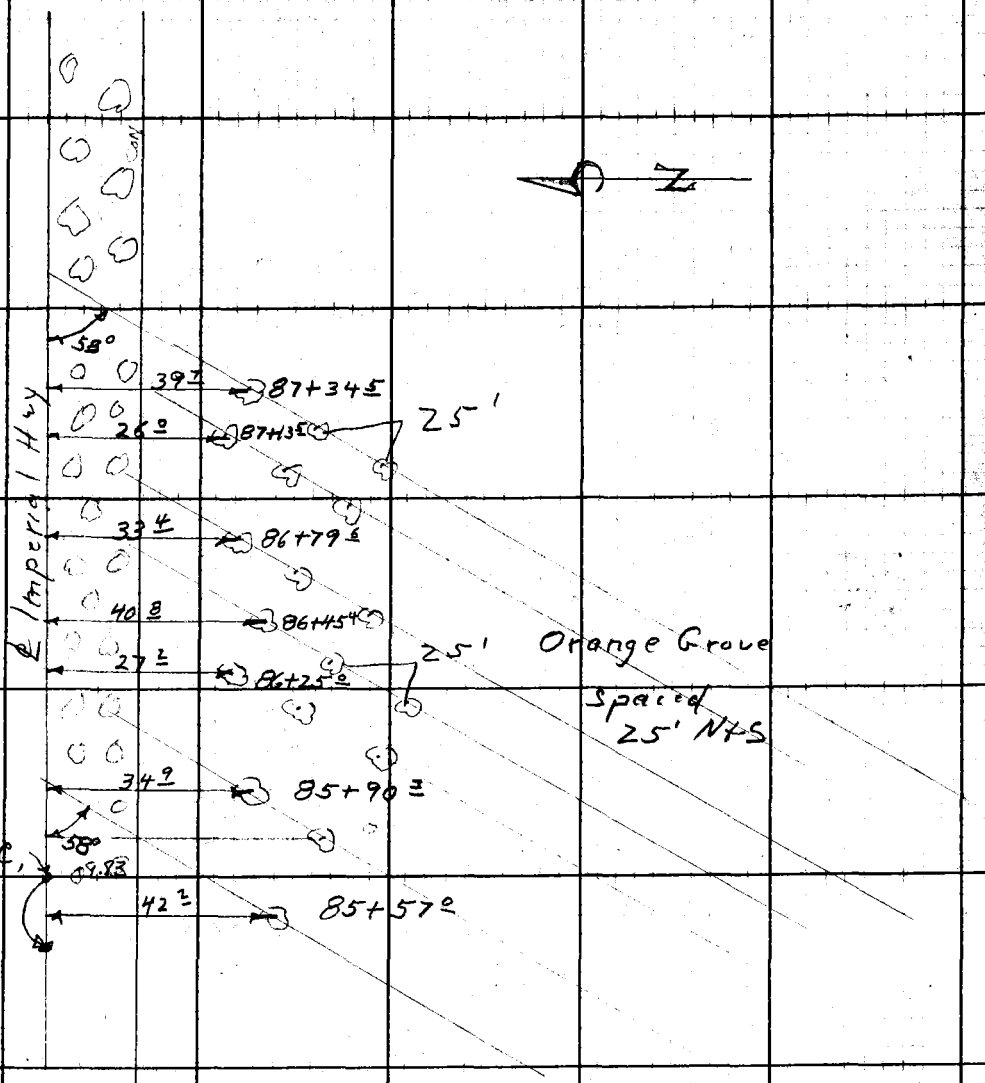
F.B. 467 Pg. 137

CONT TO BOT PAGE 143

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

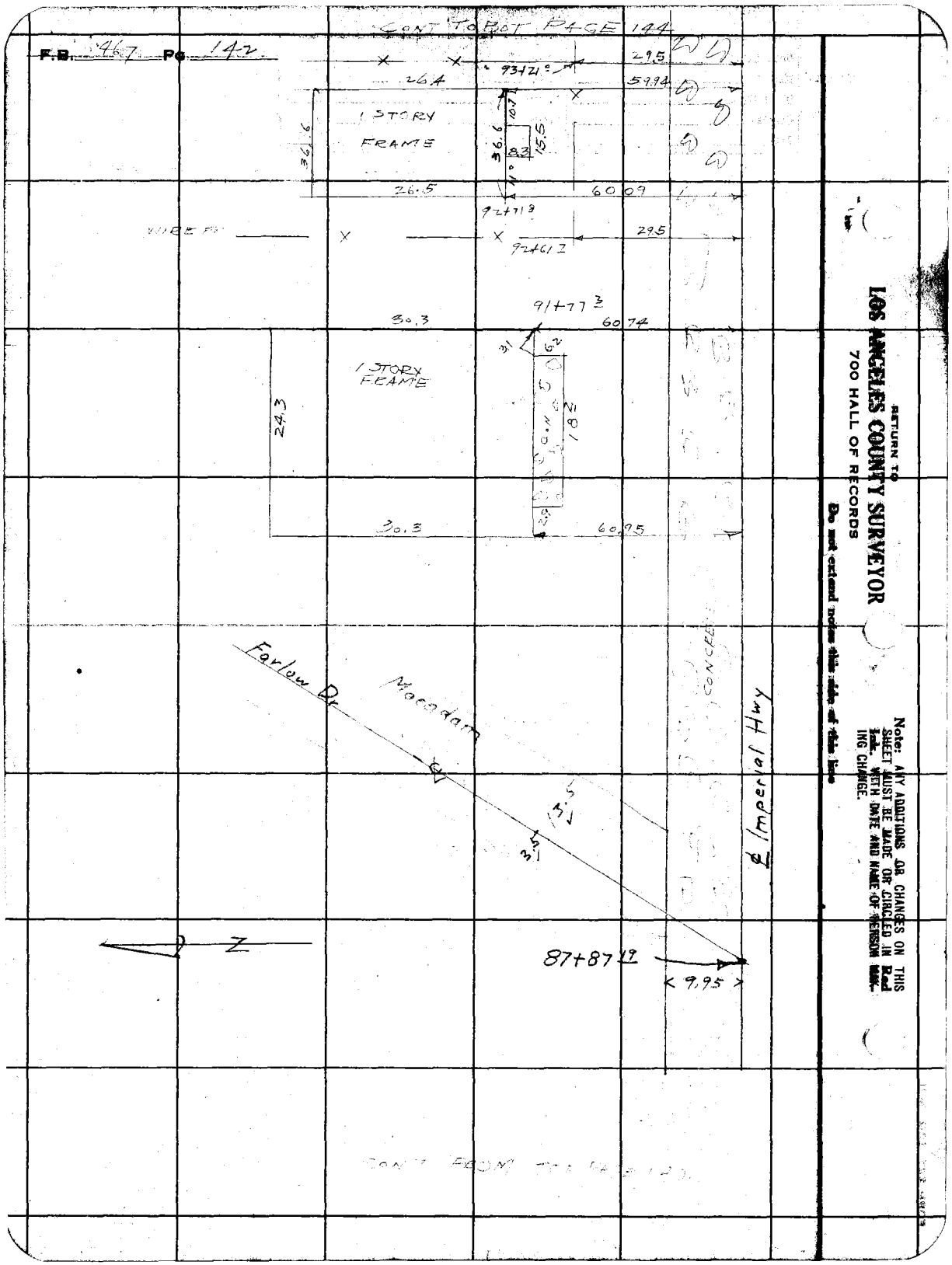
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



CONT FROM TOP PAGE 138

FORM 843 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. 705-1
Office Work Rec'd
Checked Drew
Date 1-30-33

Survey of IMPERIAL HWY
W. O. 705 Tape No. St'd °F.
Surveyed by STEVENSON
Notes JJS Date 3-24-32
Indexed A. C. Johnson

F.B. 467 Pg. 43

CONT TO BOT PAGE 145

91+81 L

33.34

24.30

91+73.8

91+81 L

BARB WIRE

20.91

88+10.6

100.2

88+95.6

59.64

12.3

6.1

1 STORY FRAME

20.3

8.4

6.1

12.3

88+20.6

48.00

64.70

75.43

88+03.2

8.3

1 STORY FRAME

12.3

26.2

1 STORY FRAME

12.1

77.89

87+17.8

83.23

87+87.19

MACADAM

3.5

Follow Dr

From Top Pg 141

Note: ANY ADDITIONS OR CORRECTIONS SHEET MUST BE MADE OR CHANGED ink, WITH DATE AND REASON FOR ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 447 10M 5-31

E.B. 467 Pg. 144

CONT TO BOT PAGE 146

DOVE WAY

100+30 ℄

30.05

23.55

23.45

97+92 ℄

BC

30.28

R 37.5

1½" CONC CURB

67.1

98+75.4

EC

98+75°

9.9

R&D 40°

98+55°

7.92

CAL

ENT

MACADAM

49.8

98+35°

R&D 40°

97+95°

9.95

94+51 ℄

30.1

WIRE FN

55.68

FWY

31.3

1 STORY FRAME

28.21

13.8

5.2

36.3

56.01

94+13°

94+18°

FROM TO P 142

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

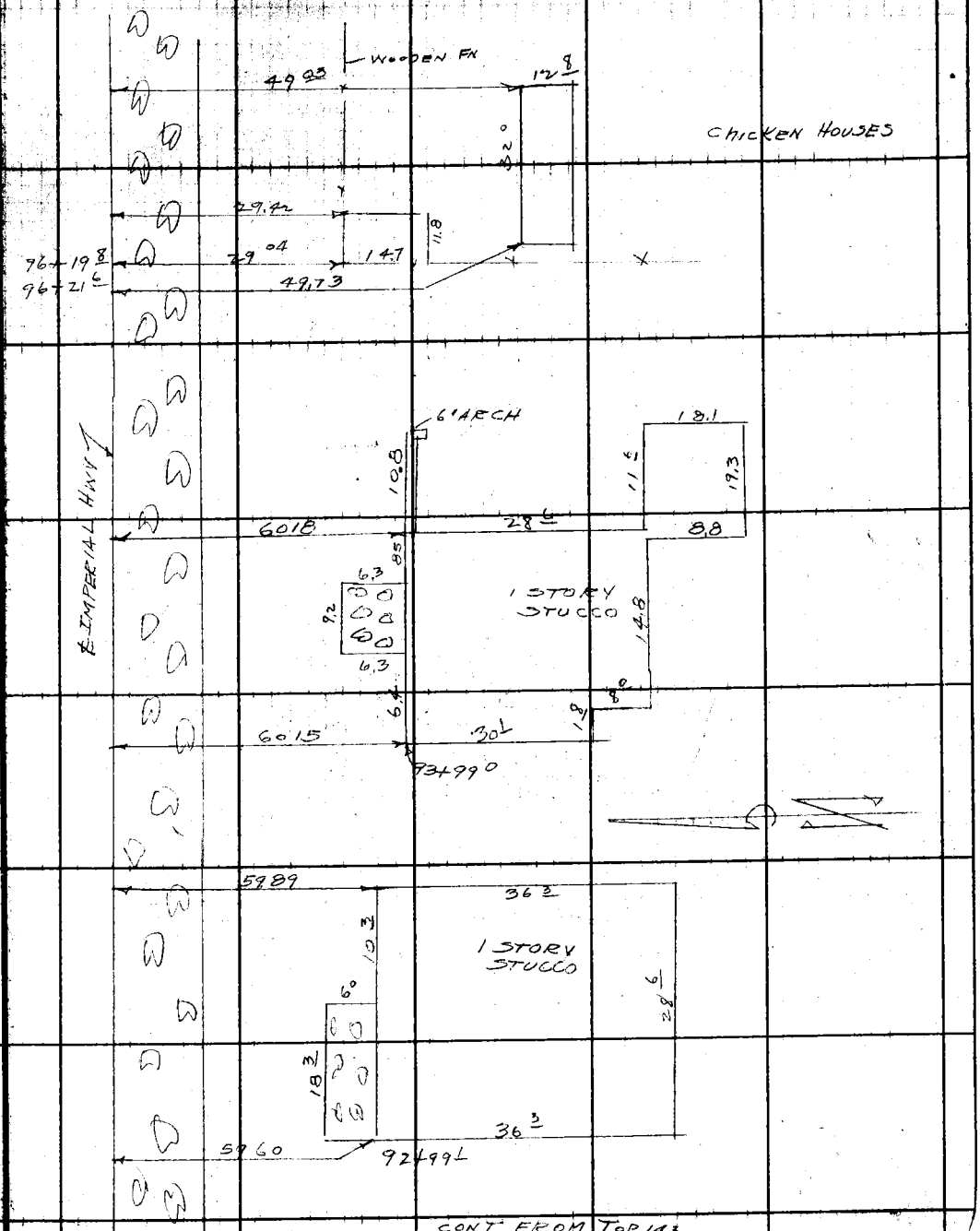
By pencil extend notes this side of this line

Notes Ck'd by Drew
Map No. 753-1
Office Work Rios
Checked Drew
Date 1-30-33

Survey of IMPERIAL HWY
W. O. 7056 Tape No. Std OF.
Surveyed by STEVENSON
Notes TJS Date 3-24-32
Indexed A. C. Johnson

F.B. 467 Pg. 142

CONT ON BOT 147



CONT FROM TOP 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

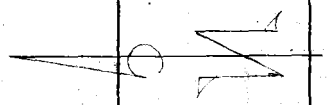
Note: ANY ADDITIONS OR CORRECTIONS TO THIS SHEET MUST BE MADE ON CURRENT ink. WITH DATE AND MAP ING CHANGE.

Do not extend notes this side of this line

FORM 347 10M 9-31

F.B. 467 Pg. 141

CONT TO BOT 143



WIRE FN

2285

1084 38 E

1/2

4411

14.0

20.5

2 STORY FRAME

18.5

13.8

5.8

26.3

5.2

43.75

CONCRETE

107+19+

E IMPERIAL HWY

106+39 S

23.7

106+39 S

45°±

102+27 S

WOODEN FN

24.2

102+27 S

CONT FROM TOP PAGE 144

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Name Ck'd by: Drew	Survey of: IMPERIAL	F.B. 467	Pg. 147
Map No. 153-1	W. O. 7056 Tape No.	St'd	°F.
Office Work Rios	Surveyed by: STEVENSON		
Checked Drew	Notes T	Date 8-24-32	
Date 1-30-33	Indexed A. C. Johnson		

CONT TO BOT 149

117+36 ℄

10" VALE

EIMPERIAL HWY

WELL 115+52 I

24" STAND IP 12' HIGH 115+48 ℄

PUMP HOUSE 1 STORY FRAME

10.3

143

115+43 ℄

115+15 ℄

113+97 I

112+81 ℄

111+69 ℄

10" IRR. VALVES

98+95°

RAD 40°

98+55°

98+44

98+35°

RAD 40°

98+18°

97+95°

97+90°

57.41

144

71

124

124

1 STORY FRAME

32.1

32.1

WIRE FN

58.61

24.6

97+43

30.75

1 STORY FRAME

10.3

30.91

8.3

WOOD FN

CONT FROM TOP 145

Notes: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON CHECKED IN Book Ind., WITH DATE AND NAME OF PERSON MAK-ING CHANGE

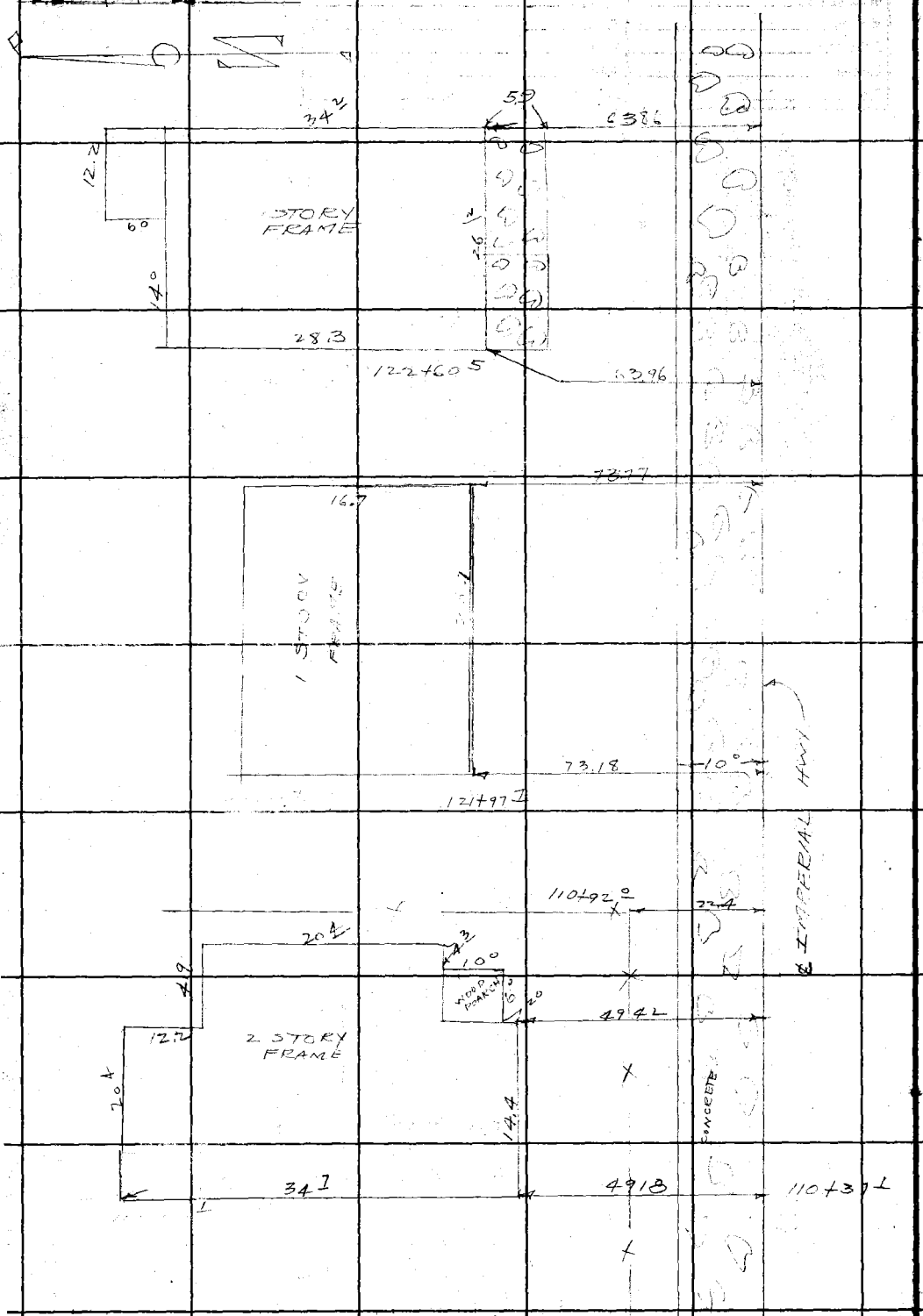
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

CONT TO BOT PAGE 150

F.B. 467 Pg. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes to this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONT FROM TOP PAGE 146

Notes Ck'd by: Drew
Map No. 753-1
Office Work: Rios
Checked: Drew
Date: 1-30-33

Survey of: IMPERIAL HWY
W. O. 705 Tape No. St'd ° F.
Surveyed by: STEVENSON
Notes Date
Indexed: A. C. Johnson

F.B. 467 Pg

To Bot Pg - 151

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

22.9

128+85.8

Wire Fence

℄ Imperial Hwy

127+56.8

54.64

20.2

4.2 E

8.0

24.2

1-Story Frame

54.54

127+14.5

CONCRETE

124+92.40

44.1 ENT

SOMERSET NO CONST ℄

45.7

127+01.0

ROW 36° EVC

54.2

127+73.2

10" VALVE

CONT. FROM TOP 147

FORM 147 10M 8-31

CONT Bot Pg - 152

F.B. 461 Pg 150

128+54 ℄ 20 ℄

128+46 ℄ 41.5 ℄

39 ℄

1-Story 4 3 Stucco

198

21 ℄

CONCRETE

NO CONCT

36.3

64.03

1 STORY FRAME

60

30 ℄

64.03

174+17 ℄

ASPHALT

123+35 ℄ 63.81

1 STORY FRAME

14.7

16.3

63.95

CONCRETE

CONT FROM Top 148

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Dean	Survey of	IMPERIAL Hwy
Map No.	753-1	W. O.	7056
Office Work	Ris	Surveyed by	STEVENSON
Checked	Dean	Notes	McNeal
Date	1-30-37	Indexed	A. C. Johnson

F.B. 467 Pg. 42

3-24-37

To Bot Pg-150

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ICON

584

138+10 I
12" Irrigation Valve

Imperial Hwy

561.4

82.6

4 V I

1-Story
Frame

30.3

30.3

561.34

41 I

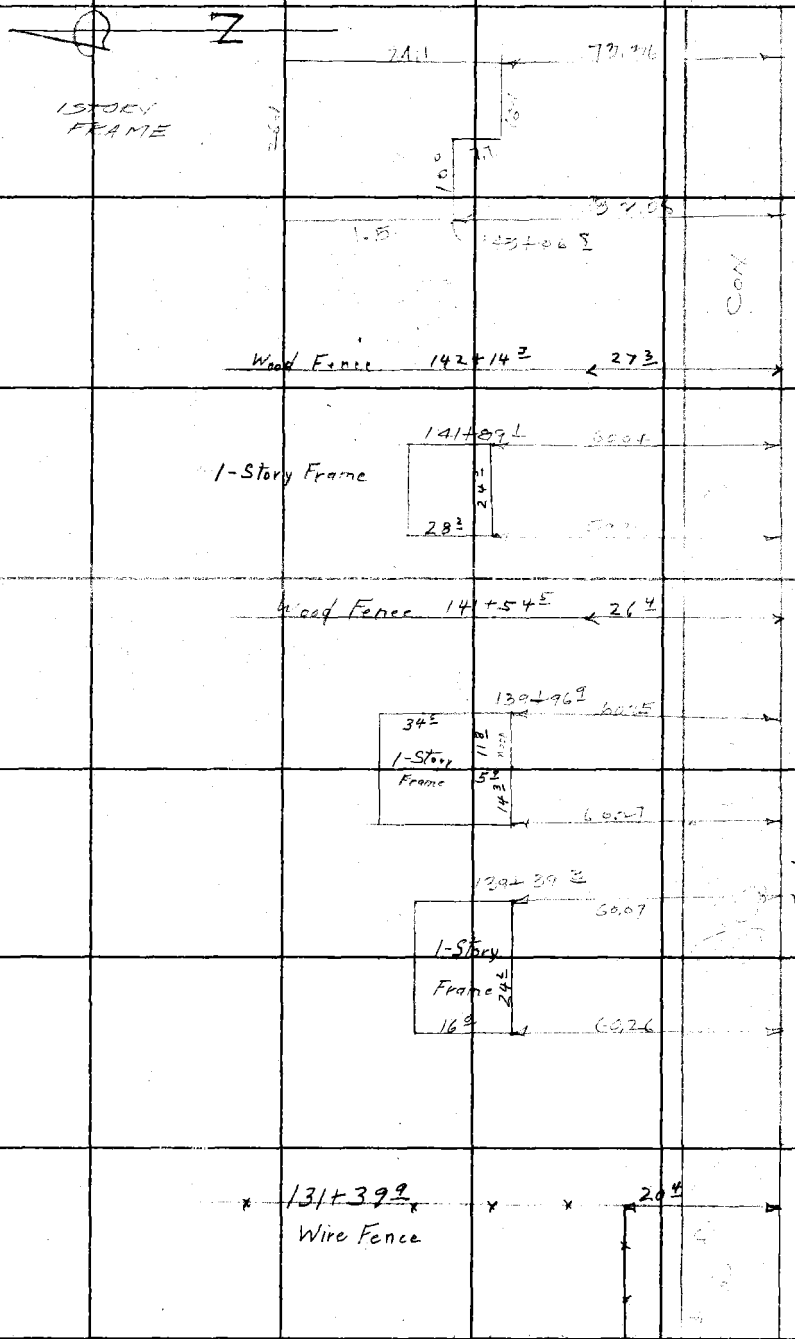
135+43.4

From Top 149

FORM 847 10M 8-31

F.B. 467 Pg 152

To Bot PAGE 154



From Top Pg 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

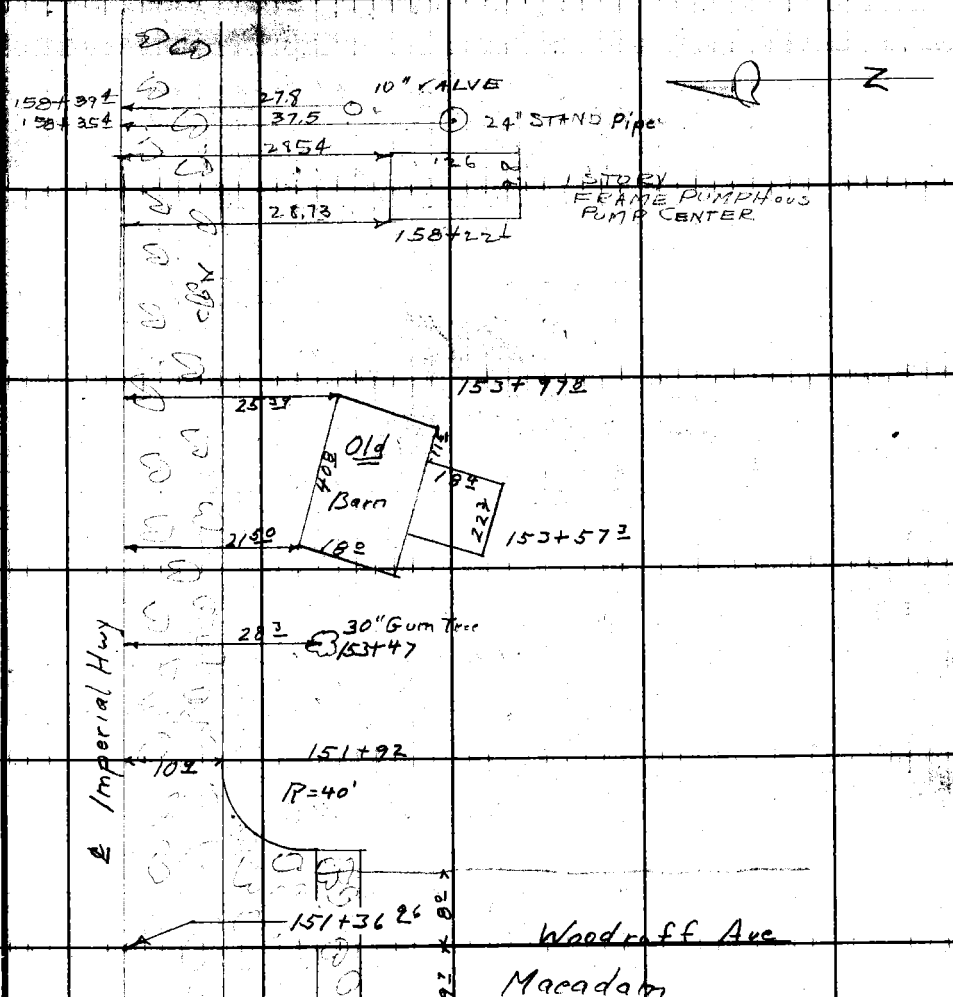
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Draw	Survey of	IMPERIAL HWY
Map No.	753-2	W. O.	2066 Tape No. St'd °F.
Office Work	Rec.	Surveyed by	STEVENSON
Checked	Draw	Notes	Mileage Date
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 Pg. 152

TO BOT PAGE 155

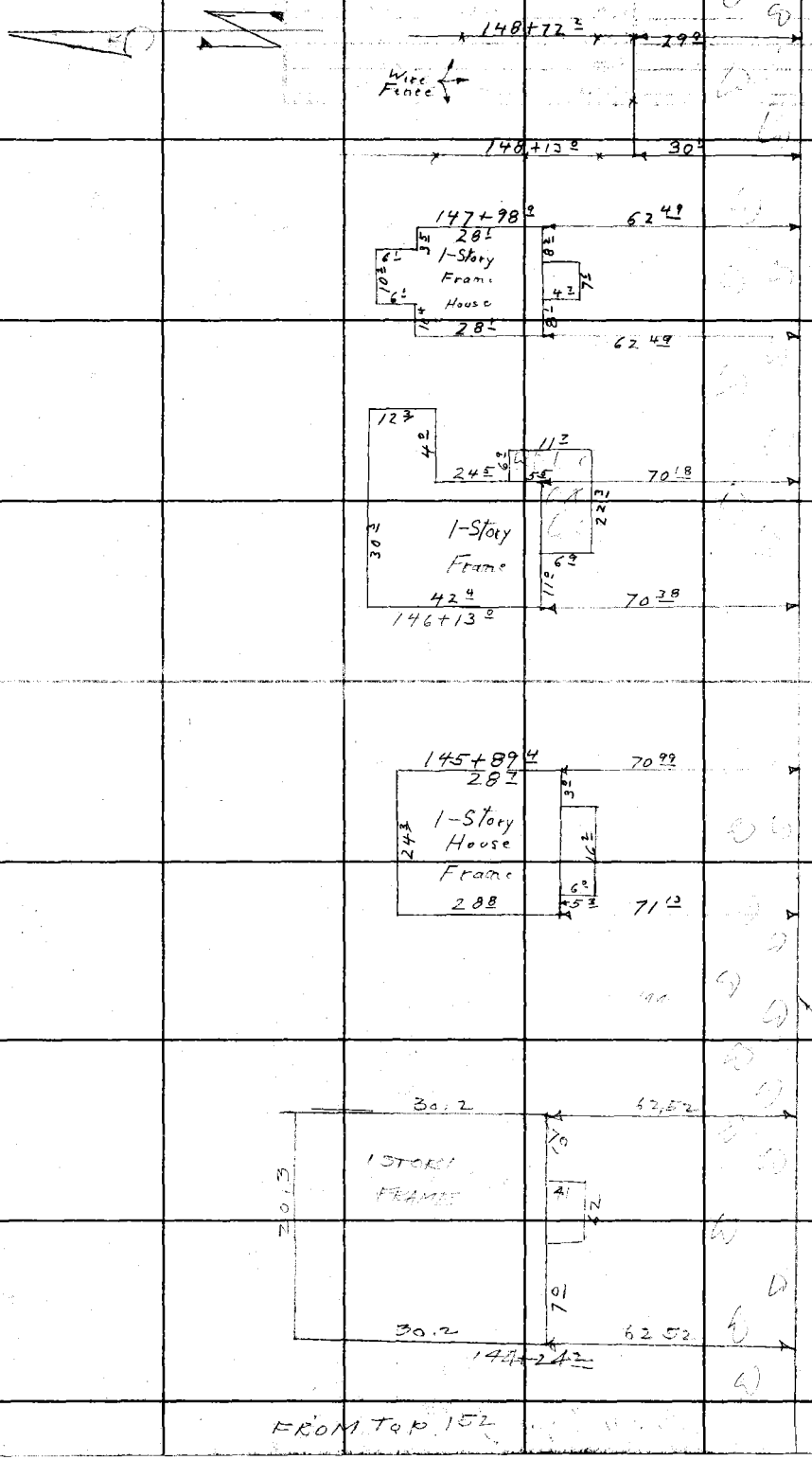


From Top Pg. 151

Notes: ANY ADDITIONS OR CHANGES OUT SHEET MUST BE MADE OR CIRCLED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 847 10M 8-31

To Bot Pg. 15-C

F.B. 467 Pg. 154



FROM Top 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

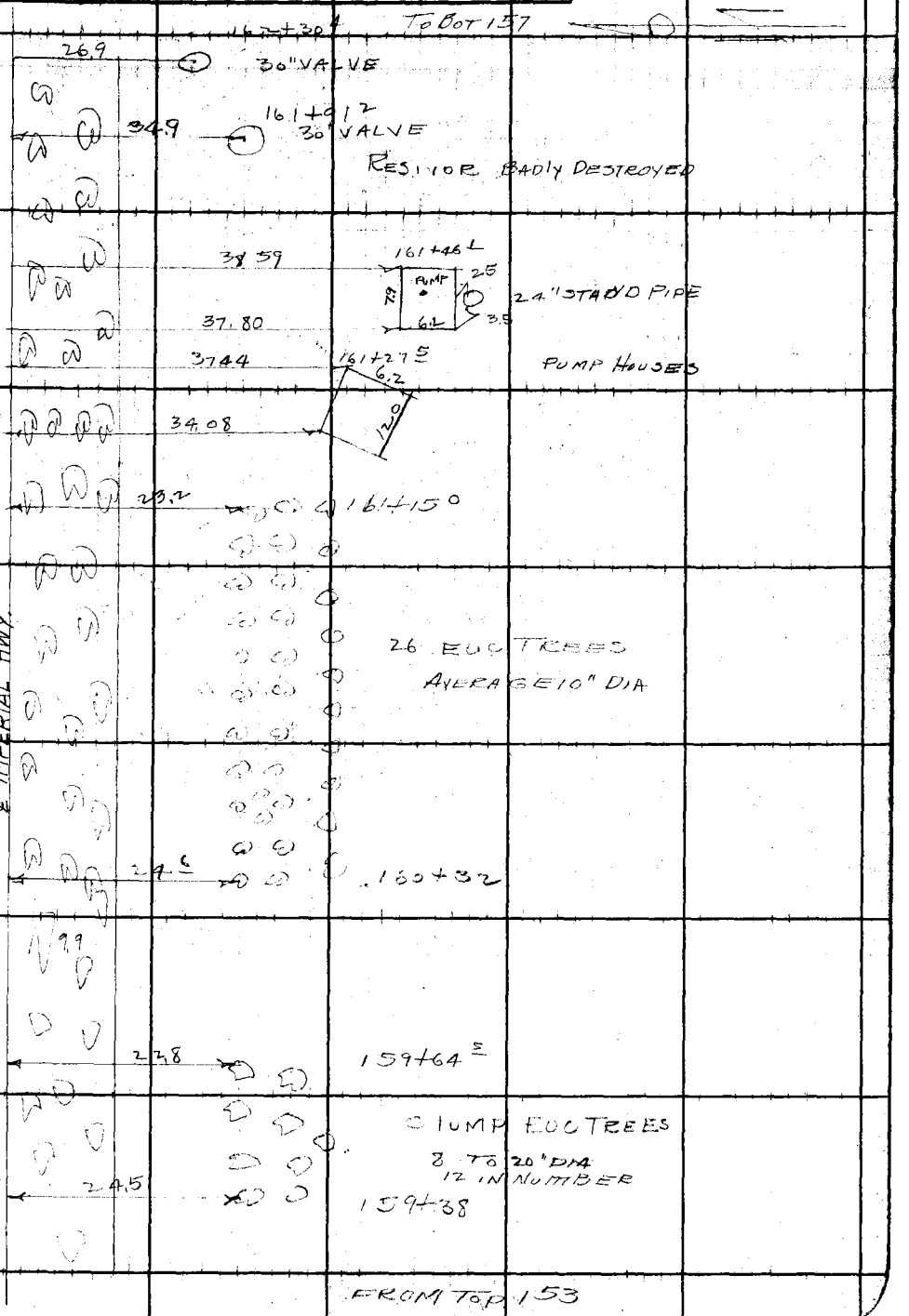
Notes Ck'd by: Drew	Survey of: IMPERIAL HWY	F.B. 467 Pg. 48
Map No.: 758-2	W. O.: 7056 Type No.: St'd of F.	
Office Work: Russ	Surveyed by: STEVENSON	
Checked: Drew	Notes: Date: 3-25-32	
Date: 1-30-33	Indexed: A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

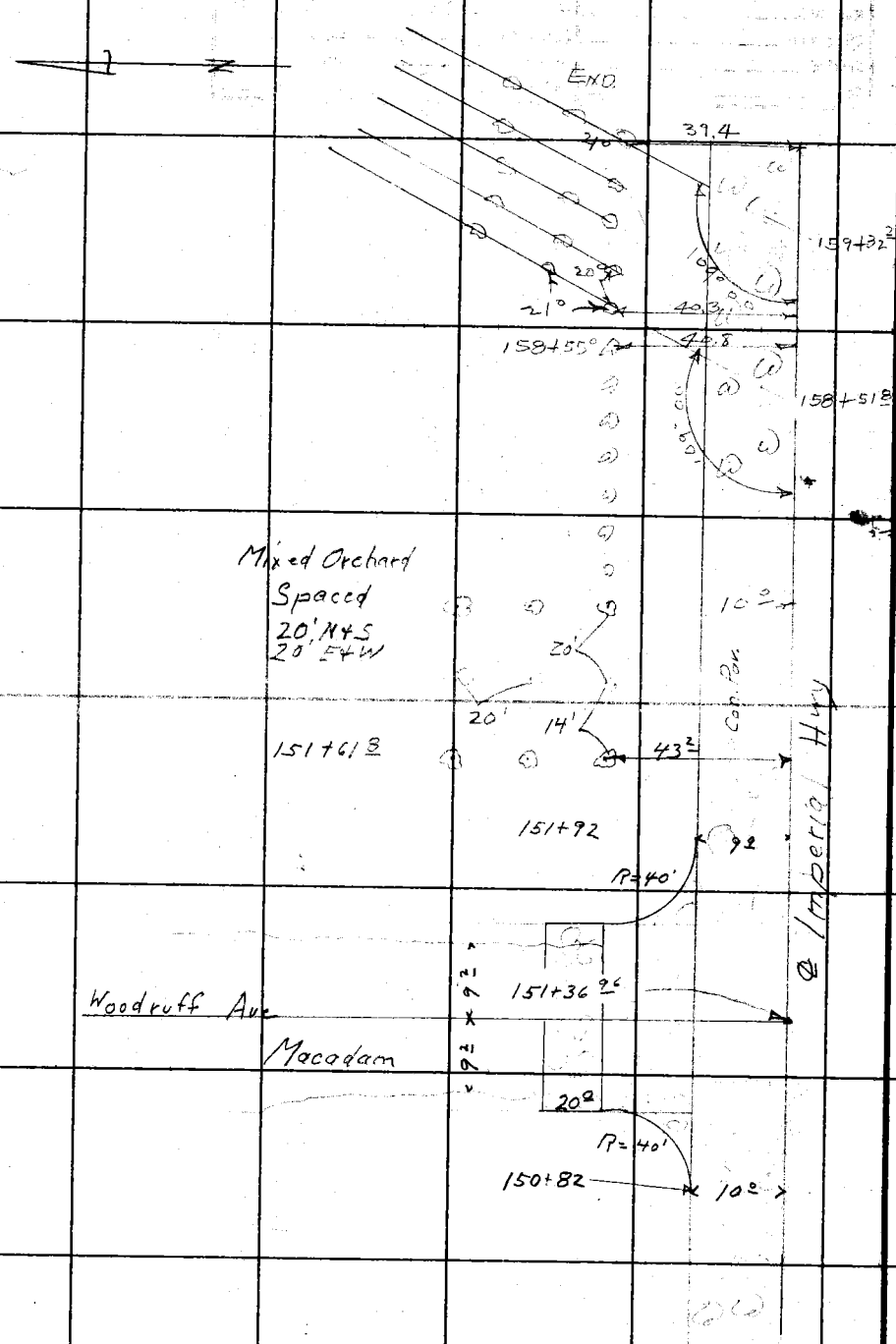
Do not extend notes this side of this line

FORM 247 10M 8-31



TO BOT 157

F.B. 467 Pg. 156

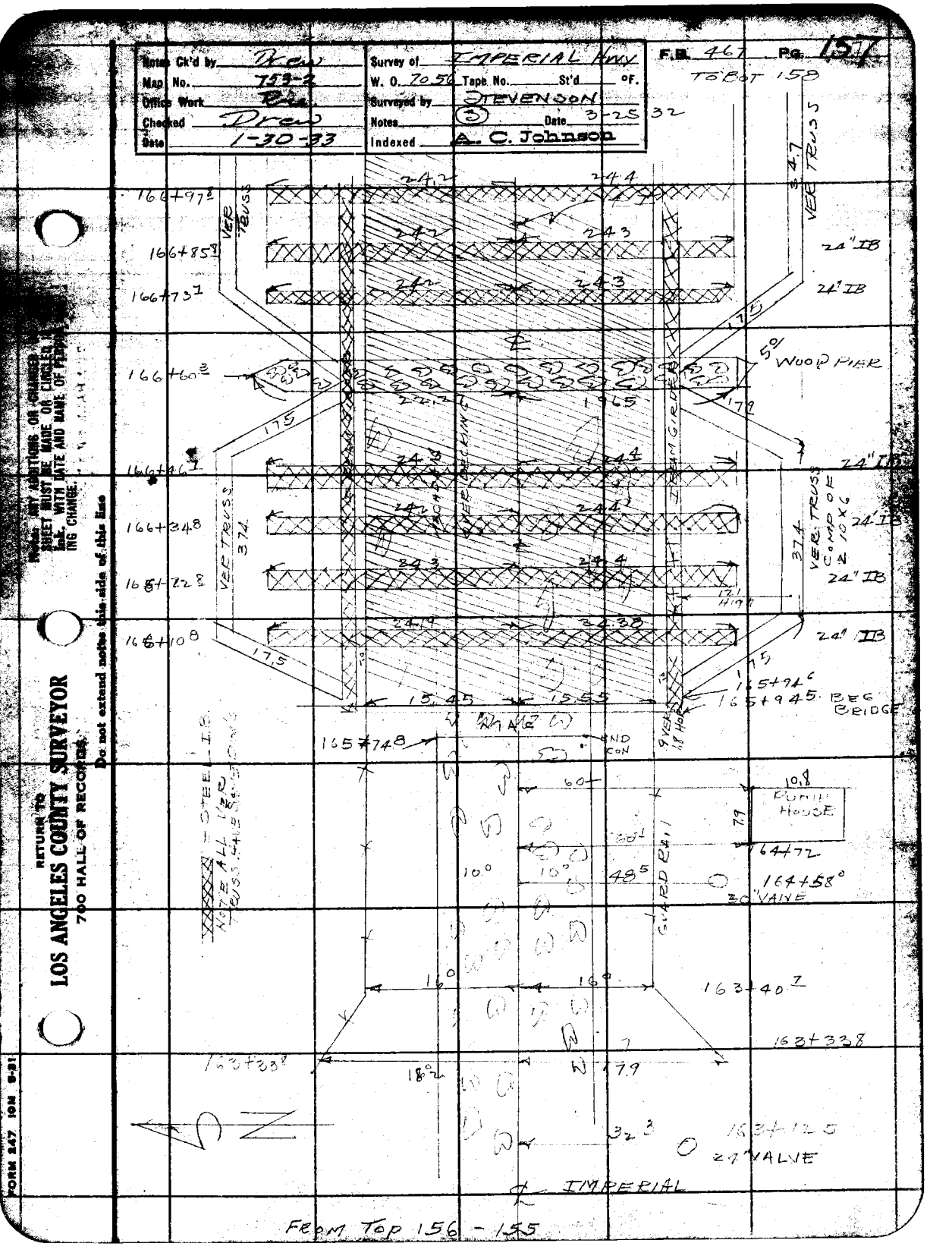


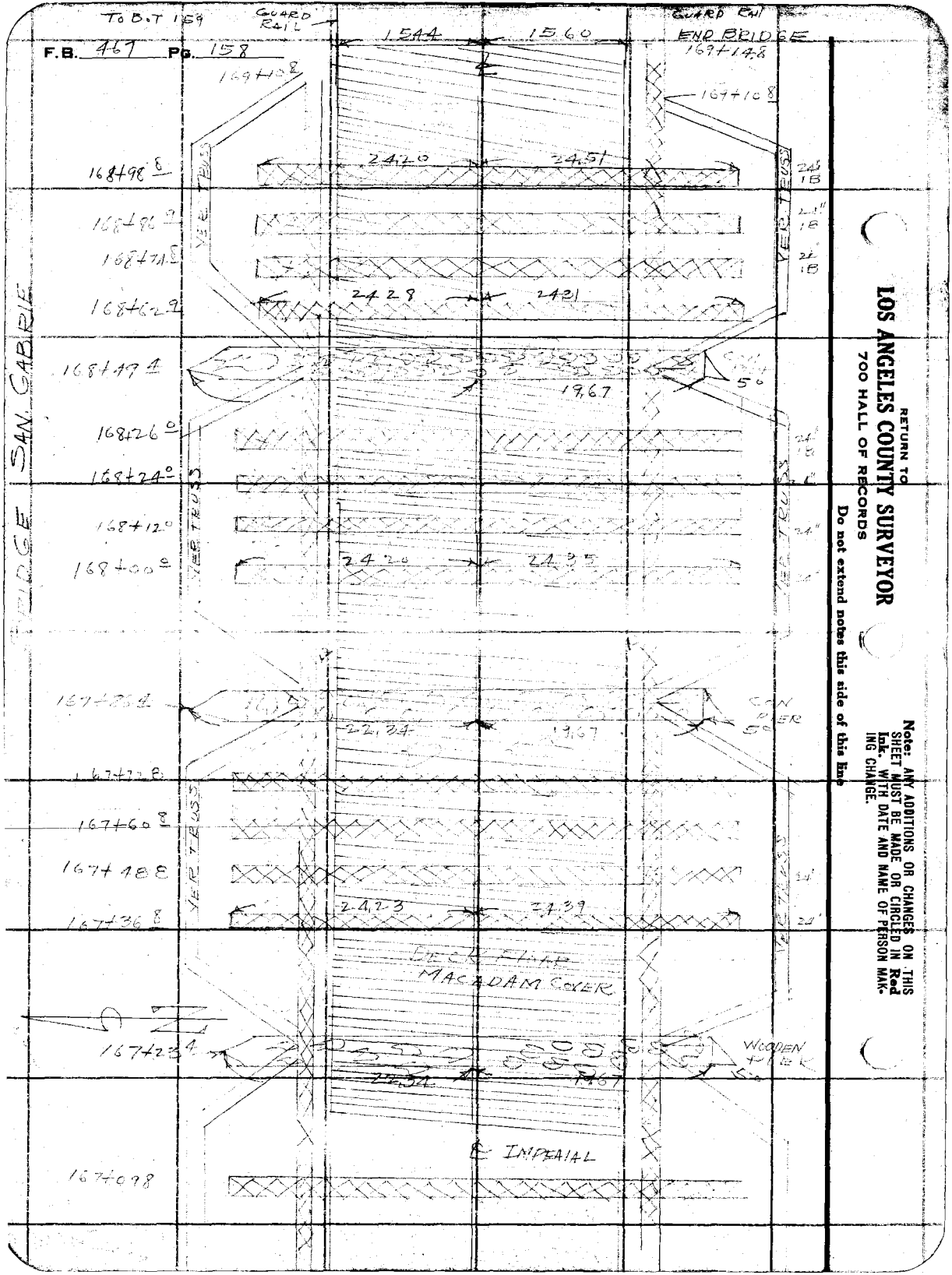
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of the line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

From Top Pg - 154


Notes Ck'd by Drew
Map No. 159-2
Office Work Bus.
Checked Drew
Date 1-30-33
Survey of IMPERIAL HWY
W. O. 7056 Tape No. St'd °F.
Surveyed by STEVENSON
Notes (3) Date 3-25 32
Indexed A. C. Johnson
F.B. 467 Pg. 157
TO BOT 158
166+97.2
166+85.9
166+73.7
166+60.3
166+46.1
166+34.8
166+22.8
166+10.8
VEE TRUSS
37.4
24" IB
WOOD PIER
5%
175
179
1965
CONCRETE SLAB
STEEL GIRDER
2 SPANS @ 131' 4 1/2"
2 SPANS @ 131' 4 3/4"



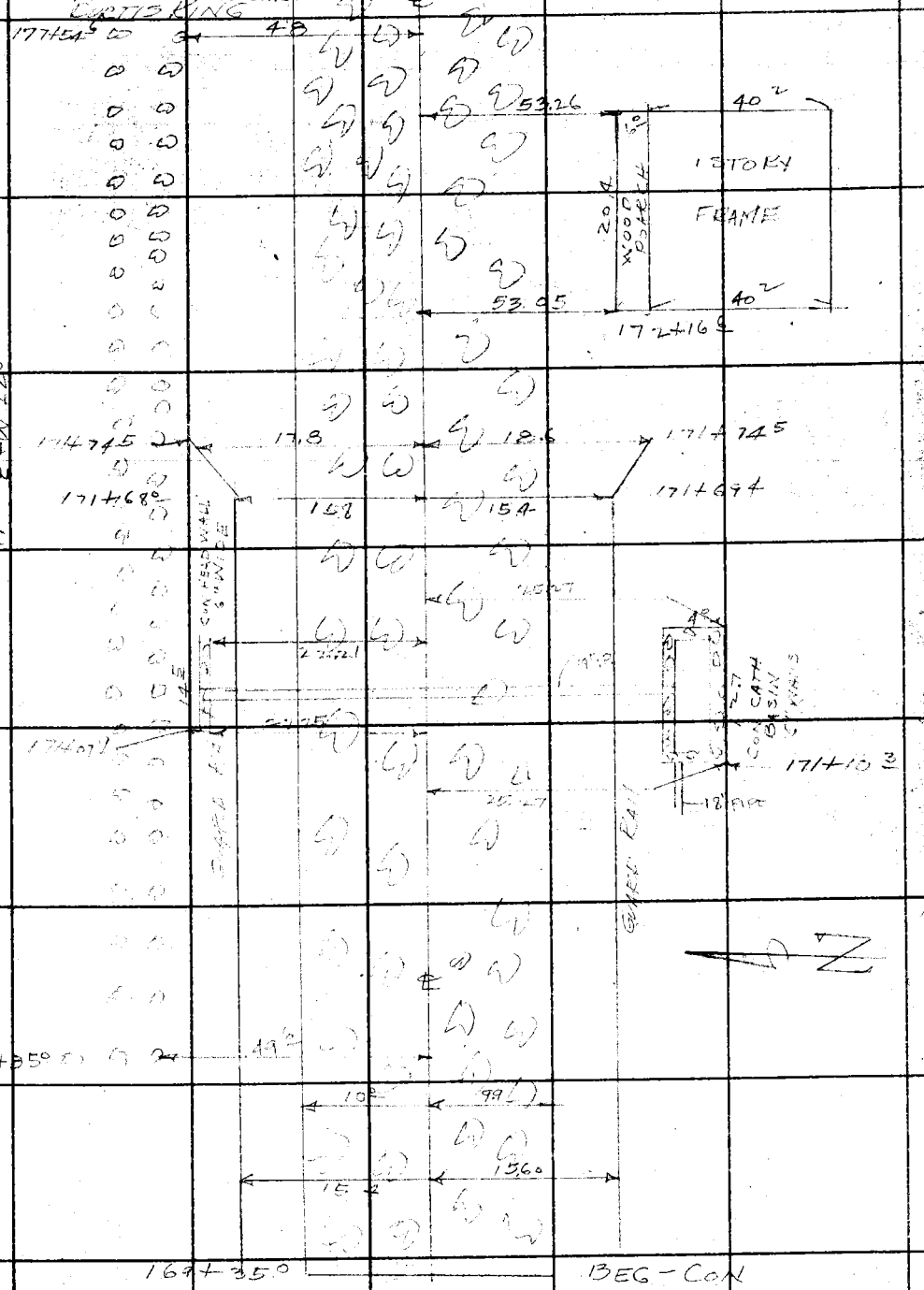
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of IMPERIAL HWY	F.B. 467	Pg. 159
Map No. 753-2	W. O. 7056 Tape No.	St'd	°F.
Office Work Rica	Surveyed by STEVENSON		
Checked Drew	Notes (5)	Date 3-24-32	
Date 1-30-33	Indexed A. C. Johnson		

CONT. TO BOT PAGE 160/61



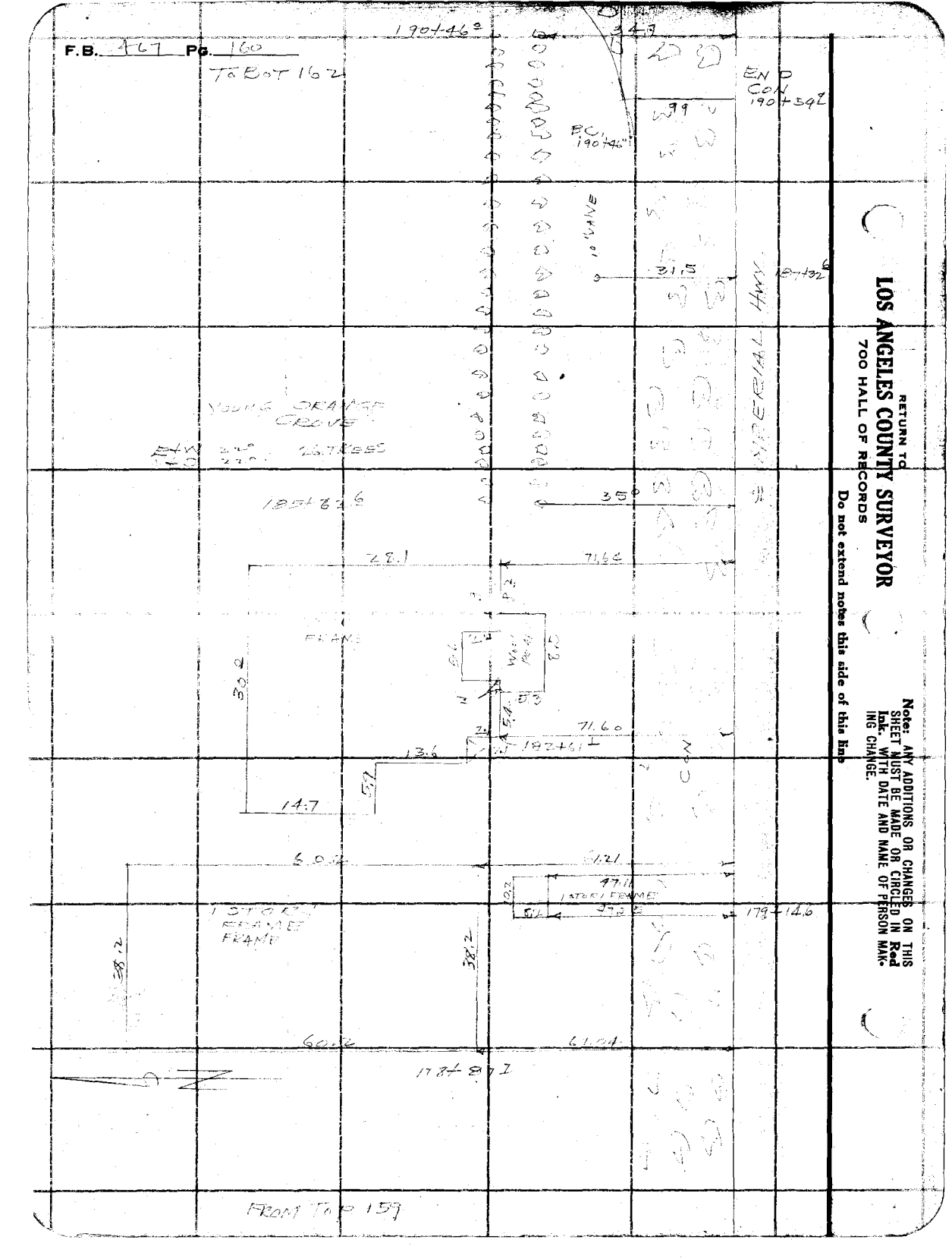
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 467 Pg. 160

TO BOT 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of STEVENSON	F.B. 467	Pg. 164
Map No. 753-2	W. O. 7057 Tape No. St'd OF.		
Office Work Rice	Surveyed by STEVENSON		
Checked Drew	Notes (3) Date 3-24-32		
Date 1-30-33	Indexed A. C. Johnson		

T. to BOT 163

Note: ANY ADDITIONS OR CHANGES OF ANY KIND SHEET MUST BE MADE OR ENTERED IN RED Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

184+09.6
220
END GRADE
AVERAGE 14'
10" STAND IP
EUC
22°
185+99
36.2
EMPERIAL
184+83
24.8
BEG EUC
184+84°
28.0
184+69.1
27.8
54.4
23°
184+28°
22°
7" ORANGE GROVE
184+85
2W E+W
184+63.8 BEG GROVE
184+19.5
184+14.1
184+10.3 24" EUC
183+92.4
183+85.3
183+93.4
183+76.5
22.8
31.7
178+31.5
EUC 6' DIA
INT 177+82.50 L+T.
CURTIS KING
MACADAM
ECON TOP 159

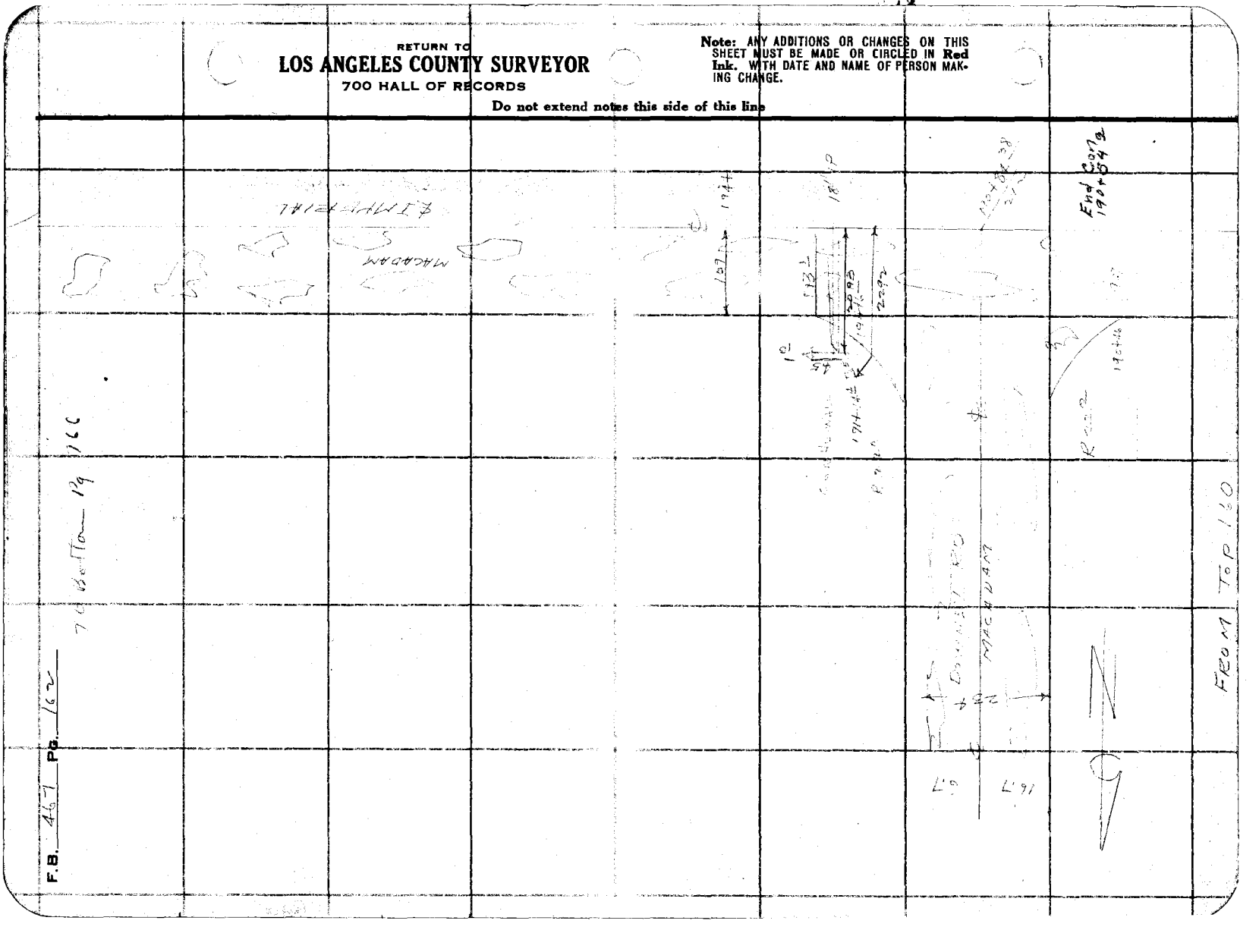
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Noted Ck'd by	Drew	Survey of	IMPERIAL Hwy
Map No.	753-2	W. O.	7056 Tape No. St'd °F.
Office Work	Dick	Surveyed by	STEVENSON
Checked	Drew	Notes	(3) Date 3-26-32
Date	1-30-33	Indexed	A. C. Johnson

F.B. 867 Pg. 163

TO BOT 164

190+87½

29.55

13+

190+54½ 2 IN O CON 9.9

190+37½ 29.38 6" CON WALL

190+29½ 4.08 PALM

190+07½ 31.74 31.74 5.3 4.2 REAL ESTATE OFFICE

189+93½ 43.9 25.5

189+77 I 44.9 24.4

189+50½ 51.4

189+19½ 31.8

189+81½ 31.70 11.3 PUMP

187+66½ 31.78

3.7+

6.2 3.2 GAS PUMP HOUSE

CONTINUATION OF FORE SHORE

FROM TOP 161

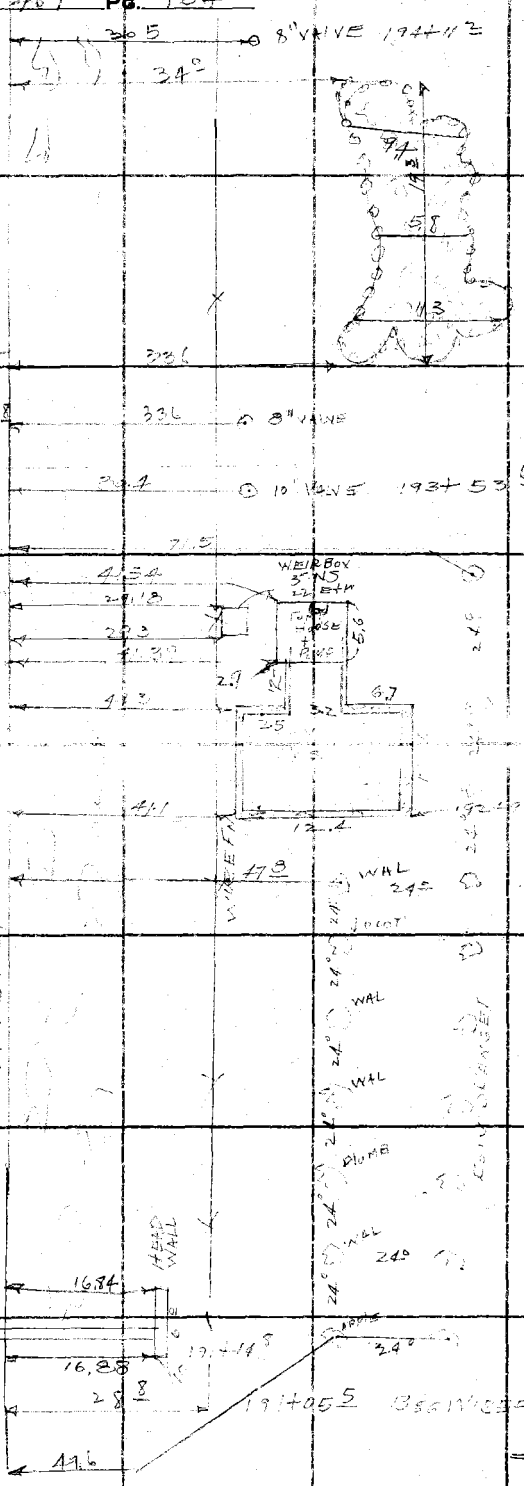
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 167 Pg. 164



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: Drew	Survey of: IMPERIAL HWY	F.B. 467	Pg 165
Map No.: 753-2	W. O. 7056 Tape No.: St'd °F.		
Office Work: Rios	Surveyed by: STEVENSON		
Checked: Drew	Notes: (5) Date: 3-26-32		
Date: 1-30-33	Indexed: A. C. Johnson		

199+61 ± 30.2

17° 24° 24° 24° 24°

1 1/4" TREES YOUNG ORANGE GROVE

14" VALVE

47.7

197+91 31°

197+66 47.7

197+47

17° STANDARD 24°

17°

17° 24°

24° 24° 24° 24° 24°

24° 24° 24° 24°

F.B. 467 Pg. 166

Cont'd. Bot. Page 168

(30')

3.5' Barb Wire Fence - Wood Posts

30.6'

Fence Corner 204+58.0

(30')

30'

Studebaker Road

11'

Oiled Surface

11'

35'

25'

204+26.85

(30')

204+00 - 1" Orange Trees 20' 20' 40.8

20' 18.5' 32.4

203+90.0

1" Orange Trees 20' Apart E & W

Scale - Latterally →3'←

20' 18.5' 203+10.3 32.3

Avenue High

11'

202+87.8 - Fence Post

28.5

4" Evergreen

4' Woven Wire Fence

46.0

202+72.0

Concrete Lined Pool

½" I.P. Fountain in Center

202+58.0 66.5' off ℄

Imperial Highway

202+40.5 - 4" Evergreen 45.3

202+39.3 - 8" Tree (Mulberry?) 75.0

4' Woven Wire Fence

28.5

202+30.6 - Fence Post

20' 20' 41.1

202+04.8

Grove of ½" Orange Trees 20' Apart each way

(30')

1" Orange Tree 20' 20' 41.8

200+85.0

First Tree

Arroyo Seco Parkway

11'

199+60

From Top Page 162

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew | Survey of Imperial Hwy. | F.B. 467 Pg. 166

Map No. 759-2 | W. O. 7056 | Tape No. St'd of F.

Other Work Rec. | Surveyed by W.I. Gilchrist | Party W.I. Gilchrist, H.L. Smelser, S.B. Cooper, H.E. Granquist

Checked Drew | Notes N.L.C. | Date 4-13-32

Date 1-30-33 | Indexed C. Johnson

Cont'd. Bot. Page 169

(30')

45'

Studebaker Road ℄ Rock & Oil

(30')

8'

35'

204+26.85

45'

(30')

29.4'

203+92.3

30.4

4" Irri. Valve

20' 20'

203+46.5 - 14" Irri. Valve

203+00

11'

5' Woven Wire Fence

Grove of 1/2" Orange Trees 20'± Apart - N. & S.
Average 20.4' Apart E. & W.
1-4" Irri. Valve at N. fence for each row of trees

202+49.8 - 14" Irri. Valve

13" Con. Irri. Line just below surface

Imperial Highway

Scale Laterally →8←

(30')

201+53.0 - 14" Irri. Valve

200+61.8 - 14" Irri. Valve

199+69.0 - 14" Irri. Valve

Oil Macadam

4" Irri. Valve

199+99.7

199+00

11'

28.8

30.8'

98.8

20' 20'

1st Tree

1/2" Orange Trees

From Tap Page 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

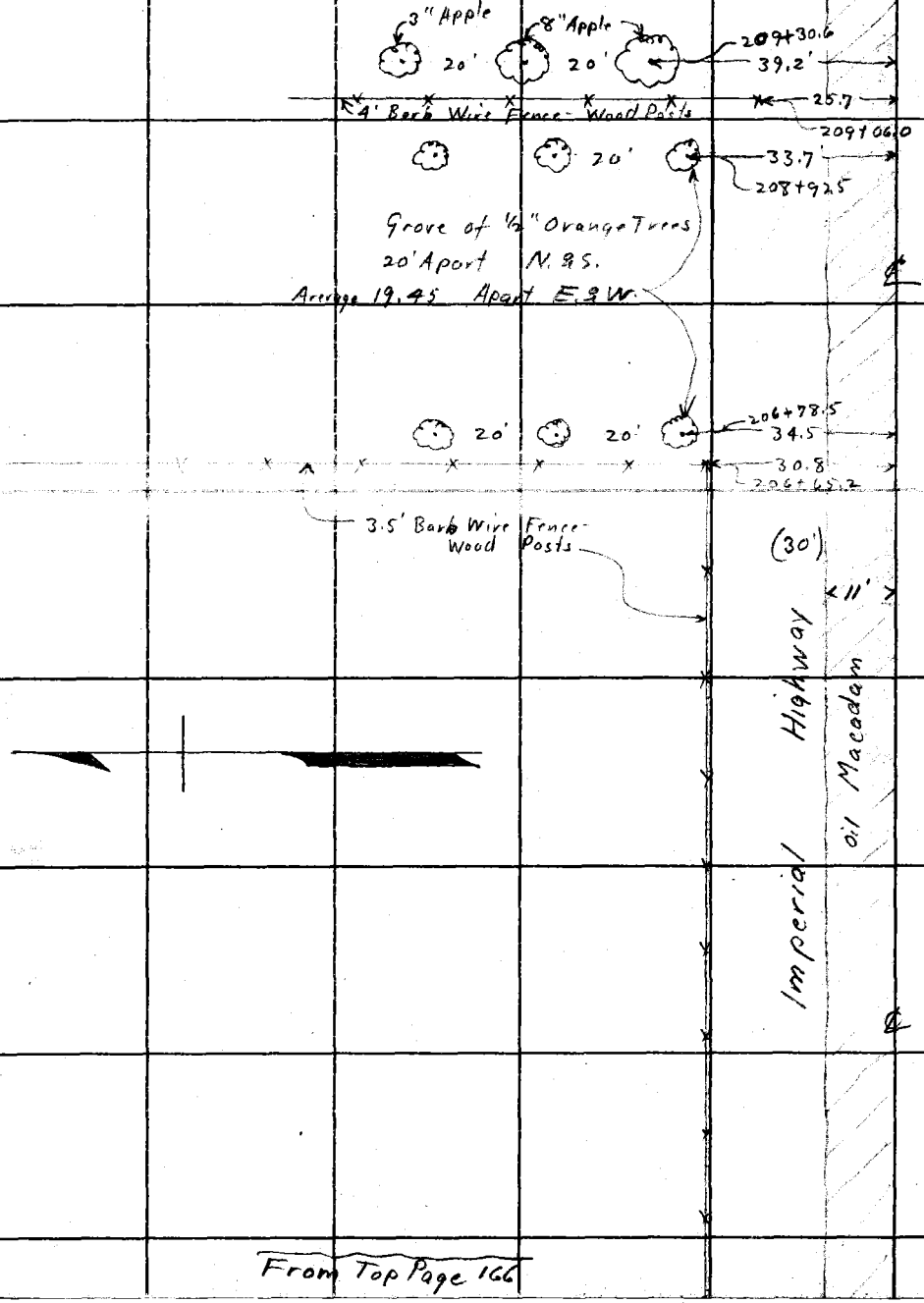
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE BY THE PERSON MAKING SUCH ADDITIONS OR CHANGES AND MUST BE DATED AND INITIALED.

FORM 247 10M 5-31

F.B. 467 Pg. 168

To Bottom Page 170



From Top Page 166

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by Drew	Survey of Imperial Highway	F.B. 467 Pg. 168
Map No.	753-2	W. O. 7056 Tape No.	St'd of.
Office Work	Rice	Surveyed by W.L. Gilchrist	
Checked	Drew	Notes W.L.G.	Date 4-12-32
Date	1-30-33	Indexed A. C. Johnson	

To Bottom Page 171

12" Irri. Line Underground

209 + 51.6

40.3' — 20' — 20'

Grove of ½" Orange Trees 20' Apart Each Way

½" Orange Trees

40.3'

207+52.0

40.2' — 20' — 20'

207+32.1

28.5' — 206+89.7 - 10" Conc. Standpipe

28.7' — 206+87.5 10" Irri. Valve.

Rows of 2" to 10" Peach Trees 20' Apart each way

(30')

Imperial Highway Oil Macadam

9" Peach, 7" Peach, 6" Peach

3" Peach, 2½" Peach, 2" Peach

3" Peach, 2½" Peach, 8" Peach

12" Plum, 7" Plum, 11" Plum

7" Plum, 10" Plum, 7" Plum

3" Walnut, 10" Peach

<11'>

3" Peach, 2" Peach, 1½" Peach

2" Peach, 4½" Walnut, 10" Peach

40.1'

204+72.0

From Top Page 167

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

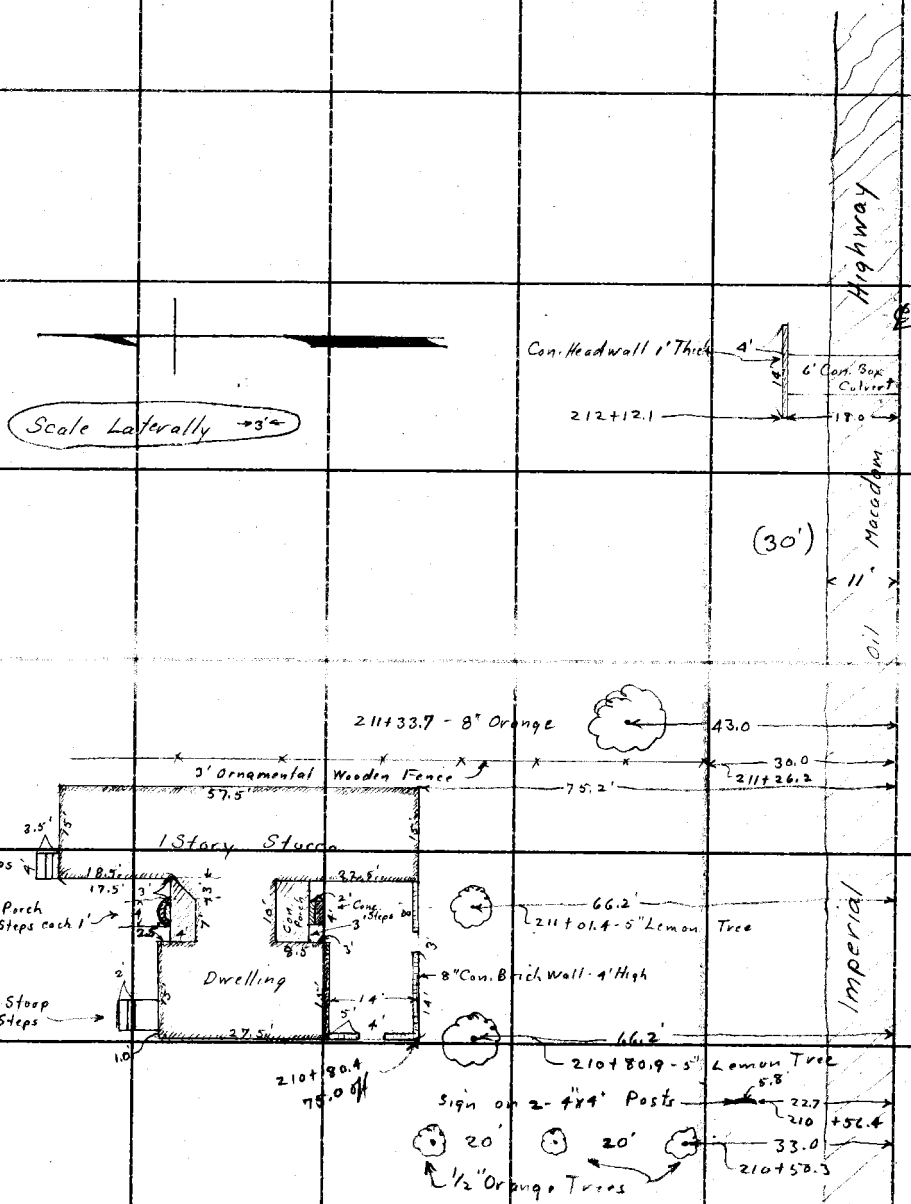
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 467 Pg. 170

Cont'd. Bottom Page 174



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

See Top Page 168

Notes Ck'd by Drew | Survey of Imperial Highway | F.B. 167 Pg. 171
Map No. 753-2 | W. O. 7056 | Tape No. | St'd | °F.
Office Work Rice | Surveyed by W.I. Gilchrist | 4-12-32
Checked Drew | Notes W.I.G. | Date 4-13-32
Date 1-30-33 | Indexed A. C. Johnson

Cont'd. Bottom Page 173

21.0 — 214+19.3 - 8" Evergreen

21.8 — 213+00.5 - 8" Evergreen

36.9' — 212+81.3 - 8" Apple Tree

24.5' — 213+70.7' — Chain Wire Fence and Not Working

Culvert Filled up

6' Con. Box Culvert

212+16.3 - 27.3' off - 8" Irri. Valve

18.0' — 212+12.1 Con. Headwall 1' Thick

Scale Laterally →3'←

23.1 — 211+83.7 Fence Corner — +76.0 - 8.9' off — +75.8 - 70.8' off

(30') — 11' — Barb Wire Fence

44.0 — 211+52.0 - Large Bush (15' High)

50.2' — 50' — 3.5 — Brick Chimney — 1.8

Wooden Step — 2' — 5' — 1 Story Frame Dwelling — 32' — 20' — 9' — 4'

Highway

46.8' — 211+18.9

40.1' — 211+06.0 - 14" Logwood Tree

39.9' — 210+86.0 - 14" Fig Tree

Imperial

65.0 — 26'

Wooden Porch & Steps — 3'

1 Story Frame Dwelling — 12' — 2' — 19' — 6' — 1.5'

4' — 3' — Wooden Stoop & Steps

Oil Macadam

12" Irri. - Con. Pipe - Underground

64.7' — 27.5' — 3' — 3'

209+88.2

See Top of Page 169

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON CORRECTION SHEET, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 467, Pg. 172

Notes Ck'd by Vroom
Map No. 163-2
Office Work Rice
Checked Vroom
Date 1-20-33

Survey of Imperial Highway
W. O. 7056 Tape No. St'd °F.
Surveyed by W. L. Gilchrist
Notes W.L.G. Date 4-13-32
Indexed A. C. Johnson

F.B. 467 Pg. 173

Cont'd. Bot. Page 175

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

Highway
Oil Macadam

30.3
217+40.0 - 10" Irri. Valve.
42.6
217+35.0
42.3
217+15.0
42.0
216+95.0
41.9
216+75.7
41.8
216+55.5
41.8
216+30.3
215+90.4
41.8
30.9
215+82.0 - 10" Irri. Valve.
11'

12" Con. Pipe Underground

20' 20' ← 3" Orange Trees
20' 20' ← 4" Orange Trees
20' 20' ← 8" Apricot Trees
20' 20' ← 7" Apricot Trees
20' 20' ← Aver. 11" Peach Trees
20' 20' 20' 20' ← 1/2" Peach Trees
20' 20' 20' 20'

Imperial
(30')
12" Irri. Line
62.3'
31.5 - 3" Tree
32.8
215+

1 Story Frame Dwelling
12.6
8'
11'
8.5'
27'
2' Con. Pillars
Con. Porch
1' Con. Rail
2'
5'
Con. Block Chimney
11.4'
24.5'
25'
4'
Wood Steps
Wood Steps
Con. Walk
2.5'
15.6
24.9
11.3
25'
215+
56.5' ±
55.9' ±
Concrete Drive
215+88.3
120.6' off
215+86.0
11.3
11'R
11'R
3'
6'

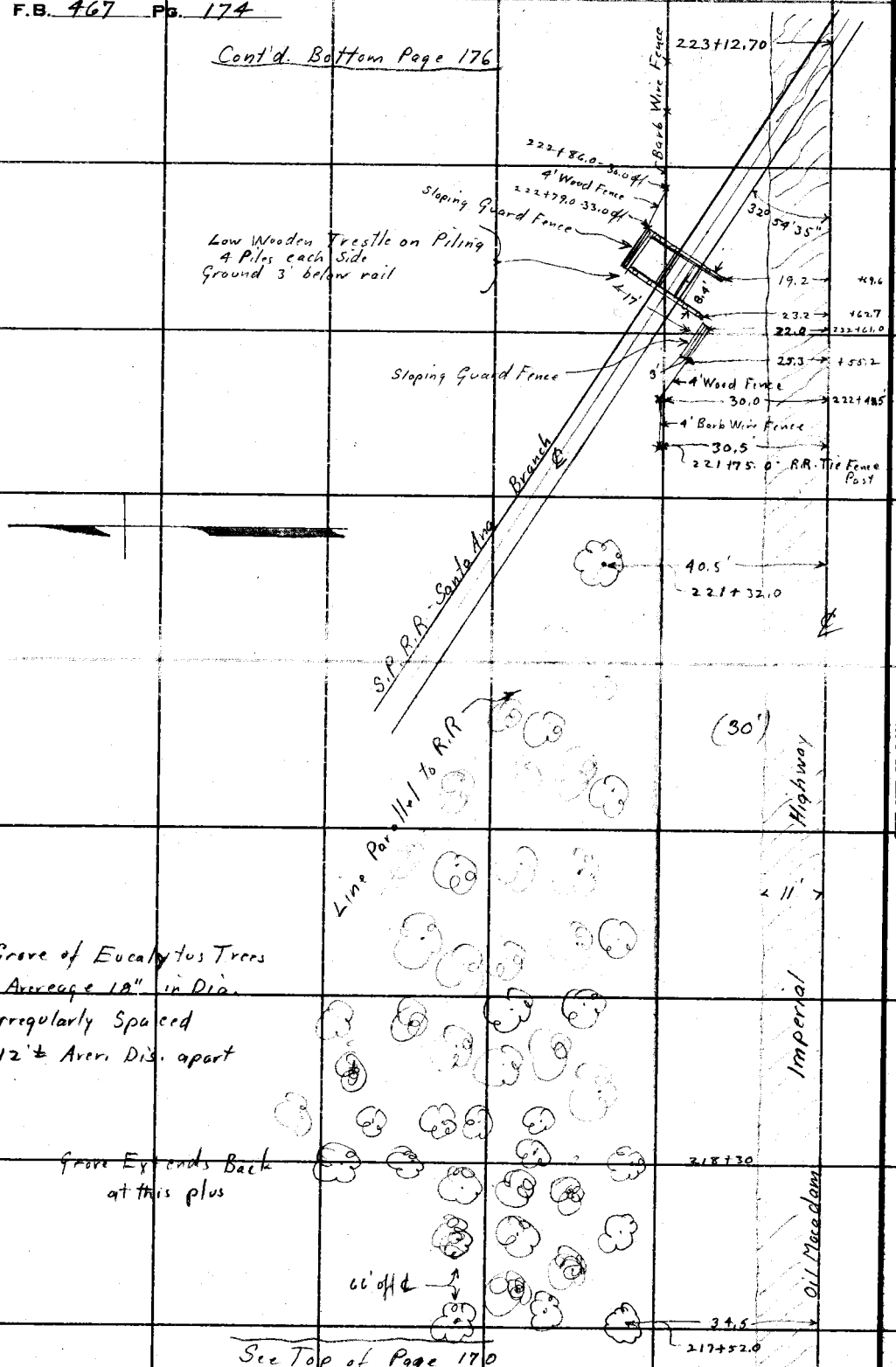
Scale of House Layout 1/8" = 1'

30.3'
Frame Sales Shed
214+82.0
30.3'
8'
7" Magnolia
41.0'
214+78.5
62.3'
214+68.5
6'
19'
18'
20'
Frame Garage
Conc. Floor
Wood Floor
42'

See Top Pg. 171

F.B. 467 Pg. 174

Cont'd. Bottom Page 176



See Top of Page 170

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Imperial Highway
Map No.	752-2	W. O.	7056
Office Work	Rees	Surveyed by	W.I. Gilchrist
Checked	Drew	Notes	W.I.G.
Date	1-30-33	Indexed	A. C. Johnson

Tape No. ___ St'd ___ of ___

Date 2-13-32 2-14-32

F.B. 467 Pg. 175

Cont'd. Bottom Pg. 177

Oil Macadam

Barb Wire Fence

30.7 — 222+70.5 Corner Fence Post

Highway

12'

Plank Bridge over Ditch

32.0 — 6 — 221+44.0

221+34.0 — 42.2 — 18'

221+19.0 — 3' Palm — 42.3

221+07.0 — 6" Orange — 42.0

18' 18'

Orange Trees Ave. 6" Dia.

220+98.0 — 60.0 — 18'

Imperial (30')

41.7'

42.0'

220+94.0 - 3' Palm

220+62.0 - 8" Apple Tree

31.0 — 220+19.0 - 10" Irri. Valve

Barb Wire Fence

29.8'

30.8'

220+13.0

220+09.0 - 10" Con. Standpipe

219+99.3 - 10" Irri. Valve

30.7'

20' 20'

219+99.3 - 42.7' off

Grove of ½" Orange Trees 20' Apart each way

43.0 — 20' 20'

219+39.3

11'

218+99.0 — 43.2' — 20' 20'

30.0 — 218+55.0 - 10" Irri. Valve

Grove of ½" Orange Trees 20' N. & S. 19.9' E & W.

Deep Water Well

Frame Pump House

217+67.3 — 68.1'

3' Con. Standpipe

217+61.0

29.7'

20' 20'

217+60.0

44.1' off

See Top Page 173

Note: ANY ADDITIONS OR CHANGES OF ANY KIND SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

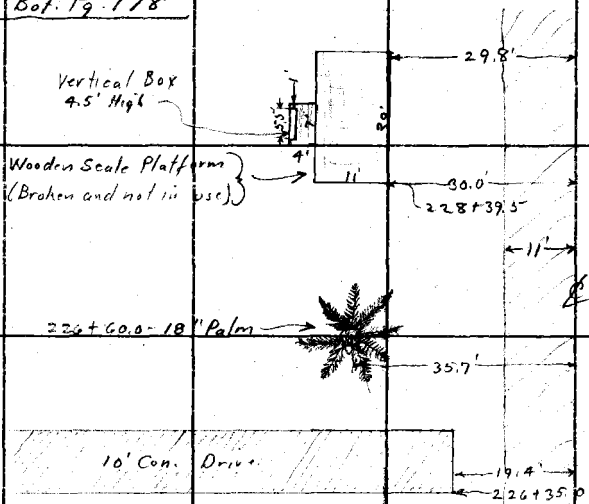
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 467 Pg. 176

Cont'd Bot. Pg. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

See Top Pg. 174

Notes Ck'd by	Drew	Survey of	Imperial Highway
Map No.	753-2	W. O.	7056 Tape No. St'd. of.
Office Work	Rice	Surveyed by	W.I. Gilchrist
Checked	Drew	Notes	W.I.G. Date 4-14-32
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 Pg. 177

Cont'd. Bol. Pg. 179

40.3' — 228+15.0 10" Fig Tree

40.3' — 228+ 15.0 4" Fig Tree

31.2

226+73.5

57.9

3' Wooden Picket Fence

Wooden Steps

1 Story Frame Dwelling

Scale Laterally =3'

4-14-32
Party
W.I. Gilchrist
J.H. Bender
S.B. Cooper
H.E. Granquist

Oil Macadam

57.4 — 226+46.2

Wooden Porch & Steps

226+33.3 — 30.9'

Highway

55.1

226+12.0 — 30.7'

226+15.1 - 36" Eucalyptus

74.0

226+07.8

Wooden Wind Mill Tower

60' Wooden Tower
Wooden Tank 6' Diam. - 7' High

30.0

225+00.0

(30')

Imperial

4' Barb Wire Fence

32.9'

224+58.0

5' Wooden Fence

S.P. R.R.

+84.4 — 31.9'

+76.6 — 30.9'

Low Wooden Trestle on Piling
4 Piles on Each Side
Ground 4' below rail

+69.0 — 25.0

+66.9 45.8' o/l ℄

+59.4 — 40.8'

Sloping Guard Fence

4' Wooden Fence

32.2' — 223+45.5'

4' Barb Wire Fence

223+12.70

15"X18" Apparatus Box

16.8' — 223+ — 18.2 - Automatic Bell Signal on Conc. Foundation 15" Square

See Top of Page 175

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

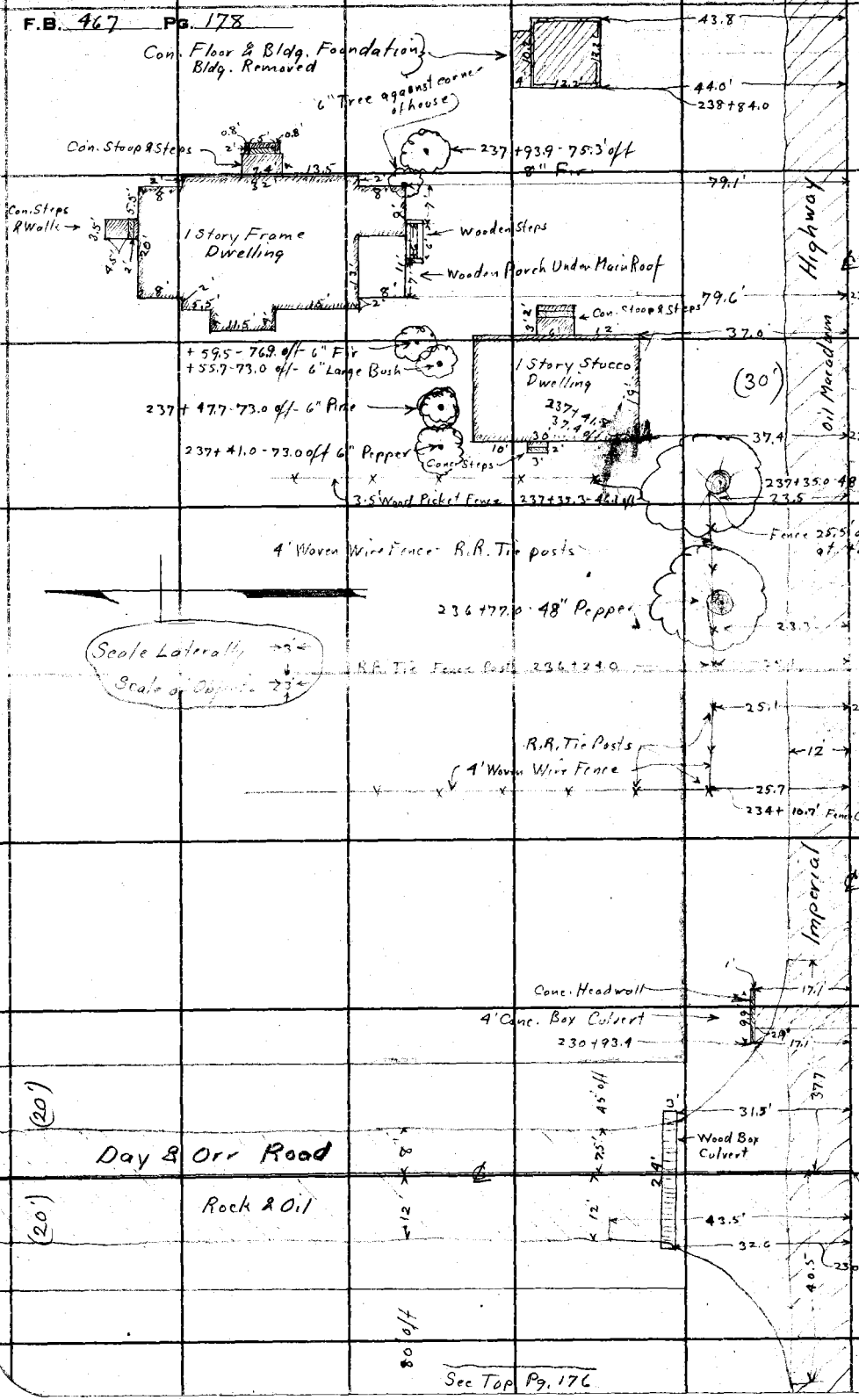
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

Cont'd. Bot. Pg. 180

F.B. 467 PG. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Prcw	Survey of	Imperial Highway
Map No.	758-2	W. O.	7056 Tape No. St'd ~~Pf.~~
Office Work	Rice	Surveyed by	W.H. Gilchrist
Checked	PRCW	Notes	W.H.G. Date 9-14-32
Date	1-30-73	Indexed	A. C. Johnson

F.B. 467 Pg. 179

Continued at Bottom of Page 181

238+52.0 - 38" Palm

39.2'

12'

39.4'

238+21.0 - 30" Palm

℄ Highway (30')

237+85.7 - Fence Corner

27.8'

34.3'

8 Barb Wire Fence

237+25.5 12" Conc. Standpipe

℄ Imperial oil Macadam

55.2' Conc. Slab 232+04.8

48.7' 6" Pipe

231+82.0 20" Con. Std. P. Water Well

54.1' Wooden Pump House with electric pump

231+76.5

17.4' Conc. Headwall

4' Conc. Box Culvert

17.7 230+93.0

80' ℄ of L.A. Hwy

37' Oiled Surface

42.5'

230+70.5'

40.0 230+59 0-8" Irri. Valve

Day & Orr Road (20')

See Top of Page 177

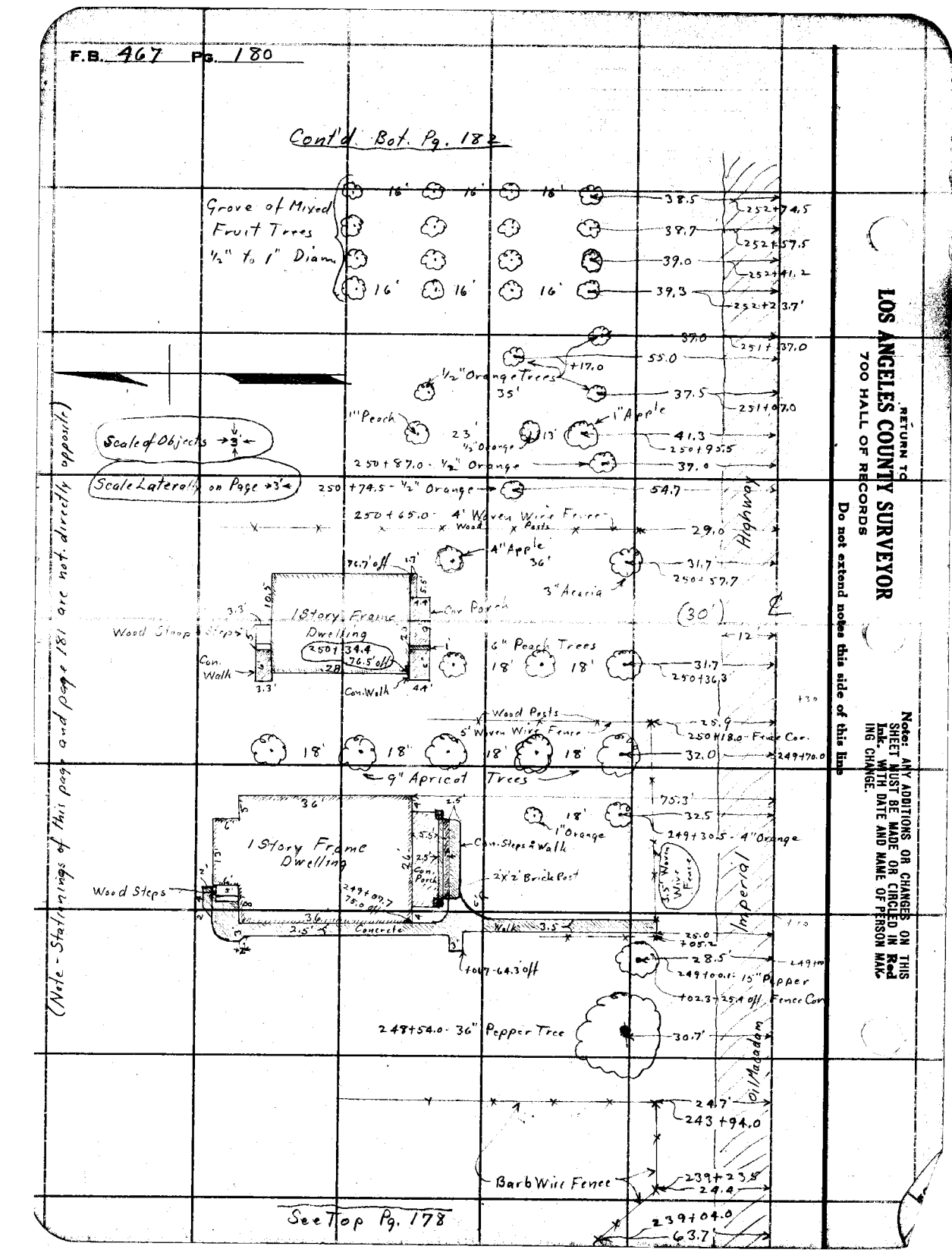
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES MUST BE MADE ON CIRCLED SHEET WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line.

FORM 247 10M 8-31

F.B. 467 Pg. 180

Cont'd. Bot. Pg. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: Drew	Survey of Imperial Highway	F.B. 467	Pg. 181
Map No. 243-2	W. O. 7056 Tape No.	St'd	of.
Office Work	Surveyed by W.I. Gilchrist		
Checked Drew	Notes W.I.G.	Date 4-15-32	
Date 1-30-33	Indexed A. C. Johnson		

Cont'd. Bot. Pg. 183

31.0 — 254+98.0 10" Irri. Valve.

31.1 — 253+15.0 - 10" Irri. Valve

31.5 — 250+42.5 - 3" Concrete Standpipe

12'

31.2' — 246+21.0 — 10" Irri. Valve

Scale of Objects →3'←

Scale Laterally on Page →3'←

245+26.1 End of Curb 28.5

345'

245+19 - Group of 3 - 4" Cypress Trees

H13.6

3" Con. Curb Brick Drive

245+03.1 28.5

Highway oil Macadam

(30')

79.9

77.0 +/- End Con. Curb

T/le Curb

Con. Steps

80

1 Story Frame

6" Con. Curb

2'8" Brick Columns

31.4 — 244+64.7 - 4" Irri. Valve

Con. Porch & Step

Dwelling

Imperial

Gutter

18" Concrete

Lawn

244+38.8

79.9'

Brick Walk

42'

T/le Curb

4" Con. Curb Brick Drive

77.0 +/- End Con. Curb

28.3

+24.3

+14.0

Thick Brush of Shrubbery 10' to 20' High Including Several Trees

244+01.9

28.2

Beg. Curb

243+95

See Top Pg. 179

Notes: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE OR CHECKED IN Ink. WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

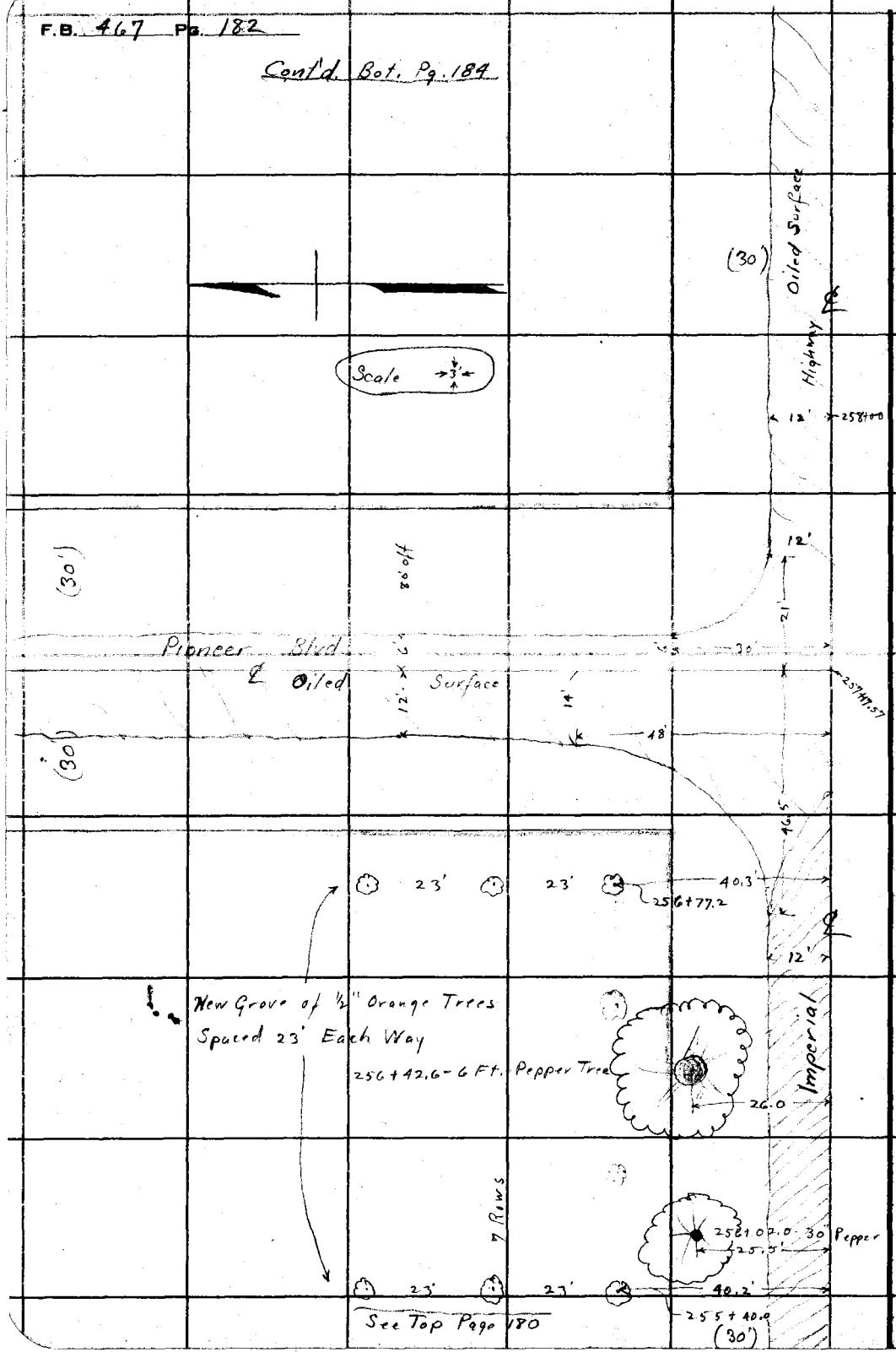
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 467 Pg. 182

Cont'd. Bot. Pg. 184



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. 753-3
Office Work Rec
Checked Drew
Date 1-30-33

Survey of Imperial Highway
W. O. 7056 Tape No. St'd OF.
Surveyed by W.L. Gilchrist
Notes W.L.G. Date 4-15-32
Indexed A. C. Johnson

F.B. 467 Pg. 183

Cont'd. Bot. Page 185

259+57.8

1½" Fig Tree

5" Fig Trees

259+34.0 - 5 ft. - Eucalyptus

Highway Surface Oiled

(30')

64.0

258+34.1 - 15" Walnut

259+00

10.5'

66.0

257+94.1 - 15" Walnut

30.8'

257+51.5 - 24" Conc. Standpipe

11'

257+33.8

23.2'

1' Con. Headwall

4' Conc. Box Culvert - Filled and West End Buried

Pioneer Blvd

116' off

(30')

257+17.5

27'

Oil Macadam

24.5

257

+75

49.0

80' off

256+50

29.0

Imperial

Scale 3'

256+00

13'

(30')

See Top of Page 181

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED AREA, Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

JRM 247 10M 8-31

F.B. 967 Pg. 184

Cont'd. Bot. Page 186

Oiled Surface

10' 280+00

10' 276+00

(30')

Macadam

272+10.8 - Wooden Valve Box

10'

3'

15.7'

5 Ft. Poplar Tree

21.6'

271+83.0

271+78.2

29.6'

1' W.W. Fence - Wood Posts

18" 20" 18" 18" 12"

271+63.5

20' 22' 18' 9' 24.7'

9'

265+00

Locust Trees

10'

Wood Box Culvert

264+55.4

11'

See Top of Page 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Imperial Highway
Map No.	753-2	W. O.	7057 Tape No. St'd °F.
Office Work	Rice	Surveyed by	W. L. Gilchrist
Checked	Drew	Notes	W.L.G. Date 4-18-32
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 Pg. 185

Cont'd. Bal. Page 187

282+91.0 - 10" Irri. Valve
31.4'
29.2
282+88.5 - Wooden Box with Conc. Floor

280+00 11'
276+00 12'
274+33.4 - 10" Irri. Valve
Wooden Box around Irri. Valve - Conc. Floor
31.7'
29.3'
274+29.7

77.5'
Wooden Porch & Steps
1 Story Frame Dwelling
Highway (30')
77.3' 272+41.0

271+72.9 - 10" Irri. Valve
29.1'
30.2'
271+70.7 - 3.5' Square Conc. Water Box
69.8
15.1' Barn
271+26.1
68.8'

69.3'
10'
Frame Garage
Oil Shed
Imperial Oiled Surface
270+07.3
68.2'

30.1
269+66.5 - 10" Irri. Valve
32.1'
268+11.5 - 16" Irri. Valve

265+00
32.3
264+92.0 - 16" Irri. Valve
10'
Wood Box Culvert
13'
264+55.1

See Top of Page 183

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

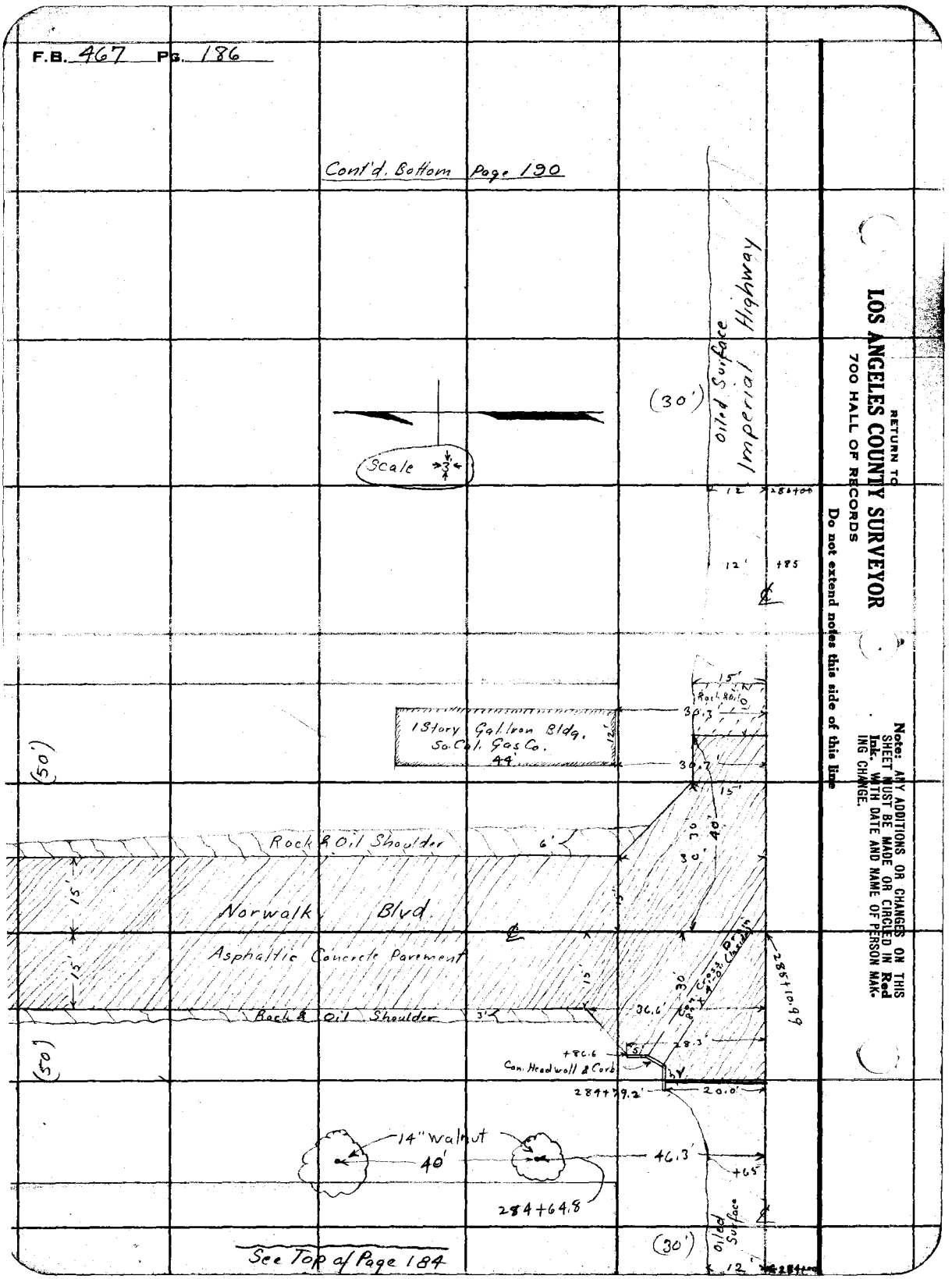
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 467 Pg. 186

Cont'd. Bottom Page 190



See Top of Page 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

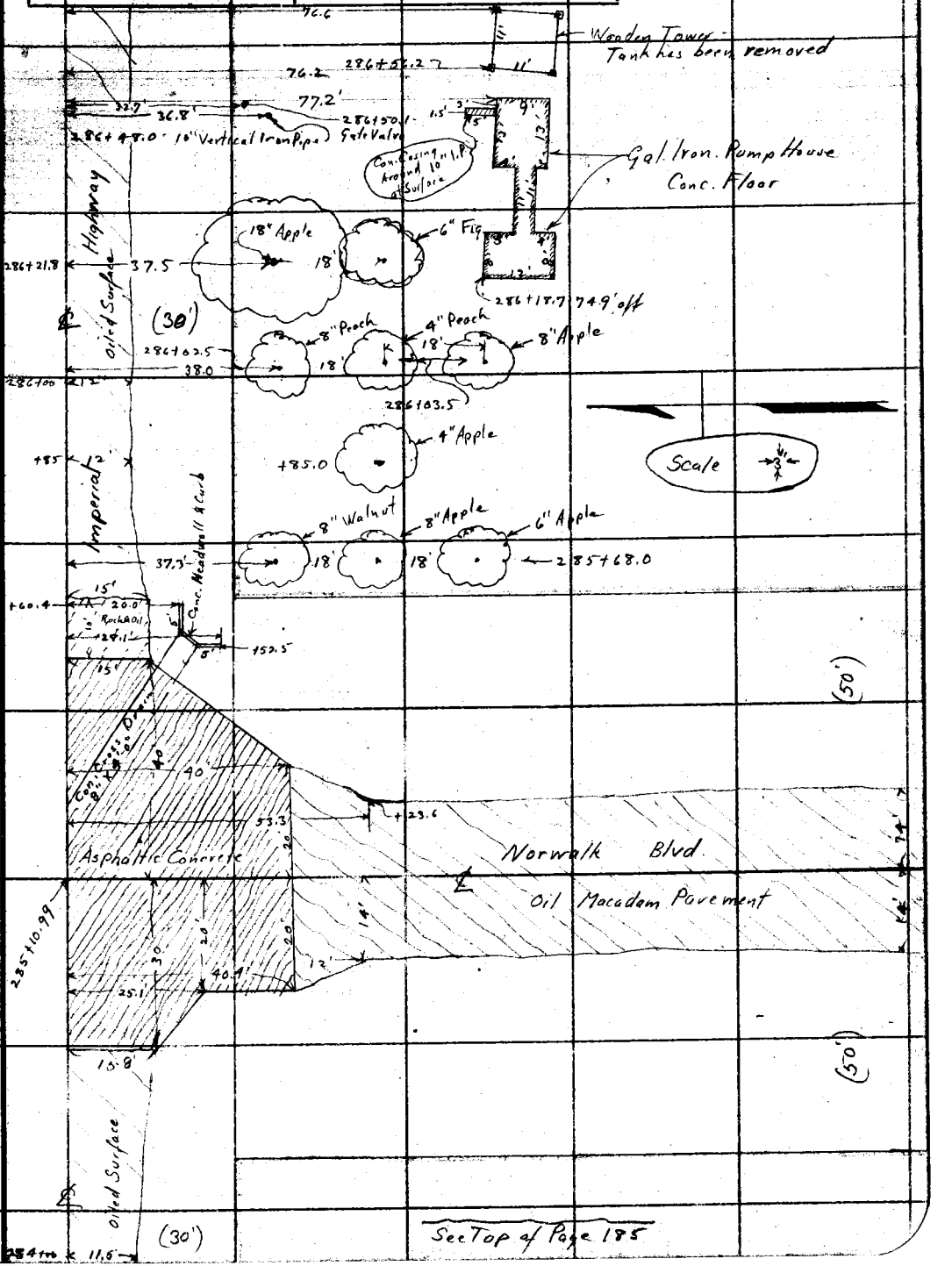
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Imperial Highway
Map No.	759-2	W. O.	7056 Tape No. St'd °F.
Office Work	Drew	Surveyed by	W. L. Gilchrist
Checked	Drew	Notes	W.L.G. Date 4-18-32
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 Pg. 187

Cont'd Bot. Page 189



See Top of Page 185

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLE A AND Ink, WITH DATE AND NAME OF PERSON MAK ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 467 Ps. 188

Notes Ck'd by	Drew	Survey of	Imperial Highway
Map No.	753-2	W. O.	7056 Tape No. St'd °F.
Office Work	Rice	Surveyed by	W.I.Gilchrist
Checked	Drew	Notes	W.I.G. Date 9-18-32
Date	1-30-33	Indexed	A. C. Johnson

F.B. 467 Pg. 189

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

31.0 — 295+62.2 2" Peach

Cont'd - Bol. Pg. 191

15'

294+90

30.0 — 293+94.5 - 2" Peach

293 +42.5 - 2" Peach

293+96

292+07.7 - 2" Peach

291+17.2 - 2" Peach

291+05.0 - ½" Peach

Highway

8'

13'

291+00

Old Surface

(30')

290+68.0 - 3" Peach

290+33 - ½" Peach

290+14.7 - 3" Peach

El Camino Real

8'

12'

290+00

29.0 — 289+95.5 - 3" Peach

289+73.5 - ½" Peach

29' — 289+51.3 - 1½" Peach

61.9

80'

12'

28'

29.0 — 289+03.3 - 2" Peach

1 Story Frame Barn

61.7' 288+95.4

108'

29.0 — 288+74.1 - ½" Peach Tree

30.3'

Imperial

1 Story Frame Barn & Garage

35'

287+85.4

30.0

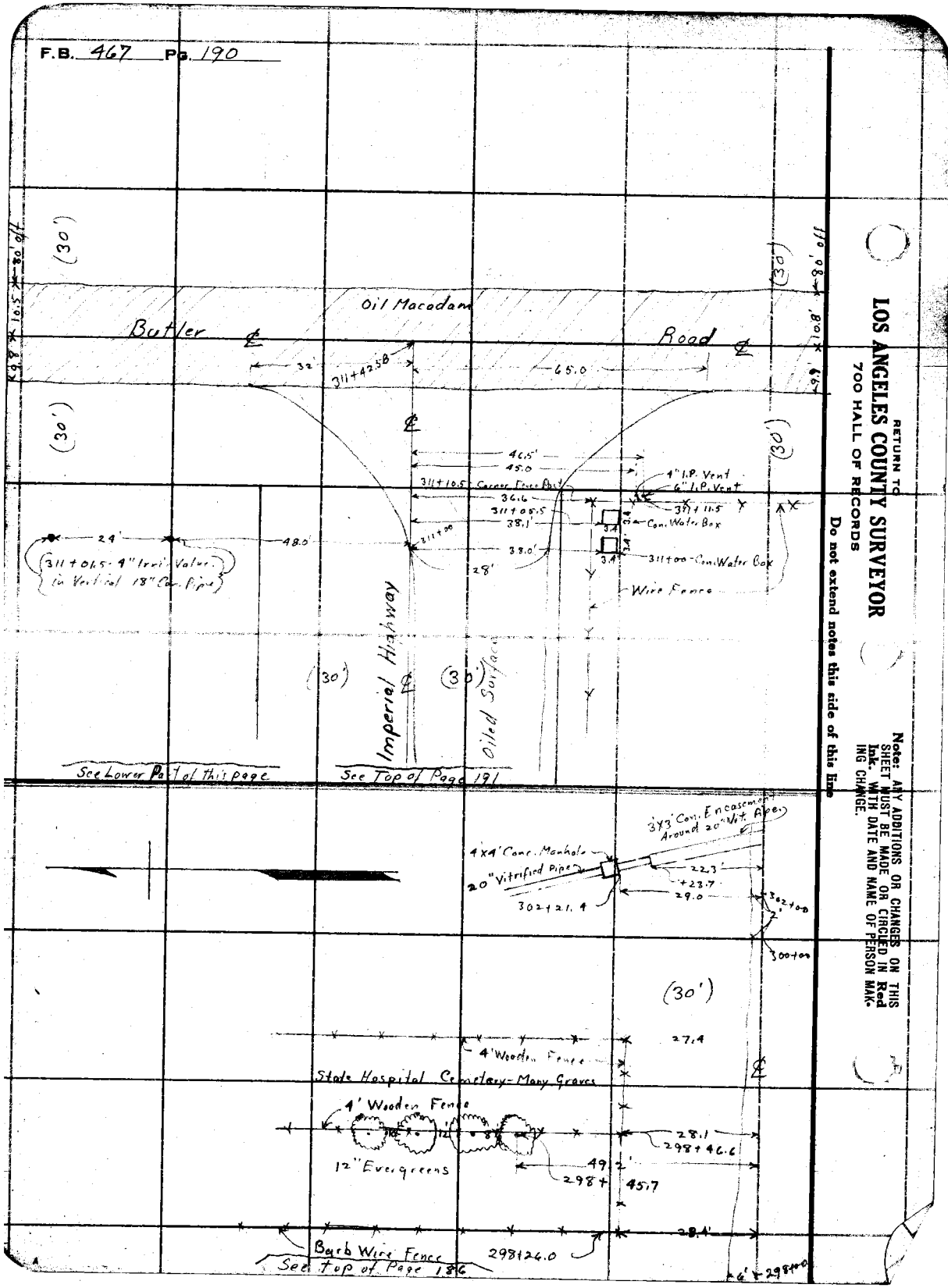
29.6' — 287+31.2 - 3" Fig Tree

27.8' — 287+12.6 - 8" Pepper Tree

See Top of Page 187

FORM 247 10M 5-31

F.B. 467 Pg. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Imperial Highway	F.B. 467	Pg. 191
Map No.	753-2	W. O.	7056	Tape No.	St'd °F.
Office Work	Rice	Surveyed by	W.I. Gilchrist		
Checked	Drew	Notes	W.I.G.	Date	4-19-32
Date	1-30-33	Indexed	A. C. Johnson		

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Continued at Middle of Page 190

Party
W.I. Gilchrist
J.H. Bender
S.B. Cooper
H.E. Granquist

28'

311+00

4'

44.9' → 309+85.2 - 10" Irri. Valve.
44.8' → 309+34.5 - 10" Irri. Valve.

309+00

27'

44.4' → 308+88.1 10" Irri. Valve
44.1' → 308+33.0 - 10" Irri. Valve
44.0' → 308+83.4 - 10" Irri. Valve
43.8' → 308+33.8 - 10" Irri. Valve
43.5' → 307+84.5 - 10" Irri. Valve

℄ Highway Oiled Surface

Conc. Pipe
Conc. Irri. Box
43.5'
39.5'
307+31.5
307+33.6 10" Irri. Valve.
Pull
10"
8" Conc.

305+00

21'

3.9'
3' Wooden Box Culvert
20.5'
303+86.2
303+87.0

3'x3' Conc. Encasement
20" Vitrified Pipe
302+35.9
33.7' off

302+64

19'

302+00

19'

℄ Imperial (30')

299+40

15'

See Top of Page 189

FORM 2-M 10M 1-51

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 467 Pg. 192

Notes Ck'd by	Survey of Imperial Hwy
Map No.	W. O. R-370 Tape No. 2106 St'd. 68° °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-28-51
Date	Indexed A. C. Johnson 10-4-51

F. B. 467 Pg. 193

JNR-370

Topography on Imperial Hwy

From Downey Ave To Lakewood Blvd

IMPERIAL HWY (32) APPRAISAL

9-28-51
Van Deren
Blankenship
Richards
Thompson

Note For Topog on N. side of Imperial Hwy
From Downey Ave To Lakewood Blvd See pg 209 To 221

Topography Located from ℄ shown on C.S. B-753-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F.B. 467 PG. 194

To bot pg 195

2+70.0

40.7

W Meter

10.5 Mac Dr

5' Mac Sidewalk

2+58.0 15.0

19.2 15.1 20.5 20.5

21.2

19.2 15.1 20.5 20.5

19.0 20.4

15.1 20.5 20.5

21.6 20.4 CMP Storm Drains

Orang trees 4v 10"

18.9 15.1 20.5 20.4

Imperial Hwy

19.2 20.9

15.1 20.3 20.5

20.8 Row of 20" CMP Storm Drains

1+36.5 18.7 15.1 20.2 20.4

30" 3.5 3.5

1+30.0 19.1 21.5 29.3

Conc Storm pipe

10" T.P

3.5 3.5 2.5

Conc Pvt 10' wide

Conc Storm pipe

1+28.0 15.0

1+14.0 46.5

℄ Downey Ave

Fd L & T, CA-2 Tan L & T Hies

~~1+00.00~~ East per FB 467-109

0+84.2 15.1 S.M.H

Mac Duff

R=3'

R=

0+54.5 36'

0+33.0 72'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Imperial Hwy
Map No.	W. O. 8370 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-28-51
Date	Indexed A. C. Johnson

F. B. 461 Pg. 195

To bot pg 196

Lawn

4+36.6 ℄ 47

4+29.0 15℄ 37.5 27.0 5.5 6.5 5.5 3.5 2.0 3.0 2.5 3.0

Row of ½ Rose bushes

4+25.5 35.5 1" lemon

4+21.5 31.0

4+09.5 31℄ 12°

4+03.0 19.0 R=35'

3+98.0 15℄

Lawn

3+87.3 70.00 12°

3+74.5 36.8 ¾ hub

R=50'

3+60.5 Conc Pat 10' wide

Imperial Hwy

5' Misc Shoulder

Lawn

69.8 12°

12°

R=18'

3+28.8 77 3.5 3.5 Conc Stand Box 23.5 45 ℄ 575 16'

Lawn

3+21.5 19.5 3' X 2' privet hedge

3+14.2 18.8 20" Conc Standpipe

3+07.5 47.0 2" Flower tree 26.2 5" Free Mog

Lawn

2+83.0 45.8 1" Flower Tree

2+74.5 21.0 68' 2' X 6' Privet hedge

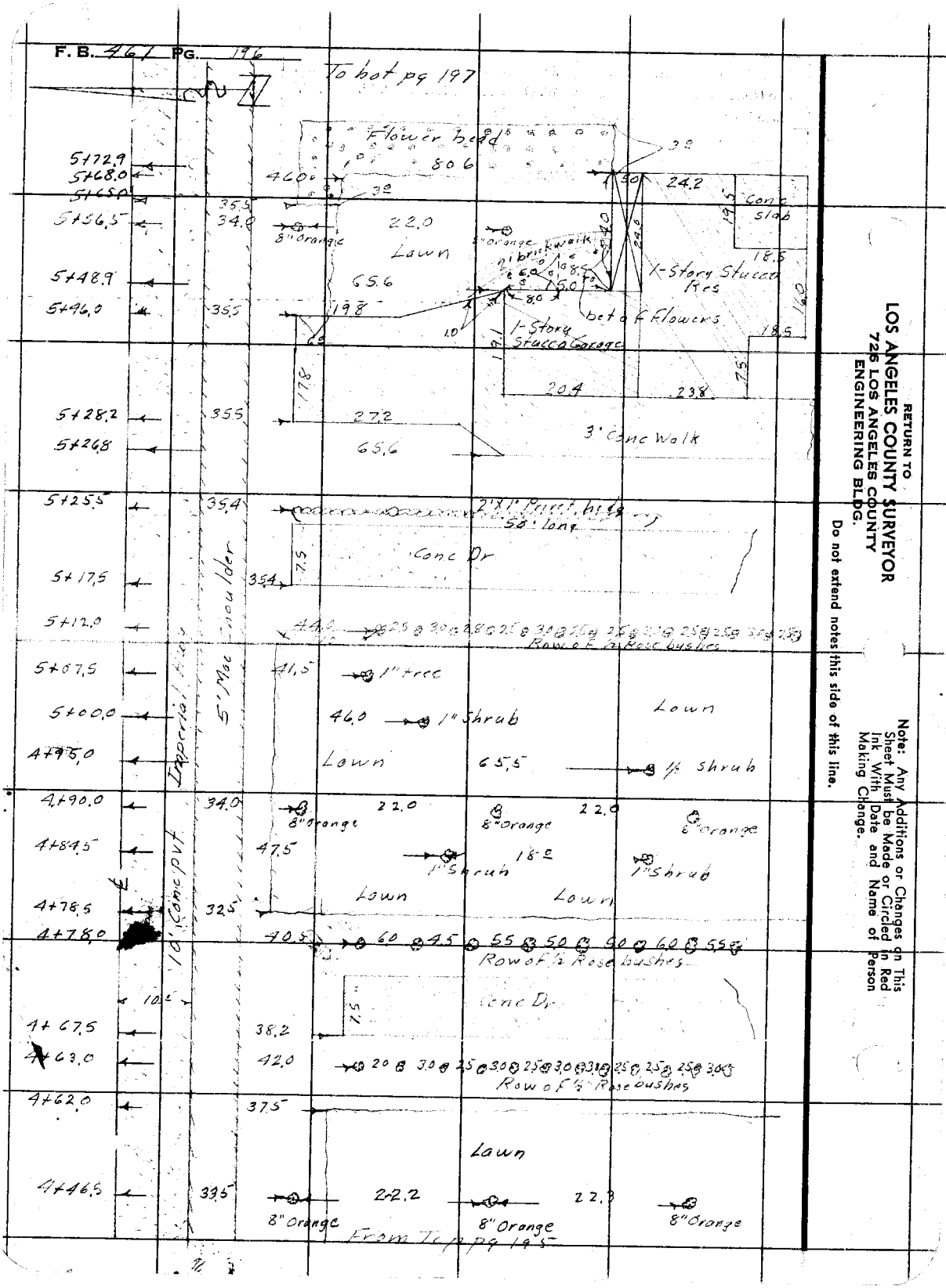
From Top pg 194

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 247 2-51

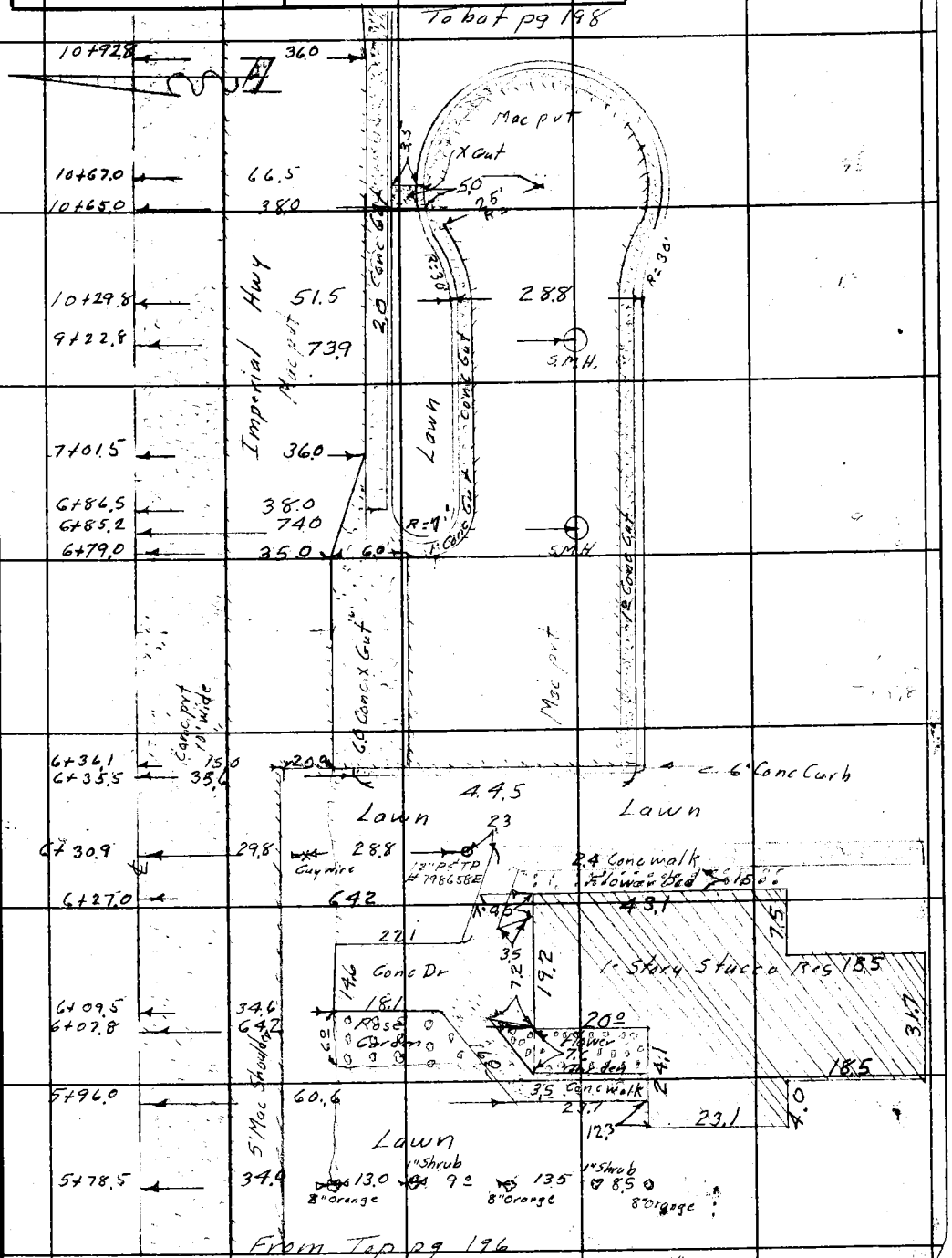

F. B. 461 PG. 196
To bot pg 197
Flower bed
5+72.9
5+68.0
5+65.0
5+56.5
5+48.9
5+46.0
5+28.2
5+26.8
5+25.5
5+17.5
5+12.0
5+07.5
5+00.0
4+95.0
4+90.0
4+84.5
4+78.5
4+78.0
4+67.5
4+63.0
4+62.0
4+46.5
46.0
80.6
24.2
Conc Slab
22.0
Lawn
8" Orange
65.6
198'
X-Story Stucco Res
bet of Flowers
1-Story Stucco Garage
20.4
23.8
27.2
3' Conc Walk
2'x1' Precast brick 50' long
Conc Dr
Row of Rose bushes
1" tree
1" shrub
1/2 shrub
Imperial Hwy
5' Mod Shoulder
10' Conc Pvt
Row of 1/2 Rose bushes
Lawn
From Top pg 195
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 761 Pg. 197

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy
W. O. 2372 Tape No. 2106 St'd. 68° °F
Surveyed by Van Deren
Notes Van Date 9-28-51
Indexed C. Johnson

To bot pg 198



From Top pg 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
126 LOS ANGELES COUNTY
ENGINEERING BLDG.

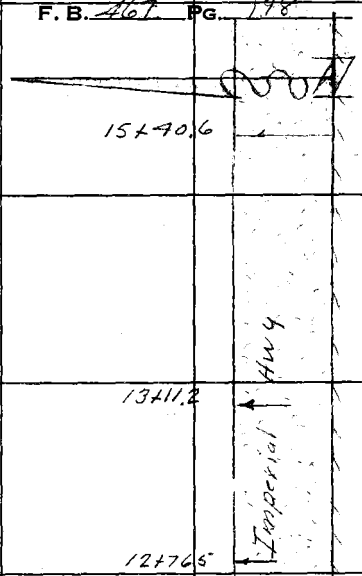
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S 247 2-51

F. B. 467 PG. 198

To bot pg 197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy
W. O. R332 Tape No. 0146 St'd. 62 °F
Surveyed by Van Deren
Notes Van Date 9-28-51
Indexed E. C. Johnson

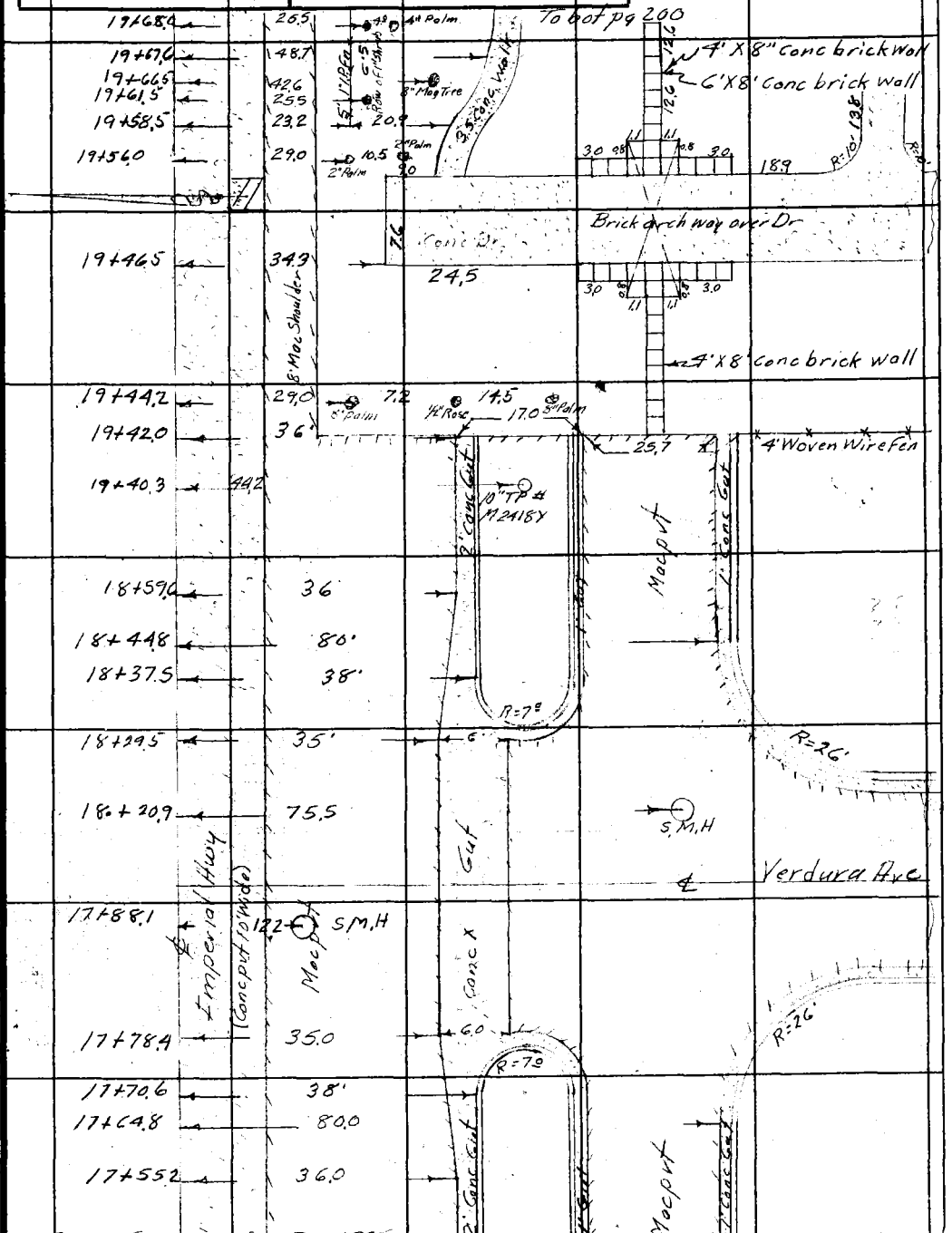
F. B. 961 Pg. 199

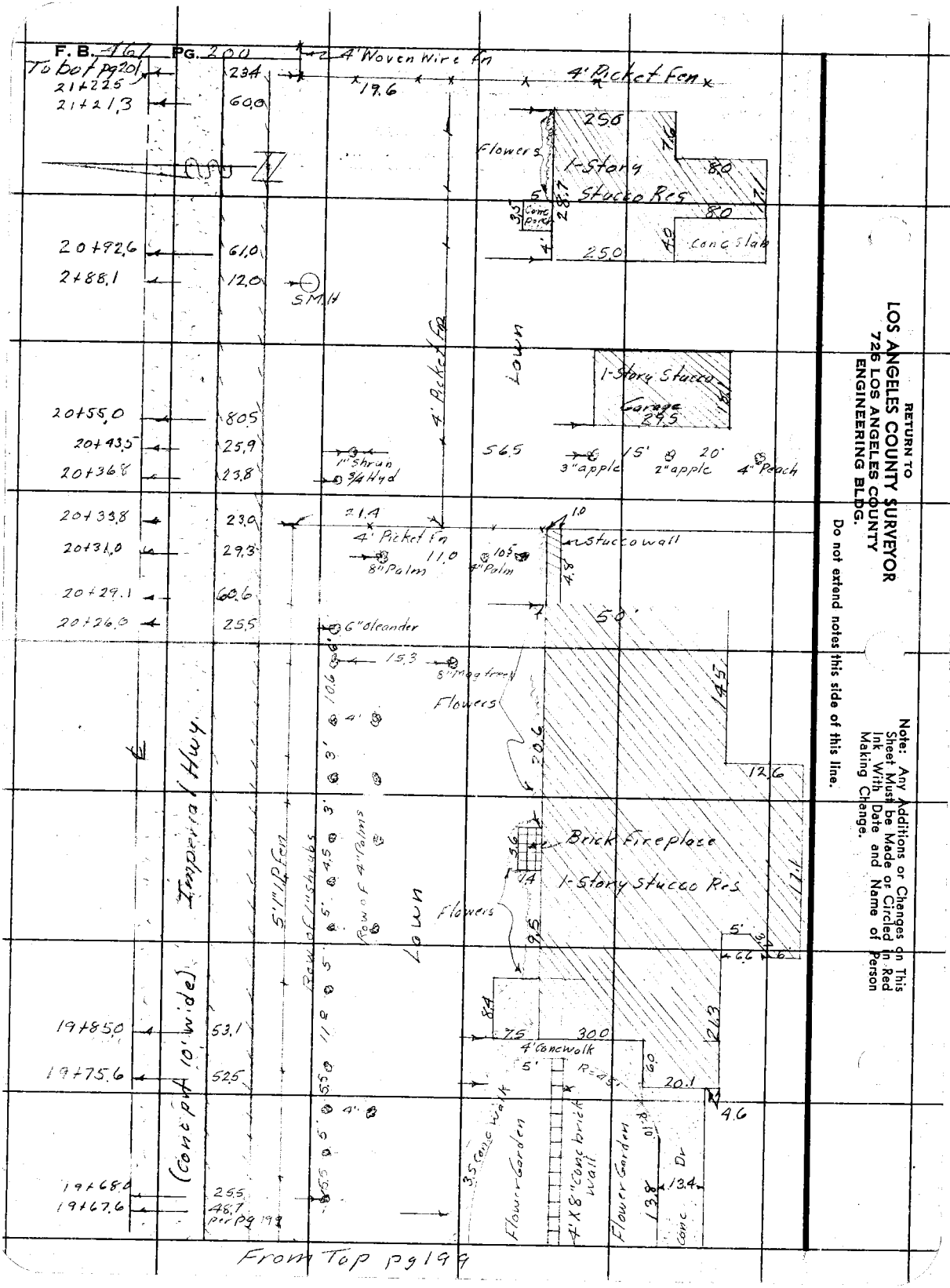
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51





RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Imperial Hwy
Map No.	W. O. R370 Tape No P106 St'd. 66' °F
Office Work	Surveyed by Van Deren
Checked	Notes Van Date 9-28-51
Date	Indexed A. O. Johnson

F. B. 467 PG. 201

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To bot pg 202

22+61.5 — 33.2 — 8.8 — 3/4" — Conc Stand pipe — 1" Climbing Vine

Lawn

22+49.8 — 40.2 — 4' Fire plug

22+45.0 — 33.2 — 10.7 — 5.0 — 6" Gum — 9.0 — 10.2 — 8" bottle tree — 8" Fire bush — 2" Holly — 2" Guava

22+39.0 — 33.3 — 10.0 — 1" Shrub — 15.0 — 12.0 — 4" Peach — 3" Holly — 2" Guava

22+29.8 — 19.8 — 3/4" — 33 — 53 — 7.5 — 2" Rock Rose — 8" — 4.1 — 4' Lath Fen

4" Conc brick Fence with 12"X14" conc base

22+26.5 — 17.0 — 20.0 — 20.5 — S. Berlin

22+06.0 — 17.0 — 20.0

21+98.2 — 21.8 — G.W. — 25.5 — 12" TP # 570962E

Imperial Hwy

21+97.8 — 23.5 — 4' Woven wire Fen

21+96.0 — 23.3 — Row of Vines on 3 Strand wire Fen

21+90.5 — 41.0 — 2" Orange

21+81.5 — 50.5 — 1" Hyd

21+80.5 — 23.6 — 2" Shrub

21+76.8 — 39.3

Lawn

21+62.8 — 23.6

21+52.0 — 41.0 — 2" Orange

21+49.6 — 59.2 — Wire Fn

21+42.5 — 24.5 — 1" Shrub

209 — 14.7 — 20 — 73 — 1-Story Fr. Res — 29.0

4' Wire

81 — 90 — 66

21+33.0 — 41.7

21+27.6 — 59.5 — 2" Orange

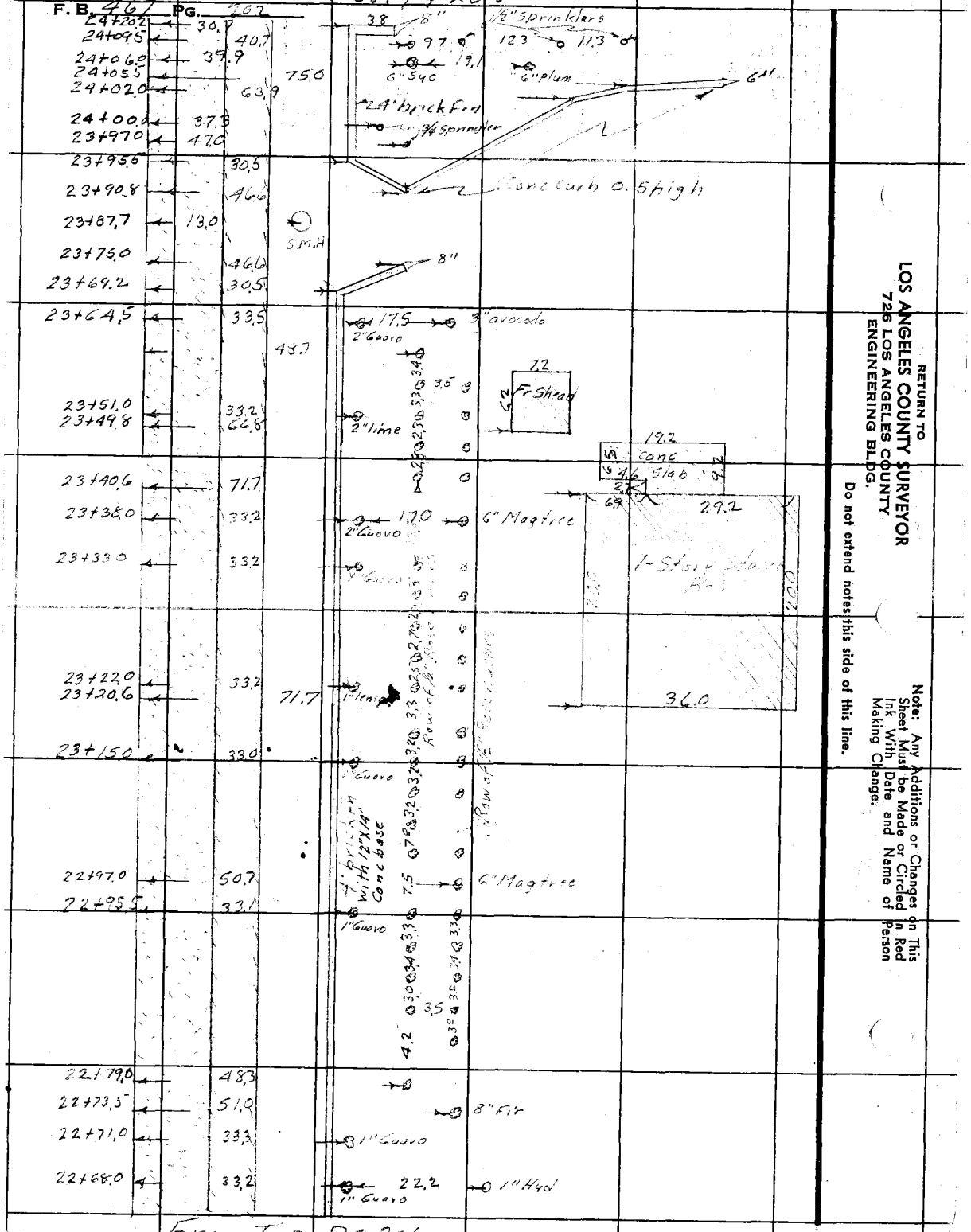
35.6

From Top pg 200

76F309S 247 2-51

To bot pg 203

F. B. 467 PG. 202



From Top pg 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy
W. O. R320 Tape No. 2106 St'd. 68 °F
Surveyed by Van Deren
Notes Van Date 10-1-51
Indexed R. C. Johnson

F. B. 461 Pg. 203

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

27+39.4 51.0
27+38.0 60.2
27+36.8 61.7
27+35.0 50.0
27+31.0 46.3
27+11.8 50.0
27+00 72.5
26+91.4 46.2
26+88.2 12.9
26+86.3 71.7
26+83.5 54.4
26+80.4 59.8
26+67.4 59.8
26+44.2 30.3
26+32.7 25.2
26+30.2 19.6
25+09.0 16.7
24+20.3 19.9

Imperial Hwy
8' Mac Shoulder
(Concrete 10' wide)
Dichondra Lawn
Sprinkler System
Conc Walk
Conc Dr
S.M.H.
4" Orange
6" Orange
4' Hog Wire Fence
36" Conc Stand pipe

F.B. 361 PG. 204
To bot pg 205

Pl. Set PM 7
30+28.73

11P

5.7 x C.W
10" C.P
#489669E

29+84.6 — 15.0 — S.M.H.

10.0 — 8.0 — B.C. 29+38.51

29+25.5 — 44.1 — ¾ Hyd

28+69.9 — 23.2 — 5.0 x C.W.
10" T.P
#M 24228

28+31.6 — 50.2 — 5" Orange

28+27.2 — 49.1

Frame
26
43
Real Estate Bldg
10
10.2

28+17.2 — 49.7

28+07.7 — 50.2 — 5" Orange

27+89.6 — 43.3 — 5' board fence

Conc Dr
7.5
6.2

27+81.6 — 40.0

Imperial Hwy

27+75.5 — 60.4 — 6.7 — 7.3 — 8.8

Pow of 2 Pine trees

27+71.0 — 50.0 — 9" Orange — 22.0 — 5" Orange

12.5

5" Orange — 4" Orange

11.8

Dichondra Lawn

27+46.5 — 50.0 — 5" Orange — 22.0 — 5" Orange

(Conc Pvt 10' Wide)

8' Mtn Shoulder

From Top Pg 203

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy
W. O. R337 Tape No. 0166 St'd. 68 °F
Surveyed by Van Dercn
Notes Van Date 10-2-51
Indexed A. C. Johnson

F. B. 467 Pg. 205

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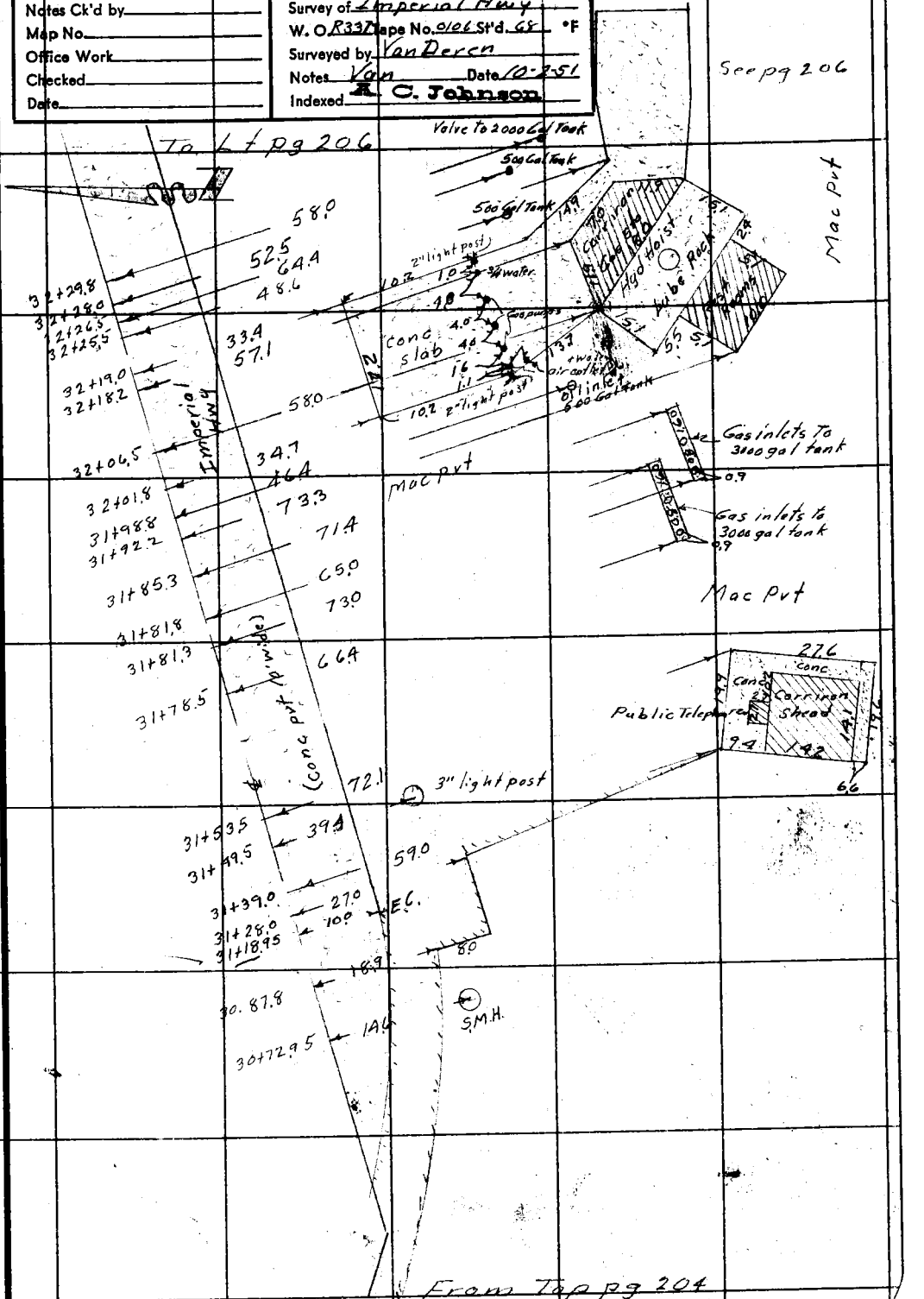
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 2-51

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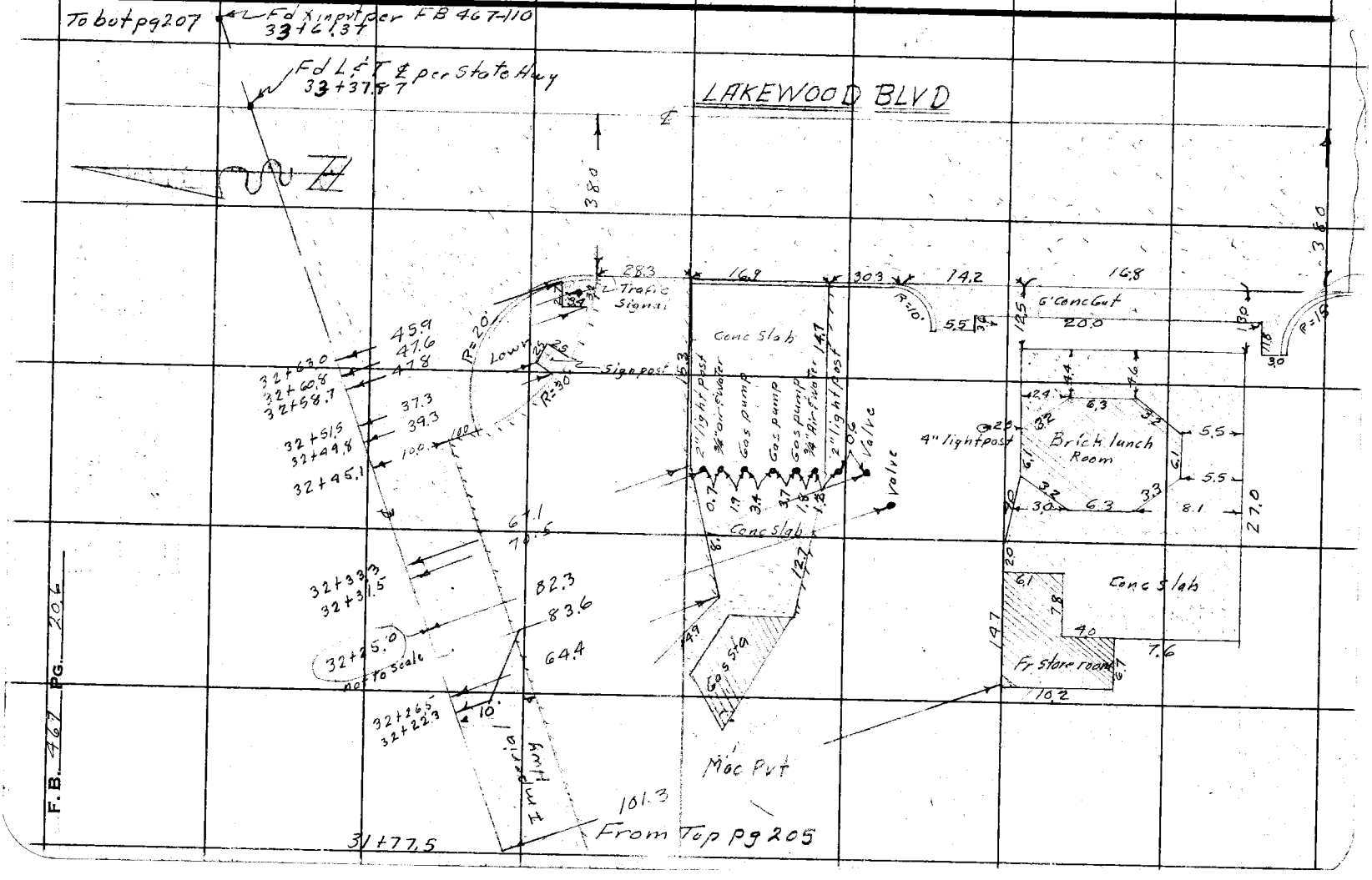

Notes Ck'd by	Survey of Imperial Hwy
Map No.	W. O. R337 Tape No. 2106 St'd. 68 °F
Office Work	Surveyed by M. A. VanDeren
Checked	Notes Van Date 10-2-51
Date	Indexed R. C. Johnson

F. B. 467 Pg. 207

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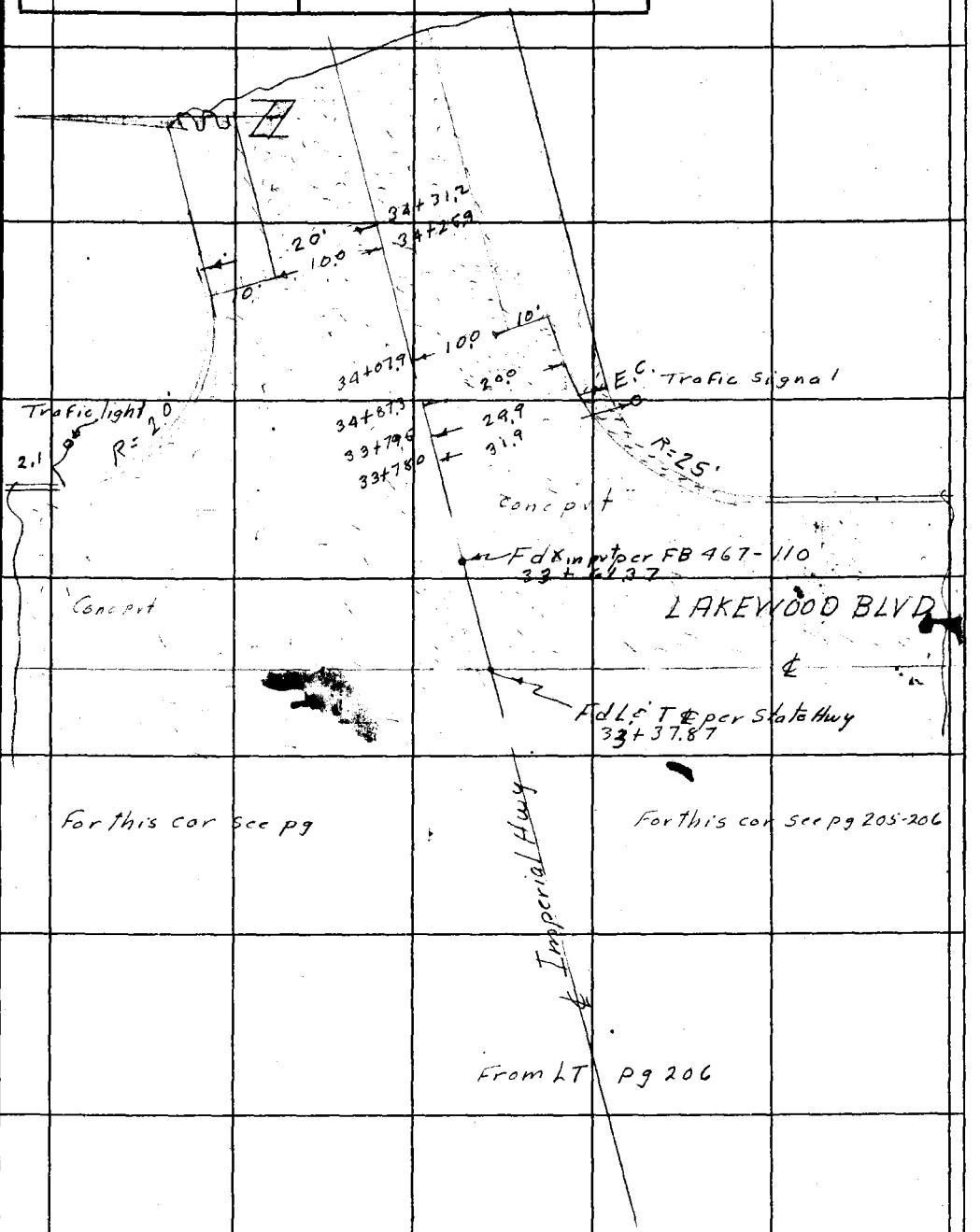

76F3095 247 2-51

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F.B. 467 PG. 108

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy
W. O. R-310 Tape No. C196 St'd. 68 °F
Surveyed by Van Deren
Notes Buster Date 8-29-51
Indexed K. C. Johnson

F. B. 467 Pg. 209

To Bot. Pg. 210

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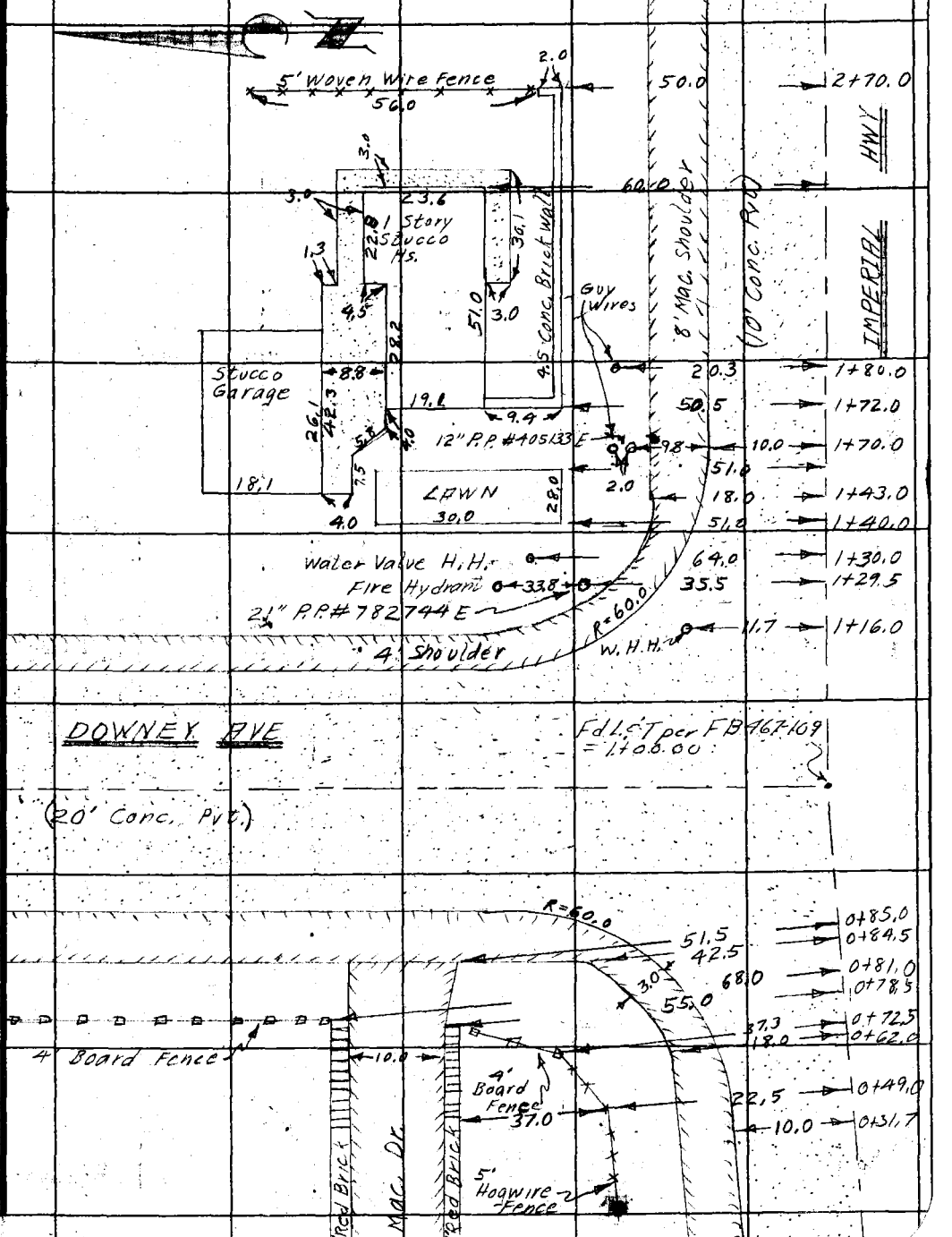
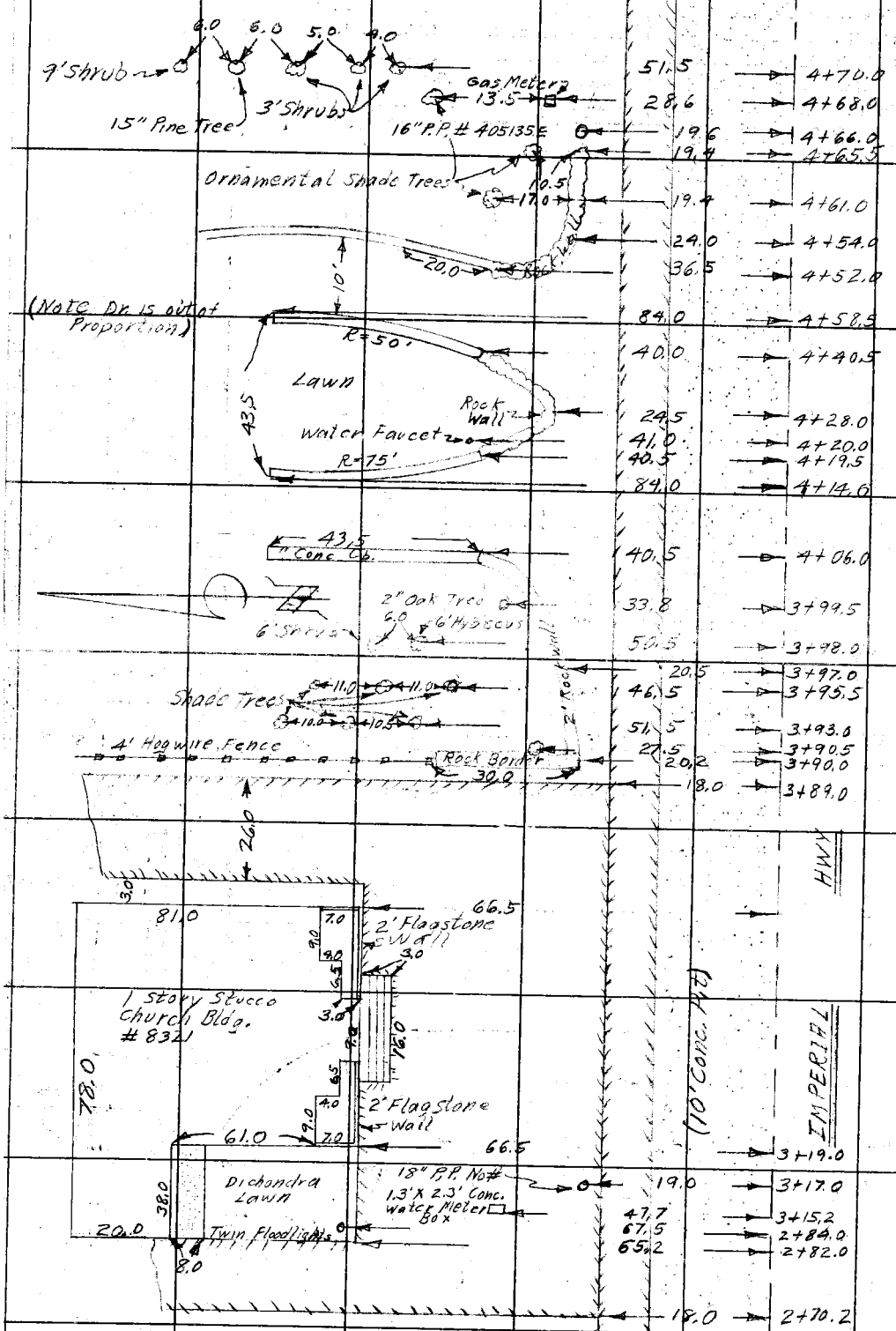


76F309S 247 2-51

F.B. 467 PG. 210

To Bot. Pg 211



Fr. Top Pg. 209

RETURN TO
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Notes Ck'd by	Survey of Imperial Hwy
Map No.	W. O. R3702 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes Buster Date 8-28-51
Date	Indexed C. Johnson

F. B. 467 Pg. 211

To bk pg 212

IMPERIAL HWY (60' Conc. Out.)

Lawn

41.0 — 8.0 — 7.3 — 9.9 — 2.0 — 27.9

1 Story Stucco Hs. # 8351

71.0 — 46.2

2" Ornamental Trees

9.8

Guy wire

12" P.P. # M-2920-Y

46.5

9.2

46.3

4' Conc Walk

65.5

5.5

Lawn

6' Conc Brick Wall

4' Conc. Brick Wall

40.0

71.0

Rose Bed 13.0

9.0

6.0

7.0

Lawn

24.0

47.1

1 Story Stucco Hs. # 8345

1.0 — 20.2 — 1.0

6" Orange Trees

Pyrocantheas

26.2

20.5

14.0 Lawn

Rose Bed

9.0 — 6.0 — 13.0

26.6 — 6.0 — 4.3

Conc. Dr.

10.0

Lawn

5+49.0

9.0

41.0

Water Hydrant

3' Conc Walk

14.5

58.0

15' R.

26.5

4" Orange Tree

53.5

Lawn

6" Orange Tree

53.6

41.0

5' Hogwire Fence

2" Citrus Trees

12.5 — 12.0 — 12.0 — 11.5

6" citrus Trees

3' Cactus

14.5	6+43.0
	6+28.5
	6+20.5
	6+17.0
	6+09.0
32.0	6+01.0
53.8	5+96.5
28.0	5+93.0
64.0	
54.0	5+71.5
64.0	5+69.0
29.0	5+68.0
31.5	5+62.0
24.9	
24.9	5+50.2
	5+32.0
18.0	5+19.0
	5+12.0
	5+01.0
18.0	4+98.6
25.0	4+84.5
29.5	4+81.0
24.5	4+73.5

From Top Pg 210

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

F. B. 467 PG. 212

To bot pg 213

4" Citrus Trees
24.5
8" Peach Tree
Water Meter
15" Transformer Pole #454894, E
6' Woven Wire Fence
15" P.P. #454893 E
Lawn
81.4
2.7
2.3
68.3
70.0
9.0
4.0
10.0
3.5
6" Conc Cb.
1 Story Stucco Church Bldg.
4.5
9.1
17.7
4.5
13.0
5.2
3' Walk
1.0
70.0
81.4
3.0
2.0
9.0
Water Hydrant
Lawn
Guy Wire
12" P.P. # 762918 E.
10" P.P. # 762919 E
31.0
28.5
Guy Wire
Lawn
Edge of Lawn
R=10'
℄
DOLAN AVE.
Lawn
Fire Hydrant
68.0
Edge of Lawn
2.8'
2.8'
R=5'
R=5'
R=6'
4.5
Lawn

53.0 → 10+76.5
36.5 → 10+70.5
41.5 → 10+68.5
20.0 → 10+66.5
25.5 → 9+18.0
20.0 → 9+14.5
HWY
32.6 → 8+65.0
8' Mac. Shoulder (10' Conc. Pvt.)
IMPERIAL
68.3 → 8+21.0
56.0 → 7+53.5
20.2 → 7+36.5
20.2 → 7+13.0
18.0 → 7+09.5
25.0 → 6+99.0
25.0 → 6+77.0
Shoulder
18.0 → 6+69.0
18.0 → 6+65.0
58.7 → 6+63.5
65.8 → 6+55.5
69.5 → 6+51.0
72.0 → 6+44.9
8' Mac.

From Top pg 211

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725 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy
W. O. R370 Tape No 0106 St'd. 68 °F
Surveyed by Van Deren
Notes Buster Date 8-28-51
Indexed K. C. Johnson

F.B. 467 Pg. 293

To Bot. Pg. 214

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

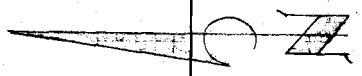
76F3095 247 2-51

17.5
19.5
5.0
20.0
1 Story Stucco Hs. No #
25.0
37.0
Guy Wire
64.0
20.0
12+55.0
64.0
12+40.0
15" P.R.# 454895 E
20.3
12+17.5
6' Woven Wire Fence
12.5
25.5
11+82.0
Two 3" Plum Trees
27.0
38.0
11+65.0
41.5
11+62.0
HWY
25.3
11+57.5
Five 1" Grape Vines
3.8
49.0
11+56.0
4" Citrus Trees
11.5
12.5
11.0
12.5
30.0
11+48.0
2" Cherry Tree
2" Plum Tree
IMPERIAL
Four 1" Grape Vines
15.0
51.5
11+42.5
4" Peach Tree
2" Peach Tree
11.5
11.0
14.5
41.5
11+35.5
1" Cherry Tree
2" Pear Tree
16.0
Four 1" Grape Vines
50.0
11+32.0
8' Mod. Shoulder (10' Conc. Pvt.)
4" Citrus Trees
12.5
12.0
13.5
11.0
29.5
11+24.0
1" Cherry Tree
1" Peach Tree
1" Peach Tree
12.0
25.0
40.5
11+12.0
4" Peach Trees
4.5
24.0
24.0
25.2
10+99.5
4" Citrus Trees
36.5
10+95.0
36.5
10+83.2
25.3
10+79.2
6' Woven Wire Fence

From Top Pg 212

F. B. 467 Pg. 214

To bot pg 215



1" Plum Tree — 65.5 — 14+42.5

2" Peach Tree — 65.0 — 14+29.0

10.5 — 46.0 — 26.0 — 14+21.5

24.0 × 6.0 Rose Bed — 39.8 — 14+18.0

25.0 — 39.8 — 14+12.5

22.5 Grape Arbor — 1" Peach — Water Faucet

12.3 — 48.8 — 14+06.5

4" Peach — 6" Apricot — 37.5 — 34.3

3.3

8" Conc. Pvt.

3.3

2" Oleander — 34.3 — 13+91.5

(10' Conc. Pvt.)

29.3 — 13+88.0

5' Rose Bushes — 1.0 — 26.3 — 13+85.0

2" Orange Tree — 34.5 — 13+82.5

4" Pepper Tree — 22.8 — 13+79.5

1" Peach Tree — 36.0 — 13+64.0

6" Acacia Tree — 71.5 — 13+58.0

6" Pepper Tree — 23.0 — 13+48.0

3" Flowering Peach Tree — 67.0 — 13+38.0

1.0

3' Rose Bush — 1.0

4' Chicken Wire Fence — 55.5 — 26.2 — 13+35.0

Water Faucet — 13.7

12" Transformer Pole #47463E. — 20.4 — 13+34.0

20.0

1 Story Stucco Res. No. —

12.0 — 5.0 — 29.5 — 5.0 — 25.0 — 7.5 — 20.0

68.8

8' Mac. Shoulder

63.8 — 12+90.0

IMPERIAL HWY

From Top pg 213

RETURN TO
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726 LOS ANGELES COUNTY
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy.
W. O. 8370 Tape No. 0106 St'd. 68 °F
Surveyed by Van Deren
Notes Buster Date 8-28-51
Indexed A. C. Johnson

F. B. 467 Pg. 275

To bot pg 216

HWY

IMPERIAL

Four 5' Rose Bushes — 7.0, 4.5, 7.5 — 55.0

6.5' Mac. Pvt. (10' Conc. Pvt.)

15+68.0

4" Pyrocanthea Tree — 12.5 — 6" Avocado Tree — 12" Palm Tree — 41.0 — 24.5

15+62.5

4' Rose Bush — 55.0

15+60.5

2' Conc Walk — 25.5

15+56.5

8" Pomegranite Tree — 22.5 — 3' Rose Bush — 55.0 — 12" Palm Tree — 24.5

15+53.0

15+51.0

4' Woven Wire Fence — 6' Rose Bush — 32.5 — 51.3

15+49.0

Fire Hydrant — 38.2

15+27.0

18" P.P. #454897 E — 20.0

15+18.5

3" Peach — 10.5 — 22.0 — Guy Wire — 10" P.P. #454898 E — 44.2

15+08.0

10.0 — 16.5

15+06.0

Mac. Pvt.

Sewer M.H. — 17.1

14+94.9

18.0

14+80.5

4' Chicken Wire Fence — 26.0

14+75.5

10.0 — 9.5 — 9.5 — 10.0 — 12" Eucalyptus Trees — 35.5

14+75.0

2" Plum Tree — 66.0

18' Mac. Pvt.

14+53.5

From Top Pg 214

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76F309S 247 2-51

F.B. 461 PG. 816

To bot Pg 217

4' Picket Fence — 12.5 — 30.1 — 18+01.7

12.0

7.5 — 4.5 — 30.3 — 17+89.9

NOTE 4' Picket Fence Set in 7" Conc. Cb.

0.5' — 9.5 — 20.0 — 17+42.5

12" Sycamore Tree — 22.6 — 17+41.0

14" Sycamore Tree — 25.0 — 16+95.5

4' Woven Wire Fence — 51.3 — 16+86.5

5' Board Fence — 28.8 — 22.5 — 16+78.8

Two 3" Peach Trees — 20.0 — 45.5 — 16+71.5

16.0 — 12.0 Rose Bed — 55.0 — 55.0 — 16+56.0

Pvt = 6.5'

8.5' Conc. Dr. — 51.0 — 51.0 — 16+43.5

Mac.

14.5 — 20.0 — 24.5 — 16+42.0

10" Sycamore

15' Ornamental Shrub

10" Magnolia Trees

Lawn

24.5 — 16+18.0

Water Hydrant — 51.0 — 16+11.0

4" Peach Tree — 44.8 — 15+96.0

(10' Conc Pvt)

4' Woven wire Fence — 11.2 — 40.1 — 15+92.5

Water Hydrant

Lawn

10" Magnolia Tree — 24.5 — 15+88.0

From Top Pg 215

IMPERIAL HWY

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Notes Ck'd by	Survey of Imperial Hwy
Map No.	W. O. B 320 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes BB Date 10-2-61
Date	Indexed A. C. Johnson

B. 467 Pg. 217
cbot pg 218

1" Shrub — 49.4' — 21+34.0
8" Deodar Tree — 67.2 — 21+23.5
Water Hydrant — 2.0
10" Cottonwood Tree — 46.0 — 21+12.5
Gas Meter — 31.3 — 21+12.0
15" Palm Tree — 58.3 — 21+10.0
24" Ornamental Shade Tree — 48.5 — 21+04.0
IMPERIAL HWY
1" Ornamental Palm — 54.5 — 20+66.0
16.5 — 20+50.0
Sewer M.H. — 17.0 — 20+49.2
14" P.P. #584353 E — 20.6 — 20+34.0
(10' Conc Pkt)
Gas Meter — 30.6 — 19+97.5
8" T.P. M-2419-Y
Guy Wire — 5.5 — 20.8 — 19+38.0
Guy Wire — 21.1 — 19+17.5
16" Transformer Pole #620086 E — 20.5 — 18+88.5
(6.5' Shoulder)
16.5 — 18+19.5
Mac. Dr.
Private St.
Sewer M.H. — 17.0 — 18+17.2
30.0 — 18+07.5
16.5 — 18+03.0

From Top pg 216

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RETURN TO
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76F3095 247 2-51

F. B. 467 PG. 21

To bot Pg 219

Sewer M.H. — 27.1 — 26+49.1

2" Peach Tree — 61.0 — 26+39.0

Two 6" Citrus Trees — 25.0 — 48.1 — 26+37.5

Lawn — 3.0

6' Privet Hedge — 40.8 — 26+32.0

38.0 — Water Hydrant

4" Apple Tree — 72.5 — 26+[illegible]5.0

Guy Wire — 32.8

12" P.P. # 412821 E — 38.5 — 21.5 — 25+30.5

10" P.P. #892321 E — 25+29.0

5' Woven Wire Fence — 31.3 — 25+25.0

4" Persimmon Tree

6" Apricot Tree — 19.0 — 48.6 — 25+14.0

32.3 — 76.5

1 Story Frame As. # 8725

31.0 — 1.5 — Patios — conc walk — 4.3 — 20.9 — conc. Steps — 5.0 — 2.4 — 5.0 — 9.4

Water Hydrant — 71.0 — 24+62.5

IMPERIAL HWY (10' Conc Pit)

76.5 — 24+59.5

Water Hydrant — 70.0 — 24+44.0

5' Woven Wire Fence — 31.4 — 23+83.0

14" P.P. # 486070 E — 20.5 — 23+71.5

15" P.P. # 486071 E — 20.7 — 22+14.0

4" Shade Tree

3" Peach Tree — 26.5 — 52.5 — 21+73.0

10" Palm Tree — 57.8 — 21+66.0

(8' Mac. Shoulder) — 18.0 — 21+65.0

From Top Pg 217

RETURN TO
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726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Imperial Hwy
Map No.		W. O. R370	Tape No. 0106 St'd. 68 °F
Office Work		Surveyed by	Van Deren
Checked		Notes	Buster Date 8-28-51
Date		Indexed	A. C. Johnson

F. B. 367 Pg. 219

2.6

To bot pg 220

10" P.P. #412818 E — 20.2 — 28+59.5

9' Gravel Driveway — 18.0 — 27+97.5

8' Shrub

8' Pyracanthen

Sprinkler System

Lawn

56.0 — 27+90.0

(8' Mac. Shoulder) (110' Cons. Pvt.) IMPERIAL HWY

34.7

33.8 — 27+50.5

Water Hydrant & Bird Bath — 27+43.0

Two 6" Citrus Trees — 24.8 — 48.0 — 27+38.0

Lawn

6' Privet Hedge — 26.0 — 19.0 — 24.8

43.0 — 24.8 — 27+25.5 — 19.0 — 27+23.0

Lawn

6" Citrus Tree

5.5 — 20.3 — 52.8 — 27+12.5

3" Shade Tree

12" Transformer Pole #412819 E — 20.5 — 27+09.0

2" Peach Tree — 11.8 — 52.5 — 26+87.0

2" Evergreen

3" Plum Tree

4" Apricot Tree — 14.7 — 15.0 — 48.2 — 26+61.0

3" Apple Tree

Lawn

From Top Pg 218

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RETURN TO
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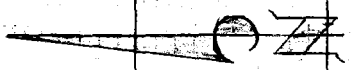
76F309S 247 2-51

F. B. 462 P. 220

To bk pg 221



32+02.0

31+99.0

51.5

31+93.0

50.1

40.16

Mac. Service Station Lot

31+79.3

4" Light Post

19.2

3' Chain Link Fence

10" Transformer Conduit

Pole # 412815E

31+18.95 B.C.

10.0

30+78.9

27.2

Sewer M.H.

Pl. Set PM 30+28.73

14" R.P. # 412816E

33.5

30+20.0

5' Mac. Shoulder

IMPERIAL HWY.

29+38.51

10.0

From Top pg 219

RETURN TO
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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of Imperial Hwy
Map No.	W. O. R320 Tape No. 0106 St'd. 68 °F
Office Work	Surveyed by Van Deren
Checked	Notes B. B. Date 10-2-57
Date	A. C. Johnson Indexed

F.B. 467 Pg. 221

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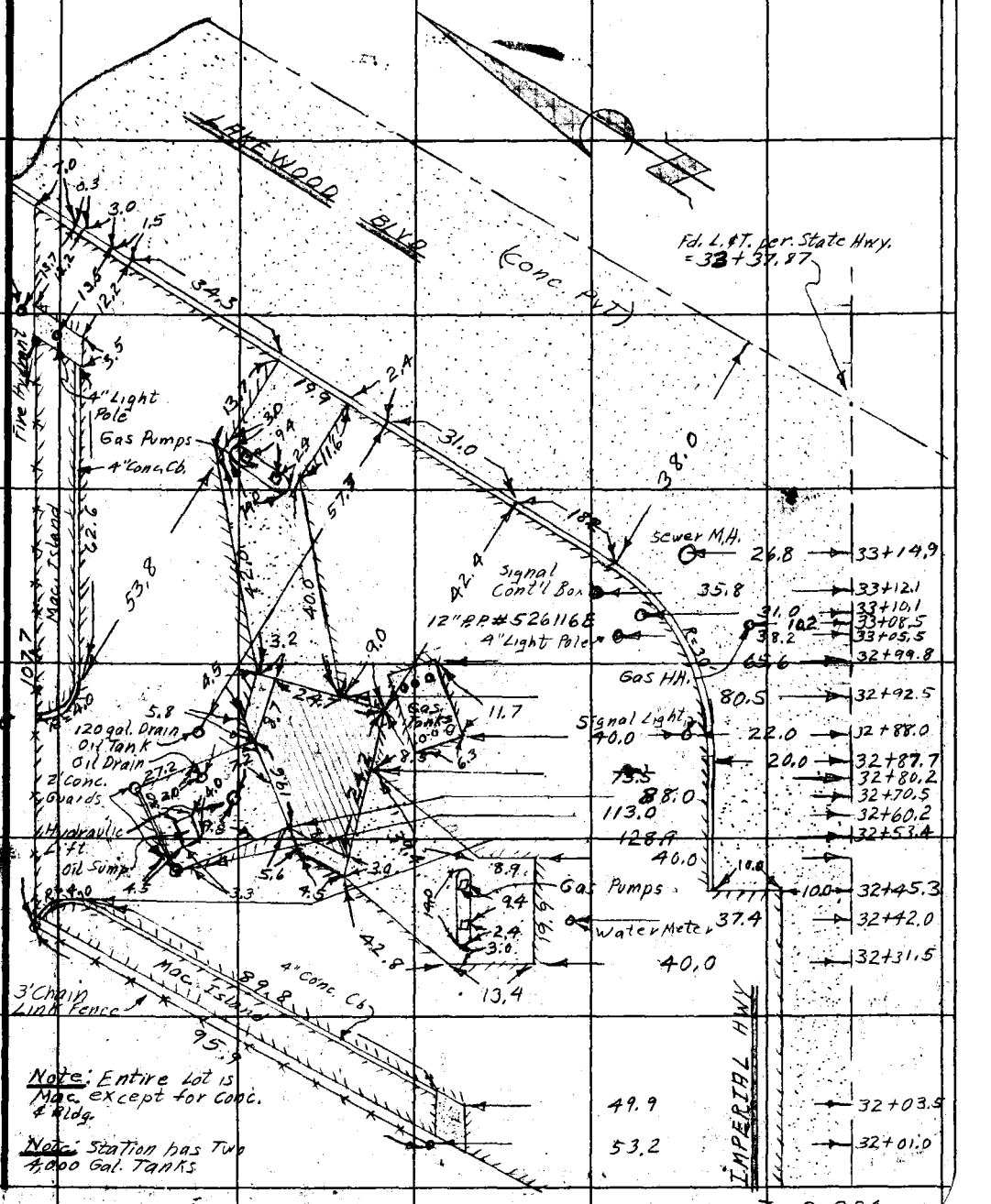
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



From Top Pg. 220

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 467 PG. 222

Notes Ck'd by	Survey of Imperial Hwy Appraisal
Map No.	W. O. 9906.82 Tape No. Std. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 11/28/54
Date	Indexed A. C. Johnson

F. B. 467 Pg. 225

IMPERIAL HIGHWAY APPRAISAL

J.N. 0906.82

TOPOGRAPHY

on

IMPERIAL HWY

From

Lakewood Blvd to Hoxie Ave

10-28-54

Willey J.L.

Kapplson

Shoemaker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
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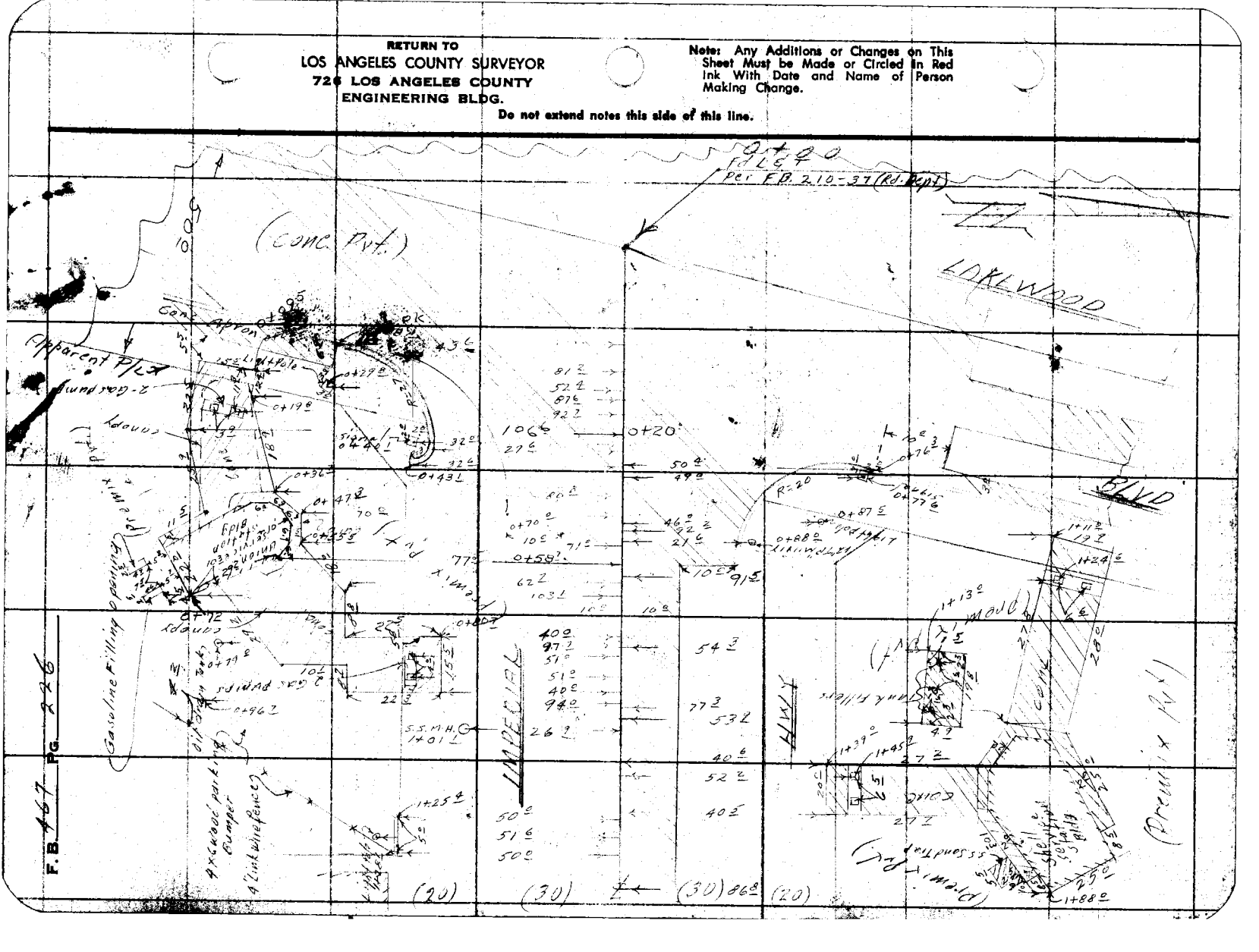
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 467 PG. 226

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Appraisal
W. O. 29068 Type No. St'd. °F
Surveyed by J L Willey
Notes JLW Date 10/29/62
Indexed R. C. Johnson

F. B. 467 Pg. 227

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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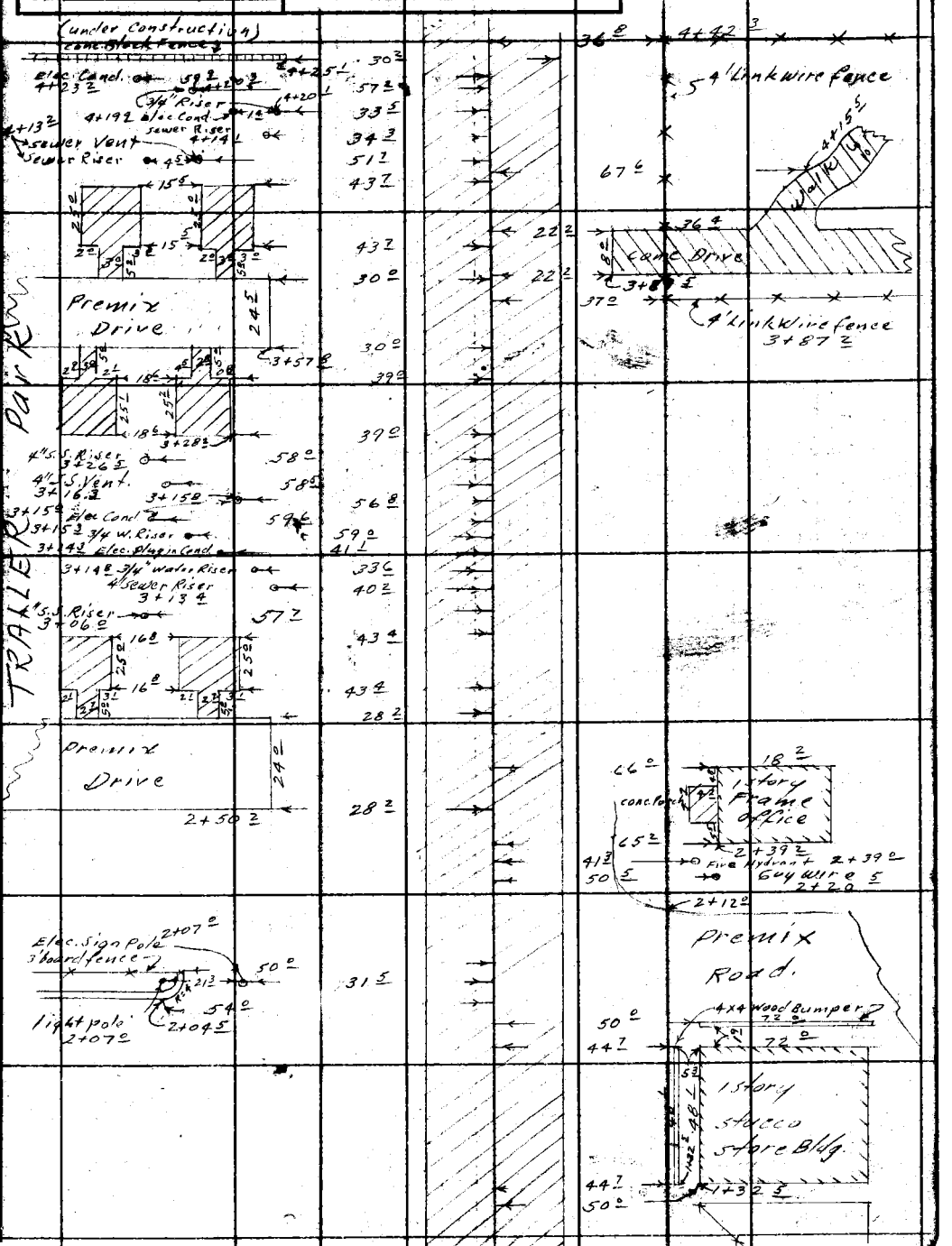
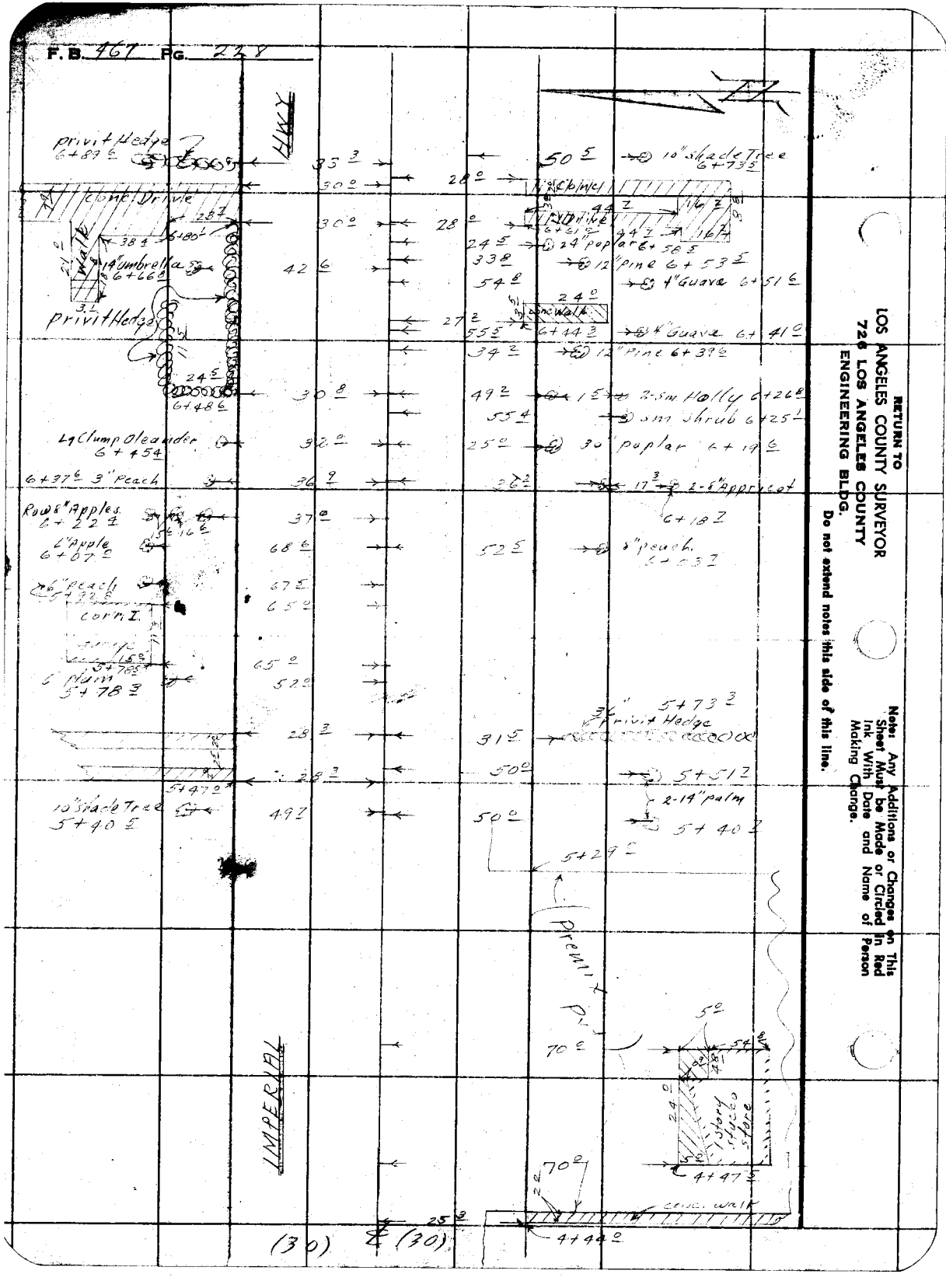
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



F.B. 467 PG. 22



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Imperial Hwy Appraisal
Map No.	W. O. 2295 Tape No. St'd. F
Office Work	Surveyed by J.L. W. Kay
Checked	Notes JLW Date 11-1-54
Date	Indexed C. Johnson

F. B. 467 Pg. 229

Row of Tree Roses

Premix Pvt.

241

Remains of demolished house

See Pg

4' Link Wire Fence

HWY

1½ Story Frame House

Frame Bldg

20" Walnut

Lath House

3' Lath fence

Clump Bamboo

1½ story Frame House.

7" Castor Bean

1½ story Frame House

porch

4" Avacado

Rose Street (40)

3 str't Barb wire

6' Woven wire fence

1½ Story Frame House

conc Incinerator

6' Woven wire fence

8+01.21 Wire W&T Rd. Dept F.B. 210-38

12" Fig

LIMEKILN

(30) & (30)

Notes: Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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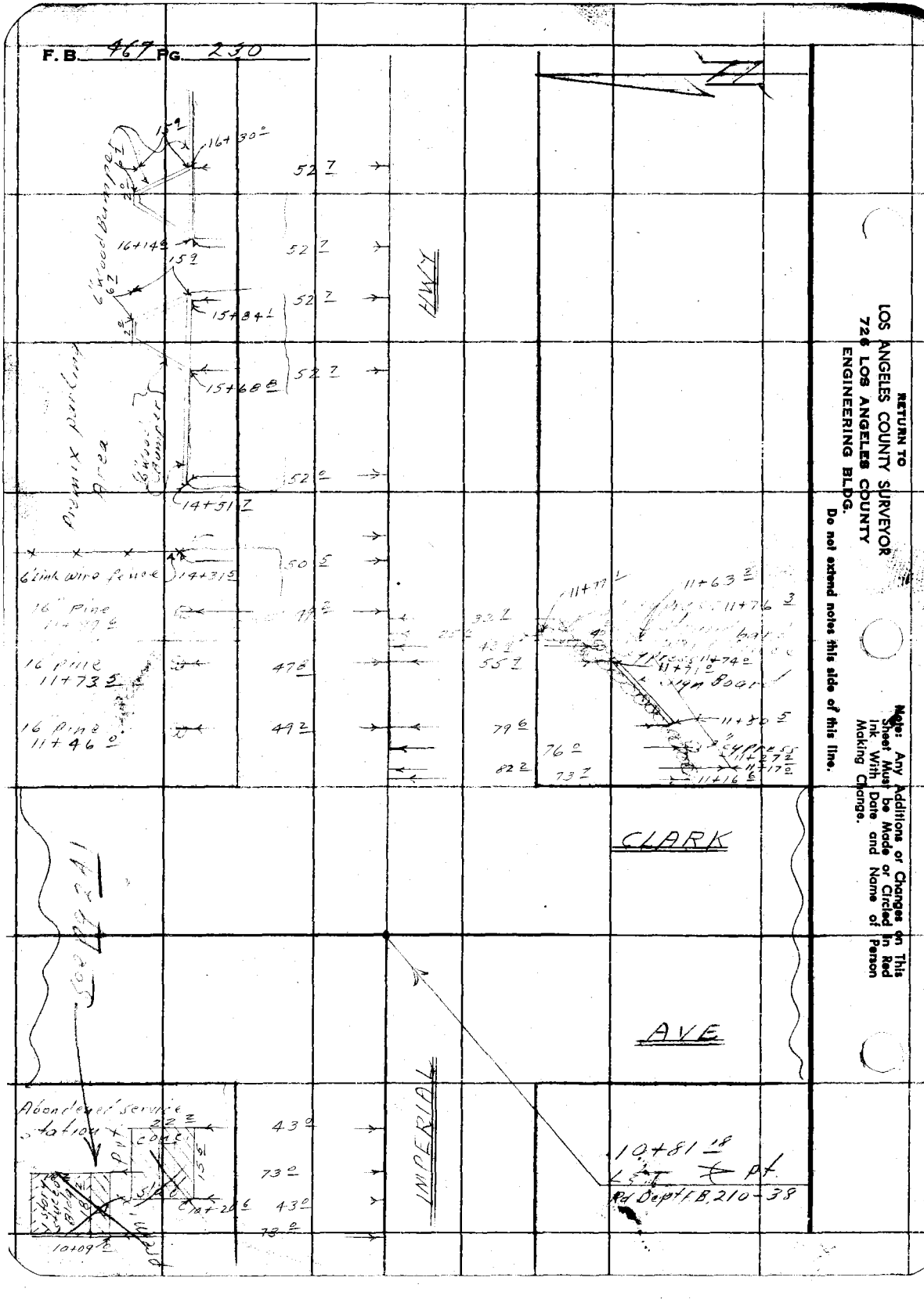
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3005 S&E #247. 8-54

F.B. 467 PG. 230


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CLARK
AVE
IMPERIAL
SOUTHERN PACIFIC
PHOENIX PIPELINE
6" Wood Burning Gas
6" Wood Burning Gas
6" Wood Burning Gas
6 Link Wire Fence
16" Pine
16" Pine
16" Pine
Abandoned Service Station
Comb
Pt
Rd Dept F.B. 210-38

Notes Ck'd by	Survey of Imperial Hwy Appraisal
Map No.	W. O. 4261-2 Tape No. St'd. eF
Office Work	Surveyed by J.L.Wiley
Checked	Notes J.L.W Date 11-1-54
Date	Indexed A. C. Johnson

F. B. 467 Pg. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

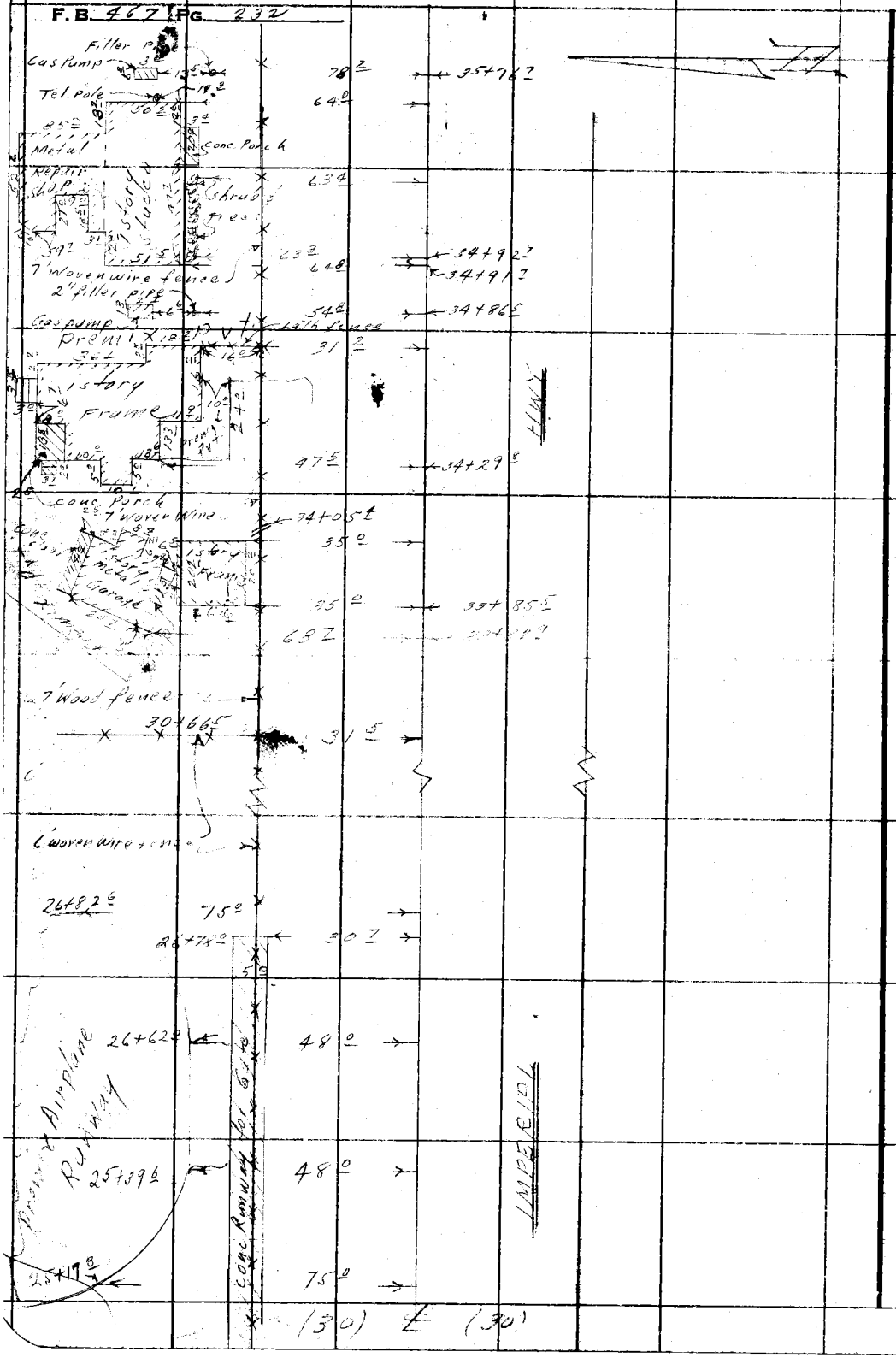
76F3095 S&E #247. 8-54

conc. Runway for Gator
24+71.5
6' Woven Wire fence
24+02.4 12" Walnut
24+05.2
6" walnut 8" walnut
24+02.4
See 24
Lg clump pyracantha
23+21.5
5" Cypress
23+14.2
clump Poinsetta
22+89.7
22+70.2 5" Apricot 14" Loquat
22+61.8 5" Apricot
22+34.2 2" Avacado
24+46.6 5" orange
22+28.6 6" Avacado
22+19.0 19" pecan
(6' Link Wire fence)
21+96.8
6' Link Wire fence
3" Gas pipe
Huge Gas Meters
Regulator sets
20+83.5
20+80.6
20+78.4
20+76.8
20+40.5
16" maple
20+26.5
M.H. w/ iron Cover
18+73.2
14" maple 18+46.1
Pizza Parking
Drive
6' Wood Bumpers

30.5
31.7
36.8
23.2
62.0
61.0
36.0
43.7
45.0
45.0
56.0
33.4
30.5
51.7
53.7
65.2
52.4
27.4
52.0
29.2
23.3
76.8

ARDLS
AVE
23+74.0
55 strand Barb Wire
24+04.73
6 L T
R. D. F. B. 210-39
HWY
IMPERIAL
5 strand barb wire fence
17+18.0
C161875

F.B. 467 PG. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Appraisal
W. Of 246 Tape No. St'd. °F
Surveyed by J.L. Willey
Notes J.L.W. Date 11-1-54
Indexed K. C. Johnson

F. B. 7 Pg. 233

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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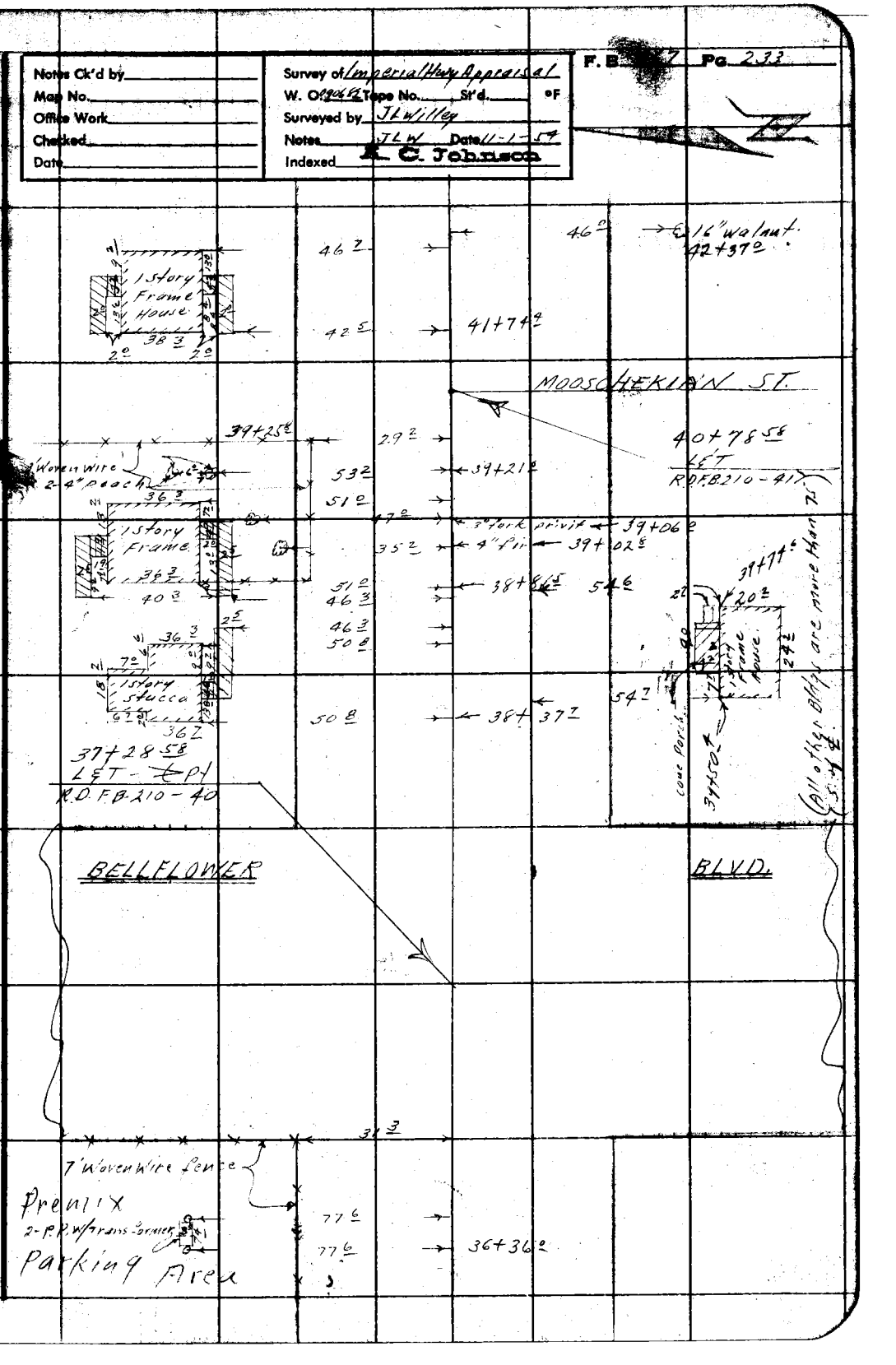
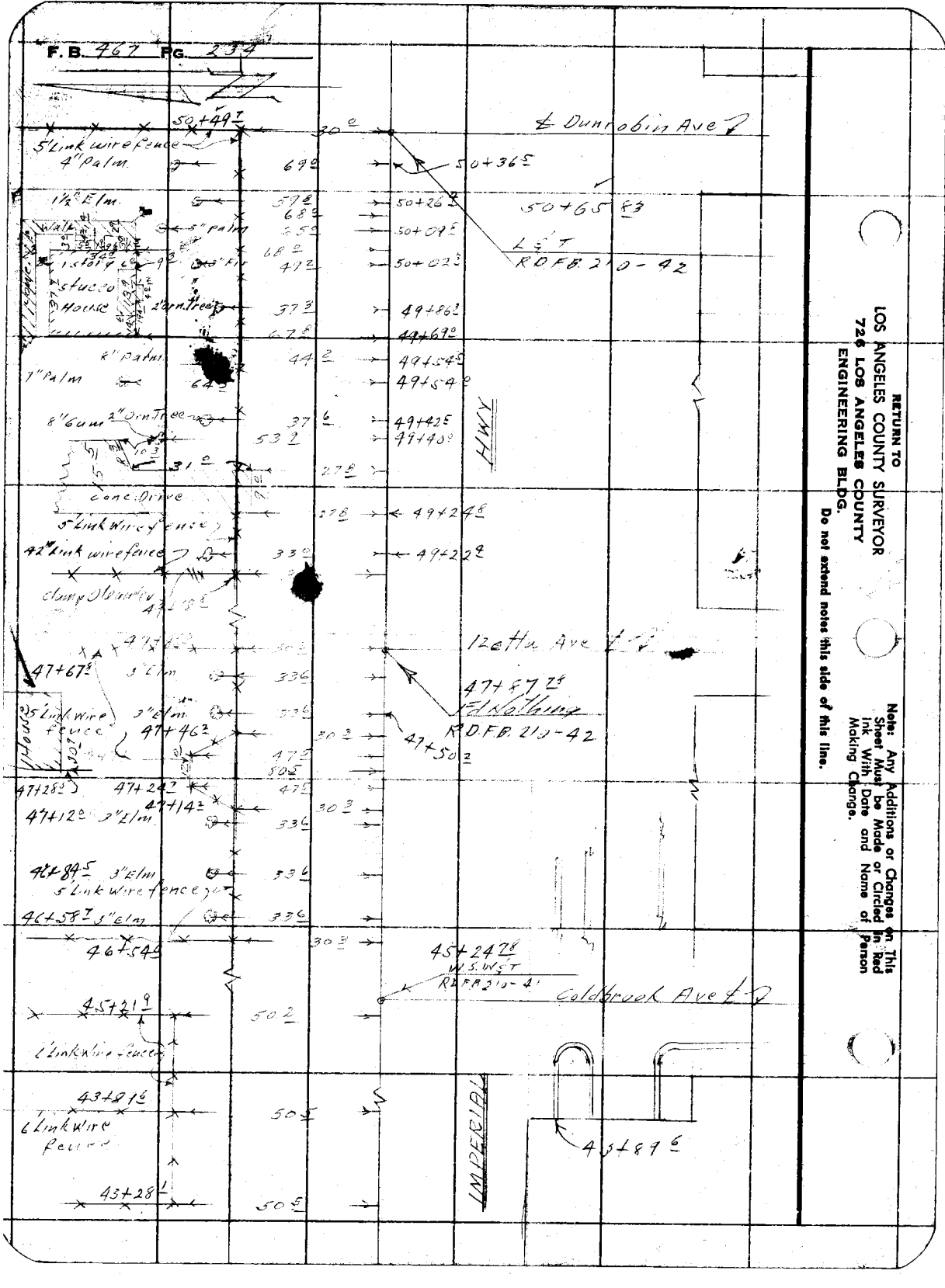
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54





RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Appraisal
W. O. 9246-67 Tape No. St'd. °F
Surveyed by J.L. Willey
Notes JLW Date 11-3-54
Indexed C. Johnson

F. B. 467 Pg. 2,33

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

50 65 83

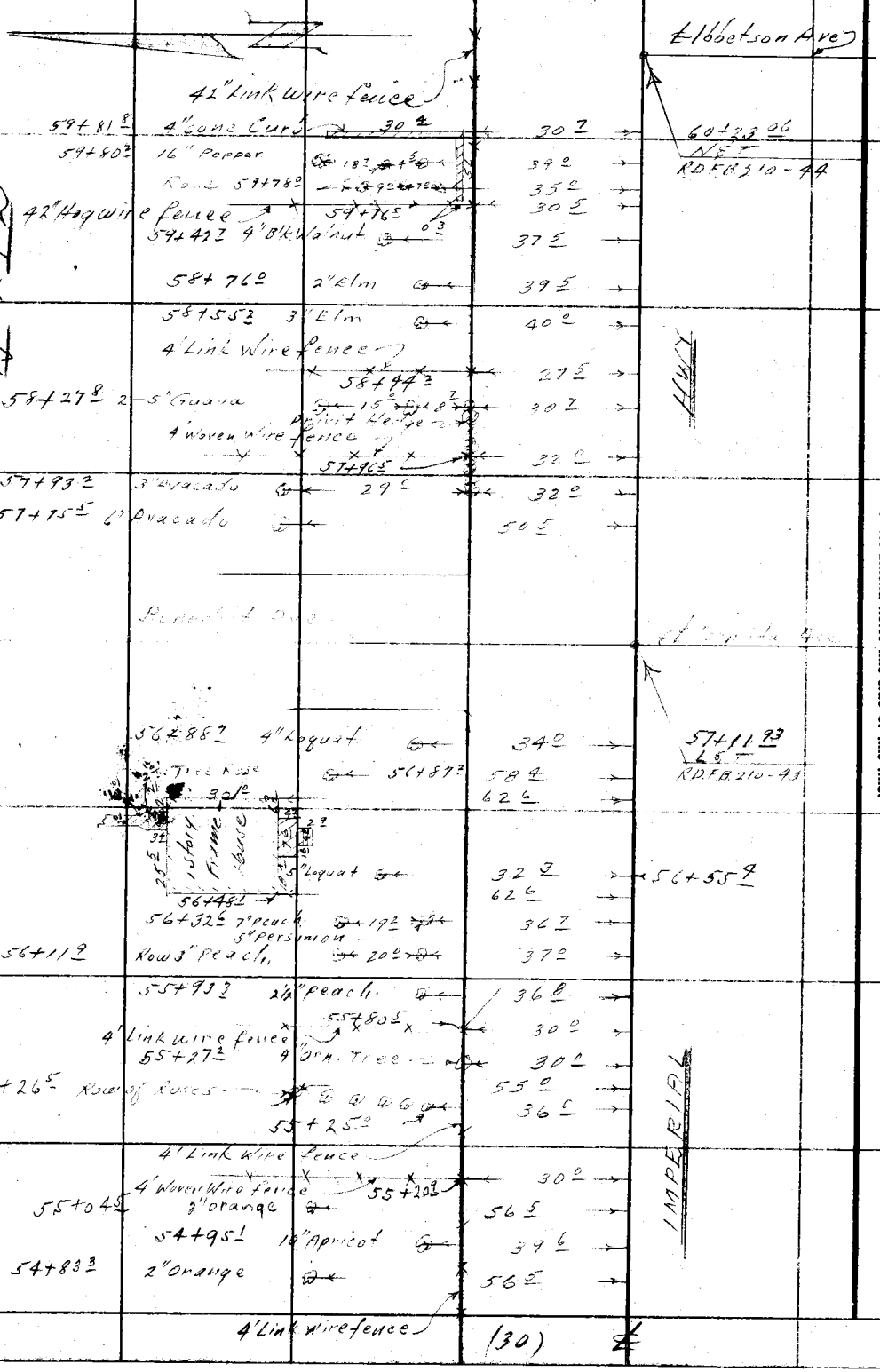
4' Link Wire fence
54+60 e — 29 R
Row pomgranite — 42 e
54+58 e
54+57 e — Cactus — 35 E
Lrg Tree Rose — 54+26 E — 47 R
54+25 e 6" orange — 37 e
54+01 E 5" orange — 36 Z
Lg Clump Pyracantha — 55 E — 53+98 E
53+92 E 10" orn Tree — 27 R — & Eastbrook Ave
53+75 E 8" peach — 58 L
53+75 e 4" Lemon — 38 E — 53+80 83
53+55 E 3" Apricot — 59 E — NET
53+54 E 3" peach — 39 e — R&FB 210-43
9 Z
Frame
5" peach — 73 L
21 e
3" peach
53+34 E
53+30 Z
5" Apricot 53+25 e — 49 L
5' Woven Wire Fence
53+20 E — 26 L
52+95 E 4" plum — 21 E — 47 L
7" orange
52+74 Z 1" peach — 21 e — 47 Z
4" Lemon
2" Apricot — 32 Z — 52+72 L
7" peach — 21 e — 38 e — 52+53 e
5" orange — 56 e
Pyracantha — 33 e — 52+41 E
Rose Garden — 33 e — 52+38 L
52+28 E 6" orange — 48 e
5" orange — 47 Z — 52+10 Z
House — 52+07 e
Grape Arbor — 48 L
51+91 E — 47 Z
IMPERIAL
51+73 e 12" Avocado — 44 e
51+54 e 2" Orn Tree — 54 e
Row Orn. Trees — 34 e
51+14 E 7" peach — 47 e — 51+46 E
50+93 E 6" peach — 47 E

(30)

See Pg 42

76F3095 S&E #247. 8-54

F.B. 467 PG. 236



See 242

Notes Ck'd by	Survey of Imperial Hwy Appraisal
Map No.	W. O. 12066 Tape No. Str'd. °F
Office Work	Surveyed by J.L. Willey
Checked	Notes J.L.W. Date 11-2-54
Date	Indexed E. C. Johnson

F. B. 467 Pg. 237

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

(30) ℄ (30)

63+73.06 ℄ pt
N w/ 4 TIE'S
RM FB 210-44

64+37.7 — 67.3 — 7" palm
64+32.8 — 64.2 — 10" palm
64+15.0 — 45.3 — Log Shrub

WOODRUFF AVE

28.2 → 62+40.9

4' Hog Wire fence

27.2 → 61+87.3

42" Link wire fence
4" peach 7.0 ←
2-1" peach 13.2 ←
19.9 ←
50.5 → 61+74.9
79.0 →
18.3 Roofed over
43.2 →

Cone Drive

43.2 → 61+60.1
31.0 → 61+58.2
70.0 →
13.0 ←

21.5
1 story Stucco House
43.0
61+23.6

73.3 →
50.0 → 61+15.2
76.3 → 61+10.2
30.5 →

2-4" Apple 19.4 ←
Row various Shrubs (Rose, Agapanthus)
61+09.9
42" Hog Wire fence
61+08.2

43.5 → 60+94.3
44.2 → 60+76.9
45.0 → 60+55.1
30.5 →

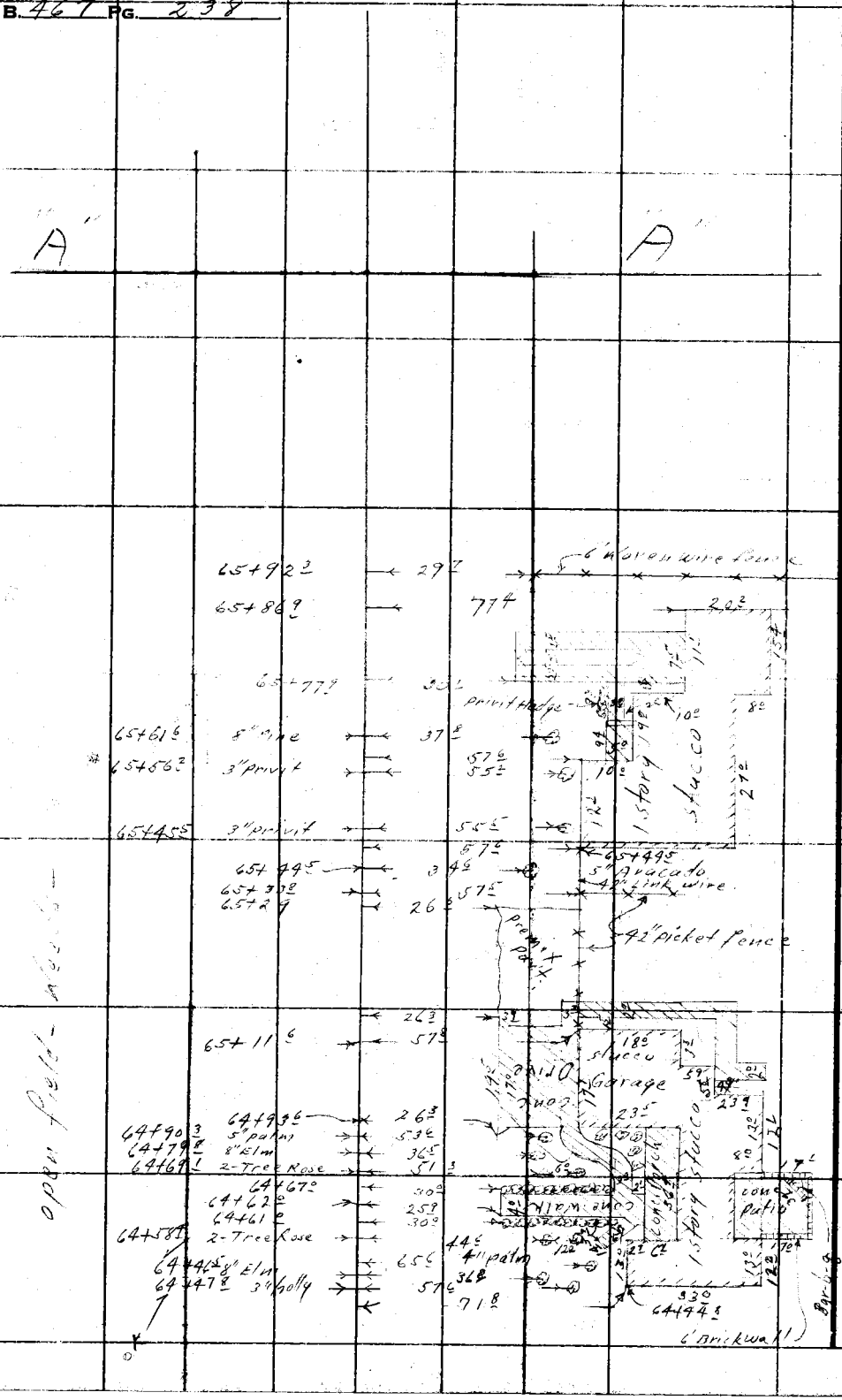
2-4" peach 19.0 ←
2-3" peach 18.3 ←
3" peach 18.0 ←
2" Apple
42" Link Wire fence
60+40.9

IMPERIAL HWY

(30) ℄

7-54 SAE #247

F. B. 467 Pg. 238



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Imperial Hwy Appraisal	F.B. 467 Pg. 239
Map No.		W. O. 9066 Tape No.	St'd. °F.
Office Work		Surveyed by J.L. Willey	
Checked		Notes J.L.W. Date 11-3-54	
Date		Indexed R. C. Johnson	

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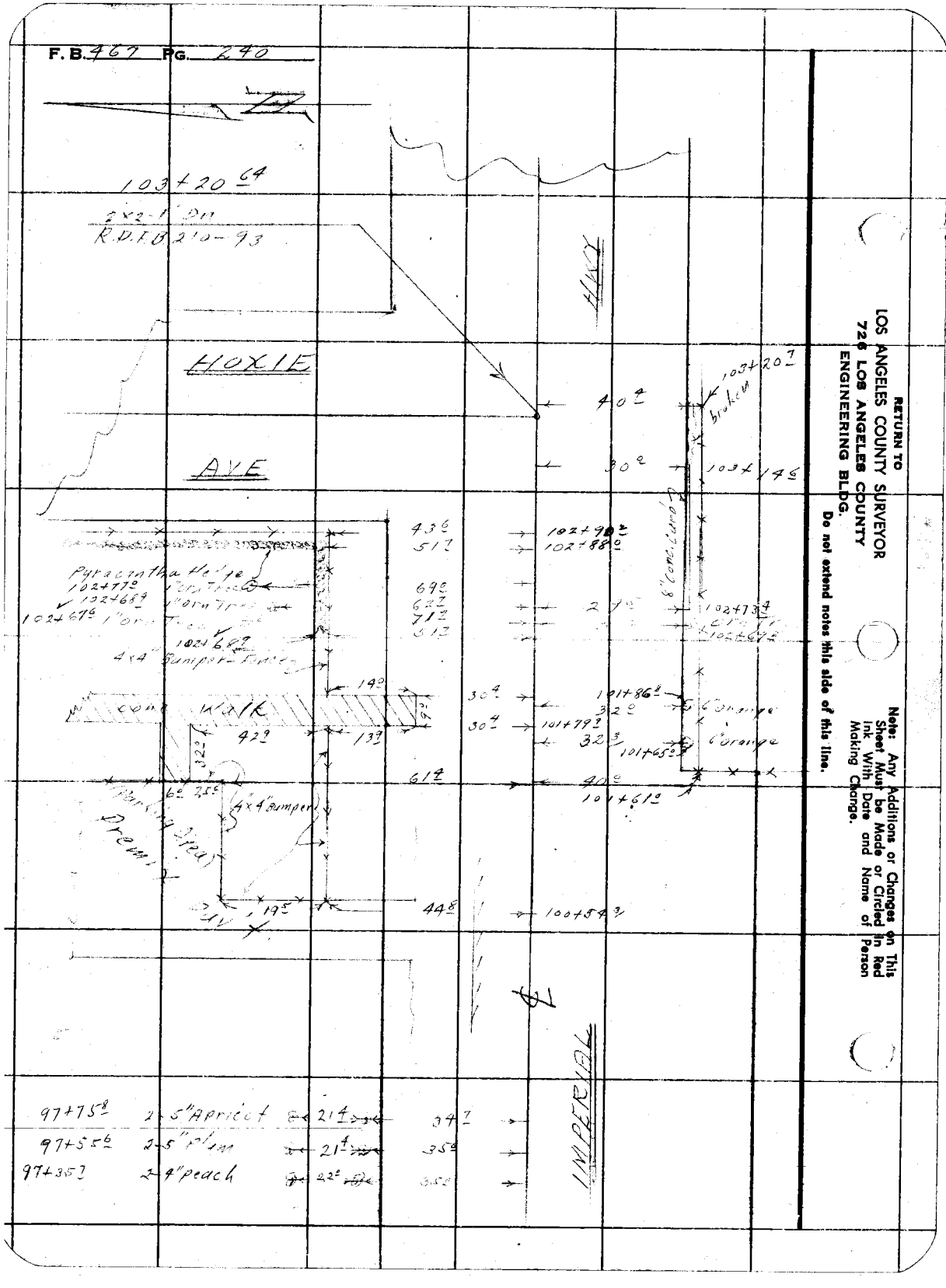
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

4" peach 57° 95+63 ±
4" peach 57° 95+44 ±
42" Link wire fence
30°
Concr
Drive
30°
95+22 ±
36' 1 story frame
6 4
4 Link Wire
2 95 ±
94+85 ±
6" Acacia 94+91 ±
6" Loquat 94+67 ±
33°
56°
4 2 ±
4 9 ±
93+99 ±
93+88 ±
93+76 ±
49°
7' Hog wire fence
42 7
49 ±
7' Hog wire fence
917+76 ±
49°
42 8
92+92 ±
92+77 ±
Row 4" Irr. Valves
Orchard of various kinds of Trees, mostly Prunes
90+83 ± 3" Apricot 36°
90+69° 2" Quince 36°
90+56 ± 2" Apricot 37°
Curtis-Ruiz
IMPERIAL HWY
Road
11 B 11
90.41 87
L & T
R.O.F.B. 210-92
11 B 11

76F305 S&E #247. 8-54

F.B. 467 PG. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Approval
W. O. 9985-2 Tape No. St'd. °F
Surveyed by J L Willey
Notes JLW/ Date 4-26-55
Indexed A. C. Johnson 4-29-55

F. B. 467 Pg. 241

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ARDIS

AVE

31.7

24+05.2

6' Woven Wire fence

See Pg 231

24+04.22 L & T

See Pg 231

c.l. Bldg.

110.7

22+97.6

49.2

2 story Frame House

47.3

49.8

6' Woven Wire Fence

22+79.8

21+96.8

30.5

(30)

10+81.18

CLARK AVE

(30)

4' Dia Conc. w/ sign & pole 10+41.1

4" Floodlite Pole, w/ conduit 10+40.2

14" PP# 493525 PE 10+37.2

23.4

51.1

22.4

HWY

IMPERIAL

55.1

54.6

3' wide Conc. Apron

53 Gal pumps on island

9+97.9

Tel. Box 74

9+33.2 4" Flood Light pole w/ underground conduit

9+32.1

9+32.0

Guy wire 9+31.5

12" PP# 3216 PE

57.1

51.6

57.1

51.3

21.2

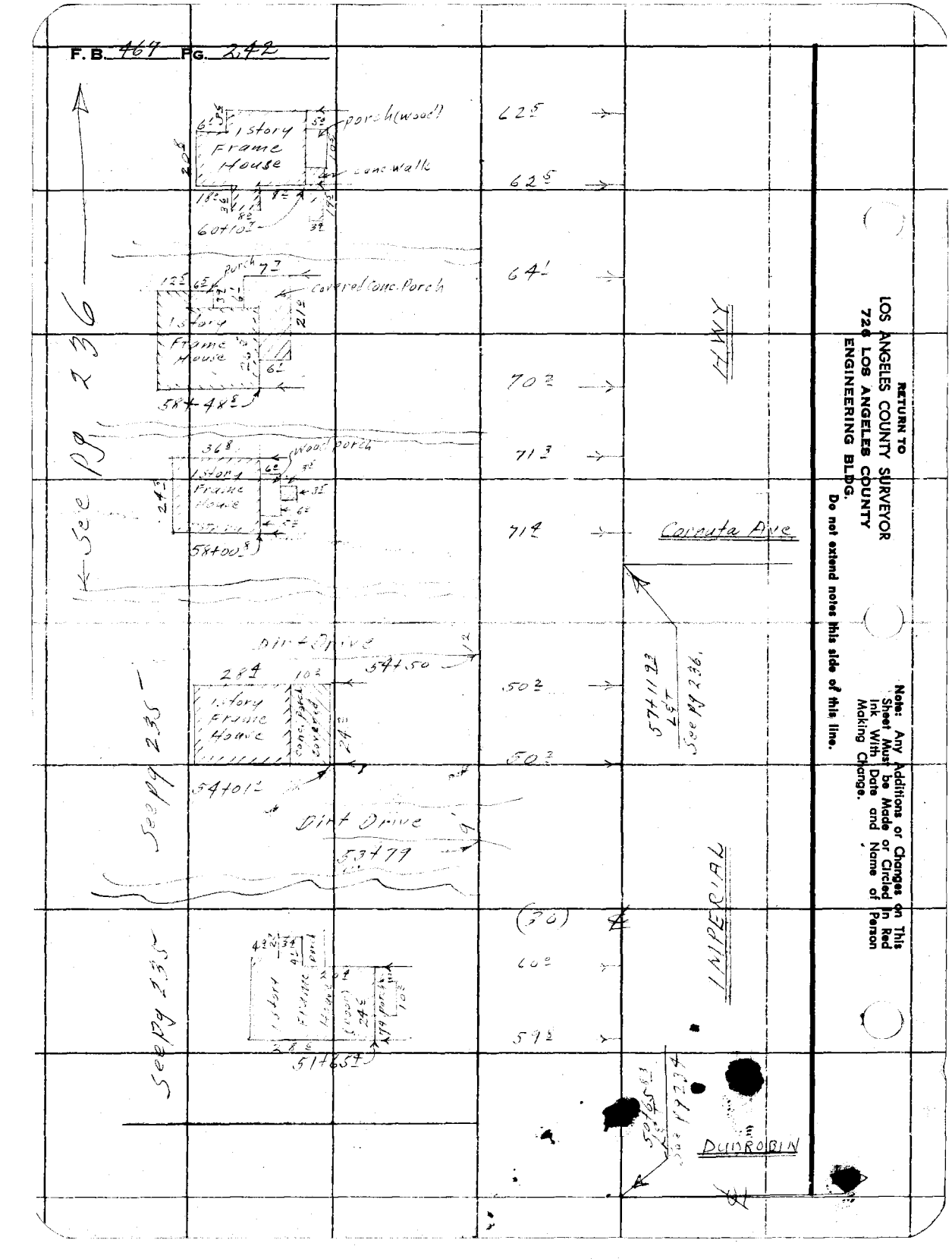
50.8

(See Topo pg 229. Left)

(30) (30)

75F3098 S&E #247. 8-54

F. B. 469 Pg. 242


1 story Frame House
porch (wood)
conc. walk
Covered Conc. Porch
Wood Porch
Dirt Drive
Covered Conc. Porch
Dirt Drive
Covered Conc. Porch
Covered Conc. Porch
Covered Conc. Porch

F. B. 467 Pg. 243

Profile No. | Notes Red. Date | Plotted Date | Job No. 0902.18 Division No.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Imperial Hwy Appraisal
Survey by J.K. Willey Notes GLW Date 12-9-55
Map No. [illegible] T. Johnson Date 12-14-55

Imperial Hwy Appraisal J.N. 0902.18

"X" SECTIONS

12-9-55
J.K. Willey & Party

STATION	B. B.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 467 Pg. 244 Job No. 6923 Division No. Notes Red. Plotted
Survey of Date Date
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "B"				97.96	B.M. "B" Elev. 97.96	
					Imperial Hwy @ Belder Dr.	
					E. ⊄, N. Cb. of Island on ⊄ Prod. of Belder Dr.	
					30.24 N. of ⊄ Imperial Hwy, Rd. Dept. L.B. 30-23	
0+00				97.99	⊄ Int. Imperial Hwy & Belder	
+30				97.50	⊄ of X Gut.	⊄
"				97.20	Gut.	57', end Gut.
"				97.85	Top Curb.	57' " Curb.
"				97.53	50' Gut. (W. end)	
"				98.45	Top Curb. " "	
E. end C.R., N.E. Cor.				97.85		
Gut.				97.52		
N. end C.R., S.E. Cor.				97.89		
Gut.				97.55		
W. end C.R., N.W. Cor.				98.12		
Gut.				97.42		
N. end C.R., N.W. Cor.				98.22		
Gut				97.55		
0+50				97.64		⊄
1+00				98.05	Par.	⊄
"				98.30	15' Top Cb.	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				97 58	15'	Cut.
1+07				98 47	25^{L}	Top Conc. Curb. (S. end)
1+50				98 08		Pvt. ℄
"				97 74	15'	Top Curb. in Driveway.
"				97 64	15'	Cut. " "
1+48				98 48	26^{R}	Top Conc. Curb.
2+00				98 13		Pvt. ℄
"				98 41	15'	Top Cb
"				97 75	15'	Cut
"				98 55	26^{L}	Top Conc. Curb.
2+03				98 4	26^{L}	Ground
2+03				98 23	82^{R}	S.E. Cor. Garage — Top Curb
⊙				98 66		
2+00				98 1	82^{R}	Ground.
2+03				98 25	102^{L}	S.W. Cor. of Garage. — Top Curb
"				98 21	155^{TS}	N.W. P/L Cor " "
"				98 15	155^{TS}	N.W. P/L Cor. Ground.
1+70				98 30	25'	Ground.
"				97 90	50'	"
"				97 25	75'	"
"				97 65	100'	"

Profile Notes Red. Plotted Job No. 9202.18 Division No.
No. Date Date Survey of Imperial Hwy Extension
X-Sec. Notes Chkd. Checked Survey by J.K.W. Notes by C. Johnson Date 12-9-54
No. Date Date Map No. Date

F. B. 467 PG. 245

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date

F. 467 Pg. 1246 Division No. Job No. 24-1-16
Survey of Compton Blvd. Widening
Survey by L.A.Co. Notes
Indexed by C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50						Ground.
"						"
						N. 1/4 Cor. of Sec.
						35' N'ly & ∥ to ℄ of Home Blvd.
						N.E. Cor. of Sec.
						N.E. Cor. of Sec. & N.W. Cor. of Sec.
132+50						22' Edge Conc. Pvt.
						30' " Pvt. & Curb line
						40' Top brk — Curb line
						N/P/L
132+145						22' Edge Pvt. & Curb.
						40' Top brk — Curb line
						Top Curb @ S.W. P/L Cor.
						Ground " " "
132+50						22' Edge Pvt. & Curb.
						40' Top brk — Curb line
						Top Curb — N/P/L
						Ground — N/P/L
132+82						22' Edge Conc. Pvt. — @ ℄ of Drive

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
132+82				97 54 30	edge Pvt. – Gut.	Eg Drive
"				97 62 90	Curb line @ Drive	" "
"				98 27 45	brk in Conc.	" "
"				98 36 50	rock walk @ P/L –	" "
133+00				97 75 12	edge Conc Pvt.	
"				97 45 30	" Pvt. – Gut.	
"				97 38 31	bot. brk.	
"				98 35 40	Top brk. – Curb line.	
"				98 17 50	Top Curb @ N P/L	
"				98 15 50	Ground.	" "
133+18				97 66 30	edge Pvt.	
133+50				98 20 50	Top Curb @ NW P/L Co.	
"				98 00	Ground.	
134+34				97 35 31	edge Pvt. & Gut.	
				97 66 22	edge Conc Pvt.	
				97 20 30	" Pvt. – Gut.	
135+00				97 09 30	" "	
136+00				97 14 30	" "	"
136+10				97 09 30	" "	"

Profile Noted Red_____ Plotted_____ Job No. 64L18 Division No._____ F. B. 467 Pg 26

No.____ Date____ Date____ Survey of Lawrence Expressway

X-Sec. Notes Chkd____ Checked____ Survey by W.M. Miller Notes W.M. Miller Date 2-14-64

No.____ Date____ Date____ Map No.____ Traced____ Date____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 467 Pg. 248 | Job No. 2122 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of [illegible] | Date | Date | No. | X-Sec.
Survey by [illegible] | Notes [illegible] | Notes Chkd. | Checked
Indexed [illegible] C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				97 77	Top Conc. Sub @ S. Sq. Curve	
				97 77	" " Drive 13' N. of N/L	
				98 22	" " Curb @ S. side Curb N. of N/L Ave.	
				97 25	Ground " " " " "	
				97 25	Ground 20' N. of N/L	
				97 [illegible]	" Curb @ Driveway	
				98 [illegible]	Top Curb W. side Curb (Front)	
				97 [illegible]	Ground " "	
				[illegible]	Top Curb @ E. side	
				[illegible]	Ground	
				[illegible]	Top walk at Front of House	
				97 [illegible]	" Porch " " " "	
				97 08	Floor elev.	
				97 [illegible]	Ground @ N/L @ Front of Garage	
				[illegible]	22' E. of W/L & 17' N. of S/L Ground	
				97 22	16.5' E. of W/L & 17' N. of S/L "	
				[illegible]	22' W. of E/L & 615 N. of S/L	
				[illegible]	[illegible] Cor. Greenbelt inside Ground	
				[illegible]	@ " In " " "	
				[illegible]	S. Side Green Belt inside	
BM "B"				[illegible]	BM "B" Elev. 97.96 - Section BM.	

Notes Ck'd by	Survey of Imperial Hwy Appr
Map No.	W. O. 0912.59 Tape No. St'd. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 1-30-56
Date	Indexed C. Johnson 2-10-56

F. B. 467 Pg. 249

J.N. 0912.59

IMPERIAL HWY APPRAISAL

ADDITIONAL TOPOG

FROM

HOXIE AVE E'LY TO PIONEER BLVD. NO. SIDE

Note: Topog taken 90' from ℄ of Imperial Excluding Topog from ℄ To P/L.

SEE: (C.S. Map No. B-753 Sheet 2 of 2 Sheets)

Party: Sappell
Shoemaker
Myers
Siemann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

To Bk 44 Pg 251

F.B. 467 Pg. 25-0

4" chain Link Fn.

192+08.1

69.3

74.2

13.4

2-Story Stucco House

191+87.6

74.2

14'

44.2

13°

35.5

10" Magnolia

191+97.2

13.9

13.3

Heads

12" Pine

28.3

191+77.6

4" Pine

191+70.2

13.2

13.2

64.8

Sprinkler

Pyracantha Hedges

13°

13.2

13.5

13.2

191+46.2

12" Pine

30.3

(30)

NORTH PIONEER BLVD.

HWY

11.7

44.5

191+38.2

4" conc. cb.

Drive

0+80.4

0+32.8

6" Palms

33.7

191+32.8

10" Pines

29.6

191+23.4

46.6

191+21.7

Pyracantha Hedges

Gutter

9.6

11.4

HOXIE

63°

26.6

70°

(20)

20°

0+82.8

0+74.1

0+72.2

AVE

(30)

29.8

29.5

0+43.2

1° Rail Fn.

Pyracantha Hedge

190+84.96 Fd. Bt. SPK W&T. Flush. F.B. 467-116

20.8' OFF-SET LINE

190+84.96 Going N. 0+00

189+83 Norwalk

9° conc. walk To woman's club.

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy APP.
W. O. 092.59 Tape No. St'd. °F
Surveyed by D. Sappell
Notes D.S. Date 1-30-56
Indexed E. C. Johnson

F. B. 467 Pg. 251

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not attempt notes this side of this line.

76F3095 SAE #247. 8-54

To Bott pg 252

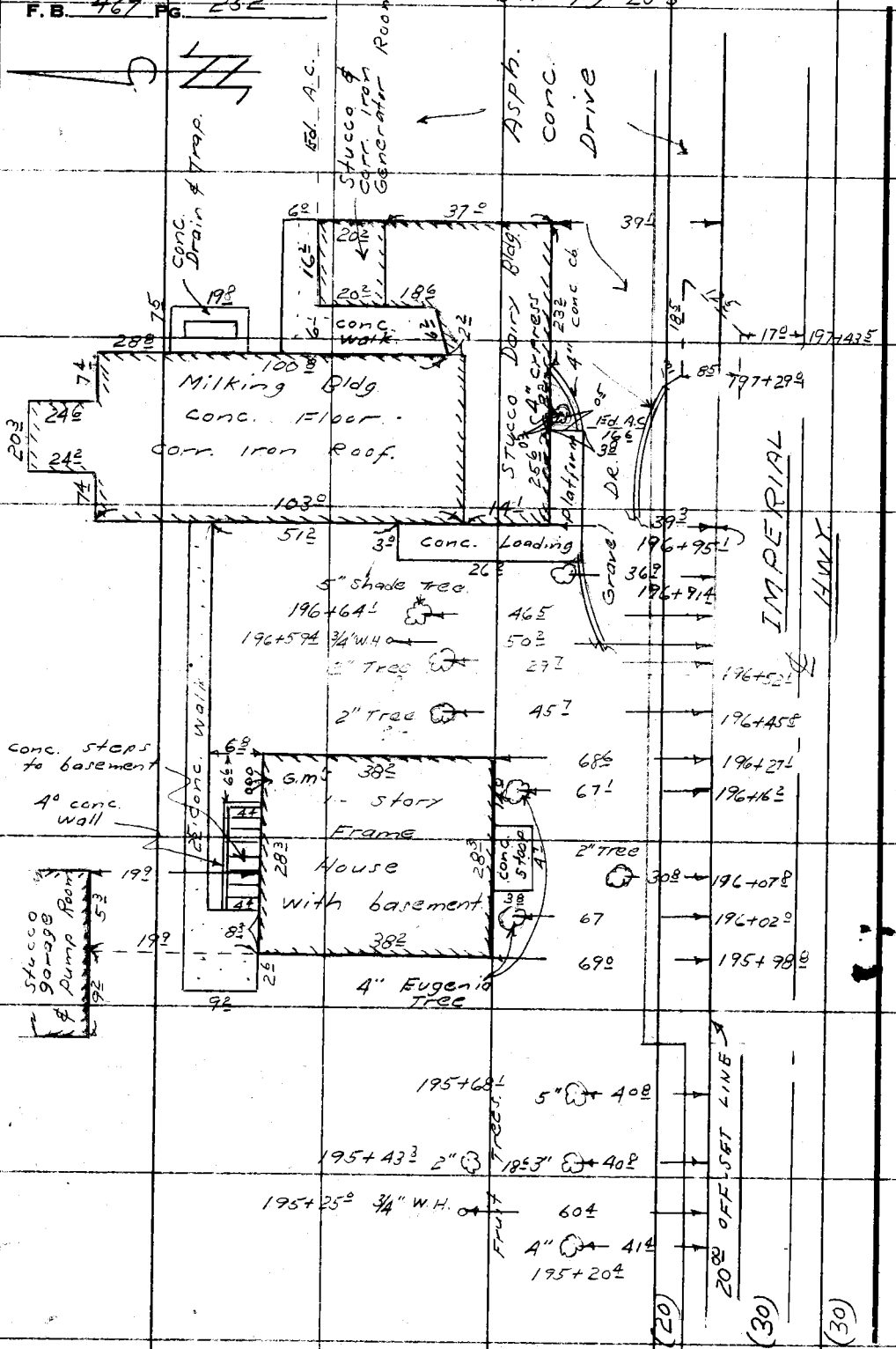
194+99.7
194+85.5
194+91.3
194+83.8
194+71.8
194+65.4
194+40.8
194+41.9
194+27.1
193+25
192+62.5
192+52.1
192+40
192+37.1
192+17.7
192+10.4

Frame Laundry Room
1-story Stucco & Frame House #10837
Conc. Drive
P.W.H.
Fruit Trees
4° Hog Wire Fn.
12" Avocado
4" orange
End Fn.
15" Fir
Water Valve
Sprinkler Heads
4° Ch. Link Fn.
10" pine
20.00 OFF-SET LINE
IMPERIAL HWY

From Top pg 250

F. B. 467 PG. 252

To BOTT pg 253



From Top pg. 251

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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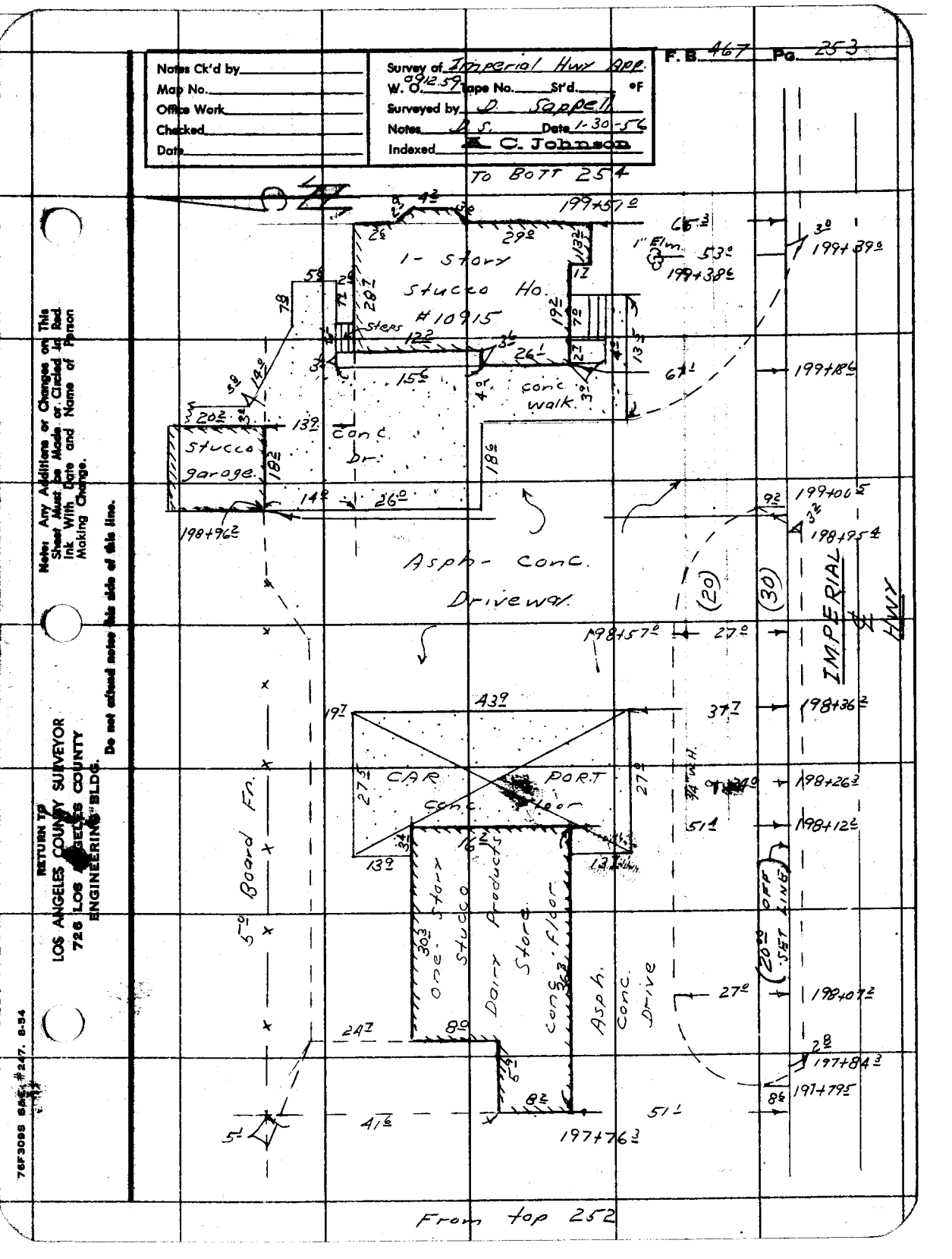
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Imperial Hwy app.
W. O. 0912-59 Tape No. St'd. °F
Surveyed by D. Sappell
Notes A.S. Date 1-30-56
Indexed E. C. Johnson
F. B. 467 Pg. 253
To Bott 254
1- story stucco Ho. #10915
Steps
Conc. walk.
Conc. Dr.
Stucco garage.
Asph- conc. Driveway
CAR PORT conc floor
One story stucco
Dairy Products Store
Conc. floor
Asph. conc. drive
Board Fn.
IMPERIAL HWY
1" Elm
199+57
199+39
199+38
199+18
199+00
198+95
198+76
198+57
198+36
198+26
198+12
198+07
197+84
197+79
197+76
From top 252
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3098 S&S #247. 8-54

F.B. 467 PG. 254

To Bott pg 255

STUDEBAKER

RD (30)

204+26.93
Fd cut spk
per F.B. 467-116

15" P.P.
532624-E
204+10

Rock & oil

Parking Area

6" iron post
203+76±

Signal sw.

Signal

Traffic Signal Switch

203+77±

202+46±

Pre-mix Dr. & Parking Area

201+04±

R 201' pk.

5± board & barb wire fn.

200+46±

200+63±

12± Frame Shed

10±

200+53±

200+50±

12±

8±

Cond

1 - Story Frame House #10927

123±

29±

4±

6±

26±

GH

Lawn

(20)

(30)

IMPERIAL HWY

200+29±

20± OFF SET LINE

1/2" Fruit Tree

199+65±

From top 253

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy App.
W. O. 0912.59 Tape No. St'd. °F
Surveyed by D. Sappell
Notes D.S. Date 2-6-56
Indexed C. Johnson

F. B. 467 Pg. 255

To Bott pg 256

TR. 16208

4" wire fn.

4" conc. block wall

conc. gutt

Vacant Lot.

12" P.P. # 1011466-E

Traffic signal sw.

4" I.P. Light strd. in "x" conc. base

206+01.6

2"x6" conc. c.b.

TEXACO SERVICE

pre-mix pv.

sheet iron service station

underground Tank Fillers

conc. island

Lube Racks

office toilet & stone pool

conc. apron

gas pump

8" I.P.

8" T.P.

GW

conc. apron

underground Gas tank filler necks

12" A.P. # 1051796-E

ped. push button sw.

St. Light switch

4" I.P. Light strd.

Traffic signal

10° conc. walk & drive

204+66.3

18 conc. gutt.

10° conc. walk slope

conc. c.b.

18 conc. gutt.

IMPERIAL HWY

STUDEBAKER

RD.

204+26.93 Fd cut spk. Per F.B. 467-116

From Top 254

206+65.3	
206+61.3	
206+03.1	
206+01.6	
205+68.2	
205+57.5	
205+40.3	
205+12.2	
205+00	
204+74.6	
204+84.5	
204+89.9	
204+86.7	
204+77.5	
204+71.9	
204+66.3	

40.4	
41.7	
41.7	
43.9	
105.4 (50)	
88.3	
41.4	
130	
70°	
20.9	
81°	
42.1	
59.7	
45.4	
45.4	
51.5	
64.4	
74.4	

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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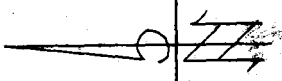
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

To Bott Pg 257

F. B. 467 Pg. 256



pyracantha Bush 31° 211+10°
WM ⊙ 44.7 211+06.°
3" ornamental tree 37° 211+02.8
15" Spruce 44.6 210+87.5
10" 16.5 2" multi prong 16.5 34.6 210+51.8
210+51.8
10 carob trees 8"
210+38.8 11° 10.3 54.6 210+35.8
6" Fruit Tree
11° 10.2 10.4 10° 10° 44.5 210+19.6
6" Avocado
202 61.6 210+05.4
Conc walk 8" Shade tree 44.7 210+03.°
66.9 210+00
89.5 209+99.°
6" Avocado
24.7 6° 19° 6" Shrub
Laundry Room
Frame Garage
1-Story Frame House
Lawn
Picket Fn.
209+71.8
44.2
(30) MPERIAL HWY
89.3
20.4 27.1° 7.9 8.5 21.7 14.2 8.8 21.2 18.7 4.0
20.3 6.9 14.2 6.2
20° 20° 20 44.6 209+55.5
16° 16" To 8" Avocado Trees 114.5 209+43.°
20° 20° 64.5 209+39.6
18.8 209+42.6
3.1
13.8
3° Pr. Fn. 61.9 209+28.1
27° 19° 209+26.6
Dirt drive
Pr. Fn.
27° 19° 209+13
209+08.3
TR. 16208
FROM Top Pg 255

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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NOTE: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Imperial Hwy APP
Map No.	W. O. 0912.59 Tape No. St'd. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D. S. Date 2-6-56
Date	Indexed A. C. Johnson

F. B. 467 Pg. 257

(39) IMPERIAL HWY

TO BOTT 258

Dirt Drive

Dairy Bldg

Milking Area conc. floor corr iron Roof

corr iron storage Bldg.

1-story stucco milk House

conc. loading platform

dirt drive

6" conc. ct

10" Gm.

Trap To Sewer

Timber water cooler platform

Trans pole #395256-E

G.W.

Grape Vines

3-3" prong fruit tree

4" Tree

6" orange

3" Tree

6" pomegranite

3" citrus

Muti-prong pomegranite

3-3" prong Shade Tree

4-3" prong Tree

211+19.7 10" palm

Cactus & young palms

211+16.0

FROM Top Pg 256

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not attempt notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 467 Pg. 258

To BOTT 259

(30) IMPERIAL HWY (30)

5

5-prong gum. 54.5

218+37.2

Begin 4' rail fn.

217+48.4

31°

217+48.4

216+11.4

30.2

9°

15°

4' stanchions

Gate

15°

Gate

15.2

9°

15.2

End Barb wire

30.8

215+60.8

Cattle guard

4' rail fn. & R.R. TIE ends

Barb

4' 4 strand wire fn.

9°

8.5

30.2

213+79.3

213+79.3

FROM TOP 257

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

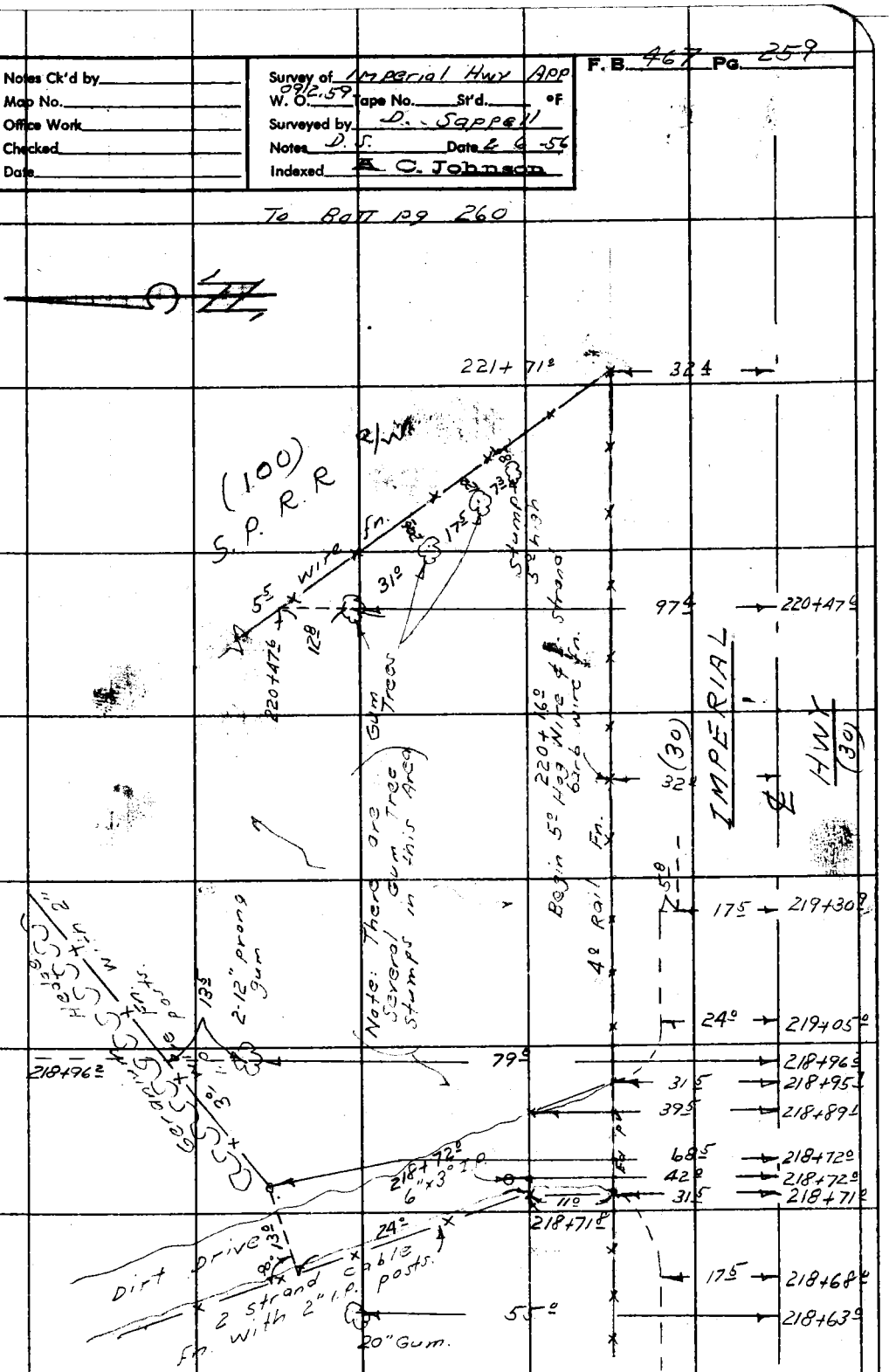
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Imperial Hwy App
Map No.	W. O. 0912.59 Tape No. St'd. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 2-6-56
Date	Indexed E. C. Johnson

F. B. 467 Pg. 259

To Bk 129 260



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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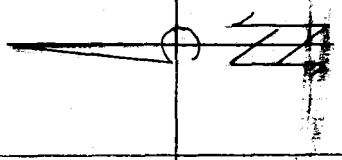
76F309S 5&E #247. 8-54

F.B. 467 Pg. 260

To LFT Pg 261



8" T.P.

CW.

ORR & DAY

90°

66½

53½

56¼

RD

227+46¹

227+10³

227+02⁵+0R

227+24⁰

226+70

226+12⁵

188

58°

66°

(30) TINFERIAL HWY (80)

225+79⁵

Area

52°

40°

225+59⁰

17°

225+47³

90±

17⁰

225+14⁵

12" P.P. # 927400 E
With 2-Gobbs
To Grad.

40⁶

225+08⁸

17°

12" Pea Gravel Drive

224+02⁰

223+90⁰

70°

223+77⁵

10" T.P.

40⁵

223+29⁰

(50) S.P. R.R.

4.72

(℄ R/W is ℄ of Track.)

(50)

P.O.T.
223+12.78
Fd Spk w/ ℄T.
F.B. 467-117

From Top Pg 259

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 467 Pg. 261

Survey of Imperial Hwy AAA
W.O. 9212-59 Tape No. St'd. °F
Surveyed by D. Squarell Date 2-6-56
Notes S.C. Indexed E. C. Johnson

Notes Ck'd by
Map No.
Office Work
Checked
Date

Pre-mix parking Area.
To Bott pg 262

Elect. outlet

335 → 229+38±

6" x 8" conc. block wall
6" " " " "

458 → 228+95±
65± → 228+94±
47± → 228+84±

conc. walk

946

CLOCK DRIVE-IN
RESTAURANT
Stucco & Conc. Block
conc. Floor.

6" 5" conc. block wall

IMPERIAL HWY (30) (30)

733 → 228+44±
76± → 228+42±

47.5

Frame Storage Shed

Refrigerator units

4" I.P. Light std.

pre-mix parking Area.

ORR & DAY RD

From Top pg 260

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3095 SAE #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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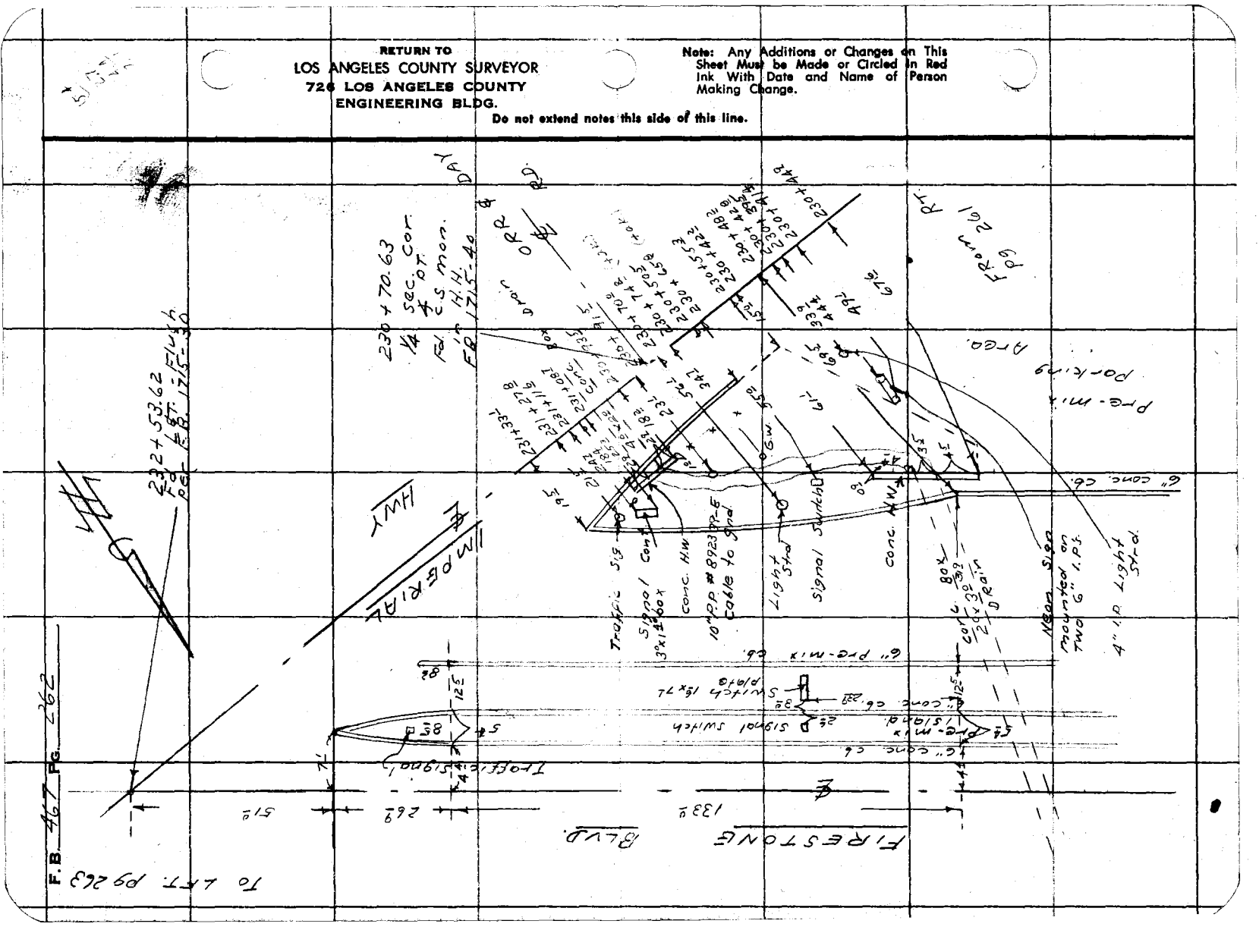

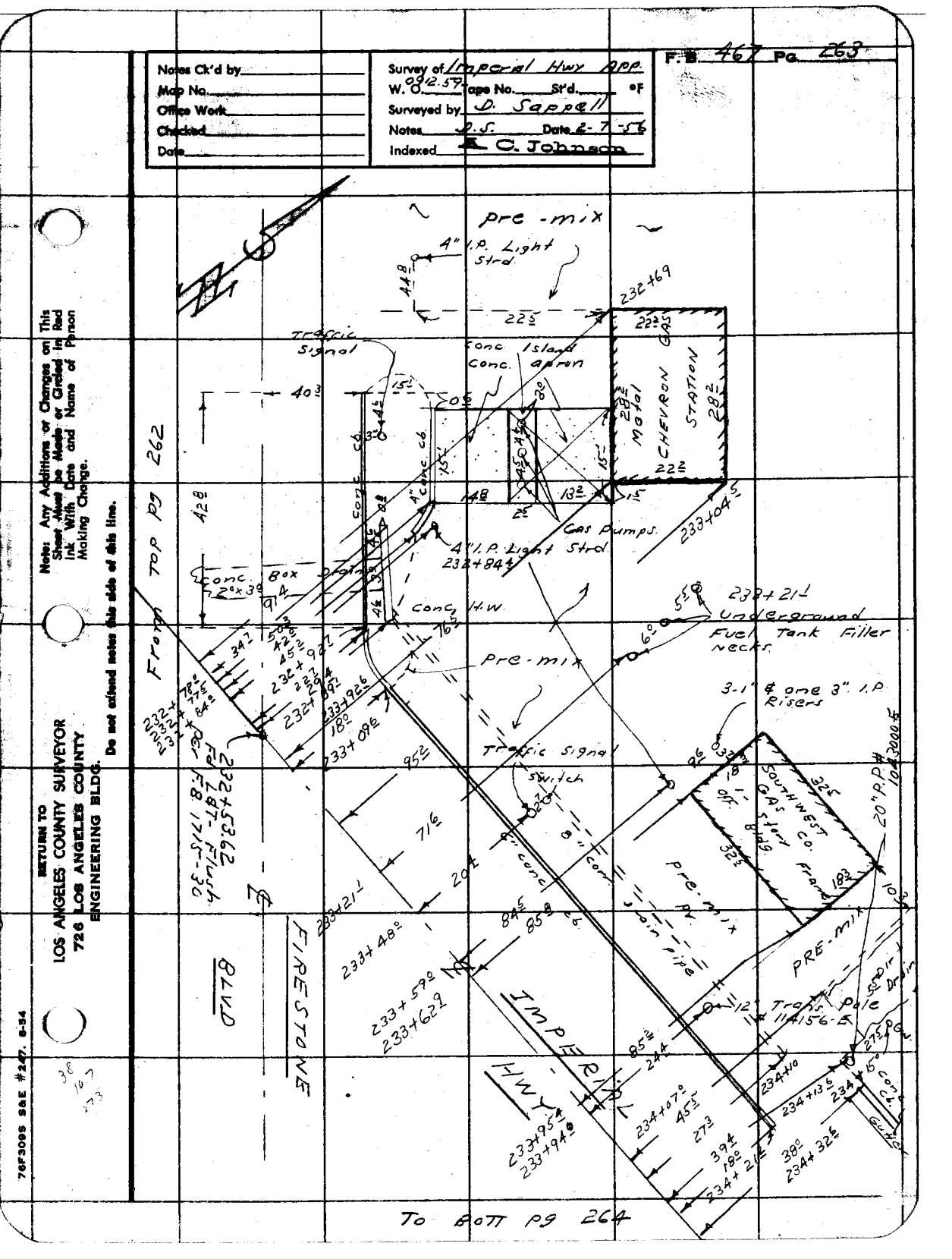
F.B. 467 Pg. 263
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Imperial Hwy App.
W. O. 0912.57 Page No. Sh'd. °F
Surveyed by D. Sappell
Notes D.S. Date 2-7-56
Indexed E. C. Johnson
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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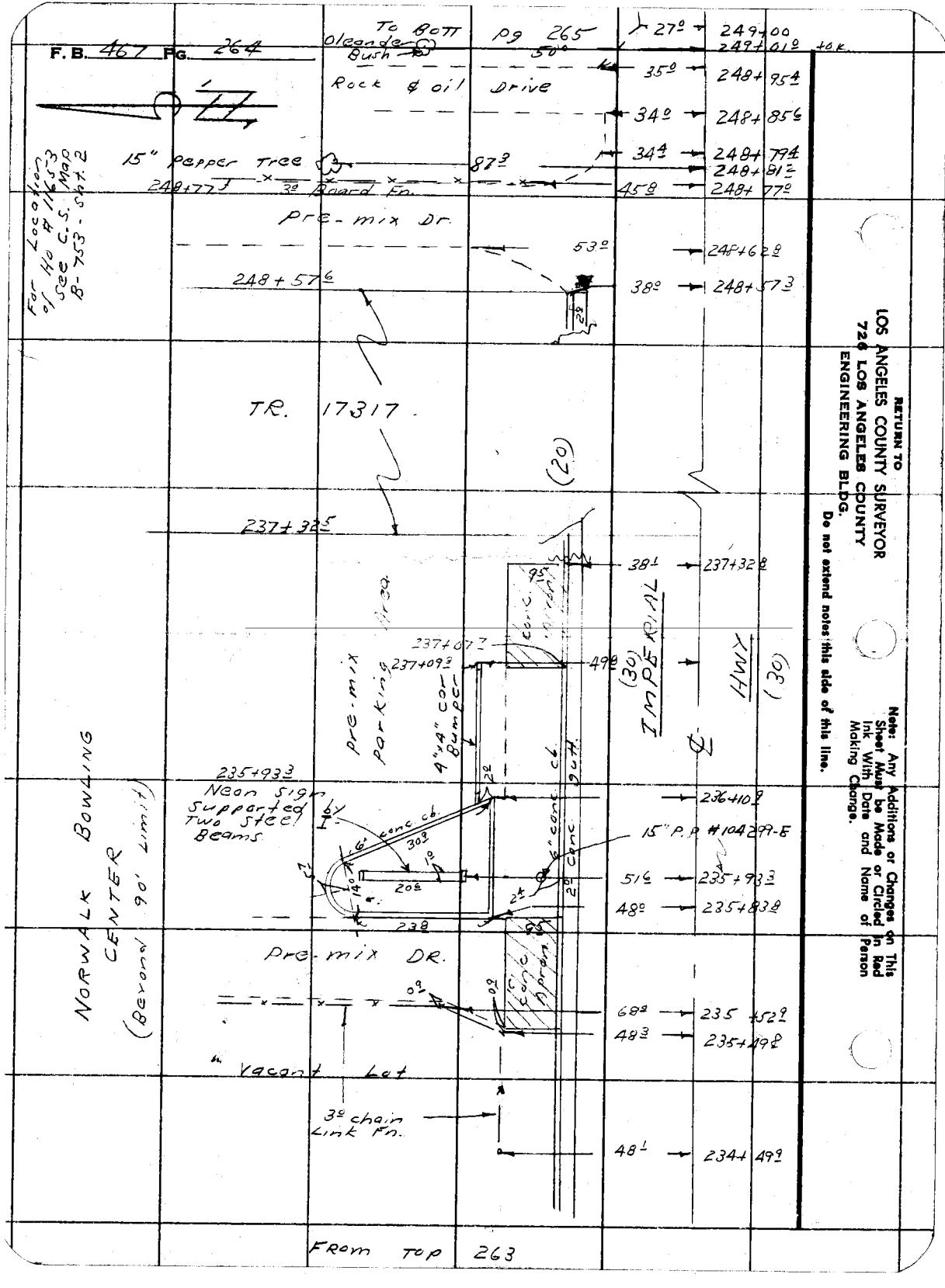
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
From Top Pg 262
To Bott Pg 264
pre-mix
4" I.P. Light Std
Traffic Signal
Conc. Island
Conc. apron
CHEVRON GAS STATION
Motel
Gas Pumps
Conc. Box
Conc. I.W.
Underground Fuel Tank Filler Necks
3-1" & one 3" I.P. Risers
SOUTHWEST GAS Co. Store Bldg. Frame
Switch
Pole
Guy
IMPERIAL HWY
ALAMEDA
FIRESTONE
232+69
232+84
233+04.5
233+21.1
232+94.7
232+84.4
232+78.6
233+09.6
233+53.62
233+48°
233+59°
233+62.9
233+95.4
233+94.8
234+07°
234+10
234+13.5
234+21.2
234+32.8
7F3005 SAE #247. 8-54


F. B. 467 PG. 264
To Bott
Oleander
Bush
Pg 265
Rock & oil
Drive
50°
27°
249+00
249+01
40 K.
35°
248+95
34°
248+85
34
248+79
248+81
45
248+77
87
15" pepper Tree
248+77
3# Board Fn.
Pre-mix Dr.
53°
248+62
248+57
38°
248+57
2#
For Location
of Ho # 11653
see C.S. Map
B-753 - Sht. 2
TR. 17317
(20)
237+32
38
237+32
Pre-mix
parking
237+07
237+09
4"x4" Conc
Bumper
49
(30)
IMPERIAL
HWY
(30)
235+93
Neon Sign
supported by
Two Steel
Beams
conc. cb.
6'
30°
10°
14'
20
23
2#
2# conc. curb
236+10
15" P.P. #104299-E
51
235+93
48°
235+83
Pre-mix DR.
0
0
6" conc. apron
68
235+52
48
235+49
Vacant Lot
3# chain
Link Fn.
48
234+49
NORWALK BOWLING
CENTER
(Beyond 90' Limit)
FROM TOP 263
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office W
Checked
Date

Survey of Imperial Hwy Apr
W. O. 812.59 Rod. °F
Surveyed by Schapell
Notes P.S. Date 2-7-56
Indexed C. Johnson

F. B. 467 Pg. 265

To Bk Pg 264

2-Story Frame # 11711
Conc. Walk
Carport
Pre-mix
Drive
12" Redwood Tree
3" Lemon trees
Easement
3" Avocado
Pyracantha Bush
Dirt Drive
18" Pepper
3" Fruit Tree
3" Picket
For Location No. See C.S. Map B-753 Sht 2. Ho # 11665
4" c.b.
12" Carob Tree
Conc. Drive To Ho # 11665
3/4" W.H.
(Note: House has addition at rear did Not Locate)
4" wire fn.
For Location of Ho # 11653 See C.S. Map B-753 Sht 2
29 Picket
IMPERIAL HWY
(30)
(20)

From Top Pg 264

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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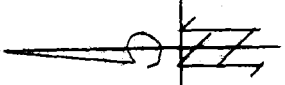
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 SAE #247. 8-54

F.B. 467 Pg. 266

To Both pg 267



Vacant Land

IMPERIAL HWY

(20) (30)

254+54.3

Pea Gravel

24° 26° 25°

254+41.3

70°

254+12

Oleander Bush.

253+90.2

Drive

253+78.2

GM

316

253+74.9

5° Wire Fn.

30.2

253+73.2

40.7

253+72.2

6" To 8° Eugenia Hedge

Avac Va

4" orange 13.5 3" 25.2 8"

48.2

253+55.5

35°

38 - Rose Bushes in This Area.

51.3

253+46.2

4-2" prong Tree

51.3

253+14.2

47.5

253+09.2

6" To 8° Eugenia Hedge

40.2

253+05.2

10° pre-mix Dr.

10°

252+82.7

17.5

G. Wire

69.3

29.5

252+19.2

252+16.8

86.3

252+09.4

Rose Bushes

5" Pine

64.2

252+06.8

3" Lemon

87.5

251+93.2

251+94.3

86.3

29.5

251+94.3 40 L

1" W.H

56.5

Pyracantha Hedge

251+90.8

From Top 265

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 467 Pg. 267

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Map
W. O. 812.5 Tape No. Sr'd. °F
Surveyed by L. Sappell
Notes L. S. Date 2-7-56
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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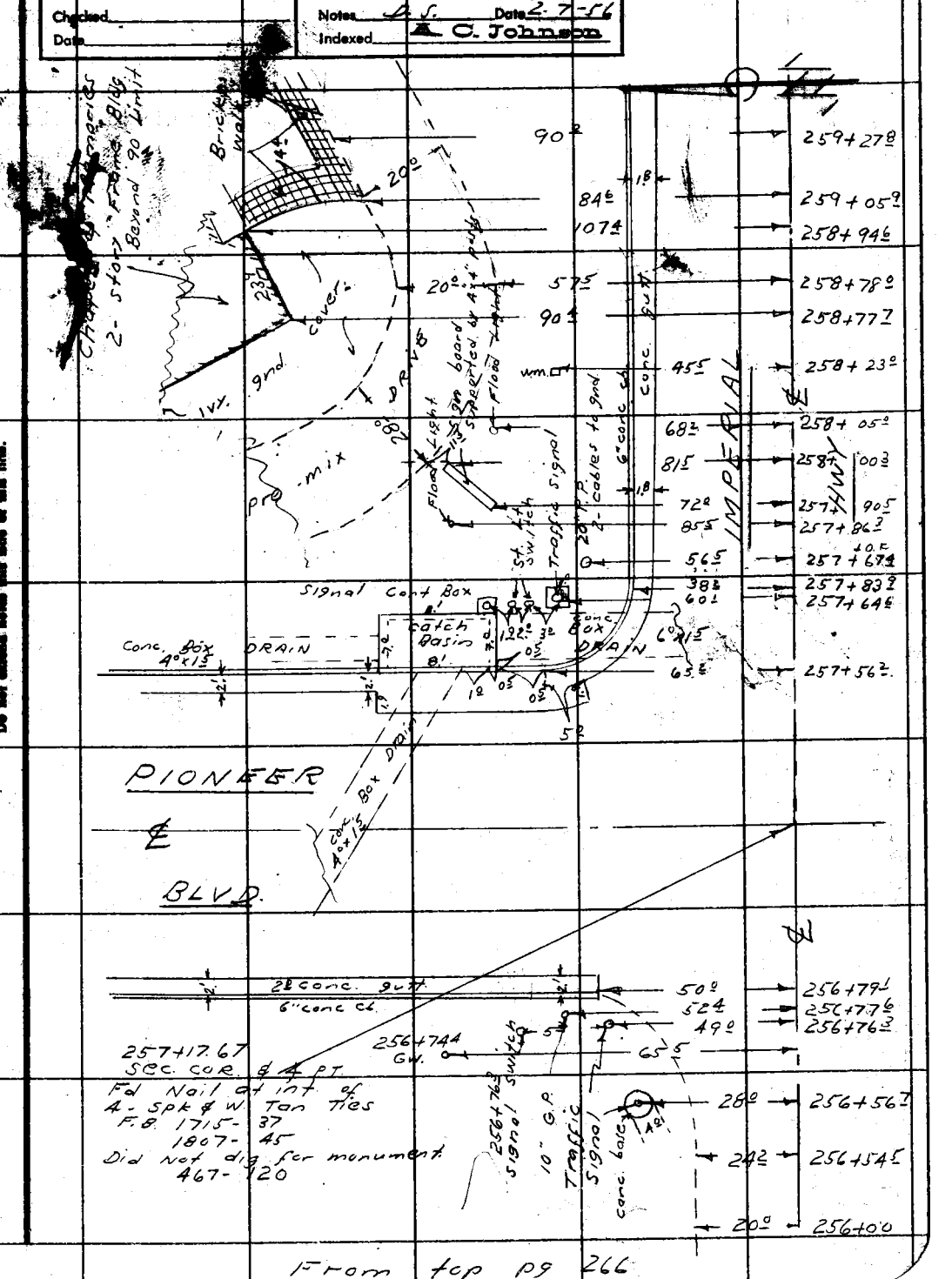
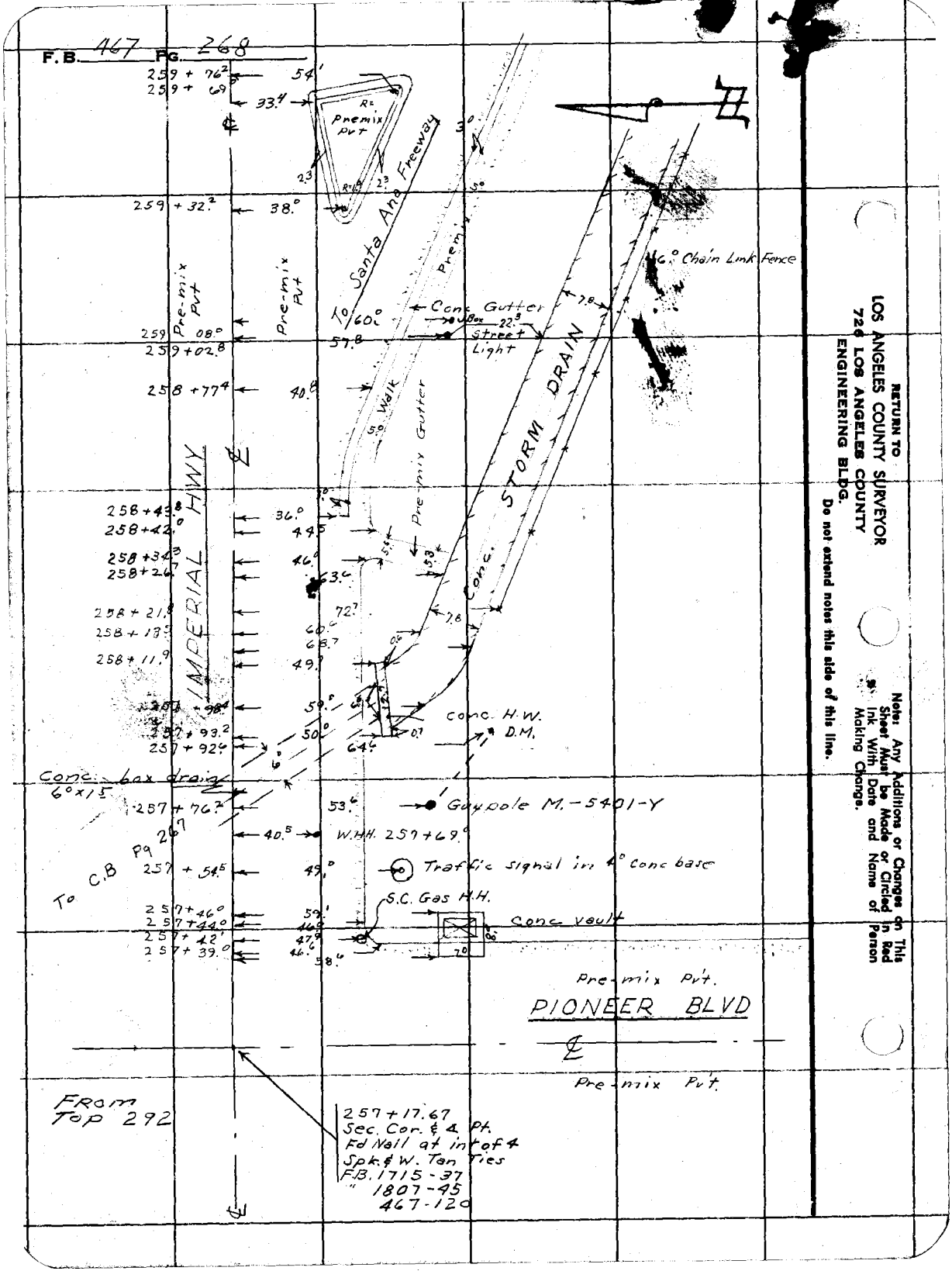
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-6F3085 SSE #247. 8-54



From top pg 266

F.B. 467 Pg. 268



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Apr
W. O. 0912.59 Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 1-24-56
Indexed K. C. Johnson

F. B. 467 Pg. 269

J.N. 0912.59

IMPERIAL HWY APPRAISAL
ADDITIONAL TOPOG.
FROM
HOXIE AVE E'LY TO PIONEER BLVD.
SOUTH SIDE

Note: Topog taken 90' from ℄ of Imperial Hwy - Excluding Topog from ℄ to P/L.

SEE - (C.S. Map Nº B-753 Sheet 2 of 2 Sheets)

party: Sappell
Shoemaker
Myers
Siemann

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
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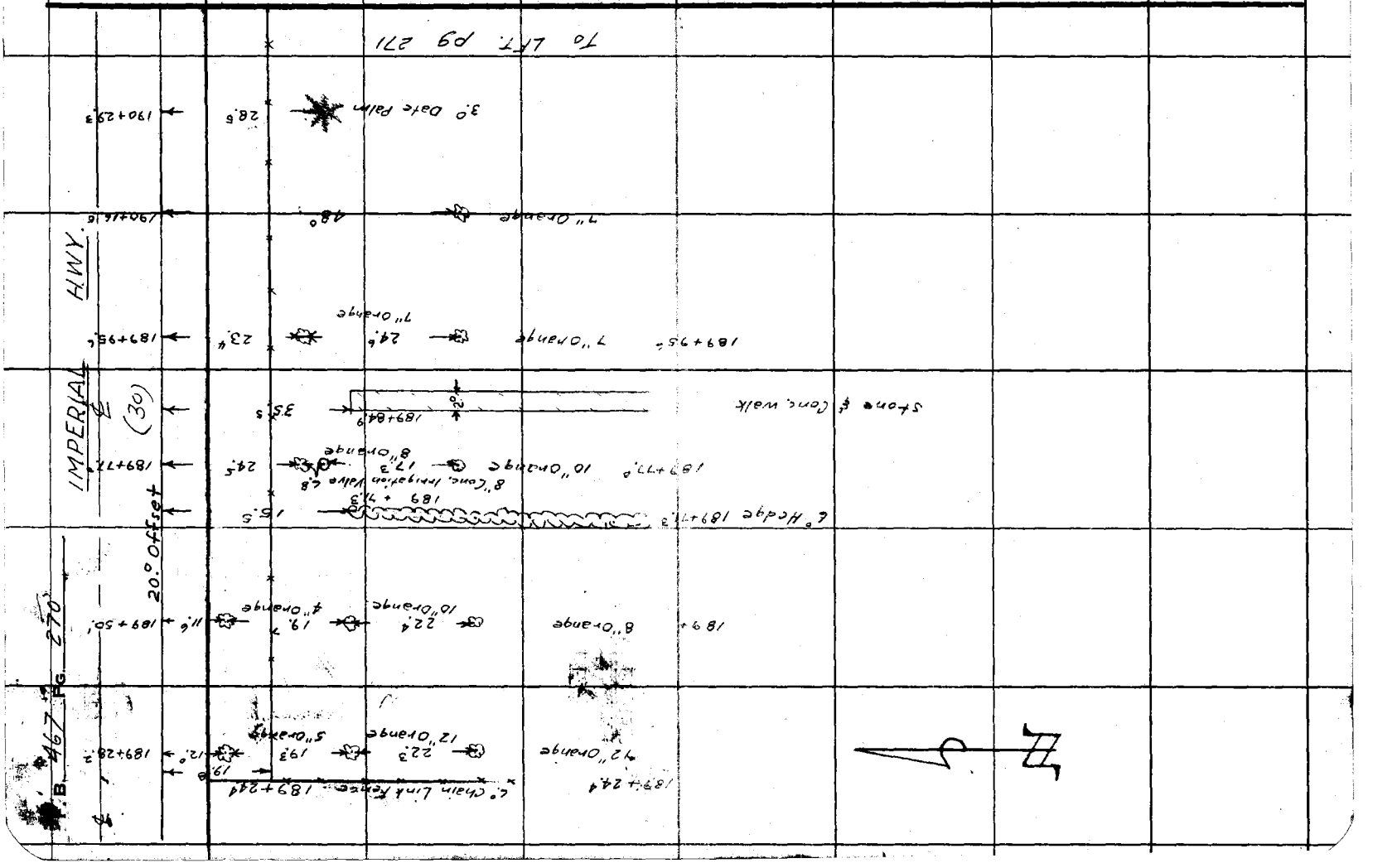

76F3095 S&E #247. 8-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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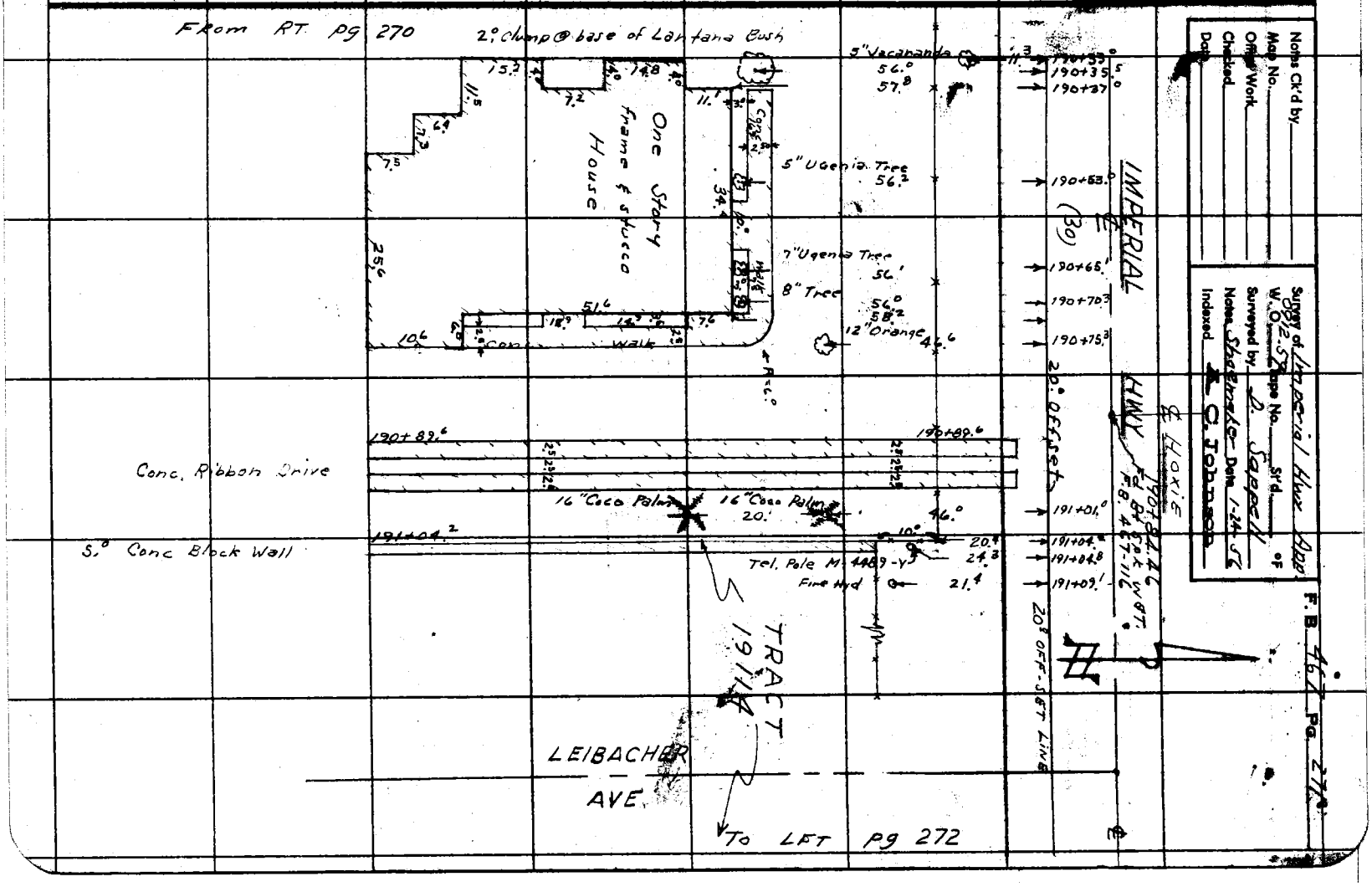

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy App
W.O. 2-572 Supp No. Str'd
Surveyed by L. Sargent
Notes Stanley Date 1-24-56
Indexed K. C. Johnson

F.B. 467 Pg. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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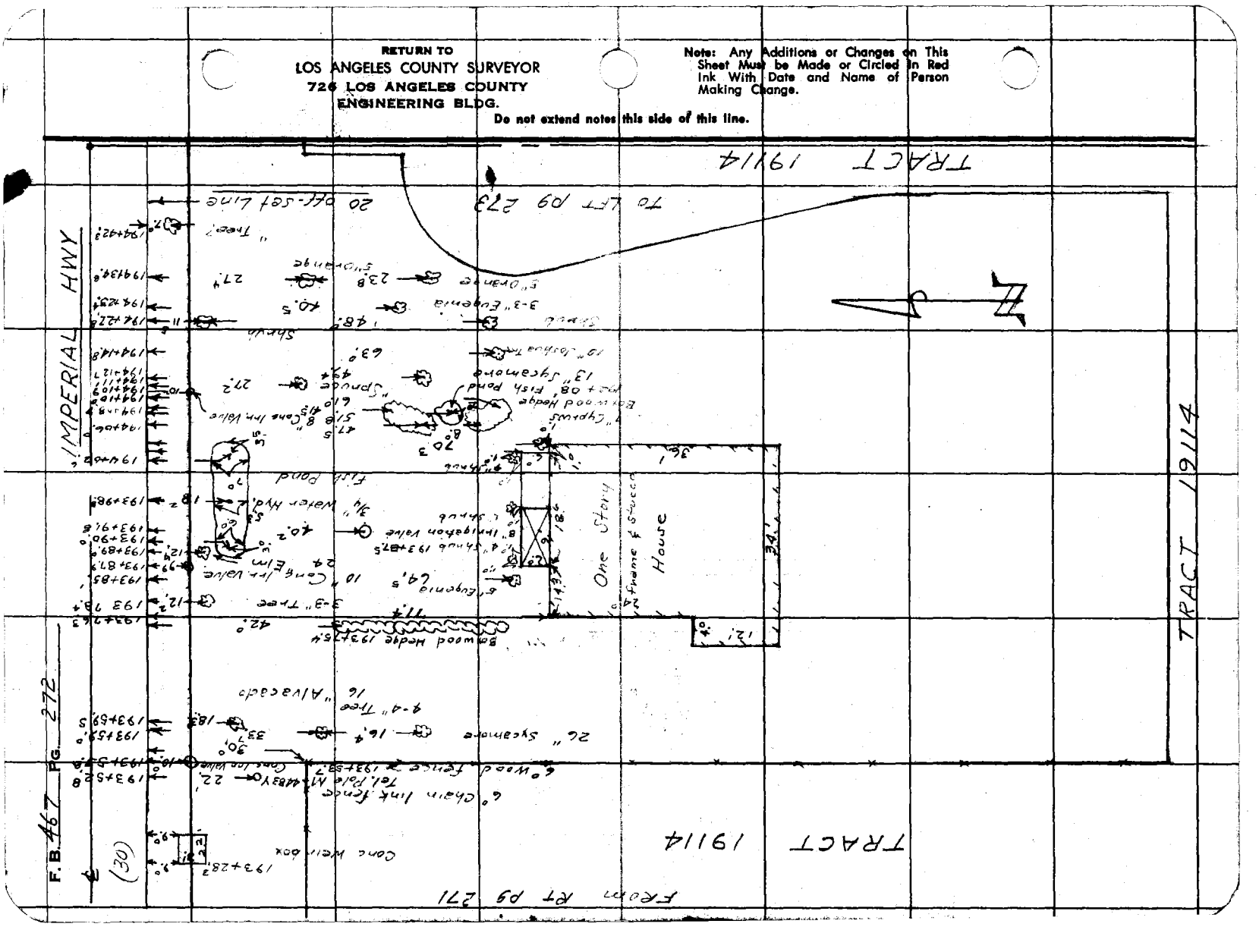
Do not extend notes this side of this line.



76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Rdwy
W.O. 12-58 Tape No. Std.
Surveyed by D. Sapsell
Notes Shoemaker Date 2-1-58
Indexed K. C. Johnson

TRACT 19114

6° Chain link fence

5° Conc blk wall

FROM RT. pg 272

200+76.7

30.2

200+76.

Conc Curb

2.10

20.00 Offset

Conc. Gutter

(20) Conc Walk

(30)

℄ IMPERIAL HWY

201+49.2

10.2

Pre-mix Drive

201+80.8

80.5

54.8

Sign Post

Pre-mix Parking Area

STORE
One Story
Conc. Blk
Rock Facing

14.3

3.4

15.3

31.6

31.8

80.5

54.1

2.10

202+27.8

20.00

22.0

202+26.2

WM

RP 1037843E

Flush Traffic Signal Box

202+27.2

30.0

4" Chain link fence

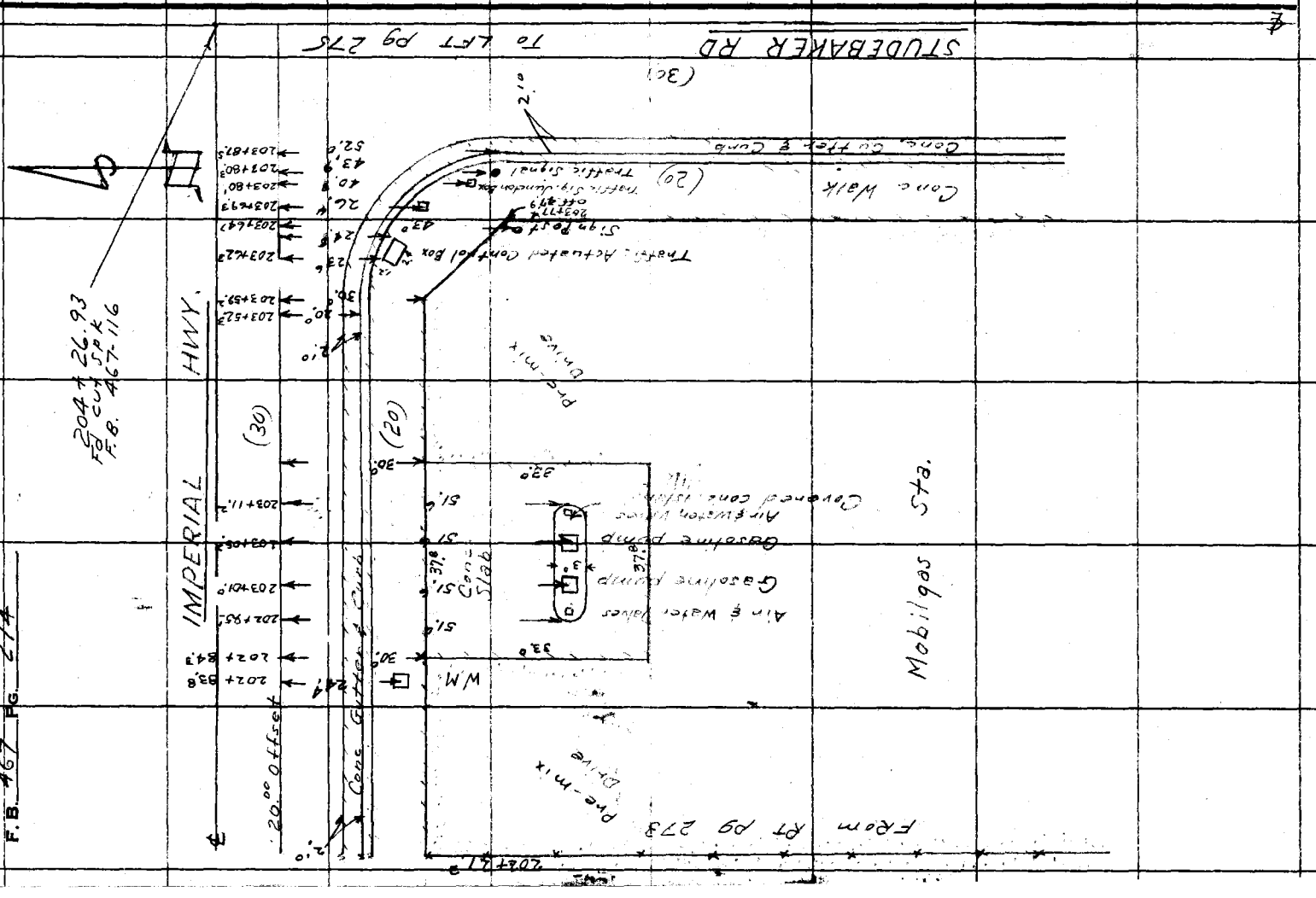
F.B. 467 Pg 273

To LFT
pg 274

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



76F3098 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

From RT pg 274

STUDEBAKER RD.

204+26.93
Fd ct SPK
F.B. 467-116

Tel. Pole M46137
204+51.
Traffic Signal Conc base
204+58.9
6" I.P. Sign Post
204+86.8

59.4
49.9
59.3
114.6
81.4

Gasoline Tank Filler
205+07.5
Gasoline Tank Filler
205+12.5

205 + 11.2

Pre-Mix
Drive

24'
42'
Gasoline Sta.
Metal Const.
One Story
42'
24'
R=1.
Conc. Curb
205+41.2
Air & Water Valves
205+41.1
Gasoline Pump
205+38.
205+44.9
3.0 x 6.0 Walk
R=1.

205+33.4
205+35.7
Conc. Pump Island Slab
205 + 47.6
23.0
11.0
84.7
50.4
61.4
61.4
61.4
61.4
61.4
50.0

Pre-Mix Drive

IMPERIAL HWY (130)

Tel. Booth Conc Base
3" Sign Post
205+87.5
205+85.3
205+86.7
59.8
51.2
51.9

205+86.7 6' Chain link fence on Conc curb

To BOTT PG 276

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy ADD
W.O. 2259 Tape No. Std.
Surveyed by D. Sappell °F
Noted Shoemaker Date 2-1-57
Indexed K. G. Johnson

F.B. 467 Pg. 275

F.B. 467 Pg. 276

TO 80 PP

Pg 277

214+13.8

TRACT 21623

59.0
48.0

Capped well 211+65.4
Standpipe 211+64.8

TRACT 21623

IMPERIAL HWY

(30)

208+36.9

80.4

9" Orange 207+91.6

207+89.0

2° Picket fence

88.7

14.3

1° Sign board

73.3

10.2

17.9

8'

1° Sign

207+68.4

12.2

12.2

Real Estate Office
One Story Frame

73.3

40.2

207+60.7

23.7

7° Signboard

39.2

14.3

207+44.0

2° Picket fence

85.5

4" Peach 207+32.2

85.5

4" Peach 207+12.1

85.5

4" Peach 206+92.0

FROM RT Pg 275

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Rdwy
W. O. 0916.59 Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 2-2-56
Indexed C. Johnson

F. B. 467 Pg. 277

To Bott pg 278

TRACT 17581

FAIRFORD AVE

82.8 — 8" Orange 217+17.2

70.5 — 8" — 30.1 — 32.5 — One Story Frame House — 27.7 — 26.4 — 13.3 — 4.5 — 7.3

70.3 216+73.9

70.0 — 30.3 — One Story Frame House — 12.3 — 26.2 — 26.2

69.8 — 30.3 — 216+00.6

41.1 — W.M. 215+99.8

43.0 — W.M. 215+90.7

59.2 — 3" Jacaranda 215+76.0

IMPERIAL HWY. (30)

53.5 — 2" Shrub 215 48.8

53.5 — 4-2" Shrub 215 + 46.9

53.5 — 7-2" Shrub 215+35.2

89.8 — 2.0 — 4" Accasia 214+96.2

64.5 — Fuel tank & Pump 214+90.2

Frame Garage
Conc Floor

63.0 — 3/4" Hyd Water 213 + 65.5

FROM Top pg 276

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

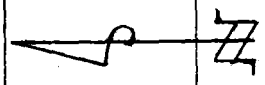
Do not offset notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3008 S&E #247. 8-54

F.B. 467 PG. 278

To BOTT Pg 279



226+92.4
PP 978556 E
40.2

226+84.1
38.0
43.4
55.4
34.4
5 Apricot 226+82.7
5" Apricot 226+79.8
5° Privet Hedge
17.0
9.8 Oleander
"Walnut
244
One Story Frame House
24.4
24.2
6.8
10.3
9.9
9.8
C 226+37.1
57.5
61.8
73.0
32.5
226+34.7
226+46.3
226+43.0

IMPERIAL HWY
(30)
43.4
"Walnut 225+04.8
(50)
℄

50.4
224+70.0
Tel Pole
S.P. R.R.
(50)
(Single Track, Guage = 4.72')

PP 318322 E 223+26.1
P.O.T. 223+12.78
Fd. Spk W.ST. FB 467-117

41.3
44.3
DM
14
DM
PP 978285 E 222+96.4
222+85.5

TRACT 17581

From Top Pg 277

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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F. B. 467 Pg. 279

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy App. 09/2.59
W. O. Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 2-2-56
Indexed C. Johnson

To ROTT 280

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-84

IMPERIAL HWY

(30)

PreMix Parking Area

51.0
50.5
P.P. No # 228+69.0
228+67.0

76.0
228+42.0
WM
228+31.5
WM
43.5
40.9

PreMix Parking Area

34.5
One Story Frame Office
30.9
40.0
9.6
3.1
34.5
228+19.7

70.7

228+08.1
Foster & Kleiser Overhead Sign
228+06.5
6° Woven Wire fence

55.7
50.5

40.0
227+87.1

227+71.9
227+66.2
227+54.1
227+30.4

50.2
33.7
Tel. M.H.

PreMix Parking
6° HH
Gasoline pump
6" Conc curb
6° Chain link fence
20.5
229
50.5

50.0

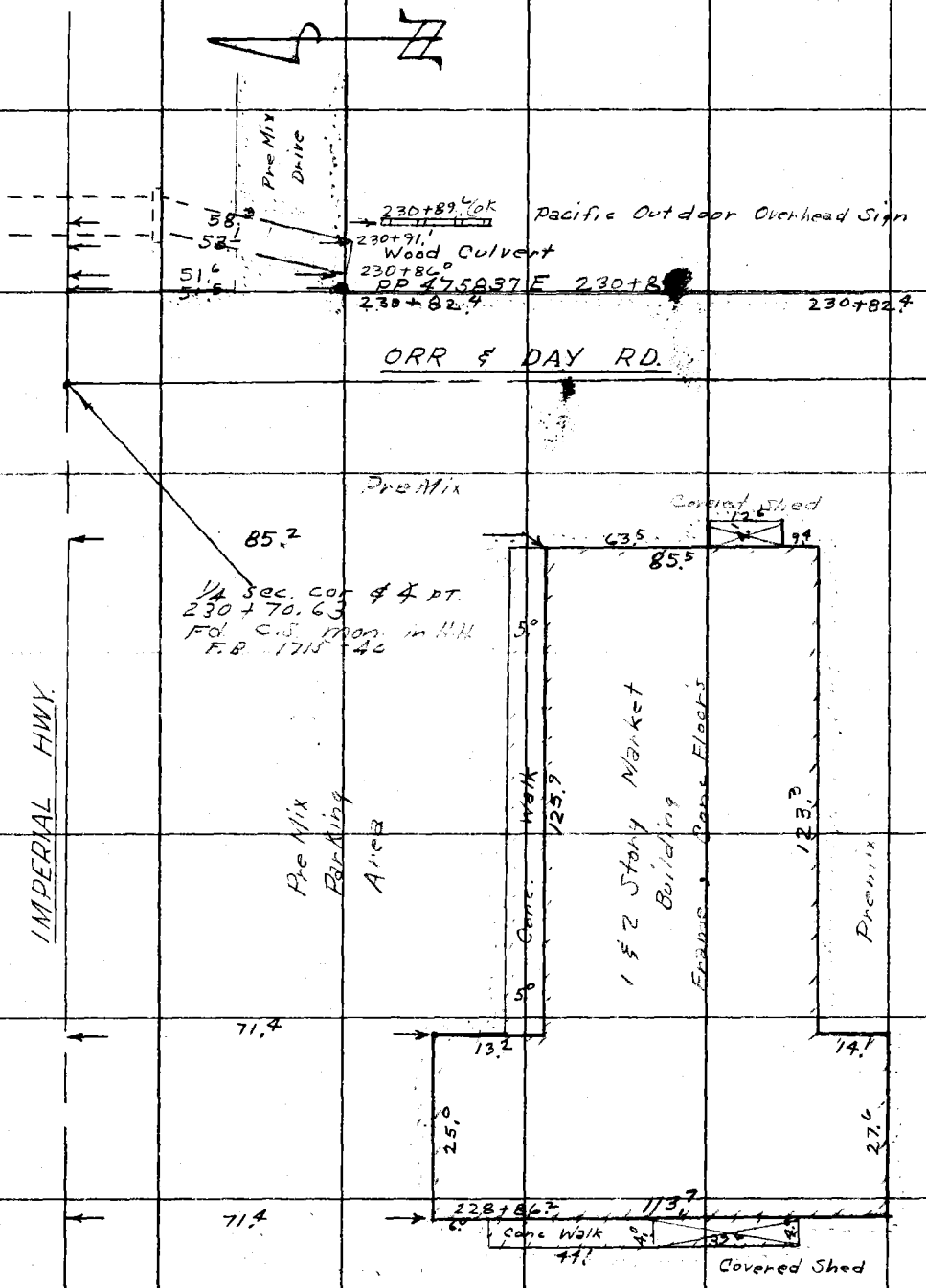
PreMix Parking

52.2
70.4
One Story Frame Shop
Conc Floor
70.0
20.0
70.0
52.2
226+95.5

From Top PG 278

F.B. 469 PG. 280

To Both pg 281



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top pg 279

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy App. 0912-59
W. O. Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 2-3-56
Indexed A. C. Johnson

F. B. 467 Pg. 281

To B of T Pg. 282

Make Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exhaust entire left side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

FIRESTONE BLVD

90.°
76.7
70.°
98.4
79.8
92.9

Gasoline Pump
232+50.5
Tel. P. M. 395 Y
232+40.9
232+40.1
232+34.5
232+31.7
Gasoline Pump
Conc Slab

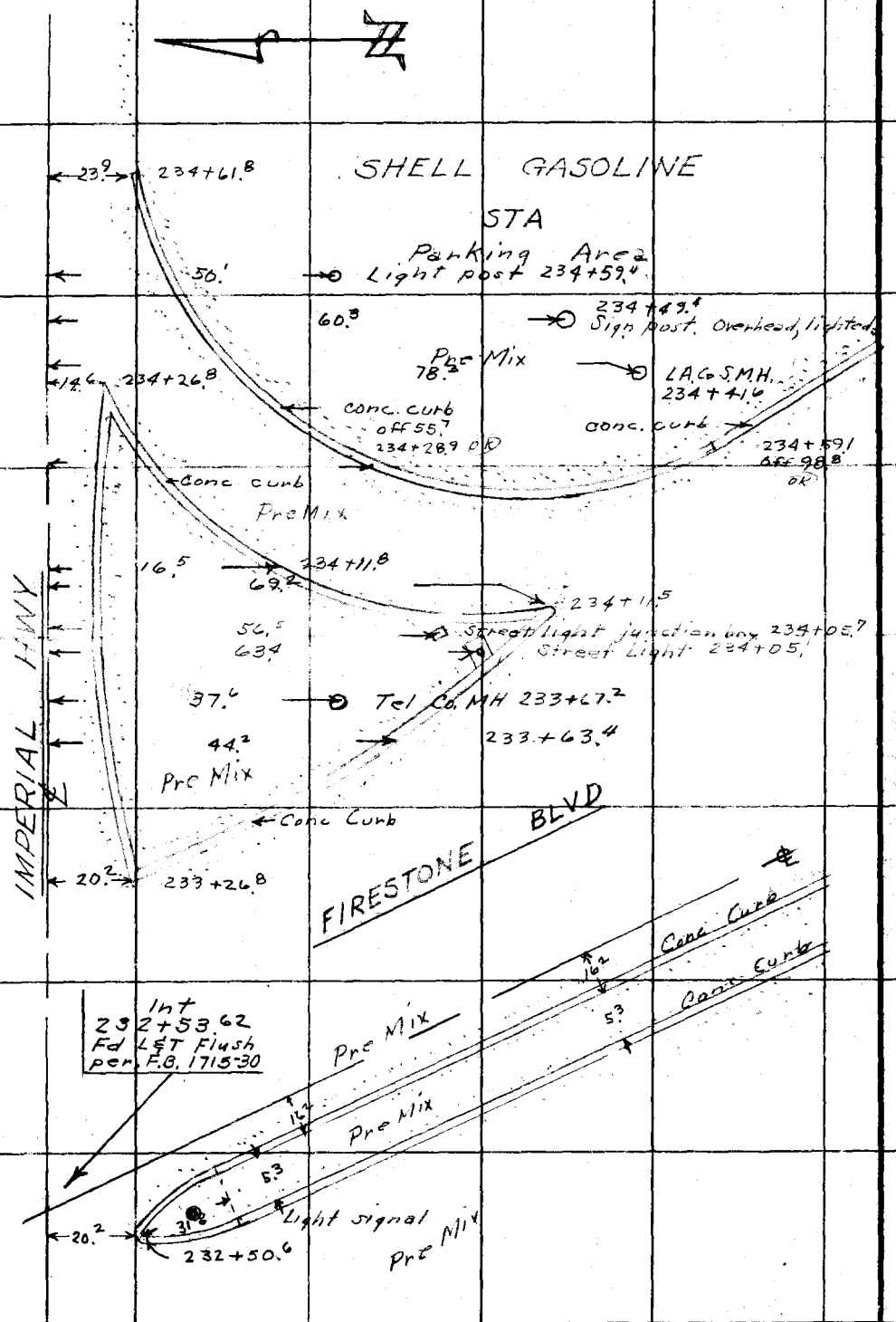
IMPERIAL HWY.

60.'
58.'
232+26.8
232+22.3
C.B.
Gasoline Sta
Pre Mix Drive

37.3
38.8
231+90.°
97.3
231+86.°
Street Light Post & Traffic Signal
231+86.°
48.'
W.M. 231+85.2
31.8
218
231+70
231+24.5
17.°
53.9
45.5
One Story Frame
Store Building
Pre Mix Drive
60.5
60.5
28.5
54.'
75.4
230+91.2

F.B. 469 PG. 282

To 60th pg 283



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top Pg 281

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy App
W. O. 8912.59 Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 2-3-56
Indexed C. Johnson

F. B. 467 Pg. 283

To 60H pg 284

4' Steel fence
Conc blk wall
1 Story
Gasoline Sta
Steel & Conc blk.
Conc Slab
235+41.9
235+36.0
235+33.9
71.7
55.7
55.7
54.7
54.9
21.8
235+13.0
235+13.0
(Gasoline pump islands are covered & lights)
39.8
45.0
91.6
73.1
235+81.8
Air & Water Valve
Gas. pump
235+78.1
235+80.0
Gas Pump 235+77.1
Gas. pump
235+71.7
Air & Water valve
235+59.6
Gas pump 235+72.1
51.6
39.8
IMPERIAL HWY
(30)
88.3
90.4
Conc slab
Filler H.H.S
Gasoline Tank
(Storage)
235+47.5
85.9
Conc slab
235+13.2
94.4

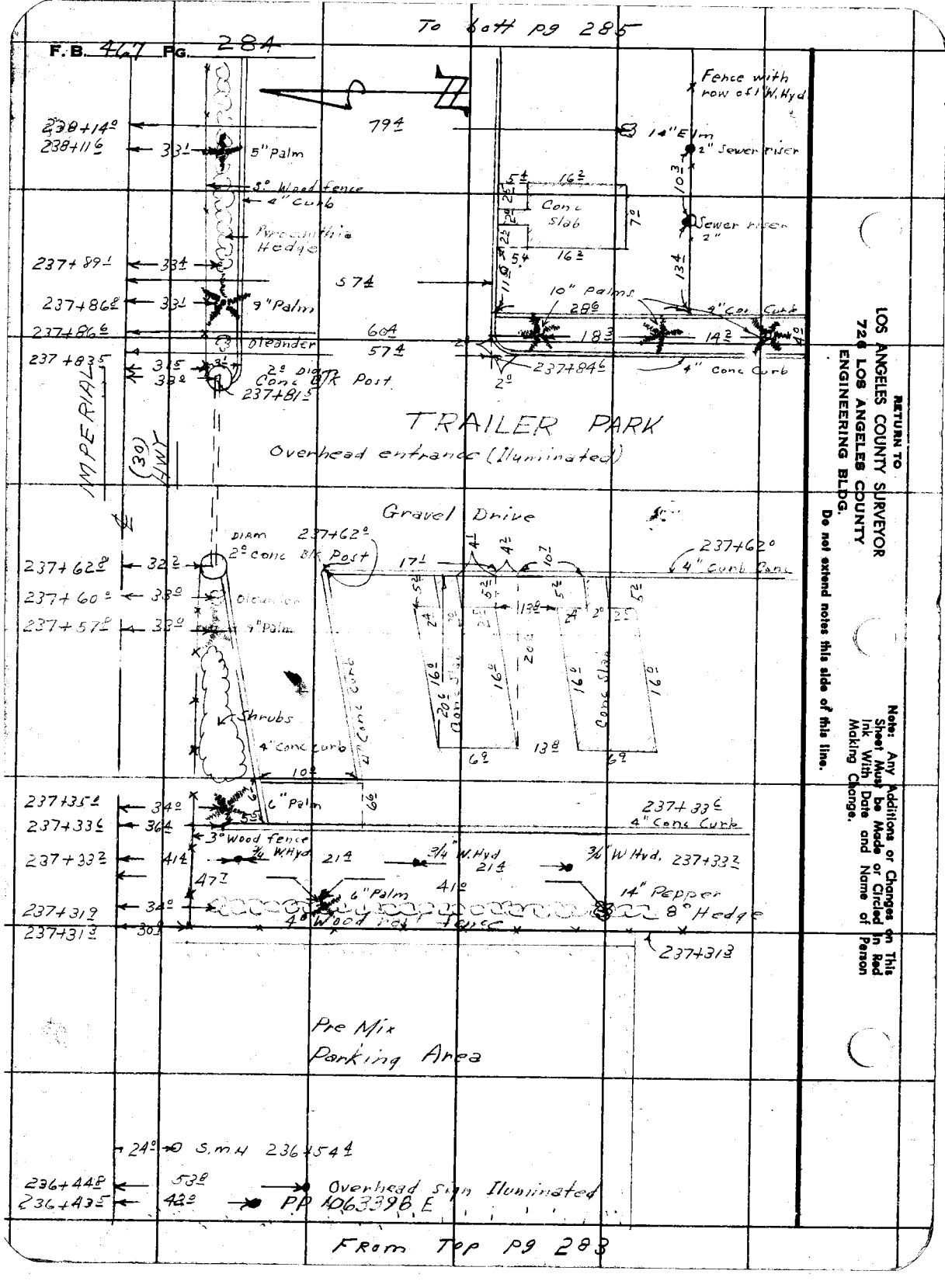
FROM Top pg 282

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 SAE #247. 8-54


To Bk 44 Pg 285
F.B. 467 Pg. 284
Fence with row of W. Hyd
794
14" Elm
2" Sewer riser
238+14
238+11
33
5" Palm
3° Wood fence
4" Curb
Pyracantha Hedge
Conc Slab
Sewer riser 2"
237+89
33
574
237+86
33
9" Palm
10" Palms
9" Conc Curb
237+86
Oleander
604
574
18.3
14.2
237+84
4" Conc Curb
237+83
N 31°
38°
2° Diam Conc B/K Post
237+81.5
IMPERIAL HWY (30)
TRAILER PARK
Overhead entrance (Illuminated)
Gravel Drive
237+62
2° Diam Conc B/K Post
237+62
4" Conc Curb
237+62
32
237+60
38
Oleander
237+57
38
9" Palm
Shrubs
4" conc curb
237+35
34
6" Palm
237+33
4" Conc Curb
237+33
34
3" Wood fence
3/4" W.Hyd
21
3/4" W.Hyd
21
3/4" W.Hyd. 237+33
237+33
41
47
6" Palm
41
14" Pepper
8° Hedge
237+31
34
4° Wood Rail Fence
237+31
30
237+31
Pre Mix
Parking Area
24° S.M.H 236+54
236+44
53
236+43
42
Overhead Sign Illuminated
PP 1063396 E
From Top Pg 283
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy App. 091259
W. O. Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 2-3-56
Indexed C. Johnson

F. B. 467 Pg. 285

To 60H Pg 286

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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726 LOS ANGELES COUNTY
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76F3095 S&E #247. 8-54

IMPERIAL HWY (SR-90)

Gravel Drive

COURT

TRAILER

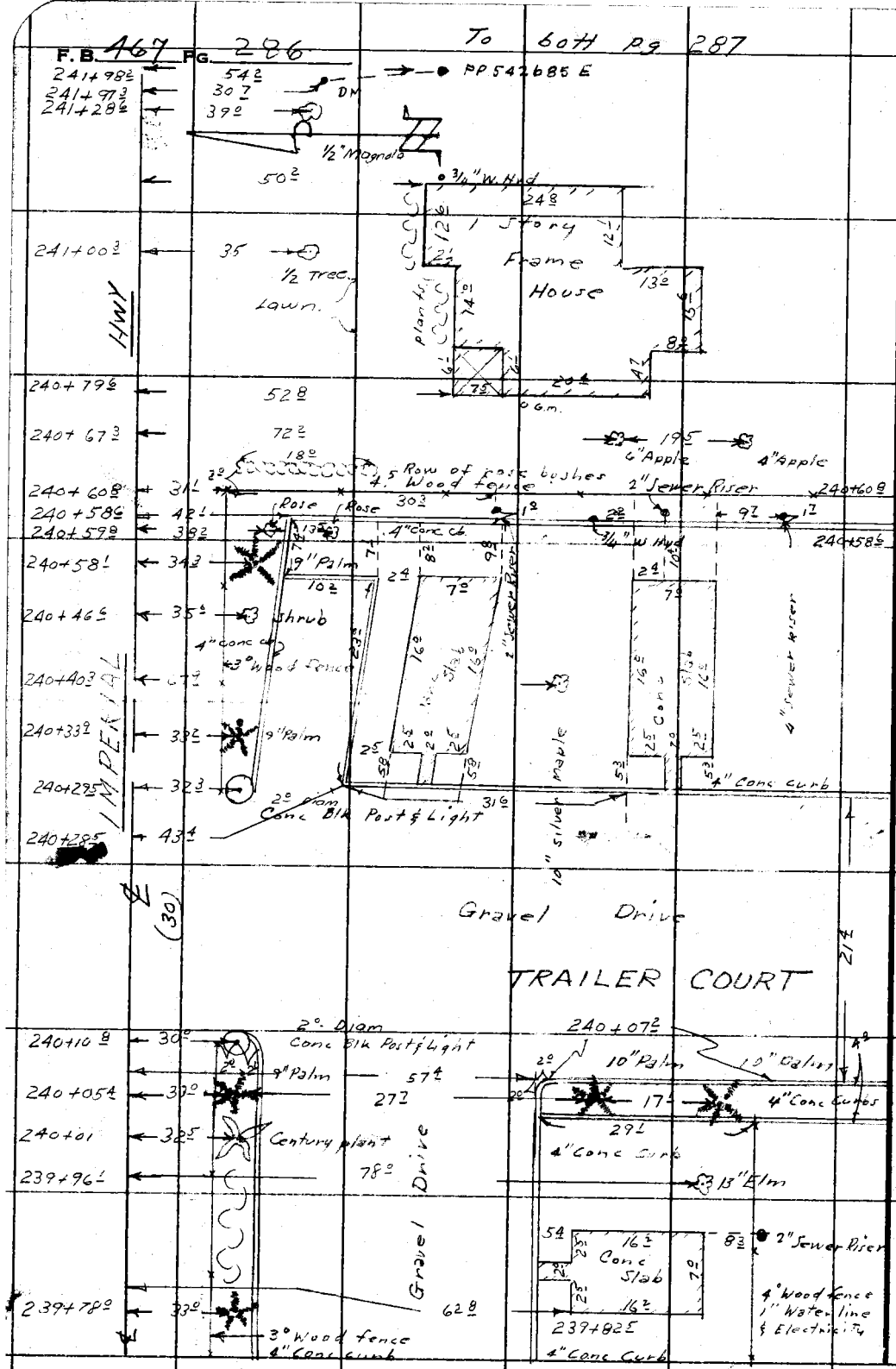
239+52.5 — 31.5 — 38 — 22.2
239+45.6 — 33.4 — 9" Palm
239+37.5 — 78.6
239+30.4 — 31.5 — End 1" water line along Fn.
239+25.4 — 59.8
32° — 31 — GM
G.M. 238+98.5
238+99.5 — 57.4
238+77.4
32.9 — 5" Palm
79.4
238+70.4 — 29° 0.6' Cl. — 2" Water Riser for water line runing along Fn.
Smw.
238+57.9 — 57.4
298+42.9 — 79.5
238+35.9 — 22.1
31.3 — 4°
3" Wood fence
4" Conc. curb

54 — 16.2 Conc. Slab 16.2 — 19.3 — 14.3 — 4.1 — 6.0 — 2" Sewer Riser
54 — 16.2 Conc. Slab 16.2 — 28.9 — 6.0 — 2" Sewer Riser — 14" Pepper
54 — 16.2 Conc. Slab 16.2 — 19.3 — 7.0 — 8.9 — 10.1 — 2" Sewer Riser
26.2 — 2" Sewer Riser
2.8 — Boxwood Hedge — 2.3 Conc. Walk — Boxwood Hedge 239+10.2
Boxwood Hedge — 54 — 16.2 Conc. Slab 16.2 — 7.0 — 7.8 — 7.9
Boxwood Hedge — 2" Sewer Riser — 2" Sewer Riser 1.6 — 6.9 — 12' Silver Maple 238+74.4
54 — 16.2 Conc. Slab 16.2 — 5.0 — 17.5 — 27.9 — 2" Sewer Riser
2" Sewer Riser — 6.9 — 13' Accasia
54 — 16.2 Conc. Slab 16.2 — 2.3 — 2.5 — 2.9 — 7.8 — 9.6 — 6.0 — 2" Sewer Riser — 1" Sewer Riser — 2" Sewer Riser 4° fence with 1" Water line & Electricity
4" Conc. Curb

From Top Pg 284

F.B. 467 PG. 286

To 60H Pg 287



From Top Pg 285

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy App 0912.59
W. O. Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemaker Date 2-2-56
Indexed R. C. Johnson

F. B 467 Pg. 287

To 6077 Pg 286

244+80.3 — 53.8 — 3" Elm — 3/4" W. Hyd 244+10.5
244+56.8 — 53.2 — 3" Elm 244+48.3
84.8
20 Rose bushes
18.2
18.6 Frame Garage
See C.S. Map 6-763 - Sht 2 For Loc. of Ho # 116066
84.5
243+98.5 — 44.5 — 2-4" Trees 244+02.2 — 244+01.9
243+98.3 — 39.8 — 2-HH. 65.5 — 18" Blue Spruce
70.0

(30)

IMPERIAL HWY

243+75.5
3.8 — 4" Gas Meter — 4" Gas pipe
2" Gas Pipe
2.3
78.2
3.5
243+73.5
31.3 — WHH — 243+70.2
ADACHI

91.2 — 3/4" W Hyd 243+17.2
NURSERY
87.5 — 3/4" W Hyd 242+76.2

6° Woven Wire fence
M-7182Y Guy pole
242+58.3 — 27.2 — 8.2 — 4' DM
(Southern Calif. Water Co. Imperial #2 (Phone Torrey 48214)
242+49.5 — 35.2 — 15.9 V
242+47.2 — 43.2 — W.H.H — 40.2

242+38.8 — 31.2 — WHH
242+35.2 — 66.2
242+28.5 — 57.2
3.7 — 3.3 — 5.2 — 1.9 — 8.2 — Well — 13.3 — 14.2 — 9.2 — 9.0
Meter chamber
40.2
Frame Plain House (Movable)

From Top Pg 286

RETURN TO
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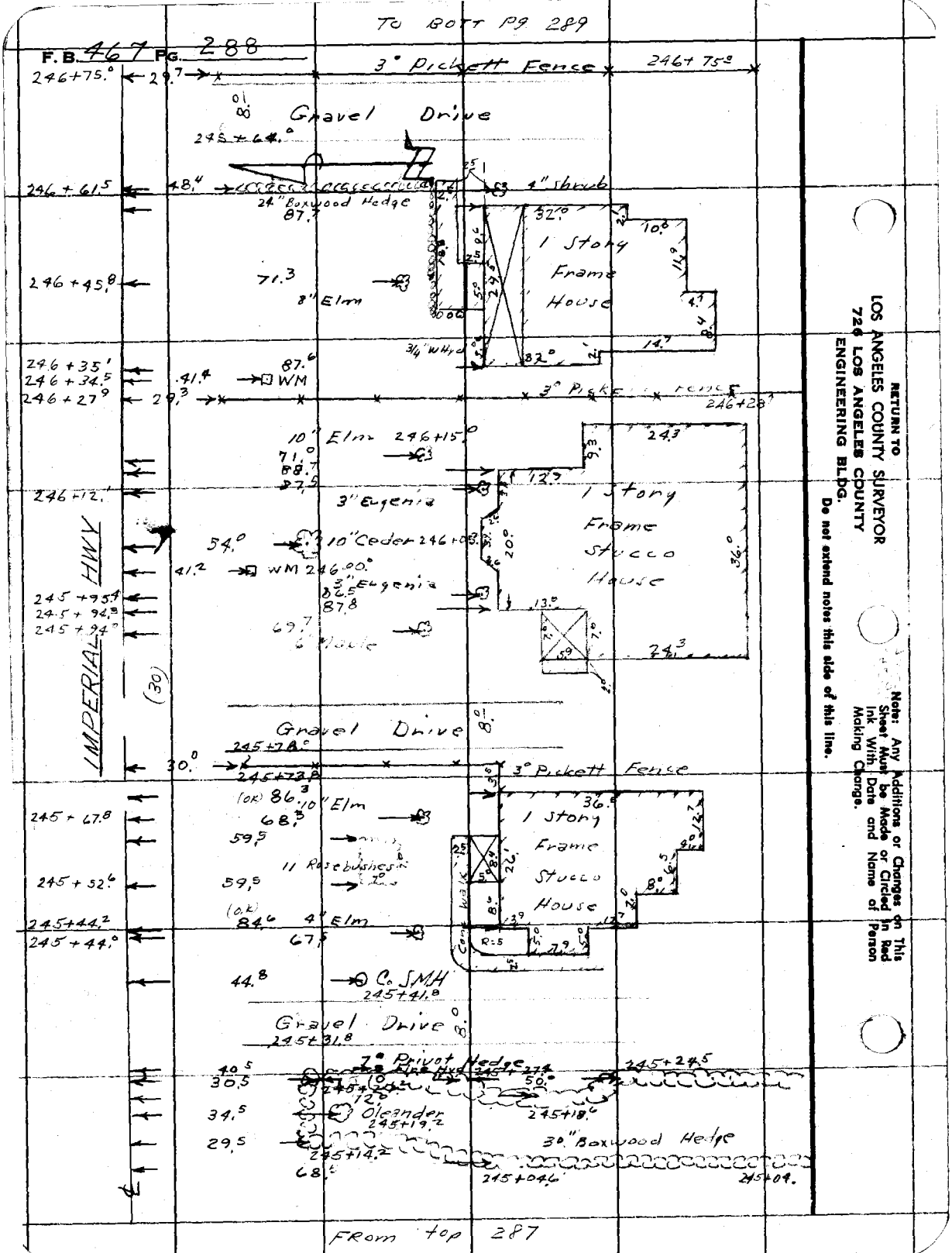
76F3088 S&E #247. 8-54


To Bk 11 Pg 289
F.B. 467 Pg. 288
3° Pickett Fence
Gravel Drive
24" Boxwood Hedge
1 Story Frame House
8" Elm
WM
10" Elm
3" Eugenia
10" Cedar
Frame Stucco House
IMPERIAL HWY
(30)
Gravel Drive
3° Pickett Fence
10" Elm
11 Rosebushes
4" Elm
Co. SMH
Gravel Drive
7° Privet Hedge
Oleander
30" Boxwood Hedge
From Top 287
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Imperial Hwy Map
W. O. 0918.59 Tape No. St'd. °F
Surveyed by D. Sappell
Notes Shoemate Date 2-3-56
Indexed C. Johnson

F. B. 467 Pg. 289

To Bott pg 290

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

249+16.6 — 67.8 → 1" Elm

249+11.3 — 92.1 — Row of 4-1" Tree Roses — No. # 11650

248+99.1 — 67.8 → 3" Elm

248+93.1 — 45.9 → Co. S.M.H. — Row of 6-1" Tree Roses

248+89.9 — 52.0 — 50.4 — 7.2 — 7.1 — 7.2 — 7.1 — 7.6 — 42.6 — 8.0 Conc. Walk — 5.5 — 5.0 — 5.6

8" Conc. Drive

248+80.3 — 50.4 — 248+80.3

248+27.5 — 3" Picket Fence — 248+27.5

248+27.5 HWY
248+26.7
248+23.4 — 29.4 — 66.7 → 9" Tree — 34.1 → 13" Elm — 55.0 → 12" Jacaranda

IMPERIAL ℄

247+94.0 — 44.7 — 24" Boxwood Hedge

8' Gravel Drive

247+83.5 — 40.0 → WM 247+78.0

247+67.6 — 66.3 → 14" Elm

247+27.8 — 29.8 — 72.2 → 3" Picket Fence — 7" Rose Tree

94.1

247+16.0 — 3" Jacaranda 69.0 → — 1 Story Frame House — 4.0 — 14.3 — 24.3 — 2.0 — 6.4 — 7.2 — 18.4 — 2.5 — 1.0 — 5.2 — 10.2 — Conc. walk

94.1

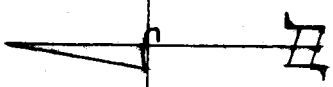
246+97.5 — 83.7

246+78.3 — 58.5 → 8" Elm

From Top pg 288

F. B. 467 PG. 290

To Bott pg 291



251+50 ℄ — 52 — 11" Pine 36 — 13" Pine

251+37 — 40 — W.M.

251+33 — 61 — W. Hyd

92

251+28 — 83

251+27 — 74 — 11" Ceder

251+32

1 Story Frame House

Conc. Walk

Shrubs

251+14 — 39 — W.M.

251+06 — 92

250+88 — 83

19 — 251+02 +or-

69 — 3" Ceder 250+87

250+71 — S.C.G.&E. MH

50 —

250+67

IMPERIAL HWY (30)

WOODS AVE

(Premix) Put

250+48 — 51

250+31 — 51 — DM — 29 — M-1035Y T. Pole 250+31

250+17 — 41 — W.M.

250+10 — 38 — Fire Hyd

250+08 — 19

249+41 — 67 — 2' Tree

249+37 — 41 — W.M.

249+29 — 41 — P.P. 1006860 E

249+25 — 52 — Row of 16 rosebushes

249+23 — 41 — WM

39

Lawn

℄

From Top pg 289

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Imperial Hwy App. 0912.59
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Don Sappell
Checked	Notes Shoemaker Date 2-3-56
Date	Indexed K. C. Johnson

F. B. 467 P. 291

93
45
44

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink, With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

253+87.9 ← 55° → 25℄ P.P. 892475E
29.3 ← 13° 02 D.M. W.M.
10.4
10° Conc Drive
Car Port
253+28° ← 29.3 → 42.3 253+28
16.5
2.8'
2.3 2°
Conc Deck
253+12.4 ← 82.3
Dichondra Lawn Equip with Sprinkler Sys.
253+07.3 ← 40.3 →
20°
3/4" W. Hyd
Story Frame House # 14722
30.5'
252+91.8 ← 82.4 → 44.5
252+85.7 ← 48.8 → 44.5 Oleander Hedge o.c.
252+80.4 ← 93.2 → 10" Walnut
252+83.7 ← 48.5 → 1.0
252+70.8 ← 49.0 →
252+66.6 ← 40.3 o w.m.
252+49.3 ← 79° → 5" Pine
252+50.2 ← 64.8 →
252+45.7 ← 45.3 → CMH
252+37.6 ← 41.0 → W.M. W. Hyd 5.5
Pine-Mist Drive
11.5
252+29.5 ← 78.6 →
252+23.2 ← 63.8 → 3" ceder
Ho # 11744 Bevard 90.4
252+03.5 ← 49.6 →
251+94.1 ← 83.5 → 8" Loquat
251+92.5 ← 50.2 →
251+88.3 ← 68.2 → 3/4" W Hyd
Shrubs & Plants
251+68.8 ← 61.3 → 3/4" W. Hyd
251+61.8 ← 74.0 → 3" Peach

76F3095 SAE #247. 8-54

F.B. 467 Pg. 292

Cor't Pg 268

PIONEER BLVD

257+17.67 Sec. Cor Fd nail at Int. of ℄ Spk & W. & Ties FB 1715 - 37 7807-45

Pre-mix Pvt.

256+74.7 68.

256+80.7 (OF) 71.0

Traffic Light

256+77.1 off 71.4

256+90 off 113.1

256+67.4 68.1

256+62.6 68.6

256+54.2 55.8

Light pole 256+64.6

Overhead sign (Lighted)

256+41.6 41.2

256+40.0 41.3

256+35.2 42.0

Fire Hyd

WM

Pre Mix

256+28.5 41.7

Guy pole M 5464Y

Gasoline Station

256+08.1 42.2

DM

79.0

1 Story Stucco Office

Conc slab

255+92.5 255+98.9 44.9

79.0

SMH.

Light post Air & Water Gas pump Gas pump Gas pump Air & Water

255+84.1 43.2

W.M.

255+78.3 47.1

IMPERIAL HWY

(Pre mix)

Light post Air & Water Gas pump Gas pump Air & Water

255+55.0 255+54.2 63.7 65.0

255+54.1

Conc Slab

63.8

255+42.7

255+33.5 Edge Pre-mix

255+33.1 255+28.5 39.7 39.7

32.4

3/4" W Hyd 255+33.1

59.7

Gravel Parking Area

1 Story Real Estate Office Frame

255+05.3 59.8

254+87.0

254+32.2 40.7

W.M.

254+03.2 39.3

W.M.

253+89.7 41.2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Survey of
W. O. Tape No. St'd. °F
Surveyed by
Notes Date
Indexed

F. B. 467 Pg. 293

Note: Any Additions or Changes in this Sheet Must be Made or Ordered by the Person Who Has Title and Name of Record Acting Under.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not obstruct the writing on this file.

7brmos sos #247. 8-54

F. B._____ FG._____

157