Notes Card by

Office Work

Survey of

W. O. Tape No. St'd °F

Surveyed by

Notes Date

Indexed

F. B. Pg.

469

7 6 F 3 0 8 3 4 7 5 0 M 1-49

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B._____ PG._____

76F309S 247 10M 1-49

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Notes Ck'd by:
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Date

Survey of
W.O. Tape No. Std.
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Notes Date
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F. B. PG.

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F. B. _____ Pg. _____

Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 1

Platted by G. A. CROWL	W. O. No. _____ U. S. O. No. _____
Date MAY 1931	Location _____
Map No. B-679	Surveyed by _____
Platting C'k'd by D. M. Finley	Date _____
Date June 1931	Indexed by A. C. Johnson 4-6-31

W.O. 7035

Survey

of

L.A. County Fair Grounds

Pomona

H.S. Johnson
E.S. Tompleson
C.E. Redfern
D.E. Holmes
H.Z. Culbertson

3- Tape: Std. @ 76°
except where different tape was used as shown in Field Notes.

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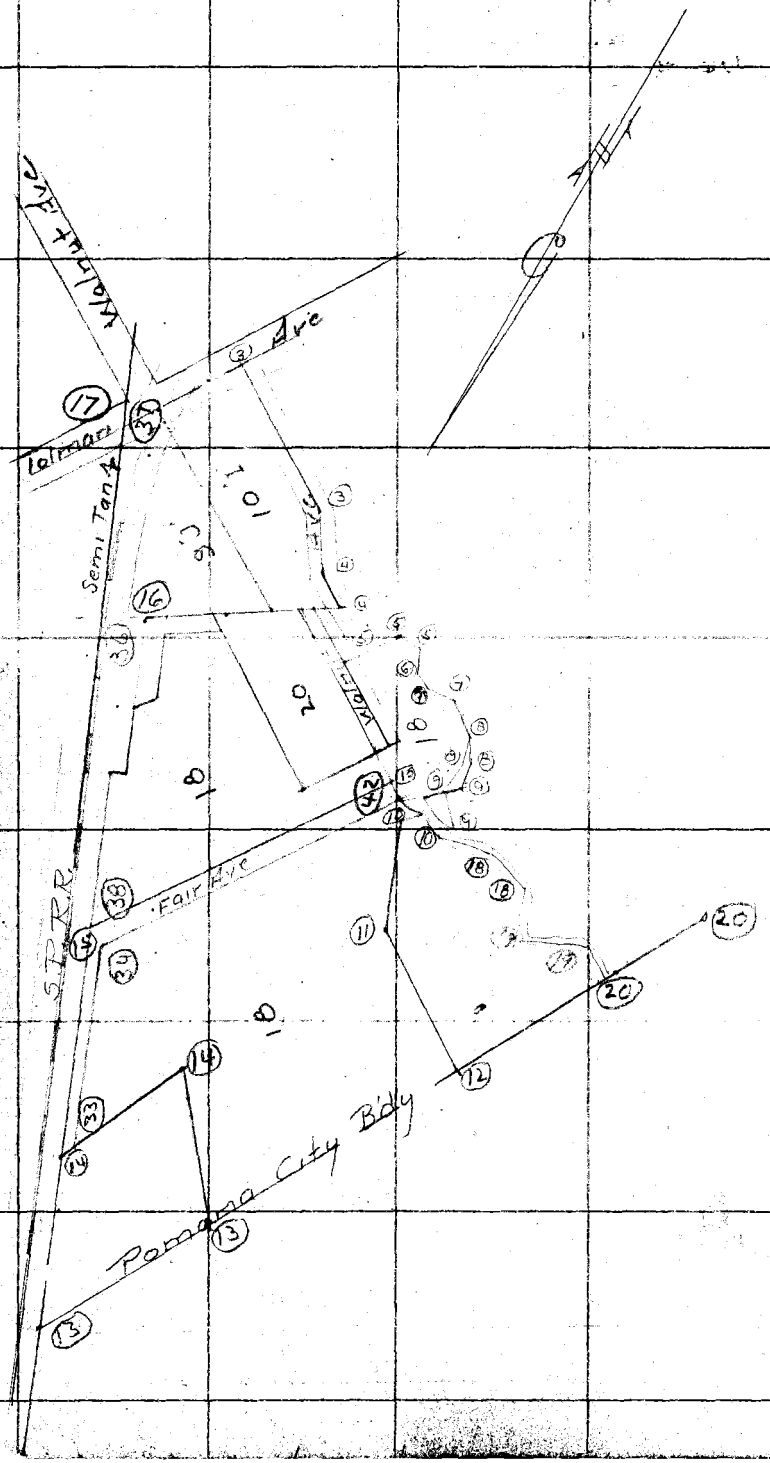
F.B. 469 PG. 2 — Chief Party — Notes by — Date



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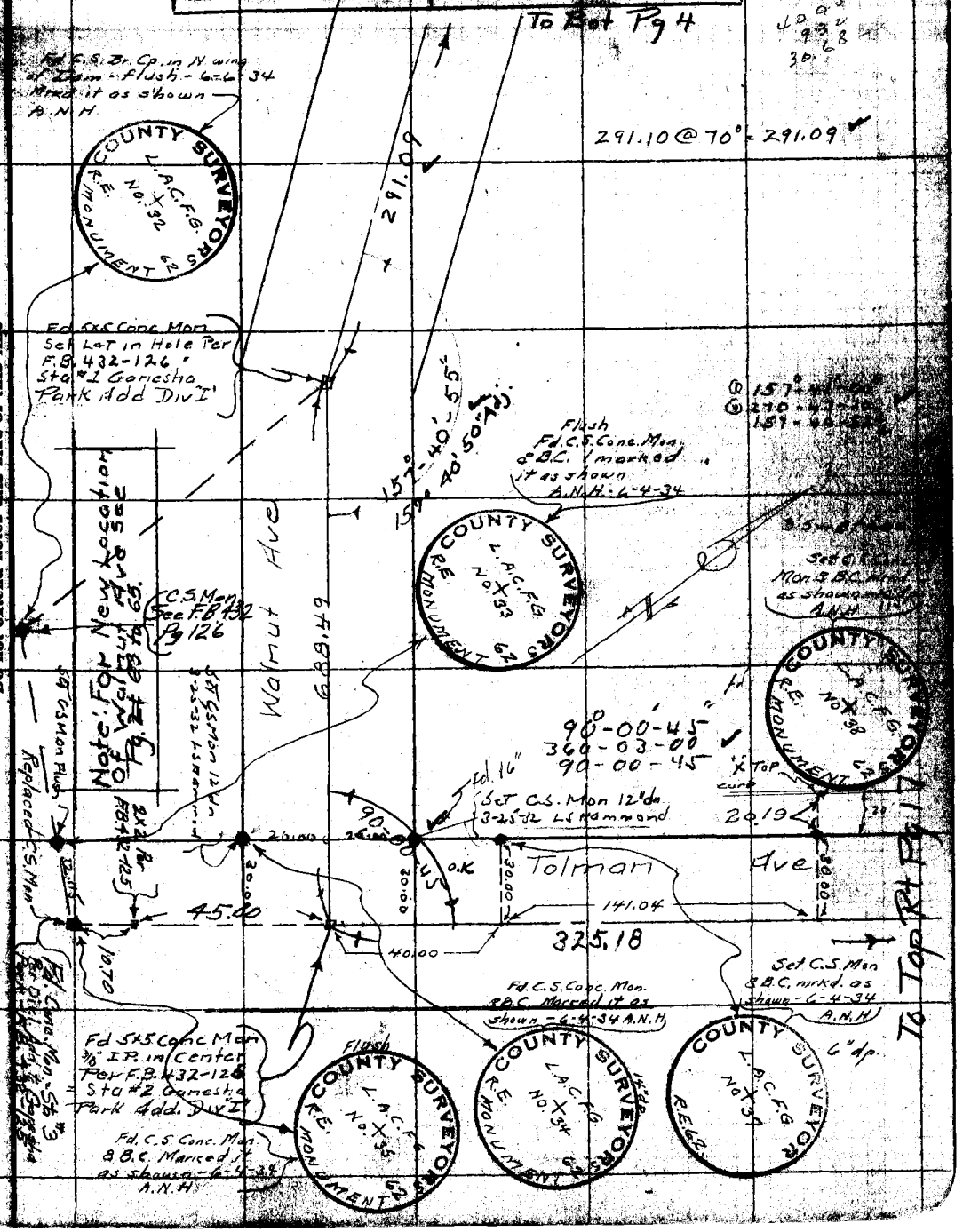
Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg 3

Plotted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L. A. Co Fair Grounds
Map No. B-679	Surveyed by H S Johnson
Plotting C'k'd by D. M. Finley	Date March 26-1931
Date June 1931	Indexed



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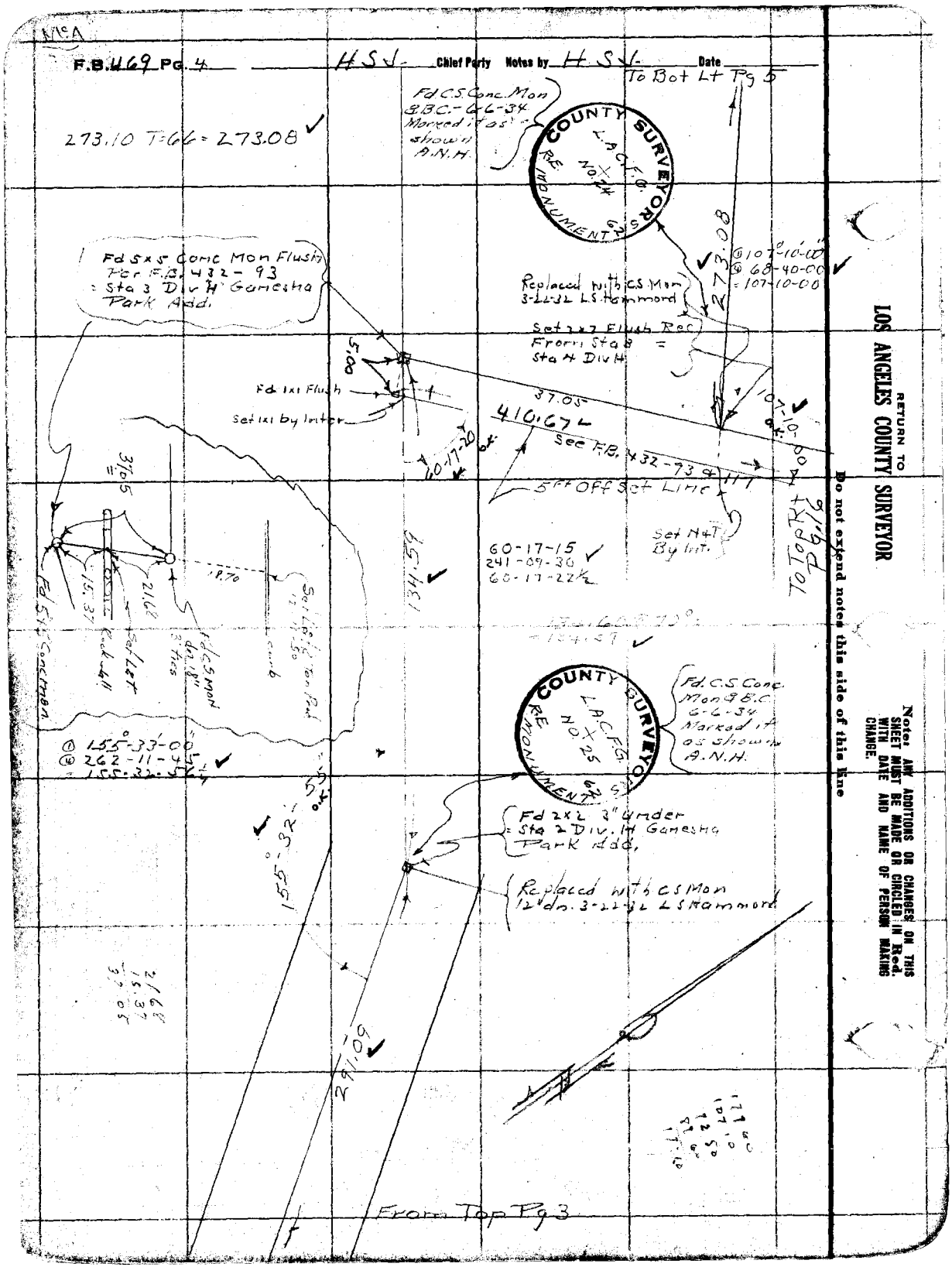

McA
F.B. 469 Pg. 4
H S J Chief Party Notes by H S J Date
To Bot Lt Pg 5
273.10 T=66 = 273.08
Fd C.S. Conc. Mon 8 B.C. - 6-6-34 Marked it as shown A.N.H.
COUNTY SURVEYOR L.A.C.F.G. No. 24 RE MONUMENT 62
Fd 5x5 Conc Mon Flush Per F.B. 432-93 = Sta 3 Div H Ganesha Park Add.
Replaced with C.S. Mon 3-22-32 L.S. Hammond
Set 2x2 Flush Rec From Sta 8 = Sta 4 Div H
273.08
① 107°-10'-00"
② 68-40-00
= 107-10-00
5.00
Fd 1x1 Flush
Set 1x1 by Inter
37.05
410.67
See F.B. 432-93 & 117
60-17-20 o.k.
107-10-00 o.k.
5 Ft Off Set Line
Set N+T By Int.
To Top Rt Pg 16
60-17-15
241-09-30
60-17-22½
134.59
37.05
15.37
21.68
18.70
Fd 5x5 Conc Mon
Rock Lt
Set Lt
Fd C.S. Mon dn 18" 3 ties
Set Lt Top Pad 12 ft 50
134.60 @ 70°
= 134.57
COUNTY SURVEYOR L.A.C.F.G. No. 25 RE MONUMENT 62
Fd. C.S. Conc. Mon 8 B.C. 6-6-34 Marked it as shown A.N.H.
① 155°-33'-00"
② 262-11-45
= 155-32-56½
155°-32'-55" o.k.
Fd 2x2 3" Under = Sta 2 Div. H Ganesha Park Add.
Replaced with C.S. Mon 12" dn. 3-22-32 L.S. Hammond
291.09
From Top Pg 3
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LOS ANGELES COUNTY SURVEYOR
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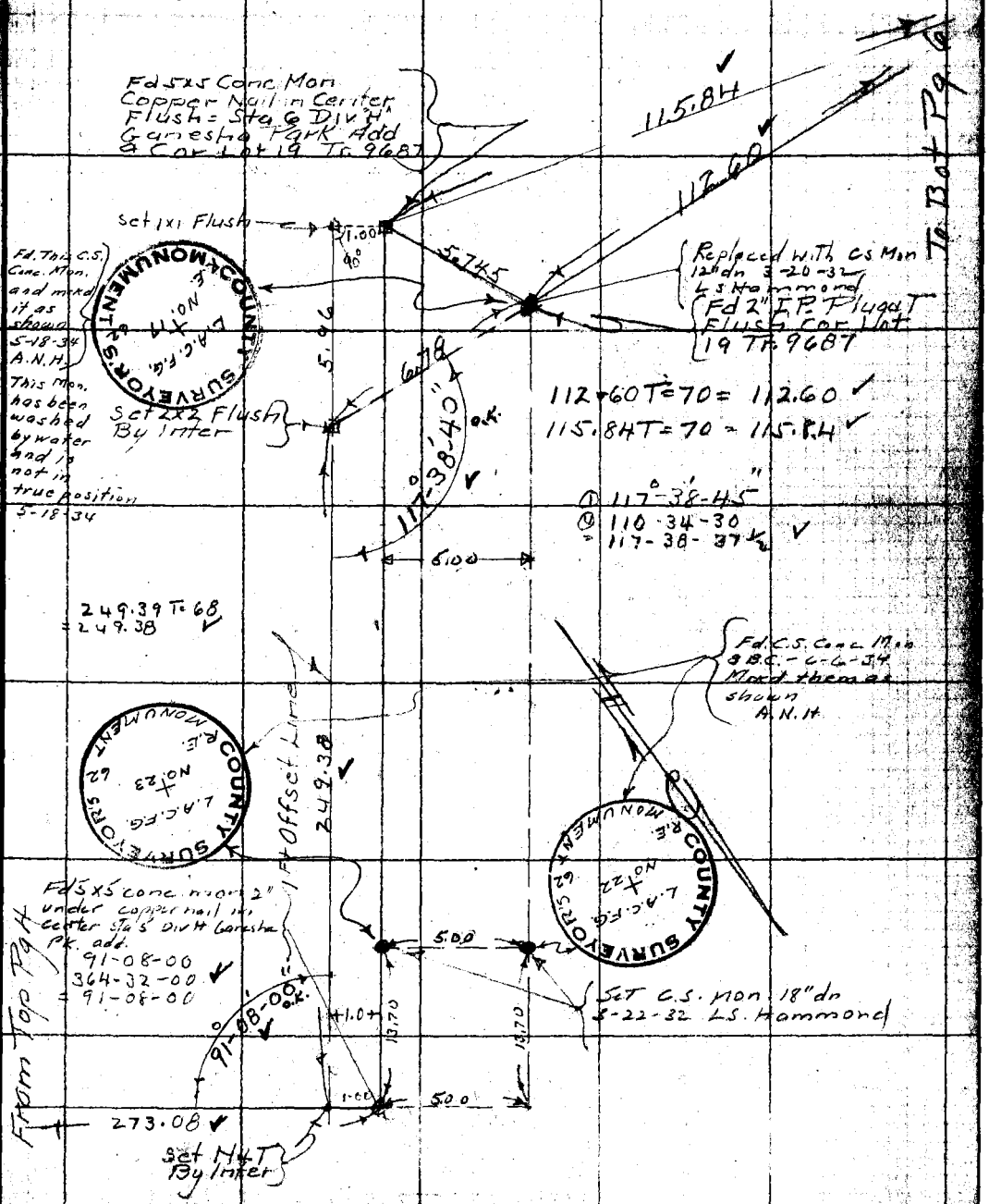
Date _____ Notes by H S J Chief Party H S J F.B. 469 Pg. 5

McA

Plotted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co Fair Gd.
Map No. B-679	Surveyed by H S Johnson
Plotting C'k'd by D. M. Finley	Date March 1931
Date June 1931	Indexed A. C. Johnson



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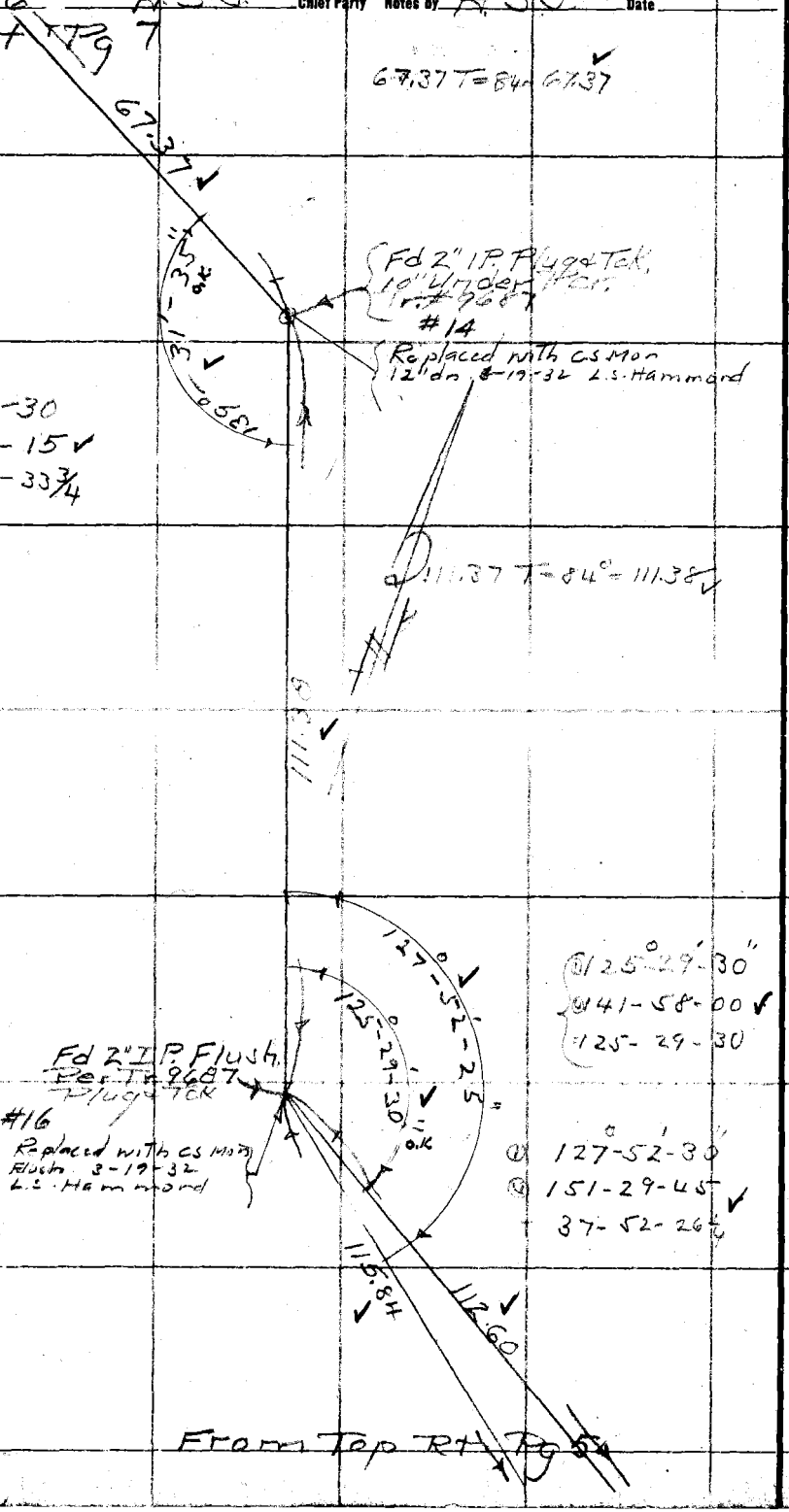
F.B. 469 Pg. 6 H.S.J. Chief Party Notes by H.S.J. Date

To Bot Pg 7



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Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 469 Pg. 7

To Top Pg. 8

McA

Plotted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co Fair Gd
Map No. B-679	Surveyed by H. S. Johnson
Plotting C'k'd by D. M. Finley	Date March 1931
Date June 1931	Indexed A. C. Johnson

This Mon. faces So. instead of North.
Fd. C.S. Mon with B.C. in bottom dry wash. I marked it as shown A.N.H. 5-18-34

COUNTY SURVEYOR MONUMENT L.A.C.F.G. R.E. No 7 6

166.07

166.07 T=72
= 166.07

~~166.07 T=86~~
~~= 166.08~~

Fd 2" I.P. Plug & Tck 3" Under Per Tr. #9687

Replaced with C.S. Mon 12" dn 4-18-32 L.S. Hammond

Set 1x2 By Inter.

2.02

150-16-05 o.k.

① 150-16-00
④ 241-04-30
= 150-16-07½

148.80 T=86
= 148.81

148.81

Fd. This C.S. Mon with B.C. 5 ft down. Reset One over it on top 4 do. Marked it as shown A.N.H. 5-18-34

COUNTY SURVEYOR MONUMENT L.A.C.F.G. R.E. No 13 6

2 Ft Offset Line

Replaced with C.S. Mon 12" dn 4-18-32 L.S. Hammond

151-44-00
246-56-30
151-44-07½

Fd 2" I.P. 36" Under Plug Set Nail in Center Per Tr. 9687 Set 2x2 Flush

151-44-05 o.k.

2.11

Set 1x2 By Inter

67.37

From Top Pg 6

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 469 PG. 8 H.S.J. Chief Party Notes by _____ Date _____

To Bot Rt Pg 9

100.00 @ 2-28 T=76 = 99.91
135.35 @ 0°-00' T=80 = 135.35
235.26

100.00 @ 1°-21' T=80 = 99.97
92.52 @ [illegible] T=80 = 92.52
192.49

COUNTY SURVEYORS L.A.C.F.G. No. 5 R.E. MONUMENT 62

Fd. C.S. Con. Mon. 3.B.C. 6-6-34 Marked it as shown A.N.H.

Replaced with C.S. Mon 12" dn 3-17-32 L.S. Hammond

172-52-15
331-29-00
= 172-52-15

Fd 2" I.P. Plug + Tck 2" Above Per. Tr. # 10467

Fd 2" I.P. Plug Tck Flush Per. Tr. # 9687

174-02-00
336-08-30
174-02-07½

100.00 @ 0°-00' T=76 = 100.00
45.72 @ 9-17 T=76 45.12
145.12

100.00 @ 0°-00' T=76 = 100.00
32.59 @ 17°-28' T=80 = 31.09
131.09

8-33-00
34-12-00
= 8-33-00

Replaced with C.S. Mon. 3-17-32 12" dn. L.S. Hammond

@ 137-14-15
@ 188-57-15
= 137-14-18¾

Fd 2" I.P. Plug + Tck 2" Under Per Tr. # 10467

3" above grd.

Fd. C.S. Mon 3.B.C. 6-6-34 Mrkd. it as shown A.N.H.

COUNTY SURVEYORS L.A.C.F.G. No. 6 R.E. MONUMENT 62

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Date _____ Notes by H. S. Johnson Chief Party H. S. Johnson F.B. 469 Pg. 9

Platted by G. A. CROWL	W. O. No. 7035 S. S. O. No.
Date MAY 1931	Location L.A.Co. Fair Grd
Map No. B-679	Surveyed by H. S. Johnson
Platting C'k'd by D. M. Finley	Date March 1931
Date June 1931	Indexed A. C. Johnson

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T. Md A7 Pg. 10

COUNTY SURVEYOR'S R.E. MONUMENT NO. 66 62

Fd. 1" Iron pipe See pg 8 for mon's.

191.1 Fence Line

Fd. this C.S. Mon & B.C. 6-2-34 - 36" deep N.N.W. Mrkd. it as shown Replaced with C.S. Mon. 18" deep 3-16-32 L.S. Hammond.

151.61 @ T 76 = 151.61 ✓

25.17 @ T 76 = 25.17 ✓

Fd 2" I.P. Plug & Tck, 3" Under Per Tr. # 10467 & Tr. 9687

123.78 T 76 = 123.78 ✓

131.50 T 76 = 131.50 ✓

46.15 T 76 = 46.15 ✓

32.28 T 76 = 32.28 ✓

55.81 T 76 = 55.81 ✓

72-48-15
291-13-00
72-48-15

151.61

123.78

131.50

Fd 2" I.P. Plug & Tck Per Tr. 10467

Replaced with C.S. Mon 18" dn 3-17-32 L.S. Hammond.

Fd. these 3 C.S. Mon's and marked them as shown. A.N.M. 5-17-34

COUNTY SURVEYOR'S R.E. MONUMENT L.A.C.F.C. No. 2 62

79-09-15
316-37-15
79-09-00

Fd. 2" I.P. Plug & Tck Flush Per Tr. # 10467

55.81

79-09-20 O.K.

Fd. 2" I.P. Plug & Tck Flush Per Tr. # 10467

46.15

142-00-15

O.K.

192.49

142-01-00
208-03-45
142-00-15

COUNTY SURVEYOR'S R.E. MONUMENT L.A.C.F.C. No. 3 62

32.28

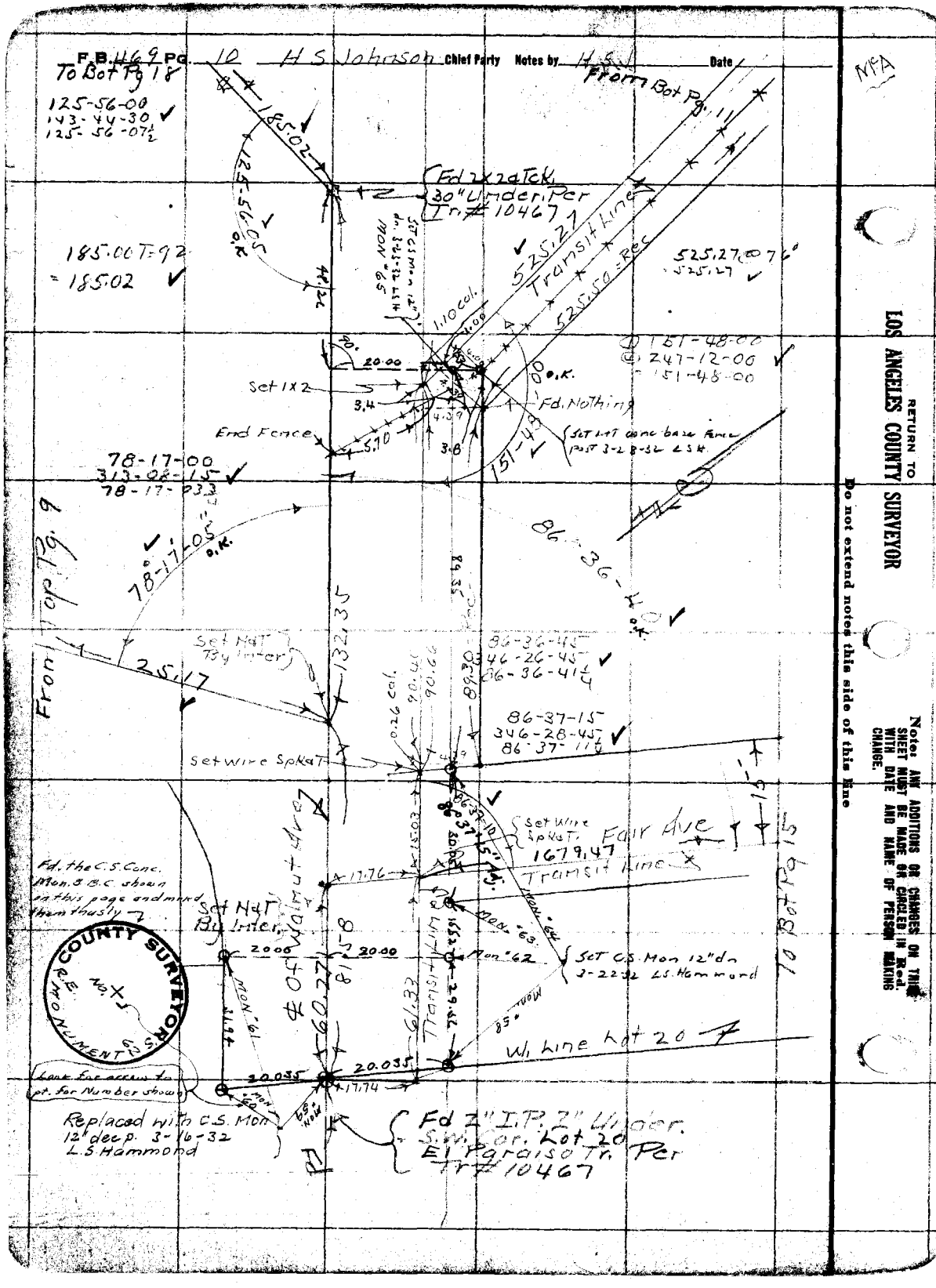
107-25-30 O.K.

Fd 2" I.P. Plug & T. Flush Per Tr. # 9687

107-25-30
69-42-01
107-25-30

235.26

Fd. 1" I.P. Tie



NSA

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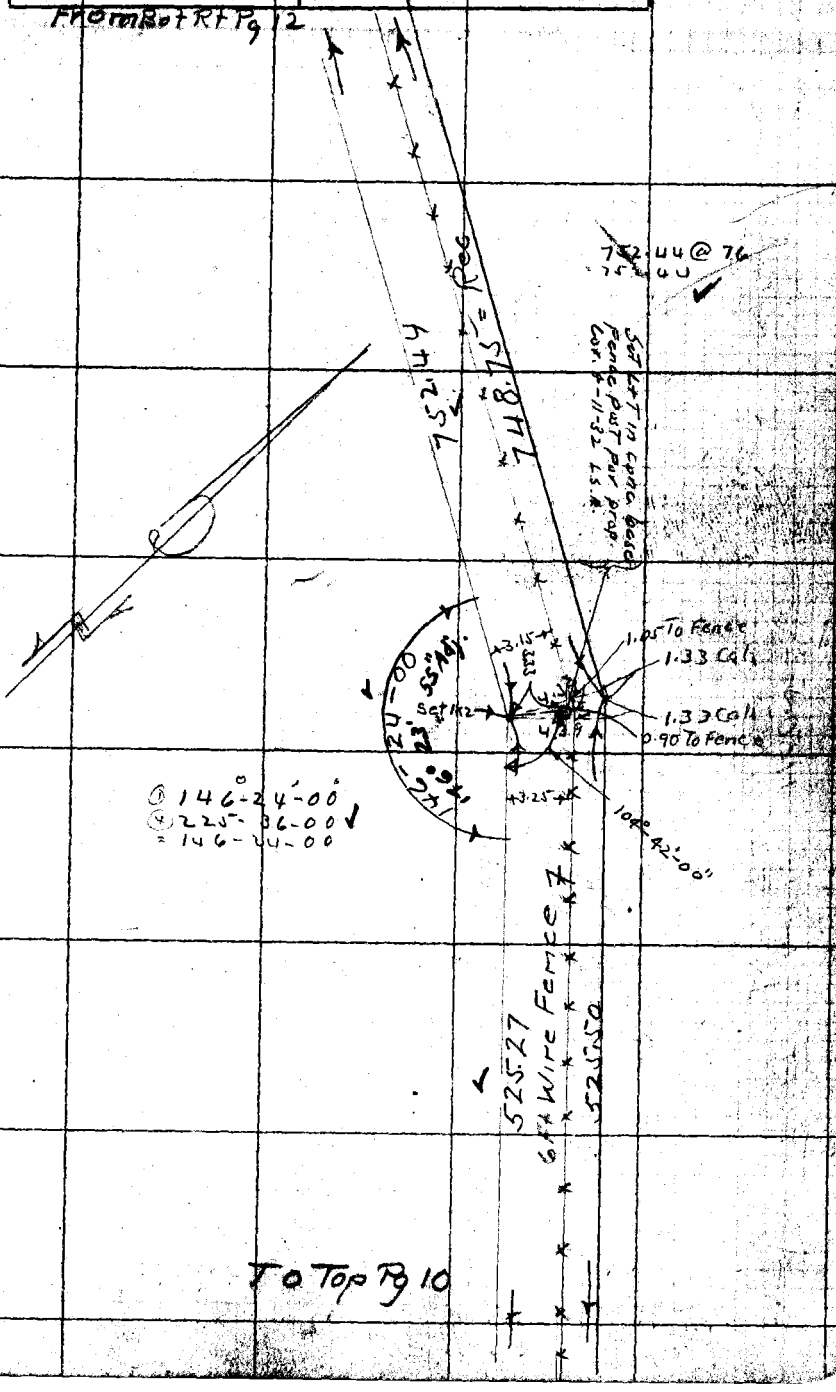
Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 11

Plotted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co. Fair Gd.
Map No. B-679	Surveyed by H. S. Johnson
Plotting C'k'd by D. M. Finley	Date March 1931
Date June 1931	Indexed A. C. Johnson



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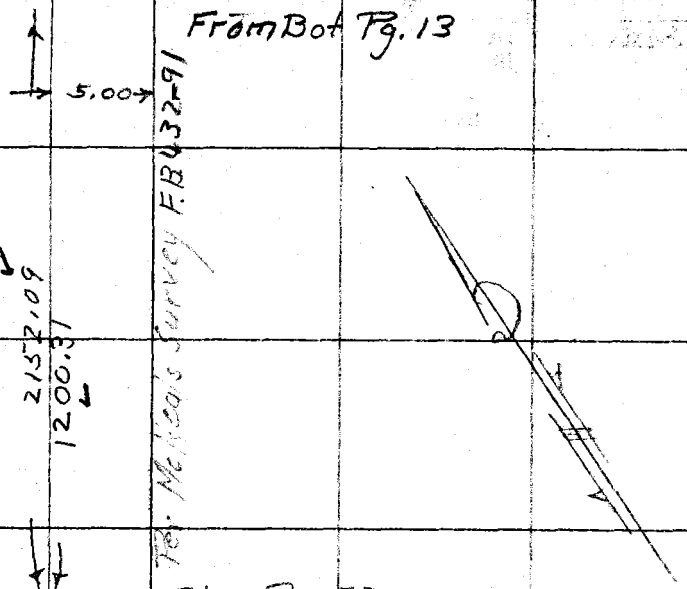
F.B. 469 PG. 12 Chief Party Notes by Date

From Bot Pg. 13



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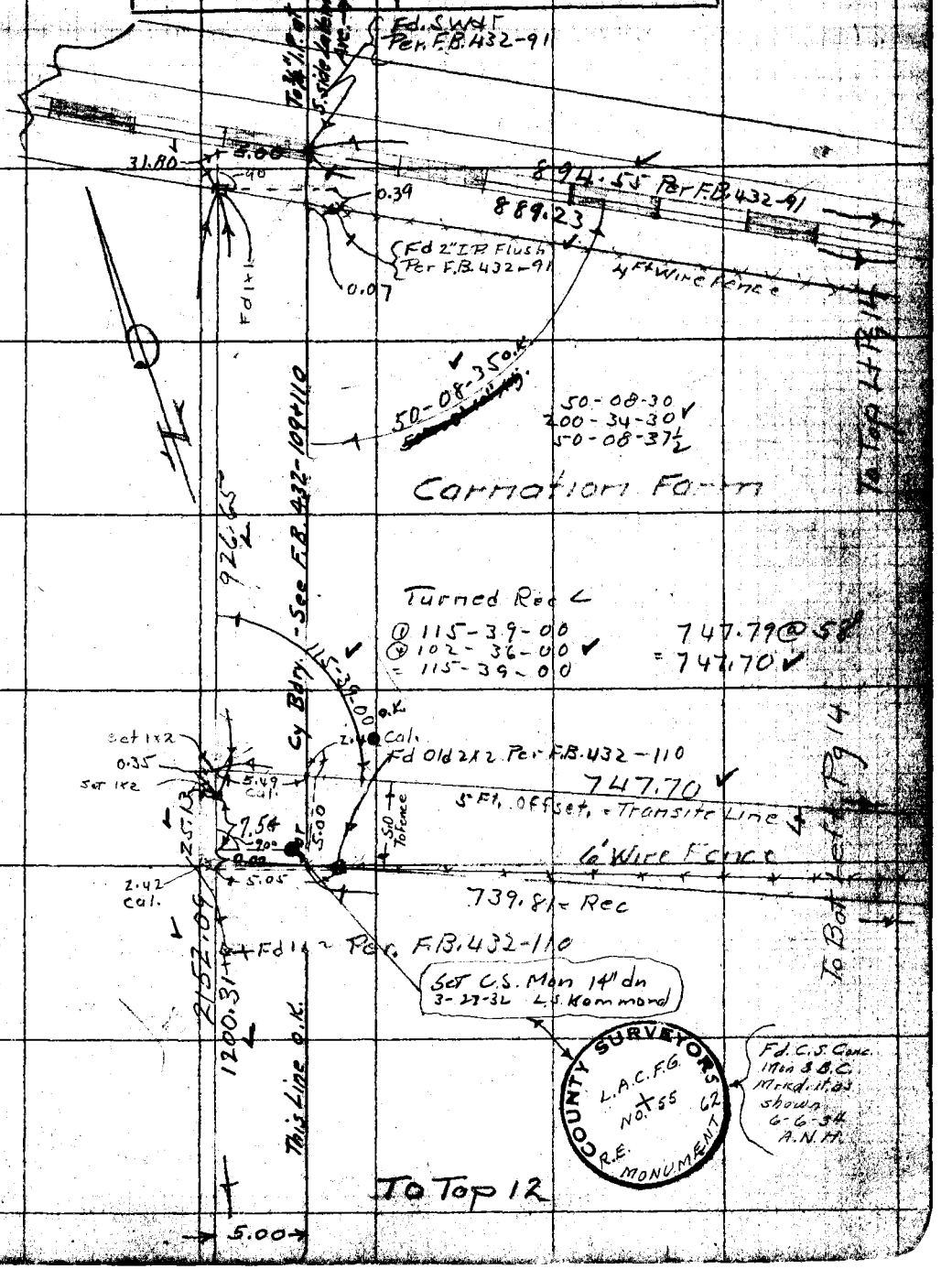
Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 13

Plotted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co Fair Gd.
Map No. B-679	Surveyed by H. S. Johnson
Plotting C'k'd by D. M. Finley	Date April 1931
Date June 1931	Indexed A. C. Johnson



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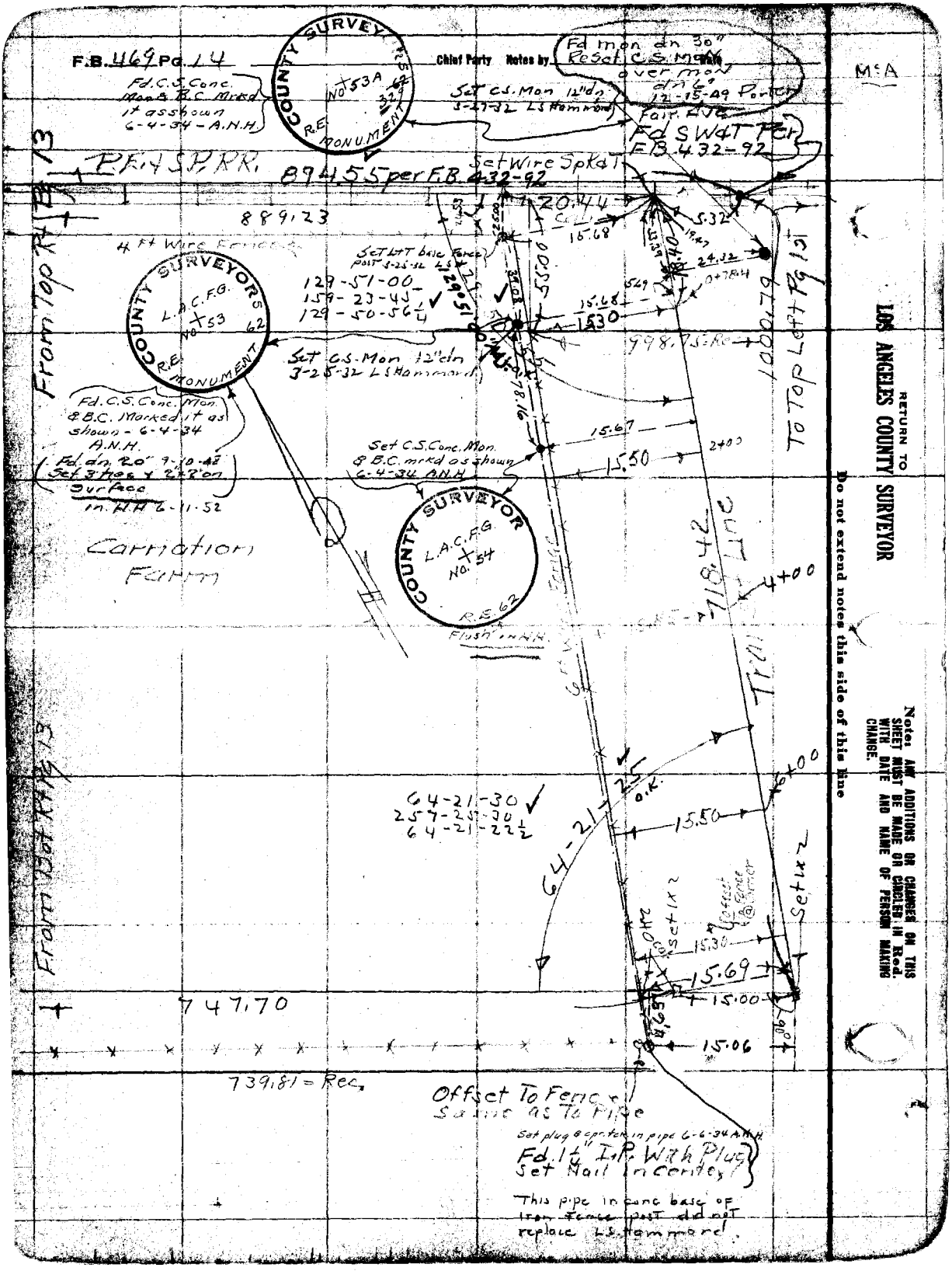
F.B. 469 Pg. 14
Chief Party
Notes by
COUNTY SURVEYOR
L.A.C.F.C.
No 53A
R.E.
MONUMENT
Fd C.S. Conc. Mon & B.C. Mkd 1" as shown 6-4-34 - A.N.H.
Set C.S. Mon 12"dp 5-27-32 LS Hammond
Fd mon dn 30" Reset C.S. Mon over mon dn 6 12-15-49 Pontius
Fair Line
Fd SW4T Pcr EB 432-92
Set Wire Spkd
PK & SPKR
89.45 per F.B. 432-92
889.23
4 Ft Wire Fence
Set LPT base Fence post 5-25-32 LS
129-51-00
159-23-45
129-50-56½
20.44
15.68
5.32
24.32
0+78.4
15.68
15.30
998.75 Rec
1000.79
To Top Left Pg 15
COUNTY SURVEYOR
L.A.C.F.C.
No 53
R.E.
MONUMENT
Set C.S. Mon 12"dp 5-25-32 LS Hammond
Fd. C.S. Conc. Mon. & B.C. Marked 1" as shown - 6-4-34 A.N.H.
Fd dn 2.0" 9-10-42
Set 3" Pipe x 2'2"on Surface
In. HH 6-11-52
Carnation Farm
Set C.S. Conc. Mon. & B.C. mrkd as shown 6-4-34 A.N.H.
15.67
15.50
2+00
COUNTY SURVEYOR
L.A.C.F.C.
No. 54
R.E. 62
Flush A.N.H.
718.42
Trail
4+00
From Top Rt Pg 13
64-21-30
257-23-30
64-21-22½
O.K.
6+00
15.50
Set 1"x2"
Offset 4' Fence @ Corner
24.00
15.30
15.69
15.00
90°
15.06
747.70
739.81 = Rec.
Offset To Fence
Same as To Pipe
Set plug & punch in pipe 6-6-34 A.N.H.
Fd. 1½" I.P. With Plug
Set Nail In Center
This pipe in conc base of Iron Fence post did not replace L.S. Hammond.
RETURN TO LOS ANGELES COUNTY SURVEYOR
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M&A

Date _____ Chief Party _____ F.B. 449 Pg. 16

Plotted by R. A. CROWL
Date MAY 1931
Map No. B-679
Plotting Ch'd by D. M. Finley
Date June 1931

W. O. No. 7035 D. S. J. No.
Location L.A. Co. Fair Rd.
Surveyed by H. S. Johnson
Date April 1931
Indexed A.C.

Notes: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE BY SURVEYOR WITH DATE AND REASON OF CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set 2x2 Flush

36.05

Line per F.B. 432-92

T.S.W.T. 43.14 + 2257.52

1000.79

From

55.00 Rec.

17.93

55.00

25.00

56°-44'-05" Adj.

56°-44'-00" Rec.

Set C.S. Mon 12"dp 3-26-32 L.S.H.

Set C.S. Mon 12"dp 3-26-32 L.S.H. (Fd. Ash's Mon.) S. 23-34 ...

998.75 Rec

1679.47

1000.75 @ 82 = 1000.79

10+97.00 From R.R.

1679.40 @ 82°

= 1679.47

1+24.62 From R.R.

Fd. 10"dp L-29-50

Surface 3.1 Hts.

Surface 2.3 Hts.

15"dp

20"dp

Exhibition Bldg

COUNTY SURVEYOR'S MONUMENT R.E. 51 62 No. 51

COUNTY SURVEYOR'S MONUMENT R.E. 50 62 No. 50 A.C.F.G.

COUNTY SURVEYOR'S MONUMENT R.E. 46 62 No. 46

COUNTY SURVEYOR'S MONUMENT R.E. 49 62 No. 49 L.A.C.F.C.

COUNTY SURVEYOR'S MONUMENT R.E. 62 No. 45

Set C.S. Mon 12"dp 3-26-32 L.S. Hammond

Set C.S. Mon 12"dp 3-28-32 L.S. Hammond

Fd. these C.S. Conc. Mon. 2 B.C. 6-6-94 Marked. them as shown A.N.H.

N/E Mon #50 now inside Barn #2 Foster 1-49

From Bot Rt Pg 10

Replaced 2 B.C. mrkd as A.N.H.

Fd. Tack

Set Tack

Set Nail

Set Spike

Fd. Nail

Fd. Spike

Fd. Pipe

Set Pipe

Fd. Bolt

Set Bolt

Fd. Iron

Set Iron

Fd. Cross

Set Cross

Fd. Chisel

Set Chisel

Fd. Punch

Set Punch

Fd. Drill

Set Drill

Fd. Copper

Set Copper

Fd. Brass

Set Brass

Fd. Lead

Set Lead

Fd. Wood

Set Wood

Fd. Stone

Set Stone

Fd. Concrete

Set Concrete

Fd. Asphalt

Set Asphalt

Fd. Gravel

Set Gravel

Fd. Sand

Set Sand

Fd. Water

Set Water

Fd. Oil

Set Oil

Fd. Gas

Set Gas

Fd. Electric

Set Electric

Fd. Telephone

Set Telephone

Fd. Telegraph

Set Telegraph

Fd. Radio

Set Radio

Fd. Television

Set Television

Fd. Radar

Set Radar

Fd. Sonar

Set Sonar

Fd. Infrared

Set Infrared

Fd. Ultraviolet

Set Ultraviolet

Fd. X-Ray

Set X-Ray

Fd. Gamma

Set Gamma

Fd. Beta

Set Beta

Fd. Alpha

Set Alpha

Fd. Neutron

Set Neutron

Fd. Proton

Set Proton

Fd. Electron

Set Electron

Fd. Positron

Set Positron

Fd. Meson

Set Meson

Fd. Baryon

Set Baryon

Fd. Lepton

Set Lepton

Fd. Quark

Set Quark

Fd. Gluon

Set Gluon

Fd. Photon

Set Photon

Fd. Graviton

Set Graviton

Fd. Higgs

Set Higgs

Fd. Tachyon

Set Tachyon

Fd. Monopole

Set Monopole

Fd. Dyon

Set Dyon

Fd. Instanton

Set Instanton

Fd. Soliton

Set Soliton

Fd. Vortex

Set Vortex

Fd. Skyrmion

Set Skyrmion

Fd. Hedgehog

Set Hedgehog

Fd. Monopole

Set Monopole

Fd. Dyon

Set Dyon

Fd. Instanton

Set Instanton

Fd. Soliton

Set Soliton

Fd. Vortex

Set Vortex

Fd. Skyrmion

Set Skyrmion

Fd. Hedgehog

Set Hedgehog

F.B. 469 Pg. 16 Chief Party Notes by Date

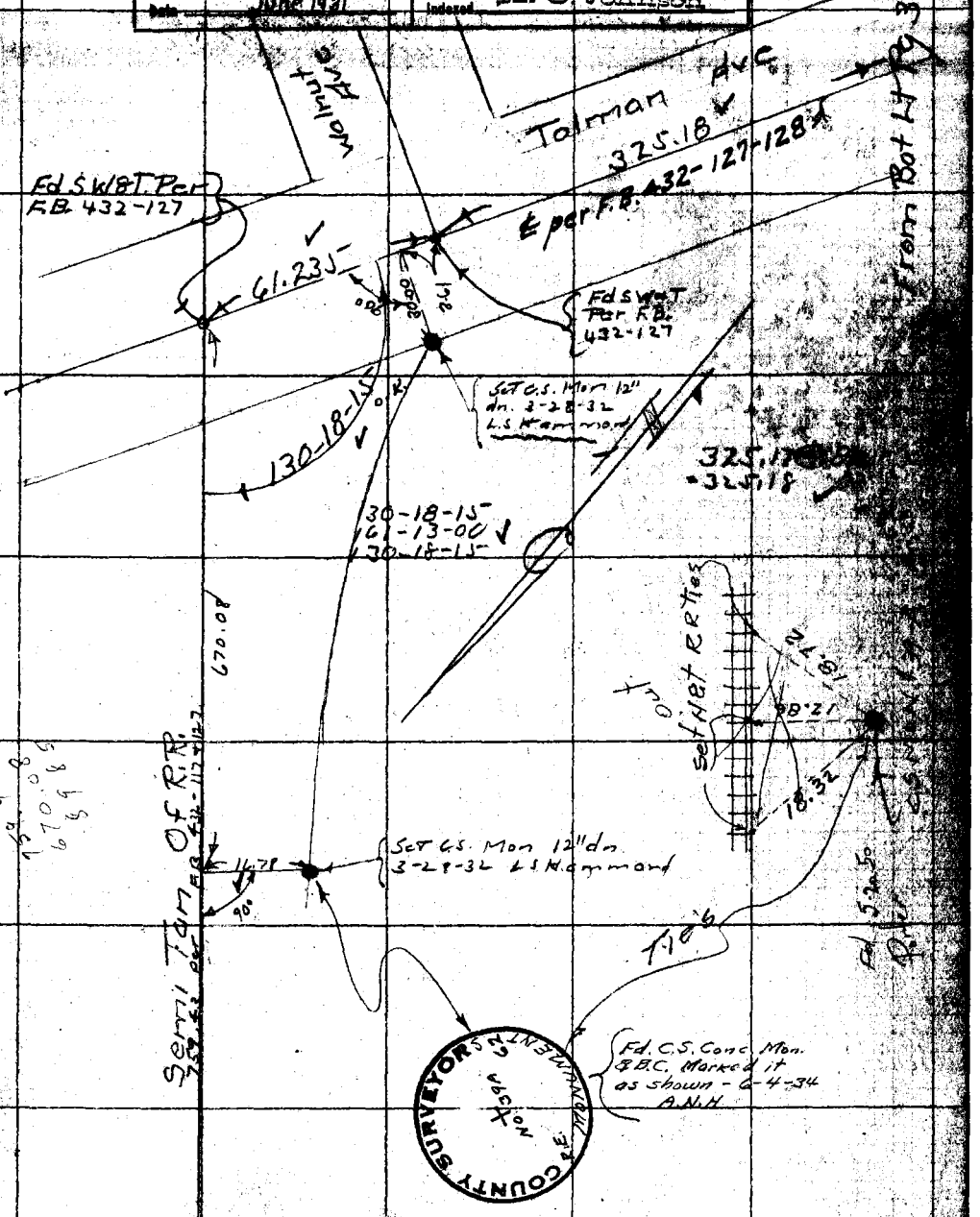
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 469 Pg 17

Date MAY 1931	Location L.A. Co Fair Gd.
Map No. B-679	Surveyed by H. S. Johnson
Plotting Ck'd by D. M. Finley	Date April 1931
Date June 1931	Indexed A. C. Johnson



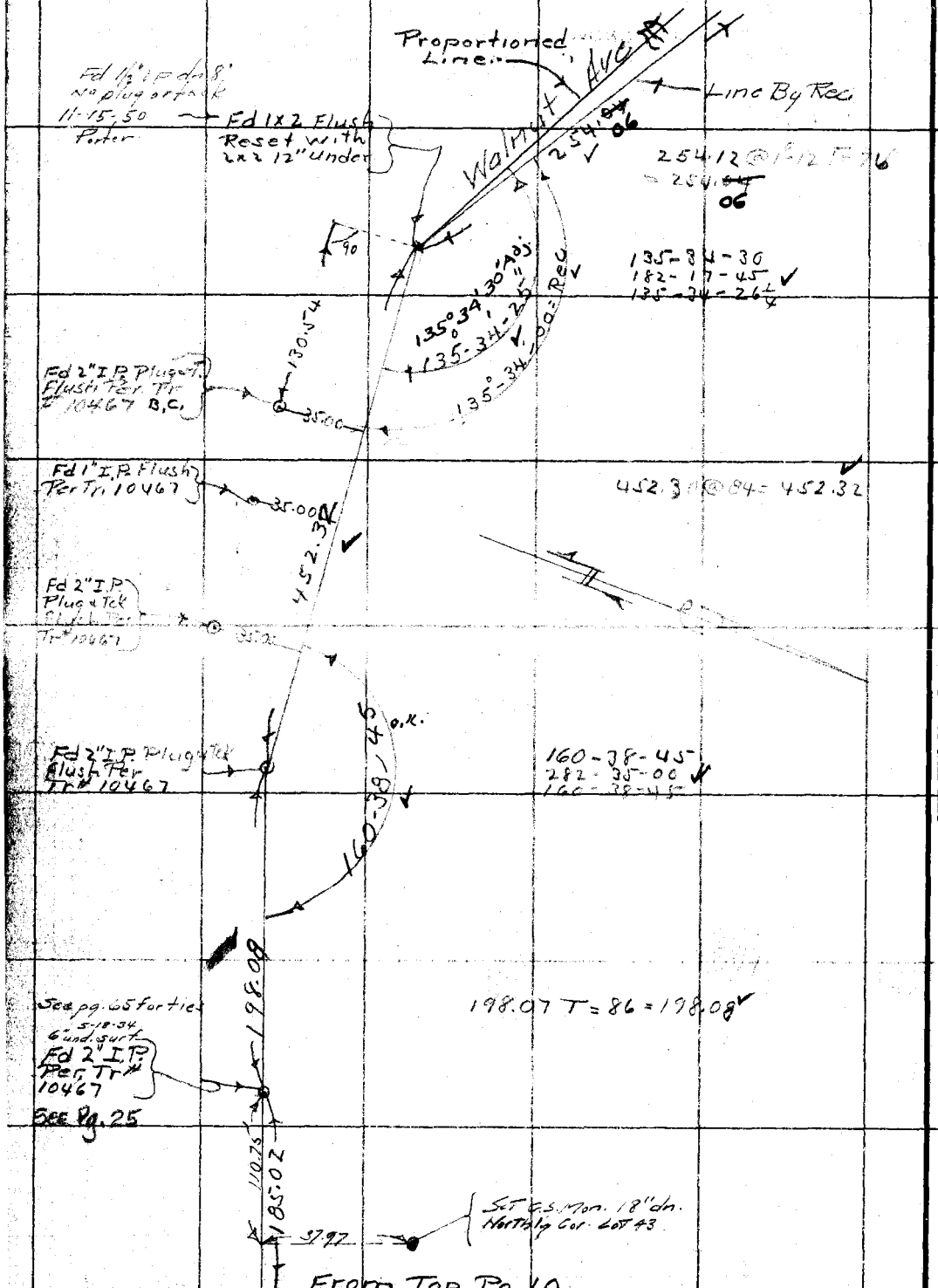
From Top Pg 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 469 Pg. 18 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 4469 Pg. 19

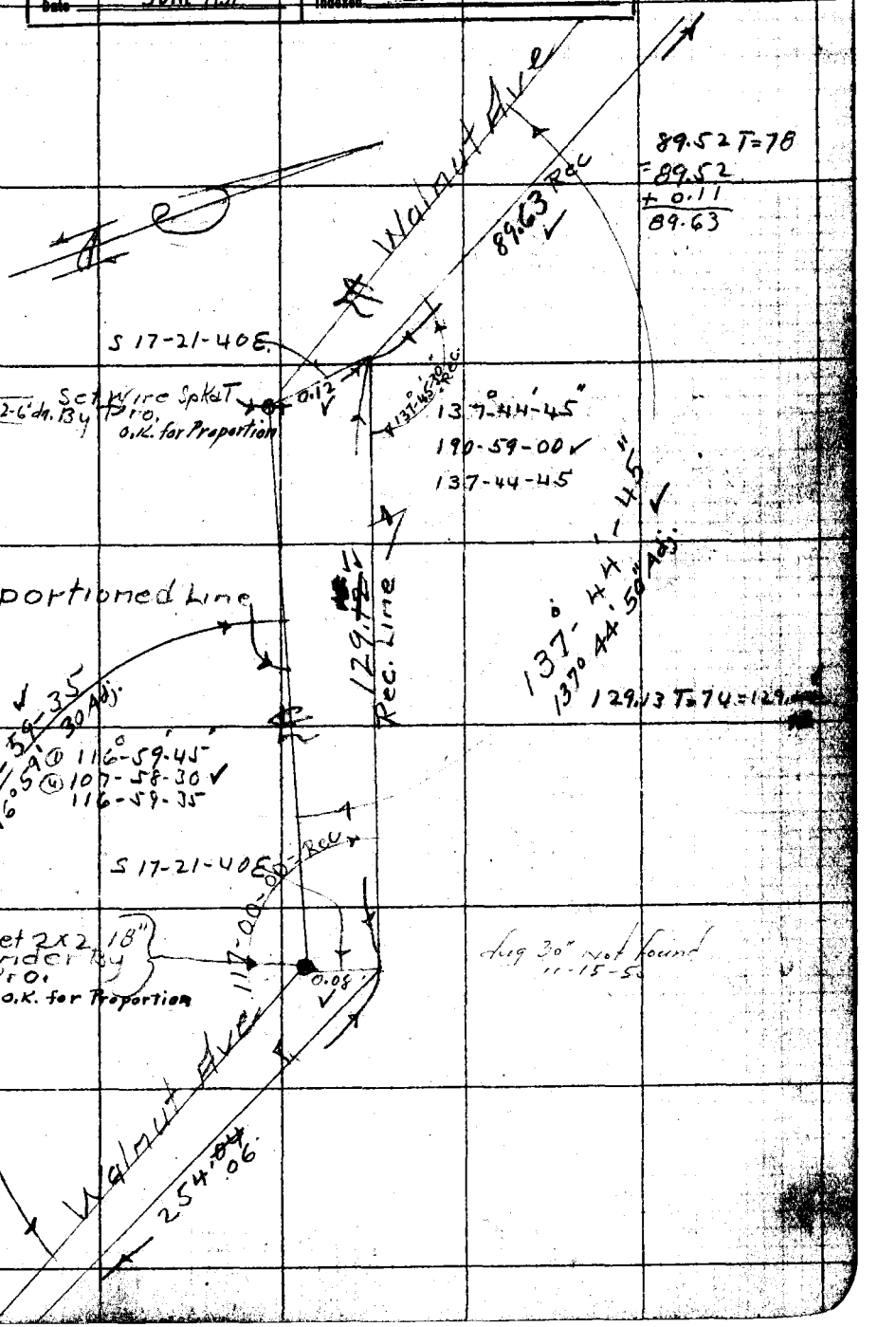
Plotted by G. A. CROWL
Date MAY 1931
Map No. B-679
Plotting C'k'd by D. M. Finley
Date June 1931

W. O. No. 7035 U. S. O. No.
Location L.A. Co. Fair Gd.
Surveyed by K. S. Johnson
Date April 1930
Indexed C. C. Johnson

Notes: ANY ADDITIONS OR CHANGES DO THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 79 Pg. 20 Chief Party Notes by Date

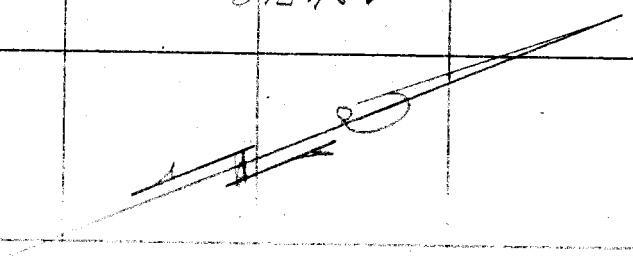
RETURN TO LOS ANGELES COUNTY SURVEYOR

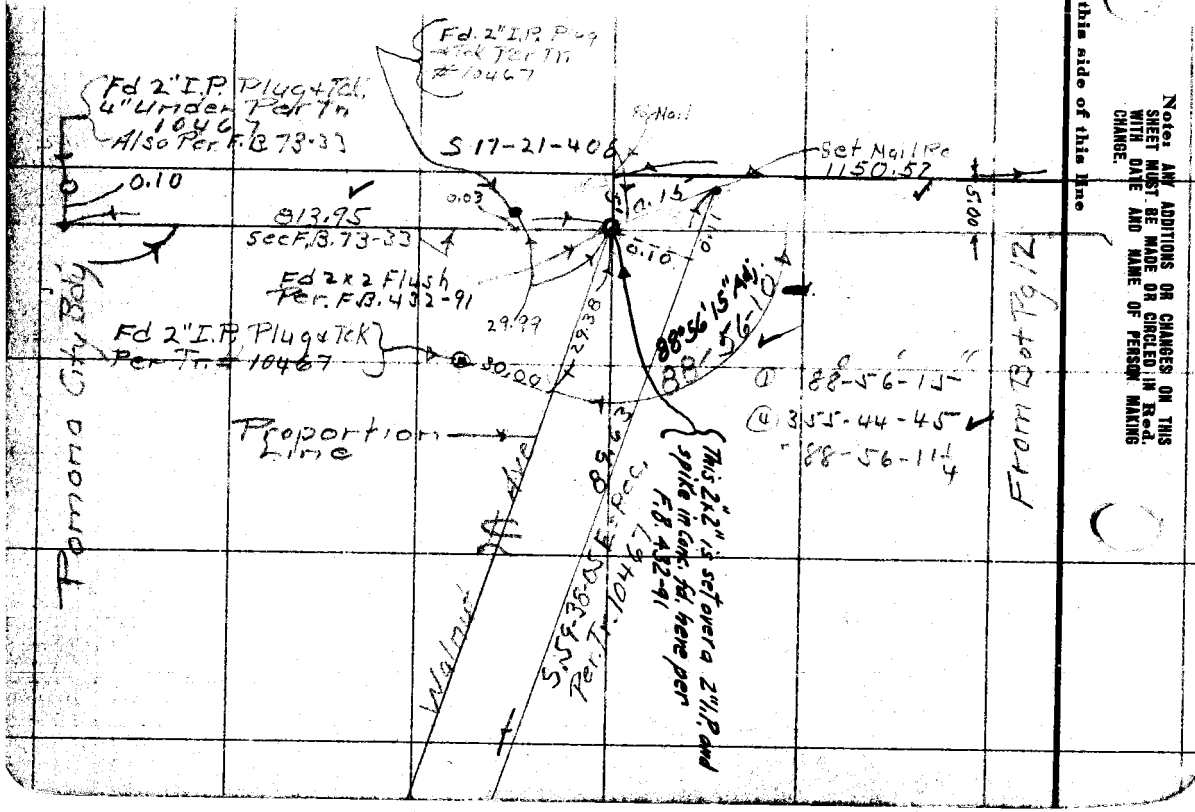
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Use of 300 ft Tape @ 84°

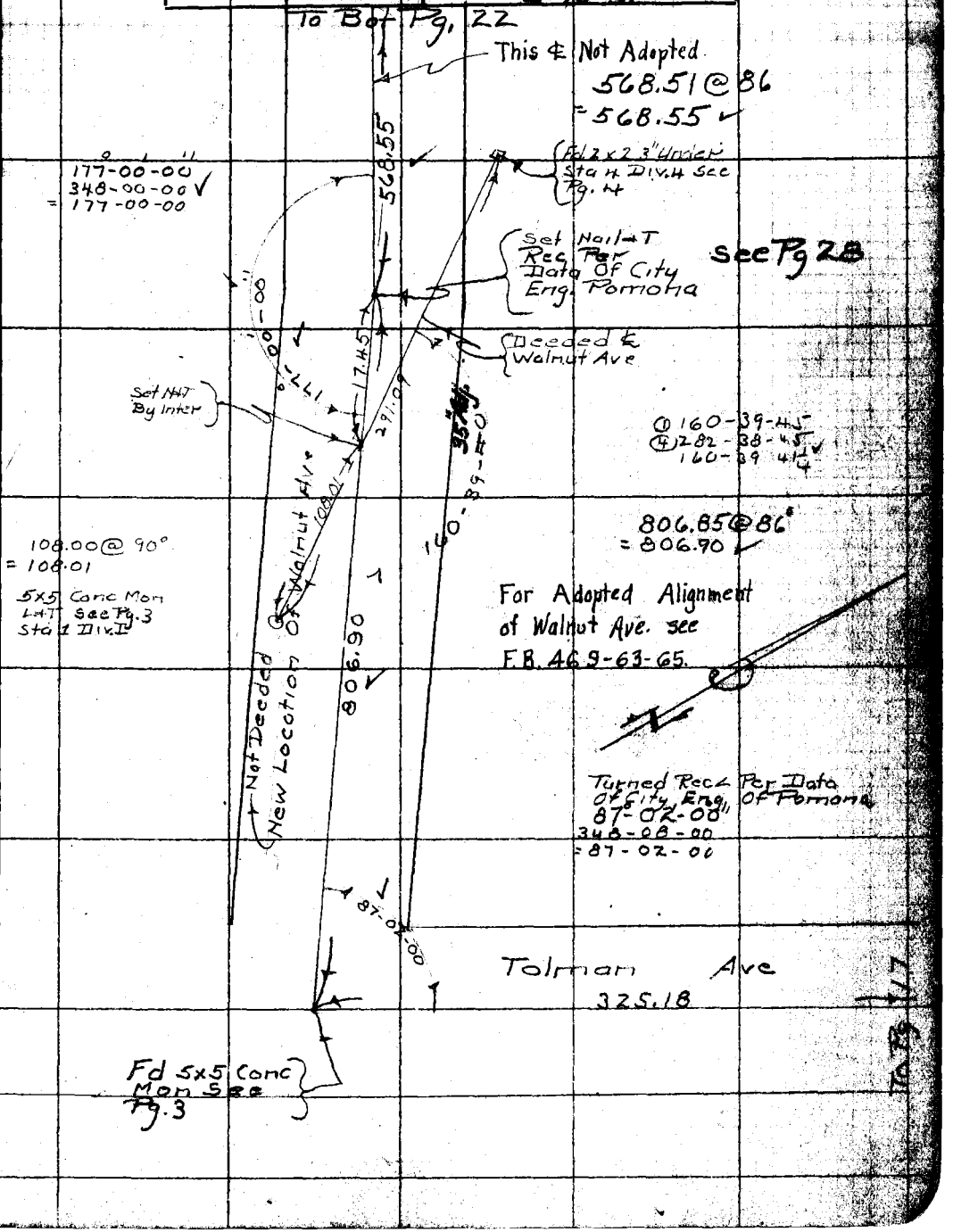
297.94 @	5°-24'	T82° =	296.62 ✓
75.00 @	0°-00'	T82 =	75.00 ✓
279.90 @	5-22	T82 =	278.67 ✓
164.54 @	6-02	T82 =	163.66 ✓
			813.95 ✓





Date _____ Notes by _____ Chief Party H.S.J. F.B. 469 Pg. 21

Platted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co Fair Gds
Map No. B-679	Surveyed by H S Johnson
Platting C'k'd by D. M. Finley	Date April 1931
Date June 1931	Indexed A. C. Johnson 2-10-31

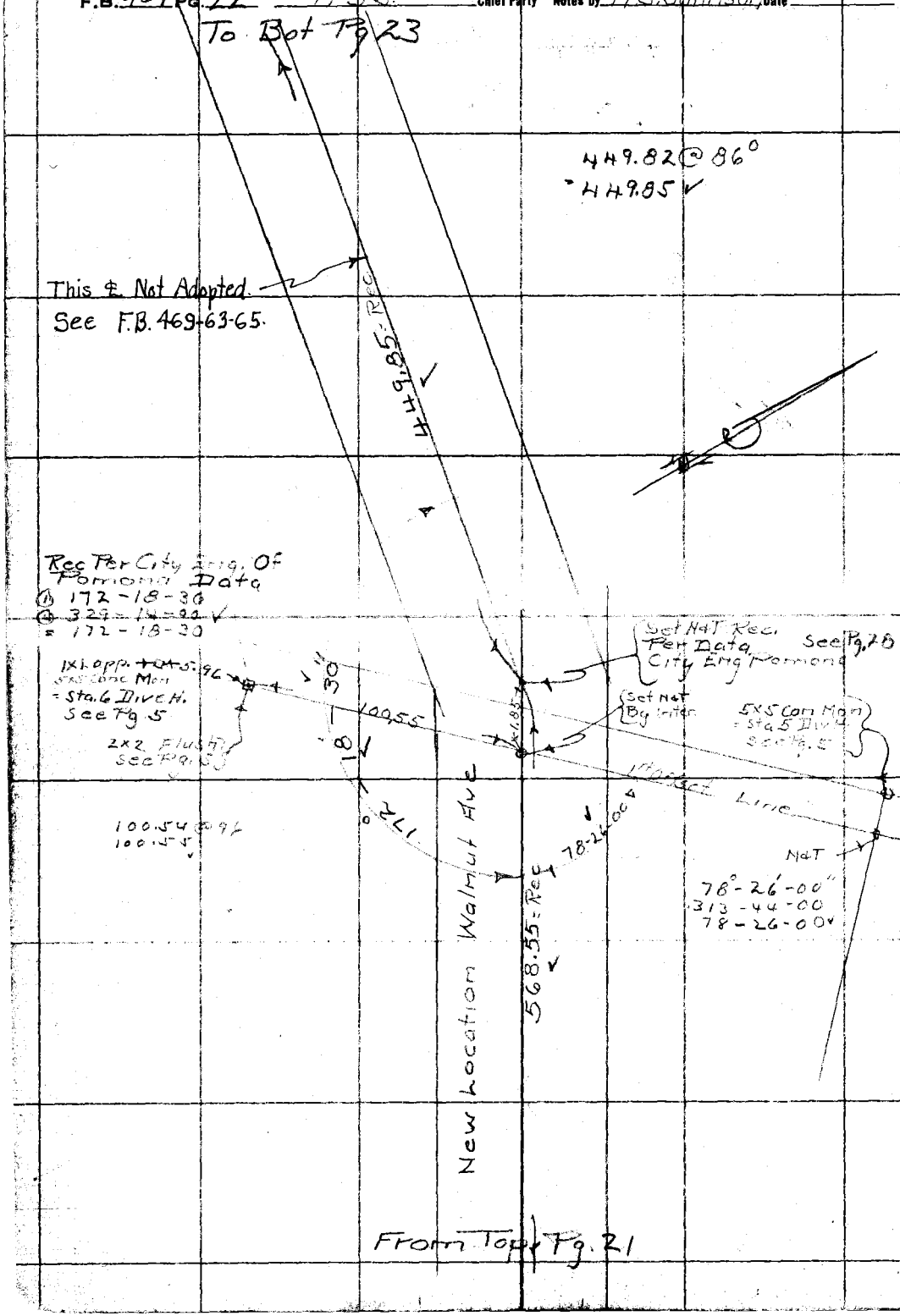


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 469 PG. 22 H.S.J. Chief Party Notes by H.S. Johnson Date



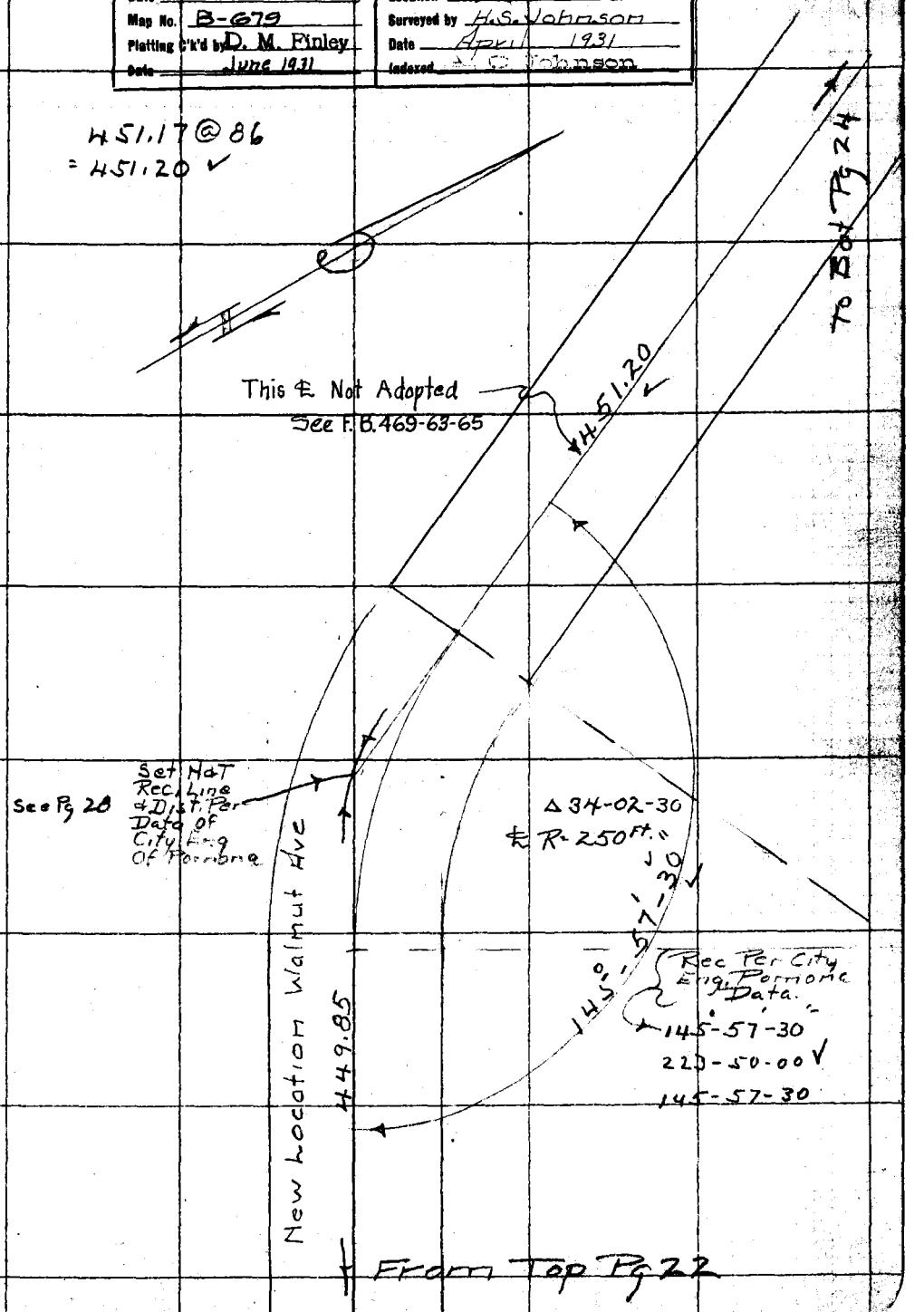
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S. Johnson Chief Party H.S.J. F.B. 469 Pg. 23

Plotted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co Fair Gds
Map No. B-679	Surveyed by H.S. Johnson
Plotting C'k'd by D. M. Finley	Date April 1931
Date June 1931	Indexed H. S. Johnson

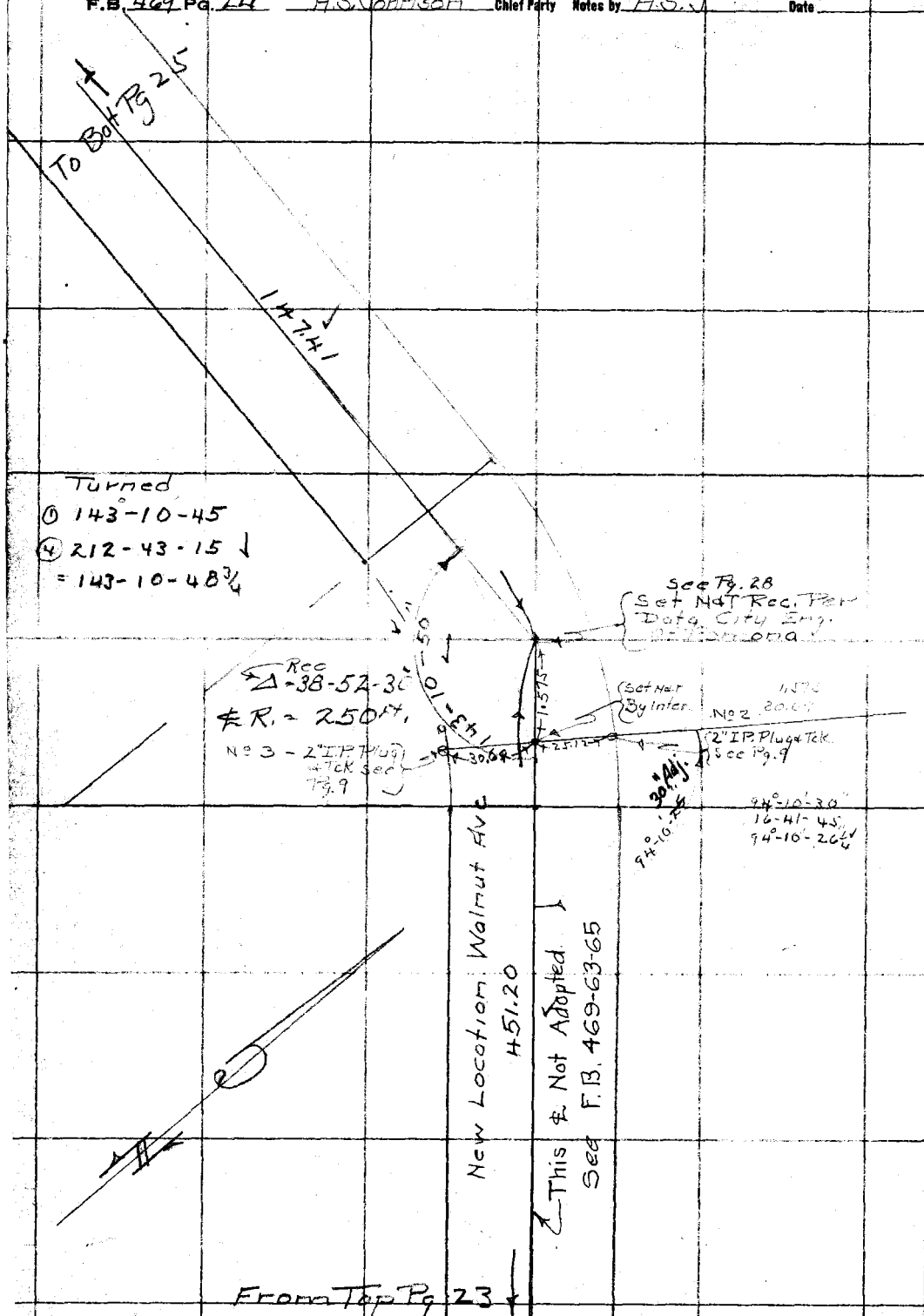


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 469 Pg. 24 H.S. Johnson Chief Party Notes by H.S.J. Date



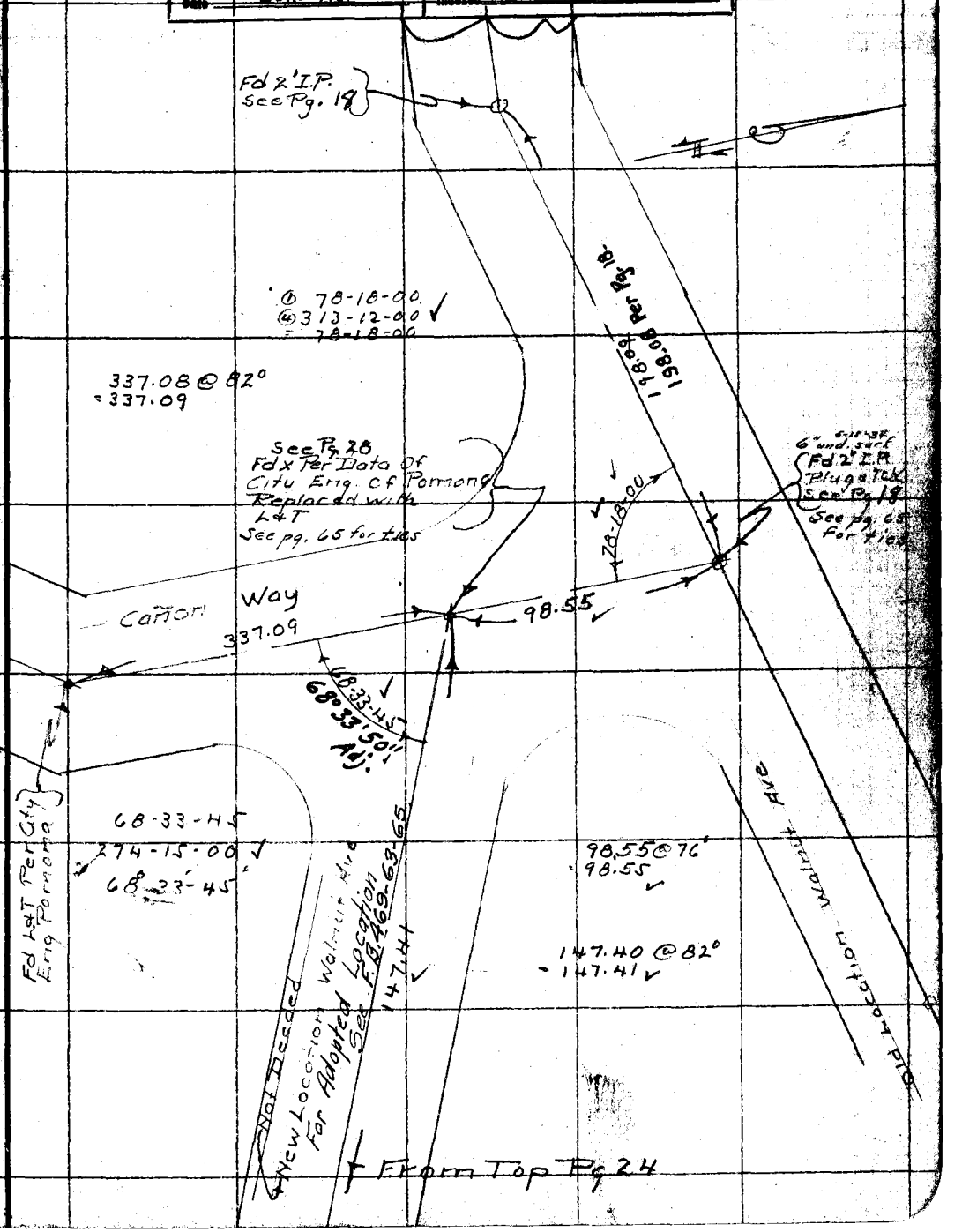
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H S J Chief Party _____ F.B. 469 Pg. 2[illegible]

Platted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co Fair Grd
Map No. B-679	Surveyed by H S Johnson
Platting C'k'd by D. M. Finley	Date April 1931
Date June 1931	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

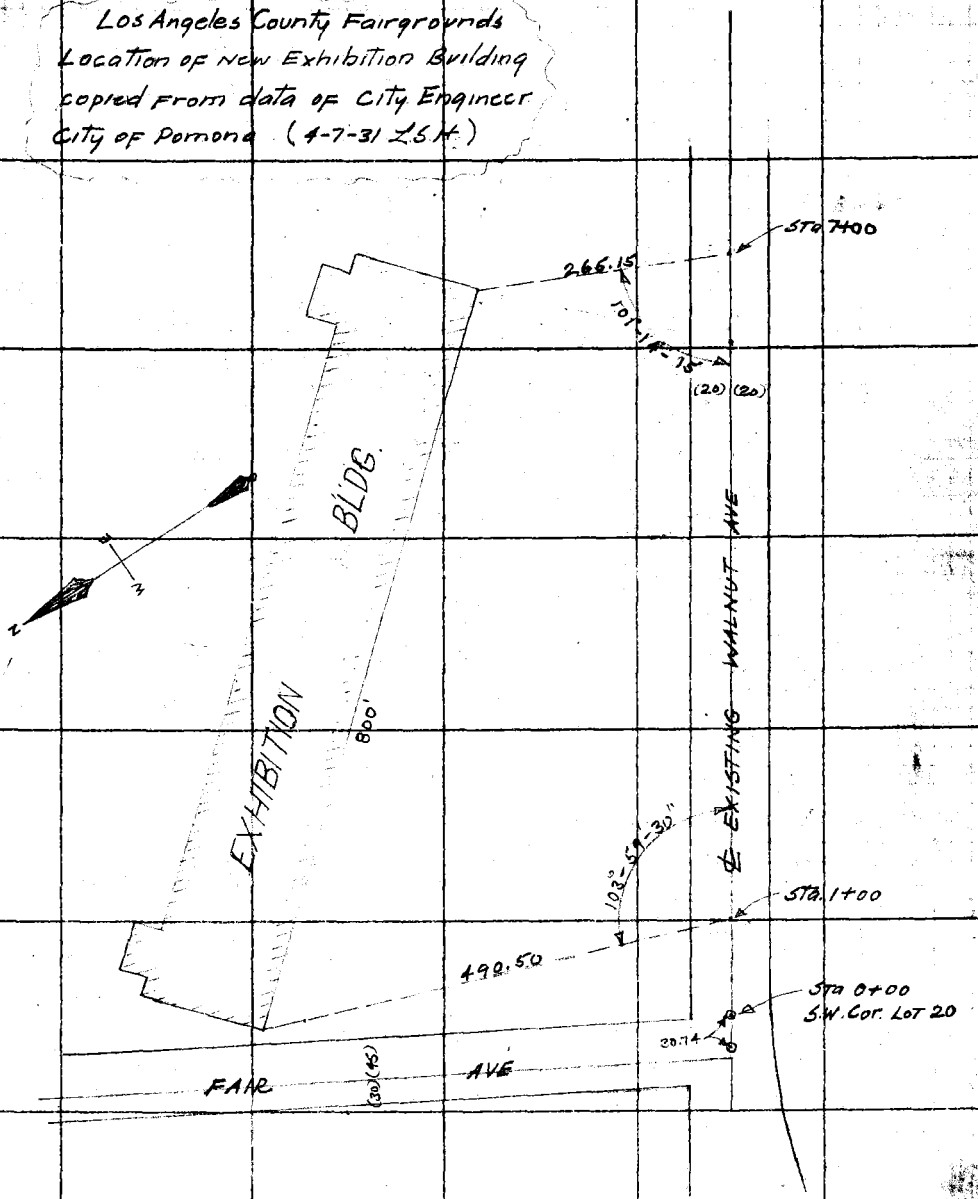
F.B. 4169 Pg. 26

Date 4-7-31 Notes by L.S.H. Chief Party H.S.J. F.B. 469 Pg. 25

Platted by G.A. CROWL
Date MAY 1931
Map No. B-679
Platting C'k'd by D. M. Finley
Date June 1931

W. O. No. 7035 D. S. O. No.
Location L.A.Co. Fairgrounds
Surveyed by H.S. Johnson
Date Apr 7.1931
Indexed C. Johnson.

Los Angeles County Fairgrounds
Location of New Exhibition Building
copied from data of City Engineer
City of Pomona (4-7-31 L.S.H.)

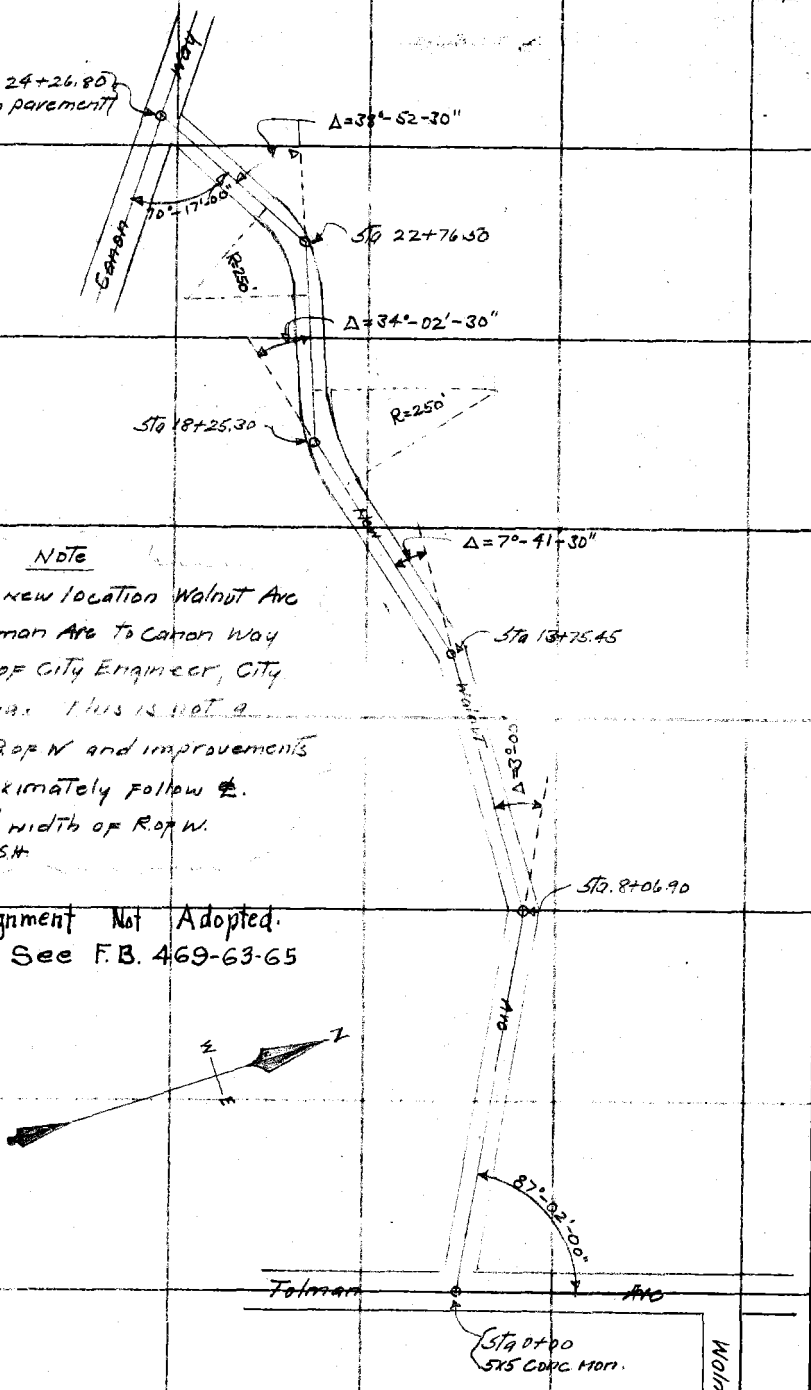


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 462 Pg. 28 H.S.H. Chief Party Notes by L.S.H. Date 4-7-31



NOTE

℄ Notes new location Walnut Ave from Talman Ave to Canon Way per data of City Engineer, City of Pomona. This is not a deeded R of W and improvements only approximately follow ℄. No record width of R of W.
4-7-31 H.S.H.

This Alignment Not Adopted.
See F.B. 469-63-65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Evans F.B. 469 PG. 29

Plotted by G.A. Crowl	W. O. No. 7035 D. S. D. No.
Date May 1931	Location L.A. Co. Fair Grounds
Map No. B-679	Surveyed by Evans
Plotting ck'd by D.M. Finley	Date 4-13-31
Date May 1931	Indexed by W. Johnson

SOLAR OBSERVATION.

Instrument at 2x2 int'sn Walnut Ave. & Pomona City Bdry. per pg. 30

Sight at S.W.P.T. int'sn. S.P.R.R. & Pomona City Bdry. per top pg. 12

Angle Left to Sun.

April 14, 1931 Inst.- Berger # 16809. P.M.

Martin - T Evans - Rec. Reynolds - Time

Mag. Bg. = N. 32° 05 E. Var. 15° 45'

Pacific Standard Time. P.M.

Sun	Telescope	Hor. Angle	Vert. Ang.	Time. P.M.	No.
☌	Nor.	137°-36'-00"	37°-52'-00"	3-09-40	1
☍	Inv.	138°-06'-00"	38°-13'-45"	3-10-36	2 N. 31° 32' 44" E.
☌	Nor.	137°-12'-45"	37°-26'-45"	3-11-47	3
☍	Inv.	137°-41'-45"	37°-47'-45"	3-12-46	4 N. 31° 32' 50" E
☌	Nor.	136°-21'-45"	36°-30'-30"	3-16-29	5
☍	Inv.	136°-52'-30"	36°-54'-15"	3-17-16	6 N. 31° 32' 51" E
☌	Nor.	136°-04'-00"	36°-10'-15"	3-18-08	7
☍	Inv.	136°-35'-00"	36°-34'-45"	3-18-52	8 N 31° 33' 10" E.
☌	Nor.	135°-46'-00"	35°-50'-00"	3-19-48	9
☍	Inv.	136°-17'-15"	36°-14'-45"	3-20-33	10 N. 31° 33' 11" E

Calc. Bearing. = Ave. N. 31° 32' 57" E. Adopted N. 31° 32' 55" E.

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

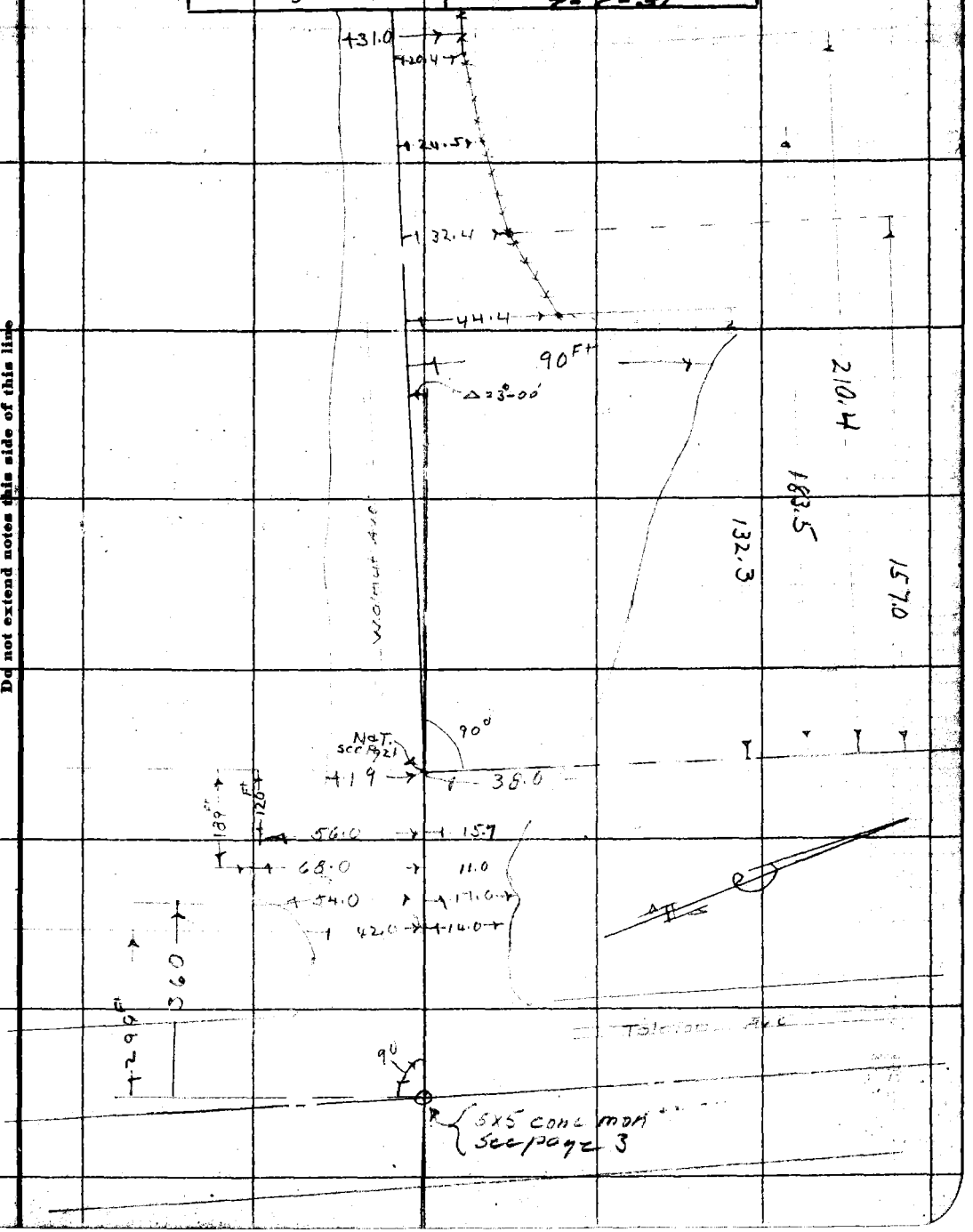
Do not extend notes this side of this line

F.B.____ PG.____ Chief Party ____ Notes by ____ Date ____

35 Ft

Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 31

Plotted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. Co. Fair Grd
Map No. B-679	Surveyed by H.S. Johnson
Plotting C'k'd by D. M. Finley	Date April 1931
Date May 1931	Indexed A. C. Johnson 7-7-31



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

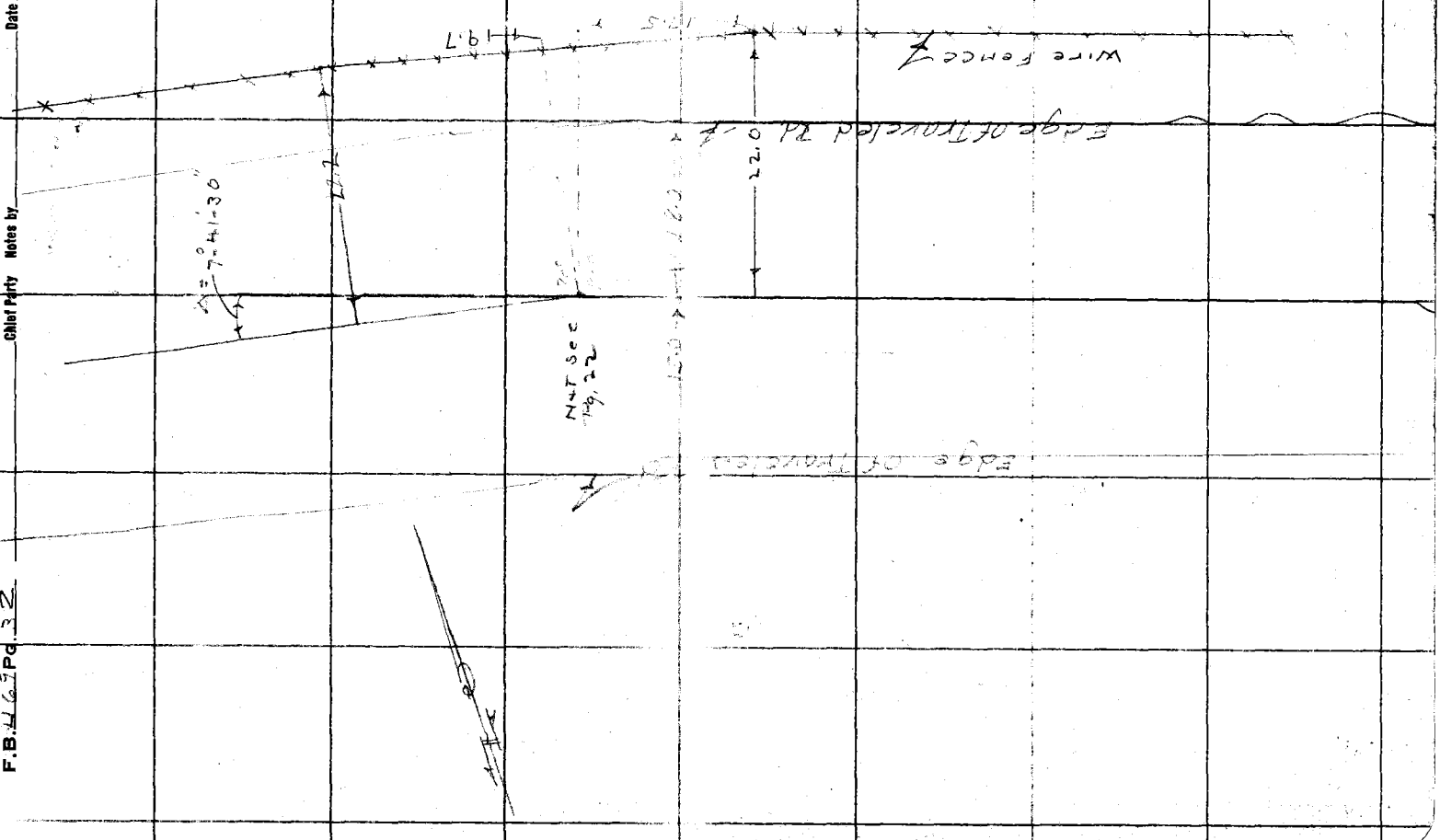
Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 461 Pg. 32



Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 33

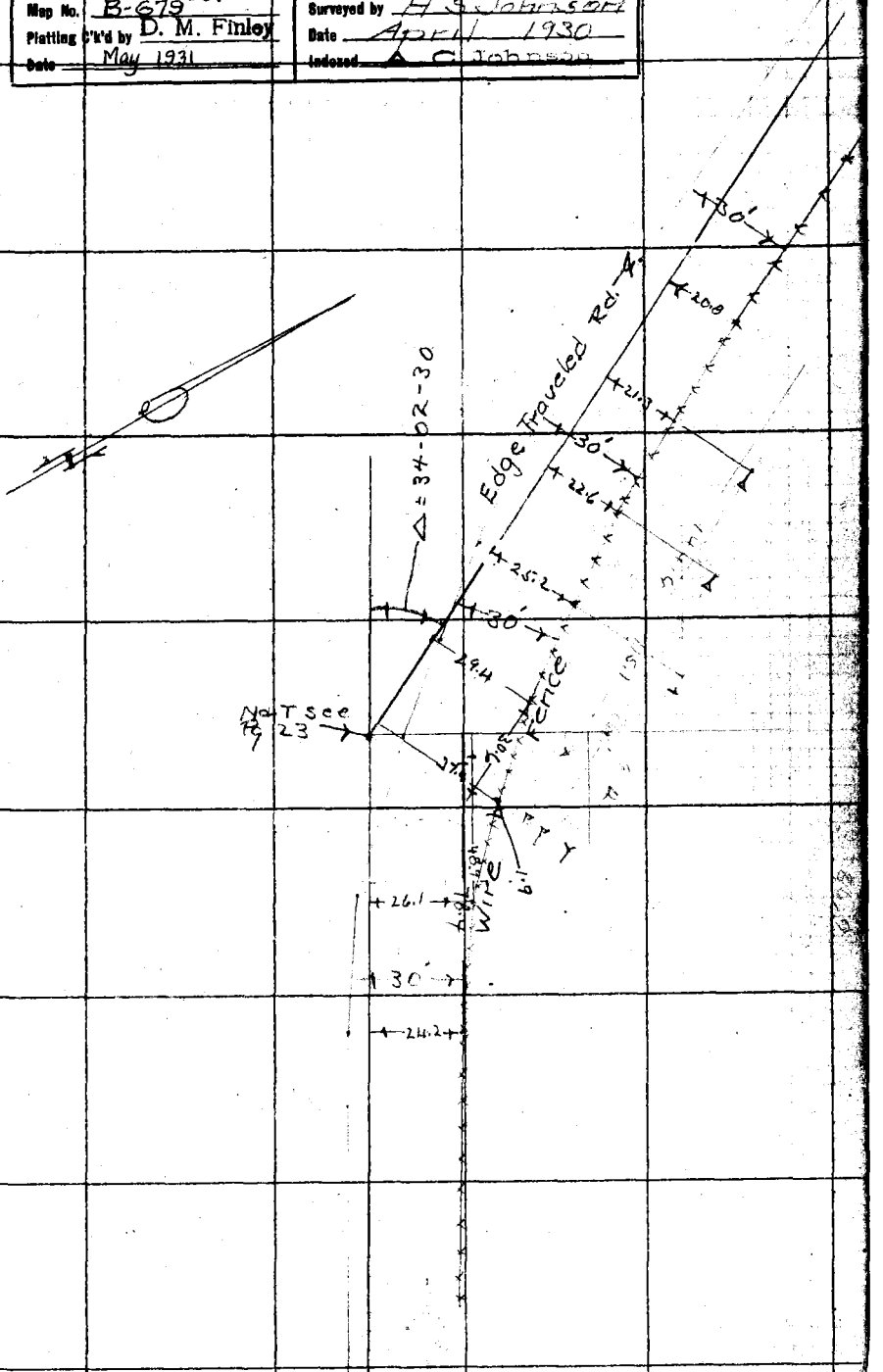
Plotted by G. A. CROWL
Date May 1931
Map No. B-679
Plotting C'k'd by D. M. Finley
Date May 1931

W. O. No. 7031 D. S. O. No. _____
Location L.A.Co. Fair Grd
Surveyed by H. S. Johnson
Date April 1930
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

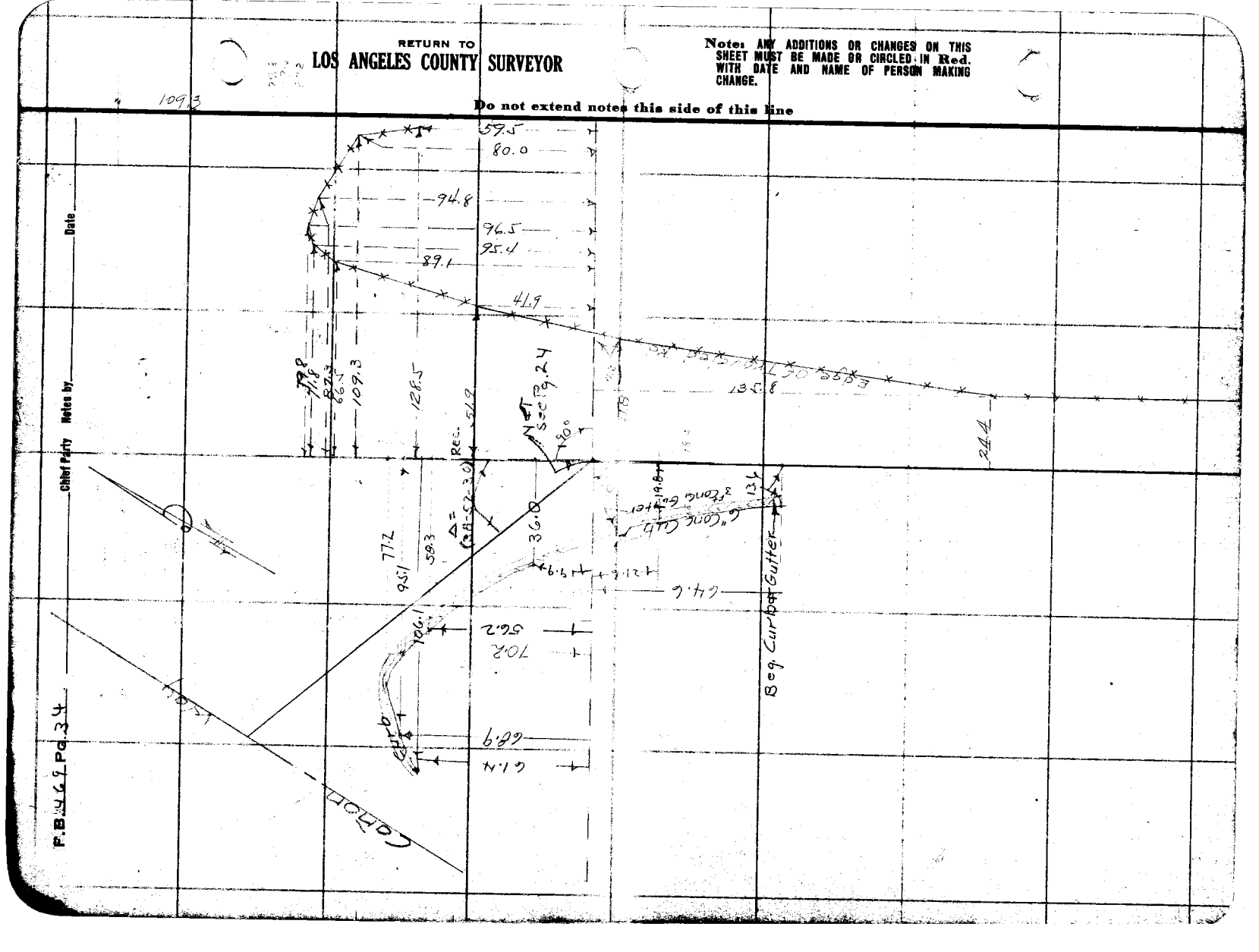
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

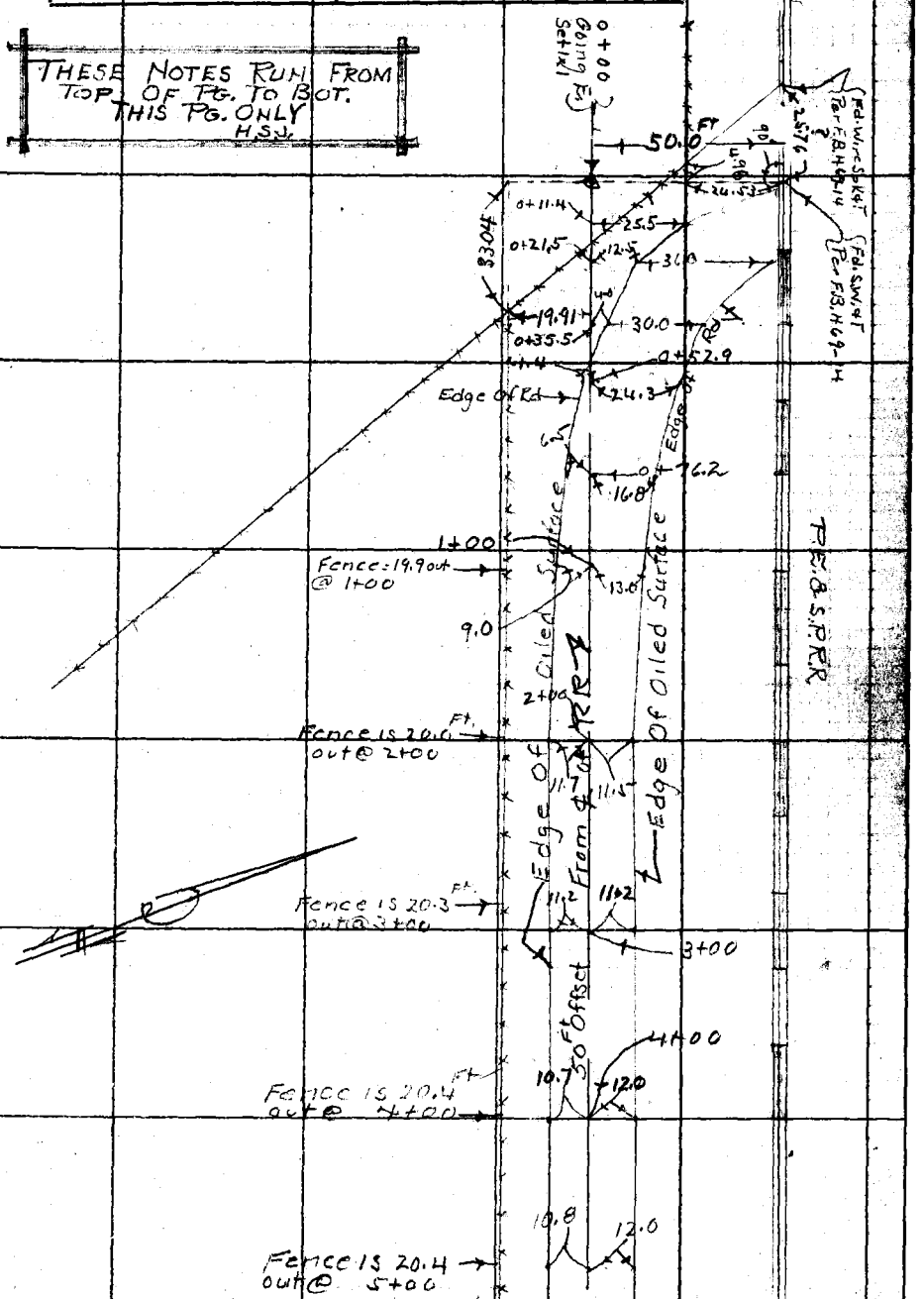
F.B. 4469 Pg. 34



Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 35

Platted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L A Co FAIR GROUNDS
Map No. B-679	Surveyed by H S Johnson
Platting C'k'd by D. M. Finley	Date MAY 1931
Date May 1931	Indexed A. C. Johnson

THESE NOTES RUN FROM TOP OF PG. TO BOT. THIS PG. ONLY
H.S.J.



To Bot Pg. 36

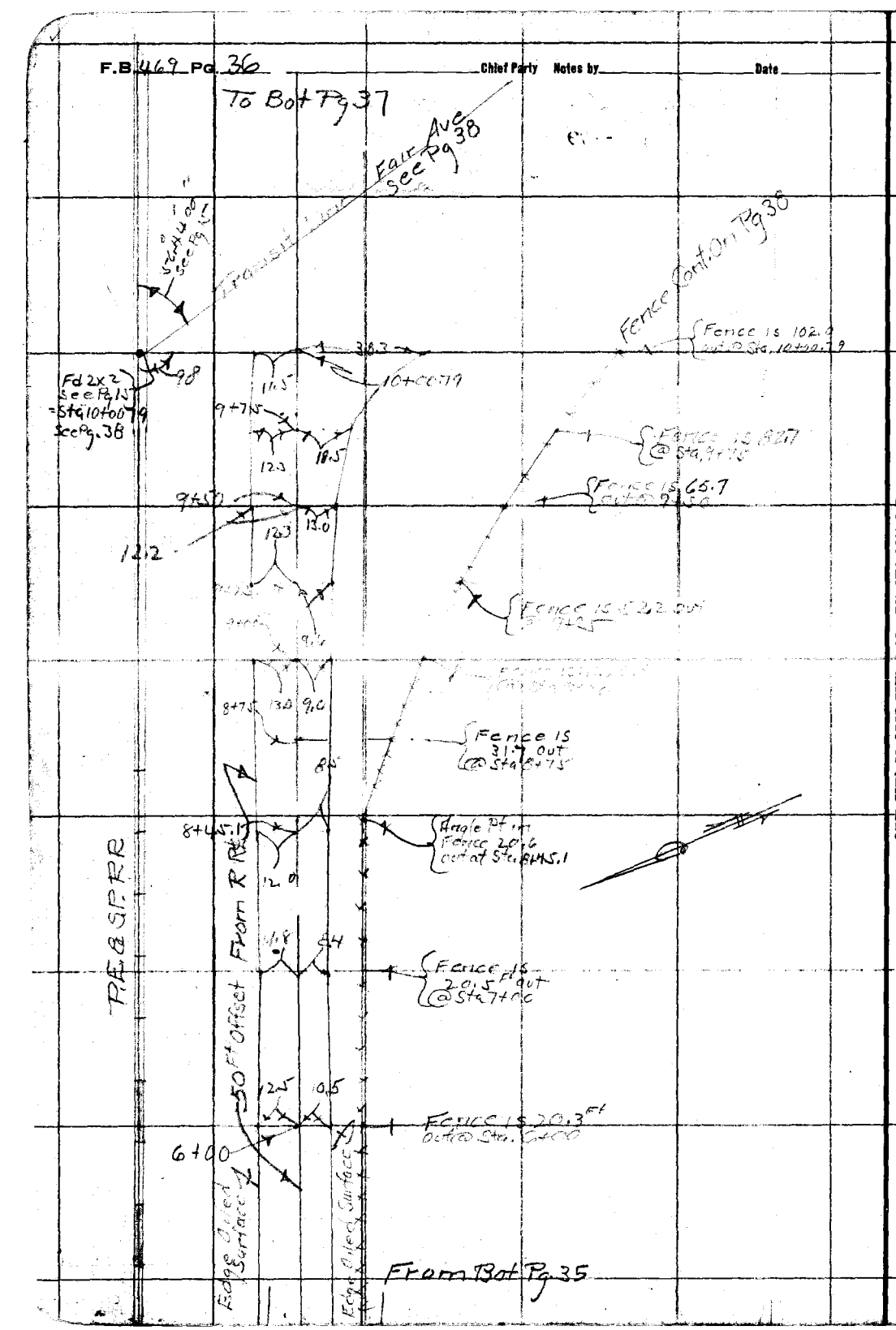
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 469 Pg. 36 Chief Party Notes by Date

To Bot Pg 37



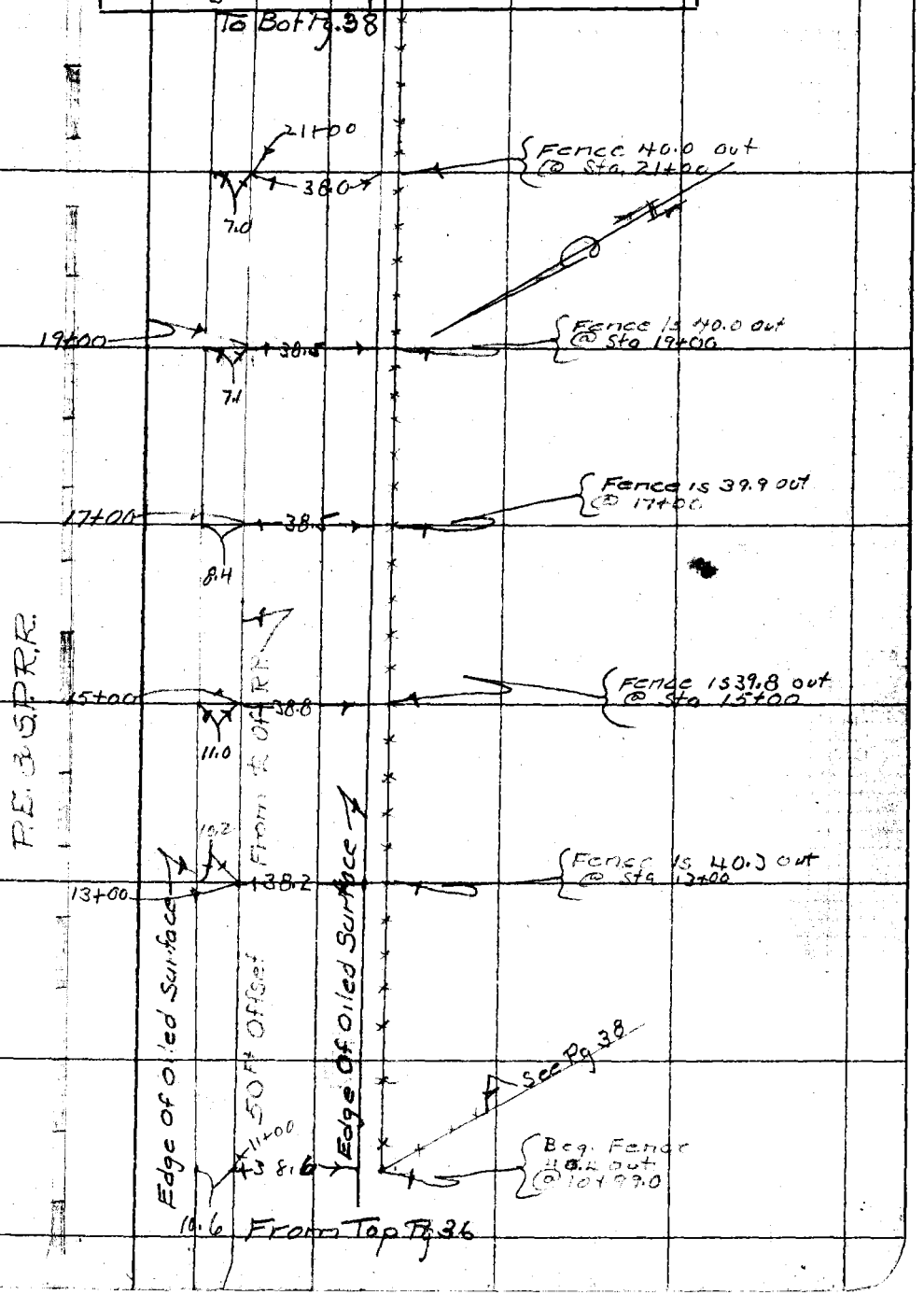
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 37

Plotted by G. A. CROWL	W. O. No. 7835 D. S. O. No.
Date MAY 1931	Location L.A. Co Fair Grounds
Map No. B-679	Surveyed by H S Johnson
Plotting C'k'd by D. M. Finley	Date May 1931
Date May 1931	Indexed A. C. Johnson

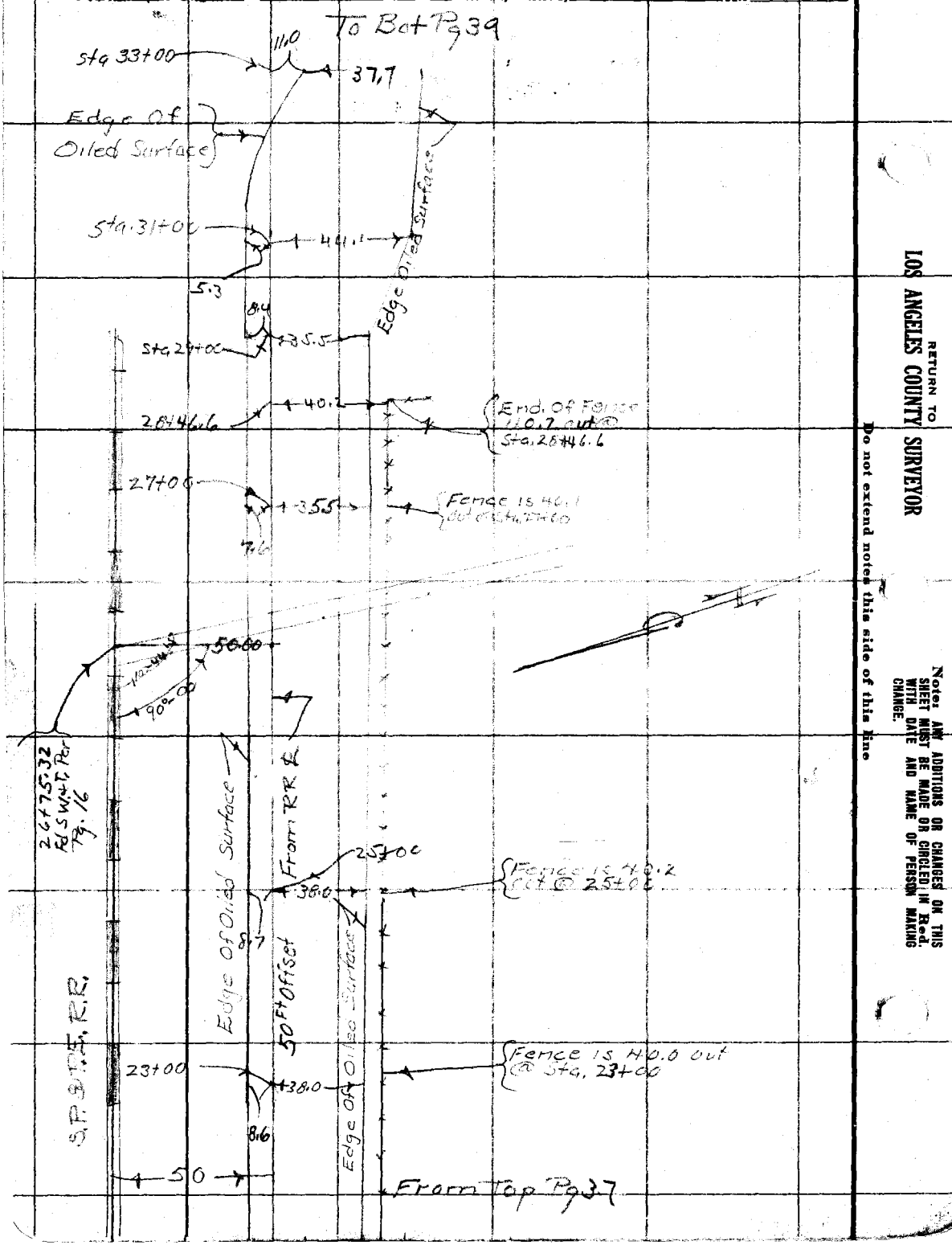


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 469 Pg. 38 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

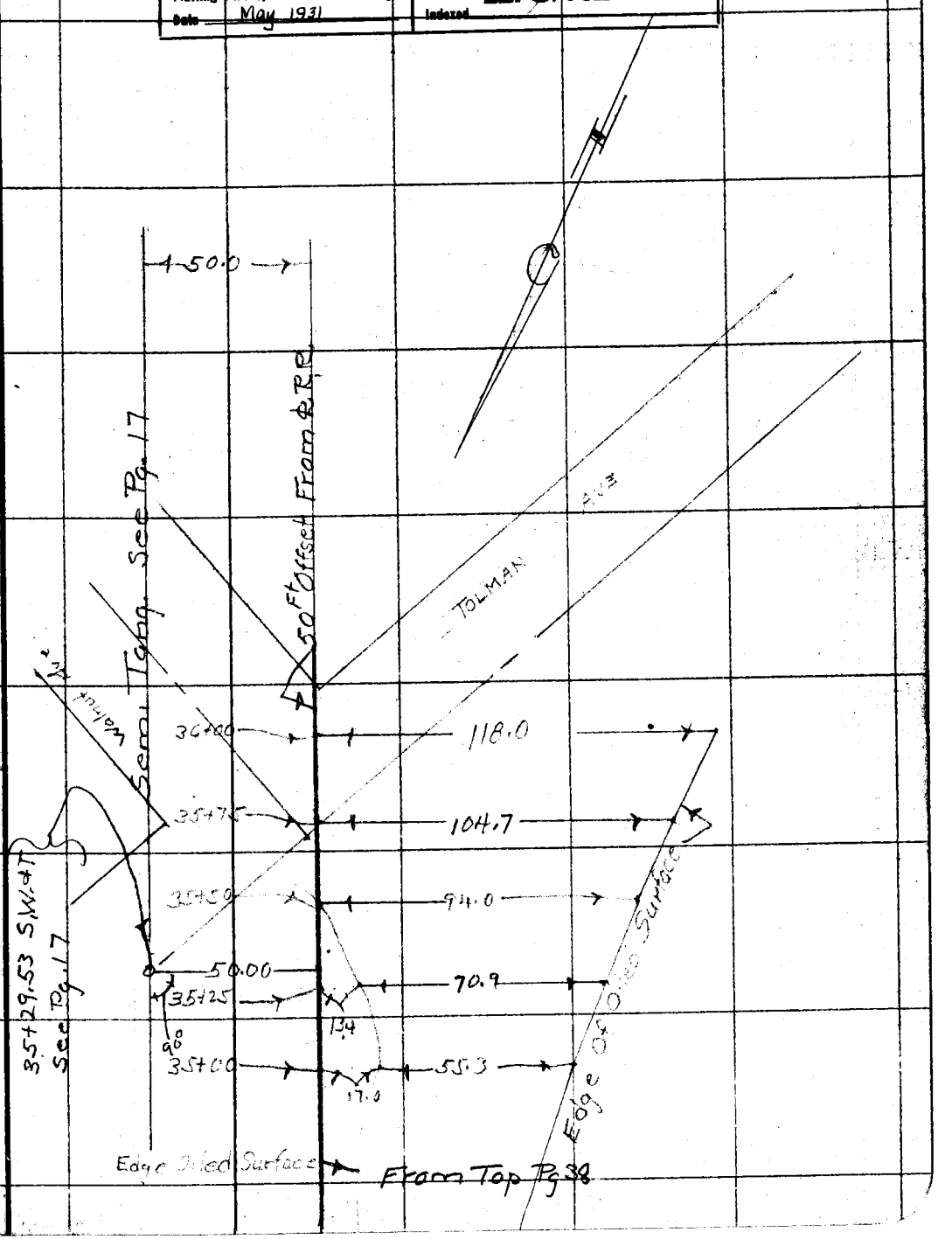
Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg. 39

Platted by G. A. CROWL	W. O. No. 7035 D. S. O. No. _____
Date MAY 1931	Location L.A.C. Fairgrounds
Map No. B-679	Surveyed by H.S. Johnson
Platting C'k'd by D. M. Finley	Date May 1931
Date May 1931	Indexed A. C. Johnson

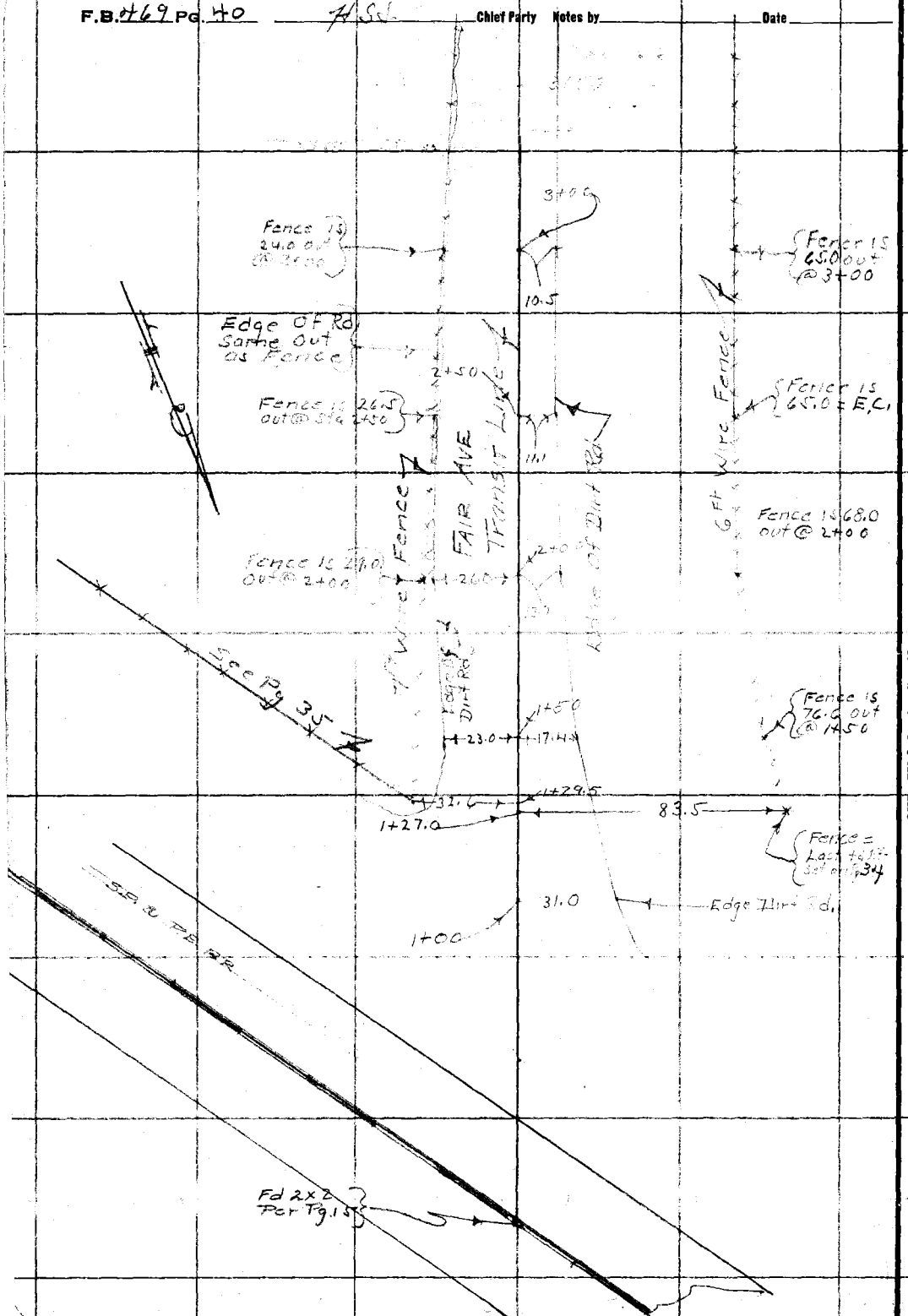
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 469 Pg. 40 — H. S. — Chief Party — Notes by — Date



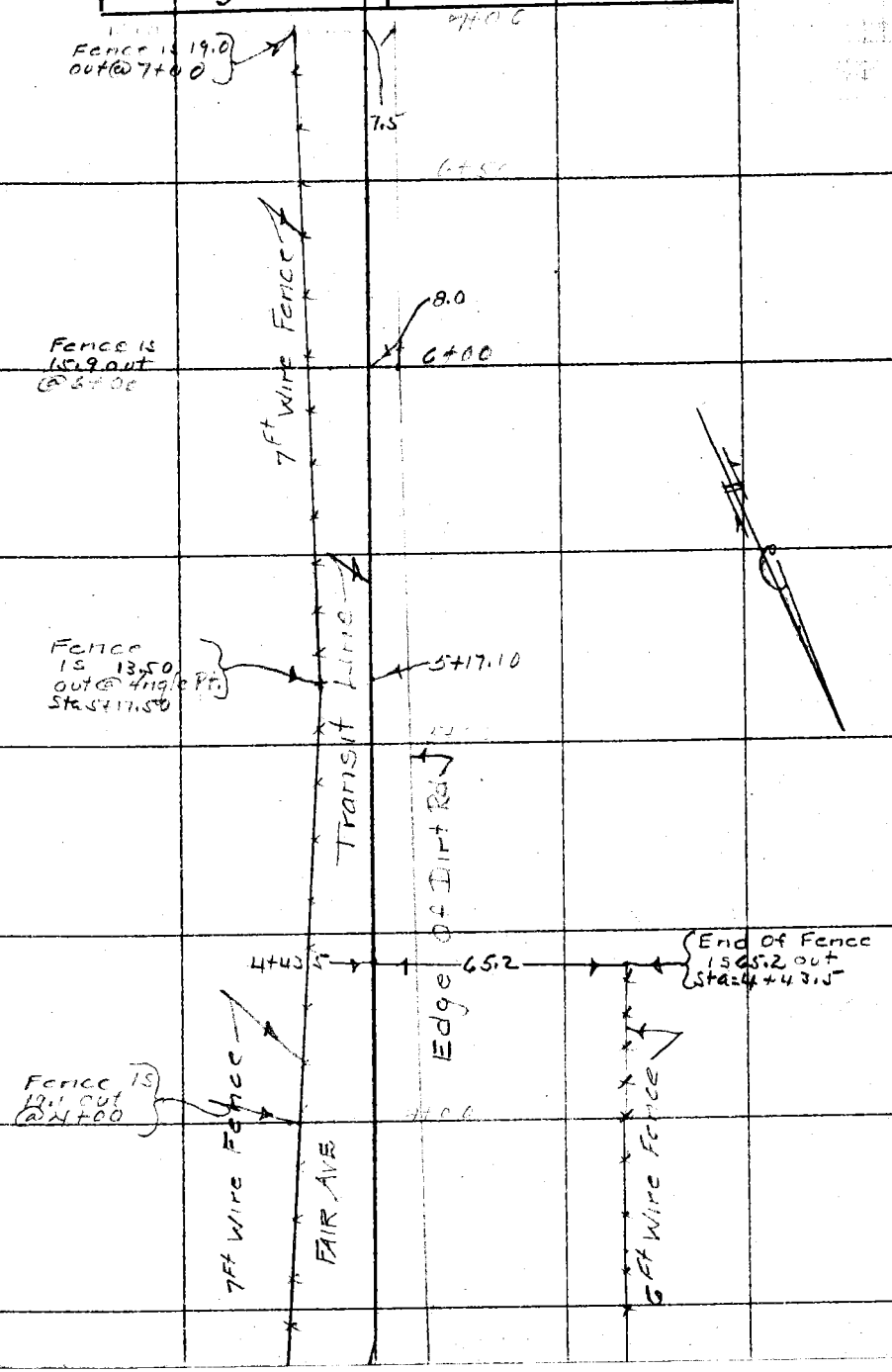
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 469 PG. 41

Platted by G. A. CROWL	W. O. No. 7035 D. S. O. No.
Date MAY 1931	Location L.A. to Fair Grounds
Map No. B-679	Surveyed by H.S. Johnson
Platting C'k'd by D. M. Finley	Date May 1931
Date May 1931	Indexed C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

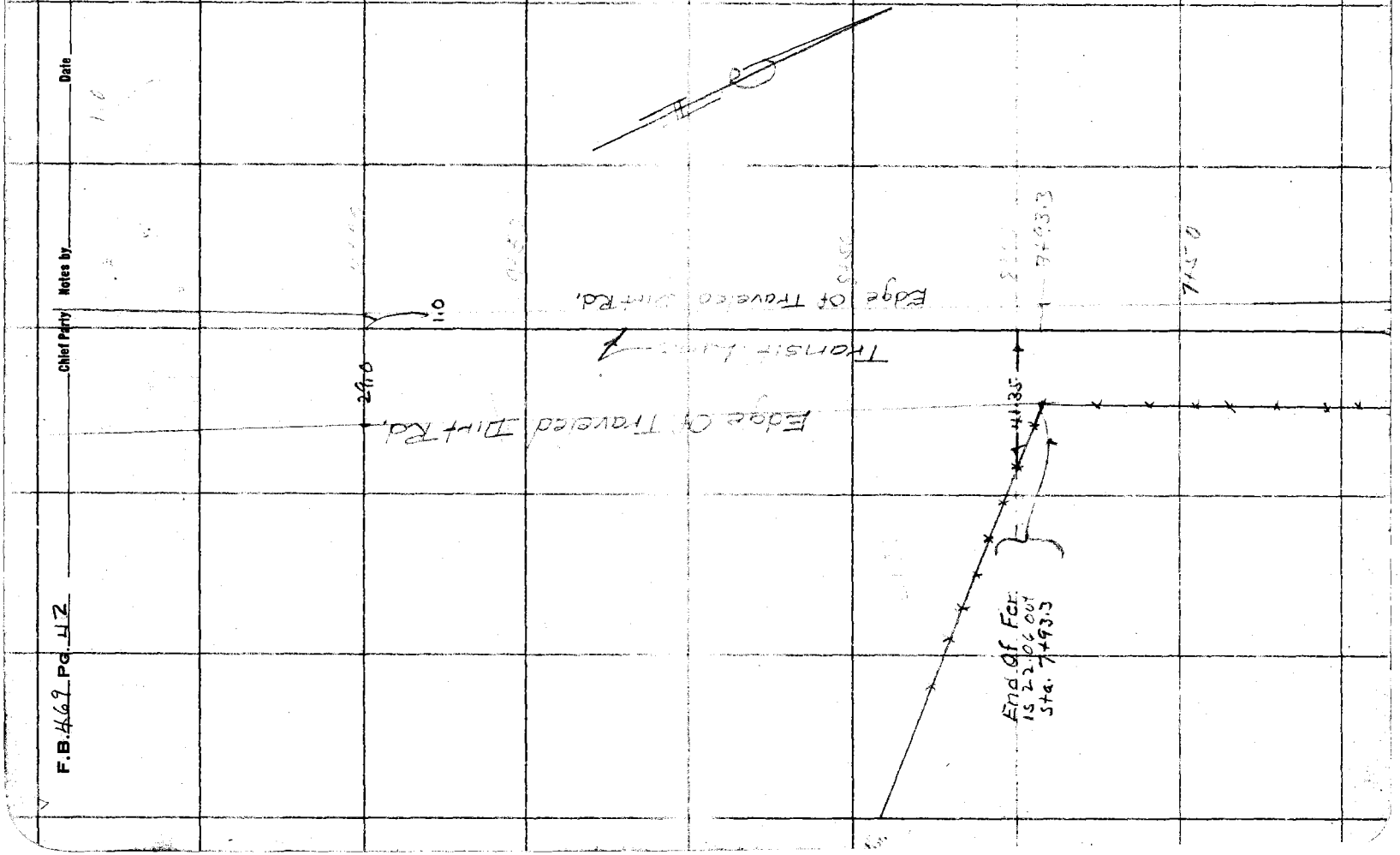
Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 469 Pg. 42



Date _____ Notes by _____ Chief Party _____ F.B. 469 Pg 48

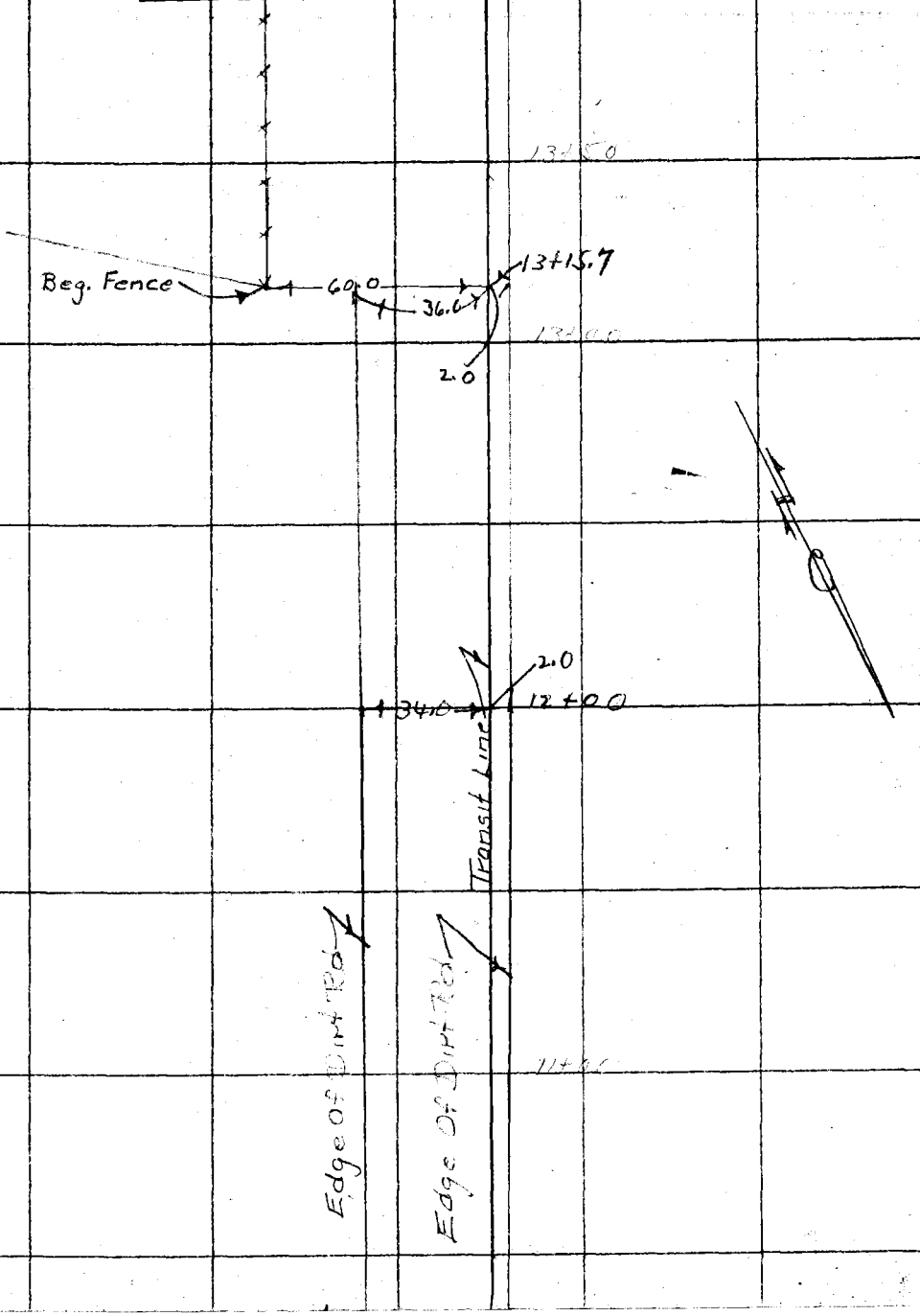
Platted by G. A. CROWL
Date MAY 1931
Map No. B-679
Platting C'k'd by D. M. Finley
Date May 1931

W. O. No. 7035 D. S. O. No. _____
Location L.A. County Farm Or
Surveyed by _____
Date _____
Indexed by C. Johnson

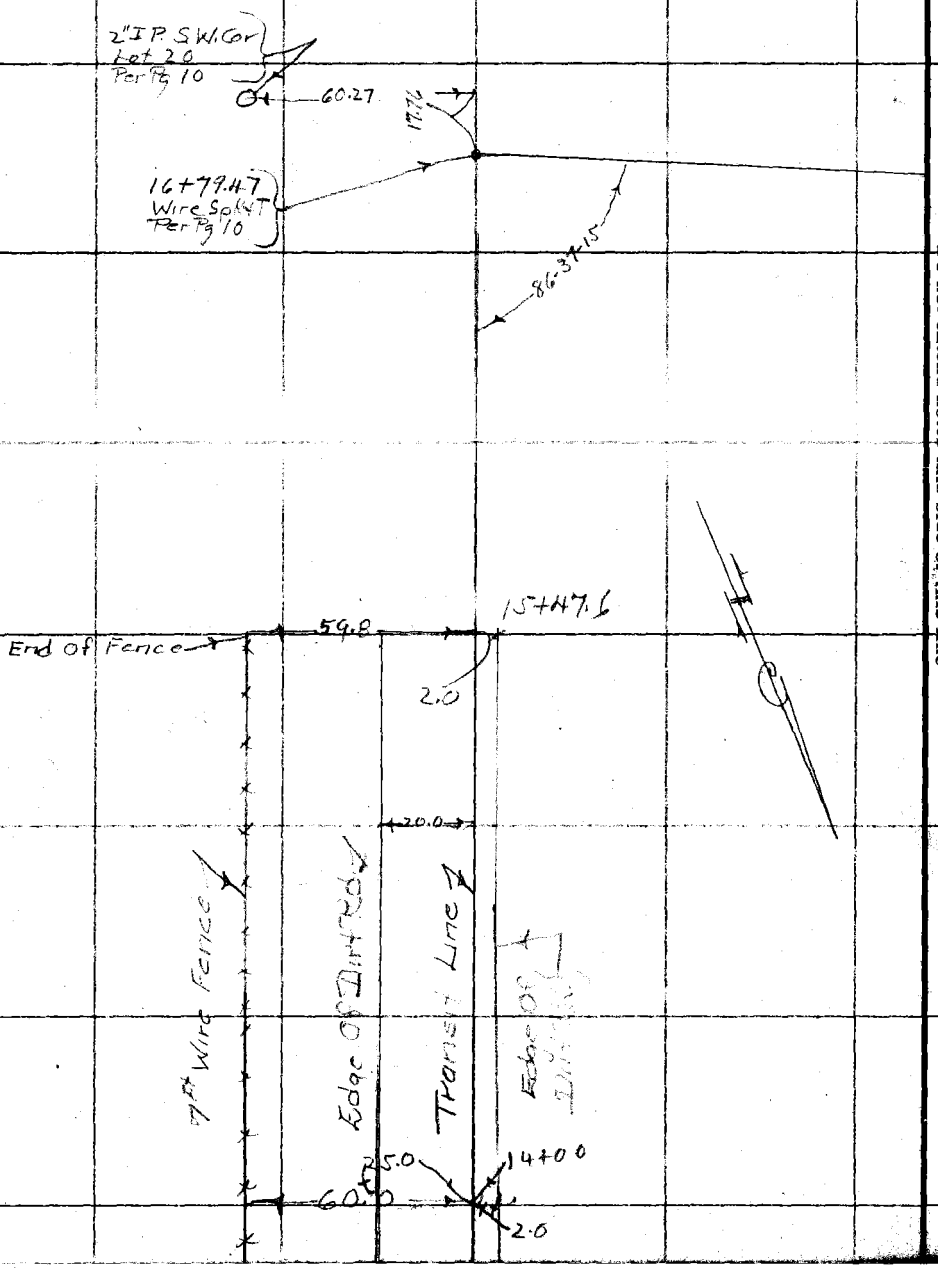
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 469 Pg. 44 45 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Drawn by A.H. Drew	Survey of Azusa Ave
Checked by R-707	W.O. 7061 Tape No. 27 Sh'd 84 of
Checked by Wood	Surveyed by L.D. Moore
Checked by KKM	Notes Moore Date 7-24-31
Date 9.31	Indexed A. C. Johnson 8-31-31

F.B. 469 Pg.

SURVEY
for
PROPOSED CENTER LINE
AZUSA AVE
from
PASS-COVINA ROAD
NORTH
to
FRANCISQUITO AVE
W.O #7061

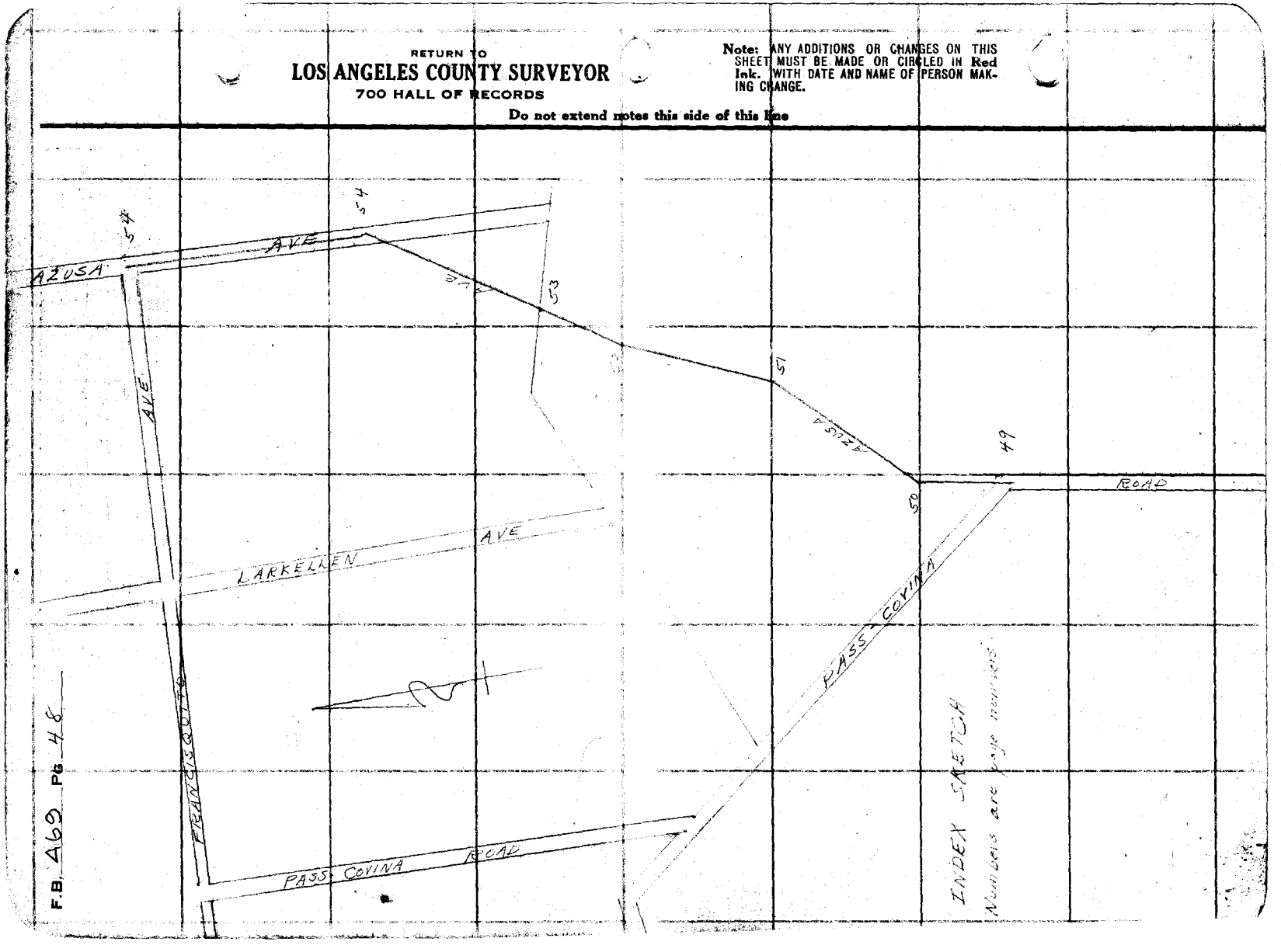
Party
Moore
Svenson
Knight
Harris
Pleas

July 7- Aug 4, 1931

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

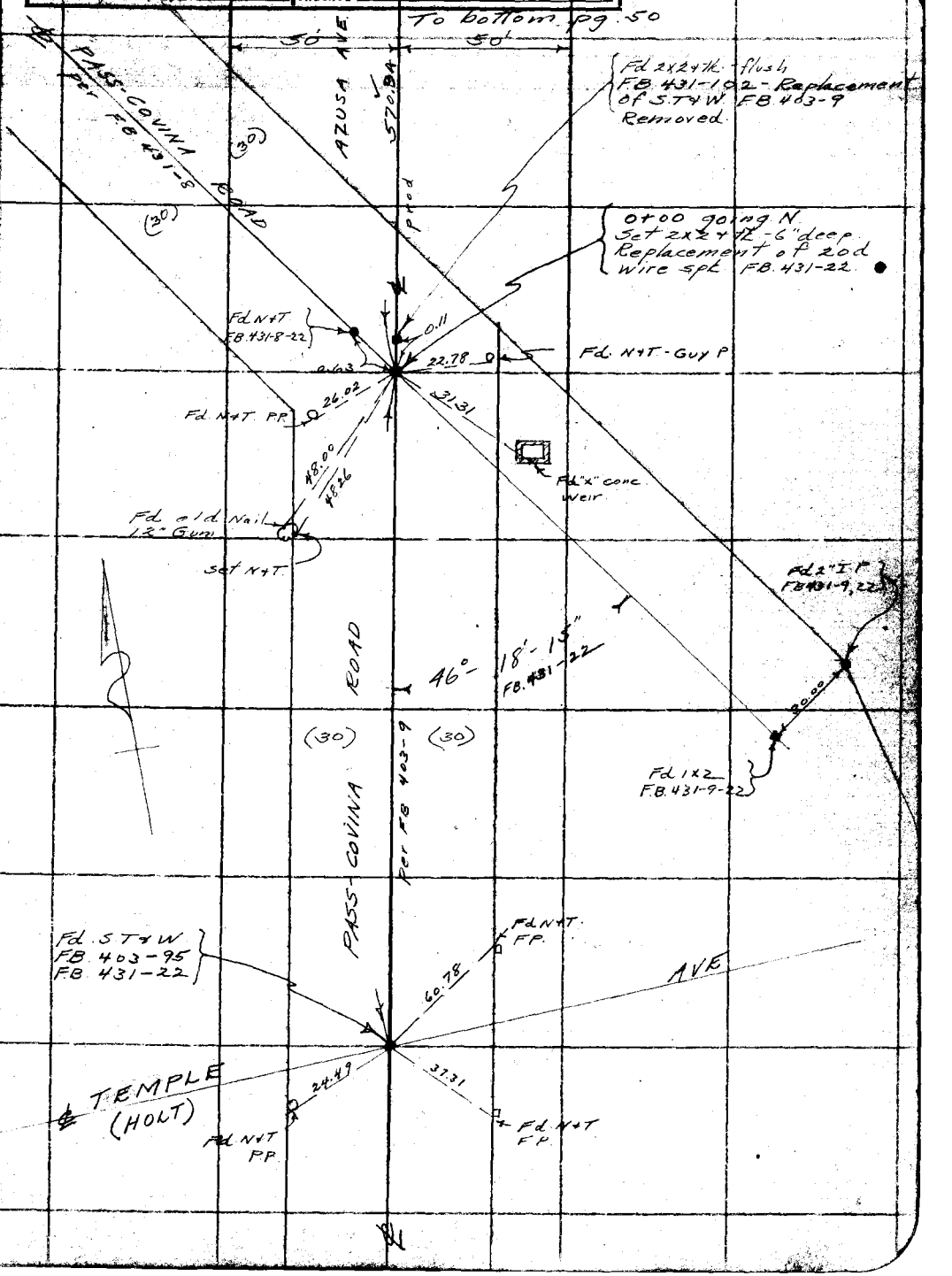
Do not extend notes this side of this line



F.B. 469 Pg 48

Notes Ch'd by A H Trow	Survey of Azusa Ave
Map No. B-707	W. O. 7061 Tape No. 27 St'd 84 °F.
Office Work Wood	Surveyed by R. D. Moore
Checked KVM	Notes Moore Date 7-24-31
Date Sept. 1931	Indexed A. C. Johnson

F.B. 469 Pg. [illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN THIS Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

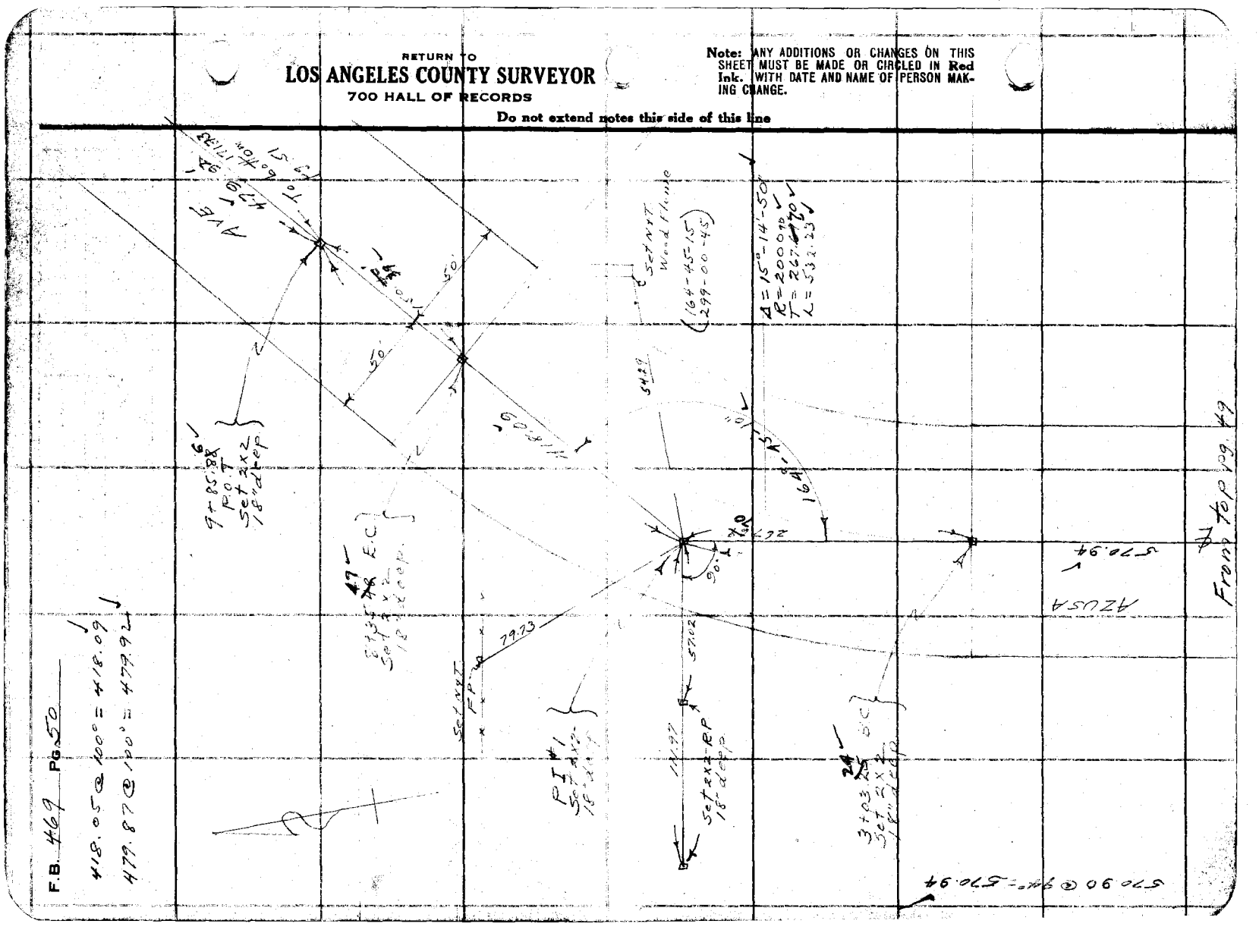
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



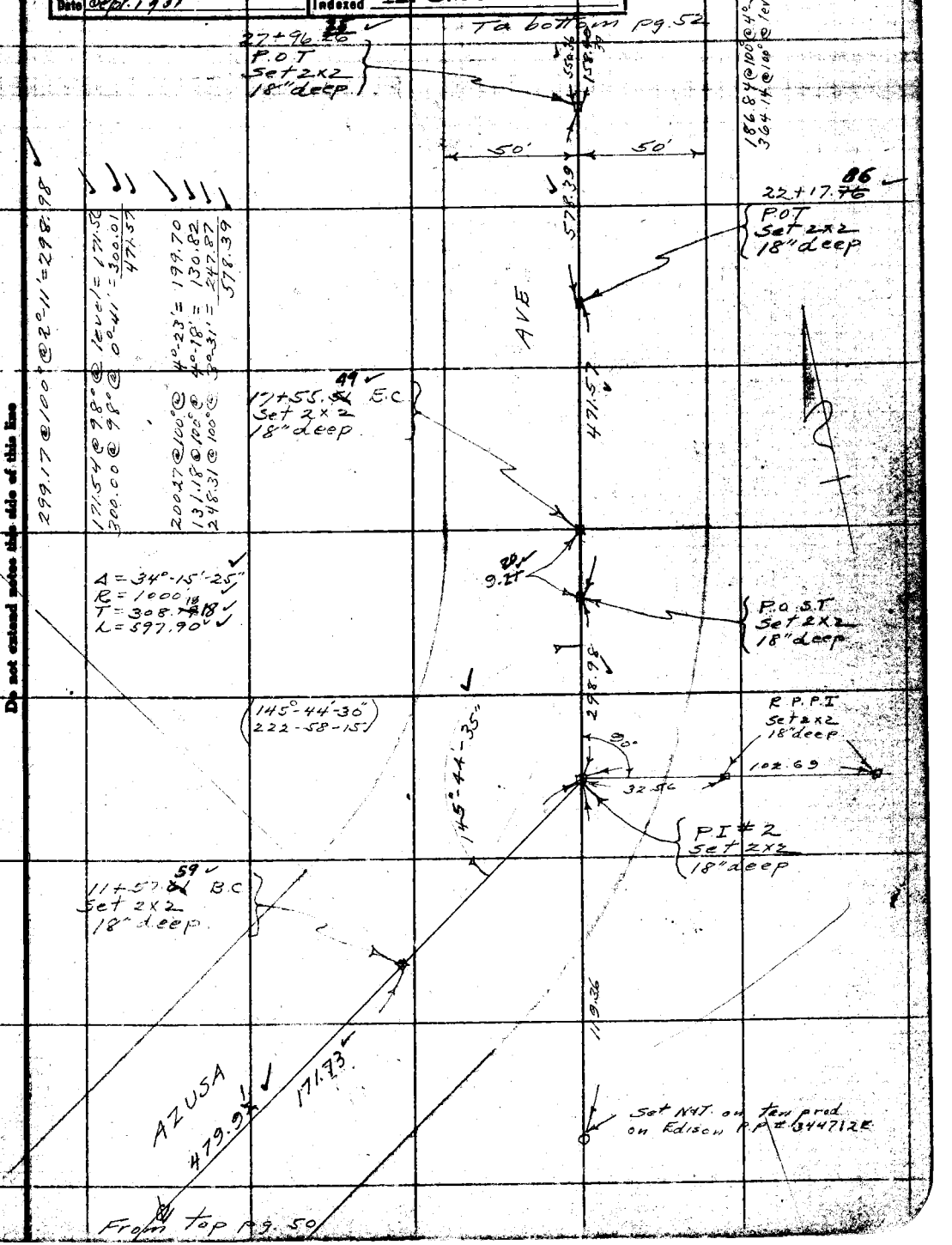
F.B. 469 Pg. 50

418.05 @ 100° = 418.09

479.87 @ 120° = 479.92

Notes Ck'd by A. H. Drew	Survey of Azusa Ave
Map No. A-707	W. O. 7061 Tape No. 27 St'd 84 °F.
Office Work Wood	Surveyed by L. D. Moore
Checked Morin	Notes Moore Date 7-25-31
Date Sept. 1931	Indexed A. C. Johnson

F.B. 469 Pg. 51



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

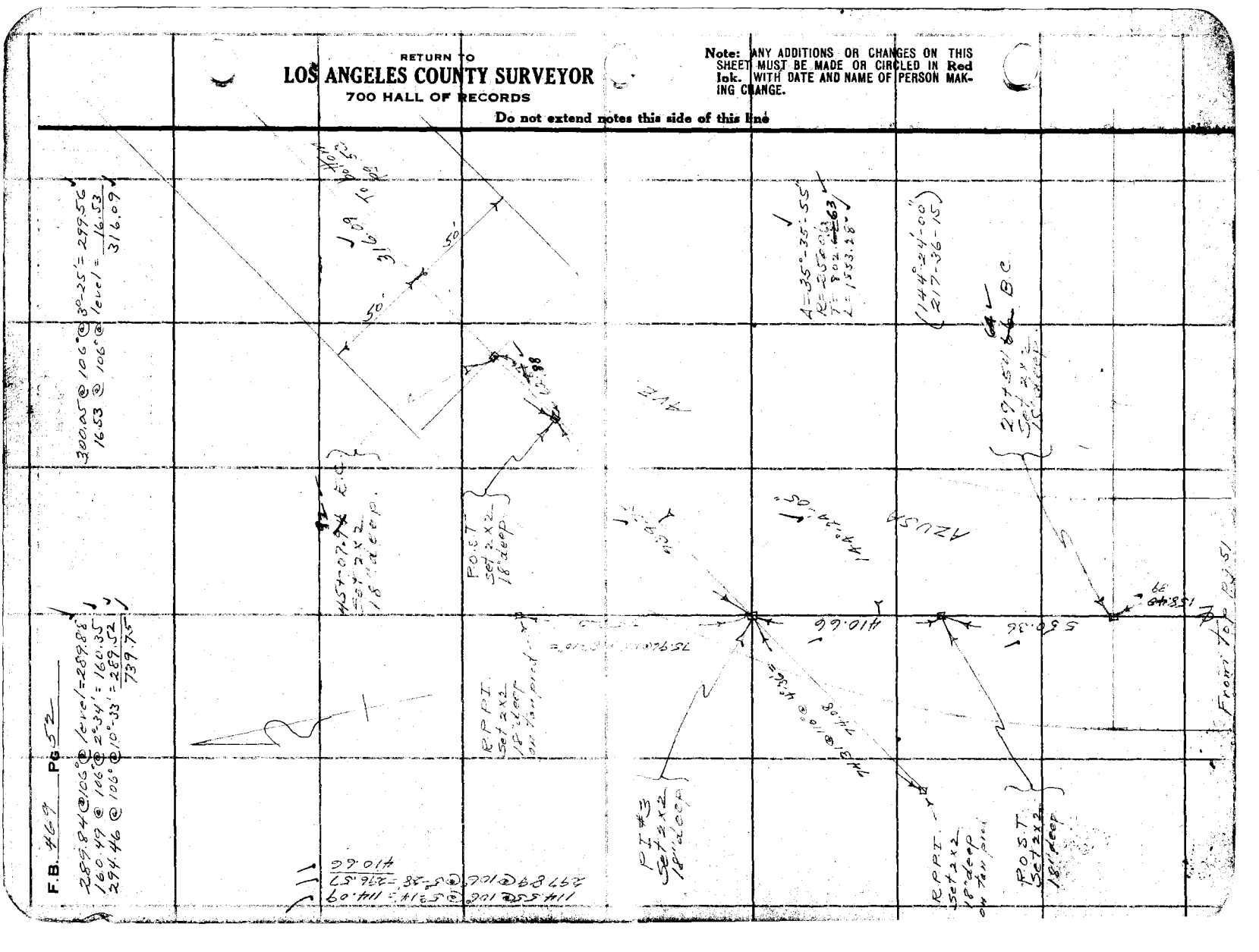
Do not extend notes this side of this line

FORM 847 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by A. H. Drew	Survey of Azusa Ave	F.B. 469	Pg. 53
Map No. B-707	W. O. 7061 Tape No. 27 St'd 84 °F.		
Office Work Wood	Surveyed by L. D. Moore		
Checked Morin	Notes Moore Date 7-25-31		
Date Sept. 1931	Indexed A. C. Johnson		

To bottom pg 54

296.67 @ 94° @ 8°-07' = 293.72
142.00 @ 96° @ 3°-22' = 141.76
435.48

57+96.~~72~~ 70
P.O.T
Set 2x2
18" deep.

AVE 72 90.~~76~~ 435.48

168.56 @ 92° @ 3°-06' = 168.32

663.34 @ 90° @ level = 663.37
208.52 @ 90° @ 12°-07' = 203.88
867.25

56+28.~~41~~ 38
P.O.T
Set 2x2
18" deep.

168.32

38.61 @ 106° @ level = 38.62
294.84 @ 106° @ 12°-20' = 288.07
189.28 @ 106° @ 3°-06' = 189.03
515.72

50'

50'

867.25

48+12.23
Fd 1x2
F.B. 431-94

3402.11 Calc

118.50 Calc

515.72

70°-49'-55"

Transit Line

Note: Angle at P.I.-51-34.48 shown as 40°-40'-00" Remeasured and runs 40°-39'-40" F.B. 431-95

(40-39-40)
(162-33-45)

55

47+61.~~76~~ 13
Set 2x2
18" deep
by inter

6
38+58.64
Fd 1x2
F.B. 431-93

AZUSA
316.09

(70°-49'-45")
(283-19-15)

47+61.16

From Top pg. 52

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

F.B. 469 Pg 54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.H. Dyer	Survey of Azusa Ave
Map No. B-707	W. O. 7061 Tape No. St'd. °F.
Office Work Wood	Surveyed by L D Moore
Checked KVM	Notes McMillan Date 8-3-31
Date Sept. 1931	Indexed A. C. Johnson 8.31.31

F.B. 462 Pg. 35

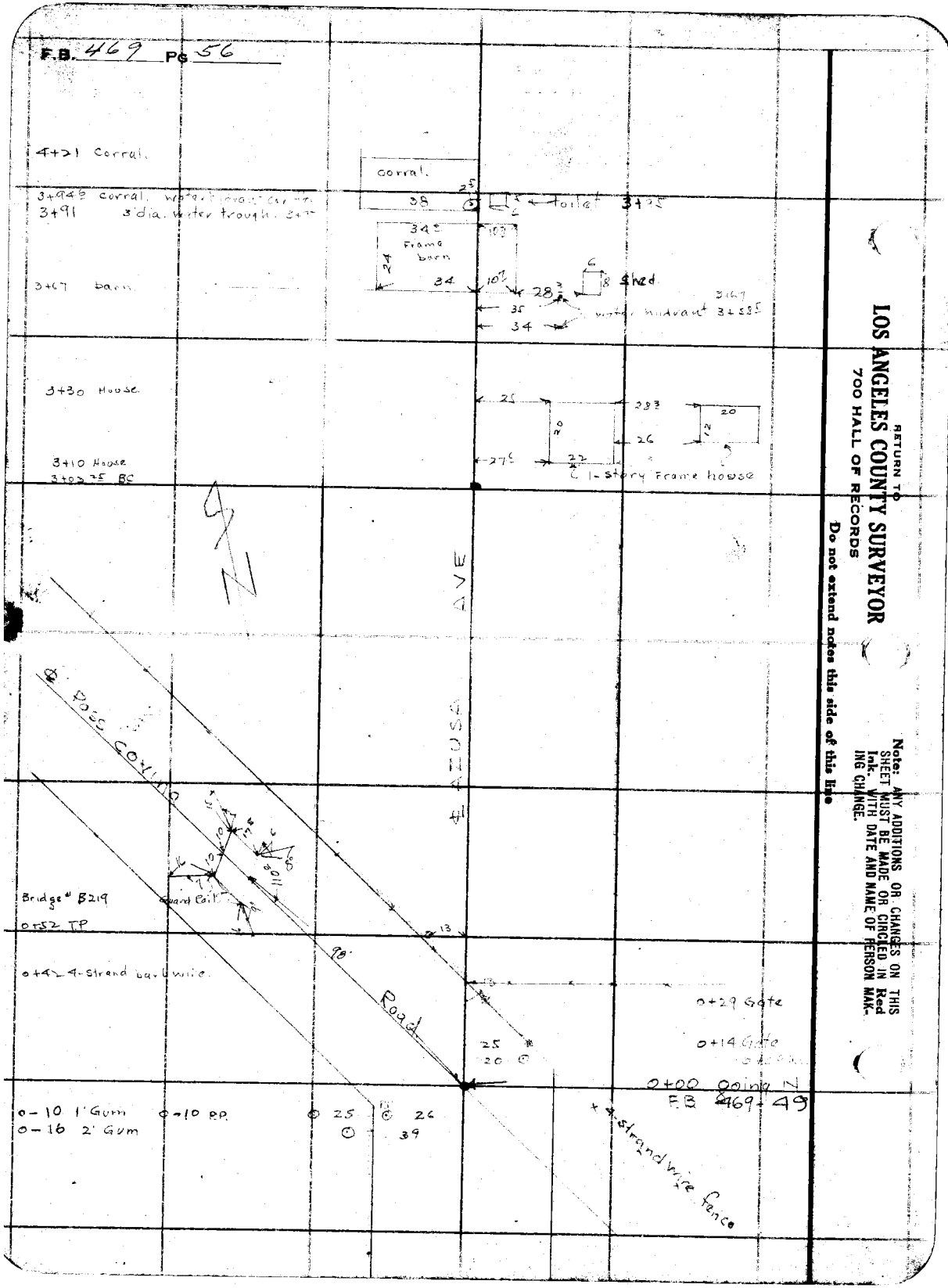
TOPOGRAPHY
AZUSA AVE
W O 7061

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 847 10M 5-31

F.B. 469 PG 56



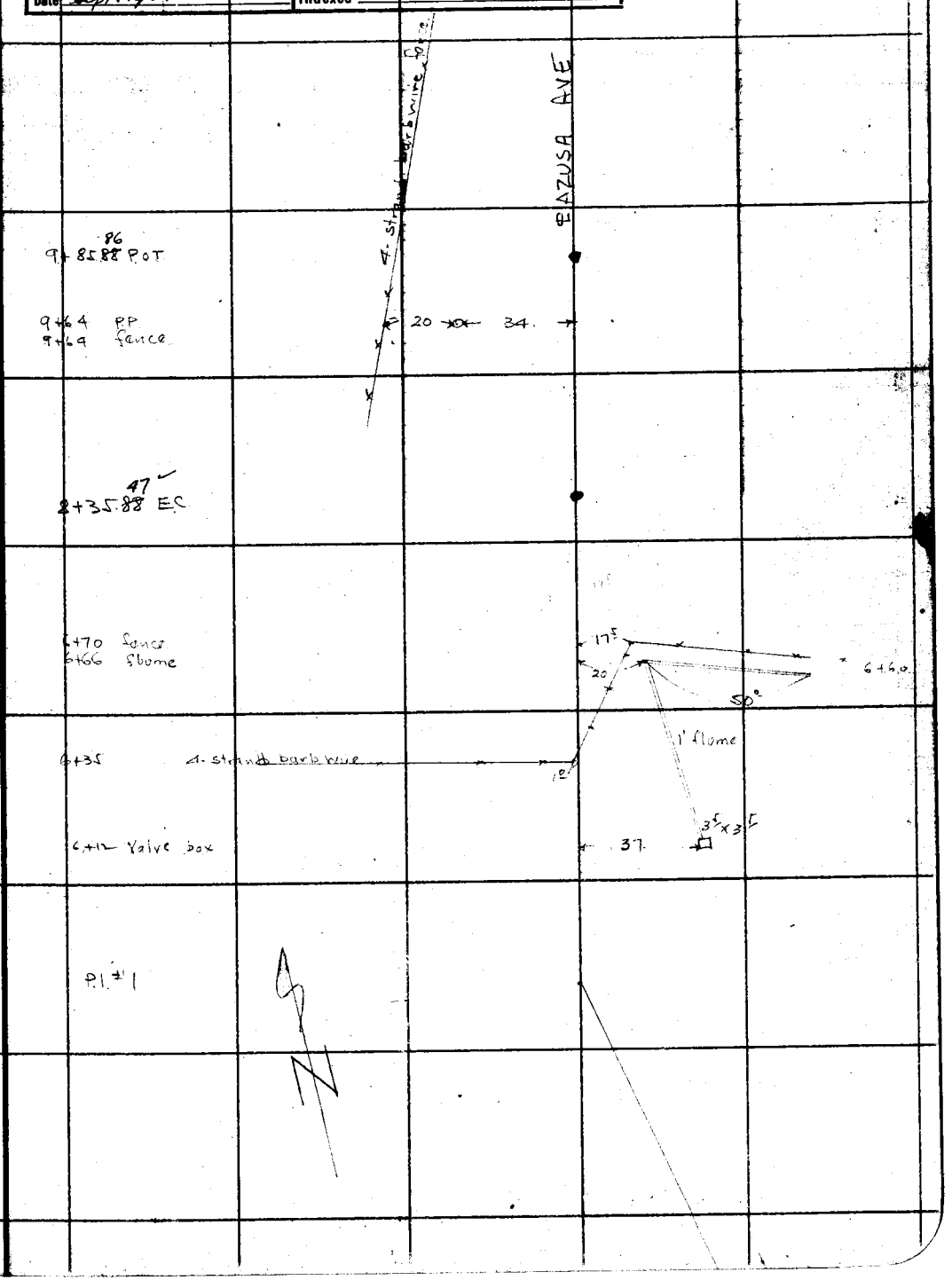
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by A.H. Drew	Survey of Azusa Ave
Map No. B-707	W. O. 7061 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L. D. Moore
Checked KVM	Notes McMillan Date 8-31-31
Date Sept. 1901	Indexed A. C. Johnson

F.B. 469 Pg. 57



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 469 PG 58

17+55.~~51~~ 49 EC

Pl. #2

13+60 PP

69°

AZ 5° AVE

12+56 fence cor.

35°

11+93

3 strand bob wire

11+57.~~61~~ 59 BC

11+42 PP.
11+36 fence cor.

27°

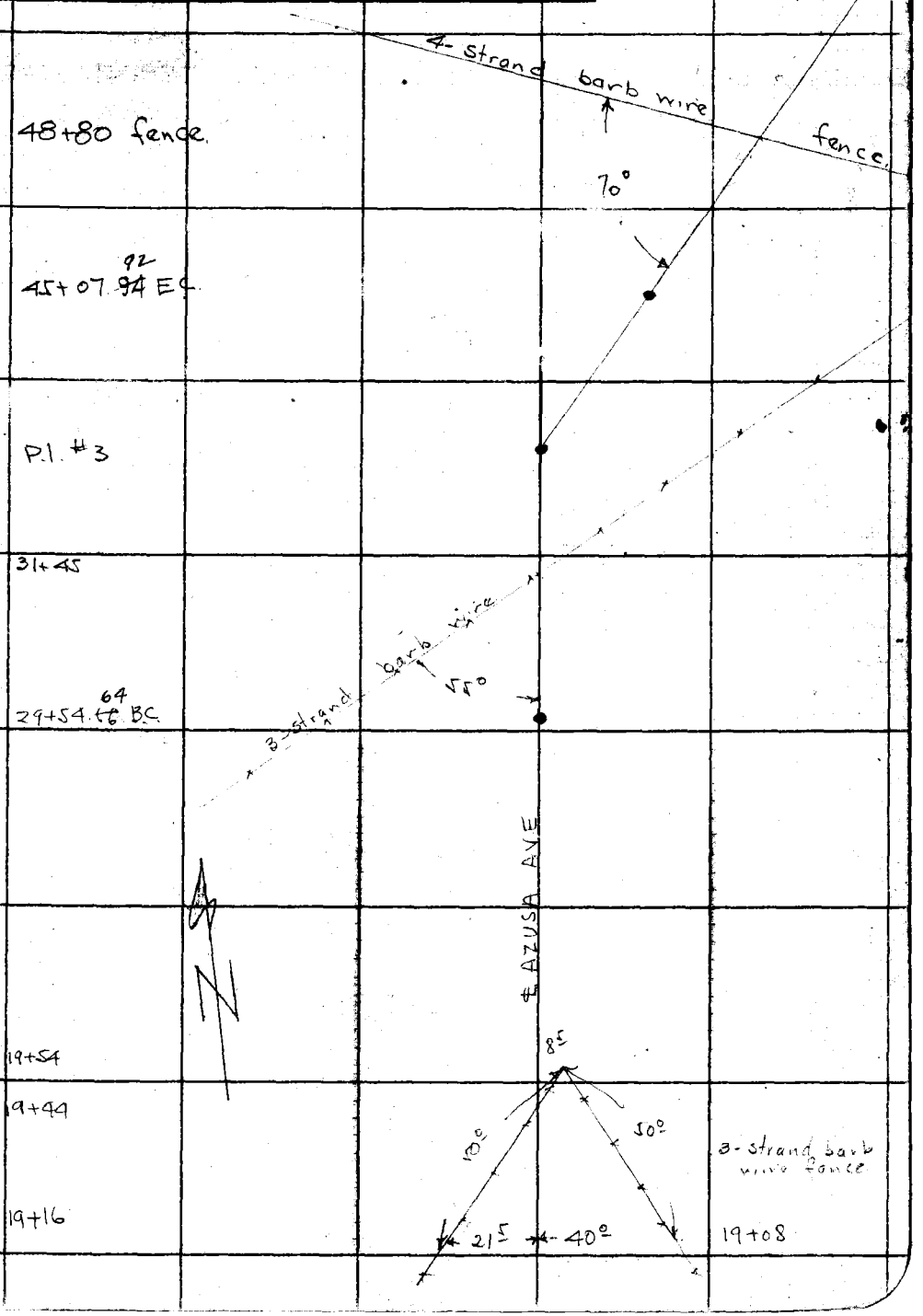
11°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.H. Drew	Survey of Azusa Ave	F.B. 469	PG.
Map No. B-707	W. O. 7061 Tape No. ____ St'd ____ °F.		
Office Work Wood	Surveyed by L. D. Moore		
Checked KVM	Notes McMillan Date 8-31-31		
Date Sept 1931	Indexed C. Johnson		



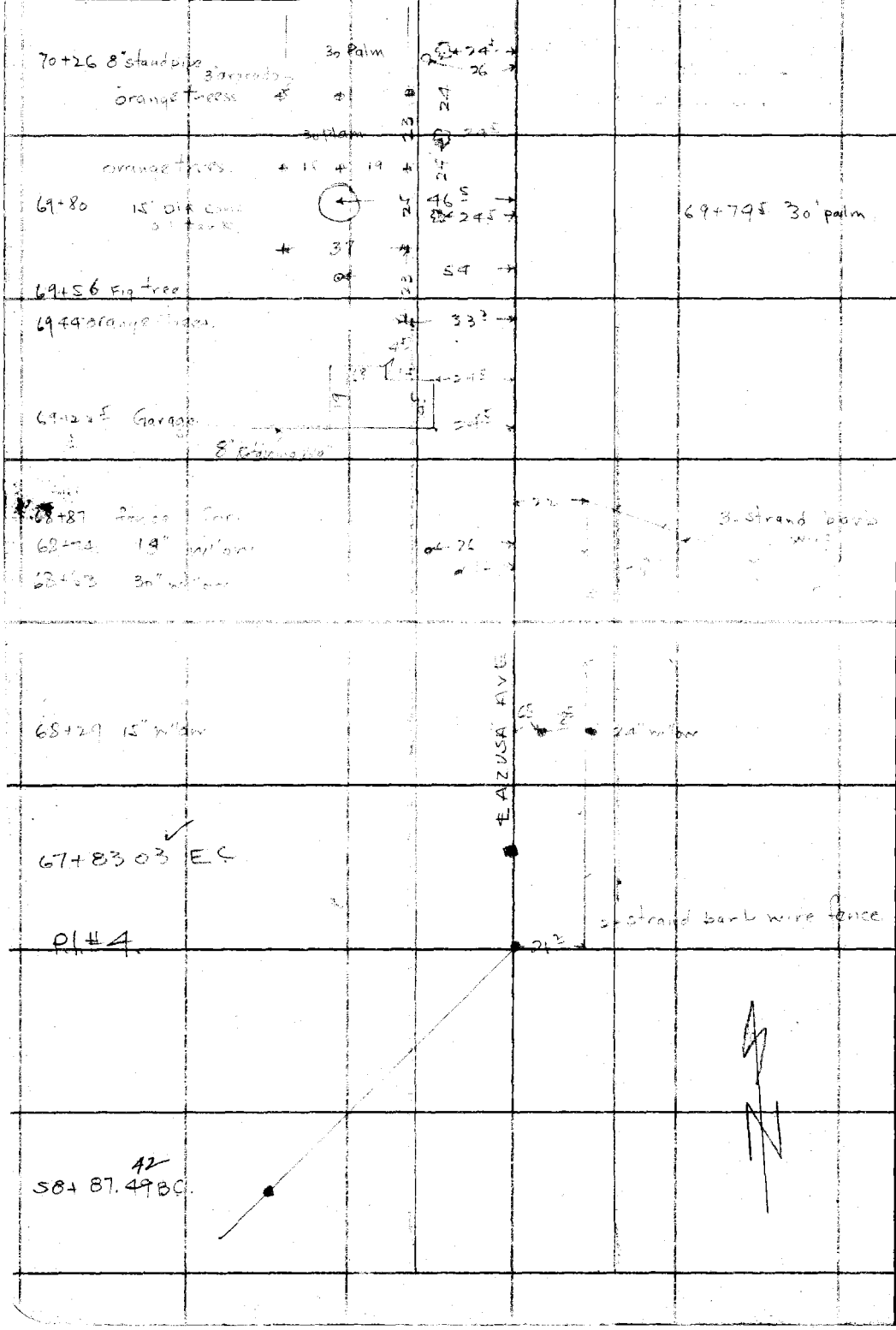
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 469 PG. 60



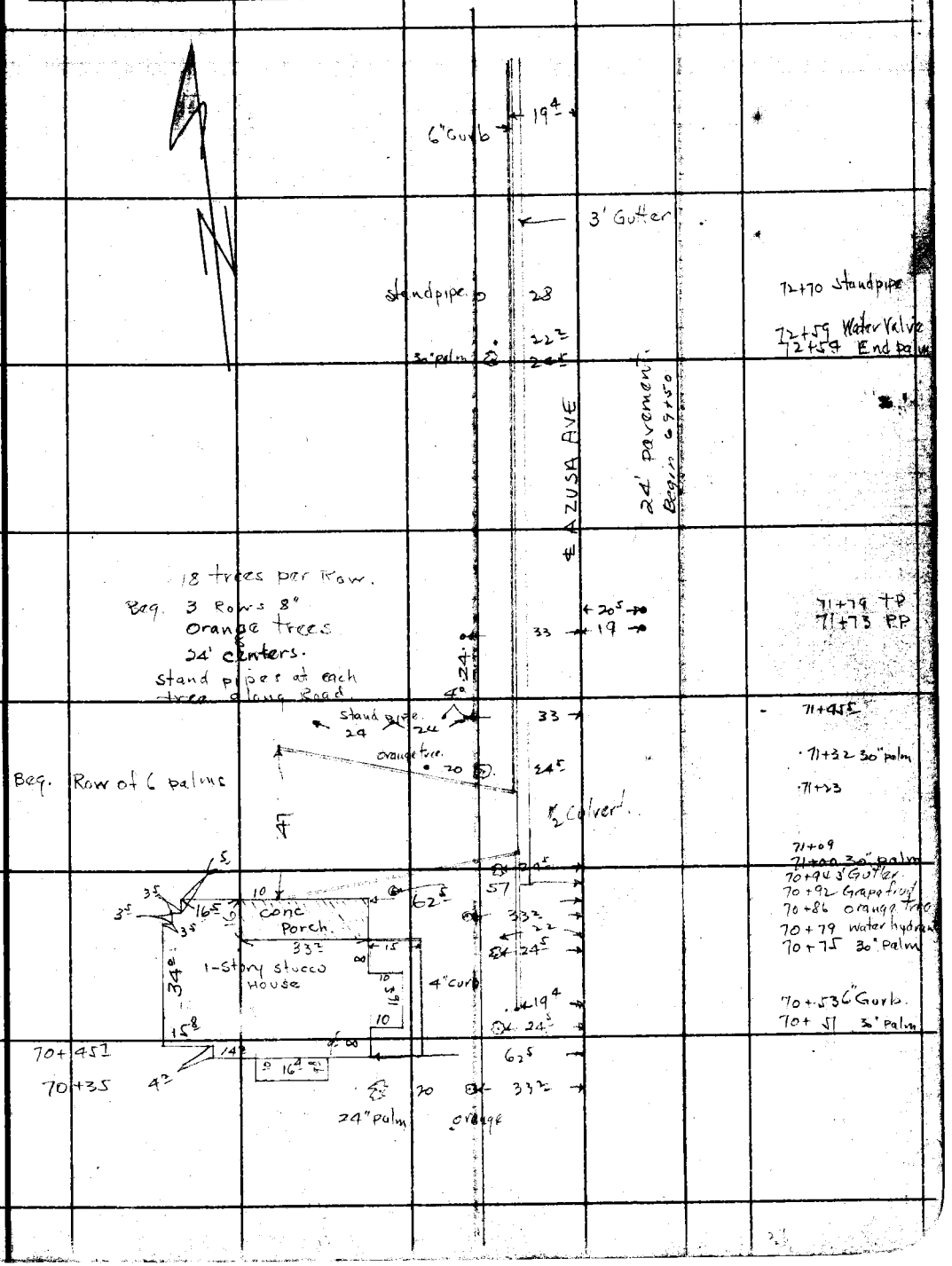
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.H. Drew	Survey of AZUSA AVE
Map No. B-707	W. O. 7061 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L.D. MOORE
Checked Sept 1931 KUM	Notes McMillan Date 8-31-31
Date	Indexed A. C. Johnson

F.B. 469 PG. 61



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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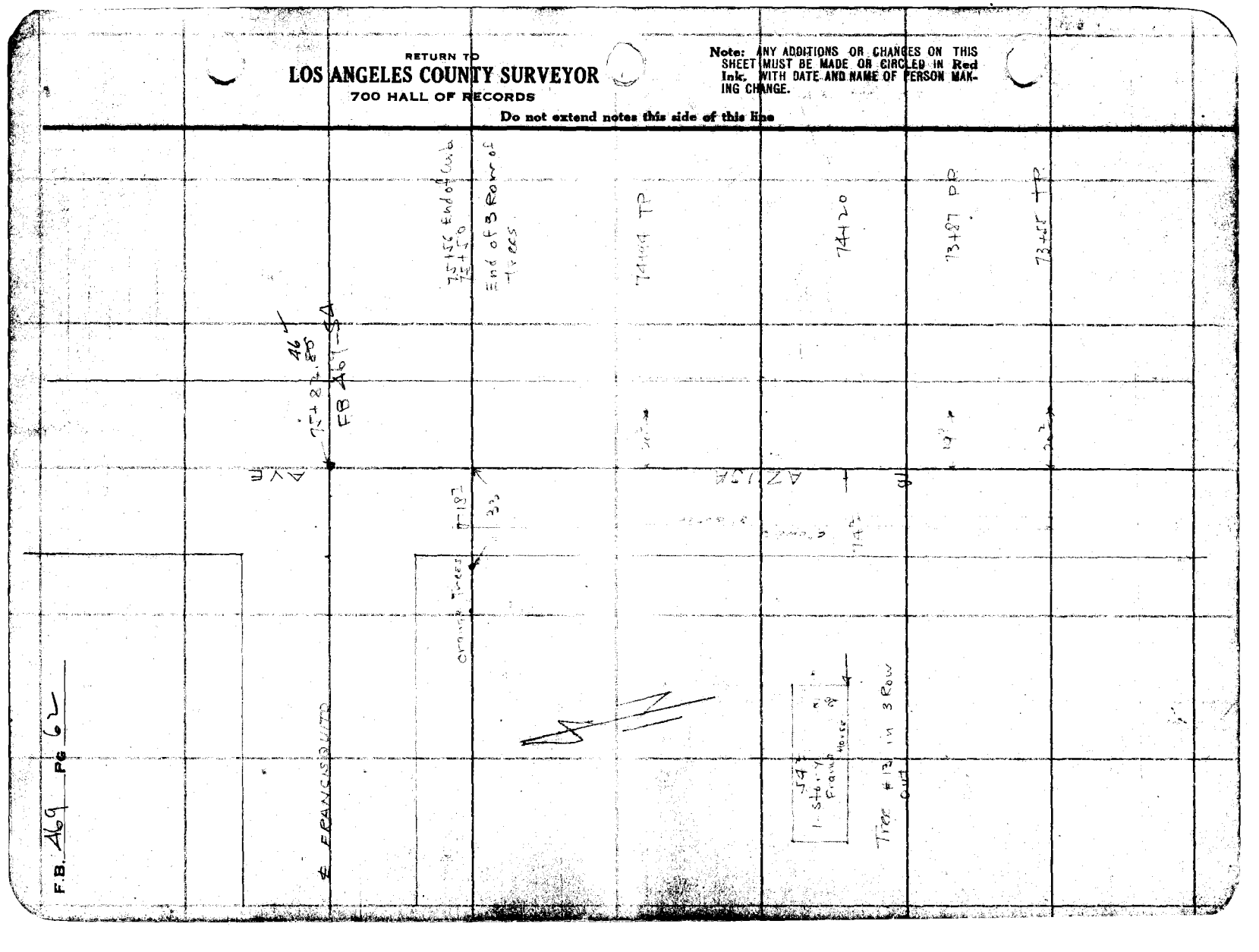
Do not extend notes this side of this line



F.B. A69 PG 62

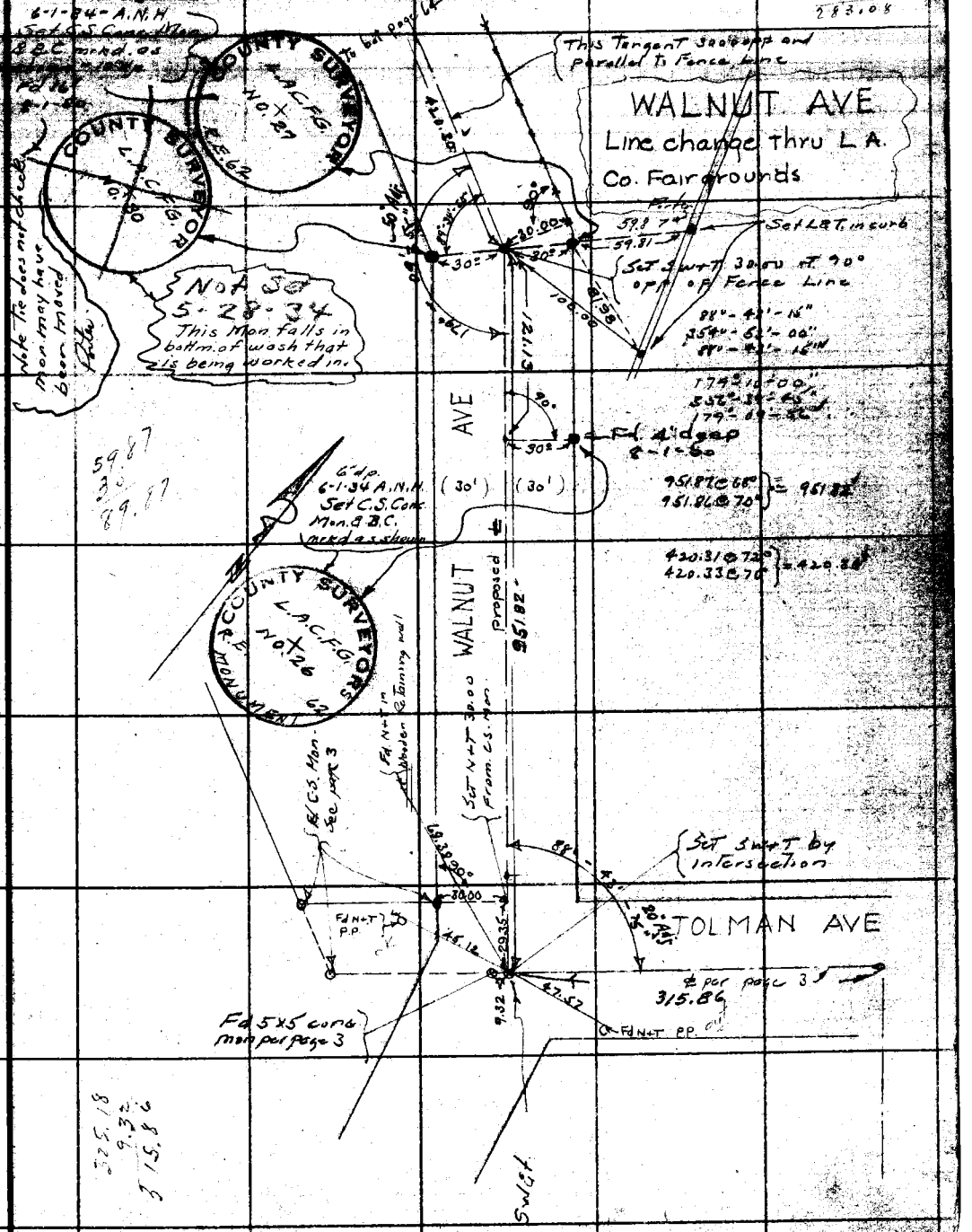
Notes Ck'd by D. M. Finley	Survey of L.A. Co. Fairgrounds
Map No. B-674	W. O. 7035 Type No. 025 Sl'd 76 °F.
Office Work R. M. Stewart	Surveyed by L. S. Hammond
Checked D. M. Finley	Notes Date 4-28-32
Date May 1932	Indexed A. C. Johnson 5-6-32

F.B. 469 Pg. 63

121.38

3
5.981
89.81

420.30
137.22
283.08



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

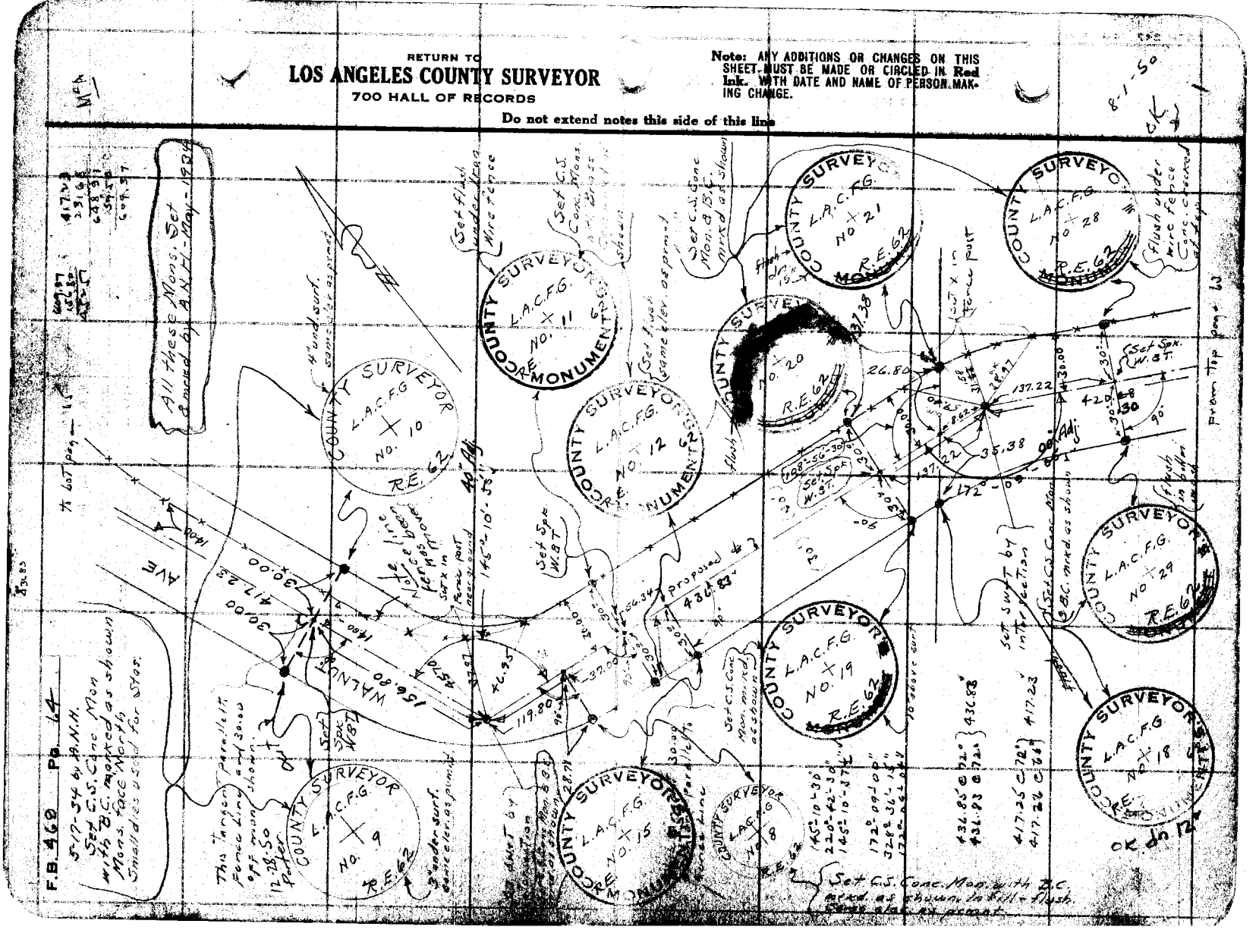
RETURN TO

LOS ANGELES COUNTY SURVEYOR

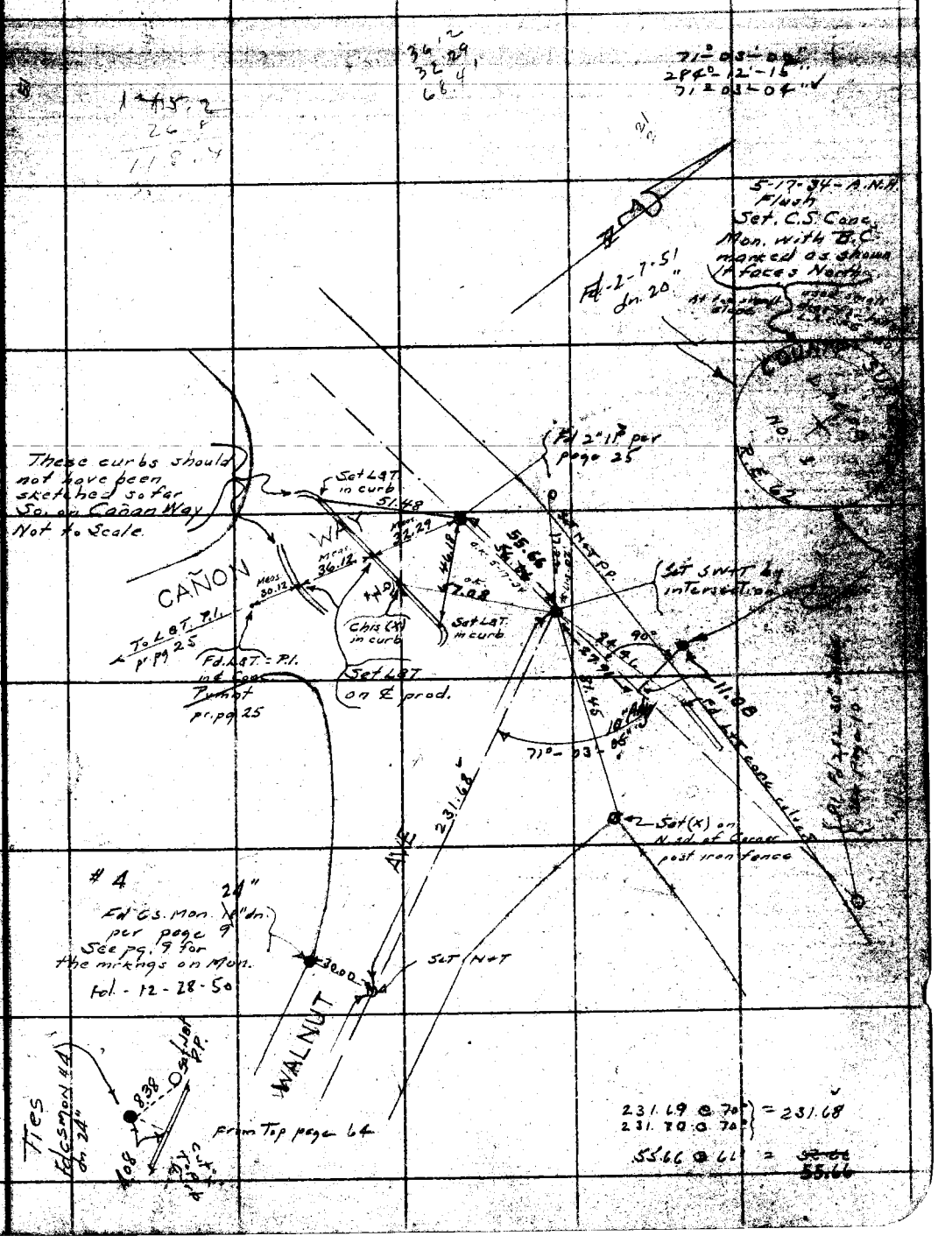
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of L.A. Co. Fairgrounds		F.B. 469 Pg. 65
Map No. B-679	W. O. 7035	Tape No. 025	St'd 70 °F.
Office Work [illegible]	Surveyed by L.S. Hammond		
Checked D. M. Finley	Notes	Date 4-29-32	
Date May 1932	Indexed A. C. Johnson		

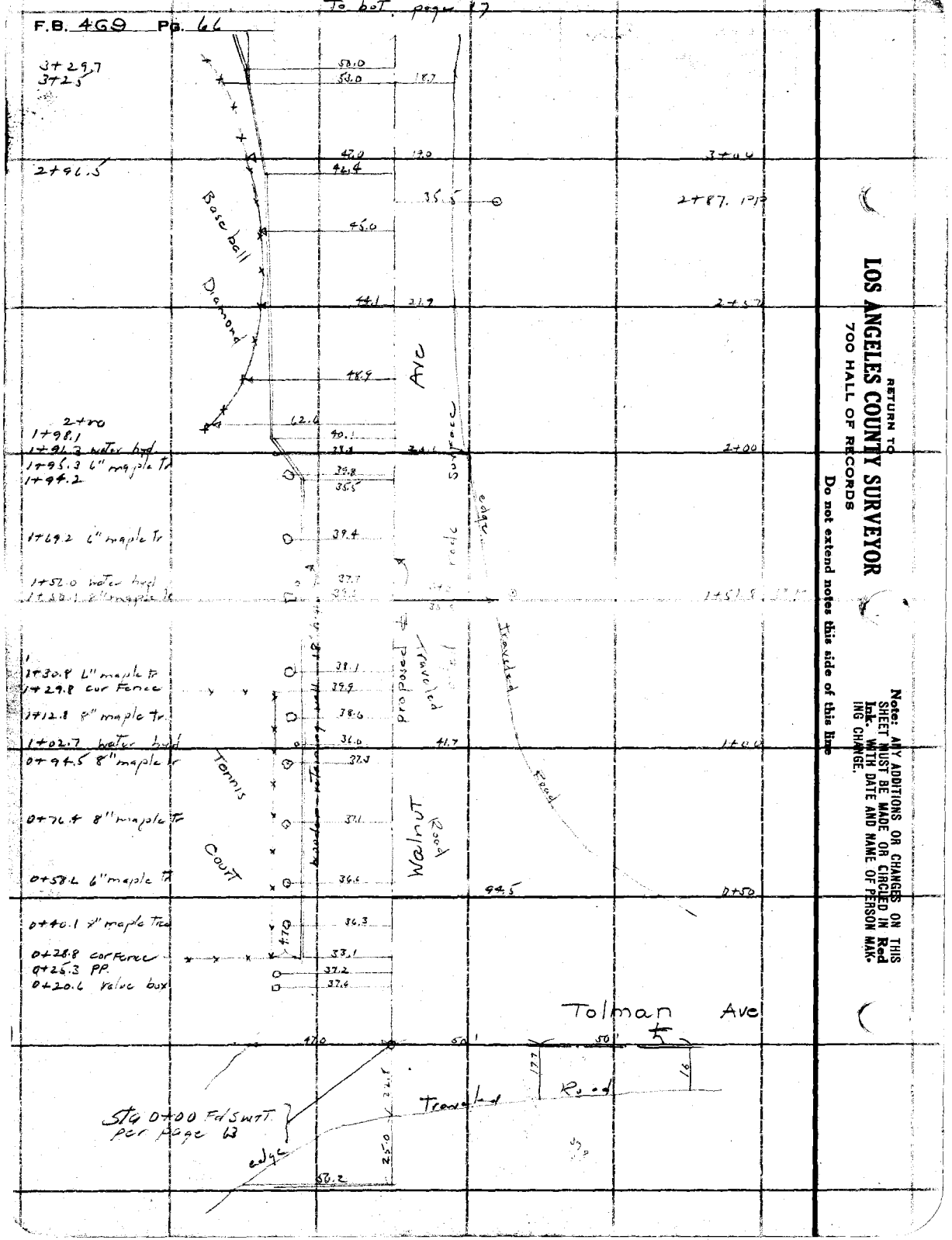


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 547 10M 5-31

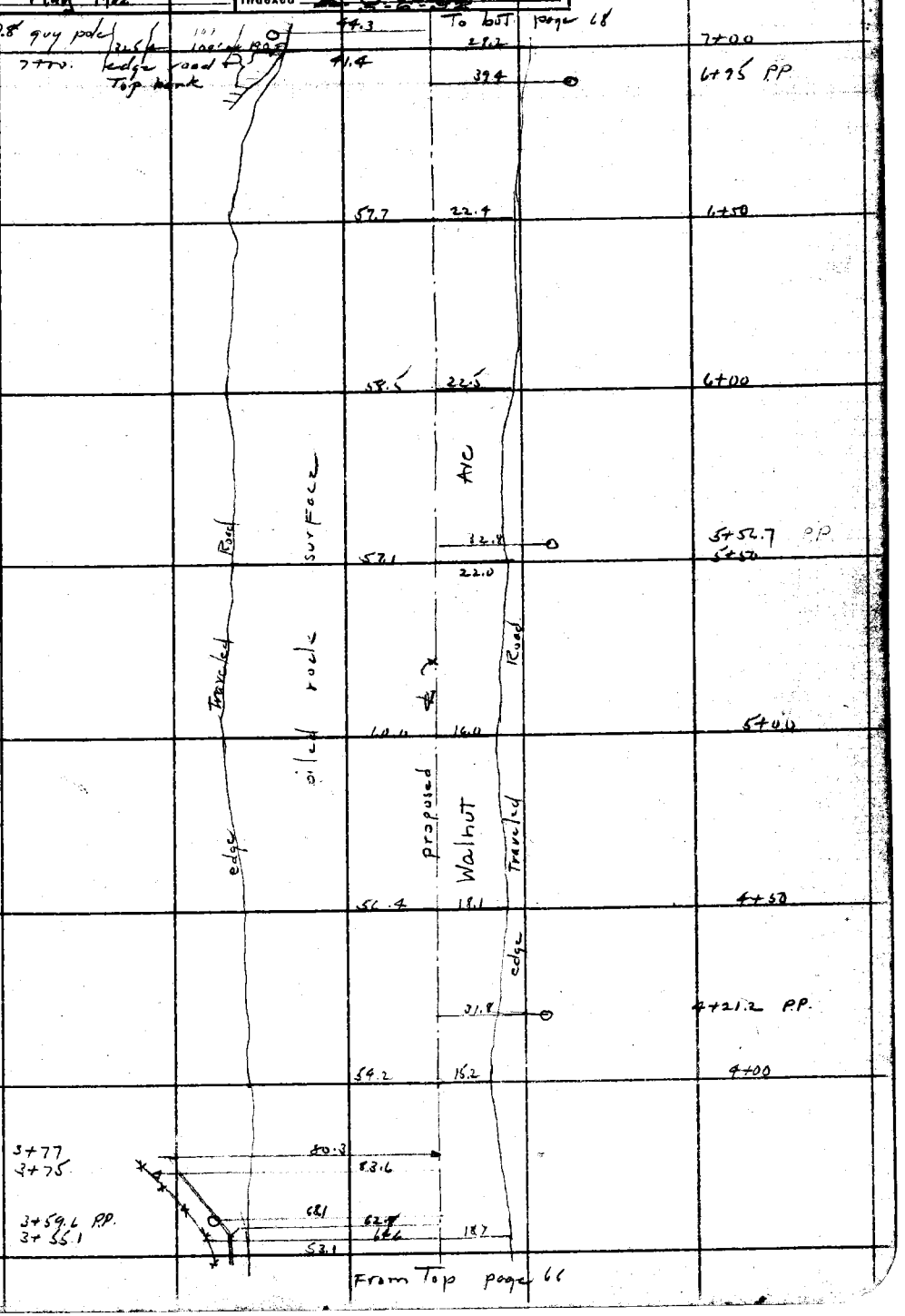


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of L A Co. Fairgrounds		F.B. 469 Pg. 67
Map No. B-679	W. O. 7035	Tape No. 025 St'd 76 °F.	
Office Work R. W. Stewart	Surveyed by L. S. Hammond		
Checked D. M. Finley	Notes	Date 4-29-32	
Date May 1932	Indexed A. C. Johnson		

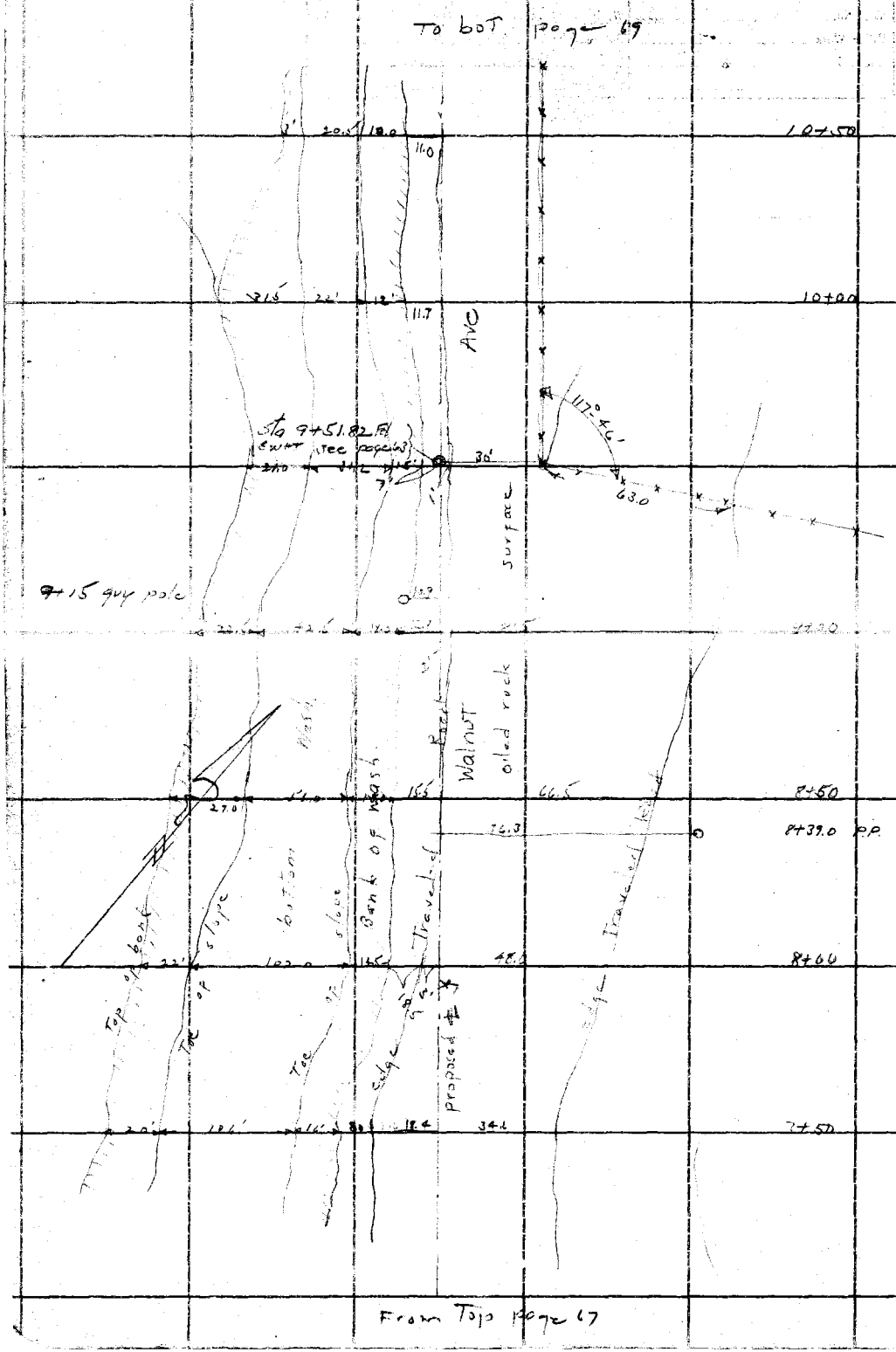


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 469 PG. 68

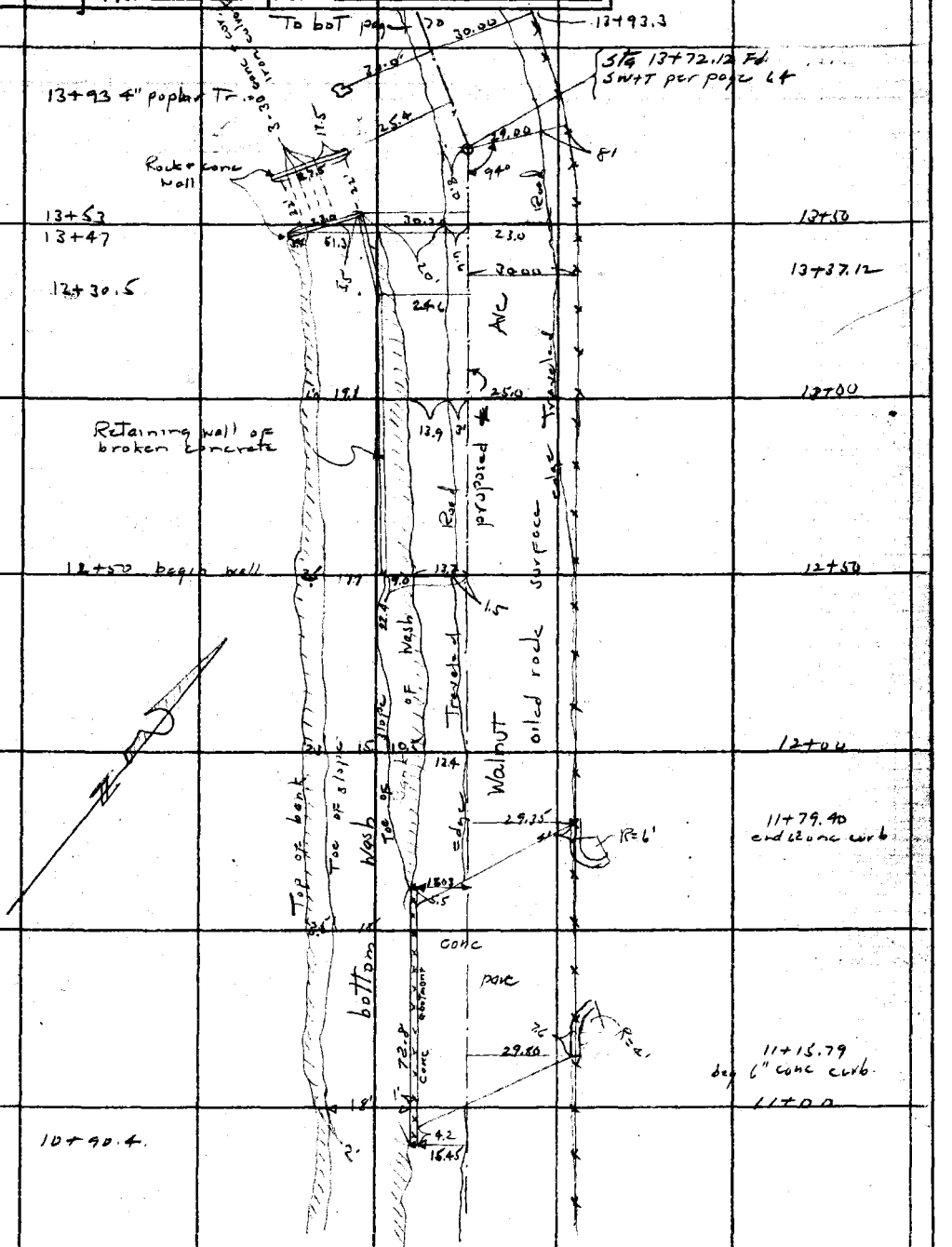


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes CK'd by D. M. Finley	Survey of L A Co Fairgrounds	F.B. 463	Pg. 69
Map No. B-679	W. O. 7035	Tape No. 025	St'd ○F.
Office Work R. W. Stewart	Surveyed by L.S. Hammond		
Checked D. M. Finley	Notes	Date 4-29-32	
Date May 1932.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

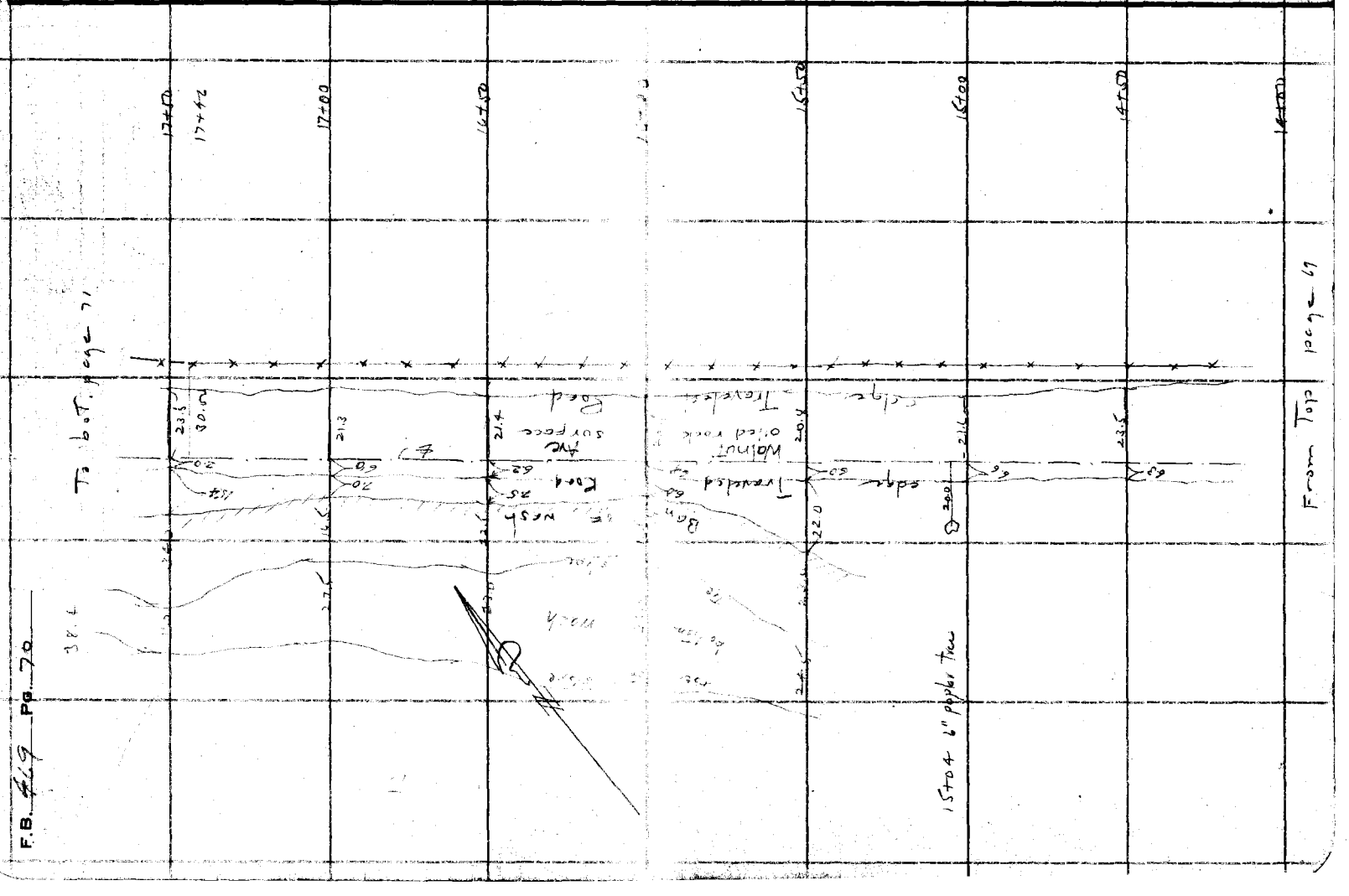
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

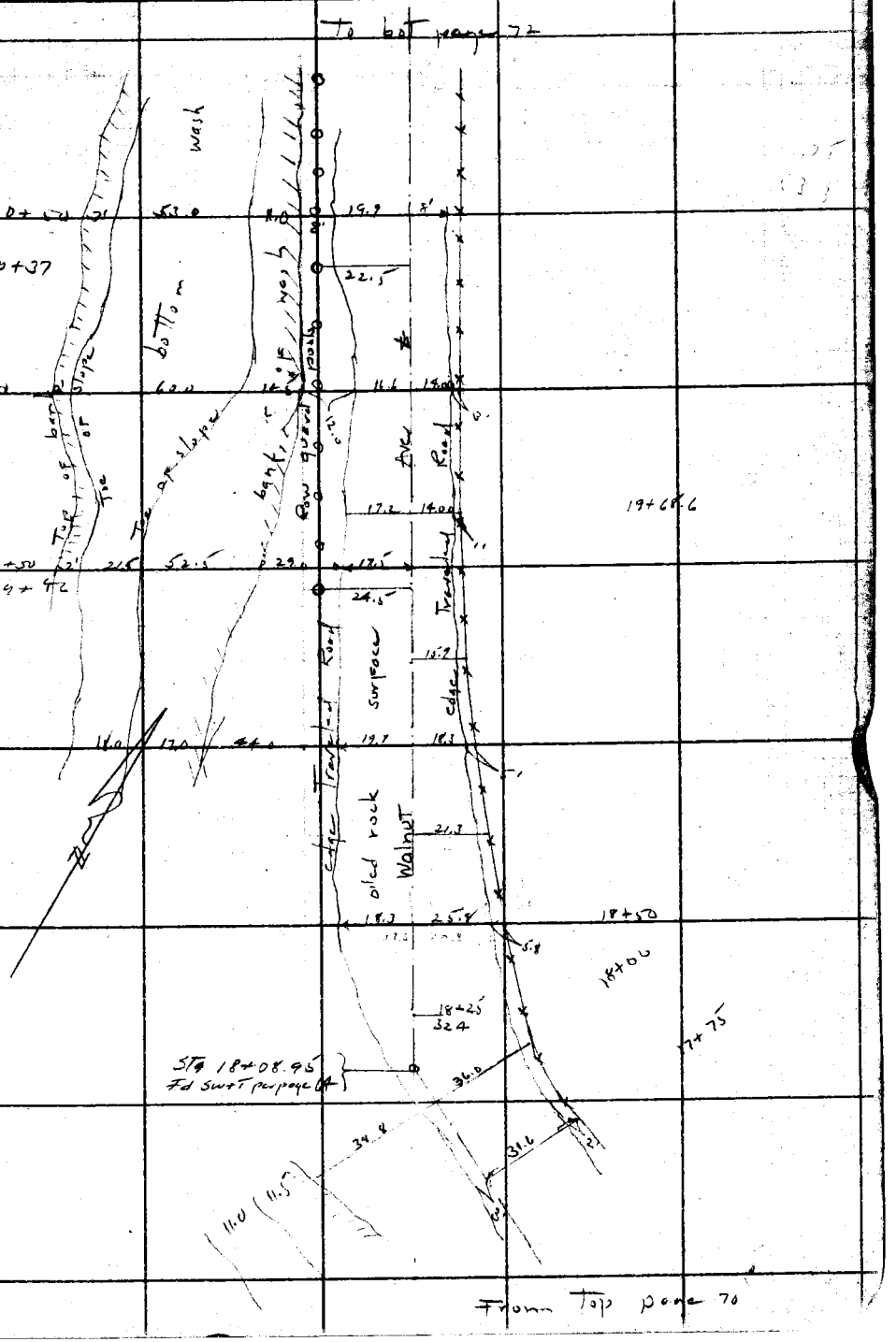
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of L.A. Co. Fairground
Map No. B-679	W. O. 7036 Tape No. 025 St'd 76° °F.
Office Work R. W. Stewart	Surveyed by L.S. Hammond
Checked D. M. Finley	Notes Date 5-1-32
Date May 1932	Indexed A. C. Johnson

F.B. 469 Pg. 71



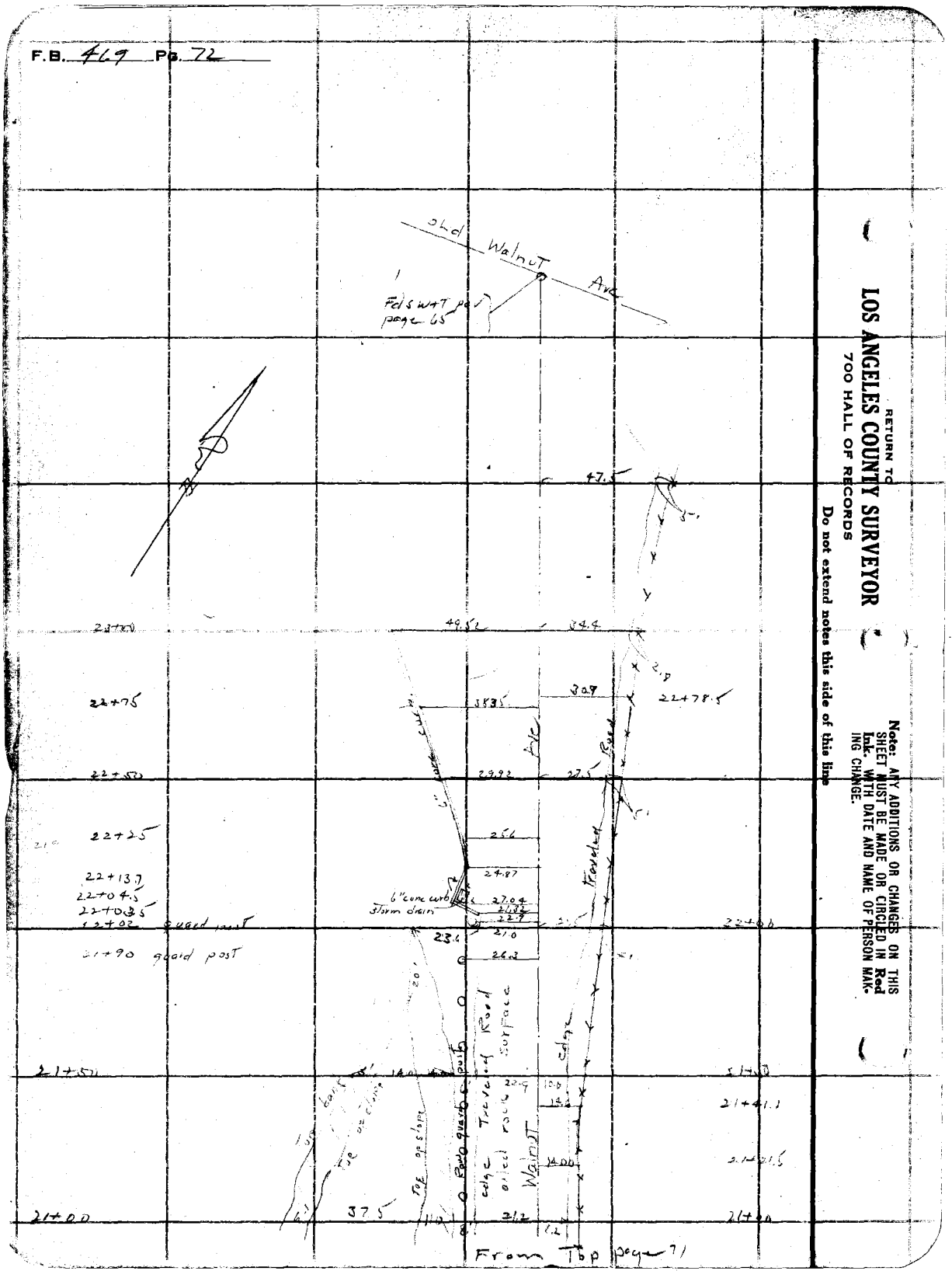
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 469 Pg. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of L. A. Co. Fair Grds
Map No.	W. O. Tape No. 056 St'd 84 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-22-34
Date	Indexed A. C. Johnson 6-4-34

F.B. 469 Pg. 73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 469 Pg. 74

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No. _____ St'd _____ °F.

Surveyed by A. N. HELLSTROM

Notes _____

Indexed _____ Date A. C. Johnson

F.B. 446 Pg. 75

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 469 Pg. 76

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	A. N. HELLSTROM
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 469 Pg. 27

L. A Co Fair Grds.

Monuments + Line
for
Topographical Survey.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

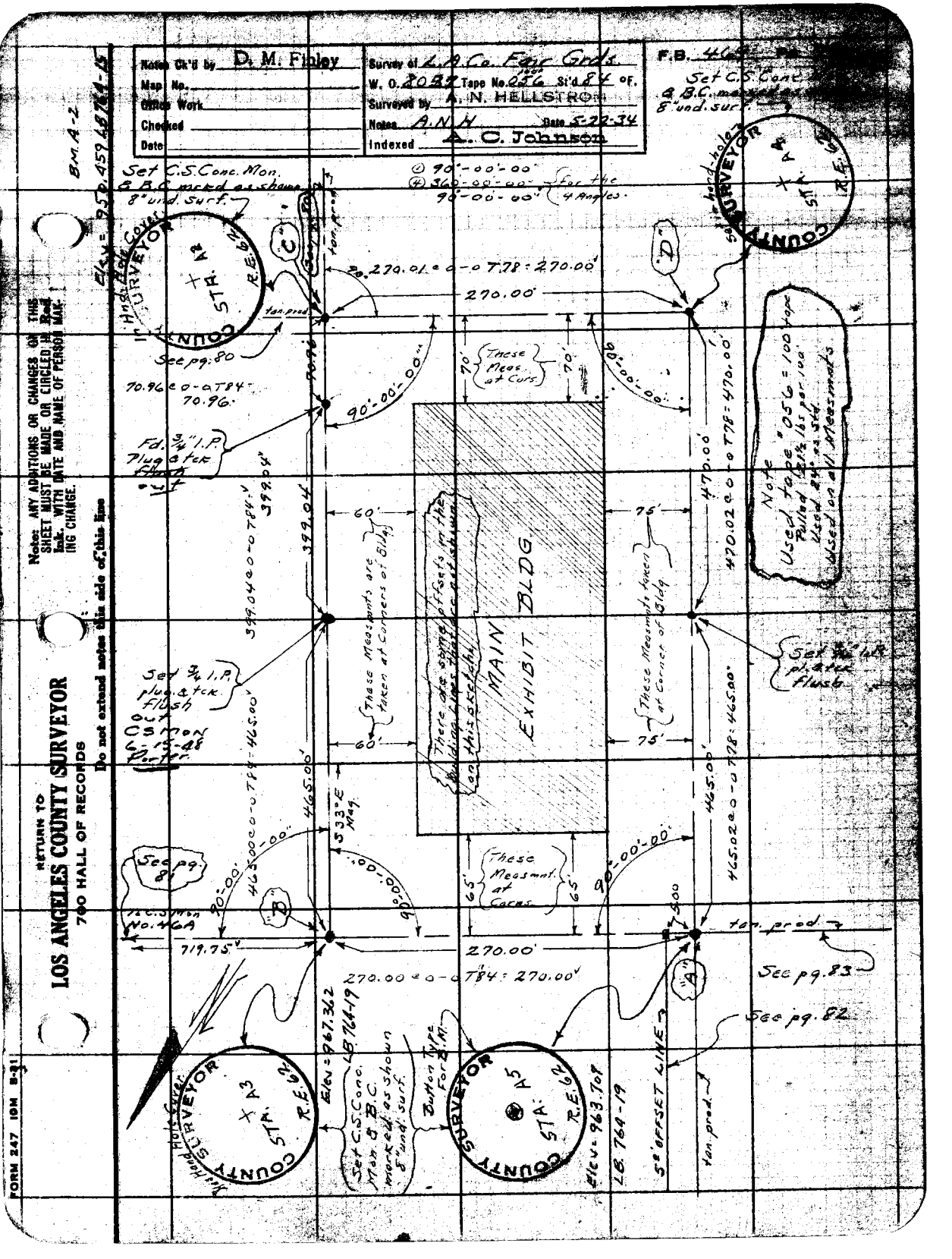
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 469 Pg. 78



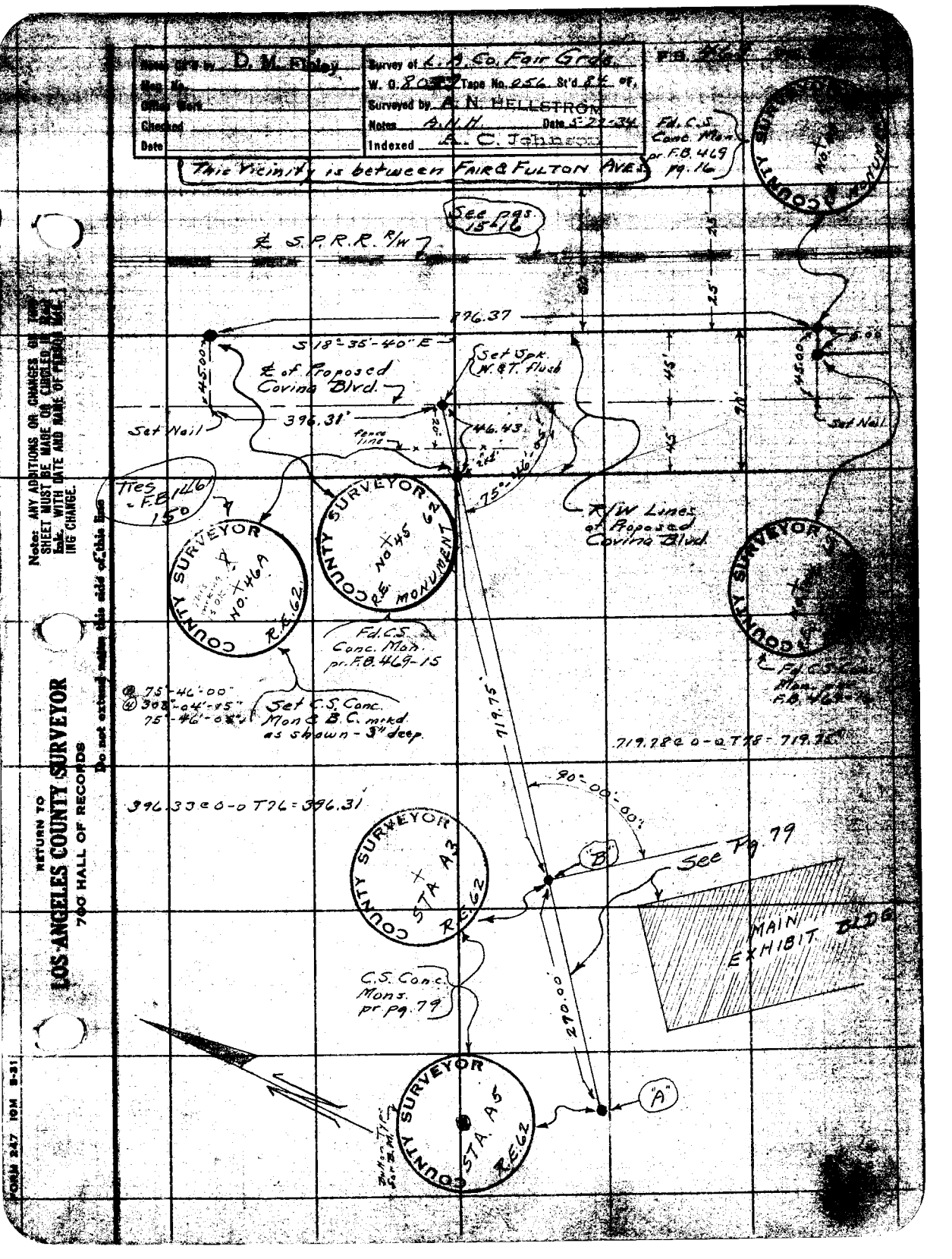
Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date
Survey of L.A.Co. Fair Grds.
W. O. 2037 Tape No. 056 St'd 84 °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 5-22-34
Indexed A. C. Johnson
F.B. 469
Set C.S. Conc. & B.C. marked as shown 8" und. surf.
Set C.S. Conc. Mon. & B.C. mrkd as shown 8" und. surf.
① 90°-00'-00"
④ 360°-00'-00"
90°-00'-00" for the 4 Angles.
Elev = 950.459 LB 764-15
B.M. A-2
In Hnd. Hole Cover
COUNTY SURVEYOR
STA. A2
R.E. 62
"C"
"D"
"B"
"A"
tan. prod.
270.01 @ 0-0 T78 = 270.00'
270.00'
See pg. 80
70.96 @ 0-0 T84 = 70.96'
90°-00'-00"
70'
These Meas. at Cors.
Fd. 3/4" I.P. Plug & tck. Flush out
399.04'
399.04 @ 0-0 T84 = 399.04'
60'
These Measmnts are taken at Corners of Bldg.
There are some offsets in the building lines that are not shown on this sketch.
MAIN EXHIBIT BLDG.
75'
These Measmnts taken at Corner of Bldg.
470.00'
470.02 @ 0-0 T78 = 470.00'
Note Used tape #056 = 100' tape Pulled 21½ lbs per 100' Used 84° as std. Used on all Measmnts.
Set 3/4" I.P. plug & tck. Flush out CS Mon 6-15-48 Porter
Set 3/4" I.P. pl. & tck. Flush
465.00'
465.00 @ 0-0 T84 = 465.00'
465.02 @ 0-0 T78 = 465.00'
S 33° E Mag.
See pg. 81
90°-00'-00"
65'
These Measmnt. at Corns.
90°-00'-00"
To C.S. Mon No. 46A
719.75'
270.00'
270.00 @ 0-0 T84 = 270.00'
See pg. 83
See pg. 82
Elev = 967.362 LB 764-19
Set C.S. Conc. Mon. & B.C. marked as shown 8" und. surf.
Button Type For B.M.
Elev = 963.707 LB 764-19
5' OFFSET LINE
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
FORM 247 10M 8-31

F.B. 469 PG. 80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date
Survey of L. A. Co. Fair Grds.
W. O. 8037 Tape No. 256 St'd 8½ °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 5-22-34
Indexed A. C. Johnson
This Vicinity is between FAIR & FULTON AVES.
Fd. C.S. Conc. Mon. pr. F.B. 469 pg. 16
See pgs. 15-16
℄ S.P.R.R. R/W
776.37
S 18°-35'-40" E
℄ of Proposed Covina Blvd.
Set Spk. W.&T. flush
Set Nail
396.31'
fence line
46.43
75°-46'-05"
R/W Lines of Proposed Covina Blvd.
Ties F.B. 1461 150
COUNTY SURVEYOR NO. 46A R.E. 62
COUNTY SURVEYOR NO. 45 62 R.E. MONUMENT
Fd. C.S. Conc. Mon. pr. F.B. 469-15
Set C.S. Conc. Mon & B.C. mrkd. as shown - 3" deep.
75°-46'-00"
303°-04'-15"
75°-46'-05"
719.75'
719.78 @ 0-0 T78 = 719.75'
396.33 @ 0-0 T76 = 396.31'
90°-00'-00"
"B"
See Pg. 79
MAIN EXHIBIT BLDG
COUNTY SURVEYOR STA. A3 R.E. 62
C.S. Conc. Mons. pr. pg. 79
270.00'
"A"
COUNTY SURVEYOR STA. A5 R.E. 62
Button Type for B.M.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

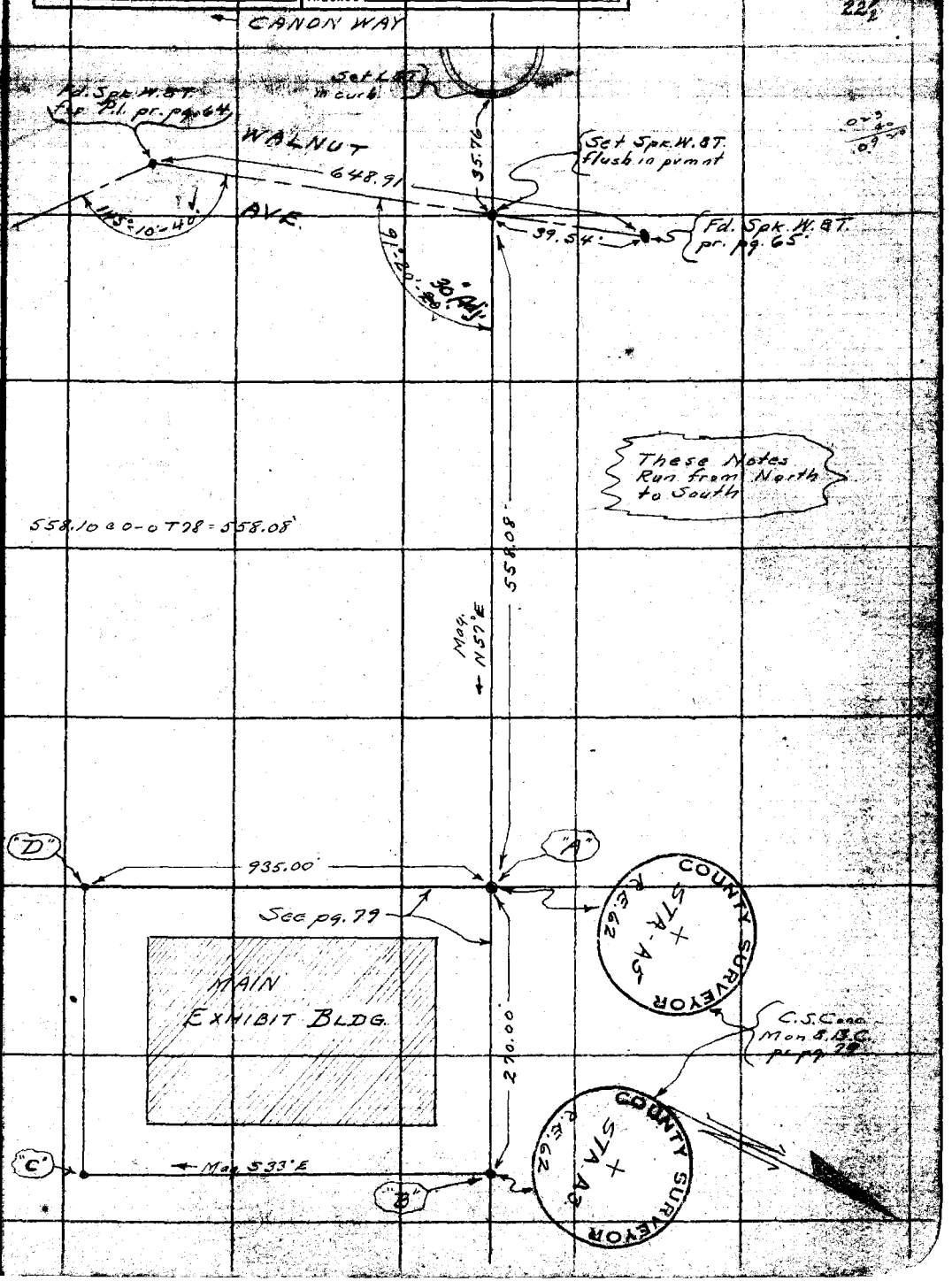
F.B. 469 Pg. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by D. M. Finley	Survey at L. A. Co. Fair Grds	F.B. 46[illegible]	
Map No.	W. O. 8037 Tape No. 056 St'd 84 °F.		
Office Work	Surveyed by A. N. HELLSTROM		
Checked	Notes A.N.H. Date 5-24-34		
Date	Indexed R. C. Johnson		



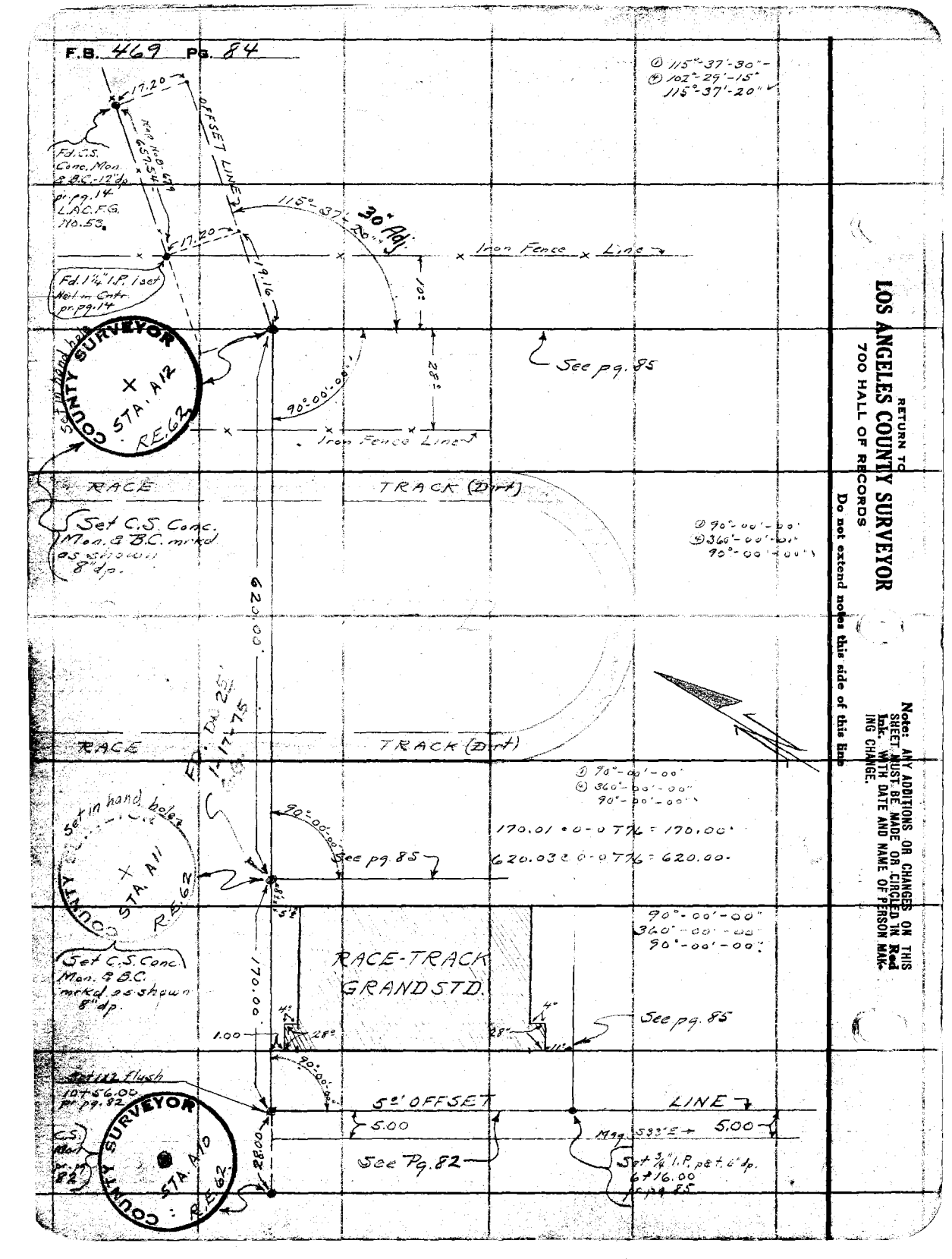
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN [illegible] Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 469 Pg. 84



① 115°-37'-30"-
② 102°-29'-15"
115°-37'-20"

① 90°-00'-00"
② 360°-00'-00"
90°-00'-00"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

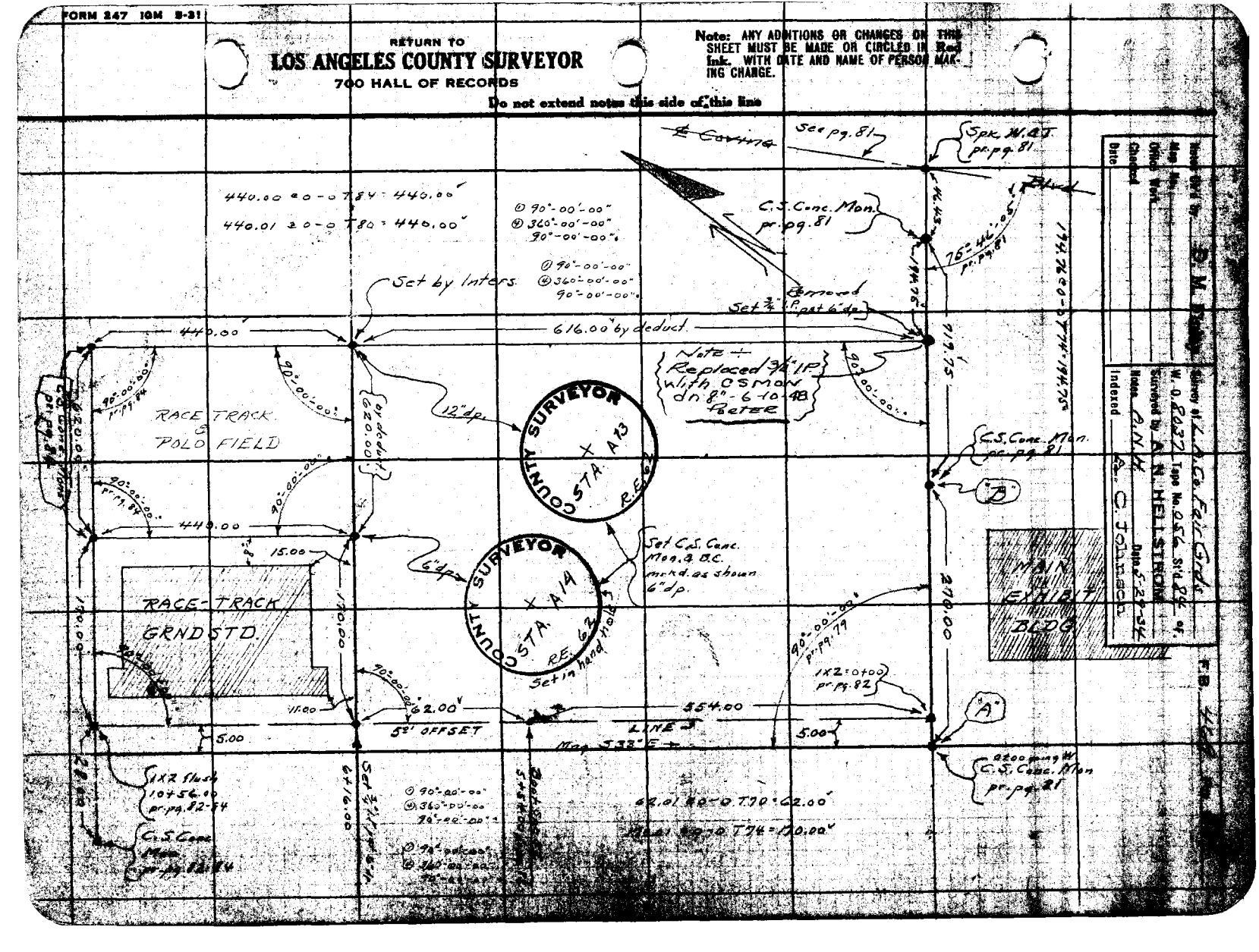
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

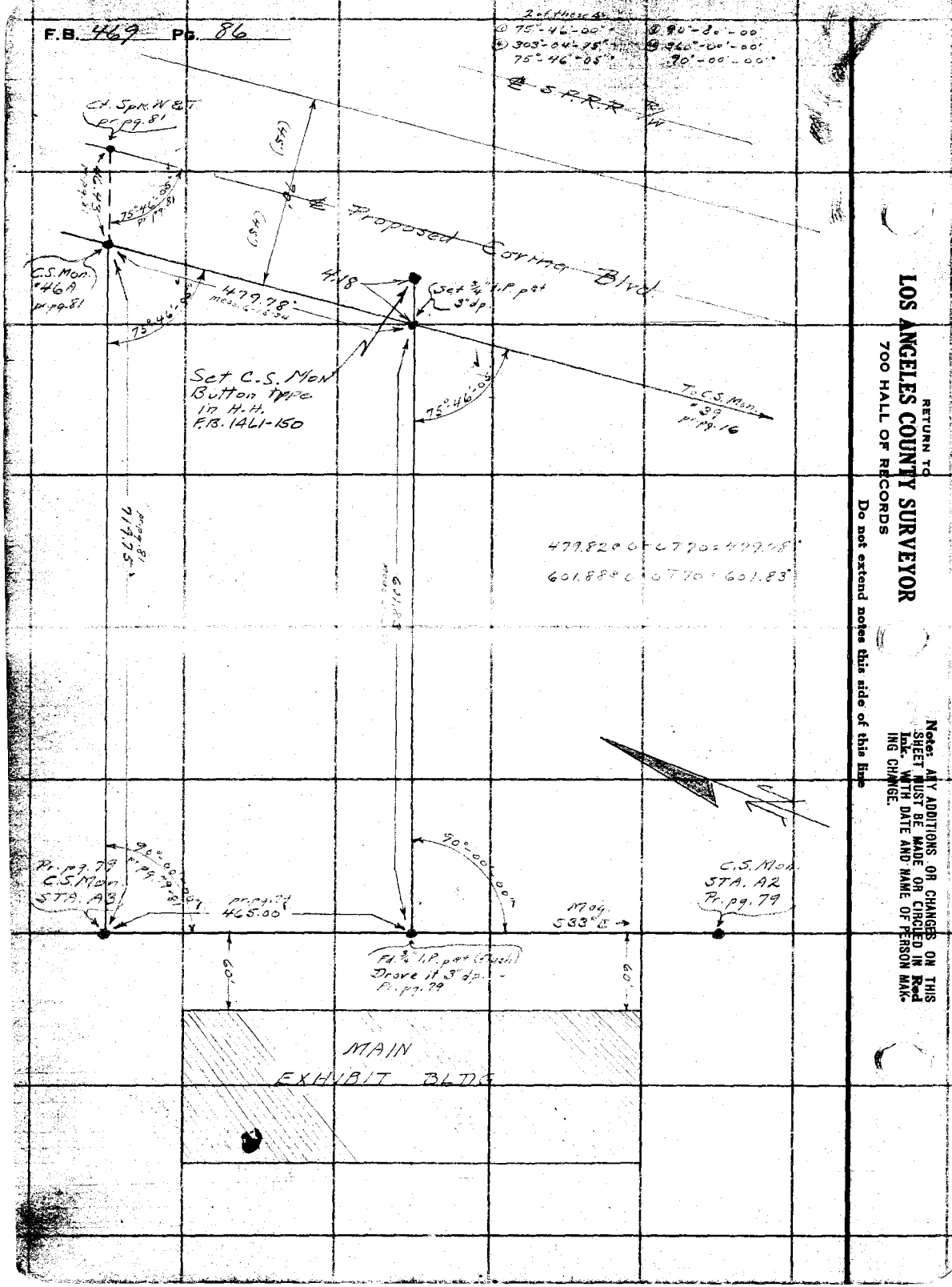
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 469 Pg. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

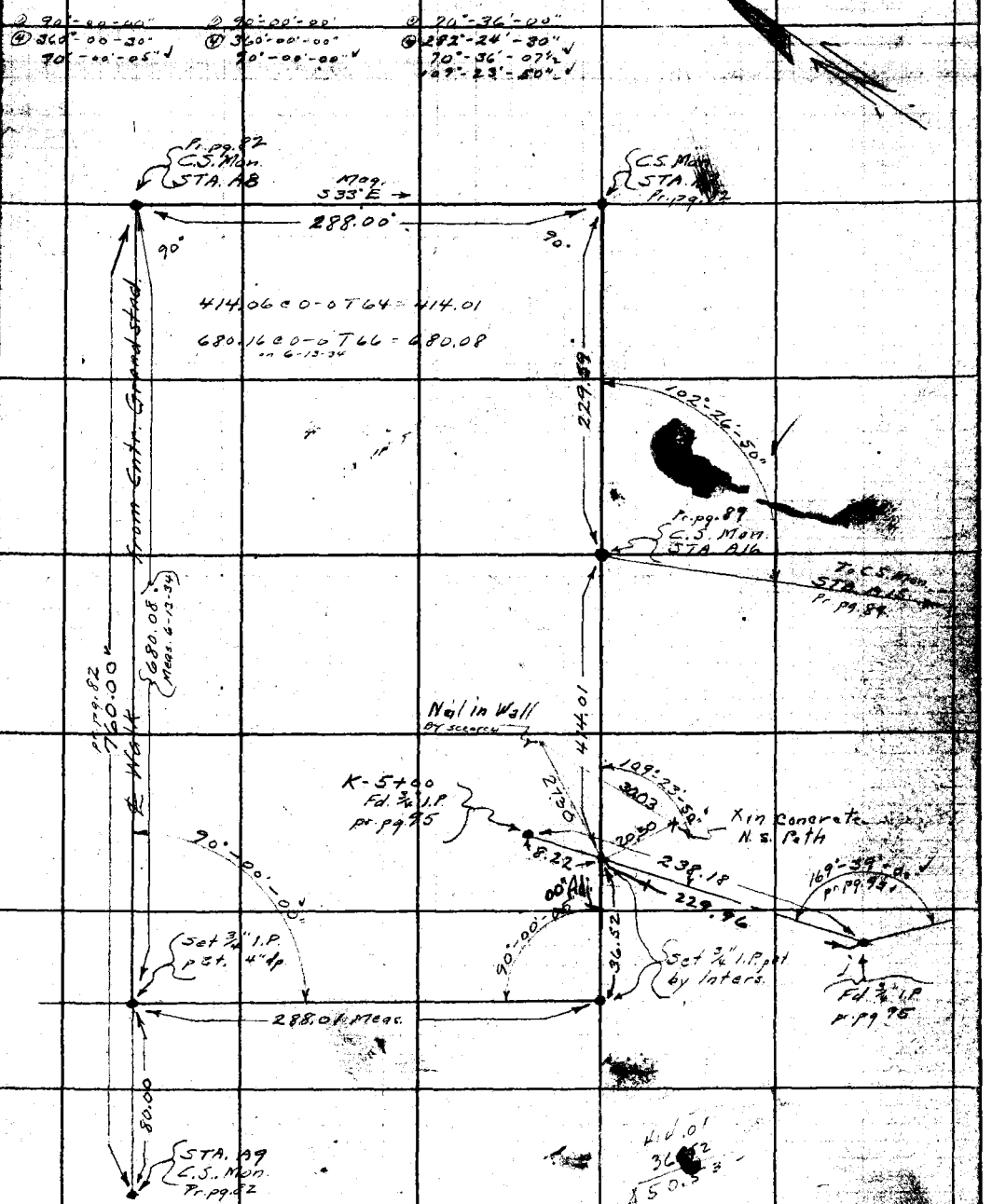
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of L.A. Co. Fair Grds
Map No.	W. O. 8037 Tape No. 030 St'd 84 °F.
Office Work	Surveyed by A. N. Hellstrom
Checked	Notes A.N.H. ~~A. C. Jones~~ Date 6-13-34
Date	Indexed 8-30-34

F.B. 469 Pg. 87

7036



Note: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

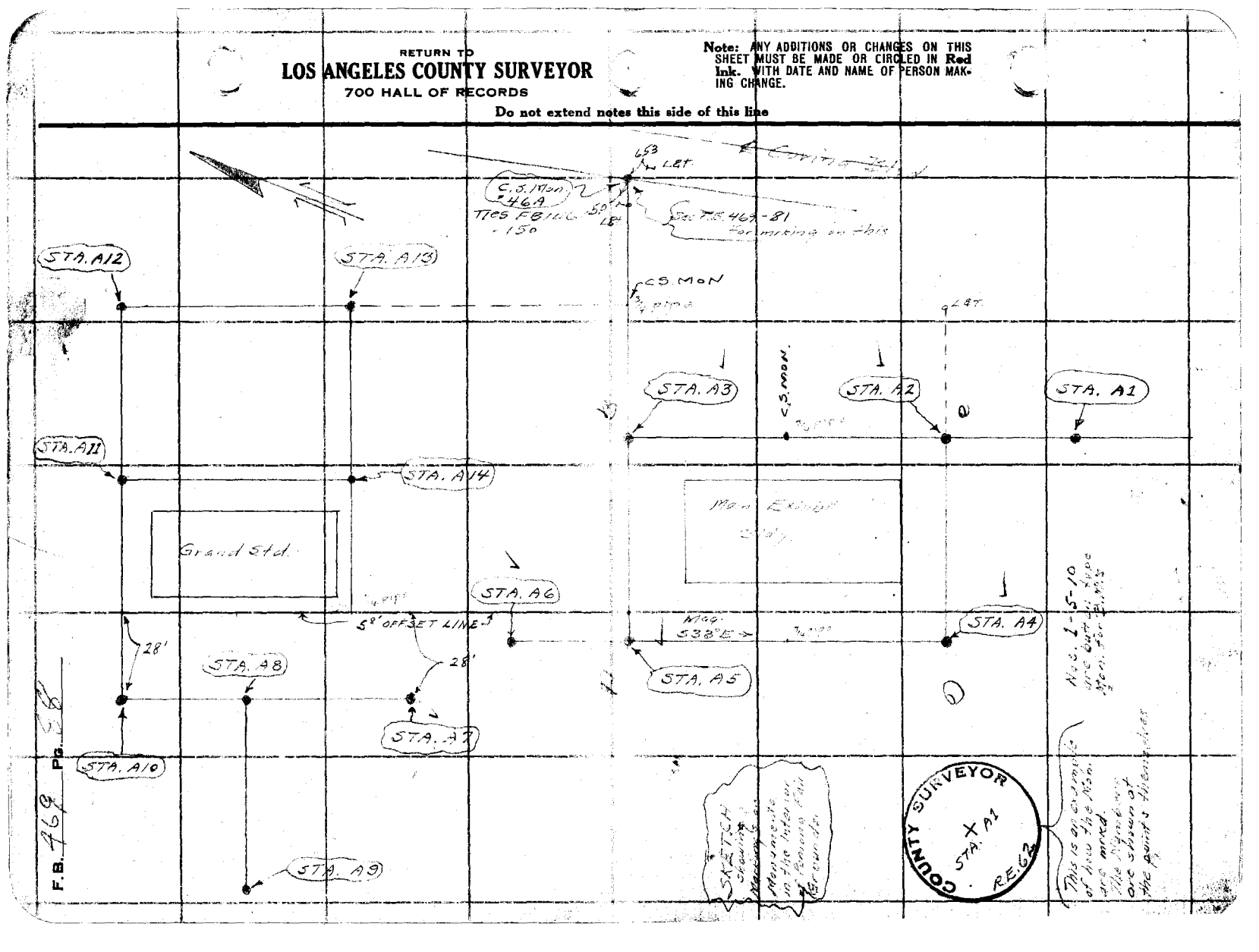
Do not extend notes this side of this line

FORM 247 10M 5-31

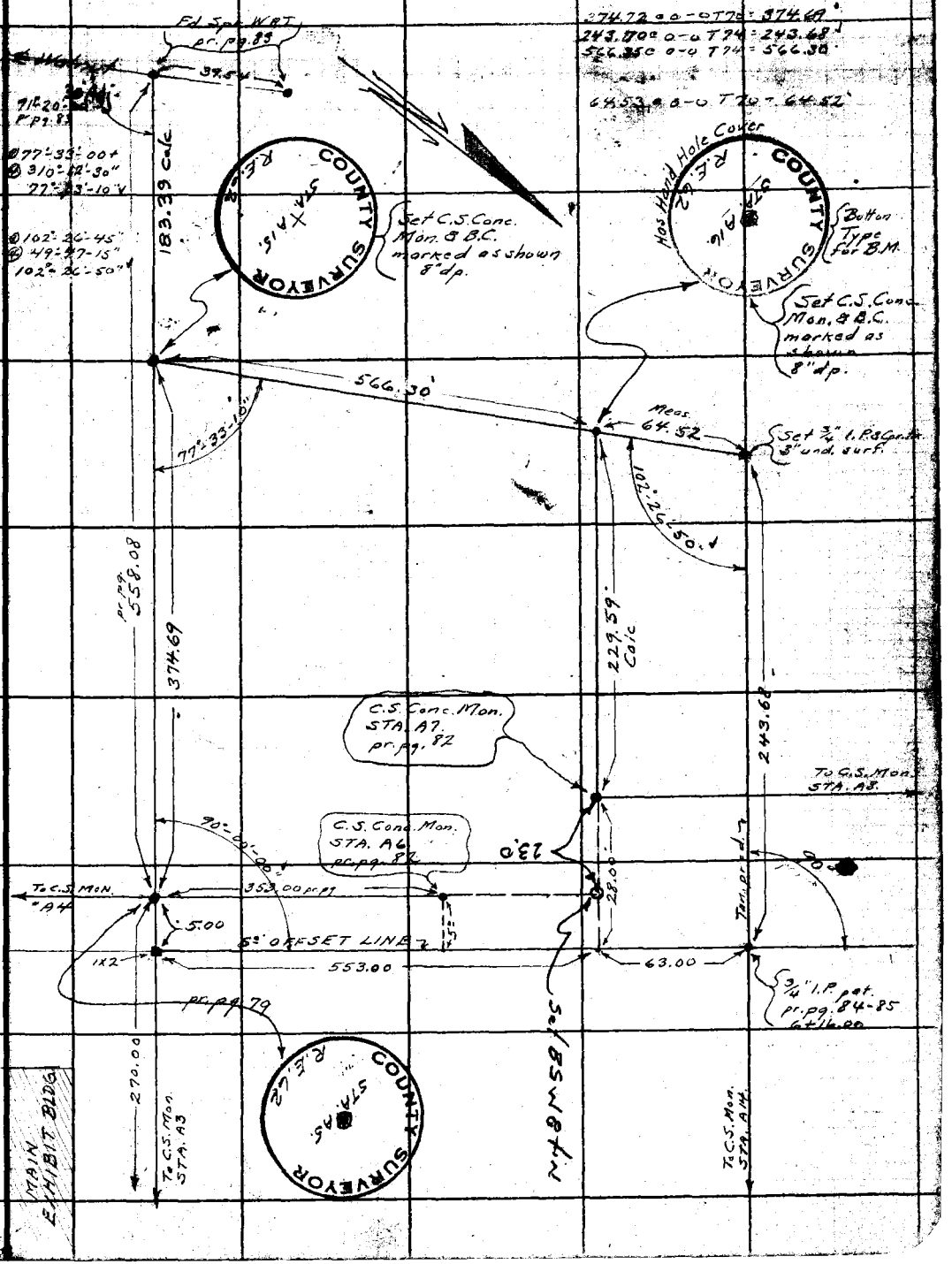
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of L.A. Co. Fair Grds	F.B. 469 Pg. [illegible]	
Map No.	W. O. 8037 Tape No. 030 St'd 84 °F.	Tape 20 lbs @ 84 Tape .030	
Office Work	Surveyed by A. N. Hellstrom		
Checked	Notes A.N.H. Date 6-8-34		
Date	Indexed A. C. Johnson		



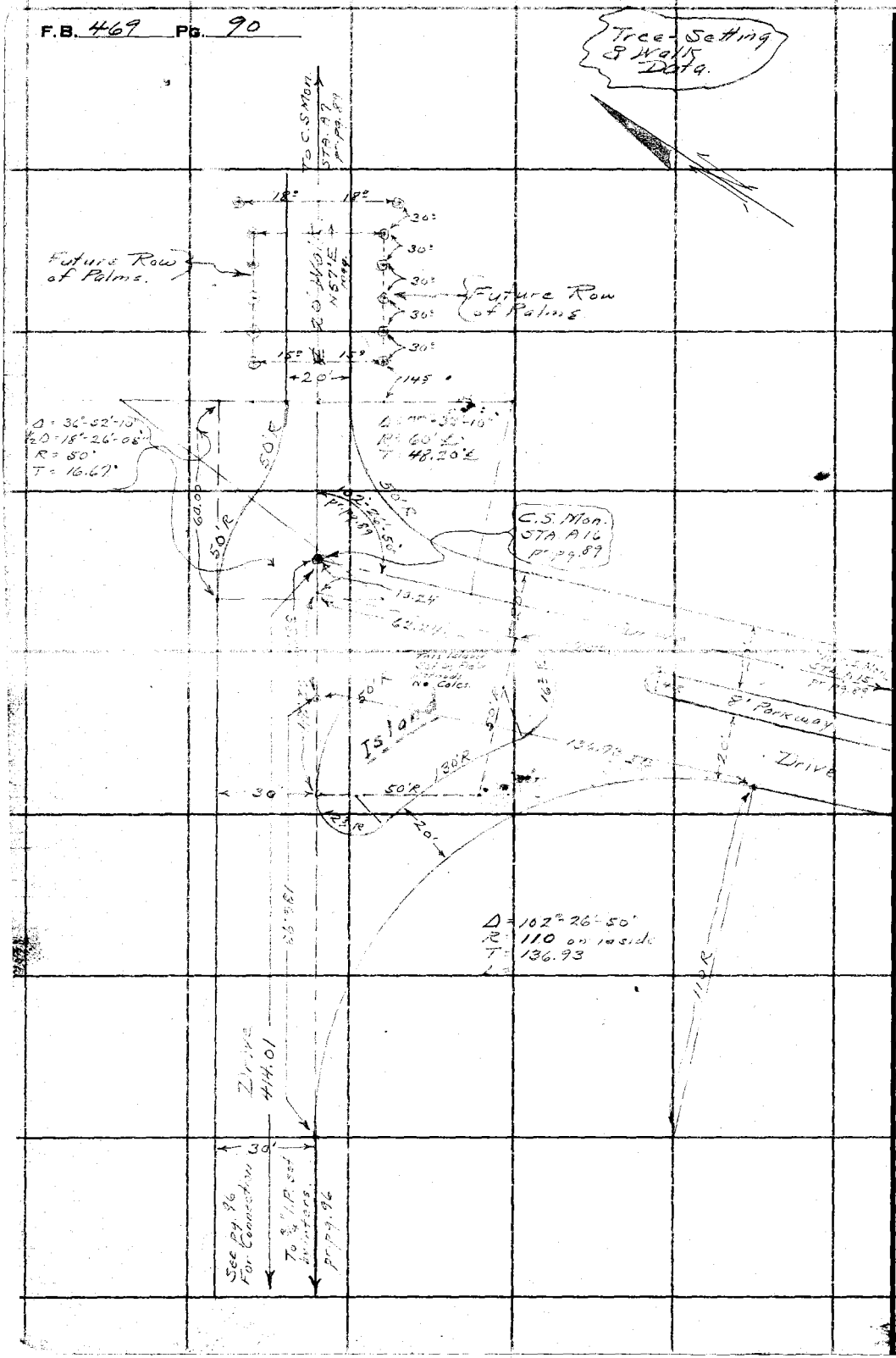
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 469 Pg. 90



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

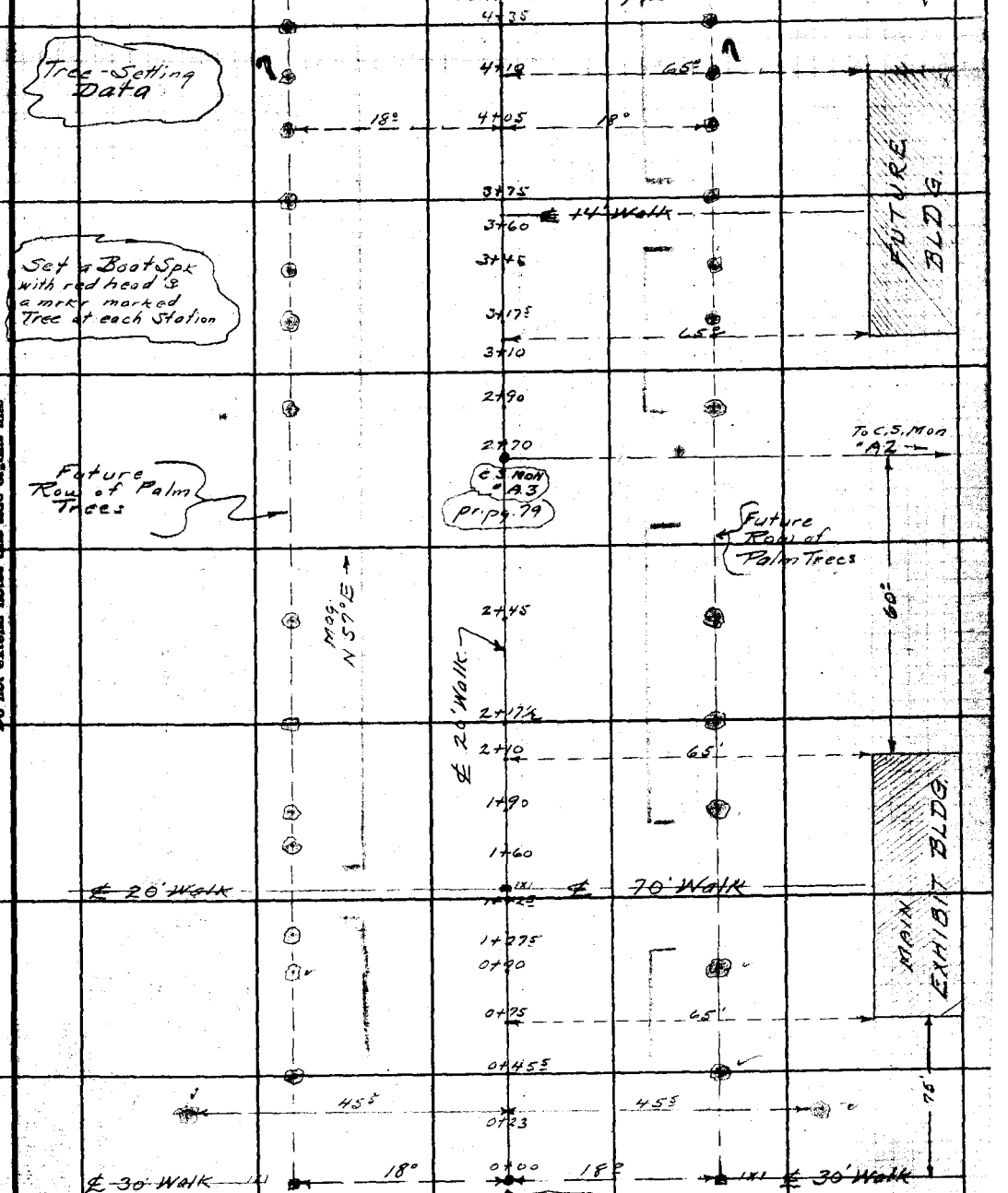
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of L.A.Co. Fair Grds.
Map No.	W. O. 8037 Tape No. 080 St'd 84 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 6-7-34
Date	Indexed A. C. Johnson 6-30-34

F.B. 469 Pg. 97

Cont. on Next Pg 92



So. See Pg. 93

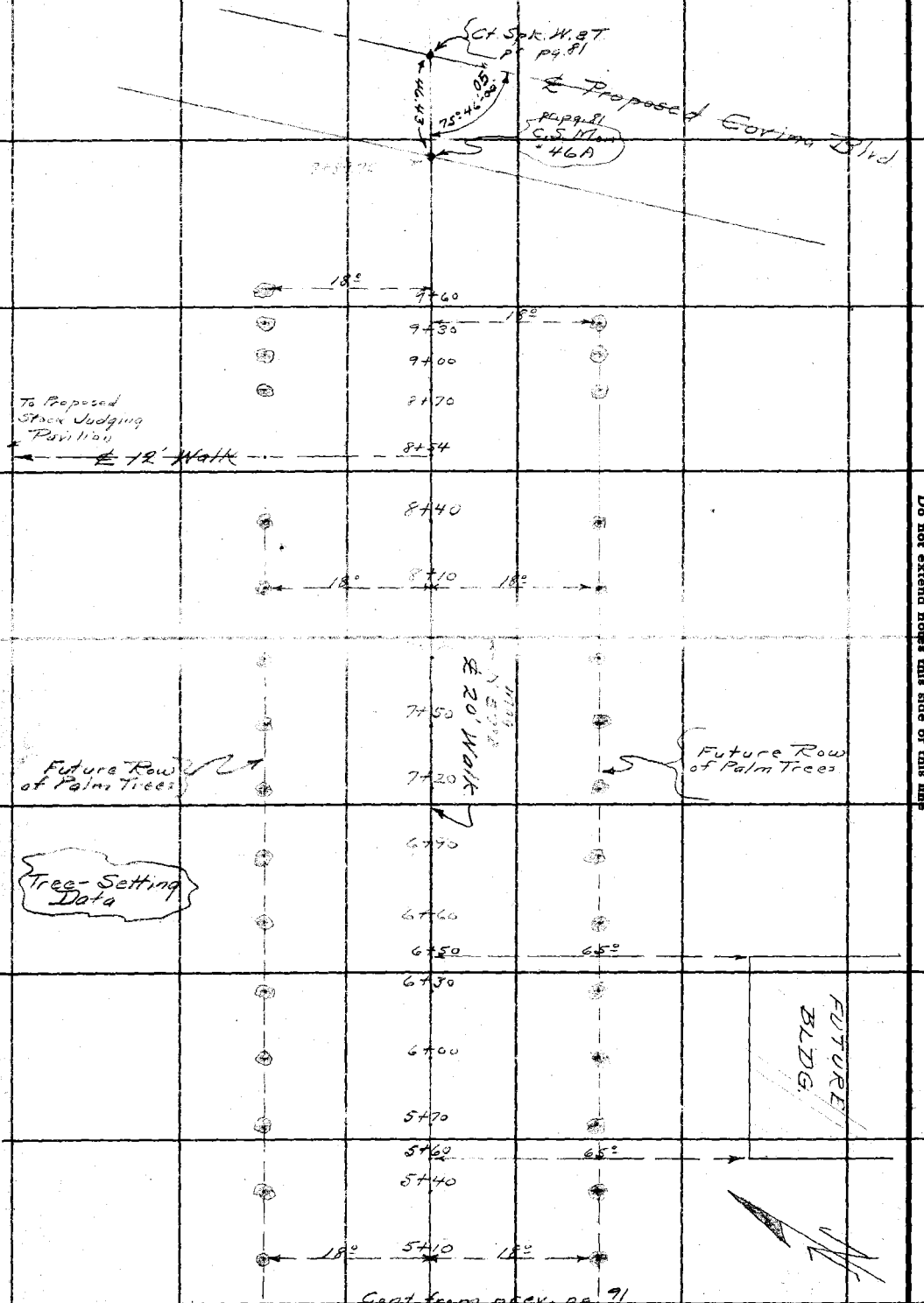
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 469 Pg. 92



Tree-Setting Data

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	L.A.Co. Fair Grds.
Map No.		W. O.	8037
Office Work		Tape No.	030
Checked		St'd	84 °F.
Date		Surveyed by	B.N. Hellstrom
		Notes	A.K.H. Date 6-7-34
		Indexed	A. C. Johnson

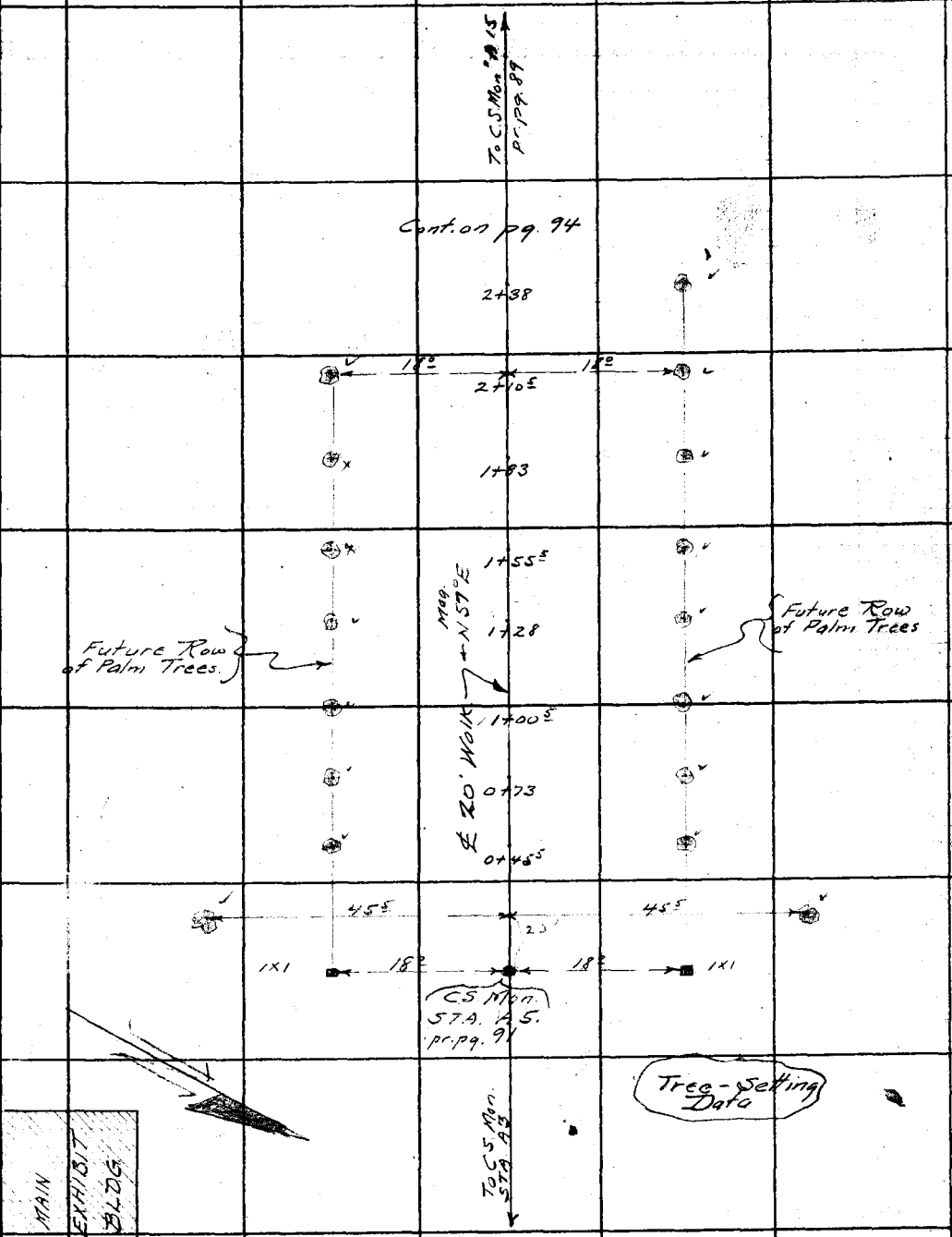
F.B. 469 Pg. 93

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

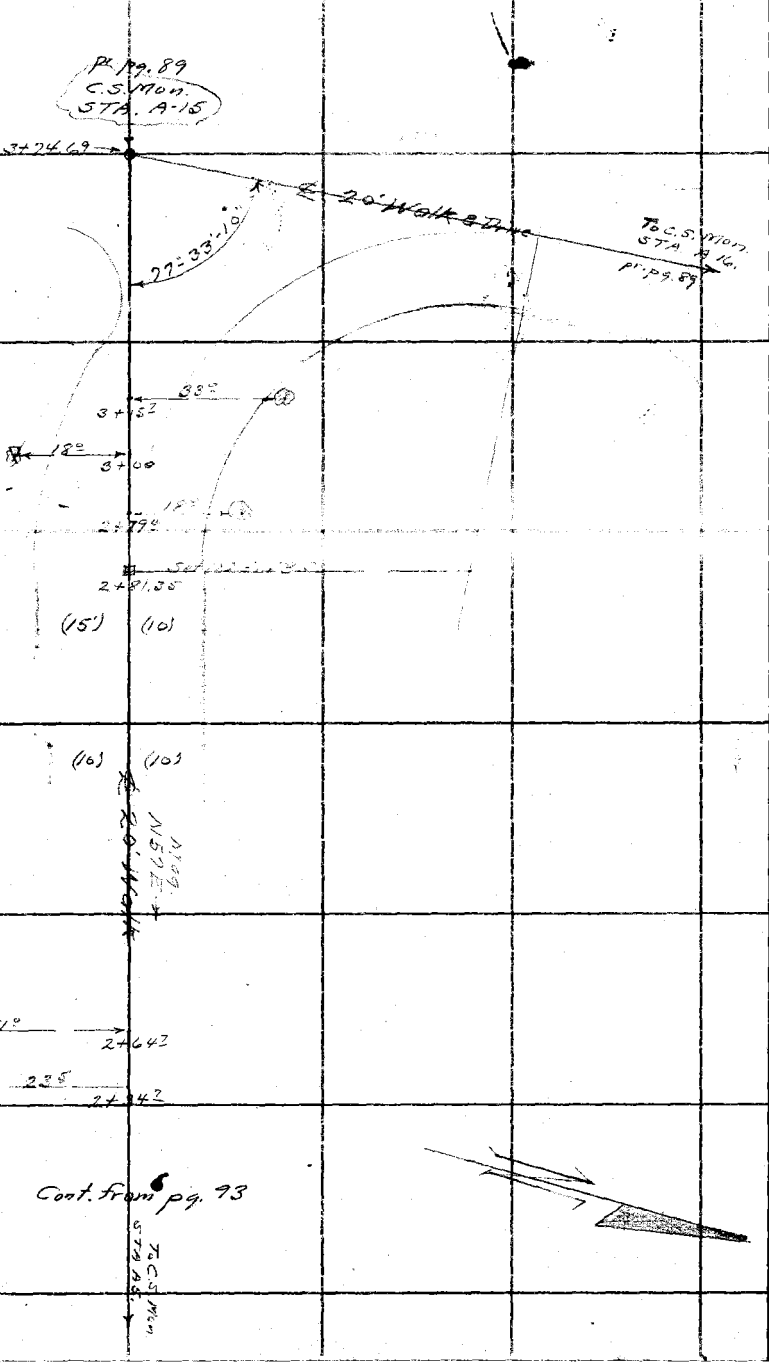
FORM 247 10M 8-31



F.B. 469 Pg. 94

Tree-Setting Data

Δ = 102°-26'-10"
½ D = 51°-13'-05"
R = 75' on ℄ - 65' inside - 90' outside
T = 93.34 on ℄
L =
E =



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date

Survey of L. A. Co. Fair Grds
W. O. 8032 Tape No. 030 St'd 84° of.
Surveyed by E. N. Hellstrom
Notes A.N.H. Date 6-12-34
Indexed A. C. Johnson

F.B. 468 Pg. 95

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

These are Coordinates of the Fair Assoc. Maps
Fd the pts on the ground as per their sketch

Y-6400
Y-6500
Y-6600
Y-6700
Y-6800
X-5700
X-5800
X-5900
X-6000
X-6100

Set ¾" I.P. patch - 5" dp.

90° 00' 00"

36.52

¾" I.P. pat. pr. pg. 87

¾" I.P. pat. pr. pg. 87

2050

238.19 c 0-0 T80 = 238.18

217.93 c 0-0 T80 = 217.92

① 169°-39'-00"
④ 318°-36'-00"
169°-39'-00"

S 5°16' E mag

238.18

229.96

E 30' Bldg Line

Fd 2-17-50 ok
Set ¾" I.P. pat 4" dp.
set 2 ties

169°-39'-00" Adj

D = 10°-21'-00"
½D = 5°-10'-30"
R = 1000'
T = 90.57'
L = 180.64'
E = 4.1

P.C.

This side Reverses from the 200' R Curve with an 18' R Curve which Compounds on to Strt. Curve

From here to Walnut Street I just used scaled distances and field methods to get this curve to swing into Walnut St as per sketch
No radii or anything shown on their blue print.
ID at Tang. the 200' R Curve which Compounds on to an 18' R Curve which Compounds on to Street Curve at a point 10' East of P.C. of Strt. Curve

The Improvement work in this vicinity is on their own Prop. No Record Necessary May Not be constructed as set but they wanted something to give them an idea of origin. plan.

① 101°-14'-30"
④ 44°-57'-45"
101°-14'-25"

On ℄
Δ = 19°-21'-15"
R = 573.30'
T = 97.76'
L = 193.66'

Fairview Place

60° 38' pr 59°-18'-45"

217.92

101°-14'-25"

49.16

Fd 2" I.P. patch 3" dp.

198.06 pc.
198.08
19.18 25.

R = 25.49

Set L&T in curb

Walnut St

Camino Way

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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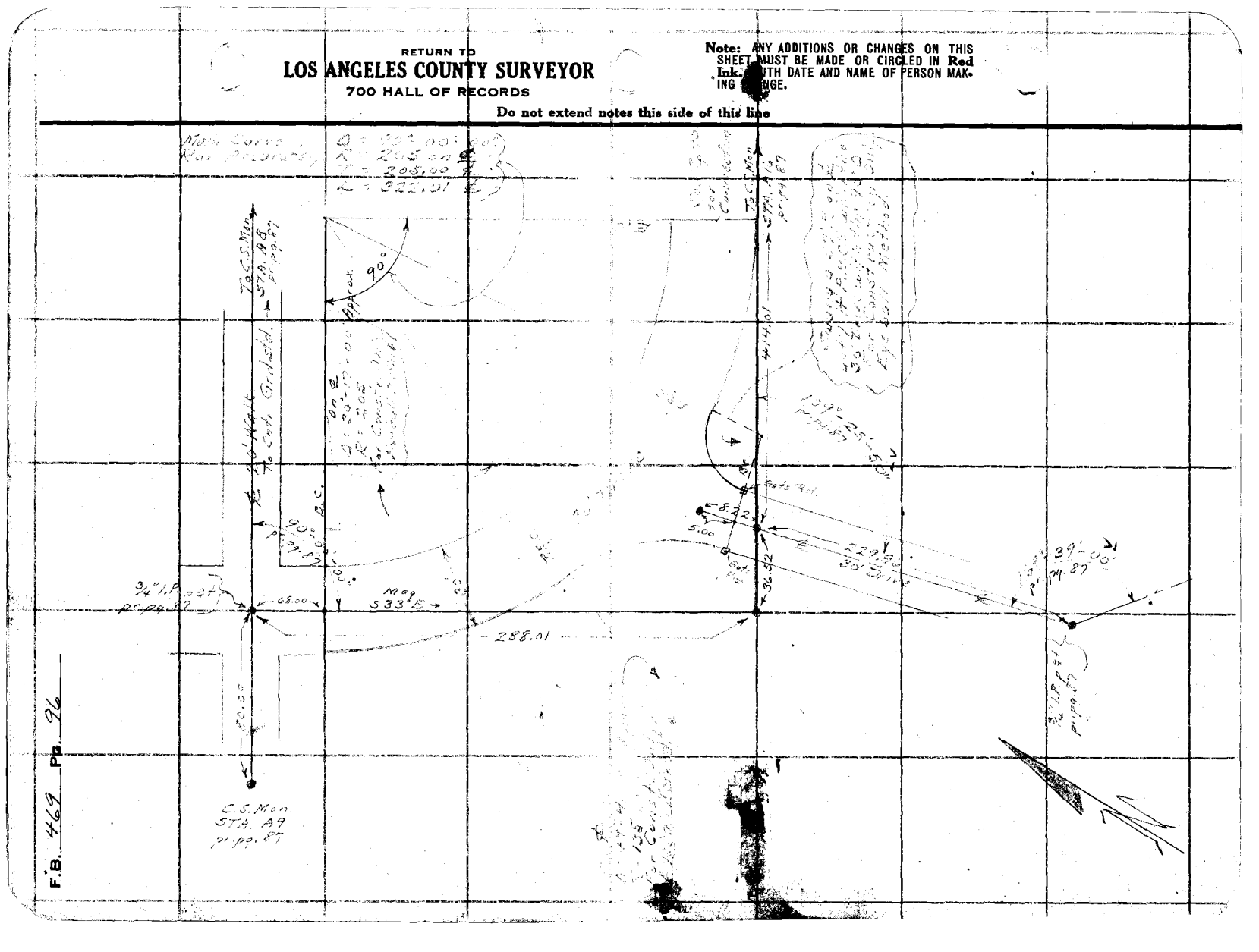
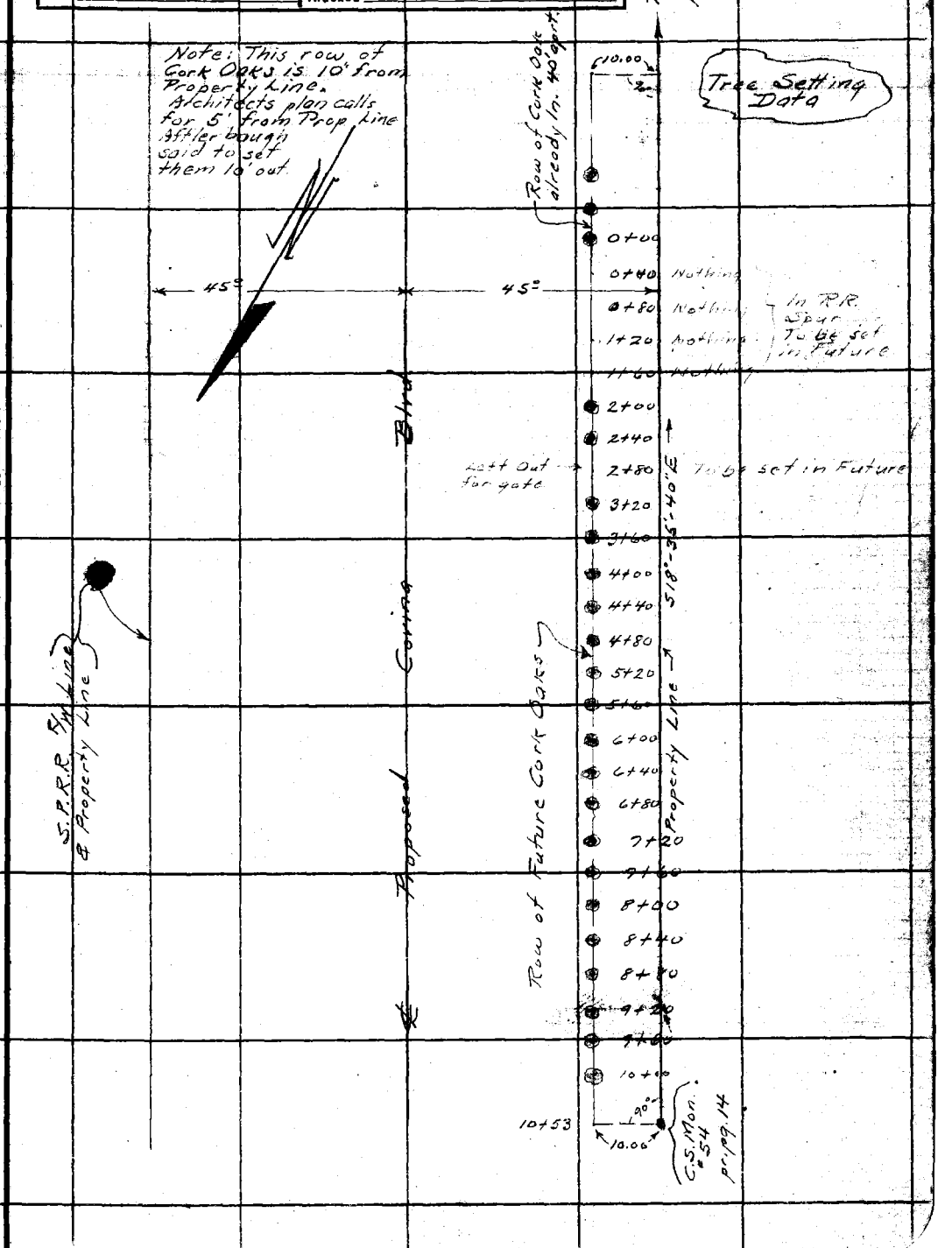
Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of L.A. Co. Fair Grds
Map No.	W. O. 8037 Tape No. 030 St'd 84 °F.
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 6-15-34
Date	Indexed A. C. Johnson

F.B. 469 Pg. 32



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 469 PG. 98

T.09

933.22 @ 00 / 94°

933.38

GSmon #61

to

GSmon # 55

36.09 @ 36.09

GSmon #60 to 55-A

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Tied by D.M.
Map No. B-679
Office Work E.A. Ward
Checked R.M. Finley
Date June 1956.

Survey of L.A. Co. Farm Grids
W. O. 8037 Tape No 030 St'd 84 °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 7-12-34
Indexed A. C. Yeoman

F.B. 469 Pg. 30

Fd. 3/4" I.P. at N.W. Cor. Lot 75 El Paradiso Tract M.B. 28-40 F.B. 469-13

Fd. 2" I.P. at North Cor. Lnd. described in Dd. Bk. 58-89-42 F.B. 432-111

Set C.S. Conc. Mon. & B.C. mkd as shown with NOS.-56A-56B-56C & 55A-55B & 55C as shown at pts. below

COUNTY SURVEYOR L.A.C.F.C. NO. R.E. 62

Fd. 2" I.P. On W. Line Lot C Tr. 6803 and N. Line Miller St.

Fd. 2" I.P. at On E. Line Lot C Tr. 6803 and N. Ln. Miller St.

C.S. Mon "55" pr. F.B. 469-13

Fd. 2X2 N&T 21+58.95 Q Pipe Rd-Z-817-B

Set 3/4" I.P. dn 12

Set Spk. N&T in Pap.

Replaced with C.S. mon dn 14 6-28-48 Porter F.B. 1461-13

Set 3/4" I.P. dn 14

Set C.S. mon dn 9" 3 Scratches on Top Porter 2-1958

See pg. 103

Set 3/4" I.P. Flush

Set C.S. Conc. Mon. mkd with this Number

Fd. 2x2 Stk. Set over 2" I.P. and Spk. Set in Conc. pr. F.B. 469-29

Fd. Spk. W&T 379 8+41+20.82 Rwy. Ave. 7 pc. 6803 Mkd. 2 F.B. 432-111 292.64

WALNUT

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

DO NOT ACCEPT ANY ADDITIONS OR CHANGES TO THIS MAP UNLESS THEY ARE MADE OR CHECKED BY THE COUNTY SURVEYOR AND BEAR HIS SIGNATURE AND SEAL. ANY ADDITIONS OR CHANGES MADE AFTER THIS MAP LEAVES THE COUNTY SURVEYOR'S OFFICE MUST BE MADE OR CHECKED BY THE COUNTY SURVEYOR AND BEAR HIS SIGNATURE AND SEAL WITH DATE AND NOTE OF THE CHANGE.

Do not extend notes this side of this line

Form 247, Rev. 8-34

F.B. 469 PG. 100

Distances for Prev. Pg.

311.00 @ 0-0 T84 = 311.00

689.00 @ 0-0 T84 = 689.00 } 739.00
50.00 @ 0-0 T " = 50.00

1902.50 @ 0-0 T86 = 1902.52

2241.20 @ 0-0 T84 = 2241.20 On [illegible] from N [illegible]

2368.17 @ 0-0 T84 = 2368.17 " " " from Walnut St to N

2158.53 @ 0-0 T76 = 2158.42 On E St from Walnut to Miller

948.68 @ 0-0 T94 = 948.62
532.08 @ 0-0 T84 = 532.08
1480.70

699.90
780.34
1480.65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A. M[illegible]	Survey of L.A. Co. Fair Grounds
Map No.	W. O. 8037 Tape No. 348 St'd 84 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked [illegible]	Notes A.N.H. Date 1-4-37
Date	Indexed A. C. Johnson 1-13-37

F.B. 469 Pg. 101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 469 PG. 126

Notes Ck'd by D.M. Finley	Survey of L.A. Co. Fair Grds.
Map No. B-679	W. O. 7035 Tape No. 046 St'd 84°F.
Office Work R.W.McA.	Surveyed by A.N. HELLSTROM
Checked D.M. Finley	Notes A.N.H. Date 10-29-37
Date Nov 1937	Indexed A. C. Johnson 11-9-37

F.B. 469 Pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

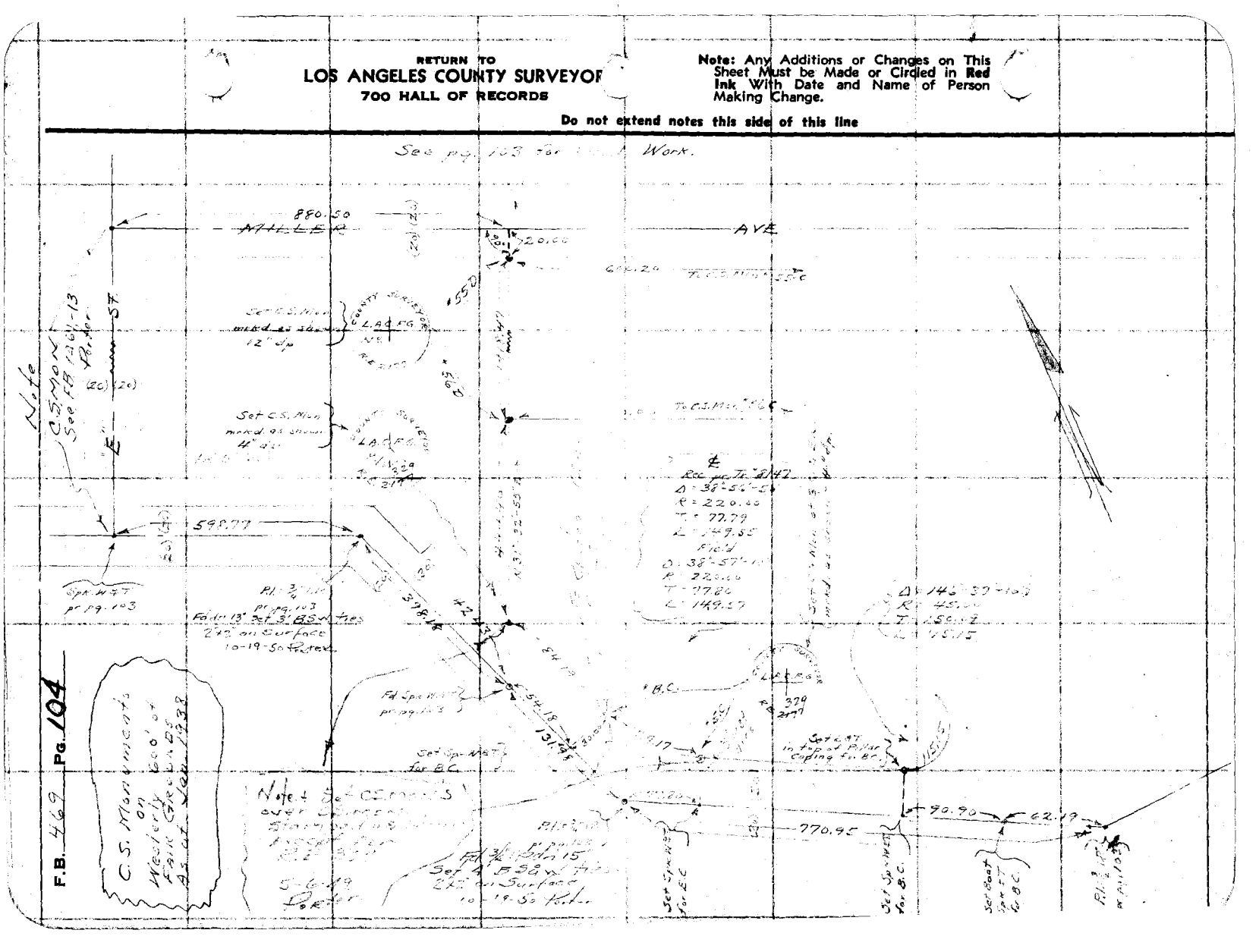
Do not extend notes this side of this line

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of LACO Fair Grds	F.B. 469 Pg. 113
Map No.	W. O. 8037 Tape No. St'd. 68 °F	
Office Work	Surveyed by Porter	
Checked	Notes Porter Date 11-31-47	
Date	Indexed A. C. Johnson 11-5-47	

P. LINE FOR PROPOSED
Change in Storm DRAIN

10-30-47

See Sht 2-C.S. B-1070

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

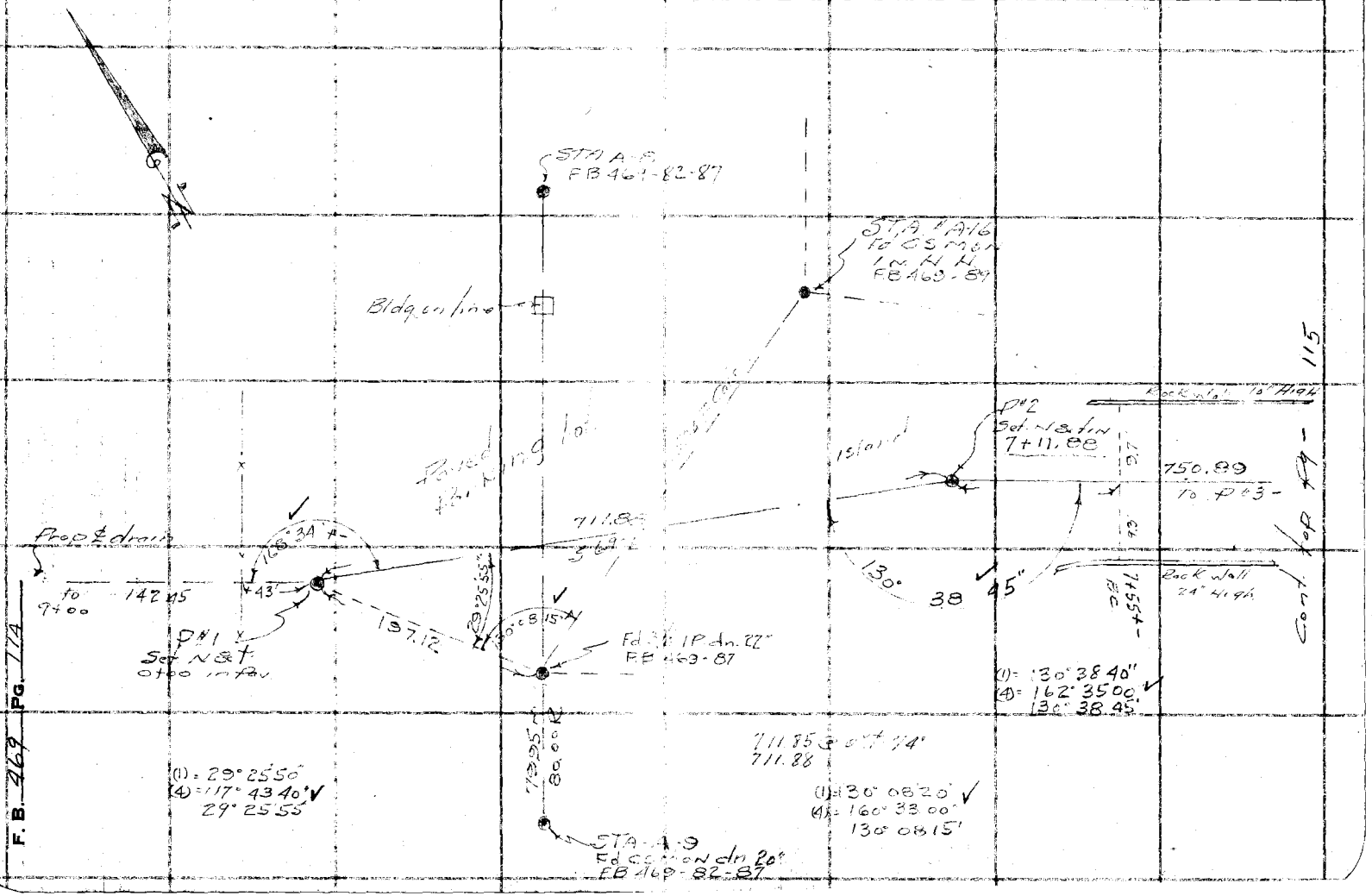
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

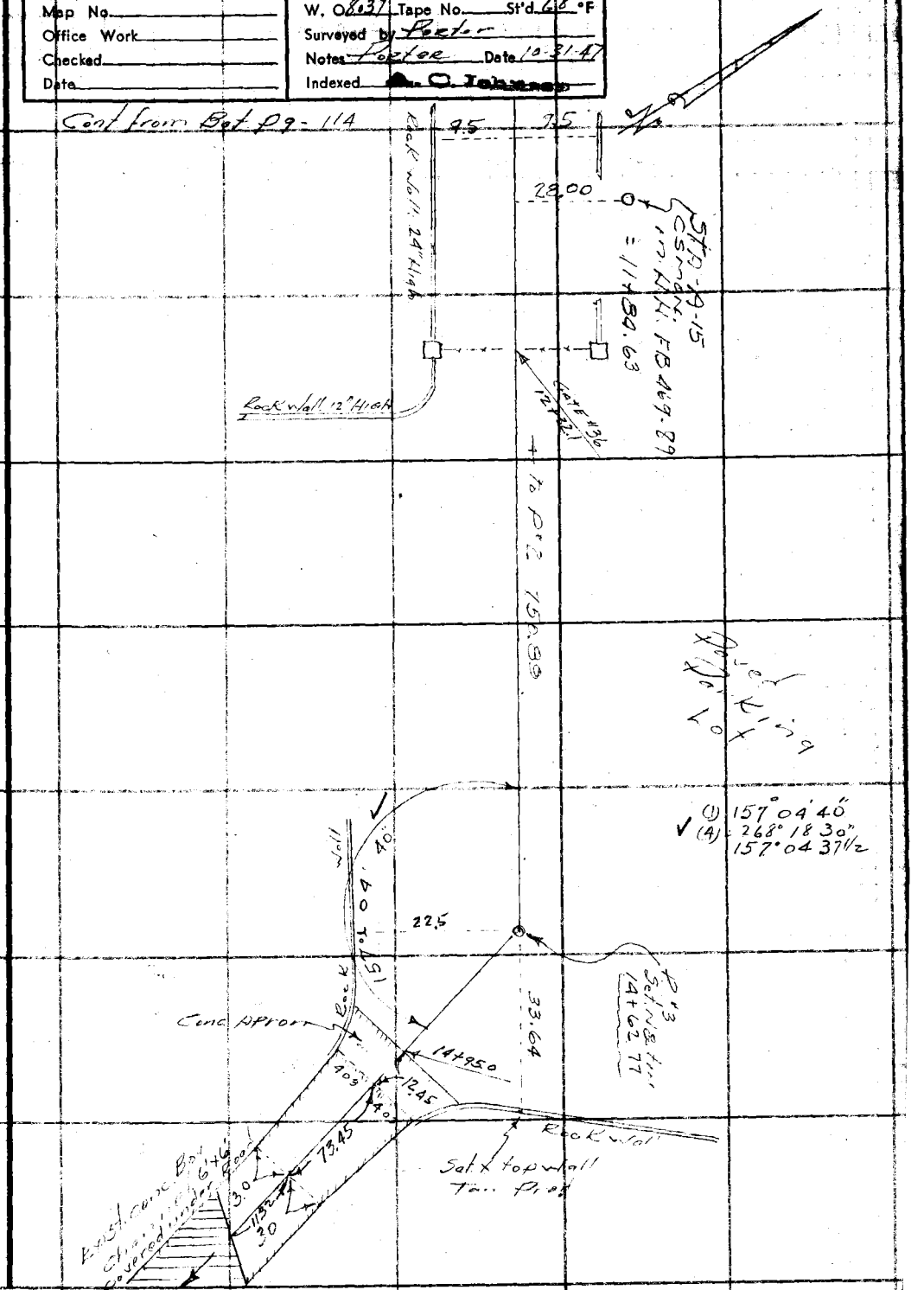
Do not extend notes this side of this line.



F.B. 469 Pg. 774

Notes Ck'd by	Survey of Lacofair Grds
Map No.	W. O. 8037 Tape No. St'd 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 10-31-47
Date	Indexed A. C. Johnson

F. B. 469 Pg. 115



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 469 PG. 116

Profile No. | Notes Red. | Plotted | Job No. 8037 | Division No. | P.B. 469 Pg. 117
Date | Date | Survey of L.A. Co Fair Grds
X-Sec. No. | Notes Chkd. | Checked | Survey by Porter | Notes Porter | Date 10-31-47
Date | Date | Map No. | [illegible] Johnson | Date 11-5-47

PROFILE & Sections

Prop. line Change

drain

See pages 10-31-47

113 - 115 for location

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 10M 10-46

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	3 80	974 95		971 15	T.B.M. Boat Spk in P.P.	55'+ - No. of C. Basin
0+00			7 03	967 92	= P#1 Nectin Pav	
"			6 61	968 34	12' R Pav	
"			6 32	968 63	25' R "	
"			5 93	969 02	42 R "	
"			6 72	968 23	10' L "	
"			5 43	969 52	18' L top 5" Curb & Pav	
0+50			7 17	967 78	℄ Pav	
"			7 34	967 61	10' R Exist drain Pav	
"			7 10	967 85	25 R Pav	
"			6 79	968 16	50' R "	
"			6 55	968 40	25' L "	
"			6 31	968 64	50 L "	
T.P. 1+00			7 05	967 90	℄ "	
	4 67	972 57				
1+00			5 04	967 53	29' R Exist drain Pav	
"			4 87	967 70	50 R Pav	
"			4 54	968 03	75 R "	
"			4 22	968 35	100' R "	
"			3 28	969 29	149 R Bot Burm	
"			2 31	970 26	152 R Top	

F.B. 469 PG. 118

Job No. 8037 Division No. ____ Notes Red. ____ Plotted H.D.H. Date 11-12-47 No. ____ Profile

Survey of LACO FAIR GRDS Date ____ Notes Chkd H.D.H. Checked ____ X-Sec.

Survey by Porter • Notes Porter Date 11-12-47 Date ____ No. ____

Indexed C. Johnson Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		972 57	3 59	968 98	155 R	Bot nat ground
"			4 40	968 17	25 L	Pav
"			4 16	968 41	50 L	"
"			3 88	968 69	75 L	"
"			3 61	968 96	100 L	"
1+50			4 67	967 90	℄ Pav	
"			5 23	967 34	44 R	Pav ℄ Exist drain (Note - SNT starts to deposit here)
"			4 90	967 67	75 R	"
"			4 61	967 96	100 R	"
"			4 44	968 13	25 L	"
"			4 16	968 41	50 L	"
"			3 77	968 80	75 L	"
2+00			4 55	968 02	℄	"
"			4 90	967 67	27 R	"
"			5 21	967 36	33 R	"
"			5 33	967 24	52 R	drain
"			5 15	967 42	75 R	"
"			4 90	967 67	100 R	"
"			4 57	968 00	125 R	"
"			4 27	968 30	25 L	"
"			4 05	968 52	50 L	"

Profile No. ____ Notes Red. ____ Plotted H.D.H. Job No. 8037 Division No. ____
X-Sec. No. ____ Date ____ Date 11-12-47 Survey of LACO FAIR GROS
Notes Chkd. H.D.H. Checked ____ Survey by Porter Notes Porter Date 10-31-47
Date 11-12-47 Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		972 57	3 89	968 68	75' L	Pav
2+50			4 64	967 93	℄	"
"			5 05	967 52	33' R	"
"			5 48	967 09	51 R	Exist drain Pav
"			5 28	967 29	75' R	Pav
"			5 07	967 50	100' R	"
"			4 64	967 93	125 R	"
"			4 30	968 27	25' L	"
"			4 06	968 51	50' L	"
"			3 87	968 70	75 L	"
3+00			4 89	967 68	℄	"
"			5 15	967 42	25 R	"
"			5 52	967 05	58' R	Exist Drain Pav
"			5 30	967 27	75' R	Pav
"			5 12	967 45	100' R	"
"			4 81	967 76	125 R	"
"			4 46	968 11	150 R	"
"			3 99	968 58	175 R	"
"			3 70	968 87	192' R	Bot Burm Pav
"			2 90	969 67	195' R	Top " "
"			5 14	967 43	199 R	Bot Grd

F.B. 469 PG. 120 Job No. 8037 Division No. Notes Red. Plotted H.D.H. Profile
Survey of LACO FAIR GRD'S Date Date 11-12-47 No. X-Sec.
Survey by Porter Notes Porter Notes Chkd. H.D.H. Checked
Indexed A. C. Johnson Date Date 11-12-47 Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		972 57	4 88	967 69	25' L	Pav
"			4 64	967 93	50' L	"
"			4 39	968 18	75 L	"
"			4 14	968 43	100 L	"
3+50			5 15	967 42	E	"
"			5 46	967 11	25' R	"
"			5 62	966 95	41' R	" Exist drain
"			5 45	967 12	75' R	"
"			5 16	967 41	100' R	"
"			4 96	967 61	25 L	"
"			4 83	967 74	50' L	"
"			4 45	968 12	75' L	"
"			4 26	968 31	100 L	"
4+00			5 27	967 30	E	"
"			5 70	966 87	30' R	Exist drain Pav
"			5 56	967 01	50' R	"
"			5 44	967 13	75' R	"
"			5 10	967 47	100' R	"
"			4 88	967 69	125' R	"
"			5 13	967 44	25' L	"
"			4 93	967 64	50' L	"

Profile
No. ____ Date ____ Notes Red ____ Plotted H.D.H. Date 11-12-47 Job No. 8037 Division No. ____
X-Sec. Notes Chkd H.D.H. Checked ____ Survey of LACO FAIRGRDS
No. ____ Date 11-12-47 Date ____ Survey by PORTER Notes PORTER Date 10-31-47
Map No. ____ Date ____

F.B. 1697 Pg. 1

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		972 57	4 72	967 85	75' L Pav	
"			4 31	968 26	100' L "	
4+50			5 51	967 06	℄	
"			5 80	966 77	25' R "	Exist drain Pav
"			5 60	966 97	50 R "	
"			5 51	967 06	75' R "	
"			5 27	967 30	100' R "	
"			5 11	967 46	25' L "	
"			4 90	967 67	50 L "	
"			4 32	968 25	75' L "	
5+00			5 71	966 86	℄ "	
"			5 83	966 74	16' R "	Exist drain Pav
"			5 58	966 99	50' R "	
"			5 41	967 16	75 R "	
"			4 96	967 61	100' R "	
"			4 67	967 90	125 R "	
"			4 46	968 11	135' R "	Bot Rock Wall 1.6 High.
"			5 13	967 44	25' L "	
"			4 58	967 99	50 L "	
"			4 41	968 16	75' L "	
5+50			5 86	966 71	℄ "	

F.B. 469 PG. 122
Job No. 8037 Division No. ____ Notes Red. ____ Plotted H.D.H. Profile
Survey of LACO FAIR GRDS Date ____ Date 11-12-47 No. ____ X-Sec.
Survey by Porter Notes Porter Notes Chkd. H.D.H. Checked ____
Indexed A. C. Johnson Date ____ Date 11-12-47 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+50		972 57	6 06	966 51	8' R	Pav Exist drain
"			5 76	966 81	25' R	"
"			5 42	967 15	50' R	"
"			4 78	967 79	75.7 R	Bot Rock Wall
"			5 28	967 29	25' L	"
"			4 71	967 86	50' L	"
"			4 41	968 16	75' L	"
6+00			6 13	966 44	℄	Exist drain Pav
"			5 64	966 93	21.4 R	Bot Rock Wall 2.6 High
"			5 22	967 35	25' L	Pav
"			4 06	968 51	50' L	"
6+50			6 30	966 27	℄	Exist
"			5 88	966 69	6.5 R	Pav Bot Wall
"			5 94	966 63	12' L	" " "
T.P.			6 06	966 51		
	3 62	970 13				
7+00			3 62	966 51	℄	drain
"			4 01	966 12	15.4 R	Pav Bot Wall
"			3 38	966 75	7.7 L	" " "
7+11.88			3 48	966 65	P #2	
7+50			4 08	966 05	9.8 R	Bot Rock Wall

Profile No. ____ Notes Red. ____ Plotted H.D.H. Job No. 8037 Division No. ____
X-Sec. No. ____ Date ____ Date 11-12-47 Survey of LACO FAIR GRDS
Notes Chkd. H.D.H. Checked ____ Survey by Porter Notes Porter Date 10-31-47
Date 11-12-47 Date ____ Map No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+50		970 13	3 72	966 41	9.8 L	Bot. Rock Wall
8+00			4 76	965 37	℄	
"			4 92	965 21	9.3 R	Bot. Rock Wall
"			4 33	965 80	9.6 L	" " "
8+50			5 18	964 95	℄	
"			5 28	964 85	9.0 R	Bot. Wall
"			4 92	965 21	10' L	" "
9+00			5 79	964 34	℄	
"			5 69	964 44	9' R	Bot. Wall
"			5 48	964 65	10' L	" "
9+50			6 47	963 66	℄	
"			6 32	963 81	9.4 R	Bot. Wall
"			6 07	964 06	9.6 L	" "
10+00			7 05	963 08	℄	
"			7 21	962 92	9.4 R	" "
"			6 88	963 25	9.6 L	" "
T.P.	3 78	966 86	7 05	963 08		
10+50			4 20	962 66	℄	
"			3 96	962 90	9.4 R	Bot. Wall
"			4 16	962 70	9.6 L	" "
11+00			4 75	962 11	℄	

F.B. 469 Pg. 124

Job No. 8037 Division No. ____ Notes Red. ____ Plotted H.D.H. Profile

Survey of LA CO FAIR GRDS Date ____ Date 11-12-42 No. ____ X-Sec.

Survey by Porter Notes Porter Notes Chkd. H.D.H. Checked ____ No. ____

Indexed A. C. Johnson Date ____ Date 11-12-42 Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		966 86	4 93	961 93	94 R	Bot wall
"			4 64	962 22	96 L	" "
11+50			5 32	961 54	℄	
"			5 51	961 35	95 R	Bot wall
"			5 23	961 63	95 L	" "
12+00			6 16	960 70	℄	
"			5 99	960 87	95 R	" "
"			5 91	960 95	95 L	" "
12+32			6 50	960 36	℄ Gate	
T.P.			7 30	959 56	Bspk	
	2 52	962 08				
12+50			2 52	959 56	℄	
"			3 08	959 00	22.6 R	Pav Bot wall
"			1 70	960 38	20.2 L	Br
"			1 82	960 26	27.9 L	Swale
"			1 39	960 69	38.5 L	Brk
12+75			2 95	959 13	℄	
"			3 24	958 84	25 R	Pav
"			3 57	958 51	50 R	"
"			3 73	958 35	75 R	"
"			2 16	959 92	21 L	Brk

Profile No. ____ Notes Red ____ Plotted ____ Division No. ____
Date ____ Date 11-12-47 Survey of Lace Fair Grds
X-Sec. No. ____ Notes Chkd H.D.H. Checked ____ Survey by Porter Notes Porter Date 10-31-47
Date 11-12-47 Date ____ Map No. ____ Date ____

F.B. 169 Pg. 125

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+75		962 08	2 15	959 93	27 L	Swale
"			1 62	960 46	35 L	B-K
"			1 47	960 61	50 L	Pav
"			1 40	960 68	75 L	Pav
13+00			3 05	959 03	℄	"
"			3 27	958 81	25 R	"
"			3 55	958 53	50 R	"
"			3 65	958 43	66' R	"
"			2 34	959 74	23 L	" B-K
"			2 25	959 83	44 L	"
"			1 92	960 16	75' L	"
13+25			3 09	958 99	℄	
"			3 46	958 62	25 R	Pav
"			3 88	958 20	51' R	Bot Wall
"			2 62	959 46	25' L	Pav
"			2 50	959 58	50 L	"
"			2 26	959 82	75 L	"
13+50			3 46	958 62	℄	"
"			4 07	958 01	25' R	"
"			4 27	957 81	41.1 R	Bot. Wall
"			2 84	959 24	25 L	Pav

F.B. 469 Pg. 126

Job No. 8037 Division No. ____ Notes Red. ____ Plotted H.D.H. Profile

Survey of LACO FAIR GRDS Date ____ Date 11-12-47 No. ____ X-Sec.

Survey by Porter Notes Porter Notes Chkd. H.D.H. Checked ____

Indexed A. C. Johnson Date ____ Date 11-12-47 Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+50		962 08	2 71	959 37	✓50 L	Pav
"			2 52	959 56	✓75 L	"
13+75			3 79	958 29	✓ ℄	"
"			4 37	957 71	✓25 R	"
"			4 56	957 52	✓39 R	" Bot. Wall
"			2 97	959 11	✓25 L	"
"			2 69	959 39	✓50 L	"
"			2 63	959 45	✓75 L	"
14+00			4 27	957 81	✓ ℄	
"			4 55	957 53	✓25 R	Pav
"			4 68	957 40	✓34 R	Bot. Wall
"			3 79	958 29	✓25 L	"
"			3 22	958 86	✓50 L	"
"			3 01	959 07	✓75 L	
14+25			4 69	957 39	✓ ℄	
"			4 78	957 30	✓18 R	Pav
"			4 80	957 28	✓29 R	" Bot. Wall
"			4 73	957 35	✓15 L	Pav
"			4 49	957 59	✓25 L	"
"			3 82	958 26	✓50 L	"
"			3 57	958 51	✓75 L	

Profile No. ____ Notes Red. ____ Plotted H.D.H. Date 11-12-47 Job No. 8037 Division No. ____ Survey of L.A. Co Fair Grds

X-Sec. No. ____ Notes Chkd. H.D.H. Date 11-12-47 Checked ____ Survey by Porter Notes Porter Date 10-31-47

Map No. ____ Date ____ Date ____ Date ____

F.B. 469 Pg. 127

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+50		962 08	4 96	957 12	℄	
"			5 22	956 86	24.8 R	Bot wall
"			4 83	957 25	25 L	Pav
"			4 53	957 55	50 L	"
"			4 22	957 86	75 L	"
14+62 77			5 26	956 82	P#3	
14+95.00			6 18	955 90		top Conc Apron
15+07.45			7 50	954 58		℄ Box Channel
15+80.40			15 08	947 00	℄ Box Br R	
T.P			3 95	958 13	X: Ton Prod top wall	
	7 34	965 47				
T.P.			3 51	961 96		
	5 86	967 82				
			4 12	963 70	STA A-5 C.S. MON. Elev = 963.707 LB764-19	

F.B. 469 Pg. 128 Job No. 8037 Division No. Notes Red Plotted H.D.H. Profile
Survey of LACo Fair Grds Date 11-12-47 No. X-Sec.
Survey by Porter Notes Porter Notes Chkd H.D.H. Checked No.
Indexed A. O. Johnson Date 11-12-47 Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 469 Pg. 130

Profile No. | Notes Red. | Plotted | Job No. 8037 | Division No.
Date | Date | Survey of LA Co Fair Grds
X-Sec. | Notes Chkd. | Checked | Survey by Porter | Notes Porter | Date 10-20-
Date | Date | Map No.

To Establish Elev.s on
Sta. A-12 & Sta. A-13 - C.S. mons
Shown on page - 84-85

J.N. 8037

Porter
Snyder
Stock
Hand

For add topop for
new Bldgs

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. Sta A-3	8 205	975 567		967 362	B.M. #A-3 Brass Cap in Conc Mon dn. 10" N.W. Cor. Exhibit Bldg - LB-764-19
T.P.			1 697	973 870	
	8 647	982 517			
T.P.			1 260	981 257	
	7 378	988 635			
T.B.M.			3 412	985 223	Sta-A-13 - Brass Cap Mon. dn. 12" FB-469-85
	8 580	993 803			
T.B.M.			5 763	988 040	Sta-A-12 Brass Cap Mon dn. 8" FB 469-84 Elev = 988.16.0 LB. 764-68
	5 823	993 863			
T.P.			8 640	985 223	St-A-13
	3 215	988 438			
T.P.			7 178	981 260	
	1 260	982 520			
T.P.			8 645	973 875	
	2 207	976 082			
BM-A-3			8 718	967 364	B.M. A-3 Elev = 967.36.2 (See above)

F.B. 469 Pg. 132 Job No. 8037 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Lacquer Gods Date ____ Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. C. Tobman Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. A-12	3 96	992 00		988 04	STA.-A-12 CSMAN 469-84-	
T.P.			7 54	984 46		
	3 93	988 39				
			5 41	982 98	Beg. Conc Box drain 75'	
			6 56	981 83	Mid " " " 75'	
			7 71	980 68	Bot Conc Box @ Covered Portion 40'	
0+00			6 32	982 07	" drain ℄ C.B. 12" pipe	
1+00			5 46	982 93	@ Curb	
"			5 86	982 53	3 R. ditch	
"			5 07	983 32	8 R Brk	
2+00			5 12	983 27	Bot Curb	
"			5 55	982 84	3' R	
"			4 56	983 83	10' R	
3+00			5 04	983 35	Curb	
"			5 43	982 96	3' R	
"			4 63	983 76	9' R	
3+32.6			5 21	983 18	℄ C.B. 6" drain	
"			5 15	983 24	3' R	
"			4 59	983 80	10' R	
4+00			4 62	983 77	@ Curb	
"			5 01	983 38	4' R	

PROFILE
along Exist Wall
North End Track
drainage Study

discarded
By Jack Ottenbaugh

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8037 Division No. ____
Date ____ Date ____ Survey of L.A. Co. Fair Grds
X-Sec. Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date ____
No. ____ Date ____ Map No. ____ Indexed ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		988 39	4 23	984 16		
	6 22	990 38				
5+00			6 44	983 94	Bot Curb	
6+00			6 24	984 14	"	
7+00			6 43	983 95	"	
7+58			7 10	983 28	Pav - Brk	
8+00			7 62	982 76		
8+07.6			7 80	982 58	tence line	discarded J. afterbaugh.
T.P			6 22	984 16		
	4 21	988 37				
T.P.			3 91	984 46		
	7 69	992 15				
BM STA-A-12			4 10	988 05	STA-A-12 El: 988.04	

F.B. 469 PG. 134 Job No. 8037 Division No. Notes Red. Plotted No. Profile
Survey of L.A. Co. Fair Grds Date Date X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked No.
Indexed C. Johnson Date 10-20-47 Date Date

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Profile & Bms for Grading Parking lot drains						
BMA-5				963 71	LB. 764-19	
	953	973 24				
T.P.			182	971 42		
	706	978 48				
T.P.			439	974 09		
	523	977 32				
T.P.			648	970 84		
	455	975 39				
T.B.M			424	971 15	EL = 971.15 Spk. in P.P. 55± N. of catch Basin 12' W of [illegible]	
	462	975 77				
T.P.			344	972 33	22+00	
	833	980 66				
T.P.			248	978 18	16+00	
	710	985 28				
T.B.M.			119	984 09	EL = 984.09 Spk. in Transformer P.P. 150'± S. of 12+00	
	563	989 72				
T.B.M			067	989 05	EL = 989.05 Spk. in Transformer P.P. 60'± S. of [illegible]	
	624	995 29				
T.P.			570	[illegible]	[illegible]	

FORM 307 5M 1-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				991 59		
	552	997 11				
T.B.M.			298	994 13	2X2 Fl ℄ Rd 50t So. of 0+00	
	296	997 09				
0+00			254	994 55	℄ Pvt	
0+11			275	994 34	Ed. Pav.	
0+22			408	993 01	Gutter	
0+00			179	995 30	100' L ℄ Pav.	
0+11			203	995 06	Ed Pav. 100'L	
0+22			342	993 67	Gutter 100'L	
0+44			402	993 07	FN LINE	
1+00			486	992 23		
2+00			525	991 84		
3+00			551	991 58		
4+00			623	990 86		
5+00			717	989 92		
6+00			820	988 89		
7+00			904	988 05		
8+00			1005	987 04	T.P.	
	229	989 33				
T.B.M.			029	989 04	Spk in P.P. S. of 7+50	

F.B. 469 PG. 136 Job No. 8037 Division No. Notes Red. Plotted Profile
Survey of L.A. Co Fair Grds Date Date No. X-Sec.
Survey by Porter Notes Snyder Notes Chkd. Checked
Indexed C. Johnson Date 10-20-47 Date Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		98933	320	86 13		
10+00			415	85 18		
11+00			522	84 11		
12+00			665	82 68		
13+00			772	81 61		
14+00			890	80 43		
15+00			938	79 95		
T. B. M.			525	98408	SPK. IN P.P. S. of	STA 12+00 98409
	002	98410				
16+00			600	97810		
17+00			704	77 06		
18+00			842	7568		
T. P.			8[illegible]	7572	18+00	
	244	97816				
19+00			555	74 61		
20+00			444	73 72		
21+00			520	72 96		
22+00			589	72 27		
23+00			697	71 19		
24+00			796	70 18		
T. P.			787	70 29		

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				97029		93.07 69.57 23.50
	437	974 66				
25+00			509	6957	Pav.	
25+65			616	6850	Pav.	
26+09			645	6821	Pav.	
			1008	6458	Flow Line at Catch Basin Conc.	
T.B.M.			349	97117	P.P. N. of Catch Basin. 971.15	
				98409	P.P. So of 12+00	984.09
	177	98586	~~[illegible]~~			
0+00			570	8016		
-0+465			464	8122	Tree Row	
-1+00			478	8108		81.29 79.10 2.19
-2+00			501	8085		
-3+00			457	8129		
1+00			676	97910	T.P.	
	153	98063				
2+00			272	7791		
3+00			375	7688		
4+00			458	7605		464
5+00			520	7543		

F.B. 469 Pg. 138
Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of L.A. Co Fair Grds Date ____ No. ____
Survey by Porter Notes Snyder Date ____ X-Sec. ____
Indexed C. Johnson Date 10-20-47 Notes Chkd. ____ Checked ____ Date ____ No. ____

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			REMARKS
6+00		58063	596	7467			
7+00			670	97393			
	253	97646					
8+00			406	72 40			
9+00			542	7104	Pav.		
T.B.M.			532	97414	Spk in P.P. N. of Catch Basin		271.15
			Check Levels				
T.B.M.	464	97579		97115	Spk in P.P. W. of Catch Basin		
T.P.			168	97411			
	415	97826					
T.P.			681	97145			
	211	97356					
B.M. A5			982	963 74	Elev. 963.71 L.S. 764-19		

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Profile	"B" drain Cont.					
TB	447	988 56		984 09	Boat Spk in P.P. So of 12+00	
-4+00			658	981 98		
-5+00			557	982 99		
-6+00			419	984 37		
-7+00			318	985 38		
T.P.			050	988 06		
	536	993 42				
-8+00			702	986 40		
-9+00			567	987 75		
-10+00			449	988 93		
-11+00			356	989 86		
-12+00			325	990 17		
T.B.M			438	989 04	B.Spk in P.P. So of 7+50 Elev 989.05	

F.B. 469 Pg. 140 Job No. 8037 Division No. Notes Red. Date No. Profile
Survey of L.A. Co Fair Grds Date No. X-Sec.
Survey by Porter Notes Snyder Notes Chkd. Checked
Indexed C. Johnson Date 10-20-47 Date No.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.
9+00 "B" Line	1.50	972.54		971.04
			4.61	67.93
Center Lot			4.60	67.94
100' Lt			3.90	68.64
50 R			5.46	67.08
200± R			3.95	68.59
Channel out Lot			6.10	66.44

FORM 307 5M 1-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
				Elev	of Stage	
B. M. #2	-1.67	98.33		100.00		
			205	96.28	℄ Stage Front or No.	
			212	96.21	" " Back " S.	
			209	96.24	" N.W. Cor.	
			208	96.25	" N.E. Cor.	
18						
19						
20						
21						
22						
23						

F.B. 469 PG. 147 Job No. 8037 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of L.A. Co Fair Grds Date ____ Date ____ No. ____
Survey by Porter Notes Snyder Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 8037 Date No. [illegible]
Office Work	Surveyed [illegible]
Checked	Notes [illegible] 10-9-47
Date	Indexed [illegible]

F.B. 469 Pg. [illegible]

SURVEY NEW EXHIBIT BLDG.

J. N. 8037

10-9-47

Porter
Snyder
Stock
Hand

Contractor
SAPP CONSTRUCTION CO.
Mech. dept Plans # 828-A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

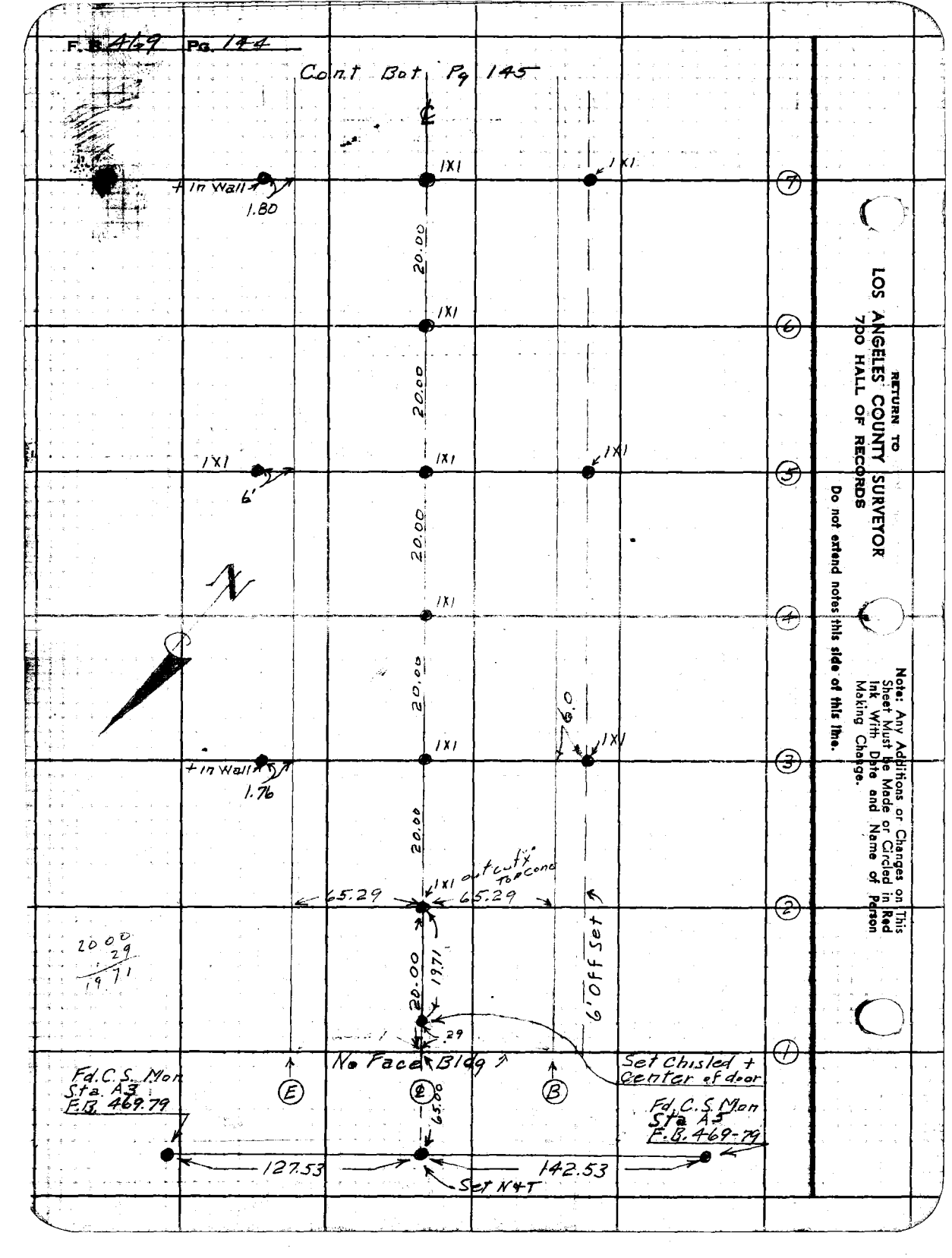
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-56

F.B. 469 Pg. 144

Cont Bot Pg 145



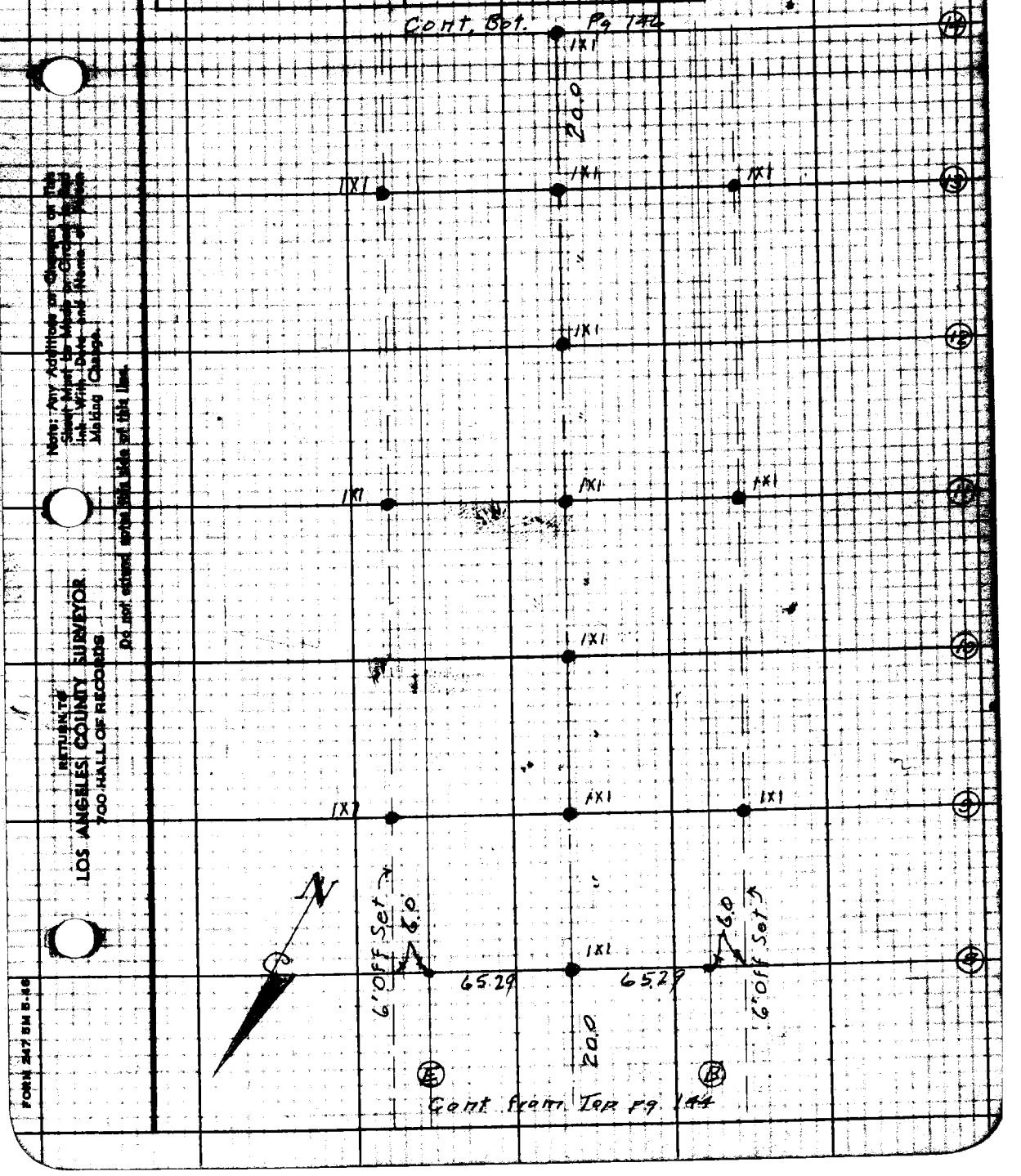
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of A. A. Co. Fair Grade
Map No.	W. 02037 Tape No. 073 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 10-14-47
Date	Indexed A. C. Johnson

F.B. 469 Pg. 145

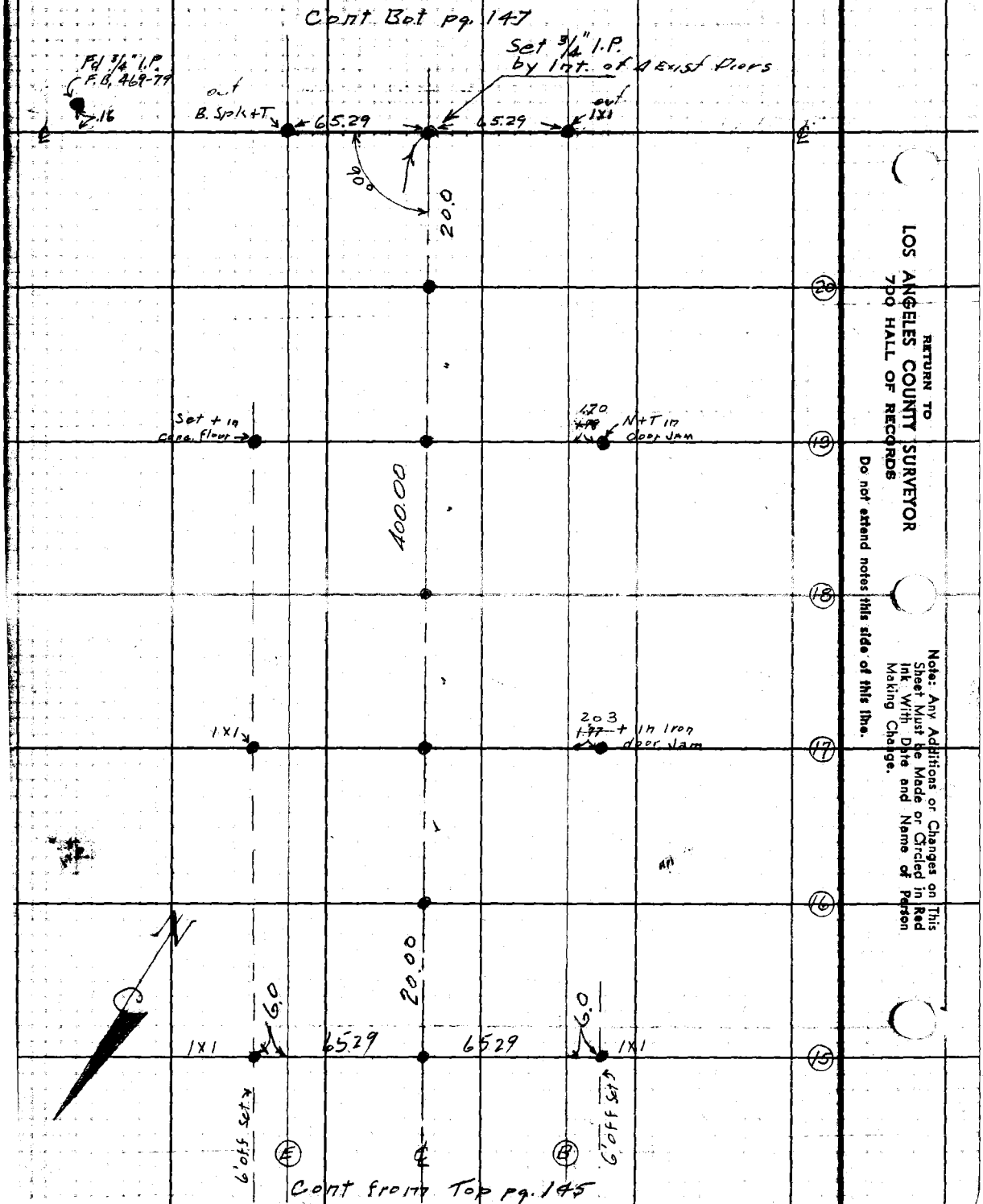


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

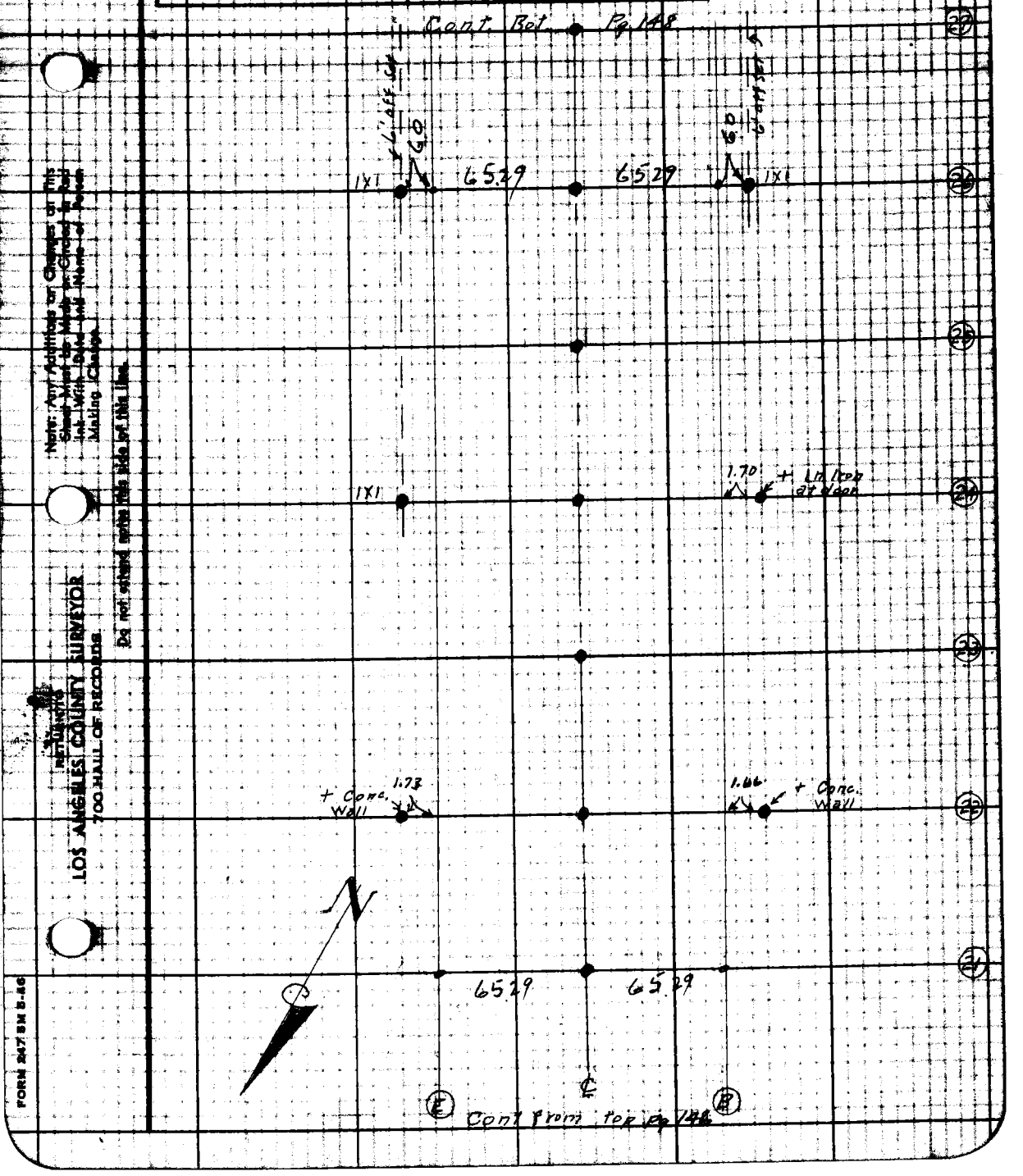
FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lake Fan Creek
Map No.	W. 08937 Tape No. 978 Std. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes Snyder Date 10-19-47
Date	Indexed [illegible]

F.B. 469 Pg. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

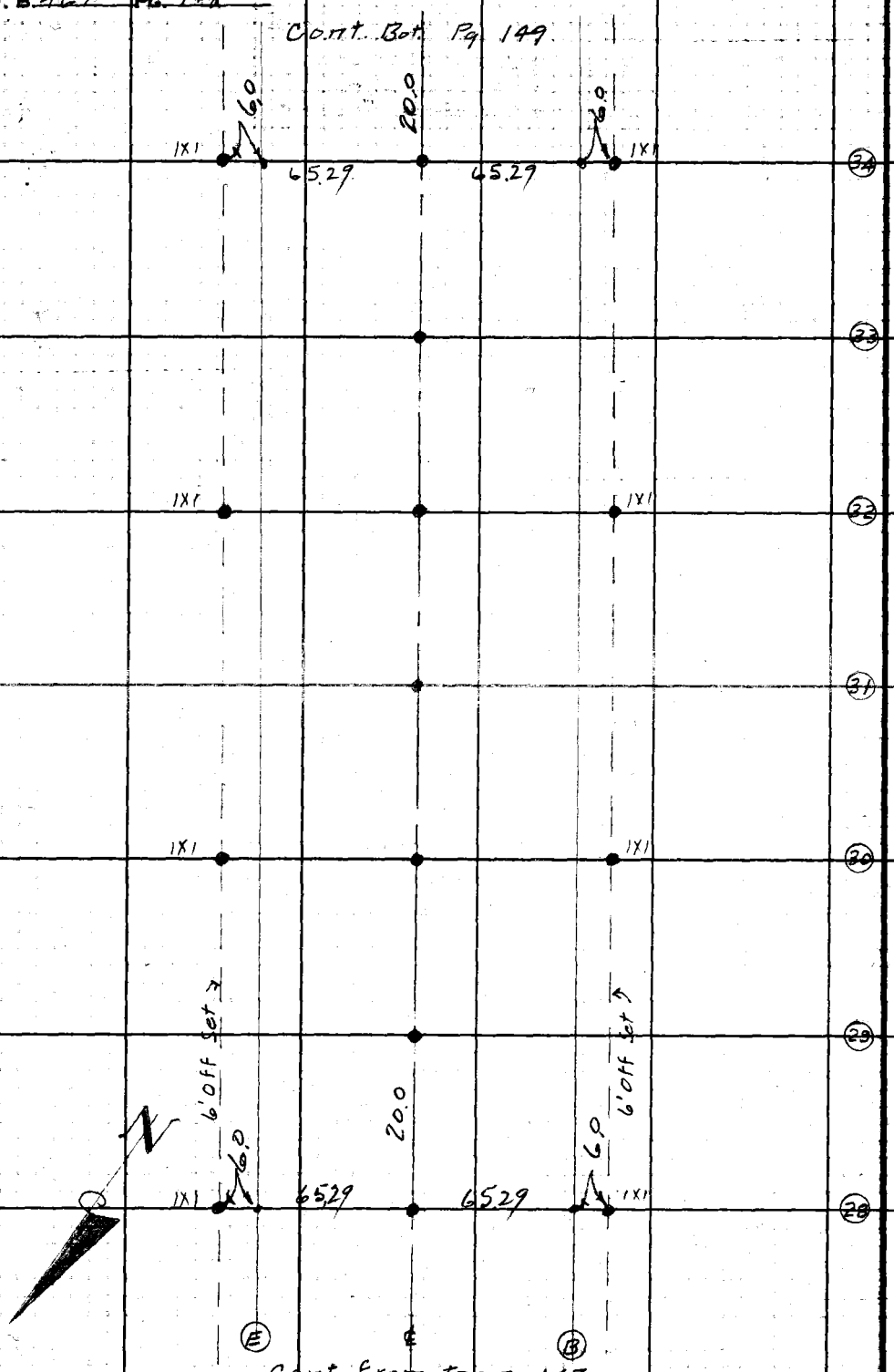
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 469 Pg. 148

Cont. Bot. Pg 149



Cont from top pg 147

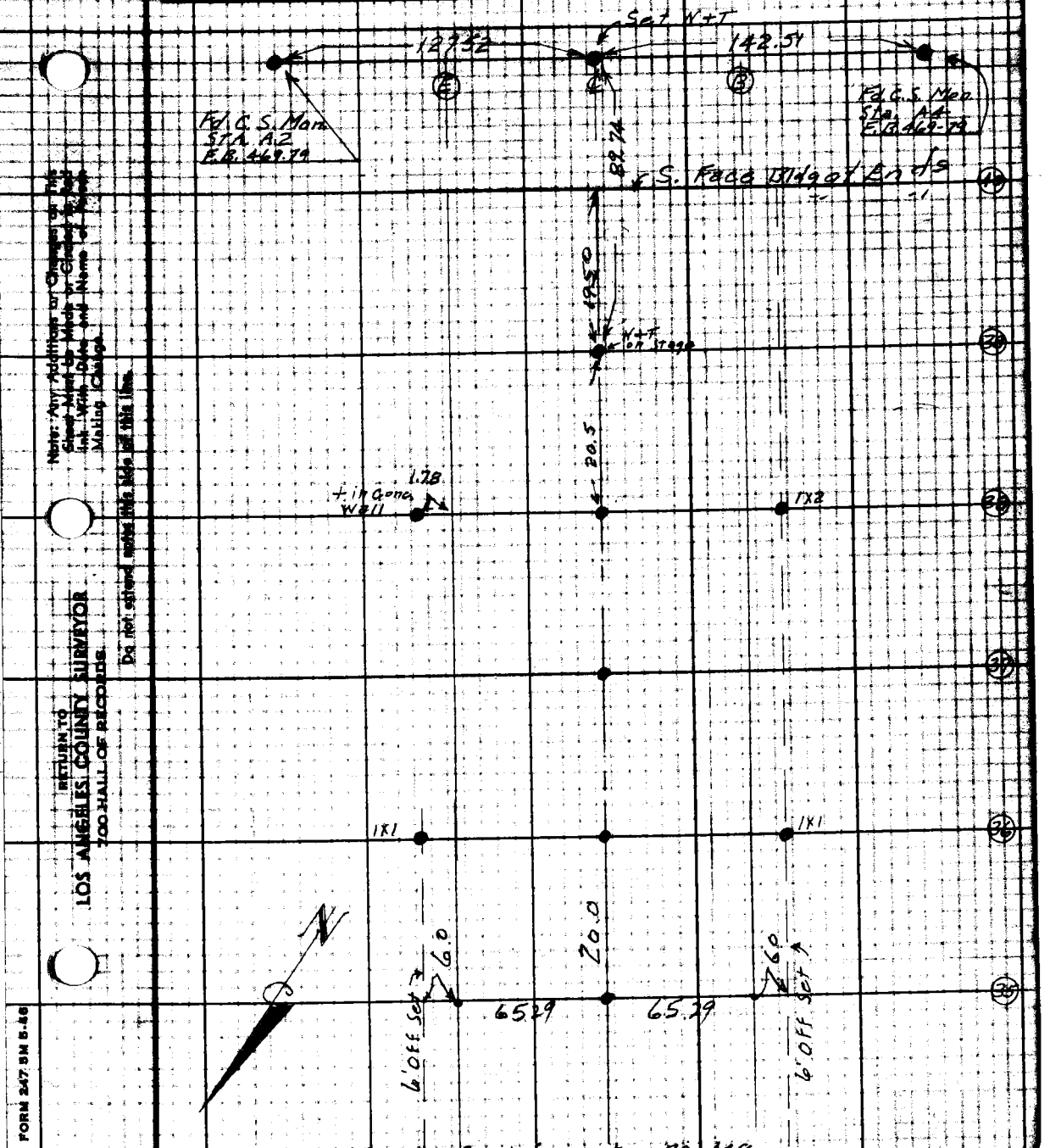
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LACo Fire Grids
Map No.	W. 0203 Tape No. 073 Std. 28 °F
Office Work	Surveyed by [illegible]
Checked	Notes Snyder Date 10-15-47
Date	Indexed [illegible]

F.B. 469 Pg. 149



Cont. from top Pg. 148

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 469 Pg. 130

Notes Ck'd by	Survey of L.A.C. Fair Grds
Map No.	W. O. 8337 Tape No. 281 Std 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date
Date	Indexed C. Johnson

F.B. 469 Pg. 107

Staking "A" Row
A36 to A25

67.62
4.87
72.49

10.87
74.87 = 4 eth

73.62
4.87
78.49 = C

73.62

A-36
79.1'
79.08

67.62

A-35
79.8'
79.67

A-34
79.8'
79.67

A-33
79.8'
79.67

A-32
80.5'
80.42

A-31
81.0
81.0

A-30
81.0'
81.0

A-29
81.6'
81.50

A-28
82.8'
82.67

A-27
82.4'
82.33

A-26
82.4'
82.33

73.62

A-25
84.0'
84.0

6'0

℄ wall
℄ piers

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 449 PG. 152

Notes Red ____ Plotted ____ Job No. 8037 Division No. ____

Date ____ Date ____ Survey of L.A.Co. Fair Grds. to ____

X-Sec. Notes Chkd ____ Checked ____ Survey by Porter Notes Snyder Date 10-14-47

Date ____ Date ____ Map No. ____ Index ____

LEVELS

To Establish Additional B[illegible]h Marks for New Exhibit Bldg.

J.N. 8037

10-14-47
Snyder
Stock
Hand

Contractor

Sapp Construction Co
Mech. Dept Plans #828-A

STATION	B.S.	H.I.	F.S.	ELEV.	VOL.	C.F.	H.B.	NOTE TO

NOTE: ANY ADDITIONAL OR CHANGES ON THIS SHEET MUST BE SHOWN OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 5M 1-46

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. A5	6984	970691		963 707	Elve 963.707 L.B. 764-19 Brass cap Mon. in conc. 8' dn 65' N. & 75' W. of N.W. Cor. of Main Exhibit Bldg F.B. 469-79
B.M. A3	3799	971 160	3330	967 361	Elve 967.362 L.B. 764-19 Brass cap Mon in Conc. 10" dn. 65' N. & 60' E. of N.E. Cor. of Main Exhibit Bldg. F.B. 469-79
T.P.	4271	970919	4512	966648	+ Center Main door - N. Entrance — Main Exhibit Bldg. - F.B. 469-106
T.B.M. #1	5147	971 647	4419	966500	2X2 - 2' N. of East Side of Main Entrance at N. End of Bldg - = Elve. 100.00 Assumed Per Mech. dept. plans #828-A
T.P.	4246	970 138	5755	965892	
T.P.	4380	968 174	6344	963 794	
T.B.M. #2	1609	968 109	1674	966500	Chisled ⊼ in conc. Wall - 3' S. of N. End of Existing center Sec West Side = = Assumed Elve. 100.00
T.B.M. #3	0383	966 883	1609	966500	Chisled ⊼ in conc. Wall - 15' S. of N. End of Existing center Sec. East Side = Assumed Elve 100.00

F.B. 469 PG. 154 Job No. 8037 Division No. Notes Red. Plotted Profile
Survey of LA C. Fair Grds Date 10-14-47 Date No.
Survey by Porter Notes Snyder Notes Chkd. Checked
Indexed C. Johnson Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
		966 883			
T.B.M.#4	0430	966 930	0383	966500	Chisled ⊼ in conc. Wall - 2' N. of S. End of Existing center Sec. West Side = Assumed Elve 100.00
T.B.M.#5	0460	966 960	0430	966500	Chisled ⊼ in conc. Wall - 12' N. of S. End of Existing center Sec. - East Side = Assumed Elve 100.00
T.P.	3582	964540	6002	960958	
T.P.	5055	967 808	1787	962753	
T.B.M.#6	1250	967 750	1308	966500	Chisled ⊼ in conc. Wall in E. face of door jam at S. Entrance of Existing Wall = Assumed Elve 100.00
T.P.	1072	958 852	9970	957780	
T.P.	3 824	955 711	6965	951887	
B.M. A2	8946	959 454	5 203	950508	Elve. 950.459 Brass [illegible] conc. [illegible] dn 70' East + 60' North of N.E. Cor. [illegible] Bldg. F.B. 469-79 L.B. 764-15 Elve 950.459
T.P.	5690	964 471	0673	958781	
T.P.	5287	969 086	0672	963799	
B.M. A3		6853	1725	967361	Elve 967.361 L.B. 764-19 - Brass cap [illegible] in conc. 10' dn. 65' N + 60' E of N.E. Cor. of Exhibit Bldg. [illegible] 469-79

Project No. Name Ref. Plotted Date Survey of L.A. Co. Fair Grds. Notes Chkd. Checked Survey by Barber Notes Recorded Date 10-14-49 Date Map No.

B. 469 PG. 156

Job No. 8037 Division No. Notes Red. Plotted Profile

Survey of L.A. Co. Four Cords Date 10-14-47 Date No.

Survey by Porter Notes Snyder Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 207 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		Finish Floor Grade				
		Profile & Bldg. Sta. 1 to Sta.				
					Finish Gr.	Cut or Fill
B.M. #2	270	102 70		100 00		
+ Center door						
℄ #1			256	100.14	Match.	
℄ #2			298	99 72	99.80	F - 0.08
℄ 3			306	99 64	99.60	C - 0.04
℄ 4			312	99 58	99.40	C - 0.18
℄ 5			339	99 31	99.20	C - 0.11
℄ 6			374	98 96	99.00	F - 0.04
℄ 7			385	98 85	98.80	C - 0.05
℄ 8			409	98 61	98.60	C - 0.01
℄ 9			418	98 52	98.40	C - 0.12
℄ 10			460	98 10	98.20	F - 0.10
℄ 11			480	97 90	98.00	F - 0.10
12			494	97 76	97.80	F - 0.04
13			519	97 51	97.60	F - 0.09
14			549	97 21	97.40	F - 0.19
15			563	97 07	97.10	F - 0.03
16			573	96 97	97.00	F - 0.03

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Gr.	Cut / Fill
℄ 17		102 70	577	9693	96.80	C-0.13
18			608	9662	96.60	C-0.02
19			638	9632	9640	F 0.08
20			677	9593	96.20	F-0.27
Match Line T.P. 3/4" I.P.	dn 4"		717	9553	9600	F-0.47
	443	99 96				
21			444	9552	9580	F-0.28
22			473	9523	95.60	F-0.37
23			492	9504	95.40	F-0.36
24			506	9490	95.20	F-0.30
25			518	9478	95.00	F-0.22
26			543	9453	94.80	F-0.27
27			564	9432	9460	F-0.28
28			584	9412	9440	F-0.28
29			600	9396	94.20	F-0.24
30			620	9376	9400	F-0.24
31			648	9348	9380	F 0.32
32			674	9322	9360	F-0.38
33			700	9296	9340	F-0.44
34			719	9277	9320	F-0.43
35			734	9262	9300	F-0.38

F.B. 469 PG. 158 Job No. 8037 Division No. Notes Red Plotted Profile
Survey of L.A. Co. Fair Lands Date Date No.
Survey by Porter Notes Snyder Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 207 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Gr.	Cut or Fill		
℄ 36		99 96	7 49	92 47	92 80	F-0.33		
37			7 71	92 25	92 60	F-0.35		
38			7 94	92 02	92 40	F-0.38		
B.M. #5			+0 04	100 00				
			Profile "B" 38 Only				92 40	
							2 42	
							89 98	
℄ 38	5 23	97 25		92 02	Elev			
			4 99	92 26	℄ 37			
			7 27	89 98	- top Pour			
			4 85	92 40	- finish grade			

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Cut in ins.	
Profile "F" Row from "F" 5 To "F" 36								
B.M. #3	259	102 59		100 00				
F5			391	98 68	91.50	7.18	~~7' 2"~~ 8.2	2 x 4 ~~6 ft~~ 8' E West
F6			396	98 63	91.17	7.46	7' 6"	" " "
F7			402	98 57	90.50	8.07	8' 1"	" " "
F8			441	98 18	90.08	8.10	8' 1"	" " "
F9			451	98 08	89.17	8.91	8' 11"	
F10			493	97 66	88.50	9.16	9' 2"	
F11			496	97 63	87.92	9.71	9' 9"	
F12			517	97 42	87.50	9.92	9' 11"	
F13			540	97 19	87.42	9.77	9' 9"	
F14			567	96 92	87.67	9.25	9' 3"	
F15			582	96 77	87.58	9.19	9' 2"	
F16			608	96 51	87.67	8.84	8' 10"	
F17			602	96 57	87.58	8.99	9' 0"	
T.P.	103	99 51	411	98 48				
F24			476	94 75	85.42	9.33	9' 4"	
F25			504	94 47	85.17	9.30	9' 4"	
F26			525	94 26	84.67	9.59	9' 7"	

F.B. 469 PG. 160 Job No. 8037 Division No. Notes Red. Plotted Profile
Survey of L.A. Co. Fair Grds Date Date No. X-Sec.
Survey by Porter Notes Snyder Notes Chkd. Checked
Indexed ~~R. O. Johnson~~ Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Cut in ins	
	Profile "F" Row Cont.							
F 27		99 51	541	94 10	84.42	9.68	9'7"	2x4 - 6 ft. West
F 28			563	93 88	84.08	9.80	9'10"	
F 29			577	93 74	83.83	9.91	9'11"	
F 30			604	93 47	83.83	9.64	9'8"	
F 31			626	93 25	83.08	10.17	10'2"	
F 32			656	92 95	82.67	10.28	10'3"	
F 33			666	92 85	82.50	10.35	10'4"	
F 34			741	92 10	81.92	10.18	10'2"	
F 35			709	92 42	81.50	10.92	10'11"	8' East
F 36			700	92 51	81.08	11.43	11'5"	2x4 7 West
B.M. #5			+049	100 00			Same Cut.	

Profile Notes Red Printed Job No. 8088 Division No. F.B. 1[illegible]
No. Date Survey of L.A. Co. Fair Grds
X-Sec. Notes Chkd. Checked Survey by Porter Notes Snyder Date
No. Date Date Map No.

F.B. 469 PG. 162 Job No. 8037 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of L.A. Co Fair Grds. Date ____ Date ____ No. ____

Survey by Porter Notes Snyder Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.

97.40
1.42
98.82

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
Profile Pier Row "A"					6' offset Feet 11+19-47			
BM #4				100 00	BM #4			
	0 02	100 02			Grade	cut	cut in ft.	
A 25			5 70	94 32	84.0	10.32	10'4"	
A - 26			5 80	94 22	82.33	11.89	11'11"	
A - 27			5 88	94 14	82.33	11.81	11'10"	
A - 28			6 42	93 60	82.67	10.93	11'11"	
A - 29			6 46	93 56	81.50	12.06	12'1"	
A - 30			6 72	93 30	81.00	12.30	12'4"	
A - 31			6 89	93 13	81.00	12.13	12'2"	
A - 32			6 96	93 06	80.42	12.64	12'8"	
A - 33			7 26	92 76	79.67	13.09	13'1"	
A - 34			7 49	92 53	79.67	12.86	12'10"	
A - 35			7 67	92 35	79.67	12.68	12'8"	
A - 36			7 96	92 06	79.08	12.98	13'0"	
(A 29)			7 03	92 99	94.20	F 1.21		Top Exist Conc F
(A - 31)			7 37	92 65	93.80	F 1.15		" " " } exposed
(A - 33)			7 96	92 06	93.40	F 1.34		" " " }

1.10
1.26

1/21/08
1/18

No. ____ Notes Red ____ Photos ____ Film No. ____
X-Sec. ____ Date ____ Date ____ Scanned ____ Date ____
No. ____ Notes Child ____ Checked ____ Survey by Baxter Notes Baxter Date 1/17/47
Date ____ Date ____ Map No. ____ Index ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
Profile	Pier	Row	"A" 16	- to	"A" 5	- 6' offset East	11-19-47
BM.	2 74	102 74		100 00	Grade	cut	Cut in in
A - 16			5 88	96 86	86.08	10.78	10.9"
A - 15			6 08	96 66	86.17	10.49	10'6"
A - 14			5 88	96 86	86.83	10.03	10'0"
A - 13			5 68	97 06	86.83	10.23	10'3"
A - 12			5 49	97 25	87.50	9.75	9'9"
A - 11			5 15	97 59	87.58	10.01	10'0"
A - 10			5 07	97 67	88.17	9.50	9'6"
A - 9			4 85	97 89	88.25	9.64	9'8"
A - 8			4 55	98 19	88.83	9.36	9'4"
A - 7			4 29	98 45	88.92	9.53	9'6"
A - 6			4 13	98 61	89.50	9.11	9'1"
A - 5			3 85	98 89	89.75	9 14	9'2"
(A - 6)			4 39	98 35	99.00	F 0.65	For exit wall
(A - 8)			4 99	97 75	98.60	F 0.85	" " "
(A - 10)			5 60	97 14	98.20	F 1.06	" " "
(A - 12)			5 66	97 08	97.80	F 0.72	" " "
(A - 14)			6 19	96 55	97 40	F 0.85	" " "
BM			2 75	9999			

F.B. 469 PG. 164
Job No. 8037 Division No. Notes Red. Plotted No. Profile
Survey of L. A. Co Fair Grds Date 11-19-47 Date X-Sec.
Survey by Porter Notes Porter Notes Chkd Checked No.
Indexed C. Johnson Date Date Date

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of L.A. Co. Fair Grds
X-Sec. No. | Notes Chkd. | Checked | Survey by Porter | Notes Snyder | Date 10-14-47
Date | Date | Map No. | Index

PROFILE
of
'B' + 'E' Lines

J.N. 8057

10-14-47
Snyder
Stock
Hand.

Contractor
Sapp Construction Co.
Mech. Dept Plans #828-A

STATION	B.S.	H.I.	F.S.	ELEV.		

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 307 SM 1-46

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.#1	5147	105 147		100 00	Elve. 100.00 2X2 - 2' N. of East Side of Main Entrance at N. End of Bldg F.B. 469 -		
					Grade in Ft. + Ins.	Cut in Ft. + Ins.	
B-3 6'W			573	(99' 5" 99 42	91' 2"	8' 3"	1X1
B-5 6'W			591	99' 3" 99 24	89' 6"	9' 9"	1X1
T.P.	4246	103 638	5755	99 392			
E-3 CROSS 1.76E			316	100' 6" 10048	92' 3"	8' 3"	+ in conc wall
E-5 6'E			423	99' 5" 99 41	91' 6"	7' 11"	1X1
E-7 CROSS 1.80E			481	98' 10" 98 83	90' 6"	8' 4"	+ in conc wall
E-9 6'E			514	98' 6" 98 50	89' 2"	9' 4"	1X1
E-11 6'E			537	98' 3" 98 27	87' 11"	10' 4"	1X1
E-13 6'E			580	97' 10" 97 84	87' 5"	10' 5"	1X1
E-15 6'E			616	97' 6" 97 48	87' 7"	9' 11"	1X1
B-7 6'W			494	98' 8½" 98 70	88' 11"	9' 10"	1X1
B-9 6'W			532	98' 4" 98 32	88' 3"	10' 1"	1X1
B-11 6'W			578	97' 10" 97 86	87' 7"	10' 3"	1X1
B-13 6'W			595	97' 8" 97 69	86' 11"	10' 9"	1X1
B-15 6'W			648	97' 2" 97 16	86' 3"	10' 11"	1X1
T.P.	4380	101 674	6344	97 294			

F.B. 469 PG. 166 Job No. 8037 Division No. Notes Red Plotted No. Profile
Survey of L.A. Co. Fair Grds Date 10-14-47 Date X-Sec.
Survey by Porter Notes Snyder Notes Chkd Checked No.
Indexed [illegible] Date Date

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade in Ft + Ins.	Cut in Ft. + Ins	FROM TO
		101 674					
B.M #2	1 40	101 40	1674	100.000			Elve 100.00 chisled X in conc. Wall - 3' S. of N. End of Existing Center See. West Side.
				(97' 4¾")			
B-17 1.75W			400	97 40	86' 0"	11' 5"	+ in door Jam 1.75 W
				(96' 10¾")			
B-19 1.78W			451	96 89	85' 5"	11' 6"	N+T in door Jam 1.78 W
				(96' 5½")			
E-17 6'E			494	96 46	87' 7"	8' 11"	IXI
				('95 10")			
E-19 6'E			557	95 83	87' 1"	8' 9"	+ in Cove Floor
B.M #3			140	100.00			Chisled X in conc. 15' S. of N. End East Side El. 100.00
B.M. #4	0 07	100 07		100.00			Chisled X in conc. Wall 2' W. of So. End Wall
				(96' 5")			
B-22 1.66W			382	96 25	84' 8"	11' 7"	+ in W all 1.66 W
				(94' 11¾")			
B-24 1.70W			509	94 98	84' 0"	11' 0"	+ in Steel sill 1.70 W
				(94' 9")			
B-26 6'W			576	94 31	82' 4"	12' 0"	IXI
				(93' 9")			
B-28 6'W			635	93 72	81' 8"	13' 1"	IXI
				93 11¾")			
E-22 1.73E			409	95 98	86' 1"	9' 11"	+ in Cove W all 1.73 E
				(94 11½")			
E-24 6'E			512	94 95	85' 5"	9' 7"	IXI
				(94' 8")			
E-26 6'E			540	94 67	84' 8"	10' 0"	IXI
				94 00			
T.P.	395	97 96	606	94 01			

FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade in Ft. + Ins.	Cut in Ft. + Ins.	
		97 96					
B-30 6' W			464	93' 4" 93 37	81' 0"	12' 4"	1X1 6' W
B-32			500	92' 11¾") 92 96	80' 5"	12' 7'	1X1 6' W
B-34			563	92' 4") 92 33	79' 8"	12' 8"	1X1 6' W
B-36			593	93' 0" 92 03	79' 1"	12' 11"	1X1 6' W
E-28			378	94' 2" 94 18	84' 1"	10' 1"	1X1 6' E
E-30			381	94' 2" 94 15	83' 10"	10' 4"	1X1 6' E
E-32			455	93' 5" 93 41	82' 8"	10' 9"	1X1 6' E
E-34			469	93' 4" 93 27	81' 11"	11' 5"	1X1 6' E
E-36			537	92' 7" 92 59	81' 1"	11' 6"	1X1 6' E
E-38			467	93' 4" 93 29	80' 10"	12' 6"	+ in conc wall 1.78 E
T.P.	867	101 25	538	92 58			
B-38			963	91' 7" 91 62	79' 5"	12' 2"	1X1 6' W
B.M. #6			124	100 01			Chisled ⊼ in conc wall in E. Face door Jam
							S End Bldg EL 100.00
BM #1	503	105 03	[illegible]	100 00			
C #2			494	100' 1" 100 09	91' 8"		
6' No offset			498	100' 0½" 100 05	91' 8"	8' 5"	
6' So. "			535	99' 8" 99 68	91' 8"	8' 0"	
D #2			558	99 5½" 99 45	92' 3"		
[illegible] No offset			530	99 73 9"		7' 6"	
[illegible] "			536	99 67 8"		7' 5"	
[illegible]			507	100.00			

Profile
Survey of L.A. Co. Fair Grds. Date 10-14-47 Plotted No.
Survey by Porter Notes Snyder Date Checked No.
Indexed C. Tolle Date Date No.
Job No. 8037 Division No. Main Rd. Plotted No.
X-Sec.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Floor Gr.	Elev Top Pour B. Line
Pier Row "B" Top pour Elev.						
B.M #4				100.00		
	0 19	100 .19				
Sta B36			9.81		92.80	90.38
B35					93.00	90.58
B 34			9.41		93.20	90.78
B 33					93.40	90.98
B 32			9.01		93.60	91.18
B 31					93.80	91.38
B 30			8.61		94.00	91.58
B 29					94.20	91.78
B 28			8.21		94.40	91.98
B 27					94.60	92.18
B 26			7.81		94.80	92.38
B 25					95.00	92.58
B 24			7.41		95.20	92.78
B 23					95.40	92.98
B 22			7.01		95.60	93.18
B 21					95.80	93.38
Match Line					96.00	93.58

92.80
2.42
90.38

Profile No. ____ Notes Red ____ Plotted ____ Job No. F037 Division No. ____ F.B. 4/9 Pg. 169
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Fair Grds
Notes Chkd ____ Checked ____ Survey by Porter Notes Sylvester Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. J. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.			
		100 19			Finish floor Gr.	Elev Top Pour B. Like	
B-19			6 21		96.90	93.98	
B-18							
B-17			5 81		96.80	94.38	
B-16							
B.M.#2			0 19	100 00			
B.M.#2	2 92	102 92		100.00			
B-15			8 14	94 78			97.20
B-13			7 74	95 18			97.60
B-11			7 34	95 58			98.00
B-9			6 94	95 98			98.40
B-7			6 54	96 38			98.80
B-5			6.14	96 78			99.20

F.B. 469 PG. 170

Job No. 8037 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Co Fair Grds Date ____ Date ____ No. ____

Survey by Roots Notes Snyder Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Pier Rev "E" 24 + 38				Top Pier	Top pour Elev	
Bm #5	-1 40	98 60		100	-1.40=	Floor Gr
E 24			5 82	92 78		95.20
E 26			6 22	92 38		94.80
E 28			6 62	91 98		94.40
E 30			7 02	91 58		94.00
E 32			7 42	91 18		93.60
E 34			7 82	90 78		93.20
E 36			8 22	90 38		92.80
E 38			8 62	89 98		92.40
B. M #5			+1 40	100.00		

92 40
2 #
89 98

Profile Notes Red ____ Plotted ____ Job No. 8037 Division No. ____ F.B. 4/69 No. 171
No. ____ Date ____ Date ____ Survey of L.A. Co. Fair Cords
X-Sec. Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jones

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Pier Row		#(E)	Top	pour Elev		
	2 65	102 65		100 00	top of Pier	
E-3			5 47		97.18	
E-5			5 87		96.78	
E-7			6 27		96.38	
E-9			6 67		95.98	
E-11			7 07		95.58	
E-13			7 47		95.18	
E-15			7 87		94.78	
E-17			8 27		94.38	
E-19			8 67		93.98	
B.M.			2 65	100 00		

F.B. 469 PG. 172 Job No. 8037 Division No. Notes Red. Plotted No. Profile
Survey of L.A. Co Fair Grds Date Date X-Sec.
Survey by Porter Notes Porter Notes Chkd Checked No.
Indexed C. Johnson Date Date Date

FORM 307 5M 1-46

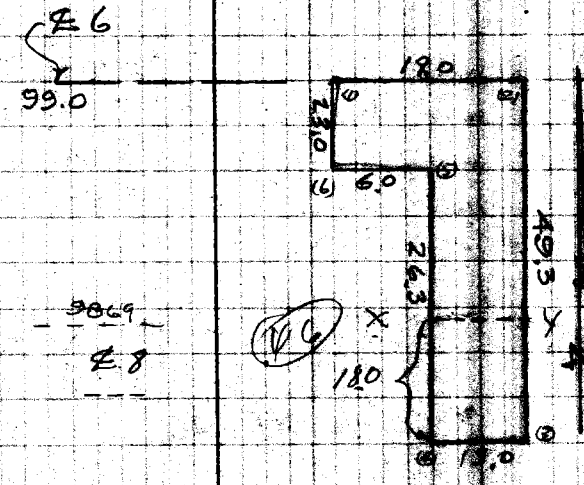
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
	5 00	105 00		100 00
(1)			5 84	99 16
(2)			5 99	99 01
(3)			5 74	99 26
(4)			5 83	99 17
(5)			5 85	99 15
(6)			5 86	99 14
x			5 85	99 15
y			5 88	99 12

Elev exist Slab (Edison)



9869
℄ 8

99.17
9853
64

99.00
47
98.53

99.15
9869
.42

99.00
49
98.51

99.00
98.6

19
18
31

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Set 10.87 West of 6' offset STR - Row A.			
Profile & Grades for 6" Pipe Col.s - West Side 12-11-47								Grade estab. 1' below
B.M.# 2	2 69	102 69		100 00	Grade	Cut		Fin. floor Slope. —
# 9 West			5 04	97 65	97.40	C 0.25 = C	0.3"	4' offset West. 2"x4" STKs
# 10 West			5 23	97 46	97.40	C 0.26 = C	0.3 1/8"	✓ = C 0.06 = C 0.0 3/4"
# 14 West			5 84	96 85	96.40	C 0.45 = C	0.5 3/8"	
# 15 West			5 88	96 81	96.40	C 0.61 = C	0.7 3/8"	✓ = C 0.41 = C 0.4 7/8"
# 15 ℄ 1x1			5 51	97 18	97.17			
B.M. # 3			2 70					
					Revised to set door's level with Floor Grade of High End			
	- 54	99 46		100 00				
# 27			5 86	93 60	= 1' Below Floor Gr.			100.00 - .54 = 99.46
# 28			5 86	93 60				93.60 / 82 33
# 35			7 46	92 00				9200 / 7967 / 12.33 = 12'4"
# 36			7 46	92 00				11.27 = C 11'3"
℄ # 27			5 57	93 89	82 33	C 11.56	C 11'6 3/4"	9200 / 79.08 / 12.92 = C 12'11"
℄ # 28					82.67			93.60 / 82.67 / 10.93 = C 10.11"
℄ 35					79.67			
36					79.08			

F.B. 469 PG. 174 Job No. 8037 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of L.A. Co. Fair Grds Date 12-11-47 Date ____ No. ____
Survey by Porter Notes Porter Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

FORM 907 SM 1-46

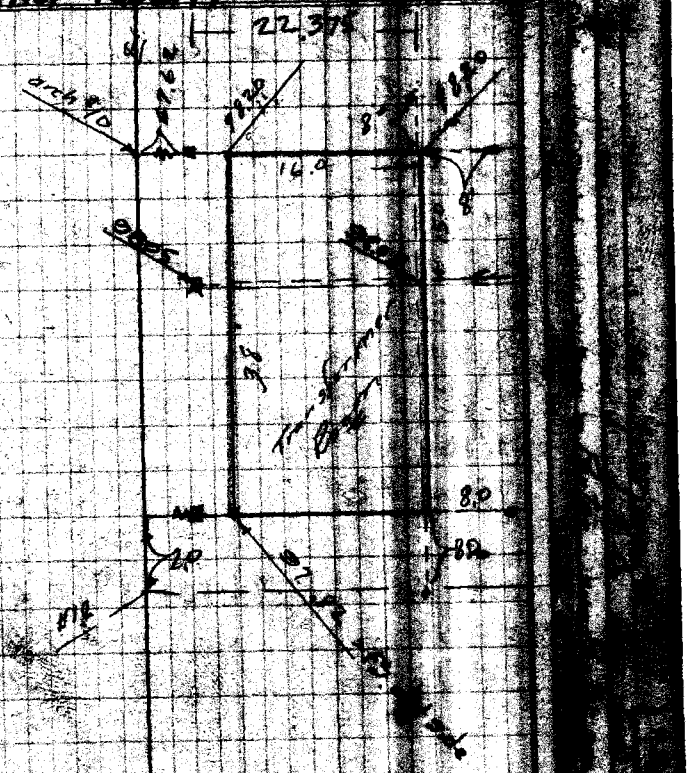
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

NOTE: ANY ERASURES OR CHANGES ON THIS SHEET MUST BE INITIALED OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
Bm # 2	2 31	102 31		100 00
N W Cor.			4 11	98 20
N E Cor			4 11	98 20
& Part wall			4 26	98 05
S W Cor			4 49	97 82
S E Cor			4 49	97 82

ES Transformer Room



FORM 307 SM 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

	B. S.	H. I.	F. S.	ELEV.		12-29-47
A' above floor Grade Ref line for Window's W. side						
BM #2	3 90	103 90		100 00		
#5			0 70	103 20		
#7			1 10	102 80		
#9			1 50	102 40		
#10			1 70	102 20		
#12			2 10	101 80		
~~#14~~			2 50	101 40		
~~#15~~			2 70	101 20		
~~#16~~			2 90	101 00		
Bm #2			3 90	100 00		
#14	1 88	101 88	0 48	101 40		
#15			0 68	101 20		
#16			0 88	101 00		

F.B. 469 Pg. 176
Job No. 8037 Division No. Notes Rod Plotted
Survey of L.A. Co. Fair Grds Date 12-29-47 Date
Survey by Porter Notes Porter Notes Chkd Checked
Indexed C. Johnson Date Date Date
Profile Sec.

Notes Ck'd by	Survey of L.A. Co. Fair Co.
Map No.	W.O. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. [illegible]

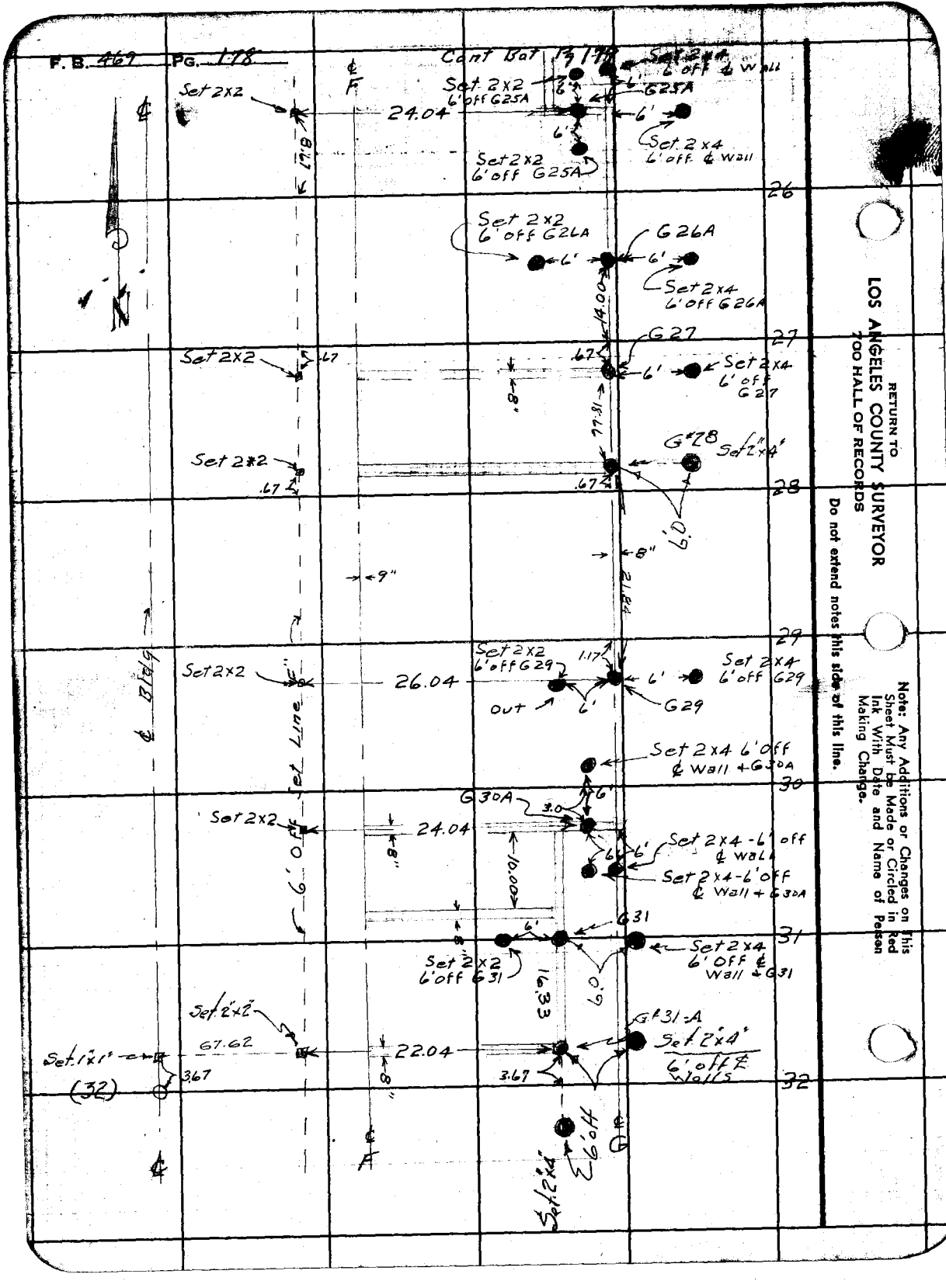
STAKING "G" Row from "G32" To G23
STAKING F22A and F23

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

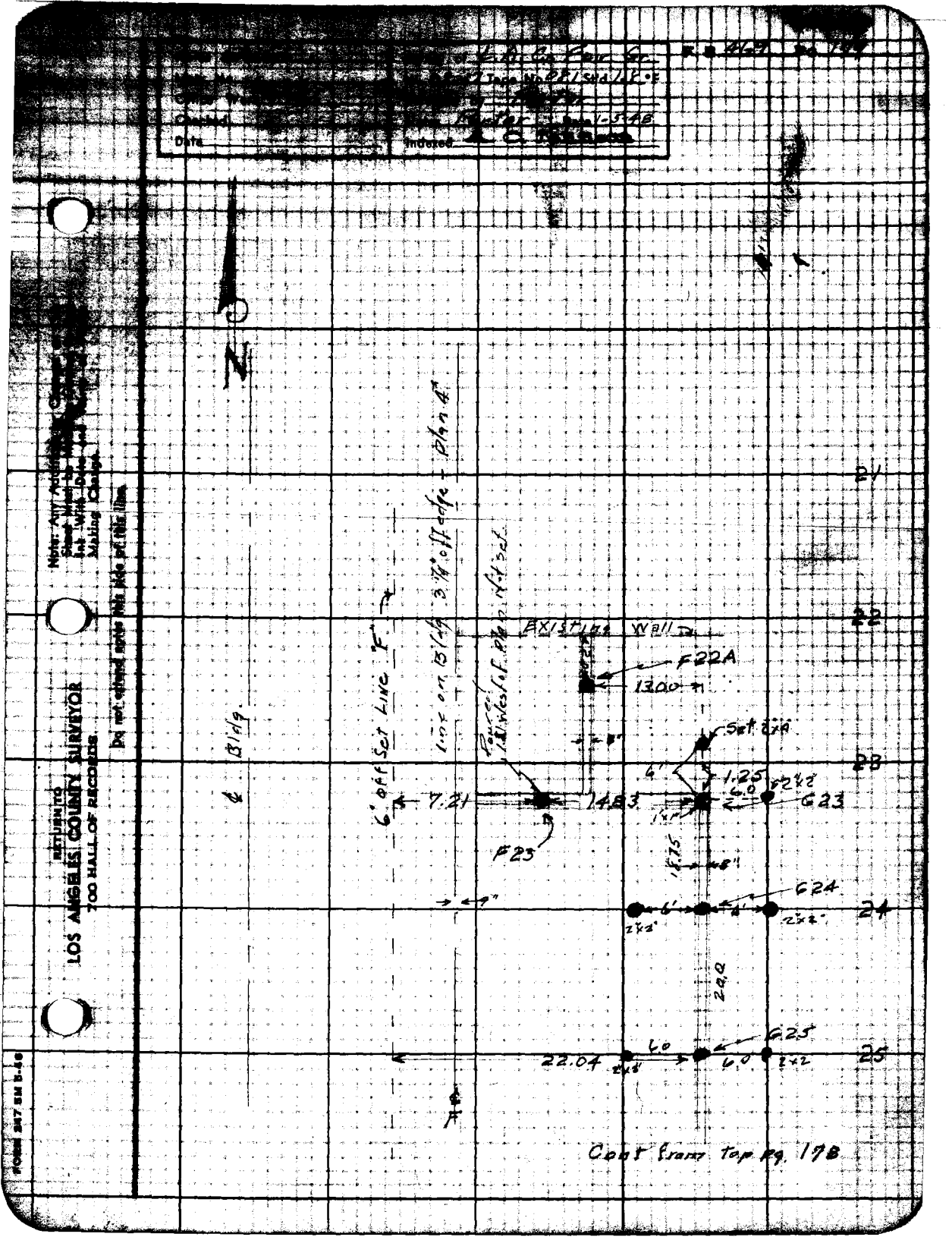
FORM 847 SM 11-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Checked
Date
Indexed
Date 1-5-48
N
Bldg.
6' off Set Line "F"
Line on Bldg 3 1/4" off edge - Plan 4"
Existing Wall
F22A
1300
Set 2x4
1.25
6.0
2x2
G23
7.21
14.83
F23
18.75
G24
2x2
20.0
G25
22.04
6.0
2x2
21
22
23
24
25
Cont from top pg. 178
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 1120

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	CUT FILLING	
	Elev's Bot of Footings				"G" Row & 4x4 Cut Posts			
Bm ℄	-.75	99 25		100 00	-0.75			
G" 31 A			6 40	92 85	82.7	10.2	10'3"	G' off set So. 2"x4"
G" 31			5 85	93 40	83.1	10.3	10'4"	" " " West 2"x2"
G" 30 A			6 32	92 93	83.3	9.6	9'7"	" " " So. 2"x4"
G" 29			5 54	93 71	83.8	9.9	9'11"	" " " West 2"x2"
G" 28			6 23	93 02	84.1	8.9	8'11"	" " " East 2"x4"
G" 27			5 98	93 27	84.5	8.8	8'10"	" " " " " "
G" 26-A			5 66	93 59	84.7	8.9	8'11"	" " " " " "
G" 25-A			5 47	93 78	85.0	8.8	8'10"	" " " So. 2"x2"
G" 25			5 07	94 18	85.2	9.0	9'0"	" " " East 2"x2"
G" 24			4 82	94 43	85.4	9.0	9'0"	" " " " "
G" 23			4 39	94 86	85.8	9.1	9'1"	" " " " "
F" 23			127	—	85.8			℄ dug & Poured
F" 22 A				—	86.0			@ wall - 22-23
Bm.			+0 75	100 00				

726'

Profile
No. _____ Date _____
X-Sec.
No. _____ Date _____
Notes Ckld. _____ Date _____
Checked _____ Date _____
Survey by _____ Date _____
Map
Job No. 10857 Division No. _____
L.A. Co. Flood Cont.
Survey of Pacific Palisades Park
Notes Pacific Park Area

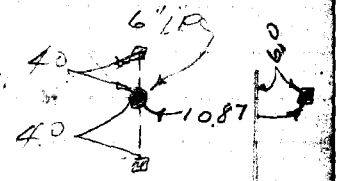
FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elevs	for	6" Pipe	Col.s	East side	Set to grade	
	1 90	101 90		100 00	Grade = 1' below F.S. level High end door	
Sta - 9.			4 50		97.40 89.30 C. 8'-1"	
" 14			5 50		96.40 87.60 C. 8'-10"	
" 15			5 50		96.40 87.60 Set 2"x2" 4' off N.S.S.	
" 35					92.00 81.50	
" 36					92.00 = 81.10	
	-2 08	97 92		100 00		
" 35			5 92		92.00 C 10' 6	
" 36			5 92		92 00 C 10' 11	



92 00
81 50
10.50 10'6"

92 00
81 10
10.90 = 10'11"

F.B. 469 PG. 182
Job No. 8037 Division No. Notes Red. Plotted No. Profile
Survey of L.A. Co Fair Grds Date Date X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked No.
Indexed C. Johnson Date 1-6-48 Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Floor Gr.
		Ref Line for Windows West Side			Elev 4' Above Floor Gr.
B. M.	0.82	100 82		100 00	
# 17			0.02	100 80	96.8 = 1
# 18			0.22	100 60	96.6
# 19			0.42	100 40	96.4
# 20			0.62	100 20	96.2
# 21			1 02	99 80	95.8
# 22			1 22	99 60	95.6
# 23			1 42	99 40	95.4
# 24			1 62	99 20	95.2
B. M.			0.82	100 00	
		Ref. Line for Windows East Side			
B. M.	1 31	101 31		100 00	
18			0.71	100 60	96.6
19			0.91	100 40	96.4
20			1.11	100 20	96.2
21			1.51	99 80	95.[illegible]
22			1.71	99 60	95.[illegible]
23			1.91	99 40	95.4
B. M.			1.31	100 00	

Notes Red ____ Plotted ____ Job No. 4037 Division No. ____
Date ____ Date ____ Sec. L.A. Co. Fair Gr.
X-Sec. ____ Notes Chkd. ____ Checked ____ Date ____ Notes Porter Date 1-9-48
Date ____ Date ____ Index C. J[illegible]

F.B. 469 Pg. 183

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION		H. I.	F. S.	ELEV.	(Grade)	
Elev's Top of Pour (old Exist Piers)					B & E Rows	2'5" Below F.S. = 2.42
B.M #4	-1 19	98 81		100 00		
B & E (#21)	0.61 2nd	100 61	5 43	7 23	93.38 = Top Pour	
" #(23)			5 83		92.98 not set W.	
" " (25)			6 23		92.58 not set E.	
(27)			6 63		92.18	
(29)			7 03		91.78	
(31)			7 43		91.38	
(33)			7 83		90.98	
(35)			8 23		90 58	
(37)			8 63		90 18	
			2 61		96.20 = 4' above 92.20 = F.S. NE COR (Normal floor Gr) 4 00 / 96.20	
⊗	-0 36	99 64		100 00 36		
E (25)			7 06	92 58		
B (23)			6 66	92 98		

F.B. 469 PG. 184
Job No. 8037 Division No. Notes Red. Plotted No. Proj.
Survey of L.A. Co Fair Grds Date Date
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed C. Johnson Date 1-9-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR [illegible] ON THIS SHEET MUST BE [illegible] CIRCLED IN RED INK, WITH [illegible] NAME OF PERSON MAKING [illegible]

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Elev. Top of Pour (old exist. Piers) B+E Row							2.42 Below FS
Bm# 1	2 52	102 52		100 00			
	0 61				Grade		
B+E #(20)		100. 61	8 74	93 78		6.83 set	
" (18)			8 34	94 18		6.43 set	966
" (16)			7 94	94 58		6.03 set	964
" (14)			7 54	94 98			
" (12)			7 14	95 38			
" (10)			6 74	95 78			
" (8)			6 34	96 18			
" (6)			5 94	96 58			
" (4)			5 54	96 98			
" (2)			5 14	97 38			
" B(3)			5 34	97 18	(not set)		
B.M#3			2 52	100 00		5 06	98.38
B. #(14)	3 44	103 44	8 46	94 98			
" #(12)			8 06	95 38			
" #(10)			7 66	95 78			
#(8)			7 26	96 18			
#(6)			6 86	96 58			
#(4)			6 46	96 98			
#(3)			6 26	97 18	#(2) 6.06-97.38		

Notes Chkd. [illegible] Porter Notes Porter Date 1-12-[illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev front Stage	39 = 92.20
Elev @ stage					& Doors R. + E.	96.20
BM # 6	-280	97 20		100 00		
			1 00	96 20	: 4' above normal fl. grade at (39)	
			5 07	92.13	- top of land - W door	
			5 09	92 11	" " E "	
			0 20	97 00	—	

F.B. 169 PG. 186 Job No. 8037 Division No. Notes Red. Plotted Profile
Survey of L.A. Co. Fair Grds Date Date No. X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed C. Johnson Date 1-13-48 Date Date No.

FORM 307 5M 1-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY [illegible] CHANGES [illegible] CIRCLED IN [illegible] WITH DATE AND NAME OF [illegible]

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev on Roof Above Stage
BM #6				100 00	
				+ 17 18	With tape
	4 84	122.02		117.18	
			4 77	117 25	Top con. W end
			4 84	117 18	" " E Bldg
			4 83	117 19	" " E. End
			4 37	117 65	top form W end
			4 39	117 63	E top form
			4 59	117.43	top form E End
			4 77	117 25	E Edge of W Box
			4 79	117 23	Saddle
			4 86	117 16	Wedge E Box
Bm.	5 21	122 39		117 18	□
			5 22	117 17	3' So. Conc
			5 22	117 17	3' So. E Side
			5 16	117 23	3' So. W side
			5 13	117 26	←

FORM 307 5M 1-46

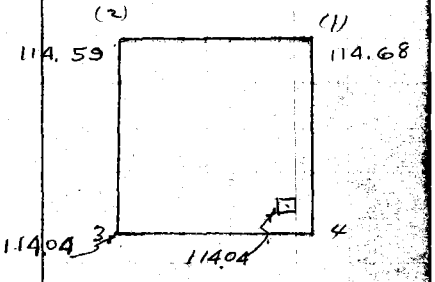
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

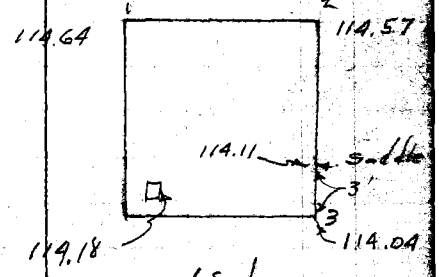
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Elev on Roof E+W. of STAGE
		122 02			
(1)			7 34	114 68	NE COR
2			7 43	114 59	NW COR
(3)			7 98	114 04	SW COR
			7 98	114 04	℄ Box S
(1)			7 38	114 64	
(2)			7 45	114 57	
(3)			7 98	114 04	
			7 84	114 18	℄ Box
			7 91	114 11	3' N - saddle

E. Side





W Side

Job No. 8037 Division No. Notes Red Plotted Profile
Survey of L.A. Co Fair Grds Date Date No. X-Sec.
Survey by Notes Notes Chkd Checked
Indexed A. C. Johnson Date 1-13-48 Date Date No.

FORM 307 10M 10-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Finish Floor GRADES Exhibit Room						
B.M.	-89	99 11		100 00 B.M.		
				-89		
(23)			3 71	95 40		
24			3 91	95 20		
25			4 11	95 00		
26			4 31	94 80		
27			4 51	94 60		
28			4 71	94 40		
29			4 91	94 20		
30			5 11	94 00		
31			5 31	93 80		
32			5 51	93 60		
B.M.			+0 89	100 00		
						4 87
						4 885
	-2 75	97 25		100 00		
			7 27	89 98	89 98	
					7 27	
B.M.	4 895	104 895		100 00	97 25	
				98 05	= FS in transformer Room Part.	
			5 095	99 80	= FS Round Cols C(2) & D(2)	
	2 46	102 46		100 00		
			4 41	98 05		

X-Sec. Survey by Date 1-13-48
Map No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4' above Finish Floor Grade North end Bldg -						1-14-48
B.M #1	4 93	104 93		100 00		
#1			0 93	104 00		
#2			1 13	103 80		
#3			1 33	103 60		
#4			1 53	103 40		
B.M #1			4 93	100 —	✓	

F.B. PG. 190

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No. X-Sec.

Survey by C. Johnson Notes Chkd. Checked

Indexed Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line.

1-20-48

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Div. No. ____
Survey of L.A. Co Fair Grds
Survey by Porter Notes Porter Date 1-22-48

STATION	B. S.	H. I.	F. S.	ELEV.	Roof Over Stage ℄ Finish Grade
Bm.	0 06	122 06		122 00	
			3 73	118 33	
			3 23	118 83	
			7 69	114 37	
			7 48	114 58	
			4 57	117 49	
			4 49	117 57	
		*	4 26	117 80	
			4 48	117 58	
			4 40	117 66	
			7 55	114 51	
			7 39	114 67	
			3 96	118 10	.2' Below
	0 47	122 47		122 00	Bm
			4 67	117 80	Saddle
			4 51	117 96	℄

118 33
56
118 83
96

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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1-22-48

STATION	B. S.	H. I.	F. S.	ELEV.		
Bm	-1 32	98 68		100 00		
* 25			4 18	94 50		
26			4 38	94 30		
27			4 58	94 10		
28			4 78	93 90		
29			4 98	93 70		
30			5 18	93 50		
31			5 38	93 30	= 6" Below Finish Floor Grade	
32			5 58	93 10		
33			5 78	92 90		
34			5 98	92 70		
35			6 18	92 50		
* 36			6 38	92 [illegible]		
37			6 58	92 10		
24			3 98	94 70		
23			3 78	94 90	6" Below	
~~22~~			~~3 58~~	~~95 10~~		

F.B. 469 PG. 192 Job No. 8037 Division No. Notes Red Plotted Profile
Survey of L.A. Co Fair Grds Date Date No. X-Sec.
Survey by Porter Notes Porter Notes Chkd Checked
Indexed C. Johnson Date 7-22-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		1-23-48
GRADES - 6" Below Fin. Floor - at Pier Colm's						
BM.	2.81	102.81		100.00		
#5			4.11	98.70		
6			4.31	98.50		
7			4.51	98.30		
8			4.71	98.10		
9			4.91	97.90		
10			5.11	97.70		
11			5.31	97.50		
12			5.51	97.30		
13			5.71	97.10		
14			5.91	96.90		
15			6.11	96.70		
16			6.31	96.50		
17			6.51	96.30		96.10
18			6.71	96.10		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8037 Division No. ____ F.B. 464 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Fair Grds
Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date 1-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed O. Johnson

F.B. 469 PG. 194 | Job No. 8037 | Division No. | Notes Red. | Plotted | Profile

Survey of L.A. Co Fair Grds | Date | Date | No.

Survey by Porter | Notes Porter | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

2.29 Below

STATION	B. S.	H. I.	F. S.	ELEV.	2.29 Below F.S.		2-18-48
					Grade	FS	Set for Bot 1/2" Plate.
	3 20	103 20		100 00	Bm.		229
# 3 West			5 89	97 31		99 60	
# 4 ✓			6 09			99 40	9960
# 5 Low ✓			6 29	96 91		9920	229
# 6 ✓			6 49			99.00	9731
# 7 Low ✓			6 69			98 80	
# 8 ✓			6 89			9860	
# 9 Low ✓			7 09			98 40	
# 10 ✓			7 29			9820	
# 11 Low ✓			7 49	95 71		9800	
# 12 ✓			7 69			9780	9800
# 13 Low ✓			7 89			9760	229
# 14 ✓			8 09			9740	9571
# 15 Low ✓			8 29			9720	94.71
# 16 ✓			8 49	94 71		9700	2.29
B.M #2			3 20	100 00			9700
B.M #3	1 79	101 79		100 00			
			7 04	94 75	Top Plate		

Profile Red No. 8057 Division No. 195
Date Date Survey of L.A. Co. Fair Grds
X-Sec. Notes Chkd Checked Survey by Porter Notes Porter Date 2-18-48
Date Date Map No. Index No. Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

Set for Bot 1/2" Plate
2.29 Below finish floor

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #3	3 02	103 02		10000		Fin floor	
#83 Low East			5 71	9731		99.60	
#4			5 91			99.40	
5 Low			6 11			99.20	
6			6 31			99 00	
7 Low			6 51			98.80	
8			6 71			98.60	95.71
9 Low			6 91			98.40	2.29
10			7 11			98.20	9800
11 Low			7 31	9571		98.00	
12			7 51			97.80	94.71
13 Low			7 71			97.60	229
14			7 91			97.40	9700
15			8 11			97.20	
16			8 31	9471		97.00	94.31
17 Low			8 51			96.80	229
18			8 71	9431		96.60	9660
B.M. #3			3 02	10000			

F.B. 469 PG. 196 Job No. 8032 Division No. Notes Red. Plotted Profile
Survey of L.A. Co. Fair Cords Date Date No.
Survey by Porter Notes Snyder Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

94.20 = 29
93.40 = 30

Set for Bot. ½" Plate

2.29 Below Finish Floor Gr.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. floor	
B. M. #2	0.22	100.22		100.00		
#8.17 West			5.71	94.51	96.80	96.80
18			5.91	94.31	96.60	2.29
1 Low Bolt 19			6.11	94.11	96.40	94.51
20			6.31		96.20	
21			6.71	93.51	95.80	93.51
22			6.91		95.60	2.29
23			7.11		95.40	95.80
24			7.31		95.20	
25			7.51		95.00	
26 Low			7.71		94.80	
27			7.91		94.60	91.91
28 Low			8.11		94.40	2.29
29			8.31	91.91	94.20	94.20
B. M. #4	-1.94	98.06	0.22	100.00		
#29 West			6.15	91.91	94.20	check ✓
30			6.35		94.00	91.11
31			6.55		93.80	2.29
32			6.75		93.60	93.40
33			6.95	91.11	93.40 ✓	

Plotted _____ Job No. 8037 Division No. _____
Date _____ Survey of L.A. Co. [illegible]
Checked _____ Survey by Porter Notes [illegible] Date 2-18-48
Date _____ Map No. _____ Indexed _____

P.B. 469 Pg. 197

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Set for Bot. 1/2" Plate
2.29 Below Finish Floor Gr.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Floor		
		98 06					
#B34 West			715	9091	93.20		9091
35			735		93.00		229
36			755		92.80	97.05	9320
37			775	90 31	92.60	6.71 90.34	90.11
38 High			795	90 11	92.40		2.29
B.M. #6	-295	97 05	+194	100 00			92.40
38 west			694	90 11	92.40	(Reset after corrected)	
B.M. #6			+295	100 00			
B.M. #3	-014	99 86		100 00			94.11
#B19 East			575	94 11	96.40		2.29
20 Low			595		96.20		96.40
21			635		95.80		
22 Low			655		95.60		
23			675		95.40		
24			695		95.20		
25			715		95.00		
26			735		94.80		92.11
27			755		94.60		2.29
28			775	92 11	94.40		94.40
B.M. #4			+014	100 00			

F.B. 469 PG. 198 Job No. 8037 Division No. Notes Red Plotted Profile
Survey of L.A. Co Fair Grds Date Date No.
Survey by Porter Notes Snyder Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-18-48 Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		Set for Bot. ½" Plate
						2.29 Below Finish Floor Gr.
B. M. #4	-2.17	97.83		100.00	Finish floor	91.91
*B29 East			5.92	91.91	94.20	2.29
30			6.12		94.00	94.20
31			6.32		93.80	97.83
32			6.52		93.60	5.625
33			6.72		93.40	92.215
34			6.92		93.20	97.83
35			7.12		93.00	90.11 5.72
36			7.32		92.80	2.29 92.11
37			7.52		92.60	92.40
38			7.72	90.11	92.40	
B. M.			+2.17	100.00		

Plotted ____ Job No. 8037 Division No. ____
Date ____ Survey of L.A. Co. Fair Grds.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Porter Notes Snyder Date 2-18-48
Date ____ Map No. ____ Index No. C. Johnson

F.B. 199

F.B. 469 PG. 200 | Job No. 8037 Division No. Notes Red. Plotted Profile

Survey of L.A. Co Fair Grds Date Date No.

Survey by Porter Notes Snyder Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

FORM 307 10M 10-46

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 10M 10-46

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

8" inside = 18" outside

2-17-47

Profile Notes Red _____ Period _____ Job No. East 307
No. _____ Date _____ Date _____ Survey of L.A. Co. Fair Grounds
X-Sec. Notes Chkd _____ Checked _____ Survey by Porter Notes Porter Date 2-17-47
No. _____ Date _____ Date _____ Map No. _____ Index No. _____

Profile 8" drain line East Side Bldg

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill	
	-2.19	97.81		100.00			
0+00			6.57	91.24	90.16-FL		top 12" conc pipe
0+17.8 ℄ pt.			7.28	90.53	90.30	C 0.23	C 2 3/4"
0+50			7.76	90.05	90.56	F 0.51	F 6 1/8"
0+75			7.22	90.59	90.75	F 0.16	F 2"
1+00			7.27	90.54	90.95	F 0.41	F 5"
1+25			6.86	90.95	91.15	F 0.20	F 2 1/2"
1+50			5.92	91.89	91.35	C 0.54	C 6 1/2"
1+75			5.65	92.16	91.55	C 0.61	C 7 1/4"
2+00			4.98	92.83	91.74	C 1.09	C 1.1 1/8
2+25			4.72	93.09	91.94	C 1.15	C 1.1 3/4"
2+42.2			7.13	90.68			top 6" waterline
2+50			4.12	93.69	92.14	C 1.55	C 1.6 5/8"
2+75			3.89	93.92	92.34	C 1.58	C 1.7"
3+00			2.99	94.82	92.53	C 2.29	C 2.3 1/2"
3+09.35			2.90	94.91	92.60	C 2.31	C 2.3 3/4" Lat. End C.O.

V.O.C. See Pg. 213 for Revised Plan

91.24
- 1.08
90.16 ℄ Flowline

18" Cover
10" Pipe
28" = 2.33'

94.91
2.33
92.58

3+09.35
4'11½"
10.0
8" drain line
0+17
45° C.P.
0+02
6" waterline
10.0
B.L.G.

F.B. 469 PG. 202 | Job No. 8037 Division No. | Notes Red. | Plotted | Profile

Survey of L.A. Co. Fair Grds | Date | Date | No.

Survey by Porter Notes Porter | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
Profile of Exist. tie Rods Beams — 2-17-48						0+00 = West side old Bldg
	-2 33	97 67		100 00	B.M.	Finish S
Row #37						(37) = 92.6
0+07			6 08	91 59		(35) = 93.0
0+15			6 22	91 45		(33) = 93.4
0+30			6 29	91 38		(31) 93.8
0+45			6 28	91 39		
0+60			6 33	91 34		92.60
0+75			6 32	91 35		1.24
0+90			6 31	91 36		91.36
1+05			6 17	91 50		
1+20			6 11	91 56		
1+26			6 12	91 55		93.00
Row #35						1.24
0+07			5 78	91 89		91.76
0+15			5 81	91 86		93.80
0+30			5 89	91 78		1.24
0+45			5 97	91 70		92.56
0+60			6 01	91 66		93.40
0+75			5 81	91 86		1.24
0+90			5 92	91 75		92.16

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Division No. ____ Date ____ Survey of L.A. Co. Fair Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____ Survey by Porter Notes Porter Date 2-17-48
No. ____ Date ____ Map No. ____ Index No. ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
Row #35 cont.		97 67				
1+05			5 82	91 85		
1+20			5 81	91 86		
1+26			5 80	91 87		
Row #33						
0+08			5 64	92 03		
0+15			5 51	92 16		
0+30			5 43	92 24		
0+45			5 56	92 11		
0+60			5 54	92 13		
0+75			5 65	92 02		
0+90			5 56	92 11		
1+05			5 59	92 08		
1+20			5 43	92 24		
1+27			5.66	92 01		
Row 31						
0+07			5 03	92 64		
0+15			5 00	92 67	92.56	
0+30			5 09	92 58		
0+45			5 15	92 52		
0+60			5 21	92 46		

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

Division No. Job No. 8037

Survey of L.A. Co Fair Grds

Survey by Porter Notes Porter

Indexed [illegible] Date 2-17-48

F.B. 469 PG. 204

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
Row 31 cont.		97.67				
0+75			5.17	92.50		
0+90			5.22	92.45		
1+05			5.15	92.52		
1+20			5.00	92.67		
1+27			5.04	92.63		
B.M.			+2.33	100.00	B.M. #1 at Boor	
Row #29	-0.82	99.18		100.00	B.M. #1	
0+09.4			6.15	93.03		
0+15			6.16	93.02		
0+30			6.18	93.00		94.20 1.24 92.96
0+45			6.26	92.92		
0+60			6.37	92.81		
0+75			6.46	92.72		
0+90			6.44	92.74		
1+05			6.32	92.86		
1+20			6.22	92.96		
1+27			6.37	92.81		
Row #27						
0+07			5.38	93.80		

Township
Notes Red
Range
Base
Date
X-Sec.
Party Chief
Checked
Date
Rec.
Book
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Index
Base for Notes Per Tie Date 10-11-47

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
Row # 27 cont						
0+15		99 18	5 43	93 75		
0+30			5 50	93 68		
0+45			5 58	93 60		94.60
0+60			5 71	93 47		1.24
0+75			5 78	93 40		93.36
0+90			5 74	93 44		
1+05			5 83	93 35		
1+20			5 73	93 45		
1+26			5 88	93 30		
B.M. #2			+0 82	100 00		
Row (25)	-030	99 70		100 00	95 00	
0+07			5 48	94 22	1 24	
+15			5 52	94 18	93.76	
+30			5 49	94 21		
+45			5 56	94 14		
+60			5 53	94 17		
+75			5 60	94 10		
+90			5 74	93 96		
1+05			5 79	93 91		
1+20			5 77	93 93		
1+27			5 87	93 83		
			+030	100 00	B.M	

0

F.B. 469 PG. 206 Job No. 8037 Division No. Notes Red. Plotted No. Profile
Survey of L.A. Co Fair Cords Date Date X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked No.
Indexed C. Johnson Date 2-17-48 Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
Row (23)	⊕ 23	100 23		100.00	B.M.
0+07			5.67	94.56	95.40 − 1.24 = 94.16
+ 15			5.71	94.52	
+ 30			5.70	94.53	
+ 45			5.68	94.55	
+ 60			5.72	94.51	
+ 75			5.82	94.41	
+ 90			5.81	94.42	
1+05			5.71	94.52	
1+20			5.62	94.61	
1+26			5.72	94.51	
Row (21)					
0+30			5.40	94.83	Rec Conc or Bo ±
+ 45			5.30	94.93	
+ 60			5.39	94.84	95.80 − 1.24 = 94.56
+ 75			5.35	94.88	
+ 90			5.36	94.87	
1+05			5.35	94.88	
1+20			5.39	94.84	
1+27			5.41	94.82	
B.M.			0.23	100.00	

Row (25) = 95.00
" (23) = 95.40
" (21) = 95.80
" (20) = 96.20
" (18) = 96.60
" (16) = 97.00
" (14) = 97.40
" (12) = 97.80
" (10) = 98.20
" (8) = 98.60
(6) 99.00
(4) 99.40

− 1.24 Bot Conc
=

Profile Notes Red ____ Plotted ____ Job No. 8037 Division No. ____
No. ____ Date ____ Date ____ Survey of L.A. Co. Farm Lands
X-Sec. Notes Clkd ____ Checked ____ Survey by Pollitz Notes Pollitz Date 4-20-37
No. ____ Date ____ Date ____ Map No. ____ Index C. J. Smith

F.B. 1465 P. 5

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Row #20	1 91	101 91		100.00	BM	
0+07			6 52	95 39		96 20
+15			6 44	95 47		1 24
+30			6 50	95 41		94.96
+45			6 47	95 44		
+60			6 49	95 42		
+75			6 56	95 35		
+90			6 59	95 32		
1+05			6 53	95 38		
1+20			6 45	95 46		
1+25			6 48	95 43		
Row (18)						
0+07			6 25	95 66		
+15			6 25	95 66		96 60
+30			6 22	95 69		1 24
+45			6 23	95 68		95.36
+60			6 29	95 62		
+75			6 29	95 62		
+90			6 34	95 57		
1+05			6 23	95 68		
1+20			6 12	95 79		
1+27			6 16	95 75		

F.B. 469 PG. 208
Job No. 8037 Division No.
Survey of L. A. Co Fair Grds
Survey by Porter Notes Porter
Indexed C. Johnson Date
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
Row (16)		101.91				
0+07			5.89	96.02		
+15			5.84	96.07		97.00
+30			5.81	96.10		1.24
+45			5.77	96.14		95.76
+60			5.75	96.16		
+75			5.80	96.11		
+90			5.88	96.03		
1+05			5.83	96.08		
1+20			5.70	96.21		
1+26			5.88	96.03		
Row (14)						
0+07			5.38	96.53		
+15			5.36	96.55		97.40
+30			5.37	96.54		1.24
+45			5.42	96.49		96.16
+60			5.45	96.46		
+75			5.44	96.47		
+90			5.41	96.50		
1+05			5.36	96.55		
1+20			5.20	96.71		
1+26			5.29	96.62		

No. [redacted] Plotted _____ Job No. 8037 Division No. _____ F.B. 469 Pg. 209
No. [redacted] Date _____ Survey of L.A. Co. Fair Grds
No. [redacted] Chkd. _____ Checked _____ Survey by Porter Notes Porter Date 2-20-48
No. _____ Date _____ Date _____ Map No. _____ Indexed C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
			1 91	100 00	Bm #2	
	2 59	102 59		100 00	Bm # 2	
Row (12)						
0+09.5			5 51	97 08		97.80
+15			5 50	97 09		1 24
+30			5 52	97 07		96.56
+45			5 57	97 02		
+60			5 61	96 98		
+75			5 56	97 03		
+90			5 53	97 06		
1+05			5 37	97 22		
1+20			5 58	97 01	End Broken	
1+25			5 43	97 16	N.G.	
Row (10)						
0+09			5 46	97 13		
+15			5 37	97 22		98 20
+30			5 19	97 40		1 24
+45			5 07	97 52		96.96
+60			5 06	97 53		
+75			5 02	97 57		
+90			4 92	97 67		

F.B. 469 PG. 210 Job No. 8037 Division No. ____ Notes Red ____ Plotted ____
Survey of L.A. Co Fair Gds Date ____ Date ____
Survey by Porter Notes Porter Notes Chkd ____ Checked ____
Indexed C. Johnson Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
Row 10 Cont.						
1+05		102.59	5.03	97.56		
1+20			5.07	97.52	END Broken off.	
1+27			5.42	97.17	N.G.	
B.M. #2			2.59	100.00	BM	
Row #(8)	3.60	103.60		100.00	BM	
0+07			5.87	97.73		
+15			5.85	97.75		
+30			5.78	97.82		98.60
+45			5.75	97.85		1.24
+60			5.72	97.88		97.36
+74			5.66	97.94		
+90			5.74	97.86		
1+05			5.76	97.84		
1+20			5.77	97.83		
1+255			5.89	97.71		
Row (6)						
0+07			5.28	98.32		99.00
+15			5.24	98.36		97.76
+30			5.27	98.33		1.24
+45			5.26	98.34		97.76
+60			5.40	98.20		

Profile No. ____ Notes Recorded ____ Plotted ____ Job No. 8037 Division No. ____ F.B. 469 Pg. 211
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Fair Grds.
Notes Checked ____ Checked ____ Survey by Porter Notes Porter Date 8-20-46
No. ____ Date ____ Date ____ Map No. ____ Indexed C. [illegible]

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Row #(6) cont		103 60				
0+75			5 35	98 25		99.00
+90			5 35	98 25		1 24
1+05			5 47	98 13		97.76 ✓
1+20			5 44	98 16		
1+26			5 54	98 06	? Broken	
			3 60	100 00	BM #2	
	4 36	104 36		100 00	BM.	
Row #(4)						
0+07			5 54	98 82		
0+15					Broken=ditch	
0+30			5 47	98 89		
+45			5 46	98 90		99.40
+60			5 53	98 83		1 24
+75			5 64	98 72		98 16 ✓
+90			5 63	98 73		
1+05			5 66	98 70		
1+20			5 68	98 68		
1+28			5 73	98 63		
		+	0 33	104 69	= Red line	

F.B. 469 PG. 212
Job No. 8037 Division No. Notes Red. Plotted Profile
Survey of L.A. Co Fair Grds Date Date X-Sec.
Survey by Porter Notes Porter Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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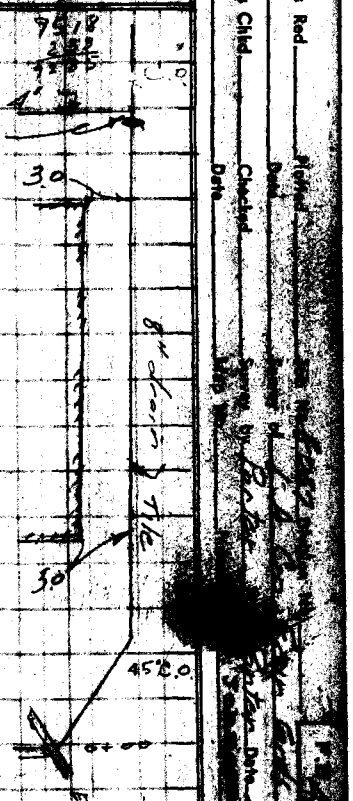
Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Cklcd ____ Date ____ Checked ____ Date ____

= 9 Bel. on F.S.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut/Fill	Cut in Inches
PROFILE (new) 8" drain line East Side Bldg. (Re-Graded)								
	-2.46	97.54		100.00 BM				
0+00			5.61	91.93		90.85		Note C.O. Const. at 2+83.7
0+20.145 pt.			5.50	92.04		90.99	C 1.05	C 1.5/8"
0+50			5.73	91.81		91.20	C 0.61	C 0.7 3/8"
0+75	@ Jn. Bldg.		5.20	92.34		91.37	C 0.97	C 0.11 3/4" C 2° Wall
1+00			4.91	92.63		91.55	C 1.08	C 13" : C 2°
1+20			7.08	90.46		91.69		Sewer top 4"
1+25			4.48	93.06		91.72	C 1.34	C 1.4 1/8" : @ 2° W
1+37.5			6.71	90.83		91.81		" " "
1+50			4.10	93.44	+0.70%	91.90	C 1.54	C 1.6 1/2" : C 2° Wall
1+75			3.80	93.74		92.07	C 1.67	C 1.8" : @ 2° W
1+90.5			6.32	91.22		92.18		" "
2+00			3.46	94.08		92.25	C 1.83	C 1.10" C 2° "
2+25			2.87	94.67		92.42	C 2.25	C 2' 3" C 2' 3"
2+50			2.72	94.82		92.60	C 2.22	C 2' 2 5/8" C 2' 4"
2+75			2.50	95.04		92.77	C 2.27	C 2' 3 1/4"
2+85			2.36	95.18		92.85	C 2.33	C 2' 4" END C.O.



F.B. 469 PG. [illegible]

Job No. 8037 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of L.A. Co Fair Grds Date _____ Date _____ No. _____

Survey by Porter Notes Porter Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	2-24-48		
Elev's ℄ tie Rod = 1' Below F.S.					BM #4 Elev. 100.00		
West Side	-1 90	98 10		100 00			37
#37			6 50	91 60	℄ 2 3/4" Hole	92.6	35
#35			6 10	92 00	" "	91.60	33
#33			5 70	92 40	" "		31
#31			5 30	92 80			29
#29			4 90	93 20			27
#27			4 50	93 60			
+07 @ 27			4 28	93 82	check shot 9380 -		
B.M			+1 90	[illegible]0 00			

Profile
No. ____ Notes Red ____ Plotted ____ Job No. 8037 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of L.A. Co Fair Grds
No. ____ Notes Chkd ____ Checked ____ Survey by Porter Notes Porter Date 2-24-48
Date ____ Date ____ Map No. ____ Indexed C. Johnson

F.B. 469 Pg. [illegible]

F.B. 469 PG. 216 | Job No. 8057 | Division No. | Notes Red. | Plotted | Profile

Survey of L.A. Co Fair Grds | Date | Date | No.

Survey by Porter | Notes Porter | Notes Chkd | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elevs top of Deck North End Bldg - 3-8-48						
	4 485	104 485		100 00	BM	
T.P.		+	16 38	120 87	Nail	Top Curb
	8 06	128 93				125.3' =
			0 93	128 00	= BM "D" = Elev = 128.00	125.25
			3 66	125 27	Top Curb - W end	1st
			3 65	125 28	"	2nd 120.87
			3 69	125 24	" " "	3rd 8.06
			3 67	125 26	" " "	4 128.93
			3 68	125 25		5
			3 68	125 25		6
			3 70	125 23	Grade = 125.25	7 ℄ Bldg
			3 69	125 24		8
			3 69	125 24		9
			3 68	125 25		10
			3 68	125 25		11
			3 68	125 25		12
			3 69	125 24		13 - END

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8057 Division No. ____ F.B. 46 217
X-Sec. No. ____ Date ____ Date ____ Survey of L.A.C. Fair Grds
Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 3-8-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. [illegible]

FORM 307 1QM 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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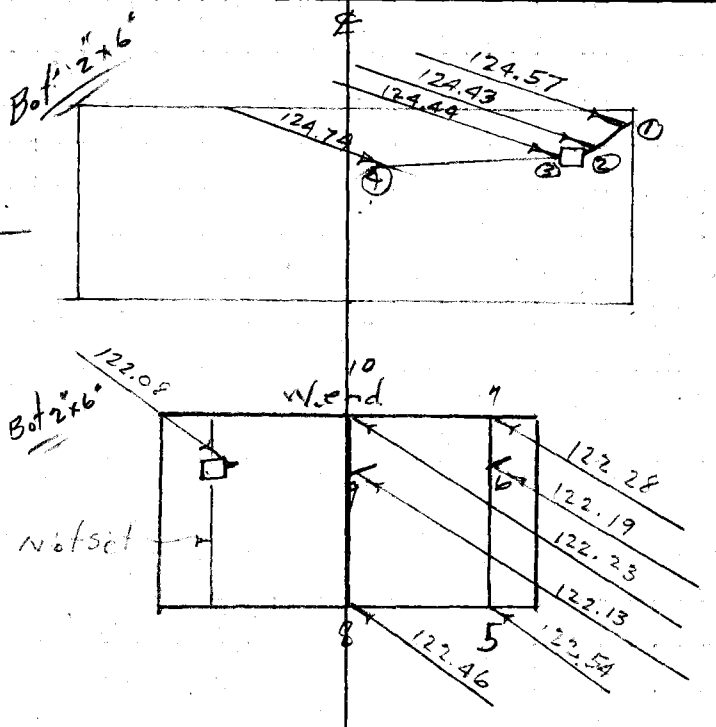
STATION	B. S.	H. I.	F. S.	ELEV.
		128 93		
①			4 36	124 57
(2) Box			4 50	124 43
(3) Box			4.49	124 44
(4) Saddle.			4 19	124 74
(5)			6 39	122 54
(6) Sad			6 74	122 19
(7)			6 65	122 28
(8)			6 47	122 46
(9) Sad.			6 80	122 13
(10)			6 70	122 23
Box 4" above			6 85	122 08



F.B. 469 PG. 218
Job No. 8037 Division No. Notes Red. Plotted Profile
Survey of L.A. Co Fair Grds Date Date No.
Survey by Porter Notes Porter Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade cut	CUT IN Ins.
Profile	3' off	Set Bat. ditch	new Tie	Rods	2 Pcs 1.00 Cor Cam = 2.00	= 133 Below F.S.
	4.44	104.44		100.00	BM. #1	
# 3 - A			5.07	99.37	98.27	1.10 1'1 1/2"
" B			4.92	99.52		1.25 1.3"
" C			4.73	99.71		1.44 1'5 1/2"
" D			5.01	99.43		1.16 1'2"
" E			4.48	99.96		1.69 1'7 1/4"
T.P.			5.72	98.72		
	4.77	103.49				
# 5 A			4.32	99.17	97.87	1.30 1'3 1/2"
" B			4.30	99.19		1.32 1'3 7/8"
" C			4.19	99.30		1.43 1'5 1/4"
" D			4.28	99.21		1.34 1'4 1/8"
" E			4.27	99.22		1.35 1'4 1/4"
# 7 - A			4.84	98.65	97.47	1.18 1'2 1/8"
" B			4.67	98.82		1.35 1'4 1/4"
" C			4.53	98.96		1.49 1'6"
" D			4.62	98.87		1.40 1'4 1/2"
" E			4.87	98.62		1.15 1'1 7/8"
T.P.			4.81	98.68		
	3.82	102.50				

Floor grade at 3
99.60
1.33
98.27

99.20
1.33
97.87

98.80
1.33
97.47

Profile No. Noted Red Div. No. Date Surveyed by Los Angeles Co. Engr. Surveyors
X-Sec. No. Date Notes Cklnd Date Checked Survey Bk. No. Page Notes Baxter Date 2-15-46
Index Map No. Date

FORM 307 10M 10-46

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut IN Ft		
#9 - A		102 50	4 06	98 44	97.07	1.37	1'4½"	
" B			4 06	98 44		1.37	1'4½"	98.40
" C			3 91	98 59		1.52	1'6¼"	1.33
" D			4 04	98 46		1.39	1'4¾	97.07
" E			4 17	98 33		1.26	1'3⅛"	
#11 A			4 35	98 15	96.67	1.48	1'5¾"	
" B			4 45	98 05		1.38	1'4½"	
" C			4 52	97 98		1.31	1'3¾"	98.00
" D			4 58	97 92		1.25	1'3"	1.33
" E			4 81	97 69		1.02	1'0¼"	96.67
#13 - A			4 91	97 59	96.27	1.32	1'3⅞"	
" B			5 04	97 46		1.19	1'2⅜"	
" C			4 95	97 55		1.28	1'3⅜"	97.60
" D			4 93	97 57		1.30	1'3⅝"	1.33
" E			5 04	97 46		1.19	1'2⅜"	96.27
#15 - A			5 46	97 04	95.87	1.17	1'2⅛"	
" B			5 43	97 07		1.20	1'2⅜"	
" C			5 22	97 28		1.41	1'5"	97.20
" D			5 37	97 13		1.26	1'3⅛"	1.33
" E			5 39	97 11		1.24	1'3"	95.87

F.B. 469 PG. 220 Job No. 8057 Division No. Notes Red Plotted Profile
Survey of L.A. Co Fair Grds Date Date No. X-Sec.
Survey by Porter Notes Porter Notes Chkd Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut		
# 17 - A		102 50	5 36	97 14	95.47	1.67	1'8"	
" B	3' off set North		5 79	96 71		1.24	1'3"	96.80
" C			5 38	97 12		1.65	1'7 7/8"	1.33
" D			5 76	96 74		1.27	1'3 1/4"	95.47
" E			5 72	96 78		1.31	1'3 3/4"	
T.P.			6 23	96 27				
	4 85	101 12						
# 19 - A			4 72	96 40	95.07	1.33	1'4"	
" B			4 96	96 16		1.09	1'1"	96.40
" C			4 83	96 29		1.22	1'2 5/8"	1.33
" D			4 75	96 37		1.30	1'3 5/8"	95.07
" E			4 76	96 36		1.29	1'3 1/2"	
			1 11	100 01	BM # 3			
	4 42	104 42		100 00	BM # 1			
# 4 - A			5 06	99 36	98.07	1.29	1'3 1/2"	
" B	3' off set North		4 88	99 54	"	1.47	1'5 5/8"	99.40
" C			4 80	99 62	"	1.55	1'6 5/8"	1.33
" D			5 11	99 31	"	1.24	1'2 7/8"	98.07
" E			5 43	98 99	"	0.92	0'11"	
T.P.			5 73	98 69				
	4 29	102 98						

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8037 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of L.A. Co. Fair Grds.
Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 3-15-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. [illegible]

F.B. 469 Pg. 231

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Cut.	
# 6 - A		102 98	4 27	98 71	97.67	1.04	1'0½"	
" B			3 96	99 02	"	1.35	1'4¼"	99.00
" C			3 94	99 04	"	1.37	1'4½"	1.33
" D			3 96	99 02	"	1.35	1'4¼	97.67
" E			5 68	97 30	"	F0.37	0'4½" F	
# 8 - A			4 71	98 27	97.27	1.00	1'0"	
" B			4 38	98 60	"	1.33	1'4"	98.60
" C			4 30	98 68	"	1.41	1'5"	1.33
" D			4 35	98 63	"	1.36	1'4¼"	97.27
" E			5 41	97 57	"	0.30	0'3⅝	
# 10 - A			5 86	97 12	96.87	0.25	0'3"	
" B			4 75	98 23	"	1.36	1'4¼"	98.20
" C			4 84	98 14	"	1.27	1'3¼"	1.33
" D			4 98	98 00	"	1.13	1'1½"	96.87
" E			6 25	96 73	"	F0.14	0'1⅝" F	
# 12 - A			6 67	96 31	96.47	F0.16	0'2" F	
" B			5 17	97 81	"	1.34	1'4⅛"	97.80
" C			5 15	97 83	"	1.36	1'4¼"	1.33
" D			5 35	97 63	"	1.16	1'2"	96.47
" E			6 95	96 03	"	F0.44	0'5¼" F	
T.P			6 06	96 72				

F.B. 469 PG. 222 Job No. 8037 Division No. Notes Red. Plotted No. Profile
Survey of L.A. Co. Fair Grds Date Date X-Sec.
Survey by Notes Porter Notes Chkd. Checked No.
Indexed Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 8037 Division No. _____
No. _____ Date _____ Date _____ Survey of LACO FAIR GRDS
X-Sec. Notes Chkd _____ Checked _____ Survey by Porter Notes P.M. Date 3-22-48
No. _____ Date _____ Date _____ Map No. _____ Index _____ Notes C. Johnson

F.B. 4611 p. 23

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut			
T.P	4 72	101 64		96 92				
# 14 A			4 71	96 93	96.07	0.86	0' 10 1/4"	97.40
" B			4 51	97 13	"	1.06	1' 0 3/4"	1.33
" C			4 38	97 26	"	1.19	1' 2 1/4"	96.07
" D			4 48	97 16	"	1.09	1' 1 1/8"	
" E			6 08	95 56	"	F 0.51	0' 6 1/2" F.	
# 16- A			4 57	97 07	95.67	1.40	1' 4 3/4"	
" B			4 85	96 79	"	1.12	1' 1 1/2"	
" C			4 65	96 99	"	1.32	1' 3 7/8"	97.00
" D			4 95	96 69	"	1.02	1' 0 1/4"	1.33
" E			6 79	94 85	"	F 0.82	0' 9 7/8" F.	95.67
# 18- A			5 25	96 39	95.27	1.12	1' 1 1/2"	
" B			5 06	96 58	"	1.31	1' 3 3/4"	96.60
" C			5 03	96 61	"	1.34	1' 4 1/8"	1.33
" D			5 45	96 19	"	0.92	0' 11"	95.27
" E			5 10	96 54	"	1.27	1' 3 1/4"	
# 20- A			5 62	96 02	94.87	1.15	1' 1 7/8"	
" B			5 74	95 90	"	1.03	1' 0 3/8"	96.20
" C			5 69	95 95	"	1.08	1' 1"	1.33
" D			5 67	95 97	"	1.10	1' 1 1/4"	94.87
" E			6 25	95 39	"	0.52	0' 6 1/4"	
BM #3			1.64	100 00	Elev = 100.00			

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 469 PG. 224 | Job No. 8037 | Division No. | Profile | No. | X-Sec. | No.
Survey of LACO FAIR GRDS | Notes Red | Plotted | Date | Date
Survey by Porter & Johnson | Notes Chkd | Checked | Date | Date
Notes Porter | Date | Date
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut		
	0 31	100 31		100 00				
* 21 A			4 87	95 44	94.47	0.97		95.80 - 1.33
" B			4 77	95 54	"	1 07		94.47
" C			4 78	95 53	"	1.06		
" D			4 84	95 47	"	1.00		
" E			5 37	94 94	"	0.47		
* 22 A			4 98	95 33	94.27	1.06	1' 3/4"	
" B			4 99	95 32	"	1.05	1' 5/8"	95.60 - 1.33
" C			5 10	95 21	"	0.94	0 11 1/4"	94.27
" D			5 07	95 24	"	0.97	0 11 5/8"	
" E			5 03	95 28	"	1.01	1' 1/8"	
* 23 A			5 13	95 18	94.07	1.11		
" B			5 04	95 27	"	1.20		95.40 - 1.33
" C	3' North offset		5 26	95 05	"	0.98		94.07
" D			5 22	95 09	"	1.02		
" E			6 89	93 42	"	1.65		
T.P.			4 52	95 79	Bolt			
	3 45	99 24						
* 24 A			4 27	94 97	93.87	1.10	1 1 1/4"	95.20 - 1.33
" B			4 20	95 04	"	1.17	1' 2"	93 87
" C			4 33	94 91	"	1.04	1' 1/2"	

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut		
*24 - D		99.24	4 48	94 76	93.87	0.89	0'10 3/4"	
" E			4 53	94 71	"	0.84	0'10 1/8"	
* 25 A			4 35	94 89	93.67	1.22		
" B			4 35	94 89	"	1.22		95.00
" C			4 56	94 68	"	1.01		1.33
" D			4 62	94 62	"	0.95		93.67
" E			6 97	92 27	"	F 0.60		
* 26 - A			4 65	94 59	93.47	1.12	1'1 1/2"	
" B			4 52	94 72	"	1.25	1'3"	94.80
" C			4 70	94 54	"	1.07	1'1 7/8"	1.33
" D			4 72	94 52	"	1.05	1'1 5/8"	93.47
" E			4 96	94 28	"	0.81	0'9 3/4"	
* 27 A			4 96	94 28	93.27	1.01		
" B			4 84	94 40	"	1.13		94.40
" C			4 99	94 25	"	0.98		1.33
" D			4 91	94 33	"	1.06		93.27
" E			6 39	92 85	"	F 0.42		
* 28 A			5 28	93 96	93.07	0.89	1'0 3/4"	
" B			5 06	94 18	"	1.11	1'1 3/8	94.40
" C			5 17	94 07	"	1.00	1'0	1.33
" D			5 04	94 20	"	1.13	1'1 5/8"	93.07

Profile Notes Red ____ Plotted ____ Job No. 8037 Division No. ____
No. ____ Date ____ Date ____ Survey of L.A.C.D. FAIR GRDS
X-Sec. ____ Notes Chkd ____ Checked ____ Survey by PORTER Notes PORTER Date 3-23-48
No. ____ Date ____ Date ____ Map No. ____ Index ____

P. MAC. CE 5

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut/Fill		
#28 - E		99 24	5 37	93 87	93.07	0.80	9 5/8"	
T.P.			4 96	94 28				
	3 78	98 06						
# 29 A			6 28	91 78	92.87	F. 1.09		
" B			4 06	94 00	"	1.13		
" C			4 04	94 02	"	1.15		
" D			4 14	93 92	"	1.05		
" E			6 56	91 50	"	F 1.37		
# 30 A			4 55	93 51	92.67	0.84	10 1/8"	
" B			4 27	93 79	"	1.12	1' 1 1/2"	94.00
" C			4 24	93 82	"	1.15	1' 1 3/4"	1.33
" D			4 39	93 67	"	1.00	1.0	92.67
" E			4 54	93 52	"	0.85	10 1/4"	
# 31 A			6 36	91 70	92.47	F 0.77		
" B			4 55	93 51	"	1.04		93.80
" C			4 57	93 49	"	1.02		1 33
" D			4 71	93 35	"	0.88		92 47
" E			6 89	91 17	"	F 1.30		
# 32 A			4 88	93 18	92.27	0.91	10 7/8"	93.60
" B			4 72	93 34	"	1.07	1' 7/8"	
" C			4 75	93 31	"	1.04	12 1/2"	

F.B 469 Pg. 226 Job No. 8037 Division No. Notes Red Plotted Profile
Survey of LACOFAIR GRDS Date Date No. X-Sec.
Survey by PORTER Notes PORTER Notes Chkd Checked
Indexed C. Johnson Date Date No.

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut		
* 32 - D		98 06	4 84	93 22	92.27	0.95	11 3/8"	
" E			5 00	93 06	"	0.79	9 1/2"	
* 33 - A					92.07 out			
" B			4 95	93 11	"	1.04		
" C			5 08	92 98	"	0.91		
" D			5 08	92 98	"	0.91		
" E			6 60	91 46	"	F 0.61		
* 34 A			5 40	92 66	91.87	0.79	0.9 1/2"	
" B	3' North offset		4 95	93 11	"	1.24	1' 2 7/8	
" C			5 27	92 79	"	0.92	0.11"	
" D			5 12	92 94	"	1.07	1' 7/8"	
" E			5 17	92 89	"	1.02	1' 1/4"	
T. P.			4 00	94 06	Bolt			
	3 27	97 33						
* 35 A					91.67 out			
" B					"			93.00 -
" C			4 67	92 66	"	0.99		1.33
" D			4 63	92 70	"	1.03		91.67
" E			5 43	91 90	"	0.23		
* 36 A					91.47 out			
" B					"			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8037 Division No. ____ F.B. 469 Pg. 227
X-Sec. No. ____ Date ____ Date ____ Survey of LACOFAIR GRDS
Notes Chkd. ____ Checked ____ Survey by PORTER Notes Porter Date 3-23-48
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut		
# 36 C		97 33	4 73	92 60	91.47	1.13	C 1'1½"	
" D			4 85	92 48	"	~~1.01~~	~~1'0⅛"~~	N.G. Run over Reset
" E			4 01	93 32	"	1.85	1'10¼"	
# 37 A			4 84	92 49	91.27	1.22		
" B			5 09	92 24	"	0.97		
" C			5 11	92 22	"	0.95		
" D			4 96	92 37	"	1.10		
" E			6 13	91 20	"	F 0.07		
# 38 A			4 84	92 49	91.07	1.42	1'5"	
" B			5 25	92 08	"	1.01	1'0⅛"	92.40
" C			5 21	92 12	"	1.05	1'5/16"	-1.33
" D			5 04	92 29	"	1.22	1'2⅝	91.07
" E			4 62	92 71	"	1.64	1'7¾	
T.B.M.		+	2 69	100 [illegible]	= 100.00			
		END						
	-228	97 72		100 00				92.48
36 A			5 21	92 51	91.47	1.04	1'½"	92.13
36 B			5 20	92 52	91.47	1.05	1'5/8"	.35
36 D ✓			5 69	92 03	91.47	.56	0 6¾"	97.72
36 E			4 44	93 28	91.47			92.60
								5.12

F.B. 469 Pg. 228 Job No. 8037 Division No. Notes Red. Plotted No. Profile
Survey of LACO FAIR GRDS Date Date X-Sec.
Survey by PORTER Notes PORTER Notes Chkd. Checked No.
Indexed C. Johnson Date Date

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Grades for top Curb light trench for Plummer						
					Top Curb 8" above F.S.	
B.M. #2	204	102 04		100 00		Finish Floor
12			3 57	98 47		(12) = 97.80
14			3 97	98 07		(14) 97.40
16			4 37	97 67		(16) 97.00
18			4 77	97 27		(18) 96.60
B.M. #2			204	100 00		

97.27 = 18
92 85 = Co

97 27
2.00
95.27
92.85
2.42

96'
22 Westb. Bls

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8037 Division No. ____ F.B. 469 Pg. 229
Date ____ Date ____ Survey of L.A. Co Fair Grds
X-Sec. Notes Chkd. ____ Checked ____ Survey by Porter Notes Porter Date 4-1[illegible]-48
No. ____ Date ____ Date ____ Map No. ____ Index No. C. Tolson Date ____

F.B. 469 PG. 230

Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

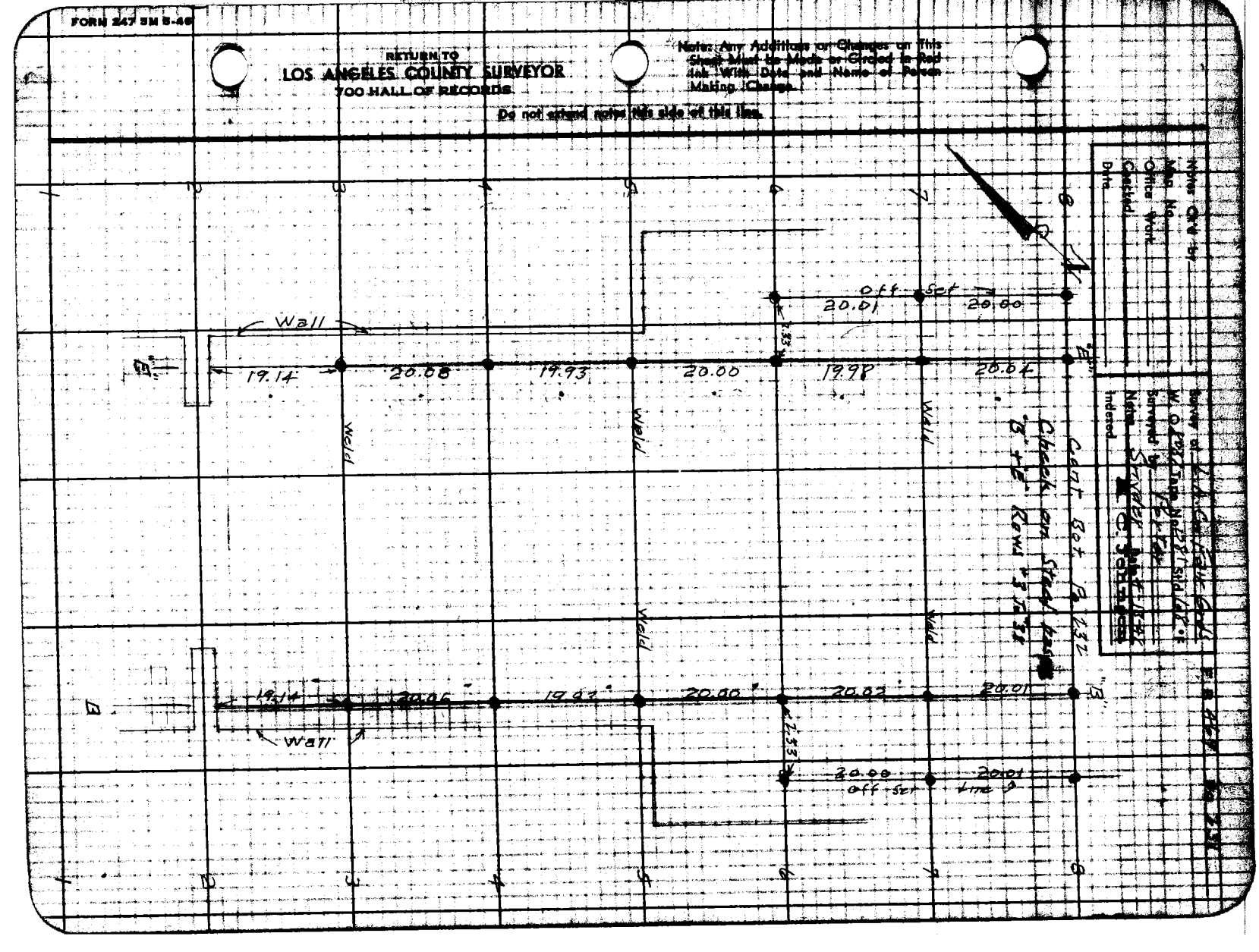
STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 247 SM 5-46

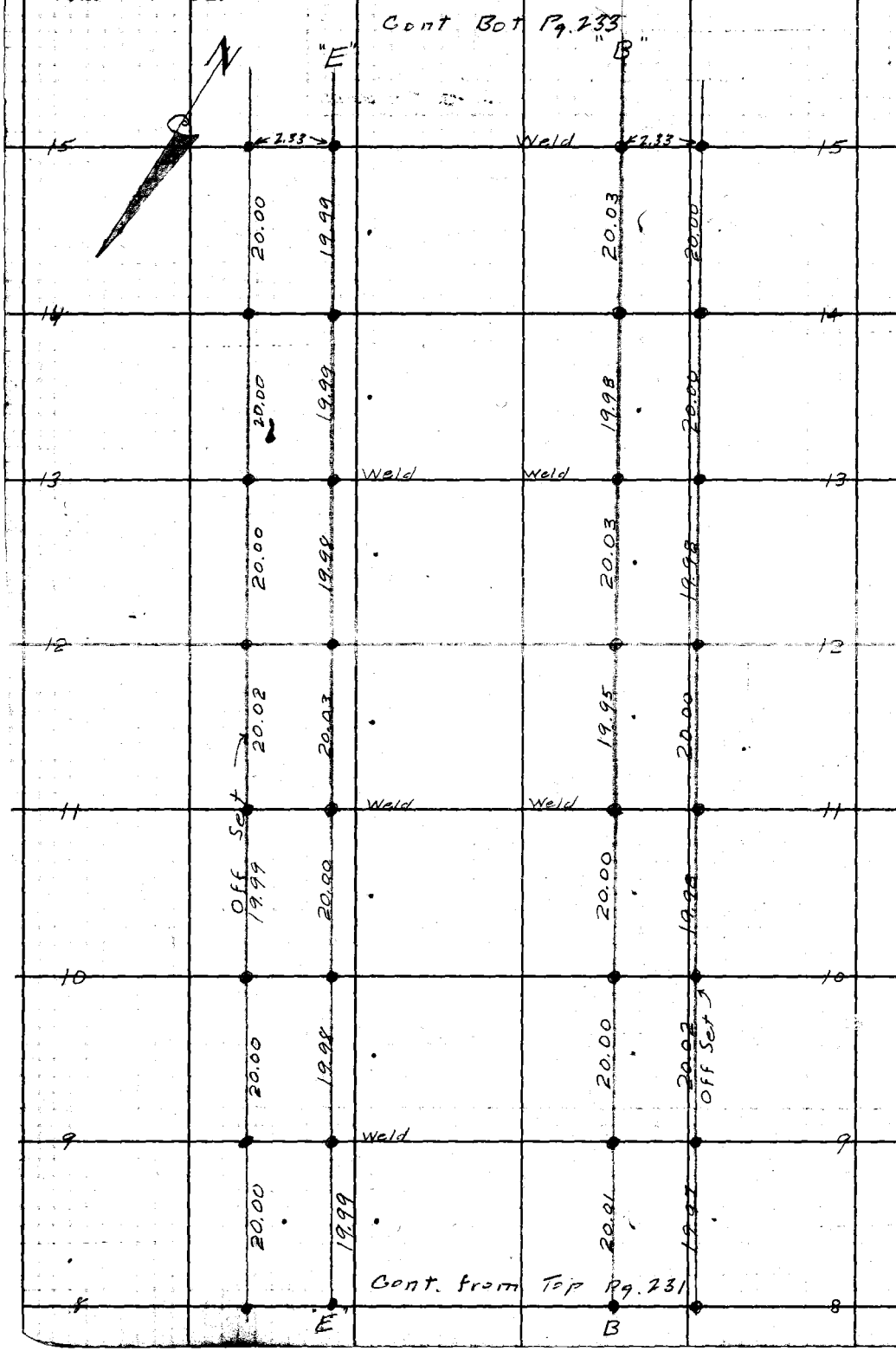
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



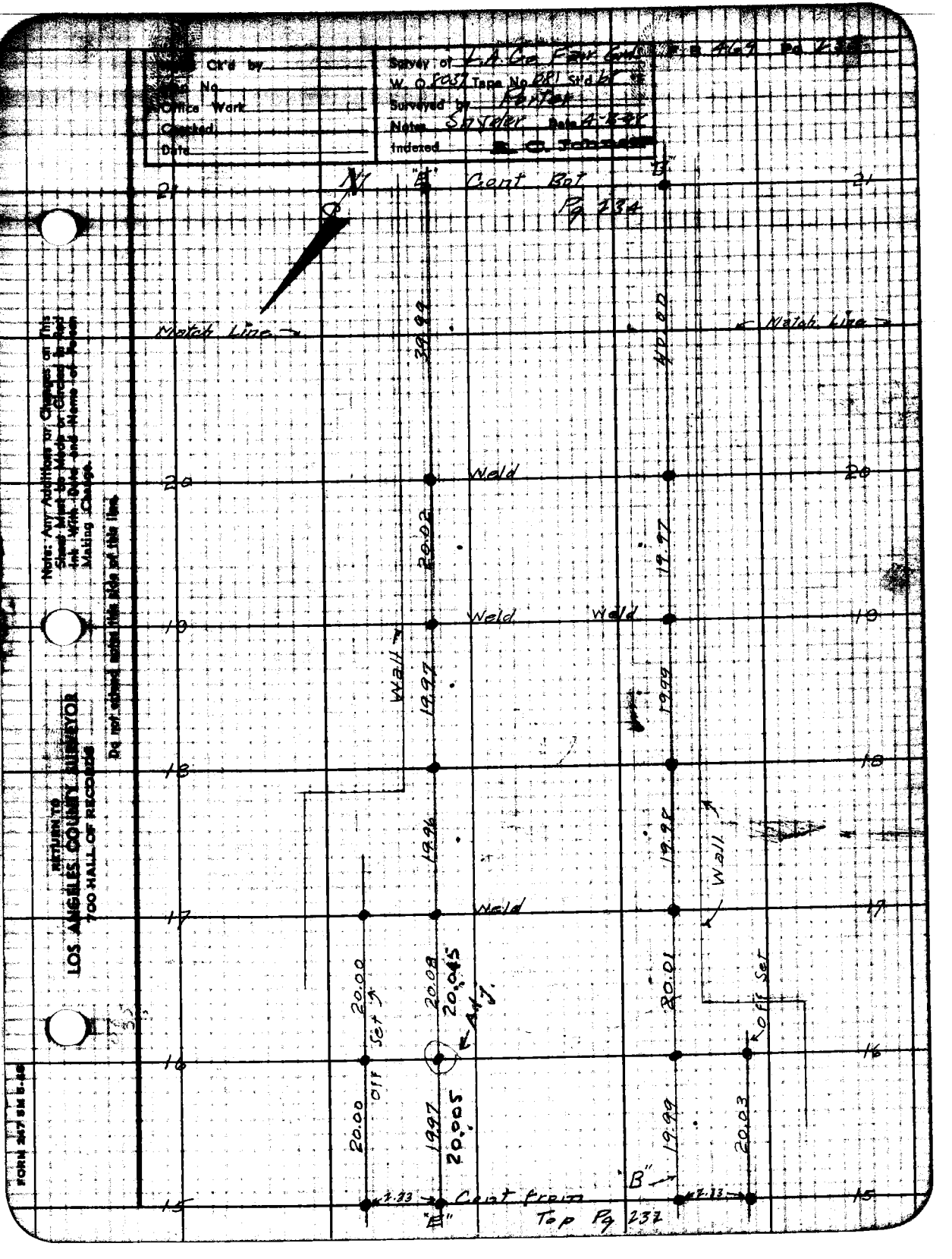
F.B. 469 PG. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

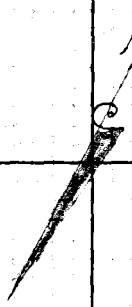
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Ck'd by
Map No
Office Work
Checked
Date
Survey of L.A. Co. Fair Grds
W. O. 8037 Tape No. 081 Std 6T
Surveyed by Porter
Notes Snyder Date 4-3-48
Indexed
Cont Bot
Pg 234
Match Line
Match Line
Weld
Weld
Weld
Weld
Wall
Wall
Off Set
Off Set
Adj.
Cont from
Top Pg 232
"E"
"B"
39.99
40.00
20.02
19.97
19.97
19.99
19.96
19.98
20.00
20.08
20.045
20.01
20.00
19.97
20.005
19.99
20.03
2.33
2.33
21
20
19
18
17
16
15
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 5-48

F. B. 469 PG. 234



"E" Cont Bot. Pg 235 "B"

28 27 26 25 24 23 22 21

20.02 20.00 Weld 20.01 19.99

19.98 Set 19.98 20.02 20.00 Off Set

20.00 Off 20.00 Weld 20.02 20.00

2.33

19.98 20.01 19.97

2.33 Wall

19.96 20.02

Wall 20.04 19.97

Weld

19.98 20.04

Cont From Top Pg 233

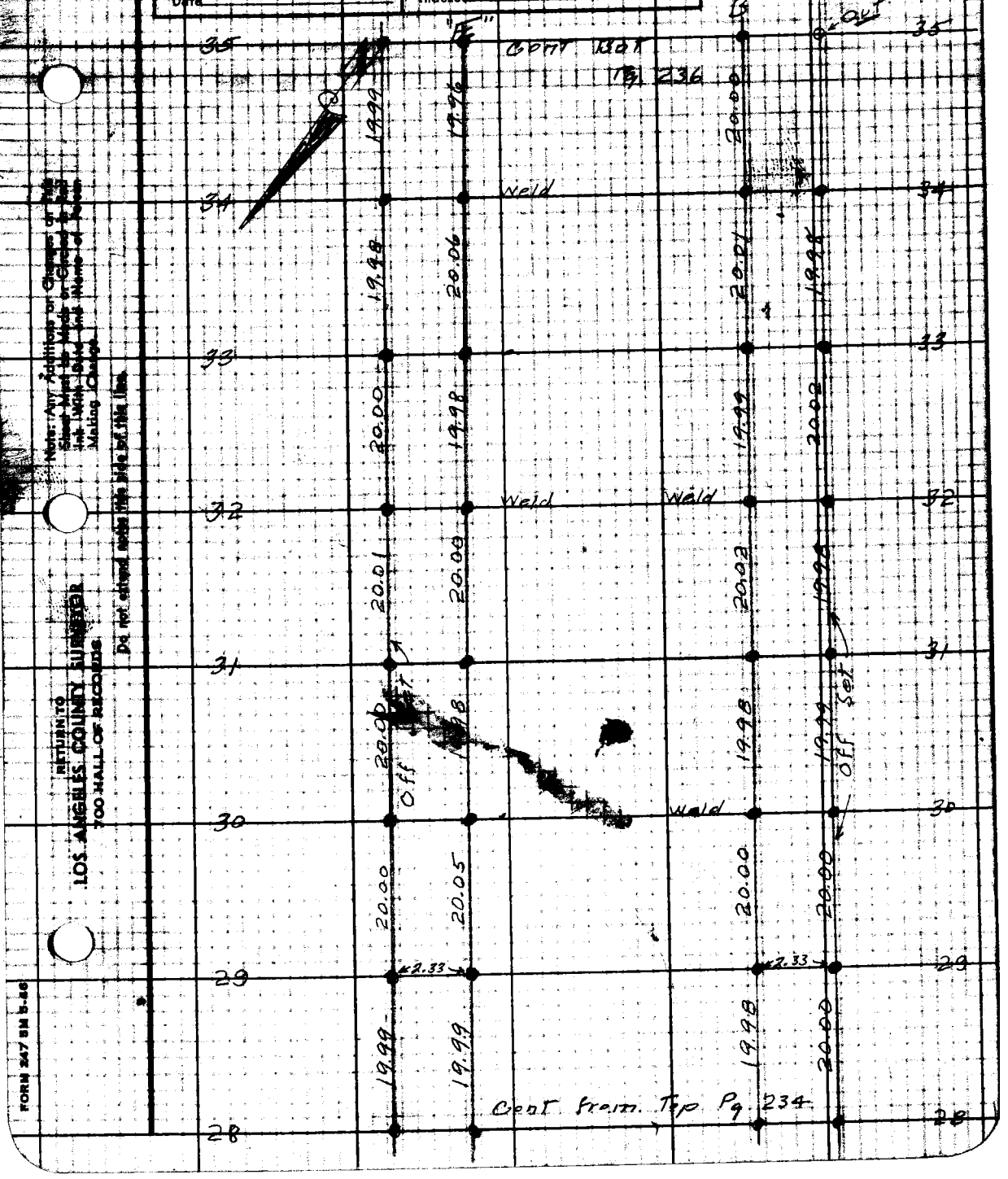
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co Pow Grd F.B. 469 Pg. 235
W. O. 8037 Tape No. 081 Std 68 °F
Surveyed by Porter
Notes Snyder Date 4-8-48
Indexed A. C. Johnson



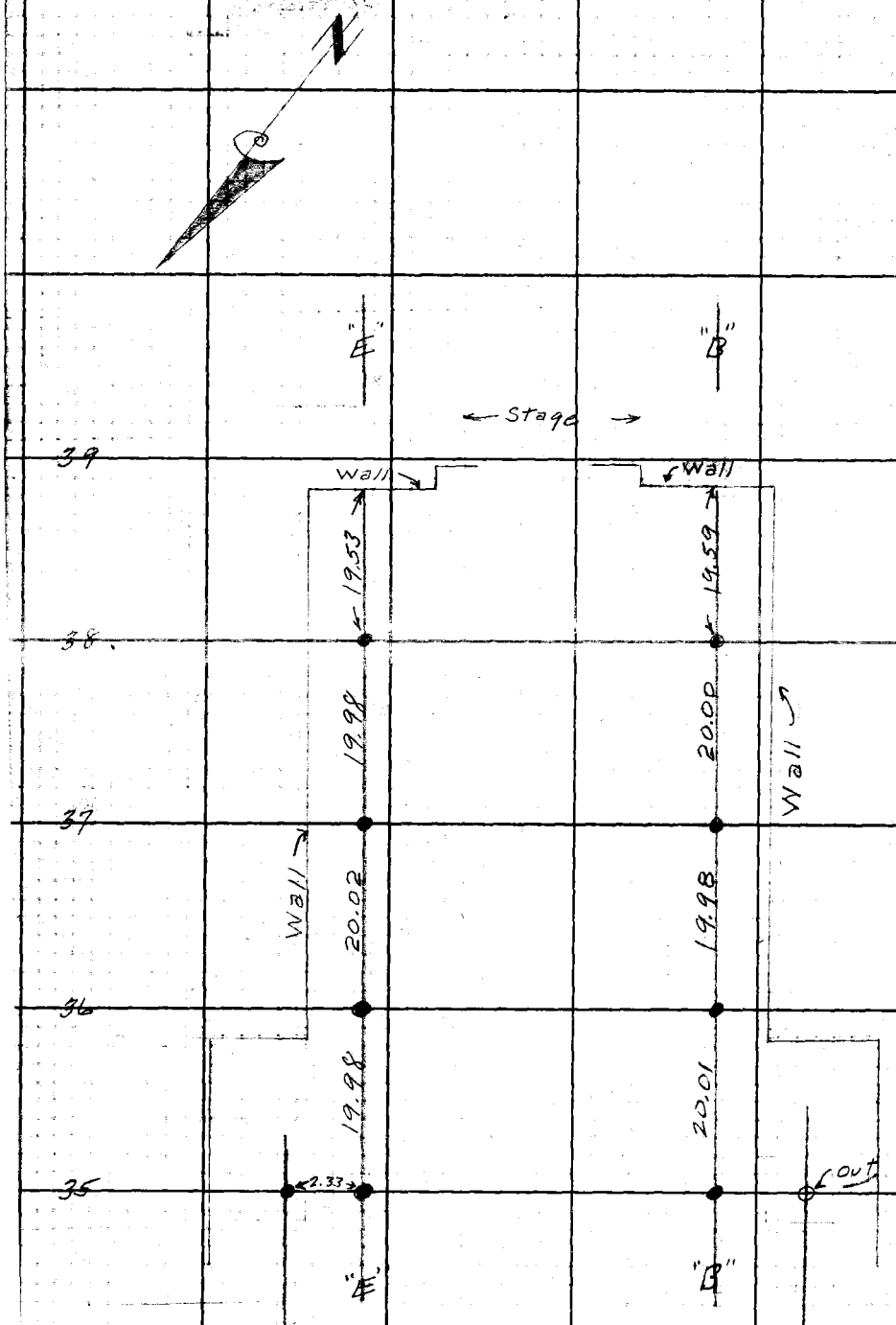
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 469 Pg. 236



Cont from Top Pg 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
Grades	North End			Elev taken	Top Bolts - West to East			
				128 00	BM			Grade top Curb
	1.77	129 77			Gr			= 125.25
1			4345	125 42	125.29	C .13	1 9/16	.04 = Grout
2			436	125 41		.12	1 7/16	125.29 Bot plate
3			432	125 45		.16	1 15/16	
4			437	125 40		.11	1 3/8	
5			437	125 40		.11	1 3/8	
6			435	125 42		13	1 9/16	
7			434	125 43		.14	1 11/16	
8 -								
	1 86	129 86						4-13-48
			449	125 42		.13	1 9/16	

See next page for So End over stage →

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8032 Division No. ____ F.B. 416 Pg. 28
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co Fair Cards
Notes Chkd. ____ Checked ____ Survey by Rantar Notes Rantar Date 4-14-48
No. ____ Date ____ Date ____ Map No. ____ Index C. Torrance

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Elev's	So End over Stage				Elev taken West to East. top of East Bolts		
B.M	0 67	122 67		122 00	West END B.M.		Elev top Curb
(1)			3 72	118 95	Grade	C .08 = 1"	118.83 =
(2)			3 62	119 05	118.87	C .18 = 2 1/8"	.04 = Grout
(3)			3 65	119 02		C .15 1 13/16"	118.87 = Bot Plate
(4)			3 64	119 03		C .16 1 15/16"	
(5)			3 70	118 97		C .10 1 3/16"	
(6)			3 65	119 02		C .15 1 13/16"	
(7)			3 62	119 05		C .18 2 1/8	
(8)			3 72	118 95		C .08 1"	
℄ L&T			3 91	118 76	Top Curb @ ℄		
			3 85	118 82	" " EE		
			3 88	118 79			

118 83
76
"

F.B. 469 Pg. 238 Job No. 8037 Division No. Notes Red Plotted Profile
Survey of L.A. Co. Fair Grds. Date Date No. X-Sec.
Survey by Porter Notes Porter Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of [illegible]
Map No.	W. 0 8037 Tape No. 091 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-23-48
Date	Indexed A. C. [illegible] 6-28-58

F B 469 Pg 239

LOCATION 1" WATER LINES
1" TEES AND 1" HOSE BIBS
AS LAID UNDER O.G. FLOOR
IN EXHIBIT BLDG

Location 6" V.C.P. Drain ALSO

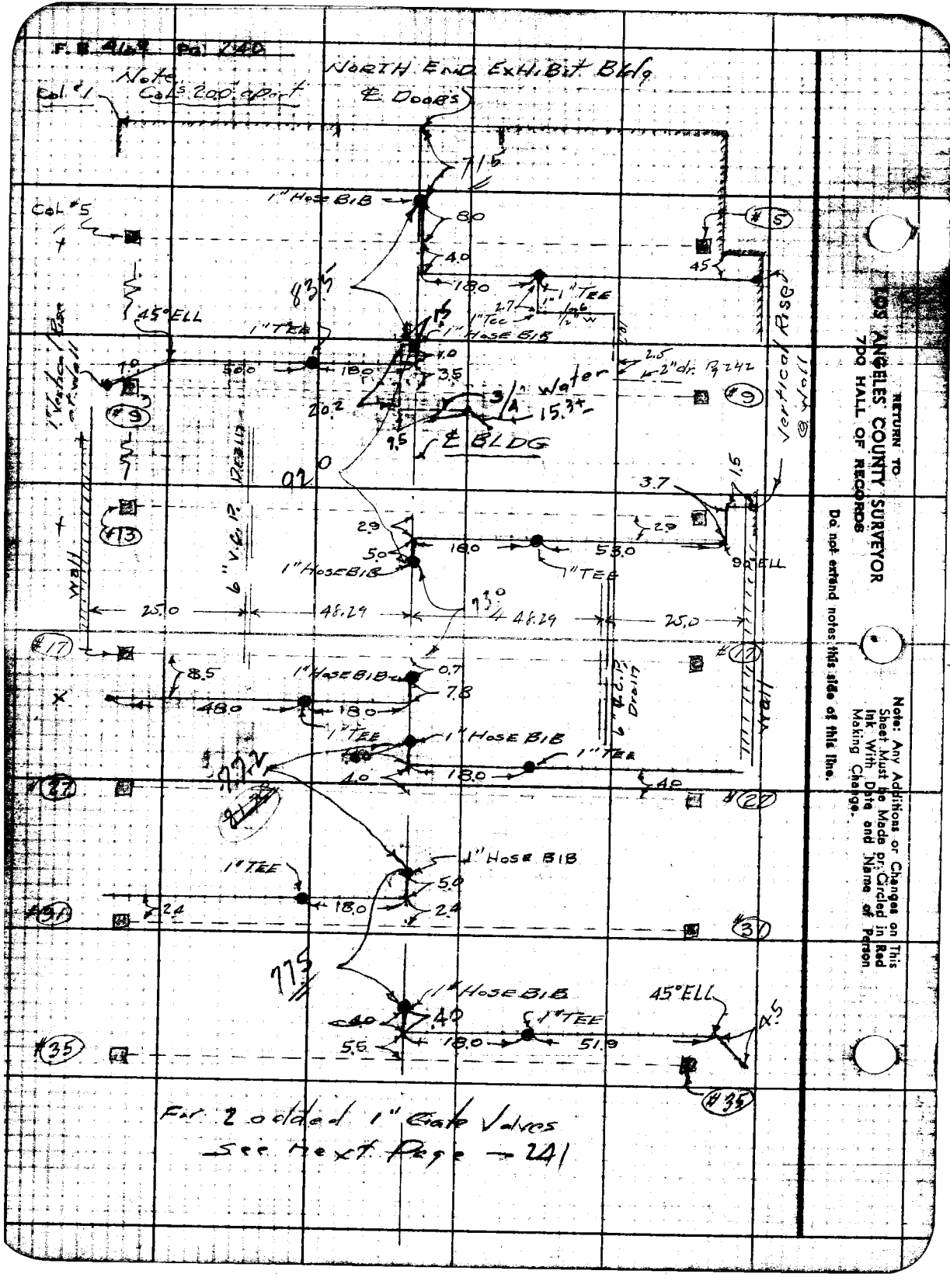
6-23-48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

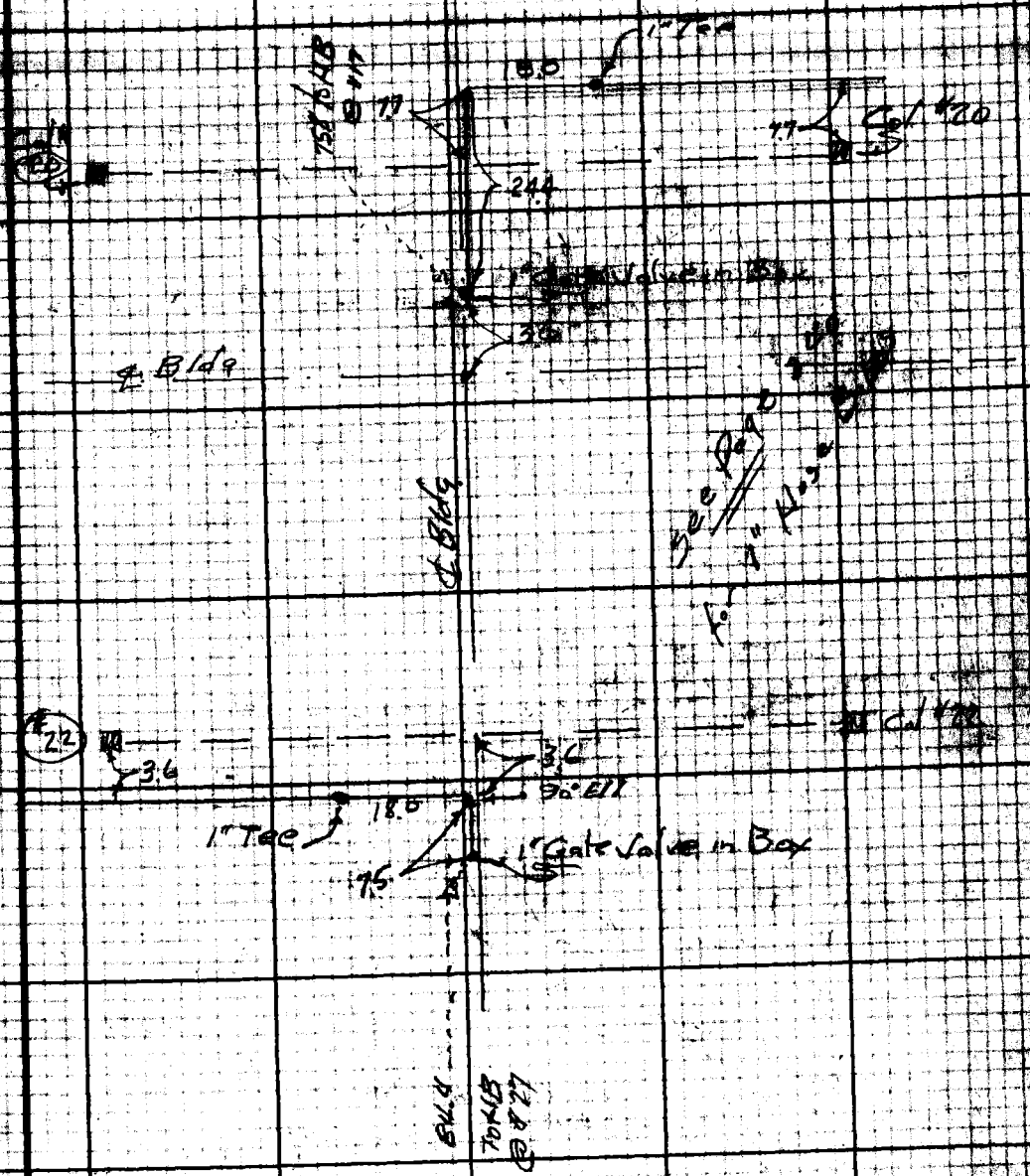


RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DQ HALL OF RECORDS

Do not extend notes this side of this line.

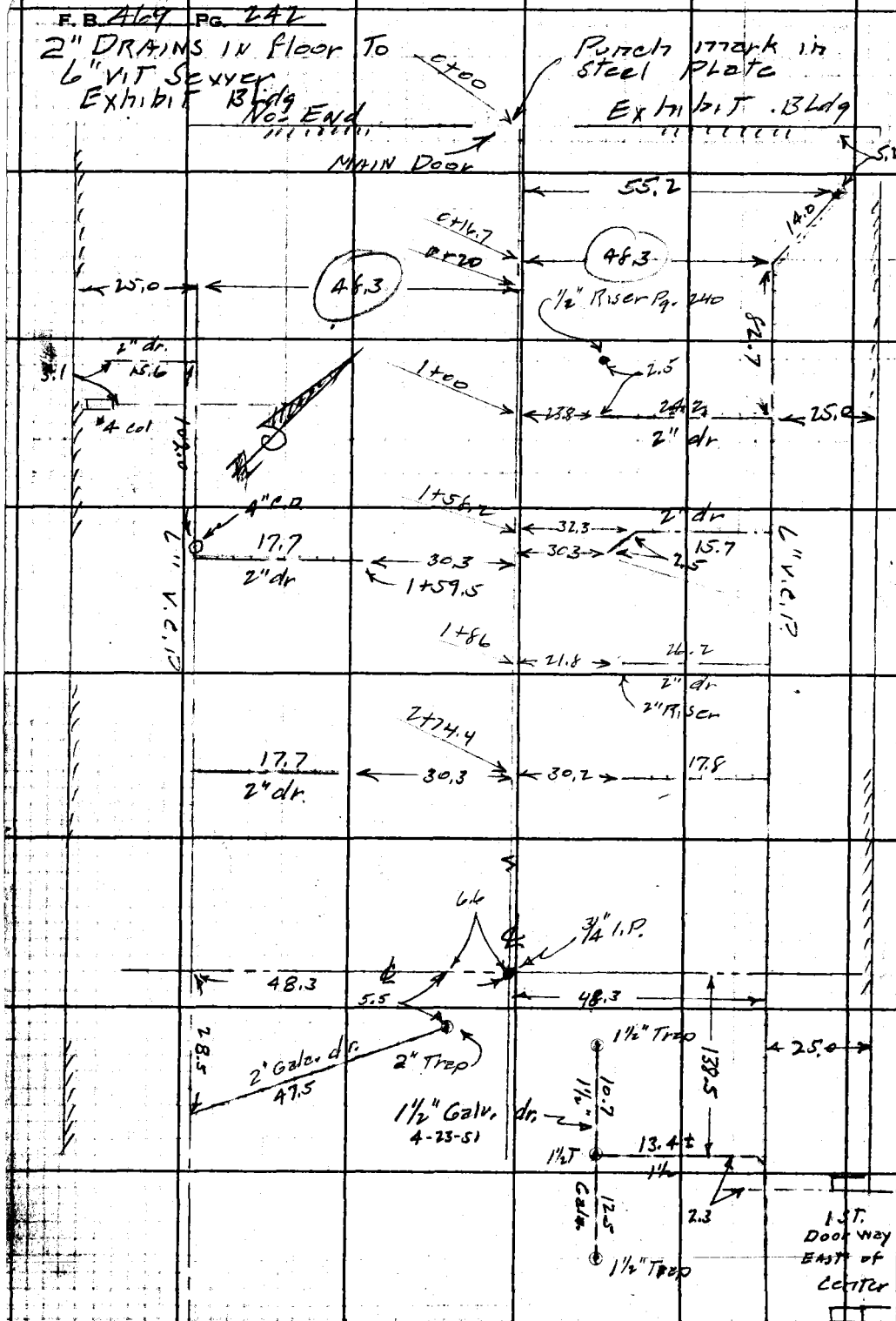
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. Fair Grade
Map No.	W. O. 8037 Tape No. Std. °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 7-14-48
Date	Indexed [illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F. B. 469 Pg. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W 08037 Tape No. Std. °F
Office Work	Surveyed by Porter
Checked	Notes Snyder Date 7-14-48
Date	Indexed R. C. Johnson

F.B. 469 Pg. 24[illegible]

Continued Page 244

South ½ 2'x2' Concrete Elect. Out Lot Boxes in Floor

3/4 IP & Bldg

Elec. box + Pump for Swim. Pool

Elec. box 2.7x2.7

Moved to this location to miss the Rods

FS = ~~95.74~~ ~~95.58~~ 95.58	22.5	22.5	Removed
FS = ~~95.50~~ ~~95.34~~ 95.34	22.5	22.5	
FS = ~~94.91~~ ~~94.75~~ 94.76	22.5	22.5	
FS = ~~94.64~~ ~~94.80~~ 94.48	22.5	22.5	
FS = ~~94.10~~ ~~93.92~~ 93.92	17.5	17.5	
FS = ~~93.88~~ ~~93.70~~ 93.70	"	"	
FS = ~~93.50~~ ~~93.32~~ 93.32	"	"	
FS = ~~93.24~~ ~~93.10~~ 93.10	17.5	17.5	
	17.5	17.5	

Revised Grades 3' Crown & Bldg in North half only

5/16 Iron Cover

Flow

3.0

STAGE

Note: Any Additions or Changes [illegible] Sheet Must be Made or Changes [illegible] Jack Wire Date and Name [illegible] Making Change

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FORM 247 5M 5-48

F.B. 469 PG. 244

NORTH END Bldg

℄

(17)	Grade ~~99.51~~ 99.35 16	22.5	22.5	
			27.0	
(16)	99.08 ~~99.24~~ 16	"	"	
			59.0	
(15)	98.49 ~~98.65~~ 16	"	"	
			27.0	
(14)	98.22 ~~98.38~~ 16	"	"	
			48.0	
(13)	97.74 ~~97.90~~ 16	"	"	
			32.0	
(12)		97.51 ~~97.67~~ 16		
			36.0	
(11)	97.06 ~~97.22~~ 16	"	"	
			67.67	
(10)	96.39 96.54 16	22.5	22.5	
			38.33	
(9)		96.09	3/4" IP ℄ Bldg	
		96.25 16		

Cont from Pg 243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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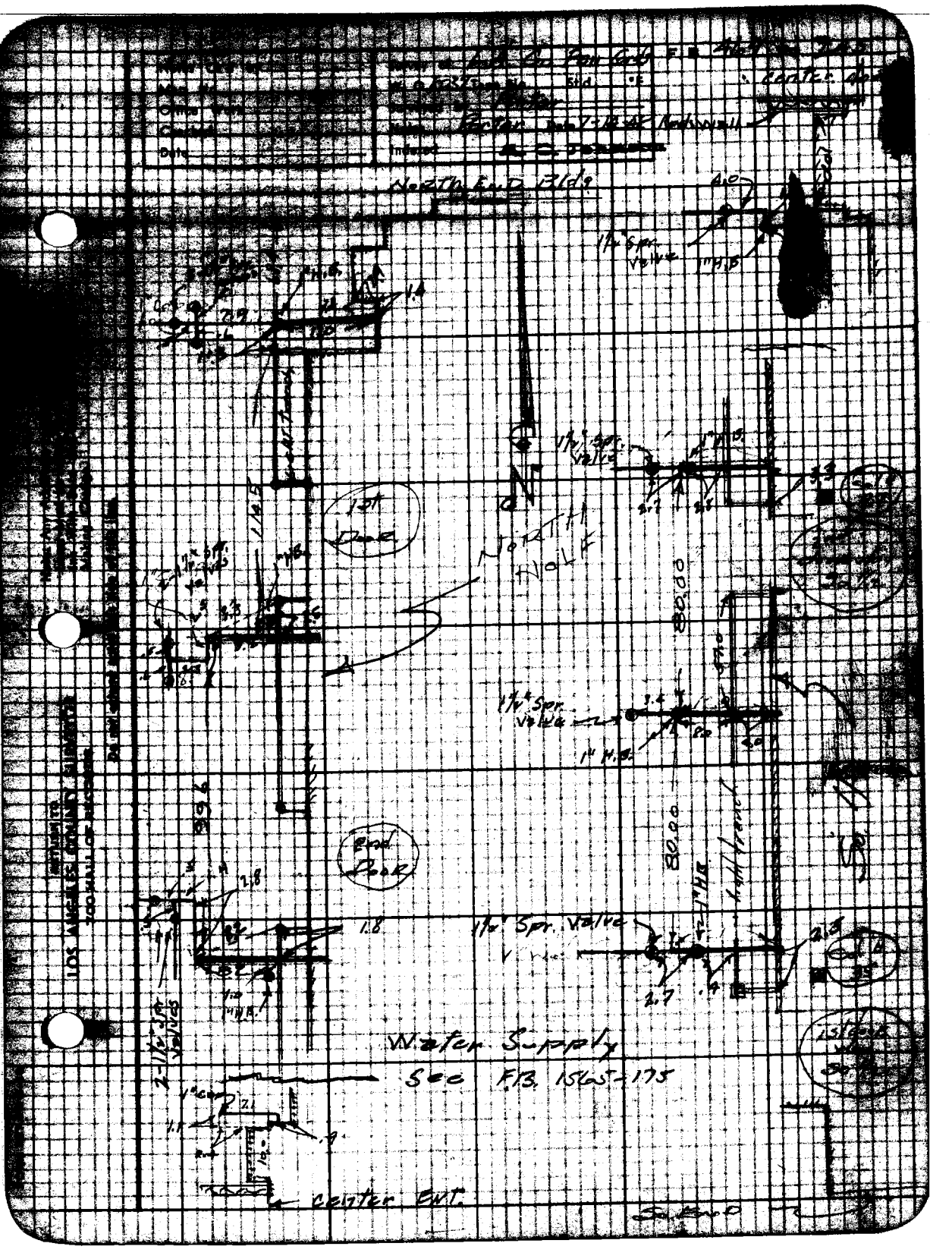
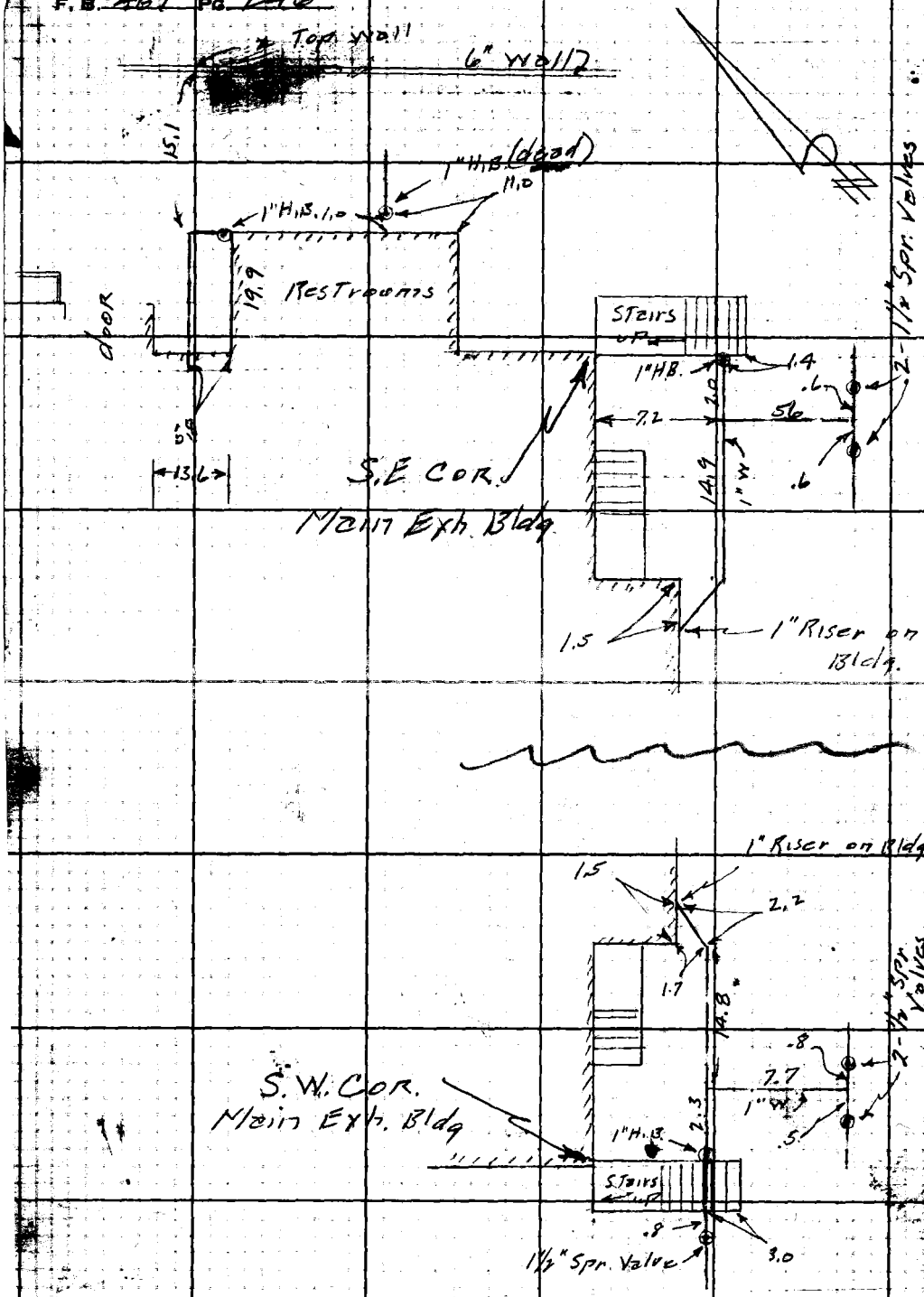


North End Bldg
1½" Spr. Valve
1st Door
North Wolf
80.00
1½" Spr. Valve
1" H.B.
End Door
1½" Spr. Valve
2-1½" Spr. Valves
Water Supply
See F.B. 1565-175
Center Ent.

F. B. 469 PG. 246



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7DO HALL OF RECORDS

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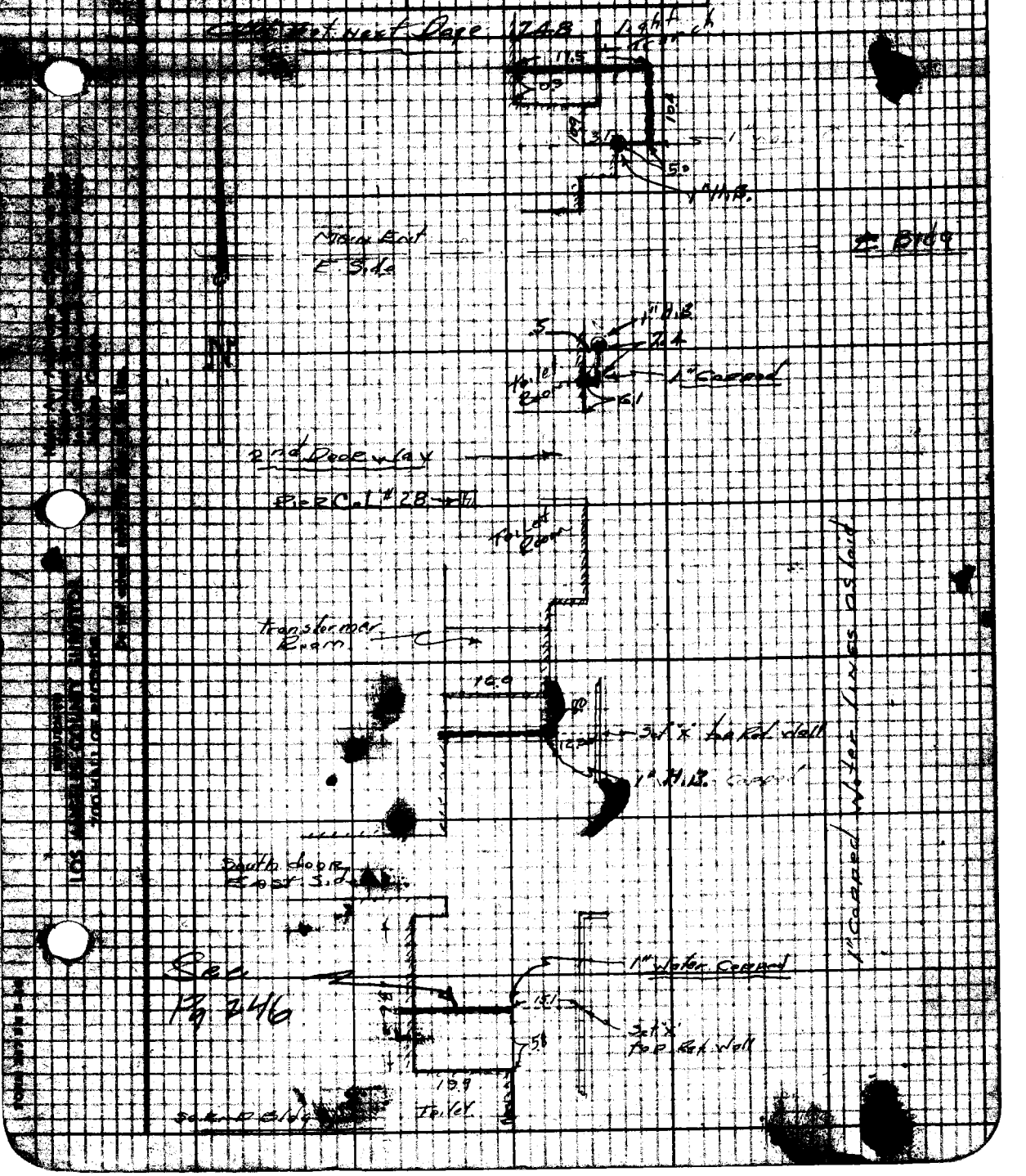
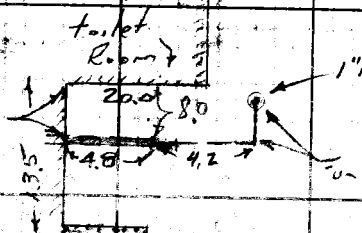
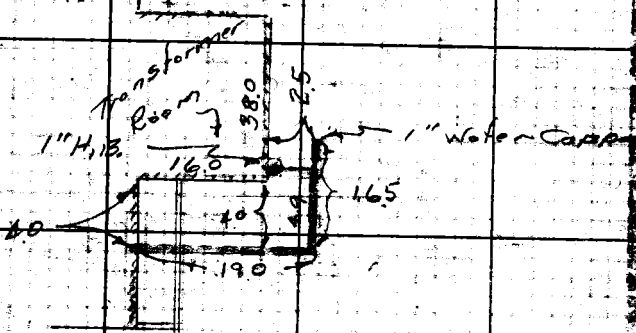
Notes Ck'd by	Survey of Lab. Co. Fair Grds
Map No.	W. 0805 Tape No. Std. °E
Office Work	Surveyed by Porter
Checked	Notes Porter 7-14-48
Date	Indexed



Col A





1st floor wax
North 4½

Cont from 247