Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. _____

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

[illegible] ANGES ON THIS [illegible] CLED IN Red. [illegible] ENSON. MAKING

LO[illegible]

F.B. 471 PG. Index Chief Party Notes by Date

F.B. 471

PAGES: Index, 1, 2, 3, , 5 to 20 incl., , 23 to 31 incl., , 33, , 35 to 45 incl., , 47, 48, 49, , 51, , 53, , 55 to 61 incl., , 63 to 117 incl., , 119 to 125 incl., , 127 to 143 incl., , 145 to 149 incl., , 151 to 199 incl., , 201 to 207 incl., , 209 to 215 incl., , 217 to 247 incl., , 249 to 265 incl., , 267, , 269, 270, 271,

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by		Survey of				
Map	No.		W. O.	Tape No.		St'd	°F.
Office	Work		Surveyed by				
Checked			Notes		Date		
Date			Indexed				

F.B. 471 Pg. 1

BIG PINES PARK

W.O. 310

BOUNDARY SURVEY

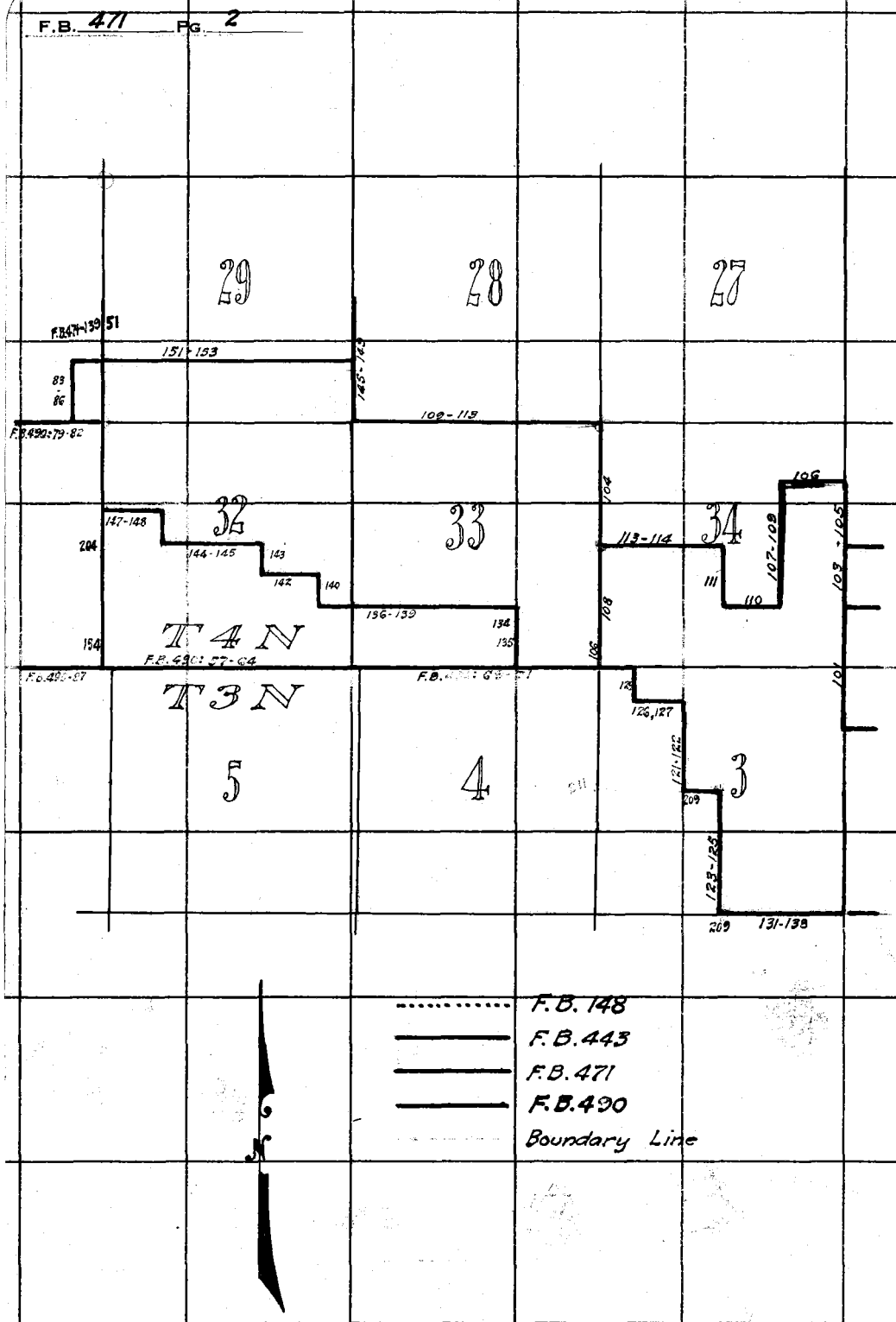
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 471 PG. 2



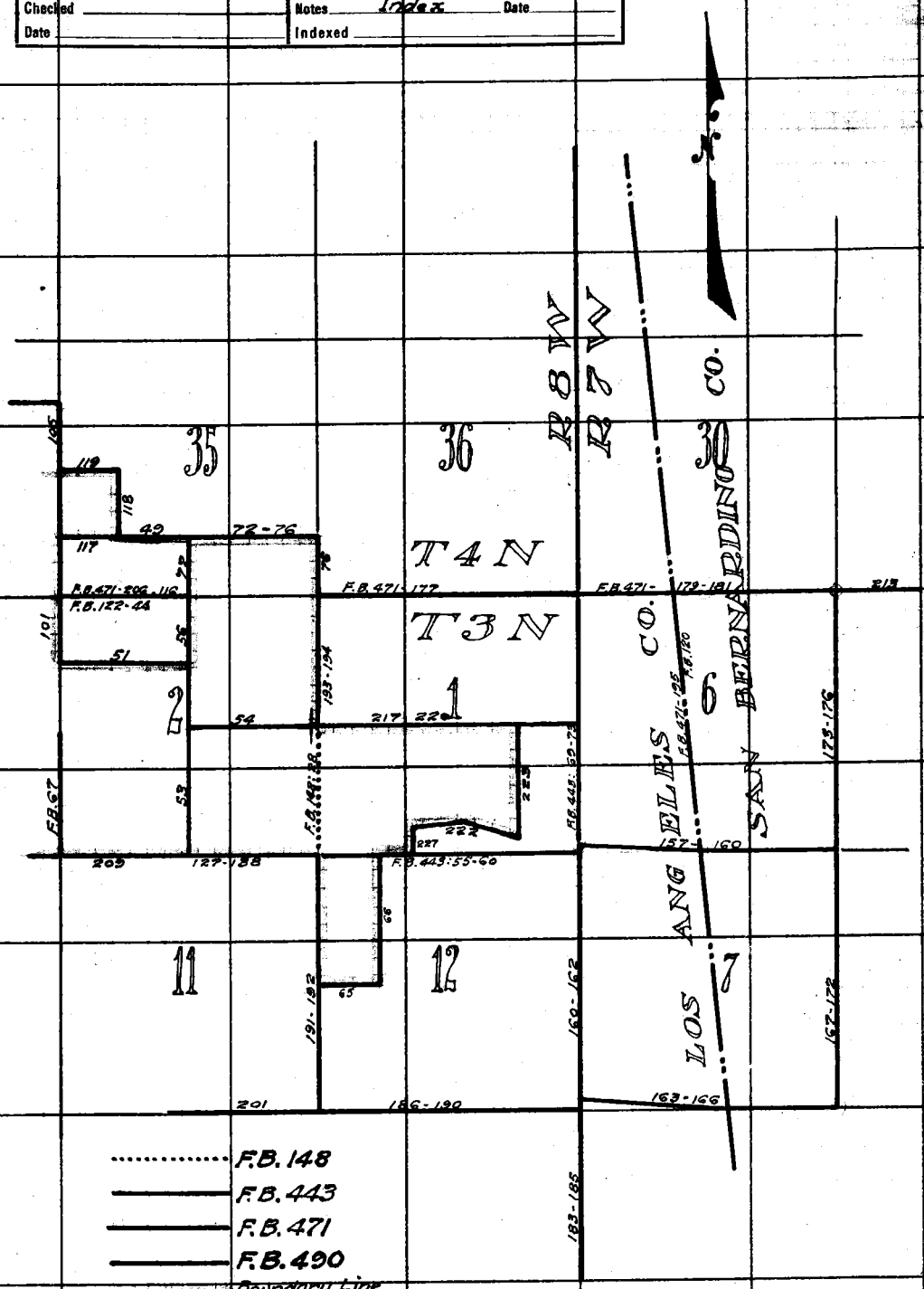
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Big Pines Park
Map No.	W. O. 310 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Index Date
Date	Indexed

F.B. 471 PG. 3



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

Date _____ Notes by Wallace Chief Party WALLACE F.B. 471 Pg. 5

Plotted by Holaday	W. O. No. 310 B. S. O. No.
Date Apr. 1931	Location BIG PINES-BIG LINES
Map No. 8512-25	Surveyed by Wallace
Plotting C'k'd by Wood	Date April 4, 1931
Date Apr. 1931	Indexed A. C. Johnson 4-19-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes to this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

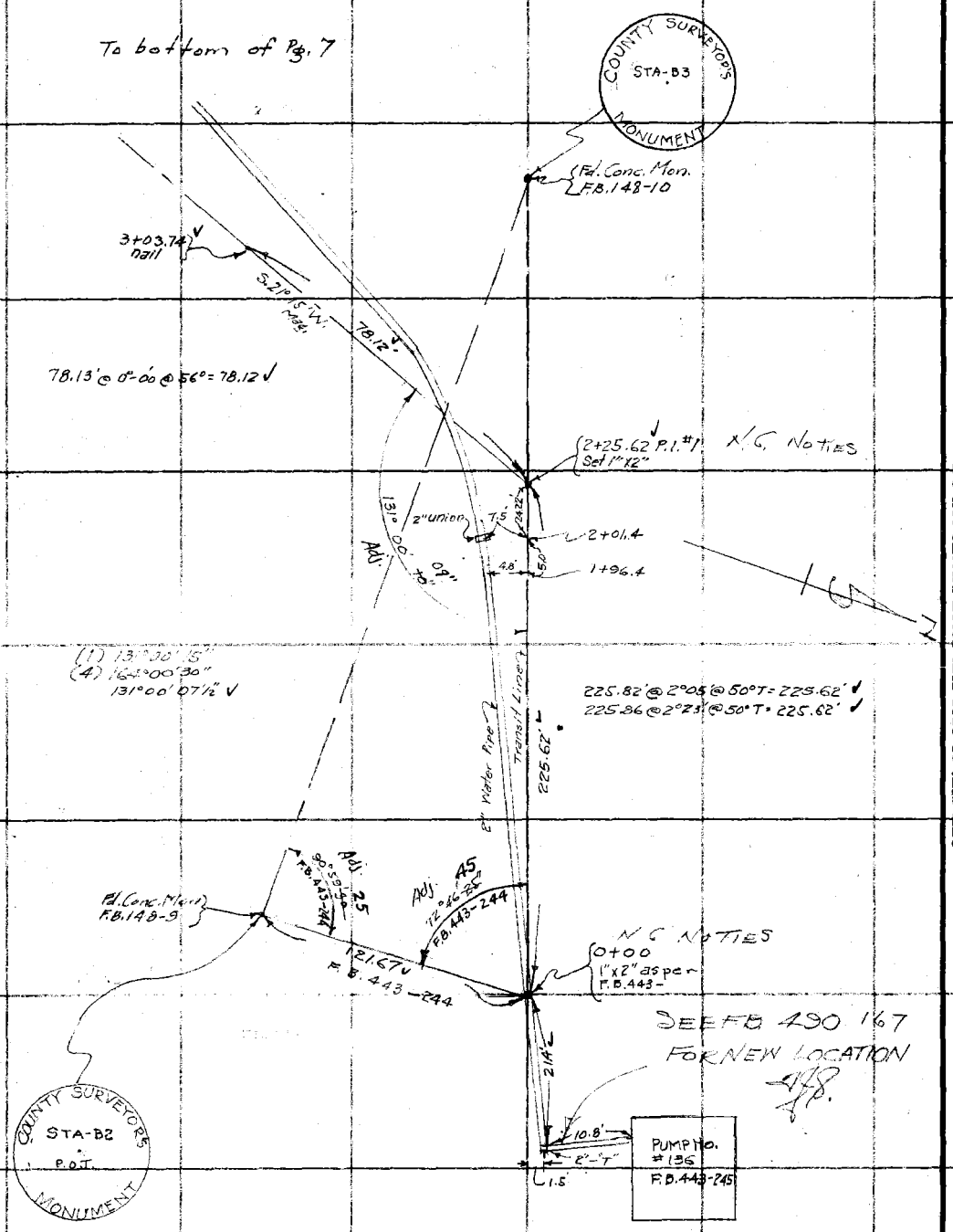
SURVEY
OF
2" WATER LINE
FROM
PUMP HOUSE № 136
TO
LOS ANGELES GIRL SCOUTS CAMP
PROFILE IN L.B. 645-20-21

Transit № 15904
Tape # 16
T-84. F.B. 443-255

WALLACE
KEMPER
SMELSER
GRAHAM
HARDY

F.B. 471 Pg. 6 — WALLACE Chief Party — Notes by E.C.W. — Date 4-4-31

To bottom of Pg. 7



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

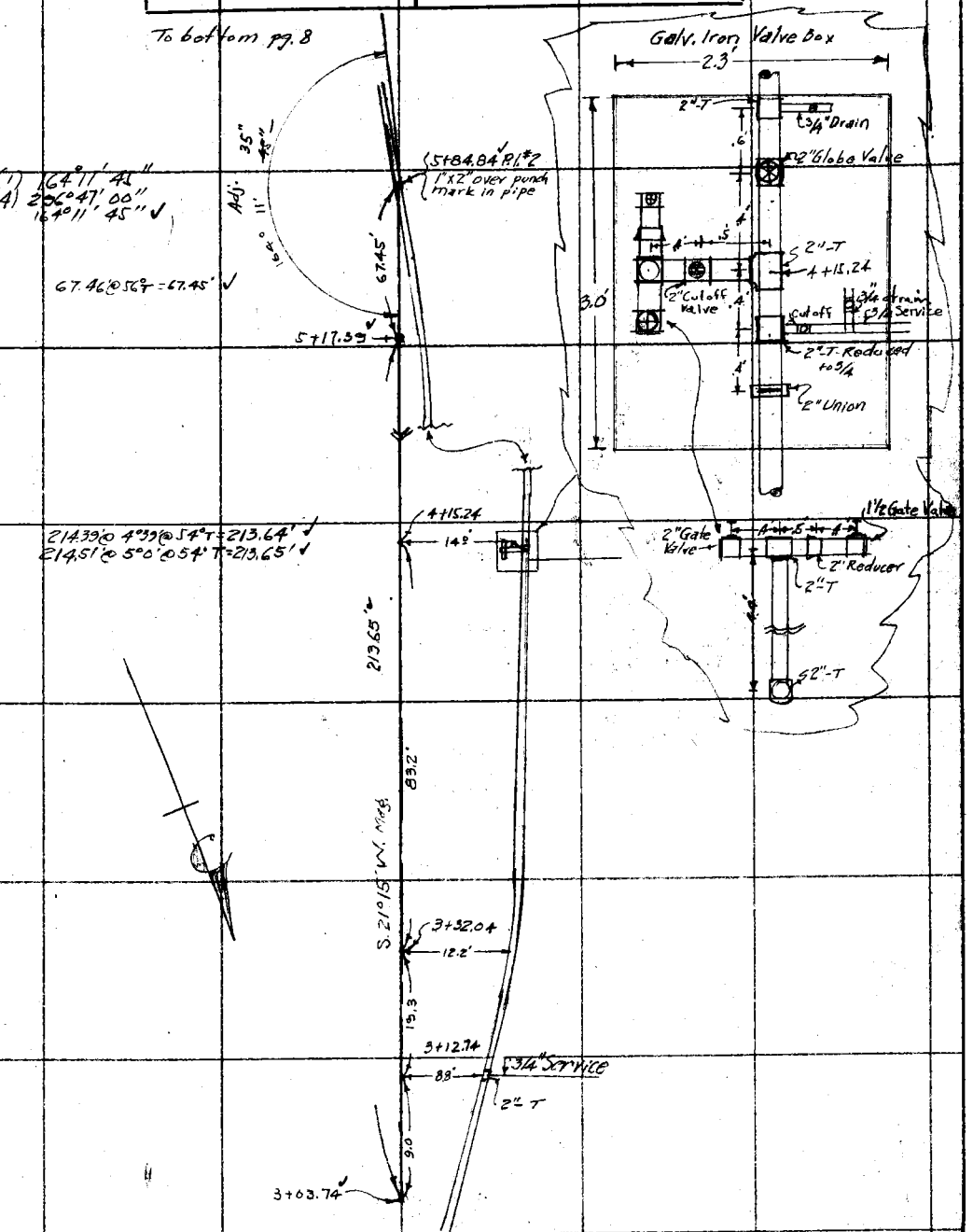
Date _____ Notes by E.C.W. Chief Party Wallace F.B. 471 Pg. 7

Platted by Holaday	W. O. No. 310 D. S. O. No.
Date Apr. 1931	Location Big Pines - Pipe Lines
Map No. 8512-25	Surveyed by Wallace
Platting C'k'd by Wood	Date 4-4-31
Date Apr. 1931	Indexed A. C. Johnson

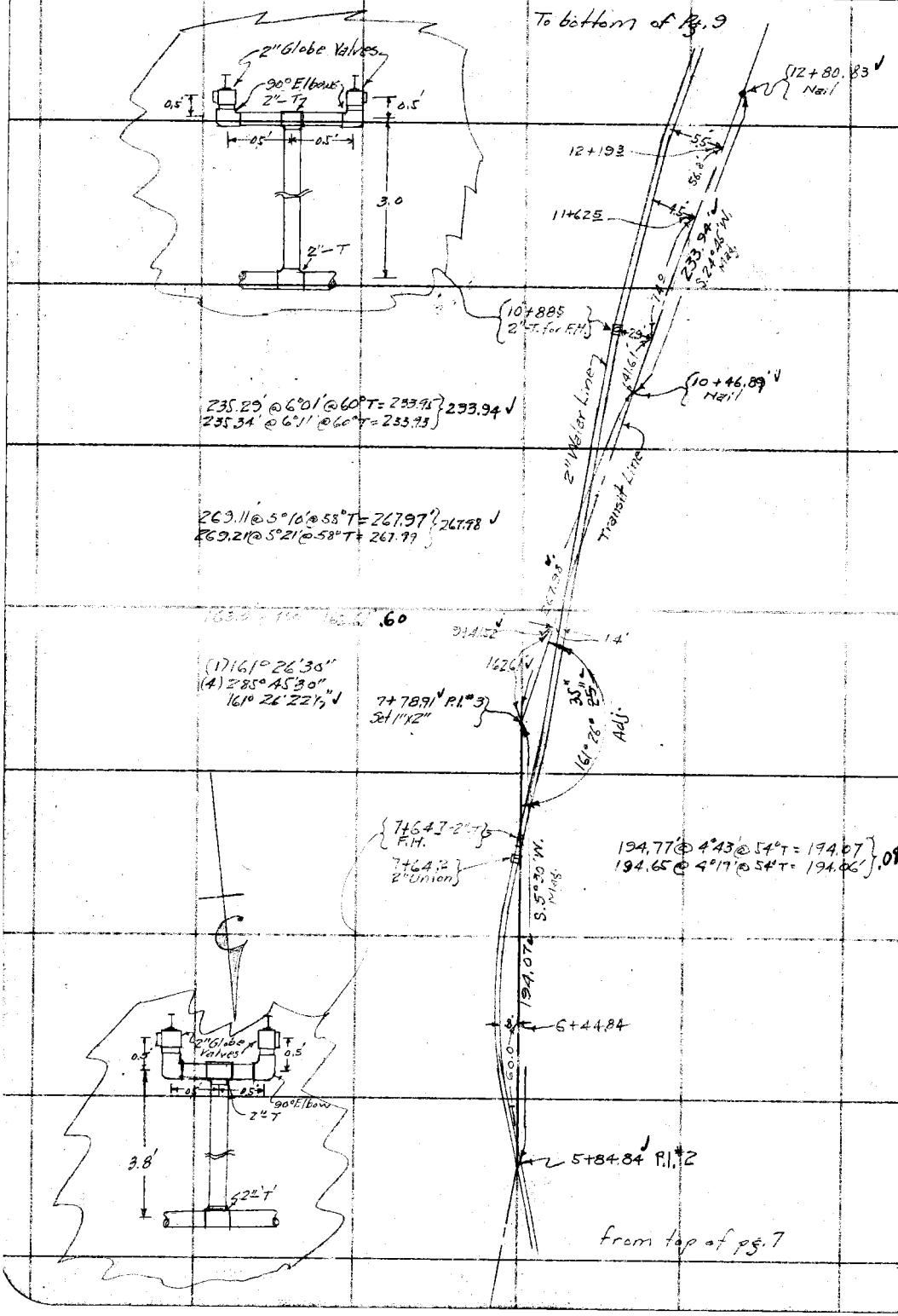
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 471 Pg. 8 WALLACE Chief Party Notes by E.C.W. Date 4-4-31



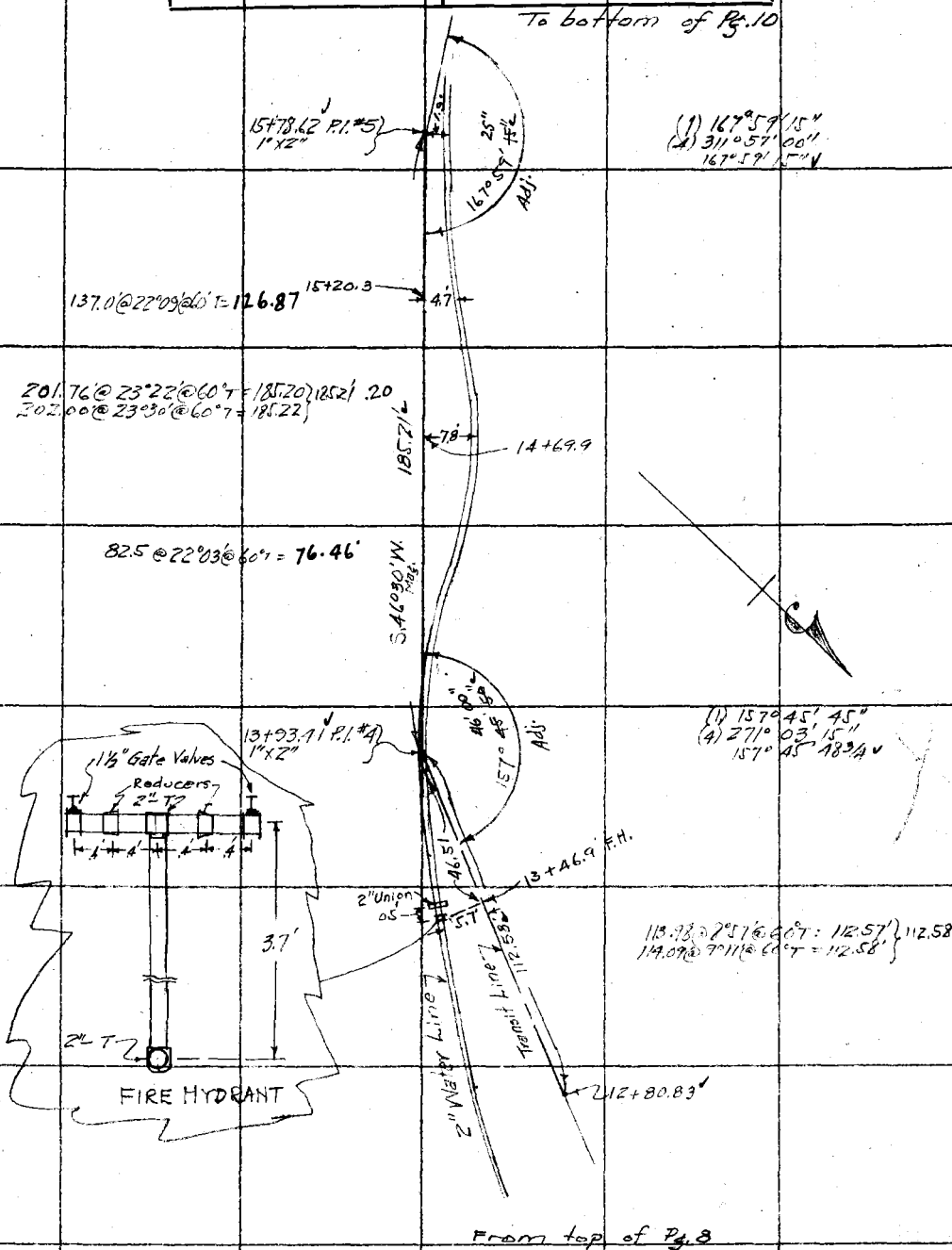
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by ECW Chief Party WALLACE F.B. 471 Pg. 9

Platted by Holaday	W. O. No. 310 D. S. O. No.
Date Apr. 1931	Location BIG PINES - Pipe Lines
Map No. 8512-25	Surveyed by Wallace
Platting C'k'd by Wood	Date 4-6-31
Date Apr. 1931	Indexed A. C. Johnson



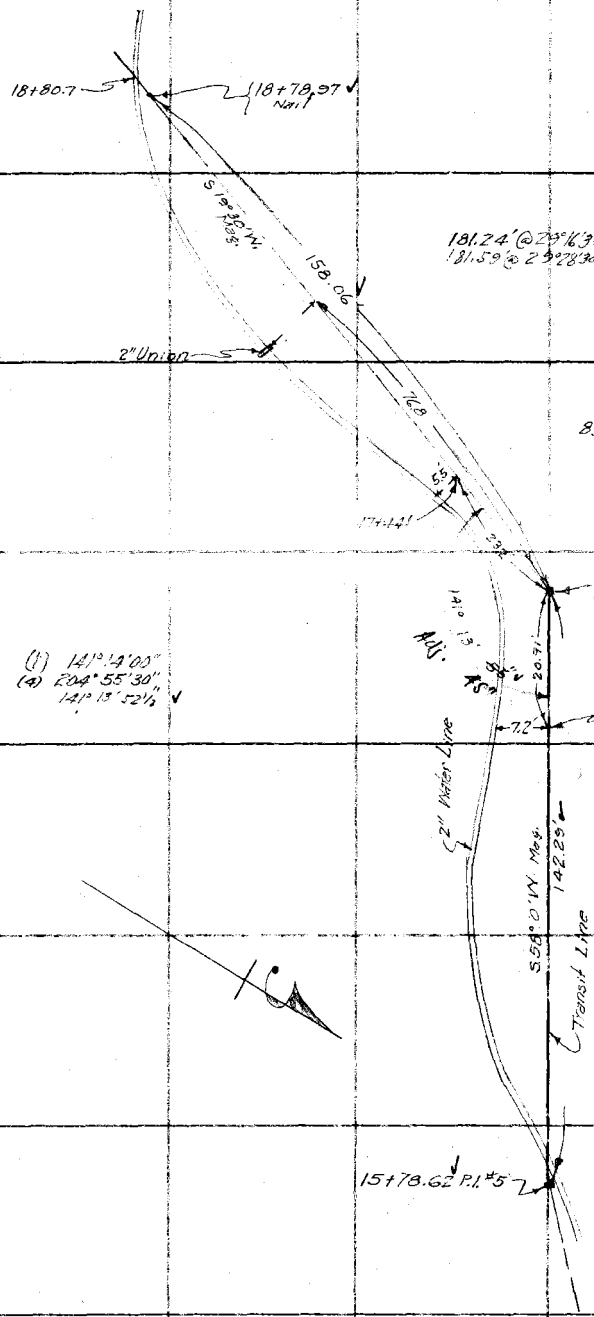
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 10 Wallace Chief Party Notes by Wallace Date 4-6-81

To bottom of pg. 11



181.24' @ 29°16'30" @ 62° T = 158.06 ✓
181.59' @ 29°28'30" @ 62° T = 158.06 ✓

83.1' @ 29°28' = 76.8' .78

(1) 141°49'00"
(2) 204°55'30"
141°13'52½ ✓

159.28' @ 26°12' @ 60° T = 142.29 ✓ 142.29
159.58' @ 26°54' @ 60° T = 142.29 .28

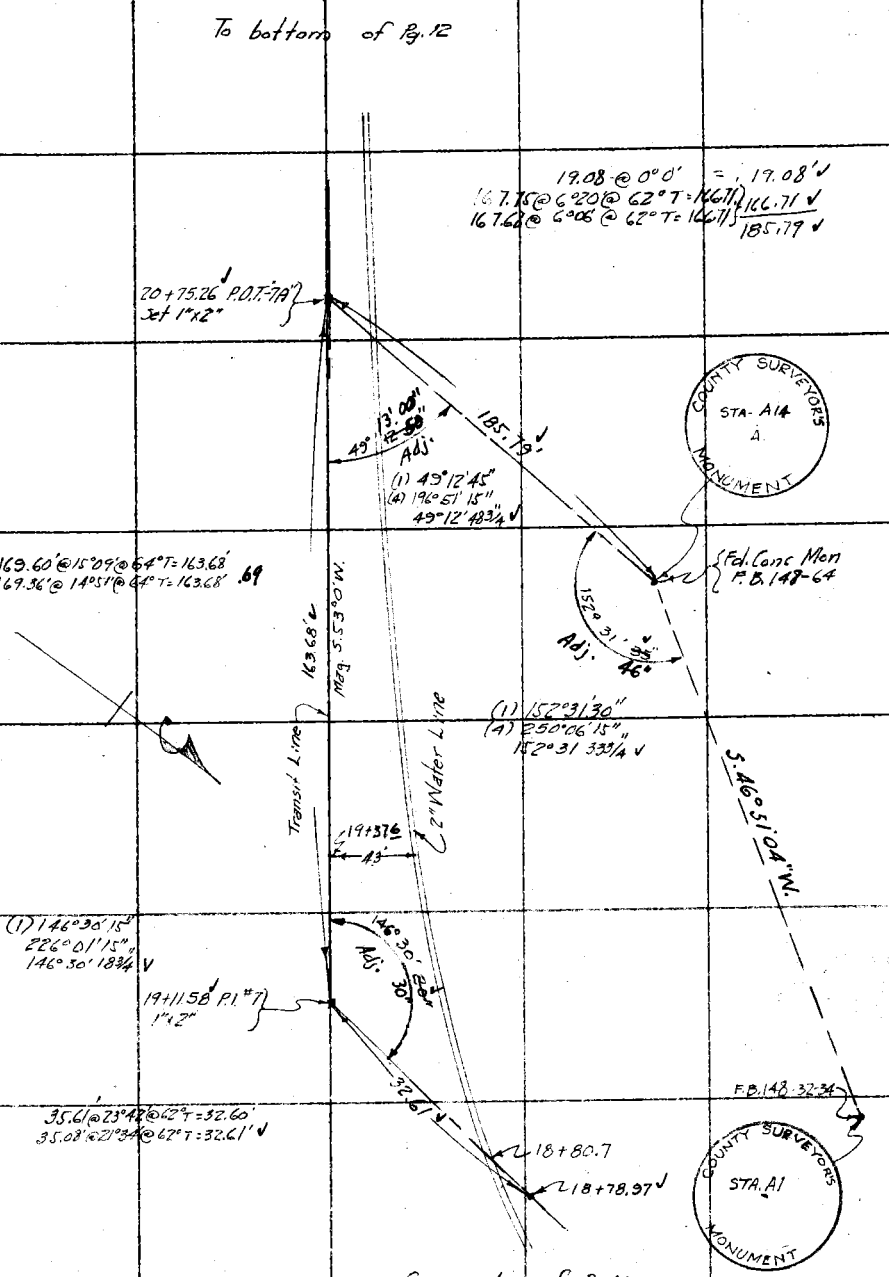
From top of Pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W. Chief Party WALLACE F.B. 471 PG. 11

Platted by Holaday	W. O. No. 310 B. S. O. No.
Date Apr. 1931	Location BIG PINES - Pipe Lines
Map No. 8512-25	Surveyed by Wallace
Platting C'k'd by Wood	Date 4-6-31
Date Apr. 1931	Indexed A. C. Johnson



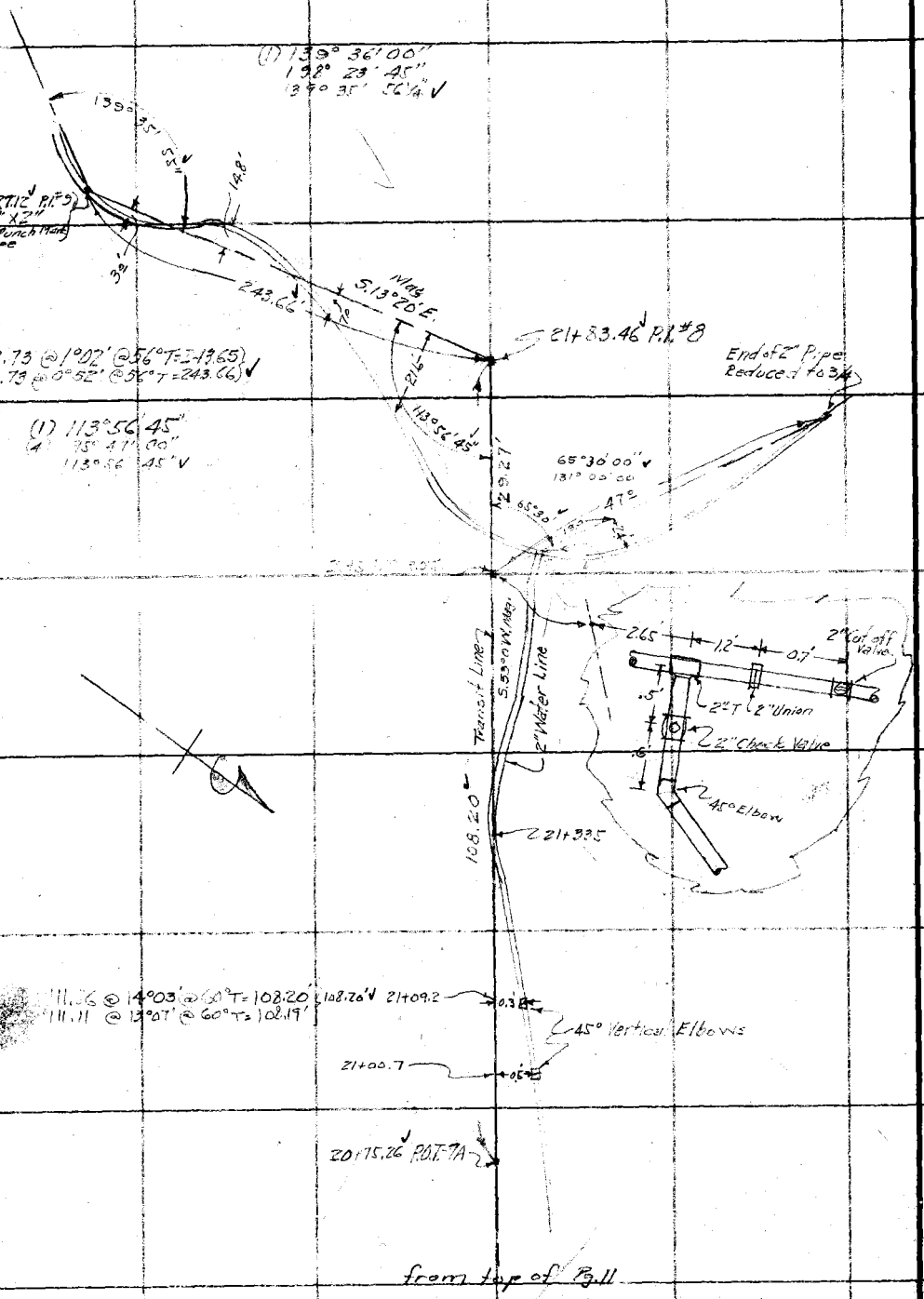
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 12 WALLACE Chief Party Notes by E.C.W. Date 4-7-31

To bottom of Pg. 13



from top of Pg. 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

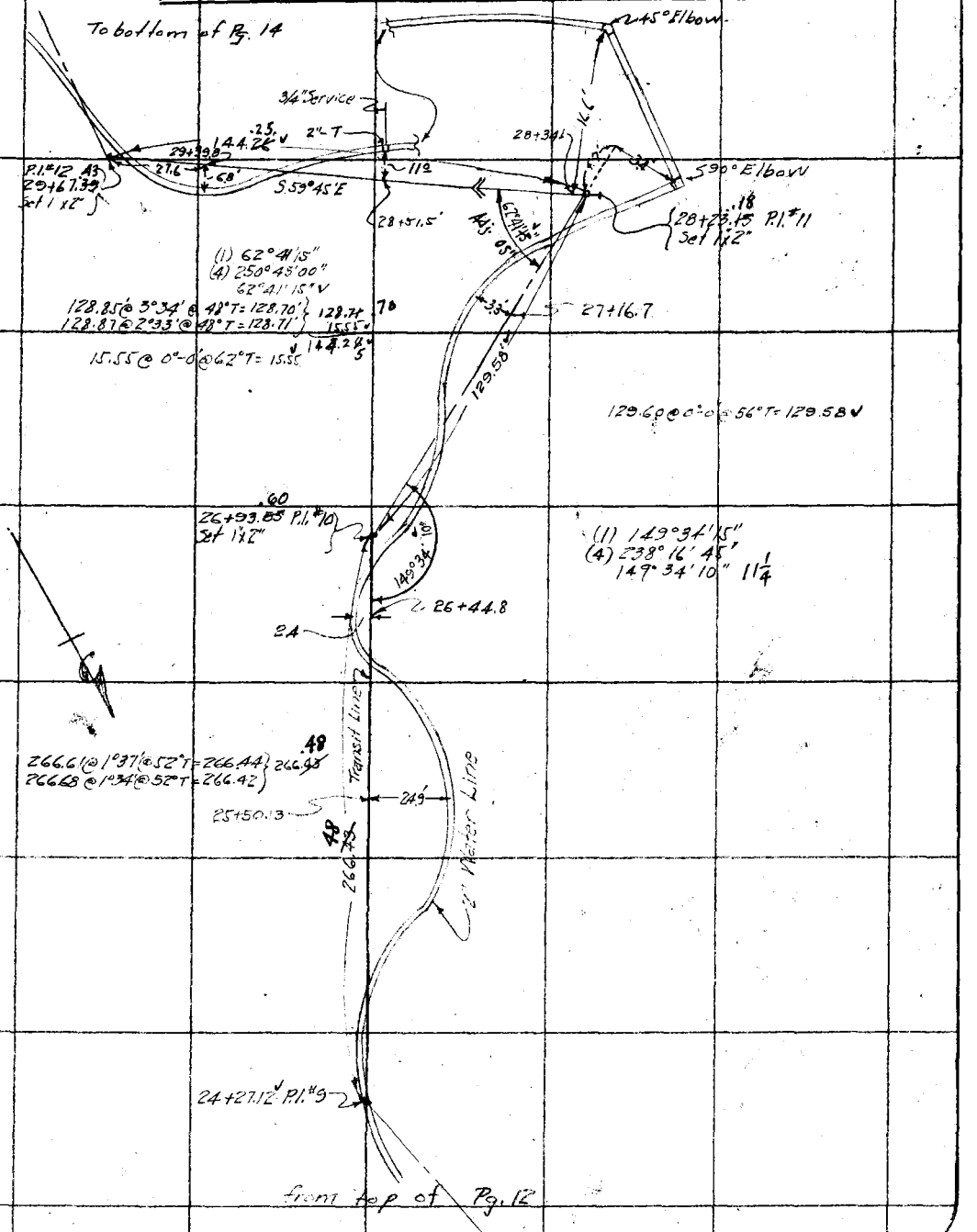
Date _____ Notes by E.C.W. Chief Party WALLACE F.B. 471 Pg. 13

Platted by Moloday	W. O. No. 310 D. S. O. No.
Date Apr. 1931	Location BIG PINES
Map No. 8512-25	Surveyed by Wallace
Platting C'k'd by Wood	Date 4-8-31
Date Apr. 1931	Indexed A. C. Johnson

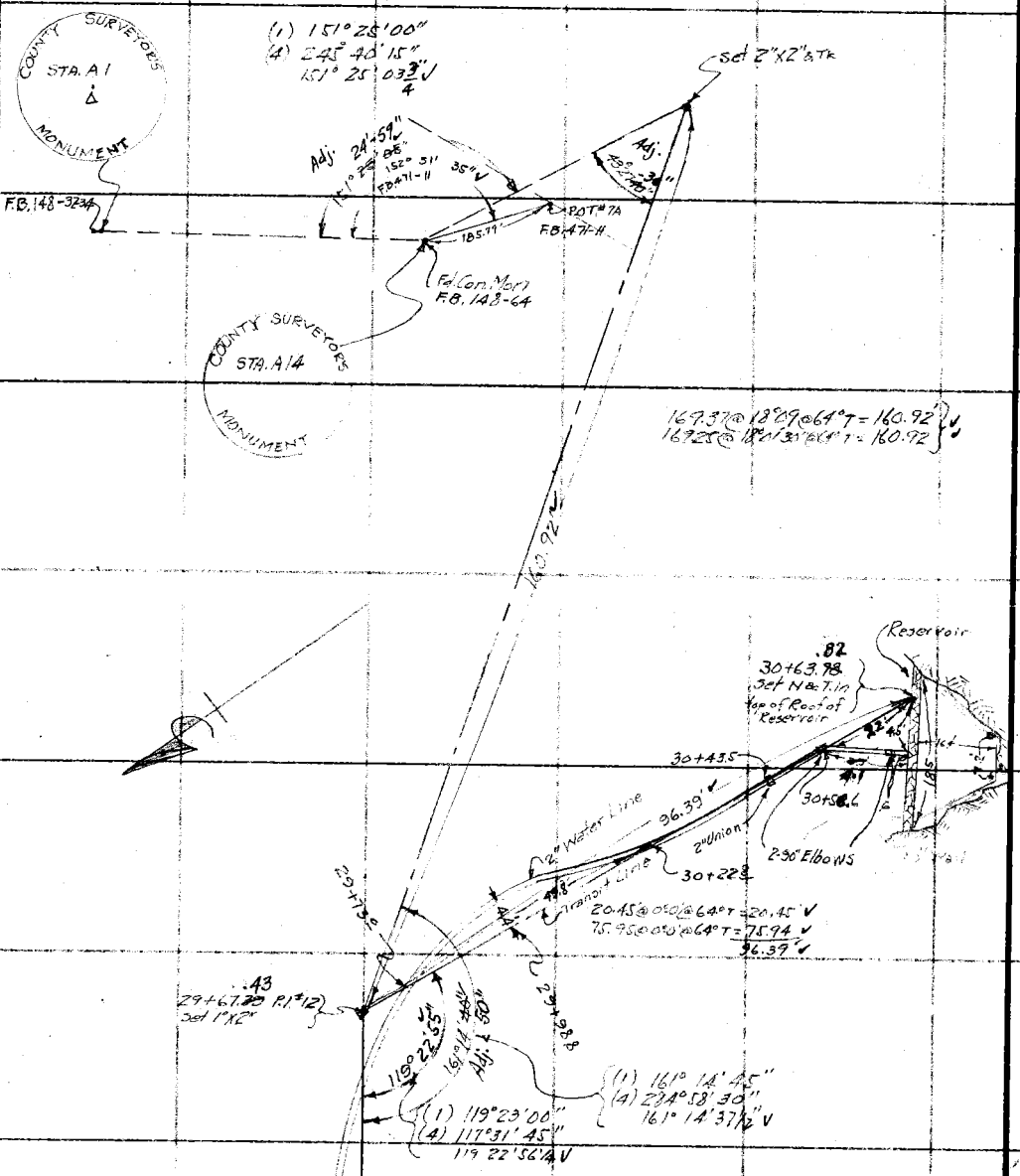
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 471 Pg. 14 WALLACE Chief Party Notes by E.C.W. Date 4-8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Wallace Chief Party WALLACE F.B. 471 Pg 15

Platted by Wood	W. O. No. 310 D. S. O. No.
Date May 1931	Location BIG PINES
Map No. 8512-16	Surveyed by WALLACE
Platting Ck'd by Holoday	Date 4-16-31
Date May 1931	Indexed A. C. Johnson 4-25-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

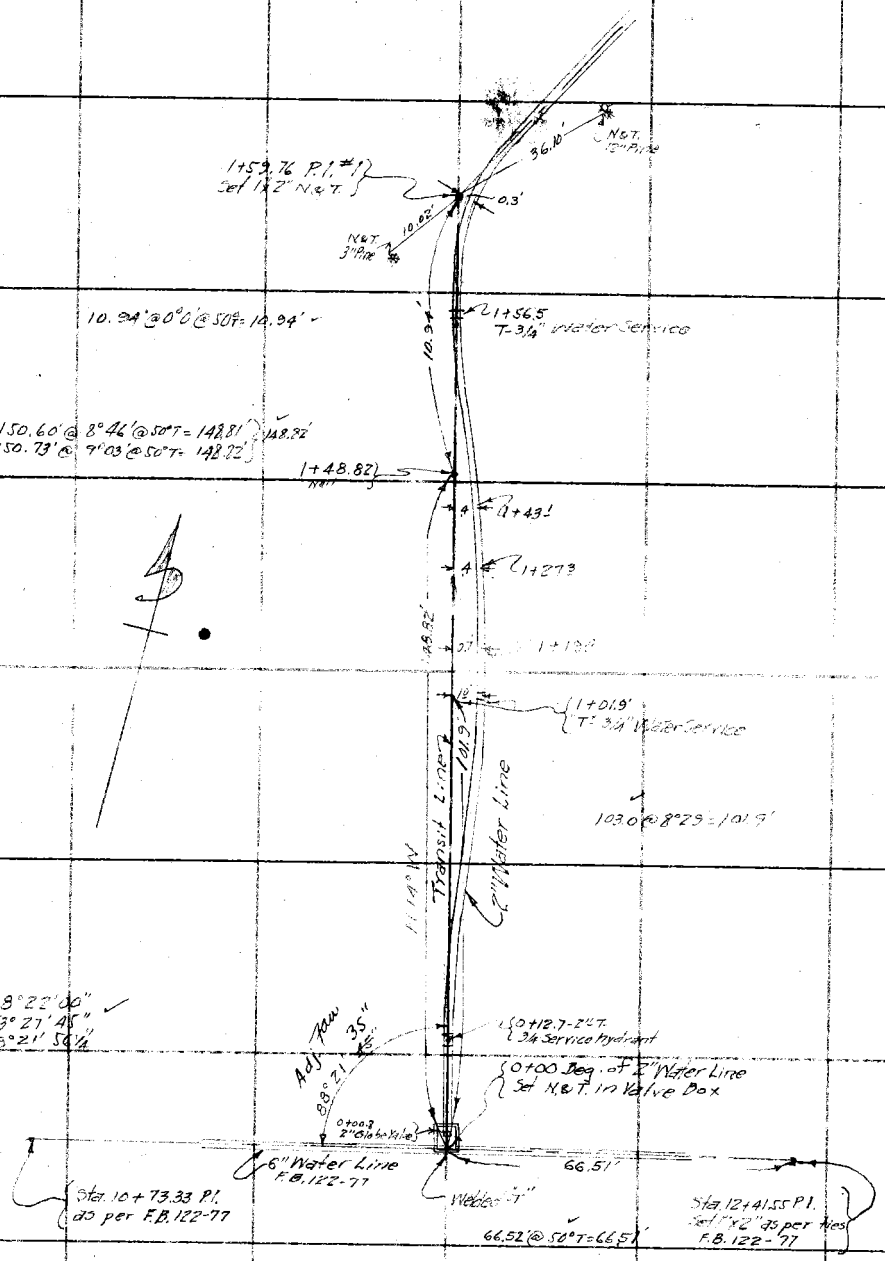
SURVEY
OF
2" WATER LINE
EAST SIDE OF FISH POOLS
PROFILE in L.B.645 43-48

TAPE No 16
T=84°

WALLACE
KEMPER
SMELSER
HARDY

F.B. 471 Pg. 16 WALLACE Chief Party Notes by E C W Date 4-16-31

To bottom of Pg. 17



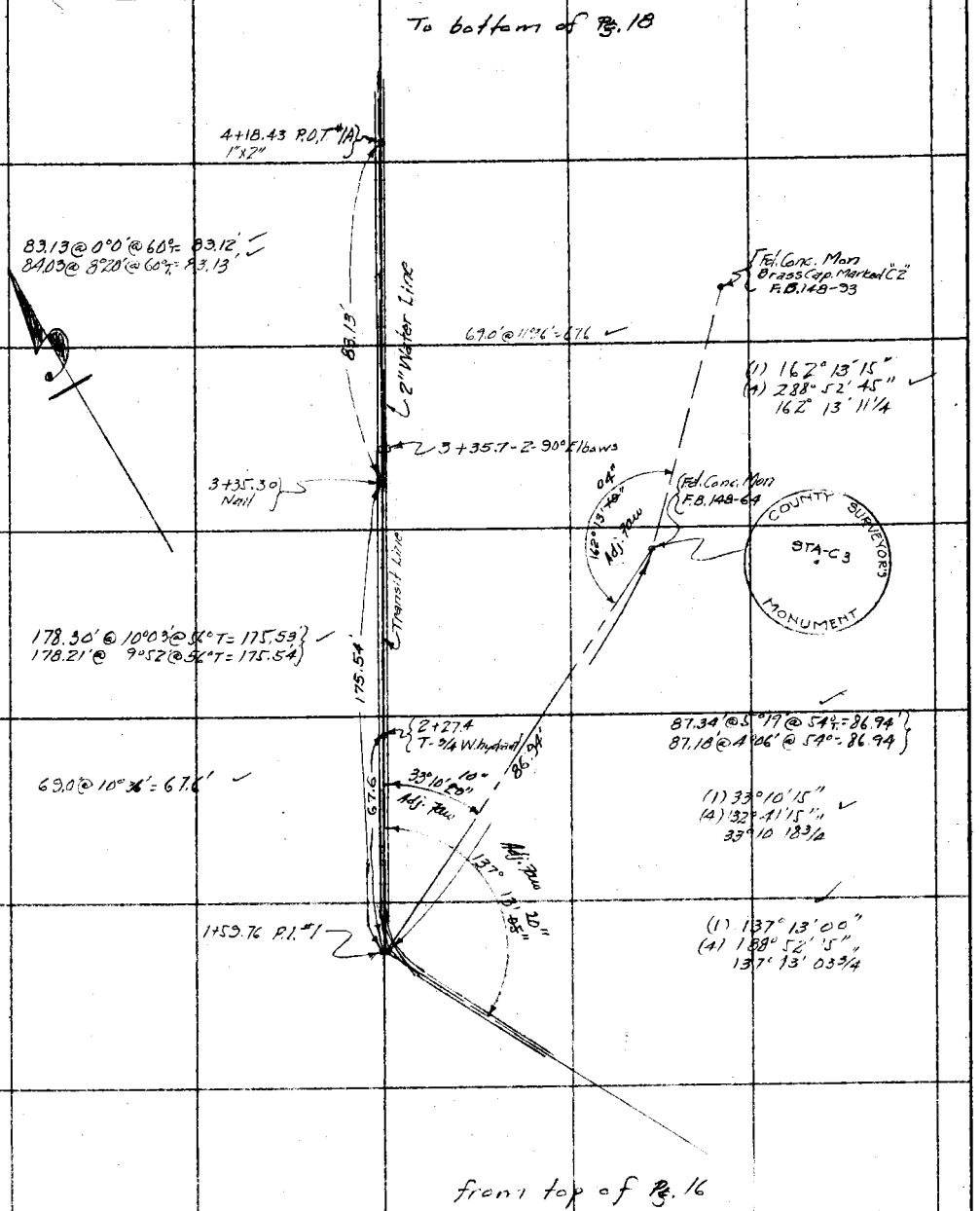
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by EC W Chief Party Wallace F.B. 471 Pg. 17

Platted by Wood	W. O. No. 310 D. S. O. No.
Date May 1931	Location BIG PINES - Pipe Lines
Map No. 8512-16	Surveyed by WALLACE
Platting C'k'd by Holaday	Date 4-16-31
Date May 1931	Indexed A. C. Johnson

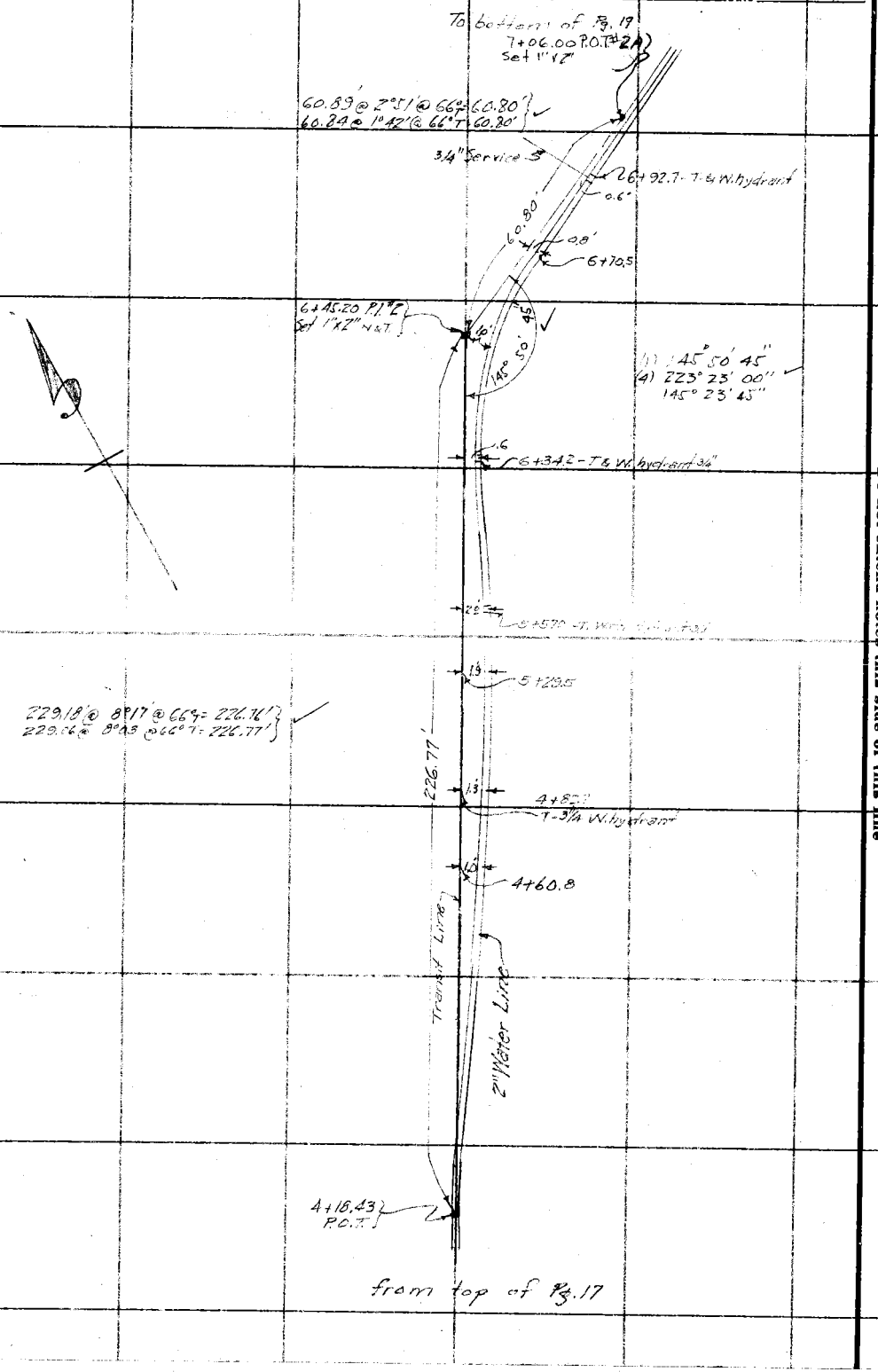


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 18 WALLACE Chief Party Notes by E.C.W Date 4-16-31



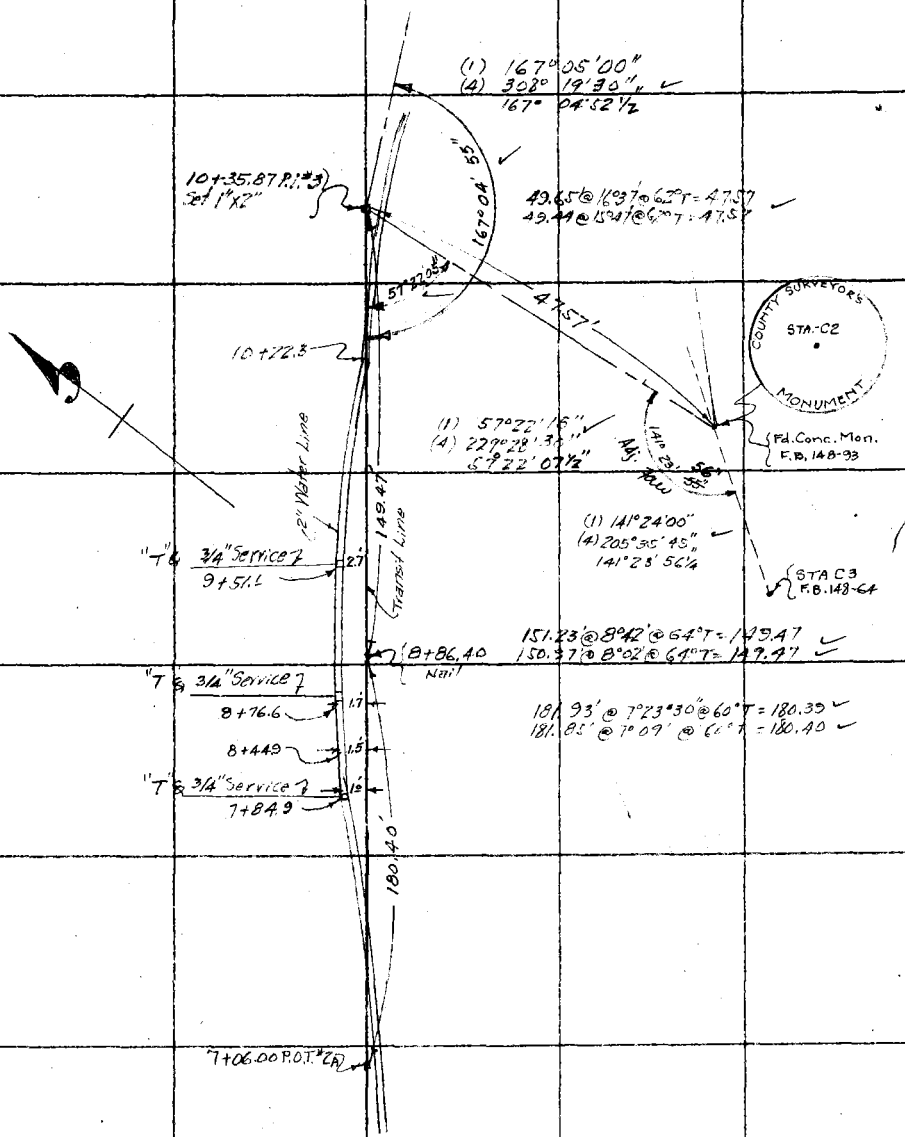
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W. Chief Party _____ F.B. 471 Pg. 19

Platted by Wood	W. O. No. 310 D. S. O. No.
Date May 1931	Location BIG PINES
Map No. 8512-16	Surveyed by WALLACE
Platting C'k'd by Holaday	Date 4-17-31
Date May 1931	Indexed A. C. Johnson

To bottom of Pg. 20



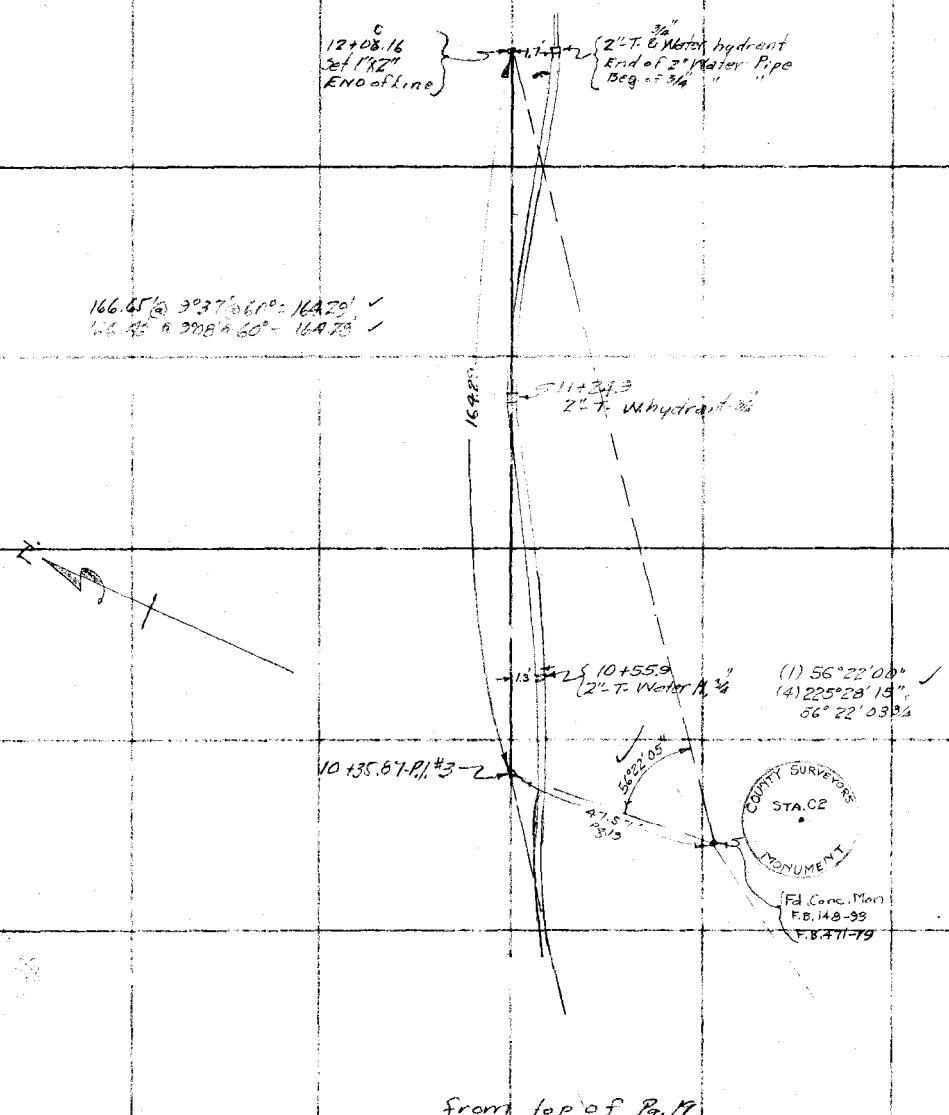
From top of Pg. 18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 20 Wallace Chief Party Notes by E.C.W. Date 4-17-31



from top of Pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg 21

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting Ck'd by	Date
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. 22 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

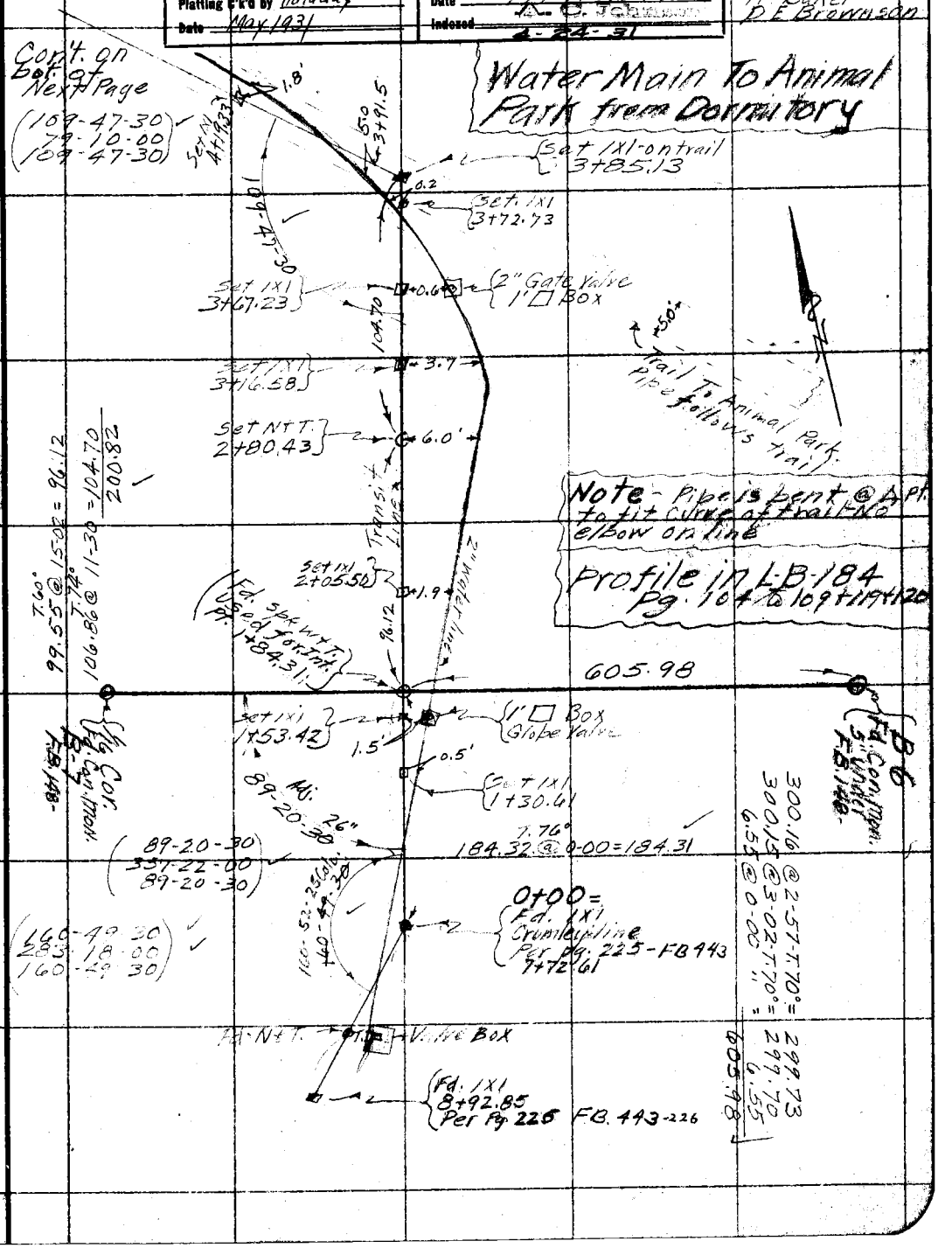
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/23-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 23

Platted by Wood	W. O. No. 310 D. S. O. No.
Date May 1931	Location Big Pines Park
Map No. 8512-21	Surveyed by W.E. Braden
Platting C'k'd by Holaday	Date March 1931
Date May 1931	Indexed A. C. Johnson 4-24-31

300' Tape #37 Std. @ 84°

A. Carrasco
S.G. Keyes
H. Baker
D.E. Brownson



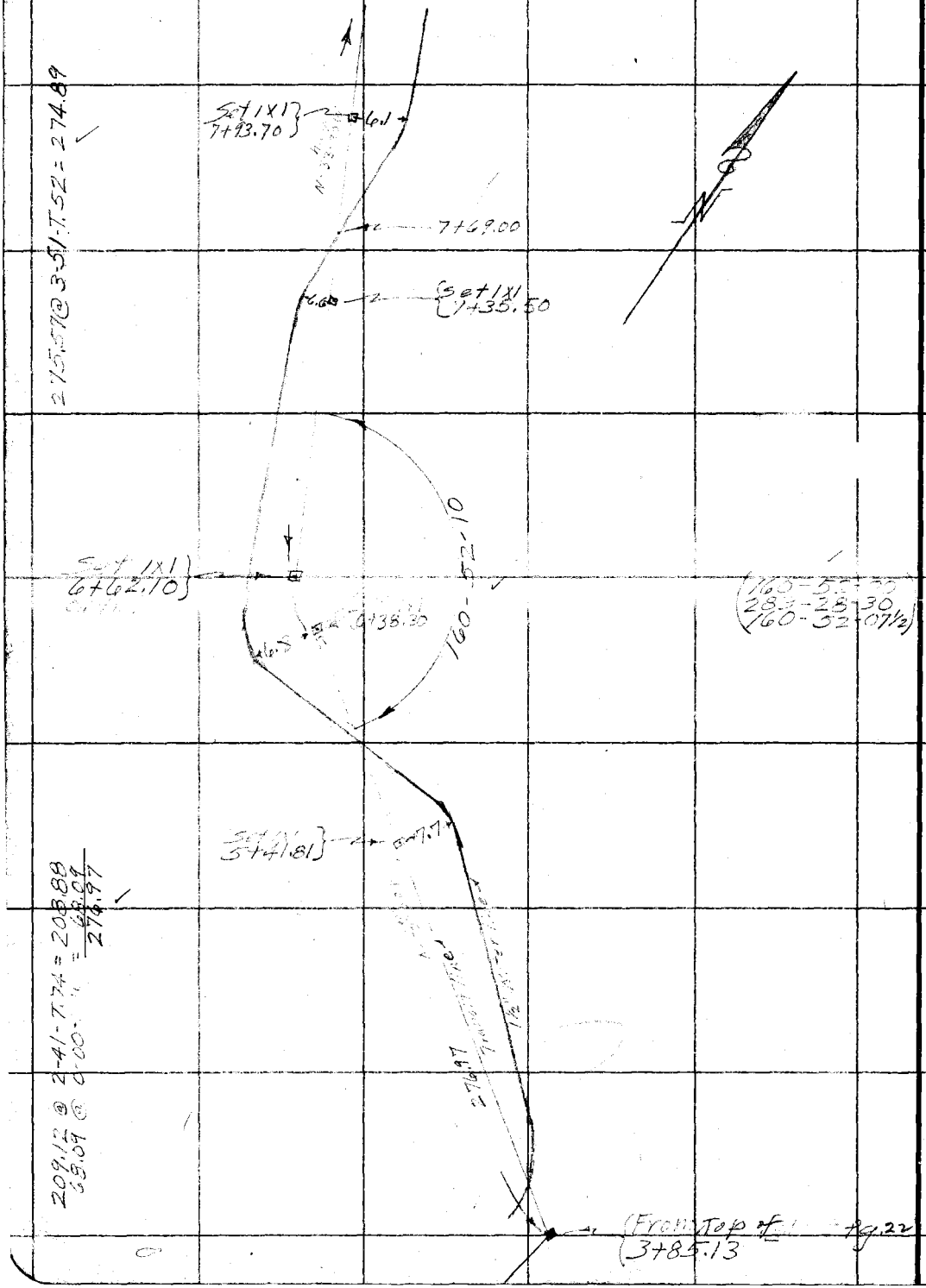
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 24 WE Bradley Chief Party Notes by W.E.B. Date 3/29-31

Con't on bot. Next Pg 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR

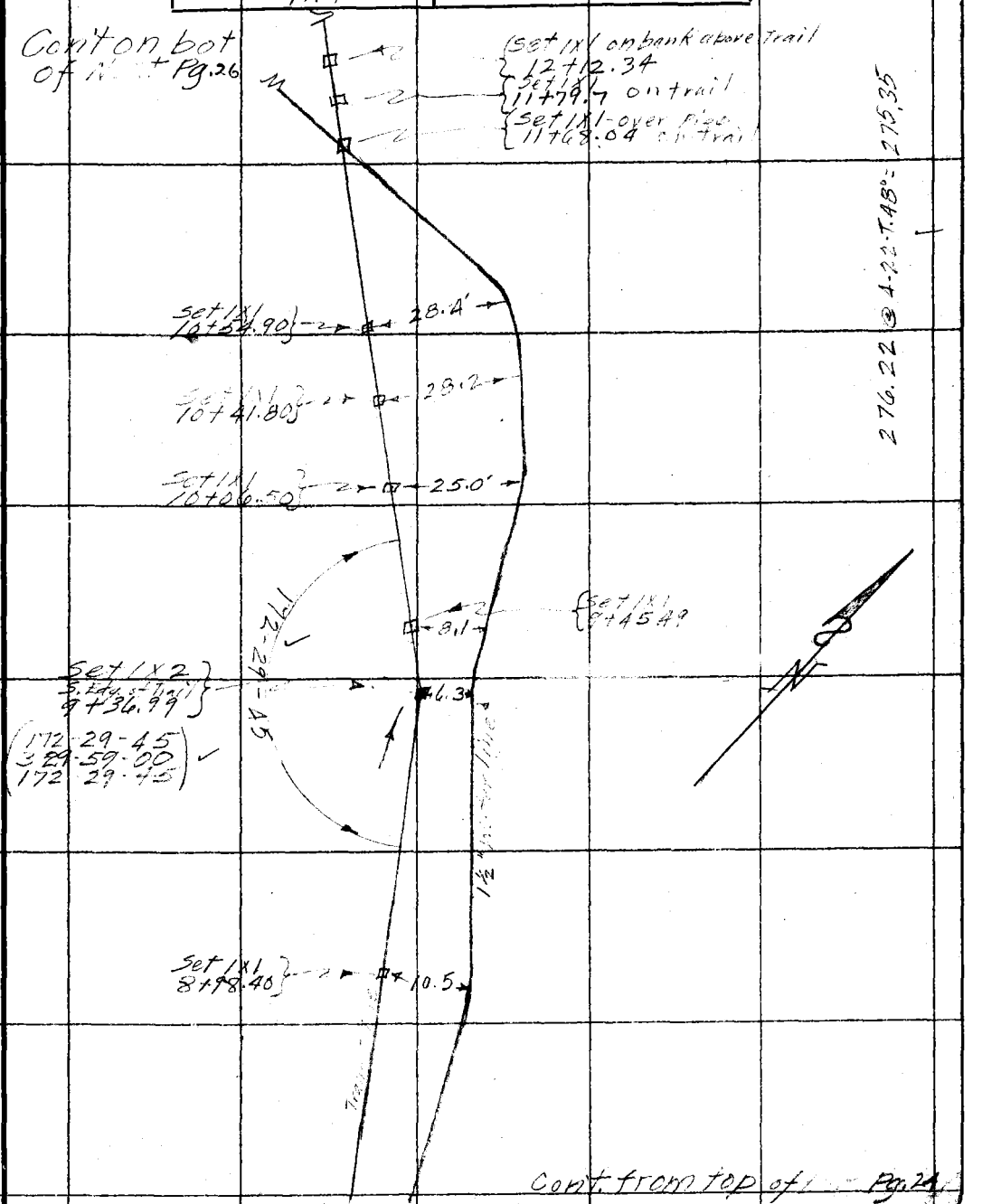
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/24-31 Notes by W E B. Chief Party W E B. F.B. 471 Pg. 25

B00' #37

Platted by Wood	W. O. No. 310 D. S. O. No.
Date May 1931	Location Big Pines Park
Map No. 8512-21	Surveyed by W E Braden
Platting C'k'd by Holaday	Date [illegible]-1931
Date May 1931	Indexed [illegible] Johnson

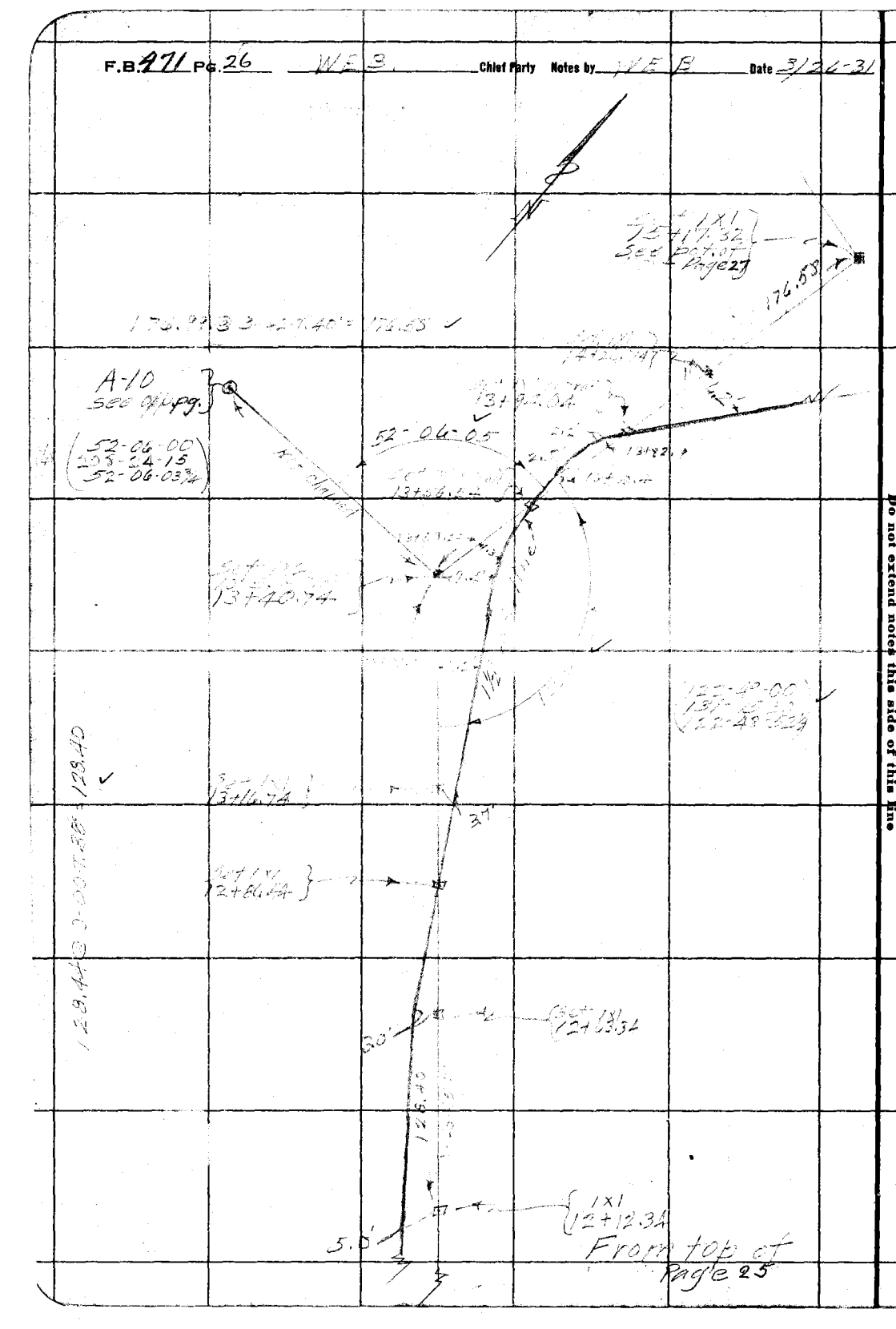


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 971 Pg. 26 WE 3 Chief Party Notes by WEB Date 3/24-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

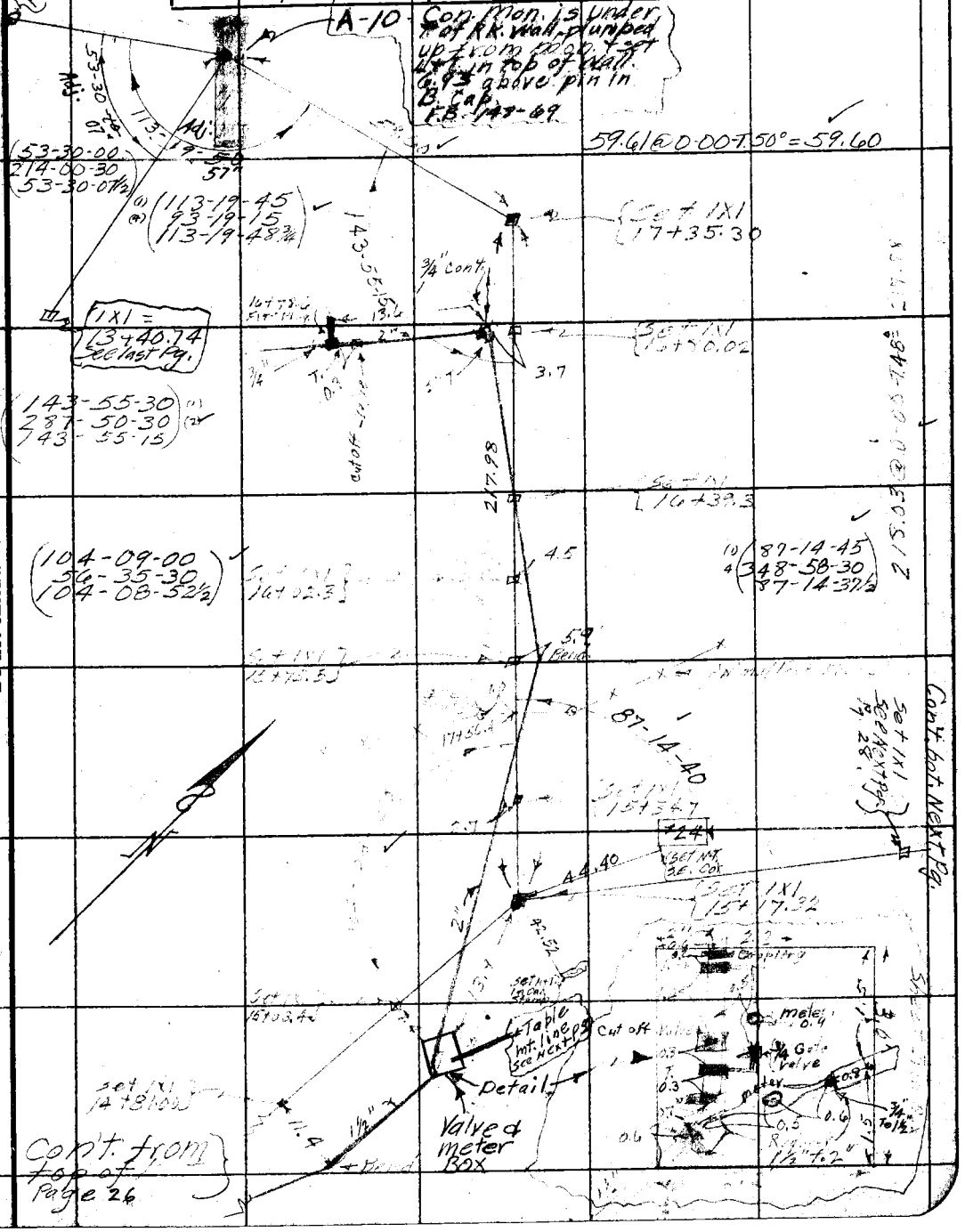
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/26-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 27

300' #37

Platted by Wood	W. O. No. 310 D. S. O. No.
Date May 1931	Location Big Pines Park
Map No. 8512-31	Surveyed by [illegible]
Platting C'k'd by Holaday	Date
Date May 1931	Indexed A. C. Johnson

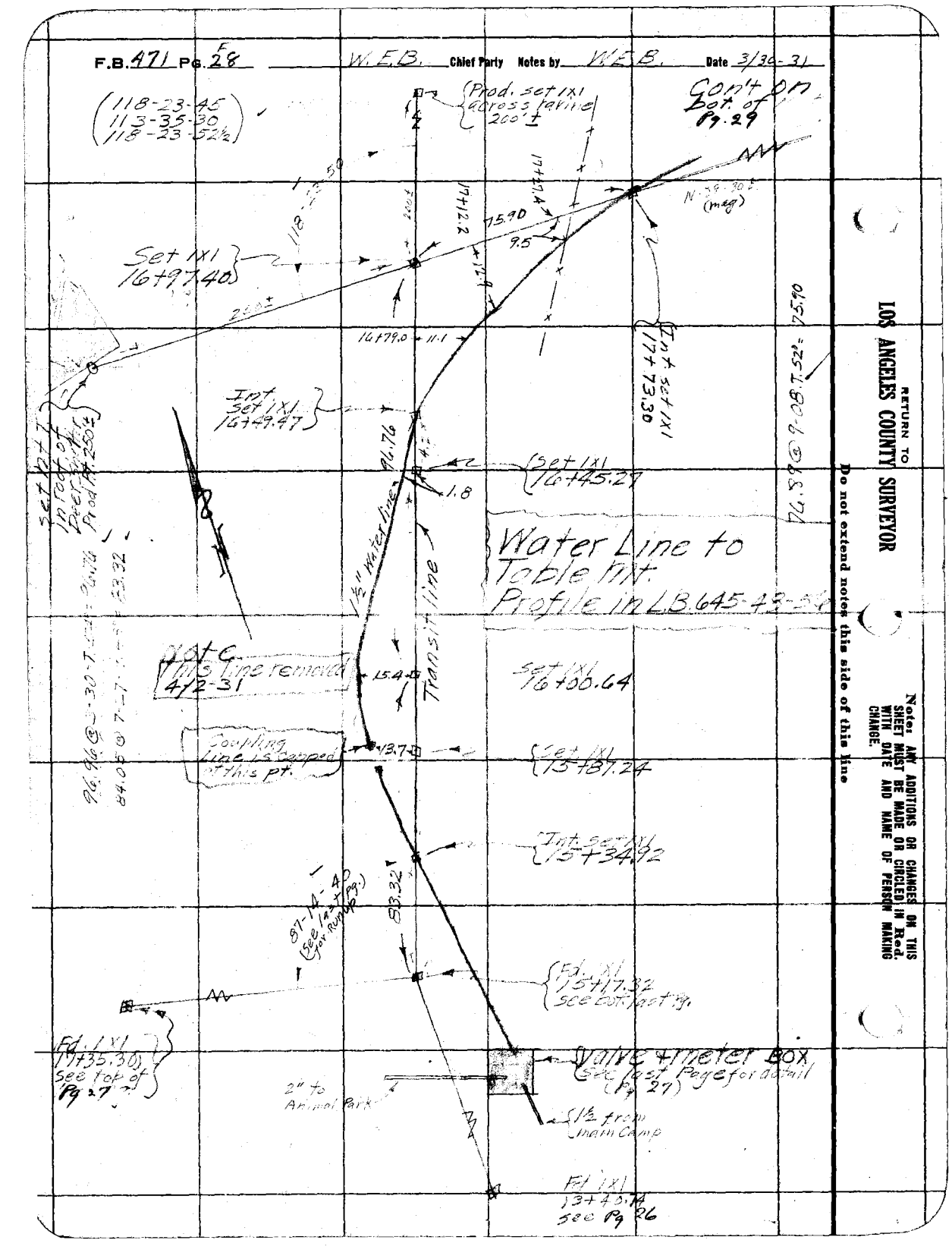


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 471 Pg. 28 — W.E.B. Chief Party — Notes by W.E.B. — Date 3/30-31



RETURN TO LOS ANGELES COUNTY SURVEYOR

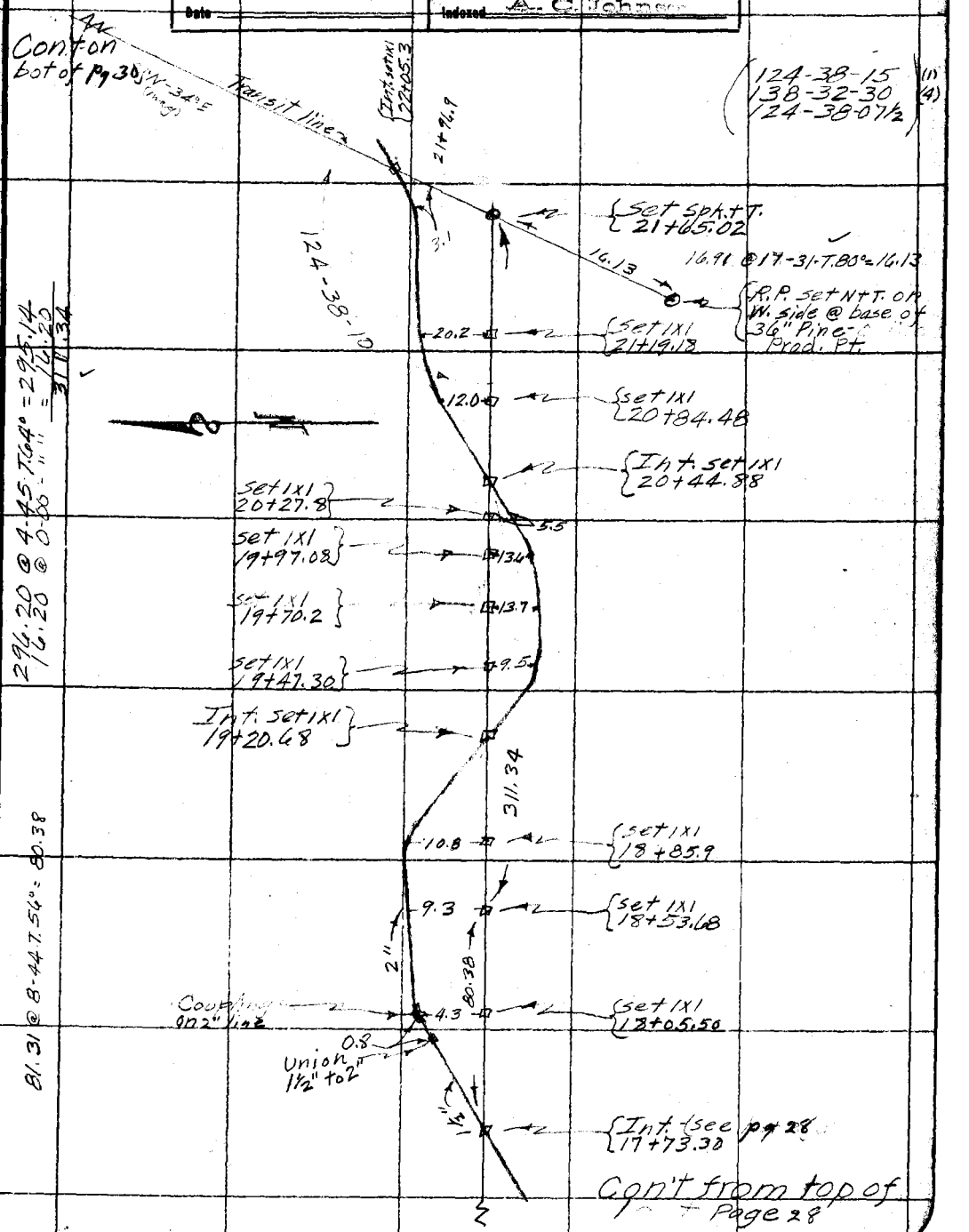
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 29

300' # 37

Platted by	W. O. No. 310 D. S. O. No.
Date	Location Big Pines Park
Map No.	Surveyed by W. E. BRADEN
Platting C'k'd by	Date March 1931
Date	Indexed A. C. Tahmer

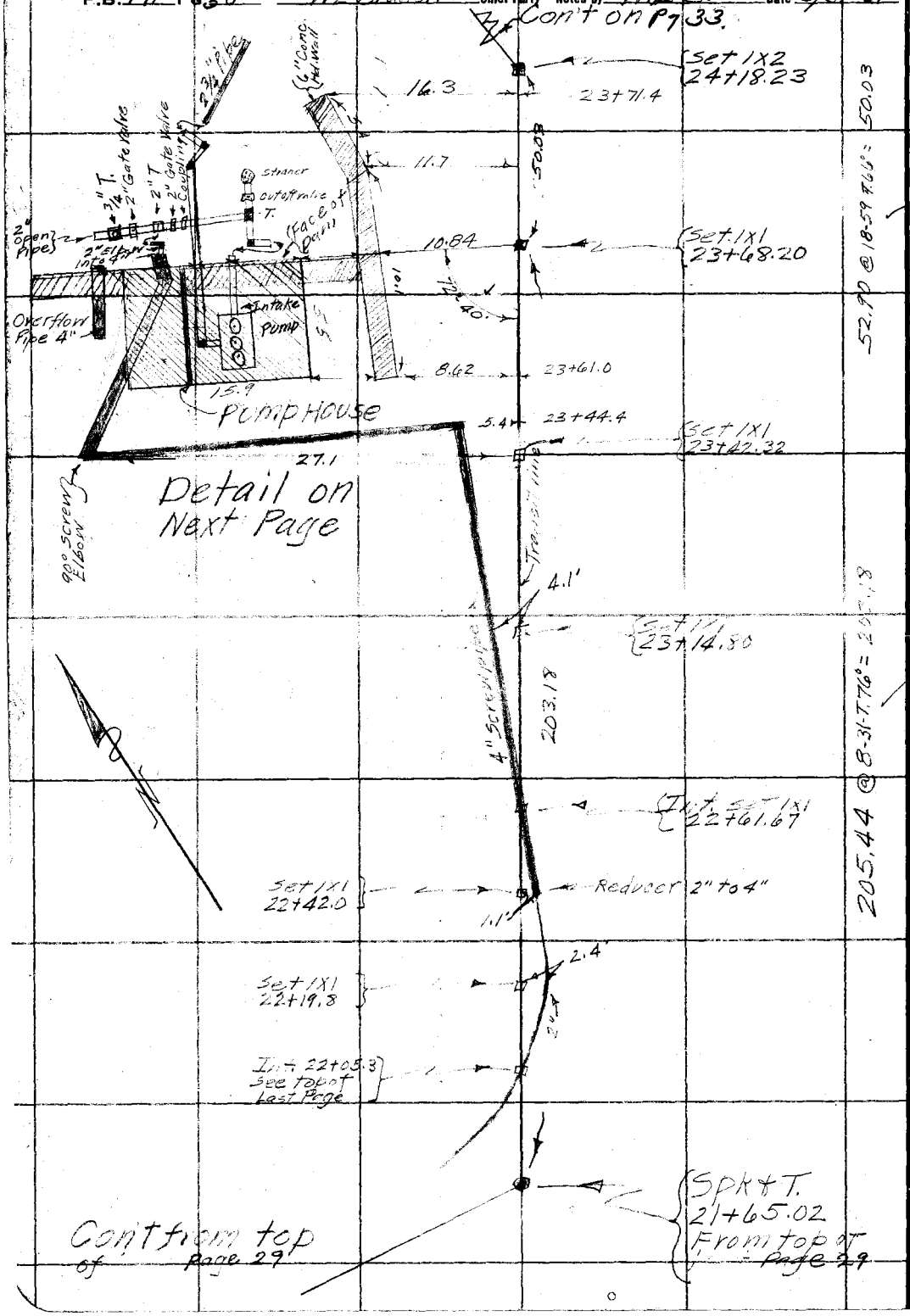


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg 38 W.E. Braden Chief Party Notes by W.E.B. Date 3/31-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/2-31 Notes by W.E.B. Chief Party W.E.B. F.B. 491 PG. 31

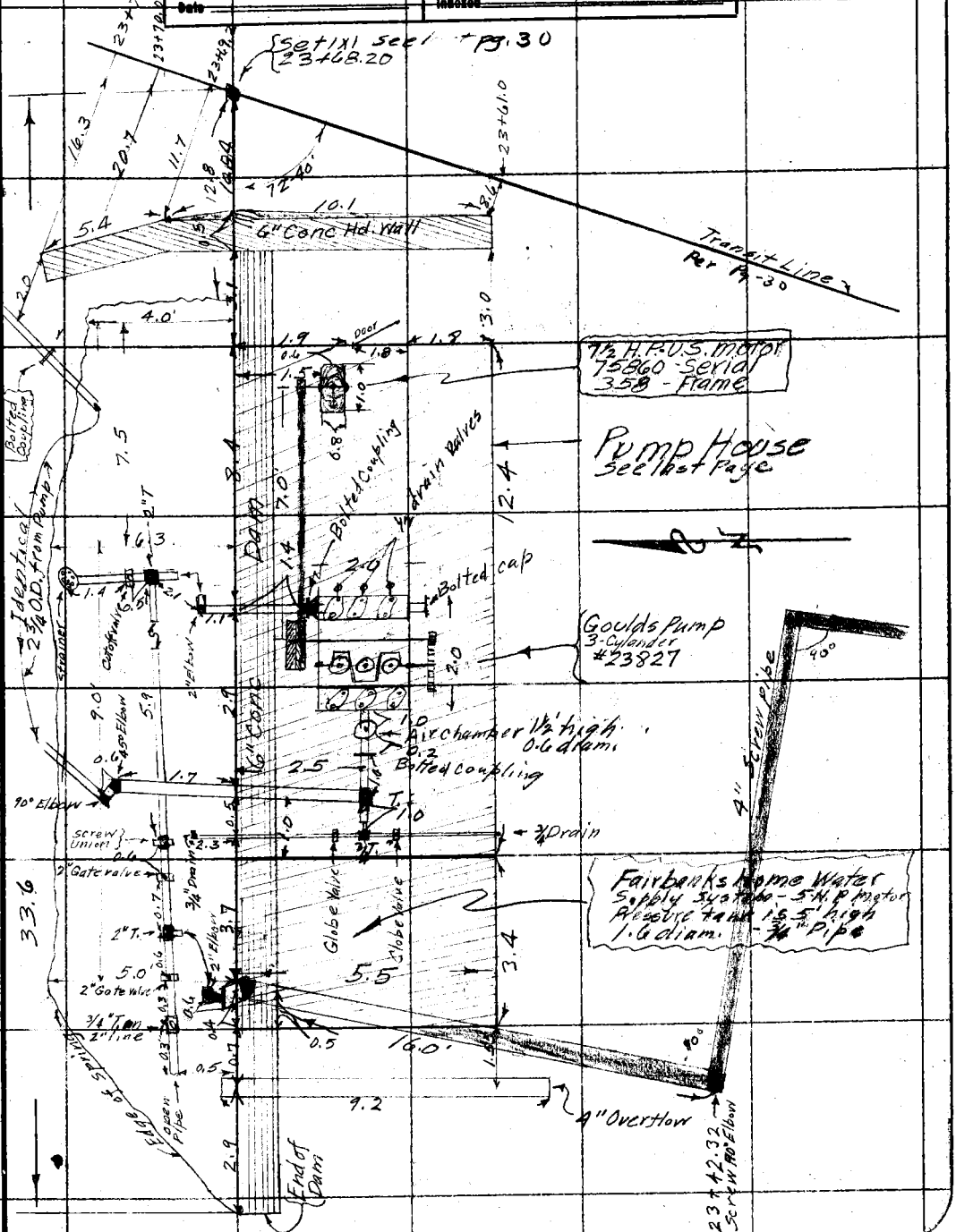
Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. D. S. O. No.
Location Big Pines Park
Surveyed by W. E. BRADEN
Date April 1931
Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 477 Pg. 32 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

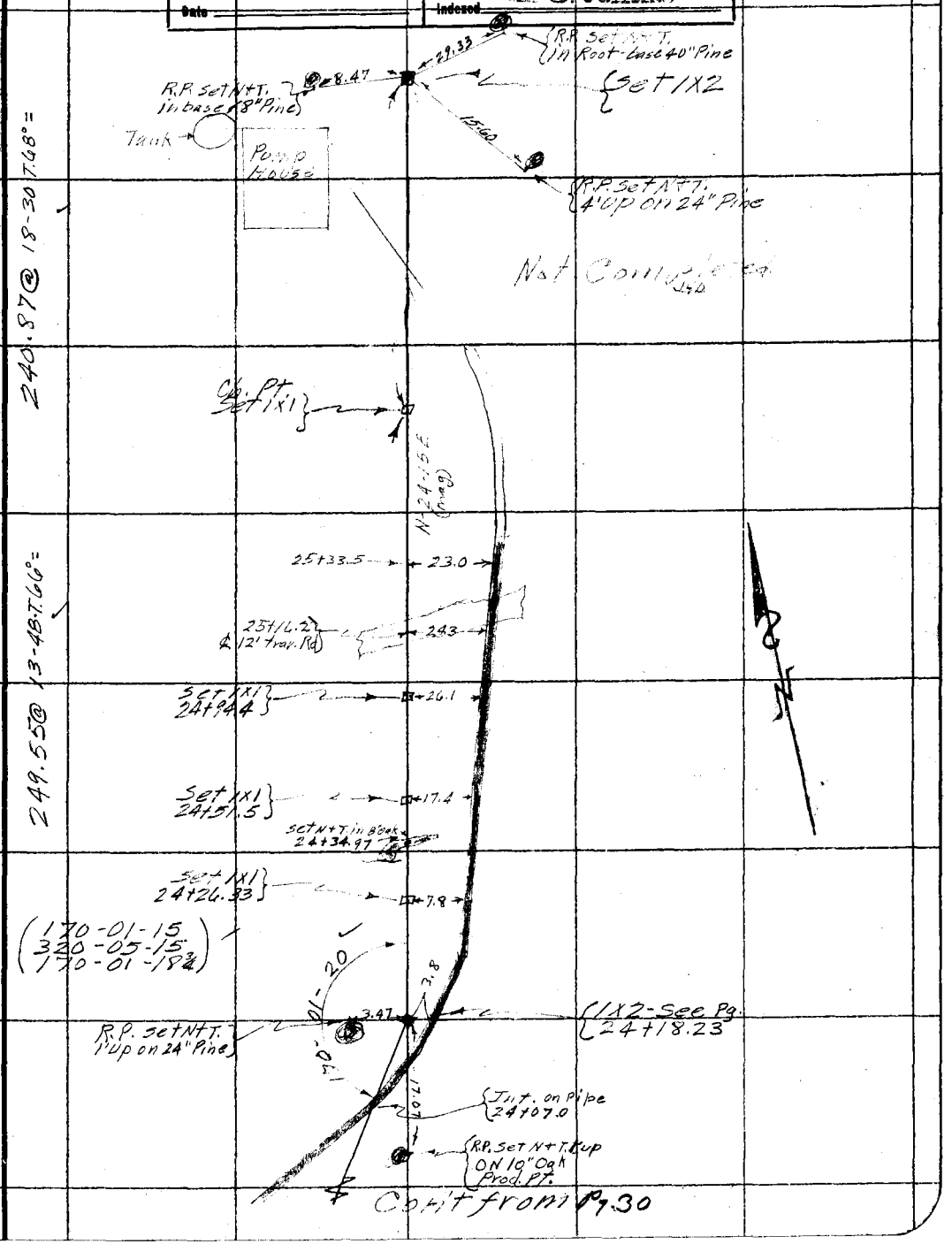
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/2-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 33

300' #37

Platted by	W. O. No. 310 D. S. O. No.
Date	Location Big Pines Park
Map No.	Surveyed by W. E. BRADEN
Platting C'k'd by	Date April 1931
Date	Indexed C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 491 Pg. 34 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 3

Platted by Wood	W. O. No. 310 D. S. O. No.
Date May 1931	Location BIG PINES PIPELINES
Map No. 8512-20	Surveyed by WALLACE
Platting C'k'd by Holaday	Date 4-28-31
Date May 1931	Indexed C. Johnson 5-7-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

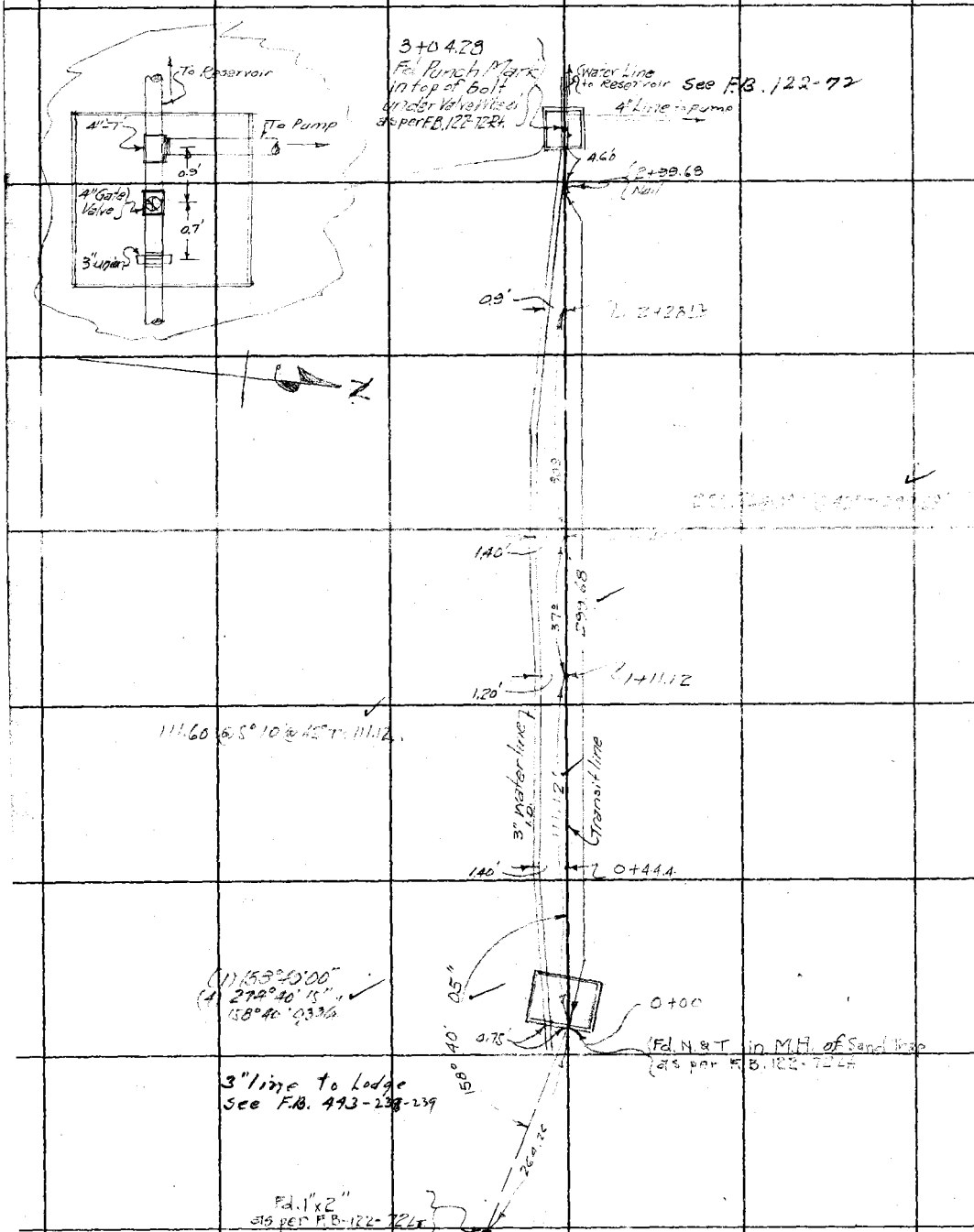
SURVEY of 3" WATER LINE from SAND TRAP to PUMP No #14

PROFILE L.B. 645-60-61

Tape #16 Std. @ 84° T.

WALLACE
KEMPER
SMELSER
HARDY

F.B. 471 Pg. 36 WALLACE Chief Party Notes by EC W Date 4-28-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 37

Platted by Wood	W. O. No. 310 D. S. O. No.
Date MAY 1931	Location BIG PINES
Map No.	Surveyed by WALLACE
Platting C'k'd by	Date 4-29-31
Date	Indexed A. C. Johnson 5-7-1931

SURVEY
OF
PROPOSED WATER LINE
FROM
PUMP HOUSE No 136
TO
PROPOSED SIGHT ABOVE
GLENDALE'S GIRL SCOUTS CAMP
PROFILE IN L.B. 645 73-82

Transit No
Tape # 25
std @ 84° T.

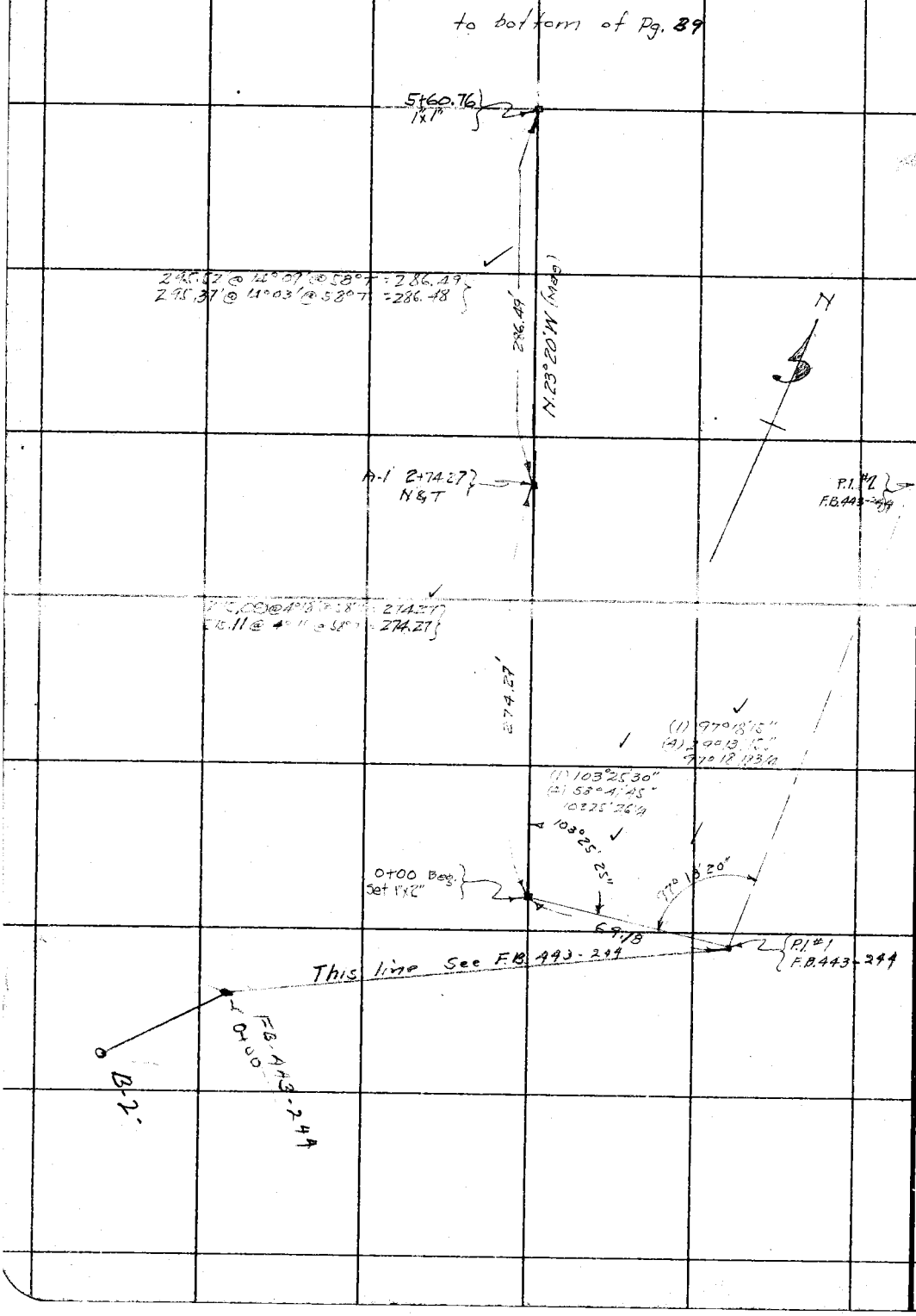
WALLACE
KEMPER
SMELSER
HARDY

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 38 WALLACE Chief Party Notes by ECW Date 4-29-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W Chief Party WALLACE F.B. 471 Pg 39

Platted by Wood
Date May 1931
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 310 D. S. O. No. _____
Location BIG PINES
Surveyed by WALLACE
Date 4-29-31
Indexed A. C. Johnson

To bottom of Pg. 40

12+67.70
1"x 1"

172.33 @ 16°45' @ 54°T = 164.99
172.05 @ 16°27' @ 54°T = 164.98

164.98'

11+02.71 P.O.T. #2
Set 1"x2"

250.61'

271.55 @ 22°52' @ 56°T = 250.16
271.19 @ 23°09'30" @ 56°T = 250.15

8+52.55
1"x1"

N. 23°20' W. Mag.

178.08'

191.94 @ 21°53' @ 56°T = 178.08
191.67 @ 21°41' @ 56°T = 178.08

6+74.47 P.O.T. #1
Set 1"x2"

113.71'

122.11 @ 21°21 @ 56°T = 113.71
122.12 @ 21°30' @ 56°T = 113.71

5+60.76

From top of pg. 38

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 40 WALLACE Chief Party Notes by E.C.W Date 4-29-

to bottom of Pg. 41

(1) 98°28'30"
(4) 33°54'00"
98°28'30" ✓

98°28'30"

(17+73.50 P.O.T. #4
Set 1"x2"

1"X2" over T in 2" Water Line
F.B. 443 - 250

33.76'

33.77 @ 0°0' @ 54°T = 33.76' ✓

51°53'05"

87° 43' 09"

(1) 51°53'00" ✓
(4) 207°32'15"
51°53'03¾"

(1) 33°04'30"
(4) 132°18'30"
33°04'31½"

(1) 87°43'15"
(4) 355°52'45"
87°43'11¼"

COUNTY SURVEYORS
STA. A14
MONUMENT

33°04'35"

COUNTY SURVEYORS
STA. A1
MONUMENT

See F.B. 148-34

See F.B. 148-64

144.63 @ 14°46' @ 58°T = 139.83' }
145.16 @ 15°39' @ 59°T = 139.83' } ✓

139.83'

16+33.67
1"x1"

166.50 @ 14°08' @ 56°T = 161.43' }
166.39 @ 14°00' @ 56°T = 161.42' } ✓

161.43'

P.O.T. #3 14+72.24
Set 1"x2"

216.17' @ 18°51' @ 56°T = 204.54' }
216.78' @ 19°16' @ 56°T = 204.54' } ✓

204.54'

L12+67.70

from top of pg. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W. Chief Party _____ F.B. 471 Pg. 41

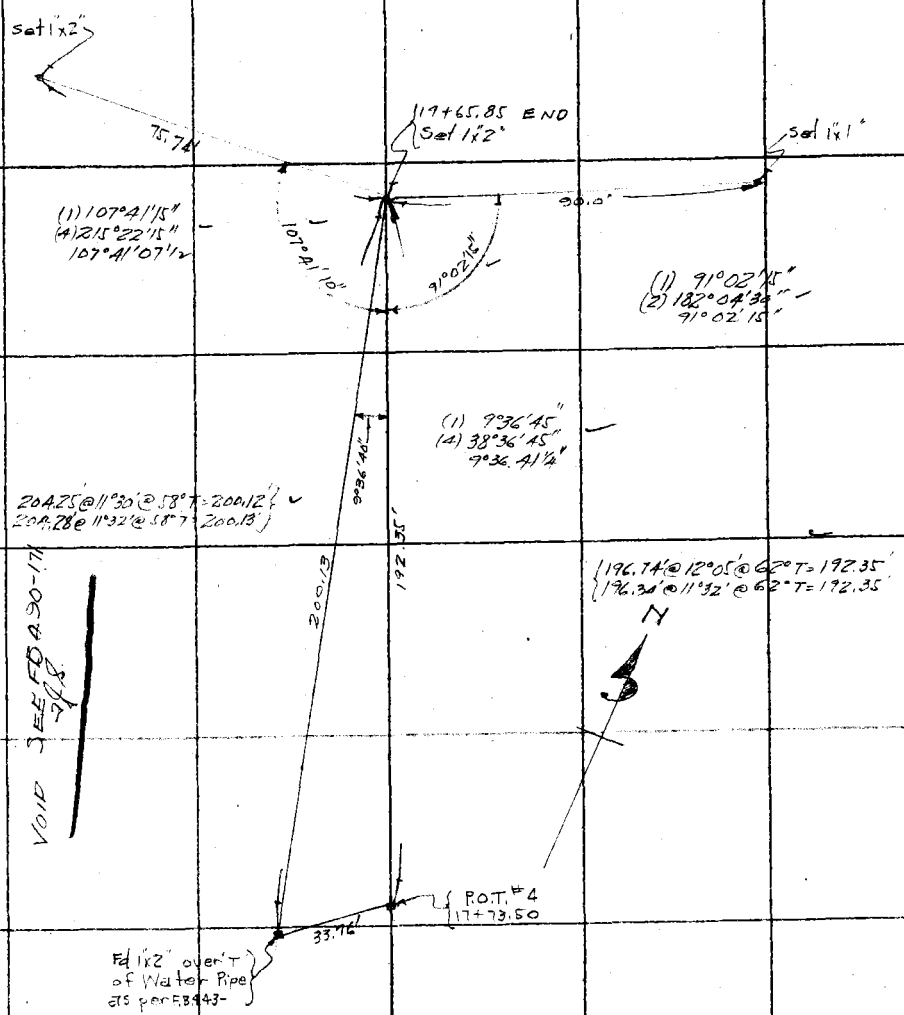
Plotted by Wood
Date May 1931
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 310 D. S. O. No. _____
Location BIG PINES
Surveyed by WALLACE
Date 4-29-31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



from top of pg. 40

F.B. 471 Pg. 42 STEVENSON Chief Party Notes by S Date 11-5-31

Location of Proposed Water Tanks

STA	CH	
BC 0+18.42		
0+25	6.58	2°-45' 20
0+50	25.00	13° 13' 25
0+52.25	2.25	14° 09' 57
0+75	22.75	23° 41' 31
EC 0+86.08	11.08	28° 20' 03

POT-4
FD. 1x2
FB. 47-40-41

67.65 @ 13° 29 65.80
67.50 @ 12° 54

5800 @ 17° 12
5776 @ 16° 24
5830 @ 18° 06

5541
2.43
57.84

RP PI
Set 1x2

PI
Set 1x2

POST
Set 1x2

SEE FB 490 175

1.09

1280 19-50

36.89

0+18.42
Set 1x2

57.84

18.42

R.P.

1+04.50
SET 1x2

Δ = 56°40-07
Δ/2 28°20-03
R = 68.42
T 36.89
L 67.67

19+65.85
POT 5
FD. 1x2
FB 47-41

TOE Cut

TOE Cut

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 42

Platted by Wood	W. O. No. 310 D. S. O. No. _____
Date May 1931	Location BIG PINES
Map No. _____	Surveyed by WALLACE
Platting C'k'd by _____	Date 5-12-31
Date _____	Indexed H. C. Johnson 5-16-31

SURVEY
of
PROPOSED WATER LINE
from
Existing Line near Sand Trap
to
Reservoir Above Fish Pools

PROFILE IN L.B. 645 - 81-86

Transit # 16809
Tape No. 16

Wallace
Kemper
Snyder
Hard.

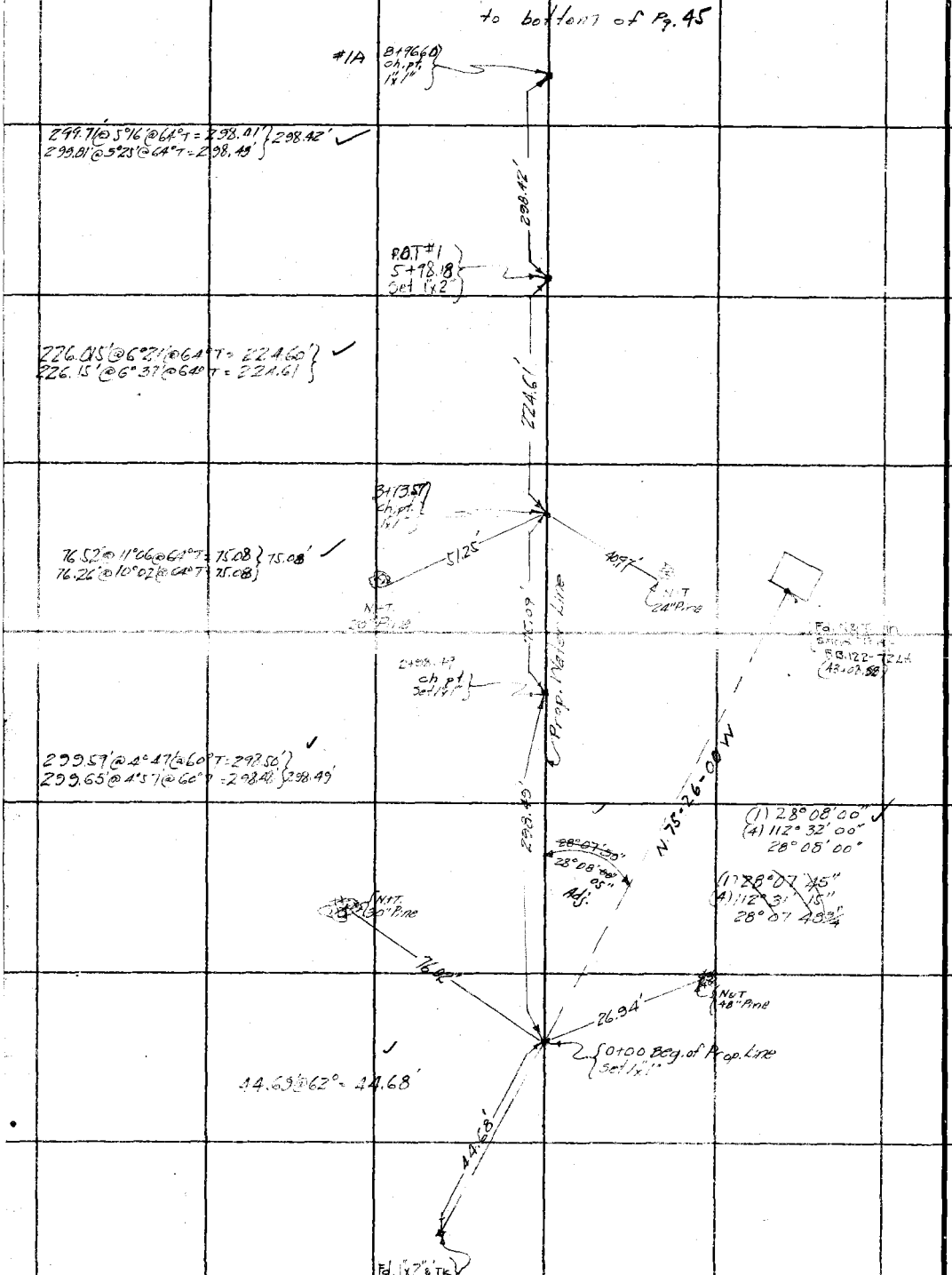
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 44 WALLACE Chief Party Notes by E.C.W. Date 5-12-51

to bottom of Pg. 45



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

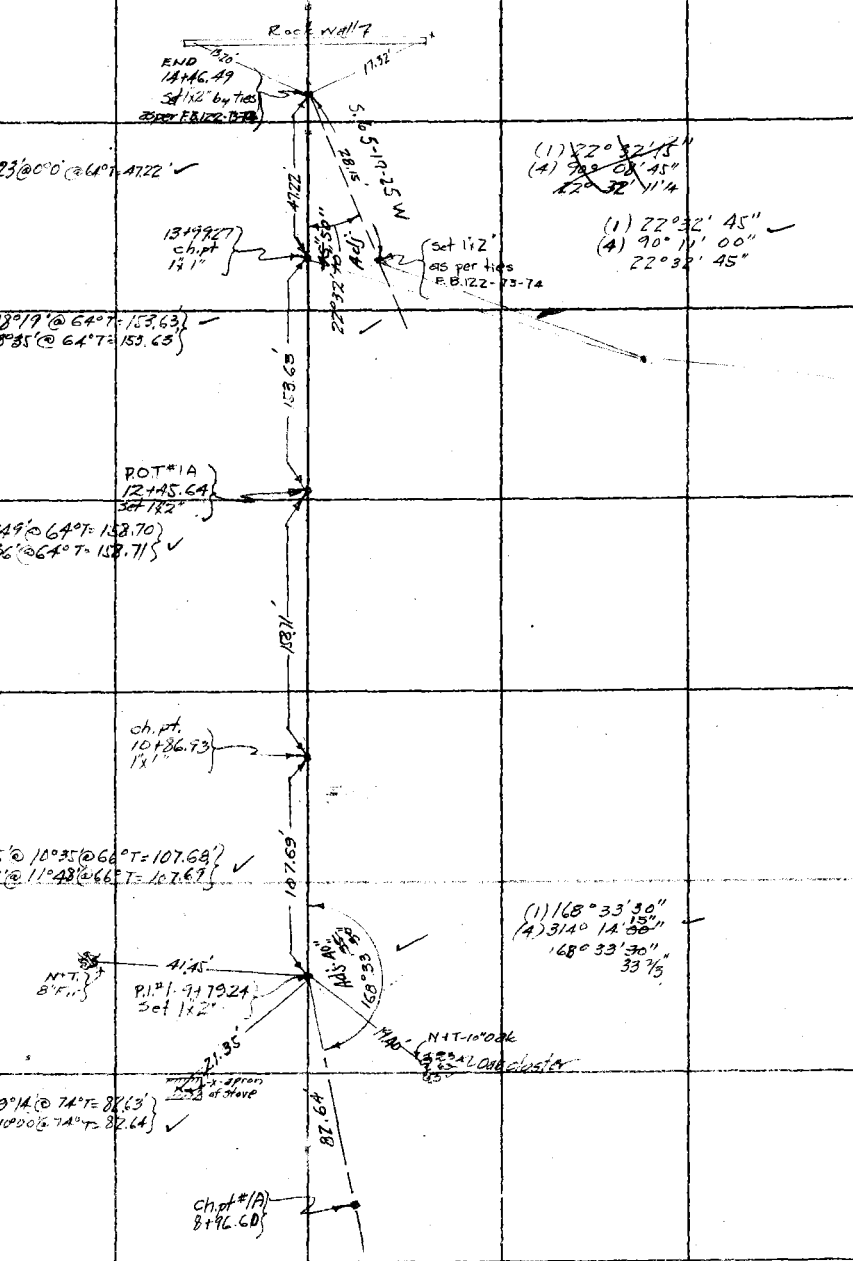
Date _____ Notes by E.C.W Chief Party _____ F.B. 471 PG. 45

Platted by Wood	W. O. No. 510 D. S. O. No. _____
Date May 1931	Location Big Pines
Map No. _____	Surveyed by WALLACE
Platting C'k'd by _____	Date 5-12-31
Date _____	Indexed _____ Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 471 PG. 46 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

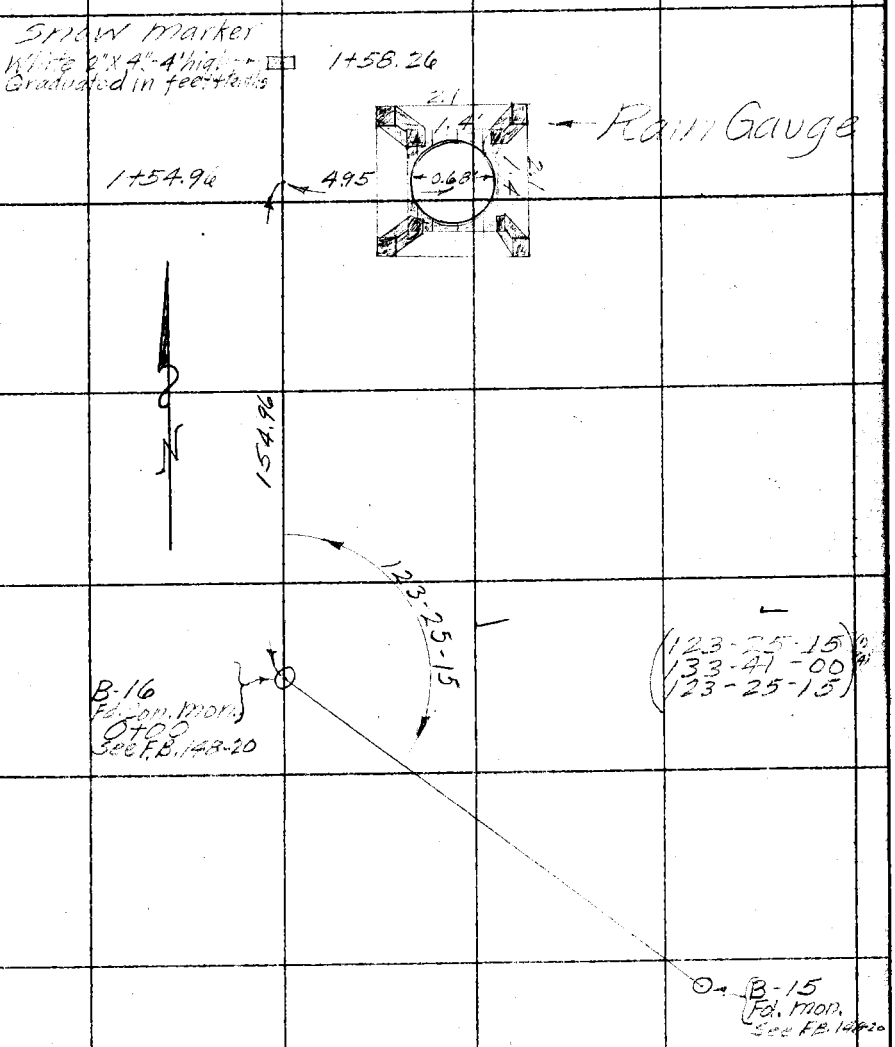
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/19-31 Notes by W.E.B. Chief Party W.E. Braden F.B. 471 Pg. 49

Platted by	W. O. No. 310 U. S. O. No.
Date	Location Big Pines Park
Map No.	Surveyed by W.E. Braden
Platting C'k'd by	Date March 1931
Date	Indexed A. C. Johnson 5-16-31

APPLE TREE - RAIN GAUGE
SNOW MARKER



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

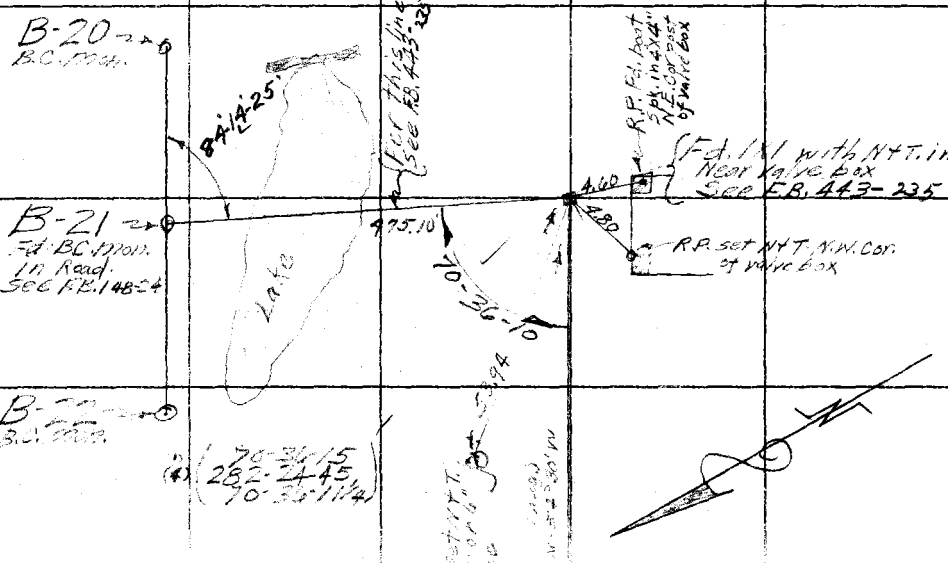
Do not extend notes this side of this line

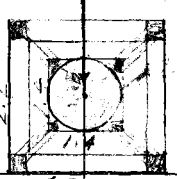
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 48 W.E.B. Chief Party Notes by W.E.B. Date 5/12-31

300 #5 std. @ 84°

Gauge and Snow Marker @ Jackson Lake





Rain Gauge can is 0.68 diameter 2' high

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

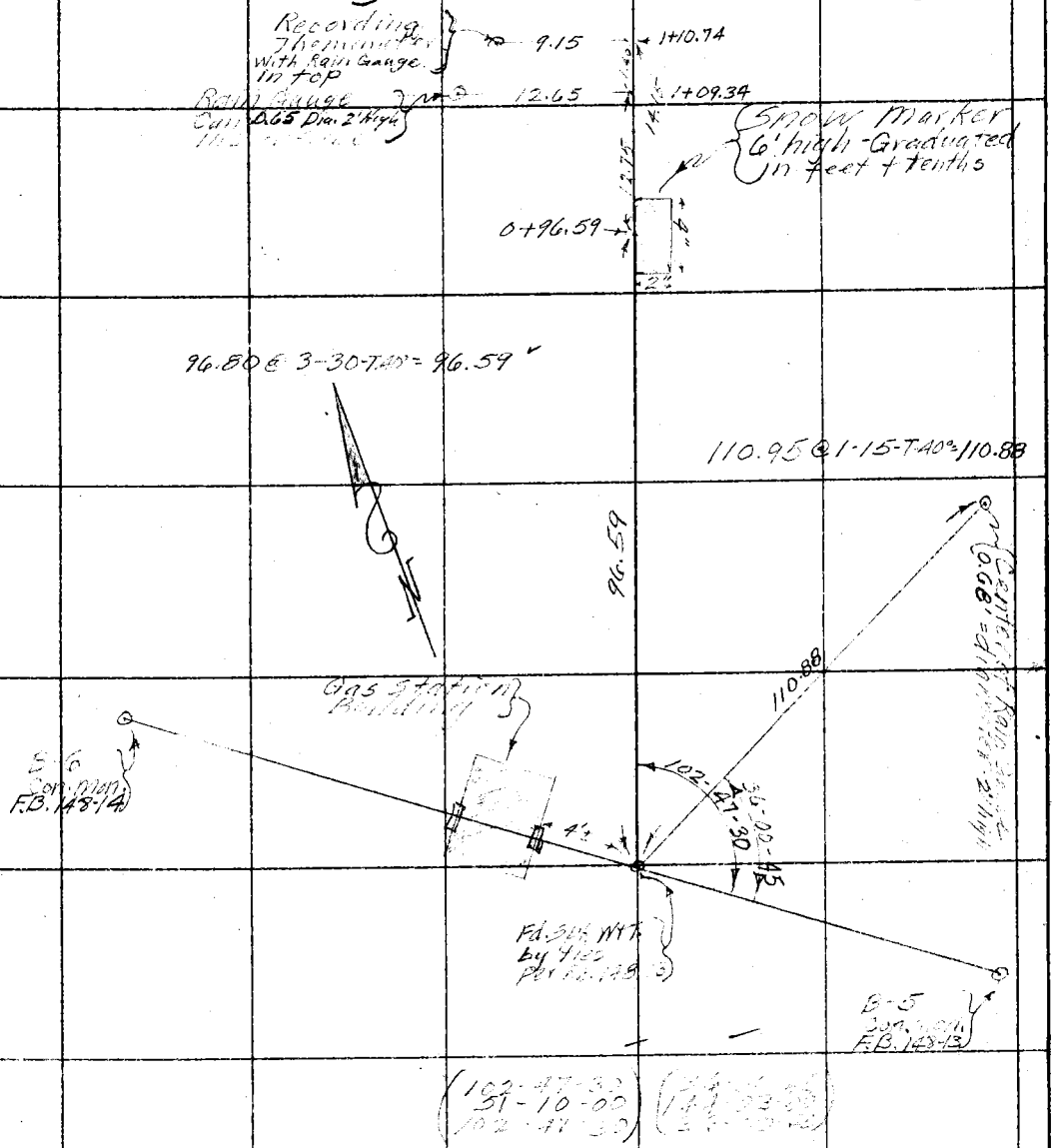
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 49

SCC #37
Std @ 84°

Platted by	W. O. No. 310 D. S. O. No.
Date	Location Big Pines Park
Map No.	Surveyed by W.E. Braden
Platting C'k'd by	Date March 1931
Date	Indexed A. C. Johnson

Rain Gauges & Snow Marker Near Big House



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. 50 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

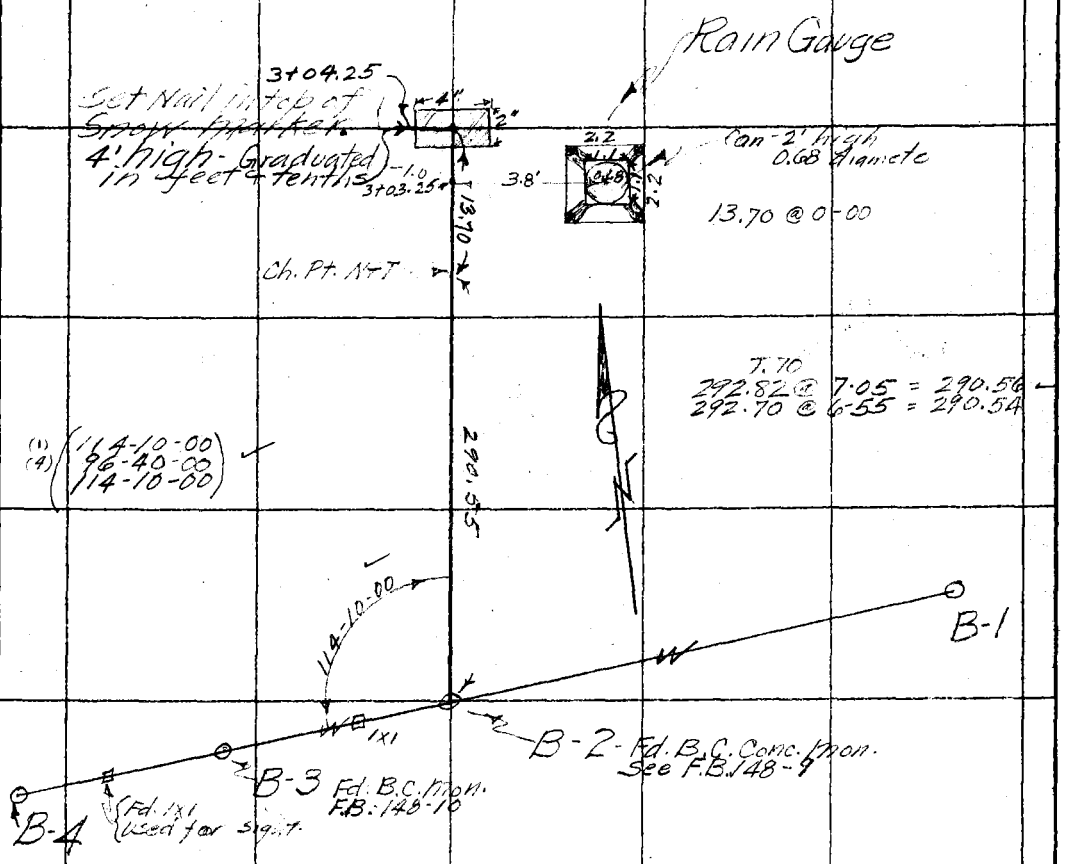
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5/12-31 Notes by WEB Chief Party WEB F.B. 471 PG. 51

Platted by	W. O. No. 310 D. S. O. No.
Date	Location Big Pines Park
Map No.	Surveyed by WE Braden
Platting C'k'd by	Date May-1931
Date	Indexed A. C. Johnson

300 #5
Std. @ 84°

Rain Gauge and Snow Marker on Flat Near East Gate



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 471 Pg. 52

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 53

Plotted by H. U. M. H.	W. O. No. _____ D. S. O. No. _____
Date JUN 12 1931	Location _____
Map No. C.S. B-607	Surveyed by _____
Plotting C'k'd by Blackmer	Date _____
Date June 1934	Indexed A. C. Johnson 5-25-31

Shoemaker Cñ Rd
Line Change Cont.
From F.B. 443-136-

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE SIGNED OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

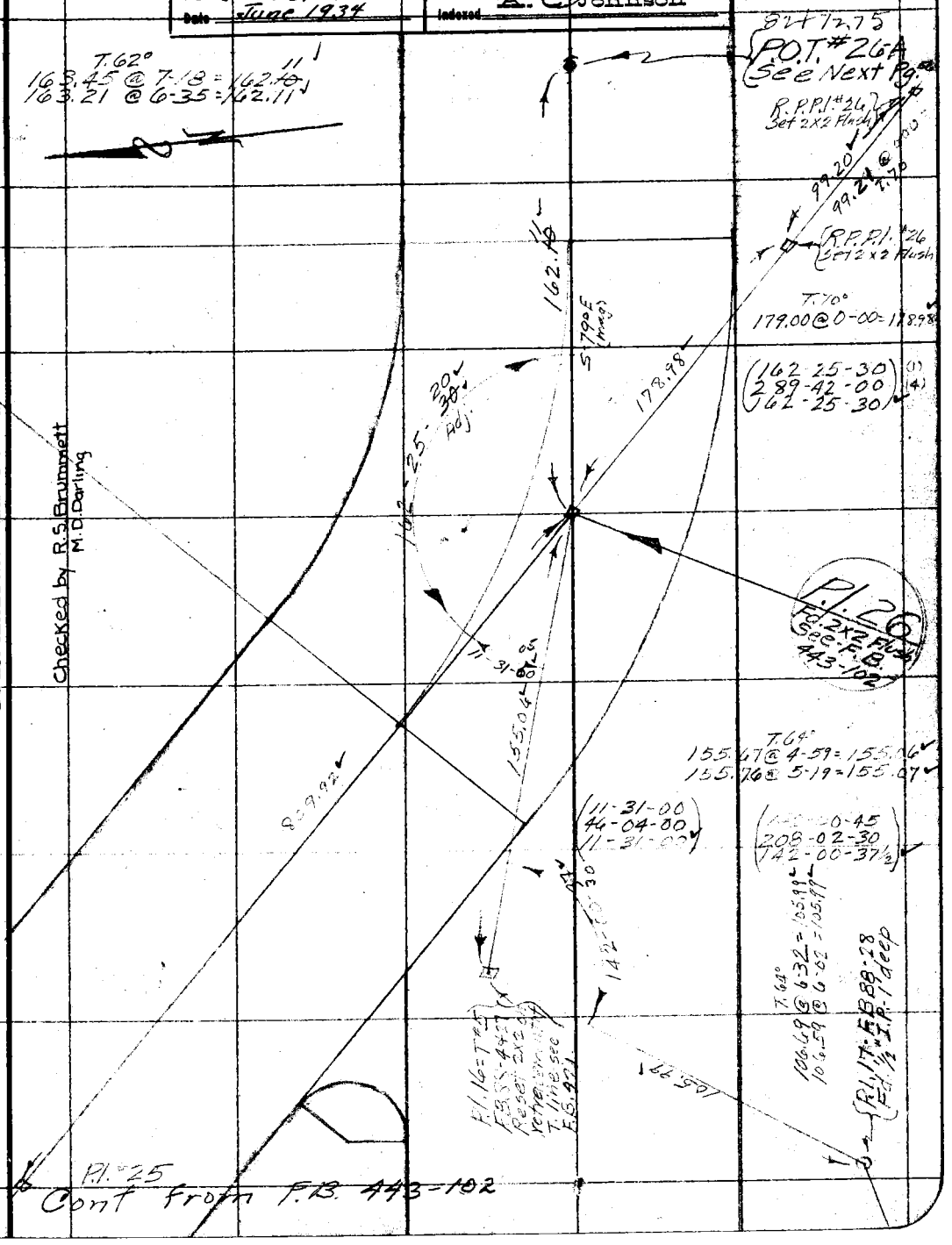
Date

Chief Party Notes by

F.B. 411 Pg. 54

Date 5/15-31 Notes by W.E.B. Chief Party W.E.B. F.B. 401 Pg. 35

Platted by H.U.M.H.	W. O. No. 317 D. S. O. No.
Date JUN 12 1931	Location Shoemaker Cn Rd.
Map No. C.S.B-607	Surveyed by W. E. BRADEN
Platting C'k'd by Blackmer	Date May 1931
Date June 1934	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

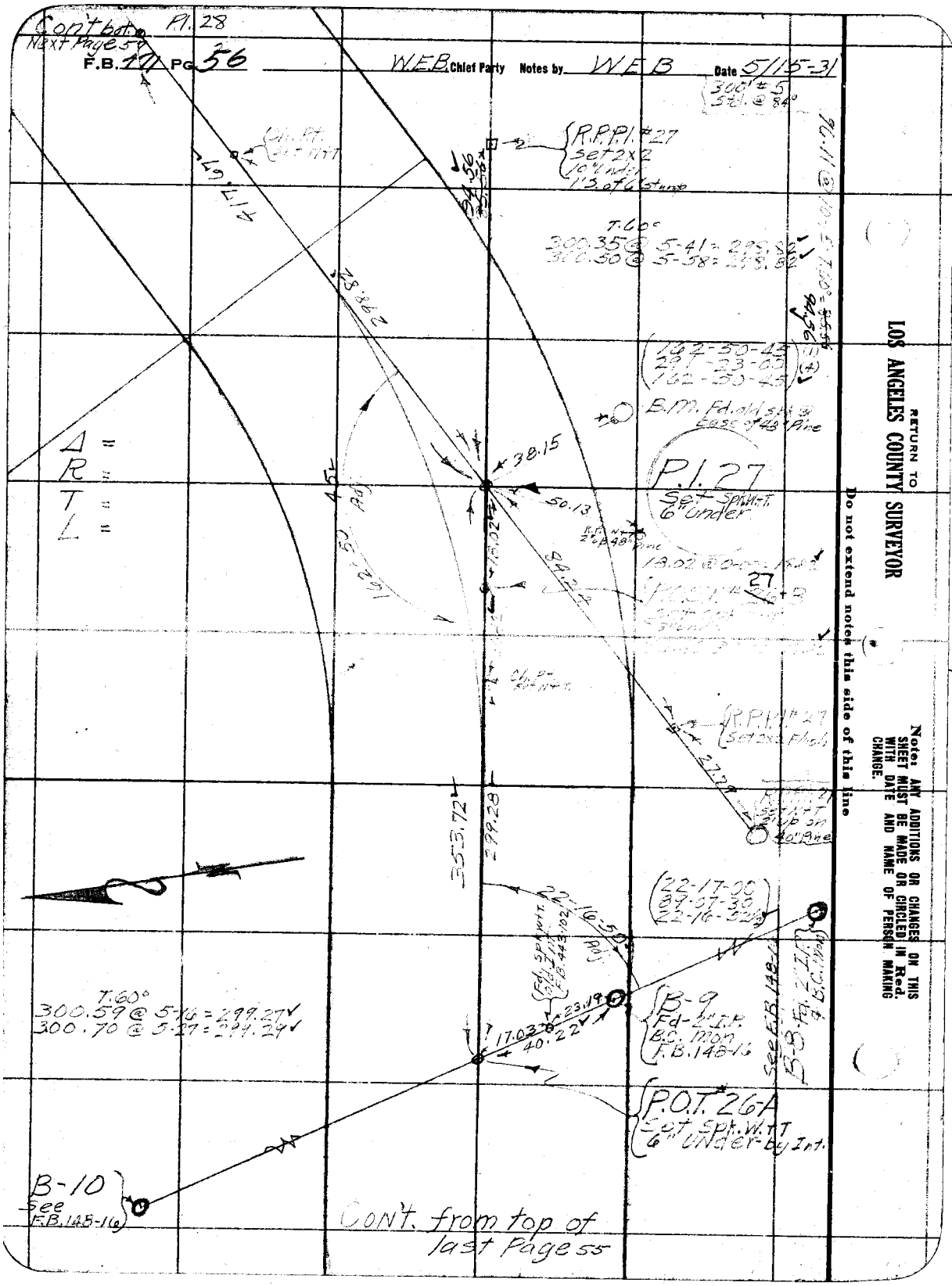
Cont'd on Pl. 28
Next Page 57

F.B. 17 Pg. 56 W.E.B. Chief Party Notes by W.E.B. Date 5/15-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

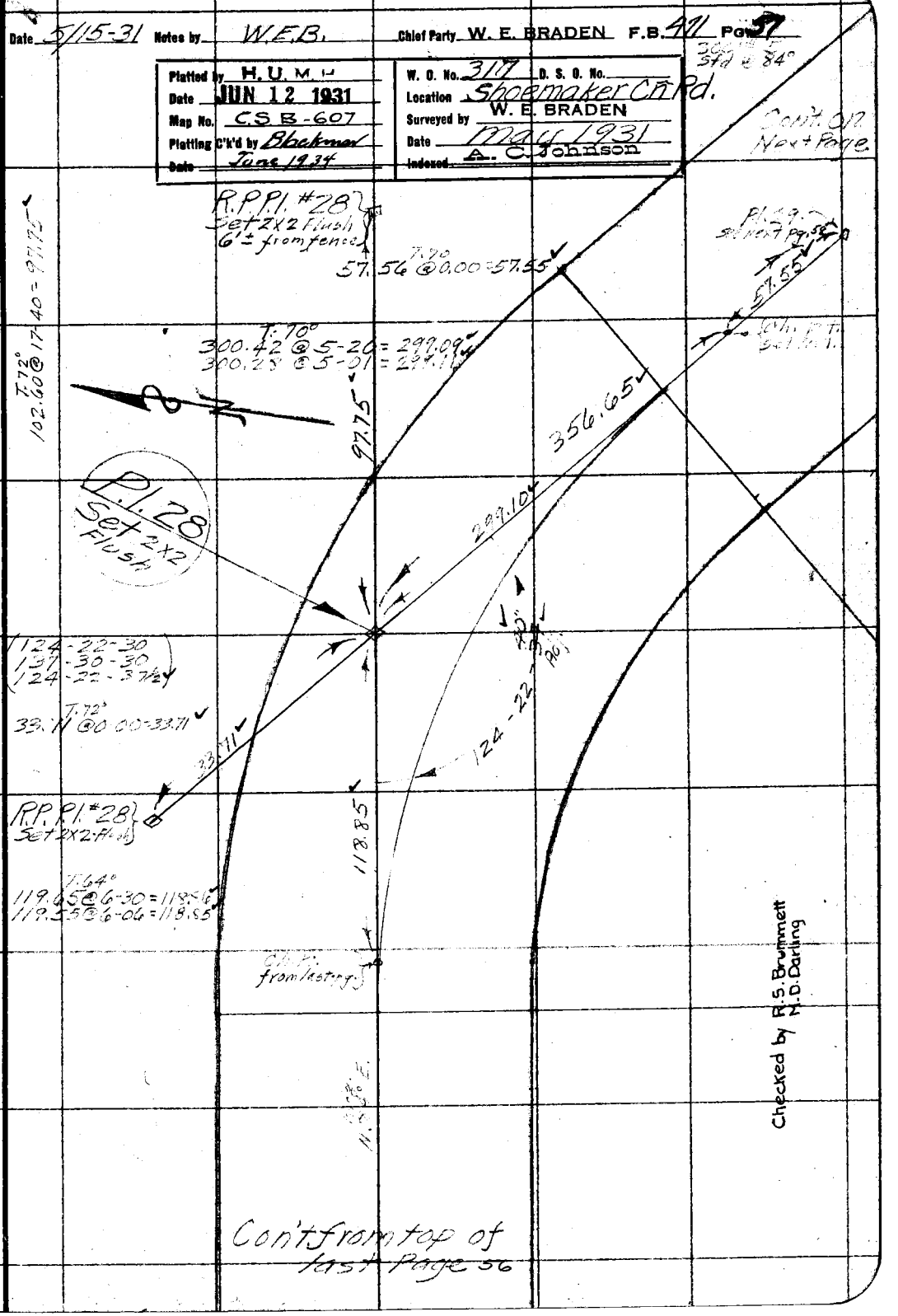
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 5/15-31 Notes by W.E.B. Chief Party W. E. BRADEN F.B. 411 Pg 57

Platted by H. U. M. H	W. O. No. 317 D. S. O. No.
Date JUN 12 1931	Location Shoemaker Cn Rd.
Map No. CSB-607	Surveyed by W. E. BRADEN
Platting C'k'd by Blackmer	Date May 1931
Date June 1934	Indexed A. C. Johnson



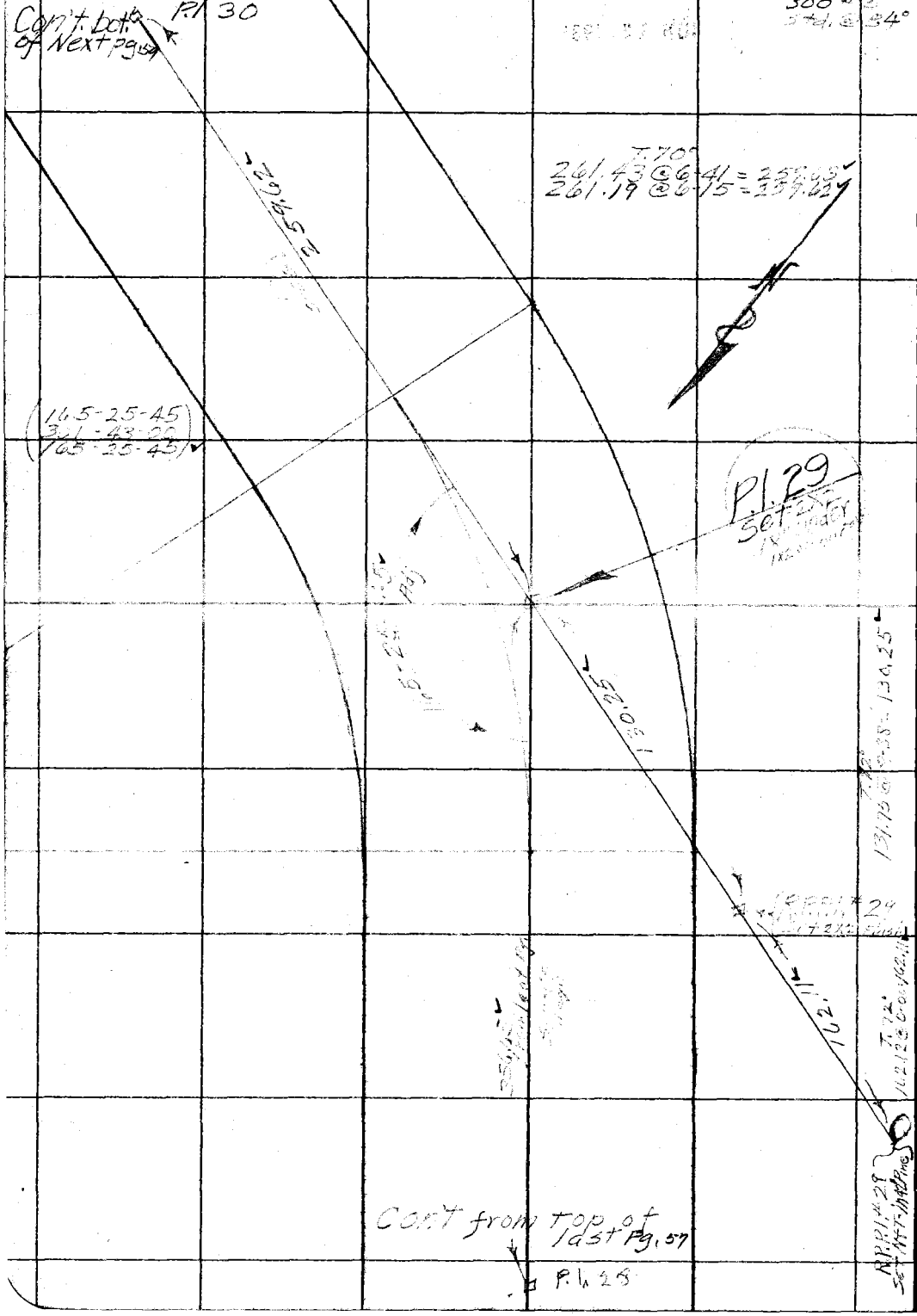
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 58 WEB Chief Party Notes by WEB Date 5/15-31

300 # 5
Std. @ 84°



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5/15-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 59

Platted by H.U.M.	W. O. No. 317 D. S. O. No.
Date JUN 12 1931	Location Shoemaker Cn Rd.
Map No. CS.B 607	Surveyed by W. E. BRADEN
Platting C'k'd by Blackmer	Date May - 1931
Date June 1934	Indexed A. C. Johnson

300 # 5
Std. @ 84°

Con't bot. of Next Page

P.O.S.T. #30-A
Set 2x2 Flush

T. 66°
256.73 @ 8-36 = 253.82
256.45 @ 8-12 = 253.80

R.P.P.I. #30
Set N+T @
base 30" Pine

119.02 @ 0-00-T.72 = 119.01

P.I. 30
Set 2x2
1½" under
1x2 on surface

147-09-30
228-36-30
147-09-07½

T. 72°
101.90 @ 7-11 = 101.09

R.P.P.I. #30
Set 2x2 Flush

234.38

234.25 @ 7-11 = 234.33
T. 72

95+38.30
Set N+T

97+10.35
Set N+T

253.81

OK

119.01

101.09

147-09-07
Rd.

A = 32°-50.50
Δ/2 = 16° 25 25
R 300
T = 98.43
L = 171.99

Checked by R.S. Brummett
M.D. Darling

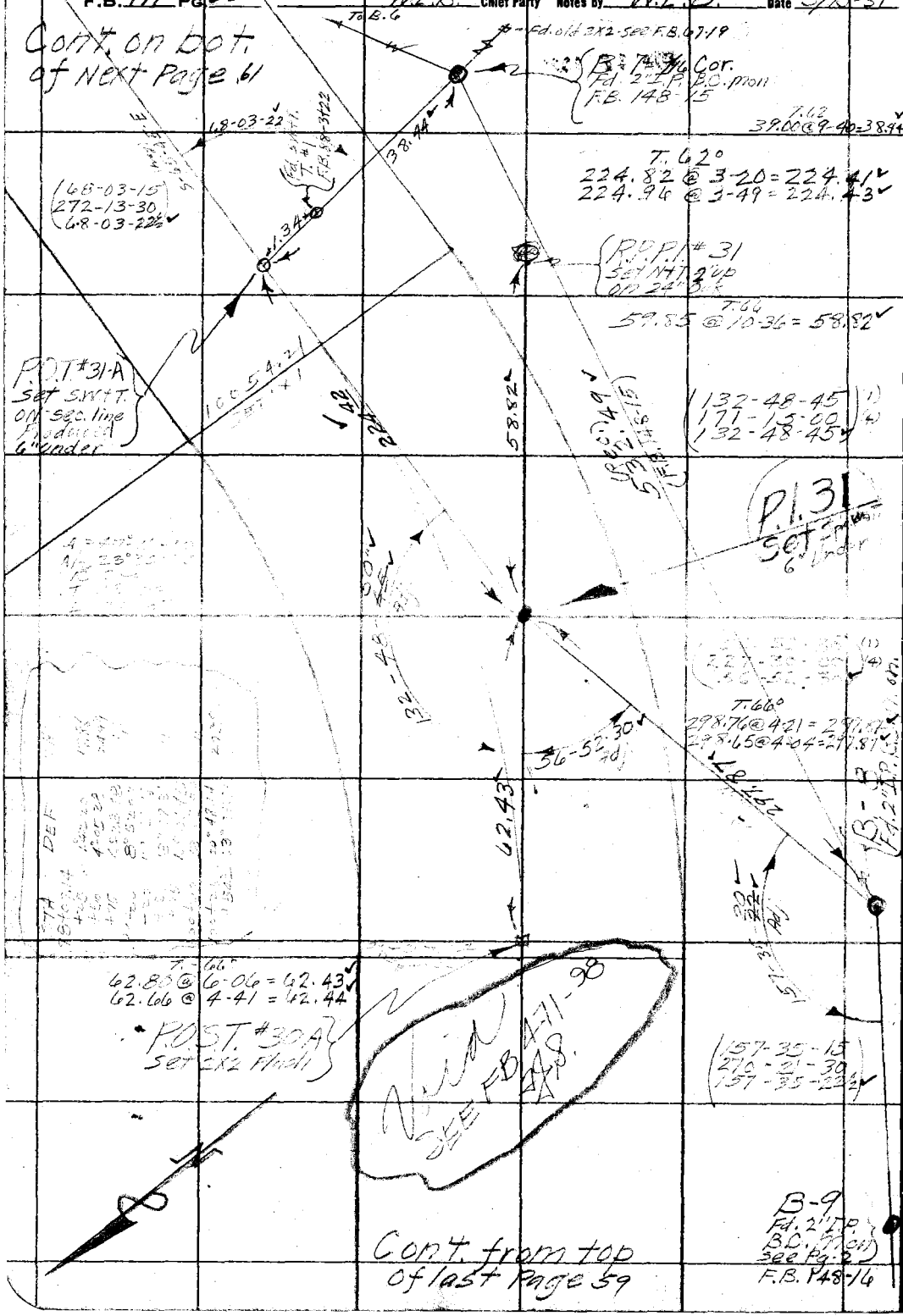
Con't. from top of last Page 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 60 W.E.B. Chief Party Notes by W.E.B. Date 5/15-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5/18-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg 61

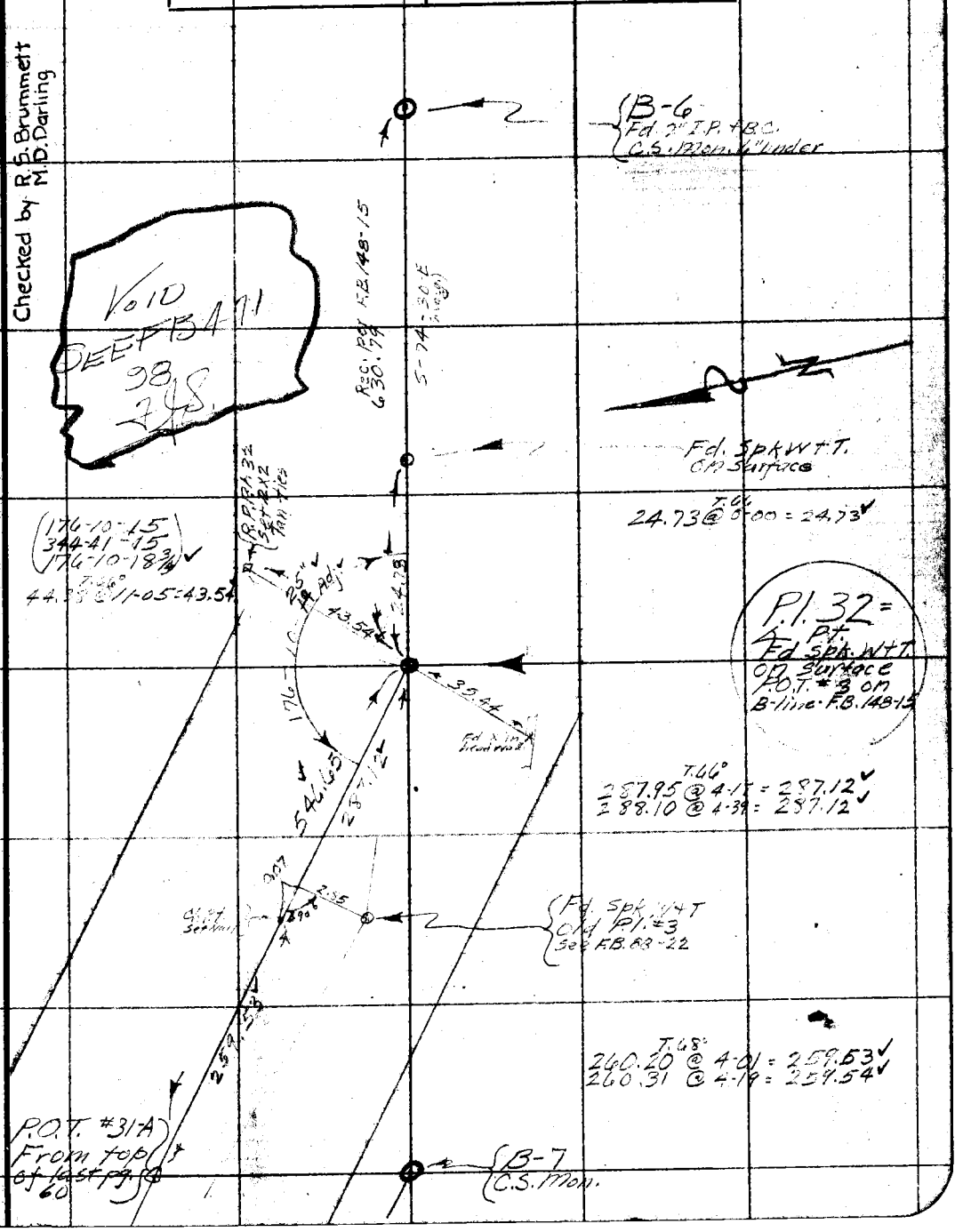
Plotted by R.U.M.H.	W. O. No. 317 D. S. O. No.
Date JUN 12 1931	Location Shoemaker Cn Rd.
Map No. CS.B-607	Surveyed by W. E. BRADEN
Plotting C'k'd by	Date May 1931
Date	Indexed by A. C. Johnson

Checked by R. S. Brummett
M. D. Darling

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 477 Pg 62 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg 63

Plotted by H. W. M. M.	W. O. No. 310 D. S. O. No.
Date June 1934.	Location Big Pines Park
Map No. C.S. B-607	Surveyed by
Plotting C'k'd by Blackmer	Date
Date June 1934	Indexed A. C. Johnson 7-21-34

SHOEMAKER CAN RD. PEARBLOSSOM HWY

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

LINE CHANGE ON
SHOEMAKER CAN. RD.

W.O. 317

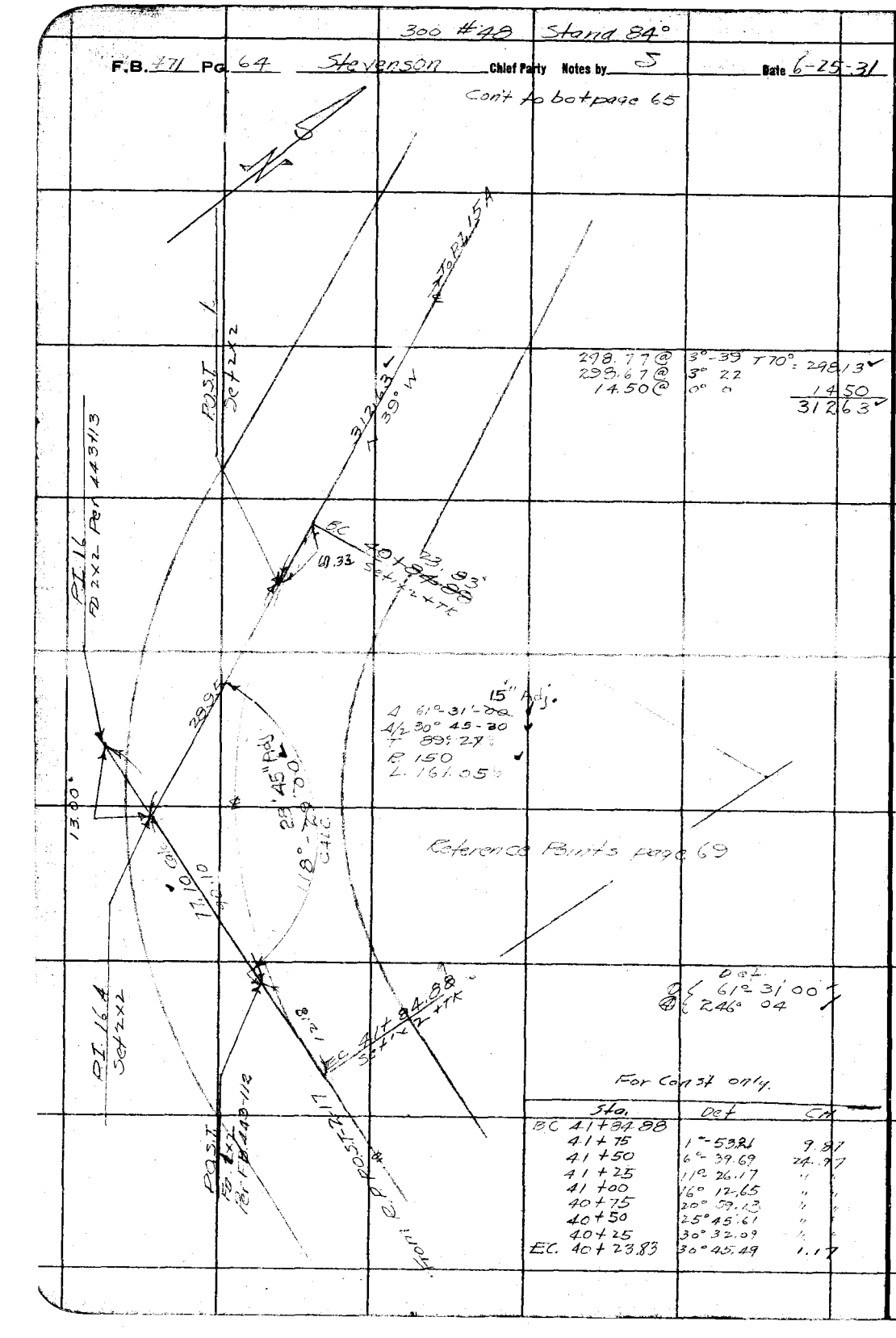
300 TAPE #48 STAND 94°

T. J. Stevenson
H. E. Graniquist
H. W. Gunderson
S. A. Reyes

300 #48 Stand 84°

F.B. 171 Pg. 64 Stevenson Chief Party Notes by S Date 6-25-31

Con't to bot page 65



Sta.	Def	Ch
BC 41+94.88		
41+75	1°-53.21	9.87
41+50	6°-39.69	24.97
41+25	11°-26.17	" "
41+00	16°-12.65	" "
40+75	20°-59.13	" "
40+50	25°-45.61	" "
40+25	30°-32.09	" "
EC 40+23.83	30°-45.49	1.17

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

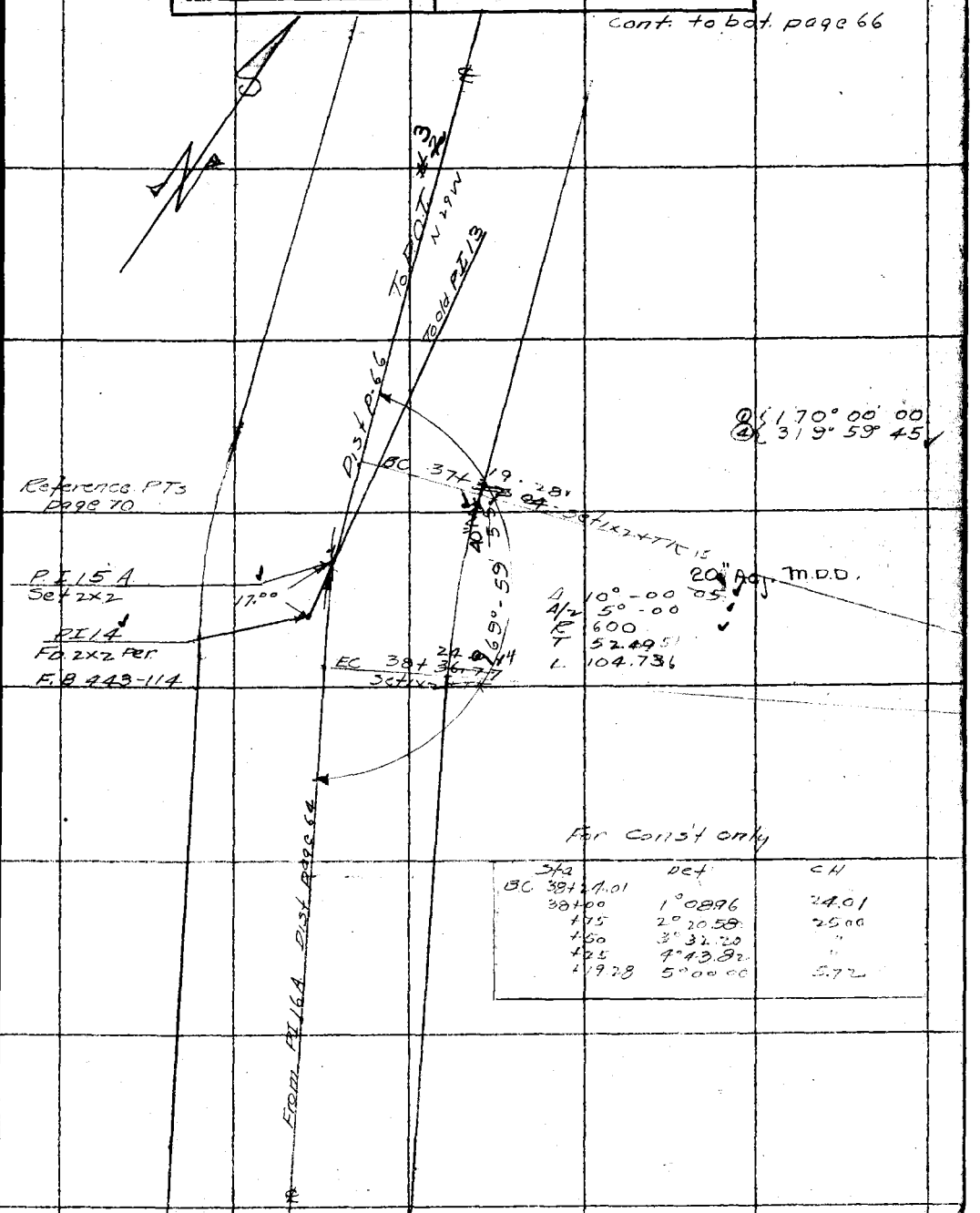
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

300 #48 Stand 84°

Date _____ Notes by S Chief Party Stevenson. F.B. 471 Pg. 65

Platted by H. U. M. H	W. O. No. 310 D. S. O. No.
Date June 1934	Location SHOEMAKER CAN RD. BPRC
Map No. C.S. B607	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 6-25-31
Date June 1934	Indexed A. C. Johnson

Cont. to bot. page 66



For Const only

Sta	Det	CH
BC 38+24.01		
38+00	1° 08.96	24.01
+75	2° 20.58	25.00
+50	3° 32.20	"
+25	4° 43.82	"
+19.28	5° 00.00	5.72

Cont. from top page 64

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. 66 Stevenson Chief Party Notes by S Date

300 #48 Stand @ 84°

Cont to bot. page 67

28.00

32+31.68
POT #1
Set 2x2 + TK

OLD E.C. 11B
FD. 2x2
F.B. 443-118

From old PI 12

83.34

84.62 @ 9°59 T 78° = 83.34
84.38 @ 9°03

R.P. Page 70

33+15.02
POT 2
Set 2x2 + TK

151.73

34+86.75
POT #3
Set 2x2 + TK

293.37 @ 3°58 T 72° = 292.65
293.25 @ 3°37 12.37
305.02

305.02
N 29 W

From PI 15A

Cont from top page 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR

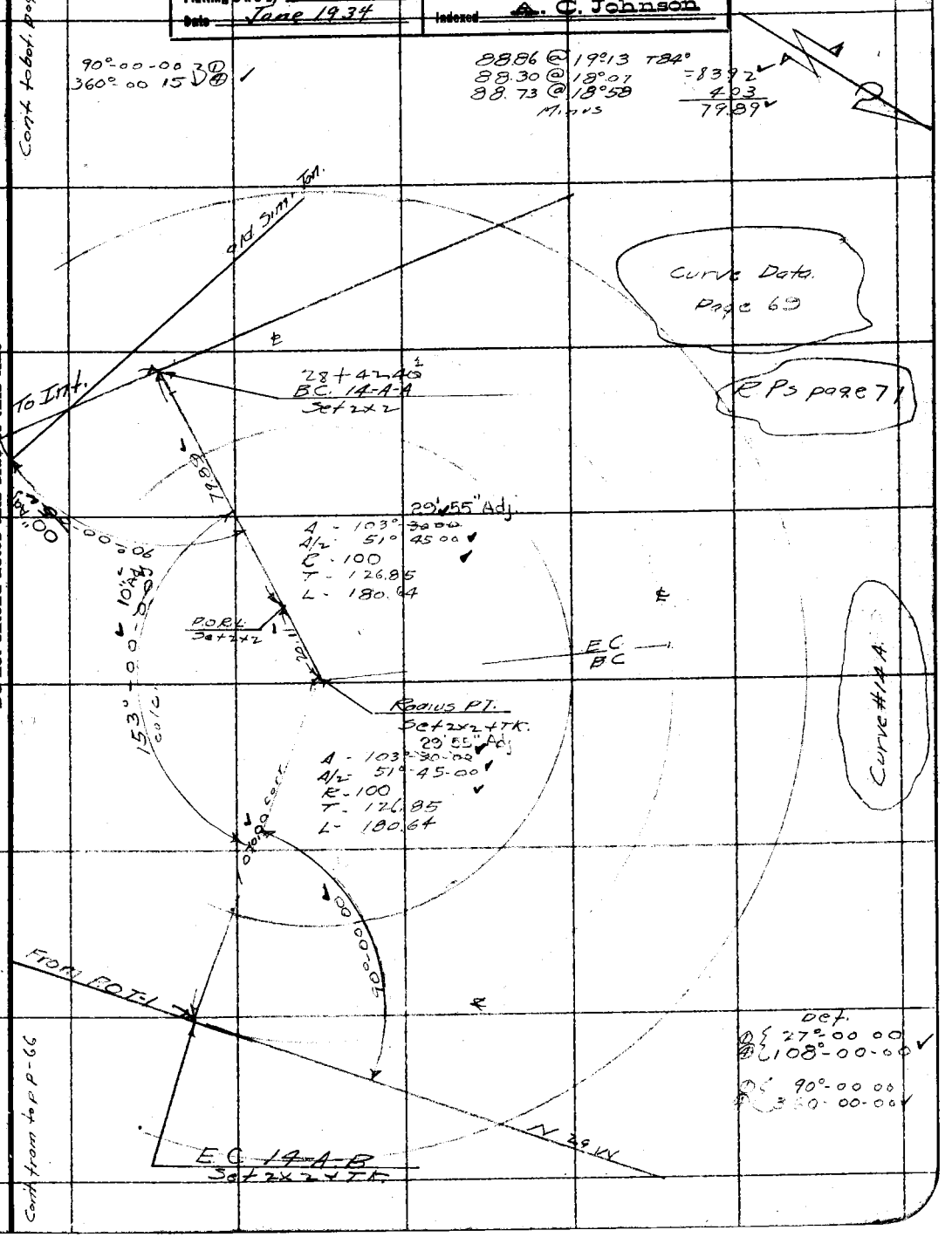
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

3 to #48 Stand 84°

Date _____ Notes by S Chief Party S F.B. 471 PG. 67

Plotted by H. U. M. H.	W. O. No. 317 D. S. O. No.
Date June 1934	Location SHOEMAKER CAN RD.
Map No. C.S. B 607	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 6-25-31
Date June 1934	Indexed A. C. Johnson

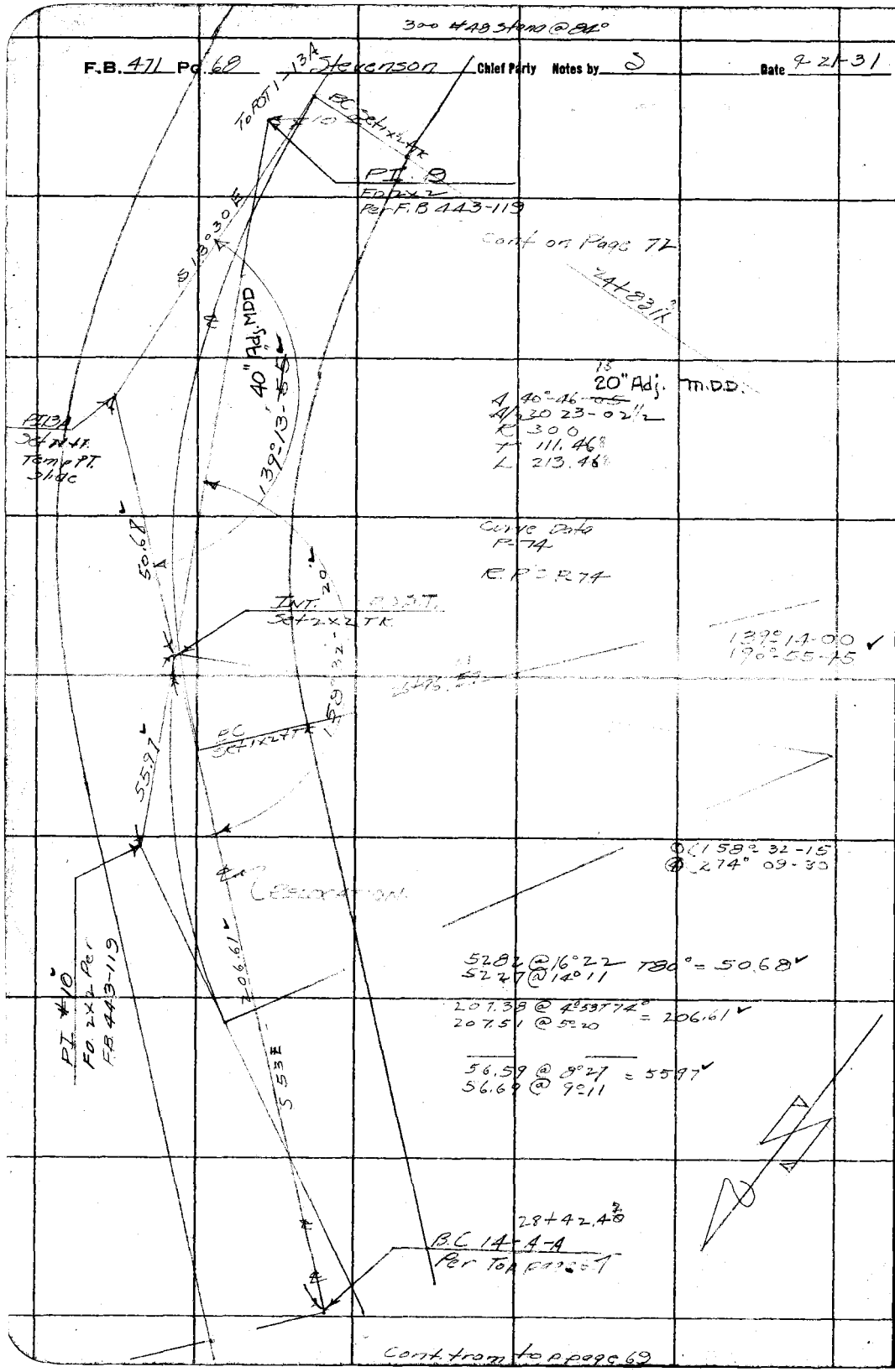


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 68 Stevenson Chief Party Notes by S Date 9-21-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 69

Platted by H. U. M. H.	W. O. No. 317 D. S. O. No.
Date June 1934	Location SHOEMAKER CANYON RD
Map No. C.S. B607	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date
Date June 1934	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CURVE DATA

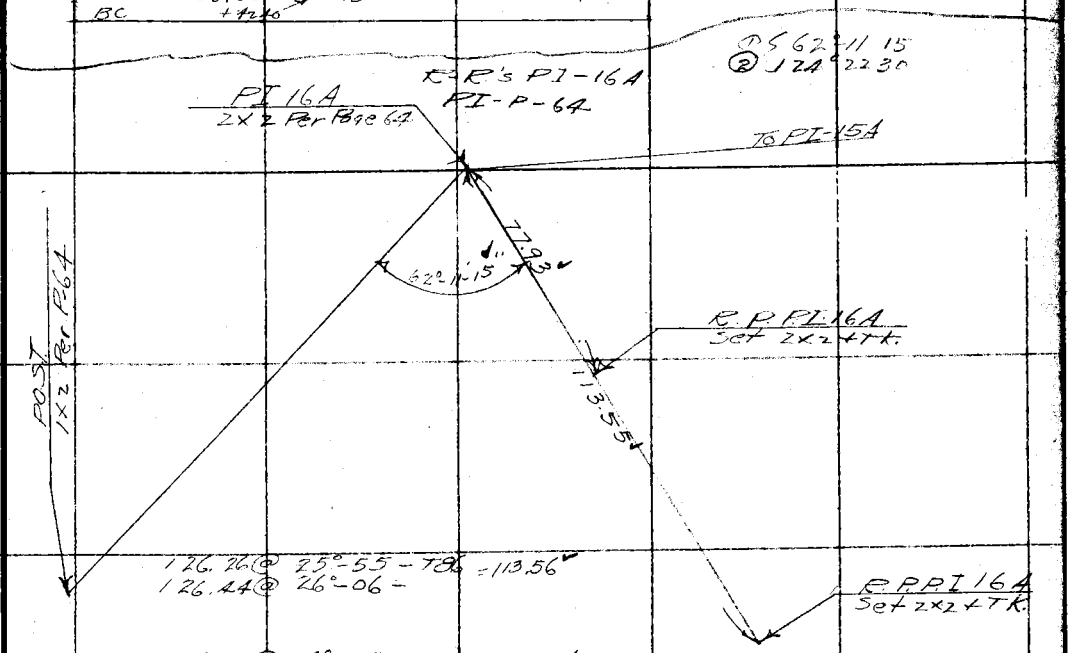
For Const State's only

CURVE # 14-AB

Sta	D & T	Ch
EC 32+03.68		
32+00	1°-03.25	3.68
31+75	8° 12.97	24.935
+50	15° 22.69	"
+25	22° 32.41	"
31+00	29° 42.13	"
30+75	36° 51.85	"
+50	44° 01.57	"
+25	51° 11.29	"
BC+EC +23.04	51° 45' 00	1.96

CURVE 14-A-A.

Sta		
EC+BC 30+23.04	6°-36+02	
30+00	13°-45.74	23.00
29+75	20-55.46	24,935
29+50	28-05.18	" "
29+25	35-14.90	" "
29+00	42°-24.62	" "
28+75	49° 34.34	" "
28+50	45 00	7°.59
BC +42.46		



R PI 16A
Set 2x2 4TK.

300 #48 Stand-84°

F.B. 471 PG. 70 Stevenson Chief Party Notes by S Date 7-3-31

R-P's PI 15A
PI - Page 65

① 100°-07 15
② 200° 14 30

PI-15A
2x2
Page 64

From PI 16 A

To PI 14A

100°-07-15

63.35

122.35 @ 25°-05-30 84°
122.71 @ 25°-26'-30 =110.80

R.P. PI 15A
Set 2x2 TK

110.80

70.95 @ 24°-55 T84 = 63.35
71.16 @ 25°-17

R.P. PI 15A
Set 2x2 TK

R.P's POT #2
POT-P-66

P.O.T. #2
2x2 Per 66

To EC 14AB

58°07'-30
116°15-00

From PI-15A

58°-07'-30

78.15

135.99 @ 10°59 T84 = 133.50
136.16 @ 11°-23

R.P. POT #2
Set 2x2

133.50

79.65 @ 11°11-00
79.81 @ 11°-41-00 = 78.15

R.P. POT #2
Set 2x2 TK

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

300 ± 48 Stand 84°

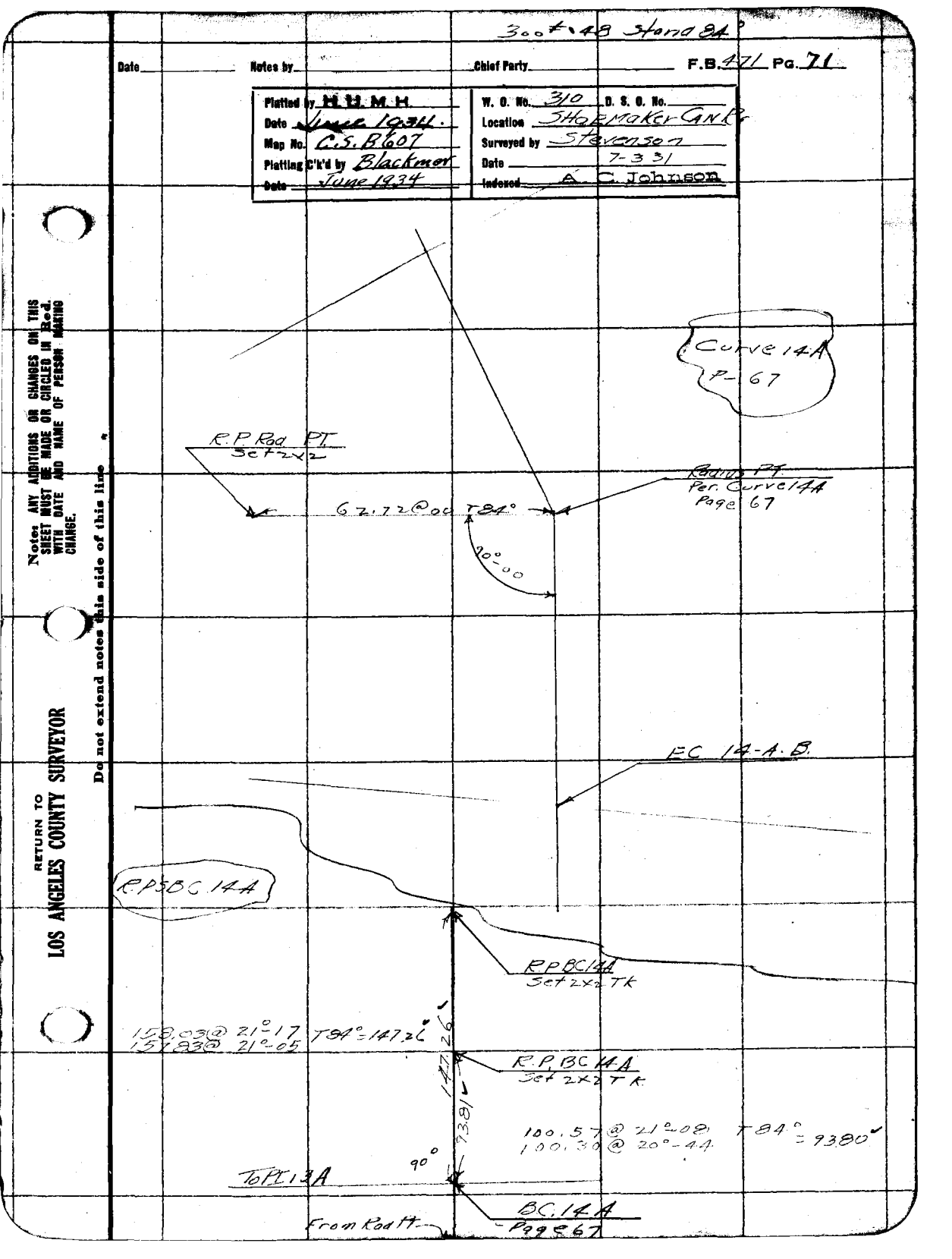
Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 71

Plotted by H H M H	W. O. No. 310 D. S. O. No.
Date June 1934.	Location SHOEMAKER CANYON
Map No. C.S. B607	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 7-31
Date June 1934	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 471 Pg. 72 — Stevenson — Chief Party — Notes by — Date 9-24-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 PG. 23

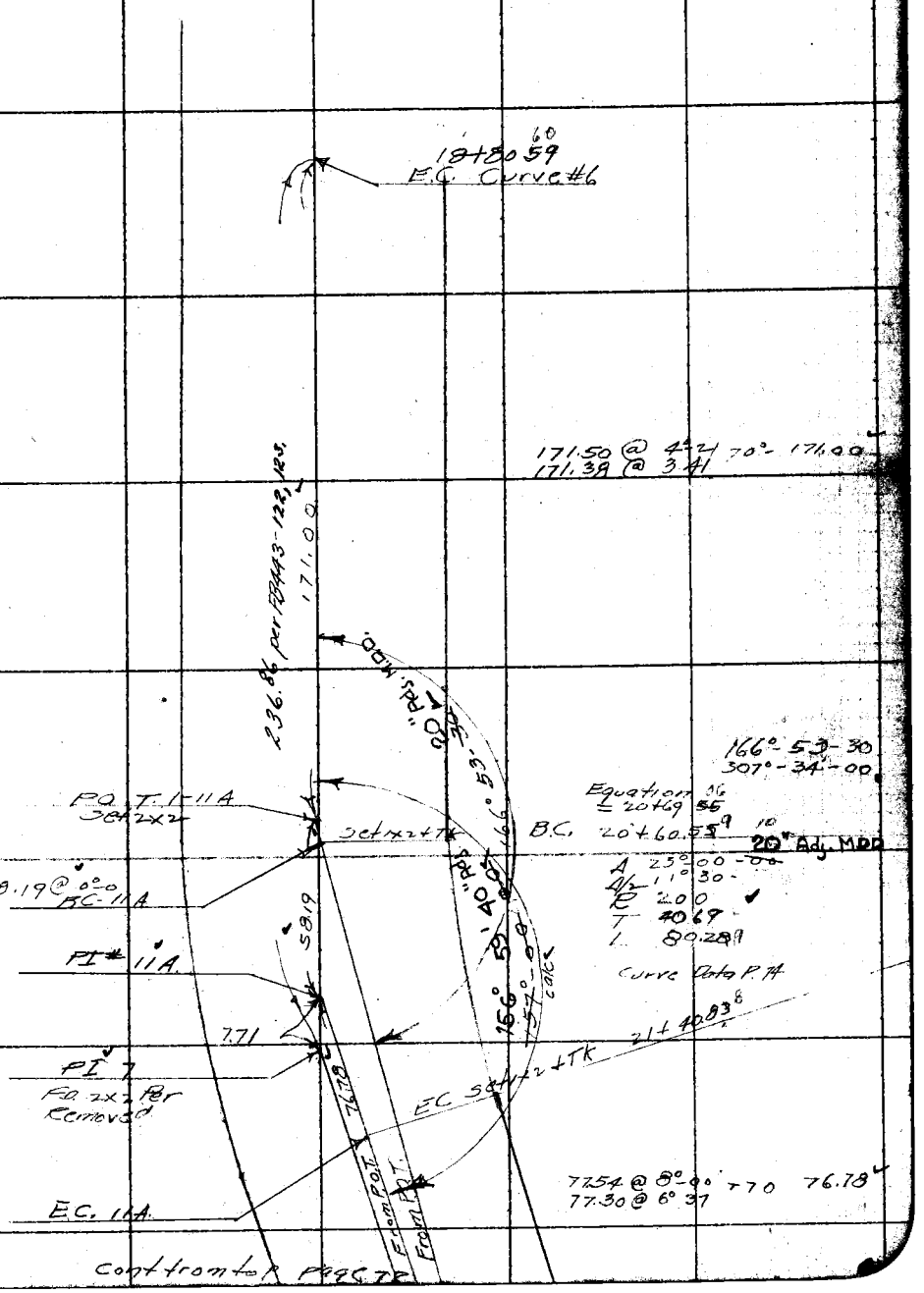
Platted by H.U.M.H.	W. O. No. 317 D. S. O. No.
Date June 1934	Location SHOEMAKER CAN Co.
Map No. C.S.B 607	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 9-21-31
Date June 1934	Indexed A. C. Johnson

300 #48
STAND-84°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 471 Pg. 74 Stevenson Chief Party Notes by S Date 9-22-31

Curve 13A.

Calc to filed work only

BC.	26+96.57		CH
	+75	2°-03.58	
	+50	4° 26.82	
	+25	6° 50.06	2499
	+00	9° 13.30	
	25+75	11 36.54	
	+50	13° 59.78	
	+25	16° 23.02	
	+00	18° 46.04	
BC.	+83	20-23	

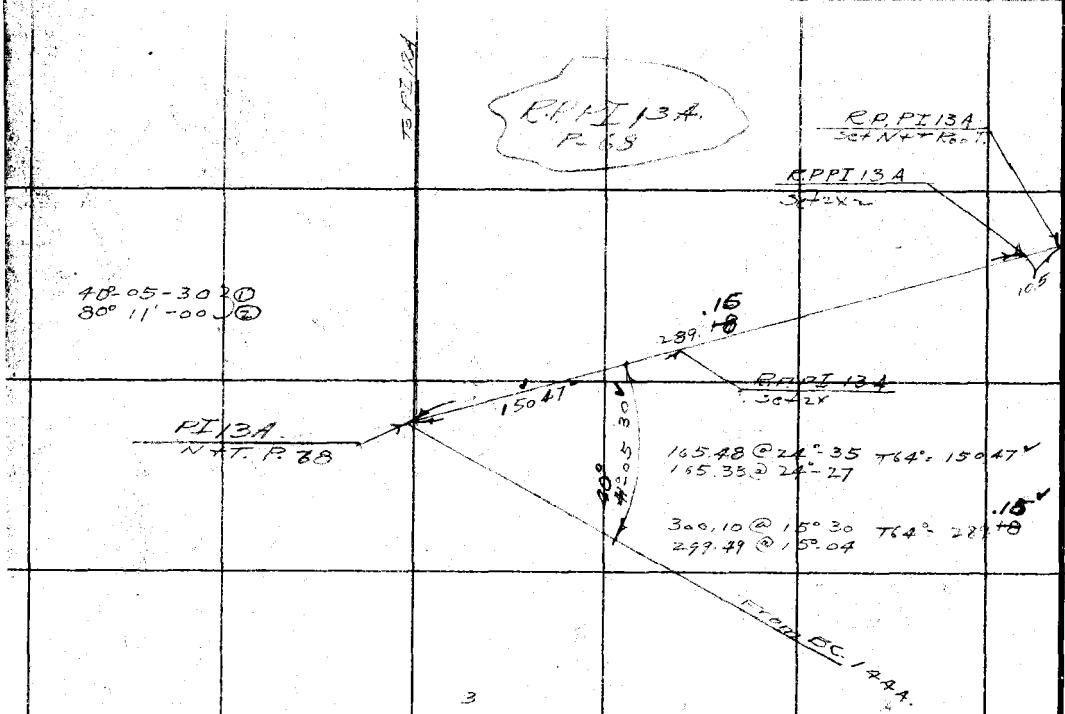
Curve 12A

For field work only

EC.	23+19.70	
	+00	2°-49-30
	22+75	6° 24.16
	+50	9° 59.02
BC	+48.45	10° 12.30

Curve 11A

EC.	21+40.83	
	+25	2°-16.00
	21+00	5° 50.86
	20+75	9° 25.72
	+60.55	11° 30.00



3

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B.	Survey of Swartout Cyn. Road
Map No. B-765	W. O. 310 Tape No. St'd °F.
Office Work O.L. Pack	Surveyed by Stevenson
Checked W.H. Blackmar	Notes Date
Date Nov. 1932	Indexed A. C. Johnson 2-2-32

F.B. 471 PG. 75

FINAL LOCATION

SWARTOUT CAN RD

From West line Sec 1 T3N R8W
To S.B. & L.A. Co. line.

300 #48 STAND 84

DEC 2-1931

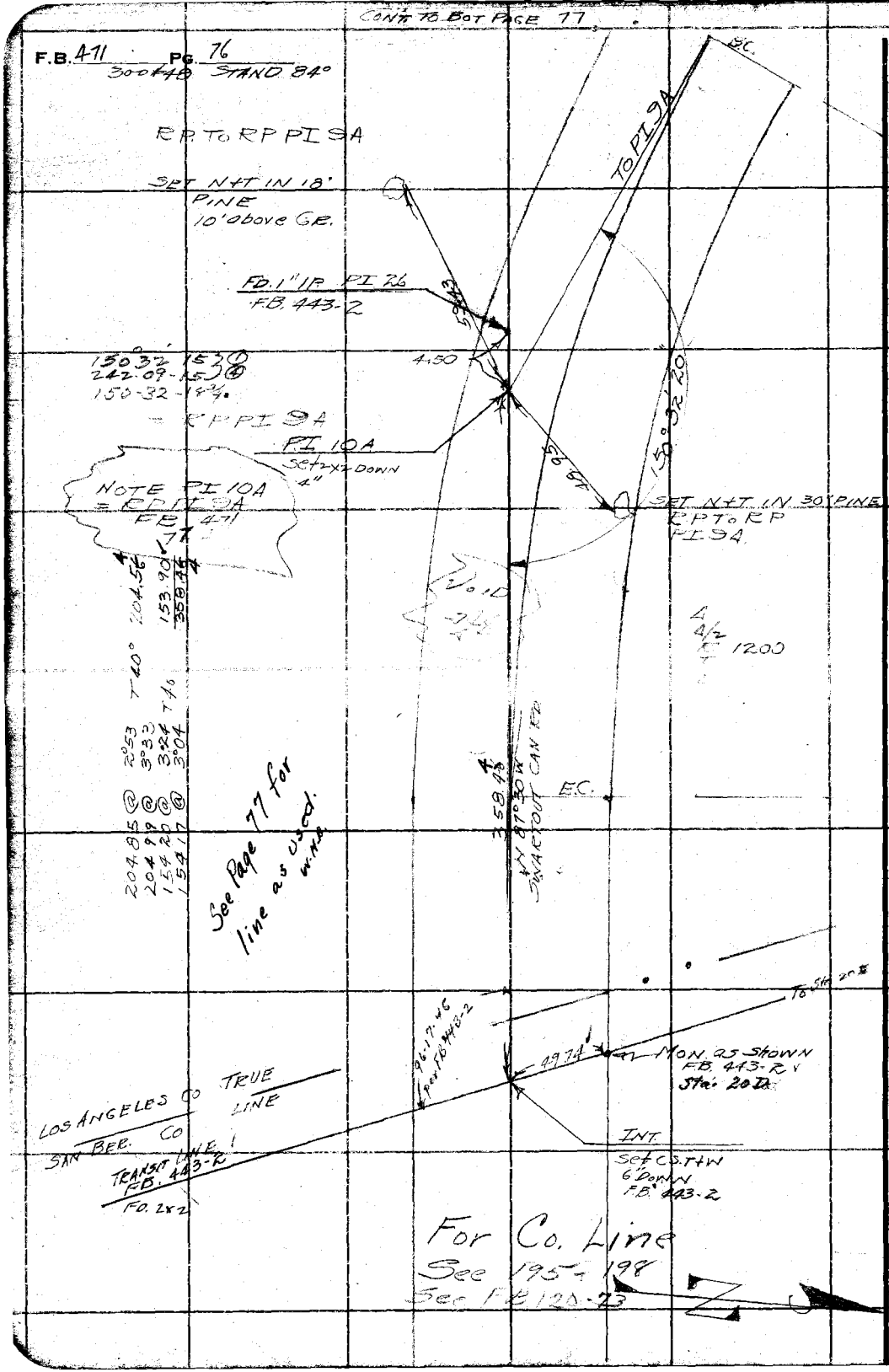
TIES USED ARE
FROM WILEYS PER
NOTES NO EVIDENCE
OF HIS PEI-LINE (NEW
FB 443-1 TO 10 (CONS

F.J. STEVENSON
C.C. WALLACE
W.E. BRADEN
A.M. McBRIDE
C.M. McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Blue Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes, this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

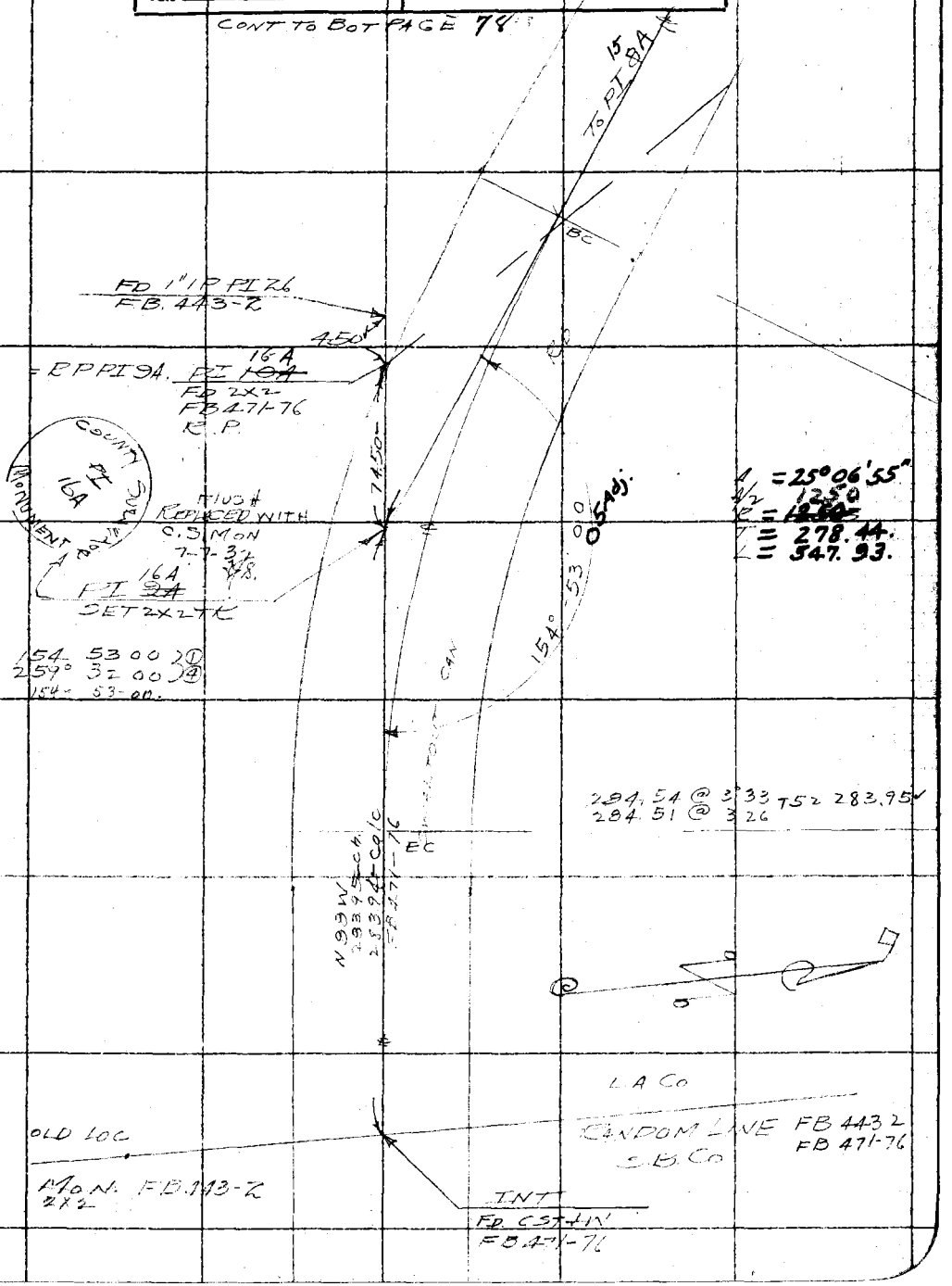
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 77

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date Oct. 1932	Location SWARTOUT CA RD
Map No. B-765	Surveyed by STEVENSON
Platting C'k'd by W.N.B.	Date 5-6-32
Date Nov. 1932	Indexed A. C. Johnson

CONT TO BOT PAGE 78



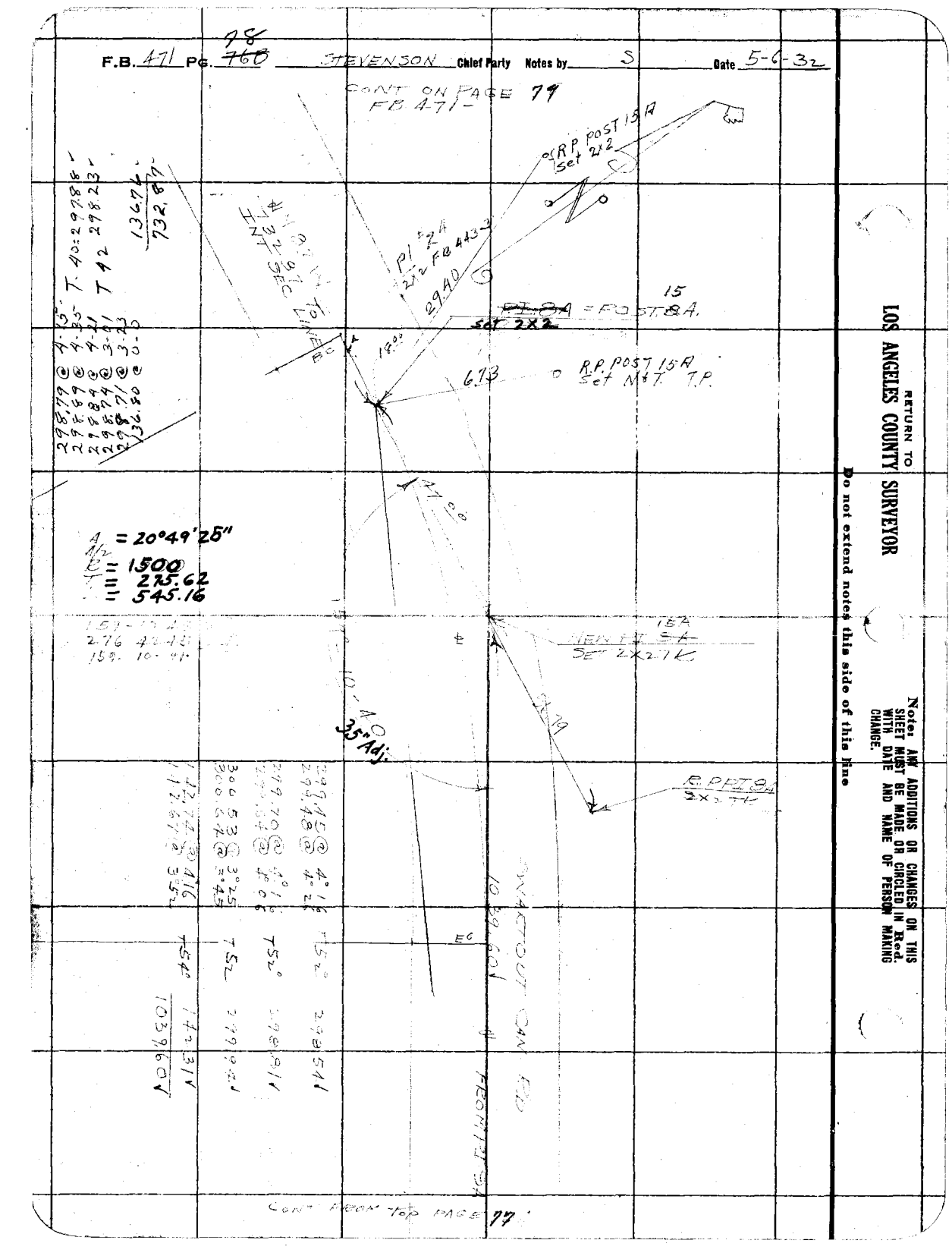
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. 78 / 760 STEVENSON Chief Party Notes by S Date 5-6-32

CONT ON PAGE 79 FB 471

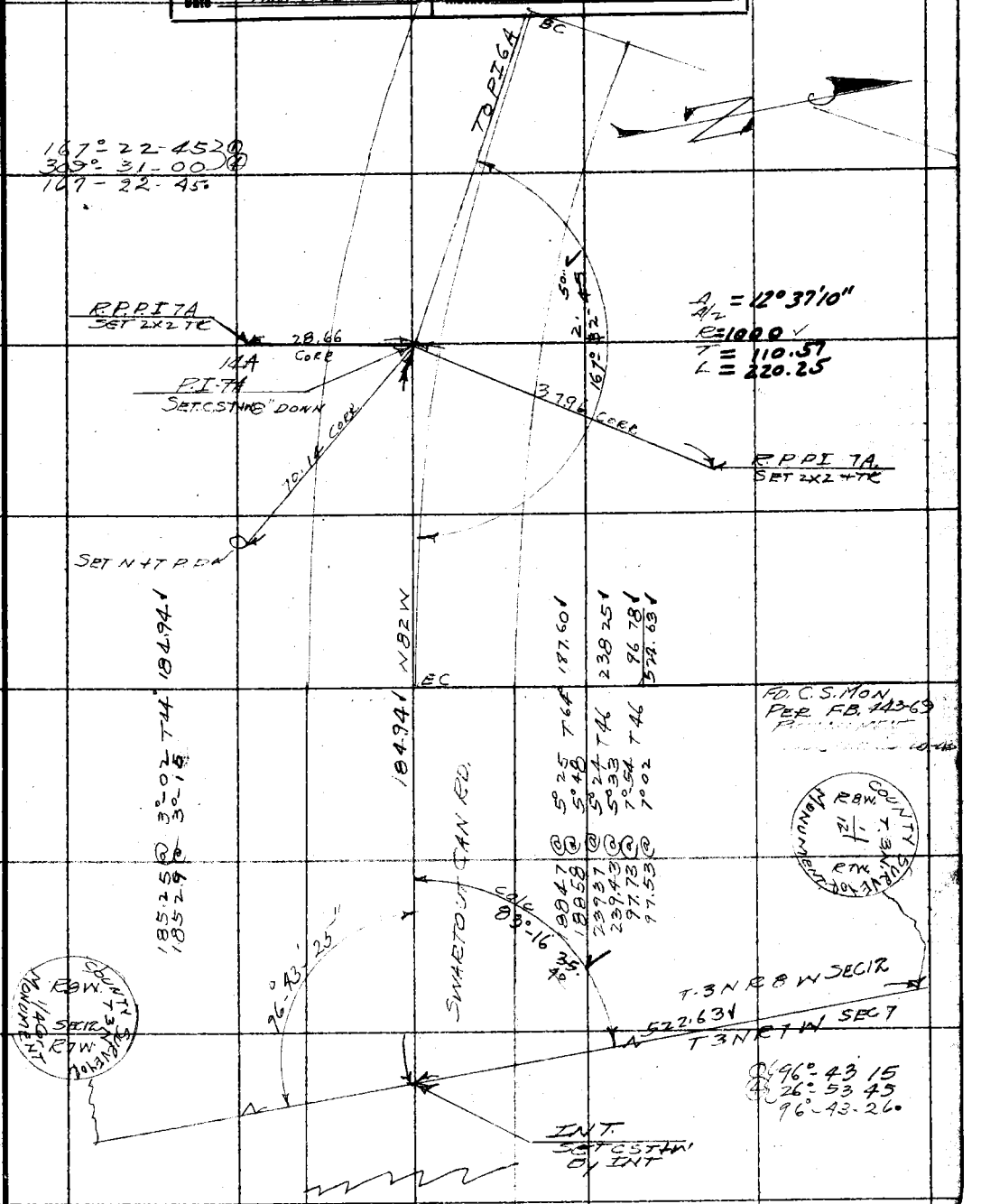


CONT TO BOT PAGE 80

Date _____ Notes by _____ Chief Party STEVENSON F.B. 471 PG. 79

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date Oct. 1932	Location SWARTOUT CAN RD.
Map No. B-765	Surveyed by STEVENSON
Platting C'k'd by W.H.B	Date 12-3-31
Date Nov. 1932	Indexed A. C. Johnson

300 #48
STAND 84°



CONT FROM TOP PAGE 78

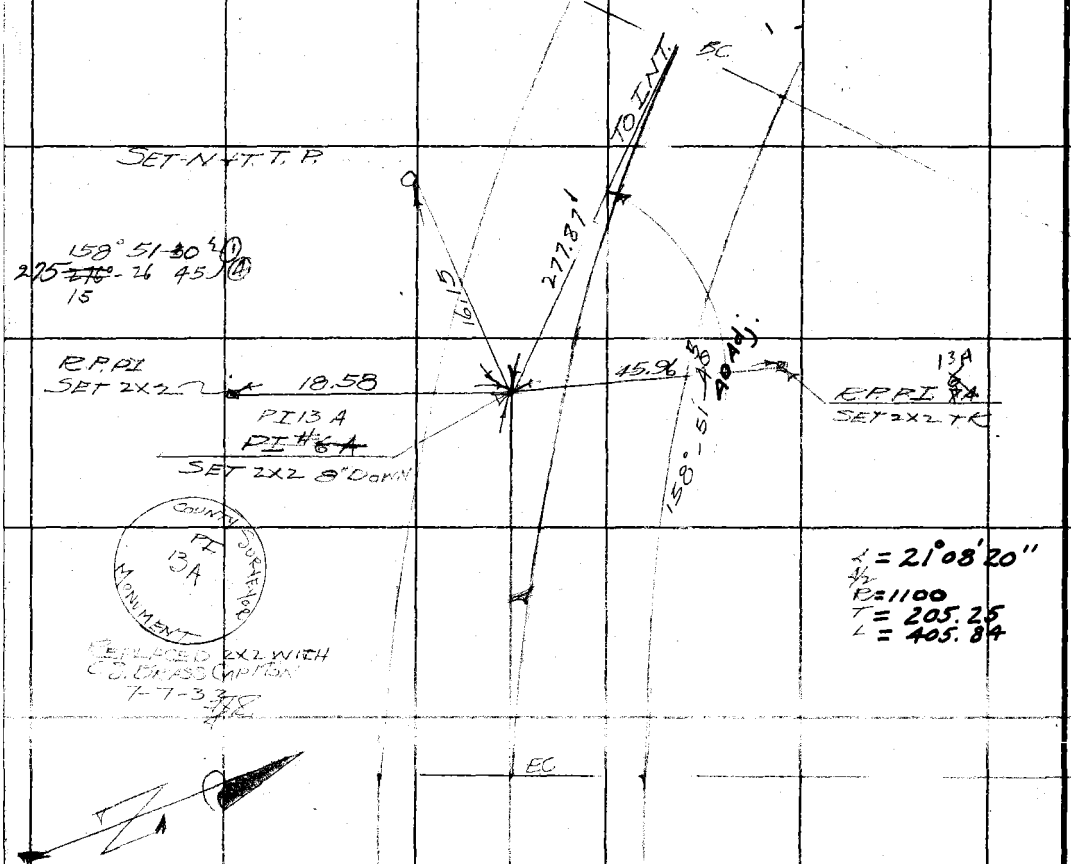
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

CONT. TO BOT PAGE 81

F.B. 471 Pg. 80 STEVENSON Chief Party Notes by S Date 12-3-31



CONT FROM TOP PAGE 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

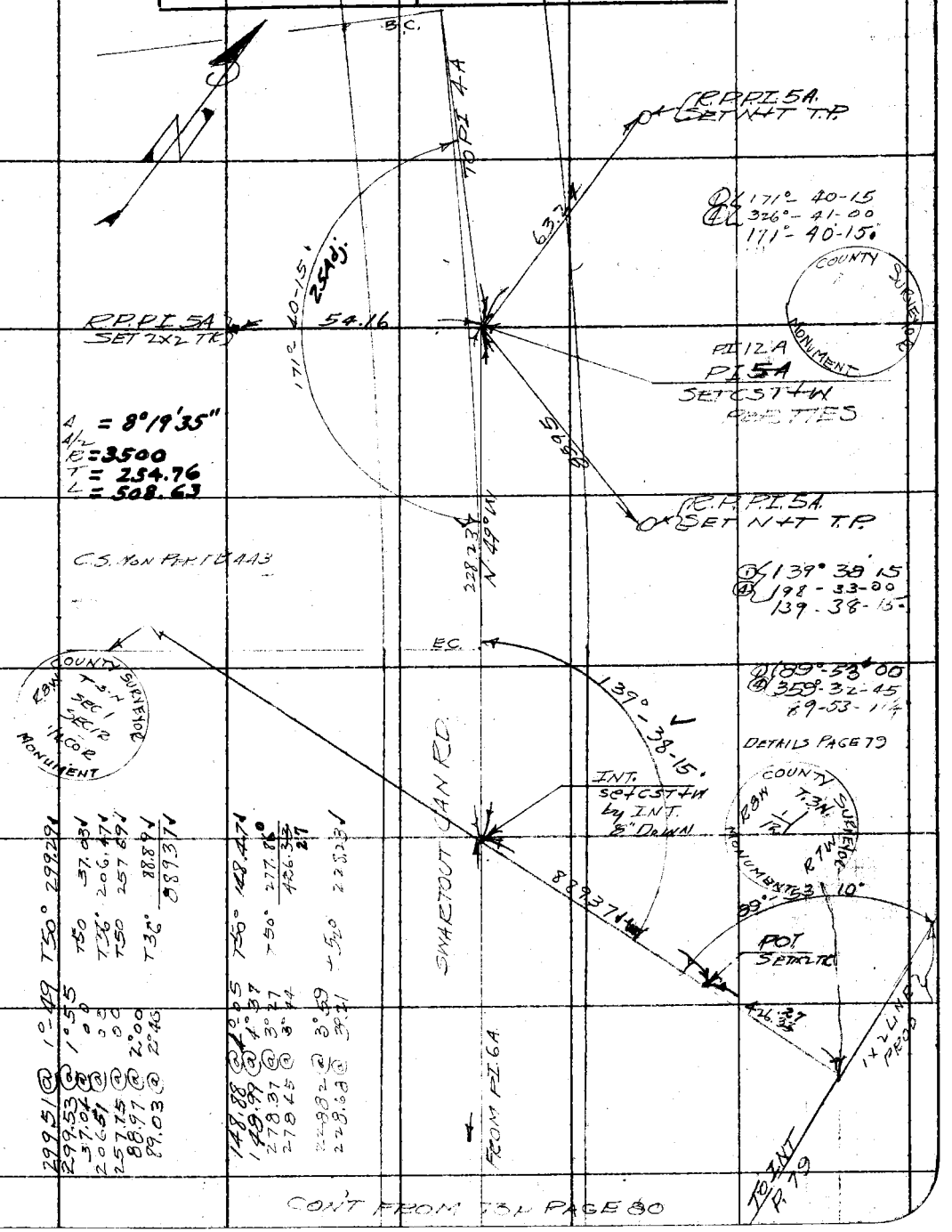
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONT TO BOT PAGE 82

Date _____ Notes by _____ Chief Party STEVENSON F.B. _____ PG. 81

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date Oct. 1932	Location SWARTOUT CAN RD
Map No. B-765	Surveyed by STEVENSON
Platting C'k'd by W.H.B.	Date 12-5-31
Date Nov. 1932	Indexed A. C. Johnson

300+48
STAND 84°



299.51 @ 1°49	T50° 299.29	148.88 @ 4°05	T50° 148.47
299.53 @ 1°55	T50 37.03	149.99 @ 4°37	T50° 277.86
37.04 @ 00	T36° 206.47	278.37 @ 3°27	426.33
206.51 @ 00	T50 257.89	278.45 @ 3°44	27
257.75 @ 00	T36° 88.89	228.82 @ 3°59	T50 228.23
88.97 @ 2°00	889.37	228.68 @ 3°21	
89.03 @ 2°45			

CONT FROM TSP PAGE 80

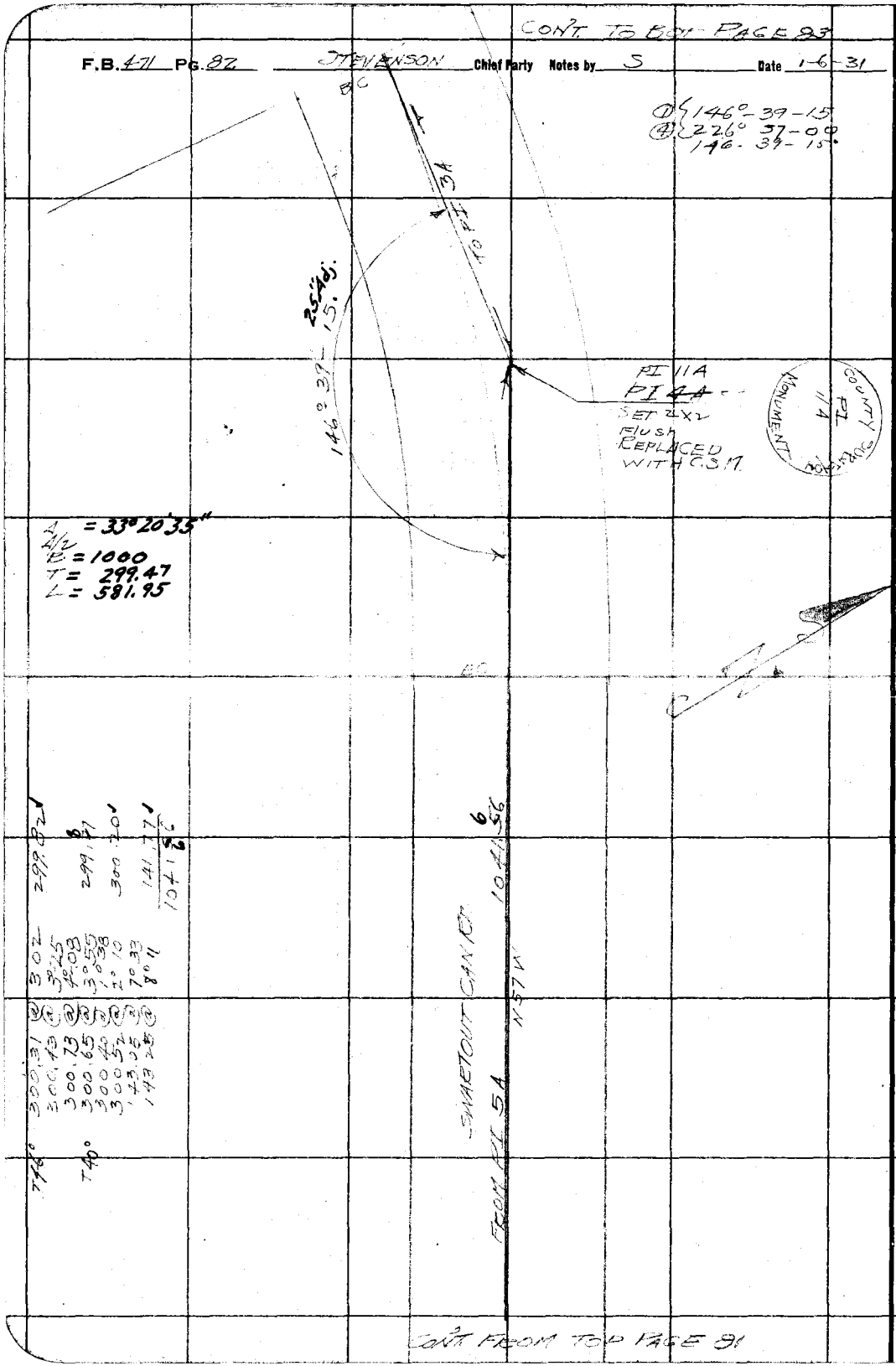
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

CONT. TO BOT. PAGE 83

F.B. 471 PG. 82 STEVENSON Chief Party Notes by S Date 1-6-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

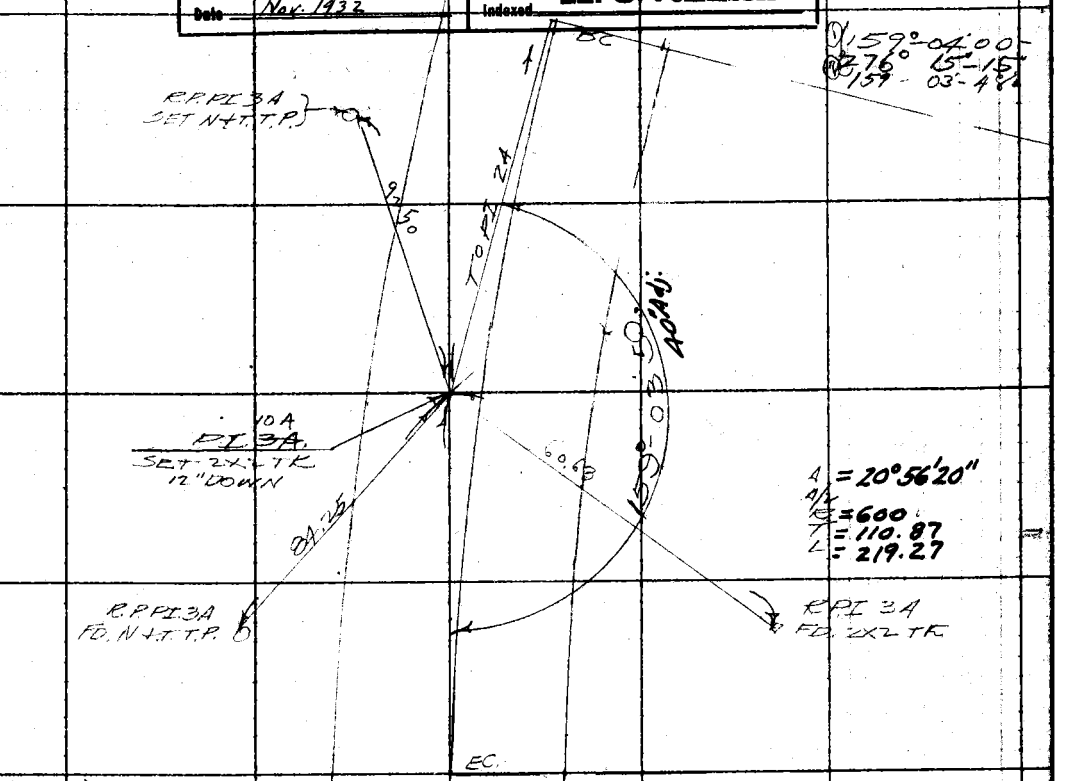
CONT. FROM TOP PAGE 81

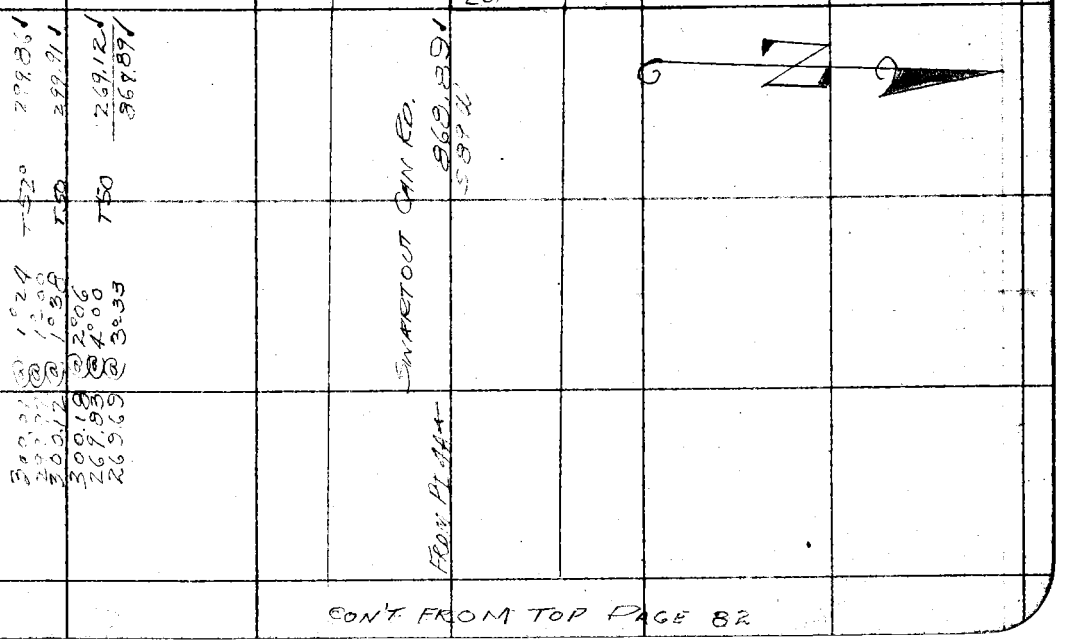
CON'T TO BOT PAGE 84

Date 1-8-31 Notes by _____ Chief Party ST F.B. 471 Pg. 83

Platted by O.L. Peck	W. O. No. 310 O. S. O. No.
Date Oct. 1932	Location SWARTOUT CAN RD
Map No. B-765	Surveyed by STEVENSON.
Platting C'k'd by W.H.B.	Date 1-8-31
Date Nov. 1932	Indexed A. C. Johnson

300 # 48
STAND
84°





CON'T FROM TOP PAGE 82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

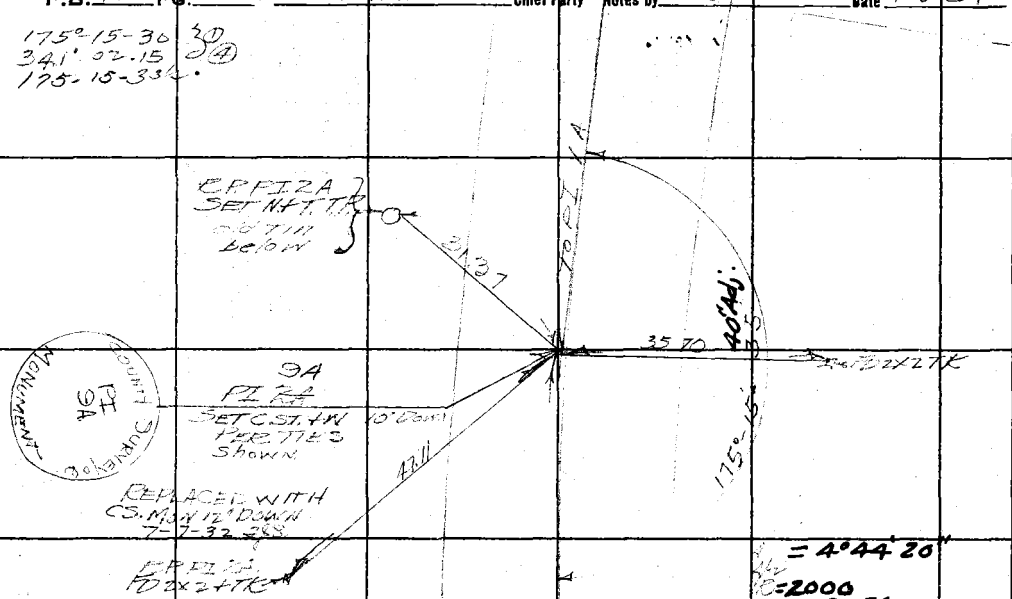
RETURN TO
LOS ANGELES COUNTY SURVEYOR

3 at 30 STAND 84°

CONT TO BOT PAGE

F.B. 471 PG. 84 STEVENSON Chief Party Notes by S Date 1-8-31

175°-15-30 ③
341°-02-15 ④
175-15-33½



= 4°44'20"
R = 2000
T = 82.76
L = 165.42

EC

T50° 300.03
T50° 299.92
T50° 299.73
T52° 299.30
T52° 87.28
128.26

300.27 @ 1°50
300.32 @ 2°10
300.63 @ 1°39
300.04 @ 1°00
300.00 @ 2°06
300.10 @ 2°36
300.12 @ 4°05
300.00 @ 3°41
87.30 @ 0°0

SWARTOUT CANE
128.26
N 71° W

FROM PI 3A

CONT FROM TOP PAGE 83

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

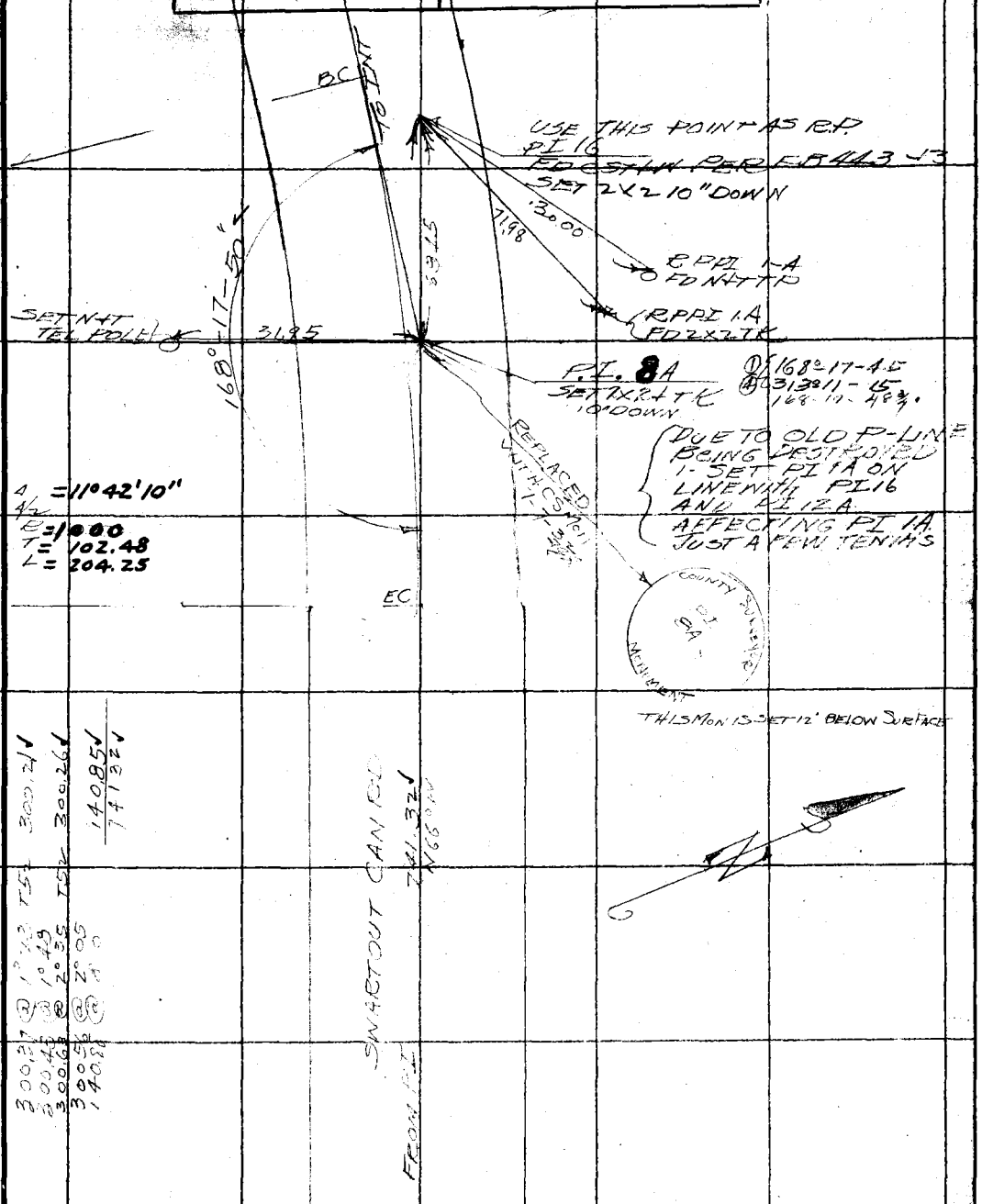
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CON'T TO BOT PAGE 86

Date _____ Notes by _____ Chief Party STEVENSON F.B. 471 Pg. 85

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date Oct. 1932	Location SWARTOUT CAN RD
Map No. B-765	Surveyed by STEVENSON
Platting C'k'd by W.H.B.	Date 1-8-31
Date Nov. 1932	Indexed A. C. Johnson

300 #30
STAND 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

CON'T FROM TOP PAGE 84

F.B. 471 Pg. 86 STEVENSON Chief Party Notes by S Date 1-22-32

217.74 @ 4°-10 T 42° 217.10 ✓
217.65 @ 3°50 234.77 ✓
235.16 @ 3°04 T 42° 451.87 ✓
235.21 @ 3°14

TAN ESTABLISHED BY ANG & DIST FB 443-14 -15

SEE PAGE 88 THIS F.B. J.S. Stevenson

PI 1W
SET CST & W
DOWN 10"

51.52

1.15
SET N & T PER
REC ANG & DIST
FB 443-14

280.85 @ 1°-33 T 42
280.84 @ 1°20
= 280.66 ✓

451.87 ✓
N 60 W

102°40-35"

① 102°40 30
② 50°42 15

FD CS MON
PER FB 148-28

POT SEC LINE
MONUMENT
COUNTY SURVEYOR

SO. PILLAR DESTROYED

REMOVED 7-5-32
J.S.

TRUE LINE PILLAR

280.66 ✓

FD SEC COR
CS MON
PER FB 148-28

39.74

14.87

SET L & T
INTER
SET CST & W BY INTER
12" DOWN

SET N & T P.P.

167.58 @ 4°27 T 42 167.02 ✓
167.30 @ 3°40

167.02

FROM PI 1A

CON'T FROM TOP PAGE 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B	Survey of BIG PINES PARK
Map No. B-765	W. O. 310 Tape No. 30 St'd 84 °F.
Office Work O.L. Pack	Surveyed by STEVENSON
Checked W.H.B.	Notes T.J.S Date
Date Nov. 1932	Indexed A. C. Johnson

F.B. 471 Pg. 87

SURVEY OF SWARTOUT CAN RD
FROM EAST GATE TO
CONNECT REAR BLOSSOM
HWY SURVEY

W. O. 310

(NOTE) CONTINUATION OF ADOPTED
& SWARTOUT CAN RD
WEST FROM CO LINE

CH T. J. STEVENSON
F E. J. McNEAL
HC R. C. BOWERS
RC ED. TOMBLESON
EXTRA CM. McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

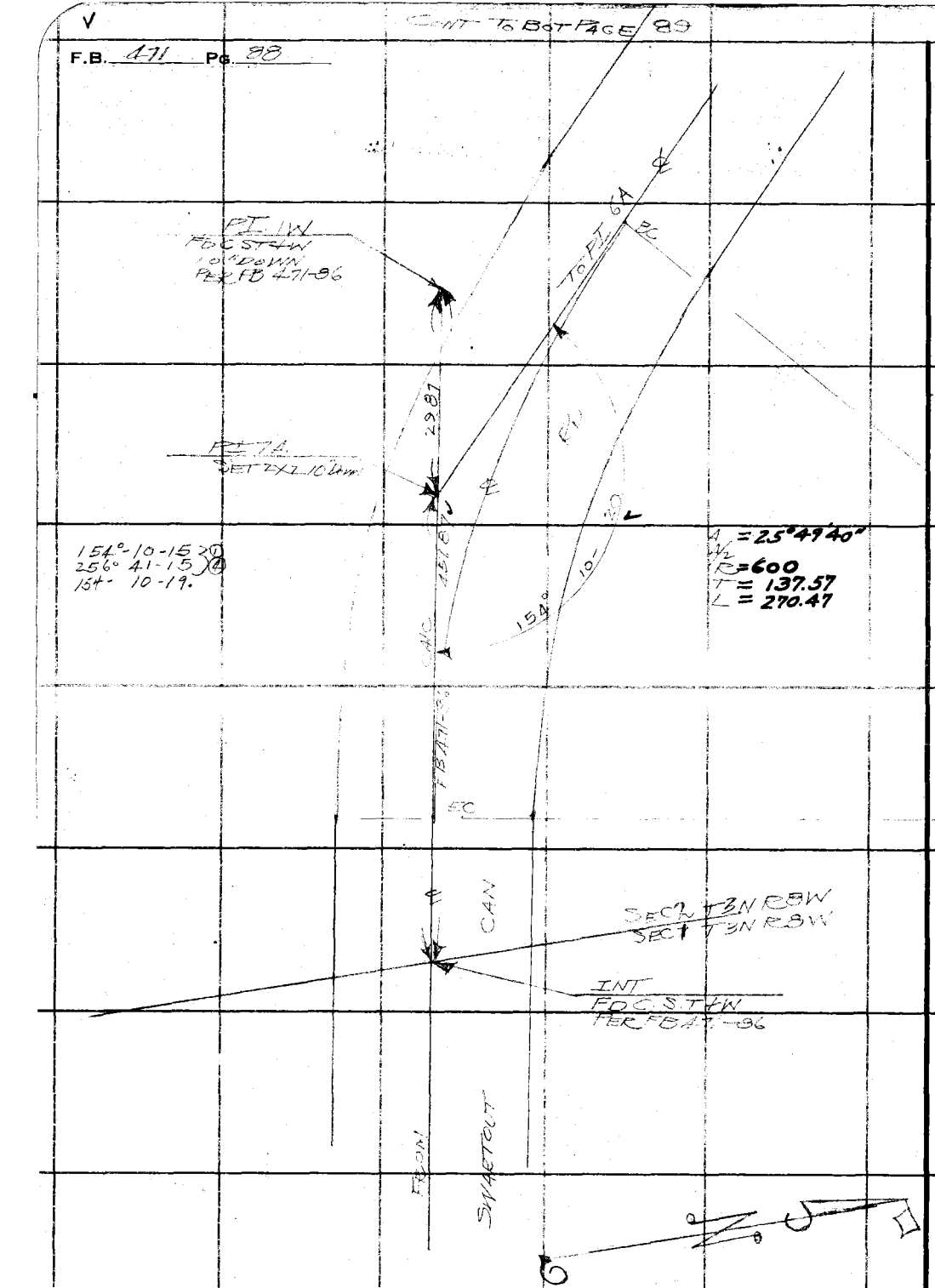
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

V

F.B. 471 Pg. 98

CONT TO BOT PAGE 99



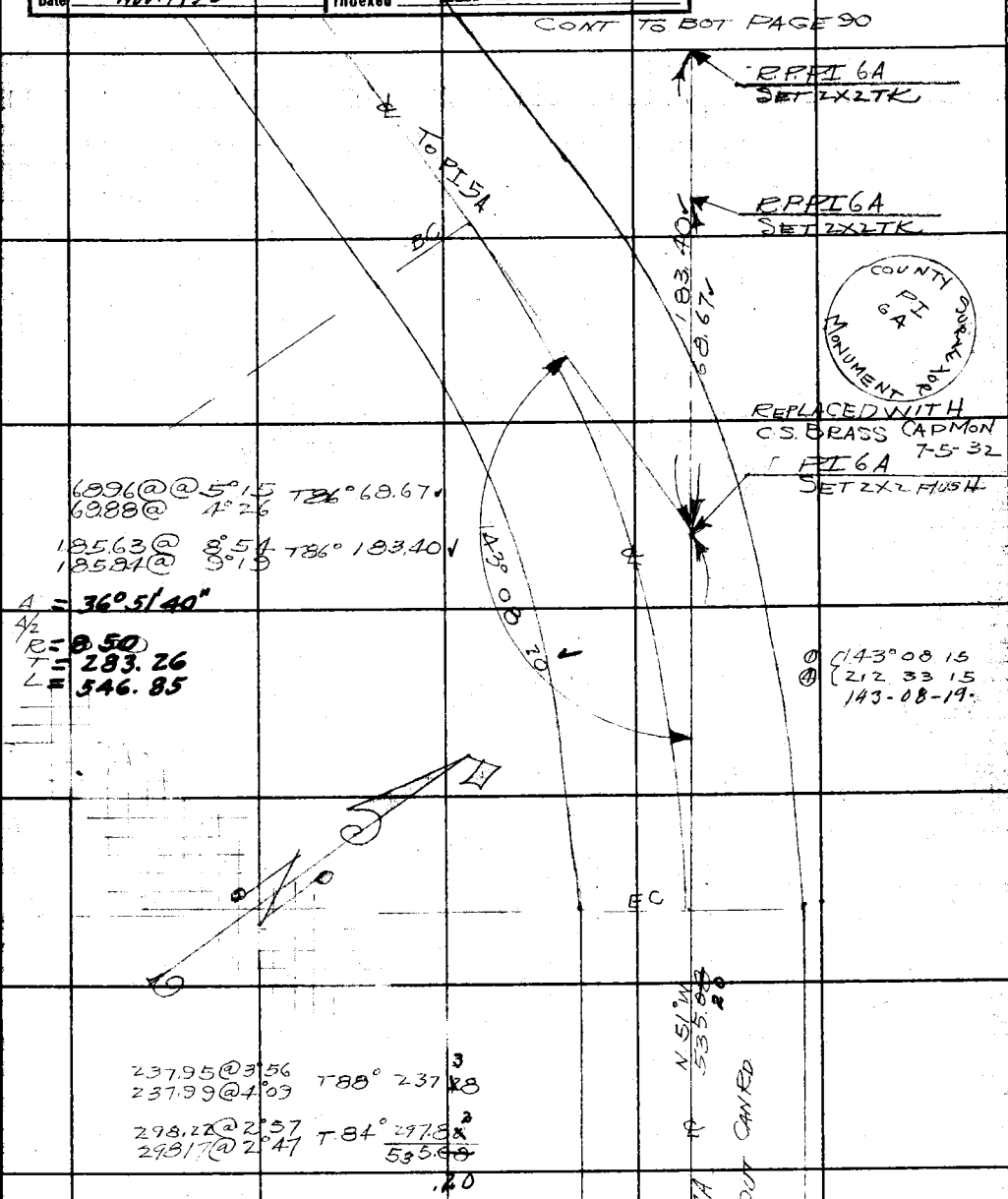
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B	Survey of BIG PINES PARK	F.B. 471	Pg. 89
Map No. B-765	W. O. 310 Tape No. 30 St'd 84 °F.	(SWARTOUT CAN RD)	
Office Work D.L. Pack	Surveyed by STEVENSON		
Checked W.H.B.	Notes T.J.S Date 1-29-32		
Date Nov. 1932	Indexed A. C. Johnson		

CONT TO BOT PAGE 90



68.96 @ @ 5° 15 T86° 68.67
69.88 @ 4° 26

185.63 @ 8° 54 T86° 183.40
185.84 @ 9° 19

A = 36° 51' 40"
A/2
R = 850
T = 283.26
L = 546.85

① 143° 08 15
④ 212 33 15
143-08-19

237.95 @ 3° 56 T88° 237.38
237.99 @ 4° 09

298.22 @ 2° 57 T84° 297.83
298.17 @ 2° 47 535.68
.20

CONT FROM TOP PAGE 88

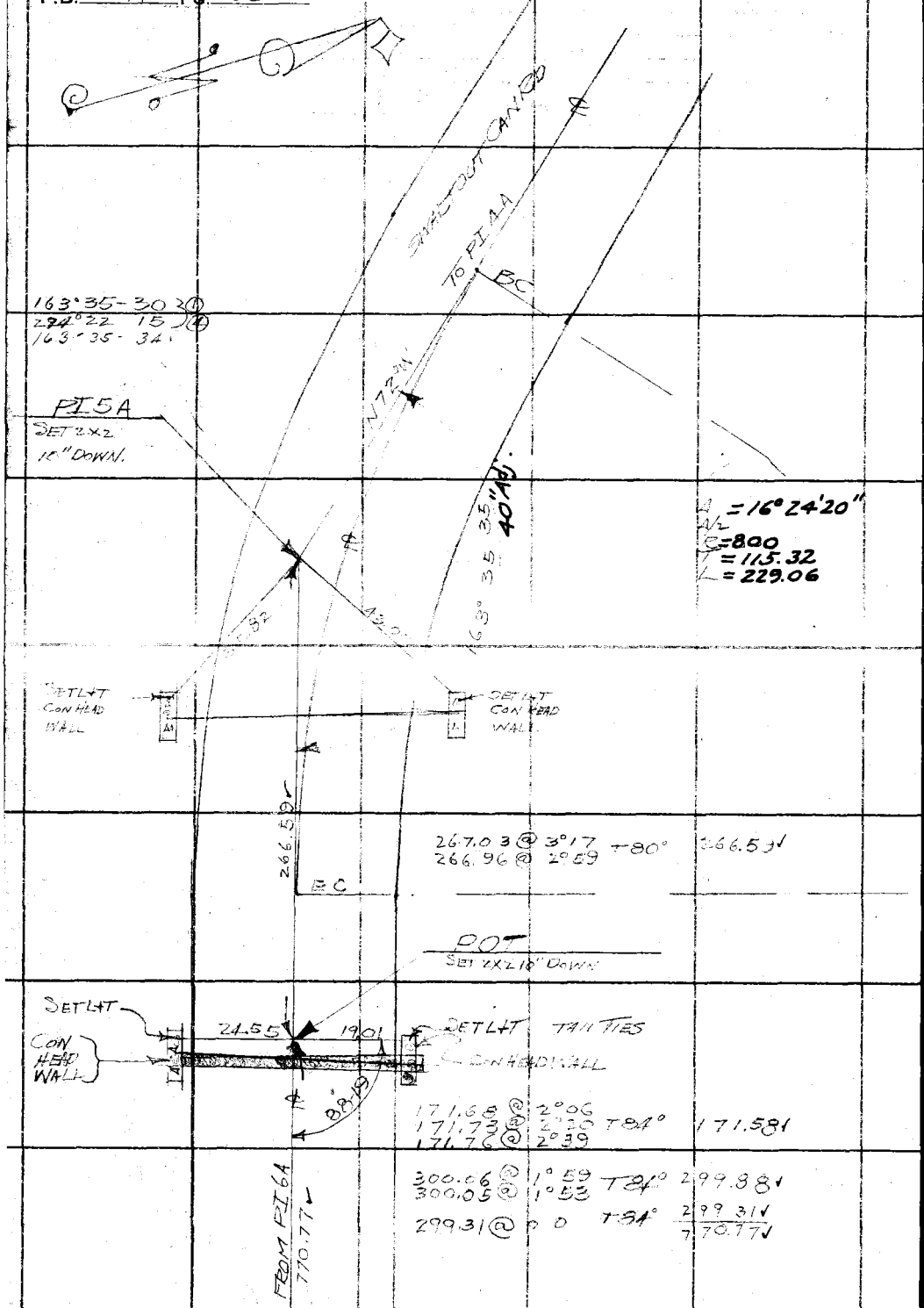
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

CON'T TO BOT PAGE 91

F.B. 411 PG. 90



CONT FROM TOP PAGE 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

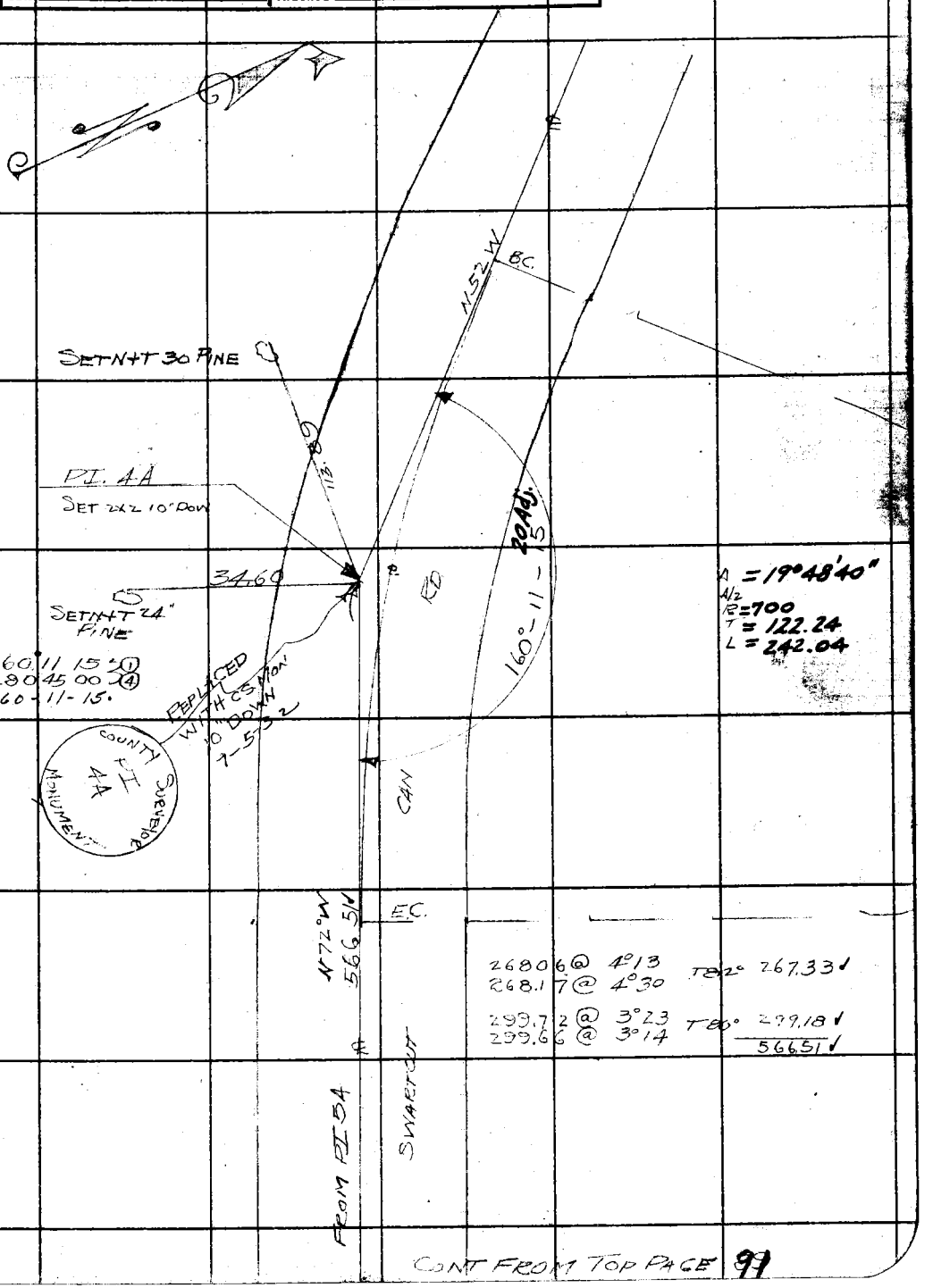
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B	Survey of BIG PINES PARK
Map No. B-765	W. O. 310 Tape No. 30 St'd 84 °F.
Office Work O.L. Pack	Surveyed by STEVENSON
Checked Nov. 1932	Notes T.S. Date 1-30-32
Date W.H.B	Indexed C. Johnson

F.B. 471 Pg. 91

(SWARTOUT CAN RD)

CONT TO BOT PAGE 92



CONT FROM TOP PAGE 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

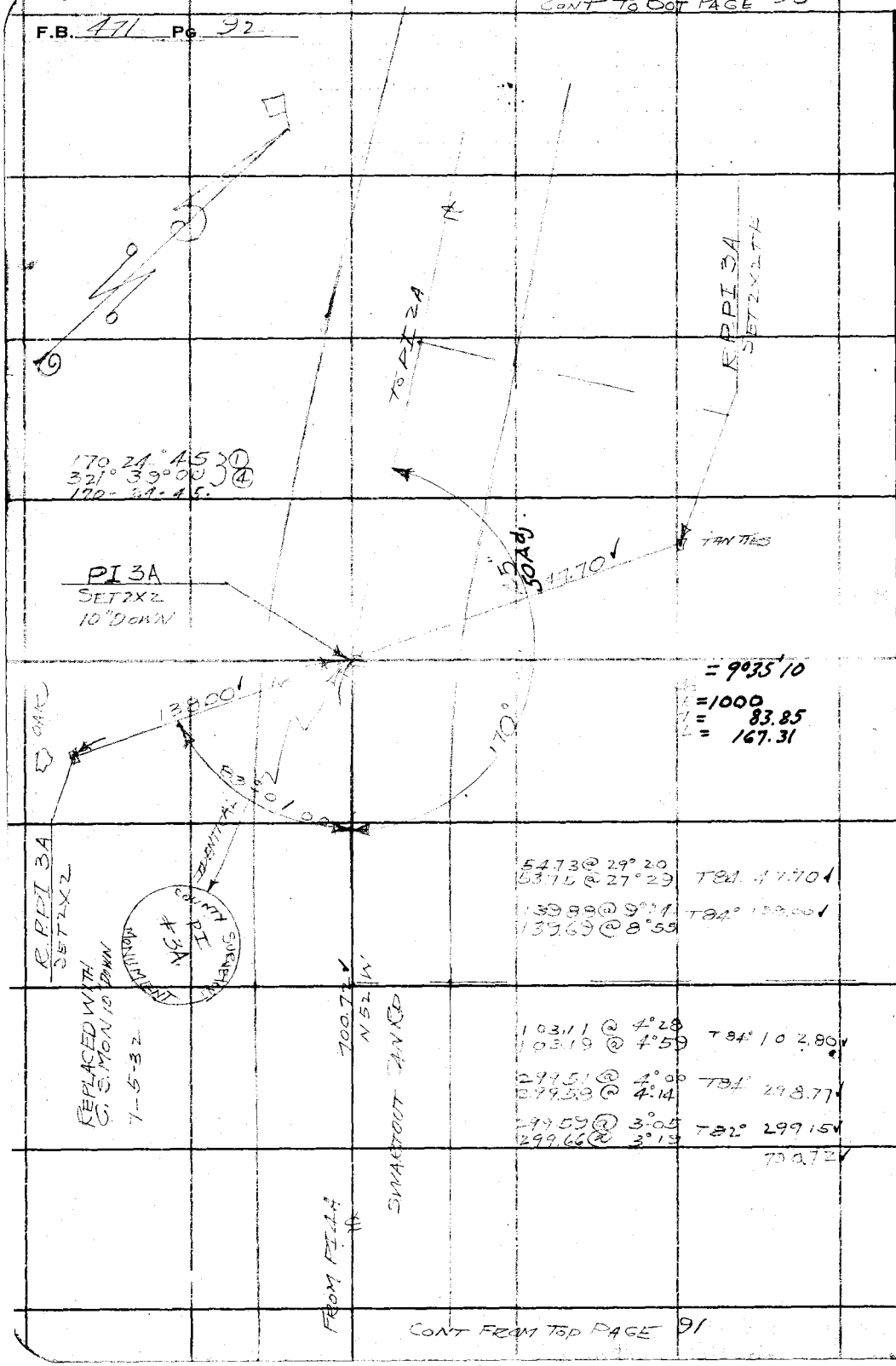
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

CONT TO BOT PAGE 93

F.B. 471 PG 92



CONT FROM TOP PAGE 91

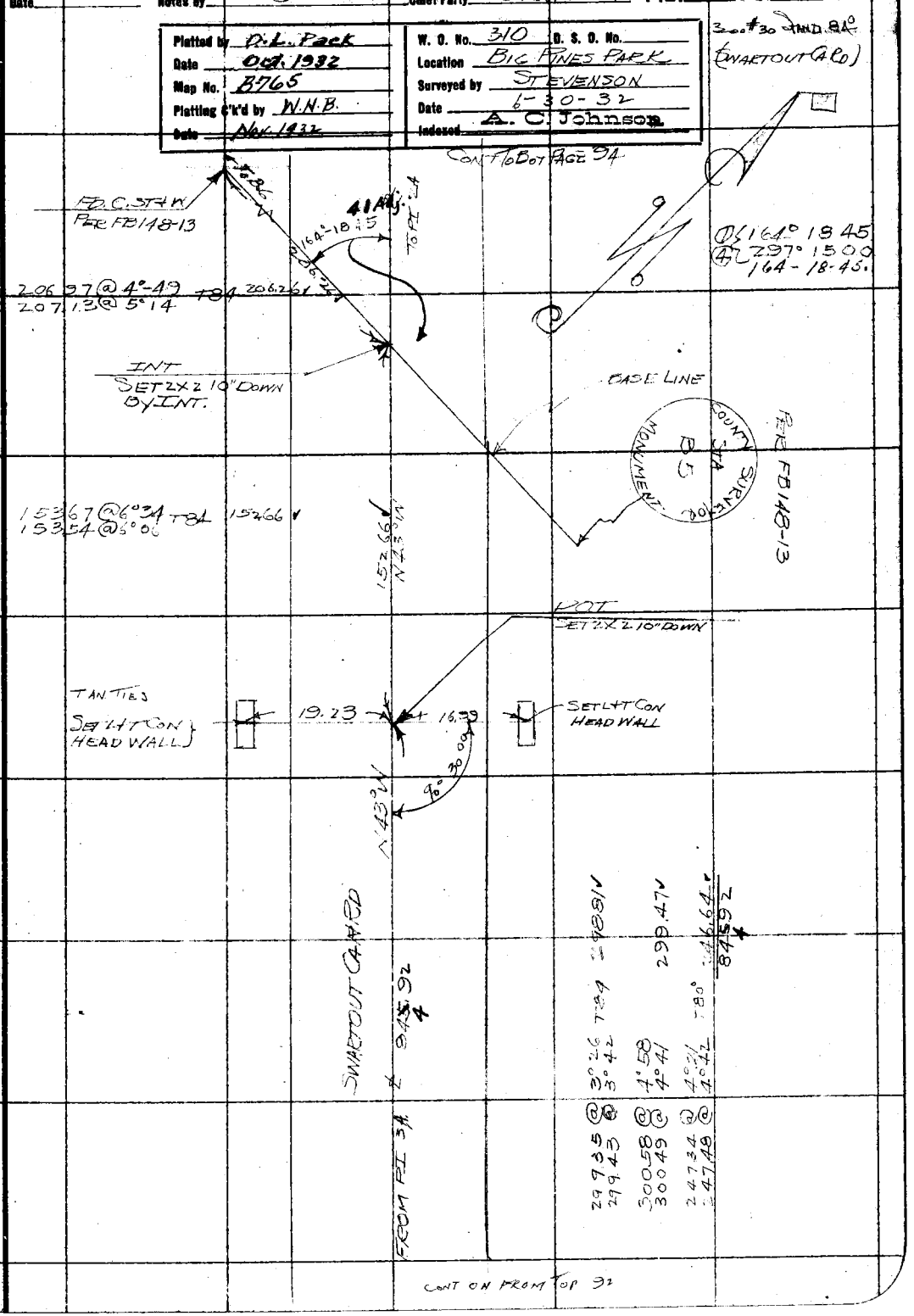
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 93

Platted by D.L. Pack	W. O. No. 310 D. S. O. No.
Date Oct. 1932	Location BIG PINES PARK
Map No. B765	Surveyed by STEVENSON
Platting C'k'd by W.N.B.	Date 6-30-32
Date Nov. 1932	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

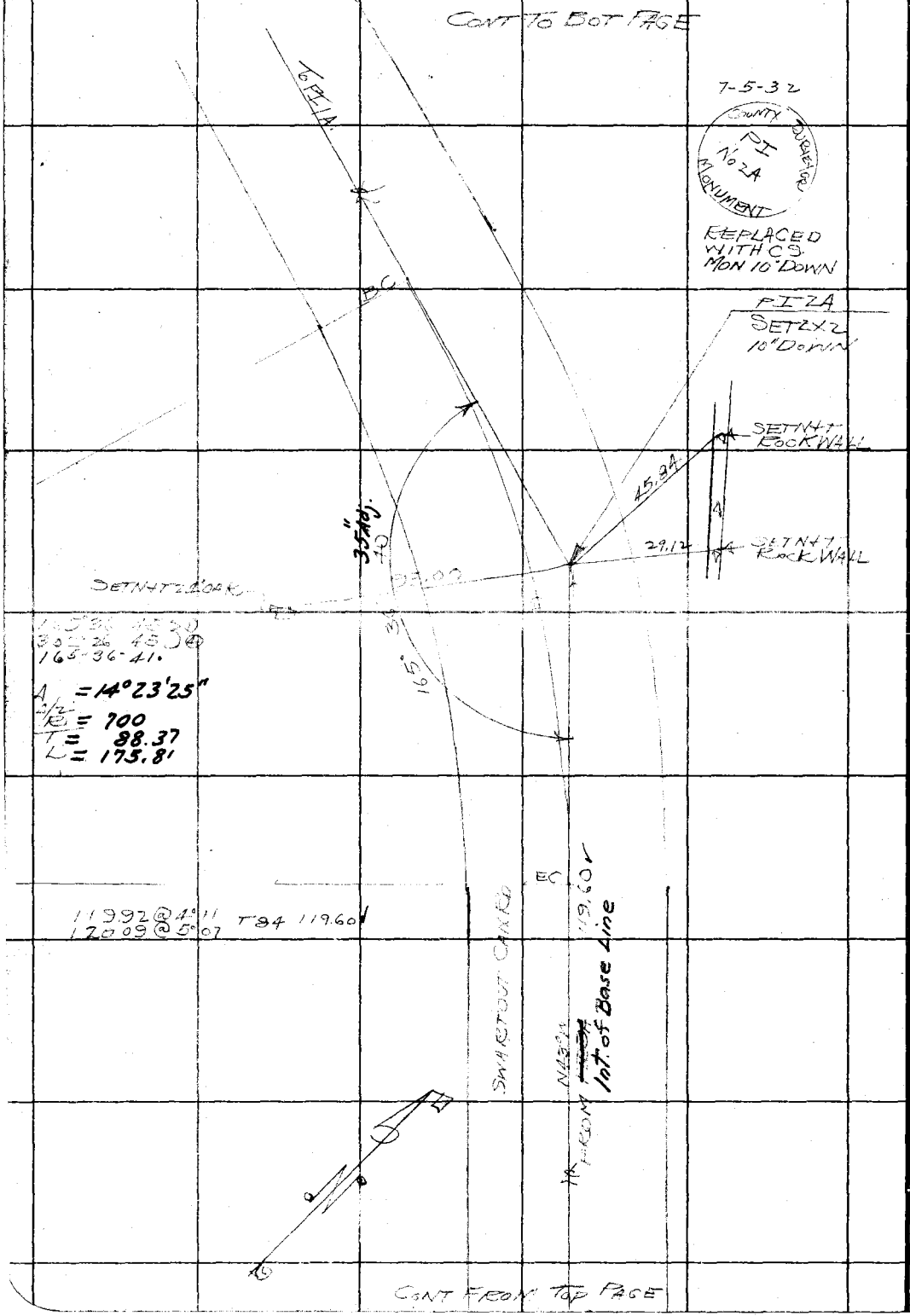
RETURN TO
LOS ANGELES COUNTY SURVEYOR

V

300 #80 STAND 84°

F.B. 471 Pg. 94 STEVENSON Chief Party Notes by S Date 7-1-32

CONT TO BOT PAGE



CONT FROM TOP PAGE

RETURN TO
LOS ANGELES COUNTY SURVEYOR

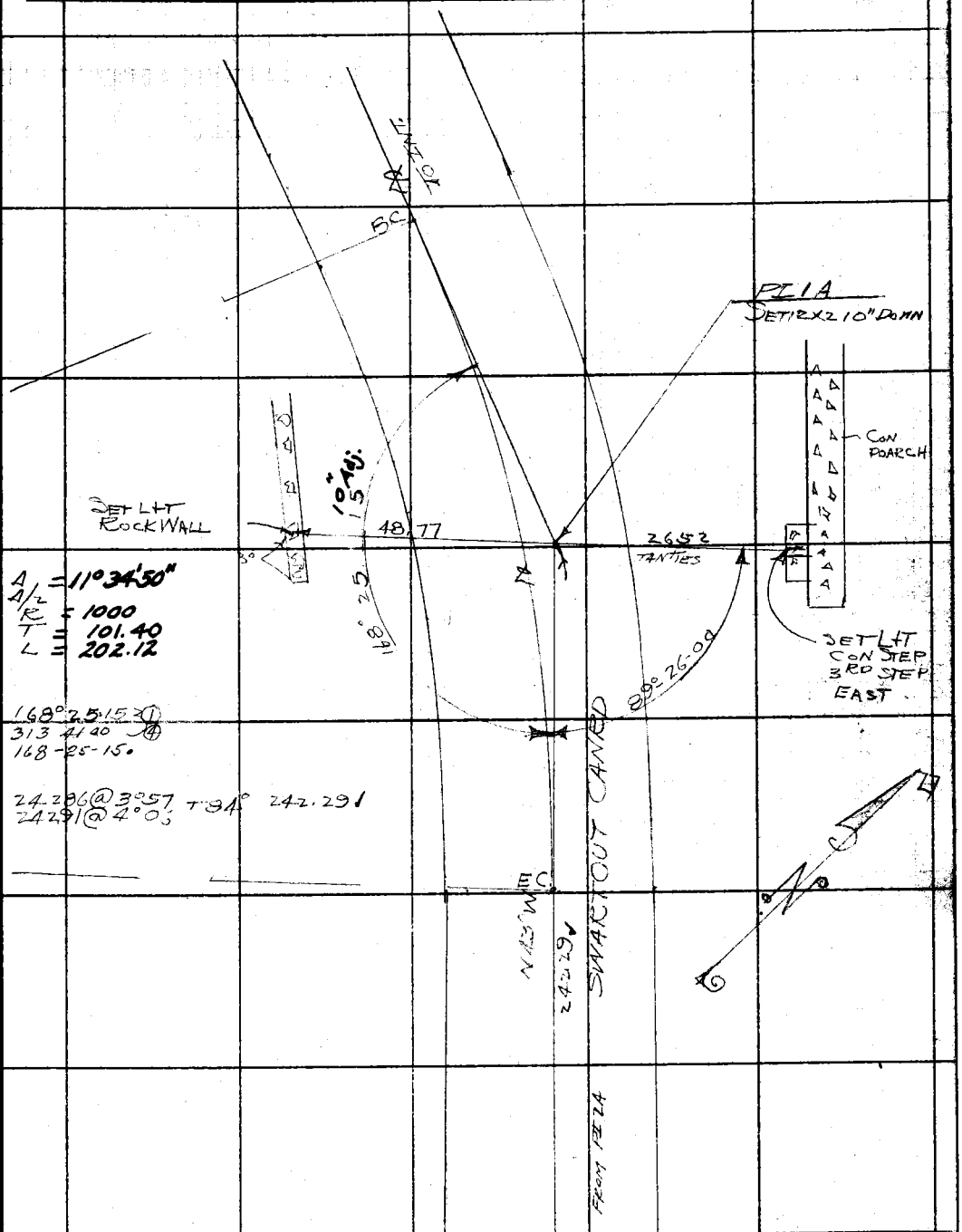
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B.	Survey of BIG PINES PARK
Map No. B-765	W. O. 310 Tape No. 30 St'd 84° °F.
Office Work O.L. Pack	Surveyed by STEVENSON
Checked W.H.B.	Notes T.I.S. Date 7-1-32
Date Nov. 1932	Indexed A. C. Johnson

F.B. 470 Pg. 95
(SWARTOUT CAN RD)

CONT TO BOT PAGE 96



CONT FROM TOP PAGE 94

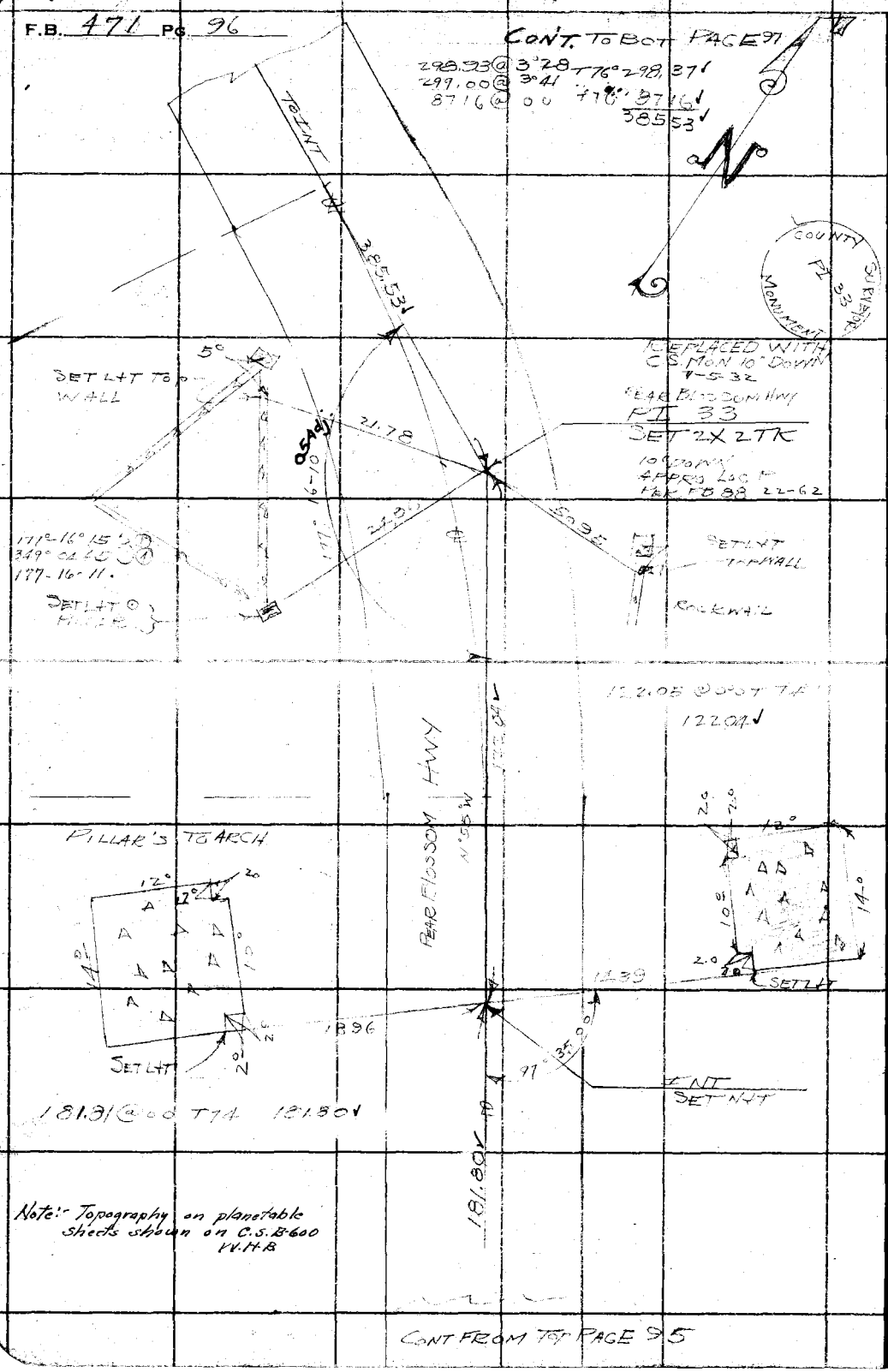
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 471 PG. 96



Note:- Topography on planetable sheets shown on C.S.B-600 V.V.H.B

CONT FROM TOP PAGE 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

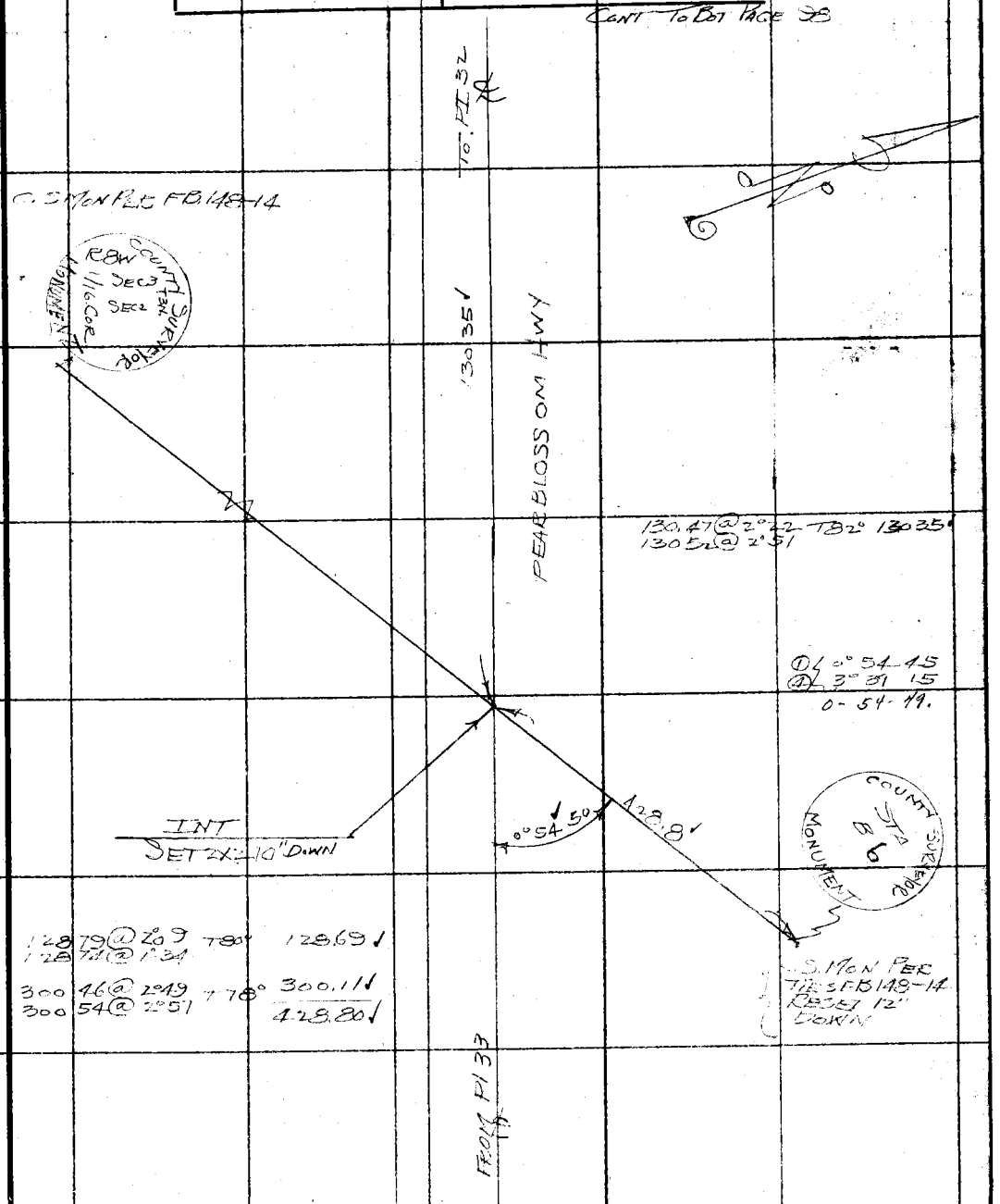
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 97

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date Oct. 1932	Location BIG PINES PARK
Map No. B-765 B607	Surveyed by STEVENSON
Platting C'k'd by W.H.B.	Date 7-1-32
Date Nov. 1932	Indexed A. C. Johnson

PEAR BLOSSOM HWY
300# 90 STAND 84°

CONT TO BOT PAGE 98



CONT FROM TOP PAGE 96

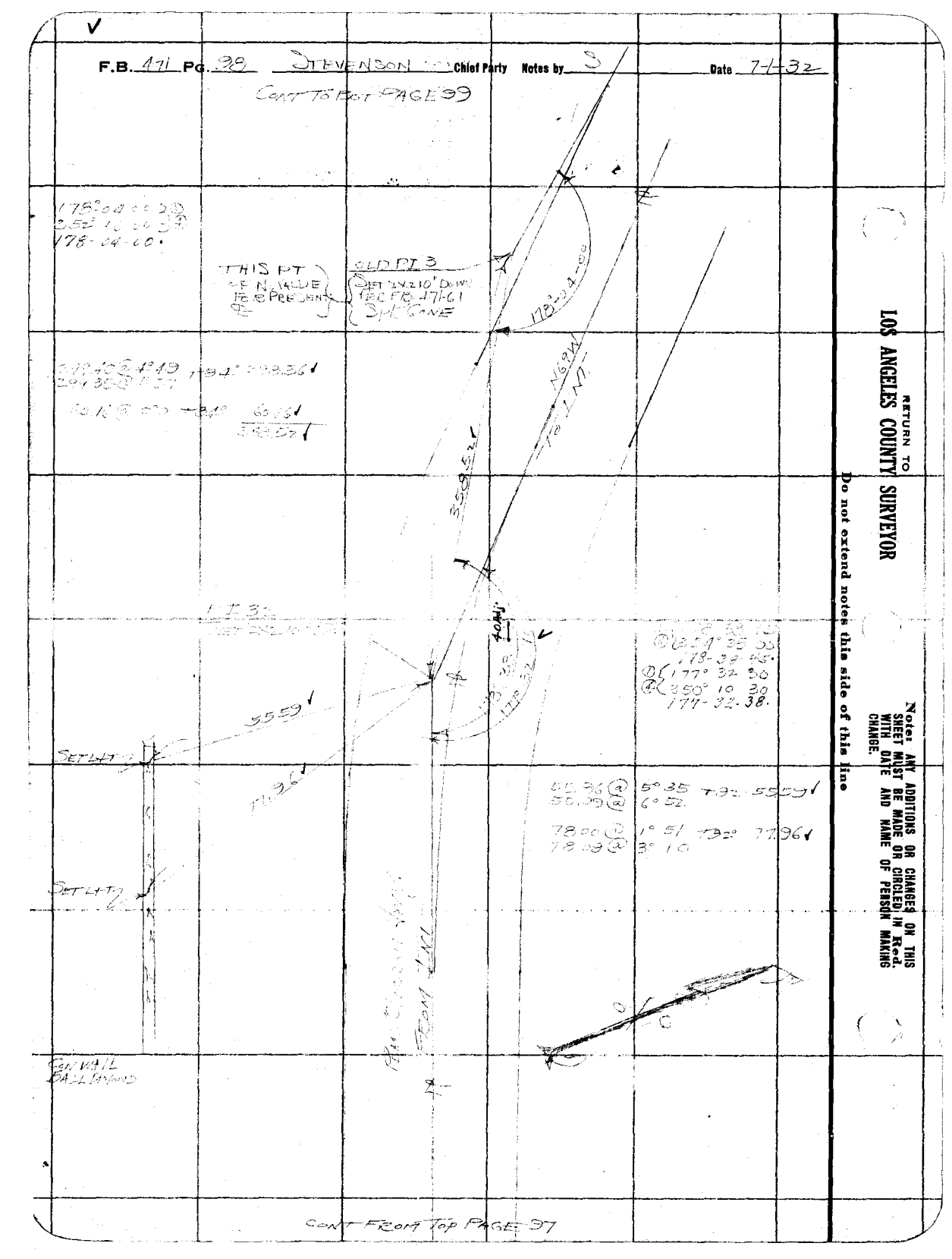
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 38 STEVENSON Chief Party Notes by S Date 7-1-32

CONT TO BOT PAGE 39



RETURN TO
LOS ANGELES COUNTY SURVEYOR

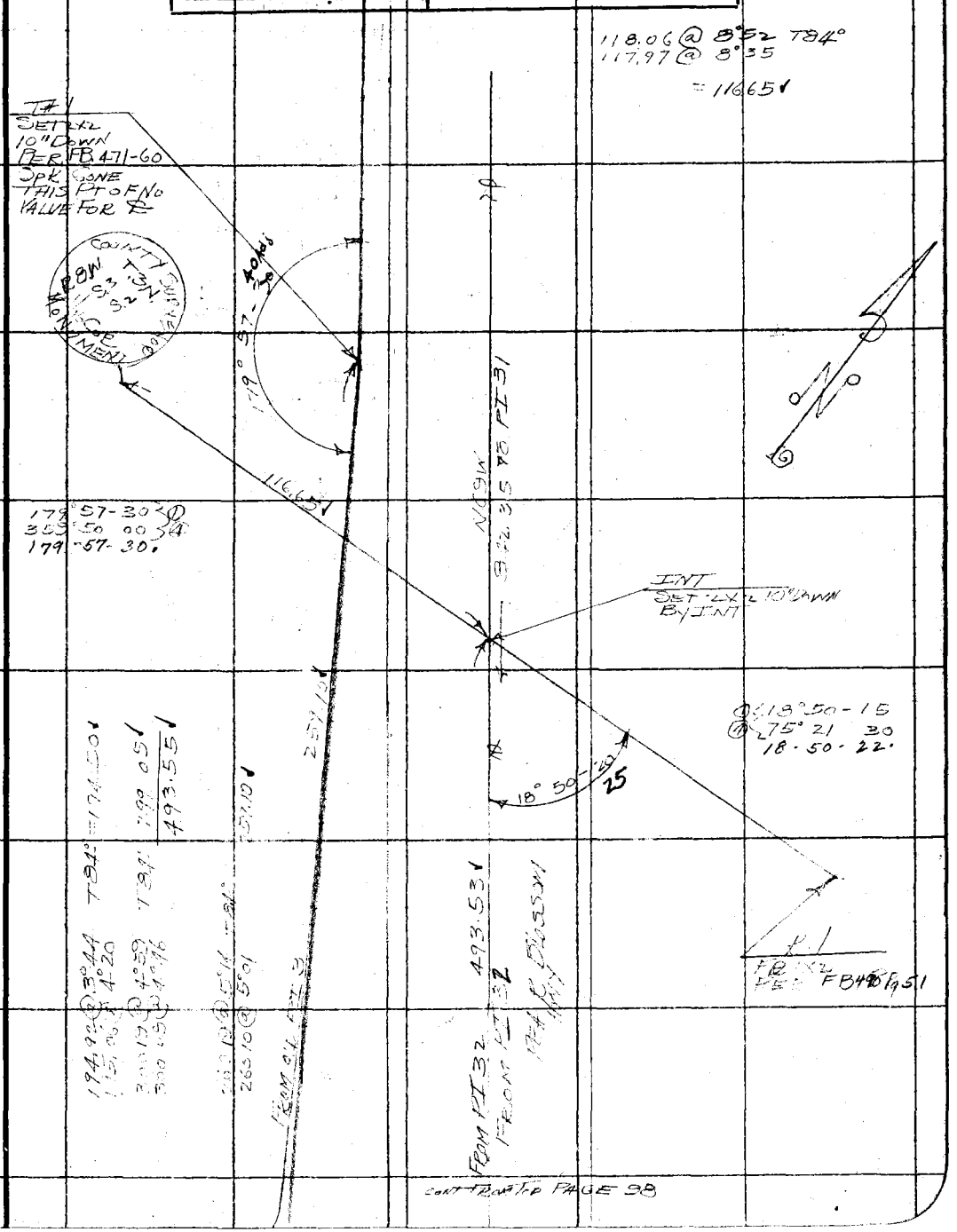
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by T.J.S. Chief Party STEVENSON F.B. 471 PG. 99

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date Oct. 1932	Location BIG PINES PARK
Map No. B-765 B607	Surveyed by STEVENSON
Platting C'k'd by W.H.B.	Date 7-
Date Nov. 1932	Indexed A. C. Johnson

PEAR BLOSSOM HWY
30 #30 STAND 84°



CONT FROM TOP PAGE 98

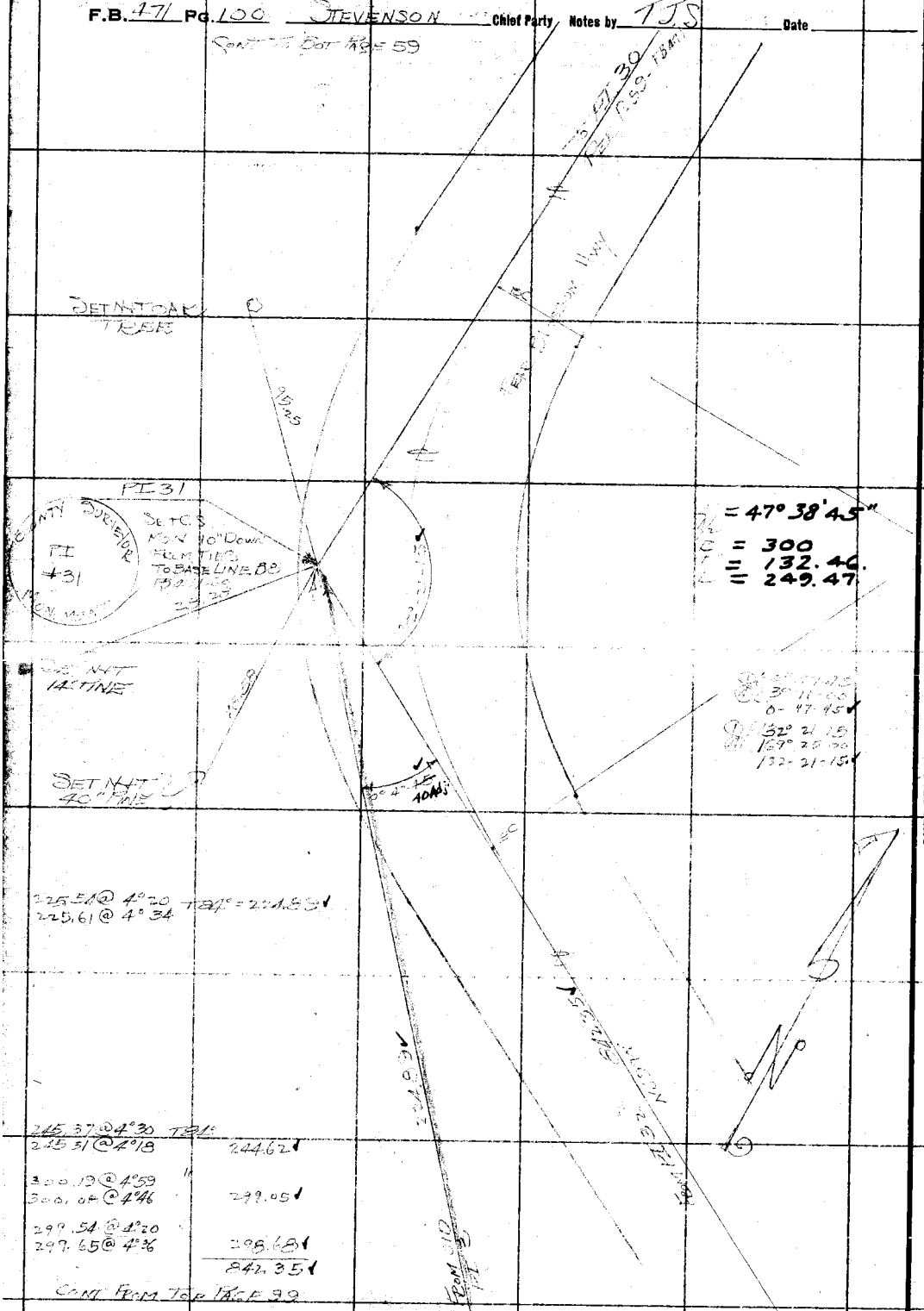
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 100 STEVENSON Chief Party Notes by TJS Date

Cont'd from Pg 59



Cont From Top of Pg 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by F. L. W. Chief Party F.L. Willey F.B. 47 Pg. 105

Plotted by E. A. W.	W. O. No. 310 B. T. O. No.
Date Oct 7 1935	Location Big Pines
Map No. B771-2	Surveyed by F.L. Willey
Platting C'k'd by Blackmer	Date Apl 1931
Date Oct. 1935	Indexed A. C. Johnson 5-11-31

SECTION LINES BIG PINE PARK.

USED TRANSIT. 15698
500' ch. #20 STANDARD @ 76°
300' ch. " 37 " @ 84

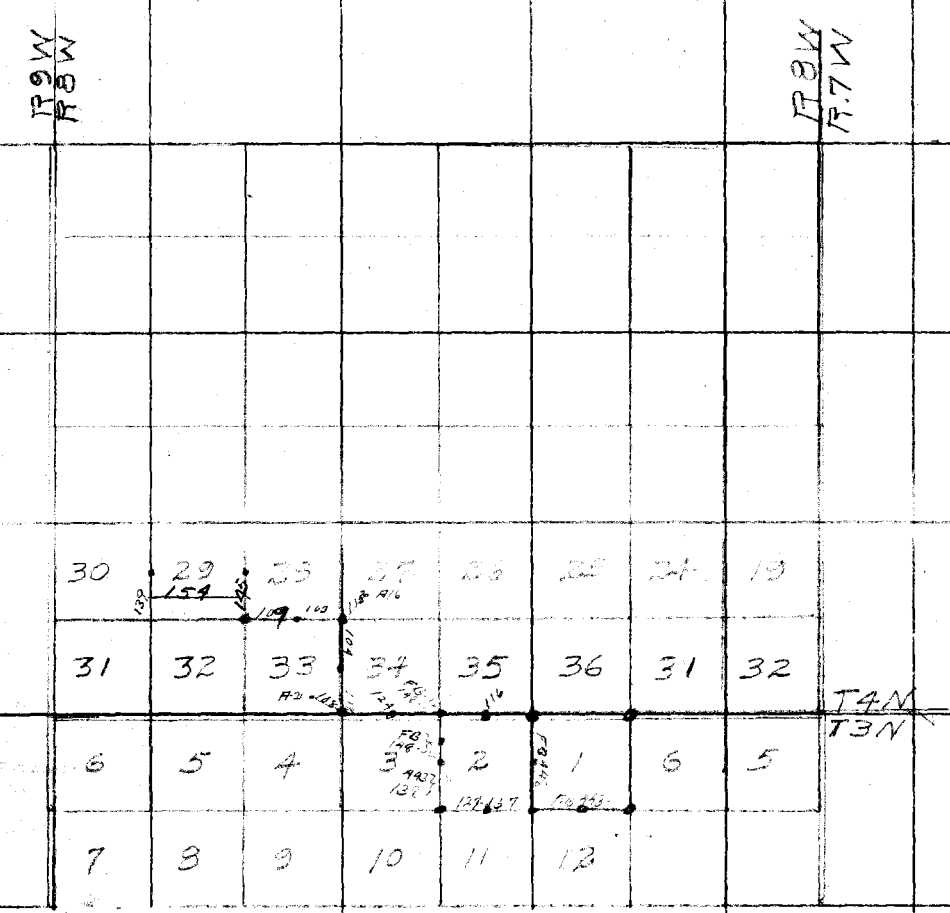
PARTY
F L Willey ch.
W. E. Braden R
A. Carrasco H.Ch.
S.G. Reyes RC'h
D.E. Brownson Extra.

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED, CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 421 PG. 102 RLWilley Chief Party Notes by RLW Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

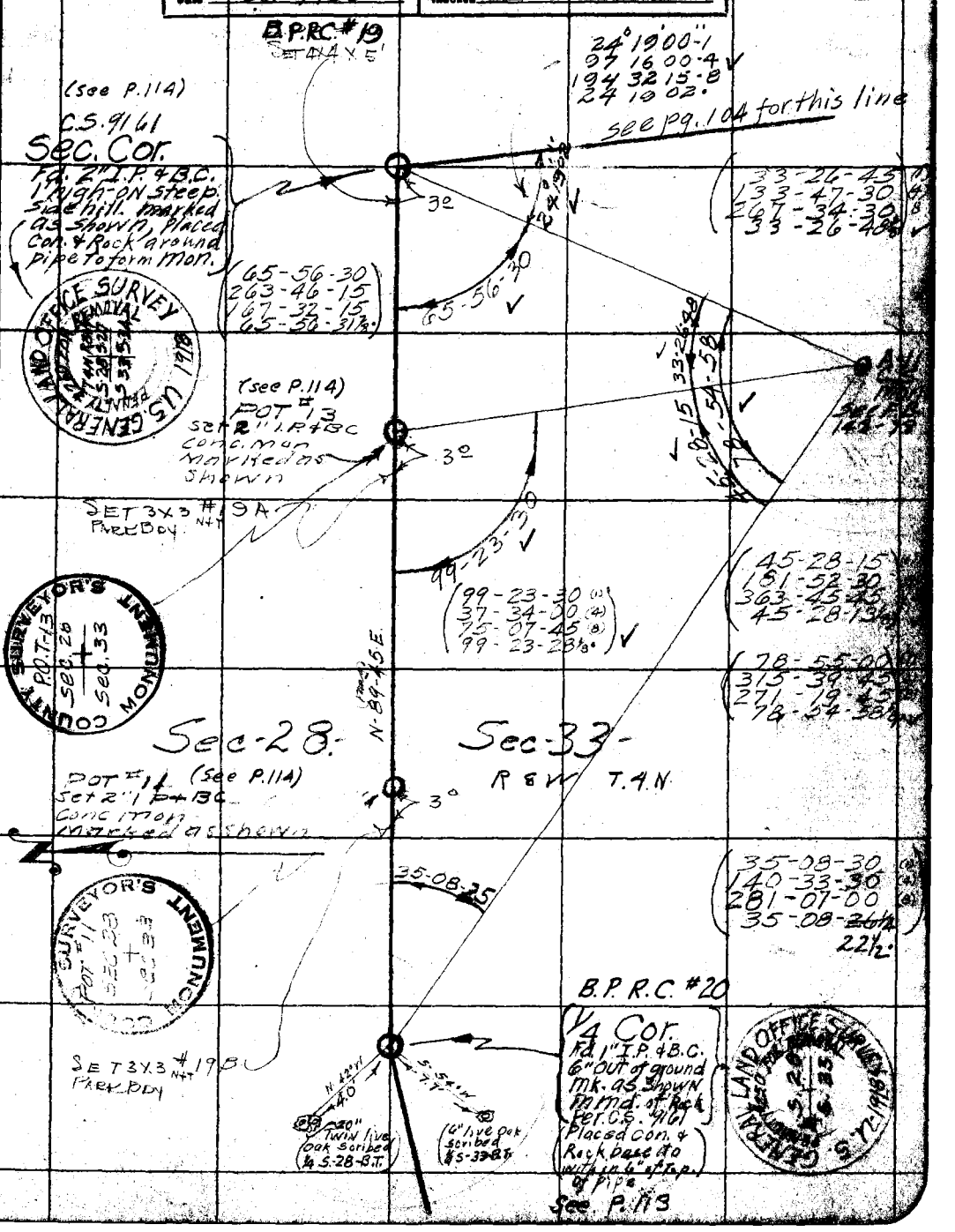
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/9-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 103

Plotted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 7 1935	Location Big Pines Park
Map No. B-771-2	Surveyed by W. E. BRADEN
Platting C'k'd by Blackmer	Date March-9-1931
Date Oct. 1935	Indexed A. C. Johnson

A. Carrasco
S.G. Keyes
H. Baker
D.E. Brownson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 104 W.E. Braden Chief Party Notes by W.E.B. Date 3/10-31

300' = 37
Stard @ 84°

See Pg. 103 for this line

B.P.R.C. #19
Sec. Cor. 28|27 33|34
See Pg # 103

See Pg 103

(82-20-00
329-20-00
82-20-00)

REPLACED WITH 3X3 80

P.O.T. # 3 Set 1X2 in Mon. Lead & Tack

A-11
See F.B. 148-75

73-21-00

511.86

7.56° = (500 Tape # 20° Std -76')
456.53 @ 25-02 = 451.87
456.53 @ 25-07 = 451.25
Tape (49.39 @ 50-12 = 42.67 = 42.1.51
#37 (49.39 @ 50-52 = 42.64

P.O.T. # 4
Set 1X2
REPLACED WITH 3X2 #19B

COUNTY SURVEYORS MONUMENT
Sec. 33 Sec. 34

(115-21-00
101-24-30
202-48-45
115-21-00)

82-20-00

19.56

431.36

433.00 @ 4-55 = 431.36
T. 58° = 431.36

(40-20-00
161-19-45
322-39-30
40-19-56)

Sta-B-18

50.13 @ 42-7.68 = 49.08
Chord Int.

POT # 5 Set P.B.C. 1/2 1. 3" above surface Mk. as shown.

SET 3X3 #18A

137.12 @ 30-27 = 118.14
137.55 @ 30-45 = 118.18 118.16
T 58°
Ch. = Int.

174.21 @ 0-00-T 60° = 174.18
Ch. on Set P.C.

298.25 @ 14-03 T.72° = 289.30
298.00 @ 13-52 T.72 = 289.29

639.71

B.P.R.C. #18
Set 3X3"
1/4 Cor. 34/33
See pg. 105

GENERAL LAND OFFICE SURVEY
1918
W. C.
S. 33 S. 34

PBEC # 18
Set 4X4X5'
T & S

W.C. 1/4 Cor.
Fd 1" I.P. with 2" B.C. Mk. as shown 30" out of ground Rk. and stone Abe. Rebuild md. with Rk. & Cement for mon.
Per C.S. 9161
See F.B 67-123
~~F.B 148-29~~

See pg 105

Δ = Sight

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by R.L.W. Chief Party R.L.Willey F.B. 471 Pg. 105

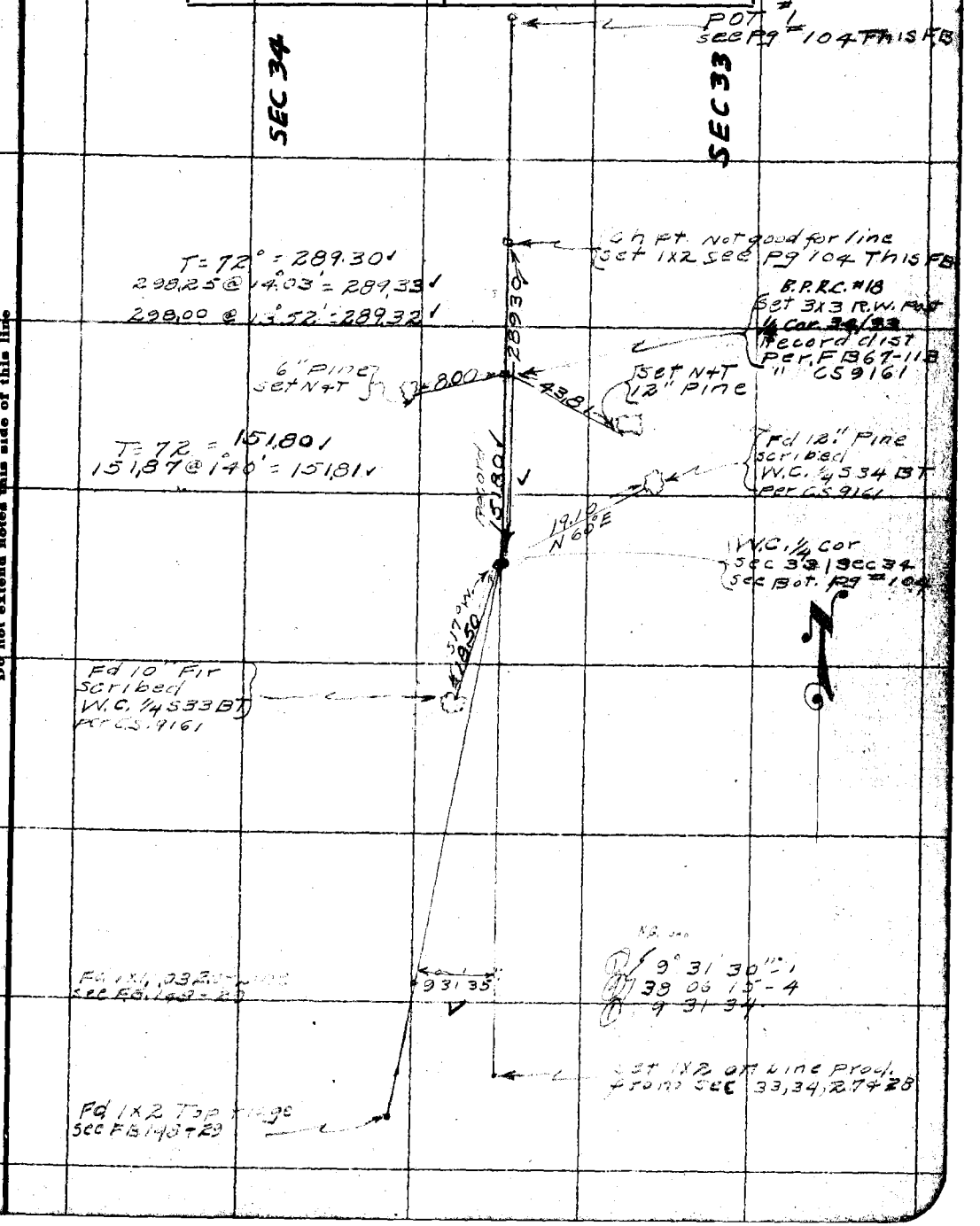
Plotted by F. A. W.
Date OCT 1935
Map No. B-791-2
Plotting C'k'd by Blackmer
Date Oct. 1935

W. O. No. 310 D. S. O. No.
Location Big Pines
Surveyed by R.L.Willey
Date April 7-31
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

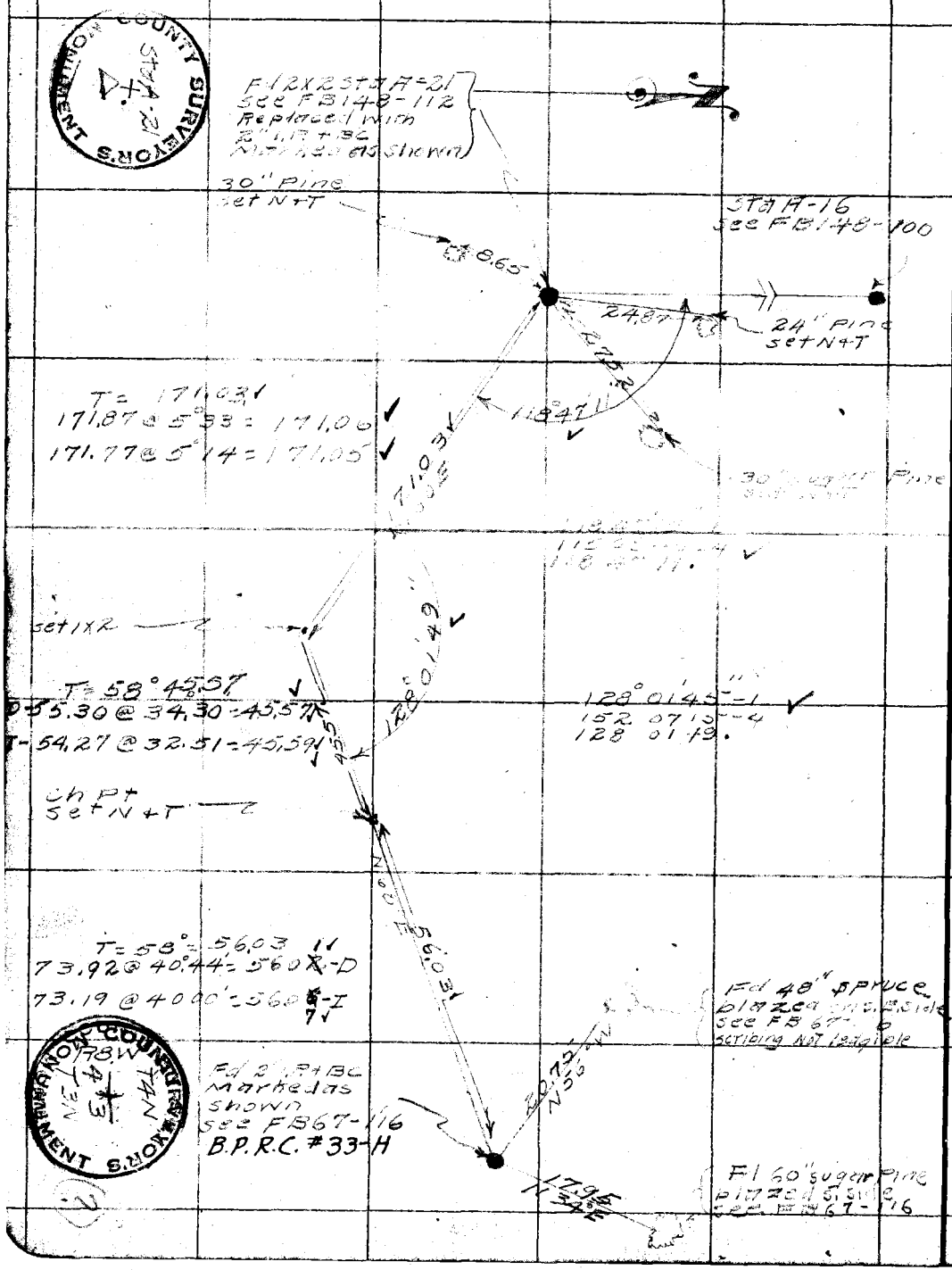
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 471 Pg. 106 R.L. Willey Chief Party Notes by R.L.W. Date 4-8-31

Note
A-21 is on a bench on steep ridge S. of apple tree flat
R.L.W.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by OTT Chief Party _____ F.B. 471 Pg. 107

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines Park
Map No. B-771-2	Surveyed by Stevenson
Platting O'k'd by Blackmer	Date 5-6-32
Date Oct. 1935	Indexed

FB 148-120 Con To Pg-108

125.74 @ 0°00' T54° = 125.72

Int Set 2X2

125.72

B-16 - See FB-148-

61°-36'-15"
246-25'-00"
61-36-15

259.82 @ 7-34 T60 = 257.51
259.84 @ 7-39 T60 = 57.11
57.11 @ 0°00' T72° 314.62

314.62

Ang. Pt Set 1X2TK.

208.50 @ 13°19' T72° = 202.88

181.13 @ 30°22 T74° 156.27
181.29 @ 30°27'

287.25 @ 19°41' T74° 270.43
286.71 @ 19°24' 629.58

132°-25-30
169-41-30
132-25-22

300.15 @ 14°31'
299.74 @ 14°15' T76° = 290.54
299.48 @ 14°01
2.87 @ 0°00'

2.87
293.41

FB-471 Pg-103-104

Set 1X2

FB-471 Pg-103

69.29 @ 16°44'
69.53 @ 17°28 T70° = 66.32
69.71 @ 17°54

153.71 @ 4°16 T74° = 153.28
153.67 @ 4°00

137.24 @ 30°57'
137.46 @ 31°07' T76° = 117.69
137.15 @ 30°54'

337.29

90°-15'-55"

90°-16'-00"
1°-03'-45"
90-15-56

FB-471-113

FB-471 Pg. 103-115

B.P.R.C. #19

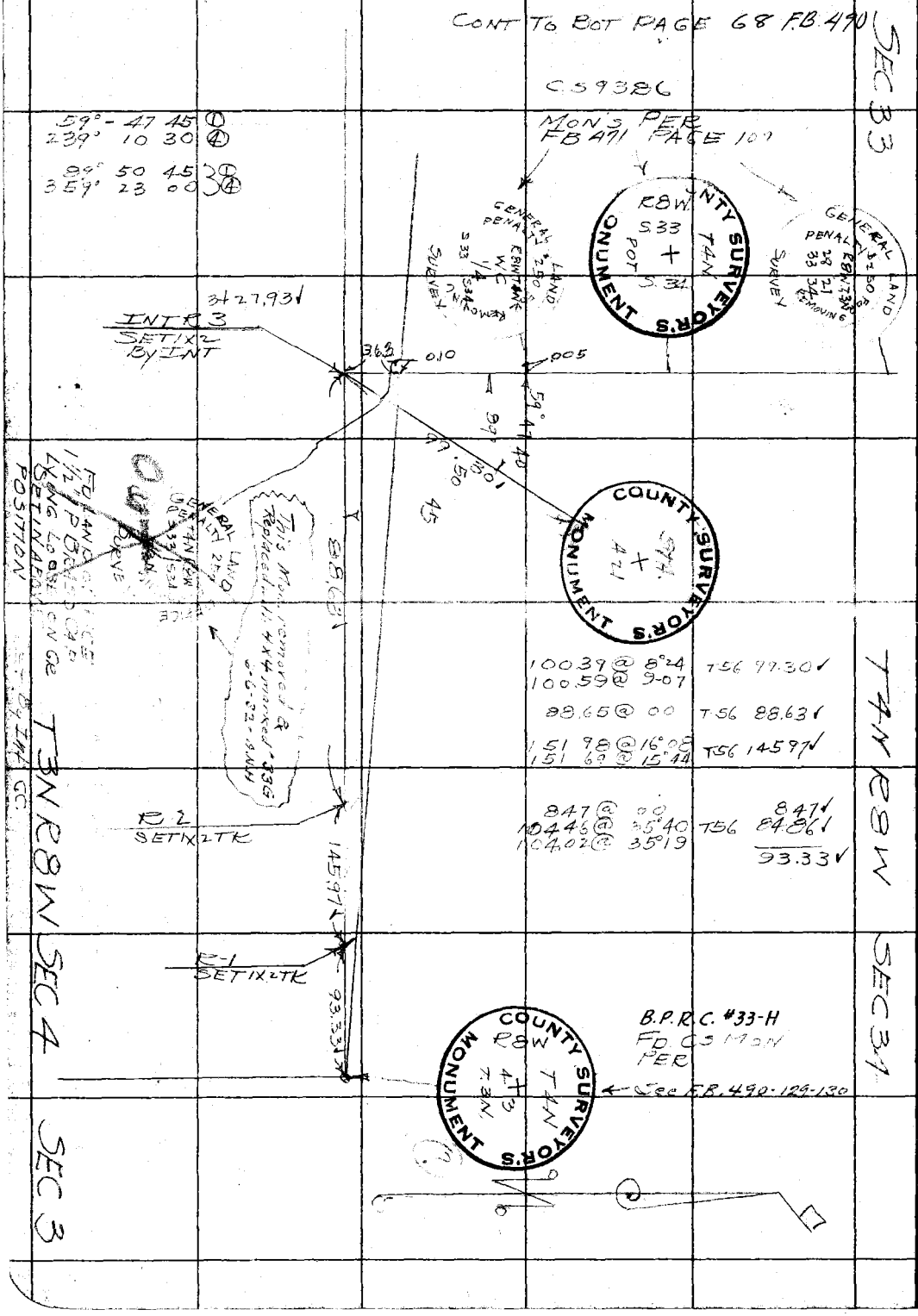
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. 108 STEVENSON Chief Party Notes by S Date 5-10-32

CONT TO BOT PAGE 68 F.B. 490



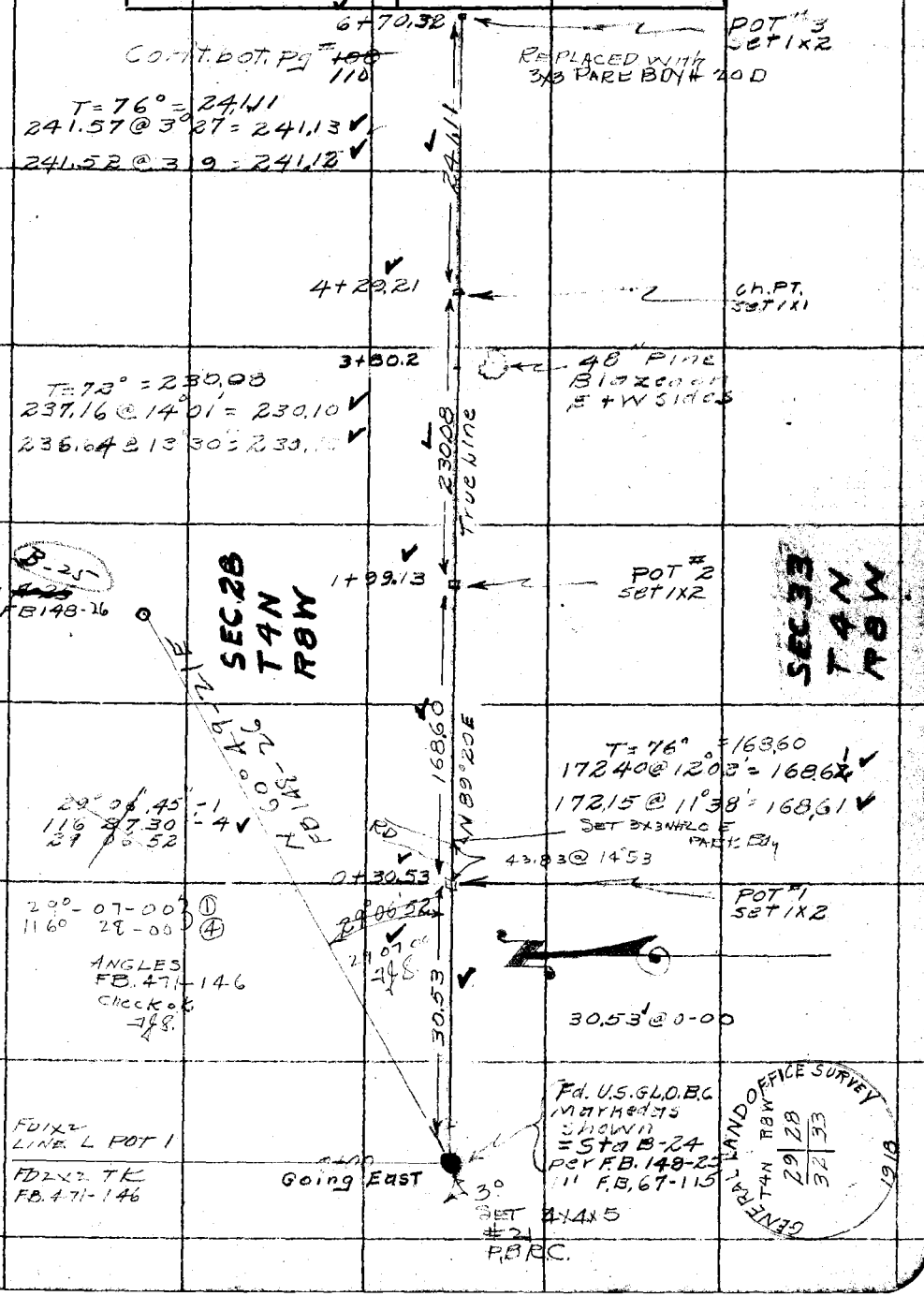
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by R.L.W. Chief Party R.L. Willey F.B. 471 Pg. 108

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No. B-771-2	Surveyed by R.L. Willey
Platting C'k'd by Blackmer	Date April 9-31
Date Oct. 1935	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. ~~108~~ 110 RL Willey Chief Party Notes by RLW Date 4-9-31

14+08.20 — Replaced with 3x3 N+T — POT #5 set 1x1 — Park Bdy #20B

Con't bot Pg ~~110~~ 111

T = 68° = 261.56
261.82 @ 227 = 261.58 ✓
261.87 @ 2°39 = 261.59 ✓

261.56

11+46.64 — Ch Pt set N+T

T 76 = 203.61
203.62 @ 0-00

203.61

True Line

9+43.03 — POT #4 set 1x2 — Replaced with P.B. #20C 3x3 N+T

SEC 28 T4N R8W

SEC 33 T4N R8W

T 76 = 194.57
196.62 @ 8°16' = 194.58 ✓
196.45 @ 7°53 = 194.59 ✓

194.57

N89 20E

7+48.16 — Ch Pt set 1x1

T = 76
78.14 @ 0-00

78.14

6+70.32 — POT #3 — Park Bdy # 20 D set 3x3 N+T

241.11

4+29.21 — Ch Pt

Con't from Top Pg ~~107~~ 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by R.L.W. Chief Party R.L. Willey F.B. 471 Pg. 111

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No. B-771-2	Surveyed by R.L. Willey
Platting C'k'd by Blackmer	Date April 10-31
Date Oct 1935	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

21+47.02 — POT 8 set 1X2

T=76 = 176.49
179.82 @ 11°02' = 176.50
179.85 @ 11°05 = 176.50

176.49

REPLACED WITH 3X3 N+T PARK BDY # 20A

19+70.53 — POT #7 set 3X3 scribed S 28 on South Si 33 " Nor In Si

True Line

T=78 = 267.02
267.03 @ 0-00

267.02 N 89°20' E

SEC 28 T4N R8W

SEC 33 T4N R8W

17+03.51 — POT #6 set 1X1

T=76° = 295.31
297.01 @ 6°06' = 295.33
297.09 @ 6°15' = 295.33

295.31

14+08.20 — POT #5

REPLACED WITH 3X3 N+T PARK BDY # 20 B

261.56

11+46.67 — Ch. Pt.

Con't from Top Pg # 110

F.B. 471 Pg. ~~111~~ 112 R L Willey Chief Party Notes by R L W Date 4-10-30

Cont at bot. pg ~~112~~ 113

25+86.92 — Ch Pt Set 1x1

T = 72° = 128.31
151.35 @ 32°01' = 128.33
151.09 @ 31°52' = 128.32

128.31

24+58.61 — POT #10 Set 1x2

SEC 28 T4N R8W

SEC 33 T4N R8W

T = 72° = 226.67
[illegible]
257.96 @ 28°30' = 226.70

22+31.94 — POT #9 Set 1x2

T = 72° = 84.92
9088 @ 20°51' = 84.93
9132 @ 21°34' = 84.93

84.92

21+47.02 — POT #8

176.49

19+70.53 — POT #7

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by R.L.W. Chief Party R.L. Willey F.B. 471 Pg. ~~112~~ 113

Platted by E. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No. B-771-2	Surveyed by R.L. Willey
Platting C'k'd by Blackmer	Date April 18-31
Date Oct. 1935	Indexed A. C. Johnson

Cont. bot pg # ~~113~~ 114

Set 1x2 Line prod.

0° 20'-45 } ①
1° 23 00 } ④

28+95.58

Ch Pt. Set 1x1

0° 20' 45"
0° 20' 37"

T = 78 = 194.75
205.85 @ 18°53' = 194.77
206.38 @ 19°20' = 194.74

0° 20' 45"-1
1 22 45-4
2 45 15-8
0 20 37½
} Reading A vernier

180° 20' 45"-1
181 22 45-4
} Reading B vernier

Because of short back sight we turned the def. angle reading both verniers for a check R.L.W.

N89°45'E True Line 194.75

27+00.83

Ch Pt Nail in white oak. Tree Blazed on West side.

T = 78
77.10 @ 27°04' = 68.66
76.82 @ 26°40' = 68.65

68.65

SEC 33 T4N R8W

SEC 28 T4N R8W

Fd U.S.G.L.O. B.C.

26+32.18

¼ Cor between Sec's 28 + 33 See Pg # 103 This F.B.

24" scrub oak scribed ¼ S. 28 BT

T = 72°
53.79 @ 32°42' = 45.26
54.39 @ 33°40' = 44.27

3°

24.0

6" scrub oak scribed ¼ S. 33 BT

B.P.R.C. #20
SET 4x4x5'

45.26

30" pine blazed on E+W side Not scribed

25+86.92

Ch Pt set 1x1

128.31

24+58.61
Cont from top Pg # 112

PGT # 10

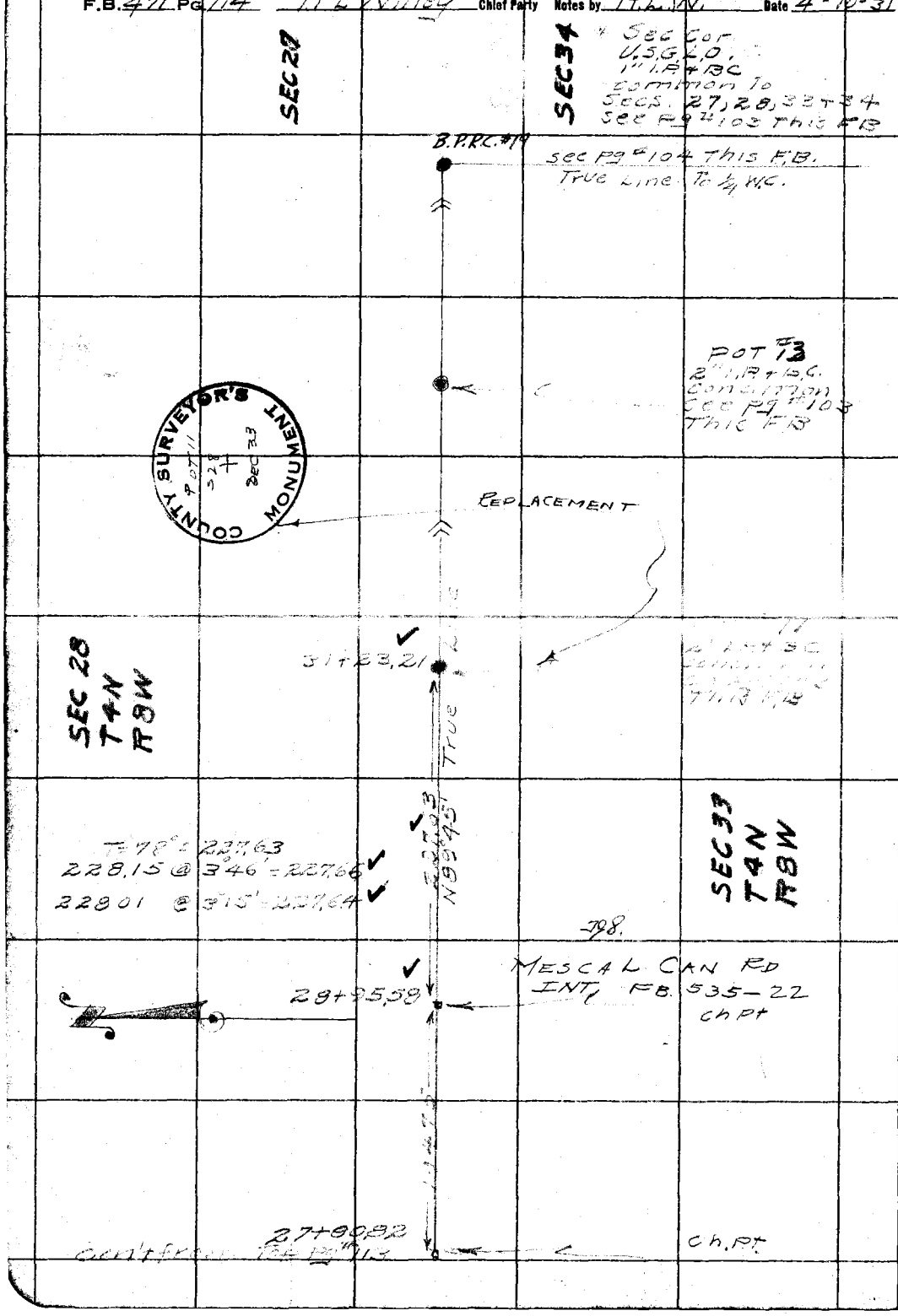
COUNTY SURVEYOR'S MONUMENT

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg 114 R L Willey Chief Party Notes by R.L.W. Date 4-10-31



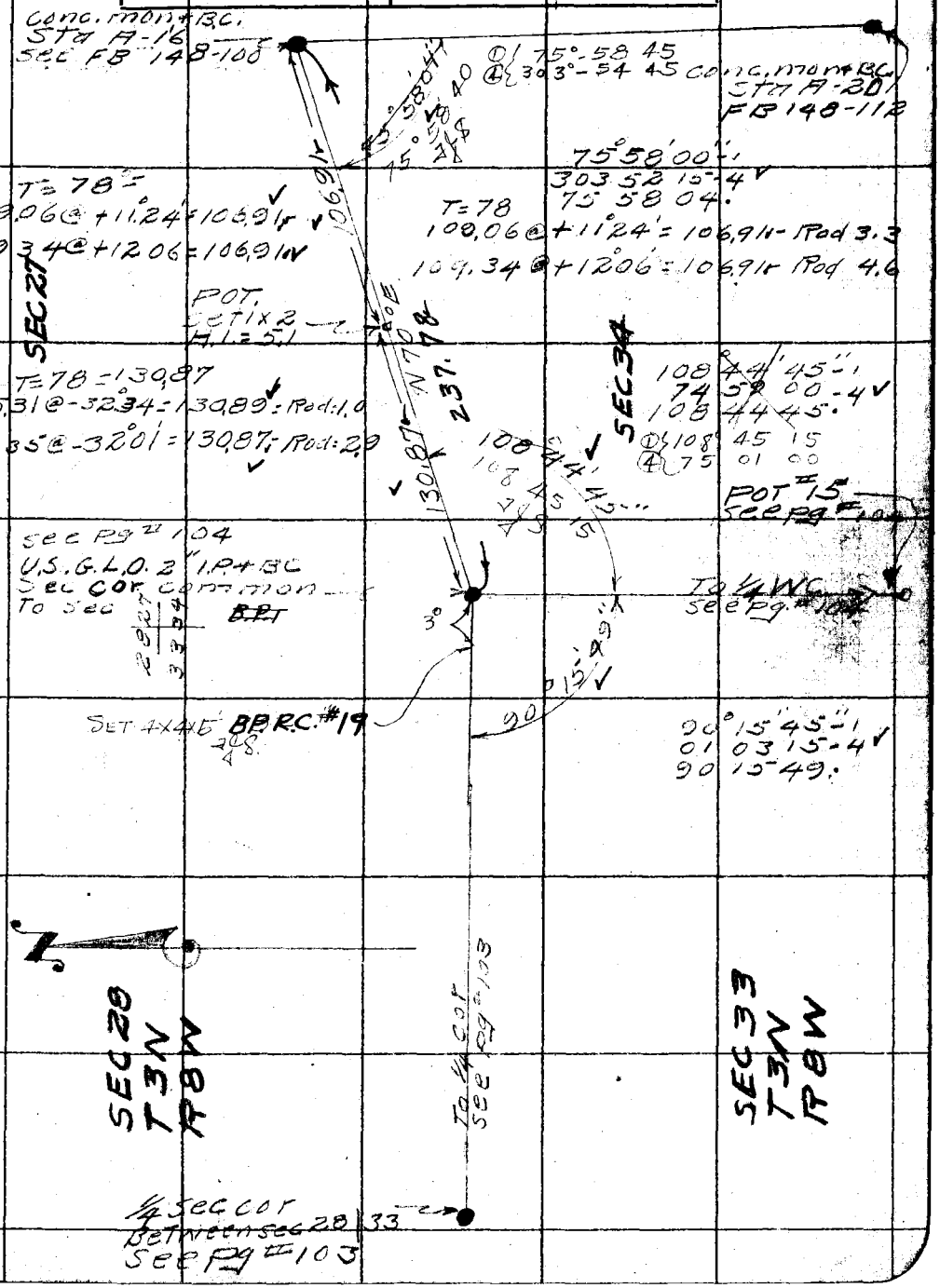
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-14-30 Notes by RLW Chief Party RL Willey F.B. 471 PG. 105

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No. B-771-2	Surveyed by RL Willey
Plotting C'k'd by Blackmer	Date April 14-31
Date Oct. 1935	Indexed A. C. Johnson

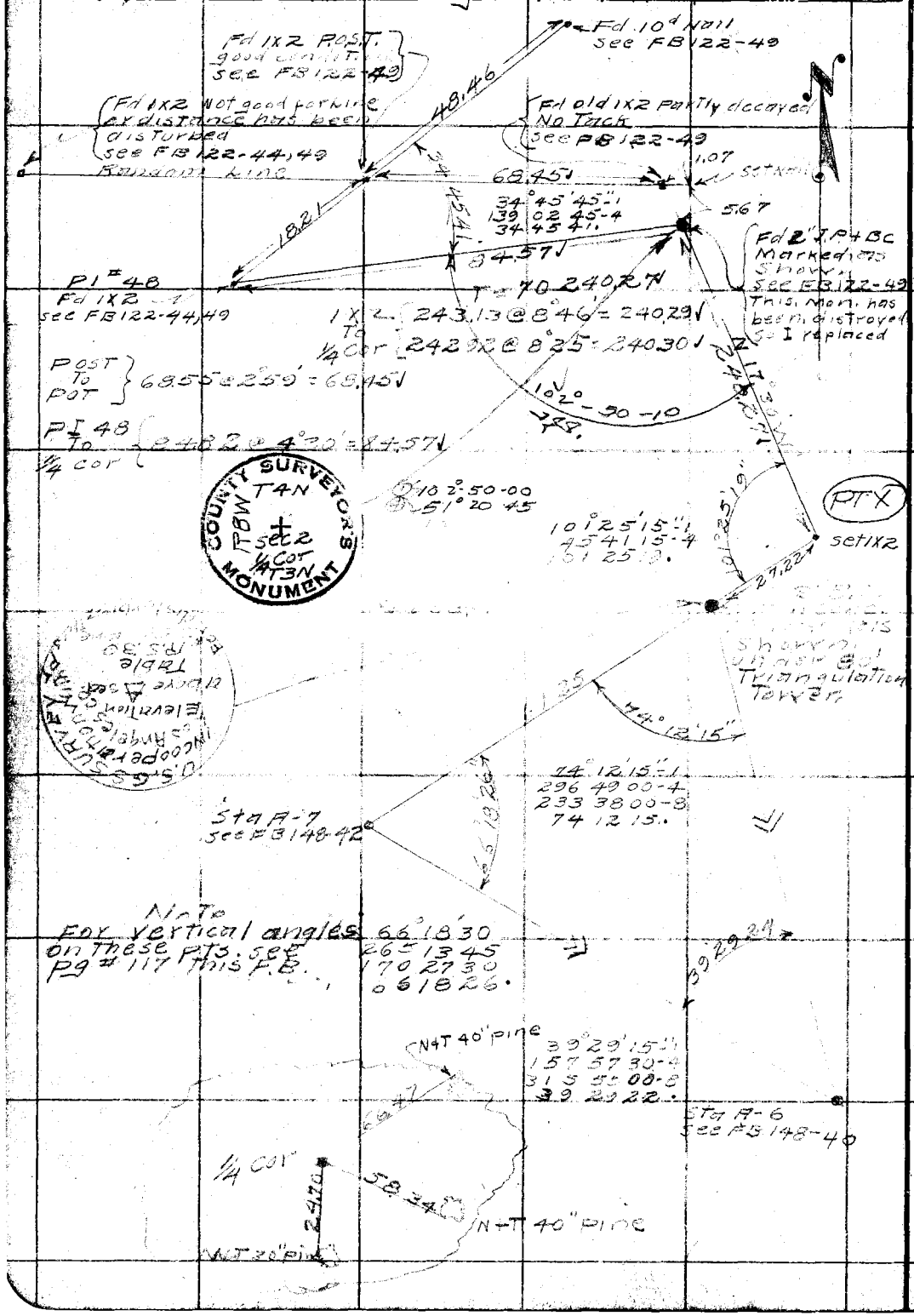


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 116 P.L. Willey Chief Party Notes by P.L.W. Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by R.L.W. Chief Party R.L. Willey F.B. 471 Pg 117

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 310 D. S. O. No. _____
Location Big Pine
Surveyed by R.L. Willey
Date April - 37
Indexed A. C. Johnson

Inst at	Sight on	Ver angle	H.I.	Rod	
USGS R30	Sta A-6	+4°-29'00"D +4°29'00 I	3.7	6.3	To Top Top - sight
USGS R30	Sta A-7	+0°02'30"D +0 02'30 I	3.7	6.4	To Top Top sight
Sta A-6	USGS R30	+4°06'00"D +4°05'30 I	4.8	83.9	Taken To bot. of bot Target Top of Tower,
Sta A-7	USGS R30	0°31'30"D 0°32'00"-I	4.8	83.9	" " "

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 421 Pg. 118

Date _____ Notes by R.L.W. Chief Party R.L.Willey F.B. 471 Pg. 118

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No. B-771-2	Surveyed by R.L.Willey
Platting C'k'd by Blackmer	Date April 21-30
Date Oct 1935	Indexed A. C. Johnson

Retracement of Mc Henry Traverse to reestablish WC ¼ cor between sec 34 and sec. 3. T4N. R.8W.

used 300' chain #27. Standard @ 84°.

Party

R.L.Willey	chief
W.E. Braden	inst
A Carrasco	H. ch.
S G Keyes	R. ch
D E Brownson	Extra

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 120 R L Willey Chief Party Notes by R L W. Date

Cont bot Pg # 121

Ch Pt Nail in Root

T = 62° = 251.82 ✓
26391 @ 17°22' = 251.88 ✓
264.36 @ 17°41' = 251.87 ✓

251.82

T = 62° = 69.74 ✓
73.05 @ 17°19' = 69.74 ✓
72.57 @ 16°00 69.76 ✓

Ch Pt N+T

69.74

T #2
Fd 1X2
see FB 88-3

[illegible] 29289 ✓
293.26 @ 2°40' = 29294 ✓
293.36 @ 3°00' = 29296 ✓

29289
N 72°

T = 54 = 224.69 ✓
225.74 @ 5°20' = 224.73 ✓
225.54 @ 4°52' = 224.73 ✓

Ch Pt set Nail

224.69

109°15'00"
76 59 30
109 14 52½

T = 54 = 37.12
37.70 @ 10°00 = 37.13 ✓

SEC 3

109 14 52

T #1
set SW+T,
down 0.6
see FB 88-3
1X2 is solid
but leaning N.
appear to have
been knocked

37.12

1/16 cor.
Fd 2IP-1 BC
concrete
[illegible]
see FB 88-3

Fd 2X2
see FB.

True Line

SEC 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

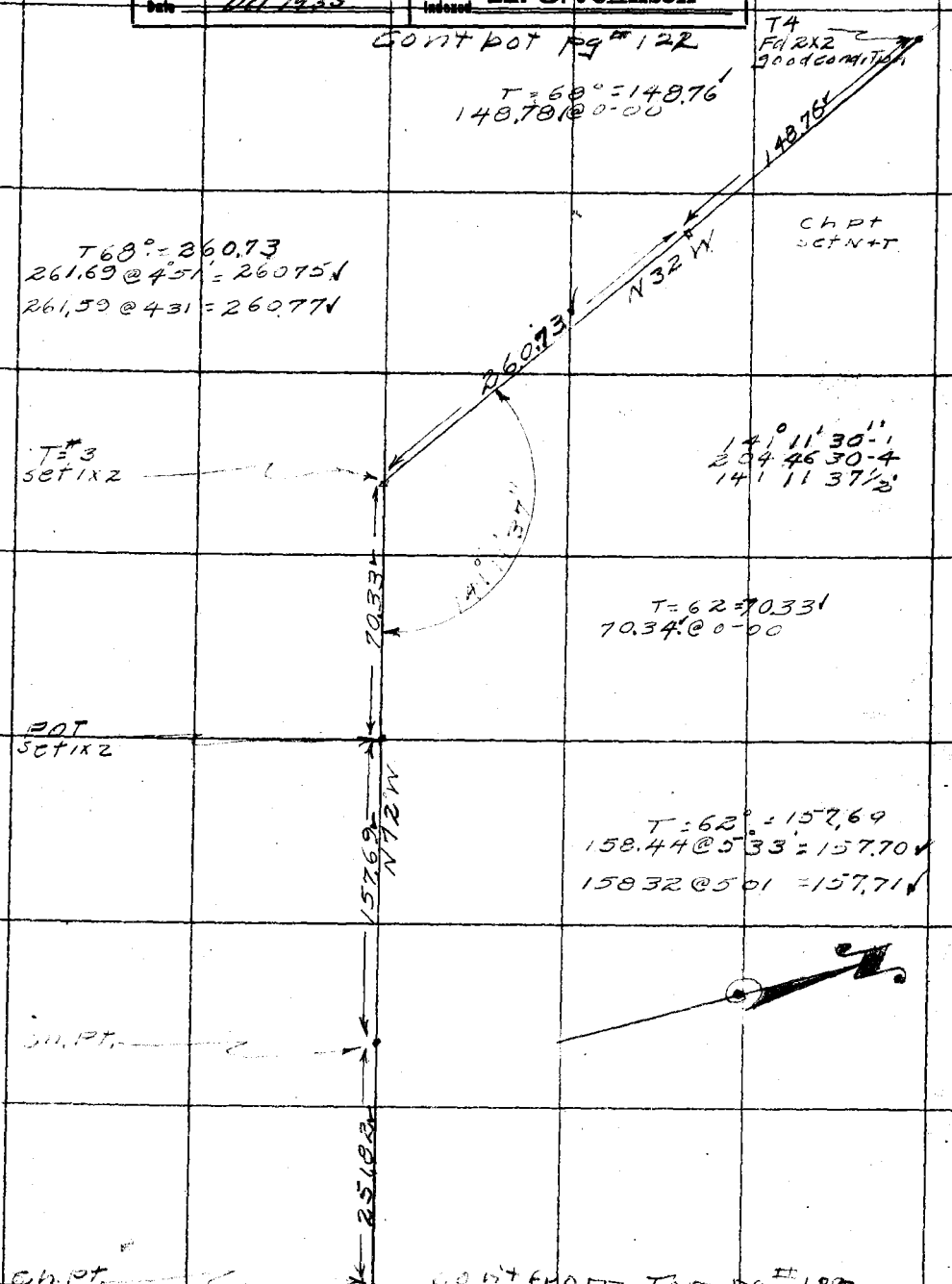
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

MONUMENT COUNTY SURVEYOR'S

Date _____ Notes by R.L.W. Chief Party R.L. Willey F.B. 471 Pg. 121

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No. B-771-2	Surveyed by R.L. Willey
Platting C'k'd by Blackmer	Date April 22-30
Date Oct 1935	Indexed A. C. Johnson



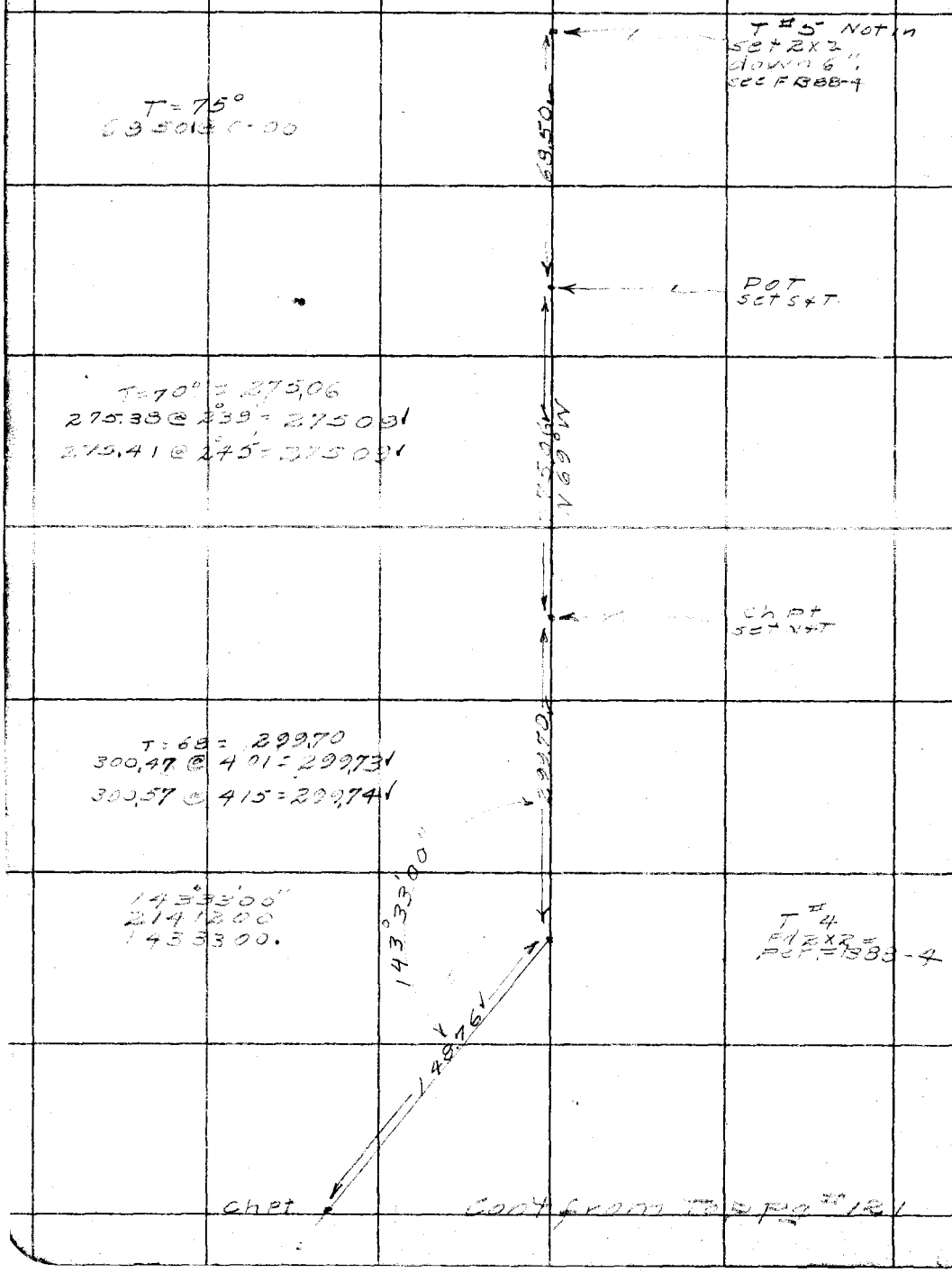
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 122 R. L. Willey Chief Party Notes by R. L. Willey Date

cont. bot of pg #123



RETURN TO
LOS ANGELES COUNTY SURVEYOR

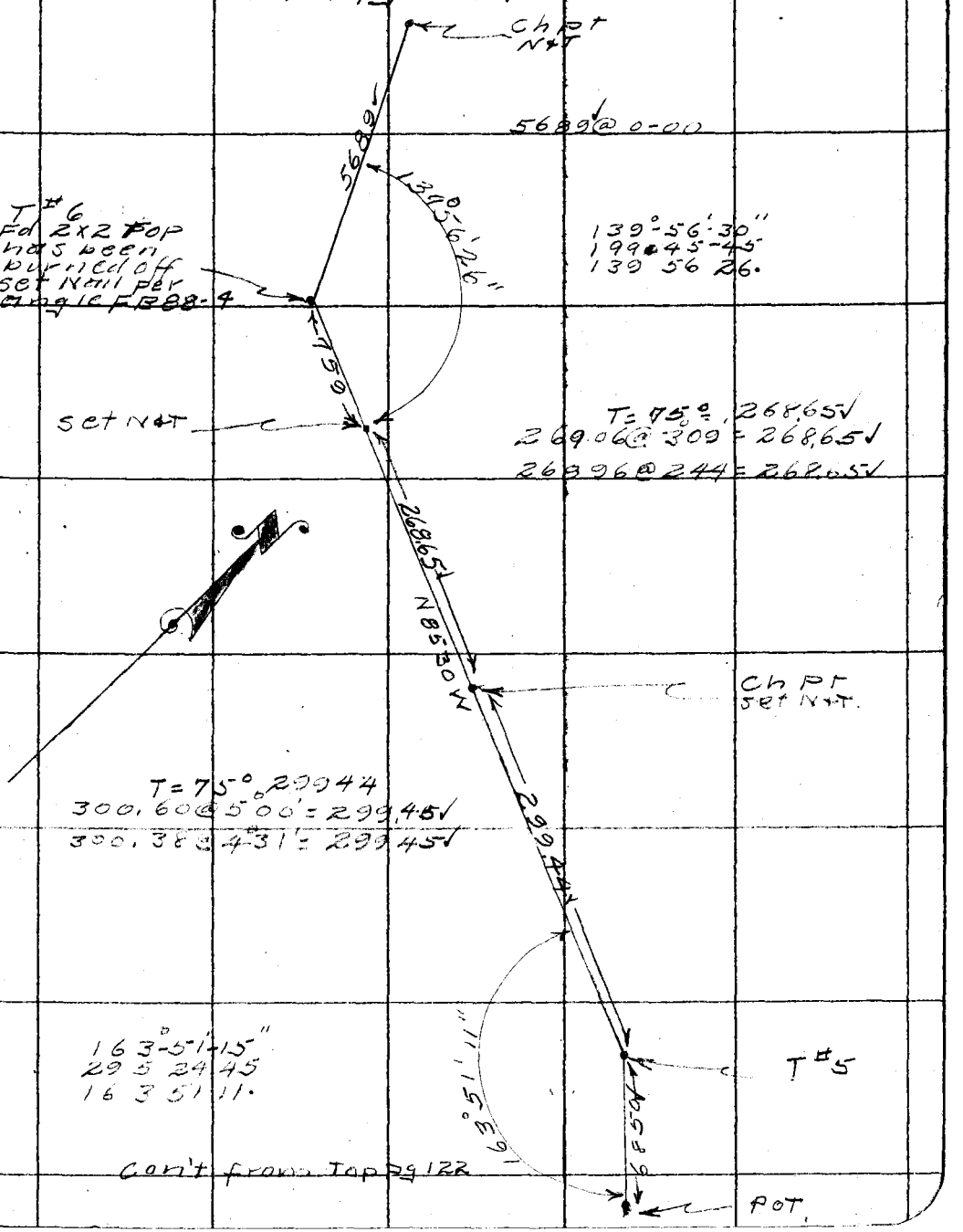
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by P.L.W. Chief Party P.L.Willey F.B. 471 Pg. 123

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No B-771-2	Surveyed by P.L.Willey
Platting C'k'd by Blackmer	Date May 1931
Date Oct 1935	Indexed A. C. Johnson

Cont pot pg # 124

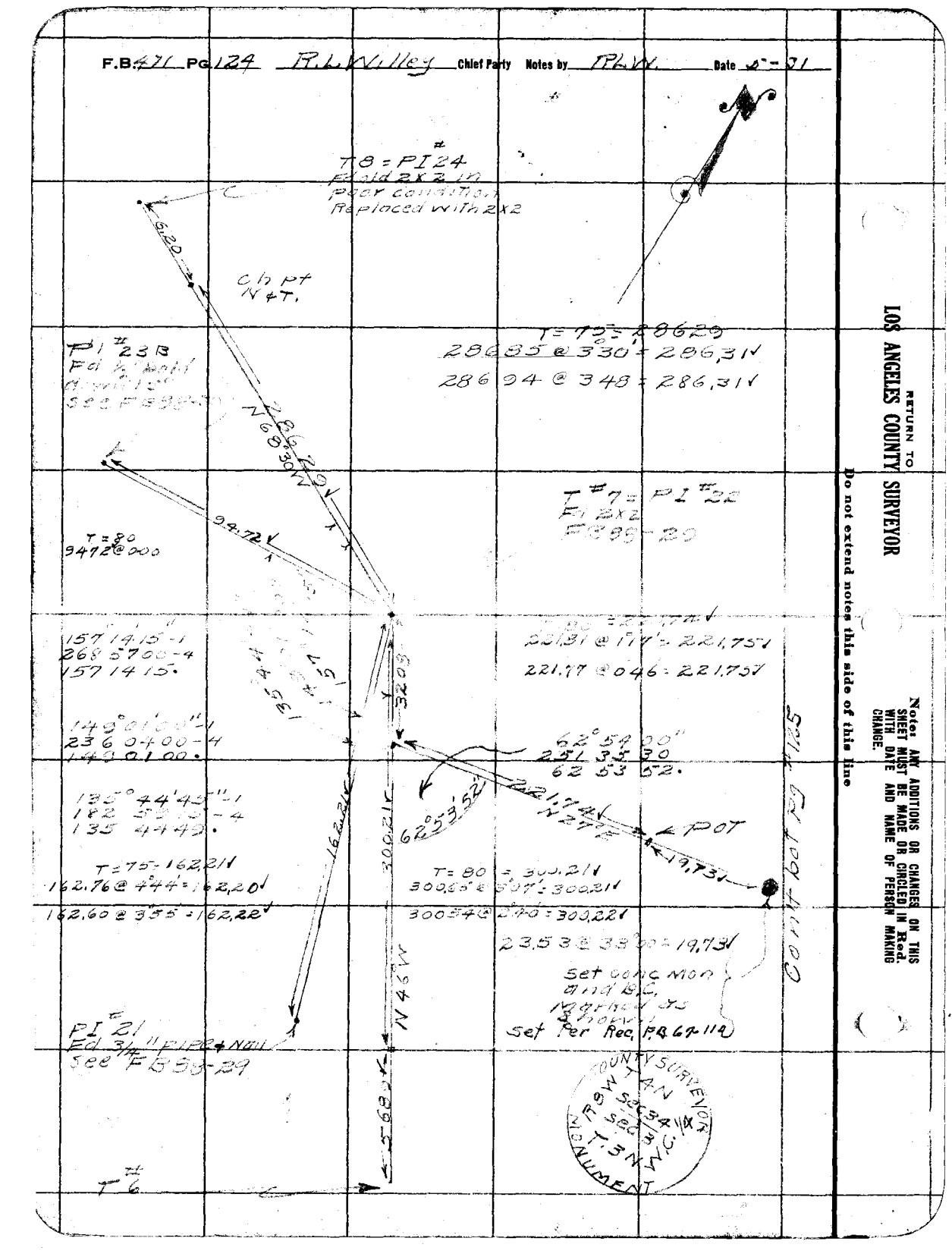


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 421 PG. 124 R.L. Valley Chief Party Notes by R.L.V. Date 4-71



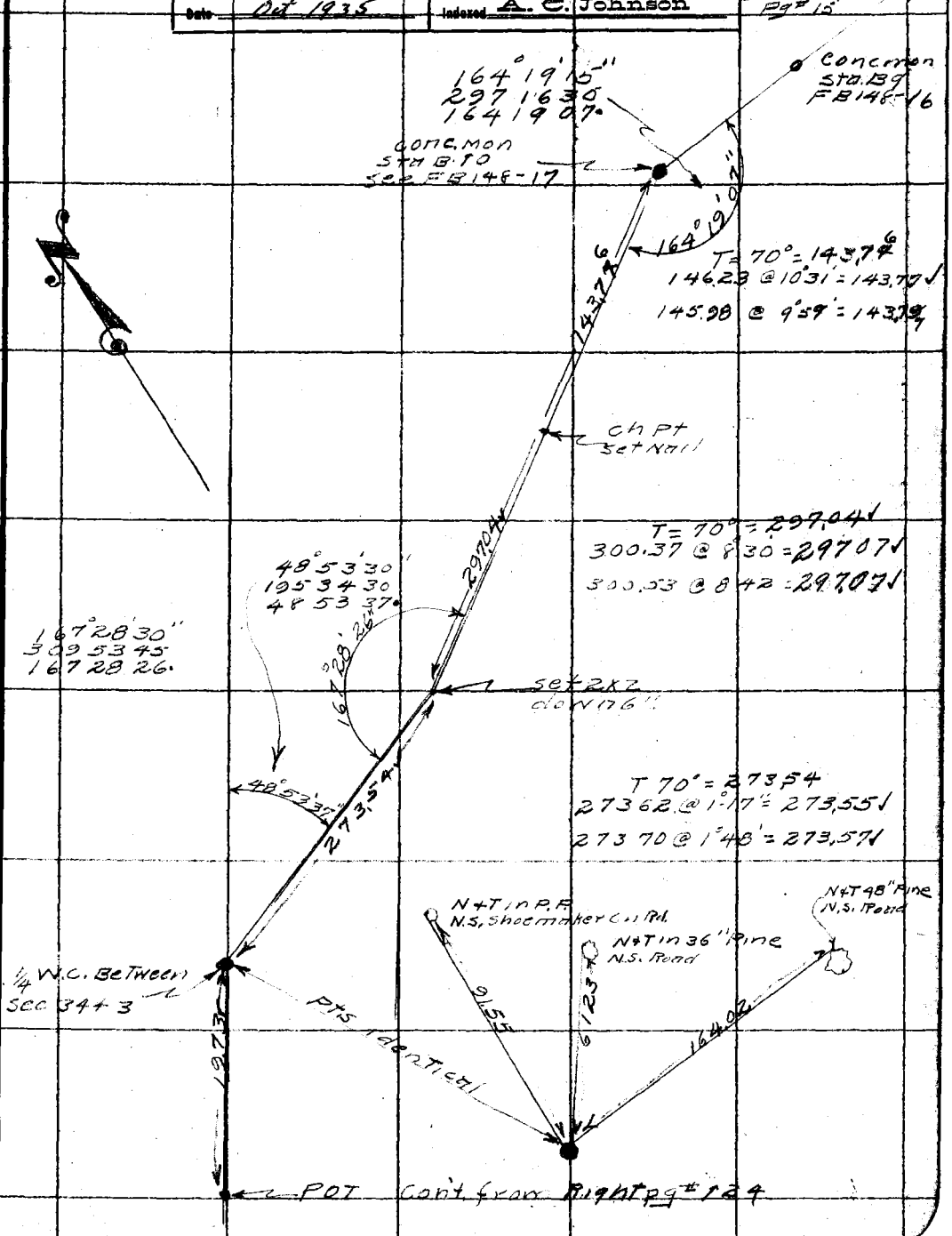
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by R.L.W. Chief Party R.L. Willey F.B. 471 Pg. 125

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines
Map No. B-771-2	Surveyed by R.L. Willey
Platting C'k'd by Blackmer	Date May 8-37
Date Oct 1935	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 471 Pg. 126

Date _____ Notes by _____ Chief Party WALLACE F.B. 471 Pg. 127

Plotted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location BIG PINES
Map No. B-771-1	Surveyed by WALLACE
Plotting C'k'd by Blackmer	Date 4-20-31
Date August 1932	Indexed A. C. Johnson

SURVEY

OF

SOUTH LINE OF SECTION 2 T3N- R8W

EAST FROM S.W. COR. OF SEC. 2 T3N R8W

Transit No 16223 to P.O.T. #4
" " " " #8
" " 16809 " END
Tape #16
Std. @ 84°

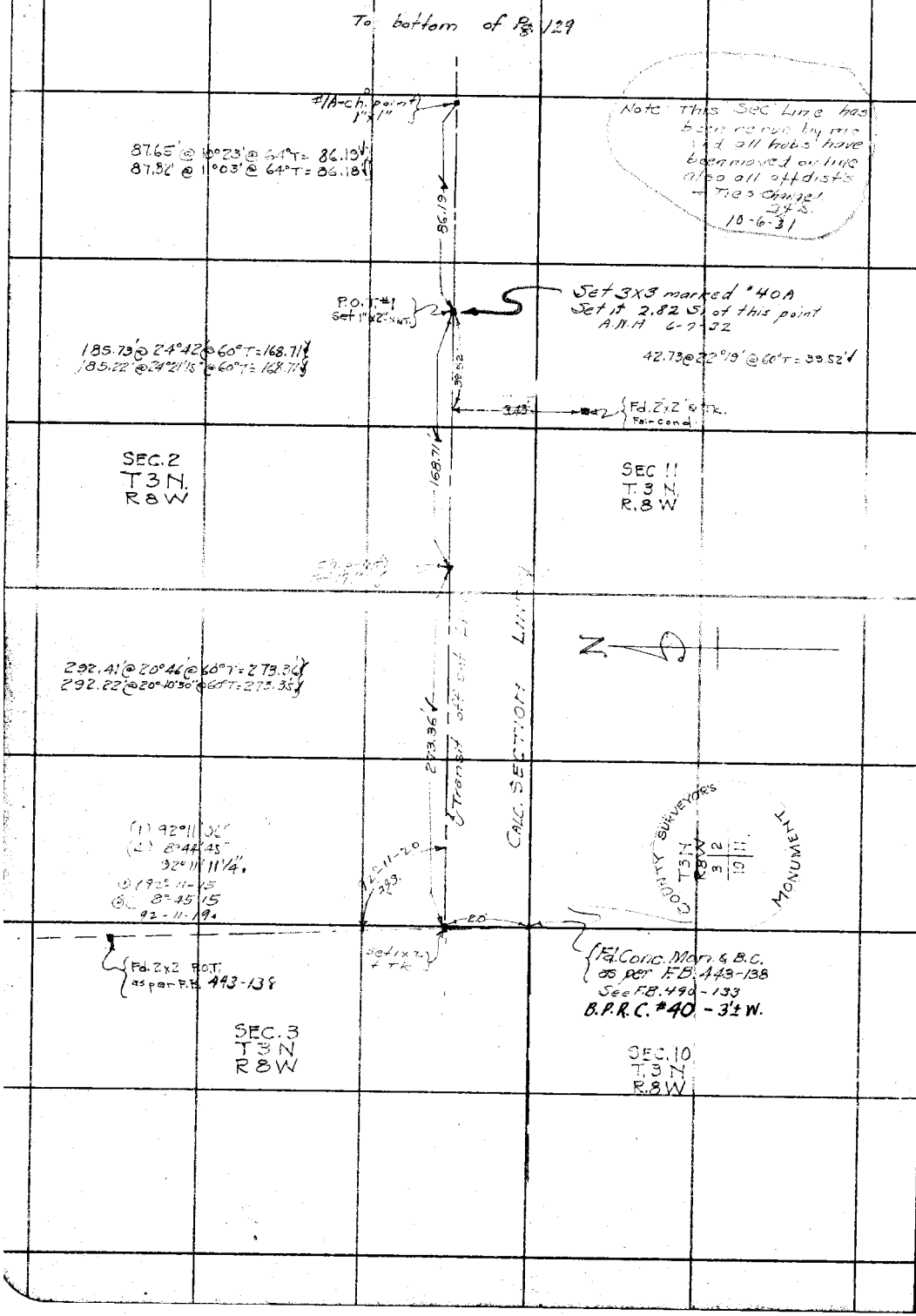
Wallace
Kemper
Smeiser
Hardy

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 471 Pg 128 WALLACE Chief Party Notes by E.C.W. Date 4-20-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

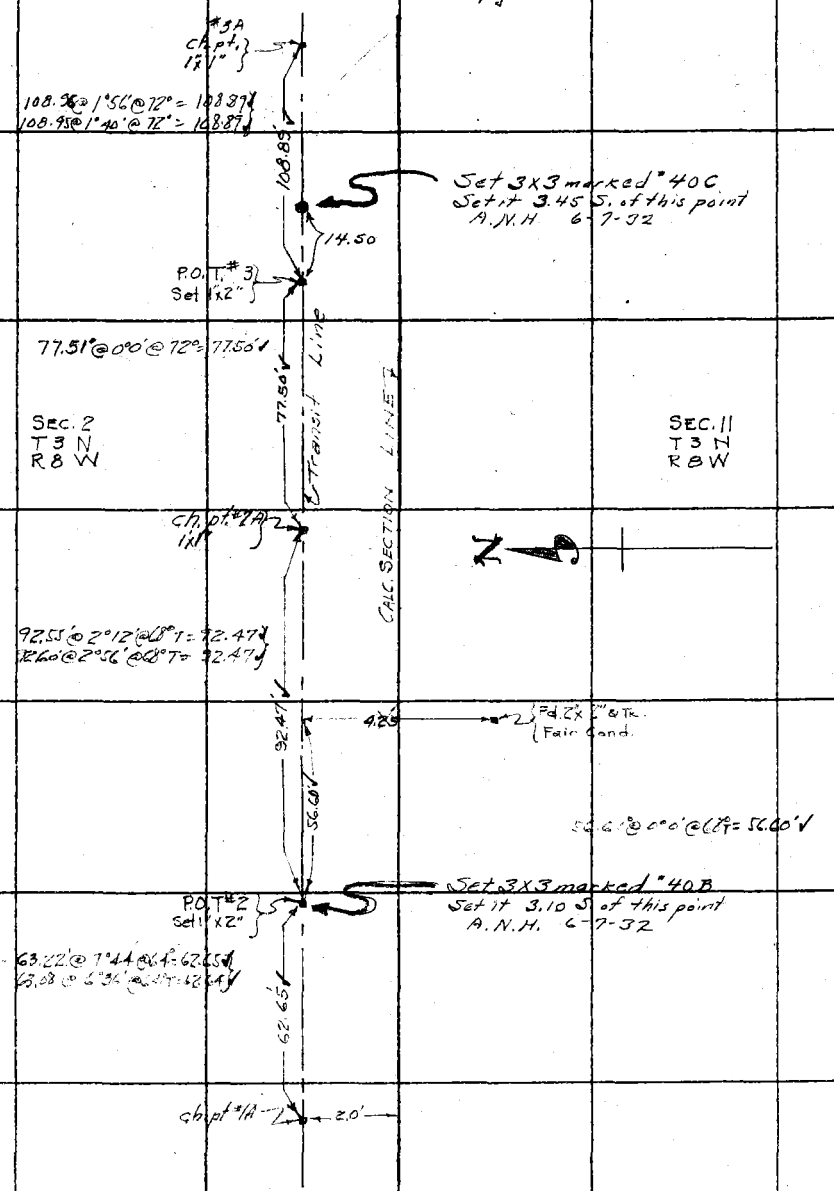
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 129

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location BIG PINES
Map No. B-771-1	Surveyed by WALLACE
Platting C'k'd by Blackmer	Date 4-20-31
Date August 1932	Indexed A. C. Johnson

To bottom of pg. 130



from top of pg. 128

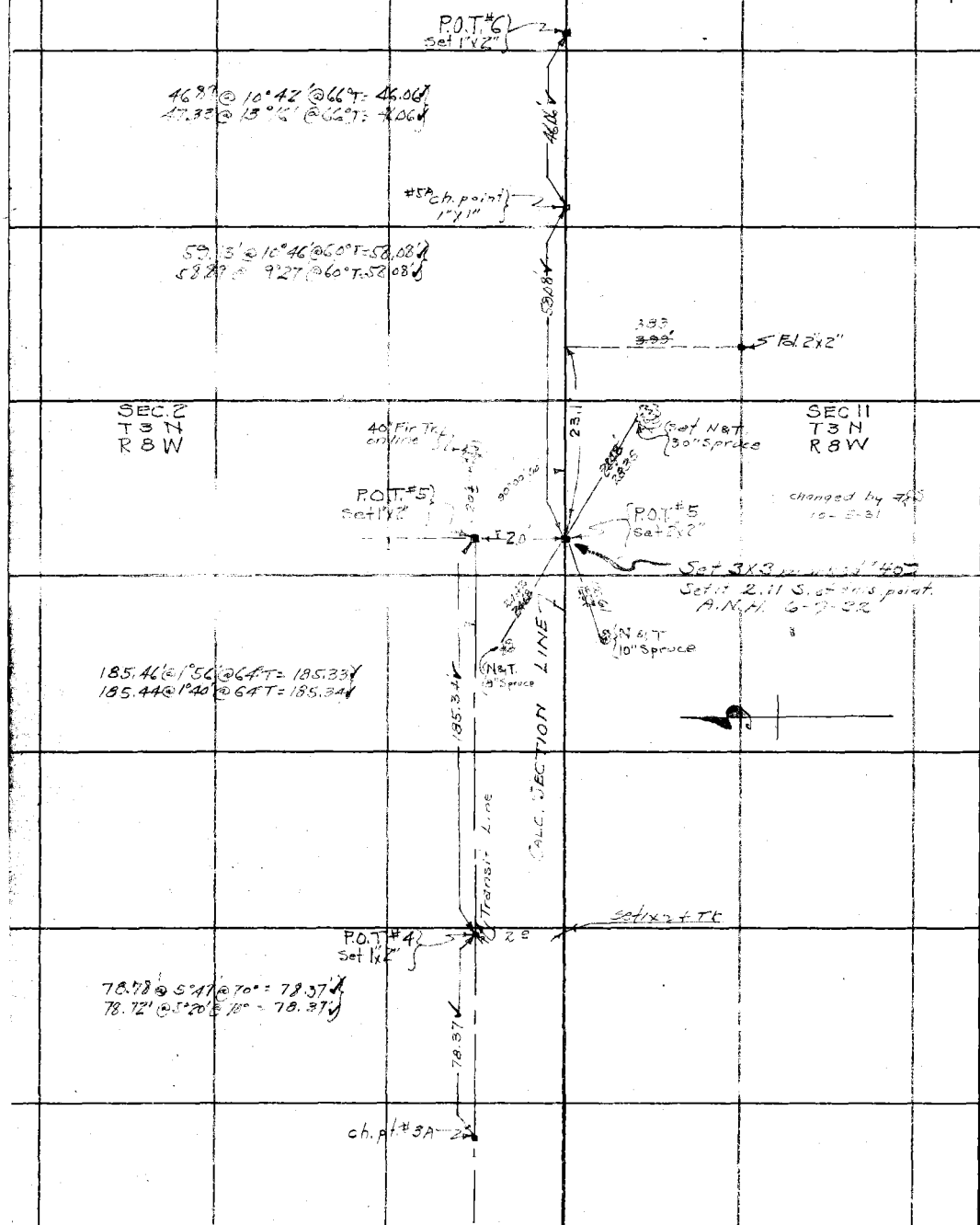
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg 130 WALLACE Chief Party Notes by E.C.W Date 4-20-31

To bottom of Pg. 131



from Top of Pg. 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W. Chief Party WALLACE F.B. 171 Pg 131

Platted by O.L. Pack	W. O. No. 310 B. S. O. No. _____
Date June 1932	Location BIG PINES
Map No. B-771-1	Surveyed by WALLACE
Platting C'k'd by Blackmer	Date 4-21-31
Date August 19..	Indexed A. C. Johnson

To bottom of Pg 132

8A. ch. point
Nail top of 24"oak

119.87 @ 18°05' @ 60 T = 113.88
119.58 @ 17°44' @ 60 T = 113.88

113.88

Set 3X3 marked "40F
Set it 3.09 S. of this point
A.N.H. 6-7-32

P.O.T. #8
Set 1"x2"

271.13

256.96 @ 24°03' @ 62 T = 271.14
297.36 @ 24°14' @ 62 T = 271.12

271.13

SEC. 2
T 3 N
R 8 W

SEC. 11
T 3 N
R 8 W

P.O.T. #7
Set 1"x2"

Set 3X3 marked "40E
Set it 2.58 S. of this point
A.N.H. 6-7-32

60.26

65.33 @ 27°42' @ 64 T = 60.26
64.94 @ 21°51' @ 64 T = 60.26

ch. pt. #6A
Set 1"x1"

SECTION LINE

87.96

93.79 @ 20°19' @ 64 T = 87.76
93.56 @ 19°48' @ 64 T = 87.76

CALC.

P.O.T. #6

from top of Pg. 130

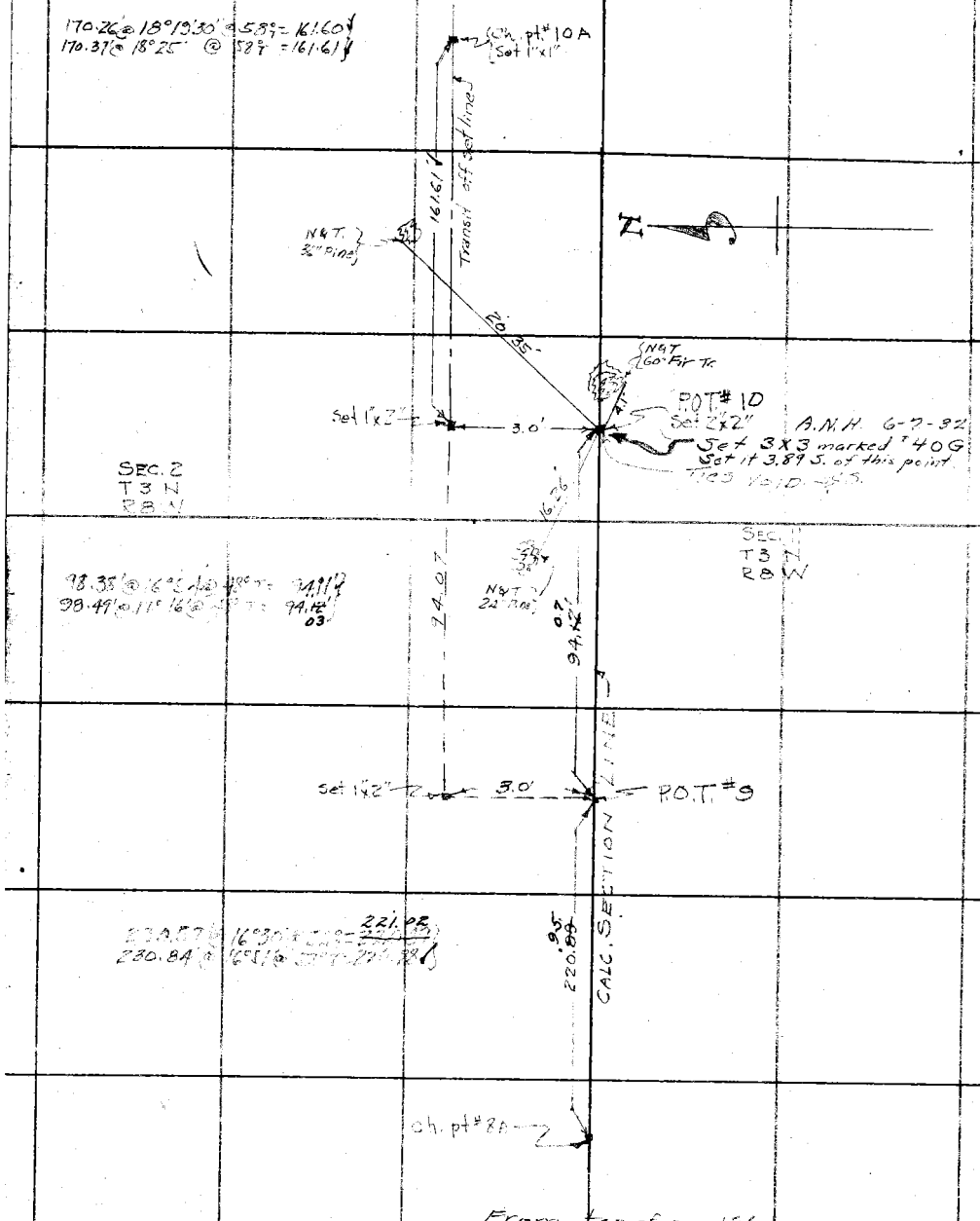
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 471 Pg. 132 WALLACE Chief Party Notes by E.C.W. Date 4-22-31

To bottom of Pg. 133



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CS 9274

CS 9150

Date _____ Notes by R.C.W Chief Party WALLACE F.B. 491 Pg. 133

Platted by O.L. Pack	W. O. No. 310 R. S. B. No.
Date June 1932	Location BIG PINES-SEC. LINE
Map No. B-771-1	Surveyed by WALLACE
Platting Ck'd by Blackmer	Date 5-5-31
Date August 1932	Indexed A. C. Johnson

To bottom of Pg. 134

SET BRASS CAP MON ENT TRUE & RANDOM LINE

LOS ANGELES COUNTY SURVEYOR T.3N. N4S & SEC 2 W.C.MON. M82

MON'S SET BY T.J. STEVENSON

SET NAIL & DISK IN TOP OF NOTE DITH PILE 1/4 SEC. COR

40" (Fd. 60" Pine With X Sec. Cor Marked on N. Face as per Gov. Notes. C.S. 9274 C.S. 9150.) PAEK BDY SET 3X3

TRUE &

R.O.T.#12 Set 1x2"

FROM N 1/4 SEC 2 FB. 490-P 5' off LINE.

INT SET 1/2 E BDY

INDENTICAL

(S7.4° Record)

(40" Pine)

60" Pine

(Fd. Bearing Trs. as per Gov. notes Marked ¼ S.B.T. C.33150

113.59 @ 25°30' @ 70°T = 102.66
113.41' @ 25°12' @ 70°T = 102.66

SEC. 2 T3N R8W

LOS ANGELES COUNTY SURVEYOR T.3N. SEC 2 SEC 11 W.C. MON. M87

SEC. 11 T3N R8W

89°-18-30 ①
357° 13 4-53 ④

ch. pt. Set 1x2"

80.33' @ 24°05' @ 38°T = 73.32
80.085 @ 23°41' @ 42°T = 73.32

SET BRASS CAP MON ON ENT OF 50' N 1°30' E + TRUE LINE BETWEEN T3S

Set 4x4 - 3' W of this Mon marked ⊥ PRC 491

POT #11 Set 1x2"

TRUE LINE PER BDY

160.22 @ 17°22'30" @ 61° = 151.13
160.12' @ 17°6' @ 61° = 151.13

SECTION LINE

101.0

ch. pt. #10A

3.0'

From top of Pg. 132

8.32
8.10

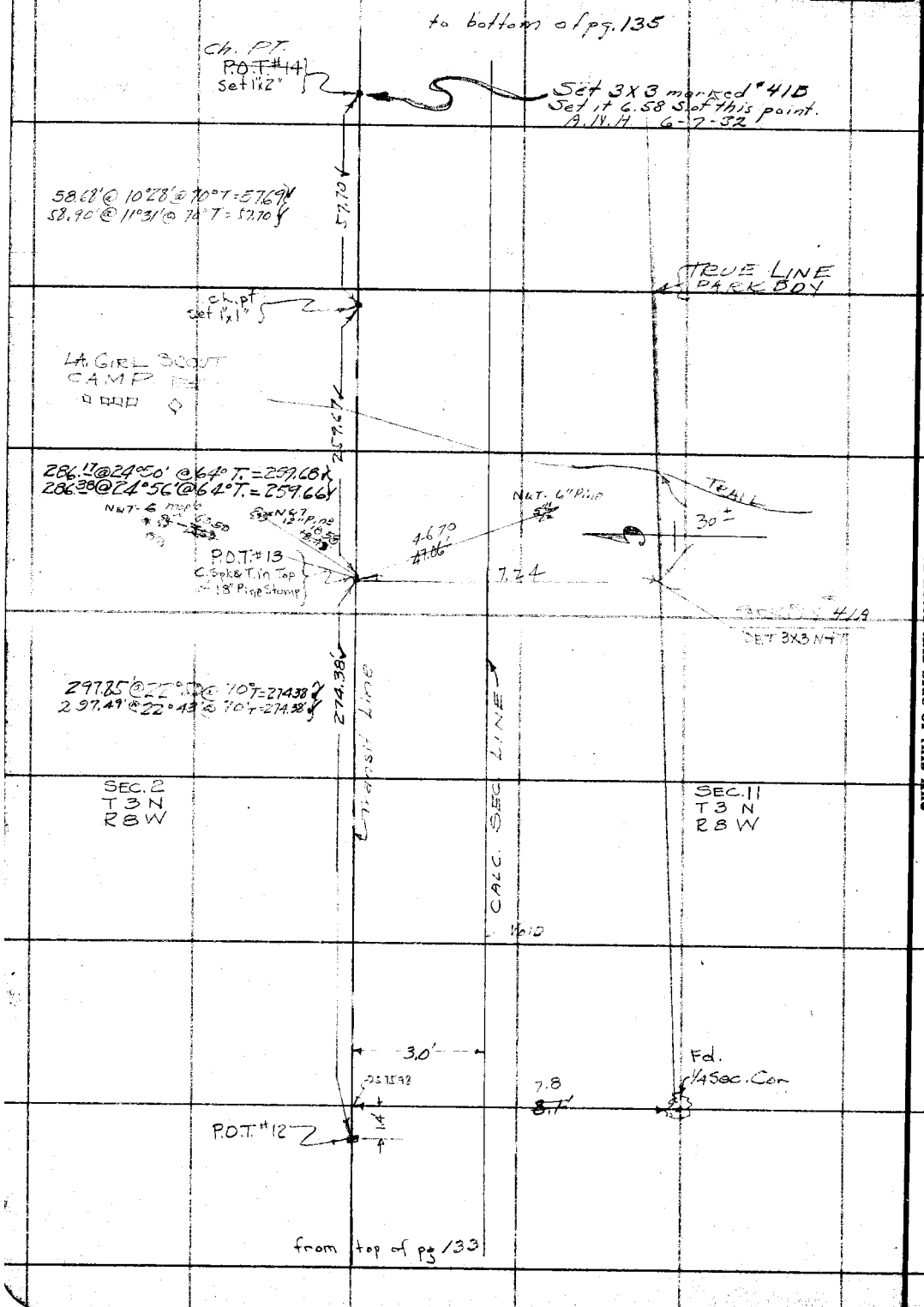
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 134 WALLACE Chief Party Notes by E.C.W. Date 5-5-31

to bottom of pg. 135



RETURN TO
LOS ANGELES COUNTY SURVEYOR

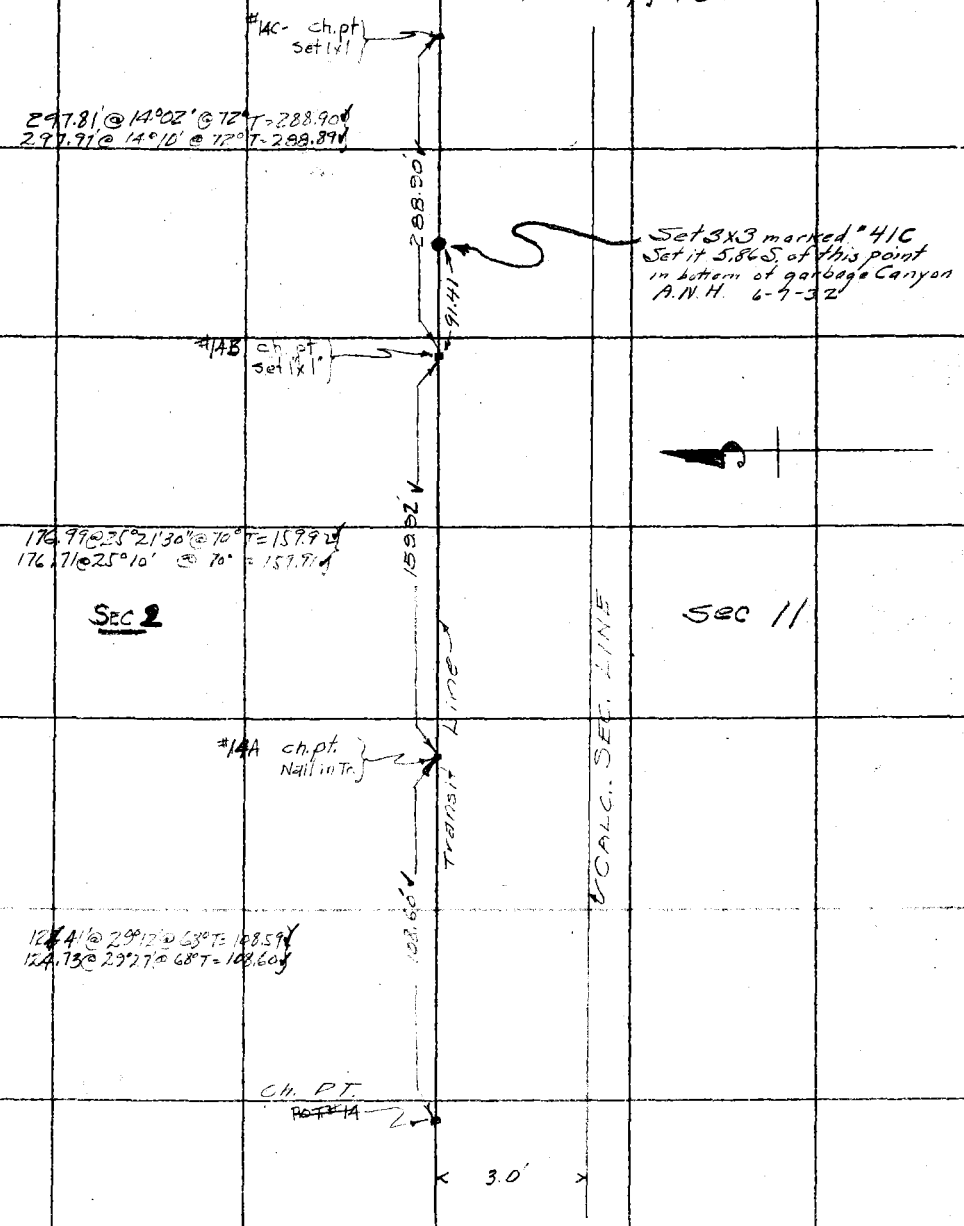
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W. Chief Party WALLACE F.B. 471 Pg. 135

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location BIGPINES
Map No. B-771-1	Surveyed by WALLACE
Platting C'k'd by Blackmer	Date 5-5-31
Date August 1932	Indexed A. C. Johnson

to bottom of pg. 136



from top of pg. 134

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG 136 Wallace Chief Party Notes by E.C.W. Date 5-6-30

to bottom of Pg. 137

P.O.T. #16
Set 1"x2"

Set 3x3 marked #41D
Set it 4.52 S. of this point.
A.N.H. 6-7-32

61.30' @ 26°15' @ 70° T = 54.97
61.415' @ 26°26' @ 70° T = 54.98

54.98'

ch. pt.
1"x1"

48.21' @ 34°55' @ 70° T = 39.53
47.785' @ 34°12' @ 70° T = 39.52

39.53'

SEC. 2
T3N
R8W

SEC. 11
T3N
R8W

ch. pt.
1"x1"

Transit line

CALC. SEC. LINE

99.82 @ 34°57'15" @ 68° T = 81.80
100.72 @ 35°40'15" @ 68° T = 81.81

81.81'

Ch. Pt.
P.O.T. #15
Set 1"x2"

268.00

285.46 @ 20°08' @ 68° T = 267.99 } 268.00
285.18 @ 19°50' @ 68° T = 268.01

3.0

#14C - ch. pt.

from top of Pg. 135

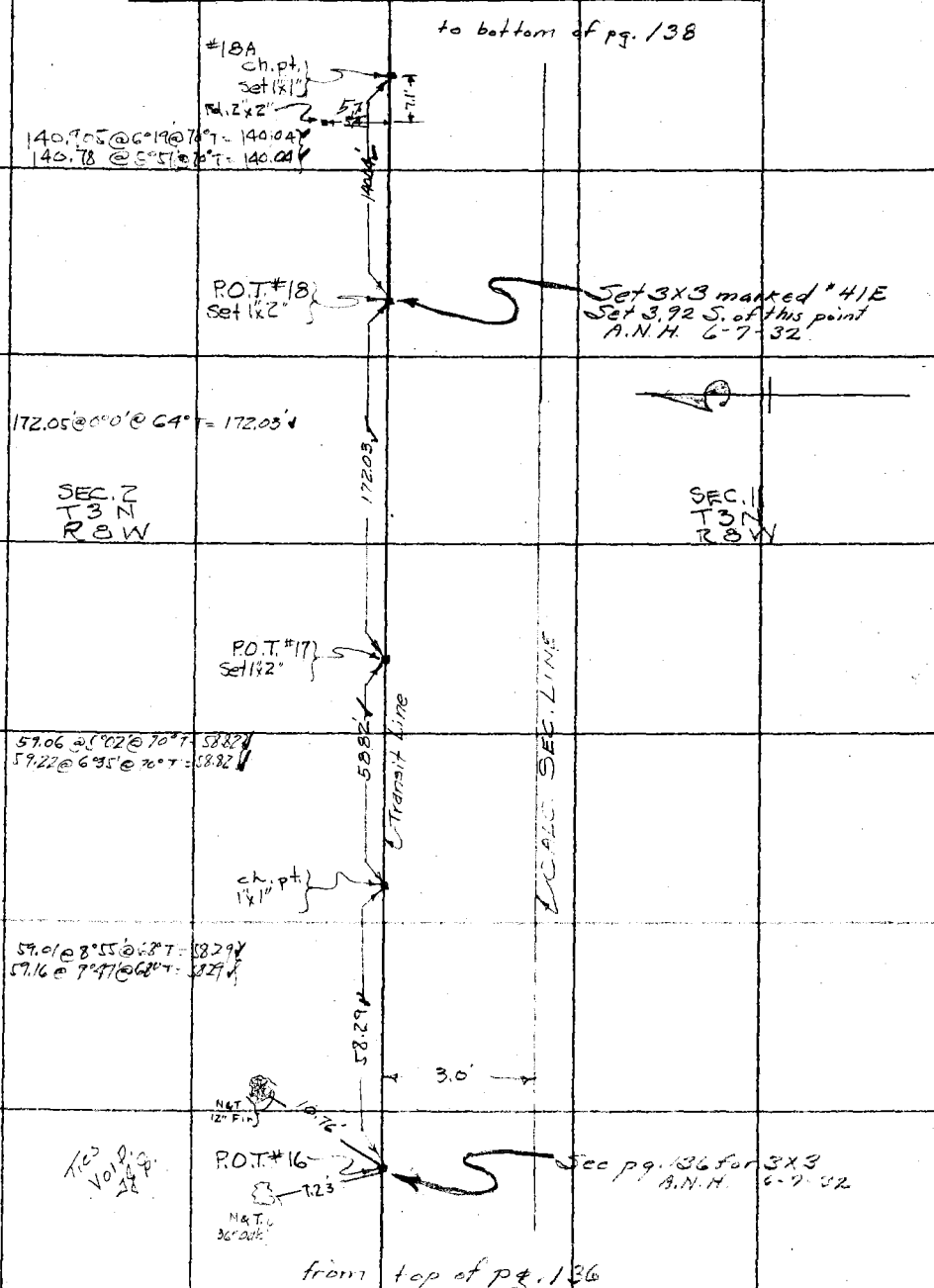
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W Chief Party _____ F.B. 471 Pg. 137

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location BIG PINES
Map No. B-771-1	Surveyed by WALLACE
Platting C'k'd by Blackmer	Date 5-6-31
Date August 1932	Indexed A. C. Johnson

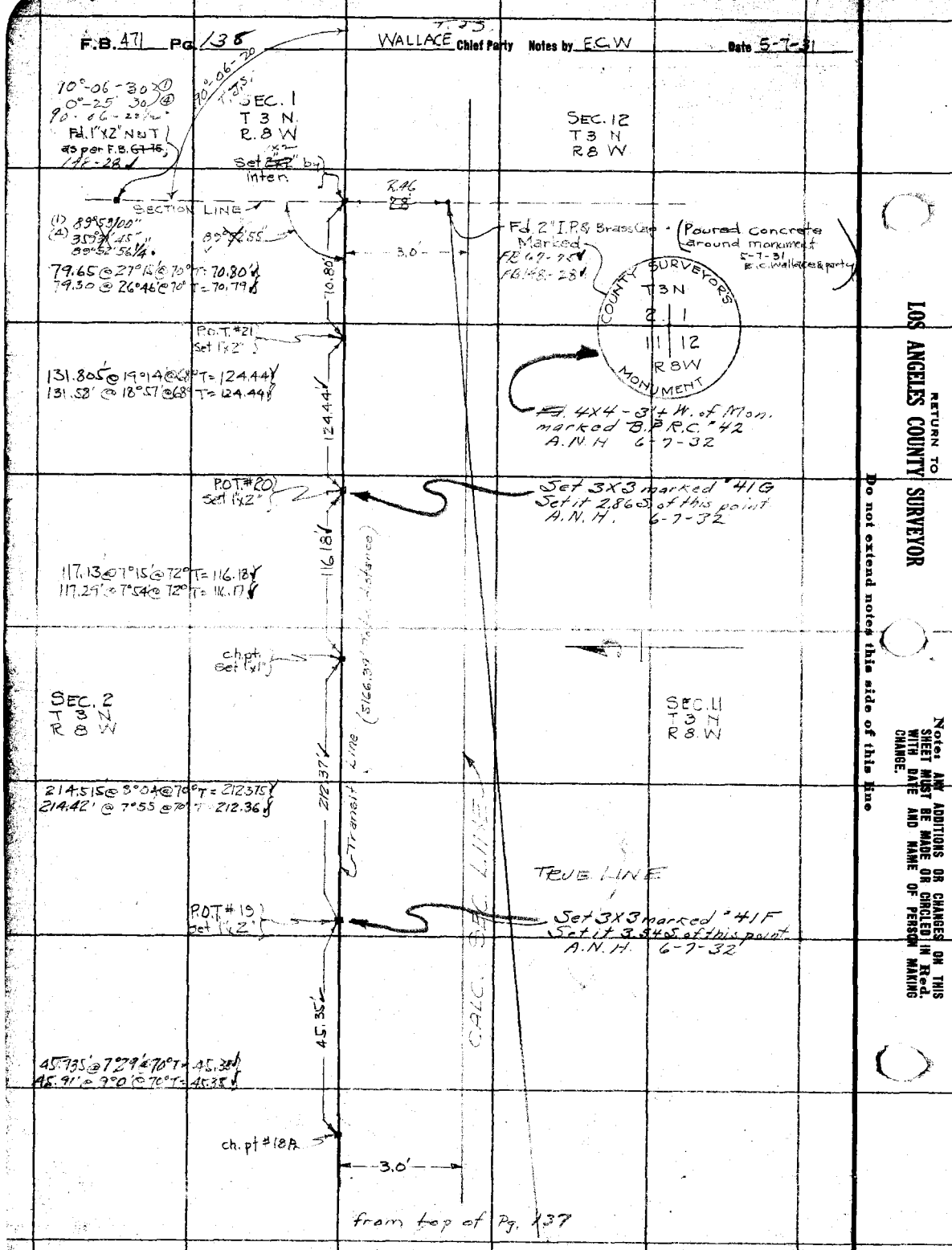


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 138 — WALLACE Chief Party — Notes by E.C.W — Date 5-7-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 132

Platted by F. A. W.	W. O. No. 310 O. S. O. No. _____
Date OCT 1935	Location BIG PINES
Map No. B-271-2	Surveyed by WALLACE
Platting C'k'd by Blackmer	Date 6-4-35
Date Oct. 1935	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SURVEY OF SECTION LINE

BET. SECTIONS 29 & 30 T4N-R8W

FROM COR. OF SECTIONS 29, 30, 31 & 32 NORTH TO 1/4 SEC. COR

WALLACE
KEMPER
SMELSER
HARDY

TRANSIT No 2
TAPE No 16
STD. @ 84°

F.B. 471 Pg. 140 WALLACE Chief Party Notes by E.C.W. Date 6-5-31

To bottom of Pg. 141

Ch. pt. #2A 1x1 6+96.24

108.98' @ 3°30' @ 48°T = 108.75
108.89 @ 2°29' @ 48°T = 108.76

109.76

LINE

Ch. pt. #1A 1x2 5+87.48

162.71 @ 20°04'30" @ 68°T = 152.80
162.49 @ 19°51' @ 68°T = 152.81

152.81

SECTION

SEC. 30
T4N
R8W

P.B.
.015
P.O.T. #1 4+34.62
S.W.&T. in crotch of 30" Oak Tr.

SEC. 29
T4N
R8W

[illegible] 10°[illegible] @ 64°T = [illegible]
215.5[illegible] @ 10°49' @ 64°T = 211.71

211.72

TRUE
N 0° 05' E (Ass.)

N

Ch. pt. 1x1 2+22.95

119.83' @ 0°0' @ 48°T = 119.80

119.80

Ch. pt. 1x1 1+03.15

104.37' @ 8°42' @ 48°T = 103.15
104.50 @ 9°11' @ 48°T = 103.14

103.15

U.S. GEN. LAND OFFICE
T4N
30 | 29
31 | 32
R8W
1918
SURVEY

0+00
Fd. 2" Pipe & Brass Cap
Set in conc. 6-4-31 Marked

P.B.R.C. #2A
SET 4x4x5'

LINE CONT'D SOUTH ON BOT PAGE 154

SEE SUR. 20 ACRES

THIS MON NOT MKED AS SHOWN IN FIELD.

SWT. 36" Pine
N&T 8" Pine, 40.20
45.77
40.11
37.60
SWT. 12" Cedar
N&T 8" Oak

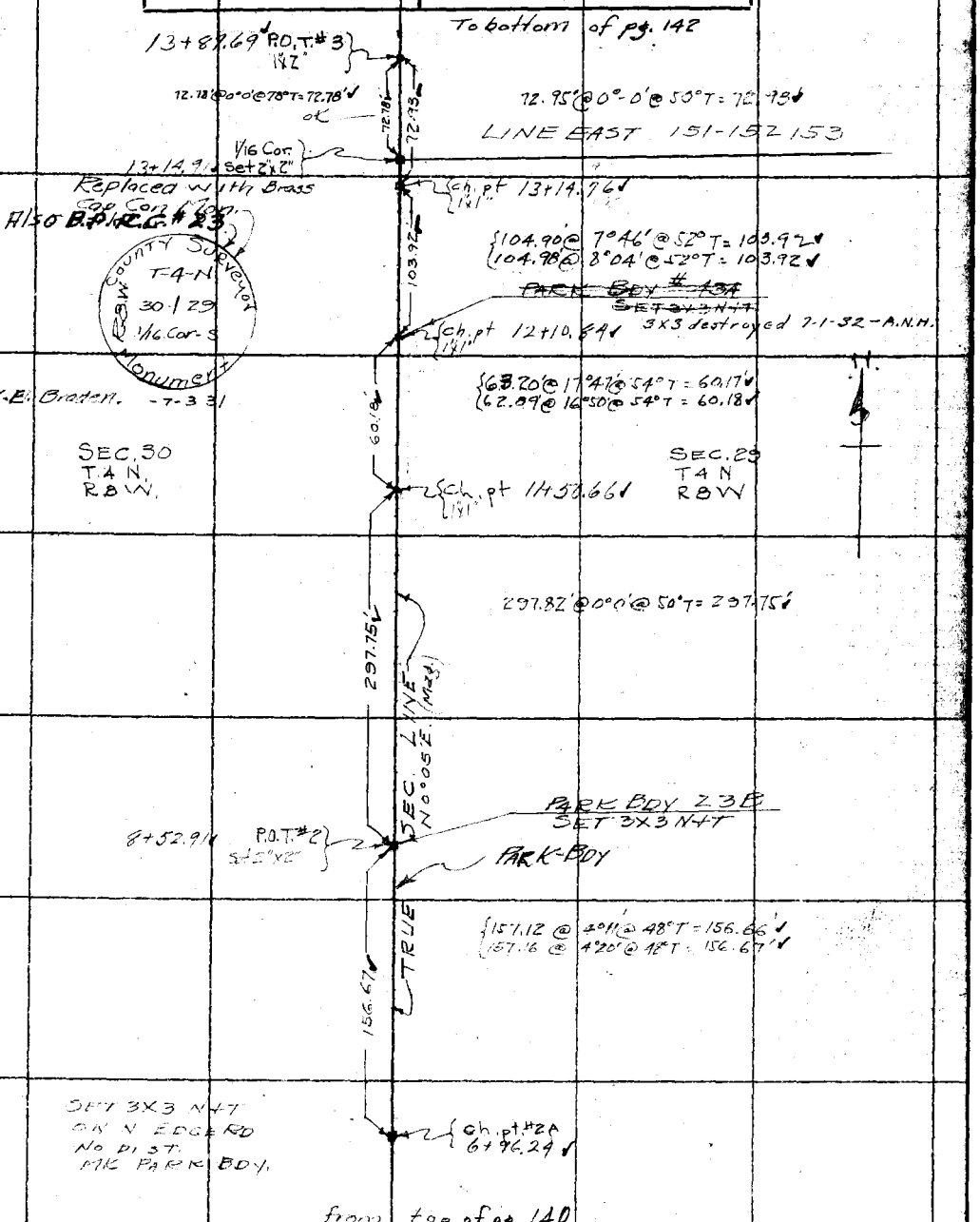
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 141

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location BIG PINES Park
Map No. B-771-2	Surveyed by WALLACE
Platting C'k'd by Blackmer	Date 6-5-31
Date Oct. 1935	Indexed A. C. [illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 142 WALLACE Chief Party Notes by EC. W. Date 6-8-31

To bottom of pg. 143

P.O.T. #5
21+ ~~[illegible]~~ 1"x2"
37.02

272.04' @ 10°44' @ 64°T = 267.24
272.40' @ 11°07' @ 64°T = 267.25

267.25'

77 ch. pt
18+69.~~63~~ 1"x1"

105.65 @ 15°42' @ 64°T = 101.~~55~~ 70
105.45' @ 15°19' @ 64°T = 101.~~56~~ 70

101.~~56~~ 70

SEC. 30
T 4 N
R 8 W

17+68.07 P.O.T. #4
set 1"x2"

SEC. 29
T 4 N
R 8 W

TRUE SECTION LINE

N

297.91 @ 12°29' @ 70°T = 290.84
297.68 @ 12°17' @ 70°T = 290.84

290.84'

13.0' @ 0°0' @ 72°T = 13.00

13.00'

77.355' @ 10°32' @ 72°T = 76.53
77.675 @ 9°46' @ 72°T = 76.54

76.54'

P.O.T. #3
13+87.69

from top of pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.C.W Chief Party _____ F.B. 471 Pg. 143

Platted by F. A. W.	W. O. No. 310 D. S. O. No. _____
Date OCT 1935	Location BIG PINES
Map No. B-771-2	Surveyed by WALLACE
Platting Ck'd by Blackmer	Date 6-9-35
Date Oct. 1935	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

N

"1.19 @ 1° 35" "
20 | 1.26 @ 2° 0" PT64 20110
20 | 1.23 @ 1° 49

COUNTY SURVEYORS STA. A34 MONUMENT

COUNTY SURVEYORS STA. A32 MONUMENT

Fd. Conc. Mon. 6" B. Cap FB-148-140

Fd. Conc. Mon. 6" B. Cap FB-148 Pg-128

4589

8.13

1X2

45.14 CHIC

105

(1) 19°03' 45"
(4) 76° 15' 15"
19° 03' 48 3/4"

(1) 113° 34' 00"
(4) 94° 16' 15"
113° 34' 03 3/4"

19°03'45"

113°34'

47.11 @ 13°00
46.97 @ 12°23
47.42 @ 12°23

4589

13.23

U.S. GEN. LAND OFFICE 1/4 Cor 30 — 29 1918 SURVEY

Fd. 1" I.P. with B. Cap

26+29.82
30.08

20.110

{142.98' @ 14°39' @ 70° T = 138.324
{143.09' @ 14°28' @ 70° T = 138.39

78.39

46

{80.36' @ 12°27' @ 66° T = 78.37
{80.17' @ 11°50' @ 66° T = 78.57

46

SEC. 30
T. 4 N.
R. 8 W.

SEC. 29
T. 4 N.
R. 8 W.

POT "C"
1"x2" 25+51.43

57

TRUE SECTION LINE

245.86

{245.74' @ 1°07' @ 66° T = 245.85'
{245.93' @ 0°58' @ 66° T = 245.87'

245.86

30.03
2625.82 To 1/4 Post

Ch. pt 1"x2" 23+06.54

71

168.69

{170.43' @ 8°09' @ 64° T = 168.69'
{170.30' @ 7°48' @ 64° T = 168.69'

P.O.T. #5

21+36.44
37.02

from top of pg. 142

F.B. 471 Pg. 144 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 PG. 45

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location 816 PINES
Map No. B-771-2	Surveyed by WALLACE
Platting C'k'd by Blackmer	Date 6-10-31
Date Oct. 1935	Indexed A. C. Johnson

SURVEY

OF

SECTION LINE

between

SECTIONS 29 & 28 - T4N, R8W

North from Sec Cor. 28, 29, 32 & 33

to

1/4 Sec. Cor. bet. Sec. 28 & 29

C.S.# 9160

Transit Nº 16805
Tape # 16 (300')
std. @ 84°

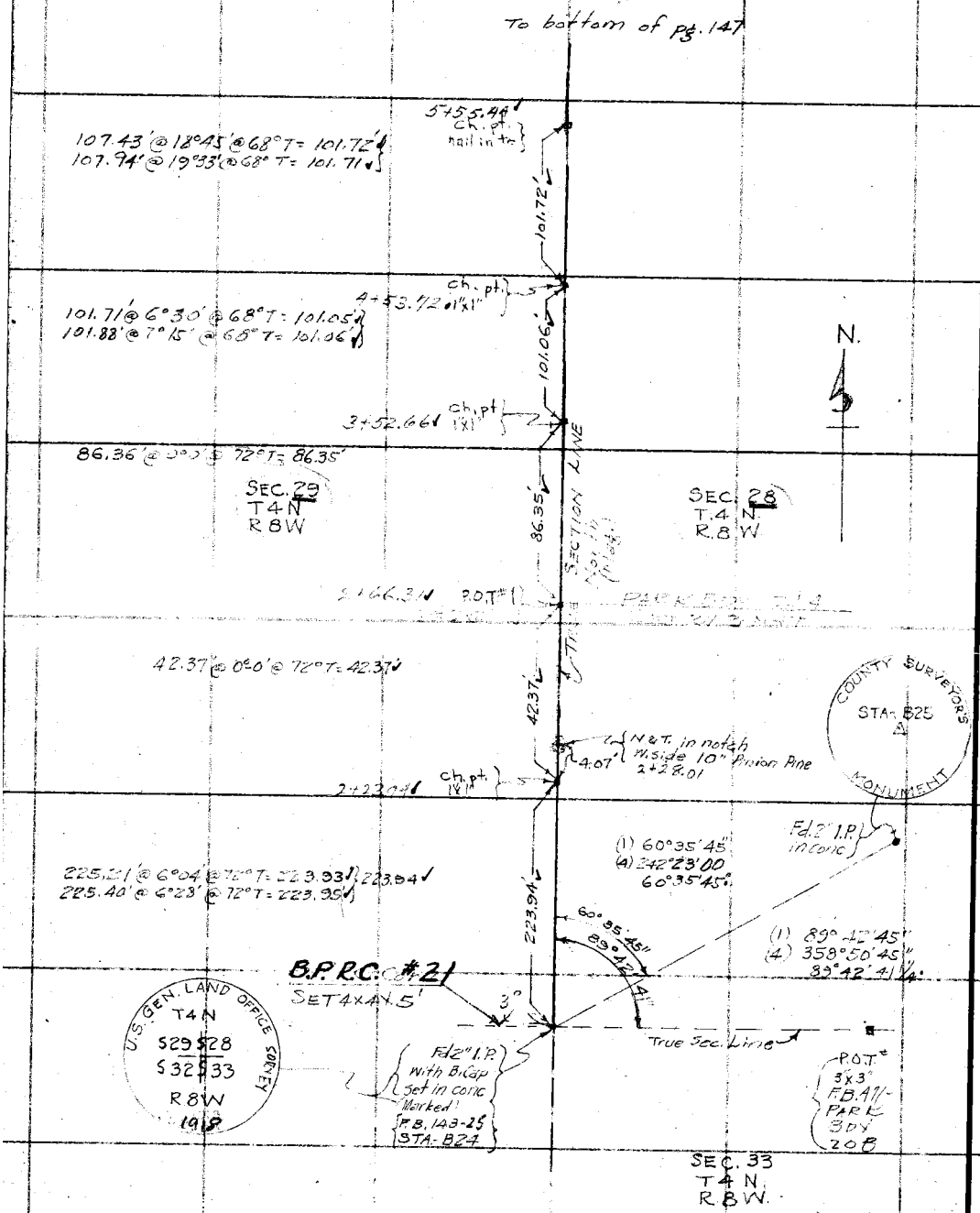
WALLACE
BRADEN
SMELSER
HARDY

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 146 WALLACE Chief Party Notes by EQN. Date 6-10-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party WALLACE F.B. 471 Pg 147

Plotted by F. A. W.
Date OCT 1935
Map No. B-771-2
Plotting C'k'd by Blackmer
Date Oct. 1935

W. O. No. 310 O. S. C. No. _____
Location BIG PINES
Surveyed by WALLACE
Date 6-15-31
Indexed A. C. Johnson

To bottom of pg. 148

ch. pt #5A
1"x1" 12+70.65

41.56' @ 2°33' @ 70° T = 46.51
46.61' @ 3°42' @ 70° T = 46.51

46.51

ch. pt #4A
1"x1" 12+24.14

53.68' @ 18°20' @ 68° T = 50.94
53.84' @ 18°30' @ 68° T = 50.95

50.95

SEC. 29 T 4 N R 8 W

N.

ch. pt #3A
1"x1" 11+73.19

SEC. 28 T 4 N R 8 W

True Section Line

200.74

207.82' @ 14°58' @ 68° T = 200.75
208.94' @ 14°06' @ 68° T = 200.73
} 200.74

ch. pt #2A
1"x1" 9+72.95

73.69' @ 18°59' @ 58° T = 69.68
73.36' @ 18°04' @ 58° T = 69.70
} ?

69.70

Set N+T Top PARK BDY 22-B
7-3-31 - T.J.S.
Replaced with 3x3 L'UP
P.O.T. #2 9+02.75
Set 2"x2"

COUNTY SURVEYORS STA. C6 MONUMENT

54.72' @ 13°21' @ 66° T = 53.23
54.80' @ 14°07' @ 66° T = 53.24

53.23

Fd. 2" I.P. with B. Cap
8+95.91

ch. pt.
1"x1" 8+49.52

294.48 @ 2°51' @ 66° T = 294.09
294.55 @ 3°10' @ 66° T = 294.07
} 294.08

294.08

ch. pt 5+35.44
nail in Tr.

from top of pg. 146

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300 #16 - Std. @ 84°

F.B. 471 Pg. 148 WALLACE Chief Party Notes by E.C.W. Date 6-16

Con't on bot. Next Pg.

N.

{P.O.T. #3
{Set 2"x2" 19+38.81

187.32

{187.72' @ 3°42' @ 72° T= 187.32'
{187.78' @ 3°58' @ 72° T= 187.32'

29 28

S. break of ridge

Ch. pt. 1"x1" 17+51.49

assend S. slope

108.55

{115.23' @ 19°36' @ 68° T= 108.54'
{115.47' @ 19°55' @ 68° T= 108.55'

SEC. 29
T 4 N
R 8 W

SEC. 28
T 4 N
R 8 W

Ch. pt. 1"x1" 16+42.94

30" Pine (Line Tr.)

119.41

{121.30' @ 10°08' @ 70° T= 119.40'
{121.94' @ 10°08' @ 70° T= 119.41'

bottom of Gulch 16+02

TRUE SEC. 11

Ch. pt. 1"x1" 15+23.53

{88.51' @ 14°58' @ 70° T= 85.50'
{88.38' @ 14°3' @ 70° T= 85.50'

Descend N.W. Slope

85.50

Top of Spur

Ch. pt. #6A 1"x1" 14+38.03

LINE WEST PAGES 151-152-153

167.38

167.40' @ 0°0' @ 70° T= 167.38'

See Page - 151 - For Line West

13+16.38

B.P.R.C. #22
SET 4x 1 By 5'

Set cs. Brass cap Mon. by prop.

County Surveyor
T.4.N.
29 28
R.8 W.
1/16 Cor. So
Monument

45.70

Ch. pt. #5A 1"x1" 12+70.65

PARK BPX 21 C
SET 3x3 N+T

7-3-31
SET By PROP

from top of pg. 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR

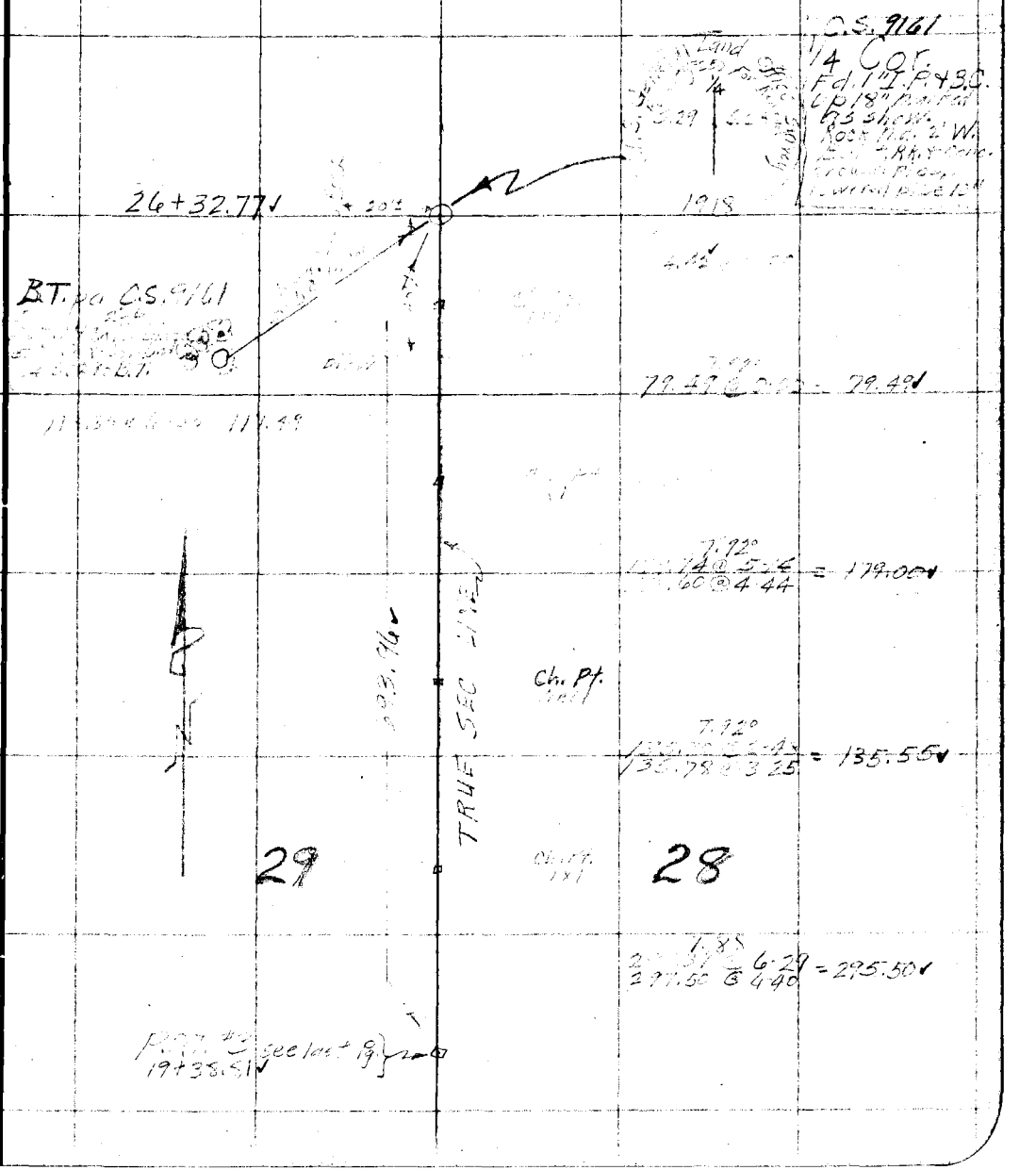
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7/17-31 Notes by W.E.B. Chief Party W.E. Braden F.B. 471 Pg. 149

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location Big Pines Park
Map No. B-771-2	Surveyed by W.E. Braden
Platting C'k'd by Blackmer	Date July 1931
Date Oct. 1935	Indexed A. C. Johnson

300 # 48
Std. 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 471 Pg. 150 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

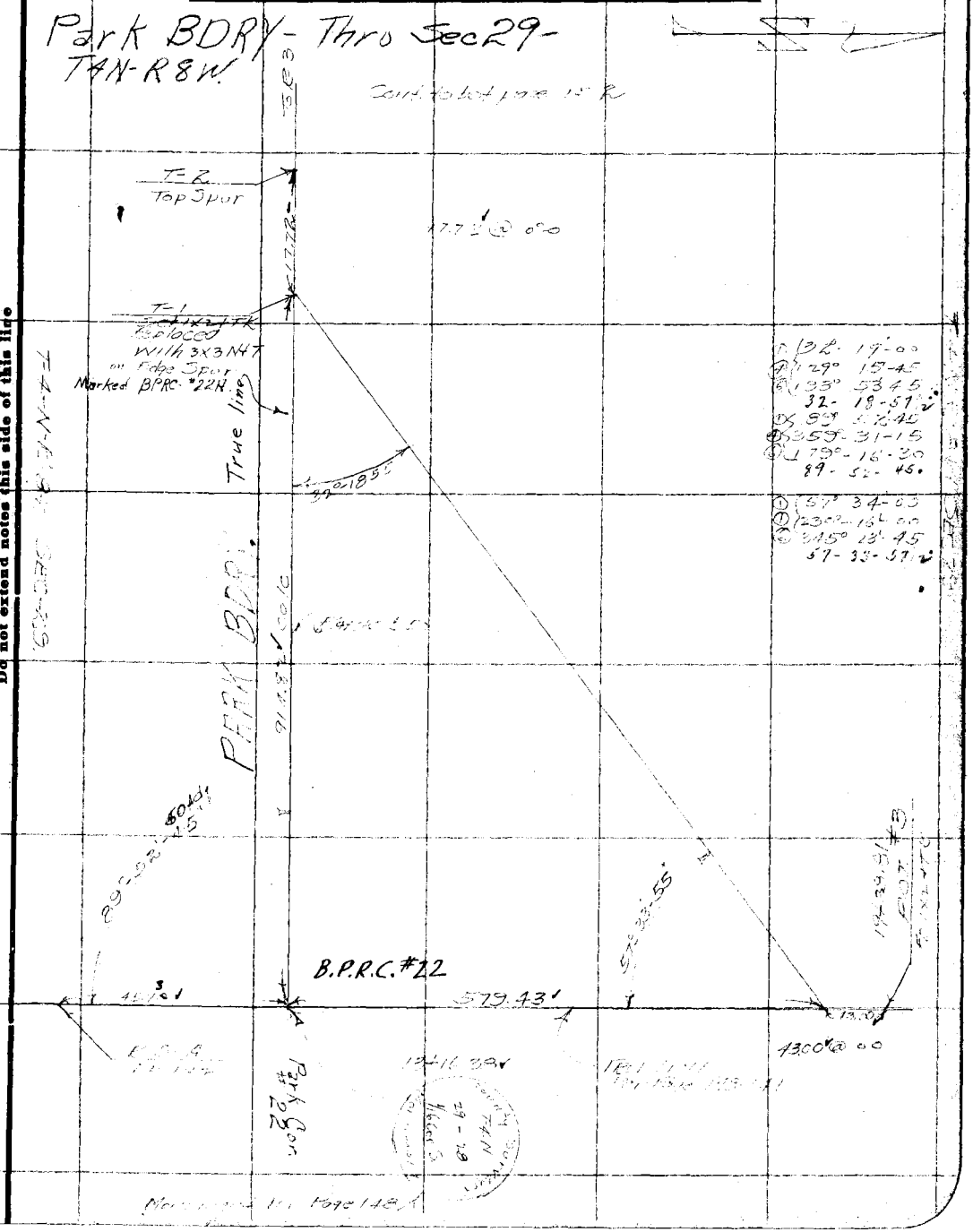
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 Pg. 151

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location BIG PINES PARK
Map No. B-771-2	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 10-16-31
Date Oct. 1935	Indexed A. C. Johnson

300 TAPE #48 STAND-81



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

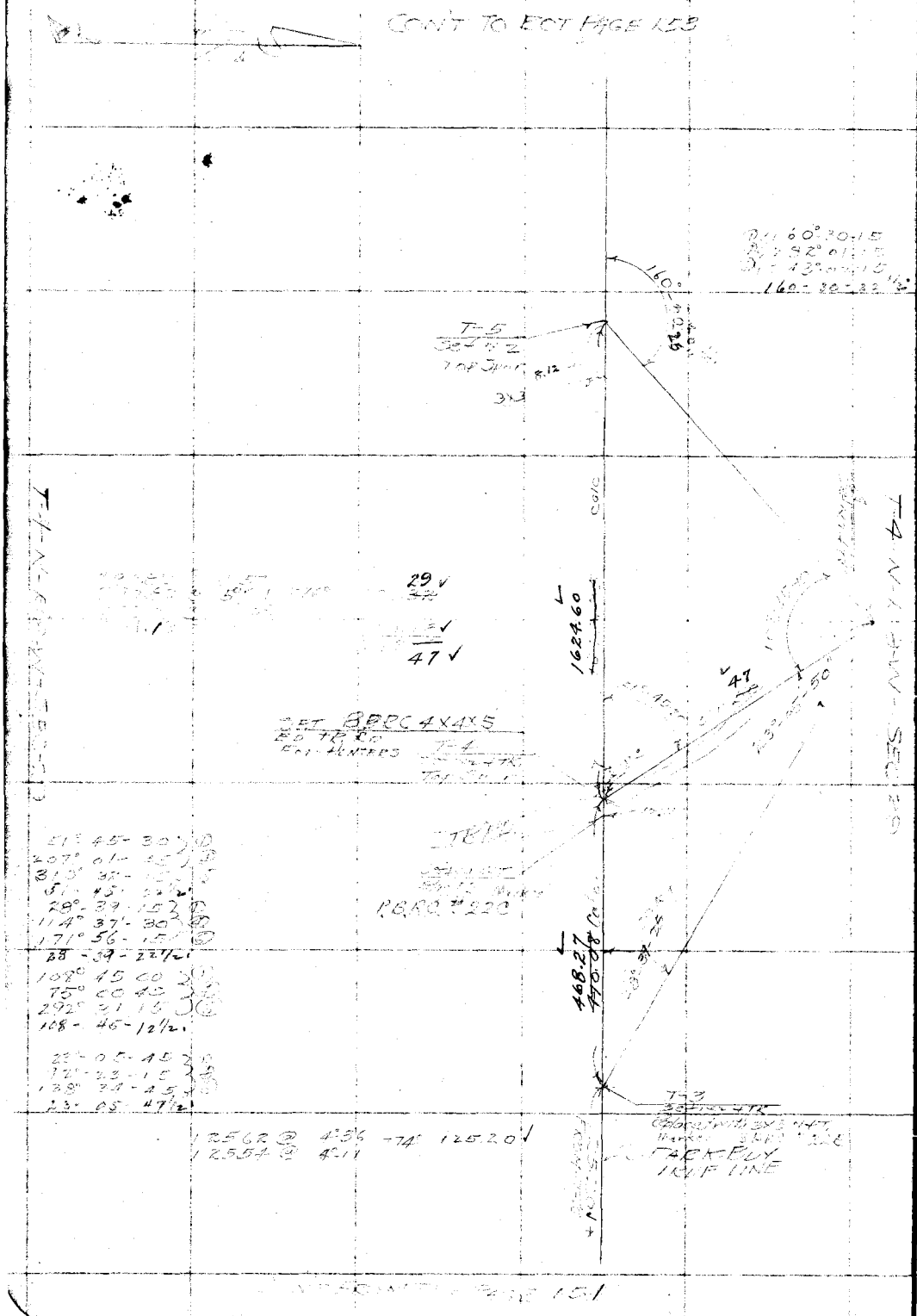
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300 #48 STAND 84°

F. B. 471 Pg 152 STEVENSON Chief Party Notes by [illegible] Date 10-16-31

CON'T TO EOT PAGE 153



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONTINUED ON PAGE 151

Date _____ Notes by S Chief Party STEVENSON F.B. 471 Pg. 153

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location BIG PINES PARK
Map No. B-771-2	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 10-20-31
Date Oct. 1935	Indexed A. C. Johnson

300 # 48
STAND 84°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

C.S.T.+W. IN Tree
F.B. 471-140

Also. PBRC. Cor. #23

R.B.W. 30.+29 116 Cor. So. MONUMENT

COUNTY SURVEYOR F.A.N.

13+14.91
C.S. Mon
F.B. 471-141

25+51.43 59
P.O.T. #6
F.B. 471-143

66
1236.52

TRUE TRANSIT LINE
Sec "
F-141-142

59°-49'-10 .05 Adj.

89°-51'-10"

402.26

Set 3x3 Marked PBRC #220
R.R. Post on Sm Spur
30' above Bot Can

PARK BDY
TRUE LINE

T-4-N-R-8-W-SEC-29

T-4-N-R-8-W SEC-23

2135.78
2127.02

① 89°-51-00
④ 359°-24-30
⑤ 179°-06-45
89-51-07½
① 59°-49-15
② 239°-16-30
⑥ 359°-54-45
59-49-07½

① 30°-02-15
④ 120°-08-15
⑥ 188-17-15
30-02-02½

30°-02-00 .05

500 #8" #2 STAND 76°
61.73 @ 0°0
63.74 @ 16°-44
63.34 @ 15°-29
396.68 @ 16°-54
396.43 @ 16°-47

61.73
T68° 61.03
T68° 379.50
402.26

T-5
shown top preceeding page.

218

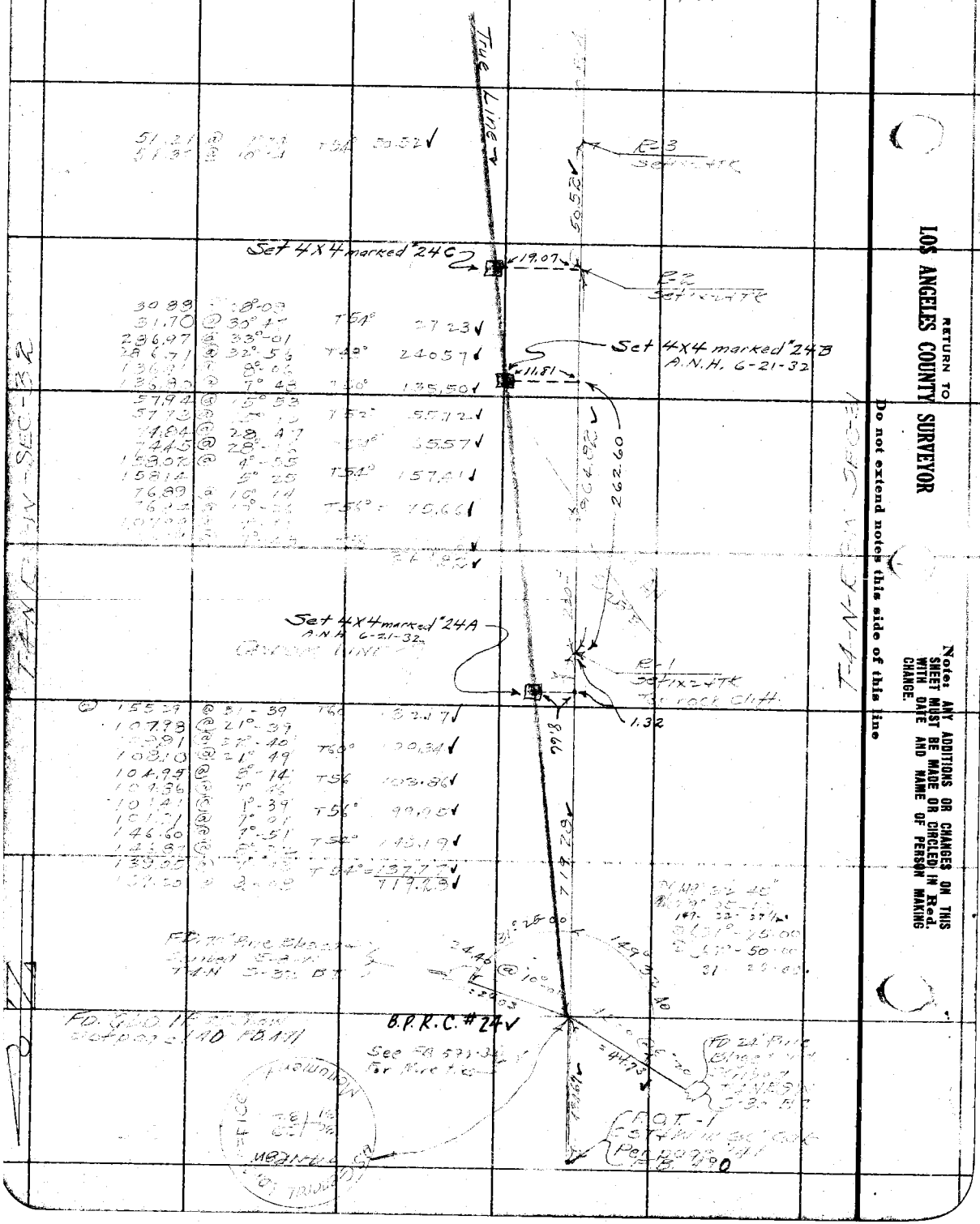
Set 3x3
R.R. Post

CON'T FROM TOP PAGE 152

300 #48 STAND 84°

F.B. 471 Pg. 154 STEVENSON Chief Party Notes by S Date 10-22-31

CONT. TO BOT PAGE 204 - FB 471



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 471 Pg. 155

Platted by D. L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location
Map No. B771-1	Surveyed by
Platting C'k'd by Blackmer	Date
Date Aug. 1932	Indexed A. C. Johnson 10-1[illegible]-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

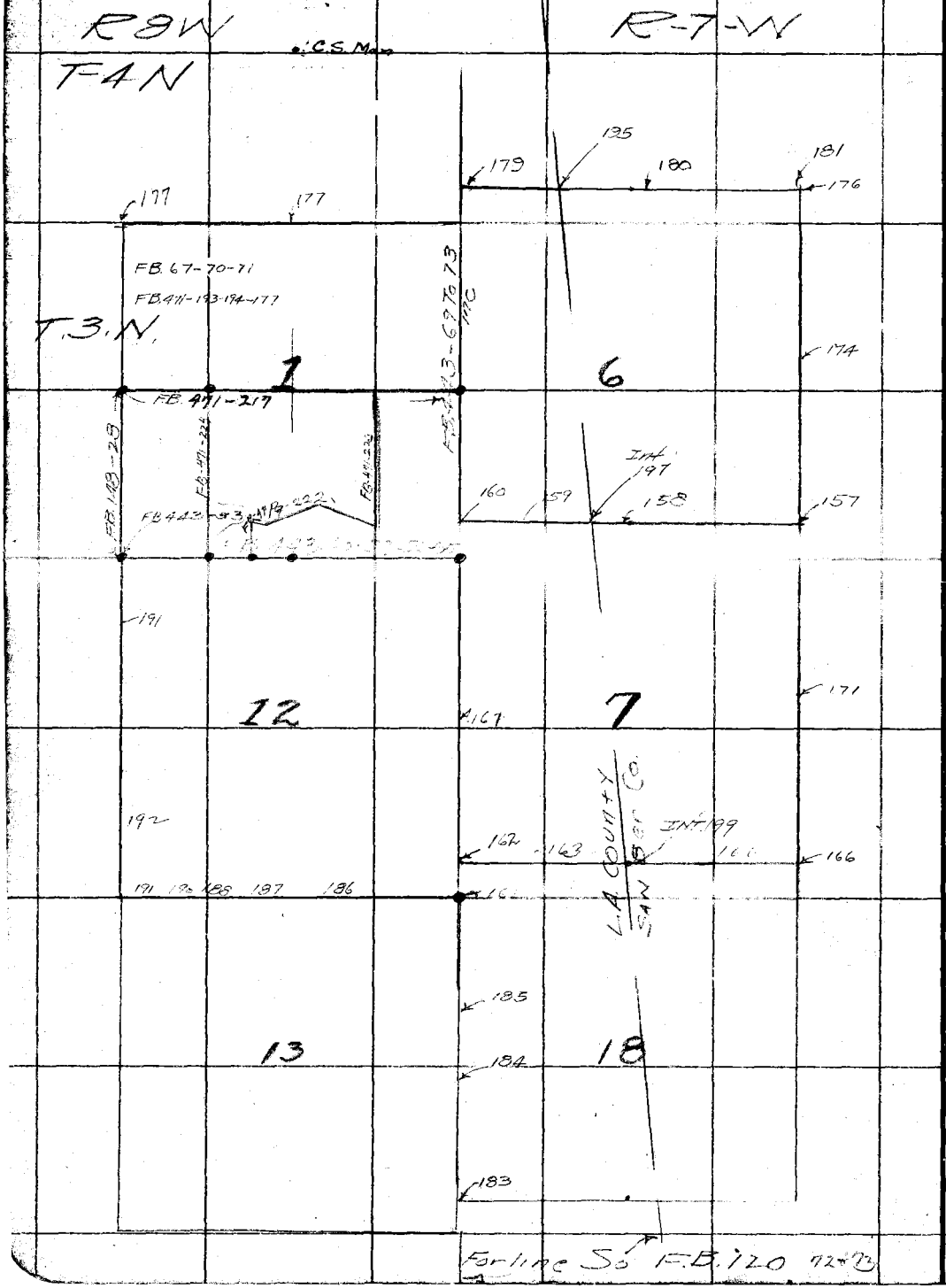
SURVEY OF BIG PINES PARK

SEC. LINES
T3N- R7+8W
WO 310

Party.
T.J. Stevenson Rch
H.E. Granquist T+HC, Wallace T
L.C. McMillian T Greenwood T
W.E. Braden T
H.M. Smith - T
H.W. Gunderson HC
M.A. Van Deren RC
L.C. Cole RC
S.G. Keyes Ext
A.S. Auer Ext
D.S. Sedig Ext
W.M. Haveran
J.R. Smelser RC
L. Muse

F.B. 471 Pg. 156 Stevenson Chief Party Notes by S Date

INDEX SHEET



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

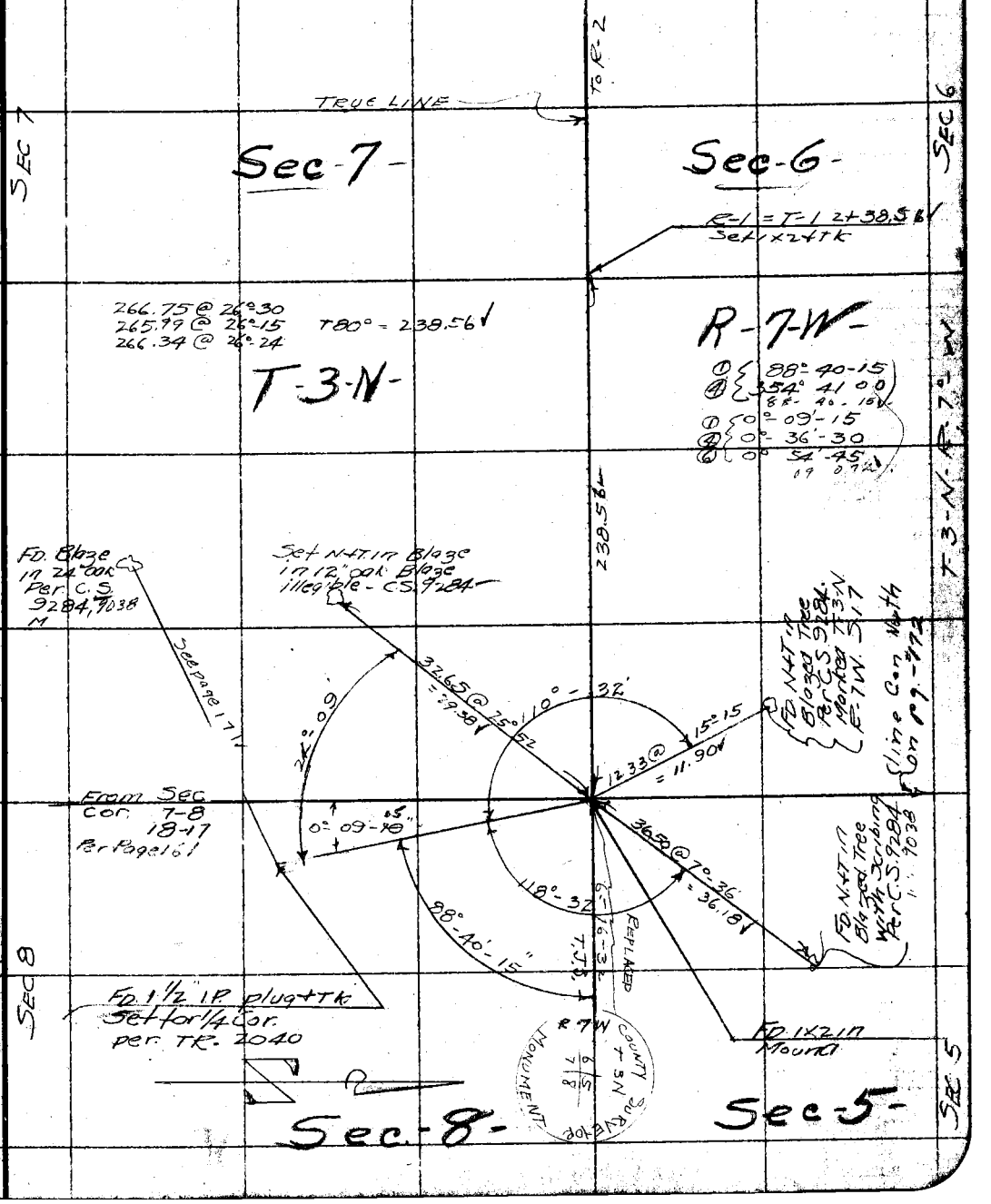
300 #48 Stand 84°

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 157

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 6-11-31
Date August 1932	Indexed A. C. Johnson

SEC LINES

con't to bot. page 158



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

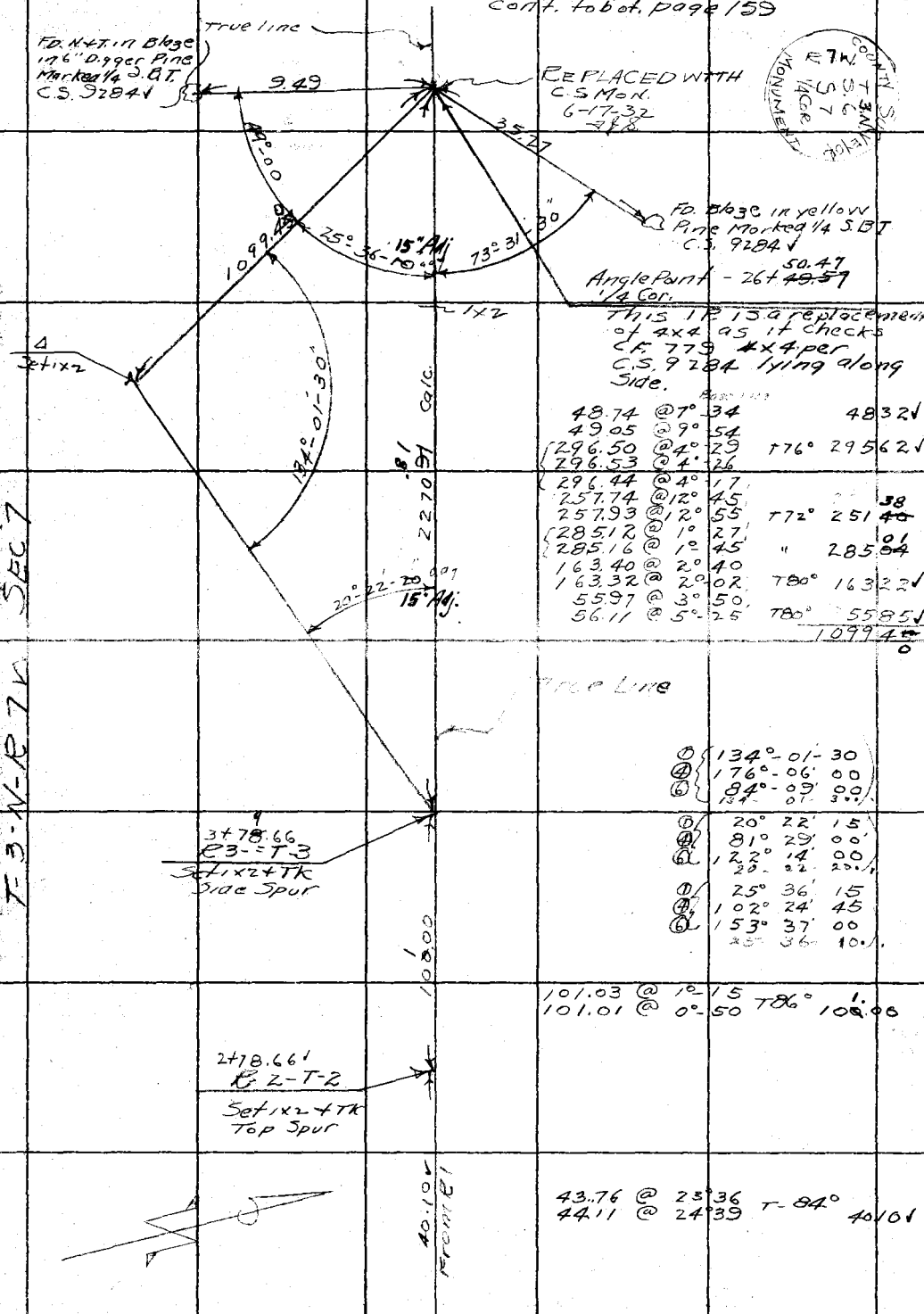
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

3-0 #48 Stand. 84°

F.B. 471 Pg. 158 Stevenson Chief Party Notes by S Date 6-1-31

Cont. to bot. page 159



48.74	@ 7° 34			48.32 ✓
49.05	@ 9° 54			
296.50	@ 4° 29	T 76°	295.62 ✓	
296.53	@ 4° 26			
296.44	@ 4° 17			
257.74	@ 12° 45			
257.93	@ 12° 55	T 72°	251.38 ~~40~~	
285.12	@ 1° 27			
285.16	@ 1° 45	"	285.01 ~~84~~	
163.40	@ 2° 40			
163.32	@ 2° 02	T 80°	163.22 ✓	
55.97	@ 3° 50			
56.11	@ 5° 25	T 80°	55.85 ✓	
			1099.40	

①	134° 01' 30"	
④	176° 06' 00"	
⑥	84° 09' 00"	
	134° 01' 30"	
①	20° 22' 15"	
④	81° 29' 00"	
⑥	122° 14' 00"	
	20° 22' 15"	
①	25° 36' 15"	
④	102° 24' 45"	
⑥	153° 37' 00"	
	25° 36' 10"	

101.03	@ 1° 15	T 86°	100.00	
101.01	@ 0° 50			
43.76	@ 25° 36	T 84°	40.10 ✓	
44.11	@ 24° 39			

Con't. from top page 157

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

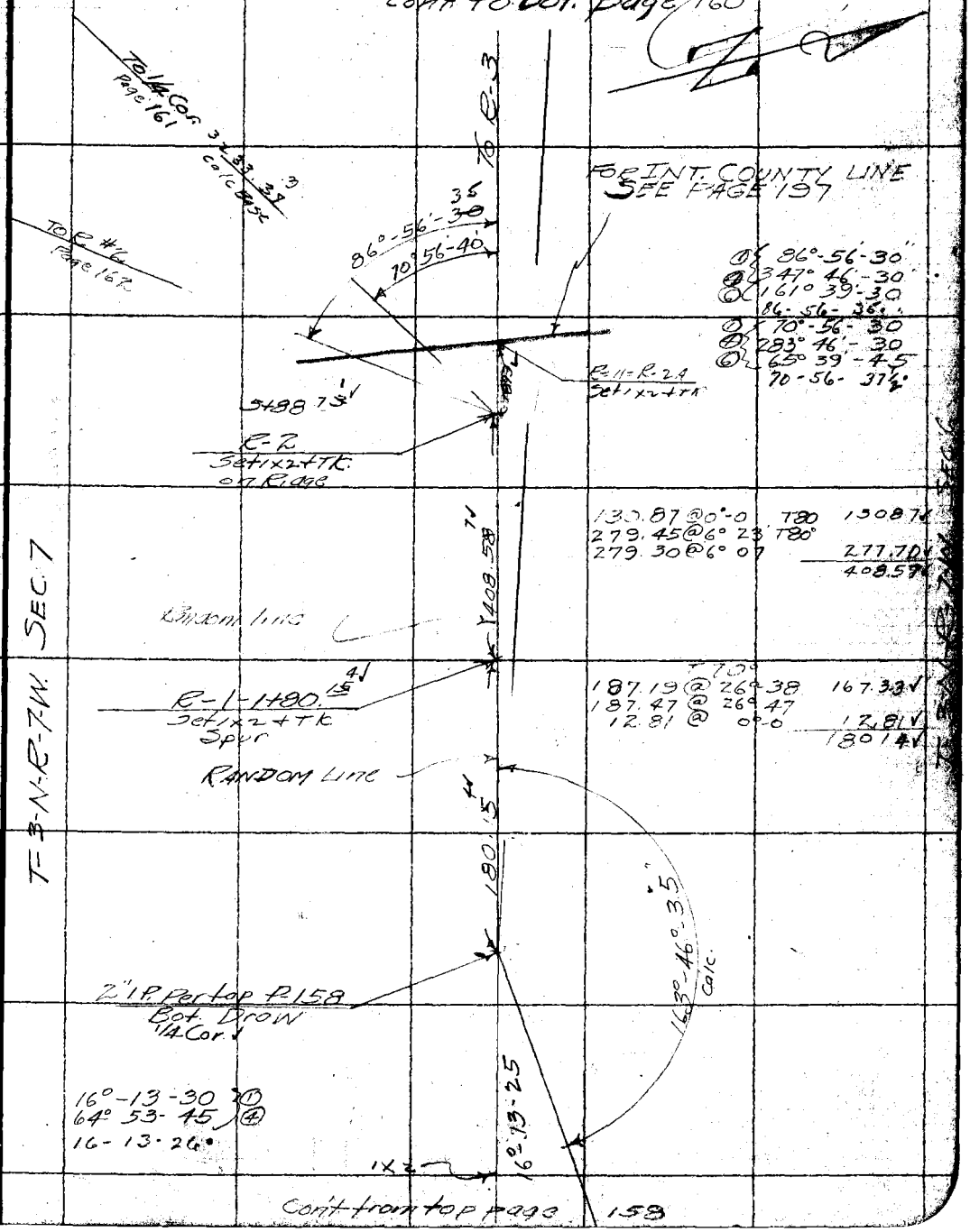
300 #48 Stand. 84°

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 159

Plotted by O. L. Peck	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 6-12-31
Date August 1932	Indexed A. C. Johnson

SEC. LINES
300 #48
Stand @ 84°

Cont. to bot. page 160



Cont. from top page 158

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300 #48 Stand @ 84°

F.B. 471 PG. 160 Stevenson Chief Party Notes by _____ Date _____

Con't. to bot page 161

124.63 @ 1°-26' T84° = 124.59 ✓
124.66 @ 1°-56

R-6 25+88.65 ✓
Set 1x2 + TK

124.59

Random line

R-5 24+64.18 06 ✓
Set 1x2 + TK.

73.24 ✓

73.86 @ 7°25 T80° = 73.24 ✓
73.70 @ 6°36

23+90.86

FD. 2x4 With 10D Nail
1 ft Mound of Rocks
N.W. Cor Lot 2
Per C.F. 779

2.40

27.10 @ 0°-0 T80° 27.10 ✓
300.09 @ 4°12
300.17 @ 4°22 299.30 ✓
178.03 @ 4°47
177.99 @ 4°32 177.42 ✓
73.54 @ 12°25
73.16 @ 11°00 71.82 ✓
283.23 @ 1°55' T84° 283.06 ✓
283.16 1°40
229.35 @ 4°24 T84° 228.67 ✓
229.28 @ 4°-10
1087.37 ✓

1087.37 ✓

13+76.69 ✓
R-4
Set 1x2 + TK.
Sni Spur

268.09 @ 9°36' T80 264.30 ✓
267.84 @ 9°19'
284.93 @ 12°43' T84 277.94 ✓
284.59 @ 12°24'
542.24 ✓

542.24 ✓

No Evidence of Lot Cor

45 ✓
R-3 8+34.51
Set 1x2 + TK.

247.09 @ 5°58' T80 = 245.74 ✓
246.94 @ 5°38'

From R 2
245.74 ✓

T-3-N-R-7-W SEC 7

T-3-N-R-7-W SEC 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

300 #48 Sta. 8340

Date _____ Notes by S Chief Party Stevenson F.B. 471 Page 1

Platted by O.L. Peek	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park SEC. LINES
Map No. B-771	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 6-13-31
Date August 1932	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ARE THIS SHEET MUST BE MADE OR ISSUED IN BLACK WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T-3-N-R-7-W SEC 7

Con't from Page 162

ANGLE POINT
Fd. 10x14x15 Granite rock marked 1/4 on W Face - Set Mon. Per C.S. 90 38 " F.B. 91-40 ✓ " C.F. 779 4 Notches on Sa 2 " " No. Replacement.

Sec 12 / 1/4 Cor. / T.3N. R.8W. / Set 1/2" I.P. / Nail & Tag / Monument

Con't to bot. page 162

Ⓓ 36° 32' 00"
Ⓐ 146° 09' 00"
Ⓒ 219 13 15
36° 32' 12½"

Calc Pass

36° 32' 15"

37° 32' 30"

From P.O.B. Page 15

Ⓓ 89° 04' 30"
Ⓐ 356° 17' 50"
89° 04' 20"

T-3-N-R-8-W

0.12

Random line West FB. 443-58-60

2604.14 Calc

Int. Fd. 1x2 I.T. FB. 443-60

Int. Set 10" nail by Int.

Set C.S. Mon By Prop

Monument / Sec 7 / T.3N. R.7W. / Set 1/2" I.P. & C.C. / Monument

89° 04' 20"

12.69

Fd. C.S. Mon. Per FB 443-60 ✓ C.F. 779 FB 91-40, 39 ✓

True line IDENTICAL

113.32 @ 7° 15
113.53 @ 8° 01
240.79 @ 7° 21
240.94 @ 7° 35
251.72 @ 8° 34
251.92 @ 8° 52

T 78° 11 24 2 ✓
" 23 88 1 ✓
T 74° 24 89 9 ✓
690 12 ✓

Random line Per FB 443-60

Ⓓ 72° 31' 00"
Ⓐ 290° 04' 15"
Ⓒ 75° 06' 30"
72° 31' 05"

Ⓐ 0° 32' 05"
Ⓒ 0° 08' 25"
0° 32' 10"

Random Line

INT. 2610.88 ✓ Set 1x2 I.T. by Int.

E.C. Set 1x2 I.T. 25+86.651

Random line From E.C.

72° 31' 05"

600.18 ✓

0.05

18.23

259

2.28' INT

Set 1x2 By Int

Fd. 1x2 Per FB 443-60 ✓

Fd. 2" I.P. Set plug & Tk.

Evidently set for C.C. But Not accepted by me as I noticed To Mr. Pate who made the original survey for C.F. 779 and he says this was not a P.T.

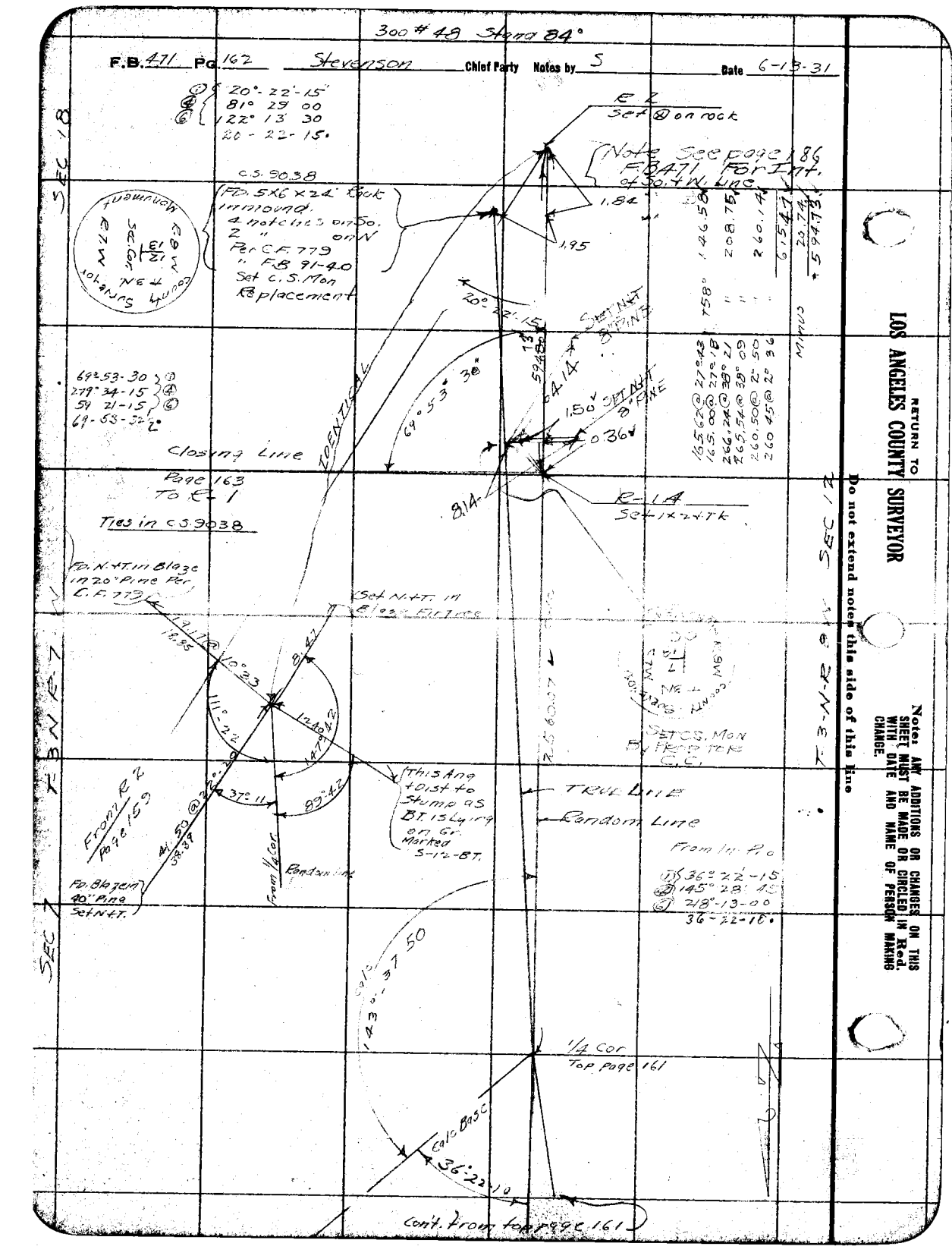
1.03

D.S. regard ✓ set by Prop

Per C.F. 779 F.B. 91-40 F.B. 443-60

300 # 48 Stone 84°

F.B. 471 Pg. 162 Stevenson Chief Party Notes by S Date 6-13-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

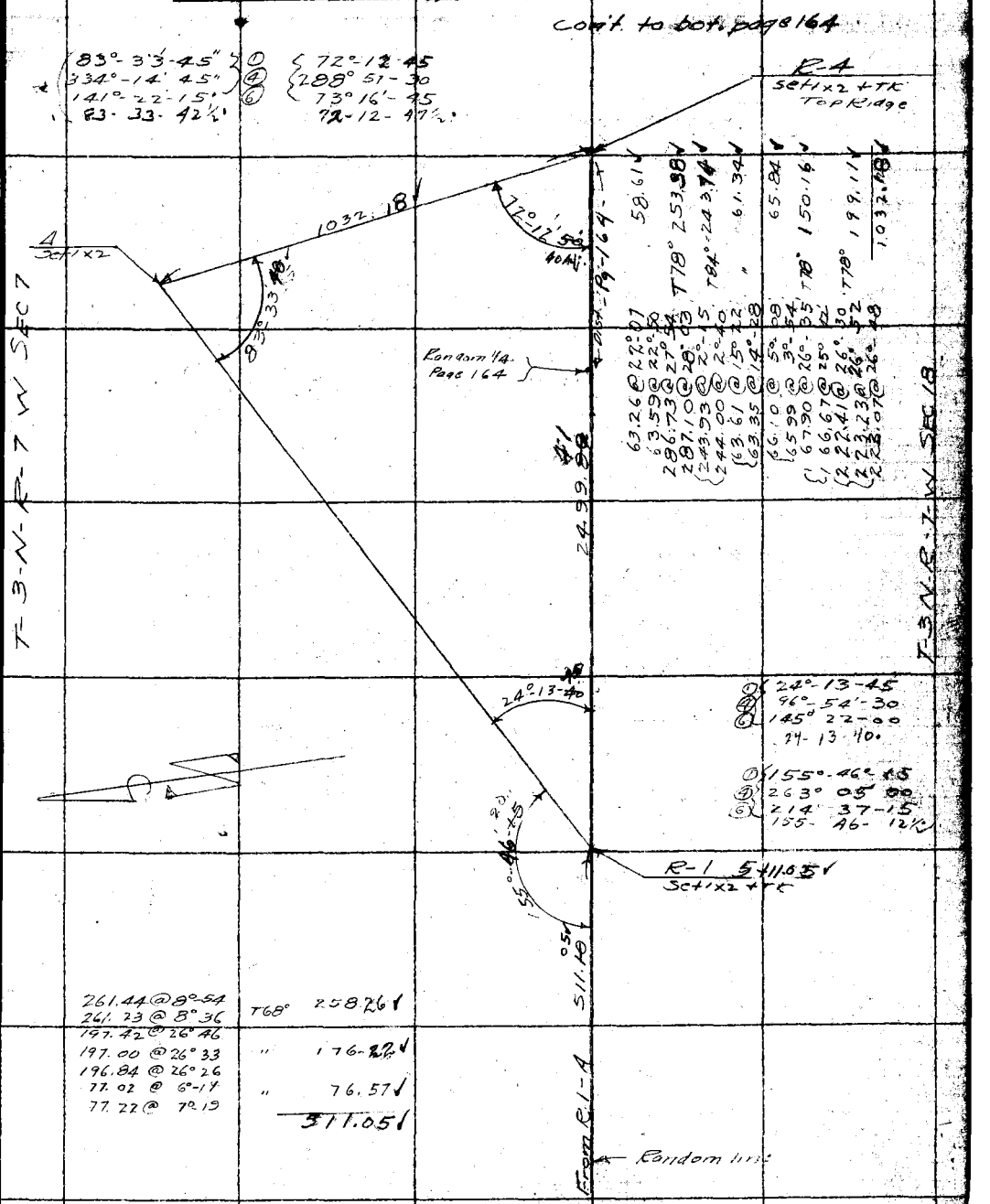
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 163

Plotted by O. L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park Sec Lines
Map No. B-771-1	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 6-18-31
Date August 1932	Indexed A. C. Johnson

300 #48
Stand 84°

Con't. to bot. page 164



Cont. from Left side page 162

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

300 #48 Stand 84°

F.B. 471 Pg. 164 Stevenson Chief Party Notes by S Date

Random Sec line Per Triangulation Page 163

Int. Co. Line - P-199

116.75 @ 38°-19 T70° = 91.62
115.82 @ 37°-43
10.73 @ 0° = 10.73
102.35

① 160°-07 30
④ 280° 30 00
⑥ 240 45 00
160-07-30

Angle Point.

R-1A
Set 1x2+TK
Random 1/4 C.F. 779

R-7W
T 3N
Sec 7
SEC 18
NONUMENT
COUNTY
SEC 18
T-3N-R-7-W SEC-18

4.24
70.21
16.31
160°-07
36°-31
14.06
17.50
22°-25
102.35
473.35

FD. Scribed Pine Per C.S. 9038 Set N+T

75.22 @ 35°-03 T72°
76.68 @ 36°-33 61.59
75.55 @ 35°-24
209.27 @ 22°-36 T74° 193.20
210.14 @ 23°-08
209.73 @ 22°-53
238.75 @ 23°-44
238.25 @ 23°-29 T84° 218.56
238.60 @ 23°-33 473.35

Random Sec line. Going East From 1/4 Cor.

Set N+T in FD. Blaze in 36" Pine on No Side FOR TIE

R-1 4+73.35
Set 1x2+TK
Top Rique

T-3N-R-7-W SEC-7

Cont. to bot. page 165

R-1B
Set 1x2+TK

37.01 @ 20°-34 T64° = 34.65
37.23 @ 21°-24

34.65

R-2
Set 1x2+TK

175.60 @ 34°-17 T64° = 145-10
174.57 33°-46

145.10

Note These Dists are from R 4 East Δ Cole's Toomack

R-3
Set 1x2+TK
on S.H.

120.43 @ 31°-31
119.72 @ 31°-00 T80° = 102.66
120.35 @ 31°-28

From R-4
102.66

To Sec. Cor. 1/4

Cont. from top page 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 165

Plotted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 6-23-31
Date August 1932	Indexed A. C. Johnson

SEC lines

300 #48 Stand @ 84°

Cont. to bot. page 166

To R8

R-7 19+43.93 ✓ Set 1x2 + TK.

295.29 @ 28°30 T80° = 259.51 ✓
294.30 @ 28°08
252.79 @ 19°41
253.12 @ 19°53 T78 238.01 ✓
42.78 @ 0°0 42.78 ✓
540.30 ✓

To 538.30

R-6 14+05.63 ✓ Set 1x2 + TK.

100.41 @ 20°55 T78° 93.79 ✓
99.68 @ 19°48

93.79 ✓

R-5 13+11.84 ✓ Set 1x2 + TK.

290.50 @ 17°56 T80° = 276.38 ✓
289.99 @ 17°37

276.38 ✓

R-4 10+35.46 ✓ Set 1x2 + TK.

276.26 @ 14°03 T78° = 267.99 ✓
275.91 @ 13°45

267.99 ✓

Random Line

R-3 7+67.47 ✓ Set 1x2 + TK

295.99 @ 17°12
295.30 @ 16°47 T76° = 282.75 ✓
295.61 16°57

282.75 ✓

R-2 4+84.72 ✓ Set 1x2 + TK.

11.37 @ 0°0 = 11.37 ✓

11.37 ✓

From R-1

T-3N-R-7W SEC-7

T-3N-R-7W SEC-8

cont. from right middle page 164

X

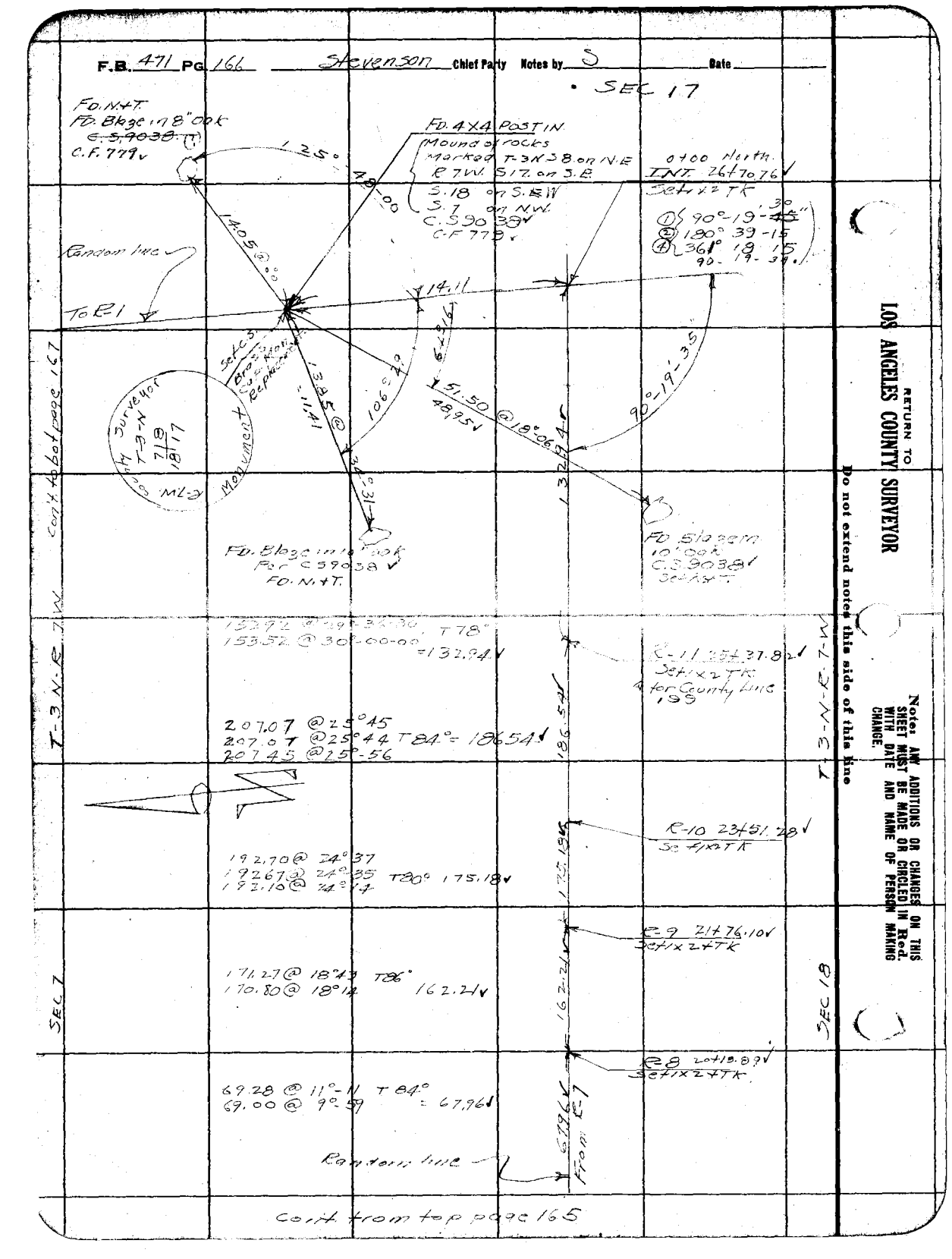
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. 166 Stevenson Chief Party Notes by S Date

• SEC 17



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party S F.B. 471 Pg. 167

Plotted by O. L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park Sec lines
Map No. B-771-1	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 7-6-31
Date August 1932	Indexed A. C. Johnson

Con't to bot. page 168

NOTE TR #0.1937 + MAP 397 IS IN SAN BERNADINO COUNTY.

0.68 FD. 2x2 TK. 59.46 @ 14°20

R-3 4+84.12 Set 1x2 TK.

0.43 FD. 2x2 TK

41.43 38.41

FD. 2x2 TK 0.24

178.35 @ 3°37 T84° 178.00
178.29 @ 3°16
110.78 @ 00 T84° 110.78
288.78

FD. 2x2 TK Searched for N.W. Cor. Lot 1 Nothing Set. 0.38

43.37 288.78

FD. 2x2 + TK. 6" up 0.58 No Ref.

49.55

R-2 1+95.34 Set 1x2

135.33 @ 16°44 T84° 129.60
135.21 @ 16°35

129.60

R-1 0+65.74 Set 1x2

Random line

From Mon. 51.63

56.16 @ 23°11'
56.46 @ 23°54' = 51.63

Con't from Left top page 166

T-3-N-R-7-W. SEC 7 TR # 1937 S.B.Co. T-3-N-R-7-W. SEC 18

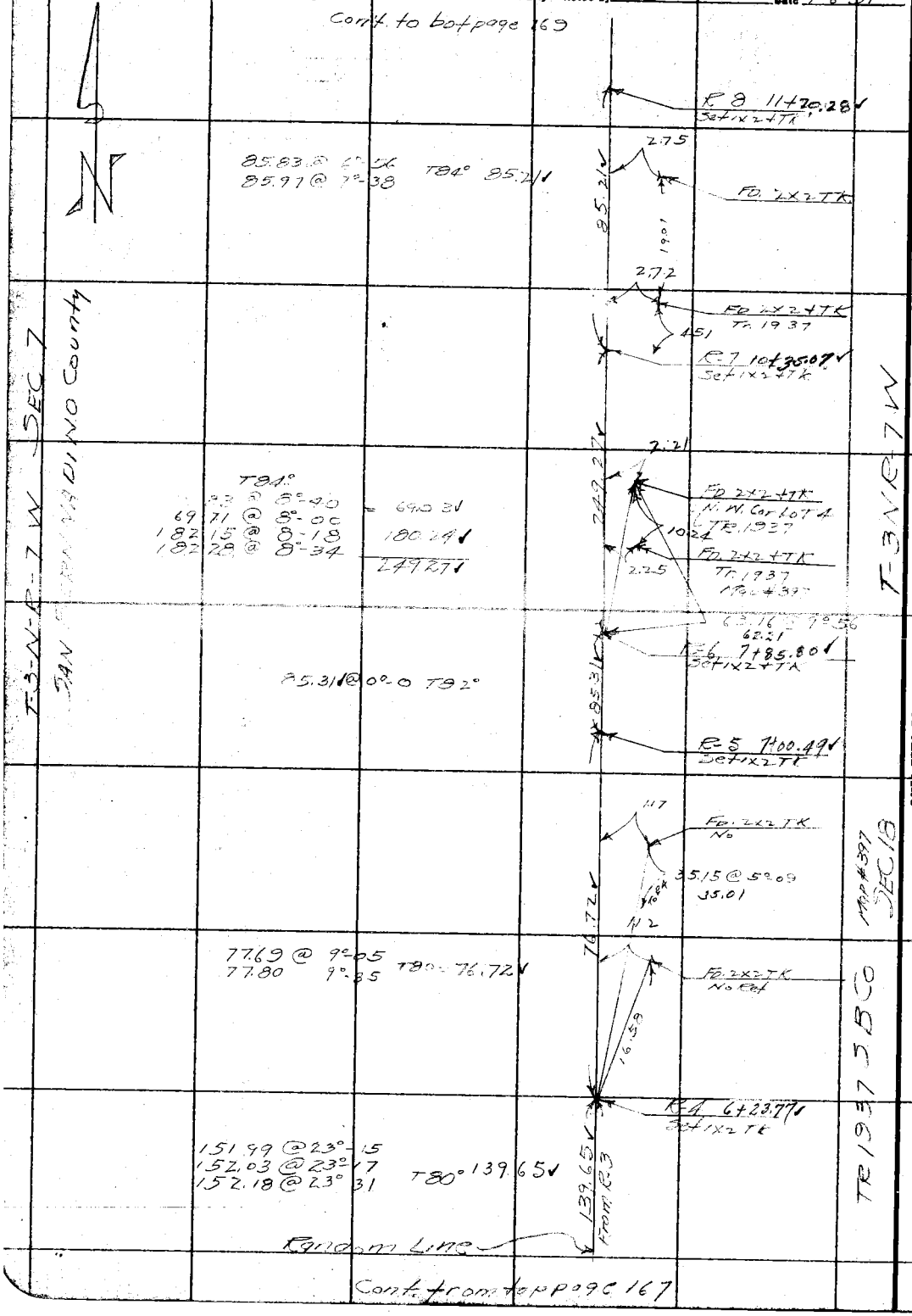
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG 168 Stevenson Chief Party Notes by S Date 7-6-31

Cont. to bot page 169



Cont. from top page 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

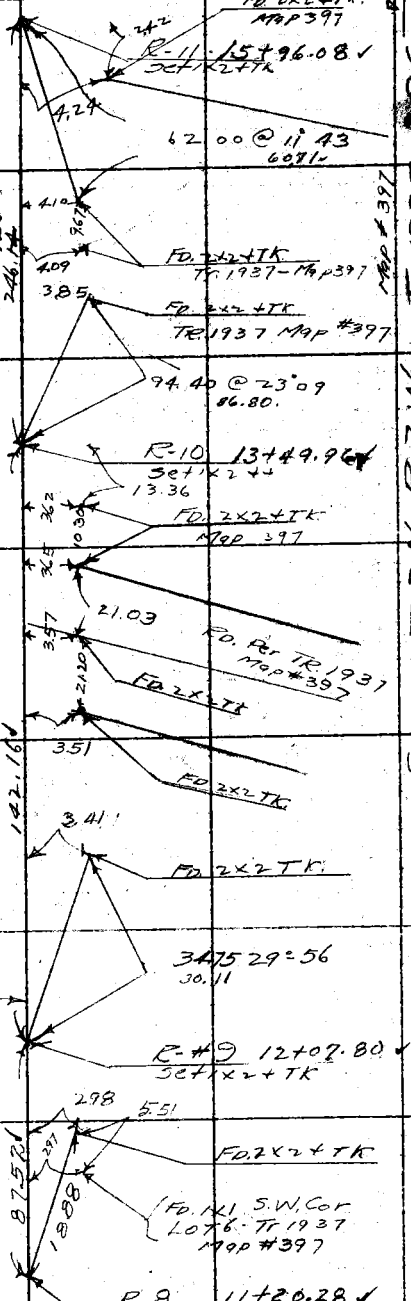
Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 169

300 #48

Plotted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 7-8-31
Date August 1932	Indexed A. C. Johnson

Sec lines

Con't to bot page 170



Random line

268.26 @ 23°27 T84°-246.12
267.78 @ 23°12

158.56 @ 26°18 T86-142.16
158.23 @ 26°03

T-86°
95.39 @ 23°26
95.11 @ 23°03 87.52

Con't from top page 168

SEC 7 T. 3 N. R. 7 W. SAN BERNARDINO County

SEC. 18 T. 3 N. R. 7 W. Tr. 1937 SB Co.

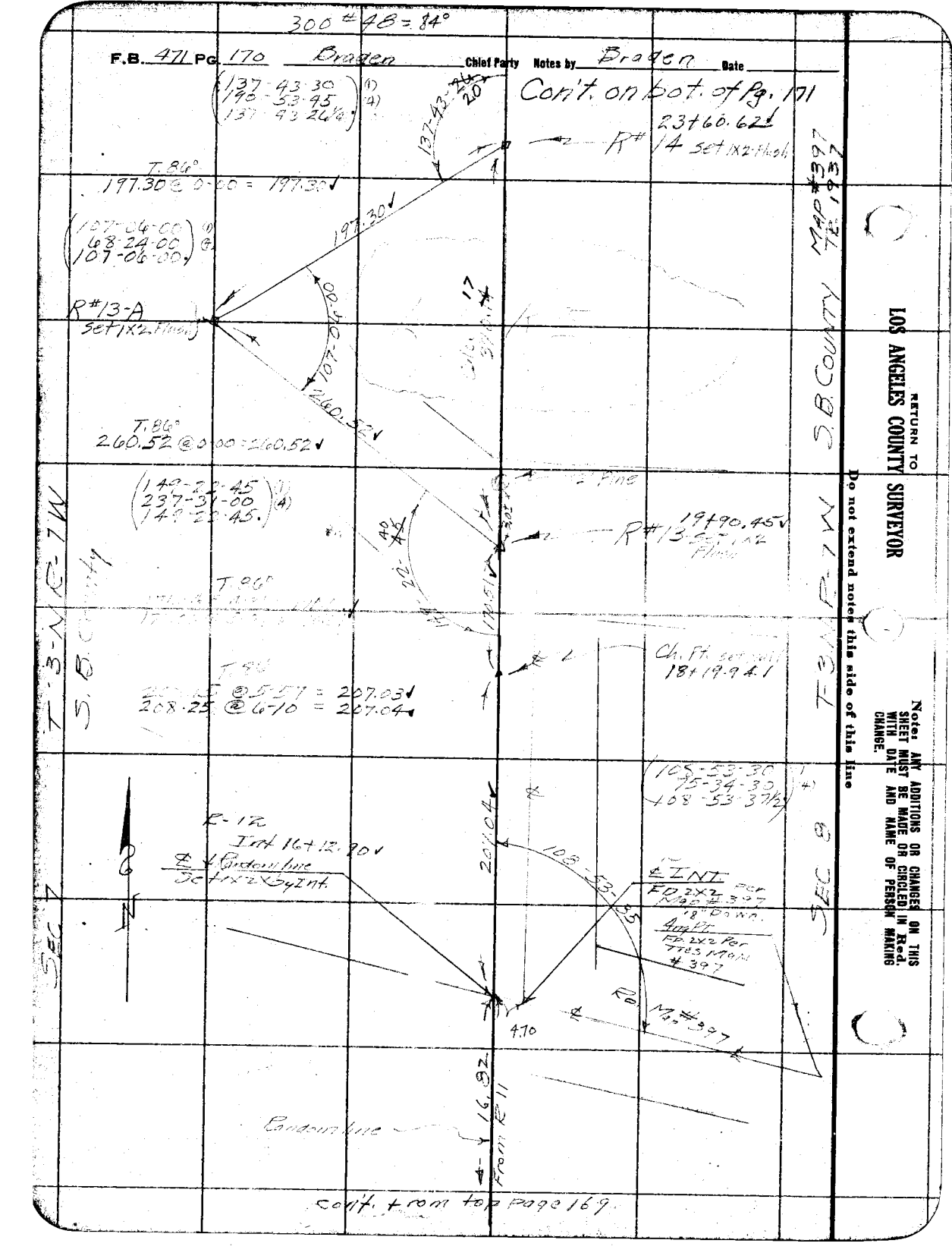
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300 # 48 = 84°

F.B. 471 Pg. 170 Bragen Chief Party Notes by Bragen Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-10-31 Notes by W.E.B. Chief Party Braden F.B. 471 Pg. 171

Plotted by O.L. Pack
Date June 1932
Map No. B-771-1
Plotting C'k'd by Blackmer
Date August 1933

W. O. No. 310 D. S. G. No.
Location Big Pines Park Sec. lines
Surveyed by W.E. BRADEN
Date July-1931
Indexed A. C. Johnson

Cont. bot. page 172

300 # 48 -84°

Map #397 - Tr. #937

Sec. 8 T3N - R7W

R #16 set 1x2 Flush 37+35.29

(39-15-15) (1)
(152-49-15) (4)
(229-13-45) (6)
(38-12-15) 20'

Random line

Calc. 1097.84

38-12-15 20

(36-08-30) (1)
(144-34-00) (4)
(216-51-15) (6)
(36-08-30)

Fd. 1½" I.P. Plug in A.C. See C.S. 7774 & Map 397 replace mon. C.S. 9284

R-15 - set 1x2 by D.T. Flush 26+35.45

(105-39-15) (1)
(42-31-00) (4)
(63-55-30) (6)
(105-39-15)

Fd. 1" I.P. ± Tk. 1' Under Map 397

R #15-A - set 1½ Flush on Property Line from Accor. at 1" I.P.

136.34 (72.45 W)

Ver. Found Blaze Blackmer No Stamping

1.94 24+19.39 4.92

1151.26

455.71

365.10 376.10E Mag.

323.26

EDNA ST.

ADAM DR.

127.13 @ 6-09-136.34

Fd. 1" I.P. on line Per Map 397

25.59

Sec. 7 - T.3N - R7W S.B. County 1944

274.83

276.62 @ 6-33 = 274.83
276.80 @ 6-50 = 274.82

6.68 Fd. 2x2 1' Up

6.70 Fd. 2x2 1' Up

(74-29-15) (1)
(297-56-45) (4)
(74-29-11.4)

175.05 @ 0-00 = 175.05
170.03 @ 0-00 = 170.03
T.120. 345.08
.02
365.10 365.10

90.19 @ 0-00 = 90.19
55.45 @ 0-00 = 55.45
112.50 @ 0-00 = 112.50
197.97 @ 2-48 } = 197.55
197.92 @ 3-30 }
455.69
T.92° .02
455.71 455.71
7.19
Base total: 1151.26

6.44 Fd. 2x2 1' Up

6.40 Fd. 2x2 1' Up

41.36

23+60.62
R #14
See last Pg.

From top of last Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

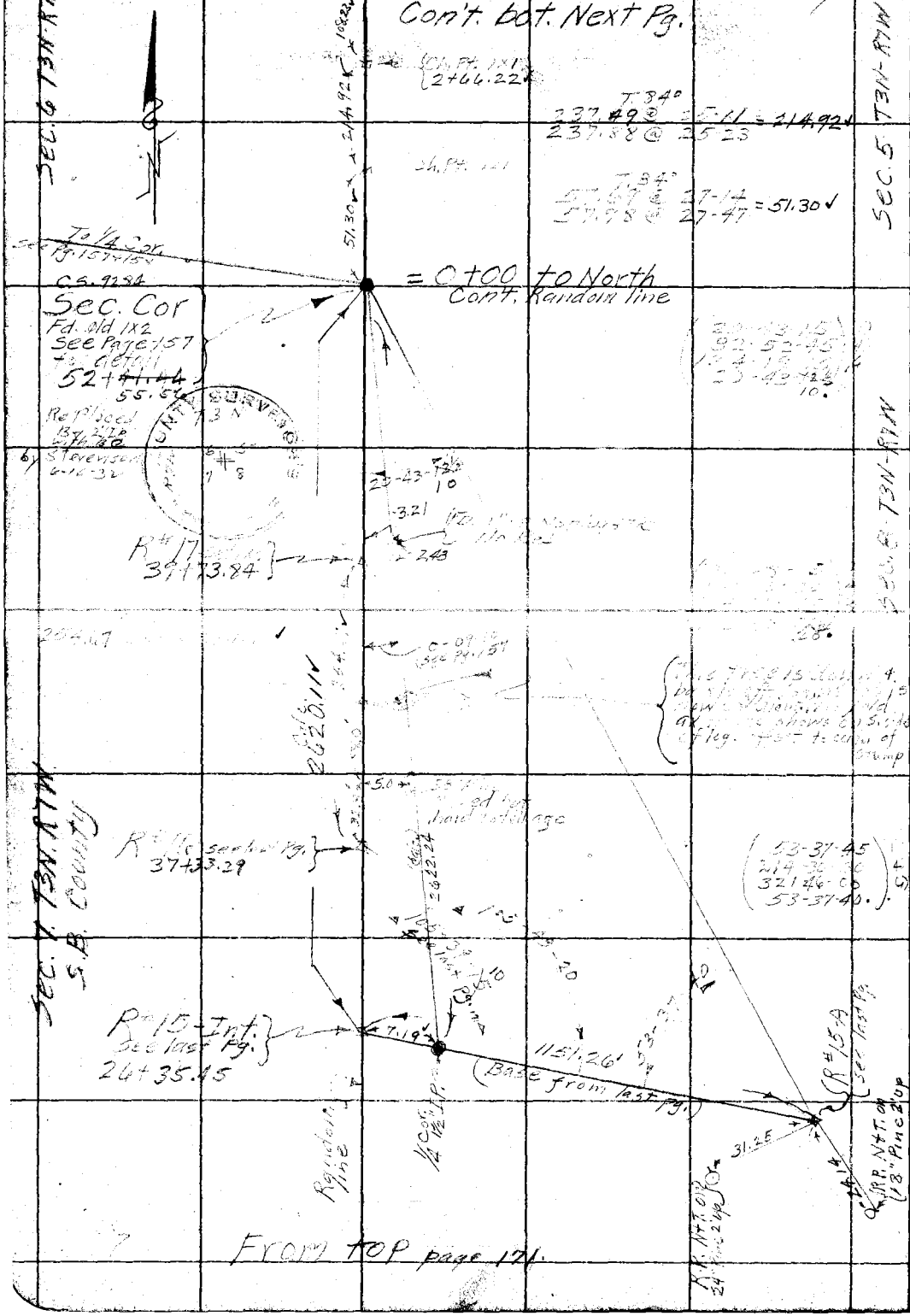
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

#48 300 #84

F.B. 471 Pg. 172 W. E. BRADEN Chief Party Notes by W.E.B. Date 7/15-31

Con't. bot. Next Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7/15-31 Notes by W.E.B. Chief Party Bragen F.B. 471 Pg. 173

Platted by O. L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by W. E. BRADEN
Platting C'k'd by Blackmer	Date July-1931
Date August 1932	Indexed A. C. Johnson

300' # 84°
#48
Granquist
Carrasco
Auer
Keyes
Halleran

Con't. bot. Next Pg.

R#2 set 1x2 Flush on Shaib spur
14 +61.92 ✓

T. 80°
172.11 @ 29-39
172.38 @ 29-48 = 149.58 ✓

Ch. Pt. 1x1

T. 80°
66.52 @ 0-00 = 66.52 ✓

Ch. Pt. 1x1

T. 80°
85.54 @ 0-00 = 85.54 ✓

Ch. Pt. Nail in 2'3 Prong Oak

T. 80°
174.09 @ 0-00 = 174.09 ✓

Ch. Pt. 1x1

T. 84°
232.56 @ 29-17
233.04 @ 29-30 = 202.83 ✓

Ch. Pt. 1x1 Top of break

T. 84°
43.06 @ 3-01
43.16 @ 6-17 = 42.90 ✓

Ch. Pt. 1x1

T. 84°
294.77 @ 11-04
294.99 @ 11-19 = 289.28 ✓

Ch. Pt. 1x1

T. 84°
36.85 @ 0-00 = 36.85 ✓

Set Nt 2 2' up on 8" Pine

R#1 set 1x2 Flush on main divide
4 +14.33 ✓

12.32
3'±
Set Nt 2 2' up on 12" Pine
Trail

T. 84°
41.92 @ 17-54
42.37 @ 19-46 = 39.88 ✓

Ch. Pt. 1x1

T. 84°
123.71 @ 28
124.49 @ 29-36 = 108.23 ✓

Sec 6 T3N-R7-W
1047.59
Sec 5 T3N-R7-W S.B. County

From top of Pg. 172

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

300.#48 - 84°

F.B. 471 Pg. 174 W. E. BRADEN Chief Party Notes by WEB Date 7/16-31

Con't. on Pg. 175

R#5 Set 1x2 on Spur

No EVIDENCE of 1/4

R#4 Set 1x2 on Spur
26+19.25✓

R#3
23+74.90✓

Sec. 6 T3N R7W S.B.

Sec. 5 T3N R7W S.B.

T.80°		
251.35 @ 13-34	= 244.35✓	
251.96 @ 14-07		
111.55 @ 15-37	= 107.43✓	
111.43 @ 15-24		
T.84°		
300.44 @ 3-12	= 300.00✓	
300.44 @ 3-05		
T.82°		
275.80 @ 3-24	= 275.31✓	
275.92 @ 3-48		
T.84°		
208.49 @ 22-27	= 192.65✓	
208.54 @ 22-44		
T.80		
40.64 @ 22-21	= 37.59✓	
40.70 @ 22-43		

in crotch of

On. Pt.

On. Pt. 1x1

912.98✓

Random line

To R#2

Con't from top of Pg. 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7/16-31 Notes by W.E.B. Chief Party Braden F.B. 471 Pg. 175

300#48-84°

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Bear Park sec. lines
Map No. B-771-1	Surveyed by W.E. BRADEN
Platting C'k'd by Blackmer	Date July 1931
Date August 1932	Indexed A. C. Johnson

Cont. on bot of Next Page

R#9 Set 1X2 Top of break 44+34.95✓

144.09

T. 86°
148.29 @ 13-40
148.12 @ 13-24 = 144.09✓

R#8 - set 1X2 on main ridge 42+90.86✓

135.83

T. 90°
135.96 @ 2-34
136.01 @ 2-58 = 135.83✓

41+55.03✓

R#7 - set 1X2 on Flat tempered ridge

(24°-33'-45"
98-15-00
47-28-30
24-33-50)

Calc. 1535.78✓

24-33-50

(91-07-15 (1)
4-28-30 (4)
91-07-07½)

R#6 set 1X2 on spur

(102-09-15 (1)
48-36-30 (4)
252-55-00 (6)
102-09-10)

Cn

R#5 see last Pg.

53-17-00

653.07✓

R#4-A set 1X2 on Pt. of spur

R#4 see last Pg. 26+19.25✓

Random line

(1) 53-17-00
(4) 213-08-00
(6) 319-42-00
53-17-00

80.02 @ 5-35
80.13 @ 6-23 = 79.64✓

201.52 @ 3-42
201.61 @ 4-00 = 201.11✓

81.42 @ 0-00 = 81.42✓

297.78 @ 12-21
298.14 @ 12-40 = 290.88✓

653.05✓
T. 88° = .02✓
Base = 653.07✓

Cont from Pg. 174

Sec. 5 - T3N-R7W

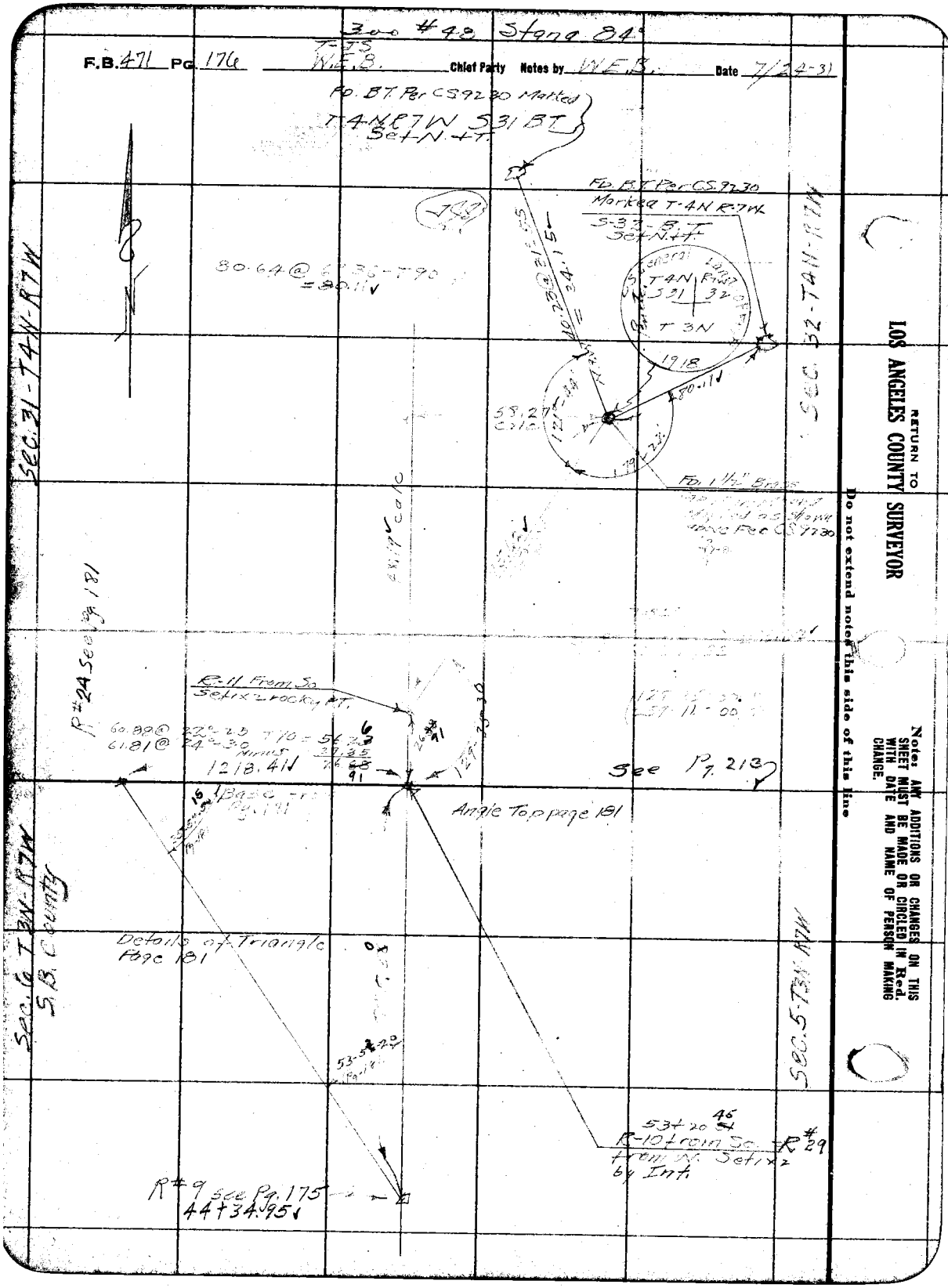
Sec. 6 - T3N-R7W S.B. County

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 176 T-JS W.E.B. Chief Party Notes by W.E.B. Date 7/24-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by W.E.B. Chief Party Braden F.B. 471 Pg. 177

300 # 48-84

Platted by O.L. Peck	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by W. E. BRADEN
Platting C'k'd by Blackmer	Date July 1931
Date August 1932	Indexed A. C. Johnson

Cont. to bot page 178

T. 82°
238.00 @ 10-45 = 233.81
237.88 @ 10-37
67.65 @ 11°32 66.28
67.83 @ 12°17 300.09

168.75 @ 12°40 T76° = 164.63
168.88 @ 12°53

By Side of 36" Pine Cut Blaze 15 No Side
R-2 Set 1x2 + TK
28+65.95
164.63

42°-53-45
85° 47'-30

37°-14-15
74° 28-30

R-1-A 27+01.32
Set 1x2 TK

Fd. Rock 10x10x12 Marked 1/4 Lying Loose on SH Set 1x2 from BT Per C.S. 9074

Fd. BT Scribed as per C.S. 9074

R-1 Set 1x2 + TK

22°-38-30
90°-34-15
135°-51-30
22-38-35

99.32 @ 8°-50 T72° 98.14
99.53 @ 9°-32

160.88 @ 21°04 T70° = 160.12
160.05 @ 20°17

222.45 @ 17°55 T = 74° = 211.64
214.51

78°-10-30
(4) 312-42-30
(6) 109°-03-30
78-10-35

Sec. 36 T4N-R8W

C.S. Mon
COUNTY SURVEYOR
T4N
S36
S1
VACOR
T3N
R8W
MONUMENT

REPLACED 6-20-32
2603 19 Calc
Random line

79-10-45
316-43-30
115-04-45
79-10-47½

B.T.
Set Set in Blazed 30" Pine Scribed T3N R8W, S.2-B.T. W.C.

Δ Pt. X
Set 1x2 on Main Ridge

59-43-30
79-10-50
78-10-35
1023.92
Base

Line south shown on P-194

Fd. W.C. 2" I.P. + B.C. Set in Md. with Rock Beside it. Per F.B. 67-71 C.S. 9074

B.T. Set in Blazed 30" Pine Scribing Wg. Dim.

43.10 @ 13-33 = 41.90

122.45 @ 1-14 = 122.62
122.62 @ 0-32
76.72 @ 6-57 = 76.14
76.63 @ 6-18
229.93 @ 19-25 = 217.08
229.76 @ 19-07
216.87 @ 14-06 = 210.34
216.52 @ 13-43
213.72 @ 8-00 = 211.65
213.85 @ 8-14
188.14 @ 8-30 = 186.06
187.80 @ 7-48
1023.91
T-86° .01
1023.92

Sec. 35 T4N-R8W

Sec. 2 T3N-R8W

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 178 W. E. BRADEN Chief Party Notes by W.E.S. Date 7/22-31

300 # 48 Std. @ 84°

Cont. on pot. Next Pg. 179

R # 8 4321.43 ✓ Set 1x2 on side hill

119.79

T. 86°
122.95 @ 13-02
122.81 @ 12-42 = 119.79 ✓

T. 84°
140.66 @ 8-21
140.81 @ 8-44 = 139.17 ✓

Ch. Pt. N+T.

T. 84°
75.37 @ 0.00 = 75.37 ✓

459.72

Ch. Pt. N+T.

T. 84°
223.70 @ 13-24
223.90 @ 13-38 = 217.60 ✓

Ch. Pt. [illegible] for line [illegible] N+T. in top

T. 84°
27.55 @ [illegible] = 27.58 ✓

R # 7 3861.71 ✓ [illegible]

T. 84°
111.50 @ 2-53
111.76 @ 2-33 = 111.66 ✓

111.66

R # 6 3745.05 ✓ Set 1x2 [illegible]

Sec. 36 - T4N - R8W

Sec. 1 - T3N - R8W

T. 82°
145.08 @ 11-45
144.95 @ 11-31 = 142.03 ✓

142.03

R # 5 3640.02 ✓ Set 1x on side hill

T. 82°
130.30 @ 18-09
130.07 @ 17-52 = 133.82 ✓

323.64

Ch. Pt. N+T.

T. 82
210.55 @ 18-22
210.95 @ 18-41 = 199.82 ✓

R # 4 3284.38 ✓ Set 1x2 4' E. of 36" Pine

118.34

119.05 @ 6-16
119.16 @ 6-43 = 118.34 ✓

R # 3 3146.04 ✓ Set [illegible]

Cont. from top page 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 179

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson Braden
Platting C'k'd by Blackmer	Date July 1931
Date August 1932	Indexed A. C. Johnson

300# 48 Stand. 84°

{90° 46'-30" / 363° 06'-00" / 90-46-30.

SEC 31 R7W

Random line
Conts bot page 180

90° 46' 30"

To 3 End of Base

P.O.T. 10
FO. 1x2 TK
Per FB. 443
72

125.25

From South
Random line FB.
443-69 To 73
FO. 1x2

Details to Cor. in FB.
443-72

Int. R16
Set 1x2 by Int.
51+71.01

125.85 @ 5°34 T76° = 125.25
125.98 @ 6°08

1232 @ 00 = 1232 51+58.69
R15
Set 1x2 Tk.

1232

176.38 @ 34°15 T72° = 145.78
177.34 @ 34°43

145.78

50+12.91
R14
Set 1x2 Tk

To A shown on page 180

47.02 @ 33°19 T72° 39.28
47.60 @ 34°24

39.28

49+73.63
R13
Set 1x2 Tk.

T4-N-R-8-W

131.29 @ 38°15 T76° = 103.10
130.63 @ 37°52

103.10

23°-19'-10

48+70.53 R12
Set 1x2 Tk

① 23°-19'15
② 46°38 00
④ 93°16 30
⑥ 139°56 00
23-19-10.

108.78 @ 30°33 T74° 93.68
109.76 @ 31°24

93.68

SEC 36

R11 47+76.85
Set 1x2

① 126.33 @ 22°10 T74° 117.46
127.13 @ 22°28

117.46

R10 46+59.39
Set 1x2 Tk

228.38 @ 17°12 T86° = 218.17
228.13 @ 17°00

218.17

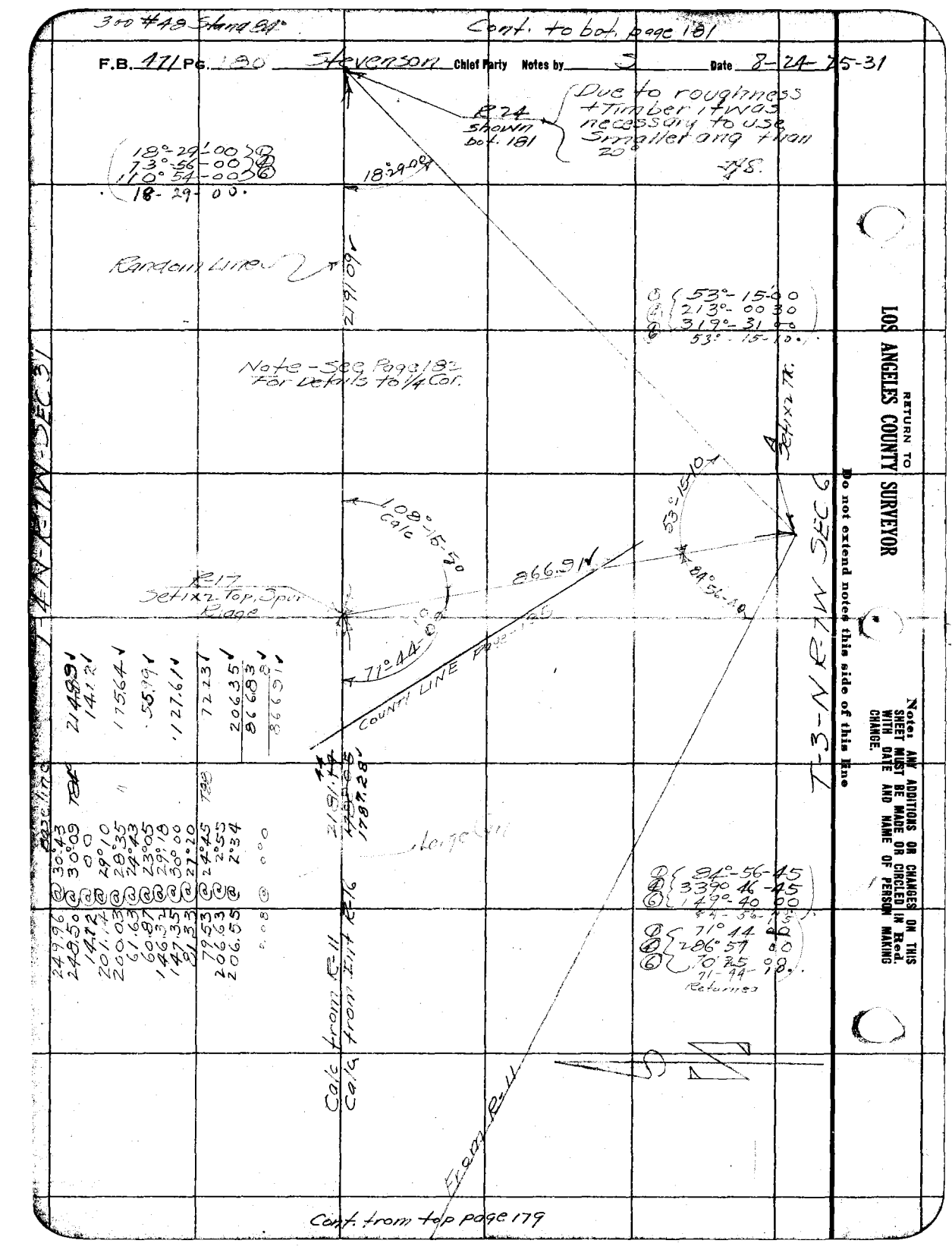
R9 44+41.22
Set 1x2 Tk

Cont. from top page 178

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Sight Accross = R-38
Oak Springs Cn
See Pg. 213

Date 7/23-31 Notes by W.E.B. Chief Party W.E.B. F.B. 471 Pg. 181

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park Sec. line
Map No. B-771-1	Surveyed by W. E. BRADEN
Platting C'k'd by Blackmer	Date July 1931
Date August 1932	Indexed A. C. Johnson

300 # 48
Stand. 84°

SEE PAGE 213 FOR DIST TO 1/4 CORE
C29 Int shown on Page 176 + Sec Cor 348.

89-50-30 ①
359-22-00 ②
177-03-30 ⑥
89-50-35.

Random line R176
885.56

R#9 See Pg. 175

Cont from bot page 176 + Top page 175

116.57

T. 84°
153.14 @ 40-26
152.92 @ 40-20 = 116.57

53-53-15 ①
215-33-00 ④
323-19-45 ⑥
53-53-20

R# 28 Set 1X2 on break

146.18

T. 88°
184.58 @ 37-38
184.88 @ 37-45 = 146.18

R# 27 Set 1X2 on Rocky spur

T. 86
57.46 @ 20-00
57.78 @ 20-50 = 54.00

Ch. Pt. X on Rock

T. 86°
57.94 @ 12-59
58.34 @ 14-36 = 56.46

Ch. Pt. N.T. on Rock

T. 86°
300.83 @ 32-09
300.39 @ 32-01 = 254.70

R#26 Set 1X2 on spur

T. 86°
96.02 @ 10-00
96.13 @ 10-19 = 94.57

482.94

Ch. Pt. N.T.

T. 86°
298.36 @ 18-56
298.44 @ 18-58 = 282.23

Ch. Pt. N.T.

T. 86
116.93 @ 24-49
116.45 @ 24-17 = 106.14

R#25 Set 1X2 on break

35-57-15
143-49-30
215-43-30
35-57-15

107.56

T. 94
113.69 @ 18-54
113.44 @ 18-32 = 107.56

R#24 Set 1X2 on Main Ridge

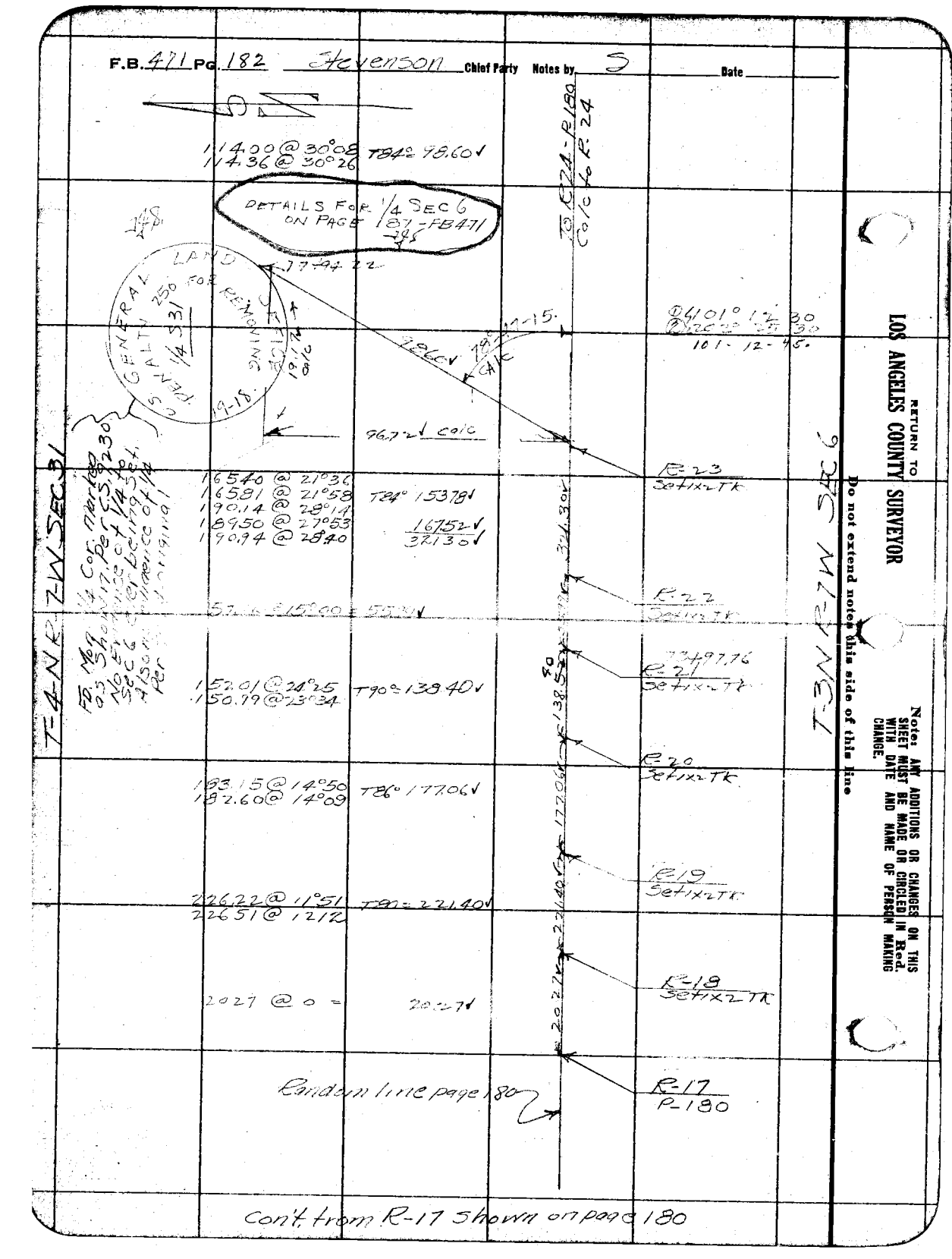
Cont. from top page 180

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 182 Stevenson Chief Party Notes by S Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

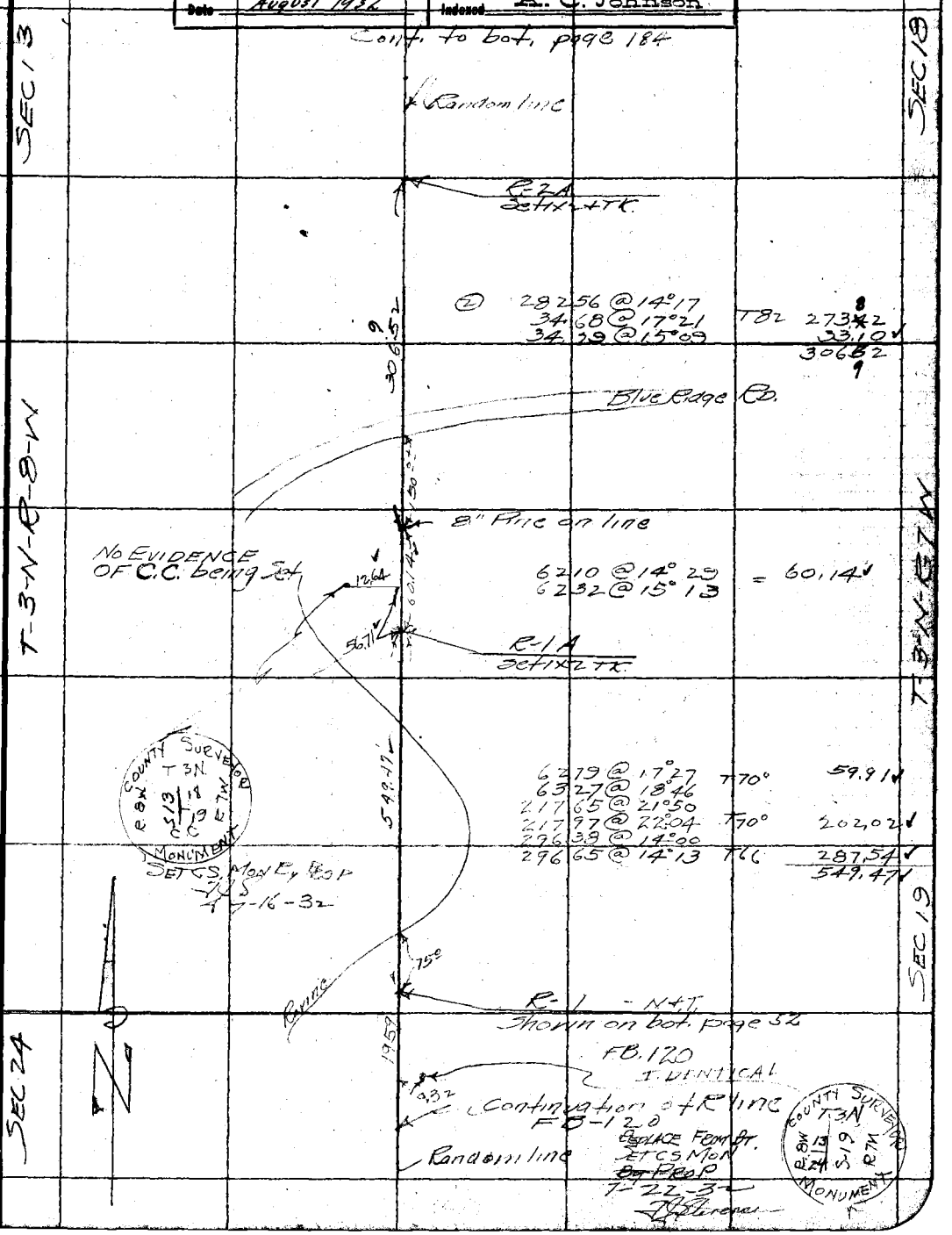
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 183

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park Prairie Fork
Map No. B-771-1	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 7-31-31
Date August 1932	Indexed A. C. Johnson

300 #48
Stand 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

300 #48 Stand 84°

F.B. 471 Pg. 184 Stevenson Chief Party Notes by S Date 7-18 31

conts bot page 185

Random line

200 07 @ 28°43
200 02 @ 28°40
200 00 @ 28°39

T78 - 175.50 ✓

R-9A
Set 1x2 + TK

175.50 ✓

Top spur
N 30 E

100 49 @ 25° 25
99 91 @ 24° 44

T78° = 90.75 ✓

90.75 ✓

Random line

R-7A
Set 1x2 + TK

T-78°
47 85 @ 00 = 47.85 ✓
161 15 @ 7°21
161 30 @ 7°46

159.82 ✓
207.67 ✓

207.67 ✓

R-6A
Set 1x2 TK

Cut Blaze 22" Pine

T-78
100 02 @ 14° 22 = 16.82 ✓
100 01 @ 14° 20

R-5A
Set 1x2 TK

N 30 E
30 + Con

40 57 @ 11°20 T72 39.79 ✓
40 46 @ 10°24
151 50 @ 0° 0 T72° 151.49 ✓
271 68 @ 29 40 " 239.05
39 02 @ 24 16 35.58 ✓
77 82 @ 21°03 T84° 72.64 ✓
77 56 @ 20°31

538.55
5

538.55

275 ± ±

R-4A
Set 1x2 + TK

82 85 @ 8° 56 T78° 81.85 ✓
83 08 @ 9° 53

81.85

Old Tr Rd
Top Blue Rd.

Top checks
Call CS 9°38

10°

R3A

106.21 @ 5°-27 T82° 105.72 ✓
106 28 @ 5° 51

105.72 ✓
From R-2A

T-3-N-R-8-W-SEC 13

T3NR7W SEC 18

Cont from top page 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 471 Pg. 185

Plotted by O.L. Pack
Date June 1932
Map No. B-771-1
Plotting C'k'd by Blackmer
Date August 1932

W. O. No. 310 D. S. D. No. _____
Location Big Pines Park
Surveyed by Stevenson
Date 7-19-31
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Page-Line

10.90 @ 0° 0'
256.59 @ 29° 42'
257.06 @ 29° 54'
220.82 @ 22° 22'
220.01 @ 24° 50'
295.21 @ 24° 35'
296.18 @ 25° 00'
51.09 @ 0° 0'
24.54 @ 14° 23'
24.68 @ 15° 37'

10.90 ✓
76 222.85 ✓
76° 204.20 ✓
76° 268.42 ✓
51.09 ✓
23.77 ✓
781.23 ✓

300 #48
94°

Cont to bot Page

Can

FT on Rock

781.23'

Base Top Pipe

F.H.A. Section Line & Edge Spur

94° 33'-10"

65° 00' 30"

65° 00' 30"
260° 02' 15"
30 03-15
65 - 00 - 30

94°33'15" ①
18°12'30" ④
207.18-45 } C
94-33-07½"

T3N-R8W SEC 13

Random Line

Fd Spruce Marked 1/4 S. Cor on W. Face Per CS 9038 Set N+T. in Blaze

Fd Oblong Pipe per CS 9038

Calc 53.07

70°-26'-15" ①
81° 45-00 } ④
122° 37-45 } ⑥
20. 26-17½"

12° 39-30" ①
25° 19-00 ②

40° 29-00" ①
80° 58-00 ②

Set CS Mon For W. 1/4 Cor.

Fd Blaze in Pile CS 9038

6667 Calc

Calc 51.784

R-10A Set N+T K

127° 52-30"

44.93 @ 31-15 T66 = 38.41 ✓
45.92 @ 33-17
26.35 @ 39-17 = 20.40 ✓
7.86 @ 0-0 = 7.86 ✓
66.67 ✓

T 76° = 117.50 ✓
28 51.67 ✓

2 197.32 @ 26° 10'
143.28 @ 34° 54'
142.42 @ 34° 24'

T3N R8W SEC 13

300 #48 - Stand 84°

F.B. 471 Pg. 186 Stevenson Chief Party Notes by S Date 7-20-31

Random Line From North
F.B. 471-162

Random line to East
Page 163

SEC-12

T-3-N-R-8-W

Random line
Cont to page 187

259.54 @ 6°14 T76° 258.00
251.22 @ 5°34

90°-01'-30"

90°-49'-20"

90°-01'-30"
360°-06'-00"

90°-49'-15"
363°-17'-30"
90°-49'-22½"

53.04 @ 00 T76°
= 53.04

R-13A Fr. So
Int. of So + W. R-lines
Set 1x2 by Int.

Ch. Pt.
Set 1x2 T7
Sm Spur

14.46

Int W. + S. R-Line
Set 1x2 by Int.

R-#2
Pt. on rock
Top page 162

C.S. Mon.
Per. Top page 162
F.B. 471
Replacement.

99.51

107.04 @ 21°36 T74° 99.51
106.60 @ 21 00

T-3-N R-7W SEC 18

SEC-13

R-12A.

403.28
From R-11A

268.91 @ 17°50
268.06 @ 17-15 T76 255.97
268.81 @ 17-48
150.49 @ 11°-48
150.78 @ 17°-13 T76° 147.31
403.28

Random line. From South

Cont from top page 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by (S) Chief Party Stevenson F.B. 471 PG. 187

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 8-20-31
Date August 1932	Indexed A. C. Johnson

300 + 48
Stam 84

Cont. to bot. page 188

Page 182

1.15
134.46
101
12.45
98.60
101.0
12.45
1917 CALC.
R 23 P-182
R 22 P-182
TRANSIT LINE PAGE 182 FB471
SET CS MON BY PROP 7.8
6-21-32
COUNTY SURVEYOR T4N R7W MONUMENT
US GENERAL LAND OFFICE SURVEY
Random Line
TO A
20°05'-15"
T-3NR8W SEC 13
T-3NR8W SEC 12

20°-05'-15" (1)
80°-21'-00" (4)
120°-31'-15" (6)
20-05 12"

R-4 17+88.60
Set 1x2+TK

179.98 @ 5°12
180.15 @ 5°48 T80° 179.23

R-3 16 09.37
Set 1x2+TK

209.86 @ 11°13 T82° 205.85
(2) 198.80 @ 12°24 T80° 194.16
400.01

R-2 12 09.36
Set 1x2+TK
Edge Main N

Ridge N+S

64.43 @ 4°29 64.23
64.63 @ 6°22

R-1 11+45.18
Set 1x2+TK
Edge of Main Ridge

110.49 @ 22.45
111.45 @ 23°54 T82° 101.89
164.43 @ 28°29
164.05 @ 28°14 T82° 144.53
298.26 @ 28°29
299.39 @ 28°53 T72° 262.14
109.12 @ 24°19
108.57 @ 24°11 T72° 99.03
284.55 @ 10°44 T72° 279.54
284.80 @ 11°01
887.13

887.13
From C.P.
Bottom

Cont. from left side - 186

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Sec #48 Hand 84°

F.B. 471 Pg. 188 Stevenson Chief Party Notes by S Date 8-21-30

Con't to bot. page 189

Base line

208.45 @ 9°25	T82°	205.66	
208.23 @ 9°00		126.45	
126.88 @ 4°44	T82°	79.13	
127.09 @ 5°45		411.24	
79.13 @ 00	T82°		

101°-13-15 ①
44° 53 15 ④
247° 20 15 ⑥
101-13-22

101°-13-20"

A Set 1x2 Tr.

2971.66
R-5 Set 1x2 Tr. S H

411.24

78°46-40 Calc

81°-08-05"

148.70 @ 26°49 T86 132.73
148.7 @ 26°22

81°08'00 ③
324°32-30 ④
126.48-45 ⑤
81-08 07½

RAB Set 1x2 Tr.

47.50 @ 48°29
47.03 @ 47°59.30
3.94 @ 00

31.48
3.94
220.61

No Evidence of 1/4 Cor

220.61

118306

43.35

SET C.S. Mon By Prop. 7-8-32

RANDOM-LINE

Calc

From R-4

From R-4

T-3N-R-8W-SEC-13

T-3N-R-8W SEC-13

Con't from top page 187

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 189

Plotted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 8-22-31
Date August 1932	Indexed A. C. Johnson

3 ... Stand 84°

Cont. to bot. page 190

RANDOM LINE

Ang - P-192

To R.6 Page 192

Note this R-Line hits 4 or 5 Trees Dist Cont. @ R8

R-10 Set 1x2 Tk.

78.73

R-9A Set 1x2

80.98 @ 14°33 = 78.71
80.69 @ 12°40
81.06 @ 13 49

R-9 Set 1x2 + Tk

39.72

39.72 @ 0°0

174°37'-15"

174°37'-15
338 29 15
327 43 45
174-37-19½

R-8 4154.44 Set 1x2 Tk

17.89

41+36.55
R-7 Set 1x2 Tk

9 27 @ 0 0 9 27
159 83 @ 15°47
159 43 @ 15°19 T80° 153.78
278 72 @ 26°22
279 22 @ 26.34 T72 249.71
46 26 @ 30°28
45 24 @ 28 13 T76° 39.86
169 27 @ 30°22 T80 146.05
168 74 @ 30°03
267.11 @ 33°01 T84° 223.98
822.65

2'-off line for chaining

30" Pine on Line

6°

R-6 offset Set 1x2 + Tk.

2.0

R-6 3311 3.90 Set 1x2 + Tk. S.H.

342.24 From R-5

95.88 @ 32°54
96.61 @ 33°34 T84° 80.50
299.45 @ 29°00 T86° 261.74
299.42 @ 29°03 342.74

Cont. from top page 188

T-3N-R8W-SEC 13

T-3N-R8W-SEC 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

3 of 48 Sheets

F.B. 471 PG 190 Stevenson Chief Party Notes by S Date 9-3-31

Cont. Ref. page 191

Random line Per Page 192

See page 192

155.00@ 32°38 T83 130.61✓
154.12@ 32°16
1.47 0 0 147✓
13208✓ 33.76@ 35°51 S82-30W
Minus 7.13 713
1249.5✓

263.95 @ 21°15
264.40 @ 21°29 T62 245.96✓
263.48 @ 21°00
236.18 @ 14°29
(?) 236.58 @ 14°44 T62° 228.66
157.16 @ 32°09
158.47 @ 32°54' T60° 133.04✓
79.00 @ 31°45
78.33 @ 30-57 T60 67.17✓
92.06 @ 16°53 T56° 88.08✓
92.33 @ 17°25
762.91✓

45.60 @ 0 0 45.60✓
129.39 @ 15°12
129.60 @ 15°32 T60° 124.85
167.89 @ 18°10 T60 159.48✓
161.22 @ 17°27 333.93
329

T3N R8W SEC 13

T3N R8W SEC 13

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by J Chief Party Stevenson F.B. 431 Pg. 191

Plotted by O.L Pack
Date June 1932
Map No. B-771-1
Plotting C'k'd by Blackmer
Date August 1932

W. O. No. 310 D. S. O. No.
Location Big Pines Park
Surveyed by Stevenson
Date 9-1-31
Indexed A. C. Johnson

3rd #48
Stone 84°

Comp. to bot. page 192

Park Body 42B
SET 3X3 N+T

R-3 11496.55
Sc 1X2 + TK

182	12	@ 24°49	T 70	165.38
181	79	@ 24°29		
122	32	@ 28°22	T 70	107.62
121	58	@ 27°43'30		
161	57	@ 24°09	T 70°	147.43
160	86	@ 23°34		
139	18	@ 35°11	T 70°	112.93
137	62	@ 34°51.30		
107	08	@ 37°10	T 70	= 8514
106	14	@ 36°40'30		618.50

619.50

RANDOM LINE

PARK BODY
TRUE LINE

Ch. PT 5488.05
1X2

Bot. Cor.
N 49° E

307.73

91	35	@ 12°59		
91	73	@ 13°57	T 74°	89.02
65	96	@ 8°59		65.16
66	19	@ 10°11		
154	65	@ 6°52	T 80°	153.55
154	51	@ 6°22		307.73

Park Body 42A
SET 3X3 N+T

R-2 2470.32
Sc 1X2 TK

204	33	@ 4°39		
204	21	@ 4°17	T 72°	203.63
36	13	@ 1°49		35.01
35	80	@ 12°04	T 72°	238.64

239.64

R-1 6431.68
Sc 1X2 TK

FD. C.L. Mon 15 Shown below West of Printing oriented wrong.

90°-30'55" 6.18

6.18

3°

31.68

BP RC #42
SET 4X4X5

32.18 @ 10°05 = 31.68

32.28 @ 11°01

5.55

① S 89°29'-00
② S 3°57°56-30
89-29-07

Random Line East
Br 449-53

Tr 21111

Monument

Tr 448-29

Tr Line

IA
Sc 1X2 by L+

IM
FD. 1X2
Bot. Page 39
FB. 443

SEC 1

SEC 2

T.3.N.-R.8.W. SEC 12

T.3.N.-R.8.W. SEC 1

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

300 #48 Stand 84°

F.B. 471 Pg. 192 Stevenson Chief Party Notes by S Date 9-2-31

16°52'00" ①
58°36'00" ③
101°12'45" ⑥
16°52'07½"

37 71 @ 20°38 T80 35.31
37 04 @ 17°38
172 21 @ 25°00 T66 156.06
173 13 @ 25°38 191.37

R-10
Set 1x2
① 96°40'30
② 26°42'30
③ 220°04'00
96°40'30

R-9.A
Set 1x2 Tk
P189

1148.61
453.63
Dist 189-190

53+ 22.56
26.63
Dist R-9
Set 1x2 By Int.

83°19'20
Calc
16°52'05"

14°55'
76°15'00"

DETAILS TO SEC
Cor P-190

3196.36

76°15'00" ①
305°00'00" ④
97°29'45" ⑥
76°14'57½"

83°47'55

B.2
F.B. 148-28

See Pg 212 For 1/4 Cor.
REPLACEMENT
F.B. 480-65

B.1
C.S. Mon.
End Base Line
F.B. 148-28

83°48'00
335°11'30
142°47'45
83°47'57½

T-3-N-8-W SEC 12

T-3-N-R8-W SEC 11

20°25'45" ①
61°17'15" ③
122°34'30" ⑥
20°25'45"

PARK BDY 42E
SET 3X3 N+T

R7
Set 1x2 + Tk.

241 02 @ 11°03
241 36 @ 11°27 T68° 236.53

236.53

PARK BDY 42E
SET 3X3 N+T

R-6 21 26.20
Set 1x2 + Tk.

263 48 @ 2°26
263 36 @ 2°01 T72° 263.22

263.22

PARK BDY 42D
SET 3X3 N+T

R-5 18+62.98
Set 1x2 Tk.

213 83 @ 11°09
214 02 @ 11°22 T72° 209.79
242 67 @ 11°43 T72° 237.59
242 25 @ 11°14 447.38

447.38 South

R-4 14+15.60

PARK BDY 42C
SET 3X3 N+T

RANDOM LINE

230 42 @ 18°04
229.99 @ 17°44 T72° 219.05

219.05 From R-3

PARK BDY
TRUE LINE

Cont. from top page 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Stevenson F.B. 471 Pg. 189

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Rock Park
Map No. B-771-1	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 9-5-31
Date August 1932	Indexed A. C. Johnson

300 #48 Form 81.8

Cont. to bot. page 194

PARK BDY 1-E
SET 3X3 N+T

1.28

R5 17+66.08
Set 1x2 4TK.

11564 @ 11°48
11522 @ 10°47 T82 = 113.20

113.20

R4 16+48.83
Set 1x2 TK.

23346 @ 17°13
23383 @ 17°31 TDO 222.99
24617 @ 10°52
24579 @ 10°26 T78° 248.74
12106 @ 13°10 T72° 117.89
12073 @ 12°27
586.62

1.48

SET 1/16 COR
INCH DIST
FROM 1/4 to Sec Cor

SET 3X3
1-D
3'W MON

COUNTY SURVEYOR
T.3N.
R.8W.
2+1
N 1/16 COR
MONUMENT

PARK BDY 4-C
SET 3X3 N+T

2.82

R#3 10+62.72
Set 1x2 4TK

21308 @ 18°58
21318 @ 19°03
21262 @ 18°38 T70° 201.49

201.49

PARK BDY 1-B
SET 3X3 N+T.

2.29

RR 8+60.72
Set 1x2 on Sta. Spur
N+S.

10.05 @ 0°0 10.05
19768 @ 7°06
29780 @ 9°16 T70 293.89
13472 @ 5°02 T76° 73.13
7330 @ 3°51
377.07

377.07

PARK BDY 1-A
SET 3X3 N+T

1.29

R1 4+28.65
Set 1x2 4TK

RANDOM LINE
TRUE LINE PARK BDY

6617 @ 18°35
6678 @ 20°03 T70° 62.72
29618 @ 14°04
29671 @ 14°00
29607 @ 13°32 T60 287.84
13592 @ 19°41 T66° 133.09
13552 @ 10°50
483.65

483.65

29-37-15

BPRC #1
SET 2X4X5

3.0

See F.B. 471-217

To 1/4 Cor 146

FACS. Mon Per FB 67-70
Also Top of Line 28-FB 148
Marked as shown below
Marked wrong in FB.

COUNTY SURVEYOR
T.3.N.
R.8.W.
2+1
1/4 Cor
Monument

PD 1x2
FB 148-28

PD 1x2
FB 148-28

Cont. from top page 28-FB 148

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

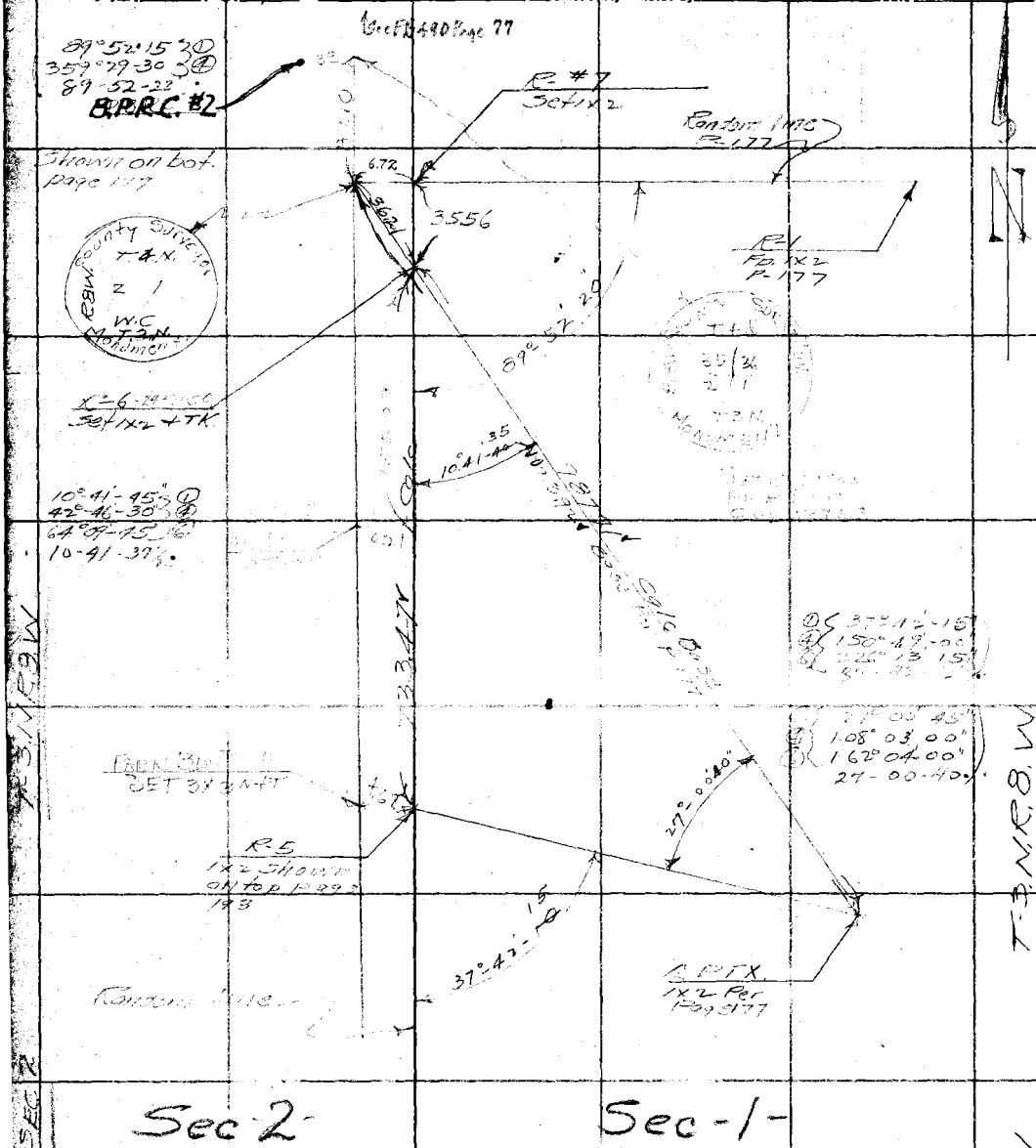
Do not extend notes this side of this line

T.3N.R.8W. Sec 2
Supercedes FB 67-70-71

300 # 48 - Stand 84°

F.B. 471 Pg. 194 Stevenson Chief Party Notes by S Date 9-5-31

See FB 490 Page 77



Cont. from top page 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ______ Notes by ______ Chief Party Stevenson F.B. 471 Pg. ____

Platted by O.L. Pack	W. O. No. 310 O. S. G. No. ____
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by STEVENSON
Platting Ck'd by Blackmer	Date 9-29-31
Date August 1932	Indexed A. C. Johnson

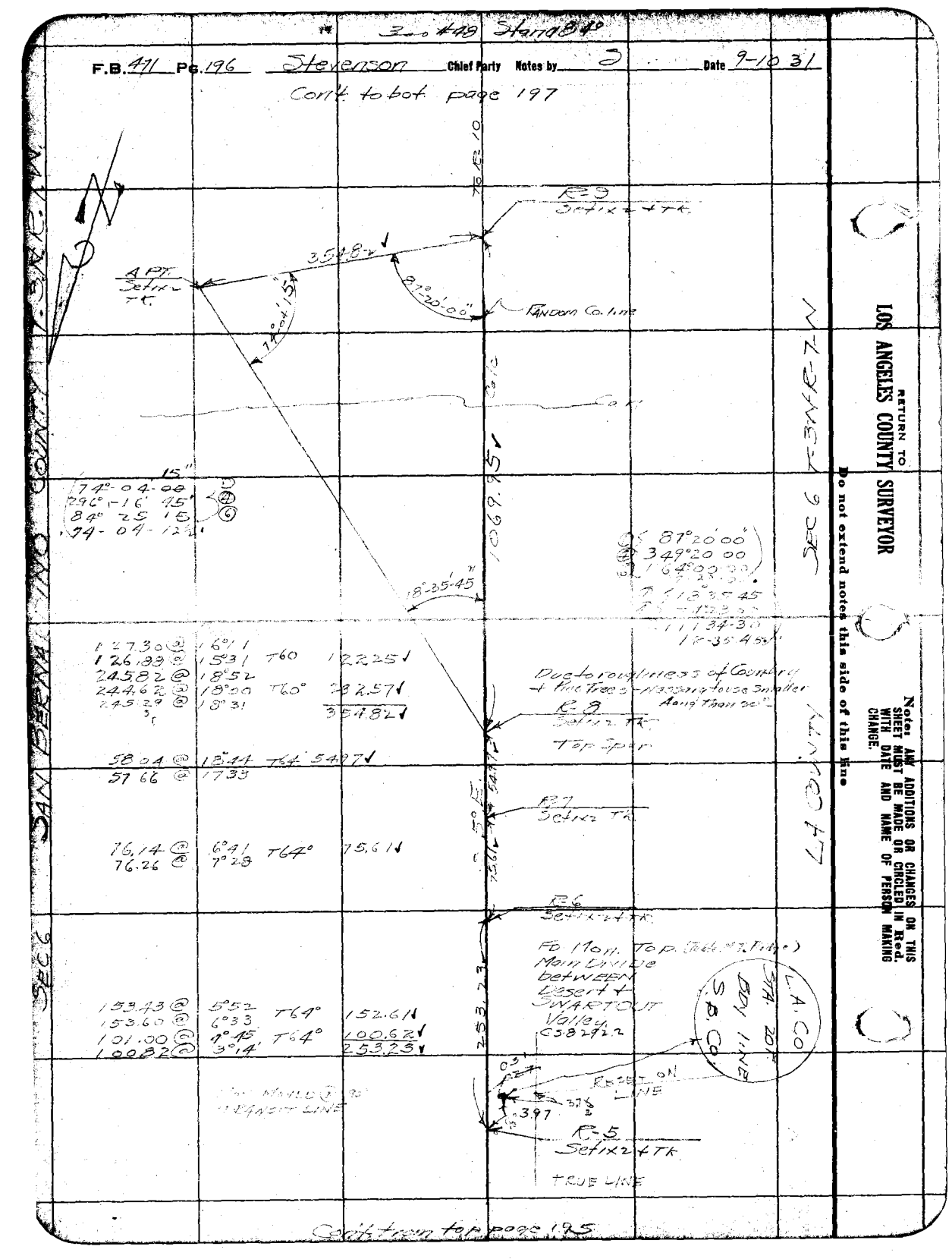
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 471 Pg. 196 Stevenson Chief Party Notes by J Date 9-10 31

Cont. to bot. page 197



127.30	6°11			
126.89	15°31	T60	122.25	
245.82	18°52			
244.62	18°00	T60°	232.57	
245.29	18°31		354.82	
58.04	12°44	T64°	54.97	
57.66	17°33			
76.14	6°41	T64°	75.61	
76.26	7°28			
153.43	5°52	T64°	152.61	
153.60	6°33			
101.00	1°45	T64°	100.62	
100.82	3°14'		253.23	

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

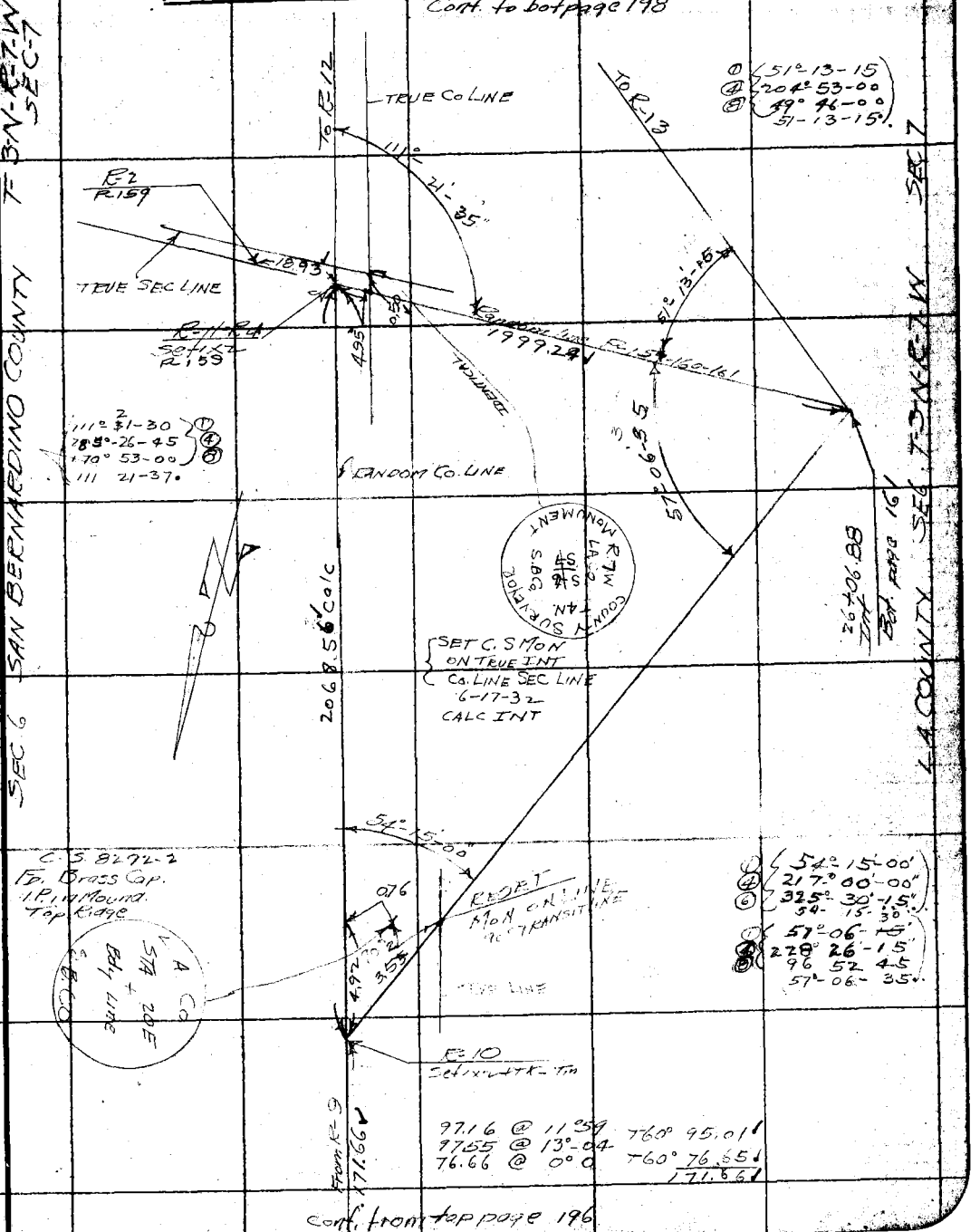
RETURN TO LOS ANGELES COUNTY SURVEYOR

Date _____ Notes by 3 Chief Party Stevenson F.B. 471 Pg. 197

3rd #48 Stand. 84

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 9-11-31
Date August 1932	Indexed A. C. Johnson

Cont. to bot page 198



cont. from top page 196

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300 #48 - Stand 84°

F.B. 471 Pg. 198 Stevenson Chief Party Notes by S Date 9-18-31

Cont. to bot page 199

To R14 Int.

47.23 @ 10°30 T70° = 46.43
46.80 @ 7°15
242.07 @ 10°34 T70 = 237.93
242.34 @ 10-55
284.36

284.36

R-13 Set 1x2

More Practical to use ang smaller than 20°

17°-25'-15" 28
69° 40 30 (4)
104-31° 00 (16)
17-25 10

17°-25'-10"

L.A. COUNTY SEC 7 T3N-R7W

S.B. COUNTY SEC 7 T3N-R7W

520.16 calc

4137.68 calc

TO INT. P 197
26+06.88

From Int

R-12 Set 1x2 & T.K.

9.37

Tree line

@ 9° Fen

Big Pines Rd

195.05 @ 3°44
195.14 @ 4°15 T84 194.61
291.37 @ 8°56
291.30 @ 8°51
291.15 @ 8°40 T84° 287.84
159.51 @ 11°29
159.75 @ 11°51 T84 156.32
288.59 @ 17°04
288.77 @ 17°12 T-84 275.90
288.54 @ 17°01
162.81 @ 19°07
163.63 @ 19°56 T-74° 153.81
1068.48

From R11 1068.48

L.A. Co. STA 200 Bdy line S.B. Co.

HD. Brass Cap Mon in Corr. 95 Strong Abov. N. Side Rd. CS.8292-2

See Pg. 215 For tie to Sta 200

cont. from top page 197

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by J Chief Party Stevenson F.B. 471 Pg. 199

Platted by O. L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 9-28-31
Date August 1932	Indexed A. C. Johnson

300 #48 STAND. 84°

Cont's Tan Through P-73 FB-120

This Co. Line Cont's on P73-FB120

C.S. 8292-2

LA Co. STA 20B Bdy. Int. S.B.Co.

8408 @ 0° T60 = 84.07

84.07

P.O.T. FD. 1x2 on line

180.71 @ 7°-27 T68 = 179.16
180.31 @ 6°-29 11
Minus 0.11 @ 0°-0 179.05

26°-53-15 ①
107°-33-15 ④
215°-05-45 ⑤
26-53-13.

26°-53'-10"

Random Co. Line

1x2 Top Page

S.B. County

L.A. County

67° 24'-00 ①
269° 35'-30 ②
44°-23-15 ⑥
67-23-52½

165°-50'-30 ①
263° 22'-45 ④
65-50-41.

Sec 120

85° 43'-00 +d'
85° 43'-30
Calc from difficult turn.
85-43-10 from intersecting triangle with W.B.

5546.46 calc N 4°W

① 94°-16-30
④ 17°-05-45
⑥ 205°-38-45
94-16-27½

S 8C 18

Random Line From R-4 back to Int.
P-164-163

67°23'-50"

Random Line
P-165-166
2537.82

179.05

R-14 Int.
Set 1x2 + TK by Int.

66.76
19.5.69 Calc.

160°-07'-30" per page 164.

R-13A
Set 1x2 + TK

4.26

From R-13

65°-50'-40"

R-11
FD 1x2 + TK
P-166

R#1A
Random 1/4

SET CS MON ON TRUE INT
6-16-32 298

R7W
LA Co.
S/8
S.B.Co.
COUNT SURVEYOR
T 3N
MONUMENT

SEC 7

Cont. from top page 198

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 200 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 201

Platted by O.L. Pack	W.O. No. 310 D.S.O. No. _____
Date June 1932	Location Big Pines Park
Map No. B-771-1	Surveyed by STEVENSON
Platting Ck'd by Blackmer	Date 10-15-31
Date August 1932	Indexed A. C. Johnson

300' TAPE #48
SAND-84

Cont'd to bot. page 202

R-17
Set Iron Nail

R-16-A
P-202
Witness

25° 46' 30"

25° 45' 15"
10° 31' 15"
15° 14' 15"
25° 45' 23½"

Set Iron Nail

Basis

296.96	@ 7°33'	T62		292.79
297.18	@ 7°50'			
188.31	@ 8°36	T62°		185.39
187.81	@ 8°07			
187.66	@ 8°58			
194.31	@ 9°21	T62°		192.20
194.58	@ 9°57			
180.15	@ 2°33	T72°	179.26	
180.04	@ 1°43		850.34	

1667.44

C

32° 41' 00" 850.34

121° 33' 45"
15° 14' 45"
9° 21' 45"
121° 33' 37½"
52° 41' 00"
138° 43' 30"
196° 05' 45"
32° 40' 57½"

T-3-N R-8-W SEC-4

T-3-N R-8-W SEC-11

211.93	@ 5°34	T64°		216.91
218.26	@ 1°52			

R-16
Set Iron Nail
1" pipe & Cage
F. 4.8 S/W 12.

R-15
Set Iron Nail
S.H.

104.61	@ 2°26		196.60	
134.29	@ 2°13'	T64°	234.11	
134.34	@ 2°46		238.77	

342.13

R-14
Set Iron Nail
S.H.

101.27	@ 7°31	T60	103.36	
101.35	@ 7°46		34.213	

R-13
Set Iron Nail
S.H.

Kahuna Line

11.89	@ 0°00		11.89	
126.97	@ 14°39	T51	122.66	
126.19	@ 14°26			
32.11	@ 3°41			
31.24	@ 3°35	T64°	29.09	
32.25	@ 3°42		162.63	

162.63

Set Iron Nail

Tie Reason Line
Iron Pipe

INT = P.S. Fig.
P.R. 12 From E
F.D. 4.2

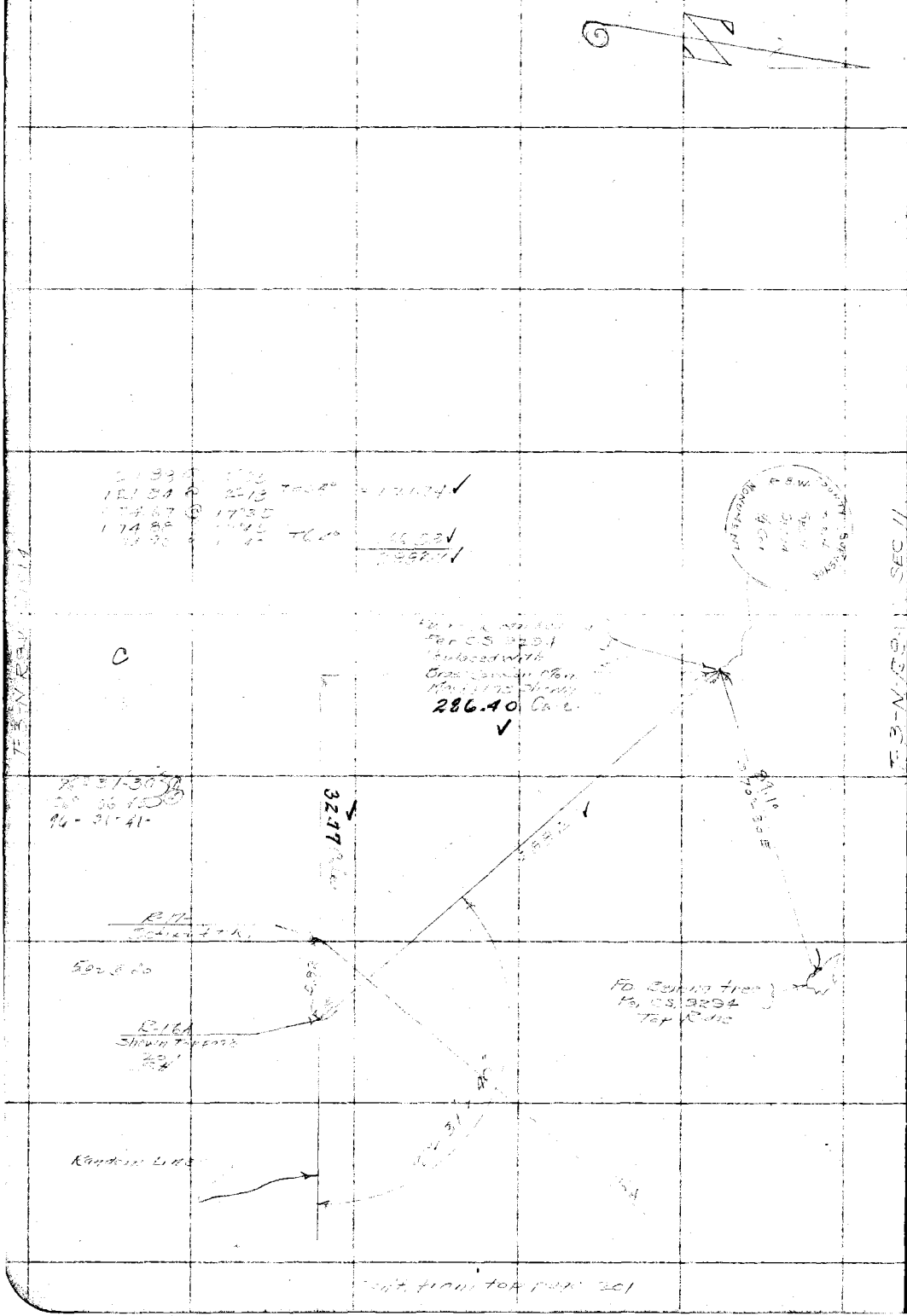
West. Between Sec-11 & 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 471 Pg. [illegible] STEVENSON Chief Party Notes by S Date 10-15-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 209

Platted by F. A. W.
Date OCT 1935
Map No. B-771-2
Platting C'k'd by Blackmar
Date Oct. 1935

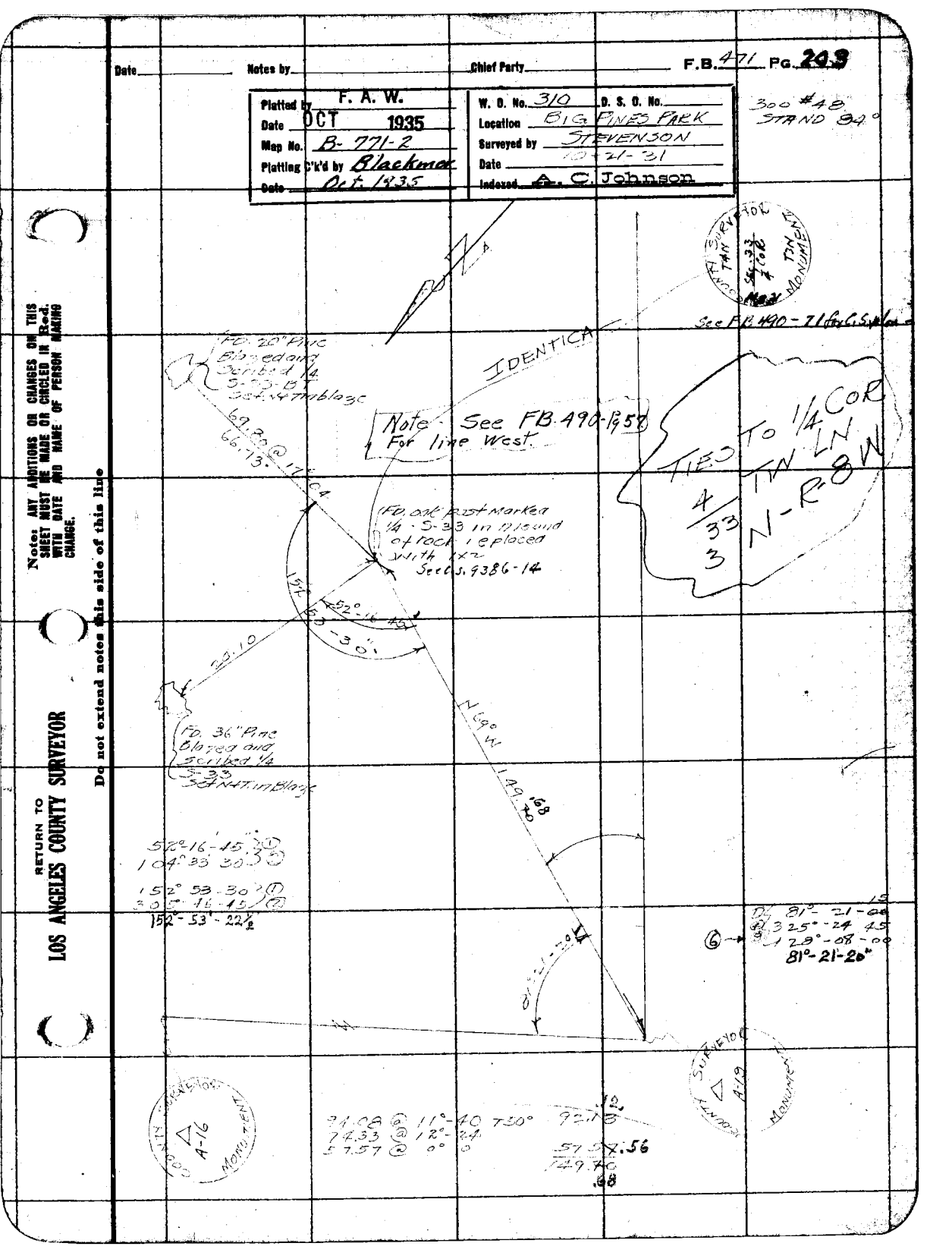
W. O. No. 310 D. S. O. No. _____
Location BIG PINES PARK
Surveyed by STEVENSON
Date 10-21-31
Indexed A. C. Johnson

300 #48
STAND 94°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



300 # AB STAND 94°

F.B. 471 PG. 204 STEVENSON Chief Party Notes by S Date 10-30-31

CONT TO BOT PAGE 205

CONT FROM TOP PAGE 154 FB 471

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T-4-N-R-13W SEC 32

32

31

R-10 3' off

EC 3' off 36"x2" TK

EC-8-3 OFF 36"x2"TK

3' off line

3 set 1x2 3' off

EC 36"x2"TK

R-6 36"x2"TK SH

BLAZE ON W SIDE 12" Fill

E-5 36"x2"TK SH

E-4 36"x2"TK SH

Set Conc. Mon. E&C marked as shown Also 4x4 post 5' W of Mon.

Set 1x1

Set 4x4 marked "24D"

See FB 490-147

S 89°-61'-15" E 21.45

21.19

Fence C.3

COUNTY SURVEYOR'S MONUMENT B.P.R.C. Cor. 25

229.90	@ 15°54	T54°	220.95	
229.45	@ 15°37			
1.47				
145.26	@ 22°17	T54	134.37	
145.64	@ 12°34			
25.41	@ 16°07	T56	248.20	
25.81	@ 15°51		382.57	
233.77	@ 22°52			
354.14	@ 38°35	T54°	233.96	
119.35	@ 10°13			
174.[illegible]			171.52	
23.70	0°0	T64°	129.30	
			23.70	
16.49	@ 13°15			
136.61	@ 13°47	T66°	191.49	
136.99	@ 13°47			
97.23	@ 10°50	T60	95.67	
87.03	@ 10°07		286.16	
122.34	@ 18°25	T56°	122.32	
139.11	@ 18°38			
13.74	@ 0 0		13.74	
			136.06	
33.62	@ 22°07	T66°	170.09	
34.00	@ 27°10			
169.79	@ 10°01	T64°	291.46	
169.25	@ 19°34			
36.91	@ 1°-15			
36.25	@ 13°33	T64	35.26	
37.19	@ 13°37			
			177.71	
131.80	@ 27°31	T64°	116.87	
131.02	@ 26°52			
13.17	@ 1°-10			
1.00	@ 0°0		9.00	
			125.87	

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 205

Platted by F. A. W.
Date OCT 1935
Map No. B-771-2
Platting C'k'd by Blackmer
Date Oct 1935

W. O. No. 310 D. S. O. No. _____
Location BIG PINES PARK
Surveyed by STEVENSON
Date 10-28-31
Indexed A. C. Johnson

300 ft AB STAND 04°

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

T-4N-R-8-W-SEC-32

T-3-N-R-8-W-SEC-31

COUNTY SURVEYOR'S MAP T.3-N 31/32 T.4-N

No Ret
Found 4x4 in Mound of rock
1 Notch on W 5-on 30
Replaced with CS Mon.

145.90 @ 6°39 = 144.42 ✓

322-32'-00" E 636.81 ✓

90°-57'-00"

330.02 ✓

R-17
Set 1x2 TK

6721 @ 20°19
6740 @ 20°25
= 6.3.03 ✓

For Int. To Random TW. LN
See FR. 490-P-63

Big Pines Blvd
T-3-N-R-8-W
C.S. 9386-16

16853 @ 25°13 T54 = 152.53 ✓
16820 @ 25°20
18954 @ 20°31 T60 = 177.49 ✓
18921 @ 20°18
330.02 ✓

3-oH R-16
Set 1x2 TK

R-16
Set 1x2 TK

98° 55'-00" E
35-40-00
98-5-10.

376.18
376.18

16619 @ 24°30 T60
16642 @ 24°40
22947 @ 25°06 T60° 224.98 ✓
24823 @ 24°59
151
16620
224.98 ✓
376.18

3'-oH R-15
Set 1x2 TK

143.57

15944 @ 26°38 T54° 142.48 ✓
15906 @ 25°22
111 @ 0°0
1114
143.59 ✓

3-oH R-14
Set 1x2 TK

1144 @ 0°0 11.44 ✓
14645 @ 32°59 T54° 122.82 ✓
14696 @ 33°17
13426 ✓

3'-oH Line

3-oH R-13
Set 1x2

R-13
Set 1x2 TK

11425 @ 23°13 T52° 104.98 ✓
11440 @ 23°24
14006 @ 21°25 T52° 130.37 ✓
14030 @ 21°59
235.35 ✓

235.35 ✓

R-12
Set 1x2 TK

R-12 3'-oH
Set 1x2 TK

32

31

9039 @ 27°39 T48° 71.20 ✓
8069 @ 28-01

Random Line

3' oH
R-11 3'-oH
Set 1x2

18353 ✓

22655 @ 35°52'30 T60° 183.53 ✓
22682 @ 35°58.30

CONT FROM TOP PAGE 204

F.B. 471 Pg. 206 STEVENSON Chief Party Notes by S Date 11-3-31

CONT-TO BOT PAGE 207

T. J. STEVENSON
E.C. WALLACE
M. [illegible]
A.C. MACDOUGAL

R-7 6'-off Set 1x2 TK

6'-off line
19+19.82

113.67 @ 2°50
113.69 @ 3°09 T62 113.50✓

R-6 1'-off Set 1x2 + TK
R-6 7'-off Set 1x2 + TK

113.50

5°

232.72 @ 5°02
232.62 @ 4°41
232.52 @ 4°32 T62° 231.79

1'-off line
15+08.08

178.89 @ 6°03
178.45 @ 6°19 T60° 177.35✓
409.14

R5 Set 1x2 + TK

R-5 1'-off

299.39 @ 7°00
299.31 @ 6°52 T68° [illegible]✓

1+11.54
R-4 Set 1x2 TK

2

35

CABIN

153.50 @ 13°17
153.22 @ 12°51 T60 149.36✓

9+87.18
R-3 Set 1x2 + TK

75.01 @ 0°0 T64 75.00✓
224.36✓

276.07 @ 16°49
276.40 @ 17°01 T68 264.27✓

238.81 @ 22°29
238.40 @ [illegible] T66° 220.61✓

182.95 @ 23°05
183.29 @ 23°19 T62° 168.28✓

63.36 @ 17°58
63.67 @ 18°49 T52° 60.26✓
713.42

RANDOM LINE

2+73.76
R-2 Set 1x2 TK

125.64 @ 7°35
125.29 @ 8°36 T54° 123.87✓
151.13 @ 7°15
151.22 @ 7°30 T52° 149.89✓
273.76✓

① 106°-00 15
④ 64° 00 30
106°-00-07½

106°-00 10

5.21

INT. Set 1x2

R-1

0.02

1.47

FD. CS Brass Cap Mon
Marked as shown
FB 45-128
Top page
Files PBR@
Cor #5

COUNTY SURVEYOR
T4N
R8W
SEC 2
T3N
BOUNDARY

1x2 — PT ⊗ Shown P116-FB471

RECHANGE DIST FB 45-128
SEC 2 T3N-R8W

SEC 35-T4N-R8W

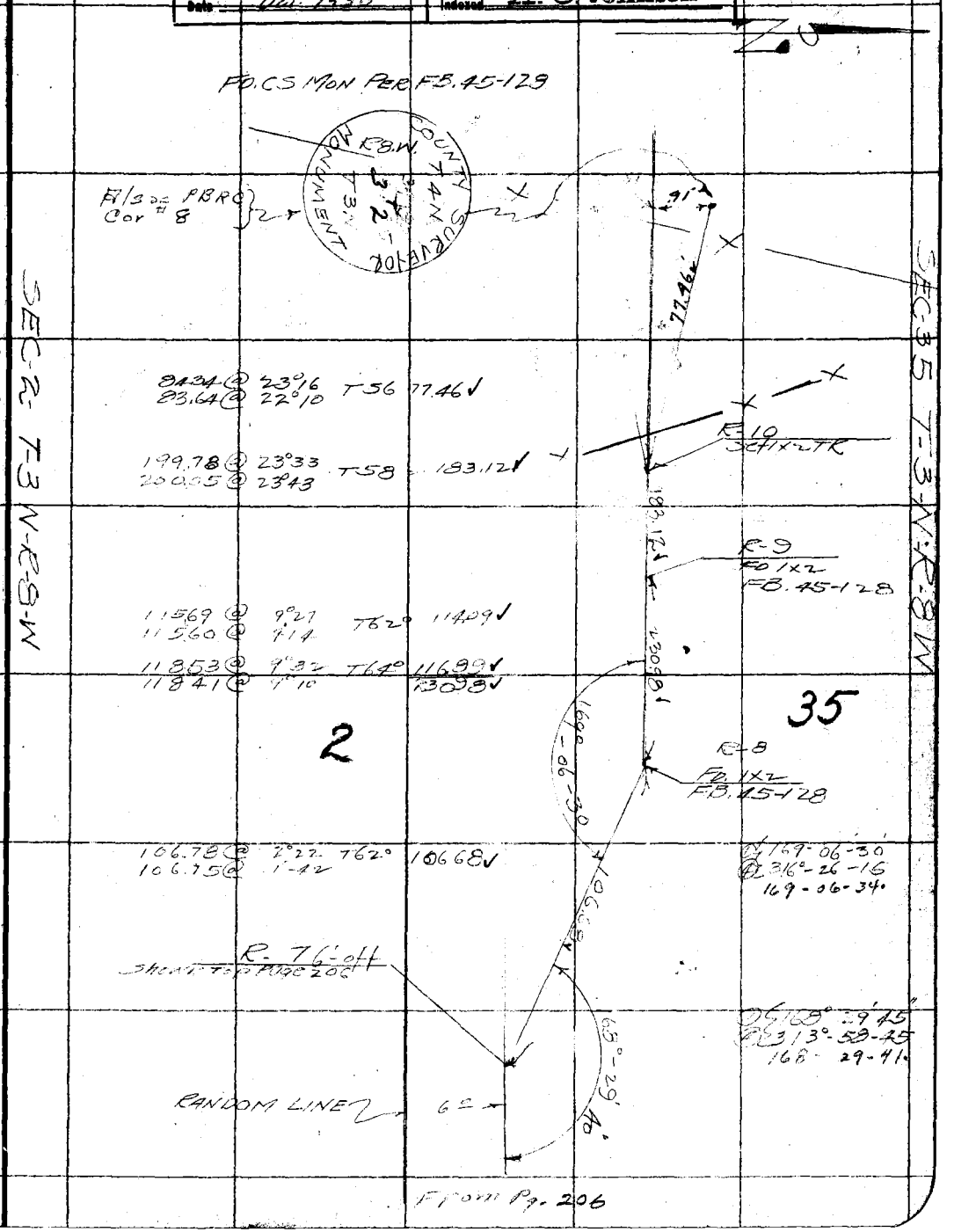
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-3-31 Notes by S Chief Party STEVENSON F.B. 471 Pg. 207

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location BIG PINES PARK
Map No. B-771-2	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 11-2-31
Date Oct. 1935	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 208 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

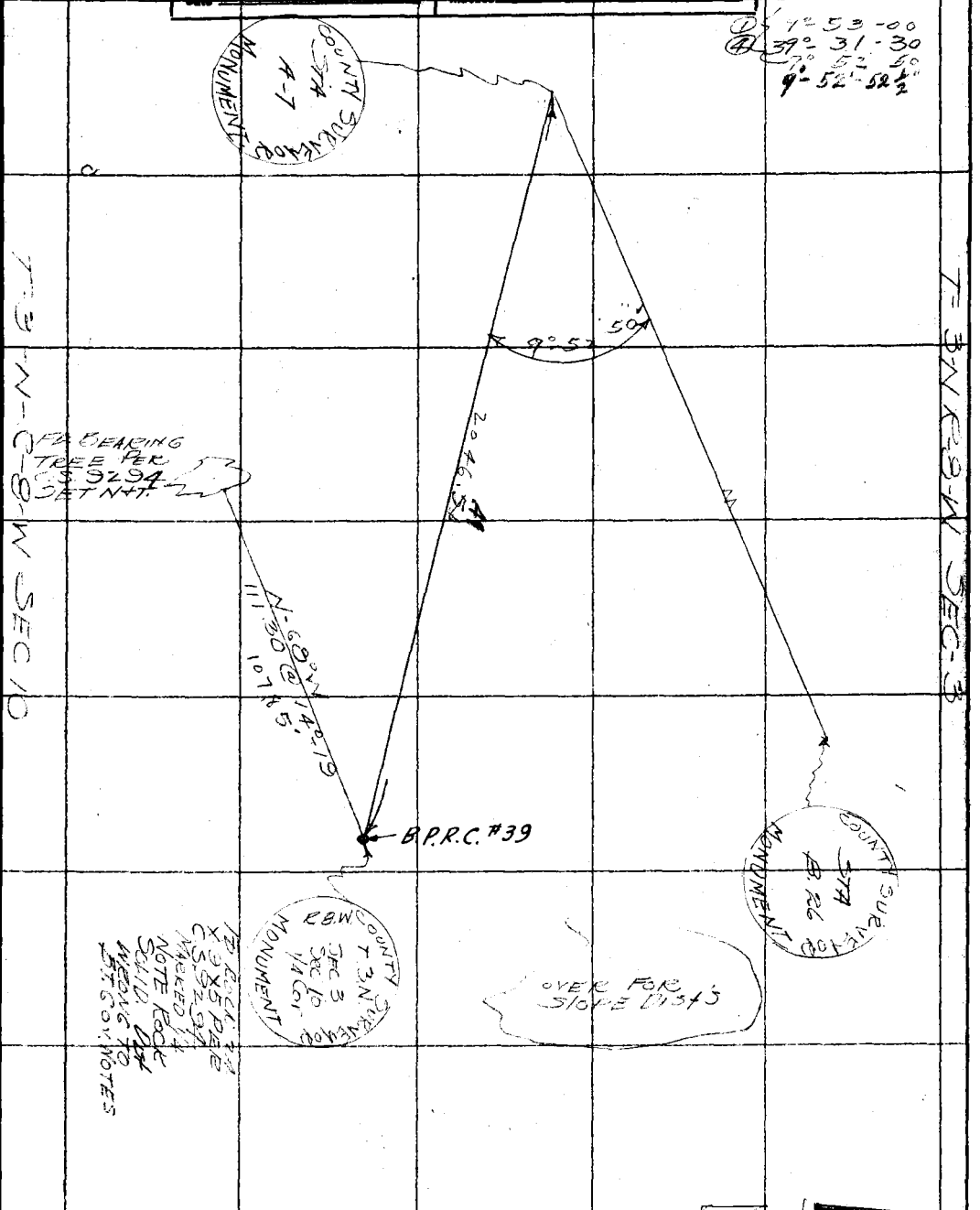
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this Line

Date 11-9-31 Notes by (S) Chief Party STEVENSON F.B. 471 PG 209

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location BIG PINES PARK
Map No. B-771-2	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 11-9-31
Date Oct. 1935	Indexed A. C. Johnson

300 #48 STAND 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300 #48 STAND 84°

F.B. 471 PG. 210 STEVENSON Chief Party Notes by S Date 11-9-31

DIST A 7 TO 1/4 COR 3/10

298.19 @ 16°38 298.32 @ 16°43	T52°	.65 285.63	
289.93 @ 6°19 289.85 @ 6°09	T52°	.12 288.13	
255.96 @ 6°55 255.80 @ 6°49	T50°	254.04 ✓	
190.21 @ 8°17 190.37 @ 8°38	T50°	188.19 ✓	
91.64 @ 0°0	T52°	91.02 ✓	
119.39 @ 8°18 119.49 @ 8°35	T52°	118.13 ✓	
146.29 @ 7°14 146.23 @ 7°00	T52°	145.[illegible] ✓	
[illegible] @ 4°05 265.88 @ 4°30	T52°	265.06 ✓	
162.71 @ 11°15 163.23 @ 11°44 163.14 @ 11°37	T52°	159.[illegible] ✓	
259.53 @ 4°21 259.68 @ [illegible] 259.[illegible] @ [illegible]	T52°	.40 251.13	
		.49	

RETURN TO
LOS ANGELES COUNTY SURVEYOR

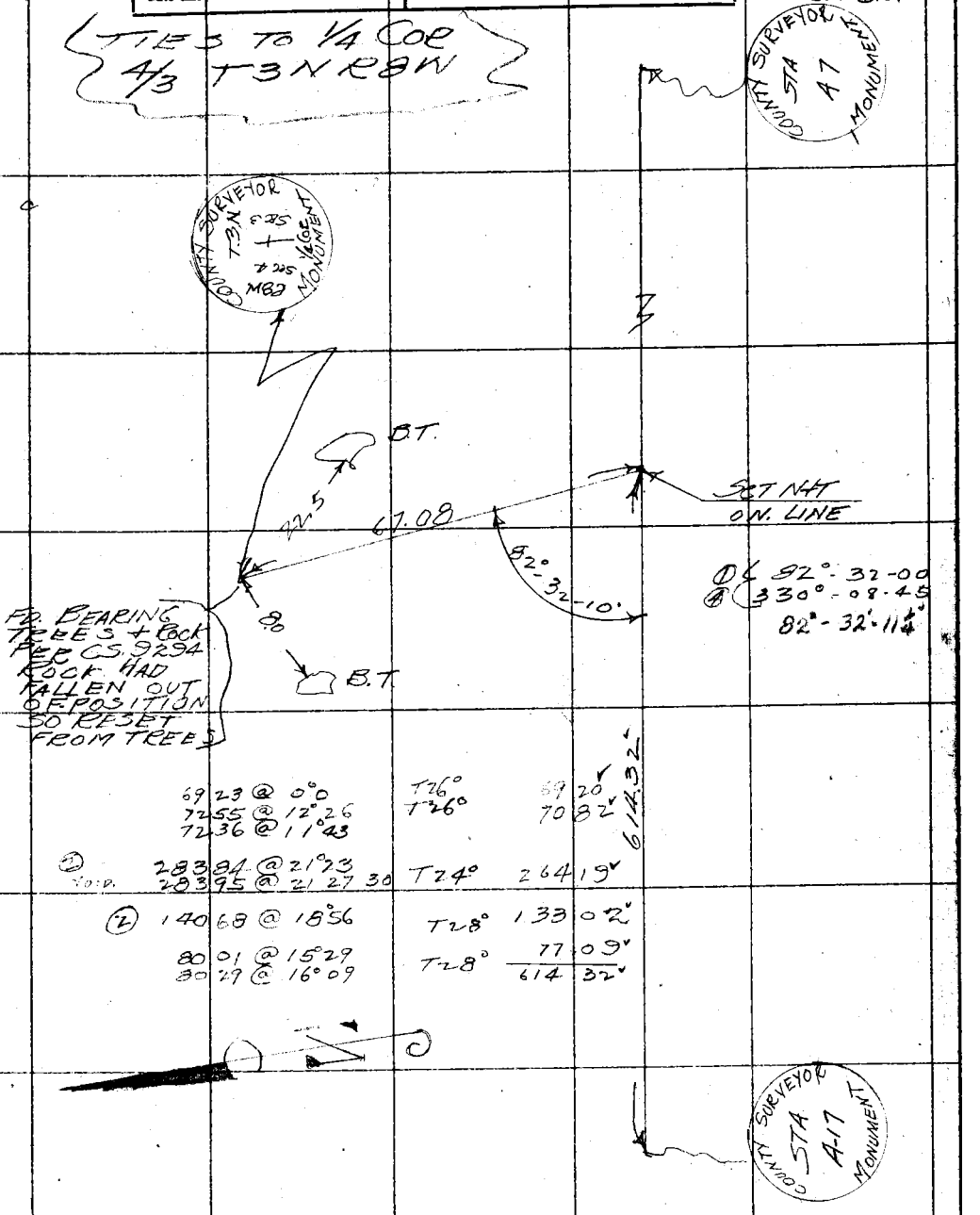
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 Pg 211

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date OCT 1935	Location BIG PINES PARK
Map No. B-771-2	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 11-12-31
Date Oct. 1935	Indexed A. C. Johnson

300' #48
STAND 84°
5" SNOW ON GR.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 212 Chief Party Notes by J.H.O. Date

Tie to 1/4-Cor
Sec 11 & 12 T3N R8W

Fd old BT
Lying on Cor
0+

Fd rock marked 1/4
Per C.S. 9294
Set 1X2 & 1/4
accepted as 1/4 Cor
See F.B. 490-65
B.P.R.C. #43

Random line
Per Pg-192

40.79 @ 27-18
40.07 @ 25-10 = 36.26'
40.47 @ 26-21

36.26'

(37-13-00)
74-26-00

107-58-45

R 8 Set 1X2

107-58-45
215-57-30

48.31 @ 18-41
45.93

Fd Blazed
30" Pine Scribed
1/4 S.B.T.
Set N.T. in Blaze
Per C.S. 9294

37-13-00

272.58

127.21 @ 20-31 = 119.12
127.56 @ 20-57
175.09 @ 28-46 = 153.46
173.92 @ 28-03
272.58

R 7 - 1X2
Per Pg-192

236.53

R 6 - 21+26.20

S 12 - T3N R8W

S 11 - T3N R8W

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR

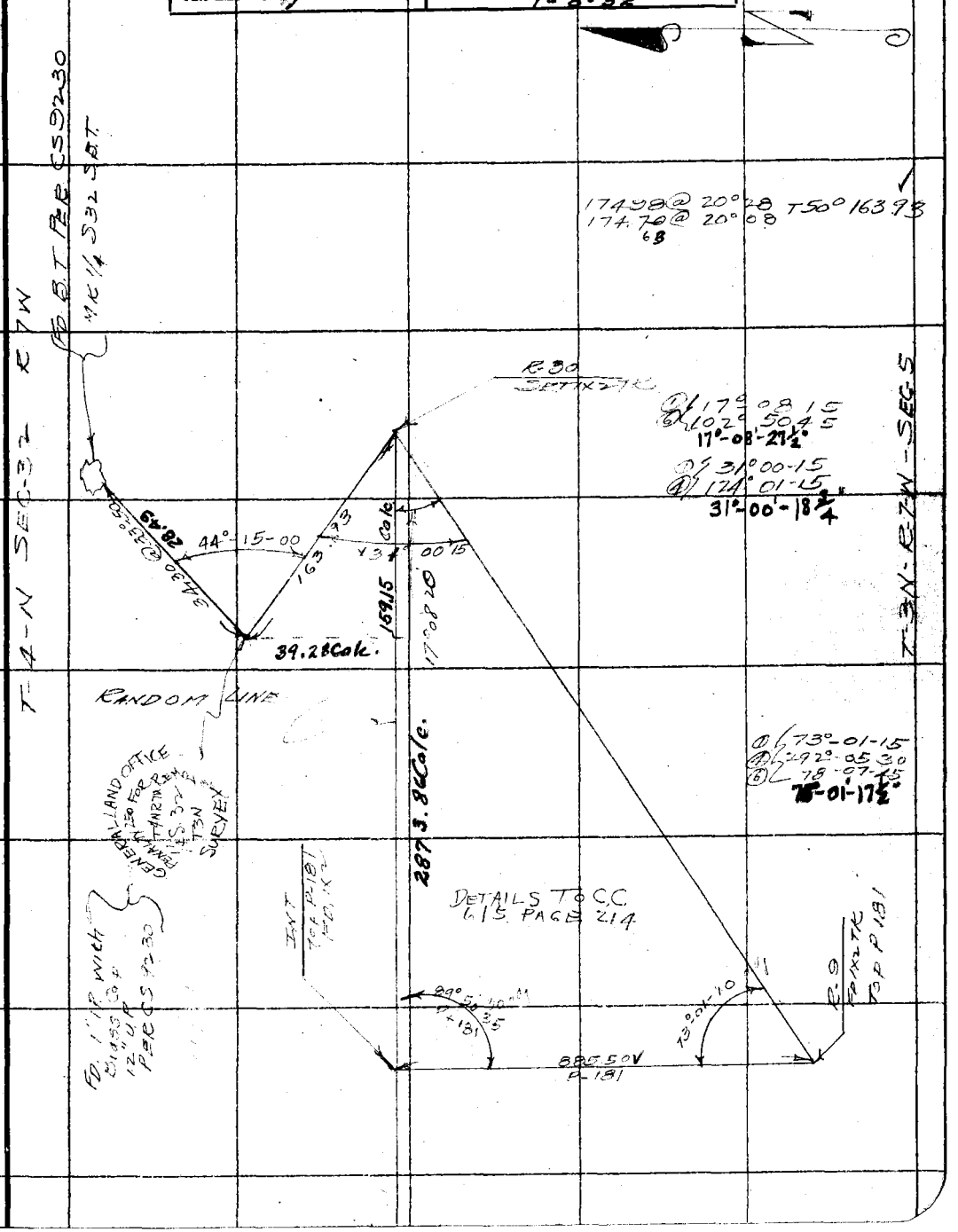
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 213 A

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location BIG PINES PARK
Map No. B-771-1	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 1-6-32
Date Aug 1932	Indexed A. C. Johnson 1-8-32

SEC LINES 300 #30 STAND 84°

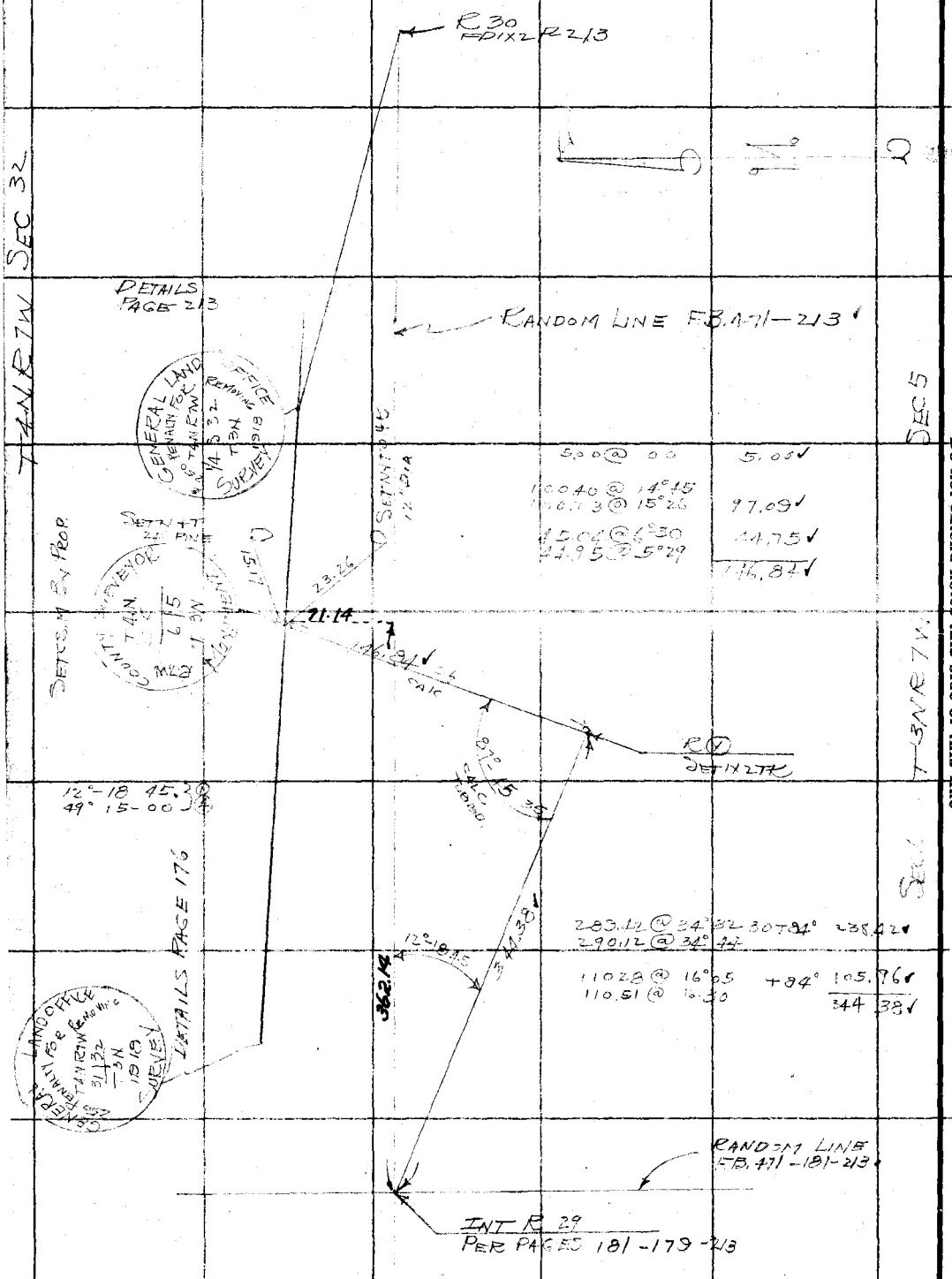


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 214 STEVENSON Chief Party Notes by S Date 1-21-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by (S) Chief Party STEVENSON F.B. 471 Pg. 215

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location BIG PINES PARK
Map No. B-771-1	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 1-9-31
Date Aug. 1932	Indexed A. C. Johnson

300 #30
STAND 84°

Tie to Monument on Co. line.
See Page 198

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

SAN BERNARDINO COUNTY

LOS ANGELES COUNTY

RANDOM CO LINE

6.13

90°

R 12 A
SET 1/2 + TK

90°

1.97

RESETTON
TRUE LINE

2.93
2

899.09

191.59	@	0° 0	T56°	191.54
146.00	@	0 0	T56	145.97
215.46	@	0 0	T56°	215.41
202.62	@	8°01	T56	200.61
202.31	@	8°25	T56	
146.33	@	5°45	T56	145.56
146.24	@	5°21		
				899.09

R 12
FD 1/2
PER FB 471-198

RESET SEE P-198
COUNTY LINE MON
STA 100
DETAILS FB 471-198

R-11 - R 2 A -

F.B. 971 PG. 216 Chief Party Notes by Date

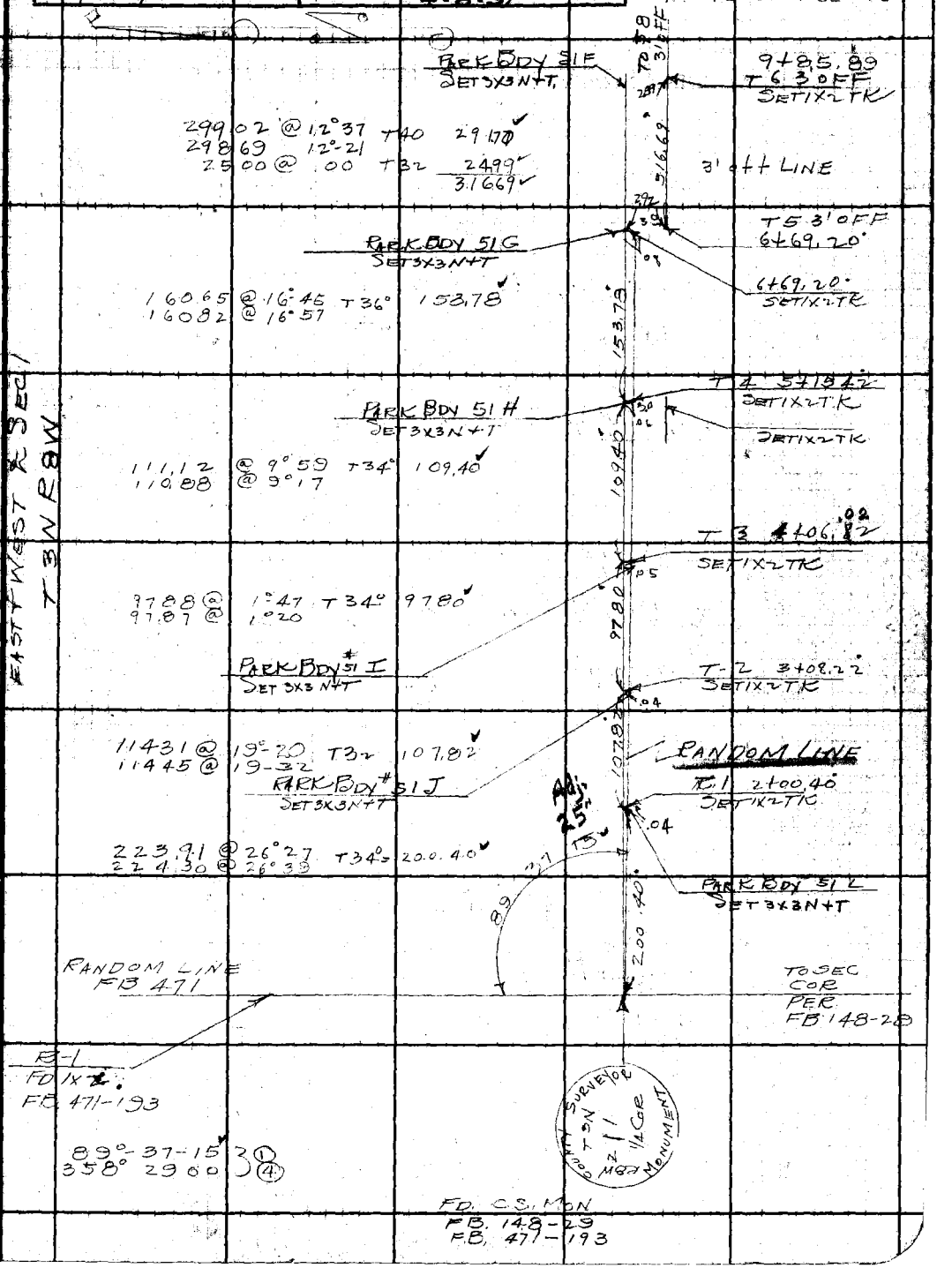
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Big Pines Park	F.B. 471 Pg. 217
Map No. B-771-1	W. O. 310 Tape No. #30 St'd 84 °F.	
Office Work O.L. Peck	Surveyed by Stevenson	
Checked Blackmer	Notes (S) Date 1-29-32	
Date Aug. 1932	Indexed A. C. Johnson 4-8-31	

CONT TO BOT PAGE 218



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 218 P.

91.73 @ 9°02 T60° 90 59
91 50 @ 8.02

57.49 @ 23 04 T60° 52 89
58.04 @ 24 18

252.72 @ 6°24 T60° 280.91
282.52 @ 6°03

79.08 @ 17°31
78.94 @ 17°02 T60° 75 39

28.00 @ 0 0 28.00
527.78

PARK BDY #5D
SET 3X3 N.YT.

115.78 @ 2°48 T56° 11 570
115.80 @ 2°05

52.11 @ 16°24
52.48 @ 16°48 T48° 49.97

30.57 @ 27°00
31.56 @ 30°23 148°

120.85° 2482

132.54 @ 15°11 T44° 12723
131.38 @ 15°11

94.29 @ 12 42
94.14 @ 13.18 T44 9760
MINES 345 64
253
343.11

EAST 4 PIECES
T 3 N R 2 W

REPLACED 1X2 WITH C.S. BRASS CAP MON. BY PROP.

SURVEYOR T 3 N R 2 W 1 2 MONUMENT

SET BY PROP

12+85.25
1/4 COR
NE COR W1/2 SE 1/4 S-1

90.98 @ 15°43 T48° 87 58
90.55 @ 14 43

90.01 @ 17°-31 T43 90.17
90.16 174.34

11049 @ 7°15 T42 109 58
11029 @ 6°23

CONT FROM TOP PAGE 217

PARK BDY #5E
SET 3X3 NYT

2.72

T/12 23+06.40
SET 1X2 TK

PARK BDY #5E
SET 3X3 NYT

277.78

17+79.62
T 11-3 0 FF
SET 1X2 TK

2.78

115.70

16+62.92
T 5-10 3 0 FF
SET 1X2 TK

42.99

16+12.98
T 9-2 3 0 FF
SET 1X2 TK

2.81

RANDOM TRANSIT LINE 3' OFF

2.84

342.11

2.84

See Pg. 220

12+69.80
T 8-3 0 FF
SET 1X2 TK

15.49

174.34

10+95.47
T 7-3 0 FF

RANDOM 3' OFF LINE

2.87

109.58

T 6-3 0 FF

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES PARK	F.B. 471	PG. 219
Map No. B-771-1	W. O. 310 Tape No. 037 St'd 84 °F.		
Office Work O.L. Pack	Surveyed by STEVENSON		
Checked Blackmer	Notes (5) Date 3-29-32		
Date August 1932	Indexed A. C. Johnson		

CONT TO BOT PAGE 220

105.46 @ 21°47 T58° 97.92
104.84 @ 20°54
290.07 @ 11°57 283.74
289.70 @ 11°37 T62°
115.53 @ 9°52
115.78 @ 10°33 T62° 113.80
495.46

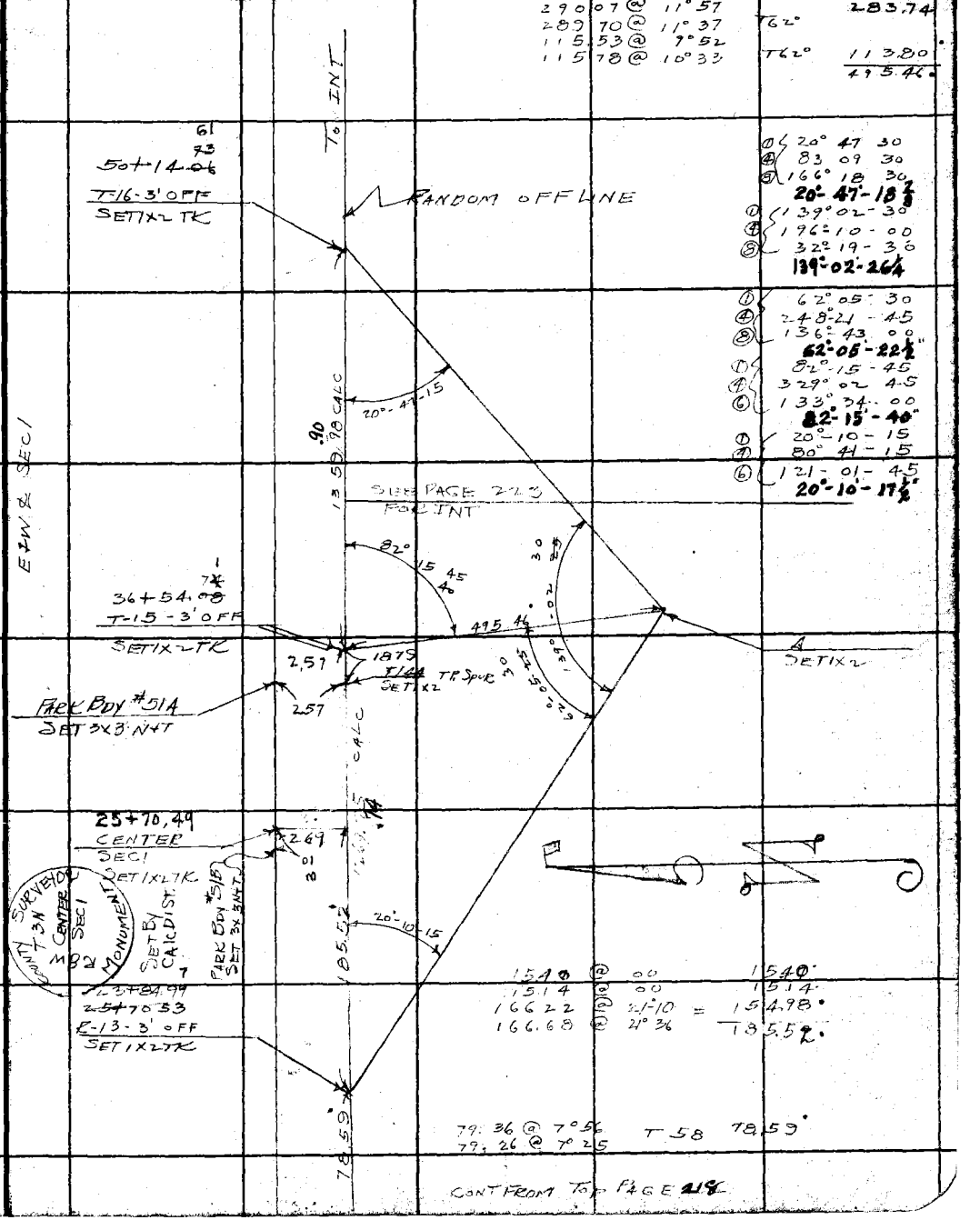
① 20° 47 30
④ 83 09 30
⑤ 166° 18 30
20°-47'-18 7/8

① 139°02-30
④ 196°10-00
⑤ 32°19-30
139°-02'-26 1/4

① 62°05-30
④ 248°21-45
⑧ 136°43-00
62°-05'-22 1/2"

① 82°15-45
④ 329°02-45
⑥ 133°34-00
82°-15'-40"

① 20°-10-15
④ 80°41-15
⑥ 121-01-45
20°-10'-17 1/2"



1540 @ 00 1540
1514 @ 00 1514
166.22 @ 21°10 = 154.98
166.68 @ 21°36 185.52

79.36 @ 7°56 T58 78.59
79.26 @ 7°25

CONT FROM TOP PAGE 218

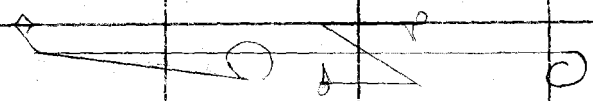
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

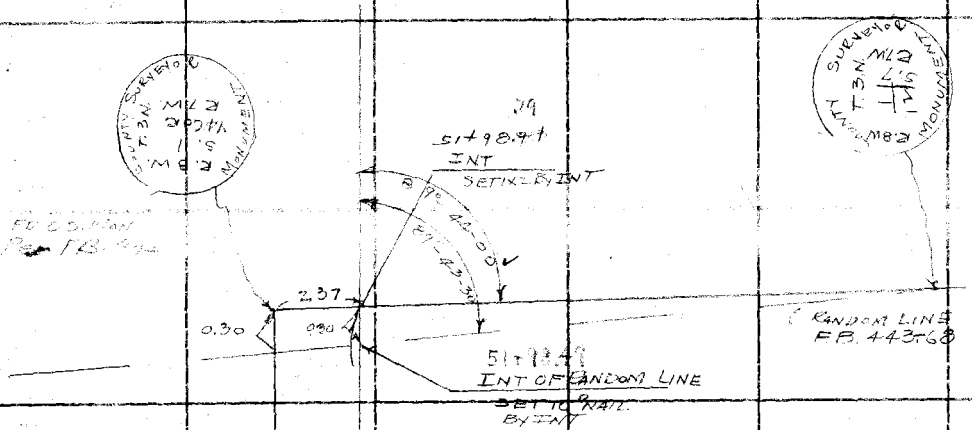
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 471 PG. 220



① 89°-43-30
④ 358° 55-00
89°-43'-45"
① 89°-44-00"
④ 358° 56 00



120.12 @ 8°-35 118.76'
119.95 @ 8°-02
65.42 @ 0 0 65.42
184.17'

184.17'

RANDOM OFF TRANSIT LINE

TRUE LINE

FROM T=163' OFF

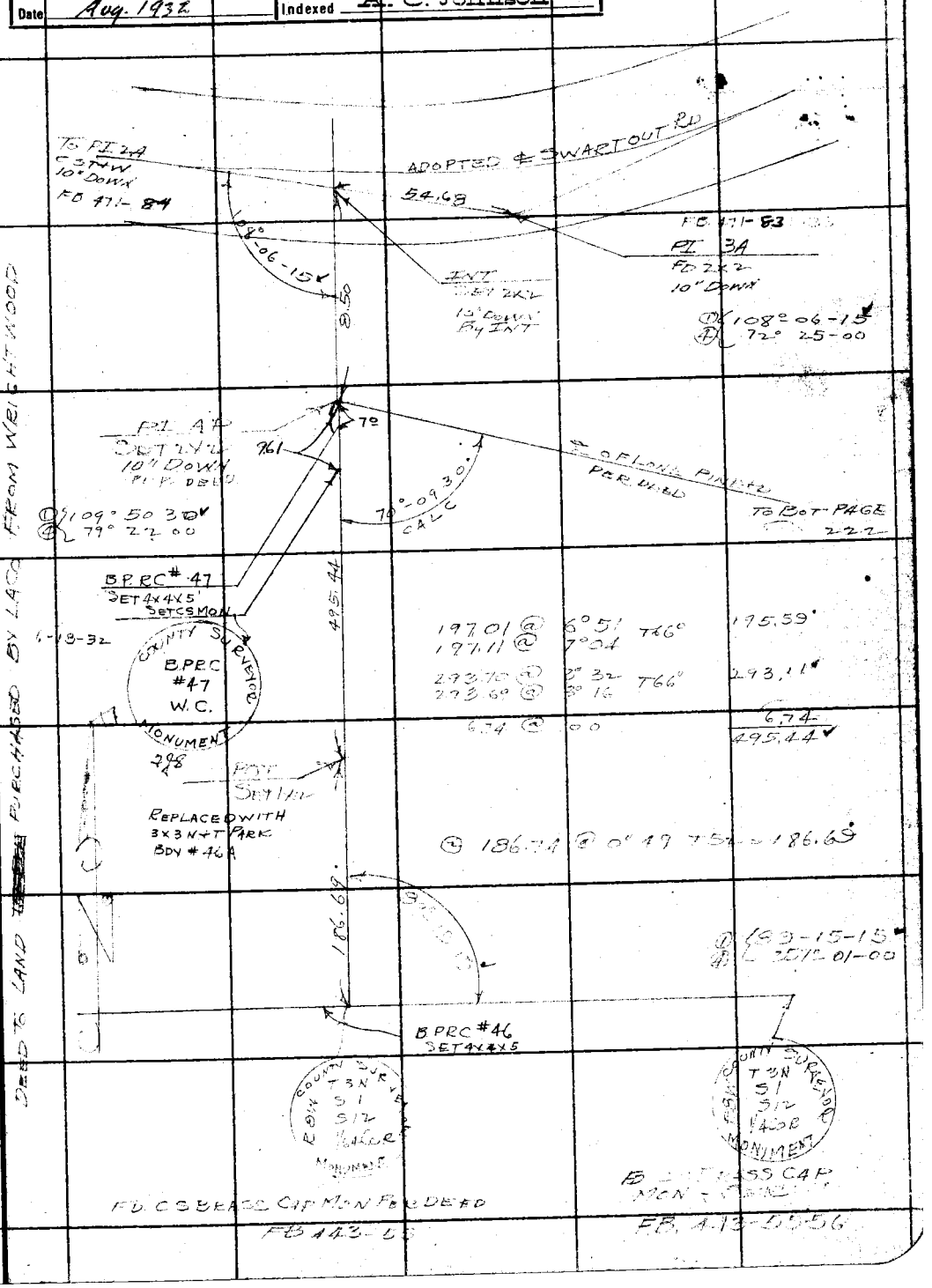
CONT FROM TOP PAGE 219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of (DEED) Big Pines Park
Map No. B-771-1	W. O. 310 Tape No. 37 St'd 84 °F.
Office Work O.L. Pack	Surveyed by STEVENSON
Checked Blackmer	Notes 3 Date 4-1-32
Date Aug. 1932	Indexed A. C. Johnson

F.B. 471 PG. 221



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

CONT TO BOT PG 223

F.B. 471 PG 222

DEED TO LAND PURCHASED BY LACO FROM WRIGHTWOOD

298.35 @ 5°52 T60° 297.23'
298.27 @ 5°32

299.84 @ 3°03 T60° 299.38'
299.97 @ 3°25

299.91 @ 4°18 T60° 299.02'
299.77 @ 3°57

T60° 58.2'
1098.10'

REPLACED WITH C.S. MON
6-18-32

COUNTY SURVEYOR
B.P.R.C.
#49
MONUMENT

FACES

SET 4X4X5 3'N
B.P.R.C. #49
PI A.P.
SET 2X2
PERDEED

145° 47' 52½"

109.875' TO A.P.

5.10' 5.10'

263.97 @ 1°26
264.00 @ 1°16
263.94 @ 1°00 T58 263.88'

299.54 @ 1°03 T58
299.51 @ 1°52

299.54 @ 3°31 T60° 298.93'
299.60 @ 3°41

LONE PINE RD
867.2'

SET 4X4X5 3' S.
B.P.R.C. #48

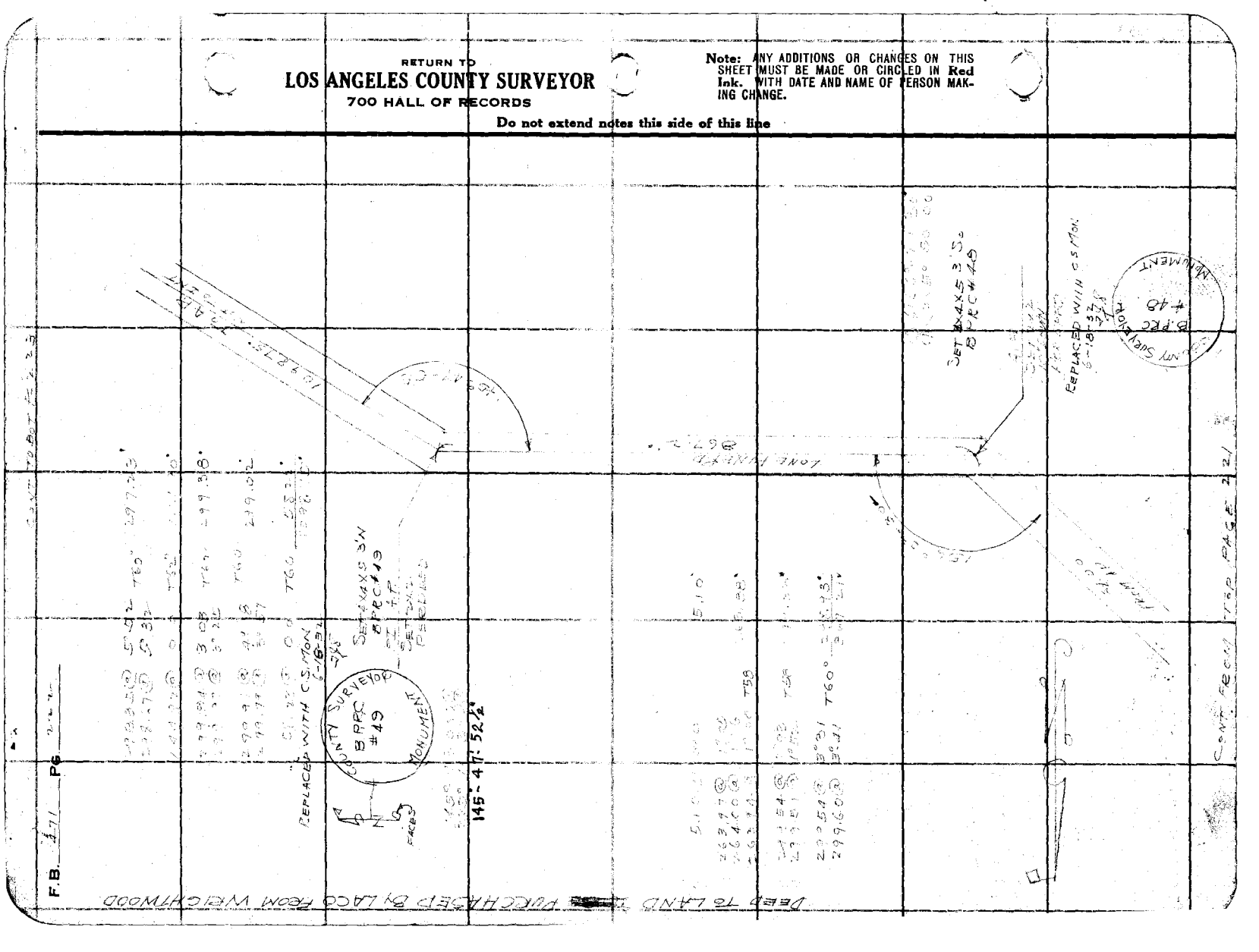
REPLACED WITH C.S. MON
6-18-32

COUNTY SURVEYOR
B.P.R.C.
#48
MONUMENT

CONT FROM TOP PAGE 221

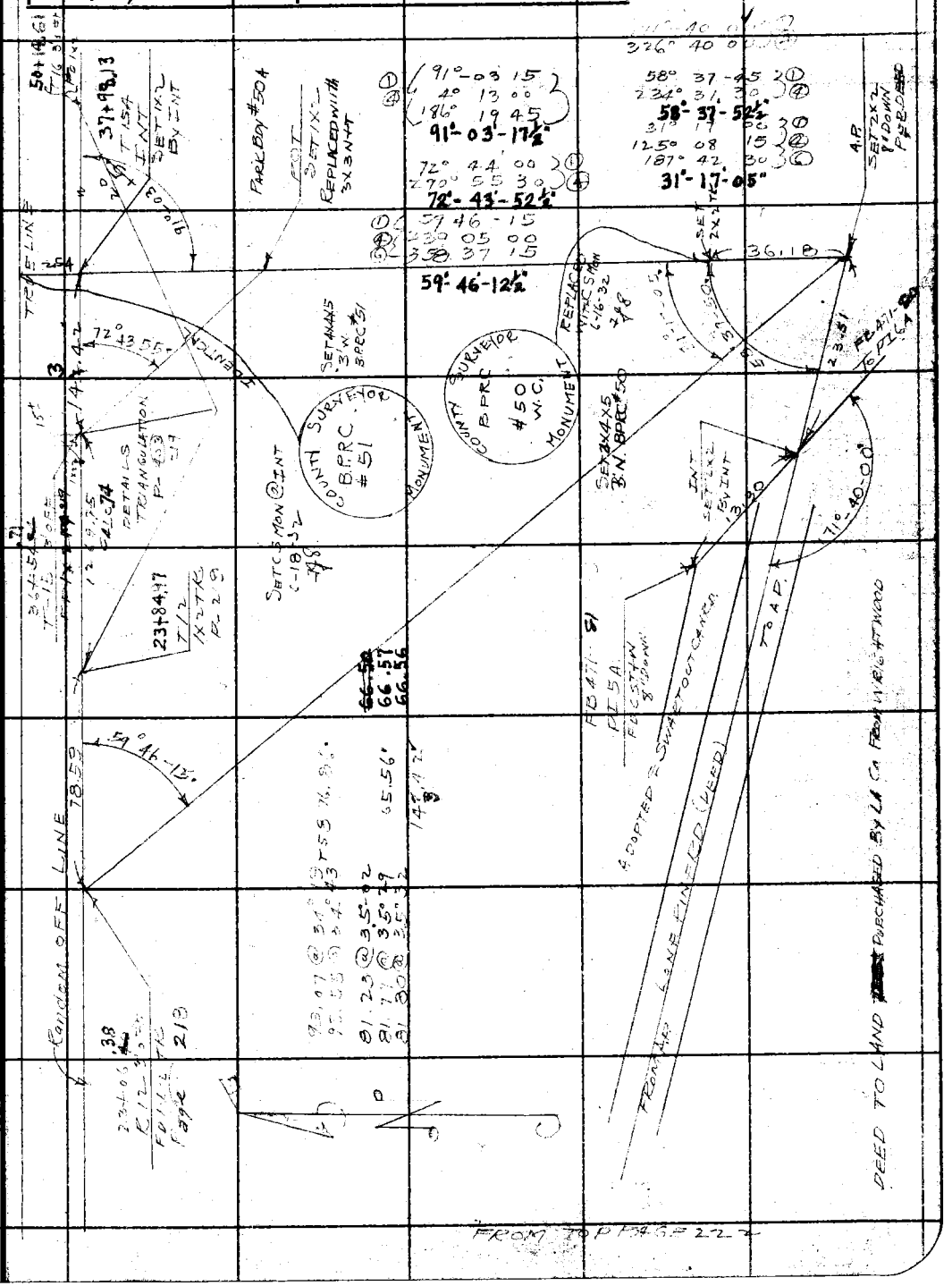
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of (DEED) BigPines PARK	F.B. 471	Pg. 223
Map No. B-771-1	W. O. 310 Tape No. 37 St'd 84 °F.		
Office Work O.L. Pack	Surveyed by STEVENSON		
Checked Blackmer	Notes ⑤ Date 4-5-32		
Date August 1932	Indexed A. C. Johnson		



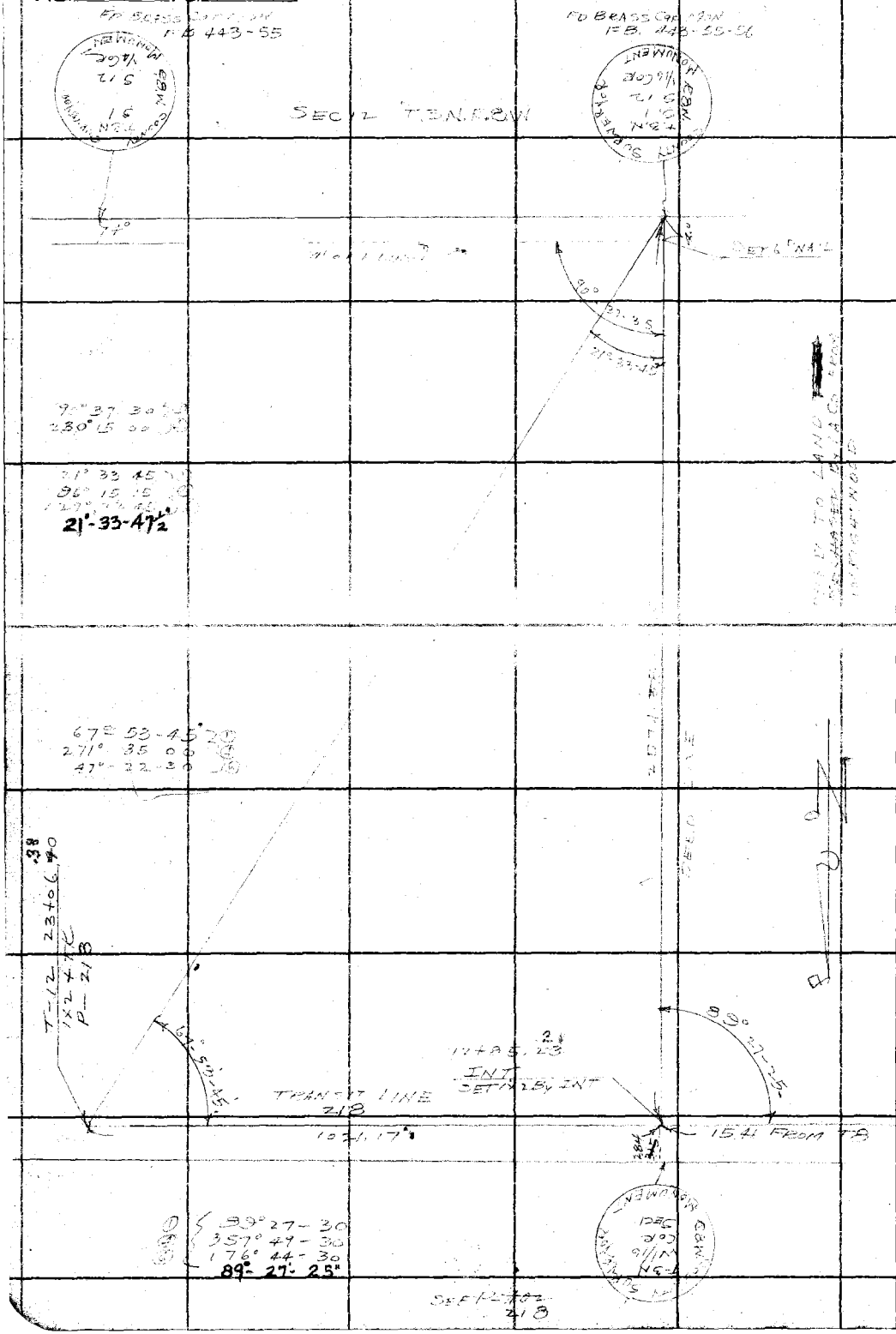
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 471 Pg. 224



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

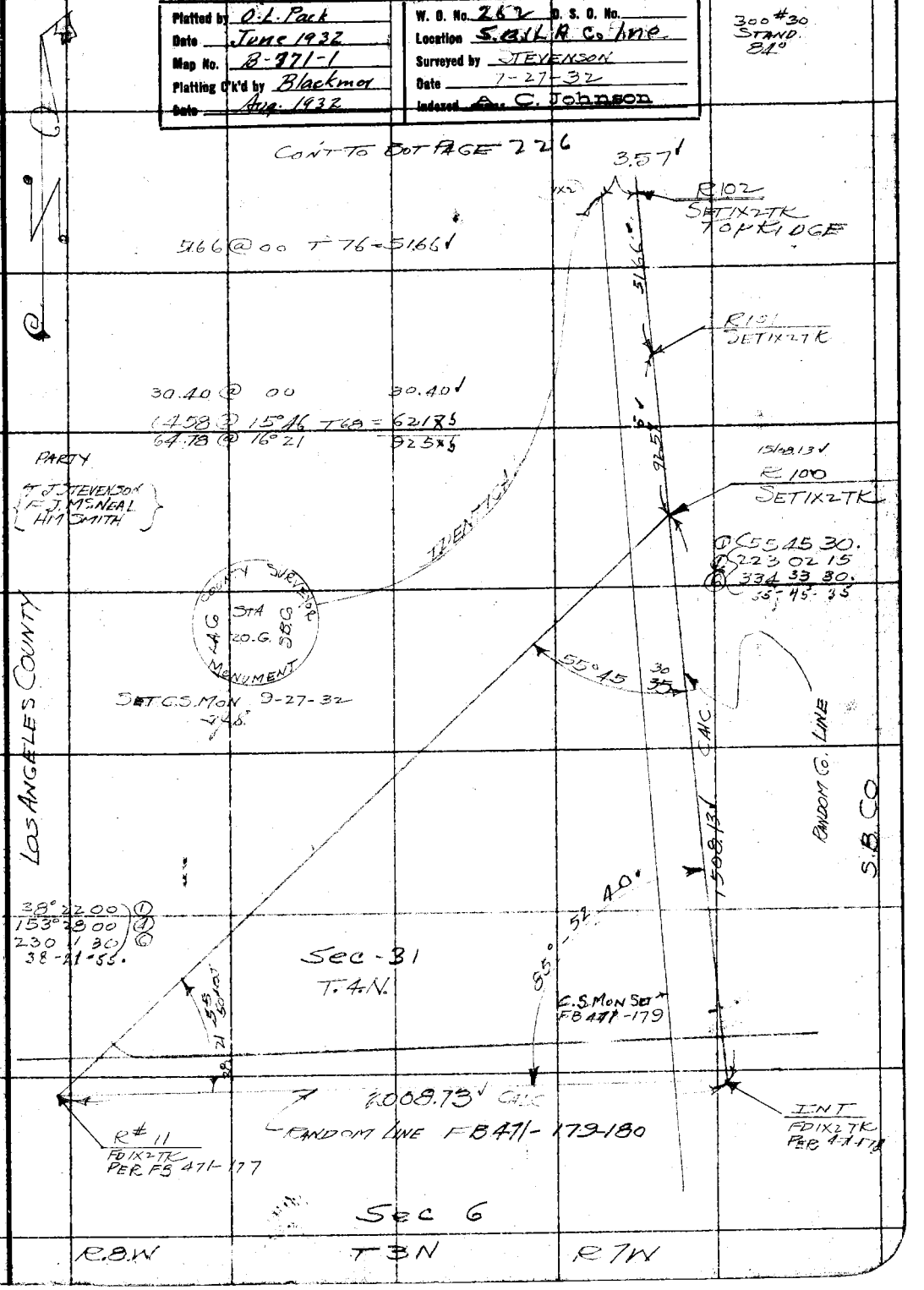
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 225

Platted by O.L. Pack	W. O. No. 262 D. S. O. No.
Date June 1932	Location S.B.L.A. Co. line
Map No. B-371-1	Surveyed by STEVENSON
Platting C'k'd by Blackmor	Date 7-27-32
Date Aug. 1932	Indexed A. C. Johnson

300 #30 STAND. 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 PG. 226 STEVENSON Chief Party Notes by S Date

CONT TO BOT PAGE 227

29+03 S4

R107
SET 1X2 TK

157.33 @ 10°53 T86 154.50
157.23 @ 10°40

RANDOM LINE

R106
SET 1X2 TK
TOP RIDGE

20.56 @ 0°0 20.56

341

IDENTICAL

COUNTY SURVEYOR
STA 20H
LAC SBC

SET CS MON
T.J.S.

R105
SET 1X2 TK

159.00 @ 10°00 T82 155.61
159.13 @ 10°13

230.15 @ 10°59 T82 225.95
230.55 @ 10°49

298.52 @ 3°32 T88 297.96
298.46 @ 3°14

283.64 @ 22°24 T78° = 262.24
283.33 @ 22°15 957.17

R104
SET 1X2 TK

65.41 @ 33°37 T76° 54.47
~~65.40 @ 33°53~~

R103
SET 1X2 TK

67.45 @ 15°50 T76° = 64.90
67.23 @ 15°06

FROM R102
64.90

LOS ANGELES COUNTY

SAN BERNARDINO COUNTY

TRUE

20.56

957.17

54.47

CONT FROM TOP PAGE 225

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 227

Platted by O. L. Pack	W. O. No. 262 D. S. O. No.
Date June 1932	Location SB & LA Co line
Map No. B-771-1	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 7-29-32
Date August 1932	Indexed A. C. Johnson

300 #30 STAND 84°

CONT TO BOT PAGE 228

Set C.S. No. 2

COUNTY SURVEYOR STA 201 LA Co SB Co MONUMENT

IDENTICAL

TO R107

TO R108-A

3193.45' TO R108-A

115° 22'-20" CALC

TO R109

50.00'

44° 29' 45"

R.108 SET 1X2 TK FLAT

1364.73'

CALC

BASE LINE 3719.45'

4 (X) SET 1X2 TK

14° 29 45 2 (1)
177° 58 45 (4)
266 - 58 15 (6)
44 - 29 - 42½.

LOS ANGELES COUNTY

SAN BERNARDINO COUNTY

64° 37' 40"

4 Z

CALC

82° 01' 45"

DETAILS TO BASE LINE NEXT PAGE

(1) 133° 27-00.
(4) 173 47 30
(6) 80 41 45

67 01.54'

RANDOM CO LINE

TRUE CO LINE

SEC LINE FOREST BDY SEE PAGE 420 FB 488

33° 20 35.

64° 37 - 45 2 (1)
258° - 30 - 30 (4)
[illegible] 46 15 (6)
64 - 37 - 42½.

82 01 45 2 (1)
328 07 00 (4)
132° 10 45 (6)
82 - 01 42½.

33° 20 30 (1)
133° 22 15 (4)
200° 03 30 (6)
33 - 30 - 35.

R107 TOP PRECEEDING PAGE

CONT FROM TOP PAGE 226

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 228 STEVENSON Chief Party Notes by S. Date

CONT TO BOT PAGE 229

PAGE LINE

75.71	@ 26°53	T91	
75.91	@ 27°15		67.58 ✓
	@ 27°59		
217.15	@ 33°03		
316.31	@ 32°45	T94°	
316.48	@ 32°48		191.96 ✓
166.18	@ 31°37		
166.53	@ 31°52	T94°	
277.41	@ 10°47		141.43 ✓
277.49	@ 10°52	T88°	
216.12	@ 16°49		272.53 ✓
215.43	@ 16°12	T90°	
165.31	@ 22°01		200.80 ✓
156.60	@ 22°15	T90°	
73.23	@ 18°37		63.29 ✓
73.18	@ 17°54	T90°	
79.20	@ 8°01		69.65 ✓
79.29	@ 8°10	T86°	
291.04	@ 5°40		79.43 ✓
291.09	@ 5°40	T89°	
293.91	@ 2°04		289.63 ✓
293.93	@ 2°17	T90	295.72 ✓ Ⓧ
216.91	@ 2°31		
216.74	@ 2°13	T90°	216.60 ✓ Ⓨ
66.27	@ 0 0	T90°	66.27 ✓
37.00	@ 0 0	T 90°	37.00 ✓
222.05	@ 1°36		
221.93	@ 1°13	T89°	221.35 ✓ Ⓧ
278.43	@ 3°38	T90	
278.46	@ 3°35		277.87 ✓ Ⓩ
257.19	@ 3°30	T91°	256.70 ✓ Ⓐ
211.73	@ 2°13	T90°	211.57 ✓
209.66	@ 2°08		209.21 ✓
403.45	@ 2°35	T90	
401.70	@ 4°35		
299.81	@ 4°28	T90°	298.89 ✓
87.65	@ 0 0	T90	87.68 ✓ Ⓜ
			379.45 ✓
			15.91 Ⓧ

1.23 ✓

17°43'04"
R=10 Ⓐ
FLAT

Ⓧ = DIST. SHOWN EACH

20° 37' 25"
80° 36' 45"
20° 46' 15"
20 - 07 4th.

LOS ANGELES COUNTY

SAN BERNARDINO COUNTY

IDENTICAL

COUNTY SURVEY STA 14-20J S.B.C.S. MONUMENT

SET C.S.MON 9-29-32 T89 ✓
J.G.E.

CALC

50°00' R=10 A

K-1094
SET X-CUT
I.P. J.M.R.

75°14'56"

D 19°04'30"
R 72°17'45"
L 69°21'15"

TRUE CO LINE

TRUE CO LINE

FROM R=10 A

180°00'

SOUTH SURVEY STA 20I-A S.B.C.S. MONUMENT

SET C.S.MON 10-19-32

CONT FROM TOP PAGE 227

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by J Chief Party STEVENSON F.B. 471 Pg. 229

Platted by O.L. Pack	W. O. No. 262 D. S. O. No.
Date June 1932	Location S.B. & L.A. Co line
Map No. B-771-1	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 8-1-32
Date August 1932	Indexed A. C. Johnson

300 #30 STAD 84°

CONT TO BOT PAGE 230

R-115 193+84.04
SET 1X2 TK

147.71 @ 1°41
147.68 @ 1°17 T92° 147.66

259.33 @ 5°17
259.30 @ 5°10 T94° 258.26
405.92

R-114
SET 1X2 TK

173.86 @ 3°44
173.82 @ 3°30 T94° 173.50

217.38 @ 3°37
217.44 @ 3°51 T92° 216.96
390.46

R-113
SET 1X2 TK

197.08 @ 3°31
197.00 @ 3°-08 T94° 196.72

210.92 @ 3°31
210.35 @ 3°41 T90° 210.53
407.25

R-112
SET 1X2 TK

179.50 @ 2°27
179.45 @ 2°08 T90° 179.34

253.44 @ 4°47
253.53 @ 4°59 T88° 252.67
431.91

R-111
SET 1X2 TK

155.61 @ 3°52
155.56 @ 3°34 T88° 155.26

103.19 @ 4°45
103.14 @ 4°28 T88° 102.83
258.09

R-110
SET 1X2 TK

181.49 @ 3°40
181.42 @ 3°19 T88 181.12

129.60 @ 4°18
129.67 @ 4°37 T86° = 129.25
310.37

LOS ANGELES COUNTY

SAN BERNARDINO COUNTY

TRUE CO LINE

RANDOM CO LINE

FROM R-109

CONT FROM TOP PAGE 228

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 171 Pg. 230 STEVENSON Chief Party Notes by S Date 9-1-32

CONT TO BOT PAGE 231

163.71 @ 1°48 163.76 @ 2°26	T 94°	163.63 ✓	
172.52 @ 2°07 172.54 @ 2°20	T 94°	172.41 ✓	336.04 ✓
171.11 @ 3°44 171.00 @ 3°09	T 94°	170.76 ✓	
183.05 @ 1°16 183.08 @ 4°24	T 94°	182.55 ✓	353.31 ✓
161.96 @ 1°10 162.02 @ 2°11	T 92	161.91 ✓	
211.60 @ 3°58 211.67 @ 4°13	T 92°	211.10 ✓	373.01 ✓
221.32 @ 3°03 221.26 @ 2°37	T 90°	221.03 ✓	
189.16 @ 1°21 189.12 @ 1°05	T 90°	188.64 ✓	409.67 ✓
[illegible]	[illegible]	[illegible]	
159.13 @ 3°35			
109.98 @ 00		109.98 ✓	
200.35 @ 3°21 200.39 @ 3°36	T 90°	200.01 ✓	469.06 ✓
157.61 @ 2°26 157.67 @ 2°54	T 90°	157.48 ✓	
203.55 @ 3°45 203.60 @ 4°02	T 94°	203.11 ✓	360.59 ✓
112.49 @ 00		112.48 ✓	
145.53 @ 3°29 145.59 @ 3°53	T 94°	145.27 ✓	257.75 ✓
164.20 @ 3°29 164.16 @ 3°16	T 96°	163.90 ✓	
228.10 @ 2°58 228.13 @ 3°06	T 94°	227.8 ✓	391.7 ✓

CONT FROM TOP PAGE 229

219499.14

R-122 SET 1X2 TK

R-121 SET 1X2 TK

R-120 SET 1X2 TK

R-119 SET 1X2 TK

R-118 SET 1X2 TK

R-117 SET 1X2 TK FLAT

R-116 SET 1X2 TK

336.04

373.01

409.67

469.06

360.59

257.75

391.7

FROM R-117

LOS ANGELES COUNTY

SAN BERNARDINO COUNTY

TEMESCAL CANYON

COUNTY SURVEY STA 20 C 1928

SET C.S. STA 70 N 10-19-32

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S. Chief Party STEVENSON F.B. 471 PG. 231

Platted by O.L. Pack	W. O. No. 262 D. S. O. No.
Date June 1932	Location S.B. & L.A. Co. Line
Map No. B-771-1	Surveyed by STEVENSON
Platting C'k'd by Blackwier	Date 8-3-32
Date August 1932	Indexed A. C. Johnson

Sec #6 STAND 84°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CSMON
INT Co LINE
RANGE LINE
SEE NEXT PAGE

252+94.57

283.14 @ 2°34	T92°	282.86 ✓
283.06 @ 2°17		
208.74 @ 1°51	T90	208.64 ✓
208.78 @ 2°11		
254.32 @ 5°15	T90°	253.30 ✓
254.21 @ 4°54		
160.66 @ 3°07	T90	160.42 ✓
160.61 @ 2°51		
		905.22 ✓

243+89.25 ✓
R-128
SET 1X2 TK

905.22 ✓

285.55 @ 3°33	T90	285.02 ✓
285.66 @ 3°50		
227.36 @ 4°06	T88	226.78 ✓
227.41 @ 4°18		511.80 ✓

238+77.55 ✓
R 127
SET 1X2 TK

511.80 ✓

208.30 @ 2°07	T90°	208.18 ✓
208.40 @ 2°37		
192.15 @ 3°58	T90°	191.70 ✓
192.22 @ 4°19		399.88 ✓

234+77.67 ✓
R 126
SET 1X2 TK

399.88 ✓

188.25 @ 3°01	T90°	188.00 ✓
188.33 @ 3°24		
190.55 @ 2°49	T96	190.32 ✓
190.57 @ 3°08		378.32 ✓

230+99.25
R-125
SET 1X2 TK

378.32 ✓

IDENTICAL

203.18 @ 3°15	T96°	202.85 ✓
203.04 @ 2°37		
154.08 @ 4°16	T96°	153.67 ✓
154.17 @ 4°38		356.52 ✓

227+42.83
R-124
SET 1X2 TK
FLAT

356.52 ✓

192.84 @ 3°56	T96	192.40 ✓
192.79 @ 3°46		
86.05 @ 0 0	T96°	86.06 ✓
129.39 @ 3°14	T96°	129.19 ✓
129.45 @ 3°38		
		407.65 ✓

223+35.18
R-123
SET 1X2 TK

407.65 ✓

0.38 ✓

LOS ANGELES COUNTY

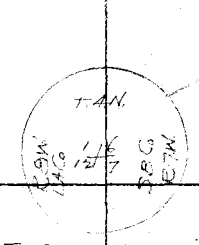
SAN BERNARDINO COUNTY

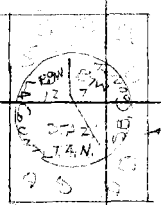
COUNTY SURVEYOR LAC STA 20L SBC MONUMENT

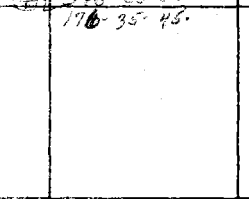
SET CSMON 10-19-32

CONT FROM TOP PAGE 230

F.B. 471 PG. 232 STEVENSON Chief Party Notes by S Date 8-3-32







RANCHO Co LINE

TRACT Co LINE

LOS ANGELES COUNTY

SAN BERNARDINO COUNTY

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONT'D FROM TOP PAGE 231

Date _____ Notes by T.J.S Chief Party STEVENSON F.B. 971 Pg. 223

Platted by K.V. MORIN	W. O. No. 317 D. S. O. No.
Date 9-30-32	Location SHOEMAKER CAN RD
Map No. B-798-2	Surveyed by STEVENSON
Platting C'k'd by W.H.B	Date 9-24-1932
Date Oct. 18-1932	Indexed A. C. Johnson 9-19-32

SURVEY OF SHOEMAKER CAN RD.

MESCAL DIVISION

W.O. 317

T. J. STEVENSON
E. C. BOWERS
H. M. SMITH
E. M. McDOUGALL

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY SIGNED IN DATED AND NAME OF PERSON MAKING CHANGE.

F.B. 471 Pg. 234 STEVENSON Chief Party Notes by T.J.S. Date 8-24-32

POT-Z Sta 311+76.05
SET IX 2 TK

MESCAL CAN RD.

192.42 @ 3°11
192.49 @ 3°31 T102° 192.15

264.02 @ 2°34
264.06 @ 2°44 T104 = 263.79
455.94

455.94

CENTER LINE
STAKES SET
@ 15 YEAR
SECTION

SEC 3

TRUE SEC LINE

POT-Z Sta 316+[illegible]
SET IX 2 TK

Note:- Correct station ing ~~will be~~ carried from South off sheet #1 CS.B 798 W.H.B.

T.4N.R.8

T.4N.R.8.W. SEC 4

30° 30°

536.33

297.64 @ 3°43
297.69 @ 3°52 T102° 297.05

239.70 @ 3°26
239.63 @ 3°14 T102° 239.28
536.33

88°45 30 (1)
355°02 30 (4)
88-45-37

89°45-35

Sta 321+68.32
040

PER FB 56-49

PER FB 56-8

COUNTY SURVEYOR
T5N
34
3
14 SECTOR
T4N
MONUMENT

COUNTY SURVEYOR
T5N
33
34
4
3
T4N
MONUMENT

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 Pg. 295

Plotted by K.V.MORIN
Date 9-30-32
Map No. B.798-2
Plotting C'k'd by W.N.B
Date Oct. 10-1932

W. O. No. 317 D. S. O. No.
Location SHOEMAKER CANYON
Surveyed by J.L.STEVENSON
Date 8-25-32
Indexed A. C. Johnson

MESCAL DR

300 # 2.6
STAND 84°

SET NAIL IN JUNIPER BUSH

CONT'D TO BOT PAGE 236

SET 4X4 R/M

SET 4X4 R/W

SET 4X4 R/W

SET NAIL & TAG IN JUNIPER BUSH OR TREE P

SET 4X4 R/W

SET 4X4 R/W

Angle Point #66 Sta 295+42.86
26+75.46

1/4 COR SEC 3-4
FD C.S. MONPER FB 77-66

RESET 24" DOWN
SET 2X2 FLUSH.

125.58	@ 3°23	T100°	125.37
125.66	@ 3°58		
200.25	@ 3°16	T98°	199.94
200.18	@ 2°56		
200.12	@ 3°15	T98°	200.12
200.49	@ 3°37		
200.35	@ 2°37	T98°	200.16
200.39	@ 2°51		725.59

E.4 Sta 302+68.45
SET 1X2 TK

200.22	@ 3°19	T98°	199.90
200.28	@ 3°23		
300.38	@ 3°49	T104°	299.95
300.28	@ 2°51		499.85

POT 3 Sta 307+68.30
SET 1X2 TK

200.24	@ 3°09	T101°	199.97
200.33	@ 3°32		
207.96	@ 2°30	T102°	207.78
208.01	@ 2°30		407.75

CONT FROM 73 N PAGE 234

T4N R8W SEC 3

BEARDED MESCAL CANYON

T4N R8W SEC 4

TRUE DECLINE

67.33
42.43
45°
45°
40
12.43
50
66.53
42.43
15°
45°
128°
30°
30°
725.59
429.95
407.75
FROM POT 2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 236 STEVENSON Chief Party Notes by TJS Date 8-25-32

CONT TO DOT PAGE 237

44.66 @ 0 0 — 44.66

156.84 @ 3°19
156.92 @ 3°39 T 92° — 156.61

200.13 @ 3°18
200.31 @ 3°01 T 90° — 200.09 / 401.36

DOT 2 Sta 273 + 68.41
SET IX 2 TK

200.50 @ 3°57
200.37 @ 4°05 T 90° — 200.031

269.36 @ 3°07
269.37 @ 3°13 T 90° — 268.97 / 469.00

DOT 3 Sta 278 + 37.41
SET IX 2 TK

231.28 @ 3°35
231.35 @ 3°52 T 100° — 230.051

200.30 @ 3°28
200.34 @ 3°41 T 102° — 200.06 / 430.91

DOT 4 Sta 283 + 68.33
SET IX 2 TK

300.24 @ 3°26
300.30 @ 3°41 T 102° — 199.99

300.65 @ 3°22
300.56 @ 3°10 T 104 — 300.16 / 500.05

DOT 5 Sta 288 + 68.37
SET IX 2 TK

200.34 @ 3°48
200.45 @ 4°17 — 119.92

200.39 @ 3°11
200.33 @ 3°54 T 102° — 200.10 / 400.02

DOT 6 Sta 291 + 68.33
SET IX 2 TK

200.26 @ 3°05
200.31 @ 3°23 T 102° — 199.99

174.75 @ 3°19
174.70 @ 3°03 T 102° — 174.48 / 374.47

CONT FROM Top PAGE 235

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

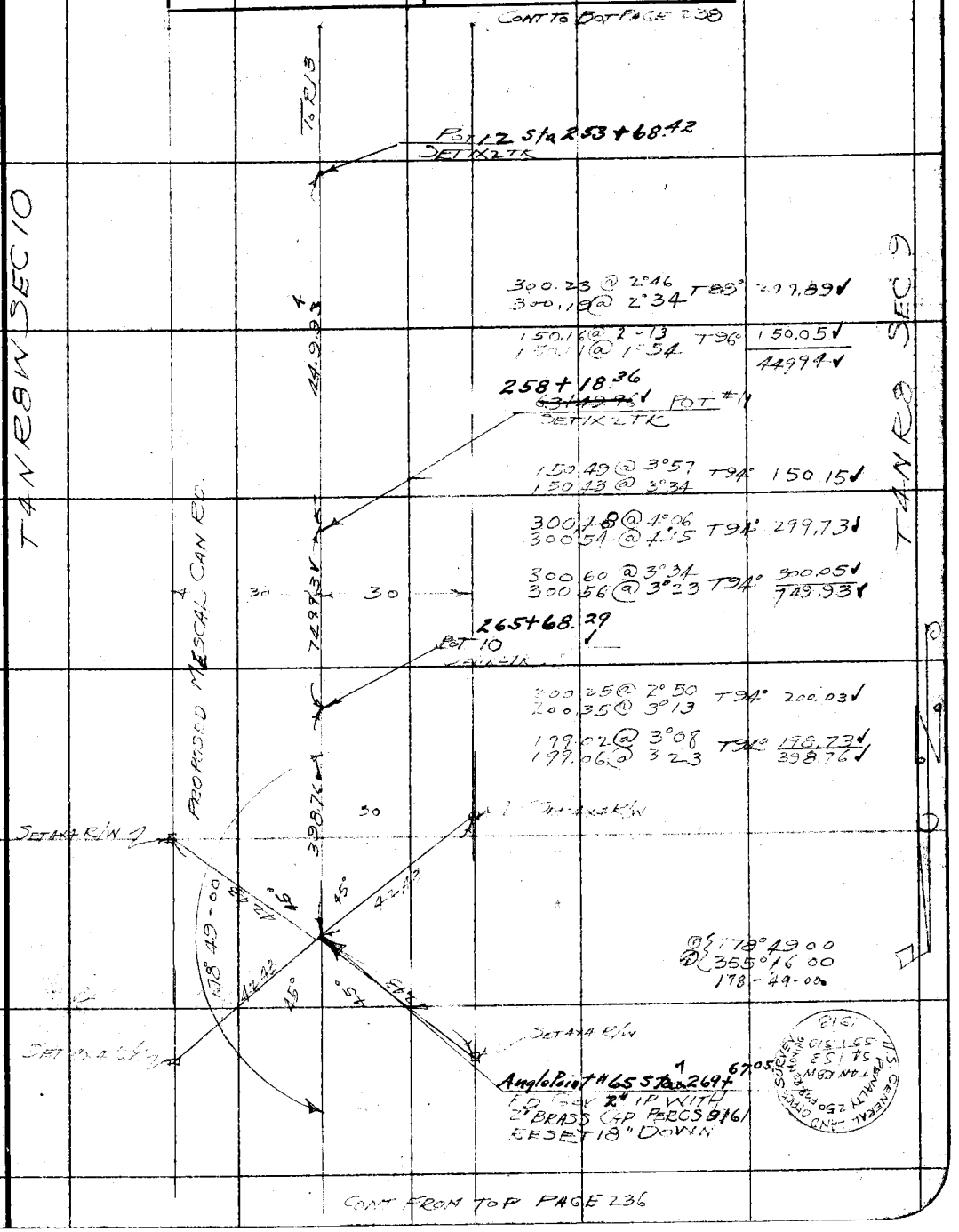
Date _____ Notes by S Chief Party STEVENSON F.B. 471 PG. 237

Platted by K.V. MORIN	W. O. No. 317 D. S. O. No.
Date 9-30-32	Location SHOEMAKER CAN RD
Map No. B-798-2	Surveyed by STEVENSON
Platting C'k'd by W.H.B	Date 8-25-32
Date Oct. 10 - 1932	Indexed A. C. Johnson

MESCAL CAN RD DIVISION

300 # 26 STAND 34°

CONT TO BOT PAGE 238



CONT FROM TOP PAGE 236

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 238 STEVENSON Chief Party Notes by S Date 9-1-32

SET 4X4 R/W = R.P.

30°

30°

SET 4X4 R/W (REMOVED)

CONT TO BOT PAGE 239

TO POT 115

45°

45°

45°

42.43

42.43

42.43

178° 29-30

FD 1" IP WITH 2" BRASS CAP RE SET 18" DOWN

SET 4X4 R/W = R.P.

30°

30°

SET 4X4 R/W (REMOVED)

PER C.S. 91.61

U.S. GENERAL LAND OFFICE PENALTY TO FOR REMOVING

SEE PAGE 253 FB 471 FOR NEW LOC

LEFT STANDING

PER C.S. 91.61

178° 29.30

353 51.00

176° 28-30

U.S. GENERAL LAND OFFICE PENALTY TO FOR REMOVING

NEW LOC PL 253

208

134.48 @ 3°53

134.55 @ 4°21

T 92 134.17

T 4 N R 8 W SEC 10

PROPOSED ℄ MESCAL

75.00

POT 243+93.31

SET 1X2 TK

T 4 N R 8 W SEC 9

275.54 @ 3°50

275.59 @ 4°01

T 88 274.92

300.54 @ 3°06

300.46 @ 2°58

T 88° 300.08

575.00

POT 12 Sta 249+168.31

SET 1X2 TK

400.11

200.46 @ 4°06

200.52 @ 4°21

T 88° 199.95

200.56 @ 3°42

200.63 @ 3°56

T 88° 200.16

400.11

FROM POT 12

CONT FROM TOP PAGE 237

RETURN TO

LOS ANGELES COUNTY SURVEYOR

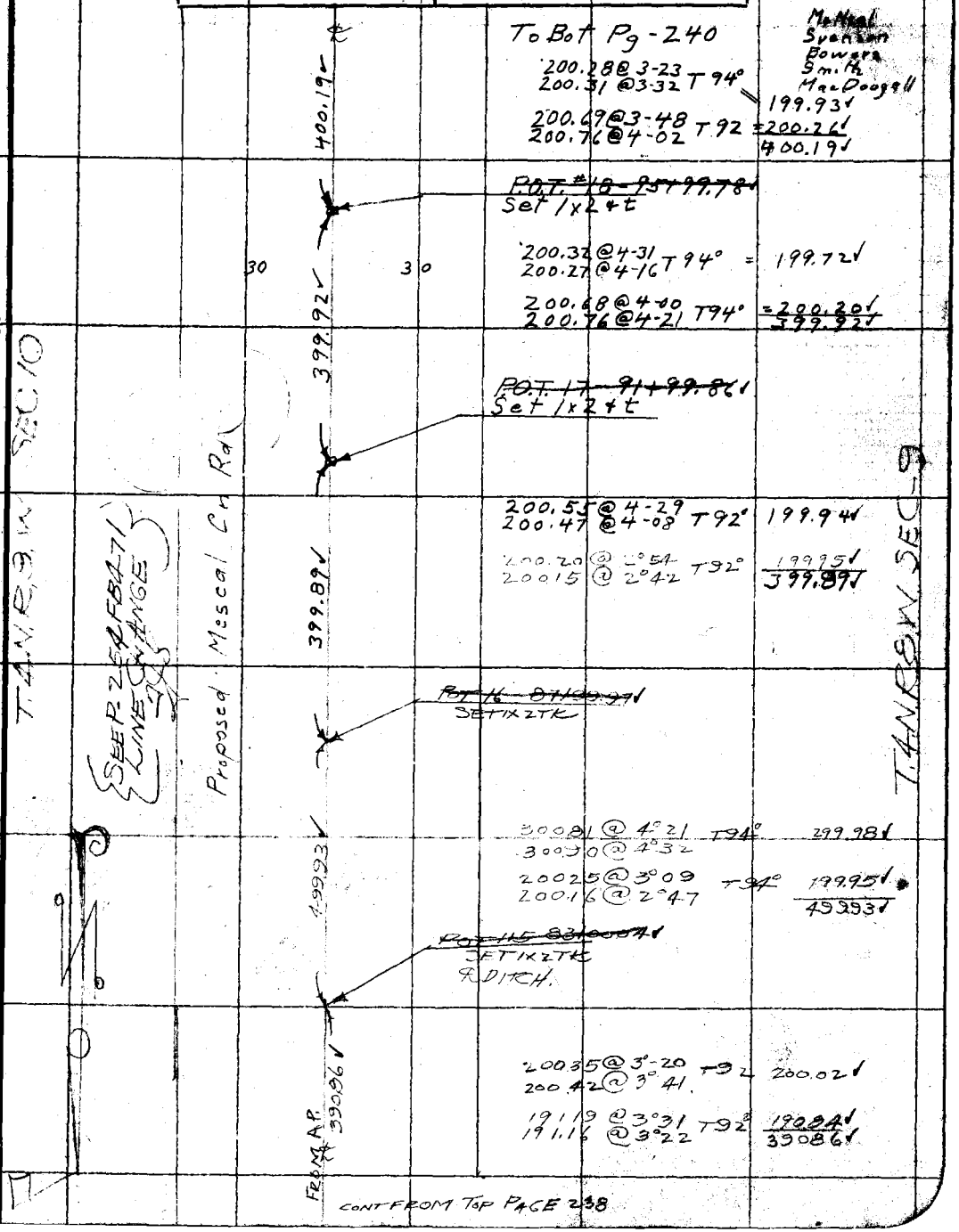
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 471 Pg. [illegible]

Platted by KV MORIN	W. O. No. 317 D. S. O. No.
Date 9-30-32	Location MESCAL CAN RD
Map No. B-798-2	Surveyed by STEVENSON
Platting C'k'd by W.H.B.	Date 9-1-32
Date Oct. 10-1932	Indexed A. C. Johnson

T# 26-84°

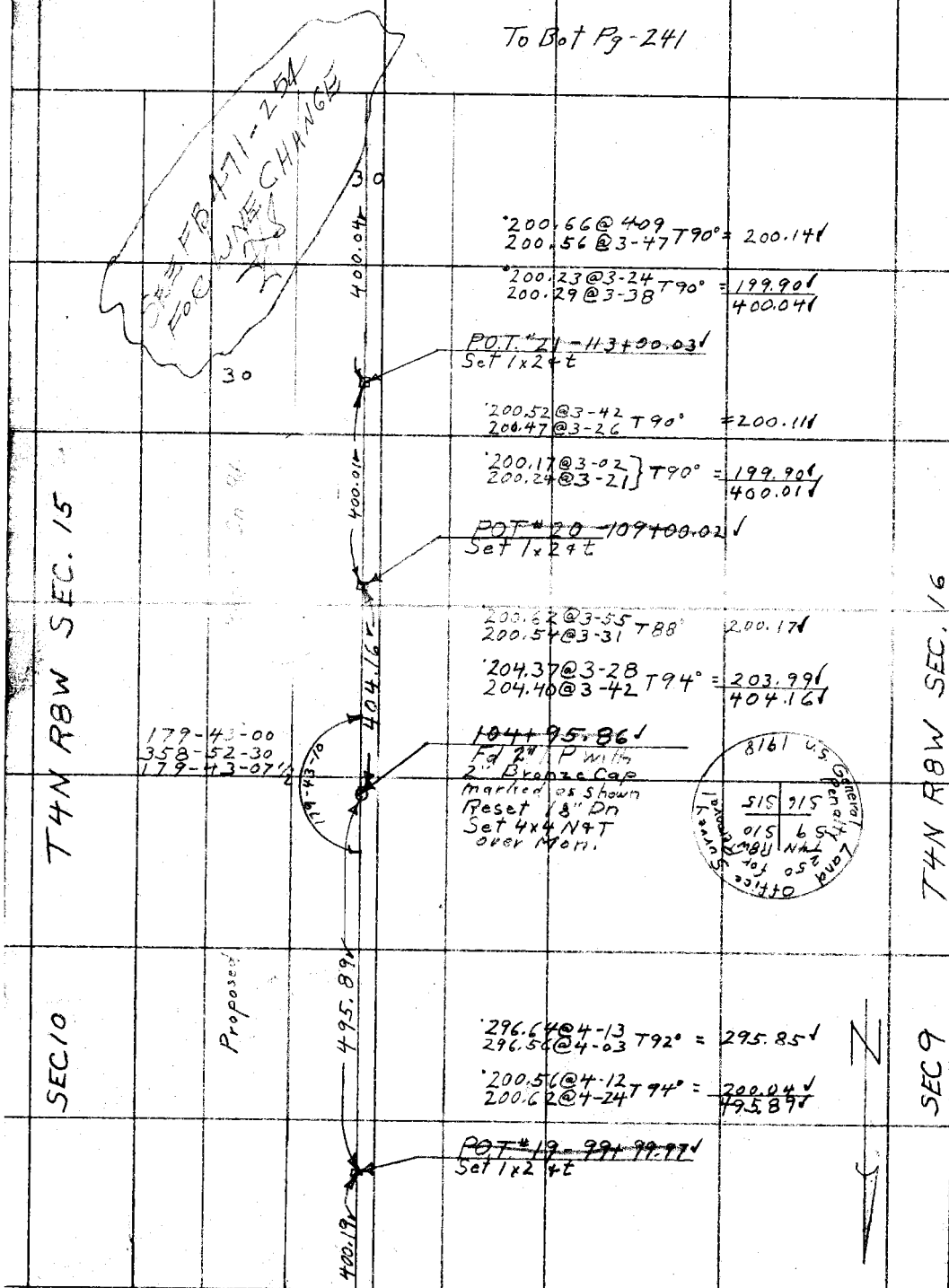


CONT FROM TOP PAGE 238

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

F.B. 471 Pg. 240 Chief Party Notes by McNeal Date 9-13-32

To Bot Pg-241



200.66 @ 409
200.56 @ 3-47 T90° = 200.14

200.23 @ 3-24
200.29 @ 3-38 T90° = 199.90
400.04

POT. #21 - 113+00.03
Set 1x2 + t

200.52 @ 3-42
200.47 @ 3-26 T90° = 200.11

200.17 @ 3-02
200.24 @ 3-21 T90° = 199.90
400.01

POT #20 - 109+00.02
Set 1x2 + t

200.62 @ 3-55
200.54 @ 3-31 T88° 200.17

204.37 @ 3-28
204.40 @ 3-42 T94° = 203.99
404.16

104+95.86
Fd 2" P with
2" Bronze Cap
marked as Shown
Reset 18" Dn
Set 4x4 N+T
over Mon.

Office Survey Land
250 for Removal
T4N R8W
S9 S10
S16 S15
U.S. General Penalty
8161

296.64 @ 4-13
296.56 @ 4-03 T92° = 295.85

200.56 @ 4-12
200.62 @ 4-24 T94° = 200.04
495.89

POT #19 - 99+99.97
Set 1x2 + t

From Top Pg-239

RETURN TO
LOS ANGELES COUNTY SURVEYOR

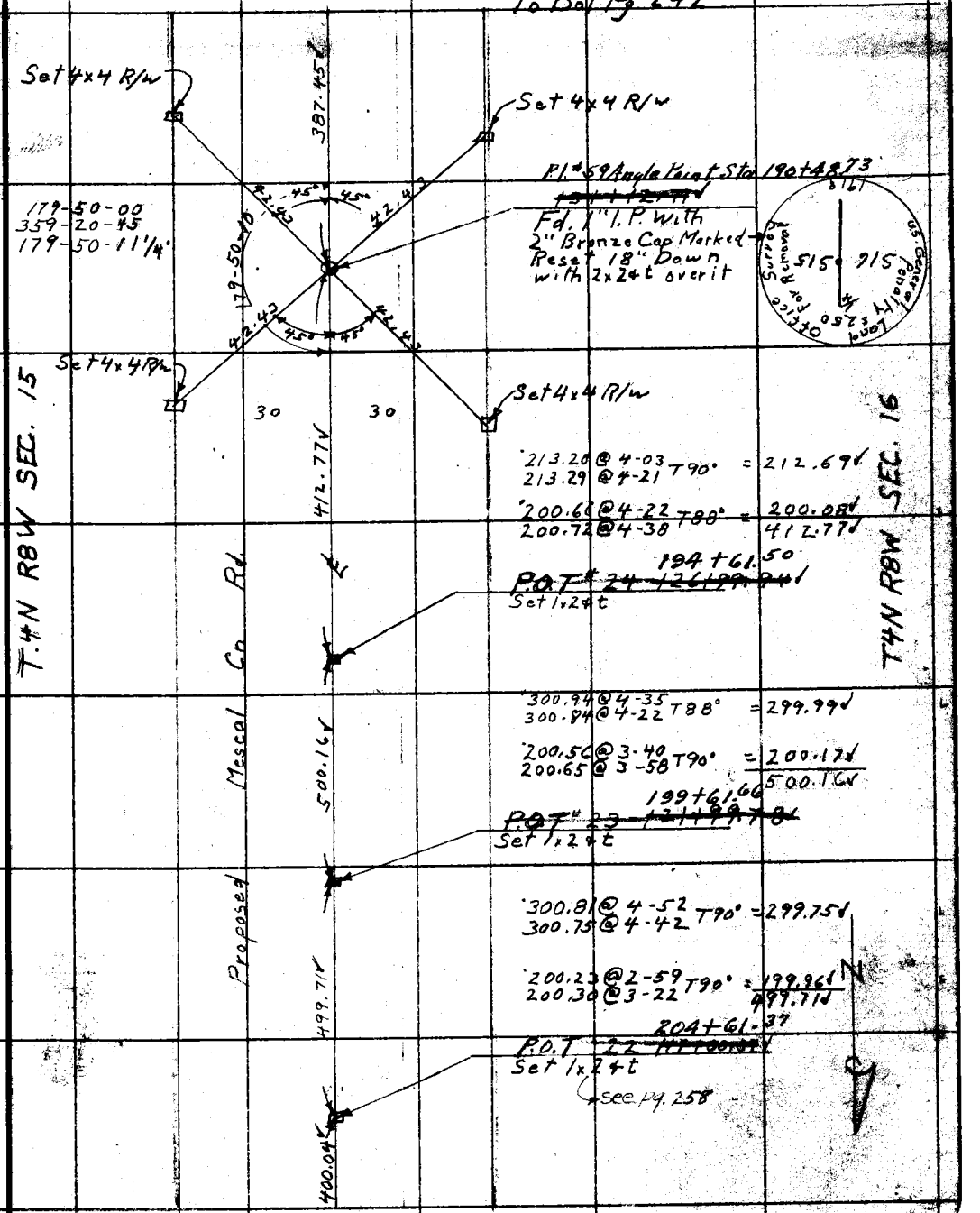
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B.	Survey of Shoemaker Cn Rd
Map No. B-798-Sht. 2	W. O. 317 Tape No. 26 St'd 84 °F.
Office Work K.V. MORIN	Surveyed by Stevenson
Checked W.H.B.	Notes McNeal Date Sept 14-1932
Date Oct. 10-1932	Indexed A. C. Johnson

F.B. 471 Pg. 241
Mescal Div.

To Bot Pg 242



From Top Pg 240

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 471 Pg 242

To Bot Pg - 243

T4N R8W SEC. 15

T4N R8W SEC. 16

Cn. Rd

Mescal

Proposed

30 30

228.65✓

499.95✓

499.93✓

387.45✓

229.09 @ 3-30
229.15 @ 3-47 T 86° = 228.65✓

P.O.T. #27 176+61.40
Set 1x2+t

201.09 @ 4-35
201.18 @ 4-53 T 80 = 200.45✓

300.38 @ 4-24
300.45 @ 4-34 T 90° = 299.50✓
499.95✓

P.O.T. #26 181+61.35
Set 1x2+t

Set 2X2ST K.
GWS 2-9-37

Set 2X2ST K
GWS 2-9-37

240.50 @ 4-35
240.43 @ 4-22 T 90° = 239.74✓

260.62 @ 3-49
260.66 @ 3-25
260.55 @ 3-09 T 90° = 260.19✓
499.93✓

P.O.T. 25 186+61.28
Set 1x2+t

200.71 @ 4-28
200.78 @ 4-46 T 90° = 200.11✓

187.87 @ 4-22
187.95 @ 4-36 T 90° = 187.34✓
387.45✓

From Top Pg - 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

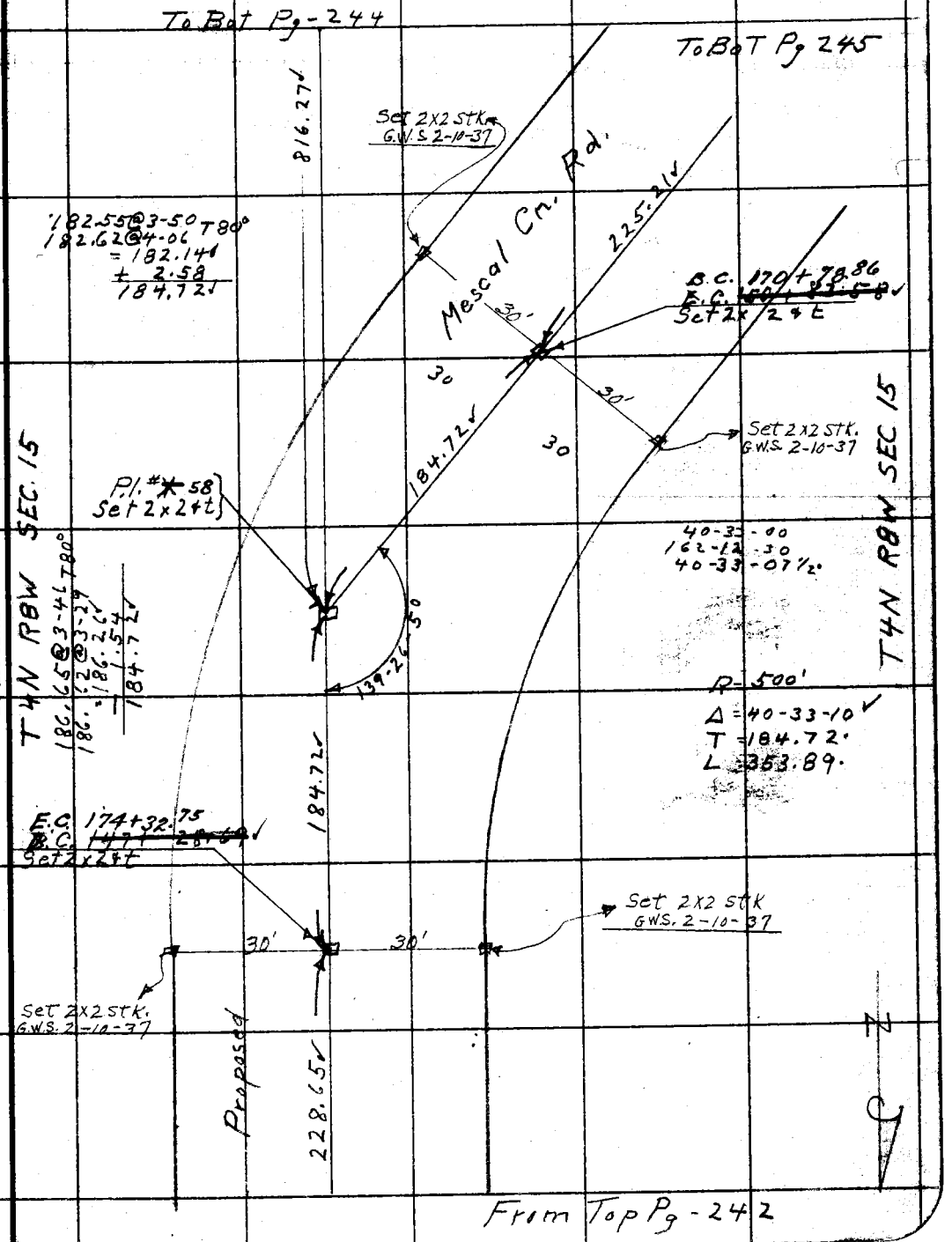
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B.	Survey of Shoemaker Cn Rd
Map No. B-798-Sheet 2	W. O. 317 Tape No. 26 St'd 84 °F.
Office Work K.V. MORIN	Surveyed by Stevenson
Checked W.H.B.	Notes McNeal Date 9-16-32
Date Oct. 10 -1932	Indexed A. C. Johnson

F.B. 471 Pg. 243

Mescal Div



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

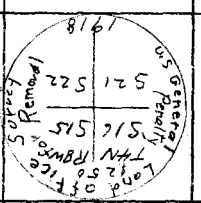
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 471 Pg. 244

T4N R8W SEC 15

T4N R8W SEC. 16



Fd 2" I.P. with 2" Bronze cap marked → 12" up

Land Office Survey Remarks
T4N R8W
1918
U.S. General Penalty
516 515 521 522

'291.09 @ 6-05
290.90 @ 5-41 T88 = 289.47✓

'32.03 @ 0-0 T88 = 32.03✓

'298.38 @ 0-43
298.35 @ 0-29 T88° = 298.36✓

'196.82 @ 3-43
196.89 @ 4-00 T84° = 196.41✓

816.27✓

816.27✓

N

From Top Pg 243

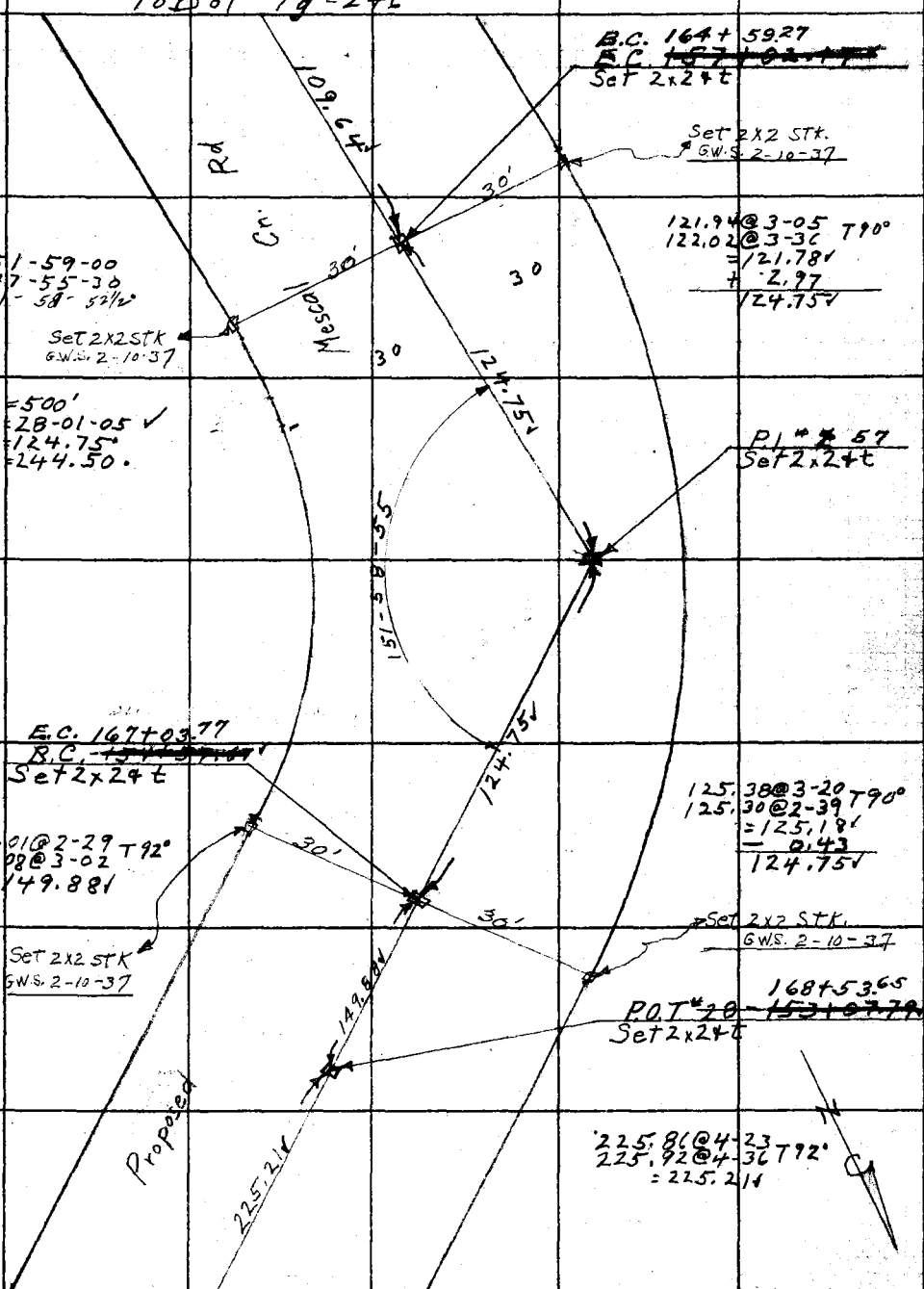
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B.	Survey of Shoemaker Cn Rd	F.B. 471 Pg 245
Map No. B.798 Sheet 2	W. O. 317 Tape No. 26 St'd 84 °F.	Mescal Div.
Office Work K.V. MORIN	Surveyed by Stevenson	
Checked W.H.B.	Notes McNeal Date 9-11-32	
Date Oct. 10 - 1932	Indexed A. C. Johnson	

To Bot Pg-246



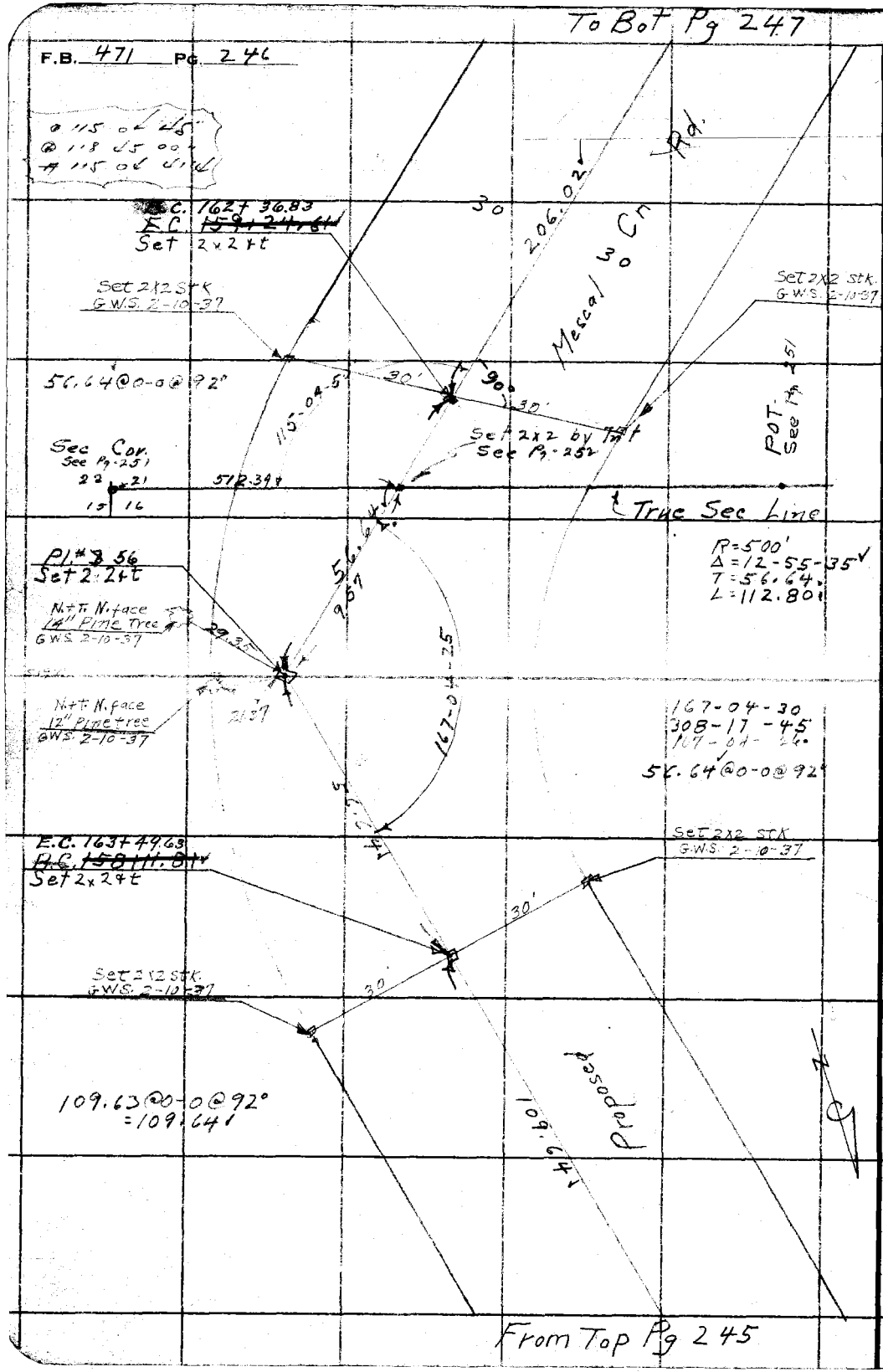
From Top Pg-243

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

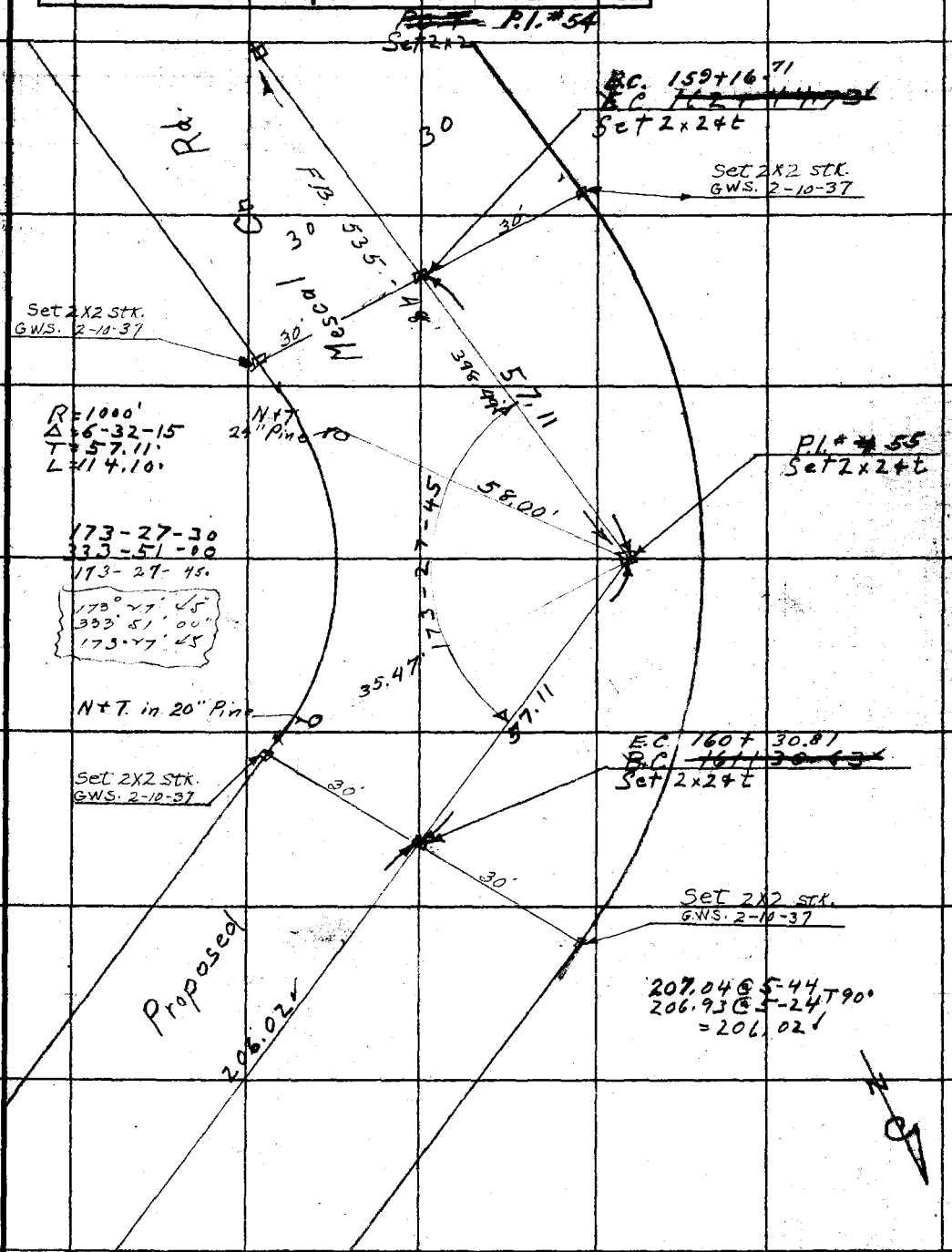


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B.	Survey of Shoemaker Cn Rd.	F.B. 471 Pg. 247
Map No. B-79B-Sheet 2	W. O. 317 Tape No. 26 St'd 84 °F.	Mescal Div.
Office Work K.V. MORIN	Surveyed by Stevenson	
Checked W.H.B.	Notes McNeal Date 9-16-32	
Date Oct. 10-1932	Indexed A. C. Johnson	



From Top Pg - 246

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

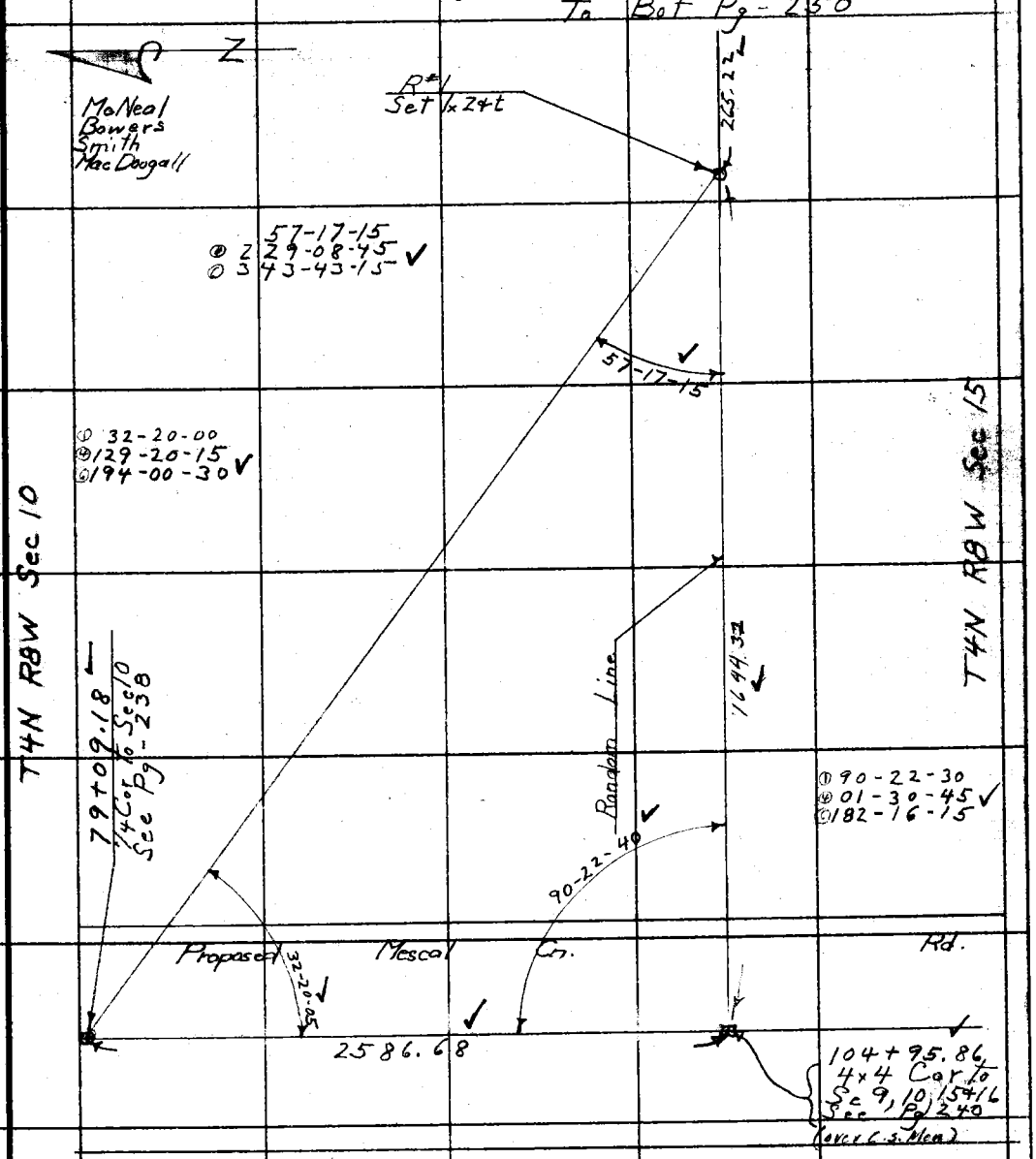
F.B. 471 Pg. 248

Notes Ck'd by McPherson	Survey of Shoemaker Cn Rd.
Map No. B-798-2	W. O. 317 Tape No. 26 St'd 84 °F.
Office Work K.V. MORIN	Surveyed by S Tevenson
Checked W.H.B.	Notes McNeal Date 9-20-32
Date Oct. 10-1932	Indexed A. C. Johnson

F.B. 471 Pg. 249

Meseal Div.

9-26-1932



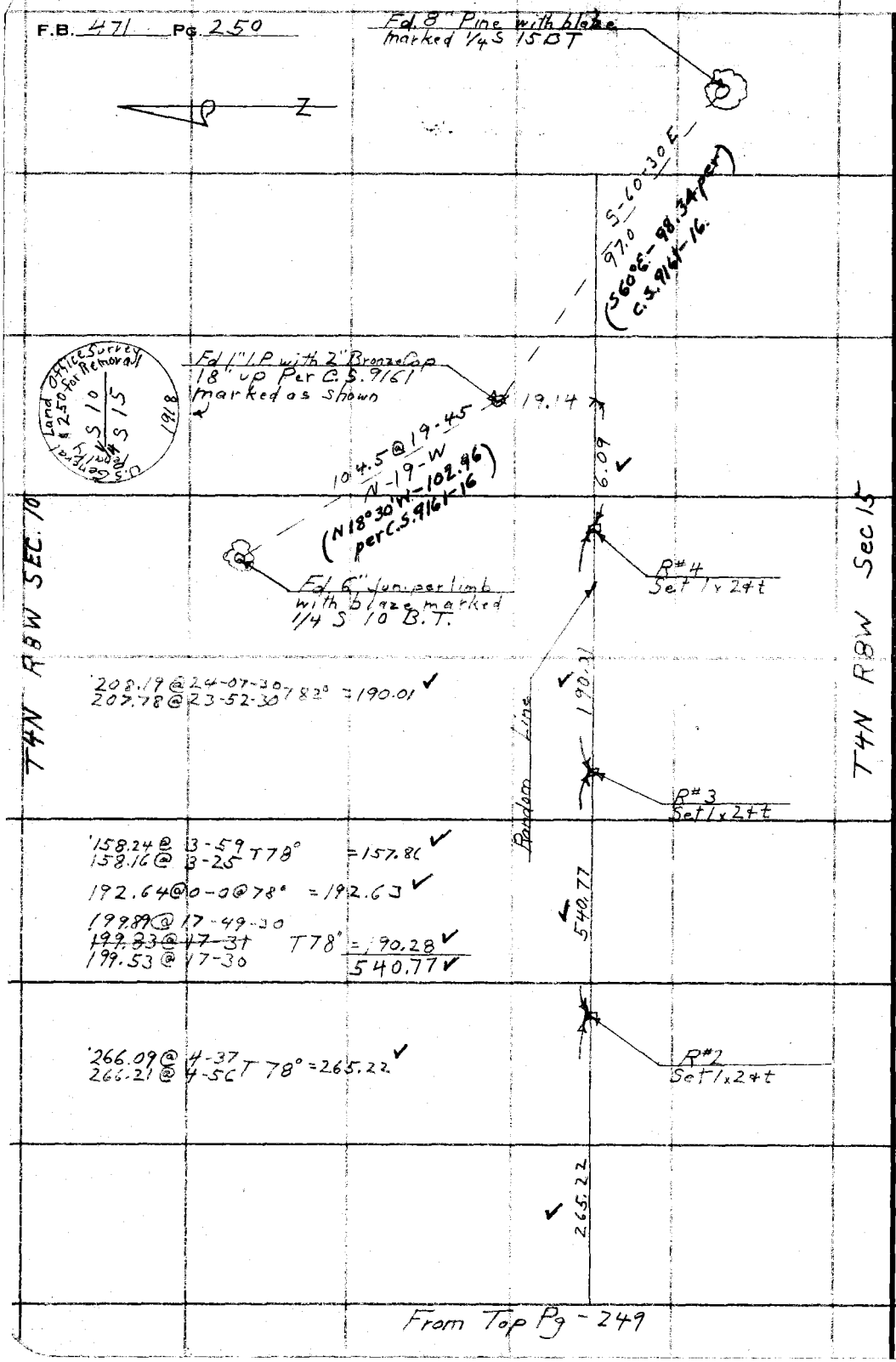
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 471 Pg. 250



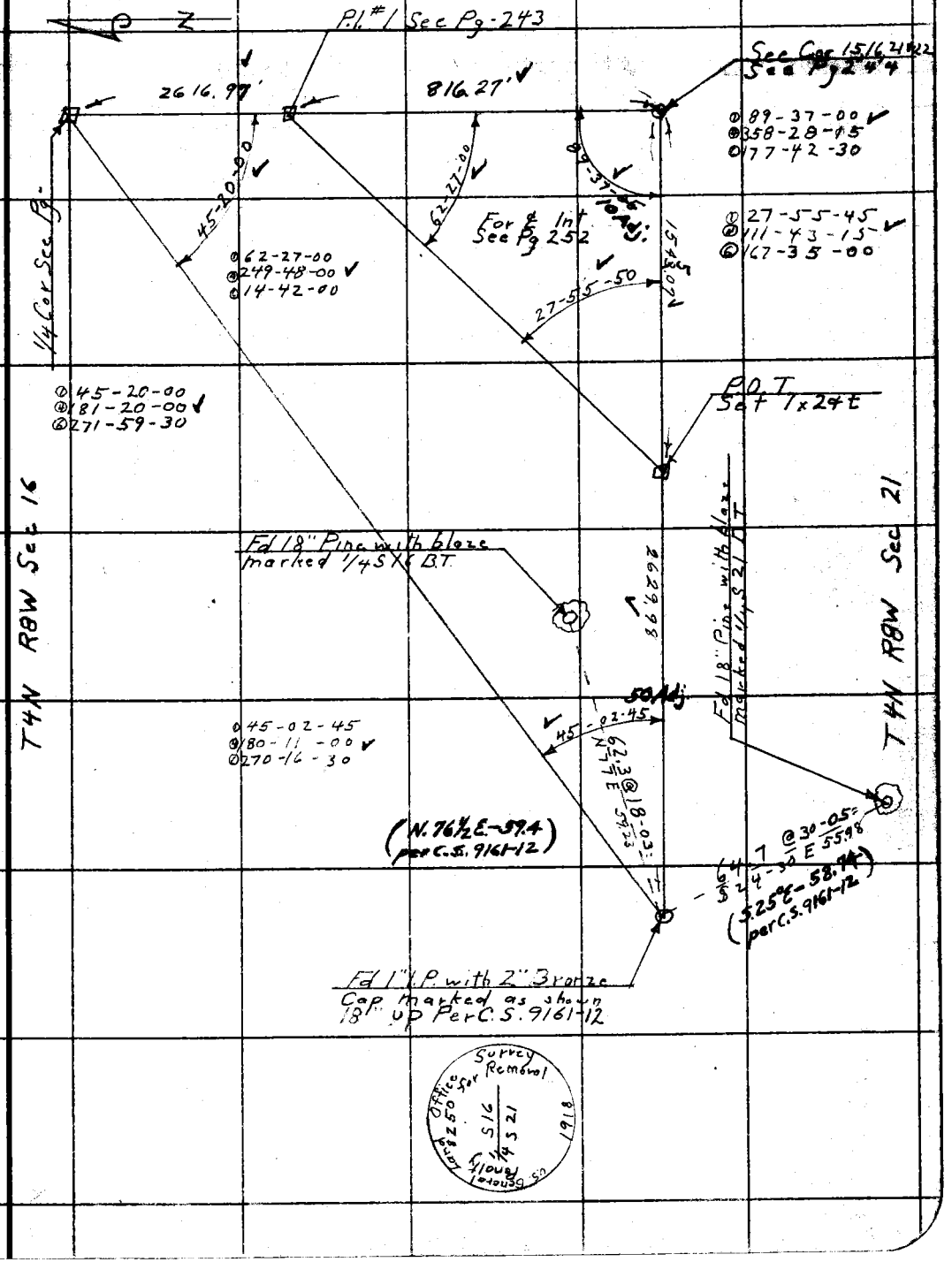
From Top Pg - 249

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Shoemaker Cn Rd	F.B. 471 Pg. 25[illegible]
Map No. B-798-2	W. O. 317 Tape No. 26 St'd 84 °F.	Mescal Div.
Office Work K.V. MORIN	Surveyed by Stevenson	
Checked W.H.B.	Notes McNeal Date 9-20-32	
Date Oct. 10 - 1932	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

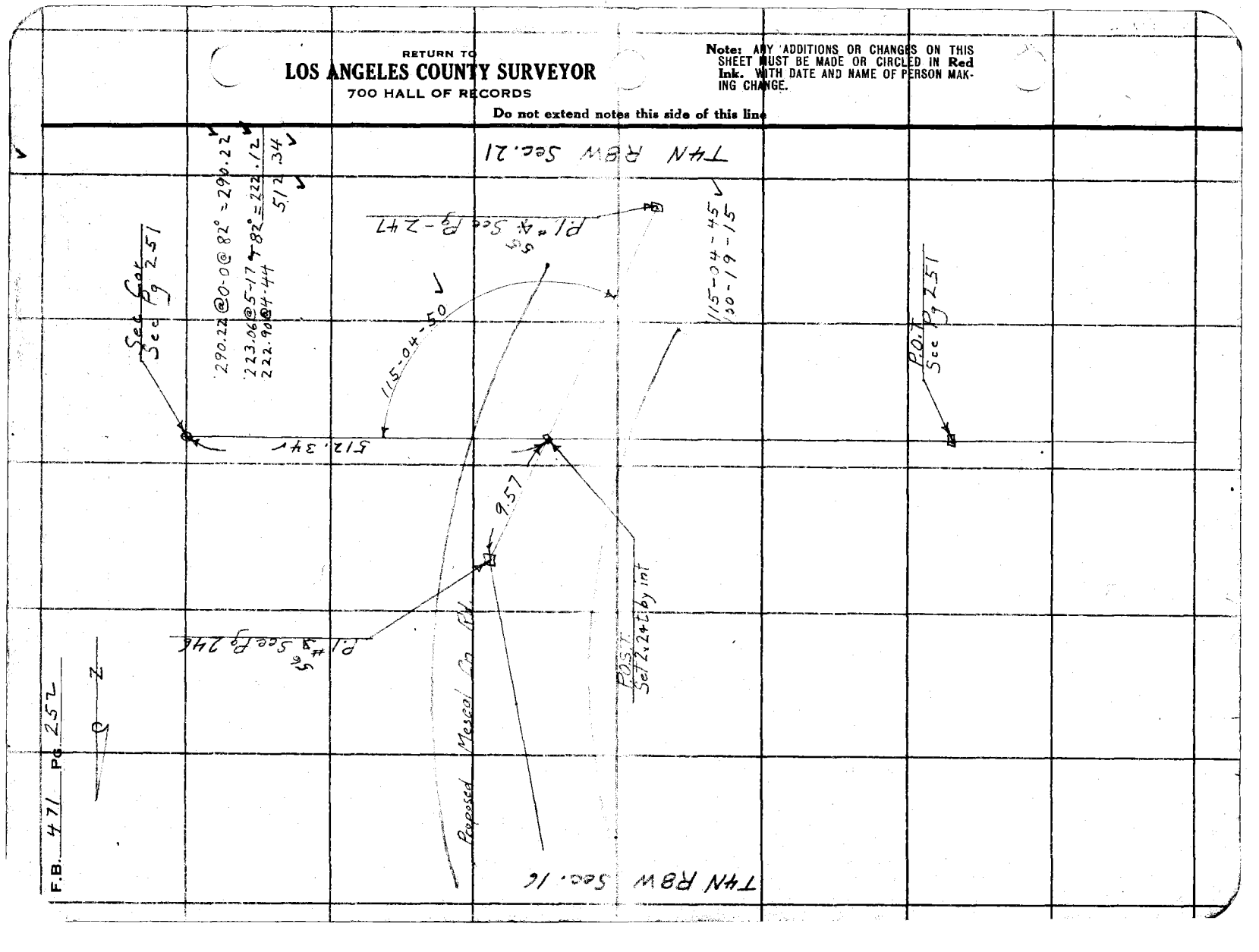
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

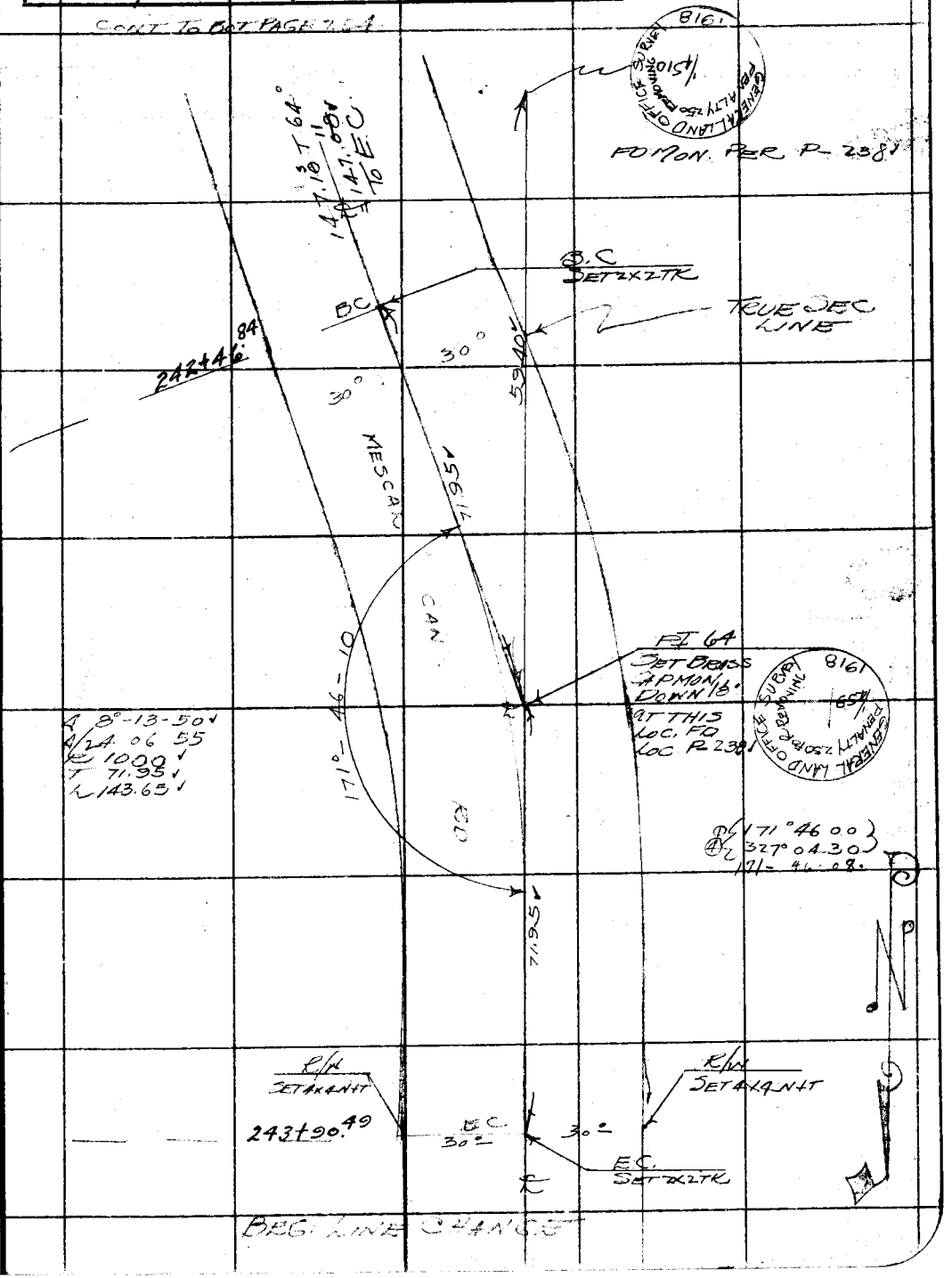
Do not extend notes this side of this line



Notes Ck'd by W.H.B.	Survey of SHOEMAKER CAN RD
Map No. B-798-Sht.2	W. O. 317 Tape No. 26 Std. 84 °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes TJS Date 10-20-32
Date July 1934	Indexed A. C. Johnson 3-17-37

F.B. 471 PG. 25

MESCAL DN.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

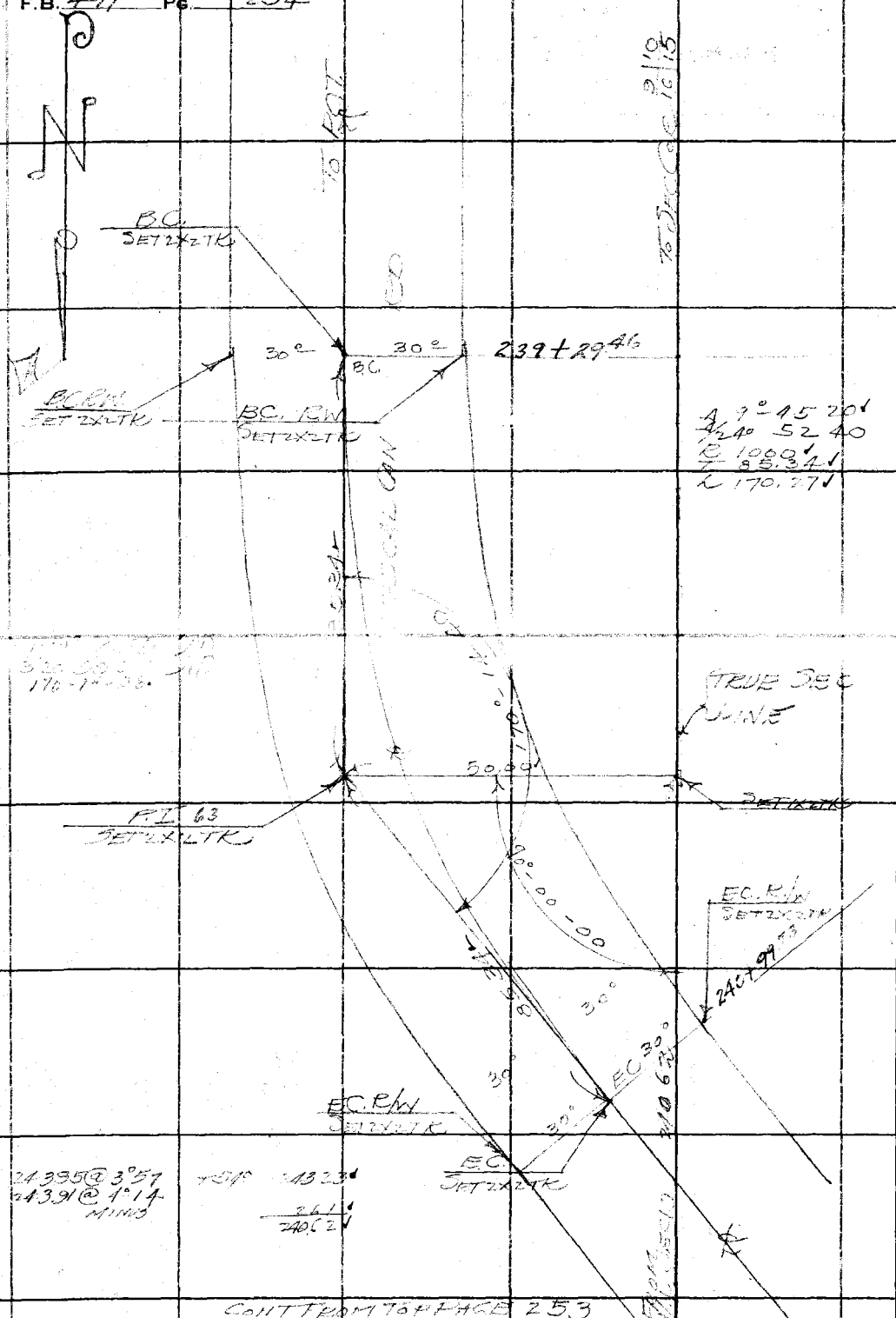
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO BOT FACE 255

F.B. 471 PG. 254



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.N.B	Survey of MESCAL CAN DIV	F.B. 471	Pg. 255
Map No. B-798 Sht. 2	W. O. 311 Tape No. 26 St'd 84 °F.		
Office Work H.U.M.H.	Surveyed by STEVENSON		
Checked W.H. Blackmer	Notes T.S. Date 10-20-34		
Date July 1934	Indexed A. C. Johnson		

CONT TO BOT PAGE 256

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

123.10 @ 4°21 T64° 122.73 ✓
123.19 @ 4°52
190.39 @ 3°56
190.42 @ 4°02 T56° 189.92 ✓
299.20 @ 3°42 T56° 298.53 ✓
299.16 @ 3°30
611.19 ✓

TO A.P. 611.19 ✓

POT 222+79.93
SET 1X2 TK.

POT R/W
SET 2X2 TK.

POT R/W
SET 2X2 TK 4" DOWN

30° 30° 90°

170.74 @ 4°06
170.79 @ 4°20 T58° 170.28 ✓
213.13 @ 4°05
213.09 @ 3°54 T60° 212.55 ✓
382.83 ✓

382.95 ✓

POT 226+62.76
SET 2X2 TK.

198.54 @ 4°21
198.84 @ 3°57 198.34 ✓
198.89 @ 4°07 T62°
171.08 @ 3°56
171.00 @ 3°31 T60° 170.65 ✓
368.99 ✓

368.99 ✓

MESCAL CAN'D

POT 230+31.74
SET 1X2 TK

P.O.T. R/W
SET 2X2 TK

P.O.T. R/W
SET 2X2 TK

30° 30° 90°

221.38 @ 3°35
221.42 @ 3°47 T58° 220.90 ✓
187.56 @ 3°23
187.61 @ 3°40 T56° 187.20 ✓
408.10 ✓

409.10 ✓

POT 234+39.93
SET 1X2 TK

SET 2X2 STK.
G.W.S. 2-10-37

SET 2X2 STK.
G.W.S. 2-10-37

30' 30'

205.47 @ 3°28
205.51 @ 3°44 T60° 205.05 ✓
285.42 @ 4°11
285.56 @ 4°25
285.14 @ 4°16 T60° 284.61 ✓
489.66 ✓

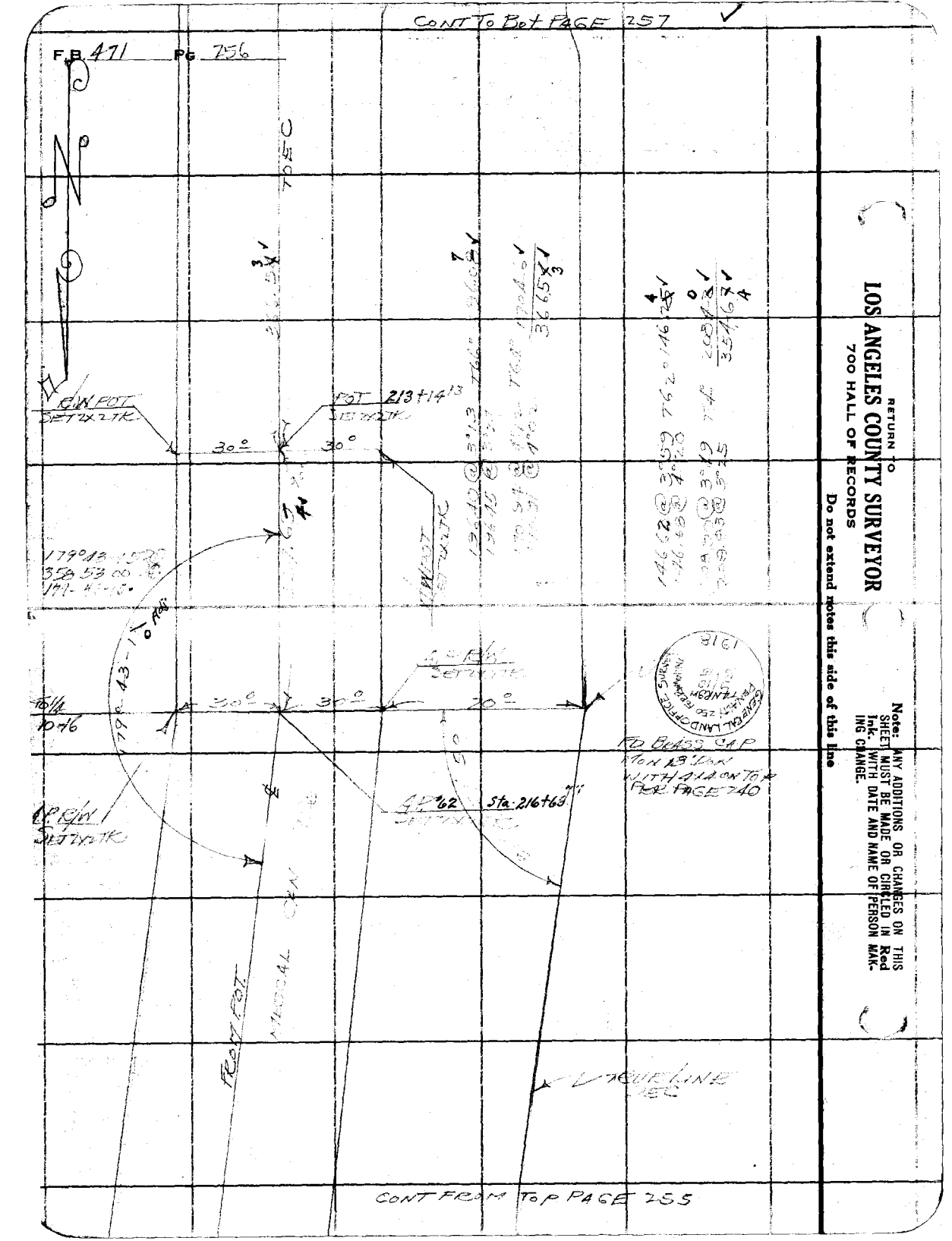
FROM B.C. 489.66 ✓

CONT FROM TOP PAGE 254

FORM 847 10M 8-31

CONT TO Bot PAGE 257

F.B. 471 PG. 756



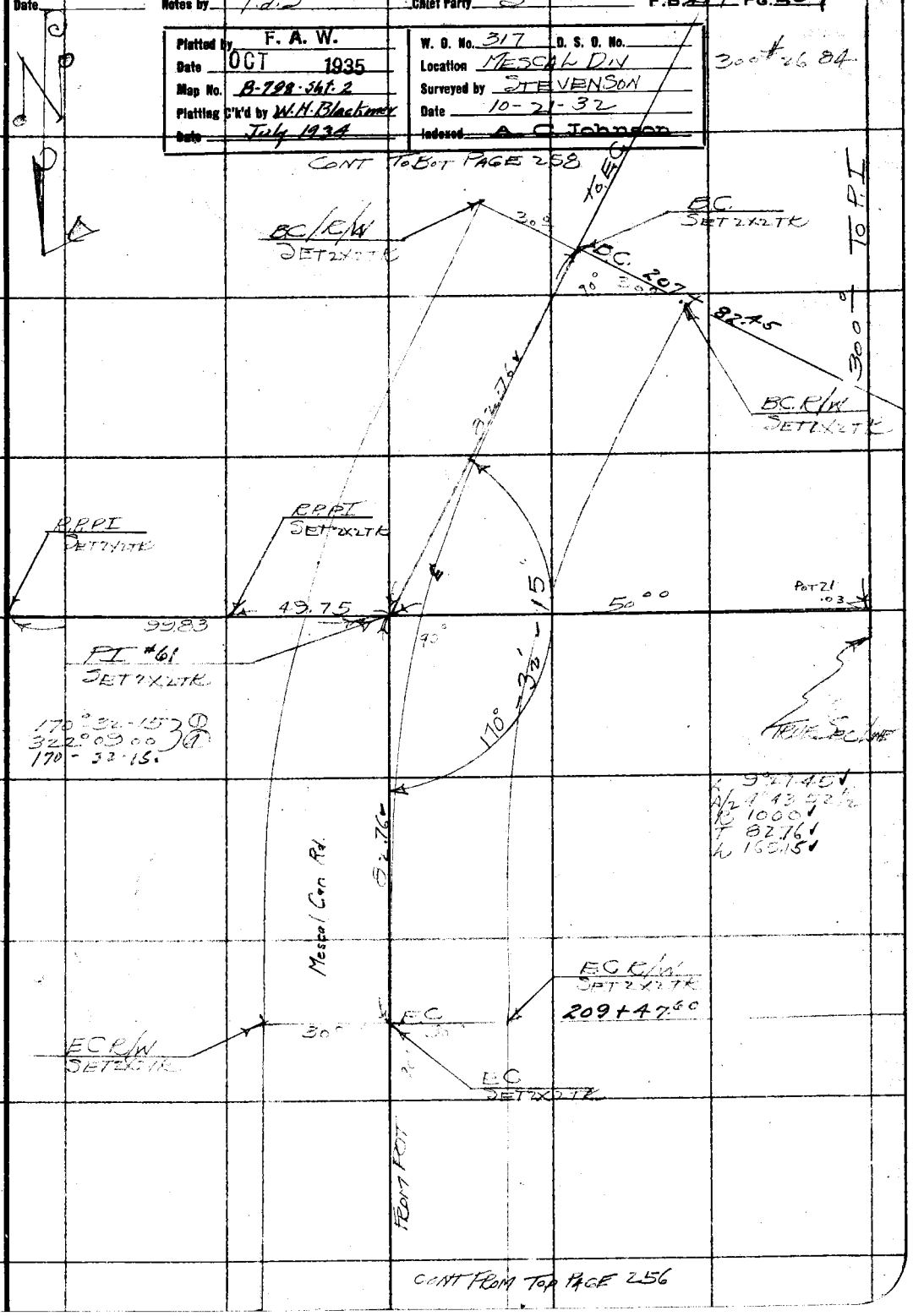
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by T.J.S Chief Party S F.B. 471 Pg. 257

Platted by F. A. W.	W. O. No. 317 D. S. O. No.
Date OCT 1935	Location MESCAL DIV
Map No. B-798-Sht. 2	Surveyed by STEVENSON
Platting C'k'd by W.H. Blackmer	Date 10-21-32
Date July 1934	Indexed A. C. Johnson

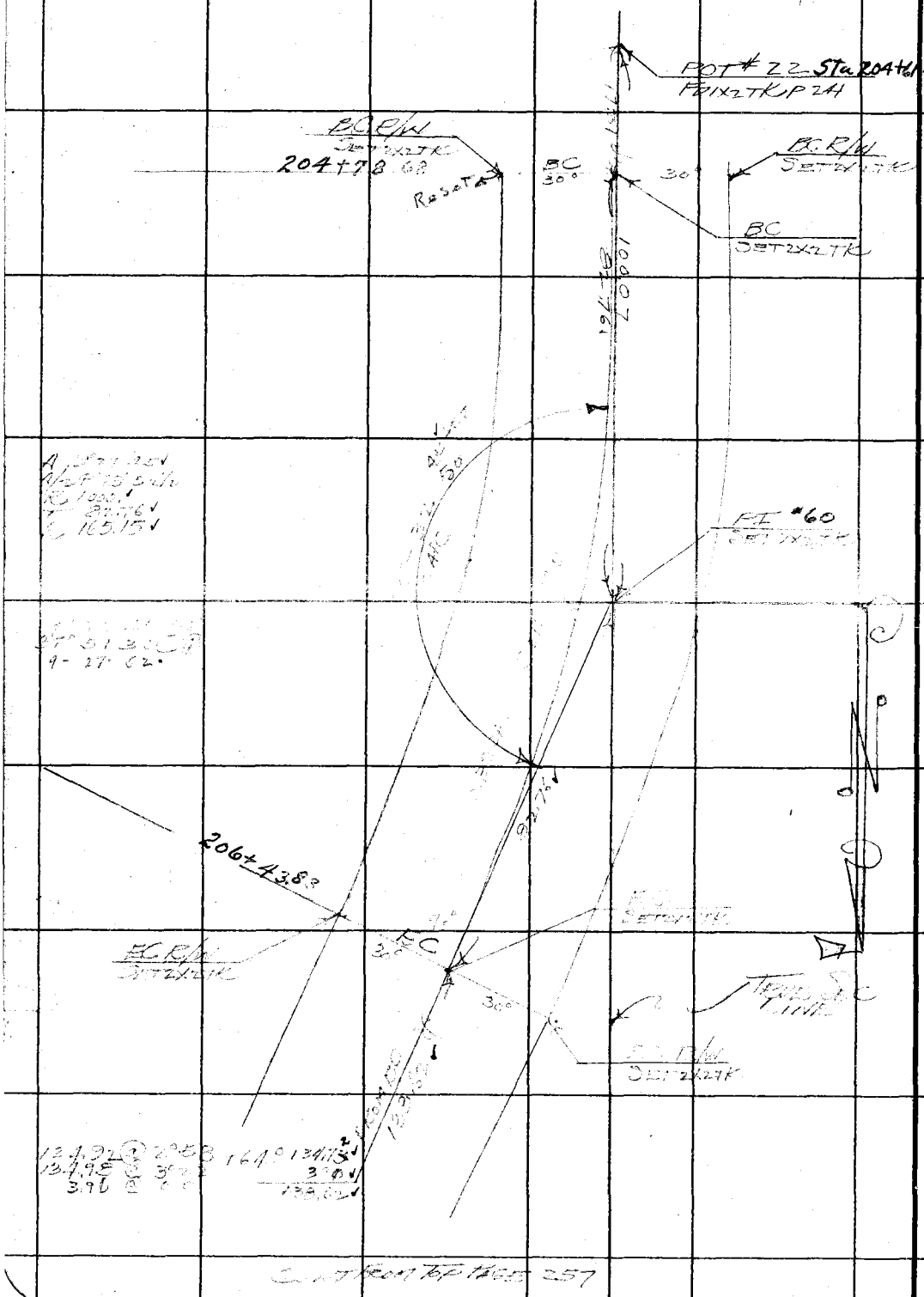


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. 258 STEVENSON Chief Party Notes by TJS Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONTINUED FROM PAGE 257

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 25

Platted by J. A. LYON	W. O. No. 317 D. S. O. No.
Date Sept 1932	Location Mesca Canyon Road Topog.
Map No. File 7-56-2	Surveyed by McNeal
Platting C'k'd by W.H.B.	Date Sept 1932
Date Oct. 1932	Indexed C. Johnson 9.30.32

Note: ANY ADDITIONS AND CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

LOCATION OF WATER DITCH

(BETWEEN SEC'S 15-16-9-10)

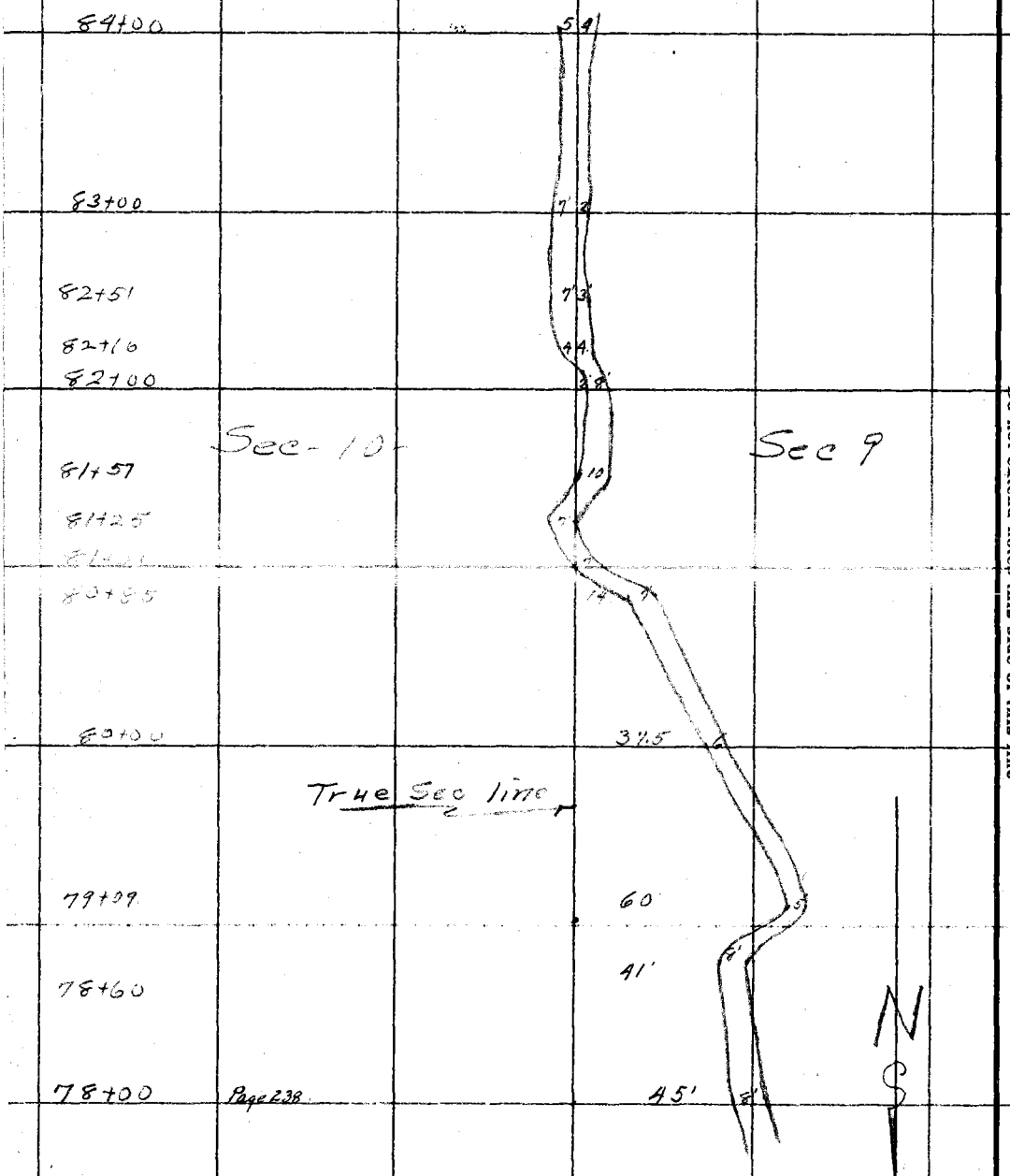
T.4.N.R.9.W.

MESCAL CAN RD. (DIV.)

W.O. 317

F.J. McNEAL
C.C. ROGERS
H.M. SMITH
H.M. McDOUGALL

F.B. 471 Pg. 760 Chief Party Notes by OH Date 9-14-32



Page 238

RETURN TO
LOS ANGELES COUNTY SURVEYOR

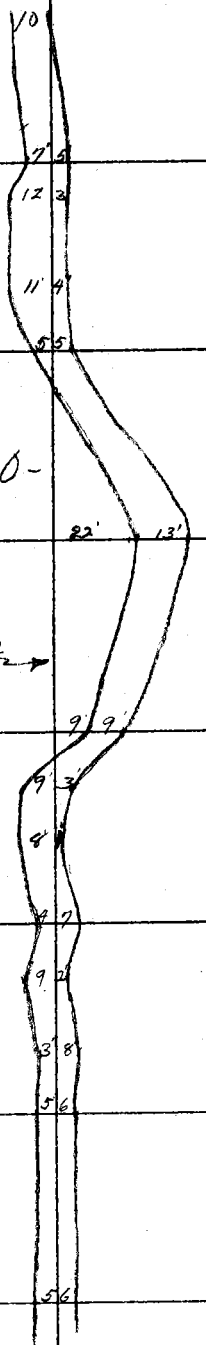
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by C.T. Chief Party _____ F.B. 471 Pg 261

Platted by J. A. LYON
Date Sept 1932
Map No. File 7-56-2
Platting C'k'd by M.N.B.
Date Oct. 1932

W. O. No. 317 O. S. O. No. _____
Location Misc. Canyon Road Topog.
Surveyed by McNeal
Date Sept 1932
Indexed A. C. Johnson

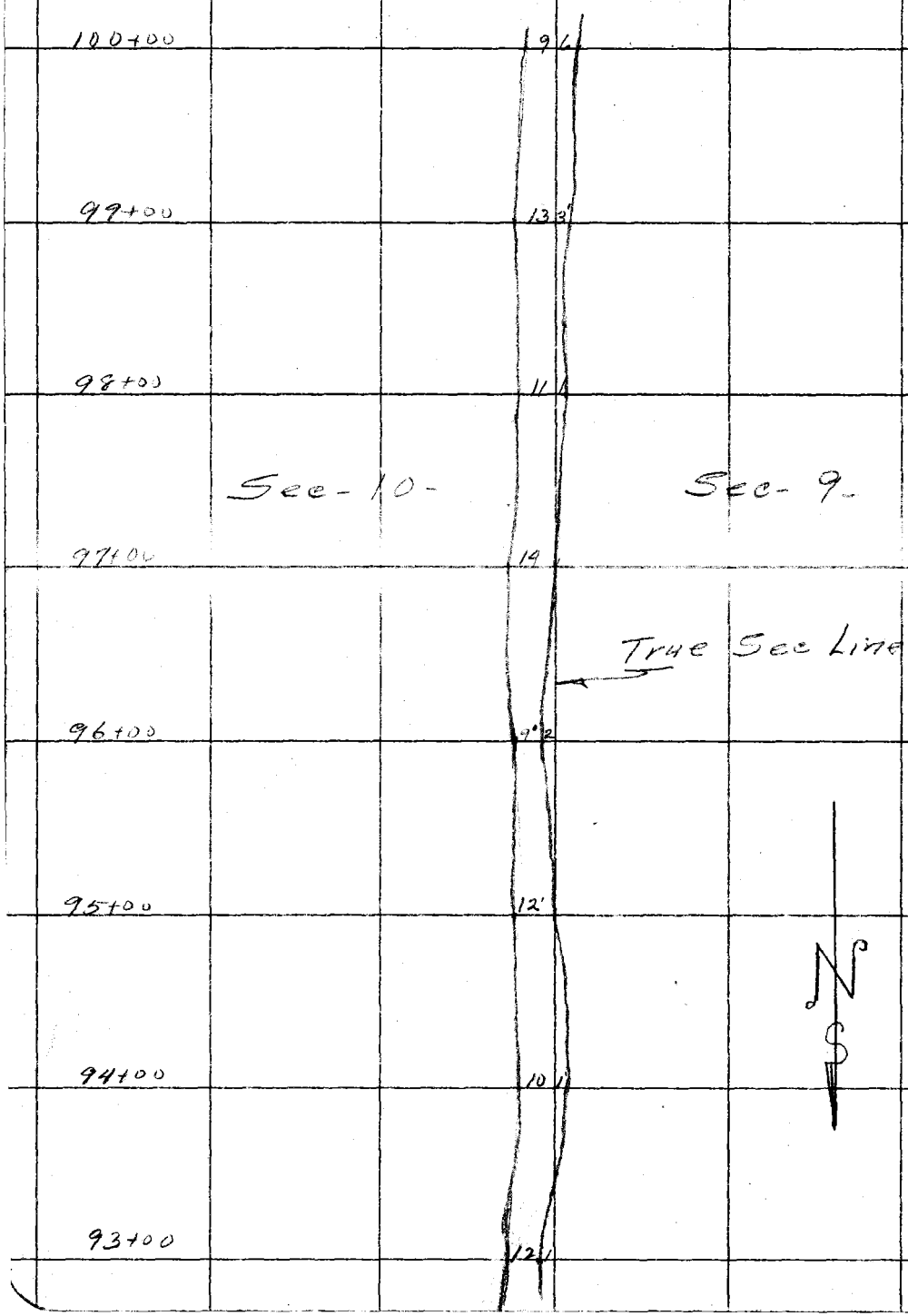


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 471 Pg. ~~260~~ 262 Chief Party Notes by Date



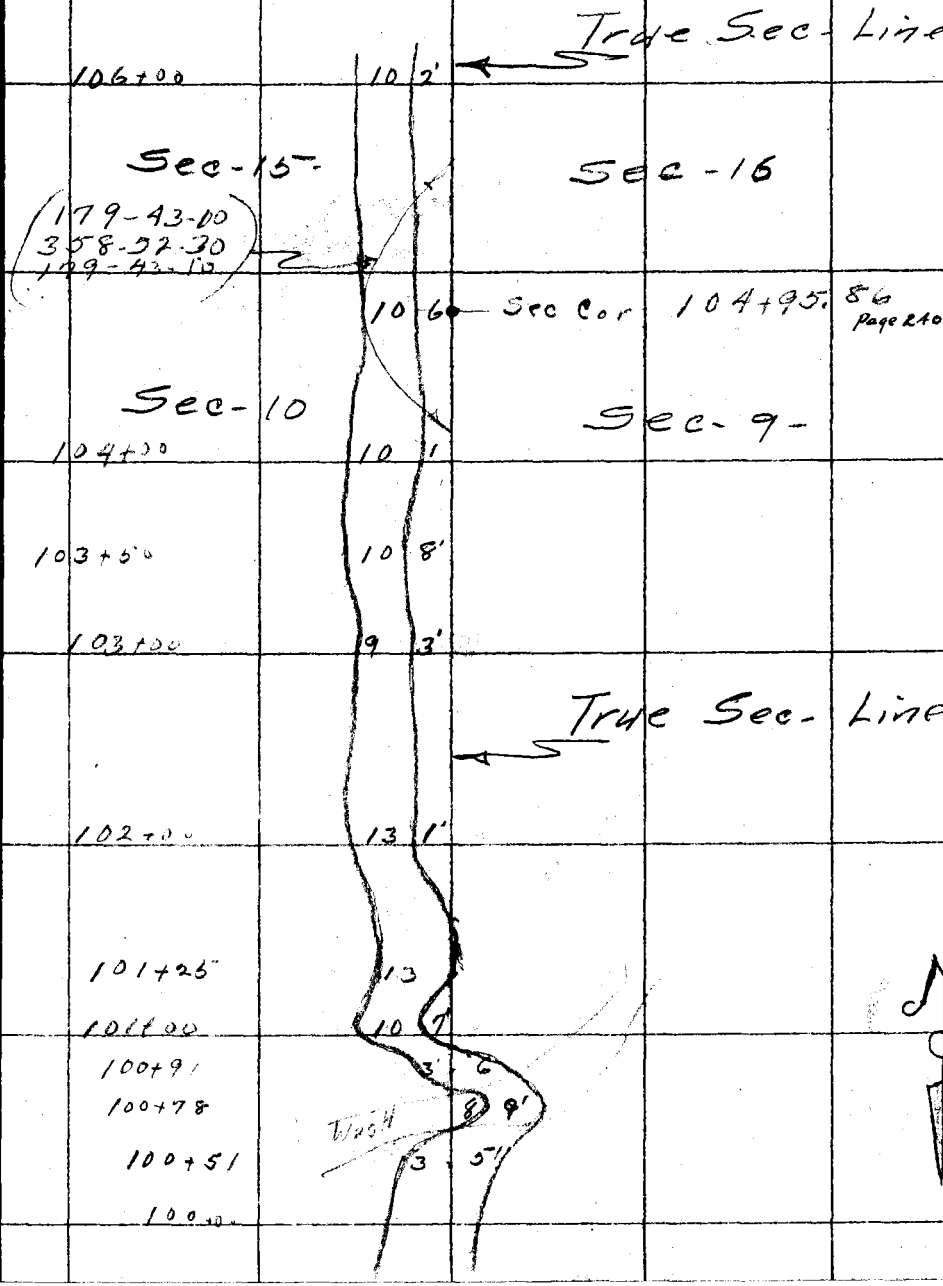
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 PG. ~~263~~ 263

Platted by J. A. LYON	W. O. No. 317 D. S. O. No.
Date Sept 1932	Location Mesca & Canyon Road Topog.
Map No. File 7-56-2	Surveyed by McNeal
Platting C'k'd by W.H.B.	Date Sept. 1932
Date Oct. 1932	Indexed A. C. Johnson

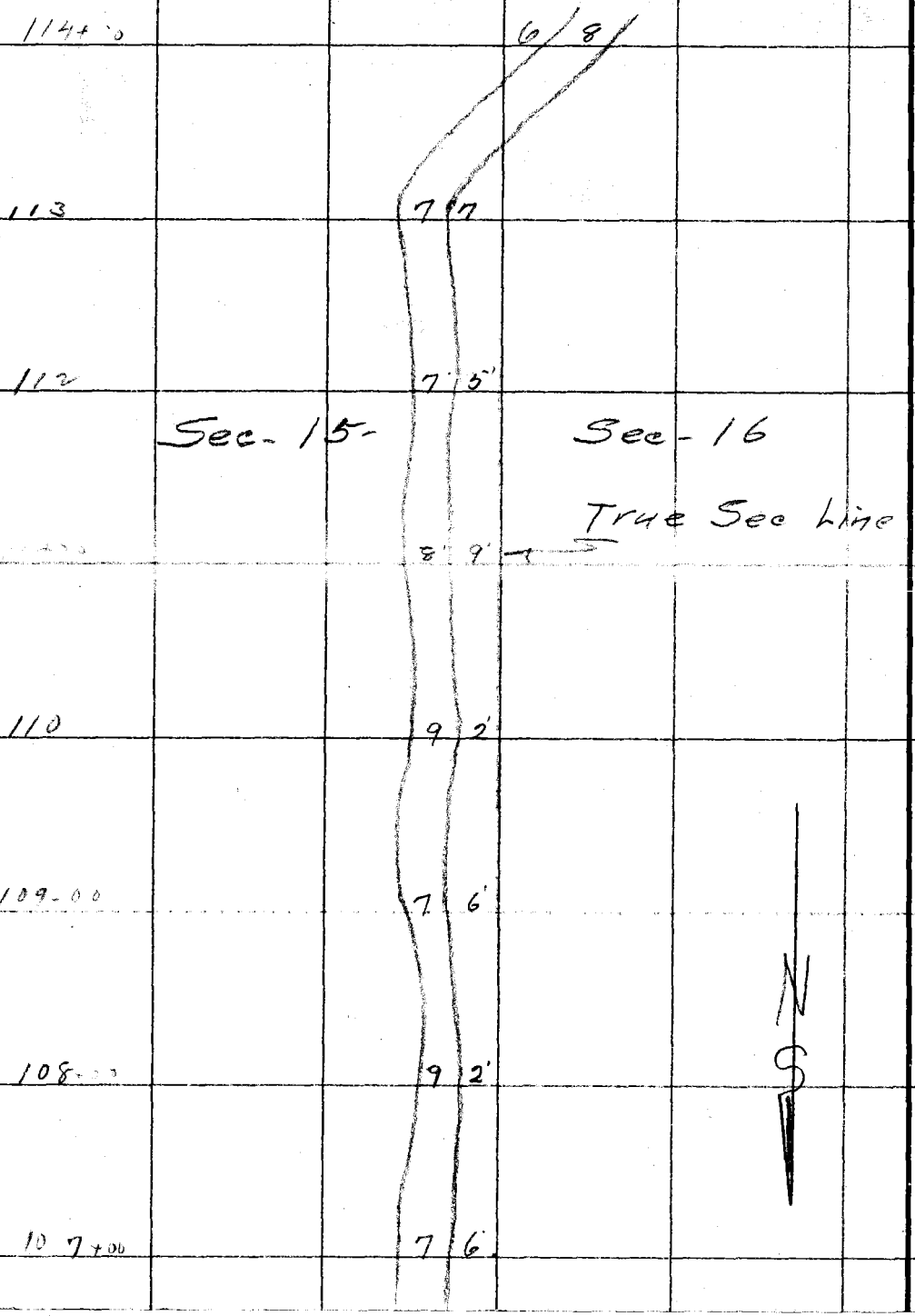


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B.: 471 PG. ~~264~~ 264 Chief Party Notes by OH Date 9-14-3-



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. ~~265~~ 265

Platted by A. LYON	W. O. No. 317 D. S. O. No.
Date Sept. 1932	Location Mescal Canyon Road Topog
Map No. File 7-56-2	Surveyed by McNeal
Platting C'k'd by W.H.B.	Date Sept 1932
Date Oct. 1932	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

N

	Sec-15	Sec-16.	
	True Sec Line		
117+00	Page 241	70	8'
116+00		46.	7
115+00		25.	8

F.B. 471 PG. ~~364~~ 266 Chief Party Notes by Date

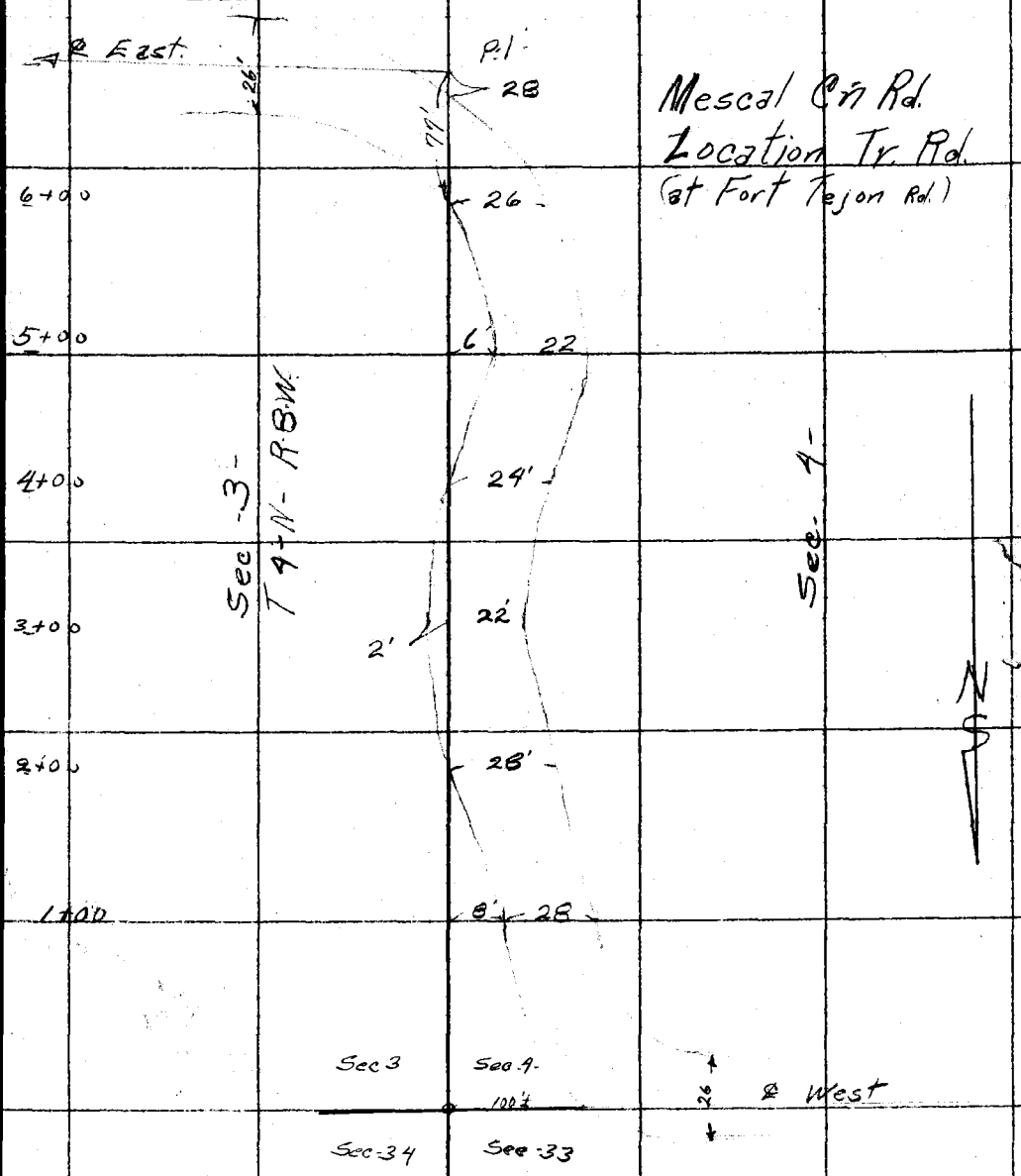
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 471 Pg. 267

Platted by MORIN	W. O. No. 317 D. S. O. No. _____
Date Oct. 28-1932	Location Mescal Canyon Road Topog
Map No. B-798 Sht. 2	Surveyed by _____
Platting C'k'd by Blackmer	Date _____
Date Oct. 1932	Indexed A. C. Johnson 10-28-32



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party, Notes by

F.B. 471 PG. 168

Notes Ck'd by [illegible]	Survey of Mescal Ca. Rd.
Map No. C.S. 1734	W. O. 3058 Tape No. 28 St'd 64 °F.
Office Work [illegible]	Surveyed by Rosecrans
Checked [illegible]	Notes Date 1-18-37
Date [illegible] Mar. 1937	Indexed [illegible]

F.B. 471 Pg. 269

C.F. 1977

Mescal Canyon Rd.

In Secs. 33 + 34 T. 5 N. R. 8 W.

J.N. 3058

Party Rosecrans
Pierce
Morrison
Lunge

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

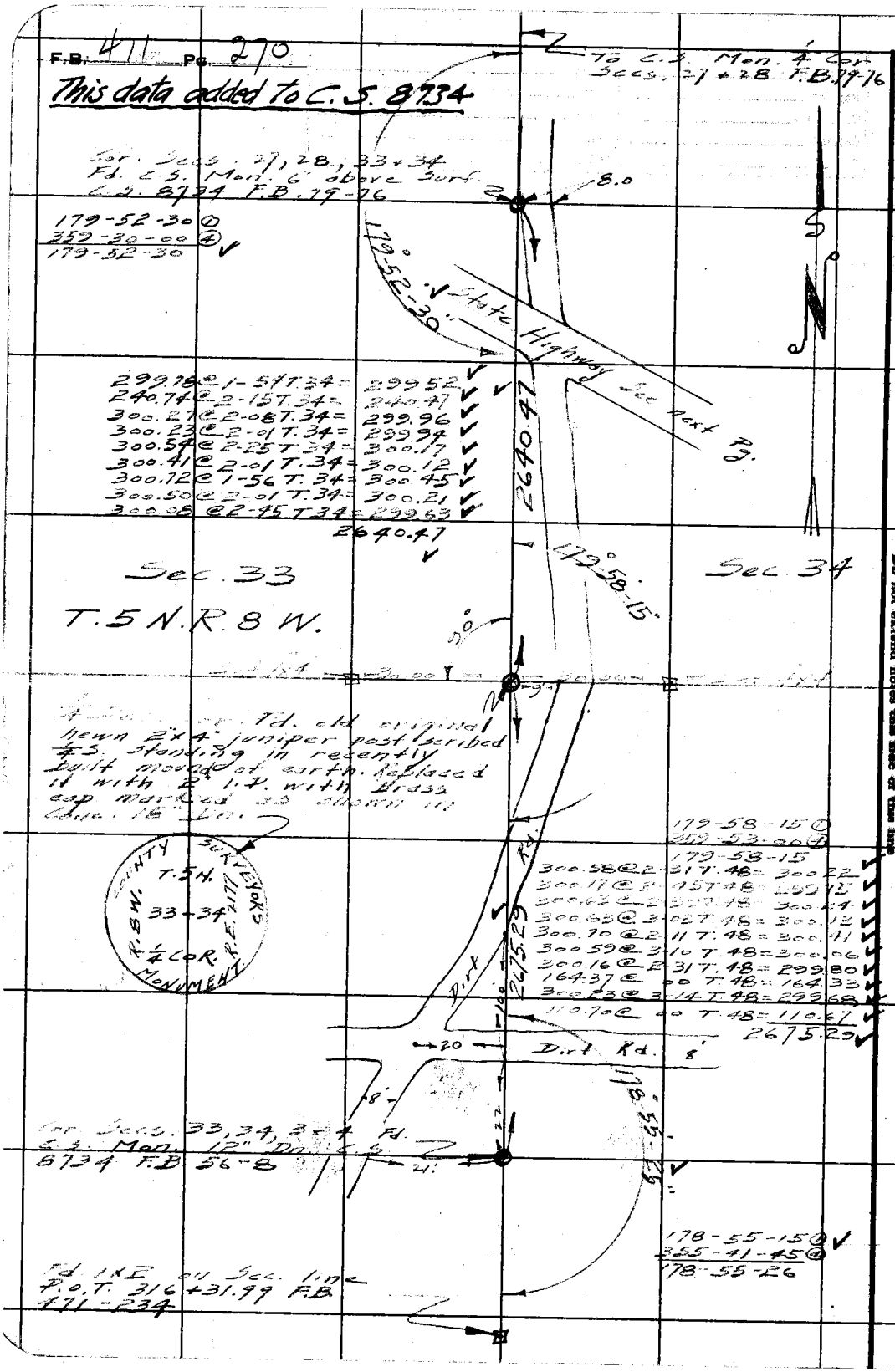
Do not extend notes this side of this Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 471 Pg. 270

This data added to C.S. 8734

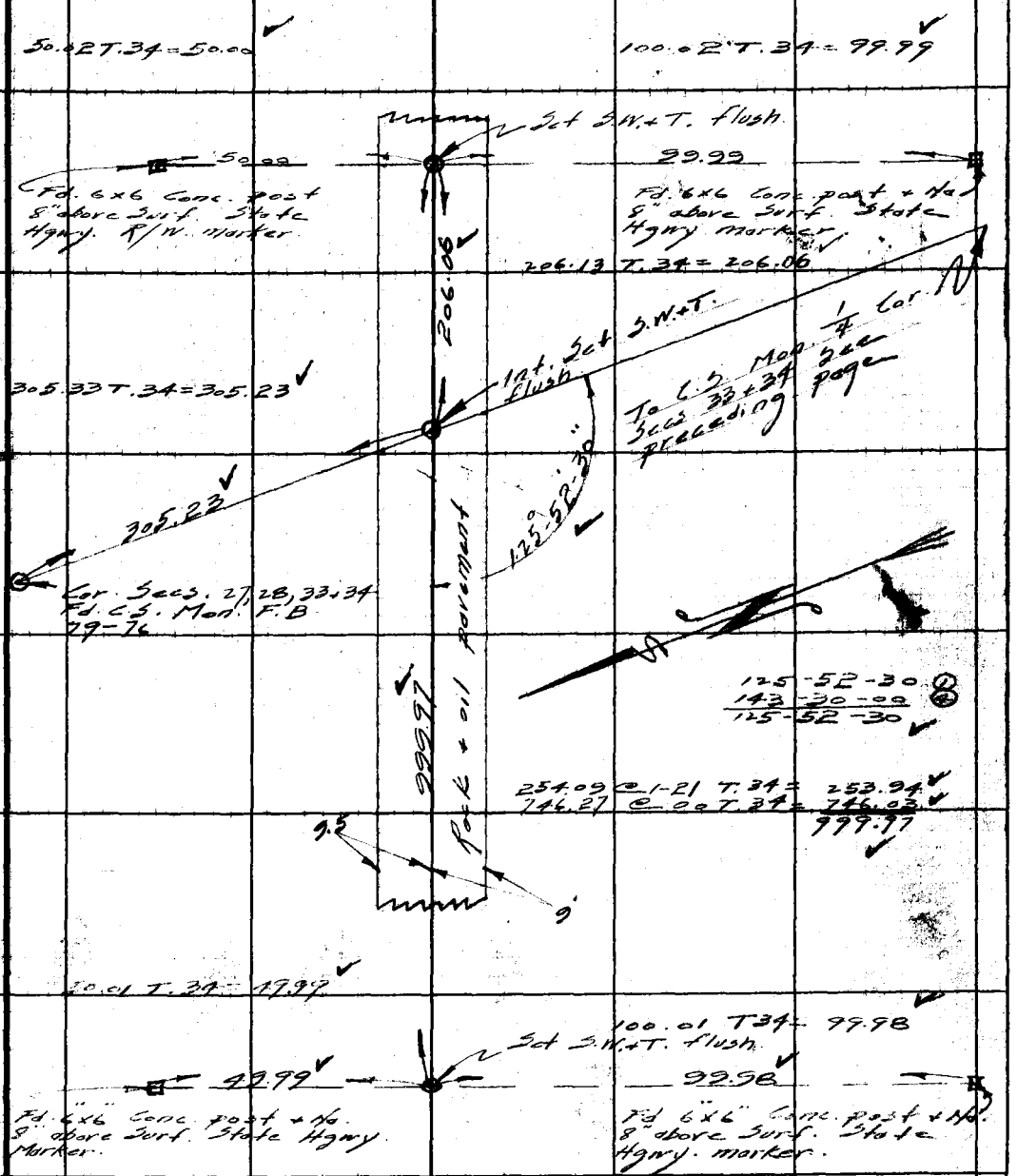


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Mescal Canyon Rd	F.B. 471	Pg. 271
Map No. C.F. 1977	W. O. 5058 Tape No. 28 St'd 64 °F.		
Office Work Wood	Surveyed by Rosecrans		
Checked McPherson	Notes Date 1-19-37		
Date Mar. 1937	Indexed A. C. Johnson		

This data added to C.F. 1977.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 1171 Pg. 27

Notes Ck'd by K.R.M.	Survey of Mescal Cn Rd.
Map No. B-798-2	W. O. 5058 Tape No. 77 St'd 68 °F
Office Work Log	Surveyed by Rosecrans
Checked McPherson	Notes R. Date 2-5-47
Date Feb. 1947	Indexed A. C. Johnson 9-7-47

F.B. 471 Pg 273

MESCAL CN ROAD

PROPOSED LINE CHANGE NEAR SOUTH LINE OF SEC. 16 T. 4 N. R 8 W.

J. N. 5058

Party

E. A. Rosecrans
J. P. Pierce
J. C. Pierce
V. T. Gibbons
O. C. Folgate

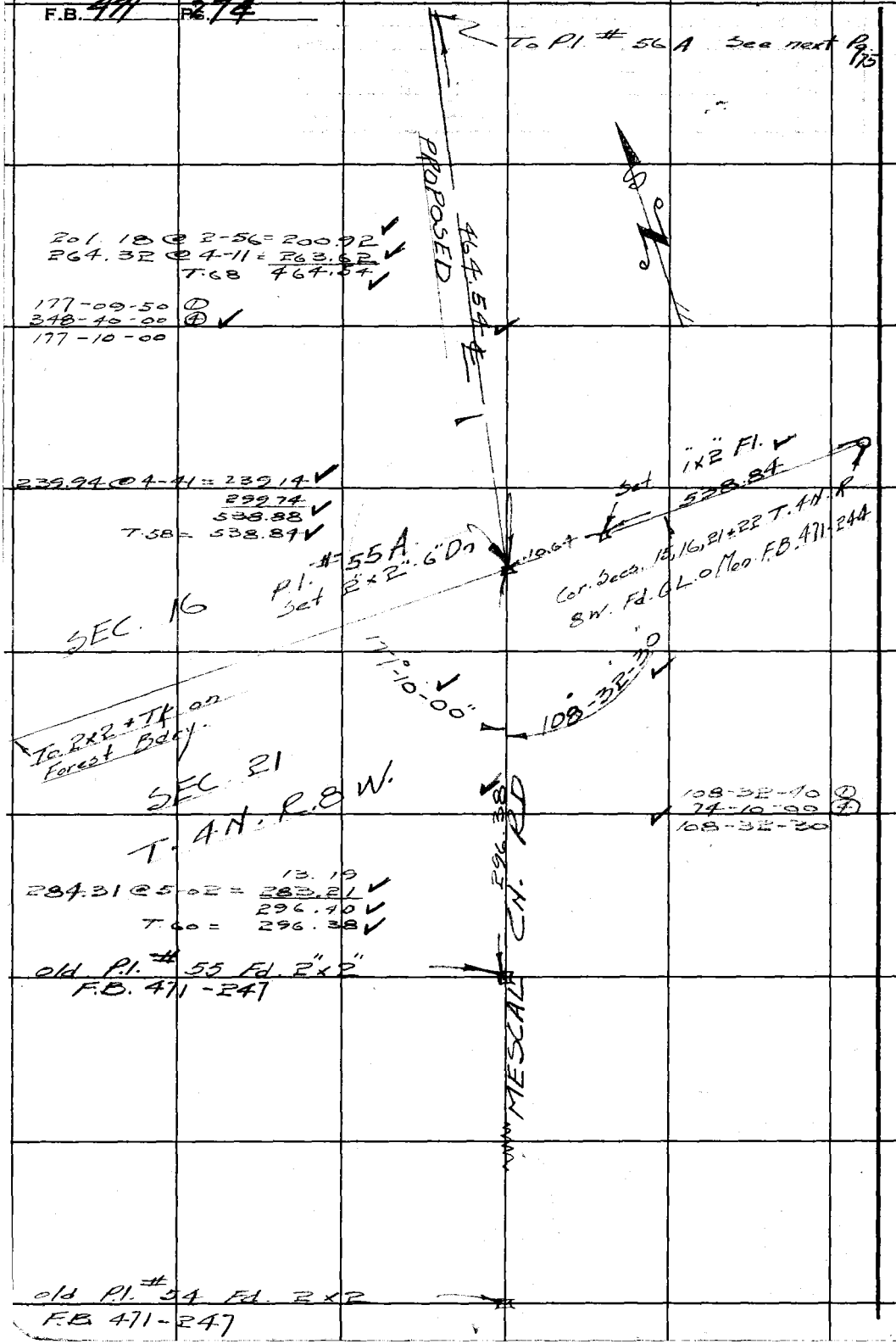
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 11-41

F.B. 471 Pg. 274



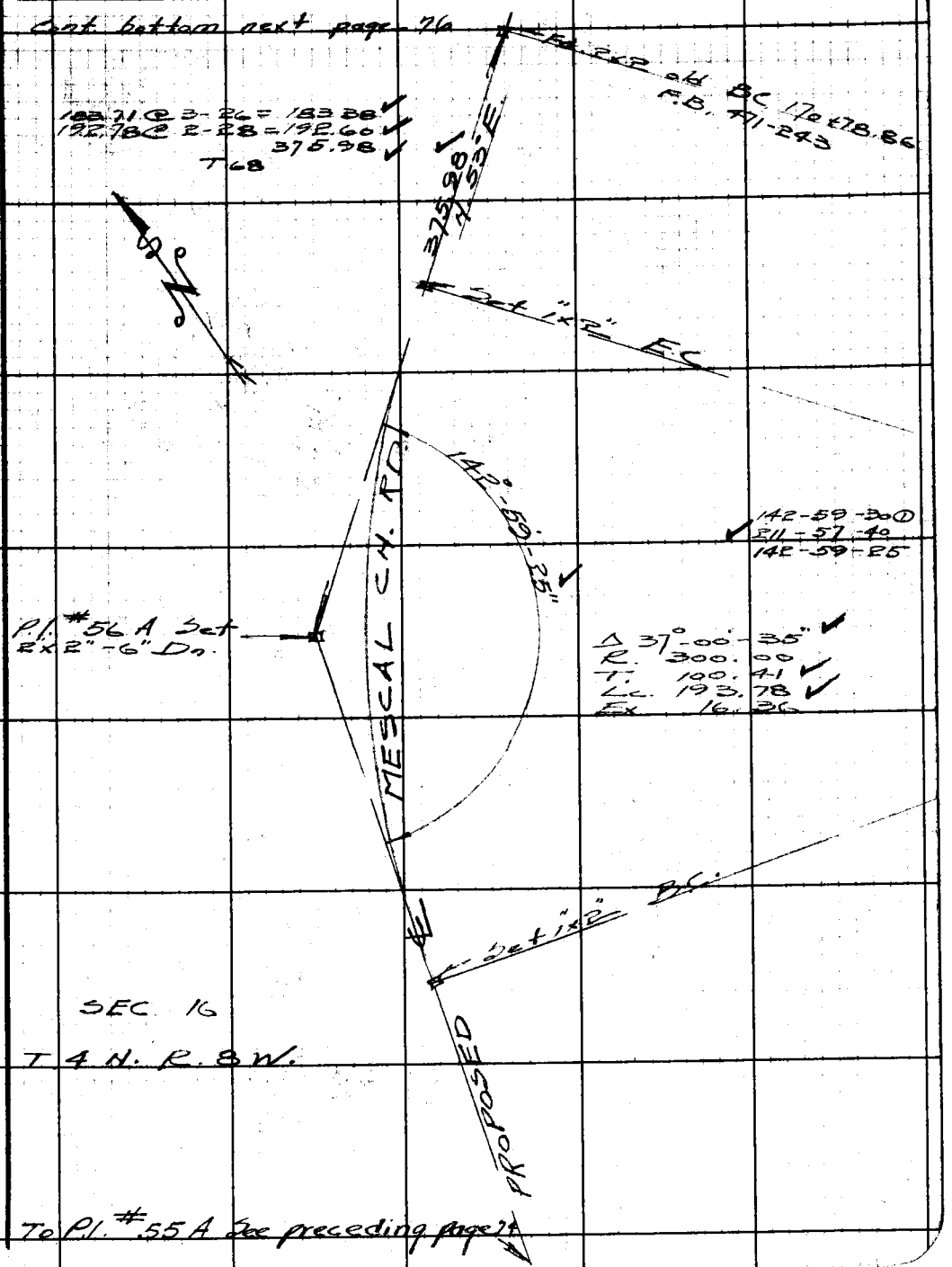
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of Mescal Cn. Road
Map No. [illegible]	W. O. [illegible] Tape No. 77 St'd 68 °F
Office Work Cox	Surveyed by Rosecrans
Checked McPherson	Notes R. Date 2-5-47
Date Feb. 1947	Indexed A. C. Johnson

F.B. 471 Pg. 275



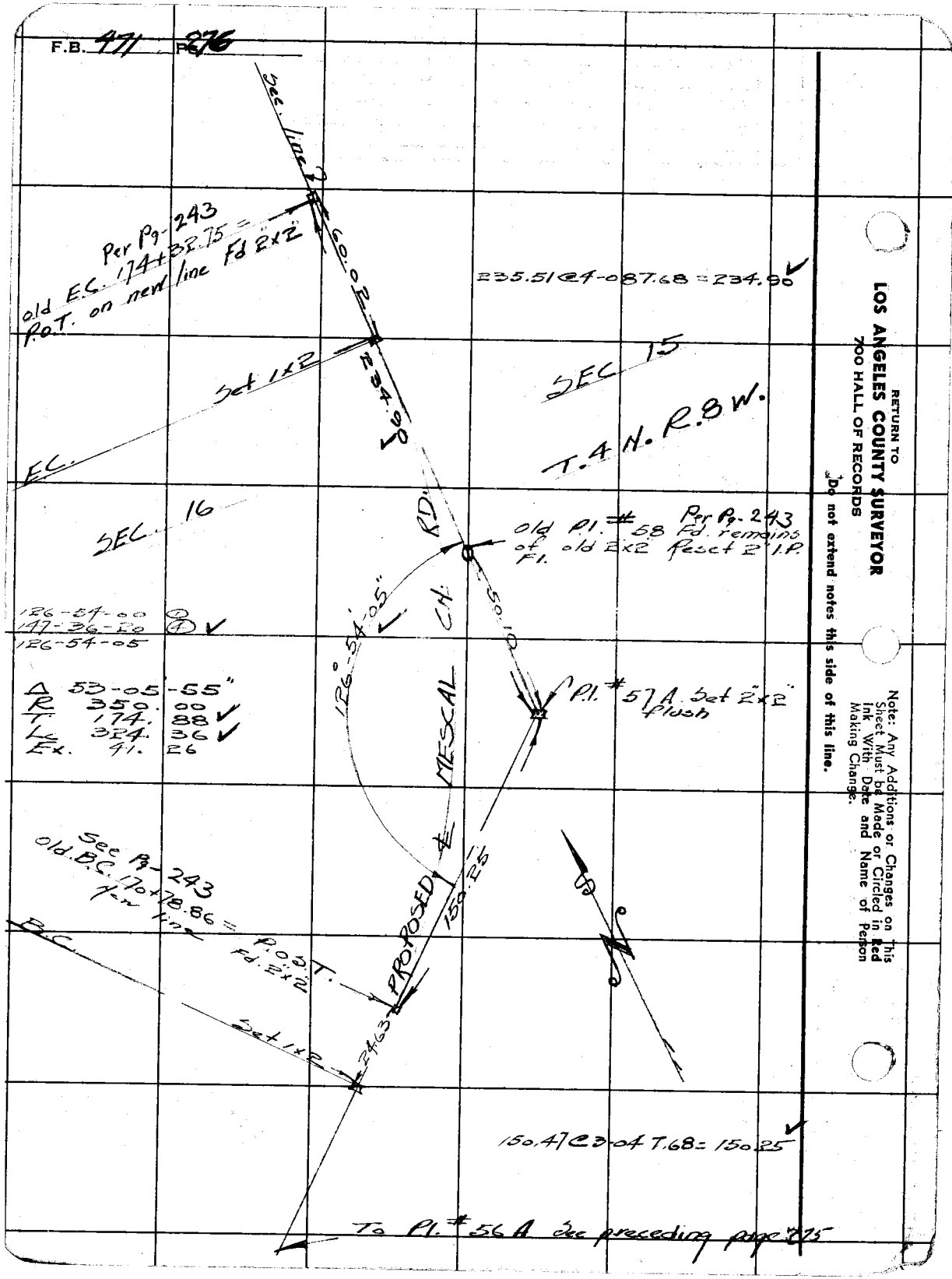
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-41

F.B. 471 Pg. 276



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes
Indexed Date

F. B. 771 Pg. 277

RETURN TO
LOS ANGELES COUNTY SURVEYOR
[illegible]

Note: Any Additions or Changes on Sheet Must be [illegible] Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 471

F.B. ____ PG. ____