Date _____ Notes by _____ Chief Party _____ F.B. 479 PG 1

| | |
|---|---|
| Platted by K.V. Morin | W. O. No. 7043 D. S. O. No. |
| Date July 1933 | Location Center St. |
| Map No. B-672-1&2 | Surveyed by C.A. Benson |
| Platting C'k'd by D.M. Finley | Date June 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

# SURVEY
OF
# CENTER STREET
## W.O. #7043

Showing Proposed Center Line
From - PRAIRIE AVE
To - [illegible]

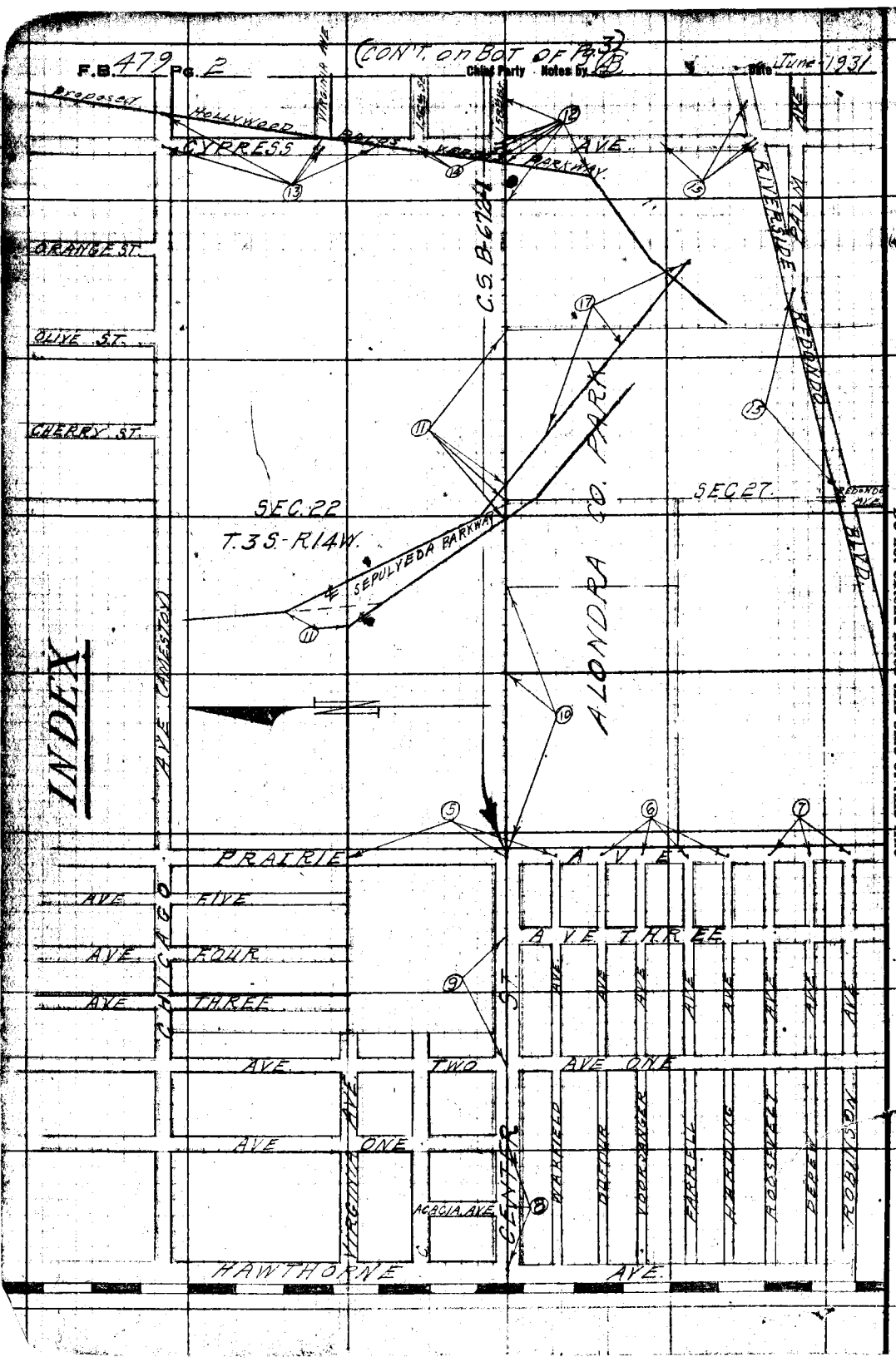
C.A. Benson Chief of Party
[illegible] Inst. man
[illegible] Hd. Chainman
[illegible] R. Chainman
[illegible] Extra.
[illegible] R.Ch.
[illegible] Extra.

[illegible] Tape Std @ 84°
Taken taken of Air 3' Above ground
[illegible] #16656.

F.B. 479: 2-273
microfilmed 9-24-84

LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 2 (CON'T. on BOT. OF Pg. 3) Chief Party Notes by [illegible] Date June 1931




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date June 1931 Notes by B. Chief Party B. F.B. 479 Pg. 3

Plotted by K. V. Morin
Date July 1933
Map No. B-672-1&2
Platting C'k'd by D. M. Finley
Date Nov. 1934

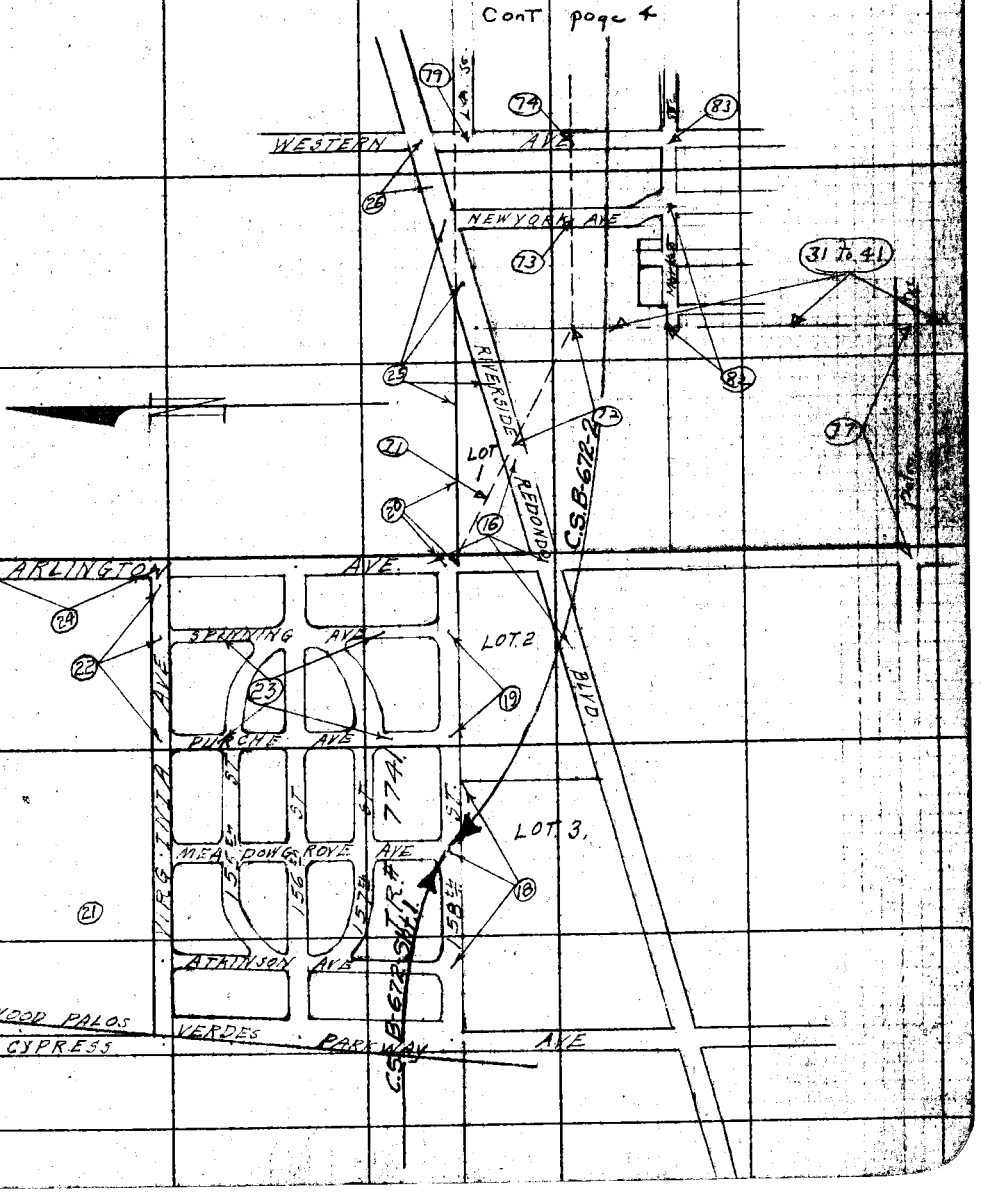
W. O. No. 7043 B. S. No.
Location Center ST.
Surveyed by Benson +
Date
Indexed A. C. Johnson

# INDEX

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

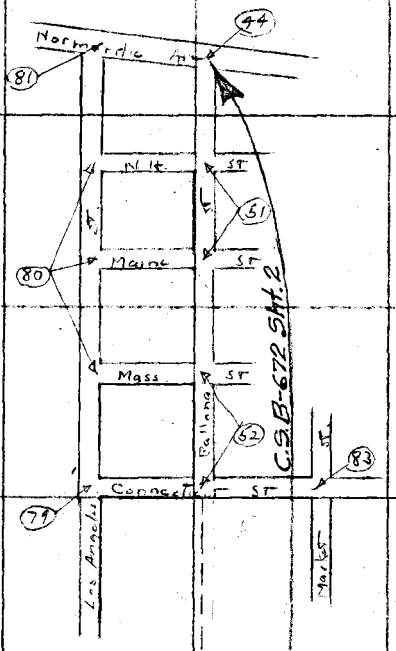


F.B. 479 Pg. 4 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.




From Top page 3

Date 6-4-31 Notes by CB Chief Party CB F.B. 479 Pg. 5

| | |
|---|---|
| Plotted by K.V. Morin | W. O. No. 7043 B. S. O. No. |
| Date July-1933 | Location Center St. |
| Map No. B-672-1 | Surveyed by C.A. Benson |
| Plotting C'k'd by D. M. Finley | Date June 4, 1931 |
| Date Nov. 1934 | Indexed C. Johnson |

100' Tape std. @ 84°.
C.A. Benson
E.E. Carlson
G.H. Boyd.
W.H. Scott.
E.R. Beardsley

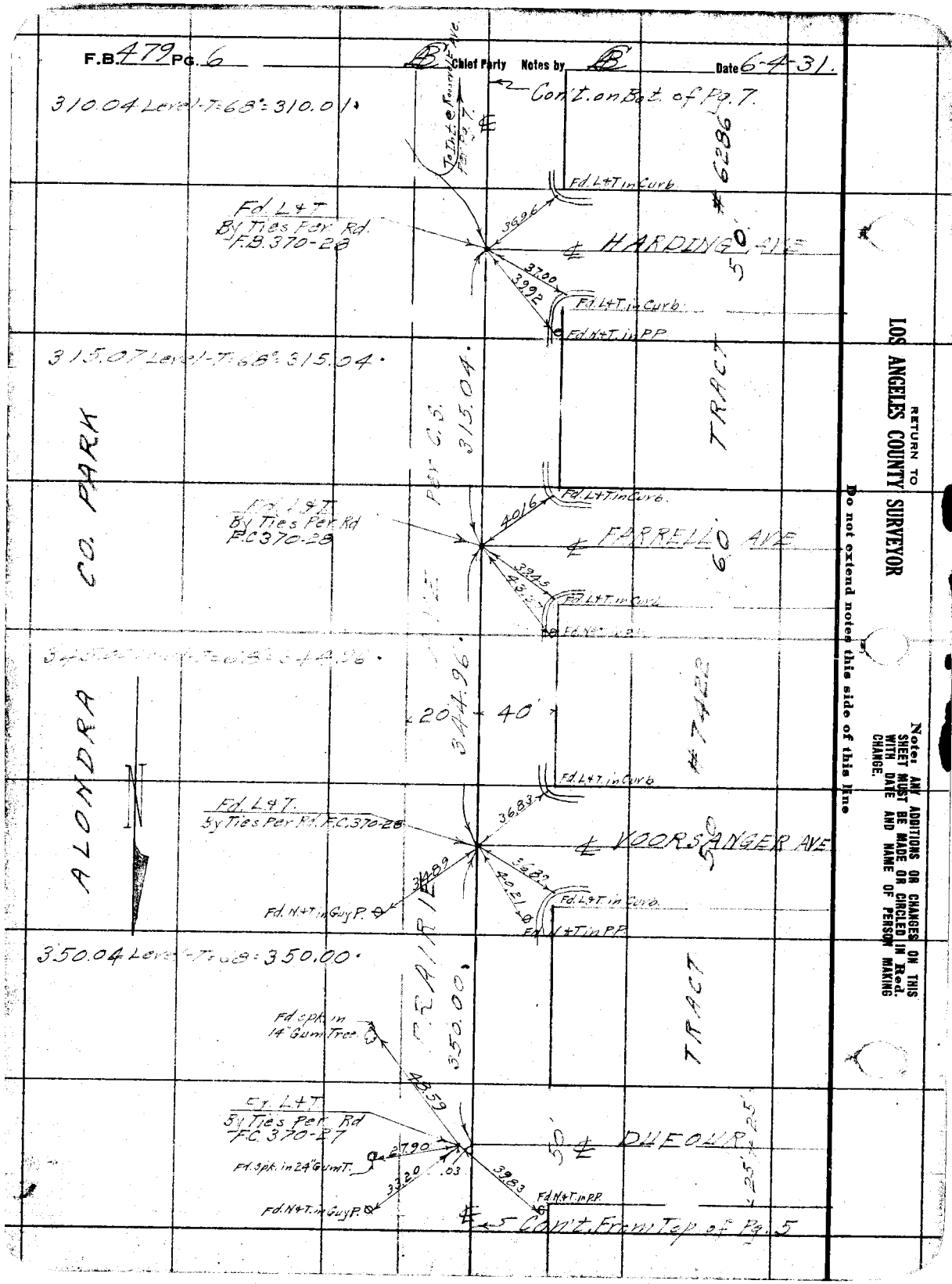
Con't. on Bot. of Pg. 6.

Notes: Any additions or changes on this sheet must be made or circled in Red, with date and name of person making change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 6 — Chief Party Notes by B — Date 6-4-31.




RETURN TO LOS ANGELES COUNTY SURVEYOR

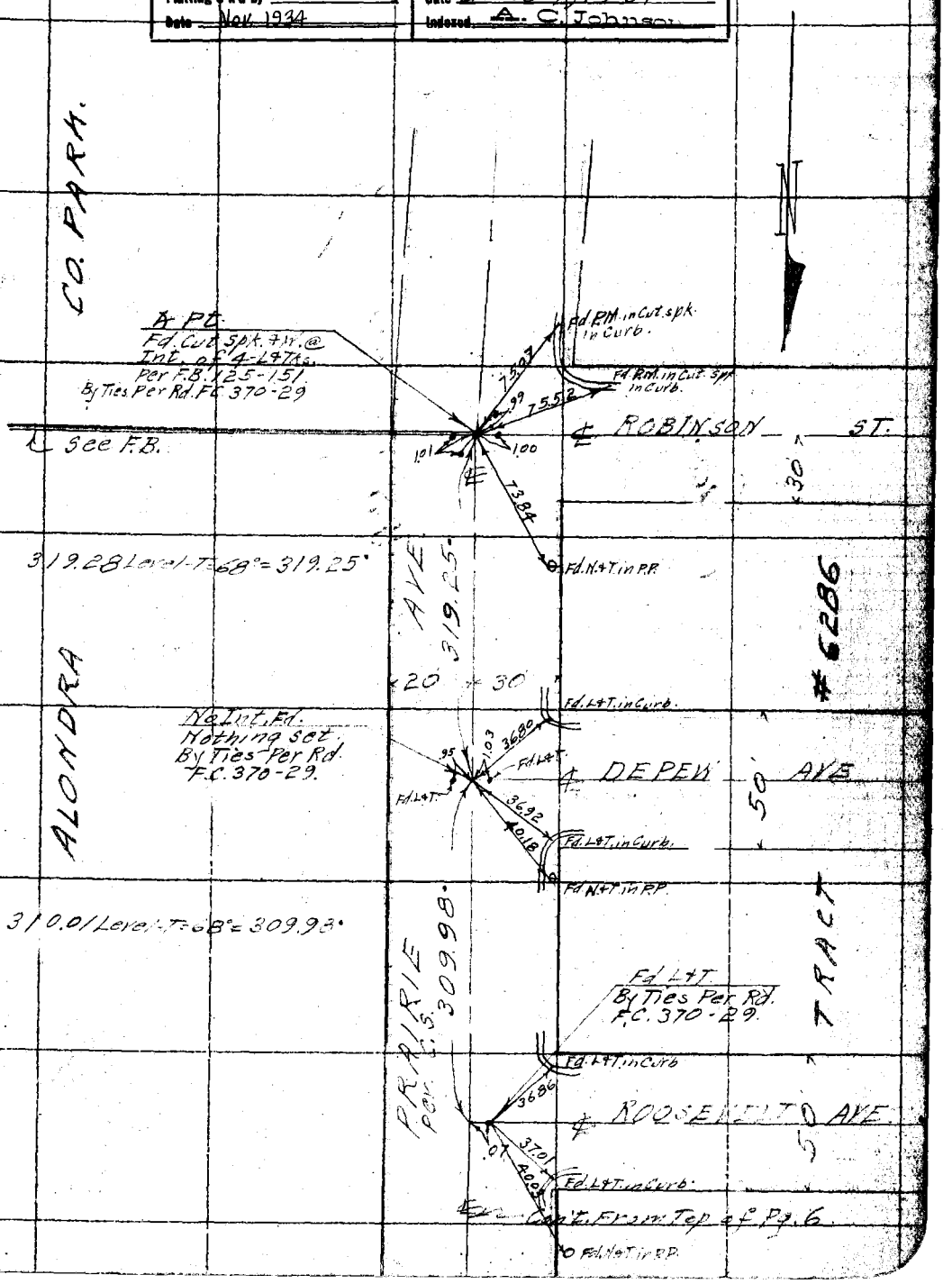
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-4-31 Notes by B Chief Party B F.B. 479 Pg. 7

| | |
|---|---|
| Platted by K.V. MORIN | W. O. No. 7043 D. S. O. No. |
| Date JULY 33 | Location Center St. |
| Map No. B-672-1 | Surveyed by C.A. Benson |
| Platting C'k'd by D. M. Finley | Date June 4, 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

100' Tape std. @ 84°

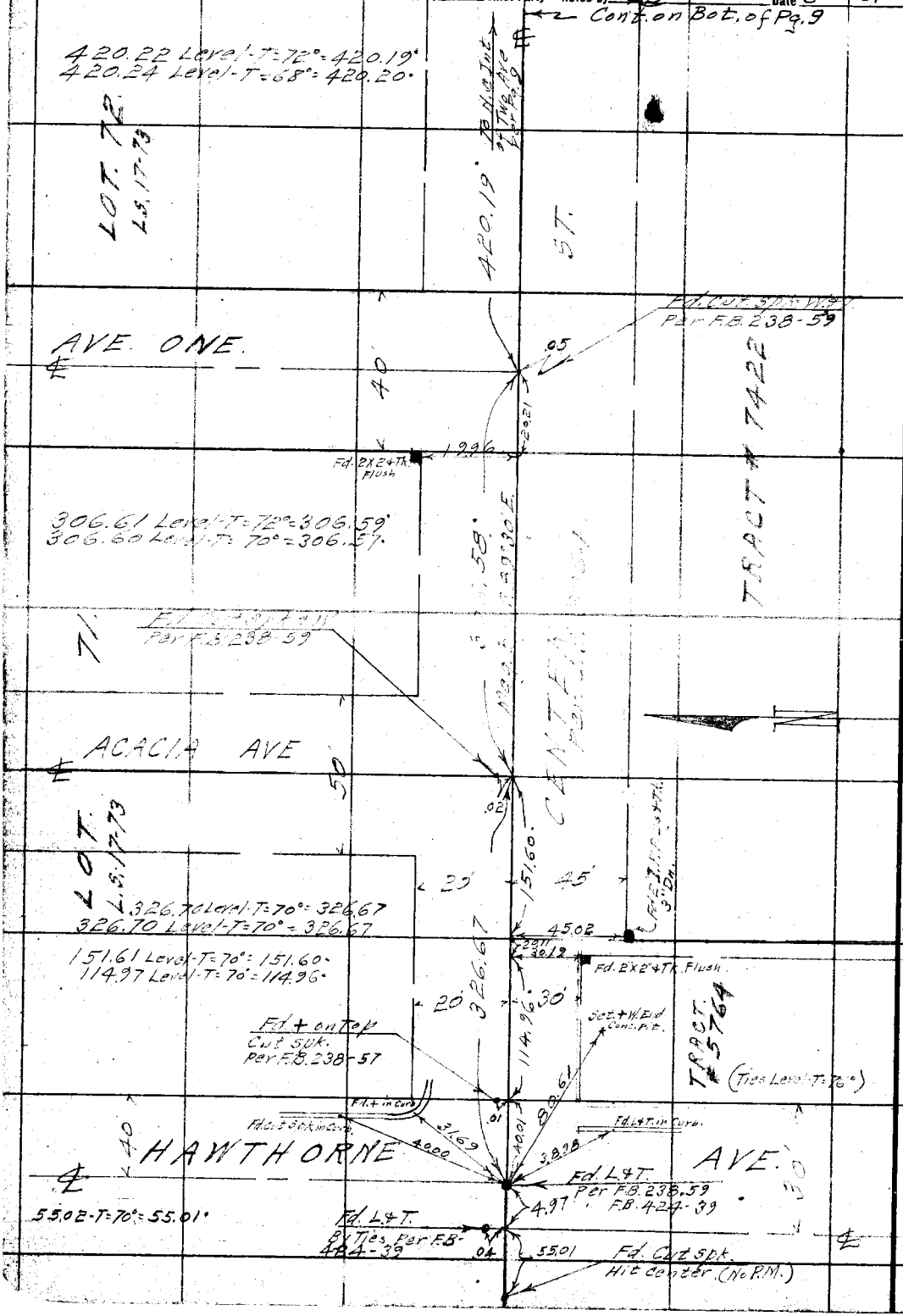



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 8 Chief Party Notes by Date 6-5-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

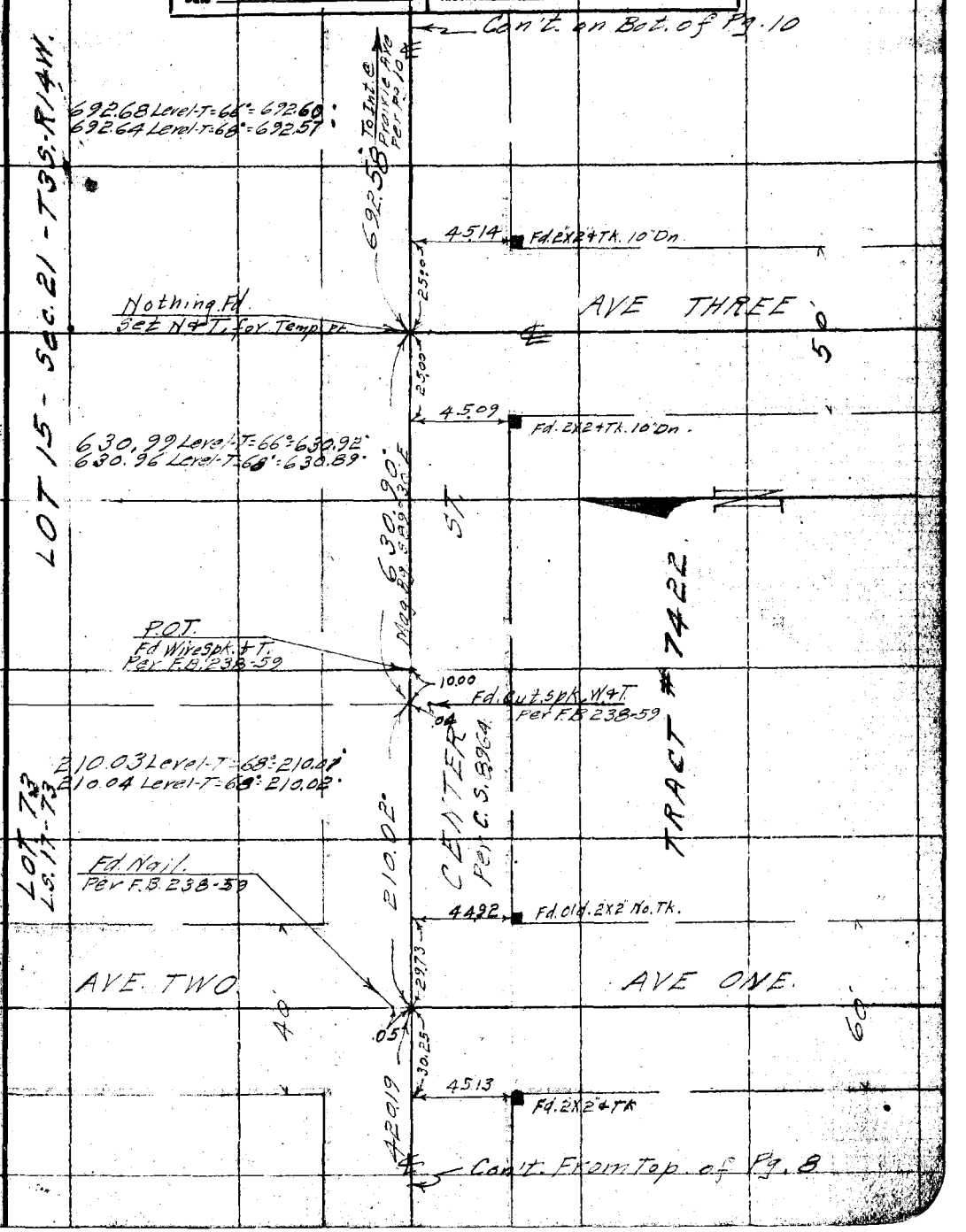
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-5-31 Notes by [illegible] Chief Party [illegible] F.B. 479 PG. 9

| | |
|---|---|
| Platted by K.V. MORIN | W. O. No. 7043 D. S. O. No. |
| Date JULY '33 | Location Center St. |
| Map No. B-672-1 | Surveyed by C. A. Benson |
| Platting C'k'd by D. M. Finley | Date June 5, 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

100' Tape Std. @ 84°

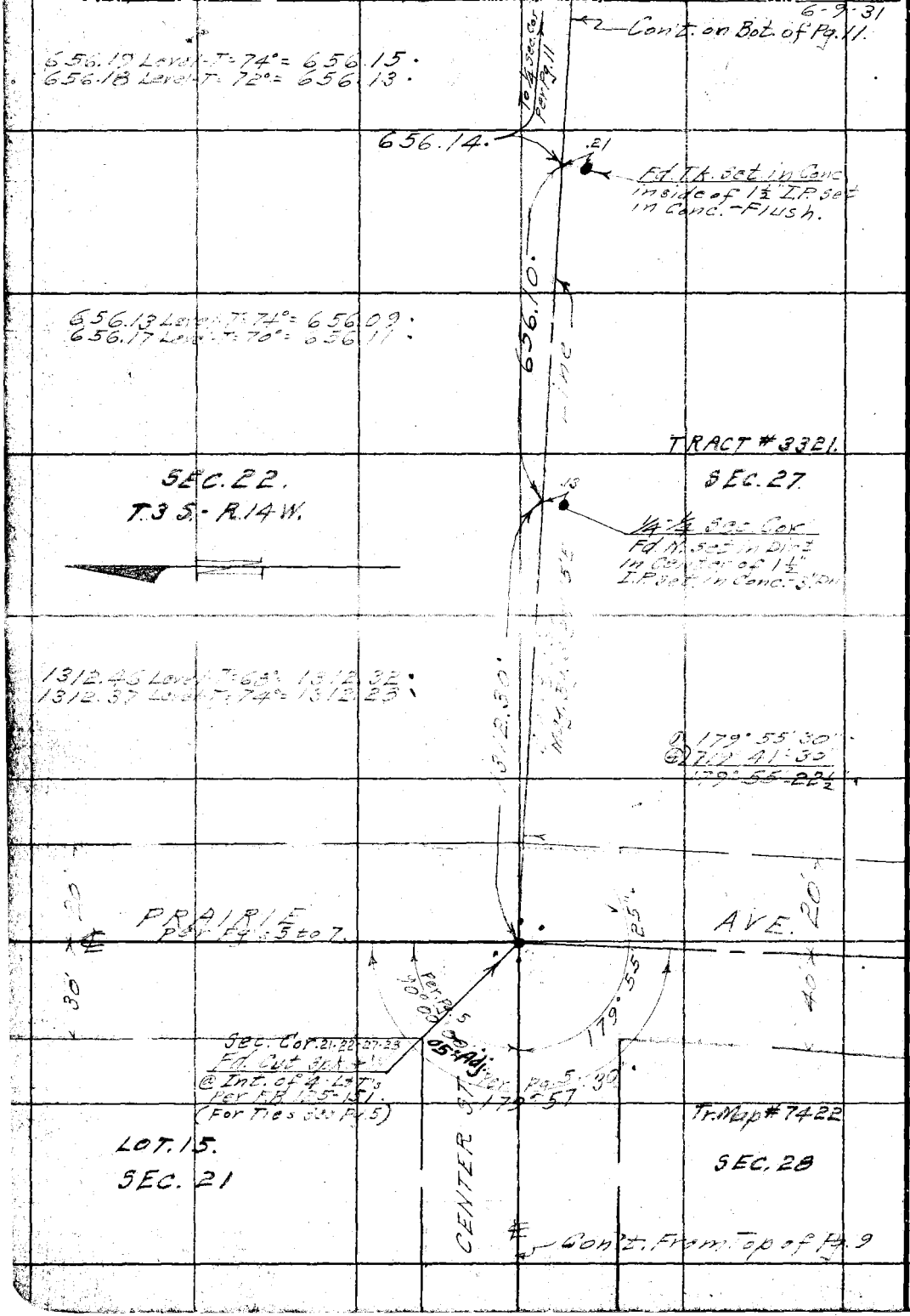



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 10 Chief Party Notes by Date 6-8-31. 6-9-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-9-31. Notes by CB. Chief Party CB. F.B. 472 Pg. 11

Plotted by KVM
Date JULY-'33
Map No. B-672-1
Plotting C'k'd by D. M. Finley
Date Nov 1934

W. O. No. 7043 D. S. O. No.
Location Center St.
Surveyed by C. A. Benson.
Date June 2 1931.
Indexed A. C. Johnson

Notice ANY ADDITIONS OR CHANGES MADE ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con't. on Bot. of Pg. 12.

1312.65 Level-T=72°=1312.55'
1312.64 Level-T=74°=1312.55'

1312.55'

To Sec. Cor. Bot. Pg. 12.

.17

1/4 1/4 Sec. Cor. Fd. N. Set in Conc. Inside I & TR

100' Type 5 Std. @ 84.

Con't. on Bot. of Pg. 17

To 2X2+Tk. Bot. of Pg. 17

399.85'

33°39'30"
135°58'00"
33°59'30"

399.88 Level-T=72°=399.85

1312.52 Level-T=73°=1312.42'
1312.57 Level-T=72°=1312.47'

33°59'30"

Fd. 2X2+Tk-Flush

124°04'00"
496°16'00"
124°04'00"

Fd. 2X2+Tk Flush Per F.B. 238-163

122°29'00"
489°56'00"
122°29'00"

Fd. 2 X 2" + Tk. - 2" Dn. At Int.

SEC. 27

SEC. 22
T. 3S - R. 14W.

Fd. Wire Spk. + Tin Old Stump in Center of Group of 6 Gum Trees

PAR. CS. 8964

Fd. 2X2+Tk 6" Dn. Per F.B. 238-163

1/4 Sec. Car. - 22-27 Fd. PM. in Cut Sw. Set in Conc. Inside of 2" I.P. Set in Conc. Per F.B. 238-163 Tr. # 3921.

Fd. 2X2+Tk 6"Dn. Per F.B. 238-163

(This Pd. has probably moved) Fd. 2X2+Tk. 14" Dn. Per F.B. 238-55 & 163

P.I. Fd. 3X3+Tk. 24" Dn. Per F.B. 238-163

201.28 Level-T=70°=201.26
135.86 Level-T=70°=135.85

201.26' SEPULVEDA PARKWAY

135.85'

153.19'

259.91'

153.20 Level-T=74°=153.19'
259.93 Level-T=74°=259.91'

Fd. 2X2+Tk. 4" Dn. Per F.B. 238-163

313.96 Level-T=74°=313.94'
220.01 Level-T=74°=220.00'

313.94'

Per F.B. 125-42 & 238-55

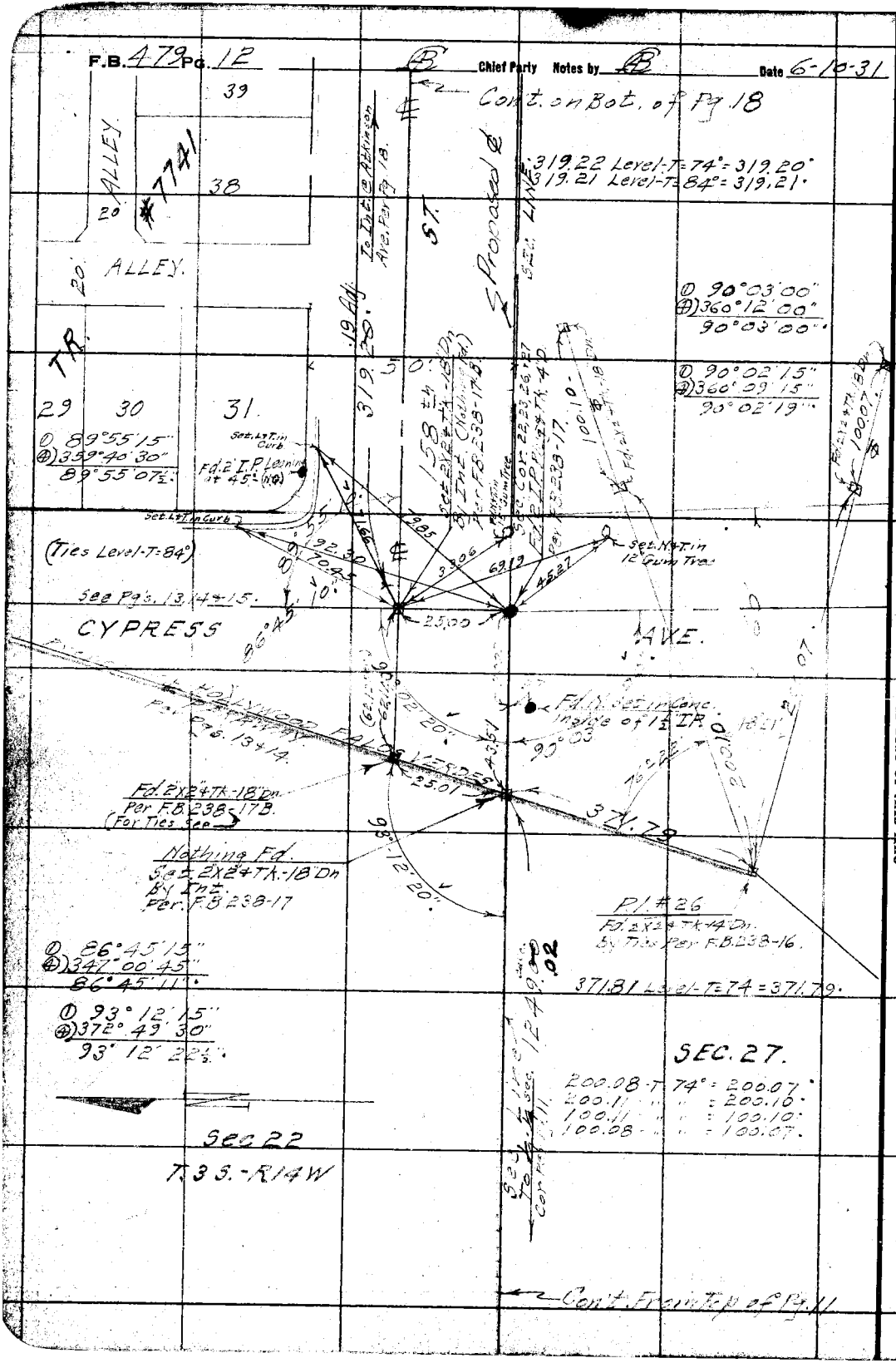
Fd. 3X3+Copper Tk. 30" Dn.

220.0'

Pt. Fd. 3X3+Tk. 30" Dn. Per F.B. 125-142

Con't. From Top of Pg. 12.

F.B. 479 Pg. 12 — Chief Party — Notes by — Date 6-10-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-10-31 Notes by CB Chief Party CB F.B. 479 Pg. 13

Platted by K+M
Date JULY '33
Map No. B-672-1
Platting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 R. S. O. No.
Location Center St
Surveyed by C.A. Benson
Date June 10 1931
Indexed A. C Johnson

100' Tape @ 84° F.

Cont. on Bot of Pg. 14. Δ 3°10'00" Δ 2°40'00" 3°10'00"

492.23 Level-T=76°=492.20'
492.20 Level-T=78°=492.18'

To Int. @ 492.18 Pg. 14

Δ 3°10'00"

PARKWAY

Fd Cut sp. & +Tk in Guy Pole.

Fd Cut sp. & +T. in P.P.

(Ties Level-T=78°)

Fd. Old Rotten 3X3 +N. 12' Dn. Rather Loose.

Fd. Old Rotten 3X3" No. Tk. -18' Dn.

171.83 Level-T=74°=171.82'
172.10 Level-T=74°=172.09'

Fd. @ Int. 2X2 +N. 24' Dn. By Ties Per F.B. 238-17

Fd. Old 2X2 No. Tk. 1" Dn. Rather loose & Battered.

Fd. Old N+T. in PP

93°14'15" 172.09' 171.82' AVE.

Fd. 2X2 +TK. 24' Dn. .01 E. of Line Per F.B. 238-17-B.

VIRGINIA

(Per F.B. 238-178+C.)

To Int. @ Atkinson Ave Per Pg. 21

363.22

AVE Per F.B. 125.

Fd. 2X2 +TA. 24' Dn. .01 W. of Line Per F.B. 238-17-B.

363.26-T=72°=363.23'
363.23-T=78°=363.22'

Cont. on Bot of Pg. 21.

Δ 93°14'15"
Ⓐ 372.57 00"
93°14'15"

Pleasant View Homestead Phase 1 Per C.S. B. 131.

N. 44° E. Bg. & 1.00 W. From Chainage Dist. & Fd. 125. Pgs. 41+42.

CYPRESS

60'

Fd. N+T. in PP+T.P.

Fd. N+T. in P.P.+T.P.

Set N. -e- Temp. T.P. Ties per F.B. 125-42+150. Rd. F.C.

AVE. 8

AMESTOY

30.69 30.69

Fd. Nail & Tag

82.50' 200'

Fd. Nail

This Pt. Used Nothing Set.

58.68 84.07

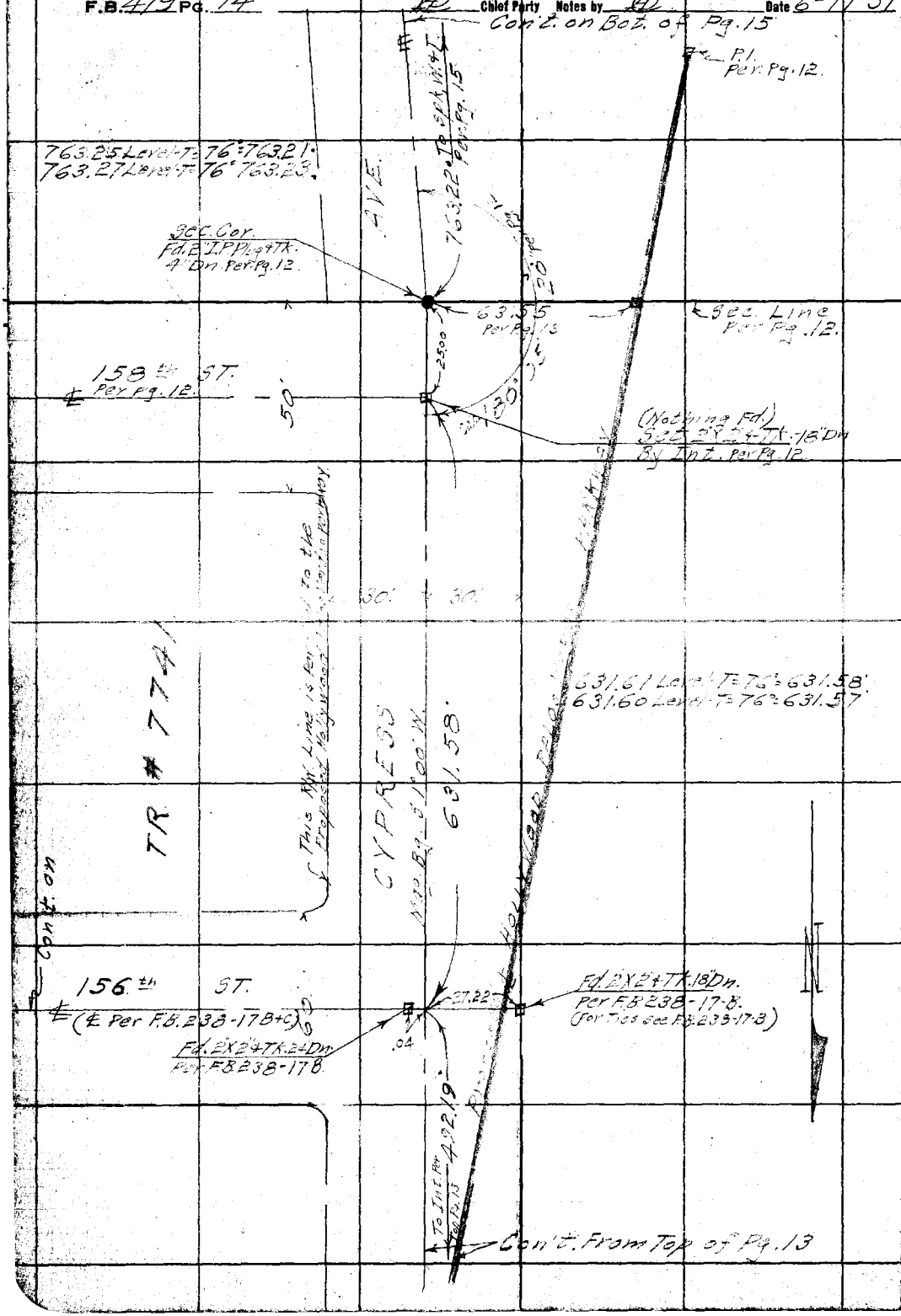
Fd. spk. & W. in Sun Trac

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 14 Chief Party Notes by Date 6-11-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

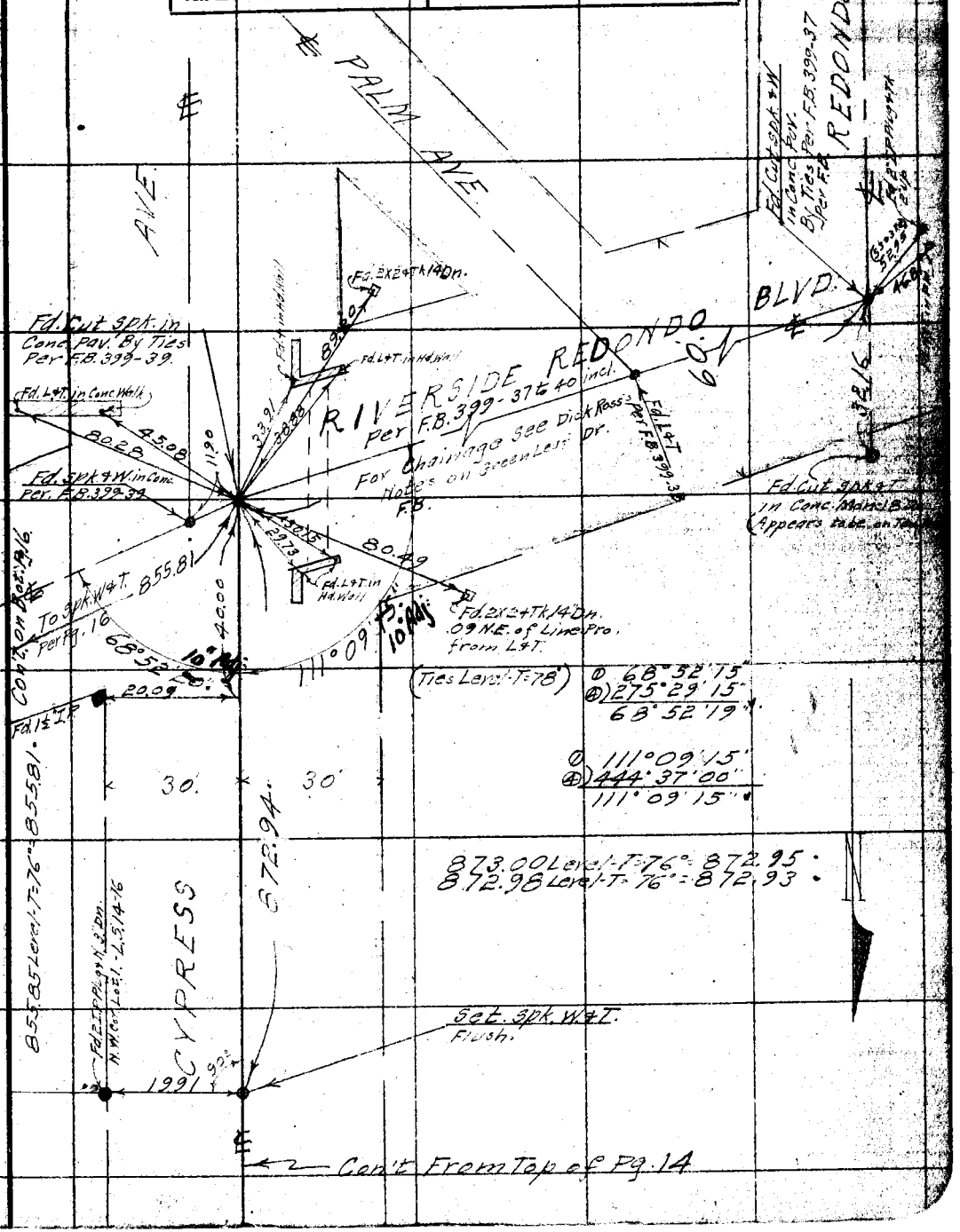
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-11-31 Notes by [illegible] Chief Party [illegible] F.B. 479 Pg. 15

100' Tape Std. @ 84° F.

| | |
|---|---|
| Platted by KVM | W. O. No. 7043 D. S. O. No. |
| Date JULY '33 | Location Center St |
| Map No. B-672-1 | Surveyed by C. A. Benson |
| Platting C'k'd by D. M. Finley | Date June 11, 1931 |
| Date Nov 1934 | Indexed A. C. Johnson |

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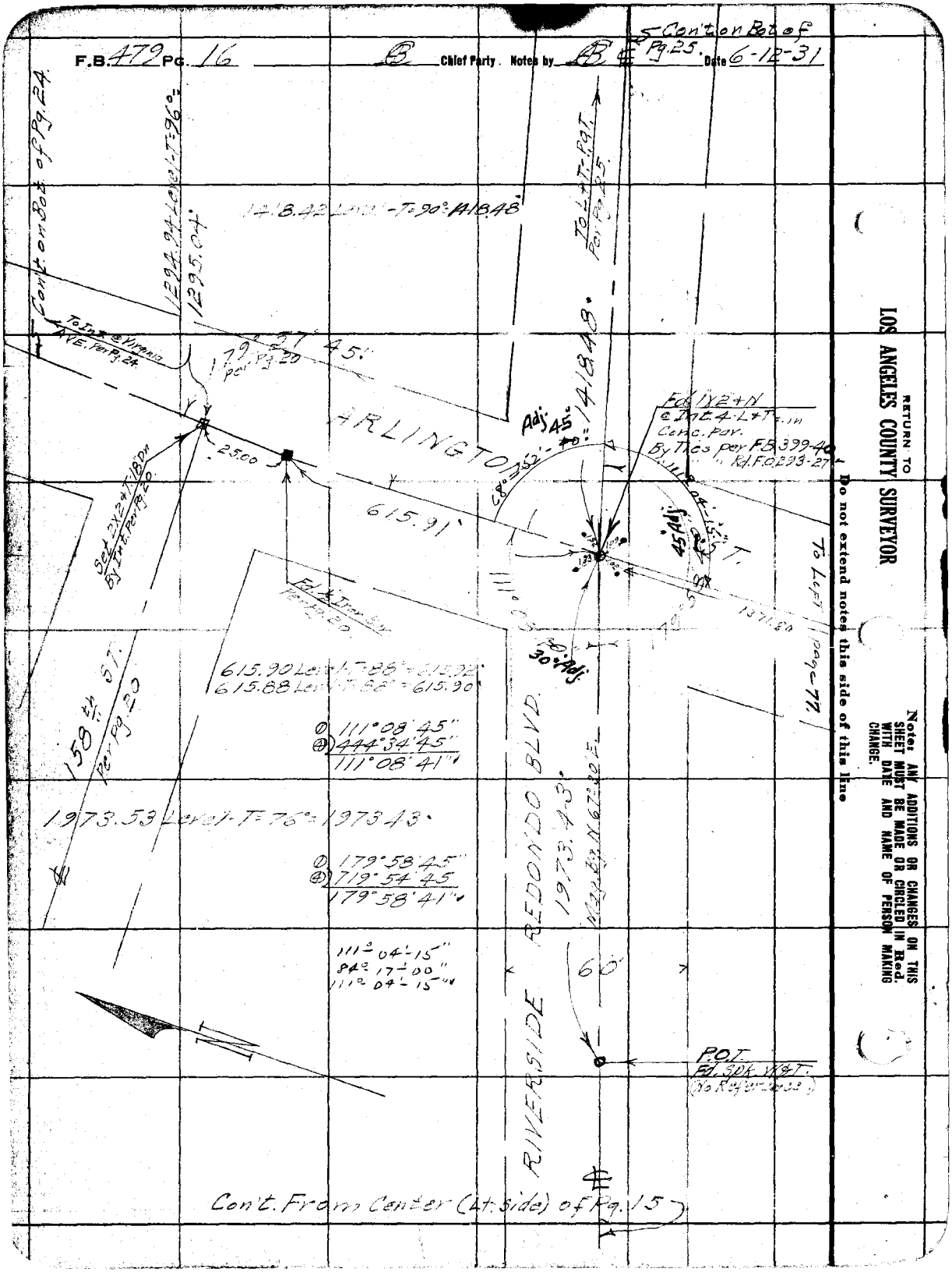
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 16 Chief Party Notes by Date 6-12-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

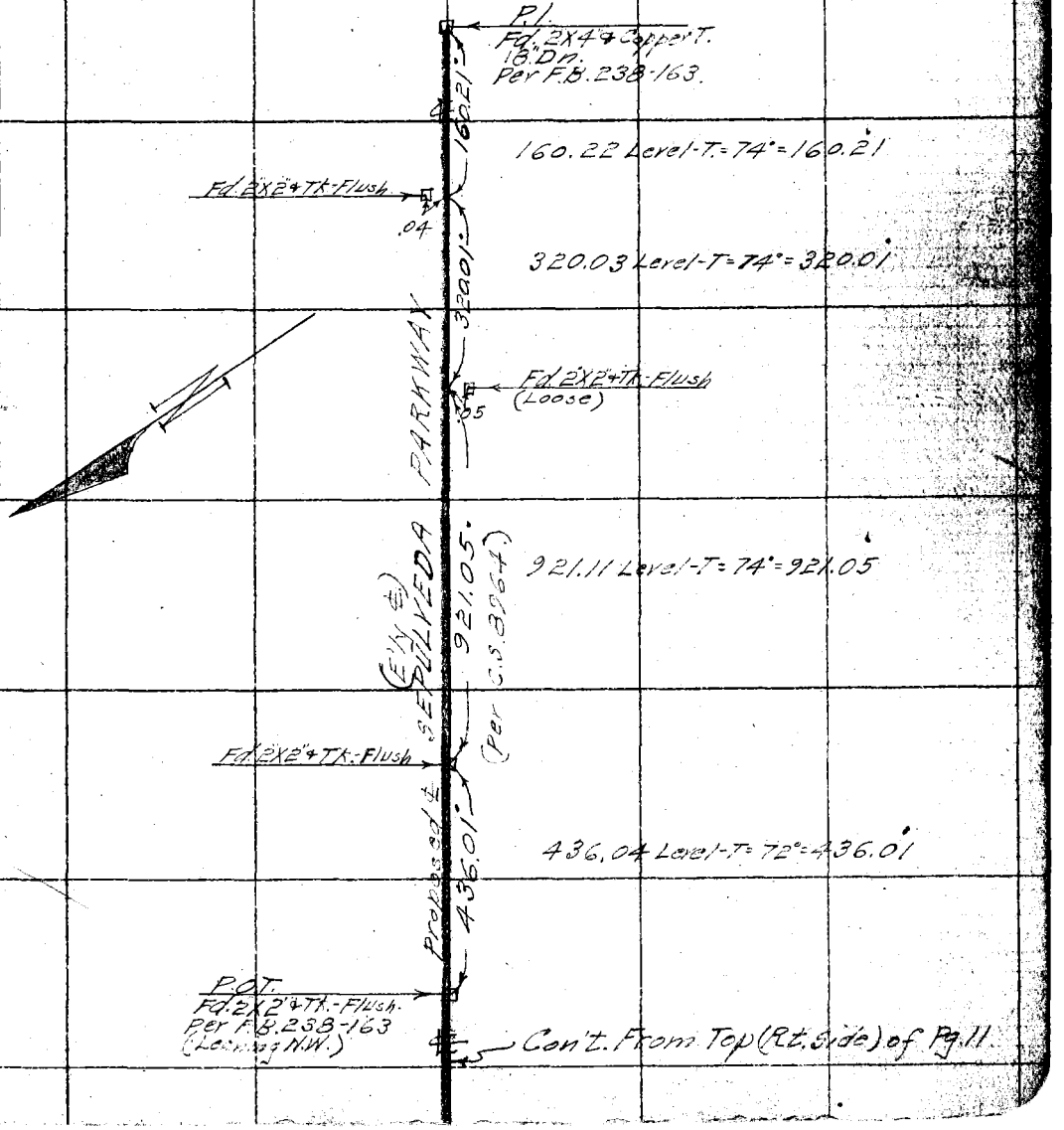
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-16-31 Notes by B Chief Party B F.B. 479 Pg. 12

| | |
|---|---|
| Plotted by KVM | W. O. No. 7043 D. S. O. No. |
| Date JULY '33 | Location Center St. |
| Map No. B-672-1 | Surveyed by C.A. Benson |
| Plotting C'k'd by D. M. Finley | Date June 16, 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

100' Tape std. @ 84°F.

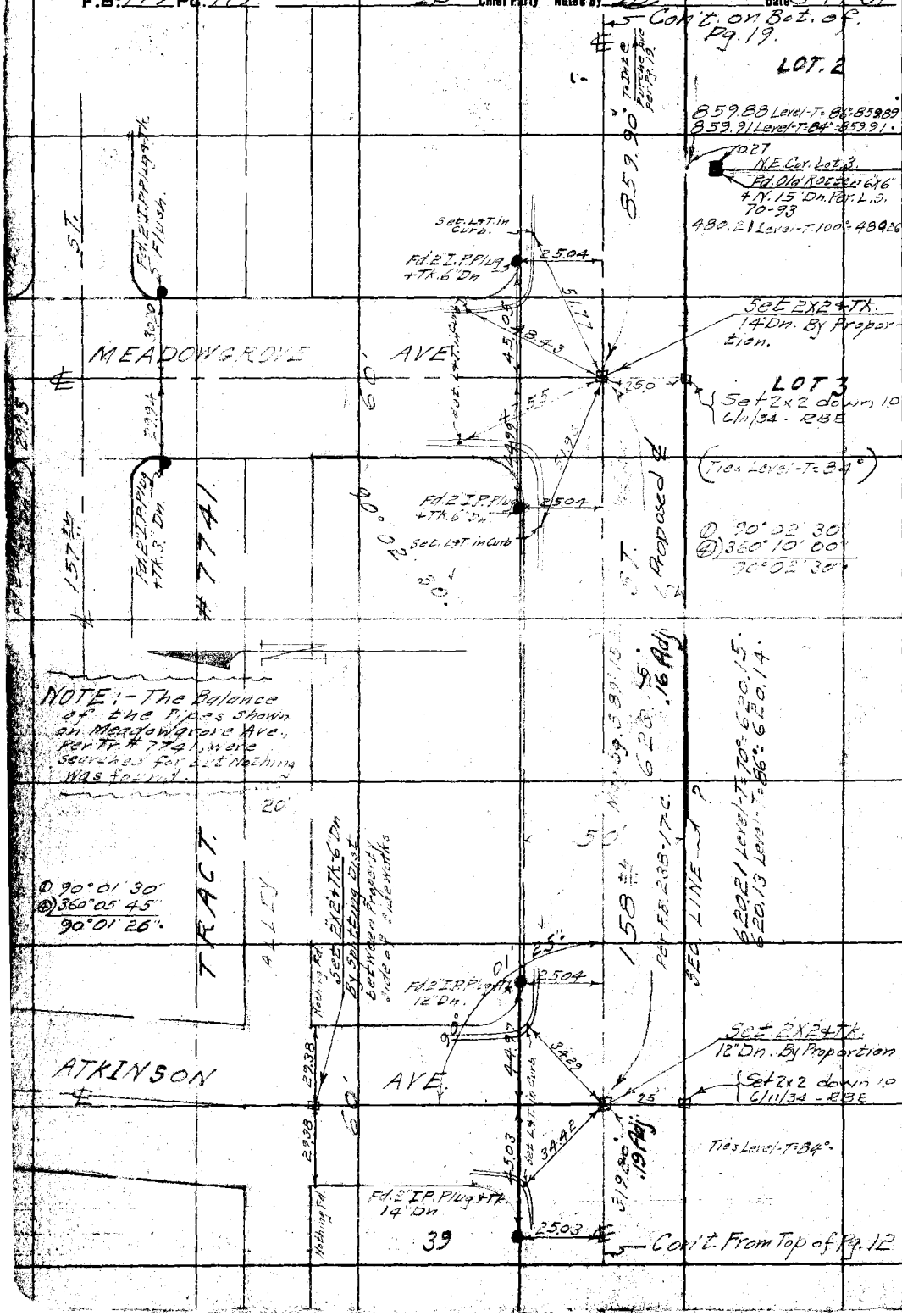



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 18 AB Chief Party Notes by AB Date 6-17-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-22-31 Notes by E Chief Party E F.B. 479 PG. 19

C.A. Benson
E.E. Carlson
G.H. Boyd
Ralph Taylor
L.R. Figuette

100' Tape 54° & 84° F.

Plotted by KVM
Date JULY-33
Map No. B-G72-2
Plotting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 D. S. No.
Location Center St.
Surveyed by C.A. Benson
Date June 22, 1931
Indexed A. C. Johnson

100' Tape 54° & 84° F. B.T. Transit #16656

Cont. on Bot. of Pg 20.

ALLEY 20'

# 7741

Fd 2" I.P. Plug & Tk. 6' Dn.

SPINNING AVE. 50'

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. on Bot of Pg. 23

ALLEY 20'

TRACT

Ties Level-T=84°

PURCHE AVE 50'

Set L & T. in Curve

Fd 2" I.P. Plug & Tk. 6" Dn.

Set L & T. in Curve

Set L & T. in curve

Fd 2" I.P. Plug & Tk. 6" Dn.

Set L & T. in Curve

Tan Pro.

Set L & T. in curve

Fd. 2" I.P. Plug & Tk. 6" Dn.

Set L & T. in Curve

Proposed ℄

To Int. ℄ Arlington Ave. Per Pg. 20.

299.92

299.95 Level-T=70° = 299.92
299.91 Level-T=84° = 299.91

2503

45.50

34.30

750

Set 2"X2"+Tk-14 Dn. By Off sets from Pipes as shown on Pg. 23.

(Ties Level-T=88°)

34.25

106.20

Δ 90°02'30"
Δ 360°18'00"
90°02'30"

540.00 Level-T=86° = 540.01'
539.98 Level-T=84° = 539.98'

N. 89° 59' 15" E. 539.99

Set 5/8" I.P. 50' Per F.B. 238-17 C.

Set Line ?

Δ 89°57'30"
Δ 359°50'00"
89°57'30"

89°57'30"

2504

53.11

45.10

7.59

2500

Set 2"X2"+Tk 14" Dn. By Reparation + off sets from Pipes as shown on Pg. 23.

Set 2"X2"+Tk 12" Dn. on Sec. Line + Tan Pro.

48.79

44.97

52.75

89°90'

49.26

2504

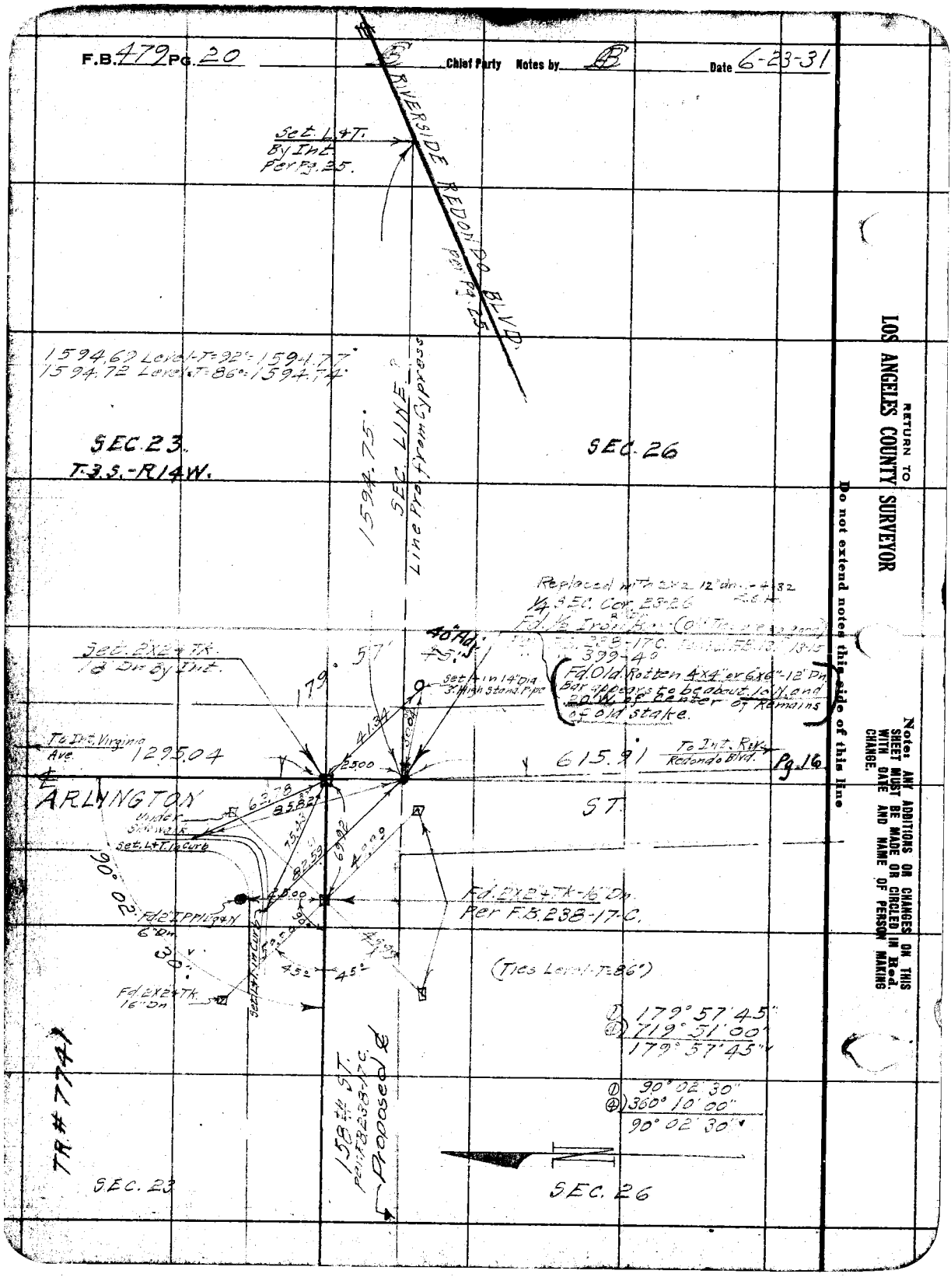
Cont. From Top of Pg. 18.

F.B. 479 PG. 20 Chief Party Notes by B Date 6-23-31

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

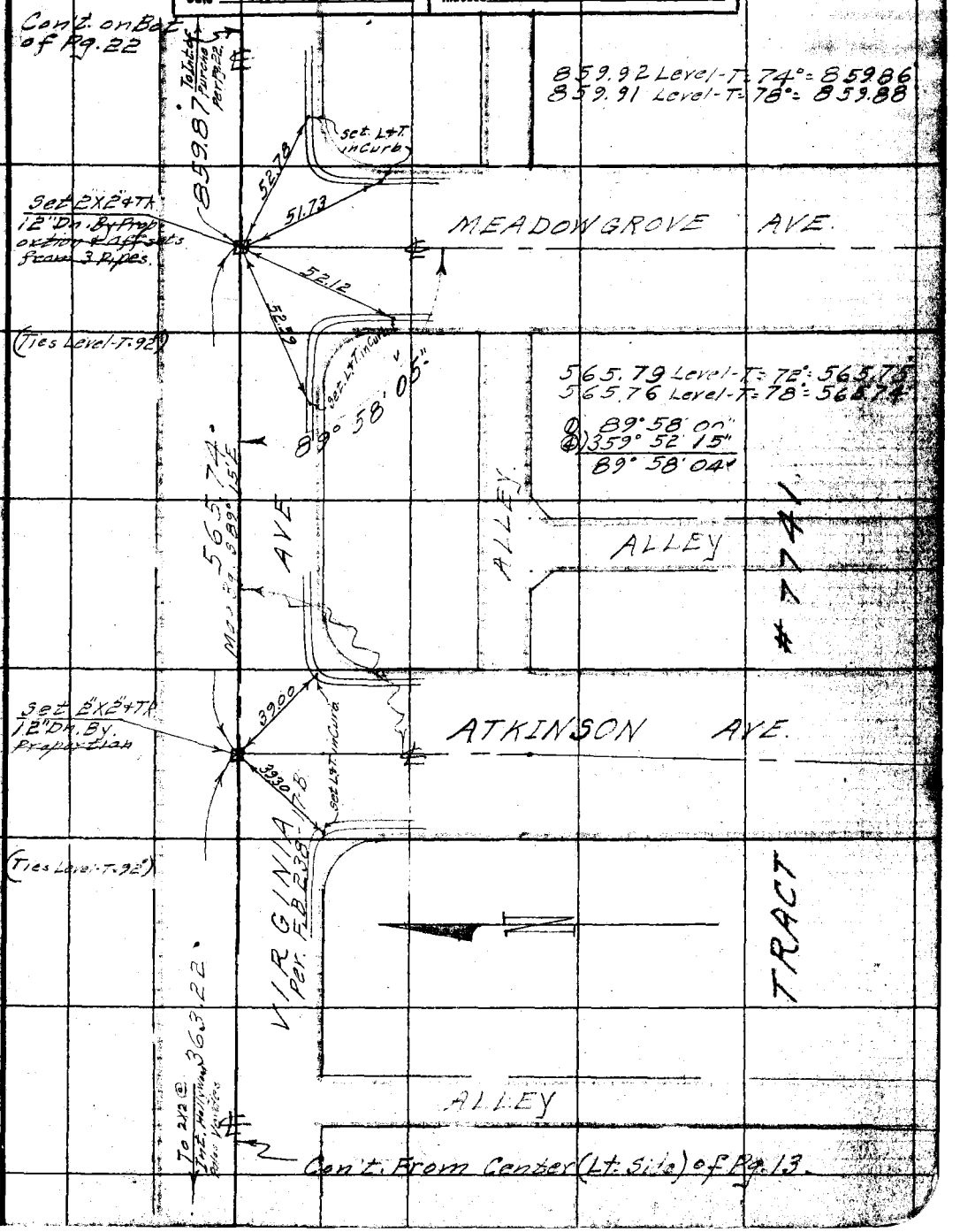
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 6- -31 Notes by [illegible] Chief Party [illegible] F.B. 479 Pg. 21

| | | | |
|---|---|---|---|
| Plotted by | KVM | W. O. No. | 7043 B. S. O. No. |
| Date | JULY 33 | Location | Center St |
| Map No. | B-672-2 | Surveyed by | C.A. Benson |
| Plotting C'k'd by | D. M. Finley | Date | June, 1931 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

100' Tape std @ 84°F

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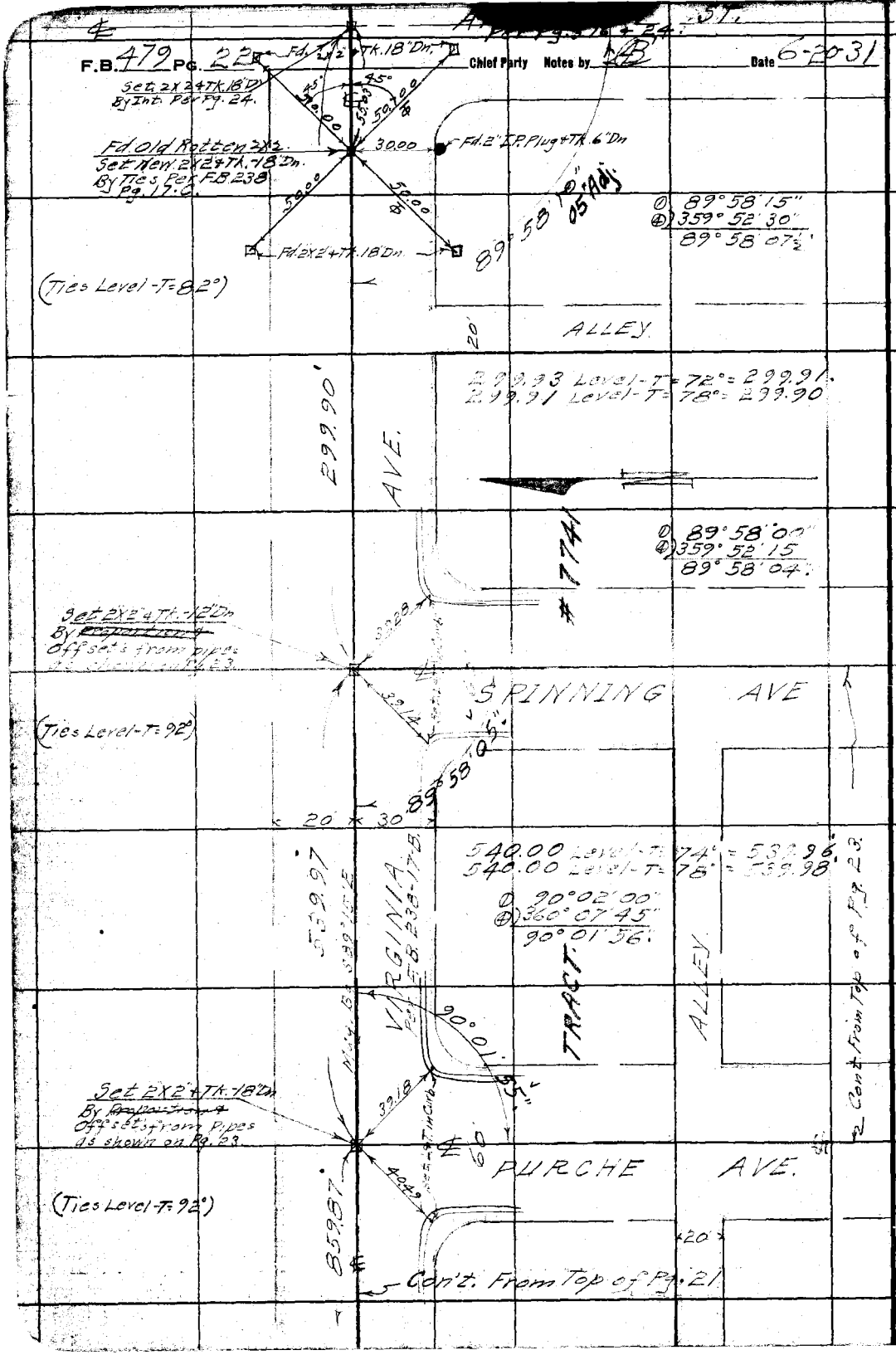
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR




RETURN TO
LOS ANGELES COUNTY SURVEYOR

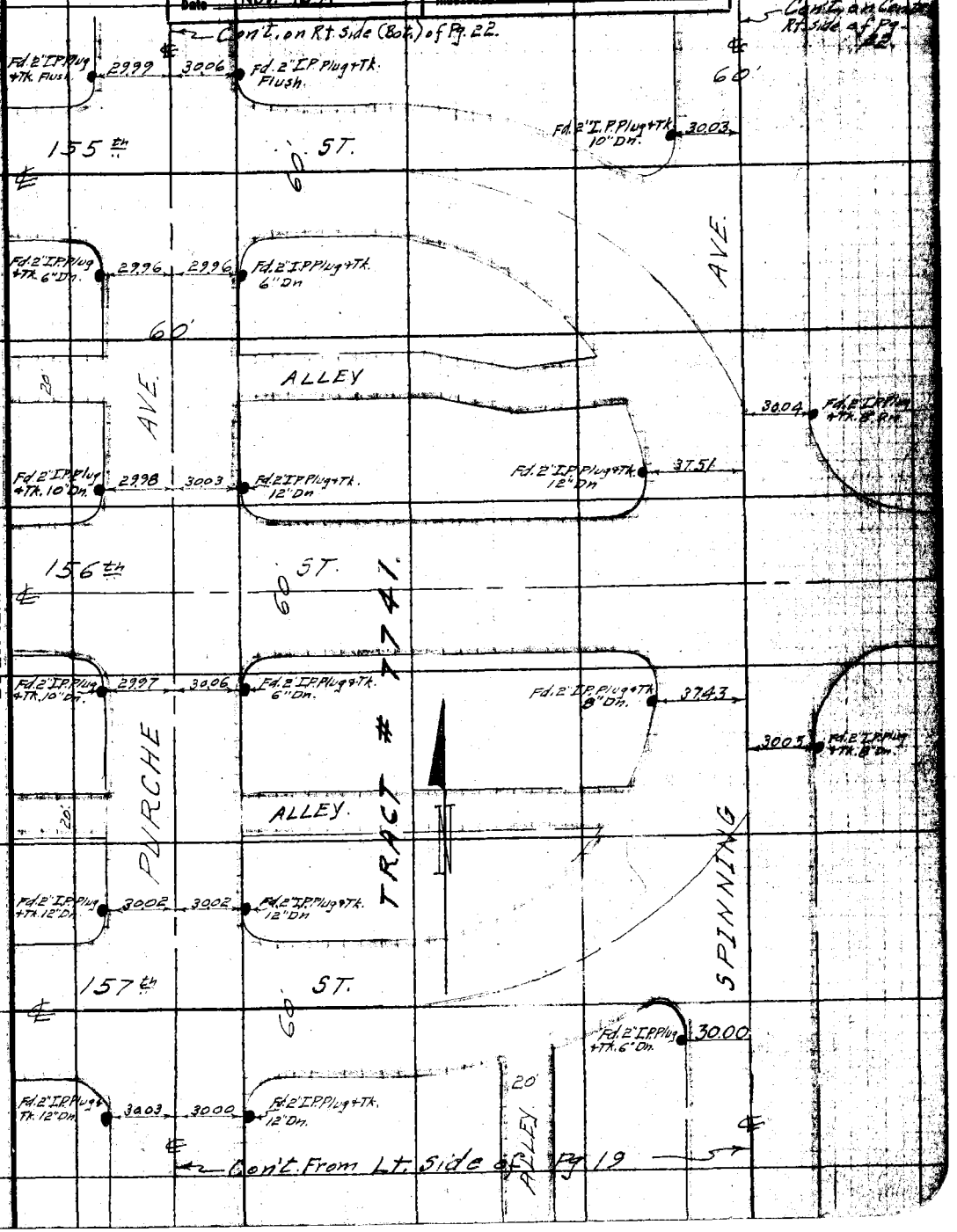
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-22-31 Notes by _____ Chief Party B F.B. 479 Pg. 23

| | |
|---|---|
| Plotted by KVM | W. O. No. 7043 B. S. O. No. |
| Date JULY '33 | Location Center St |
| Map No. B-672-2 | Surveyed by C.A. Benson |
| Plotting C'k'd by D. M. Finley | Date June 22, 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

100-Tape Std @ 84°F

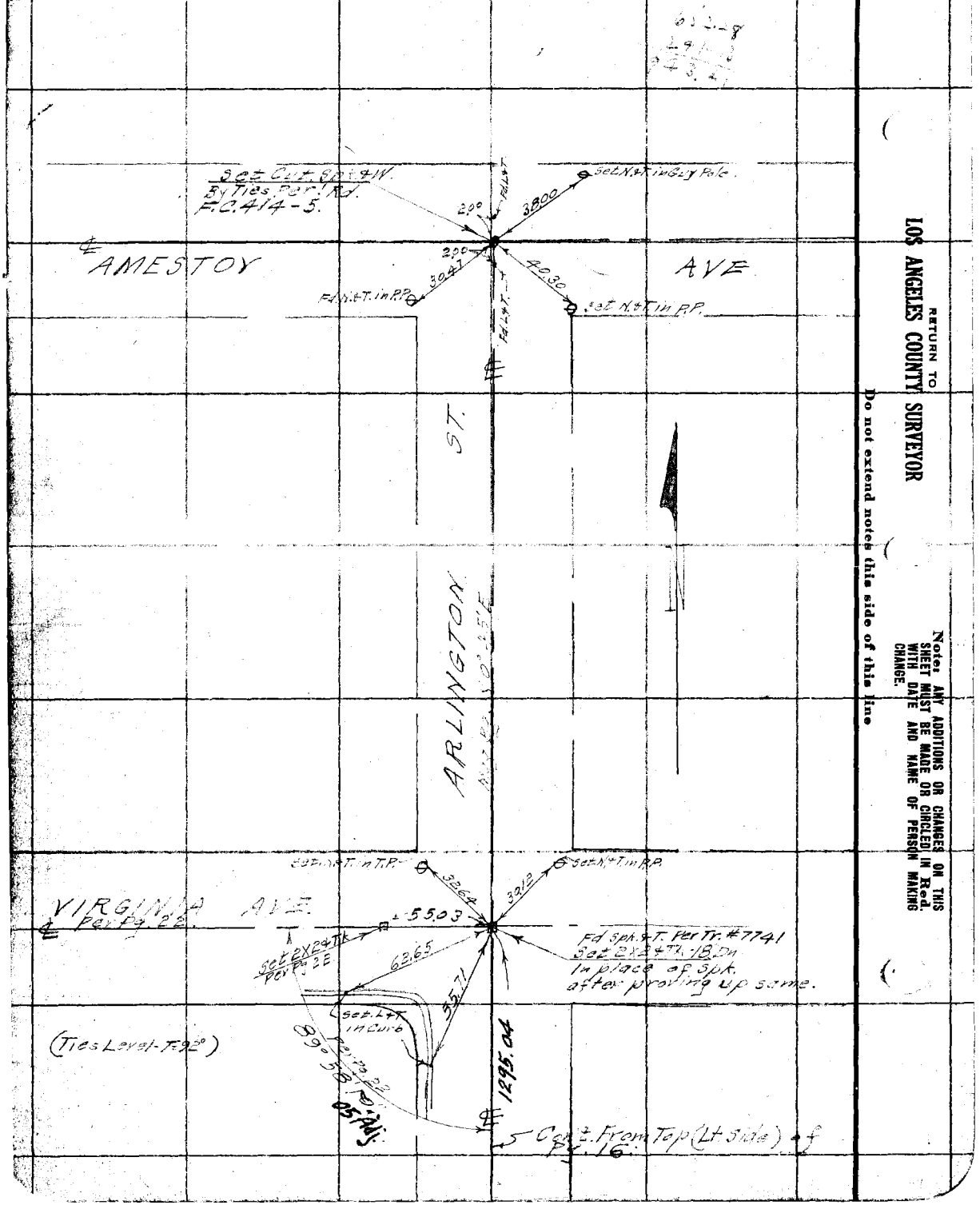



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 479 Pg. 24 — Chief Party Notes by — Date 6-23-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

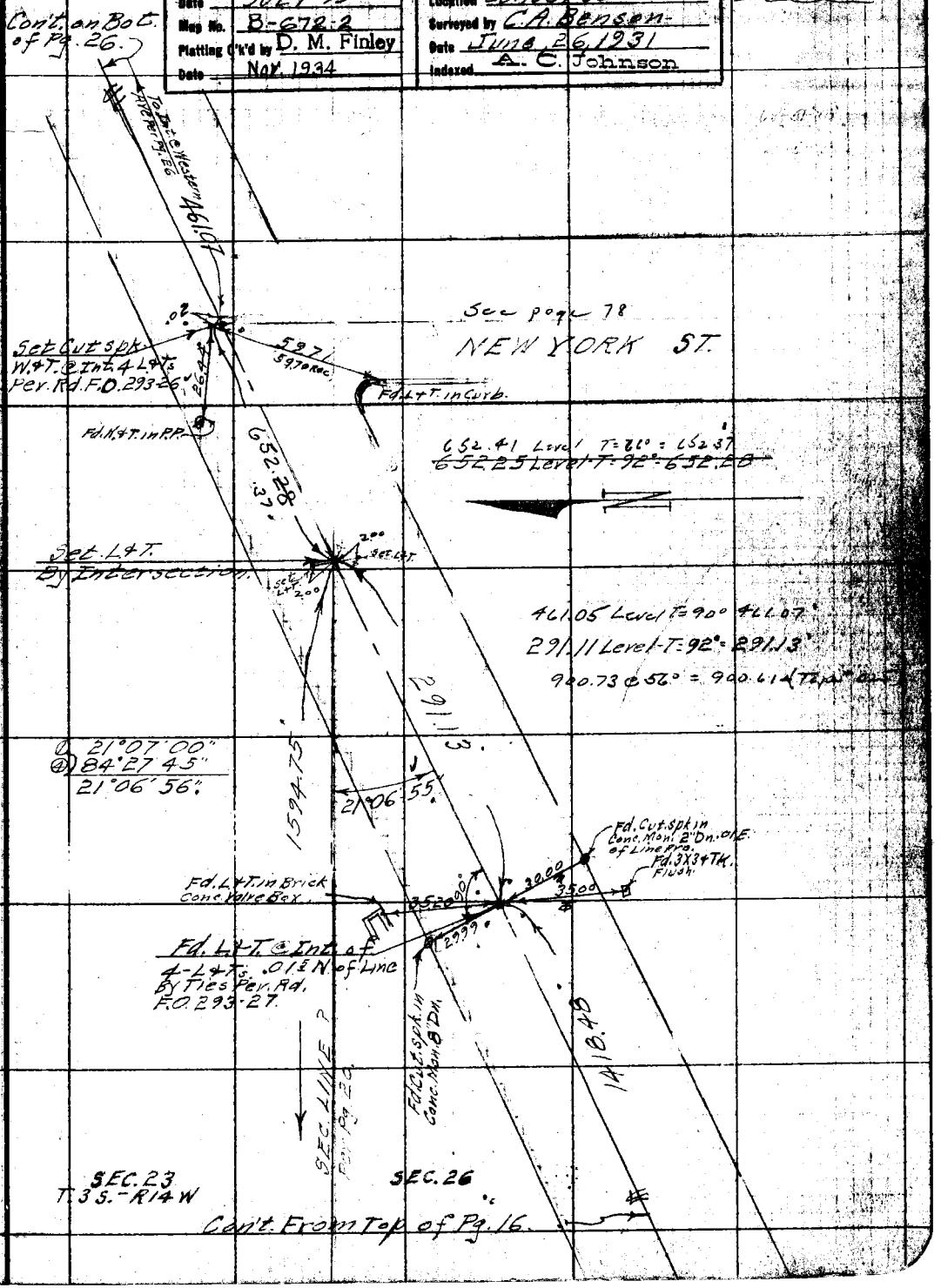
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-26-31 Notes by (B) Chief Party (B) F.B. 479 Pg. 25

| | |
|---|---|
| Plotted by KVM | W. O. No. 7043 |
| Date JULY 33 | Location Center St. |
| Map No. B-672-2 | Surveyed by C.A. Benson |
| Platting C'k'd by D. M. Finley | Date June 26, 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

100' Tape Std. @ 84°F



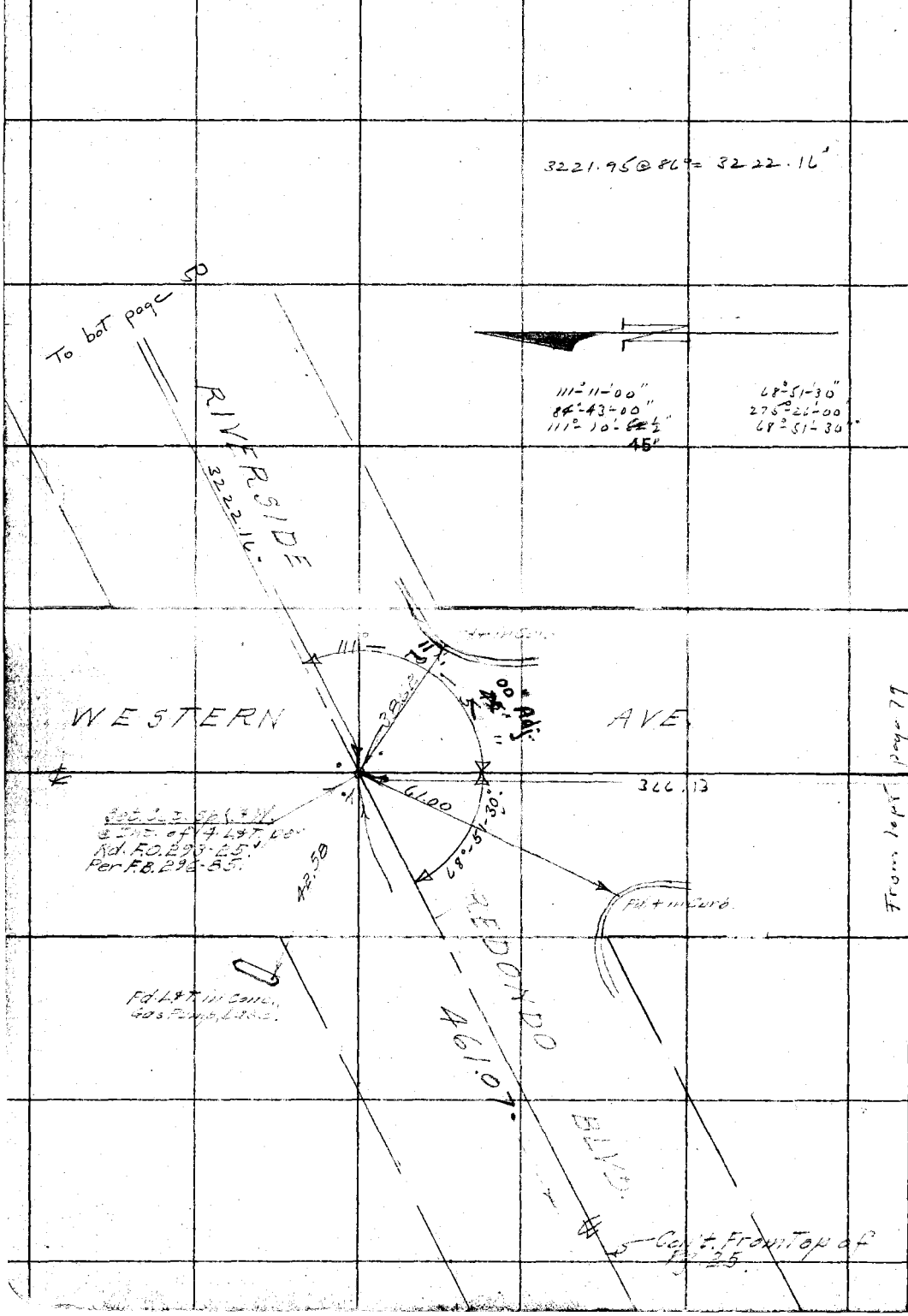

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

26.27

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 26 B Chief Party Notes by B Date 6-26-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | |
| Map No. | | W. O. | Tape No. St'd °F. |
| Office Work | | Surveyed by | |
| Checked | | Notes | Date |
| Date | | Indexed | |

F.B. 479 No. [illegible]

RETURN TO

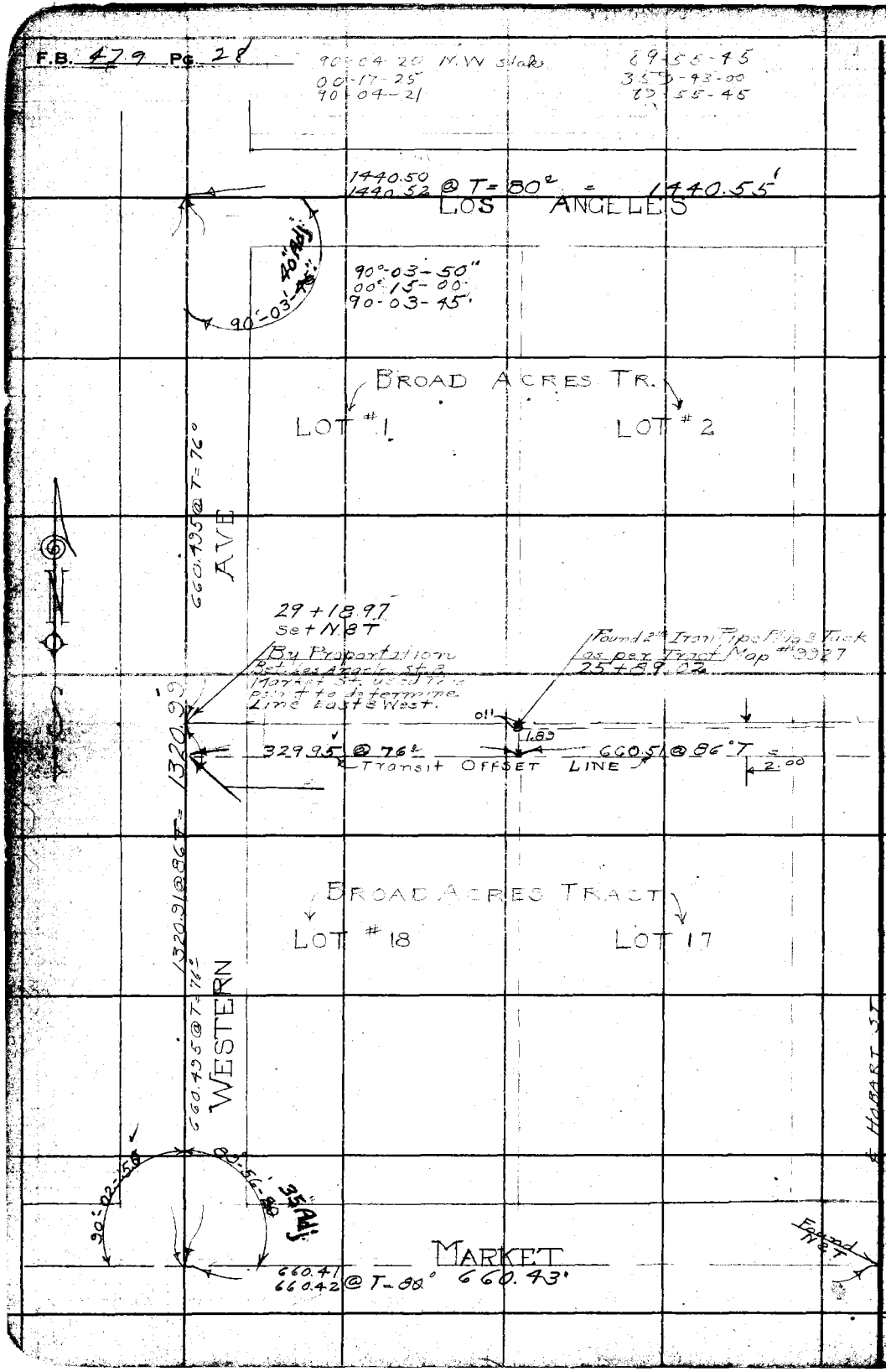
**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 9-31

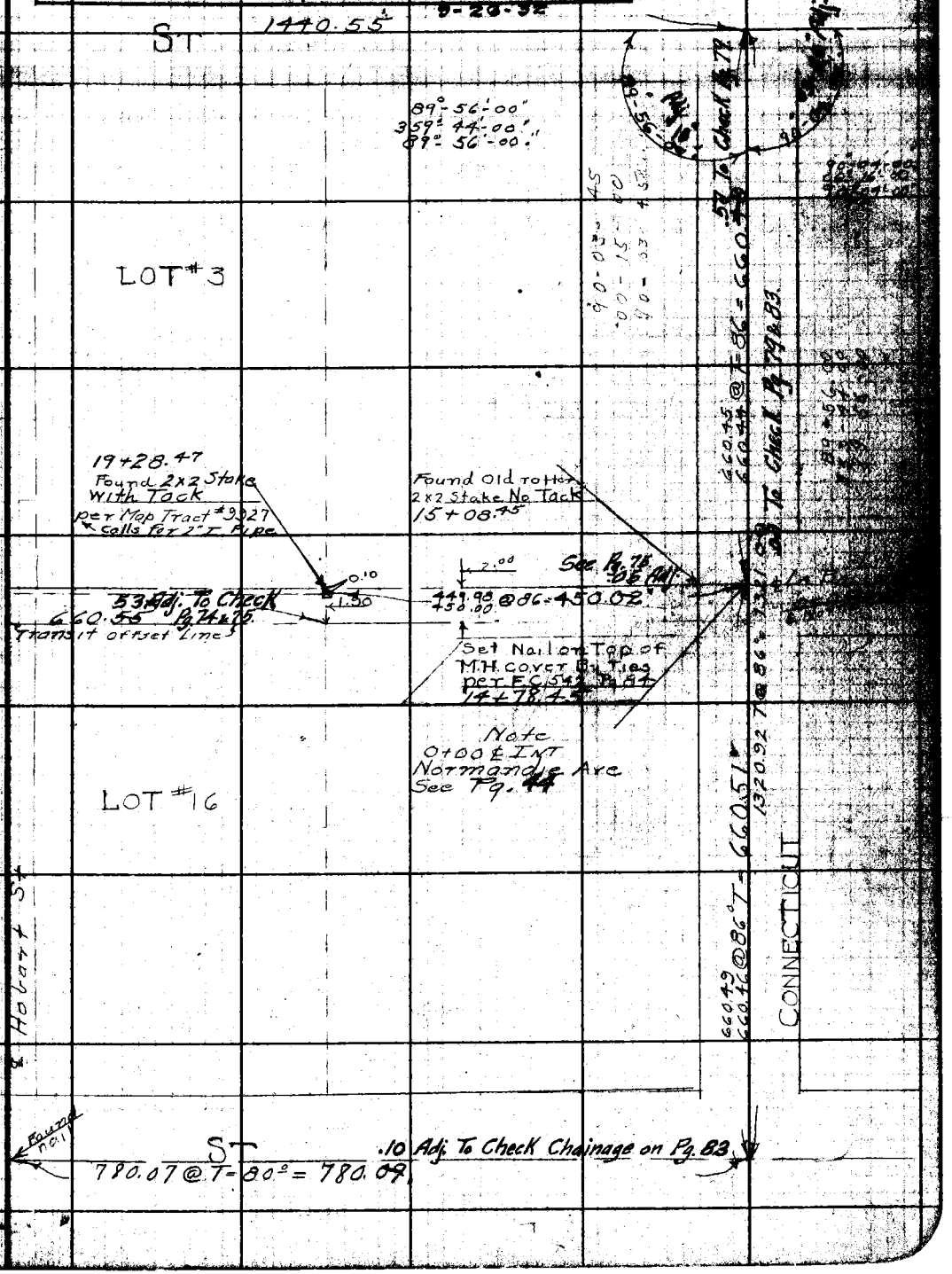



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Camber |
| Map No. B-672-2 | W. O. 7043 Type No. 059 St'd 76 °F. |
| Office Work Kyl Morin | Surveyed by [illegible] |
| Checked D. M. Finley | Notes Date |
| Date Nov. 1934 | Indexed A. C. Johnson |

9-26-32




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

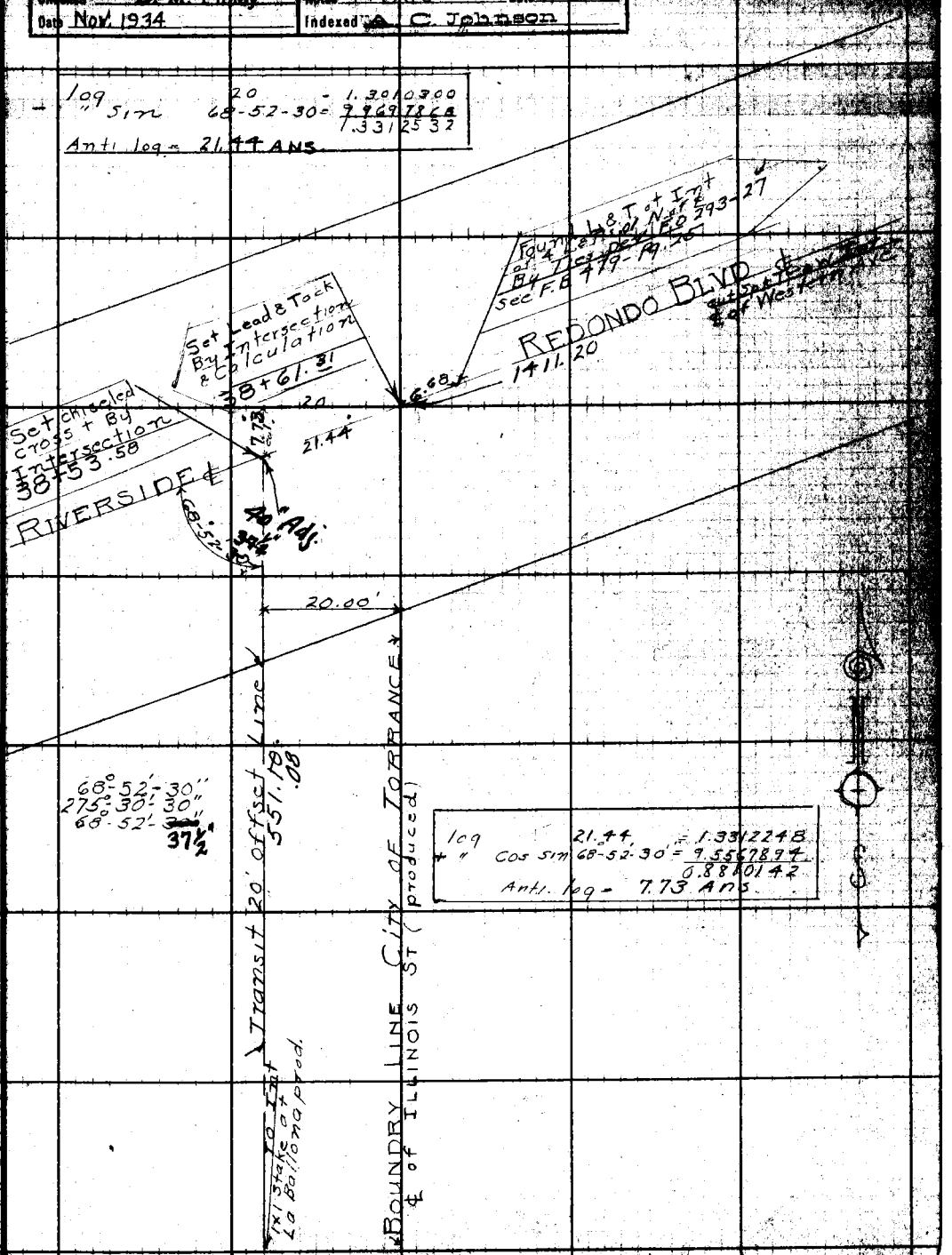
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

179 Pg 30

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 0-57 Ck'd 76° 9F |
| Office Work KV MORIN | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Ross Date 8-22-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

W.M. [illegible]




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 PG. 32

Continued on Bottom of Page 31

Adj. to Check Pg. 72
.08

To ℄ Int. Red Blvd
Riv.

551.06 @ T=86° = 551.10.
.09

Set 1x1 Stake
with Tack By
Intersection
33+02.48

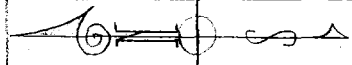
1.32

18.68

℄ LA BALLONA (produced)

20.00

TRANSIT 20' OFFSET LINE
672.80 @ T=80° = 672.82.
672.81



Line of 3x3 stakes & I.P. produced

℄ BOUNDRY LINE CITY OF TORRANCE
℄ of Illinois ST (produced)

From 1x2 Stake
Market St.

Continued From Top of Page 33

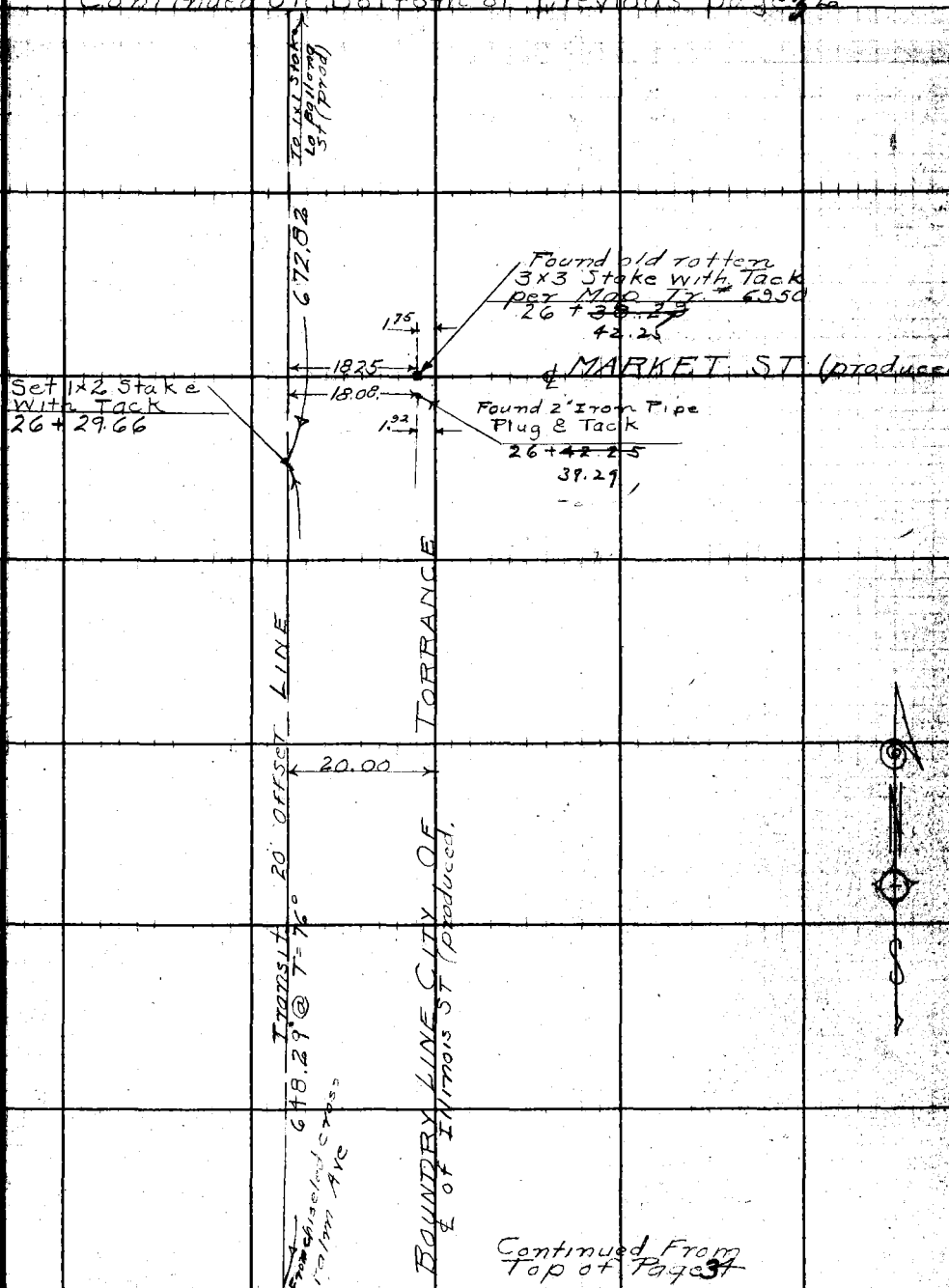
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 052 St'd 76° °F. |
| Office Work KY MORIN | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Ross Date 9-22-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 472 Pg.

Continued on Bottom of previous page 32




Continued From Top of Page 34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

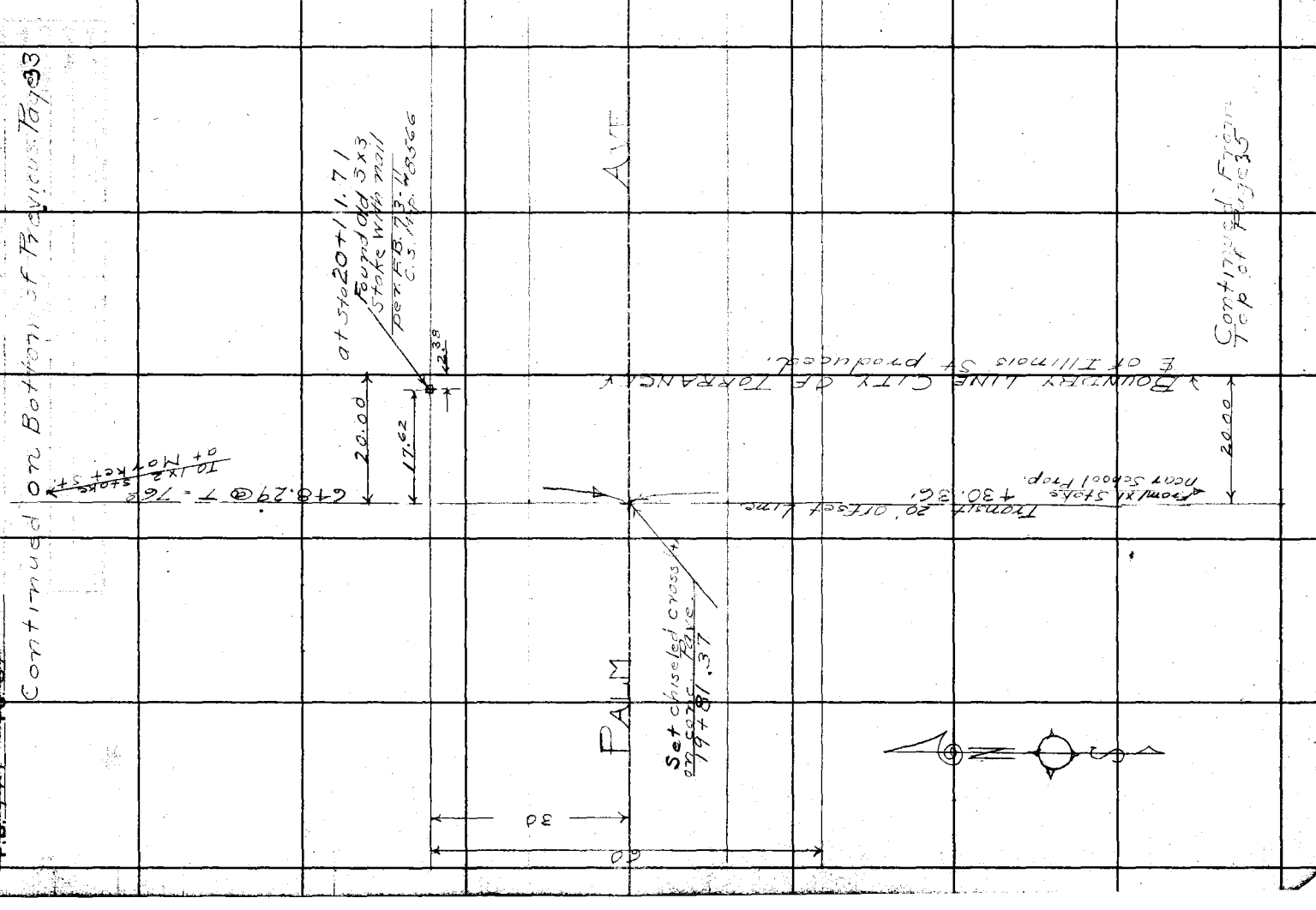
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

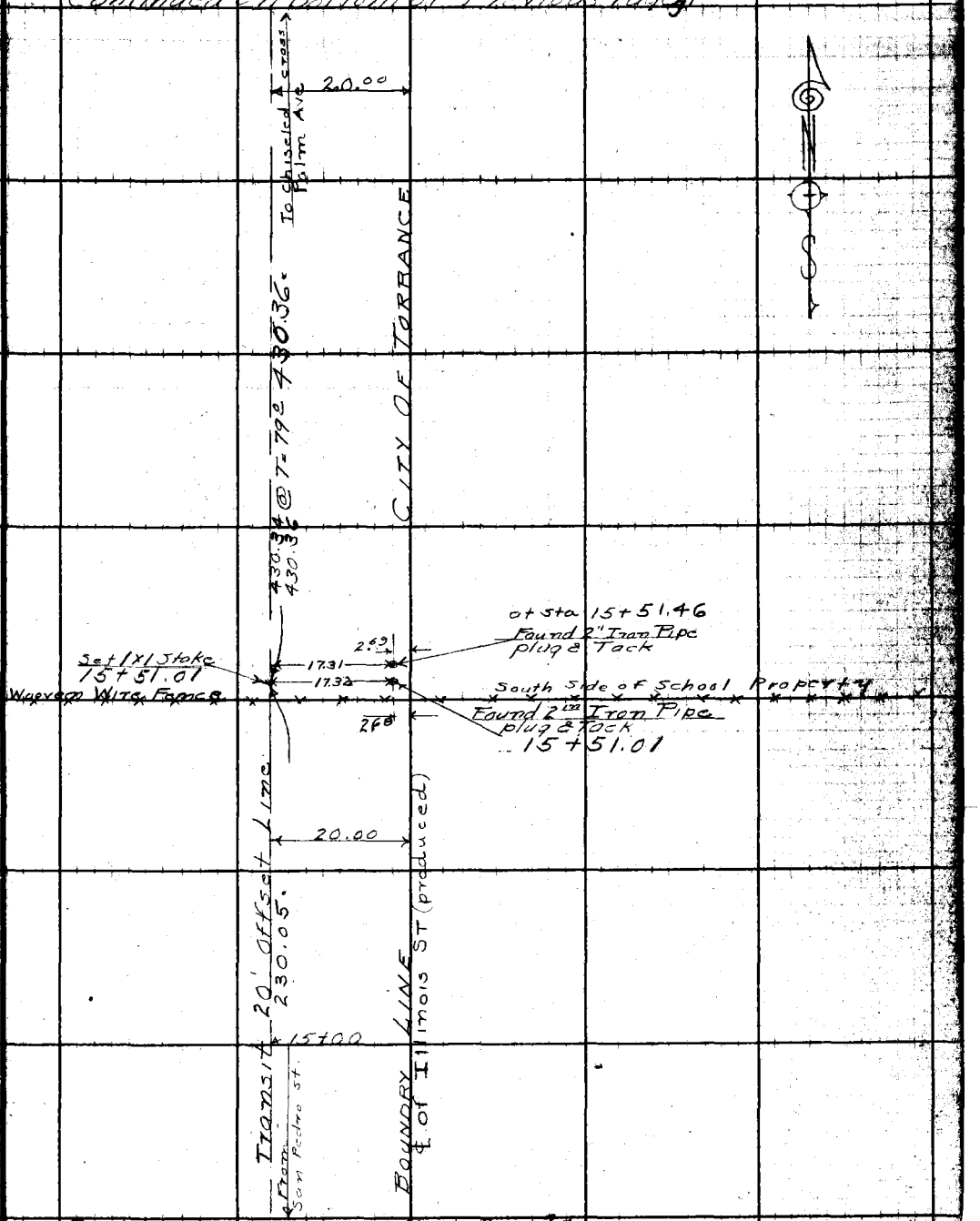
Do not extend notes this side of this line



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 059 St'd 76° °F. |
| Office Work KVMORIN | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Date 8-18-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 472 Pg.

Continued on Bottom of Previous Page 34




Continued From Top of Next Page 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 Pg 36

Continued on Bottom of Page 35

Note
0+00 at Brass Cap Monument
See Page 9

Continued From Top of Page 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

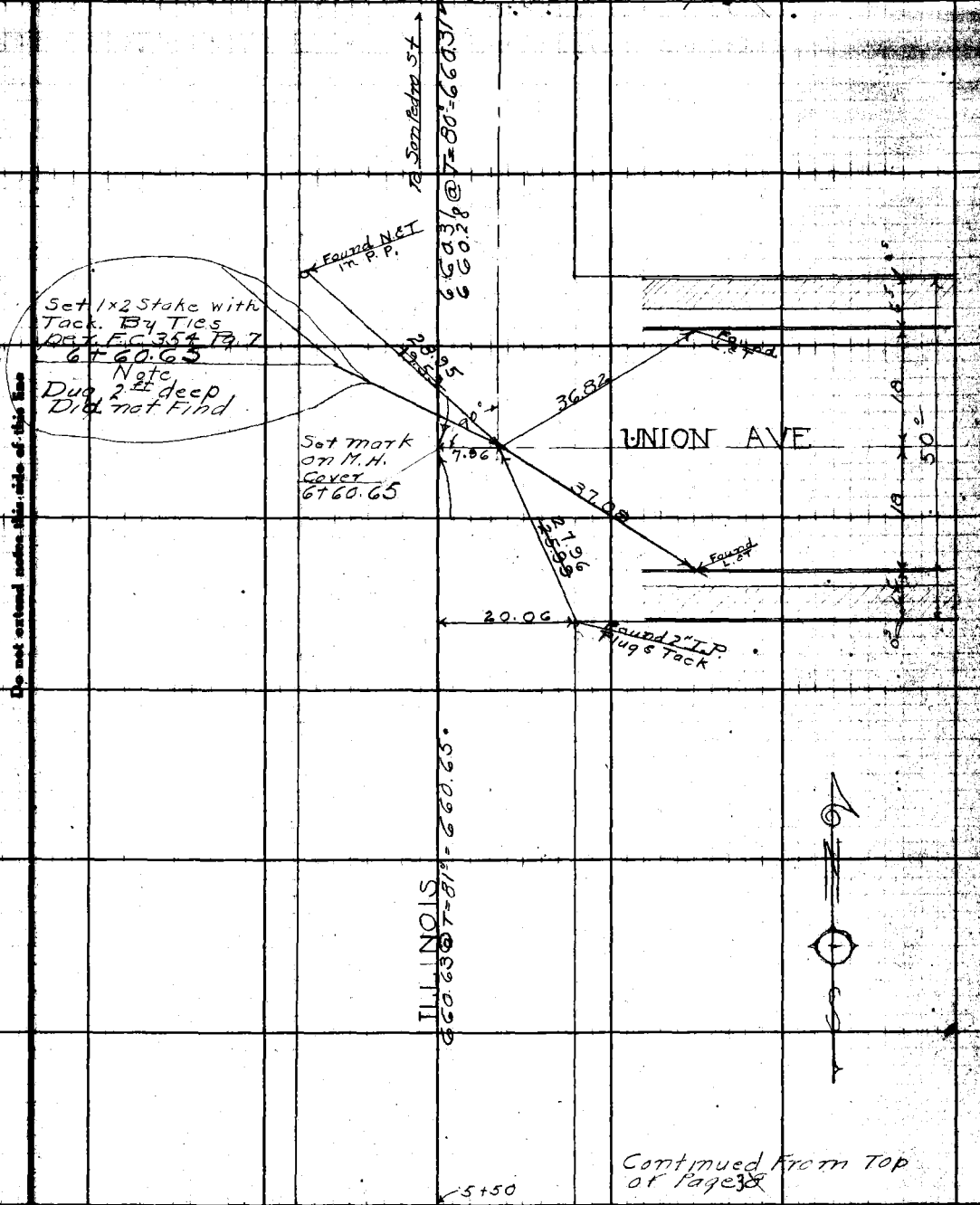
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Palm 17

660.63
660.31
32046

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St | F.B. 479 | PG. 37 |
| Map No. B-672-2 | W. O. 7043 Tape No. 052 St'd 76° °F. | | |
| Office Work KV MORIN | Surveyed by R. H. Ross | | |
| Checked D. M. Finley | Notes Date | | |
| Date Nov. 1934 | Indexed A. C. Johnson | | |

Continued on Bottom of Previous Page 36




Continued From Top of Page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

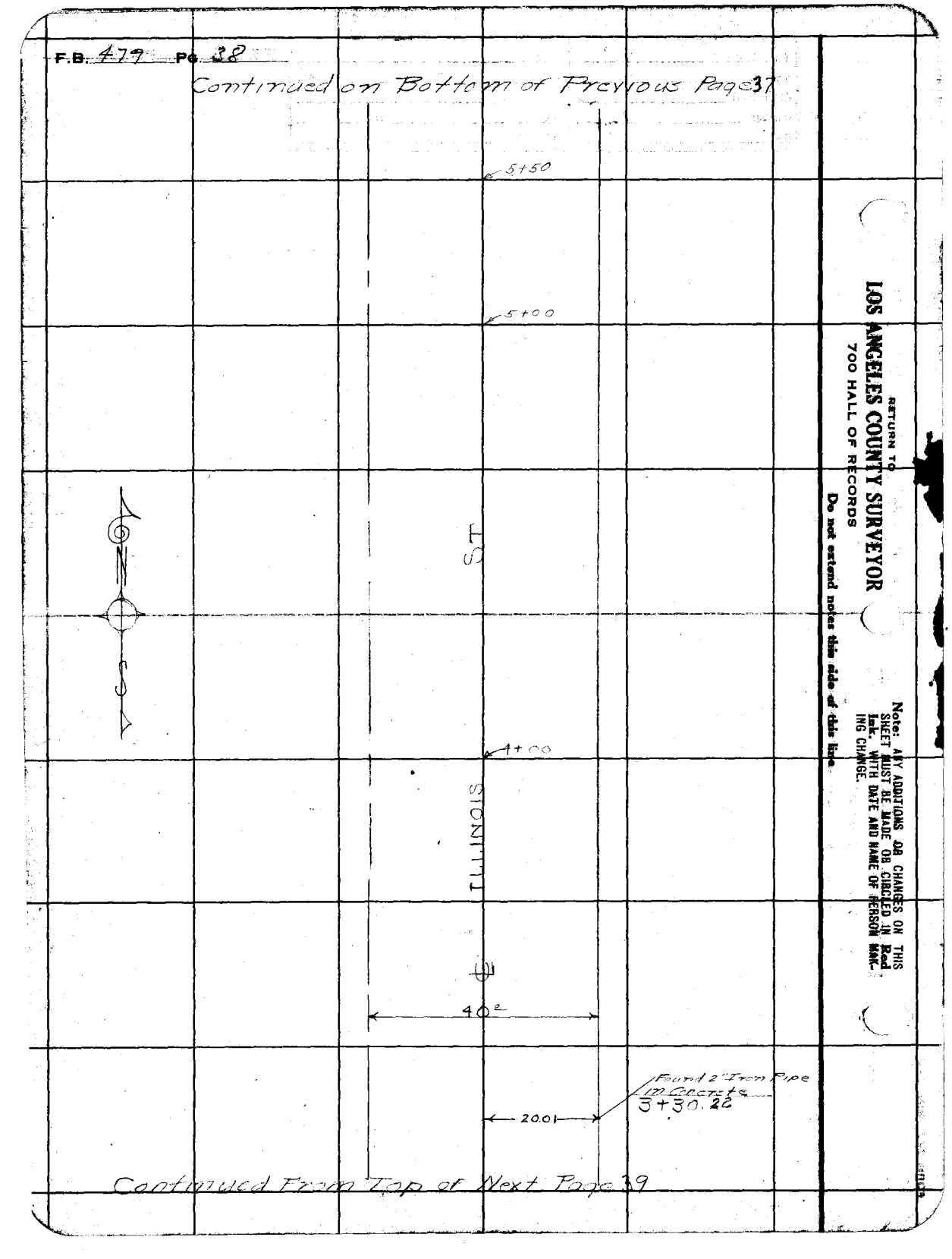
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 Pg. 38

Continued on Bottom of Previous Page 37




Continued From Top of Next Page 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

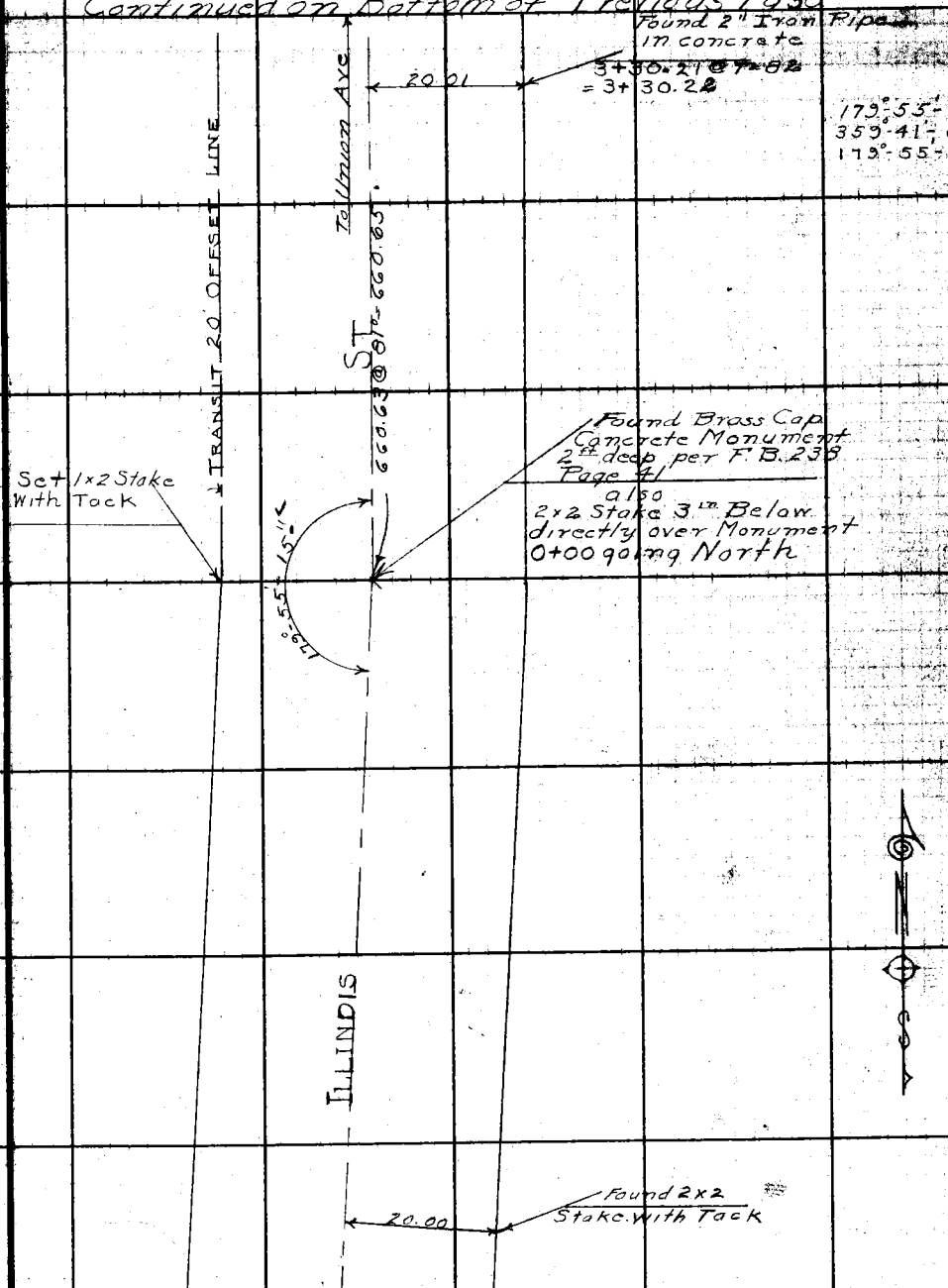
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 0-59 St'd 76° °F. |
| Office Work KVMORIN | Surveyed by R H Ross |
| Checked D. M. Finley | Notes Ross Date 8-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 479 P. 39

Continued on Bottom of Previous Pg 38




Continued From Top of Page 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

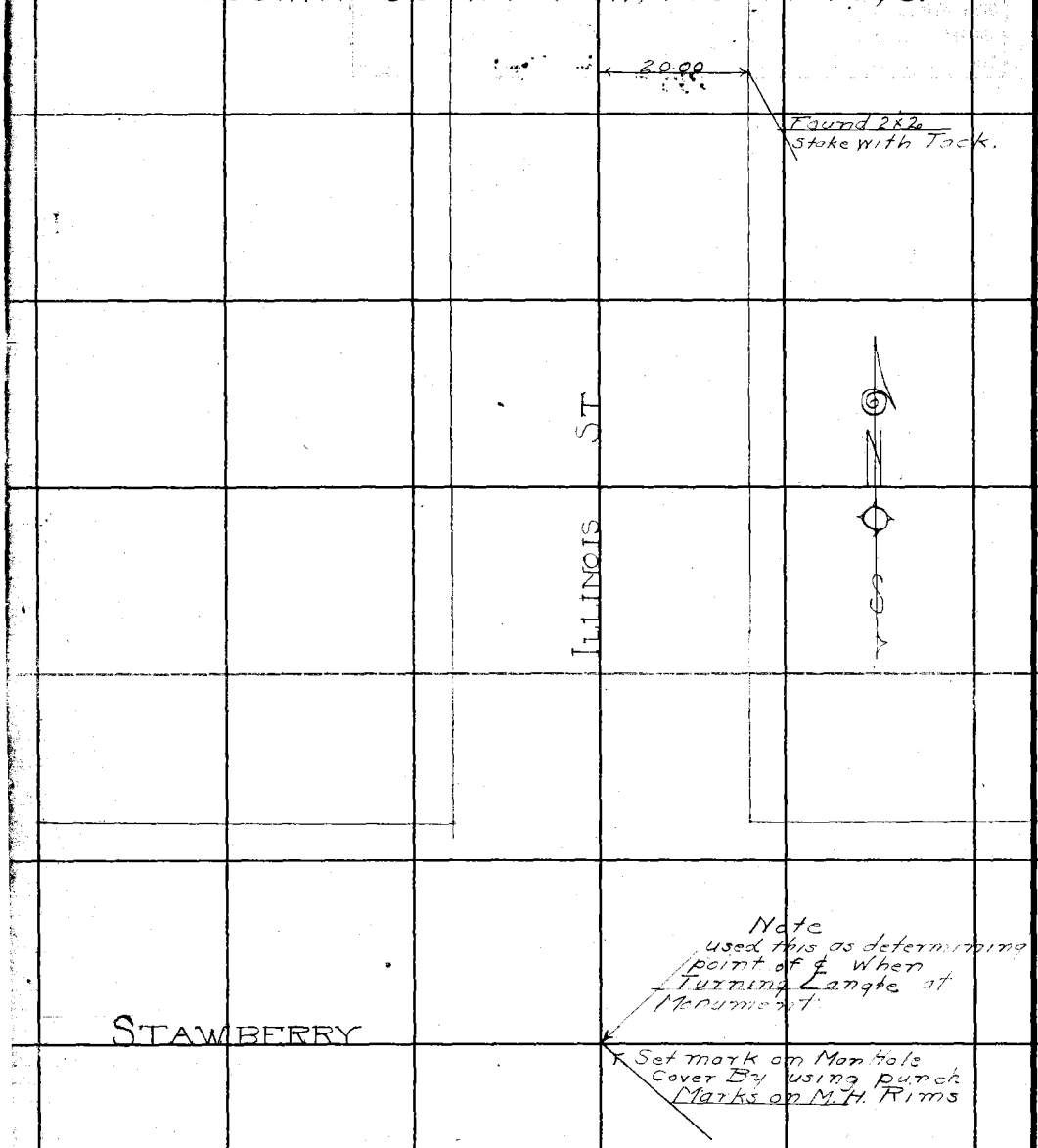
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 Pg. 40

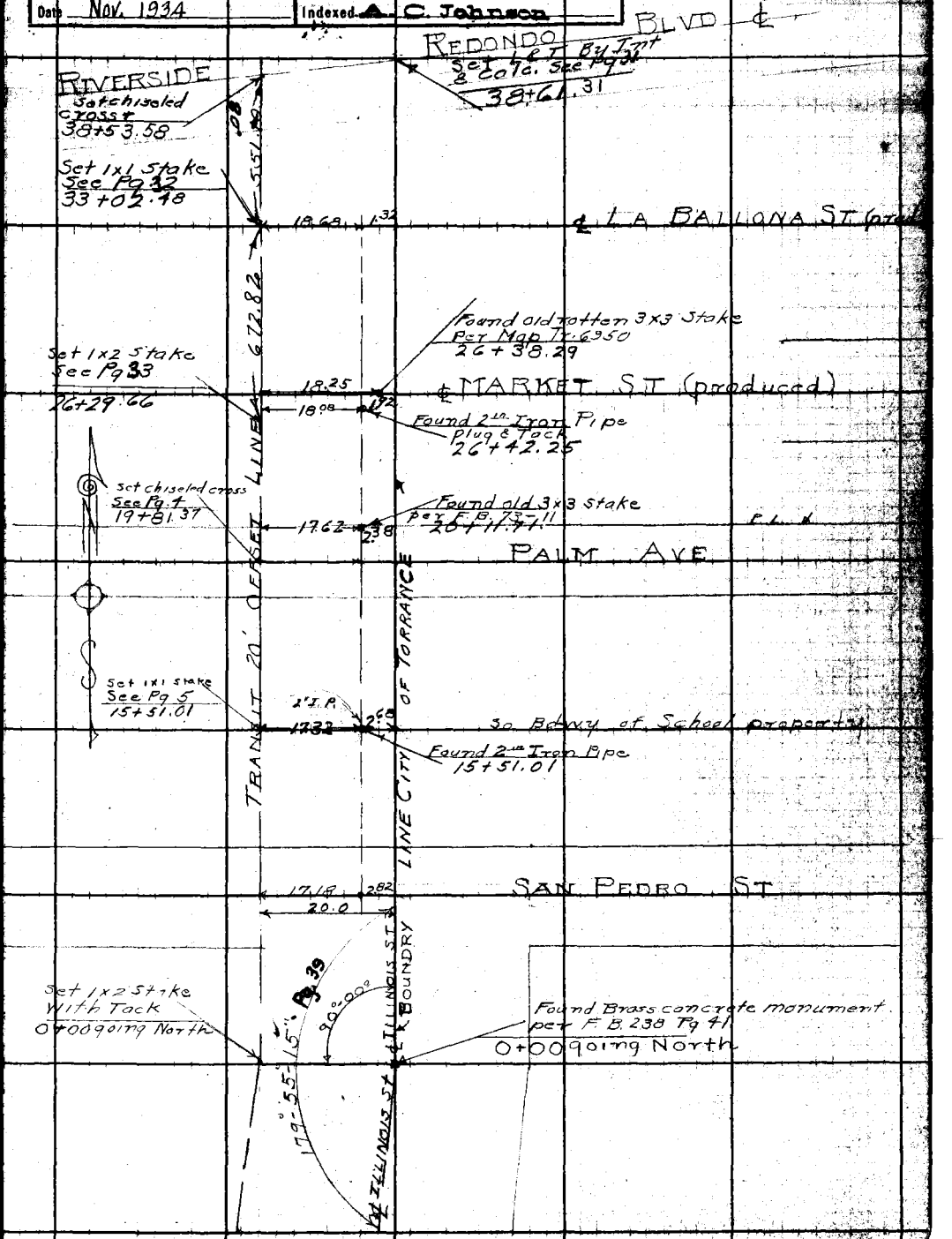
Continued on Bottom Previous Page 39




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center ST |
| Map Rg. B-672-2 | W. O. 7043 Tape No. 059 St'd 76° °F. |
| Office Work KVMORIN | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes ROSS Date 8-18-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 41




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 479 Pg. 42

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 859 St'd 76 °F. |
| Office Work KVMOE INT | Surveyed by R.H. Ross |
| Checked D. M. Finley | Notes Ross Date 8-18-31 |
| Date NOV 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 43

REDONDO BLVD ℄

RIVERSIDE

Set Chiseled Cross x 38+53.58

VOID

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

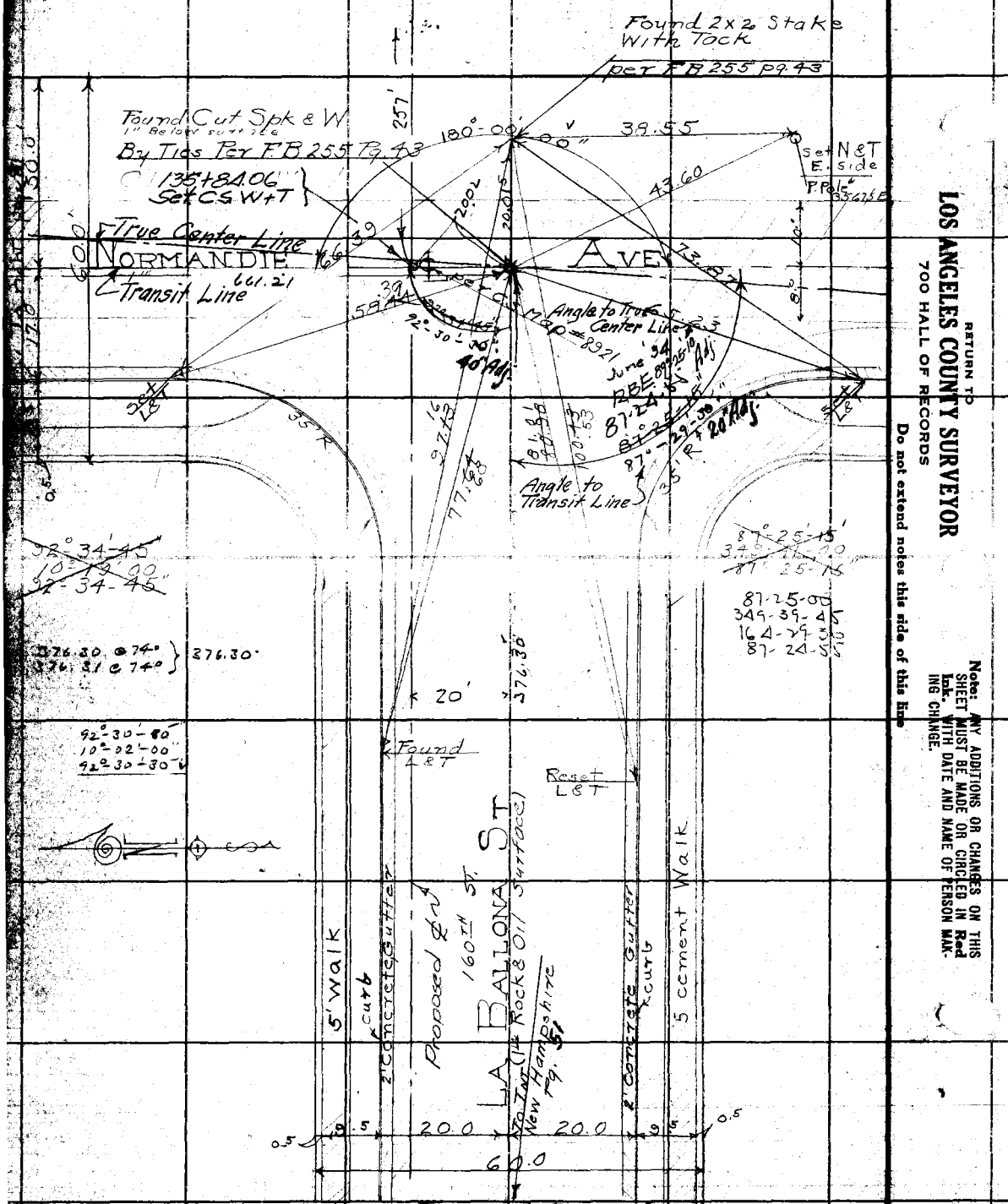
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 44

Cont. page 108



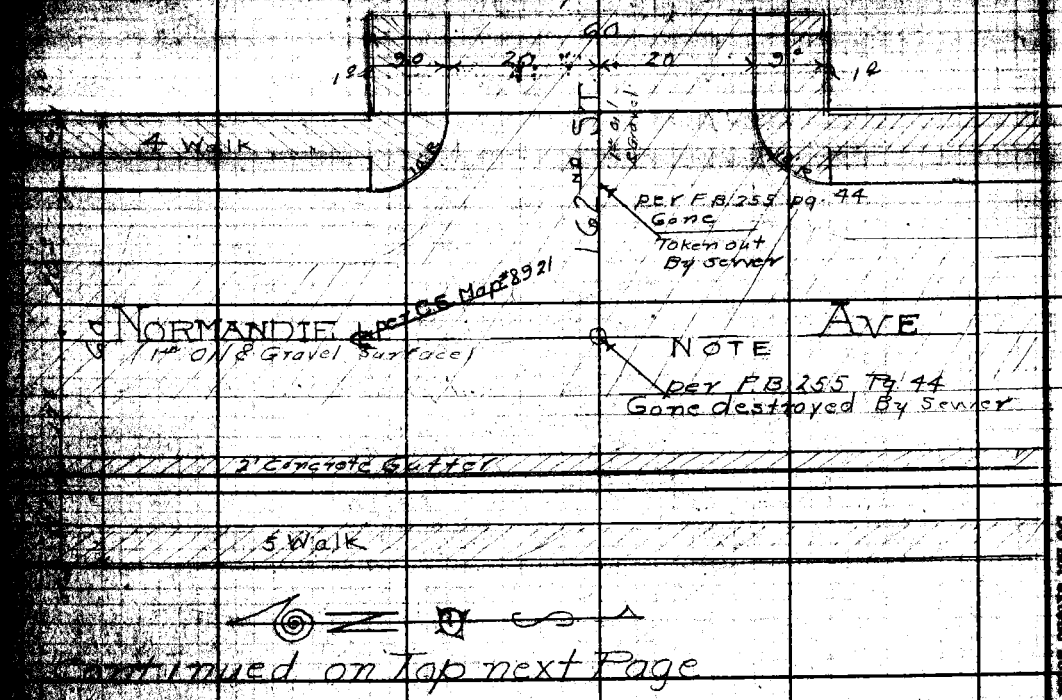

Continued on Top of Page 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Continued from Bottom Previous Page

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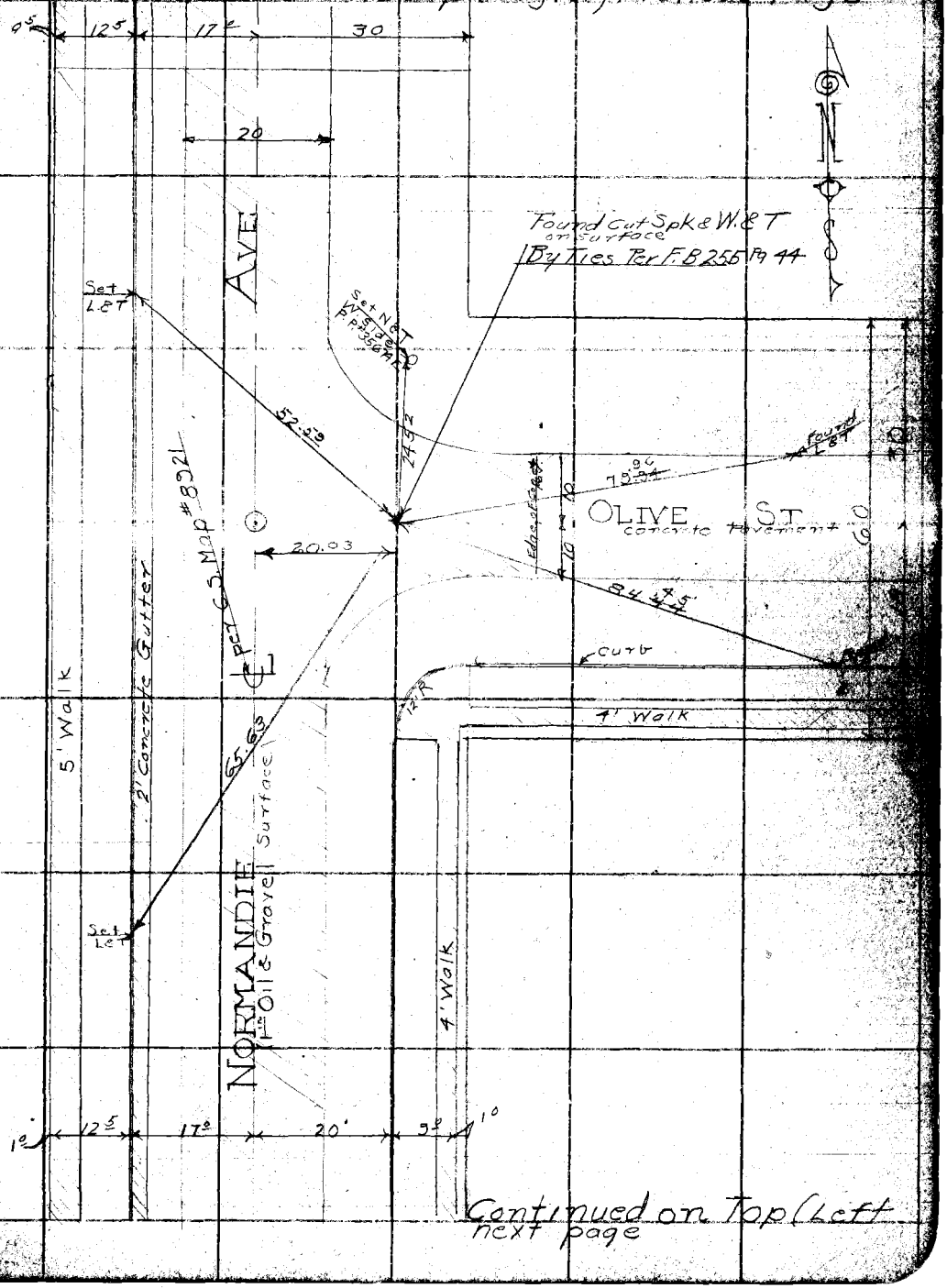
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CERTIFIED BY ... WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St | | F.B. 477 Pg. 45 |
| Map No. B-672-2 | W. O. 7043 | Tape No 059 St'd 76 °F. | |
| Office Work KVMORIN | Surveyed by R H Ross | | |
| Checked D. M. Finley | Notes Ross | Date 7- -31 | |
| Date Nov. 1934 | Indexed A. C. Johnson | | |

Continued From Top (right) Previous Page




Continued on Top (Left next page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES OR ... SHEET MUST BE MADE OR CIRCLED IN ... Ink. WITH DATE AND NAME OF PERSON ... ING CHANGE.
FORM 247 10M 8-31

D. M. Finley

B-672-2

KVP Toe ... [illegible]

D. M. Finley

Date Nov. 1934

Notes Ross — Date 7-17-31

Indexed A. C. Johnson

Continued From Top ... right of Page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

F.B. 479 Pg 48

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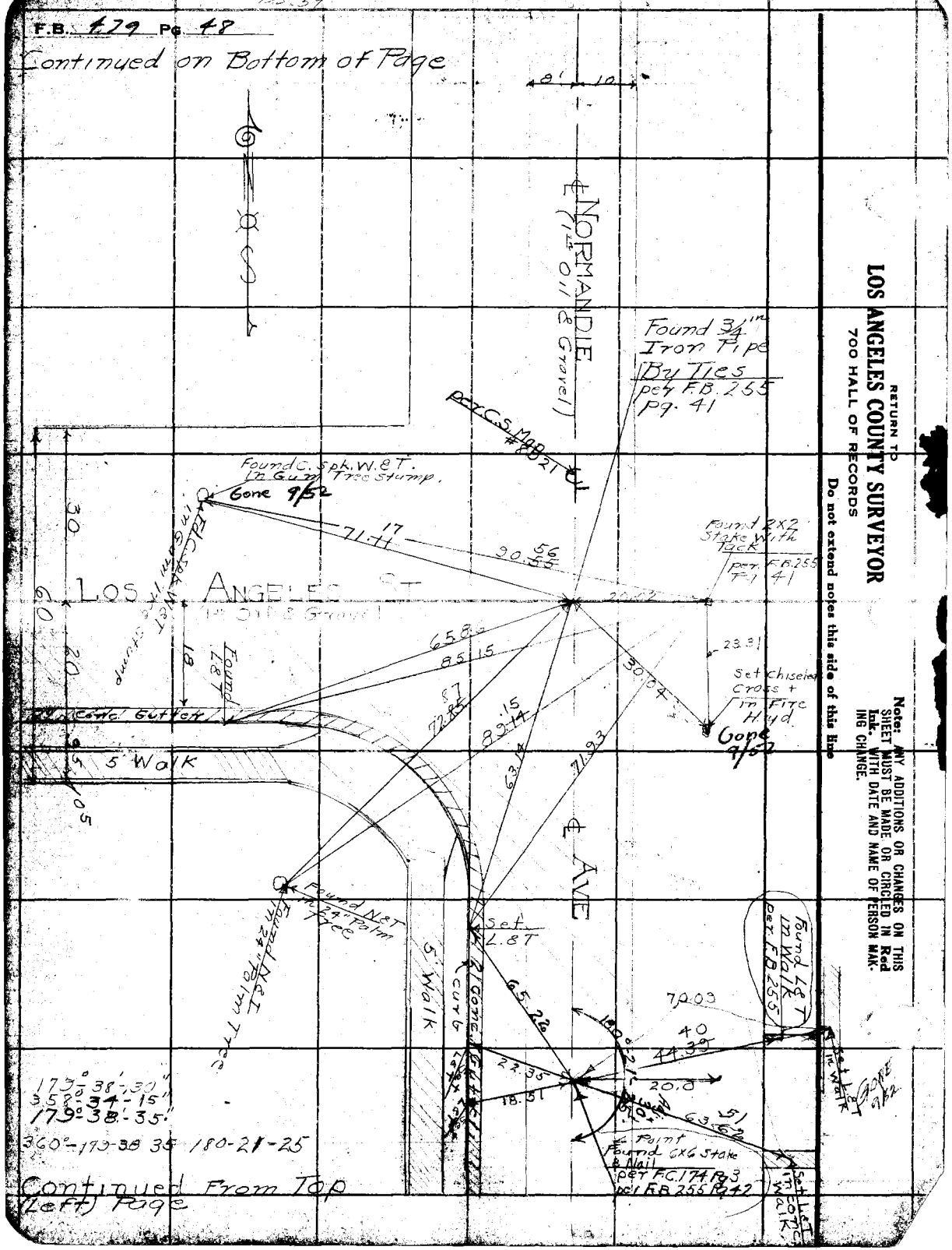



Continued From Top (Left) Page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

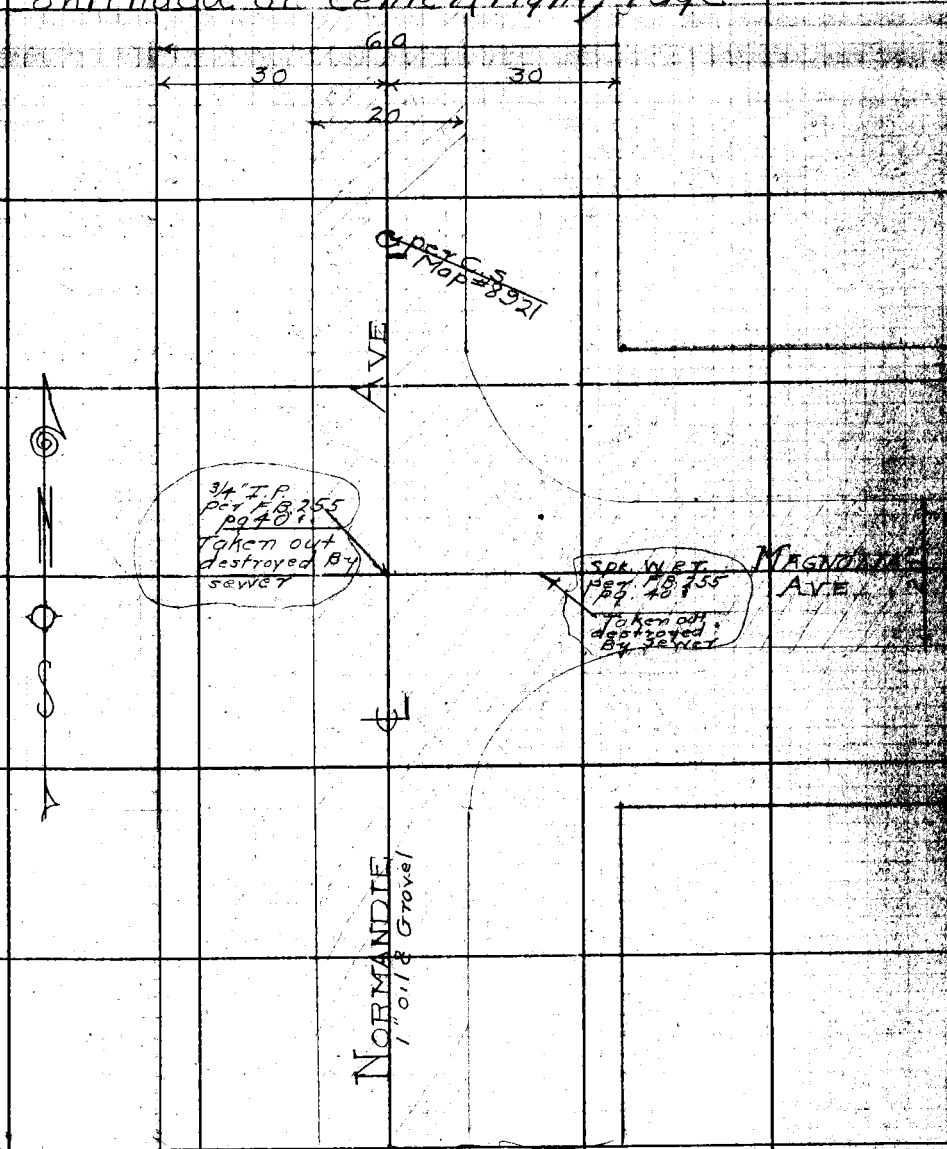
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this Map

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St |
| Map No. | B-672-2 | W. O. 7043 | Tape No. 059 Bt'd 76° °F. |
| Office Work | KVMOLIN | Surveyed by | M. H. Ross |
| Checked | D. M. Finley | Notes | Date |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 47[illegible]

Continued on Center (right) Page




Continued From Top of Page

44.40
25.69
7009

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 347 TOM 8-31

F.B. 479 Pg. 50.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

From top page 26

Date Nov. 1934 | Indexed A. C. Johnson

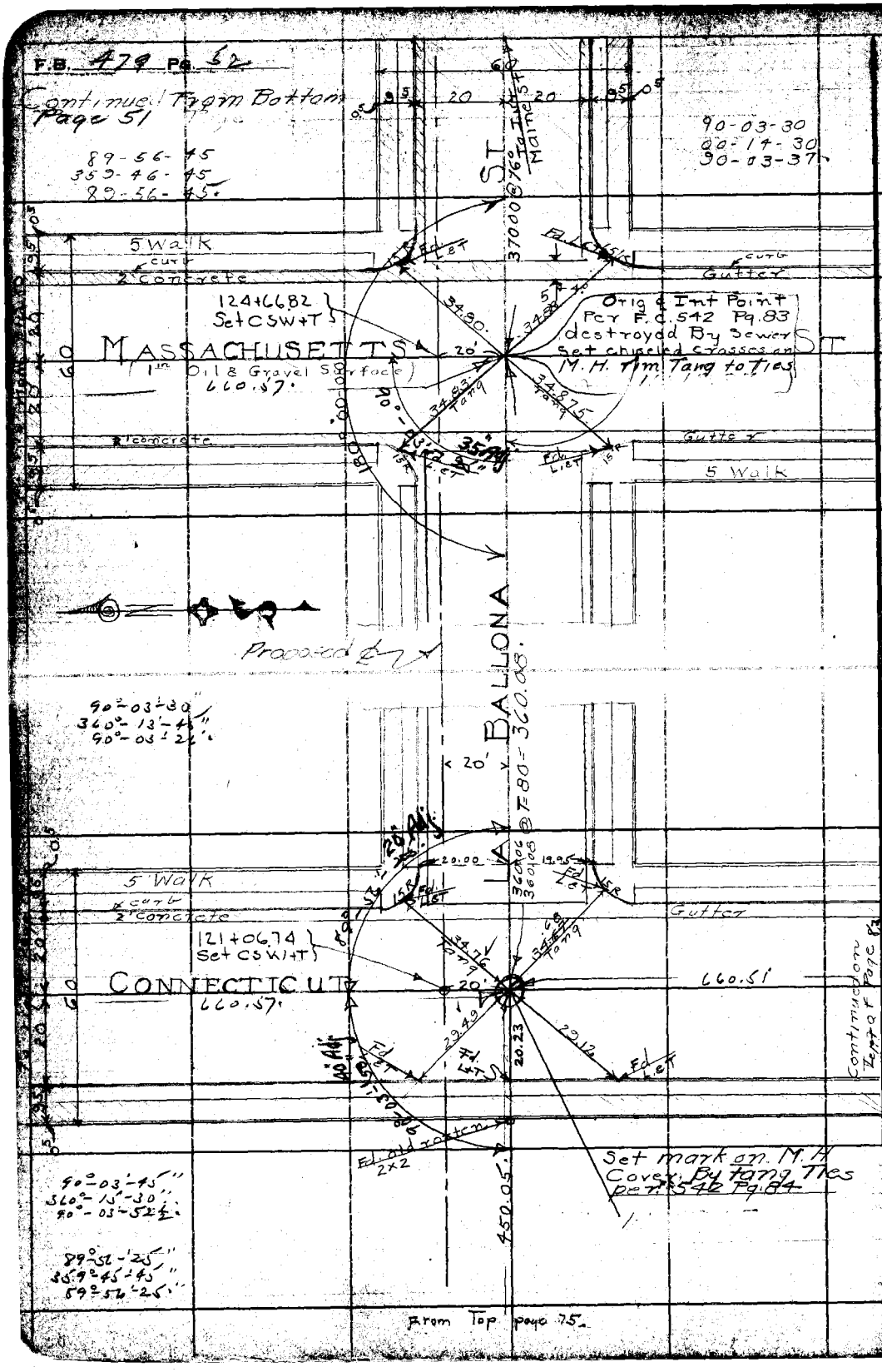
Continued From Bottom of Page 4?

Continued on Top of Page 52

Note: Any additions or changes on this sheet must be made in ink with date and name of person making change.

Return to Los Angeles County Surveyor 700 Hall of Records

Do not extend beyond this side of this line



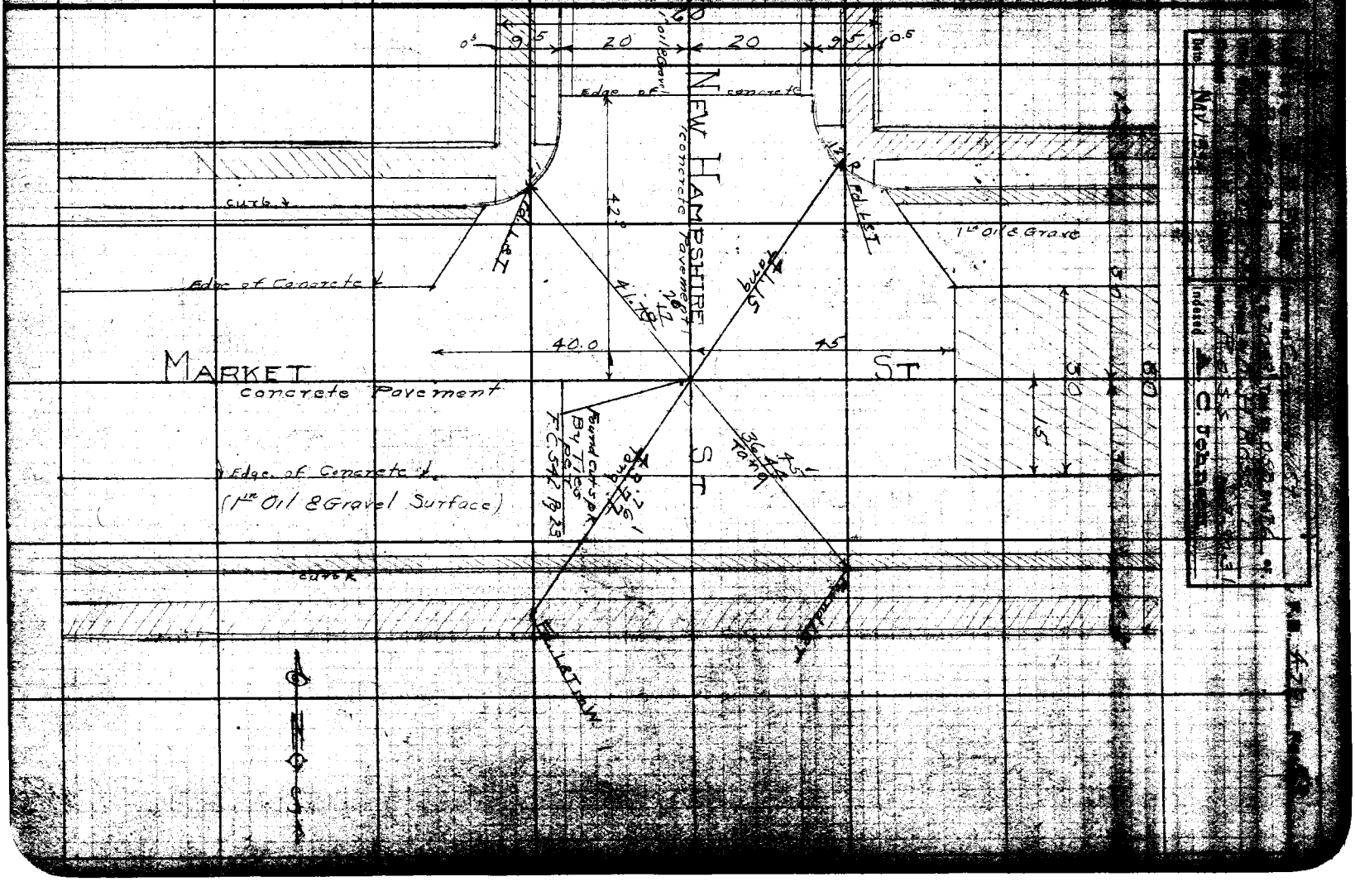

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE

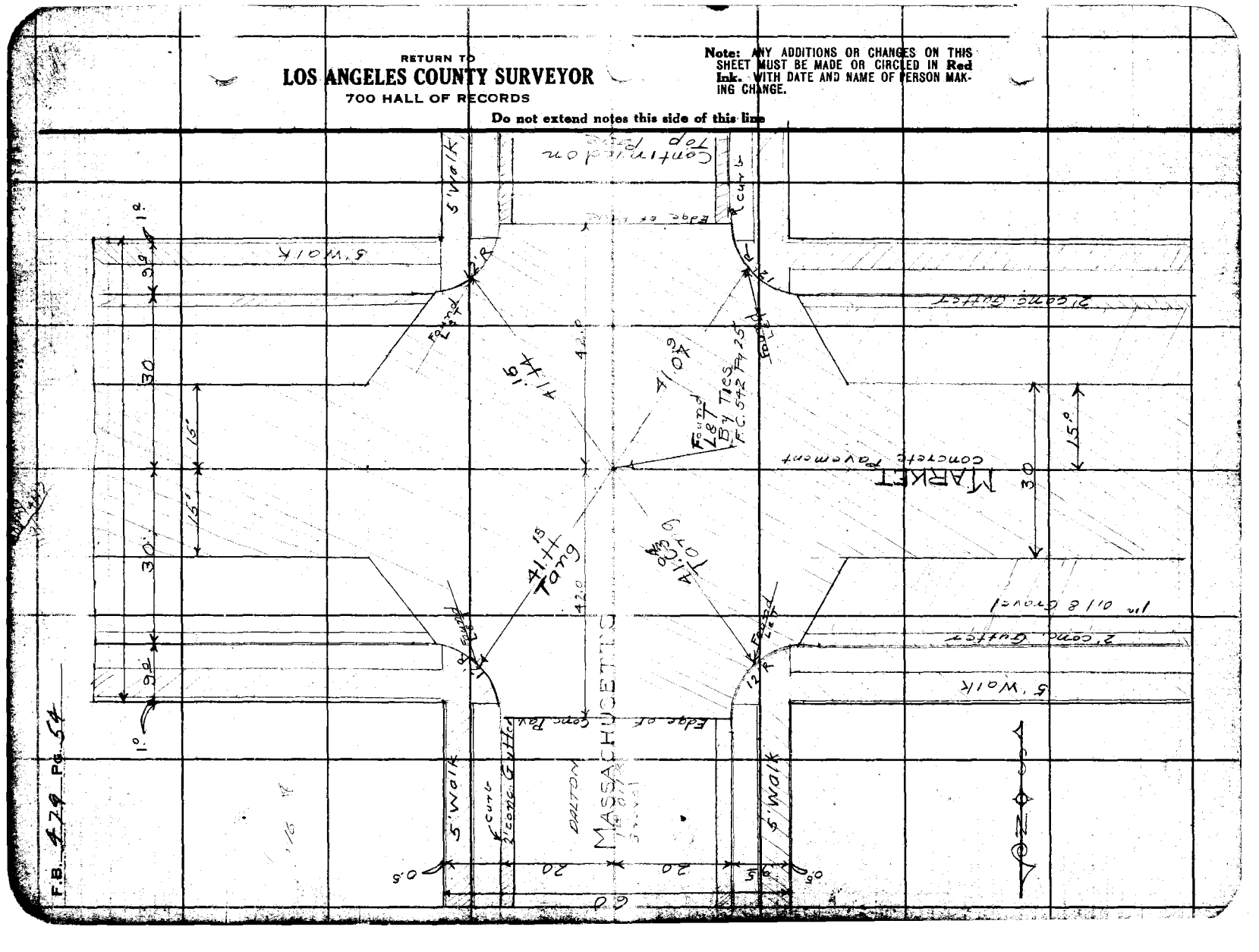
Do not extend notes this side of this line



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

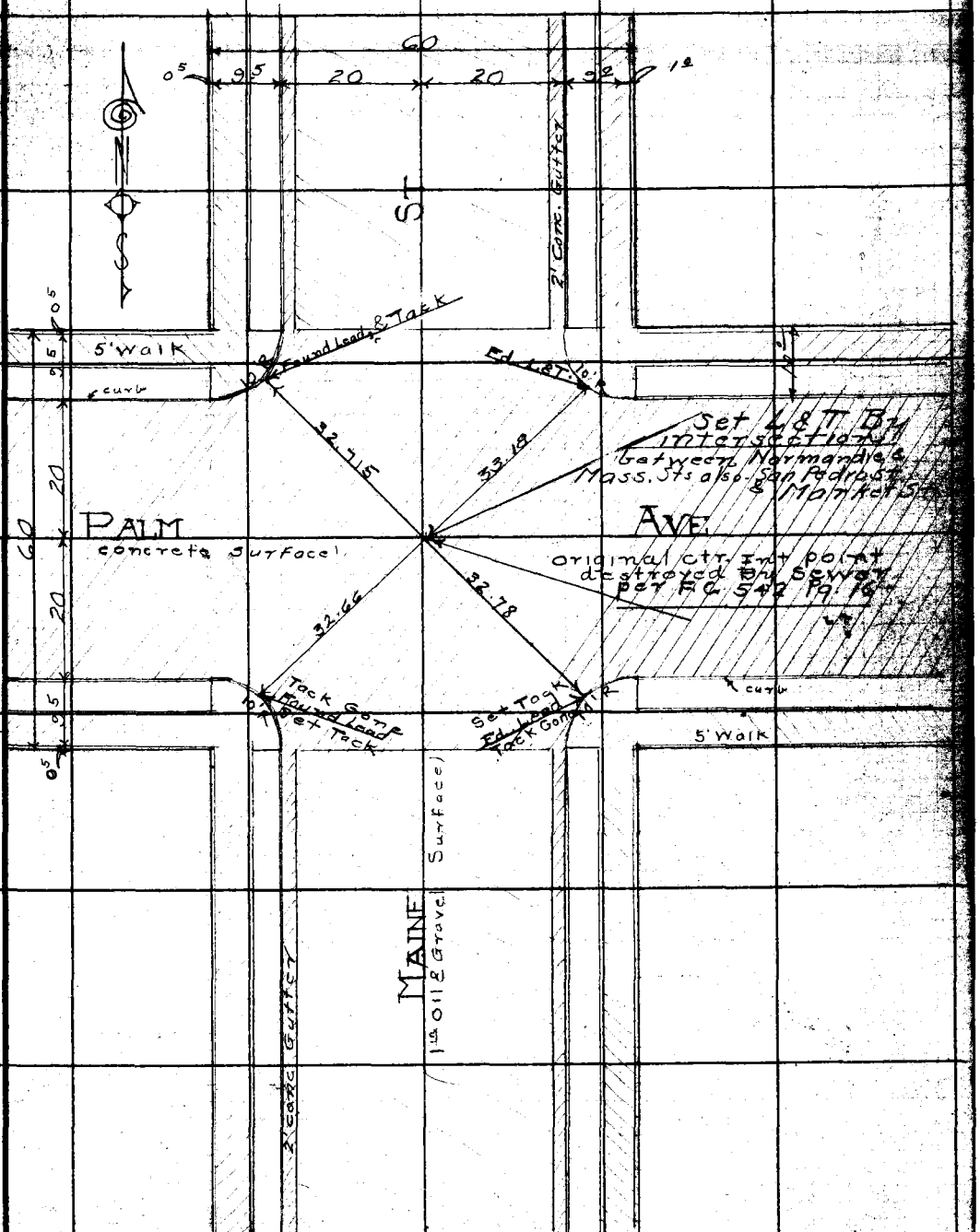
**Do not extend notes this side of this line**




F.B. 479 Pg. 54

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-678-2 | W. O. 7043 Tape No. 059 St'd 76 °F. |
| Office Work KVMORIN | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Ross Date 8-4-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 429 Pg. [illegible]




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 PG. 52

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

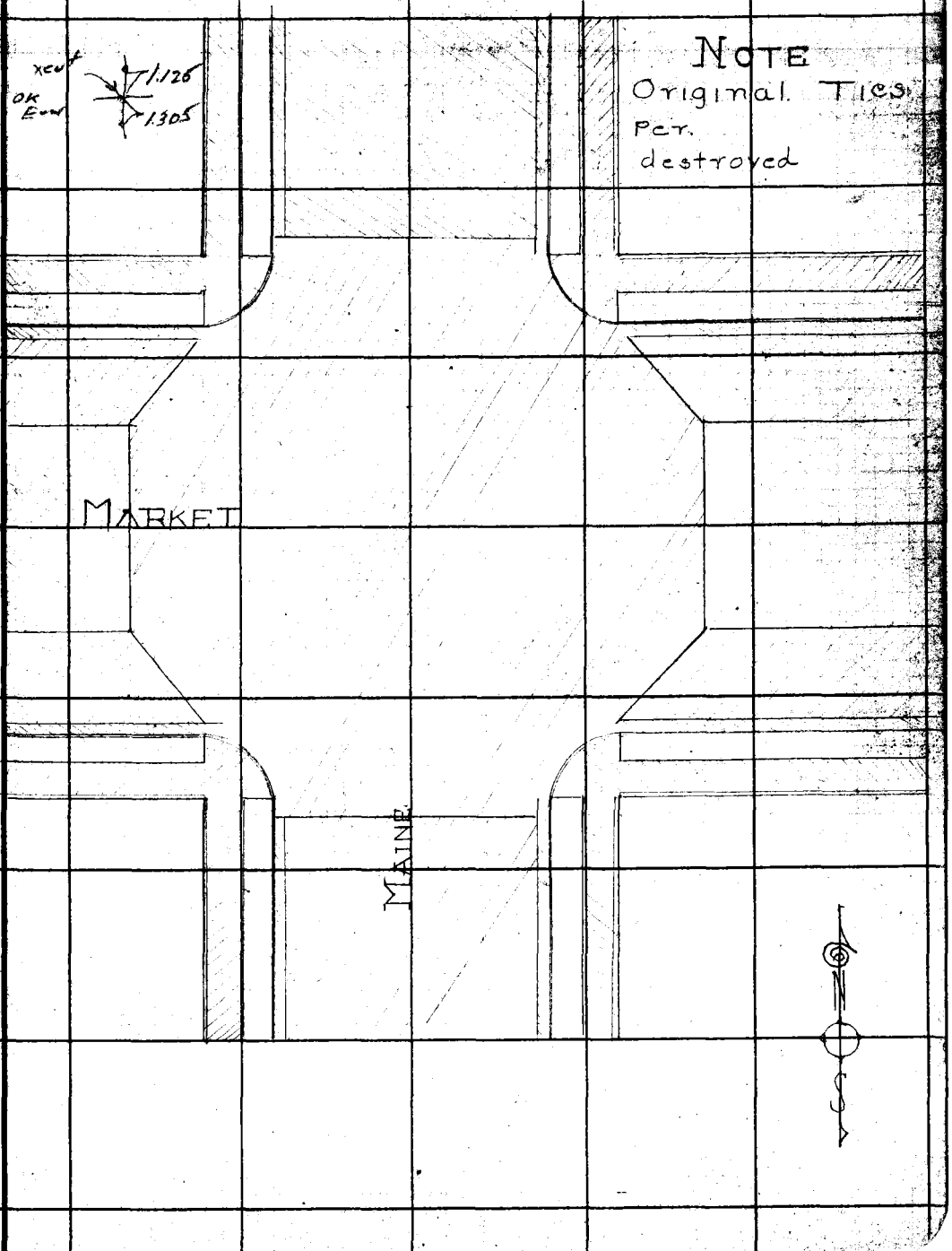
**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

30.56
87

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 059 St'd 76° °F. |
| Office Work KVMORIN | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Ross Date 8-6-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 57




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

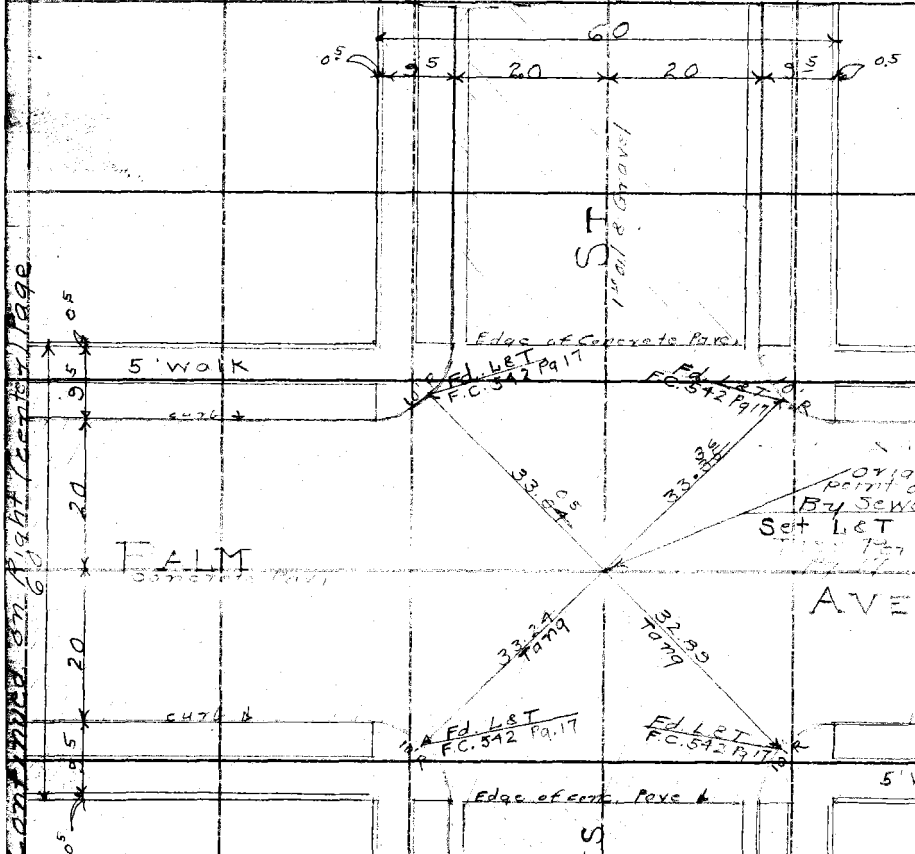
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 472 Pg. 58

Continued on Right (Middle) Page




Continued on Top Page

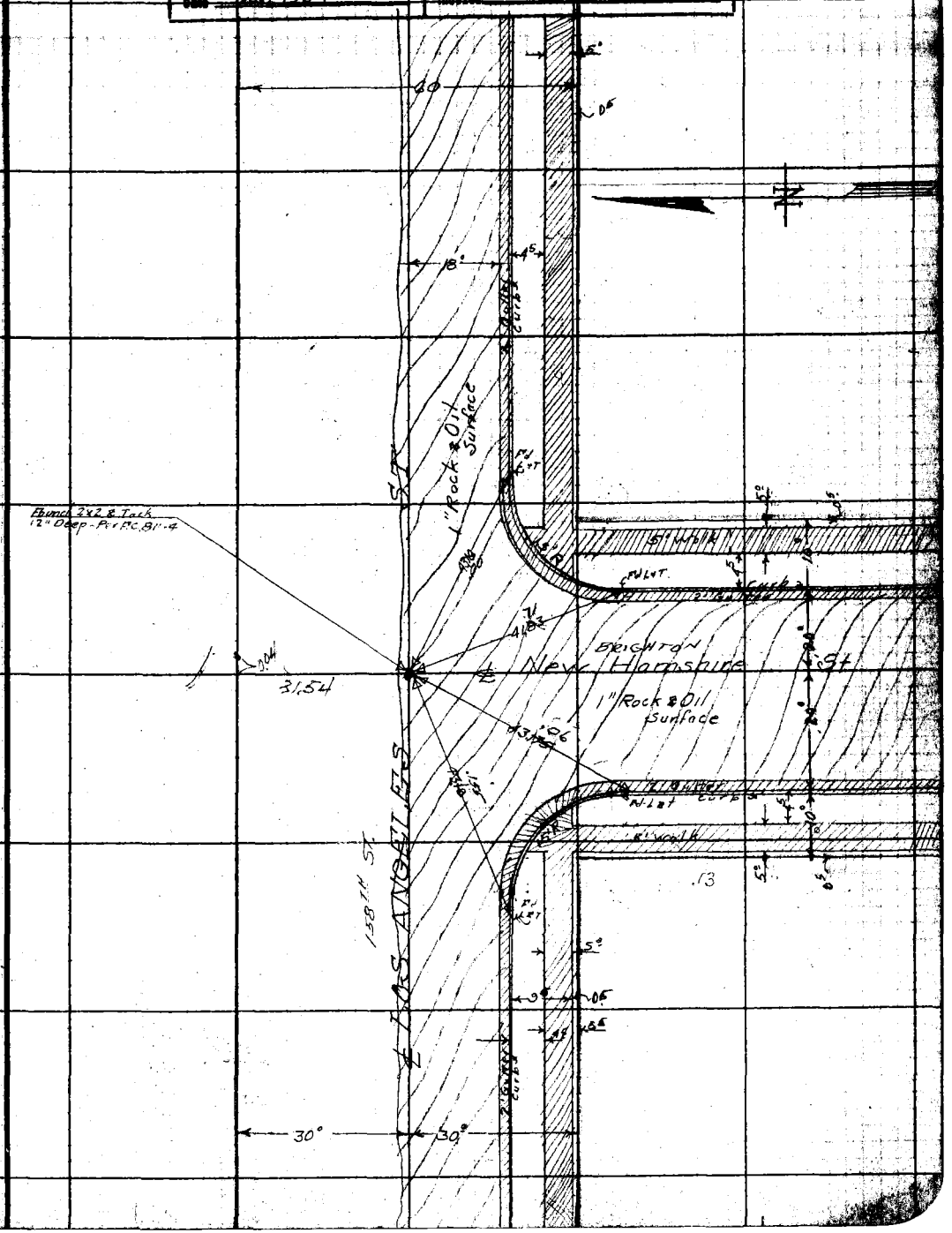
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 479 Pg. 59

| | |
|---|---|
| Plotted by KYMORIN | W. O. No. 7043 D. S. B. No. |
| Date JULY '33 | Location Center St |
| Map No. B-672-2 | Surveyed by R. H. Ross |
| Plotting C'k'd by D. M. Finley | Date |
| Date Nov. 1934 | Indexed A. C. Johnson |

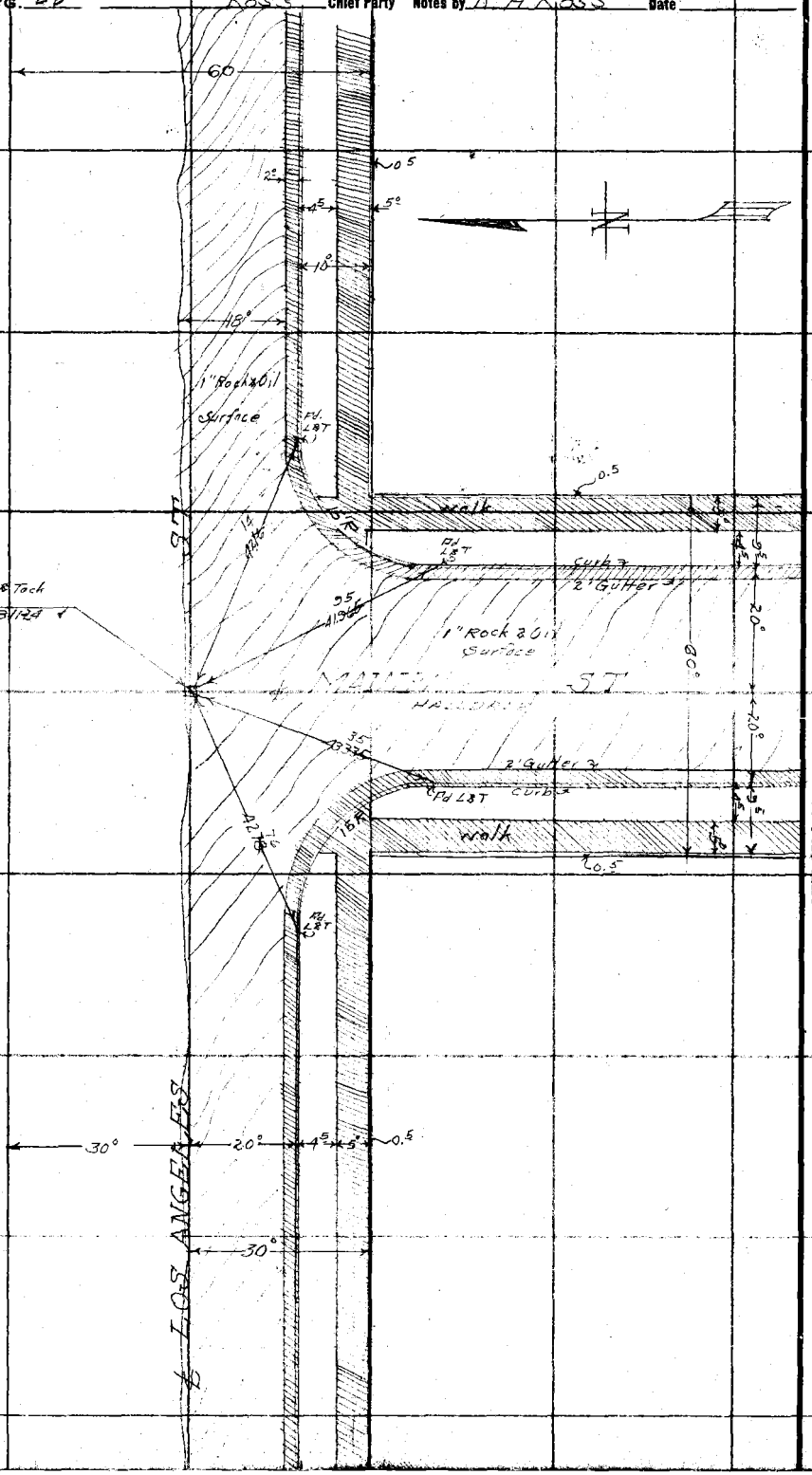



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 479 Pg. 40 Ross Chief Party Notes by R H Ross Date



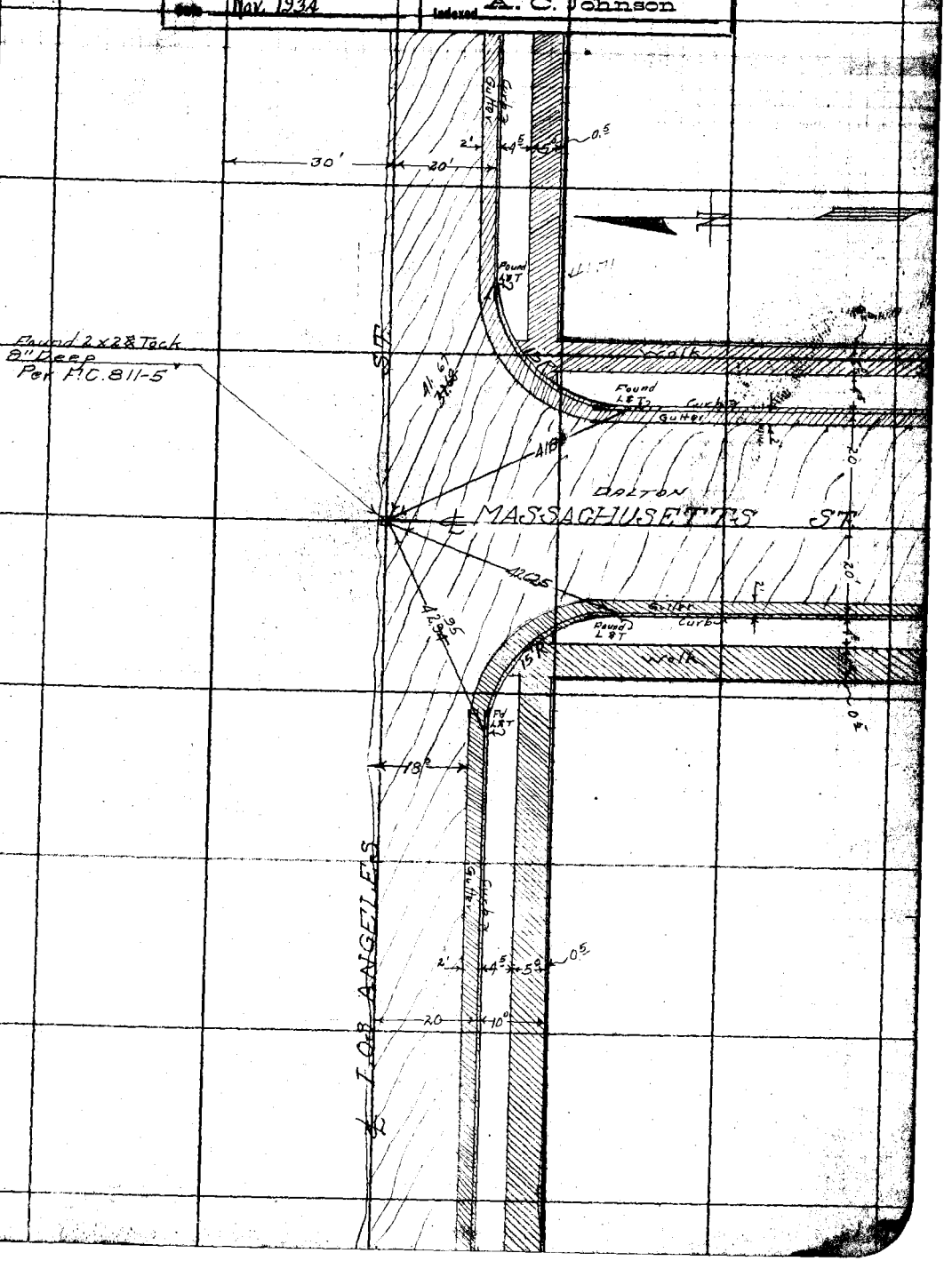

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Kernberger Chief Party R. H. Ross F.B. 474 Pg. 61

| | |
|---|---|
| Plotted by KVM | W. O. No. 7043 D. S. O. No. |
| Date July '33 | Location Center St |
| Map No. B-672-2 | Surveyed by R. H. Ross |
| Plotting C'k'd by D. M. Finley | Date |
| Date Nov. 1934 | Indexed A. C. Johnson |

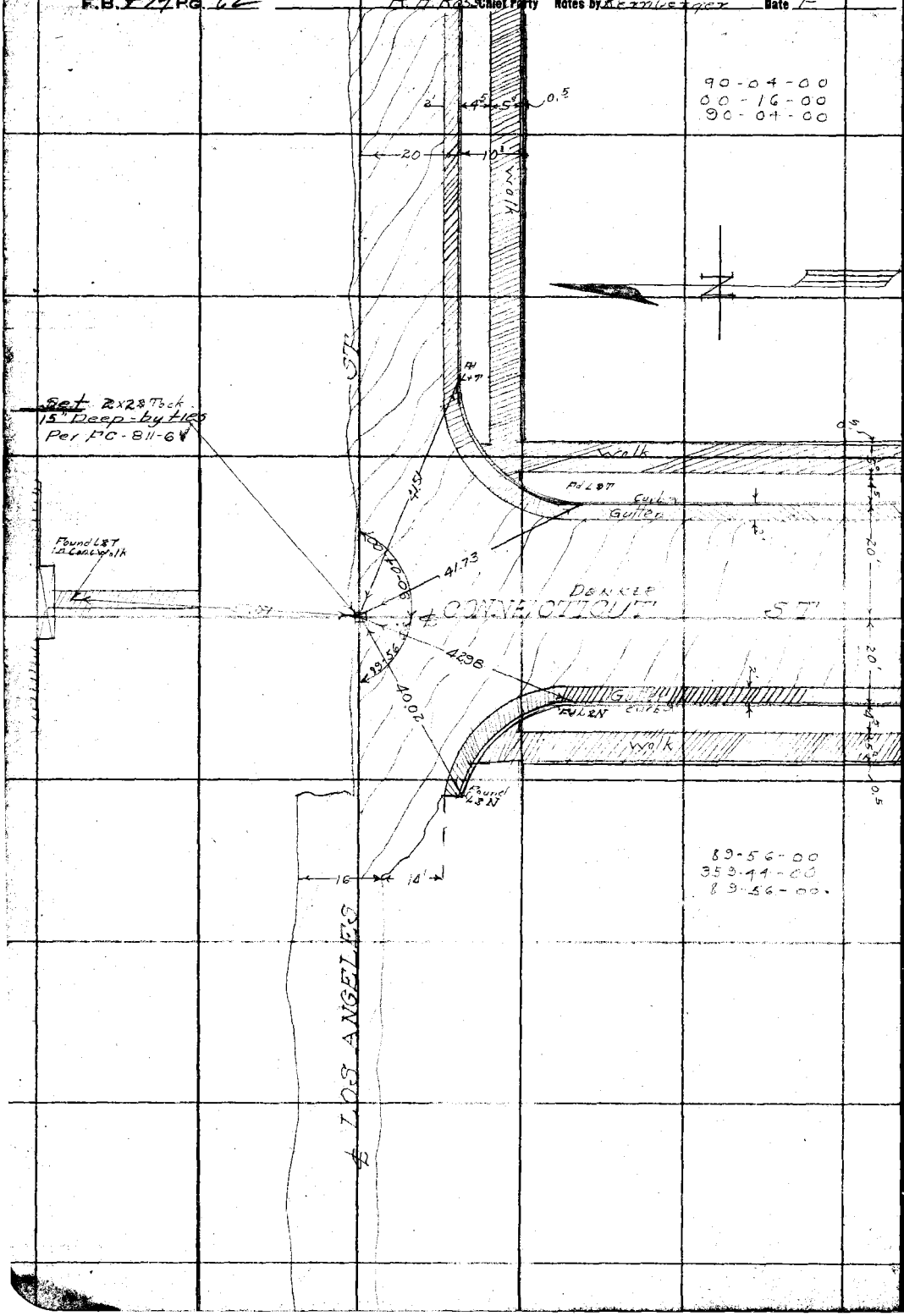



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 479 PG. 62 R. H. Ross Chief Party Notes by Kernberger Date 7-

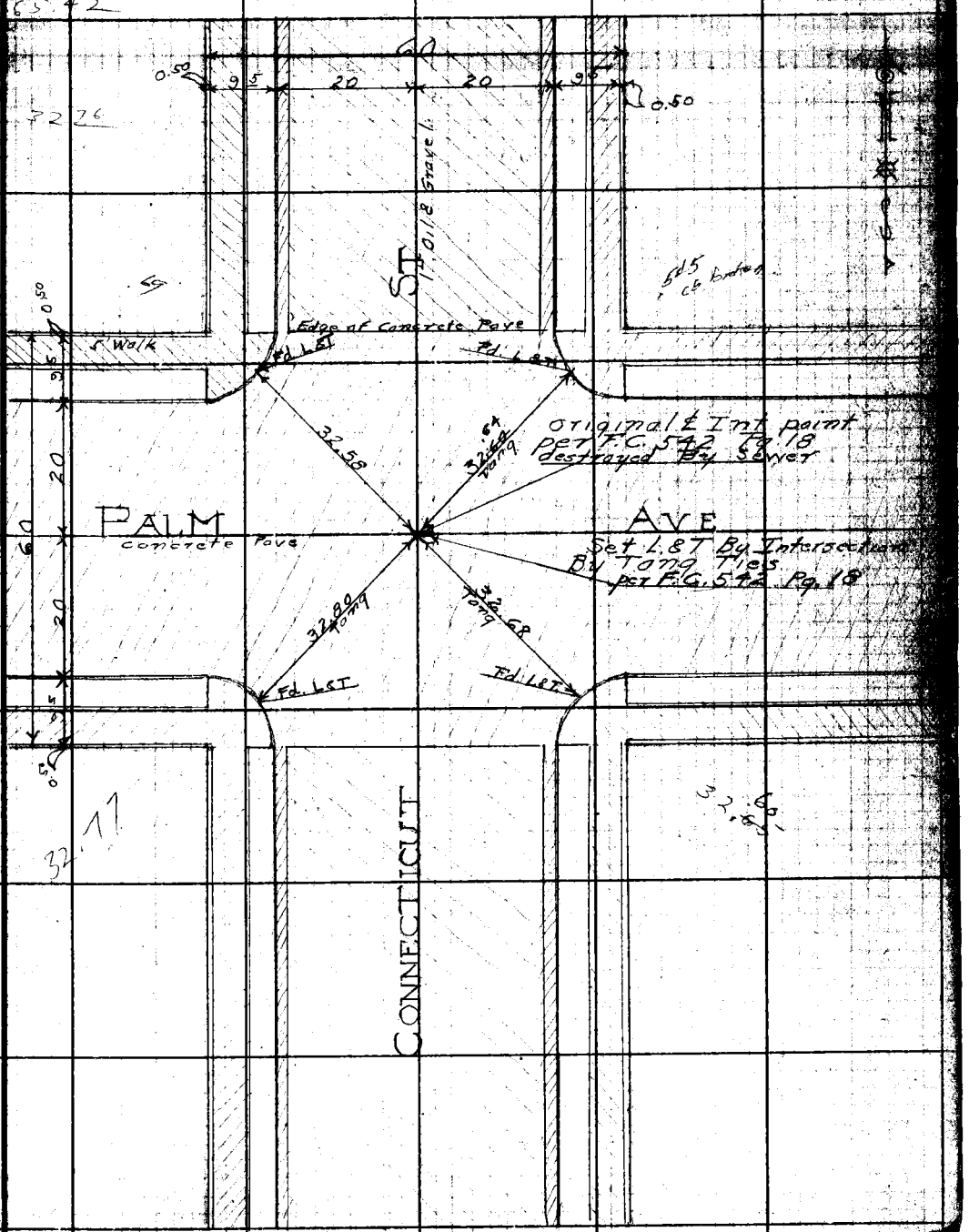



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 4.52 Bk'd 76° F. |
| Office Work KVM | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Ross Date 8-6-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

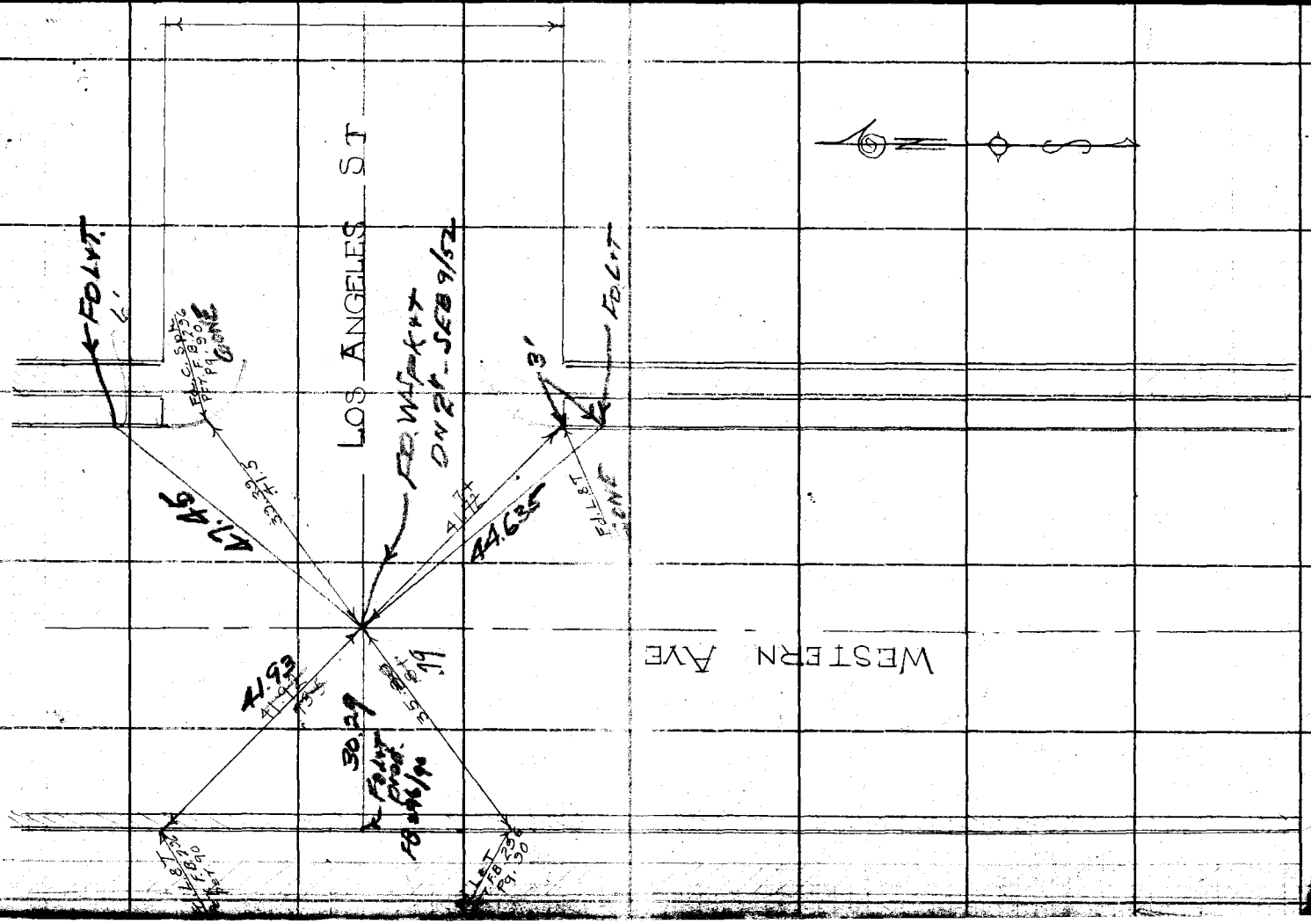
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

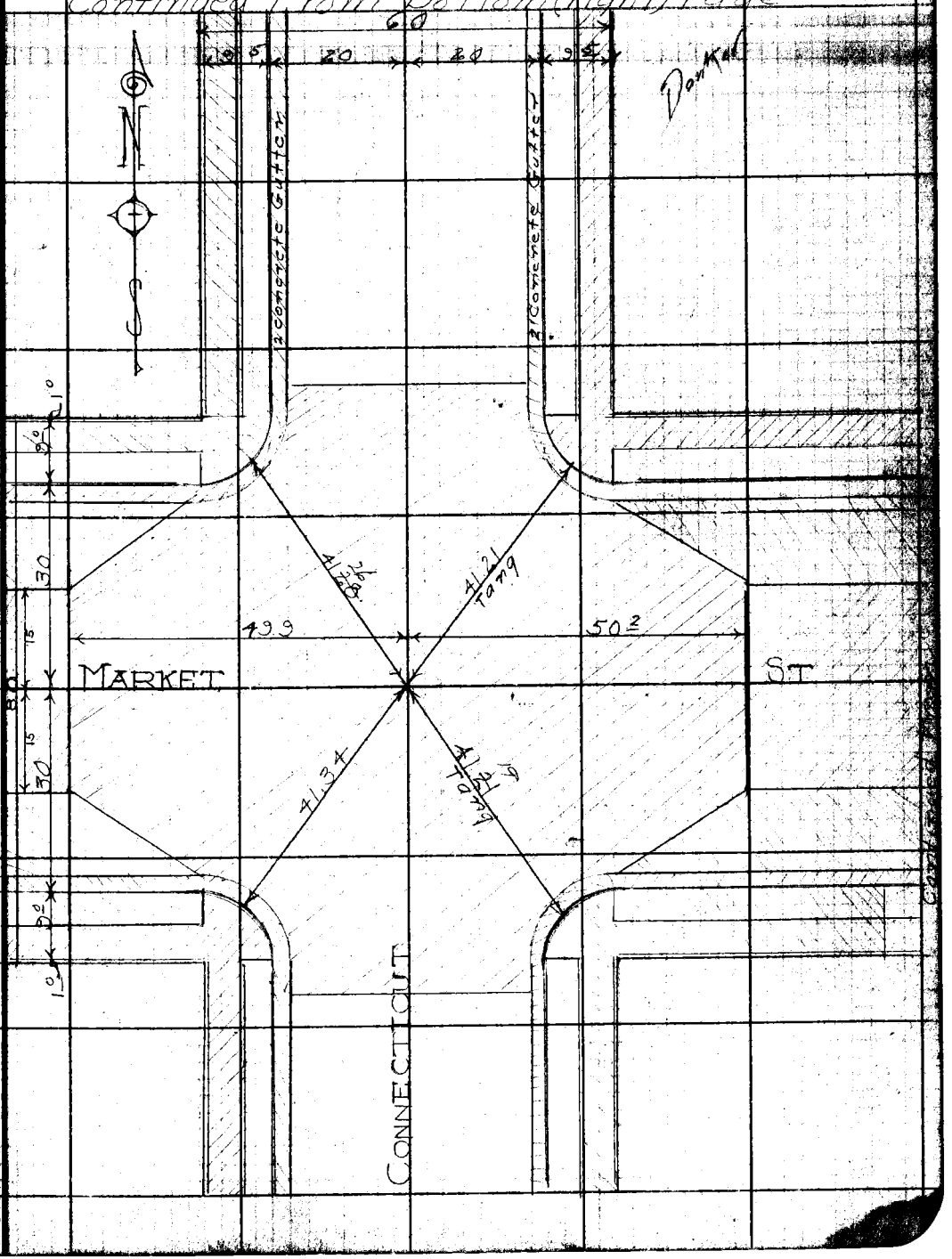



F.B. 429 Pg. 44

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-G72-8 | W. O. 7043 Tape No. 059 St'd 76° °F. |
| Office Work Kumorin | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Ross Date 7-22-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 479 Page

Continued From Bottom (right) Page




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

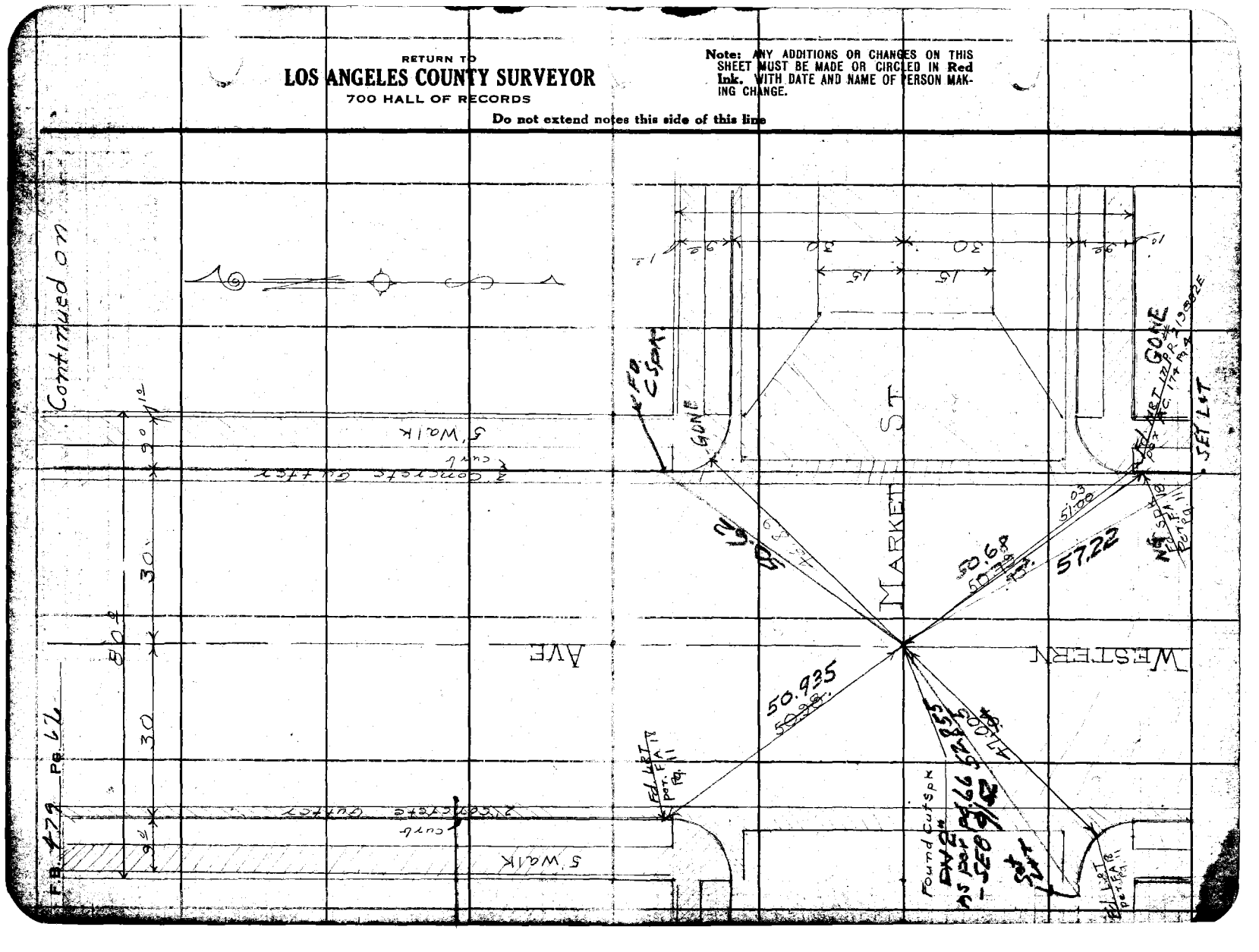
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

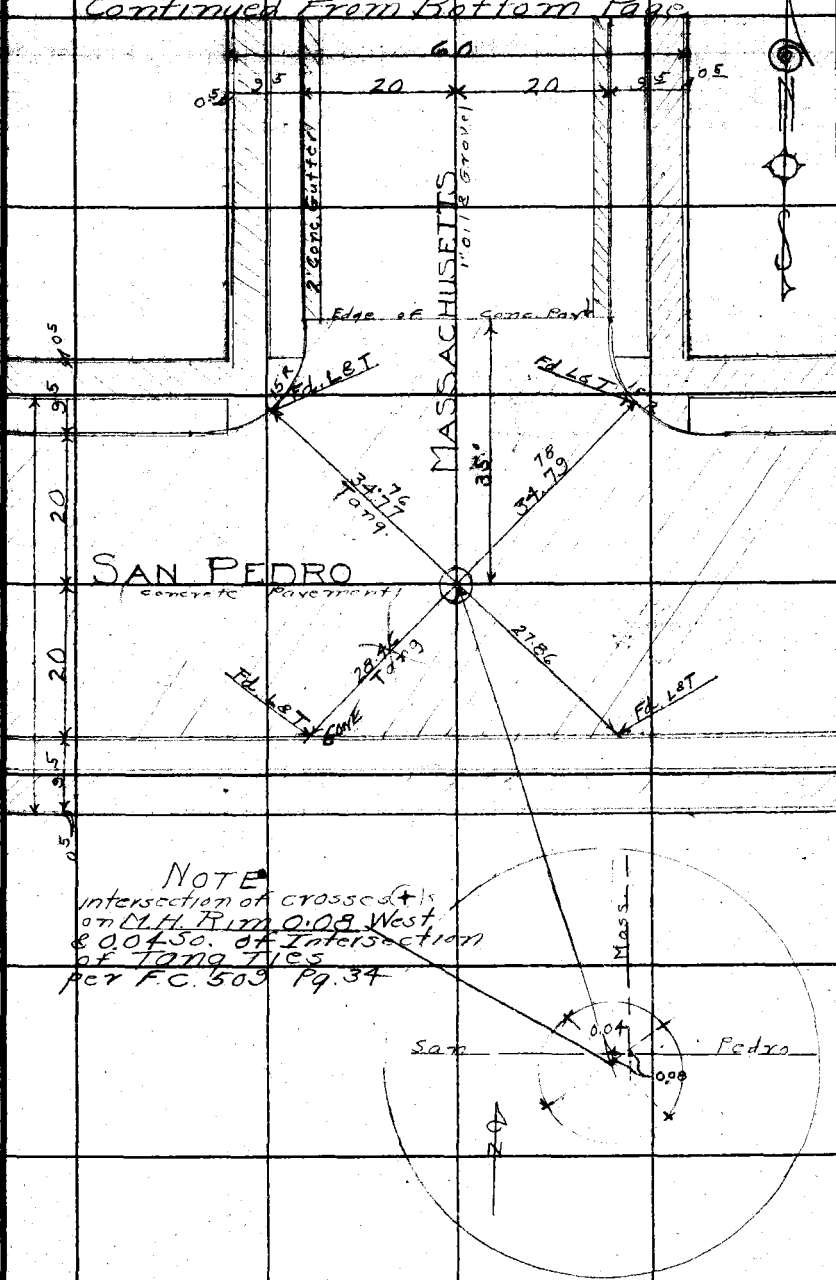
**Do not extend notes this side of this line**



| | | | |
|---|---|---|---|
| Notes Ch'd by | D. M. Finley | Survey of | Center St |
| Map No. | B-672-2 | W. O. 7043 Tape No. 0.59 St'd 76 °F. | |
| Office Work | KVMORIN | Surveyed by | R. H. Ross |
| Checked by | D. M. Finley | Notes | Ross Date 8-5-31 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. [illegible]

Continued From Bottom Page




NOTE
intersection of crosses (+)s on M.H. Rim 0.08 West & 0.04 So. of Intersection of Tang Ties per F.C. 509 Pg. 34

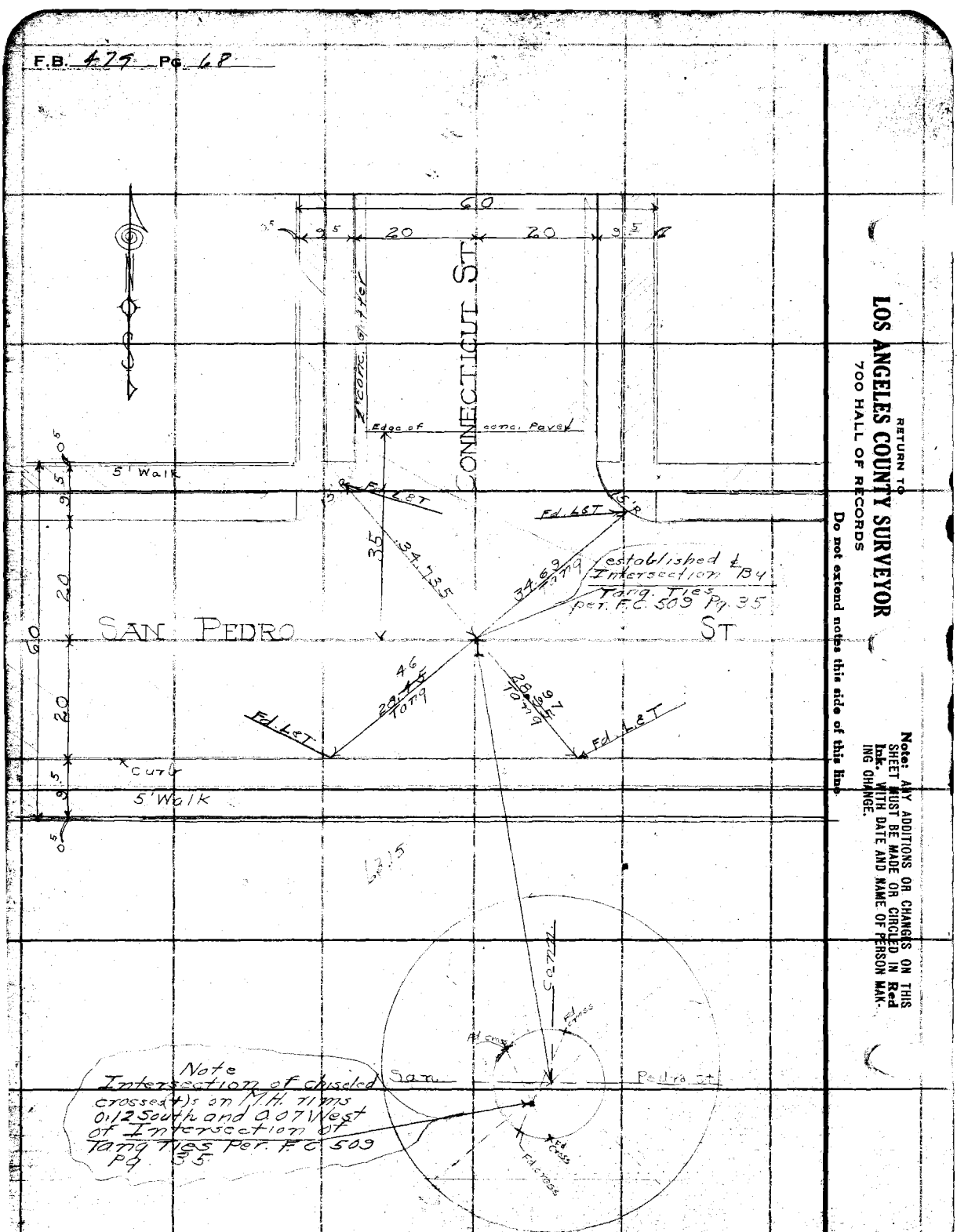
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 68



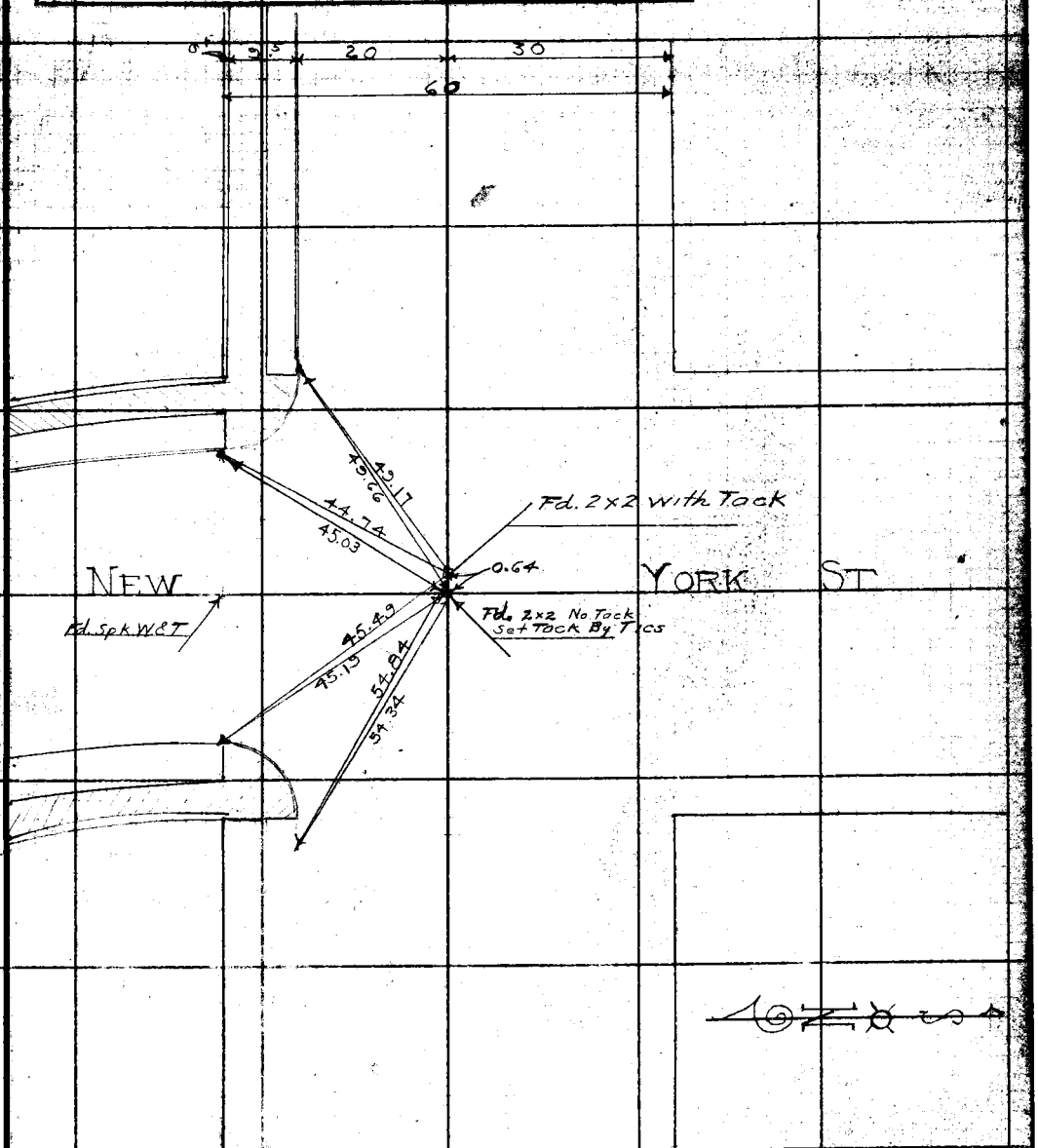

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 0.59 St'd 76 °F. |
| Office Work KVMOEIN | Surveyed by R H Ross |
| Checked D. M. Finley | Notes Date 8-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 477 Pg. 69




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

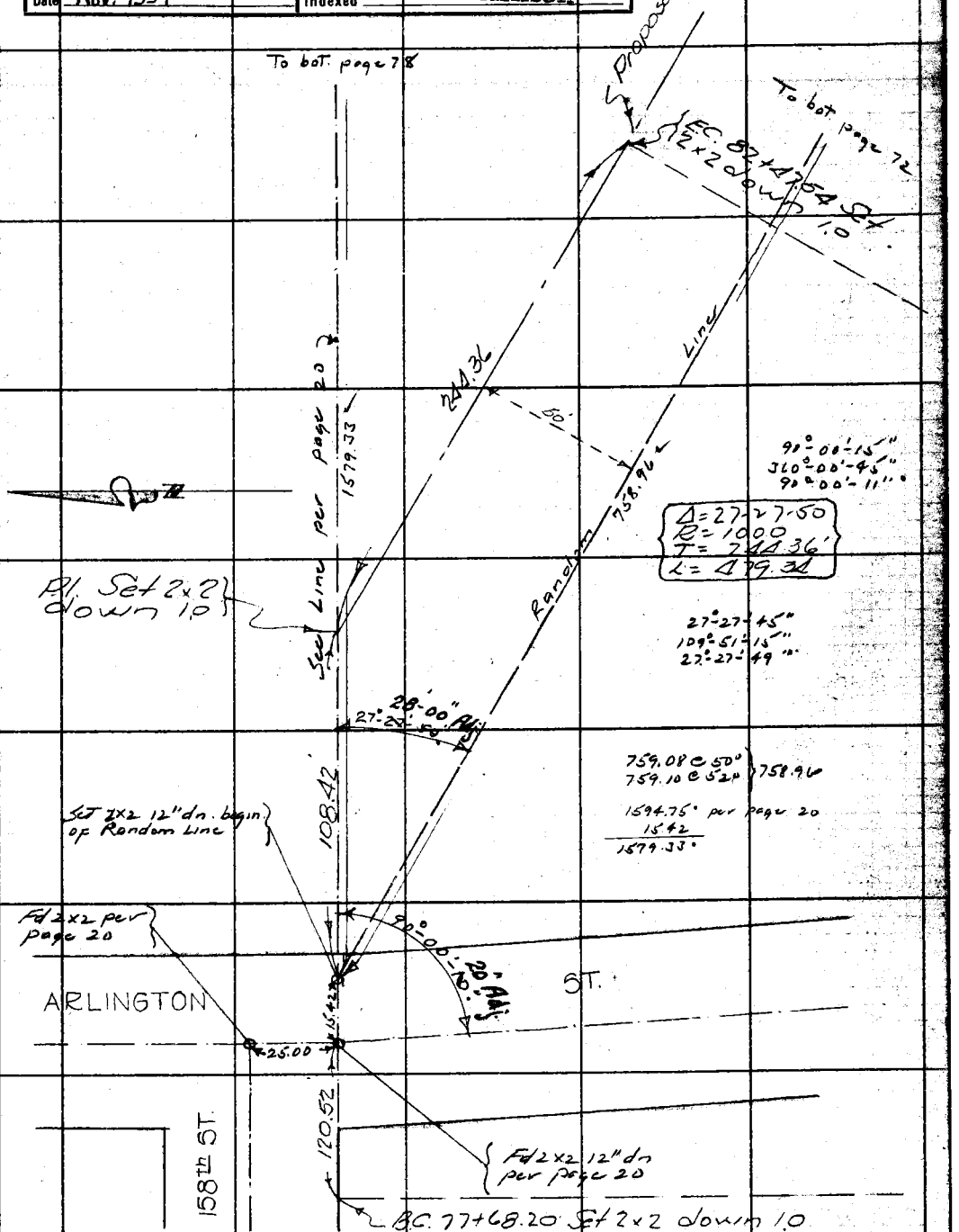
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 421 Pg 72

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center ST | F.B. 479 | Pg. 71 |
| Map No. B-672-2 | W. O. 7043 Tape No. 025 St'd 76 °F. | | |
| Office Work KYMORIN | Surveyed by L S Hammond | | |
| Checked D. M. Finley | Notes L. S. H. Date Dec 1932 | | |
| Date Nov. 1934 | Indexed A. C. Johnson | | |

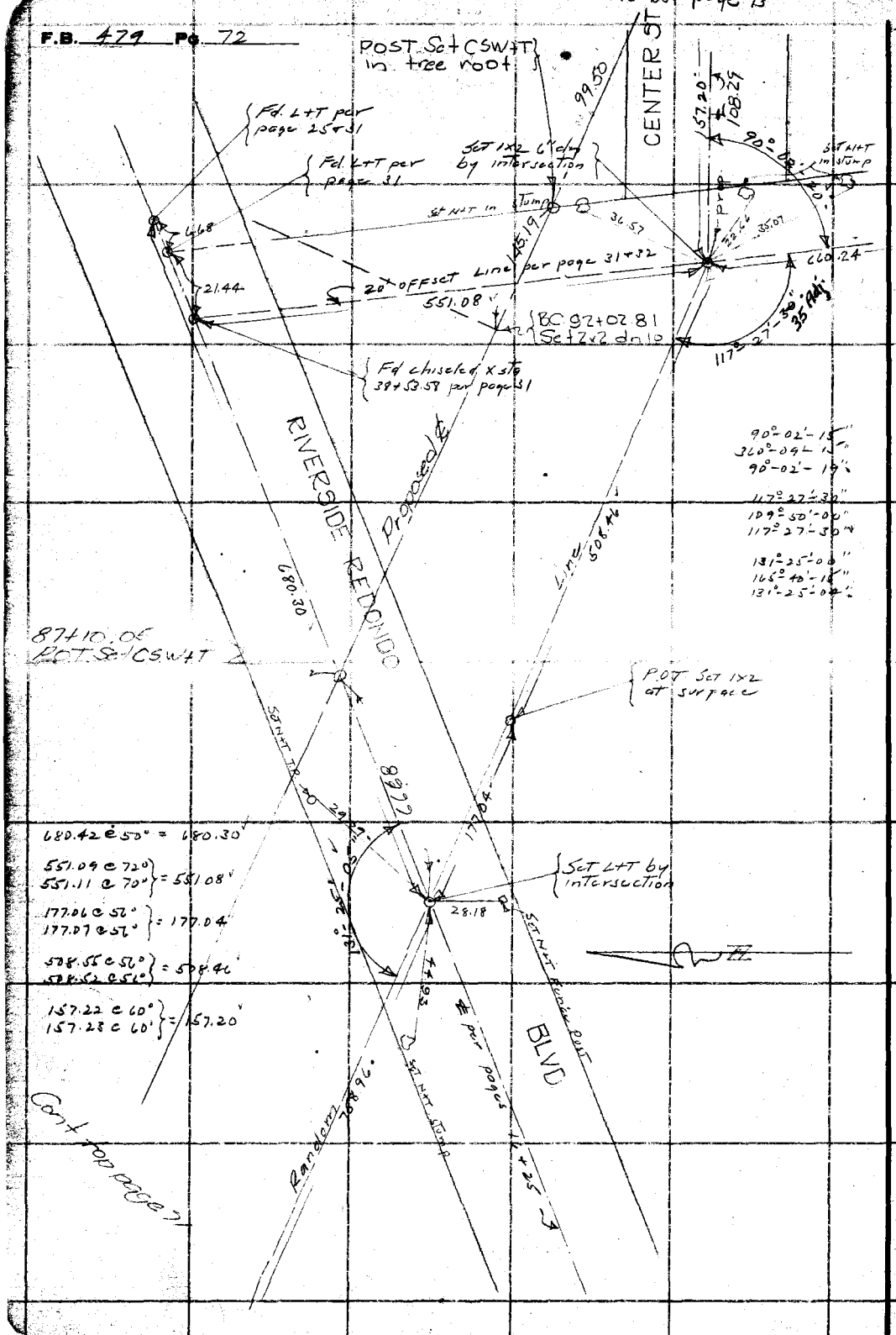



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

To bot page 73



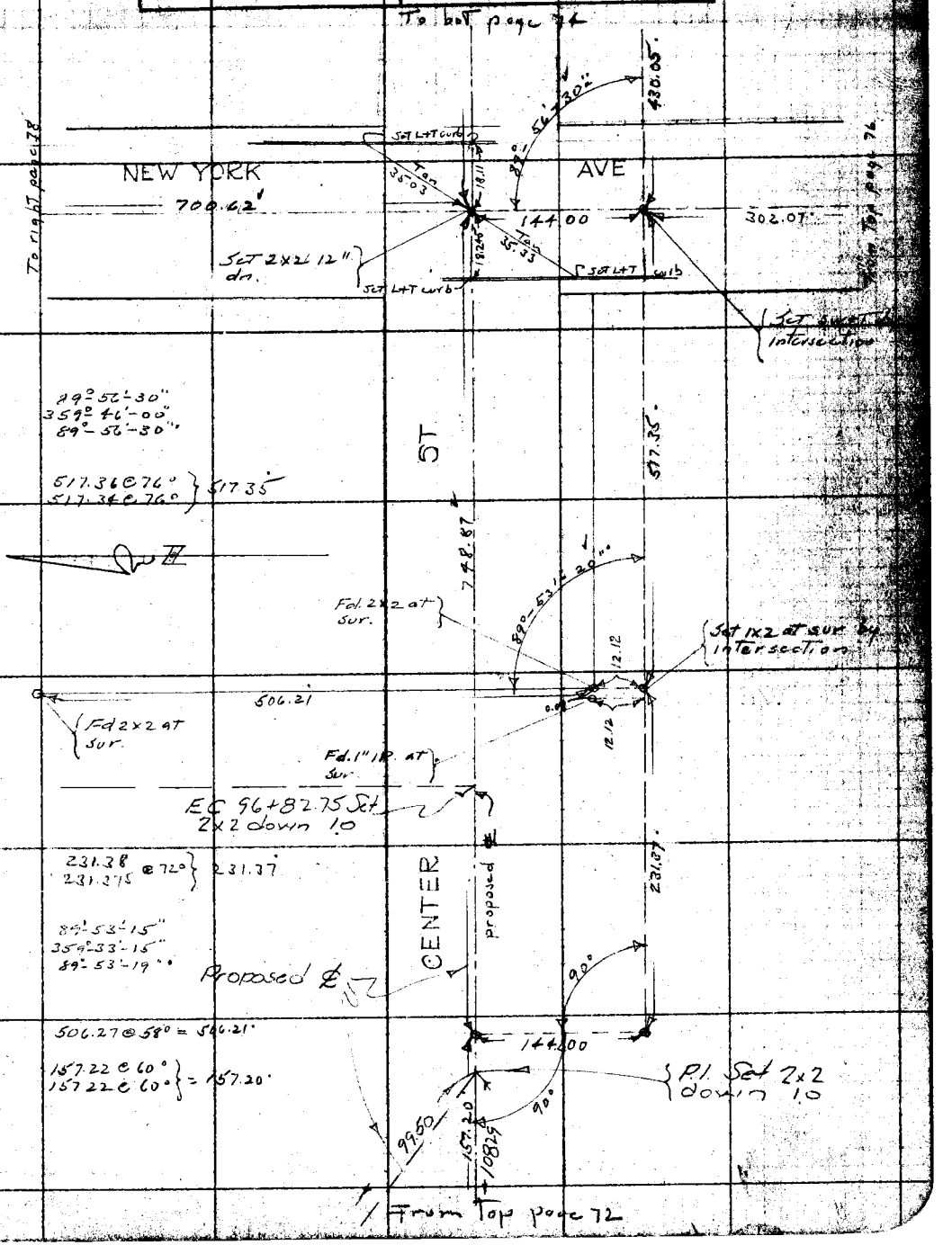

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.**

Date _____ Notes by _____ Chief Party _____ F.B. 479 Pg. 73

| | |
|---|---|
| Plotted by KVMORIN | W. O. No. 7043 S. S. O. No. |
| Date JULY '33 | Location Center St. |
| Map No. B-672-2 | Surveyed by L.S. Hammond |
| Plotting C'k'd by D. M. Finley | Date Sept 1933 |
| Date Nov. 1934 | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO.
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

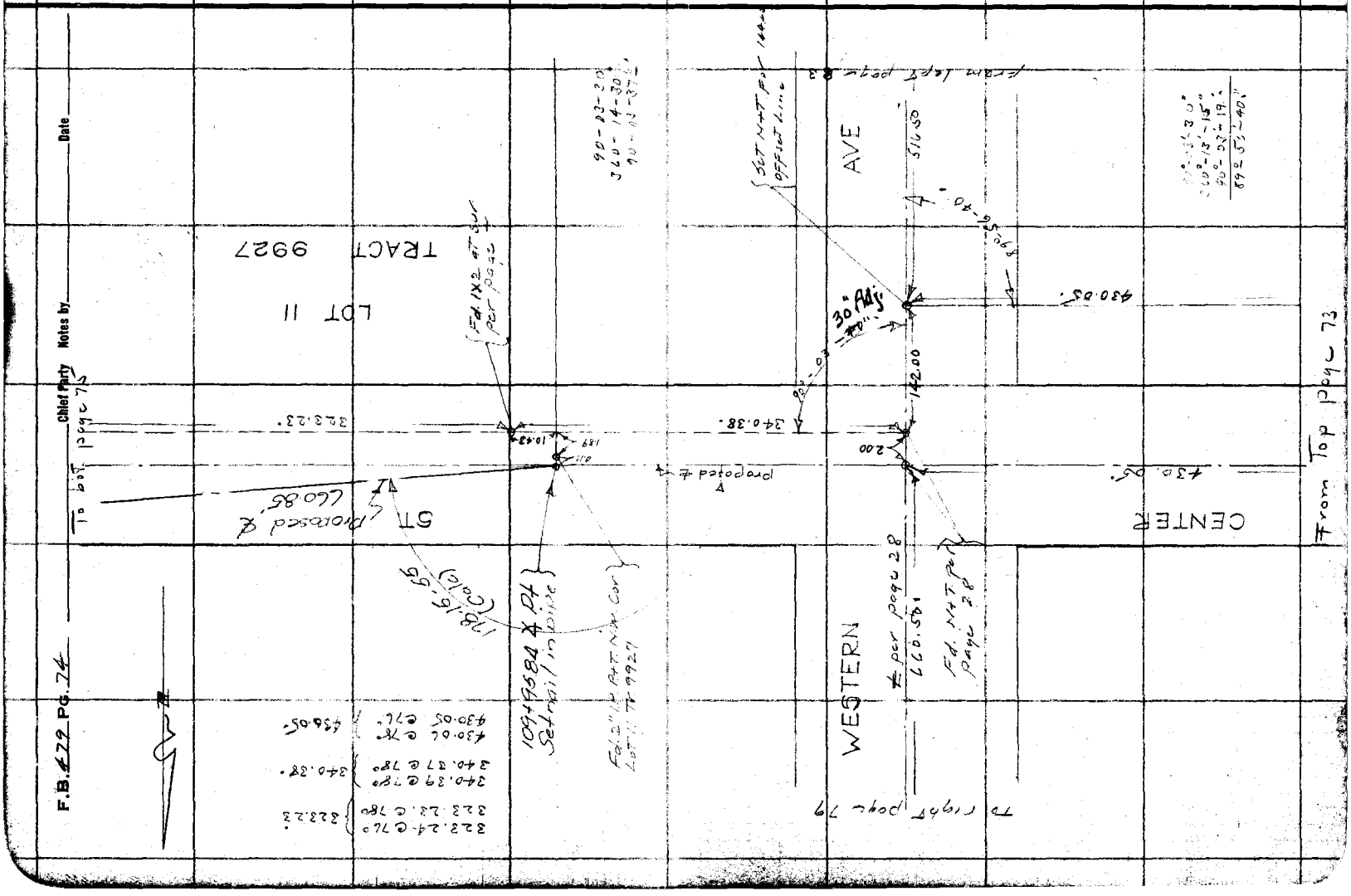
**Do not extend notes this side of this line**

Date

Notes by:

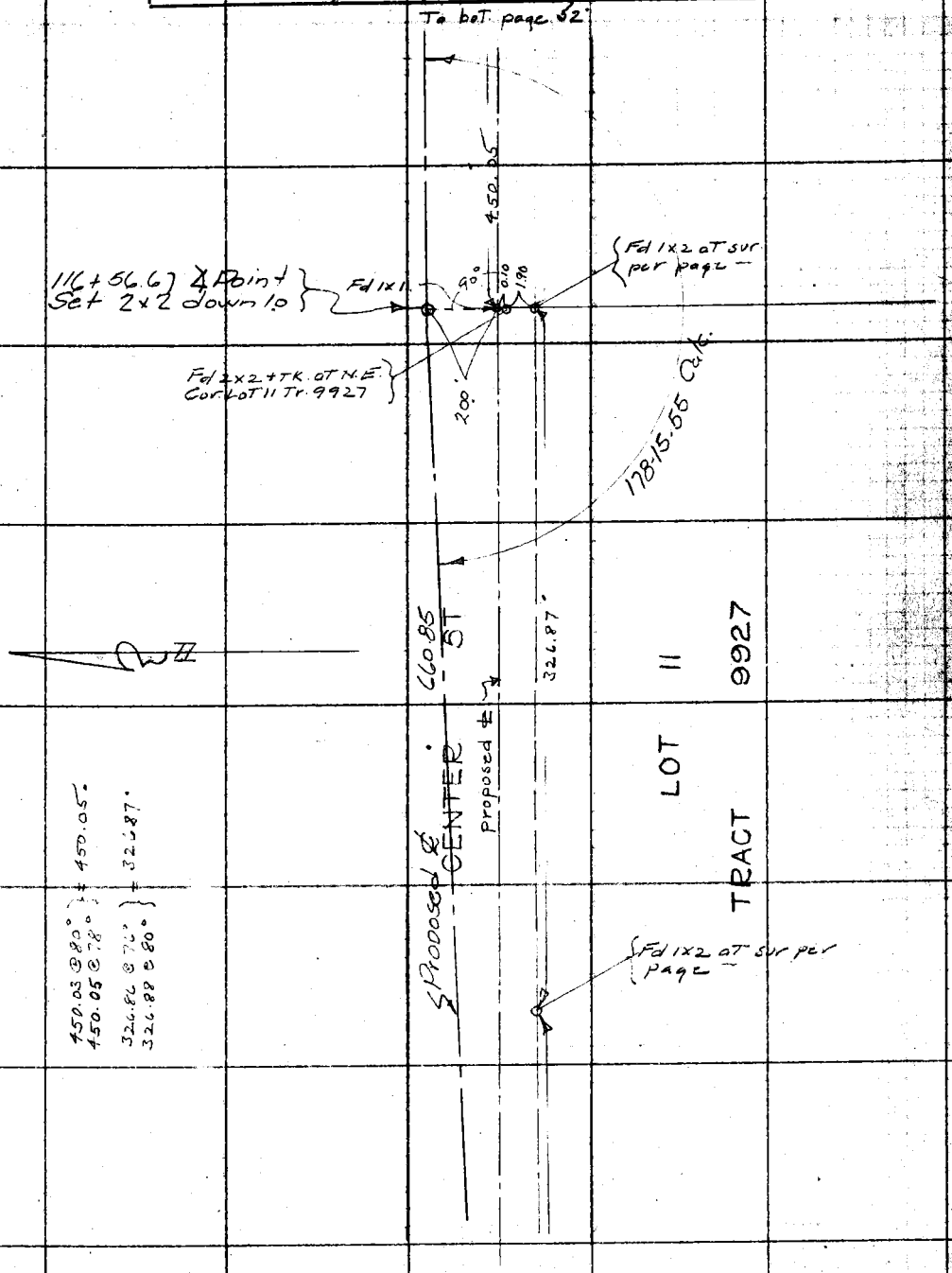
Chief Party

F.B. 479 PG. 74



Date _____ Notes by _____ Chief Party _____ F.B. 479 Pg. 76

| | |
|---|---|
| Plotted by KVMORIN | W. O. No. 7043 D. S. O. No. |
| Date JULY '33 | Location Center St |
| Map No. B-672-2 | Surveyed by L S Hammond |
| Plotting Ck'd by D. M. Finley | Date Jan 1932 |
| Date Nov 1934 | Indexed A. C. Johnson |



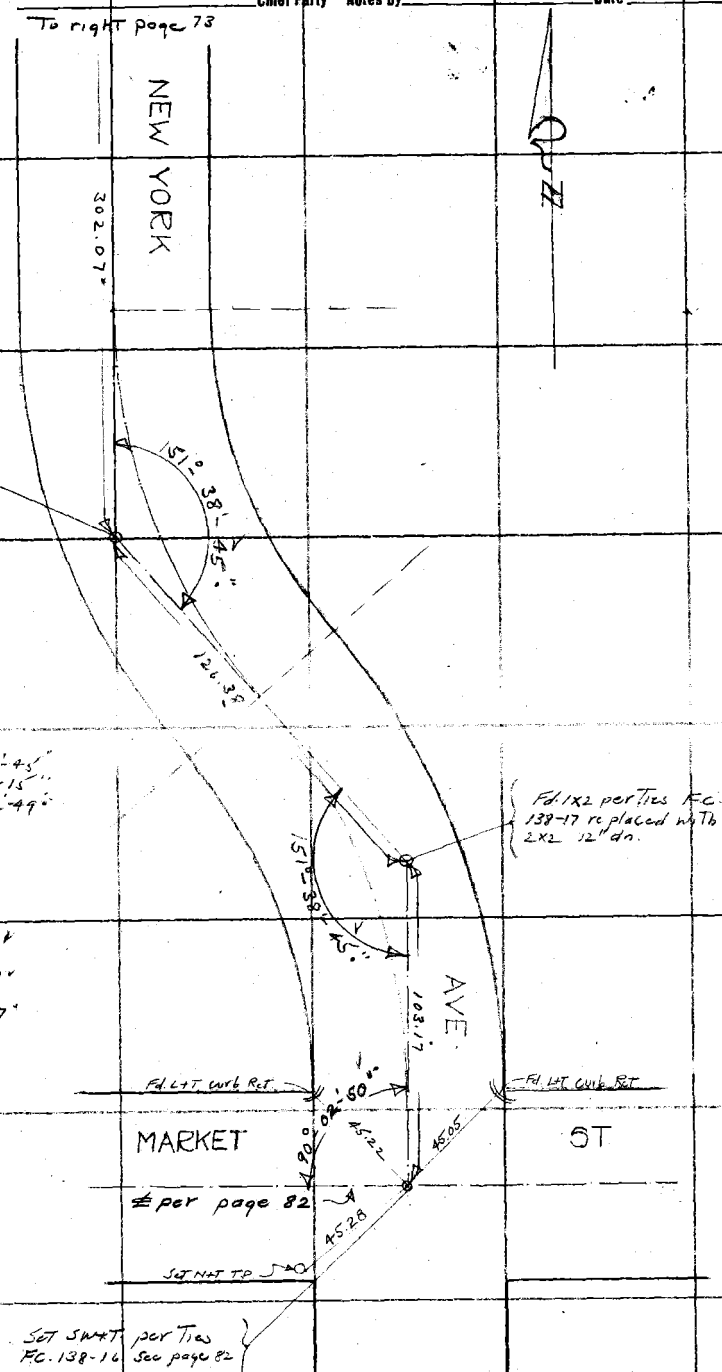

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 479 PG. 76 Chief Party Notes by Date

To right page 73



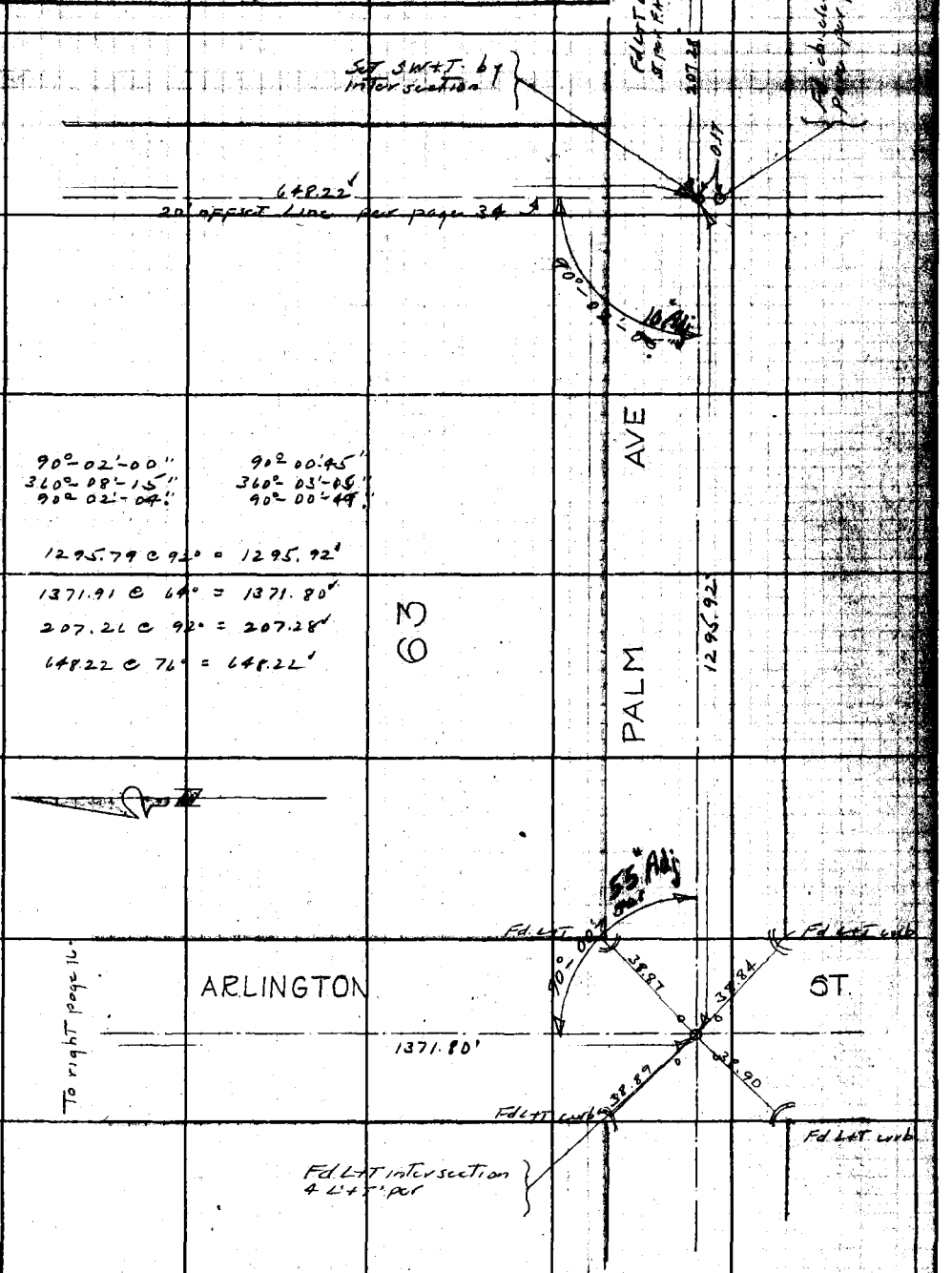

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St |
| Map No. | B-672-2 | W. O. 7043 | Tape No. 025 St'd 76 °F. |
| Office Work | KVMorin | Surveyed by | L. S. Hammond |
| Checked | D. M. Finley | Notes | Date May 1934 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 477 Pg. [illegible]




90°-02'-00"
360°-08'-15"
90°-02'-04"

90°-00'-45"
360°-03'-05"
90°-00'-49"

1295.79 @ 92° = 1295.92'
1371.91 @ 64° = 1371.80'
207.26 @ 92° = 207.28'
648.22 @ 76° = 648.22'

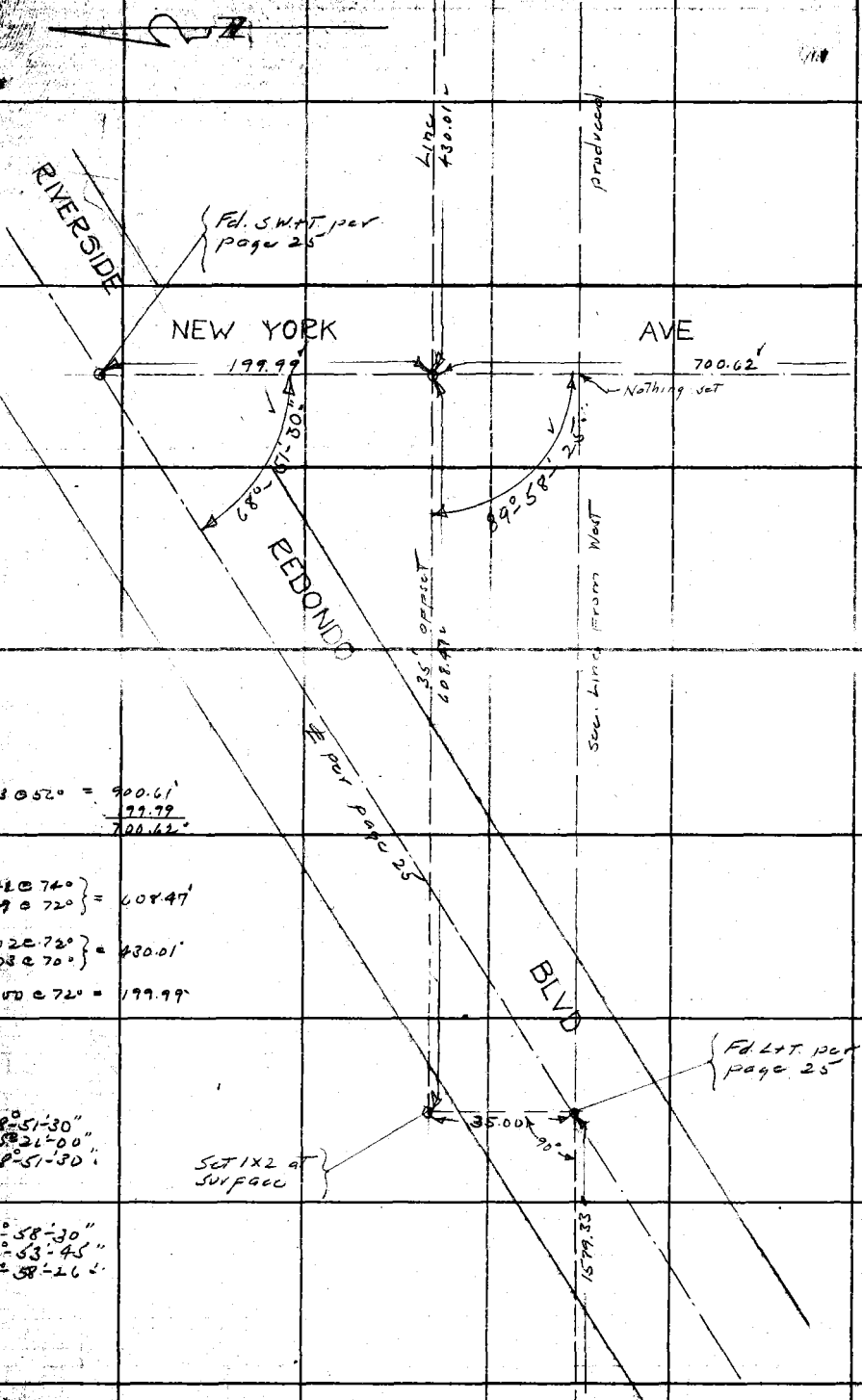
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bot. page 79




920.73 @ 52° = 900.61'
199.99
700.62'

608.42 @ 74° } = 608.47'
608.49 @ 72° }

430.02 @ 72° } = 430.01'
430.08 @ 70° }

200.00 @ 72° = 199.99'

From Top page 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-672-2
Office Work KVP108IN
Checked D. M. Finley
Date Nov. 1934

Survey of Center St.
W. O. 2043 Tape No. 025 St'd 74 of F.
Surveyed by A. S. Hammond
Notes Date May 1932
Indexed A. C. Johnson

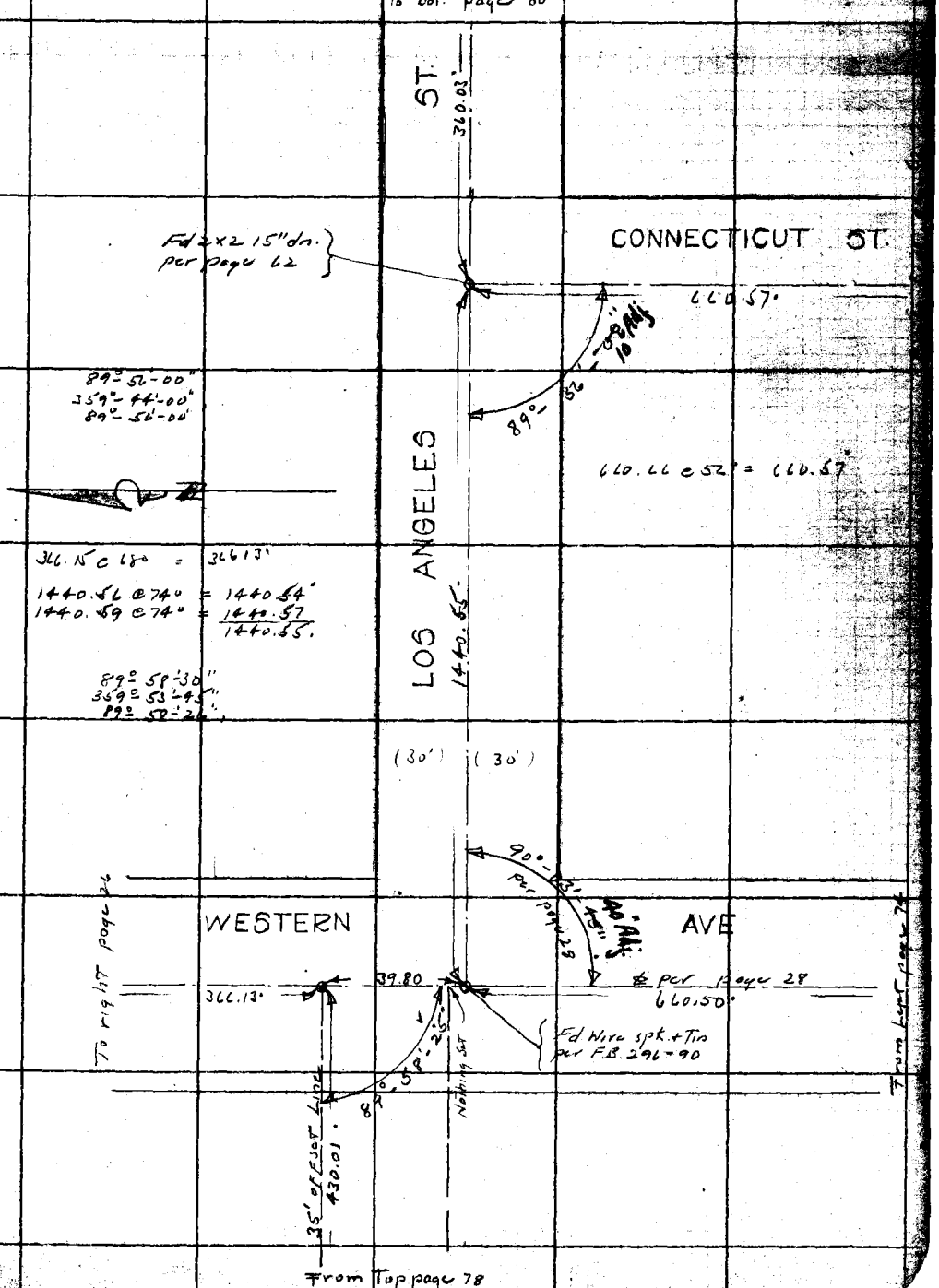
F. B. [illegible]

To bot. page 80

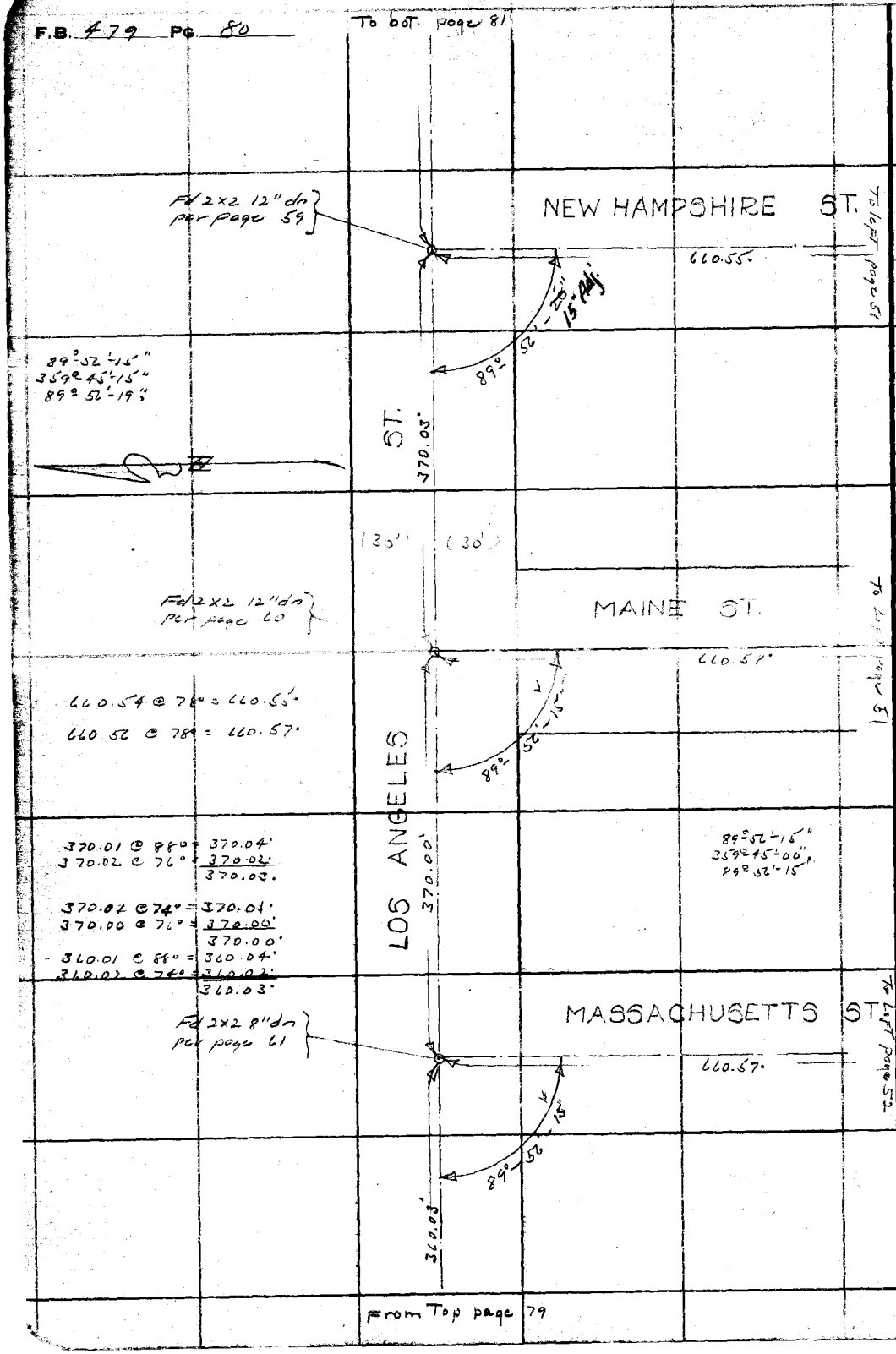
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 847 10M 8-31



F.B. 479 PG 80





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center ST | F.B. 479 | Pg. [illegible] |
| Map No. B-672-2 | W. O. 2042 Tape No. 005 St'd 76° °F. | | |
| Office Work KVMORIN | Surveyed by L. S. Hammond | | |
| Checked D. M. Finley | Notes Date 5-24-32 | | |
| Date Nov. 1934 | Indexed A. C. Johnson | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

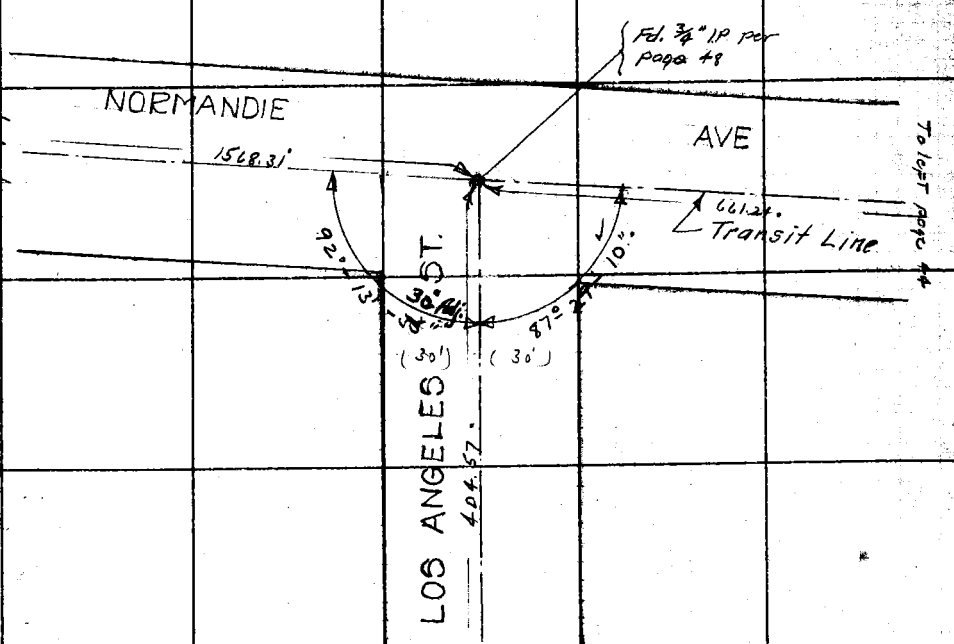
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

661.20 @ 780 = 661.21°
1568.25 @ 820 = 1568.31°
404.56 @ 76° = 404.56
404.58 @ 76° = 404.58
404.57

92°-13'-30"
8°-54'-15"
92°-13'-34" ✓

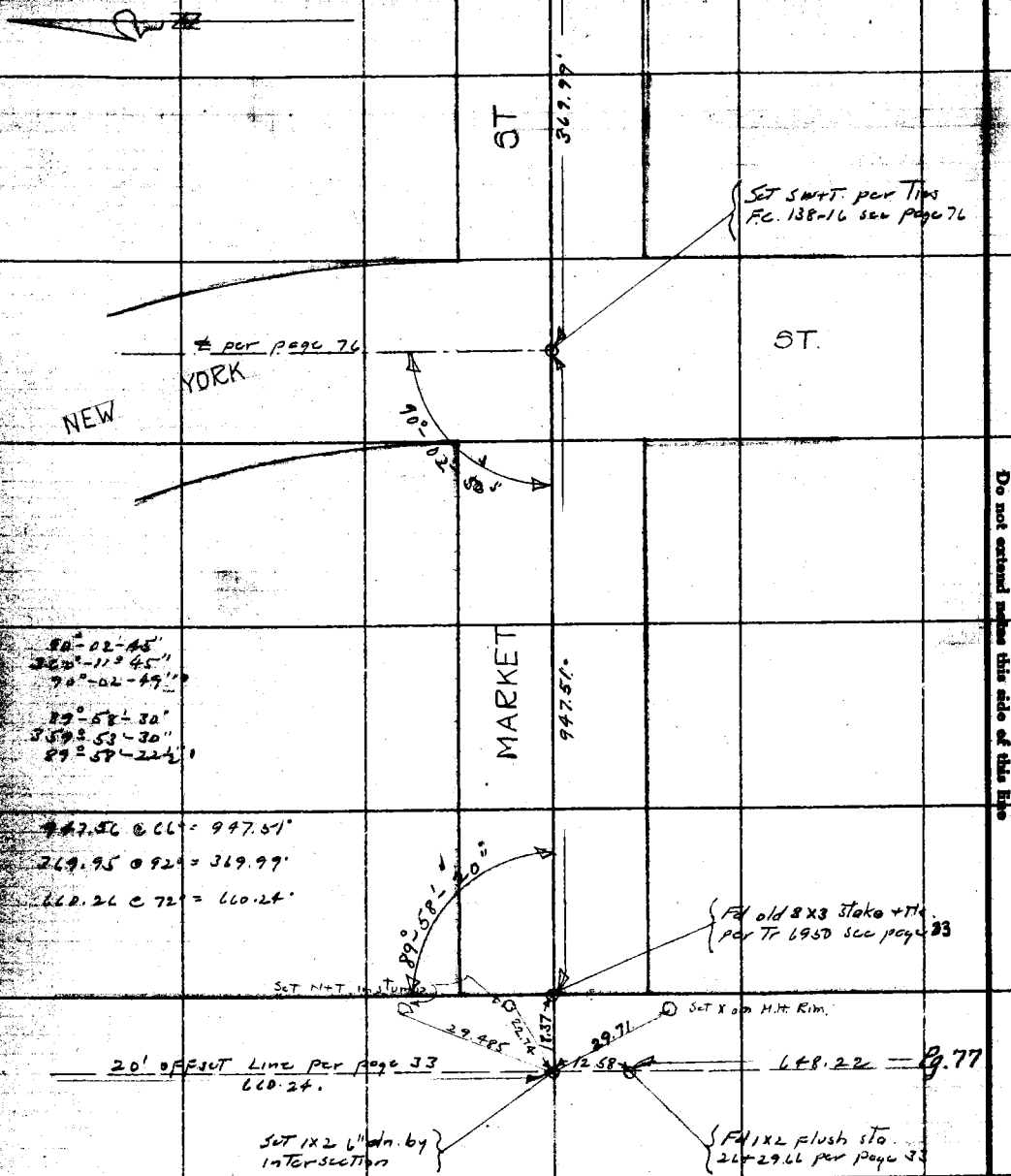
87°-29'-15"
349°-56'-45"
87°-29'-11" ✓




From Top page 80

FORM 847 10M 5-31

To bot. page 83




RETURN TO
LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Crater ST | F.B. 479 | Pg. 81 |
| Map No. B-672-2 | W. O. 7043 Tape No. 025 St'd 74° °F. | | |
| Office Work KVMORIN | Surveyed by L.S. Hammond | | |
| Checked D. M. Finley | Notes Date 5-24-32 | | |
| Date Nov. 1934 | Indexed A. C. Johnson | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

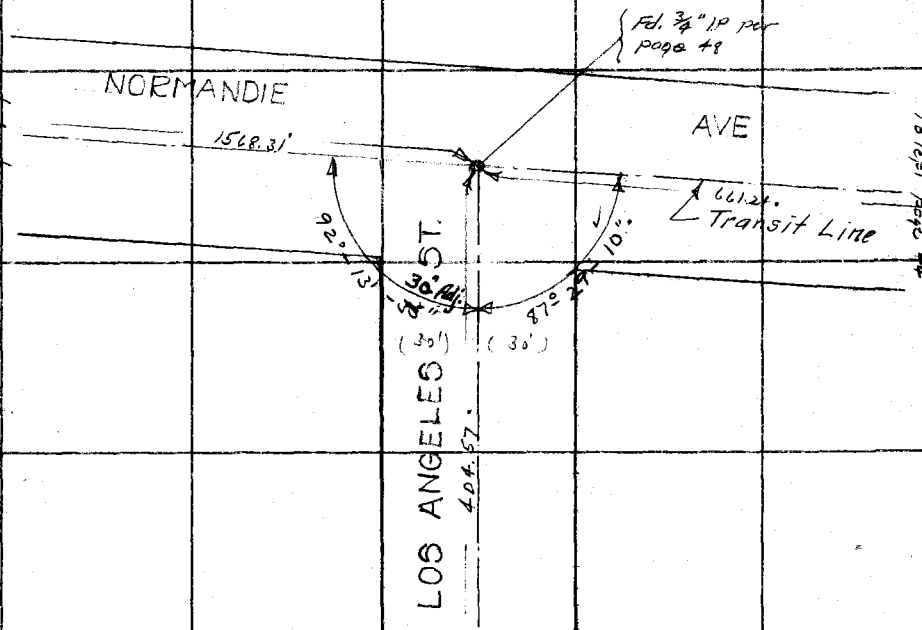
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

661.20 @ 76° = 661.21'
1568.25 @ 82° = 1568.31'
404.56 @ 76° = 404.56'
404.58 @ 76° = 404.58
404.57.

92° 13'-30"
8°-54'-15"
92° 13'-34" ✓

87° 29'-15"
349° 52'-45"
87° 29'-11" ✓

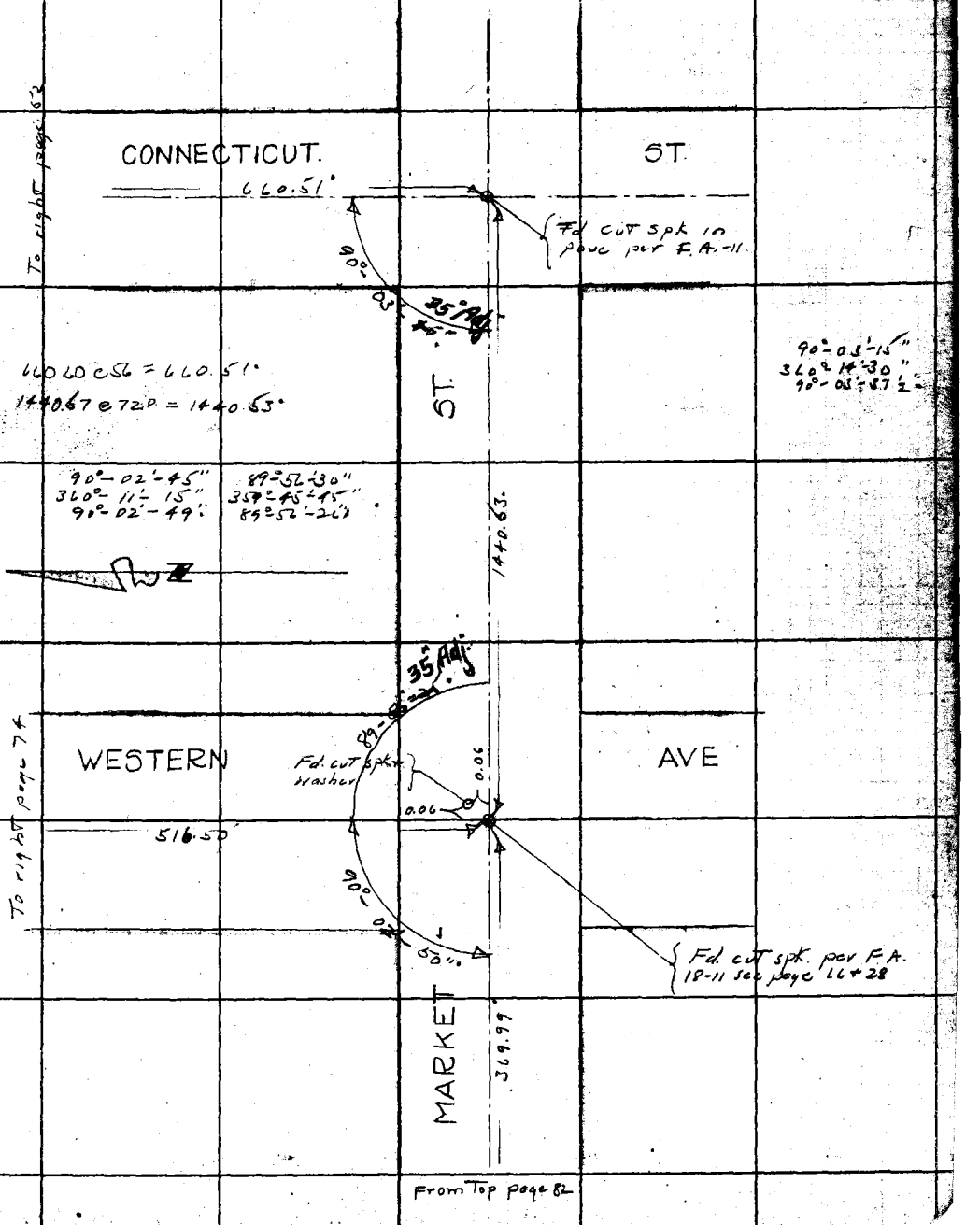



From Top page 80

FORM 847 10M 5-31

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. |
| Map No. B-672-2 | W. O. 7043 Tape No. 025 St'd 76 °F. |
| Office Work KVMORIN | Surveyed by L. S. Hammond |
| Checked D. M. Finley | Notes Date May 1932 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 479 Pg.




From Top page 82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 479 PG 84

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center ST. | F.B. 472 Pg. 84 |
| Map No. B-672-2 | W. O. 7043 Tape No. 624 St'd 76 °F. | |
| Office Work KVC 10-21-34 | Surveyed by L. S. Hammond | |
| Checked D. M. Finley | Notes H.S.J. Date 6-7-32 | |
| Date Nov. 1934 | Indexed A. C. Johnson 8-28-32 | |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

# CENTER ST.

## W.O. 7043

Location of Improvements from Prairie Ave To Normandie Ave.

L S. Hammond
H S Johnson
L H. Fenner
L C. Wilson

FORM 247 10M 8-31

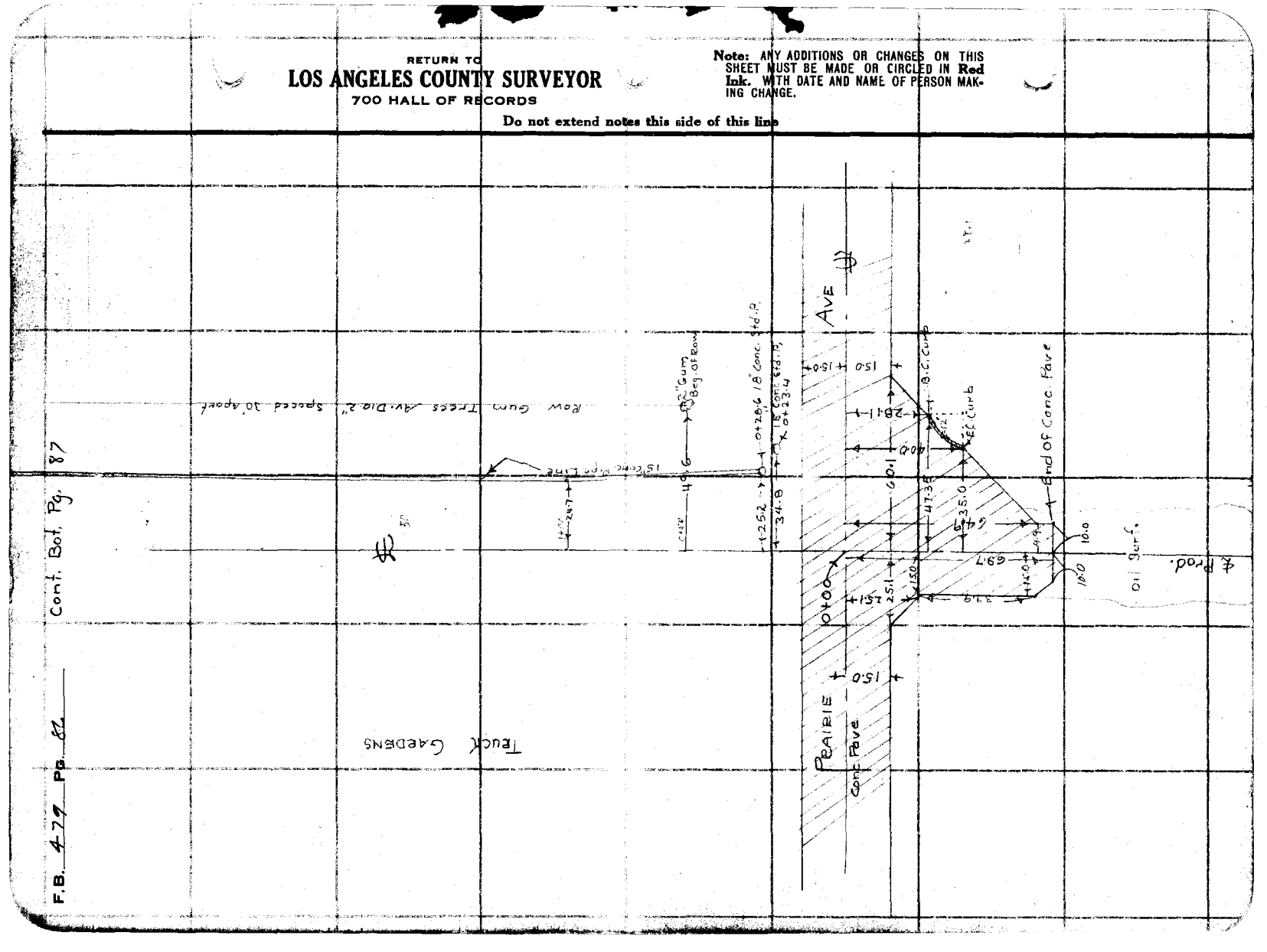
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 472 Pg. 82

Cont. Bot. Pg. 87



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. |
| Map No. B-678-1 | W. O. 7242 Tape No. 225 St'd 74 °F. |
| Office Work KVMorin | Surveyed by L. S. Hammond |
| Checked D. M. Finley | Notes H. S. H. Date 6-8-32 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 477 Pg. 37

Cont. To Bot Pg. 88

℄

4+87.5 — Broken = Beg. Of 15" Conc. P. Line

4+69.4 — 24.9 — Broken = End Of Pipe Line

sta 4+35.0
Fd 3x3

TRUCK GARDEN

4+00

+50

15" P. Line Cont.

Row 2" Gum Trees 30 Ft Apart

3+00

From Top Pg. 86

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

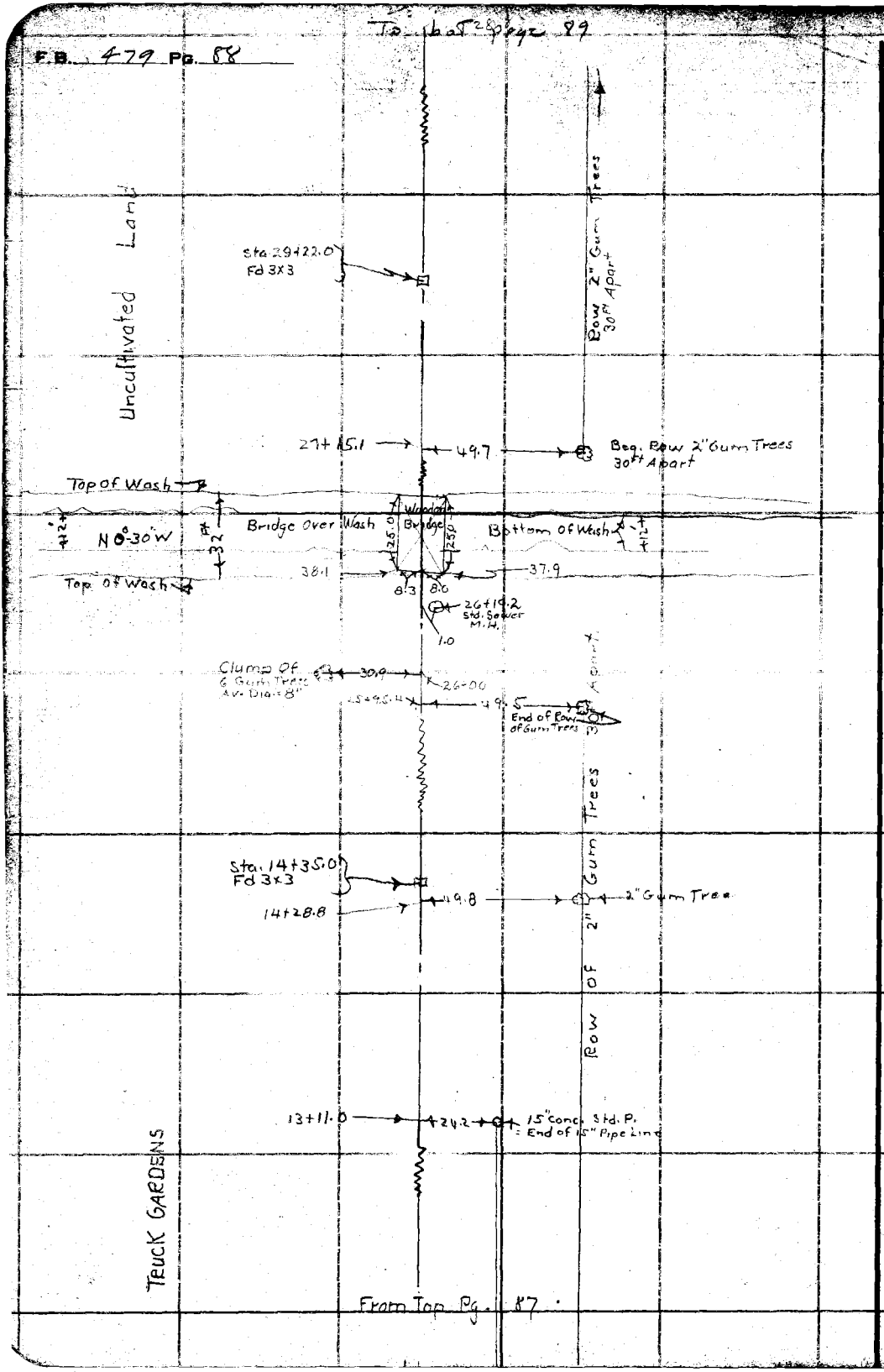
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 Pg. 88

To bot of Pg. 89




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H. J. U. Chief Party _____ F.B. 479 Pg. 29

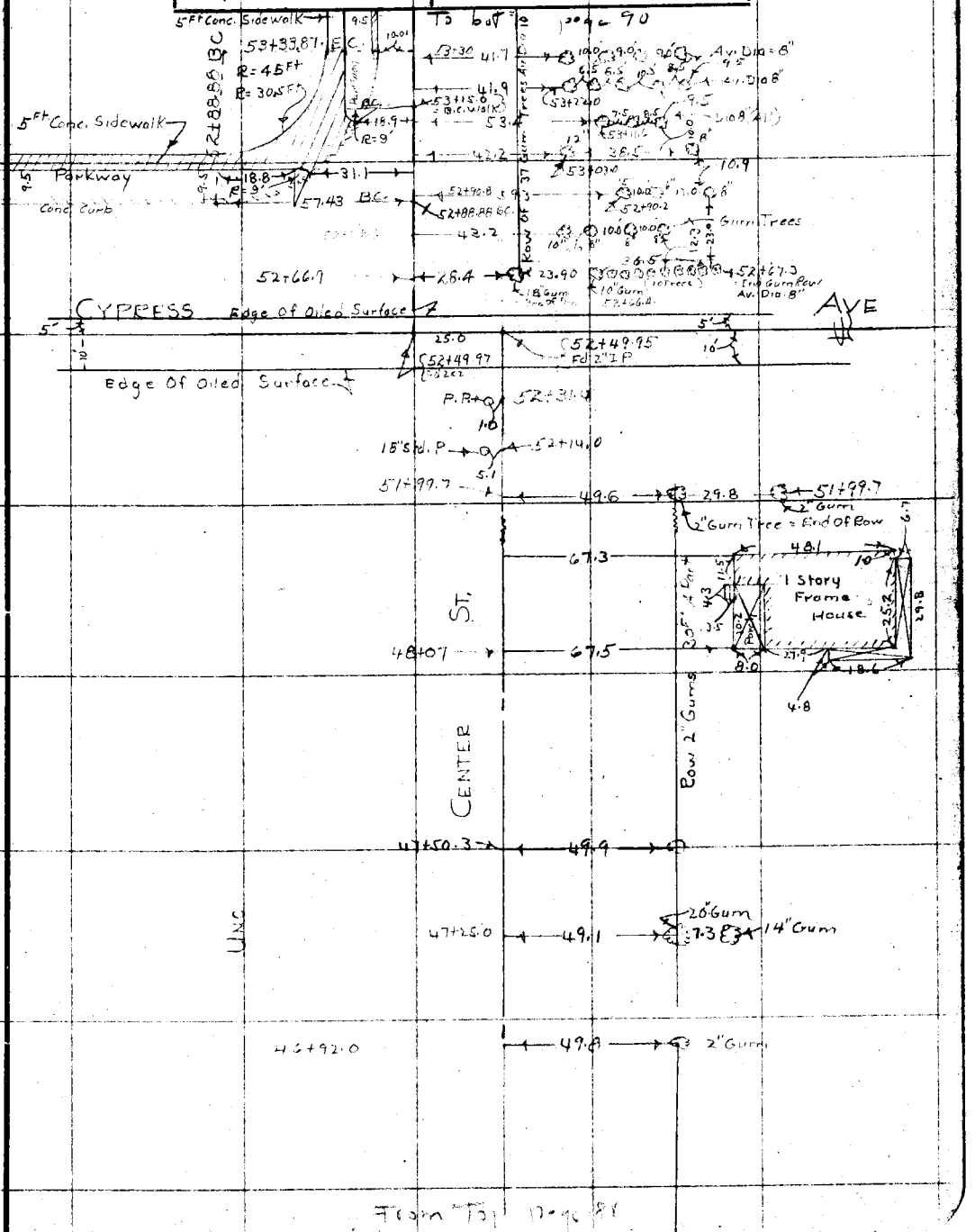
Platted by KVT/ORIN
Date JULY '33
Map No. B-672-1
Platting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 2043 D. S. O. No. _____
Location Center St
Surveyed by L. S. Hammond
Date 6-7-32
Indexed A. C Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

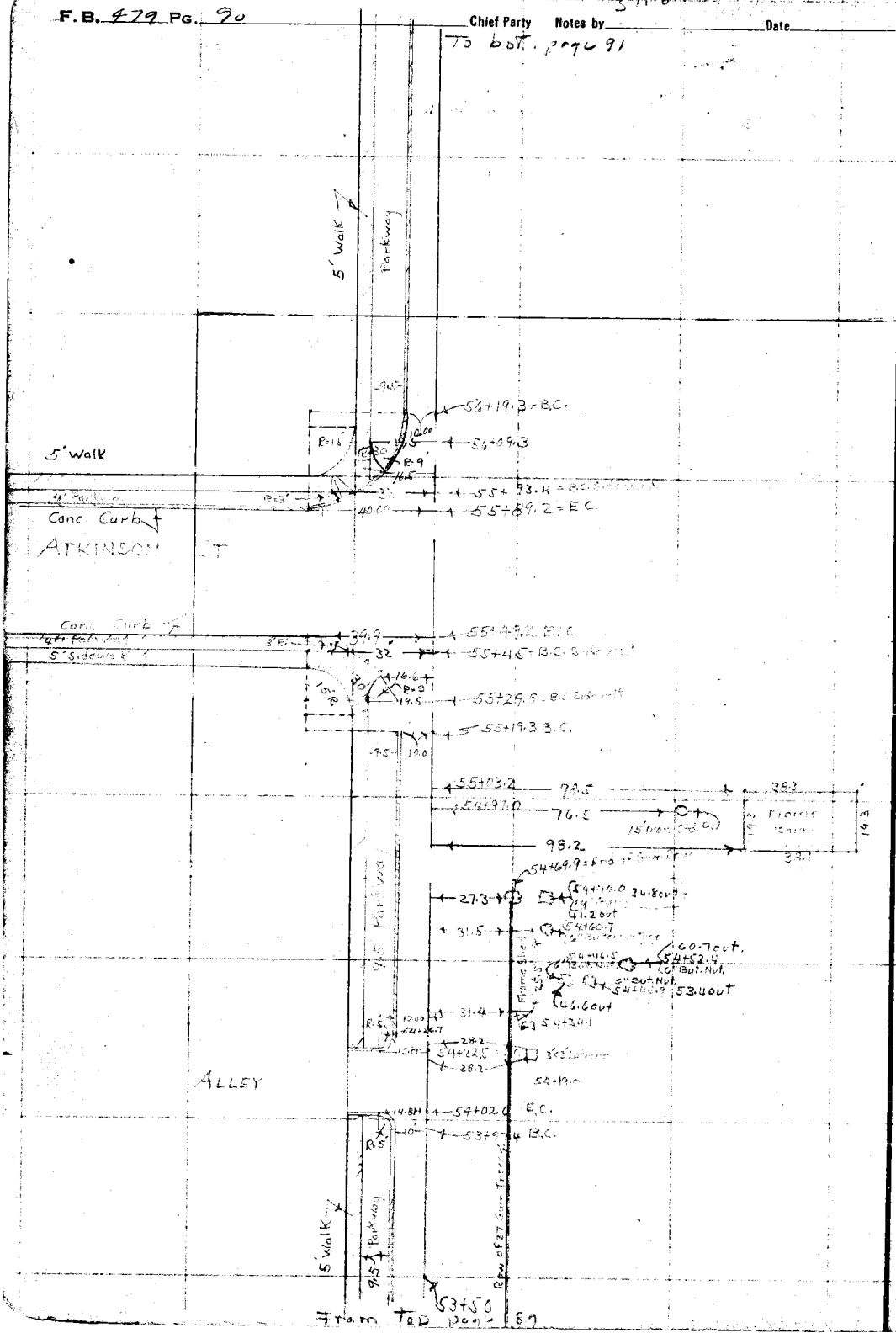
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 479 PG. 90 — Chief Party — Notes by — Date

37.8

To bot. page 91



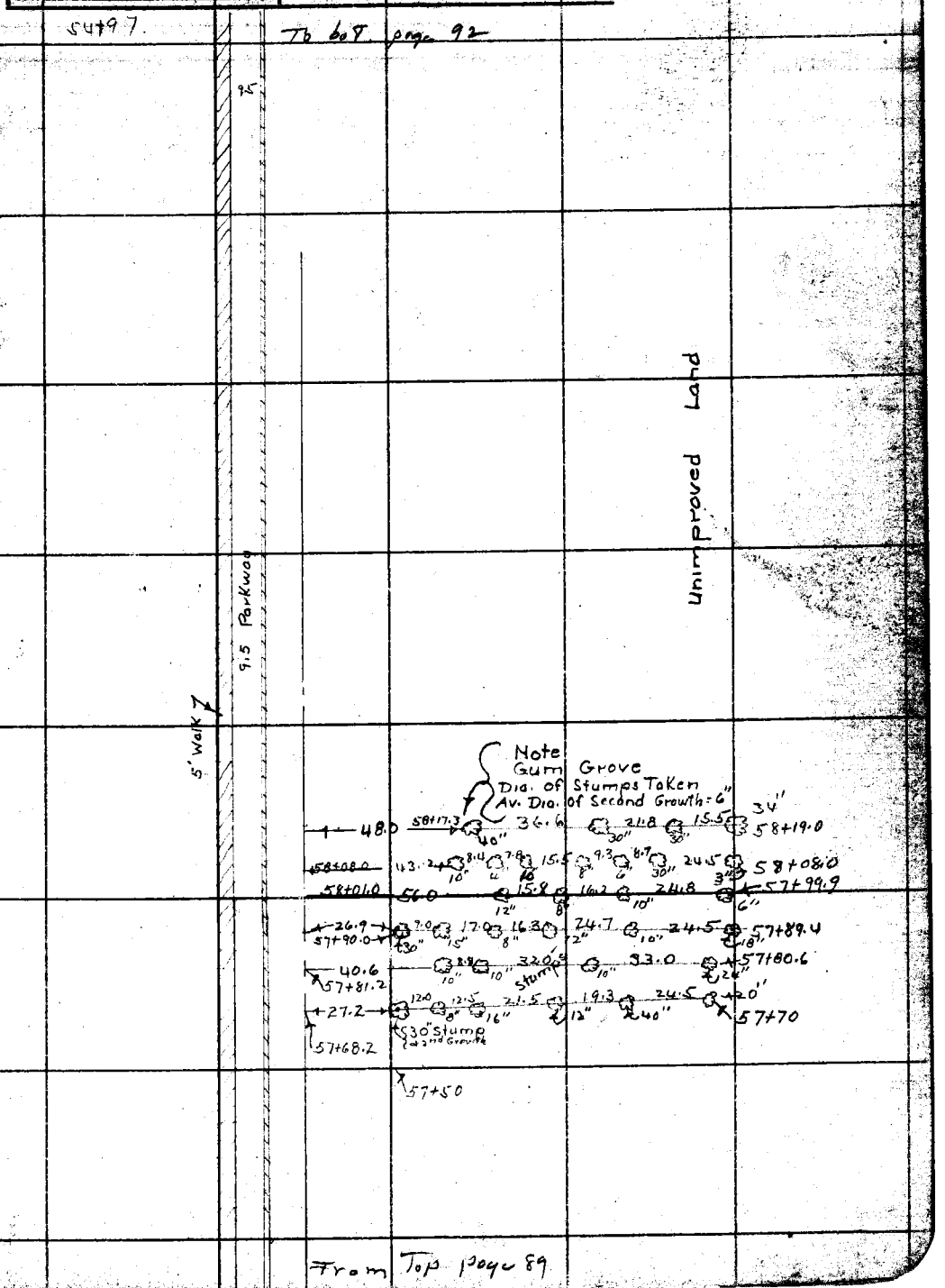

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Drawn Ck'd by | D. M. Finley | Survey at | Center ST |
| Map No. | B-672-J | Sh. No. 2043 | Tape No. 025 Std 76 °F. |
| Office Work | K V Morin | Surveyed by | L. S. Hammond |
| Checked | D. M. Finley | Notes | H. S. d Date 6-7-32 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 91



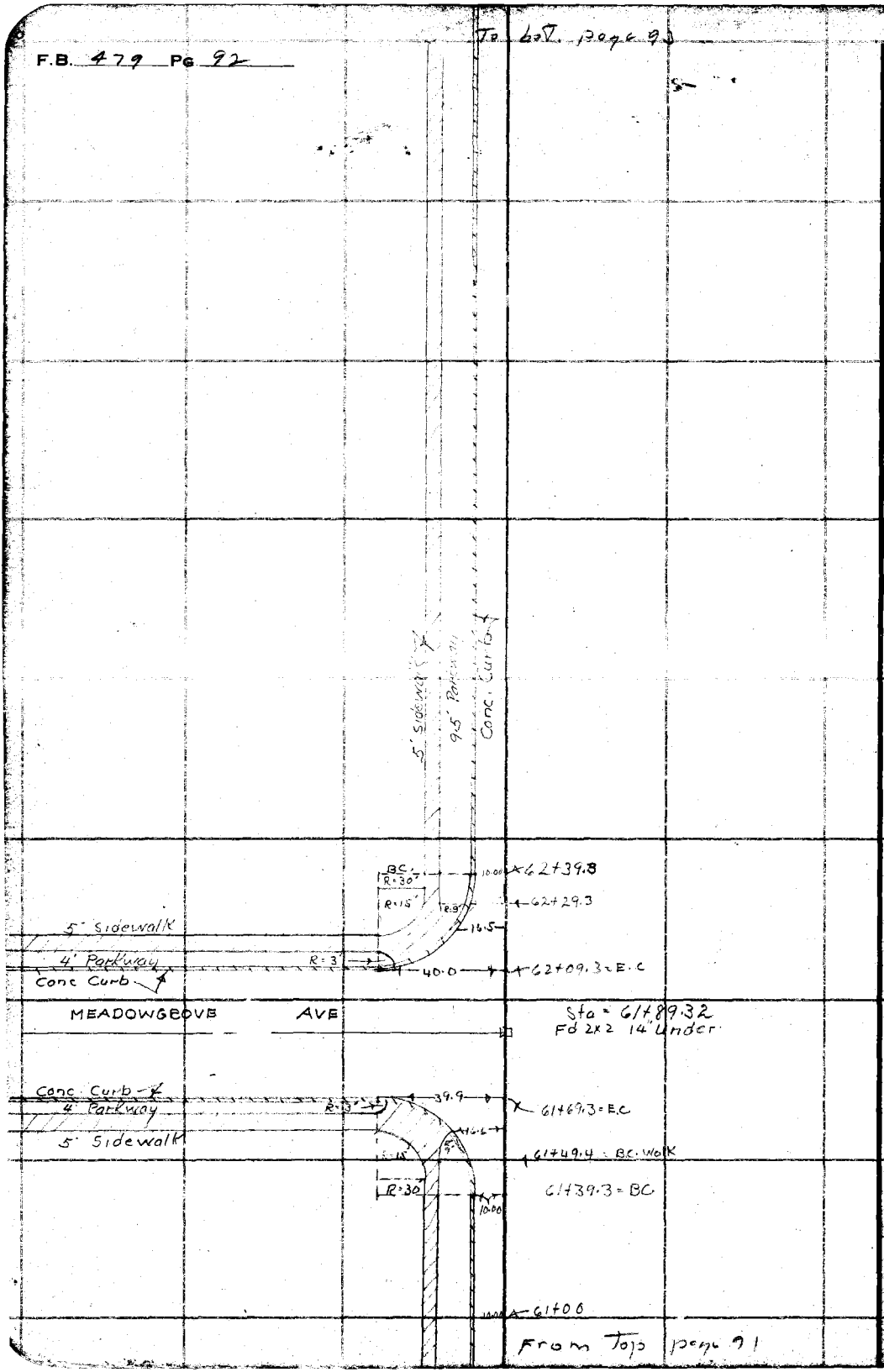

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 Pg 92

To bot. page 93




From Top page 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

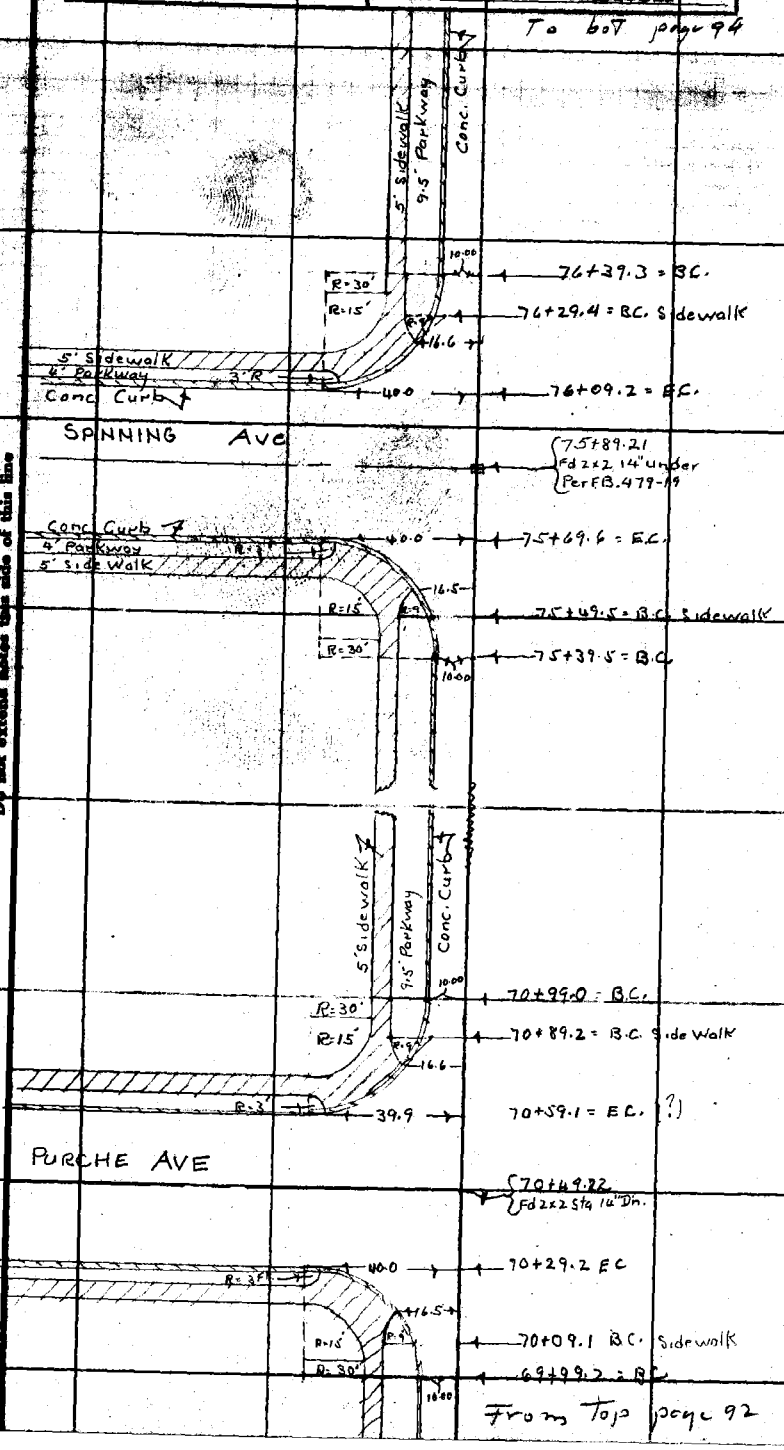
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by: D. M. Finley | Survey of Center St. |
| Map No. B-672-2 | W. O. 7043 Tape No. 025 Bl'd 71 of |
| Office Work KV MORIN | Surveyed by L. S. Hammond |
| Checked D. M. Finley | Notes H.S. 4 Date 6-8-32 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 93

To bot page 94



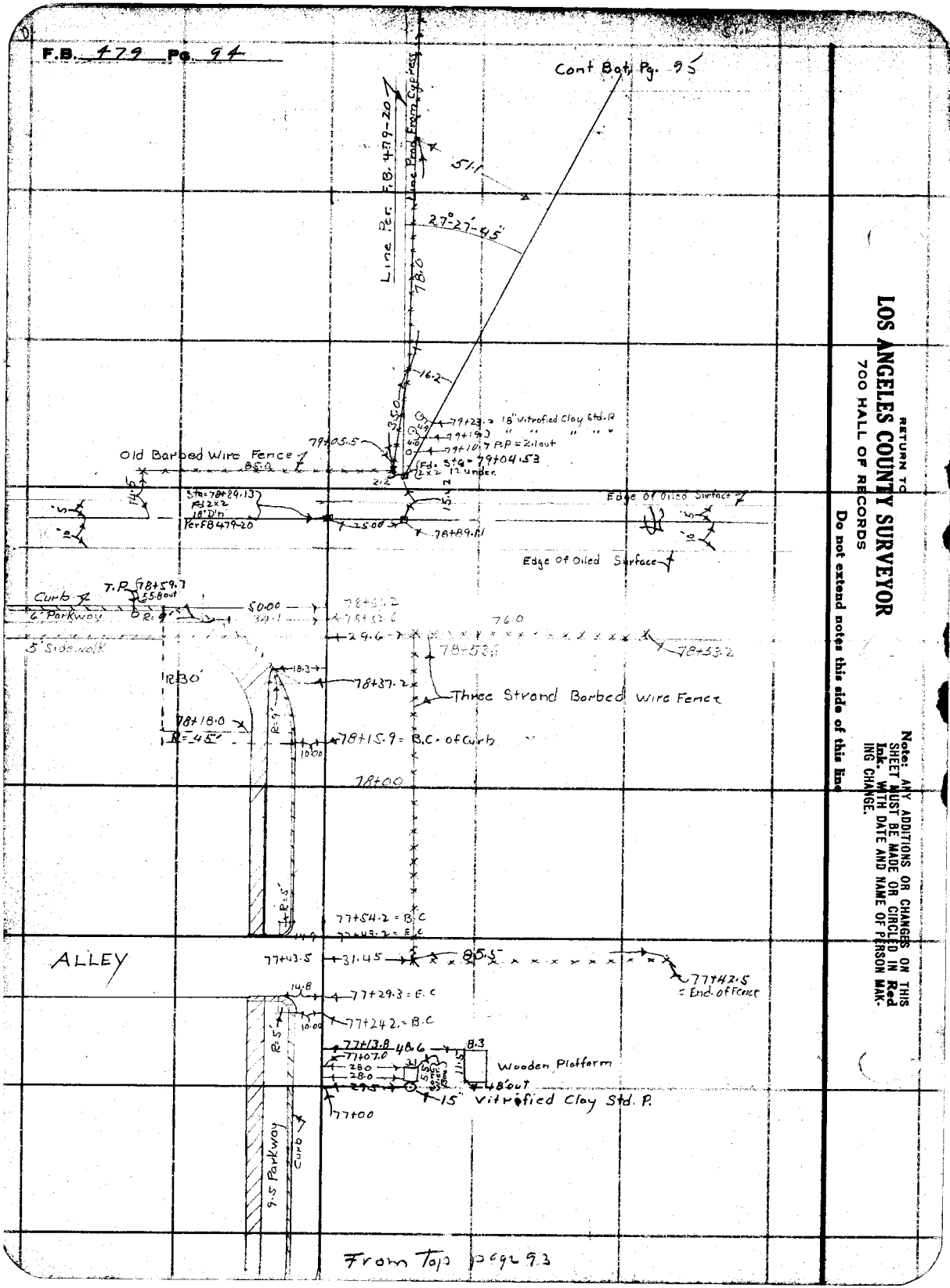

From Top page 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 Pg. 94

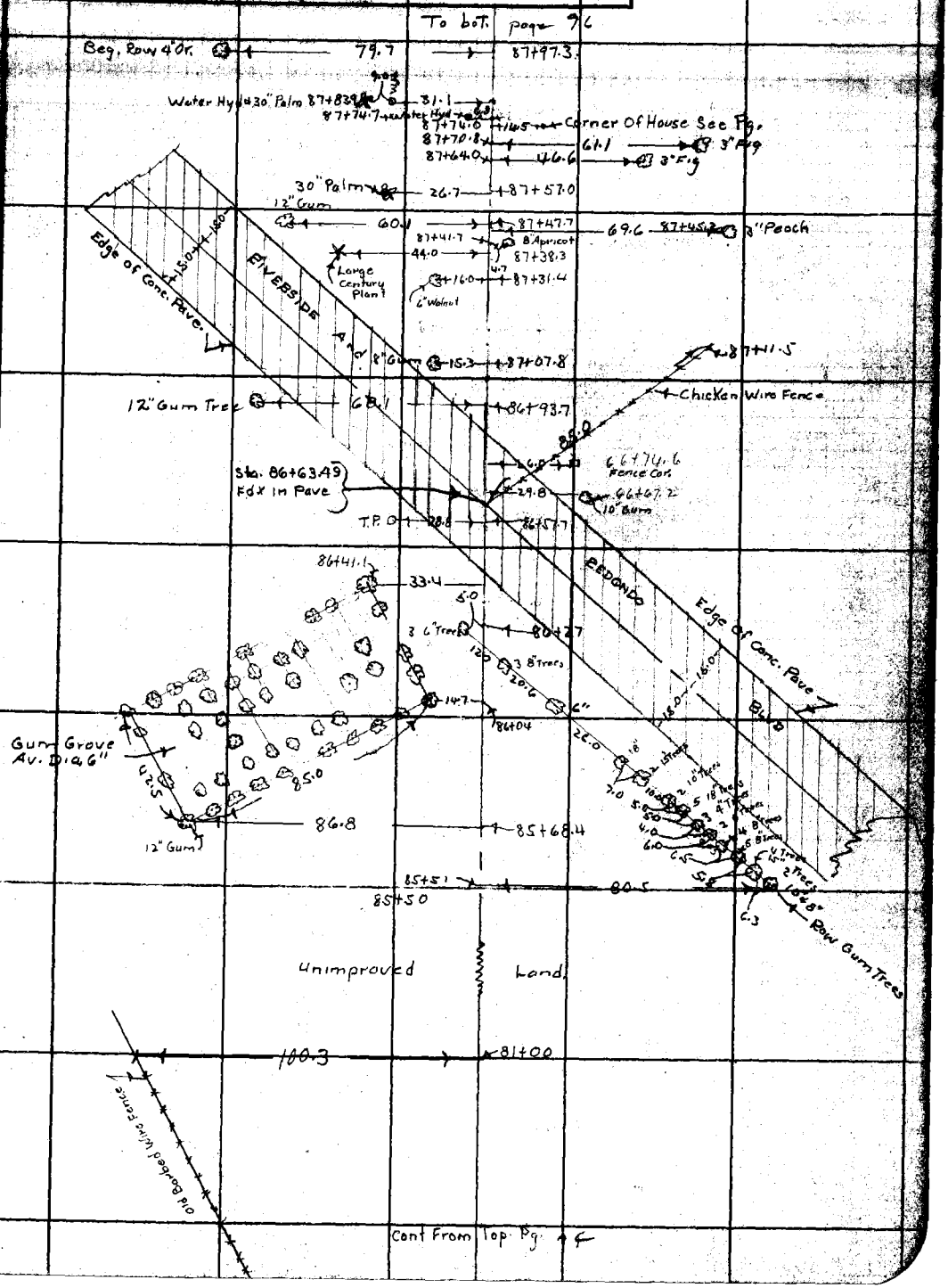



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this End

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 72 [illegible] |
| Office Work [illegible] | Surveyed by [illegible] Hammond |
| Checked D. M. Finley | Notes [illegible] Date 6-[illegible]-32 |
| Date Nov. 1934 | Indexed A. C. Johnson |




Cont From Top Pg. 4

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 479 Pg. 91

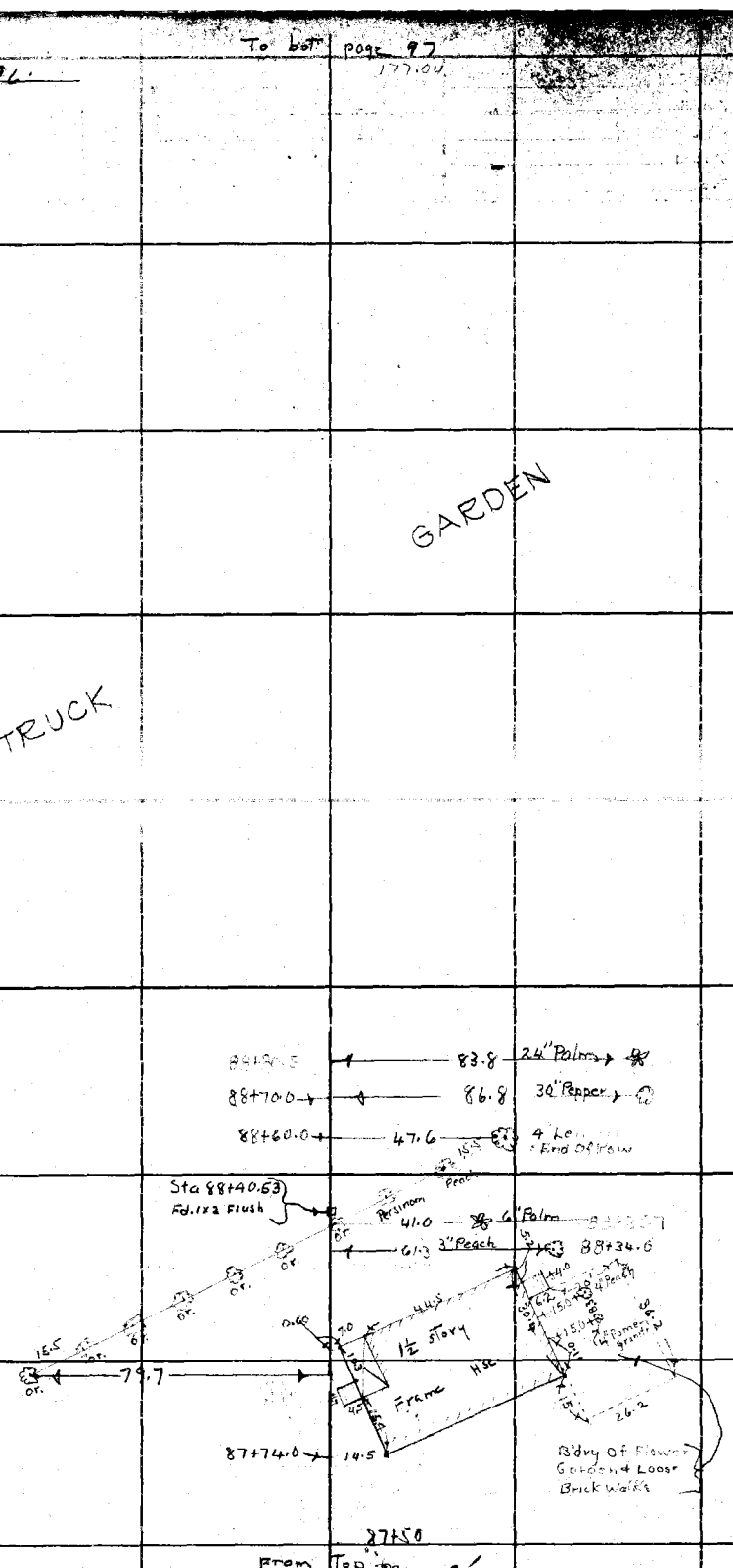
To bot page 97

177.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

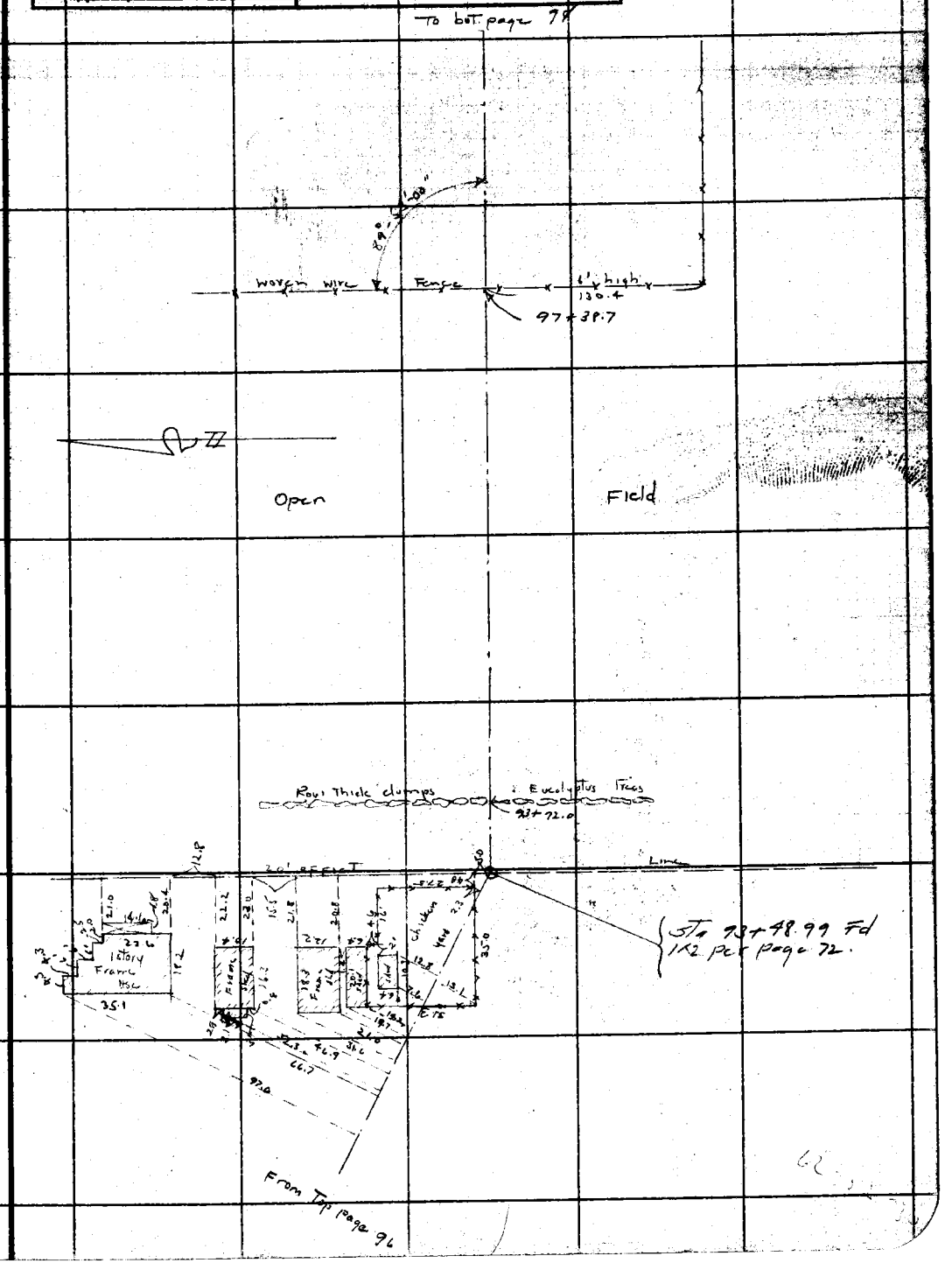
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St. |
| Map No. | B-672-2 | W. O. | 704-3 Tape No. 025 St'd 71° °F. |
| Office Work | K.V. Morin | Surveyed by | L. B. Hammond |
| Checked | D. M. Finley | Notes | Date |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 97




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

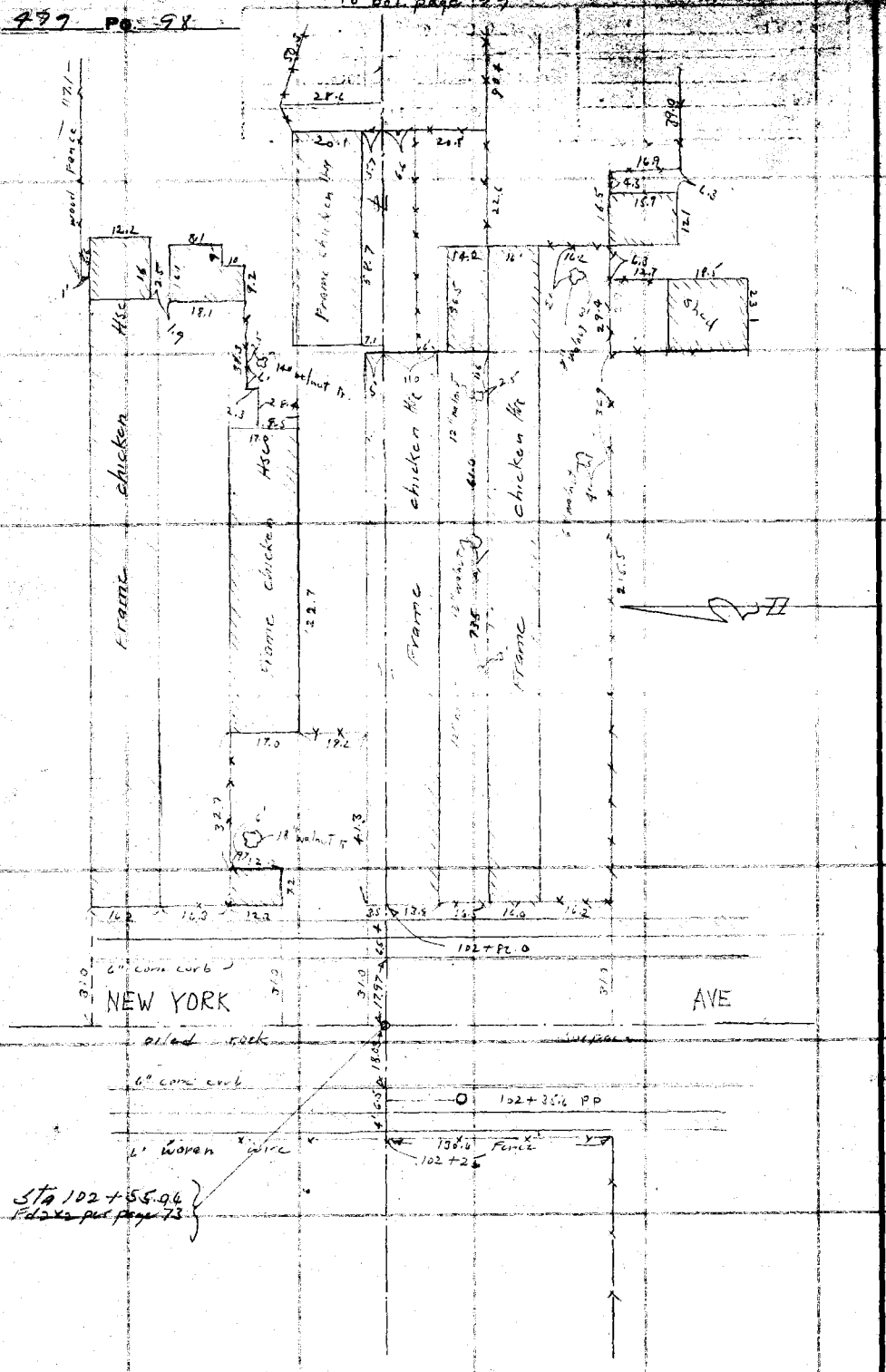
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 497 Pg. 98

To bot. page 99

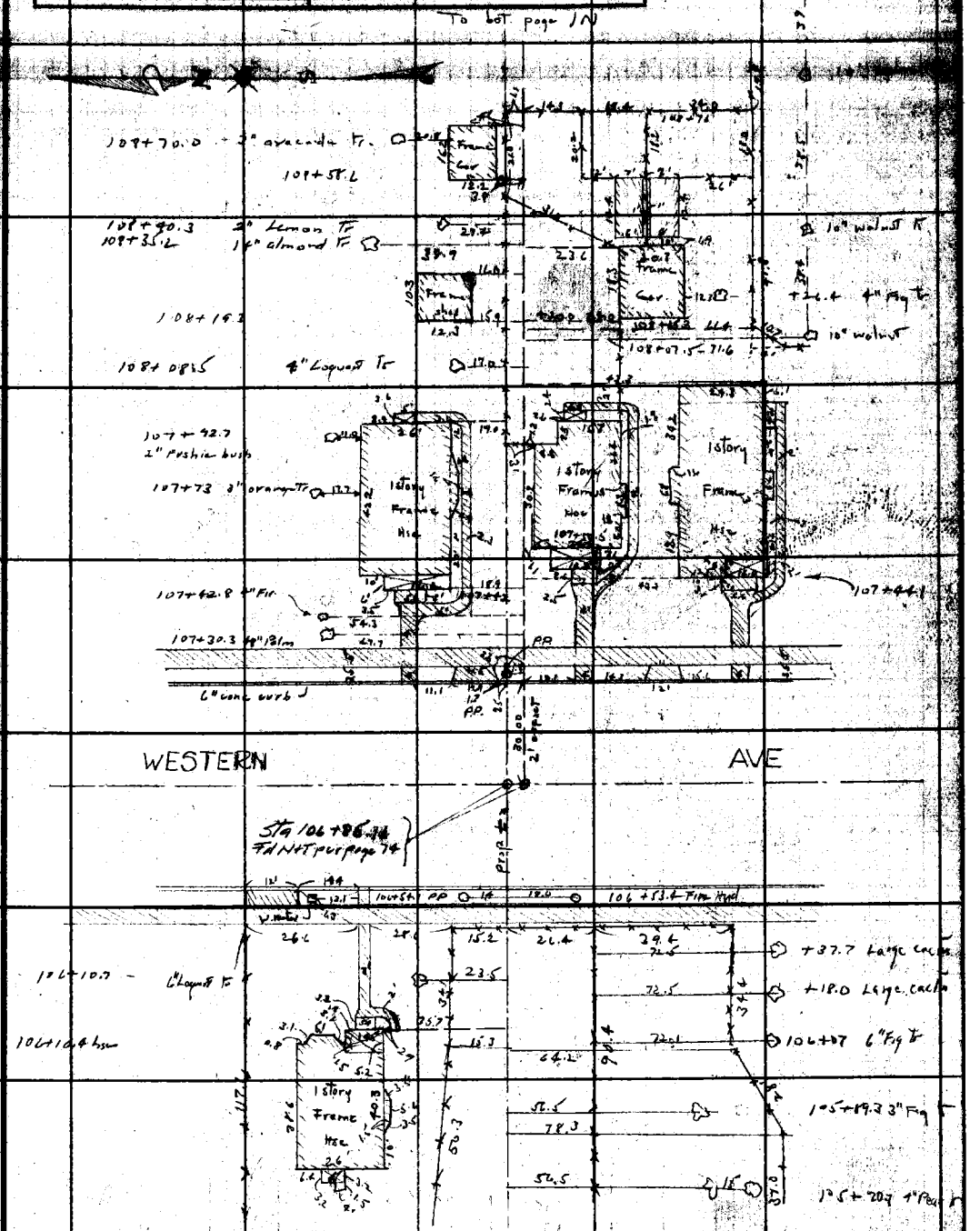



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Drawn by D. M. Finley | Survey of Center St |
| Checked by [illegible] | [illegible] |
| Office Work KUMORIN | Surveyed by L. S. Hammond |
| Checked D. M. Finley | Notes [illegible] Date 6-12-[illegible] |
| Date Nov. 1934 | Indexed A. C. Johnson |




From top page 98

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

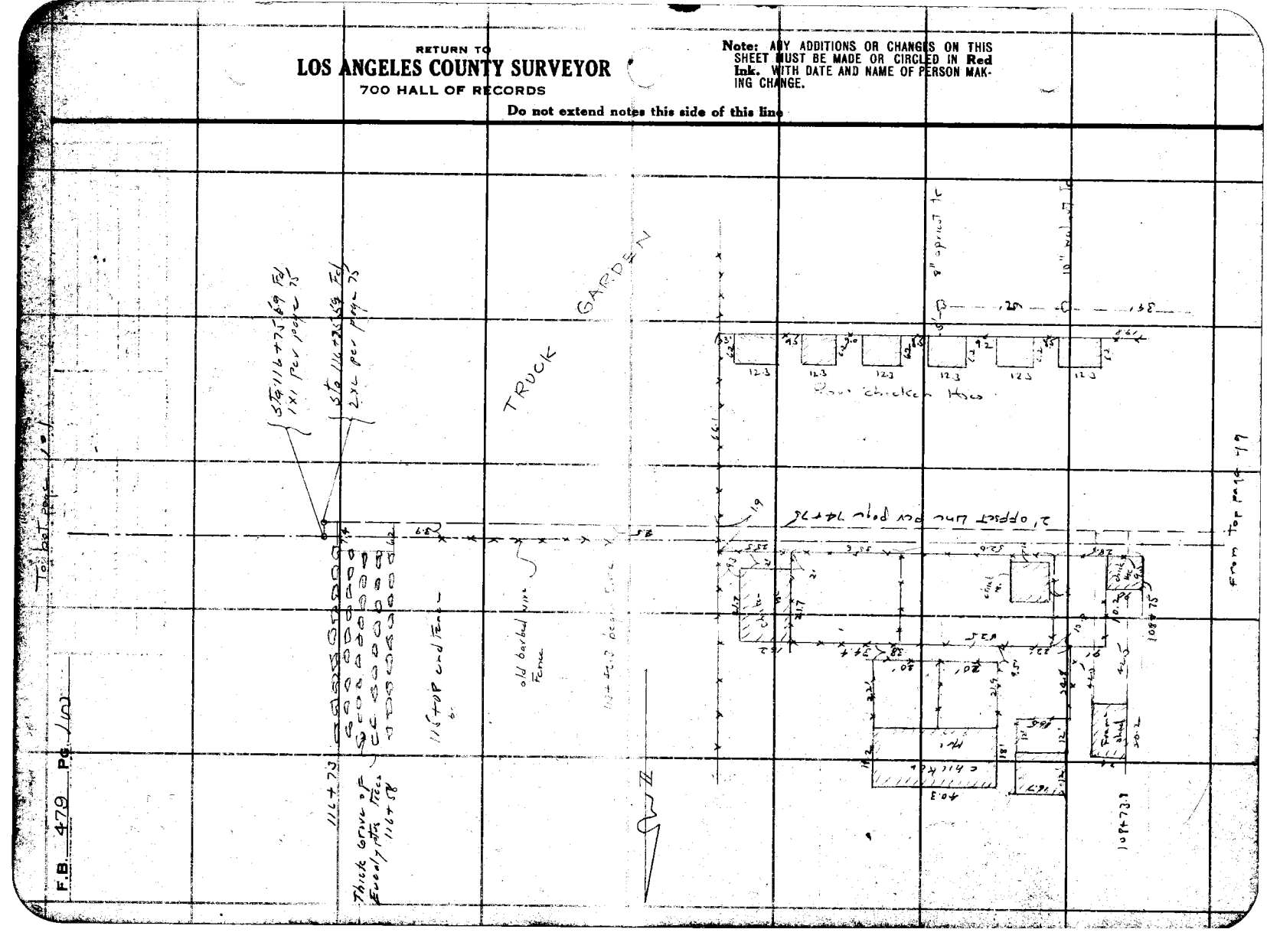
RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

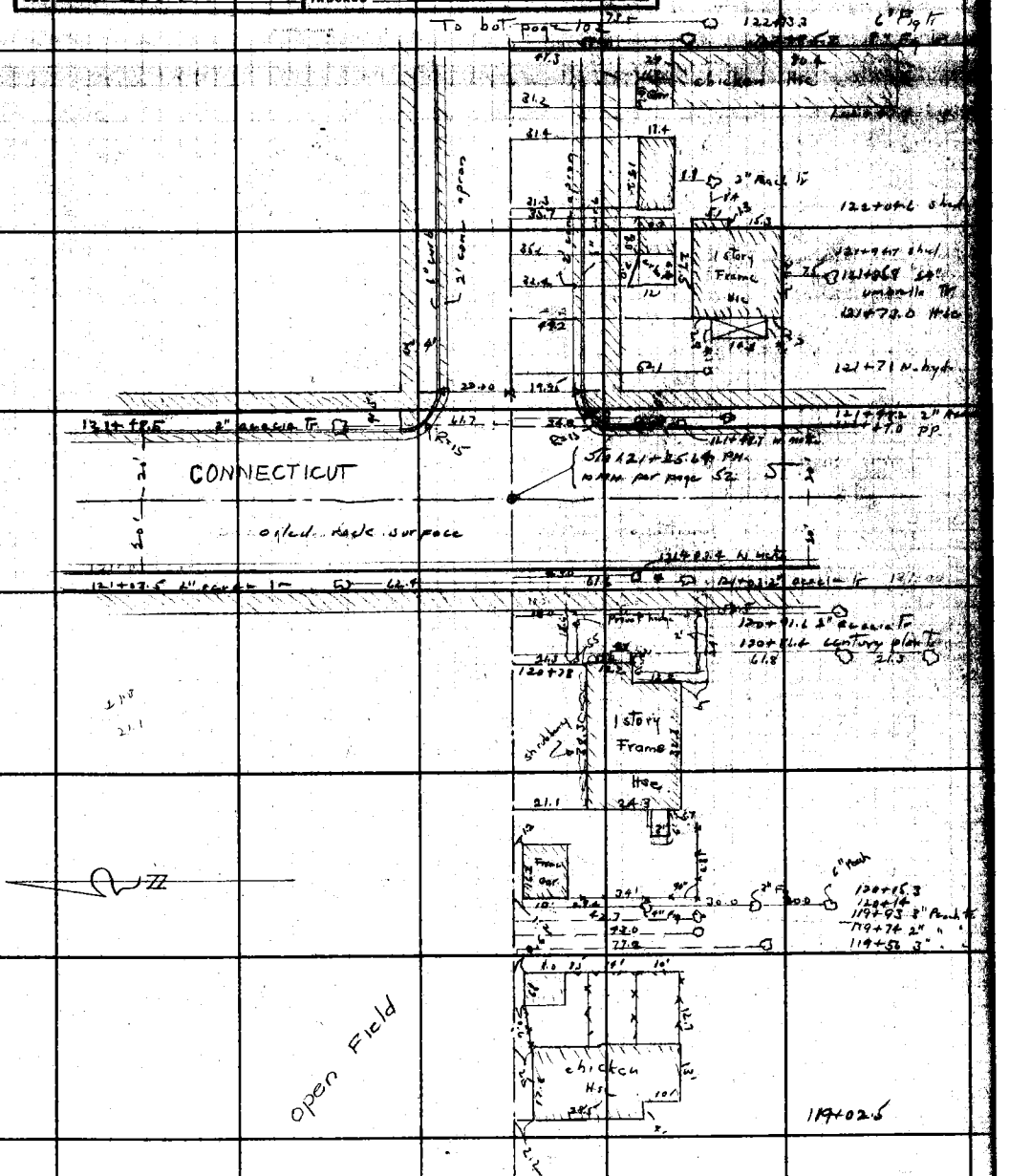
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | CENTER ST |
| Map No. | B-672-2 | Type No. | 025 |
| Office Work | KUMORIN | Surveyed by | L. S. Hammond |
| Checked | D. M. Finley | Notes | L.S.H. Date June 1932 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |




From top page 110

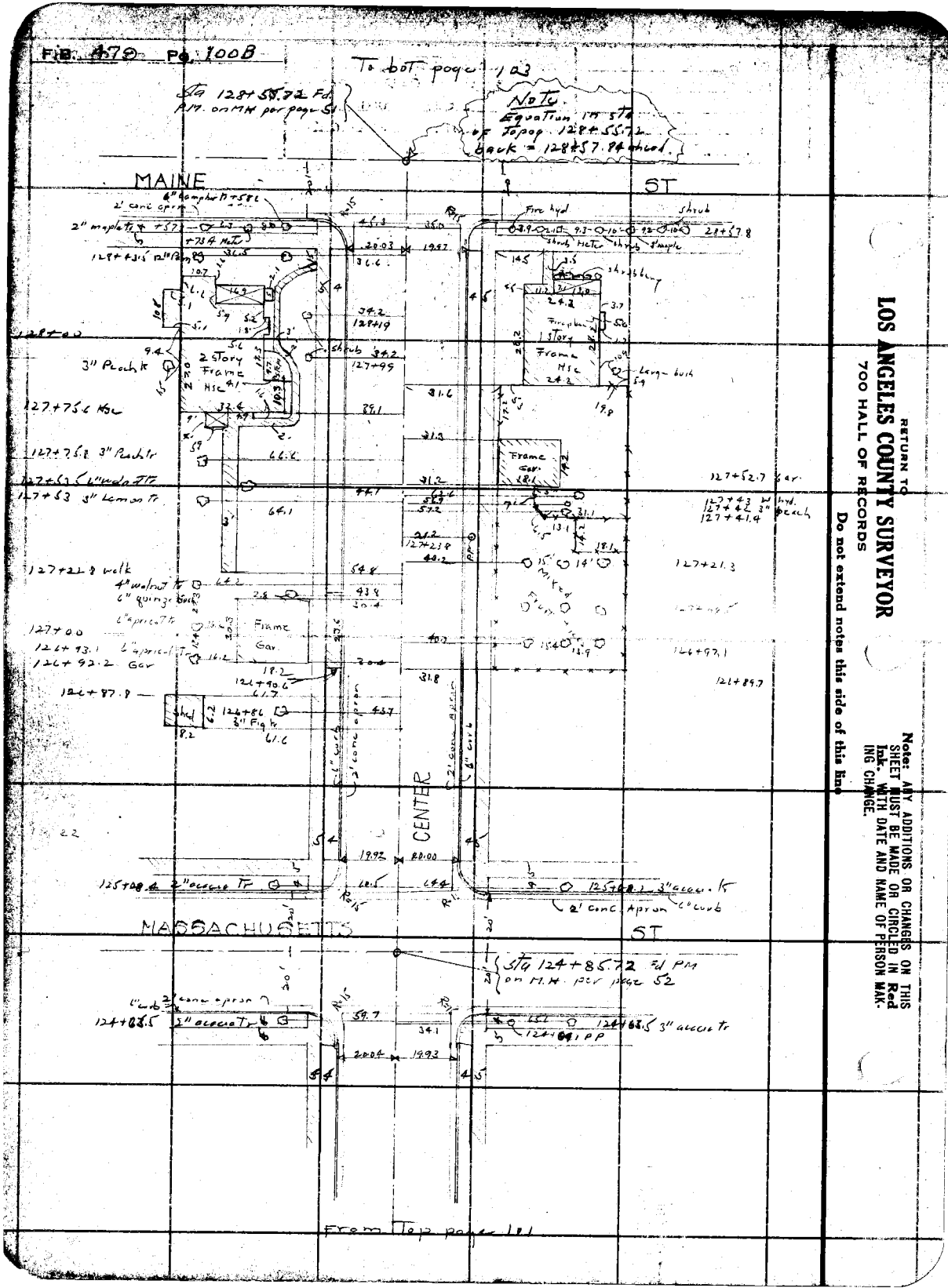
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

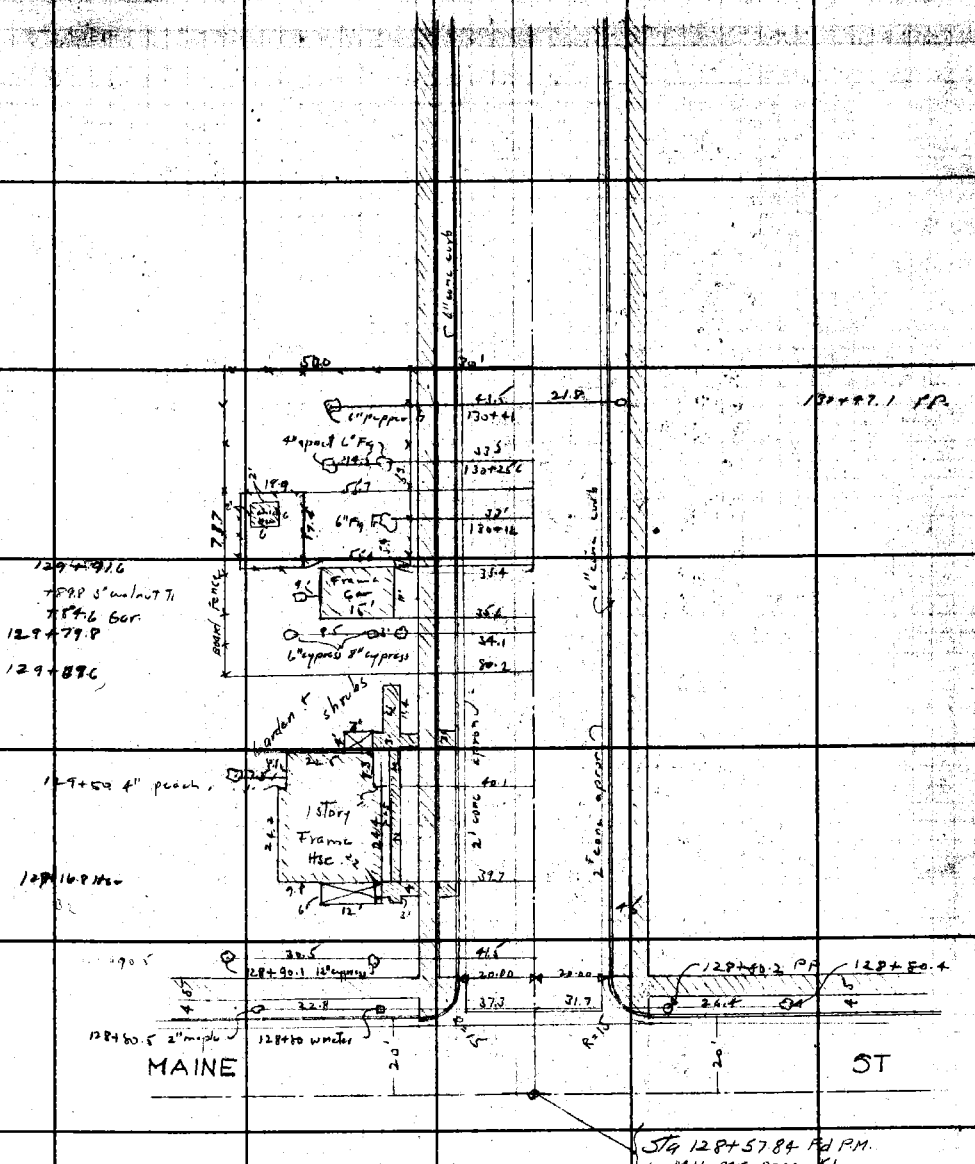
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



| | |
|---|---|
| Notes Chk'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7843 Tape No. 025 Std 76 °F. |
| Office Work [illegible] | Surveyed by L. S. Hammond |
| Checked D. M. Finley | Notes L. S. H. Date June 1932 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. [illegible]

To bot page 104



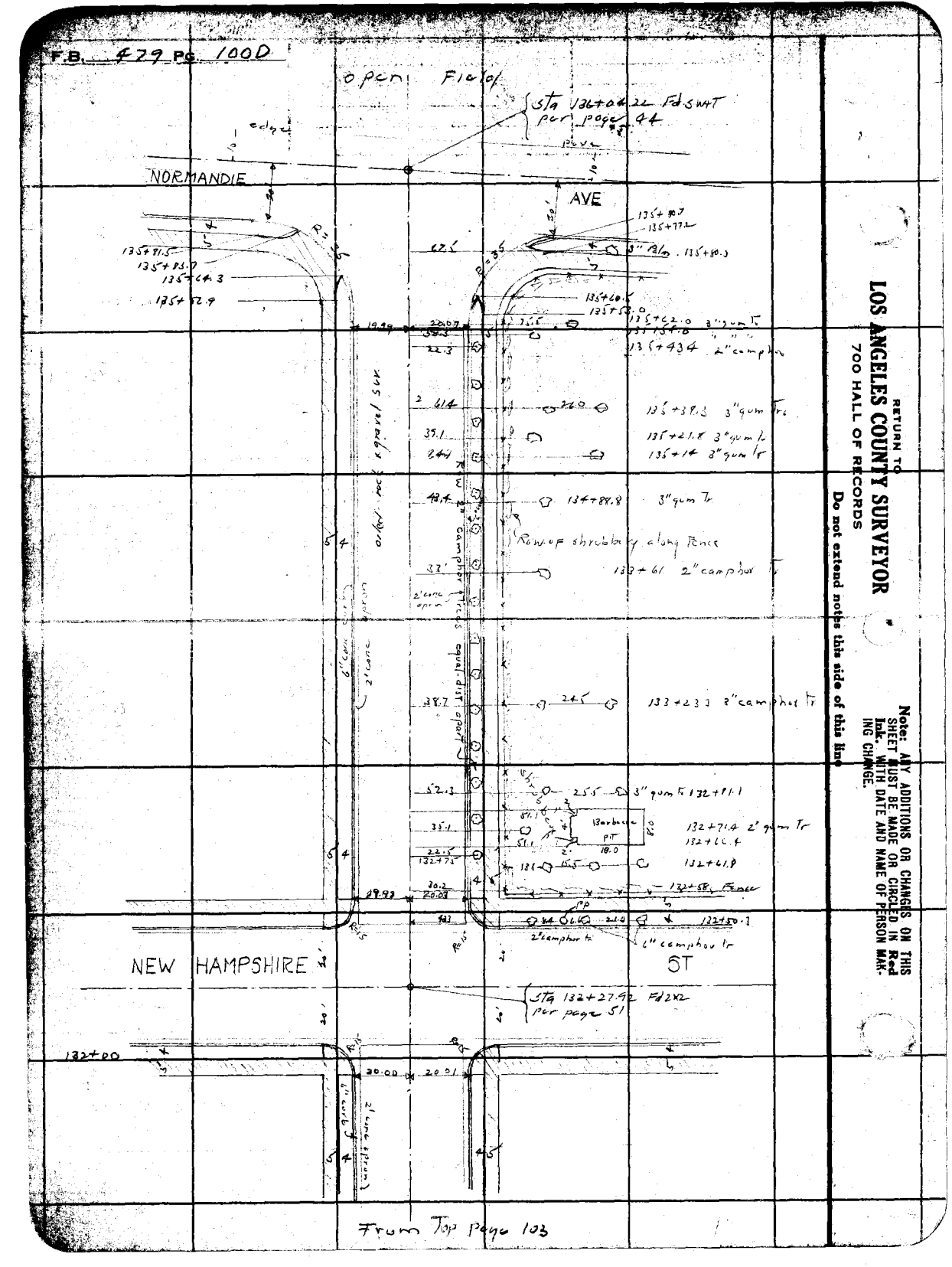

from Top page 102

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 429 Pg. 100D




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-686-1A 2
Office Work O. L. Pack
Checked D. M. Finley
Date JUN 1934

Survey of CENTER ST-OLIVE ST-
W. O. 7057 Tape No. 038 St'd 62° °F.
Surveyed by L. D. Moore
Notes Moore Date 12-2-31
Indexed A. C. Johnson
2-8-32

F.B. 478 Pg.

SURVEY
of
CENTER ST.- OLIVE ST
DIV #1
from
NORMANDIE AVE
to
ALAMEDA AVE
W.O.# 7057

Party
Moore
Eckhold
Bowers
Nauman
Harris

Dec. 2, 1931 to Jan. 16, 1932

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

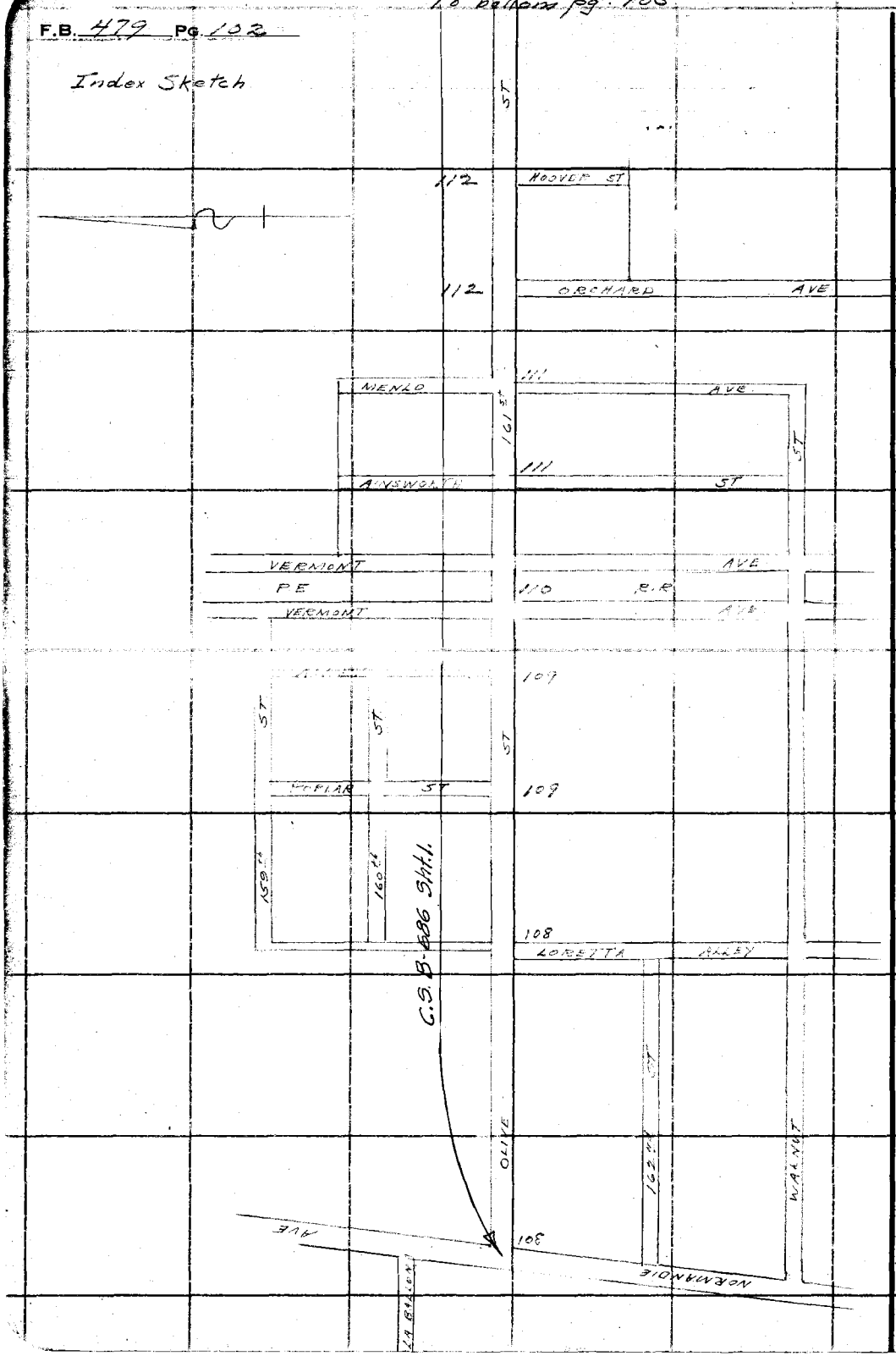
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

To bottom pg. 103

F.B. 479 PG. 102

Index Sketch




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

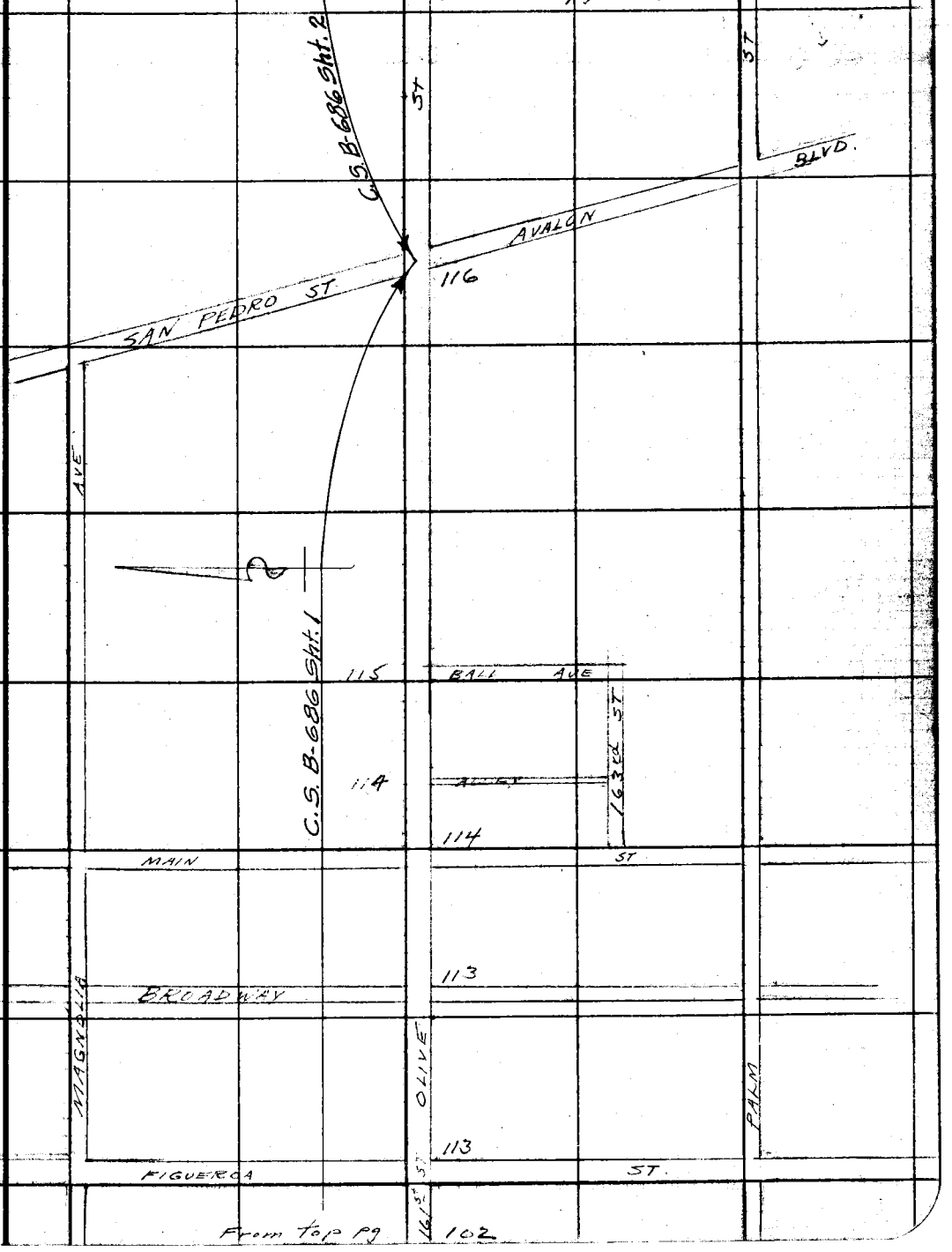
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-1&2 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O. L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 12-3-31 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg 103

To bottom pg 104




From top pg 102

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

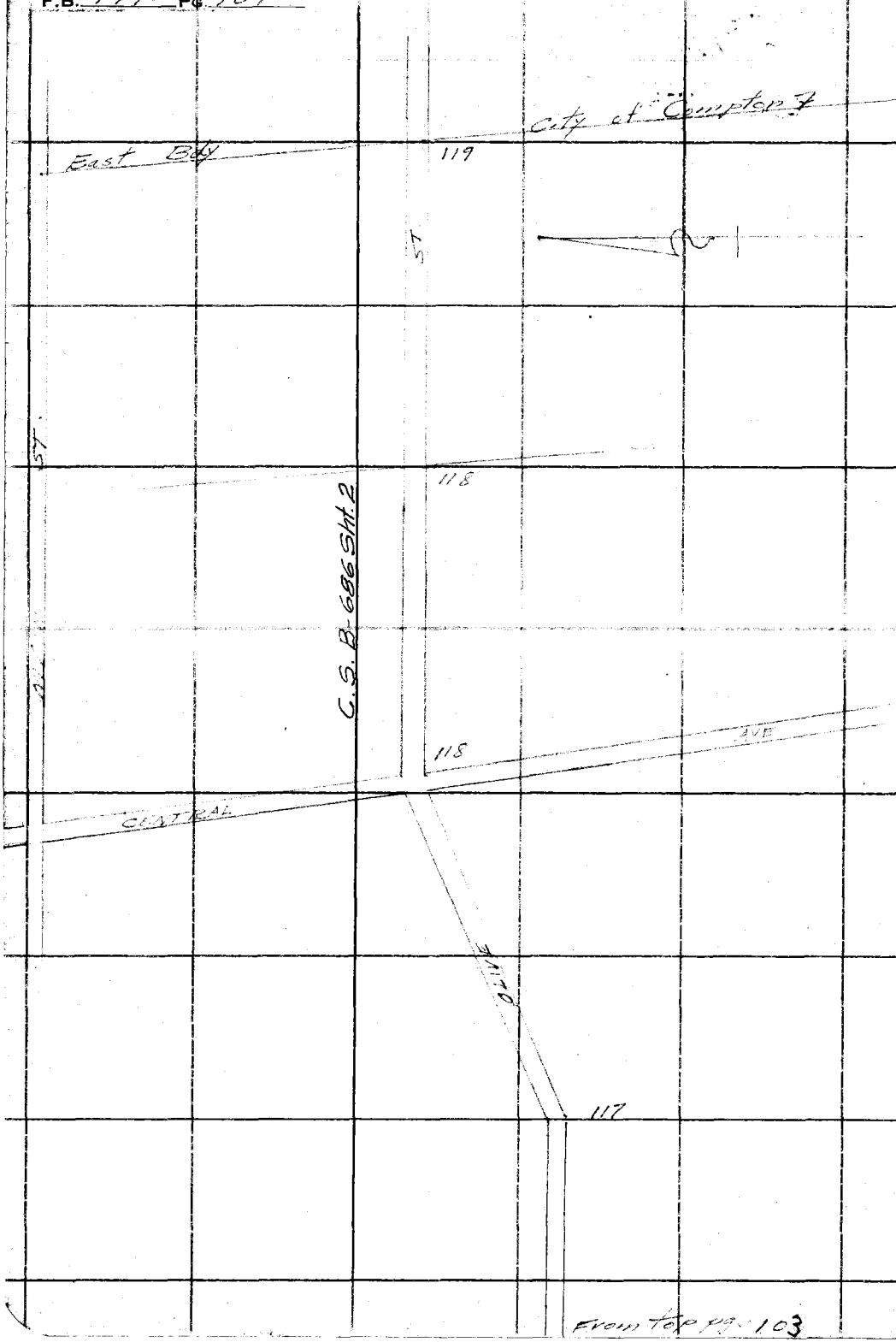
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 104

To bottom pg 105




From top pg. 103

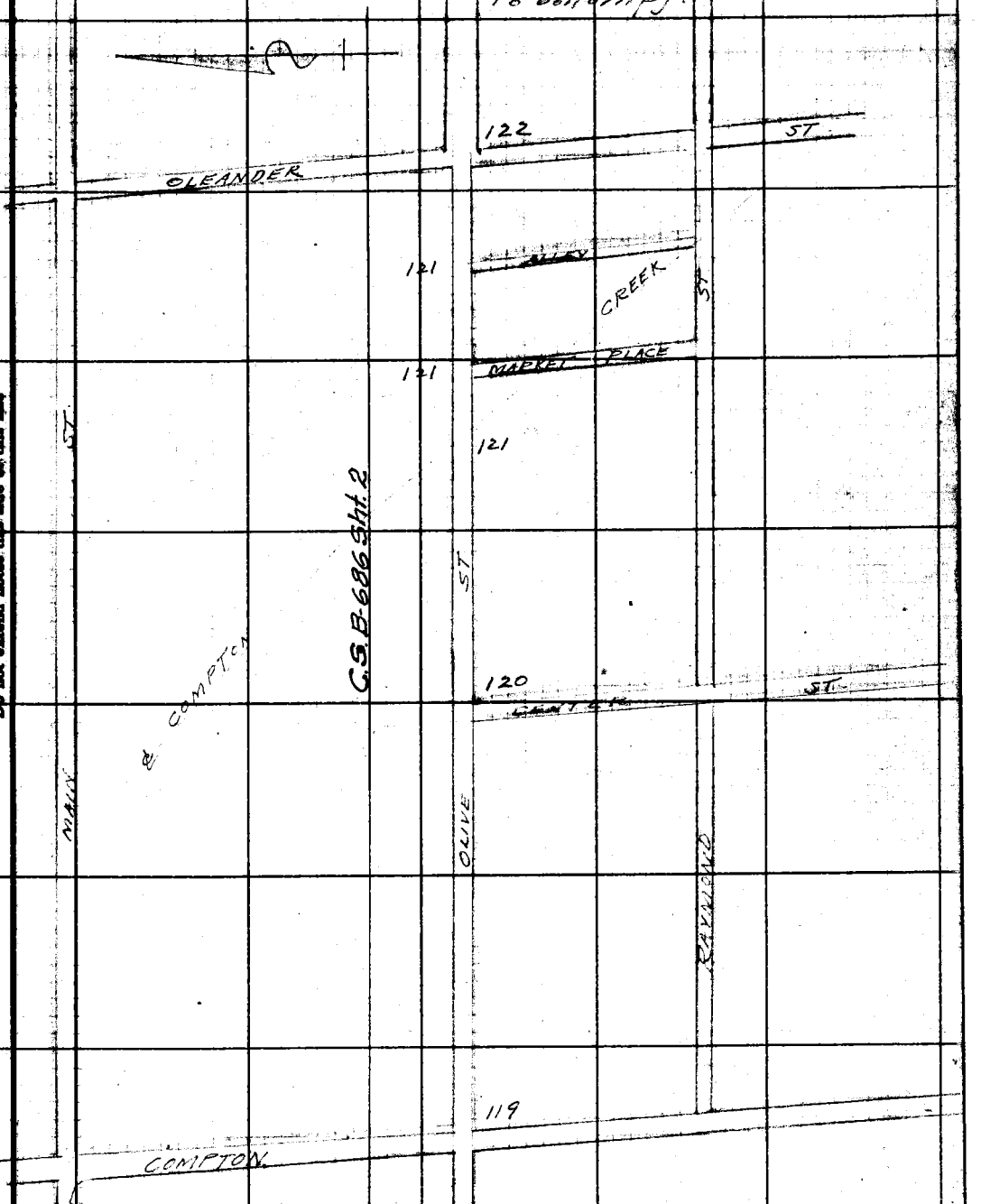
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St-Olive St |
| Map No. B-686-1&2 | W. O. ____ Tape No. ____ St'd. ____ °F. |
| Office Work O. L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 12/31 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 105

To bottom pg. 106




From top pg. 104

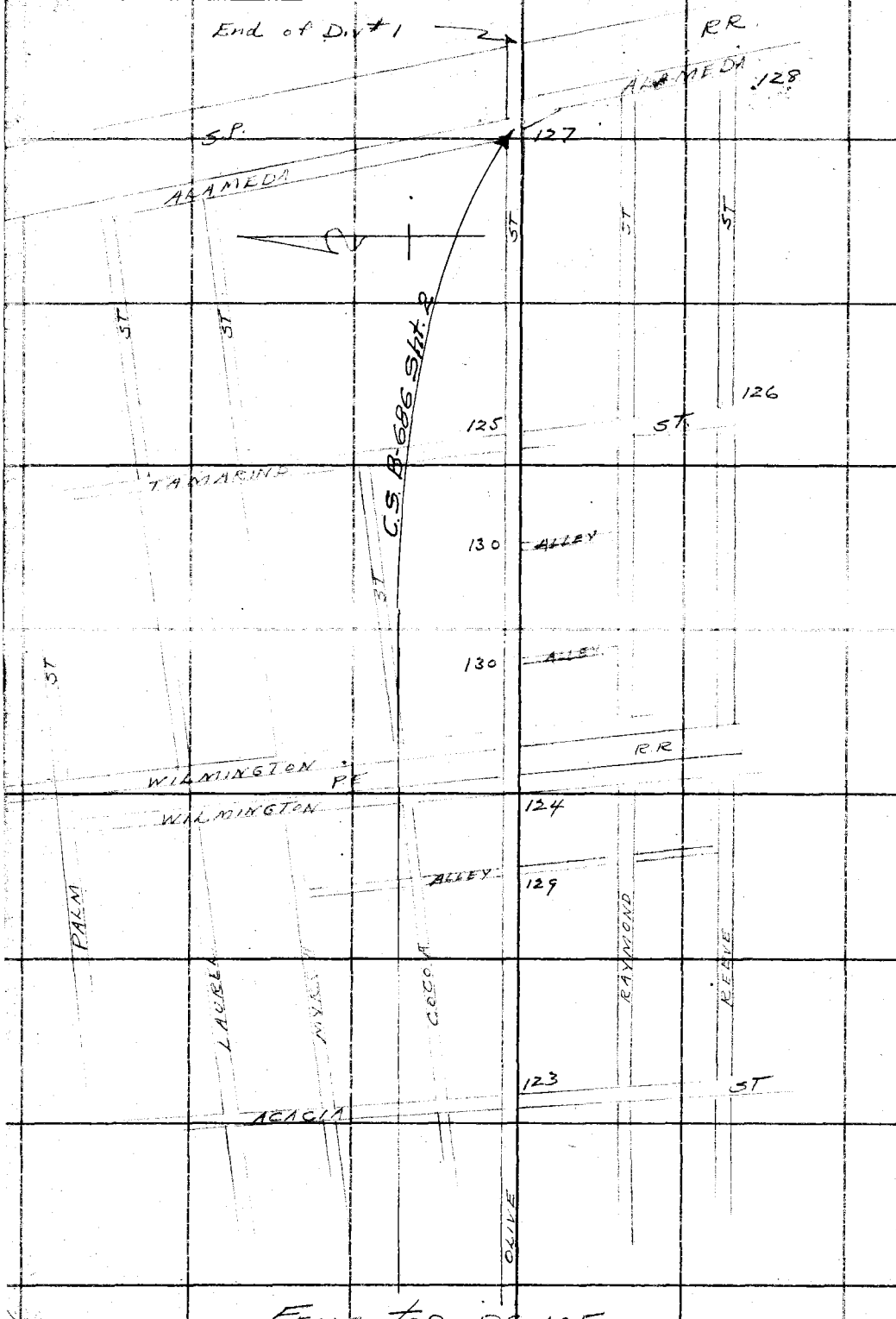
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 479 PG. 106




From top pg. 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of |
| Map No. B-686-1 | W. O. Tabs No. Bt'd of |
| Office Work O. L. Pack | Surveyed by |
| Checked D. M. Finley | Notes Date |
| Date JUN 1934 | Indexed A. C. Johnson |

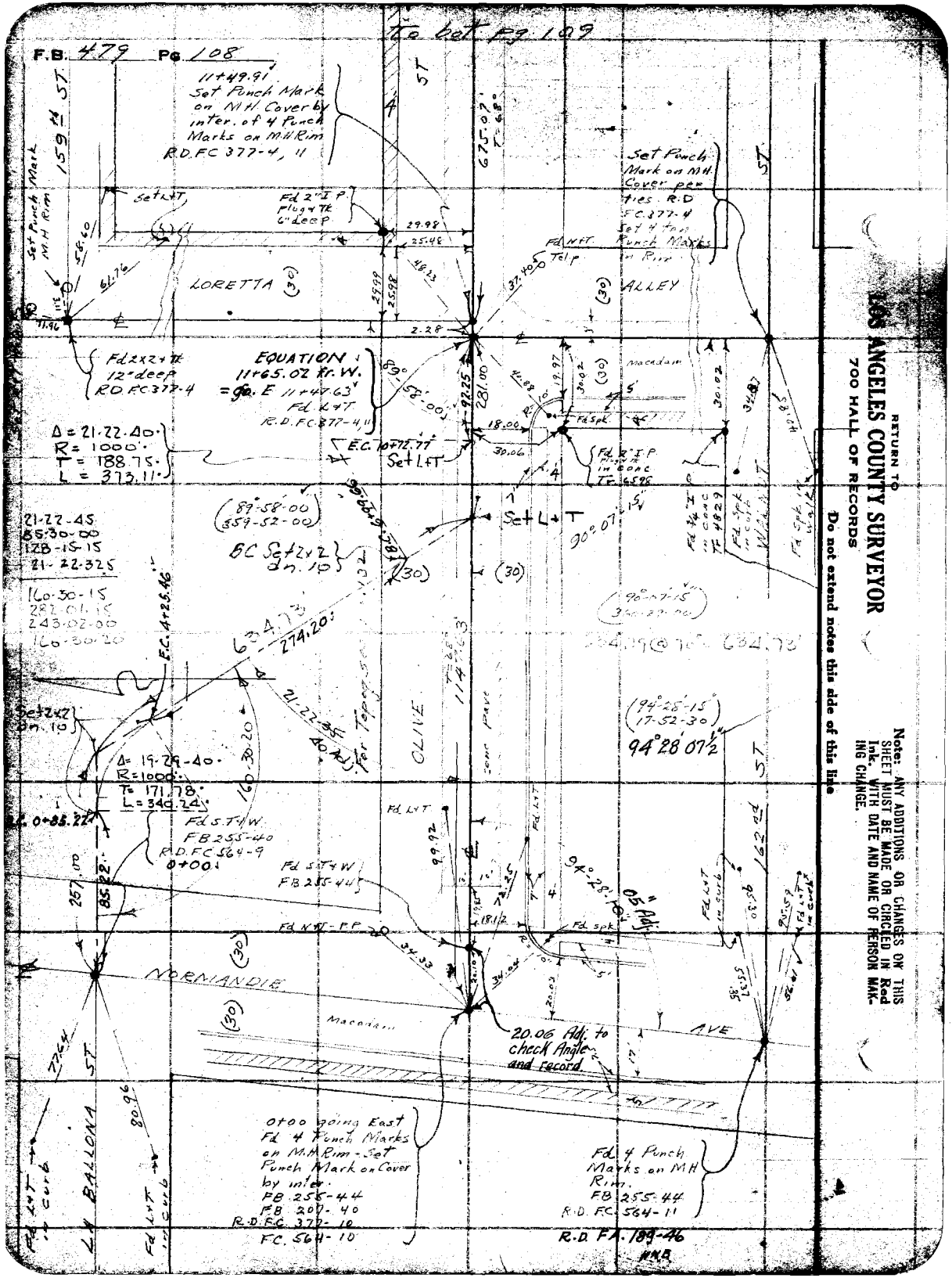
F.B. 479 Pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 5-31


To Set Pg. 109
F.B. 479 Pg. 108
11+49.91
Set Punch Mark on MH Cover by inter. of 4 Punch Marks on MH Rim
R.D. FC 377-4, 11
159 M ST.
Set Punch Mark on MH Rim
Set L+T
Fd 2" I.P. plug+TE 6" deep
29.98
25.48
58.60
61.76
LORETTA (30)
25.98
25.99
46.23
11.96
Fd 2x2x24 12" deep R.D. FC 377-4
EQUATION 11+65.02 Fr. W. = Sta. E 11+40.63
Fd. L+T R.D. FC 377-4, 11
Δ = 21-22-40
R = 1000.
T = 188.75
L = 373.11
E.C. 10+72.77
Set L+T
89°-58'-00"
281.00
22.25
18.06
30.06
Fd. Spk
Fd. 1/2" I.P. plug in conc. Tr. 4598
Fd. 1/2" I.P. in conc. Tr. 4829
Fd. Spk in curb
Fd. Spk in curb
30.02
32.83
40.85
Macadam
5'
(30)
ALLEY
Set Punch Mark on MH Cover per ties. R.D. FC 377-4 Set 4 tack Punch Marks in Rim
Fd. L+T Tel P
37.40
2.28
21-22-45
85-30-00
12B-15-15
21-22-325
160-30-15
282-01-15
243-02-00
160-30-20
(89°-58'-00")
(359°-52'-00")
BC Set 2x2 on line
Set L+T
90°-07'-15"
(90°-07'-15")
(359°-52'-00")
E.C. 4+25.46
6°-34'-30"
274.20'
21-22-45 for Topanga
(30)
CLIVE
Town Place
114.63
Set 2x2 on line
Δ = 19-29-40
R = 1000.
T = 171.78
L = 340.24
160-30-20
L.C. 0+85.22
Fd. L+T
99.92
94°-28'-15"
17-52-30
94°28'07½"
162.42
Fd. L+T in curb
0.36
Fd. Spk
Fd. S.T+W FB 255-40 R.D. FC 564-9
0+00
Fd. S.T+W FB 255-44
257.10
85.22
Fd. L+T P.P.
94°-28'-15"
05" Adj.
18½
34.33
34.04
20.03
Fd. Spk
5'
NORMANDIE
(30)
Macadam
20.06 Adj. to check Angle and record
AVE
27.64
ST
80.96
L+T in curb
Fd. L+T in curb
BALLONA
0+00 going East Fd 4 Punch Marks on M.H. Rim - Set Punch Mark on Cover by inter.
PB 255-44
PB 207-40
R.D. FC 377-10
FC 564-10
Fd. 4 Punch Marks on M.H. Rim.
FB 255-44
R.D. FC 564-11
R.D. FA 189-46
MKR
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 479 Pg.

Olive St.

Scale 1 in. = 40 ft. of

J.D. Moore

Moore Date 12-3-31

Indexed A. C. Johnson

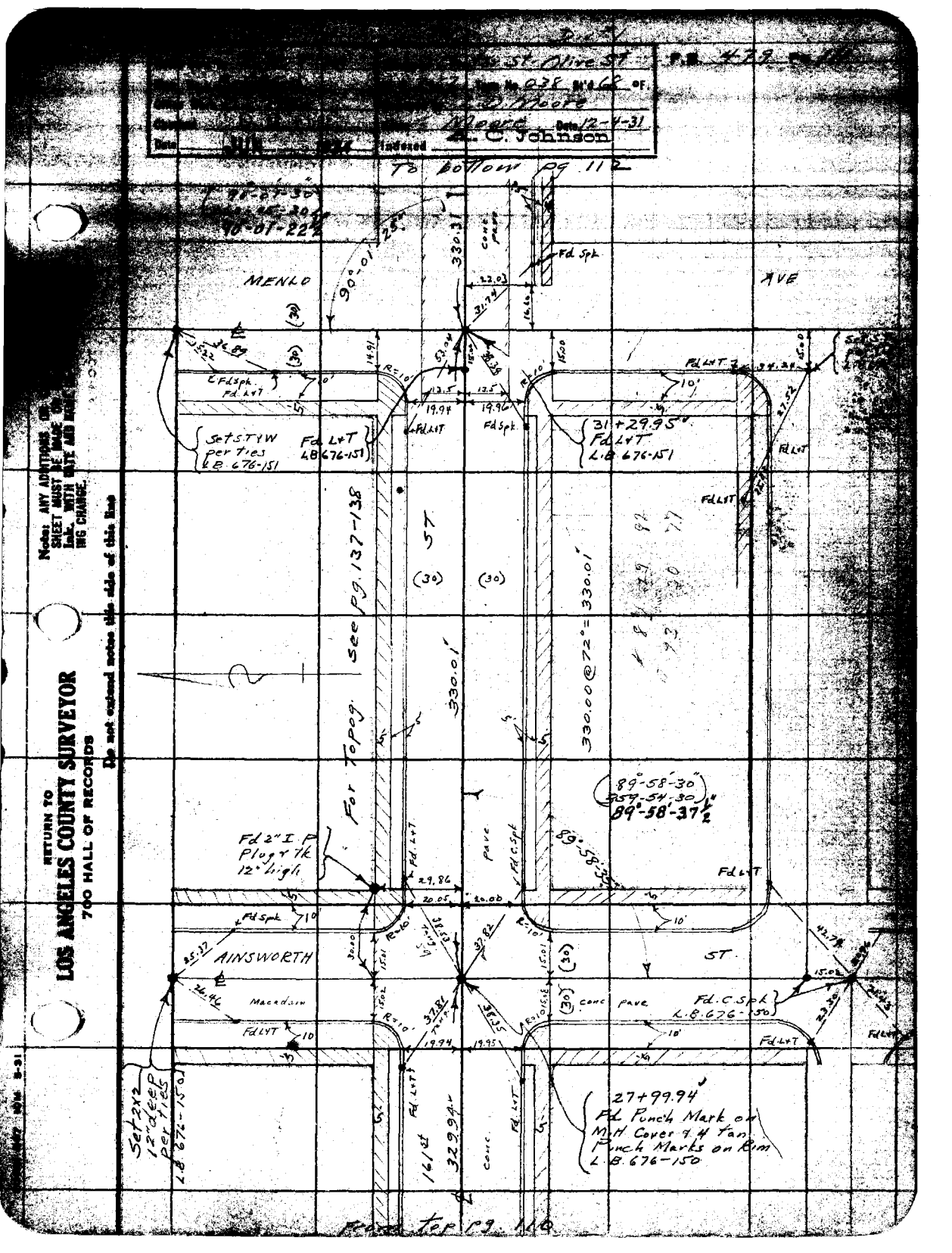
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

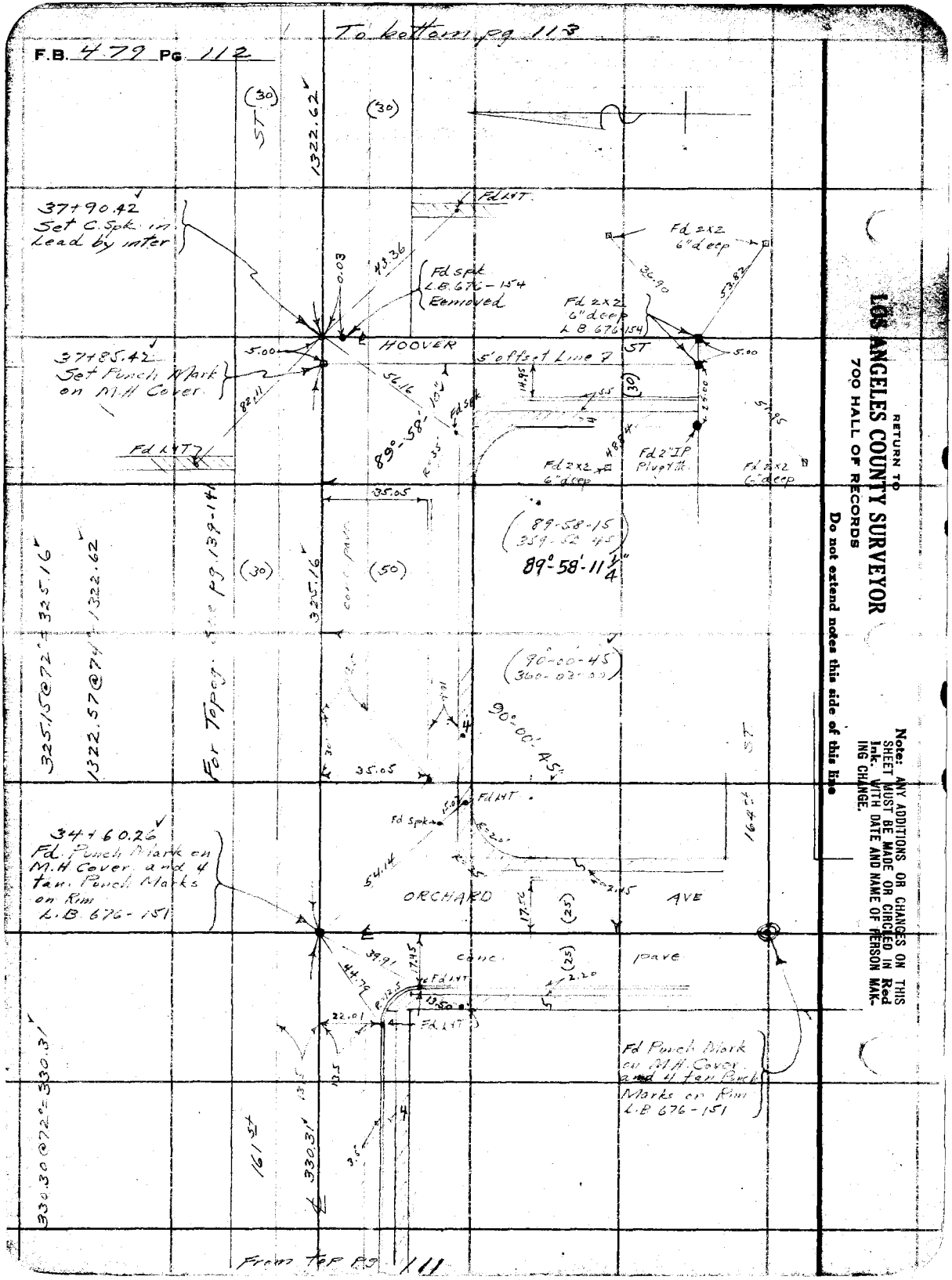
Note: ANY ADDITIONS TO SHEET MUST BE MADE [illegible] WITH [illegible] ING CHANGE.

F.B. 479 PG. 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

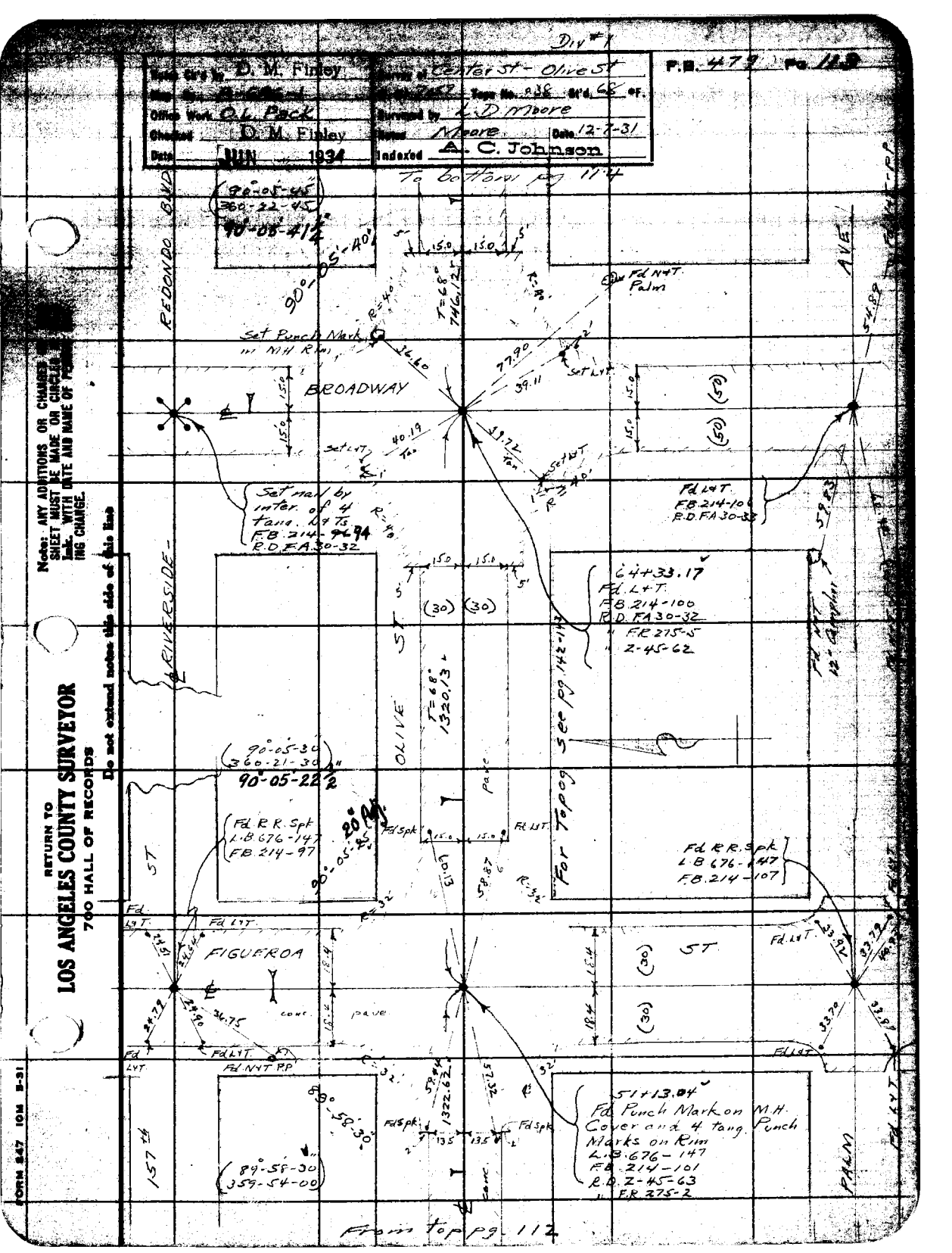


St. Olive St
Page No. 038 Bk'd 68 of
D. Moore
Moore Date 12-4-31
Date JUN
Indexed A. C. Johnson
To bottom pg. 112
90°-07'-30"
90°-01'-22½"
MENLO
AVE
Fd Spk
Conc pave
330.31
Set S.T.&W per ties L.B. 676-151
Fd L&T L.B. 676-151
31+29.95
Fd L&T L.B. 676-151
For Topog. see pg. 137-138
ST
330.01'
330.00 @ 72° = 330.01'
89°-58'-30"
89°-58'-37½"
Fd 2" I.P. Plug & Tk 12" high
Fd C.Spk
AINSWORTH
ST
Macadam
Fd C.Spk L.B. 676-150
Set 2x2 12" deep per ties L.B. 676-150
27+99.94
Fd Punch Mark on M.H. Cover & 4 tan Punch Marks on Rim L.B. 676-150
161st
329.94
From top pg. 110
Note: ANY ADDITIONS OR SHEET MUST BE MADE ON Ink. WITH DATE AND MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.




Note: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON CIRCLED PRINT, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

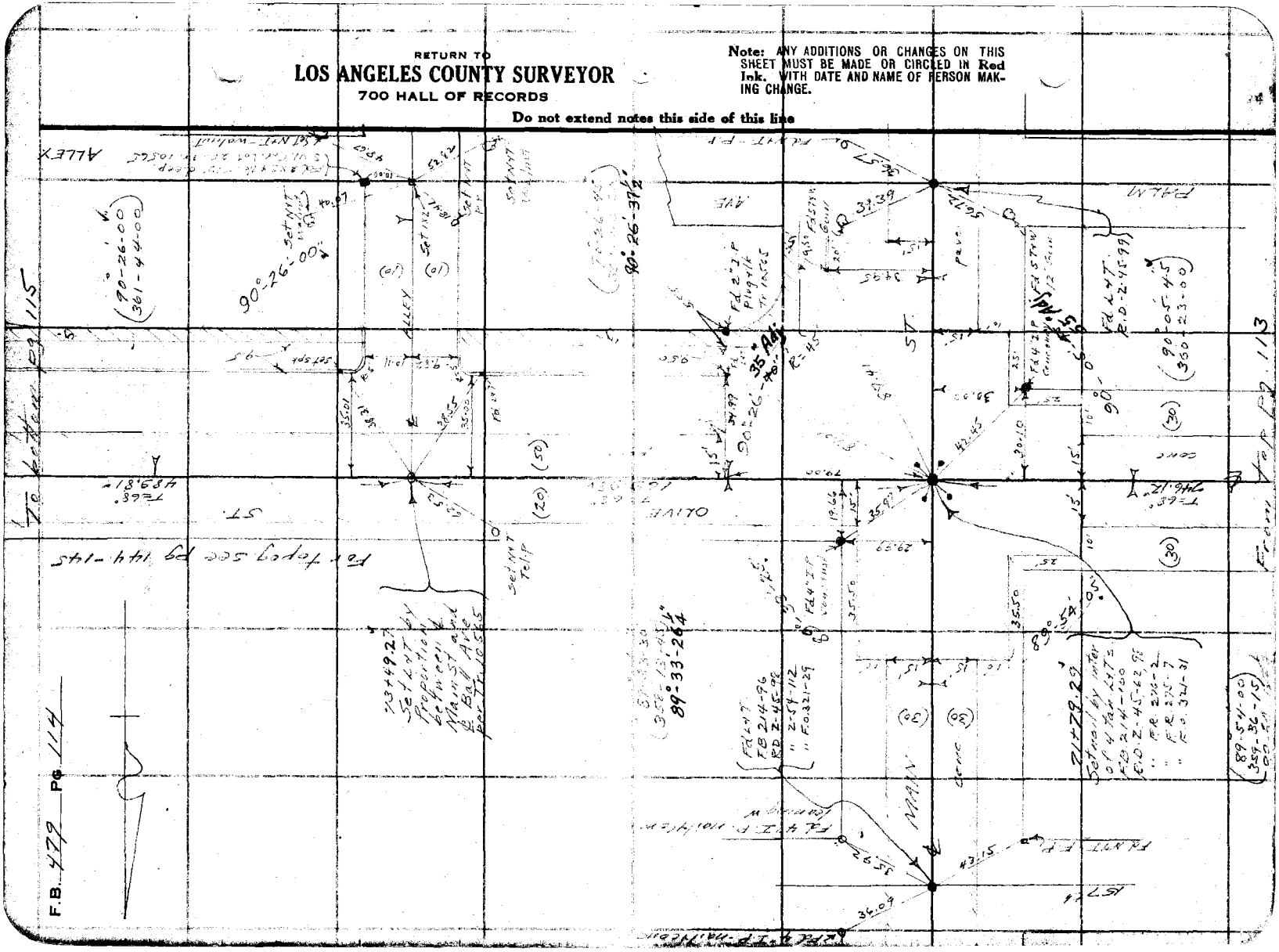
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

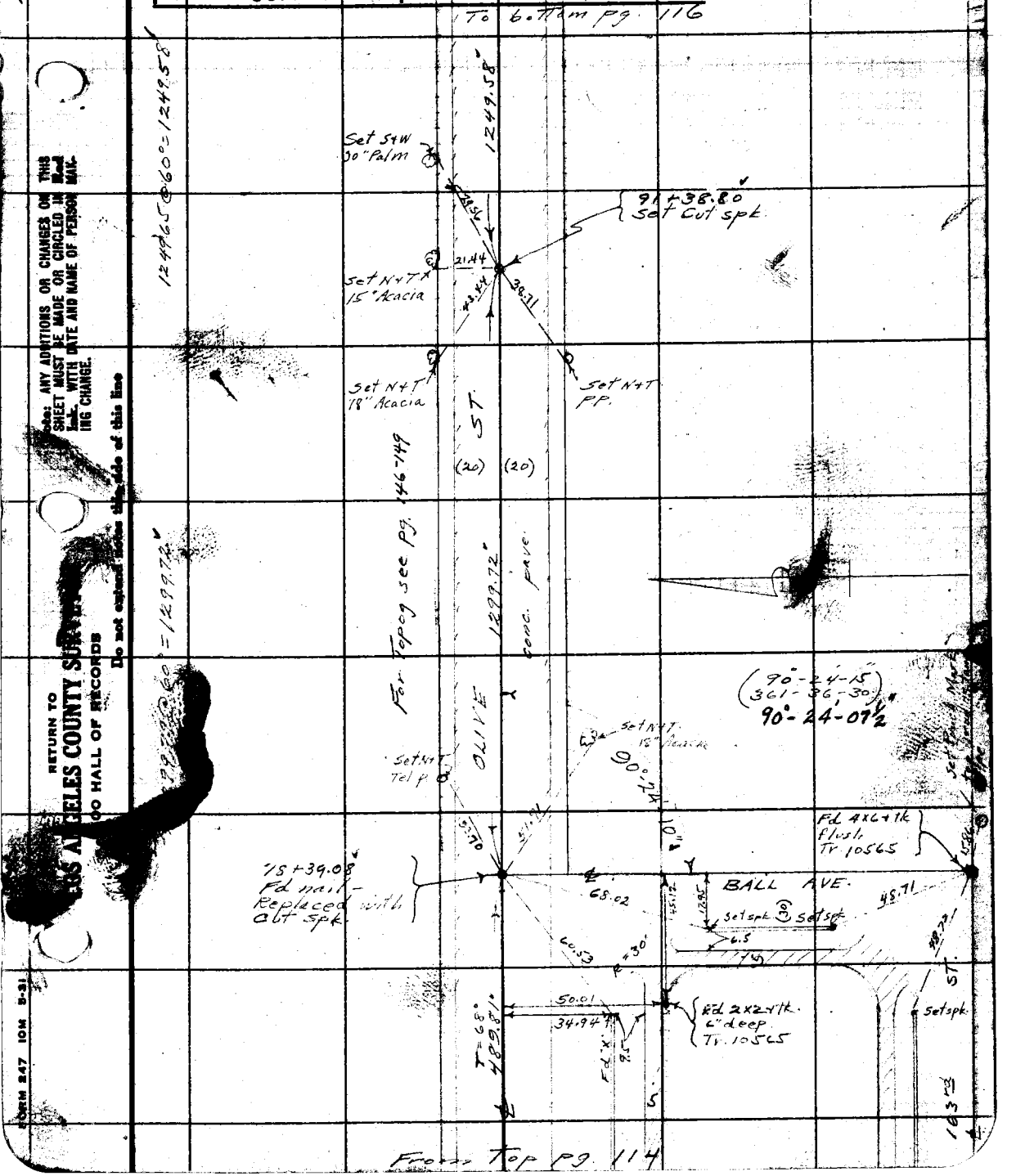
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



Div 1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St - Olive St | F.B. 479 Pg. 115 |
| Map No. B-686-1 | | W. O. 2057 Tape No. 038 St'd 68 °F. | |
| Office Work O. L. Pack | | Surveyed by L. D. Moore | |
| Checked D. M. Finley | | Notes Moore Date 12-9-31 | |
| Date JUN 1934 | | Indexed A. C. Johnson | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

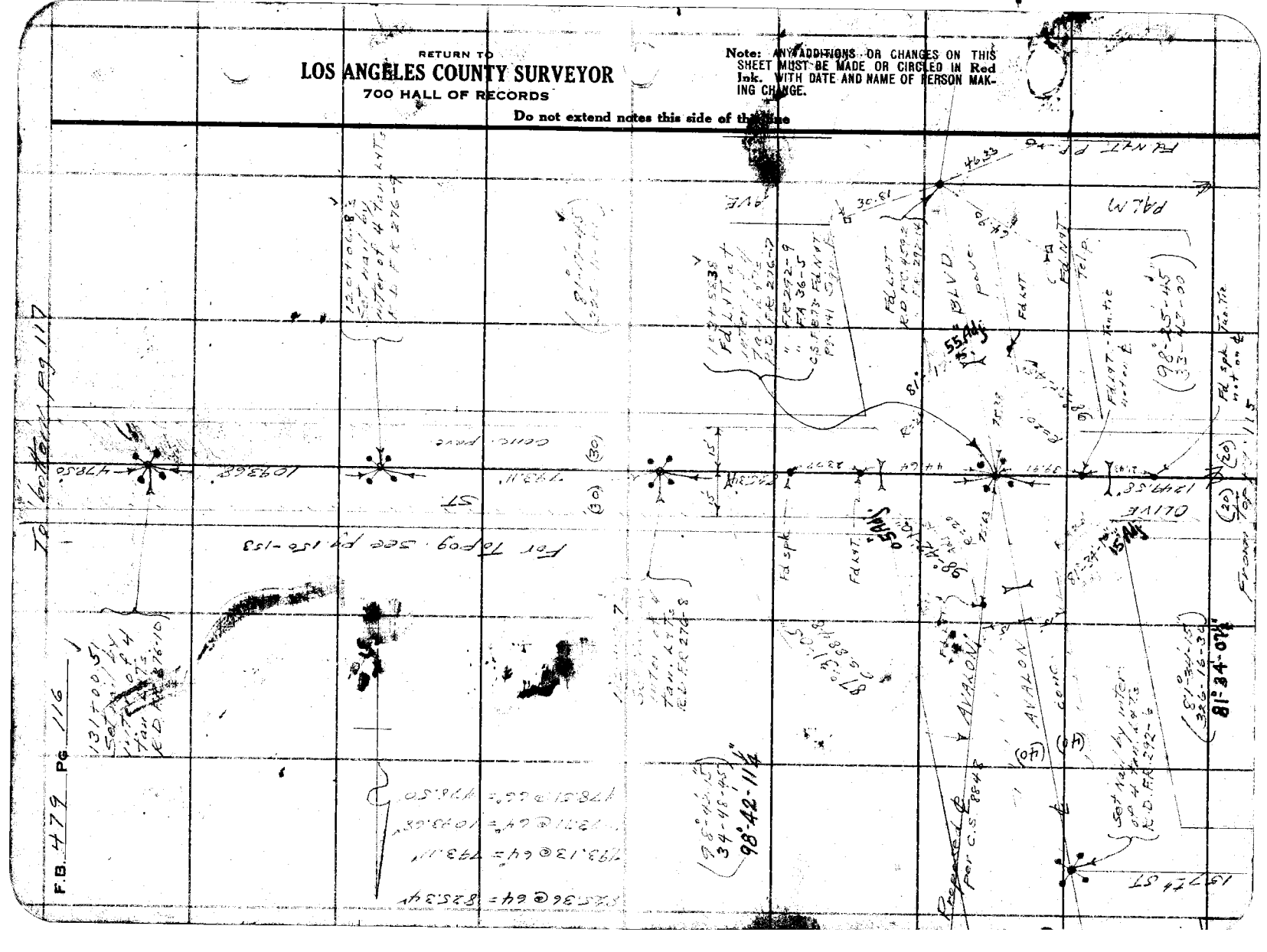
RETURN TO
...S ANGELES COUNTY SURVEYOR
...00 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

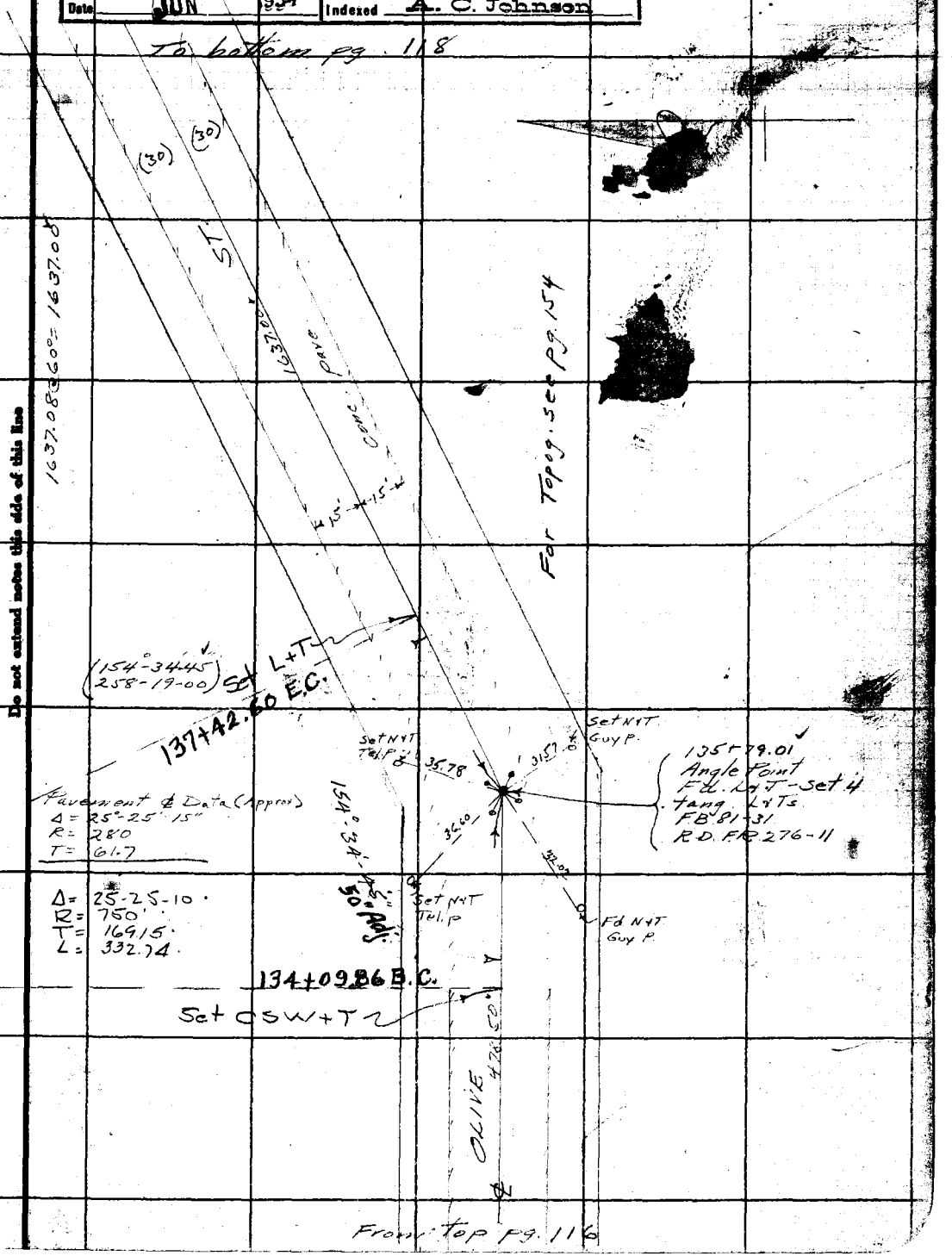



F.B. 479 PG. 116

Div 1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-8 | W. O. 7957 Topo No. 038 Bt'd 68 °F. |
| Office Work O. L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 12-10-31 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 117

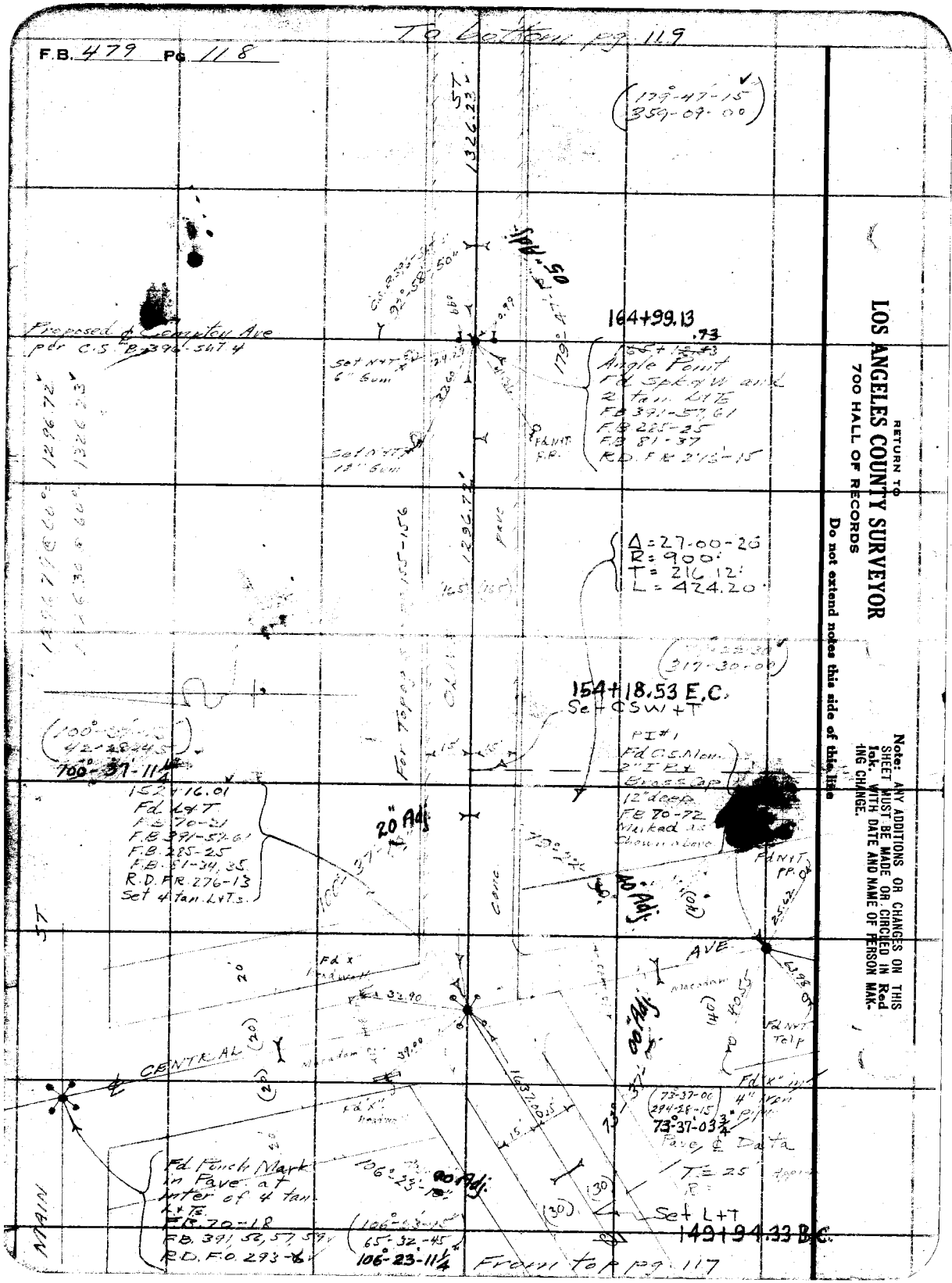



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D.V. #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St - Olive St. | F.B. 479 Pg. 118 |
| Map No. B-686-2 | | W. O. 7057 Tape No. 038 St'd. 68 °F. | |
| Office Work O. L. Peak | | Surveyed by A. D. Moore | |
| Checked D. M. Finley | | Notes N. Moore Date 12-11-31 | |
| Date JUN 1934 | | Indexed A. C. Johnson | |

To left pg 120

(92-58-30)
11-53-45
92°-58-26½"

40' Adj.

(87-03-00)
348-11-30
87-02-52½"

EAST 57 ST

92°-58'-26½"

87°-02'-52½"

13.5 16.5 (16.5) (20.5) 1329.05' 60' pave 16.5 25'

FdLnT

COMPTON AVE.

pave

Conc

20.17 19.09 20.10 19.00

Set nail by intor. of 4 Tang. L. & T's FB 346-39 FB 285-22-26 R.D F.A. 121-40

Fd Spk & W FB 346-2.28 FB 391-58 R.D FA 121-39

92°-57'-40" Adj.

87°-01'-30" Adj.

51.52
191+GRN
Fd. L+T
FB. 81-42
FB. 346-28
FB. 285-22.25
R.D. FR. 276-17
" FA. 121-39

(87°-01-30)
348-05-30
87°-01-22½"

(92°-57-15)
11-49-15
92°-57-18¾"

1326.16'

(87°-11-30)
348-46-00

(92°-57-30)
11-50-15
92°-57-33¾"

(16.5) (16.5) 1326.23 @ 60° = 1326.16'

40' Adj.

87°-11'-30"

Set "x" in top 5x6 stone - Apparently ¼ Cor. Lots L 4 M - Temple-Gibson Tr. FB. 81-39

For Topog see pg. 157

MAIN ST

City of Compton

Bdy Line

25.36
178+38.96
Set Spk at intor of 4 Tan. L & T's
FB. 81-39
FB 391-57
R.D FR 276-16

Fd Spk & W FB 346-12 FB 391-58 R.D FD. 293-2 " FR 276-16 FB 81-39

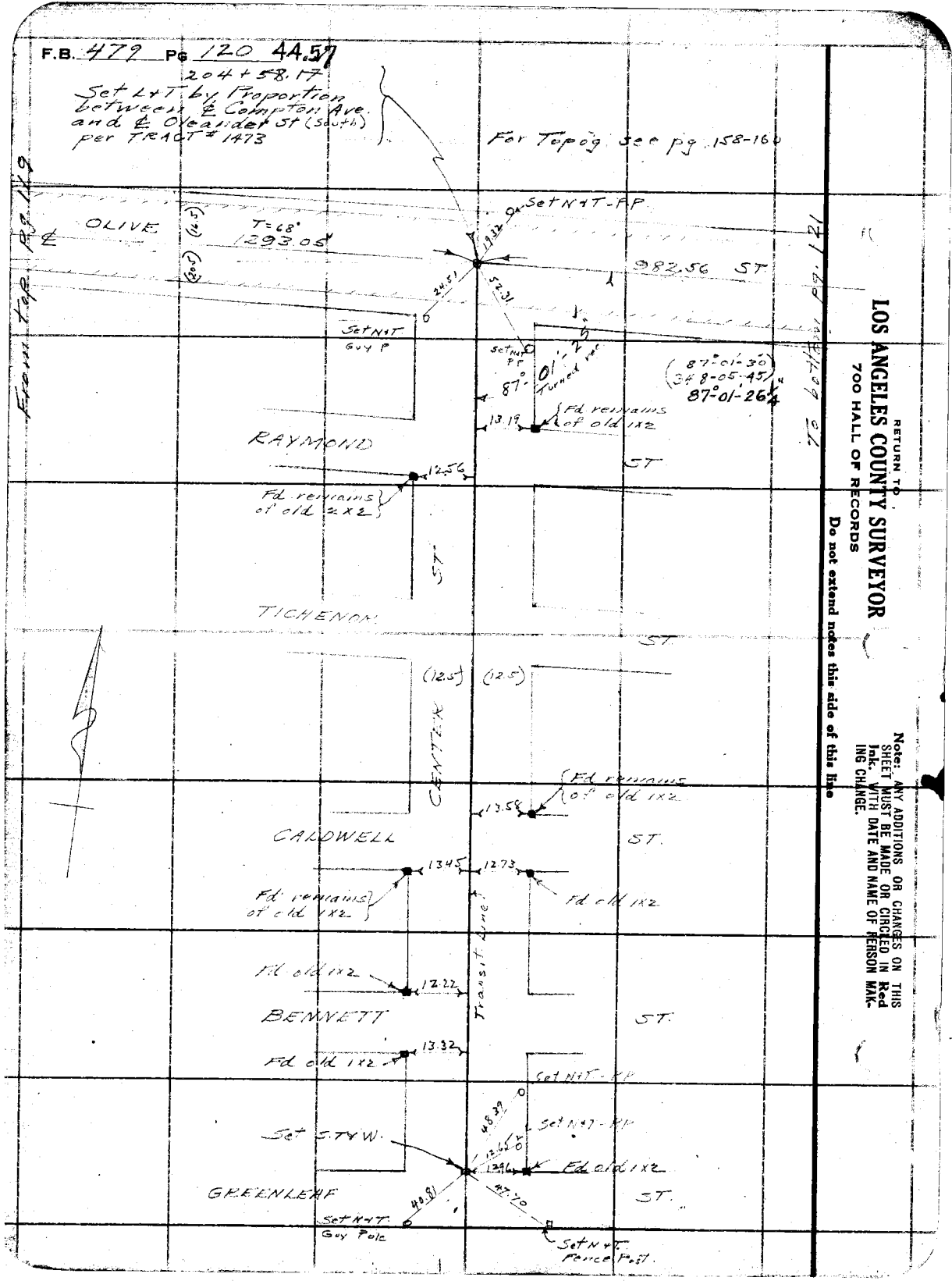
OLIVE ST 1326.23'

From top pg. 118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31



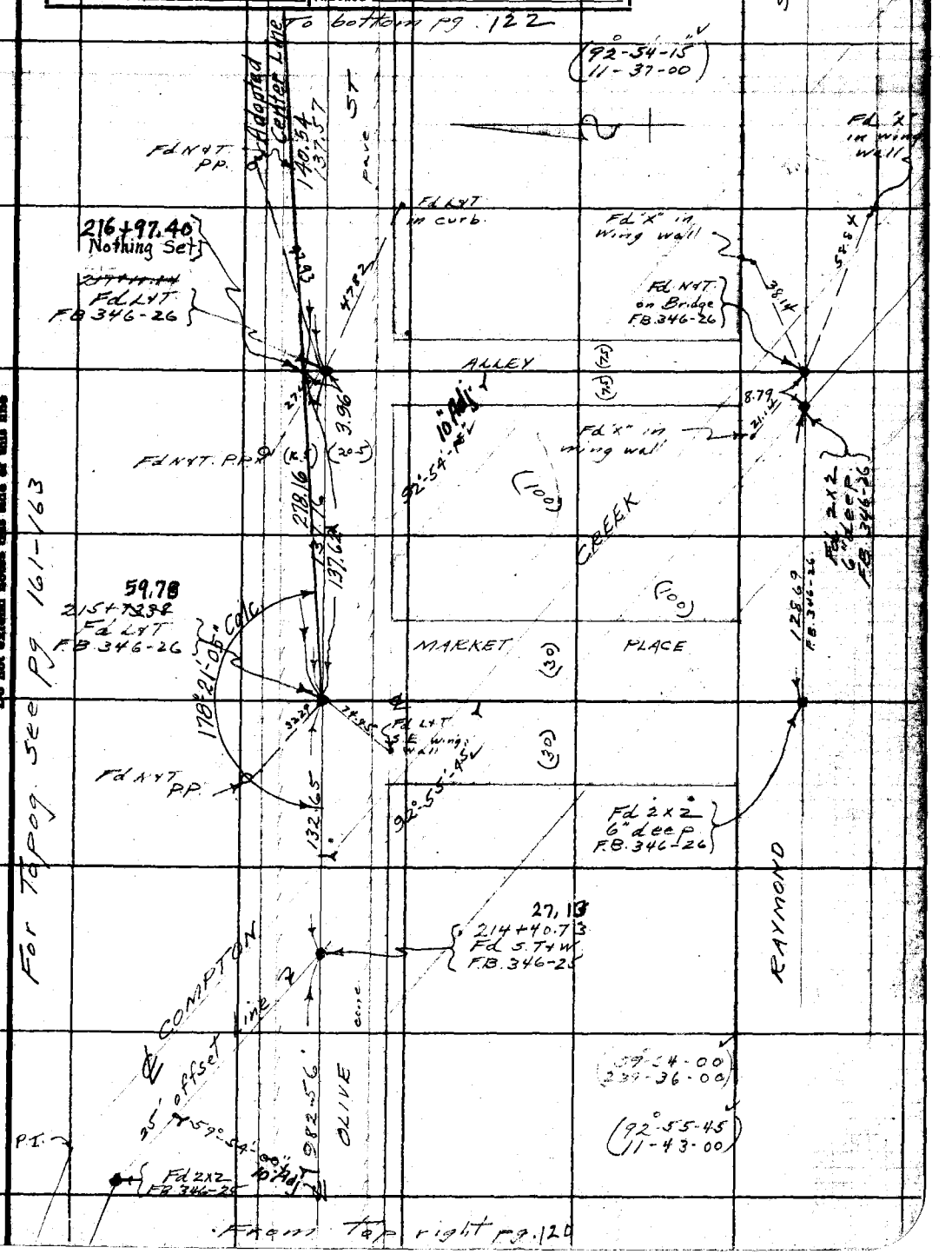

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St.-Olive St. | F.B. 479 Pg. 121 |
| Map No. B-686-2 | W. O. 7057 Tape No. 038 St'd 68 °F. | |
| Office Work O.L. Pack | Surveyed by L. D. Moore | |
| Checked D. M. Finley | Notes Moore Date 12-26-31 | |
| Date JUN 1934 | Indexed A. C. Johnson | |

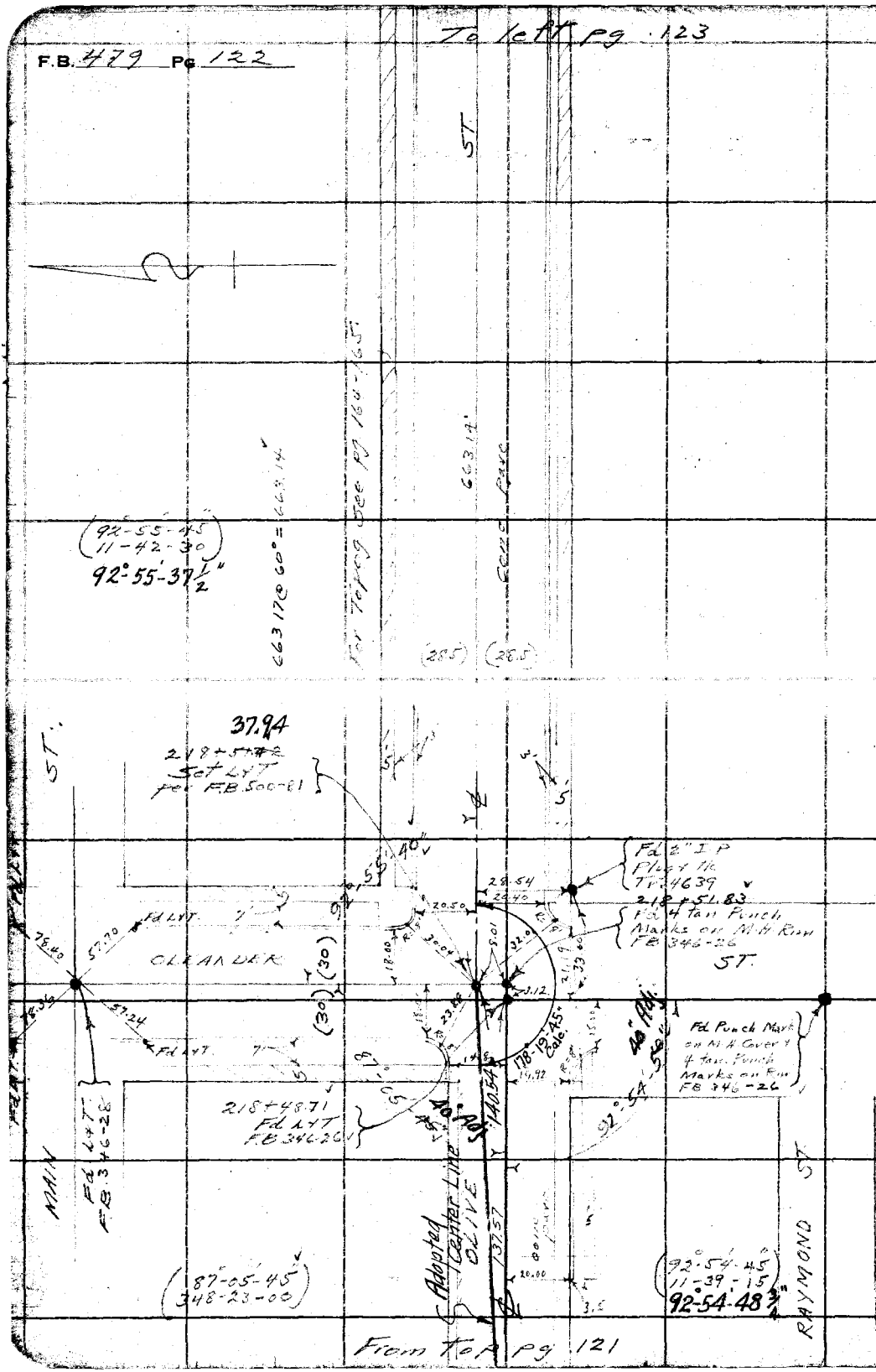



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

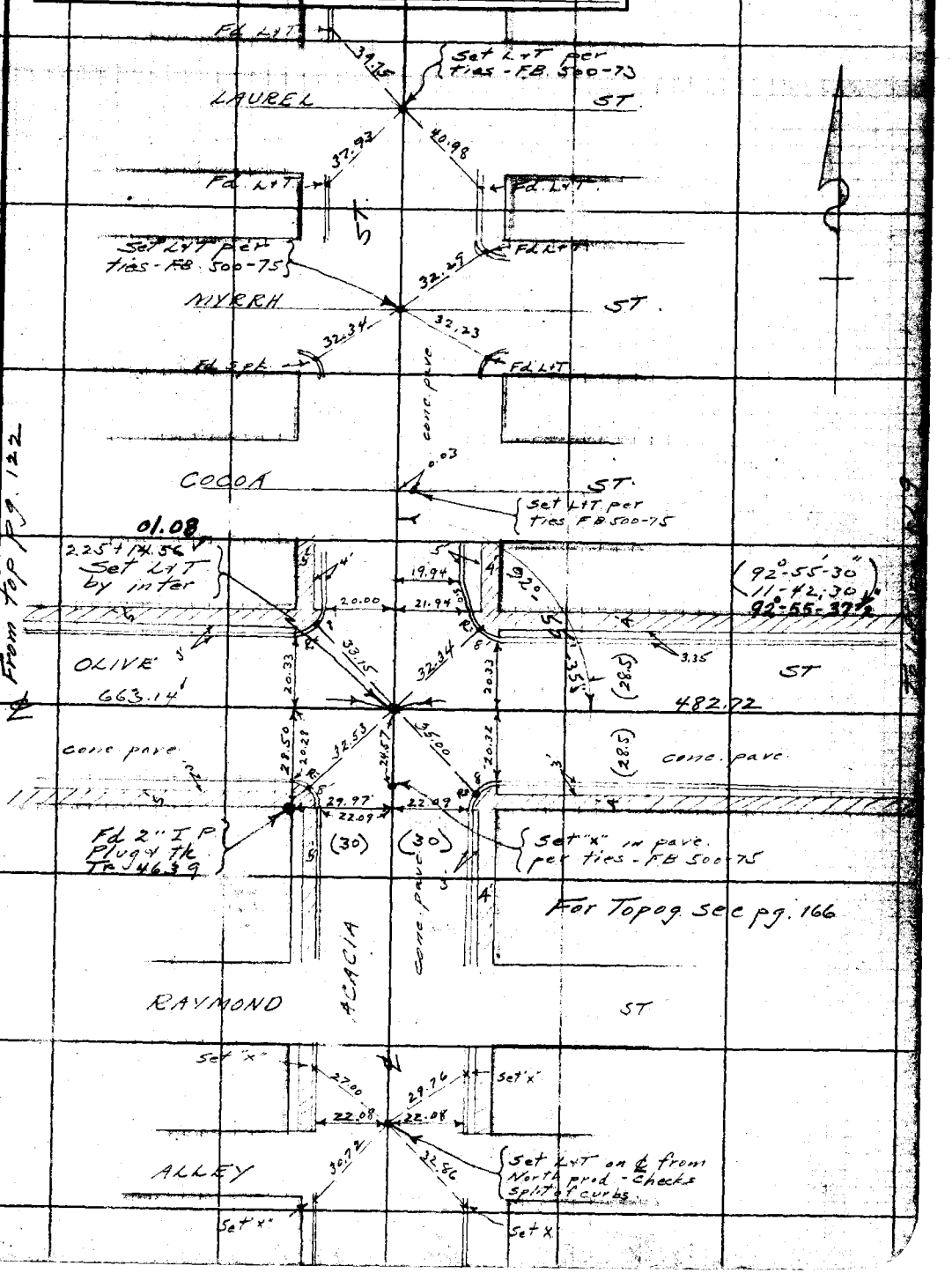
**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-2 | W. O. 7057 Tape No. .038 St'd 68 °F. |
| Office Work O.L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-4-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. [illegible]




From Top pg. 122

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

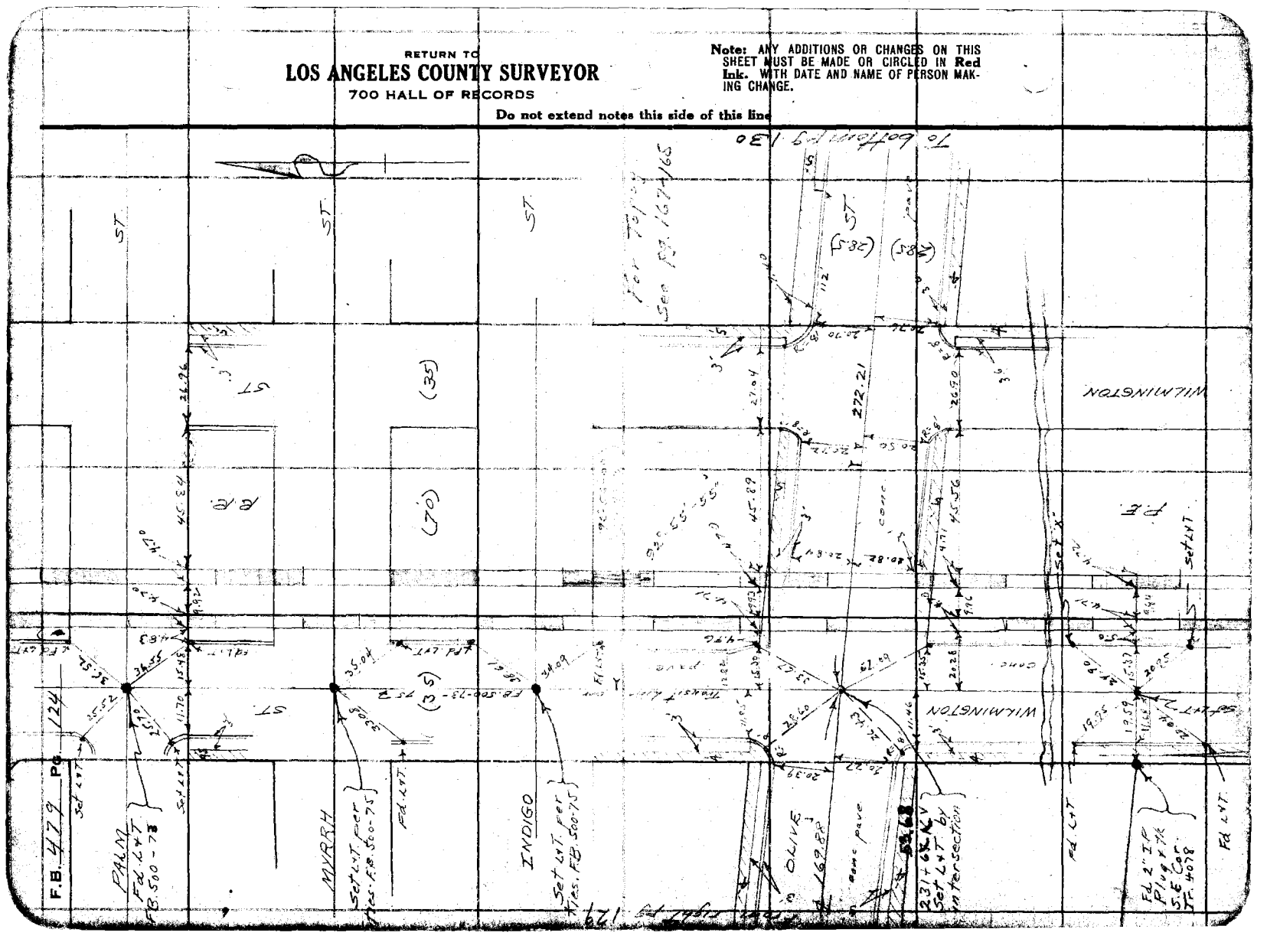
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

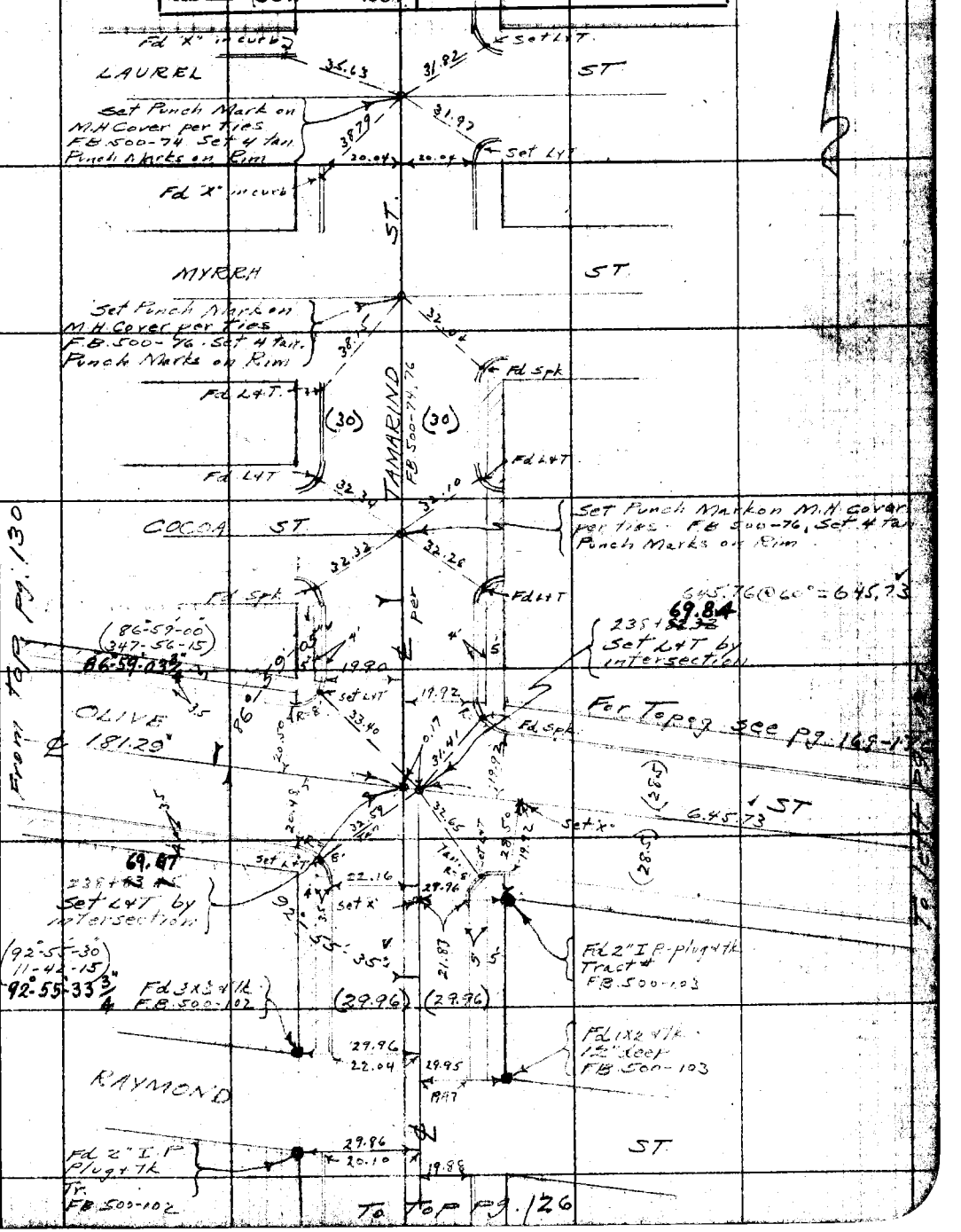
**Do not extend notes this side of this line**



Date 1-13-32 Notes by Moore Chief Party Moore F.B. 479 Pg. 125

| | |
|---|---|
| Platted by D. M. Finley | W. O. No. 7057 Tape No. 033 |
| Date O. L. Pack April - 1932 | Location Center St - Olive St |
| Map No. B-686-2 | Surveyed by L. D. Moore |
| Platting C'k'd by D. M. Finley | Date 1-13-32 |
| Date JUN 1932 | Indexed A. C. Johnson |

Std @ 68° Div #1



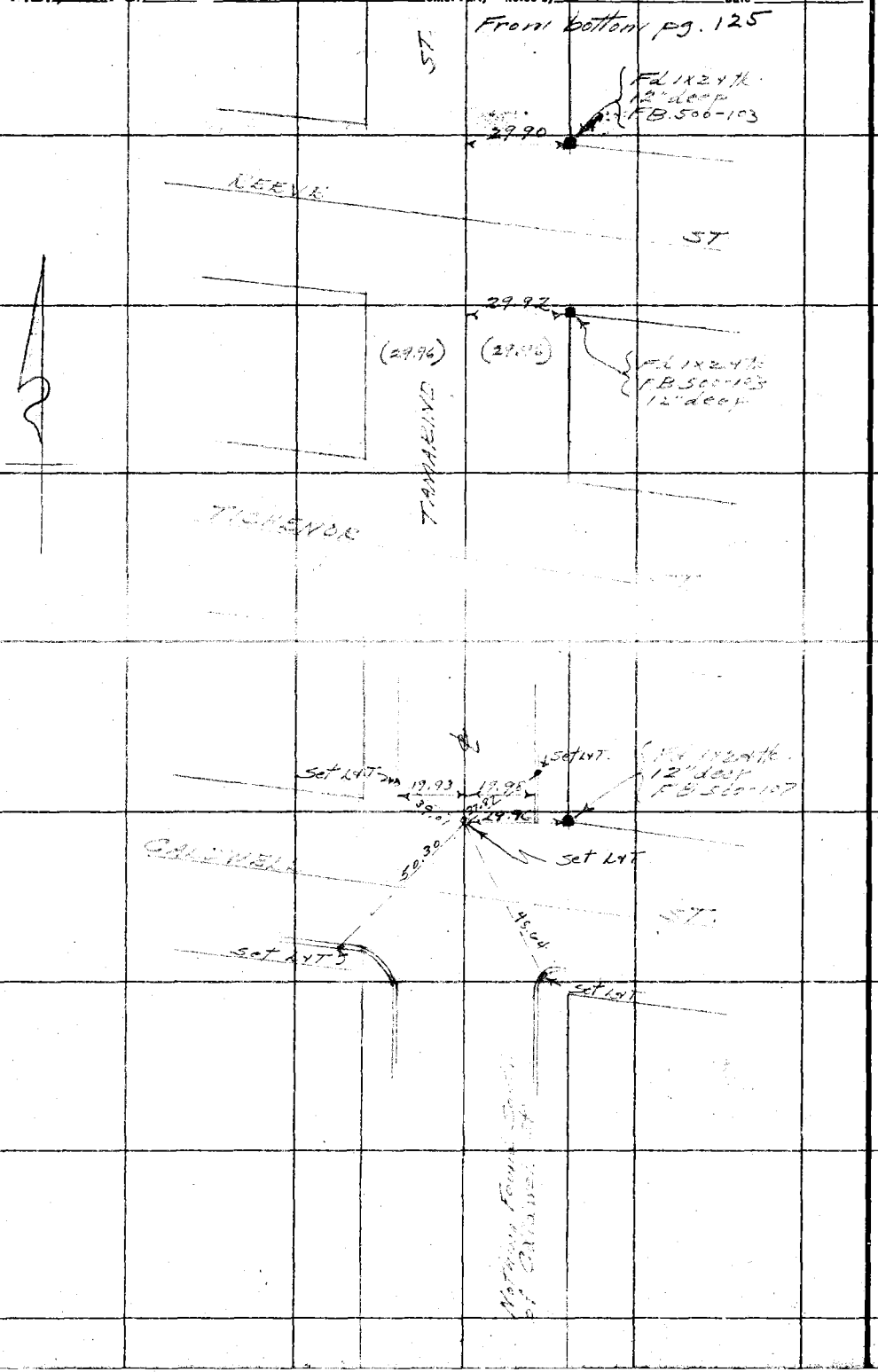

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 126 Moore Chief Party Notes by Moore Date 1-13-32

From bottom pg. 125




RETURN TO
LOS ANGELES COUNTY SURVEYOR

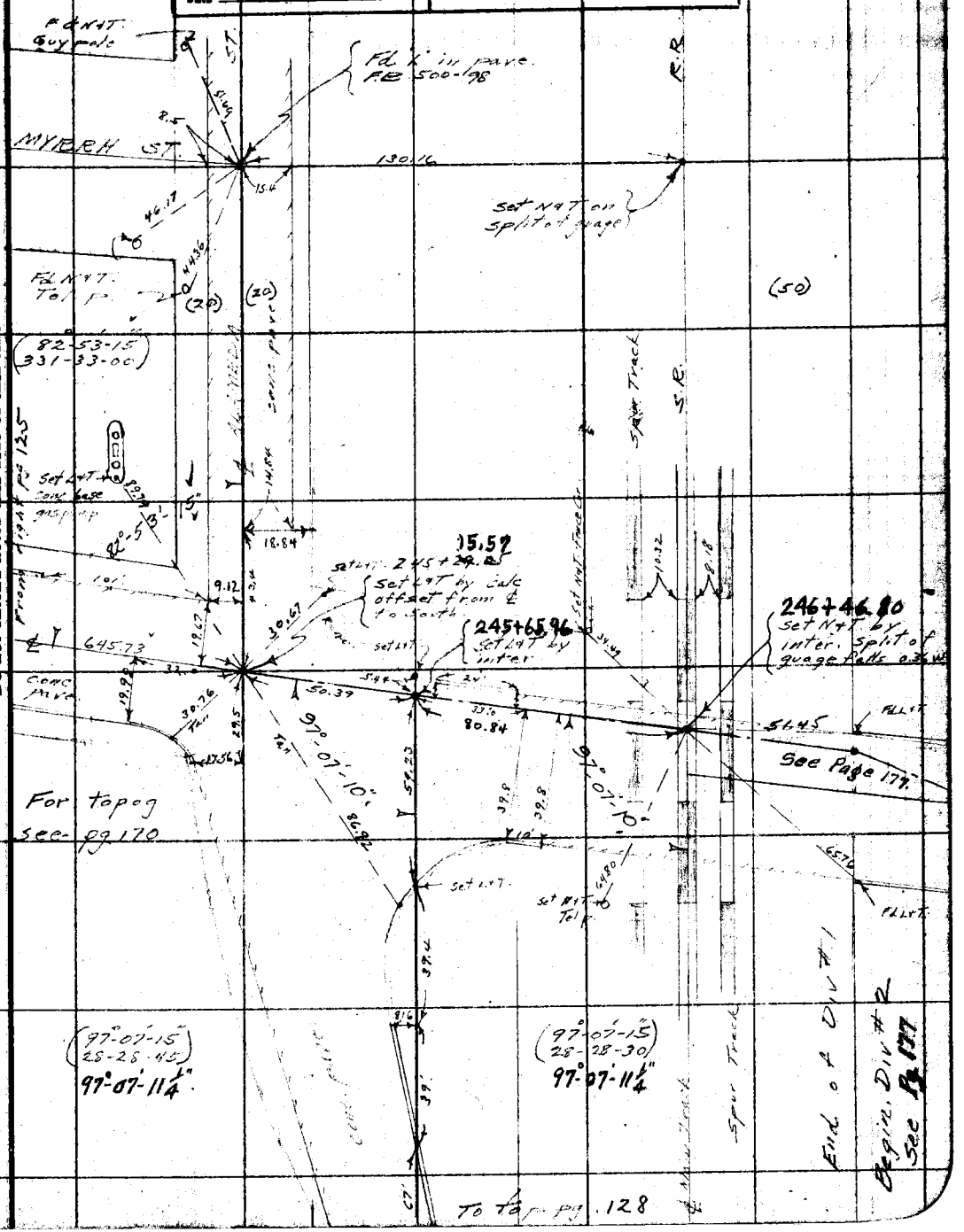
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-15-32 Notes by Moore Chief Party Moore F.B. 479 Pg 122

| | |
|---|---|
| Platted by O. L. Pack | W. O. No. 7057 Tape No. 033 |
| Date April 1932 | Location Center st - Olive st. |
| Map No. B-686-2 | Surveyed by L. D. Moore |
| Platting C'k'd by D. M. Finley | Date 1-15-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

Std @ 68° Div #1



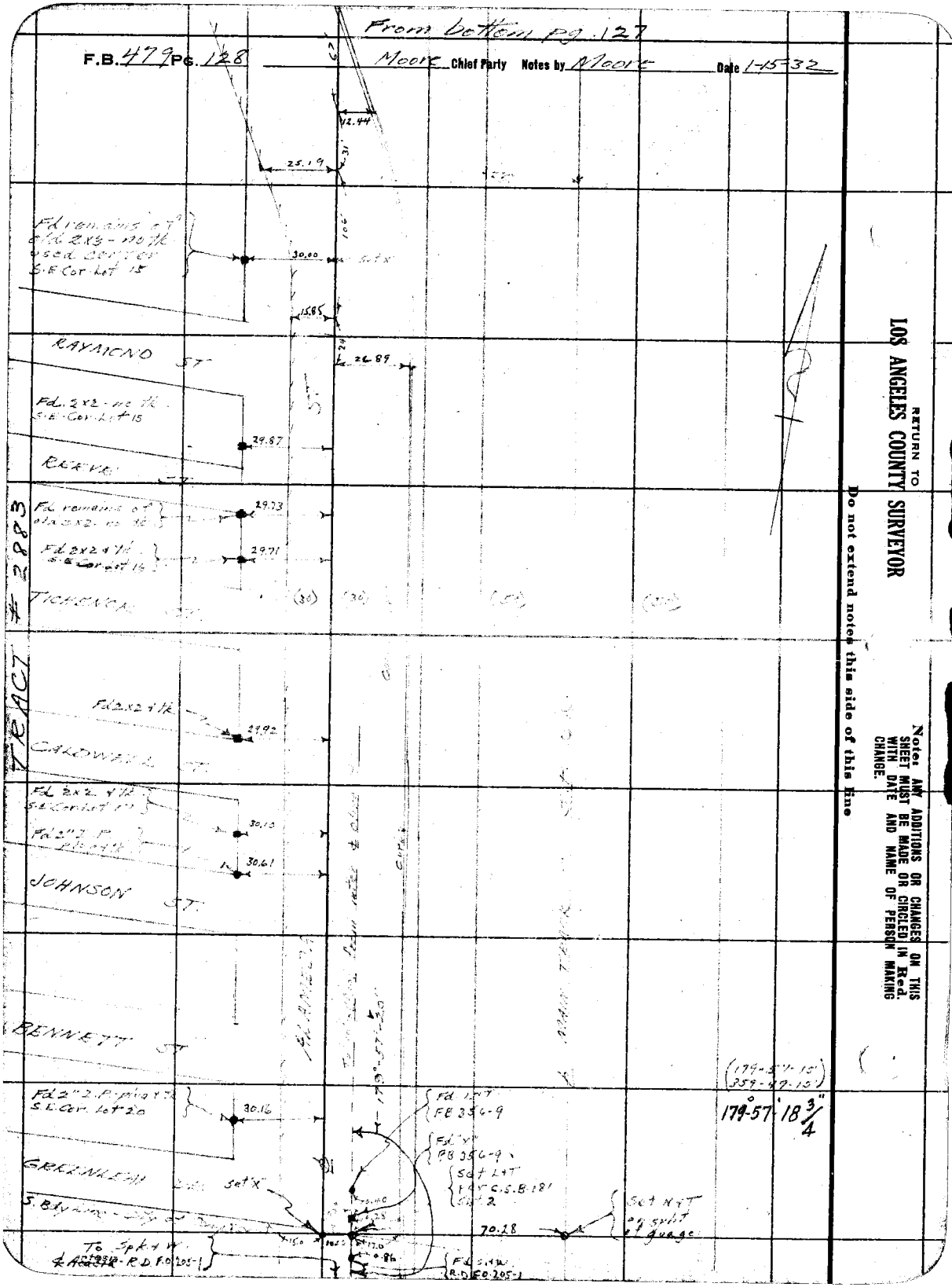

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

From bottom pg. 127

F.B. 479 Pg. 128 — Moore Chief Party — Notes by Moore — Date 1-15-32




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

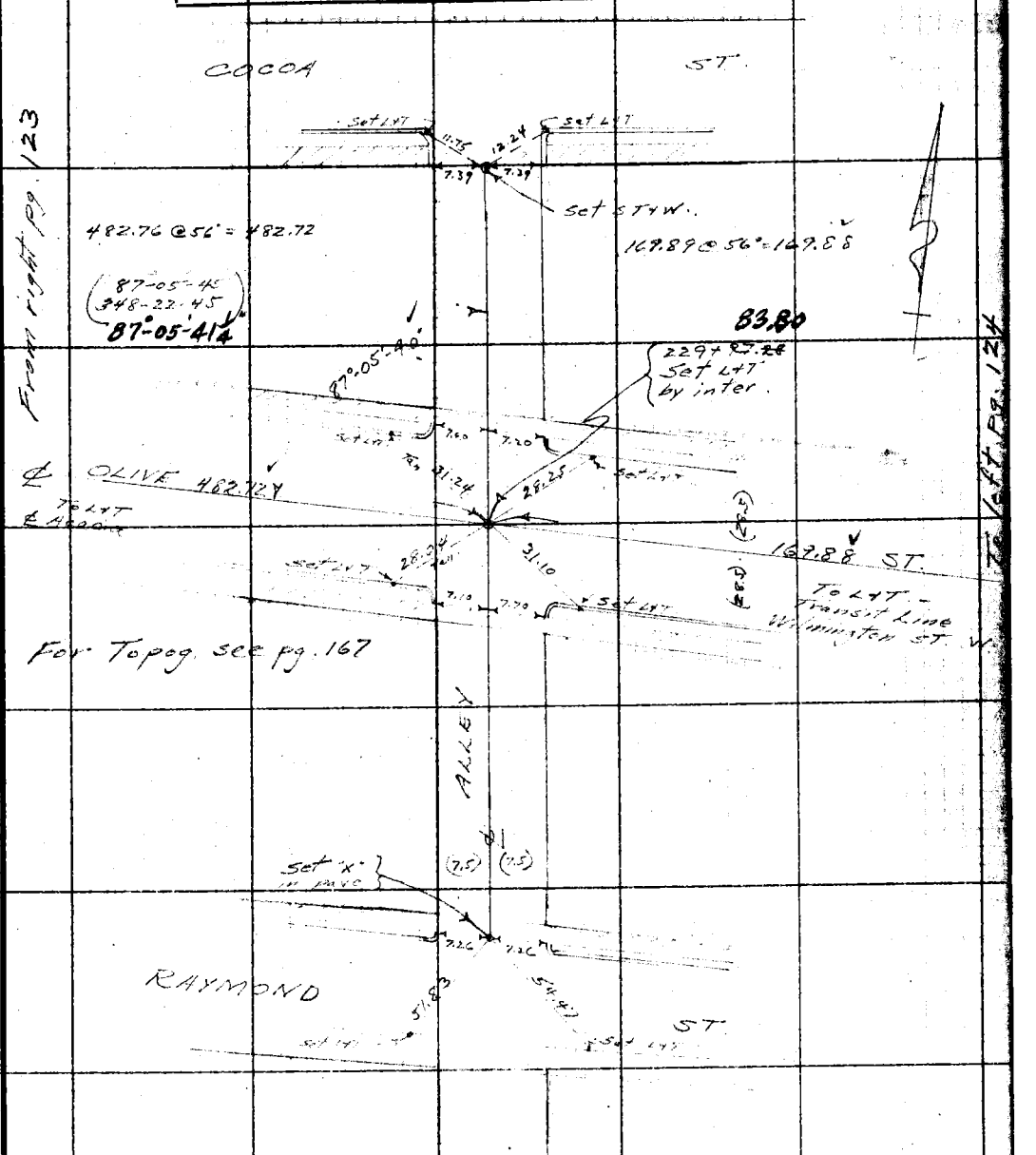
# 2843

TRACT

Date 1-16-32 Notes by Moore Chief Party Moore F.B. 479 Pg. 129

| | |
|---|---|
| Platted by O.L. Pack | W. O. No. 7057 Type O. S. O. No. 033 |
| Date April 1932 | Location Center St - Olive St |
| Map No. B-686-2 | Surveyed by L.D. Moore |
| Platting C'k'd by D. M. Finley | Date 1-16-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

Std. @ 68°
Div #1



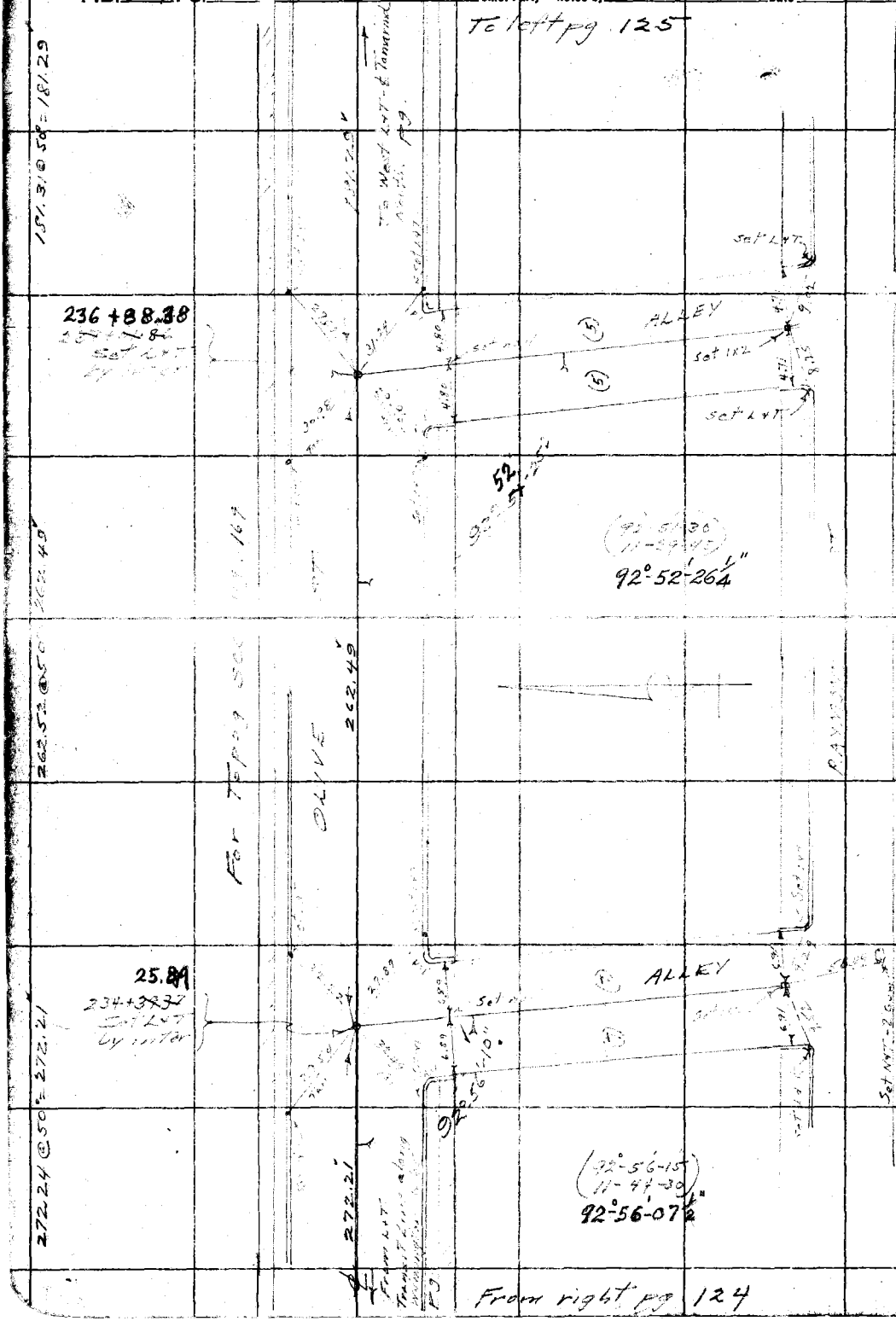

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 130 Moore Chief Party Notes by Moore Date 1-15-32

To left pg 125




From right pg 124

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. 8-686 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O.L. Pack | Surveyed by L. D. Meare |
| Checked D. M. Finley | Notes D Meare Date 1-25-32 |
| Date JUN 1934 | Indexed A. C. Johnson 2-9-32 |

F.B. 479 Pg. 121

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

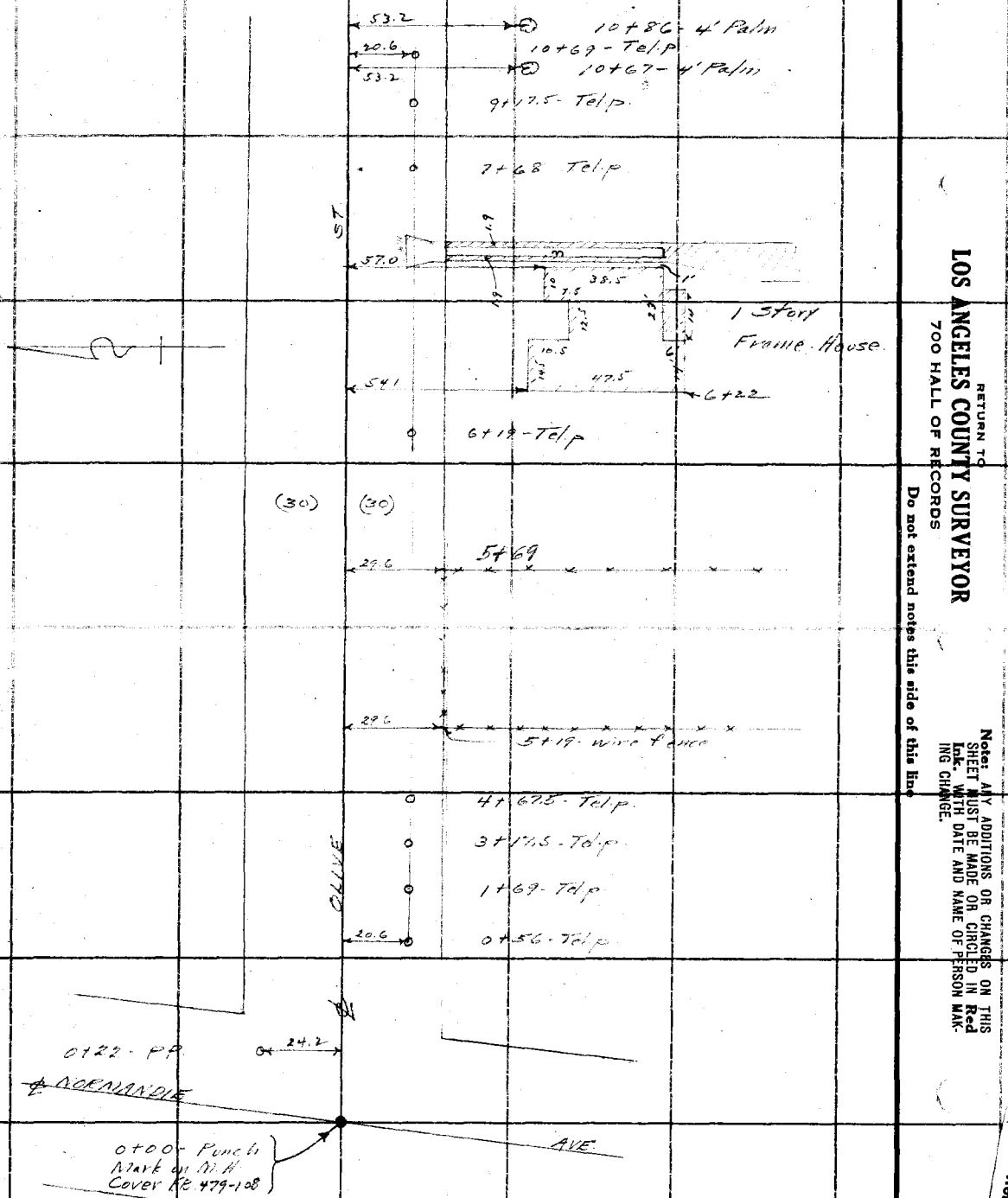
Do not extend notes this side of this line

TOPOGRAPHY
on
CENTER ST. - OLIVE ST.
DIV #1
From
NORMANDIE AVE
to
ALAMEDA ST.
W.O. # 7057

Jan 25 to Jan. 30, 1932

F.B. 479 PG. 132

To bottom pg. 133




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247

D.V. #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center st - Olive st | F.B. 479 | Pg. 129 |
| Map No. B-606-1 | W. O. 2052 Tape No. | St'd | °F. |
| Office Work O.L. Pack | Surveyed by L.D. Moore | | |
| Checked D. M. Finley | Notes Moore | Date 1-25-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg 134

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

14+48 - Group of 3 - 12" Gum

ST.

#1139

#1143

#1147

#1151

#1155

Group of 4 story Stucco Houses

13+32 - Tel p.
13+29 - 3' Gum

OLIVE

12+87

12+44

12+38 - 10" Acacia

12+16 - 10" Acacia

old conc Foundation

12+00

11+96 - 18" Acacia
11+88 - 6" Plum

11+79 - Tel p

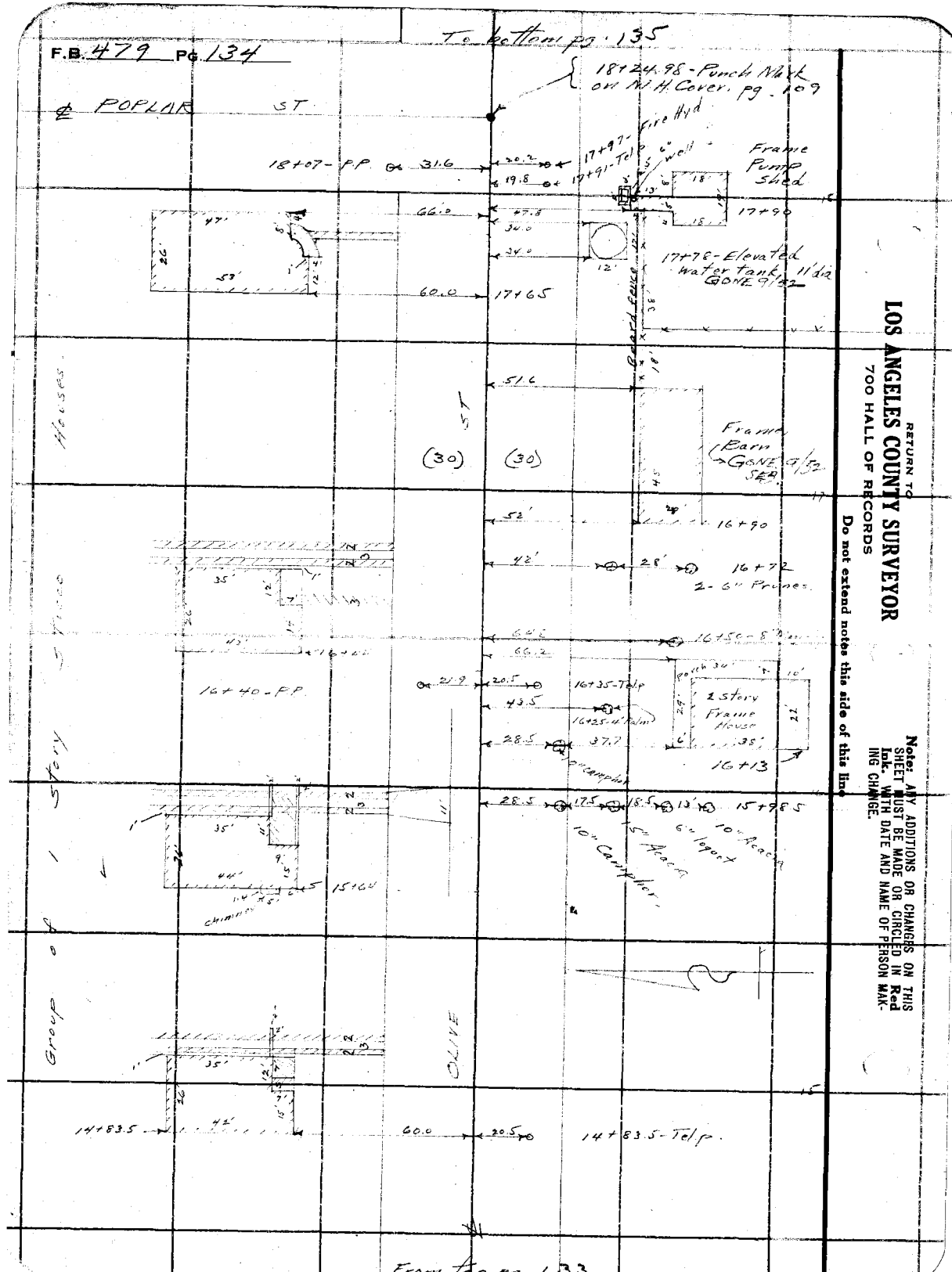
LORETTA ALLEY

11+49.91 - Punch Mark on M.H. Cover
Pg. 108

LORETTA ALLEY

11+47.63
L.T. - Pg. 108

From top pg. 132




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist #1

Notes Ck'd by D. M. Finley
Map No. B-6864
Office Work O.L. Peck
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7052 Topo No. St'd
Surveyed by L. D. Moore
Notes Moore Date 1-25-32
Indexed E. C. Johnson

F.B. 479 Pg. 135

To bottom pg 136

21+91.5 - 12" Acacia
21+90 - Board Fence
℄ ALLEY
21+79.88 Lft - Pg 108
21+70 Guy Pole out 9-22-52
21+70 - Board Fence out 9-22-52
21+52 12" Acacia
1 Story Frame House
21+38.5 12" Acacia
21+13.5 12" Acacia
21+08 - Tel P out 9-22-52
21+01
ST.
20+96 - 10" Acacia
20+90 - wire fence
20+80 - 10" Acacia
20+62 - 10" Acacia
20+59 - PP
(30) (30)
20+90
1 Story Frame House
20+39
20+33 10" Acacia
20+25 - wire fence 4" Picket
20+13.5
20+11 - wire fence
20+04 - 6" Apricot out 9-22-52
20+13.5 10" Acacia
19+91.5 10" Acacia
2 Story Frame House 19+57
19+76 10" Acacia
19+65
19+57 10" Acacia OUT. 9-22-52
19+50 - Tel P "OUT"
19+31 10" Acacia 4 PP
1 Story Frame House #10-23
18+97.5
18+94 - 3' Palm
18+90 - 3' Palm
OLIVE
18+50 - wire fence
From top pg. 134

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

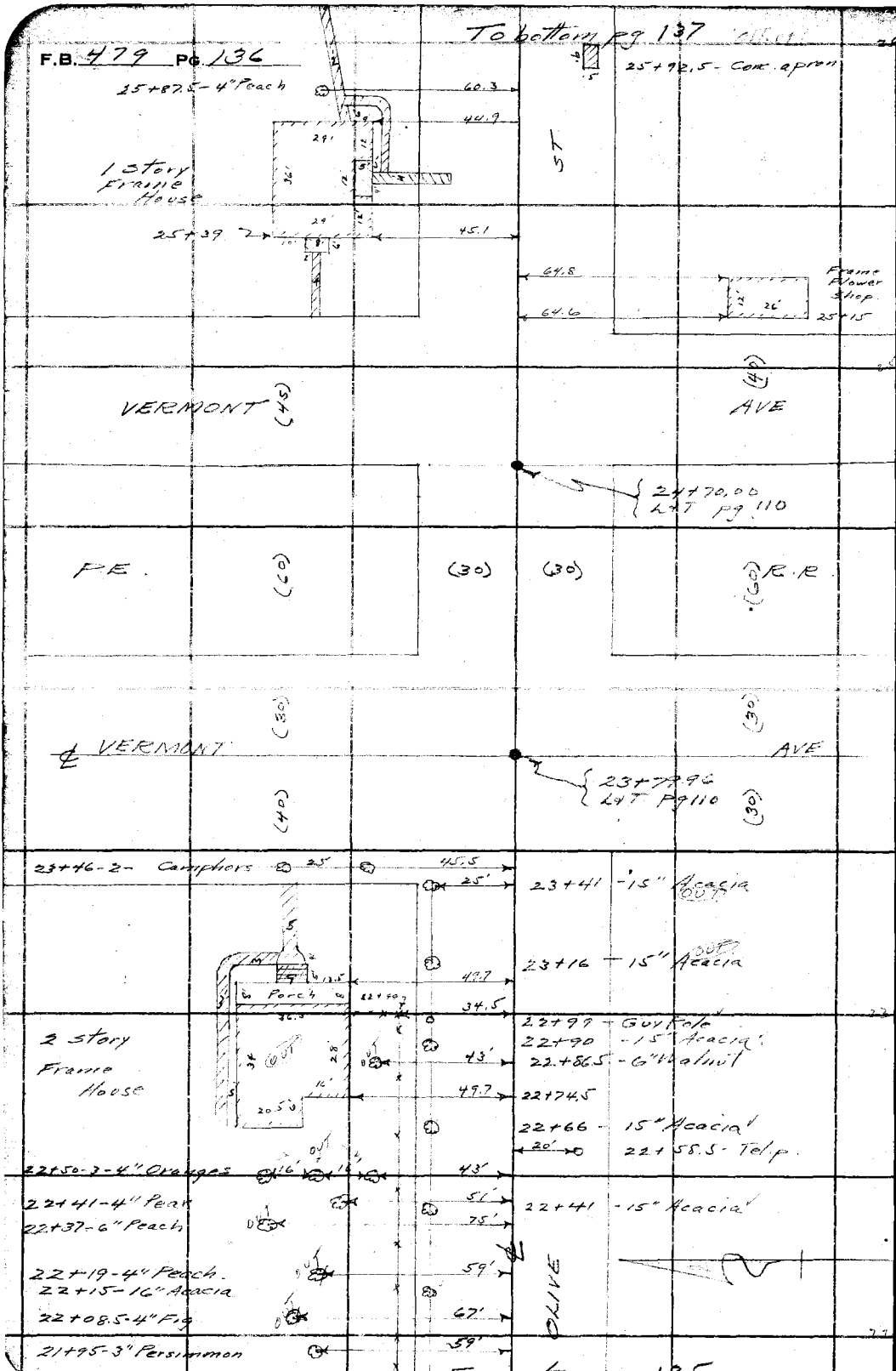
Notes: ANY ADDITIONS OR CHANGES OR ERASURES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 Pg. 136

To bottom Pg. 137




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-1 | W. O. 2057 Tape No. St'd °F. |
| Office Work O.L. Pack | Surveyed by A. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-26-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 137

To bottom pg 138

Frame Garage

29+41

29+31-3" Fig

29+18 - 4" Orange

29+03 - 4" Acacia

ST

28+90 - 3' Palm

1 Story Frame House

28+62.5

28+61 - 3' Palm

28+39 - 10" Acacia

4" Aracado

AINSWORTH

ST

27+99.94 Punch Mark M.H. Cover Pg. 111

5' Palm

10" Fir

1 Story Frame House

27+16

27+18

OLIVE

1 Story Frame Church

Frame Garage Conc. Floor

26+51

26+47.5

26+43-4" Peach

Frame Garage Conc. Floor 26+27

26+32-apron

26+31-4" orange

26+29 12" Acacia

26+25-6" Walnut

26+18-4" Walnut

1 Story Frame House

26+05

From top pg. 136

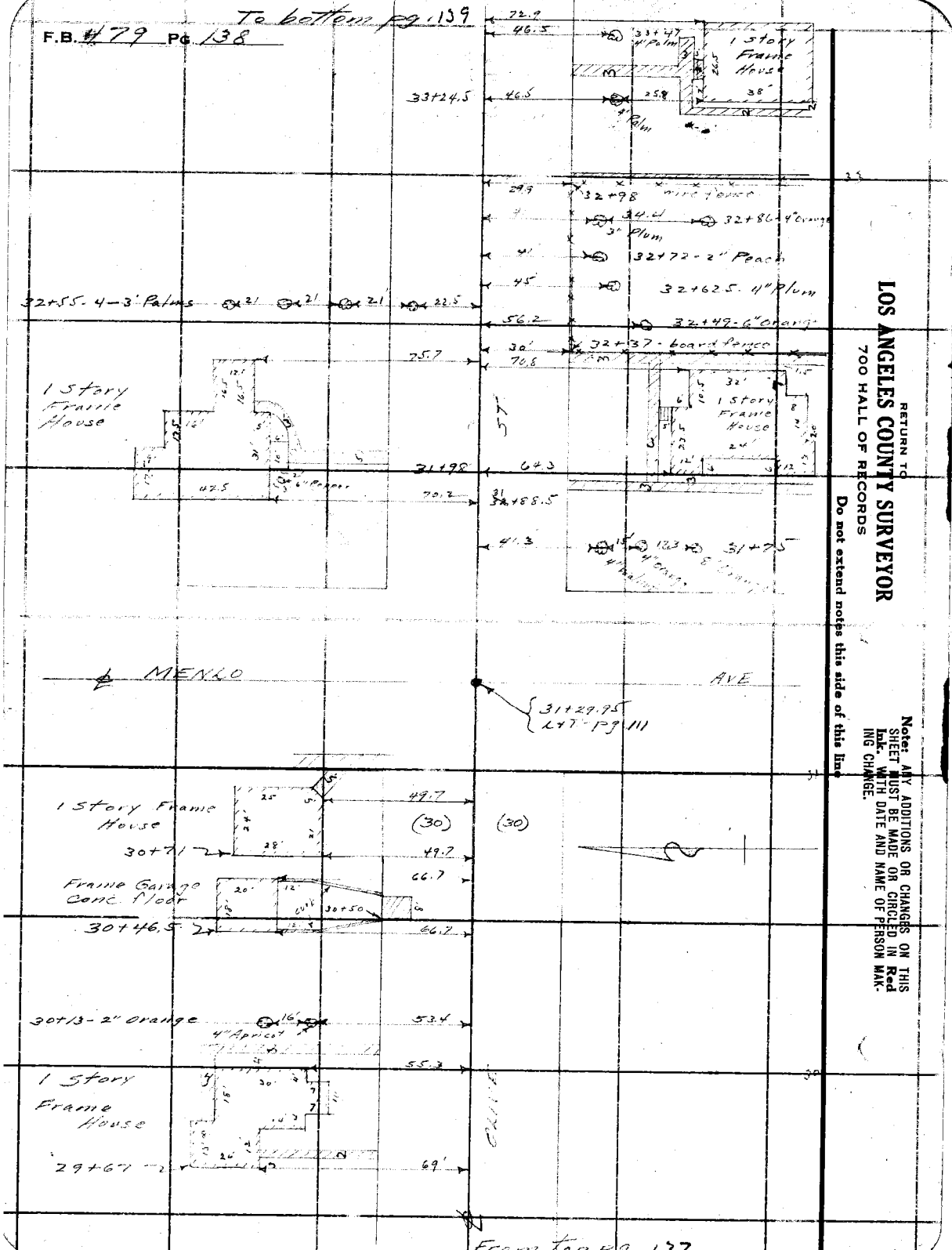
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. #79 Pg. 138

To bottom pg. 139




From top pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

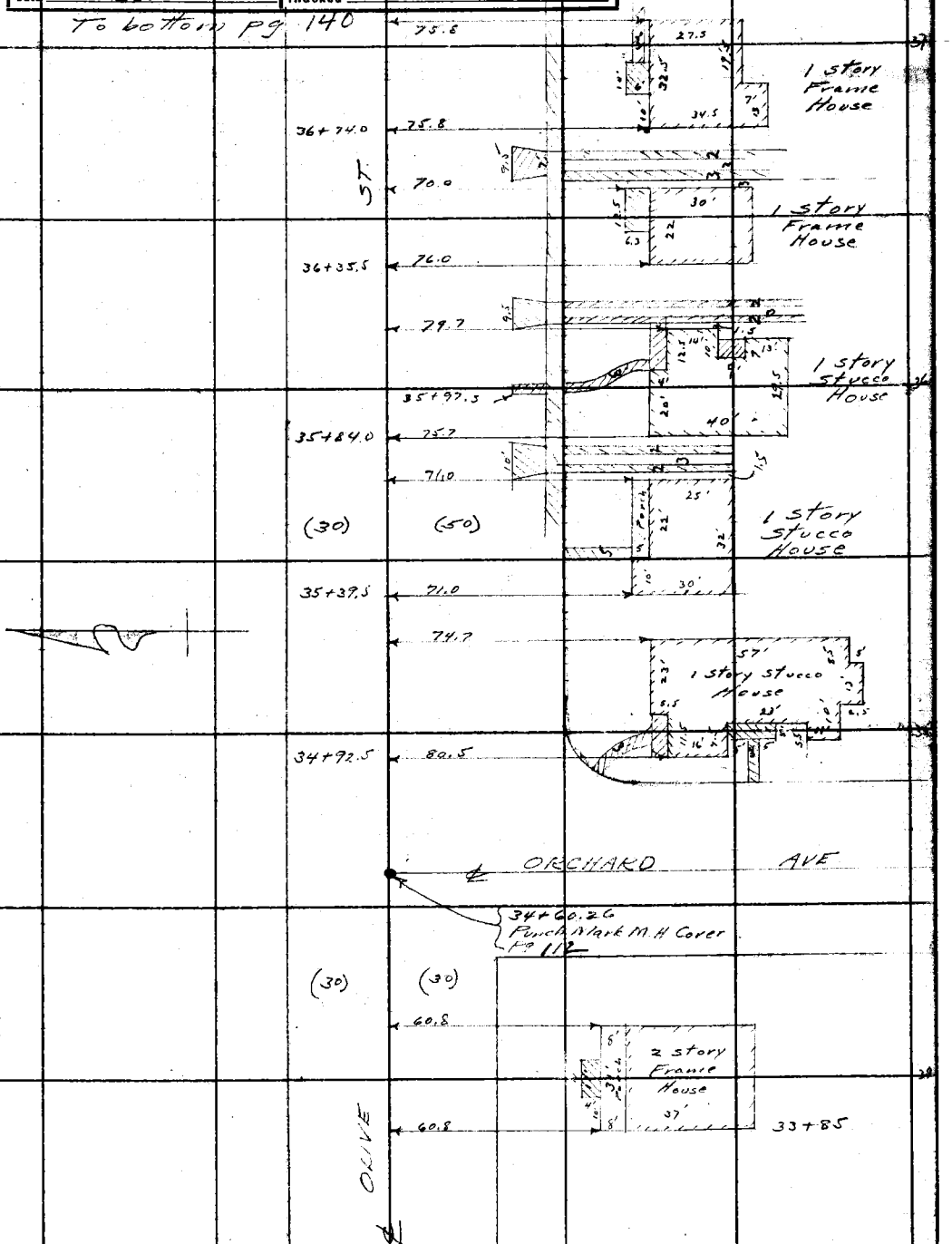
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 139 |
| Map No. B-686-1 | W.O. 7057 Tape No. St'd °F. | | |
| Office Work O. L. Pack | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 1-26-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg 140

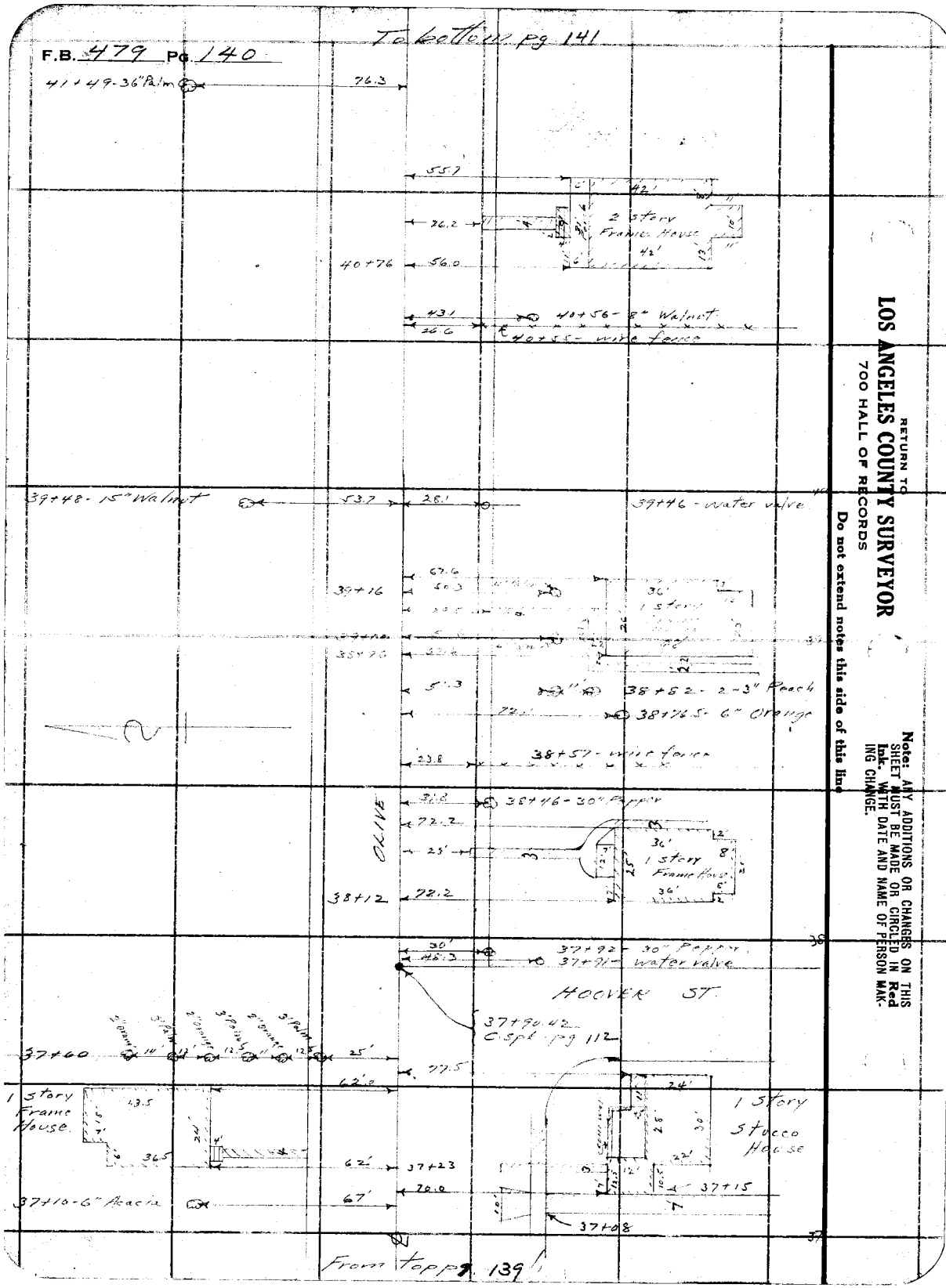



From top pg. 138

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31





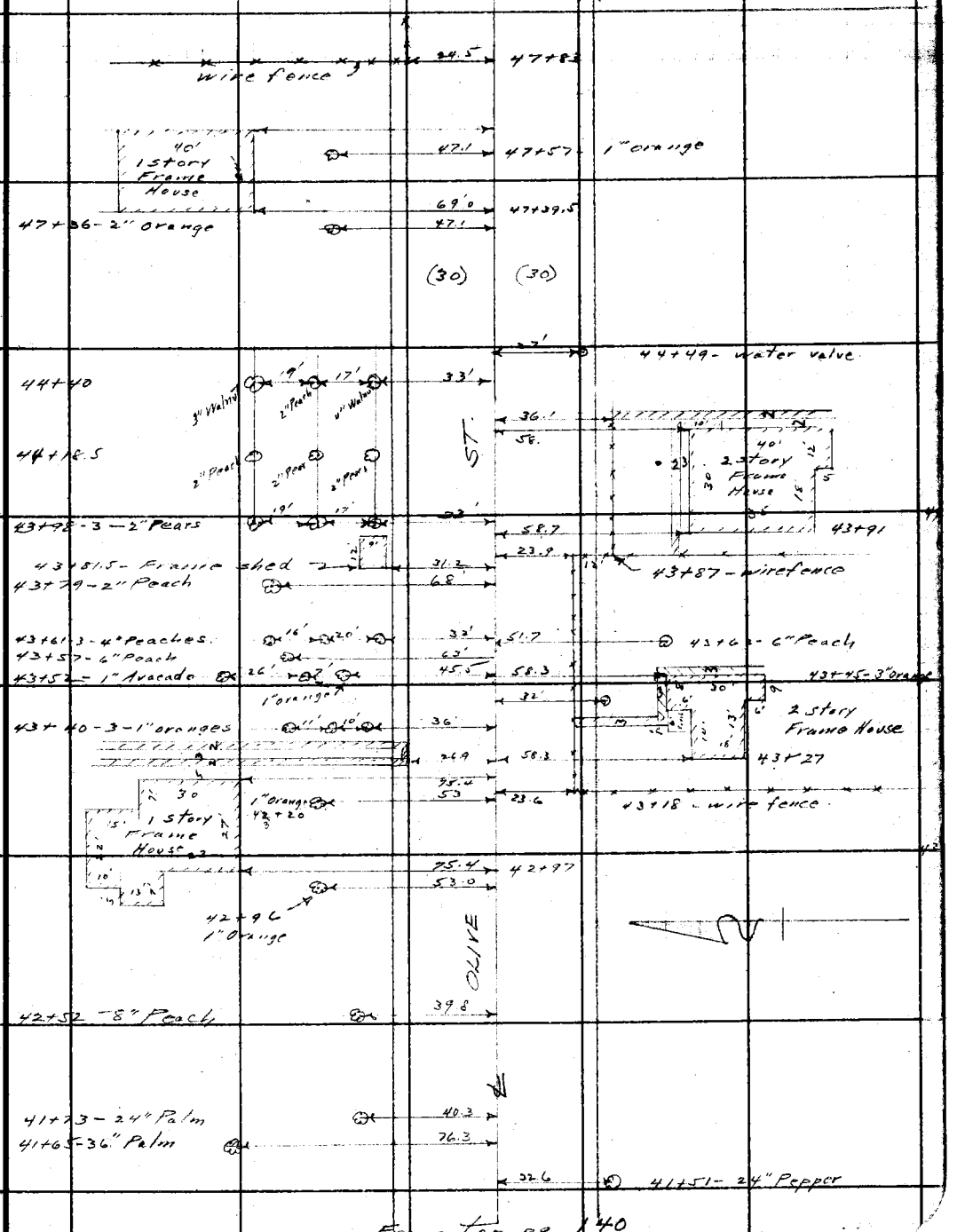
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-1 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O. L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-27-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 141

To bottom pg. 142




From top pg. 140

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

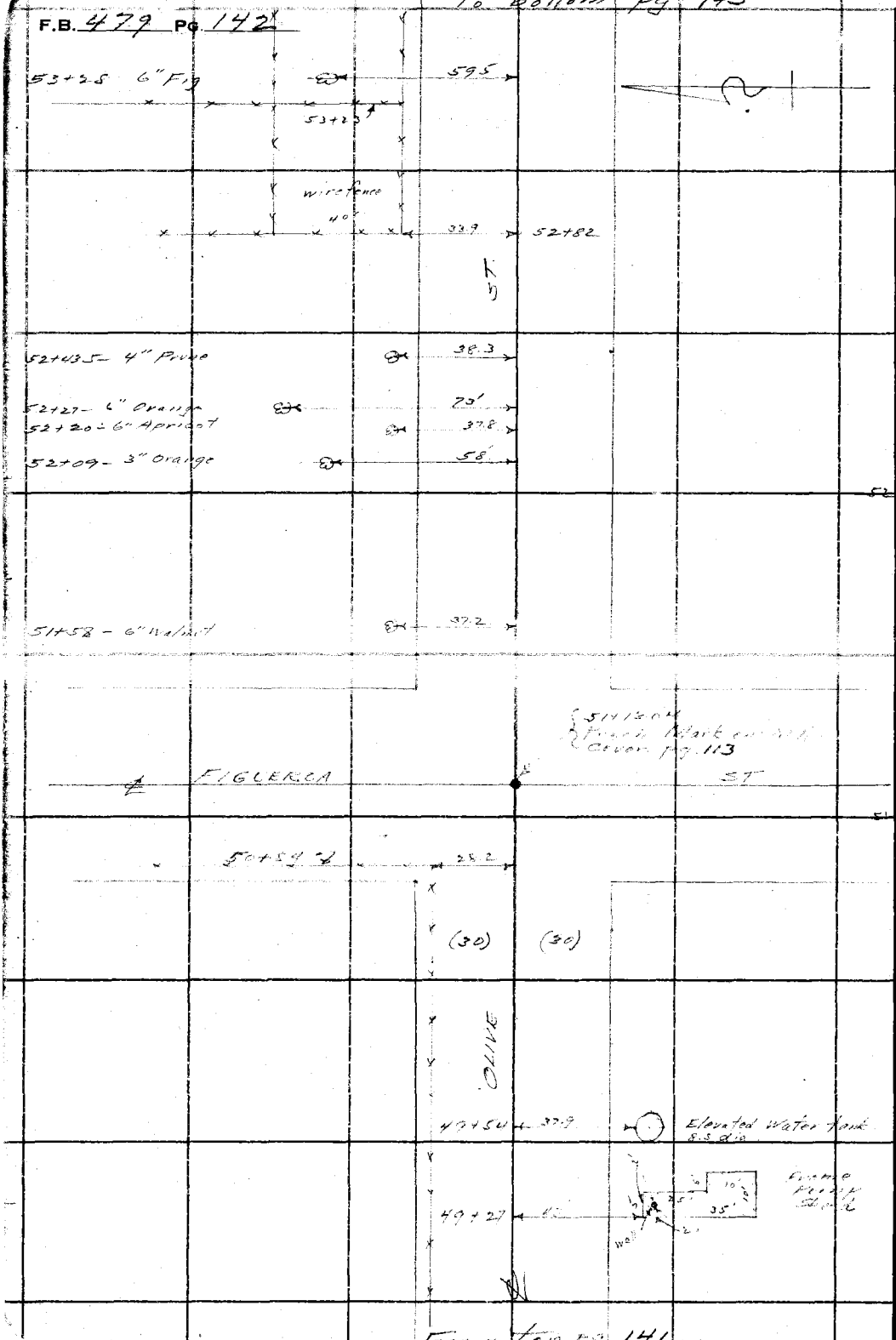
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bottom pg. 143

F.B. 479 Pg. 142




From top pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

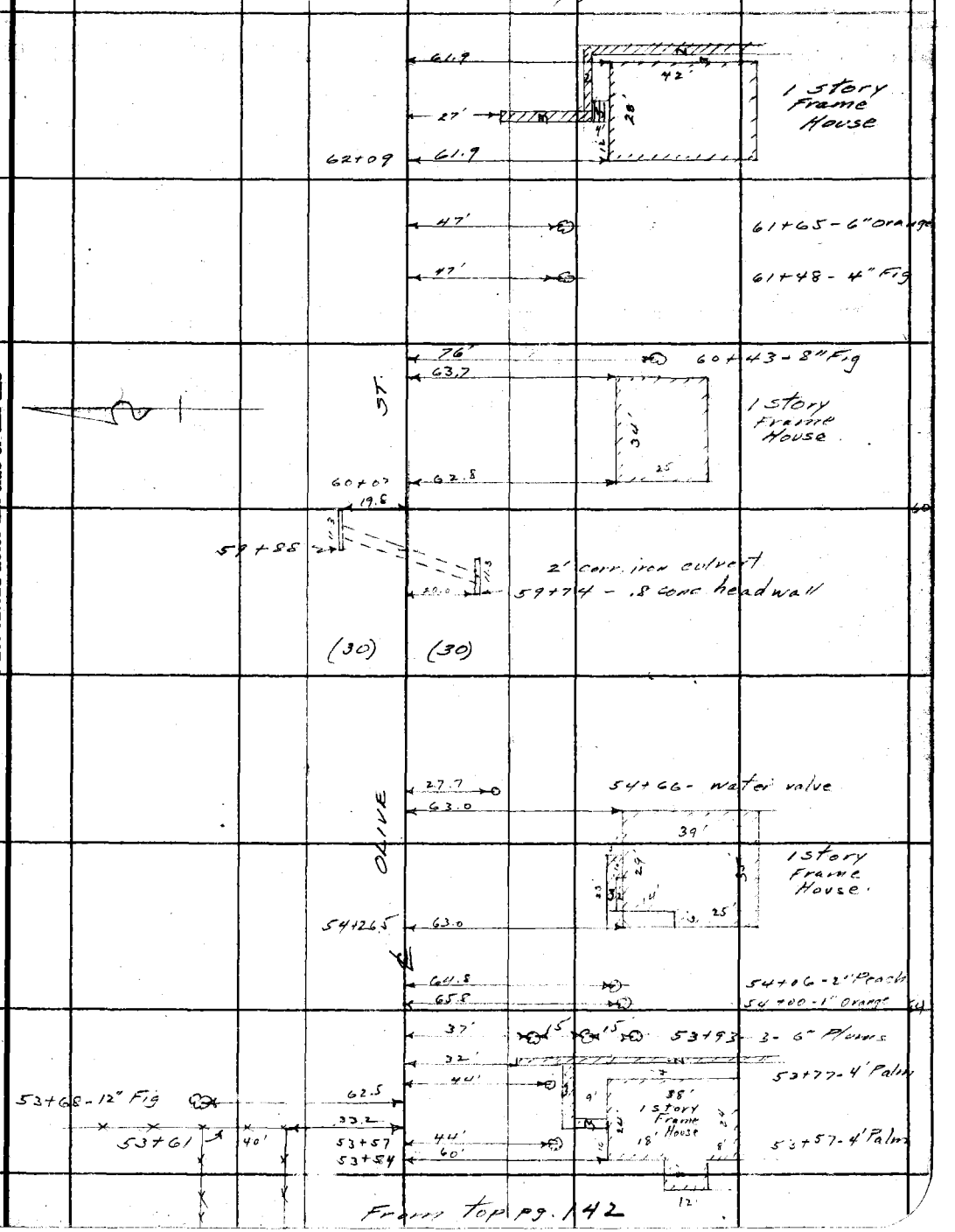
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. | F.B. 479 Pg. 143 |
| Map No. B-686-1 | W. O. 7057 Tape No. ____ St'd ____ °F. | |
| Office Work O.L. Pack | Surveyed by L.D. Moore | |
| Checked D. M. Finley | Notes Moore Date 1-27-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | |

To bottom pg 143



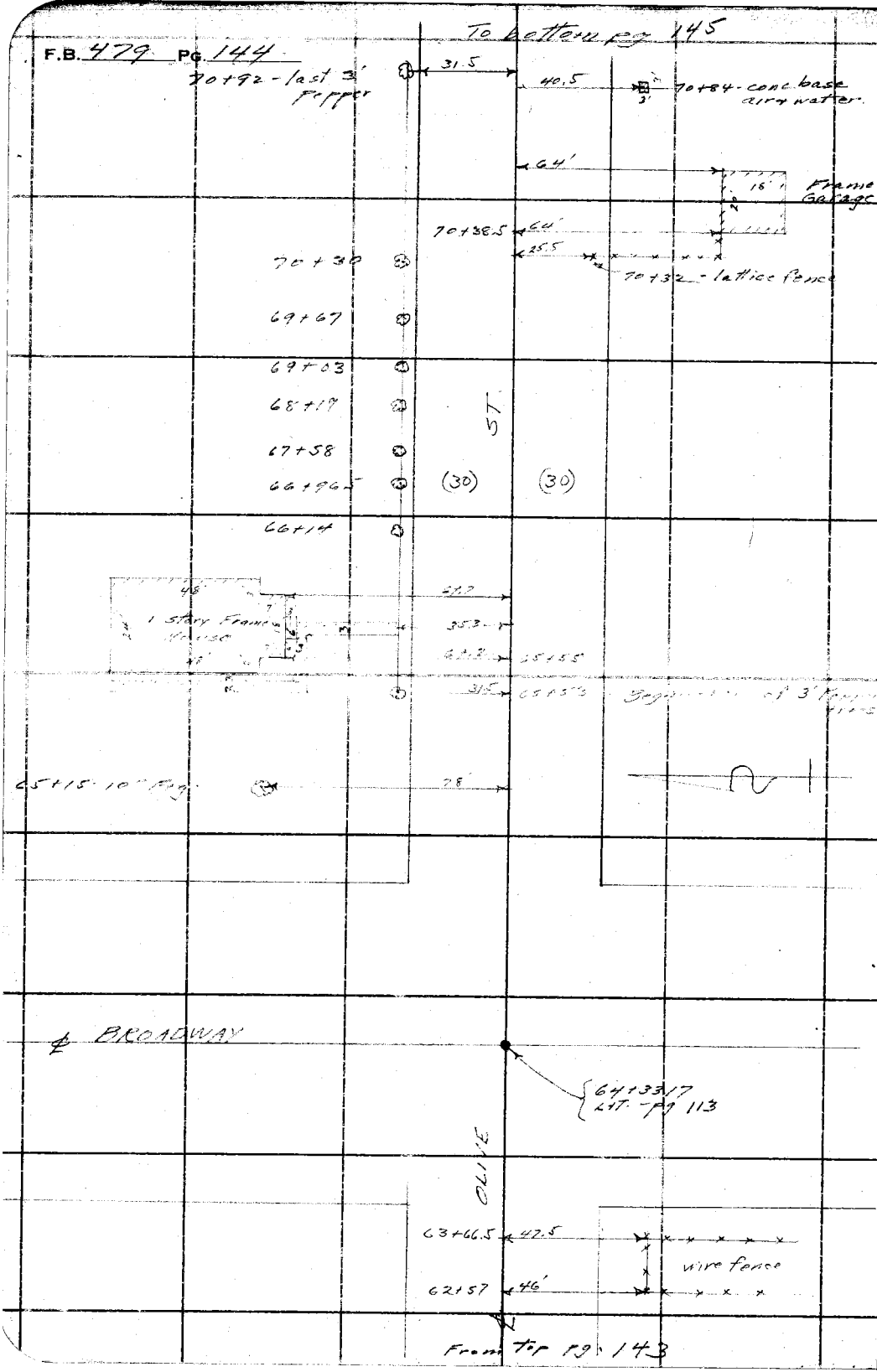

From top pg. 142

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



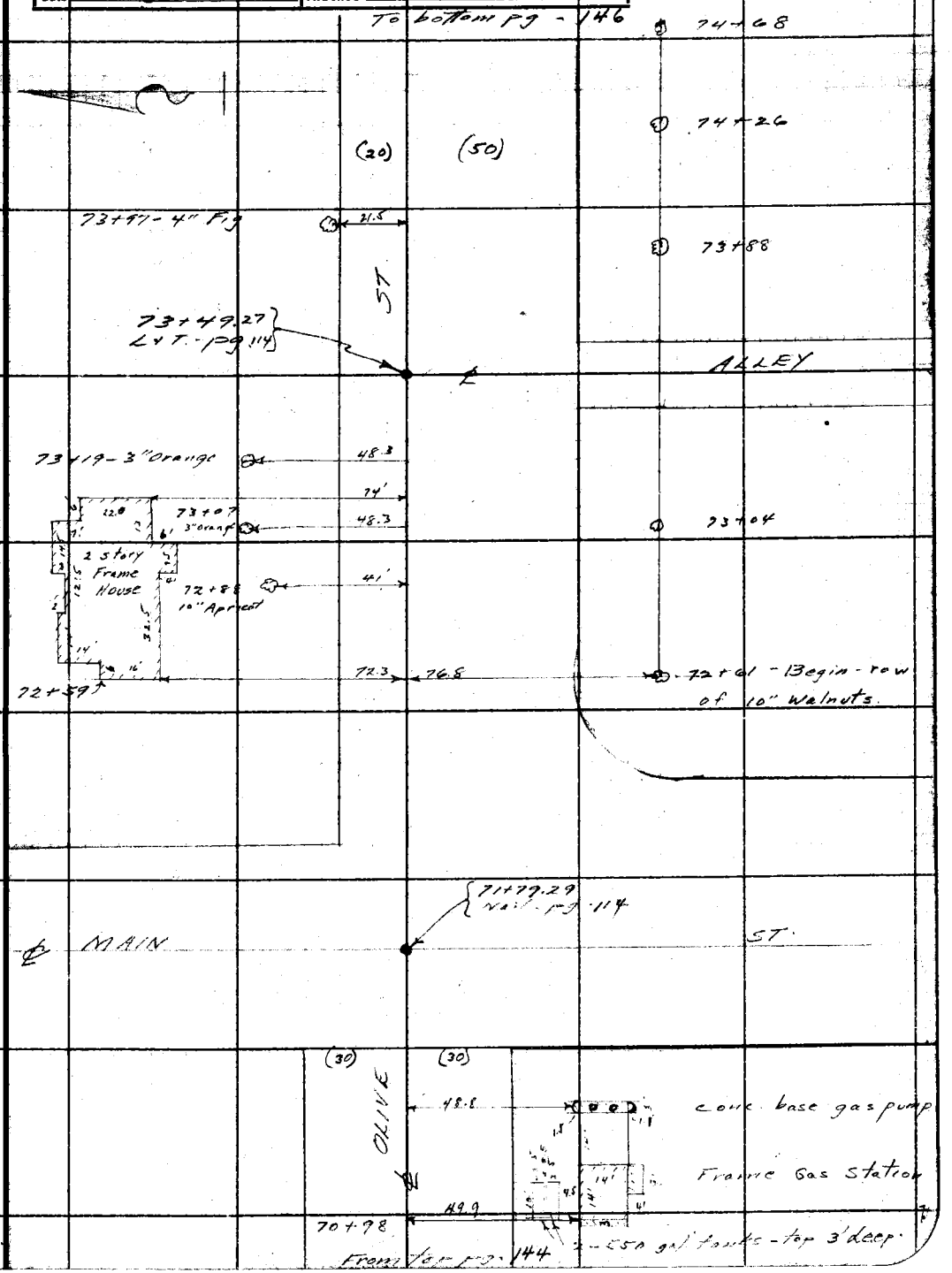

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 145 |
| Map No. B-686-1 | W. O. 7057 Tape No. ____ St'd ____ °F. | | |
| Office Work O.L. Pack | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 1-28-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

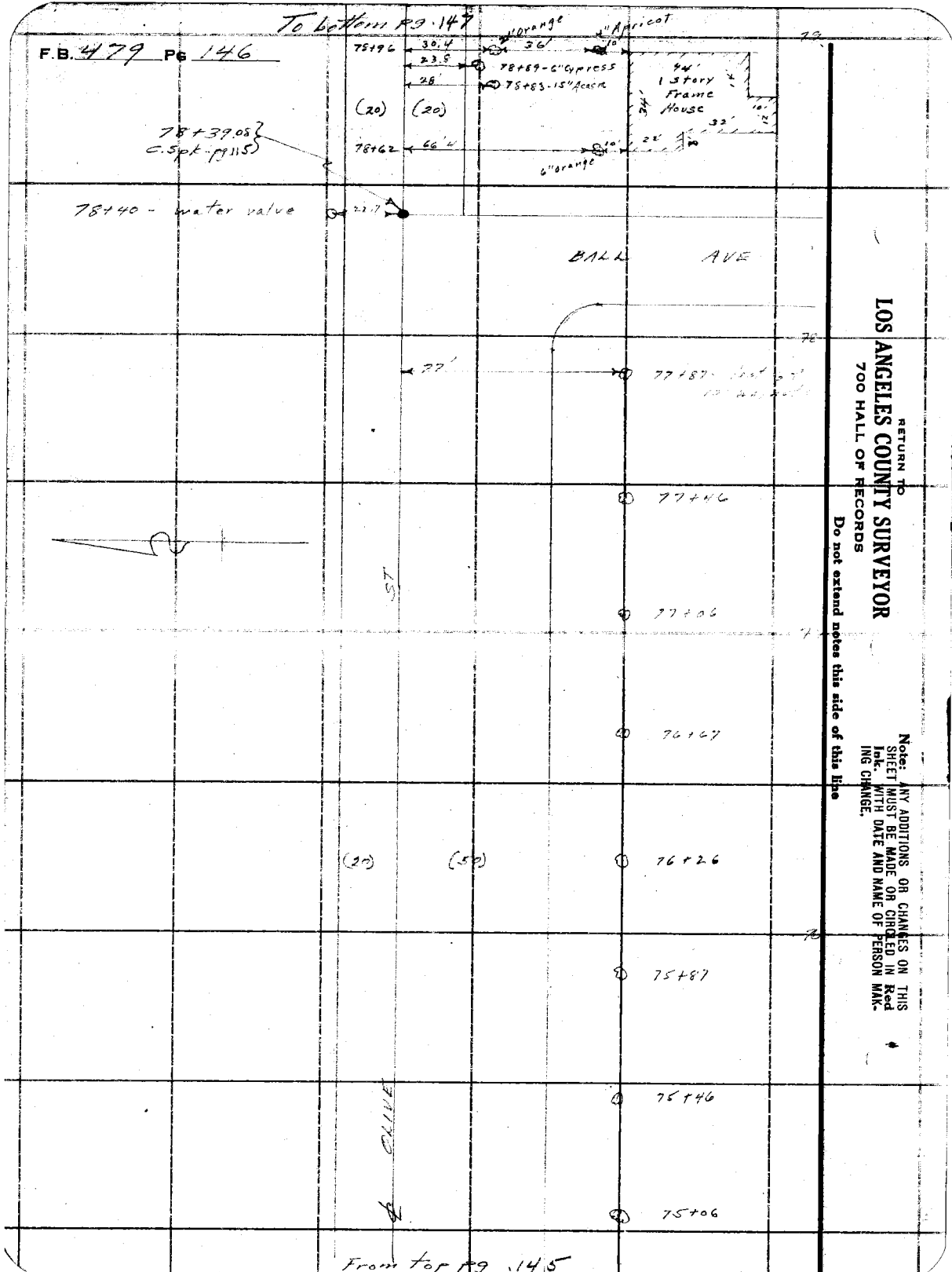



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

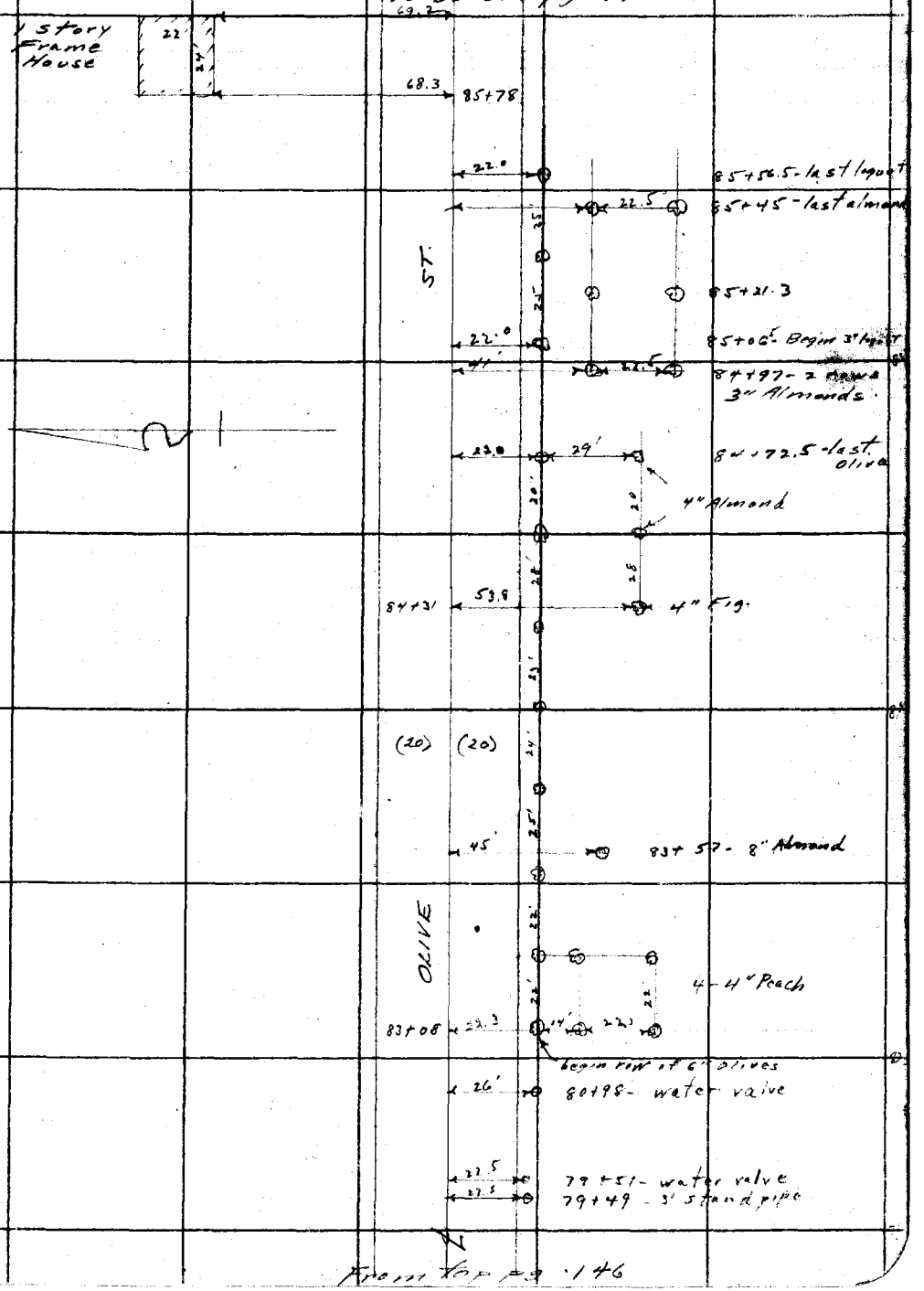
FORM 247 10M 5-31


To bottom pg. 147
F.B. 479 Pg 146
78+96
30.4
23.8
28
78+89-6" Cypress
78+83-15" Acacia
36'
10'
1" Orange
1" Apricot
94'
1 Story Frame House
34'
32'
22'
10'
(20)
(20)
78+39.08
C.Spk-pg 115
78+62
66'
6" Orange
78+40 - water valve
BALL AVE
77'
77+87
77+46
77+06
76+67
(20)
(50)
76+26
75+87
75+46
75+06
ST
OLIVE
From top pg. 145
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center st - Olive st | F.B. 479 | Pg. 147 |
| Map No. B-686-1 | W. O. 2057 Tape No. ____ St'd ____ °F. | | |
| Office Work O.L. Pack | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 1-28-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg. 148



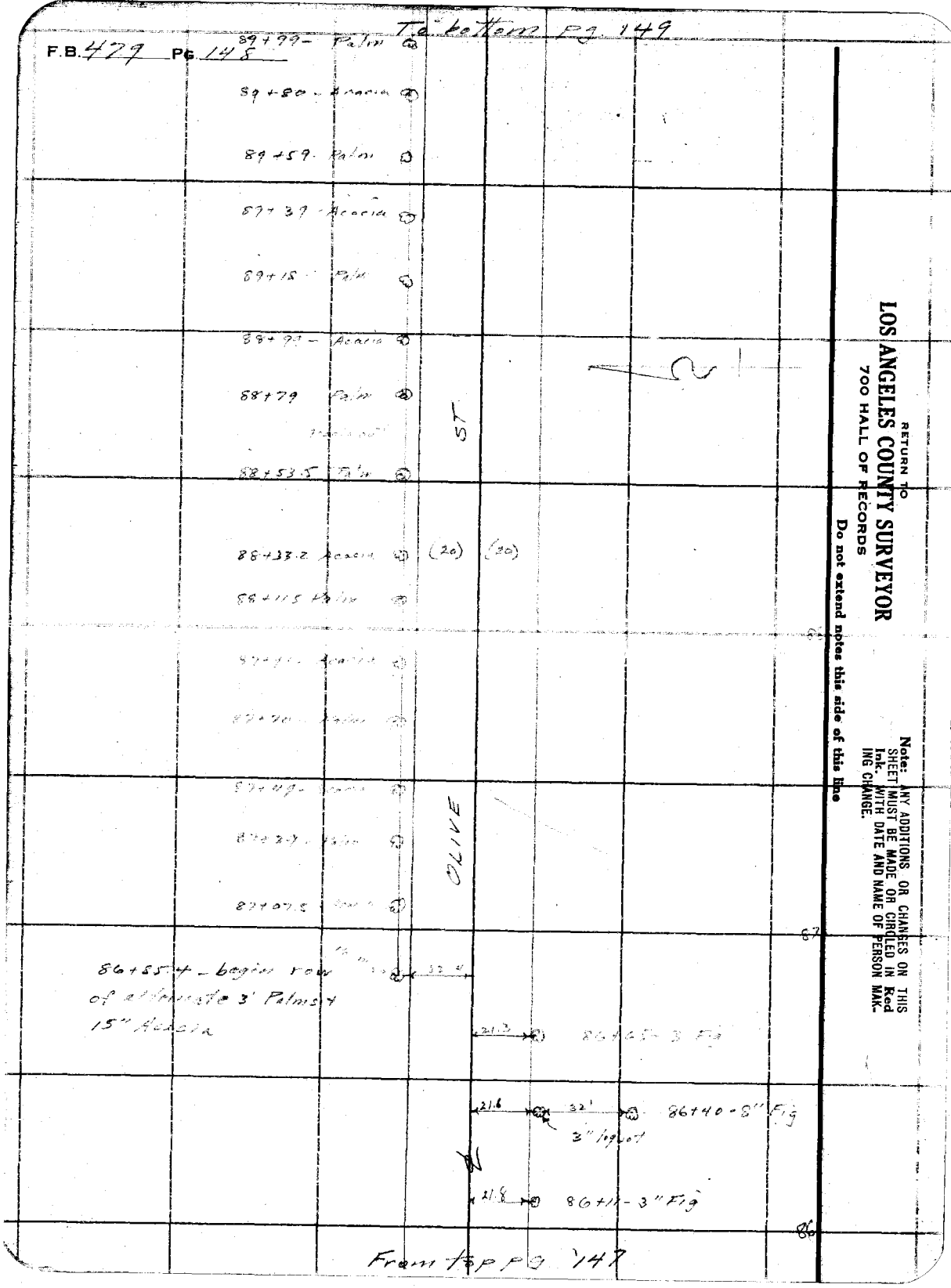

From top pg. 146

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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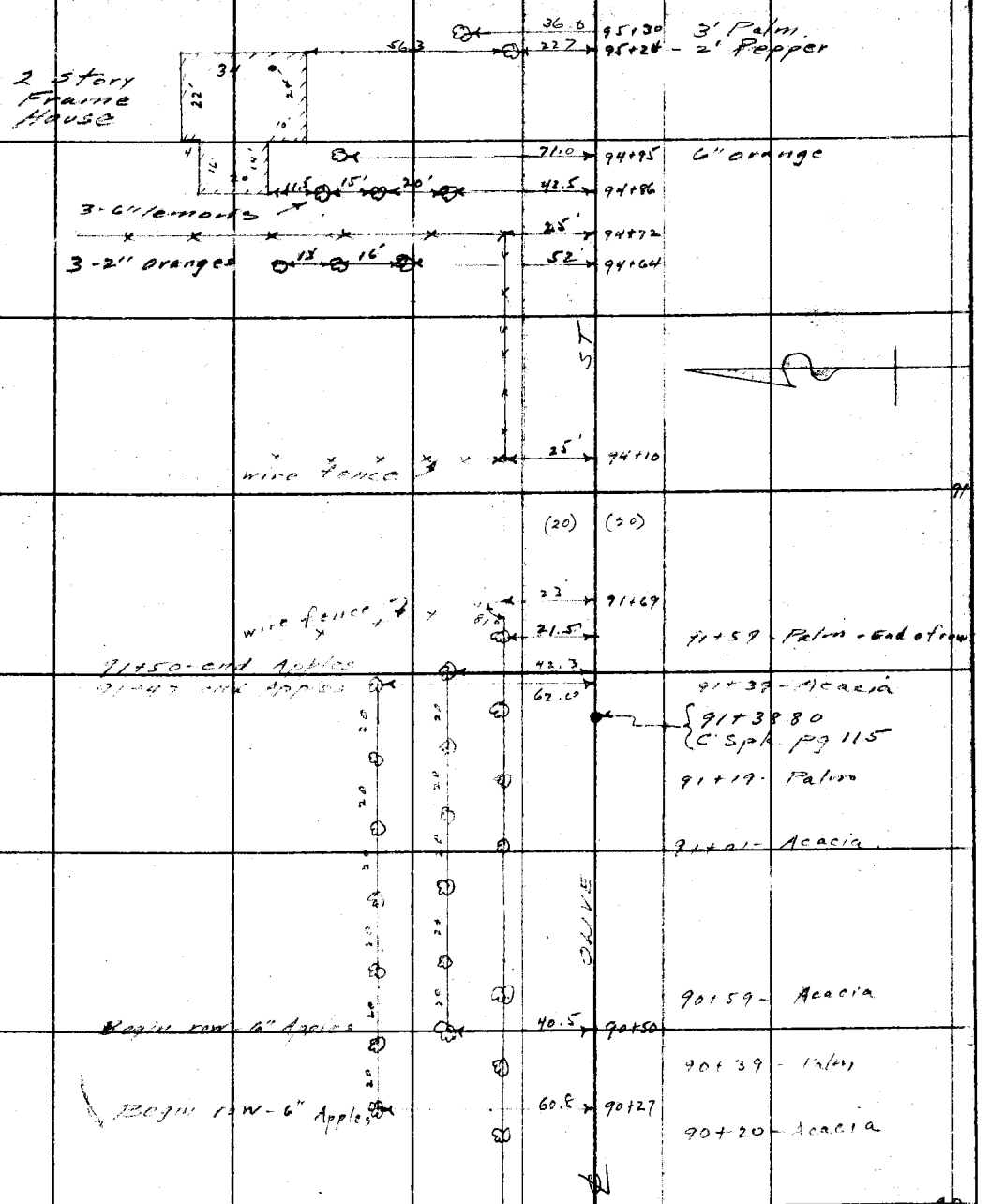
Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-1 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O.L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-28-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 PG. 149

To bottom pg. 150




From top pg. 148

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

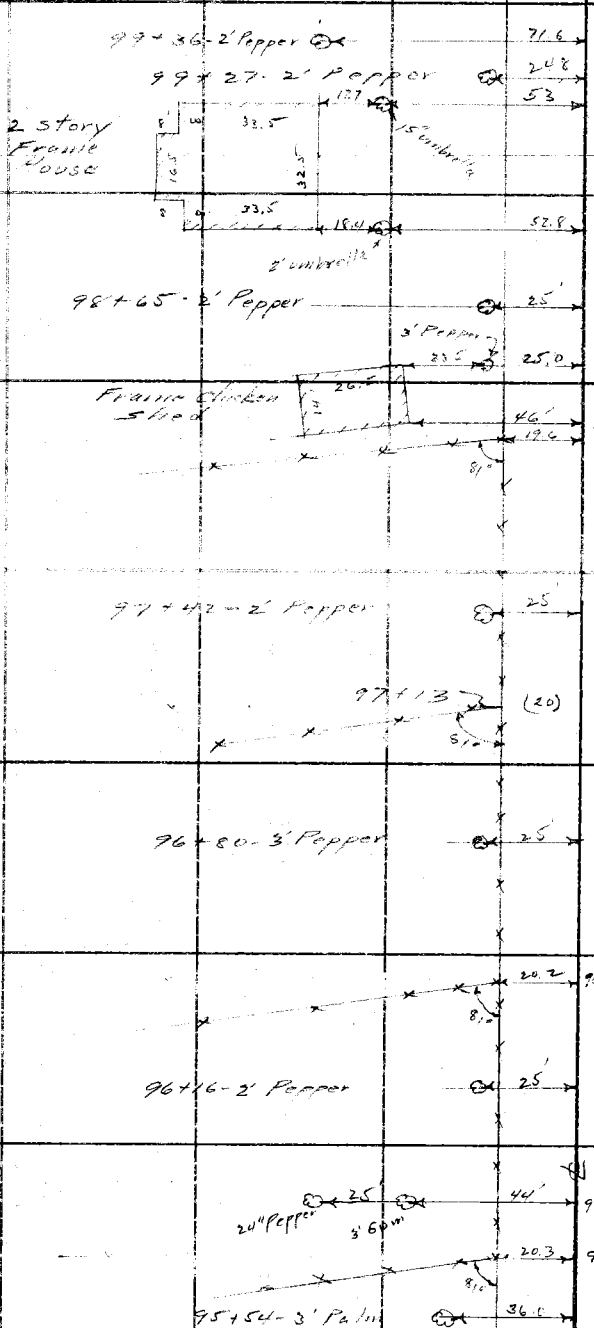
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

To bottom pg 151

F.B. 479 Pg. 150




From top pg 149

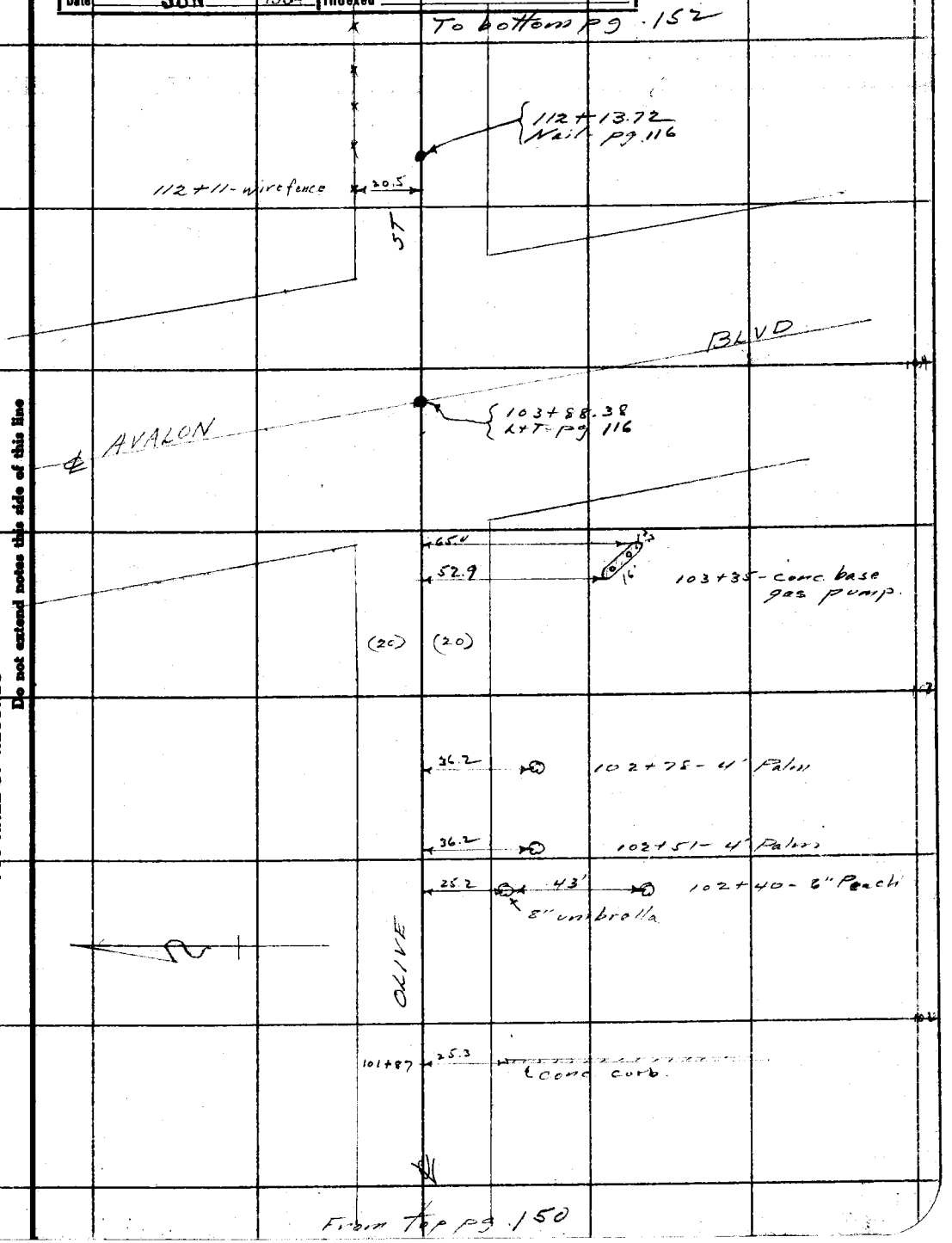
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. | F.B. 479 | Pg. 151 |
| Map No. B-686-1 | W. O. 7057 Tape No. ____ St'd ____ °F. | | |
| Office Work O.L. Pack | Surveyed by A. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 1-28-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

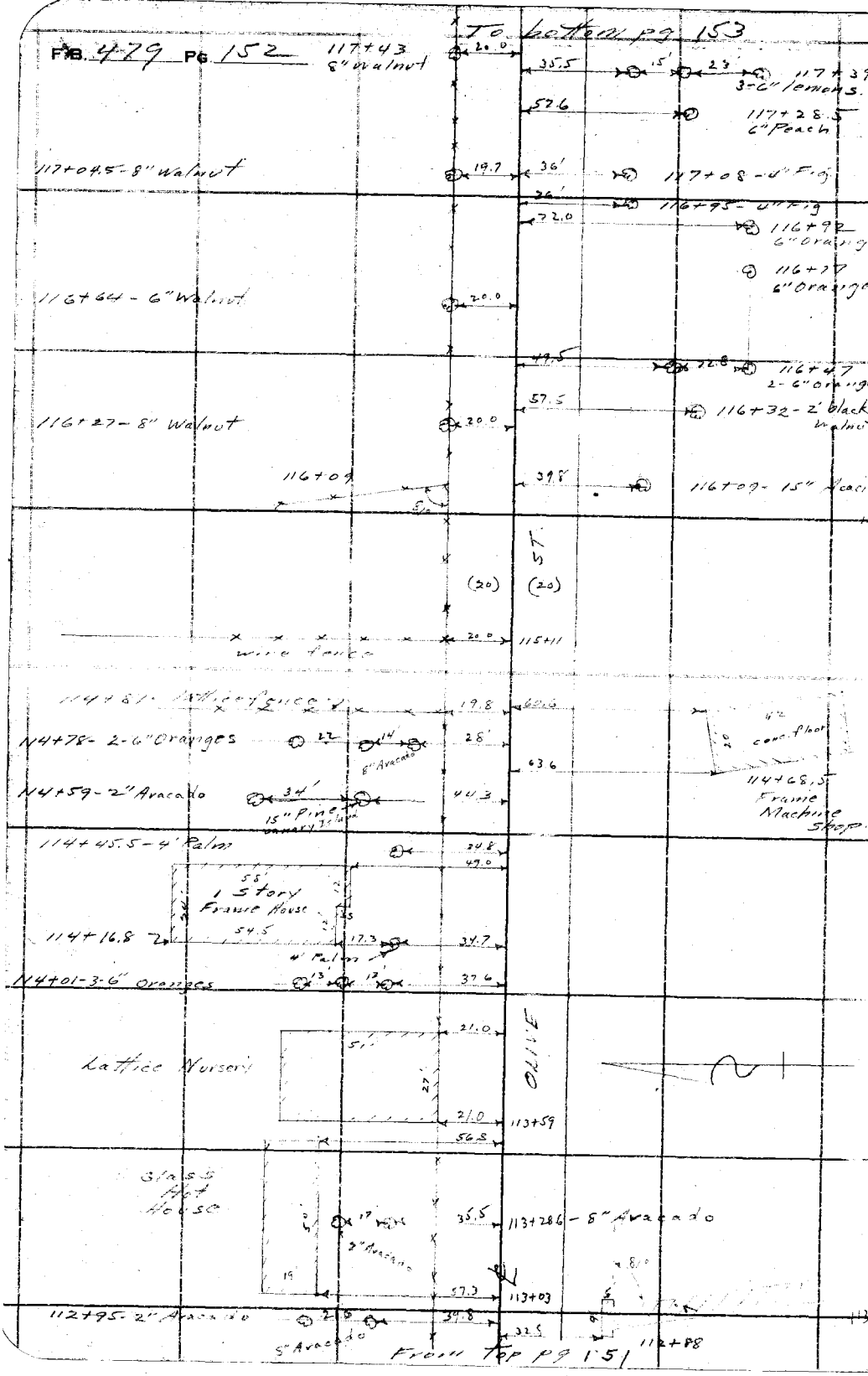



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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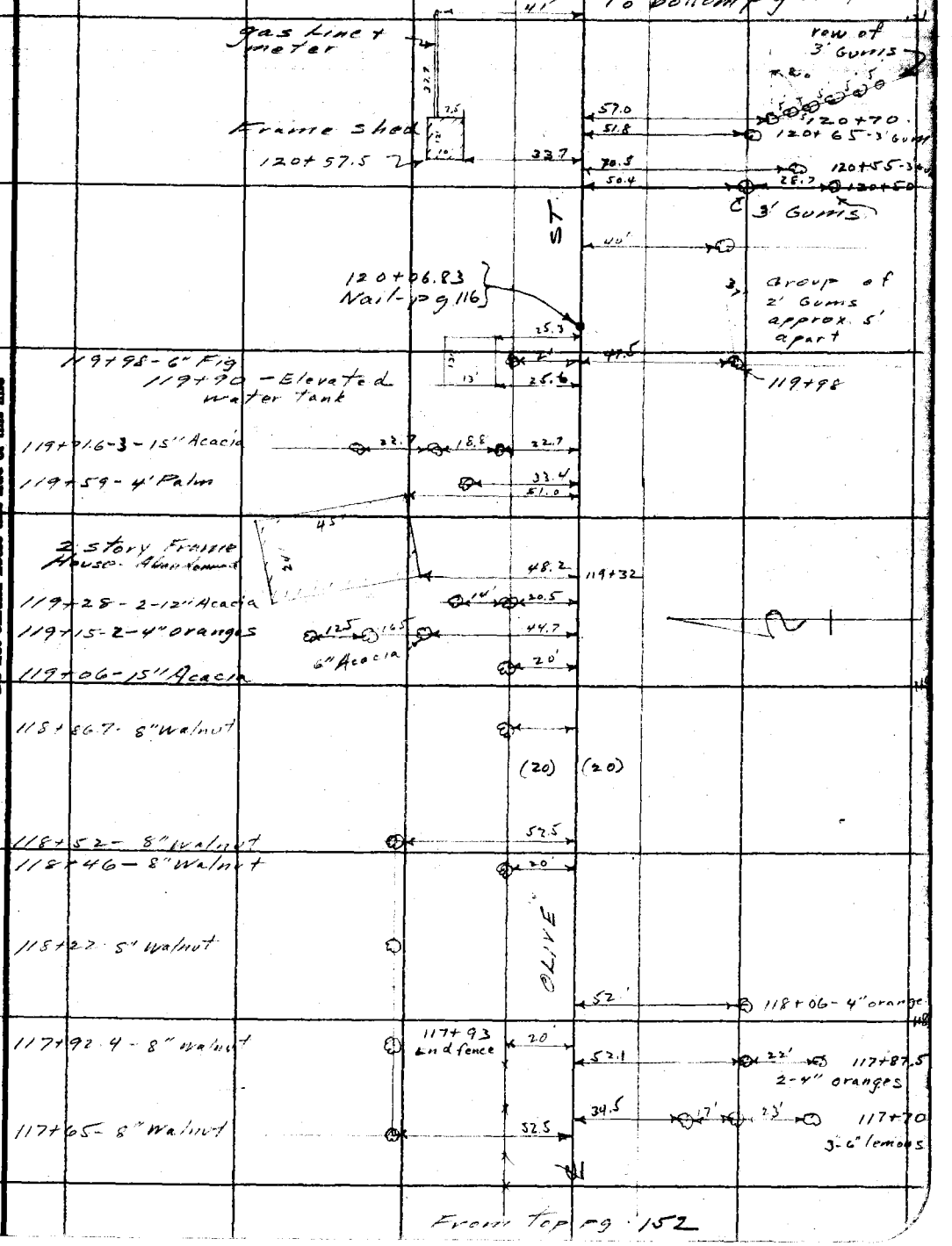
Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. - Olive St. |
| Map No. B-686-2 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O. L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-28-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 153

To bottom pg. 154




From Top pg. 152

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

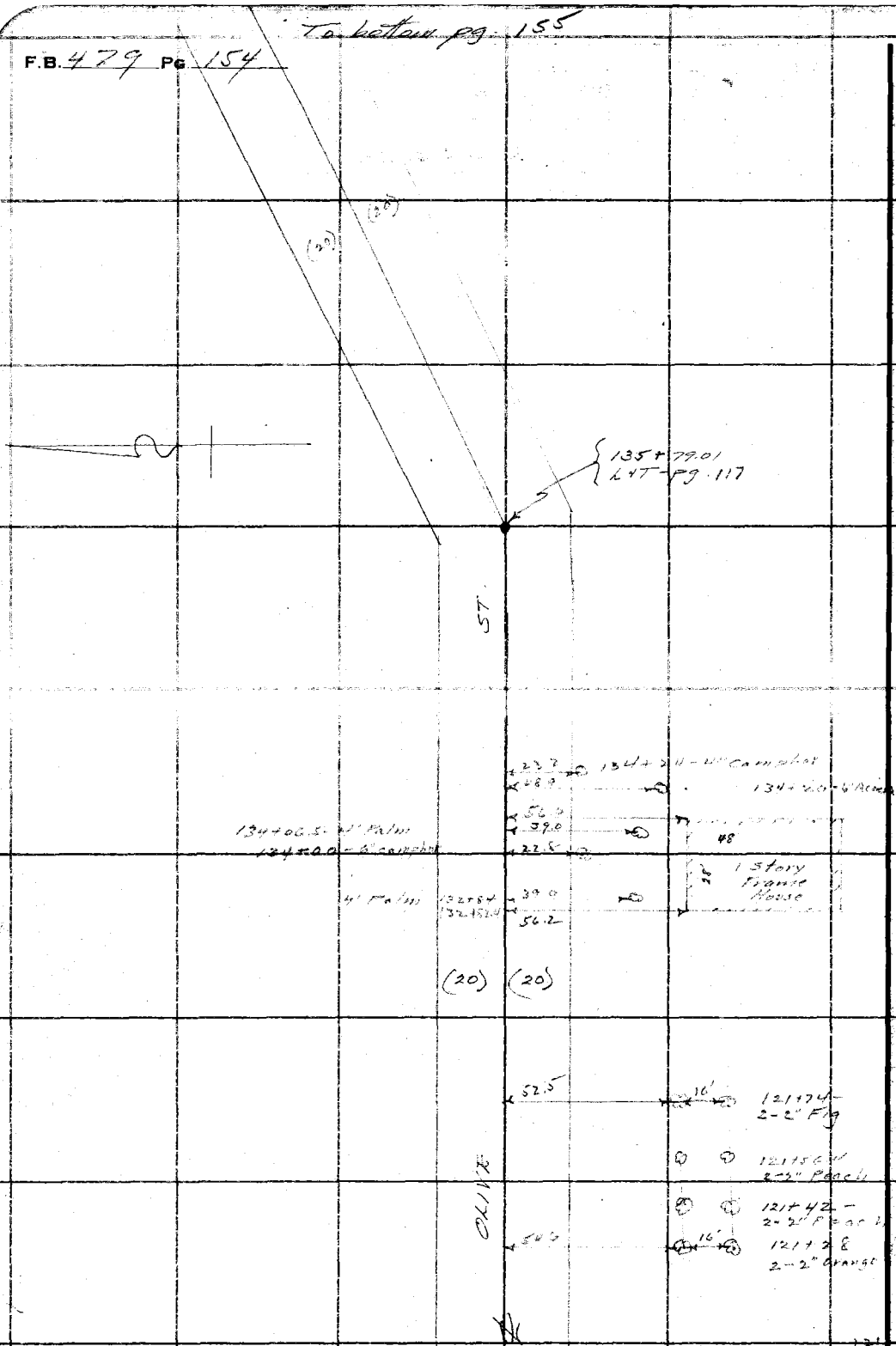
FORM 247 10M 5-31

To bottom pg. 155

F.B. 479 Pg 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



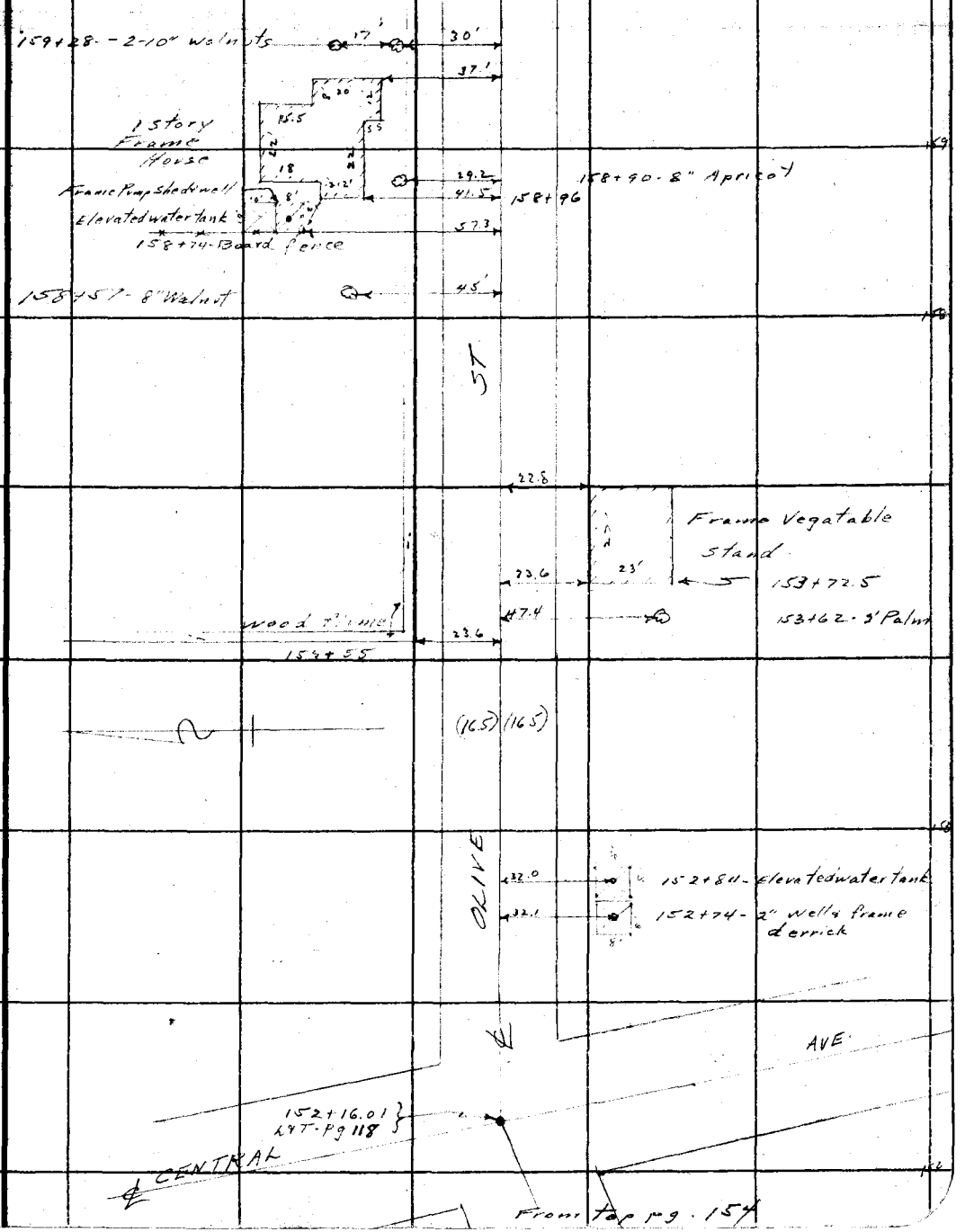

From top pg. V53

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. |
| Map No. B-686-2 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O.L. Pack | Surveyed by L.D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-29-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 PG. 155

To bottom pg. 156



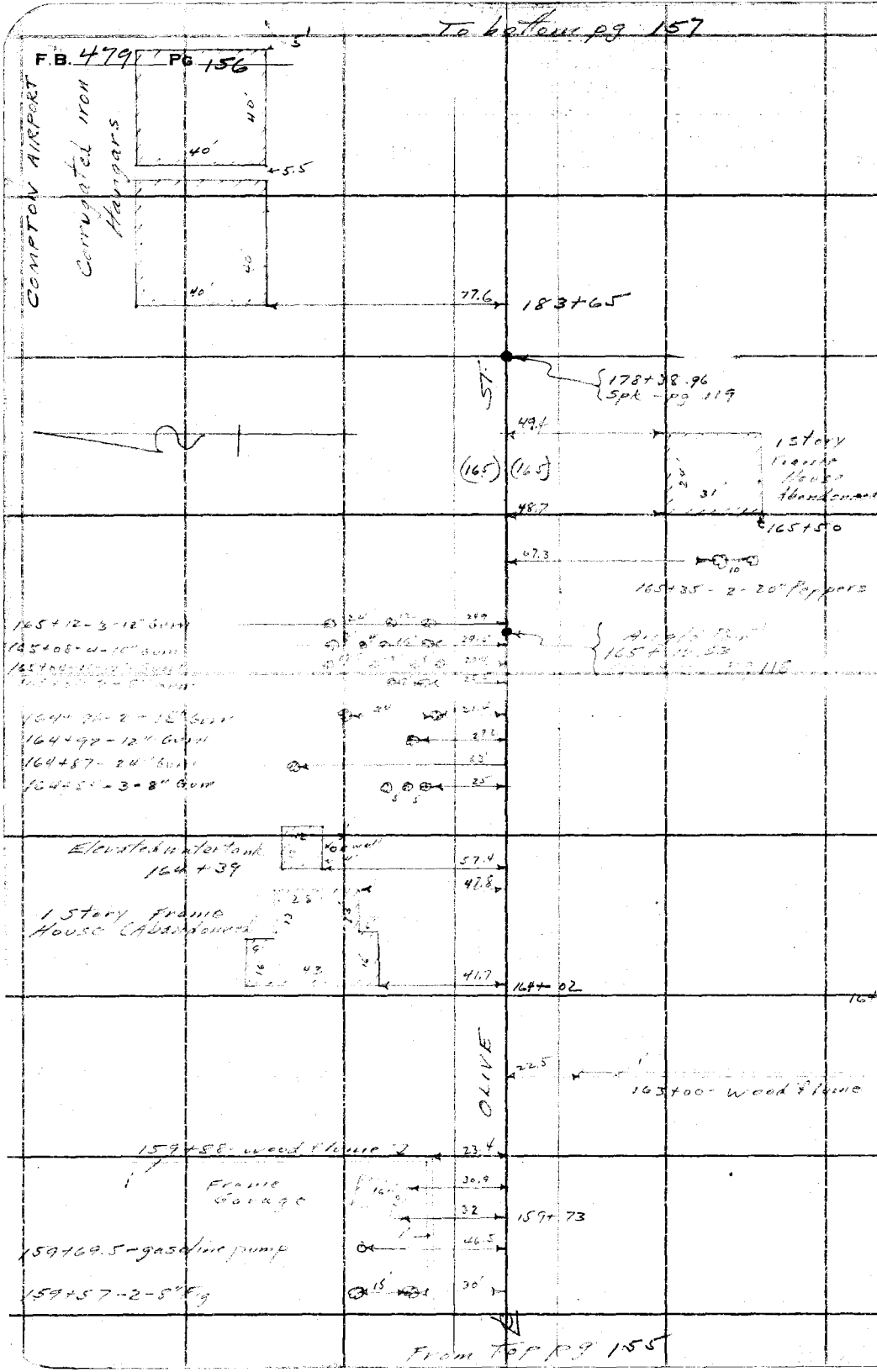

From top pg. 154

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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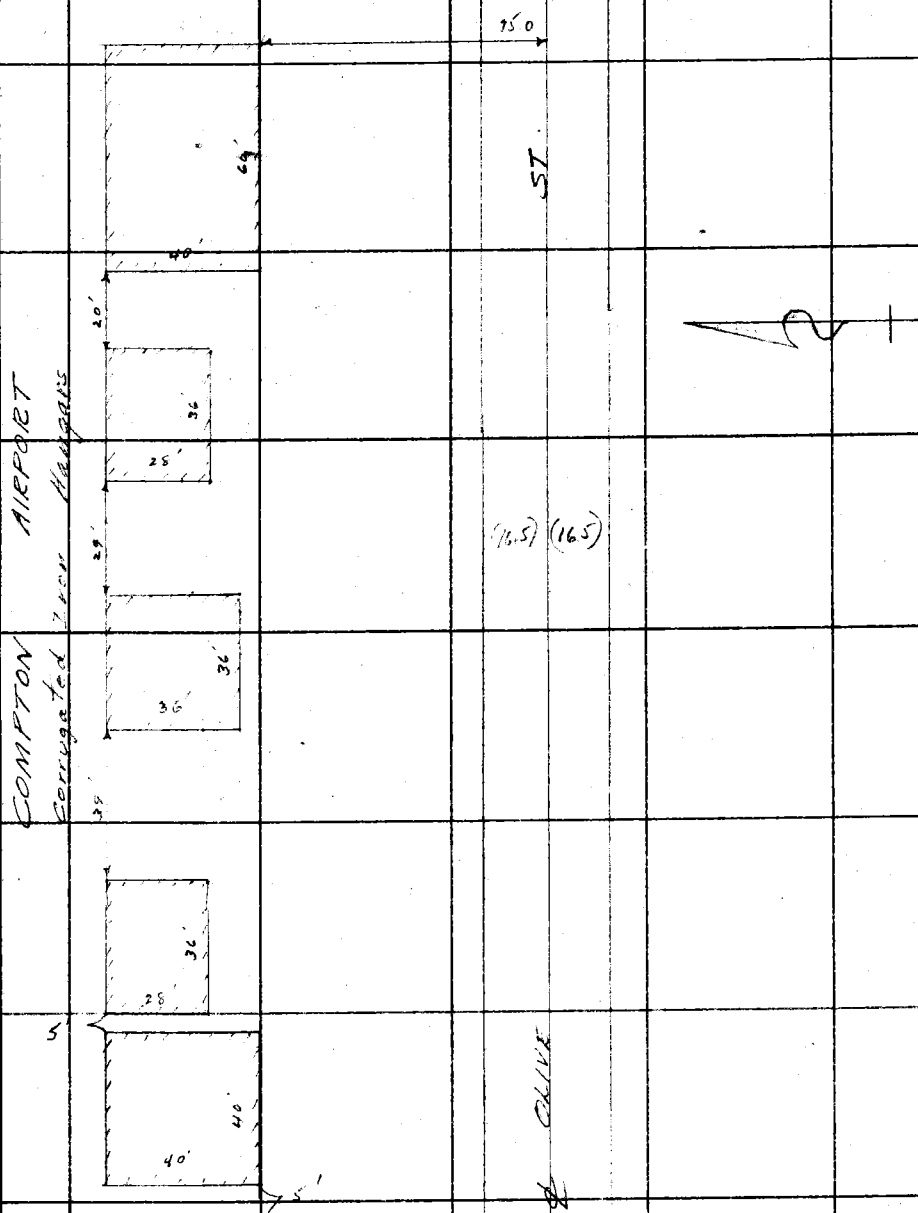
Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-2 | W. O. 7057 Tape No. St'd °F. |
| Office Work O. L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-29-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 PG. 159

To bottom pg 158




From top pg 156

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

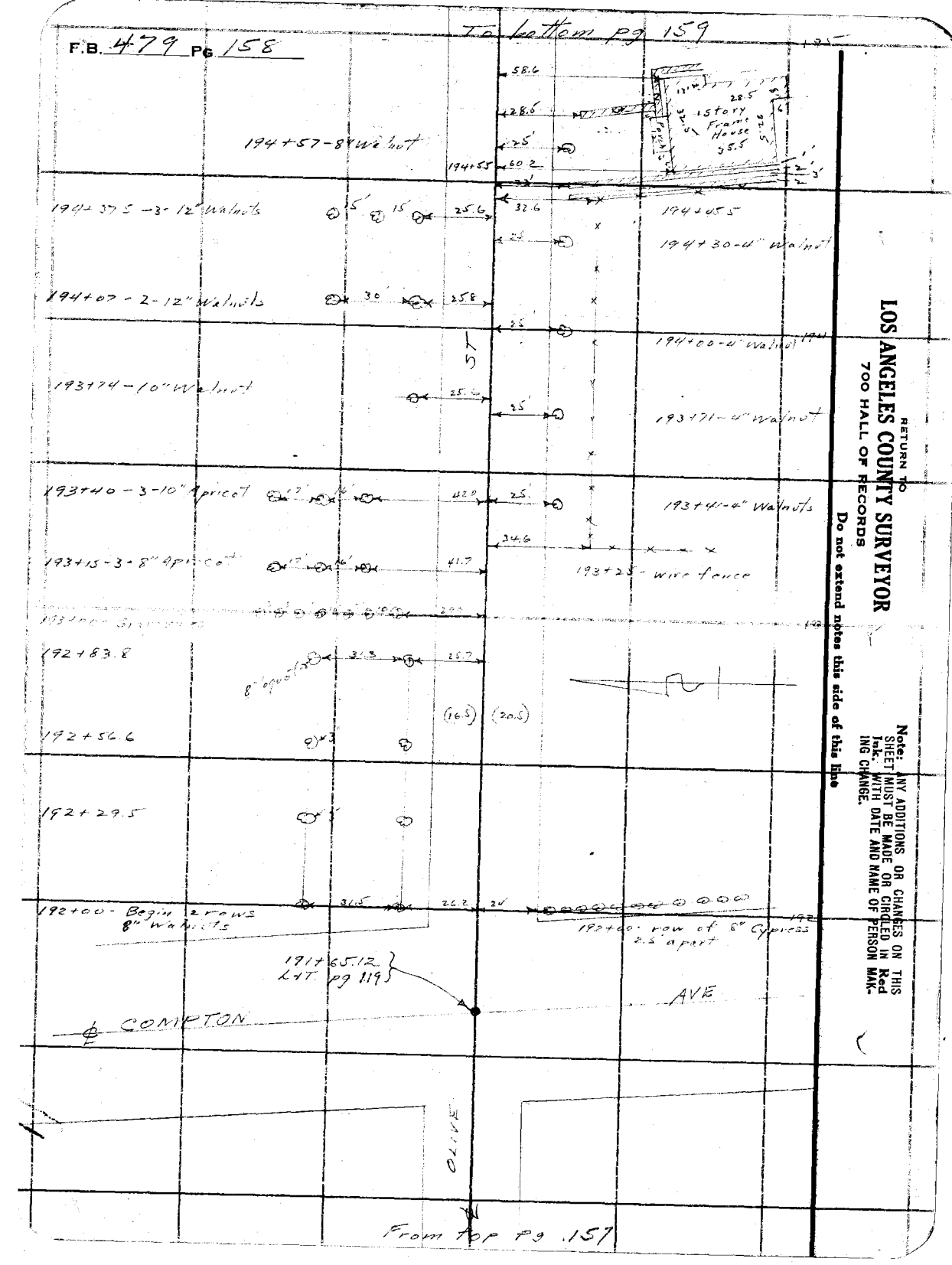
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 479 PG. 158

To bottom pg 159




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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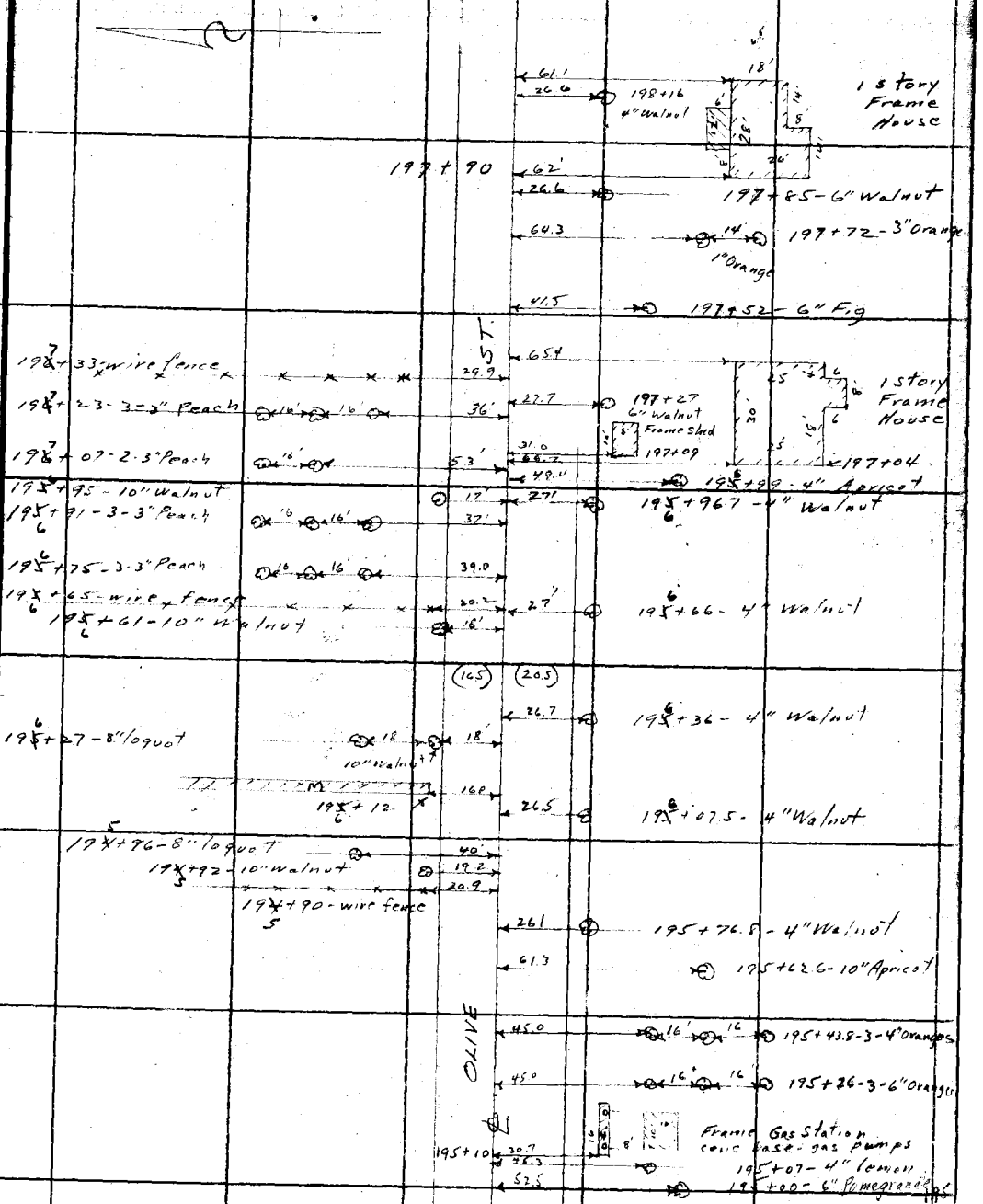
Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. |
| Map No. B-686-2 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O. L. Peck | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-29-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 PG. 159

To bottom pg 160




From top pg. 158

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

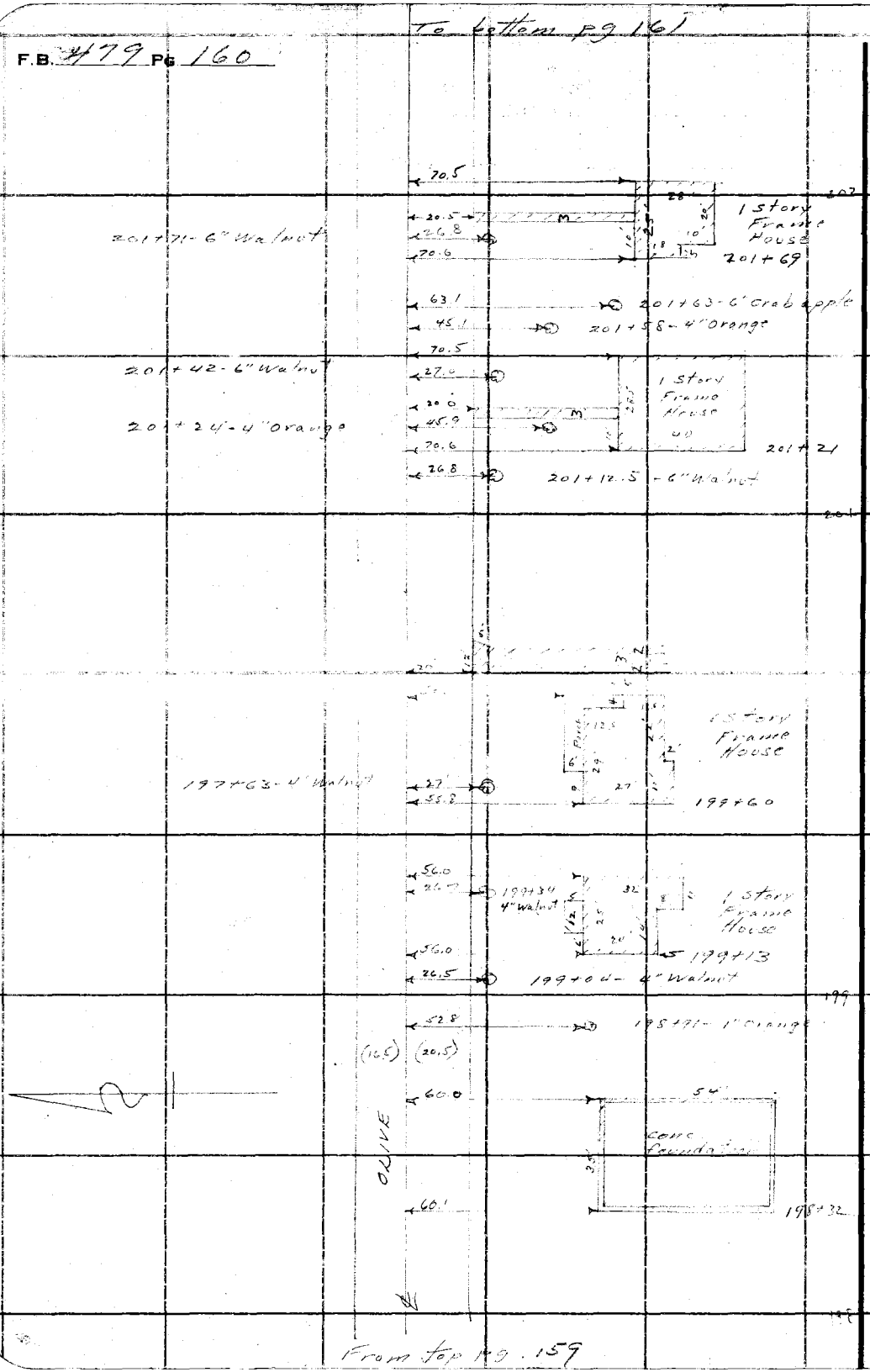
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

To bottom pg 161

F.B. 479 PG 160




From top pg. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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Dist #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St. |
| Map No. | B-686-2 | W. O. | 2057 |
| Office Work | O. L. Pack | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 161

To bottom pg 162

27.6 → 208+86 - 36" Pepper

27.3 → 208+68 - 30" Pepper

34.4 → 207+56 - 36" Pine

33.5 → 207+09 - 20" Pine

33.4 → 206+84 - 30" Pine

71' → 206+50

53' → 206+33

206+14

205+97

52.6 → 18' → 205+79 - Begin 2 rows of 4" Apricot

(16.5) (20.5)

ST

204+58.12
247 - pg 120

CENTER ST.

OLIVE

From top pg 140

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

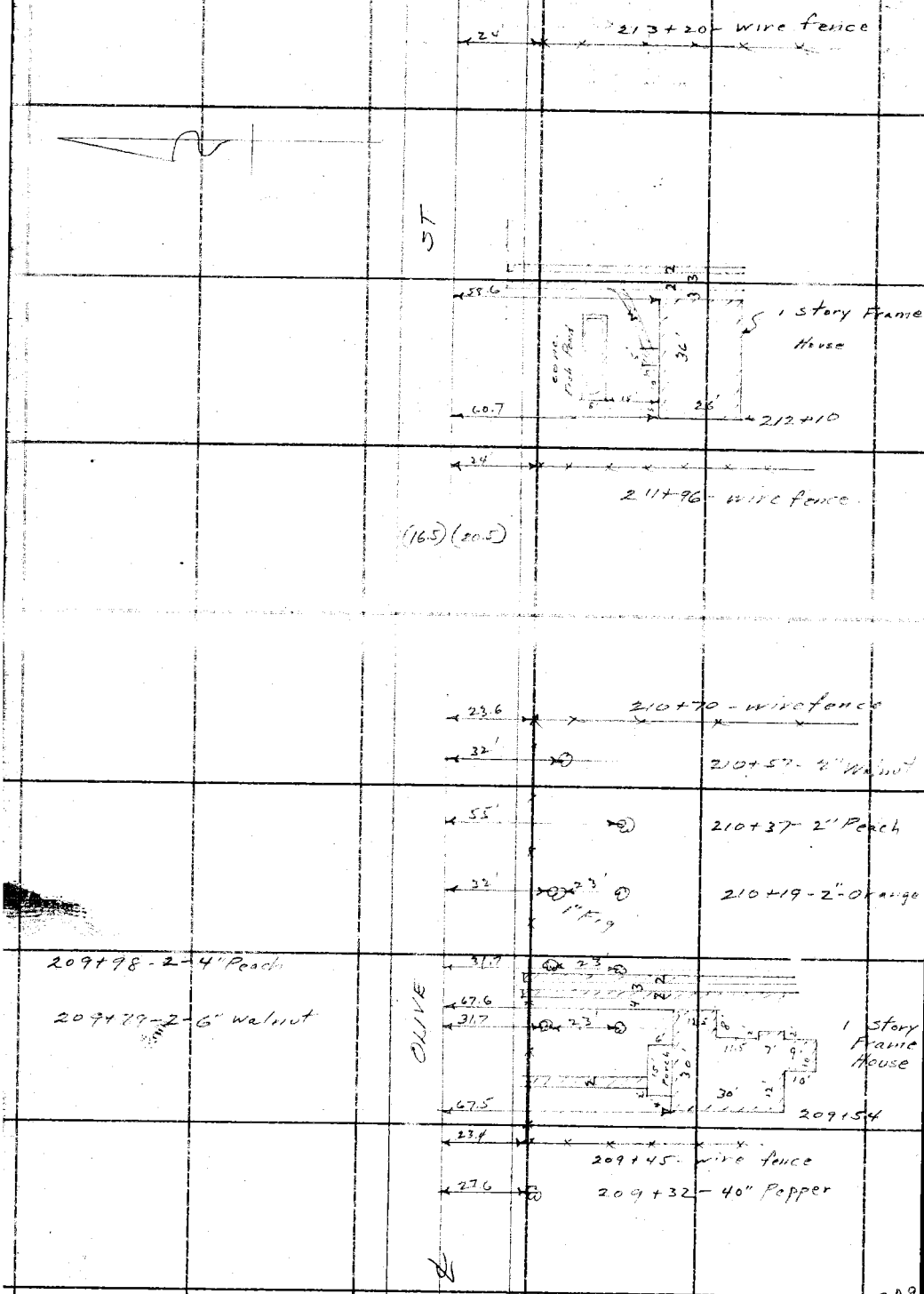
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

To bottom pg 163

F.B. 479 PG. 162




From Top pg 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

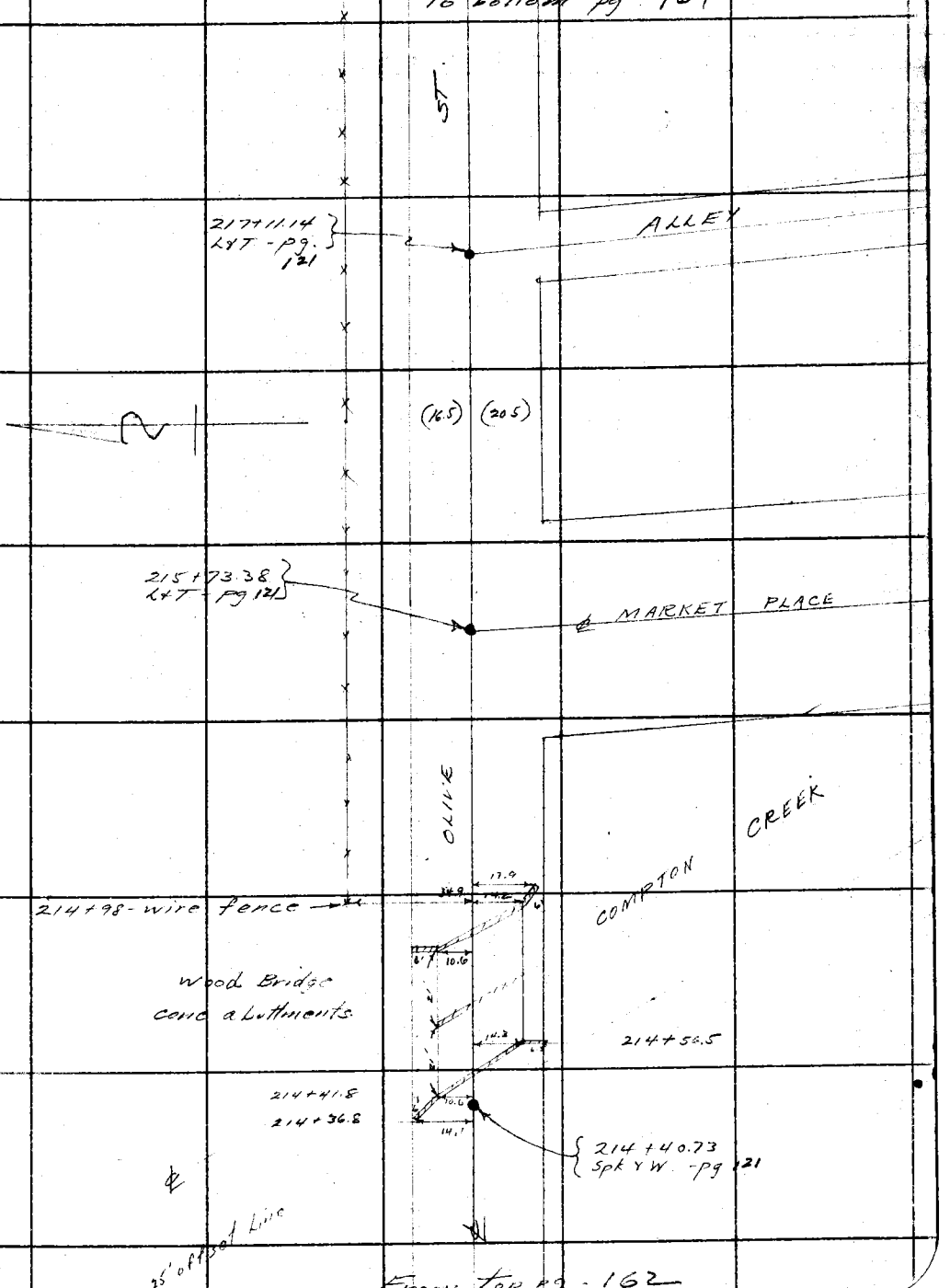
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. Olive St. |
| Map No. B-686-2 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O. L. Pack | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-29-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 PG 163

To bottom pg 164




From top pg. 162

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

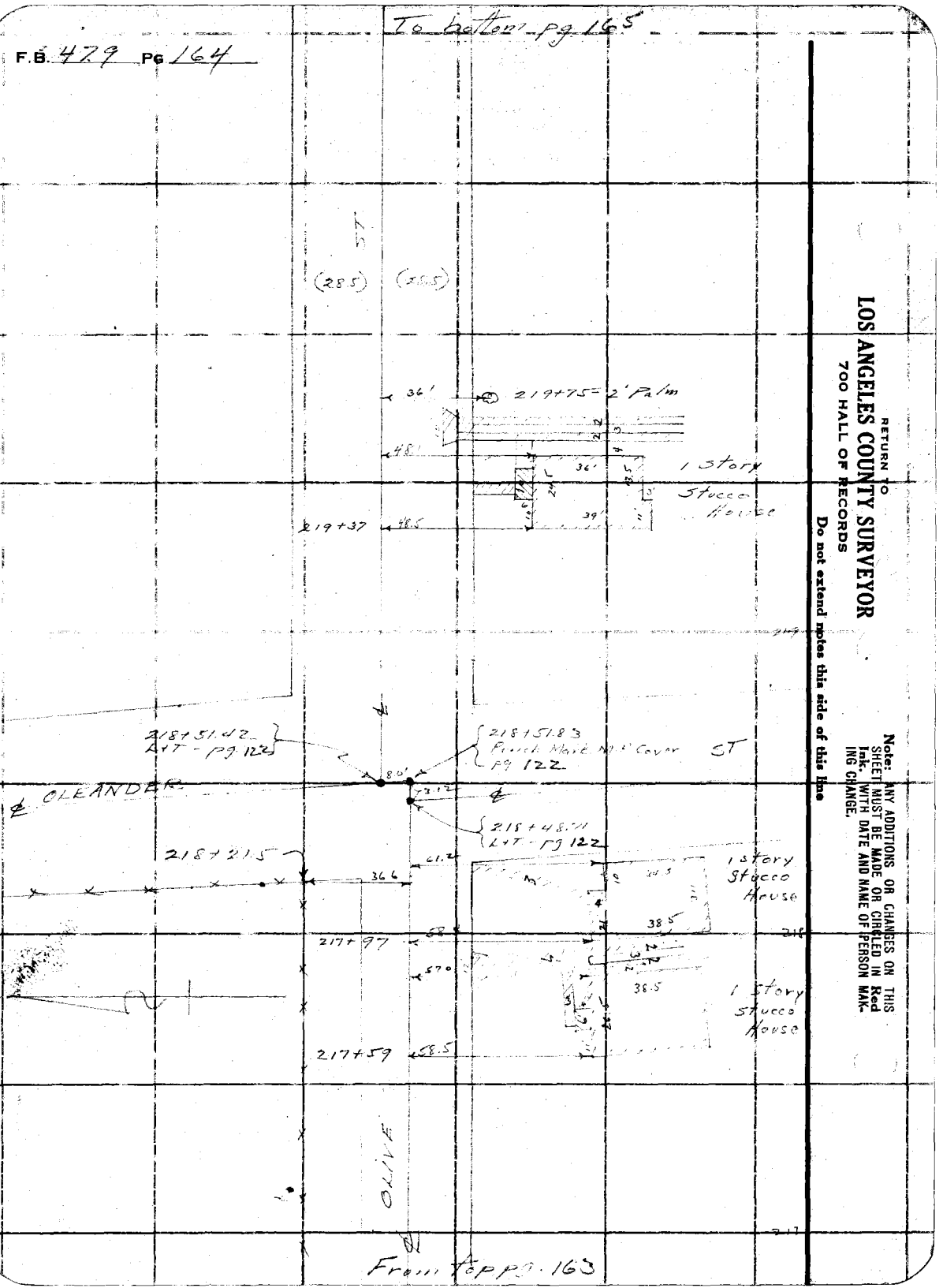
FORM 247 10M 5-31

F.B. 479 Pg 164

To bottom pg 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-2 | W. O. | 2057 |
| Office Work | O.K. Pack | Surveyed by | J. D. Moore |
| Checked | D. M. Finley | Notes | Moore |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 165

To bottom pg. 166

224+70 - Palm

1-Story Frame House

224+40

224+20 - 5' Palm

224+05 - 10" Pine

224+00 - 15" Pine

223+87 - 12" Shade tree

223+85 - 15" Pine

Lattice 1½ House

223+76.5

223+69 - 5' Palm

223+52 - 6" Peach

223+32 - 4" Peach

223+20 - 5' Palm

224+39 - End Fence

224+29 - 4" Orange

224+20 - 4" Magnolia

1 Story Frame House

223+77.5

223+75 15" Magnolia

223+66 - 6" Orange

223+58 - wire fence

223+45 - 15" Walnut

223+36 - 2' Walnut

223+25 - 2" Peach

223+09 - 2" Peach

222+97 - 2" Peach

12" Fig

wire fence

222+76.5

222+73 5 - 15" Pine

Foundation & Flooring (Abandoned)

222+63

222+47

222+39 - 2 - 4" Peach

OLIVE

222+12.5 3' Palm

1 Story Frame House

221+87.5

221+92.5 - 3' Palm

221+76.5 - 6" Castor Bean

1 Story Stucco House

221+84

From top pg X64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

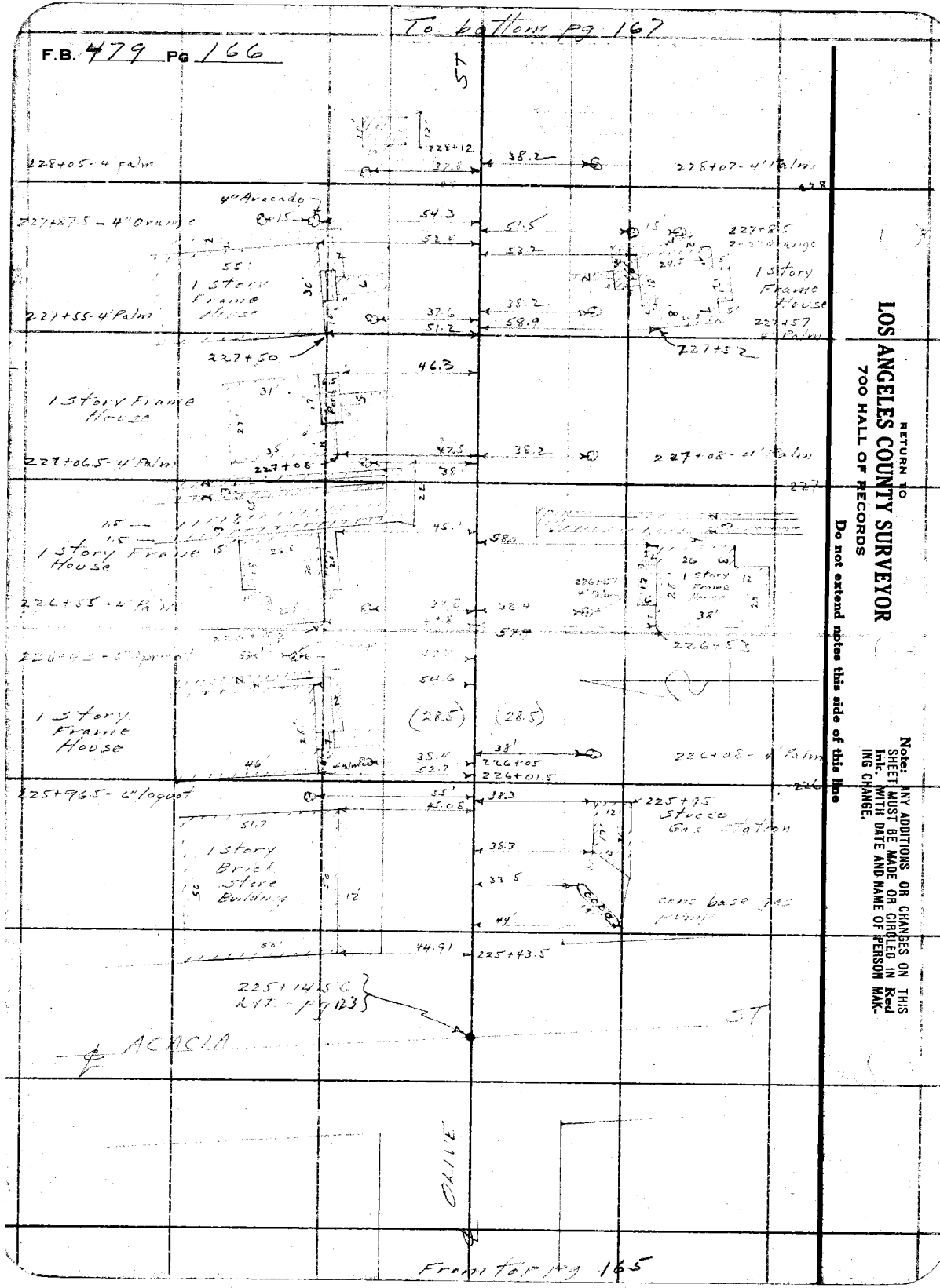
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 PG 166

To bottom pg 167




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

F.B. 479 Pg. 167

Notes Ck'd by D. M. Finley
Map No. B-686-2
Office Work O.L. Pack
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 2057 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 1-30-32
Indexed

To bottom Pg 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

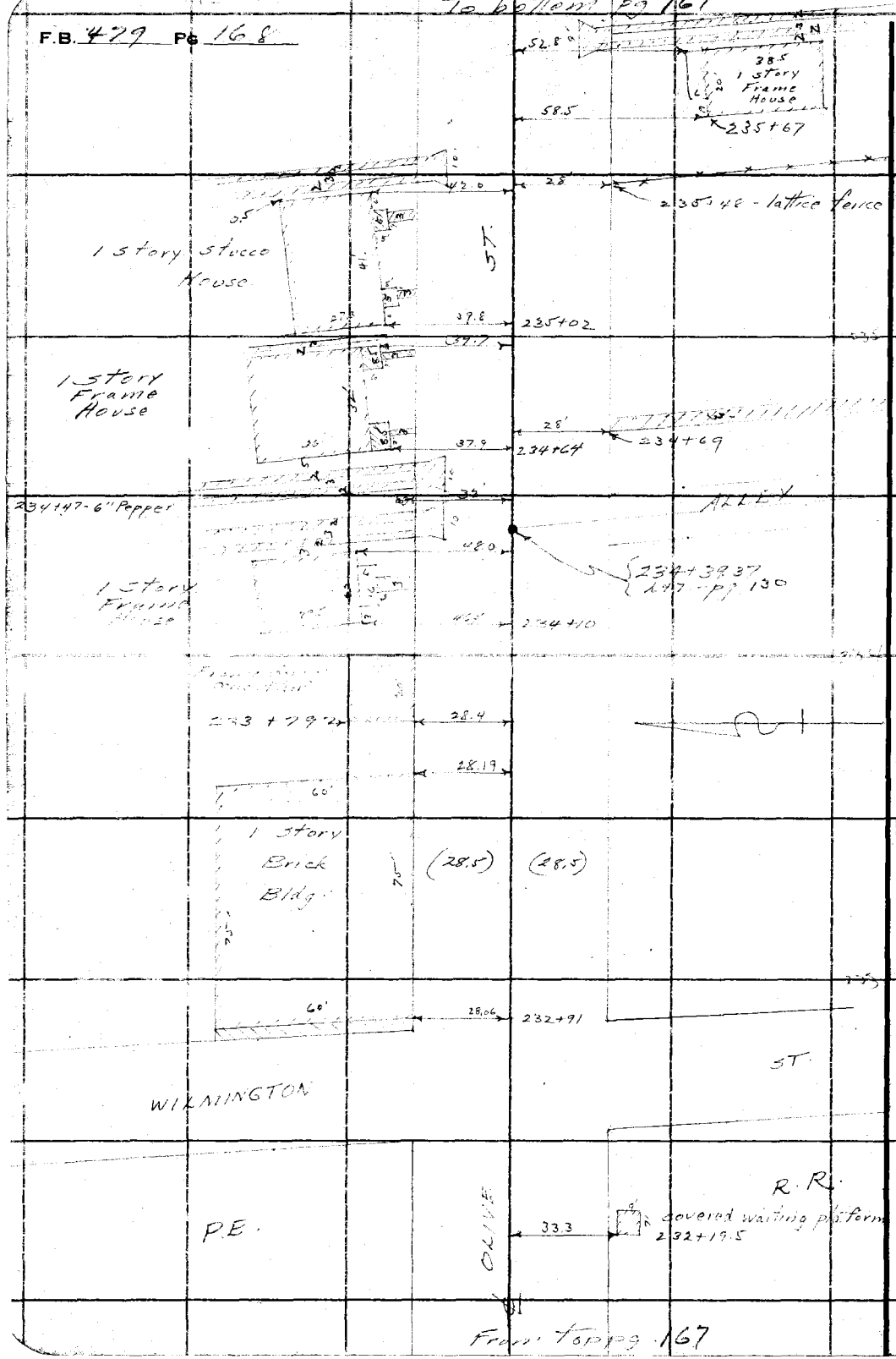
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31

PE
WILMINGTON
ST
ST
R.R.
231+67.16
LT Pg 124
231+39-2-15" Palms
231+29-6" Palm
2 Story Frame House
1 Story Brick House
1 Story Frame Store
(28.5) (28.5)
230+87
230+80
230+70-15" Pepper
230+62 48" Gum
230+56-4' Palm
Frame Garage-conc floor y shed
230+59
230+43-Frame shed
230+36-18" Gum
230+31-18" Gum
230+27-4' Palm
Frame Garage
wire fence
230+06
229+97.28
LT Pg 129
ALLEY
229+84-6" Apple
1 Story Frame House
229+55-4' Palm
229+85
229+58-4' Palm
229+46
229+45.5-lattice fence
OLIVE
229+08-4' Palm
229+04
229+05-4' Palm
2 story stucco Apartment
228+56 4' Palm
228+53
228+58-4' Palm
228+51.5
Front Top pg. 166

To bottom pg 169

F.B. 479 Pg 168




From top pg 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

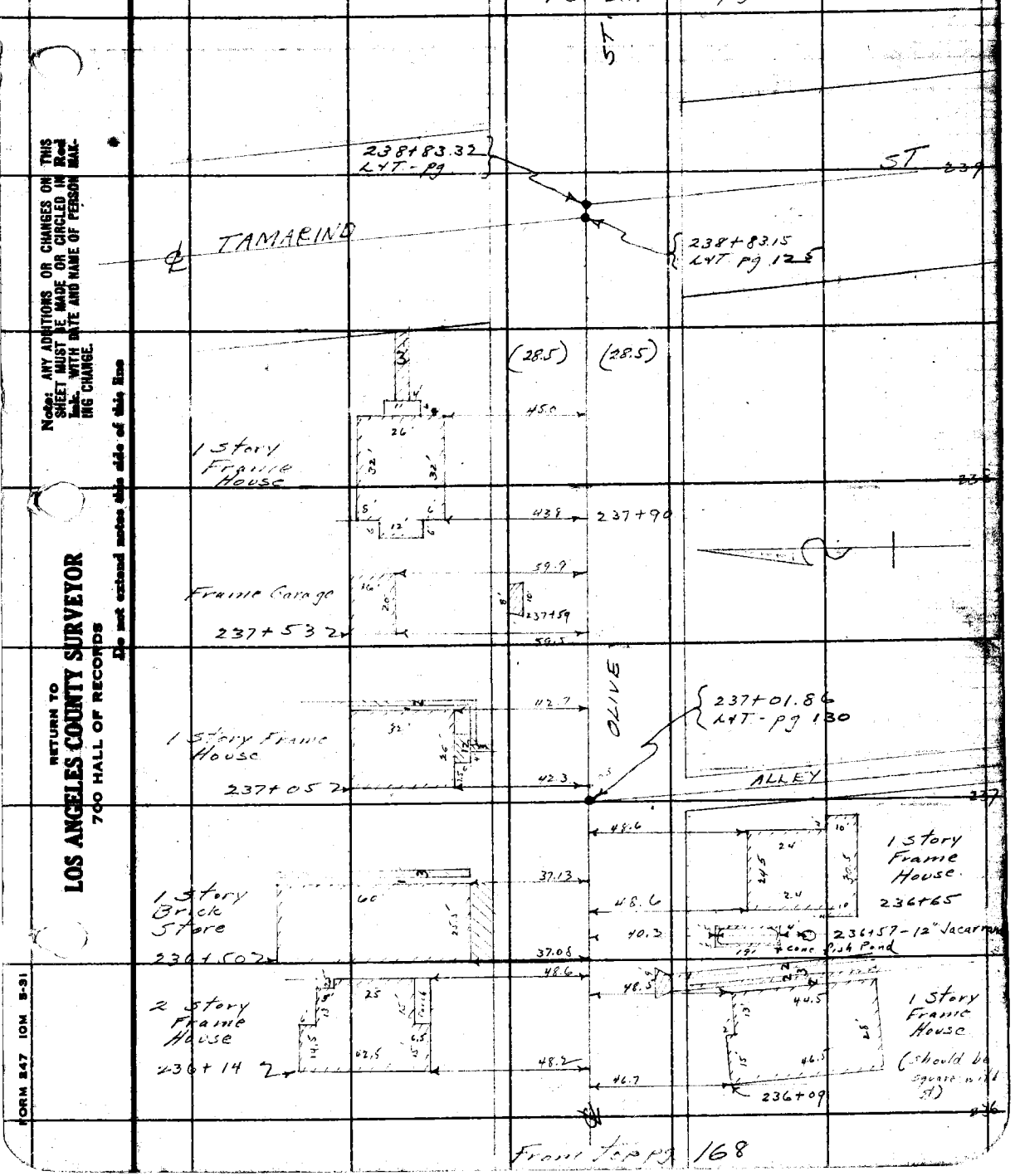
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | PG. 169 |
| Map No. B-686-2 | W. O. 2057 Tape No. ____ St'd ____ °F. | | |
| Office Work O. L. Pack | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 1-30-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg 170



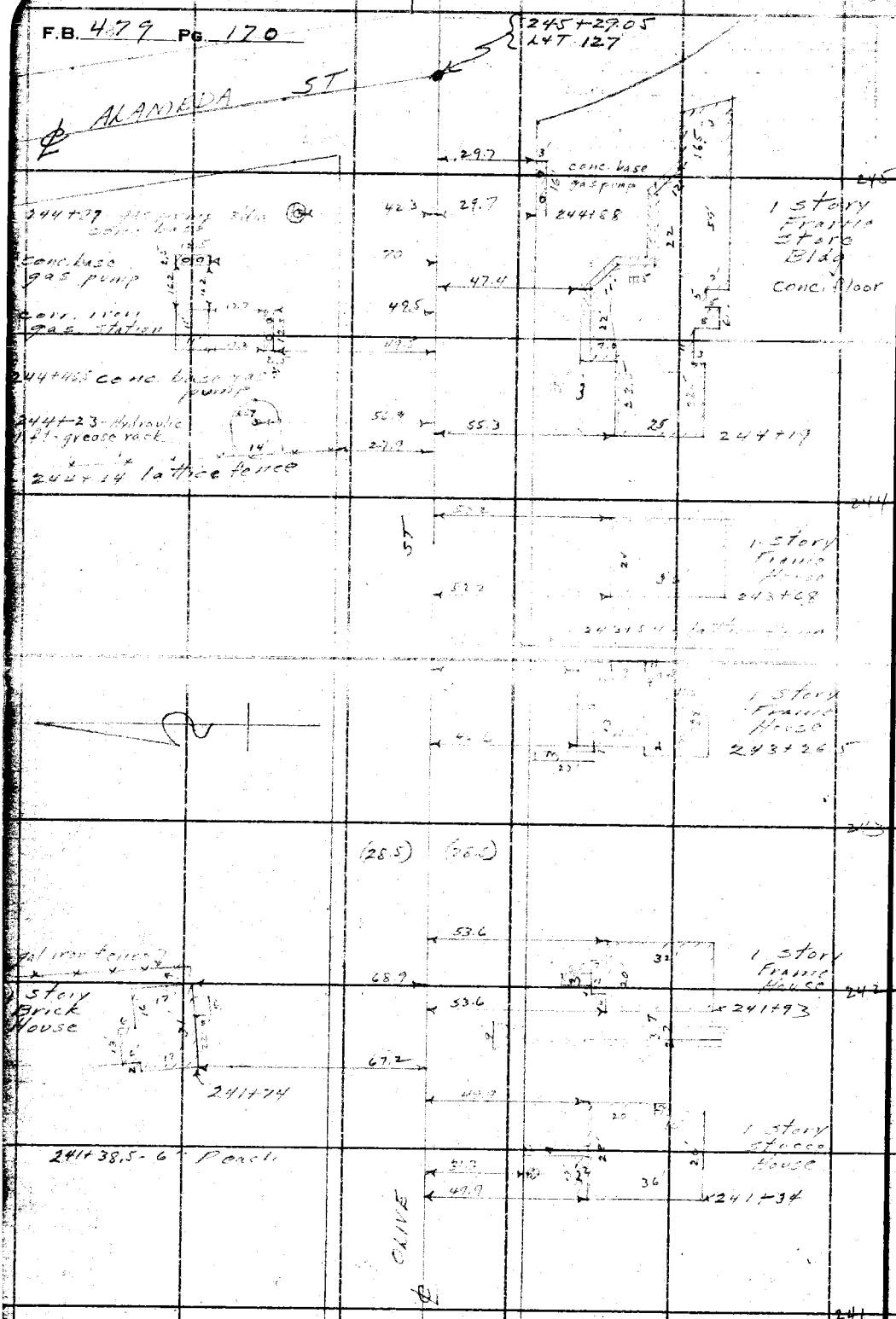

From top pg 168

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 PG. 170




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 477 | Pg. [illegible] |
| Map No. B-686-[illegible] | W.O. 7057 Tape No. [illegible] | | |
| Notes Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 2/32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

SURVEY
of
CENTER ST. - OLIVE ST
DIV. #2
from
ALAMEDA ST
to
CLARK AVE
W.O. #7057

Party

Moore
Van Fleet
Bowers
Nauman
Harris

Feb 2 - Mar 10, 1932

100' band tape # [illegible]

PAULINE ST

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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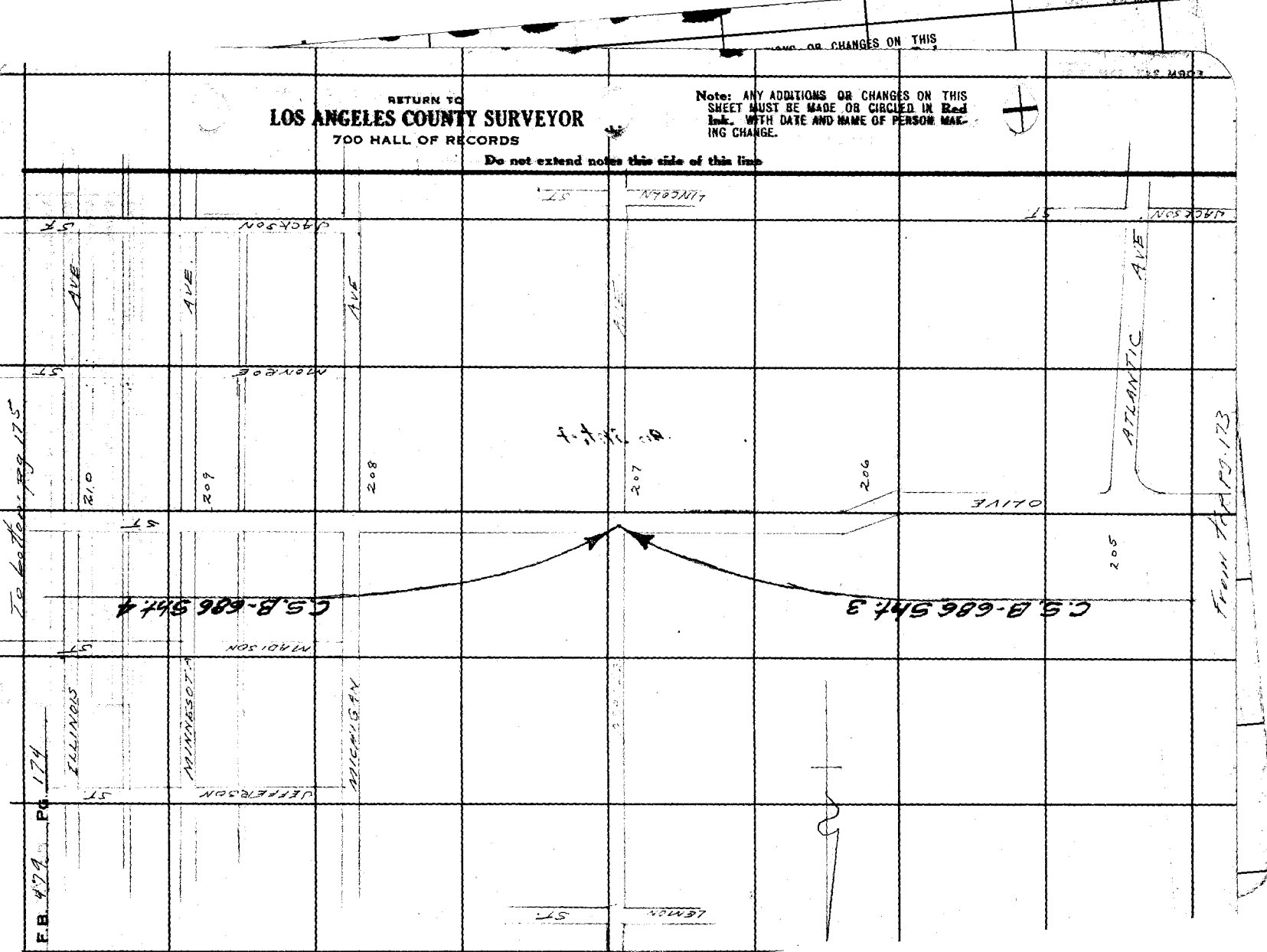
Do not extend notes this side of this line



| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St-Olive St F.B. 479 Pg. 175 |
| Map No. B-686-3&4 | W. O. 7057 Tape No. St'd °F. |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 2/32 |
| Date JUN 1934 | Indexed A. C. Johnson |

To bottom pg. 176

INDIANA AVE. 219

VIRGINIA AVE. 218

GEORGIA AVE. 217

PENNSYLVANIA AVE. 216

CALIFORNIA AVE. 215

OCEAN AVE. 214

COLORADO AVE. 213

VERMONT AVE. 212

OHIO AVE. 211

ST. ST. ST. ST.

JEFFERSON MADISON MONROE JACKSON

CENTER ST. OLIVE

C.S. B-686 Sht. 4

From top pg. 174

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847

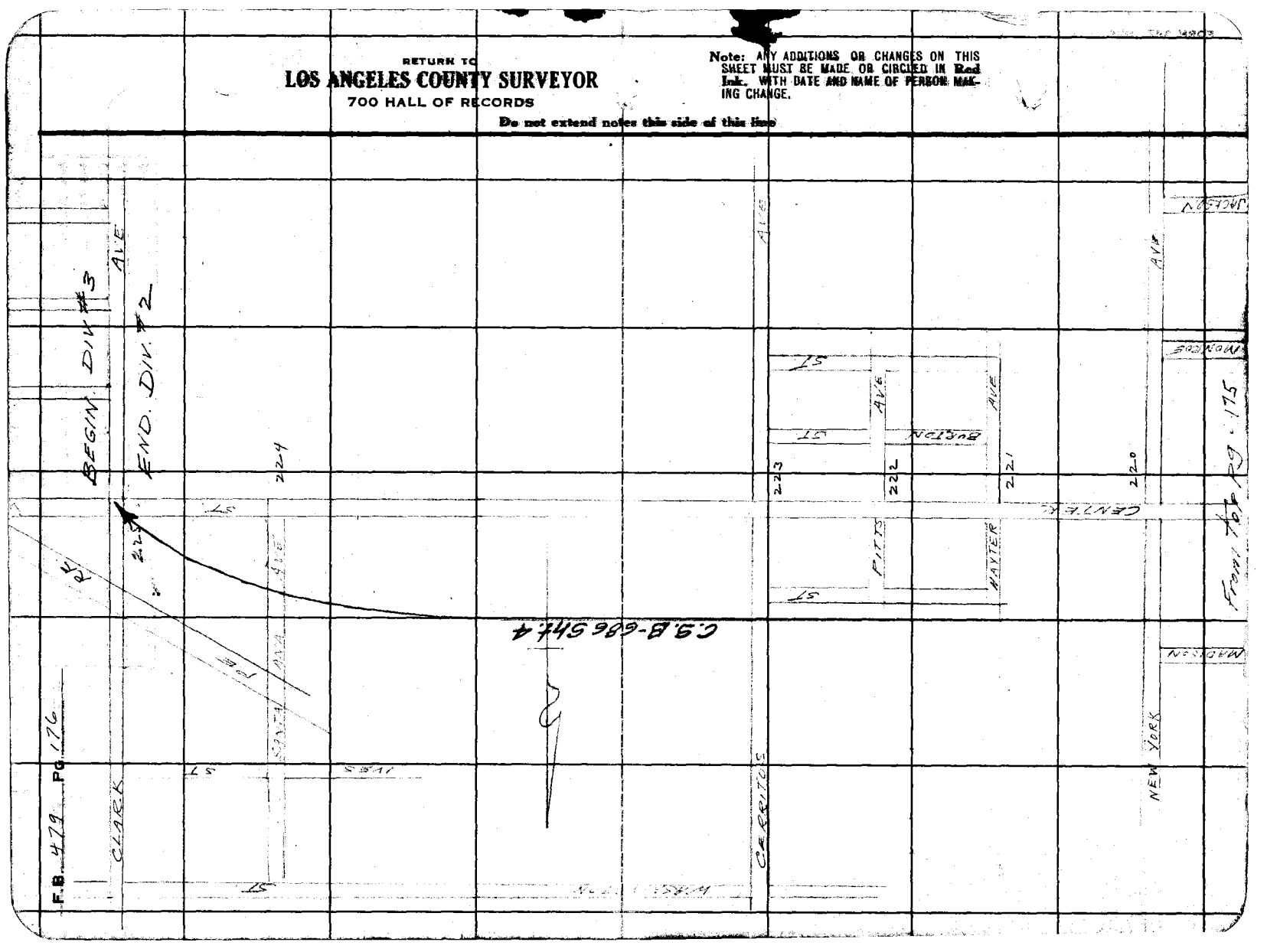
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

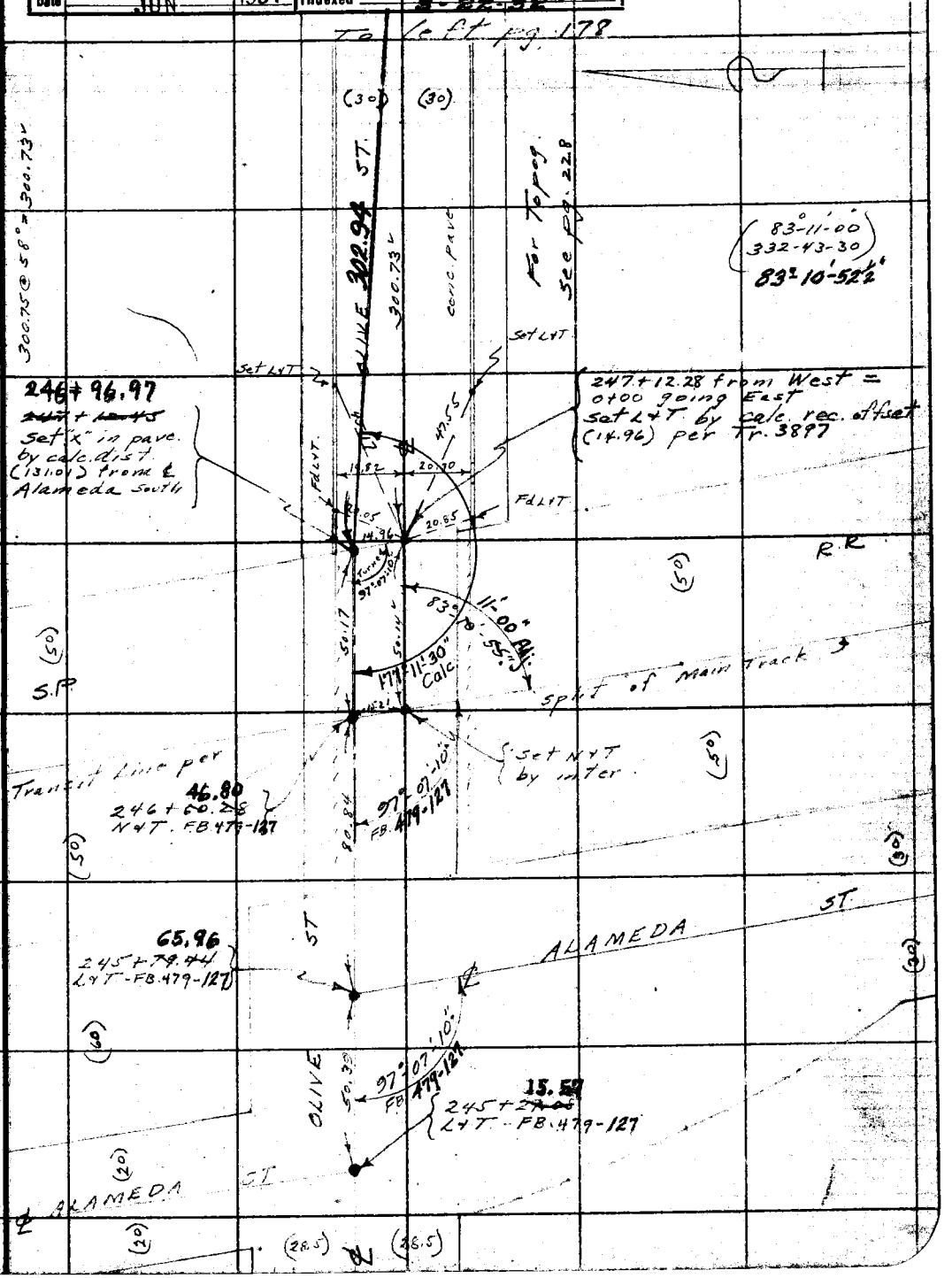
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. | F.B. 479 | Pg. 177 |
| Map No. B-686-3 | W. O. 7057 Tape No. 020 St'd 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 2-4-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson 3-22-32 | | |

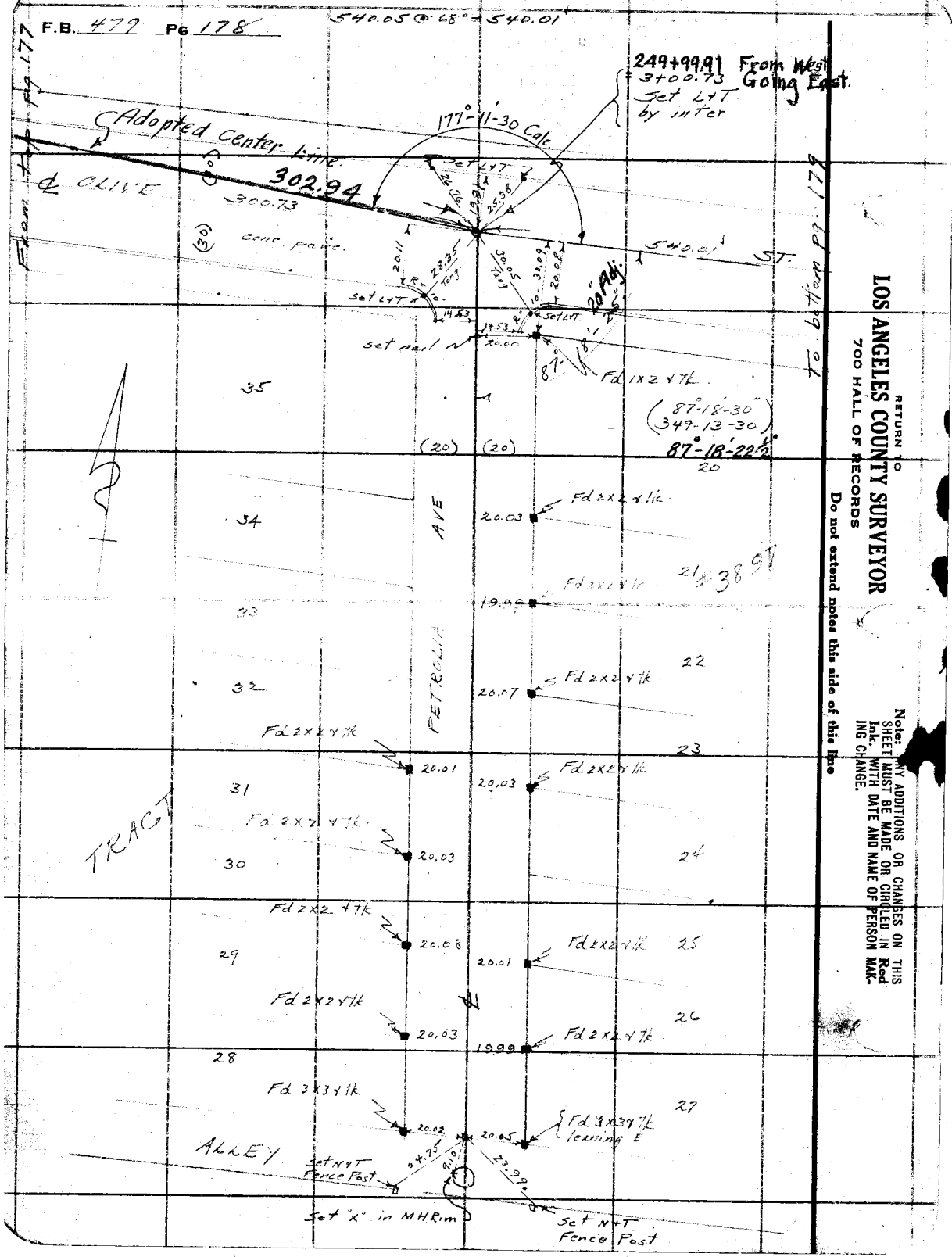



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

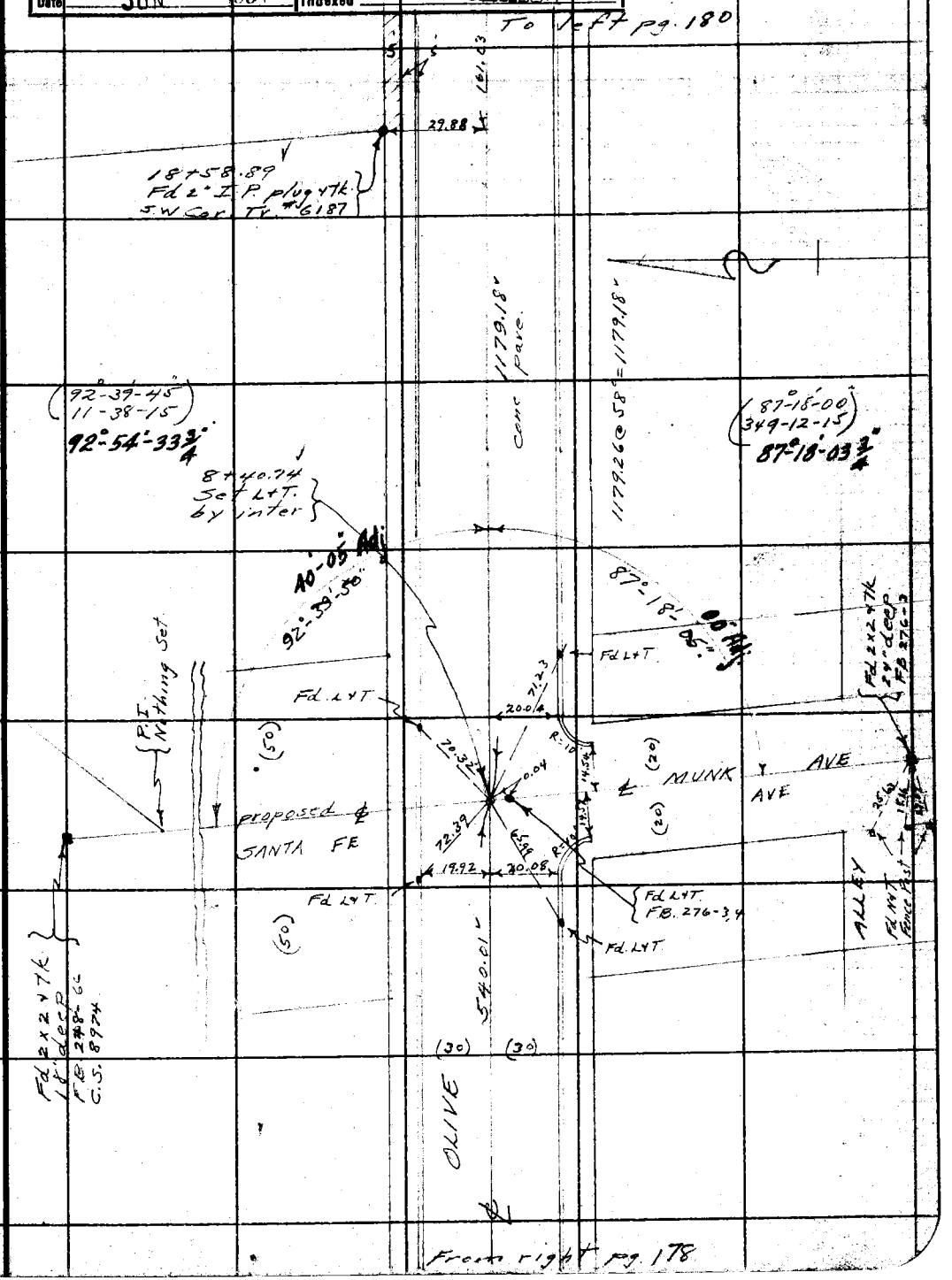
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 5-31


F.B. 479 PG. 178
540.05 @ 68° = 540.01
From top pg 177
To bottom pg. 179
249+99.91 From West
= 3+00.73 Going East.
Set L+T by inter
177°-11'-30 Calc.
Adopted Center Line
302.94
℄ OLIVE
300.73
Conc. pave.
(30)
540.01 ST.
Set L+T
Set L+T
Set nail
20.00
Fd 1x2 + Tk
87°-18'-30"
349-13-30
87°-18'-22½"
(20)
(20)
20
35
34
33
32
31
30
29
28
21
22
23
24
25
26
27
PETROLIA AVE
TRACT
ALLEY
Fd 2x2 + Tk
20.03
19.99
20.07
20.01
20.03
20.03
20.08
20.01
20.03
19.99
20.02
20.05
Fd 3x3 + Tk leaning E
Set N+T Fence Post
Set "x" in MH Rim
Set N+T Fence Post
24.75
9.10
23.99
38.97
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

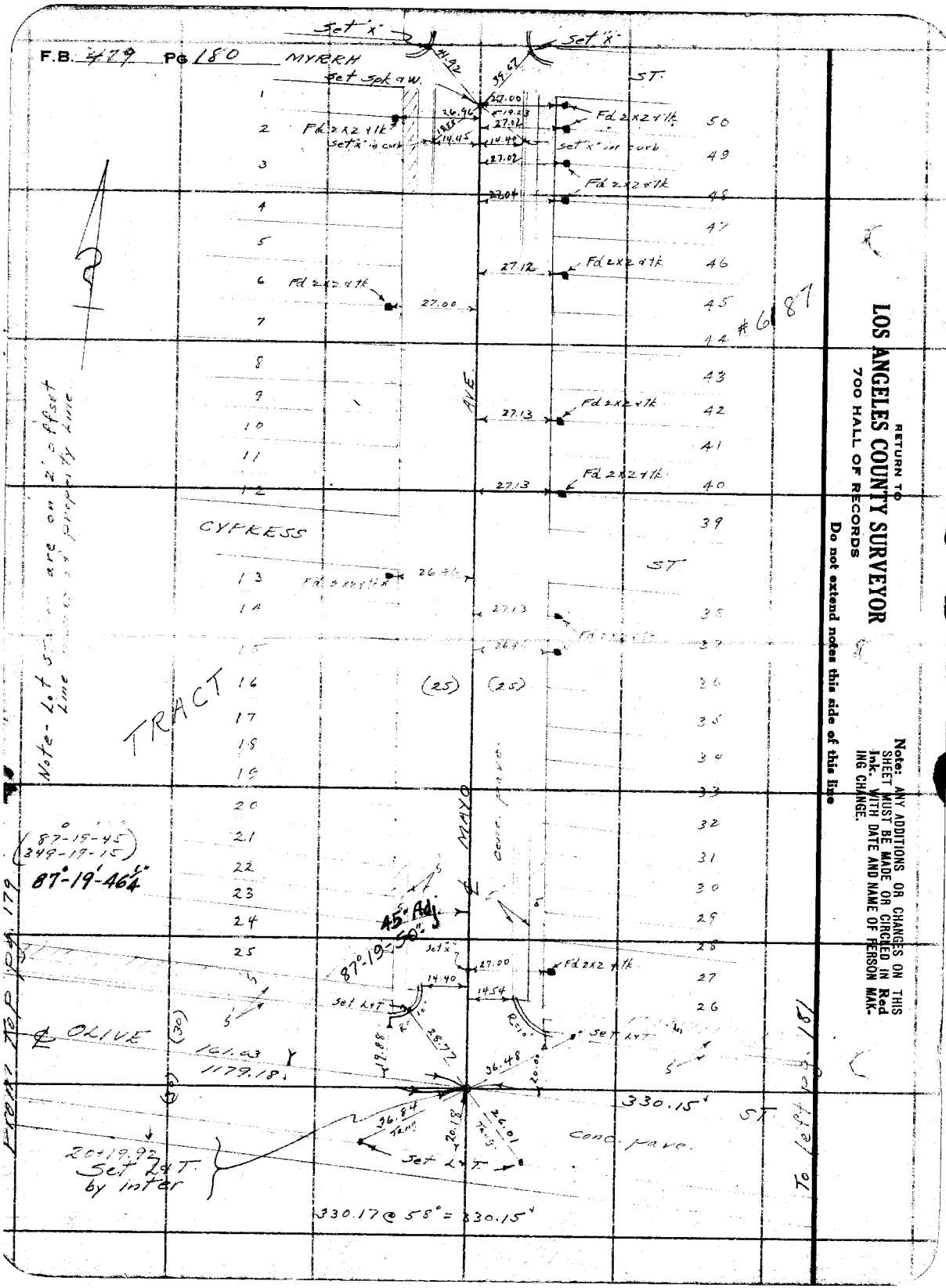
| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. | F.B. 479 | Pg. 179 |
| Map No. B-686-3 | W. O. 7057 Tape No. 020 St'd 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 2-4-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31



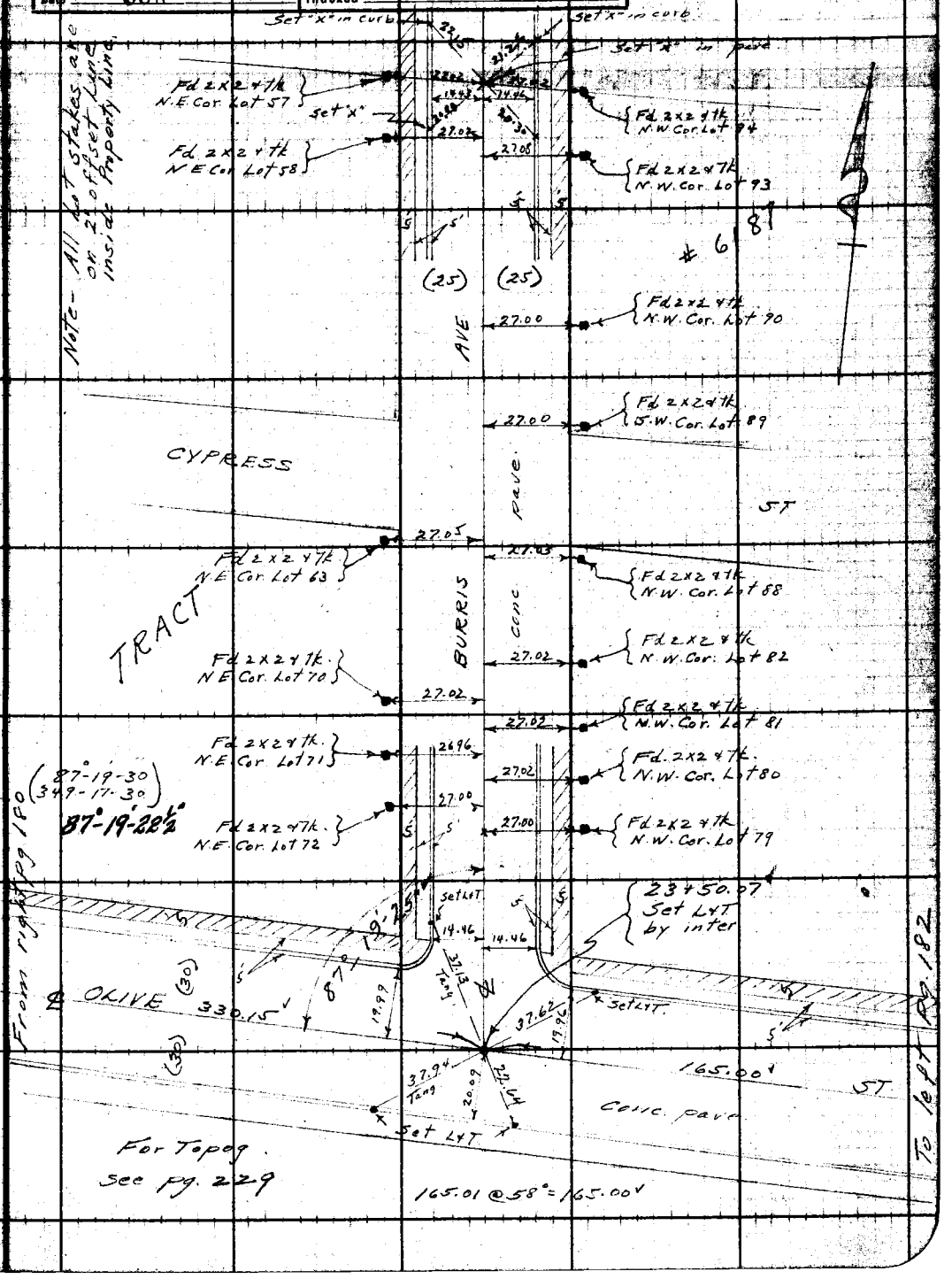

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-3 | W. O. | 7057 Tape No. 020 St'd 68° °F. |
| Office Work | H. U. M. Higgins | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 2-5-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 181




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 Pg. 182

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

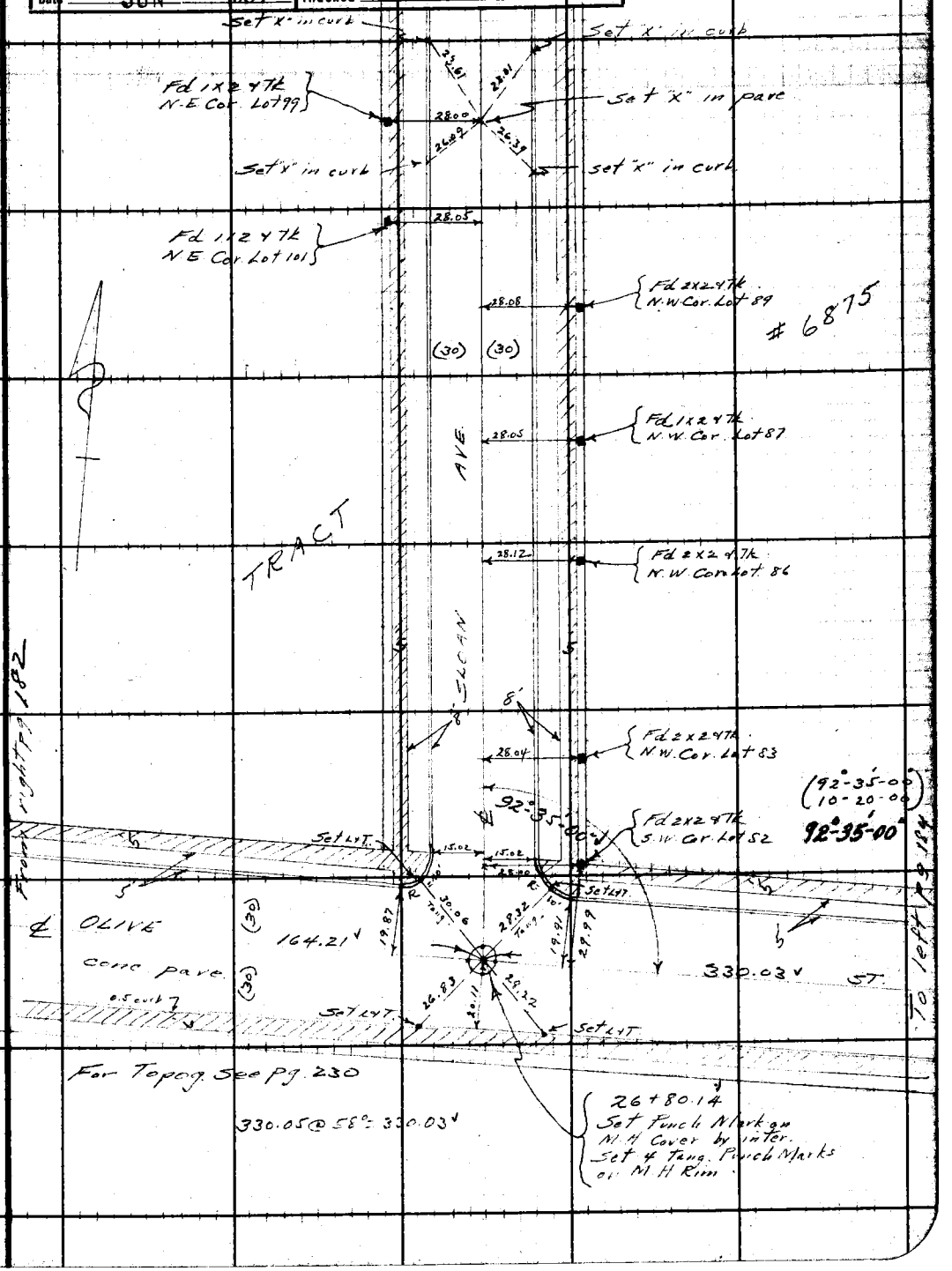
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. |
| Map No. B-686-9 | W. O. 7057 Tape No. .020 St'd 68 °F. |
| Office Work H. U. M. Higgins | Surveyed by C. D. Moore |
| Checked D. M. Finley | Notes Moore Date 2-8-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 123



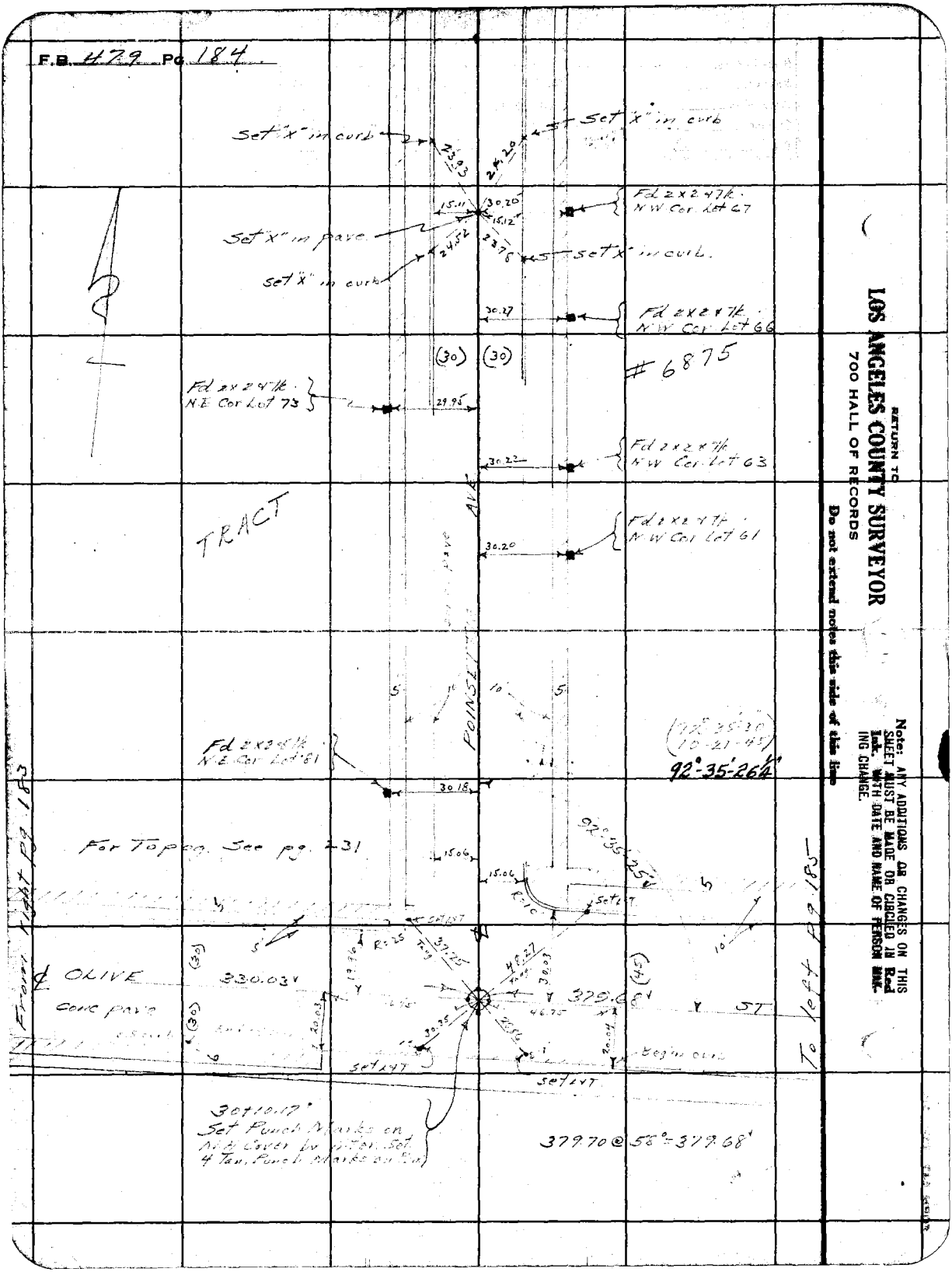

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 479 Pg. 184




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Draft 2

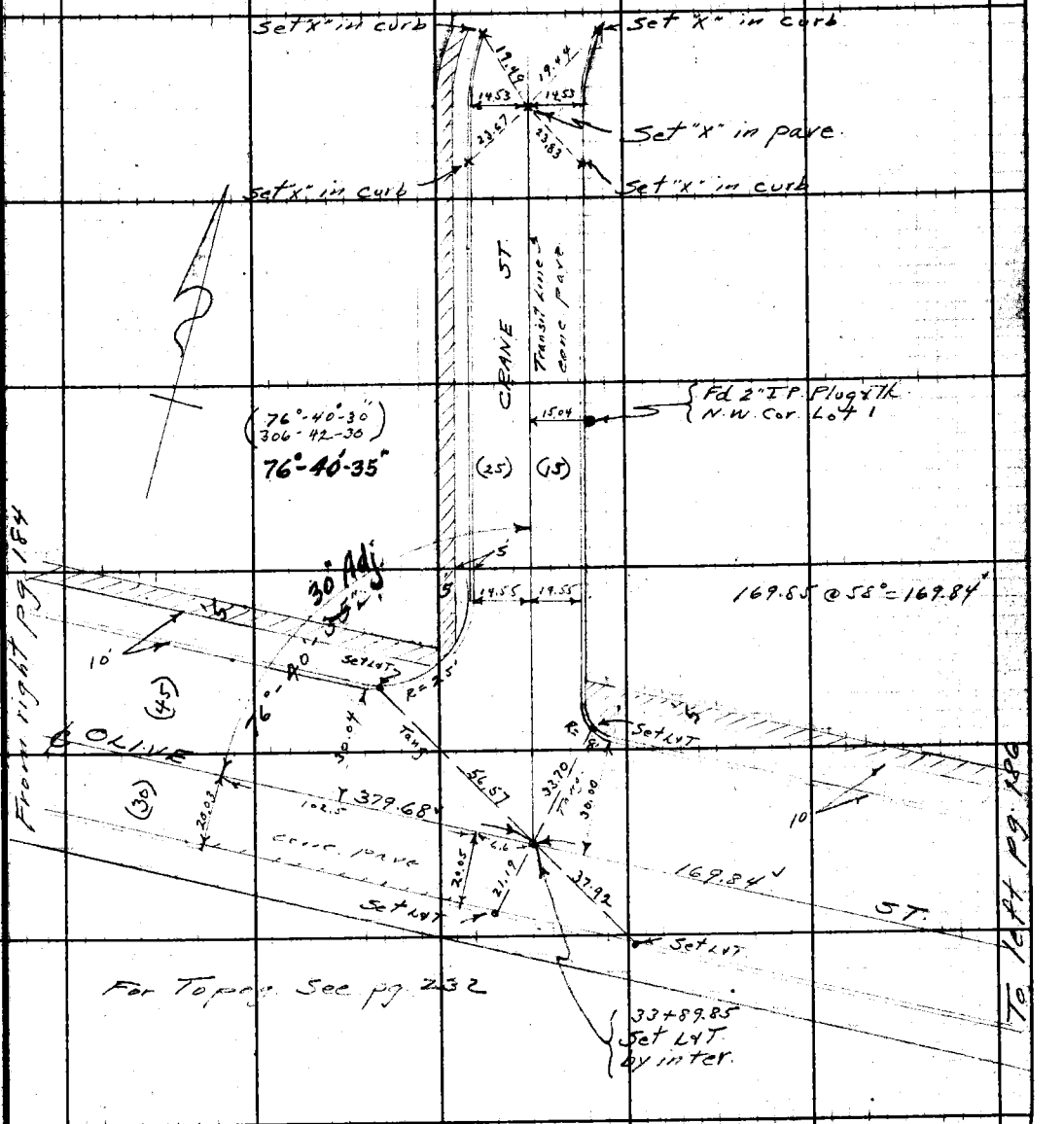
| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. - Olive St. |
| Map No. B-686-3 | W. O. 7057 Tape No. 620 St'd 68 °F. |
| Office Work HUM Higgins | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 2-9-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

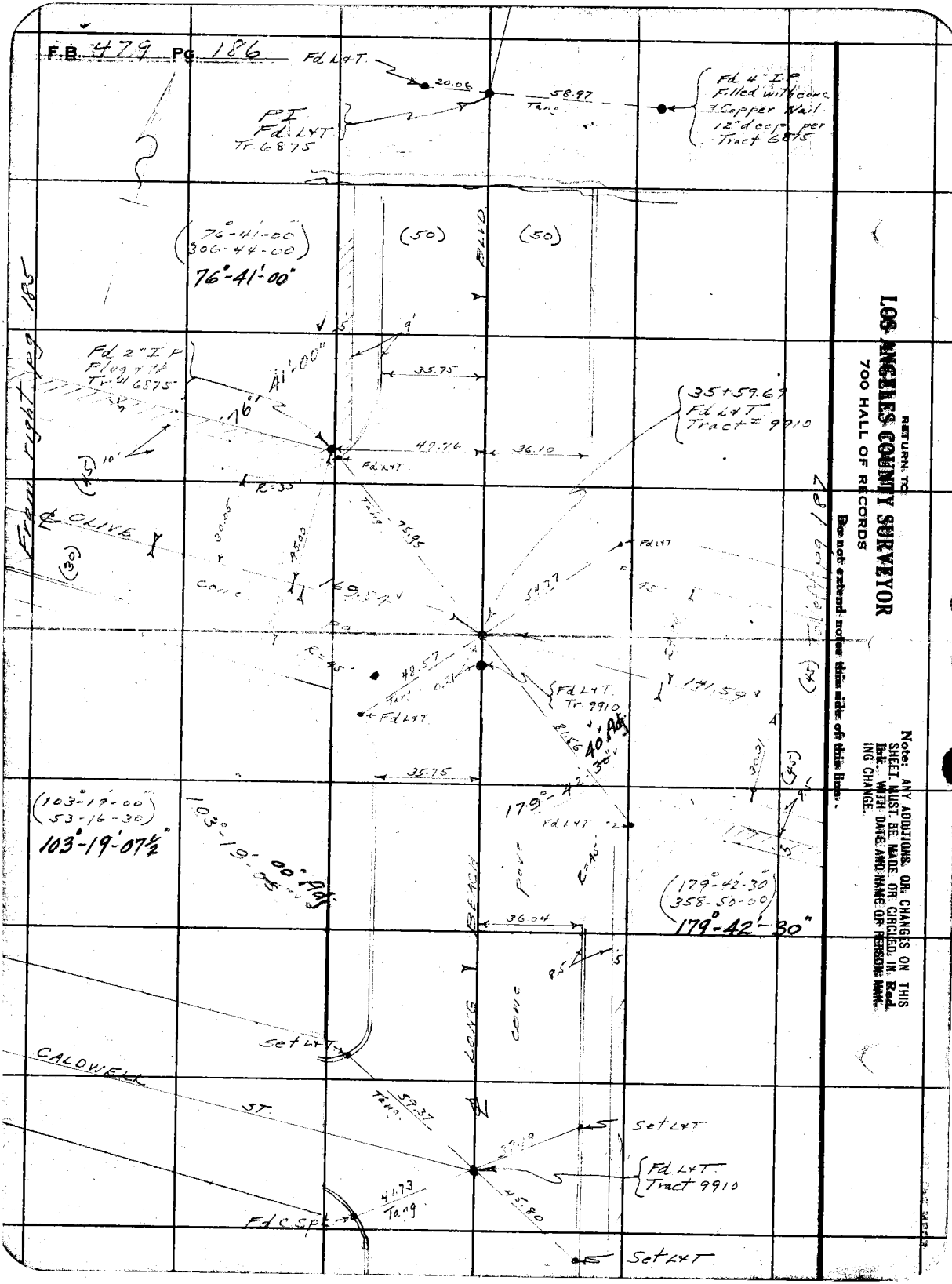
F.B. 479 Pg. 125

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 847 10M 8-31




F.B. 479 Pg. 186
Fd L&T
20.06
58.97
Tang
Fd 4" I.P. Filled with conc. & Copper Nail 12" deep per Tract 6875
P.I. Fd L&T Tr 6875
(76°-41'-00" 306-44-00)
76°-41'-00"
(50)
(50)
BLVD
Fd 2" I.P. Plug & Tr. # 6875
41'-00"
76°
35.75
35+59.69 Fd L&T Tract # 9910
49.76
36.10
Fd L&T
R=35'
Tang
75.95
From right pg 185
(45)
(30)
OLIVE
30.05
45.00
Conc
169.54
54.77
Fd L&T
R=45'
48.57
Tang
Fd L&T
Fd L&T Tr. 9910
141.59
81.56
40" Adj
30.31
(45)
35.75
179°-42'-30"
Fd L&T
(103°-19'-00" 53-16-30)
103°-19'-07½"
103°-19'-00" Adj
Pave
R=45'
(179°-42'-30" 358-50-00)
179°-42'-30"
36.04
LONG BEACH
Conc
Set L&T
CALDWELL
ST.
59.37
Tang
Set L&T
Fd L&T Tract 9910
41.73
Tang
45.80
Fd C Spk
Set L&T
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. # 2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St-Olive St |
| Map No. B-686-3 | W. O. 2057 Topo No. 820 Bk'd 68 pg. |
| Office Work H.U.M. Higgins | Surveyed by L.D. Moore |
| Checked D. M. Finley | Notes Moore Date 2-11-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

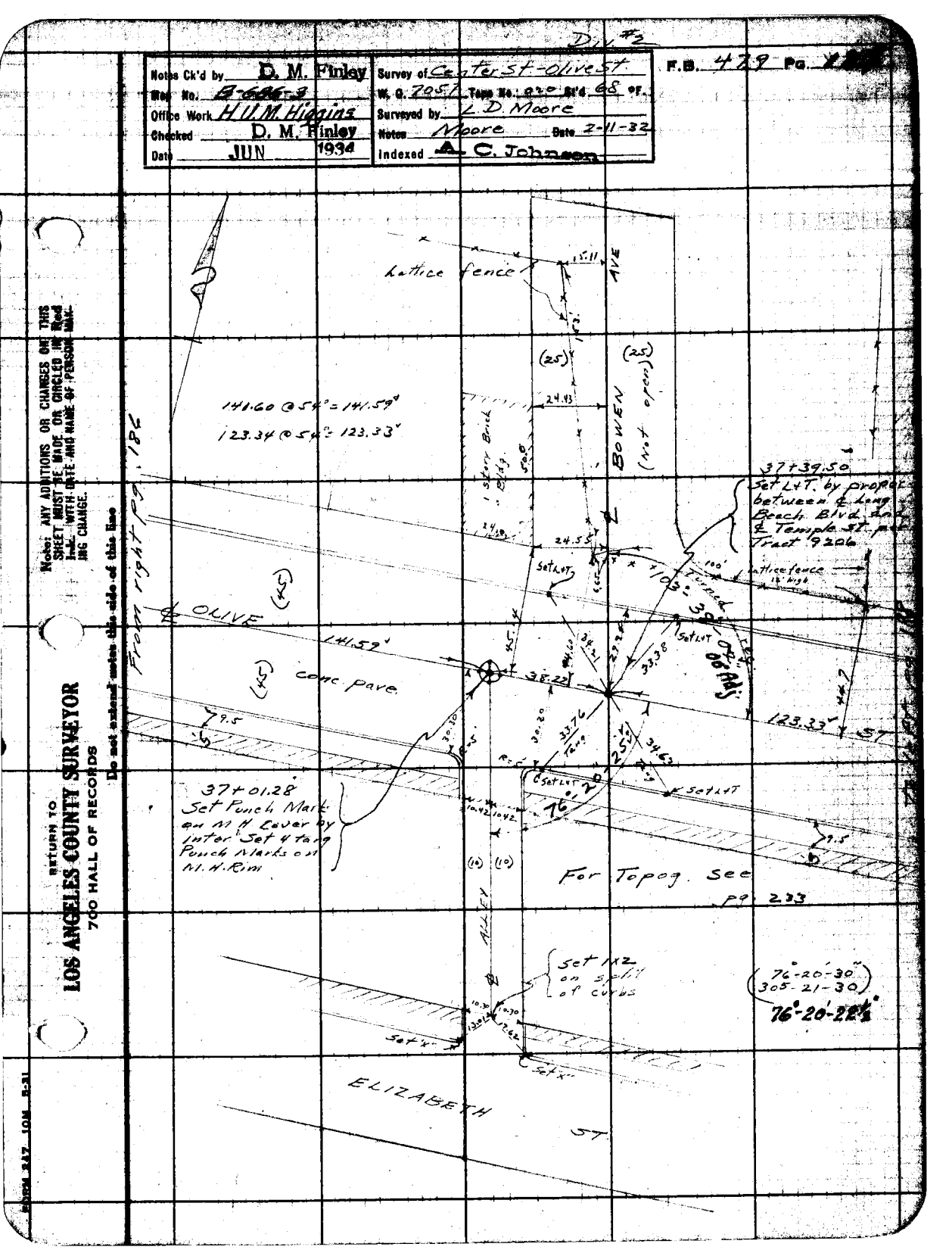
F.B. 429 Pg. [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31



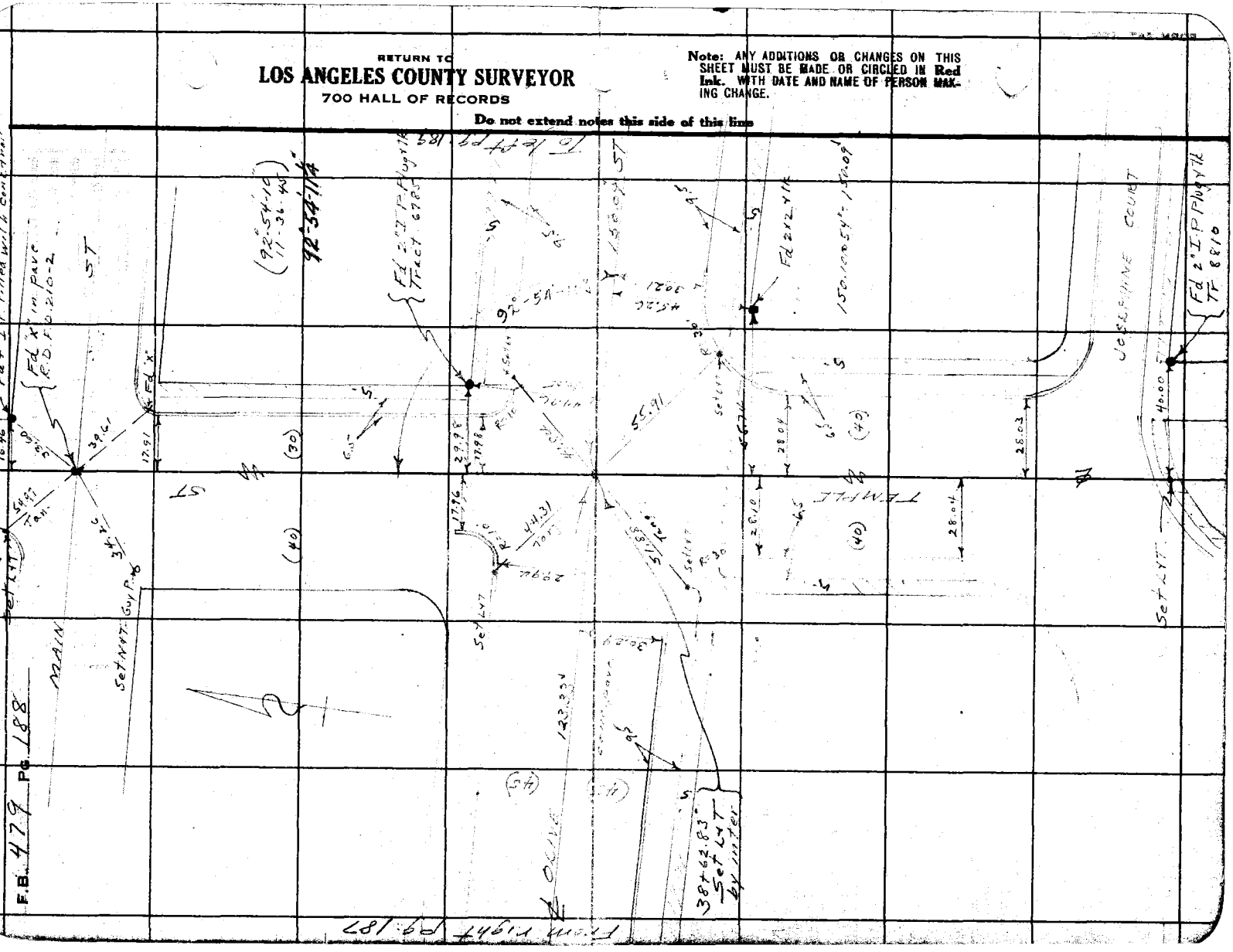
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

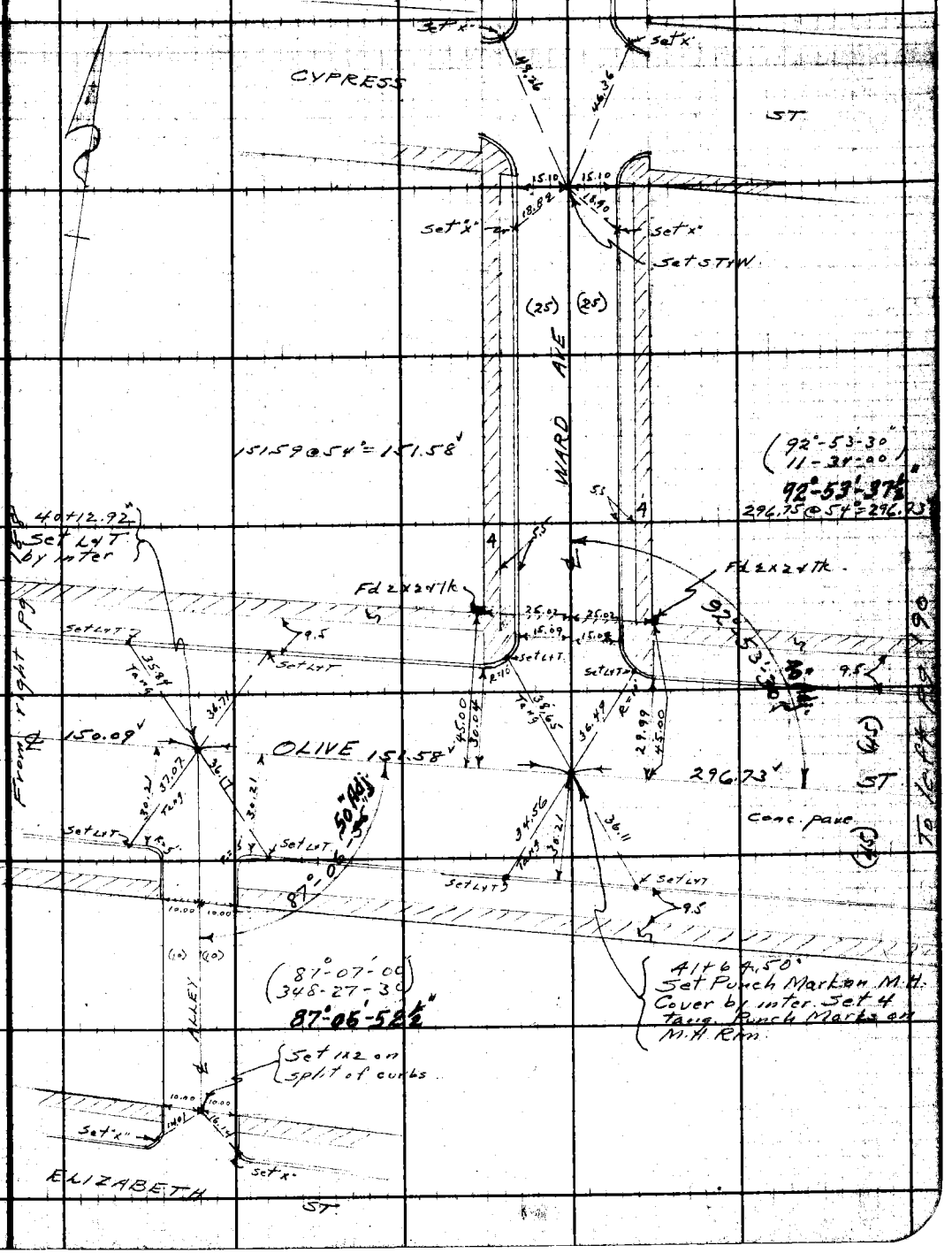
**Do not extend notes this side of this line**



Div #2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-3 | W. O. 7057 Tape No. St'd. 68 °F. |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 2-11-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 188

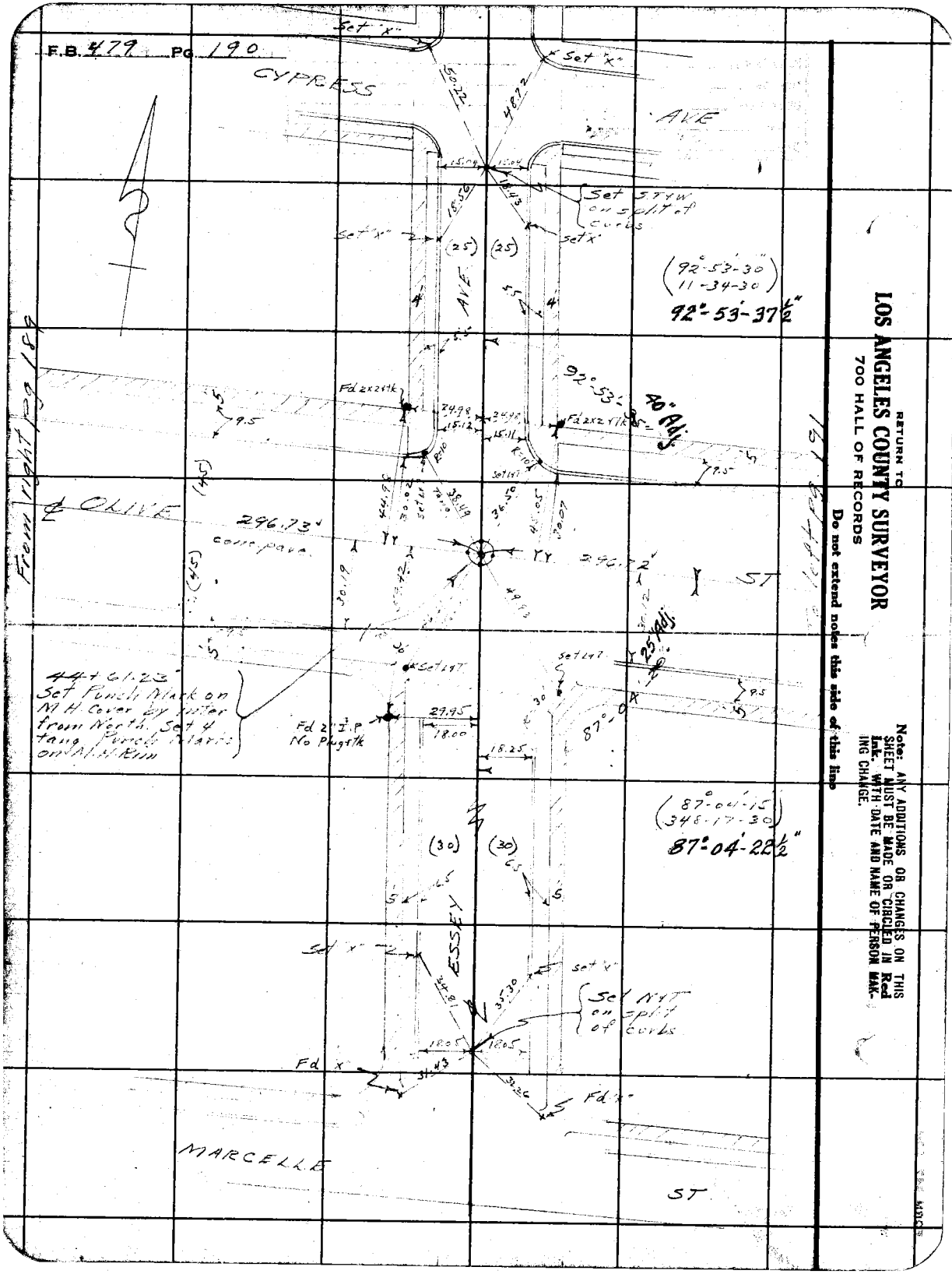



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



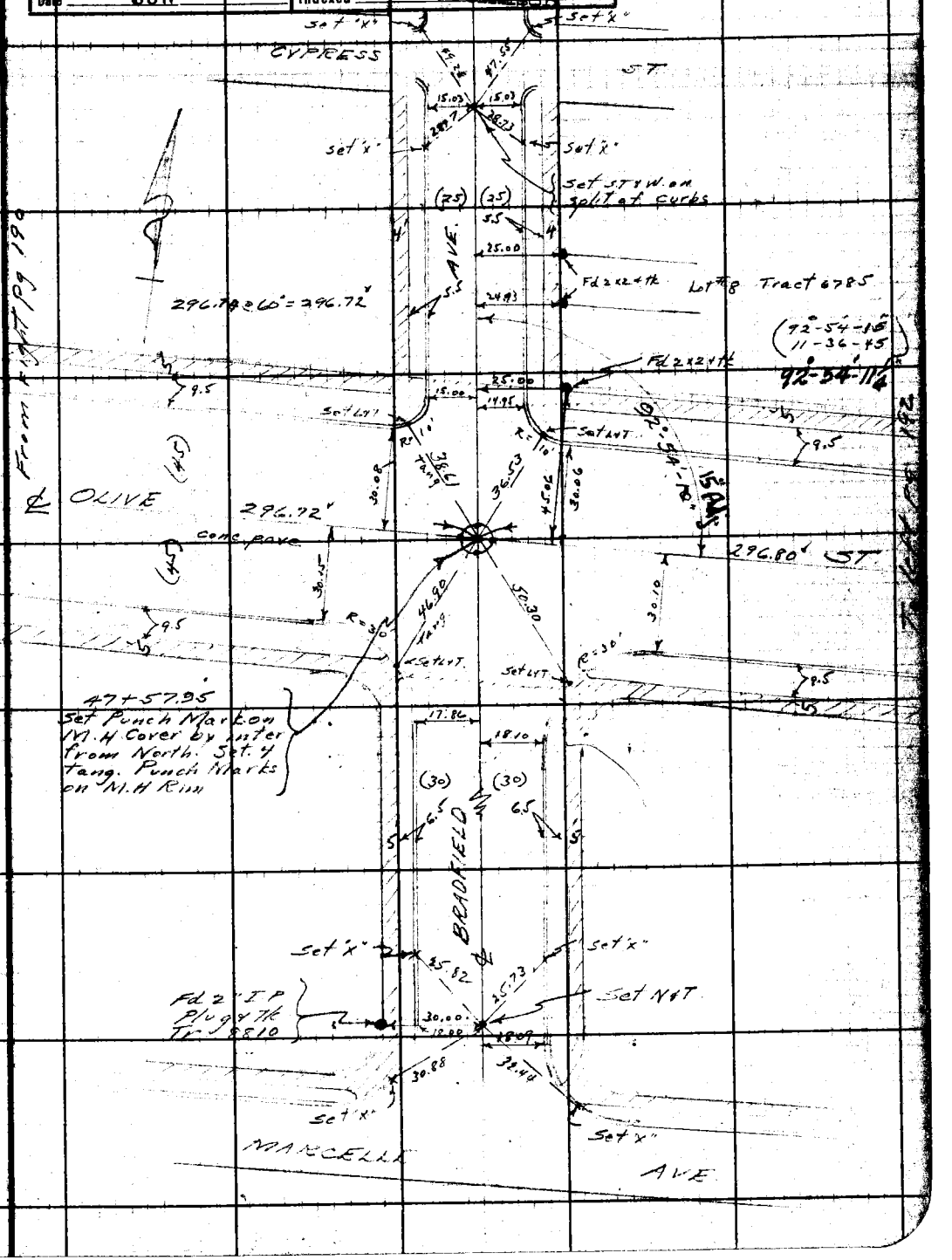

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-3 | W. O. 7057 Tape No. 020 St'd 68 °F. |
| Office Work H. U. M. Higgins | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 2-15-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 191



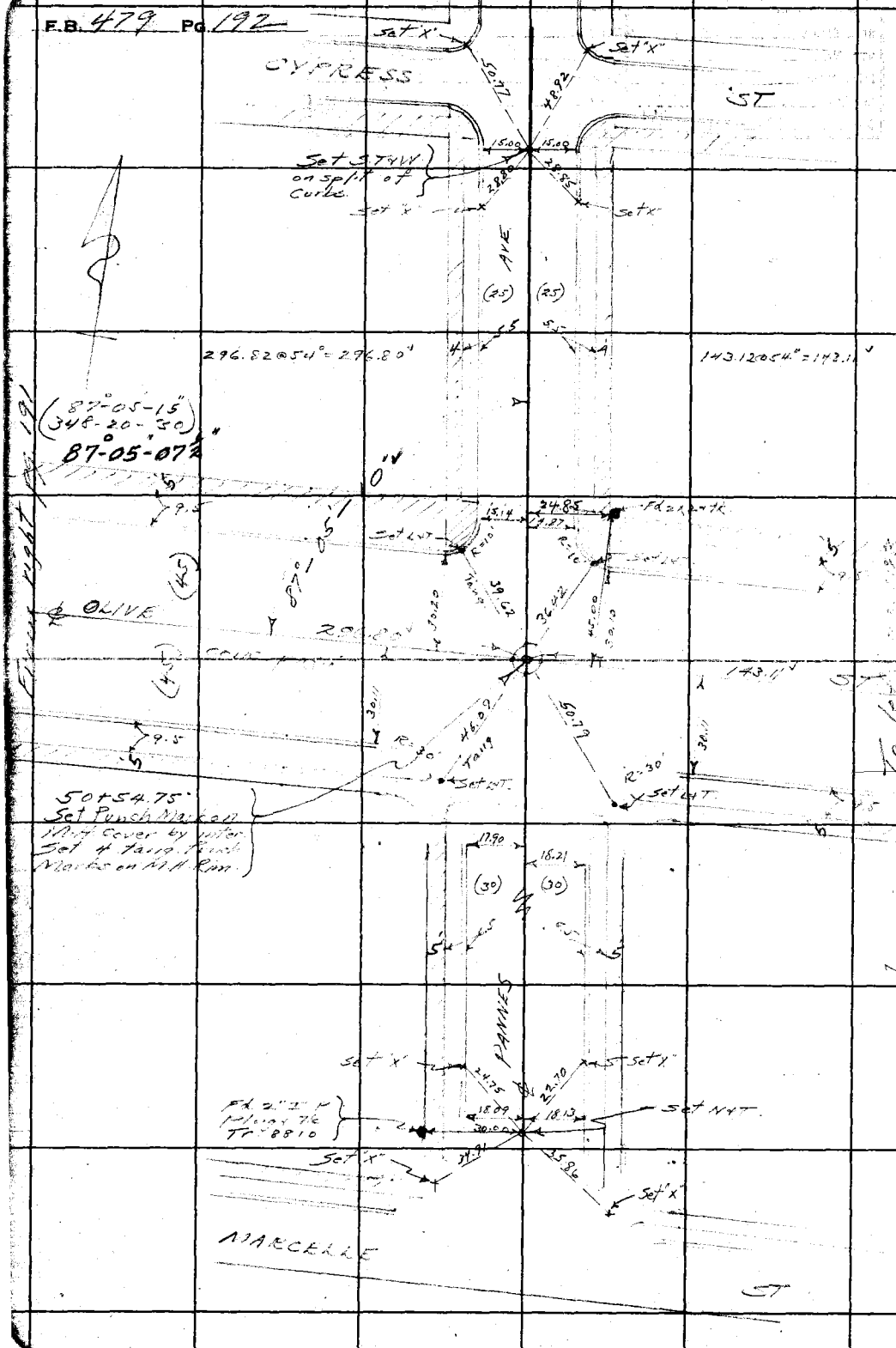

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 192



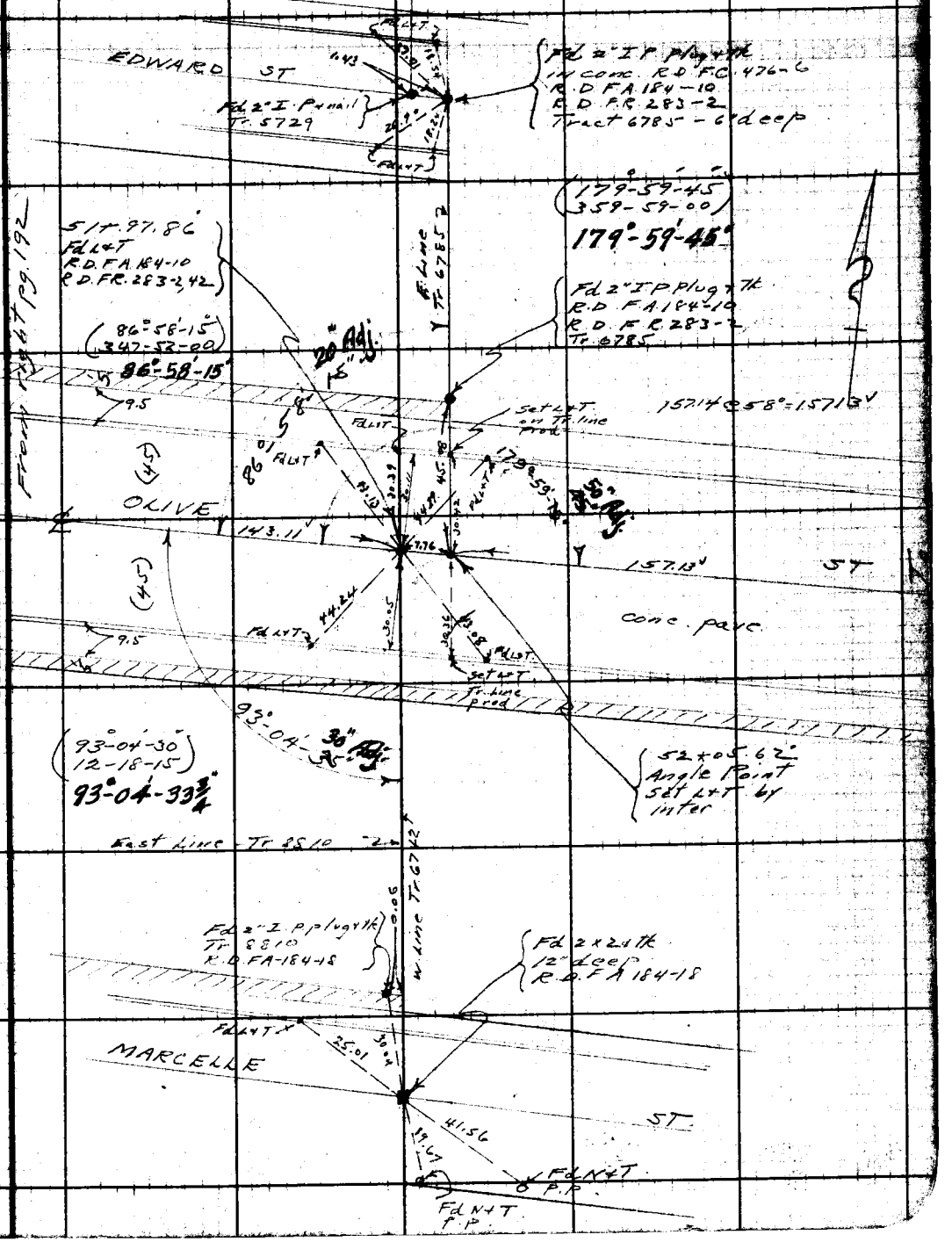

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 19[illegible] |
| Map No. B-686-3 | W. O. 7057 Tape No. 020 St'd 68 of | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Date 2-16-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

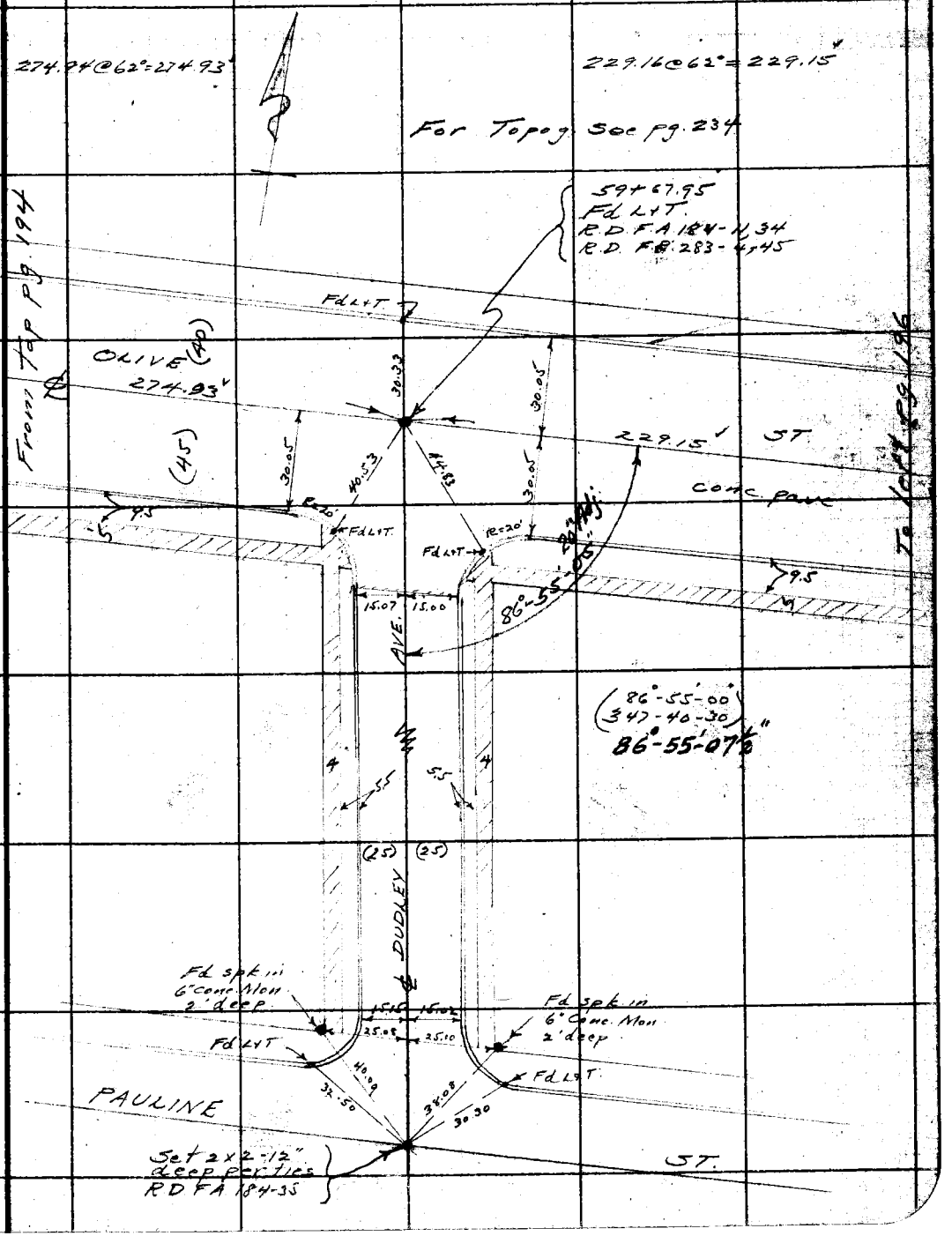
To left pg. 195

From right pg. 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 195 |
| Map No. B-686-3 | W. O. 7057 Tape No. 020 St'd 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L.D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 2-17-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

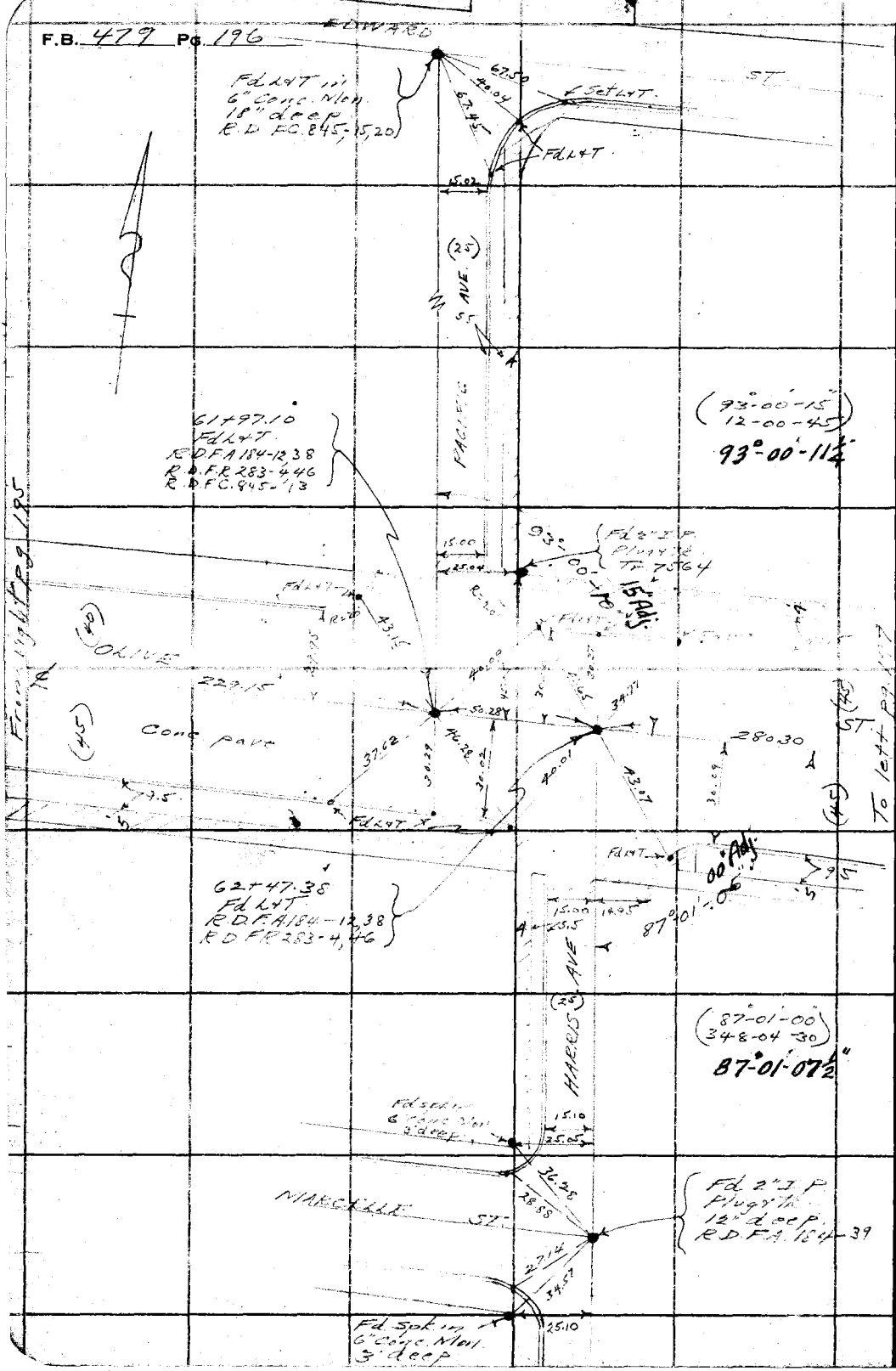



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 477 Pg. 196



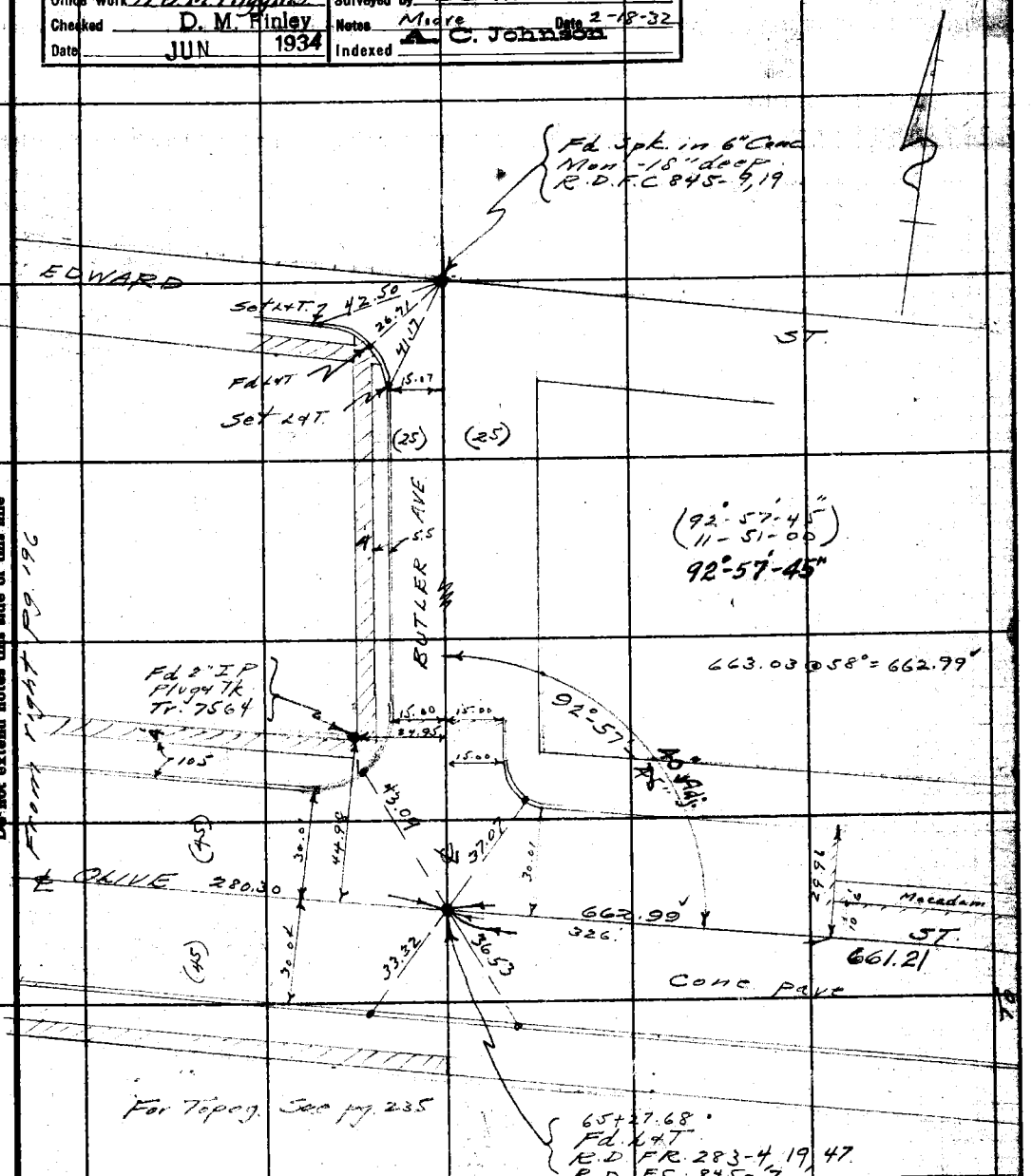

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 199 |
| Map No. B-686-3 | W. O. 7057 Tape No. 020 St'd 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 2-18-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

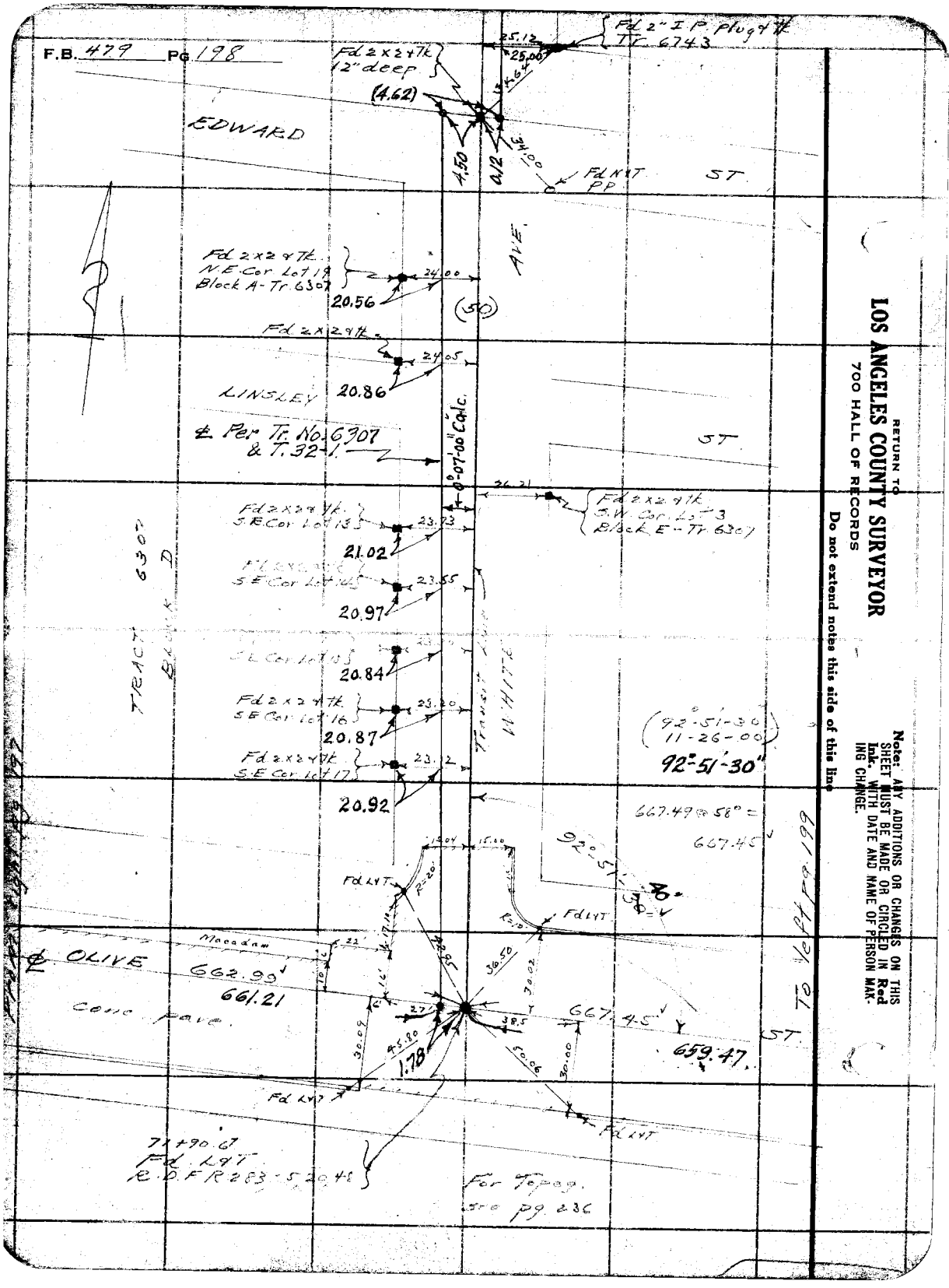



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of Center St - Olive St
Misc. No. B 696-3 | Rec. D. Rec. 2 Zone No. 020 Std 66 of F.
Office Work H.U.M. Higgins | Surveyed by C. D. Moore
Checked D. M. Finley | Notes Moore Date 2-28-32
Date JUN 1934 | Indexed A. C. Johnson

F.B. 479 Pg. 192

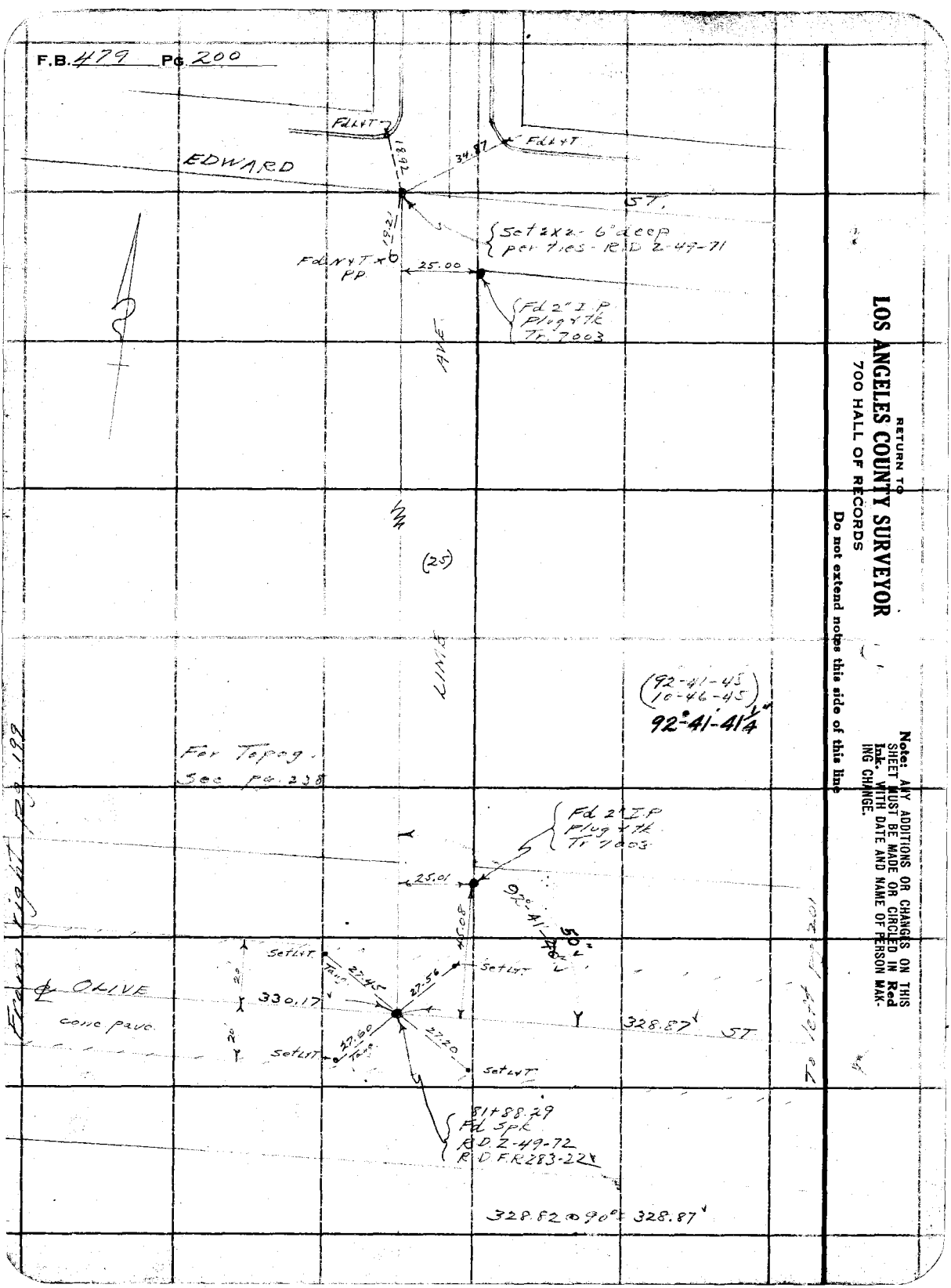
Note: ANY ADDITIONS OR CHANGES MUST BE MADE IN RED INK. THIS SHEET WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

EDWARD ST
Fd Nail R.D.F.A. 115-69
Established by intersection.
(50.00)
58.84
2" I.P. per Fr. No. 6307. F.B. 214-30.
(87°-02-30) (48-10-15) 87°-02-33¾"
Fd L&T
8.86
℄ Center Line
56.80
24.59
31.37
24.63
Tan
℄ Per M.M. No. 6307
ATLANTIC BLVD.
℄ Transit Line
(50)
2.0'
4.5" Adj 30"
87°-02-30"
34.81
34.97
50'
℄ Per M.M. No. 198
℄ Per M.M. No. 6307
92°-42-00 (10-47-15) 92°-41-45" Topog. Sht.
Pg 232
Fd L&T
℄ Per M.M. No. 198
℄ Per M.M. No. 6307
30' Adj
87°-08'-15" Calc.
R=25.00'
96.60
58.82
78+58.12 Set Punch Mark on M.H. Cover by inter of P 4 Tang. X on Rim F.B. 263-49
OLIVE
659.47
667.45'
conc. pave.
(7.98)
C.S. 8512
28.94
41.74
℄ Per M.M. No. 198
℄ Per M.M. No. 6307
330.17'
20'
Fd L&T
14.90
15.00
R=15.00'
30.00" Adj
92°-54'-30"W
87°-21-00"
330.12 @ 90° = 330.17'
(87-21-00) (349-24-15) 87°-21-03¾"
(92°-54'-30") (11-38-00) 92°-54'-30"
Fd 2 K24 HA
CONEJO Y DOMINGUEZ RD.
Note:- Tract No. 10584 at this location was never recorded. The Tract number was later assigned to another location. N. Line City of
C.M.T. 6-13-39
Fd S.C.E. Co. Mon 2" I.P. Brass Cap Manhole with X 2" deep C.S. 8940 - 54 1
25.03
25.03
LONG BEACH

FORM 247 10M 8-31

F.B. 479 Pg. 200

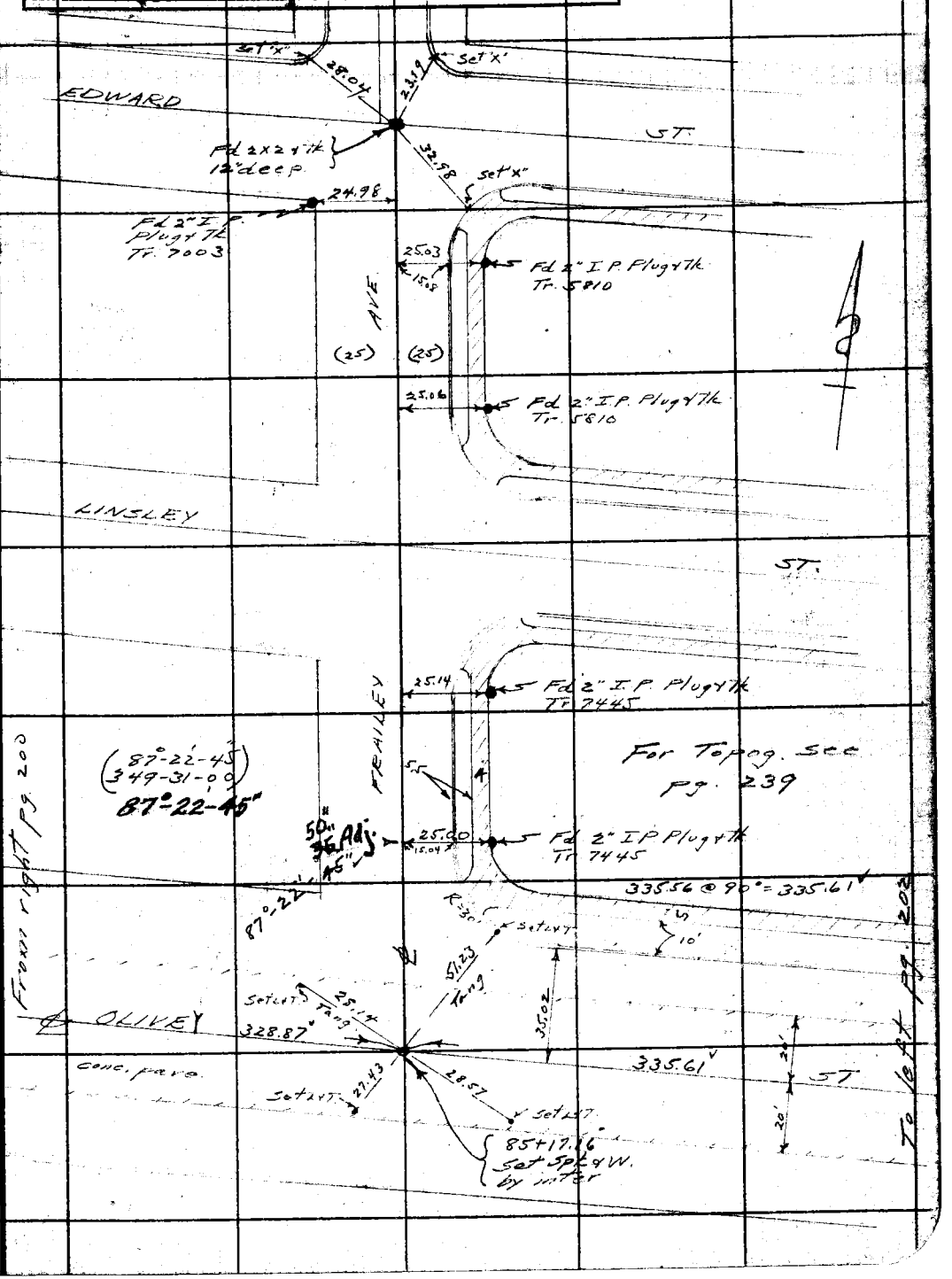



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. - Olive St | F.B. 479 | Pg. 201 |
| Map No. B-686-3 | W. O. 7057 Tape No. 020 St'd 68 °F. | | |
| Office Work H. U. M. Higgins. | Surveyed by L. D. Moore. | | |
| Checked D. M. Finley | Notes Moore Date 2-25-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

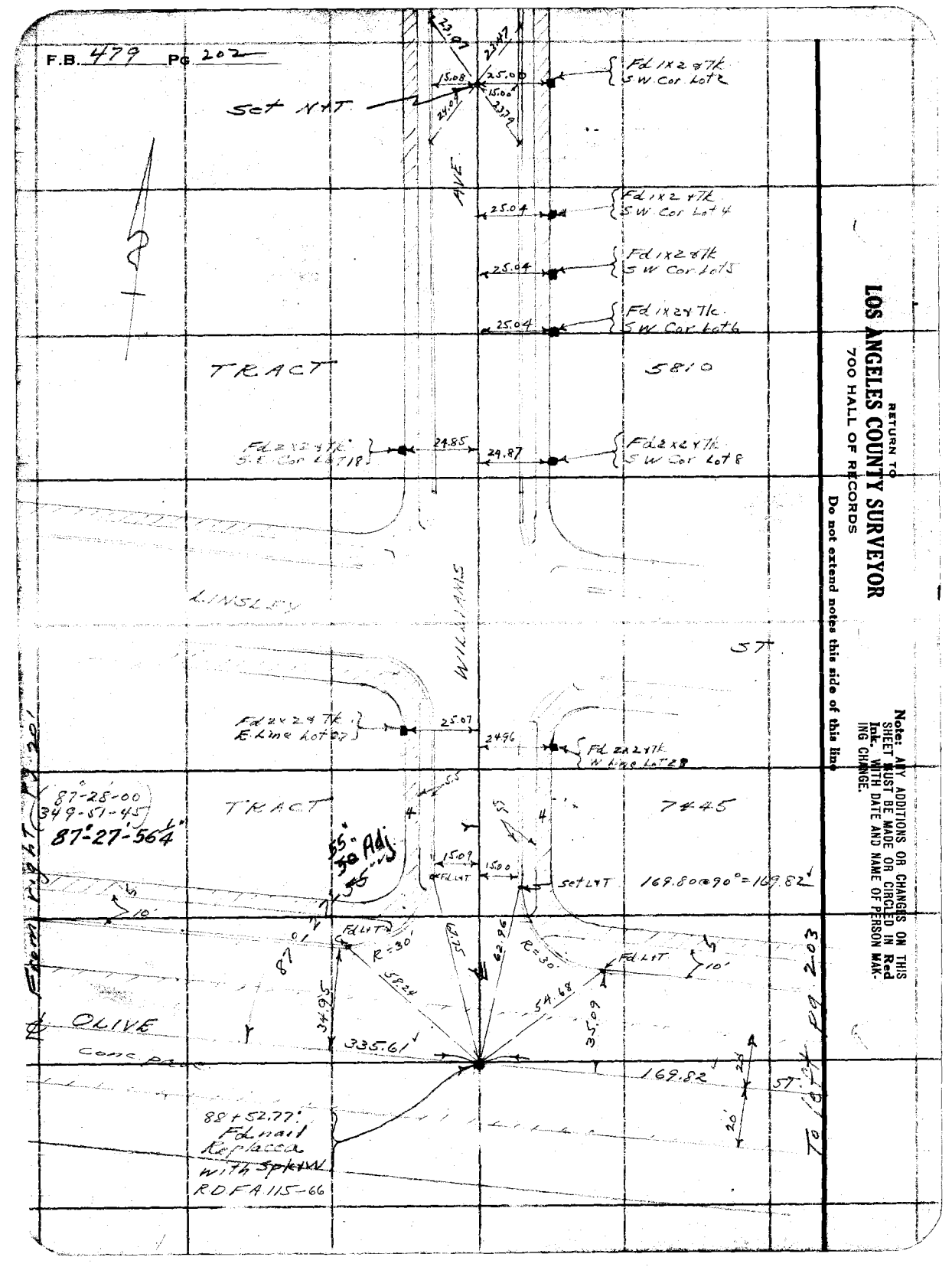



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

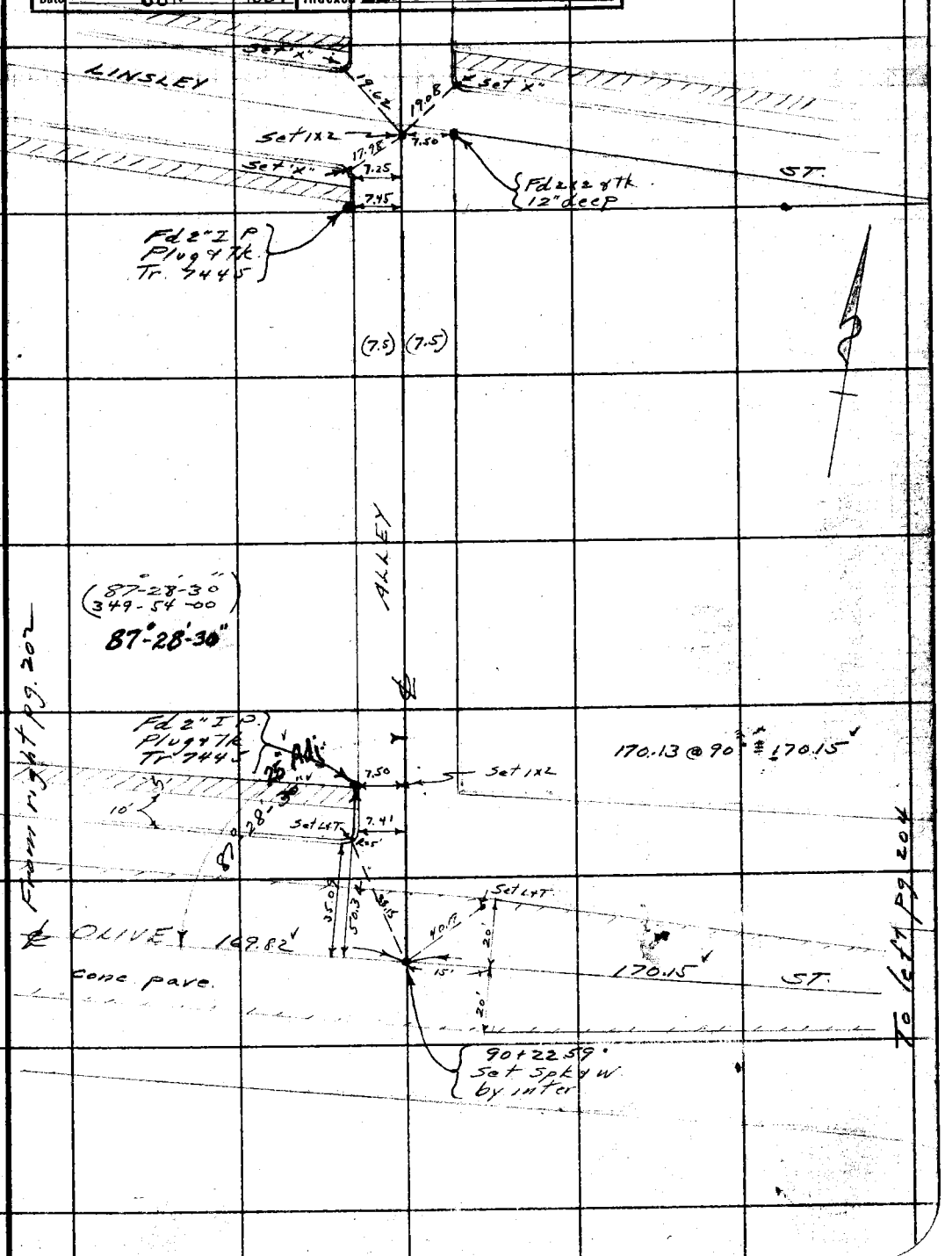
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 479 Pg. 202
Set N+T
23.07
23.47
15.08
25.00
15.00
24.07
23.79
Fd 1x2 & 7k S.W. Cor. Lot 2
AVE
25.04
Fd 1x2 & 7k S.W. Cor. Lot 4
25.04
Fd 1x2 & 7k S.W. Cor. Lot 5
25.04
Fd 1x2 & 7k S.W. Cor. Lot 6
TRACT
5810
Fd 2x2 & 7k S.E. Cor. Lot 18
24.85
24.87
Fd 2x2 & 7k S.W. Cor. Lot 8
LINSLEY
WILLIAMS
ST
Fd 2x2 & 7k E. Line Lot 27
25.07
24.96
Fd 2x2 & 7k W. Line Lot 28
87°-28-00
349-51-45
87°-27-56 1/4"
TRACT
7445
55" 50 Adj 55"
15.09
15.00
Fd L+T
Set L+T
169.80@90°=169.82'
10'
Fd L+T
R=30'
62.75
62.96
R=30'
Fd L+T
10'
87°
58.24
54.68
34.95
35.09
OLIVE
Conc. pave
335.61'
169.82'
ST
20'
20'
88+52.77' Fd nail Replaced with Spk+W RDFA 115-66
From right pg 201
To left pg 203
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 47.9 | Pg. 203 |
| Map No. B-686-3 | W. O. 7057 Tape No. .020 St'd 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 2-25-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

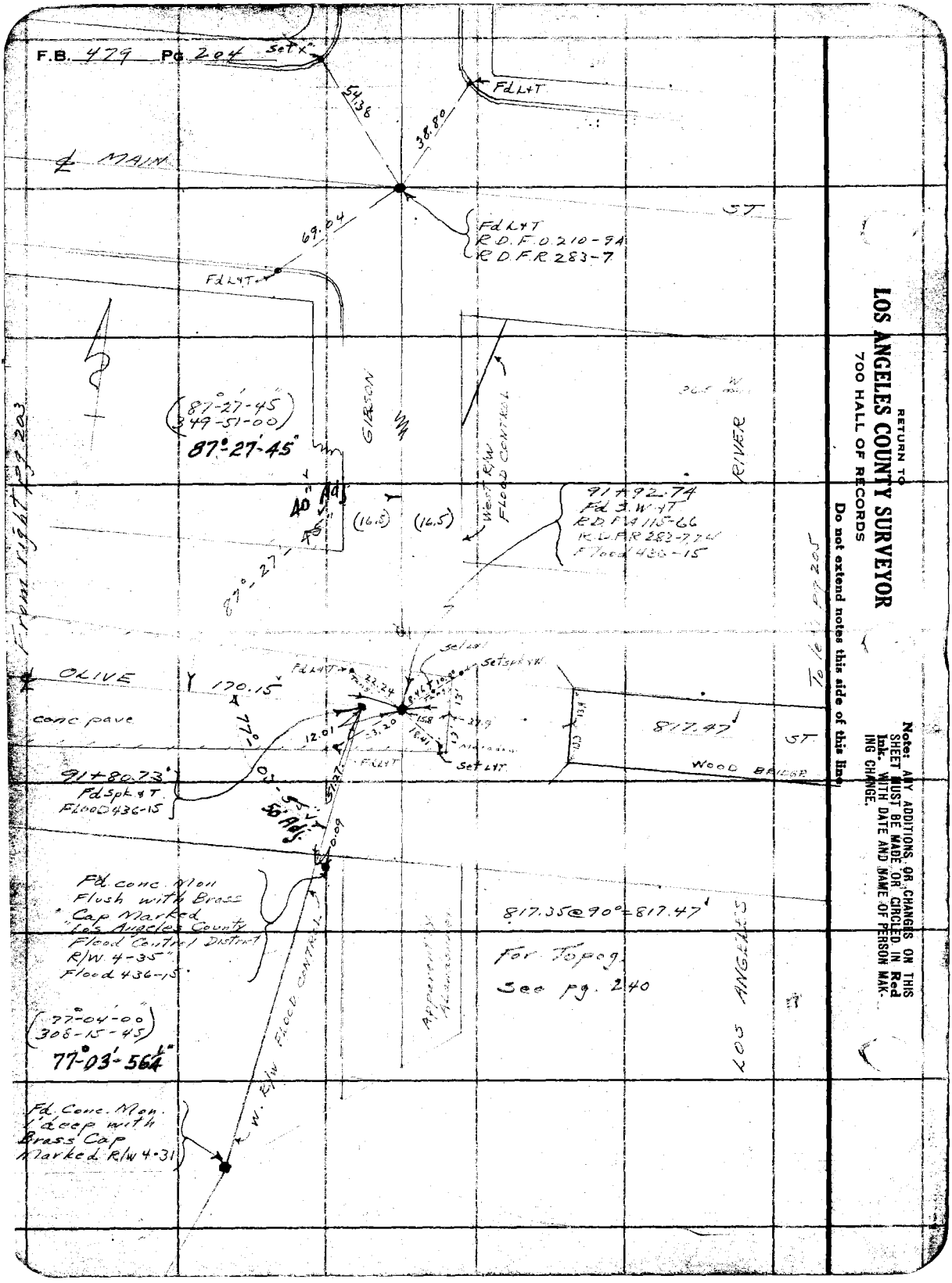



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



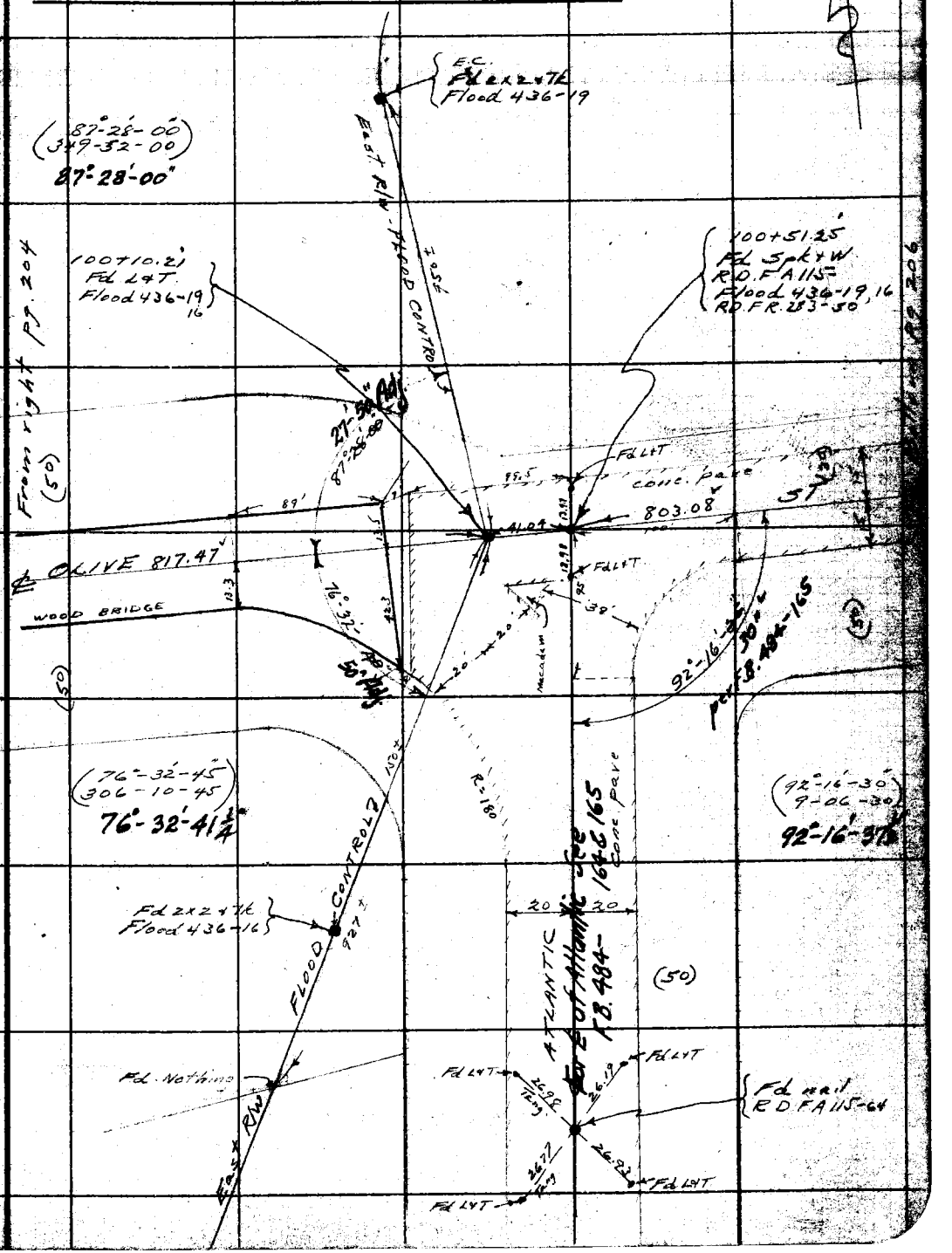

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St-Olive St |
| Map No. | B-686-3 | W. O. | 7057 Tape No. 020 St'd 68 °F. |
| Office Work | H.U.M. Higgins | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 2-26-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 206

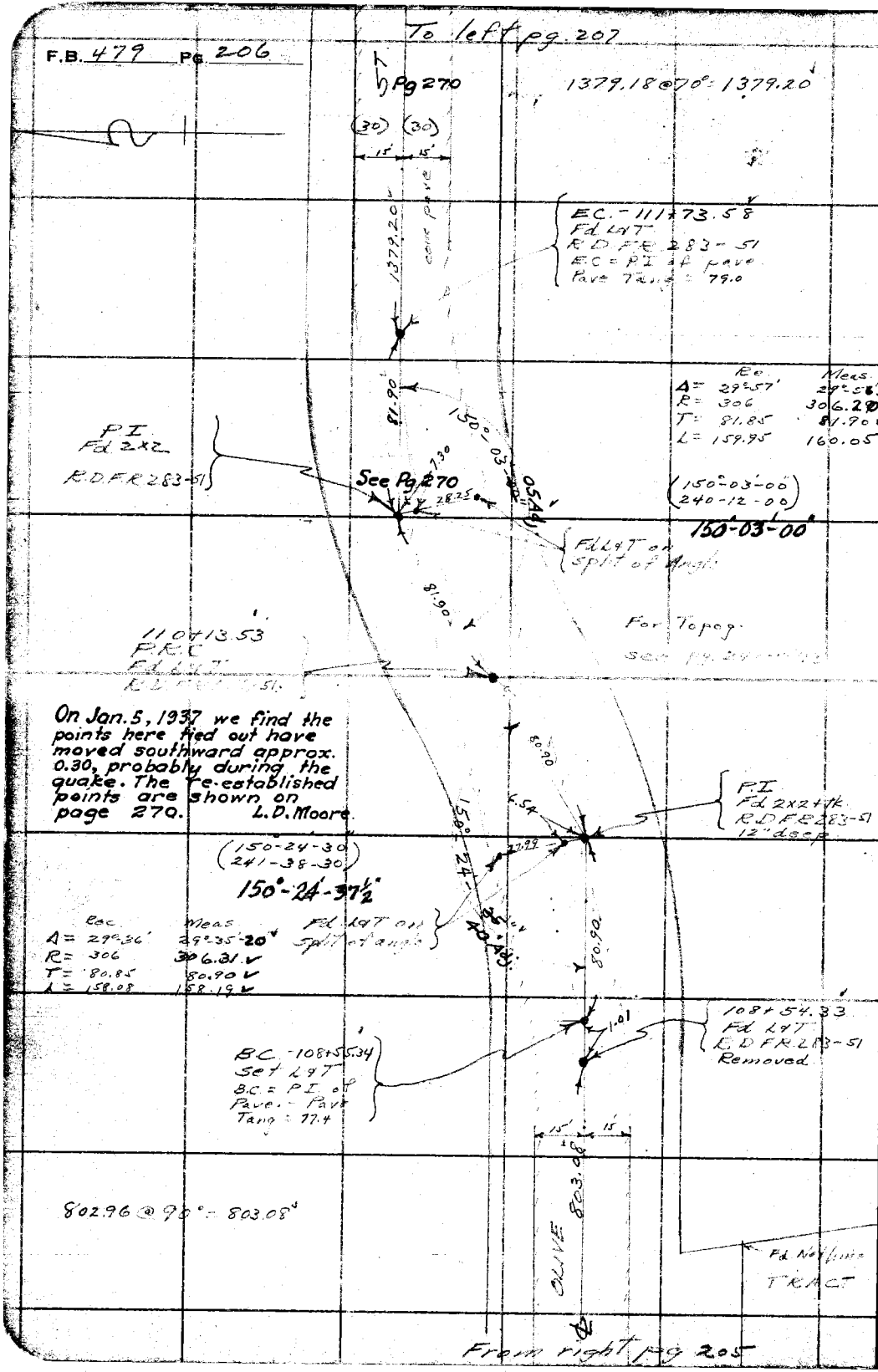



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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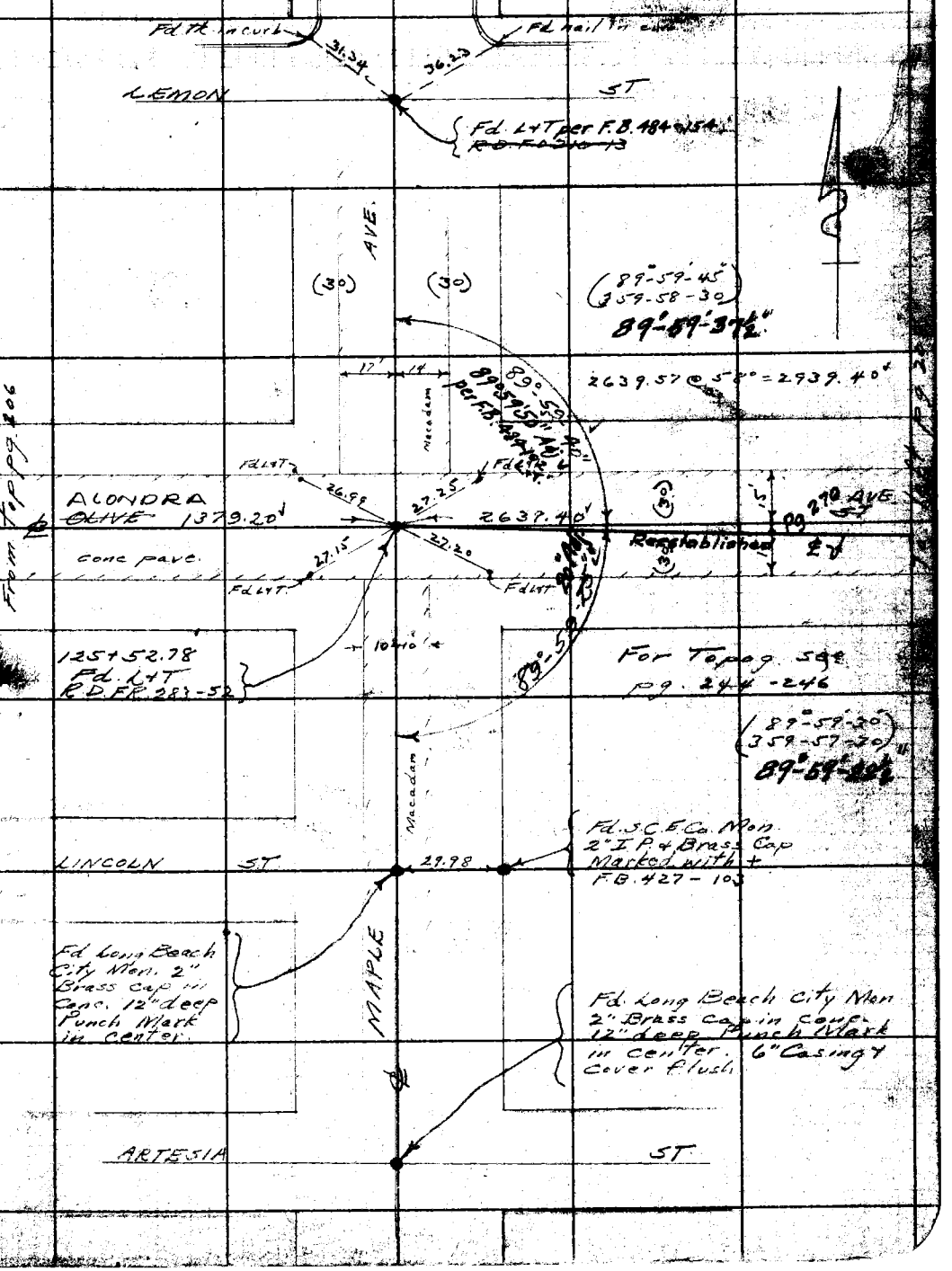
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. [illegible] | Pg. 207 |
| Map No. B-686-3 | W. O. 7057 Type No. 020 St'd 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 2-27-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |



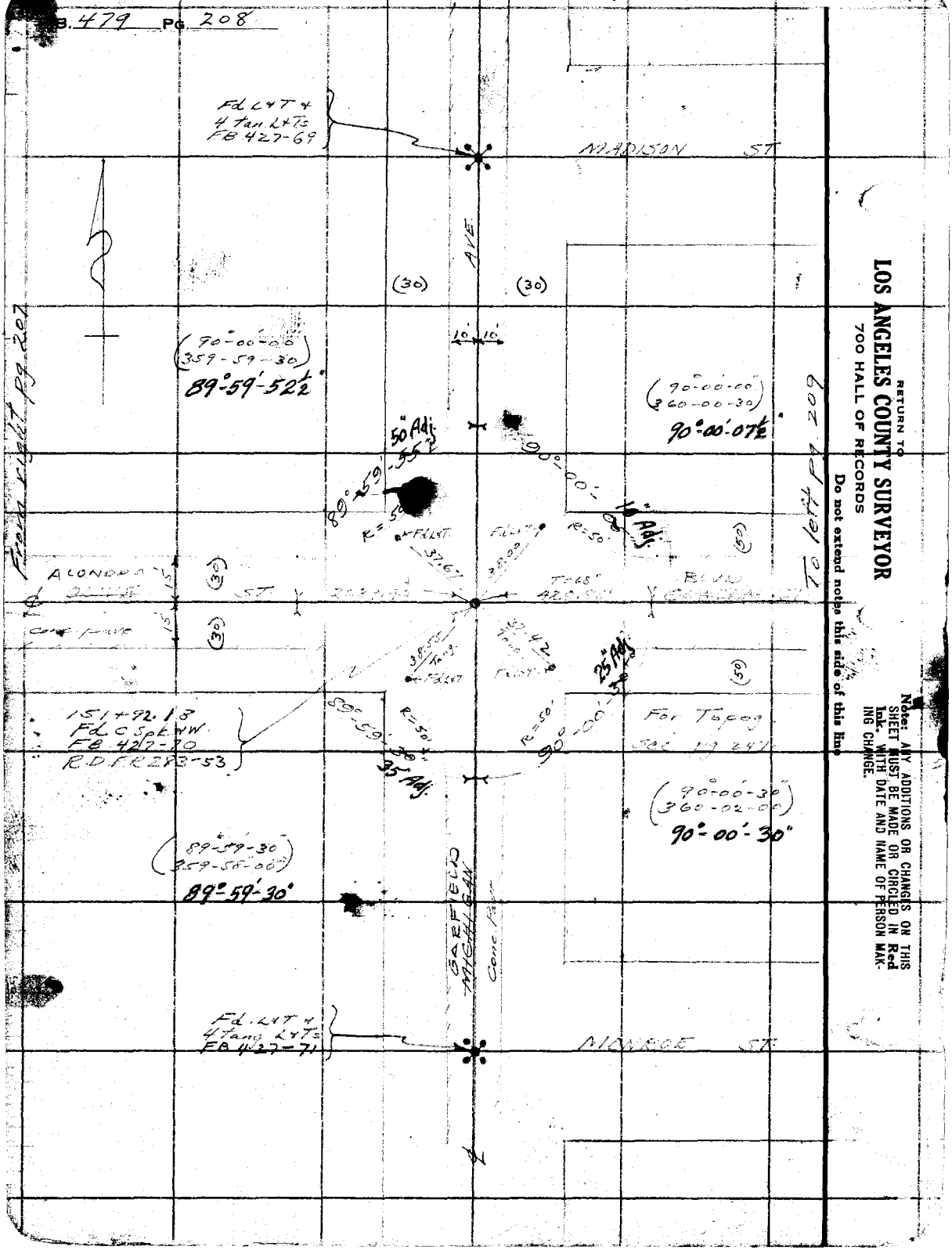

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink) WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31

B. 479 PG 208




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D 1172

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-4 | W. O. 2052 Tape No. 020 St'd 65 °F. | |
| Office Work | H. U. M. Higgins | Surveyed by | L D Moore |
| Checked | D. M. Finley | Notes | Moore Date 2-29-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 429 PG.

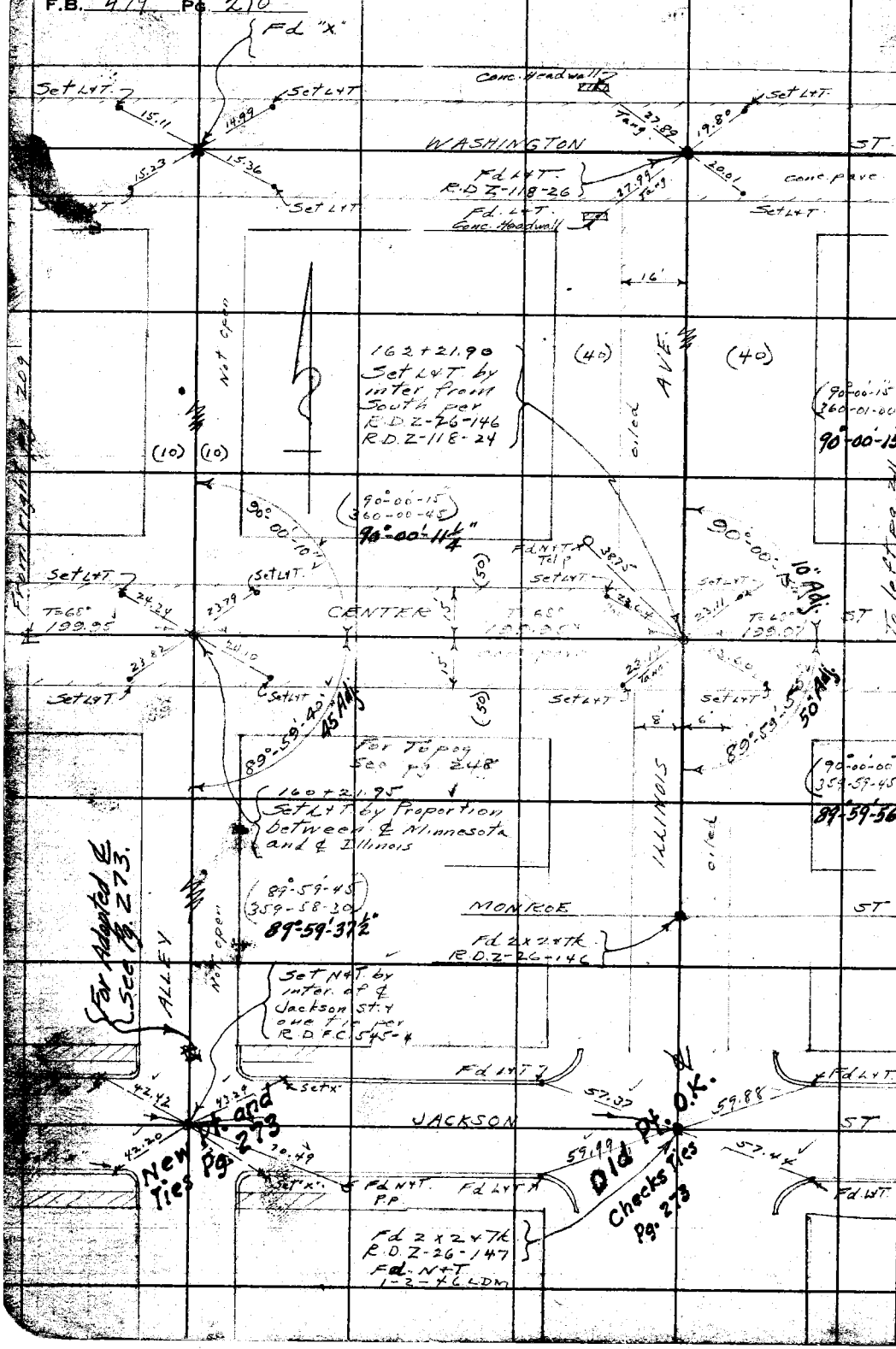
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 PG. 210





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 Pg. 211

Map No. B-686-4 | W.O. 7057 Tape No. 020 Std 68 °F.

Office Work HUM Higgins | Surveyed by L. B. Moore

Checked D. M. Finley | Notes Moore Date 2-29-32

Date JUN 1934 | Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 212

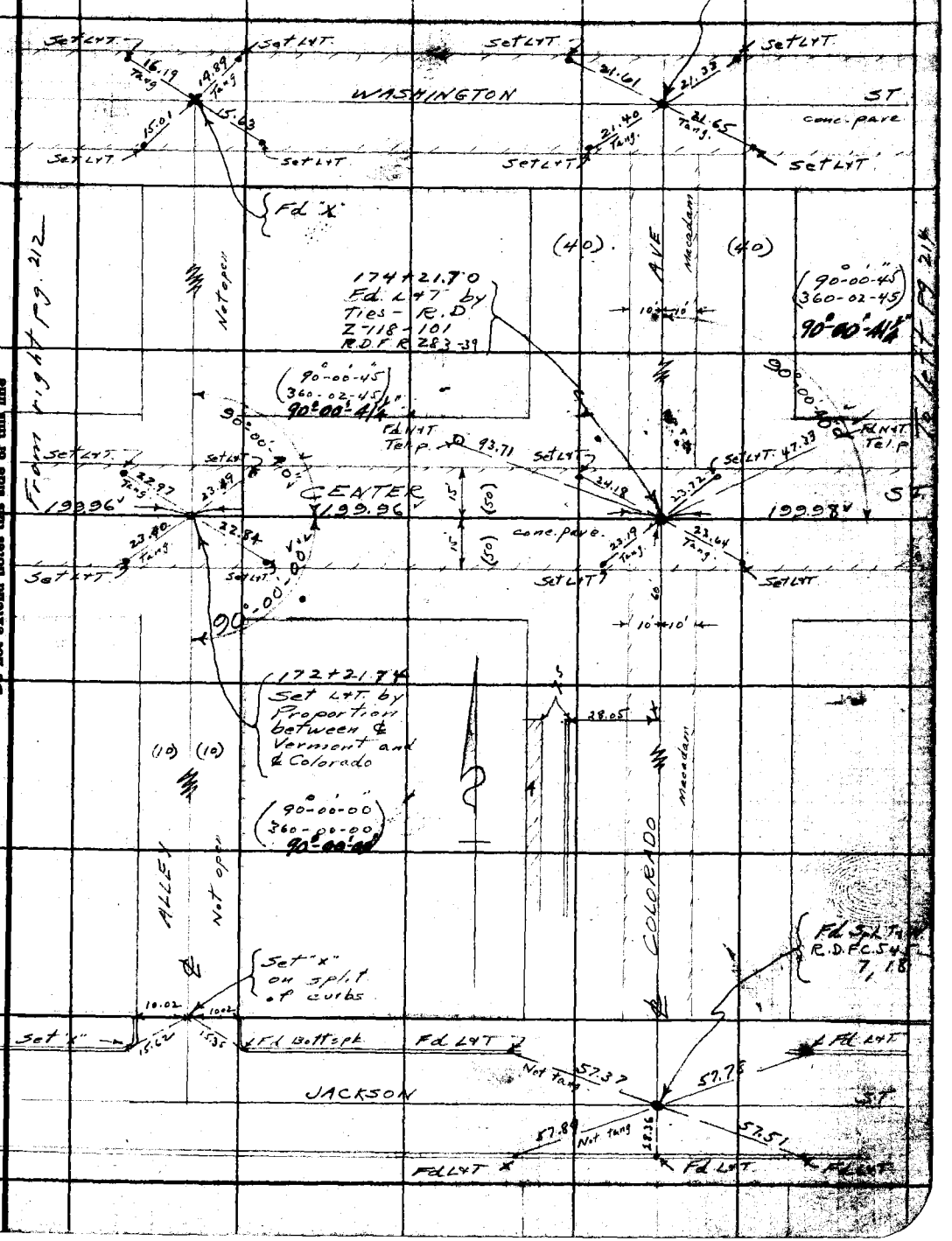
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 218 |
| Map No. B-686-4 | W. O. 7057 Tape No. 020 St'd 68 °F. | | |
| Office Work HUM Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-1-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

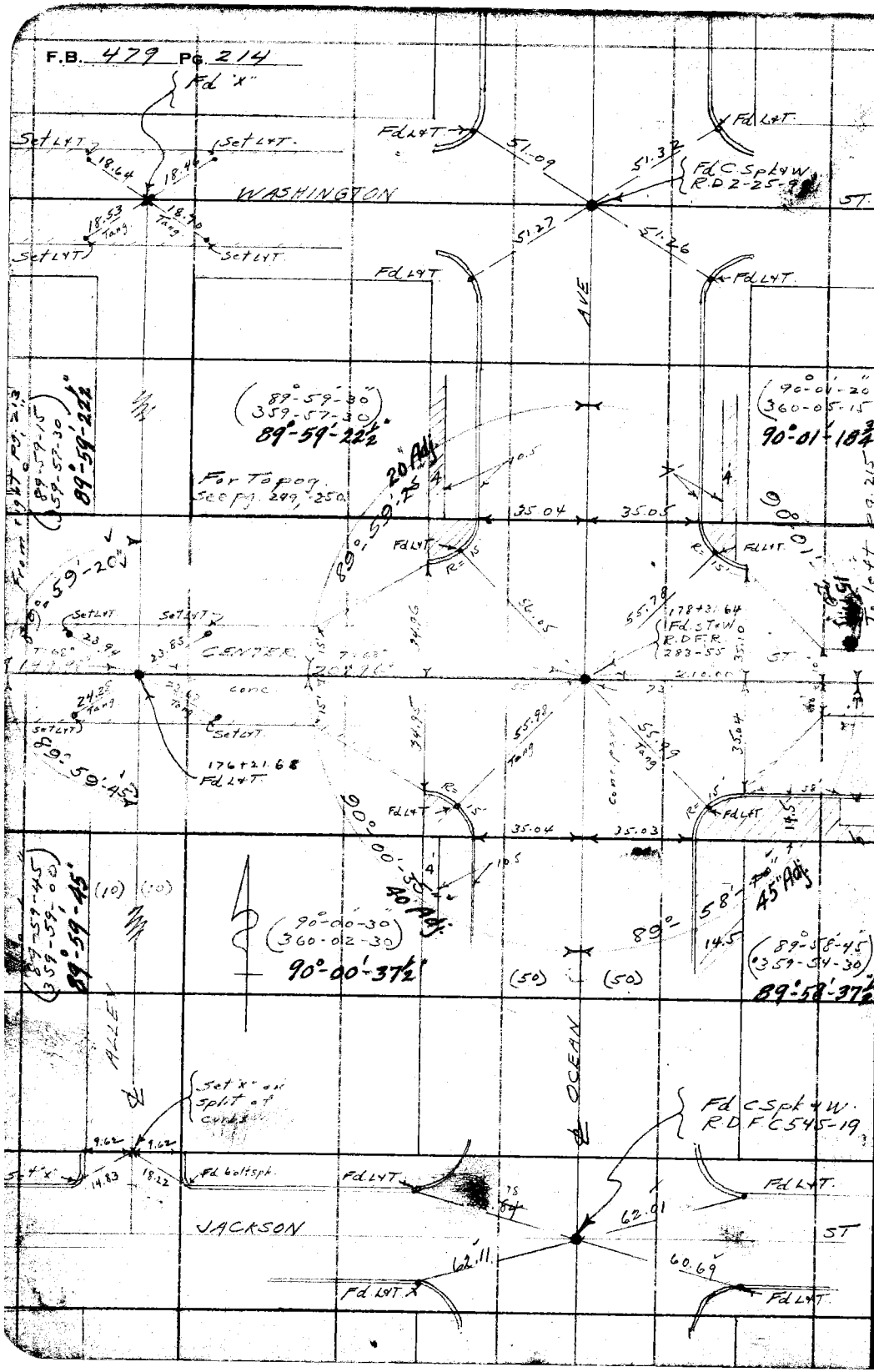



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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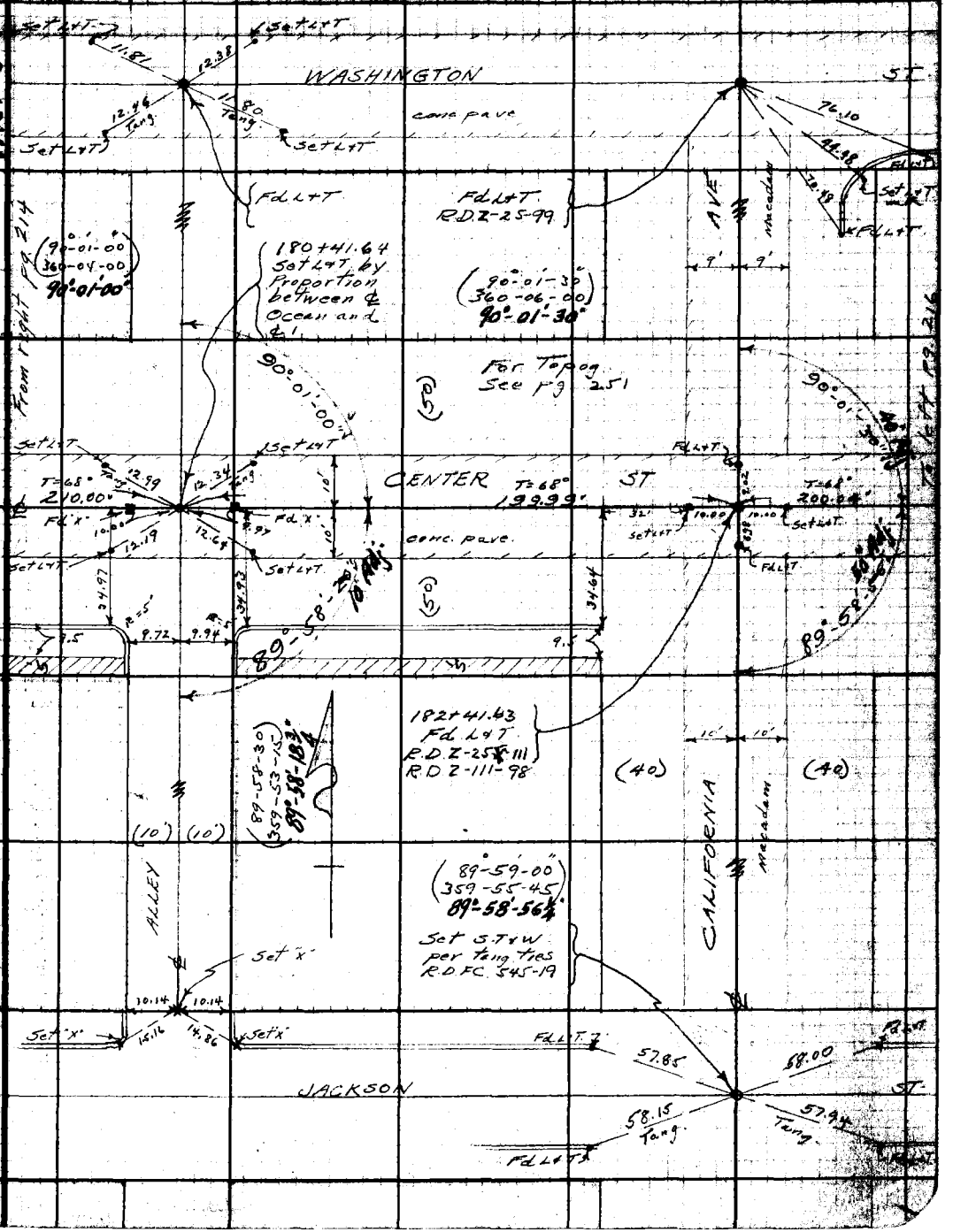
Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St-Olive St | F.B. 479 | Pg. [illegible] |
| Map No. B-686-4 | W. O. 7051 Topo No. 020 Bd'd 68 °F. | | |
| Office Work H. U. M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-4-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

Wis. 32-C-1

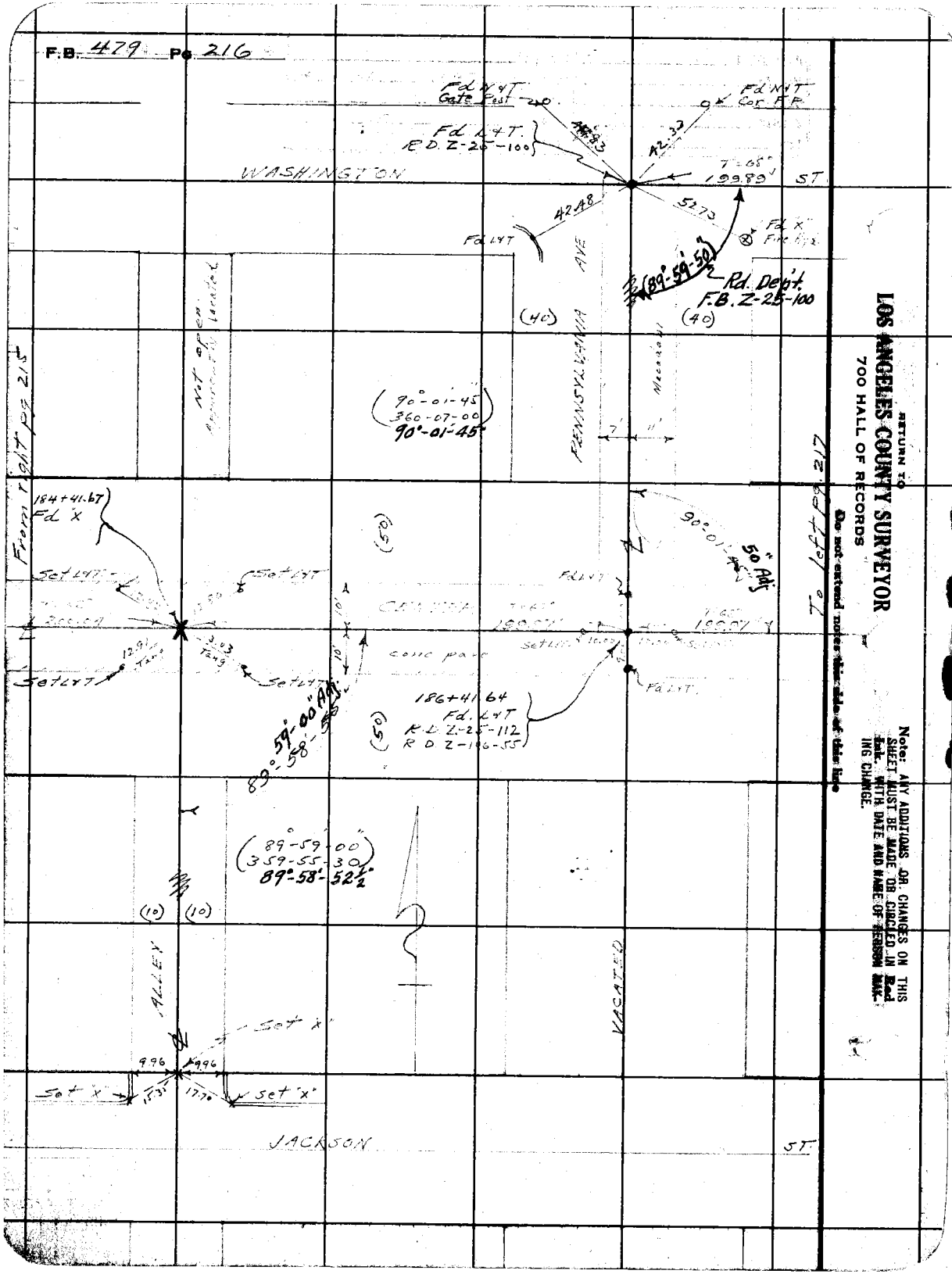



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 479 Pg. 216




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

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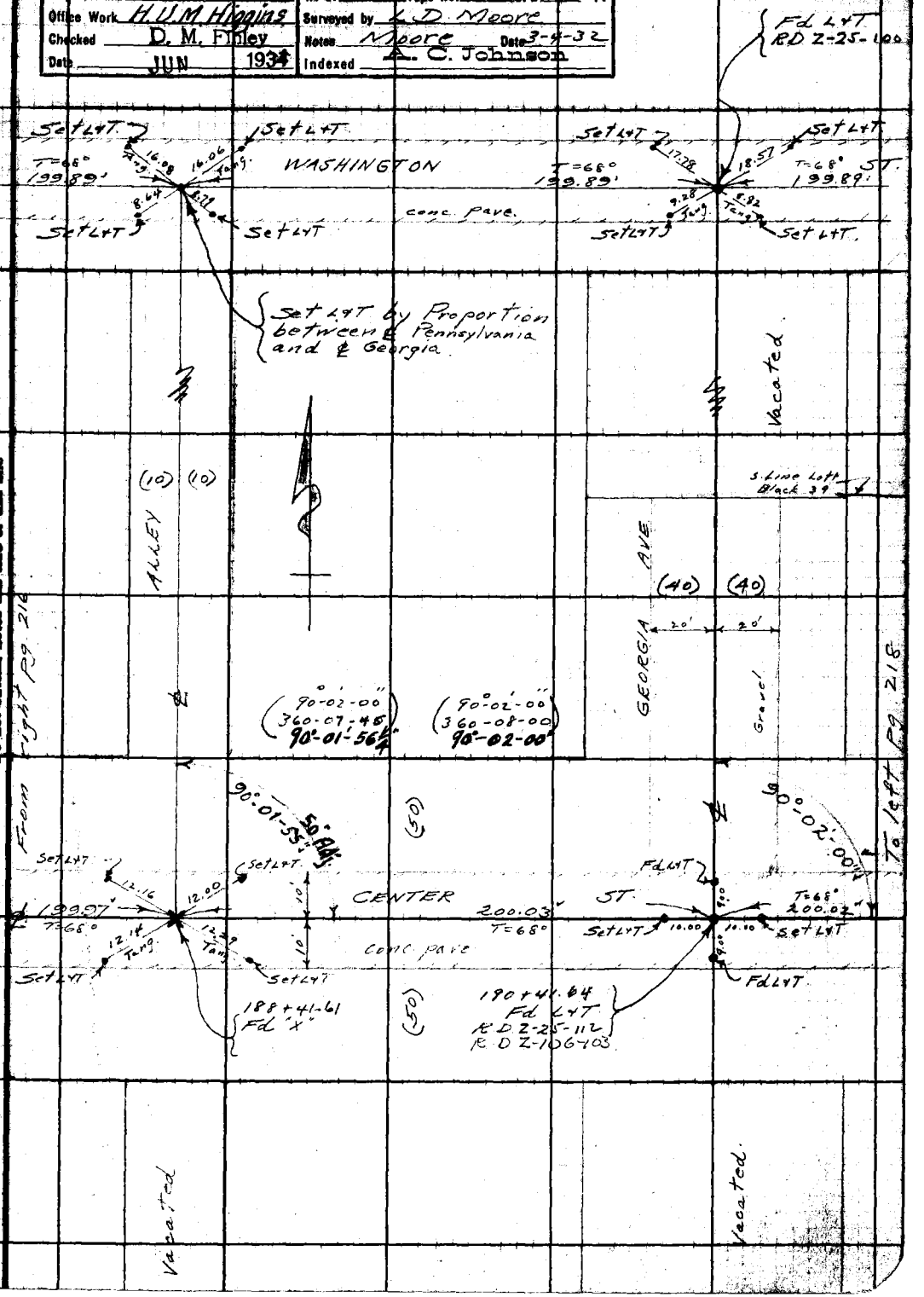
Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. - Olive St. | F.B. 479 | PG. 217 |
| Map No. B-686-4 | W. O. 2057 Tape No. 020 Sh'd 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-4-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

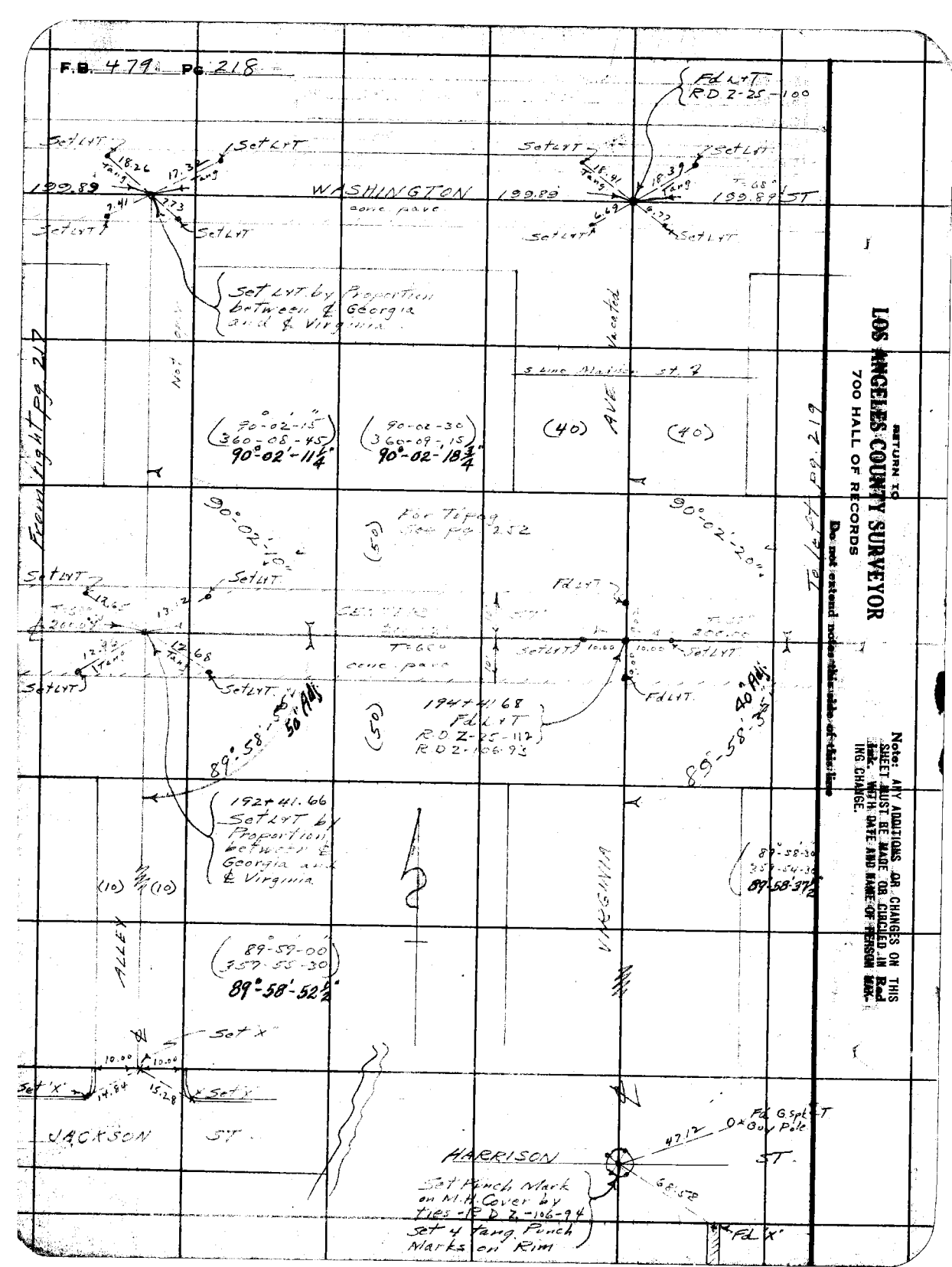



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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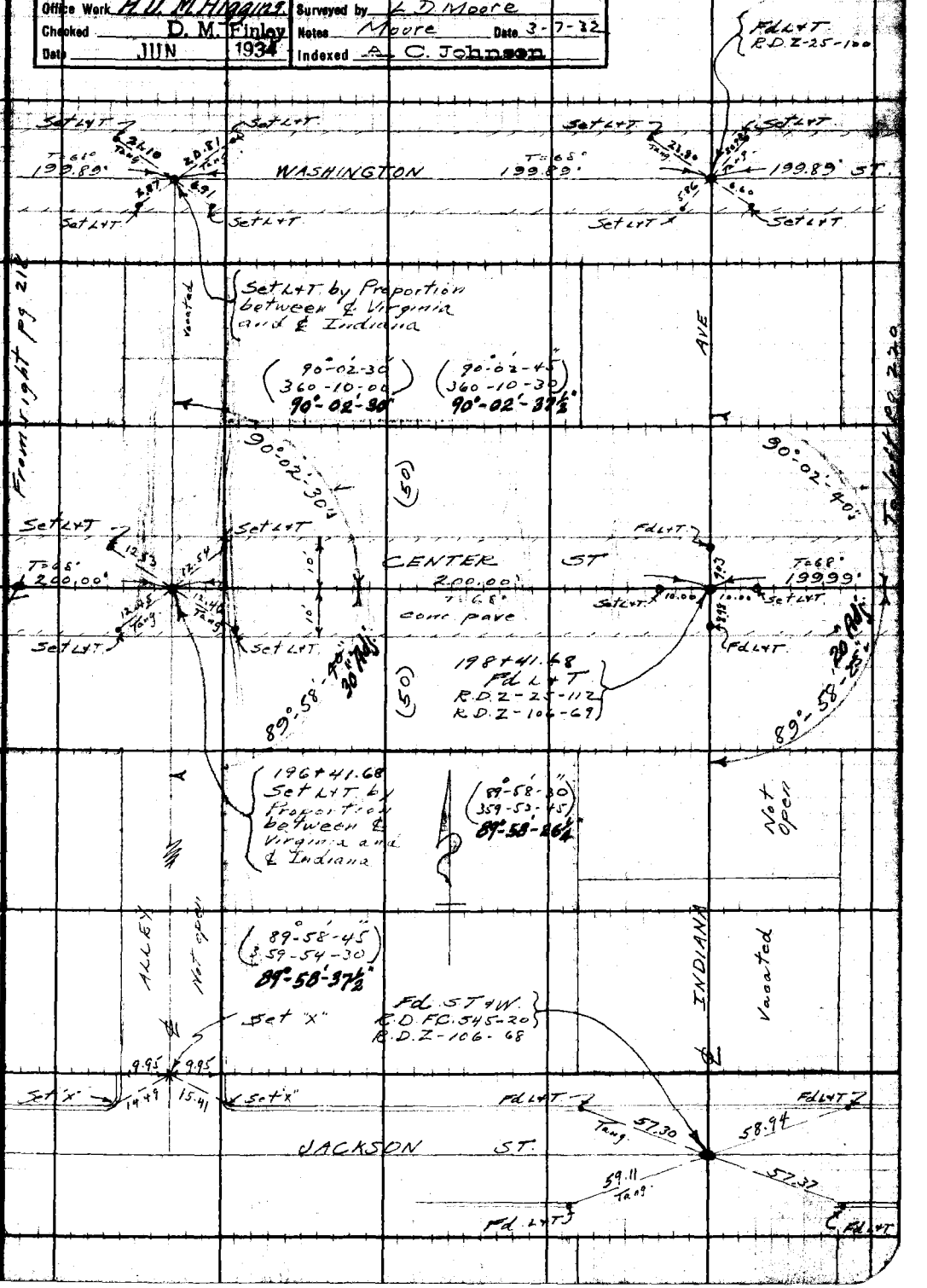
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St-Olive St | F.B. 479 | Pg. 219 |
| Map No. B-686-4 | W. O. 7057 Tape No. 020 Std 68 °F. | | |
| Office Work H. U. M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-7-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

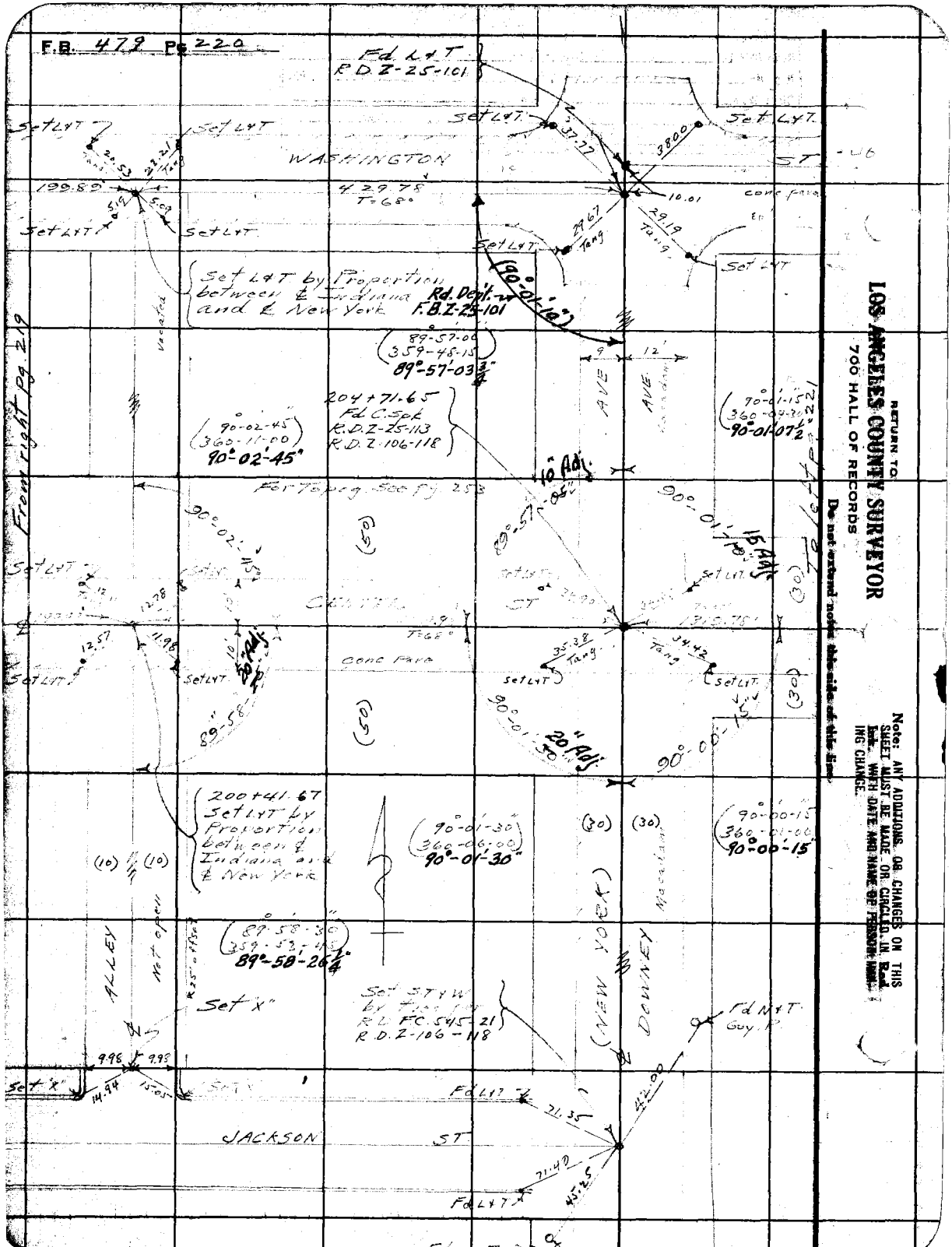



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31


F.B. 479 Pg 220
Fd L&T
R.D. Z-25-101
Set L&T
WASHINGTON
ST
199.89
429.78
T=68°
38.00
10.01
29.67
Tang
29.19
Tang
conc pave
Set L&T by Proportion between ℄ Indiana and ℄ New York
Rd. Dept.
F.B. Z-25-101
(90°-01'-10")
89°-57-00
359-48-15
89°-57'-03¾"
204+71.65
Fd C.Spk
R.D. Z-25-113
R.D. Z-106-118
90°-02-45
360-11-00
90°-02'-45"
90°-01-15
360-04-30
90°-01'-07½"
AVE
AVE
10" Adj.
For Top pg. See pg. 253
90°-02'-45"
89°-57'-05"
90°-01'-10"
15" Adj.
CENTER
ST
T=68°
conc pave
35.38
Tang
34.42
Tang
20" Adj.
89°-58'-
90°-01'-30"
20" Adj.
90°-00'-15"
200+41.67
Set L&T by Proportion between ℄ Indiana and ℄ New York
90°-01'-30"
360-06-00
90°-01'-30"
90°-00-15
360-01-00
90°-00'-15"
89°-58'-30"
359-53-45
89°-58'-26¼"
ALLEY
Not open
Set "X"
Set S.T.&W. by Ties for R.D. F.C. 545-21
R.D. Z-106-118
(NEW YORK)
DOWNEY
Macadam
Fd N&T
Guy. P.
9.98
9.98
14.94
15.05
Set "X"
Fd L&T
71.35
42.00
JACKSON
ST
71.40
45.25
Fd L&T
Fd N&T-PP
From right pg. 219
To left pg. 221
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. 2

Notes Ck'd. by D. M. Finley | Survey of Center St-Olive St | F.B. 479 Pg. 22
Map No. B-636-4 | W. O. 7217 | Maps No. 320 and 4 sh.
Office Work H. U. M. Higgins | Surveyed by L. D. Moore
Checked D. M. Finley | Notes Moore | Date 3-8-32
Date JUN 1934 | Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

WASHINGTON ST.

99.98

Fd 4" I.P. in conc. - filled with conc. & nail L.A.G.# 62 L.S. 24-41

Fd 2" I.P. & nail in conc. L.A.G.# 63 L.S. 24-41

Fd 2 x 2 x 7 tk. 8" deep R.D. 2-320-8

CHESTER ST.

76.52

35.23

24.96

Fd NAT-PP

Fd 2" I.P. Plug & Tk. Tr. 6419

R/W Line

AVE.

For Topog See pg. 254

Front Light Pg.

Fd 4" I.P. in conc. - filled with conc. & Tk L.S. 24-41 Sheet # 11

Fd 2" I.P. Plug & Tk. Tr. 6419

99.86 L.A.G.# 60

I.A.G.# 61

24.97

Set Lat.

2.17 & 91.43 Fd Lat. R.D. 2-320

(30)

CENTER

T=68° 1,310.78'

T=68° 640.69'

ST.

conc. pave.

(30)

L.A.G.# 58 100.05

L.A.G.# 59

24.98

Fd 4" I.P. in conc. - filled with Conc. & Tk L.S. 24-41 Sheet # 11

90°

Fd 2" I.P. Plug & Tk. Tr. 6419

(90°-00'-30" / 360-02-00) 90°-00'-30"

(100)

HAVTER

Fd 2" I.P. Plug & Tk. Tr. 6419

25.05

Trans. Mission L.A.G.& E. Co.

16.32

Dup. Fd NAT PP

DUNBAR ST.

Fd 2 x 2 & Tk. 8" deep R.D. 2-320-7

Fd NAT. 12" Tree

Fd 4" I.P. in conc. - filled with Conc. & nail marked L.A.G. L.S. 24-42

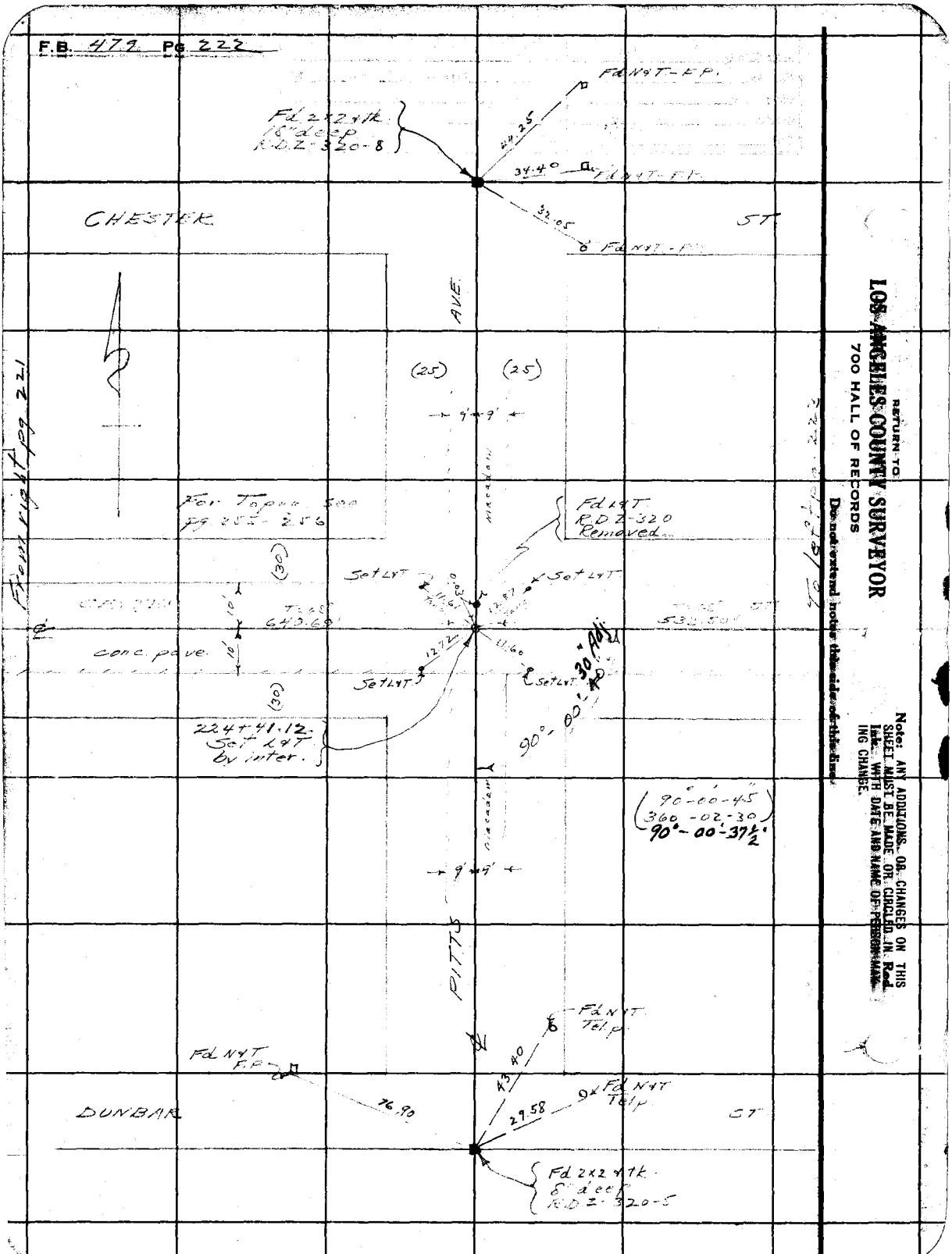
99.96

ARTESIA

AV

FORM 247 10M 8-31

F.B. 479 Pg 222




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend inside this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-696-2
Office Work HUM Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7057 Topo No. 220 Grid 46 of F.
Surveyed by L. D. Moore
Notes Moore Date 3-8-32
Indexed A. C. Johnson

F.B. 479 Pg. 22

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CHESTER ST
CENTER ST
DUNBAR ST
ALLEY
CEREBITOS
AVE
Macadam
conc pave
Set N+T 2" tree
Fd N+T P.P.
Fd N+T Tel p
Fd 3/4" I.P. P.D. Z-320-8
Set N+T P.P.
Fd 2" I.P. Plug + Tk
Set 1x2
Set N+T F.P.
Fd 2" I.P. Plug + Tk Tr 6419
Fd 2" I.P. No Tk Tr 6419
Fd Spk in Lead - R.D. Z-320-10 R.D.F.A. 248-9
Set L+T
From right of Pg. 222
To left Pg. 224
For Topog See Pg. 257
229+73.62 Set L+T by Proportion between P.T.'s and Crossings per Tr. 6419
237+01.12 Fd L+T R.D.F.H. 248-10 R.D. Z-320-8 F.B. 309-23 R.D.F.D. 220-45
(90°-00'-00") 359-57-30 89°-59-52½"
90°-00'-00" Adj
89°-59'-52½"
89°-59'-45" 359-57-00 89°-59'-45"
(89°-59'-45") 359-58-30 89°-59'-37½"
15 Adj
T=68° 32.50'
T=68° 137.50'
T=68° 137.68'
R=32.50'
R=137.50'
R=137.68'
L=38.22'
L=160.40'
L=160.63'
Δ=67°-45'-00"
Δ=67°-45'-00"
Δ=67°-45'-00"
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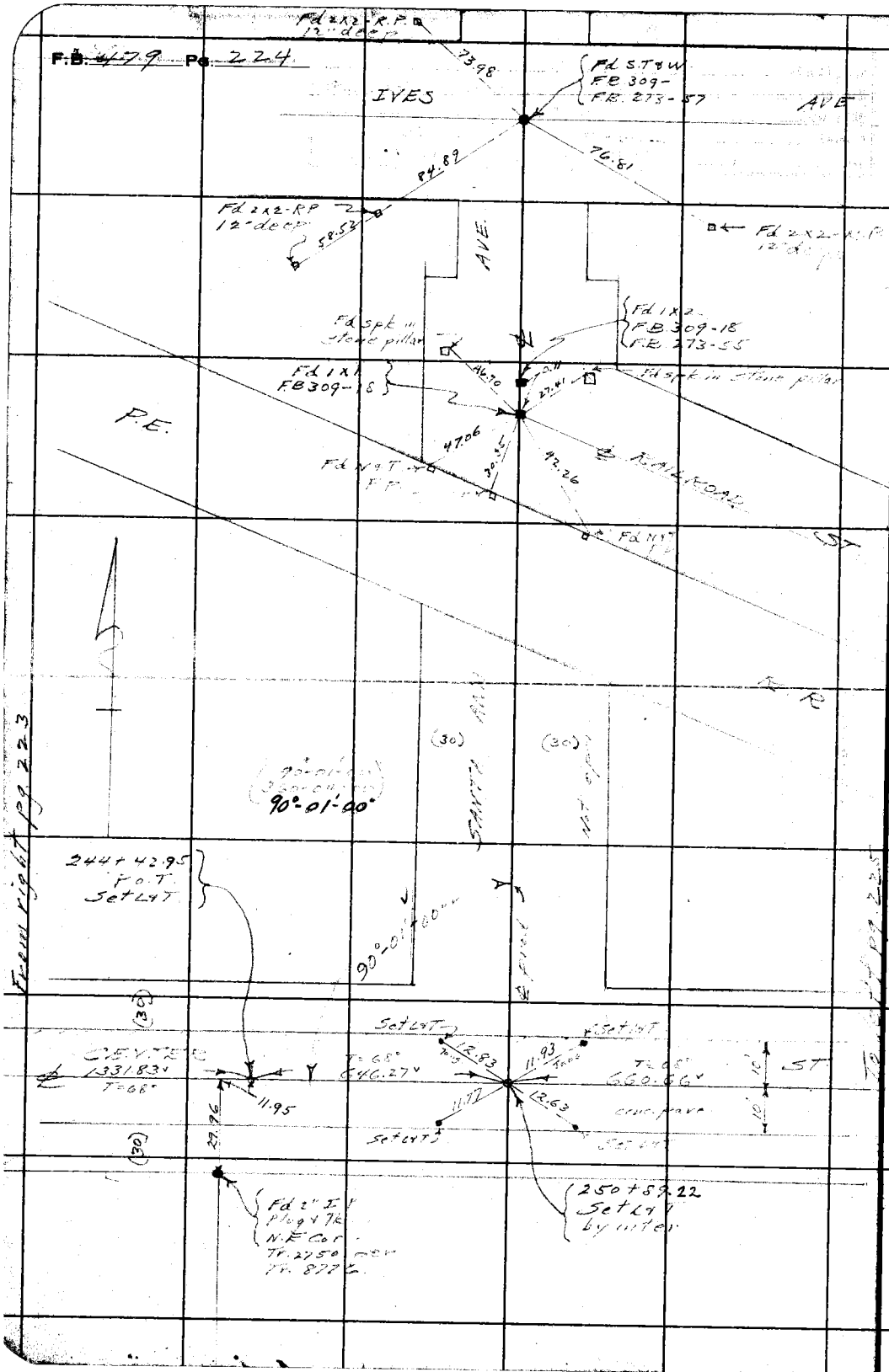
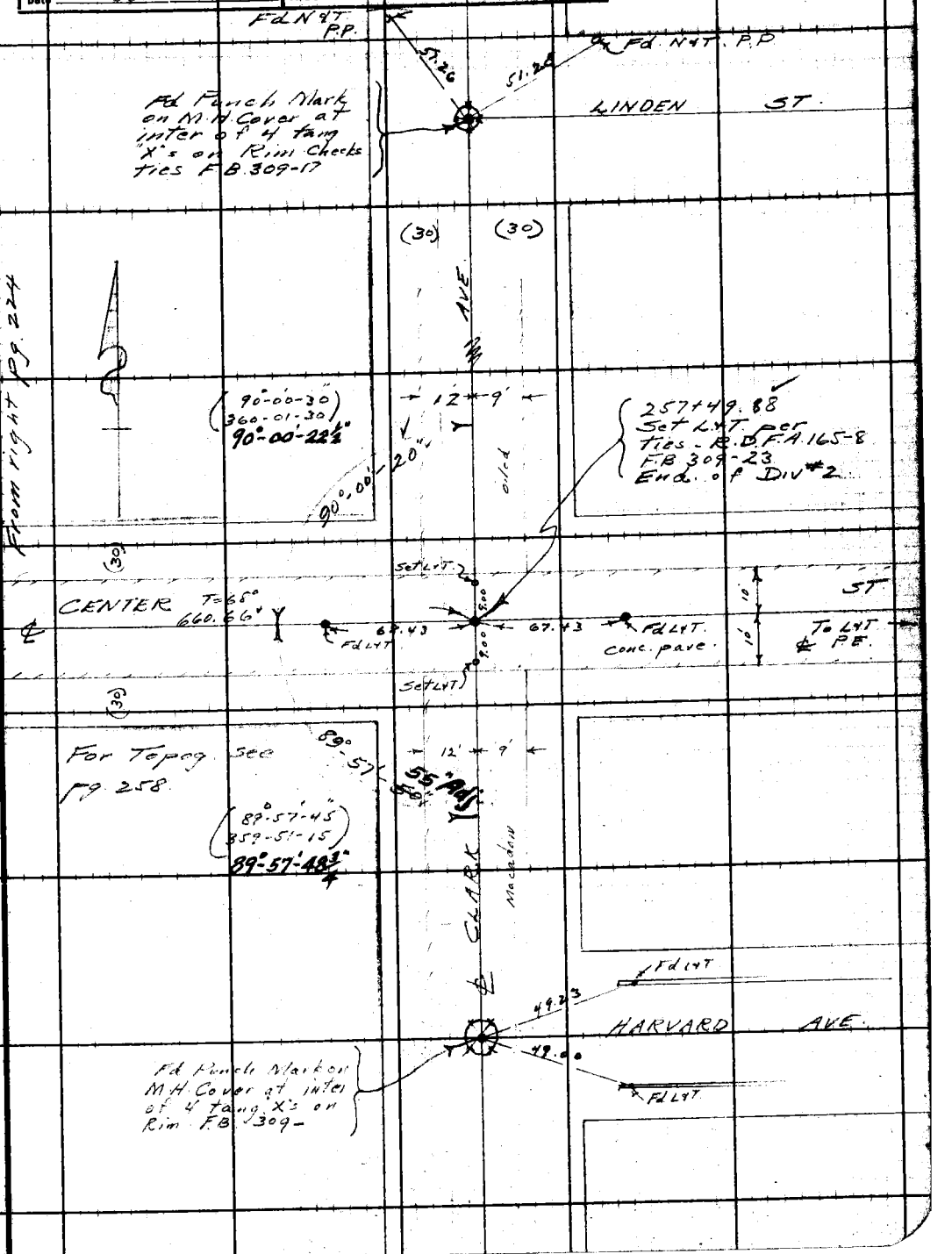



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 225 |
| Map No. B-686-4 | W. O. 7057 Tape No. 020 Std 68 °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-9-32 | | |
| Date JUN 1934 | Indexed C. Johnson | | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 479 PG. 226

Div. #2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-3 | W. O. | 7057 Tape No. ___ St'd ___ °F. |
| Office Work | H. U. Higgins | Surveyed by | A. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 3-10-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 227

TOPOGRAPHY

on

CENTER ST - OLIVE ST

Div. #2

from

ALAMEDA ST

to

CLARK AVE

W.O. #7057

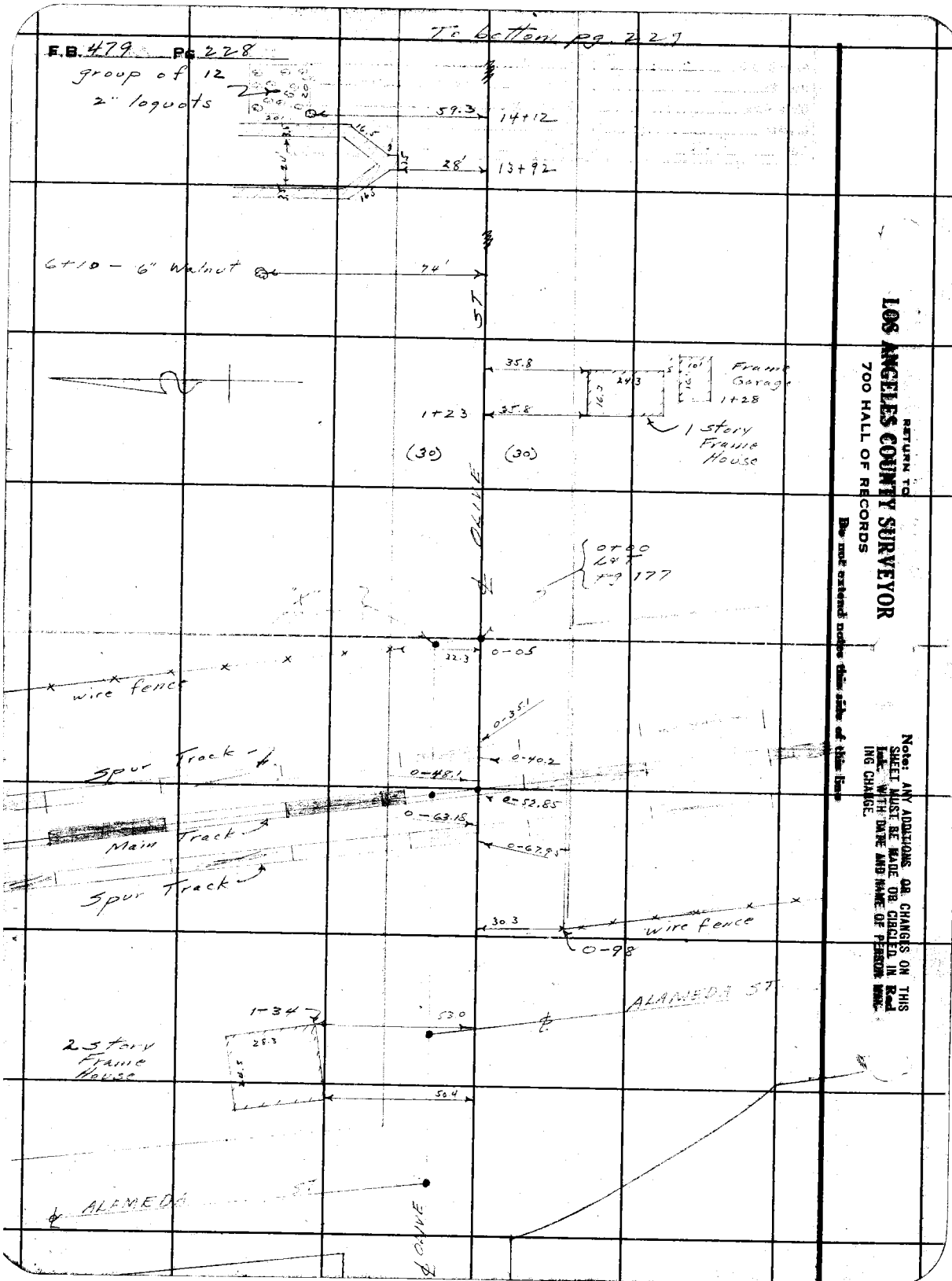
Mar. 10-15, 1932

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED N Red Ink. WITH NAME AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

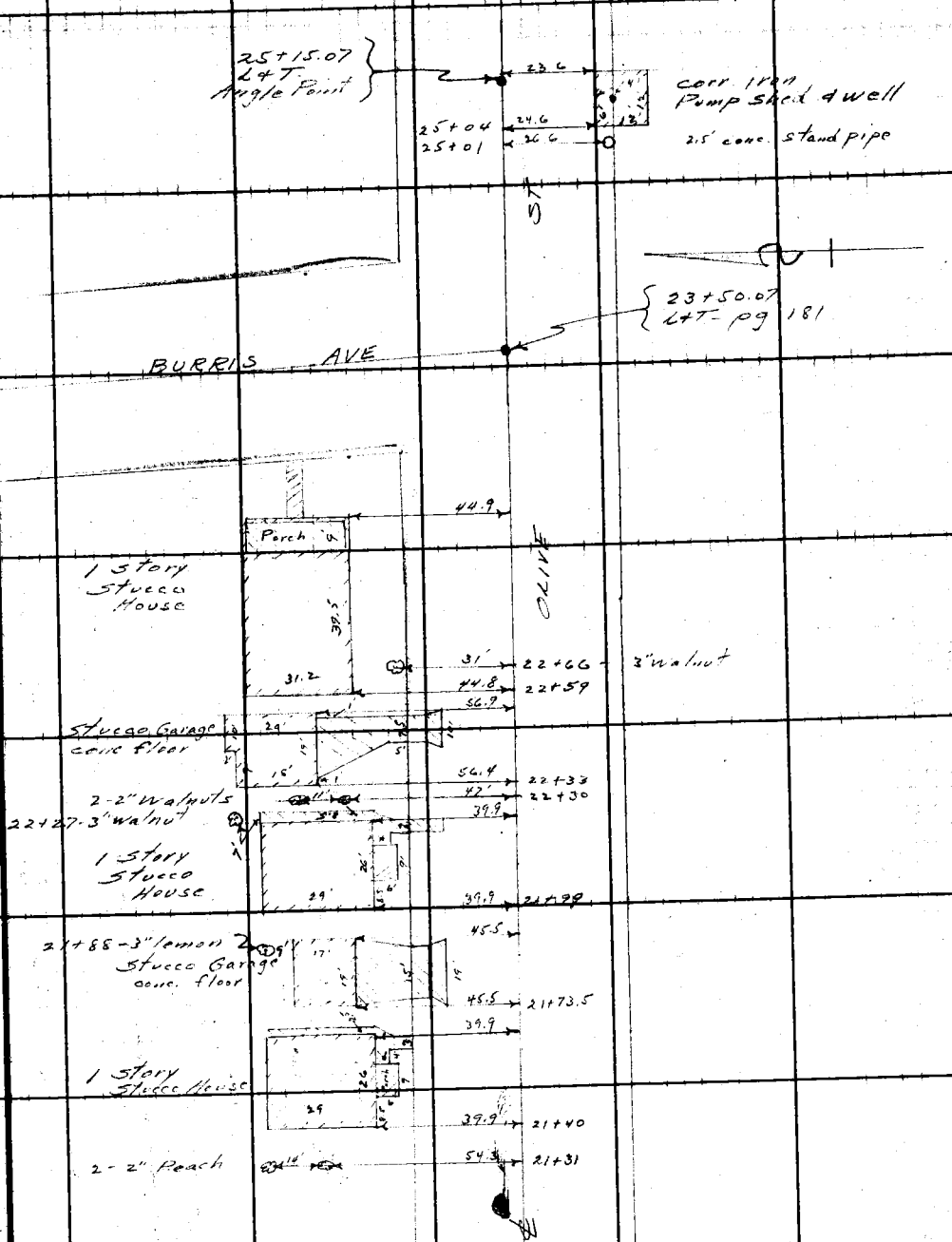
Div #2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St-Olive St |
| Map No. B-686-3 | W. O. 7057 Tape No. Std °F. |
| Office Work H. U. M. Higgins | Surveyed by K. D. Moore |
| Checked D. M. Finley | Notes Moore Date 3-10-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 229

25+15.07

To bottom pg. 230




From top pg. 228

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

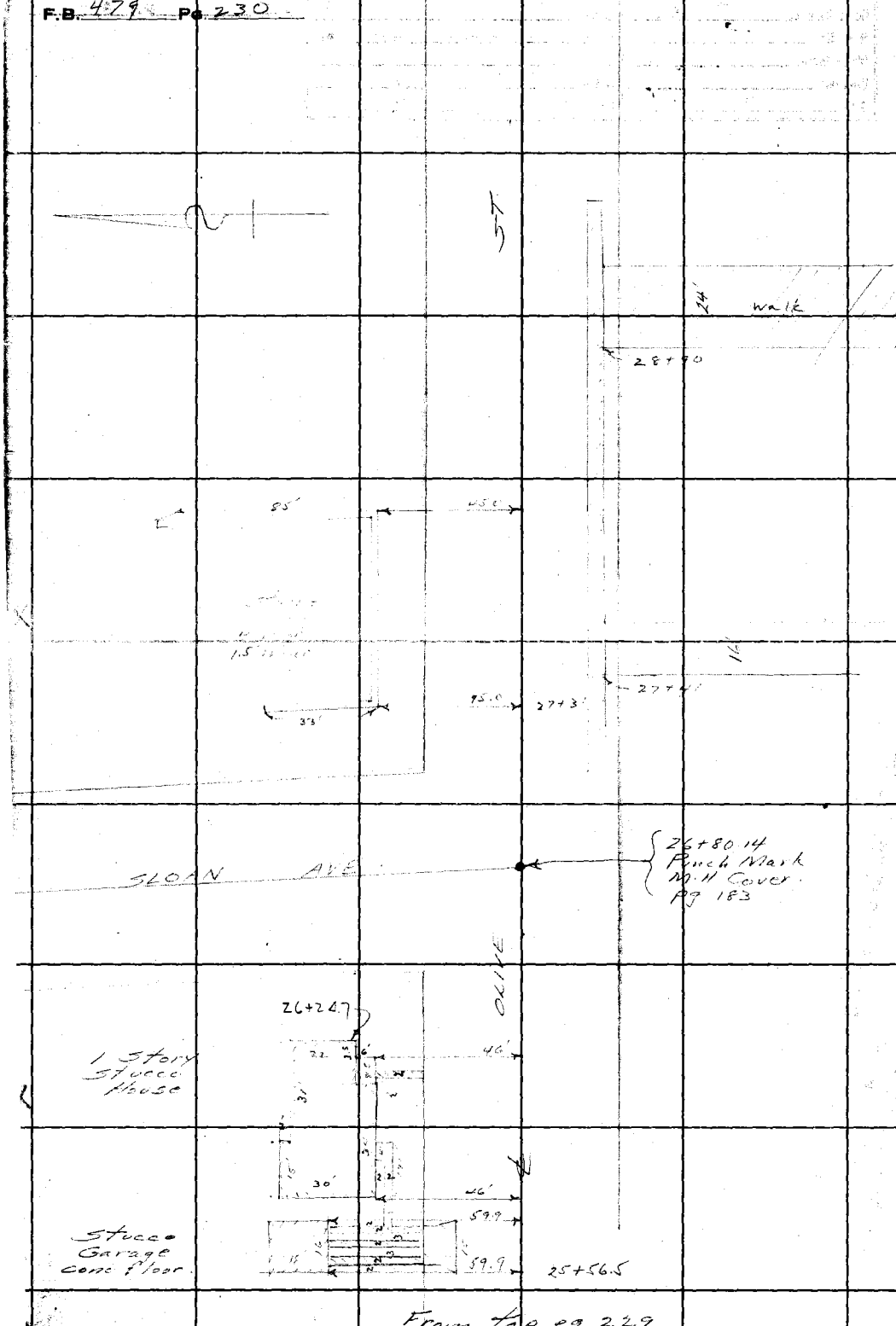
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

To bottom pg 2-31

F.B. 479 Pg. 230




From top pg. 229

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

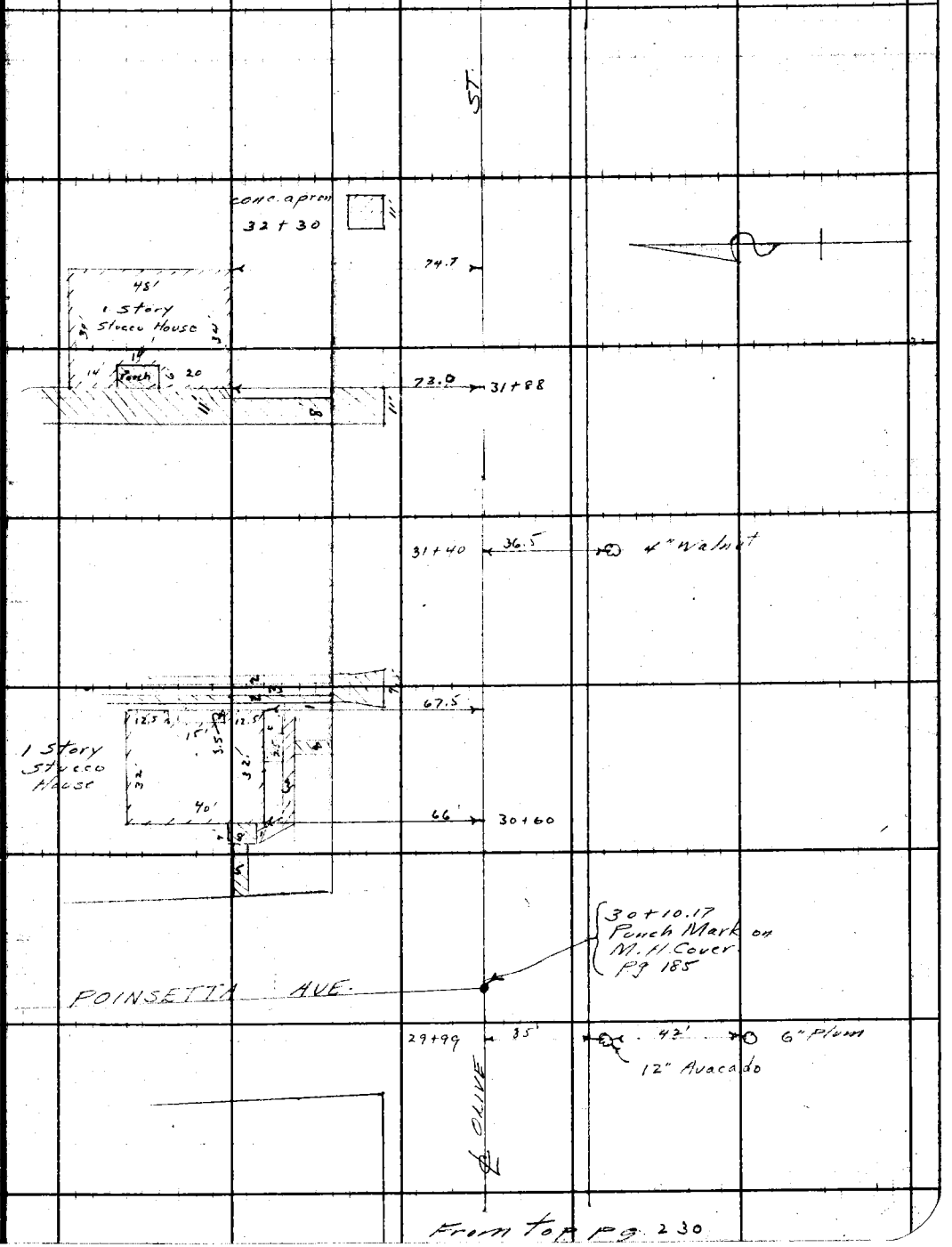
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. - Olive St. |
| Map No. B-686-3 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 3-10-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 PG. 231

To bottom pg.




From top pg. 230

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

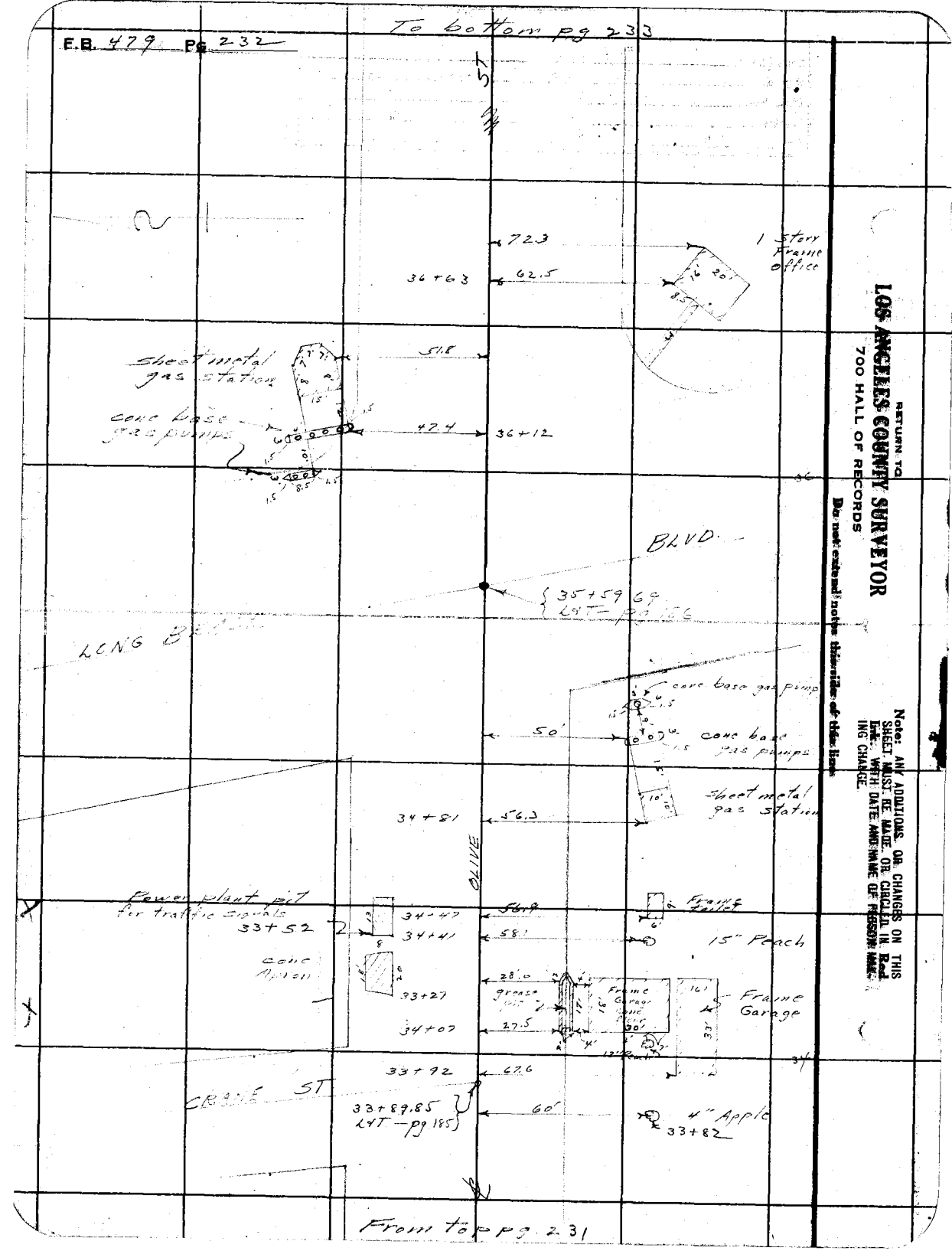
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 Pg. 232

To bottom pg 233



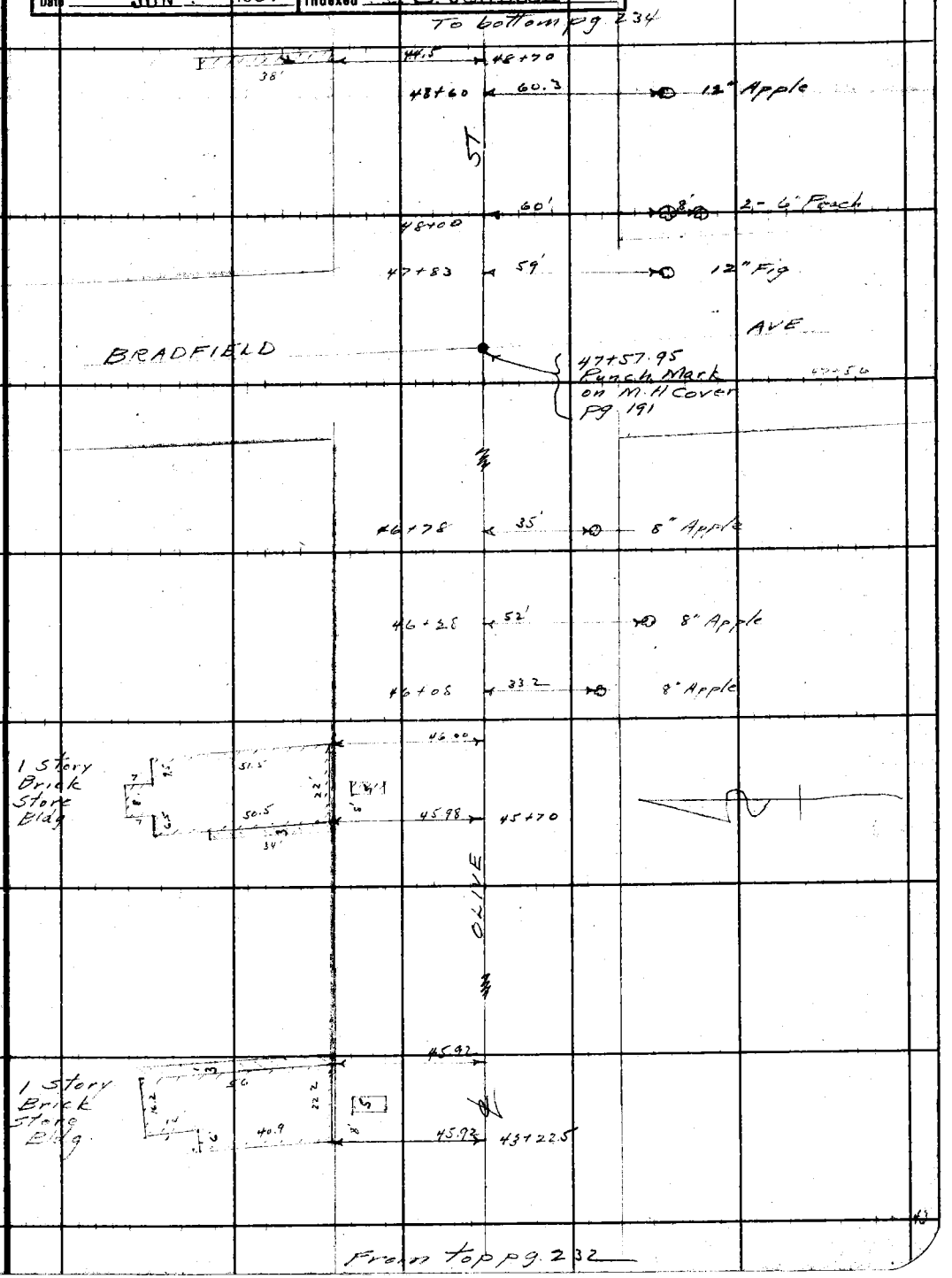

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes thereafter of this line

Div #2

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. Olive St | F.B. 479 Pg 233 |
| Map No. B-686-3 | W. O. 7059 Tape No. St'd °F. | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | |
| Checked D. M. Finley | Notes Moore Date 3- -32 | |
| Date JUN 1934 | Indexed C. Johnson | |

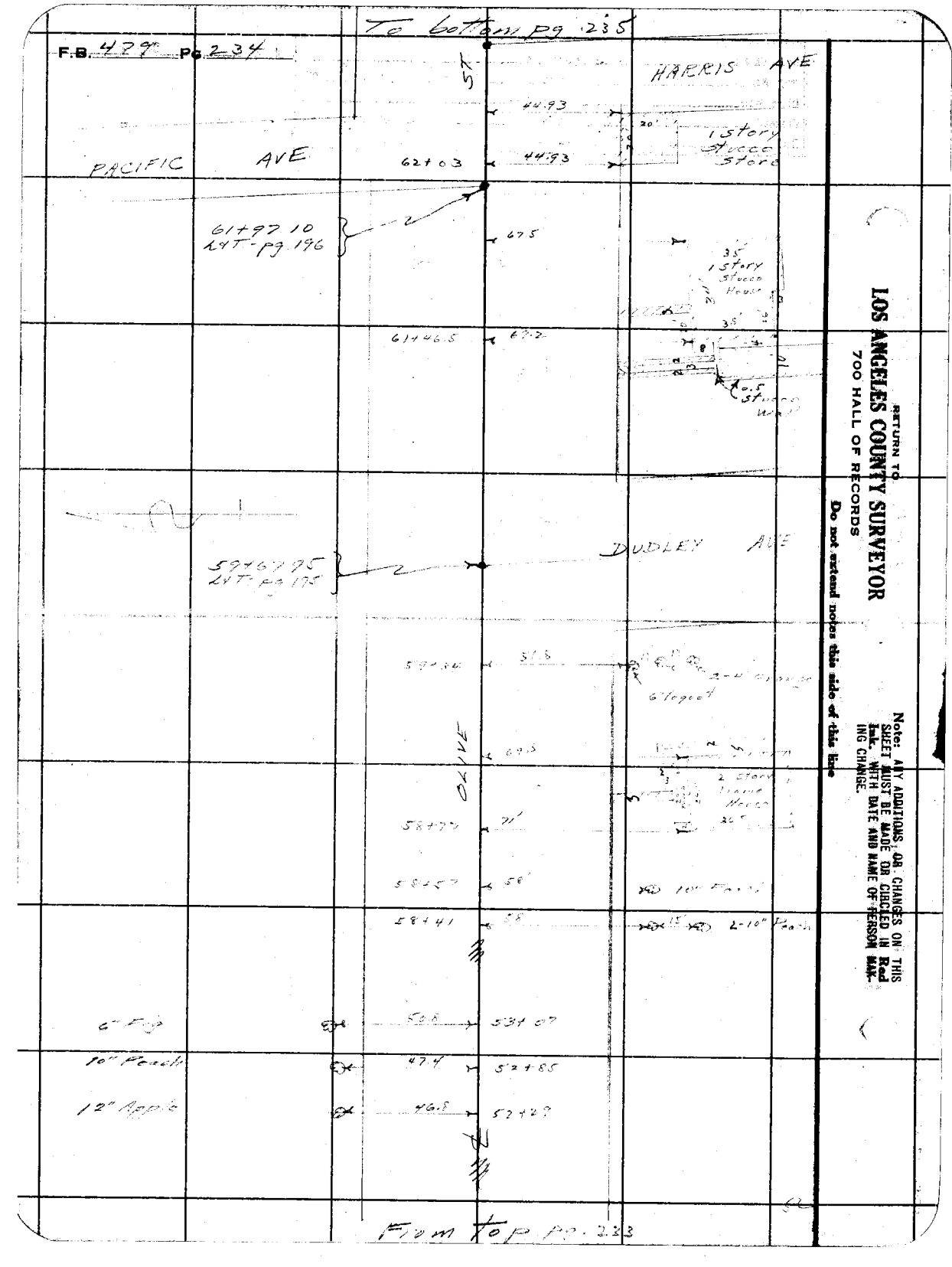



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

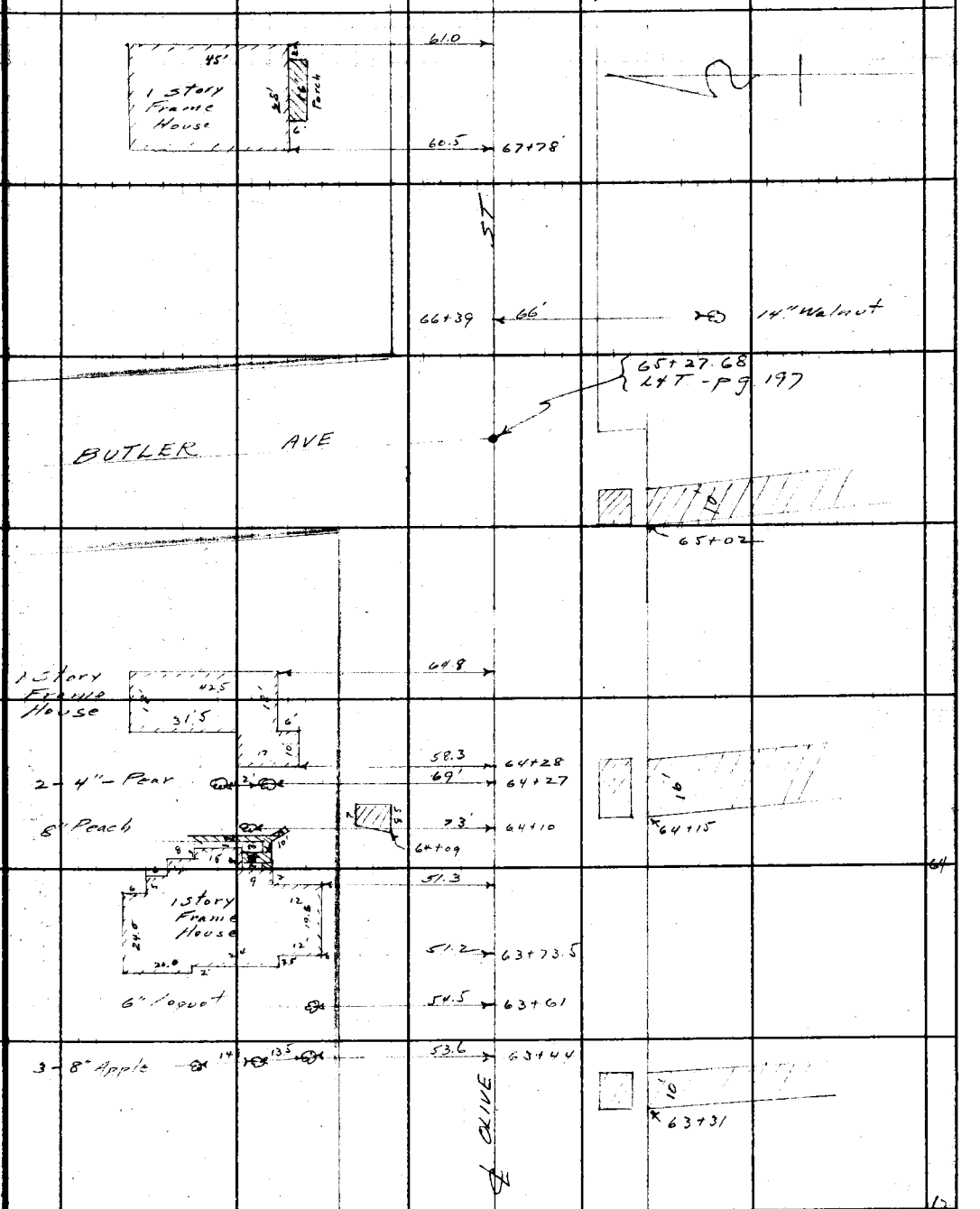
Do not extend notes this side of this line

FORM 247 10M 5-31


To bottom pg 235
F.B. 479 Pg. 234
HARRIS AVE
PACIFIC AVE
44.93
44.93
62+03
1 story Stucco Store
61+97.10
LYT-pg. 196
67.5
35
1 story Stucco House
61+46.5
67.2
0.5 Stucco Wall
DUDLEY AVE
59+67.95
LYT-pg 195
51.8
6' Liquor
OLIVE
69.5
2 story Frame House
58+77
71'
58+57
58'
10" Peach
58+41
58
2-10" Peach
6" Fig
50.8
53+07
10" Peach
47.4
52+85
12" Apple
46.8
52+27
From top pg. 233
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 235 |
| Map No. B-686-3 | W. O. 7057 Tape No. ____ St'd ____ °F. | | |
| Office Work H. U. M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3- -32 | | |
| Date JUN 1934 | Indexed L. C. Johnson | | |

To bottom pg. 236




From top pg. 234

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

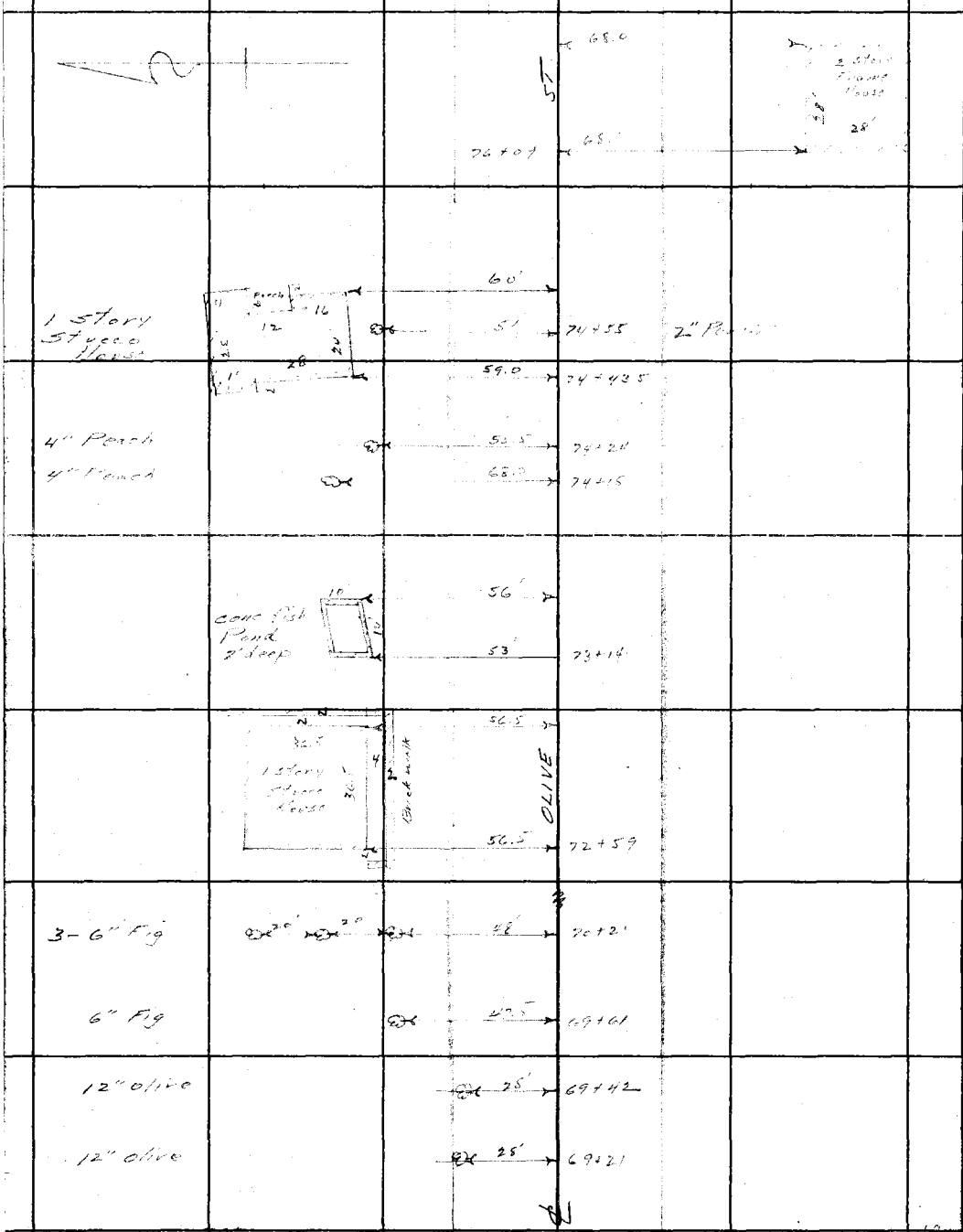
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bottom pg. 237

F.B. 479 Pg. 236




From Top pg. 235

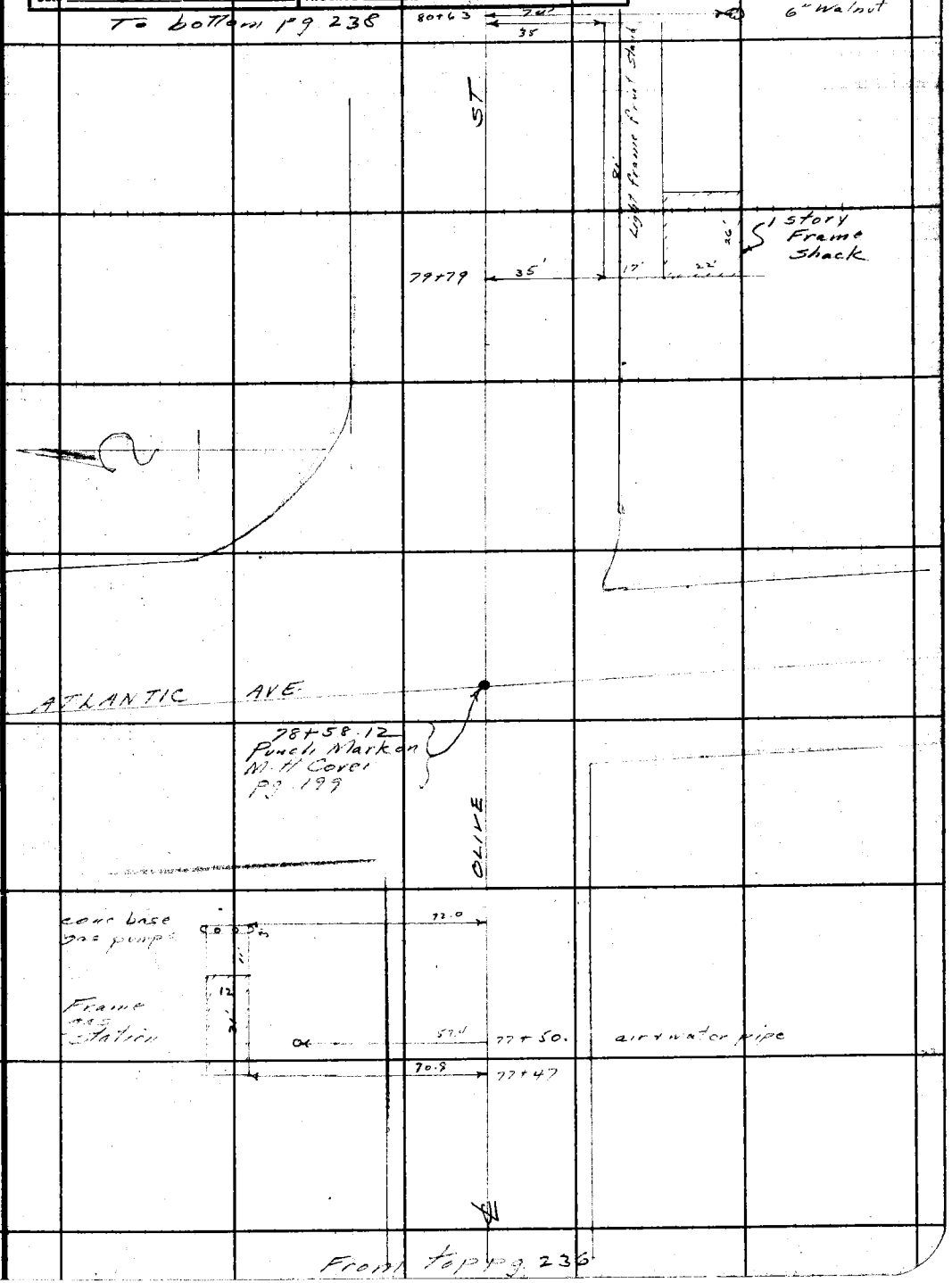
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St. | F.B. 479 PG 239 |
| Map No. B-686-3 | W. O. 7057 Tape No. ____ St'd ____ °F. | |
| Office Work H. U. M. Higgins | Surveyed by L. D. Moore | |
| Checked D. M. Finley | Notes Moore Date 3-11-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | |

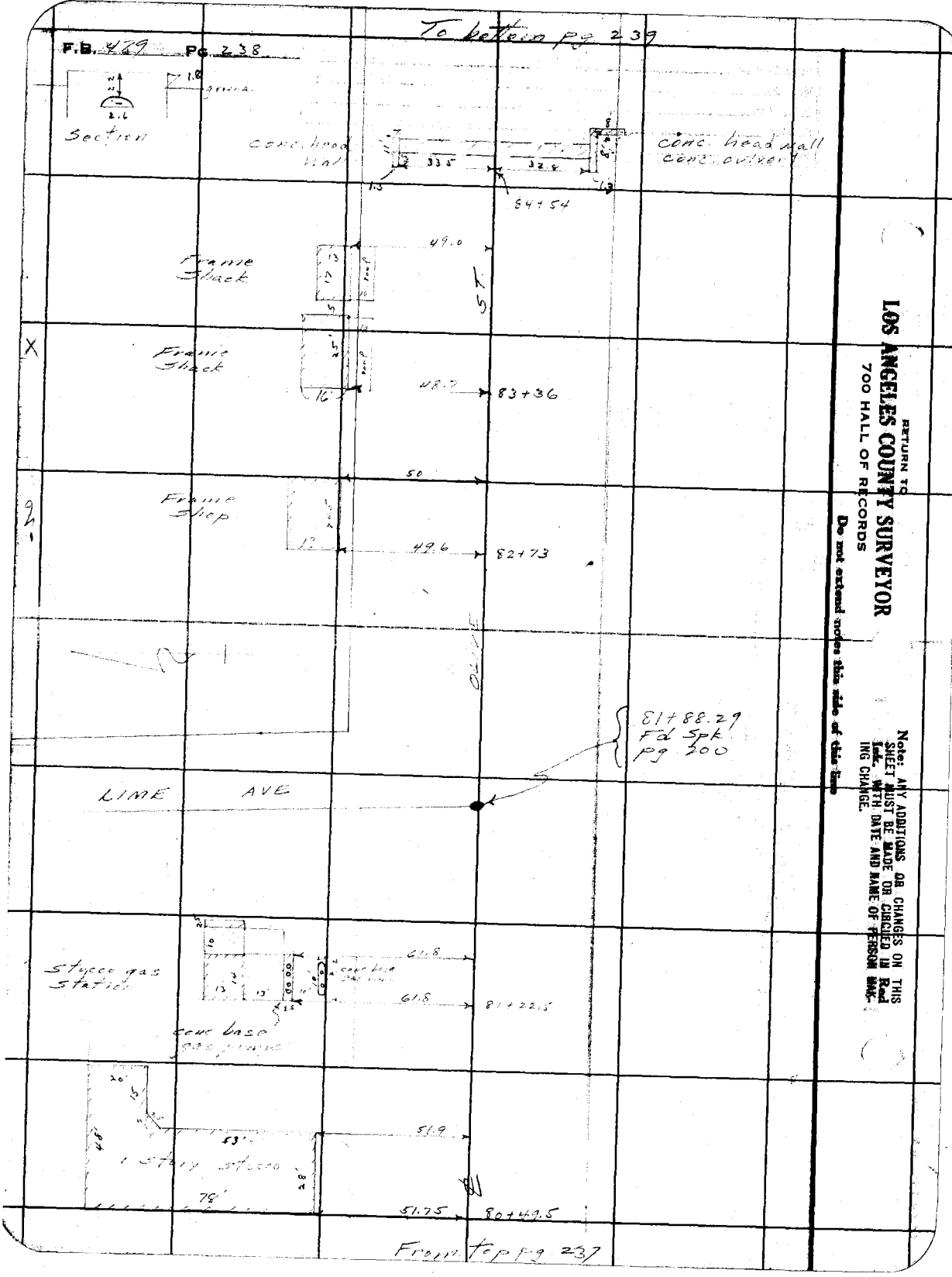



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31


To bottom pg 239
F.B. 479 Pg 238
Section
conc. head wall
conc. head wall
conc. culvert
33.5
32.8
84+54
49.0
Frame Shack
Frame Shack
48.7
83+36
50
Frame Shop
49.6
82+73
OLIVE
81+88.29
Fd Spk
pg 200
LIME AVE
Stucco gas station
61.8
61.8
81+22.5
conc base
51.9
1 story stucco
51.75
80+49.5
From top pg 237
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist. #2

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H. U. M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 2057 Tape No. St'd °F.
Surveyed by E. D. Moore
Notes Moore Date 3-1-32
Indexed A. C. Johnson

F.B. 429 Pg. 239

To Lottman pg. 240

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE ON CIRCLED IT Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend plans this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

ST

conc. pit 6' deep and well

conc. belt housing

Frame Pump Shed

34'

52.2

90+49

Gone

conc. base gas pumps

59

89+20

89+08

Stucco

1 Story Frame House

35'

Frame Shop

35'

87+23

62.3

87+14

OLIVE

52.4

85+17.16
Spk-pg 201

FRAILEY AVE.

53.2

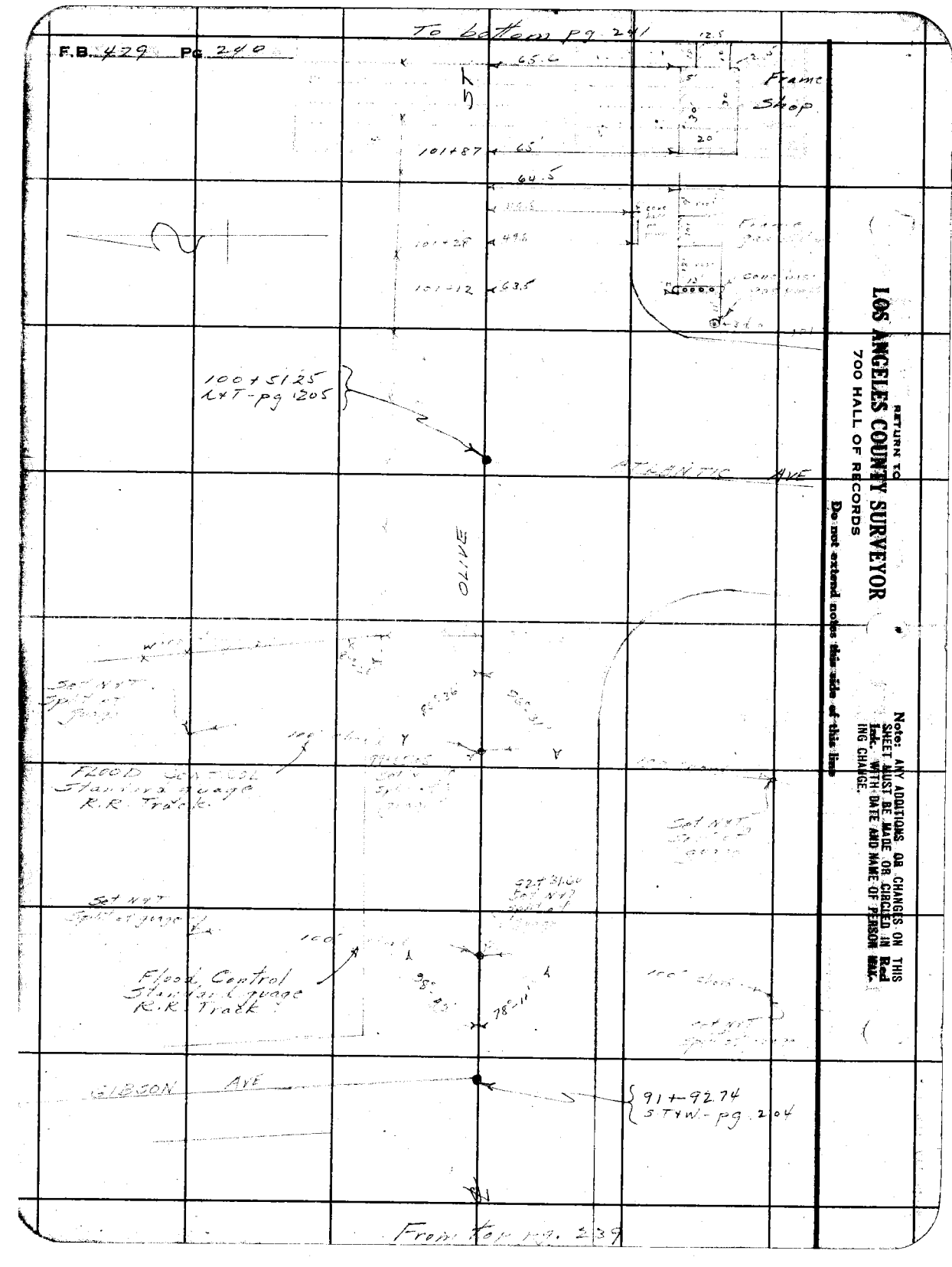
85+14

1 Story Frame Shack

From top pg. 238

To bottom pg 241

F.B. 429 Pg. 240




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

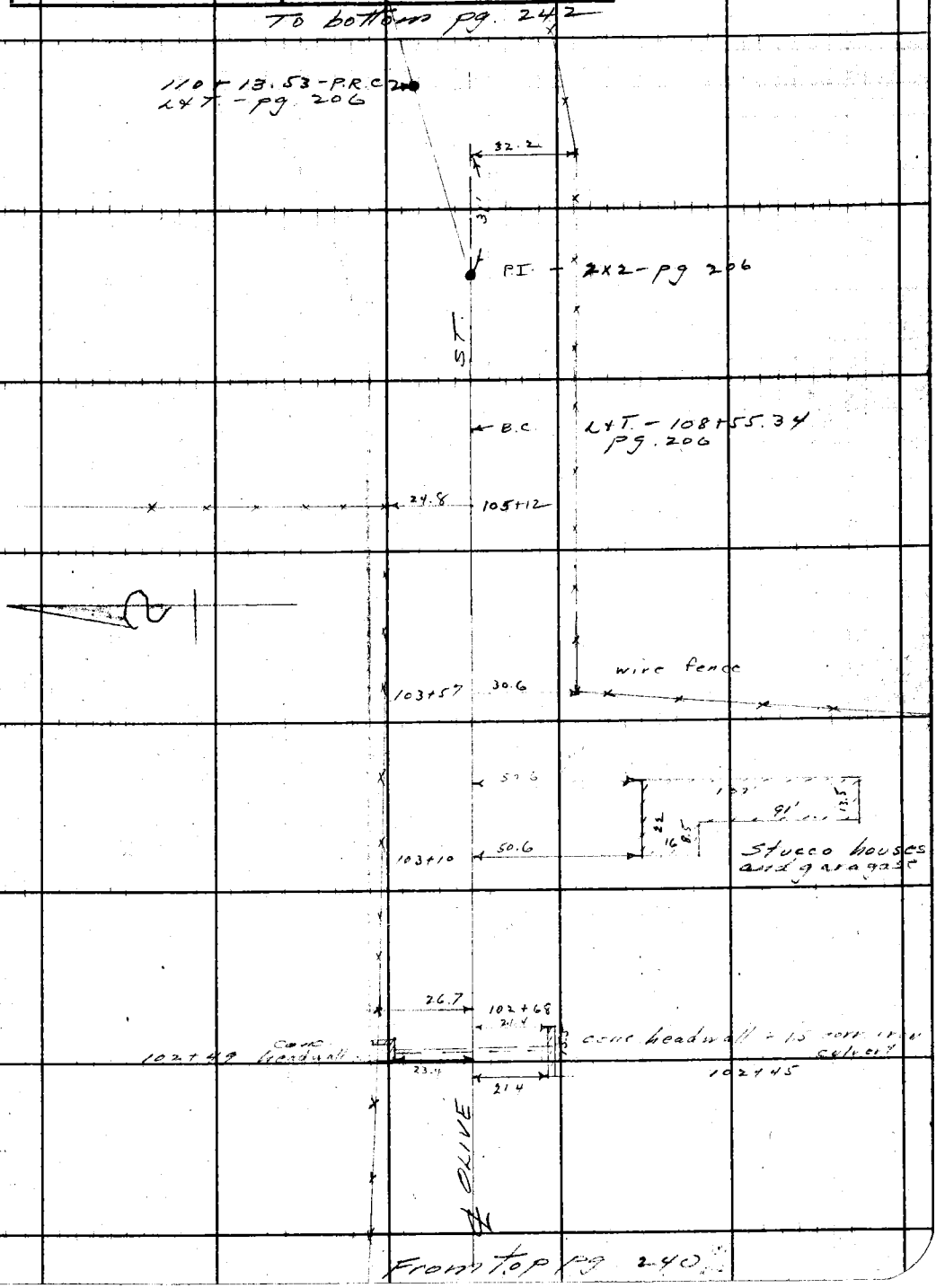
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

From top pg. 239

Div #2

| | | |
|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St- Olive St | F.B. 479 Pg. 241 |
| Map No. B-686-3 | W. O. 7057 Tape No. ___ St'd ___ °F. | |
| Office Work H.U.M. Higgins | Surveyed by L D Moore | |
| Checked D. M. Finley | Notes Moore Date 3-11-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | |

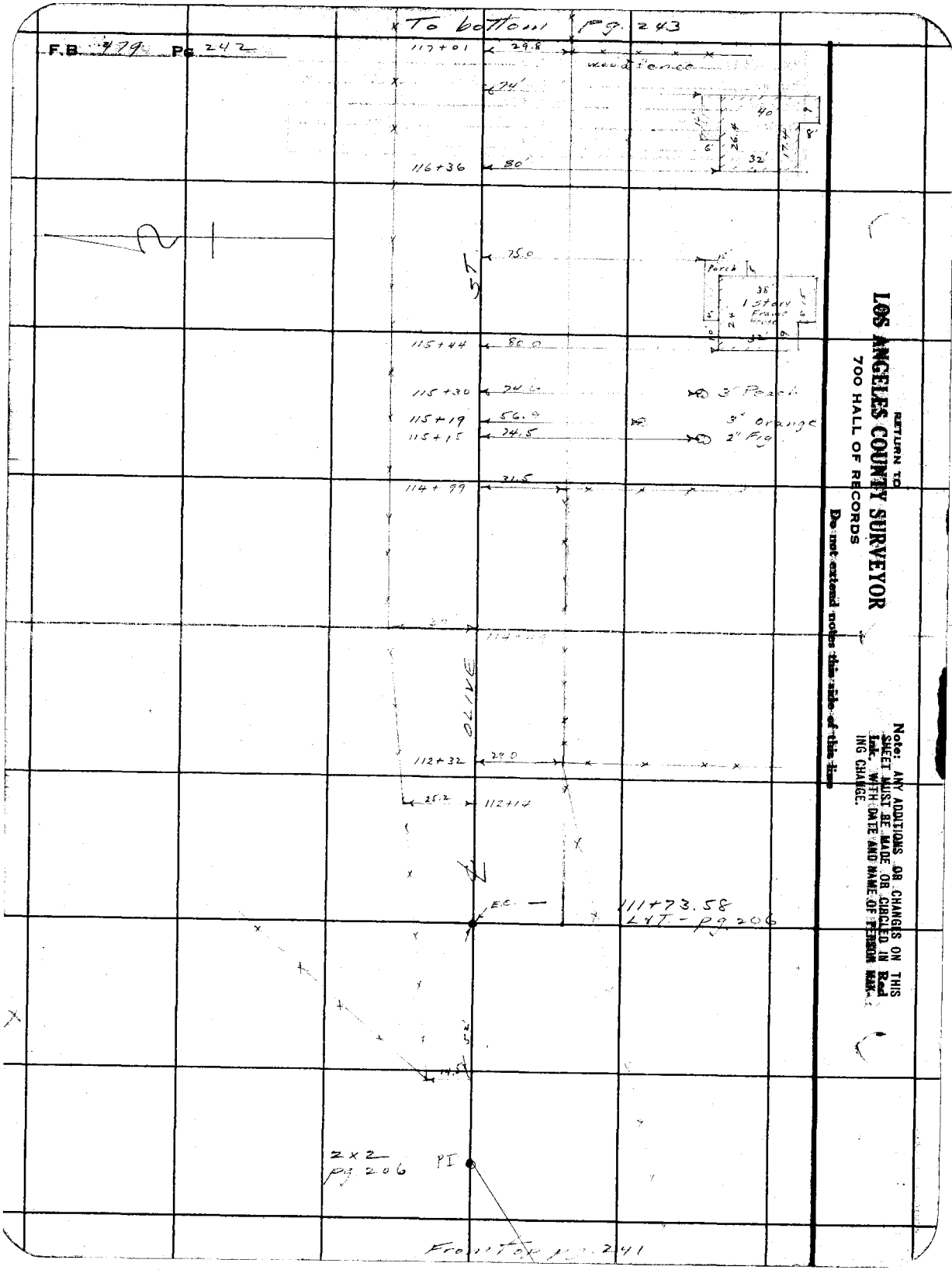



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

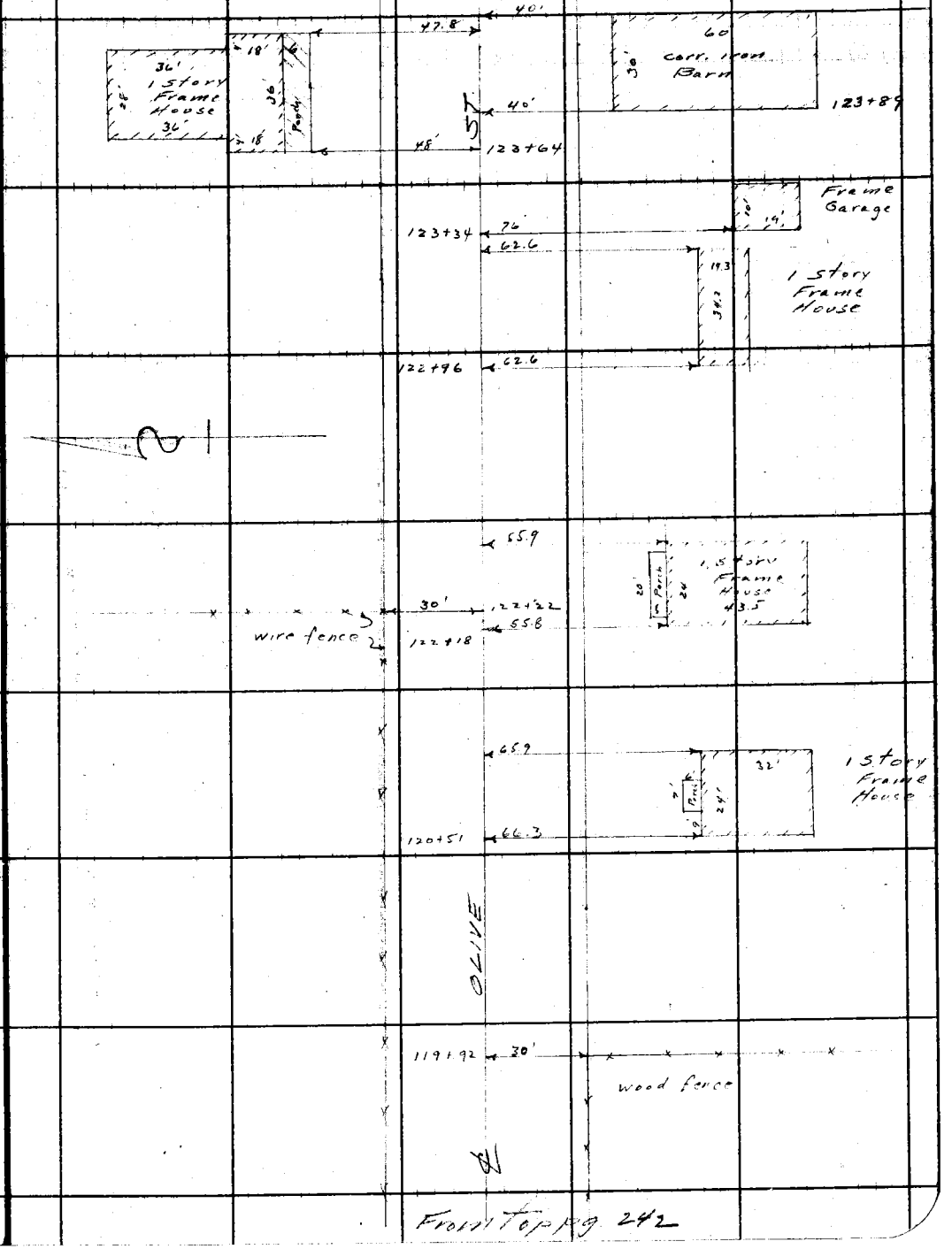
FORM 247 10M 5-31


To bottom pg. 243
F.B. 479 Pg. 242
117+01
29.8
wood fence
74'
40
26.4
17.4
8'
6'
32'
116+36
80'
75.0
Porch
38'
1 Story
Frame house
24
32'
115+44
80.0
115+30
74.6
3" Peach
115+19
56.9
3" Orange
115+15
74.5
2" Fig
114+99
31.5
30
OLIVE
112+32
29.0
25.2
112+14
E.C.
111+73.58
L&T - pg 206
2x2
pg 206
PI
From top pg. 241
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7057 Tape No. ____ St'd ____ °F.
Surveyed by L. D. Moore
Notes Moore Date 3-11-32
Indexed A. C. Johnson

F.B. 479 Pg. 243




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

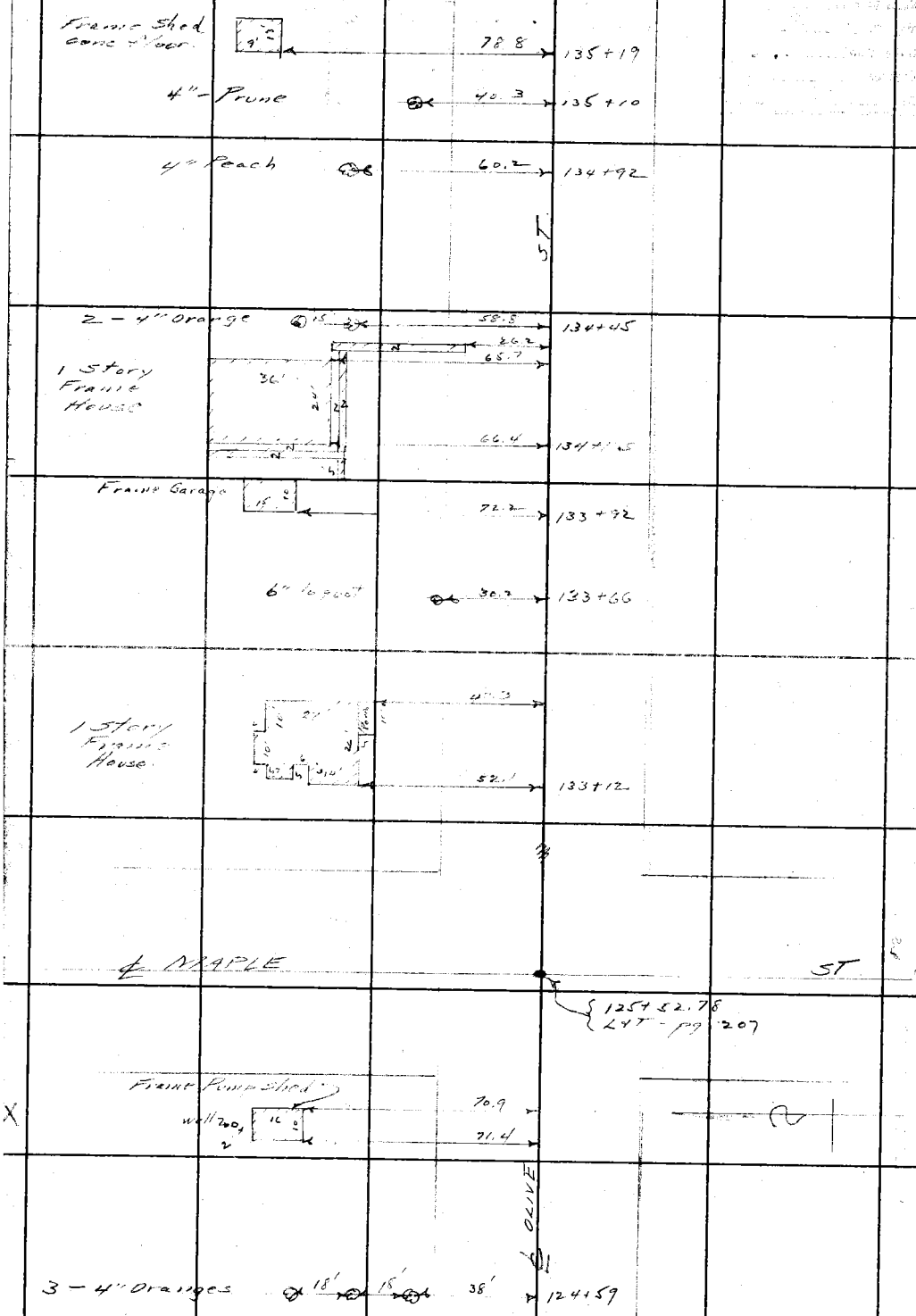
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 479 Pg. 244

To bottom pg 245




From top pg. 243

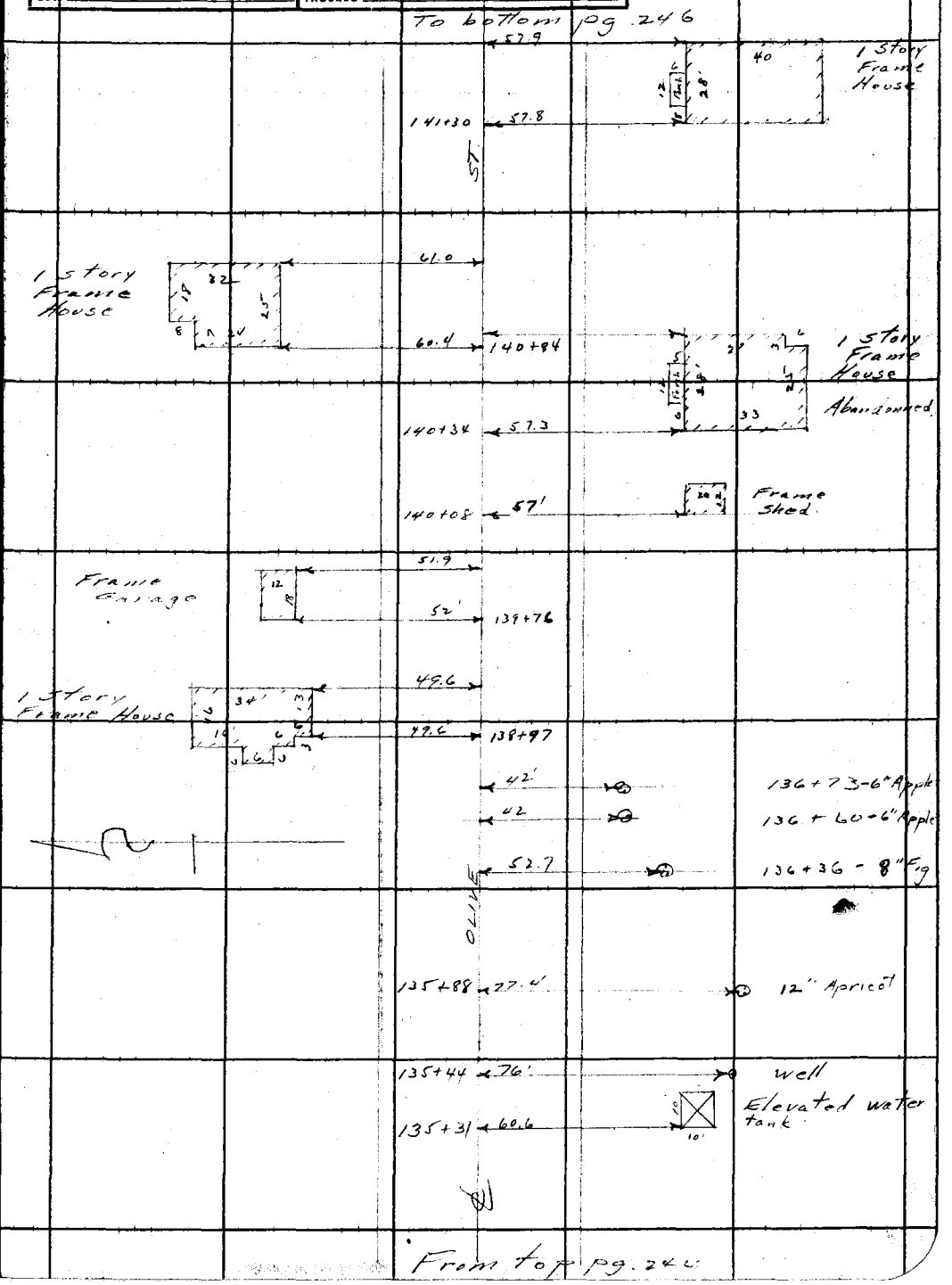
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 245 |
| Map No. B686-4 | W. O. 7057 Tape No. ____ St'd ____ °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-14-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

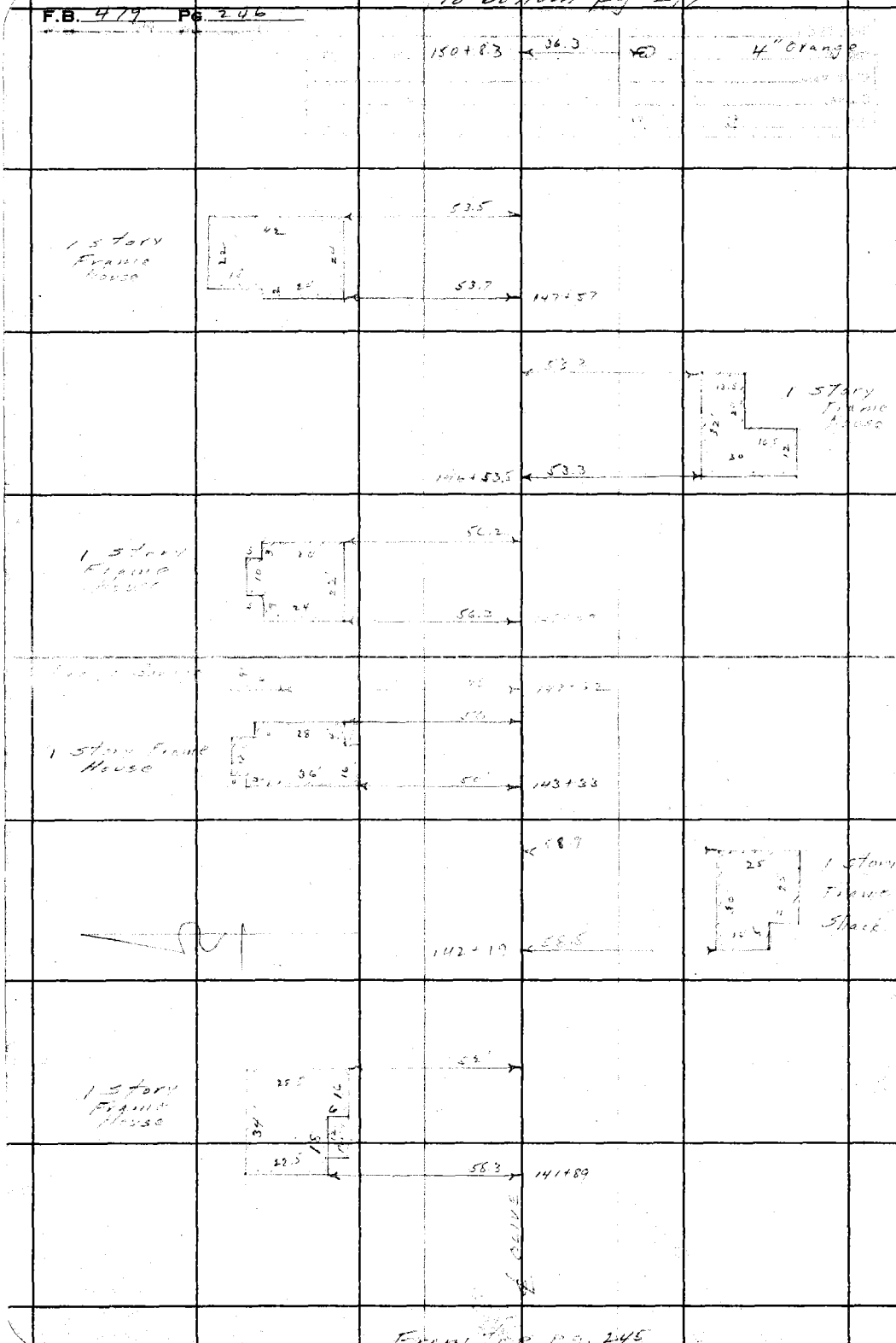
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 10M 5-31

To bottom pg 247

F.B. 479 Pg. 246




From top pg. 245

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 2

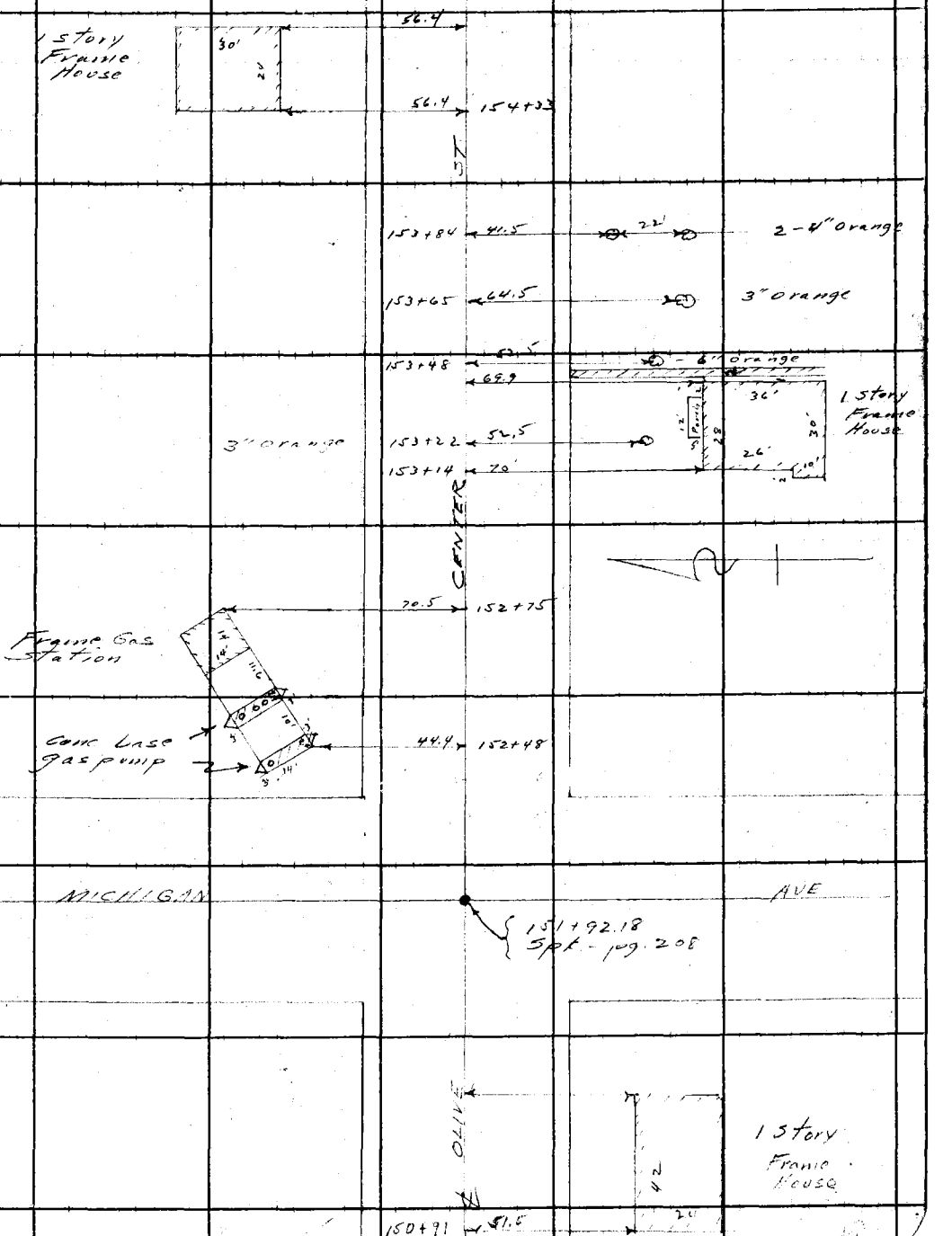
| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 429 Pg 247 | |
| Map No. B-686-4 | W. O. 7057 Tape No. | St'd | °F. |
| Office Work H.U.M. Higgins | Surveyed by K. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-14-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To Bottom pg 248

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 760 HALL OF RECORDS

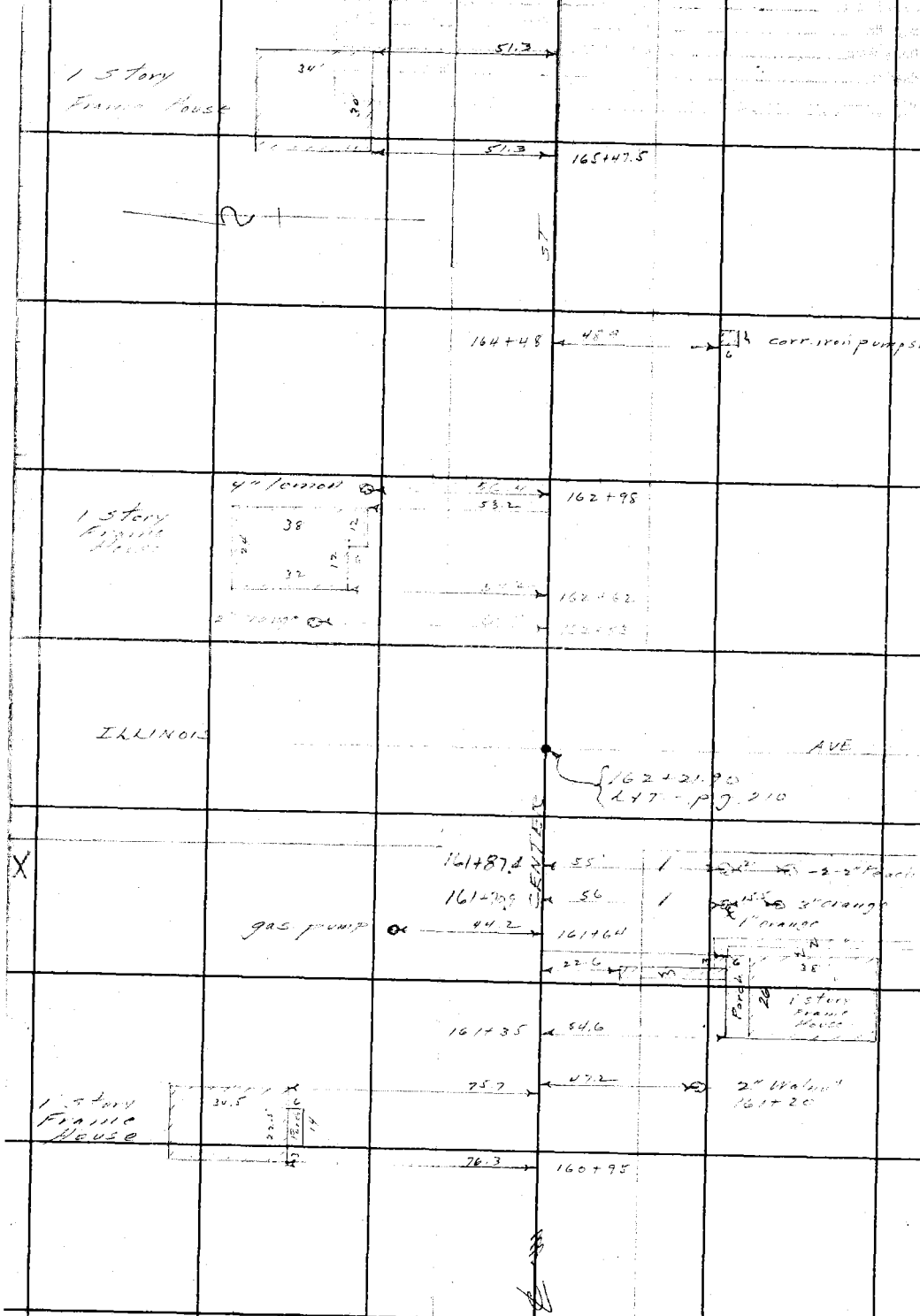
Do not extend notes this side of this line




FORM 247 10M 8-31

F.B. 479 Pg. 248

To bottom pg 249




From top pg. 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. 2

Notes Ck'd by D. M. Finley
Map No. B-686-4
Office Work H.U.M. Higgins.
Checked D. M. Finley
Date JUN 1932

Survey of Center St - Olive St
W. O. 7052 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 3-14-32
Indexed A. C. Johnson

F.B. 479 Pg. 249

To bottom pg. 250

50.4

112.5

1 Story Frame Dance Hall

ST

36.5

176+65 49.9

2" Peach 56.8 171+37

2" Orange 63.7 171+2

1" Peach 56.8 171+13

68.2

1 Story Frame House

17.5 22.5

67.2 170+79

169+36 20

169+25 55

169+17 70

168+94 69.9

6" Peach

6" Peach

6" Peach

6" Peach

℄ CENTER

72.5

167+64 82.3

1 Story Frame House

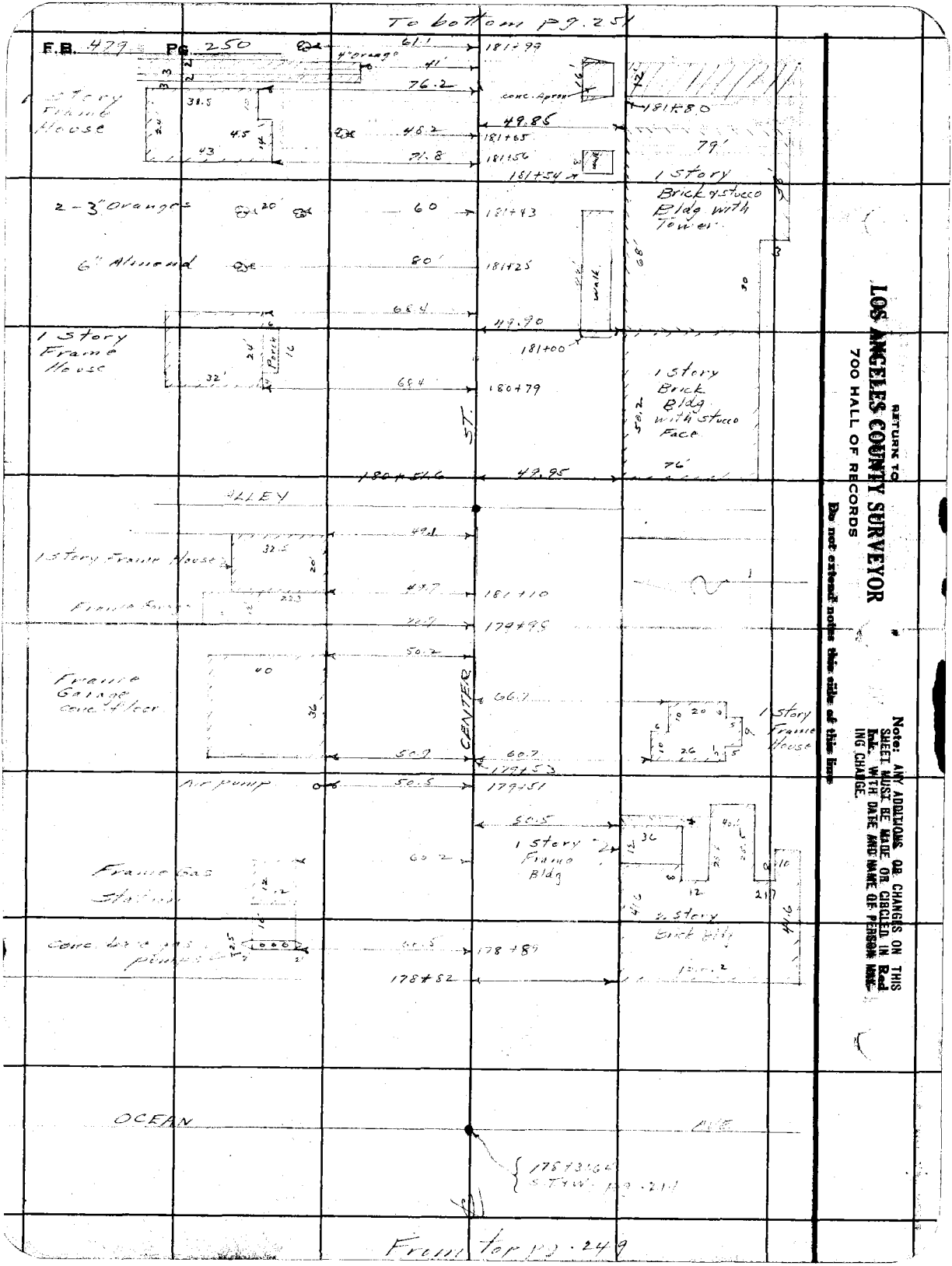
From top pg. 248

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 10M 5-31



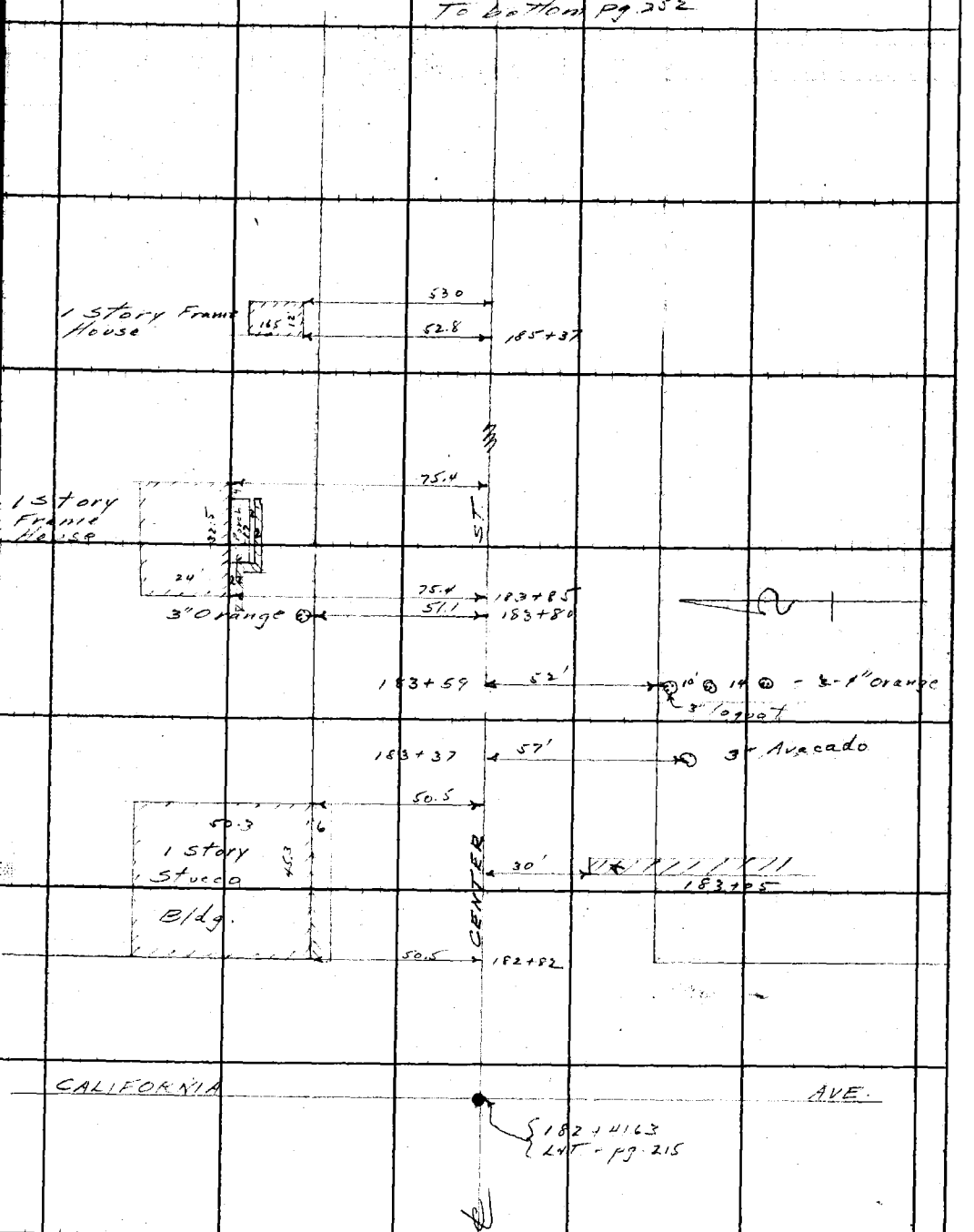

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dir #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 251 |
| Map No. B-686-4 | W. O. 7057 Tape No. ___ St'd ___ °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L.D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-15-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg. 252



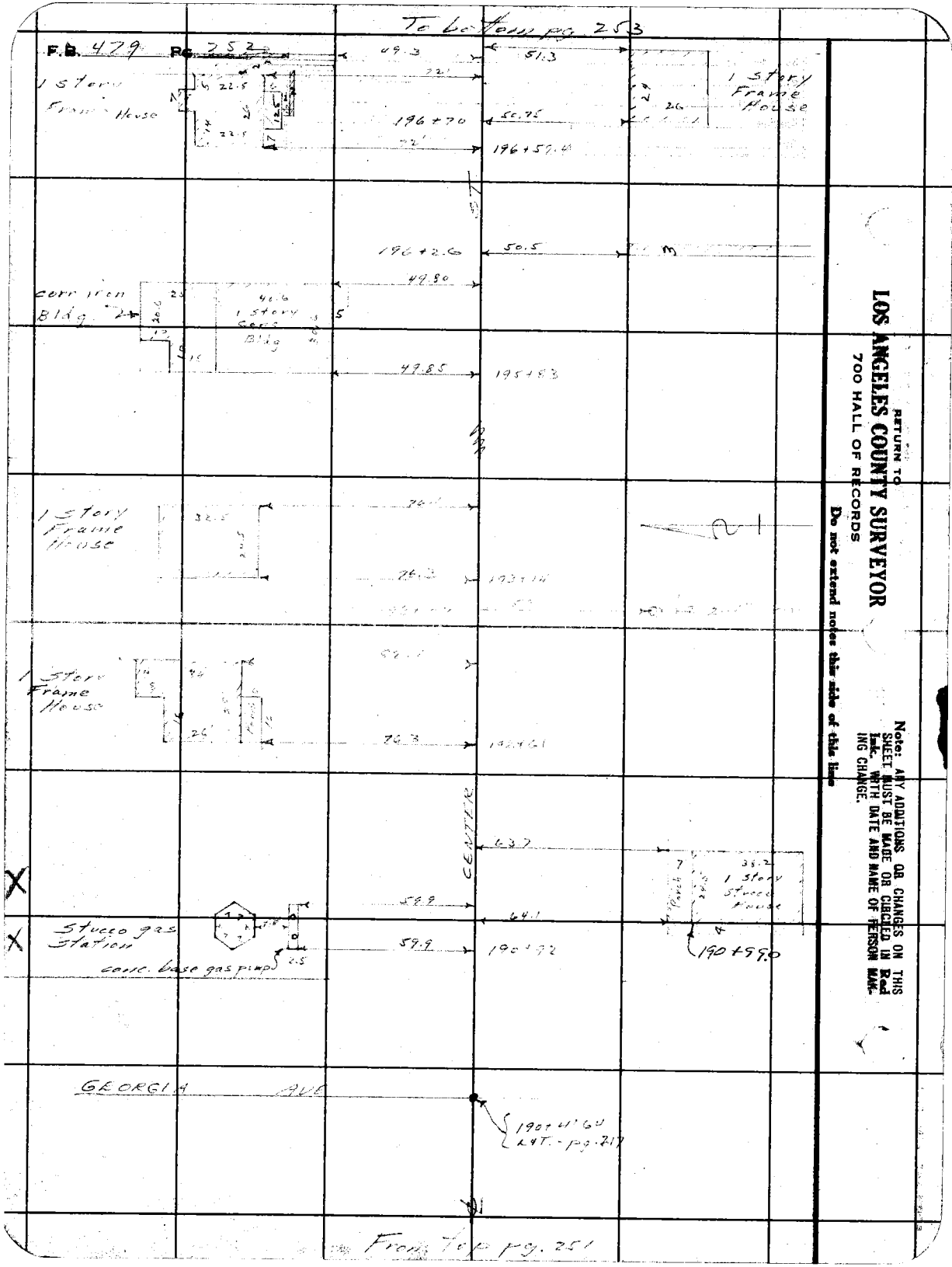

From top pg. 250

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

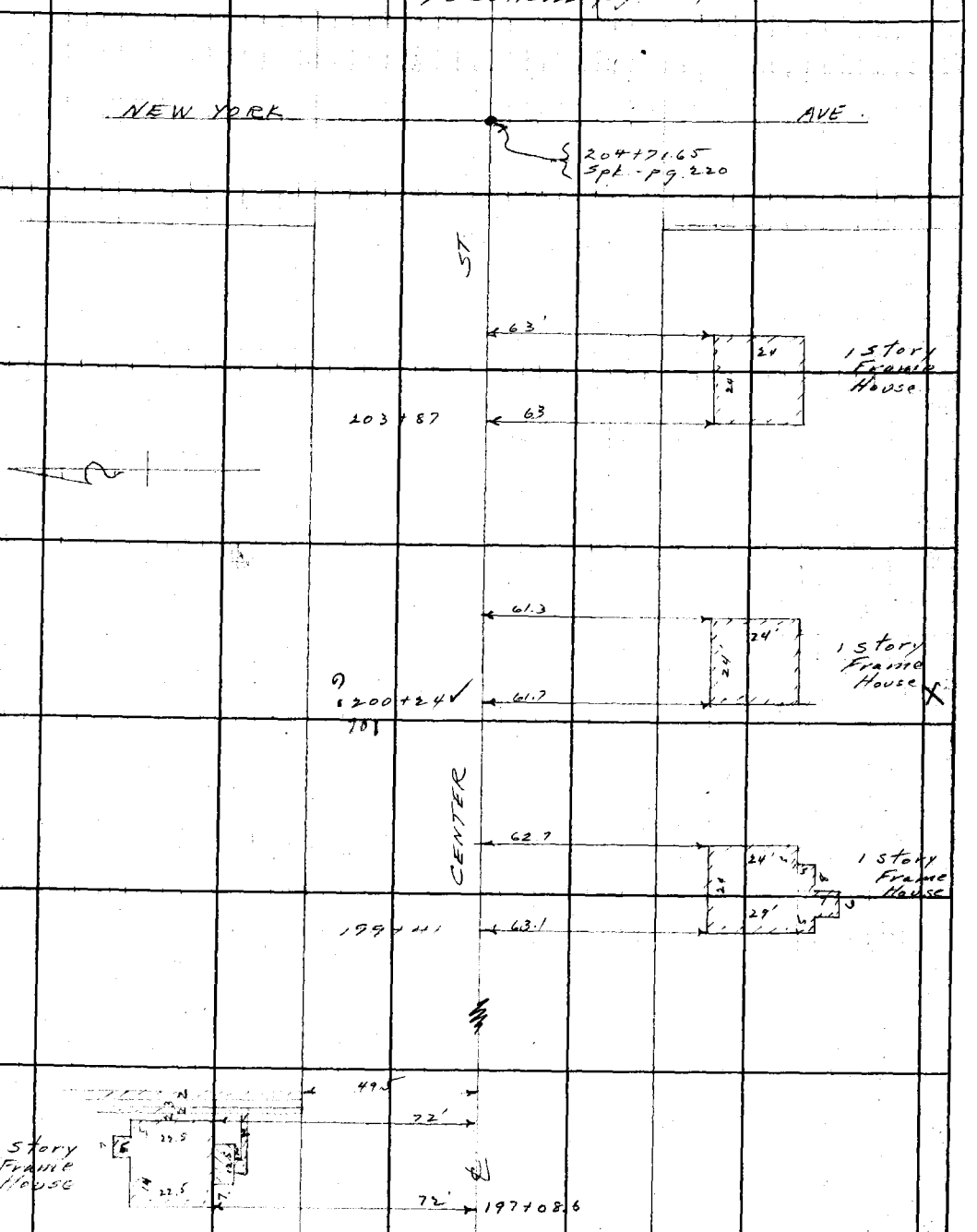
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-4 | W. O. 7057 Tape No. ___ St'd ___ °F. |
| Office Work H. U. M. Higgins | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 3-15-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 253

To bottom pg. 254

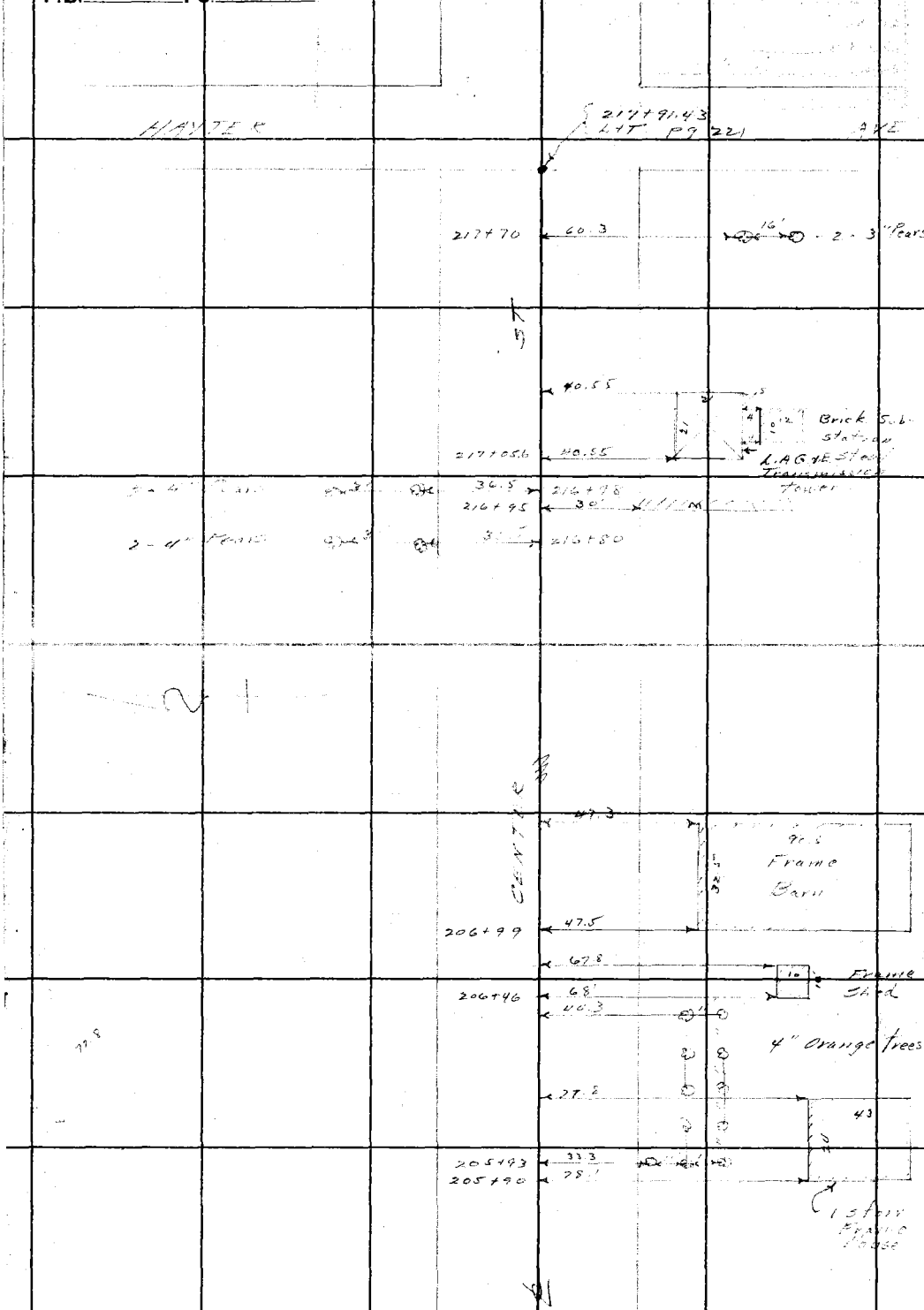



From top pg. 252

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

To bottom pg. 255

F.B. 479 PG. 254




From top pg. 253

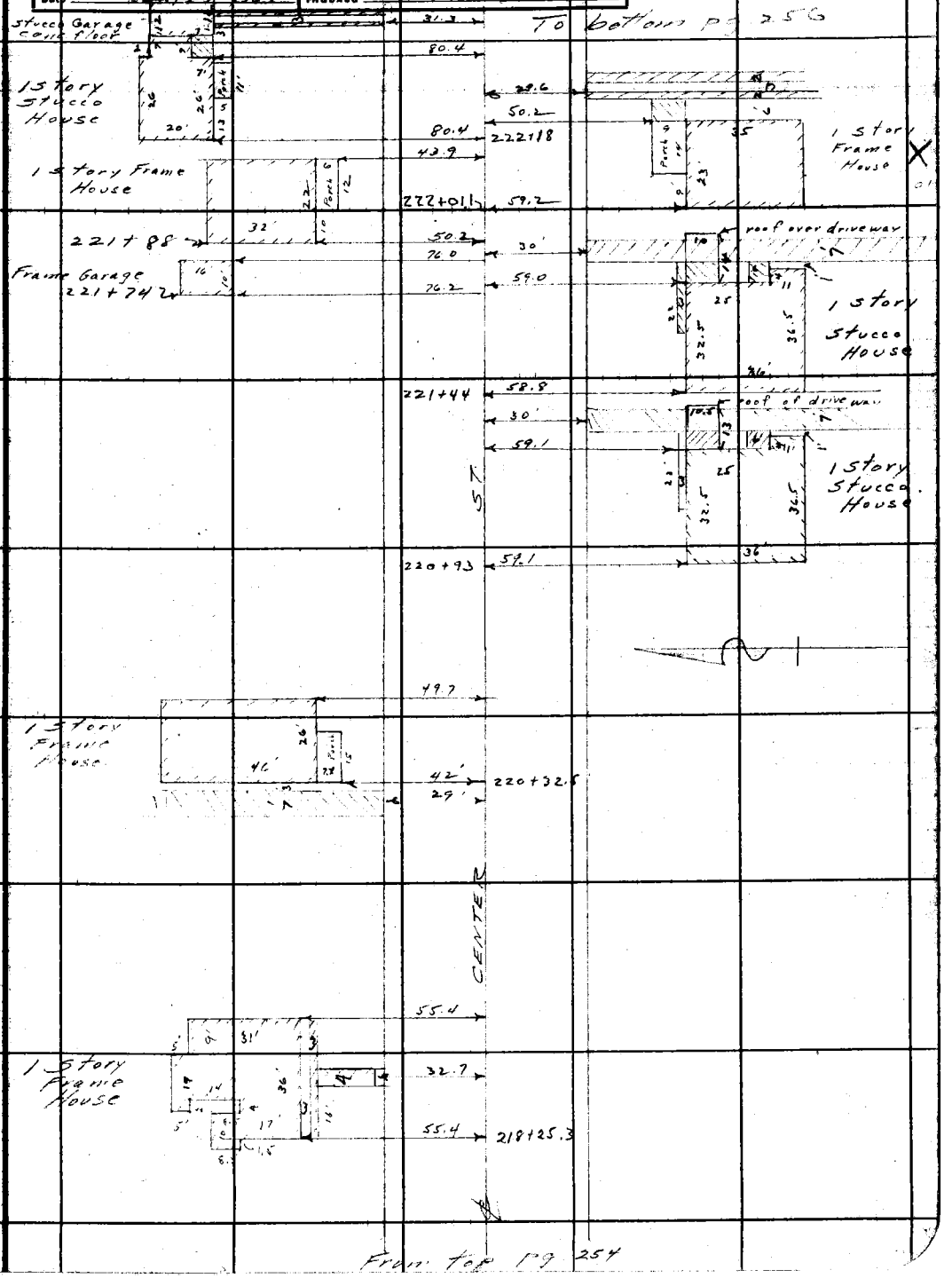
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 255 |
| Map No. B-686-4 | W. O. 7057 Tape No. ____ St'd ____ °F. | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-15-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

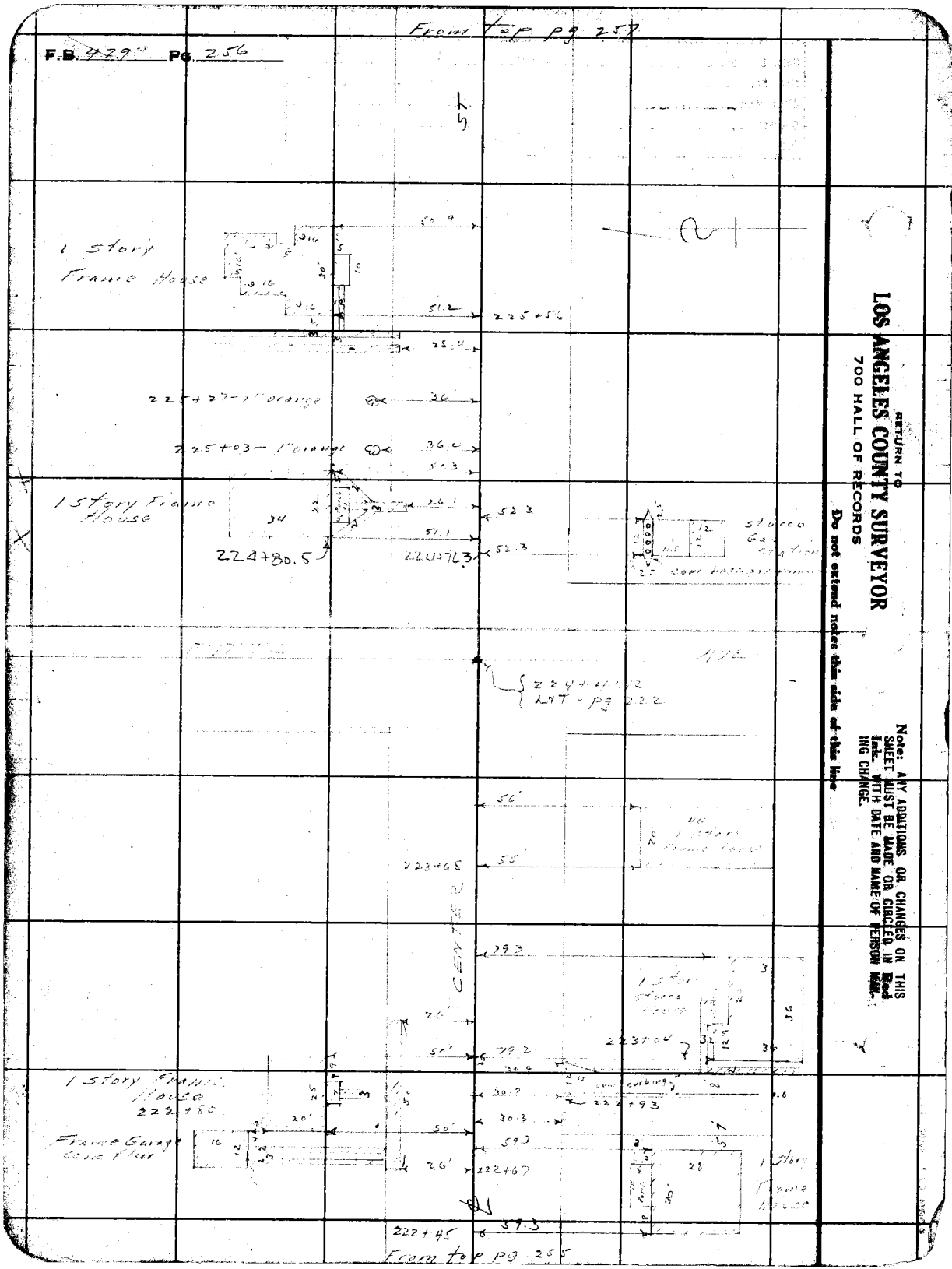



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

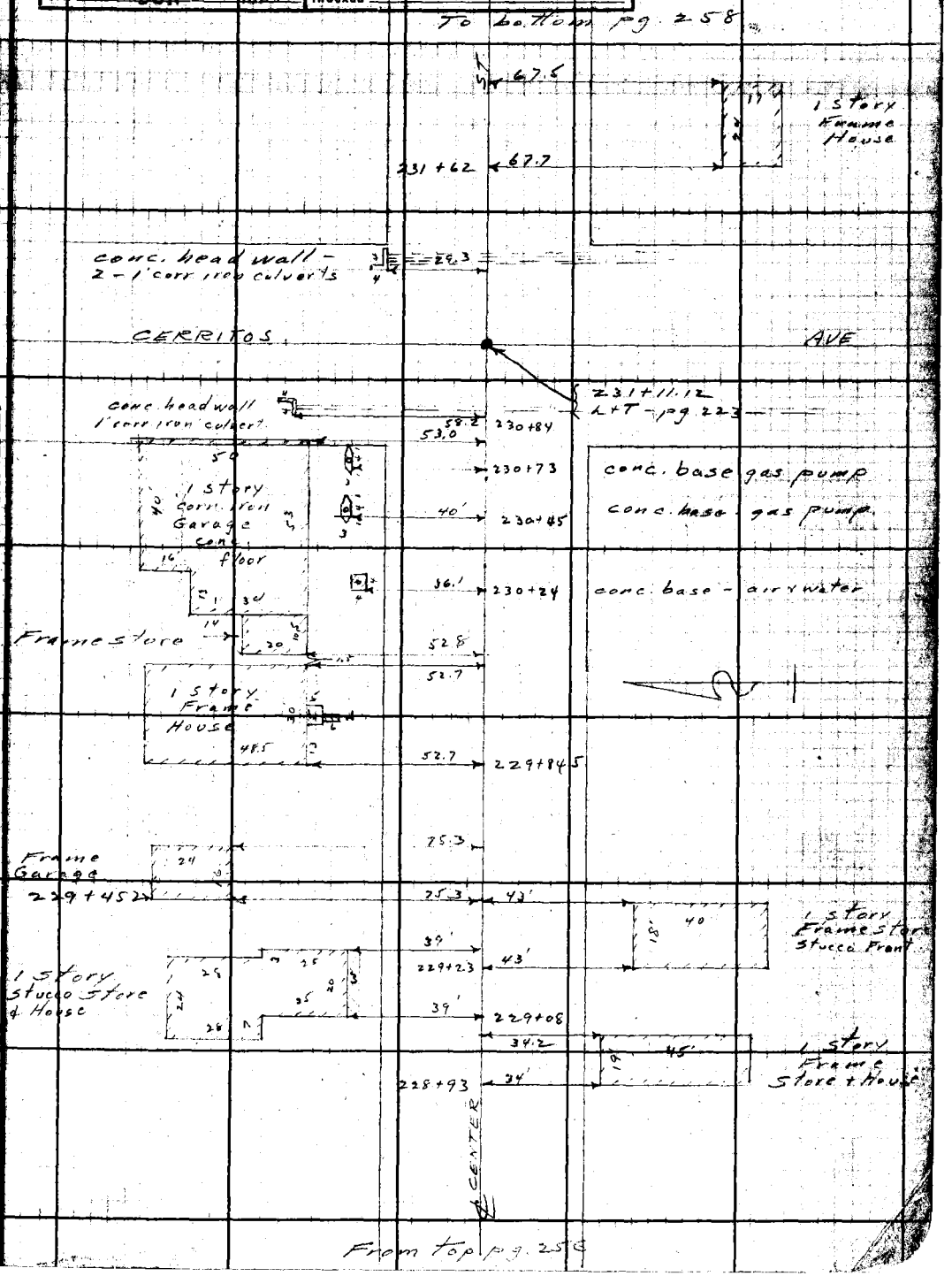
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31


From top pg 257
F.B. 429 Pg. 256
1 Story Frame House
225+56
225+27 - 1" orange
225+03 - 1" orange
1 Story Frame House
224+80.5
224+76.3
Stucco Gas Station
224+41.12
L&T - pg 222
223+65
223+04
1 Story Frame House
222+80
Frame Garage
222+93
222+67
222+45
1 Story Frame House
From top pg 255
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by: D. M. Finley | Survey of: Center St - Olive St. | F.B. 477 | Pg. 259 |
| Map No. B-686-A | W. O. 2057 Tape No. ___ St'd ___ °F. | | |
| Office Work: H.V.M. Higgins | Surveyed by: L. D. Moore | | |
| Checked: D. M. Finley | Notes: Moore Date 3-15-32 | | |
| Date: JUN 1934 | Indexed: A. C. Johnson | | |



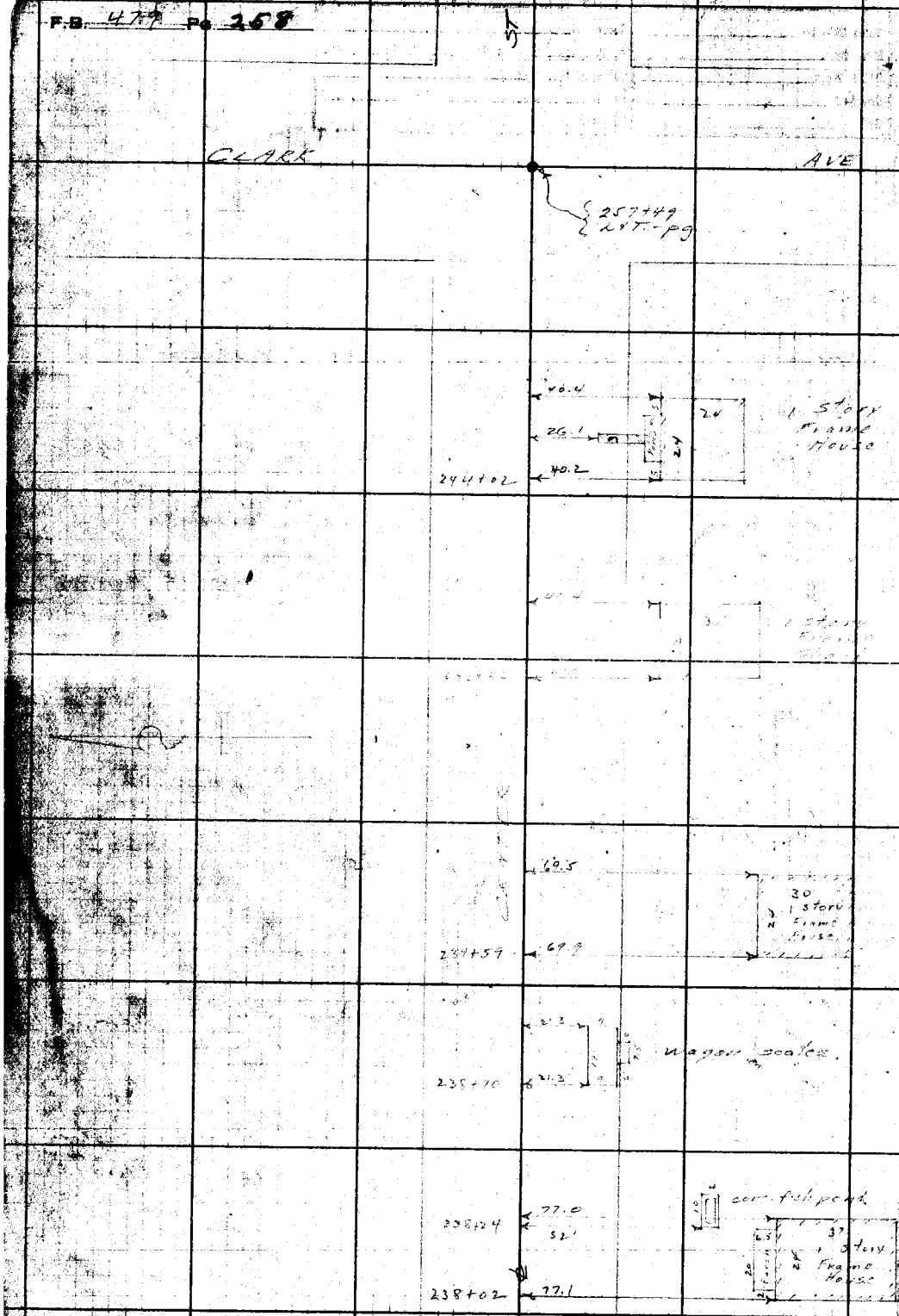


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO: LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

F.B. 479 Pg. 258




From top pg. 257

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by: [illegible] | Survey of: Olive St |
| Map No. 3-686-3 | W. O. 7057 Tape No. St'd °F. |
| Office Work: [illegible] | Surveyed by: L. D. Moore |
| Checked: [illegible] | Notes: Moore Date: 1-5-37 |
| Date: Jan. 1937 | Indexed: A. C. Johnson 1-6-37 |

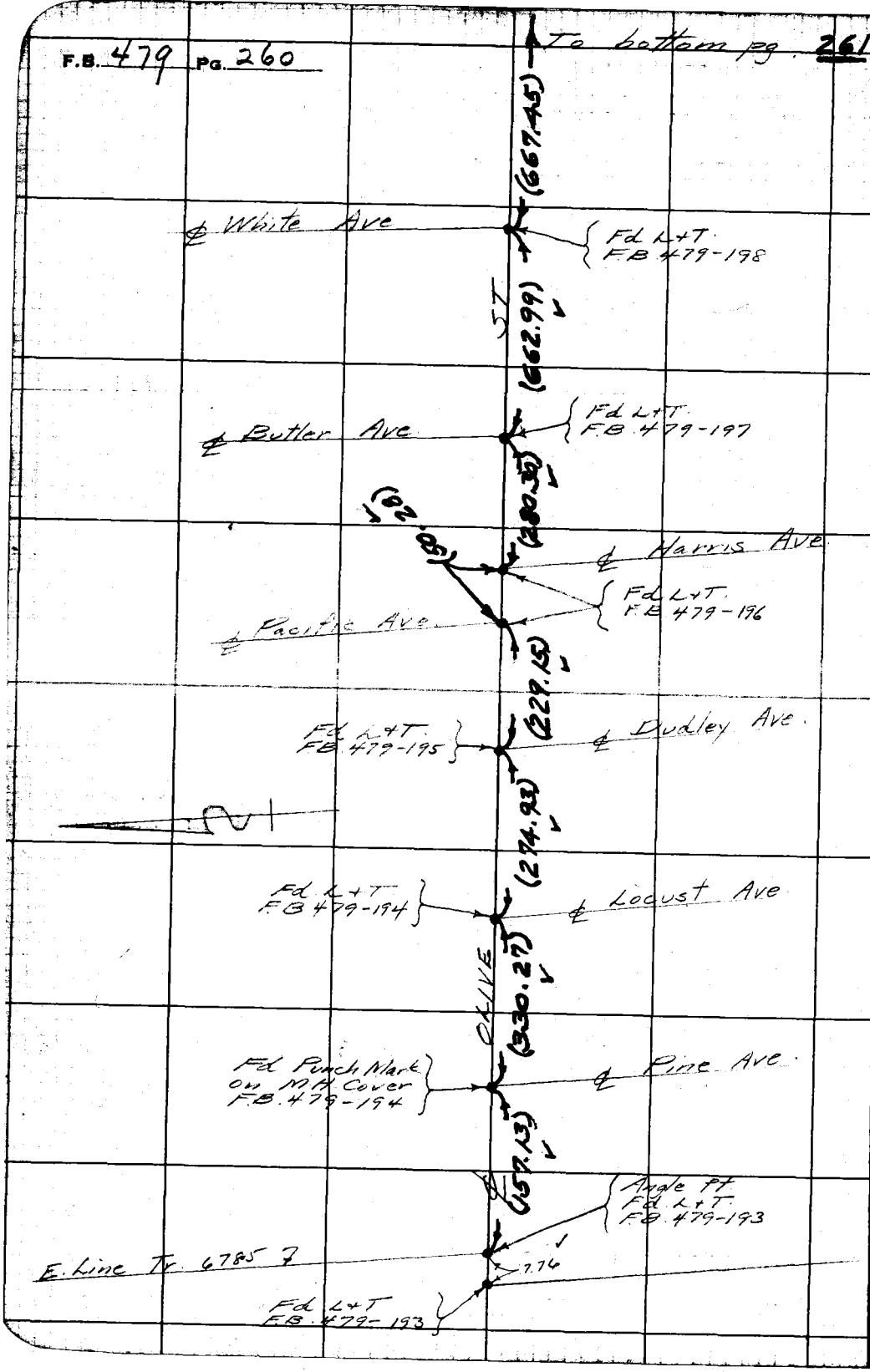
F.B. 479 Pg. [illegible]

CHECKING & ALIGNMENT
of
OLIVE ST.
from
PINE AVE
to
PARAMOUNT BLVD.
Job # 7057

For new Alignment
see pg. 267-270

Note: Any Additions or Changes on this Sheet [illegible] Tell [illegible] Making Change
Do not extend notes this side of this line
Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 479 PG. 260



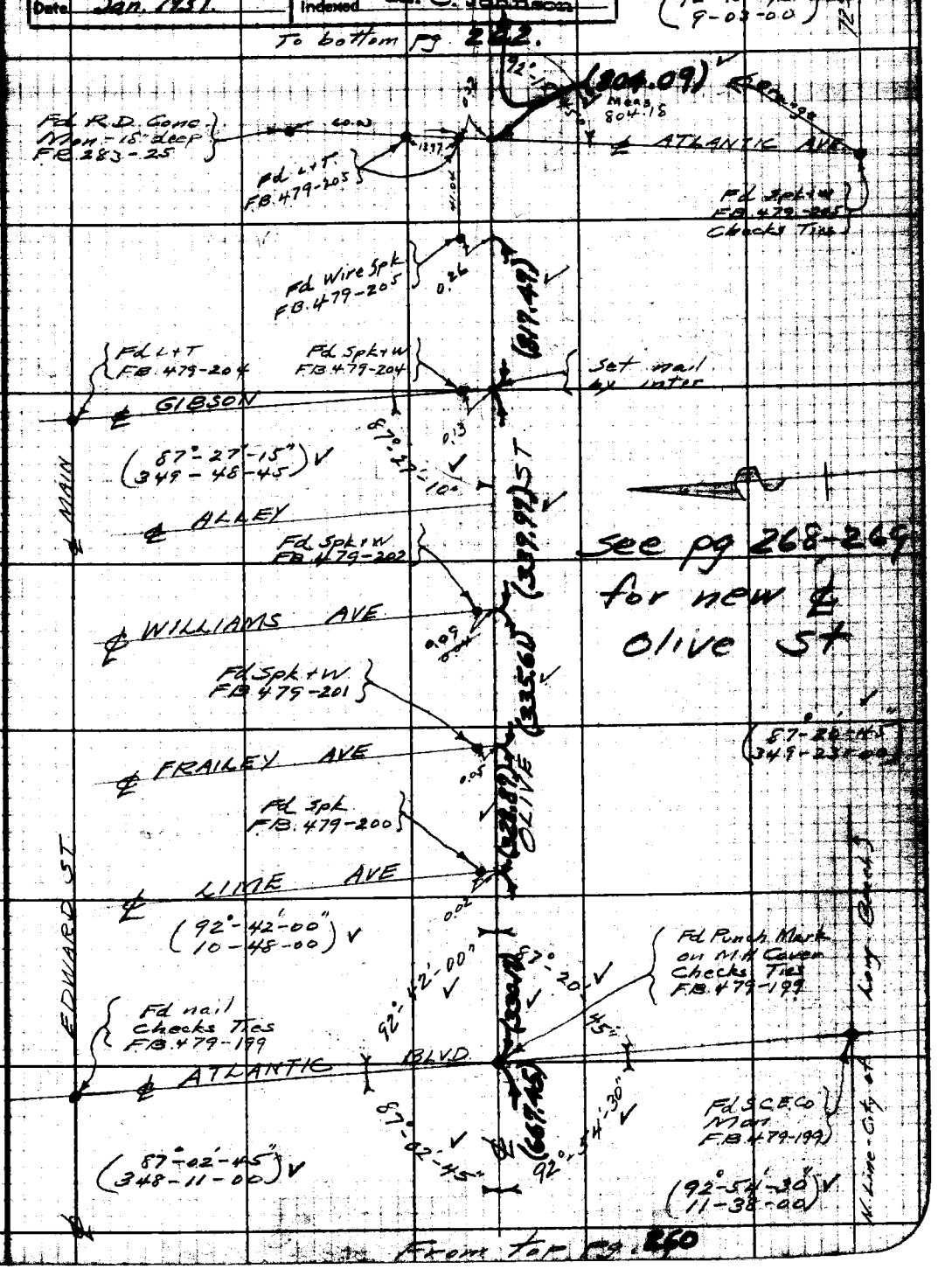

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Olive St |
| Map No. B-6[illegible]-3 | W. 07057 Tape No. St'd °F. |
| Office Work [illegible] | Surveyed by L. D. Moore |
| Checked [illegible] | Notes Moore Date 1-5-37 |
| Date Jan. 1937 | Indexed A. C. Johnson |

F.B. 479 Pg. [illegible]

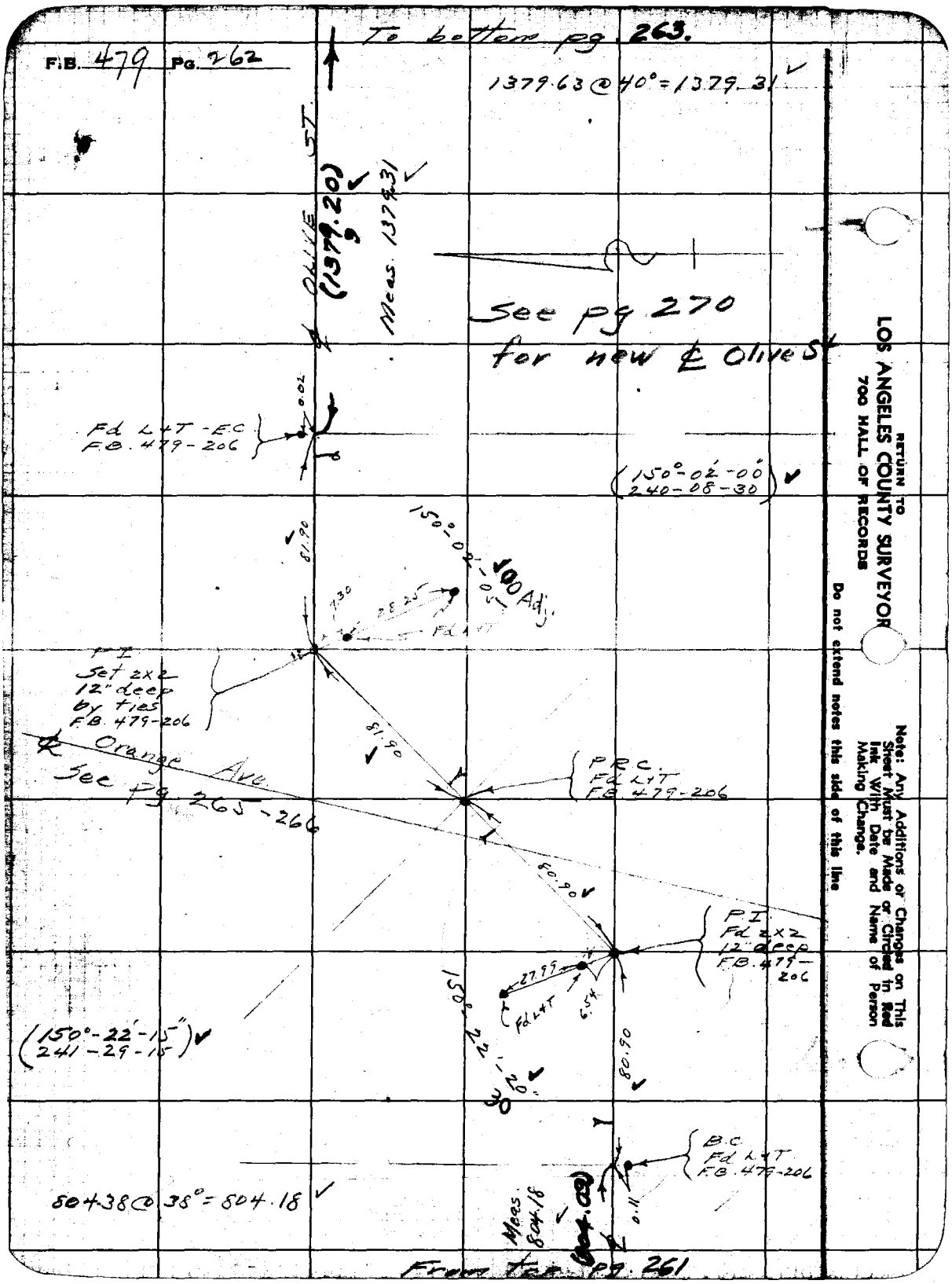



Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

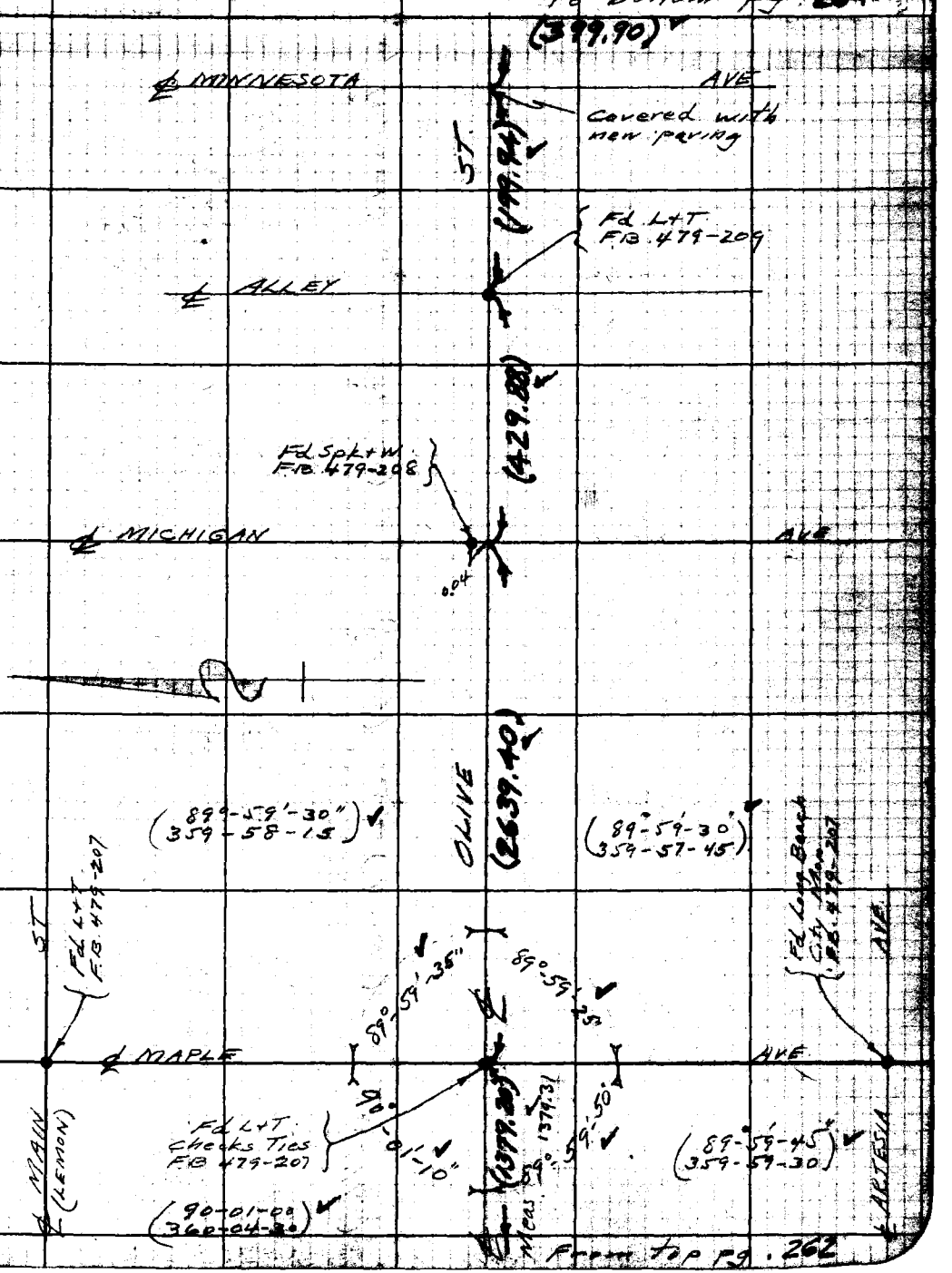
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 479 Pg. 262
To bottom pg. 263.
1379.63 @ 40° = 1379.31
℄ OLIVE ST.
(1379.20)
Meas. 1379.31
See pg 270
for new ℄ Olive St
Fd L+T - E.C.
F.B. 479-206
0.02
(150°-02'-00"
240-08-30)
81.90
150°-02'-00"
100 Adj.
7.30
28.25
Fd L+T
P.I.
Set 2x2
12" deep
by ties
F.B. 479-206
81.90
℄ Orange Ave.
See pg 265-266
P.R.C.
Fd L+T
F.B. 479-206
80.90
P.I.
Fd 2x2
12" deep
F.B. 479-206
27.99
Fd L+T
6.54
150°-22'-20"
30
(150°-22'-15"
241-29-15)
80.90
B.C.
Fd L+T
F.B. 479-206
804.38 @ 38° = 804.18
Meas. 804.18
(804.08)
0.11
From top pg. 261
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ckd by [illegible] | Survey of Olive ST | F.B. 479 | Pg. 263 |
| Map No. B-6A6-4 | W. O. 7057 Tape No. St'd °F. | | |
| Office Work [illegible] | Surveyed by L. D. Moore | | |
| Checked [illegible] | Notes Moore Date 1-5-37 | | |
| Date Jan. 1937. | Indexed A. C. Johnson | | |



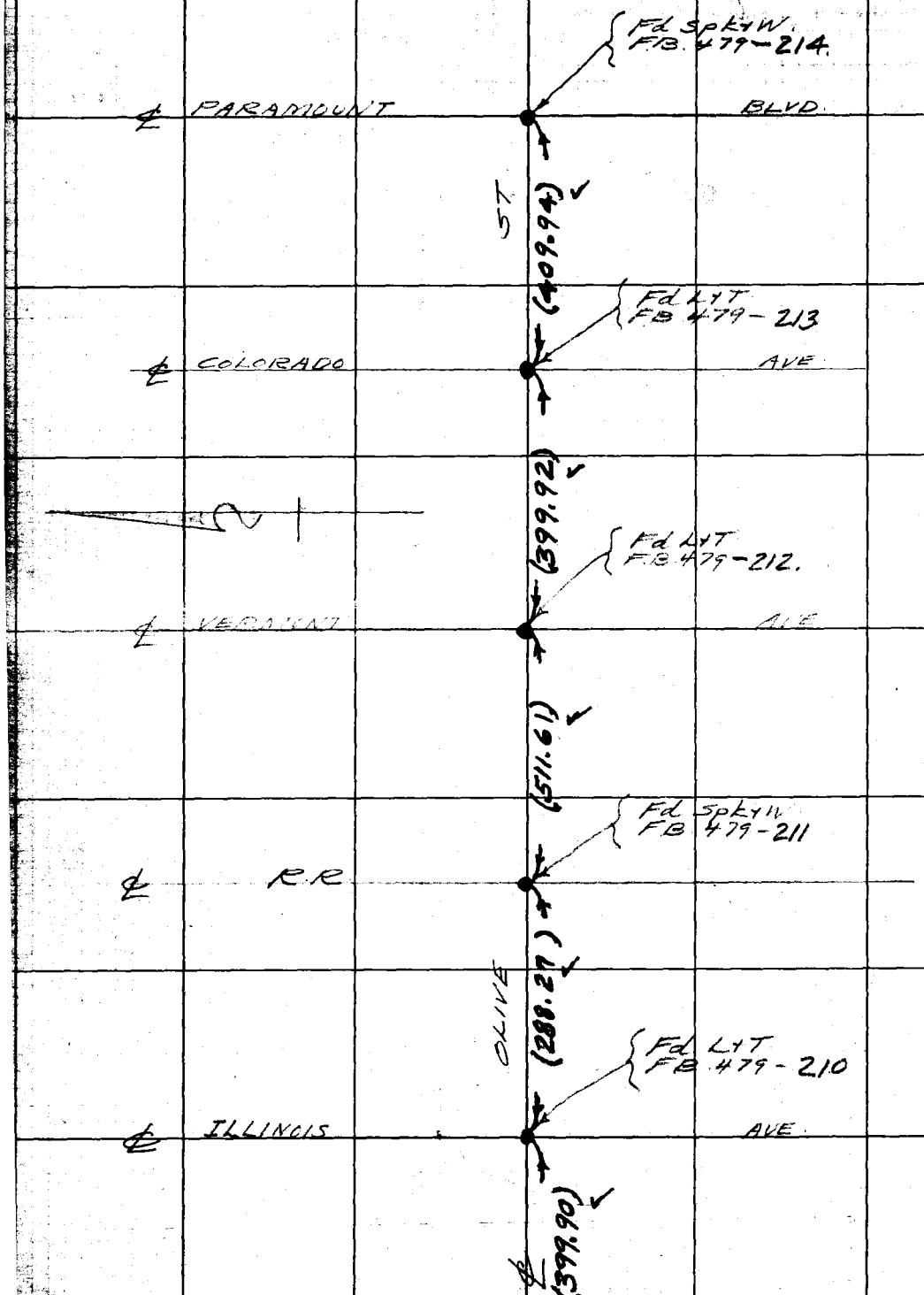

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

DIVISION OF LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-28

F.B. 479 PG. 264




From Top Pg. 263

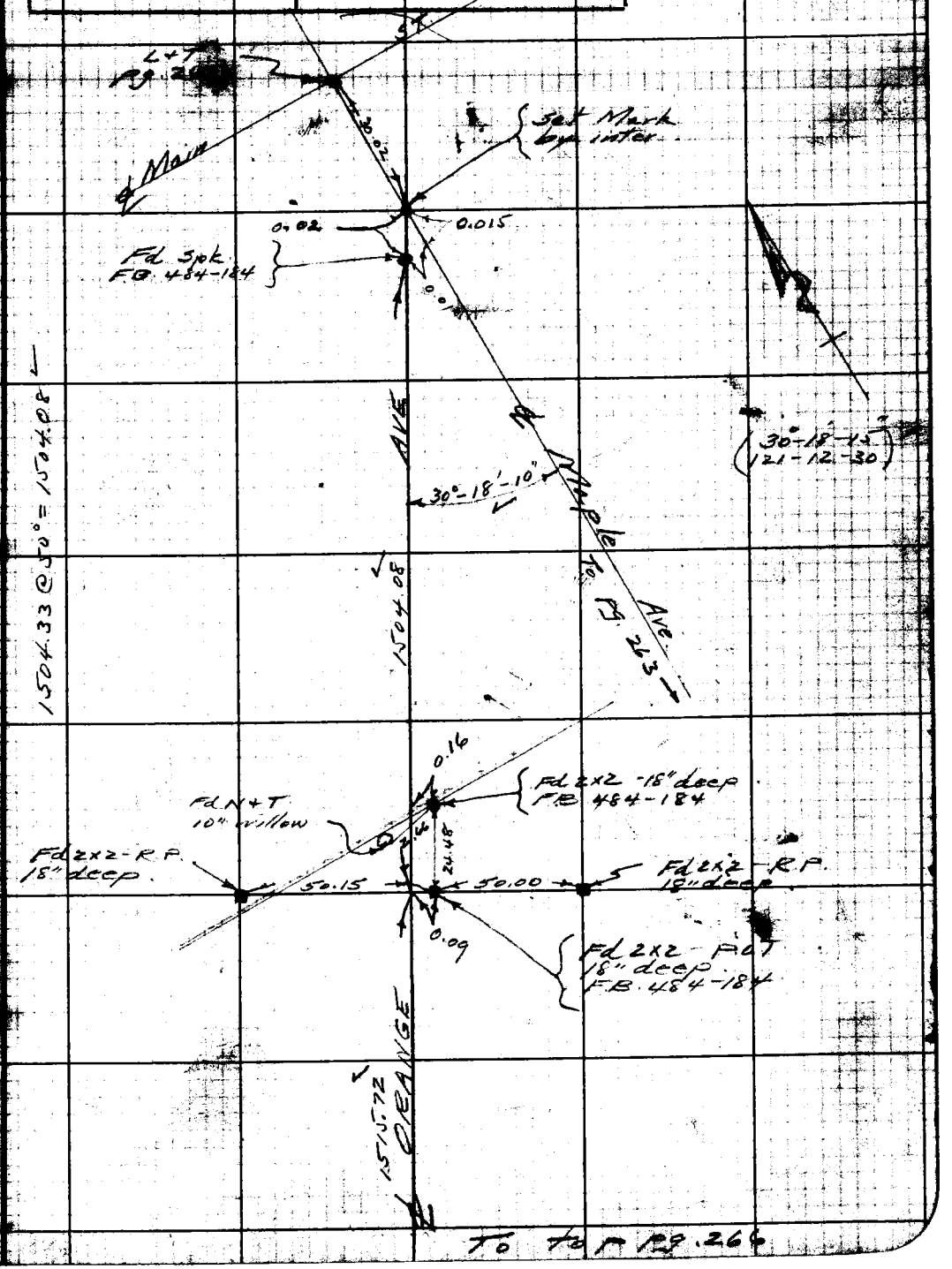
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

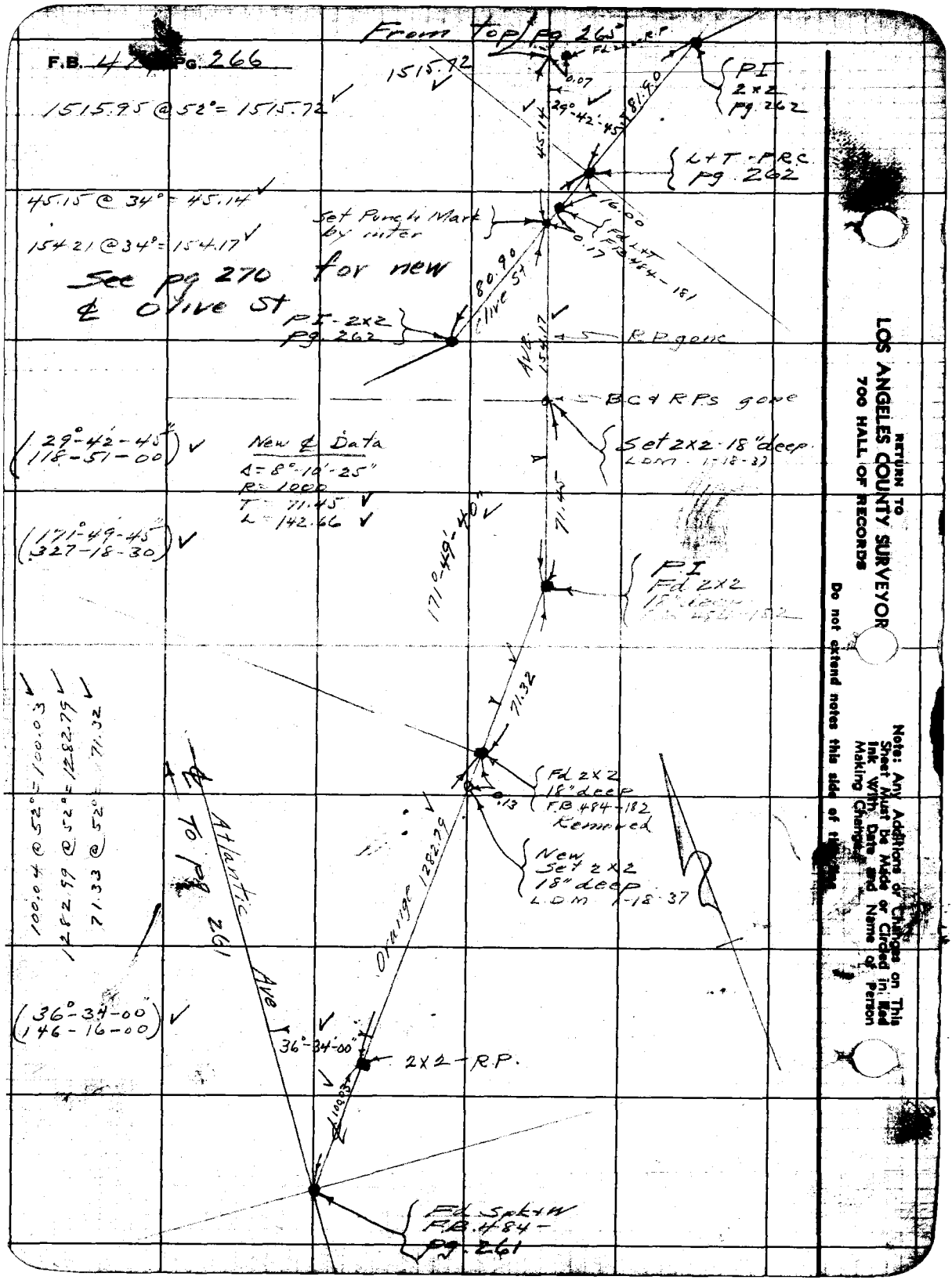
| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Olive St. |
| Map No. B-769-2 | W. 0.70 ft Tape No. 0.23 St'd 76 s.f. |
| Office Work [illegible] | Surveyed by L. D. Moore |
| Checked [illegible] | Notes Moore Date 1-8-37 |
| Date Jan. 1937 | Indexed A. C. Johnson |

F.B. 479




To top Pg. 266


LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend from this side of this line


F.B. 47 Pg. 266
From Top Pg 265
1515.95 @ 52° = 1515.72
1515.72
0.07
29°-42'-45"
81.90
45.14
PI 2x2 Pg. 262
L+T - PRC Pg. 262
45.15 @ 34° = 45.14
154.21 @ 34° = 154.17
Set Punch Mark by inter
16.00
0.17
Fd L+T F.B. 484-181
See pg 270 for new ℄ Olive St
80.90
Olive St
PI - 2x2 Pg. 262
Ave. 154.17
R.P. gone
B.C. & R.P.s gone
(29°-42'-45" 118-51-00)
New ℄ Data
Δ = 8°-10'-25"
R = 1000
T = 71.45
L = 142.66
Set 2x2 - 18" deep L.D.M. 1-18-37
(171°-49'-45" 327-18-30)
171°-49'-40"
71.45
PI Fd 2x2 18" deep F.B. 484-182
71.32
100.04 @ 52° = 100.03
1282.99 @ 52° = 1282.79
71.33 @ 52° = 71.32
Fd 2x2 18" deep F.B. 484-182 Removed
0.13
New Set 2x2 18" deep L.D.M. 1-18-37
Orange 1282.79
℄ Atlantic Ave
To Pg 261
(36°-34'-00" 146-16-00)
36°-34'-00"
2x2 - R.P.
100.03
Fd Spk+W F.B. 484 - Pg. 261
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Olive St |
| Map No. [illegible] | W. O. 7057 Tape No. St'd °F |
| Office Work | Surveyed by L. D. Moore |
| Checked [illegible] | Notes Moore Date 1-18-37 |
| Date Jan. 1937 | Indexed A. C. Johnson 1-19-37 |

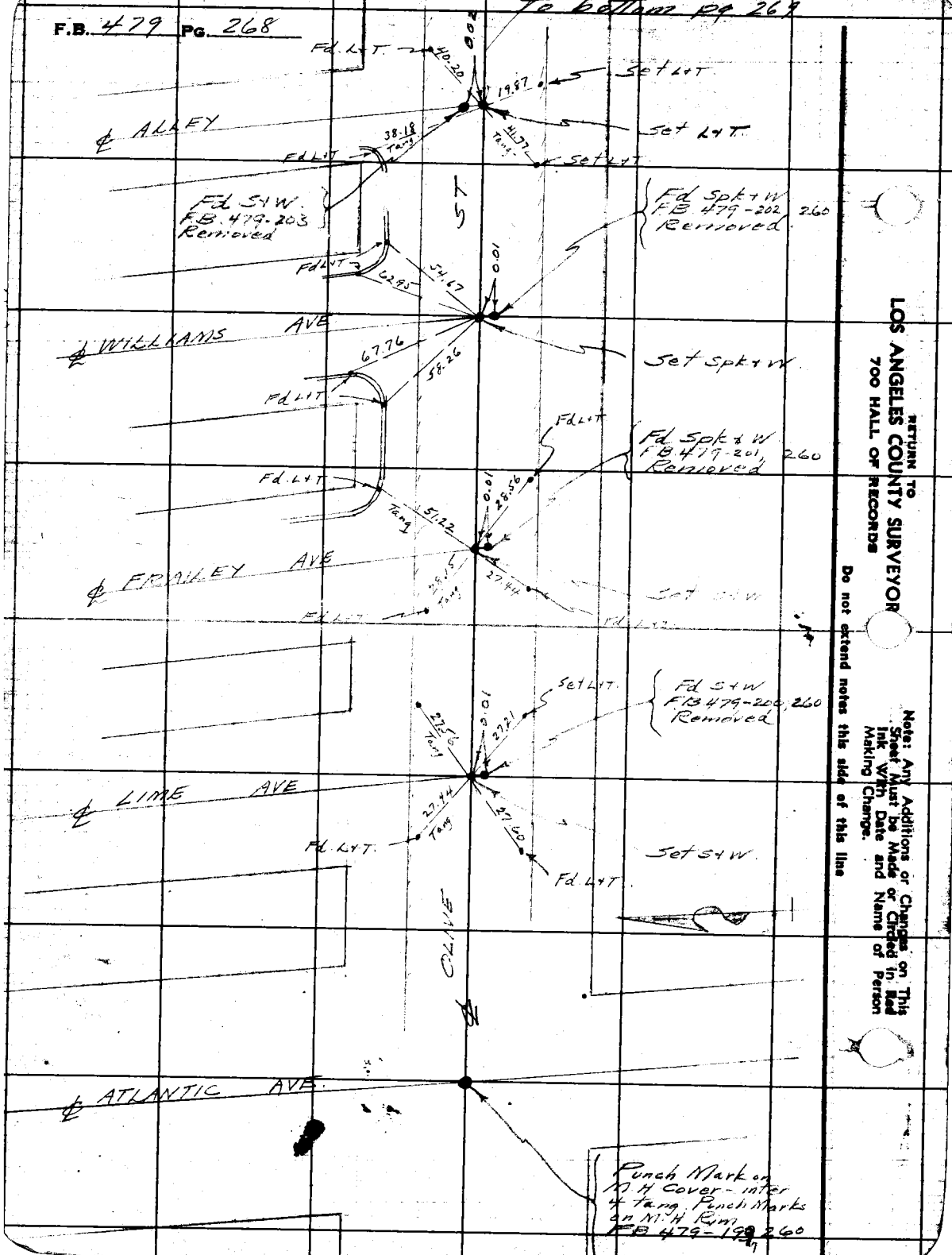
F.B. 479 Pg. 247

NEW ALIGNMENT
of
CENTER ST.
from
ATLANTIC AVE.
to
MAPLE AVE
Job # 7057

Note: Any Additions or Changes on This Sheet Must be Made or Closed in Red Ink With Date and Name of Person Making Change.
Do not extend from this side of This Line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 479 Pg. 268

To bottom pg 269



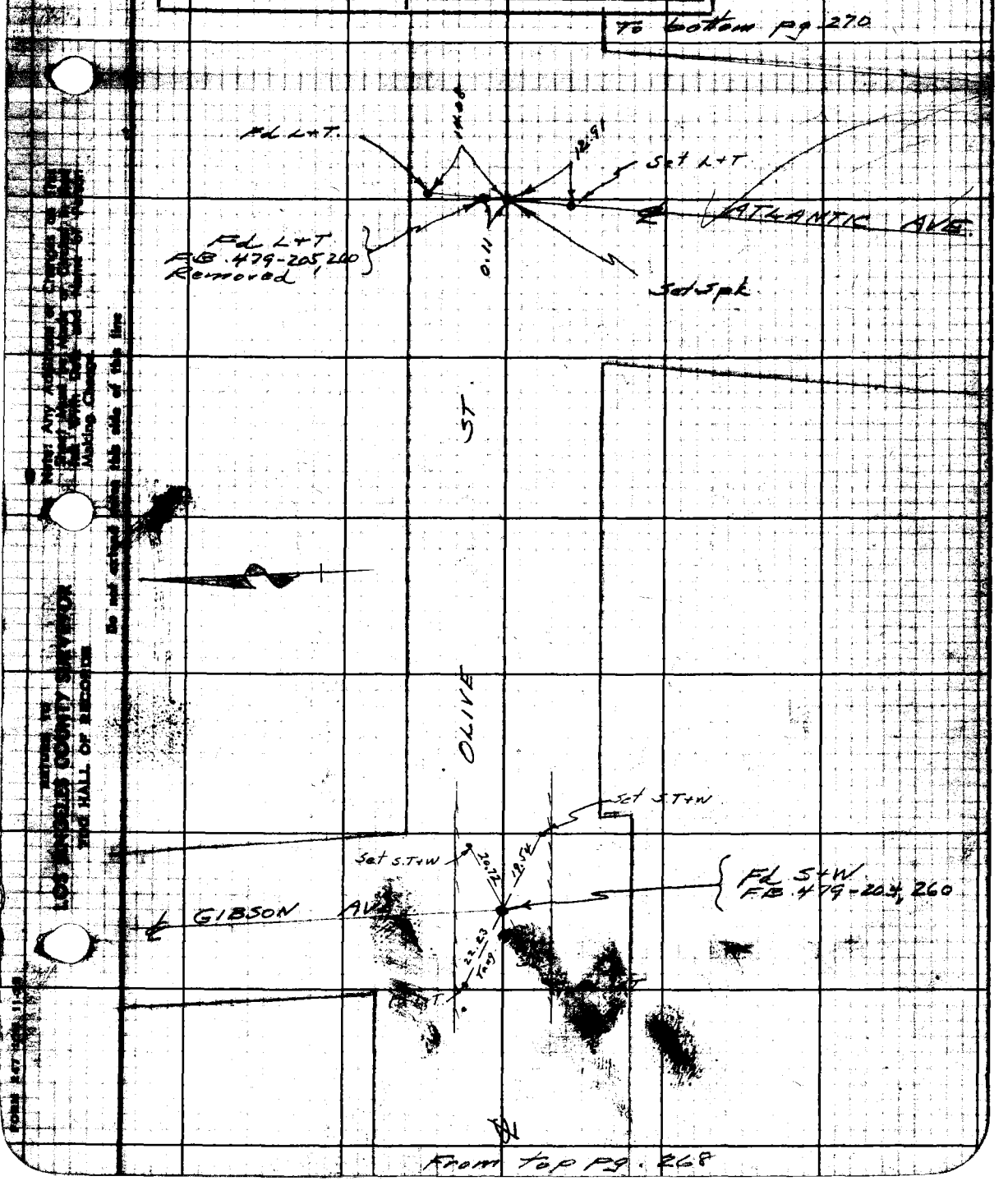

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Olive St |
| Map No. [illegible] | W. O. 7051 Tape No. ____ St'd ____ °F. |
| Office Work [illegible] | Surveyed by L. D. Moore |
| Checked [illegible] | Notes Moore Date 1-18-37 |
| Date Jan. 1937 | Indexed [illegible] |

F.B. 479 Pg. [illegible]



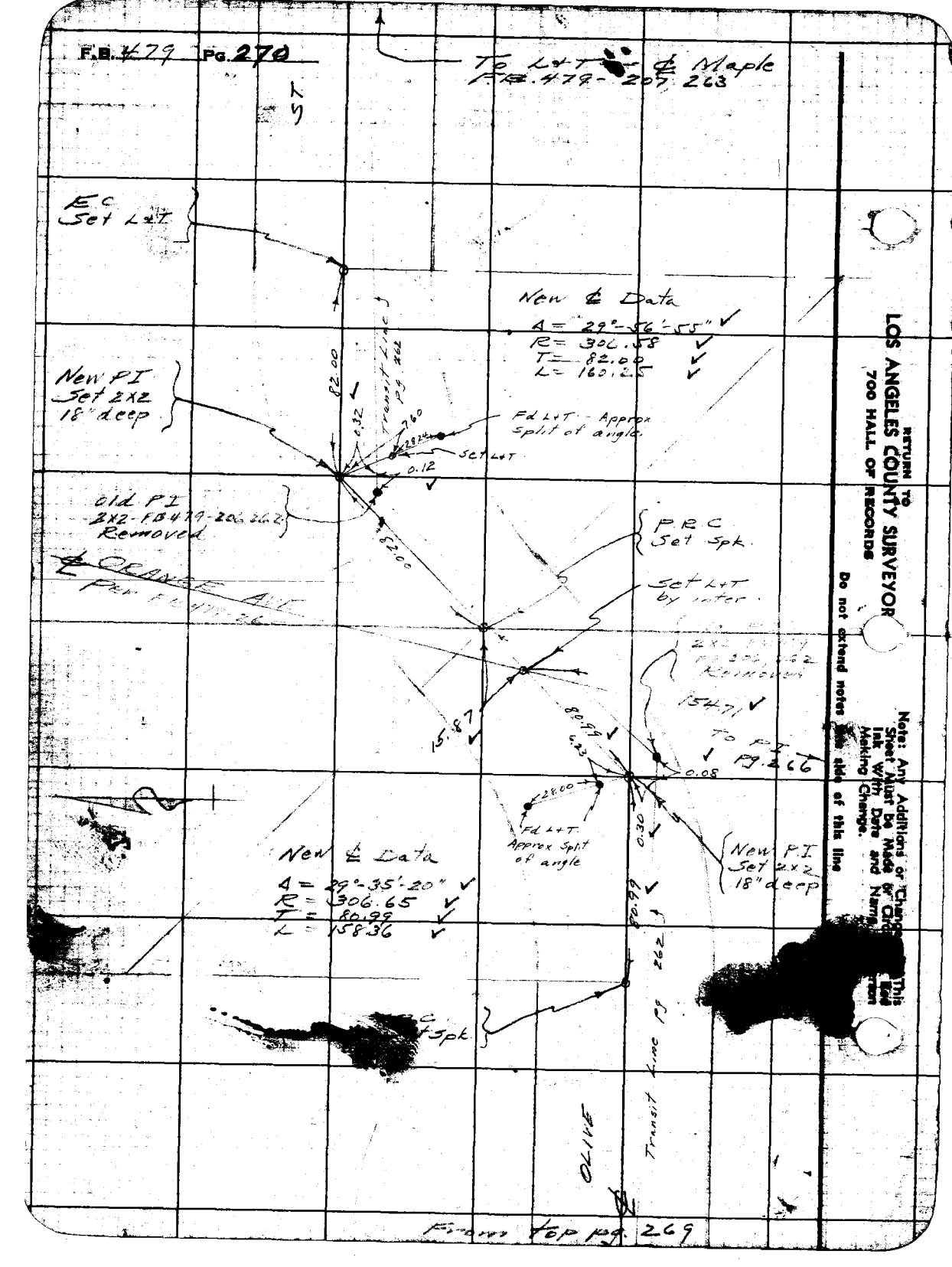

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 1100 HALL OF RECORDS

FORM 247 [illegible] 11-[illegible]

F.B. 479 Pg. 270




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

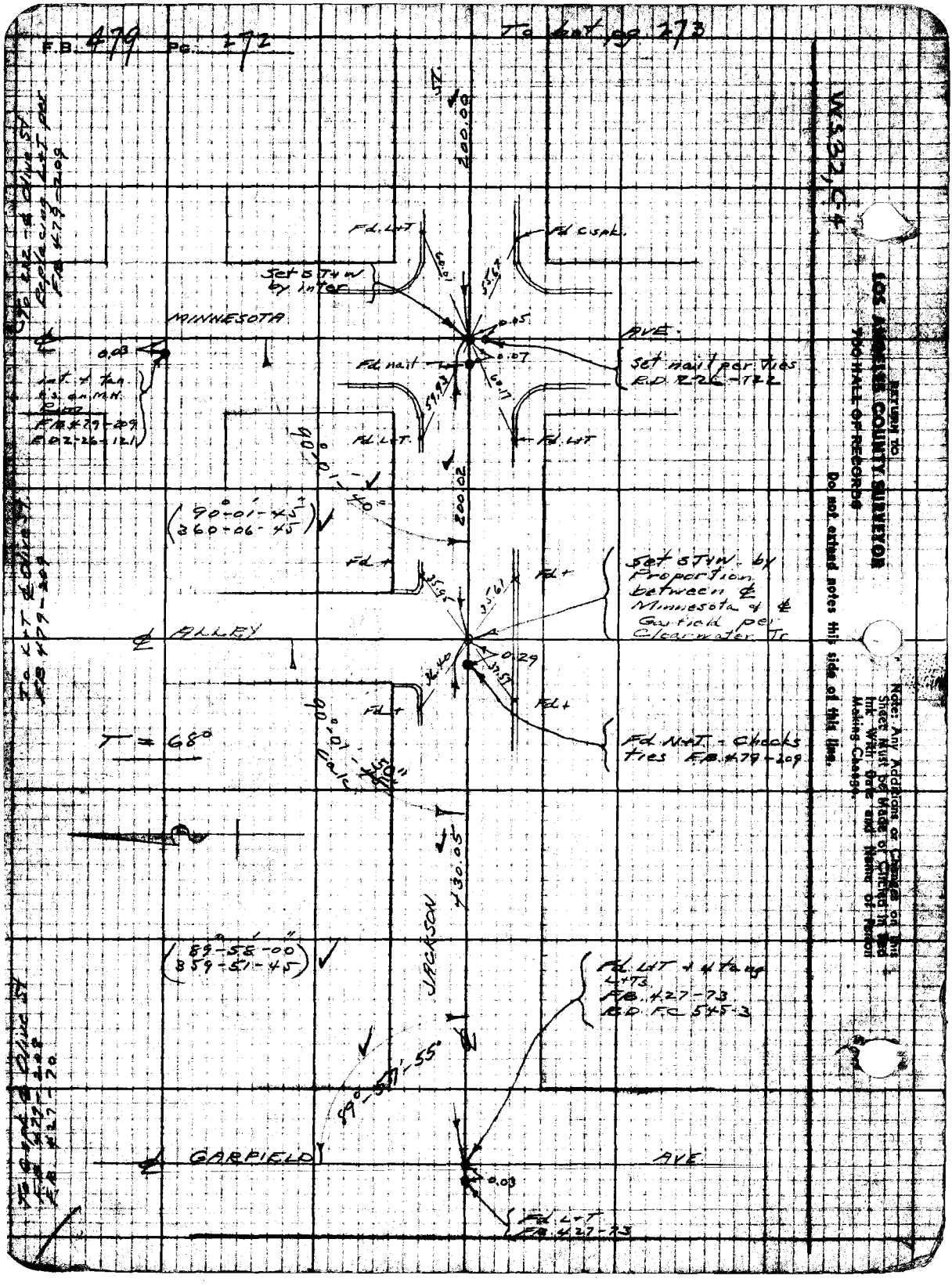
Do not extend notes beyond this line

Note: Any Additions or Changes to This Sheet Must Be Made by Creating Ink With Date and Name Making Change.

From top pg. 269

F.B. 479 Pg. 272

To East pg 273



| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of Jackson St |
| Map No. SD 134-38 | W. ⊙ 2000 Tape No. 90 St'd 68 °F |
| Office Work | Surveyed by Moore |
| Checked | Notes Moore Date 1-8-46 |
| Date | Indexed A. C. Johnson |

F.B. 479 PG. 273

WS 33, C-4

To C.spk & W. ℄ Paramount Blvd F.B. 479-214 R.D. F.C. 545-19

Note: Any Additions or Changes [illegible] Sheet Must be Made by Circled [illegible] Ink With Date and Name of [illegible] Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

To L+I ℄ Olive St F.B. 479-210

To L+I ℄ Olive St F.B. 479-210

ST.

Fd L+T

Fd L+T

59.88

57.44

℄ ILLINOIS AVE

57.37

59.99

Fd L+T

Fd L+T

(90°-01'-30") (360-06-00)

90°-01'-30"

T = 68°

Fd N+T - Checks Ties - F.B. 479-210 R.D. F.C. 545-17

JACKSON

200.00

Fd N+T Checks Ties F.B. 479-210

Fd +

Fd +

43.41

42.71

0.18

℄ ALLEY

42.28

42.08

Fd +

Fd +

90°-01'-35" Calc.

200.00

Set S.T.+W. by Proportion between ℄ Illinois + ℄ Minnesota per Clearwater Tract

From top pg 272