Date _____ Notes by _____ Chief Party _____ F.B. 479 PG 1

| | |
|---|---|
| Platted by K.V. Morin | W. O. No. 7043 D. S. O. No. |
| Date July 1933 | Location Center St. |
| Map No. B-672-1&2 | Surveyed by C.A. Benson |
| Platting C'k'd by D.M. Finley | Date June 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

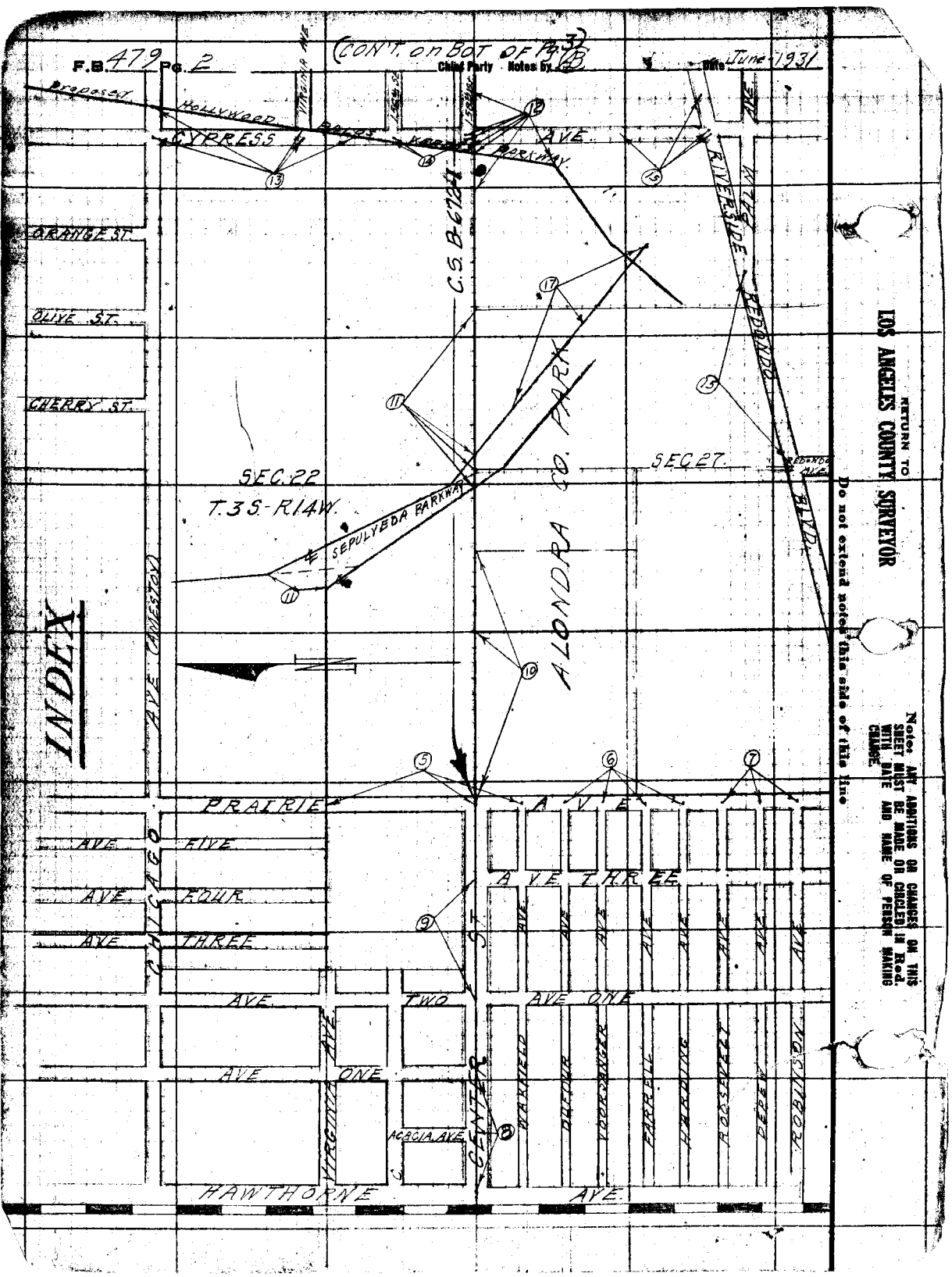
# SURVEY
OF
# CENTER STREET
## W.O. #7043

Showing Proposed Center Line
From PRAIRIE AVE
To [illegible]

C.A. Benson Party Chief
[illegible] Asst. Engr.
[illegible] H.K. Thornton
[illegible] A. Thornton
[illegible] Extra.
[illegible] Extra.

Point Tape Set @ Sta.
Bench Mark of Rr 3 Above ground
Monument #16656.

F.B. 479, 2-273
Mileage 4-24-84


F.B. 479 Pg. 2
(CON'T. on BAT of Pg 3)
Chief Party
Notes by
Date June 1931
CYPRESS AVE.
HOLLYWOOD
RIVERSIDE
REDONDO BLVD.
ORANGE ST.
OLIVE ST.
CHERRY ST.
C.S. B-6184
ALONDRA CO. PARK
SEC. 22
T. 3 S. - R 14 W.
SEC. 27
SEPULVEDA PARKWAY
INDEX
PRAIRIE AVE
AVE ONE
AVE TWO
AVE THREE
AVE FOUR
AVE FIVE
HAWTHORNE AVE
ACACIA AVE
CENTER ST.
MAPLEFIELD
HUNTINGTON
ELDER
WORCESTER
ARLINGTON
LOS ANGELES COUNTY SURVEYOR
RETURN TO
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date June 1931 Notes by B. Chief Party B. F.B. 479 Pg. 3

Plotted by K. V. Morin
Date July 1933
Map No. B-672-1&2
Platting C'k'd by D. M. Finley
Date Nov. 1934

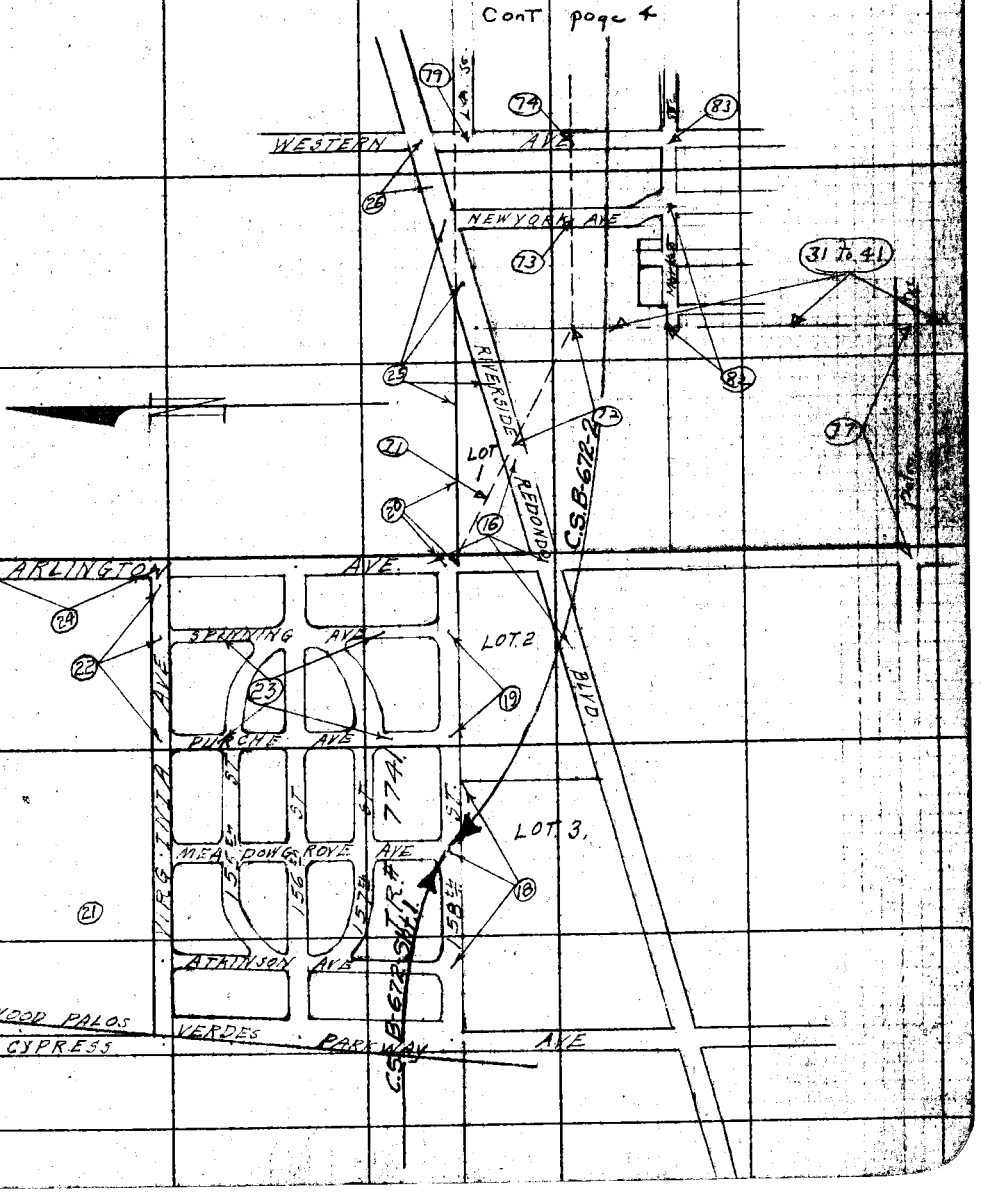
W. O. No. 7043 B. S. No.
Location Center ST.
Surveyed by Benson +
Date
Indexed A. C. Johnson

# INDEX

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

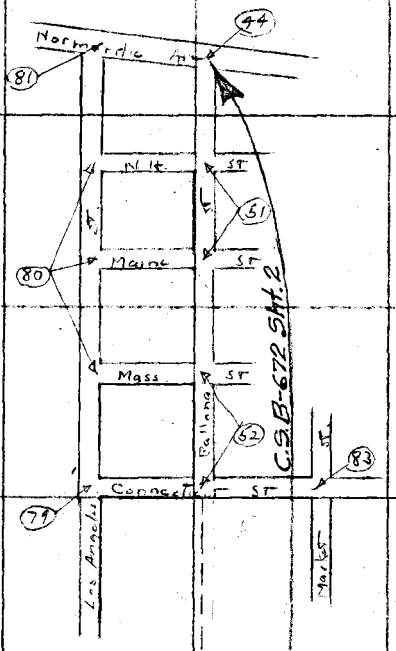


F.B. 479 Pg. 4 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.




From Top page 3

2-4-31 Notes by B Chief Party B F.B. 479 Pg. 5

Platted by K.V. Morin
Date JULY 1933
Map No. B-672-1
Platting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 U. S. C. No.
Location Center St.
Surveyed by C.A. Benson.
Date June 4, 1931
Indexed C. Johnson

10a. Taped 84'
C.A. Benson
E.E. Carlson
G.H. Boyd.
W.H. Scott.
E.R. Beckley

Con't on Bot of Pg. 6.

ALONDRA CO PARK.

350.10 Level-T=68°=350.06'

Fd. 1" Iron 6" Dn. 81.99

Fd. 1" Iron 6" Dn. 0.3' N. Line 83.02

No Int. Fd. 2 L.T's. that appear to be on ℄ of Warfield Ave. By ties Per Rd. F.C. 370-27

Fd. 1" Iron 6" Dn. 0.1' N. Line

Fd. 1" Iron 6" Dn. 0.1' N. Line

Fd. 1" Iron Mound Pile

Fd. 1" Iron 2.2' Dn.

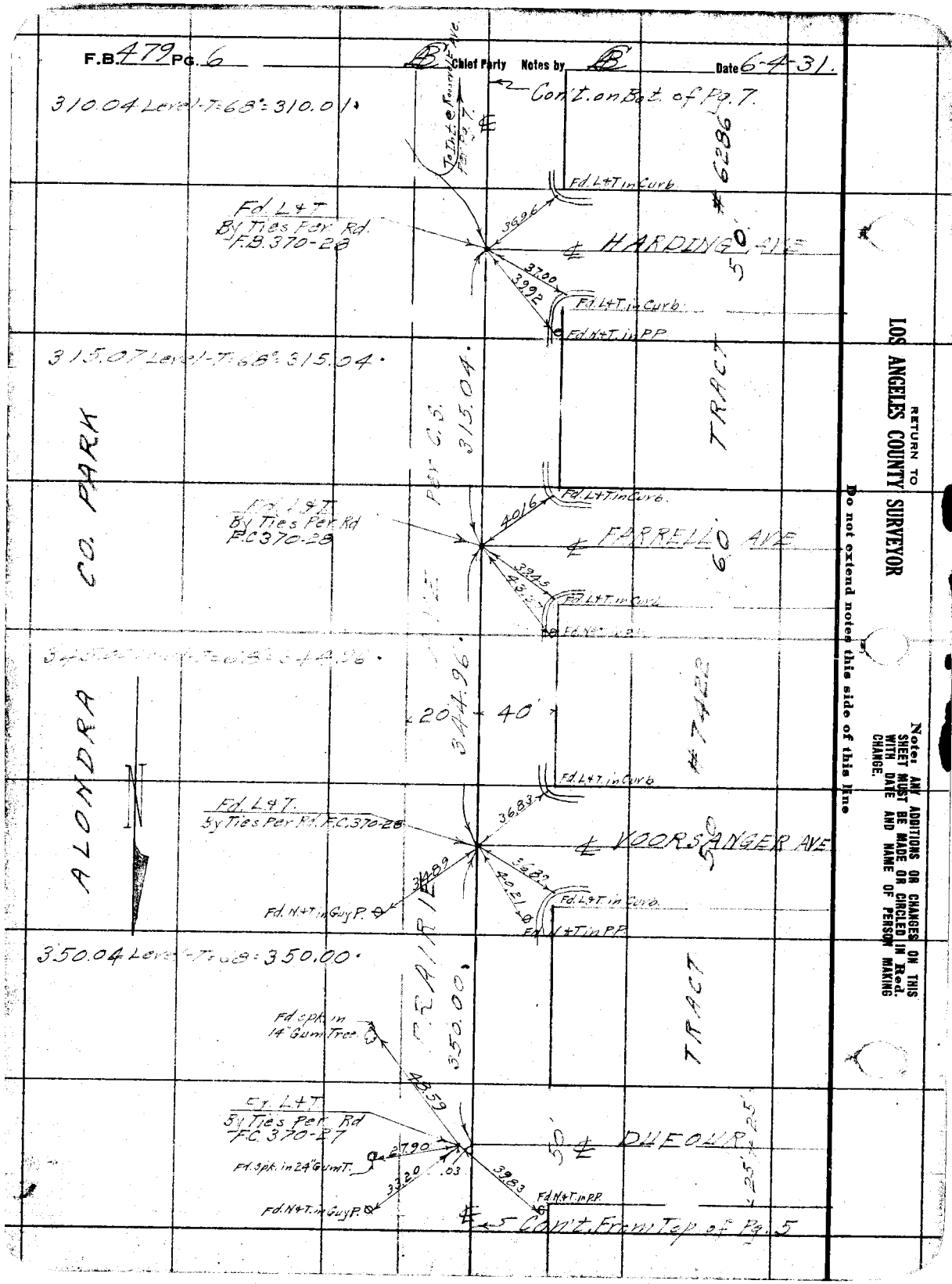
Fd. 1" Iron 6" Dn.

Fd. 1" Iron 6" Dn. 0.1' N. Line

Fd. 1" Iron 6" Dn. 0.1' N. Line

Fd. 1" Iron 6" Dn. 0.1' N. Line

F.B. 479 Pg. 6 — Chief Party Notes by B — Date 6-4-31.




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-4-31 Notes by CB Chief Party CB F.B. 479 Pg. 7

Plotted by K.V. MORIN
Date JULY 33
Map No. B-672-1
Platting C'k'd by D. M. Finley
Date Nov 1934

W. O. No. 7043 D. S. D. No.
Location Center St.
Surveyed by C.A. Benson.
Date June 4, 1931
Indexed A. C. Johnson

100 Ga. Tape s'td. @ 84°.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

CO. PARK.

B.P.C.
Fd. Cut Spk. 7 ft. @ Int. of 4-Ly Tks. Per F.B. 425-151 By Ties Per Rd. F.C. 370-29

Fd. P.M. in Cut. Spk. in Curb.

Fd. P.M. in Cut. Spk. in Curb.

7.30
7.99
7.55
1.01
1.00
7.38

℄ ROBINSON ST.

30'

℄ See F.B.

319.28 Level-T=68°=319.25'

Fd. N&T. in P.P.

ALONDRA AVE

319.25'

20' 30'

#6286

No Int. Fd. Nothing set. By Ties Per Rd. F.C. 370-29.

Fd. L&T. in Curb.

3.03
3.68
.95
Fd. L&T.
Fd. L&T.
℄ DEPEW AVE
50'
36.92
40.18

Fd. L&T. in Curb.

Fd. N&T. in P.P.

310.01 Level-T=68°=309.98'

PRAIRIE AVE
309.98'

Fd. L&T. By Ties Per Rd. F.C. 370-29.

TRACT

Fd. L&T. in Curb

3.86
℄ ROOSEVELT AVE
37.01
.01
40.03

Fd. L&T. in Curb.

Cont. From Top of P. Pg. 6

Fd. N&T. in P.P.

F.B. 479 Pg. 8 — Chief Party — Notes by B — Date 6-5-31

Cont. on Bot. of Pg. 9

420.22 Level-T=72°=420.19'
420.24 Level-T=68°=420.20'

LOT. 72
L.S. 11-13

420.19'

ST.

AVE. ONE.

Fd. Cut 3Dk. W.F. Per F.B. 238-59

.05

40

23.21

19.96

Fd. 2X2+Tk. Flush

306.61 Level-T=72°=306.59'
306.60 Level-T=70°=306.57'

TRACT # 7422

ACACIA AVE

50

.02

151.60

45'

45.02

LOT.
L.S. 11-13

326.70 Level-T=70°=326.67
326.70 Level-T=70°=326.67

151.61 Level-T=70°=151.60'
114.97 Level-T=70°=114.96'

20'

326.67

30'

114.96

Fd. 2X2+Tk. Flush

Fd. + on Top
Cut 50 Lk.
per F.B. 238-57

Set + W.Eld Cone. P.E.

TRACT 5714

(Ties Level-T=70°)

Fd. + in Curb

Fd. Cut 3Dk. in Curb

3.16.9

40.00

.01

40.01

8.61

Fd. L+T. in Curb.

3.8.98

HAWTHORNE AVE.

40

Fd. L+T.
Per F.B. 238-59
F.B. 424-39

4.97

55.02-T=70°=55.01'

Fd. L+T.
& Ties. Per F.B. 484-39

.04

55.01

Fd. Cut Sdk.
Hit Center. (No P.M.)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-5-31 Notes by B Chief Party B F.B. 479 PG. 9

Plotted by K.V.THORIN
Date JULY '33
Map No. B-672-1
Plotting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 D. S. O. No.
Location Center St.
Surveyed by C.A. Benson
Date June 5, 1931
A. C. Johnson
Indexed

100. Tape Std. @ 84°

Con't. on Bot. of Pg. 10

692.68 Level-T=68°=692.60'
692.64 Level-T=68°=692.57'

692.58' To Intc Plaine Ave Per R.S. 10

4.514 Fd. 2X2 + Tk. 10' On

Nothing Fd. See N+T. for Temp. Pt.

AVE THREE

50'

4.509 Fd. 2X2 + Tk. 10' On.

630.99 Level-T=66°=630.92'
630.96 Level-T=68°=630.89'

630.90' Meas. 630.89'

ST

P.O.T. Fd Wire Spk. + T. Per F.B. 238-59

10.00

Fd. Cut Spk. N+T. Per F.B. 238-59

.04

210.03 Level-T=68°=210.01'
210.04 Level-T=68°=210.02'

210.02' Meas. 210.02'

CENTER Per C.S. 8964

TRACT # 7422

LOT 73 S. 11-73

Fd. Nail. Per F.B. 238-59

4.492 Fd. Old 2X2 No. Tk.

AVE TWO

AVE ONE

40'

60'

.05

29.73

30.25

4.513 Fd. 2X2 + Tk

4.2019

Con't. From Top of Pg. 8

LOT 15 - Sec. 21 - T3S-R14W.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 10 — Chief Party — Notes by — Date 6-8-31, 6-9-31

Cont. on Bot. of Pg. 11.

656.19 Level T 74° = 656.15.
656.18 Level T 72° = 656.13.

656.14.

To 1/4 Sec. Cor. Per Pg. 11

.21

Fd. T.K. set in Conc. inside of 1½" I.P. set in Conc. - Flush.

656.10.

656.13 Level T 74° = 656.09.
656.17 Level T 70° = 656.11.

TRACT #3321.

SEC. 22.
T. 3 S. - R. 14 W.

SEC. 27.

.15

¼-¼ Sec. Cor. Fd. N. set in Dirt in Center of 1½" I.P. set in Conc. - Flush

1312.45 Level T 68° 1312.32.
1312.37 Level T 74° = 1312.23.

1312.30.

Δ 179° 55' 30"
Δ2 0° 41' 30"
179° 56' 22½"

PRAIRIE
Per Pg. 5 to 7.

AVE. 20

30'

Sec. Cor. 21-22-27-28
Fd. cut Bolt
@ Int. of 4 Lot's
Per R.B. 135-151.
(For Ties see Pg. 5)

05 Adj.

179° 55'

Per Pg. 5: 30"
179° 55' 57"

Tr. Map #7422

LOT. 15.
SEC. 21

CENTER ST.

SEC. 28

Cont. From Top of Pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-9-31. Notes by CB. Chief Party CB. F.B. 472 Pg. 11

Plotted by KVM
Date JULY-'33
Map No. B-672-1
Plotting C'k'd by D. M. Finley
Date Nov 1934

W. O. No. 7043 D. S. O. No.
Location Center St.
Surveyed by C. A. Benson.
Date June 2 1931.
Indexed A. C. Johnson

Notice ANY ADDITIONS OR CHANGES MADE ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con't. on Bot. of Pg. 12.

1312.65 Level-T=72°=1312.55'
1312.64 Level-T=74°=1312.55'

1312.55'

To Sec. Cor. Bot. Pg. 12.

.17

1/4 1/4 Sec. Cor. Fd. N. Set in Conc. Inside I & TR

100' Type 5 Std. @ 84.

Con't. on Bot. of Pg. 17

To 2X2+Tk. Bot. of Pg. 17

399.85'

33°39'30"
135°58'00"
33°59'30"

399.88 Level-T=72°=399.85

1312.52 Level-T=73°=1312.42'
1312.57 Level-T=72°=1312.47'

33°59'30"

Fd. 2X2+Tk-Flush

124°04'00"
496°16'00"
124°04'00"

Fd. 2X2+Tk Flush Per F.B. 238-163

122°29'00"
489°56'00"
122°29'00"

Fd. 2 X 2" + Tk. - 2" Dn. At Int.

SEC. 27

SEC. 22
T. 3S - R. 14W.

Fd. Wire Spk. + Tin Old Stump in Center of Group of 6 Gum Trees

PAR. CS. 8964

Fd. 2X2+Tk 6" Dn. Per F.B. 238-163

1/4 Sec. Car. - 22-27 Fd. PM. in Cut Sw. Set in Conc. Inside of 2" I.P. Set in Conc. Per F.B. 238-163 Tr. # 3921.

Fd. 2X2+Tk 6"Dn. Per F.B. 238-163

(This Pd. has probably moved) Fd. 2X2+Tk. 14" Dn. Per F.B. 238-55 & 163

P.I. Fd. 3X3+Tk. 24" Dn. Per F.B. 238-163

201.28 Level-T=70°=201.26
135.86 Level-T=70°=135.85

201.26' SEPULVEDA PARKWAY

135.85'

153.19'

259.91'

153.20 Level-T=74°=153.19'
259.93 Level-T=74°=259.91'

Fd. 2X2+Tk. 4" Dn. Per F.B. 238-163

313.96 Level-T=74°=313.94'
220.01 Level-T=74°=220.00'

313.94'

Per F.B. 125-42 & 238-55

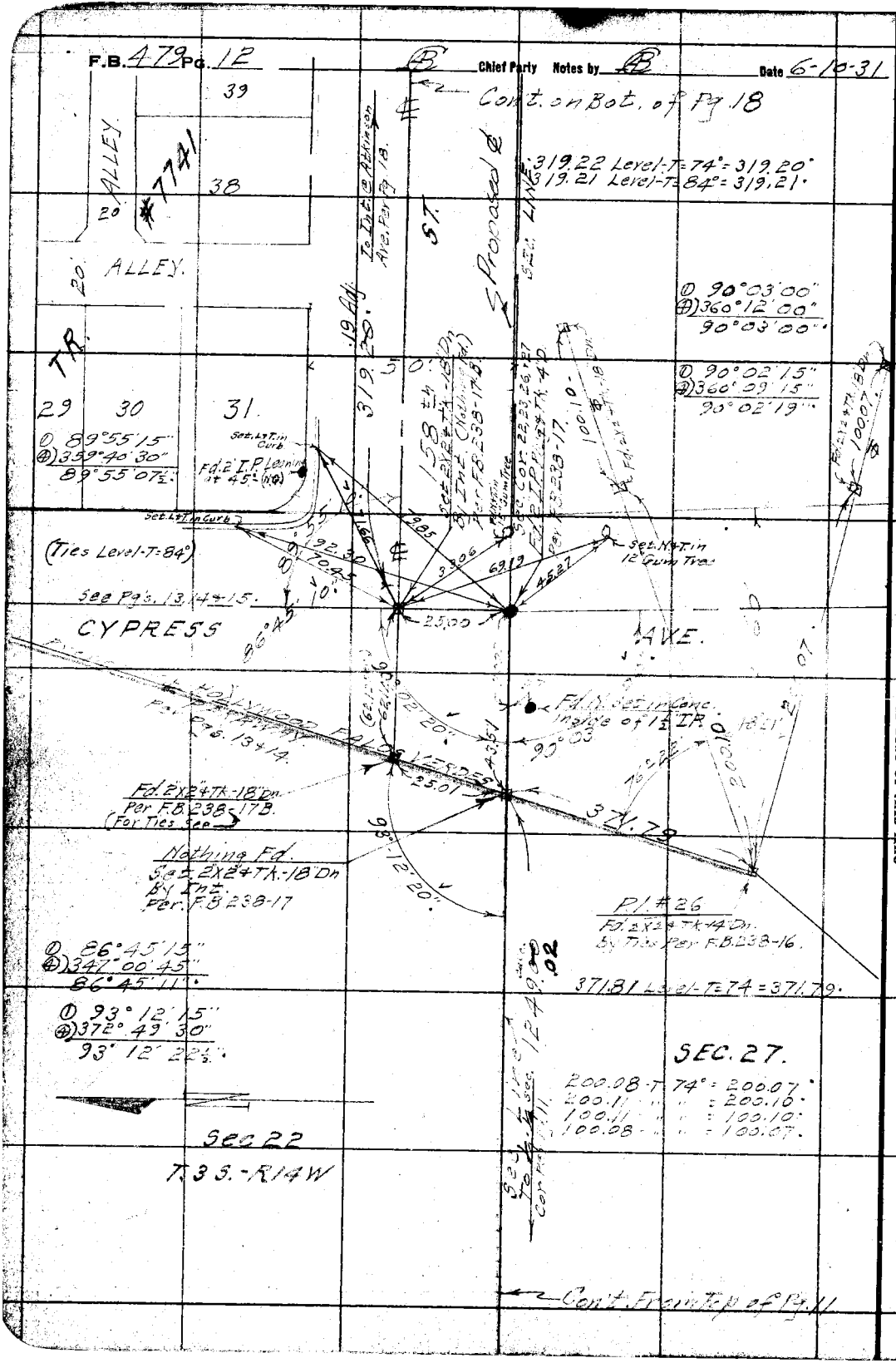
Fd. 3X3+Copper Tk. 30" Dn.

220.0'

Pt. Fd. 3X3+Tk. 30" Dn. Per F.B. 125-142

Con't. From Top of Pg. 12.

F.B. 479 Pg. 12 — Chief Party — Notes by — Date 6-10-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-10-31 Notes by CB Chief Party CB F.B. 479 Pg. 13

Platted by K+M
Date JULY '33
Map No. B-672-1
Platting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 R. S. O. No.
Location Center St
Surveyed by C.A. Benson
Date June 10 1931
Indexed A. C Johnson

100' Tape @ 84° F.

Cont. on Bot of Pg. 14. Δ 3°10'00" Δ 2°40'00" 3°10'00"

492.23 Level-T=76°=492.20'
492.20 Level-T=78°=492.18'

To Int. @ 492.18 Pg. 14

Δ 3°10'00"

PARKWAY

Fd Cut sp. & +Tk in Guy Pole.

Fd Cut sp. & +T. in P.P.

(Ties Level-T=78°)

Fd. Old Rotten 3X3 +N. 12' Dn. Rather Loose.

Fd. Old Rotten 3X3" No. Tk. -18' Dn.

171.83 Level-T=74°=171.82'
172.10 Level-T=74°=172.09'

Fd. @ Int. 2X2 +N. 24' Dn. By Ties Per F.B. 238-17

Fd. Old 2X2 No. Tk. 1" Dn. Rather loose & Battered.

Fd. Old N+T. in PP

93°14'15" 172.09' 171.82' AVE.

Fd. 2X2 +TK. 24' Dn. .01 E. of Line Per F.B. 238-17-B.

VIRGINIA

(Per F.B. 238-178+C.)

To Int. @ Atkinson Ave Per Pg. 21

363.22

AVE Per F.B. 125.

Fd. 2X2 +TA. 24' Dn. .01 W. of Line Per F.B. 238-17-B.

363.26-T=72°=363.23'
363.23-T=78°=363.22'

Cont. on Bot of Pg. 21.

Δ 93°14'15"
Ⓐ 372.57 00"
93°14'15"

Pleasant View Homestead Phase 1 Per C.S. B. 131.

N. 44° E. Bg. & 1.00 W. From Chainage Dist. & Fd. 125. Pgs. 41+42.

CYPRESS

60'

Fd. N+T. in PP+T.P.

Fd. N+T. in P.P.+T.P.

Set N. -e- Temp. T.P. Ties per F.B. 125-42+150. Rd. F.C.

AVE. 8

AMESTOY

30.69 30.69

Fd. Nail & Tag

82.50' 200'

Fd. Nail

This Pt. Used Nothing Set.

58.68 84.07

Fd. spk. & W. in Sun Trac

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 PG. 14 — Chief Party Notes by (B) — Date 6-1-31

Cont'd. on Bot. of Pg. 15

P.I. Per Pg. 12.

763.25 Level-Tape 76°-763.21'
763.27 Plumb-Tape 76°-763.23'

Sec. Cor. Fd. 2" I.P. Pl. 4 Tk. 4" Dn. Per Pg. 12.

763.22' Tape Plumb Per Pg. 15

AVE.

30'

63.55 Per Pg. 13

Sec. Line Per Pg. 12.

159th ST. ℄ Per Pg. 12.

50'

2500

30'

(Nothing Fd.) Set 2" I.P. 4 Tk. 18" Dn. By Tape Per Pg. 12.

To the Ocean

30' 30'

631.61 Level-Tape 76°-631.58'
631.60 Level-Tape 76°-631.57'

TR. # 7741

This N'ly Line is Ref. Proposed 162d St. W'ly Side

CYPRESS

N 0°-1'-00" W. 631.58'

Fd. 2" I.P. Pl. 4 Tk. 4" Dn. Per Pg. 12.

156th ST.

℄ (℄ Per F.B. 238-17 B+C)

27.22

Fd. 2X2+Tk. 18 Dn. Per F.B. 238-17.8. (For Ties see F.B. 238-17.8)

Fd. 2X2+Tk. 24 Dn. Per F.B. 238-17.8

.04

To Inter. Pg. 13 492.19'

Cont'd. From Top of Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-11-31 Notes by CB Chief Party CB F.B. 472 Pg. 15

100' Tape std. @ 84° F.

Platted by KVM
Date JULY '33
Map No. B-672-1
Platting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 S. S. O. No.
Location Center St
Surveyed by C. A. Benson.
Date June 11, 1931
A. C. Johnson
Indexed

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

PALM AVE.

REDONDO AVE

REDONDO BLVD.

RIVERSIDE DR.

CYPRESS

Fd. Cut 3pk. in Conc. Pav. By Ties Per F.B. 399-39.

Fd. L & T. in Conc Walk

Fd. 3pk & W. in Conc. Per F.B. 399-39

Fd. L & T. in Hub Wall

Fd. 2x2 & Tk. 14" Dn. .09 N.E. of Line Pro. from L & T.

Fd. Cut 3pk & T. in Conc. Main. B.M. Appears to be an Iron

Fd. Cut 3pk & W. in Conc. Pav. By Ties Per F.B. 399-37

Fd. 2" Pipe with Tag

Fd. 1" Pipe with Tag

Fd. 2" Pipe with Tag 14" Dn. N.W. of Lot 1, L.S. 14-16

Set 3pk. W & T. Flush.

To 3pk. W & T. Per M. 16

Cor. Common to Lots 15 & 16

Fd. 1½" I.P.

80.28

45.08

11.90

23.91

38.89

80.29

27.73

40.00

20.09

30.

30.

855.81

855.81 Level-T=76°

872.94

872.95

872.98 Level-T=76°=872.93

199.91

68° 52' 15"

111° 09' 15"

(Ties Level-T=78')

275° 29' 15"

68° 52' 19"

444° 37' 00"

111° 09' 15"

Conc. From Top of Pg. 14

F.B. 472 Pg. 16 — B Chief Party. Notes by B — Pg. 25. Date 6-12-31

Cont. on Rt of Pg. 24.

1294.94 Lond. T=90° 1818.48'

1295.04'

To Int. @ Virginia Ave. Per Pg. 24.

To Int. T. Pat. Per Pg. 25.

179.45' Per Pg. 20

ARLINGTON

Adj. 45' +0'

1418.48'

Fd. 1/2" I.P. @ Int. of L & T. Conc. Per By Tie, per F.B. 399-40 Rd. F.B. 293-27

25.00

Set 3/4" I.P. By Tie Per Pg. 20

58°-35'-

45' Adj.

615.91'

To Left

Fd. 3/4" I.P. Per Pg. 20

1371.80'

30' Adj.

615.90 Long T=88°=615.32'
615.88 Long T=88°=615.90

① 111°08'45"
② 444°34'45"
111°08'41"

159 ± St. Per Pg. 20

1973.59 Long T=76°=1973.43'

① 179°58'45"
② 719°54'45"
179°58'41"

111°04'-15"
84°17'-00"
111°04'-15"

REDONDO BLVD.

1973.4-3'

N 67°30' E

60'

P.O.T.

Fd. 3/4" I.P. T.

(No Ref. Mon.)

RIVERSIDE

Con't. From Center (4th Side) of Pg. 15

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-16-31 Notes by B Chief Party B F.B. 479 PG. 12

| | |
|---|---|
| Plotted by KVM | W. O. No. 7043 B. S. O. No. |
| Date JULY '33 | Location Center St. |
| Map No. B-672-1 | Surveyed by C.A. Benson |
| Plotting C'k'd by D. M. Finley | Date June 16, 1931 |
| Date Nov. 1934 | Indexed J. C. Johnson |

100' Tape std. @ 84°F.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

P.I.
Fd. 2X4 + Copper T.
15" Dp.
Per F.B. 238-163.

160.21

160.22 Level-T.=74°=160.21

Fd. 2X2"+TK-Flush

.04

320.01

320.03 Level-T=74°=320.01

Fd. 2X2"+TK-Flush
(Loose)

.05

PARKWAY

(E'ly ℄ SEPULVEDA)

921.05

(Per C.S. 37-4)

921.11 Level-T=74°=921.05

Fd. 2X2"+TK-Flush

436.01

436.04 Level-T=72°=436.01

Property ℄

P.O.T.
Fd. 2X2"+TK-Flush.
Per F.B. 238-163
(Bearing N.W.)

Con't. From Top (Rt. Side) of Pg. 11.

F.B. 479 Pg. 18 — B Chief Party — Notes by: B — Date: 6-17-31

Con't. on Bot. of Pg. 19.

LOT 2

859.88 Level-T=86°-85'-89"
859.91 Level-T=84°-59'-31"

027 N.E. Cor. Lot 2. Fd. Old Rotten 6x6 + N. 15" Dn. Per L.S. 70-93
480.21 Level-T=100°-48'-26"

859.90' Meas. Rec. Dist. Per Tr. 774

Set 2"I.P. Plug + Tk. Flush

Fd 2 I.P. Plug + Tk. 6" Dn

Set Lot. in Curb

25.04

MEADOWGROVE AVE. 60'

Set 2x2 + Tk. 14" Dn. By Proportion.

LOT 3

Set 2x2 down 1.0 6/11/34 - RBE

(Ties Level-T=84°)

Fd 2 I.P. Plug + Tk. 3" Dn

Fd 2 I.P. Plug + Tk. 6" Dn

Set Lot. in Curb

Proposed ℄ St.

90° 02' 30"
360° 10' 00"
90° 02' 30"

157.44'

TRACT #7741

NOTE:- The Balance of the Pipes Shown on Meadowgrove Ave., Per Tr. #7741 were Searched for but Nothing was Found.

Meas. 6220.5' .16 Adj.
Rec. 6220.14'

Level-T=70°-6220.5'
Level-T=66°-6220.14'

90° 01' 30"
360° 05' 45"
90° 01' 26"

20' ALLEY

Set 2x2 + Tk. 6" Dn By Splitting Dist. between Property Lines and ℄ Alley

Fd 2 I.P. Plug + Tk. 12" Dn.

Set 2x2 + Tk. 12" Dn. By Proportion

Set 2x2 down 1.0 6/11/34 - RBE

ATKINSON AVE. 60'

Ties Level-T=84°

Fd 2 I.P. Plug + Tk. 14" Dn

39

Con't. From Top of Pg. 12

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-22-31 Notes by E Chief Party E F.B. 479 PG. 19

C.A. Benson
E.E. Carlson
G.H. Boyd
Ralph Taylor
L.R. Figuette

100' Tape 54° & 84° F.

Plotted by KVM
Date JULY-33
Map No. B-G72-2
Plotting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 D. S. No.
Location Center St.
Surveyed by C.A. Benson
Date June 22, 1931
Indexed A. C. Johnson

100' Tape 54° & 84° F. B.T. Transit #16656

Cont. on Bot. of Pg 20.

ALLEY 20'

# 7741

Fd 2" I.P. Plug & Tk. 6' Dn.

SPINNING AVE. 50'

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. on Bot of Pg. 23

ALLEY 20'

TRACT

Ties Level-T=84°

PURCHE AVE 50'

Set L & T. in Curve

Fd 2" I.P. Plug & Tk. 6" Dn.

Set L & T. in Curve

Set L & T. in curve

Fd 2" I.P. Plug & Tk. 6" Dn.

Set L & T. in Curve

Tan Pro.

Set L & T. in curve

Fd. 2" I.P. Plug & Tk. 6" Dn.

Set L & T. in Curve

Proposed ℄

To Int. ℄ Arlington Ave. Per Pg. 20.

299.92

299.95 Level-T=70° = 299.92
299.91 Level-T=84° = 299.91

2503

45.50

34.30

750

Set 2"X2"+Tk-14 Dn. By Off sets from Pipes as shown on Pg. 23.

(Ties Level-T=88°)

34.25

106.20

Δ 90°02'30"
Δ 360°18'00"
90°02'30"

540.00 Level-T=86° = 540.01'
539.98 Level-T=84° = 539.98'

N. 89° 59' 15" E. 539.99

Set 5/8" I.P. 50' Per F.B. 238-17 C.

Set Line ?

Δ 89°57'30"
Δ 359°50'00"
89°57'30"

89°57'30"

2504

53.11

45.10

7.59

2500

Set 2"X2"+Tk 14" Dn. By Reparation + off sets from Pipes as shown on Pg. 23.

Set 2"X2"+Tk 12" Dn. on Sec. Line + Tan Pro.

48.79

44.97

52.75

89°90'

49.26

2504

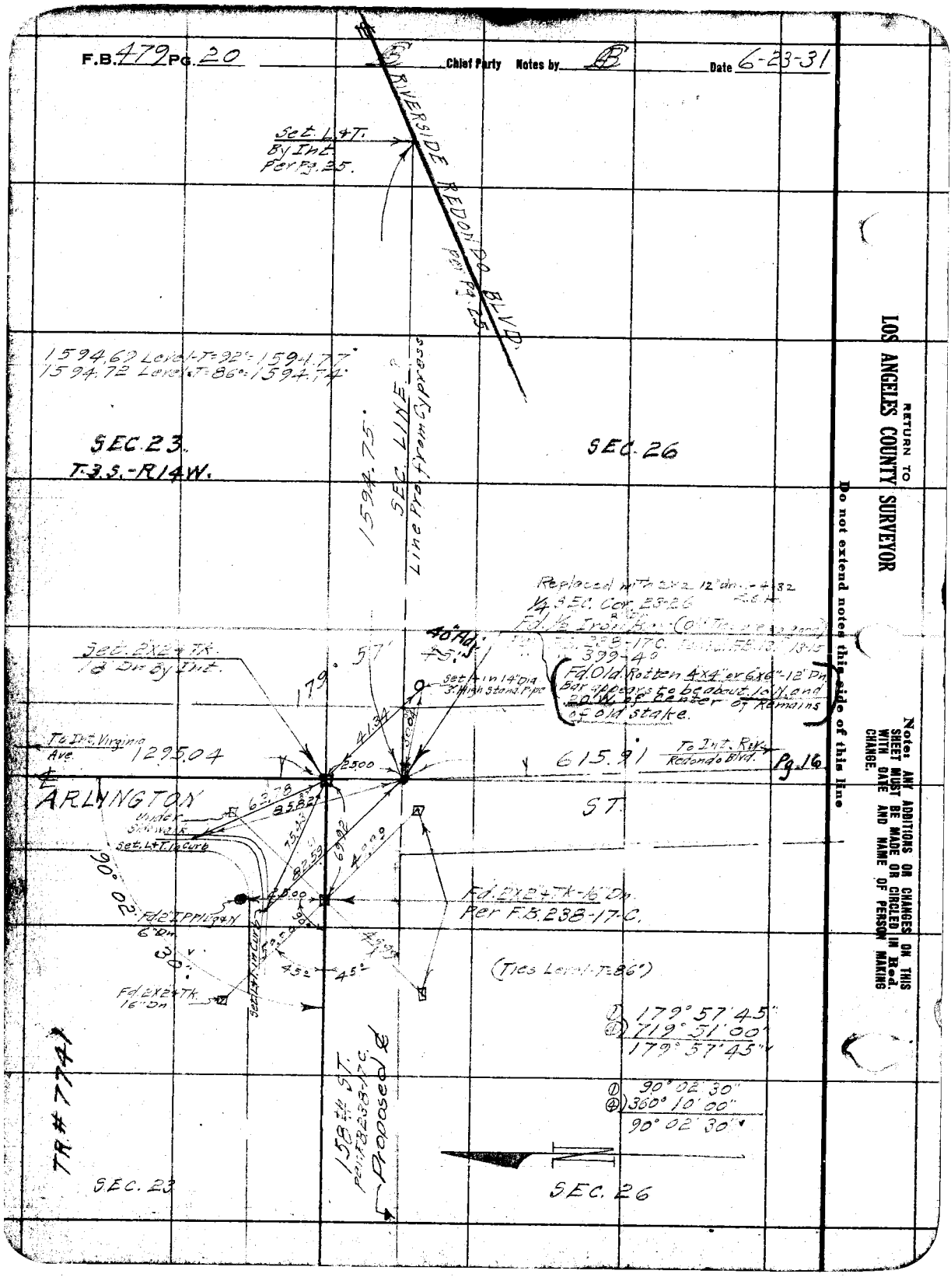
Cont. From Top of Pg. 18.

F.B. 479 PG. 20 Chief Party Notes by B Date 6-23-31

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 6-31 Notes by [illegible] Chief Party [illegible] F.B. 479 Pg 21

| | |
|---|---|
| Plotted by KVM | W. O. No. 7643 R. S. B. No. |
| Date JULY 33 | Location Center St |
| Map No. B-672-2 | Surveyed by C.A. Benson |
| Platting C'k'd by D. M. Finley | Date June 1931 |
| Date Nov. 1934 | Indexed A. C. Johnson |

100' Tape std @ 84° F.

Cont. on Bk of Pg. 22

859.87 Tie to 4" Pipe Post Mon. #2

859.92 Level-T=74°=859.86
859.91 Level-T=78°=859.88

Set L&T in Curb

52.78

51.73

Set 2X2"+T.K. 12" Dp. By Prop. ox Stmp. L&T Set's from 3 Pipes.

MEADOW GROVE AVE.

52.12

52.59

(Ties Level-T.92)

Set L&T in Curb

89° 58' 05"

565.79 Level-T=72°=565.75
565.76 Level-T=78°=565.72

89° 58' 00"
359° 52' 15"
89° 58' 04"

565.74 M on Pt. S 89° 15' E

AVE

ALLEY

ALLEY

# 7741

Set 2X2"+T.K. 12" Dp. By Proportion

39.00

ATKINSON AVE.

39.30

Set L&T in Curb

VIRGINIA Per F.B. 239-18

(Ties Level-T.92)

TRACT

363.22

To 2½ @ Intersection Pipe Monument

ALLEY

Cont. From Center (Lt. Side) of Pg. 13.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 22 — Fd. 2x2 — Tk. 18" Dn. — Chief Party — Notes by KB — Date 6-2031

Set 2x24 Tk. 18" D
By Int. Pts on Pg. 24.

45° 45° 45° 45° 50.00 50.00 50.00 50.00

Fd Old Rotten 2x2.
Set New 2x24 Tk. 18" Dn.
By Ties per FB 238 Pg. 17.6.

30.00 — Fd 2" I.P. Plug + Tk. 6" Dn

Fd 2x2 + Tk. 18 Dn.

(Ties Level-T=82°)

0 89° 58' 15"
Ⓓ 359° 52' 30"
89° 58' 07½"

89° 58' 05" Adj.

20' ALLEY

299.90'

299.93 Level-T=72°=299.91'
299.91 Level-T=78°=299.90'

AVE.

0 89° 58' 00"
Ⓓ 359° 52' 15"
89° 58' 04"

Set 2x24 Tk. 12" Dn
By ~~Reporting~~
Off sets from pipes
As shown on Pg. 23

30.00

SPINNING AVE

(Ties Level-T=92°)

30.14

89° 58' 10" 5"

20 × 30

539.97

540.00 Level-T=74°=539.96'
540.00 Level-T=78°=539.98'

0 90° 02' 00"
Ⓓ 360° 07' 45"
90° 01' 56"

VIRGINIA

TRACT

ALLEY

2 Cen'ts From Top of Pg. 23

90° 01' 55"

Set 2x24 Tk. 18" Dn
By ~~Reporting~~
Off sets from Pipes
As shown on Pg. 23

39.18

60'

PURCHE AVE.

(Ties Level-T=92°)

539.97'

40.42

20'

Con't. From Top of Pg. 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-22-31 Notes by

Chief Party B F.B. 479 Pg. 23

Plotted by KVM
Date JULY '33
Map No. B-672-2
Platting C'k'd by D. M. Finley.
Date Nov. 1934

W. O. No. 7043 S. S. S. No.
Location Center St
Surveyed by C.A. Benson
Date June 22, 1931
Indexed A. C. Johnson

100'-Type Std @ 84°

Con't. on Rt. Side (80ft.) of Pg. 22.

Con't. on Rt. Side of Pg. 22.

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd. 2" I.P. Plug + Tk. Flush. 29.99 30.06 Fd. 2" I.P. Plug + Tk. Flush.

155th ST.

Fd. 2" I.P. Plug + Tk. 10" Dn. 30.03

Fd. 2" I.P. Plug + Tk. 6" Dn. 29.96 29.96 Fd. 2" I.P. Plug + Tk. 6" Dn

60'

20'

PURCHE AVE.

ALLEY

30.04 Fd. 2" I.P. Plug + Tk. 8" Dn.

Fd. 2" I.P. Plug + Tk. 10" Dn. 29.98 30.03 Fd. 2" I.P. Plug + Tk. 12" Dn

Fd. 2" I.P. Plug + Tk. 12" Dn. 37.51

156th ST.

60

Fd. 2" I.P. Plug + Tk. 10" Dn. 29.97 30.06 Fd. 2" I.P. Plug + Tk. 6" Dn.

Fd. 2" I.P. Plug + Tk. 8" Dn. 37.43

30.03 Fd. 2" I.P. Plug + Tk. 8" Dn.

TRACT # 7141

ALLEY

Fd. 2" I.P. Plug + Tk. 12" Dn. 30.02 30.02 Fd. 2" I.P. Plug + Tk. 12" Dn

SPINNING

157th ST.

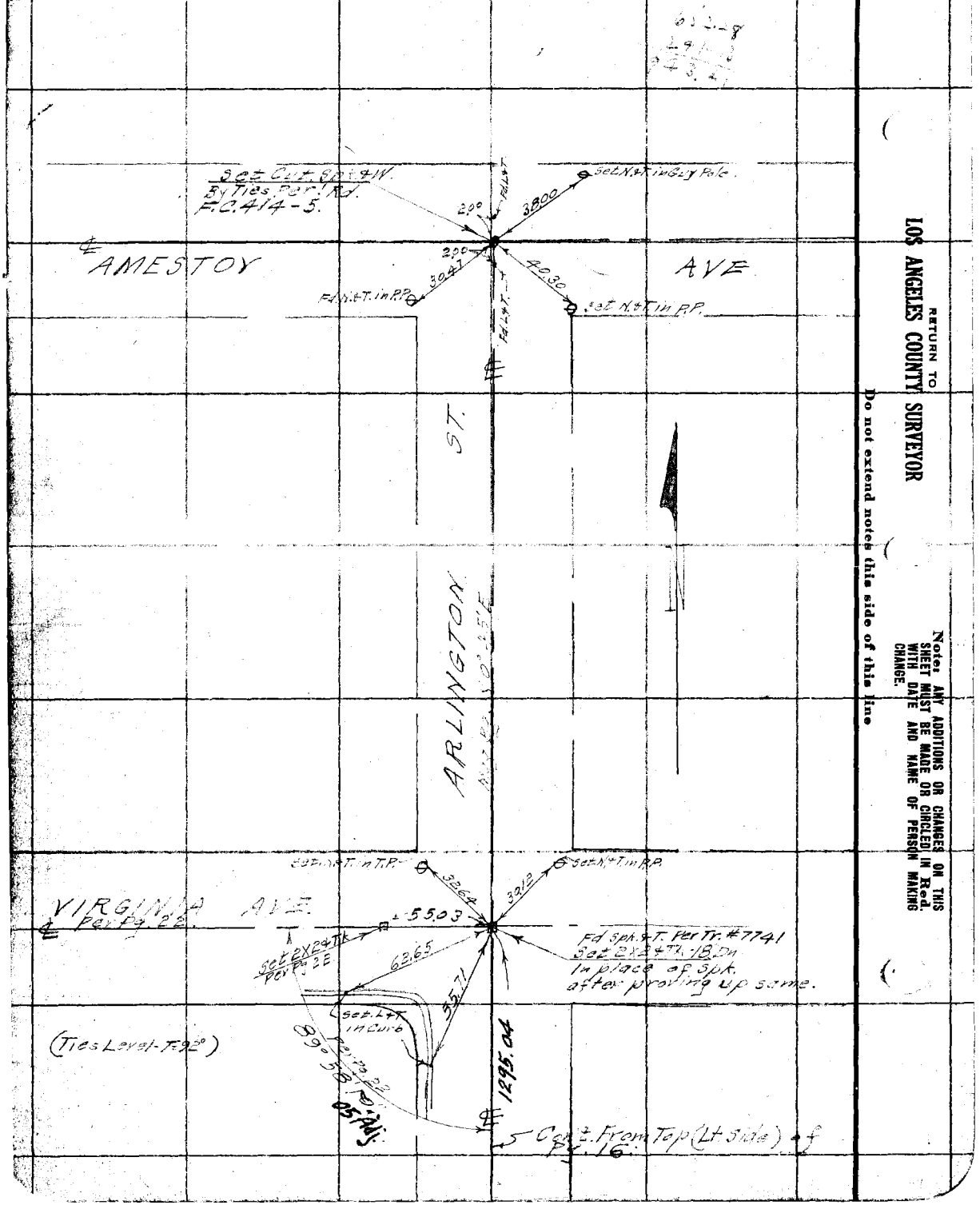
Fd. 2" I.P. Plug + Tk. 6" Dn. 30.00

Fd. 2" I.P. Plug + Tk. 12" Dn. 30.03 30.00 Fd. 2" I.P. Plug + Tk. 12" Dn.

20' ALLEY

Con't. From Lt. Side of Pg 19

F.B. 479 Pg. 24 — Chief Party Notes by — Date 6-23-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-26-31 Notes by: Chief Party: F.B. 472 Pg. 25

Plotted by: KVH
Date: JULY 33
Map No.: B-672-2
Plotting C'k'd by: D. M. Finley
Date: Nov. 1934

U. S. Rec. T04-3 S. C. S. No.
Location: Center St.
Surveyed by: C.A. Benson
Date: June 26, 1931
Indexed: A. C. Johnson

100' Tape 5th @ Bk't

Con't. on Bk. of Pg. 26.

To Pt. on Westerly 461.07' Line per Pg. 26

Set Cut Spk. W.L.T. @ Int. 4 L.L.T.'s per Rd. F.O. 293-26

.02'

597 / 597.0 Rec.

See page 78

NEW YORK ST.

Fd. L.T. in Curb.

Fd. N.L.T. in P.P.

652.41 Level T=22° = 652.37
652.25 Level T=92° = 652.28

652.28 .37'

Set L.L.T. By Intersection.

2.00' Set L.L.T.

461.05 Level T=90° 461.07'
291.11 Level T=92° 291.13'
900.73 @ 52° = 900.61 (T.A.M. 00)

291.13'

21°07'00"
84°27'45"
21°06'56"

21°06'55"

1594.75

Fd. Cut Spk in Conc. Mon. 2' Dn. on E. of Line Prod. Fd. 3X3+TK. Flush.

3.00

3.50

Fd. L.L.T. in Brick Conc. Valve Box

Fd. L.L.T. @ Int. of 4-L.L.T.'s .01' N. of Line By Ties Per Rd. F.O. 293-27.

2.99'

1418.45

Fd. Cut Spk. in Conc. Mon. 8' Dn.

SEC. LINE P

SEC. 23
T. 3 S. - R 14 W

SEC. 26

Con't. From Top of Pg. 16.

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

26.27

F.B. 479 PG. 26 — B Chief Party — Notes by B — Date 6-26-31

3221.95 @ 86° = 3222.16'

To bot page

RIVERSIDE

3222.16'

WESTERN AVE

111°-11'-00"
84°-43'-00"
111°-10'-6½"
45°

68°-51'-30"
270°-22'-00"
68°-51'-30"

111°-11'-00"

28.3

00 Adj.

11'

326.13

6100

68°-51'-30"

From bot page 79

Fd. 1" I.P. in conc. 0.25 E. of Y 4.48 T. Lon. Rd. F.D. 893-45. Per F.B. 292-85.

4250

Fd. 1" I.P. in conc. 0.25 E. of Y 4.48 T. Lon.

Fd. 1" I.P. in conc. 0.25 E. of Y 4.48 T. Lon.

REDONDO BLVD.

461.07'

S — Cap. + From top of P.C. 25.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 9-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Surveyed by _____ Tape No. _____ Sc'd _____ °F.
W. O. _____ Date _____
Notes _____
Indexed _____

Map No. _____
Office Work _____
Checked _____
Date _____

F.B. 472 Pg. 23

F.B. 479 Pg. 28

90°04'20" N.W. Stakes
00-17-25
90-04-21

89-55-45
359-43-00
89-55-45

1440.50
1440.52 @ T = 80° = 1440.55'

LOS ANGELES

90°-03'-50"
00°-15'-00"
90-03-45'

40' Adj.

90°-03'-45"

BROAD ACRES TR.

LOT #1

LOT #2

660.135 @ T = 76°

AVE

29+18.97
Set NBT
By Proportion
Pt. on Angle St. 3
Market St. as it is
Necessary to determine
Line East & West.

Found 2" Iron Pipe Plug & Tack
as per Tract Map #9327
25+89.22

0.11

1.85

329.95 @ 76°

Transit OFFSET LINE

660.51 @ 86°7" =

2.00

1320.91 @ 86°7" = 1320.9

BROAD ACRES TRACT

LOT #18

LOT 17

660.43 @ T = 82°

WESTERN

HARBART ST

90°-02'-50"

35' Adj.

MARKET

660.41
660.42 @ T = 88° 660.43'

Found Pipe

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Map Checked by: D. M. Finley | Survey of: C[illegible] Tract |
| Map No. B-672-2 | W. O. 7043 Thos Bk 059 Sht 76 Pc. |
| Office Work: K[illegible]nt | Surveyed by: M. M. A[illegible] |
| Checked: D. M. Finley | Notes: Date: |
| Date: Nov. 1934 | Indexed: A. C. Johnson 9-28-35 |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1440.55

ST

89°-56'-00"
359°-44'-00"
89°-56'-00"

LOT #3

19+28.47
Found 2x2 Stake
With Tack
per Map Tract #9227
calls for 2" I. Pipe

Found Old Tothot
2x2 Stake No Tack
15+08.45

See Pg. 78
To Check Pg. 79 & 83

660.75
660.44 @ T = 86 = 660.44

53 Adj. To Check
660.55 Pg. 74 & 76
Transit offset Line

.10
1.30
2.00
449.98
450.00 @ 86 = 450.02

Set Nail on Top of
M.H. cover & Ties
per E.C. 5[illegible] Pg. 84
14+78.45

Note
0+00 ℄ INT
Normandie Ave
See Pg. 44

LOT #16

Holt St

660.42
660.42 @ 86° T = 660.51

1320.92 T @ 86° = 1320.92

CONNECTICUT

Found nail

ST

780.07 @ T = 80° = 780.09

.10 Adj. To Check Chainage on Pg. 83

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

179 Pg 30

Survey Chief by D. M. Finley | Survey of Center St
Map No. B-672-2 | W. O. 7043 Type No. 0-B Std 76° pp.
Office Work K.V. McCain | Surveyed by R. H. Ross
Checked D. M. Finley | Notes Ross Date 8-22-31
Date Nov. 1934 | Indexed by A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

log 109 " sin 20 68-52-30 = 1.3010300 / 9.9697864 / 7.3312532
Anti log = 21.44 ANS.

Set Lead & Tack By Intersection & Calculation
38+61.31

Set Chiseled Cross + By Intersection
38+53.58

RIVERSIDE ℄

68-52½

Adj.

7.73 Calc.

21.44

6.68

REDONDO BLVD
1411.20

Square Lead & Tack at Intersection of ℄ Redondo Blvd & ℄ Riverside Dr.
Sec F.B. 779-19

Square Lead & Tack at Intersection of ℄ Redondo Blvd & ℄ of Western Ave.
Sec F.B. 393-27

20.00'

Transit 20' offset Line 351.08

1"x1" Stake at ℄ Basin Prod.

℄ of ILLINOIS ST (produced) BOUNDARY LINE CITY OF TORRANCE

68° 52' 30"
275° 30' 30"
68° 52' 30"
37½

log 109 " Cos 21.44 = 1.3312248
Sim 68-52-30 = 9.5567894
0.8880142
Anti. log = 7.73 Ans.

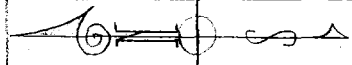
Sec.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**





F.B. 479 Pg. 32

Continued From Bottom of Page 31

Set 1x1 Stake with Tack & Tag Intersection 33+02.48

Bal. to Check Fg. 78

53.06 @ T=8C° = 53.70' To Int. Red Blvd

13.69

20.00

32

℄ LA BALLONA (proceeded)

℄ of Illinois ST (produced)

BOUNDRY LINE CITY OF TORRANCE

℄ line of 3x3 stakes I.P produced

TRANSIT 20' OFFSET LINE

From W32 672.80 672.81 @ T=80°=672.82'

Continued From Top of Page 33

Notes Ck'd by D. M. Finley | Survey of Center St | F.B. 479 Page
Map No. B-672-2 | W. O. 7043 Tape No. 952 Std 76° of,
Office Work KV MOZIN | Surveyed by R. H. Ross
Checked D. M. Finley | Notes Ross Date 2-22-31
Date Nov. 1934 | Indexed E. C. Johnson

Continued on Bottom of previous page 32a

To INT Stake 10 ft along ℄ of Illinois St

672.82

Found old rotten 3x3 Stake With Tack per Moo Tr 6950
26 + ~~38.25~~ 42.25

1.75
18.25
18.08
1.92

℄ MARKET ST (produced)

Set 1x2 Stake With Tack
26 + 29.66

Found 2" Iron Pipe Plug & Tack
26 + ~~42.25~~ 39.29

Transit 20 offset LINE
648.29 @ T = 76°
From original Cross 1.0 from Axe

20.00

BOUNDRY LINE CITY OF TORRANCE
℄ OF ILLINOIS ST (produced)

Continued From Top of Page 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

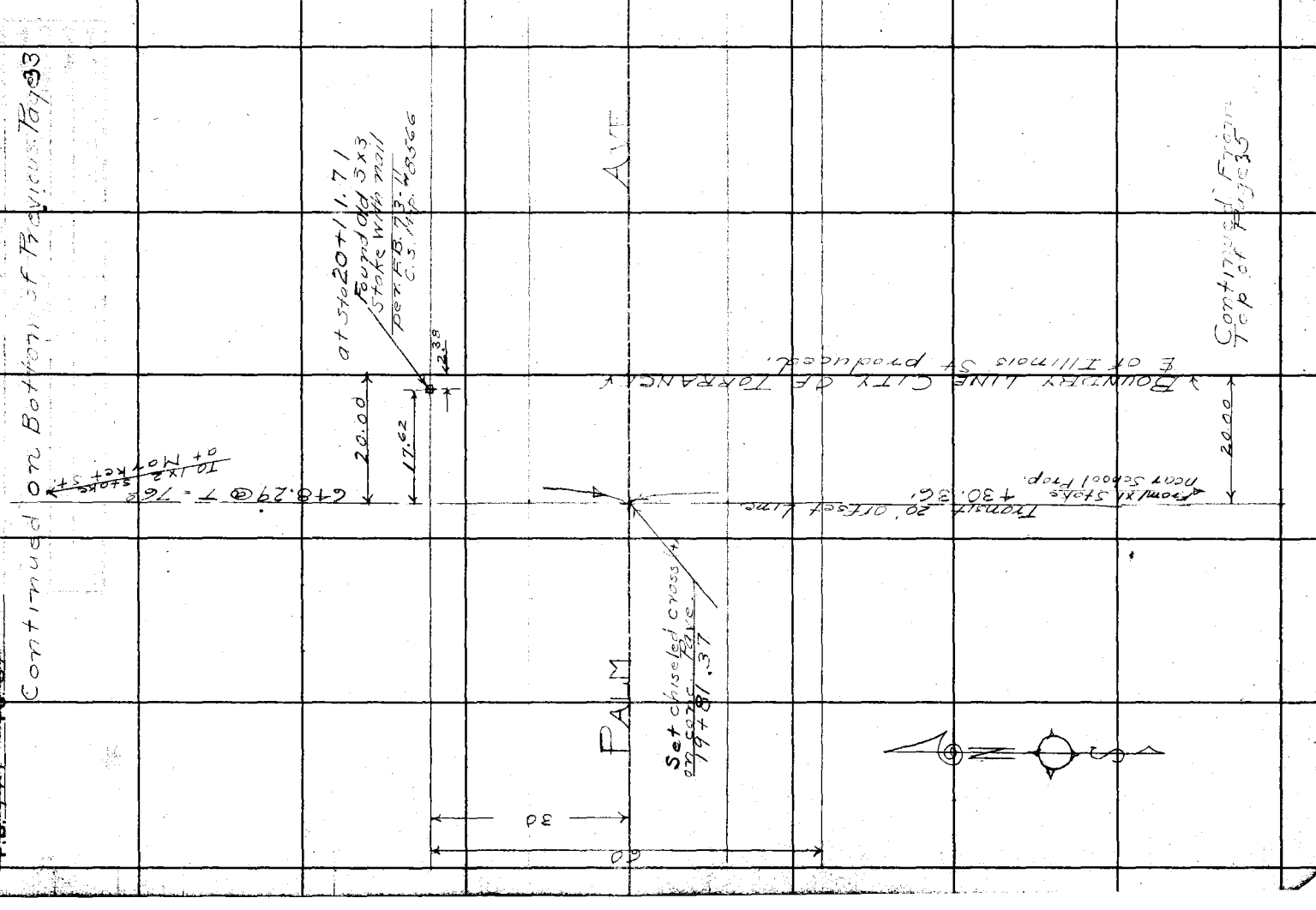
Do not extend notes this side of this line

FORM 142 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St |
| Map No. | B-6172-2 | W. O. | 7043 Tape No. 0.52 St'd 76° F. |
| Office Work | KVICTOR IN | Surveyed by | P. H. Ross |
| Checked | D. M. Finley | Notes | Date 8-18-31 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 472 P.

Continued on Bottom of Previous Page 37

Note: ANY ADDITIONS OR CHANGES OUT THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

To Chiseled X cross
16th Ave

20.00

430.36' @ 7-792 430.36'

CITY OF TORRANCE

of sta 15+51.46
Found 2" Iron Pipe plug & Tack

2.69
17.31
17.32

Set 1"x1" Stake 15+51.01
Witness Witness Fence

South Side of School Property

Found 2" Iron Pipe plug & Tack 15+51.01

20.00

20' offset Line
230.05'

15+00

Transit Dam
Sand Rocks set

BOUNDARY LINE
E. of Illinois ST (produced)

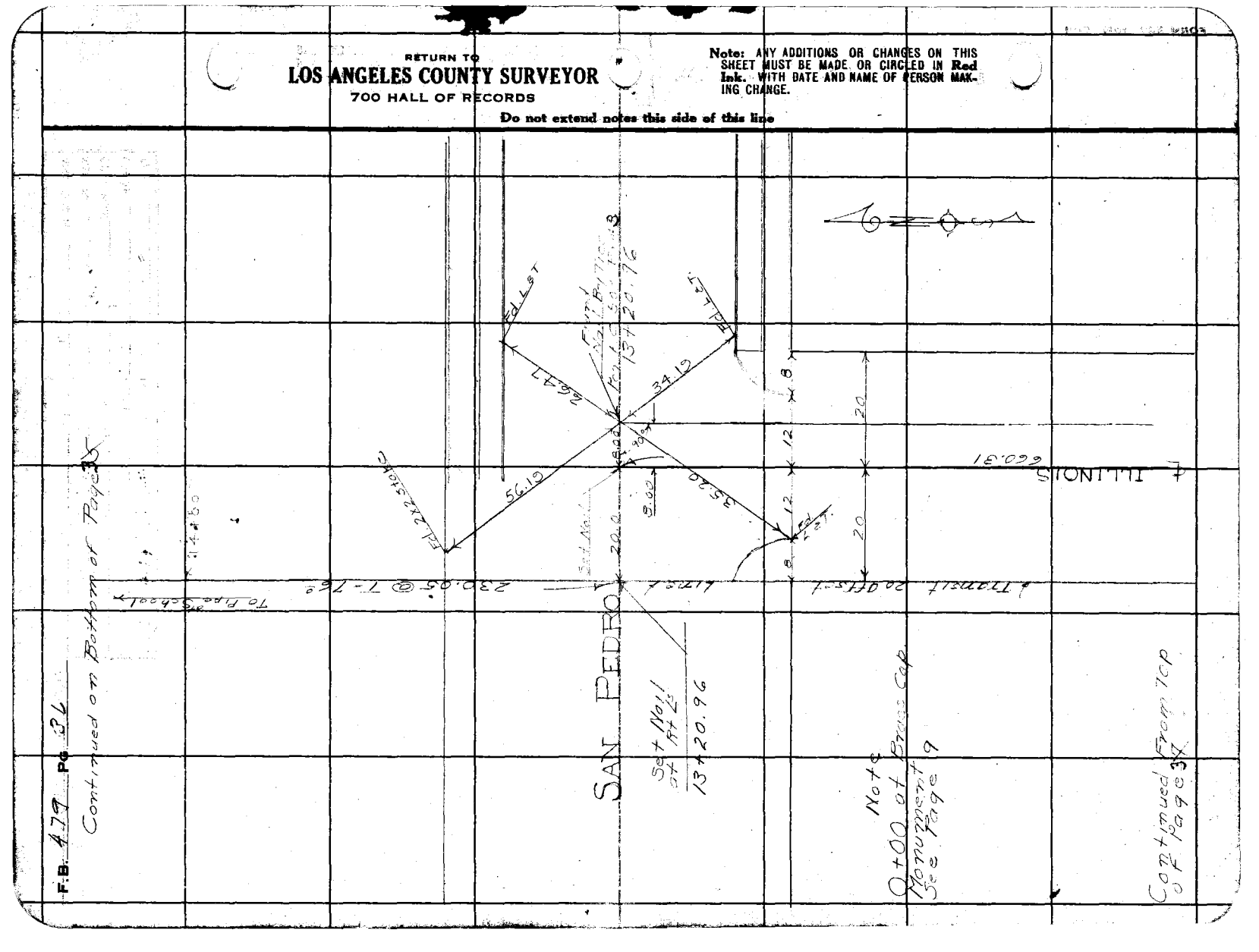
Continued From Top of Next Page 36

FORM 847 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**


SAN PEDRO
SIONITTI
Set Nail & Tag
LS 4420
13+20.96
Fd L.S.T.
Fd L.S.T.
Fd L.S.T.

660.65
660.31
1920

Palm 17

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-2 | W. O. 7043 Tape No. 052 St'd 76° °F. |
| Office Work RVTHORN | Surveyed by R H Ross |
| Checked D. M. Finley | Notes Date |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 472 PG. 37

Continued on Bottom of Previous Page 36

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Set 1x2 Stake with Tack. By Ties
Dist. FC 354 Pg 7
6+60.65
Note
Dug 2ft deep
Did not Find

Set Mark on M.H. Cover 6+60.65

Found N&T in P.P.

To Santa Fe St

Found

Found L&T

Found 2" I.P. Plug & Tack

UNION AVE

ILLINOIS

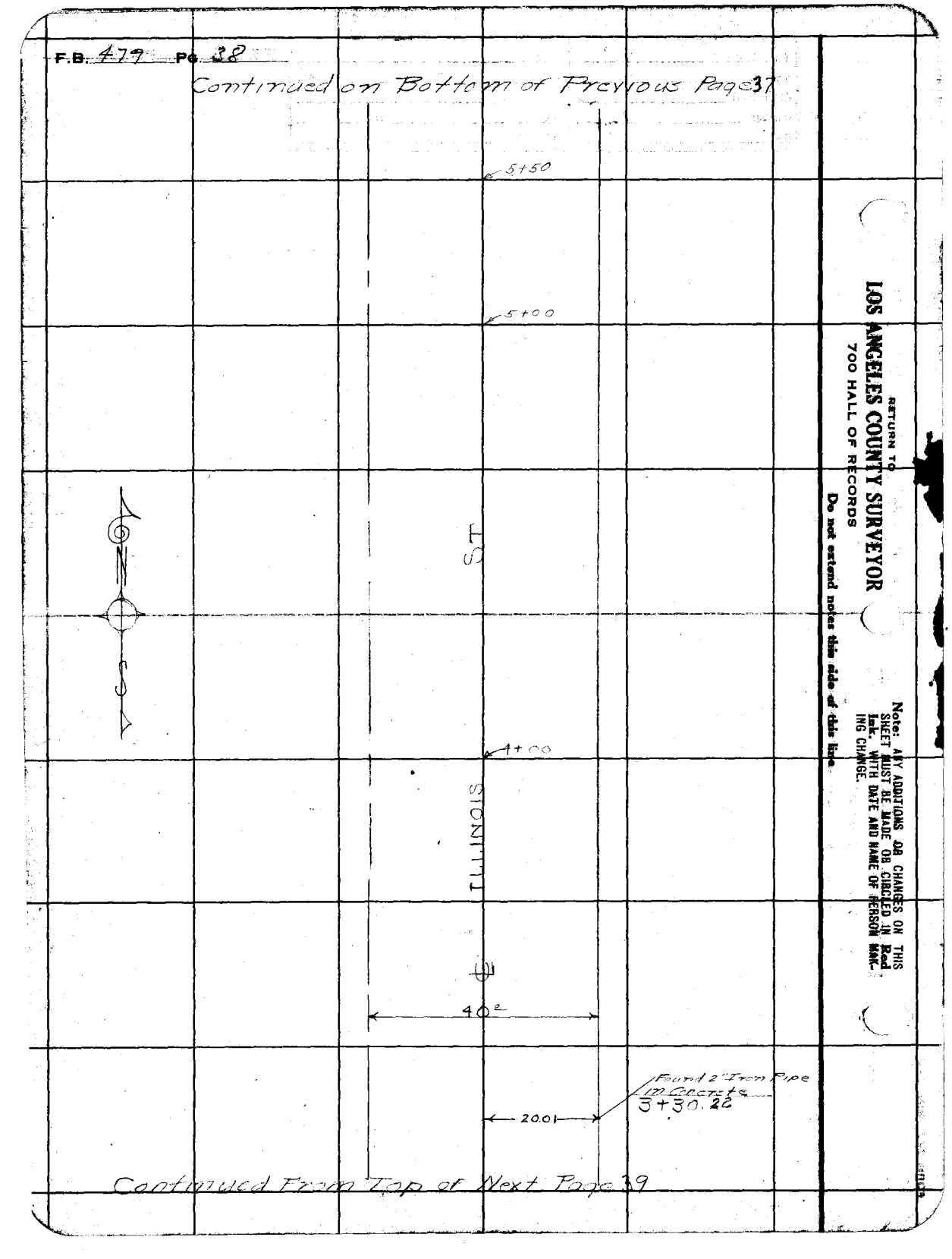
Continued From Top of Page 38

5+50

FORM 627 10M 8-31

F.B. 479 Pg. 38

Continued on Bottom of Previous Page 37




Continued From Top of Next Page 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley
Map No. B-672-2
Office Work KV-10-21-34
Checked D. M. Finley
Date Nov. 1934

Survey of Center St
W. O. 7045 Tape No. 2-52 St'd 76° °F.
Surveyed by R. H. Ross
Notes Ross Date 8-31
Indexed A. C. Johnson

F. B. 472, P. 38

Continued on Bottom of Previous Page 38

Found 2" Iron Pipe in concrete
3+30.21 @ 7-82
= 3+30.22

20.01

179°-55'-00"
359°-41'-00"
179°-55'-15"

To Union Ave.

ST

660.63 @ 8-82 = 660.83

TRANSIT 20 OFFSET LINE

Found Brass Cap Concrete Monument 2 ft. deep per F.B. 238 Page 41
also
2x2 Stake 3 in. Below directly over Monument
0+00 90 ing North

Set 1x2 Stake With Tack

179°-55'-15"

ILLINOIS

20.00

Found 2x2 Stake With Tack

Continued From Top of Page 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING IBG CHARGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 347 10M 8-31

F.B. 479 Pg. 40

Continued on Bottom Previous Page 39

20.00

Found 2x2 Stake with Tack.

ILLINOIS ST

69.4

Note used this as determining point of ℄ When turning ℄ angle at Monument

STAWBERRY

Set mark on Manhole Cover By using punch Marks on M.H. Rims

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Survey Data by D. M. Finley
Map No. B-672-2
Office Work RVTMOB IN
Checked D. M. Finley
Date Nov. 1934

Survey of Center ST
W. O. 7043 Tape No. 059 St'd 75° F.
Surveyed by E. H. Ross
Notes Ross Date 8-18-31
Indexed A. C. Johnson

F.B. 479 Pg. 44

REDONDO BLVD ℄
Set 2"Dia. See Pg 31
38+61.31

RIVERSIDE
Set chiseled cross
38+53.58

Set 1x1 Stake
See Pg 32
33+02.48

28
551.50
18.68
1.32

℄ LA BALLONA ST (produced)

Found old rotten 3x3 Stake
Per Map Tr. 6950
26+38.29

Set 1x2 Stake
See Pg 33
26+29.66

18.25
18.08
1.72

℄ MARKET ST (produced)

Found 2" Iron Pipe
Plug & Tack
26+42.25

Set chiseled cross
See Pg. 1
19+81.37

TRANSIT 20' OFFSET LINE 672.82

17.62
2.38

Found old 3x3 stake
Per F.B. 75-11
26+11.71

P.L. ℄

PALM AVE.

Set 1x1 stake
See Pg 5
15+51.01

2" I.P.
17.32
2.68

So. Bdry of School property

Found 2" Iron Pipe
15+51.01

CITY OF TORRANCE

SAN PEDRO ST.

17.18
2.82
20.0

Set 1x2 Stake
With Tack
0+00 going North

See Pg 39

90°-00'

179°-55'-15"

ILLINOIS ST.

BOUNDRY

Found Brass concrete monument
per F.B. 238 Pg 41
0+00 going North

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 347 10M 8-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 479 Pg. 42

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. |
| Map No. B-6722 | W. O. 7043 Type No. 659 St'd 76 °F. |
| Office Work Rec'd 10-6-34 | Surveyed by R.N. Ross |
| Checked D. M. Finley | Notes Ross Date 8-18-31 |
| Date Nov 1934 | Indexed A. C. Johnson |

F.B. 478 Pg. 42

REDONDO BLVD ℄

RIVERSIDE
Set Chiseled
Cross ℄
38+59.58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

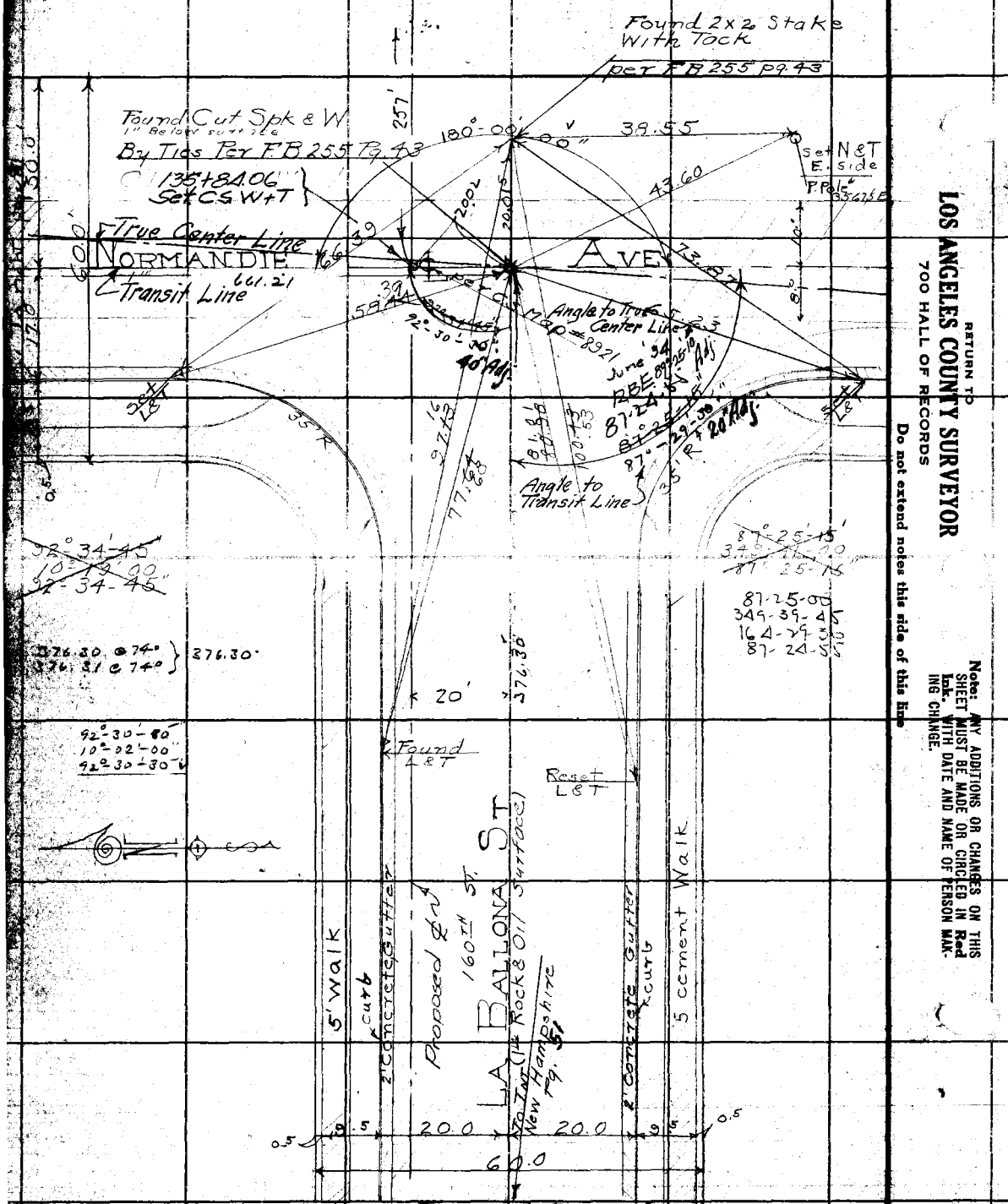
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 8-31

F.B. 479 Pg. 44

Cont. page 108



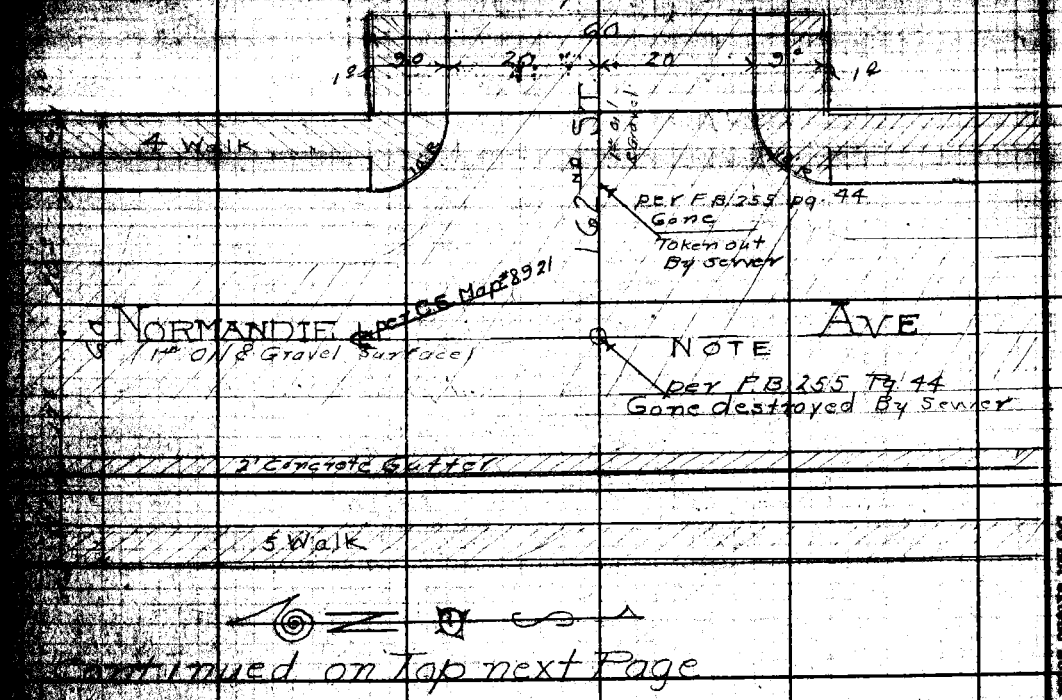

Continued on Top of Page 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Continued from Bottom Previous Page




Continued on Top next Page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CERTIFIED BY ... WITH DATE AND NAME OF PERSON MAKING CHANGE

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St | |
| Map No. B-672-2 | | W. O. 7043 Tape No 052 St'd 76 °F. | |
| Office Work KV KRW | | Surveyed by R H Ross | |
| Checked D. M. Finley | | Notes Ross | Date 7- -31 |
| Date Nov 1934 | | Indexed A. C. Johnson | |

F.B. 472 Pg. 46

Continued From Top (right) Previous Page

9.5 | 12.5 | 17.5 | 30

20

Found Cut Spk & W & T on surface By Ties Per F.B. 255 Pg 44

Set L&T

Set Nail & Tin Tag Stamped LS 3731

AVE

52.39

24.72

Found L&T

75.96

OLIVE ST

Edge of Curb

10

20.03

84.45

Curb

12 R

4' Walk

5' Walk

2' Concrete Gutter

Pcr 65 Map #8921

65.63

NORMANDIE

1" Oil & Gravel Surface

Set L&T

4' Walk

1.0 | 12.5 | 17.5 | 20 | 9.5 | 1.0

Continued on Top Left next page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF ANY SHEET MUST BE MADE OR CIRCLED IN INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

FORM 247 JOH 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

D. M. Files
B-672-2
D. M. Files
Nov 1914
D. M. Files
Indexed
Notes Ross
C. Tabbert
Rec'd 7-17-31

Continued From Top Left

Continued From Top Right of Page

NORMANDIE AVE

5' Walk

curb

2 Concrete Gutter

1st Oil & Gravel Surface

Edge of Conc Pav't

80.0

MARKET ST

Concrete Pavement

15'

Edge of Conc Pave

30.0

2 Concrete Gutter

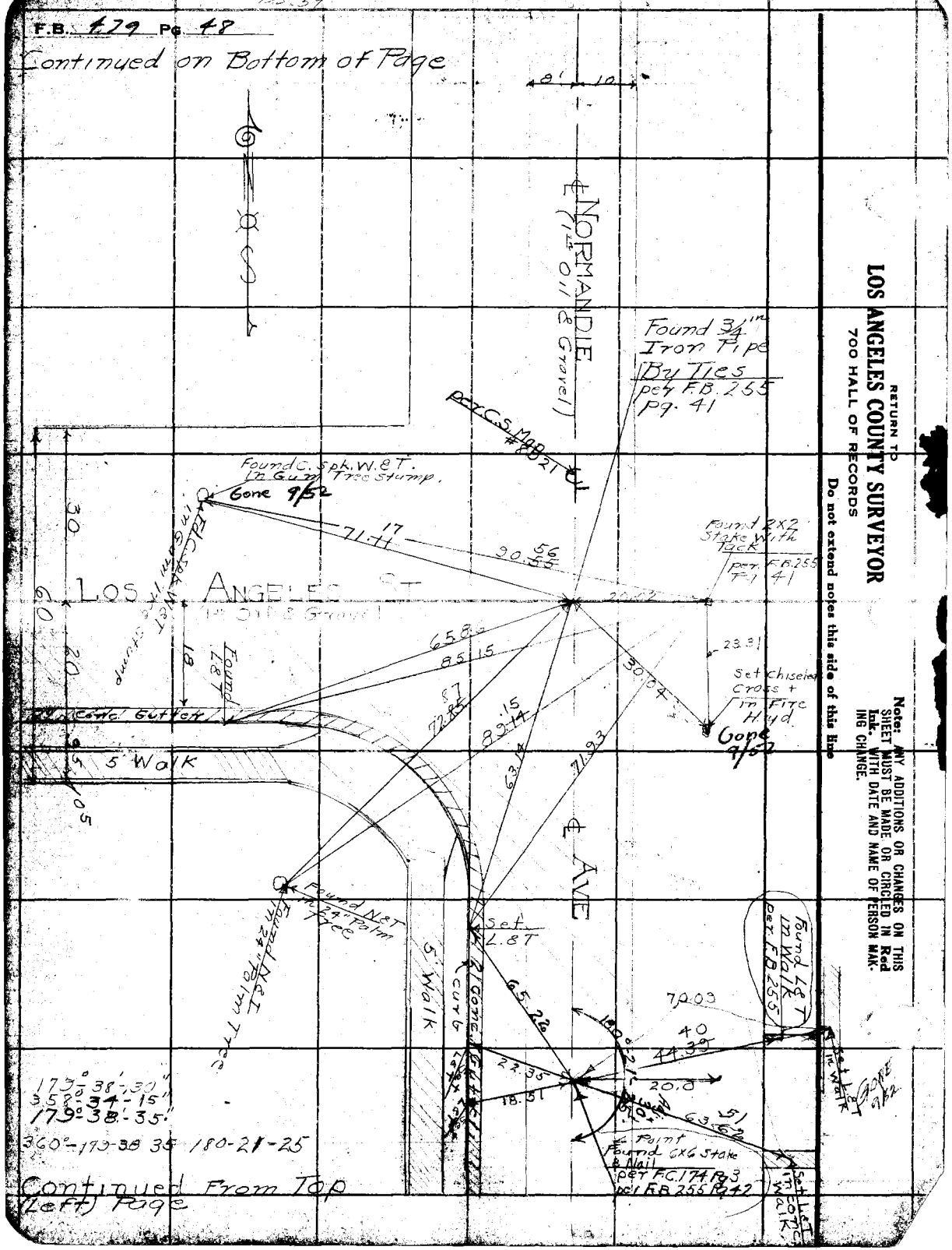
curb

5' Walk

Found 2x2 Stake with Tack 10 Ft. S. of P.C. Sta 7+76.38

F.B. 479 Pg 48

Continued on Bottom of Page




Continued From Top (Left) Page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this Map

Notes Ck'd by D. M. Fisler | Survey of Center St | F.B. 272
Map No. B-878-2 | Tract No. 7044 | Tape No. 039 | Bk'd 76 pt.
Office Work Finished | Surveyed by H. H. Ross
Checked D. M. Fisler | Higher | Date
Date Nov. 1934 | Indexed A. C. Johnson

Continued on Center (right) Page

60
30 30
20

Cf Map 2892

AVE

3/4" I.P. per F.B. 755 pg 48 Taken out destroyed By sewer

Spk. W.F. per F.B. 755 pg 48 Taken out destroyed By sewer

MAGNOLIA AVE.

NORMANDIE

1" oil & Gravel

Continued From Top of Page

14.40
25.69
7009

Notice: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON CORRECTED PRINT, WITH DATE, AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

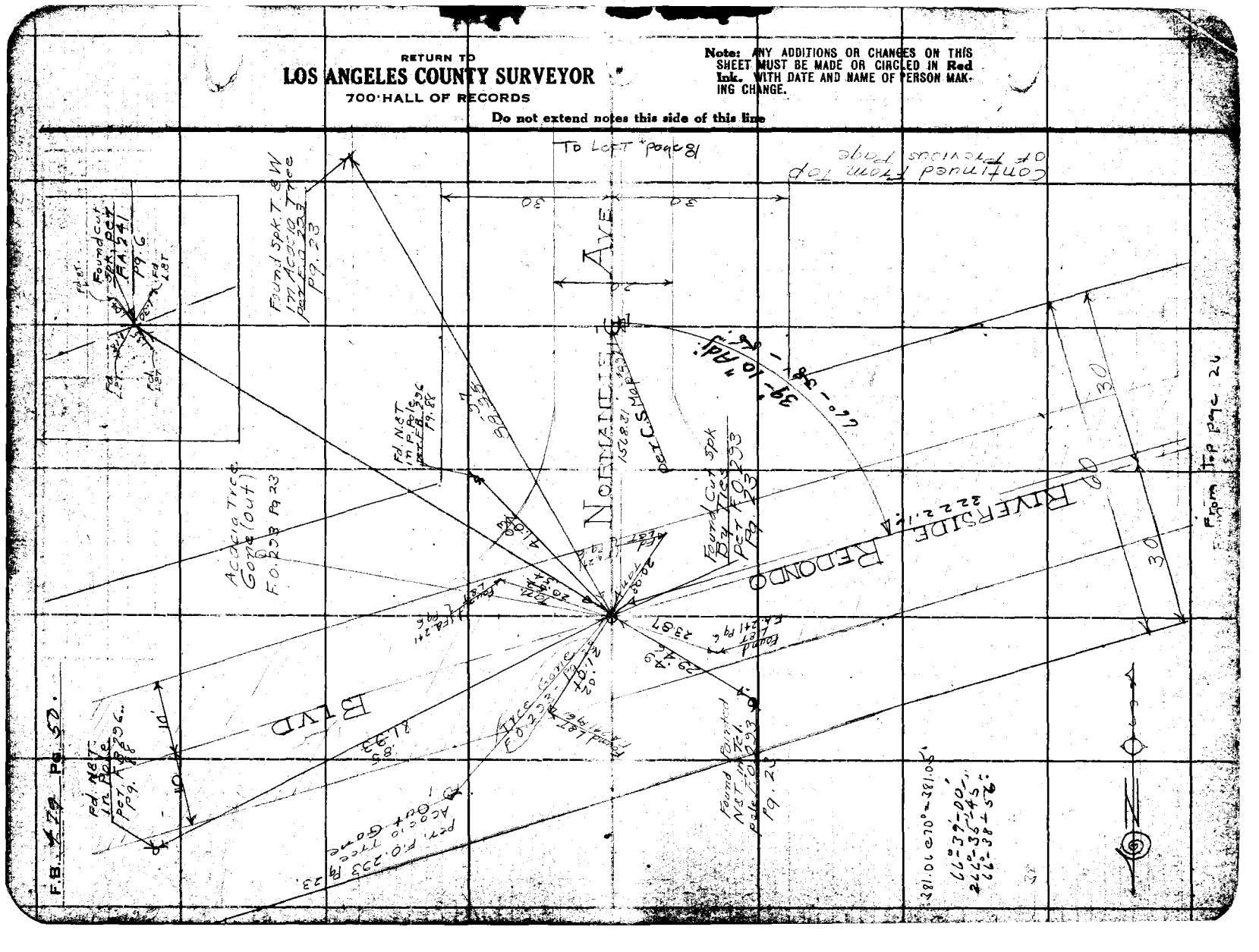
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 347 Vols. 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

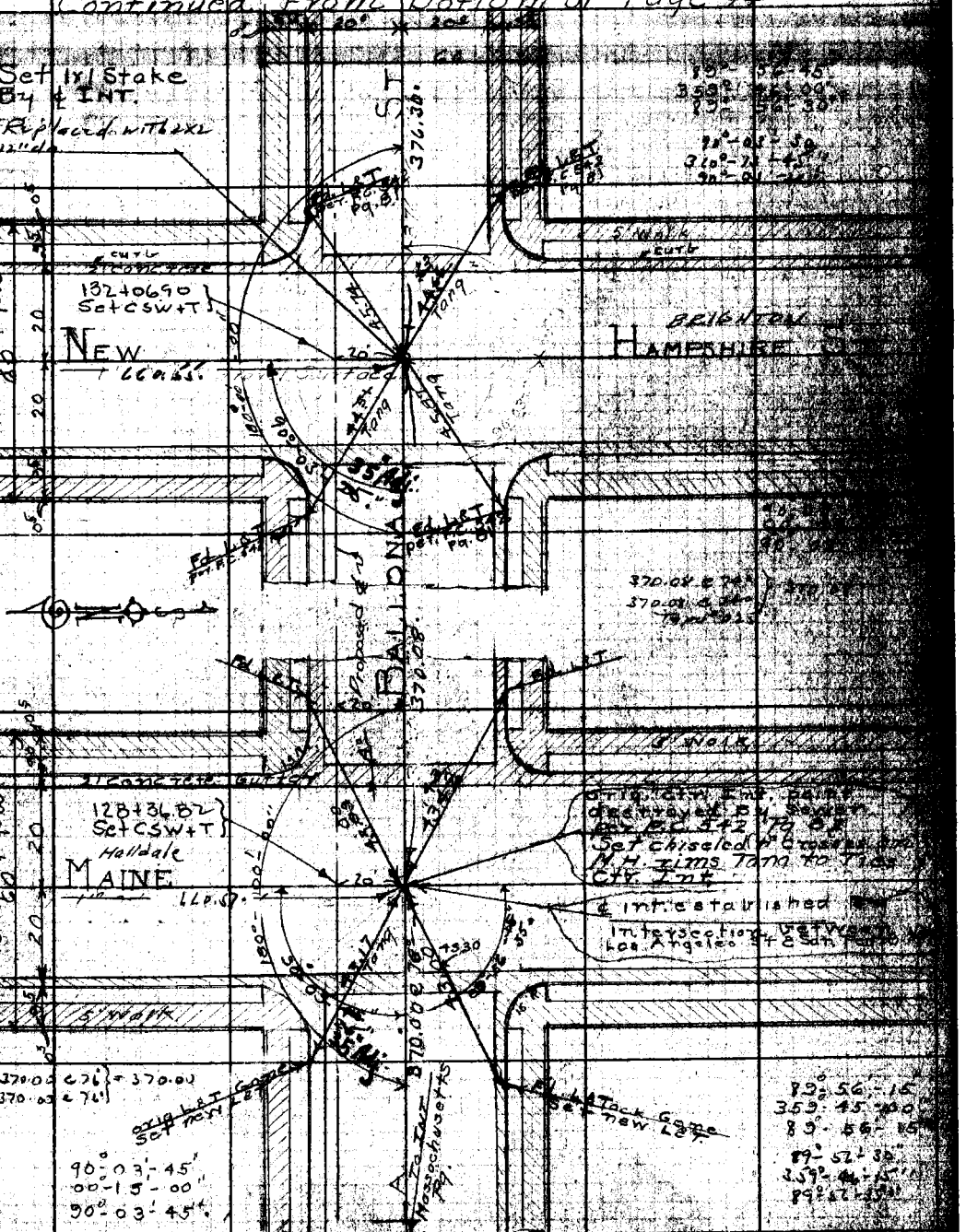
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**


To Left Page 81
Continued From Top of Previous Page
Found Spk. T & W 1.77 Acc. Tie P.O. 233 Pg. 23
Found Cut Spk. PCH FA. 541 Pg. 6
Fd. Nail & Tag L.S.T.
Fd. Nail & Tag
Fd. Nail & Tag
Found Cut Spk. PCH FA. 541 Pg. 6
Fd. Nail & Tag L.S.T.
Fd. Nail & Tag
Found Spk. T & W 1.77 Acc. Tie P.O. 233 Pg. 23
Fd. N&T 1.71 P.O. 296 Pg. 84
Fd. N&T 1.71 P.O. 296 Pg. 84
Acc. Tie (Out) P.O. 233 Pg. 23
Found Cut Spk Pcf P.O. 293 Pg. 43
Found Cut Spk Pcf P.O. 293 Pg. 43
Found Nail & Tag L.S.T.
Found Nail & Tag L.S.T.
Found Nail & Tag L.S.T.

Date Nov. 1934 Inspected A. C. Johnson

Continued From Bottom of Page 52


Set 1/2 Stake By ℄ INT.
Replaced with 2x2 12" Hub
132+06.90 Set CSW+T
NEW
Hollydale
MAINE
128+36.82 Set CSW+T
Hollydale
MAINE
HAMPSHIRE
BALTIMORE
Proposed
Set Chiseled "+" in Walk at P.C.C. Sta 0+00
Set Chiseled "+" in Walk at M.H. rims Tang to Tan. City Int.
℄ int. established
Intersection between Los Angeles St & Baltimore
Tack in Top of Pipe
Tack Cone new Line
Set 1/2 Stake
Set 1/2 Stake New Line
Set 1/2 Stake New Grade
Set 1/2 Stake New Grade
Set 1/2 Stake New Line

F.B. 479 Pg. 62

Continued From Bottom Page 51

89-56-45
359-46-45
89-56-45

90-03-30
00-14-30
90-03-37

ST

370006'76" Tan 5 Ft

5 Walk
curb
2' Concrete

Gutter

124+66.82
Set CSW+T

MASSACHUSETTS
1st Oil & Gravel Surface
660.57'

Orig & Int Point
Per F.C. 542 Pg. 83
destroyed By Sewer
Set chiseled crosses on
M.H. Rim Tang to Ties

ST

Gutter

5 Walk

Provided by

BALLONA

90°-03'-30"
360°-13'-45"
90°-03'-22½"

20' BALLONA 360.08'

5 Walk
curb
2' Concrete

121+06.74
Set CSW+T

CONNECTICUT
660.57'

Gutter

660.51'

Set mark on M.H.
Cover; By tang Ties
per F.C. 542 Pg. 84

Ed. old roadway
2x2

90°-03'-45"
360°-13'-30"
90°-03'-52½"

89°-52'-25"
359°-45'-45"
89°-52'-25"

450.05'

From Top page 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

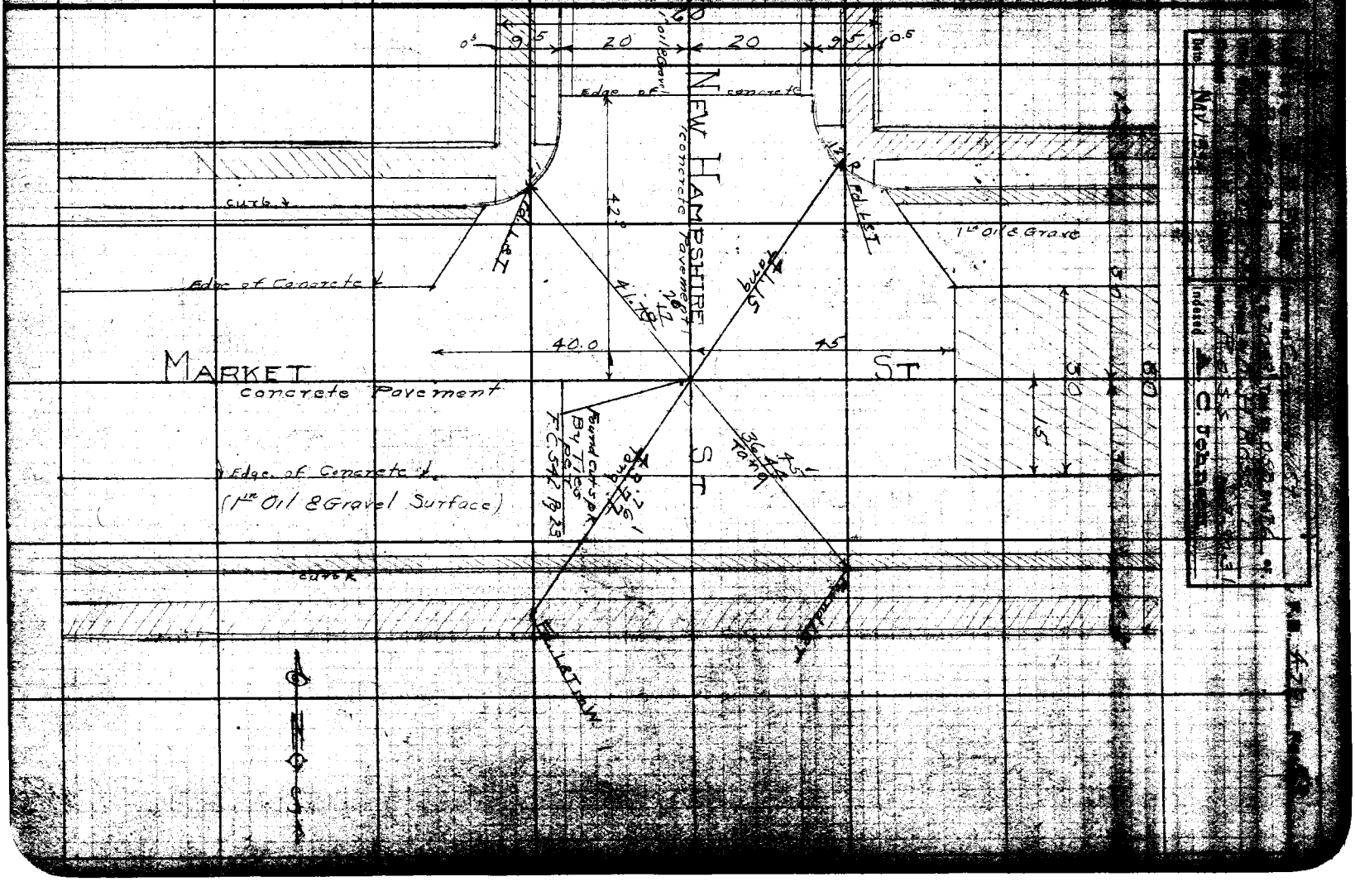
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE

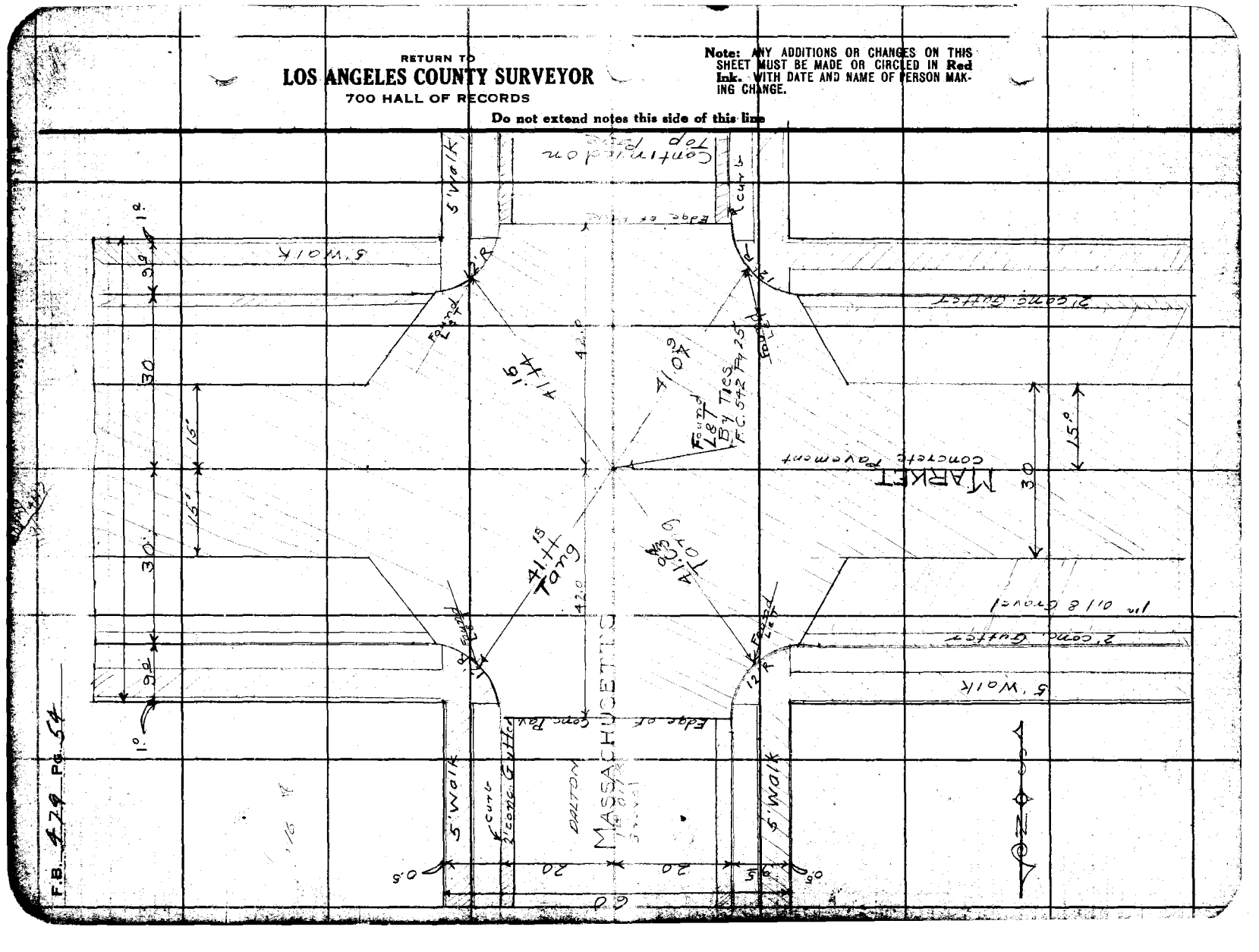
Do not extend notes this side of this line



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**




F.B. 479 Pg. 54

Notes Ck'd by D. M. Finley | Survey of Center St
Map No. B-678-8 | W. O. 7043 Tape No. 059 Rec'd 7/6 °F.
Office Work KVictorin | Surveyed by R. H. Ross
Checked D. M. Finley | Notes Ross Date 8-4-31
Date Nov. 1934 | Indexed A. C. Johnson

F.B. 429 Pg. 37

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

60
05 9.5 20 20 9.5 05
1.2
ST
2' Conc. Gutter
5' Walk
curb
Found Lead & Tack
Ed. Lead & Tack
32.715
33.19
Set L & T Bm
Intersection
Between Normandie &
Mass. Sts. also San Pedro St.
& Manchester
PALM
concrete surface
AVE.
original ctr. Int. point
destroyed by Sewer
per R.C. 542 Pg. 16
32.66
32.78
Tack Set
Found Lead
& Set Tack
Set Tack
Ed. Lead &
Tack Corner
curb
5' Walk
MAINE
1" Oil & Gravel Surface
2' Conc. Gutter

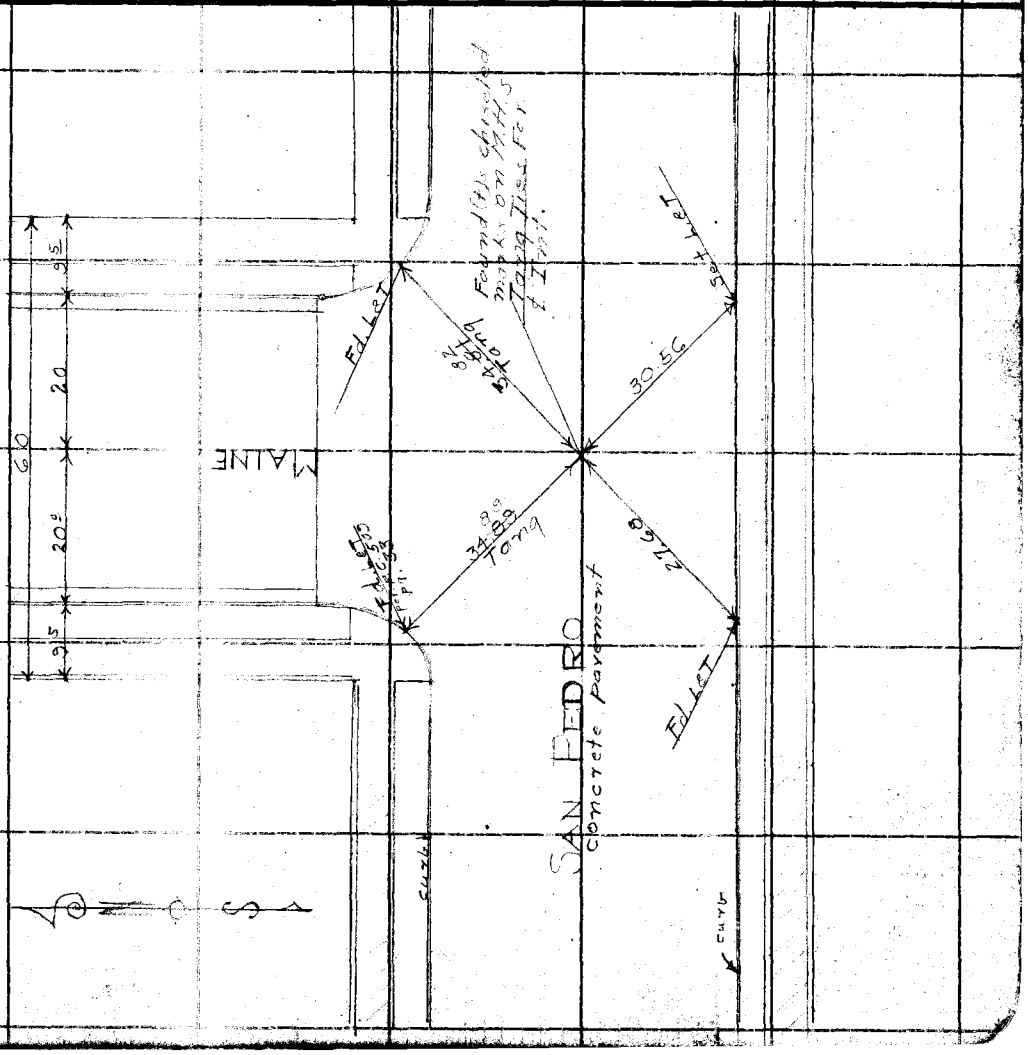
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**


MAINE
SAN PEDRO
Concrete pavement
Ellet
Ellet
Ellet
30.56
34.88
Tang
Tang
Tang

30 54
87

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St |
| Map No. B-672-4 | W. O. 7063 Type No. 050 St'd 76° °F. |
| Office Work KVTMORIN | Surveyed by R. H. Ross |
| Checked D. M. Finley | Notes Ross Date 8-6-31 |
| Date Nov. 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 17

xcut
OK
End

1.126
1.305

NOTE
Original Ties
Per.
destroyed

MARKET

MAINE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHARGE.

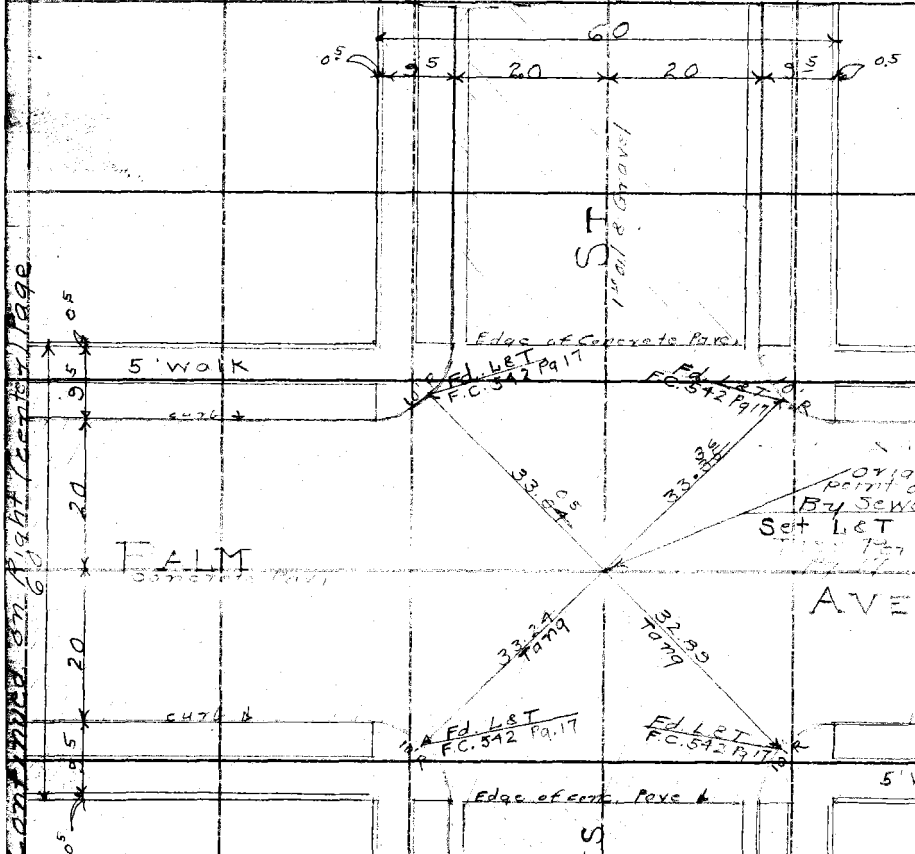
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 ION 8-31

F.B. 472 Pg. 58

Continued on Right (Middle) Page




Continued on Top Page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ F.B. 425 Pg. 57

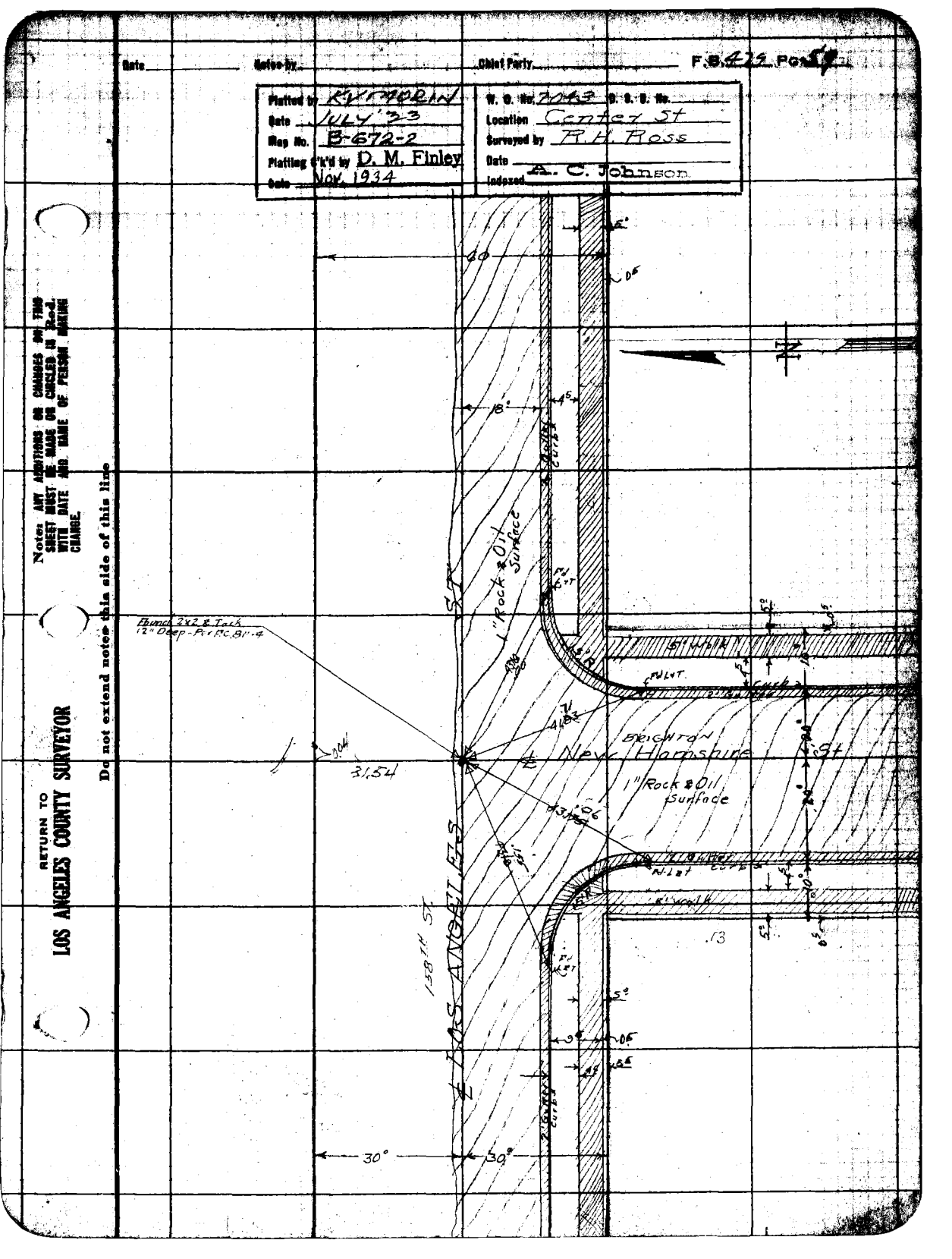
Plotted by KVITTORIN
Date JULY '33
Map No. B-672-2
Plotting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 D. S. S. No. _____
Location Center St
Surveyed by R. H. Ross
Date _____
Indexed A. C. Johnson

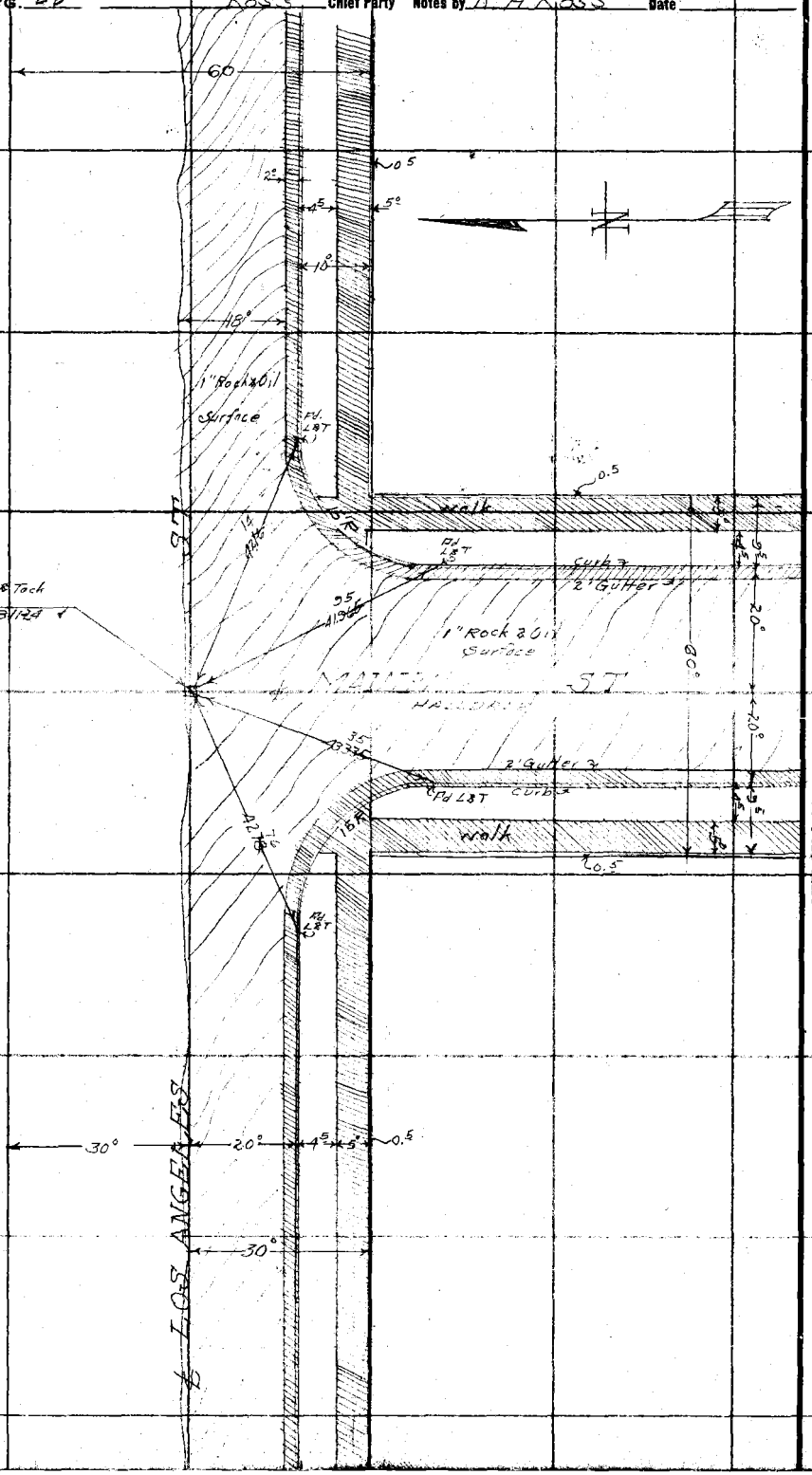
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 479 Pg. 40 Ross Chief Party Notes by R H Ross Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Kennbarger Chief Party R. H. Ross F.B. 479 Pg. 67

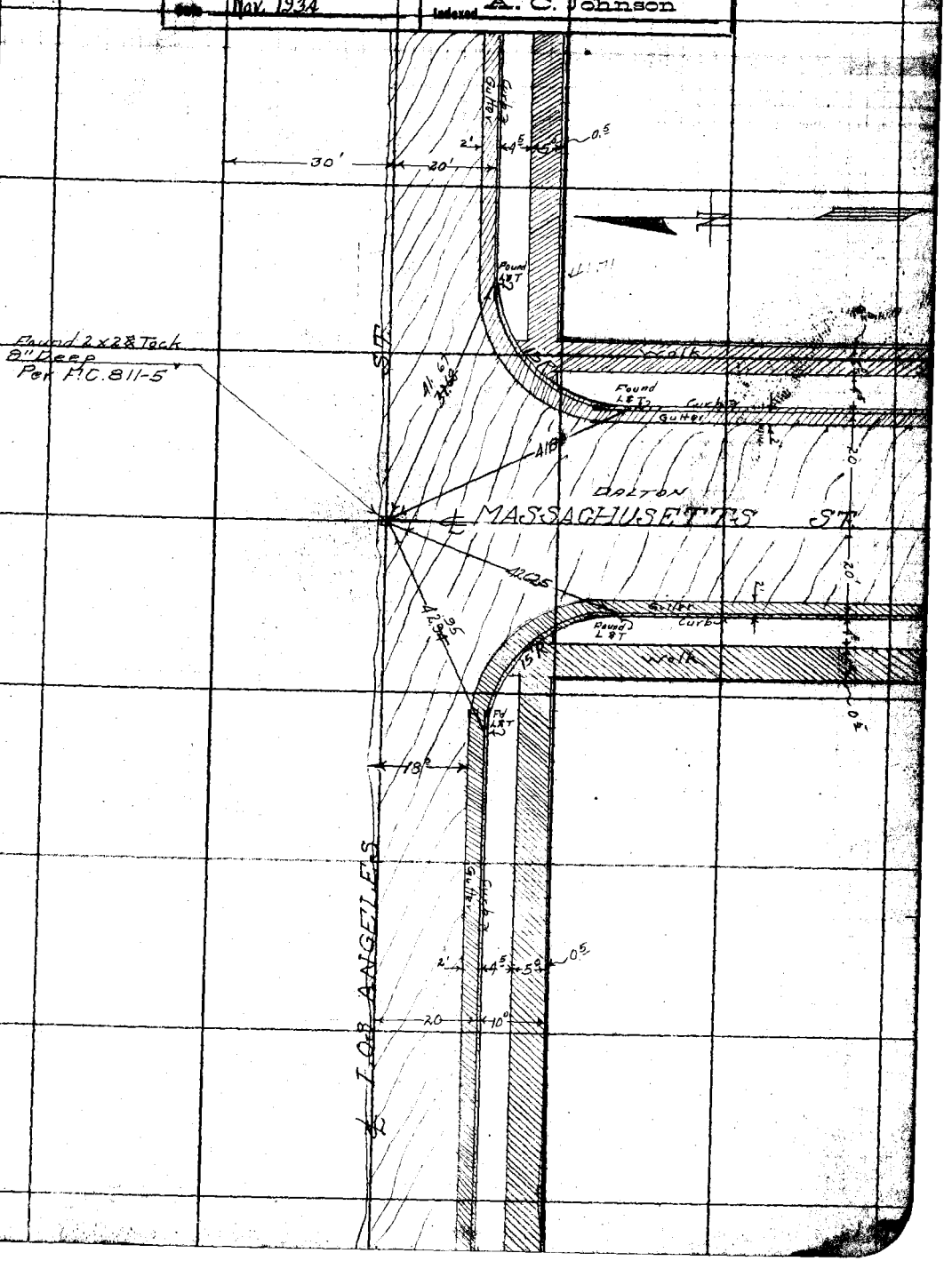
Plotted by KVP
Date July '37
Map No. B-672-2
Plotting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 D. S. O. No.
Location Center St
Surveyed by R. H. Ross
Date
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 479 Pg. 62 — R.H.R. Chief Party — Notes by Kemberger — Date 7-

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

90-04-00
00-16-00
90-04-00

89-56-00
359-44-00
89-56-00

Set 2"x2" Tack
15" Deep - by tie
Per PC-811-6

Found L&T
in Concr Walk

Found L&T

Found L&N

Sidewalk

Pd L&T

Curb & Gutter

Pd L&T

Gutter

Pd L&N

Walk

Walk

DENKER

CONNECTICUT ST

LOS ANGELES ST

41.73

42.98

40.02

20'

10'

16'

18'

2'

4.5'

5'

0.5'

Notes Ck'd by D. M. Finley. Survey of Center 37
Office Mp. B-672-2 Sh. No. 7043 Twp. No. 4 S. Rge. 16 W. S.
Office Work K.V.F. Surveyed by J. M. Ross
Checked D. M. Finley Notes Road Date 8-6-34
Date Nov. 1934 Indexed A. C. Johnson

P.B. 22 Pg. 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-51

0.50 9 20 20 9 0.50

42.76

ST. 0.1/2 Stage 1.

5

0.50 Walk

Edge of Concrete Pave

Fd. L&T

Fd. L&T

5.45 C.L. between

Original L&T Int point per F.C. 542 Pg 18 destroyed By Sewer

32.58

32.68 Tang

PALM

Concrete Pave

AVE

Set L&T By Intersection By Tang Ties per F.C. 542 Pg. 18

32.89 Tang

32.68 Tang

Fd. L&T

Fd. L&T

CONNECTICUT

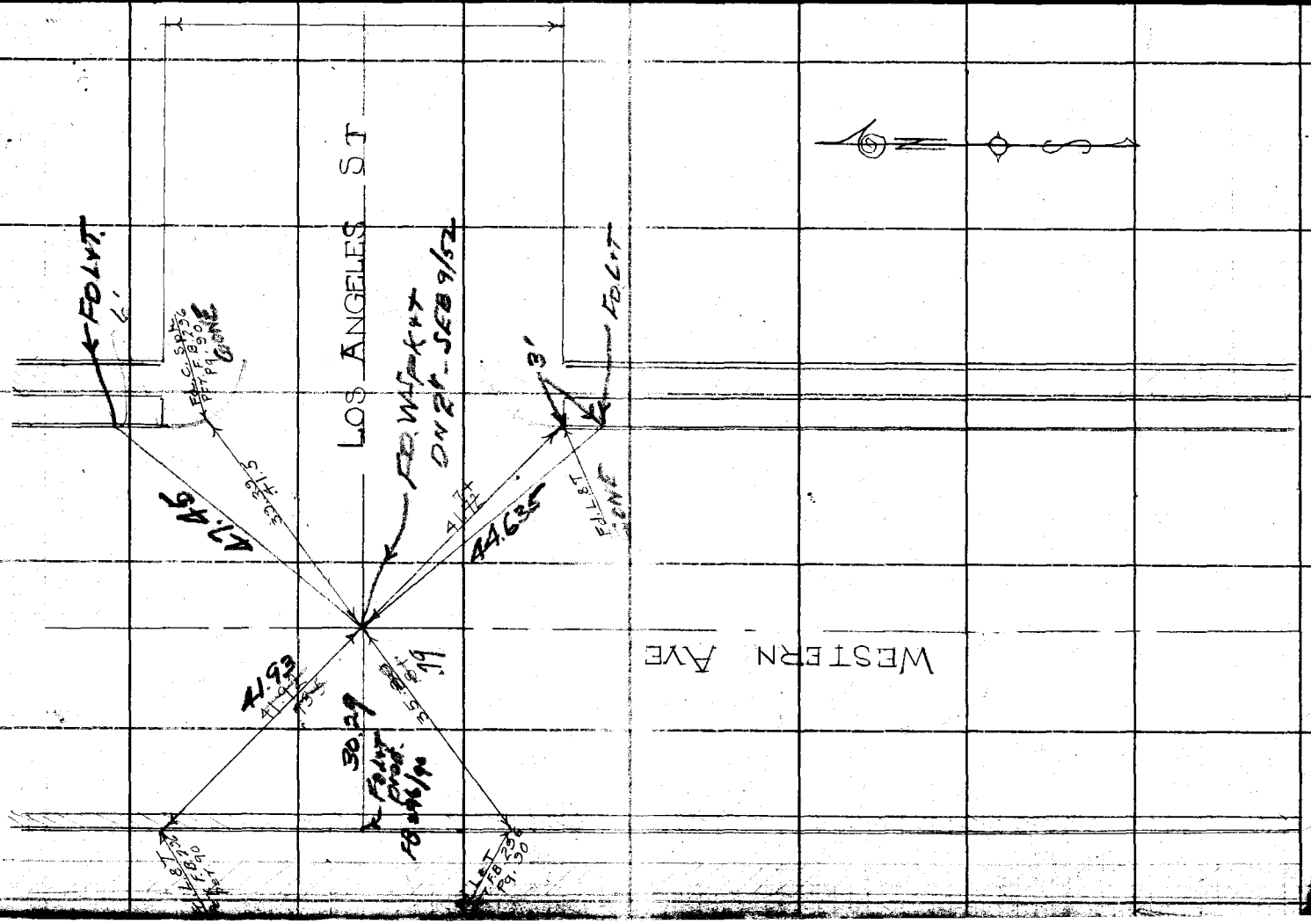
32.11

32.67

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**




F.B. 429 Pg. 44

FORM 247 10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

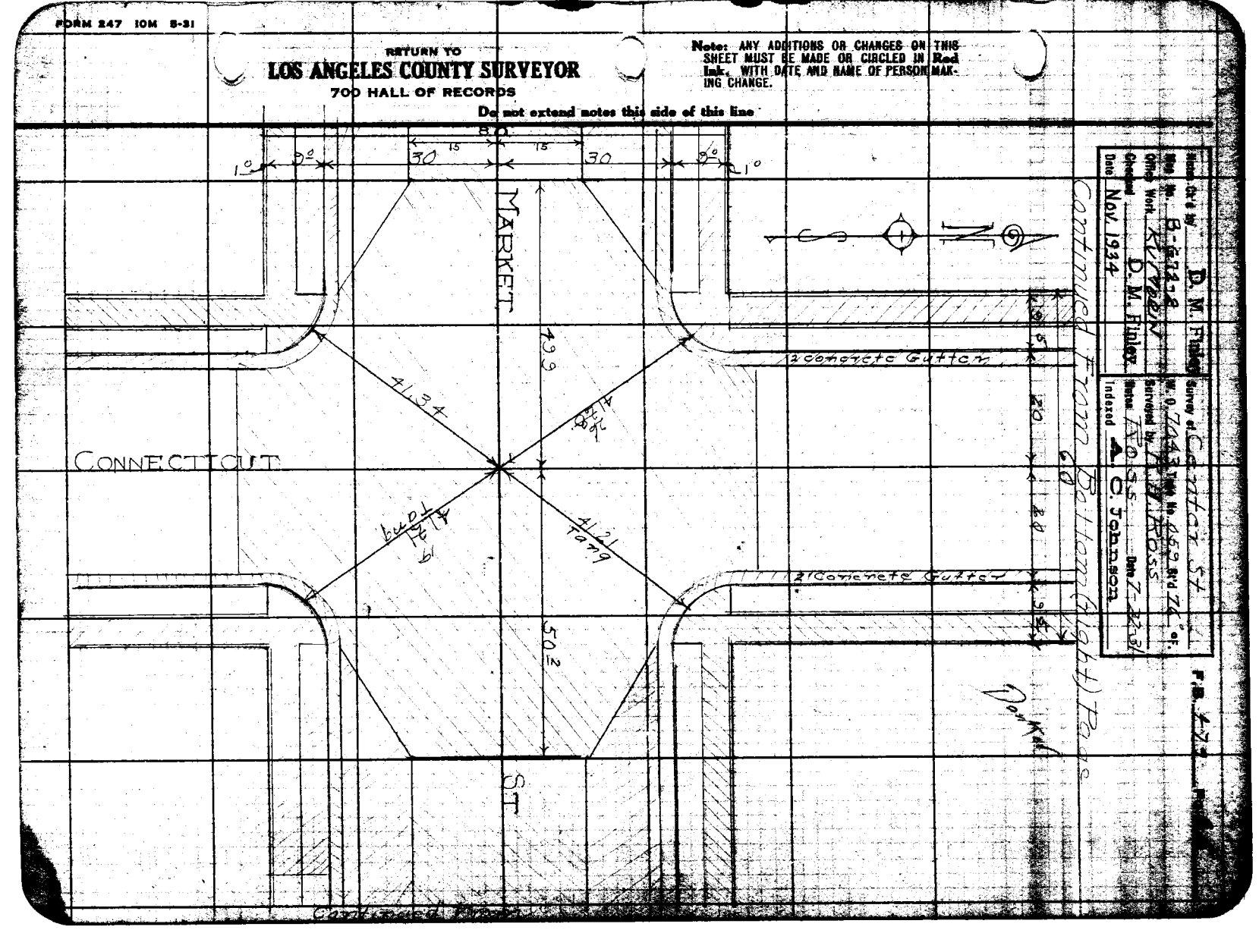
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Field Work by: D. M. Finley
Book No. B-7738
Office Work: K. V. P. E. N.
Checked: D. M. Finley
Date: Nov. 1934

Survey of: Central Ave. 57
W. O. 7043 Map No. 652 Sh'd 74 of
Surveyed by: H. A. Ross Date 7-23-34
Notes: Ross
Indexed: C. Johnson

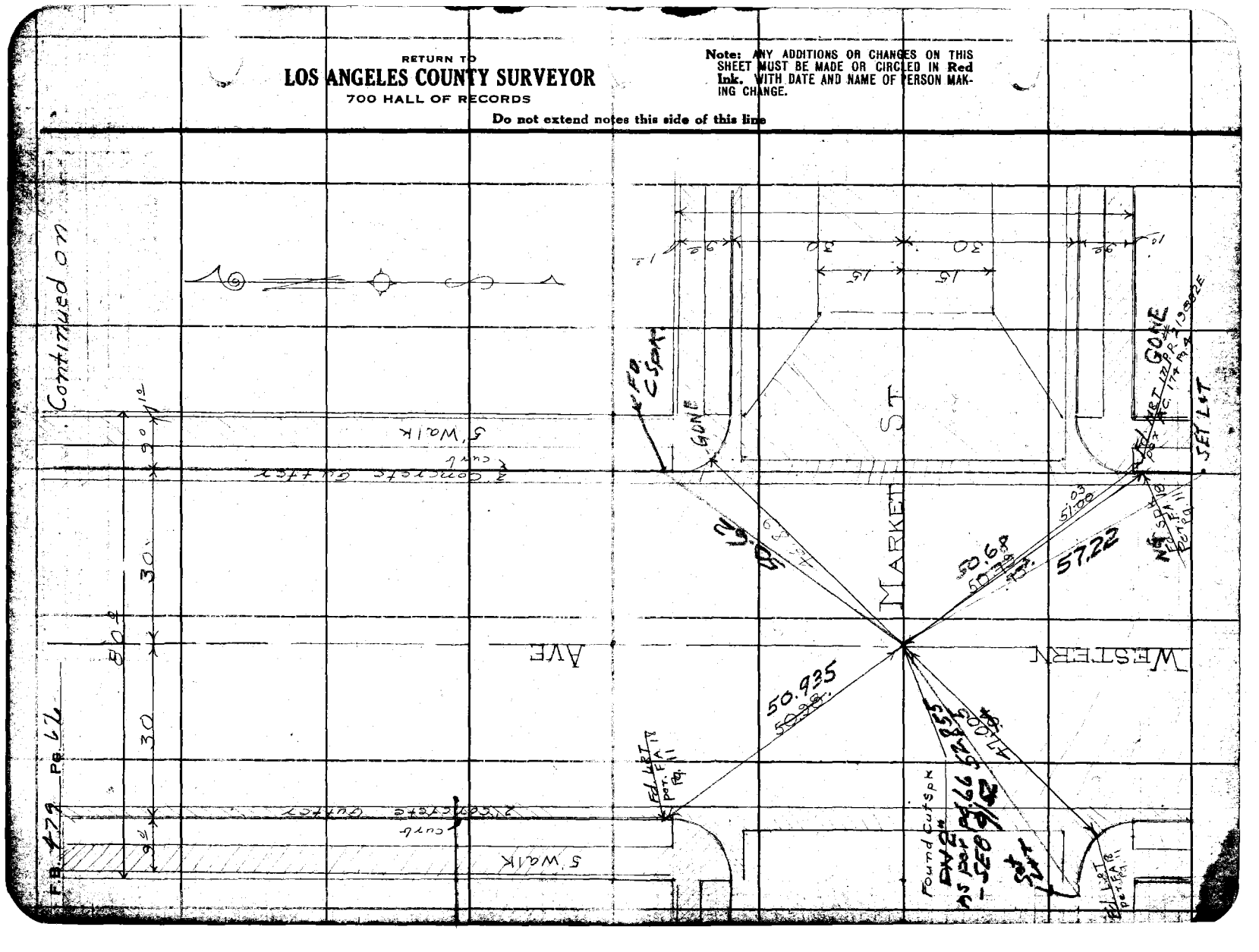
F.B. 427



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

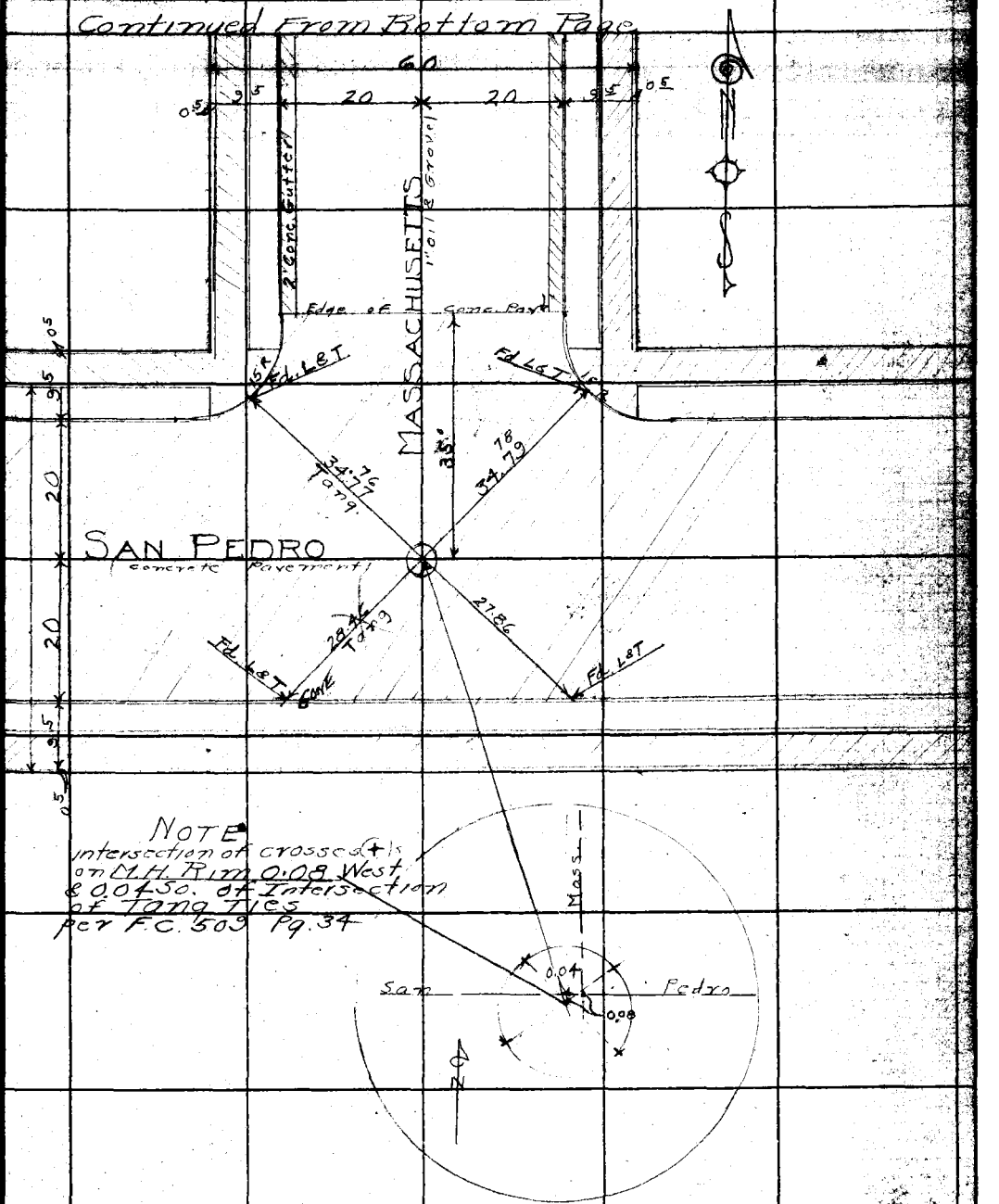


Notes Ck'd by D. M. Finley
Map No. B-6378-2
Office Work R.V.MOE-IN
Checked by D. M. Finley
Date Nov. 1934

Survey of Center St
M. S. 7043 Tract No. 0.52 Ac. 1/16 Sec. F.
Surveyed by R. H. Ross
Notes Ross Date 8-5-31
Indexed A. C. Johnson

F.B. 479 Pg. 42

Continued From Bottom Page



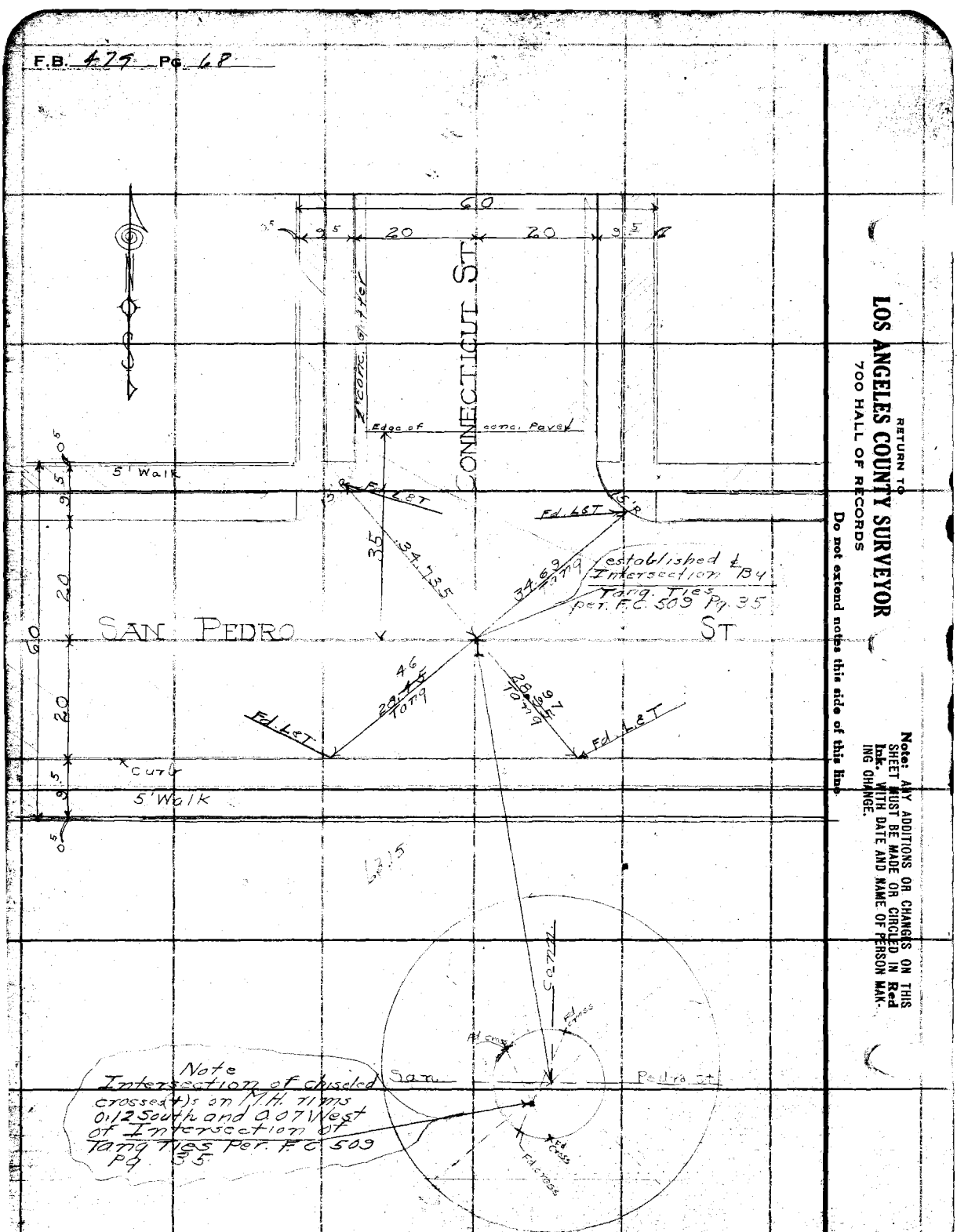

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 68




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-672:2
Office Work KVRMOEIN
Checked D. M. Finley
Date Nov. 1934

Survey of Center St
W. O. 7043 Tape No. 052 St'd 76 ft.
Surveyed by R H Ross
Notes Date 8-31
Indexed A. C. Johnson

F.B. 177 Pg. 69

0' 2.5 20 30
60

42.17
43.66
44.74
45.03

Fd. 2x2 with Tack

0.64

NEW YORK ST

Fd. 2x2 No Tack Set Tack By Tics

Fd. Spk W&T

45.49
45.19
54.84
54.34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this Rule

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 421 Pg 72

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St | F.B. 479 Pg. 74 | |
| Map No. B-672-2 | W. O. 7043 Tape No. 026 St'd 74 ft. | | |
| Office Work KYMOD IN | Surveyed by F.S. Hammond | | |
| Checked D. M. Finley | Notes L.S.M. Date Dec 1933 | | |
| Date Nov. 1934 | Indexed A. C. Johnson | | |

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

To bot. page 78

Proposed ℄

Sec. 67+47.64 Set 2x2 down 1.0

To bot. page 72

Line

241.36

50'

1579.33 per page 20

738.96

Random Line

90°-00'-15"
360°-00'-45"
90°-00'-11"

Δ = 27-27-50
R = 1000
T = 241.36
L = 479.31

Pt. Set 2x2 down 1.0

Set Line

27°-27'-45"
109°-51'-15"
27°-27'-49"

28'-00" Rad.

27°-27'-50"

759.08 @ 50'
759.10 @ 52'
758.96

1594.75' per page 20
15.42
1579.33'

Set 2x2 12" dn. begin of Random Line

1084.42

Fd 2x2 per page 20

90°-00'-10"

20' Rad.

ARLINGTON ST.

25.00

158th ST.

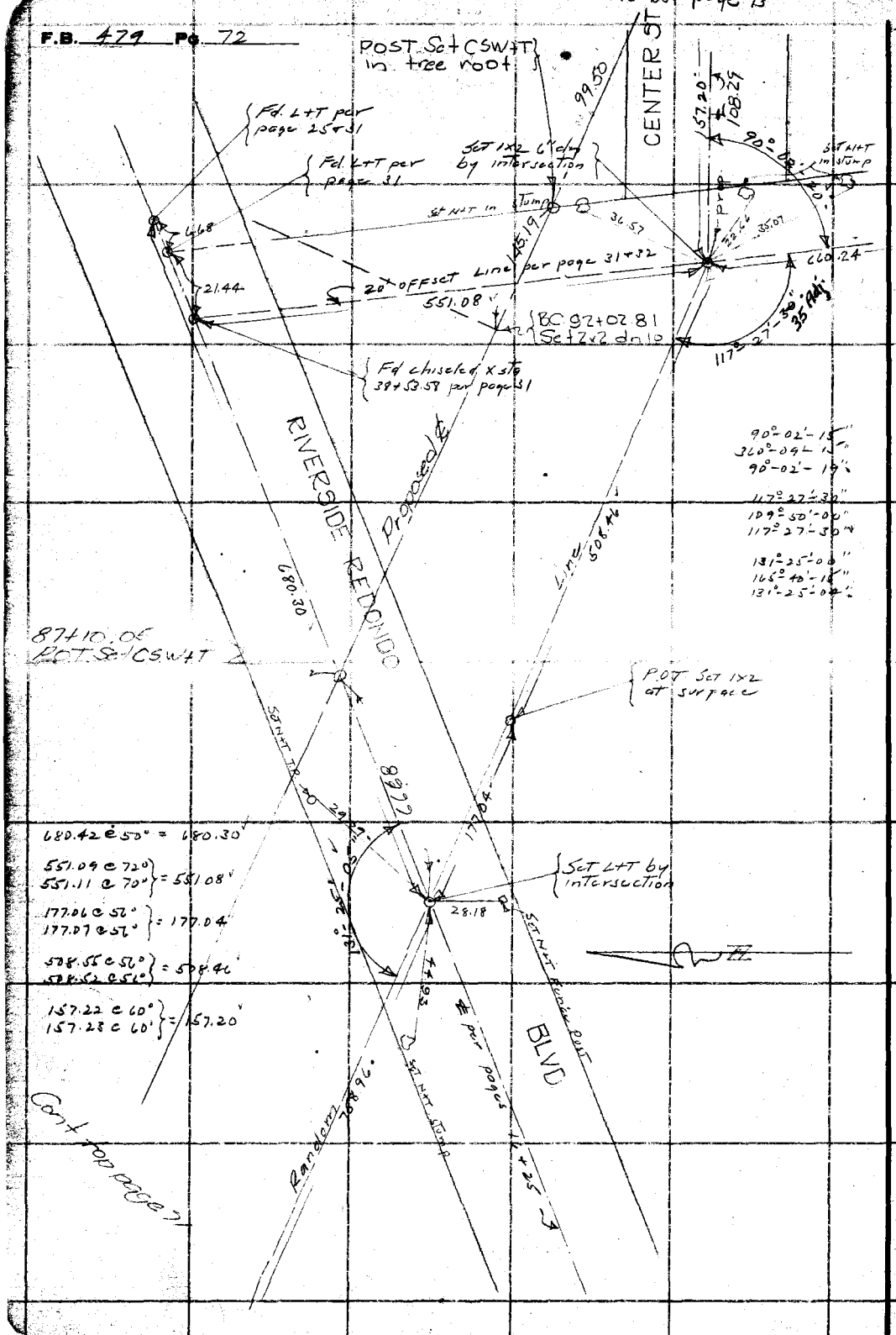
120.52

Fd 2x2 12" dn per page 20

BC 77+68.20 Set 2x2 down 1.0

FORM 247 10M 5-31

To bot page 73




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.**

Date _____ Notes by _____ Chief Party _____ F.B. 172 Pg. 77

Plotted by K.K. Morin
Date July '33
Map No. B-672-2
Plotting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 7043 S. S. W. No.
Location Center St.
Surveyed by L.S. Hammond
Date sleg 1933
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO. LOS ANGELES COUNTY SURVEYOR

To bot page 74

To right page 78

NEW YORK AVE

700.62'

Set L+T curb

Set 2x2 12" dm.

Set L+T curb

144.00

430.05'

302.07'

From Top Page 74

Set Sweet at intersection

89° 52' 30"
359° 46' 00"
89° 56' 30"

517.36 @ 76° } 517.35'
517.34 @ 76° }

5T

517.35'

748.87

Fd. 2x2 at Sur.

89° 53' 30"

Set 1x2 at Sur. by intersection

12.12

12.12

506.21

Fd 2x2 at Sur.

Fd. 1" IP. at Sur.

EC 96+82.75 Set 2x2 down 1.0

231.38
231.375 @ 72° } 231.37

89° 53' 15"
359° 33' 15"
89° 53' 19"

Proposed ℄

CENTER proposed

231.37'

506.27 @ 58° = 506.21'

157.22 @ 60° }
157.22 @ 60° } = 157.20'

90°

144.00

P.I. Set 2x2 down 1.0

90°

99.50

157.20

108.24

From Top Page 72

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

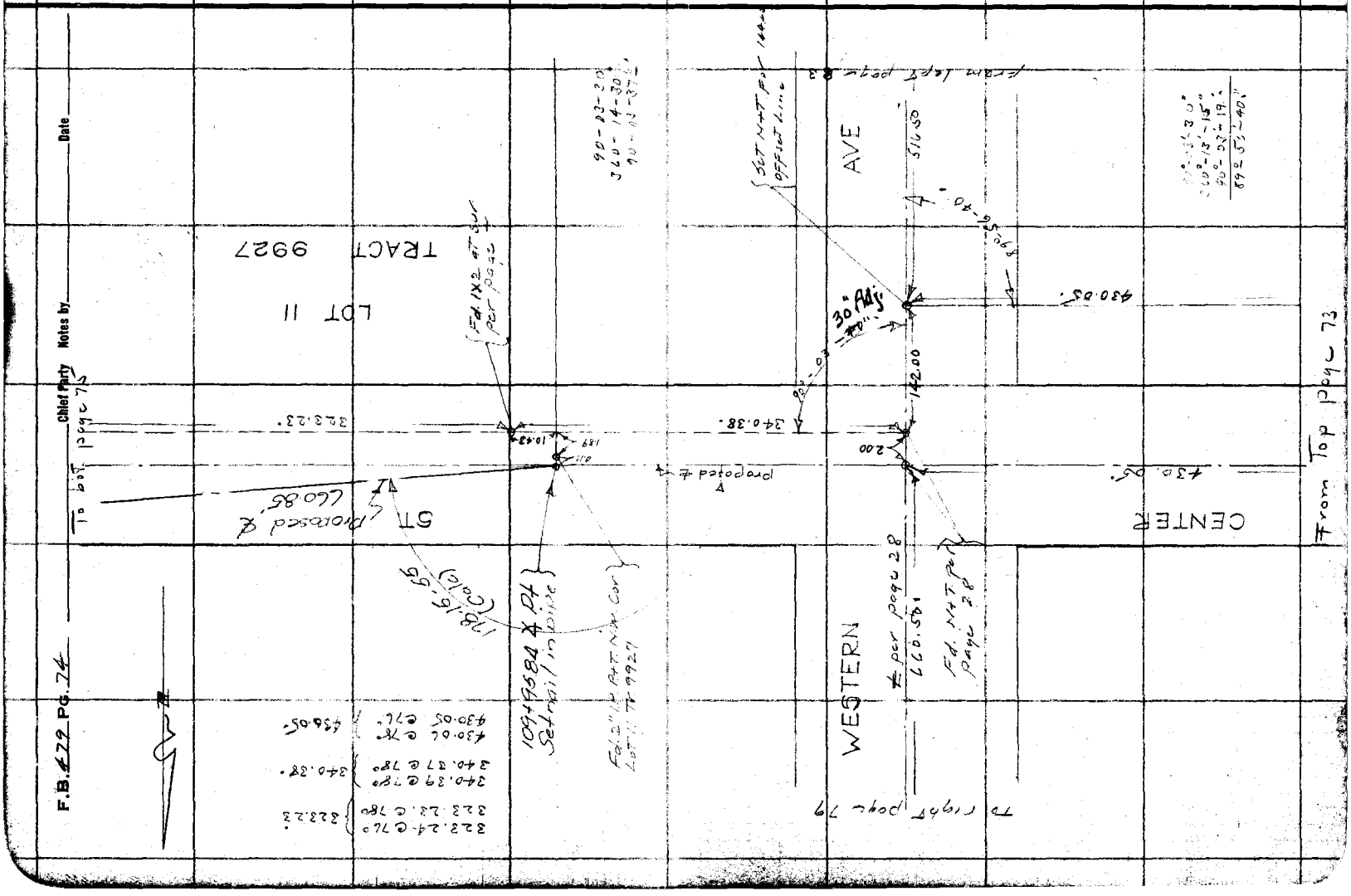
**Do not extend notes this side of this line**

Date

Notes by:

Chief Party

F.B. 479 PG. 74



Date _____ Notes by _____ Chief Party _____ F.B. 479 Pg. 96

Platted by KVMORIN
Date JULY '33
Map No. B-G72-2
Platting Ck'd by D. M. Finley
Date NOV 1934

W. O. No. 7043 D. S. G. No. _____
Location Center St
Surveyed by L S Hammond
Date Jan 1933
Indexed A. C. Johnson

To bet. page 52

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

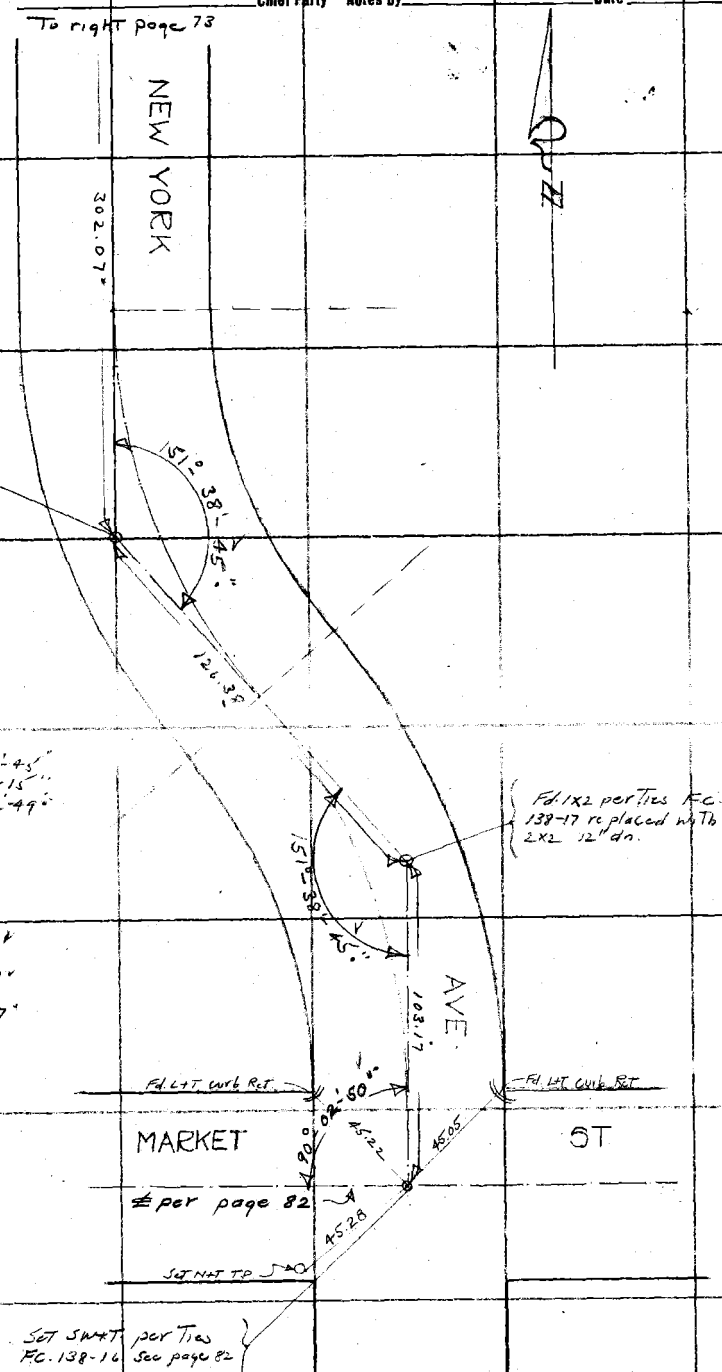
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

116+56.6] Point
Set 2x2 down 1.0
Fd 1x1
9°
0.10
1.98
Fd 1x2 at Sur per page —
450.05
Fd 2x2 + TK. at N.E. Cor Lot 11 Tr. 9927
200.
17815.55 Calc.
660.85
Proposed ℄ CENTER ST
326.87'
LOT 11
TRACT 9927
Fd 1x2 at Sur per page —
450.03 @ 80° } = 450.05'
450.05 @ 78° }
326.86 @ 70° } = 326.87'
326.88 @ 80° }

F.B. 479 PG. 76 Chief Party Notes by Date

To right page 73




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of Center St
Map No. B-672-2 | W. O. 7043 Type No. 026 St'd 74 °F.
Office Work K.V. Morin | Surveyed by J. S. Hammond
Checked D. M. Finley | Notes Date May 1934
Date Nov. 1934 | Indexed A. C. Johnson

F.B. 427 Pg. 35

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Set 3 W+T. by Intersection

Fd L+T of Illinois S 89° E Ft. 12.21'

207.28'

0.19'

Pt. of curve in per page

648.22'
20' offset Line per page 34

90°-00'-00"
90°-02'-00"
360°-08'-15"
90°-02'-07"

90°-00'-45"
360°-03'-05"
90°-00'-49"

1295.79 @ 92° = 1295.92'
1371.91 @ 64° = 1371.80'
207.21 @ 92° = 207.28'
648.22 @ 76° = 648.22'

AVE

PALM

1295.92'

N
C

55° Adj

Fd. L+T

90°-00'

38.87

38.84

Fd L+T curb

ARLINGTON

ST.

To right page 10

1371.80'

Fd L+T curb

38.87

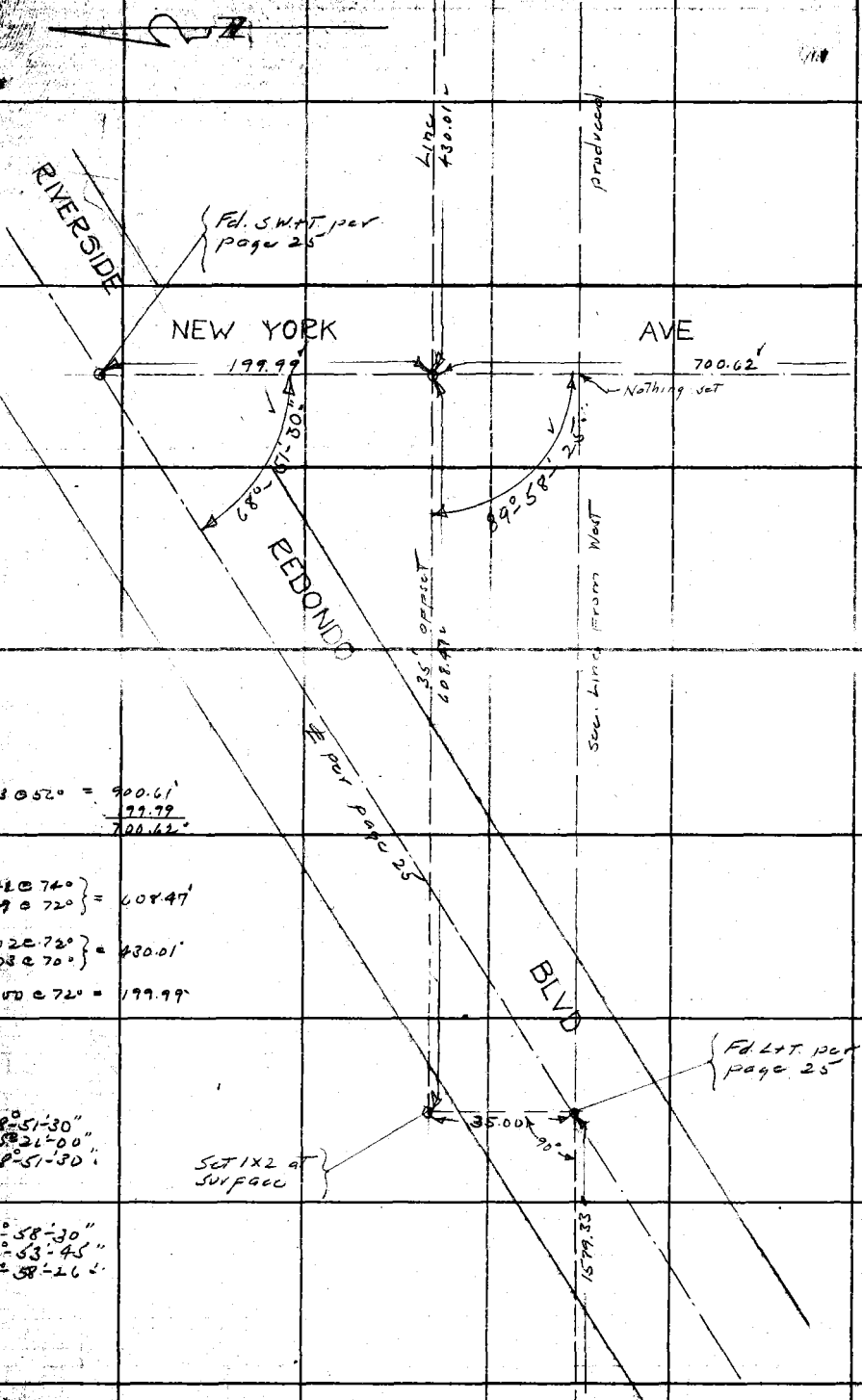
90

Fd L+T curb

Fd L+T intersection
4 L+T's per

FORM X47 10M 8-31

To bot. page 79




920.73 @ 52° = 900.61'
199.99
700.62'

608.42 @ 74° } = 608.47'
608.49 @ 72° }

430.02 @ 72° } = 430.01'
430.08 @ 70° }

200.00 @ 72° = 199.99'

From Top page 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-672-2
Office Work KVP108IN
Checked D. M. Finley
Date Nov. 1934

Survey of Center St.
W. O. 2043 Tape No. 025 St'd 74 of F.
Surveyed by A. S. Hammond
Notes Date May 1932
Indexed A. C. Johnson

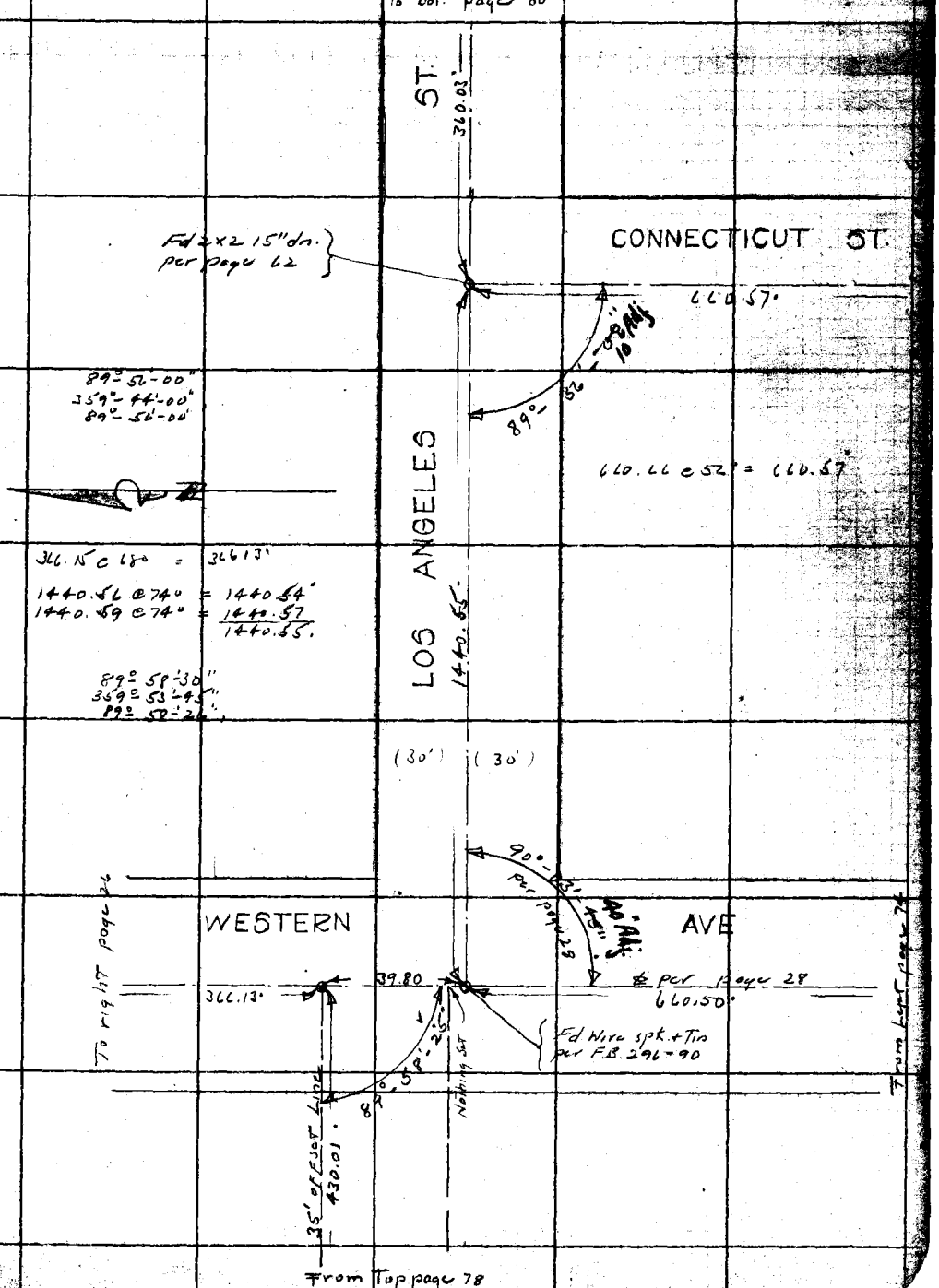
F. B. [illegible]

To bot. page 80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 847 10M 8-31



F.B. 479 PG. 80

To bot. page 81

Fd 2x2 12" dm per page 59

NEW HAMPSHIRE ST.

660.55'

To left page 51

89° 52' 15"
359° 45' 15"
89° 52' -19"

370.03'

ST.

(30') (30')

Fd 2x2 12" dm per page 60

MAINE ST.

660.57'

To Left page 51

660.54 @ 78° = 660.55'
660.52 @ 78° = 660.57'

LOS ANGELES

370.01 @ 88° = 370.04'
370.02 @ 76° = 370.02'
370.03'

370.01 @ 74° = 370.01'
370.00 @ 76° = 370.00'
370.00'

360.01 @ 88° = 360.04'
360.02 @ 76° = 360.02'
360.03'

370.00'

89° 52' 15"
359° 45' 00"
89° 52' -15"

Fd 2x2 8" dm per page 61

MASSACHUSETTS ST.

660.67'

To Left page 52

360.03'

From Top page 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Crater ST |
| Map No. | B-672-2 | W. O. | 2042 Tape No. 284 St'd 76° °F. |
| Office Work | LVMorin | Surveyed by | L. S. Hammond |
| Checked | D. M. Finley | Notes | Date 5-24-32 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 472 Pg. 8

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

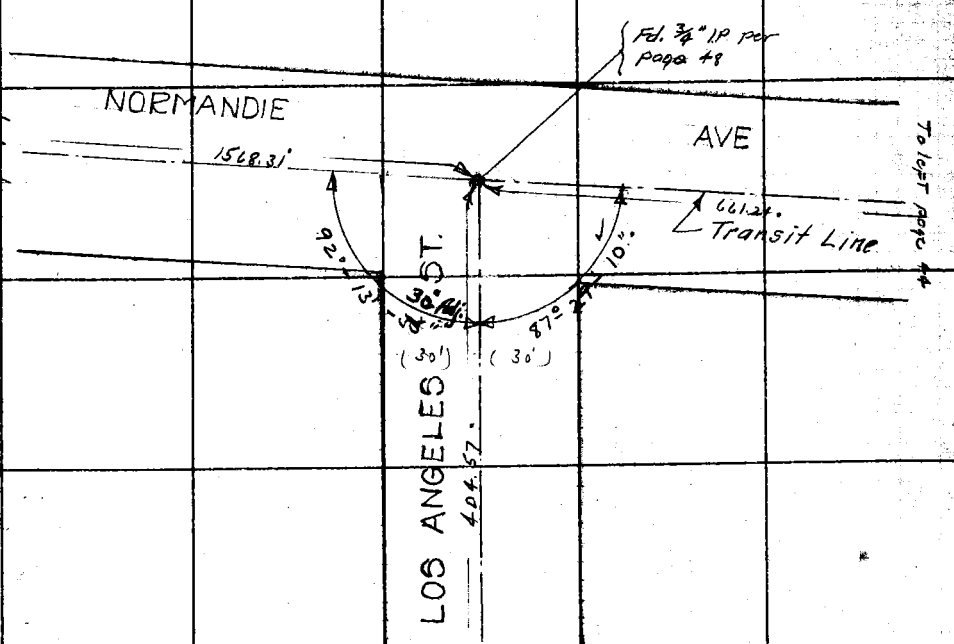
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

661.20 @ 76° = 661.21'
1568.25 @ 82° = 1568.31'
404.56 @ 76° = 404.56'
404.58 @ 76° = 404.58'
404.57'

92° 13' 30"
8° 54' 15"
92° 13' 34" ✓

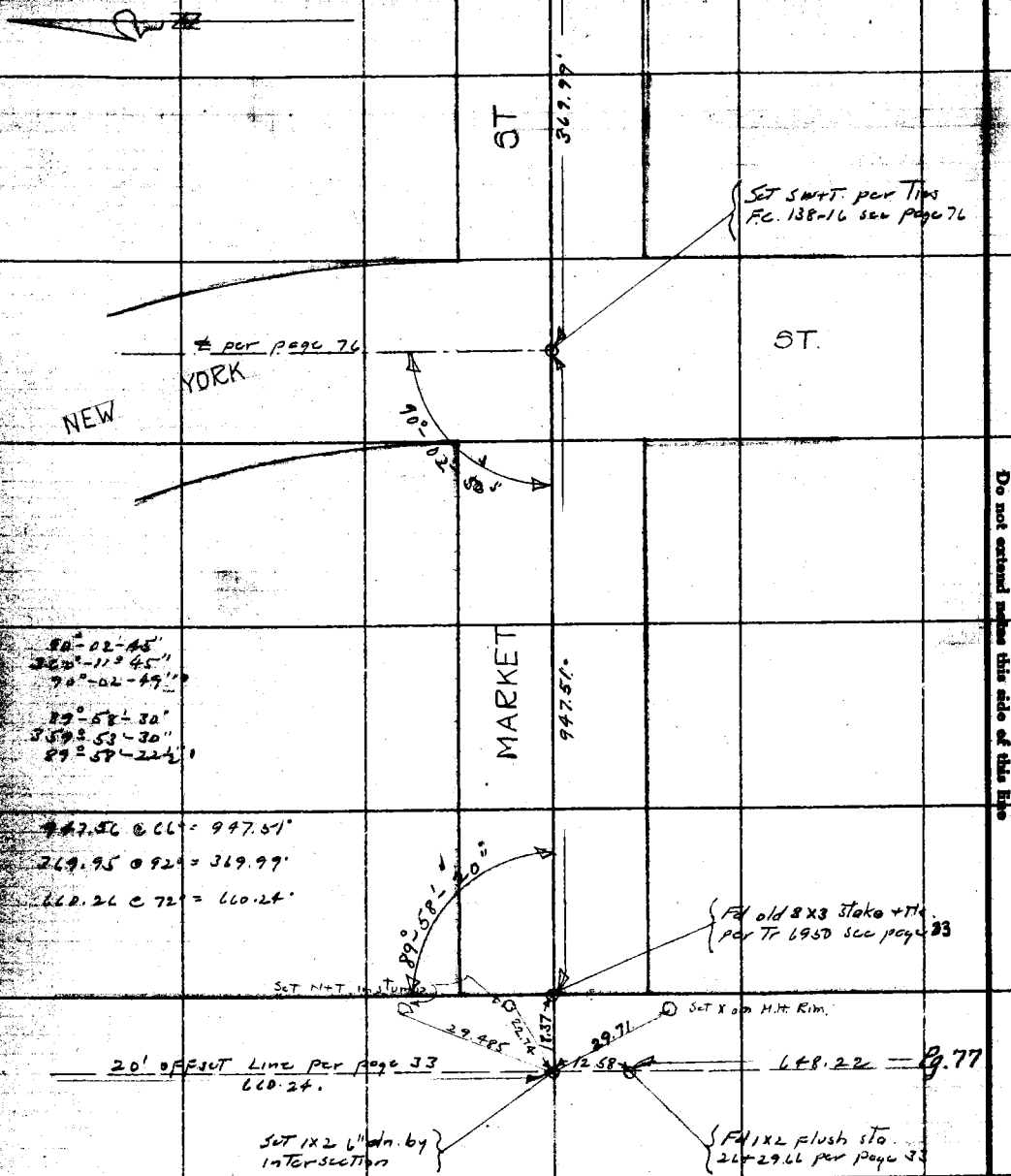
87° 29' 15"
349° 52' 45"
87° 29' 11" ✓




From Top page 80

FORM 847 10M 8-31

To bot. page 83




RETURN TO
LOS ANGELES COUNTY SURVEYOR
760 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Crater ST | F.B. 479 | Pg. 81 |
| Map No. B-672-2 | W. O. 7043 Tape No. 025 St'd 74° °F. | | |
| Office Work KVMORIN | Surveyed by L.S. Hammond | | |
| Checked D. M. Finley | Notes Date 5-24-32 | | |
| Date Nov. 1934 | Indexed A. C. Johnson | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

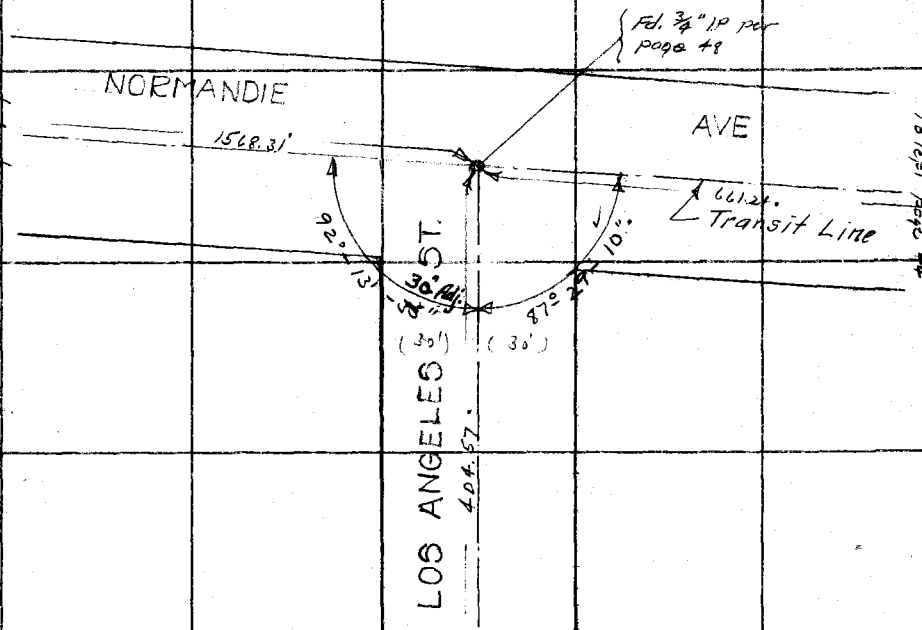
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

661.20 @ 76° = 661.21'
1568.25 @ 82° = 1568.31'
404.56 @ 76° = 404.56'
404.58 @ 76° = 404.58
404.57.

92° 13'-30"
8°-54'-15"
92° 13'-34" ✓

87° 29'-15"
349° 52'-45"
87° 29'-11" ✓




From Top page 80

FORM 847 10M 5-31

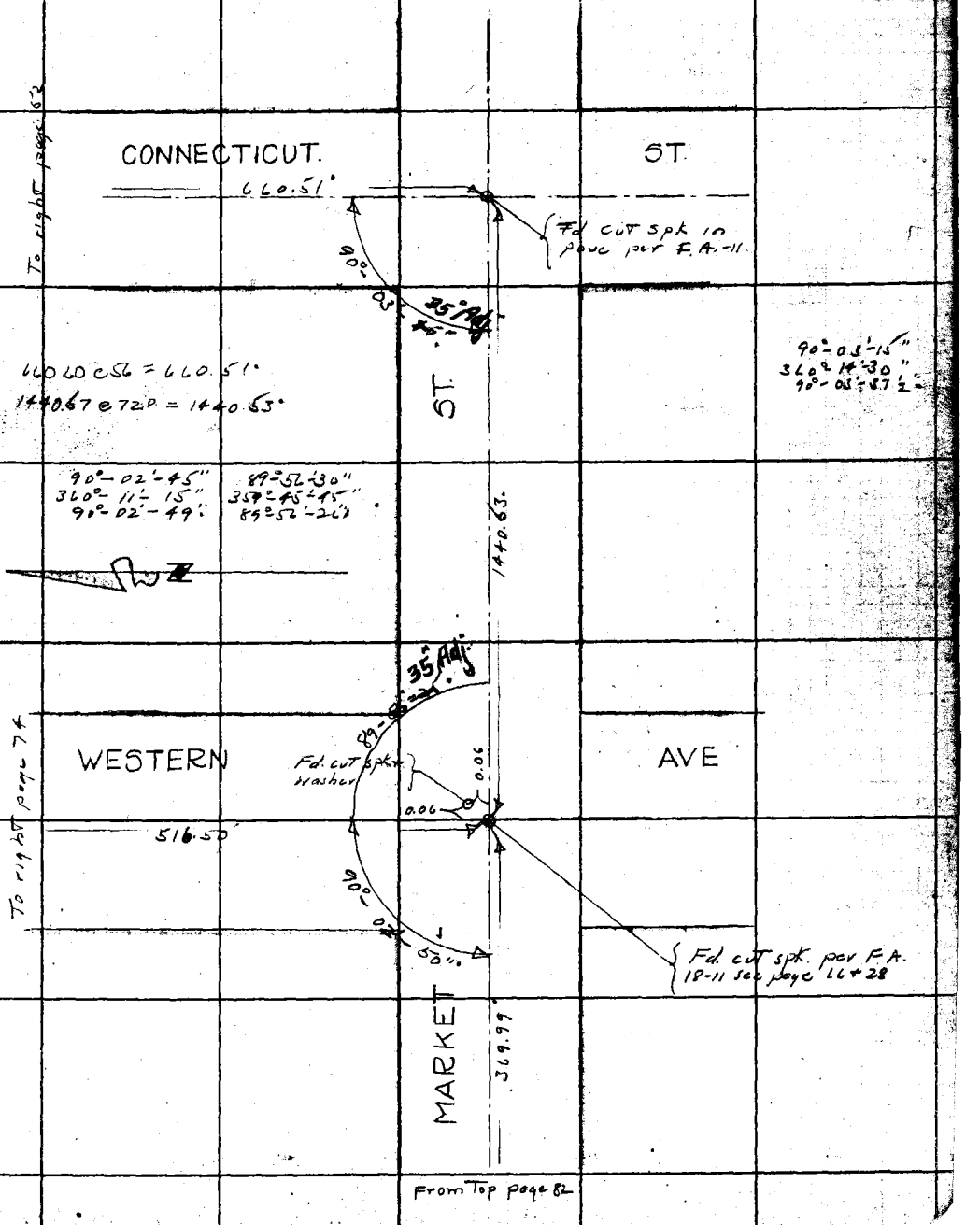
| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St. |
| Map No. | B-672-2 | W. O. | 7041 Tape No. 625 St'd 70 °F. |
| Office Work | KVRobin | Surveyed by | L. S. Hammond |
| Checked | D. M. Finley | Notes | Date May 1932 |
| Date | Nov. 1934 | Indexed | A. C. Johnson |

F.B. 472 Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31



RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 479 PG 84

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center ST. | F.B. 472 Pg. 84 |
| Map No. B-672-2 | W. O. 7043 Tape No. 624 St'd 76 °F. | |
| Office Work KVC 10-21-34 | Surveyed by L. S. Hammond | |
| Checked D. M. Finley | Notes H.S.J. Date 6-7-32 | |
| Date Nov. 1934 | Indexed A. C. Johnson 8-28-32 | |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

# CENTER ST.

## W.O. 7043

Location of Improvements from Prairie Ave To Normandie Ave.

L S. Hammond
H S Johnson
L H. Fenner
L C. Wilson

FORM 247 10M 8-31

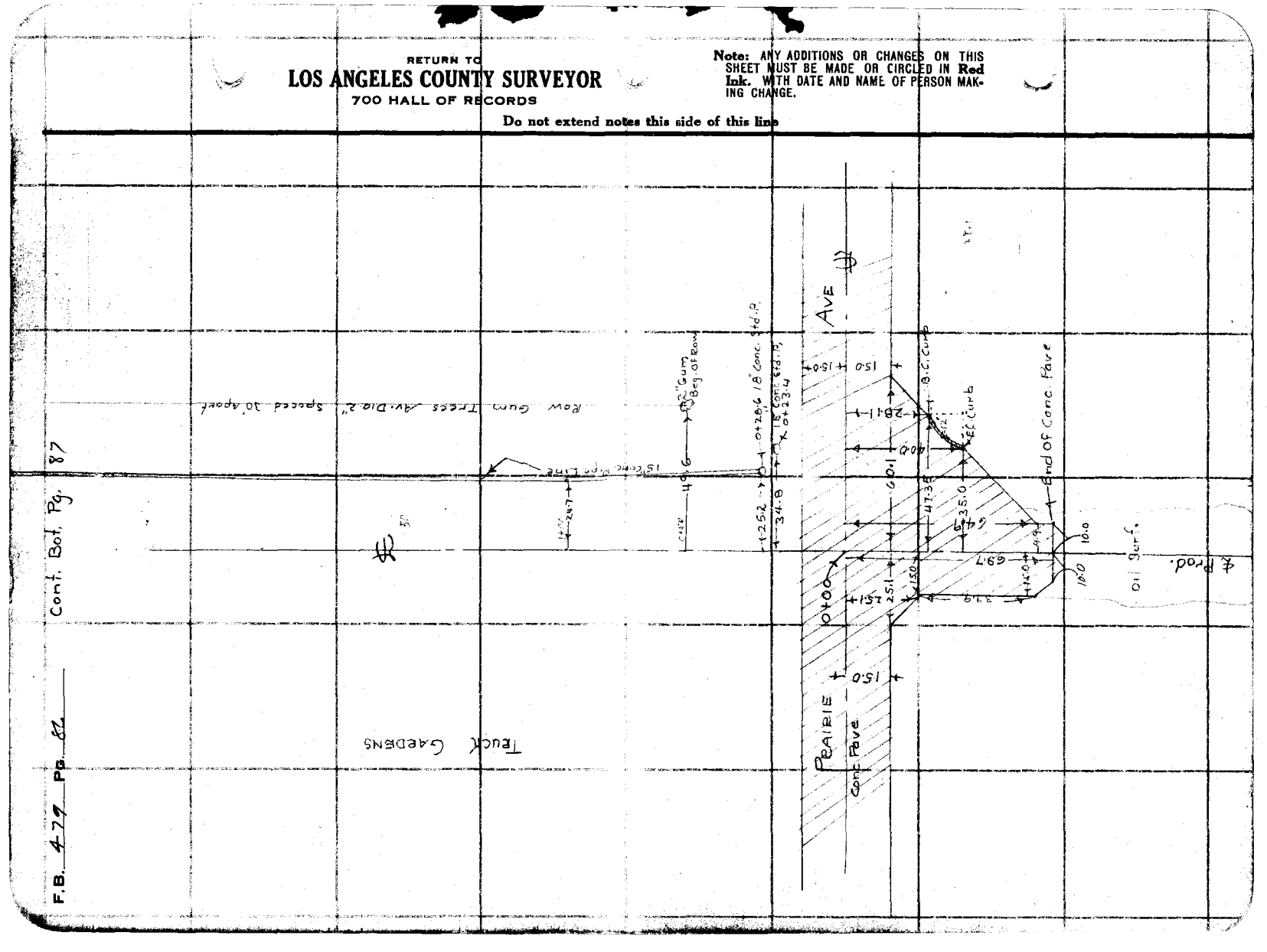
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 472 Pg. 82

Cont. Bot. Pg. 87



Notes Ck'd by D. M. Finley
Map No. B-GTA-1
Office Work KVTrein
Checked D. M. Finley
Date Nov. 1934

Survey of Center St
W. O. 7242 Tape No. 225 St'd 74 of.
Surveyed by L. S. Hammond
Notes H. S. & L. Date 6-8-32
Indexed A. C. Johnson

F. B. 427 Pg. 27

Cont To Bot Pg 88

℄

4+87.5 — Broken = Beg. Of 15" Conc. P. Line

4+69.4 — 249 — Broken = End Of Pipe Line

Sta 4+35.0
Fd 3 K 3

TRUCK GARDEN

4+00

451

15" P. Line Cont.

Row 2" Gum Trees 30 Ft Apart

3400

From Top Pg 86

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

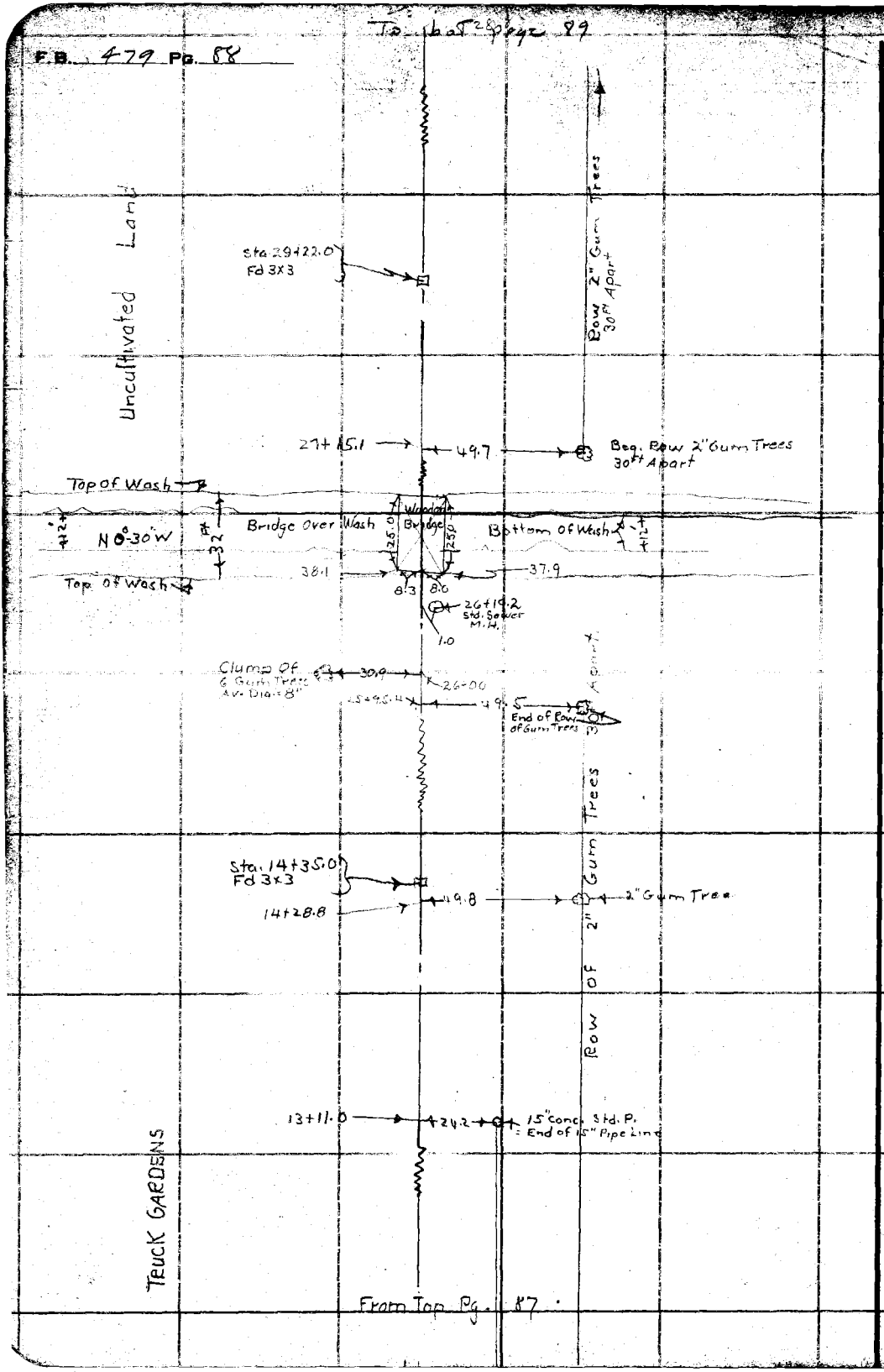
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 88

To bot of Pg. 89




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H. J. U. Chief Party _____ F.B. 479 Pg. 29

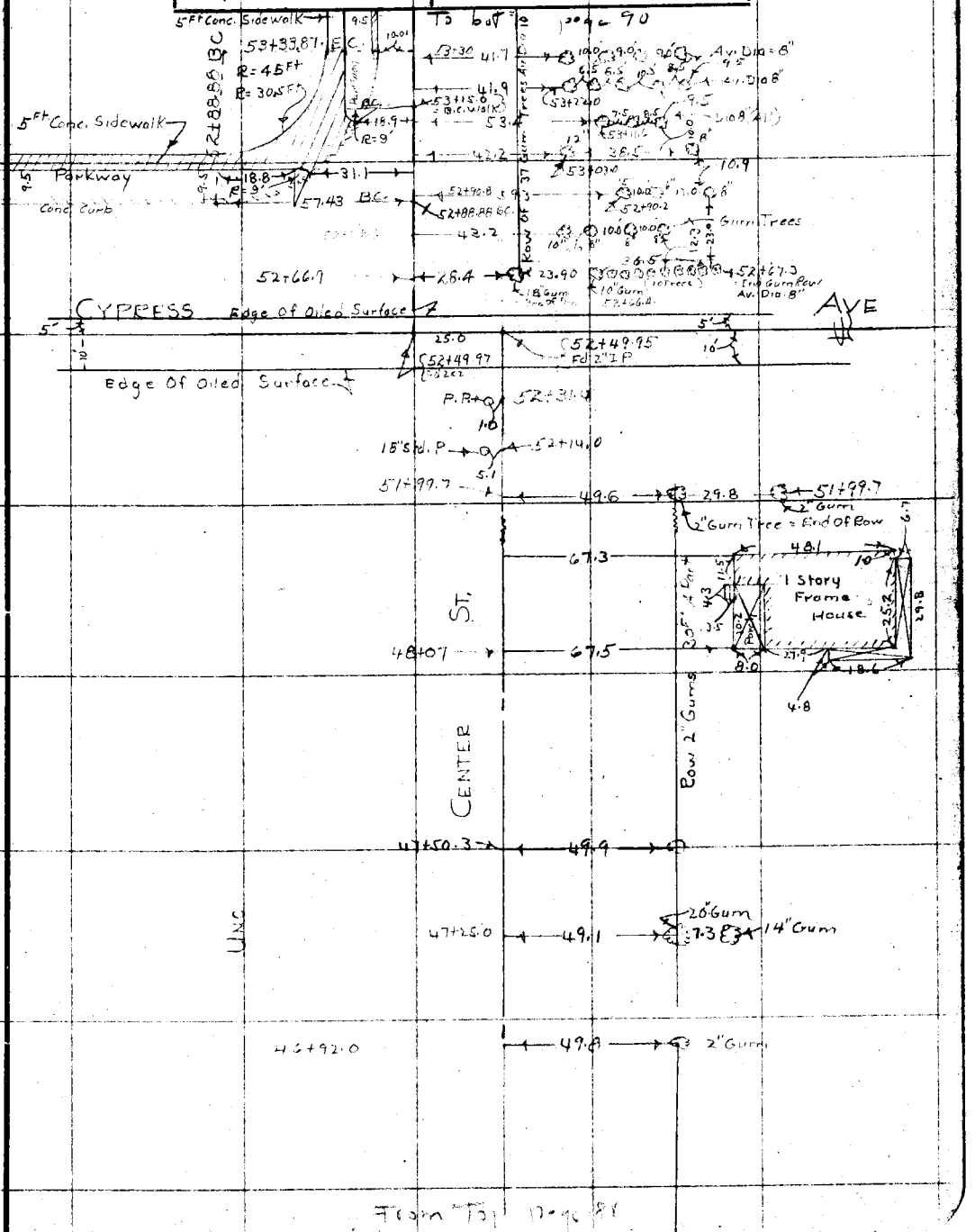
Platted by KVT/ORIN
Date JULY '33
Map No. B-672-1
Platting C'k'd by D. M. Finley
Date Nov. 1934

W. O. No. 2043 D. S. O. No. _____
Location Center St
Surveyed by L. S. Hammond
Date 6-7-32
Indexed A. C Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

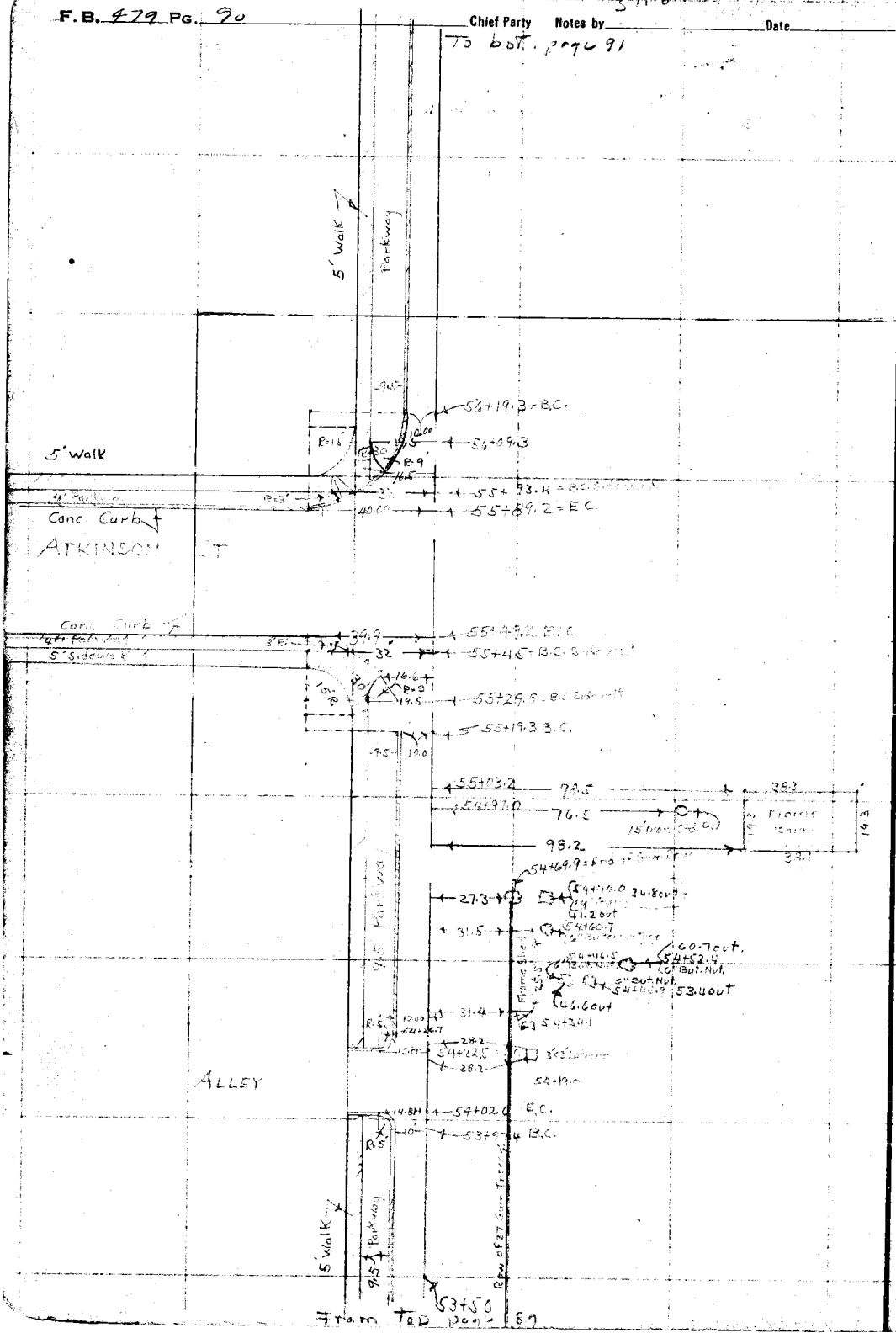
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 479 PG. 90 — Chief Party — Notes by — Date

37.8

To bot. page 91




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Survey and by D. M. Finley
Book No. D-872-F
Office Work KYMOCK
Checked D. M. Finley
Date Nov. 1934

Survey of Center ST.
Page No. 225 Drs. 26 Sht.
Surveyed by E.S. Hammond
Notes M.J.d Date 6-2-32
Indexed A. C. Johnson

F.B. 629 Pg. 97

54497.

To bot. page 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHARGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

5' walk

9.5 Parkway

Unimproved Land

Note
Gum Grove
Dia. of Stumps Taken
Av. Dia. of Second Growth: 6"

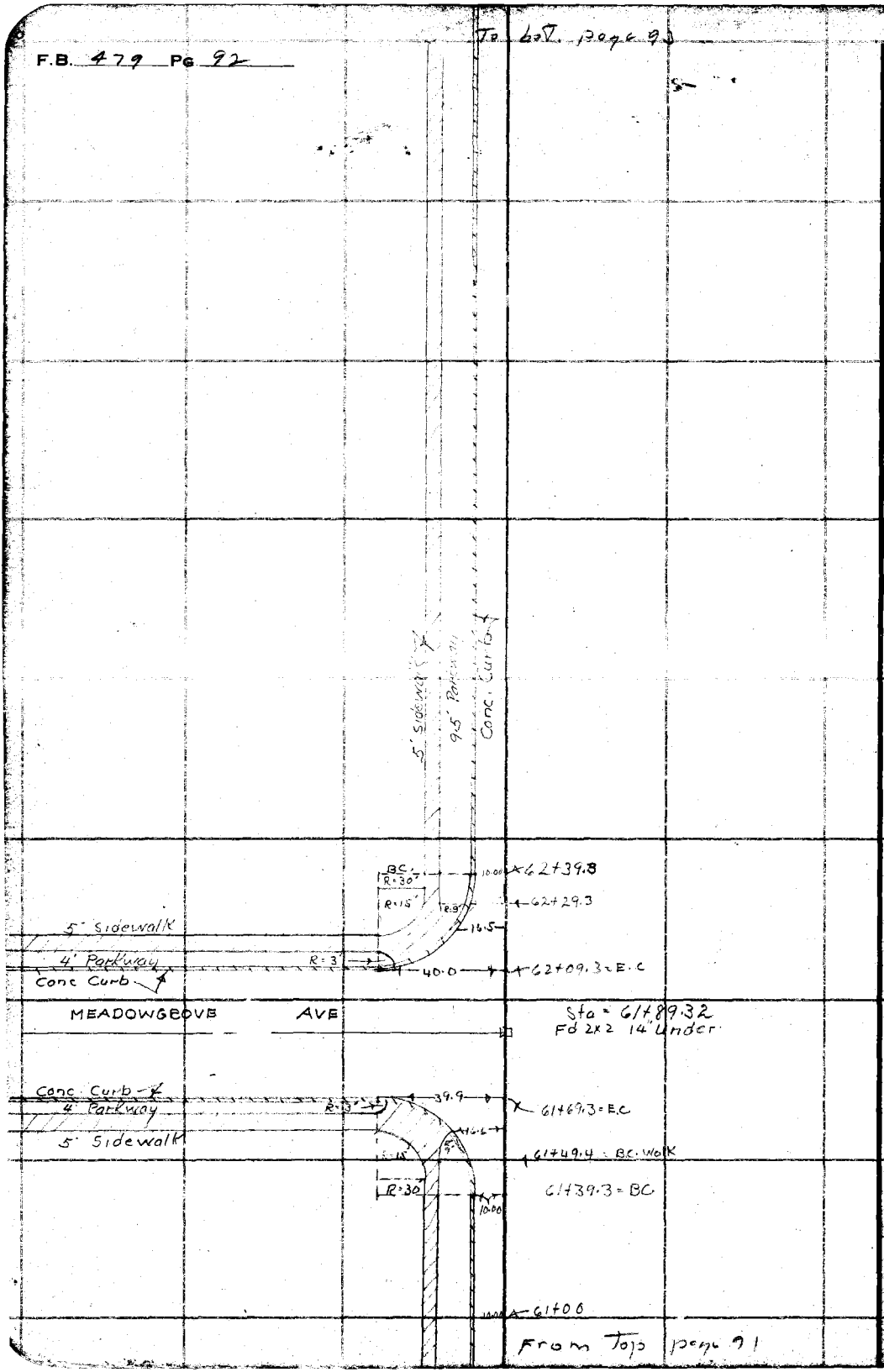
58+17.3 — 48.0 — 58+19.0 — 58+08.0 — 58+01.0 — 57+99.9 — 57+90.0 — 57+89.4 — 57+81.2 — 57+80.6 — 57+68.2 — 57+70 — 57+50

From Top page 89

FORM 847 10M 5-31

F.B. 479 Pg 92

To Lot. Page 9




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes etc'd by: D. M. Finley
Map No. B-672-2
Office Work Completed
Checked D. M. Finley
Date Nov. 1934

Survey of Center St.
W. O. 7043 Tape No. 03-Cal 17 Sht. 1 of 1 Shts.
Surveyed by A. S. Hammond
Notes N.S. of Book 6-11-34
Indexed A. C. Johnson

P.B. 429 Pg. 98

To bot page 94

5' Sidewalk
9.5' Parkway
Conc. Curb

R=30'
R=15'
10.00
16.6
76+39.3 = BC.
76+29.4 = BC. Sidewalk
40.0
76+09.2 = EC.

5' Sidewalk
6' Parkway
3' R
Conc Curb

SPINNING Ave

75+89.21
Fd 2x2 14" under
Per FB. 479-19

Conc Curb
4' Parkway
5' Side Walk
R=15'
R=30'
40.0
16.5
75+69.6 = EC.
75+49.5 = B.C. Sidewalk
75+39.5 = B.C.
10.00

5' Sidewalk
9.5' Parkway
Conc. Curb
R=30'
R=15'
10.00
16.6
70+99.0 = B.C.
70+89.2 = B.C. Side Walk
39.9
70+59.1 = EC. (?)

PURCHE AVE

70+49.22
Fd 2x2 Stg 14" Dn.

R=30'
40.0
16.5
70+29.2 EC
70+09.1 BC. Sidewalk
69+99.2 = BC
10.00

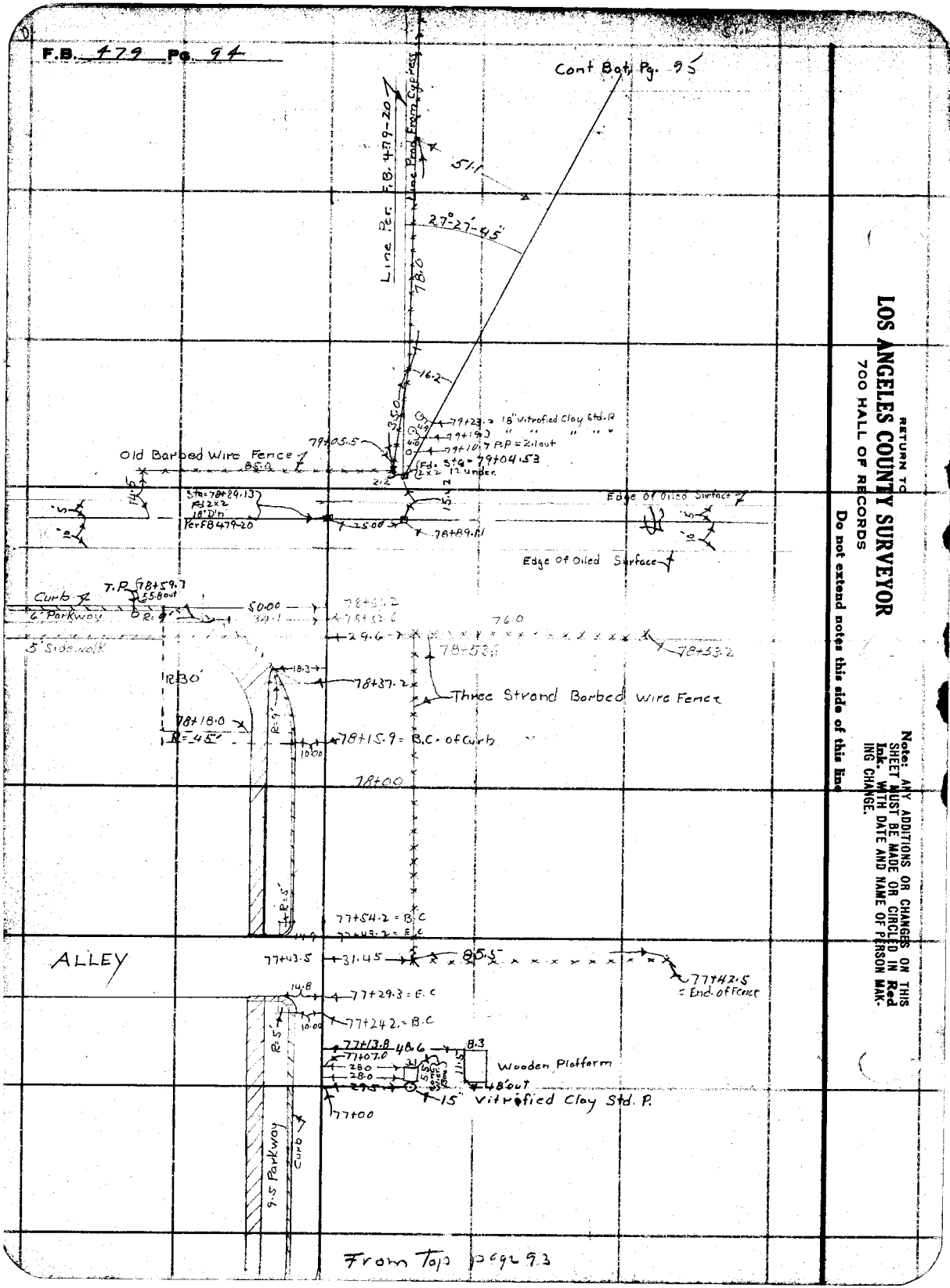
From top page 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink., WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 Pg. 94




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this End

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes taken by D. M. Finley
Map No. B-6778-2
Office Work D. M. Finley
Checked D. M. Finley
Date Nov. 1934

Survey of Sta. 7+ to Sta. 7+ ft.
Surveyed by [illegible] Hammond
Notes [illegible] Date 6-7-32
Indexed A. C. Johnson

F.B. 422 Pg. 46

To bot. page 96

Beg. Row 40'or. 79.7 87+97.3

Water Hyd. #30" Palm 87+83.9 31.1

87+74.7 Water Hyd. 87+74.6 Flws Corner Of House See Pg.

87+70.8 61.1 3" Fig

87+64.0 46.6 3" Fig

30" Palm 26.7 87+57.0

12" Gum 60.1 87+47.7 69.6 87+45.2 8" Peach

87+41.7 8" Apricot 44.0 87+38.3

Large Century Plant 87+16.0 87+31.4

6" Walnut

Edge of Conc. Pave. 15.0 16.0

EVEBSIDE

8" Gum 15.3 87+07.8

87+41.5

12" Gum Tree 68.1 86+93.7 Chicken Wire Fence

Sta. 86+63.49 Fdx in Pave 29.8 66+74.6 Fence Cor.

T.P. 28.8 86+57.7 66+67.2 10" Gum

86+41.1 33.4

3 6" Trees 80+27

3 8" Trees 20.6

EEDONO

Edge of Conc. Pave

Gum Grove Av. D. 16" 42.5 85.0 86+04

12" Gum 86.8 85+68.4

85+51 80.5

85+50

Unimproved Land.

100.3 81+00

Old Barbed Wire Fence

Row Gum Trees

Cont From Top Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 479 Pg. 91

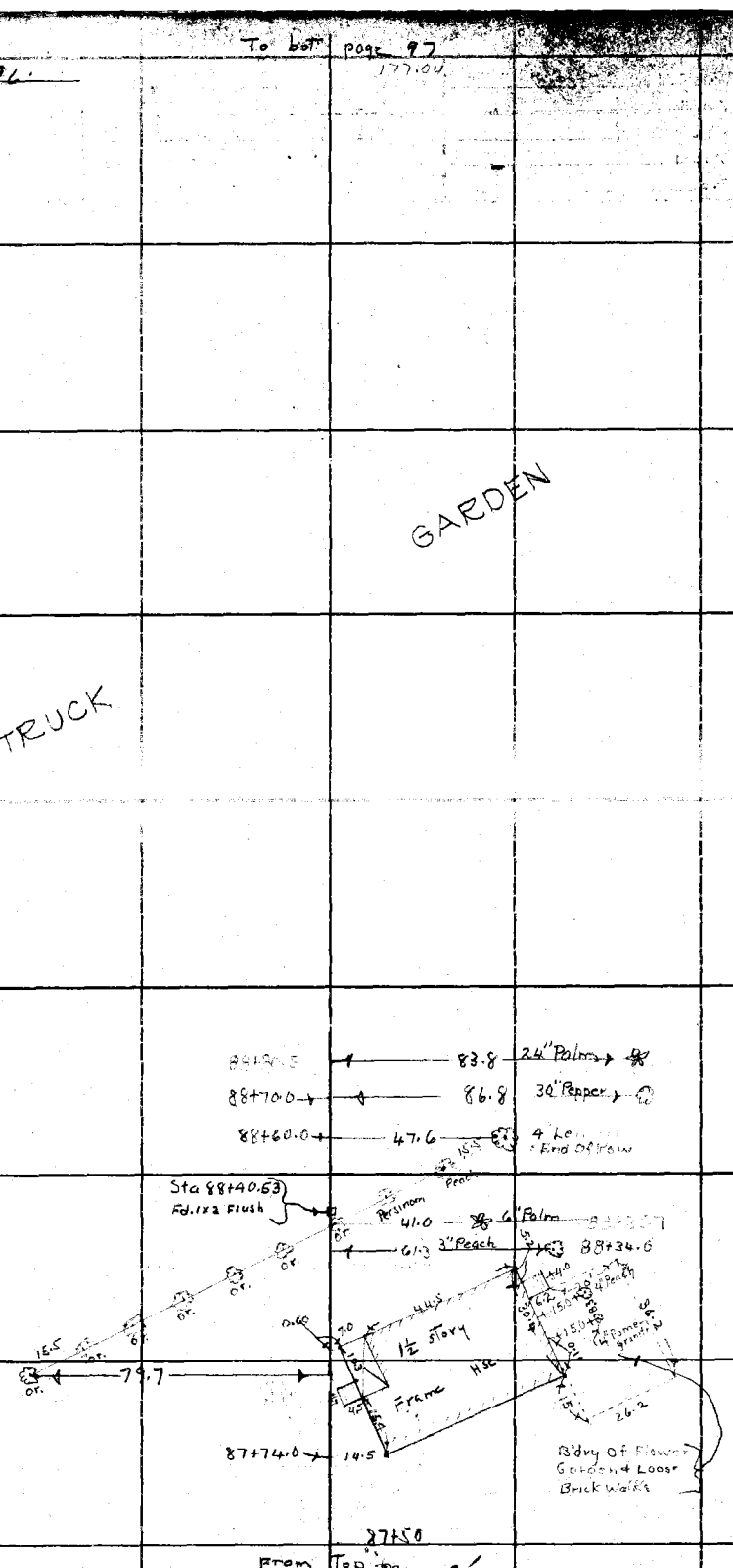
To bot page 97

177.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by D. M. Finley
Map No. B-672-2
Office Work K.V. Moore
Checked D. M. Finley
Date Nov. 1934

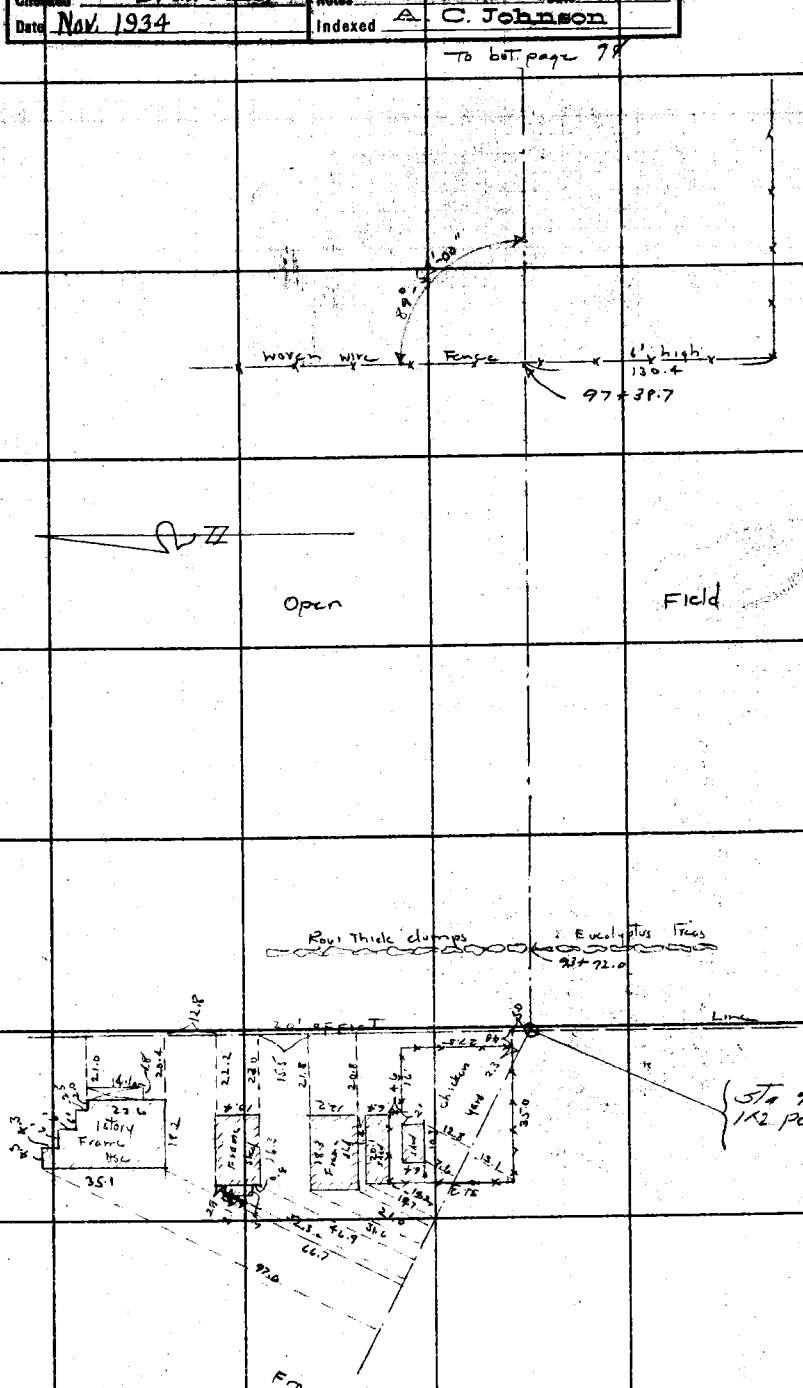
Survey of Center St.
W. O. 7043 Topo No. 025 St'd 7.5° of.
Surveyed by T. B. Hammond
Notes Date
Indexed A. C. Johnson

F.B. 479 Pg. 97

To bot. page 78

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



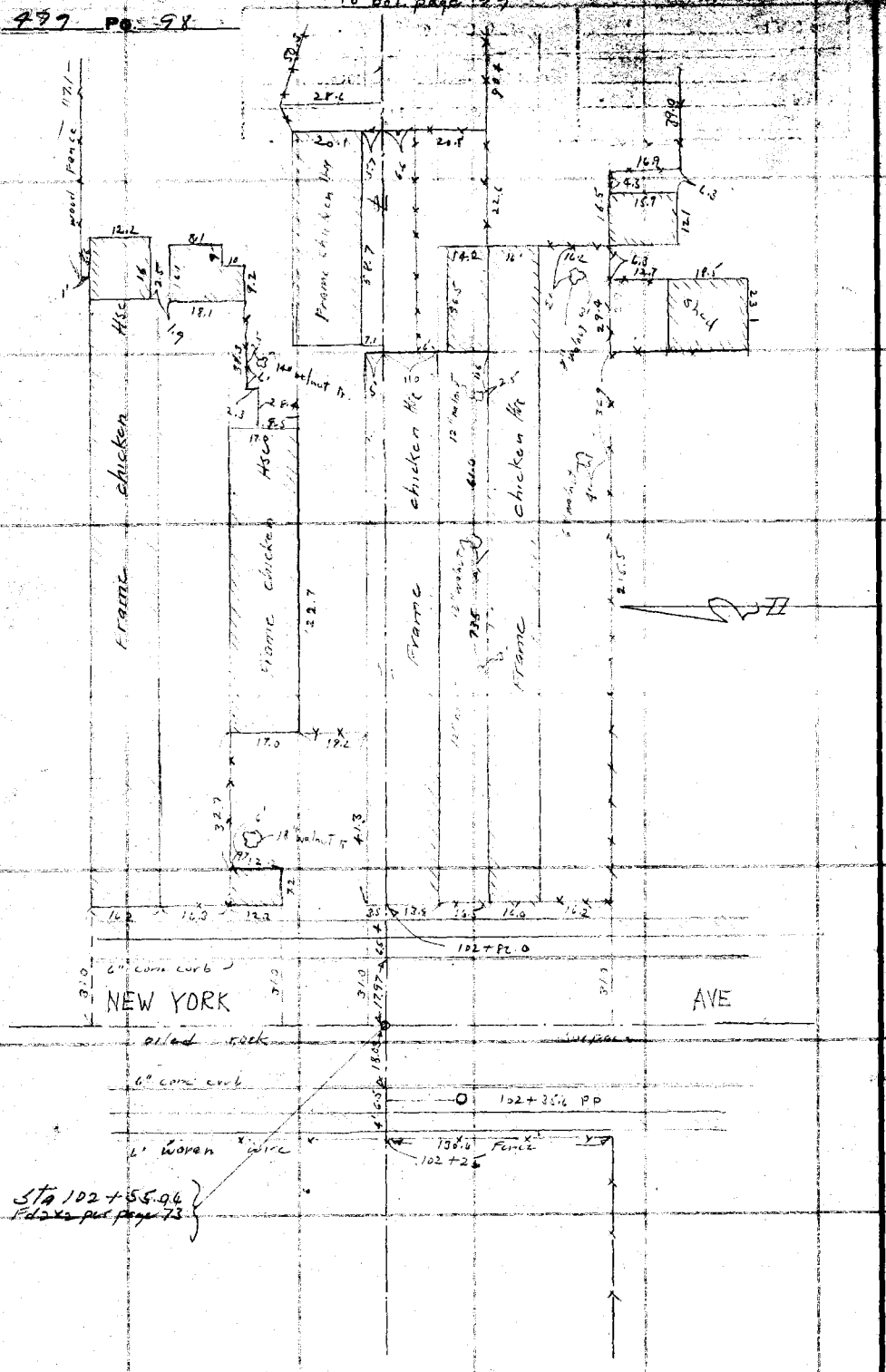

To 93+48.99 Fd 1/2 pipe page 72.



FORM 247 10M 8-31

F.B. 497 Pg. 98

To bot. page 99



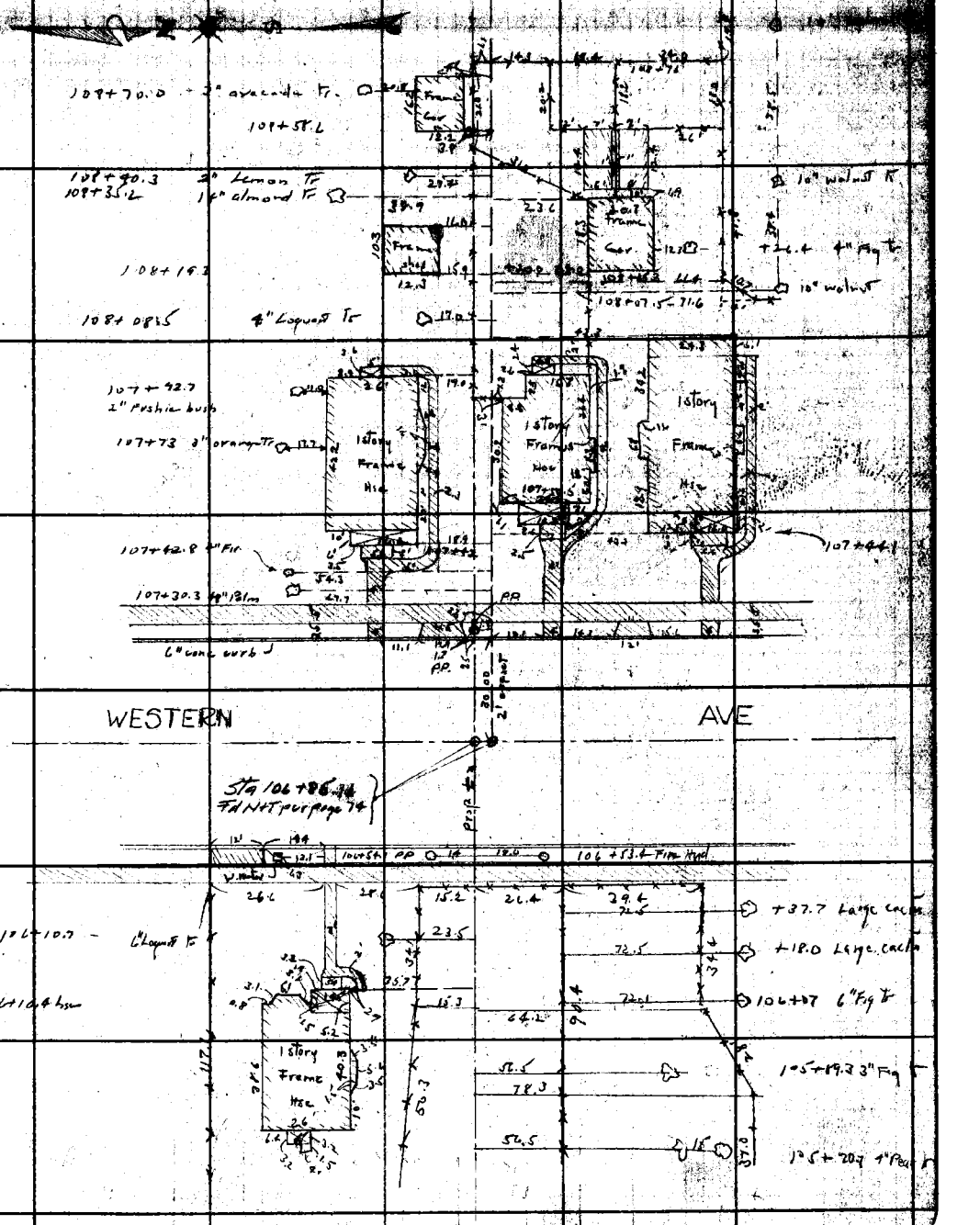

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Surveyed by D. M. Finley | Survey of Centinela St
Surveyed by K. S. Hammond
Date Nov. 1934 | Indexed A. C. Johnson

To bot page 1N




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

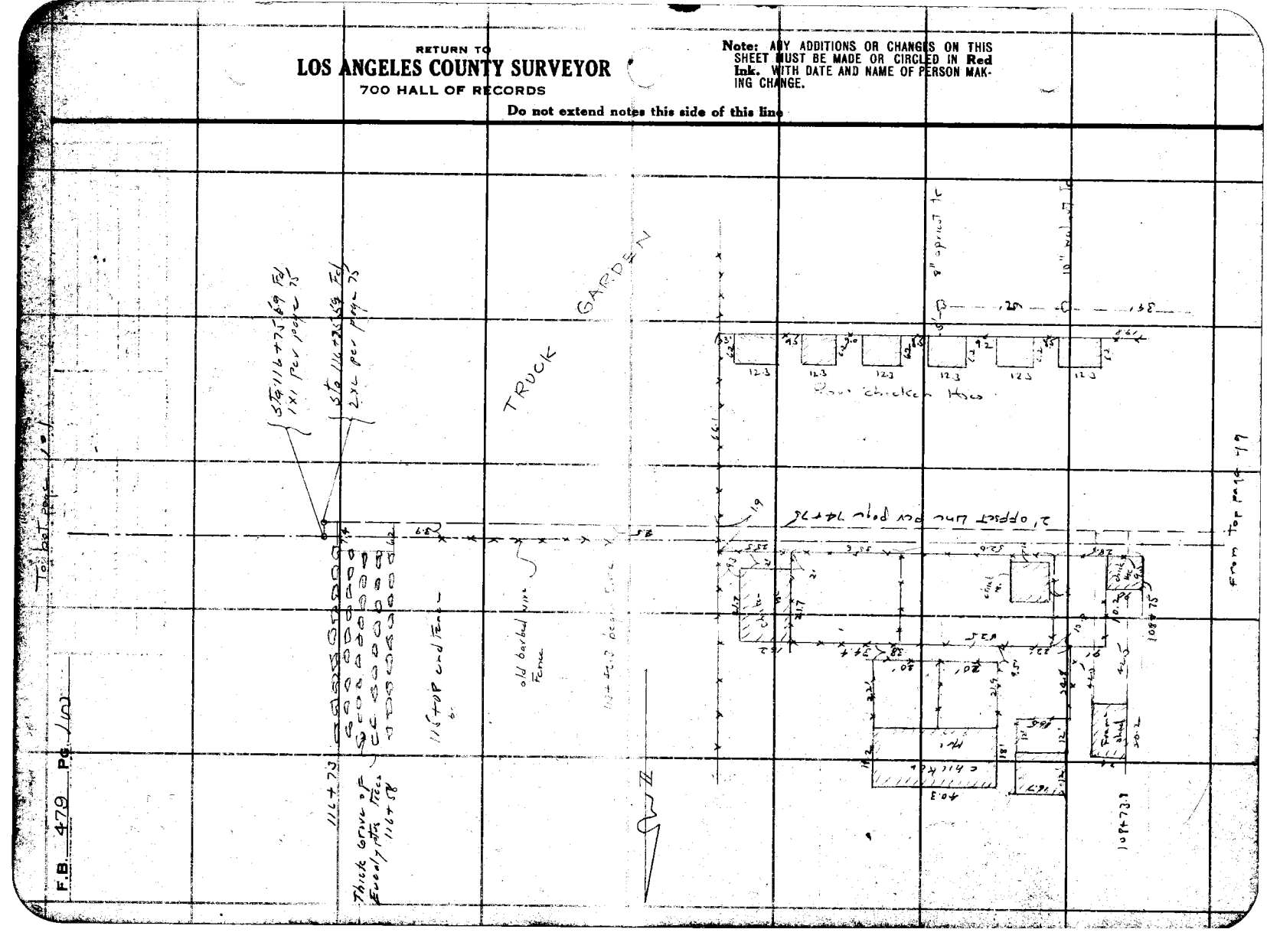
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

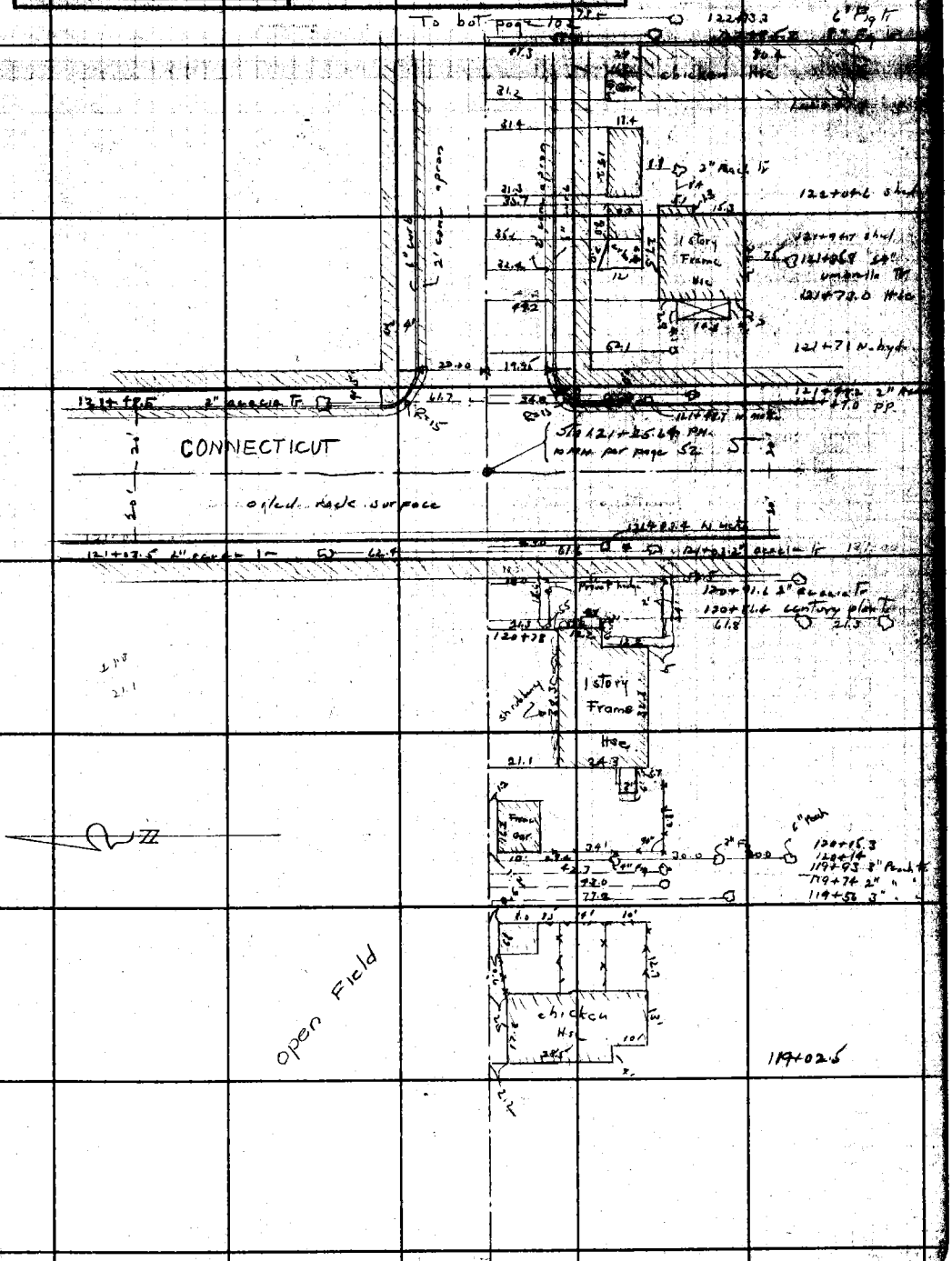
**Do not extend notes this side of this line**



Notes Ck'd by D. M. Finley
Index No. B-6220.0
Office Work Kirtpatrick
Checked D. M. Finley
Date Nov. 1934

Survey of CENTER ST.
Surveyed by L. C. Hammond
Notes L.C.H. Date June 1932
Indexed A. C. Johnson

F.B. [illegible] Pg.

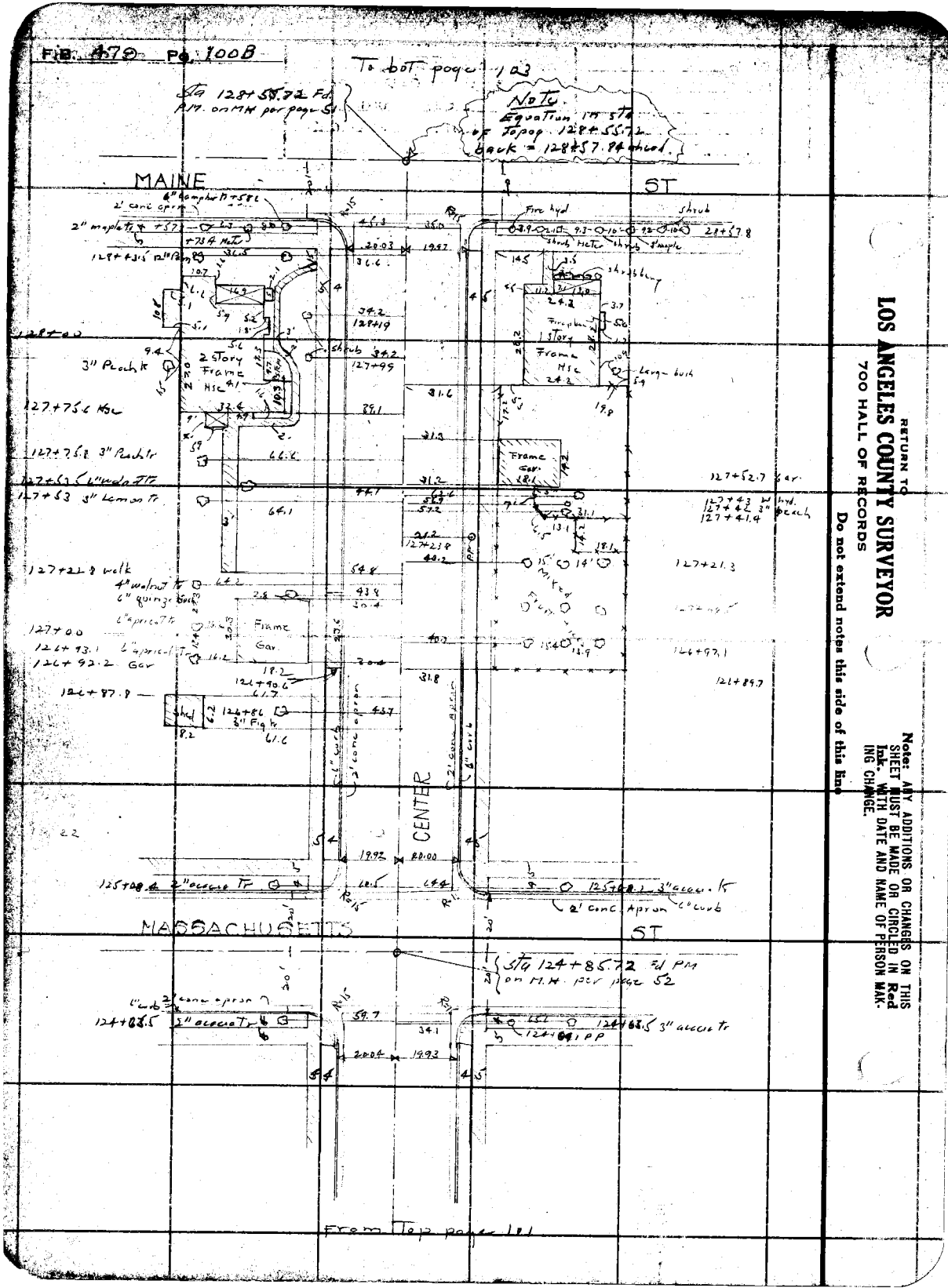



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

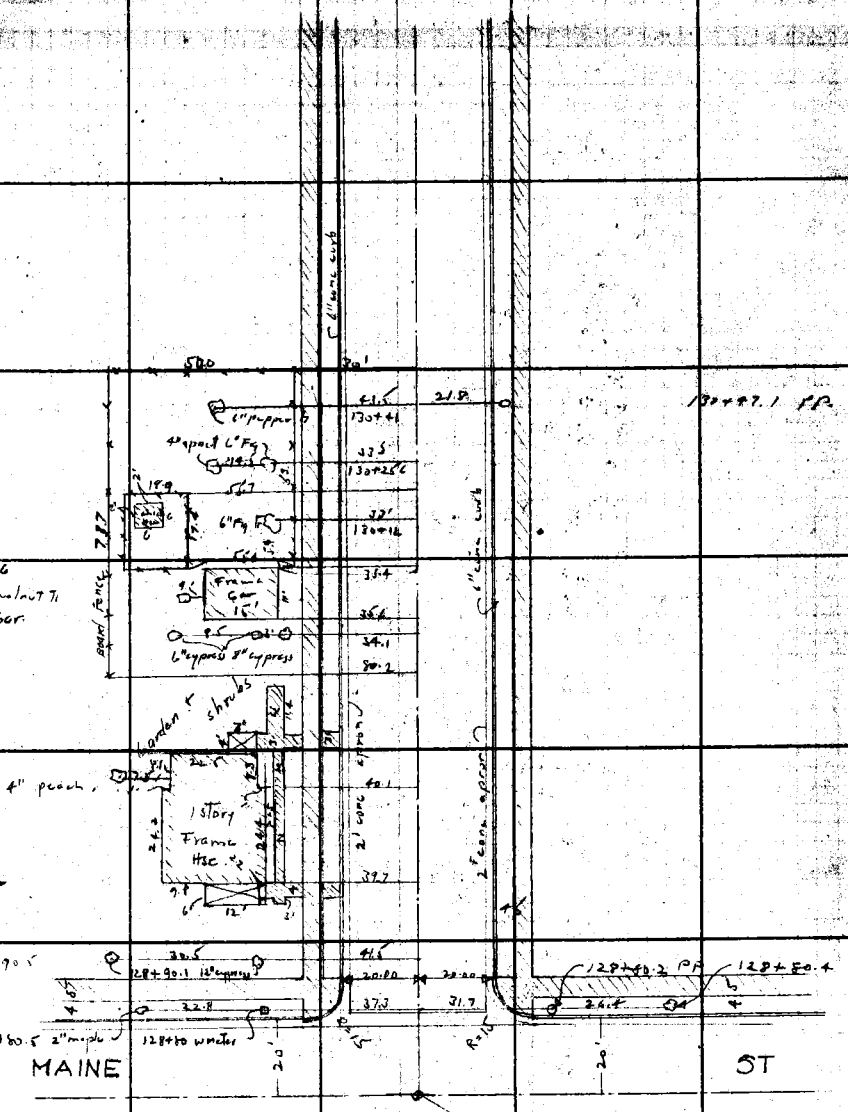
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Name Chkd. D. M. Finley
Map Bk. 679 pg 2
Office Map
Checked D. M. Finley
Date Nov. 1994

Survey of Center St
W. O. 7243 Tape No. 025 3rd 76 °F.
Surveyed by L. S. Hamilton Field
Notes Date June 1982
Indexed A. C. Johnson

To bot page 104

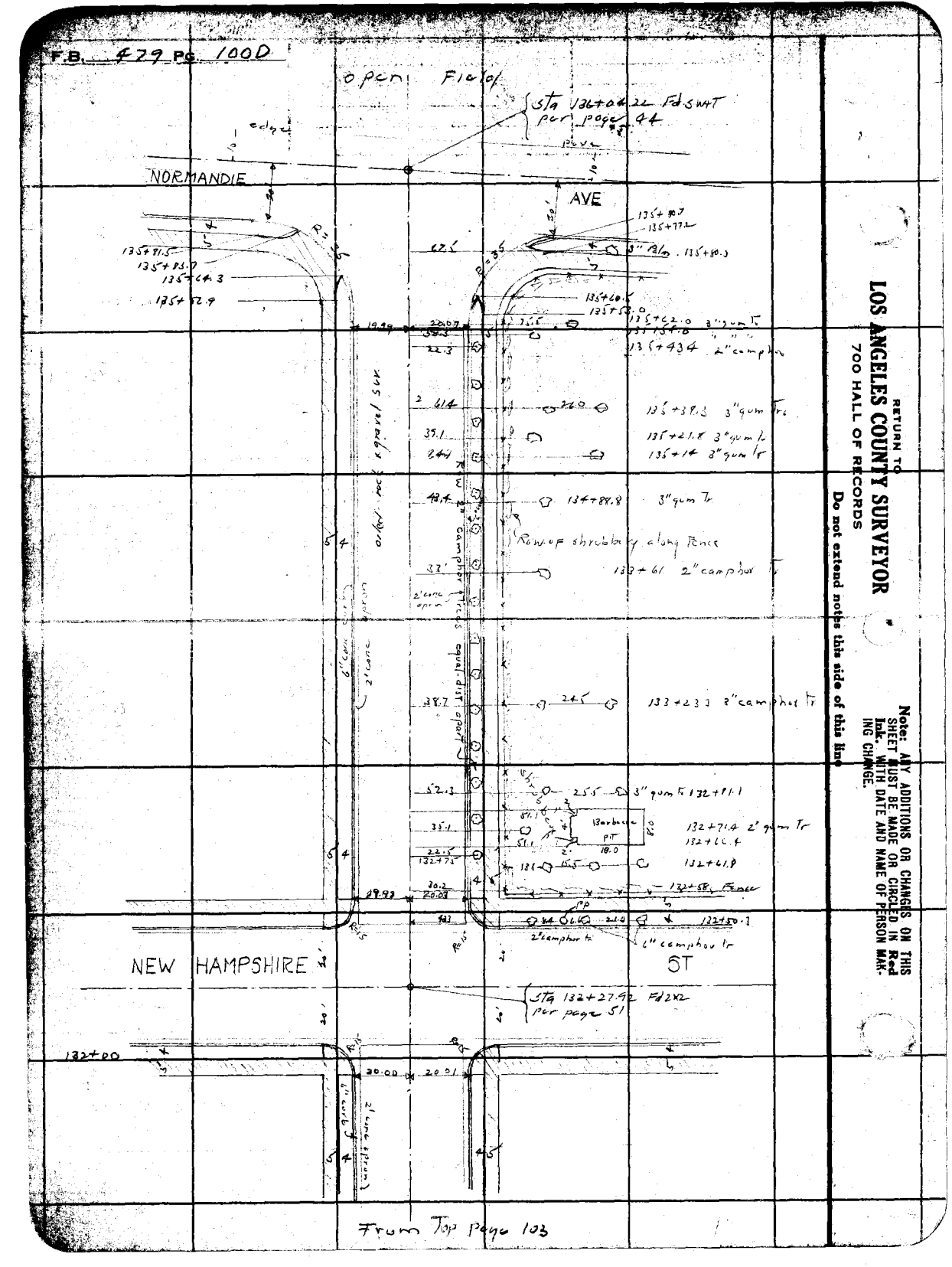



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-81

F.B. 429 Pg. 100D




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-686-1A 2
Office Work O. L. Pack
Checked D. M. Finley
Date JUN 1934

Survey of CENTER ST-OLIVE ST-
W. O. 7057 Tape No. 038 St'd 62° °F.
Surveyed by L. D. Moore
Notes Moore Date 12-2-31
Indexed A. C. Johnson
2-8-32

F.B. 478 Pg.

SURVEY
of
CENTER ST.- OLIVE ST
DIV #1
from
NORMANDIE AVE
to
ALAMEDA AVE
W.O.# 7057

Party
Moore
Eckhold
Bowers
Nauman
Harris

Dec. 2, 1931 to Jan. 16, 1932

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

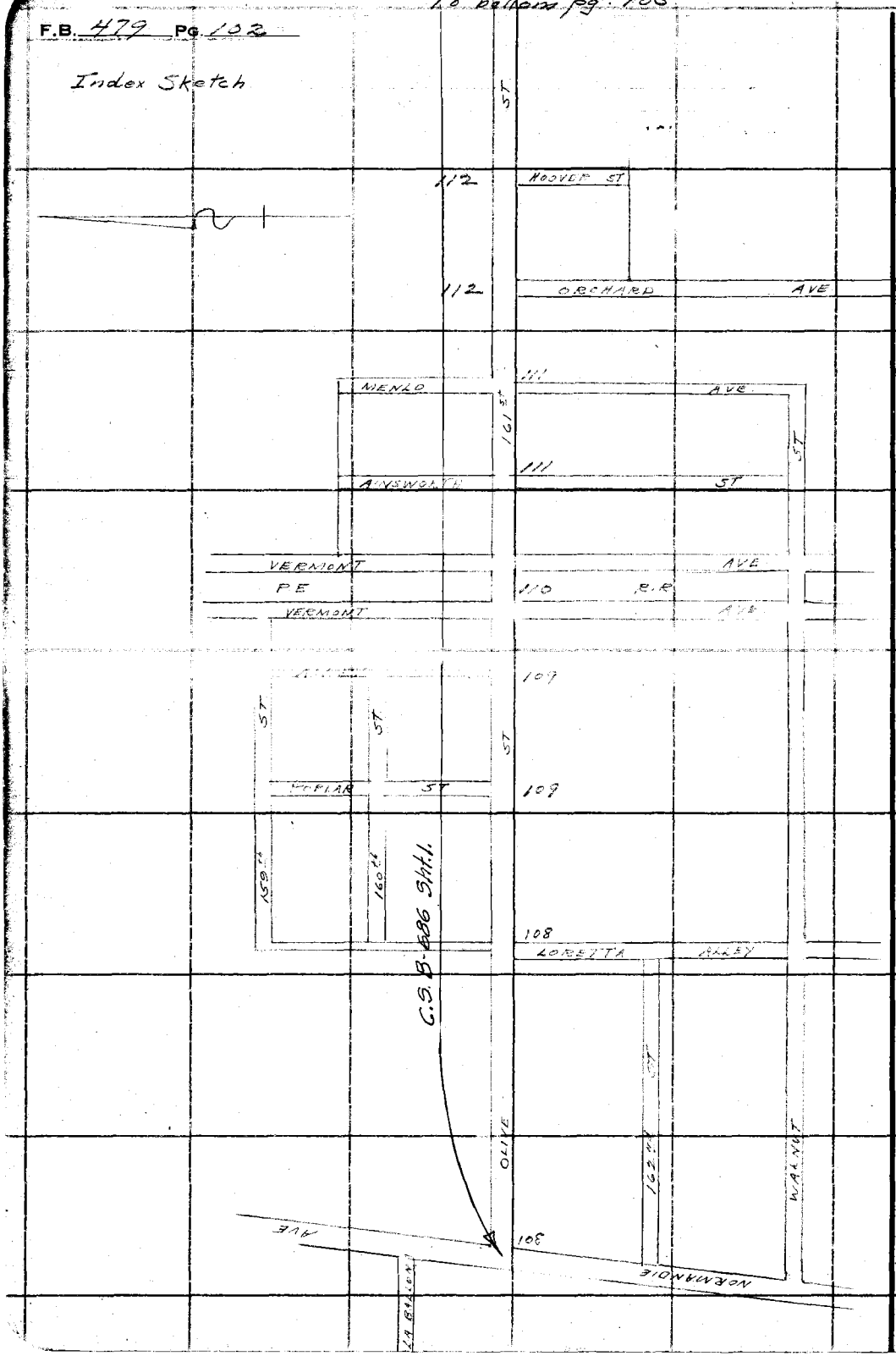
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

To bottom pg. 103

F.B. 479 PG. 102

Index Sketch




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-1&2 | W. O. | 7057 |
| Office Work | O. L. Pack. | Tape No. | St'd °F. |
| Checked | D. M. Finley | Surveyed by | L. D. Moore |
| Date | JUN 1934 | Notes | Moore |
| | | Indexed | A. C. Johnson |

F.B. 479 Pg. 183

To bottom pg 104

C.S.B-686 Sht. 2

ST

ST

BLVD.

AVALON

SAN PEDRO ST

116

AVE

C.S.B-686 Sht. 1

115

BALL AVE

114

ACCT

163rd ST

114

ST

MAIN

113

BROADWAY

ATAGNOSIA

OLIVE

113

PALM

FIGUEROA

ST

ST

From top pg 102

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 479 Pg. 104

To bottom pg 105

City of Compton

East Bly

119

ST

118

C.S.B. 6665 Sht 2

117

AVE

CENTRAL

FROM TOP pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-686-1&2
Office Work O. L. Pack.
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. Tape No. St'd. °F.
Surveyed by L. D. Moore
Notes Moore Date 12/31
Indexed E. C. Johnson

F.B. 479 Pg. 105

To bottom pg. 106

122

OLEANDER

ST

121

ALLEY

CREEK

ST

121

MARKET PLACE

121

ST

C.S.B686 Sht 2

MAIN

COMPTON

OLIVE

120

ST

SAN JUAN

119

COMPTON

From top pg. 104

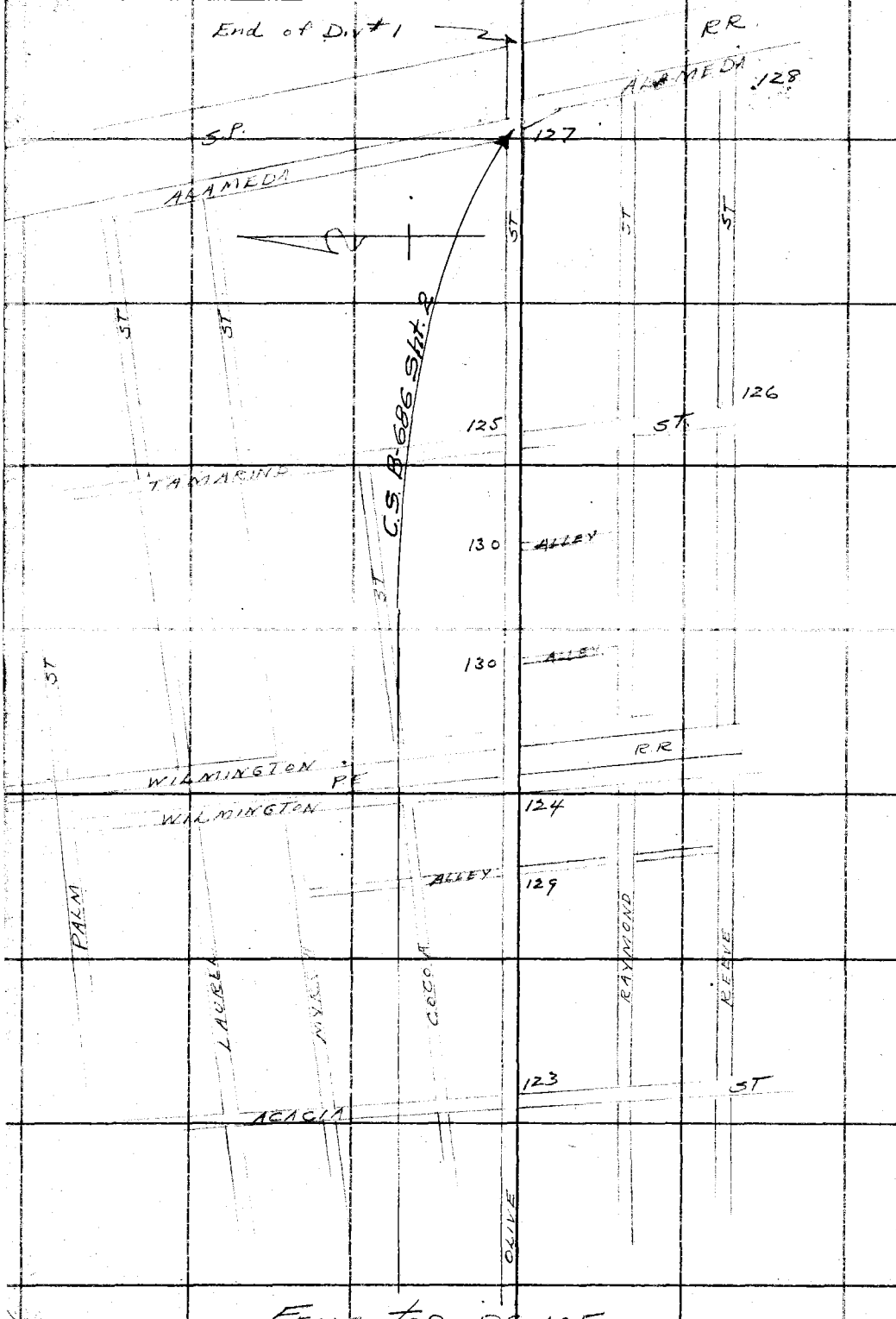
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 479 PG. 106




From top pg. 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 .10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

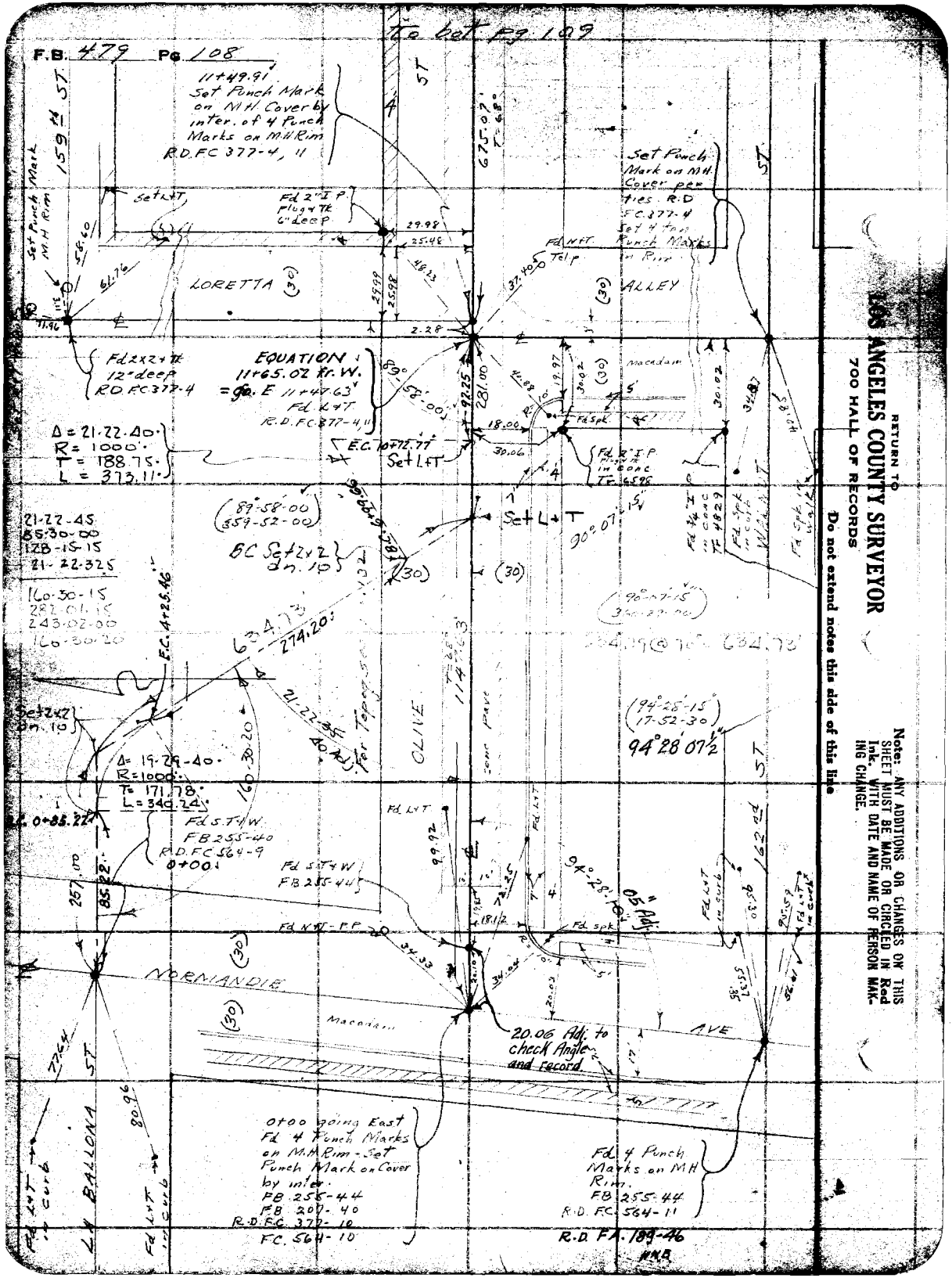
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

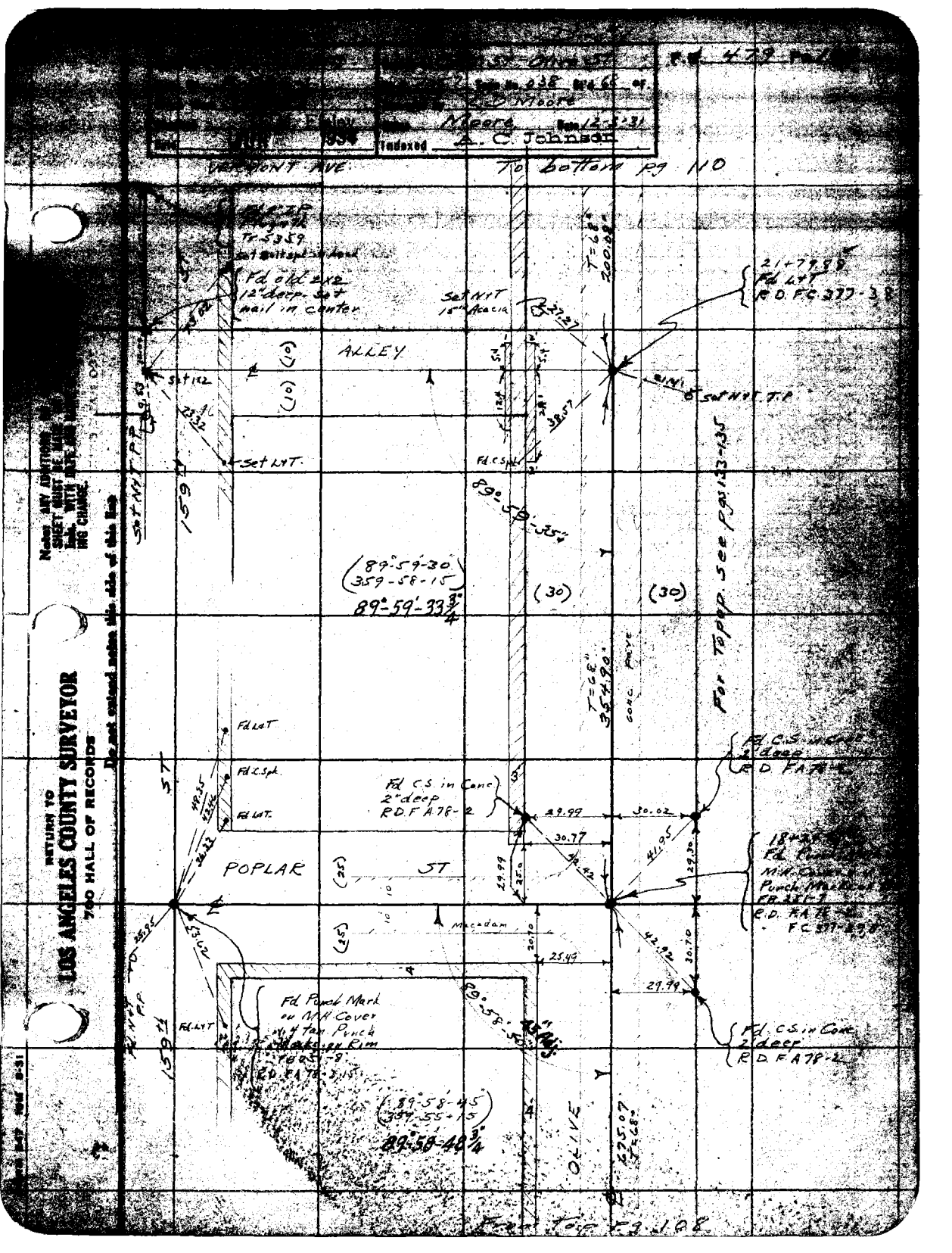
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley
Map No. B-686-1
Office Work C. L. Pasch
Checked D. M. Finley
Date JUN 1954

Survey of
Map No. B-686-1 Bd.
Surveyed by
Date
Indexed C. C. Johnson

F.B. 4779

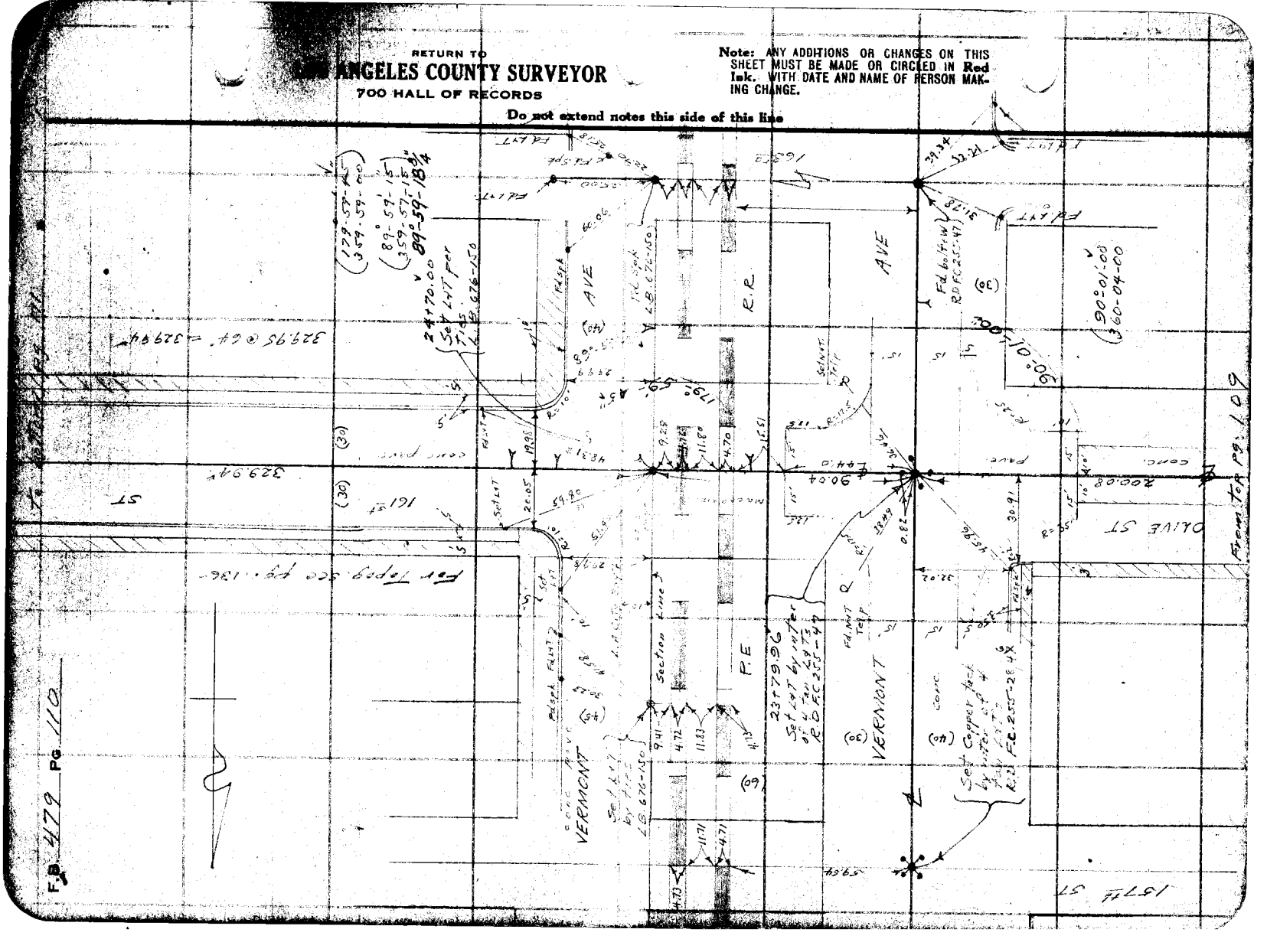

To Set Pg. 109
F.B. 479 Pg. 108
11+49.91
Set Punch Mark on MH Cover by inter. of 4 Punch Marks on MH Rim
R.D. FC 377-4, 11
159 M ST.
Set Punch Mark on MH Rim
Set L+T
Fd 2" I.P. plug+TE 6" deep
29.98
25.48
58.60
61.76
LORETTA (30)
25.98
25.99
46.23
11.96
Fd 2x2x24 12" deep R.D. FC 377-4
EQUATION 11+65.02 Fr. W. = Sta. E 11+40.63
Fd. L+T R.D. FC 377-4, 11
Δ = 21-22-40
R = 1000.
T = 188.75
L = 373.11
E.C. 10+72.77
Set L+T
89°-58'-00"
281.00
22.25
18.06
30.06
Fd. Spk
Fd. 1/2" I.P. plug in conc. Tr. 4598
Fd. 1/2" I.P. in conc. Tr. 4829
Fd. Spk in curb
Fd. Spk in curb
30.02
32.83
40.85
Macadam
5'
(30)
ALLEY
Set Punch Mark on MH Cover per ties. R.D. FC 377-4 Set 4 tack Punch Marks in Rim
Fd. L+T Tel P
37.40
2.28
21-22-45
85-30-00
12B-15-15
21-22-325
160-30-15
282-01-15
243-02-00
160-30-20
(89°-58'-00")
(359°-52'-00")
BC Set 2x2 on line
Set L+T
90°-07'-15"
(90°-07'-15")
(359°-52'-00")
E.C. 4+25.46
6°-34'-30"
274.20'
21-22-45 for Topanga
(30)
CLIVE
Town Place
114.63
Set 2x2 on line
Δ = 19-29-40
R = 1000.
T = 171.78
L = 340.24
160-30-20
L.C. 0+85.22
Fd. L+T
99.92
94°-28'-15"
17-52-30
94°28'07½"
162.42
Fd. L+T in curb
0.36
Fd. Spk
Fd. S.T+W FB 255-40 R.D. FC 564-9
0+00
Fd. S.T+W FB 255-44
257.10
85.22
Fd. L+T P.P.
94°-28'-15"
05" Adj.
18½
34.33
34.04
20.03
Fd. Spk
5'
NORMANDIE
(30)
Macadam
20.06 Adj. to check Angle and record
AVE
27.64
ST
80.96
L+T in curb
Fd. L+T in curb
BALLONA
0+00 going East Fd 4 Punch Marks on M.H. Rim - Set Punch Mark on Cover by inter.
PB 255-44
PB 207-40
R.D. FC 377-10
FC 564-10
Fd. 4 Punch Marks on M.H. Rim.
FB 255-44
R.D. FC 564-11
R.D. FA 189-46
MKR
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Moore
Indexed A. C. Johnson
To bottom pg NO
ALLEY
Set NAT
Set LYT.
Fd. C.S.Spk.
Fd. LYT.
POPLAR
ST
Macadam
OLIVE
Fd. C.S. in Conc 2" deep R.D. FA 78-2
Fd. Punch Mark on M.H. Cover
Set Punch Mark on Rim
R.D. FA 78-3
89°-58'-45"
359-55-15
89°-58-48 3/4
89°-59'-35"
89°-59-30
359-58-15
89°-59-33 3/4
159.11
159.11
200.08
T=6°
T=6°
T=6°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


VERMONT AVE
R.R.
VERMONT AVE
VERMONT AVE
OAKLEY ST
187TH ST
Section Lines
Set Lot & Tangent
Set Copper Nail
Set Lot & Tangent
Set Lot & Tangent
Set Lot & Tangent

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not expand notes this side of this line

Notice: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON INK, WITH DATE AND INITIALS OF BIG CHANGE.

Sheet No. 038 of
Surveyed
Checked
Date 12-4-31
Indexed
L. C. Johnson

To bottom pg. 112

MENLO AVE

AINSWORTH ST.

Fd Spk

Fd L+T

Fd 2" I.P. Plug + Tk 12" high

Fd C Spk

Pave

Macadam

Conc

Conc Pave

Set Spk & Tag per ties L.B. 676-151

Set 2x2 12" deep per ties L.B. 676-150

31+29.95' Fd L+T L.B. 676-151

27+99.94' Fd Punch Mark on M.H. Cover 9.4 Tan Punch Marks on Rim L.B. 676-150

For Topog. see Pg. 137-138

330.00' @ 72° = 330.01'

330.01'

89°-58'-30"
89°-54'-30"
89°-58'-37½"

Fd 2" I.P. Plug + Tk 12" high

Set 2x2 12" deep per ties L.B. 676-150

For top Pg. 114

F.B. 479 PG 112

To bottom, pg 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

37+90.42
Set C. Spk. in Lead by inter

Fd Spk L.B. 676-154 Removed

Fd 2x2 6" deep L.B. 676-154

37+85.42
Set Punch Mark on M.H. Cover

HOOVER ST

5' offset Line 7

Fd Lead

Fd 2x2 6" deep

Fd 2" IP Pivot

(89-58-15 359-58-45)
89°-58'-11 1/4"

(90°-00'-45 360-02-00)
90°-00'-45"

ORCHARD AVE

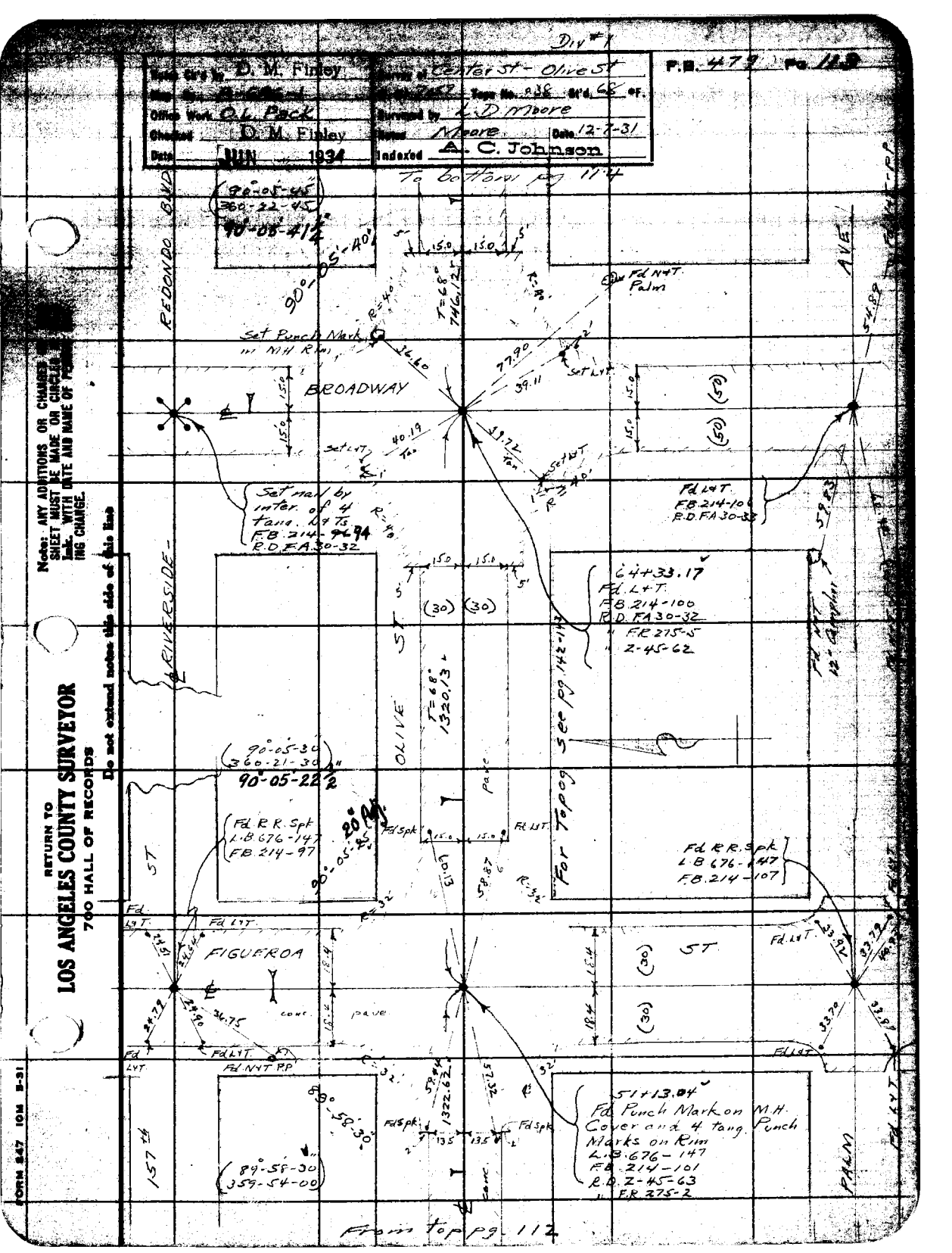
34+60.26
Fd. Punch Mark on M.H. Cover and 4 tan. Punch Marks on Rim L.B. 676-151

Fd Punch Mark on M.H. Cover and 4 tan Punch Marks on Rim L.B. 676-151

1322.62 / 325.16 / 325.15@72°-1322.57@74°-330.30@72°-330.31

For Topog. see pg 139-141

From Top Pg 111




Note: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON CIRCLED PRINT, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

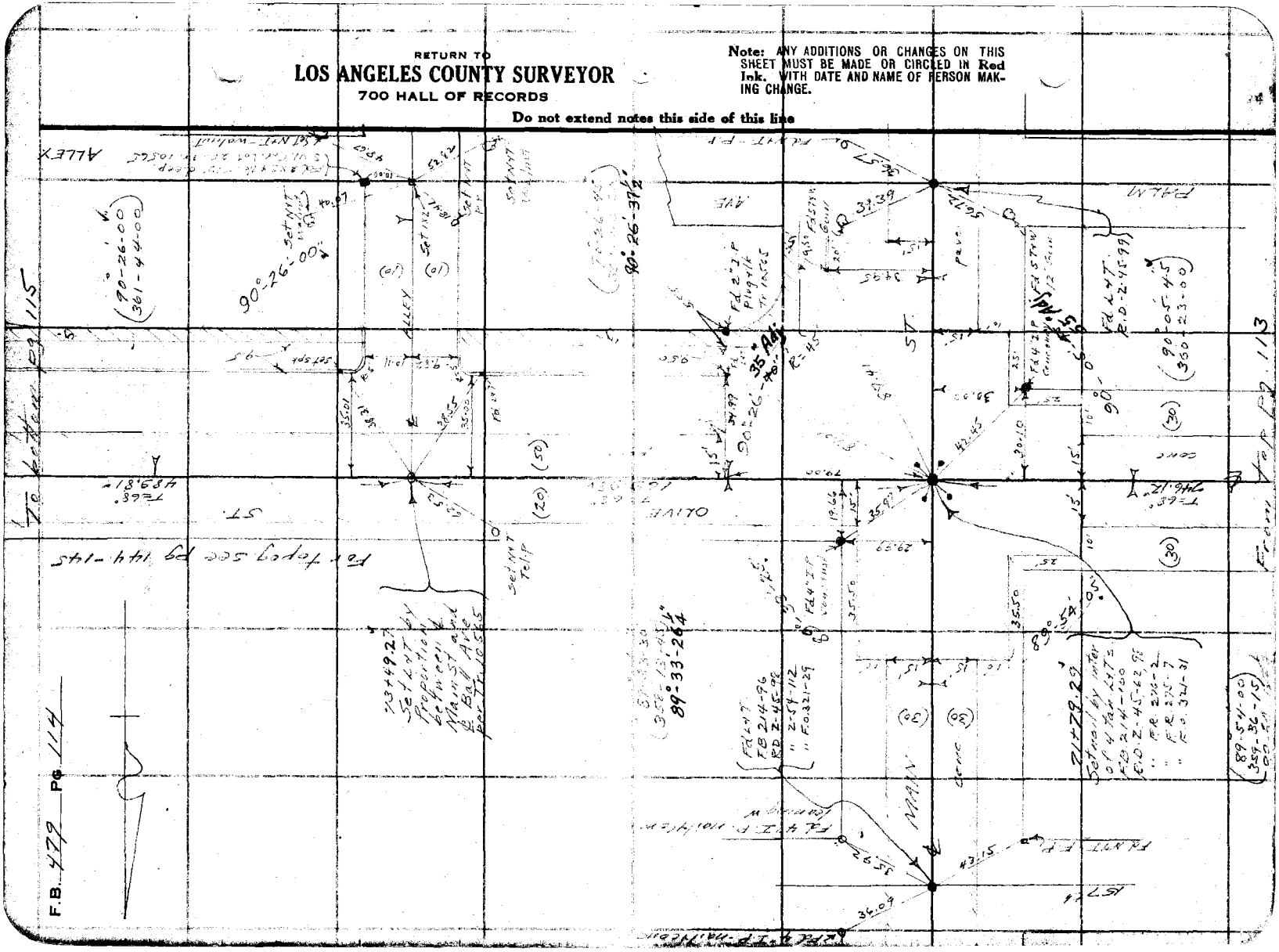
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



Div 7

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-1 | Ill. Co. | Tape No. 038 Sh'd 68 °F. |
| Office Work | O.L. Paok | Surveyed by | K. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 12-7-31 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 115

To 6.7Am pg. 116

1249.58'

Set S+W 30" Palm

1249.58' @ 60° = 1249.58'

91+38.80 Set Cut spk

21.44

38.71

Set N+T 15" Acacia

Set N+T PP.

Set N+T 18" Acacia

ST.

(20) (20)

For Topog see pg. 146-149

1299.72'

1299.72' @ 60° = 1299.72'

conc. pave.

OLIVE

(90°-24'-15")
(361-36-30)
90°-24-07½"

Set N+T 18" Acacia

Set N+T Tel P

90°-24'

5.70

5.70

10"

Fd 4X4+1k flush Tr 10565

75+39.08 Fd nail Replaced with cut spk.

68.02

BALL AVE.

48.71

Set spk

Set spk

6.5

48.71

Cc 53

R 430'

50.01

34.94

Fd 2X2+1k 6" deep Tr. 10565

T=68.8'

L=135.8'

Set spk

ST.

193.72

From Top pg. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

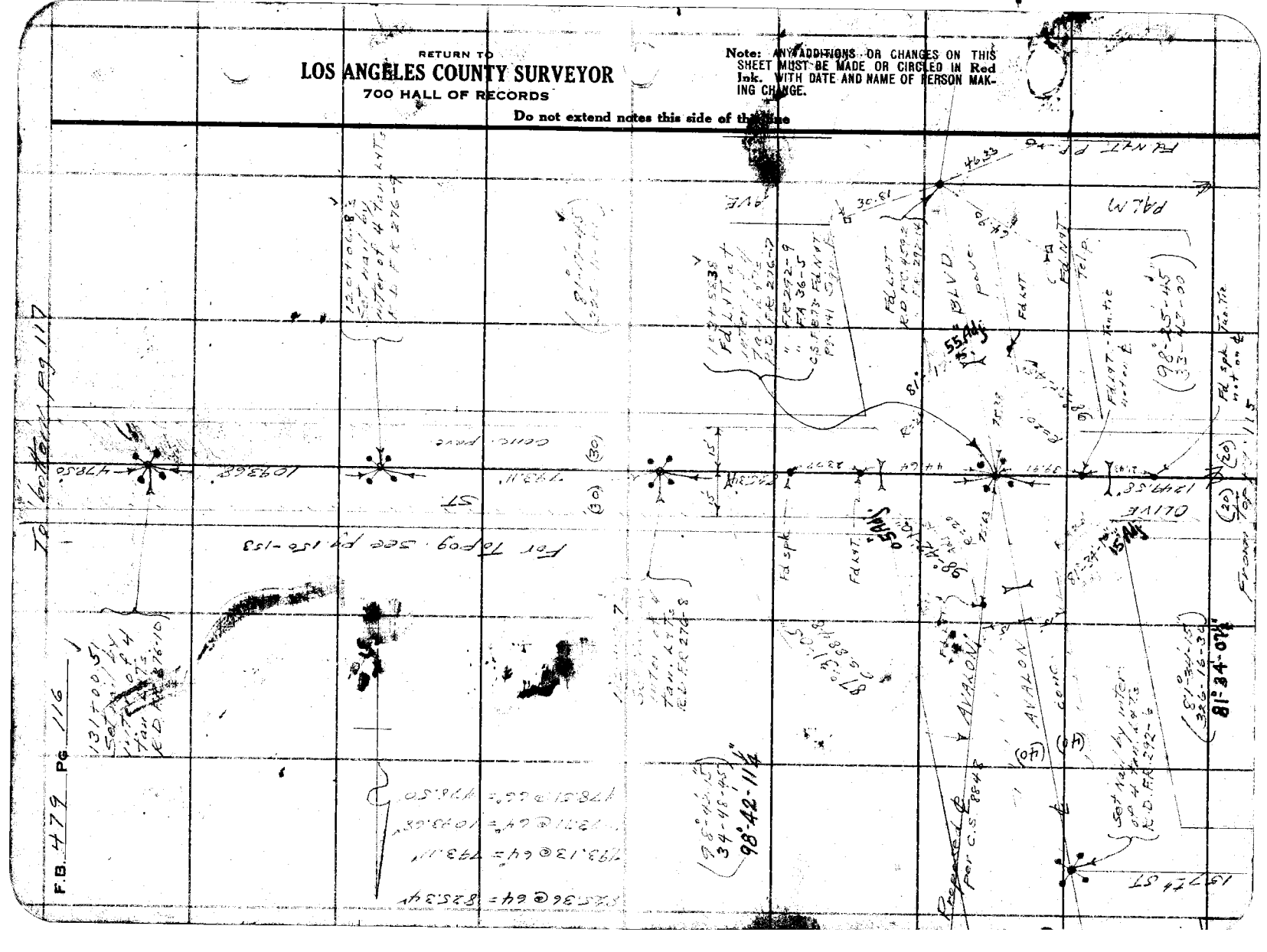
Do not extend notes this side of this line

FORM 847 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line




F.B. 479 PG. 116

D.V.L.

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St - Olive St | F.B. 47 [illegible] 117 |
| Map No. B-686-8 | | Dr. Ck. 7957 Topo No. 038 Bk'd 68 pF. | |
| Office Work O.L. Pack | | Surveyed by L.D. Moore | |
| Checked D. M. Finley | | Notes Moore Date 12-10-31 | |
| Date JUN 193[illegible] | | Indexed A. C. Johnson | |

To bottom pg. 118

(30) (30)

ST.

1637.08 60= 1637.08

1637.08

PAVE

CONC

7 1/2' - 7 1/2'

For Topg. see pg. 154

(154°-34'45" / 258-19-00) Set L+T

137+42.60 E.C.

Set N+T Tel. P

35.78

Set N+T Guy P.

135+79.01 Angle point Fd. L+T - set 4 tang. L+Ts FB 81-31 R.D. FB 276-11

154°-34'-45" 50 Adj.

Pavement & Data (Approx)
Δ = 25°-25' 15"
R = 280
T = 61.7

Δ = 25-25-10
R = 750
T = 169.15
L = 332.74

Set N+T Tel. P

Fd N+T Guy P.

134+09.86 B.C.

Set ○SW+T

OLIVE

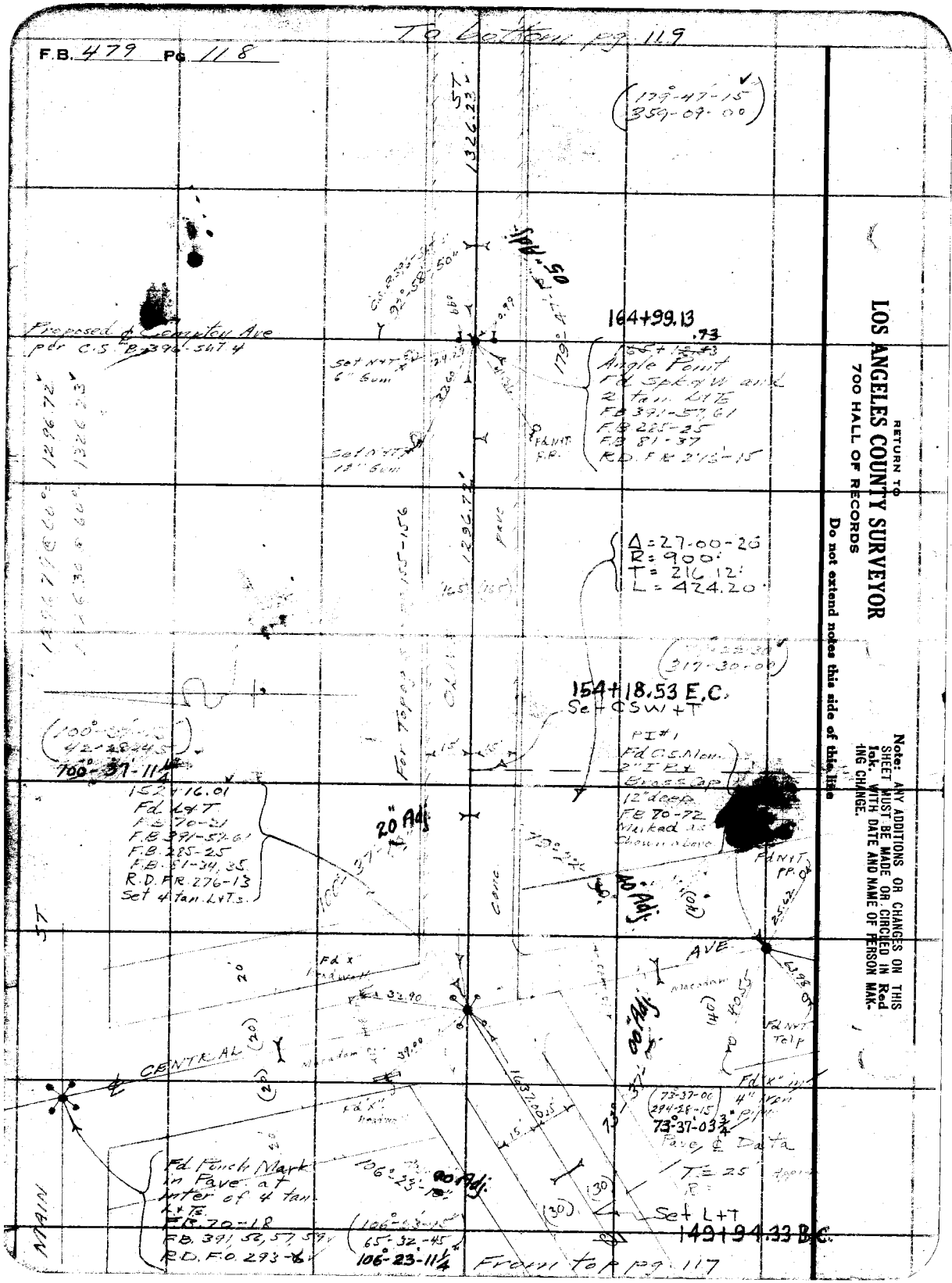
From top pg. 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31


To Cotton pg. 119
F.B. 479 Pg. 118
Proposed ℄ Compton Ave
pdr C.S. F.B. 396 - 547 4
164+99.13
Angle Point
Fd Spk & W. and
R tan. Lyle
F.B. 391-57 61
F.B. 285-25
F.B. 81-37
R.D. F.B. 276-15
Δ = 27-00-20
R = 900'
T = 216.12'
L = 424.20'
154+18.53 E.C.
Set ⊙ SW + T
PI #1
Fd C.S. Nail
2" I.P. L.S.
Brass Cap
12" deep
F.B. 70-72
Walked 1.2
Shown as Lane
700°-37'-11"
152+16.01
Fd L & T
F.B. 70-21
F.B. 391-57 61
F.B. 285-25
F.B. 81-37 65
R.D. F.B. 276-13
Set 4 tan. Lyt's.
20" Adj
40' Adj.
Fd X
Fd Punch Mark
in Pave at
Inter of 4 tan.
L's & Tg.
F.B. 70-18
F.B. 391, 56, 57, 59
R.D. F.B. 293-6
106°-23'-11¼"
90° Adj.
Set L+T
149+94.33 B.C.
Front to pg. 117
CENTRAL AVE
MAIN
73°-37-00
294-28-15
73°-37-03¾"
Pave ℄ Data
T = 25
R =
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D.V. #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St - Olive St. | F.B. 479 Pg. 118 |
| Map No. B-686-2 | | W. O. 7057 Tape No. 038 St'd. 68 °F. | |
| Office Work O. L. Peak | | Surveyed by A. D. Moore | |
| Checked D. M. Finley | | Notes N. Moore Date 12-11-31 | |
| Date JUN 1934 | | Indexed A. C. Johnson | |

To left pg 120

(92-58-30)
11-53-45
92°-58-26½"

40' Adj.

(87-03-00)
348-11-30
87-02-52½"

EAST 57 ST

92°-58'-26½"

87°-02'-52½"

13.5 16.5 (16.5) (20.5) 1329.05' 60' pave 16.5 25'

FdLnT

COMPTON AVE.

pave

Conc

20.17 19.09 20.10 19.00

Set nail by intor. of 4 Tang. L. & T's FB 346-39 FB 285-22-26 R.D F.A. 121-40

Fd Spk & W FB 346-2.28 FB 391-58 R.D FA 121-39

92°-57'-40" Adj.

87°-01'-30" Adj.

51.52
191+GRN
Fd. L+T
FB. 81-42
FB. 346-28
FB. 285-22.25
R.D. FR. 276-17
" FA. 121-39

(87°-01-30)
348-05-30
87°-01-22½"

(92°-57-15)
11-49-15
92°-57-18¾"

1326.16'

(87°-11-30)
348-46-00

(92°-57-30)
11-50-15
92°-57-33¾"

(16.5) (16.5) 1326.23 @ 60° = 1326.16'

40' Adj.

87°-11'-30"

Set "x" in top 5x6 stone - Apparently ¼ Cor. Lots L 4 M - Temple-Gibson Tr. FB. 81-39

For Topog see pg. 157

MAIN ST

City of Compton

Bdy Line

25.36
178+38.96
Set Spk at intor of 4 Tan. L & T's
FB. 81-39
FB 391-57
R.D FR 276-16

Fd Spk & W FB 346-12 FB 391-58 R.D FD. 293-2 " FR 276-16 FB 81-39

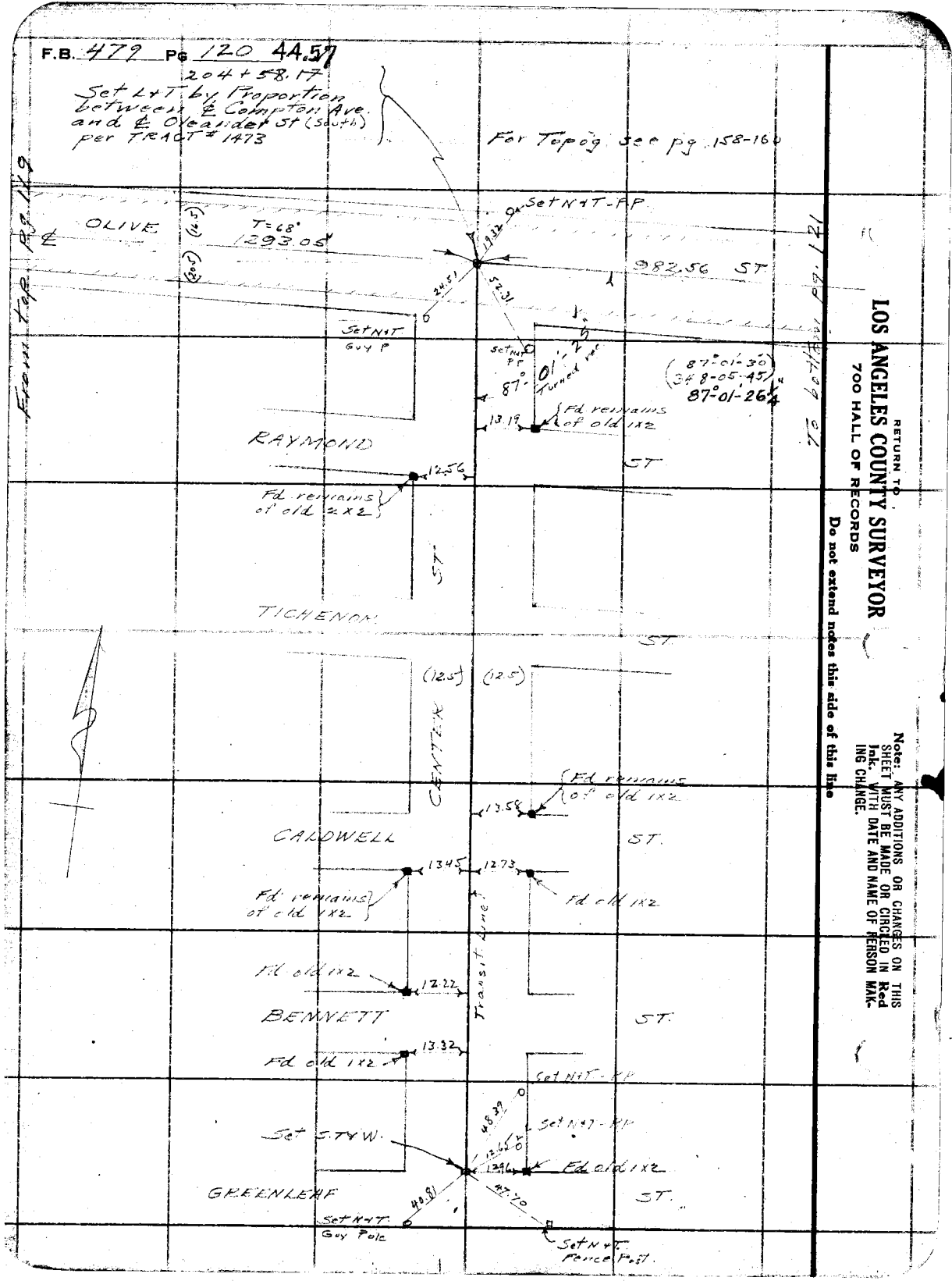
OLIVE ST 1326.23'

From top pg. 118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31


F.B. 479 PG 120 44.57
204+58.17
Set L+T by Proportion between E. Compton Ave. and E. Olea Alder St (South) per TRACT # 1473
For Topog See pg. 158-160
OLIVE
T=68°
1293.05'
Set N+T-PP
382.56
ST
Set N+T Guy P
Set N+T PP
87° 01' 30" Turned
(87°-01'-30")
(N 8-05-45 E)
87°-01'-26½"
Fd remains of old 1x2
13.19
RAYMOND
12.56
Fd remains of old 2x2
ST
TICHENOR
(12.5)
(12.5)
CENTER
Fd remains of old 1x2
13.58
CALDWELL
ST.
13.45
12.73
Fd remains of old 1x2
Fd old 1x2
Transit Line
Fd old 1x2
12.22
BENNETT
ST.
Fd old 1x2
13.32
Set N+T - PP
48.39
Set N+T - PP
Set S.T+W.
12.65
12.96
Fd old 1x2
GREENLEAF
ST.
40.81
87.20
Set N+T Guy Pole
Set N+T Fence Post
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St.-Olive St. | F.B. 479 Pg. 121 |
| Map No. B-686-2 | | W. O. 7057 Tape No. 038 St'd 66 °F. | |
| Office Work O.L. Pack | | Surveyed by L.D. Moore | |
| Checked D. M. Finley | | Notes Moore Date 12-26-31 | |
| Date JUN 1934 | | Indexed A. C. Johnson | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

For Topog. see Pg 161-163

to bottom Pg. 122

Adopted Center Line

St.

Pave

Fd NAT. PP.

216+97.40
Nothing Set
Fd LAT.
F.B. 346-26

Fd LAT in curb

Fd "X" in wing wall

Fd NAT. on Bridge F.B. 346-26

Fd "X" in wing wall

Fd 2x2 in wing wall

ALLEY

Fd NAT. PP.

10" Ash

Fd "X" in wing wall

CREEK

MARKET PLACE

59.78
215+72.38
Fd LAT.
F.B. 346-26

Fd LAT (S.E. Wing wall)

Fd NAT PP.

Fd 2x2 6" deep F.B. 346-26

RAYMOND

27.13
214+40.73
Fd S.T+W.
F.B. 346-26

COMPTON

& offset line 2

OLIVE

P.I.

Fd 2x2
F.B. 346-26

From Top right Pg. 120

To left pg 123

F.B. 479 Pg 122

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

ST

663.14'

663.14' For Tying See pg 16 - L.S.

EAST CAMP

(28.5) (28.5)

(92-55-45
11-42-30
92°-55'-37½"

37.94
218+51.83
Set L+T
per FB 500-61

5'

40' V

Fd 2" I P
Plug in Hd
TP 4639
218+51.83
Fd 4 Tax Punch
Marks on M.H. Row
FB 346-26

ST.

CLEANAIR

(30) (30)

76.40

57.70 Fd L+T

57.24 Fd L+T

20.50

29.54

24.40

32.0

3.12

178-19-45
Calc.

14.92

Fd Punch Mark
on M.H. Cover &
4 Tax Punch
Marks on Row
FB 346-26

40' Adj

218+48.71
Fd L+T
FB 346-26

Fd L+T
FB 346-28

MAIN

Adopted
Center Line
OLIVE

140.54

137.57

(87-05-45
348-23-00)

(92-54-45
11-39-15
92-54-48¾"

RAYMOND ST

From Rec pg 121

Div. #1

Notes Ck'd by D. M. Finley
Map No. B-686-2
Office Work O.L. Pack
Checked D. M. Finley
Date JUN 1932

Survey of Center St - Olive St
W. O. 7057 Tape No. 238 St'd 66 °F.
Surveyed by L. D. Moore
Notes Moore Date 1-4-32
Indexed A. C. Johnson

F.B. 478 Pg. 1 & 2

Note: ANY ADDITIONS OR CHANGES OR THING SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

From Top Pg. 122

01.08

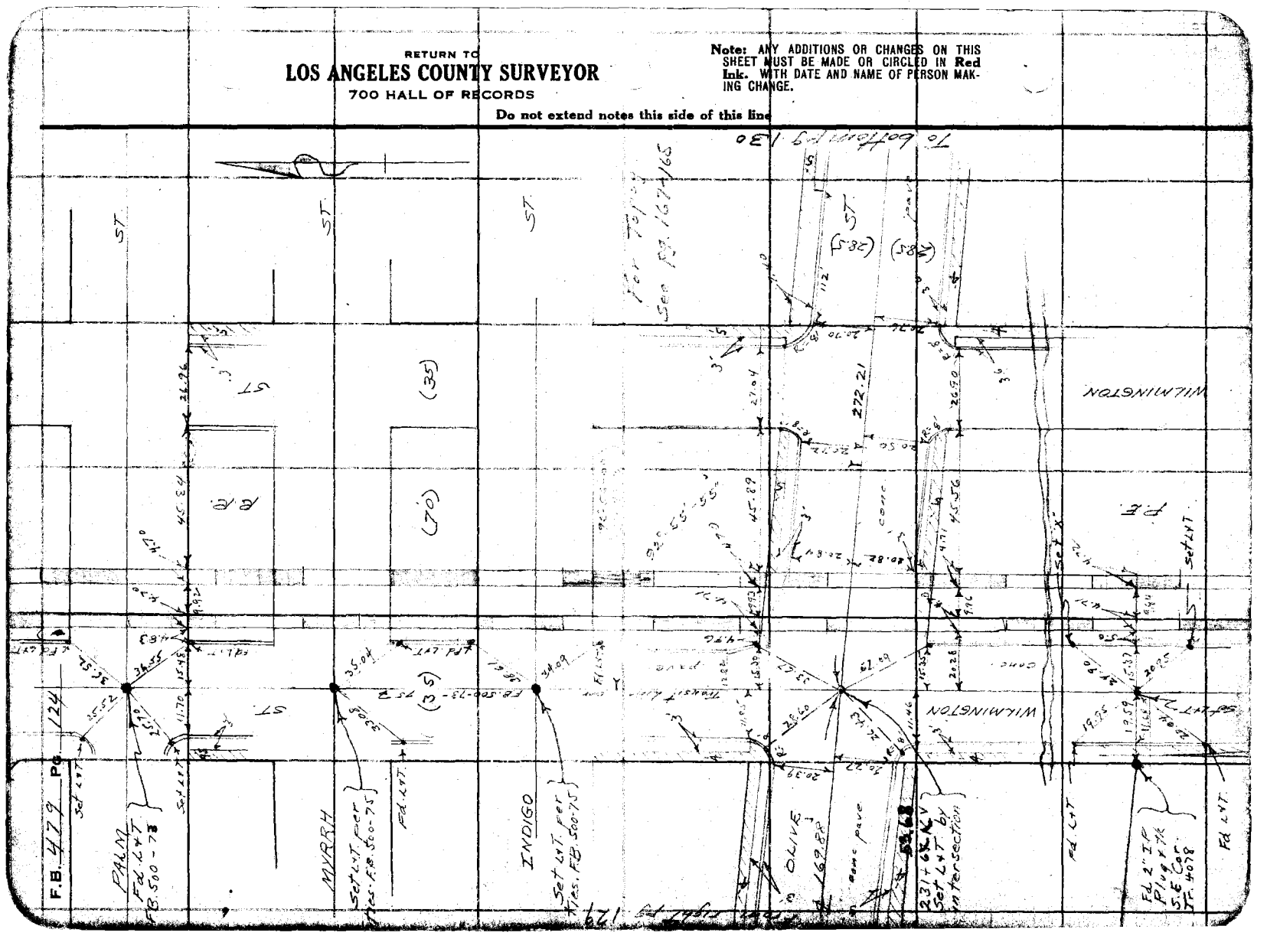
Fd. L+T
39.75
Set L+T per ties - F.B. 500-75
LAUREL ST.
37.92
40.98
Fd. L+T
Fd. L+T
Set L+T per ties - F.B. 500-75
32.25
Fd L+T
MYRRH ST.
32.34
32.23
Fd. Spk.
Fd L+T
conc. pave
0.03
COCOA ST.
Set L+T per ties F.B. 500-75
2.25 + 14.56
Set L+T by inter
19.94
21.94
20.00
(92°-55'-30")
11-42.30
92°-55-37½
OLIVE ST
663.14'
32.15
32.34
20.33
3.35
(28.5)
482.72
conc. pave
28.50
20.21
32.53
24.57
35.00
20.32
(28.5)
conc. pave
29.97
22.09
22.09
Fd 2" I.P. Plug & Tk Tie 46.39
(30)
(30)
Set "X" in pave. per ties - F.B. 500-75
For Topog. see pg. 166
conc. pave
RAYMOND ST
ACACIA
Set "X"
27.00
22.08
29.76
22.08
Set "X"
ALLEY
30.72
32.56
Set L+T on & from North prod. - Checks Split of curbs
Set "X"
Set X

FORM 247 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



Date 1-13-32 Notes by Moore Chief Party Moore P.B. 479 Pg. 125

Platted by D. M. Finley
O. L. Pack
Date April - 1932
Map No. B-686-2
Platting C'k'd by D. M. Finley
Date JUN 1932

W. O. No. 7057 C. O. No. 033
Location Center ST - Olive ST
Surveyed by L. D. Moore
Date 1-13-32
Indexed A. C. Johnson

Std @ 63°
D. V #1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

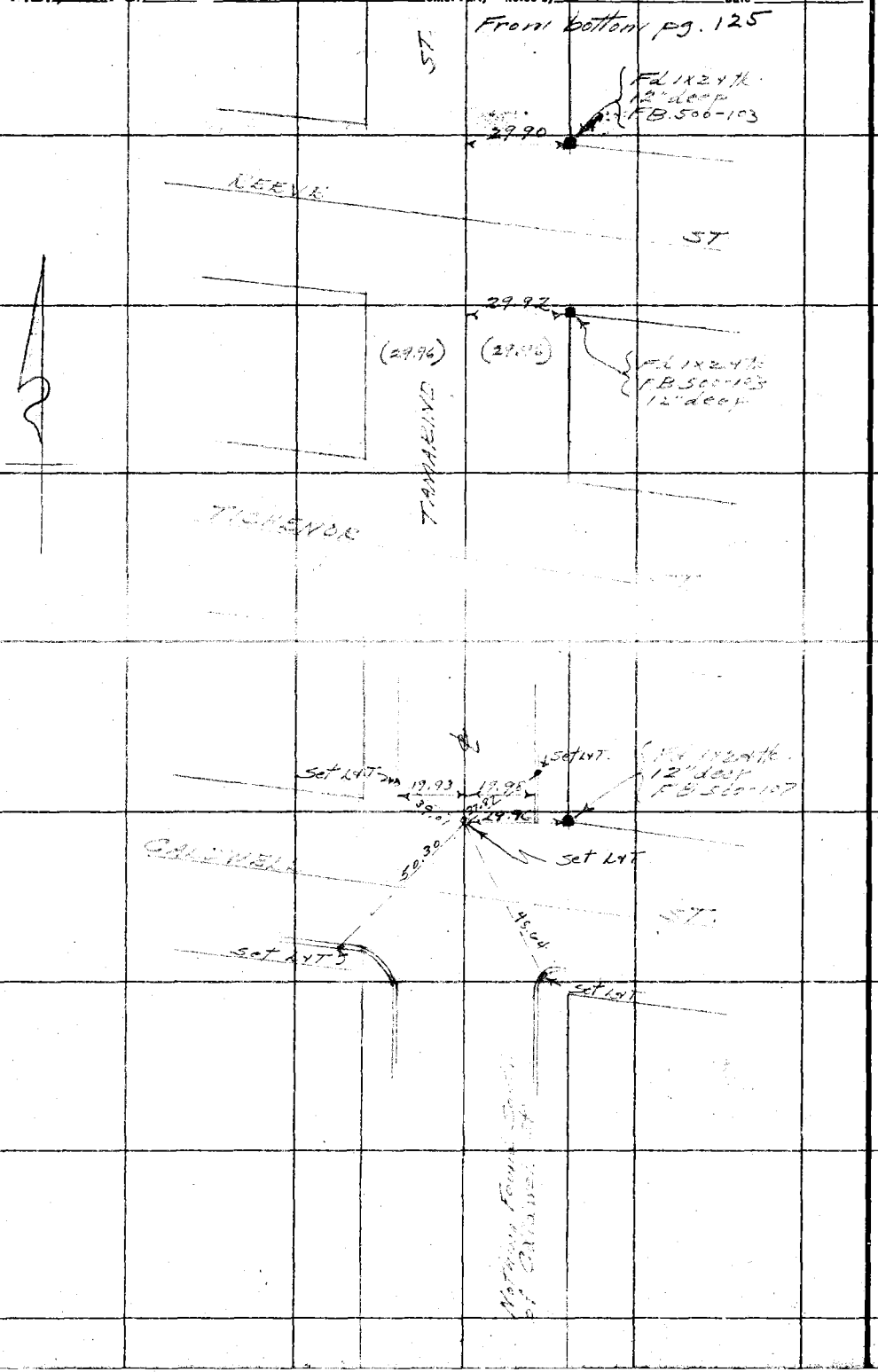
From Top Pg. 130

Fd "X" in curb
LAUREL ST
Set L4T.
Set Punch Mark on M.H. Cover per ties F.B. 500-74. Set 4 tail Punch Marks on Rim
Fd "X" in curb
MYRRH ST
Set Punch Mark on M.H. Cover per ties F.B. 500-76. Set 4 tail Punch Marks on Rim
Fd L4T.
Fd L4T
TAMARIND F.B. 500-74, 76
Fd spk
Fd L4T
COCOA ST
Set Punch Mark on M.H. Cover per ties F.B. 500-76, Set 4 tail Punch Marks on Rim
Fd spk
Fd L4T
645.76 @ 60° = 645.73
(86°-59'-00")
(347-56-15)
86°-59'-03"
OLIVE ST
181.29'
Set L4T
69.84
235+38
Set L4T by intersection
For Topg see Pg. 168-1
69.87
238+43
Set L4T by intersection
(92°-5'-30")
(11-42-15)
92°-55'-33¾"
Fd 3x3 4 tk. F.B. 500-102
Set X
Fd 2" I.P. plug 4 tk Tract # F.B. 500-103
Fd 1x2 4 tk. 1.5' deep F.B. 500-103
RAYMOND ST
Fd 2" I.P. Plug 4 tk Tr. F.B. 500-102

To Top Pg. 126

F.B. 479 Pg. 126 Moore Chief Party Notes by Moore Date 1-13-32

From bottom pg. 125




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-15-32 Notes by Moore Chief Party Moore F.B. 472 Pg 122

Platted by O.L. Pack
Date April 1932
Map No. B-686-2
Platting C'k'd by D. M. Finley
Date 1934

W. O. No. 7057 S.P.R. No. 933
Location Center st-Olive st.
Surveyed by L. D. Moore
Date 1-15-32
Indexed A. C. Johnson

Std 0.68' Diff

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd N+T. Guy pole

Fd ¾" in pave. P.E. 500-198

MYRTLE ST.

130.16

S.P.

Set N+T on split of guage

Fd N+T. Tack

(82-53-15 331-33-00)

Set N+T Cone Base

Cone pavt

Inter

Spur Track

S.P.

15.84

15.52

Set L+T 2 45+29.2

Set L+T by calc offset from ℄ to South

9.12

30.67

18.27

℄ 645.73

Set L+T

245+65.96 Set L+T by inter.

Set N+T

10.32

9.18

246+46.80 Set N+T by inter. split of guage Pole 0.3 W

Conc Mon

19.92

30.76 Tan

50.39

54.8

33.6

80.84

54.45

Fd L+T

See Page 177

For topog see pg 170

97°-07'-10"

86.92

52.23

39.8

39.8

10

Set L+T

Set N+T Tack

64.80

65.70

Fd L+T

39.4

8.16

39.

(97°-07'-15" 25-28-45) 97°-07'-11¼"

(97°-07'-15" 25-28-30) 97°-07'-11¼"

Spur Track

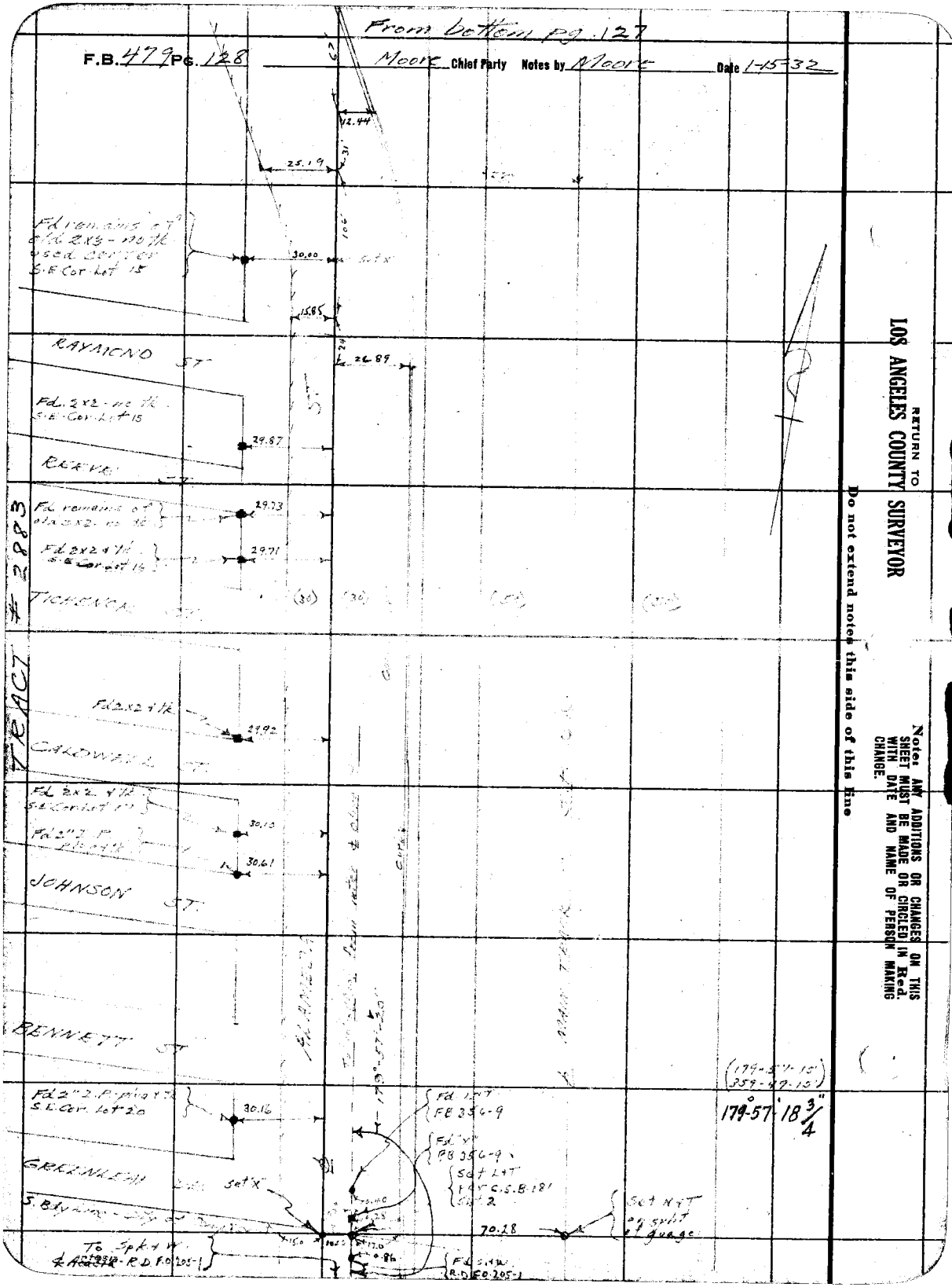
End of Div #1

Begin Div #2 See Pg 177

To Tack pt. 128

From bottom pg. 127

F.B. 479 Pg. 128 — Moore Chief Party — Notes by Moore — Date 1-15-32




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

# 2843

TRACT

Date 1-16-32 Notes by Moore Chief Party Moore F.B. 479 Pg. 124

Platted by O.K. Pack
Date April 1932
Map No. B-6BG-2
Platting C'k'd by D. M. Finley
Date JUN 1934

W. O. No. 7057 U. S. G. S. No. 033
Location Center St - Olive St
Surveyed by L.D. Moore
Date 1-16-32
Indexed A. C Johnson

5th. C 48° Div #1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

From right pg. 123

COCOA ST.

482.76 @ 56° = 482.72

(87-05-45
348-22-45
87°-05'-41"

83.80

229+ C.28 Set L47 by inter.

℄ OLIVE 482.72

To L47 & Radial

167.88 ST.

To L47 - Transit Line Wilmington ST.

For Topog see pg. 167

ALLEY

Set "X" in pave

RAYMOND ST

To left pg. 124

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 479 Pg. 130 — Moore Chief Party — Notes by Moore — Date 1-15-32

To left pg 125

LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

151.31 @ 58° = 181.29

236+88.38

Set L & T

To West 447 & Tangent

Set L & T

(3) ALLEY

Set 1/2

(5)

Set L & T

92°52'

92°52'26½"

262.52 @ 58°

262.49

For Temp Set

DRIVE

PAVEMENT

25.89

234+32.32

Set L & T

Cp ...ter

(3) ALLEY

Set L & T

272.24 @ 58° = 272.21

272.21

(92°56'15")

(11°41'30")

92°56'07½"

From left pg 123

From right pg 124

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. 8-686 | W. O. 7057 Tape No. ____ St'd ____ °F. |
| Office Work O.L. Pack | Surveyed by L. D. Meare |
| Checked D. M. Finley | Notes D Meare Date 1-25-32 |
| Date JUN 1934 | Indexed A. C. Johnson 2-9-32 |

F.B. 479 Pg. 121

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

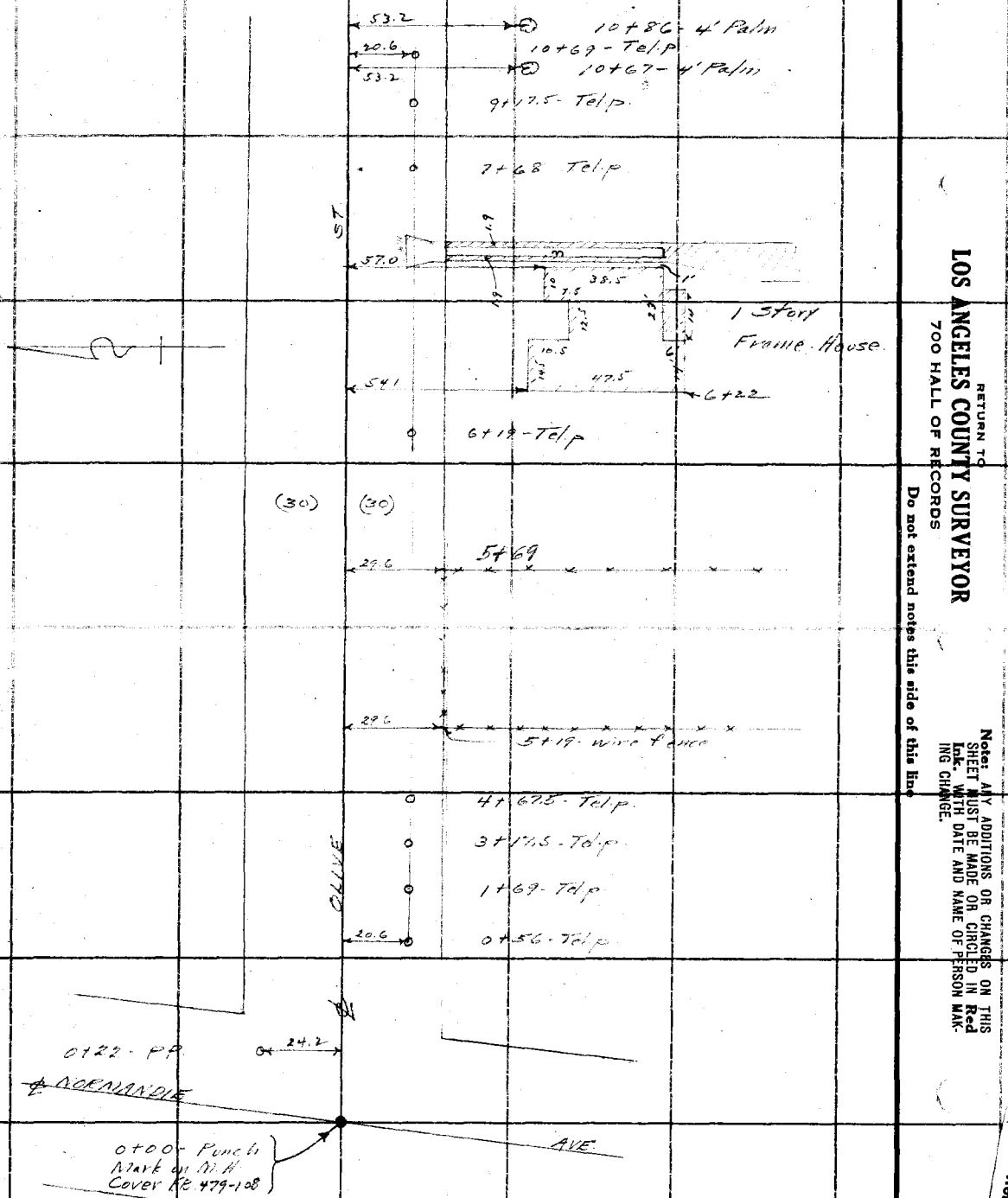
Do not extend notes this side of this line

TOPOGRAPHY
on
CENTER ST. - OLIVE ST.
DIV #1
From
NORMANDIE AVE
to
ALAMEDA ST.
W.O. # 7057

Jan 25 to Jan. 30, 1932

F.B. 479 PG. 132

To bottom pg. 133




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247

D.V. #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center st - Olive st | F.B. 479 | Pg. 129 |
| Map No. B-606-1 | W. O. 2052 Tape No. | St'd | °F. |
| Office Work O.L. Pack | Surveyed by L.D. Moore | | |
| Checked D. M. Finley | Notes Moore | Date 1-25-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg 134

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

14+48 - Group of 3 - 12" Gum

ST.

#1139

#1143

#1147

#1151

#1155

Group of 4 story Stucco Houses

13+32 - Tel p.
13+29 - 3' Gum

OLIVE

12+87

12+44

12+38 - 10" Acacia

12+16 - 10" Acacia

old conc Foundation

12+00

11+96 - 18" Acacia
11+88 - 6" Plum

11+79 - Tel p

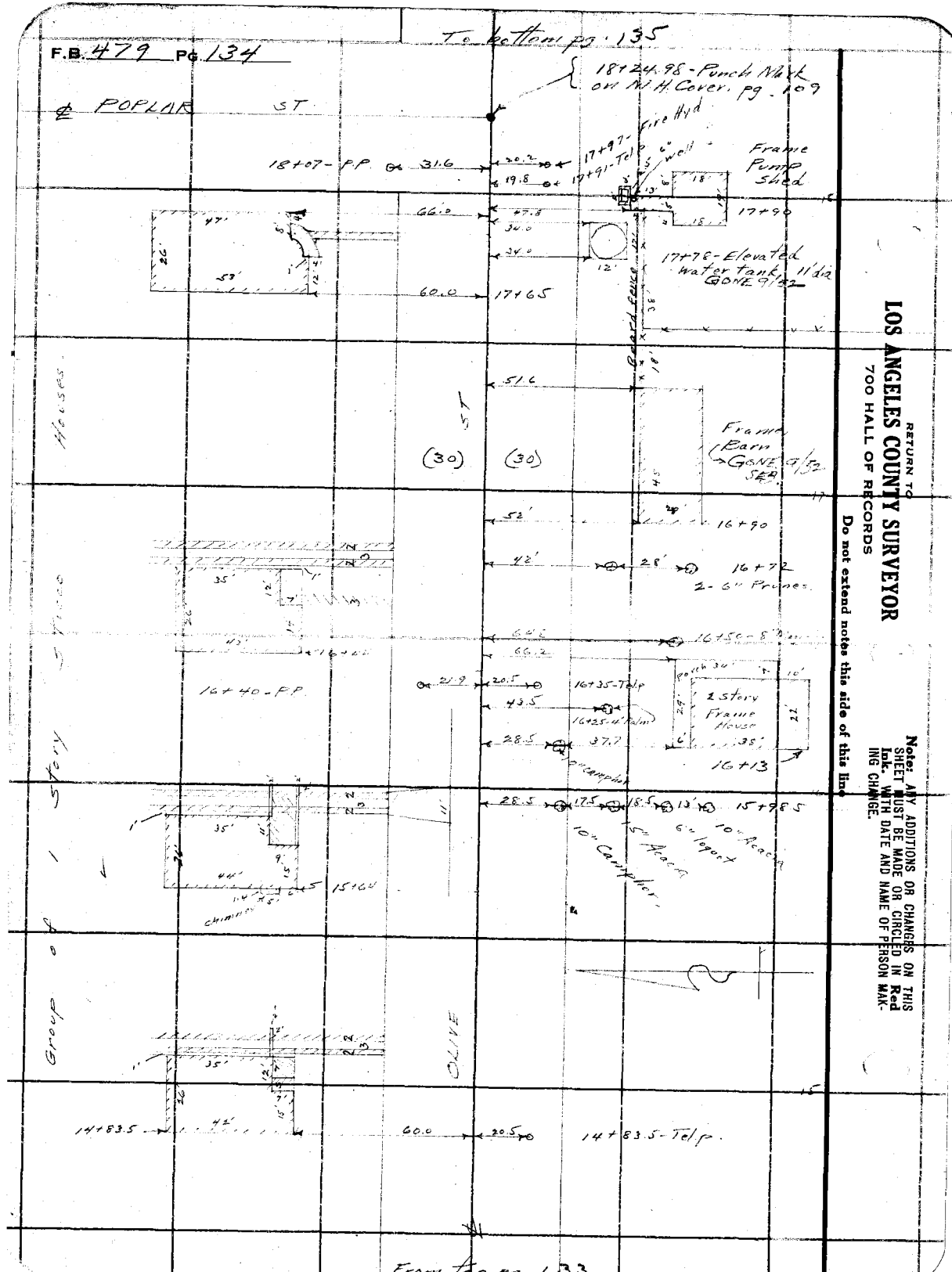
LORETTA ALLEY

11+49.91 - Punch Mark on M.H. Cover
Pg. 108

LORETTA ALLEY

11+47.63
L.T. - Pg. 108

From top pg. 132




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist #1

Notes Ck'd by D. M. Finley
Map No. B-6864
Office Work O.L. Peck
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7052 Topo No. St'd
Surveyed by L. D. Moore
Notes Moore Date 1-25-32
Indexed E. C. Johnson

F.B. 479 Pg. 135

To bottom pg 136

21+91.5 - 12" Acacia
21+90 - Board Fence
℄ ALLEY
21+79.88 Lft - Pg 108
21+70 Guy Pole out 9-22-52
21+70 - Board Fence out 9-22-52
21+52 12" Acacia
1 Story Frame House
21+38.5 12" Acacia
21+13.5 12" Acacia
21+08 - Tel P out 9-22-52
21+01
ST.
20+96 - 10" Acacia
20+90 - wire fence
20+80 - 10" Acacia
20+62 - 10" Acacia
20+59 - PP
(30) (30)
20+90
1 Story Frame House
20+39
20+33 10" Acacia
20+25 - wire fence 4" Picket
20+13.5
20+11 - wire fence
20+04 - 6" Apricot out 9-22-52
20+13.5 10" Acacia
19+91.5 10" Acacia
2 Story Frame House 19+57
19+76 10" Acacia
19+65
19+57 10" Acacia OUT. 9-22-52
19+50 - Tel P "OUT"
19+31 10" Acacia 4 PP
1 Story Frame House #10-23
18+97.5
18+94 - 3' Palm
18+90 - 3' Palm
OLIVE
18+50 - wire fence
From top pg. 134

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

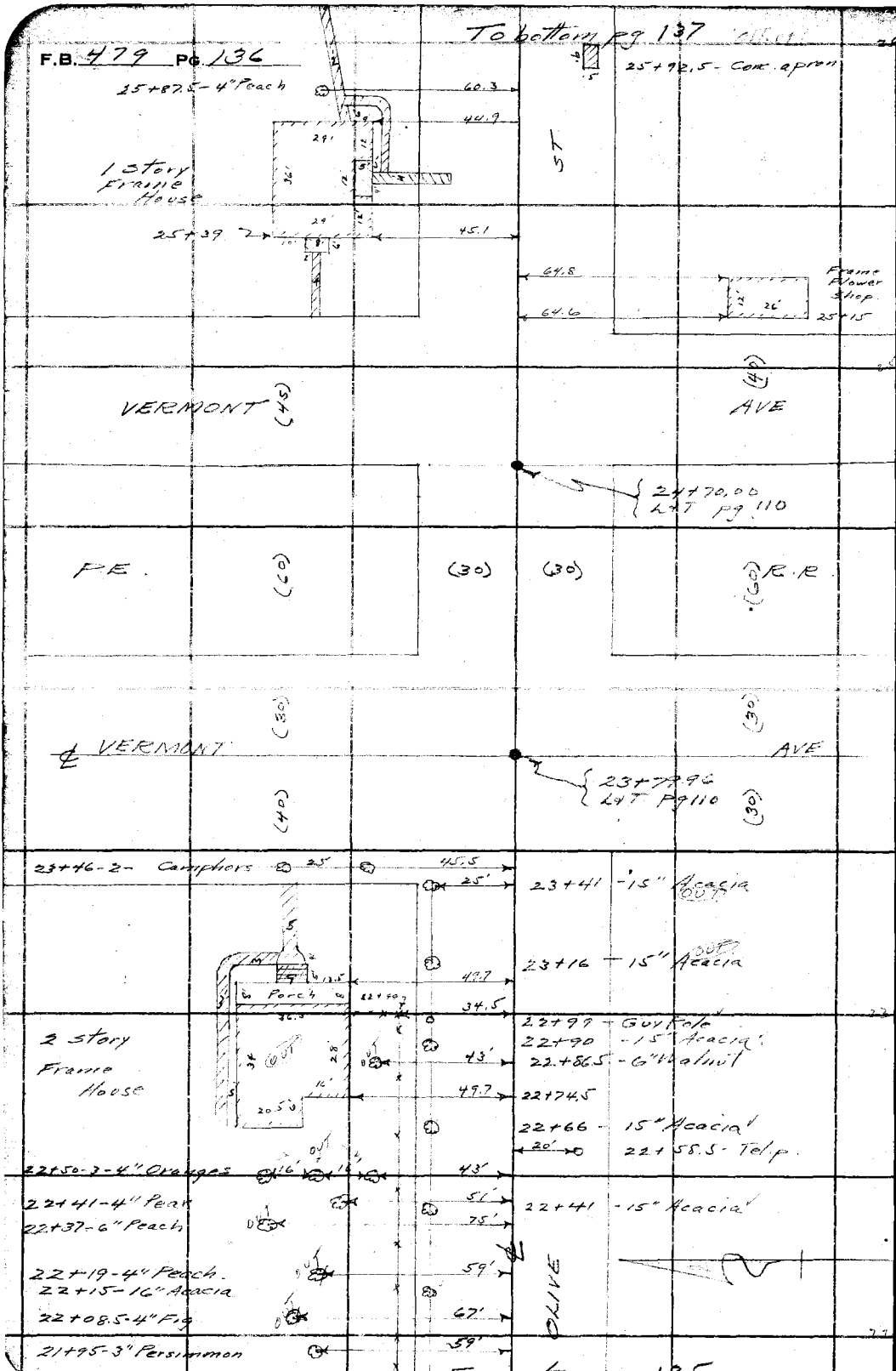
Notes: ANY ADDITIONS OR CHANGES OR ERASURES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 Pg. 136

To bottom Pg. 137




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-1 | W. O. 2057 Tape No. St'd °F. |
| Office Work O.L. Pack | Surveyed by A. D. Moore |
| Checked D. M. Finley | Notes Moore Date 1-26-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

F.B. 479 Pg. 137

To bottom pg 138

Frame Garage

29+41

29+31-3" Fig

29+18 - 4" Orange

29+03 - 4" Acacia

ST

28+90 - 3' Palm

1 Story Frame House

28+62.5

28+61 - 3' Palm

28+39 - 10" Acacia

4" Aracado

AINSWORTH

ST

27+99.94 Punch Mark M.H. Cover Pg. 111

5' Palm

10" Fir

1 Story Frame House

27+16

27+18

OLIVE

1 Story Frame Church

Frame Garage Conc. Floor

26+51

26+47.5

26+43-4" Peach

Frame Garage Conc. Floor 26+27

26+32-apron

26+31-4" orange

26+29 12" Acacia

26+25-6" Walnut

26+18-4" Walnut

1 Story Frame House

26+05

From top pg. 136

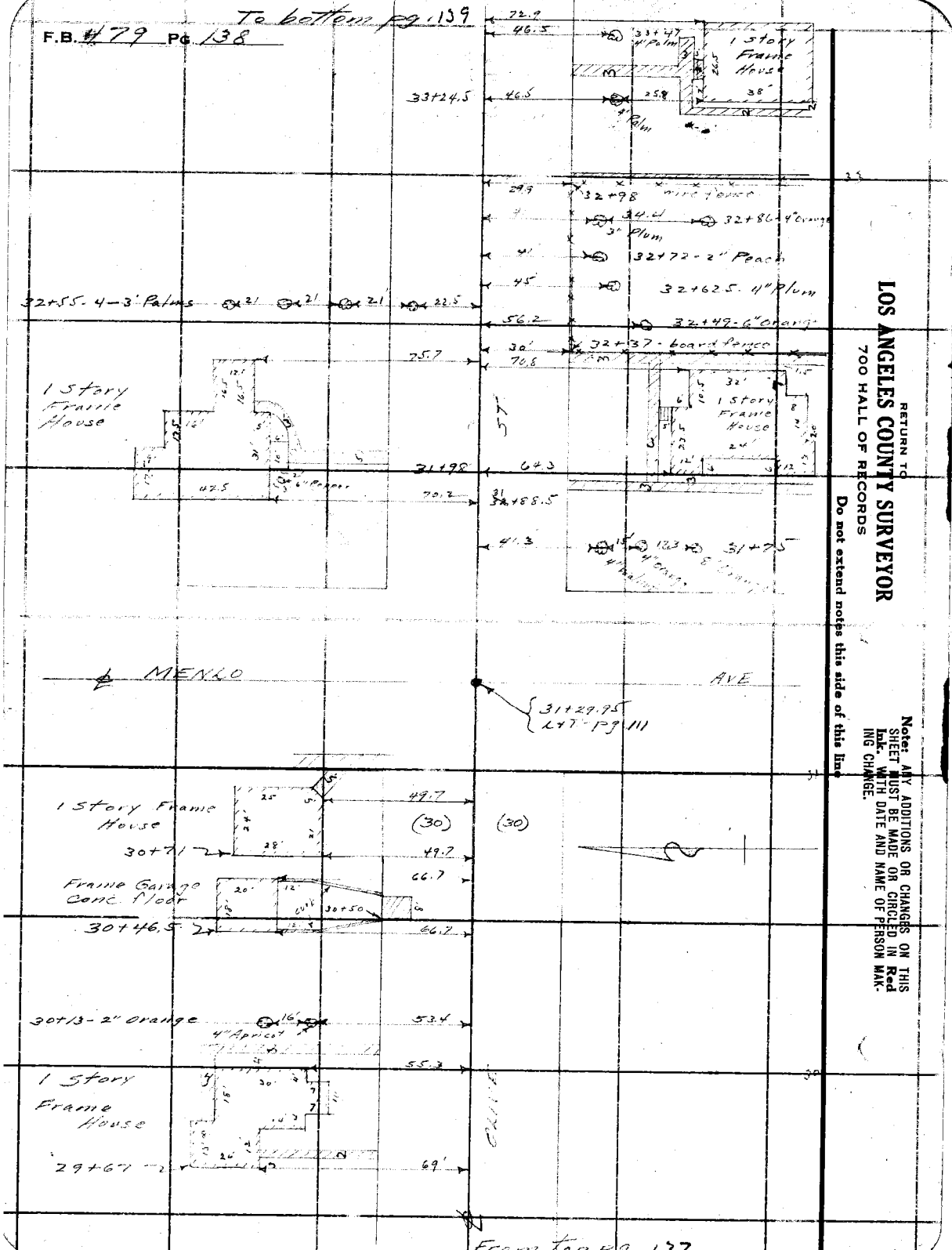
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. #79 Pg. 138

To bottom pg. 139




From top pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. W. #1

Notes Ck'd by D. M. Finley
Map No. 8-686-1
Office Work O. L. Pack
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7052 Type No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 1-26-32
Indexed A. C. Johnson

F.B. 479 Pg. 139

To bottom pg. 140

75.6

27.3

1 story Frame House

36+74.0 — 75.8

34.5

70.0

ST

30'

1 story Frame House

36+35.5 — 76.0

79.7

1 story Stucco House

35+97.3

40'

35+84.0 — 75.7

71.0

25'

(30) (50)

1 story Stucco House

35+39.5 — 71.0

30'

74.7

57'

1 story Stucco House

34+92.5 — 80.5

ORCHARD AVE

34+60.26 Punch Mark M.H. Cover Pg 118

(30) (30)

60.8

2 story Frame House

37'

OLIVE

60.8

33+85

From top pg. 138

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg. 140

Take from pg 141

41+49-36" Palm

76.3

55.7

42'

76.2

2 Story Frame House

42'

40+76

56.0

43.1

40+56- 8" Walnut

26.6

40+55- wire fence

39+48- 15" Walnut

53.7

28.1

39+46 - water valve

39+16

67.6

50.3

36'

1 Story

5.3

38+82- 2-3" Peach

72.1

38+76.5- 6" Orange

23.8

38+57- wire fence

31.8

38+46- 30" Poplar

ONLINE

72.2

25'

36'

1 Story Frame House

38+12

72.2

36'

30'

42.3

37+92- 30" Poplar

37+91- water valve

HOOVER ST.

37+90.42

C Spl pg 112

37+60

77.5

62.2

1 Story Frame House

43.5

36.5

24'

4'

62.2

37+23

37+10- 6" Acacia

67'

70.0

24'

26'

30'

22'

1 Story Stucco House

37+15

37+08

From Topp 139

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Dwg #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St - Olive St | F.B. 479 Pg. 141 |
| Map No. B-686-1 | | W. O. 2057 Tape No. | St'd °F. |
| Office Work O. L. Pack | | Surveyed by L. D. Moore | |
| Checked D. M. Finley | | Notes Moore | Date 1-27-32 |
| Date JUN 1934 | | Indexed A. C. Johnson | |

To Location Pg 142

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHARGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

wire fence
34.5
47+82
40' 1 Story Frame House
47.1
47+57 1" orange
69.0
47+39.5
47+36 - 2" Orange
47.1
(30) (30)
44+49 - water valve
44+40
44+16.5
3" Walnut
2" Peach
1" Walnut
19' 17' 33'
36.1
56.
ST.
40' 2 Story Frame House
43+91
43+87 - wirefence
43+98 - 3 - 2" Pears
43+81.5 - Frame shed
43+79 - 2" Peach
58.7
23.9
31.3
68
43+61.3 - 4" Peaches
43+57 - 6" Peach
43+52 - 1" Avocado
33'
63'
45.5
51.7
58.3
43+46 - 6" Peach
43+45 - 3" orange
1" orange
43+40 - 3 - 1" oranges
36'
32'
2 Story Frame House
43+27
43+18 - wire fence
1 Story Frame House
1" Orange 42+20
75.4
53.0
42+97
42+90
1" Orange
OLIVE
42+52 - 8" Peach
39.8
41+73 - 24" Palm
41+65 - 36" Palm
40.3
76.3
32.6
41+51 - 24" Pepper

From Top Pg 140

F.B. 479 Pg 142

To bottom pg. 143

53+25 6" Fig

595

53+25

wire fence

40°

33.9

52+82

52+43.5 4" Pine

38.3

52+27 6" Orange

23'

52+20 6" Apricot

37.8

52+09 3" Orange

58'

51+58 6" Walnut

37.2

51+13.04 Fence Mark on line Cover pg. 113

FIGUERCA

ST

50+59.4

25.2

(30)

(30)

ALVARADO

49+45W

37.9

Elevated Water Tank

49+27

35'

Frame House

From top pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St. |
| Map No. | B-686-1 | W. O. | 2057 Tape No. St'd °F. |
| Office Work | O.L. Pack | Surveyed by | L.D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 1-27-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 143

To bottom Pg 143

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

61.9
27'
42'
28'
4'
1 story Frame House
62+09
61.9

47'
47'
61+65 - 6" orange
61+48 - 4" Fig

76'
63.7
60+43 - 8" Fig
1 story Frame House
34'
25
60+07
62.5
19.6
ST.

59+85
2' corr. iron culvert
59+74 - .8 conc headwall
(30) (30)

27.7
63.0
54+66 - water valve
39'
OLIVE
1 story Frame House
54+26.5
63.0
64.8
65.8
54+06 - 2" Peach
54+00 - 1" Orange

37'
32'
44'
53+93 - 3 - 6" Plums
53+77 - 4' Palm
53+68 - 12" Fig
62.5
33.2
53+61
40'
53+57
53+54
44'
60'
38'
1 story Frame House
18'
24'
53+57 - 4' Palm
12'

From top Pg. 142

FORM 247 10M 8-31

F.B. 479 PG. 144

To bottom pg 145

70+92 - last 3" Copper

31.5

40.5

70+84 - conc base air + water.

64'

16'

Frame Garage

70+38.5

64'

35.5

70+32 - lattice Fence

70+30

69+67

69+03

68+19

67+58

66+96

66+14

ST.

(30) (30)

46'

1 Story Frame

Garage

5.5

35.3

63.2

65+55

65+53

65+15 - 10" Pine

28

Edge of 3' [illegible]

℄ BROADWAY

64+33.17

LT. PP 113

OLIVE

63+66.5

42.5

wire fence

62+57

46'

From top pg 143

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

Do not extend notes this side of this line

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-1 | W. O. | 2057 Tape No. ____ St'd ____ °F. |
| Office Work | O.L. Pack | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 1-28-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 145

To bottom Pg - 146

74+68

74+26

(20) (50)

73+97 - 4" Pine

21.5

ST

73+88

73+49.27
Lvt - Pg 114

ALLEY

73+19 - 3" Orange

48.3

74'

73+07 3" Orange

48.3

73+04

12.8

2 story Frame House

72+88 10" Apricot

41'

72+59

72.3

76.8

72+61 - Begin - row of 10" Walnuts.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

71+79.29
Nail - Pg 114

MAIN ST.

(30) (30)

OLIVE

48.8

Concr base gas pump

Frame Gas Station

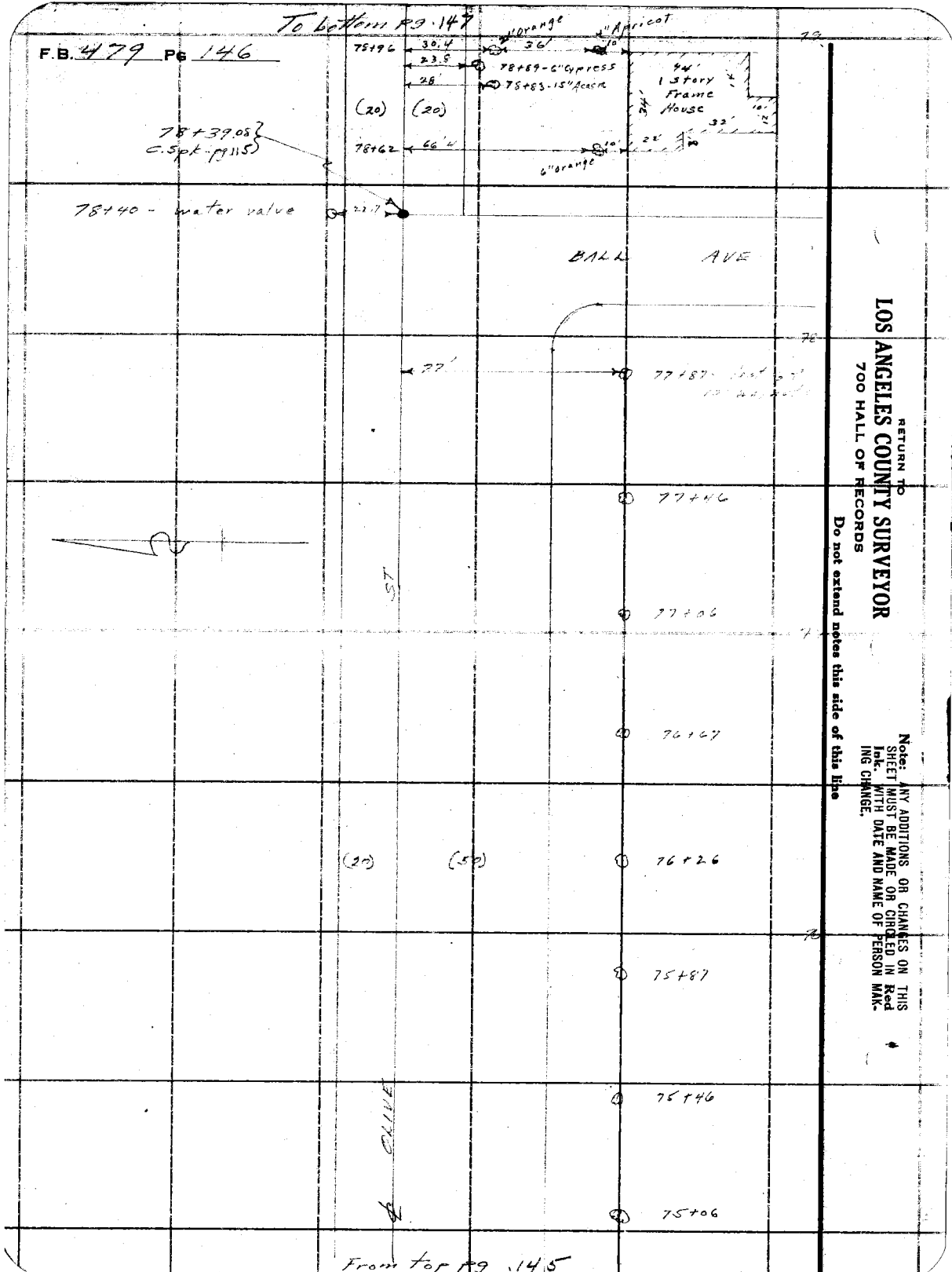
49.9

70+98

From Vac - Pg 144

2 - 550 gal tanks - top 3' deep

FORM 247 10M 5-31


To Bellflower P9 147
F.B. 479 Pg 146
78+96
30.4
23.5
26
(20)
(20)
78+62
66'±
78+39.05
C.5pt - pg 115
78+40 - water valve
22.7
24" orange
36
10
78+69 - 6" Cypress
78+83 - 15" Acacia
44' 1 Story Frame House
34'
32'
22'
6" orange
BALL AVE
77+87
77+46
77+06
76+67
76+26
75+87
75+46
75+06
ST
ELLIS AVE
From top P9 145
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | | | |
|---|---|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St | F.B. | 479 |
| Map No. | B-686-1 | W. O. | 2052 | Tape No. | St'd °F. |
| Office Work | O.L. Pack | Surveyed by | L. D. Moore | | |
| Checked | D. M. Finley | Notes | Moore | Date | 1-29-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson | | |

To bottom pg. 148

1 story Frame House 22' x 24'

68.3 — 85+78

22.0 — 85+56.5 - last lemon

22.5 — 85+45 - last almond

35' — 25' — 85+21.3

22.0 — 85+06 - Begin 3" lemons

44' — 22.5 — 84+97 - 2 lemons, 3" Almonds

23.0 — 29' — 84+72.5 - last olive

4" Almond

28' — 28'

84+31 — 53.9 — 4" Fig.

23'

(20) (20) — 24'

25'

145' — 83+57 - 8" Almond

ST.

OLIVE

23'

4 - 4" Peach

83+08 — 29.3 — 14' — 22'

Begin row of 6" olives

26' — 80+98 - water valve

22.5 — 79+51 - water valve

22.5 — 79+49 - 3" stand pipe

From top pg. 146

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 479 PG. 148

To bottom Pg 149

89+99 - Palm

89+80 - Acacia

89+59 - Palm

87+39 - Acacia

89+15 - Palm

88+97 - Acacia

88+79 Palm

88+53.5 Palm

88+38.2 Acacia (20) (30)

88+15 Palm

87+ Acacia

87+70 Palm

87+ Acacia

87+ Palm

87+07.5 Palm

ST

OLIVE

86+55.4 - begin row of alternate 3' Palms & 15" Acacia

32.4

21.3

86+45 - 3" Fig

21.6

32'

86+40 - 8" Fig

3" Ficus

21.8

86+11 - 3" Fig

From Top Pg 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-1 | W. O. | 2057 Tape No. ____ St'd ____ °F. |
| Office Work | O.L. Pack | Surveyed by | A. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 1-26-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 149

To bottom pg. 150

2 Story Frame House

36.6 95+30 3' Palm.
56.3 227 95+28 - 2' Pepper

71.0 94+95 6" orange
42.5 94+86
25' 94+72
52' 94+64
3 - 6" lemons
3 - 2" oranges

ST

25' 94+10

wire fence

(20) (20)

23 91+69
31.5 91+59 - Palm - End of row
42.3 91+38 - Acacia
62.0 {91+38.80 (C.S.pk. pg 115
91+19 - Palm
91+01 - Acacia

wire fence

91+50 - end Apples

OLIVE

Begin row 6" Apples

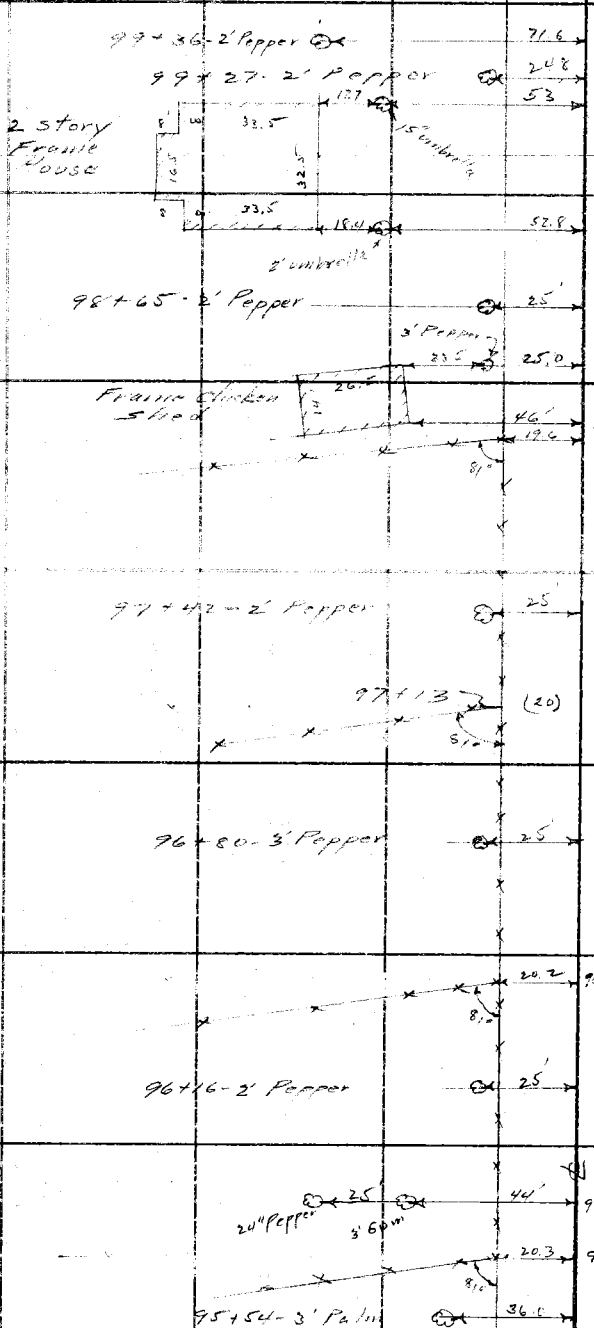
40.5 90+50
90+59 - Acacia
90+39 - Palm
60.8 90+27
90+20 - Acacia

From top pg. 148

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

To bottom pg 151

F.B. 479 Pg. 150




From top pg 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St. |
| Map No. | B-686-1 | W. O. | 7057 Tape No. ___ St'd ___ °F. |
| Office Work | O.L. Pack | Surveyed by | A. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 4-28-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 151

To bottom pg. 152

112+13.72 Nail pg. 116

112+11 - wire fence

20.5

ST

BLVD

103+88.38 L+T pg 116

& AVALON

65.4

52.9

16'

103+35 - conc. base gas pump.

(20) (20)

36.2

102+75 - 4" Palm

36.2

102+51 - 4" Palm

25.2

43'

102+40 - 6" Peach

8" umbrella

OLIVE

101+87

25.3

conc. curb.

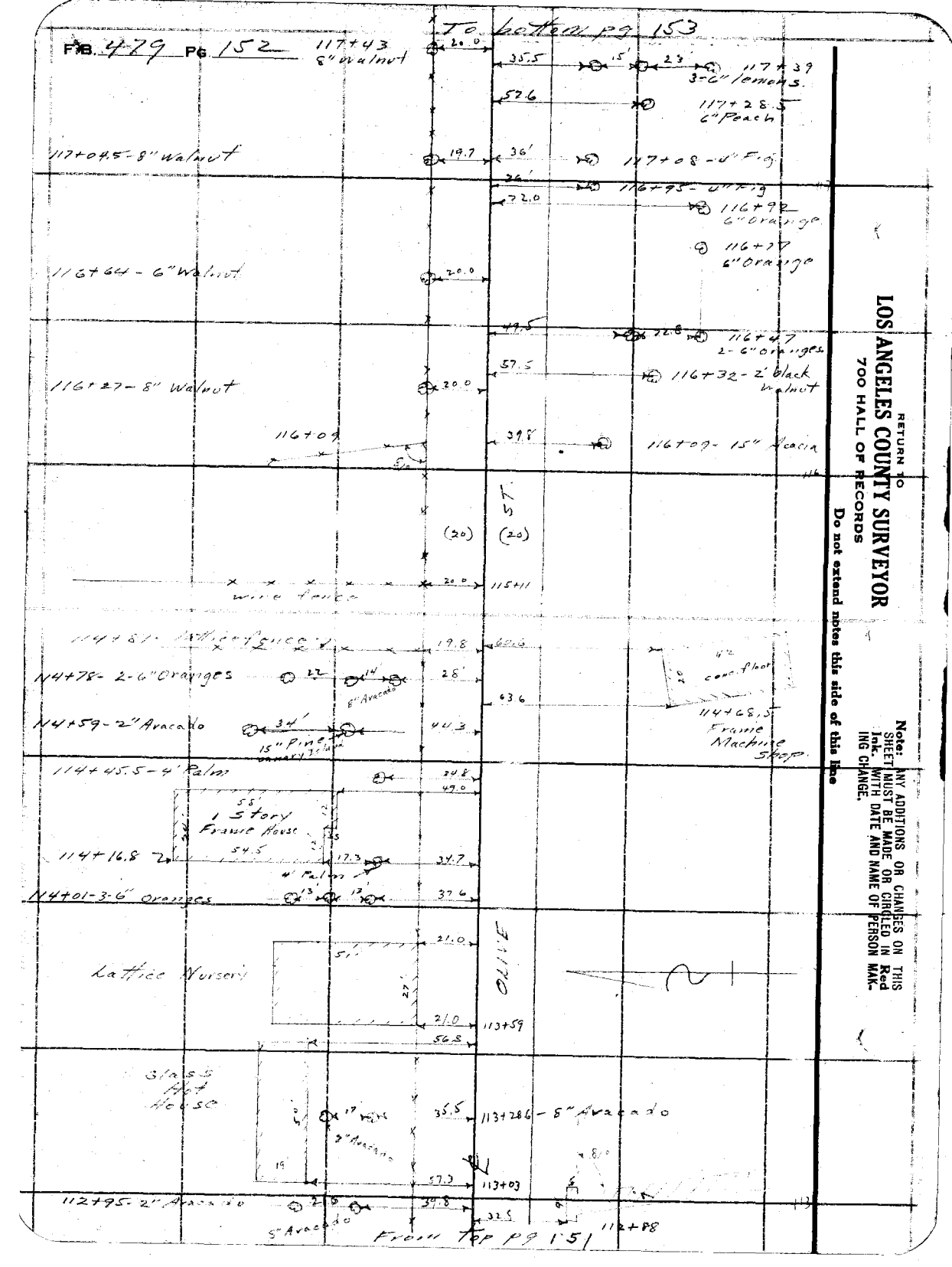
From Top pg. 150

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


FB. 479 PG. 152
To bottom pg 153
117+43 8" walnut
117+39 3-6" lemons
117+28.5 6" Peach
117+04.5-8" walnut
117+08-6" F.g
116+95-6" Fig
116+98 6" Orange
116+77 6" Orange
116+64-6" Walnut
116+47 2-6" Oranges
116+27-8" Walnut
116+32-2' black walnut
116+09
116+09-15" Acacia
(20)
ST.
(20)
wire fence
115+11
114+81-
N4+78-2-6" Oranges
6" Avocados
N4+59-2" Avocado
15" Pine
42
conc. floor
114+68.5
Frame Machine Shop
114+45.5-4' Palm
55'
1 Story Frame House
54.5
114+16.8
4" Palm
N4+01-3-6" Oranges
Lattice Nursery
113+59
3 Story Brick House
113+28.6-8" Avocado
2" Avocados
113+03
112+95-2" Avocado
5" Avocado
From Top pg 151
112+88
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dwt #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 | Pg. 153 |
| Map No. B-686-2 | W. O. 2057 Tape No. | St'd | °F. |
| Office Work O.K. Pack | Surveyed by A. D. Moore | | |
| Checked D. M. Finley | Notes Moore | Date 1-28-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg 154

gas line + meter

Frame shed

120+57.5

41'

32.7

7.5

57.0

51.8

120+70

120+65 - 3 Gums

row of 3' Gums

120+55 - 3 Gums

120+50

50.4

28.7

3' Gums

ST.

44'

120+06.83 Nail - pg 116

3 group of 2' Gums approx. 5' apart

25.3

49.5

119+98

119+98 - 6" Fig

119+90 - Elevated water tank

25.6

119+91.6 - 3 - 15" Acacia

22.7 18.8 22.7

119+59 - 4' Palm

33.4 51.0

45'

2 story Frame House - Abandoned

48.2

119+32

119+28 - 2 - 12" Acacia

14' 20.5

119+15 - 2 - 4" oranges

12.5 16.5 44.7

6" Acacia

119+06 - 15" Acacia

20'

118+86.7 - 8" Walnut

(20) (20)

118+52 - 8" Walnut

52.5

118+46 - 8" Walnut

20'

118+22 - 5" Walnut

OLIVE

52'

118+06 - 4" orange

117+92 - 4 - 8" Walnut

117+93 End fence

20'

52.1

22'

117+87.5

2 - 4" oranges

34.5

17'

23'

117+70

3 - 6" lemons

117+65 - 8" Walnut

32.5

From Top pg 152

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

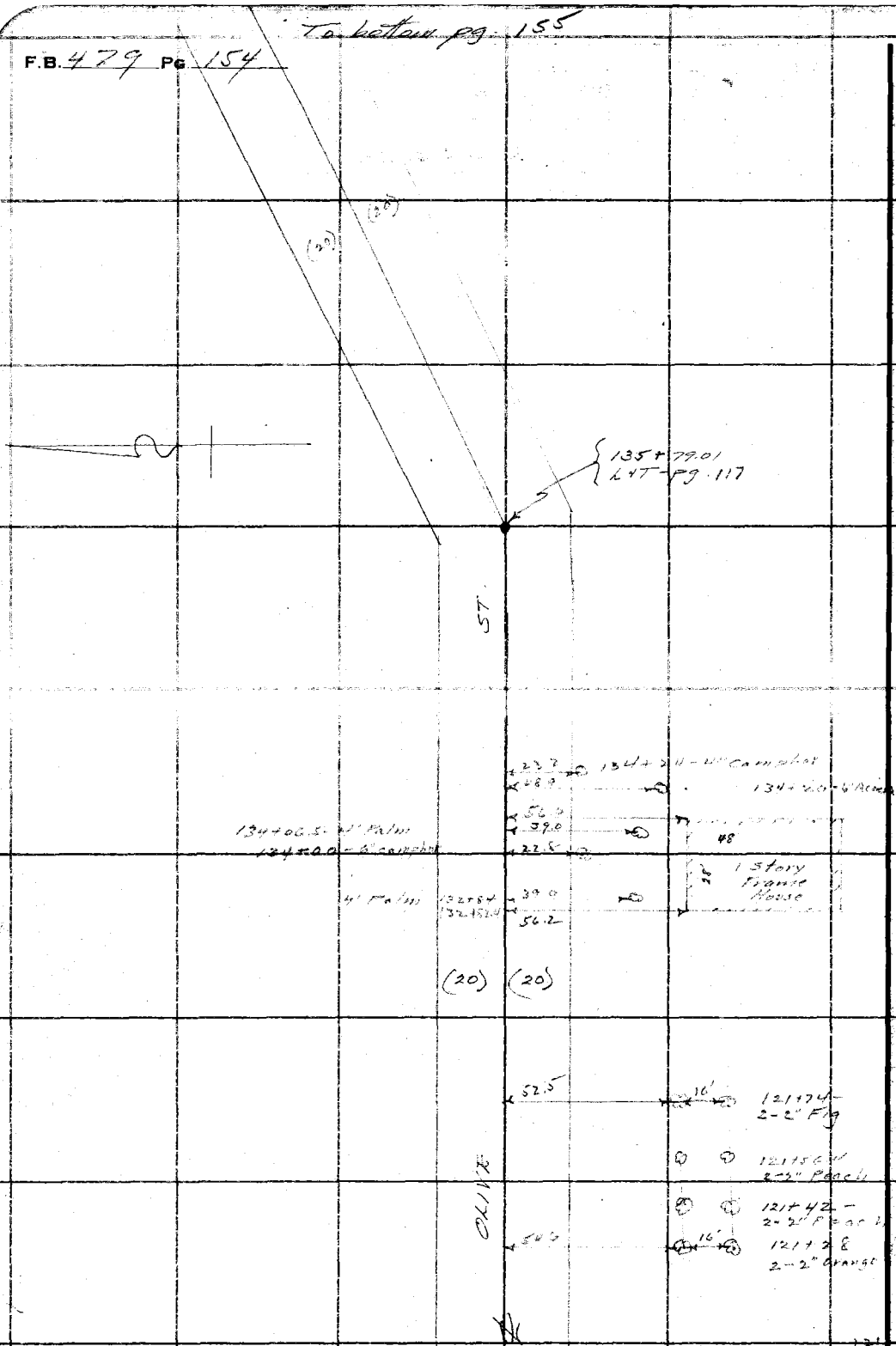
FORM 247 10M 5-31

To bottom pg. 155

F.B. 479 Pg 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.




From top pg. V53

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St. |
| Map No. | B-686-2 | W. O. | 7057 Tape No. ____ St'd ____ °F. |
| Office Work | O.L. Pack | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 1-29-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 PG. 155

To bottom pg. 156

158+28 - 2-10" walnuts

17'

30'

37.1

1 story Frame House

15.5

5.5

4.2

18

2.2

Frame Pump Shed & well

3.2'

8'

Elevated water tank

29.2

41.5

158+96

158+90 - 8" Apricot

57.3

158+74 - Board Fence

158+57 - 8" Walnut

45'

ST

22.8

Frame Vegatable Stand

23.6

23'

153+72.5

47.4

153+62 - 3' Palm

Wood T'l Fence

23.6

154+55

(16.5) (16.5)

OLIVE

32.0

32.1

152+84 - Elevated water tank

152+74 - 2" Wells frame derrick

AVE.

152+16.01
L&T - Pg 118

CENTRAL

From Tap pg. 154

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

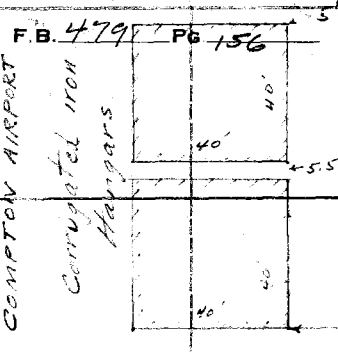
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bottom pg 157

F.B. 479 Pg 156




77.6 183+65

178+38.96 Spk — pg 119

ST.

49.1

(16.5) (16.5)

1 Story Frame House Abandoned

31'

48.7

165+50

47.3

10

165+35 - 2 - 20" Poppers

165+12 - 3 - 12" Gum

165+08 - 4 - 16" Gum

165+10.23

164+97 - 12" Gum

164+87 - 24" Gum

164+55 - 3 - 8" Gum

25'

Elevated water tank 164+39

100' wall

57.4

47.8

1 Story Frame House (Abandoned)

41.7

164+02

OLIVE

163+00 - Wood Frame

159+58 - Wood Frame

23.4

Frame Garage

30.9

32

159+73

159+69.5 - gasoline pump

46.5

159+57 - 2 - 5" Fig

15'

30'

From top pg 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

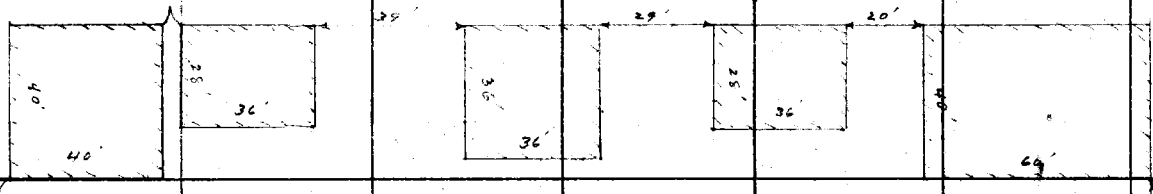
FORM 247 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

COMPTON AIRPORT
Corrugated Iron Hangars




OLIVE ST.

(16.5)

From Tie Pg 156

Tie between pgs 158

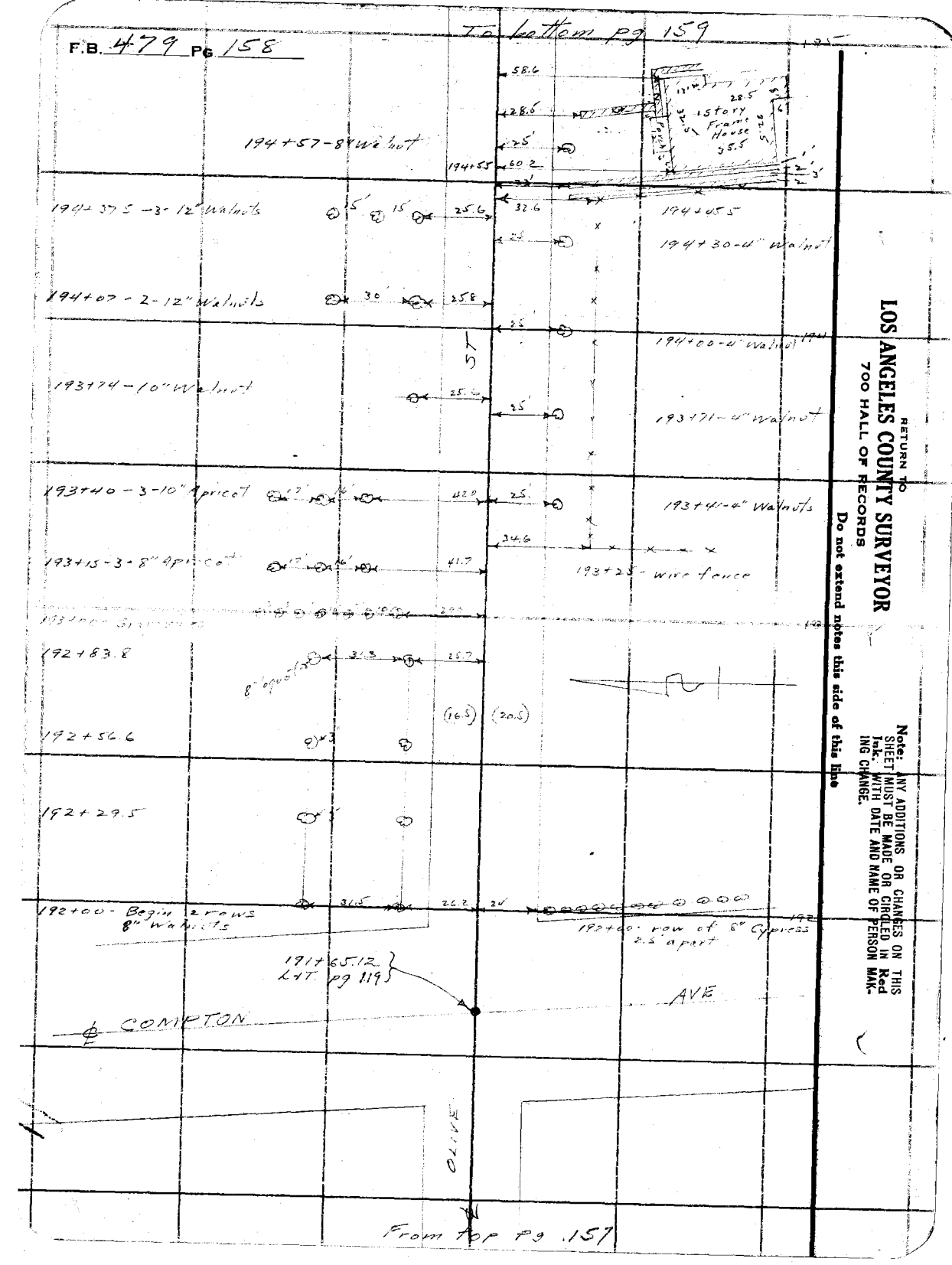
Notes Ck'd by D. M. Finley
Map No. B-686-2
Office Work O. L. Rack
Checked D. M. Finley
Date JUN 1934

Survey of Center St-Olive St
W. O. 2252 Tape No. St'd of
Surveyed by A. D. Moore
Notes None Date 1-29-34
Indexed C. C. Johnson

DIV #1
F.B. 4275 Pg. 157

F.B. 479 PG. 158

To bottom pg 159




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St - Olive St. | F.B. 479 Pg. 159 |
| Map No. B-686-2 | | W. O. 7057 Tape No. | St'd of. |
| Office Work O.K. Pack | | Surveyed by L. D. Moore | |
| Checked D. M. Finley | | Notes Moore | Date. 1-29-32 |
| Date JUN 1934 | | Indexed A. C. Johnson | |

To bottom pg 160

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

61.1
26.6
198+16
4" Walnut
18'
1 story Frame House

197+90
62'
26.6
197+85 - 6" Walnut
64.3
14'
19' Orange
197+72 - 3" Orange
41.5
197+52 - 6" Fig

197+33 wire fence
197+23 - 3 - 3" Peach
197+07 - 2 - 3" Peach
65.4
29.9
27.7
36'
31.0
53.1
49.4
197+27
6" Walnut
Frame Shed
197+09
1 story Frame House
197+04

195+95 - 10" Walnut
195+91 - 3 - 3" Peach
195+75 - 3 - 3" Peach
195+65 - wire fence
195+61 - 10" Walnut
17'
27.1
37'
39.0
20.7
16'
195+99 - 4" Apricot
195+96.7 - 4" Walnut
195+66 - 4" Walnut

(16.5)
(20.5)
26.7
195+36 - 4" Walnut
195+27 - 8" Loquat
18'
10" Walnut
195+12
16.0
26.5
195+07.5 - 4" Walnut

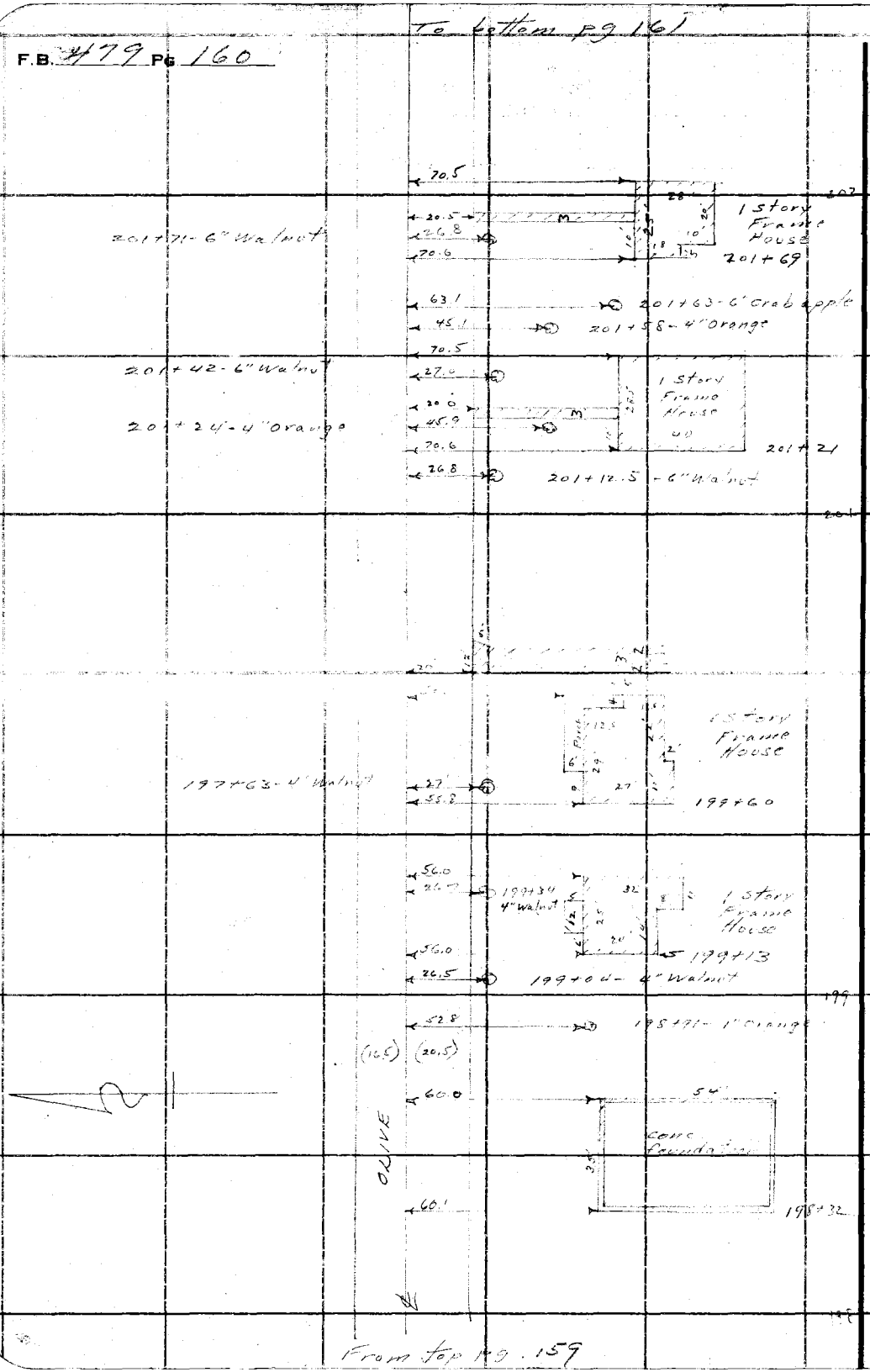
195+96 - 8" Loquat
195+92 - 10" Walnut
195+90 - wire fence
40.
19.2
20.9
26.1
61.3
195+76.5 - 4" Walnut
195+62.6 - 10" Apricot

OLIVE
45.0
16'
195+43.8 - 3 - 4" Oranges
45.0
195+26 - 3 - 6" Oranges
195+10
20.7
46.3
52.5
Frame Gas Station
conc base - gas pumps
195+07 - 4" Lemon
195+00 - 6" Pomegranate

From top pg. 158

To bottom pg 161

F.B. 479 PG 160




From top pg. 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St. |
| Map No. | B-686-2 | W. O. | 2057 |
| Office Work | O. L. Pack | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 161

To bottom pg 162

27.6 → 208+86 - 36" Pepper

27.3 → 208+68 - 30" Pepper

34.4 → 207+56 - 36" Pine

33.5 → 207+09 - 20" Pine

33.4 → 206+84 - 30" Pine

71' → 206+50

53' → 206+33

206+14

205+97

52.6 → 18' → 205+79 - Begin 2 rows of 4" Apricot

(16.5) (20.5)

ST

204+58.12
247 - pg 120

CENTER ST.

OLIVE

From top pg 140

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 479 PG. 162

To bottom pg 163

24
213+20± wire fence

5T

58.6
1 story Frame House
Comp. Pool
60.7
212+10

24
211+96 - wire fence

(16.5) (20.5)

23.6
210+70 - wire fence
32'
210+57 - 2" Walnut

55'
210+37 - 2" Peach
32'
23'
1" Fig
210+19 - 2" Orange

209+98 - 2 - 4" Peach
209+79 - 2 - 6" Walnut

31.7
23
67.6
31.7
23
OLIVE
1 story Frame House
67.5
209+54

23.4
209+45 - wire fence
27.6
209+32 - 40" Pepper

209

From top pg 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St. & Olive St. |
| Map No. | B-686-2 | W. O. | 7057 |
| Office Work | O.L. Pack | Surveyed by | R. D. Moore |
| Checked | D. M. Finley | Notes | Niveled |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg 163

Tie to Latham pg 164

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

5T.

ALLEY

217+11.14
L&T - pg. 121

(16.5) (20.5)

215+73.38
L&T - pg 121

MARKET PLACE

OLIVE

CREEK

214+98 - wire fence

COMPTON

Wood Bridge
conc abutments

214+52.5

214+41.8
214+36.8

214+40.73
Spk YW - pg 121

35' offset Line

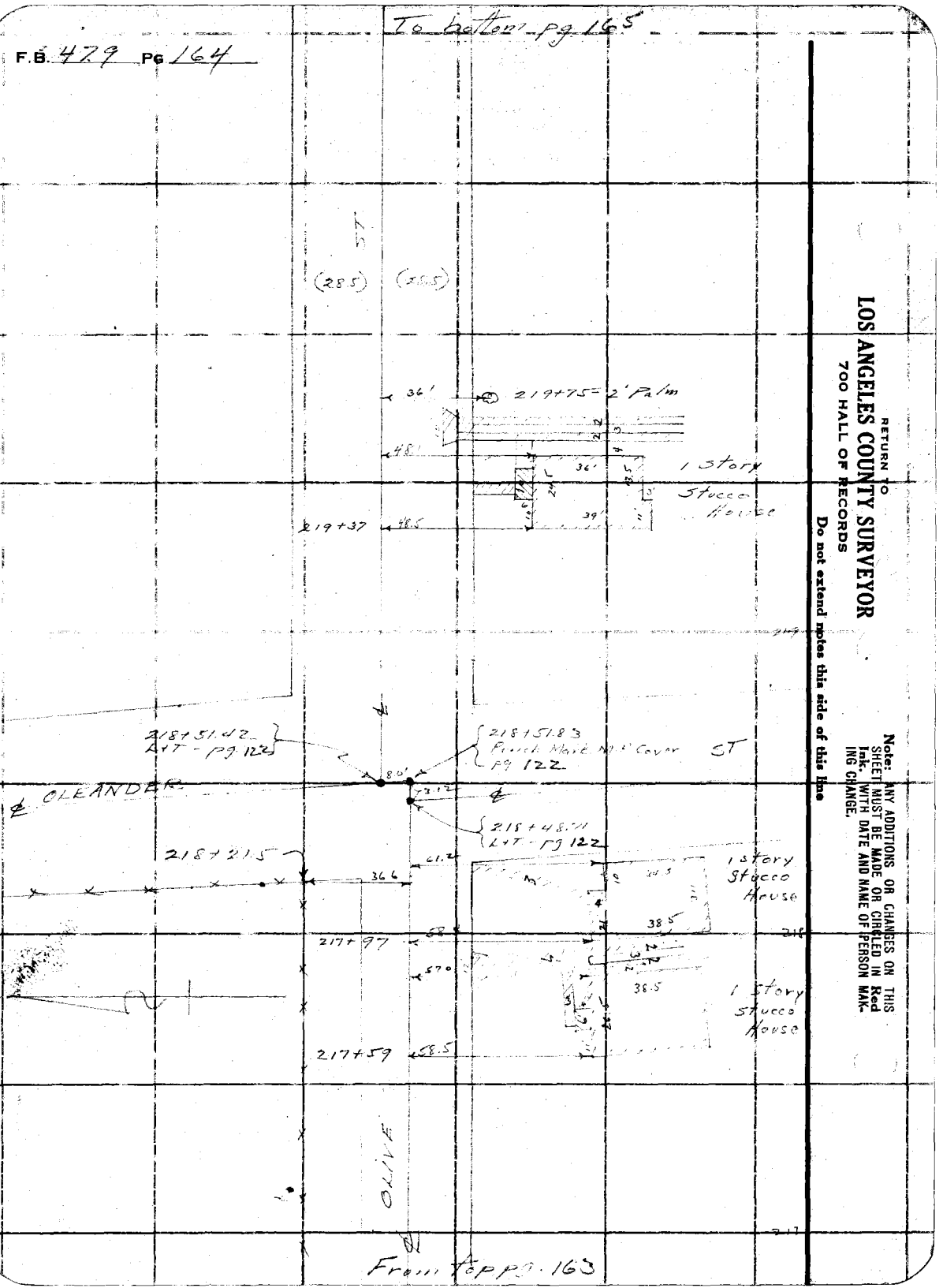
From Top pg. 162

F.B. 479 Pg 164

To bottom pg 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Div #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-2 | W. O. | 2057 |
| Office Work | O.K. Pack | Surveyed by | J. D. Moore |
| Checked | D. M. Finley | Notes | Moore |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 165

To bottom pg. 166

224+70 - Palm

1-Story Frame House

224+40

224+20 - 5' Palm

224+05 - 10" Pine

224+00 - 15" Pine

223+87 - 12" Shade tree

223+85 - 15" Pine

Lattice 1½ House

223+76.5

223+69 - 5' Palm

223+52 - 6" Peach

223+32 - 4" Peach

223+20 - 5' Palm

224+39 - End Fence

224+29 - 4" Orange

224+20 - 4" Magnolia

1 Story Frame House

223+77.5

223+75 15" Magnolia

223+66 - 6" Orange

223+58 - wire fence

223+45 - 15" Walnut

223+36 - 2' Walnut

223+25 - 2" Peach

223+09 - 2" Peach

222+97 - 2" Peach

12" Fig

wire fence

222+76.5

222+73 5 - 15" Pine

Foundation & Flooring (Abandoned)

222+63

222+47

222+39 - 2 - 4" Peach

OLIVE

222+12.5 3' Palm

1 Story Frame House

221+87.5

221+92.5 - 3' Palm

221+76.5 - 6" Castor Bean

1 Story Stucco House

221+84

From top pg X64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

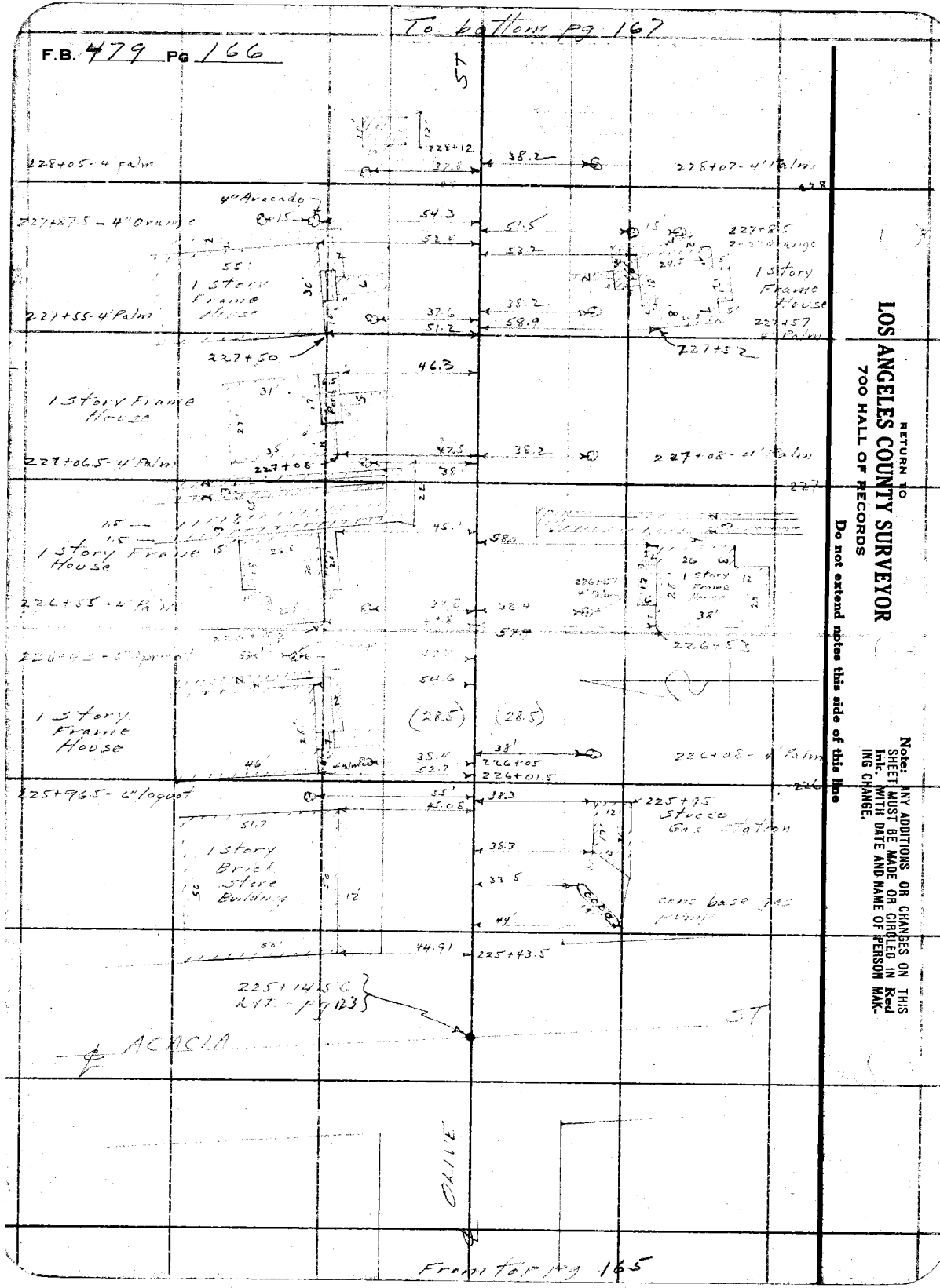
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 479 PG 166

To bottom pg 167




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #1

F.B. 479 Pg. 167

Notes Ck'd by D. M. Finley
Map No. B-686-2
Office Work O.L. Pack
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 2057 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 1-30-32
Indexed

To bottom Pg 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

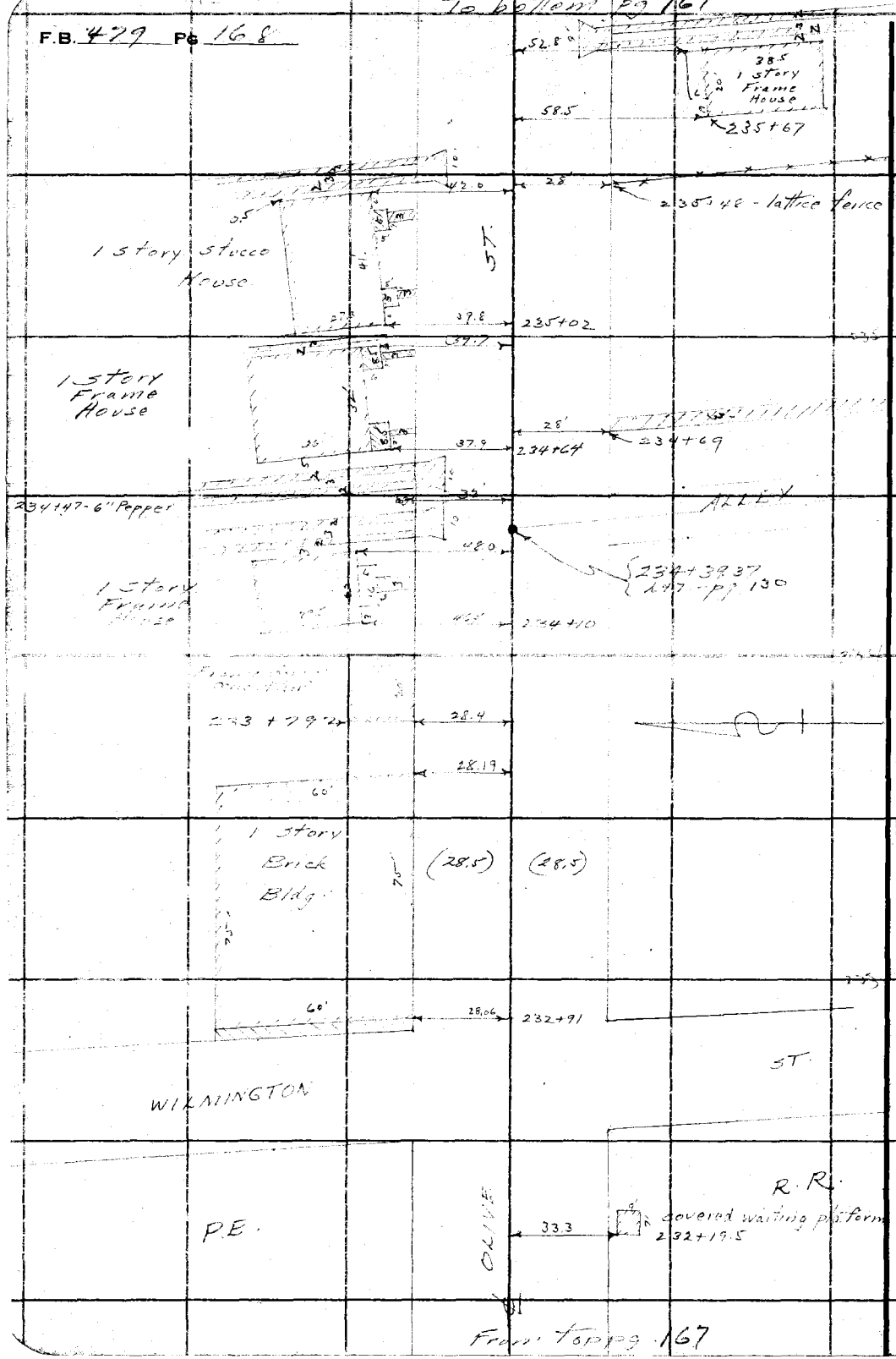
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31

PE
WILMINGTON
ST
ST
R.R.
231+67.16
LT Pg 124
231+39-2-15" Palms
231+29-6" Palm
2 Story Frame House
1 Story Brick House
1 Story Frame Store
(28.5) (28.5)
230+87
230+80
230+70-15" Pepper
230+62 48" Gum
230+56-4' Palm
Frame Garage-conc floor y shed
230+59
230+43-Frame shed
230+36-18" Gum
230+31-18" Gum
230+27-4' Palm
Frame Garage
wire fence
230+06
229+97.28
LT Pg 129
ALLEY
229+84-6" Apple
1 Story Frame House
229+55-4' Palm
229+85
229+58-4' Palm
229+46
229+45.5-lattice fence
OLIVE
229+08-4' Palm
229+04
229+05-4' Palm
2 story stucco Apartment
228+56 4' Palm
228+53
228+58-4' Palm
228+51.5
Front Top pg. 166

To bottom pg 169

F.B. 479 Pg 168




From top pg 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. #1

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-2 | W. O. | 2057 |
| Office Work | O. L. Pack | Tape No. | St'd °F. |
| Checked | D. M. Finley | Surveyed by | L. D. Moore |
| Date | JUN 1934 | Notes | Moore Date 1-30-32 |
| | | Indexed | E. C. Johnson |

F.B. 479 PG. 169

To bottom pg 170

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

238+83.32 LYT - pg

ST

238

TAMARIND

238+83.15 LYT pg 125

3

(28.5) (28.5)

45.0

1 Story Frame House

32'

26'

5' 12' 6'

43.1 237+90

59.9

Frame Garage

237+53 ±

237+59

59.5

OLIVE

237+01.84 LYT - pg 130

42.7

1 Story Frame House

237+05 ±

42.3

ALLEY

237

48.6

1 Story Frame House

236+65

37.13

48.6

40.3

236+57 - 12" Jacaranda

37.06

1 Story Brick Store

230+50 ±

48.6

48.5

40.5

1 Story Frame House

(should be square with St)

2 Story Frame House

236+14 ±

62.5

48.2

46.5

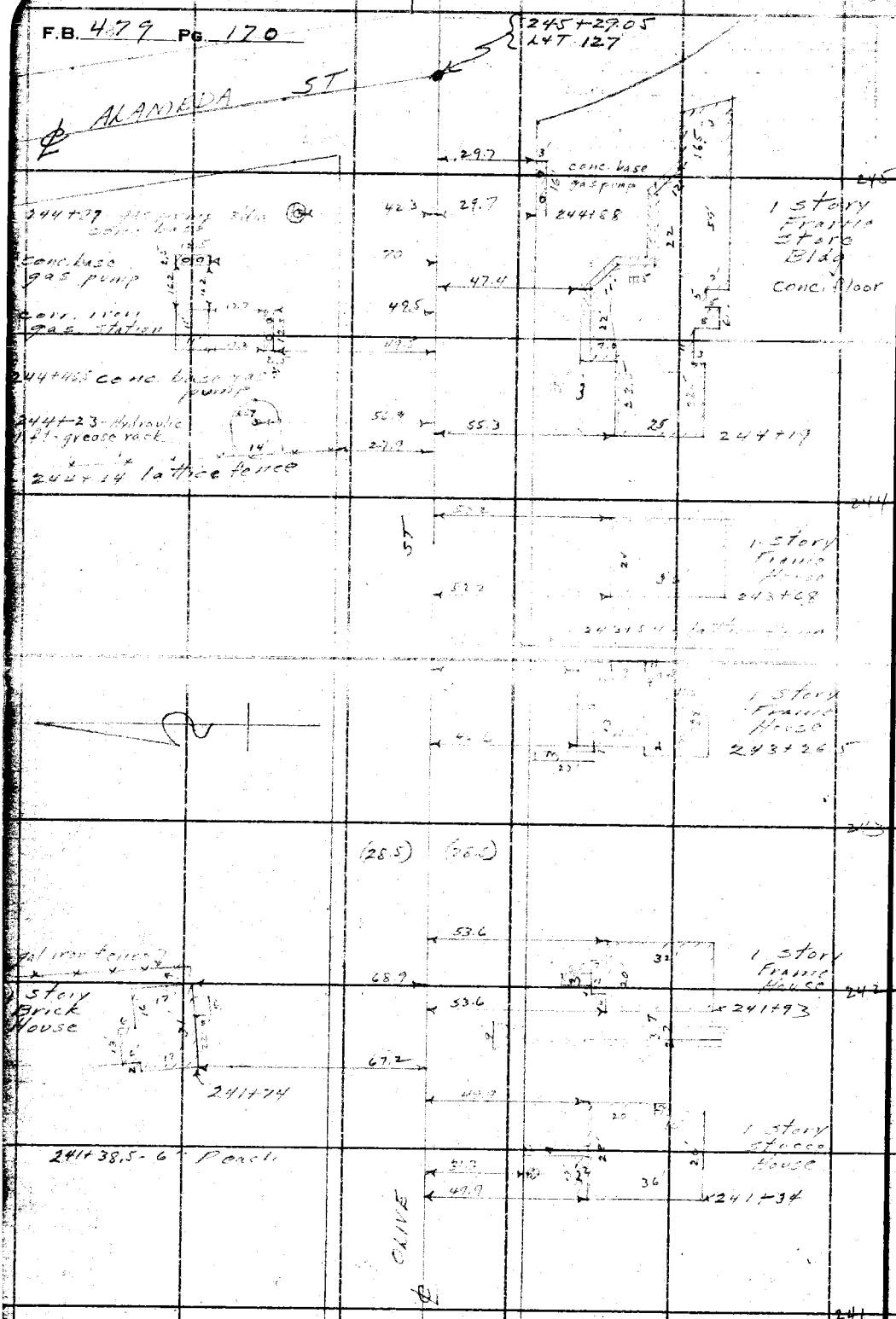
46.7

236+09

From top pg 168

FORM 247 10M 8-31

F.B. 479 PG. 170




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | |
|---|---|
| Notes Cl'd by D. M. Finley | Survey of Center St - Olive St |
| Map No. B-686-8 & 9 | at S. 7057 feet E. 25' W. of C. L. |
| Traverse Book 2111 August | Surveyed by C. D. Moore |
| Computed D. M. Finley | Notes Moore Book 3 Page 32 |
| Map JUN 1932 | Indexed A. C. Johnson |

F.B. 277 Pg. 277-1

SURVEY
of
CENTER ST - OLIVE ST
DIV. #2
From
ALAMEDA ST
to
CLARK AVE
W.O. #7057

Party
Moore
Van Fleet
Bowers
Nauman
Harris

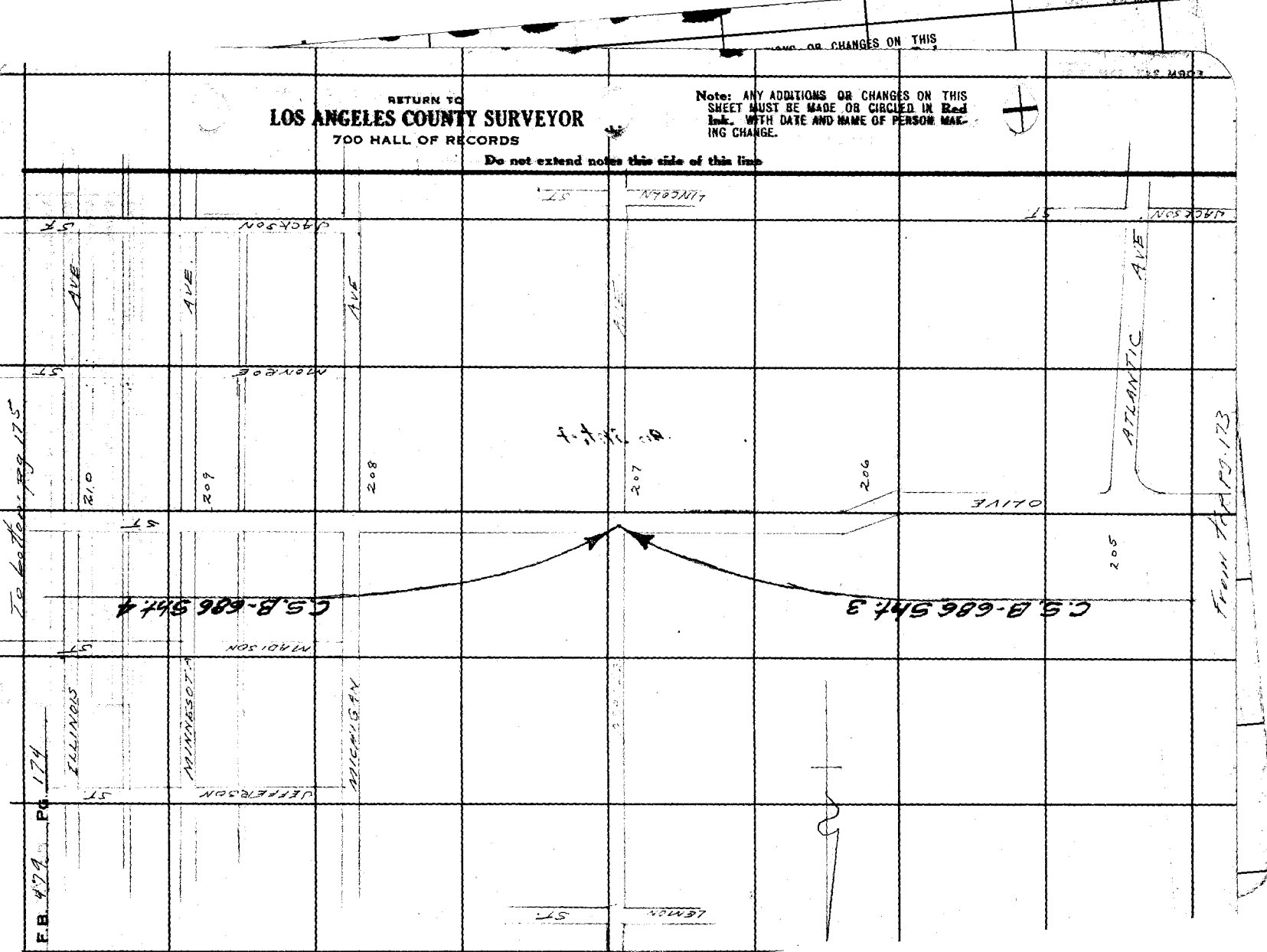
Feb 27 - Mar 10, 1932
100' hand tape

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 HALL OF RECORDS

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley
Map No. B-686-304
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 2052 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 2/32
Indexed A. C. Johnson

F.B. 472 Pg. 2

To Gottelli Pg. 176

INDIANA AVE.
VIRGINIA AVE.
GEORGIA AVE.
PENNSYLVANIA AVE.
CALIFORNIA AVE.
OCEAN AVE.
COLORADO AVE.
VERMONT AVE.
OHIO AVE.

219
218
217
216
215
214
213
212
211

ST
CENTER ST.
OLIVE ST.
MADISON ST.
MONROE ST.
JEFFERSON ST.
JACKSON ST.

C.S. B-686 Sht. 4

From Top Pg. 174

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10-33 5M

1

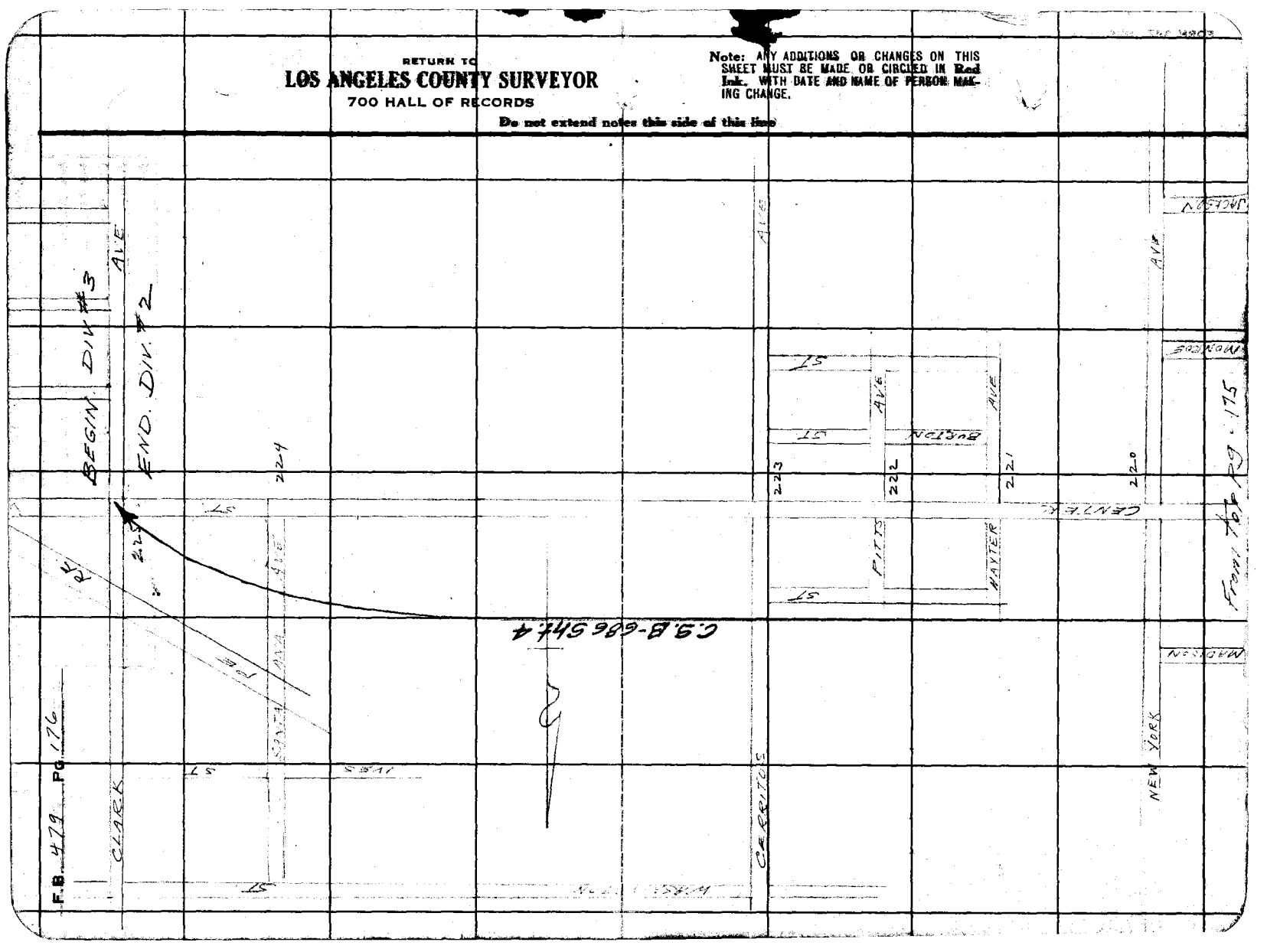
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div 2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St. |
| Map No. | B-686-3 | W. O. | 2057 Tape No. 020 St'd 68 °F. |
| Office Work | H.U.M. Higgins | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 2-4-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson 2-22-32 |

F.B. 479 Pg. 127

To left pg. 178

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

(30) (30) ST. CENTER ST. 302.94 CONC PAVE 300.73' 300.75' @ 58° = 300.73'

For To pg. See pg. 228

(83°-11-00) (332-43-30) 83° 10'-52½'

Set L+T

246+96.97 ~~247+00.45~~ Set "X" in pave. by calc. dist. (131.01) from ℄ Alameda South

247+12.28 from West = 0+00 going East Set L+T by calc. rec. offset (14.96) per Tr. 3897

Fd L+T

19.82 20.30 47.55 14.96 20.65 50.17 51.11 97°-07'-10" 83° 11'-00" 177 11'-30" Calc

(50) R.R. S.P. (50) Spkt of Main Track

Transit line per 246+60.28 N+T. FB 479-127

46.80

Set N+T by inter.

97° 07' 10" FB 479-127 90.84

(50) (50)

65.96 245+79.44 L+T - FB 479-127

ALAMEDA ST

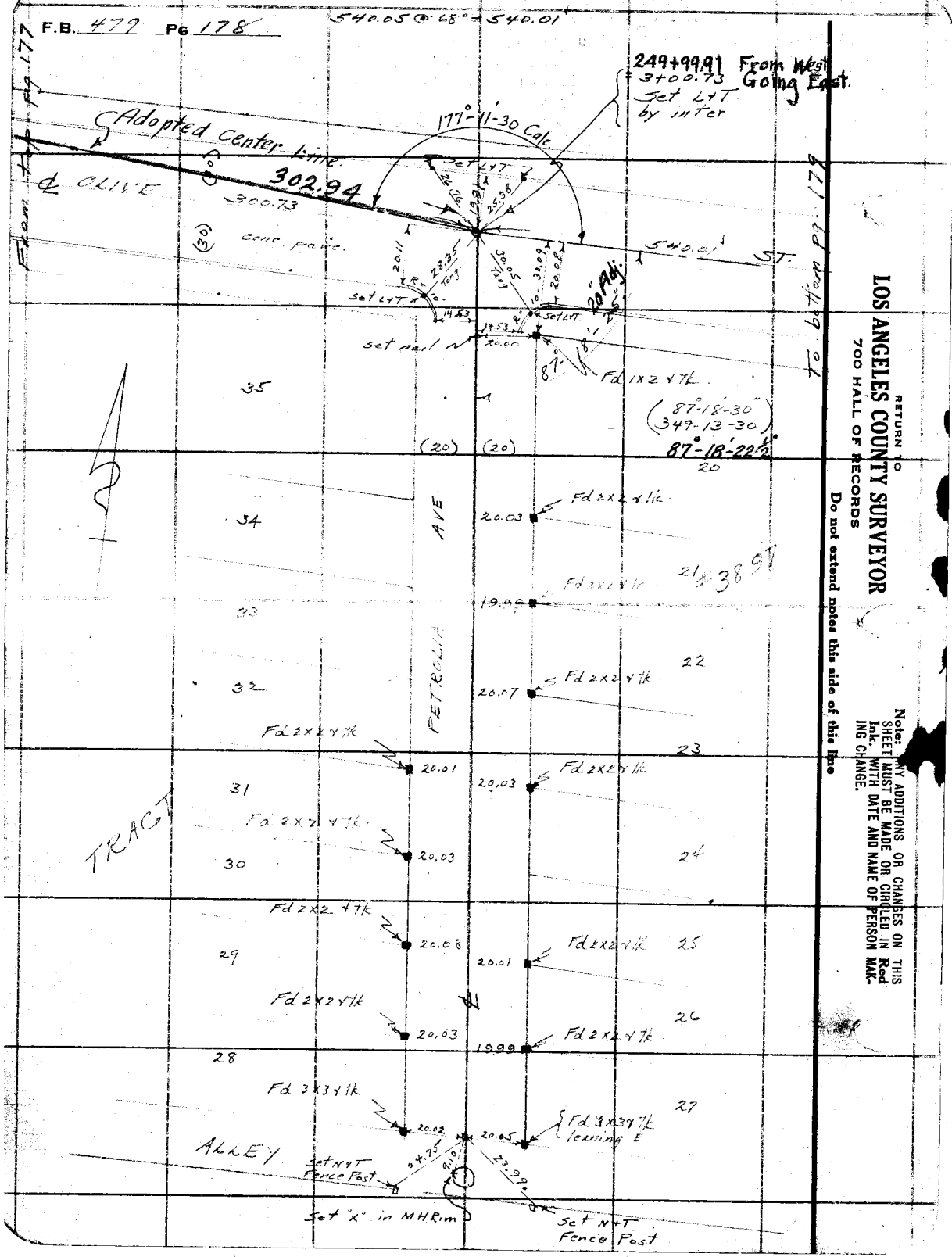
97° 07' 10" FB 479-127 50.39

15.52 245+~~29.06~~ L+T - FB 479-127

OLIVE ST

ALAMEDA ST

(20) (20) (28.5) (28.5)


F.B. 479 Pg 178
540.05 @ 68° = 540.01
249+99.91 From West
= 3+00.73 Going East.
Set L+T
by inter
177°-11'-30 Calc.
Adopted Center Line
302.94
300.73
& OLIVE
(30)
conc. pave.
Set L+T
Set L+T
Set nail
Fd 1x2 +Tk
(87°-18'-30")
(349-13-30)
87°-18-22½"
(20)
(20)
20
35
34
33
32
31
30
29
28
27
26
25
24
23
22
21
AVE
PETERSON
TRACT
ALLEY
Fd 2x2 +Tk
20.03
19.99
20.07
20.01
20.03
20.03
20.08
20.01
20.03
19.99
20.02
20.05
Fd 3x3 +Tk
leaning E
Set N+T
Fence Post
Set "X" in MH Rim
Set N+T
Fence Post
540.01 to this point
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 Pg. 179
Map No. B-686-3 | W. O. 7057 | Tape No. 020 | St'd 68 PF.
Office Work H.U.M. Higgins | Surveyed by L. D. Moore
Checked D. M. Finley | Notes Moore | Date 2-4-32
Date JUN 1934 | Indexed A. C. Johnson

To F.B. pg. 180

29.88

18.58.89
Fd 2" I.P. plug y7k.
S.W. Cor. T.V. #6187

1179.18' Conc. pave.

1179.26 @ S8° = 1179.18'

(92-39-45)
11-38-15
92°-54-33¾"

(87°-18'-00"
349-12-15)
87°-18-03¾"

8+40.74 Sc. L+T. by Inter.

10°-05' Adj.
92°-39'-30"

87°-18'-03"

Fd. L+T.

P.I. Nothing Set

Fd. L+T.

200.06

71.23

R=10

20.37

0.04

(50)

proposed ℄ SANTA FE

(20) ℄ MUNK AVE

AVE

12.39

6.96

R=10

19.92

20.08

Fd. L+T.

Fd. 2x2 y7k. 2'-deep. F.B. 276-3

Fd. L+T. F.B. 276-3.4

Fd. L+T.

ALLEY

Fd. 2x2 y7k. 1.8' deep F.B. 248-6 C.S. 8974

(50)

540.01'

(30) (30)

OLIVE

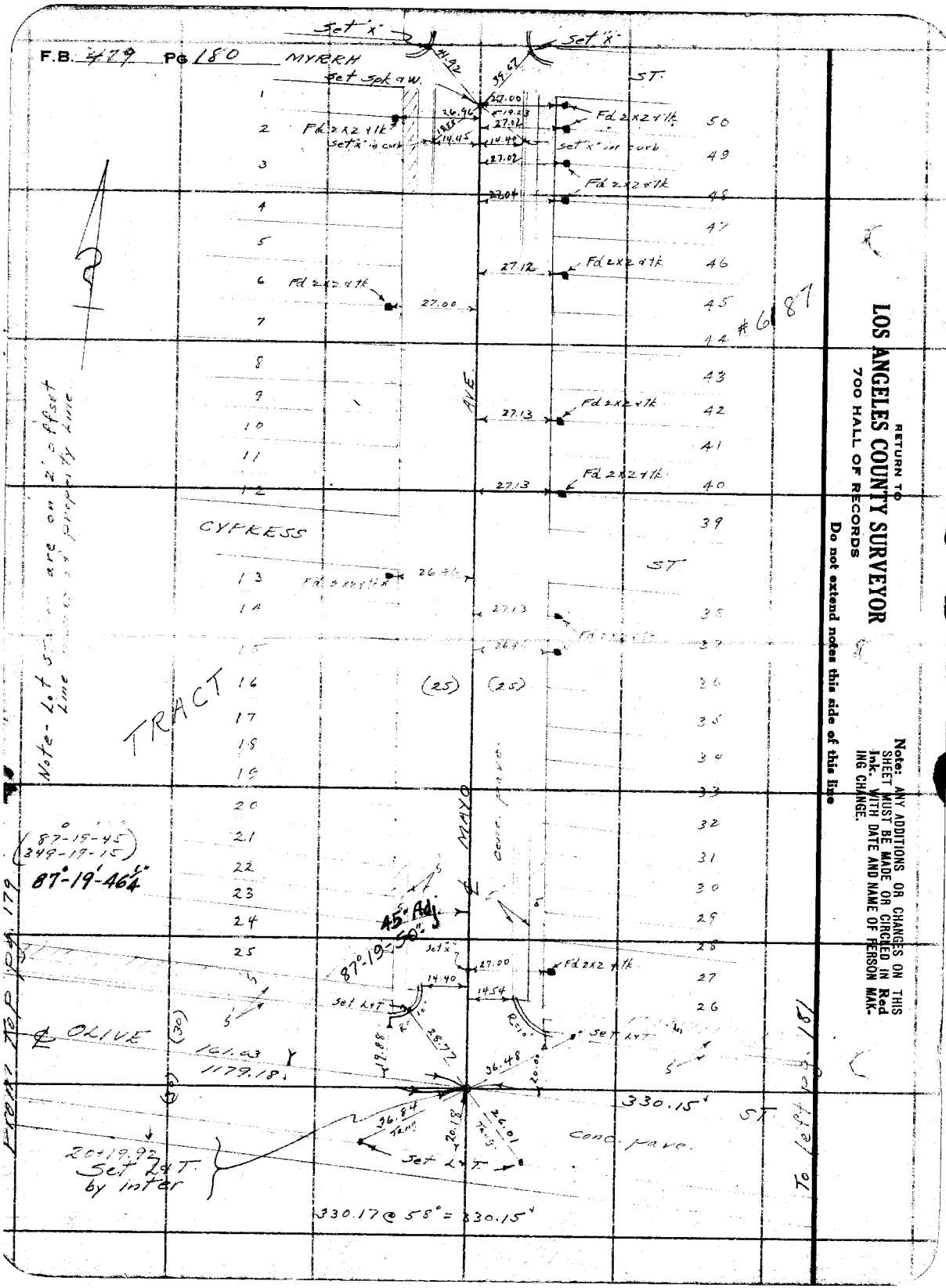
Fd. L+T.

From right pg. 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31


F.B. 429 Pg 180
MYRRH
Set Spk & W.
Set "X"
Set "X"
ST.
Fd 2x2 & Tk
Set "X" in curb
Fd 2x2 & Tk
Set "X" in curb
Fd 2x2 & Tk
Fd 2x2 & Tk
Fd 2x2 & Tk
Fd 2x2 & Tk
AVE.
CYPRESS
ST
TRACT
(25)
(25)
MAYO
ST
OLIVE
Set L & T
Set L & T
Set L & T
330.15'
ST
Conc. Pave.
330.17 @ 58° = 330.15'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. A-686-1
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7052 Tape No. 020 Std 68° °F.
Surveyed by K. D. Moore
Notes Moore Date 2-5-32
Indexed A. C. Johnson

F.B. 479 P. 181

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Note - All Lot stakes are on 21' offset Lines inside of Property Lines

Set "X" in curb

Fd 2x2 x 7" N.E. Cor. Lot 57

Set "X"

Fd 2x2 x 7" N.E. Cor. Lot 58

Set "X" in curb

Set "X" in pave

Fd 2x2 x 7" N.W. Cor. Lot 94

Fd 2x2 x 7" N.W. Cor. Lot 93

Fd 2x2 x 7" N.W. Cor. Lot 90

Fd 2x2 x 7" S.W. Cor. Lot 89

CYPRESS AVE

5T

Fd 2x2 x 7" N.E. Cor. Lot 63

Fd 2x2 x 7" N.E. Cor. Lot 70

TRACT

BURRIS

CONC.

Fd 2x2 x 7" N.W. Cor. Lot 88

Fd 2x2 x 7" N.W. Cor. Lot 82

Fd 2x2 x 7" N.W. Cor. Lot 81

Fd 2x2 x 7" N.E. Cor. Lot 71

Fd 2x2 x 7" N.E. Cor. Lot 72

Fd 2x2 x 7" N.W. Cor. Lot 80

Fd 2x2 x 7" N.W. Cor. Lot 79

(87°-19'-30" 349-17-30)

87°-19'-22½"

From right pg 180

OLIVE (30)

330.15

Set L&T

Set L&T by inter

23+50.07

Set L&T.

165.00

5T

Conc. pave

To left pg 182

For Topog. see pg. 229

165.01 @ 58° = 165.00

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 347 10M 5-31

F.B. 479 Pg. 182

TRACT #6187

TRACT #6875

(179-53-45
359-35-00)
179°-53'-45"

Fd 2" I.P
Plug & tk
S.W. Cor.
Tr. 6187

50' Adj.

25+15.93
Fd L&T
No Reference
Apparently N.
Line of Tr #7910
produced North

53'

S 1°-35'-00" E

179°

28.43 Tang

29.69

27.16 Tang

27.82

Set L&T

165.00'

(30)

OLIVE

conc. pave

Y

164.21'

2.13'

28.46

Set L&T

20'-50' Adj.

87°-21'-00"

25+15.07
Angle Point
Set L&T by
Calc. dist (1.40)'
from right angle
offset from 2"
I.P. S.E. Cor Tract
# 6187

87°-21'-00"

164.22 @ 58° = 164.21'

Fd 2" I.P
Plug & tk
N.W. Cor.
Lot #96
Tract #7910

MARCELLA ST

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

Notes Ck'd by D. M. Finley
Map No. B-686-9
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center st - olive st.
W. O. 7057 Tape No. 020 St'd 68 °F.
Surveyed by C. D. Moore
Notes Moore Date 2-8-32
C. C. Johnson
Indexed

F.B. 479 Pg. 185

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

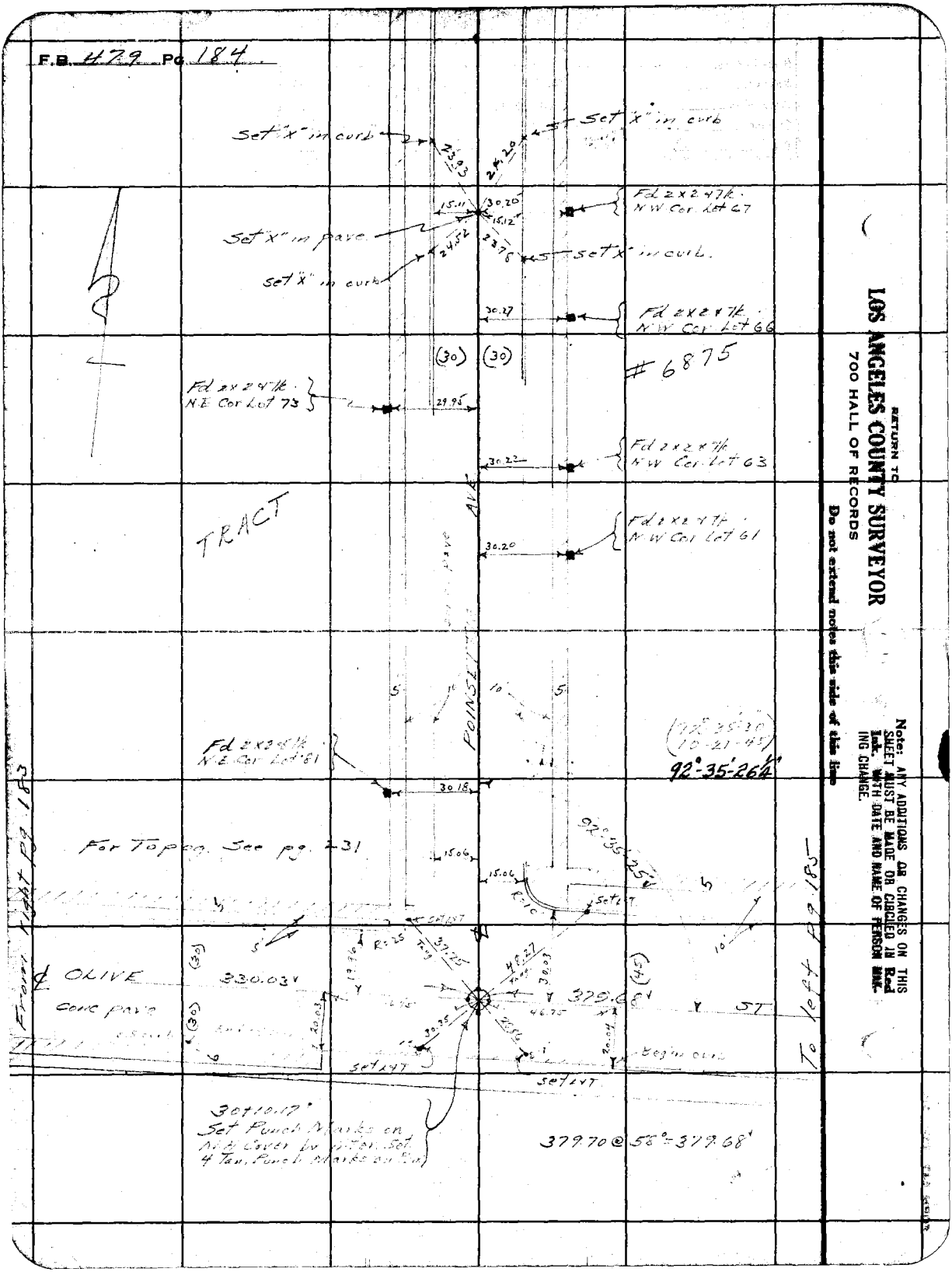
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set x" in curb
Set x" in curb
Fd 1x2 47k N.E. Cor. Lot 99
Set "x" in pave
Set "x" in curb
set "x" in curb
Fd 1x2 47k N.E. Cor. Lot 101
Fd 2x2 47k N.W. Cor. Lot 89
# 6875
Fd 1x2 47k N.W. Cor. Lot 87
Fd 2x2 47k N.W. Cor. Lot 86
TRACT
AVE.
CLAN
Fd 2x2 47k N.W. Cor. Lot 83
Fd 2x2 47k S.W. Cor. Lot 52
(92°-35'-00" 10-20-00)
92°-35'-00"
Set L x T.
Set L x T.
Set L x T.
Set L x T.
Set L x T.
Set L x T.
From sheet 182
℄ OLIVE
conc pave
0.5 curb
164.21
330.03
To left Pg 184
For Topog. See Pg. 230
330.05 @ 58° = 330.03
26+80.14
Set Punch Mark on M.H. Cover by inter. Set ℄ Tang. Punch Marks on M.H. Rim.

FORM 347 10M 5-31

F.B. 479 Pg. 184




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Draft 2

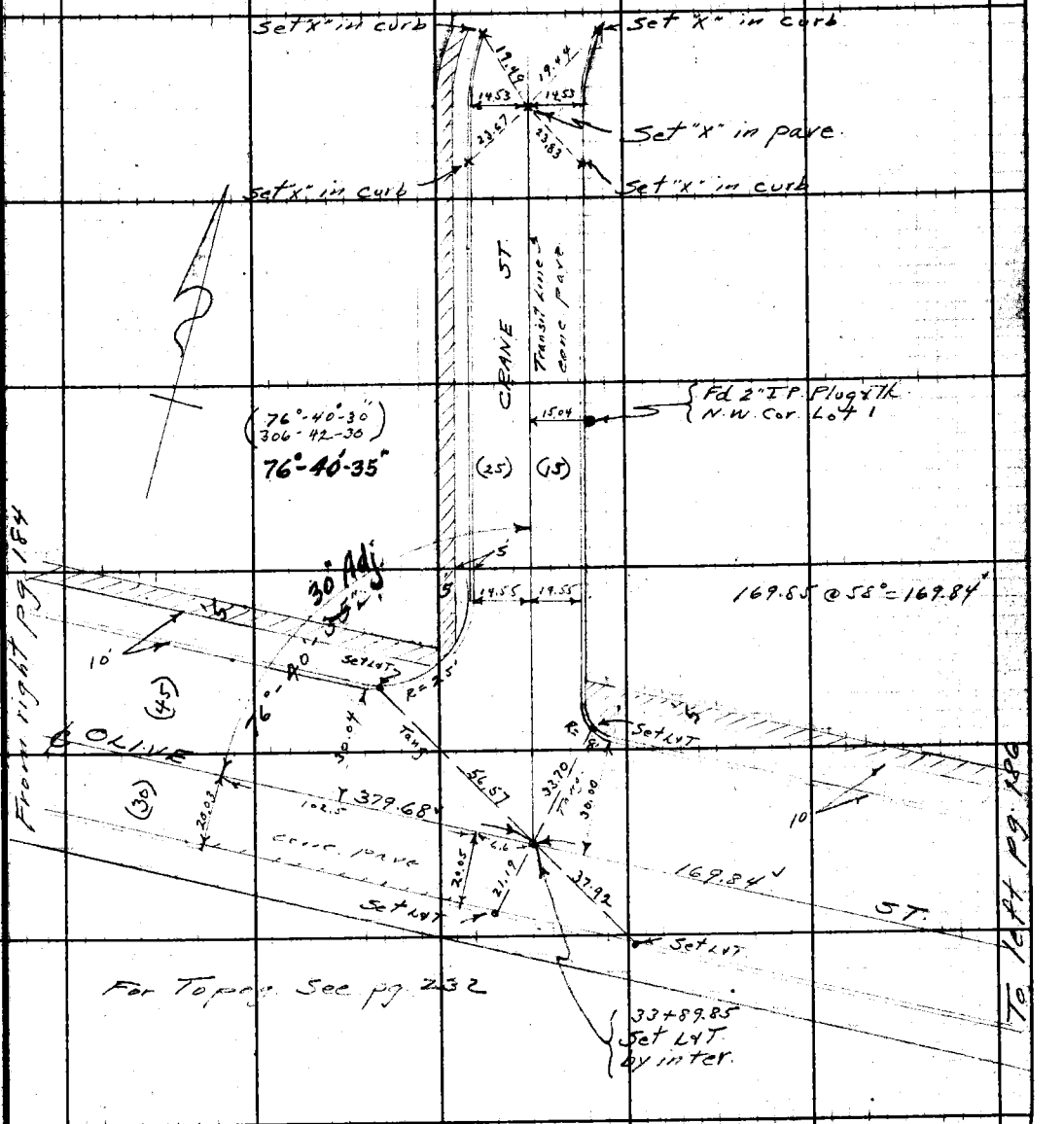
| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. - Olive St. |
| Map No. B-686-3 | W. O. 7057 Tape No. 620 St'd 68 °F. |
| Office Work HUM Higgins | Surveyed by L. D. Moore |
| Checked D. M. Finley | Notes Moore Date 2-9-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

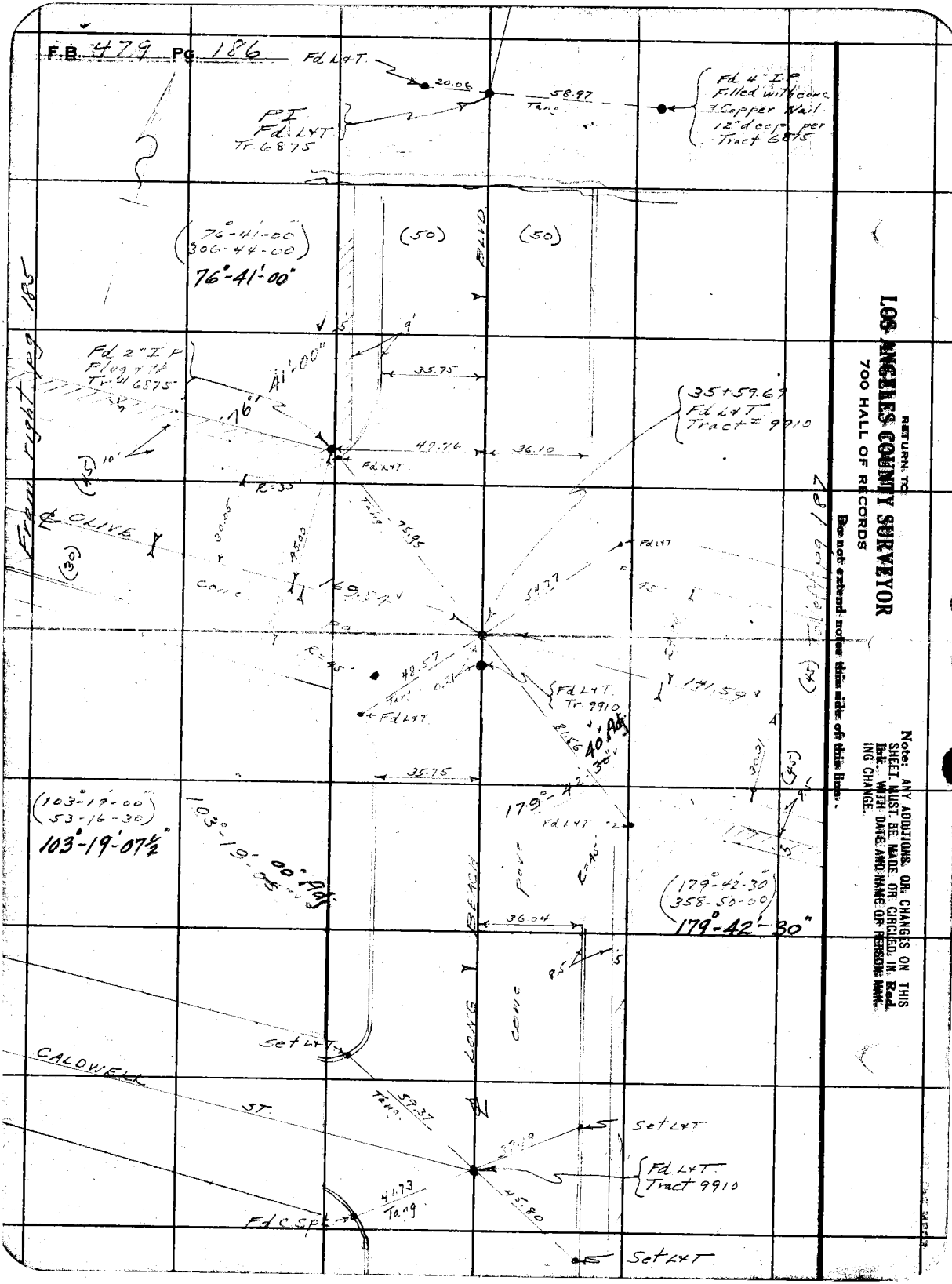
F.B. 479 Pg. 125

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 847 10M 8-31




F.B. 479 PG. 186
Fd L&T.
20.06
58.97
Tang.
Fd 4" I.P. Filled with conc. & Copper Nail 12" deep per Tract 6875
PT
Fd. L&T
Tr 6875
(76°-41'-00")
(306-44-00)
76°-41'-00"
(50)
(50)
E.H.D.
Fd 2" I.P. Plug in Tr. 41 6875
41'-00"
5'
9'
35.75
49.76
36.10
Fd L&T
R=35'
(45')
10'
16'
35+59.69
Fd L&T
Tract # 9910
Fd L&T
Tang
75.95
R=500'
30.00'
(30)
OLIVE
Conc
69.57 N
Fd L&T
Fd L&T
Tr. 9910
171.59 N
40' Adj
30'
35.75
(103°-19'-00")
(53-16-30)
103°-19'-07½"
103°-19'-00" Adj
179°-42'-30"
Fd L&T
Conc
Face
E.H.D.
(179°-42'-30")
358-50-00
179°-42'-30"
36.04
Set L&T
CALDWELL
ST.
Conc
E.H.D.
59.37
Tang.
Set L&T
Fd L&T.
Tract 9910
41.73
Tang
45.80
Fd C Spk
Set L&T
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. # 2

| | |
|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St-Olive St |
| Map No. B-686-3 | W. O. 2057 Topo No. 820 Bk'd 68 pg. |
| Office Work H.U.M. Higgins | Surveyed by L.D. Moore |
| Checked D. M. Finley | Notes Moore Date 2-11-32 |
| Date JUN 1934 | Indexed A. C. Johnson |

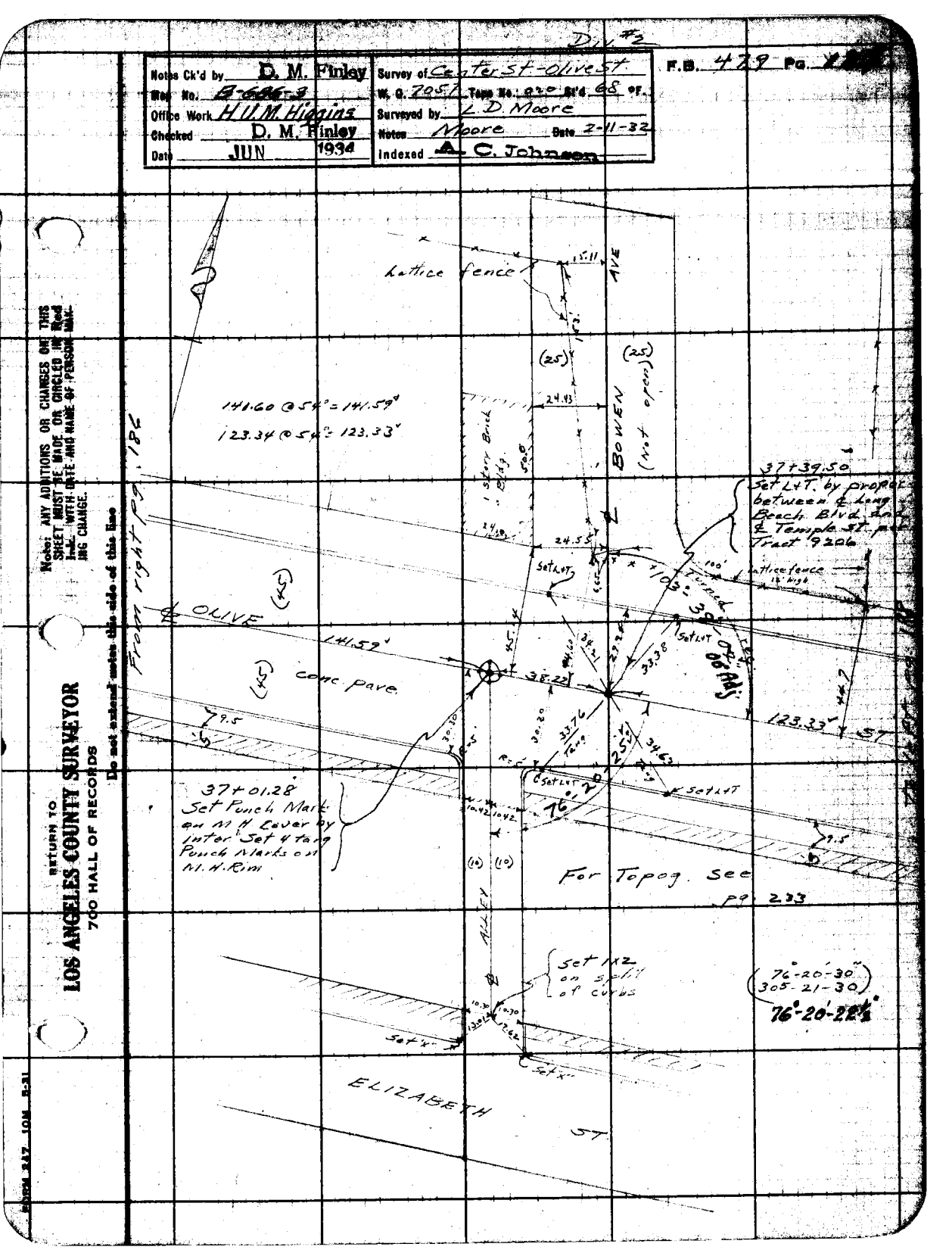
F.B. 429 Pg. [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31



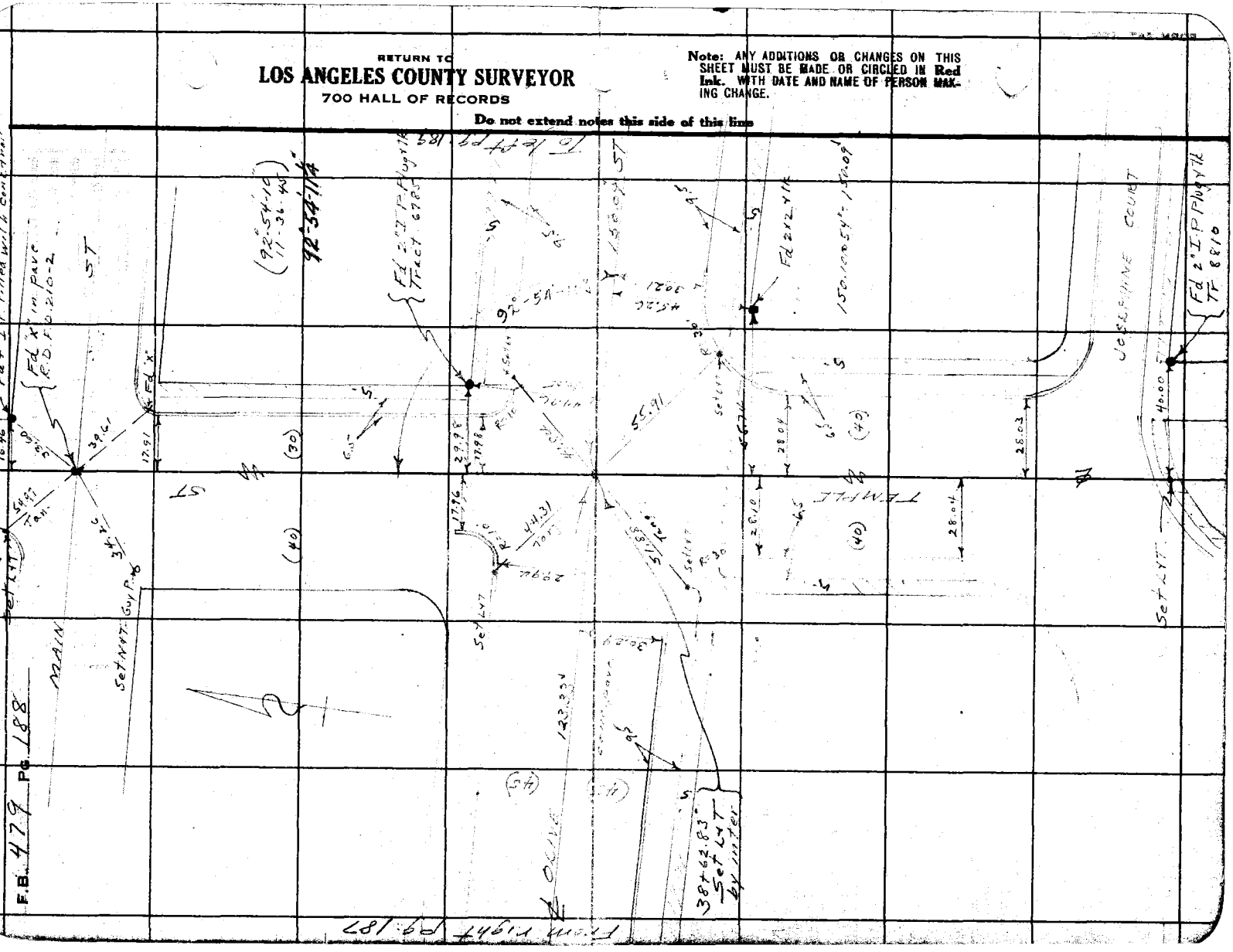
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



D. M. #2

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1937

Survey of Center St - Olive St
W. O. 7057 Type No. ___ St'd. 66 °F.
Surveyed by L. D. Moore
Notes Moore Date 2-11-32
Indexed C. Johnson

F.B. 478 Pg. 1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink: WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CYPRESS ST

Set X

WARD AVE

OLIVE ST

ELIZABETH ST

ALLEY

151.59 @ 5H = 151.58

(92°-53-30" 11-38-00.)
92°-53'-37½"
296.75 @ 5H = 296.73

40+12.92
Set Lyt by inter

Fd 2x2 w/ k

Set Lyt

Set STW

Set 1½ on split of curbs

(87°-07-00 348-27-30)
87°-05'-52½"

41+6.50
Set Punch Marks on M.H. Cover by inter. Set 4 Tang. Punch Marks on M.H. Rim.

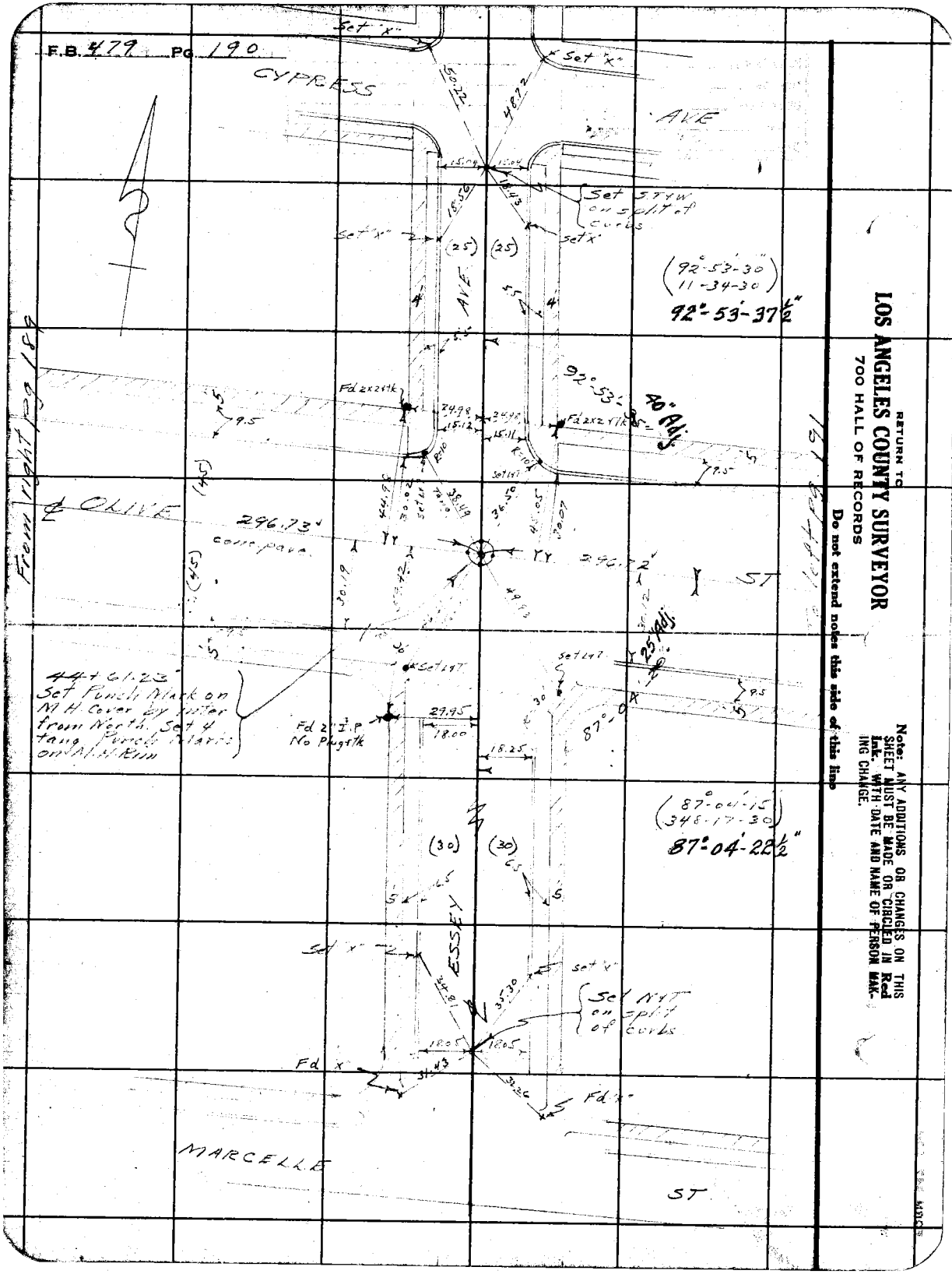
Conc. pave

From Rt 150.09

296.73

To 296.73

FORM 347 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7057 Tape No. 220 St'd 68 °F.
Surveyed by L. D. Moore
Notes Moore Date 2-25-32
Indexed A. C. Johnson

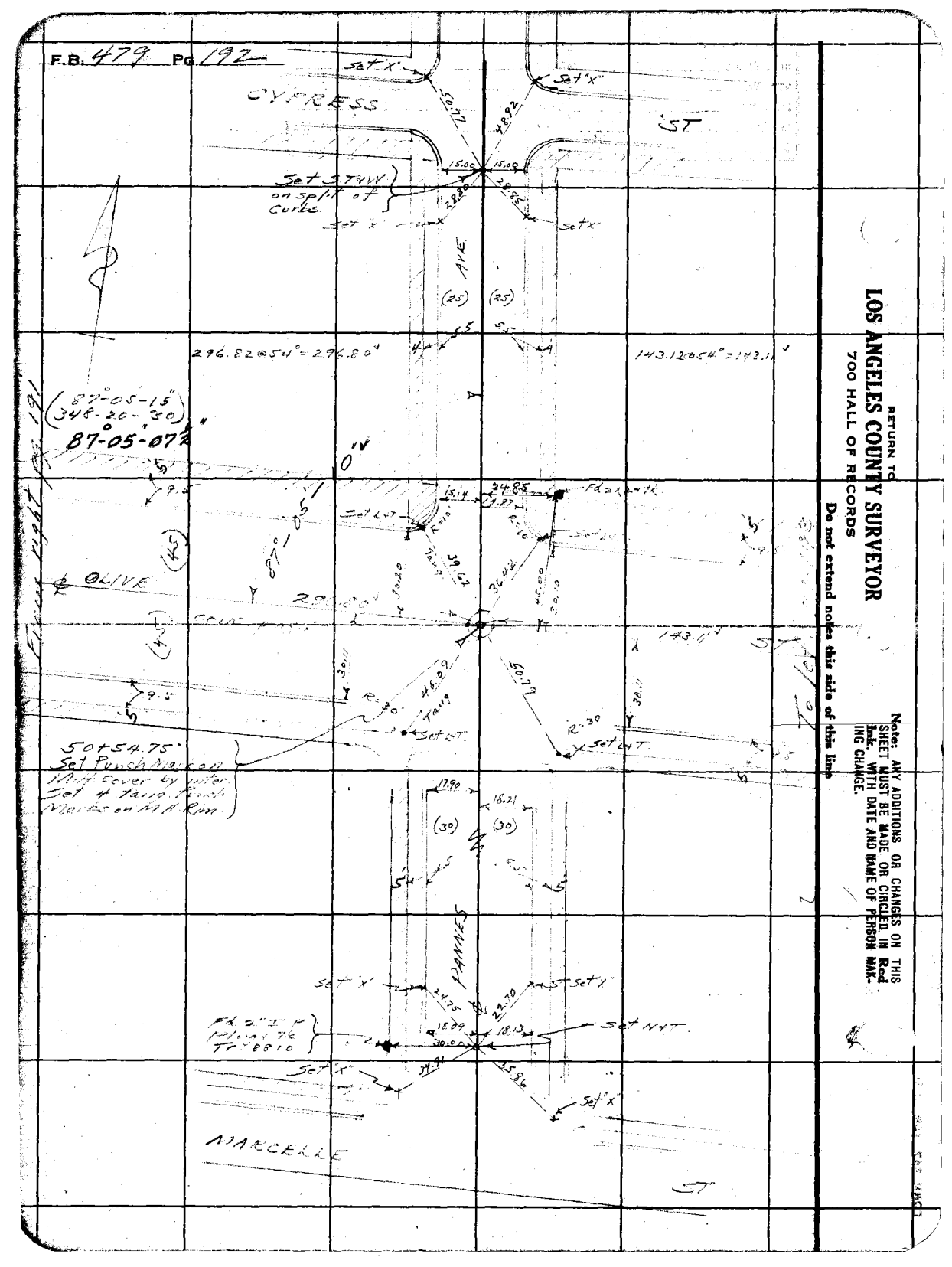
F.B. 472 Pg. 192

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

CYPRESS ST
Set "X"
Set "X"
Set "X"
Set ST & W. on split of curbs
AVE.
Fd 2" x 2" Nk
Lot #8 Tract 6785
92°-54'-15"
11-36-45
92°-54'-11¼"
Set Lead
Set Lead
Set Lead
92°-54'-15" Adj.
296.72' = 296.72'
From Pt. in Pg 190
℄ OLIVE
296.72'
Conc. pave
296.80' ST
47+57.95
Set Punch Mark on M.H. Cover by inter from North. Set ℄ tang. Punch Marks on M.H. Rim
BRADFIELD
Set "X"
Set "X"
Fd 2" I.P. Plug & Tk Tie 9810
Set N & T
MARCELLA
Set "X"
AVE


F.B. 479 Pg. 192
CYPRESS
ST
Set "X"
Set "X"
Set 3/4" IW on spl't of Curbs
Set "X"
AVE
(25)
(25)
296.82@S41°=296.80'
143.12@S4"=143.1'
(87°-05-15")
(348-20-30)
87-05-07½"
0"W
OLIVE
Set L+T
Set L+T
Set NT.
Set NT.
Set NT.
50+54.75'
Set Punch Marker
Mkt Cover by Water
Set 4 Tacks Point
Marker on N'ly Rim
(30)
(30)
SYCAMORE
Set "X"
Set "X"
Set "X"
Set NAT
Set "X"
Set "X"
MARCELLE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D.L. #2

Notes Ck'd by D. M. Finley
Map No. B-686-1
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 705-2 Topo No. 0-29 St'd 66 ft.
Surveyed by L. D. Moore
Notes
Date 2-16-32
Indexed A. C. Johnson

F.B. 479 Pg. 18

EDWARD ST

Fd 2" I. P. Pinail
Tr. 5729

Fd 2" I P plug + tk
in conc. R.D. F.C. 476-6
R.D. F.A. 184-10
R.D. F.R. 283-2
Tract 6785 - 6" deep

(179°-59'-45")
(359-59-00)
179°-59'-45"

Fd 2" I P plug + tk
R.D. F.A. 184-10
R.D. F.R. 283-2
Tr. 6785

S 1 Tr. 97.86'
Fd L+T
R.D. F.A. 184-10
R.D. F.R. 283-2, 42

(86°-58'-15")
(347-52-00)
86°-58'-15"

20" Adj.

Set L+T on Tr. line Prod

157.14 - 58° = 157.13'

Fd L+T

OLIVE ST

143.11'

157.13'

conc. pave

Fd L+T

Set L+T Tr. line Prod

(93°-04'-30")
(12-18-15)
93°-04'-33¾"

93°-04'-36" Adj.

52+05.62
Angle Point
Set L+T by inter

East Line Tr 8510

Fd 2" I P plug + tk
Tr. 8810
R.D. F.A. 184-18

W. line Tr. 6785

Fd 2 x 2 tk
12" deep
R.D. F.A. 184-18

Fd L+T

MARCELLE ST.

Fd L+T P.P.

Fd N+T P.P.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE Made OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 347 10M 8-31

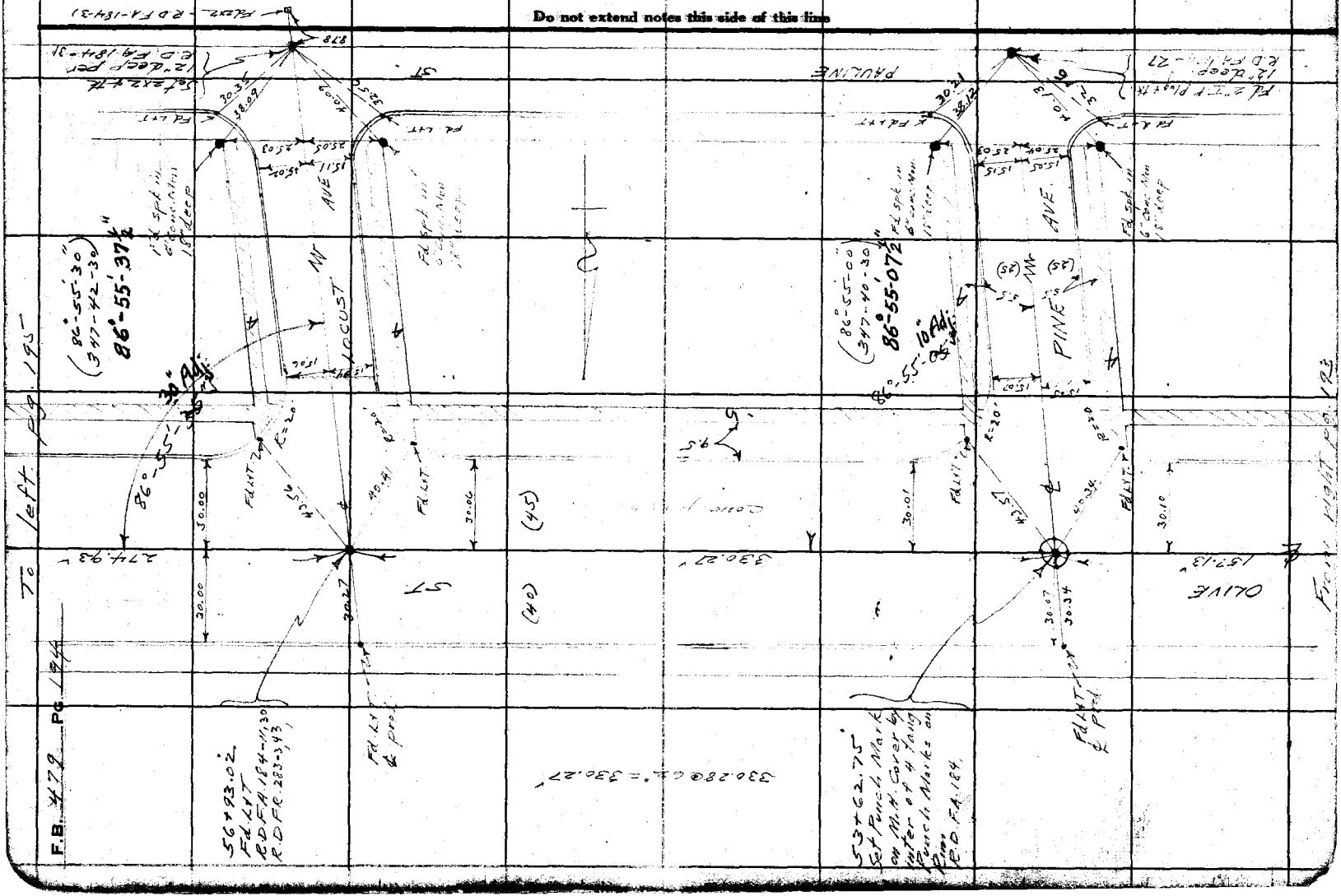
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**


LOCUST AVE.
PINE AVE.
PAULINE
86°-55'-37½"
(86°-55'-30")
(347-42-30)
86°-55'-07½"
(86°-55'-00")
(347-40-30)
86°-55'-10" Adj.
30.00
30.01
30.34
30.27
30.10
330.27'
330.28 Calc. = 330.27'
(45)
(40)
274.93'
157.13'
FD. 1" I.P. Plug + Tag
12" Oak Fr. Post
FD. 3/4" I.P. Plug + Tag
FD. 1" I.P. Plug + Tag

D.4 m 2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-3 | W. O. | 7057 Tape No. 020 Std 66 °F. |
| Office Work | H.U.M. Higgins | Surveyed by | L.D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 2-17-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

274.94@62°=274.93'

229.16@62°=229.15'

For Topog. See pg. 234

From Tap Pg. 194

59+67.95
Fd L+T
R.D. F.A. 184-N, 34
R.D. F.B. 283-47, 45

Fd L+T

OLIVE (AV)

274.93'

229.15' ST.

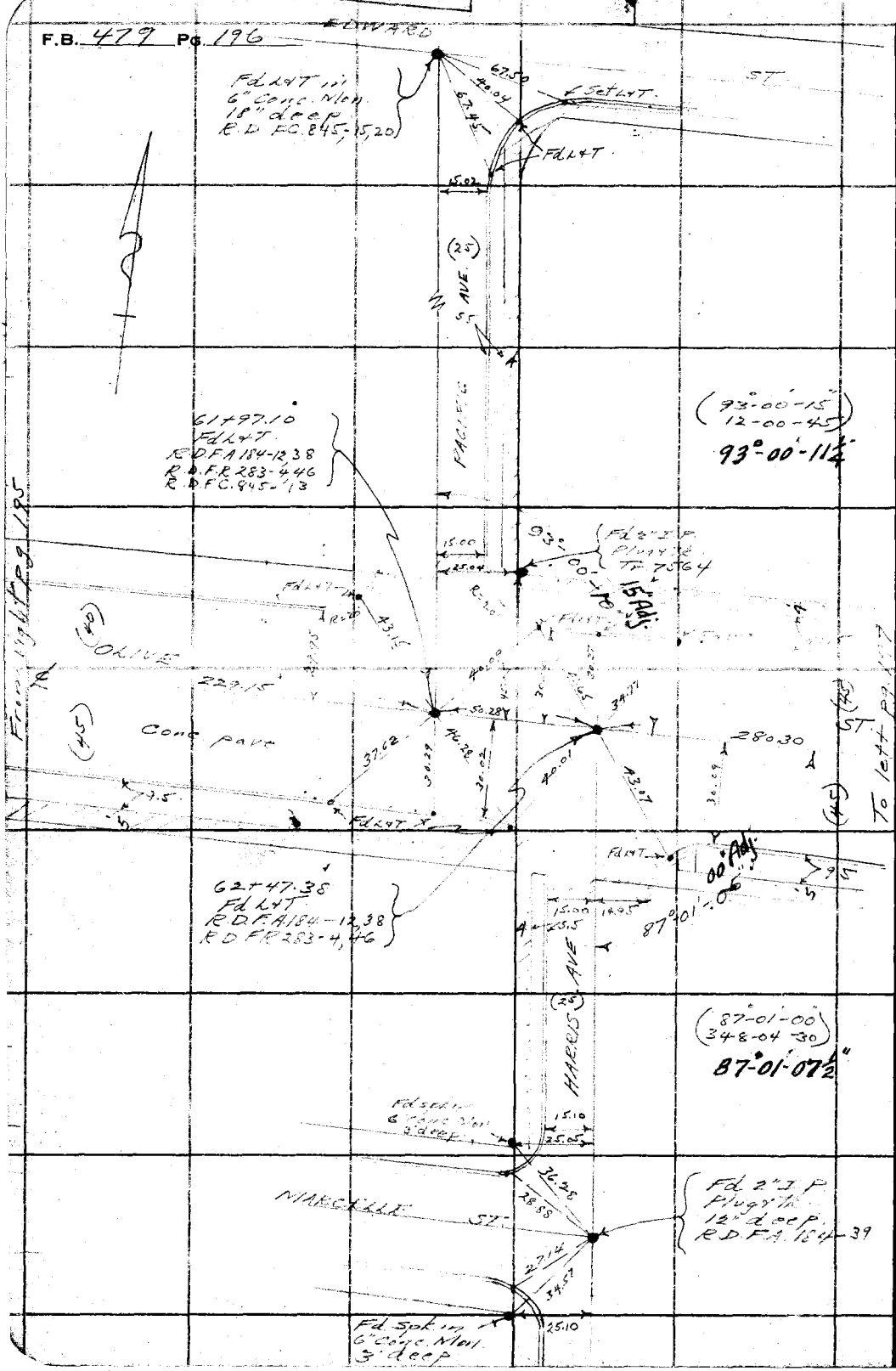
Conc. pave

To Tap Pg. 196

(45)

30.33
30.05
40.53
14.53
30.05
30.05
R=20'
R=20'
Fd L+T
Fd L+T
9.5
9.5
15.07
15.00
AVE.
86°-55'-00"
(86°-55'-00")
(347-40-30)
86°-55'-07½"
4
4
5.5
5.5
(25)
(25)
DUDLEY
Fd spk in 6" Conc. Mon 2' deep
Fd spk in 6" Conc. Mon 2' deep
Fd L+T
Fd L+T
25.08
25.10
40.09
32.50
34.08
30.30
PAULINE
ST.
Set 2x2-12" deep per ties
R.D. F.A. 184-35

F.B. 477 Pg. 196




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist 2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-696-3 | W. O. | 7057 |
| Office Work | H.U.M. Higgins | Surveyed by | L. D. Moore |
| Checked | D. M. Finley | Notes | Moore A. C. Johnson |
| Date | JUN 1934 | Indexed | |

F.B. 479 Pg. 129

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED AND CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Fd. Spk. in 6" Conc Mon - 18" deep. R.D.F.C 845-5, 19

EDWARD

Sta 4+T 42.50

26.21

41.11

15.17

Fd 4T

Set 2 4T.

ST

(25) (25)

BUTLER AVE

(92°-57'-45")
11-51-00
92°-57'-45"

663.03 @ 58° = 662.79

Fd 2" IP Plug & Tk. T.-7564

15.00 15.00

84.85

15.00

105

92°-57

Fd 4" Spk. & Tk. R.S.

From Right Pg. 196

(45)

30.0

44.98

37.01

30.01

E OLIVE 280.30

662.99

326.

Macadam

ST.

661.21

Conc Pave

(45)

30.01

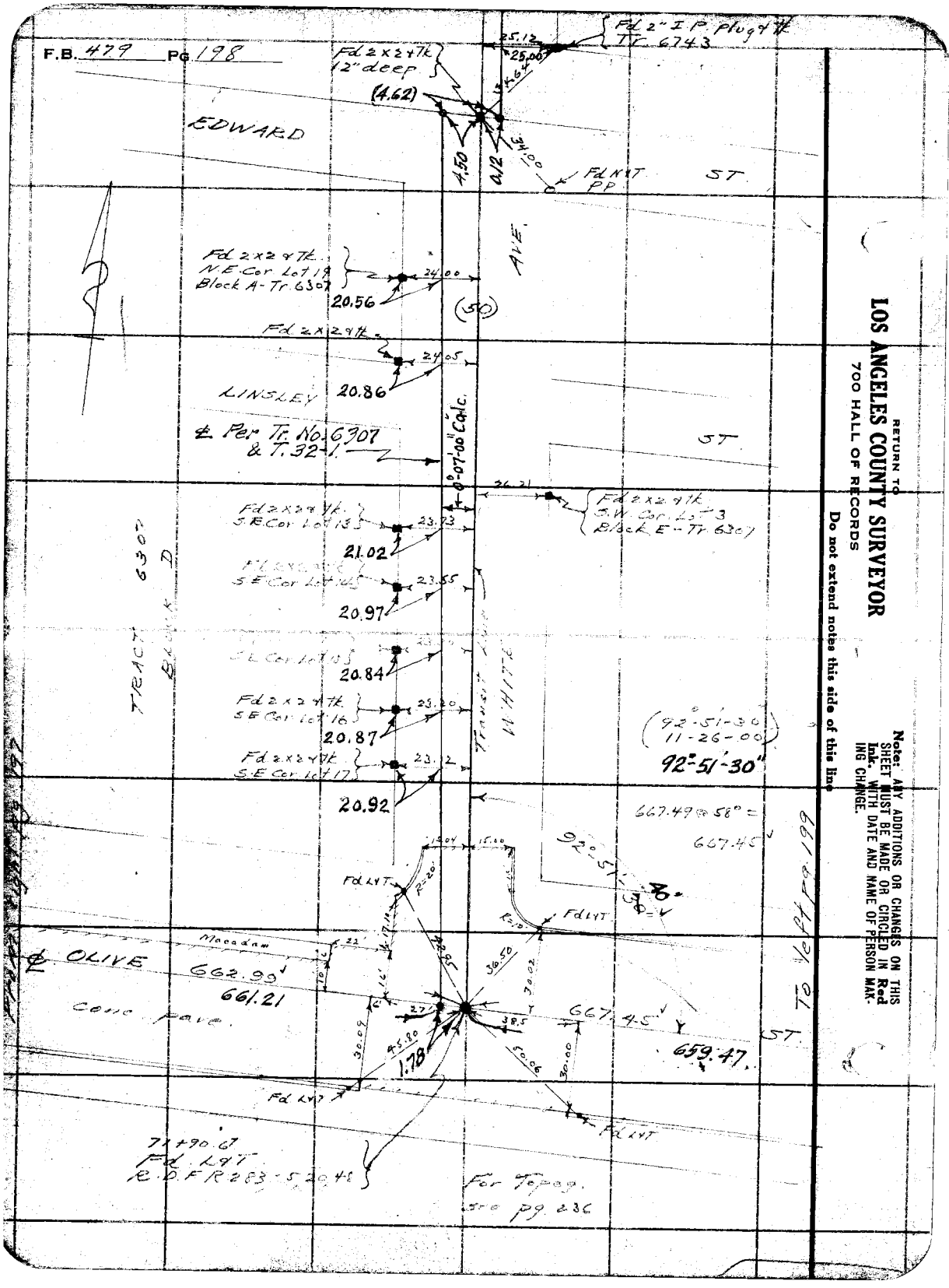
33.32

36.53

For Topog. See pg. 235

65+27.68
Fd. 4T
R.D. FR. 283-4, 19, 47
R.D. F.C. 845-7

FORM 247 10M 8-31


F.B. 479 PG. 198
Fd 2" I.P. plug & tk. Tr. 6743
Fd 2 x 2 tk. 12" deep
(4.62)
EDWARD
4.50
0.12
1.00
Fd LYT PP
ST
ALLEY
Fd 2 x 2 tk. N.E. Cor Lot 19 Block A - Tr. 6307
20.56
24.00
(50)
Fd 2 x 2 tk.
24.05
20.86
LINSLEY
& Per Tr. No. 6307 & T. 32-1
0°07'-00" Calc.
ST
26.21
Fd 2 x 2 tk. S.W. Cor. Lot 3 Block E - Tr. 6307
Fd 2 x 2 tk. S.E. Cor. Lot 13
23.73
21.02
Fd 2 x 2 tk. S.E. Cor. Lot 14
23.55
20.97
TRACT 6307
BLOCK D
TRANSIT
N. HILL ST.
S.E. Cor. Lot 15
20.84
Fd 2 x 2 tk. S.E. Cor. Lot 16
23.20
20.87
Fd 2 x 2 tk. S.E. Cor. Lot 17
23.12
20.92
(92°-51'-30" 11-26-00)
92°-51'-30"
667.49 @ 58° = 667.46
92°-51'-30"
Fd LYT
R=20
Fd LYT
15.04
15.00
22'
Macadam
OLIVE
662.99
661.21
Conc. Pave.
36.50
30.02
667.45
659.47
ST.
45.80
1.78
30.09
30.00
Fd LYT
Fd LYT
71+90.67
Fd LYT
E.D. FR 283 - 5 20.48
For Topog. see pg. 236
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by D. M. Finley | Survey of Center St - Olive St
Misc. No. B 696-3 | Rec. D. Rec. 2 Zone No. 020 Std 66 of F.
Office Work H.U.M. Higgins | Surveyed by C. D. Moore
Checked D. M. Finley | Notes Moore Date 2-28-32
Date JUN 1934 | Indexed A. C. Johnson

F.B. 479 Pg. 192

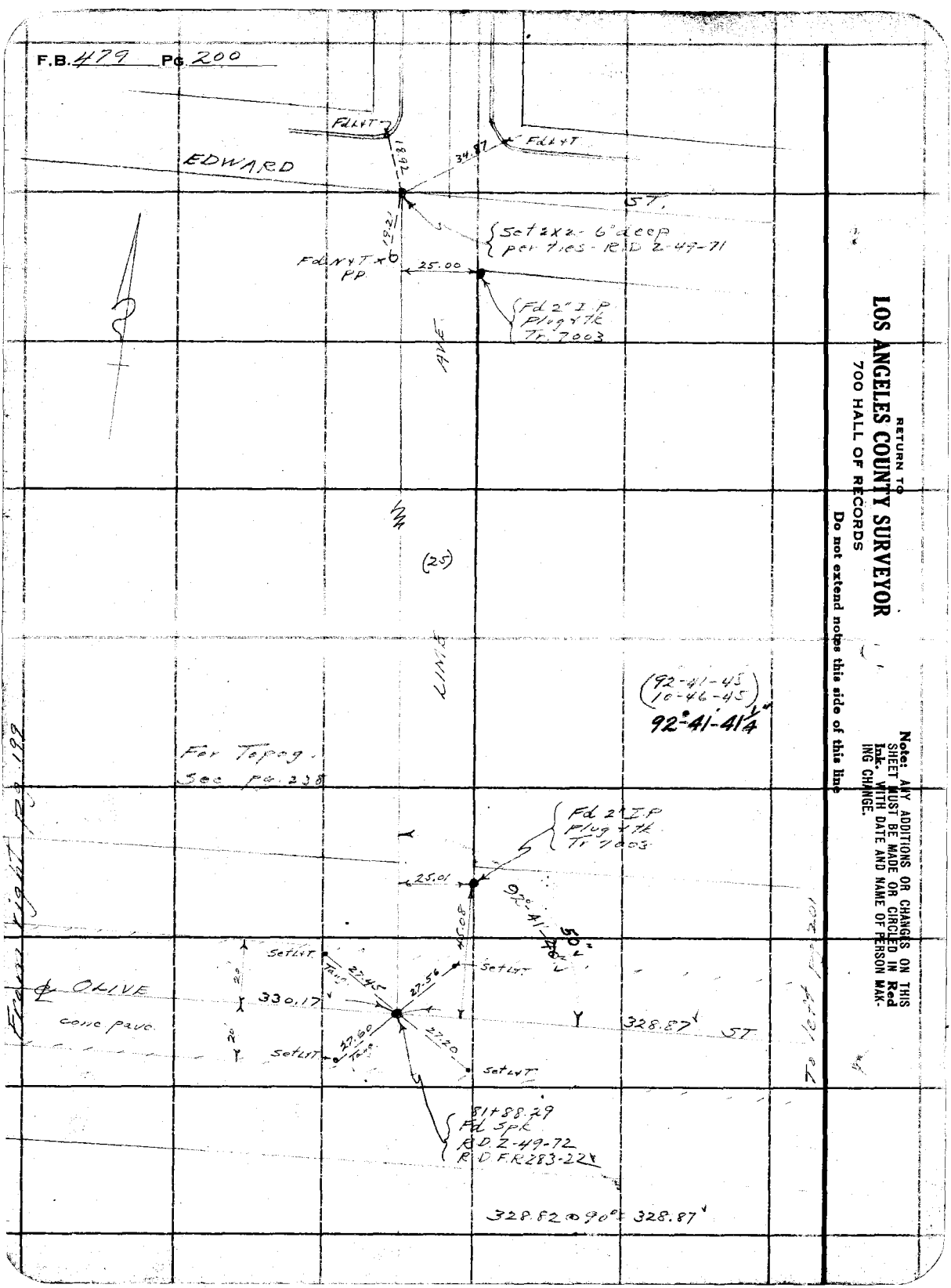
Note: ANY ADDITIONS OR CHANGES MUST BE MADE IN RED INK. THIS SHEET WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

EDWARD ST
Fd Nail R.D.F.A. 115-69
Established by intersection.
(50.00)
58.84
2" I.P. per Fr. No. 6307. F.B. 214-30.
(87°-02-30) (48-10-15) 87°-02-33¾"
Fd L&T
8.86
℄ Center Line
56.80
24.59
31.37
24.63
Tan
℄ Per M.M. No. 6307
ATLANTIC BLVD.
℄ Transit Line
(50)
2.0'
4.5" Adj 30"
87°-02-30"
34.81
34.97
50'
℄ Per M.M. No. 198
℄ Per M.M. No. 6307
92°-42-00 (10-47-15) 92°-41-45" Topog. Sht.
Pg 232
Fd L&T
℄ Per M.M. No. 198
℄ Per M.M. No. 6307
30' Adj
87°-08'-15" Calc.
R=25.00'
96.60
58.82
78+58.12 Set Punch Mark on M.H. Cover by inter of P 4 Tang. X on Rim F.B. 263-49
OLIVE
659.47
667.45'
conc. pave.
(7.98)
C.S. 8512
28.94
41.74
℄ Per M.M. No. 198
℄ Per M.M. No. 6307
330.17'
20'
Fd L&T
14.90
15.00
R=15.00'
30.00" Adj
92°-54'-30"W
87°-21-00"
330.12 @ 90° = 330.17'
(87-21-00) (349-24-15) 87°-21-03¾"
(92°-54'-30") (11-38-00) 92°-54'-30"
Fd 2 K24 HA
CONEJO Y DOMINGUEZ RD.
Note:- Tract No. 10584 at this location was never recorded. The Tract number was later assigned to another location. N. Line City of
C.M.T. 6-13-39
Fd S.C.E. Co. Mon 2" I.P. Brass Cap Manhole with X 2" deep C.S. 8940 - 54 1
25.03
25.03
LONG BEACH

FORM 247 10M 8-31

F.B. 479 Pg. 200




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. # 2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. - Olive St | F.B. 477 | Pg. 201 |
| Map No. B-686-3 | W. O. 7057 | Topo No. 020 | St'd 66 ft. |
| Office Work H. U. M. Higgins. | Surveyed by E. D. Moore. | | |
| Checked D. M. Finley | Notes Moore | Date 2-25-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

EDWARD ST.

Set "X"

28.04

23.19

Set "X"

Fd 2x2 x 1/4" 12" deep

32.58

Set "X"

24.98

Fd 2" I.P. Plug & Tk. Tr. 7003

25.03

15.05

Fd 2" I.P. Plug & Tk. Tr. 5810

ALVARADO AVE

(25) (25)

25.06

Fd 2" I.P. Plug & Tk. Tr. 5810

LINSLEY ST.

25.14

Fd 2" I.P. Plug & Tk. Tr. 7445

FREMONT AVE

(87° 22' 45" 349-31-00)

87° 22' 45"

5.5

25.00

15.04

Fd 2" I.P. Plug & Tk. Tr. 7445

For Topog. See Pg. 239

50' R/W Adj. 45"

335.56 @ 90° = 335.61

87° 22'

R 30.5

Set L.N.T.

51.23 Meas.

10'

FRONT right Pg. 200

OLIVE ST.

Set L.N.T.

25.14

328.87'

Meas.

35.02

335.61'

Conc. pave.

Set L.N.T.

22.43

28.57

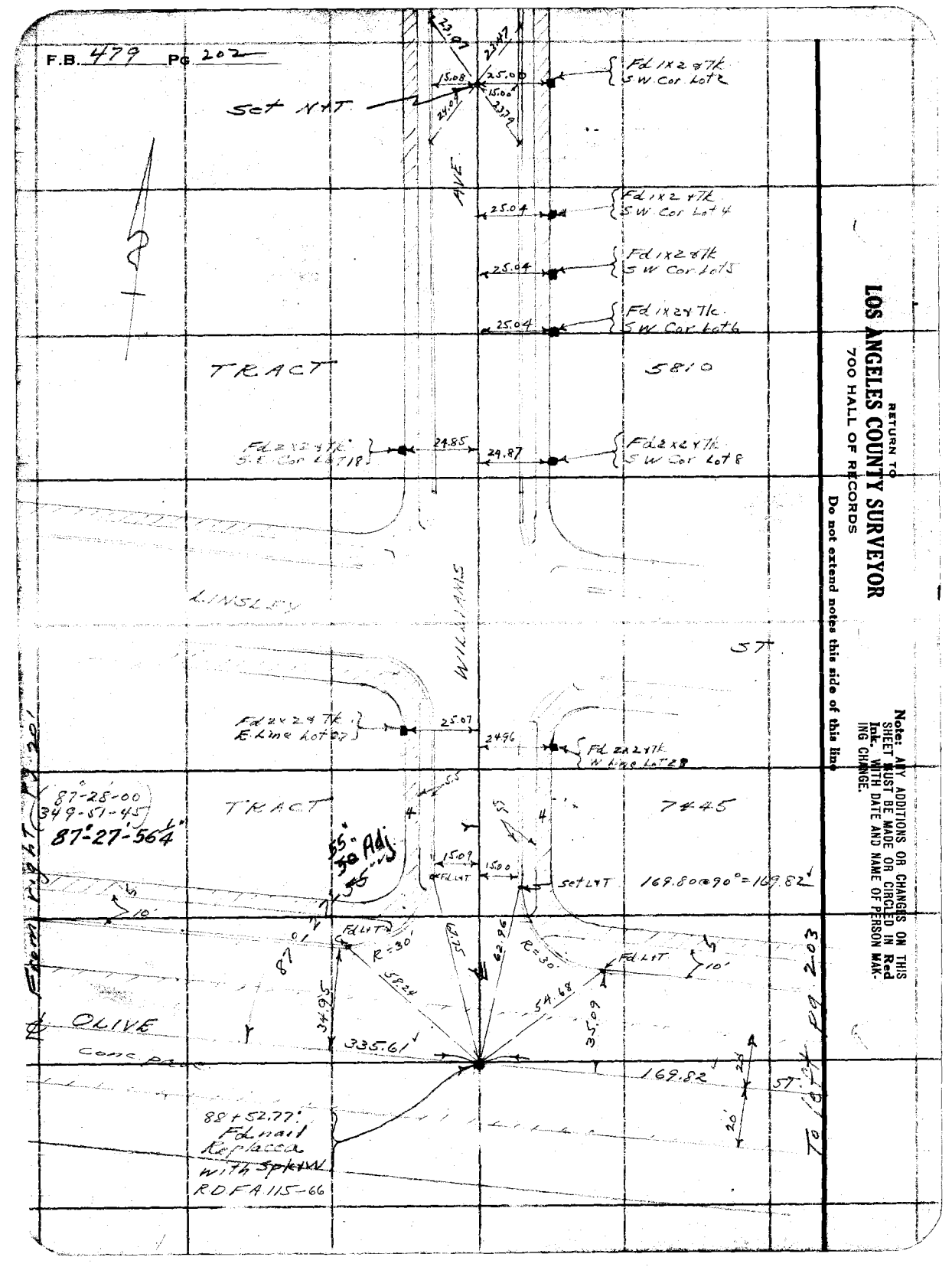
Set L.N.T.

24'

20'

85+17.16 Set Spk & W. by meter

TO left Pg. 202


F.B. 479 PG 202
Set NAT
Fd 1x2 ø Tk
S W Cor Lot 2
Fd 1x2 Tk
S W Cor Lot 4
Fd 1x2 Tk
S W Cor Lot 5
Fd 1x2 Tk
S W Cor Lot 6
TRACT
5810
Fd 2x2 Tk
S W Cor Lot 8
Fd 2x2 Tk
S E Cor Lot 18
LINSLEY
WILLIAMS
ST
Fd 2x2 Tk
E Line Lot 27
Fd 2x2 Tk
N Line Lot 28
TRACT
7445
87°-28-00
349-51-45
87°-27-56"
55' 50 Adj
Set Lot
169.80 @ 90° = 169.82
Fd Lot
R=30'
58.24
62.96
54.68
35.09
335.61
OLIVE
Conc Pa
169.82
88+52.77
Found
Replaced
With Spk
RDFA 115-66
To Fd 203
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 47 9 Pg. 208
Map No. B-686-3 | W. O. 2057 Tape No. 220 St'd 68 °F.
Office Work H.U.M. Higgins | Surveyed by D. Moore
Checked D. M. Finley | Notes Moore Date 2-25-32
Date JUN 1934 | Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

From M 1 pg 202

To M 1 pg 204

LINSLEY

ST.

ALLEY

OLIVE

Set X

Set 1x2

Fd 2x2 8"tk 12" deep

Fd 2" I.P. Plug 9"tk Tr. 5445

Fd 2" I.P. Plug 7"tk Tr. 7445

(7.5) (7.5)

(87-28-30 / 349-54-00)

87°28'30"

170.13 @ 90° ≠ 170.15

170.15

Adj

10'

38'

7.50

7.41

7.45

7.25

17.98

19.62

19.08

35.05

38.31

40R

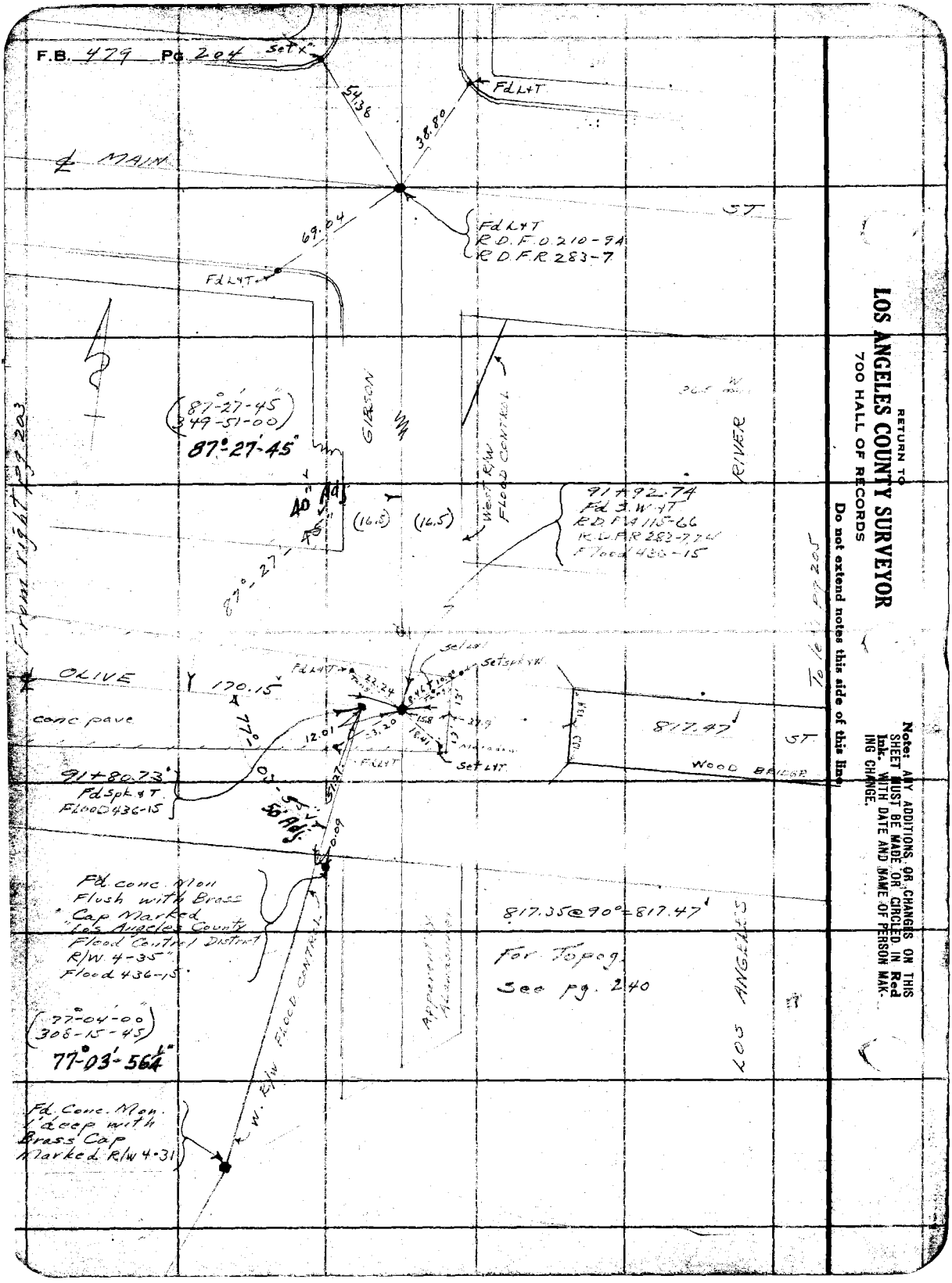
15'

20'

Set Lkt

Conc pave.

90°22.59' Set Spk y w by inter




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St-Olive St |
| Map No. | B-686-3 | W. O. | 7057 |
| Office Work | H.U.M. Higgins | Tape No. | 020 |
| Checked | D. M. Finley | St'd | 68 °F. |
| Date | JUN 1934 | Surveyed by | L. D. Moore |
| | | Notes | Moore |
| | | Date | 2-26-32 |
| | | Indexed | A. C. Johnson |

F.B. 472 Pg. 2

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

E.C.
Fd 2x2x7/8
Flood 436-19

(87°-28'-00")
(349-32-00)
87°-28'-00"

East R/W - Flood Control

100+10.21
Fd L&T
Flood 436-19
16

100+51.25
Fd 3-1/2 x W
R.D. FA 115-
Flood 436-19, 16
R.D. F.R. 283-50

From right Pg. 204

(50)

27°-30'
87°-28-00

Fd L&T

95.5

conc. pave

89'

803.08

41.09

13.11

St

OLIVE 817.47'

WOOD BRIDGE

13.3

76°-32'

43.2

50' R/W

Fd L&T

95

39

20

20

Macadam

92°-16'-30"
30' R/W
Pcl 8. 484-165

(50)

(76°-32'-45")
(306-10-45)
76°-32'-41 1/4"

R=180'

N 50° E

Conc Pave

(92°-16'-30")
9-06-30
92°-16'-37 1/2"

Fd 2x2x7/8
Flood 436-16

927'

Flood Control

20

20

Atlantic

E/L of Atlantic 120'
F.B. 484-165
Conc Pave

(50)

Fd. Nothing

Fd L&T

26.98
126°-3

26.19

Fd L&T

Fd nail
R.D. FA 115-64

26.77
126°-3

26.92

Fd L&T

Fd L&T

East R/W

F.B. 479 Pg. 206

To left pg. 207

Pg 270

1379.18 @ 70° - 1379.20'

(30) (30)

15' 15'

1372.20

conc pave

EC = 111+73.58
Fd L&T
R.D.F.R. 283-51
EC = PI at pave
Pave Tang = 79.0

| | Rec. | Meas. |
|---|---|---|
| Δ = | 29°57' | 29°56'35" |
| R = | 306 | 306.20 |
| T = | 81.85 | 81.90 |
| L = | 159.95 | 160.05 |

81.90

150°-03'-00"

0.54 N

PI
Fd 2x2
R.D.F.R. 283-51

See Pg 270

7.30

28.75

(150°-03'-00")
(240-12-00)

150°-03'-00"

Fd L&T on
spiral angle

81.90

For Topog.
see pg. 209-210

110+13.53
P.R.C.
Fd L&T
R.D.F.R. 283-51

On Jan. 5, 1937 we find the points here fied out have moved southward approx. 0.30, probably during the quake. The re-established points are shown on page 270. L.D. Moore.

50.90

6.54

PI
Fd 2x2+tk
R.D.F.R. 283-51
12" desc

150°-24'-30"

2.99

(150-24-30)
(241-38-30)

150°-24'-37½"

| | Rec. | Meas. |
|---|---|---|
| Δ = | 29°-36' | 29°-35'-20" |
| R = | 306 | 306.31 |
| T = | 80.85 | 80.90 |
| L = | 158.08 | 158.19 |

Fd L&T on
Spiral angle

2.99

40.44

80.90

1.01

108+54.33
Fd L&T
R.D.F.R. 283-51
Removed

BC = 108+55.34
Set L&T
B.C. = P.I. of
Pave. - Pave
Tang = 77.4

15' 15'

802.96 @ 90° - 803.08'

803.08

CURVE

Fd No Name
TRACT

From right pg 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. # 2

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work HUM Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 205.2 Tape No. 020 St'd 68 °F.
Surveyed by L. P. Moore
Notes Moore Date 2-27-32
Indexed A. C. Johnson

F.B. 484 Pg. 247

Fd. Tk. in curb

31.34

36.23

Fd. nail in curb

LEMON ST

Fd. L+T per F.B. 484 - 154 & R.B. F.A. 5 No. 13

AVE.

(30) (30)

(89°-59'-45"
359-58-30)
89°-59'-37½"

17' 14' Macadam

2639.57 @ 5°0° = 2939.40'

89°-59'-50" per F.B. 484-154 & R.B. F.A. 5 No. 13

Fd. L+T

26.98

27.25

ALONDRA
OLIVE 1379.20'

2639.40'

(30)

5'

pg 270 AVE. ST

Reestablished

conc pave.

27.15

27.20

Fd. L+T

Fd. L+T

From Topog. 206

1257.52.78
Fd. L+T
R.D.F.R. 283-52

10+10

89°-59'

For Topog. see pg. 244-246

(89°-59'-30"
359-57-30)
89°-59'-30½"

Macadam

LINCOLN ST

29.98

Fd. S.C.E.Co. Mon. 2" I.P. & Brass Cap Marked with + F.B. 427-103

Fd. Long Beach City Mon. 2" Brass Cap in Conc. 12" deep Punch Mark in center.

MAPLE

Fd. Long Beach City Mon. 2" Brass Cap in Conc. 12" deep Punch Mark in center. 6" Casing Cover Flush.

ARTESIA ST

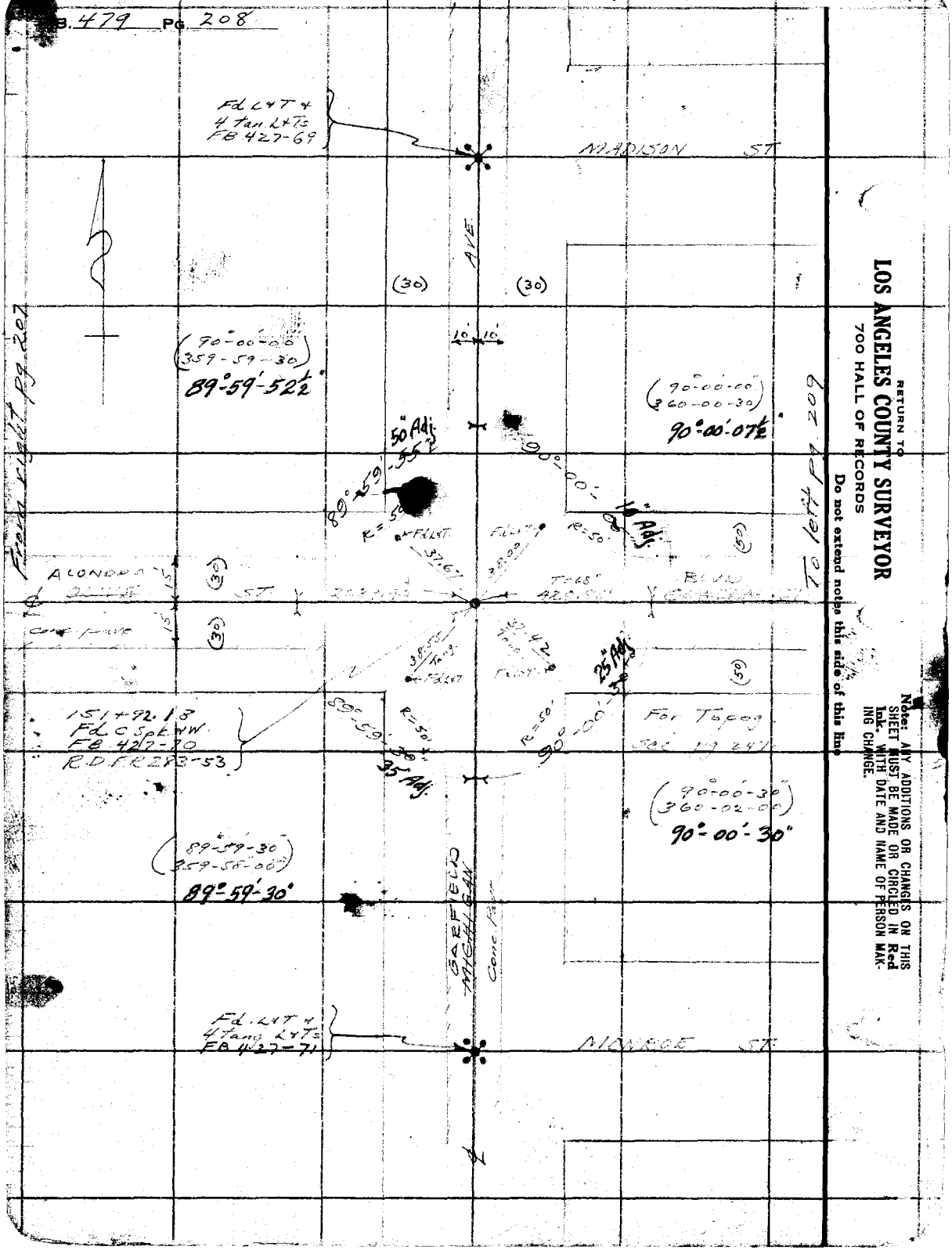
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not record notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31

B. 479 PG 208




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. 2

Notes Ck'd by D. M. Finley
Map No. B-686-4
Office Work H.W.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St F.B. 429 Pg.
W. O. 2057 Tape No. 020 Std 66 °F.
Surveyed by L.D. Moore
Notes Moore Date 2-29-32
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10-31

Set L+T

WASHINGTON ST.

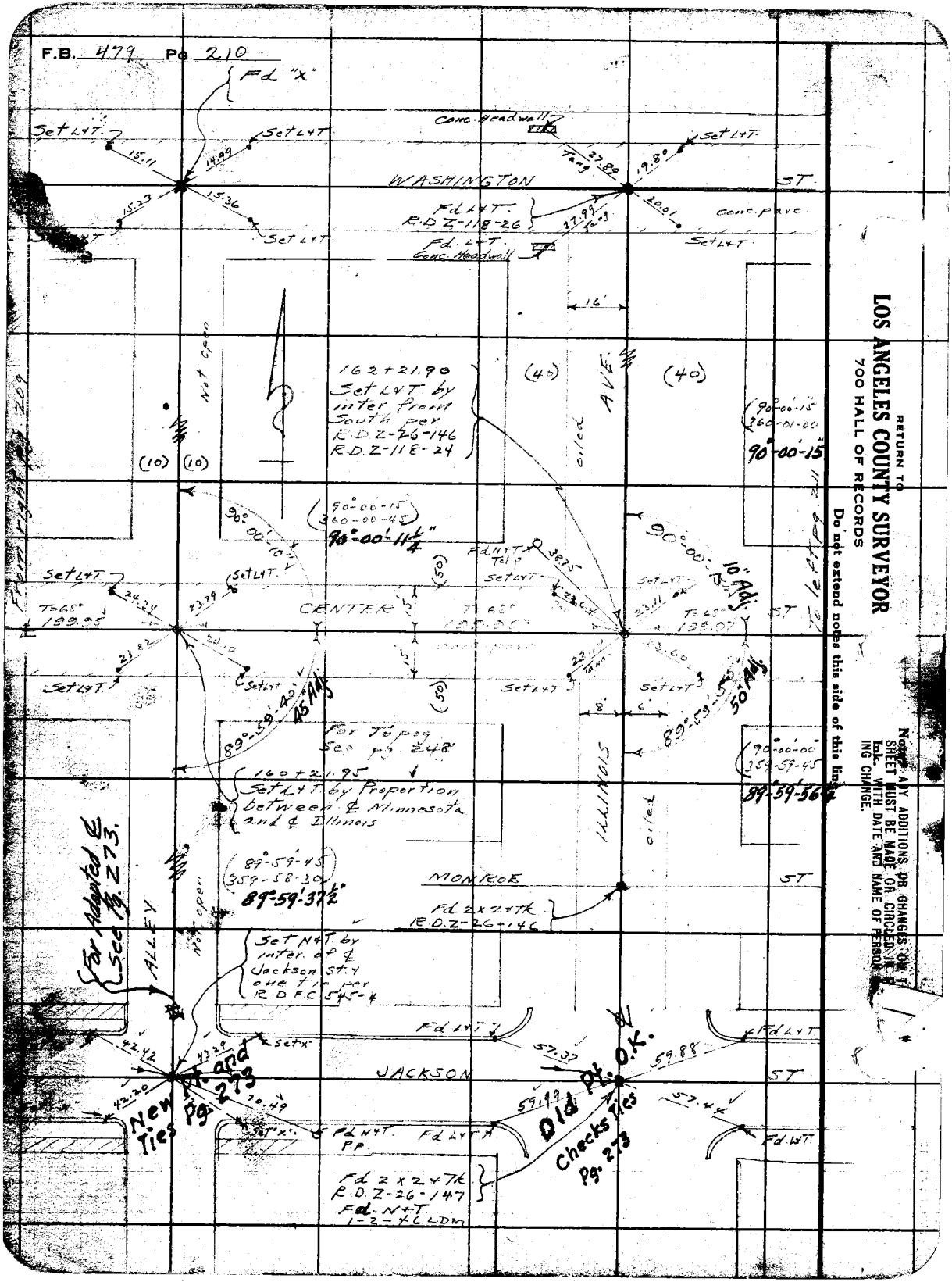
F.D.Z-114-53

conc. pav.

Set L+T

Set L+T

Set L+T


F.B. 479 Pg. 210
Fd "X"
Set L+T
Conc. Headwall
WASHINGTON ST.
Fd L+T. R.D.Z-118-26
Conc. pave
Fd. L+T. Conc. Headwall
16'
162+21.90 Set L+T by inter from South per R.D.Z-26-146 R.D.Z-118-24
(40)
AVE.
(10)
Not open
90°-00'-15" 360-01-00 90°-00'-15"
90°-00'-15" 360-00-45 90°-00'-11¼"
10' Adj.
CENTER
T=68° 199.95
Fd L+T Tel P
50' Adj.
89°-59'-45" 45' Adj.
See pg 248
160+21.95 Set L+T by Proportion between E Minnesota and E Illinois
89°-59'-56"
ILLINOIS
(89°-59'-45" 359-58-30) 89°-59'-37½"
MONROE ST.
Fd 2x2x7/8" R.D.Z-26-146
ALLEY
Set N+T by inter of E Jackson St. & ELLIS per R.D.F.C. 545-4
See Adopted Ties Pg. 273.
Fd L+T
JACKSON ST.
New Pt. and Ties Pg. 273
Old Pt. O.K. Checks Ties Pg. 273
Fd N+T P.P.
Fd 2x2x7/8" R.D.Z-26-147
Fd. N+T 1-2-X.L.D.M.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
NOTE ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 472 Pg. 24

Map No. B-684-A | W. O. 2057 | Type No. 020 Bk'd 68 pf.

Office Work H.W.M. Higgins | Surveyed by L. B. Moore

Checked D. M. Finley | Notes Moore Date 2-24-32

Date JUN 1934 | Indexed A. C. Johnson

Dist 2

Return to LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED AND CIRCLED. Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WASHINGTON

CENTER

JACKSON

ALLEY Not open

OHIO Not open 15' offset line

AVE 40 Not open

Set L+T

Set NYT-PP

Set NYT on 3pt. 17 of gauge

Set NYT Top F.P.

Set X on bolt-R.R. Signal

Set X on M.H. R.R.

Fd L+T

Fd X

Fd L+T some cave

Set X R.R. Signal

Tang

T=68'

199.97'

111.67'

88.30'

23.16'

165+10.17 Fd S.T+W B.D. F.R. 283-54

(90°-00-15) (360-01-15) 90°00'18"

89°-59'-45" (89-59-45) (359-59-00)

90°-00'-00"

89°-59'-56"

165+21.87 Set L+T by Proportion between Illinois and Ohio.

(90°-00-00) (359-59-45) 89°-59'-56"

166+21.84 Set L+T by Proportion between Illinois and Vermont

(89-59-30) (359-58-00) 89°-59'-30"

Set X

Set X"

Set X"

Set X"

Fd L+T

Fd L+T

Set X"

Set X"

Set X"

F.B. 429 Pg. 212

Fd "X"

Fd L4T
R.D. FC 210-18
R.D. Z 122-35

Set L4T

WASHINGTON ST.

Conc. pave

Not open

Fd Nail & Tag

Set "X"

Fd L4T

Set "X"

Fd L4T

Set "X"

Fd L4T

Div 2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St. |
| Map No. | A-696-4 | W. O. | 7057 Tape No. 020 St'd 66 oF. |
| Office Work | W.M. Higgins | Surveyed by | L.D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 3-1-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 21

Fd. Lyt R.D.Z-118-103 R.D.F.o.210-19

WASHINGTON ST

conc. pave

Set Lyt

Fd "X"

Notepon

Fair right of Sq. 212

174+21.70 Fd. Lyt by Ties - R.D Z-118-101 R.D.F.R 283-39

(40) (40)

AVE

Macadam

10'+10'

(90°-00'-45") (360-02-45) 90°-00'-11½"

(90°-00'-45") (360-02-45) 90°-00'-4¼"

90°-00'

Fd Nail Tel P

93.71

199.96'

CENTER

199.96'

199.98'

ST.

conc. pave.

(50)

90°-00'-00"

172+21.74 Set Lyt by Proportion between & Vermont and & Colorado

(10) (10)

(90°-00'-00") (360-00-00) 90°-00'-00"

28.05

ALLEY

Not open

COLORADO

Macadam

Set "x" on split of curbs

Fd Bolt sqk

Fd Lyt

JACKSON

Not Tang

57.37

57.78

57.89

57.36

57.51

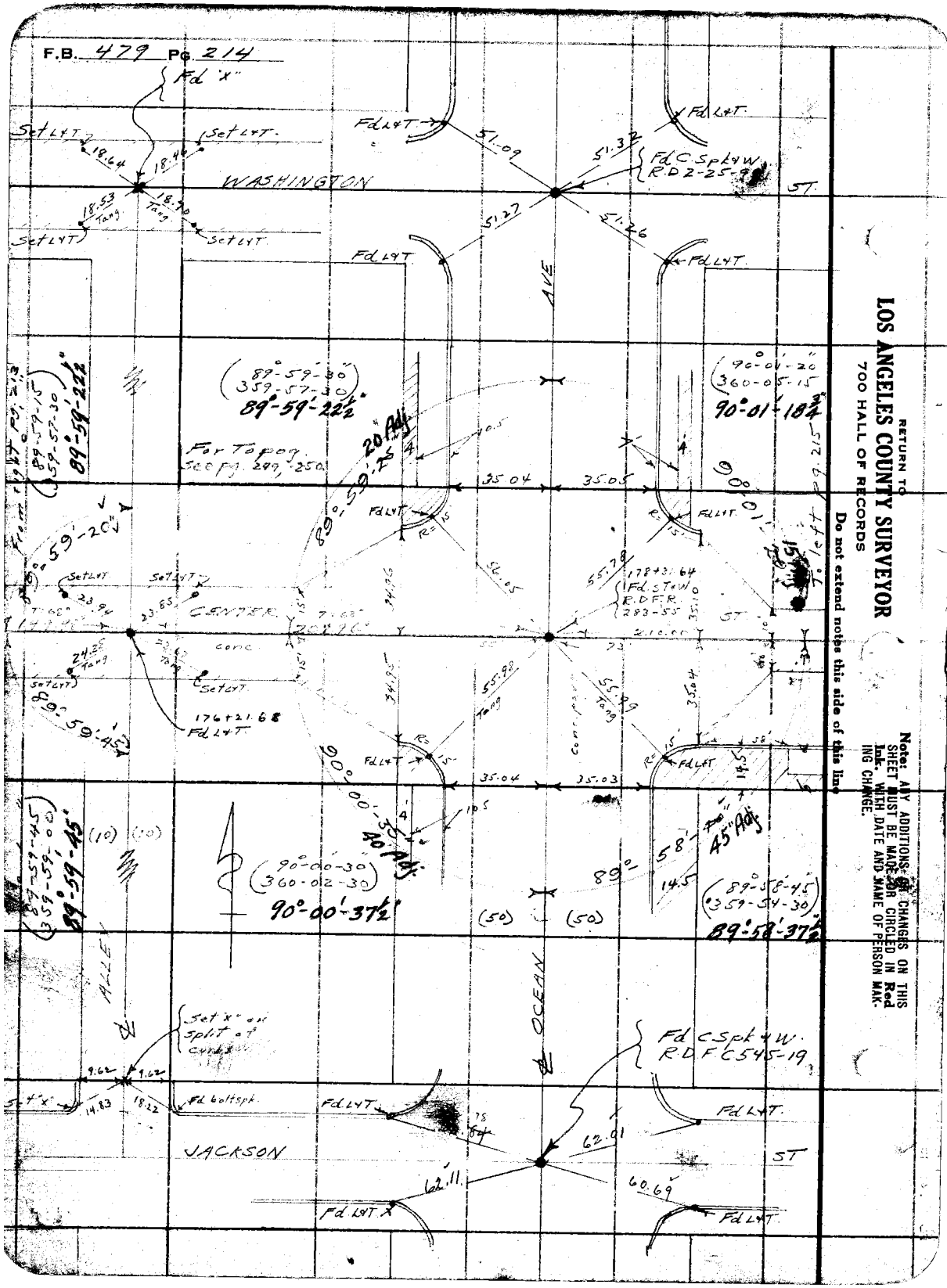
Fd Lyt

Fd Spk Tag R.D.F.C. 54-7, 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 247 10M 8-31


F.B. 479 PG. 214
Fd 'x"
Set LYT
Fd LYT
WASHINGTON
ST.
AVE
CENTER
OCEAN
ALLEY
JACKSON
Fd C Spk & W
R.D 2-25-8
Fd C Spk & W.
R.D F.C 545-19
Set 'x' on split of curb
Fd bolt spk
Fd LYT X
89°-59'-22½"
89°-59'-45"
90°-00'-37½"
89°-58'-37½"
90°-01'-18½"
For Topog. see pg. 249, 250
20' Adj.
40' Adj.
45" Adj.
35.04
35.05
35.03
51.09
51.32
51.27
51.26
17643.64
(Fd. STW R.D.F.R 283-55)
176+21.68
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. L. #2

Notes Ck'd by D. M. Finley
Map No. A-646-4
Office Work H. U. M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St-Olive St
W. O. 7052 Temp No. 020 Bk's 68 Pg.
Surveyed by L. D. Moore
Notes M. Moore Date 3-4-32
Indexed C. Johnson

F.B. 479 Pg. 2467

W 181 32 C-1

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED # Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes to other side of this Map

WASHINGTON ST

conc pave

Set L+T

FdL+T

FdL+T R.D.Z-25-99

(90°-01'-00" 360-04-00) 90°-01'-00"

180+41.64 Set L+T by Proportion between Ocean and &

(90°-01'-30" 360-06-00) 90°-01'-30"

From Light Pg 214

For Topog See Pg 251

CENTER ST

T=68° 200.00'

T=68° 199.99'

T=68° 200.04'

conc. pave

Fd "x"

Set "x"

(50)

89°-58'-18" Adj.

89°-58'-18"

89°-58'-18"

80'

9.5 9.72 9.94 9.5

34.97 34.93 34.64

R=5'

182+41.63 Fd L+T R.D.Z-25-111 R.D.Z-111-98

(40)

(40)

10' 10'

(10') (10')

ALLEY

(89°-58'-30" 359-53-30)

89°-58'-18"

(89°-59'-00" 359-55-45) 89°-58'-56½"

Set S.T+W per Tang ties R.D.F.C. 545-19

CALIFORNIA AVE

macadam

9' 9'

76.10 44.98 32.98

Set L+T

FdL+T

10.14 10.14

14.16 14.86

Set "x"

JACKSON ST

FdL+T

57.85 58.00

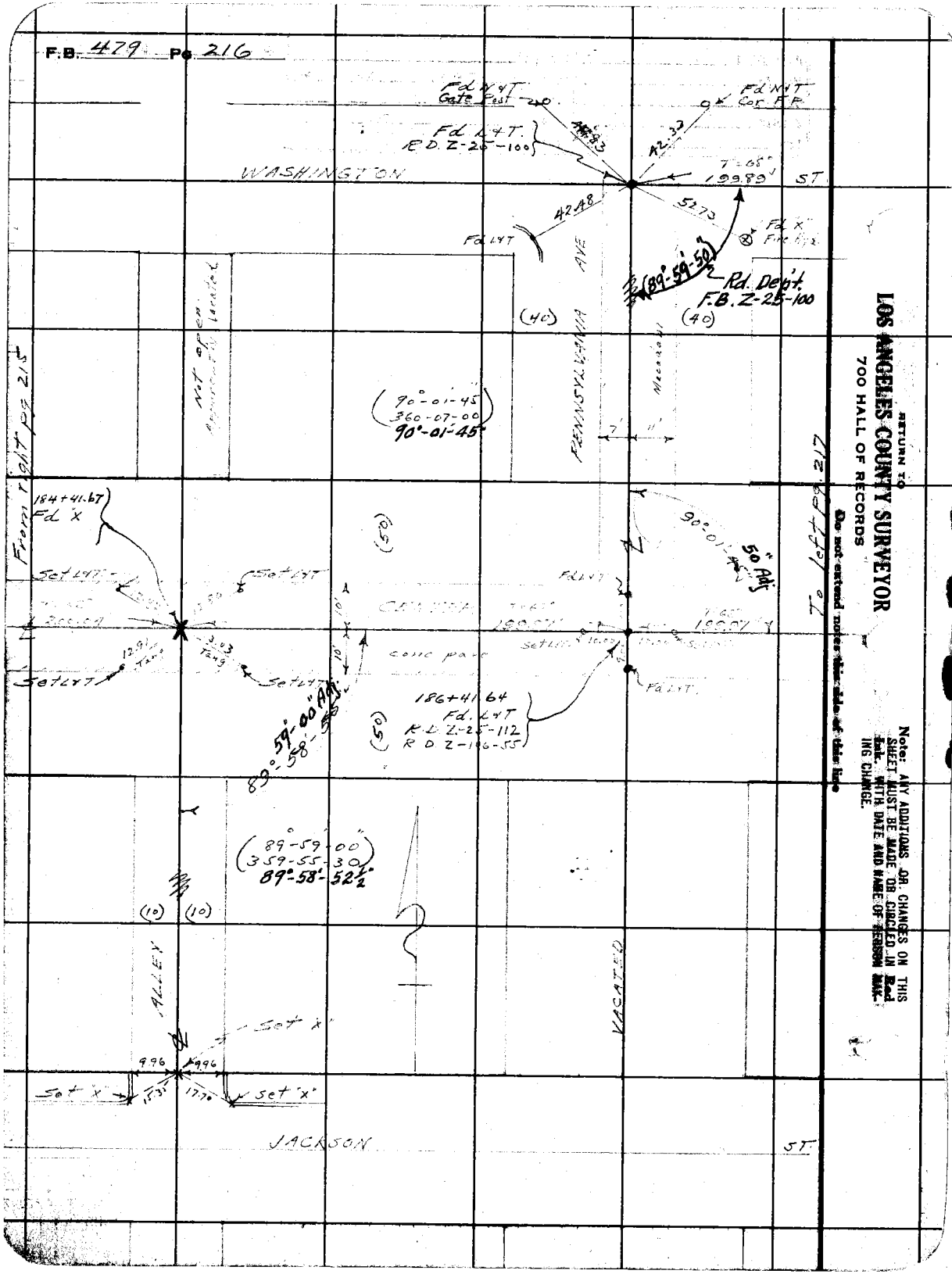
58.15 Tang. 57.94 Tang.

FdL+T

Rad.

FORM 343 JON. 5-31

F.B. 479 Pg. 216




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. # 2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 Pg. 417 | |
| Map No. B-686-4 | W. O. 2057 Topo No. 020 Sht'd 4 of 4 | | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-4-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

Fd L4T
RD Z-25-100

Set L4T
Set L4T
T=66°
199.89'
WASHINGTON
conc. pave.
Set L4T
Set L4T
Set L4T
Set L4T
T=68°
199.89'
ST.
Set L4T
Set L4T

Set L4T by Proportion between Pennsylvania and Georgia

Vacated

S. Line Lot 1 Block 39

ALLEY
(10) (10)

AVE
(40) (40)
20' 20'
GEORGIA
Gravel

90°-02'-00"
360-07-48
90°-01-56½"

90°-02'-00"
360-08-00
90°-02-00"

From Right Pg. 216

To left Pg. 216

90°-01-55" 50.84'

90°-02'-00"

(50)

Set L4T
Set L4T
12.16
12.00
℄ 199.97'
T=66°
CENTER
200.03'
T=68°
ST.
Fd L4T
Set L4T
10.00
10.10
Set L4T
12.14
Tan 9
12.29
Tan 9
Set L4T
Set L4T
Fd L4T
conc. pave

188+41.61
Fd 'X'

(50)

190+41.64
Fd L4T
RD Z-25-112
RD Z-106-103

Vacated

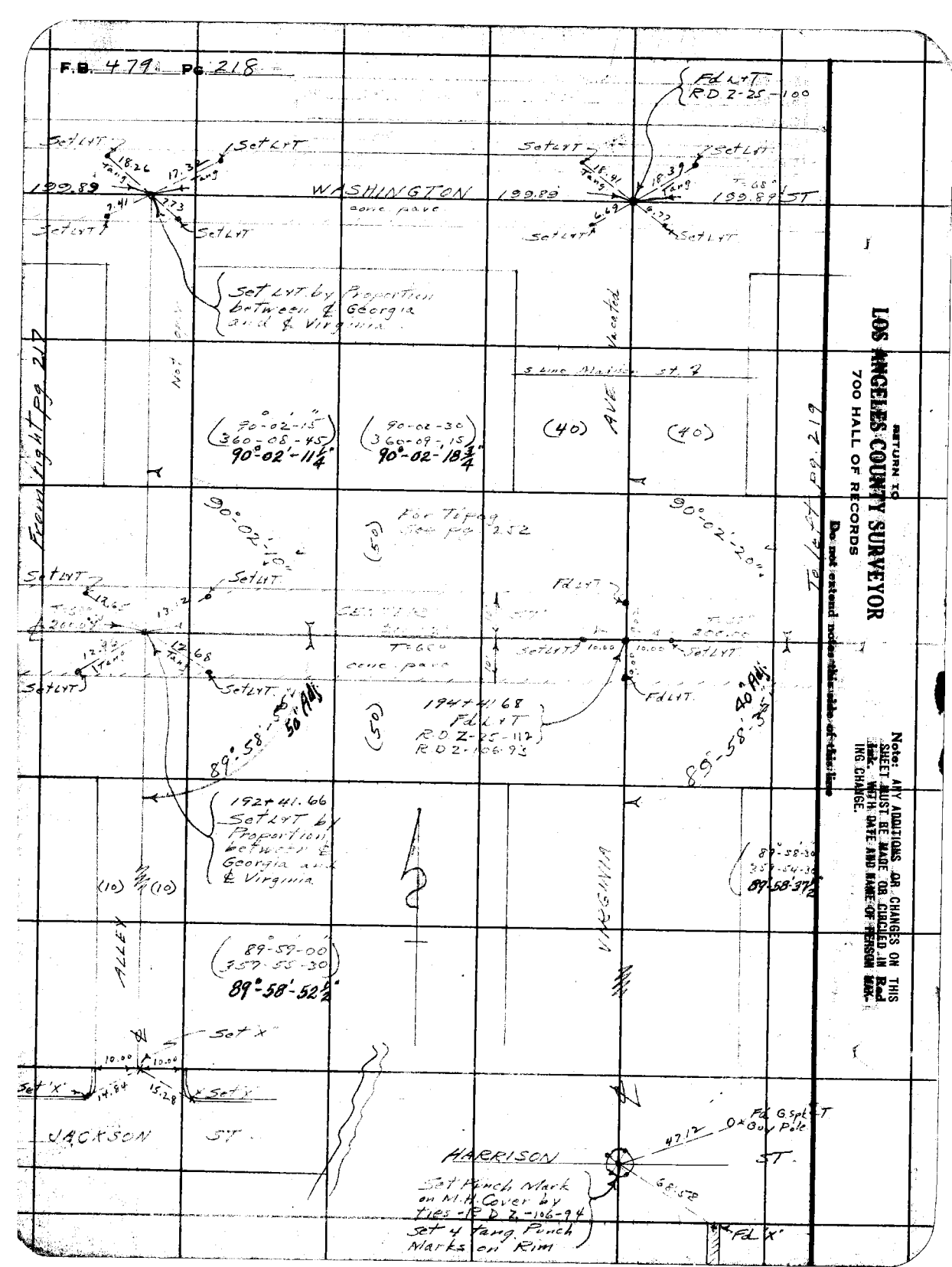
Vacated

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON COPIED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHARGE.

Do not extend notes this side of this line

FORM 847 10M 8-31


F.B. 479 Pg 218
WASHINGTON
ST
199.89
Set LYT
Fd LYT
RD 2-25-100
Set LYT by Proportion between Georgia and Virginia
90°-02'-11¼"
90°-02-18¾"
(40)
AVE
S Line Main St. 2
From Fly Hgt pg 217
For Tieing see pg 252
(50)
T=65°
conc. pave
1947+41.68
Fd LYT
RD 2-25-112
RD 2-106-92
1927+41.66
Set LYT by Proportion between Georgia and Virginia
89°-58'-37½"
89°-58'-52½"
ALLEY
VIRGINIA
JACKSON
ST.
HARRISON
ST.
Set Punch Mark on M.H. Cover by ties - RD 2-106-94
Set 4 tang. Punch Marks on Rim
Fd G.Spk LT
O*Boy Pole
Fd X
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes outside of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist #2

Notes Ck'd by D. M. Finley
Map No. B-686-4
Office Work H.U. M.Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St-Olive St
W. O. 2057 Tape No. 220 Ord 48 of F.
Surveyed by L.D. Moore
Notes Moore Date 3-7-32
Indexed A. C. Johnson

F.B. 472 Pg. 219

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 947 10M 5-31

From Sht pg 218

WASHINGTON

CENTER ST

JACKSON ST.

INDIANA

AVE

Vacated

Not Open

Set L+T

Fd L+T

Set L+T by Proportion between & Virginia and & Indiana

(90°-02'-30" / 360-10-00) 90°-02'-30"

(90°-02'-45" / 360-10-30) 90°-02'-37½"

T=65° 199.89'

T=68° 200.00'

T=68° 199.99'

198+41.68 Fd L+T R.D.Z-25-112 R.D.Z-106-69

196+41.68 Set L+T by Proportion between & Virginia and & Indiana

(89°-58'-30" / 359-53-45) 89°-58'-26½"

(89°-58'-45" / 359-54-30) 89°-58'-37½"

Set "X"

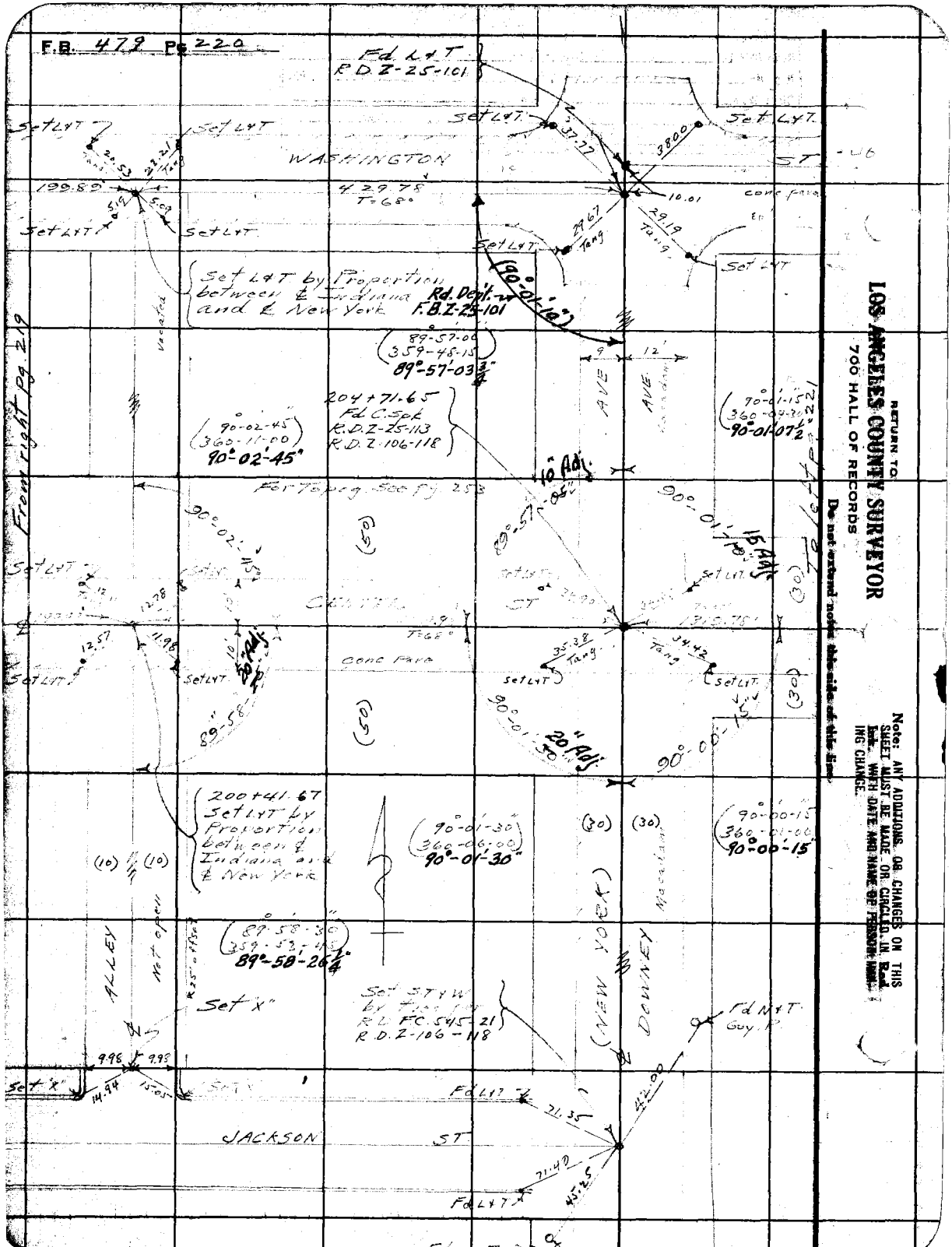
Fd L+T R.D.Z-25-100

Fd. 5T 4W. R.D.F.C. 545-20 R.D.Z-106-68

ALLEY

Not open

Vacated


F.B. 479 Pg 220
Fd L & T
R.D.Z-25-101
Set L&T
WASHINGTON
ST
conc para
Set L&T by Proportion between ℄ Indiana and ℄ New York
Rd. Dept. R.D.Z-25-101
89-57-00
359-48-15
89°-57-03¾"
90°-01-15
360-00-00
90°-01-07½"
90°-02-45
360-11-00
90°-02'-45"
204+71.65
Fd C.Spk
R.D.Z-25-113
R.D.Z-106-118
10' Adj.
89°-57'-05"
15' Adj.
20' Adj.
90°-01'-30"
90°-00'-15
200+41.67
Set L&T by Proportion between ℄ Indiana and ℄ New York
89-58-30
359-53-45
89°-58-26¼"
ALLEY
Not open
Set X"
Set STN by Proportion R.L. FC 545-21 R.D.Z-106-N8
DENVER
Fd M & T
Guy
JACKSON
ST
Fd L&T
Fd M-T-PP
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. 2

Notes Ck'd. by D. M. Finley | Survey of Center St-Olive St | F.B. 479 Pg. 22
Map No. B-636-4 | W. O. 7217 | Maps No. 320 and 4 sh.
Office Work H. U. M. Higgins | Surveyed by L. D. Moore
Checked D. M. Finley | Notes Moore | Date 3-8-32
Date JUN 1934 | Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

WASHINGTON ST.

99.98

Fd 4" I.P. in conc. - filled with conc. & nail L.A.G.# 62 L.S. 24-41

Fd 2" I.P. & nail in conc. L.A.G.# 63 L.S. 24-41

Fd 2 x 2 x 7 tk. 8" deep R.D. 2-320-8

CHESTER ST.

76.52

35.23

24.96

Fd NAT-PP

Fd 2" I.P. Plug & Tk. Tr. 6419

R/W Line

AVE.

For Topog See pg. 254

Front Light Pg.

Fd 4" I.P. in conc. - filled with conc. & Tk L.S. 24-41 Sheet # 11

Fd 2" I.P. Plug & Tk. Tr. 6419

99.86 L.A.G.# 60

I.A.G.# 61

24.97

Set Lat.

2.17 & 91.43 Fd Lat. R.D. 2-320

(30)

CENTER

T=68° 1,310.78'

T=68° 640.69'

ST.

conc. pave.

(30)

L.A.G.# 58 100.05

L.A.G.# 59

24.98

Fd 4" I.P. in conc. - filled with Conc. & Tk L.S. 24-41 Sheet # 11

90°

Fd 2" I.P. Plug & Tk. Tr. 6419

(90°-00'-30" / 360-02-00) 90°-00'-30"

(100)

HAVTER

Fd 2" I.P. Plug & Tk. Tr. 6419

25.05

Trans. Mission L.A.G.& E. Co.

16.32

Dup. Fd NAT PP

DUNBAR ST.

Fd 2 x 2 & Tk. 8" deep R.D. 2-320-7

Fd NAT. 12" Tree

Fd 4" I.P. in conc. - filled with Conc. & nail marked L.A.G. L.S. 24-42

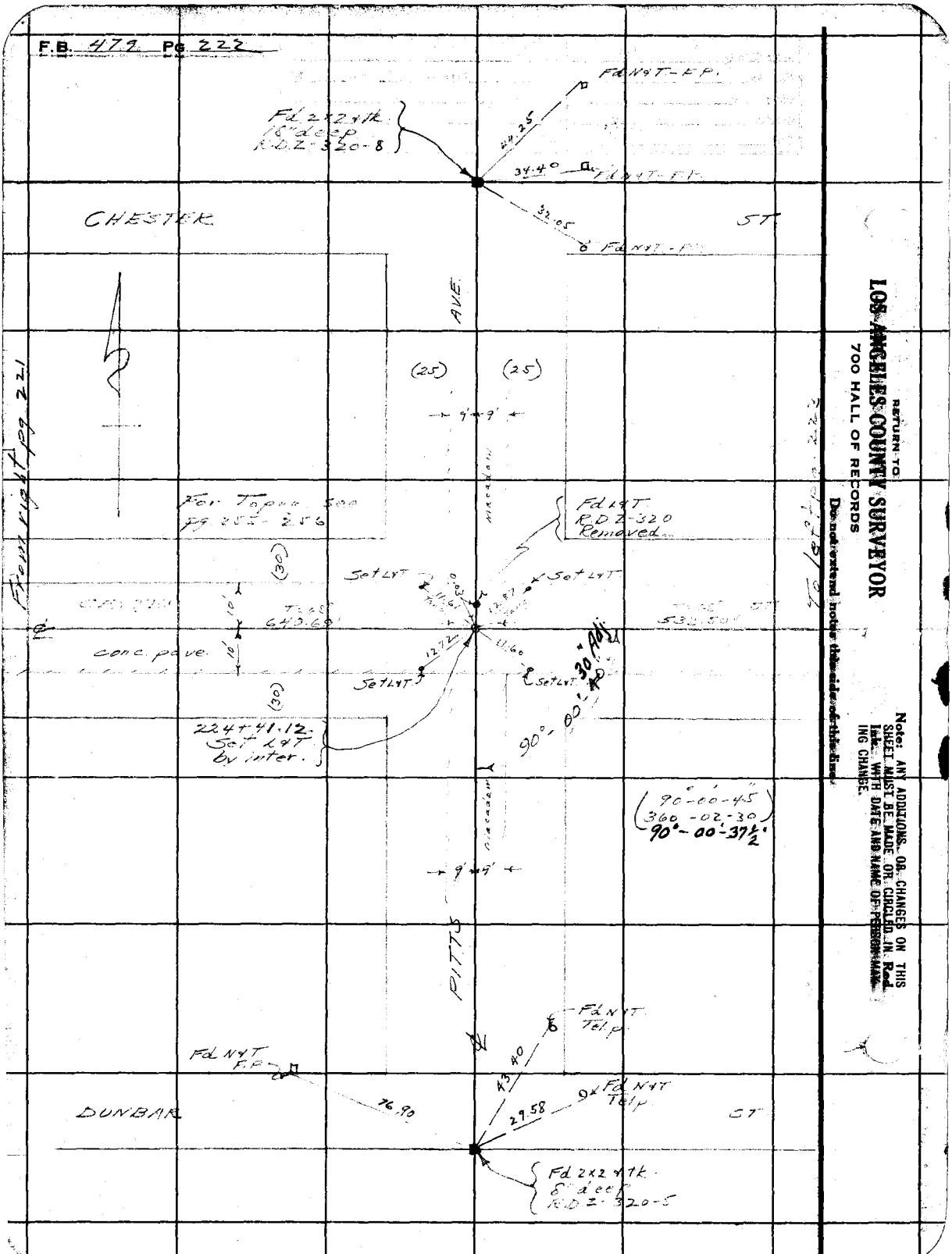
99.96

ARTESIA

AV

FORM 247 10M 8-31

F.B. 479 Pg 222




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend inside this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-696-2
Office Work HUM Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7057 Topo No. 220 Grid 46 of F.
Surveyed by L. D. Moore
Notes Moore Date 3-8-32
Indexed A. C. Johnson

F.B. 479 Pg. 22

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CHESTER ST
CENTER ST
DUNBAR ST
ALLEY
CEREBITOS
AVE
Macadam
conc pave
Set N+T 2" tree
Fd N+T P.P.
Fd N+T Tel p
Fd 3/4" I.P. P.D. Z-320-8
Set N+T P.P.
Fd 2" I.P. Plug + Tk
Set 1x2
Set N+T F.P.
Fd 2" I.P. Plug + Tk Tr 6419
Fd 2" I.P. No Tk Tr 6419
Fd Spk in Lead - R.D. Z-320-10 R.D.F.A. 248-9
Set L+T
From right of Pg. 222
To left Pg. 224
For Topog See Pg. 257
229+73.62 Set L+T by Proportion between P.T.'s and Crossings per Tr. 6419
237+01.12 Fd L+T R.D.F.H. 248-10 R.D. Z-320-8 F.B. 309-23 R.D.F.D. 220-45
(90°-00'-00") 359-57-30 89°-59-52½"
90°-00'-00" Adj
89°-59'-52½"
89°-59'-45" 359-57-00 89°-59'-45"
(89°-59'-45") 359-58-30 89°-59'-37½"
15 Adj
T=68° 32.50'
T=68° 137.50'
T=68° 137.68'
R=32.50'
R=137.50'
R=137.68'
L=38.22'
L=160.40'
L=160.63'
Δ=67°-45'-00"
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F.B. ~~479~~ Pg. 224

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notations to this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

5

Fd 2x2-R.P. 12" deep

73.98

Fd S.T&W FB 309- P.E. 273-57

IVES

AVE

84.89

76.81

Fd 2x2-RP 12"deep

58.53

Fd 2x2-R.P. 12"deep

AVE.

Fd spk in stone pillar

Fd 1x2 FB 309-18 P.E. 273-55

Fd 1x1 FB309-18

46.70

10.11

22.41

Fd spk in stone pillar

P.E.

47.06

30.51

92.26

R.R.

Fd N9T

Fd N9T

90°-01'-00"

(30)

(30)

244+42.95 P.O.T. Set L&T

90°-01'-00"

(30)

Set L&T

Set L&T

T=68°

646.27'

12.83

11.93

T=68°

660.66'

ST

C.E.V. T=68° L331.83'

11.95

29.96

11.92

12.63

crnr. fnce

Set L&T

Set L&T

(30)

Fd 2" I.P. Plug & Tk. N.E. Cor. Tr. 275 Rcv Tr. 877 L

250+59.22 Set L&T by inter.

Div #2

Notes Ck'd. by D. M. Finley
Map No. B-686-4
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St-Olive St
W. O. 7057 Tape No. 020 3rd'd 68 of.
Surveyed by L. D. Moore
Notes Moore Date 3-9-32
Indexed C. Johnson

F.B. 479 Pg. 224

Fd N&T P.P.

Fd N&T. P.P

51.26

51.26

Fd Punch Mark on M.H. Cover at inter of 4 tang X's on Rim Checks ties F.B. 309-17

LINDEN ST.

(30) (30)

AVE

From right of 224

(90°-00'-30")
(360°-01'-30")
90°-00'-22½"

90°00'

20'

12' 9'

olive

257+49.88
Set L.Y. for
Ties - R.D.F.A. 165-8
F.B. 309-23
End of Div #2

(30)

Set L.Y.

CENTER T=65°
660.66'

Fd L.Y.

67.43

67.43

Fd L.Y.
Conc. pave.

ST

To L.Y. & P.E.

Set L.Y.

(30)

For Topog see Pg 258

89°-57'

(89°-57'-45")
359°-51'-15"
89°-57'-48½"

12' 9'

CLARK

Macadam

Fd L.Y.

49.23

HARVARD AVE.

49.00

Fd L.Y.

Fd Punch Mark on M.H. Cover at inter of 4 tang X's on Rim F.B. 309-

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 479 PG. 226

Div. #2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-3 | W. O. | 7057 Tape No. ___ St'd ___ °F. |
| Office Work | H. U. Higgins | Surveyed by | A. D. Moore |
| Checked | D. M. Finley | Notes | Moore Date 3-10-32 |
| Date | JUN 1934 | Indexed | A. C. Johnson |

F.B. 479 Pg. 227

TOPOGRAPHY

on

CENTER ST - OLIVE ST

Div. #2

from

ALAMEDA ST

to

CLARK AVE

W.O. #7057

Mar. 10-15, 1932

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED N Red Ink. WITH NAME AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 479 Pg 228

To bottom Pg 229

group of 12
2" loquats

59.3 14+12

28' 13+92

6+10 – 6" Walnut 74'

ST

35.8 24.3 Frame Garage 1+28

1+23 35.8

1 Story Frame House

(30) (30)

ALLEY

0+00 Lot 177

32.3 0-05

wire fence

0-35.1

Spur Track

0-40.2

0-48.1

R=52.85

0-63.15

Main Track

0-67.8

Spur Track

30.3 wire fence

0-98

1-34 530 ALAMEDA ST

2 Story Frame House

28.3 50.4

ALAMEDA ST

ALLEY

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H. U. M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St-Olive St
W. O. 7057 Tape No. Std ft. F.
Surveyed by A. D. Moore
Notes Moore Date 3-10-32
Indexed A. C. Johnson

F.B. 479 Pg. 229

25+15.07

To bottom pg. 230

25+15.07
L&T
Angle Point

23.6
24.6
25+04
25+01
corr. iron
Pump shed & well
2.5" conc. stand pipe

ST

23+50.07
L&T pg 181

BURRIS AVE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED PRINT WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

44.9
Porch
1 Story Stucco House
39.5
31.2
OLIVE
31'
22+66
3" walnut
44.8
22+59
56.9
Stucco Garage conc floor
29
56.4
22+33
42'
22+30
39.9
2-2" walnuts
22+27-3" walnut
1 Story Stucco House
29'
39.9
21+98
45.5
21+88-3" lemon
Stucco Garage conc. floor
45.5
21+73.5
39.9
1 Story Stucco House
29
39.9
21+40
2-2" Peach
54.3
21+31

From Top pg. 228

FORM 247 10M 8-31

To bottom pg 2-31

F.B. 479 Pg. 230

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

walk

28+90

55'

45.0

1.5 ft

33'

95.0

27+31

27+45

SLOAN AVE

26+80.14
Punch Mark
No. 11 Cover
Pg 183

OLIVE

26+24.7

1 Story
Stucco
House

22.

46'

30'

Stucco
Garage
Conc floor

59.9

59.9

25+56.5

From top pg. 2.29

Div #3

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | | Survey of Center St. - Olive St. | F.B. 479 Pg. 231 |
| Map No. B-686-3 | | W. O. 7057 Tape No. | St'd °F. |
| Office Work H.U.M. Higgins | | Surveyed by L. D. Moore | |
| Checked D. M. Finley | | Notes Moore | Date 3-10-32 |
| Date JUN 1934 | | Indexed C. Johnson | |

To bottom pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

conc. aprn
32 + 30

48'
1 Story
Stucco House
3'
1'
14'
Porch
3
20
11'
8'
11'

74.7

73.0 → 31+88

31+40 36.5 → 4" Walnut

67.5

1 Story
Stucco
House
12.5
15'
3.5'
12.5
32'
32'
40'
66 → 30+60

POINSETTIA AVE.

30+10.17
Punch Mark on
M.H. Cover
Pg 185

29+99 35' → 43' → 6" Plum
12" Avacado

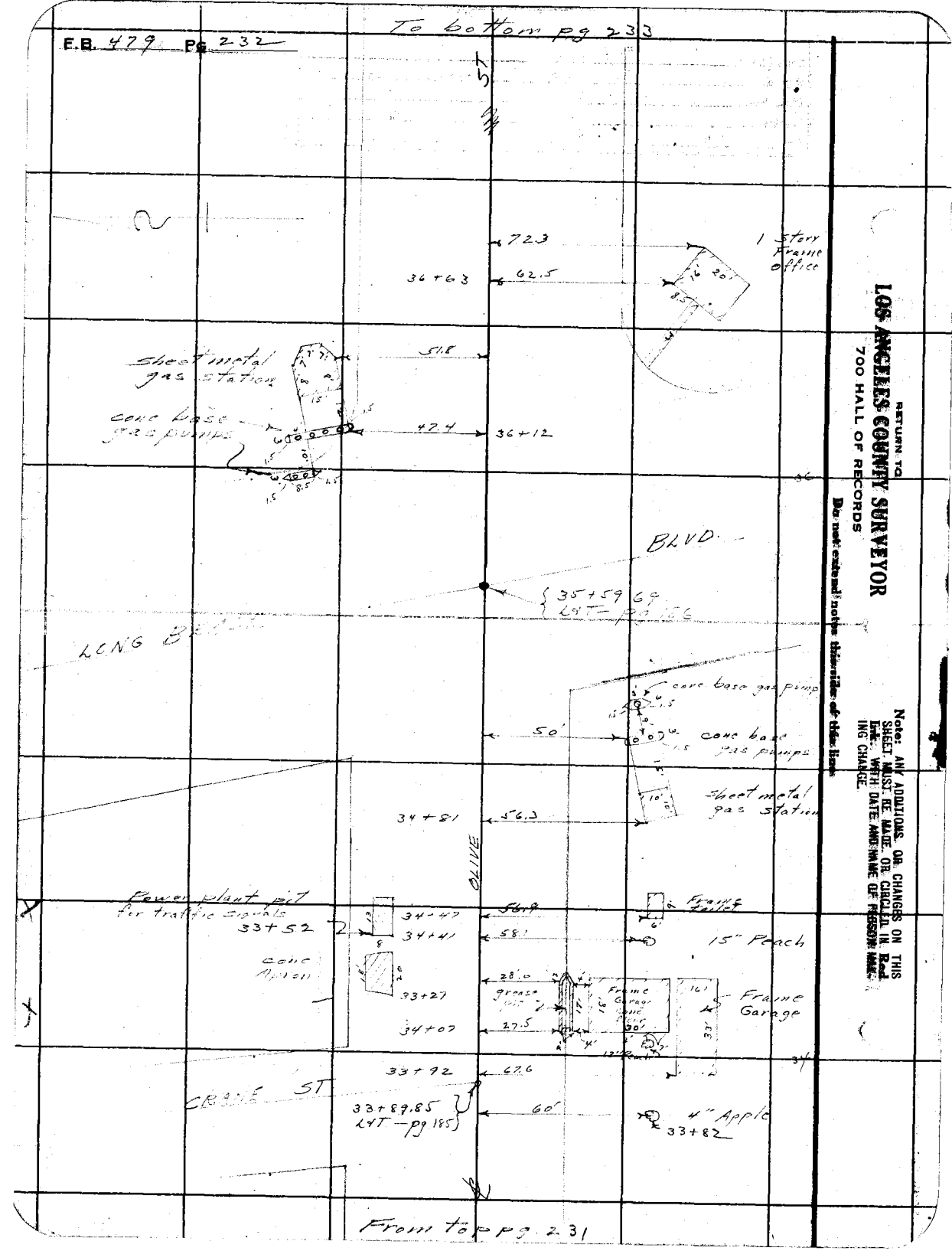
℄ OLIVE

ST.

From top pg. 230

F.B. 479 Pg. 232

To bottom pg 233




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes thereafter of this line

Dist 2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St. Olive St | F.B. 479 Pg 233 |
| Map No. B-686-3 | W. O. 7052 Tape No. St'd °F. | |
| Office Work H.U.M. Higgins | Surveyed by L. D. Moore | |
| Checked D. M. Finley | Notes Moore Date 3--32 | |
| Date JUN. 1934 | Indexed C. Johnson | |

To bottom pg 234

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F 38'

44.5 48+70

48+60 60.3 12" Apple

ST

60' 8' 2-4" Peach

48+00

47+53 59' 12" Fig

AVE

BRADFIELD

47+57.95 Punch Mark on M.H. Cover pg 191

46+78 35' 8" Apple

46+28 52' 8" Apple

46+05 33.2 8" Apple

1 Story Brick Store Bldg

46.00

45.98 45+70

OLIVE

45.97

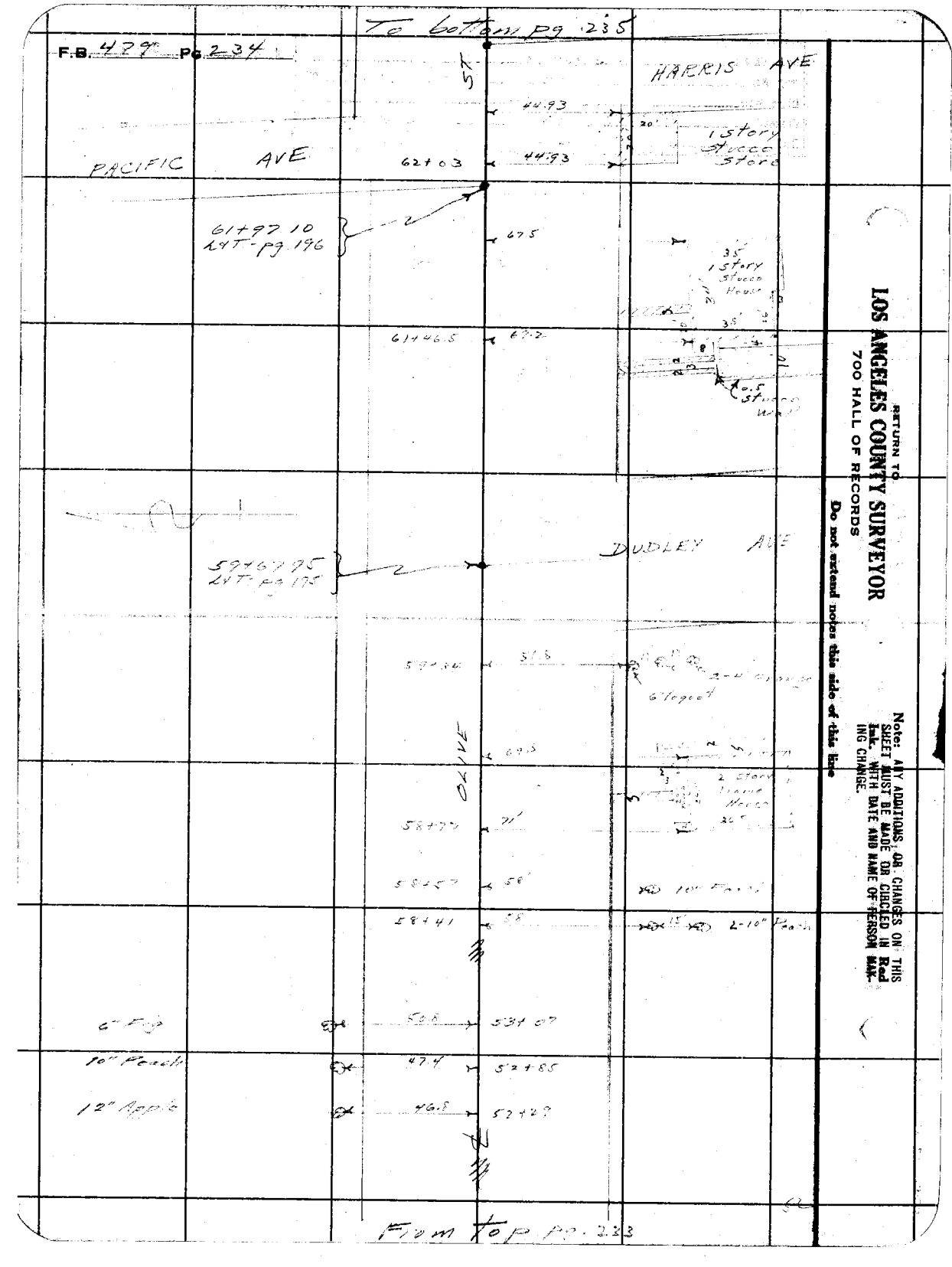
1 Story Brick Store Bldg

40.9

45.93 43+22.5

From top pg 232

FORM 247 10M 8-31

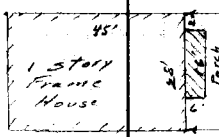

To Bottom pg 235
F.B. 479 Pg. 234
HARRIS AVE
PACIFIC AVE
1 story Stucco Store
61+97.10
L4T-pg 196
1 story Stucco House
DUDLEY AVE
59+62.95
L4T-pg 195
6' Iron Fence
10" Peach
12" Apple
From Top pg. 233
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H U M Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 2057 Tape No. St'd °F.
Surveyed by K. D. Moore
Notes Moore Date 3- -32
Indexed C. Johnson

F.B. 479 Pg. 285

To bottom pg. 236




61.0
60.5
67+78

ST

66+39
66'
14" Walnut

65+27.68
L & T - Pg 197

BUTLER AVE

10'
65+02

1 Story
Frame
House
42.5
31.5
6'
17
10'

64+8

58.3
69'
64+28
64+27

2 - 4" - Pear
6" Peach

7.3'
64+10
64+09

10'
64+15

64

51.3

1 Story
Frame
House
24.0
20.0

51.2
63+73.5

6" Toyon

54.5
63+61

3 - 8" Apple
14'
13.5'

53.6
63+44

OLIVE ST

10'
63+31

From Top Pg. 234

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

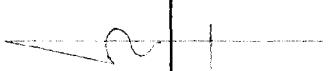
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bottom pg. 237

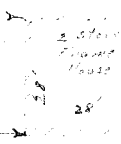
F.B. 479 Pg. 236



68.0

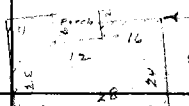
5T

76+07 68'




60'

1 Story
Stucco
Res.




5' 74+55

2" Pi

59.0

74+43.5

4" Porch

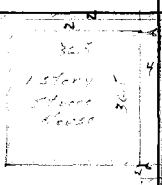
59.5 74+28

4" Porch

68.0 74+15

56'

53' 73+14




56.5

OLIVE

56.5 72+59

3-6" Fig

28' 28' 28' 70+21

6" Fig

40.5 69+61

12" Olive

25' 69+42

12" Olive

25' 69+21

Civil Tie P9.235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Centerst - Olive St | F.B. 479 Pg 239 | |
| Map No. B-686-3 | W. O. 2057 Tape No. St'd °F. | | |
| Office Work H.U.M. Higgins | Surveyed by K.D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-11-32 | | |
| Date JUN 1934 | Indexed C. Johnson | | |

To bottom Pg 238

80+63 — 70.2 — 35

6" Walnut

ST

Light Frame Post Shed

1 story Frame Shack

79+79 — 35' — 17' — 22' — 26'

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ATLANTIC AVE.

78+58.12
Punch Marker
M. H. Cover
Pg 199

OLIVE

Conc base for pump

90.0

72.0

Frame Station

12

24

57.1

77+50.

air + water pipe

70.8

77+47

From top Pg 236

FORM 847 10M 8-31

To bottom pg 239

F.B. 429 PG 238

Section

conc head wall

conc headwall conc outlet

84+54

Frame Shack

49.0

ST

Frame Shack

83+36

50

Frame Shop

49.6

82+73

OLIVE

81+88.29
Fd Spk
pg 200

LIME AVE

Stucco gas Station

61.8

81+22.5

conc base

1 story stucco

51.9

78'

51.75

80+49.5

From top pg 237

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist. #2

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H. U. M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 2057 Tape No. St'd °F.
Surveyed by E. D. Moore
Notes Moore Date 3-1-32
Indexed A. C. Johnson

F.B. 429 Pg. 239

To Lottman pg. 240

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE ON CIRCLED IT Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend plans this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

ST

conc. pit 6' deep and well

conc. belt housing

Frame Pump Shed

34'

52.2

90+49

Gone

conc. base gas pumps

59

89+20

89+08

Stucco

1 Story Frame House

35'

Frame Shop

35'

87+23

62.3

87+14

OLIVE

52.4

85+17.16
Spk-pg 201

FRAILEY AVE.

53.2

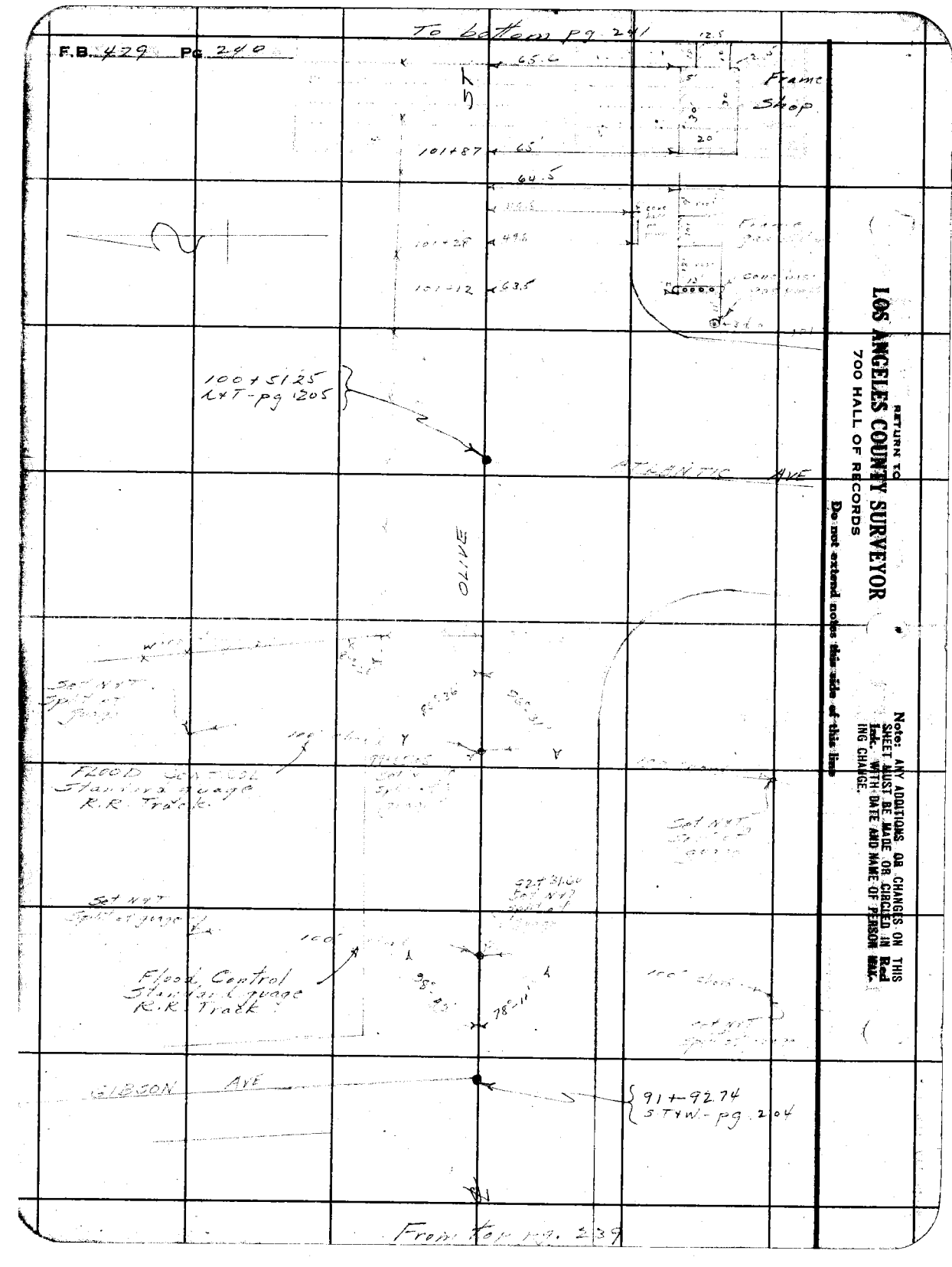
85+14

1 Story Frame Shack

From top pg. 238

To bottom pg 241

F.B. 429 Pg. 240




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

From top pg. 239

Div #2

Notes Ck'd by D. M. Finley
Map No. B-686-3
Office Work H. U. M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St. Olive St
W. O. 7057 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 3-1-32
Indexed A. C. Johnson

F.B. 479 Pg. 241

To bottom pg. 242

110 + 13.53 - P.R.C. 2
L & T. - pg 206

32.2

P.I. - 2 x 2 - pg 206

ST.

B.C.

L & T. - 108 + 55.34
pg. 206

24.8

105 + 12

103 + 57

30.6

wire fence

50.6

103 + 10

50.6

91'

Stucco houses
and garages

26.7

102 + 68

102 + 48 Conc. headwall

23.4

21.4

Conc. headwall - 15" conc. pipe culvert

102 + 45

OLIVE

From top pg 240

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKED IN Red Ink. WITH NAME AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 100 8-31 DO NOT FOLD

F.B. 779 Pg. 242

To bottom pg. 243

117+01 29.8 wood fence

74'

116+36 80'

40 6 8 32' 32' 6 6

75.0

1 Story Frame

115+44 80.0

115+30 24.6 3" Peach

115+19 56.9 3" Orange

115+15 24.5 2" Fig

114+99 34.5

OLIVE

112+32 29.0

25.2 112+14

EC

111+73.58
LAT - pg 206

2 x 2
pg 206 PI

From Fox pg 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div 7

Notes Ck'd by D. M. Finley
Map No. 686-3
Office Work R. U. M. Higgins
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St
W. O. 7057 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 3-1-32
Indexed A. C. Johnson

F.B. 479 Pg. 243

To bottom pg 244

40'
47.8
36' 1 story Frame House 34'
18'
36'
Post
18'
48'
123+64
40'
60
30' corr. iron Barn
123+89

123+34
76'
62.6
Frame Garage
8' 19'
19.3
34.1
1 story Frame House

122+96
62.6

55.9
30'
122+22
55.8
122+18
wire fence
1 story Frame House
20' In Porch 24'
43.5

65.9
120+51
66.3
32'
1 story Frame House
5' 10' Porch 24'

OLIVE

119+92
30'
wood fence

From Top pg 242

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 479 Pg 244

To bottom Pg 245

Frame Shed
cone + floor

9' 2"

78.8

135+19

4"- Prune

40.3

135+10

4" Peach

60.2

134+92

5T

2 - 4" Orange

15

58.8

134+45

1 Story
Frame
House

36'

24'

65.7

66.4

134+45

Frame Garage

15' 12"

72.2

133+92

6" Loquat

30.7

133+66

1 Story
Frame
House

27'

11'

42.3

52.1

133+12

MAPLE

ST

1254 52.78
L4T - Pg 207

Frame Pump Shed

wall 7.00'

10' 10'

70.9

71.4

OLIVE

3 - 4" Oranges

18'

18'

38'

124+59

From Top Pg. 243

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. #78 Pg. 245 | |
| Map No. B6864 | W. O. 7057 | Tape No. | St'd °F. |
| Office Work H.W.M. Higgins | Surveyed by K.D. Moore | | |
| Checked D. M. Finley | Notes Moore | Date 3-14-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To bottom pg. 246

52.9

40

1 Story Frame House

141+30 — 57.8

ST

1 Story Frame House

61.0

60.4

140+84

1 Story Frame House

140+34 — 57.3

33

Abandoned

140+08 — 57'

Frame shed

51.9

Frame Garage

52'

139+76

49.6

1 Story Frame House

49.6

138+97

42'

136+73-6" Apple

42

136+60-6" Apple

52.7

136+36-8" Fig

OLIVE

135+88 — 27.4'

12" Apricot

135+44 — 76'

well

135+31 — 60.6

Elevated water tank

From top pg. 244

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED AT Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 10M 8-31

F.B. 479 P.6. 206

To bottom pg 247

150+83 — 36.3 — 60

4" Orange

1 Story Frame House

53.5

53.7

147+57

53.2

1 Story Frame House

146+53.5

53.3

1 Story Frame House

56.2

1 Story Frame House

1 Story Frame House

50'

143+33

58.7

1 Story Frame Shack

142+19

58.8

1 Story Frame House

58.3

141+89

From top pg. 245

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 2

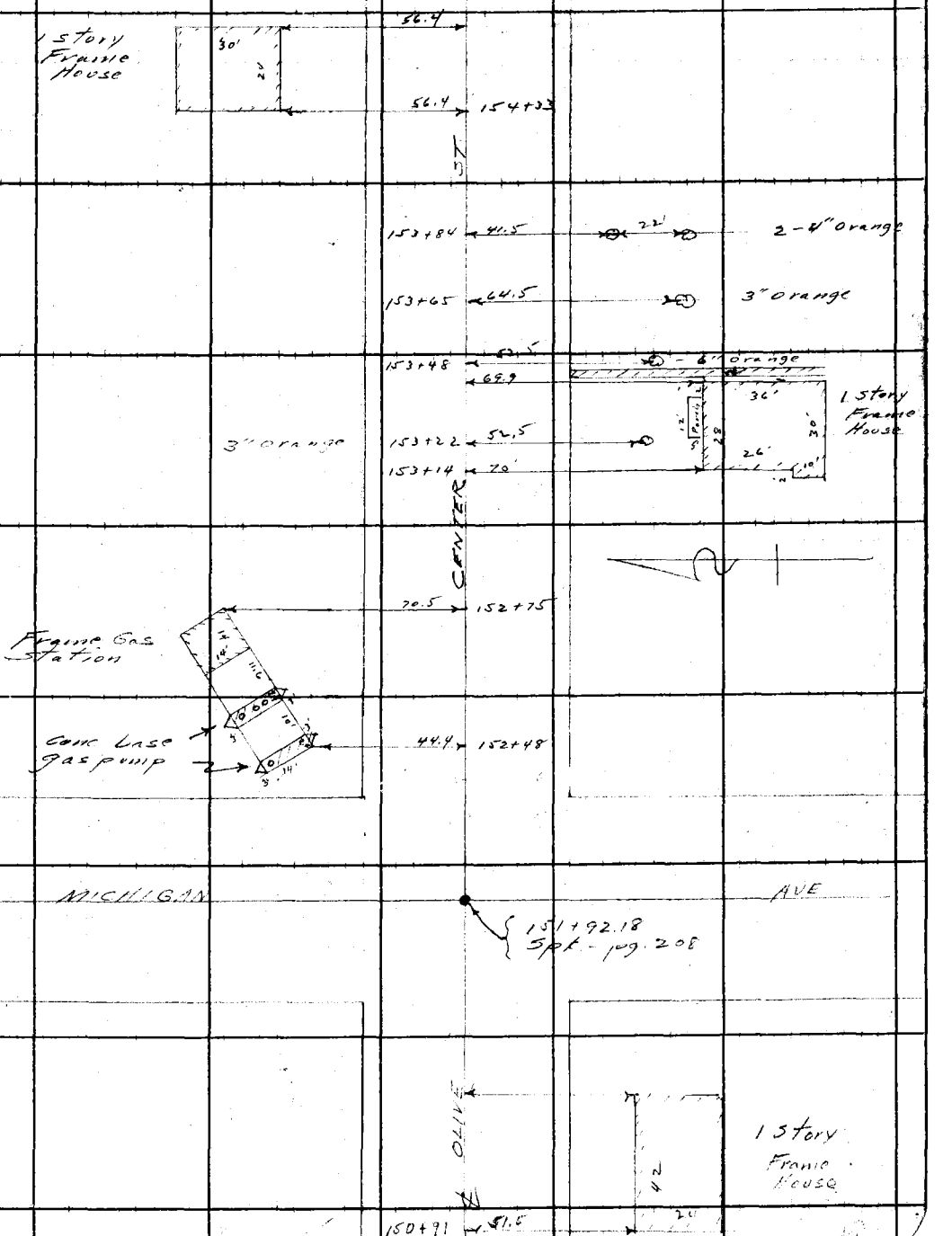
| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 429 Pg 247 | |
| Map No. B-686-4 | W. O. 7057 Tape No. | St'd | °F. |
| Office Work H.U.M. Higgins | Surveyed by K. D. Moore | | |
| Checked D. M. Finley | Notes Moore Date 3-14-32 | | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To Bottom pg 248

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 760 HALL OF RECORDS

Do not extend notes this side of this line




FORM 247 10M 8-31

F.B. 429 Pg. 248

To bottom pg 247

1 Story Frame House

51.3

34'

30'

51.3

165+47.5

164+48

45°

corr. iron pump shed

4" fence

53.2

162+95

1 Story Frame House

38

32

12'

12'

162+62

ILLINOIS AVE

162+21.90
247 - pg. 210

161+87.4

55'

2"

-2-2" Peach

161+39.1

56

3" orange

1" orange

gas pump

44.2

161+16

22.6

35'

1 story frame house

161+35

54.6

75.7

47.2

2" Walnut
161+20

1 Story Frame House

30.5

76.3

160+95

Front top pg. 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. 2

Notes Ck'd by D. M. Finley
Map No. B-686-4
Office Work H.U.M. Higgins.
Checked D. M. Finley
Date JUN 1932

Survey of Center St - Olive St
W. O. 7052 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 3-14-32
Indexed A. C. Johnson

F.B. 479 Pg. 249

To bottom pg. 250

50.4

112.5

1 Story Frame Dance Hall

ST

36.5

176+65 49.9

2" Peach 56.8 171+37

2" Orange 63.7 171+2

1" Peach 56.8 171+13

68.2

1 Story Frame House

17.5 22.5

67.2 170+79

169+36 20

169+25 55

169+17 70

168+94 69.9

6" Peach

6" Peach

6" Peach

6" Peach

℄ CENTER

72.5

167+64 82.3

1 Story Frame House

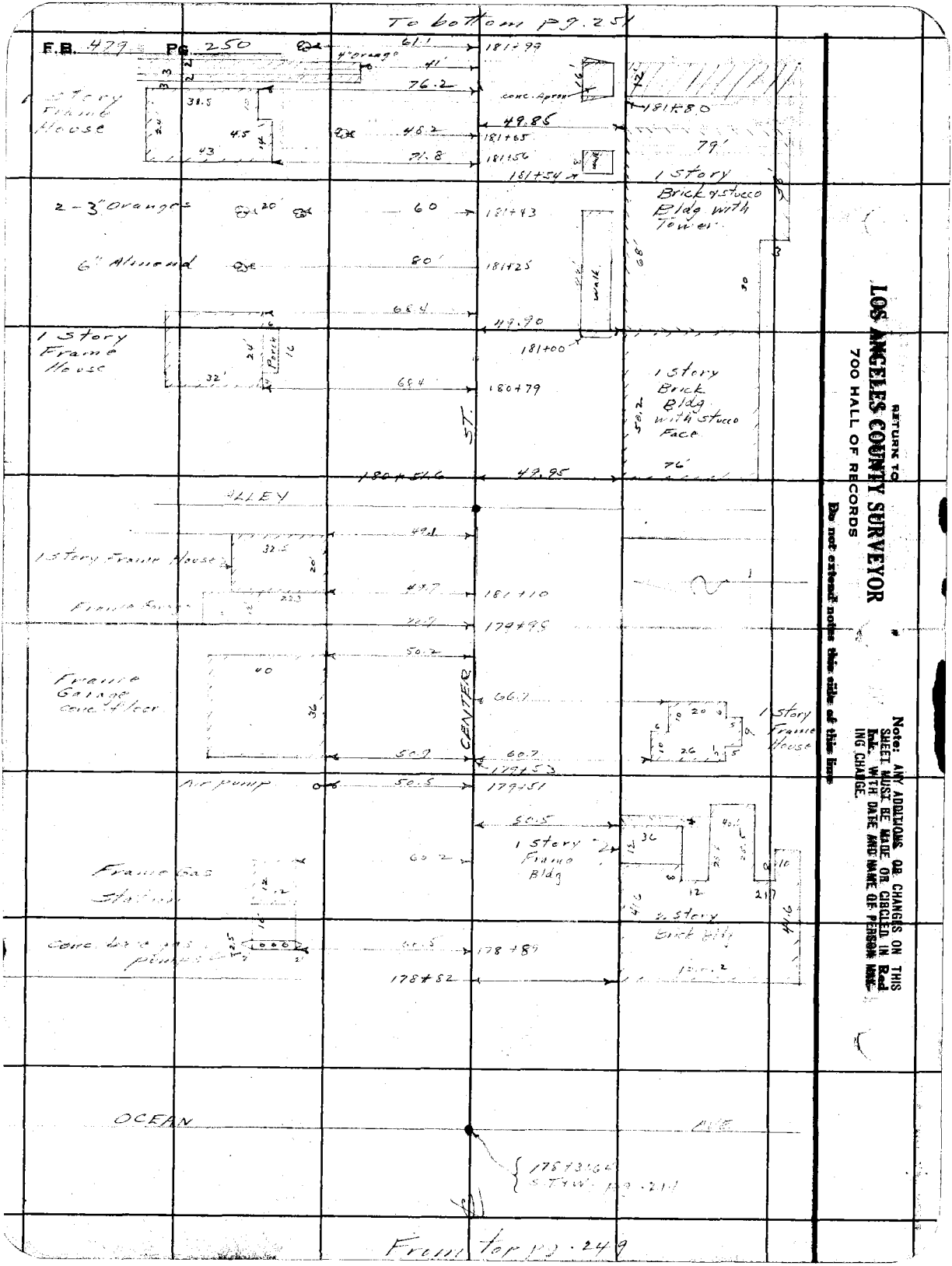
From top pg. 248

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 547 10M 5-31


To bottom pg. 25
F.B. 479 Pg. 250
1 Story Frame House
2-3" oranges
6" Almond
1 Story Frame House
1 Story Brick & Stucco Bldg with Tower
1 Story Brick Bldg with Stucco Face
ALLEY
1 Story Frame House
Frame Garage conc. floor
CENTER
1 Story Frame House
Air pump
Frame Gas Station
1 Story Frame Bldg
2 Story Brick Bldg
conc. block public rest rooms
OCEAN
ALLEY
St.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
From top pg. 249

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by | D. M. Finley | Survey of | Center St - Olive St |
| Map No. | B-686-4 | W. O. | 7057 |
| Office Work | H.U.M. Higgins | Tape No. | St'd °F. |
| Checked | D. M. Finley | Surveyed by | L.D. Moore |
| Date | JUN 1934 | Notes | Moore Date 3-15-32 |
| | | Indexed | A. C. Johnson |

F.B. 477 Pg. 251

To bottom pg. 252

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

1 Story Frame House

165.2

530

52.8

185+37

75.4

ST

1 Story Frame

24'

3" Orange

75.4

193+85

51.1

183+80

183+59

52'

10' @ 14 @ - 2-1" Orange

3" Loquat

183+37

57'

3 Avacado

50.5

50.3

1 Story Stucco Bldg.

CENTER

30'

183+85

50.5

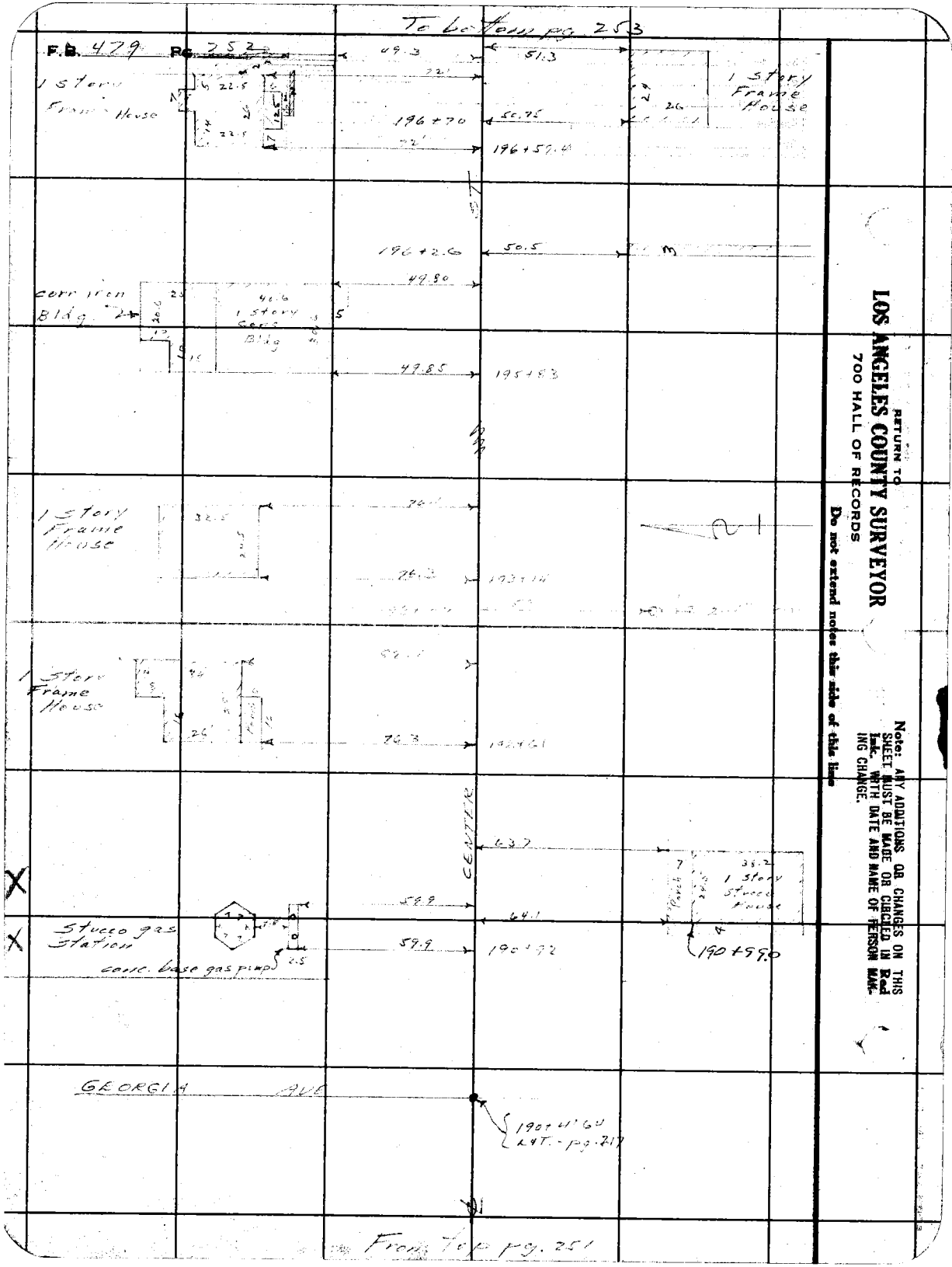
182+82

CALIFORNIA AVE.

182 + 41.63

L & T - pg. 215

From top pg. 250


To bottom pg. 253
F.B. 479 PG. 252
1 Story Frame House
49.3
51.3
22'
196+70
50.75
196+59.4
1 Story Frame House
196+20
50.5
49.80
corr iron Bldg
46.6
1 Story Conc Bldg
49.85
195+83
1 Story Frame House
32.5
76.1
76.2
193+14
1 Story Frame House
26'
78.3
192+61
CENTER
63.7
58.8
64.1
38.2
1 Story Stucco House
190+99.0
Stucco gas Station
conc. base gas pump
59.9
190+92
GEORGIA AVE
190+41.64
LAT. - pg. 217
From Top pg. 251
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #2

| | | | |
|---|---|---|---|
| Notes Ck'd by D. M. Finley | Survey of Center St - Olive St | F.B. 479 Pg. 268 | |
| Map No. B-686-4 | W. O. 7057 Tape No. | St'd | °F. |
| Office Work H. V. M. Higgins | Surveyed by I. D. Moore | | |
| Checked D. M. Finley | Notes Moore | Date 3-15-32 | |
| Date JUN 1934 | Indexed A. C. Johnson | | |

To be Plotted pg 254

NEW YORK AVE.

204+71.65
Spl - pg 220

ST

63'

24'

24'

1 Story Frame House

203+87

63

61.3

24'

24'

1 Story Frame House

9
200+24 ✓

61.7

701

CENTER

62.7

24'

24'

1 Story Frame House

199+11

63.1

29'

49.5

72'

1 Story Frame House

22.5

22.5

72'

197+08.6

From top pg 252

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not exhaust notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bottom pg. 255

F.B. 429 PG. 254

HAYNES AVE

217+91.43
LT PG 221

AVE

217+70 — 60.3 — 16' — 2 - 3" Pears

ST

40.55 — 15

217+56 — 40.55 — 12' Brick S.L. Station — LAGE Station Transmission Tower

36.5 — 216+96

216+95 — 30' — 12' Frame

3' — 216+80

2 - 4" Pears — 2 - 4" Pears

CENTER

47.3 — 9'5 Frame Barn

206+99 — 47.5 — 42'

62.8 — 10' Frame Shed

206+46 — 68' — 40.3

4" Orange Trees

27.2 — 43' — 12'

205+93 — 33.3

205+90 — 28.1

1 Story Frame House

From top pg. 253

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 2

Notes Ck'd by D. M. Finley
Map No. B-686-4
Office Work H.U.M. Higgins
Checked D. M. Finley
Date JUN. 1934

Survey of Center St - Olive St
W. O. 7052 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 3-15-32
Indexed A. C. Johnson

F.B. 479 Pg. 25

To bottom pg 256

Stucco Garage conc floor

1 Story Stucco House

1 Story Frame House

1 Story Frame House

Frame Garage

1 Story Stucco House

roof over driveway

1 Story Stucco House

roof of driveway

1 Story Stucco House

1 Story Frame House

1 Story Frame House

CENTER ST

80.4
80.4
42.9
59.2
50.2
76.0
76.2
59.0
58.8
30'
59.1
59.1
49.7
42'
29'
55.4
32.7
55.4

2221+88
2221+74.2
2221+44
2220+93
220+32.5
219+25.3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

From top pg 254

F.B. 429 Pg. 256

From top pg 257

ST

1 Story Frame House

225+56

225+27 — 1 Garage

225+03 — 1 Garage

1 Story Frame House

224+80.5

224+63

224+ [illegible] — LOT — pg 222

223+65

CENTER ST

223+06

1 Story Frame House 222+50

Frame Garage Conc Floor

222+93

222+67

222+45

From top pg 255

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: D. M. Finley | Survey of: Center St - Olive St | F.B. 477 Pg. 259
Map No. B-696-A | W. O. 2057 | Tape No. | St'd | °F.
Office Work: W. M. Higgins | Surveyed by: L. D. Moore
Checked: D. M. Finley | Notes: Moore | Date: 3-15-32
Date: JUN 1934 | Indexed: A. C. Johnson

To Lo. from pg. 258

67.5
231+62 67.7
1 story Frame House

conc. head wall - 2 - 1' corr iron culverts
29.3
CERRITOS AVE

231+11.12 L+T pg. 223

conc. head wall 1' corr iron culvert
58.2 230+84
53.0
230+73 conc. base gas pump
50
1 story 40' Corr. Iron Garage
40' 230+45 conc. base gas pump
16' floor
36.1 230+24 conc. base - air + water
Frame Store
52.8
52.7
1 story Frame House
48.5 52.7 229+84.5

Frame Garage
75.3
229+45.2 75.3 43'
39' 43'
229+23
1 story Frame Store Stucco Front
1 story Stucco Store & House
39' 229+08
34.2
1 story Frame Store & House
228+93 24'
CENTER

From Top pg. 259

LOS ANGELES COUNTY SURVEYOR
RETURN TO: 700 HALL OF RECORDS
Do not extend notes this side of this line
NOTICE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY ORIGINAL MAKER WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 479 Pg 368

CLARK AVE

257749 W.T.-pg

244+02

40.4
26.1
40.2
24
24
1 Story Frame House

69.5
67.9
30
1 story Frame House

21.3
21.3
Wagon sheds

238+24
238+02
77.0
77.1
52'
corr. fish pond
37
37
1 story Frame House

From Top Pg. 257

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Survey Order No. M-Paramount
Work No. A-6216-3
Book No. [illegible]
Checked [illegible]
Date Jan. 1937

Survey of Olive St
W. O. 7057 Tape No. St'd. F.
Computed by J. D'Amore
Plotted Moore Date 1-15-37
Indexed A. C. Johnson 1-16-37

P.B. 47 Pg. 267

CHECKING & ALIGNMENT
of
OLIVE ST.
from
PINE AVE
to
PARAMOUNT BLVD
Job # 7057

For new Alignment
See pg 267 - 270

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 479 Pg. 260

To bottom pg. 261

(667.45)

℄ White Ave

Fd L+T
FB 479-198

ST

(662.99)

℄ Butler Ave

Fd L+T
FB 479-197

(630.36)

(92.68)

℄ Harris Ave

Fd L+T
FB 479-196

℄ Pacific Ave.

(229.15)

Fd L+T
FB 479-195

℄ Dudley Ave.

(274.93)

Fd L+T
FB 479-194

℄ Locust Ave

OLIVE

(330.27)

Fd Punch Mark
on MH Cover
FB 479-194

℄ Pine Ave.

(357.13)

Angle Pt
Fd L+T
FB 479-193

E. Line Tr 6785 7

7.76

Fd L+T
FB 479-193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by [illegible]
Map No. B-CME-3
Office Work [illegible]
Checked [illegible]
Date Jan. 1937

Survey of Olive St
W. O. 7267 Type No. St'd 1F.
Surveyed by L. D. Moore
Notes J. Moore Date 1-5-37
Indexed L. C. Johnson

F.B. 479 Pg. [illegible]

To bottom pg 282.

(92°-15'-45") V
9-03-00

Fd R.R.D. Conc. Mon - 15" deep F.B. 283-25

Fd L+T F.B. 479-205

1377.7

(804.09) V
Meas 804.18

ATLANTIC AVE

Fd Spk+W F.B. 479-205 Checks Ties

Fd Wire Spk F.B. 479-205

0.26

(817.47) V

Fd L+T F.B. 479-204

Fd Spk+W F.B. 479-204

Set nail by inter

GIBSON

(87°-27'-15") V
(348-48-45)

0.13

87°-27'-10" V

MAIN

ALLEY

(339.92) ST

Fd Spk+W F.B. 479-202

see pg 268-269 for new ℄ Olive St

WILLIAMS AVE

0.09

Fd Spk+W F.B. 479-201

(335.60) V

FRAILEY AVE

0.05

Fd Spk F.B. 479-200

(87°-28'-45") V
(348-23-00)

LIME AVE

(92°-42'-00") V
(10-48-00)

0.02

EDWARD ST

Fd Punch Mark on M.K. Cover Checks Ties F.B. 479-199

92°-42'-00" V

87°-20' V

45°

Fd nail Checks Ties F.B. 479-199

92°

ATLANTIC BLVD.

(337.45) V

87°-02'-45" V

92°-34'-30" V

Fd SCE Co Mon F.B. 479-199

(92°-54'-30") V
(11-38-00)

W. Line - City of L.A.

(87°-02'-45") V
(348-11-00)

From top pg 280

Return To
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not remove from this Book

Notice Any Additions or Changes on This Sheet Must be Made or Called in to the Office Who Has Issued Number & Name of Book Making Changes

FORM 247 10M 11-36

F.B. 479 Pg. 262

To bottom pg. 263.

1379.63 @ 40° = 1379.31 ✓

5T.

(1379.20) ✓

Meas. 1379.31 ✓

See pg 270 for new ℄ Olive St

Fd L+T - E.C. F.B. 479-206

0.02

(150°-02'-00" 240-08-30) ✓

150°-02'-00" ✓ 100 Adj.

81.90 ✓

1.30

28.25

Fd L+T

PI Set 2x2 12" deep by ties F.B. 479-206

Orange Ave.

See pg 265-266

81.90 ✓

PRC. Fd L+T F.B. 479-206

80.90 ✓

PI Fd 2x2 12" deep F.B. 479-206

27.99

Fd L+T

6.54

150°-22'-15" ✓ 30

80.90 ✓

(150°-22'-15" 241-29-15) ✓

BC Fd L+T F.B. 479-206

0.11

804.38 @ 38° = 804.18 ✓

Meas. 804.18

(804.20)

From Tie pg. 261

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Name Chkd. [illegible] | Survey of Olive St |
| Map No. A-616-E | W. O. 7057 Tape No. St'd °F. |
| Office Work [illegible] | Surveyed by J. D. Moore |
| Checked [illegible] | Notes Moore Date 1-5-37 |
| Date Jan. 1937. | Indexed A. C. Johnson |

R.B. 474 Pg. 262

To bottom Pg. 264

(399.90)

MINNESOTA AVE

Covered with new paving

ST.

(199.94)

Fd. L+T
F.B. 479-209

ALLEY

(429.88)

Fd. Spk+W
F.B. 479-208

0.04

MICHIGAN AVE

(2639.40)

OLIVE

(89°-59'-30")
(359°-58'-15")

(89°-59'-30")
(359°-57'-45")

ST

Fd. L+T
F.B. 479-207

89°-59'-35"

89°-59'-25"

Fd. Long Beach City Mon.
F.B. 479-207

AVE

MAPLE

AVE

MAIN (LEMON)

Fd. L+T
Checks Ties
F.B. 479-207

(90°-01'-00")
(360°-04'-20")

0.11

0.10

(1379.23)

Mon. 1374.31

89°-59'-50"

89°-59'-50"

(89°-59'-45")
(359°-57'-30")

ARTESIA

From top Pg. 262

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of the line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-28

F.B. 479 PG. 264




From Fcf PG. 263

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]
Map No. 7-765-2
Office Work [illegible]
Checked [illegible]
Date Jan. 1937

Survey of Olive St.
W. O. 201-2 Tape No. 0 23 Sht'd 26 F.B. 428
Surveyed by L. D. Moore
Notes L. Moore Date 1-8-37
Indexed A. C. Johnson

F.B. 428

L+T
Pg. 20

Main

30.0

Set Mark by inter.

0.02

0.015

Fd Spk
F.B. 484-184

0.0

Olive Ave

30°-18'-10"

30°-18'-10"
121-12-30

To Pg. 263

1504.08

1504.33 @ 90° = 1504.08

0.16

Fd 2x2 -18" deep
F.B. 484-184

Fd N+T
10" willow

24.48

24.48

Fd 2x2 - R.P.
18" deep.

50.15

50.00

Fd 2x2 - R.P.
18" deep

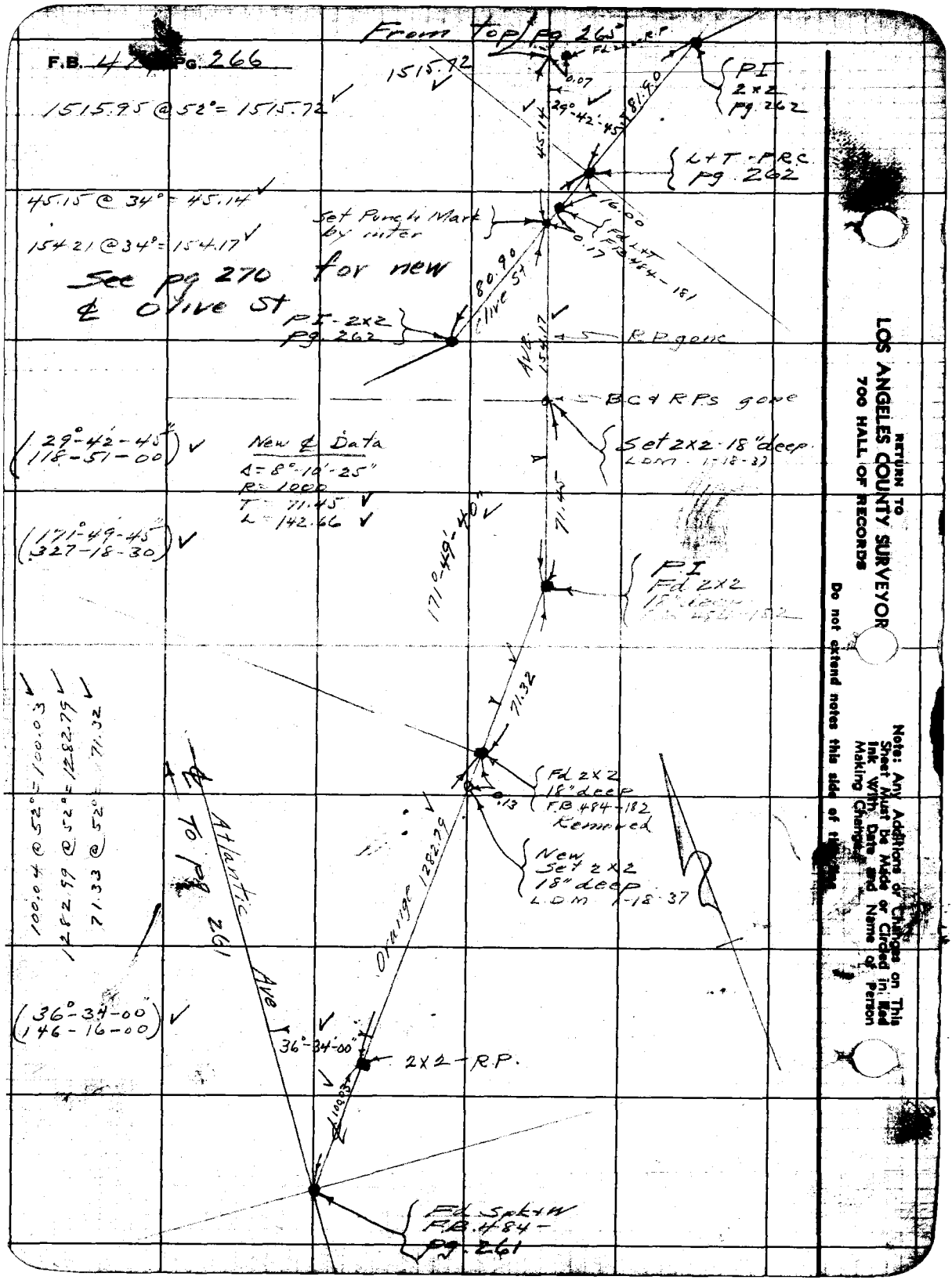
0.09

Fd 2x2 - P.O.T.
18" deep
F.B. 484-184

1513.72
CREAM EDGE

To Top Pg. 264

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend this line
Mining Claims
Set with Bar and Tag
Set with Bar and Cap
Set with Nail and Tag
Set with Nail and Shiner


F.B. 42 Pg. 266
From Top Pg 266
1515.95 @ 52° = 1515.72
1515.72
PI 2x2 Pg. 262
L+T - P.R.C. Pg. 262
45.15 @ 34° = 45.14
45.14
154.21 @ 34° = 154.17
Set Punch Mark by miter
See pg 270 for new
& Olive St
PI - 2x2 Pg. 262
80.90
Olive St
154.17
R.P. gone
B.C. & R.P.s gone
Set 2x2 - 18" deep
L.D.M. 1-18-37
(29°-42'-45")
(118-51-00)
New & Data
Δ = 8°-10'-25"
R = 1000
T = 71.45
L = 142.66
71.45
171°-49'-40"
(171°-49'-45")
(327-18-30)
PI
Fd 2x2
18" deep
71.32
100.04 @ 52° = 100.03
1282.59 @ 52° = 1282.79
71.33 @ 52° = 71.32
Fd 2x2
18" deep
F.B. 484-182
Removed
New
Set 2x2
18" deep
L.D.M. 1-18-37
Atlantic Ave
To Pg 261
Orange
(36°-34'-00")
(146-16-00)
36°-34'-00"
2x2 - R.P.
Fd Spk+W
F.B. 484-
Pg. 261
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Changes

Notes Cd'd by [illegible]
Map No. R-C-C-3
Office Work [illegible]
Checked [illegible]
Date Jan. 1937

Survey of Center St
W.O. 7057 Topo No. St'd F.F.
Surveyed by L.D. Moore
Notes D. Moore Date 1-18-37
Indexed A. C. Johnson 1-18-37

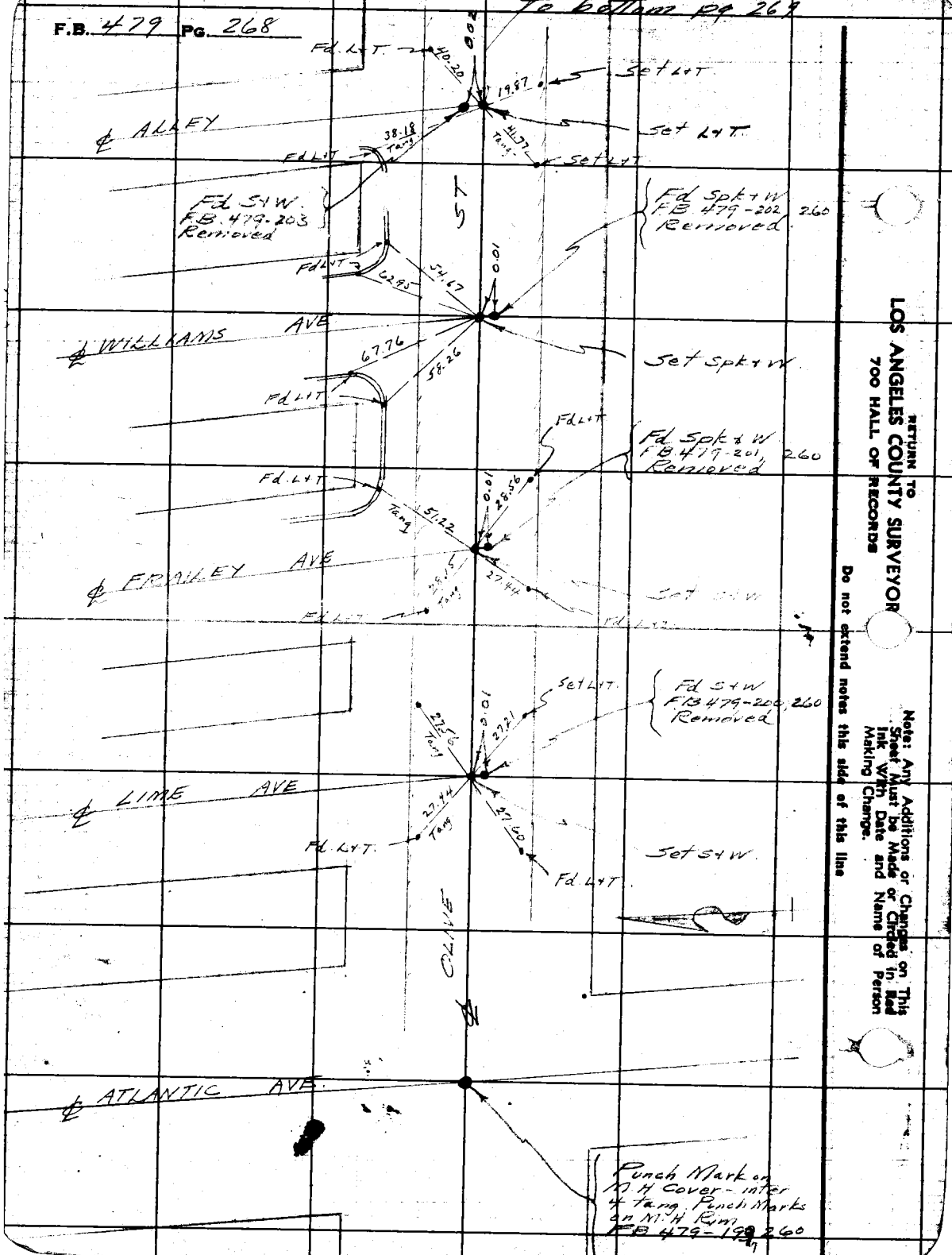
F.B. 1979 Pg. 147

NEW ALIGNMENT
OF
CENTER ST.
From
ATLANTIC AVE.
To
MAPLE AVE
Job # 7057

Note: Any Alteration or Change on This Sheet Must Be Noted and Dated with the Name of Person Making Change
Do not extend beyond this side of this line
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 479 Pg. 268

To bottom pg 269




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Plotted by [illegible]
Map No. 3-644
Checked [illegible]
Date Jan. 1937

Survey of Olive St
W. O. 1051 Tape No. St'd. °F.
Surveyed by [illegible]
Notes [illegible] Date 1-18-37
Indexed [illegible]

F.B. 457 Pg. 2

To bottom pg 270

Fd L+T.

Iron

12.91

Set L+T

ATLANTIC AVE.

Fd L+T
F.B. 479-205, 260
Removed

0.11

Set Spk

ST.

OLIVE

Set S.T+W

20.72

18.54

Set S.T+W

Fd S+W
F.B. 479-204, 260

GIBSON AVE.

22.63
Fd S+W

T.

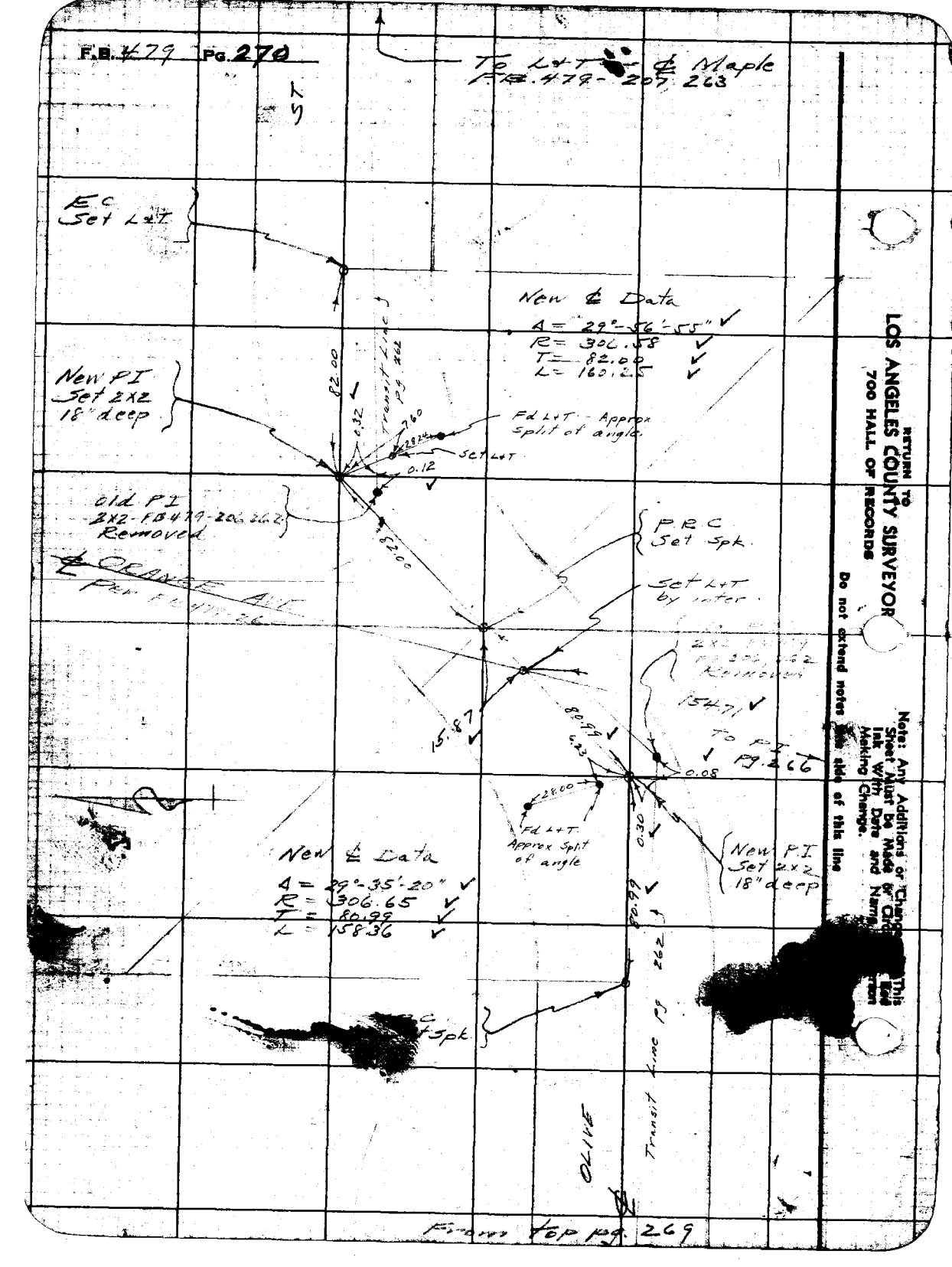
From top pg. 268

Note: Any additions or changes to this map must be made with the approval of the Monument Engineer of the Los Angeles County Surveyor and filed in the Map Records of the Office of the County Engineer

Be sure original lines are left clear

RECORDED IN BOOK OF RECORDS IN THE OFFICE OF THE COUNTY SURVEYOR OF LOS ANGELES COUNTY, CALIFORNIA

F.B. 479 Pg. 270




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

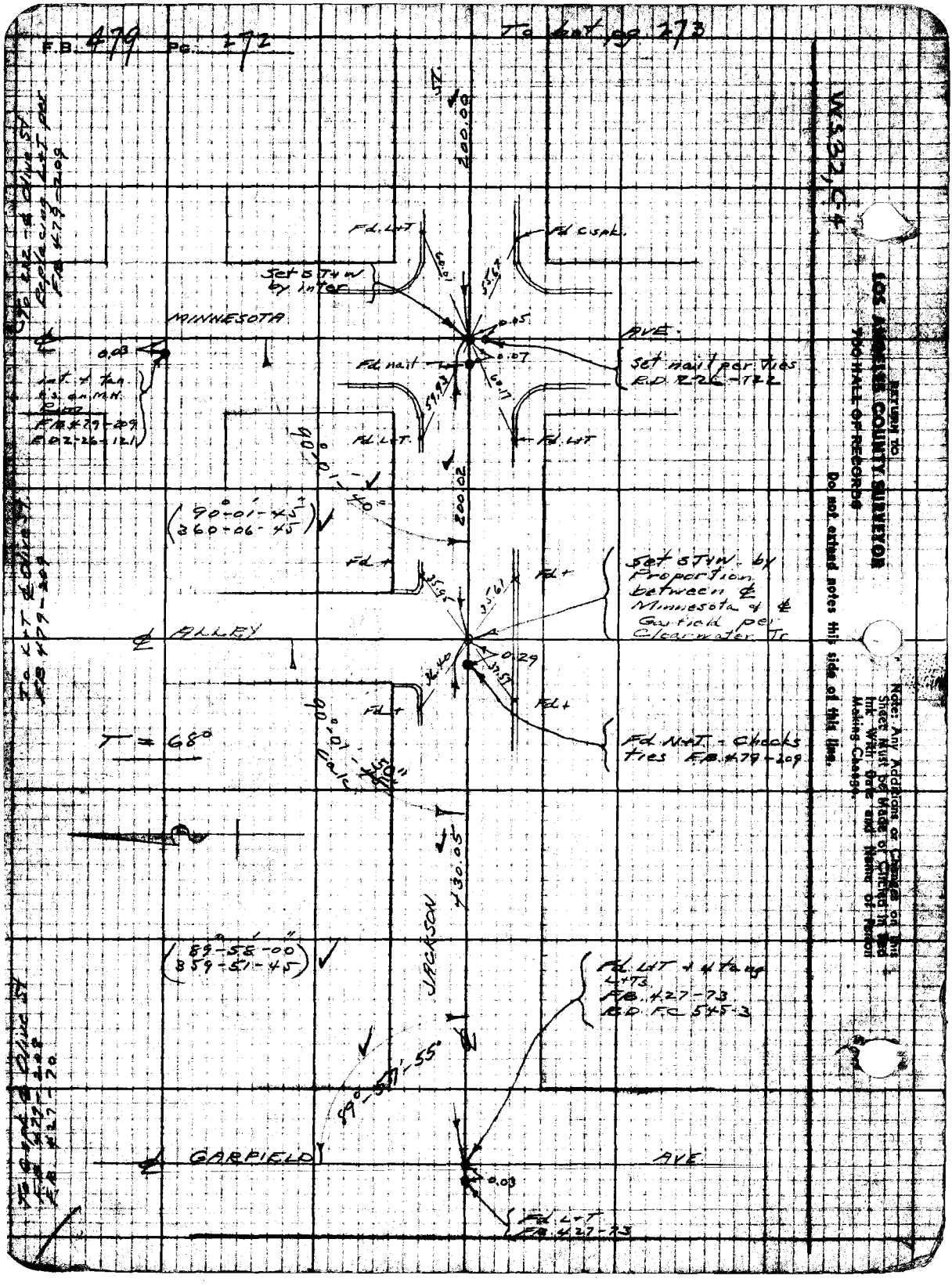
Do not extend notes beyond this line

Note: Any Additions or Changes to This Sheet Must Be Made by Creating Ink With Date and Name Making Change.

From top pg. 269

F.B. 479 Pg. 272

To East pg 273



Notes Ck'd by LRM
Map No. 5D 178-21
Office Work
Checked
Date

Survey pf. Jackson St
W. of Zoppo Tape No. 70 St'd 68 °F
Surveyed by Moore
Notes Moore Date 1-2-46
Indexed C. Johnson

F.B. 479 Pg. 67

To ℄ Spkt W. & Paramount Blvd
F.B. #479-21K
Ed. Fc. 5K5-19

Note: Any Additions or Changes to Street Must be Made by Clerk in Ink With Date and Name of Making Change.

Plat Attached

Olive St

ILLINOIS AVE

FL LT

FL LT

FL LT

FL LT

FL LT - Checks Ties - F.B. #479-210 Ed. Fc. 5K5-17

JACKSON

Fd N+T Checks Ties F.B. #479-210

PILEY

Set 5/8" I.P. w/ Brass Tag between ℄ Illinois & ℄ Minnesota per Clearwater Tract

Olive St

T = 68°

80-01-30
360-06-00

90°01'

1,330'

200.00

200.00

42.71

42.71

42.71

42.71

0.18

0.18

0.18

0.18

T 4S R 12W

T 4S R 11W

SW 34 CA

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS