Notes Ck'd by	Survey of	F.B. Pg.
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

LOS ANGELES COUNTY SURVEYOR

FORM 247 10M 1-38

A82

Microfilmed May '85.

F.B. 482 Pg. Index

F.B. 482

Pages: Index, 5 to 101 incl.,
102 to 105, 107 to 180 incl.,
185 to 244 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W.M.A.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date 7-31
Date July 1934	Indexed A. C. Johnson

F.B. 482

9-23-31

ANGELES NATIONAL FOREST BOUNDARY

DIV. "G"

W.O. 7033

FROM INT LA & SAN BERNARDINO COUNTY BDRY LINES & SECT LINE BET SECS 13 & 24 T IN R8W THENCE WLY TO COR SEC 8 & 19 20; THENCE SLY TO COR 8 & 29 30; THENCE WLY TO 1/4 SEC COR BET SECS 24 & 25 T IN R9W.

BOUNDARY CONFORMS TO SECTION-LINES.

LENGTH OF DIV. "G" = 6 3/4 MILES

Survey begun June 29 1931
Survey completed Aug. 29, 1931

C.L. Berger & Sons #15982
500 Tape #32 - STD @ 84° T - 37#

Party
BUTLER
BROCK
WILLIAMS
REYNOLDS
SNYDER
HUBBELL
GROW
HELM
HUNGREN
GREENWOOD
DELEAU
BARNHART
SCHWILK
REDFERN

NOTE: TOTAL 6 3/4 MILES chained or TRIANGULATED with 500 TAPE #32 - STD 84°

VAR. ON ALL MAG. BEARINGS = 16°30'

LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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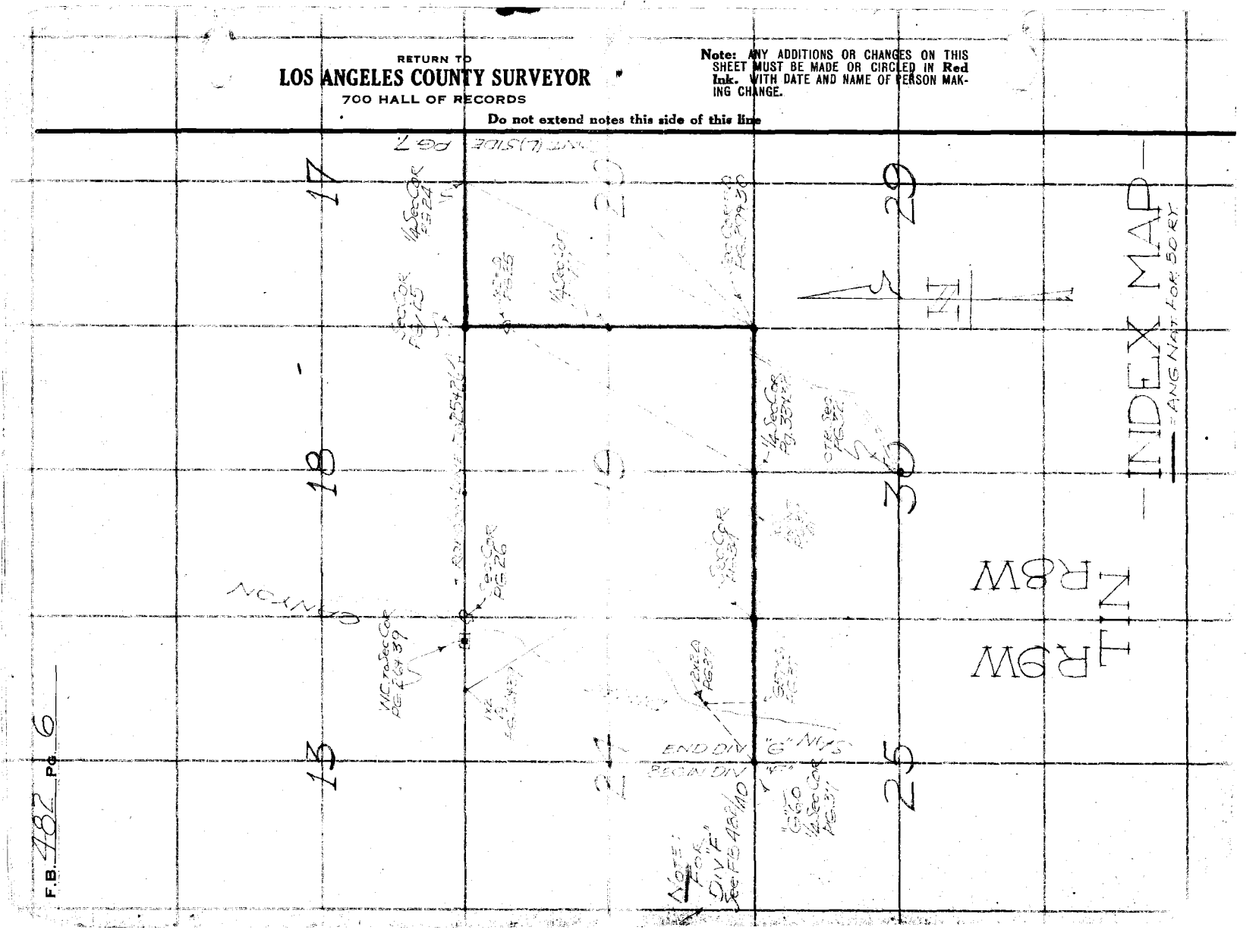
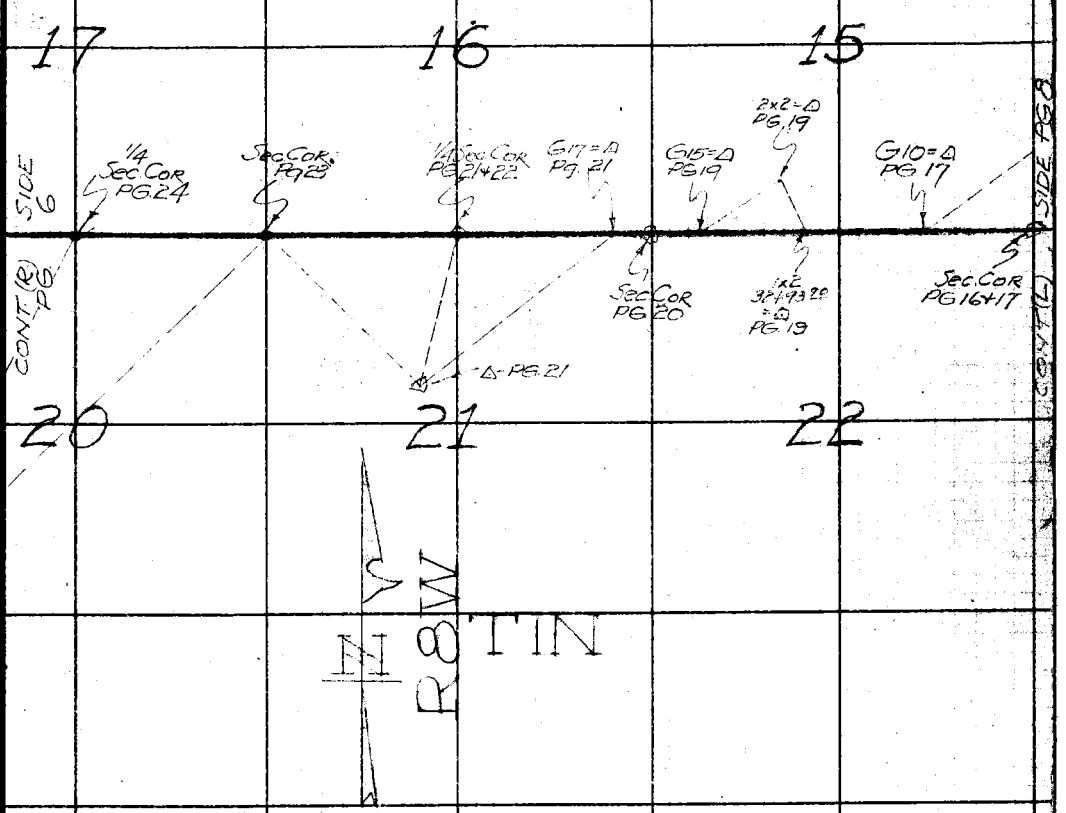
F.B. 482 PG. 6



Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B.745-2	W. O. 7033 Tape No. 32 St'd 84° °F.
Office Work R.W.McA.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date 7-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 7

DIV. G



—INDEX MAP—

—— = Ang. Nat. For. Bdry.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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FORM 247 10M 8-31

F.B. 482 PG 8

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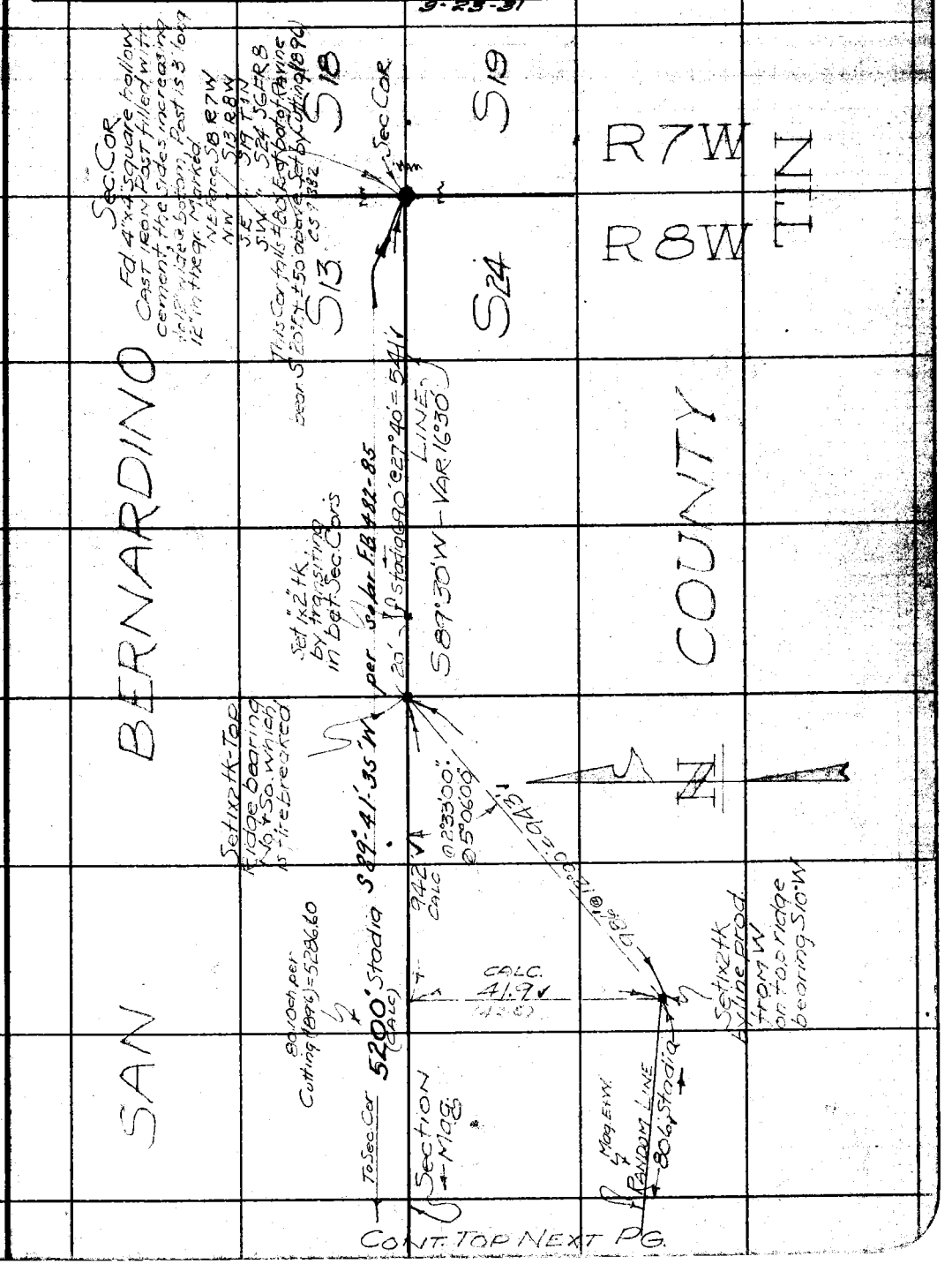
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W. McA.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date 7-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg 9

DIV. 6

9-23-31



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700 HALL OF RECORDS
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FORM 247 10M 5-31

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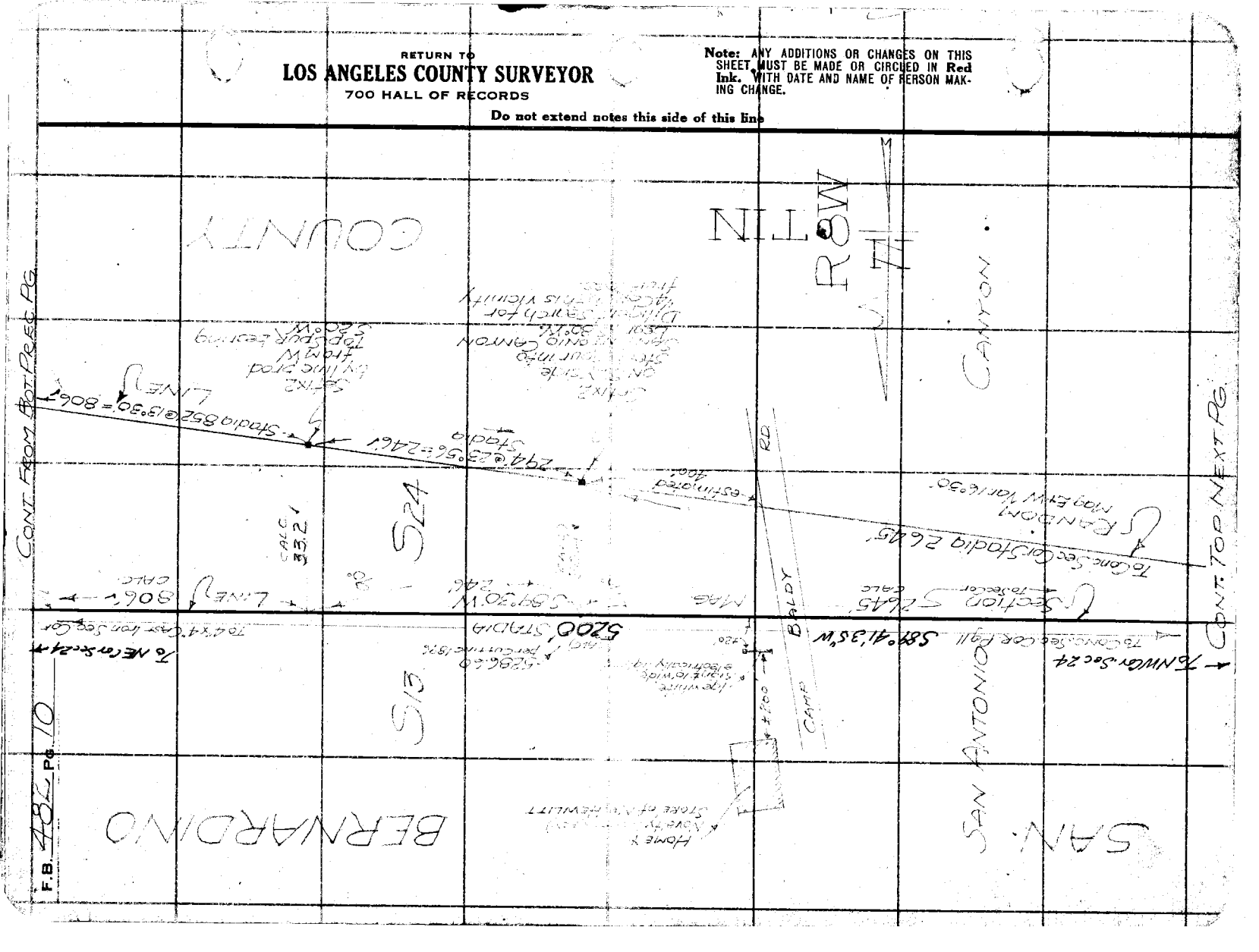

FORM 247 IOM 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S.50, E-3

Notes Ck'd by: Blackmer
Map No. 3.745~2
Office Work: R.U.M.A.
Checked: Blackmer
Date: July 1934

Survey of ANGNAT FOR BDY. P.R. 6
W. 0.7033 Tape No. 32 Sht. 84 of.
Surveyed by: J.E. BUTLER Date 7-32
Noted: Indexed: A. C. Johnson

NOTE: Sec Cor falls on narrow spur bearing No. 45° So. bet. S.4.+ Ever Canyons. After diligent search & general survey of ground, by cutting 1896 this Corner was accepted. See E. F. MANKER & L. S. HAMMOND Report of R. R. McPherson

"A" 179° 20' 30" (UNADJ)

"G3" SEC COR. Fd. Conc. Mon 1.20×1.20×1.40 high, resting on Conc. Slab 1.90×1.90. Mon is beveled. Top is 0.66×0.66. Marked 13 TIN on NE face, 14 R 8 W on NW face, 23 SBB on SW face & 24 Mon S.E. face.

"G2" Set 1"x2" Hk. W. bank San Antonio Canyon ± 12' above Rd. & ± 25' W of wedge edge of slope 2000

"G1" Set 2"x2" Hk. Flush in ledge rock Mkd by INT. ± 50' E of E. bank deep channel.

NEXT PG.

SAN ANTONIO CANYON

COUNTY LINE

S14 S13 S23 S24

Sec Cor Stadia 5200' to Sec Cor CALC S 90° 45' W 433.45 889.32 Calc from A

Cont Cor 14 R 8 W

See Page 14

24" Cm't WATER PIPE of S.A. Land & Water Co. 11 to Rd.

N 89° 41' 35" E Stadia 457.30 = 457'

Set 1"x2" Hk. in m. Mkd by INT.

10.49 (Calc.) 10.40 (Meas)

Bdy. Angnat For. Res. Proj. Bdy.

180°

To Int. Sta 19-00.6 ± Rd.

Wedge Camp under Eaves

Calc. L. Meas. in N.W. Quad.

S. 20° W. 1520' ±

SAN BERNARDINO COUNTY

SEE NEXT

L.A.

NEXT PG.

T 1 N

R 8 W

S 5

S 8

F.B. 482 Pg. 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

BASE LINE MEAS. - N'LY

277.00	@ 2-42	@ 92T	= 276.70	276.70✓
276.97	@ 2-31	@ 92T	= 276.71	
230.60	@ 4-54	@ 90T	= 229.76	229.77✓
230.42	@ 4-20	@ 90T	= 229.77	
214.24	@ 2-33	@ 88T	= 214.04	214.03✓
214.30	@ 2-57	@ 88T	= 214.025	
205.95	@ 0-00	@ 88T	= 205.96	205.96✓
247.44	@ 1-22	@ 90T	= 247.38	247.38✓
247.44	@ 1-23	@ 90T	= 247.38	
				1173.84✓

FORM 247 10M 8-31

RETURN TO
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Do not extend notes this side of this line

Cont. from R Side prec. pg.

221.62 @ 9-50 @ 90° = 218.35
221.39 @ 9-28 @ 90° = 218.365
12.65 @ 0-00 @ 90° = 12.65
231.00 / 2

C6-Sta. 19
See prec. pg.

Fd L&T in Top of Pge. Boulder & Dmp. Side of 4 Uplt per C.S. 8292-2

2" BC-C.S. Mon per prec. pg.

2" BC-C.S. Mon per prec. pg.

(copied prec. pg.) 1420.34

Rec. & Meas. 231.00 / 2

0.02

Set Nail

See prec. pg.

102°24'39 3/8" Copied

4 Pot' copied prec. pg.

178.11

107.17 0-0'84" 107.17

80°

180°

(See pg. 12 for L&T Base Line)

35.54 (M) 35.59 N (R)

36.30 (R) 36.36 (M)

40°32'43 1/8"

80°25'13 1/8"

80°25'10" (Bdy. S.R.B.)

45.11 @ 0-00 @ 92° = 45.11
301.37 @ 2-03 @ 96° = 301.20
301.30 @ 1-46 @ 90° = 301.18

45.11
301.19
346.30

Fd 2" B.C.C.S. Mon. in Pge. md. of rock & concrete per C.S. 8292-21 & F.B. 64-3 Marked

Sec. 24

To G6 Ctr. pg. 15

Set x cut in 2'x3' Boulder

(Copied C.S. 8292-21) 2449.89

Not Meas.

C5-Sta. 18B.
F.D. 2" B.C.C.S. Mon.
Set in Conc. per F.B. 64-93 &
C.S. 8292-2
Mkd.
New Ties F.B. 64-93.

B.C.C. Witness Sta. 17 + Corner Bdry. Line L.A.C.O.

County B.C.C. Sta. 18B + Bdry. Line County

0 40-32-45
@ 162-11-00
@ 324-21-45
Av. 40°32'43 1/8"

R8W

T1N

Resurvey Ck'd by Blackmer
Map No. B-745-2
Chkd. Work R.U.W. M.E.A.
Checked Blackmer
Date July 1934

Survey of ANGELES NAT. FOR. BDRY.
W. O. 7033 Tape No. 32 Sht. 84 of.
Surveyed by J. E. BUTLER Date 7-32
Notes BUTLER
Indexed A. C. Johnson

F.B. 482 Pg. 13

G

RETURN TO
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700 HALL OF RECORDS

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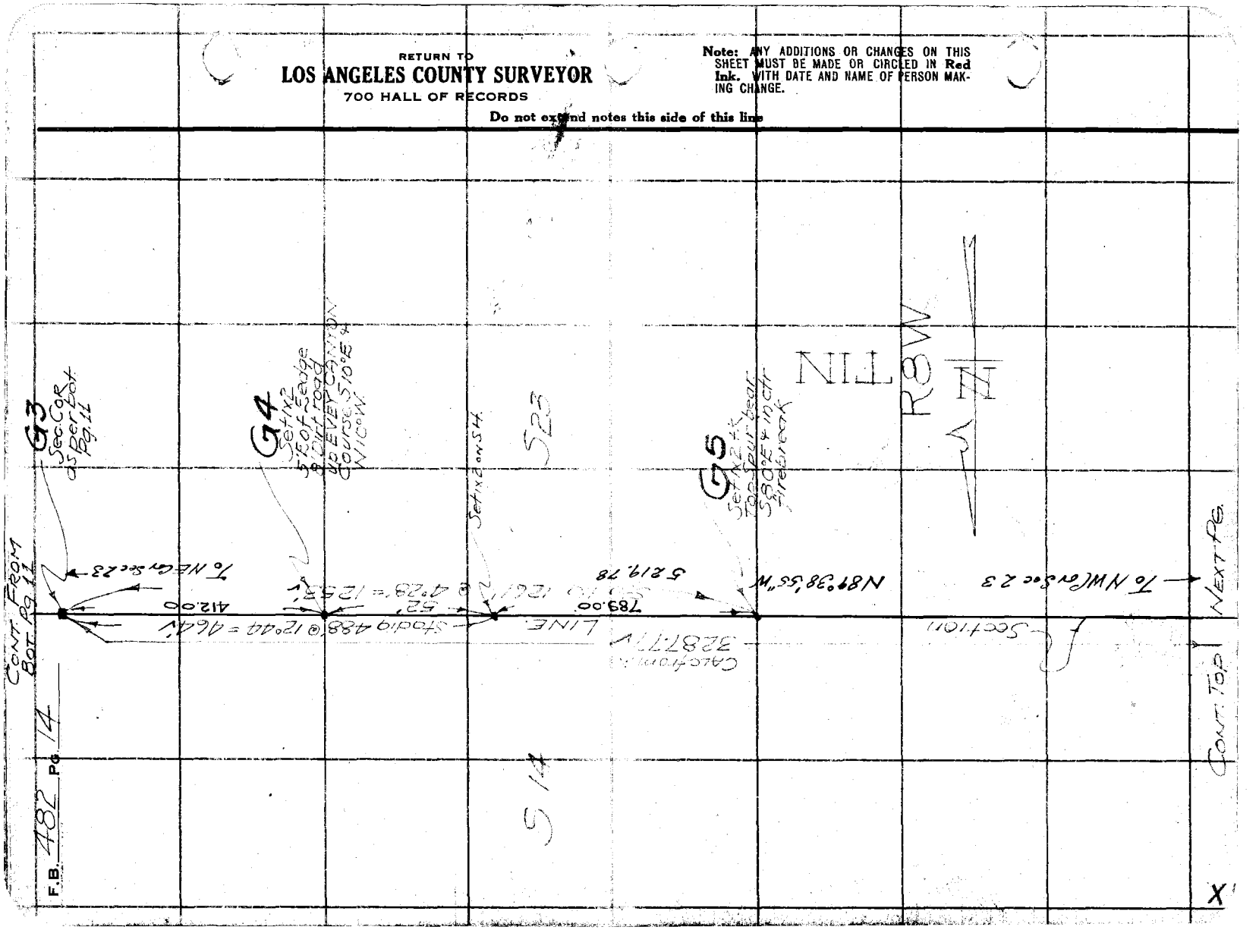
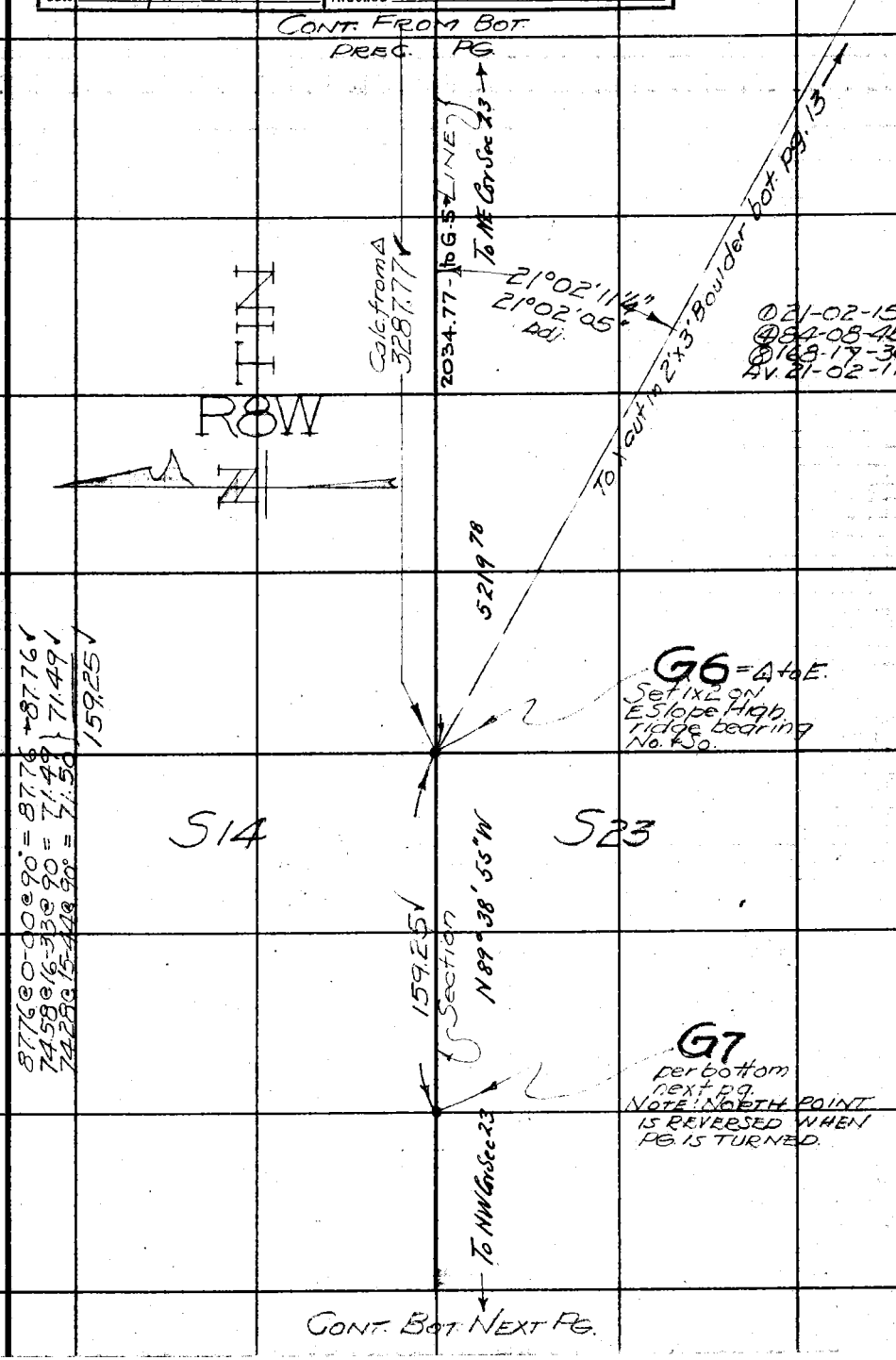


Notes Ck'd by Blackmer	Survey of ANG NAT FOR BD'RY
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W. McA.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date 7-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 15

G



8776@0-00@90° = 87.76 + 87.76
7458@16-33@90 = 71.49 } 71.49
7428@15-44@90° = 71.50 } 159.25

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RETURN TO
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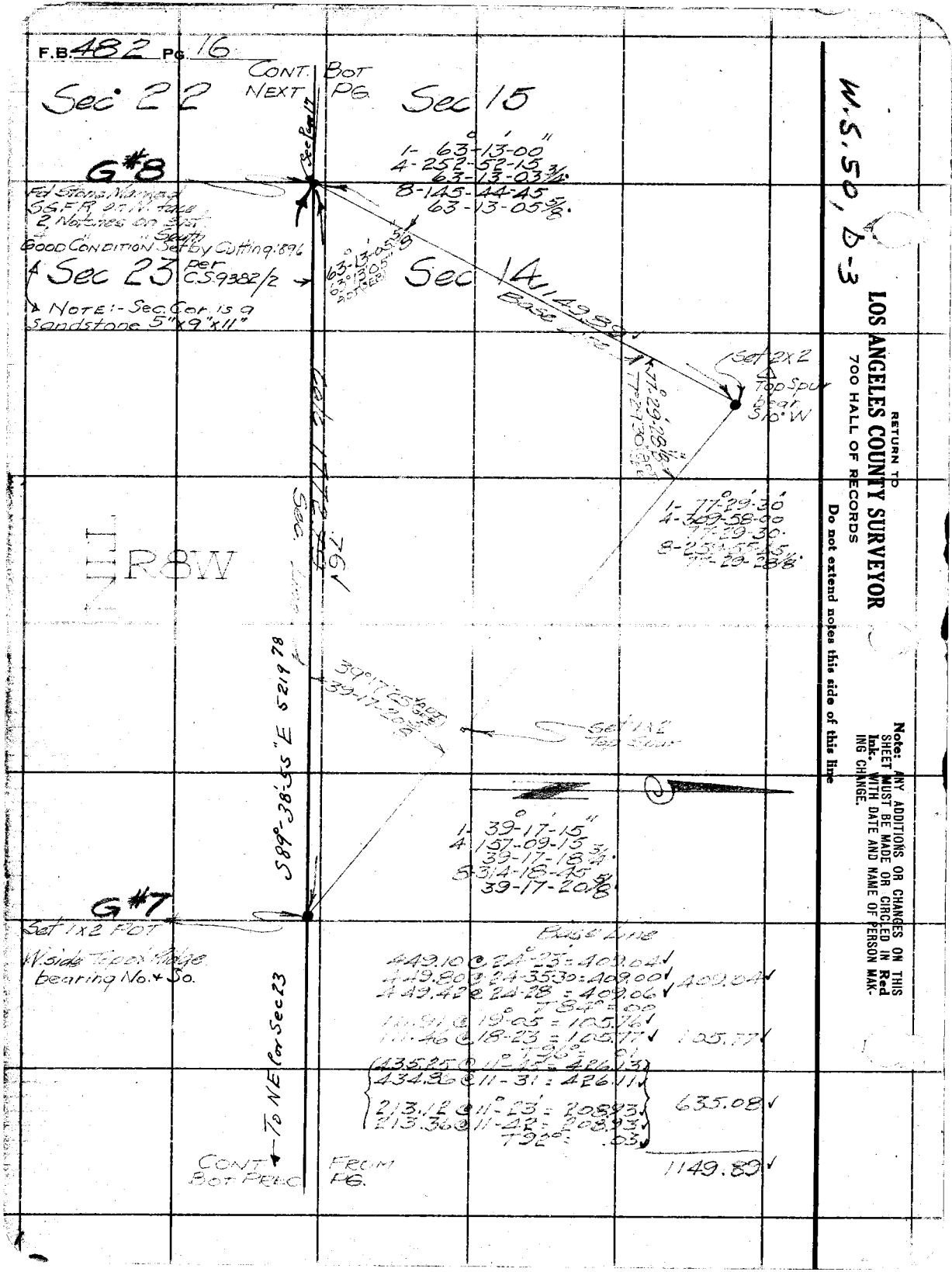
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 482 Pg. 16
Sec 22
CONT. BOT NEXT PG.
Sec 15
Sec Page 17
G#8
Fd Stone Marked S.G.F.R. on N. face 2 Notches on East 4 " " South
GOOD CONDITION Set by Cutting 1896
Sec 23 per C.S. 9382/2
NOTE:- Sec. Cor. is a Sandstone 5"x9"x11"
Sec 14
Base Line
Set 2x2 Top Spur bear S10°W
Sec. Line
R8W
S89°-38'-55"E 5219.78
Set 1x2 Top Spur
G#7
Set 1x2 POT
W. side Top of Ridge bearing No. + So.
To NE Cor Sec 23
CONT. BOT PREC. FROM PG.
Base Line
449.10 @ 24°-23' = 409.04
449.80 @ 24-35-30 = 409.00
449.42 @ 24-28 = 409.06
T84° = .00
409.04
111.91 @ 19°-05 = 105.76
111.46 @ 18-23 = 105.77
T96° = .01
105.77
435.25 @ 11°-45 = 426.13
434.86 @ 11-31 = 426.11
213.12 @ 11°-23' = 208.93
213.36 @ 11-42 = 208.93
T92° = .03
635.08
1149.89
W.S. 50, D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
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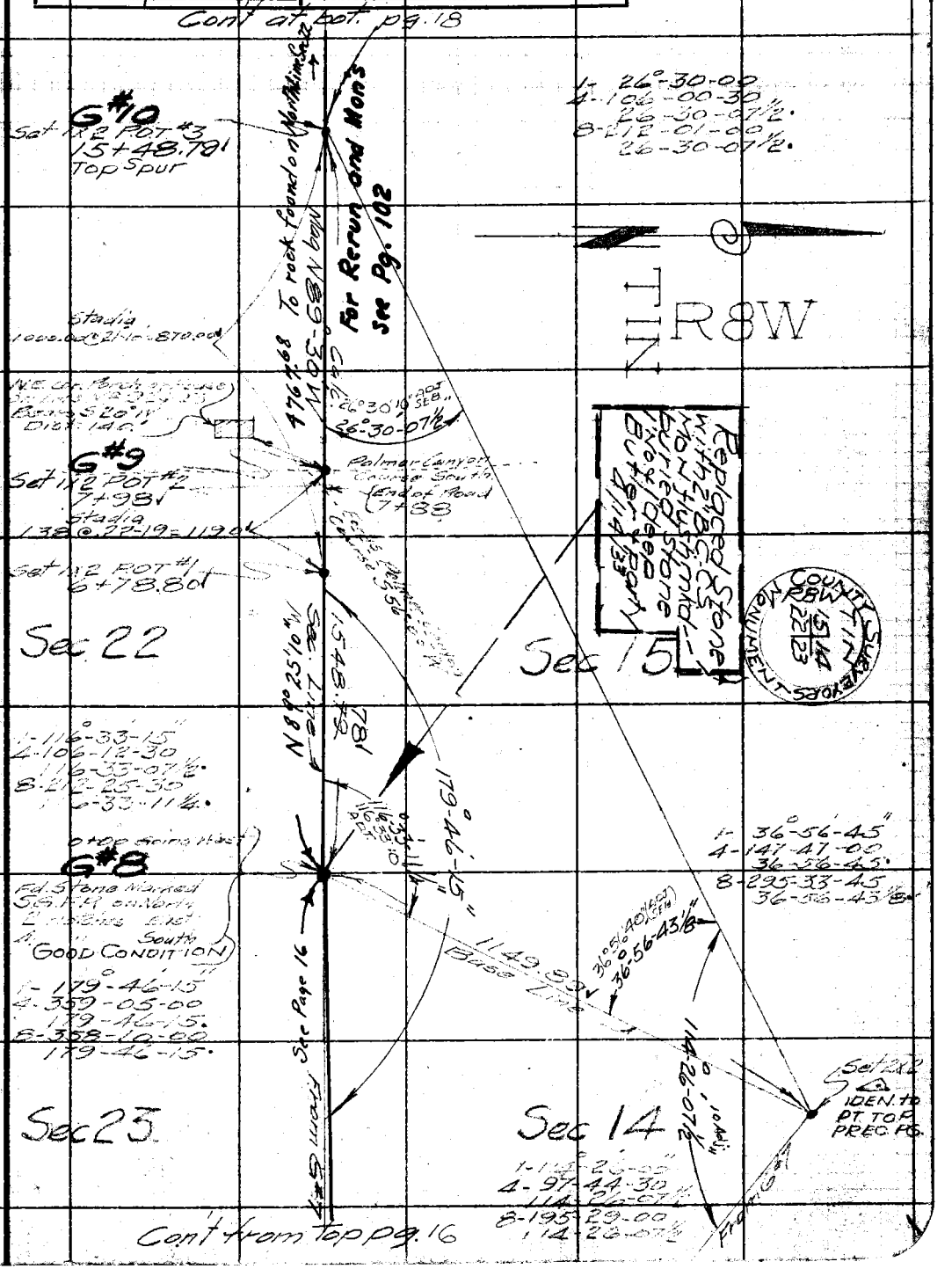
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W. McA.	Surveyed by G.F. Brock
Checked Blackmer	Notes Brock Date 7-24-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 17

G



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W.S. 50, D-3

RETURN TO
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FORM 247 10M 5-31

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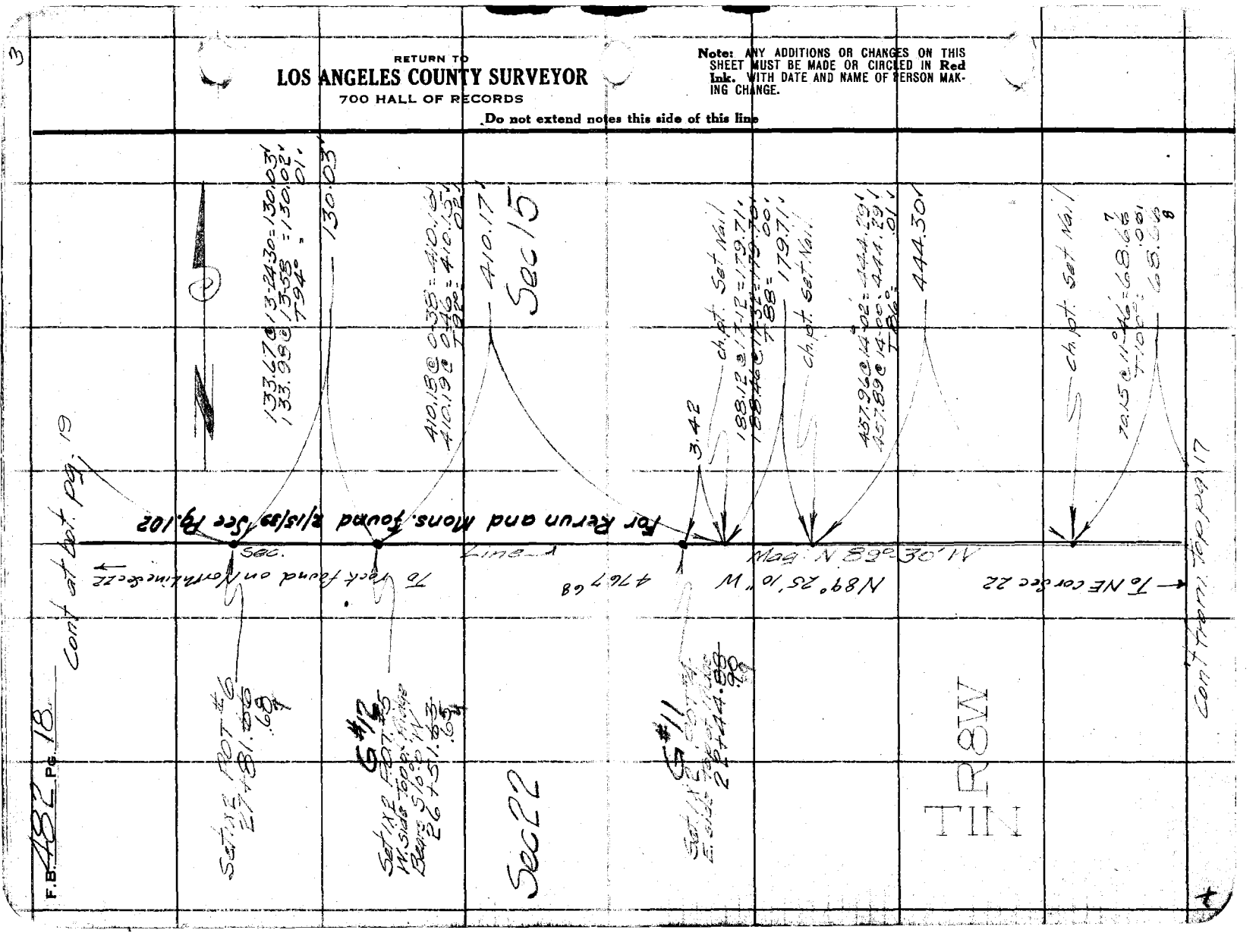


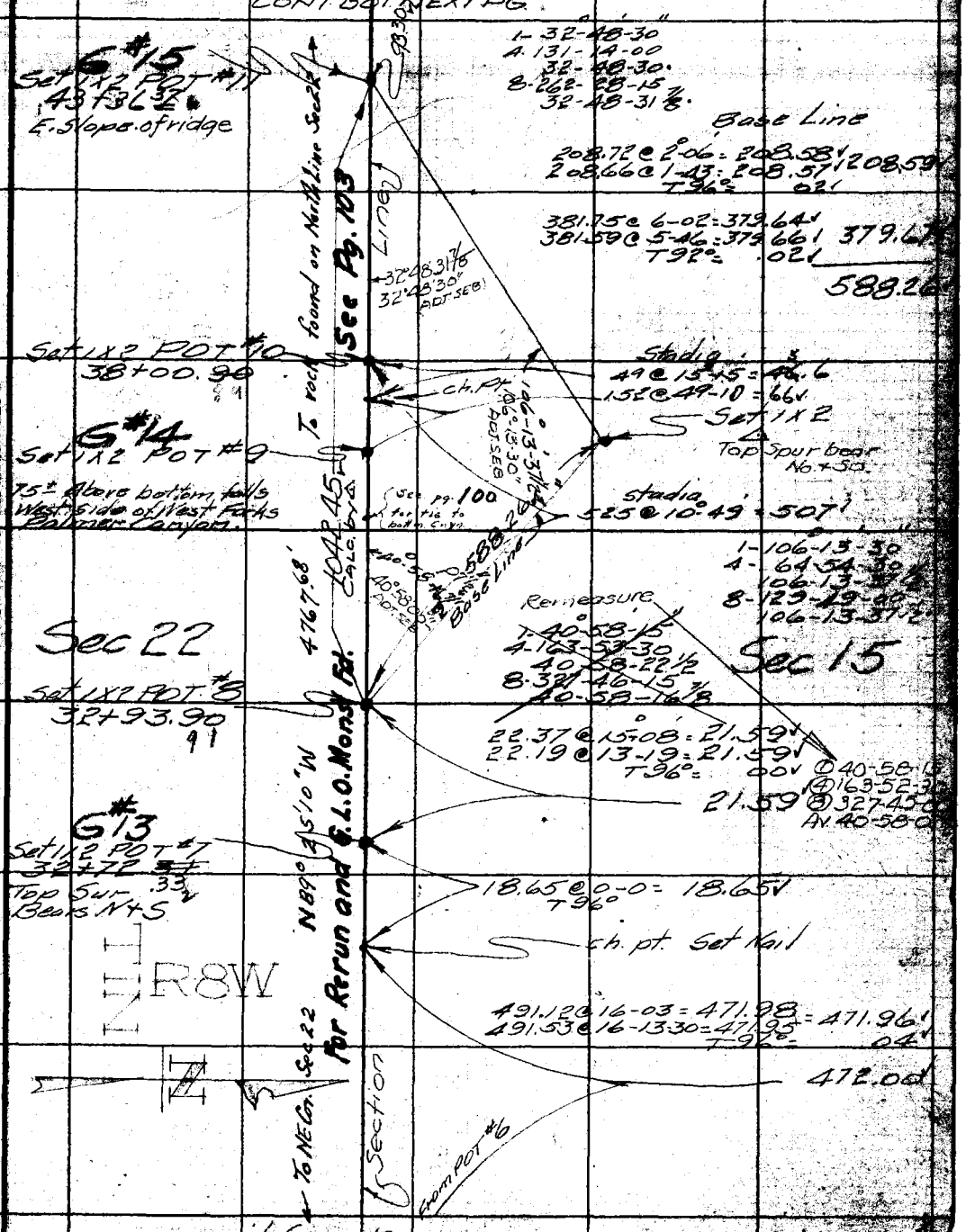
F.B. 482 PG. 18

Notes Ck'd by Blackmer	Survey of Ang. Nat. For. Bdry. Dwg.
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W.McA.	Surveyed by G.F. Brock
Checked Blackmer	Notes Brock Date 7-24-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 19

6

CONT BOT NEXT PG.



Cont from top pg 18

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FORM 247 10M 8-31

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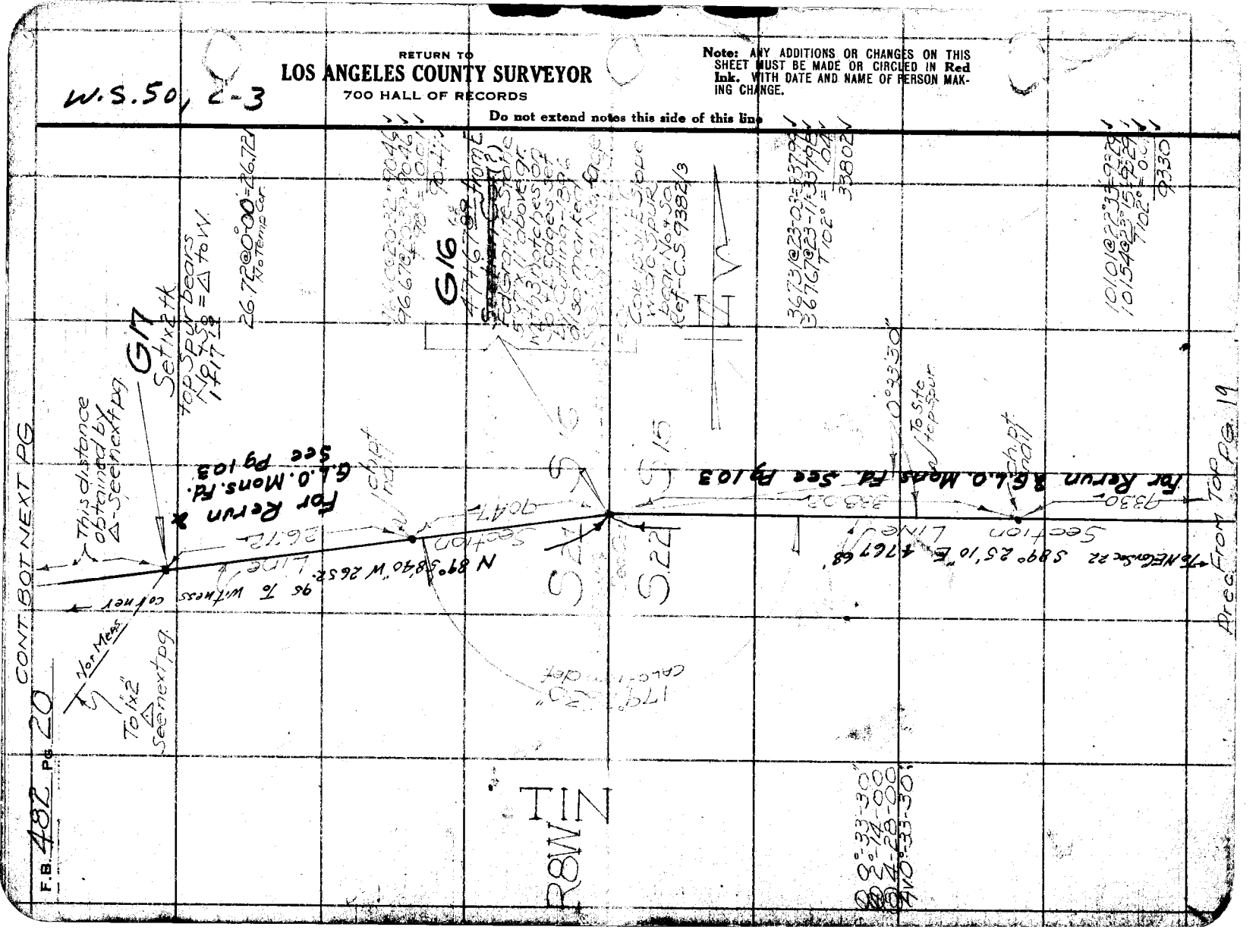
W.S. 50, 2-3

Do not extend notes this side of this line



Notes Ck'd. by Blackmer	Survey of ANG. NAT. FOR. Bdry
Map No. D-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W.M. & A.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date July 31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 21

6

W.S.50, C-3

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CONT. NEXT BOT. PG

Set 1x2" Tk near top low spur

To 1x2" on random line near Cor. Secs 16, 17, 20, 21 See next pg.

See next pg.

Trail

1.0

Base

(Meas. below) 1756.14

Section Line

Random Line

Scalepage 22

26+52.23 from A

G20

Fd 4"x4" cast iron post filled with conc. mon. 1' N 15 on W, R8W S22 on NE, S21 on E, S&FR-9-316 on S. face post 1.5' above gr. Evidently orig. mon. Where set, made diligent search for rock 1' to 3' this point but as this point fall on a fire break of the spur bearing N 85° E + S 25° W I assume rock is destroyed + accepting this W.C. as the true Post set by Cutting Ref. C.S. 9366

R8W

T2N

S21 Wit.-Cor. See Pg. 22.

S16

37°39'26¼" (Calc.)
37°39'25" (SEB)

117°18'43½" (Calc.)
117°18'45" (SEB)

Not Meas.

880.76

Line

For Rerun and G.L.O. Mons. Fd. See pg 103

E-2652.25

S 87°-58'-19" E

2501-52½" (Calc.)
25°-01'-50" (SEB)

2535.76' DIA

G19

Set 1x2" top spur bearing S 15° E + N 13° W 17+62

G18

Set 1x2 top spur bearing S 10° E + N 10° W 10+82

10W

Angles
0 37-39-30
@ 150-37-30
@ 301-15-30
Av. 37-39-26¼"

0 117-18-45
@ 109-15-00
@ 218-29-45
Av. 117-18-43½"

0 25-02-00
@ 100-07-30
@ 200-15-00
Av. 25-01-52½"

BASE LINE

Distance	Slope	Slope ∠	Horiz. Distance	T	T.O.	Final	Av.
136.46	2°-23'-45"	=	124.90	92°-01'		124.91	
136.34	2°-38'-30"		124.90	92°-01'		124.91	124.91
249.76	2°-26'-36"		223.29	76°-01'		223.30	
249.55	2°-26'-36"		223.31	76°-01'		223.32	223.31
482.53	2°-14'-30"		432.80	38°-01'		432.81	
481.82	2°-04'-30"		432.81	38°-01'		432.82	432.81
482.24	2°-10'-30"		432.79	38°-01'		432.80	
69.16	17°-18'		66.09	88°	=	65.99	
68.86	16°-37'		65.98	88°	=	65.78	65.98
291.60	14°-04'		282.91	10°-01'		282.91	
291.20	14°-17'		282.69	10°-01'		282.69	282.90
425.58	18°-57'		402.82	10°-01'		402.82	
425.64	18°-51'-30"		402.80	10°-01'		402.81	402.81
224.20	4°-55'		223.41	10°-01'		223.42	
224.18	4°-45'		223.41	10°-01'		223.42	223.42

1756.14

Section

26.72

To rock found on North line Sec. 22

Stadia 0°-11'-30" = 967 Stadia 1671.28 = 1645

G17 See Prec. Pg.

1+17.71

CONT. TOP

FROM PREC. Pg.

RETURN TO
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700 HALL OF RECORDS

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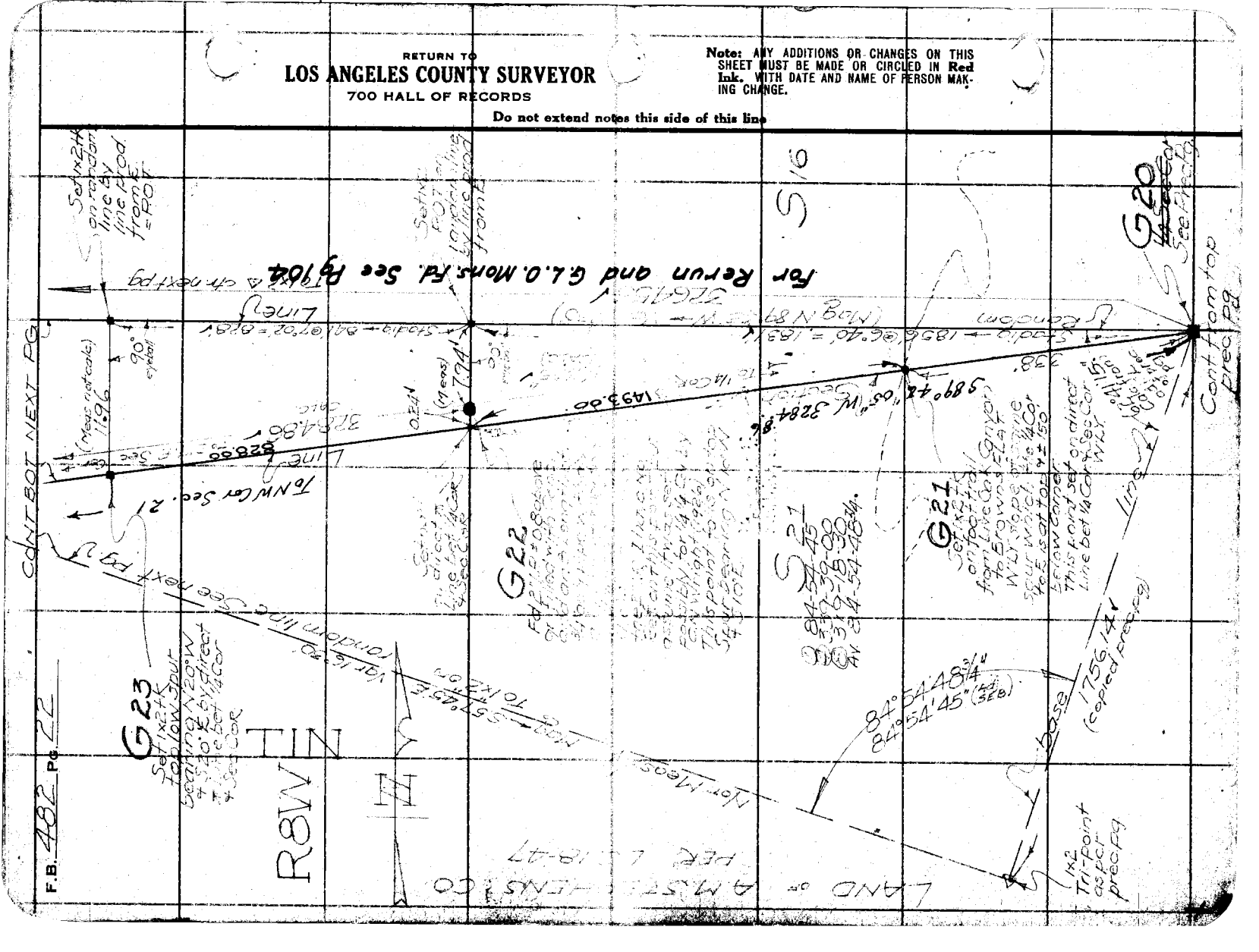

Notes Ck'd by Blackmer	Survey of Ang. Nat. For. Bdry
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W. M^c A.	Surveyed by S.E. BUTLER
Checked Blackmar	Notes BUTLER Date 7-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 23
G

Cont. bot. next pg.

Co. 47

G26
Set 1x2 f-k on private foot trail on W side ravine 4 ±40 above bottom. Ravine is ±10' Wide & bears S 20° E. This point Set on line bet. Sec. Cor & G27

Trail

Meas S 49° 20' E 2029.30

N 49° 48' 25" W 2586.7 to Sec. Cor.

Sta 0.00

Set Nail

Sec. Cor. Cor. 18-47

Per L.S.

A.M. STEPHENS

W.3, 50, B-3

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700 HALL OF RECORDS

G25
Sec. Cor.
Fd 2" I.P. ±0.8 above gr. filled with conc. & an 8' length of 3/4" pipe centered in the 2" I.P. and with an inverted galv. bucket wired on top. as per survey by C.N. Wright L.S. 18-47. This Cor. accepted after diligent search for original by Cutting (1896) was fruitless. See E.T. Monkey.

S 20 S 17
S 21 S 16

Sec. Cor.

Var 16° 30'

20.30

90°

Set Nail

14.60 Meas.

N 89° 16' 04" E 3284.86

3284.86 Meas.

3284.86 Rec. (Cutting 1896)

Line

Set 1x2" P.O.T. on Random Line by line production from E. This point used for △

Sta 0.00 = Mag N 89° 45' W Line; 1° Var 16° 30'

2409.77 Calc from △

Sta 0.00 = 1483.46 to P.O.T.

Sta 0.00 = 618 @ 2° 00' = 617.5

Random Line

326453 Calc by △

Δ 45-30-45
Δ 102-02-45
Δ 32-24-00
Av. 45-30-37½

R8W

T1N

Δ 32-24-00
Δ 129-36-00
Δ 18-12-00
Av. 32-24-00

G24
Set 1x2 f-k on E side deep ravine 15' wide and bearing S 20° E ±30 above the bot. and ±10' E and above private foot trail. Set by direct π Line bet. Sec. Cors.

Trail

N 89° 16' 04" E 3284.86

Meas

S 57° 45' E

To △ box prec. pg.

292 ±

32° 24' 00" (No adj.)

(copied prec. pg.)

11.96

1x2 See top prec. pg.

LAND

G23
See top prec. pg.

To Wit. Inner Sec.

CONT. FROM TOP PREC. PG.

FORM 247 10M 8-31

F.B. 482 Pg. 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. D-745-2
Office Work R.W.McA
Checked Blackmer
Date July 1934

Survey of Ang. Nat. For. Bdry.
W. O. 7033 Tape No. 32 St'd 84 °F.
Surveyed by S.E. Butler
Notes Butler Date 7-31
Indexed A. C. Johnson

F.B. 482 Pg. 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W.S. 50, B-3

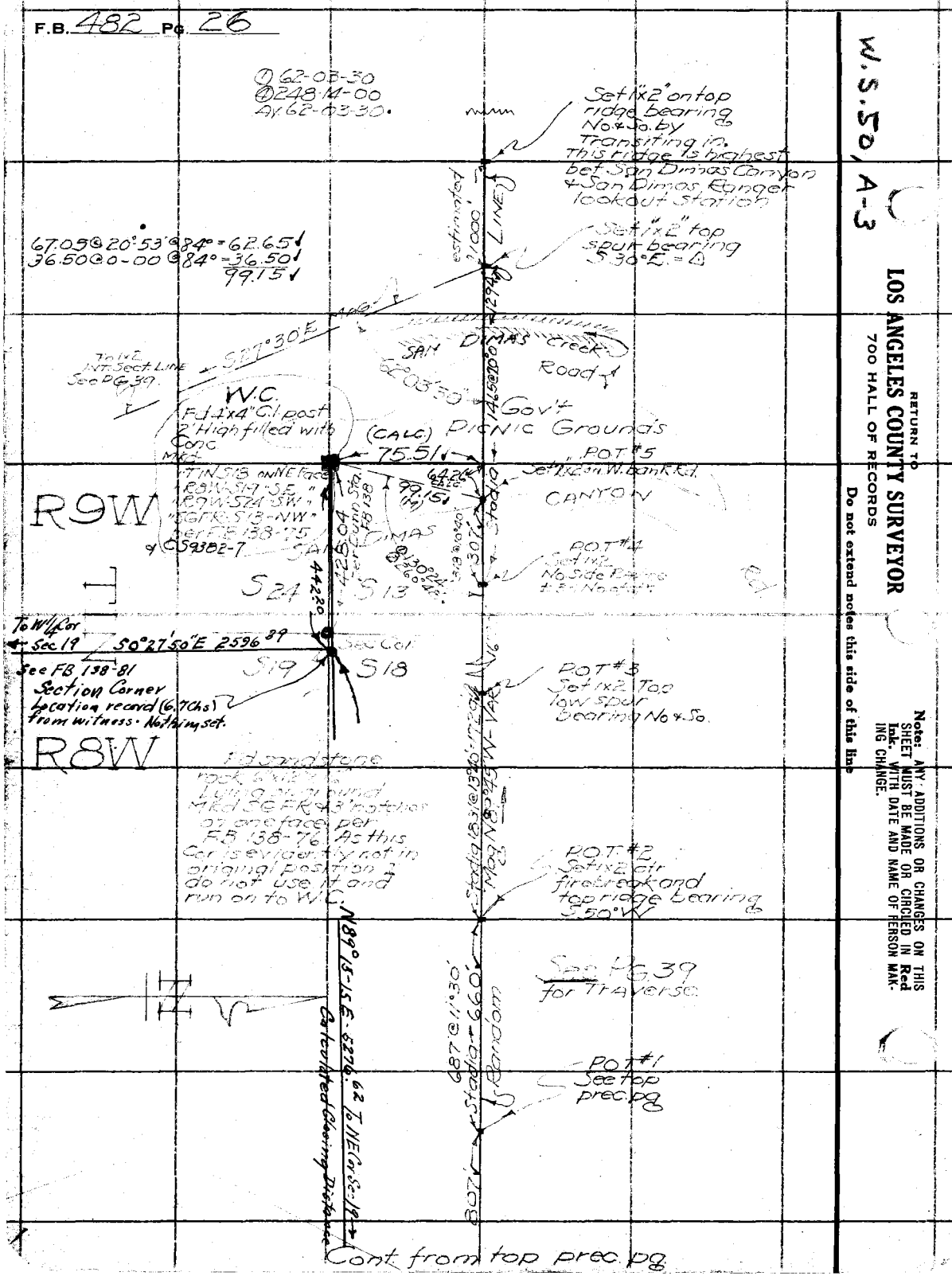
FORM 247 10M 8-31

F.B. 482 Pg. 26

W.S.50, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.



FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 5.0, B-3

Meas ¼ Cor So. to G37
9532 @ 13°17' @ T 108° = 92.78
9548 @ 13°42' @ T 108° = 92.77
191.92 @ 18°08' @ T 102° = 182.39
191.82 @ 18°03' @ T 102° = 182.40
313.43 @ 11°07' @ T 104° = 307.59
313.08 @ 10°48' @ T 104° = 307.57
582.75

92.77 ✓ 1x2 temoil chpt.
182.40 ✓ to nail chpt.
307.58 ✓

Stadia 915 @ 18°10' = 825' ✓
Stadia 1395 @ 28°55' = 1080 ✓
Stadia 658 @ 20°45' = 575' ✓

Set 1x2 on T line Set Sec Cor's

S19

R8W

T1N

S20

N0°-09'-25"W 2635.92 +11.48 Meas To NW Cor. Sec 20
(Calc from Δ to N = base line to E)
5267.44 ✓

CONT. FROM L. SIDE PG 25

CONT TOP NEXT PG.

See Page 28

Section Line

385.80 ✓ 582.75 ✓ Stadia 825 ✓ 830.30 Stadia 1095 ✓ 1075.80 Stadia 575 ✓ 578.70

¼ Cor

0.31

Rep 8" Sq Conc Post with 2" Iron Pipe in Mound of Stones Bears N 45° E 1.28 ft

G36 ¼ Cor FD 2" I.P. Filled with Cone.

10" above ground with a 6 length of 3/4" pipe with an inverted 20 lb. Bucket wired on top and cemented in Set 18" below surface Bears S 75° W ± 2.0 ft from Ridge

G37 Set 1x2 on line bet. Sec Cor's Top Stn Spun bearing E & W 150 W of Top of Main ridge bearing N 60° W So. which is fire broken.

G35 Set 1x2 Hub Sec Cor's on W. slope of main ridge bearing N 8° E ± 150 ft from Top of above ridge

G34 Set 1x2 Hub on direct T line bet Sec Cor @ break in top of ridge bearing S 20° W ± near head of ravine same course.

SURVEY MONUMENT R8W T1N Sec 19 Sec 20 ¼ Cor

Note Ck'd by Blackmer
Map No. D. 745-2
Office Work R.W.W. M.T.A.
Checked Blackmer
Date July 1934

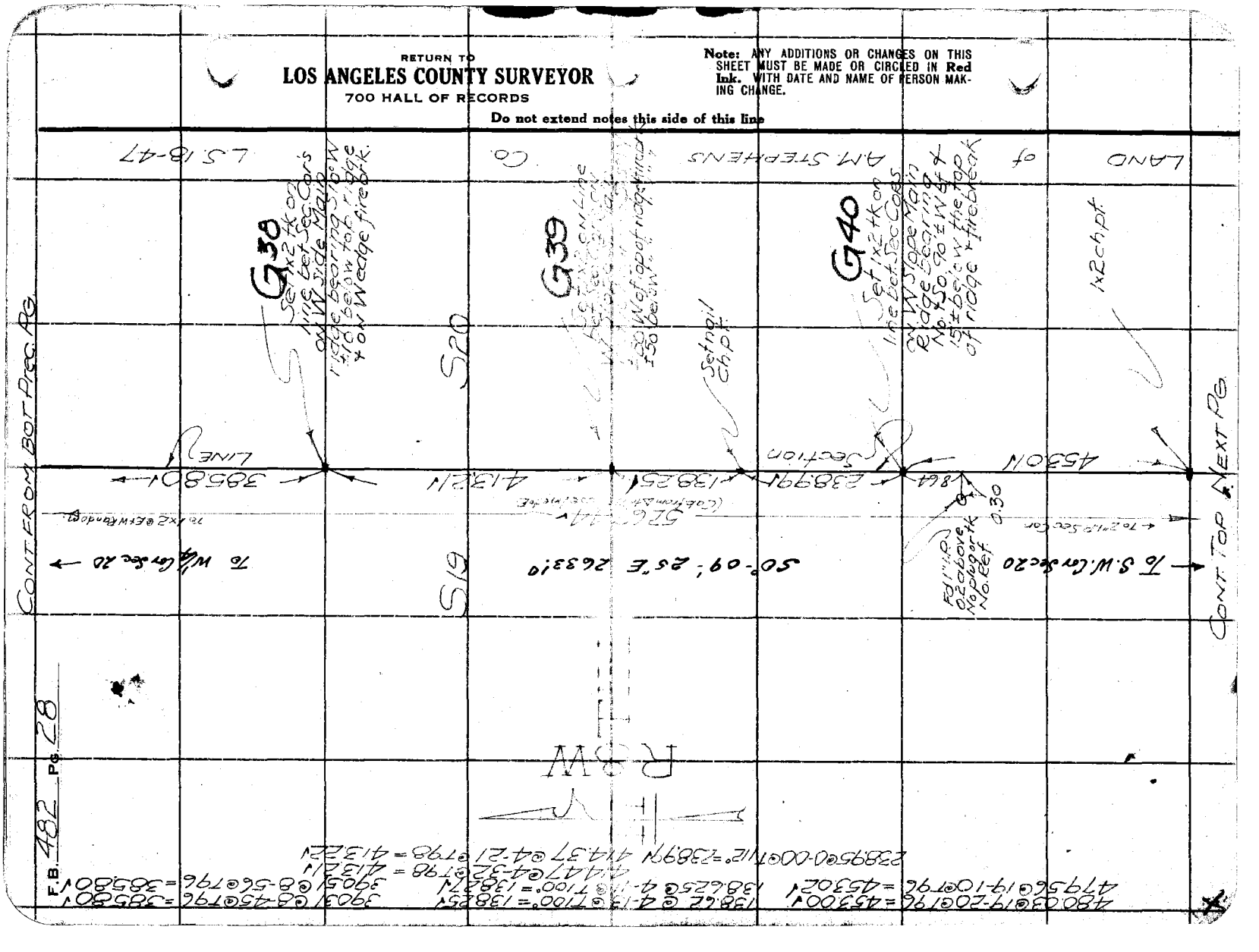
Survey of ANG. NAT. FOR. BDRY
W. O. 7033 Tape No. 32 Std. 24 of 6
Surveyed by J.E. BUTLER 8-31
Notes Indexed C. Johnson Date

F.B. 492 Pg. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Blackmer	Survey of	ANG NAT FOR BDRY
Map No.	B-745-2	W. O.	7033 Tape No. 32 St'd 84 °F.
Office Work	RW.MEA	Surveyed by	S.E. BUTLER
Checked	Blackmer	Notes	BUTLER Date 8-31
Date	July 1934	Indexed	A. C. Johnson

F.B. 482 Pg. 29

G

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE. W.S. 50, B-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CONT FROM BOT PREC PG.

1x2 chpt. IDEN. top of bot prec pg.

G41 Set 2" tk S.L.Y. Side of Main ridge bear S30°W.

T1N R8W

526.744 calc from Δ to E bdry line

60.961

N0°09'25"W 2643.10 To W ¼ Cor Sec 20

189.897

LINE

is toe of slope of ridge to Road.

24'

Road

46°42'

38.0

50 Left 2" tk

10.05

4" 6 Woven Wire Fence W post

FD 2" I.P. on line No plug or tk No Ref

PG. 24

Pt on Random LINE Var. 16°30'

No Access Road Graded

360.13'

137°11'

44°39'56" E

44°40'06" adj.

27°05'46"

27°05'45" adj.

17°34'13"

17°34'15" adj.

VAR. 16°30' E

PG. 23

Random line

4' Woven Wire 2 Ch Posts

TEN'Y

24'

TO H.T. Δ Mag. N 127°

MAG. N 43°45' E.

TO 1" x 4" on random line

SECTION

S19

90°11'00" See Next Pg

S20

CONT. TOP NEXT PG

G42 2" B.C. Sec Cor 2" I.P. See next pg for description.

S30

S29

Angles	
①	27-05-45
②	108-23-00
③	44-39-56
Av.	27-05-46 7/8
①	17-34-15
②	70-17-00
③	140-33-45
Av.	17-34-13 1/6

Check	
①	44-39-45
②	178-39-35
③	357-19-30
Av.	44-39-56 1/4

368.91 @ 14-32 30 @ 798 = 360.14'
368.64 @ 14-32 22 3 798 = 360.12'
2013 @ 19-39 @ 790 = 1589.07
2013 @ 19-23 30 790 = 1589.07

6327 @ 16-32 @ 788 = 609.41'
6370 @ 16-52 30 788 = 609.41'

FORM 247 10M 8-31

F.B. 482 PG 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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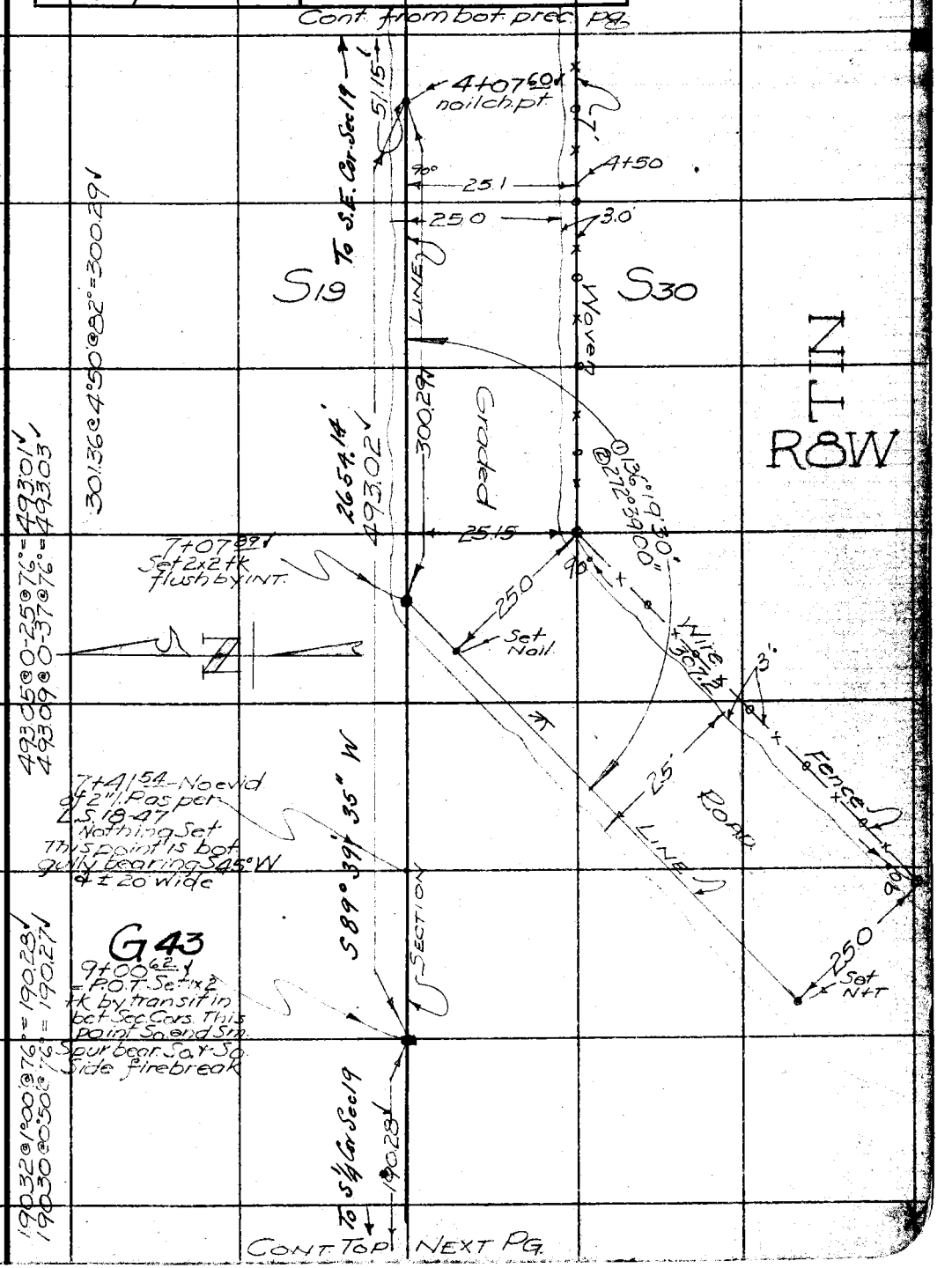
Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B 745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W.McA.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date 8-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 31
G



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 8-31

F.B. 482 Pg. 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by Blackmer	Survey of Arg. Nat. For Bory
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W.M.&A.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date 8-31
Date July 1934	Indexed C. Johnson

F.B. 482 Pg. 33
G

W.S. 50, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 8-31

From bot prec. pg.

125+18 ℄ ch. pt. per prec. pg

2"I.P. C.S. 1/4 Cor Sec 19 T1S R8W

Reproduced with 2" I.P. Butler 8-34

T1S R8W

62°35'40" Calc. Rad. ℄ copied prec. pg.

To 1x2 P.O.T. on Line bet. Sec's 19 & 20 See bot. prec. pg.

"D" 79°13'32" (179° 13' 30" Adj.)

See Page 32

135+23

20°25'14" copied prec. pg.

G46
1/4 Cor
2" I.P. as per bot. prec. pg. See pg 38 for ties

To 2" I.P. ctr Sec. 30 See prec. pg.

S19 S30

38.36' Calc. 38.38' (M)

90°

Note use Calc Dis. acct difficulty in getting Meas Dis.

BASE LINE

542.07

"C" 89°55'00" (Not Adj.)

"B" 88°49'30" 88°49'40" Adj.

Set 2x2 4" DM 6" W of Wedge Rock 15' So of pt. So edge dirt driveway

Set 1x2 tk

AB LINE

1509.40 (Calc)

1329.71 Calc from ∠'s

1329.97 Calc by ∠'s

G47
Set 1x2 tk Wedge Oxide. Grove + top break into Ravine to W. Set from random pt.

Set 1x2 tk in line prod from W = ⊙

Stake 0.30 @ 6°04'-82' Adj.

1°18'59" Calc.

218' Stake 0.30 @ 1°18'-20" Adj.

22°20'15" 22°20'15" Adj.

S89°-37'-15"W 591.07

G48
Set 1x2 tk in bottom and ctr. of Ravine 200' Wide 50' No. of this point Ravine forks N 60° W and No. 30° E. Set by ∠ + dis. from G47.

Angles
"A"
① 22-20-15
② 59-21-15
③ 178-42-30
Av. 22-20-18½

"B"
① 88-49-45
② 355-19-00
③ 350-37-15
Av. 88-49-39½

"C"
① 68-50-00
② 275-20-00
③ 190-40-00
Av. 68-50-00

G49
Set 1x2 tk ctr. fire break and top Spur bearing N 45° W + S 45° E This pt. set 1884 So of random

"E"
① 178-20-45
② 353-23-00
③ 346-46-00
Av. 178-20-45

"D"
① 179-14-00
② 356-44-00
③ 353-49-15
Av. 179-13-32

Base Line Meas.
258.68 @ 0-00 @ 76℄ = 258.67
259.83 @ 5-19 @ 76℄ = 258.70
284.58 @ 5-45 @ 76℄ = 283.36
284.64 @ 5-20 @ 76℄ = 283.40

258.68 ✓
283.39 ✓
542.07 ✓

Mesa Land

RANDOM 455.51 ✓

"E" 178°20'45" 0.00' @ 180

Calc + M" 1884 S 45°

To SW Cor Sec 19

To Section

Cont top next pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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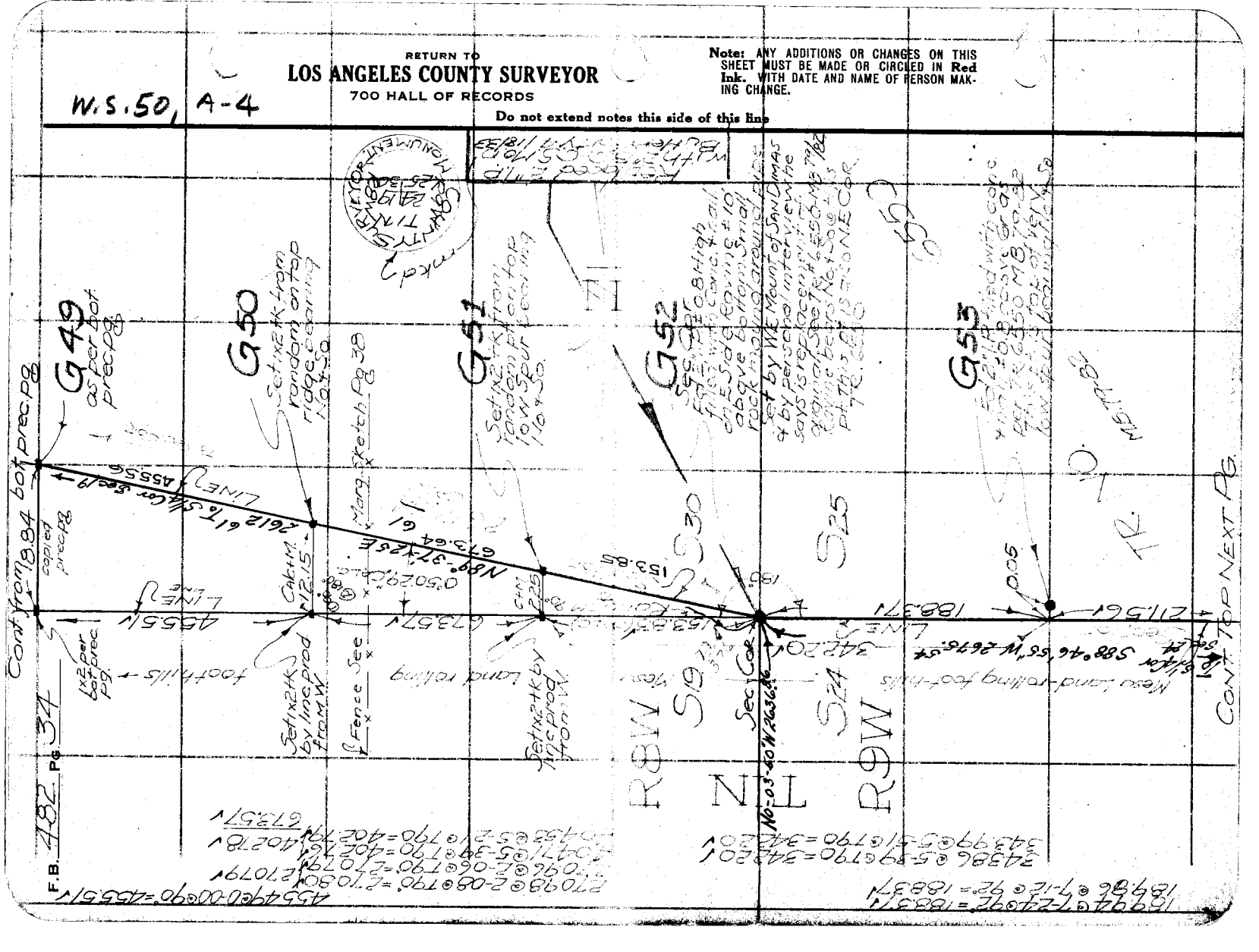
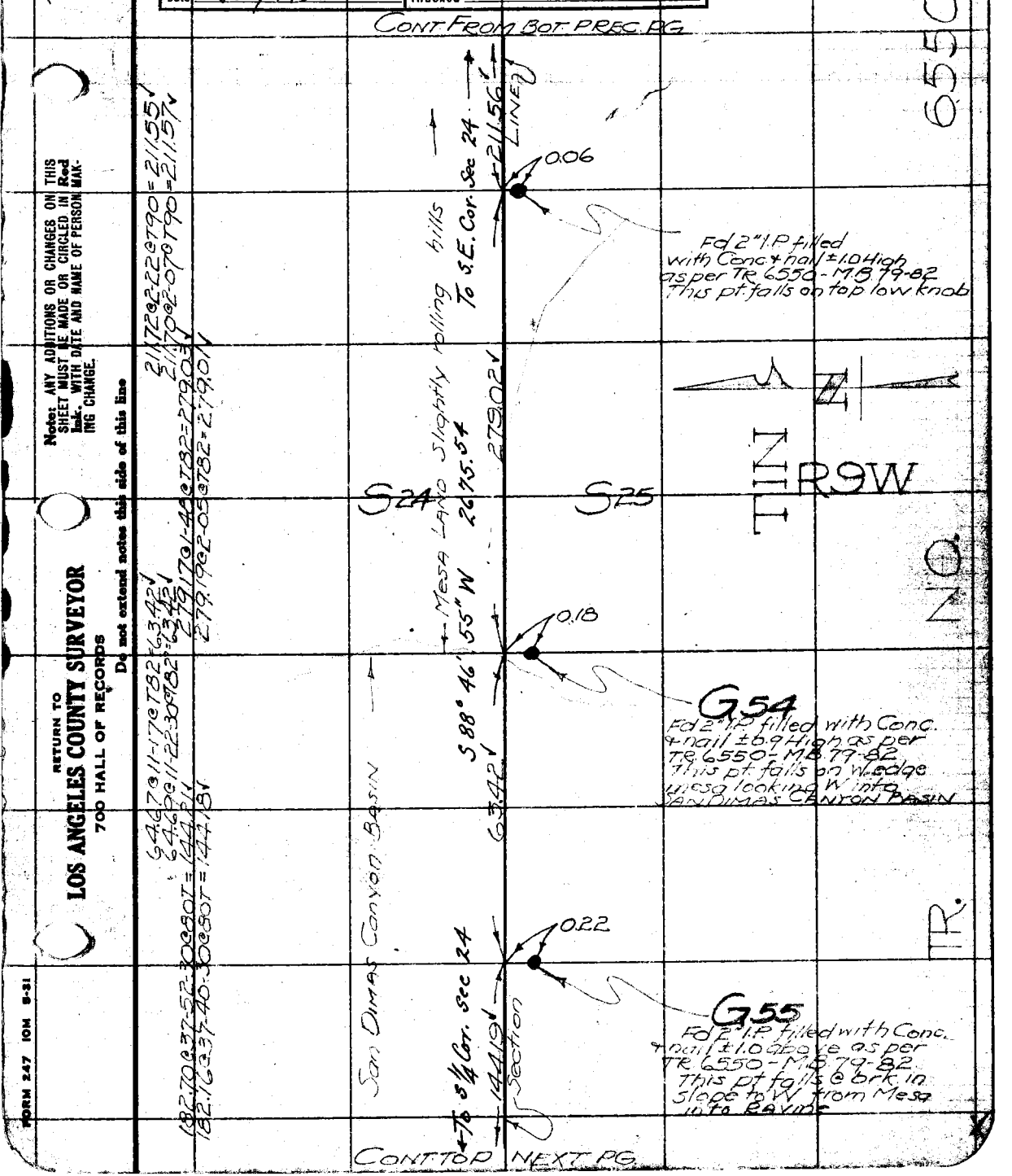
Do not extend notes this side of this line

W.S.50, A-4



Notes Ck'd by Blackmer	Survey of Ang. Nat. For. Bdry.
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84°F.
Office Work R.W. McA.	Surveyed by S.E. Butler
Checked Blackmer	Notes Butler Date 8-31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 35
G



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 8-31

CONT. FROM BOT. PREC. PG.
F.B. 482' PG. 36
416.16@18-27-30@788=452.24
416.16@18-14 @788=452.26
416.97@10-37-30@790=409.82
416.84@10-30 @790=409.85
To SE Cor Sec 24
1444.19
Set nail ch. pt
2522.5
LINE
0.03
1/4 1/4 COR
G56
1/4 1/4 COR.
Fd 3" Pipe filled with Conc. & nail 1.0 high as per TR 6550 M.B. 79-93
This point is ±10 ft of bottom of Ravine which bears N 15 W
TR. NO. 6550
W.S. 50, A-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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San Dimas Cr.
±150
2675.54
S24
S25
1409.84
T1N
R9W
Top 2x2 △ point See next pg.
S88° 46' 55" W
G57
Set 1x2 by transiting in bet 1/4 Cor & Sec Cor. Top of high hill
122° 43' 16 1/8"
122° 43' 20"
SAN
DIMAS
CANYON
① 122-43-15
② 130-53-15
③ 261-46-15
Av. 122-43-16 1/8
See next pg
926.87
To S 1/4 Cor. Sec 24
To 1/4 Cor
SECTION
CONT. TOP RIGHT NEXT PG.

Notes Ck'd by Blackmer	Survey of ANG NAT FOR BORY
Map No. 15-745-2	W. O. 7033 Tape No. 32 St'd 84 of F.
Office Work R.W. McA.	Surveyed by S.E. BUTLER
Checked Blackmer	Notes BUTLER Date 8-31
Date 8-AUG-34 July 19 34	Indexed A. C. Johnson

F.B. 482 Pg. 37

FROM PREC. BOT PG.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 50, A-4

LA Co. Rd. Dept. Camp

BASE LINE Meas. & Calc.

455.64 @ 19-30-30 CT 70 = 429.44 ✓
455.10 @ 19-20 CT 70 = 429.40 ✓
210.41 @ 0-00 CT 76° = 210.41 ✓
429.42 ✓
639.83 ✓

5' 12" Dirt Rd

210.41 ✓

BASE 639.83

UPPER TOILET RD. 140' RD.

LOWER PAVE RD.

429.42 ✓ LINE

Δ point Set 1x2 tk 0.10 ± above gr.

34°21'07½" 34°21'10" (adj)

SAN DIMAS

Not Meas'd

N88°46'55"E 2675.57' To SE Cor Sec 24

409.84

G57 as per bot prec pg.

180°

336.55

N88°46'55"E Calc from Δ 926.89

122°43' Lt Occupied adj from Bot Pg

Δ 34-21-00
Ⓐ 137-24-30
Ⓑ 21-49-00
AV 34-21-07½

T1N R9W

G58 Set 1x2 tk 3.0 W of W edge road

Note E edge of Rd is toe of high hill NE

SAN DIMAS (Macadam) 16'

CANYON RD.

Set Rd CS at W+E 3' E of W edge Rd

6.34

SAN DIMAS CREEK Av. Curve 30.3 ft.

22°55'31½" 22°55'30" (adj)

45'

(DM)

120'

Toe slope Ascend going W

584' Stadia

4 MA ANTER MARKET AIRLINE

25'

35' Stadia

Stadia 115 @ 30'30" = 85' Stadia 76 @ 30'30" = 584'

CANYON

Δ 22-55-30
Ⓐ 91-42-00
Ⓑ 188-24-15
AV 22-55-31½

SURVEYOR T1N R9W

Set 1x2 tk on E edge foot-trail on W bank S.D. CANYON

G59

Foot trail from San Dimas Canyon to S.D. Lookout Stn

G60 ¼ Cor

END "DIVC" from E
BEGIN "DIVF" for W
Fd 2" I.P. P.T. flush in large mound of rocks in bottom small ravine bearing S80°E as per TR. 6550 MB 79-82. This pt is also on W. bank S.D. Canyon ± 100' So of Spur running N80°E which contains fire break

NOTE: For Div. "A" See F.B. 482-40

Red 6"x6" Post 2' Mound of Stones

S24

S25 ¼ Cor

WWW

FORM 247 10M 8-31

W.S. 50, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 482 Pg. 38

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 50, B-3

— SKETCH —

Showing Traverse method of obtaining distance from E'LY P. Cor Secs. 17, 18, 19 & 20 W'LY to Cast Iron 4"x4" W.C. to Secs 13, 18, 19 & 24 in San Dimas Canyon for Random Line and offset method. See Pg. 26

Note, Ck'd by Blackmer
Map No. B. 745-2
Office Work R.U.M.C.A.
Checked Blackmer
Date July 1934

Survey of ANGELES FOREST
W. O. 7033 Tape No. 32 Sht 34 of
Surveyed by Jos. BUTLER Date
Notes BUTLER Date 8-37
Indexed A. C. Johnson

F.B. 482 Pg. 39
D.W.G.

1x2" on top ridge bearing N 50° as per pg. 26

1x2" top Spur bear S 30° E as per Pg. 26

P.O.T. #5 per pg. 26

P.O.T. #4 As per Pg. 26

CALC. 39

6763.4'

5840'±

2" I.P. Sec. Cor per pg. 25

S18 | S17
S19 | S20

±1000'

copied Pg 26
1294'

923' (CALC.)

62°03'30" copied Pg. 26

64.26'

307'
318 @ 10°40' Stadia

90°

1551'

Per Pg 26

4"x4" W.C. To Cor Secs. 13, 18, 19, 24 as per pg. 26

NOTE, 5757' per Cutting's NOTES

1.58

1x2 on Random.

89°24'30" (CALC.)

89°49'15" copied Pg. 25

per office calc. sheet.

Section LINES

Copied Pg 29
5267.44'

Ang. Closure
62-03-30
90-10-45
90-11-00
180-02-15 30" Adj
117-32-45
540-00-15

N 22°59'30" W 1551' CALC.

Fd 1" I.P. & Cap Δ (No Ref) on ridge E of San Dimas Canyon bear N 45 on high knob 120' W of firebreak

(CA-C) 64°42'45"

Traverse CALC. 11
6608.20

31°57' CALC.

① 117-32-45
② 110-11-00
179°32'30"

50'

180°02'15" CALC.

179°13'30" copied Pg. 32

90°11'00" copied Pg. 30

Random LINE as per pg. 33-34

88°20'45" Calc. Pg 33

copied Pg 33
1329.97'

1318.17'

2654.14'

2" I.P. Sec. Cor per pg. 29
S19 | S20
S30 | S29

11.39

1329.56' CALC.

18.84' Copied Pg. 33

G 49 As per pg. 33

Set 2" Pk by I.W.

0°48'45" copied Pg. 33

1/4 Cor per pg. 32

S19 / S30

Copied Pg. 32

N

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 482 Pg. 40

Survey of Ang Nat For Bdry
W.O. 7033 Tape No. 32 Std 84 °F.
Surveyed by S.E. Butler
Notes Butler Date 9/31
Indexed A. C. Johnson

F.B. 482 Pg. 4

ANGELES NATIONAL FOREST BOUNDARY

DIV. "F"

W.O. 7033

From 1/4 Sec Cor [illegible] to Cor of Secs [illegible] R9W + R10W - T1N

Boundary is irregular but [illegible] section, 1/4 section, & 1/4 [illegible]

Length of Div "F" = 8 1/2 miles

Survey begun 9/1/31
" temp aban 9/26/31

C.L. Berger & Sons ⊼ #15982
500 Tape #32 Std @ 84°

Tension
100 - 23 1/2 #
200 - 26 1/2
300 - 28 1/2
400 - 34 1/2
500 - 37

500 Tape
[illegible] Std 54°
[illegible]
[illegible] - 40 #
[illegible] - 33
[illegible] - 24
100 - 18

9/[illegible]
Butler
[illegible]
[illegible]
Holmes

12/31 + 1/[illegible]

Butler
[illegible]
[illegible]
H.C. [illegible]
[illegible]
Willis
Van [illegible]

NOTE: All measurements made with 500 Tape #32 are on pgs (44-52) inc. a portion of pg 53, and pgs 54, 55, 56 & 57

Measurements made with Tape #[illegible] Std 54° are shown on a portion of pg 53 & from pg 58 thence forward

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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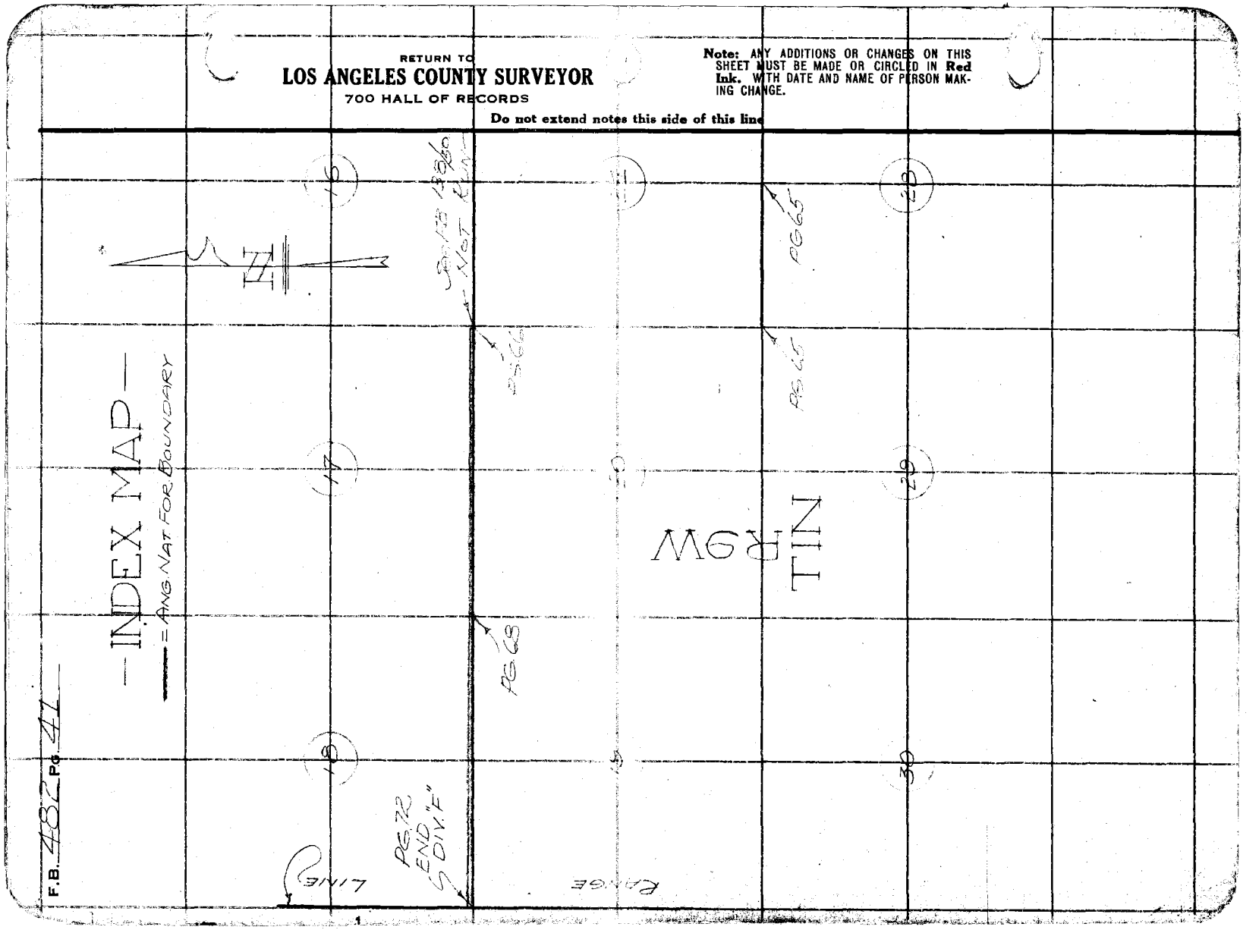


F.B. 482 Pg. 41

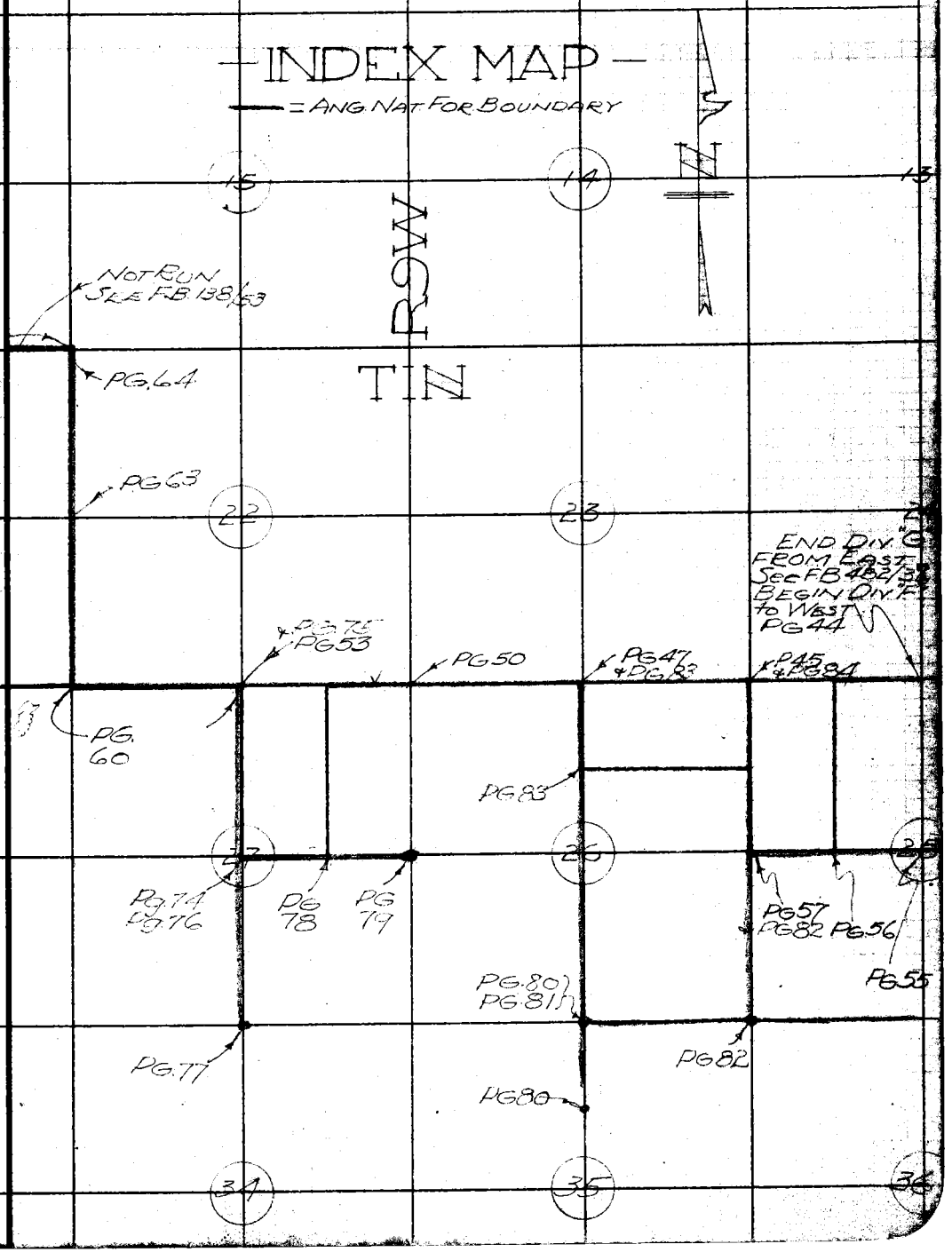
Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W. McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 9/31
Date July 1934	Indexed C. Johnson

F.B. 482 Pg. 42

F.

INDEX MAP

— = ANG NAT FOR BOUNDARY



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 482 Pg. 43

FORM 247 (OM 5-31)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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W.S. 50, A-4

Notes Ck'd by Blackmer
Map No. B-745.2
Office Work R.U.M.A.
Checked Blackmer
Date July 1934

Survey of DIMAS CANYON
W. O. 7033 Tape No. 32 Sec 34 ct.
Surveyed by BUTLER
Notes "
Indexed " Johnson Date 9/22

BASE LINE MEAS.

21837 @ 7-40 @ 86° = 216.42
22154 @ 7-36 @ 86° = 219.59
2856 @ 6-00 @ 28° = 28.56
14286 @ 21-02 @ 38° = 133.34
25625 @ 6-50 @ 80 = 25.42
85233
63983
749216
Copied FB 482/35 37

Set 2"x2" tk by line prod. from So. 1.30' above E. edge road

Ⓞ 34-33-15
Ⓞ 138-12-45
Ⓞ 276-15-30
Av. 34-33-11¼.

CANYON

Set 1x2 ch. pt

34°33'11¼"
34°33'10" (See B)

Set 1x2 ch. pt

Set 1x2 tk by prod. of base line

FD 2"x2" Δ as per FB 482/35 37

San Dimas Co Rd

12°43'20" copied FB 482/35 37

DIMAS

Ⓞ 22-43-30
Ⓞ 90-53-45
Ⓞ 181-48-00
Av. 22-43-30.

85'± above trail
This Mon. sets close to a large boulder.
A.N.H.

N R9W TIN.

See pg. 37

COUNTY SURVEYOR'S MONUMENT
T 1N R 9W
Sec. 24
Sec. 25
¼ COR

NOTE
THIS LINE RUN See pg 486

S24

12°63'85"
POT #3
Set 1x2 tk by line prod. from E. Top high ridge back No. & So.

22°43'30" (Prod.)

(Calc) 126.385

Section Line

CONT. TOP NEXT PG

58.55
135.14
Fd. ¾ NW Cor Sec. 25
0.33' E
Set Lead 45
330.85
Set next pg
F #1 Set ¾" I.P.
Blazing Flag
Stadia 1085 @ 22° = 238.7
POT #1
Set 1x2 tk
Top Spur bear. S 30° E ± 100' of So. edge fire break

S25

2190.74
Calc. from Δ

¼ Sec Cor
Fd 2" I.P. in mound of rock per FB 482/35
= End Dirt Road

22°55'30" copied FB 482/35 37
copied FB 482/35 37
926.89

34°21'10" copied FB 482/35 37

63983 copied FB 482/35

N 88°46'55" E 2675.64

See F.B. 482/35 To NE Cor Sec 25

Fd. 1x2 tk G57 per FB 482/35 36, 37 Top high hill

See Tract 16550, 24662.

F.B. 482 Pg. 44
Diff.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 48, D-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 48, D-1

Set 1x2"tk Top Spur bear S45°W = ⊙

① 25-02-00
② 100-08-00
③ 200-16-00
Av. 25-02-00.

① 100-03-30
② 40-13-30
③ 80-27-15
Av. 100-03-24 3/8.

① 54-54-45
② 219-39-00
③ 79-17-45
Av. 54-54-45 1/8.

Base Line

N 36° W 738.71'

100°03'24 3/8" (Adj)
100°03'20" (Adj)

54°54'43 1/8"
54°54'40" (Adj)

Base Line
259.85 @ 2-14 @ 86° = 259.65'
488.19 @ 7-30 @ 84° = 479.06'
738.71'

48+40.37
~~49+40.37~~
P.O.T. #5
Set 1x2"tk by line prod from E on top ridge bear S45°E = A

31+21.43
~~32+21.43~~
P.O.T. #4
Set 1x2"tk by line prod from E @ head of Ravine bear N80°W.

S23

25°01'00" (Adj)

N80°W

±200'

CALC from A
1718.94'

Mag S89°W VAR 16°30'

412.59'

nail ch. pt. per prec pg. 2017 3025

-63.98'

-22.97'

-2.28'

Sec. Cor. 96.46

±950' to Random

Set C.S. Conc. Mon. & B.C. marked as shown On N. edge of cleared flat. See pg. 84 & 45

COUNTY SURVEYOR'S MONUMENT TIN 23 24 26 25 Sec. Cor.

Random LINE Run So. See Pg. 84

Jct N½ Cor Sec 26 S88°38'56"W 2634.37

S26

RAVINE COURSE S25°E

N 36° W TIN

412.98 @ 2-29 @ 84° = 412.59'

Cont from top

Cont from bot prec pg

Cont to bot pg

Notes Ck'd by Blackmer
Map No. B-745.2
Office Work R.W.J. M.E.A.
Checked Blackmer
Date July 1934

Survey of Angeles Nat. Forest Boundary
W.O. 7023 Progr. No. 32 8/1/34
Surveyed by Butler, Bell & Johnson
Notes Al. C. Johnson
Indexed

482

Cont from bot prec pg

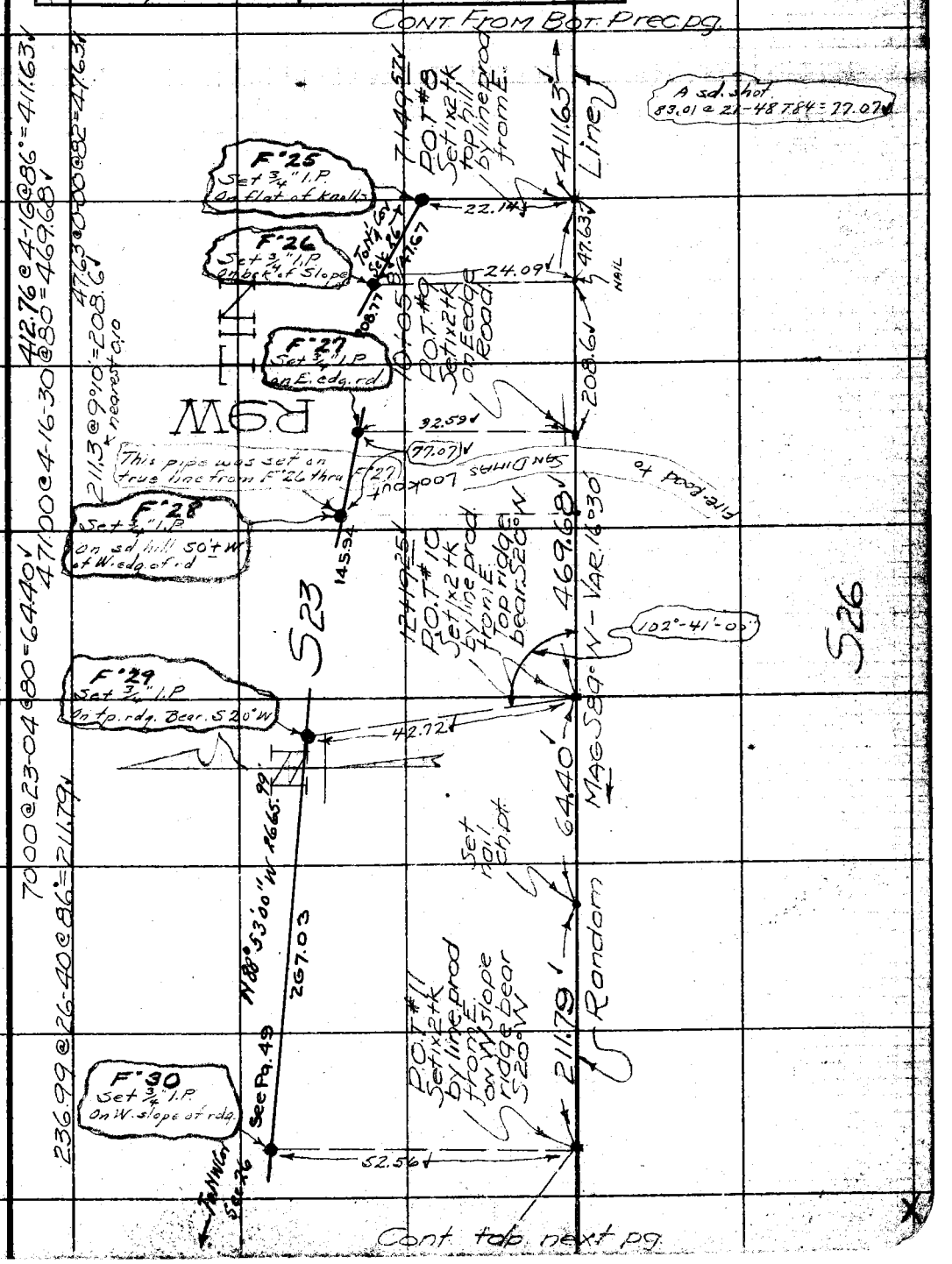
F.B. 482 Pg. 47

Cont to next pg

Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B-745-2	W. O. 7033 Tape No. 32 St'd 84 °F.
Office Work R.W.McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 9/31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 48

F



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 482 PG. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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W.S. 48, C-1

Notes Ck'd by Blackmer
Map No. B-745-2
Office Work R.W.S. M.A.
Checked Blackmer
Date July 1934

Survey of LOS ANGELES NAT. FOREST
W. O. 7033 Tape No. 32 Sht. 84 of
Surveyed by BUTLER "
Notes C. Johnson Date 7/31
Indexed

F.B. 482 Pg. 30

S22

28412@12-41@94°=277.21

23+61.99 from W P.O.T. #4 Set 1x2 tk by line prod from W Edge grassy flat.

277.21

146.08

RANDOM LINE

See Pg. 51 To N¼ Cor. Sec. 27

217.71@10-10@94°=214.30

151.51@14-47@92°=146.50

68.11@0-00@88°=68.11

341.52

F'34 Set ¾" I.P. in grassy flat

53.00

26+39.01 from W P.O.T. #5 Set 1x2 tk by line prod from W on top rocky Spur bears S 19° E near So. end Spur.

±80'

±70'

±300'

90.

"B" 44°45'03¾".

"A" 46°51'33¾".

2°06'30" Crv.

146.50

214.30

F'33 Set C.S. Conc. Mon. & B.C. marked as shown in bottom of Ravine Built Mound

Fd ¾" I.P. no plug ±0.8 high in md. large rocks on E bank Ravine No Ref. to pipe. Set plug & tk in pipe

S 88°53'00" W. 266.79 To N¼ Cor. Sec. 26

132°10'45"

"C" 173°21'22½"

R=291.7

Ravine

100.2 C/L WIDE Beach

E.B. 1.11 "E" 4°32'07½"

±80'

80.58

79.13

79.13 TO P.O.T. #12

Random LINE

83.94@19-29@84°=80.13

25+83.20 END RANDOM LINE FROM E. P.O.T. #13 Set 1x2 tk by line prod from E on E Slope RAVINE Bears N 87° W.

ANGLES

"A"
0 44-45-00
@ 179-00-15
Av. 44-45-03¾.

"B"
0 46-51-30
@ 187-26-15¾
Av. 46-51-33¾.

"C"
0 173-21-30
@ 333-25-30
Av. 173-21-22½.

"D"
0 132-10-45
@ 180-43-00
Av. 132-10-45.

"E"
0 4-32-15
@ 18-08-30
Av. 4-32-07½.

T 8 S R 9 W

COUNTY SURVEYOR'S MONUMENT
TIN
22 + 23
27 + 26
Sec. Cor. 1966

S27

S26

CONT NEXT T 8 S

CONT FROM PREC. BOT.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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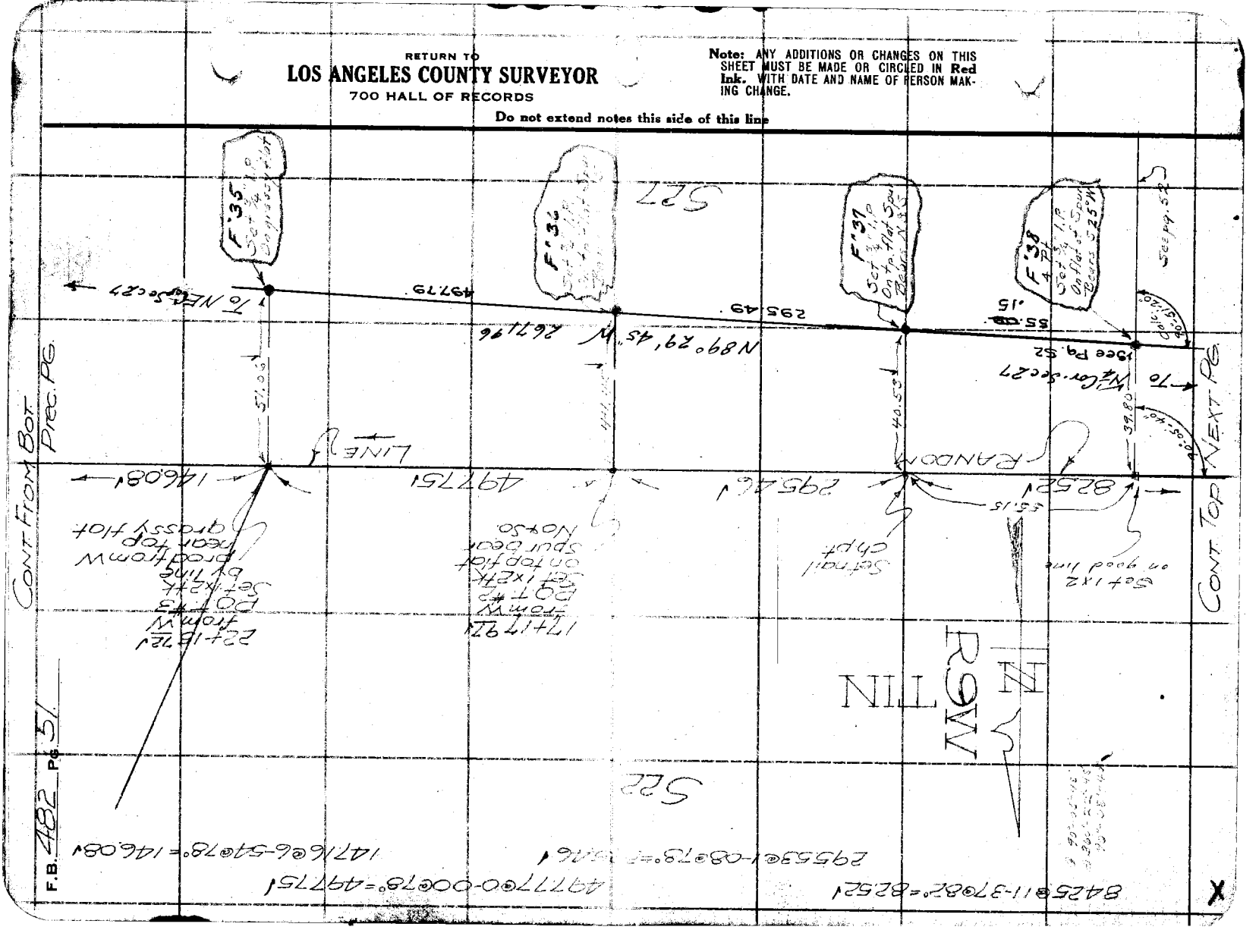
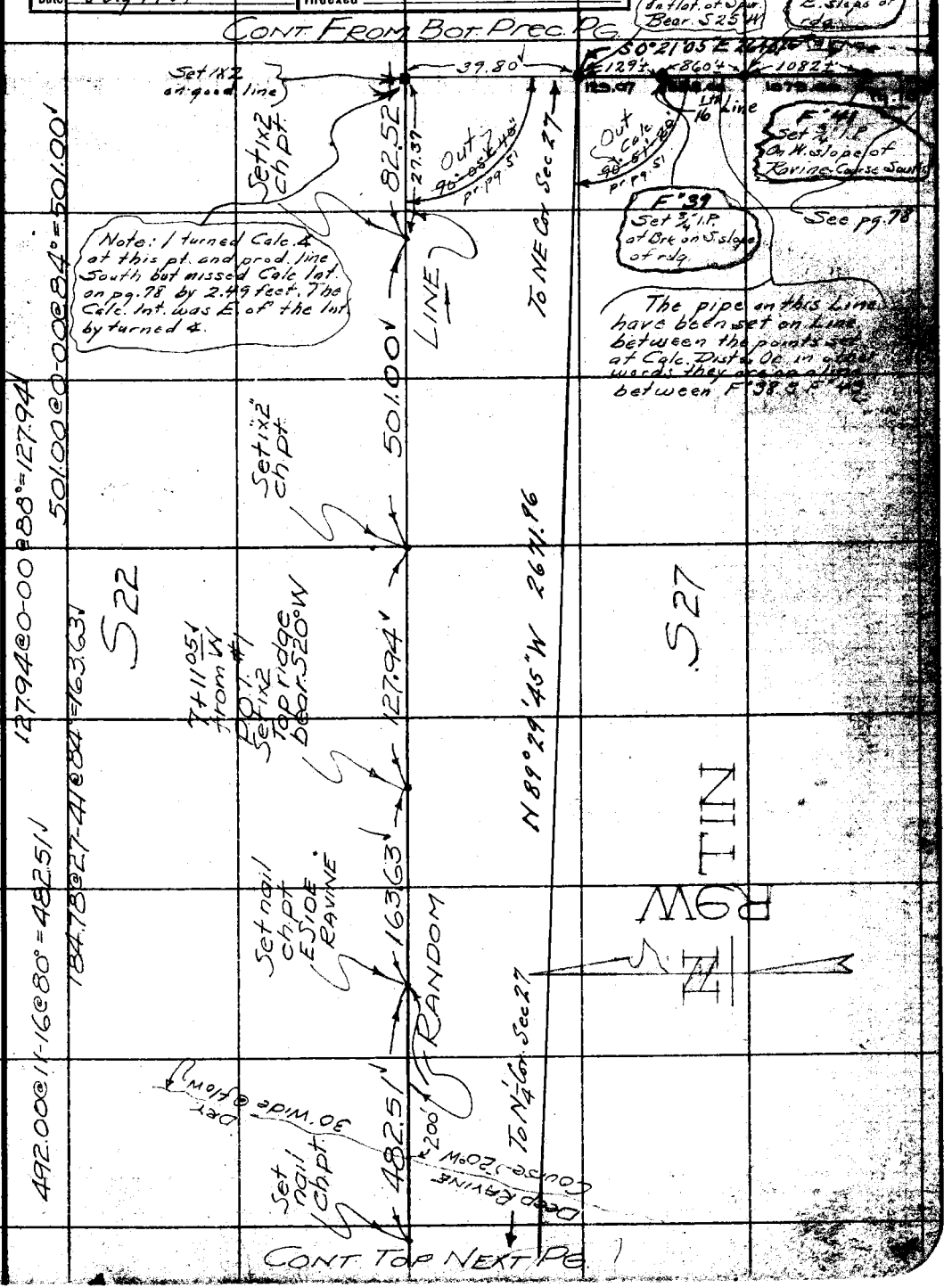
Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of ANG. NAT. FOR. BDRY
Map No. B 745-2	W. O. 7033 Tape No. 32 St'd 84° °F.
Office Work R.W.M.A.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 9/31
Date July 1934	Indexed C. Johnson

F.B. 482



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 347 10M 5-31

F.B. 482 PG. 53 Cont. From Bot Prec Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. Top Pg. 58

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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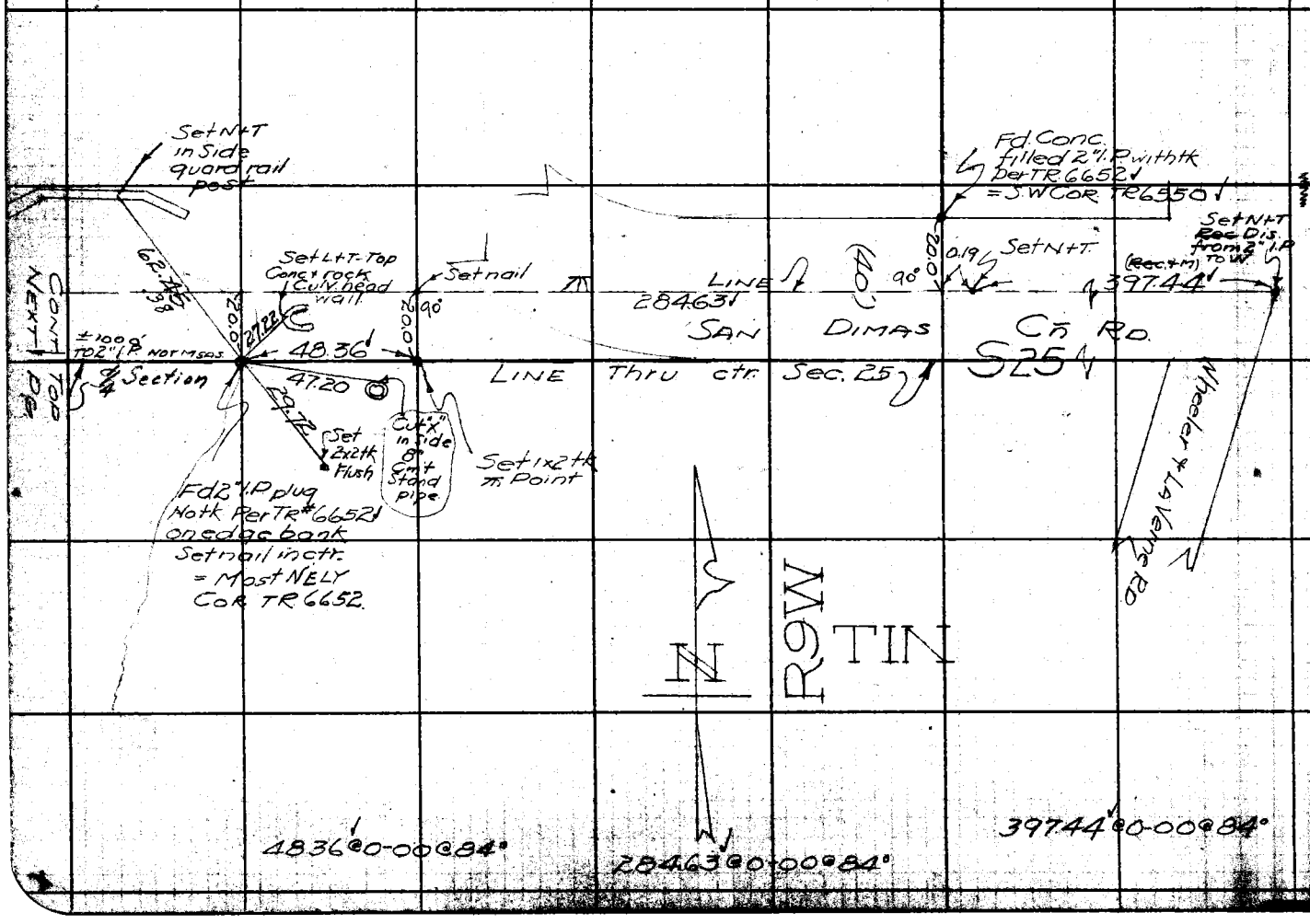
Do not extend notes this side of this line



Notes Ck'd by Blackmer
Map No. B-745-2
Office Work R.W. M.E.A.
Checked Blackmer
Date July 1934

Surveyed [illegible]
W.O. 7033 Type No. 32 Sht 84 of
Surveyed by [illegible]
Notes
Date 9/31
Indexed A. C. Johnson

482 [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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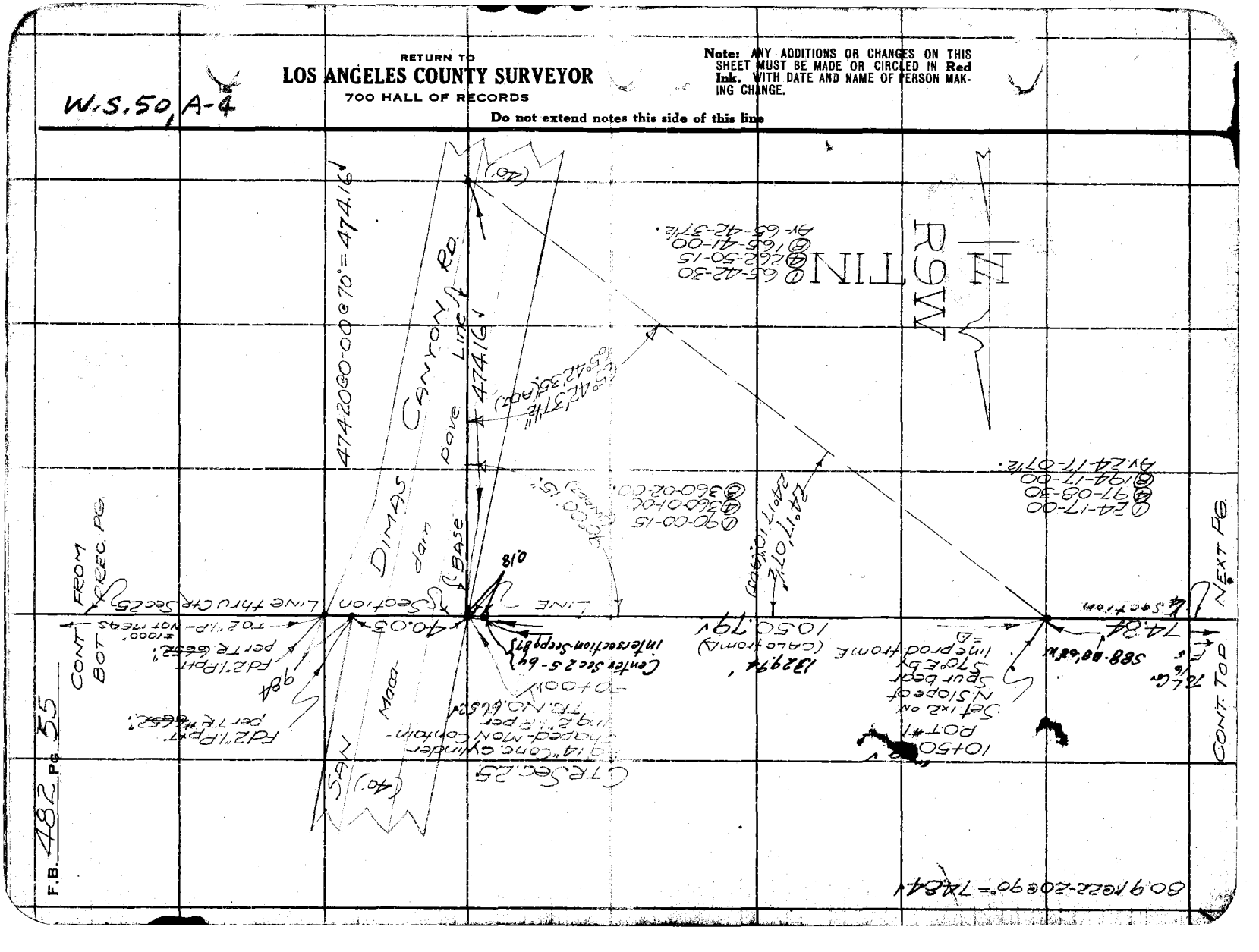
Do not extend notes this side of this line

W.S.50, A-4



F.B. 482 PG. 55

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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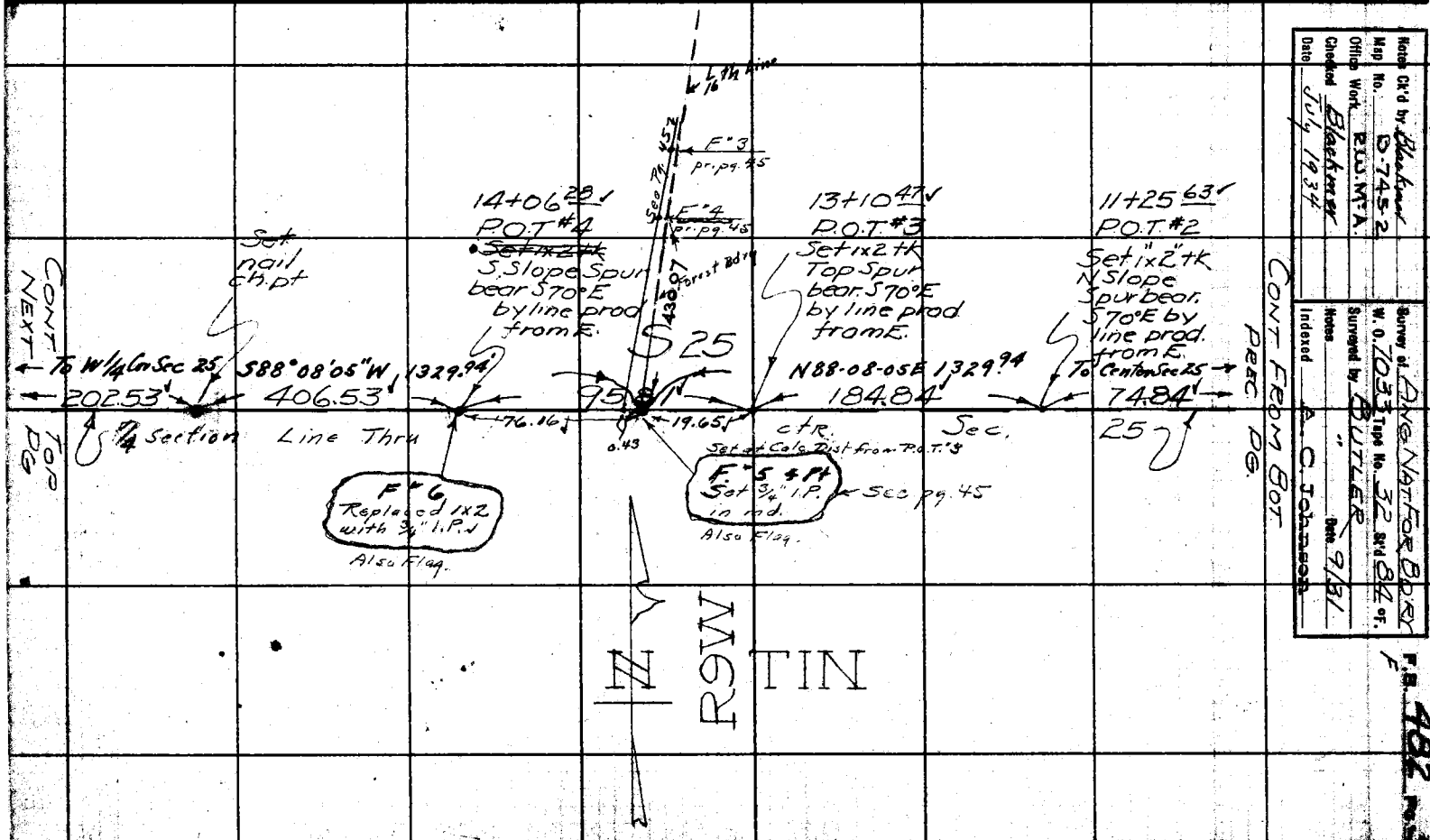


207.60@12°42'@92°=202.53
412.34@9°38'@84°=406.53
97.90@11°54'@94°=95.81
195.30@18°50'@86°=184.84

Notes Ck'd by Blackmer
Map No. D-7452
Office Work R.W.M.A.
Checked Blackmer
Date July 1934

Survey of Ang Nat For Bdry
W. O. 7033 Tape No. 32 Std 84 of.
Surveyed by Butler
Notes " Date 9/31
Indexed A. C. Johnson

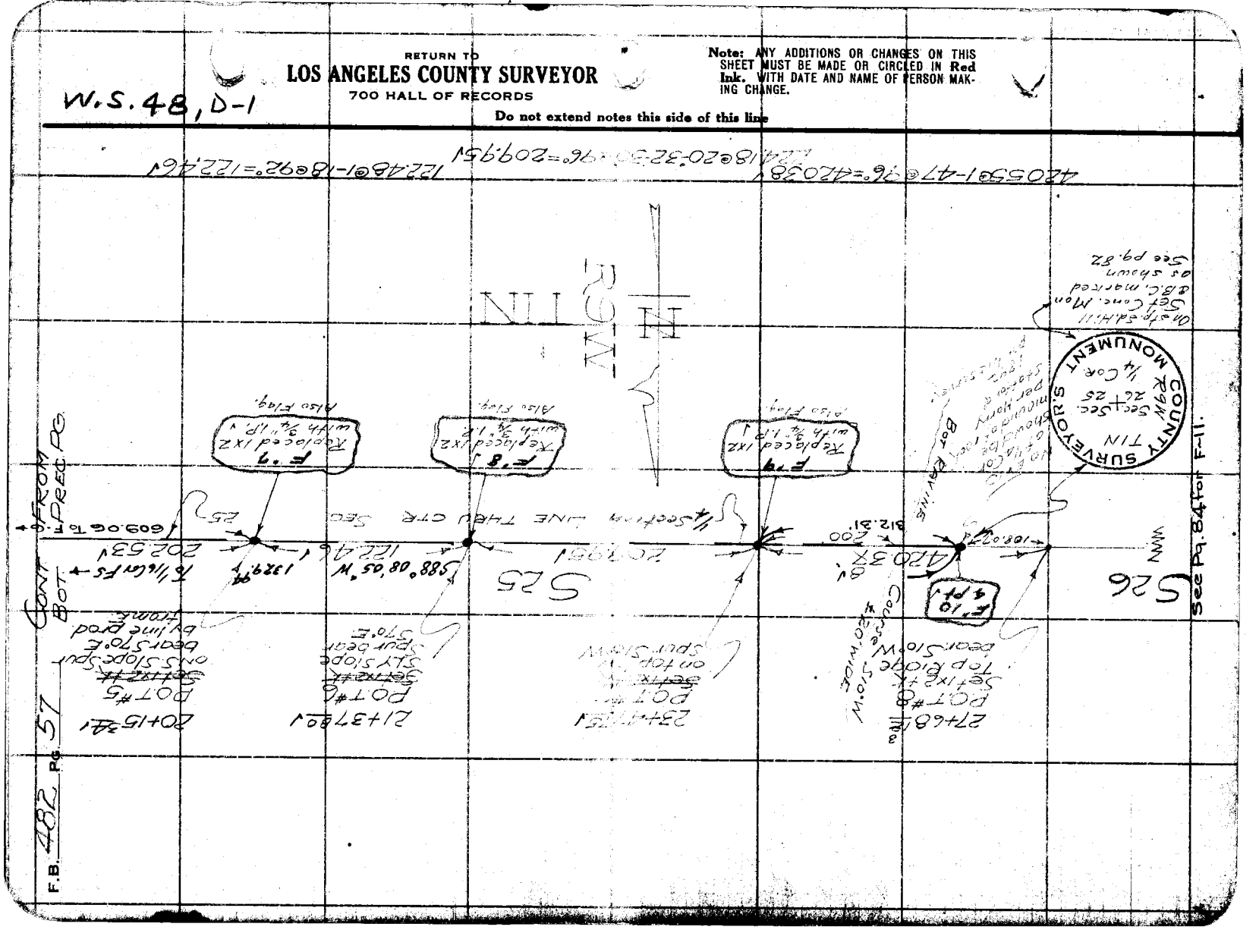
F.B. 482 Pg. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

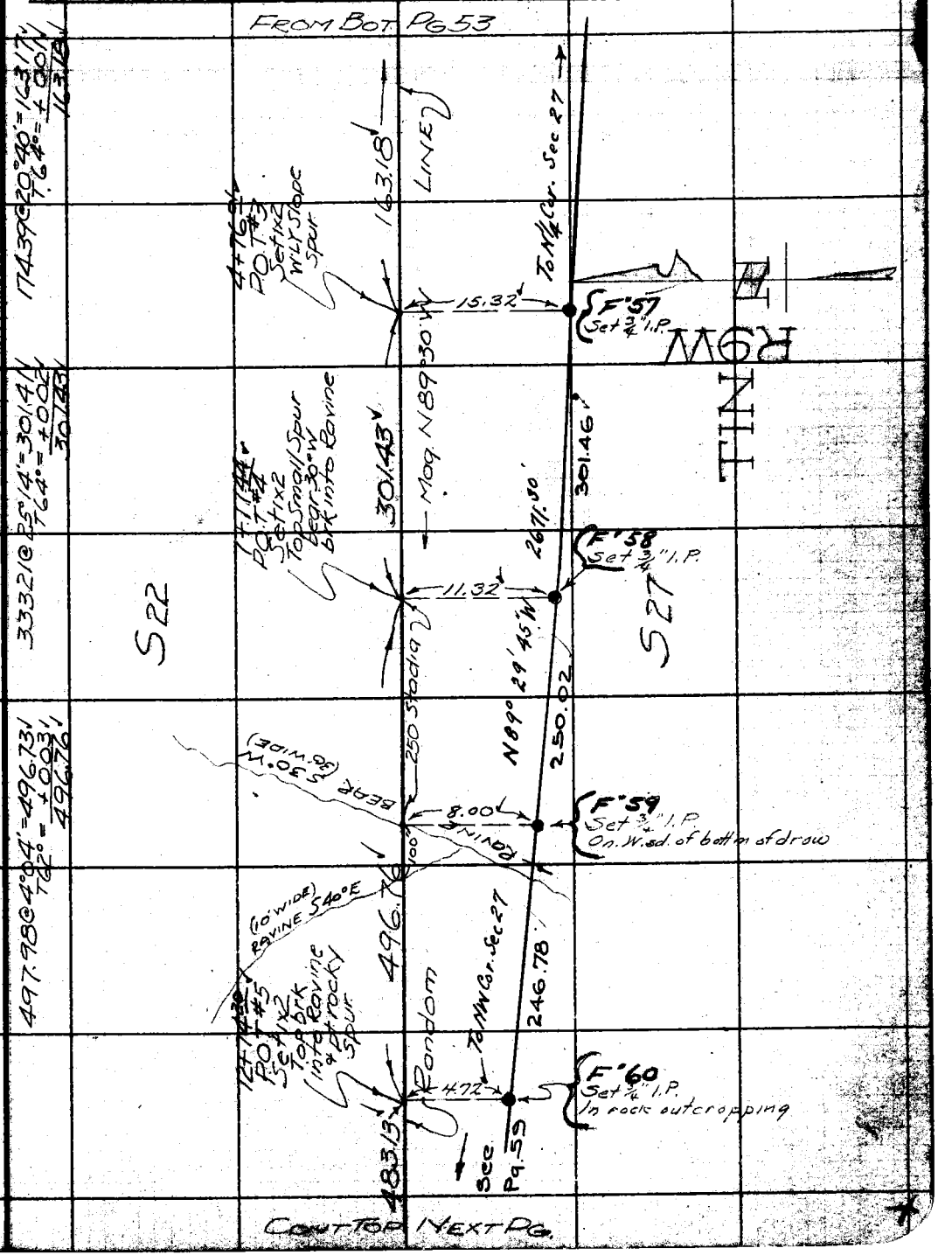
W.S. 48, D-1



Notes Ck'd by Blackmer	Survey of ANG. NAT. FOR Bdry
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd 54 °F.
Office Work R.W. McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 12/31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 58

F



CONT TOP NEXT PG.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of Ang Nat For Bdry F.B. 192 Pg. 60
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd. 54°F.
Office Work R.W.McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 12/31
Date July 1934	Indexed A. C. Johnson

Cont Bot Next Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not extend notes this side of this line

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W.S. 48, C-1

FORM 247 10M 5-31

RANDOM LINE
VAR 16°30'
MAG. N 0°30' E

T I N H
R 9 W

S 21

S 22

S 28

S 27

Ravine bear

See Pg. 90

10976'

2.0

0.8 to E (Co Rd)

50' end fence

5+54.40 Set 1x2 ch pt Top low spur bear S 45° W

S 45° W

3 Strand barb-wire 4"x4" posts very old.

N 11-13-30 E

1+08.76 Set mk on rock ch pt on top low spur bear S 44° W

Set these Pipe On Line Between F'61 & the Sec. Cor. As the Chn. Points were N.G. for Line

90-49-45
33-19-00
366-37-45

90°49'45"

At Brk. On W. Sd. Ravine
F'63 Set 3/4" I.P.

F'64 Set 3/4 I.P.

F'65 +77

Sec. Cor. - No Ref.
FD 2" I.P. with 3" Galv. Iron Cap - Mkd as shown on S Slope Spur Bearing S 40° W

(16-54)

T. 5 S.
R. 14 W.
Sec. 21

N 89°33'55" W 2613.53
= 0+00 going No.

(CALC) Calc Adjusts 13.41
5135.00
Random 300' estimated

13.41 (M)

This Chn. Pt. N.G. for Line

Line

834.12 Calc Adjusted

Set 1x2 ch pt top low Spur N 45° E

63.00

62.82

79.27

Con't Top Pg 65

Ravine bear So.

COUNTY SURVEYOR'S MONUMENT
T 5 S
R 9 W
21 + 22
28 + 27
Sec. Cor.

Sec 21 to Sec 28

Sec 21 to Sec 27

Replaced 2" I.P. & Galv. Iran Cap with C.S. Conc. Mon. 8" B.C. marked as shown

6390 @ 10°33' = 6282
T. Cor. = No Cor.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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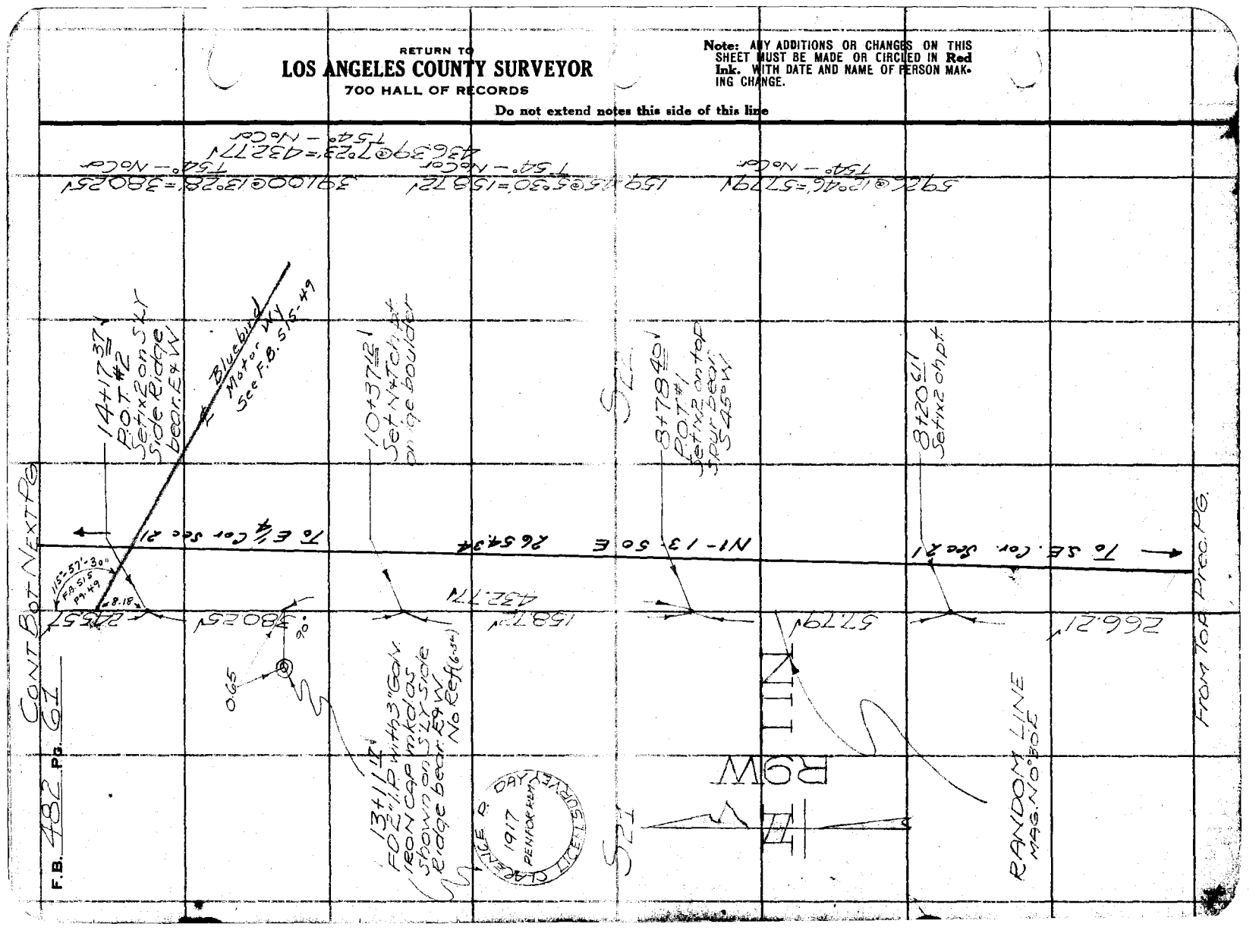
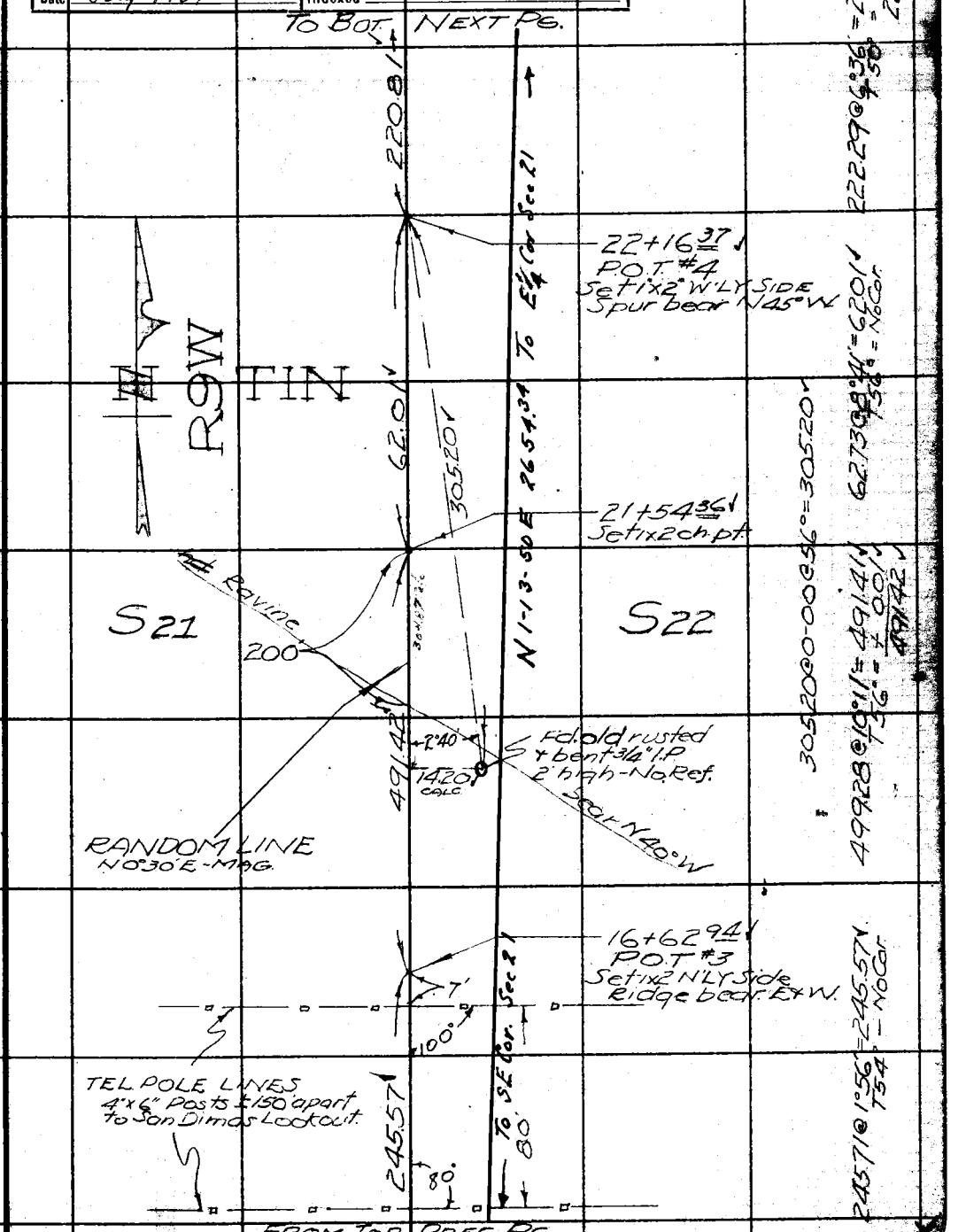


Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDR
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd 54 °F.
Office Work R.W. McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 12/31
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 62



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 PG. 63

W.S. 48 C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 NOV 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 14, B-2

Record Grid by Blackmer
Map No. B-74 S.2.
Office Work R.U.M. A.
Checked Blackmer
Date July 1934

Survey of ANGELUS FOOTHILL TRACT
W. O. 703 Page No. 17 Sht. 5 of
Surveyed by BUTLER
Notes
Indexed A. C. Johnson Date 12/31

315

S16

S21

S22

27.66@0-00@60°=27.66
¼ Sec. Corner - Sec. 5, mon. by proportion from Sec. 31

Fd 1x2 tk = STA 10+12.20 per F.B. 138/57

S89°25'50"W 2637.84

Set 1x2 on DUNN'S LINE

27.66

Fd 1x2 tk = POT #6 STA 26+29.29 per F.B. 138/57

N89°25'50"E 2637.85

Fd 1x2 tk = STA 51+03.44 P.O.T. #12 per F.B. 138/53

39.69@21°24'@T60°=36.95

33.79@37°12'@T60=26.89

Sec. Corner Set C.S. Mon. 6 ft. from ∫ position: See ∫ 91

49+70.00 Set 1x4 by INT

336.72

308.67@10°24'@62°=303.62

3995.00 CALC.

23.65

14915 Copied F.B. 138/57

36.95

48.95

340.58

340.53

130.37

Copied F.B. 138/63

Fd 1x2 tk = POT #11 STA 47+67.86 per F.B. 138/53

26.89

25.76

NOTE Set X-Cut Top Rock Wall VARY 2.00 ft. from Dunn's point

Fd 1x2 tk = POT #10 STA 52+48.92 per F.B. 138/63

51+57.32 from W (sec)

49+44.84 from Ja

Fd SEC COR per F.B. 138/53 = Gran. Rock 6"x 7"x 12" 3 NOTCHES on S & E faces

49+43.12 POT #9 Set 1x2 tk on N Side Paving 1.00 ft ± 6.0 ± above bottom.

FD 1"x 2" tk = POT #5 STA 11+72.13 per F.B. 138/57

'A' 31°08'12½" 31°08'15" (Rd.)

'B' 89°51'30" (Not Rad.)

'A'
31-08-00
124-33-00
89-05-30
SW 31-08-12½.

'B'
89-51-45
90-26-30
180-38-00
SW 89-51-30.

IDENTICAL

TIN RØW

Calc from a 2400.99 ∫ 230 Stake

Random Line

S 51-13-30 W 2664.34

47+13.1 POT #8 Set 1x2 Top Spot Point E+W

To Intersect S 51-13-30 W 2664.34 at 8.04 ± 2.00 ± 10.04 ± Des. Pt.

W.S. 48, B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 5-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W. S. 14, A-2

Road Ch'd by Blackmer D-745-2
Map No.
Office Work R.W.M.S.A.
Checked Blackmer
Date Jly 1934

Survey of ANGELES MT. PARK
W. O. 703 Tape No. 17 Sheet 2 of
Surveyed by BUTZER
Date
Indexed A. C. Johnson
Notes

333.14@S°15'50"E@T64=331.76'

Set 1x2 on Brackett's Random Line W'ly side Glendora Mt. Rd.

Set Ix2 on Brackett's Random Line W'ly side Glendora Mt. Rd. by transits and tapes from C.S. Mon. Sec. Cor. C.S. Mon. Sec. page 92 and W. 1/4 Cor. C.S. Mon. Sec. page 92

Fd 1x2 "K 10" = O.O.T. "H" per F.B. 112/35

S 89°59'15" W

2645.99'

Sec. 17

Sec. 16

Sec. 20

Sec. 21

"A" 1x6" 32.5+13.1 from S = O+00 going W per F.B. 112/35 See also F.B. 138/50

32+48½ from S. Rock Sec. Cor. per F.B. 112/35

N 89°25'50" E 2639.04

Tie to Sec. Cor. C.S. Mon. See page 92.

O+00 W Sec. Cor. Granite Rock Set By Cutting (1894) per F.B. 138/50

Brackett's Random Line per F.B. 112/35

331.76'

3685'

10.76'

35.0'

Mt. Rd.

Glendora

Cont. to N. 332'

Ext. Ry.

R/W

Line

Rd.

F.B. 112/35

32.7+32.39' Line

32.79 @ S 50° W @ T 64 = 32.7+32.39' Line

Cut 1.0' Off

104°56'55"

104°56'00"

104-56-15
59-44-00
Av. 104-56-00.

75-03-00
300-11-45
240-22-45
Av. 75-02-50 5/8.

75°02'50"
75°02'45" (Adj.)

2536.15
2536.27 (Calc. from Traverse)

5357.68 (Calc.)

25.90

Set 1x2 on E'ly side Glendora Mt. Rd. by transits and tapes from C.S. Mon. Sec. Cor. C.S. Mon. Sec. page 92 and W. 1/4 Cor. C.S. Mon. Sec. page 92

Dunns Random Line Prod. Mag. E & W.

Dunns Random Line per F.B. 138/50

Calc. from F.B. 138/50

189.75'

16.70' Copied F.B. 138/50

Fd 1x2 "K" per F.B. 138/50

S 89°59'30" W

1+89.75 Sec. Cor.

Copied F.B. 138/50

Holmes

Calc. from F.B. 138/50

315.38'

Sec.

F.B.

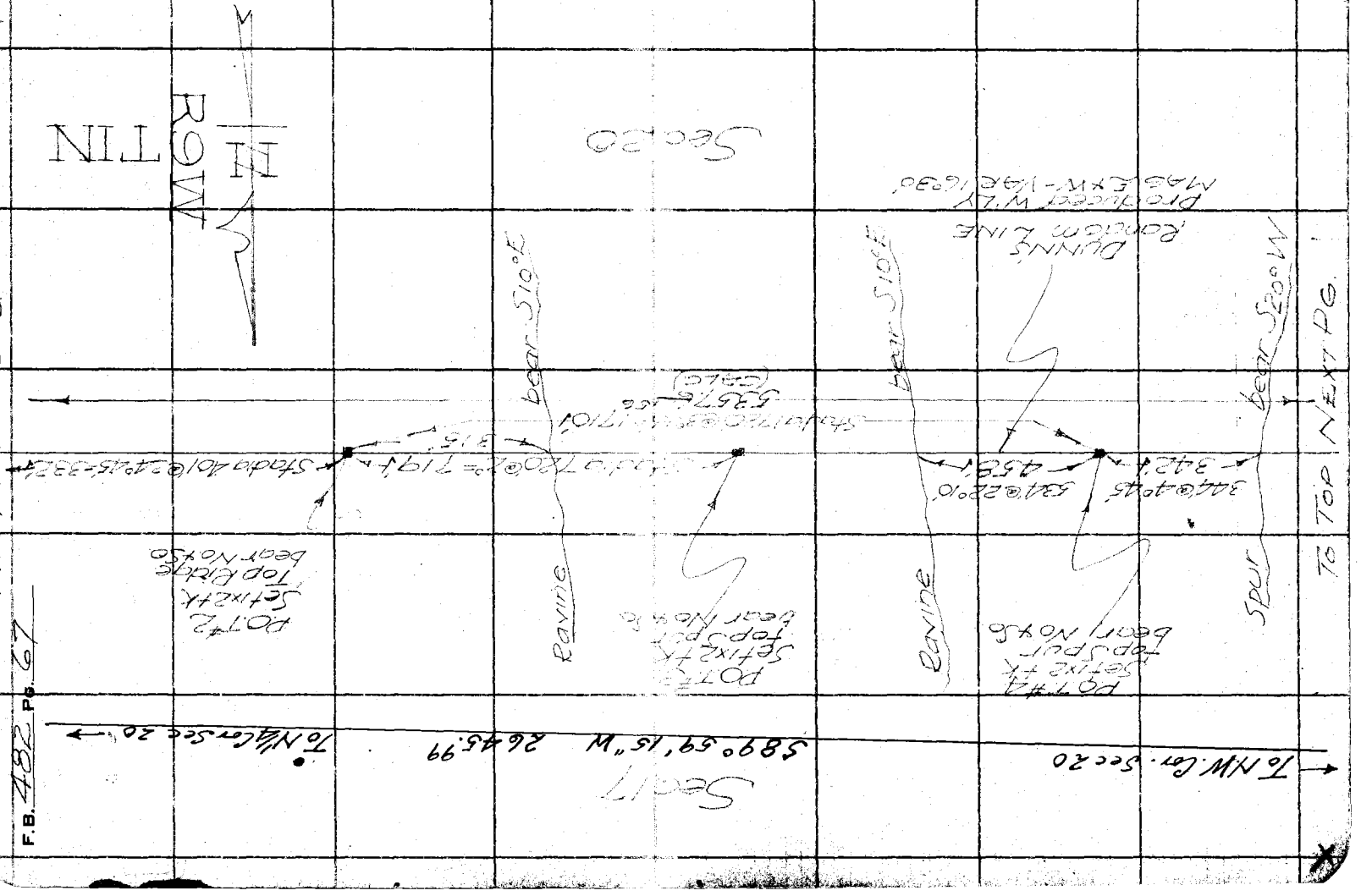
180°01'20" Copied F.B. 138/50

Tie to Sec. Cor. C.S. Mon. See page 92.

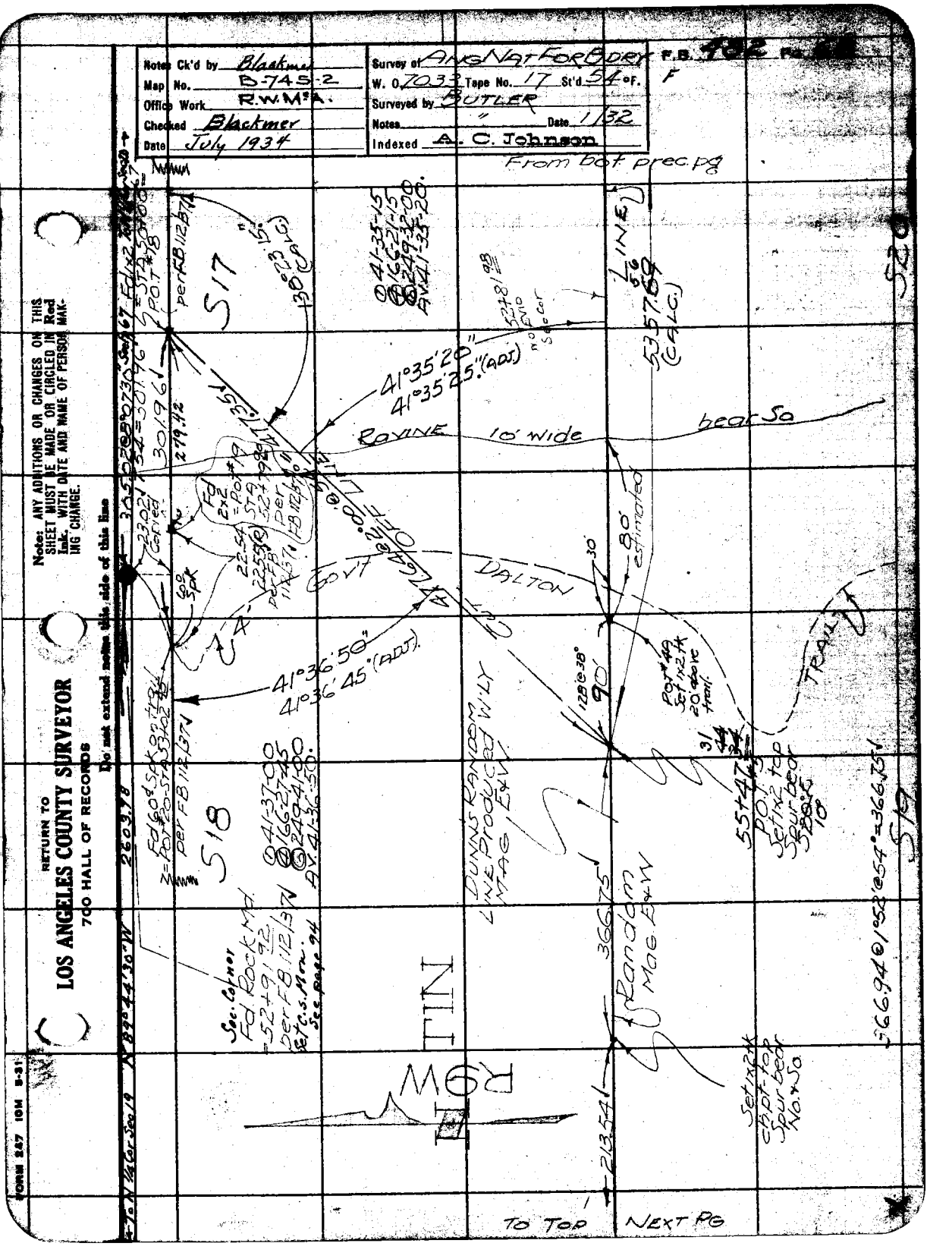
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY F.B. 482 Pg. [illegible]
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd 54 °F.
Office Work R.W.McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 1/32
Date July 1934	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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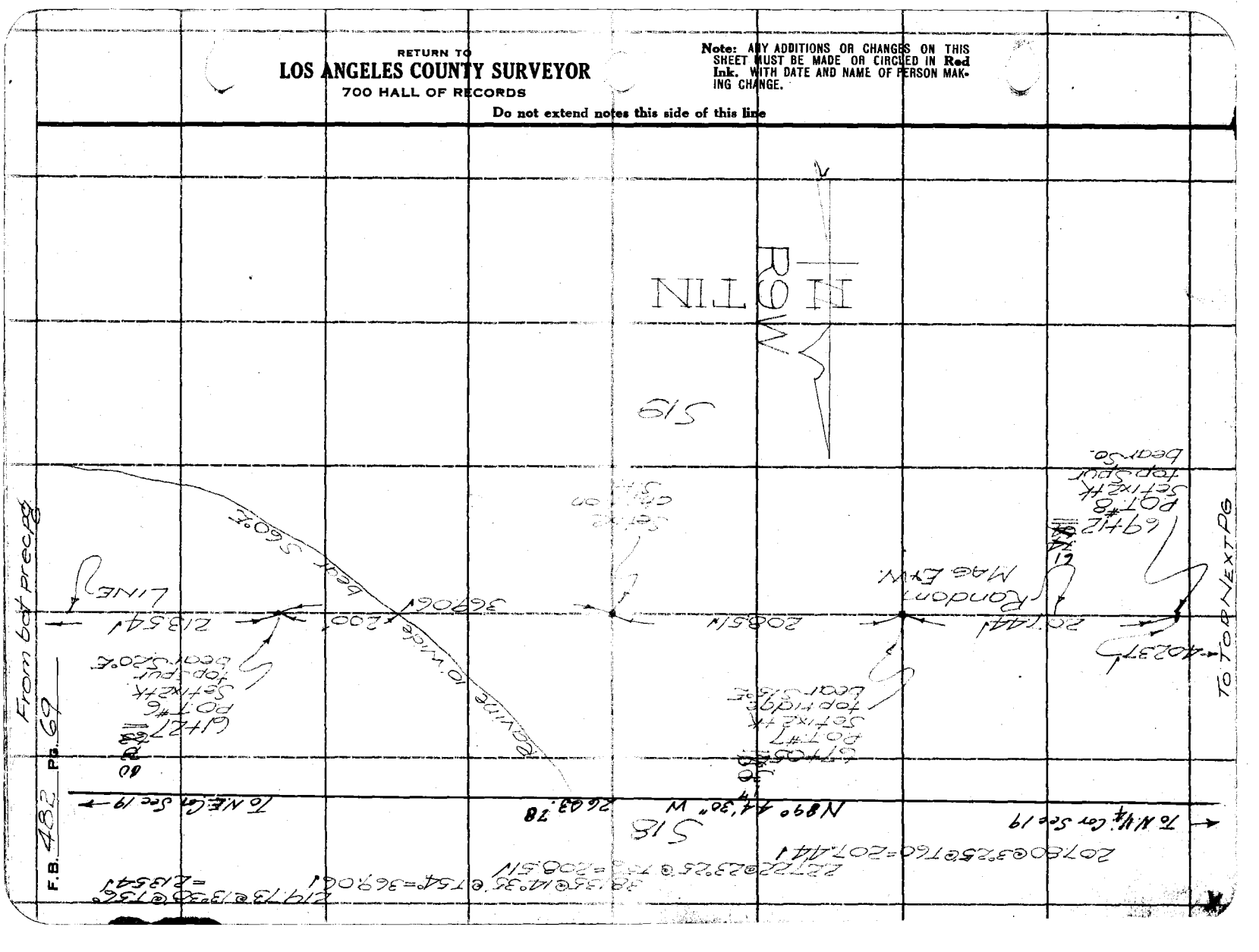
Do not extend notes this side of this line



FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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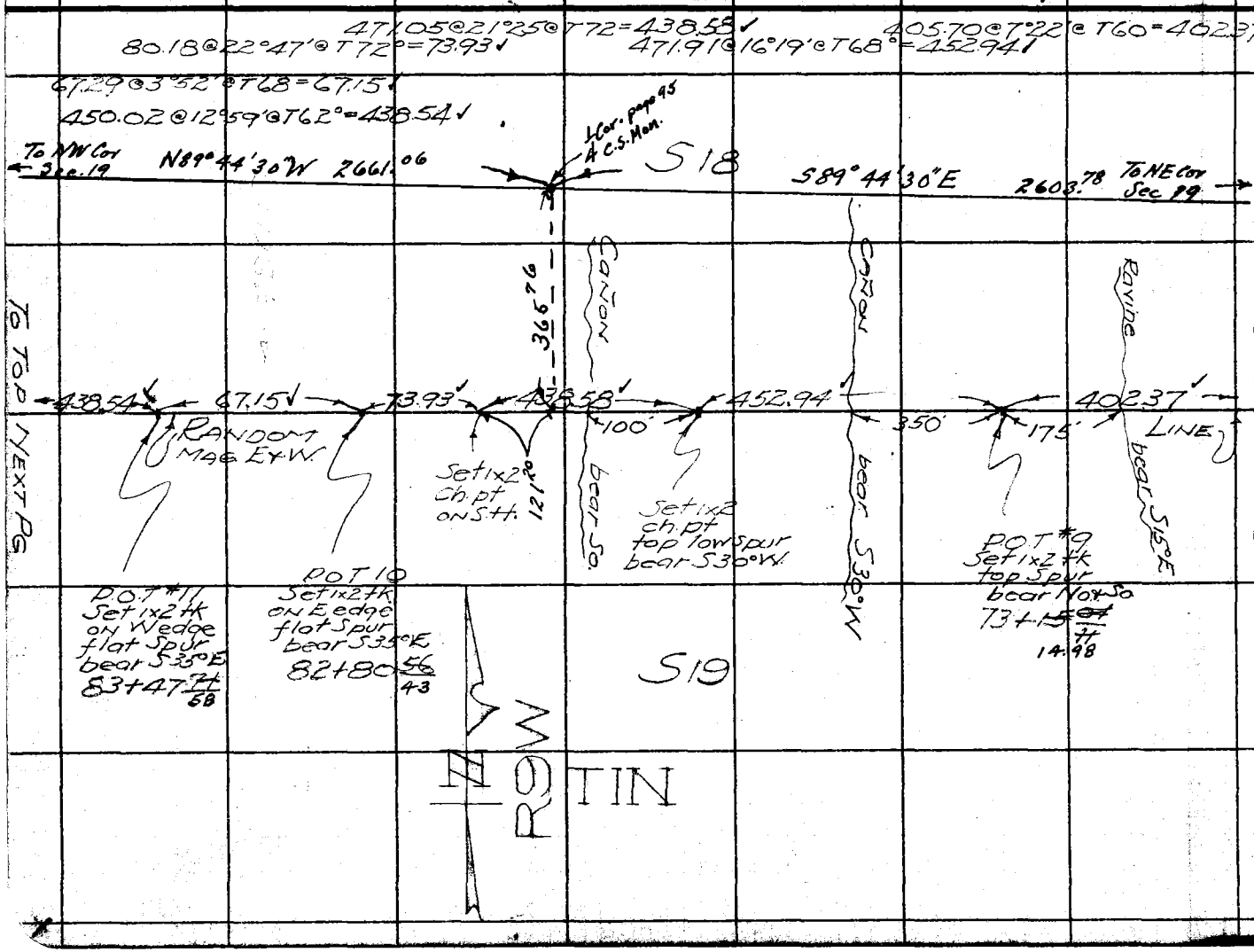
W.S. 14, A-2



Notes Ck'd by Blackmer
Map No. B-745-2
Office Work R.W.M.A.
Checked Blackmer
Date July 1934

Survey of Ang. Nat. For. Bdry.
W. O. 7033 Tape No. 17 St'd 54 of.
Surveyed by Butler
Notes " Date 1/32
Indexed A. C. Johnson

F.B. 482 Pg. 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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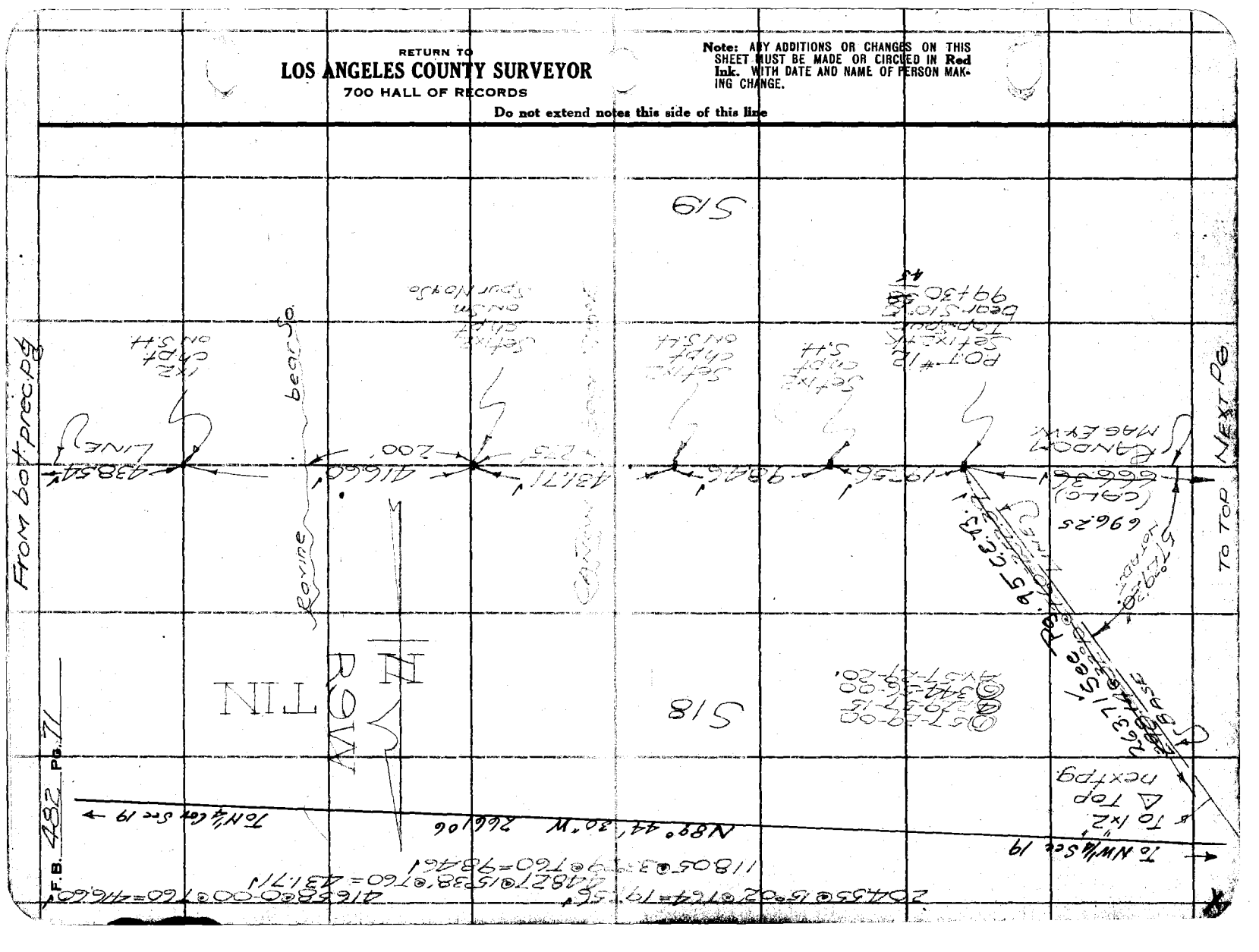
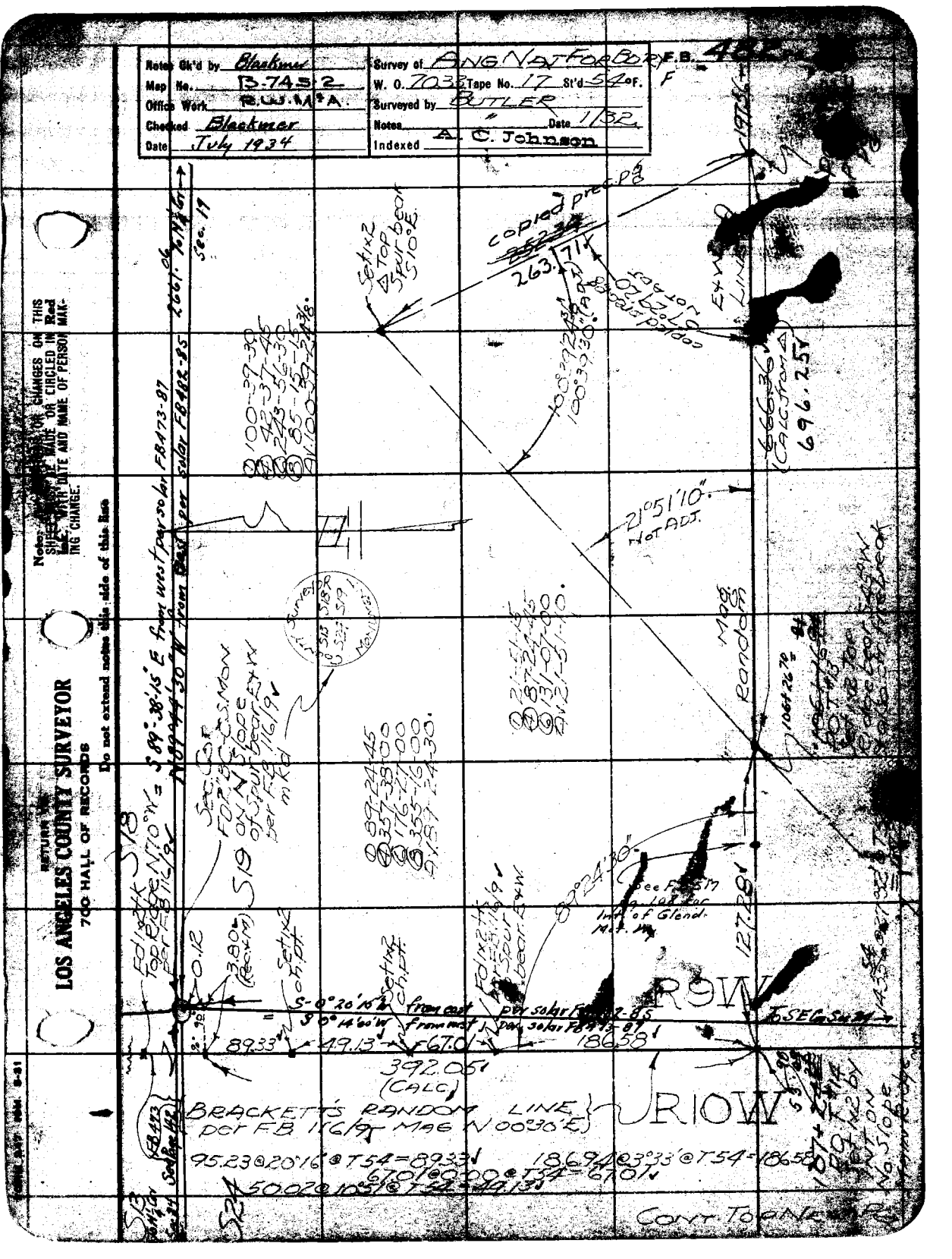
Do not extend notes this side of this line



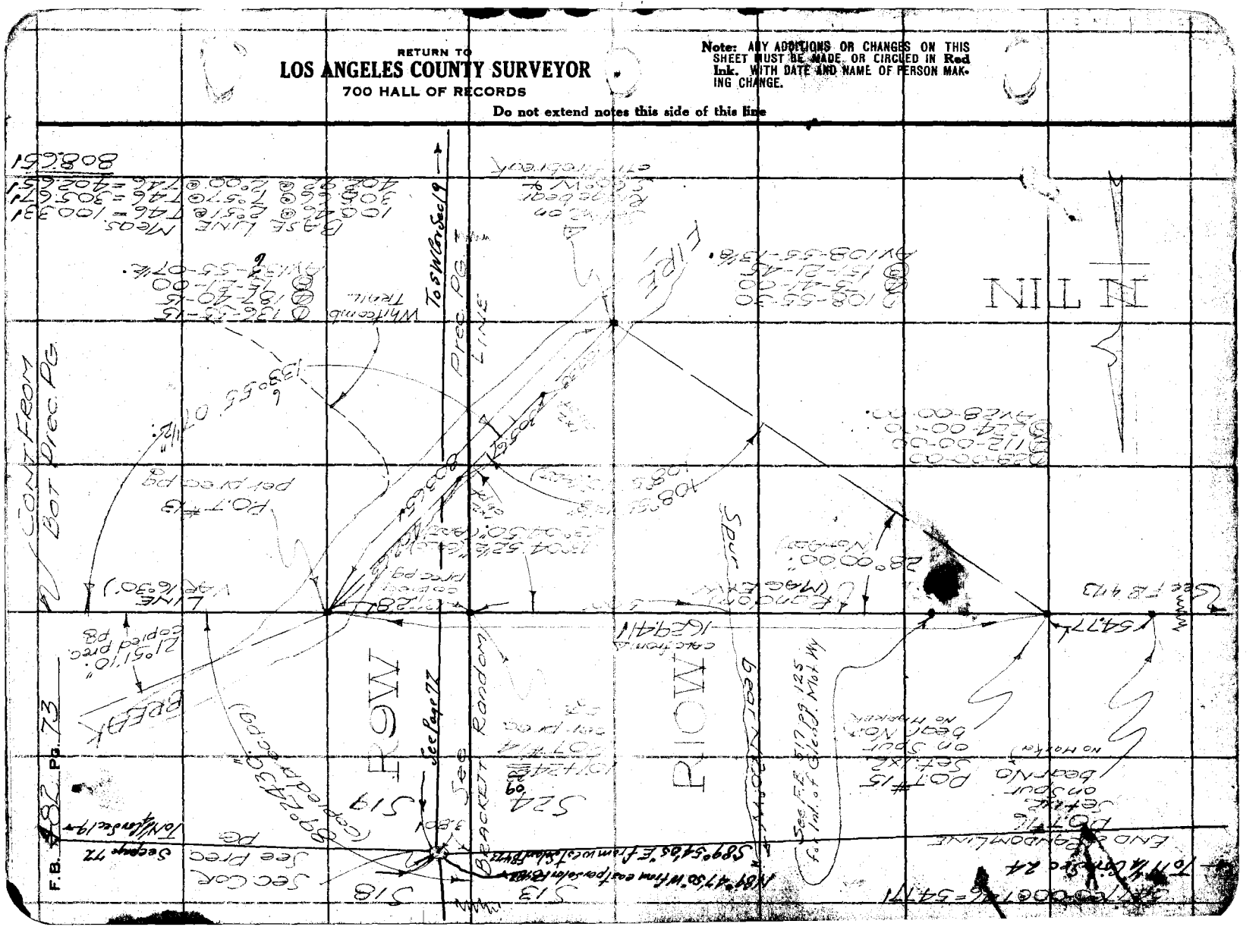


Notes Ck'd by Blackmer
Map No. B-745-2
Office Work R.W.M.A.
Checked Blackmer
Date July 1934
Survey of ANG NAT FOR BDRY F.B. 482
W. O. 7033 Tape No. 17 St'd 54 °F.
Surveyed by BUTLER
Notes " Date 1/32
Indexed A. C. Johnson
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY CHANGES OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.
copied prec. pg
263.71
21°51'10" NOT ADJ.
Mag. Random
127.28
ROW
RIOW
S-0°20'16"W from east per solar FB482-85
S 0°14'00"W from east per solar FB473-87
89.33
49.13
67.01
186.58
392.05 (CALC)
BRACKETT'S RANDOM LINE per F.B. 116/9 MAG N 00°30'E
95.23@20°16'@T54=89.33
186.94@3°33'@T54=186.58
67.01@0-00@T54=67.01
50.02@10°51'@T54=49.13
CONT TO NEW PG

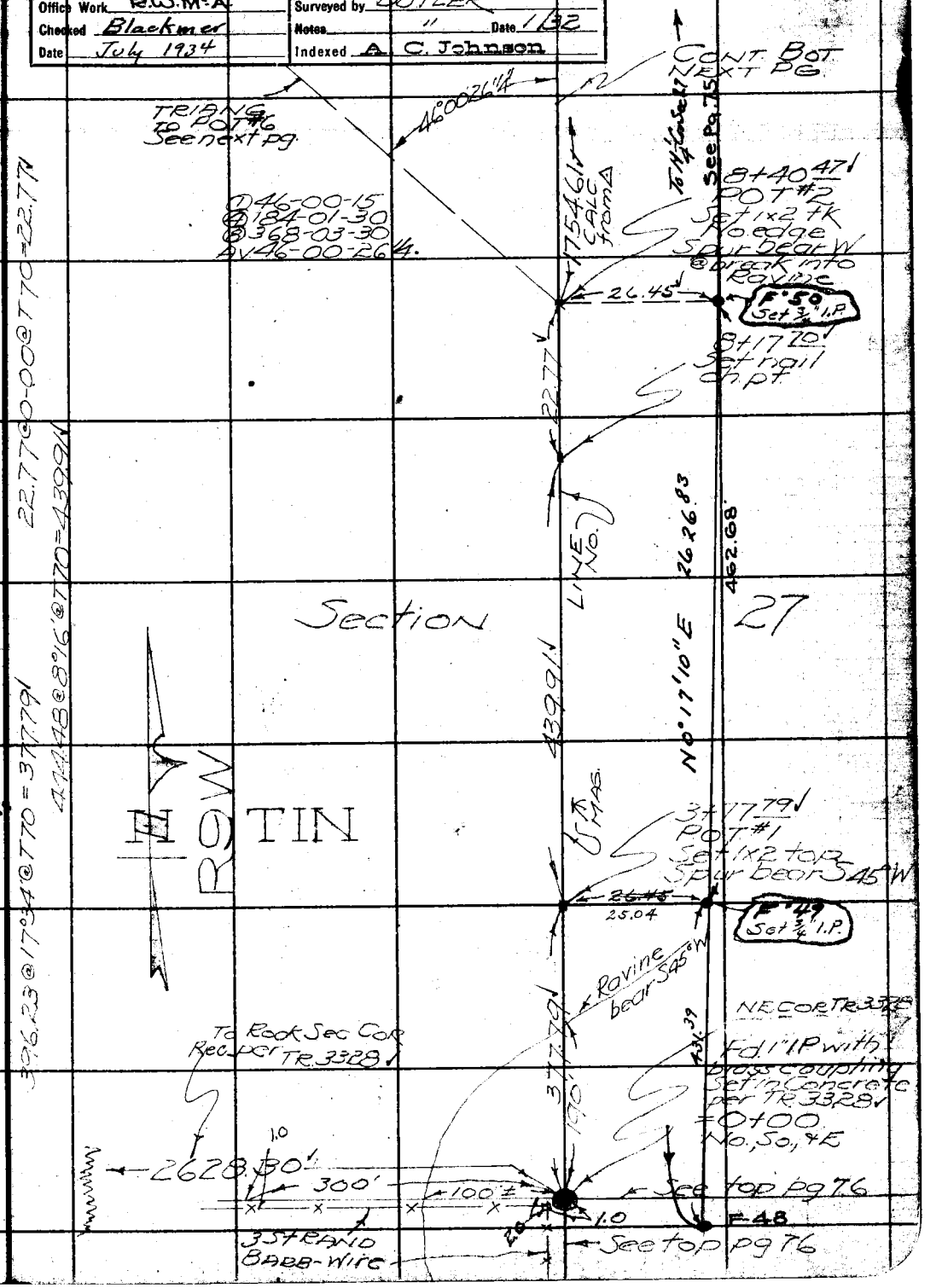
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY F.B. 482 Pg. 74
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd 54 °F.
Office Work R.W.McA	Surveyed by BUTLER
Checked Blackmer	Notes " Date 1/32
Date July 1934	Indexed A. C. Johnson

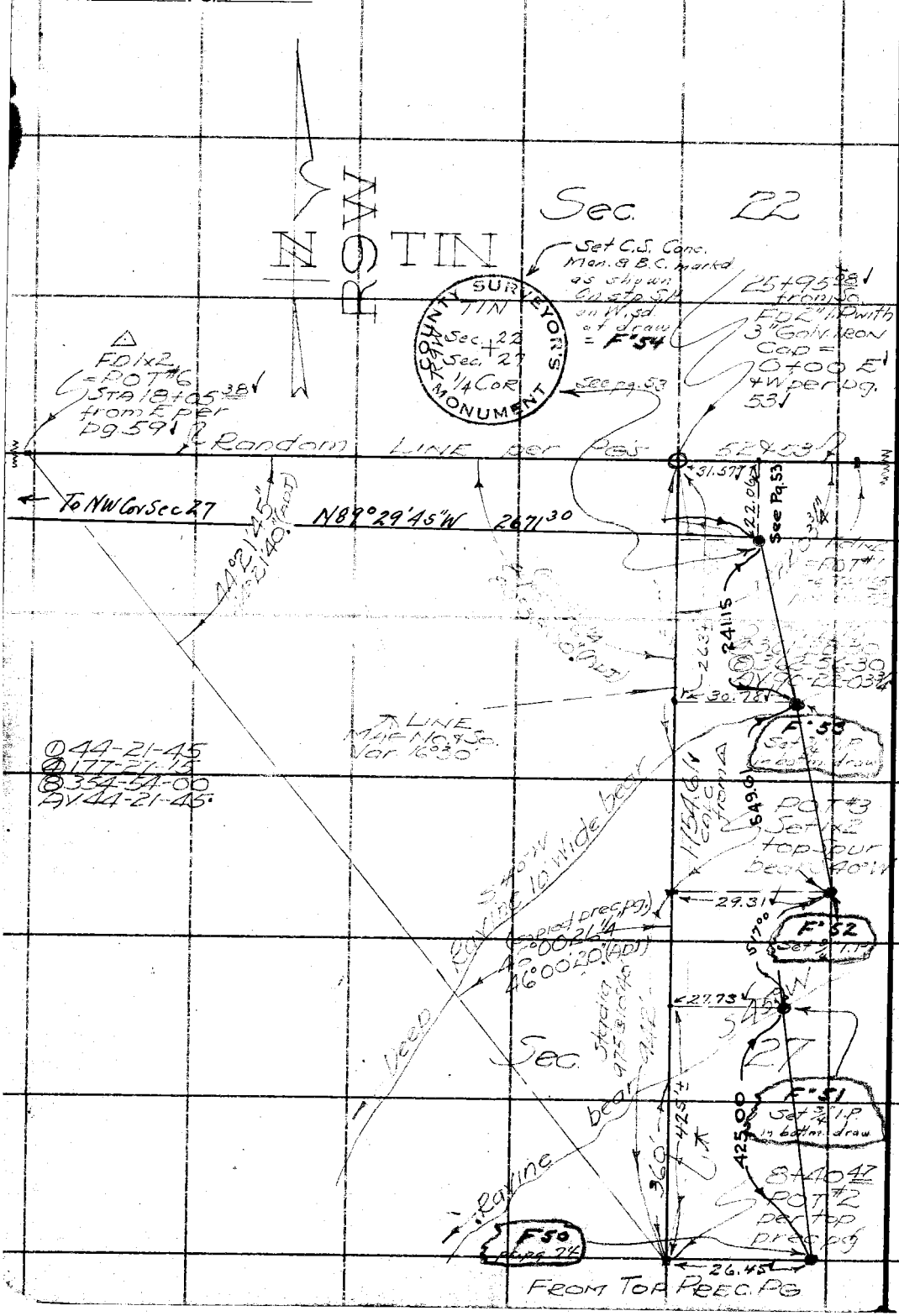


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 PG. 75



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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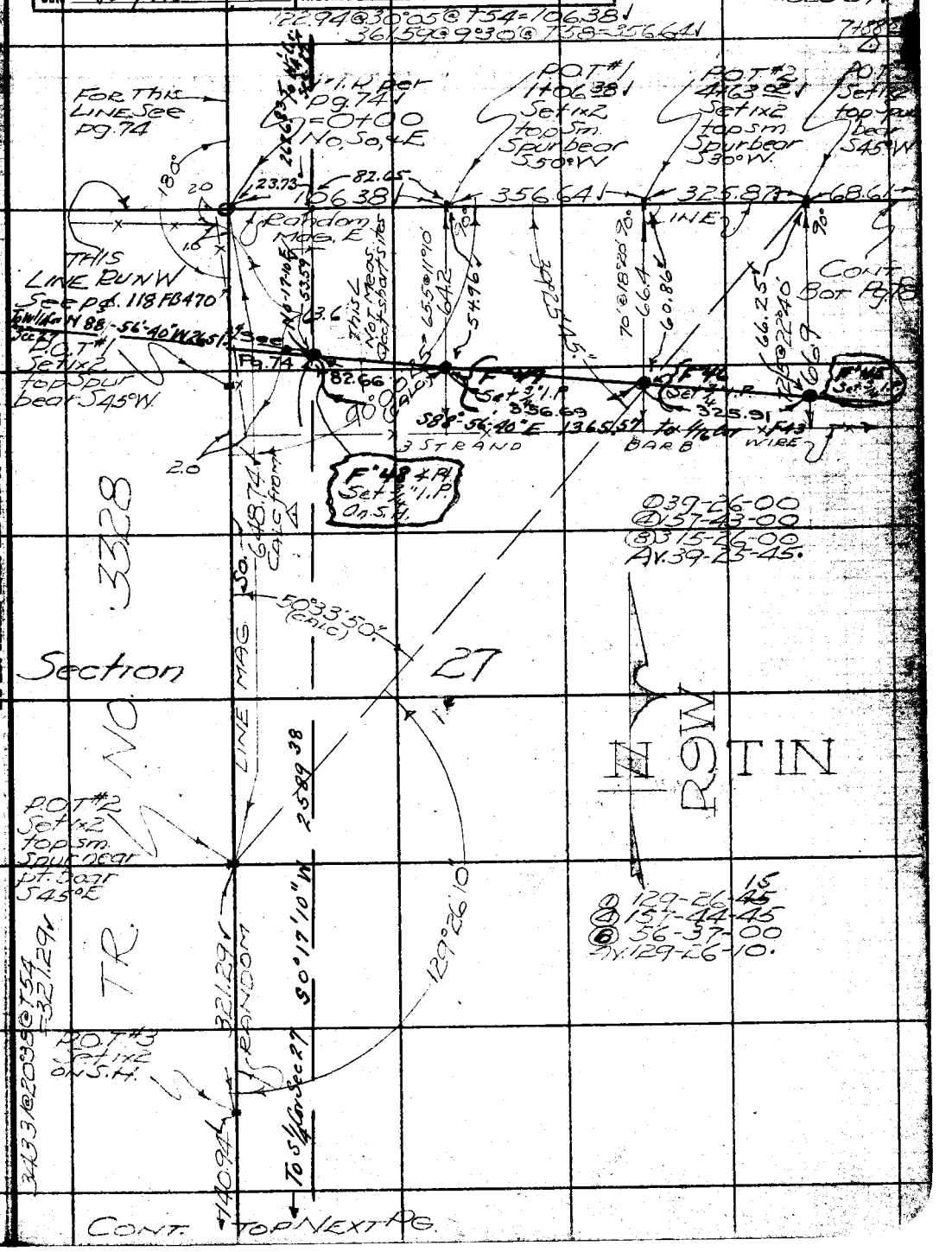
Notes Ck'd by Blackmer	Survey of ANG NAT FOR Bdry
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd 54 of.
Office Work RW McA	Surveyed by BUTLER
Checked Blackmer	Notes " Date 1/32
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 76



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 182 PG. 77

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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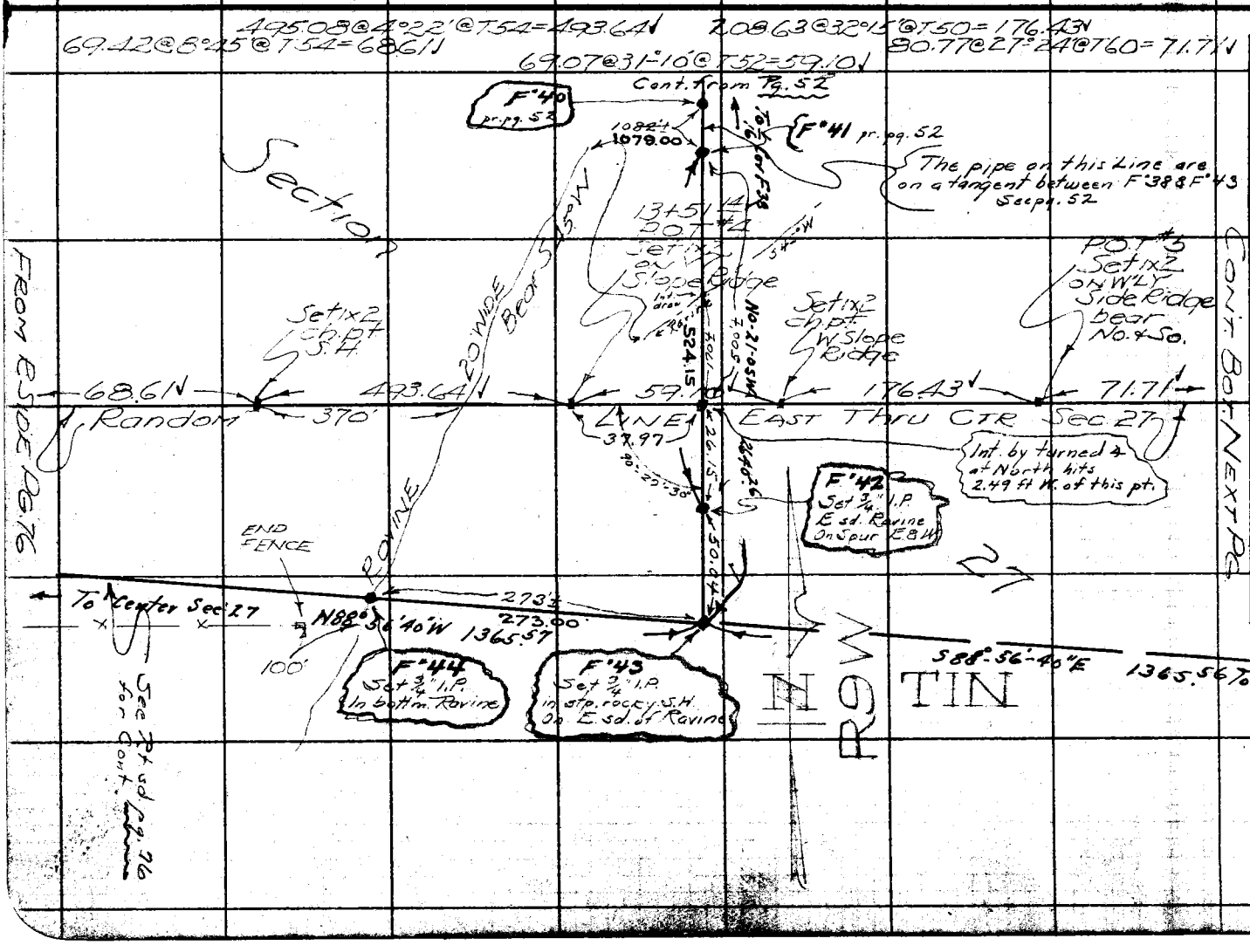
Do not extend notes this side of this line



Notes Ck'd by Blackmer
Map No. B-745-2
Office Work R.W.M.A.
Checked Blackmer
Date July 1934

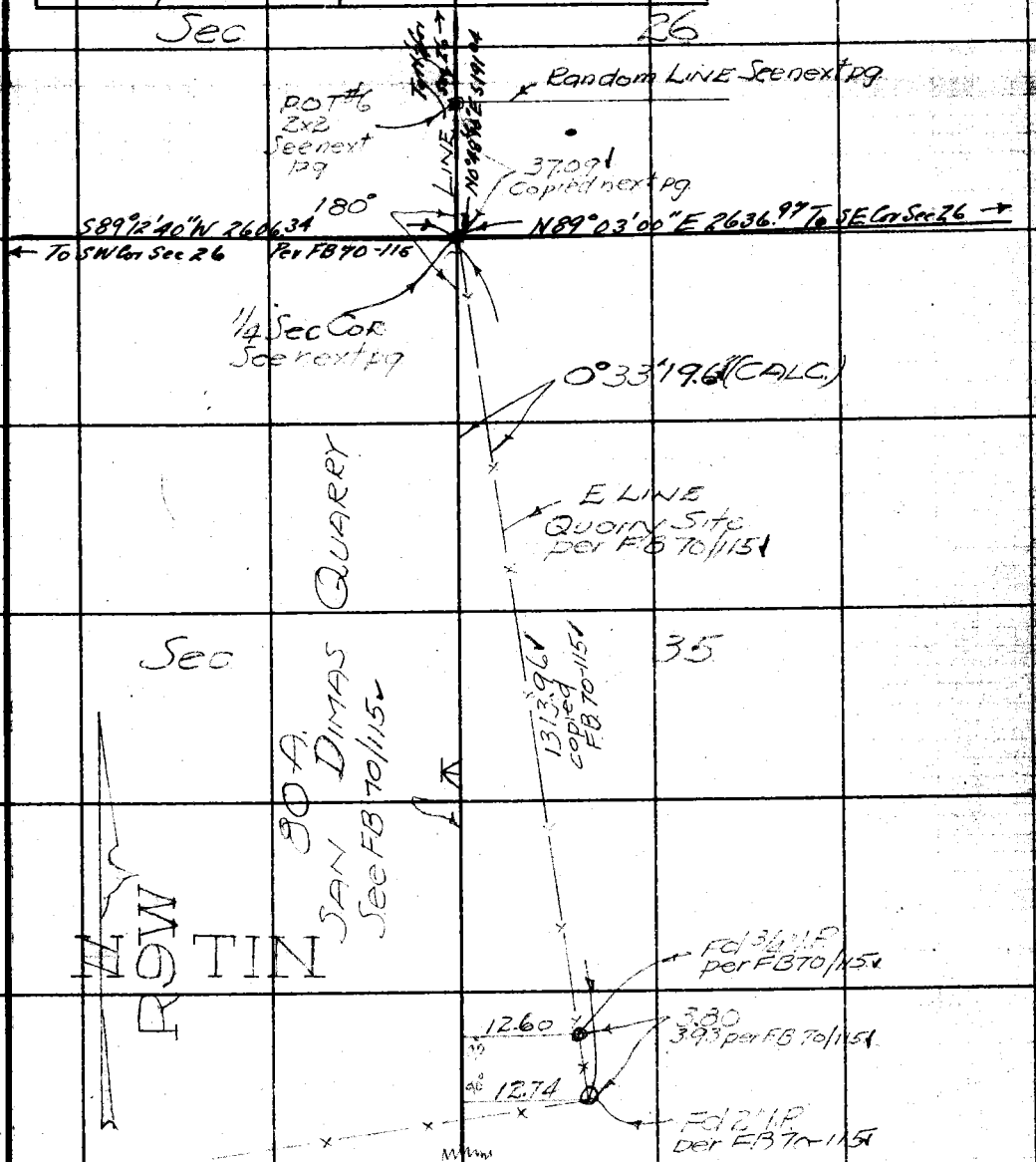
Survey of ANG NAT FOR BDRY F.B. 482 Pg. 28
W. O. 7033 Tape No. 17 St'd 54 of F
Surveyed by BUTLER
Notes " Date 1/32
Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of ANG. NAT FOR BD'R F.B. 482 Pg. 80
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd 54 °F. F
Office Work R.W.McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 1/32
Date July 1934	Indexed A. C. Johnson



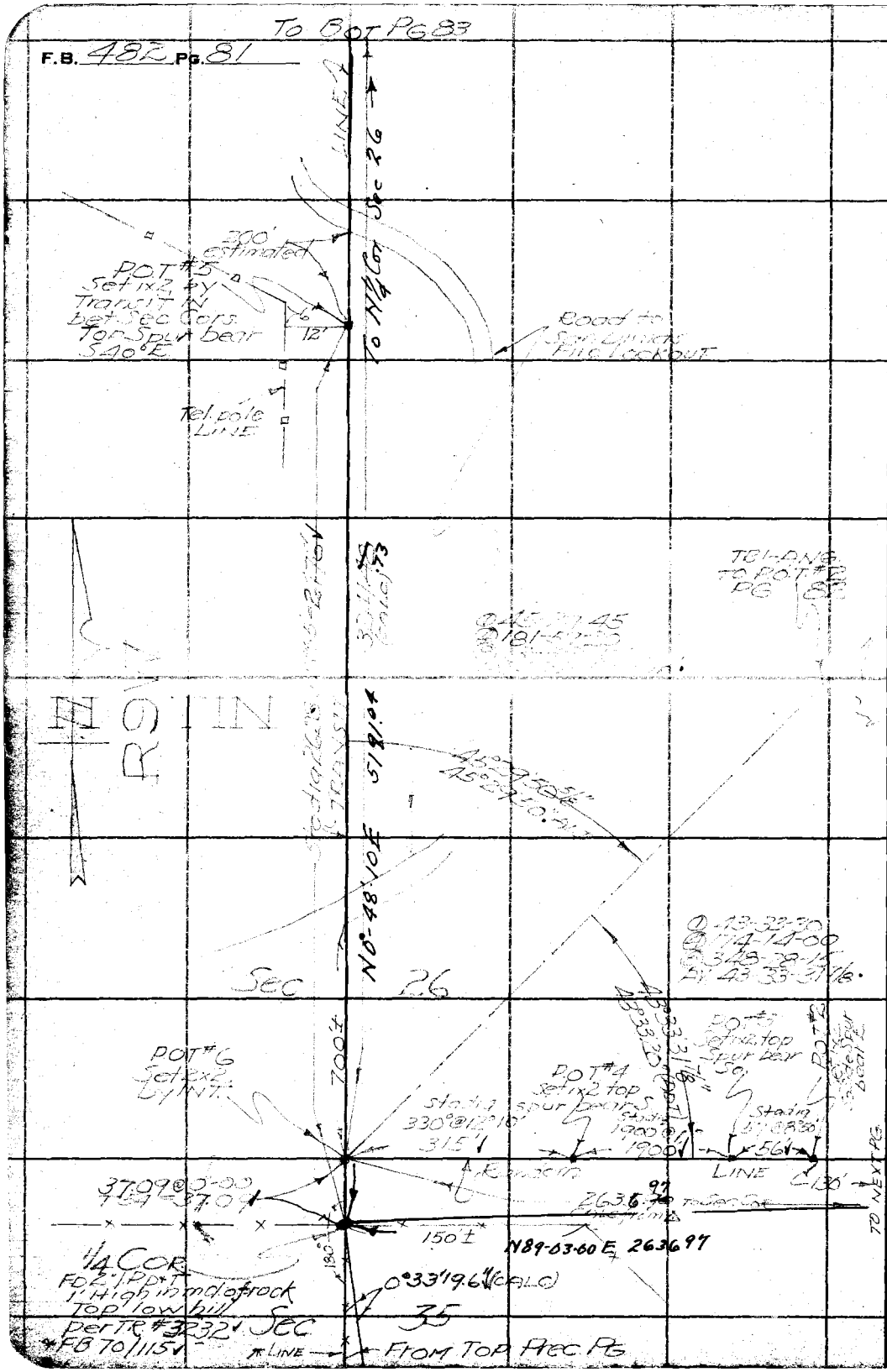
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg. 81



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Wm. H. Blackmer
Map No. B-745-2
Office Work R.W.M.S.A.
Checked Blackmer
Date July 1934

Survey of ANG. NAT. FOR. BDY. F.B. 482 Pg. 82
W. O. 703 Tape No. 17 St'd 54 °F.
Surveyed by BUTLER
" Date 1932
Notes
Indexed C. Johnson

CONT. BOT. PG. 84

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

COUNTY SURVEYOR'S MONUMENT
T1N R9W
Sec. 26 Sec. 25
1/4 COR

TRI-ANG. TO POT #3 NEXT PG.

TRI-ANG TO POT #6 PG 81

Set C.S.C. mon B.C. mrkd as shown See pg. 87

POT #2 Set 1x2 by INT. on E. Side Spur Ca =25+02 from Sa. =27+03 " E. (CALC.) 4.00 2703.99

(CALC) 2706.86

CA 13 1 GSAB@11.39 @T50

RANDOM LINE per E&W 1/4 Sec Line

Fd 1x2 = POT #8 per pg 87 =27+03 from c

F"10 1PM

"A" 59°32'45" (CALC) 59°32'30" (PDT)

"B" 46°32'37½" 46°32'30" (PDT)

"C" 91°37'22½" 91°37'30" (PDT)

"D" 124°29'30" NO PDT

"E" 53°52'45" 53°52'30" (PDT)

"F" 89°54'15"

CTR Sec 25 FD Conc. Mon with 2" I.P. & NAIL per pg 55

90°30'15" Copied pg 55

BASE LINE 47½ Ch Copied pg 55

FD 2x2 D per pg 55

ROAD 3.40°E 54'

DRY WASH

ANGLE POINTS

①	120-27-15	
②	121-42-15	
③	238-30-00	
BK	120-27-15	
①	46-32-37½	
②	186-10-30	
③	12-21-00	
BK	46-32-37½	
①	91-37-30	
②	366-30-00	
③	79-52-30	
BK	91-37-22½	
①	124-29-30	
②	137-58-00	
③	215-56-00	
"E"		
①	126-07-30	
②	144-29-00	
③	288-57-45	
BK	126-07-13½	
①	130-1	
②	13°@14°20	
BK	26 36 16	
①	89-54-15	
②	359-36-15	
③	359-12-00	
BK	89-54-15	

LOW SPUR

OLD ROAD 12'

3' Creek

Sec. 26

Sec. 25

POT #1 Set 1x2 top Spur bear E&W =D

Staging 245@5%0 2284

Sec Cor =0+00 N&W Fd 2" I.P. filled with Conc & Nail All Set in Conc On Sideslope

Bear E&W per TR #6653

Fd ½" I.P. Set in Conc per TR #6653

Sec. 36

Sec 36 ¼ Cor Fd 2" I.P. per TR #6653 & TR 3160

2670.96 Calc. Sec. Line

2669.97 copied TR #6653 2669.42 per TR 3160

Sec 35

Sec 36

FORM 247 10M 8-31

F.B. 482 Pg. 83

COUNTY SURVEYOR'S MONUMENT
TIN
Sec. 23
Sec. 26
W 1/4 COR.

4 Pt. F 23 Left rock by side of Mon.
Replaced Granite Rock
With C.S. Conc. Mon. 9"D.E.
marked as shown
On flat knolly country
See Pg. 47

Sec. 23

Calc from
Series of Tri-
ANGLES AROUND
from CTR Sec
25

FD 1x2 tk
POT #3
= 4 STA E
per RS-1

FD 1x2 tk
= POT #10
STA 12+19.45
L per pg 48.

51+99.2 from So.
Set 2x2
BY WIT 95
= 32+78 from E.

(BASE LINE)
(CALC.)
12.19.53

2542.17
2542.74'
Calculated

To NW Cor Sec 26

Set Pg 47

N88°53'30"W 2665.99

RANDOM LINE

8.42 per pg 45-98

N88°38'55"E 2634.37
To NE Cor Sec 26

1/4 COR.
Granite Rock
See Pg 47

51+90.2 from So (Calc)
E (Copied
Bearing N Record)

52+79.2

485.58

732.70

F" 18
Set 3/4" I.P.
in S.H.

F" 22
PO 1"
Stake
Rock 1"X2" with 3/4" I.P.

F" 21
Set 3/4" I.P.
Wood dam spur

F" 20 4 Pt
Set 3/4" I.P.
In base of 4 Trees

92.93

N89°33'10"E 2634.07
662.11
To 1/16 Cor N

F" 19
Set 3/4" I.P.

F" 17
I.P.

A.N.H.
P.O.T. #2
FD 1"X2"

ANGLES

"D"
67-55-45
351-15-00
313-50-00
Pt 42-28-45

"D"
59-02-00
236-09-30
116-16-15
59-02-03 3/8"

"D"
59-57-45
131-57-00
236-54-00
Pt 32-59-15
0
105-02-05
30-11-00
120-22-00
Pt 105-02-45

Sec. 26

S0°48'10"W 1761.73

"D"
105°02'15"
105°02'40" (adj)

P.O.T. #3
Set 1/2
on low spur
by
=32+78.88 from S.

1761.73

P.O.T. #4
Set 1x2 top
Bank 18 Side
Rock

30'

Road

To 1/4 Cor 2626.20

TRIANG
TO P.O.T. #2.

FROM POB PG 81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDR	F.B. 482	Pg. 84
Map No. B-745-2	W. O. 7033 Tape No. 17 St'd 54 of.	DIV. F	
Office Work R.W.McA.	Surveyed by BUTLER		
Checked Blackmer	Notes " Date 1/32		
Date July 1934	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 3-31

F.B. 482 Pg. 85

3/13/33
Solar Observation

⊼ @ P.O.T. #3 per pg. 45 on random Sect Line (E+W)

Site E'LY on P.O.T. #2 per pg. 45

Weather - clear - light breeze
Temp. - 56°

Butler - Recorder
Svenson - observer

NOTE: Observations were taken previous to 2:27 but were cast out.

No.	⊼ Sited on sun direct or reversed	Quadrant	Time	Horiz ∡	Vert ∡
I	D		2:27:14	141°23'30"	39°46'
	R		2:28:58	322°29'15"	38°58'
II	D		2:31:10	[illegible]	39°08'
	R		2:32:56	323°28'15"	38°19'
III	D		2:34:38	143°12'00"	38°35'
	R		2:36:25	324°19'00"	37°45'
IV	D		2:38:00	144°01'00"	38°01'30"
	R		2:39:45	325°05'30"	37°11'00"
V	D		2:48:24	146°25'30"	36°17'
	R		2:49:54	327°25'00"	35°29'30"
VI	D		2:51:08	147°02'30"	35°49'30"
	R		2:52:52	328°04'30"	34°59'
VII	D		2:54:20	147°45'00"	35°16'
	R		2:55:52	328°44'15"	34-27-30
VIII	D		2:57:32	148°27'30"	34°42'30"
	R		2:58:54	329°33'30"	33°56'

N88-46-55 E Average Bearing

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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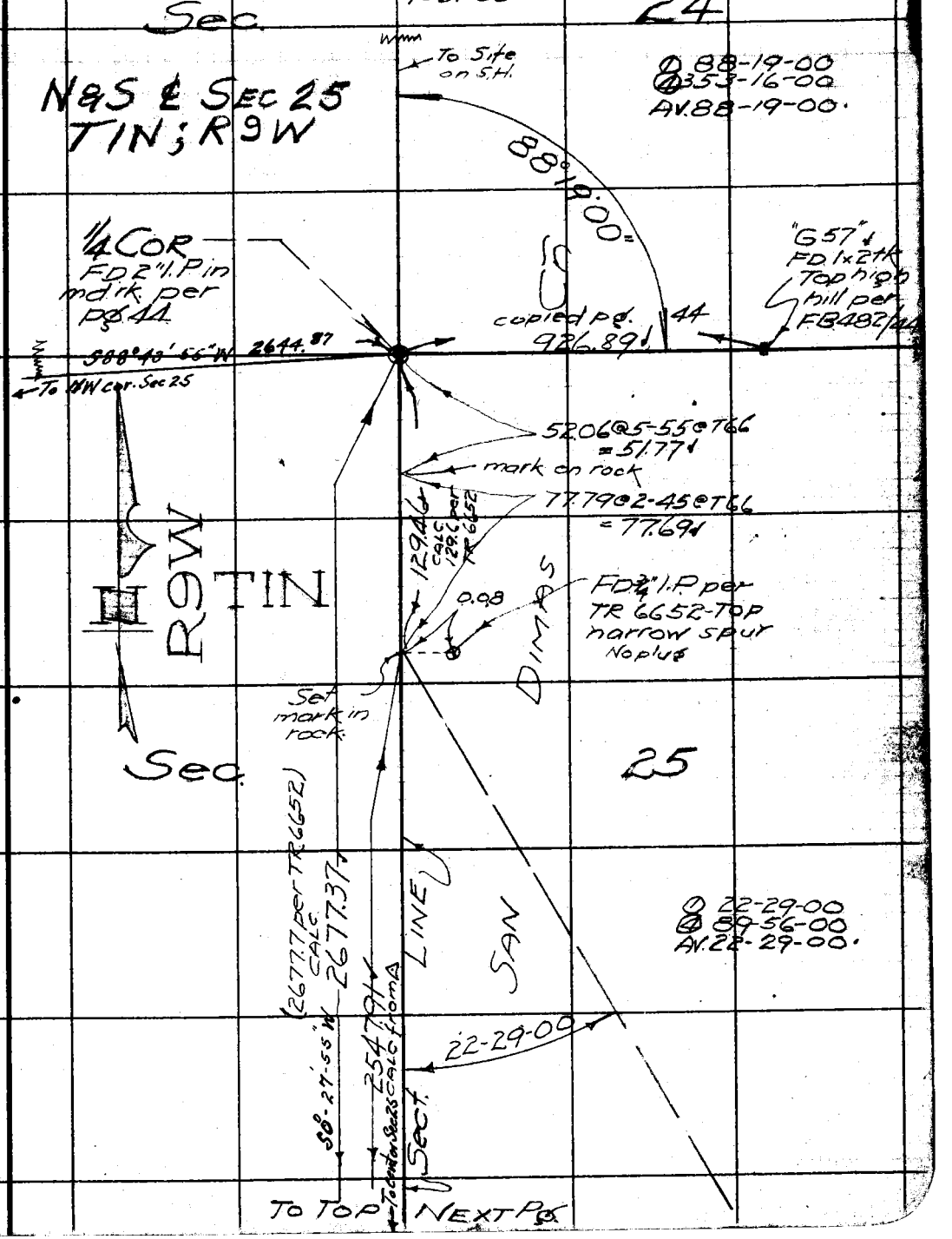
Notes Ck'd by Blackmer	Survey of Ang. Nat. For Bd'n
Map No. B-74S-2	W. O. 7033 Tape No. 17 St'd 84 °F.
Office Work R.W. McA.	Surveyed by Butler
Checked Blackmer	Notes " Date 1/5/33
Date July 1934	Indexed A. C. Johnson 1-31-33

F.B. 482 Pg. 86

Div. F

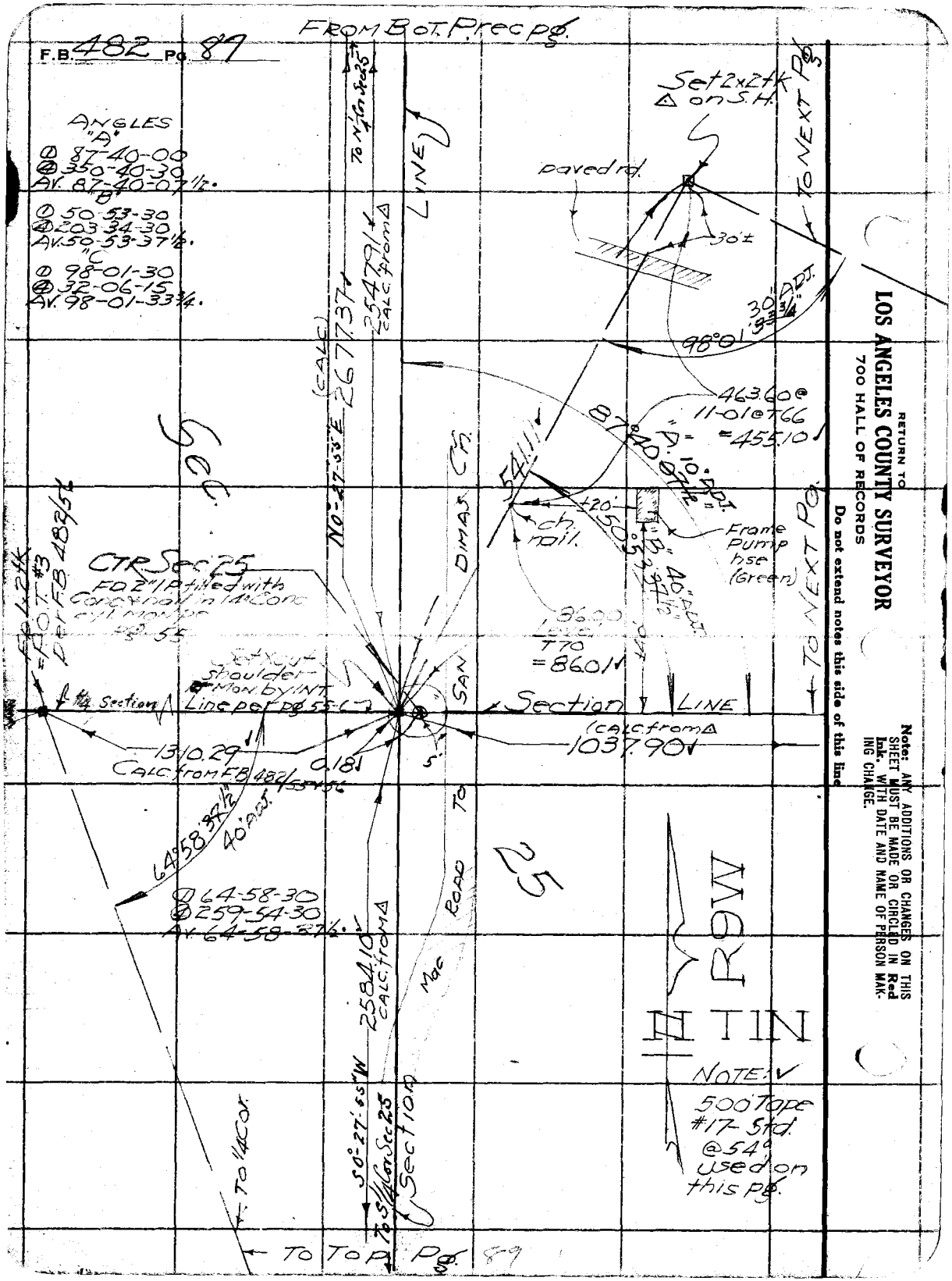


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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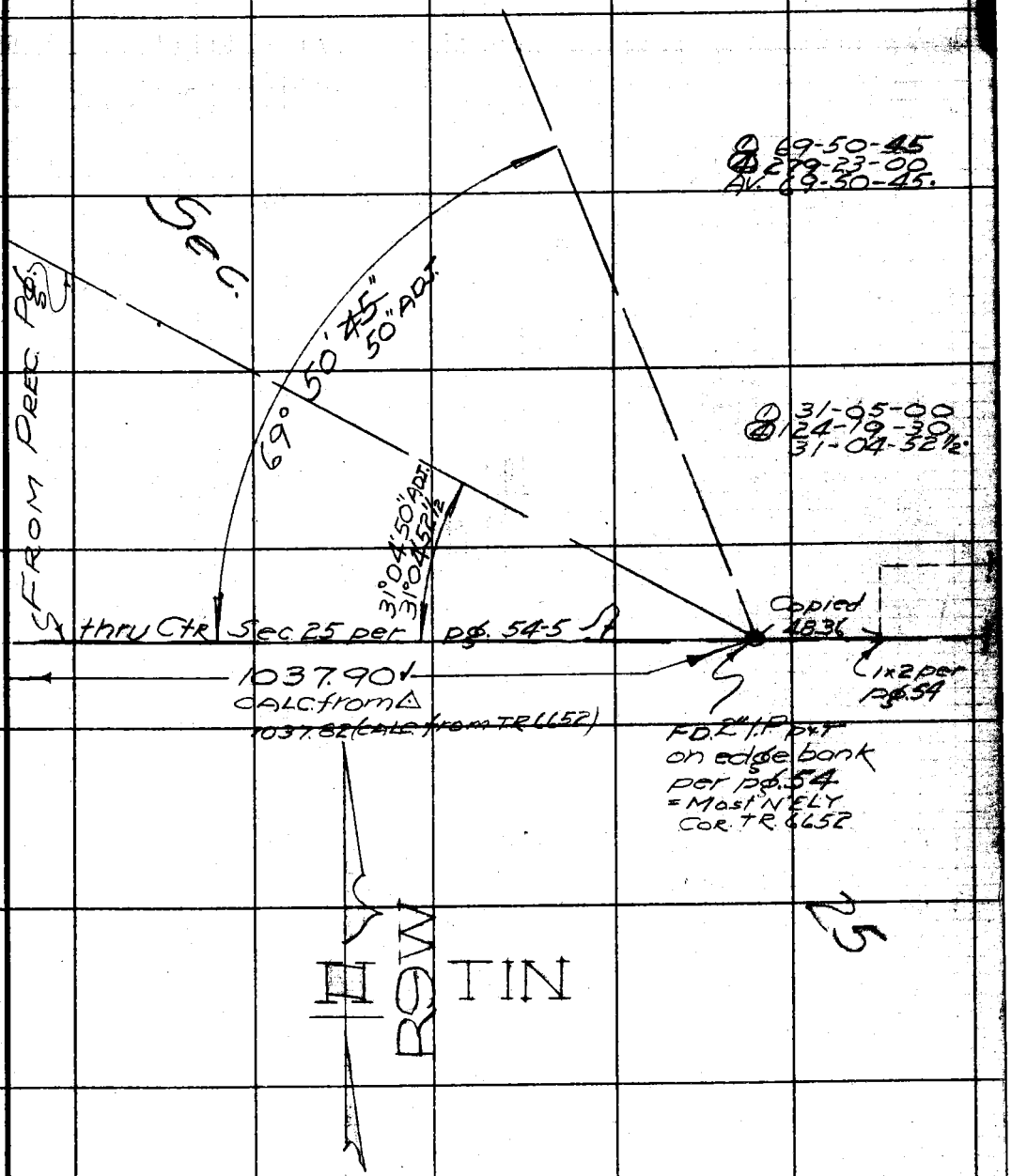
Notes Ck'd by Blackmer	Survey of ANG NAT FOR BUTY
Map No. B-7452	W. O. 7033 Tape No. St'd °F.
Office Work R.W.McA.	Surveyed by Butler
Checked Blackmer	Notes Date 1/5/33
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 88
DIV. F

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

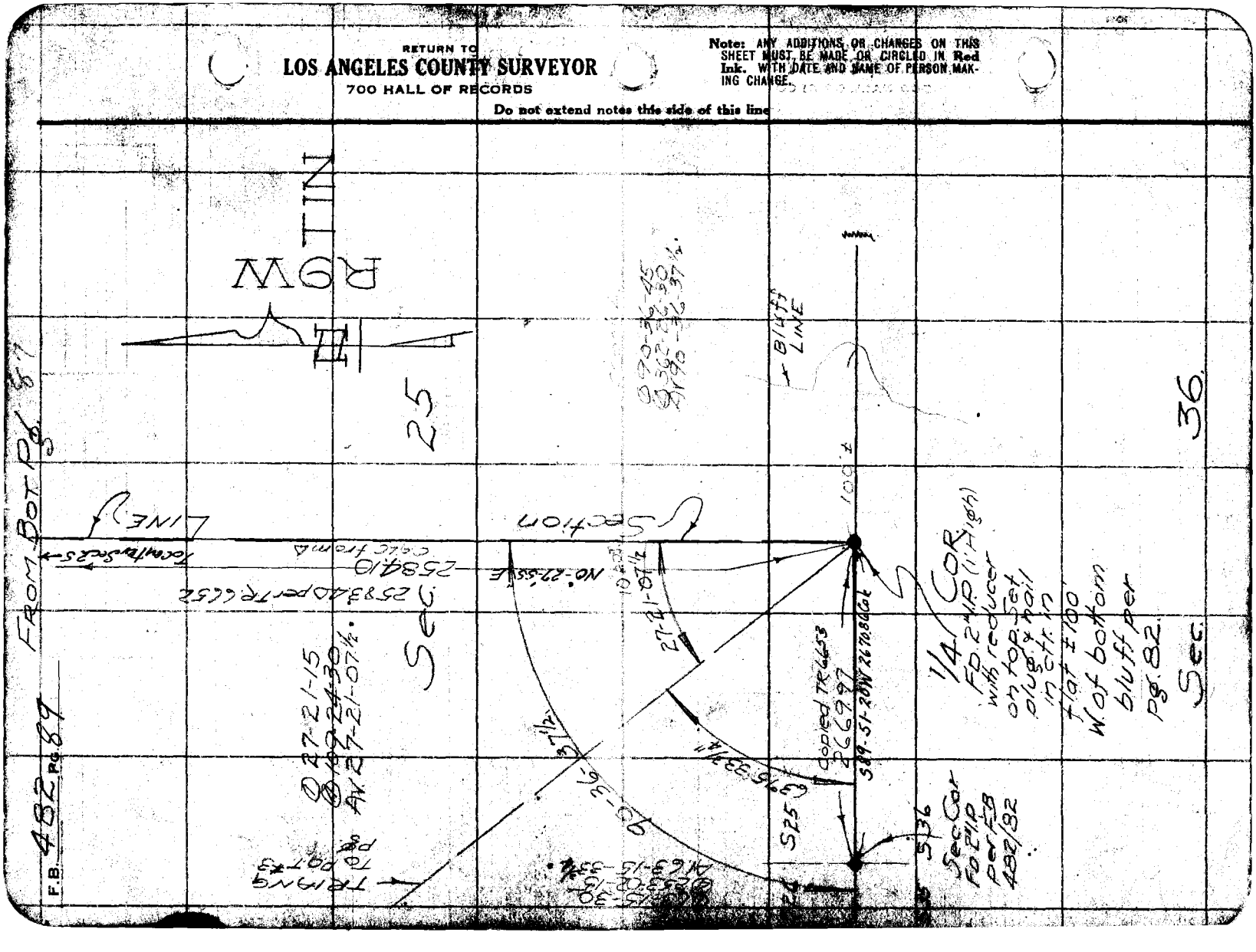


FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer
Office Dr. D-5482-2
Office Work R.W.M.A.
Checked Blackmer
Date July 1934

Survey of R.N.F. Bdy. Div. P
Tape No. 260 & 476 of
Instruments C.E. Brunty
Notes Brunty Date 3-7-34
Indexed A. C. Johnson

F.B. 482 Pg. 90

Sight on POT #8

Cont. Bot. left of Pg. 91

N11°13.5'E 2654.21

F*70

1/4 Sec. Cor. Set 2 I.P.+B.C. Set in concrete. B.C. marked as shown
34°44'30" ①
69°28'45" ②

34°44'25"

113.66

Sta. 25+60.5 = P.O.T. #6 Per F.B. 482-63 Fd. 1x2+Tk

See Pg. 91

2654.34 (487.31)

COUNTY SURVEYORS
T. 1 N.
R. 9 W.
SEC. 21
SEC. 22
S. COR.
R.E. # 62
MONUMENT

88.05 @ 30°04 T76 = 76.20
87.55 @ 29°31 T76 = 76.19
87.29 @ 29°11 T76 = 76.21
76.20

52.67 @ 44°40 T76 = 37.46
76.20
37.46
113.66

54.10 Level T74

Sta. 22+16.37 = P.O.T. #4 Per F.B. 482-62 Fd. 1x2 + tack

54.10

F*69-Set 3/4" I.P. Plug and copper tack, in circle of rocks

Transit line Per Pgs. 60-63

90°

True line

2654.34

555.59

40.59 Level T72

F*68-Set 3/4" I.P. Plug + copper tack, in circle of rocks.

Sta. 16+62.94 = P.O.T. #3 Per F.B. 482-62 Fd. 1x2+Tk

40.59

Sec. 21 T.1.N. R.9.W.

90°

Pgs. 61+62

N11°13.5'E 2558.14

Sec. 22 T.1.N. R.9.W.

36.50 Level T70

Sta. 14+17.37 = P.O.T. #2 Per F.B. 482-61 Fd. 1x2 + tack

36.50

F*67-Set 3/4" I.P. Plug + copper tack, in circle of rocks. (Edge of Rd.)

70°00'00" ③
140°00'00" ④

70°

Pg. 61

538.97

526.64

21.44 Level T70

Sta. 8+78.40 POT #1 Per F.B. 482-61 Fd. 1x2+Tk.

F*66-Set 3/4" I.P. Plug + copper tack (in circle of rocks)

90°

Pgs. 60+61

878.40

878.66

F*65-2" I.P.+B.C. set in Cone. Cor. to Secs. 21, 22, 27 & 28 T.1.N. R.9.W. Per F.B. 482-60

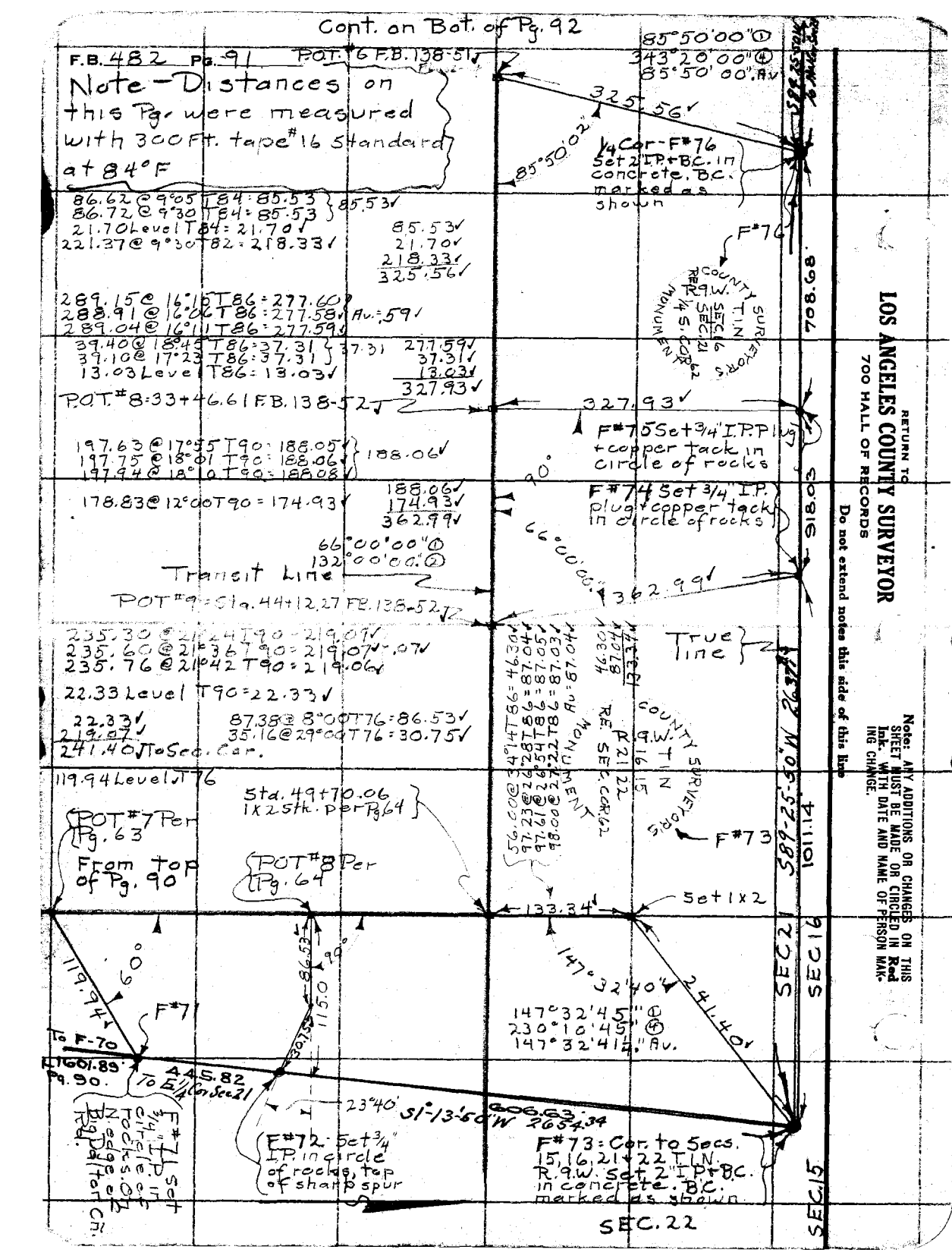
See Pg. 60

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

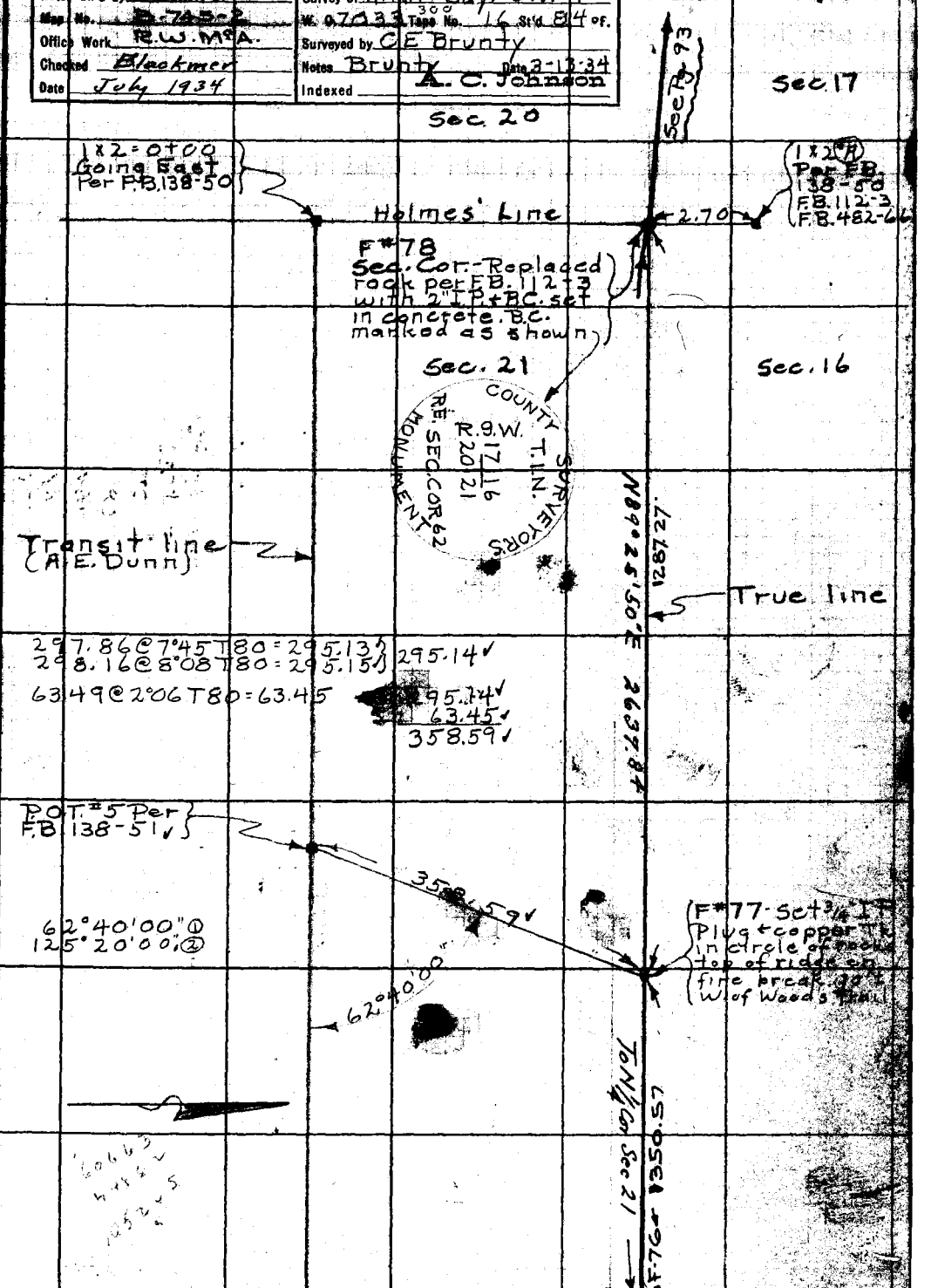
FORM 247 10M 8-31


Cont. on Bot. of Pg. 92
F.B. 482 Pg. 91
P.O.T. #6 F.B. 138-51
Note - Distances on this Pg. were measured with 300 Ft. tape #16 Standard at 84° F
86.62 @ 9°05 T84 = 85.53
86.72 @ 9°30 T84 = 85.53
21.70 Level T84 = 21.70
221.37 @ 9°30 T82 = 218.33
85.53
21.70
218.33
325.56
289.15 @ 16°10 T86 = 277.60
288.91 @ 16°06 T86 = 277.58
289.04 @ 16°11 T86 = 277.59
Av. = 59
39.40 @ 18°45 T86 = 37.31
39.10 @ 17°23 T86 = 37.31
13.03 Level T86 = 13.03
277.59
37.31
13.03
327.93
P.O.T. #8 = 33+46.61 F.B. 138-52
197.63 @ 17°35 T90 = 188.05
197.75 @ 18°01 T90 = 188.06
197.94 @ 18°10 T90 = 188.08
188.06
178.83 @ 12°00 T90 = 174.93
174.93
362.99
66°00'00" ①
132°00'00" ②
Transit Line
POT #9 = Sta. 44+12.27 F.B. 138-52
235.30 @ 21°24 T90 = 219.07
235.60 @ 21°36 T90 = 219.07
235.76 @ 21°42 T90 = 219.06
22.33 Level T90 = 22.33
22.33
219.07
241.40 To Sec. Cor.
87.38 @ 8°00 T76 = 86.53
35.16 @ 29°00 T76 = 30.75
119.94 Level T76
Sta. 49+70.06
1 x 2.5 th. per Pg. 64
POT #7 Per Pg. 63
From top of Pg. 90
POT #8 Per Pg. 64
F#71
To F-70
1601.89
Pg. 90.
445.82
To E 1/4 Cor Sec 21
3/4" I.P. in circle of rocks, edge of rock
F#71 Set 3/4" I.P. in circle of rocks, edge of rock
23°40'
S1°-13'-50"W 2654.34
606.63
F#72 Set 3/4" I.P. in circle of rocks, top of sharp spur
F#73: Cor. to Secs. 15, 16, 21 + 22 T1N. R9W. Set 2" I.P. + BC. in concrete. BC. marked as shown
SEC. 22
SEC 15
SEC 16
SEC 21
S89°-25'-30"W 2623.24
1011.14
708.68
85°50'00" ①
343°20'00" ④
85°50'00" Av.
325.56
85°50'02"
1/4 Cor - F#76 Set 2" I.P. + BC. in concrete. BC. marked as shown
F#76
COUNTY SURVEYOR'S MONUMENT
T1N R9W SEC. 16 REF. 1/4 S. COR. 62
F#75 Set 3/4" I.P. Plug + copper tack in circle of rocks
90°
F#74 Set 3/4" I.P. plug + copper tack in circle of rocks
66°00'00"
362.99
True Line
56.00 @ 3°14 T86 = 46.30
97.23 @ 6°28 T86 = 87.04
97.61 @ 6°54 T86 = 87.05
48.00 @ 2°22 T86 = 87.03
Av. = 87.04
87.04
136.46
COUNTY SURVEYOR'S MONUMENT
T1N R9W SEC. 15 16 21 22
REF. SEC. COR. 62
F#73
5 Set 1 x 2
133.34
147°32'40"
241.40
147°32'45" ⑤
230°10'45" ⑤
147°32'41½" Av.
119.94
86.53
1150
99°
60°
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. Bot. Pg. 93.

Notes Ck'd by Blackmer	Survey of A.N.F. Bdy. Div. #F
Map No. B-745-2	W. 07033 Tape No. 16 St'd 84 of.
Office Work R.W. McA.	Surveyed by C.E. Brunty
Checked Blackmer	Notes Brunty Date 3-13-34
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 92



Cont. from top of Pg. 91

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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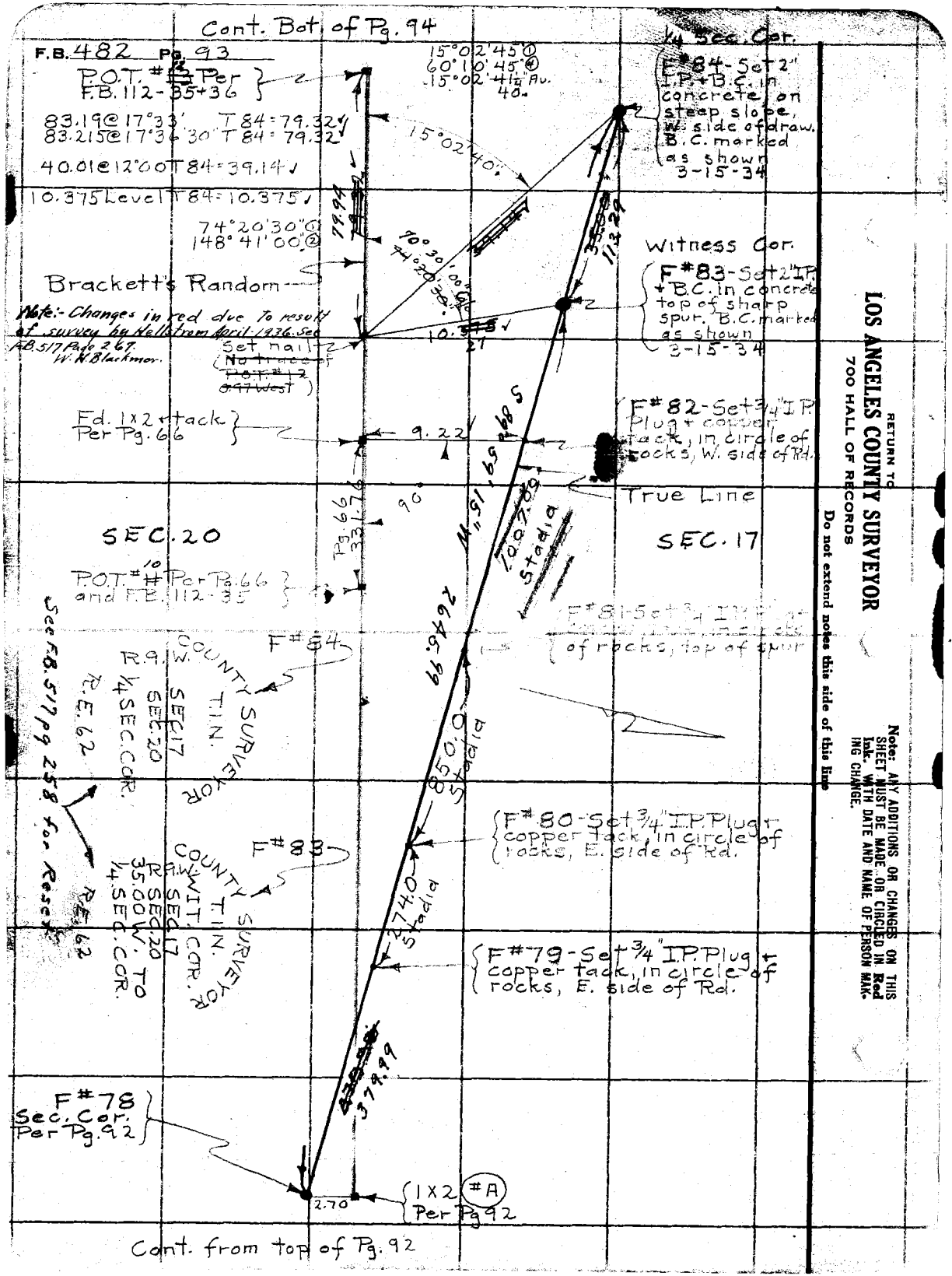
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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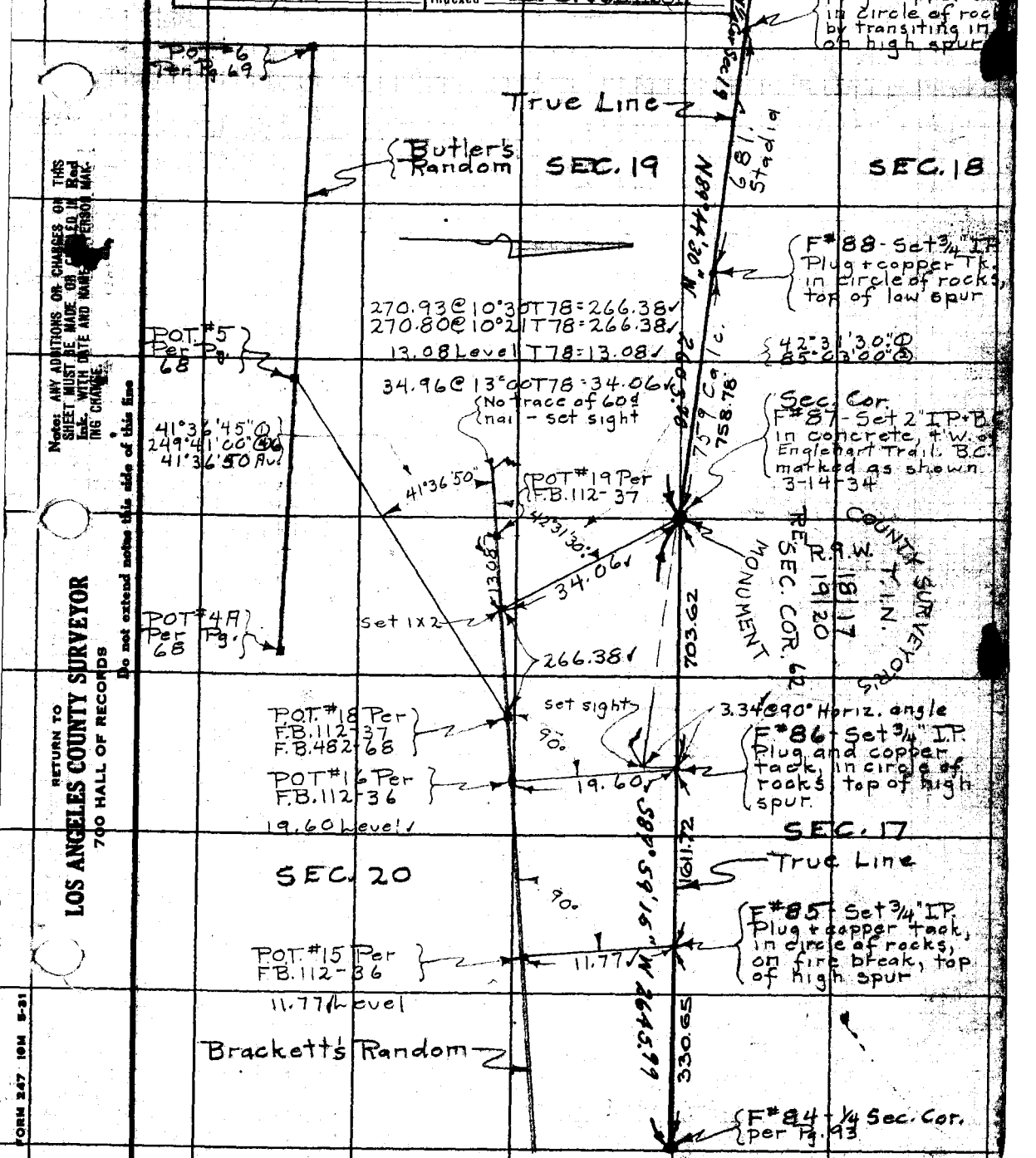
Do not extend notes this side of this line

Cont. Bot. of Pg. 95

Notes Ck'd by Blackmer	Survey of ANF Bdy. Div. F
Map No. B-745-2	W. O. 7033 Tape No. 16 St'd 84 °F.
Office Work R.W.McA.	Surveyed by C.E. Brunty
Checked Blackmer	Notes Brunty Date 3-34
Date July 1934	Indexed A. C. Johnson

F.B. 482 Pg. 94



Cont. from top of Pg. 93

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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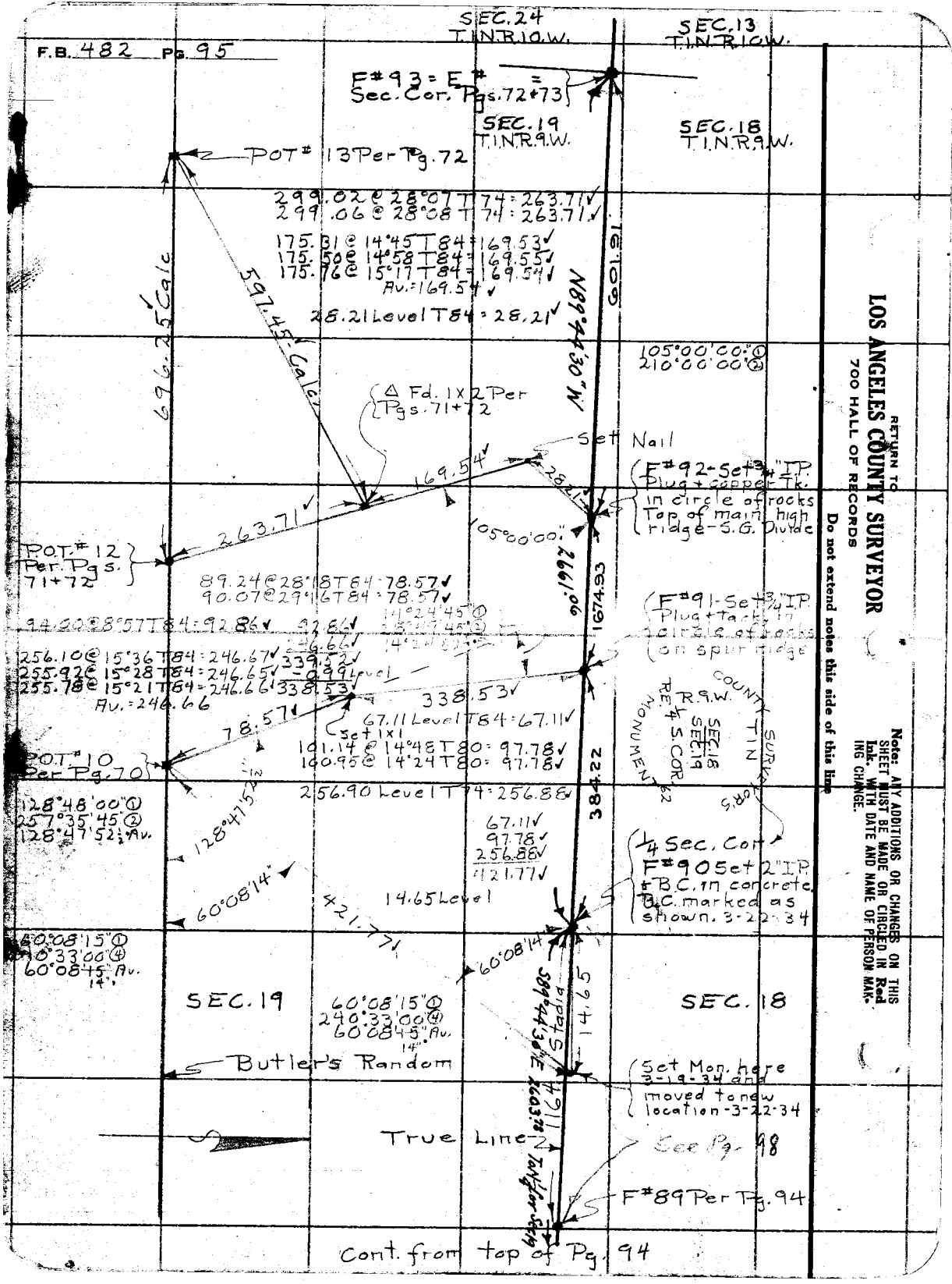
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Aqg. Nat. For Bdy.
Map No. 8746-2	W. O. 7033 Tape No. Std. Ck'd °F.
Office Work R.W. M^A	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-23-33
Date July 1934	Indexed A. C. Johnson

F.B. 402 Pg. 96

DIV. F.

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

on sm. rdg. btwn draws.

19+00 Sec 1&2

Ascend stp country between C+71 & 19+00 Crossing in bottom sm draw at 14+00 & Ascend.

Forks of 2 sm. draws

Ascend stp. slope

Flat Spur S 57° W

On Spur. On rugged W. Slope of Brk. into Canyon

Range Line 9 W & 10 W between Secs. 13 & 18 T 1 N.

C+71

Ascend stp. slope between 4+50 & C+71.

Large Canyon

4+50

Toe of slope

S 33° 15' 00" E fmm nearest

S 53° 18' 50" E fmm

Ascend on gentle slope

School House

R 9 W Sec. 18

R 10 W Sec. 13

C 80 @ 15-35 = 631.1
40 @ 0-0 = 40
671.1 Total.

2240 @ 22°-57 = 1900±

S 12° 22' E

58'

Cobble Stone in front of

23'

Wall

Health Son.

12

E RR

100'

Tangent Point

30'

I set over this Mon. and set on a Mag. Bear. of S 13.5 E and then prod. this tang. by transit Line

Start from this Mon and run S on Mag Bear as shown in Orig. U.S notes Sounding country thoroughly 0+00 Calle de not Conc. Mon. Fit

T 1 N S 5

R 9 W S 18

R 10 W S 13

In bottom San Gabriel Cyn.

See F.B. 116-1 Fd. 2" I.P. with B. Cap. Marked as shown. No. 713 Punch Mark on raised Rectangle. 4X4 Post 5' N of Mon.

This Mon. is 30 N of ℄ of rd. in front of Stone Drwy. at Childrens Open Air Health Camp. Mon. faces as shown. Note: Mon. is ¼ turn off Correct setting. Fd. 4"X4" Cast Iron Pipe filled with Conc. with, W- Spk. in Center. See F.B. 116-1

Mkrd. 5' S. Cor. in S face. & Cor. S.C.E. Co. Prop. on N. face.

DISON CO. AZUSA SOUTHERN CALIFORNIA STATION SAN GABRIEL

N 13° W Mag.

Declination 16-30 Set Off on Transit = 16223 (Boyt

FORM 247 10M 9-31

F.B. 482 PG. 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

Tape No. St'd °F.
Date

F.B. 102 Pg. 96

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 482 PG. 97

Notes Ck'd by	Survey of Ang. Nat. For. Bdy	F.B. 482 Pg 100
Map No.	W. O. 7033 Tape No. 60 300 St'd 84 °F.	Chained Tie to bottom of W. fork of Palmer Canyon and Div. G. of Ang. Nat. Forest. Bdy.
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H. Date 6-9-36	
Date	Indexed A. C. Johnson 6-10-36	

DIV. G
TIE TO WEST FORK PALMER CANYON

Top Spur Brs NGS G #13 32+72.33 P.O.T. #7 Fd. 1X2 pr. F.B. 482-19

15 4X4 Wooden For Bdy Post Mkd. in painted Stencil C 13 Not Plan

21.59

On E. side of W. fork of Palmer Canyon Slope very steep. 32+93.91 P.O.T. #8 Fd. 1X2 pr. F.B. 482-19

On 10' Bench in bottom of Cnyn. 30' Vert Falls to North and 30' Vert. Falls to South. 36+50.28 P.O.T. #8A Set 1X2

Parallel to Cnyn.

W. Fork of Palmer Cnyn. Mag. S25°E → Down

700'± To Palmer - Every F.T.T.

Bottom of Cnyn. 36+59.3 Some water

116°

4X4 For. Bdy Post

108.80

SEC. 15 TIN R3W

SEC. 22

1042.45 F.B. 482-19

① 161.83 @ 47-45 T 74 = 108.80
② 161.17 @ 47-32-30 T " = 108.79
Avg. = 108.80

37+59.08 Set lath & nail on W. side of W. fork of Palmer Canyon - Slope very steep

46.00

On W. side of W. fork of Palmer Canyon Slope very steep 38+05.08 P.O.T. #10 Fd. 1X2 pr. F.B. 482-19

① 47.72 @ 15-25 T 72 = 46.00
② 47.95 @ 16-20 T " = 46.01
46.00

577.28

① 278.01 @ 31-48 T 78 = 236.27
② 278.86 @ 32-05 T " = 236.26
③ 173.35 @ 32-20 T 84 = 146.24
④ 173.08 @ 32-20 T " = 146.24
⑤ 157.48 @ 27-33 T 82 = 138.32
⑥ 157.88 @ 28-48-30 T " = 138.37
⑦ 63.00 @ 26-22 T 70 = 56.45
⑧ 63.45 @ 27-22 T " = 56.43
577.28 Avg.

43+36.33 P.O.T. #11 Fd. 1X2 pr. F.B. 482-19 G #15 On W. side of W. fork of Palmer Canyon

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 482 PG. [illegible]

Notes Ck'd by	Survey of ANG NAT FOR BDY	F.B. 482 Pg. 101
Map No. Sur. Div 167-18	W. O. 4999 Tape No. 14 St'd 84 of	
Office Work McPherson	Surveyed by A. N. HELLSTROM	Div G
Checked	Notes A.N.H. Date 2-15-39	
Date	Indexed A. C. Johnson 2-23-38	

TIES
to
U.S.G.L.O. Monuments
in
SECS. 15 and 16 T1N R8W on South Line of Secs

Platted on Sur. Div. File No. 167-18

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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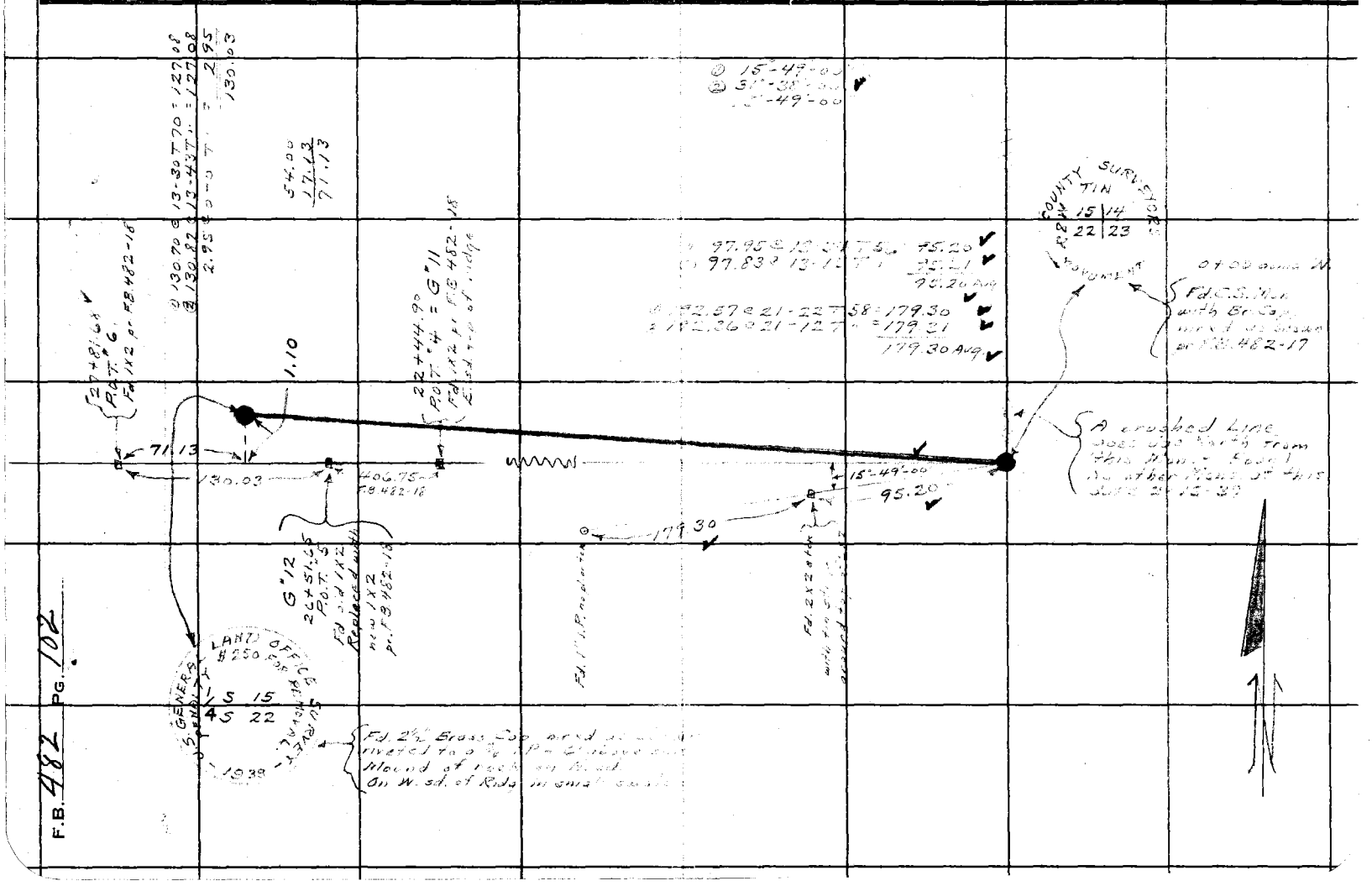
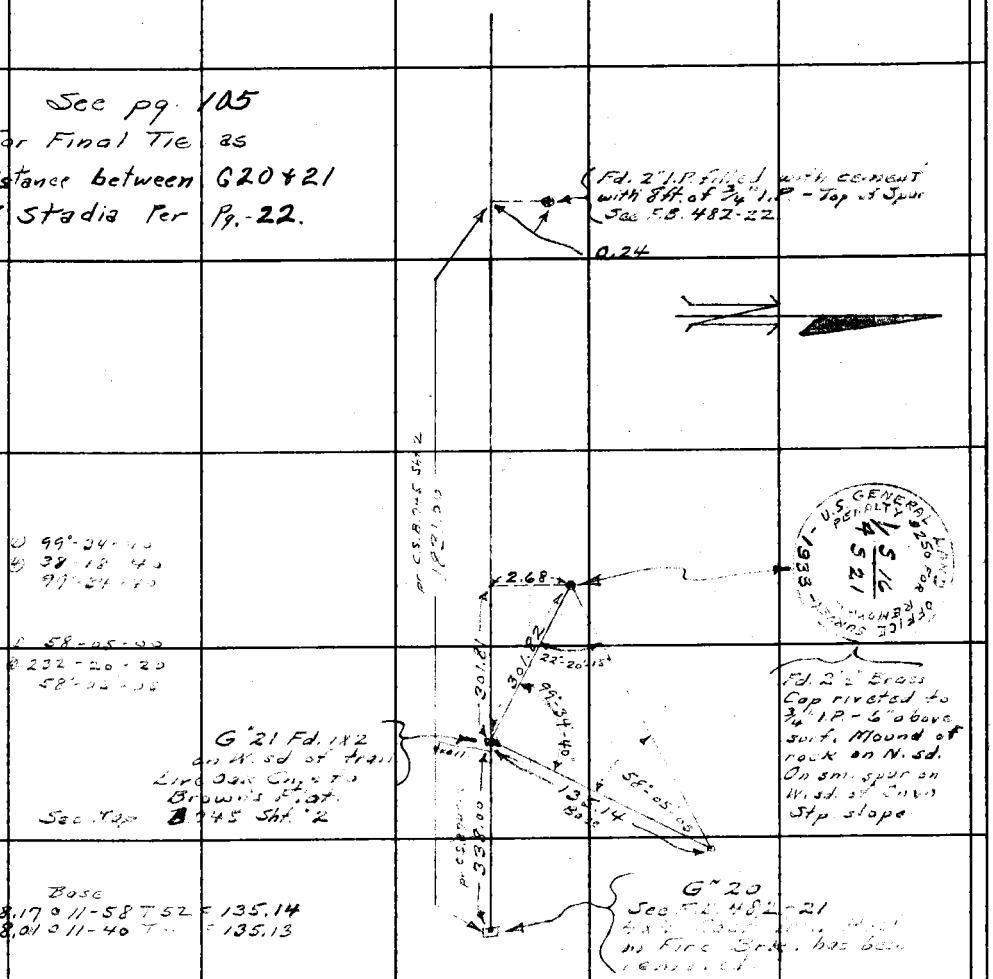


Notes Ck'd by	Survey of ANG. NAT. FOR. BDY.	F.B. 482 Pg. 103
Map No. Sur. Div 157-18	W. O. 4999 Tape No. 14 St'd 84 of	
Office Work McPherson	Surveyed by A. N. HELLSTROM	DIV G
Checked	Notes A.N.H. Date 2-16-39	(0.46)
Date	Indexed A. C. Johnson	

See pg. 105
For Final Tie as
Distance between G20 + 21
15 Stadia Per Pg.-22.



① 99°-24-40
② 38-18-40
99°-24-40

① 58-05-00
② 232-20-20
58°-05-00

Base
① 138.17 @ 11-58 T 52 = 135.14
② 138.01 @ 11-40 T [illegible] = 135.13

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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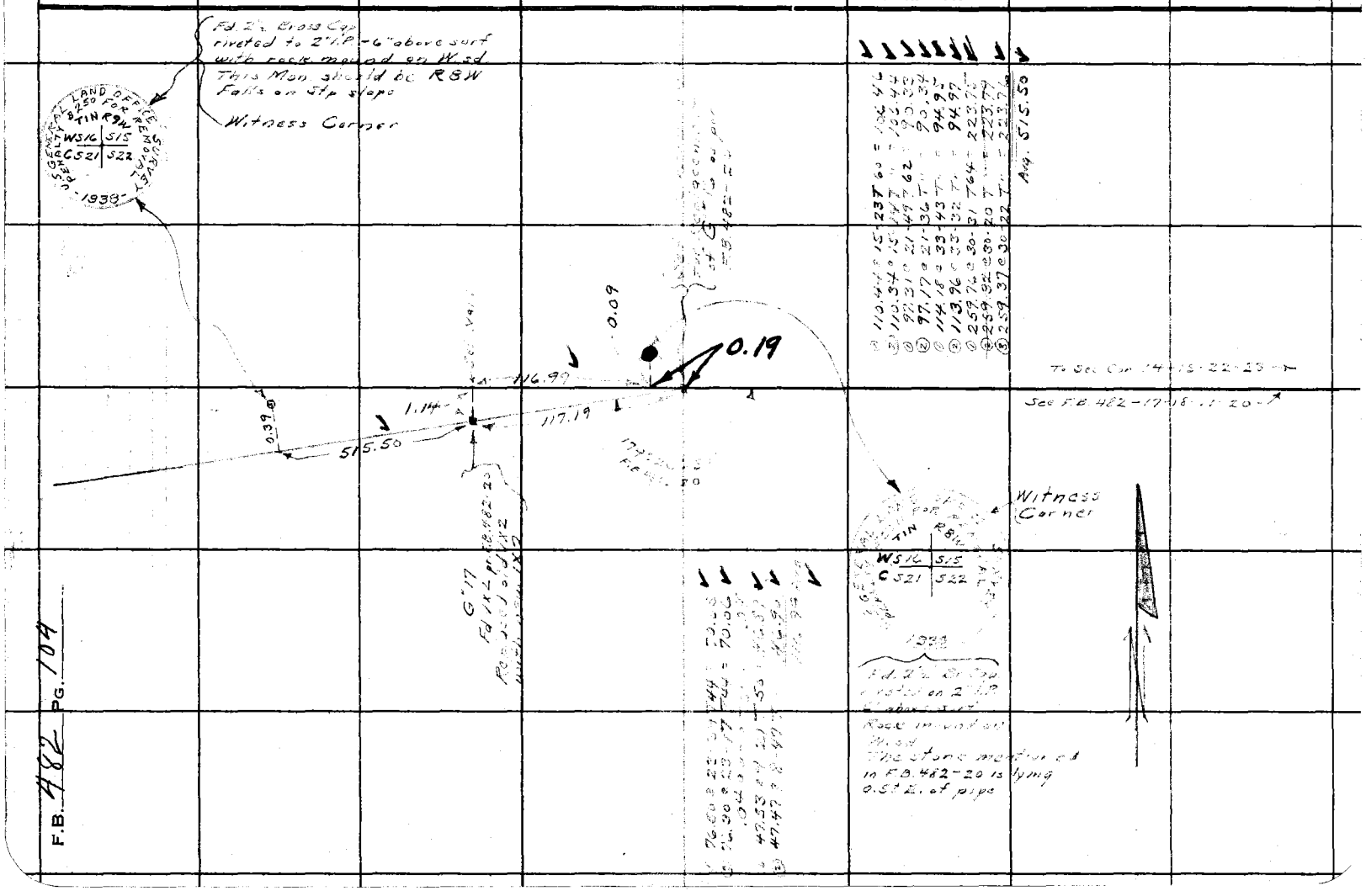

Notes Ck'd by
Map No. Sur Div. 1577-B
Office Work MS Peterson
Checked
Date

Survey of ANG. NAT. FOR. BDY.
W. O. 4999 Tape No. 14 St'd 84 OF
Surveyed by A. N. HELLSTROM
Notes A.N.H Date 2-20-39
Indexed C. Johnson

F.B. 482 PG. 105

DIV. G

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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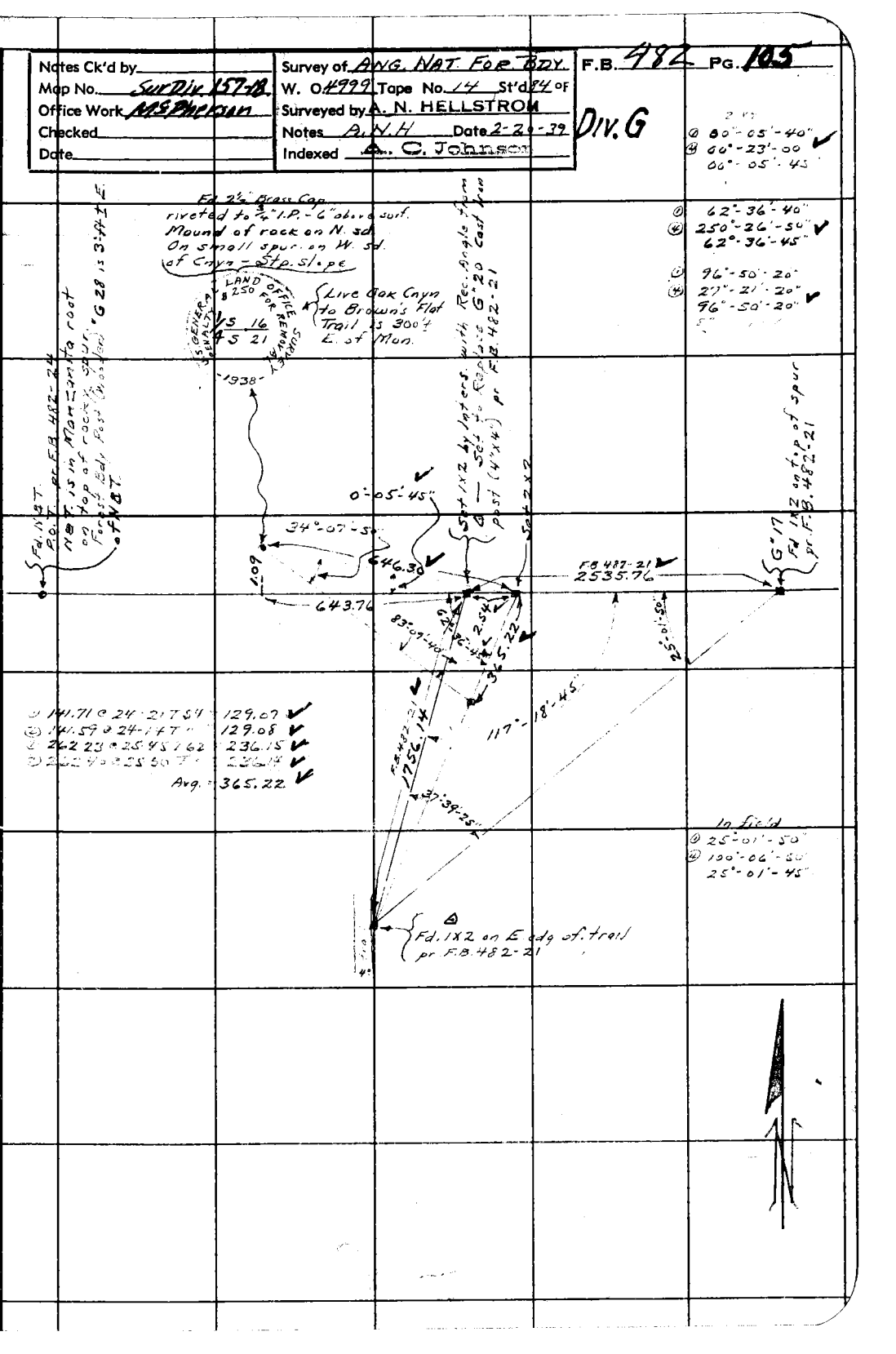
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37



①	141.71 @ 24°-21'-54"	129.07
②	141.59 @ 24°-17'-?"	129.08
③	262.23 @ 25°-45'-16"	236.15
④	262.40 @ 25°-50'-?"	236.14
	Avg.	365.22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 482 Pg. 106

Notes Ck'd by Blackmer	Survey of Ang Nat For Bdry
Map No. B-745-3	W. O. 7033 Tape No. 25 St'd 84 °F.
Office Work R.W. McA	Surveyed by E Butler
Checked W.H.B.	Notes " Date 2/32
Date Sept. 1934	Indexed G. Johnson

F.B. 482 PG. 107

"H"

— W.O. 7033 —

ANGELES NATIONAL FOREST BOUNDARY

DIV "H"

C.L. Berger & Sons #17091
300' Tape #17 - Std @ 84°

Butler
McMillan
Bradon
Willess
Vanderlaan

Note: "Div H" was surveyed in Segments.

For portion in Sec 25-T2-R13W - Pg's 129-138
" " on W bank Arroyo Seco
For portion from Oak Grove Dr to Int Sec Line bet Secs 6 & 31 pg's 115-125

For portion from S.E. Cor Lot #3 - Po La Cañada W'ly across La Cañada Verdugo Rd to Highland Dr pg's 173-176

For portion on E bank Arroyo from Foothill Blvd N'ly to Int Sec Line Pg's 139-147

For portion from Lindo Vista Ave S'W'ly to end Div H - See pg's 149-171

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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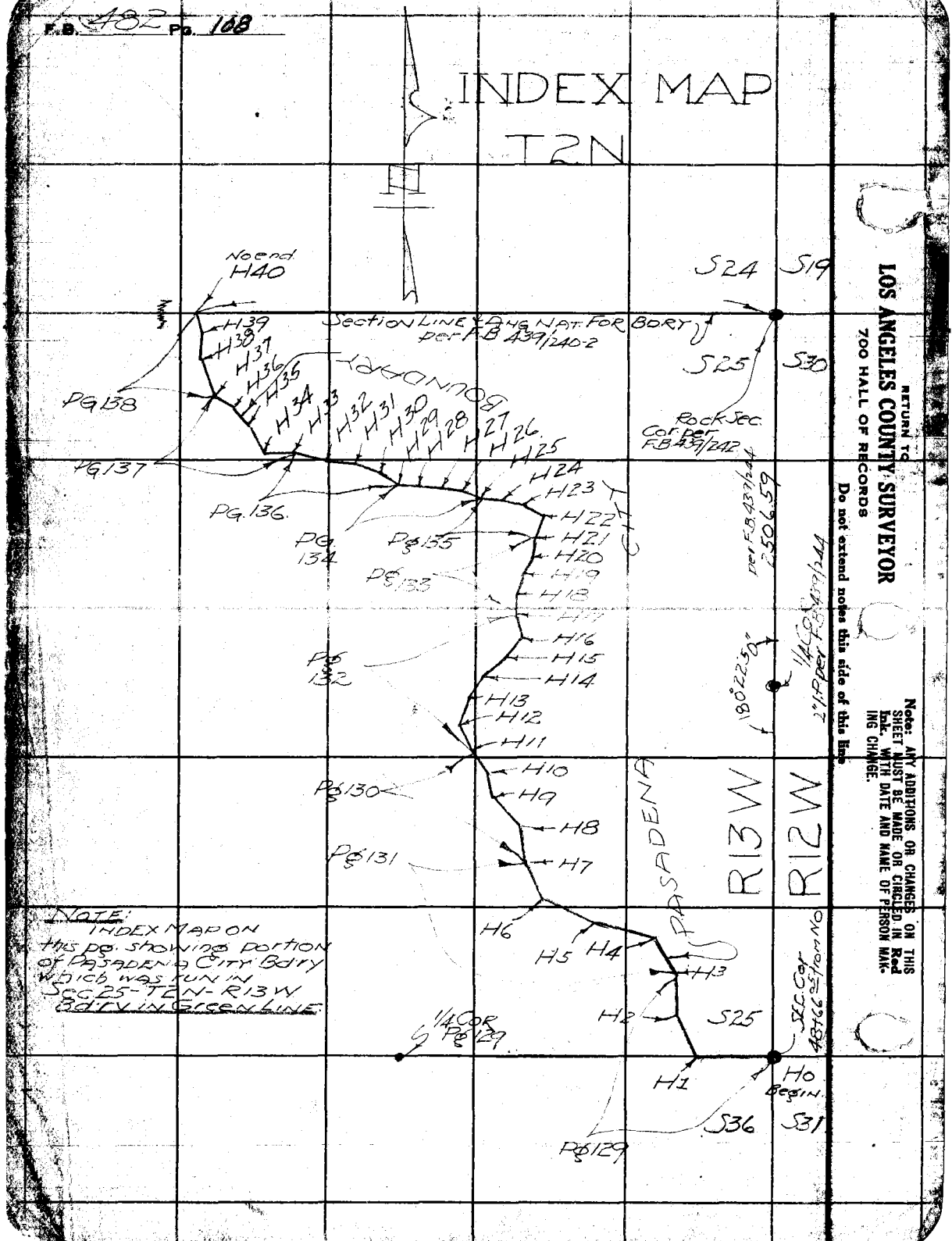
FORM 247 10M 5-31

F.B. 482 Pg. 168



NOTE:
INDEX MAP ON THIS PG. SHOWING PORTION OF PASADENA CITY BDRY WHICH WAS RUN IN SEC 25-T2N-R13W BDRY IN GREEN LINE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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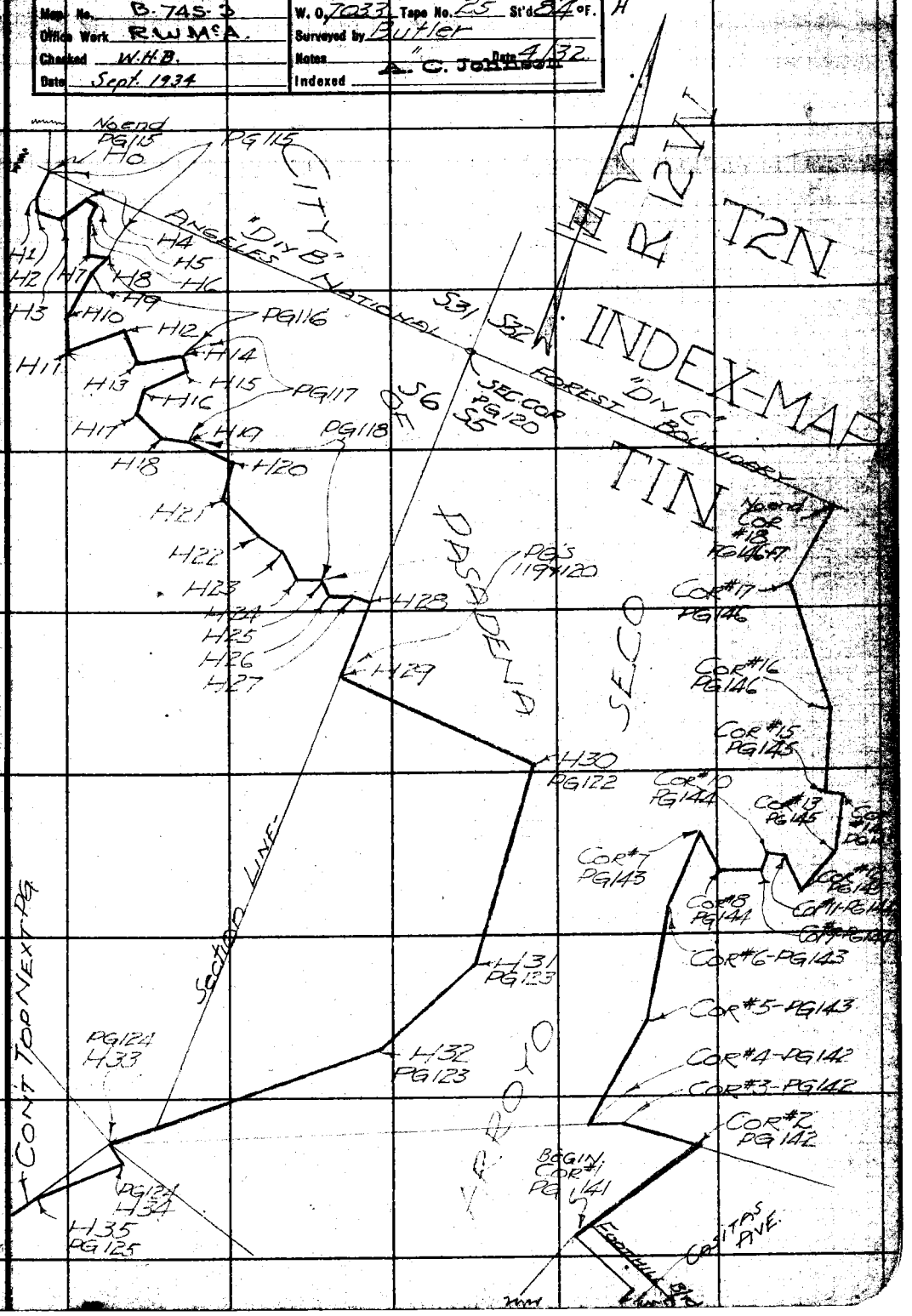
Notes Ck'd by Blackmer	Survey of ANG NAT FOR Bdry
Map No. B-745-3	W. O. 7033 Tape No. 25 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Butler
Checked W.H.B.	Notes " Date 4/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 109



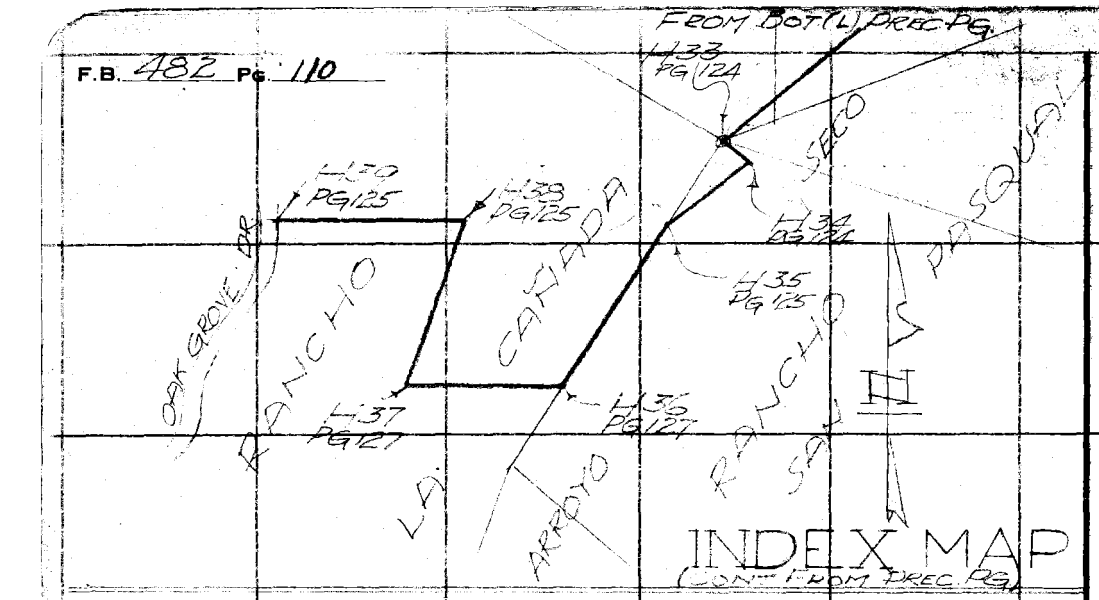
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

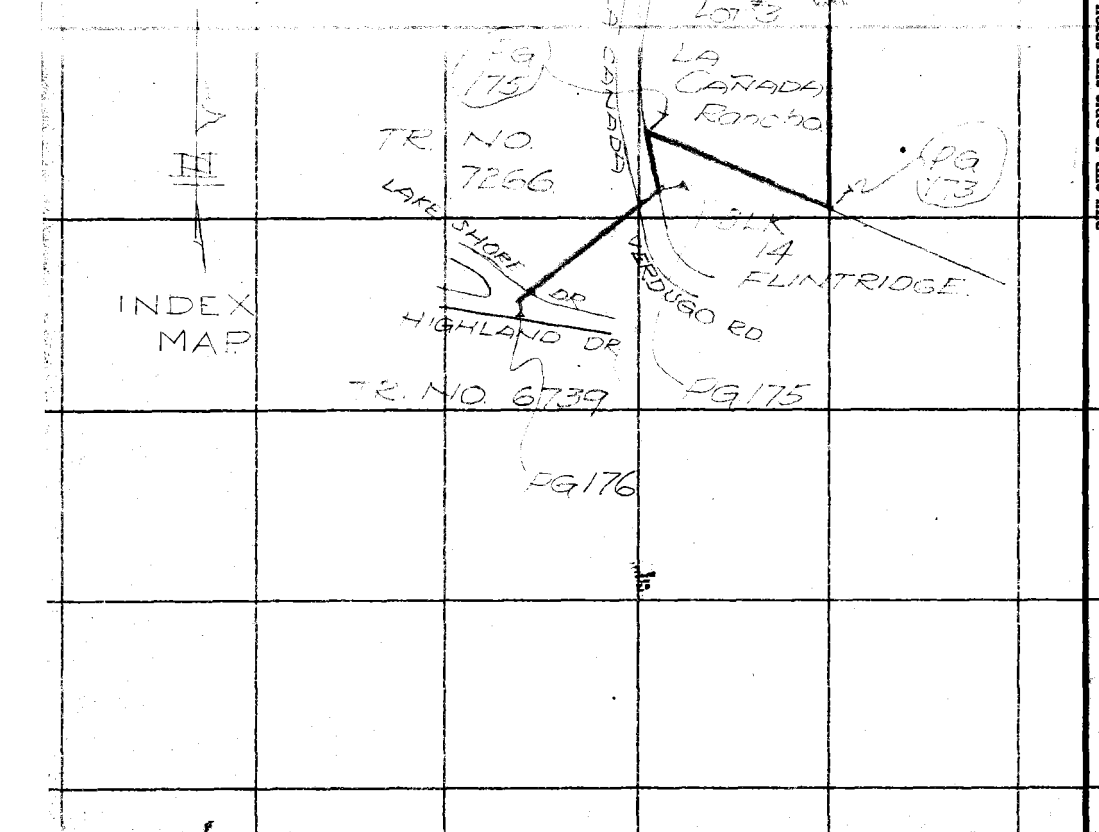
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 PG. 110





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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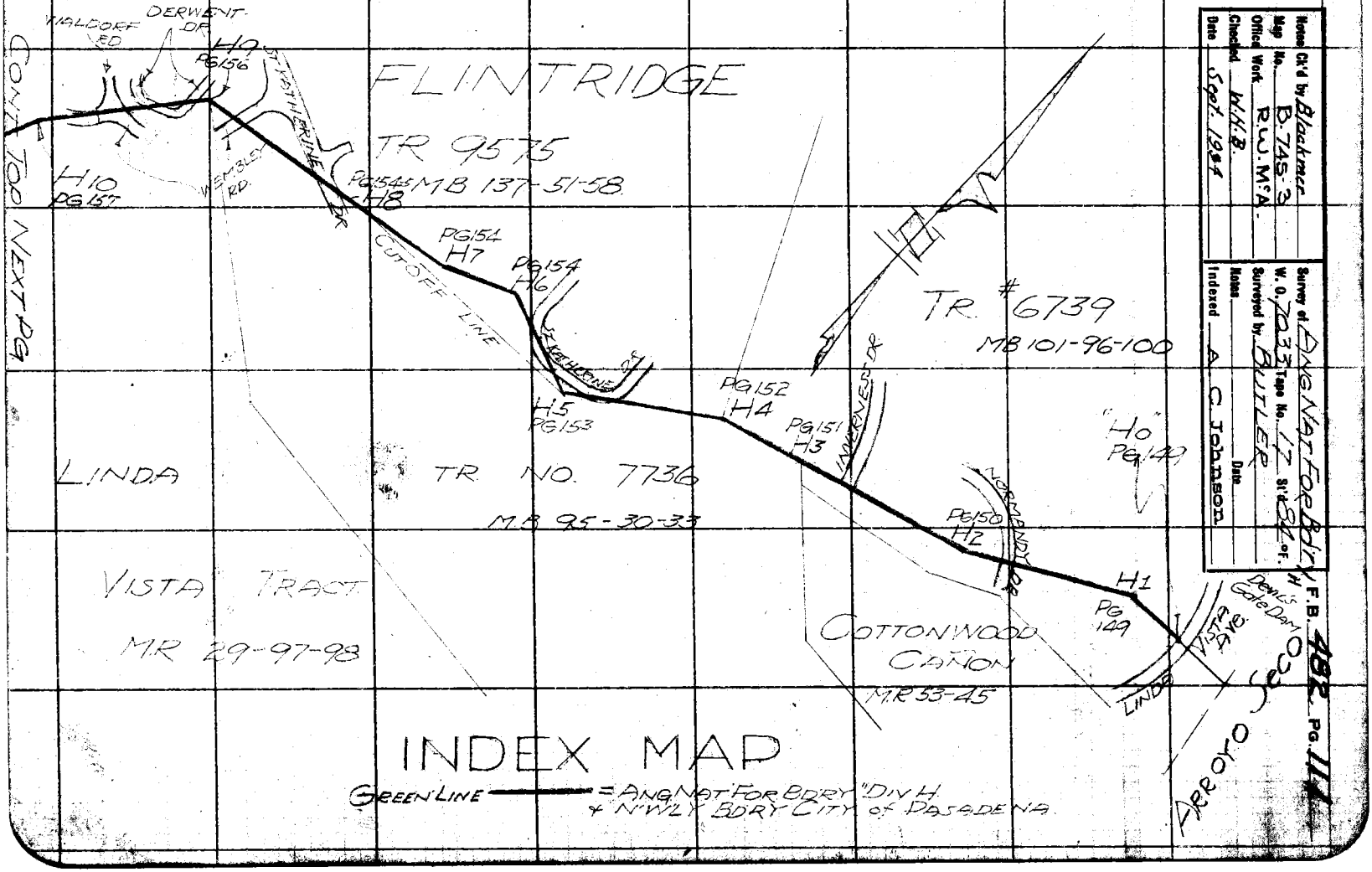
Do not extend notes this side of this line



Notes Ck'd by Blackmer
Map No. B.745-3
Office Work R.W. McA.
Checked W.H.B.
Date Sept. 1934

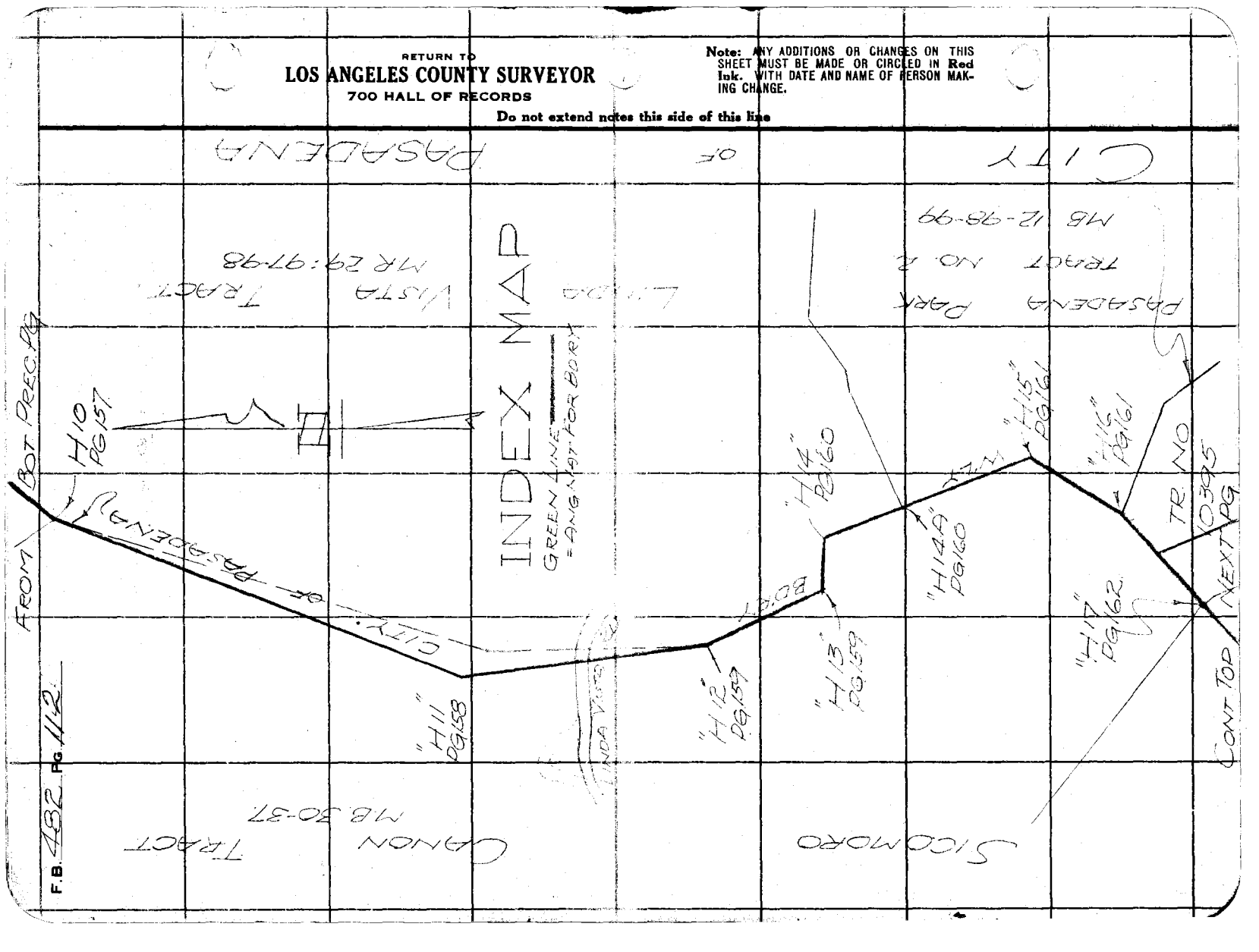
Survey of ANG NAT FOR BDRY H
W. O. 7033 Tape No. 17 St'd 84 of
Surveyed by BUTLER
Notes Date
Indexed A. C. Johnson

F.B. 482 PG. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

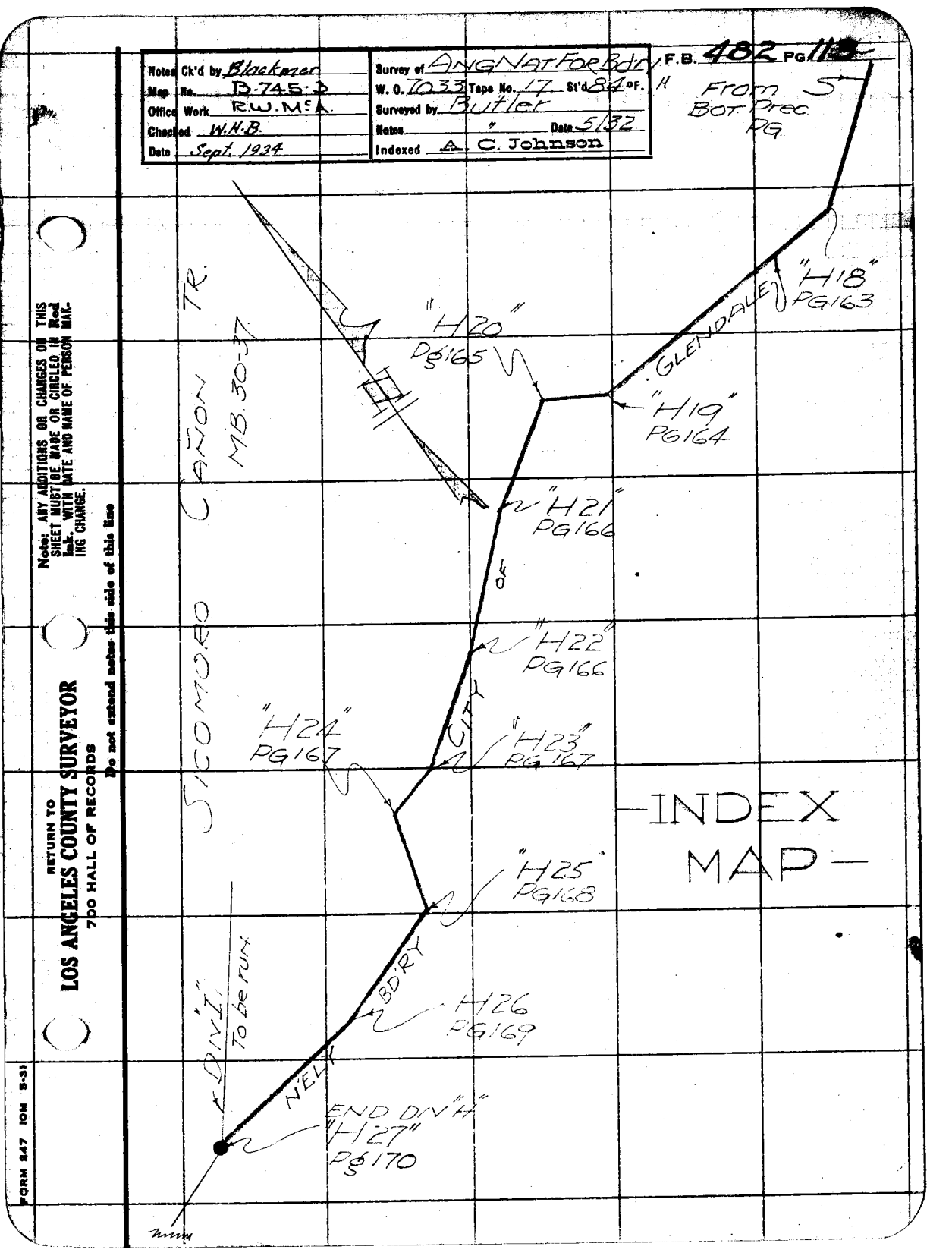
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Blackmer	Survey of	ANG NAT FOR Rdr
Map No.	B-745-2	W. O.	7033 Tape No. 17 St'd 84 OF.
Office Work	R.W.McA.	Surveyed by	Butler
Checked	W.H.B.	Notes	" Date 5/32
Date	Sept. 1934	Indexed	A. C. Johnson

F.B. 482 PG 11



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

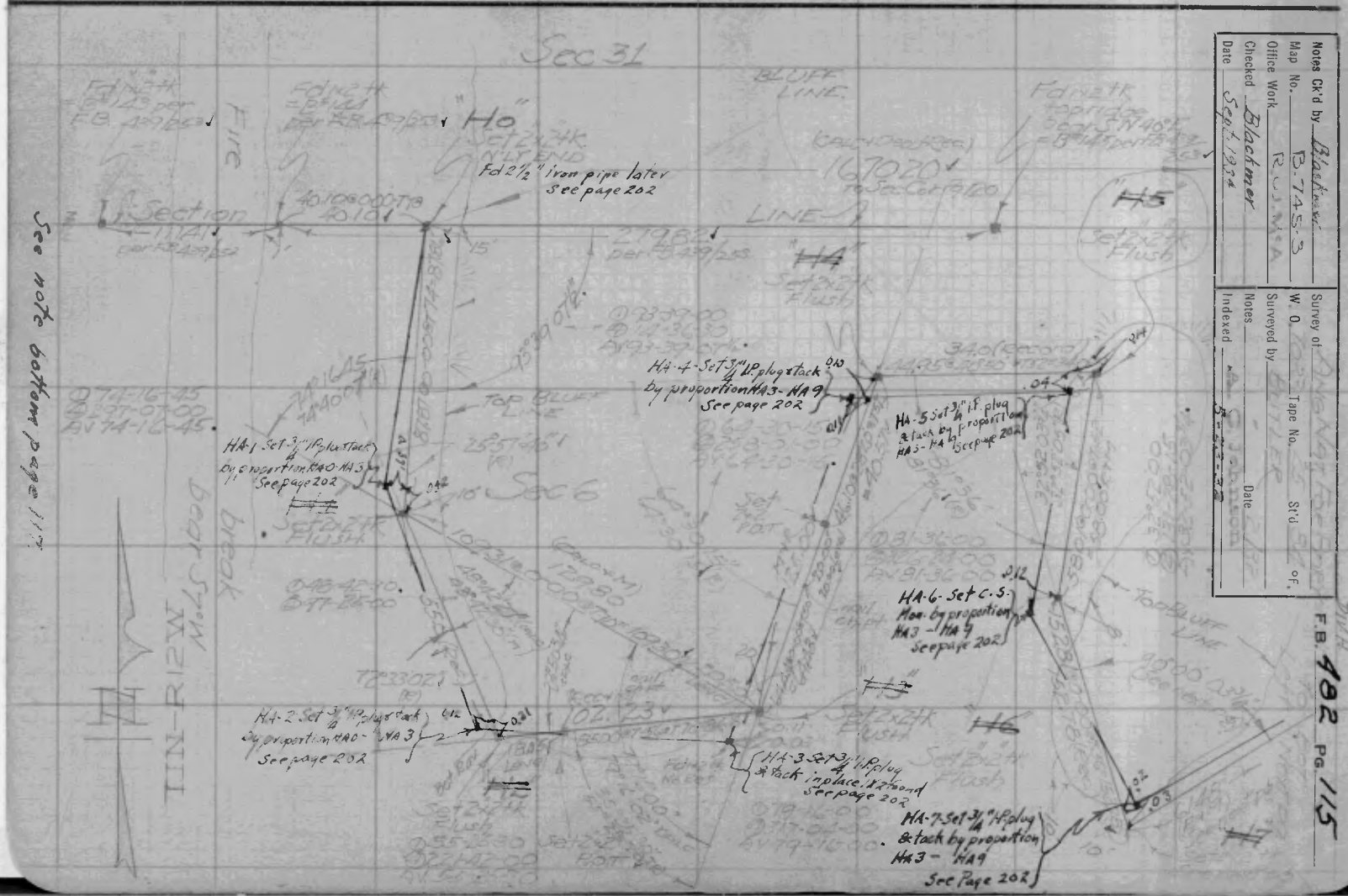
F.B. 282 Pg. 119

FORM 247 IOM 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer
Map No. B-745-3
Office Work R.C.J. M&A
Checked Blackmer
Date Sept. 1934

Survey of
W. O. Tape No. Sh'd of
Surveyed by
Notes Date
Indexed

F.B. 102 PG 115

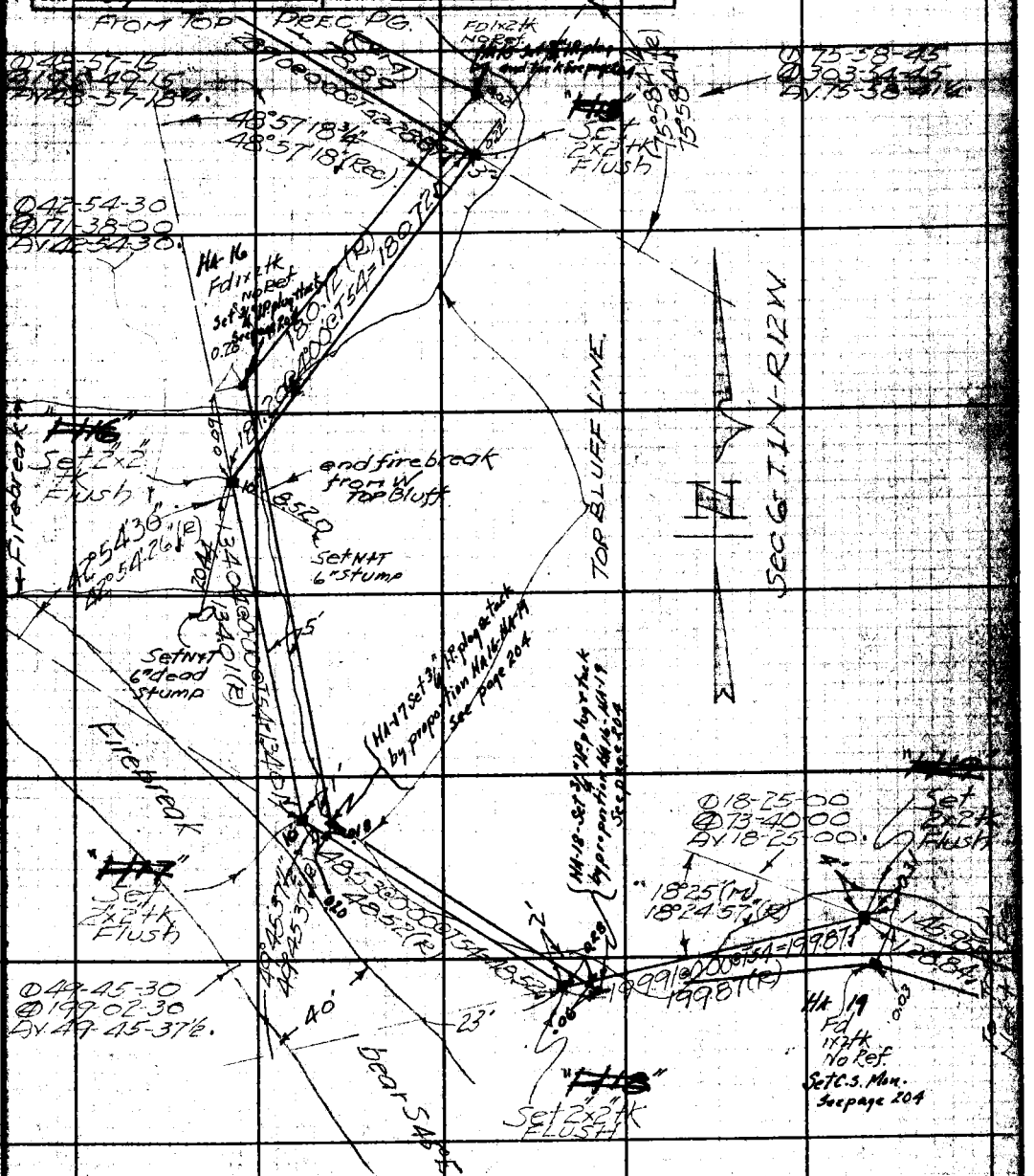
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 482 Pg. 116

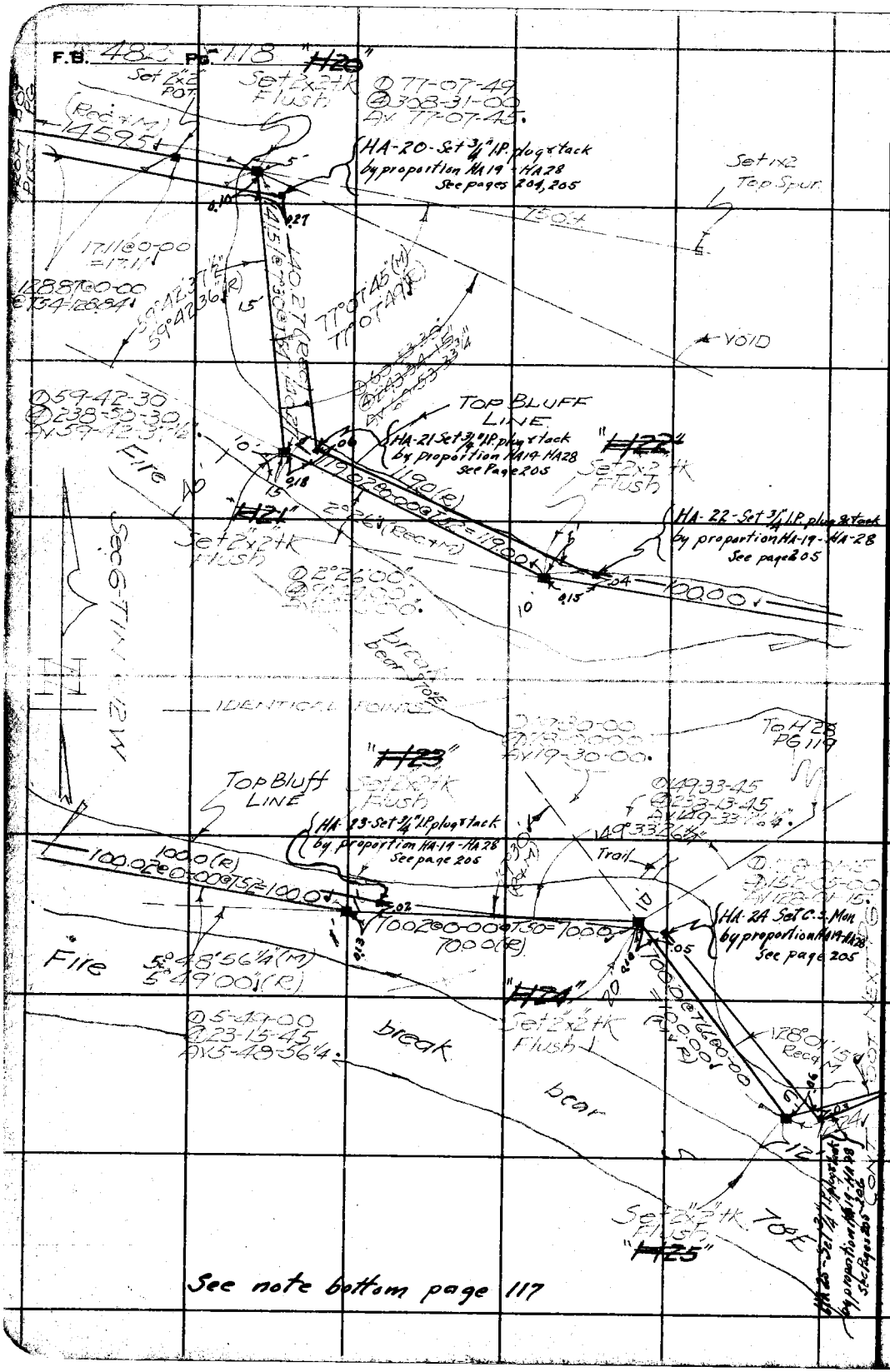
Notes Ck'd by Blackmer	Survey of Ang Nat For Bdry	F.B. 482	Pg. 119
Map No. B-745-3	W.O. 7033 Tape No. 25 St'd 84 of.	H	
Office Work R.W.McA.	Surveyed by Butler		
Checked Blackmer	Notes " Date 2/32		
Date Sept 1934	Indexed A. C. Johnson		



Ha 0 to Ha 28 inclusive

Note:- 1X2 stakes found accepted as monuments set on Pasadena boundary survey. Proportion between these points per description Arroyo Addition No 2 Ordinance No 2872 City of Pasadena.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. NOTE DATE AND NAME OF PERSON MAKING CHANGE.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY F.B. 482 Pg. 119
Map No. B-745-3	W. O. 7033 Tape No. 25 St'd 84 °F. H.
Office Work R.W.McA.	Surveyed by BUTLER
Checked Blackmer	Notes " Date 2/32
Date Sept. 1934	Indexed A. C. Johnson

SEC 5-T1N-R12W

Sec 5

Sec 6

Sec LINE See Next PG

N 0° 23' 15" W

NOTE- This bearing is average of bearings shown on C.S. 880-1-1 & C.S. 893-8-1

Firebreak

bear E.

90'

32'

313.59

160.00 (M)
160.00 (Rec)

HA 27 - Set 3/4" I.P. plug & tack by proportion HA 19 - HA 28 See Page 206

155°56'30" (M)
155°56'34" (R)

Set 2"x2"+K Flush "H27"

28.33 Level

18.00 Level

15.00 Level

Set 2x2 POT

"H26" Set 2x2+K Flush

HA 26 - Set 3/4" I.P. plug & tack by proportion HA 19 - HA 28 See Page 206

32°37'15" (M)
32°37'14" (Rec)

7224 (M)
7224 (R)

7441 @ 13°50' @ T66 = 7224

Q 32-37-15
Q 130-29-00
AV 32-37-15

Q 155-56-30
Q 263-46-00
AV 155-56-30

From Prec. Bot (R) PG

See note bottom page 117.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 48L Pg. 120

Sect. LINE

Sec 31

Sec Cor

Sec 32

SURVEYORS 31 32 6 5 T 1 N R 12 W COUNTY MONUMENT

T 2 N

T 1 N

R 12 W

Fd 1x2 = 0.83 per FB 439/254

Fd 2" I.P with BC mkd. per FB 104/68 " " 439/254

N to Ho 1670.20

134.10 per FB 439/254

6973 per FB 439/254

0.10

copied FB 104/68

Fd 1x2 per FB 439/254

Bot of Fen N Side Arroyo = 0.52 per FB 439/254

232.92

(M) 0.09

Fd 1x2 tk. per FB 104/68 on bank of Arroyo

401.2 (copied FB 104/68)

Sec 6

Sec 5

Δ 97-28-00

Δ 29-51-00

Δ 97-27-45

9°27'45"

(CALC) 1347.50 1347.12 per TR 3127

(M) 0.04

Fd 1x2 tk per FB 104/68 Top low Spur

282.93 @ 20°30' @ T 64 = 264.40

142.00 @ 17°30' @ T 64 = 135.41

399.81

From Prec. P6.

0.28

(M) 0.01

Fd 1x2 tk per FB 104/68 on No edge Ridge

160.00 (R&M)

HA-28

104.15 @ 0°00' @ T 64 = 104.15

Set 1x2 tk flush with "P" on No edge Ridge

213.30 @ 0°00' @ T 64 = 213.30

313.59

Rec. per Bnd 2872 City Roadway

Set 4"x4" nail - flush on edge bluff

237.54 @ 37°36' @ T 68 = 188.10

Set "H 27" tk one edge bluff on Brdg

185.14

16

NEXT PG

So LINE

TR 3127

104.34

0.05

10+40.34 Fd 3/4" Nail in boulder per TR No 10589 MB 166-42-45

TO SOUTH

"H 29" HA-29 Set marking 3'x8' boulder by INT in bottom Ravine bearing So

N LINE

97°56'45"

287-56-45

035-41-00

AV 87-56-45

Sect

Calc per FB 68

856.73

Random

10589

TO P6

L SIDE

124

RETURN TO

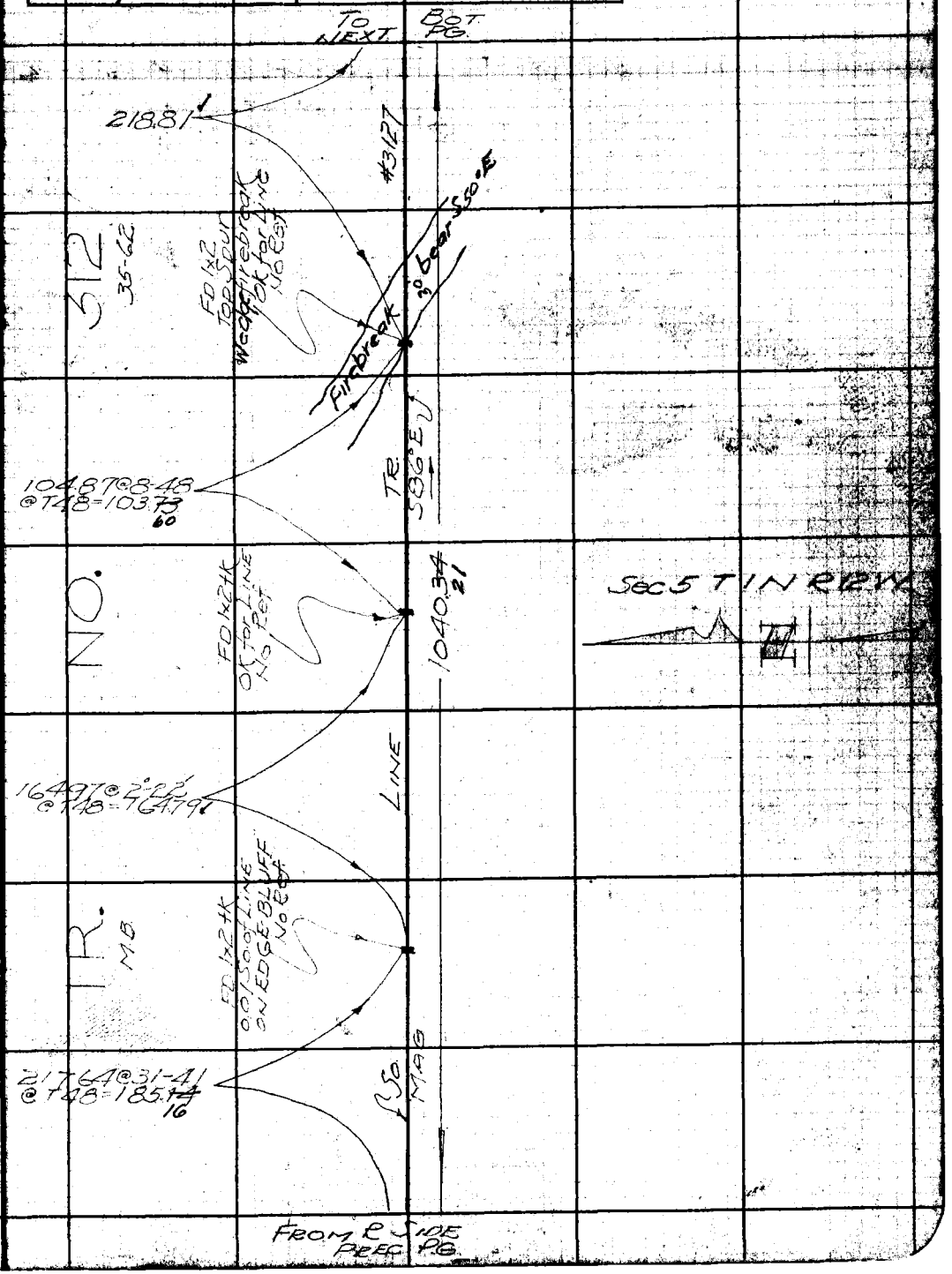
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

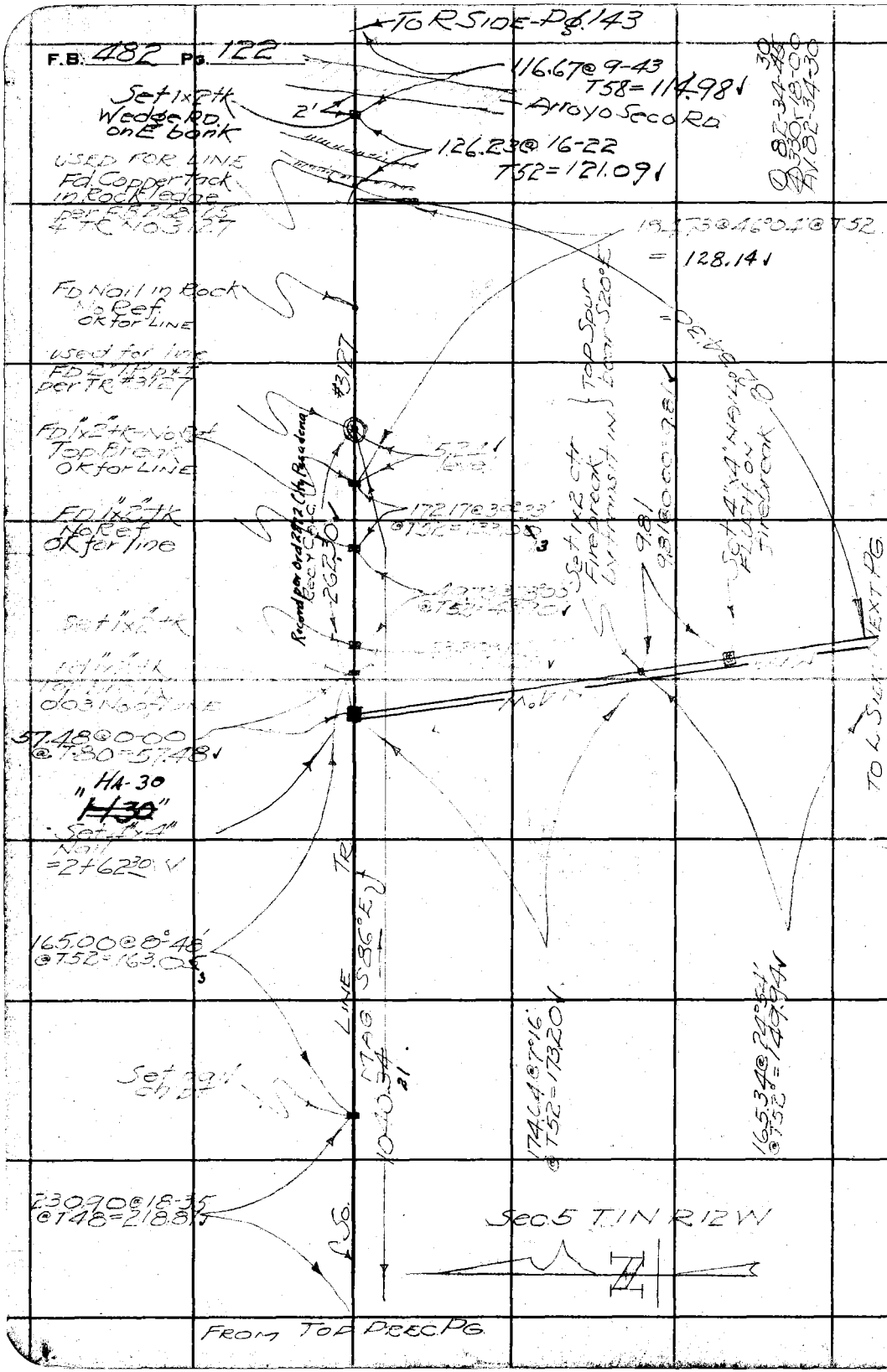
Do not extend notes this side of this Ln

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Ang Nat For Bdry	F.B. 482 Pg. 121	
Map No. D-745-3	W. O. 7033 Tape No. 25 St'd 84 °F.	H	
Office Work R.W.McA.	Surveyed by Butler		
Checked Blackmer	Notes " Date 2/32		
Date Sept. 1934	Indexed A. C. Johnson		



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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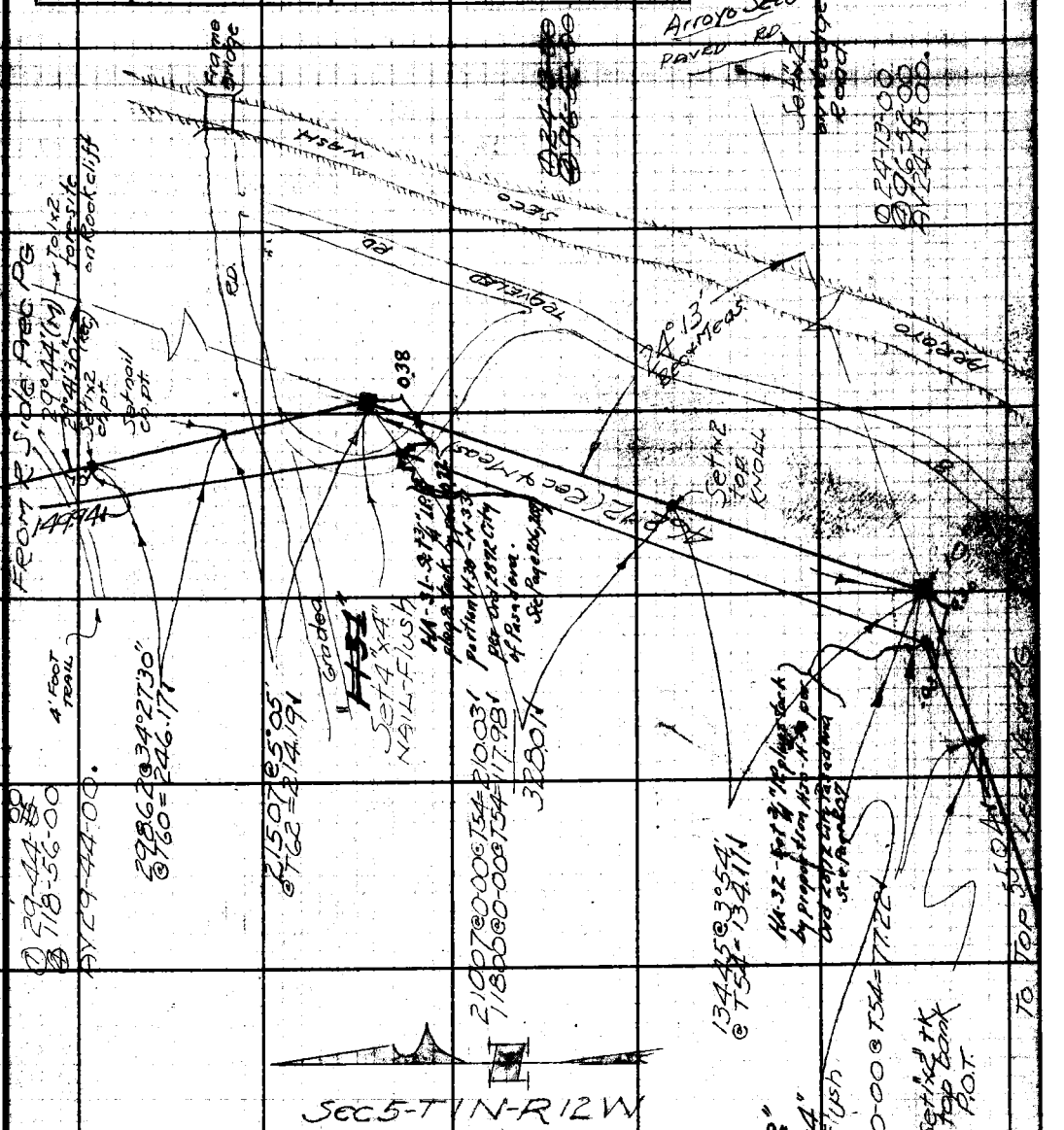
Notes Ck'd by Blackmer	Survey of Ang Nat For Bury	F.B. 482 Pg. 129
Map No. B-745-3	W. O. 7033 Tape No. 25 St'd 84 of.	H.
Office Work R.W. McA.	Surveyed by Butler	
Checked Blackmer	Notes " Date 2/32	
Date Sept. 1934	Indexed A. C. Johnson	



Notes: ARE MODIFIERS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 482 Pg. 124

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONAL ... SHEET MUST BE ... Ink. WITH DATE AND ... ING CHANGE.

Notes Ck'd by Blackmer
Map No. R.745-3
Office Work R.W.M.S.A.
Checked Blackmer
Date Sept. 1934

Survey of ANSNorth of Foothill Blvd
W. O. 7023 Tape No. 25 Sht 2 of
Surveyed by Butler
Notes " Date 3-32
Indexed C. Johnson

F.B. 402 Pg. 125

From R.S. 10 & 8 Dec'd

88.50@0-00 T 14 = 88.42
141.00@0-00 T 14 = 140.86
101.10@0-00 T 14 = 101.07
330.51
330.51
18°15' calc. 18.4 ch.
337.52
1337.6 Deed Rec
300.22@2-18 @ T 14 = 299.94
ch. nail
3758.00-00 @ T 66 = 3758
2282.06°10' T 66
2268.51
Set 1x2 4k
383.58@0-00@T 14 = 383.53
42.32
610.38
Fd "L" 2 4k No Ref. Top Bank
OFFSET LINE
60°03'50"
169°44'52½"
D 169-45-00
Δ 318-59-30
169-44-52½
Calc 546.09
546.09 (Calc)
10°52'52½"
260-03-00
@ 240.12.00
Av 60-00-00
188.35@0-00 T 54 = 188.31
nail ch pt
197.53-30
Δ 197-53-30
Av 107-52-52½
53-07
111.00@0-00 T 52 = 110.78
nail ch pt
300.42@0-00 T 52 = 300.36
Cor 127
300.12
300.00@2-21
@ T 52 = 299.81
33
246.55@0-00
@ T 54 = 246.28
Cont
583.98 (Calc)
20 Trail Rd.
44
See Sht 2 4k
Sht No.
"HA-38"
~~H38~~
Fd 4" Casing filled with Conc + nail & Above per Plat showing a portion of Lot 1 of Sub of Rancho La Canada recorded in Book 4-35 Misc. Rec TIES ~~HA~~ 12"
~~"H35"~~
Set 2x2 6" Dn by INT
HA-35 Replaced 2x2 with 3½" I.P. plug stack page 207
FOA Cons Mon & Nail 2.3 Unlocked USE TOP OF PIPE 2½" Dn
96.67@5.50@T 66 = 96.61
118.00@0-00@T 66 = 117.98
240.00@0-37@T 66 = 239.86
nail ch pt
nail ch pt
nail ch pt

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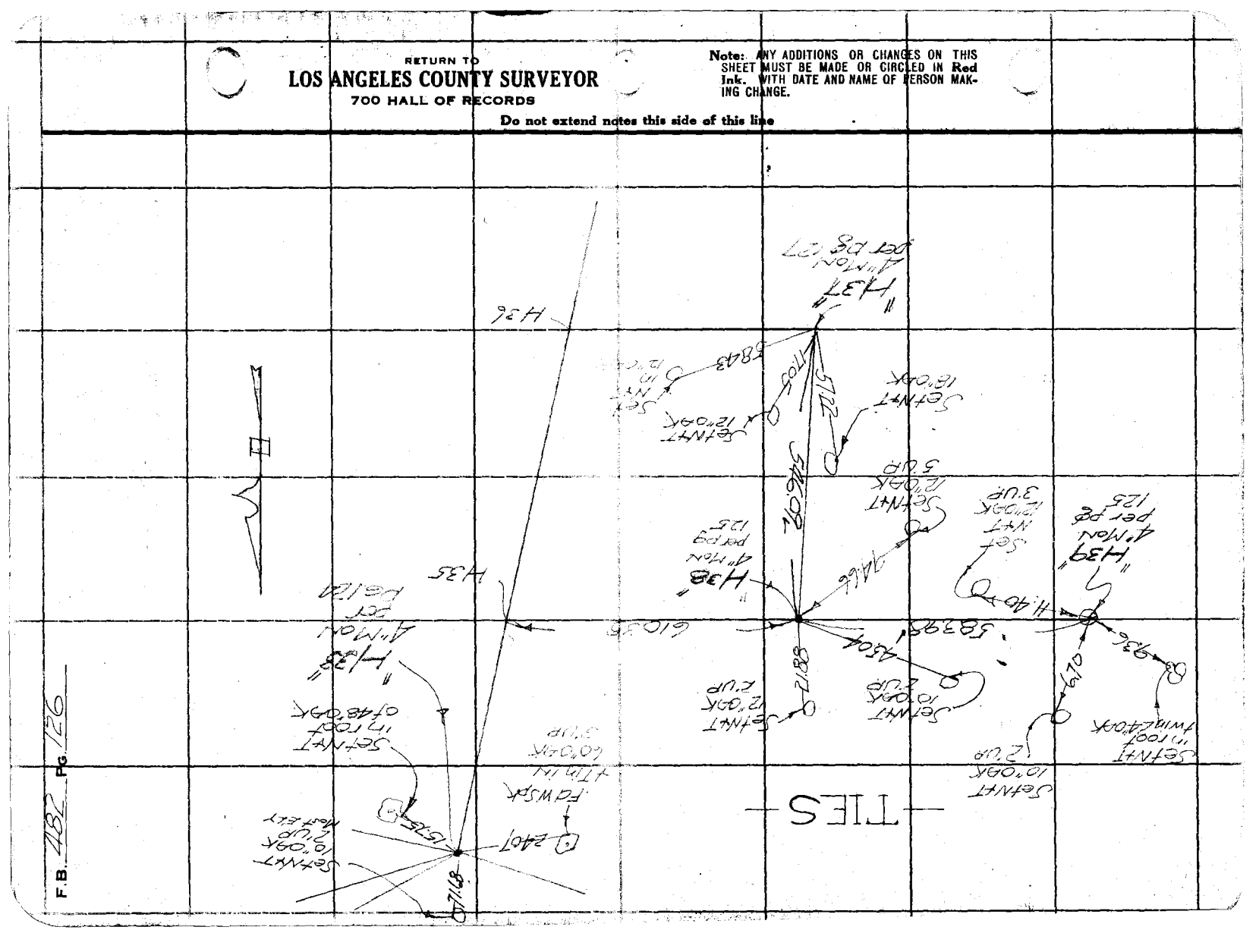

FORM 247 10M 5-31

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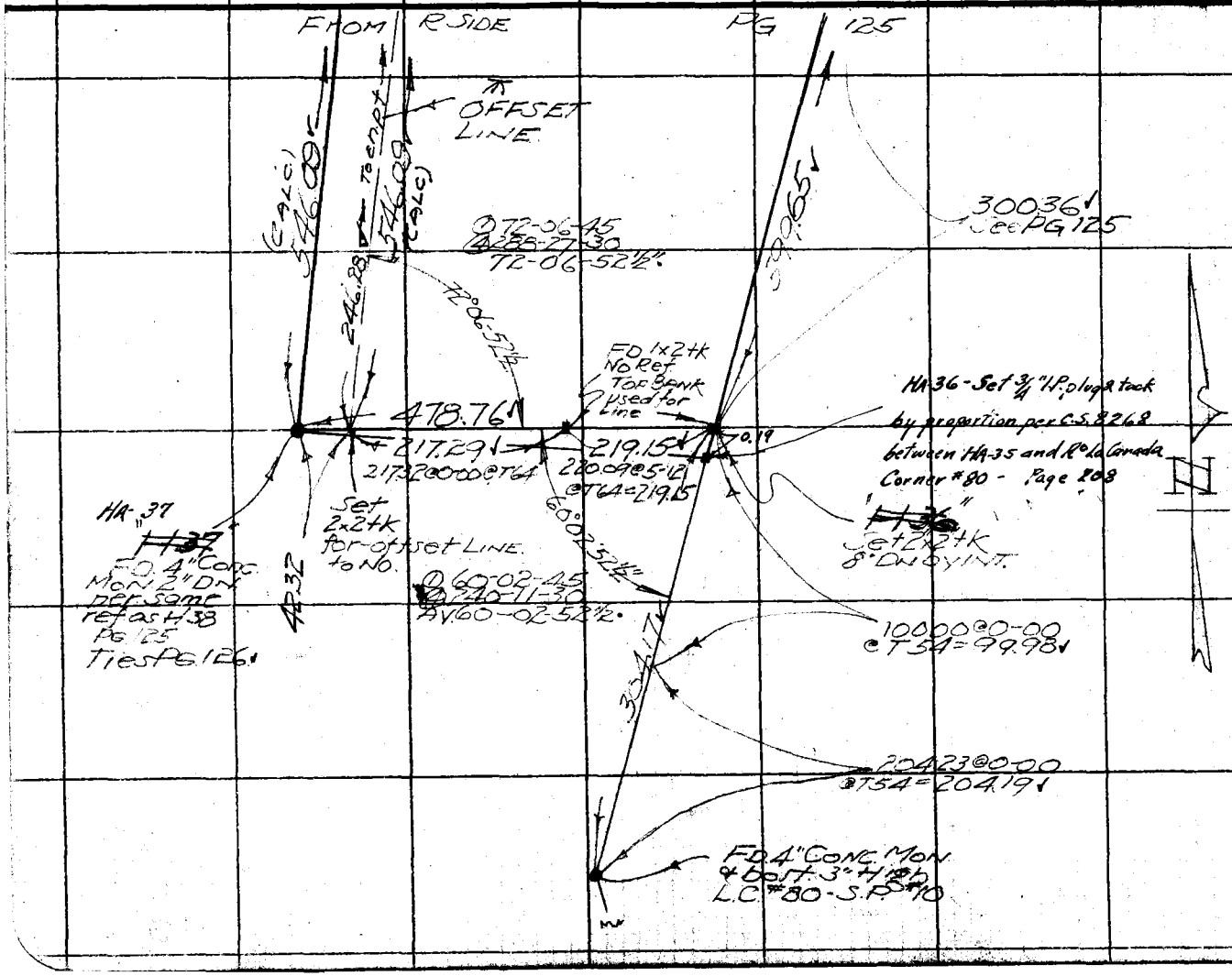

Notes Ck'd by Blackmer
Map No. B-745-B
Office Work R.W.M.A.
Checked Blackmer
Date Sept. 1934

Survey of Ang Nat For Bdry
W.O. 7032 Tape No. 25 St'd 84 °F.
Surveyed by Butler
Notes
Indexed A. C. Johnson
Date 3/32

F.B. 482 PG 127

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 482 Pg 128

Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B-745-3	W. O. 7033 Tape No. 25 St'd 84 °F.
Office Work R.W.McA.	Surveyed by BUTLER
Checked Blackmer	Notes Date 4/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg 129

H

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED H and L.A. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not expand across this side of this line

FORM 247 10M 8-31

To bot Pg 131

WLY BDRY CITY of PASADENA

T2N

R13W

R12W

SEC LINE ANG NAT FOR BDRY per F.B. 439-24&5

FD Mon PK on S.H. facing So = 8" 99 W 39.31+00 Q.H. per F.B. 439/24

"H3" FD 1x2 TK Top Spur No Ref.

"H2" FD 1x2 TK Top Spur No Ref.

"H1" Set 2x2 Elec Dis W from Sec Cor

"H0" Sec Cor FD Nail IN rock 10"x18"x24" Rock is mkd SCFR on E 1 Notch on So C." "E per F.B. 439

1x2 removed - found 2" I.P. filled with conc. & nail See page 195

2x2 removed See page 195

2" I.P. filled with concrete & nail - See page 195

Sec also L.S. 18-26 Tr 9192 M B 158/130 & C.J. 9090-5

See note bottom page 138

S25 S30 S36 S31

LINE TR #10589

568.82' (Calc rec)

32°52'03¾" (M) 32°51'50" (Rec)

089-44-15 @ 358-57-00 Δ 89-44-15.

0°44'15" 89°44'10" per TR #10589

58°17'37½" S 58°09'30" E (M)

S 1°17'00" W 56.11' (M)

Sec. per

.09

.11 21.79 (M) 40.36 (M) 40.30 (R)

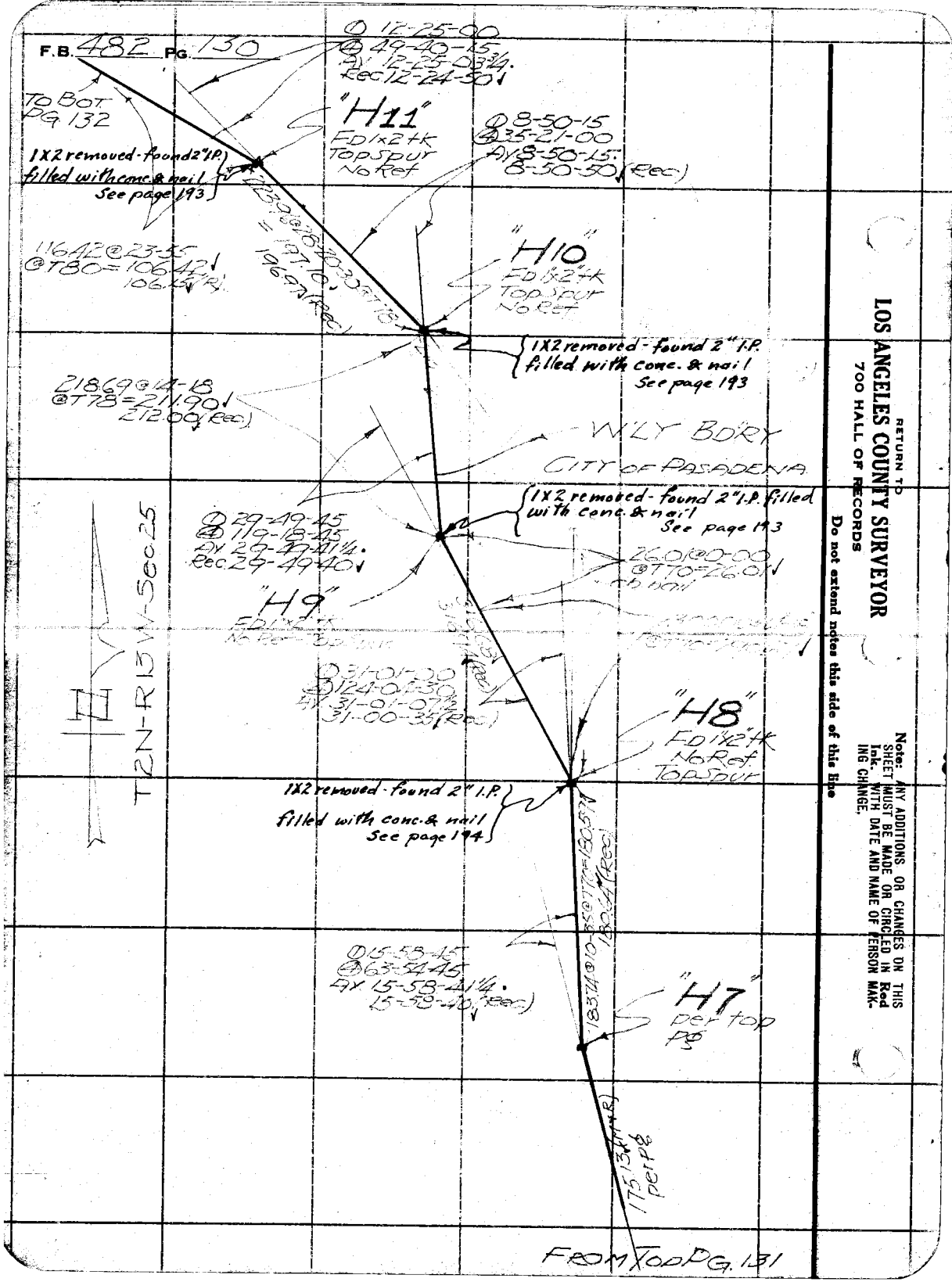
FD 1" I.P. in mon well 0.4' above ground Bears S 20° W Dist 10.589 from Sec Cor

FD 2" I.P. in mon well 0.4' above ground Bears S 20° W Dist 10.589 from Sec Cor per TR 10589

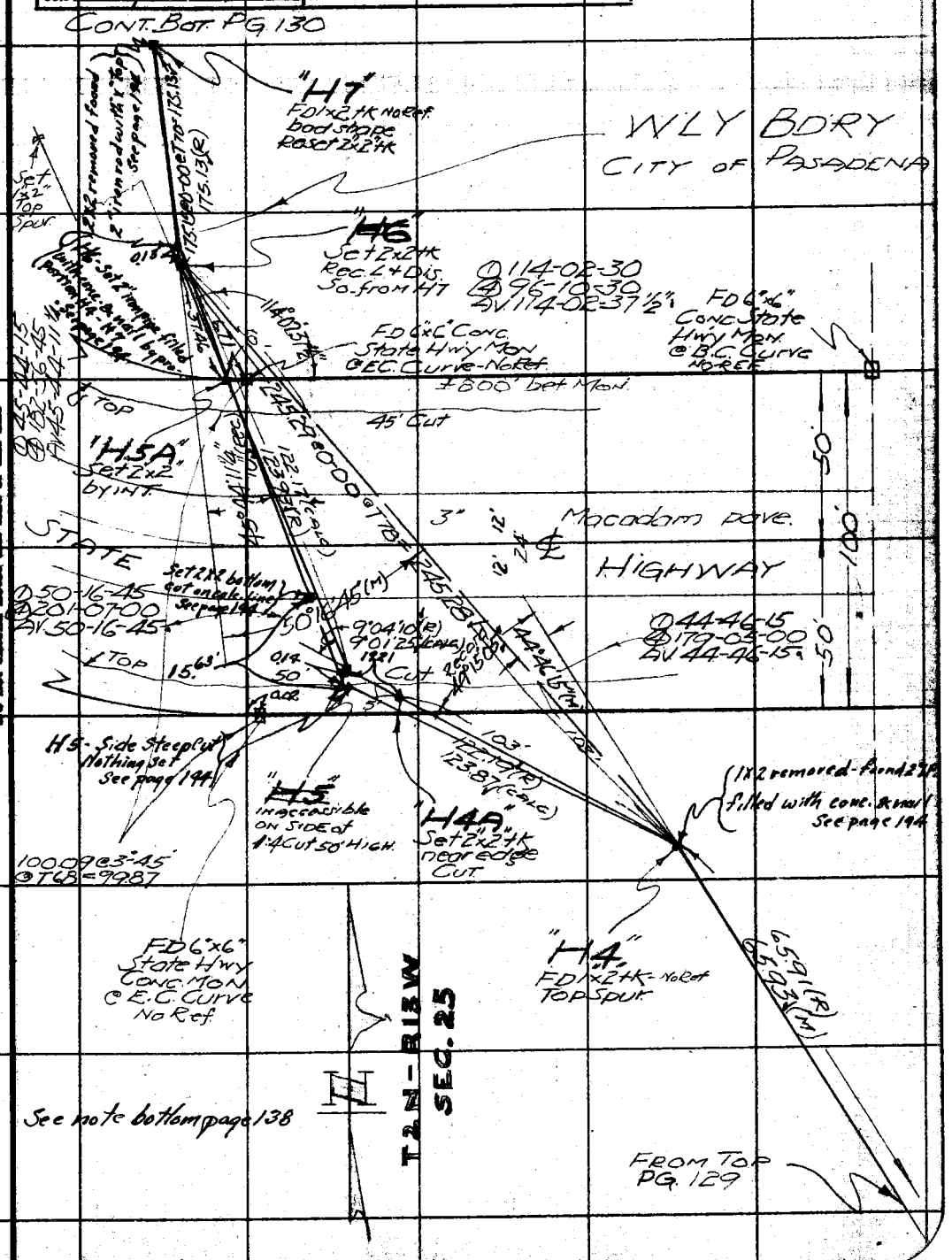
FD 2" I.P. in mon well 0.4' above ground Bears S 20° W Dist 10.589 from Sec Cor per TR 10589

FD 1" I.P. in mon well 0.4' above ground Bears S 20° W Dist 10.589 from Sec Cor per TR 10589

FD 1" Pin in Conc Wall 0.4' above ground Bears S 20° W Dist 10.589 from Sec Cor per TR 10589


F.B. 482 PG. 130
TO BOT PG 132
1X2 removed - found 2" I.P. filled with conc. & nail See page 193
"H11" FD 1x2 TK TOP SPUR No Ref
"H10" FD 1x2 TK TOP SPUR No Ref
"H9" FD 1x2 TK No Ref TOP SPUR
"H8" FD 1x2 TK No Ref TOP SPUR
"H7" per top PG
1X2 removed - found 2" I.P. filled with conc. & nail See page 193
1X2 removed - found 2" I.P. filled with conc. & nail See page 194
WLY BDRY CITY OF PASADENA
T2N-R15W-Sec 25
FROM TOP PG. 131
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY	F.B. 482	Pg. 131
Map No. B.745-3	W. O. 7033 Tape No. 25 St'd 84 °F.	H	
Office Work R.W.McA.	Surveyed by BUTLER		
Checked Blackmer	Notes " Date 4/32		
Date Sept. 1934	Indexed A. C. Johnson		



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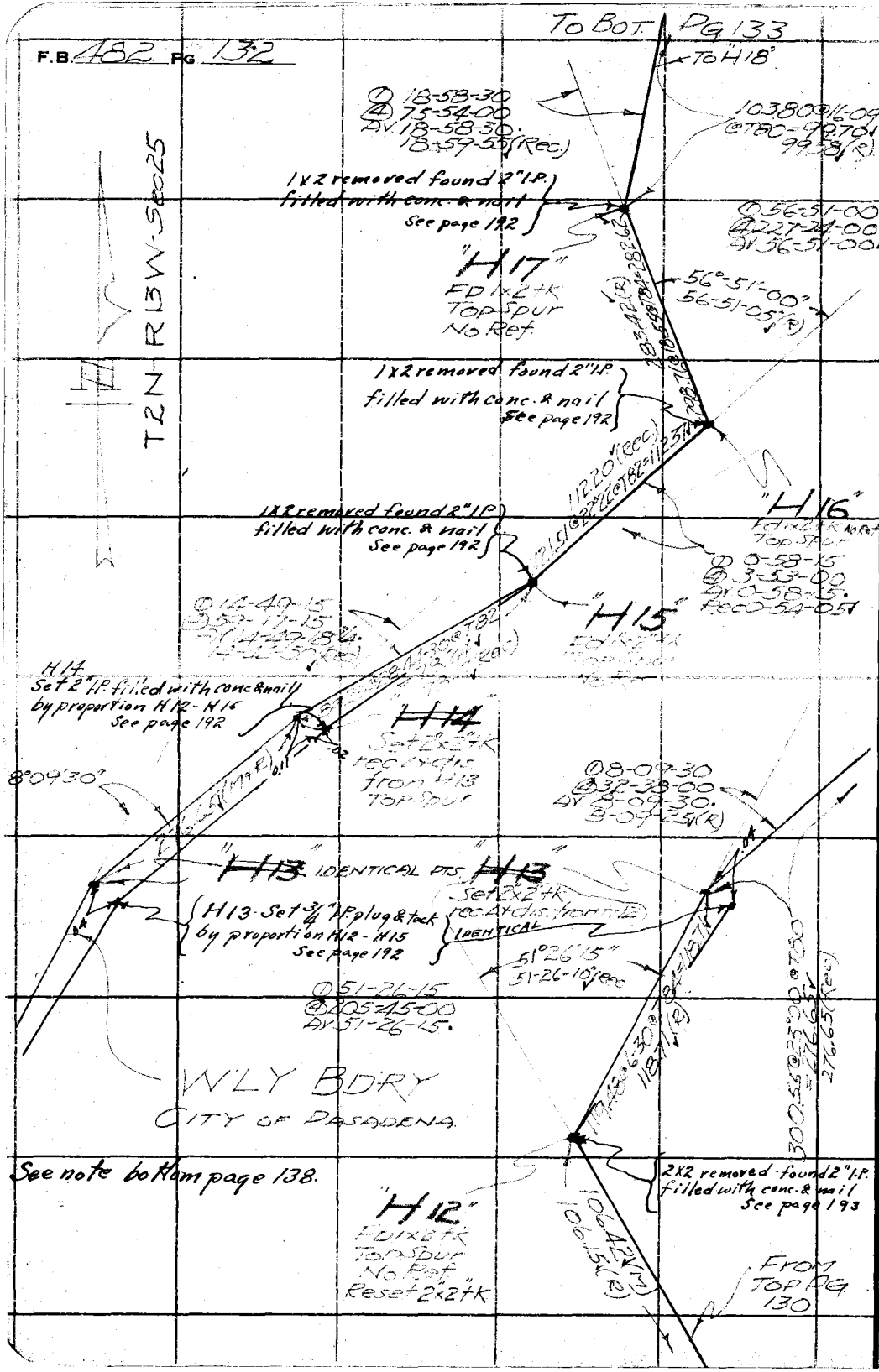
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
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700 HALL OF RECORDS
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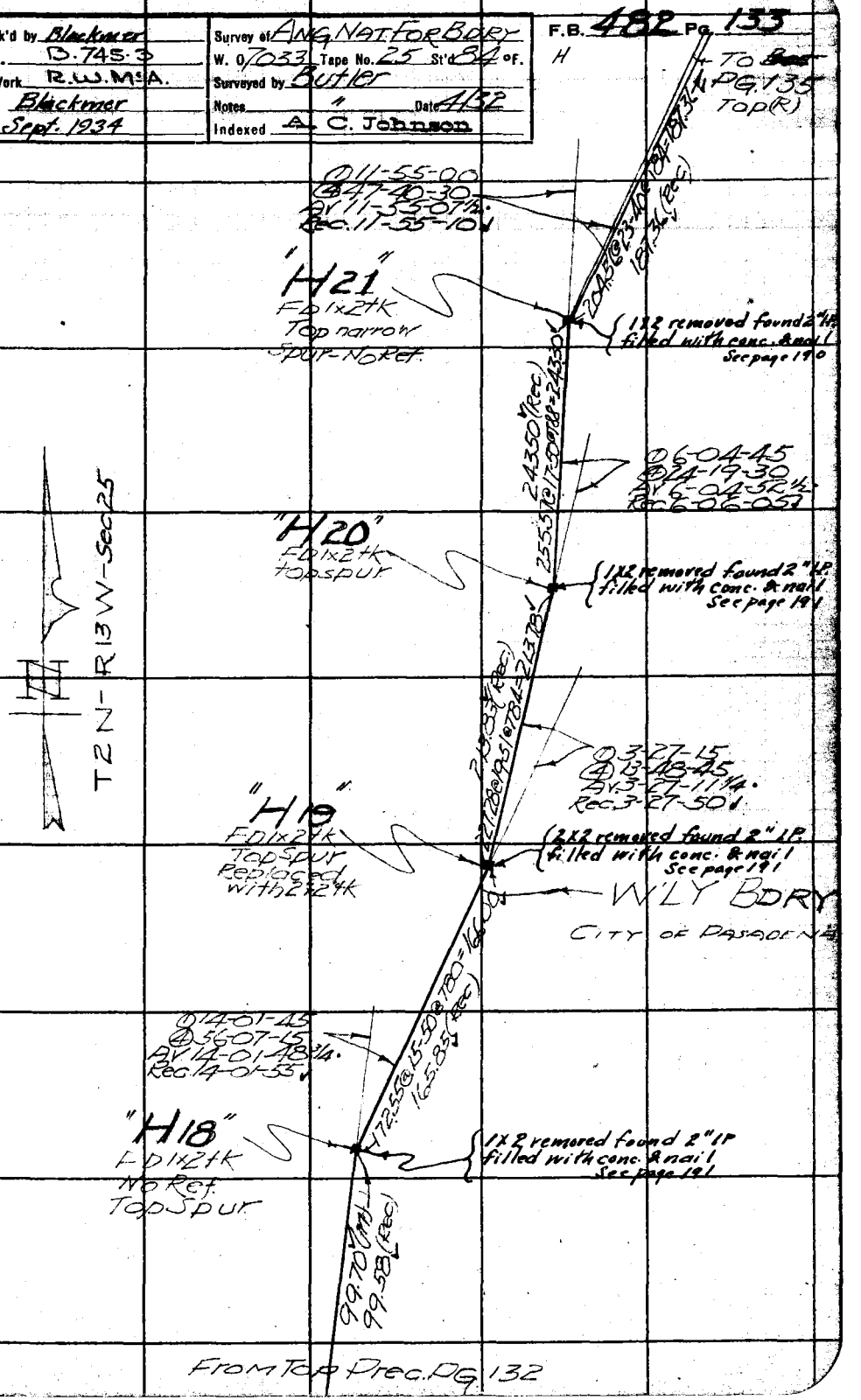
Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B.745.3	W. O. 7033 Tape No. 25 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Butler
Checked Blackmer	Notes " Date 4/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 133

H



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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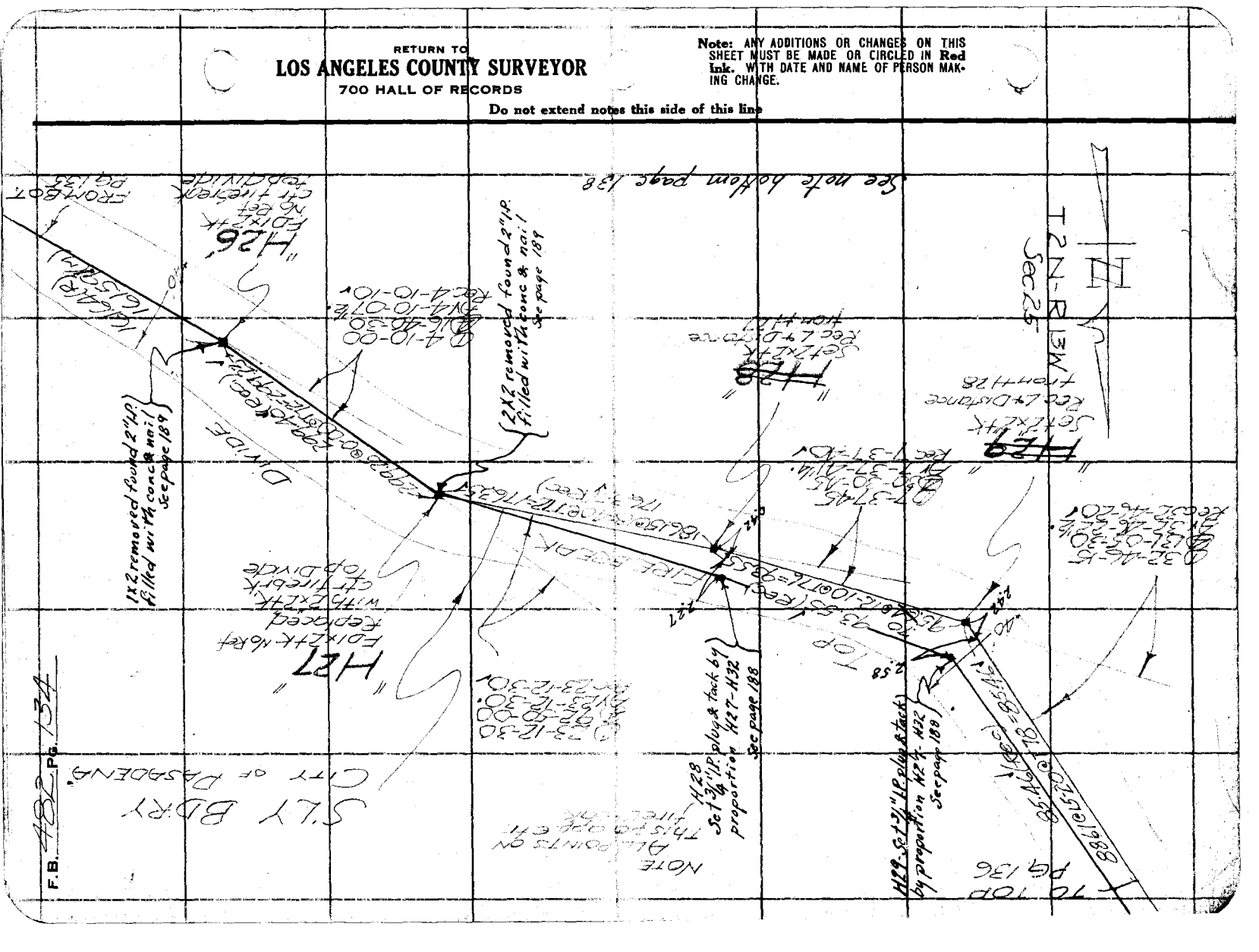
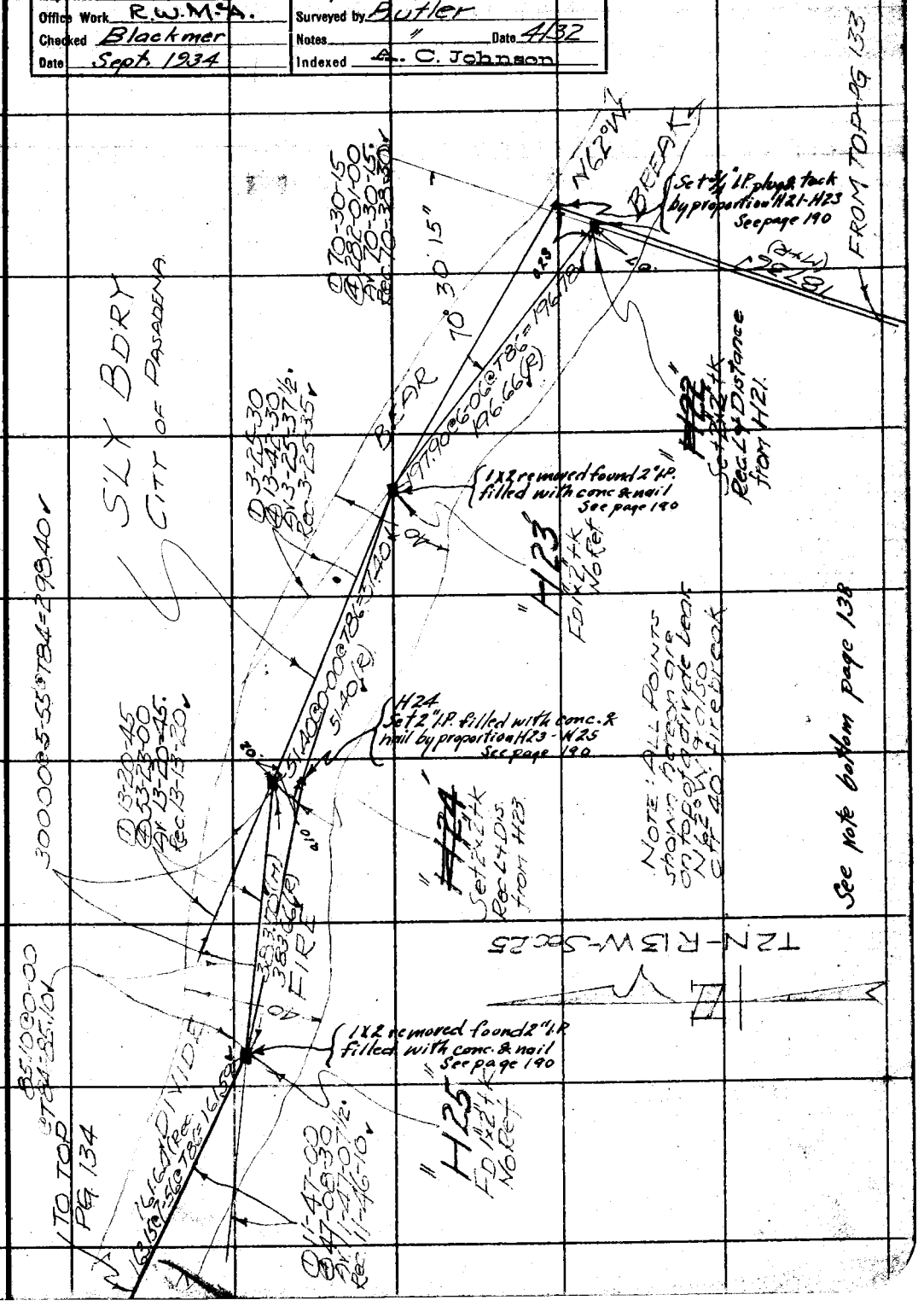


Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B-74S-3	W. O. 7033 Tape No. 25 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Butler
Checked Blackmer	Notes " Date 4/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 135

H



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

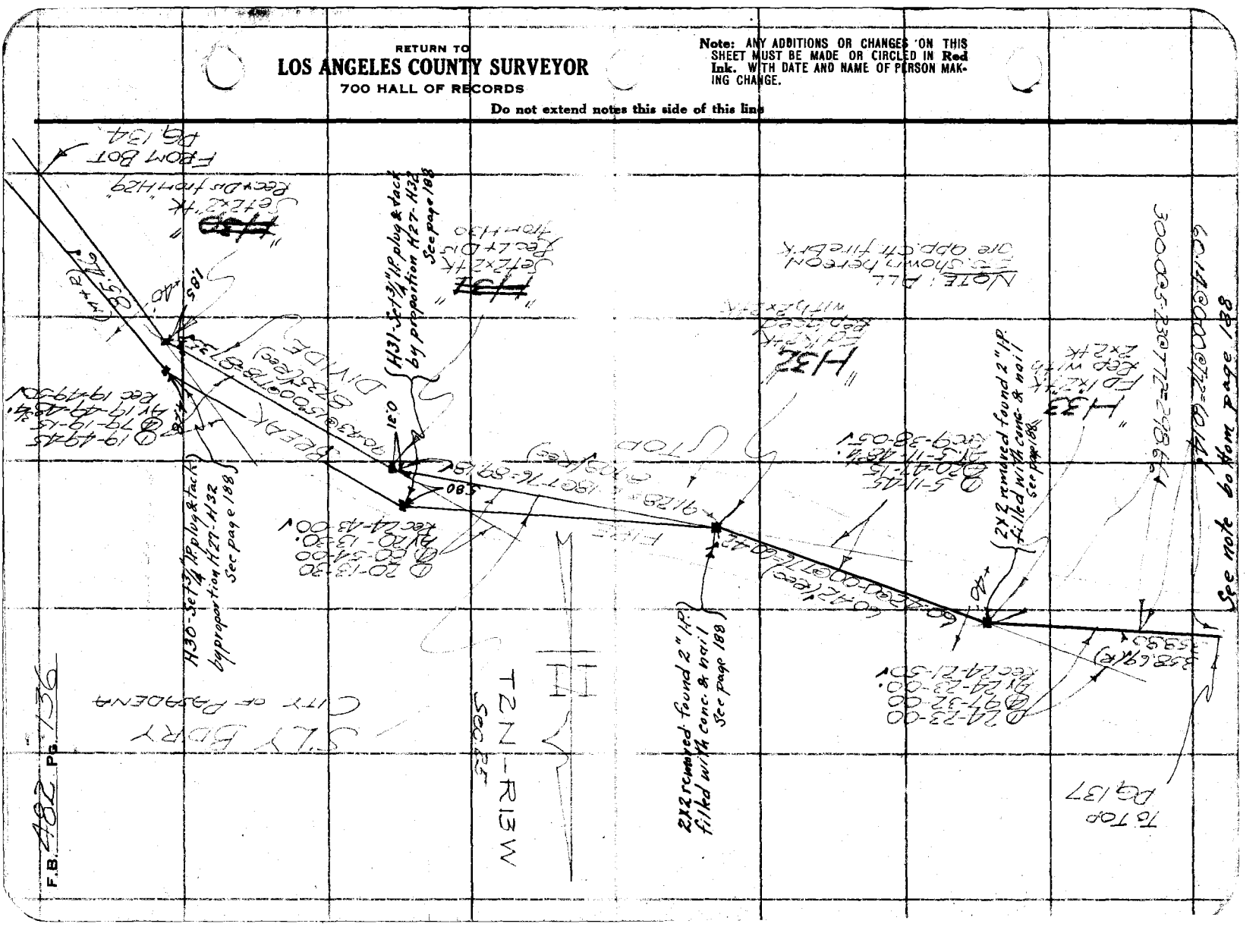
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Eberhart
Map No. D-745-3
Office Work R.W. M^s A.
Checked Eberhart
Date Sept. 1934

Survey of L.A. Co. Nat. For. Bdry
W. O. 7033 Tape No. 25 Sta. 24 or.
Surveyed by Butler
Notes "
Indexed A. C. Johnson Date 4-32

F.B. 402 PG. 137

To Top Next Pg. 138

370.24 (M)
370.06 (R)

ch. nail

Fence

STOP

73.30 @ 13-45 @ T58 = 71.19

30000 @ 4-29 @ T54 = 299.05

S'LY BDRY City of Pasadena

T2N-R13W Sec #25

1.09

P5.00 @ 6-40 @ T.X. = 94.34 (Rec.)

(1X2 removed found 2" I.P. filled with conc. & nail See page 137)

42-42-15
170-19-00
42-42-15
Rec. 43-59-20

13-30-30
54-29-39½
13-34-37½
Rec. 14-29-25

H37 - Set ¾" I.P. plug & tack) by proportion H36 - H38 See page 186

"H37" Set 2" P.K. Rec. 1.00 ft from H36.

17-46-30
71-05-30
Dr. 17-46-22½
Rec. 17-46-25

BREAK

148.32 @ 8-58 @ T36 = 148.42
148.66 (R)

DIVIDE

"H35" FD 1"x2" TK Replaced with 2x2 TK (2X2 removed found 2" I.P. filled with conc. & nail See page 137)

ch. nail

"H36" Fd 1"x2" TK 101.85 @ 2-10 @ T54 = 94.96
Cut firebrk Top Divide

300.09 @ 8-23 @ T56 = 296.74

631.40 ch. nail (Rec.) 631.22 (M)

"H34" FD 1"x2" TK Replaced with 2"x2" TK

241.29 @ 6-30 @ T58 = 239.58

2X2 removed found 2" I.P. filled with conc. & nail See page 138

358.69 (C)
358.90 (M)

68-48-00
275-12-15¾
Dr. 68-48-03¾
Rec. 68-48-10

NOTE: ALL POINTS SHOWN ON THIS PG ARE TK & firebrk.

See note bottom page 138

From Bot. Pg. 136

F.B. 482 PG. 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Note: Ho to H39 inclusive. 1X2 stakes found accepted as monuments set on Pasadena boundary survey. Proportion between these points and record angles and distances per description Arroyo Addition No 2 Ordinance No 2872 City of Pasadena.

Date _____ Noted by _____ F.O. [illegible] Pg. 139

Plotted by [illegible]	[illegible]
Date Sept. 1934	Location Ang. Nat. For. Bdry
Map No. B 745.3	Surveyed by J. Stevenson
Plotting B'k'd by Blackmer	Date 2-17-32
Date Sept. 1934	Indexed A. C. Johnson

ANGELES NATIONAL FOREST
BOUNDARY
Div. H
City Bdry of Pasadena
From Foothill Blvd. North on [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes [illegible] of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

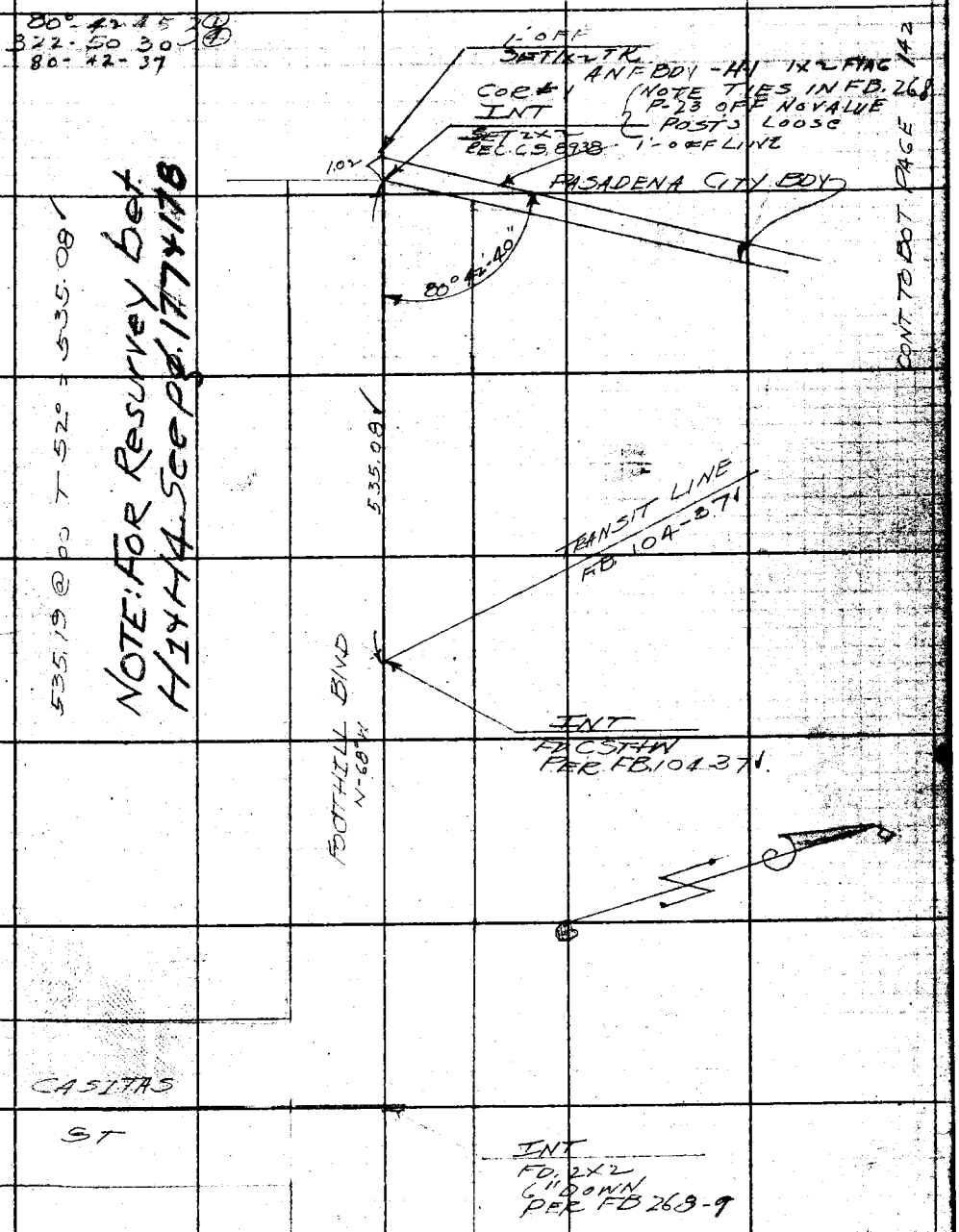
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 4827 Pg. 140 Stevenson Chief Party Notes by Stevenson Date 2/32

Notes Ck'd by Blackmer	Survey of ANGELUS NTL FOREST BDY DIVH
Map No. B-745-3	W. O. 7033 Tape No. 37 St'd 84 °F.
Office Work R.W. McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T.I.S. Date 2-17-32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 141



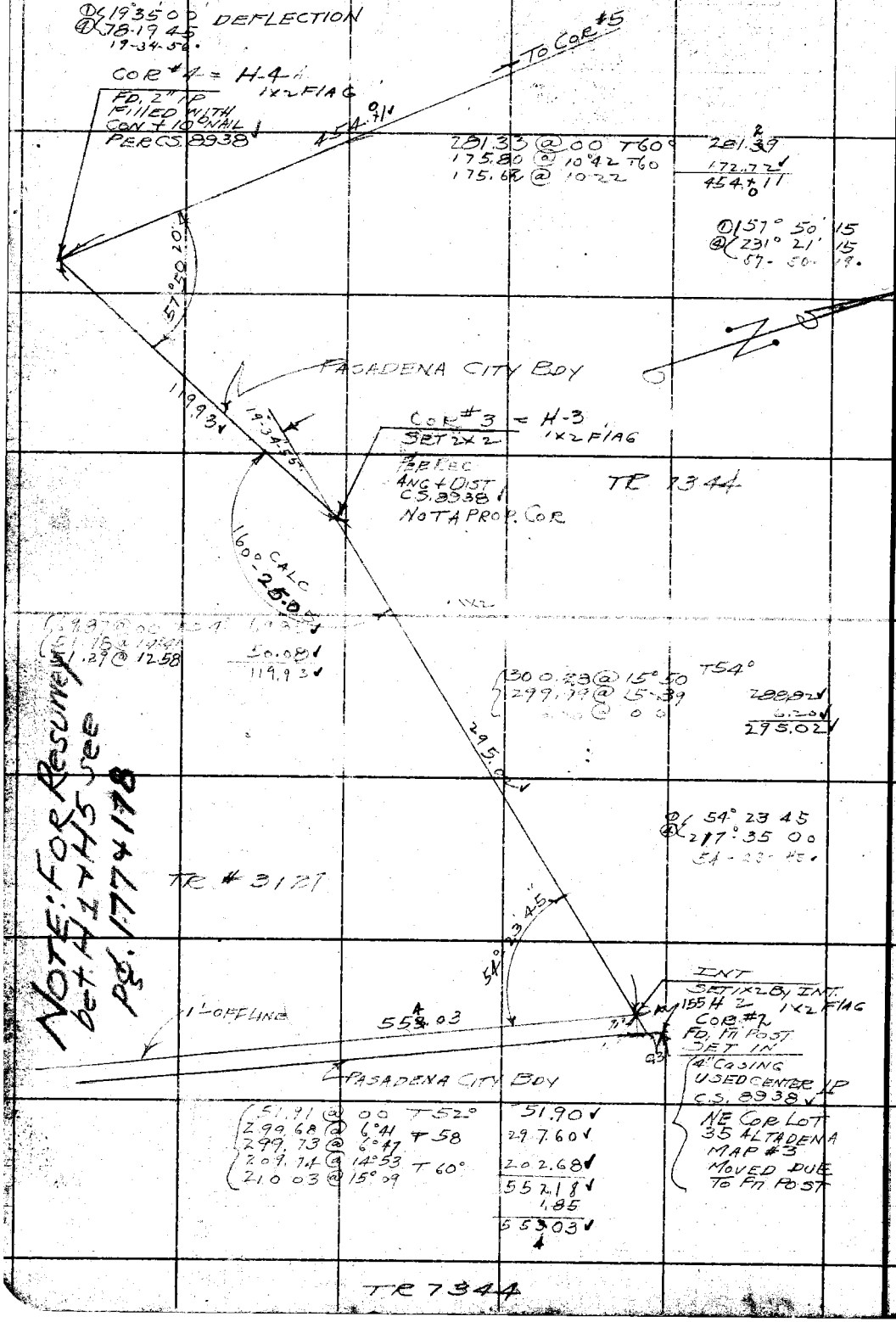
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 PG. 142

CON'T BOT PAGE



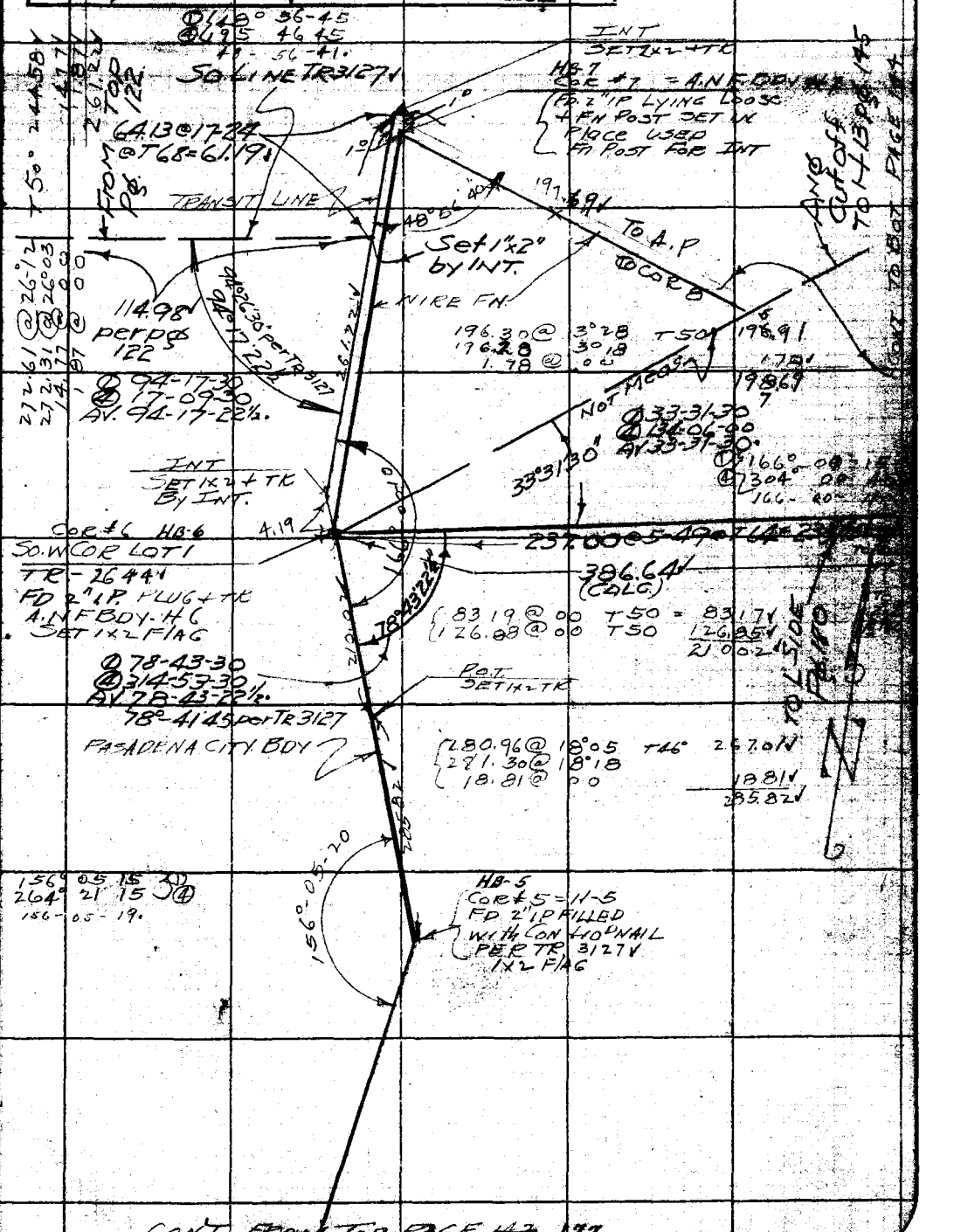
NOTE: FOR RESURVEY bet. H1 + H5 see pg. 177 + 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blankmer	Survey of A-Nat'l-Forest Bdy		F.B. 482 Pg 145
Map No. B.745-3	W. O. 7033	Tape No. 37 St'd 84 °F.	DIV-H
Office Work R.W.McA.	Surveyed by STEVENSON + Butler 1/4/33		
Checked Blankmer	Notes T.J.S.	Date 2-18-32	
Date Sept. 1934	Indexed A. C. Johnson		



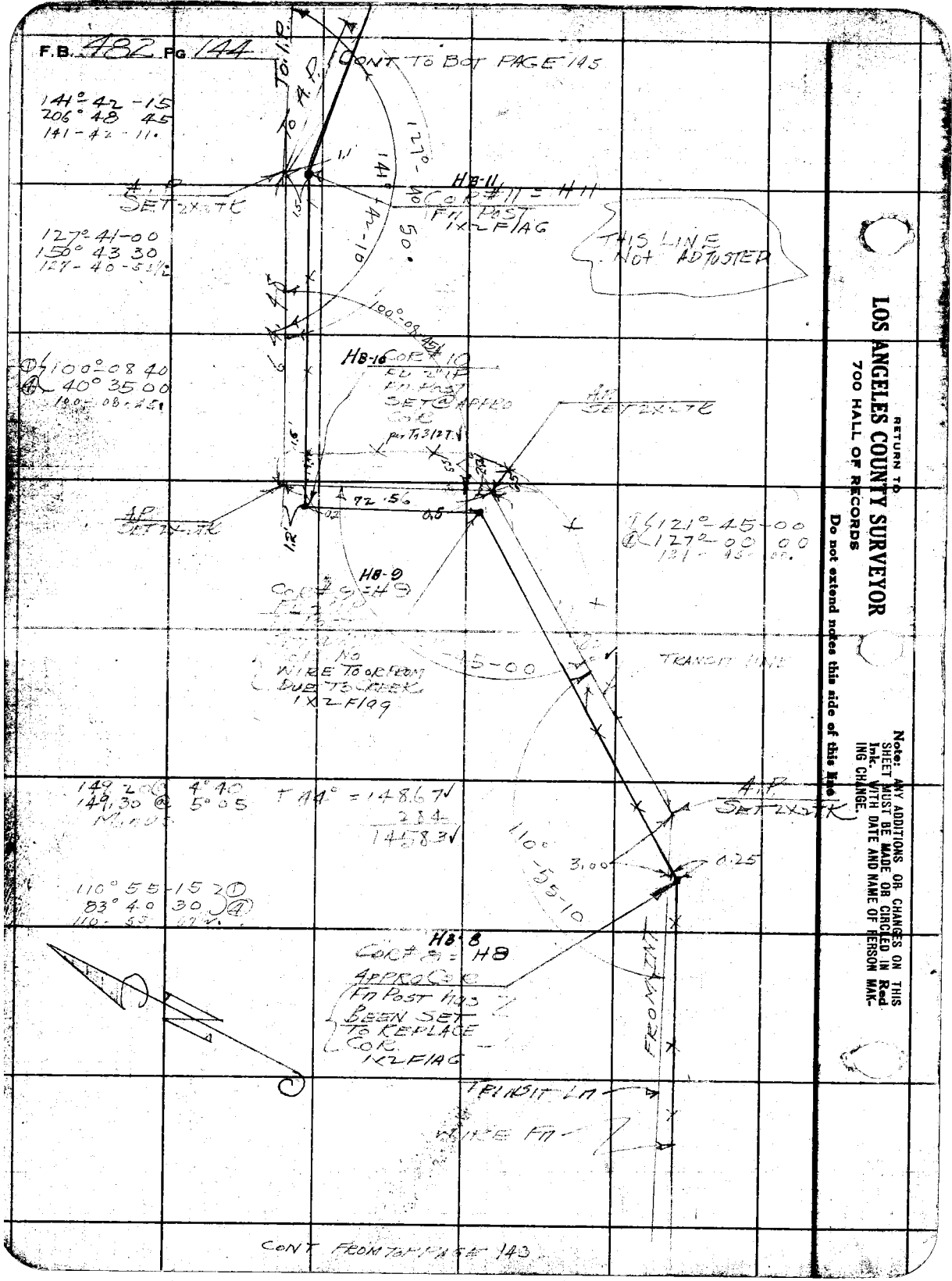
CONT. FROM TOP PAGE ~~142~~ 177

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by Blackmer	Survey of A.N.F. BDY	F.B. 482 Pg. 145
Map No.	B 745-3	W.O. 7033 Tape No. 37 St'd 84 °F.	DIV H
Office Work	R.W.M'S A.	Surveyed by STEVENSON	
Checked	Blackmer	Notes F.J.S. Date 2-23-32	
Date	Sept. 1934	Indexed A. C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 20M 5-31

1'-4"x24
FD 2" IP
+ Plug + TC
1.P. Cor
Per TR 3127

H.B. 14
Cor # 14
FD 1" IP
FILLED W/ 14
CON + 10 Nail
A 30 JET
IN CON - 3" W
TR. 3127

35.03

1X2 Flag

74°-06-00 30 ④
296°-24-15 ⑥
74-06-04

Tr Line # 16

74°-06-05

64.44

74°-25-10

⑥ 74°-25-15
④ 297 40 45
74-25-11

HB-15
Cor # 15
FD 2" IP FILLED
WITH CON
+ 10D NAIL
PER T. 3127 W

146°42'15" ①
276 49 15 ④

212.81 @ 20°32
212.66 @ 20 25 T 80° 199.28
213.00 @ 20 41

199.35 @ 34°09 T = 88° 16539 W
199.12 @ 33 51

HB-13
H.B.
Cor # 13
FD 1" IP
in Conc
TR 3127
Conc Cut
Cor No
Other Fr
1.5 Miner
1X2 Flag

146-42-20

CON'T FROM TOP PAGE 144

77°04-15 ⑥
308 17 30 ④
77-04-22½

77°04-74

165.39

From A.P.

From M.P.

TRANSIT LINE

134°46'33¾"

25534 @ 8.53 E
25214 W

03-03-25

FD 2" IP
+ Plug + TC
PER TR 3127 W

Leader FA line

INT
SEC INT
INT

36.11

200

HB-12
Cor # 12 = H 12
FD 2" IP

ANGULAR
CUT-OFF
TO H6
PG 143

① 34-46-30
④ 139-06-15
AV. 34-46-33¾

140.09 @ 6.48 T 60 139.10 W
140.37 @ 7.39 84
Minus 0.84 138.26
+ 1.68 1.68
139.94 139.1

37.95 @ 13°39 T 60 36.77 W
38.00 @ 14 32

TO TOP Pg 18

SEC 5 T-2-N-R-12-W

F.B. 482 PG. 146

95°-46-45 30 ④
343° 07 00 30 ④
95-46-45

To F.B. ± A

95°-46'-45" ✓

N 45° 47' E ✓

To A.N.F.B. ± A

135° 43' 00" ✓

157-08-25 ✓

499.25 ✓

135°43'00" ✓ 30 ④
192° 51' 45" ✓ 30 ④
135-42-56 ✓

157°-08' 30" ✓ 30 ④
268° 33' 30" ✓ 30 ④
157-08-22½" ✓

158° 18' 00" 30 ④
273° 12 30 30 ④
158-18-07½" ✓

158°-18'-00" ✓

319.30 ✓

300.20	@	5°94	298.59 ✓
300.10	@	5°49	398 ✓
300.23	@	5°57	302.57 ✓
3.98	@	0 0	
T 90°			

37.83	@	00 T80	37.83 ✓
145.92	@	00 T80	145.92 ✓
19.02	@	00 T80	19.02 ✓
118.48	@	00 T80	118.48 ✓
			499.25 ✓

192.18	@	4°29	
192.23	@	4°40	T 80° 191.59 ✓

128.02	@	4°35	T 80° 127.61 ✓
128.11	@	4°57	319.20 ✓

CONT FROM TOP PAGE 146

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

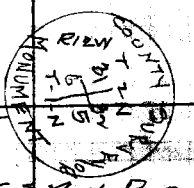
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F. BDY
Map No. B.745.3	W. O. 7033 Tape No. 37 St'd 84 °F.
Office Work R.W. McA	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 PG. 147

DIV H

Finish



C.S. MON PER
FB. 104-68
FB. 439-254
FB. 473. 7

268.72 @ 00 T80 268.70
121.76 @ 00 121.76
390.46

C-2
FD 1X2
PER FB 473-7

219.82 @ 2° 20 T 219.63
219.89 @ 2° 42

F.D. CSTHN
EDGE RD.
PER FB 473-7

201.74 @ 40° 25 T80 153.59
200.83 @ 40° 07 51.28
51.28 @ 00 204.87

A.N.F. BDY #4
FD 1X2
PER FB 473-7

① 27°-04-45
④ 108° 19-00
27°-04-45

27°-04-45

FROM COR #17

612.51 CALC

FROM INT TOP PRE PAGE

SEC 5

T-1 N-R-12 W

T-2 N-R-12 W

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT FROM LEFT SIDE PAGE 146

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 182 Pg. 148

Notes Ck'd by Blackmer
Map No. D.745-3
Office Work R.W.M.F.A.
Checked Blackmer
Date Sept. 1934

Survey of Avg Nat For Hty
W. O. 703.3 Tape No. 17 St'd 84 of.
Surveyed by Butler
Notes " Date 4/32
Indexed A. C. Johnson

F.B. 482 PG. 149

H

Seco

ARROYO

TRAIL

8' Bridle

FD 2" I.P. per TR#6739 laying on Ground replaced pipe SIN hole & Set on line (1' High)

0.20

0.33

123.58 @ N-OT-30 @ T60 = 93.07

Fd very old 3"x3" D&C B.B 44-20 6" DN - Set nail in ctr

Fd old 2½" Tk - Top W Bank - Arroyo Seco per F.B. 44-20 - used for line

28.56 Level

57.80 @ 29-20 @ T62 = 50.38

59.88 @ 15-03 @ T70 = 57.82

Set 2"x2" by int.

D.O.T. Set 1"x2" Tk on edge roadway fill

Set Lkt prod in CB

7.25

1"x2" Tk F 2.06

Set Lkt-Pot in CB

VISTA

AVE. N

Ed Small Sash & Tinning Roofing No. 6874

"HO" Lkt in CB.

HA-84 ¾" I.P. set record (99.74) from E' th cor per Tract 6739.

227.42 @ 28-30 @ T62 = 199.82

Set Lkt-Pot in CB

0.51

1651

57-24-30 @ 229-38.00

N. 57-24-30.

1153.50 @ T78 = 1153.50 N 72-30"

14.13 @ 30.00 @ T78 = 10.12

29-02-15 @ 116-09-00 N 29-02-15.

2902'15" 29-02-30 per Bearings TR#6739.

435.69 435.70 per TR#6739

"HOA" Set 1x2 Tk Point-Spur

Set Lkt in CB & Prod

10.298 @ 26-12 @ T60 = 92.38

3.73 level

nail chpt

301.00 @ 7-56 @ T54 = 298.06

TR. NO. 6739

"HA-85" FD 2" I.P. Dirt (12" High) per TR# 6739 & TR# 7736-3 M.B. 101-96-100 Top Small Spur bear E. See page 228 No evid. of mks. per F.B. 44-20

CONT. TO N.E. & T. PG

M.R. 294/8-9

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED # Red Ink. WITH INITIALS AND NAME OF PERSON MAKING CHANGE.

Do not expand notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 847 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

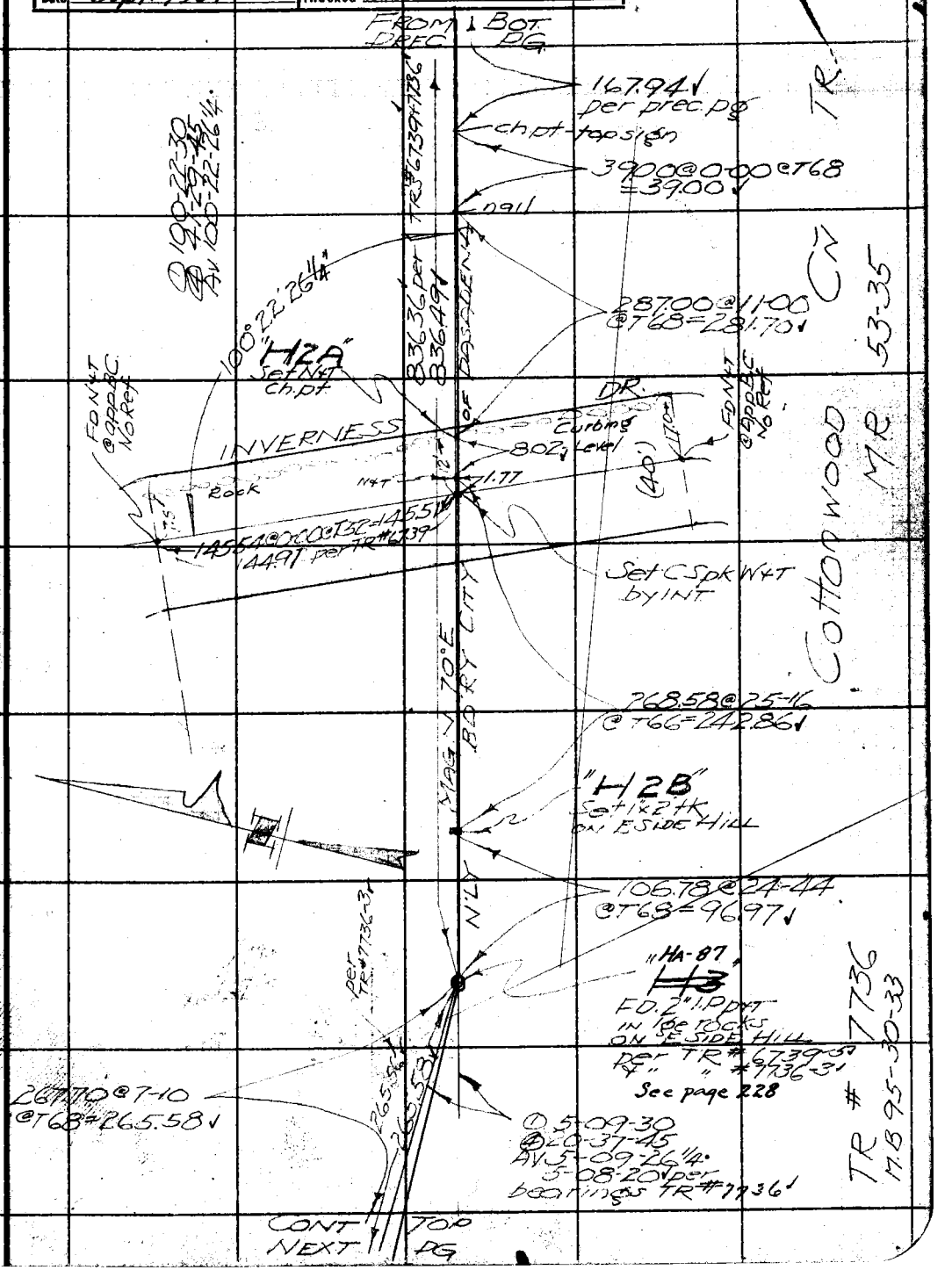
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 482 PG 150

Notes Ck'd by Blackmer	Survey of Ang Nat For Bdry
Map No. B.745-3	W. O. 7033 Tape No. 17 St'd 84 °F.
Office Work R.W.-McA.	Surveyed by Butler
Checked Blackmer	Notes " Date 4/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 151

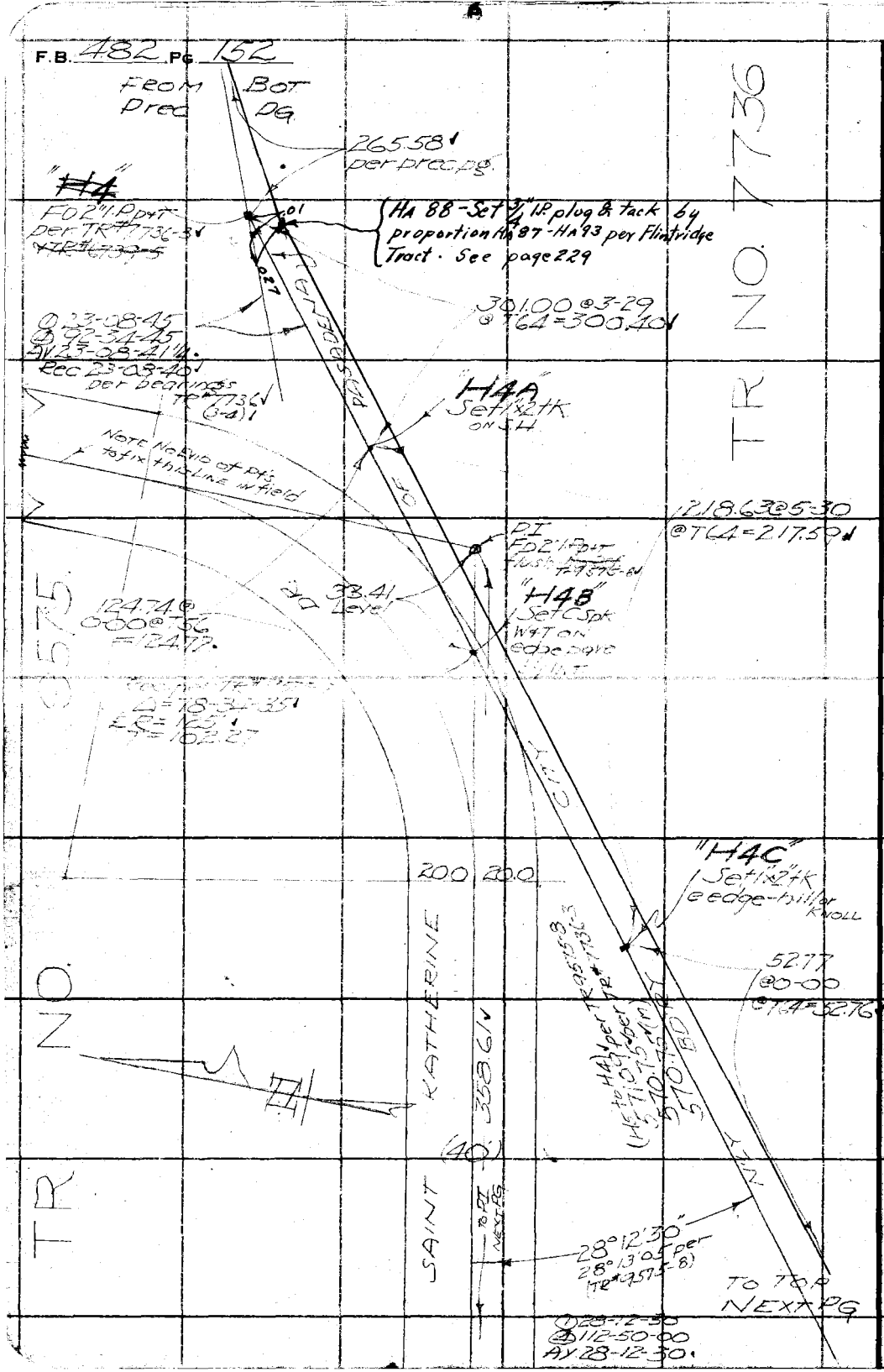


Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Bluehmer
Map No. B-745:3
Office Work R.W.B. M.R.S. A.
Checked Bluehmer
Date Sept. 1934

Survey of ANGELENO HEIGHTS
W. O. 7037 Tape No. 17 Sht 24 of
Surveyed by BUTLER "
Notes Date 4/32
Indexed A. C. Johnson

F.B. 402 PG. 153

TR. NO. 9575 - Sh 8

Rec. per Tr #9575
D = 74°33'55"
R = 9000
T = 9968

"H5A" Set 1x2 on S.H.

NOTE: This LINE RUNS INTO hotel bld ± 50'N of "H5A". By TV LINE abandoned @ this pt & picked up @ H8 See next pg

Stadia

SPIRAL

TANGENT

99.68 @ 0-00 @ T52 = 99.66 ✓

PI Fd 2" I.P. pt Reject Tr 9575-8 ✓ 8' DN.

Fd Sm. nail @ B.C. ok for line bet PIs.

KATHERINE DR.

(Rec) 56.78

TO B.C.

200

358.68 @ 0-00 @ T52 = 358.61 ✓ to PI
358.73 per TR #9575-8 ✓

FROM BOX SPRING RD.

TO TOP

NEXT PG

TO H5

CUT OFF LINE

S 89° W MAG

146.48 ✓
48 to H5

nail

4.00 ✓
Level

nail

B'D'RY CITY OF PASADENA

309' @ 3°20' = 307 ✓

Rattles Page 253

570.75 ✓

56.76 ✓ per bot prec pg

HA 89 - Set 3/4" I.P. plug & tack by proportion 1487 - M 93 per Flintridge Tract See page 229

"H5" Set 2"x2" HK TOP KNOLL
Rec L & Dis from H4 per Tr #7736-(3-4)

S 55°09'30" E
55°09'30" per Bearings TR 7736-4

3849.52'

MAG

1800'-45

D 55-09-30
@ 220-38-00
Av. 55-09-30.

299.24 @ T-34
@ T56 = 296.38 ✓

26700 @ 1-35
@ T56 = 266.85 ✓

@ 34-50-00
@ 139-19-30
Av. 34-49-52½.

@ 15-00-45
@ 60-03-00
Av. 15-00-45.

S 39° W

TRIANGULATION CUT OFF to H20
PG. 165

TR. NO. 7736 - Sheet 3

FROM BOT PREC PG

TO TOP NEXT PG

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

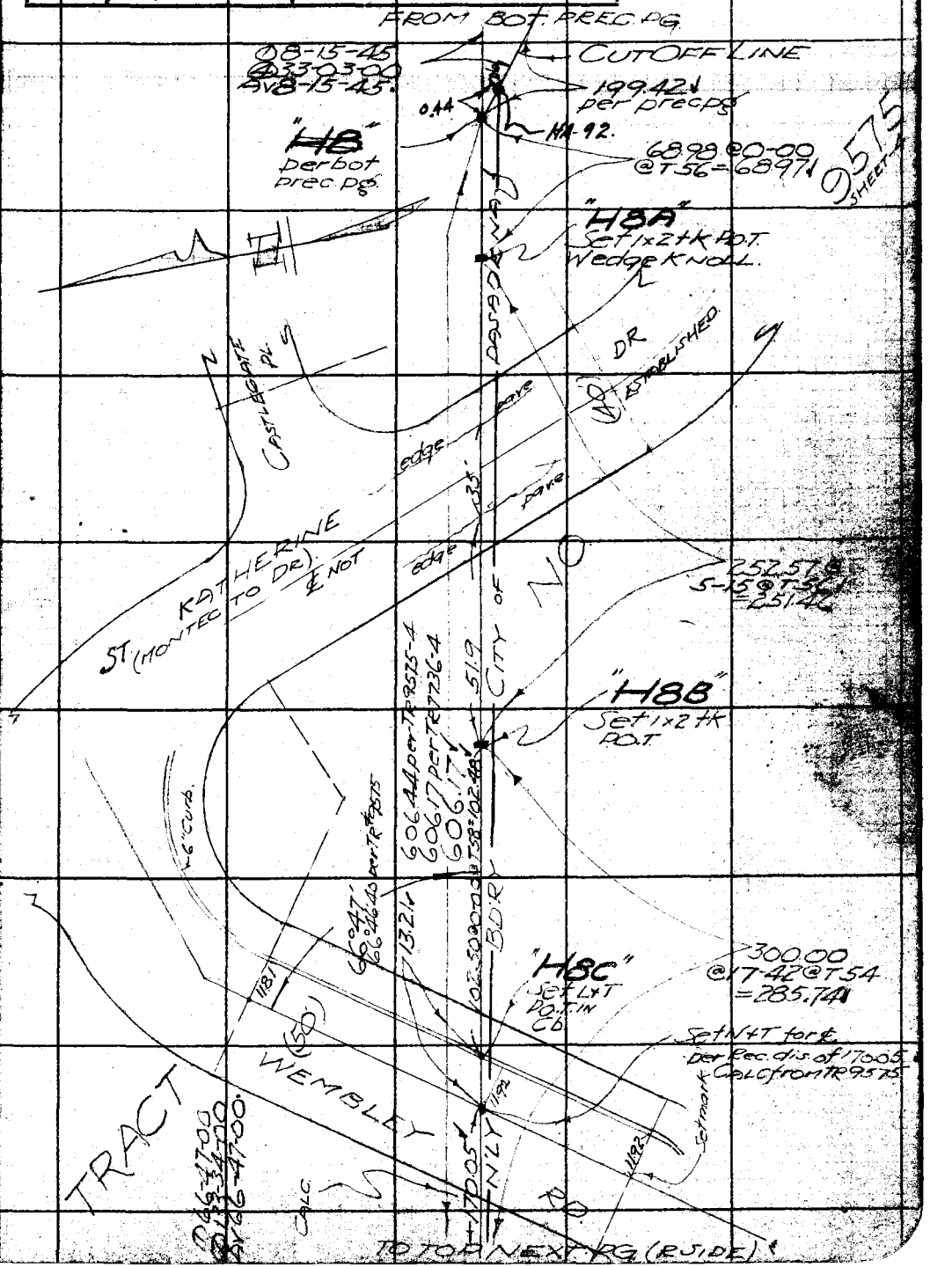
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANG NAT FOR BDRY
Map No. B-745-3	W. O. 7033 Tape No. 17 St'd 84 °F.
Office Work R.W.M.A.	Surveyed by Butler
Checked Blackmer	Notes " Date 4/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 155

H



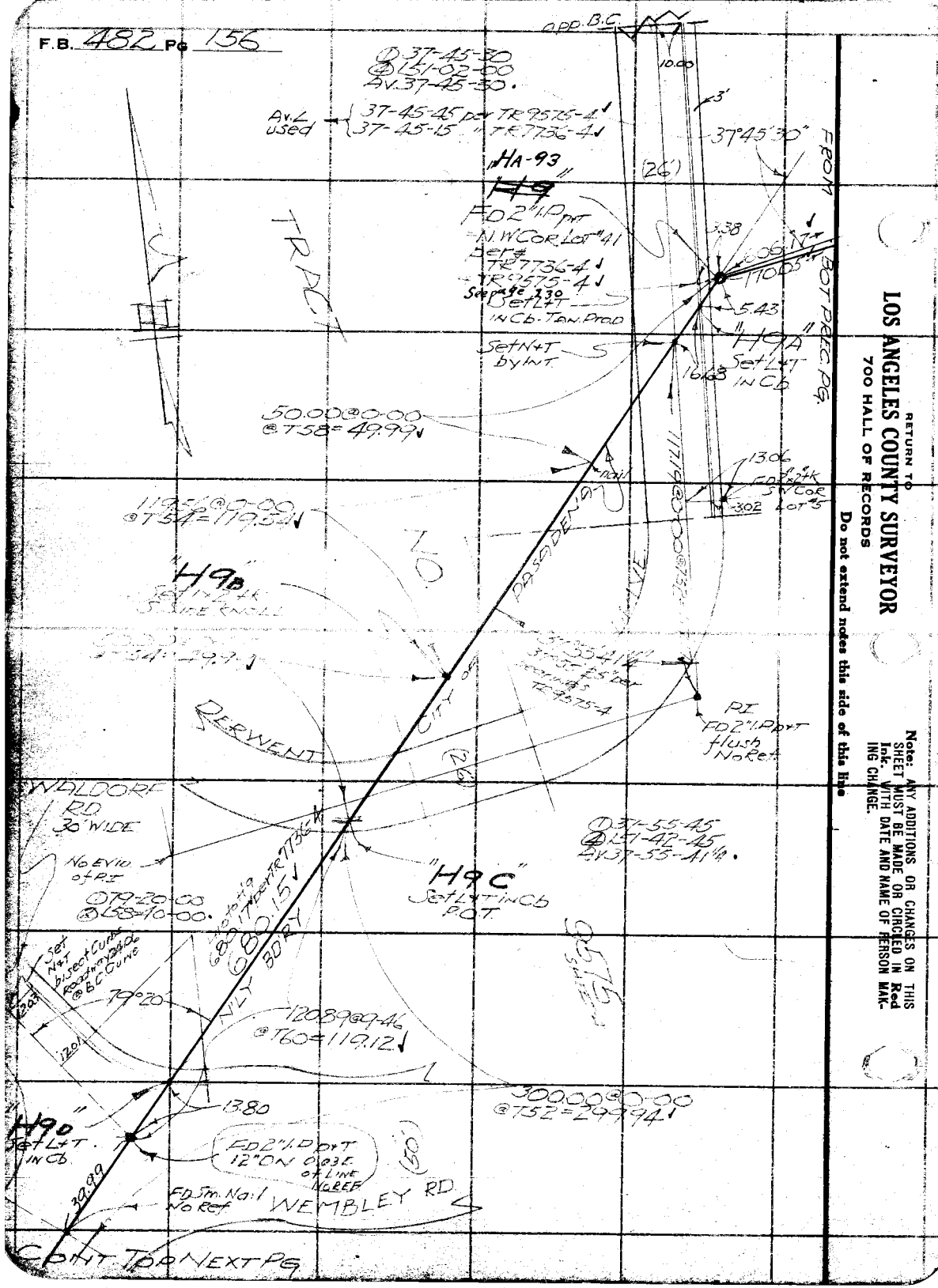
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg 156



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

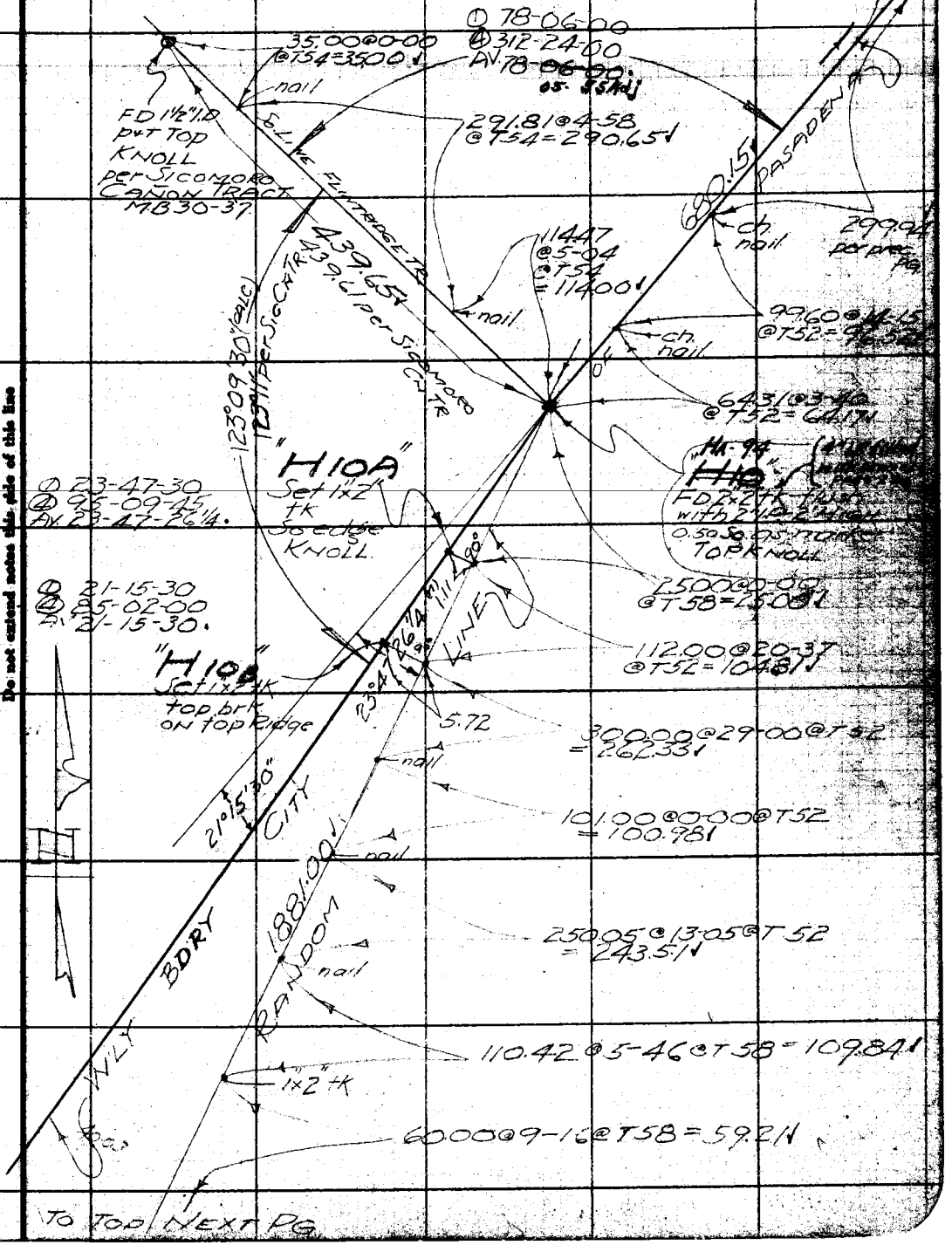
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANG NAT FOR BD'RY
Map No. B-745-3	W. O. 7033 Tape No. 17 St'd 84 °F.
Office Work R.W. McA.	Surveyed by Butler
Checked Blackmer	Notes " Date 4/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 157

H

FROM BOT PREC PG



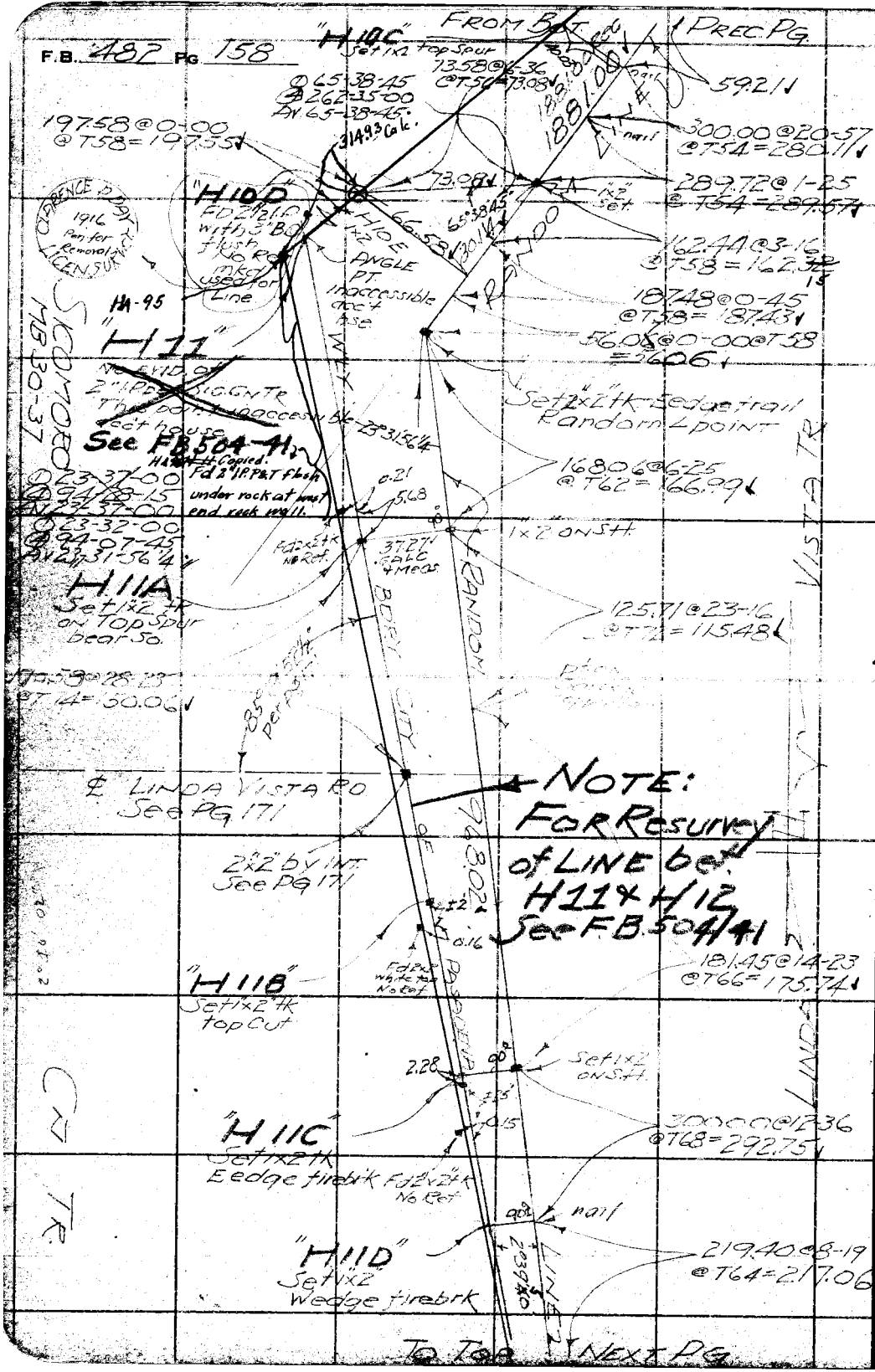
TO TOP NEXT PG

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

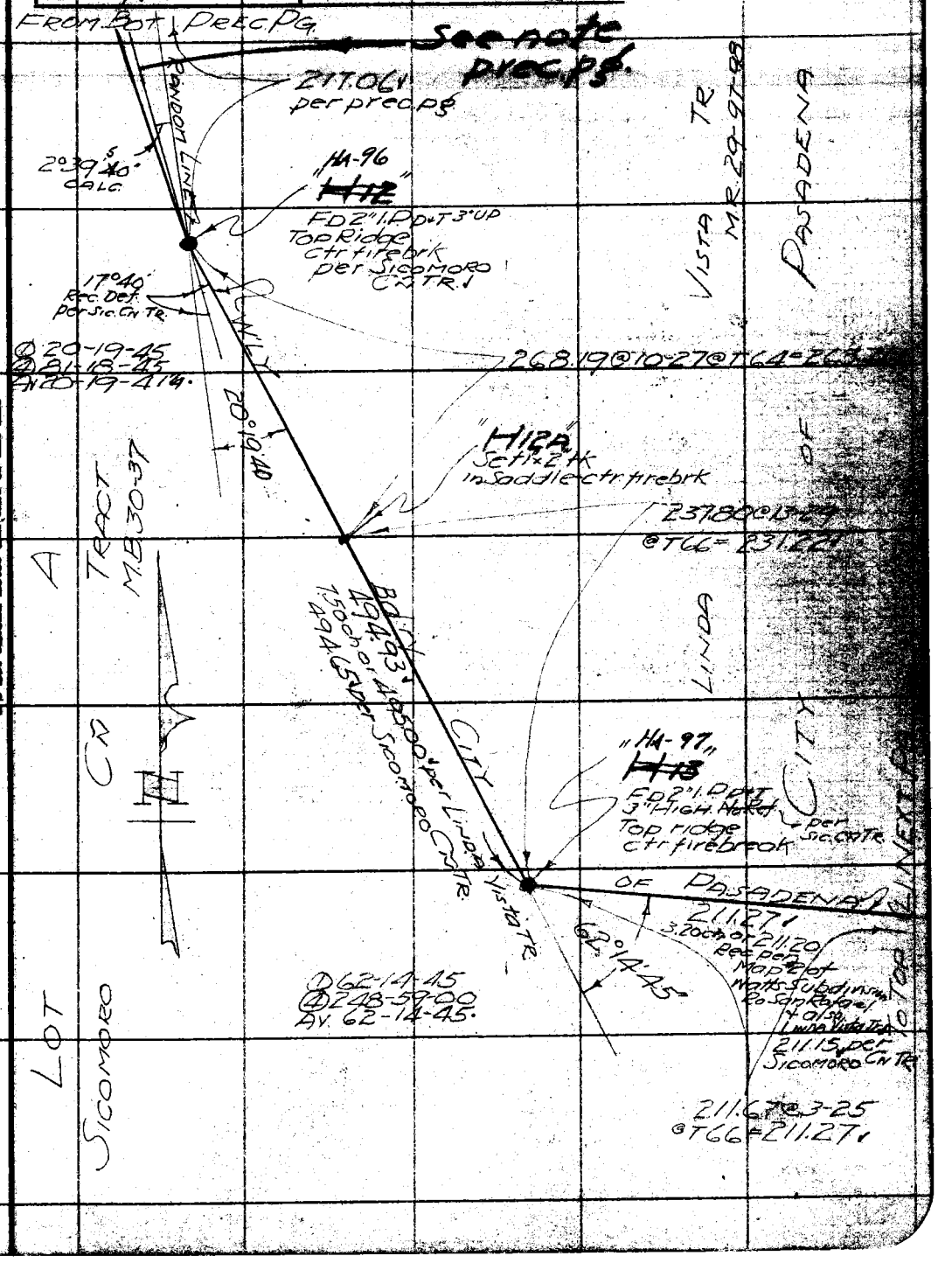
Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Ang Nat For Bdry
Map No. B.745-3	W. O. 7033 Tape No. 17 Sec 84
Office Work R.W.-McA.	Surveyed by Butler
Checked Blackmer	Notes " Date 4/32
Date Sept. 1934	Indexed A. C. Johnson



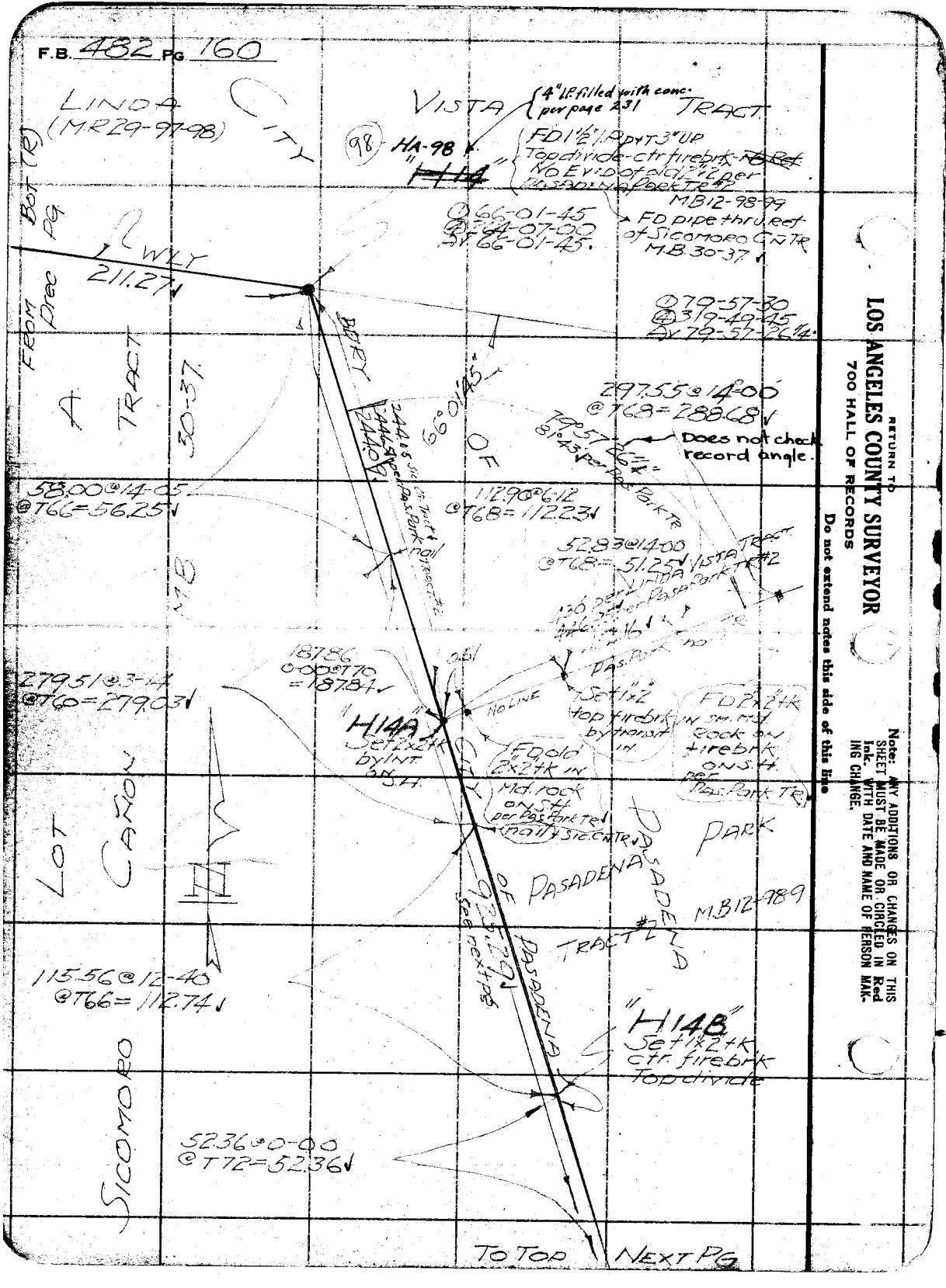
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-51

F.B. 482 Pg 160



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer		Survey of ANG NAT FOR Bdry	F.B. 482 Pg. 161
Map No. D-745-3		W. O. 7033 Tape No. 17 St'd 84 °F.	H
Office Work R.W.M.A.		Surveyed by Butler	
Checked Blackmer		Notes A. C. Johnson Date 5/32	
Date Sept. 1934		Indexed	

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FROM BDY PREC PG.

52.36' per prec. pg.

0.03 Fd 2"x2"AK NO REF

298.68 @ 4-15 @ T70 = 297.83'

W'LY 995.29' per Pas Pk TR. 995.07 per Linda Vista Tr. 995.24 per Sycamore Cn TR.

14 chs

no N.

127.87 @ 6-19 @ T70 = 127.08'

PARK TR #2

PASADENA

SYCAMORO CANYON TRACT

COUNTY

"HA-99" Fd 1" I.P. Set plug & tack TOP DRIVE per Sic. Cn. TR.

See page 231

BDRY

117.41 @ 12-42 @ T68 = 114.53'

per R of S #685 & Rancho Santa Rosa 785.329

785.50 per Sic. Cn. TR.

Δ 50-50-30 @ 203-22-00 Av. 50-50-30.

300.00 @ 14-45 @ T68 = 290.08'

MAG. nail

See FB 504 - 13, 111 for intersections Figueroa St. CL Bdg 6-1 W.M.B.

449.59' 673.73' 444.73' 445.00' M.B.

50°50'30" 2.5 Adj.

37.50 @ 19°00 @ T68 = 35.42'

nail

Δ 84-04-15 @ 336-17-00 Av. 84-04-15.

118.19 @ 8-07 T68 = 117.00'

HA-100 "FTG" Fd 2" I.P. part 12" Mtg & pcl to 1" I.P. 0.30 N & 0.42 W Top Ridge See page 231

84°04'15"

Sic. Cn. TR.

170.00 @ 12.29 @ T68 = 165.96'

CITY OF PASADENA

nail

274.92 @ 4-21 @ T70 = 274.10'

CITY

440.00

440.11

436.00 per Pas Pk TR.

BDRY

N ELY

021-57-45 @ 87-50-30 Av. 21-57-37½

CITY OF GLENDALE

TR #10395 per Pas Park TR #2

Fd 1½" I.P. part. Wmd C & K fire brk Top Sunburst per TR #10395, M.B. 152-4-5

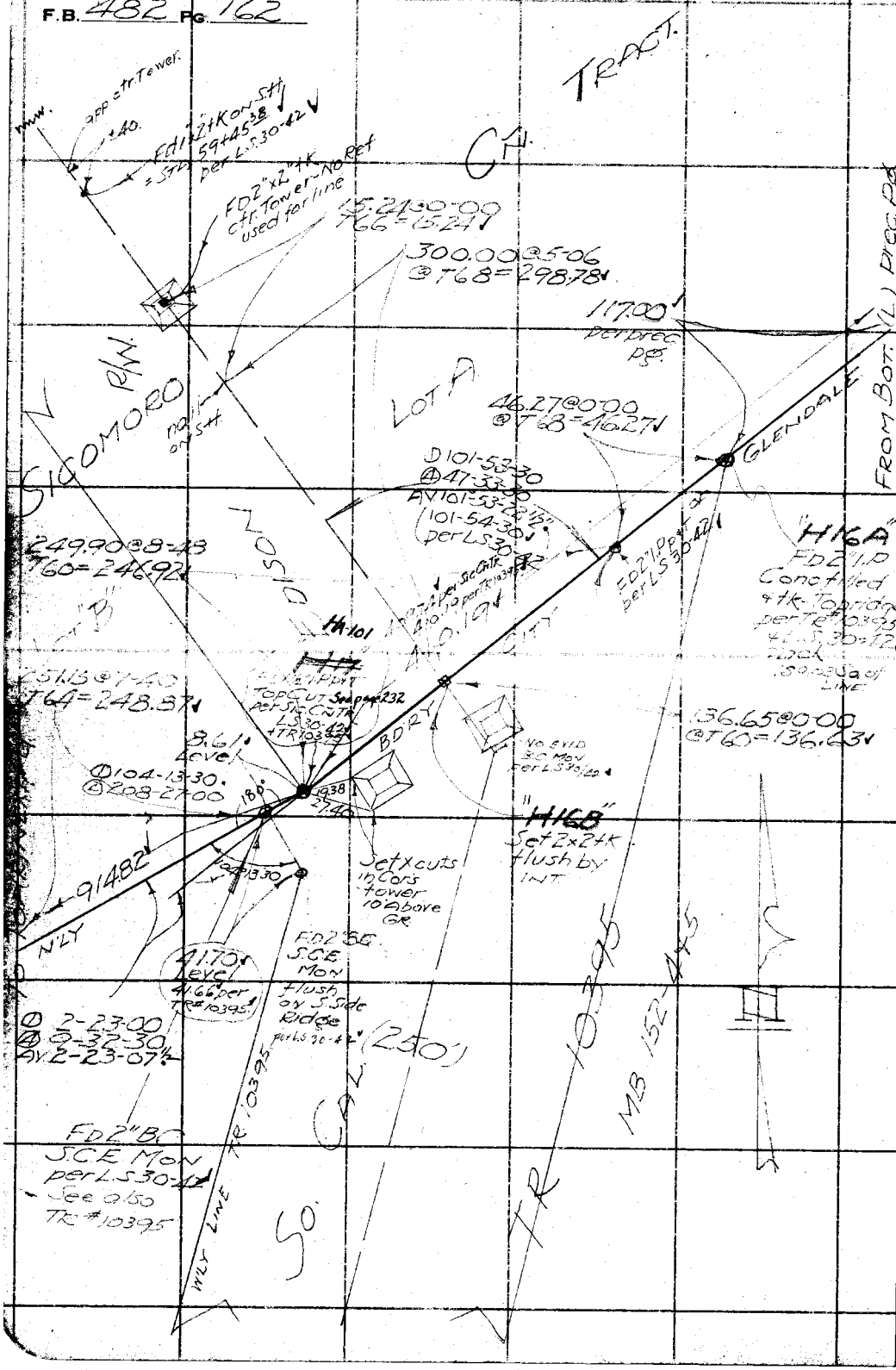
Cont. Top Next Pg

TR NO 10395
M.B 152-4-5)

CITY OF GLENDALE

FORM 247 10M 5-31

F.B. 482 PG. 162



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

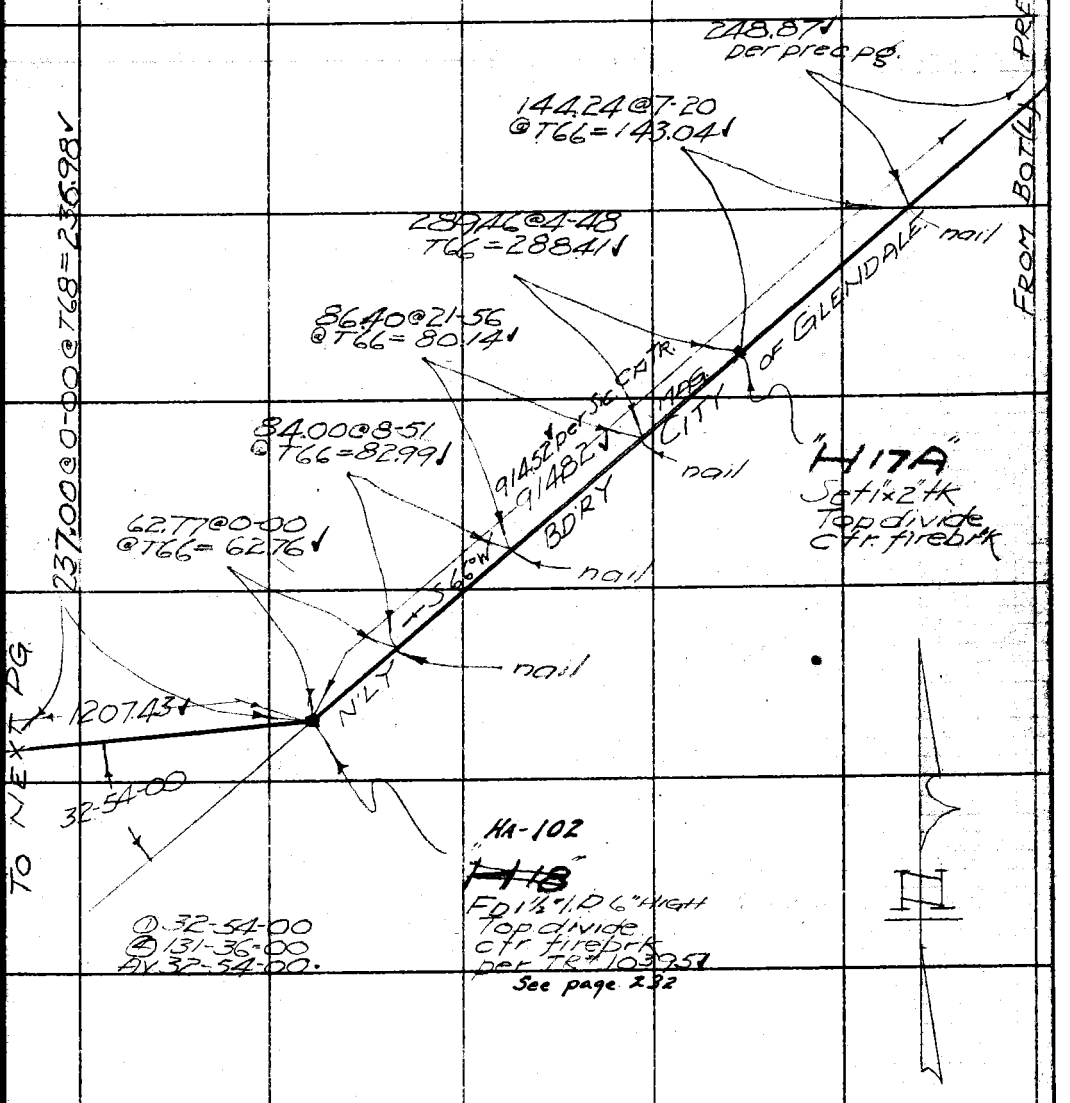
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Ang Nat For Bd'ry
Map No. B-745-3	W. O. 7033 Tape No. 17 St'd 84 °F.
Office Work R.W.M.A.	Surveyed by Butler
Checked Blackmer	Notes " Date 5/32
Date Sept 1934	Indexed A. C. Johnson

F.B. 482 Pg. 163

H



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Do not extend notes this side of this line

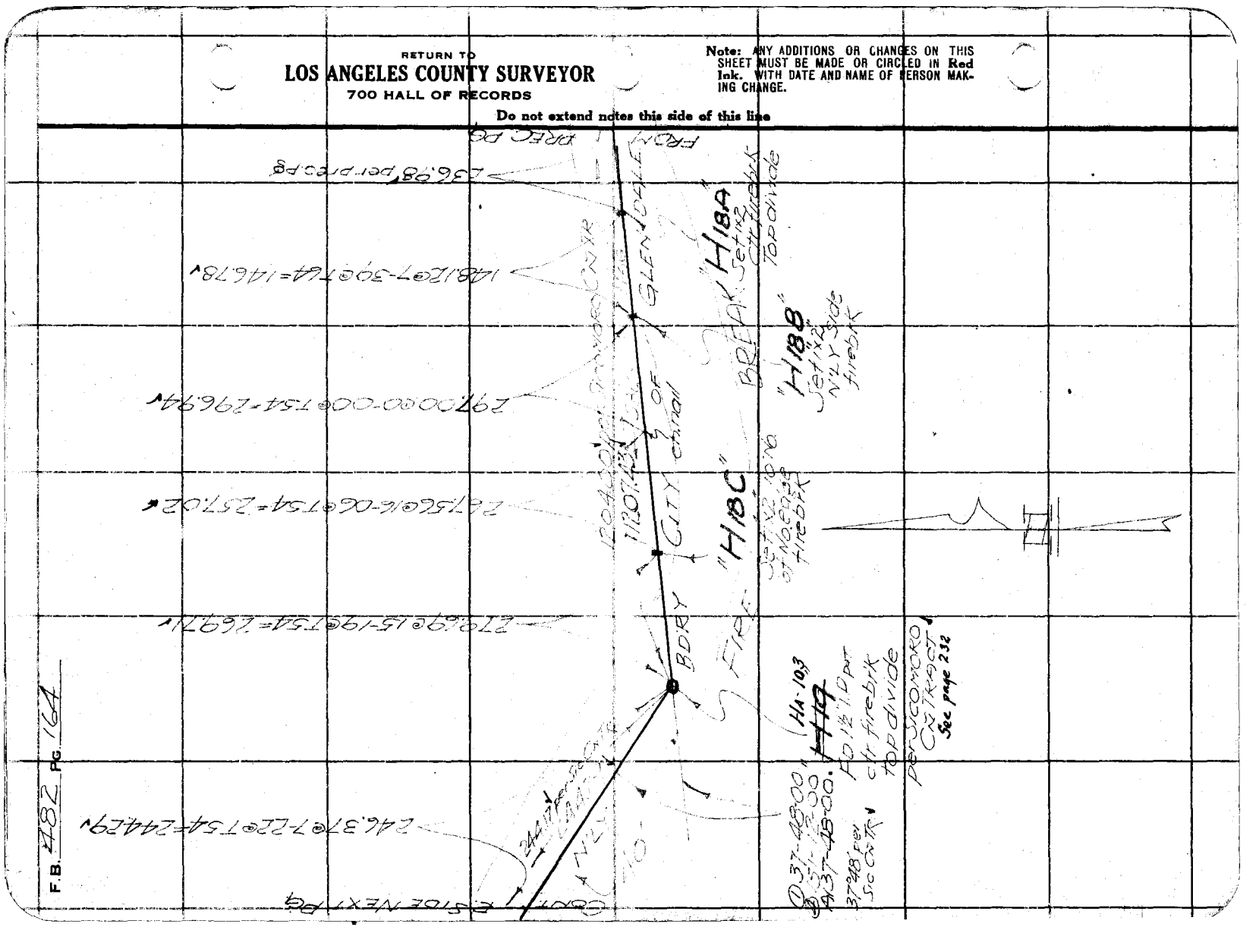
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

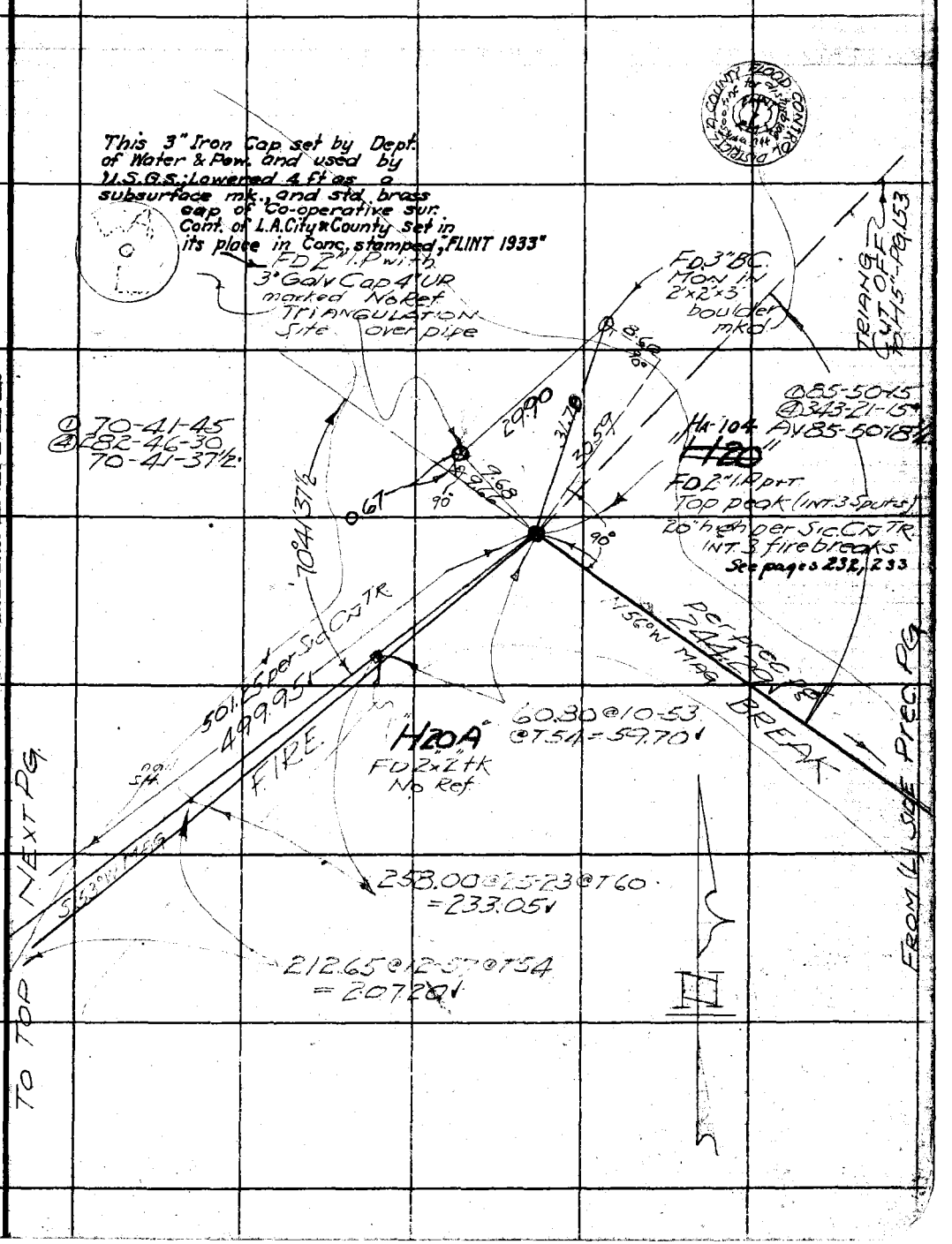
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of ANG NAT FOR Bdry	F.B. 482	Pg. 165
Map No. B-745-3	W. O. 7033 Tape No. 17 St'd 84 °F.	H	
Office Work R.W.M.&A.	Surveyed by Butler		
Checked Blackmer	Notes " Date 5/32		
Date Sept. 1934	Indexed A. C. Johnson		



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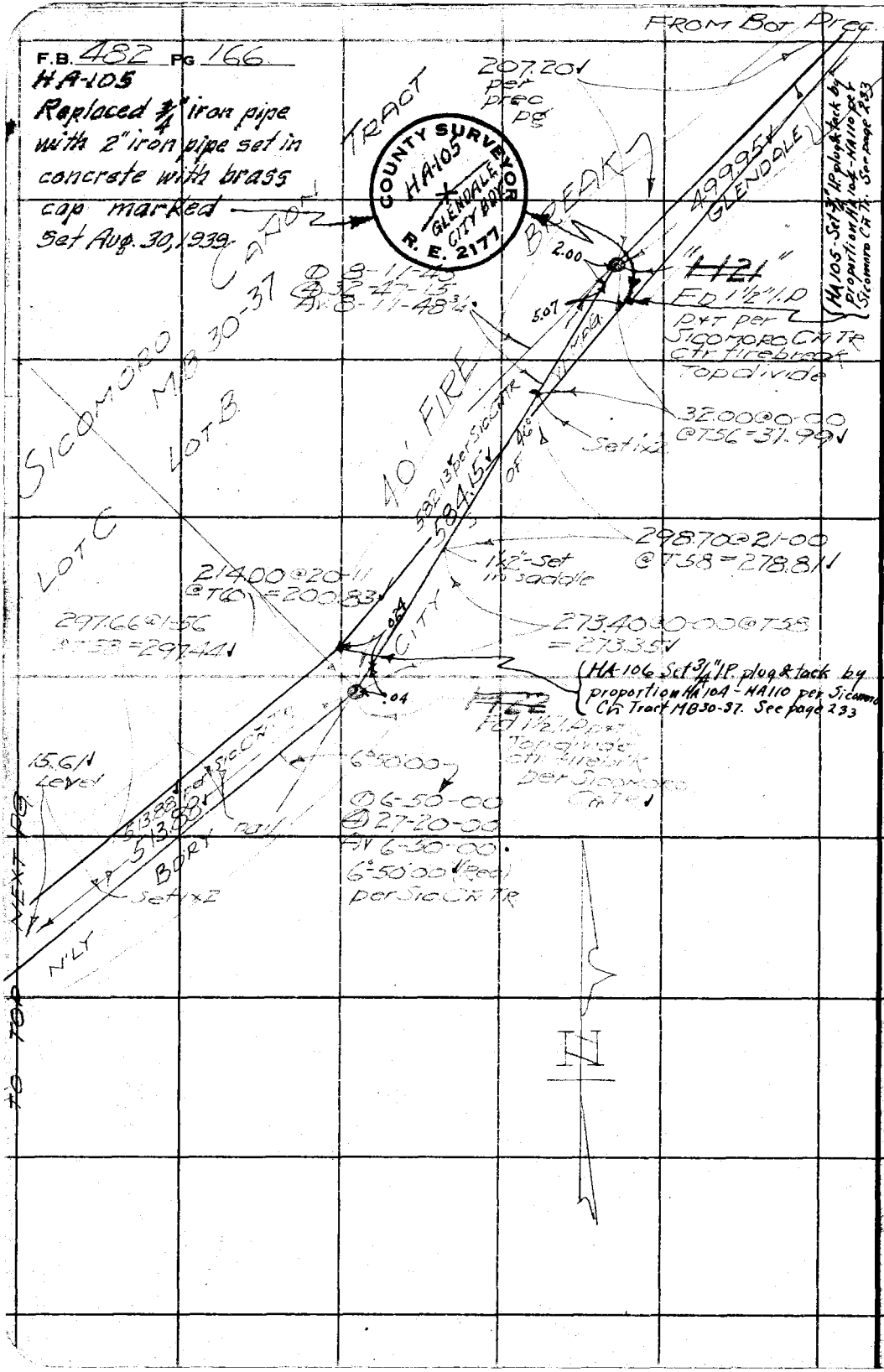
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by Blackmer		Survey of ANG NAT FOR BDRY	F.B. 482 Pg. 167
Map No. B-745-5		W. O. 7033 Tape No. 17 St'd 84 OF.	H
Office Work R.W. McA.		Surveyed by Butler	
Checked Blackmer		Notes 1 Date 5/32	
Date Sept. 1934		Indexed A. C. Johnson	

HA-108
Replaced ½" iron pipe with 2" iron pipe set in concrete 4' above surface, with brass cap marked HA108 COUNTY SURVEYOR GLENDALE CITY BDY. E. 2177 Set Sept. 23, 1940.

TRACT

CAÑON

MB 30-37

SICOMORO

"LOT C"

15.61 per Rec'd

(HA 107-Set ¾" I.P. plunge back by proportion HA 108-HA 110 per Sicomoro Ct Tract-See Page 233

DREG. PG

300.19 @ 13-10 @ T58 = 292.25

"H24" FD 1½" I.P. detroit C/L firebreak Top divide per SIC. CN TR.

HA-108-Set 1½" I.P. by proportion HA 104-HA 110 per Sicomore Co Tract MB 30-37 See page 233

S 13.88 W MEAS S 52° W MEAS

GLENDALE

E SOUTH (L) SIDE

per SIC. CN TR.

290.67 per SIC. CN TR.

292.25

S 72° W MEAS

19-53-56¼ per SIC. CN TR.

18° 30'

"H23" Set 2x2 tk. Rec'd L + Dis. from H22 per SIC. CN TR.

Δ 54-00-00
R 216-00-00
Av. 54-00-00.

.023

.01

CITY OF

Δ 19-54-00
R 79-35-45
Av. 19-53-56¼.

54° 00' 00" 54° 00' 00" per SICOMORO CN TR

MAG BDRY

300.0 @ 8-43 @ T62 = 296.49

410.15 (M) 410.15 S 18° W per SIC CN TR

ch nail

UNLY

113.67 90-00 @ T70 = 113.66

TO 1 TO 0 NEXT PG

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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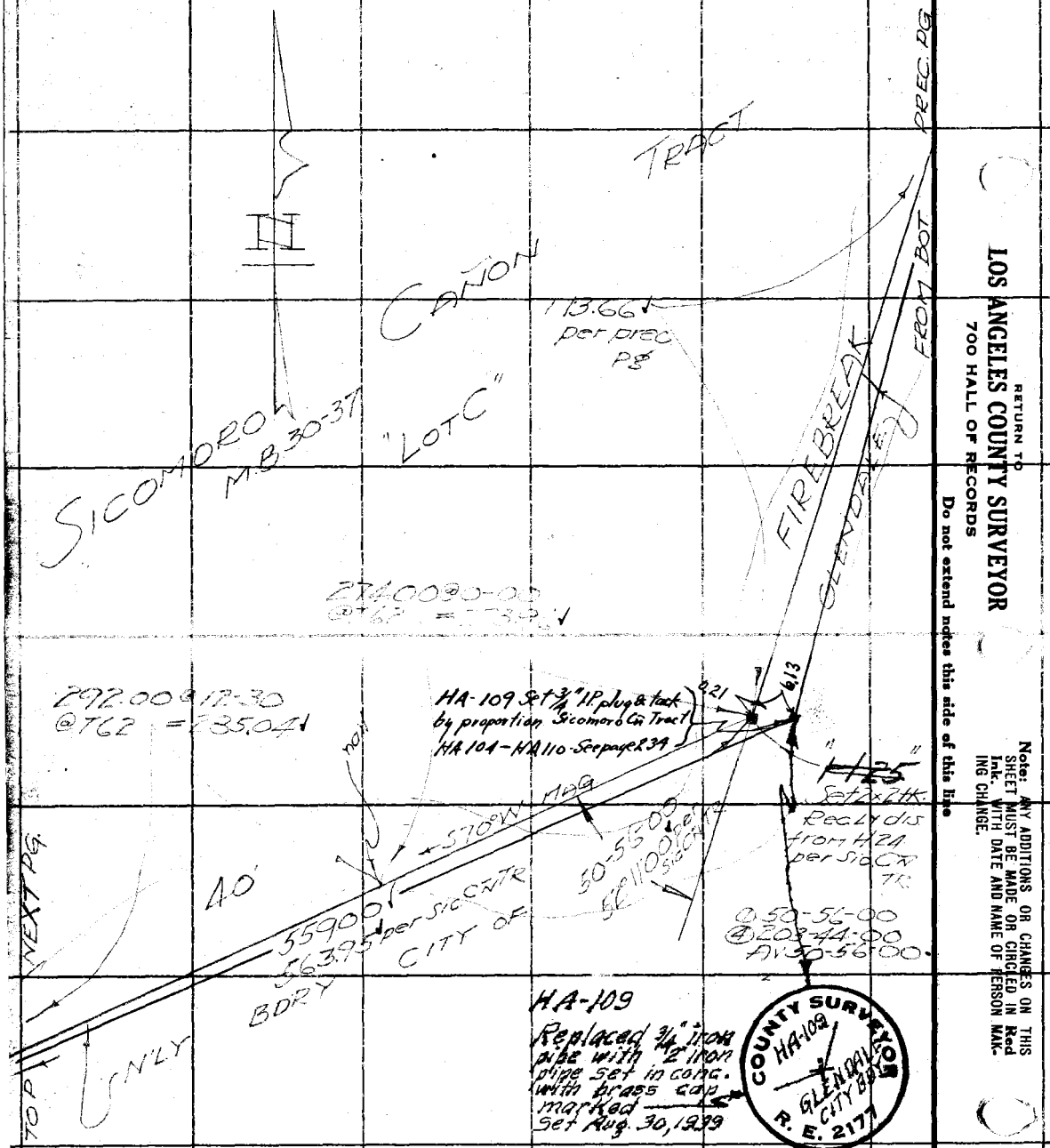
FORM 247 10M 5-31

F.B. 482 Pg 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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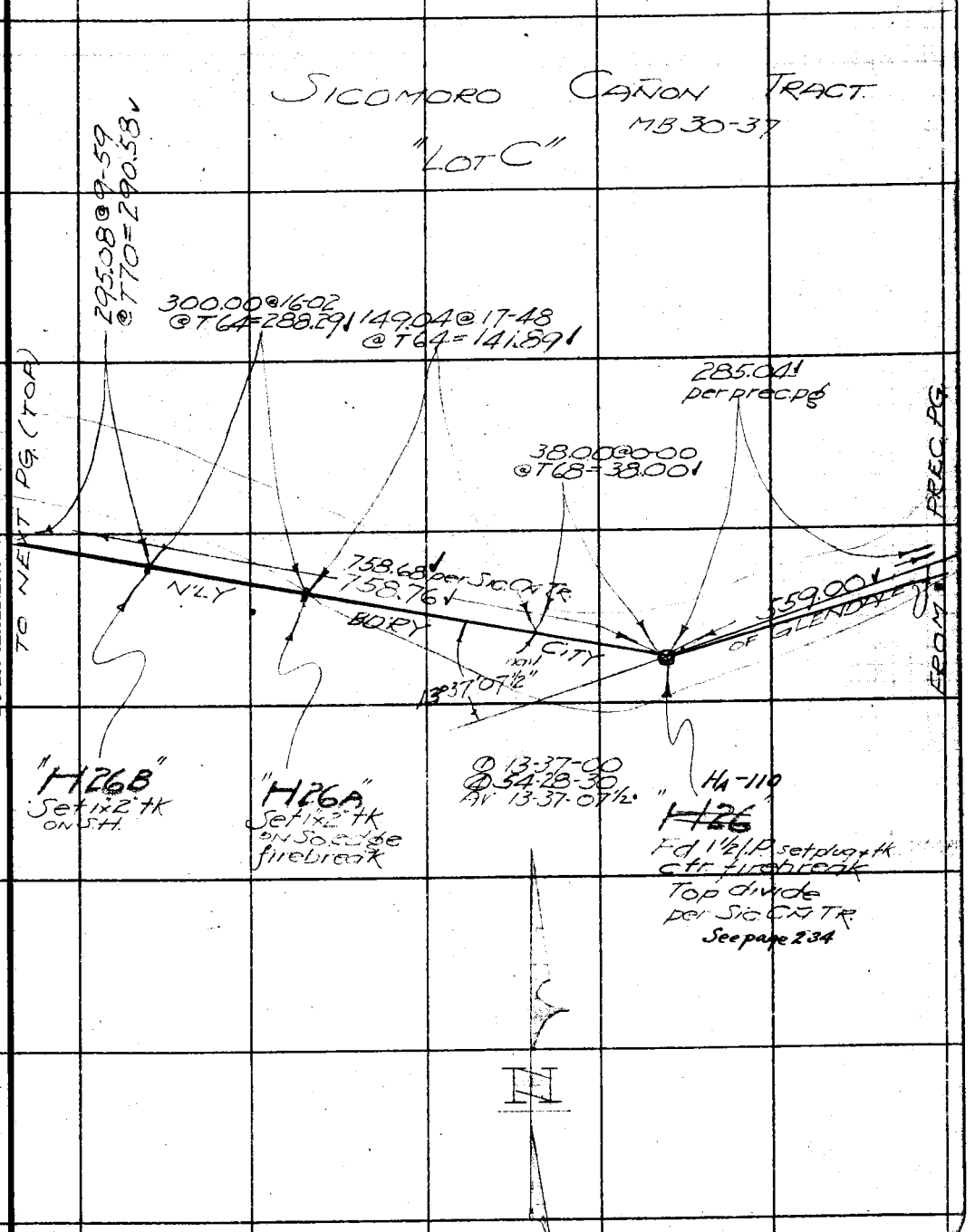
Notes Ck'd by Blackmer	Survey of ANG NAT FOR Bdry
Map No. B-745-3	W. O. 7033 Tape No. 17 St'd 84 °F.
Office Work R.W. McA.	Surveyed by Butler
Checked Blackmer	Notes " Date 5/32
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 169

H



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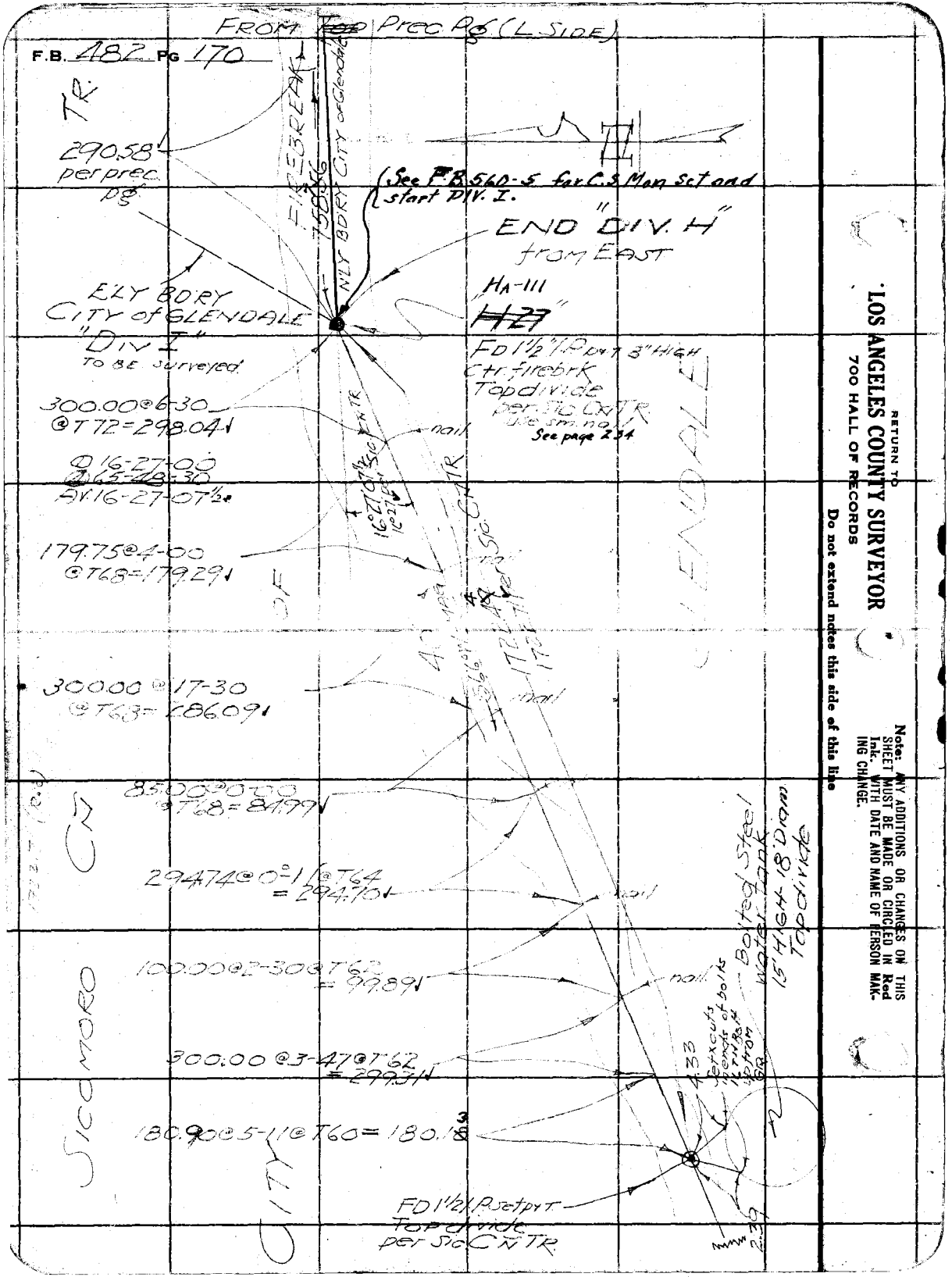
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 5-31

RETURN TO
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700 HALL OF RECORDS

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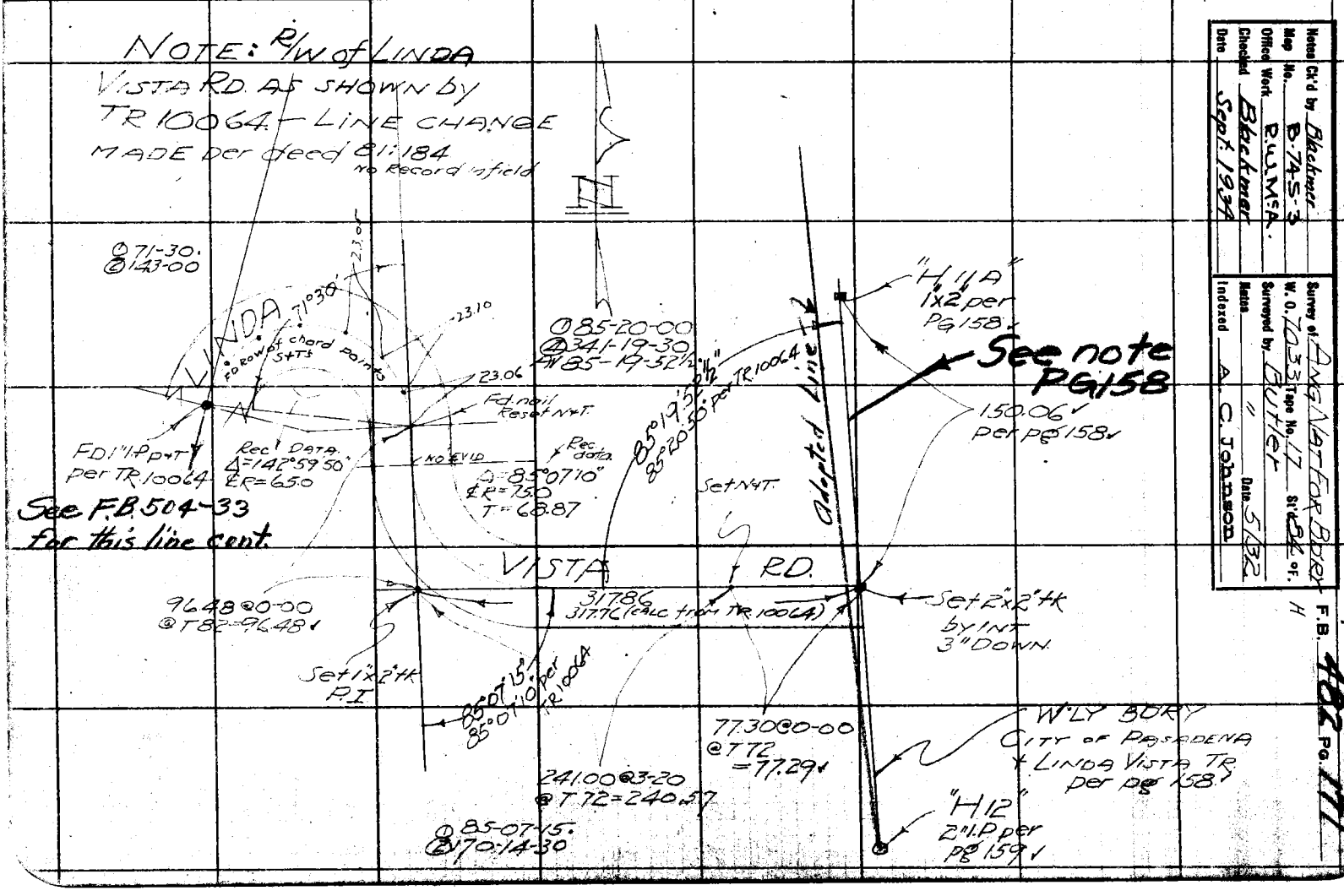

Notes Ck'd by Blackmer
Map No. B-74S-3
Office Work R.W.McA.
Checked Blackmer
Date Sept. 1934

Survey of ANG NAT FOR BDRY
W. O. 7033 Tape No. 17 St'd 84 of.
Surveyed by Butler
Notes " Date 5/32
Indexed A. C. Johnson

F.B. 482 Pg. 171

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 482 Pg 172

Notes Ck'd by Blackmer		Survey of ANG NAT FOR BDRY	F.B. 482 Pg. 173
Map No. B-745-3		W. O. 7033 Tape No. 17 St'd 84 °F.	H
Office Work RLW-MSA		Surveyed by Butler	
Checked Blackmer		Notes " Date 5/32	
Date Sept. 1934		Indexed C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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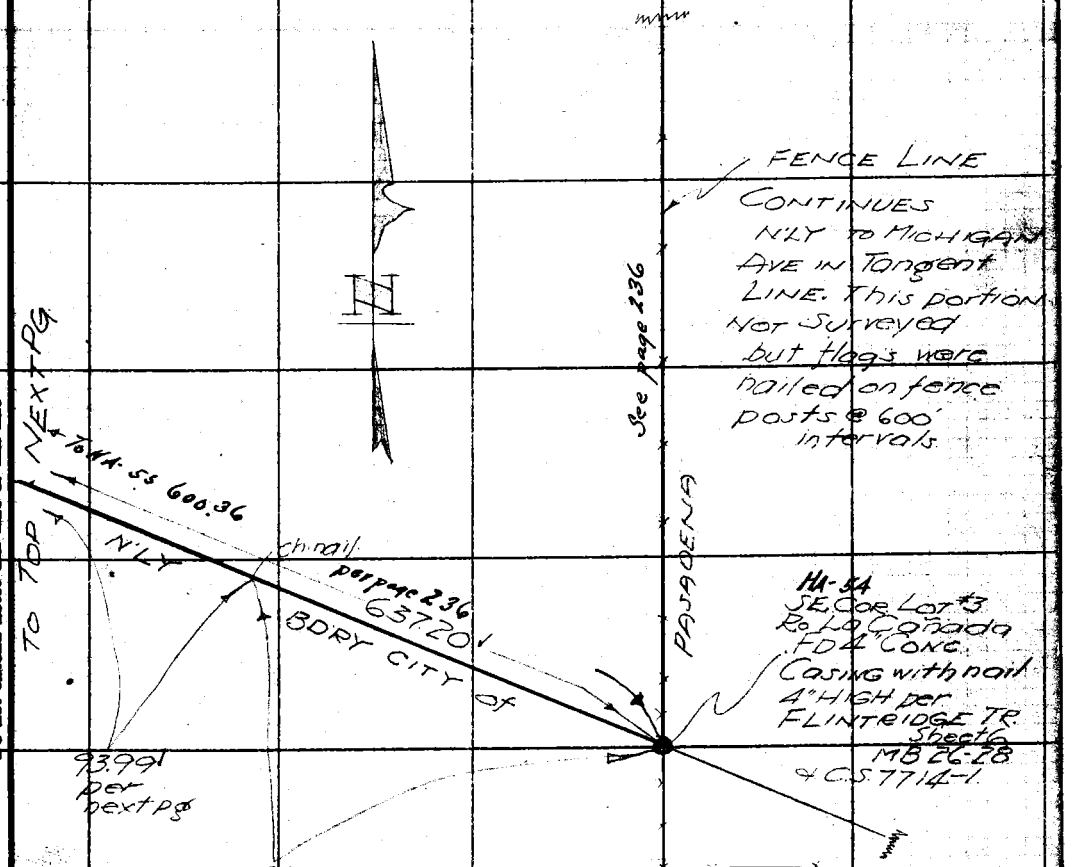

NOTE:
Pg's 173-176 is portion of Bdry from S.E. Cor Lot #3 Rancho La Canada N'LY to HIGHLAND DR.

FORM 247 10M 8-31

F.B. 482 Pg. 174

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Blackmer	Survey of	ANG NAT FOR BDRY
Map No.	D-745-3	W. O.	7033 Tape No. 17 St'd 84 OF.
Office Work	RWMSA	Surveyed by	Butler
Checked	Blackmer	Notes	" Date 5/32
Date	Sept. 1934	Indexed	A. C. Johnson

F.B. 482 Pg. 175

K

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE, AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247. 10M 8-31

E.C. Fd CSpk+W in pave per C.S. 7714-1 Sta of 101+23.39 painted on pave checks plan

9-41-00 @ 38.44 = 30 Av 9-41-07½ Rec 9-41-30 per FLINTRIDGE 9-41-30 per C.S. 7714-1

9-41-07½

25.

R 25

Not Radial

B.C. Fd CSpk+W per C.S. 7714-1 Sta of 106+15.90 marked on pave checks plan

Record Data per C.S. 7714-1 & FLINTRIDGE: Δ=9°41-30 R=1000 T=84.78 L=169.15

P.I. Fd C Spk +W in pave per C.S. 7714-1

8483

Ra. 56.80

3129 @ 0.00 @ 1.00 = 31.29 ✓

6.55

25.00

R.C. 57.88

Fd 4" Conc Casing with ¼" bolt 4" High No Ref. Per C.S. 8268

Δ=30°24'26" R=975

EC Fd CSpk+W in pave per C.S. 7714-1 Sta. marked on pave 107+85.25 checks plan.

C.S. 7714-1

Δ=44°55'52½" R=1400.00 T=577.00 L=1098.00

Radial

FOR PTS. SET BY STATE HWY. SEE P6.-182

Δ 44-56-00 Δ 179-43-30 Av 44-55-52½

138.60 @ 0.00 @ 1.00 = 138.60 ✓

19.71 @ 6.30 @ T 70 = 115.06

Fd 1½" Iron Egg flush No Ref

26.18

Ra. 56.57

3" I.P. plug + Tk. flush. E.A.R.L.

0.23

26.88

26.15

Fd C Spk + Tin No Ref

NEXT PT

Fd 2" I.P. plug 9 nail 2" Dn No Ref

TO RESUME True line

Fd 1½" Iron Egg flush

107.35 @ 0.00 @ 1.00 = 107.35 ✓

Fd C Spk + W in pave BC per C.S. 7714-1 Sta

072-51-00 Δ 29-24-00 Av 72-51-00

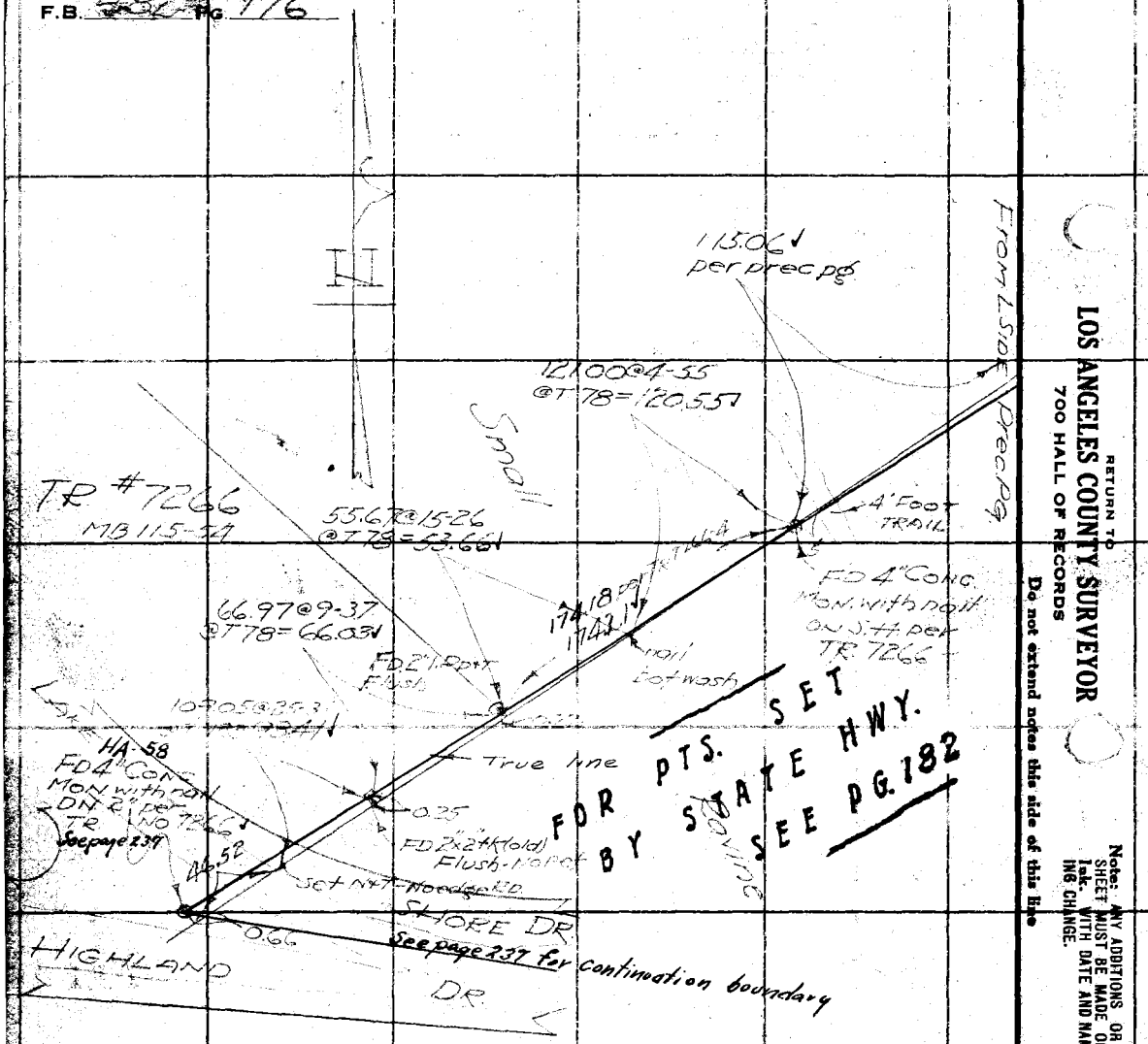
Fd 2"x2" P.I. per C.S. 7714-1 up 6" + slightly loose.

83.07

0.04

(50')

F.B. 482 Pg 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANG. NAT FOR BORY	F.B. 482 Pg. 127
Map No. D-745-3	W.O. 7033 Tape No. 32 St'd 84 °F.	
Office Work RW-MFA.	Surveyed by Butler	
Checked Blackmer	Notes " Date 12/30/31	
Date Sept. 1934	Indexed A. C. Johnson 1-5-32	

Resurvey.
H5 to H81
See pg. 141 to 143 for original

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

H8-5 Cor 5 = H #5.
FD. 2" I.P. Conc filled + 10d nail on S.H. per F.B. 482/143
Sec 9 T2S R13W, T3127, F.B. 104-65, F.B. 268-24
± 40'

FD (5) 2x2 nails flush R.P.S to Cor per F.B. 104/30

ARROYO SECO (D)

122-14-00
128-47-30
122-11-32½
122-09-40 per F.B. 482/142
122-13-15 per T.R. 3127
122-12-05 per C.S.B-157

98 per F.B. 104/30
89° 59'
30.00
30.01
30.05
50.0
30.00

FD 1x2 TK per F.B. 104/30
76.60@0-00 TC 4
76.59
120.15
120.10 per C.S.B-147
120.12" per C.S. 8974
120.04 per T.R. 3127
160° 22' 56"
180°
0.08
0.02

N 20° 11' 52½" E
NB-4-Pipe moved to intersection point see page 198

See pg. 124

"H4"
FP 2" I.P. filled with cmt & 10 nail W edge rd. per F.B. 482/142
See also T.R. 3127
F.B. 104-66
F.B. 268-24

"H3A"
Set 1x2 TK Top bank
514.5@11-00
@T60=50.49

69.67@0-00
@T64=69.66

0160-22-50
@28-37-43
N 160-22-50 E
160° 22' 50" per T.R. 3127

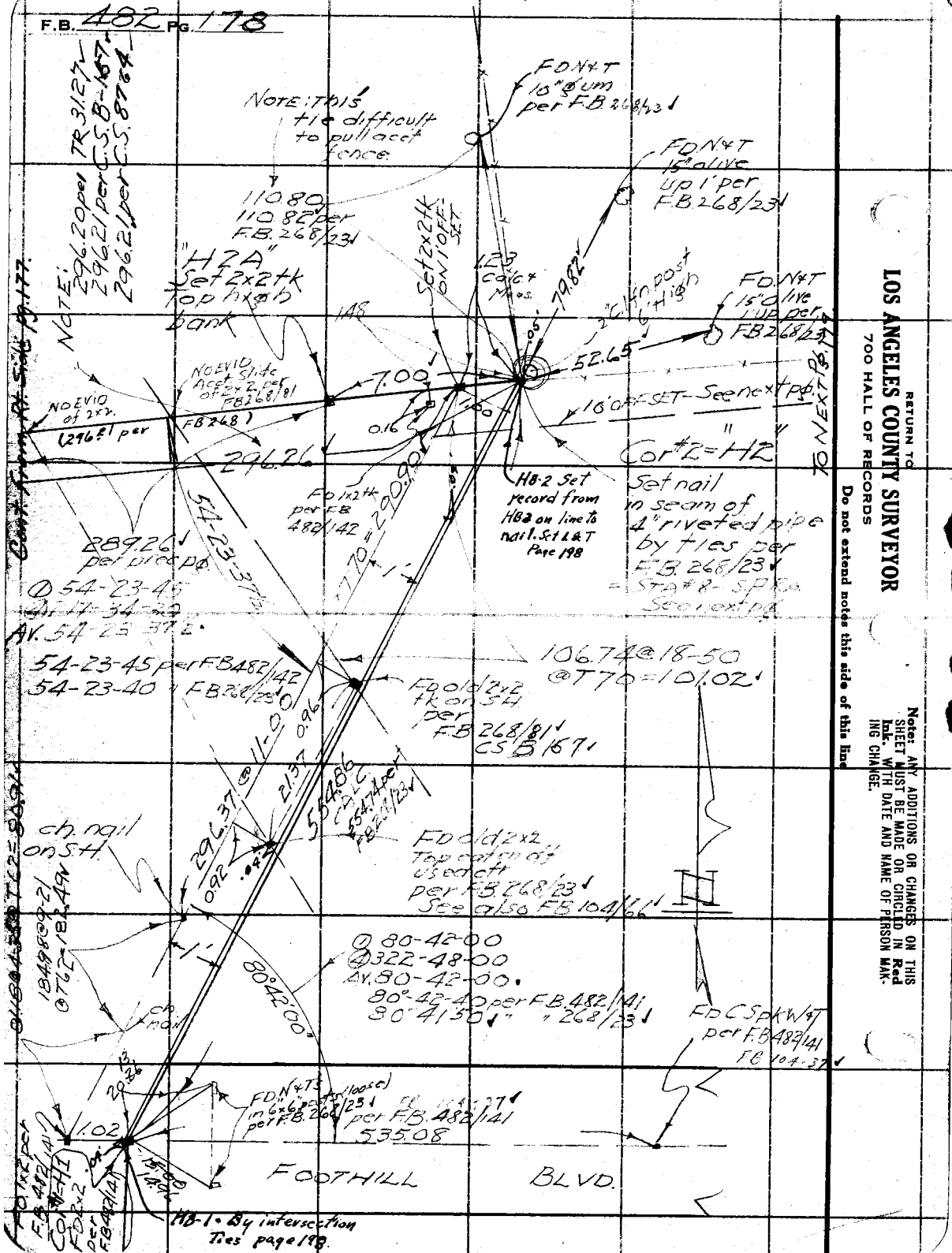
299.29@142
@T66=289

"H3" HB-3
Set 2"x2" TK flush in md (Destroyed 2x2 per 482/142) by FB 104/66
See also
T.R. 3127
C.S. B-157 F.B. 268/24
C.S. 8964 FB 104/30-66

0.33
2x2 S bowl o bore
0.09

FORM 247 10M 8-31

F.B. 482 Pg. 178



RETURN TO
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700 HALL OF RECORDS

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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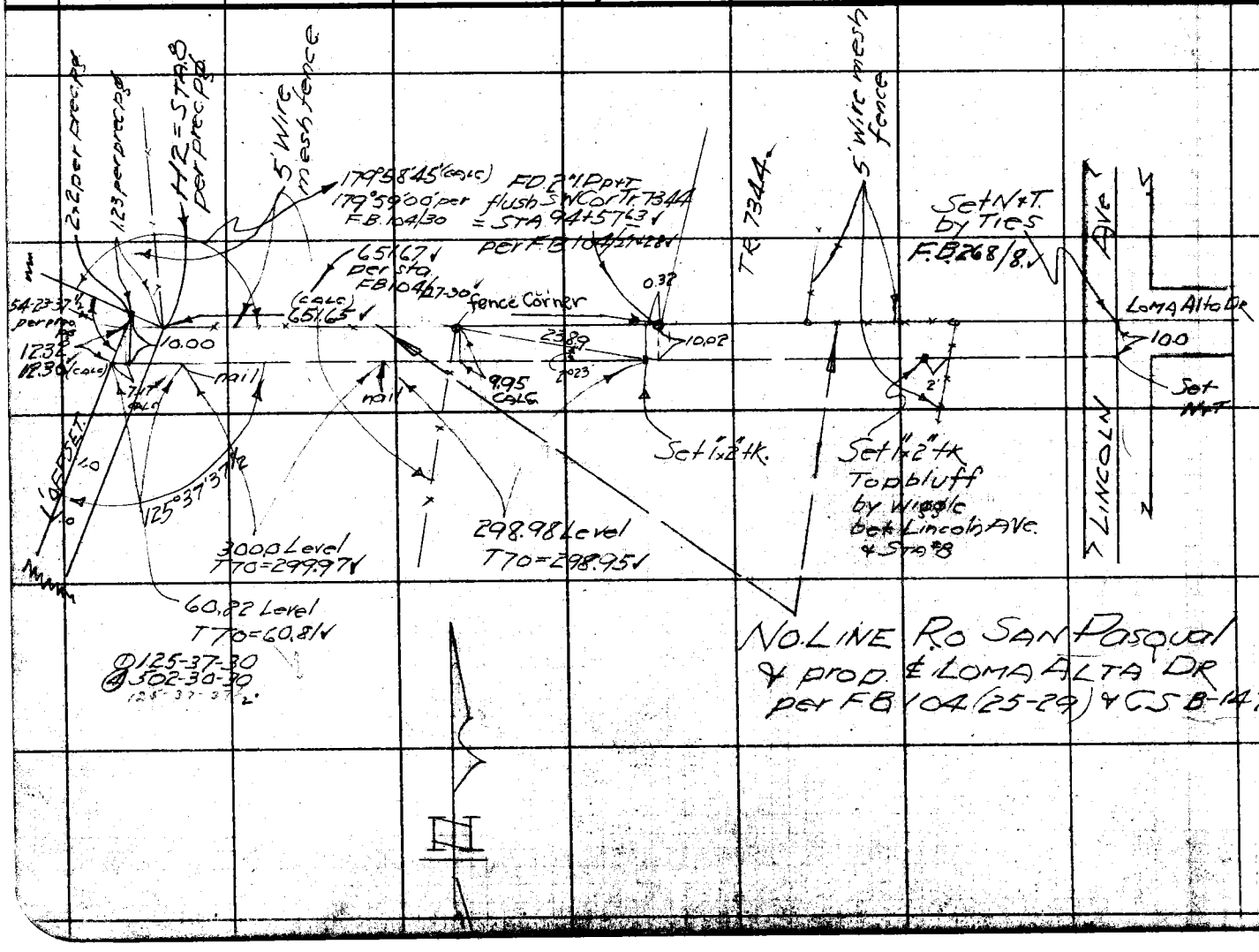
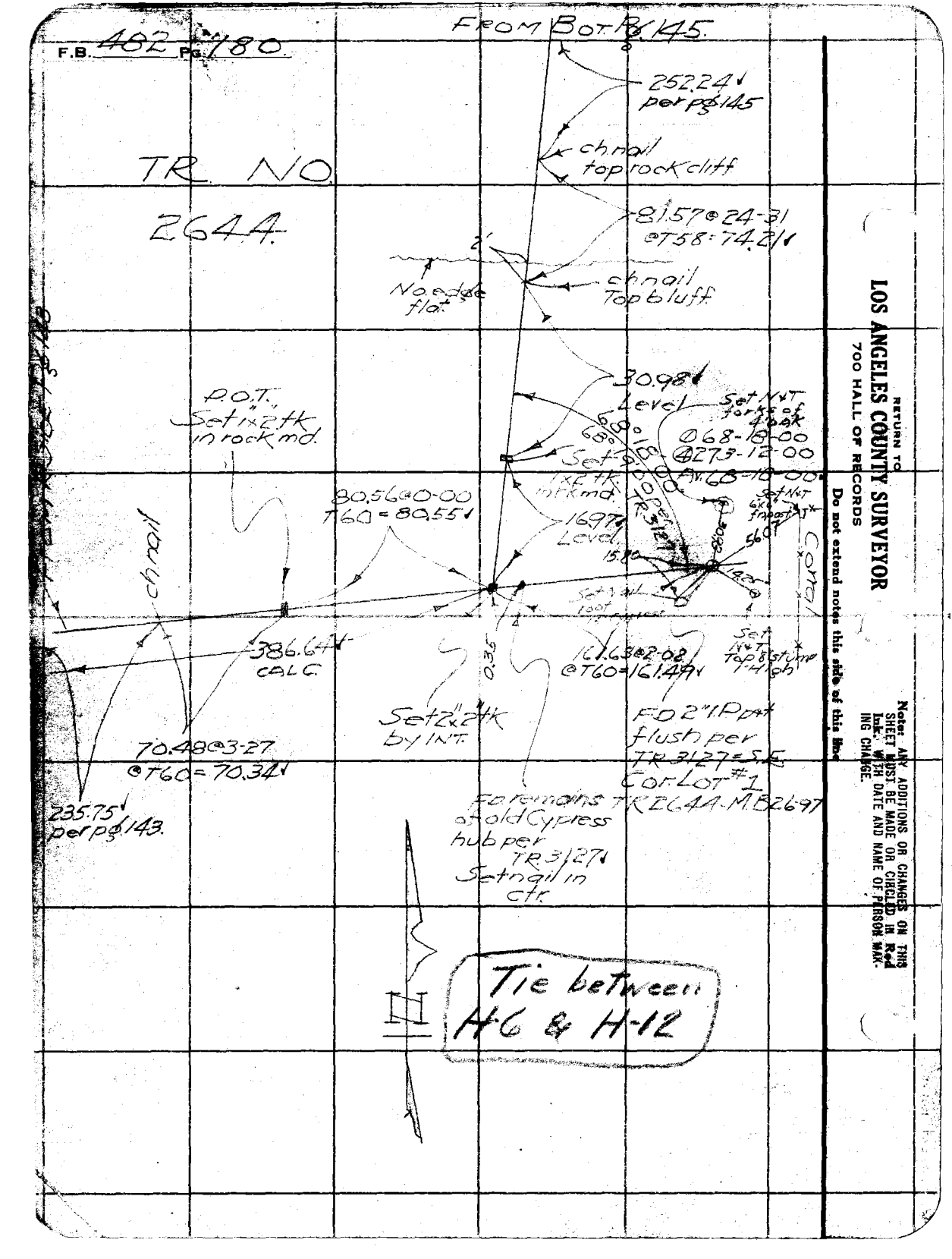


Notes Ck'd by Blackmer
Map No. B-745-3
Office Work R.W. McA.
Checked Blackmer
Date Sept. 1934

Survey of Ang Nat For Bdry
W.O. 7033 Tape No. 32 St'd 84 °F.
Surveyed by Butler
Notes " Date 1/3/33
Indexed A. C. Johnson

F.B. 482 Pg. 179

F.B. 482 Pg. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 482-181

R38·001

26

LA-9-B, Pas.
R/W

Intersection of
Pasadena City –
Los Angeles County
Boundary
℄
State R/W
@
Approx. Sta. 107
Foothill Freeway

May 14, 1956
Pg 1 of 3
Zenfuss & Phg.

Zenfuss
Lavoon
Nelson
Delgado
Laos

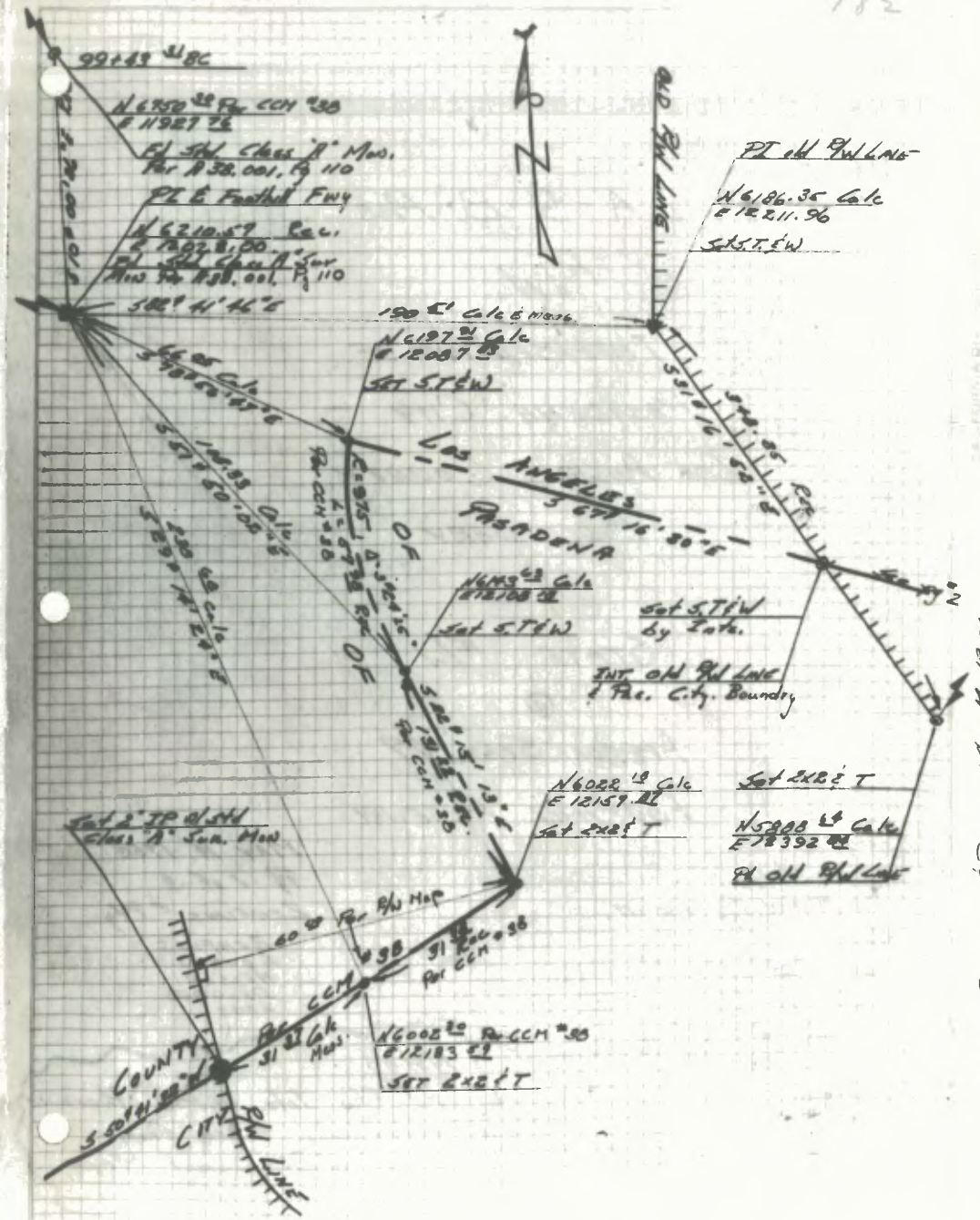
Ref:
Field Notes
A 38.001, Pgs. 110-111
Maps
CCM #38
R/W Map
VII-LA-9-B & Pas.
Michigan Ave to Atlantic St
Oct 1945
Appraisal Map
VII-LA-9-B Pgs.
Hampton Rd to Pas. C.L.
8-18-51 P2 7441

Note:
All R/W Info. unless otherwise noted was taken from specified Appraisal Map.

F.B. 482 - 182,

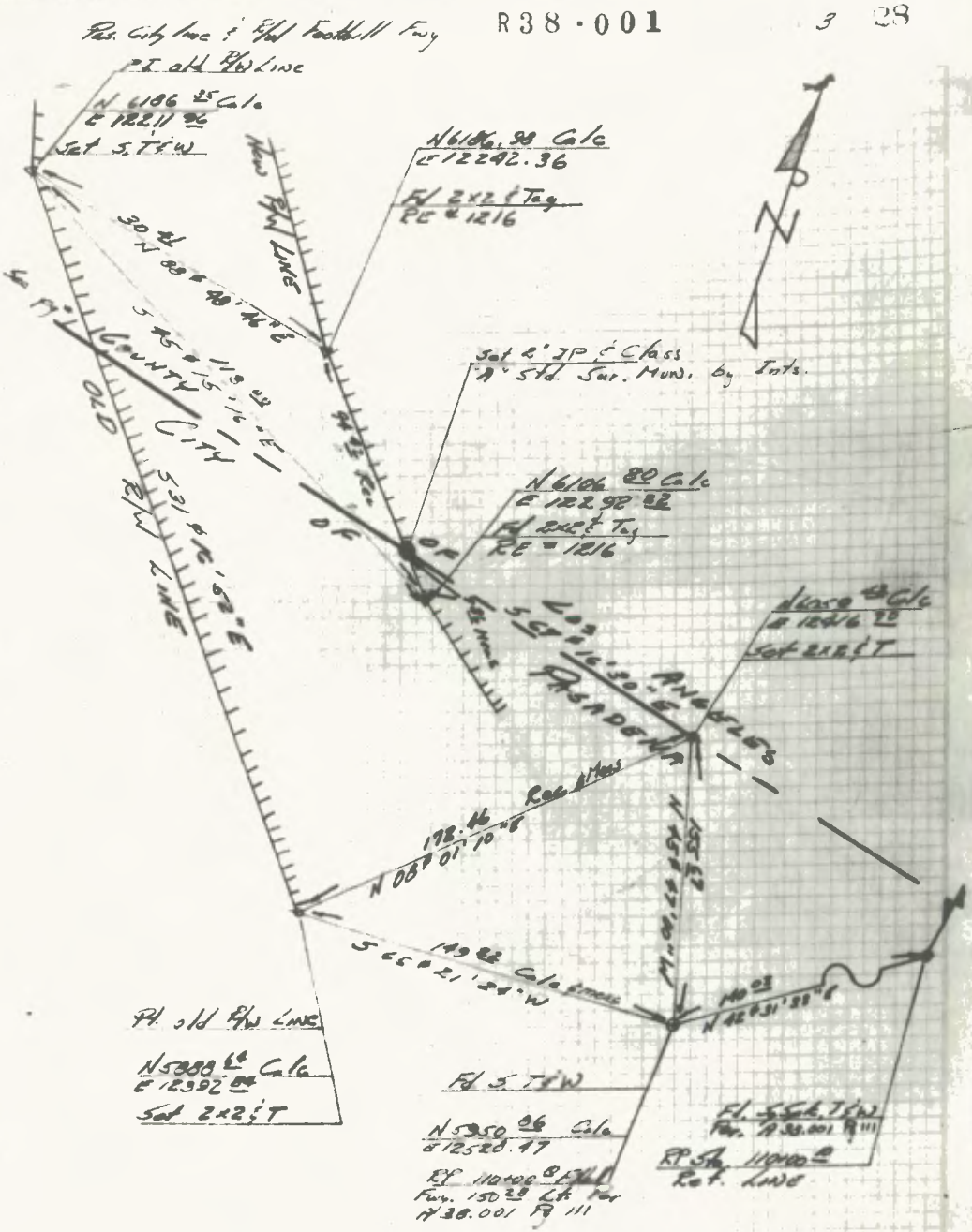
SURVEY OF Pas. City Limit & R/W Foothill Fwy R38·001 2 27

182



F.B. 482-183

R38·001 3 28



Zenfuss & Pry
Mt Louvon
May 4 1956

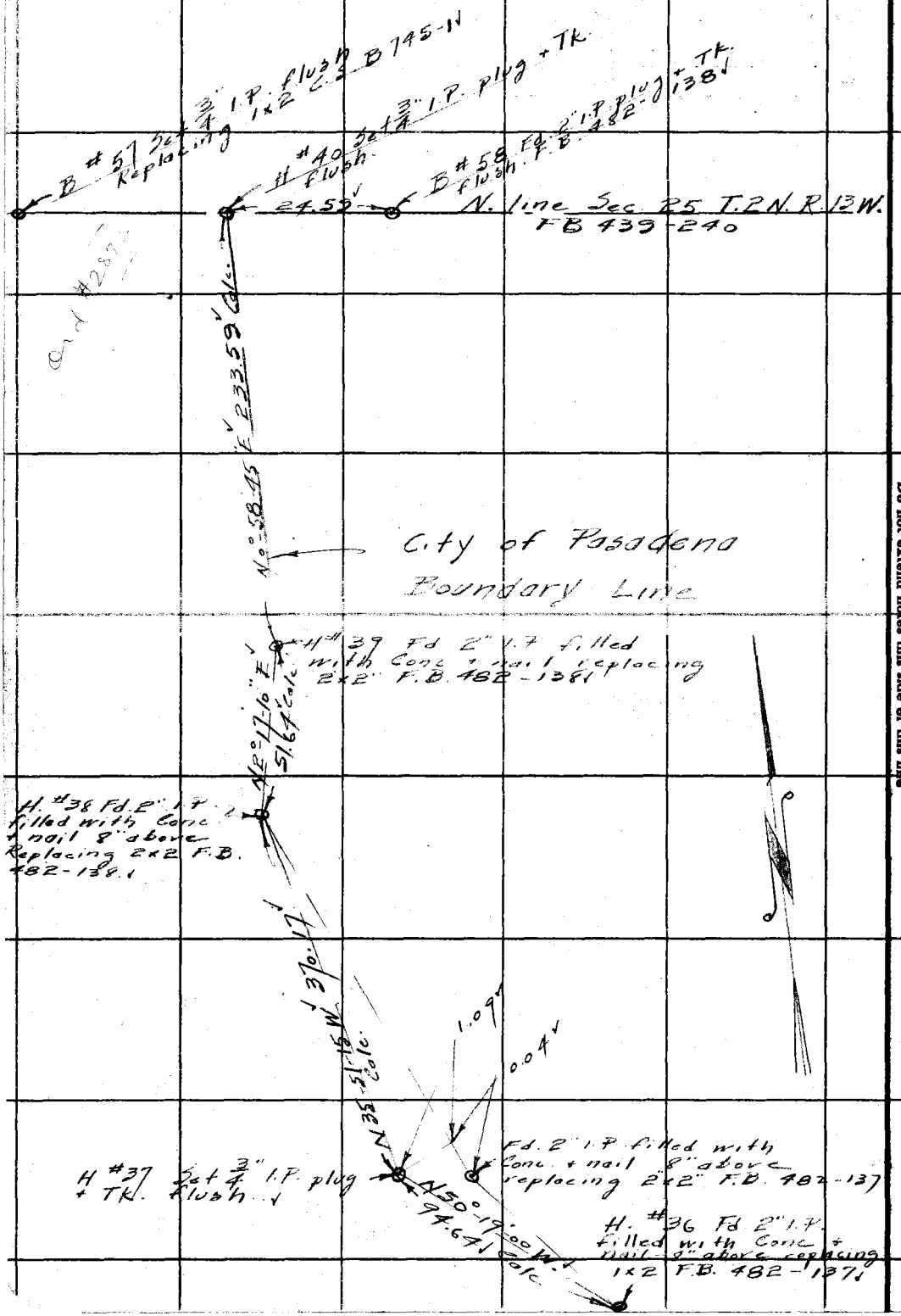
Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry	F.B. 482	PG. 185
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.		
Office Work R.W.McA.	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 2-13-34		
Date Sept. 1934	Indexed A. C. Johnson 2-13-34		

Division H
Angeles National Forest Bdry.
and City of Pasadena Bdry. Line
Job 7033.
Flagging Line and setting
permanent points at angle points
per office work sheets.

Party E.A. Rosecrans
R.C. Bowers
J.A. Willess
K.H. Schneider

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
FORM 247 10M 8-31

F.B. 482 Pg 186



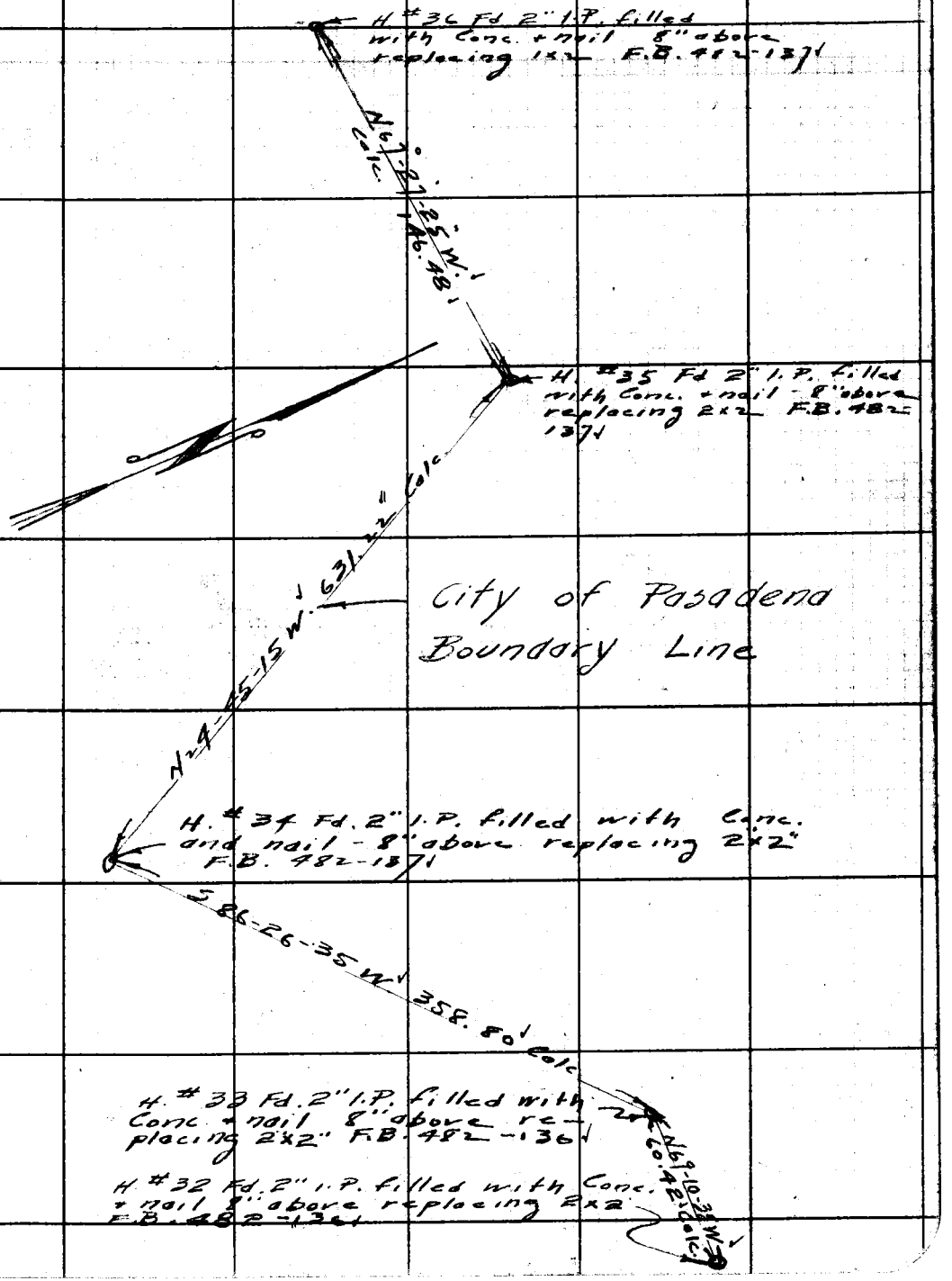
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry.
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W. McA.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 2-13-33
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 187



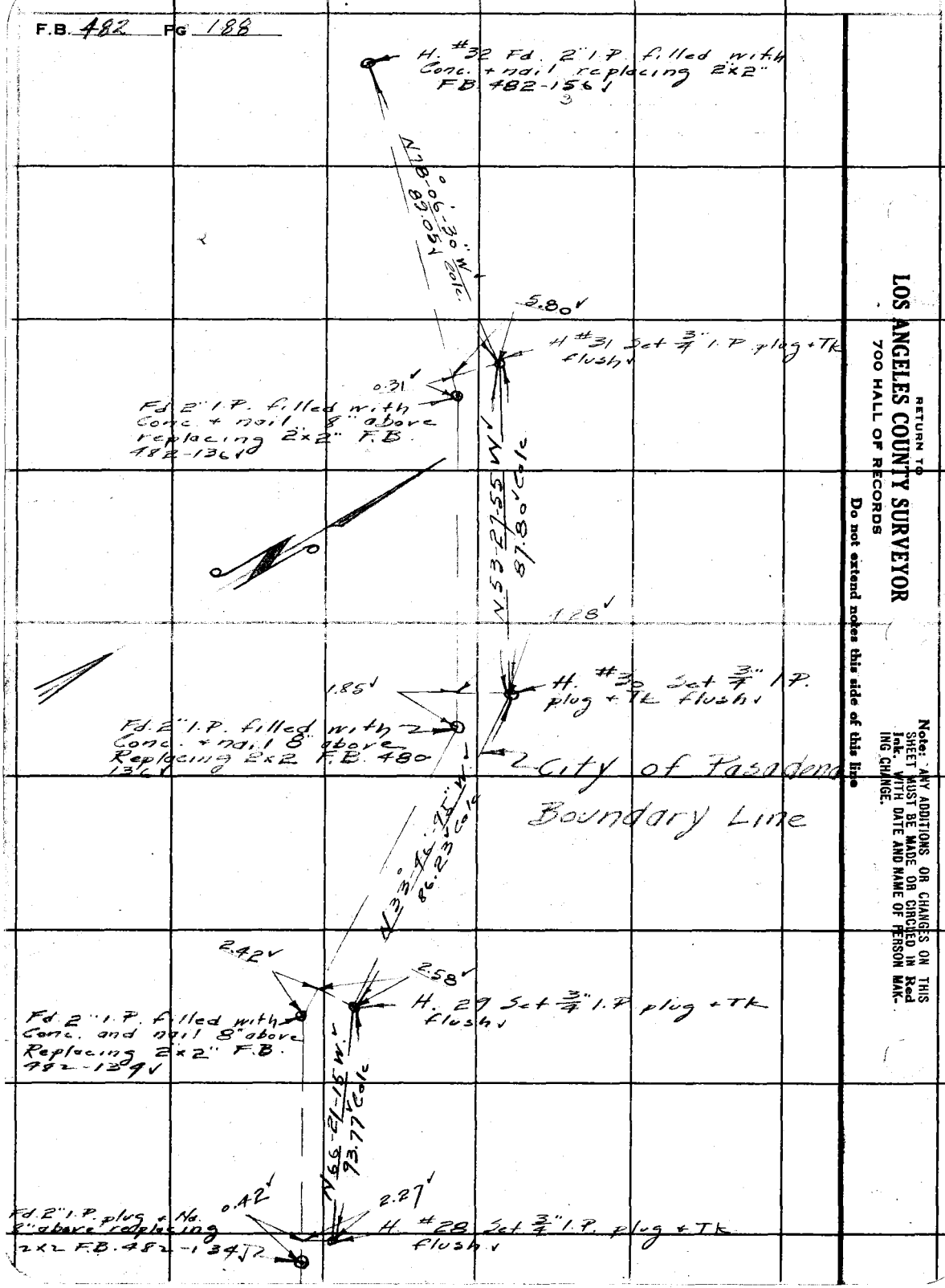
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 PG 186



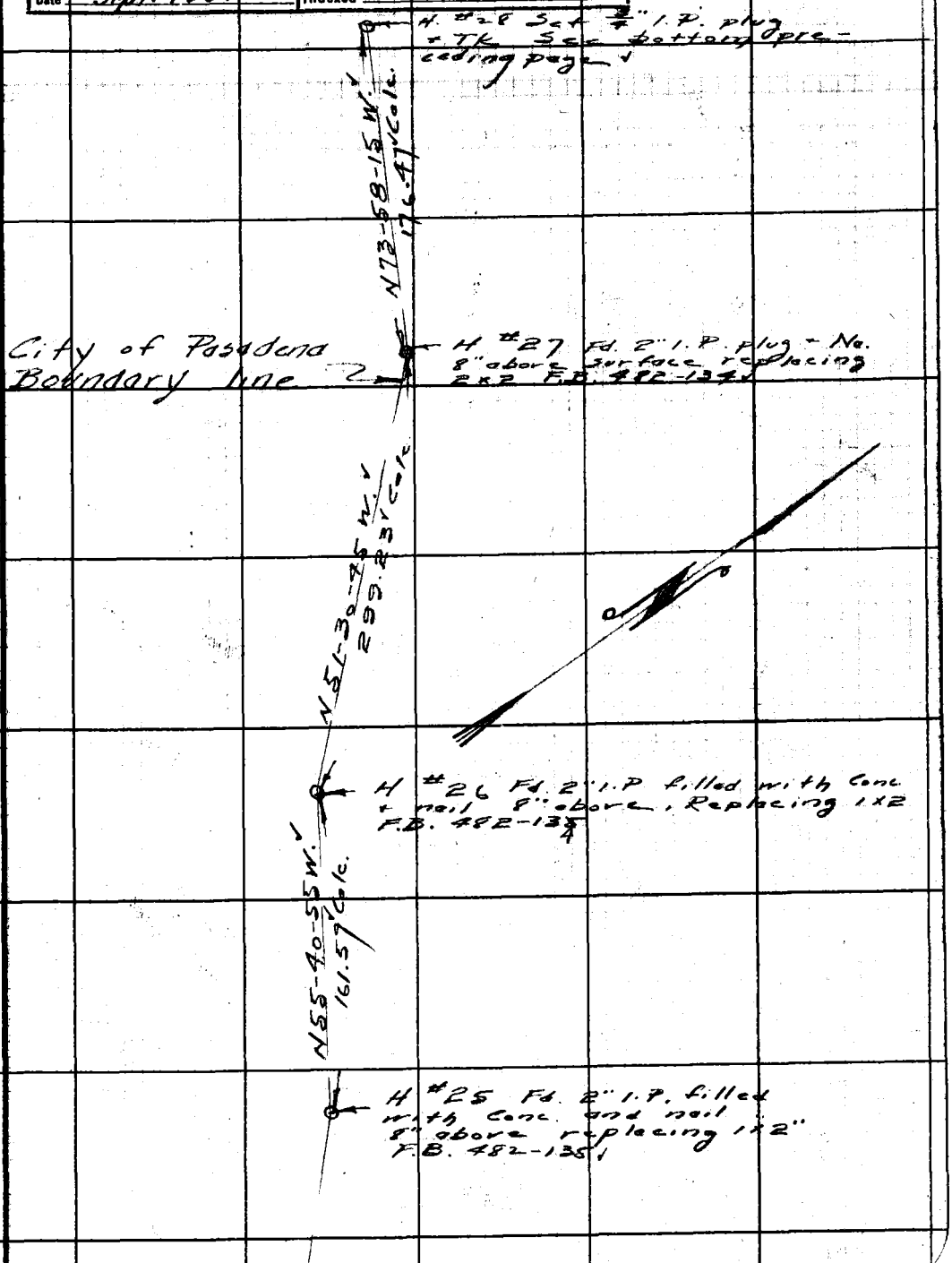
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	Angeles Forest Boy.
Map No.	B-745-3	W. O.	7033 Tape No. 095 St'd 82 °F.
Office Work	R.W.M.A.	Surveyed by	Rosecrans
Checked	Blackmer	Notes	Date 2-13-34
Date	Sept. 1934	Indexed	A. C. Johnson

F.B. 482 Pg. 189



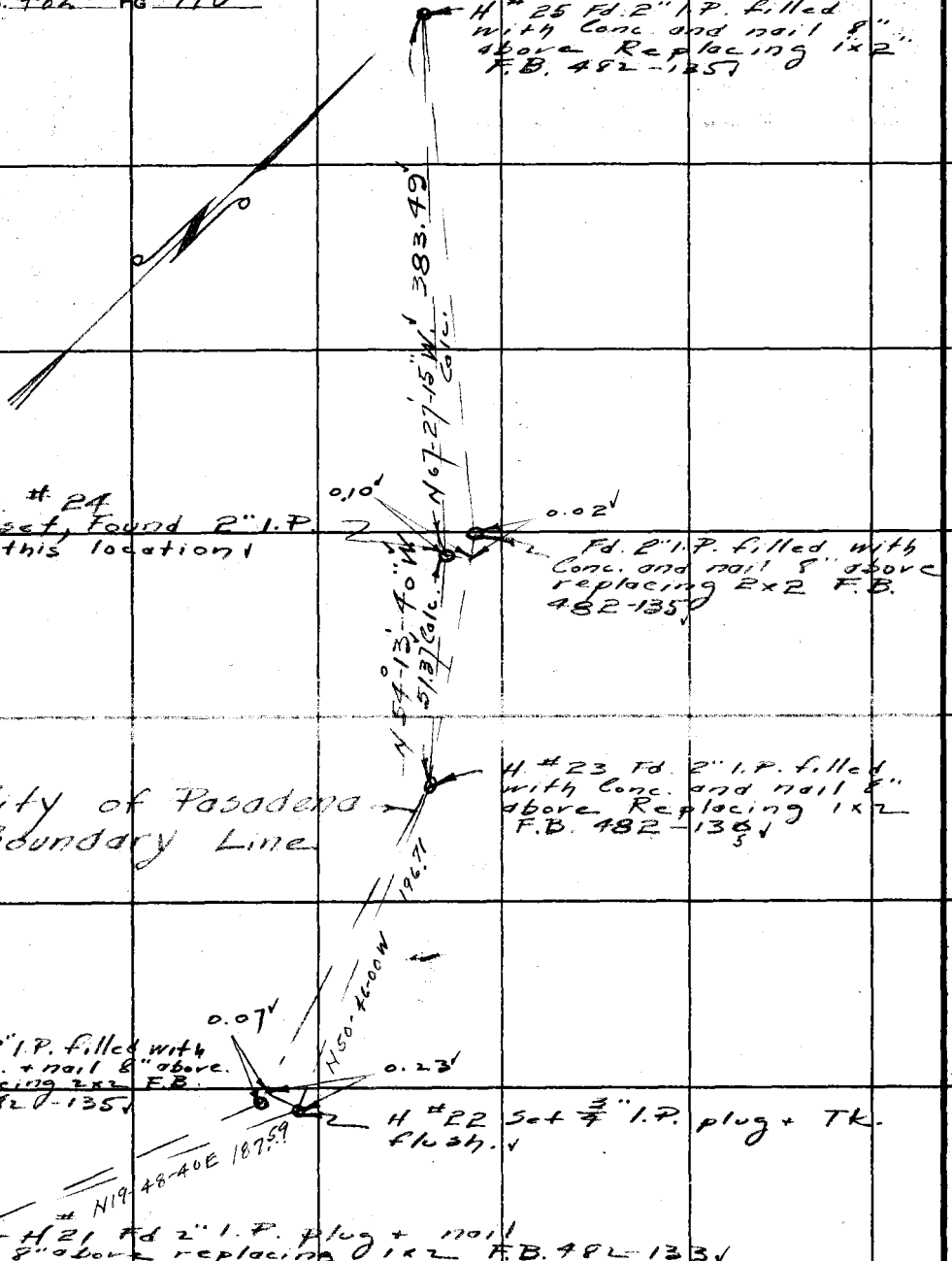
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 8-31

F.B. 482 PG 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Dairy
Map No. B-745-3	W. O. 7033 Tape No. 995 St'd 82 °F.
Office Work R.W.M&A	Surveyed by Rosecrans
Checked Blackmer	Notes Date 2-14-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 191

Notice: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

H #21 Fd. 2" I.P.
See preceding page

N 7°-53'-05"E 243.30'
Calc.

H 20 Fd. 2" I.P. Filled with Conc. and nail 8" above
Replacing 1x2 F.B. 482-133

City of Pasadena
Boundary Line

N 12°-57'-15"E 42.78'
Calc.

H #19 Fd 2" I.P. Filled with Conc. and nail 8" above
Replacing 2x2 F.B. 482-133

N 17°-27'-50"E 166.00'
Calc.

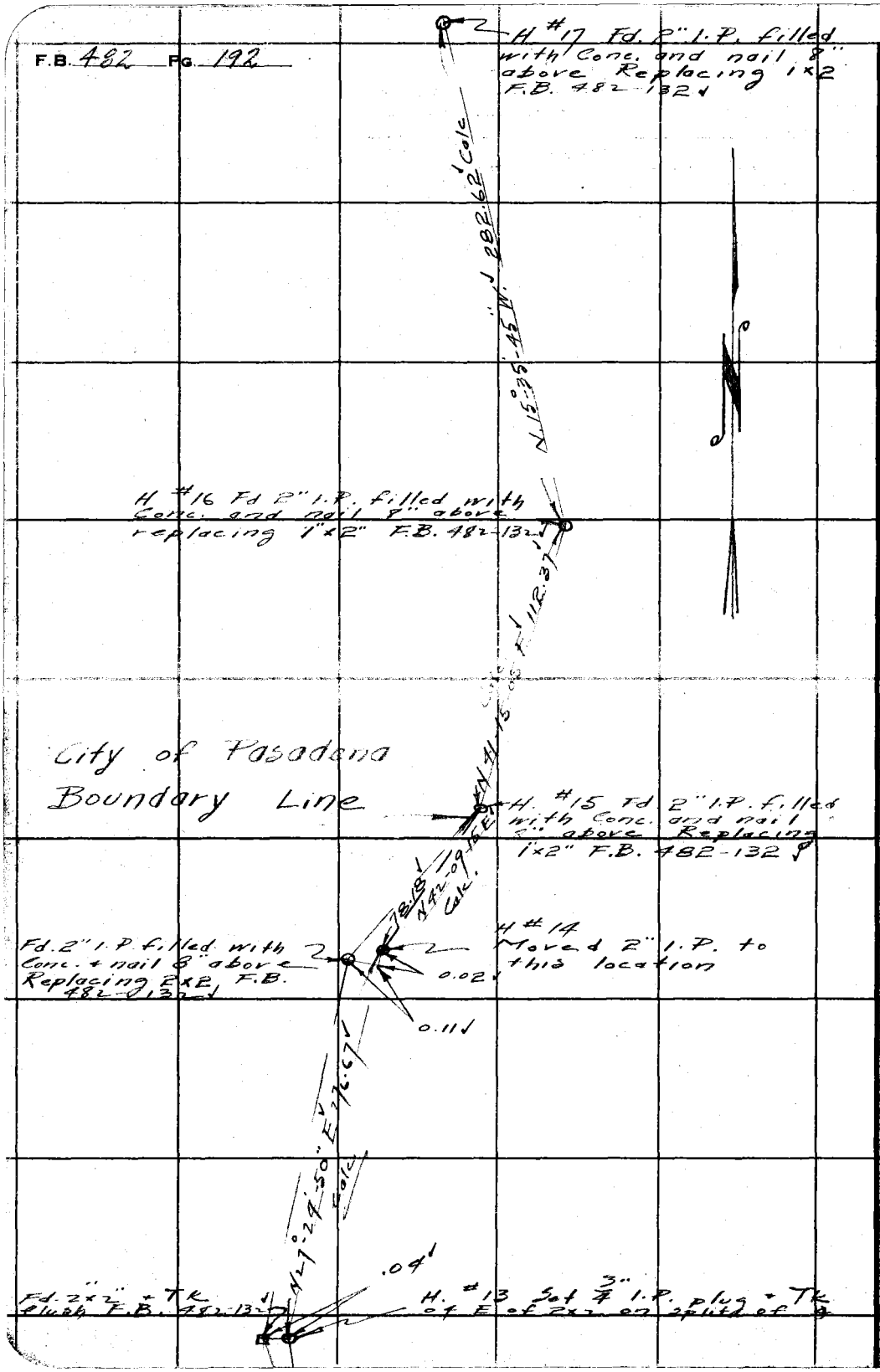
H #18 Fd 2" I.P. Filled with Conc. and nail replacing
1x2 F.B. 482-133

N 13°-55'-E 99.70'
Calc.

H #17 Fd 2" I.P. See next page

FORM 247 20M 5-31

F.B. 482 PG. 192



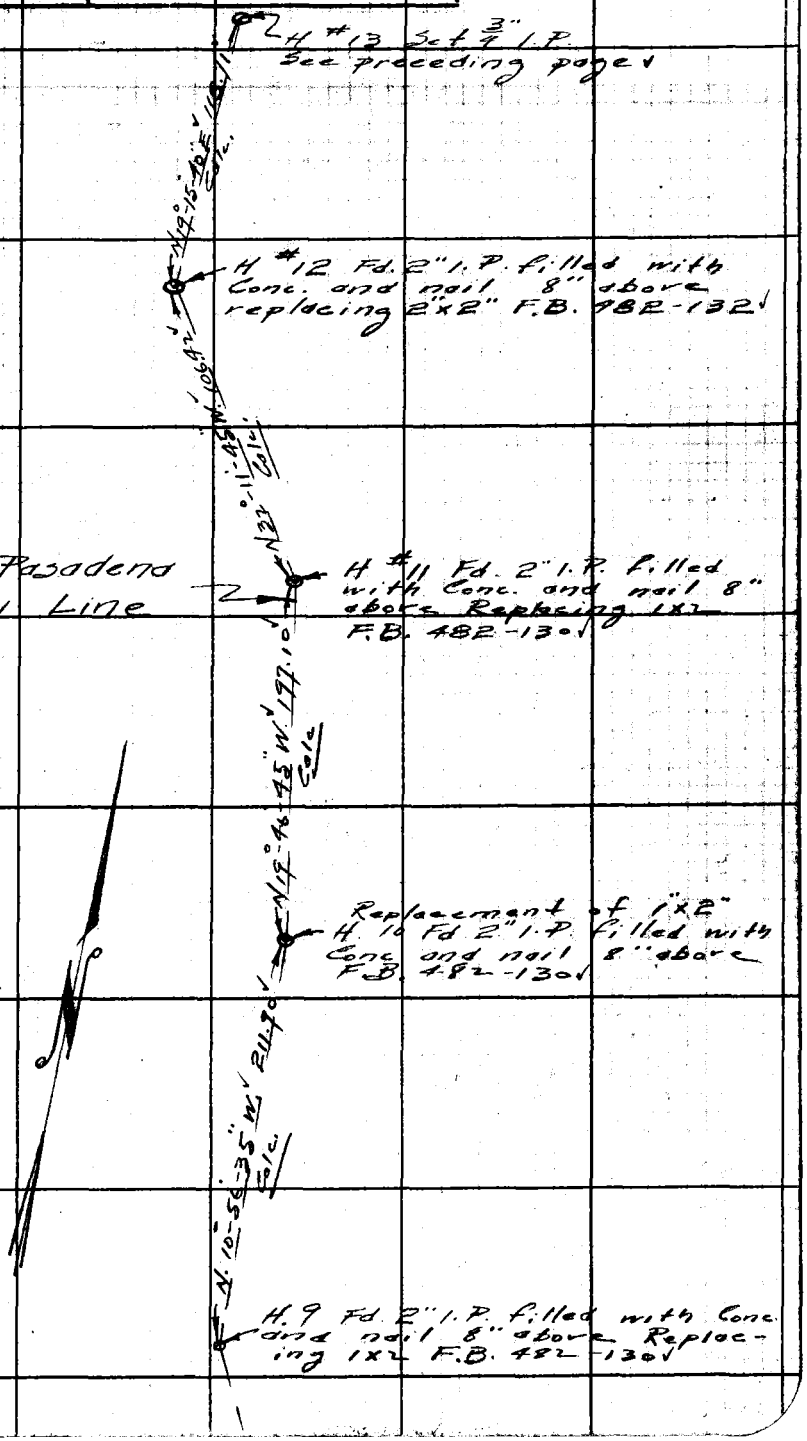
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W.M.&A.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 2-14-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 193



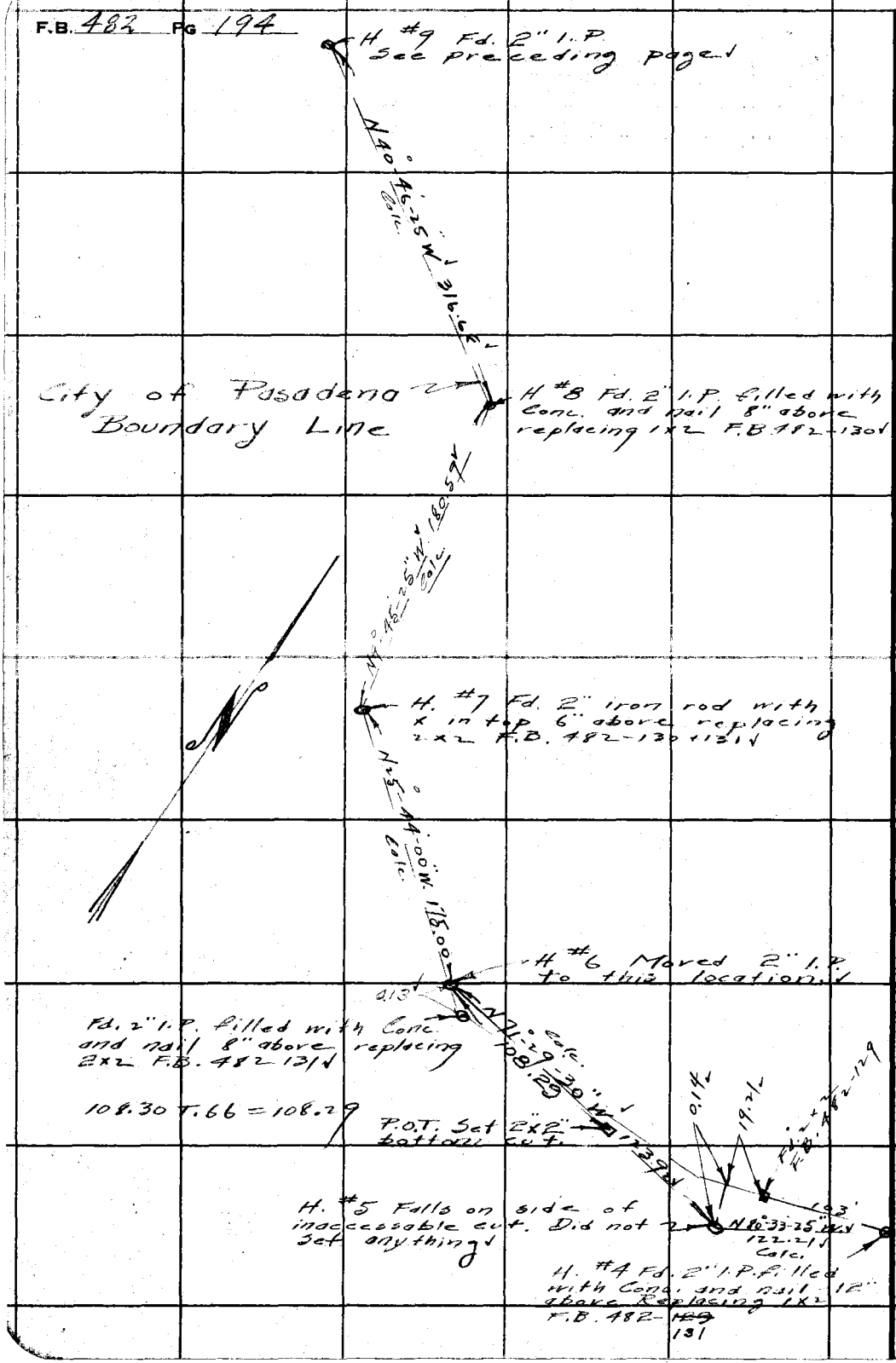
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 PG 194

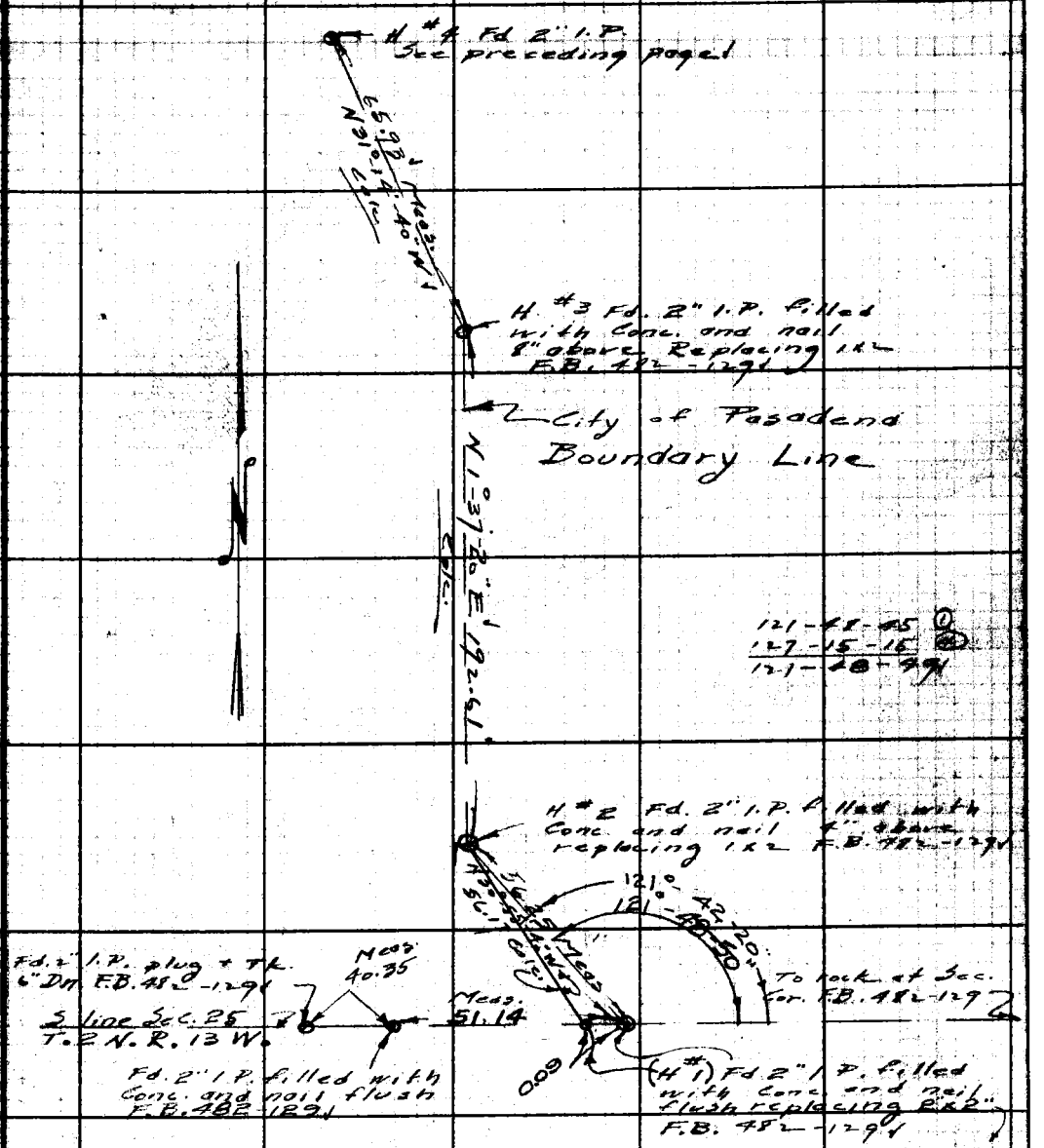


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry	F.B. 482	PG. 195
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.		
Office Work R.W. McA.	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 2-14-33		
Date Sept 1934	Indexed A. C. Johnson		



Note:- Pipe at "H1" Not true replacement of 2x2: Other pipes found accepted as approximate replacements of hobs. C.S. B-745-3 shows courses and distances per original survey pages 129 to 138.

W. H. Blackmer
Feb. 1934

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 482 PG 126

Notes Ck'd by Blackmer		Survey of Angeles Forest Bdy	F.B. 482 Pg. 197
Map No. B.745-3		W. O. Jo33 Tape No. 075 St'd 84 of.	HD-1-18
Office Work RUMPA.		Surveyed by Rosecrans	
Checked Blackmer		Notes	
Date Sept. 1934		Indexed	Date May 34
		A. C. Johnson	
		7-18-34	

CITY OF PASADENA BOUNDARY LINE

Job 7033

Division H Angeles National Forest. Boundary. Survey for flagging and adjusting line on E. side of Arroyo Seco. See F.B. 482-140 to 146 + 177 to 179 for original Survey.

Party E. A. Rosecrans
R. E. Bowers
J. A. Willess
D. W. Reynolds.

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

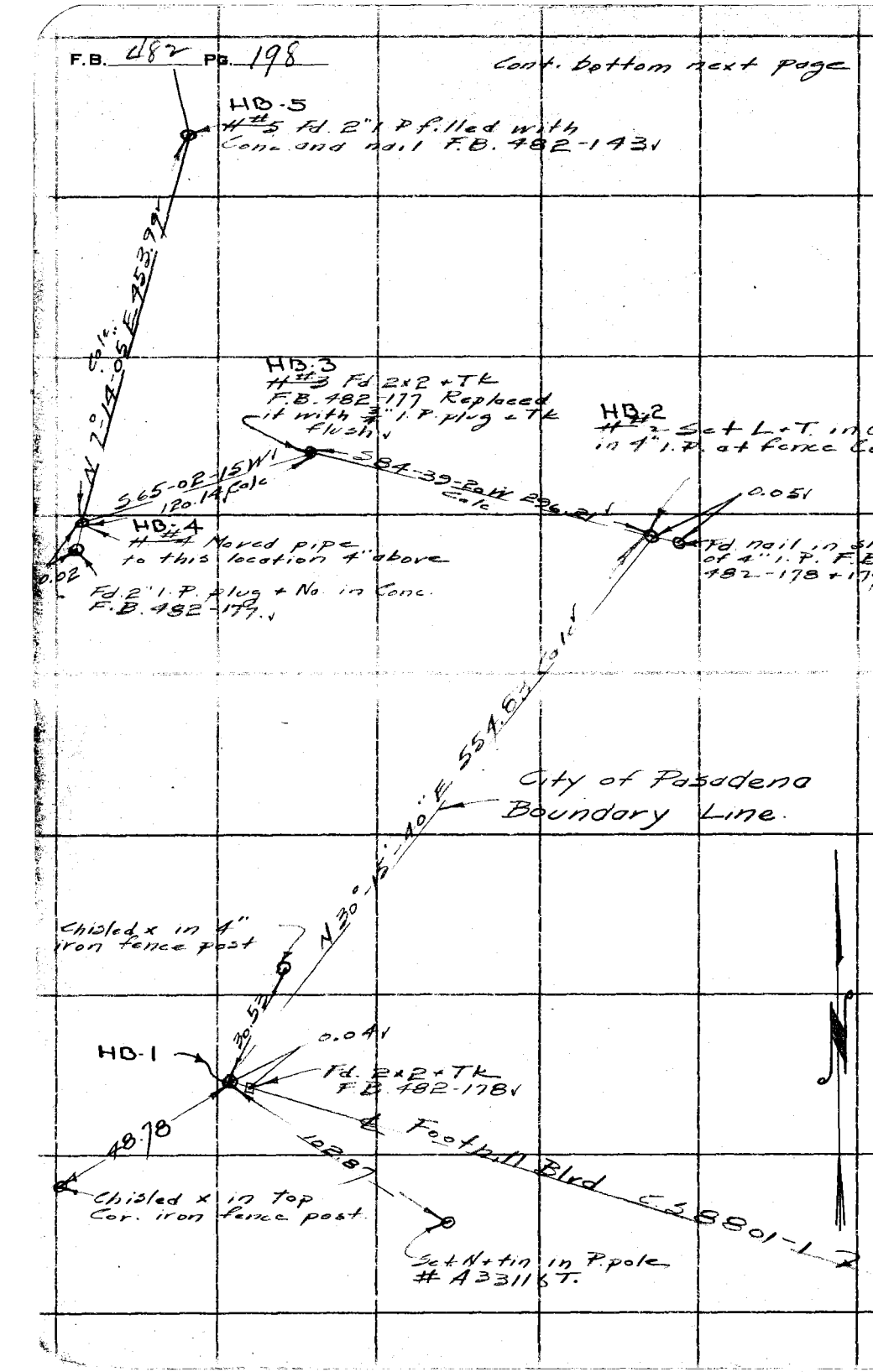
Do not extend notice this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 487 PG. 198

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

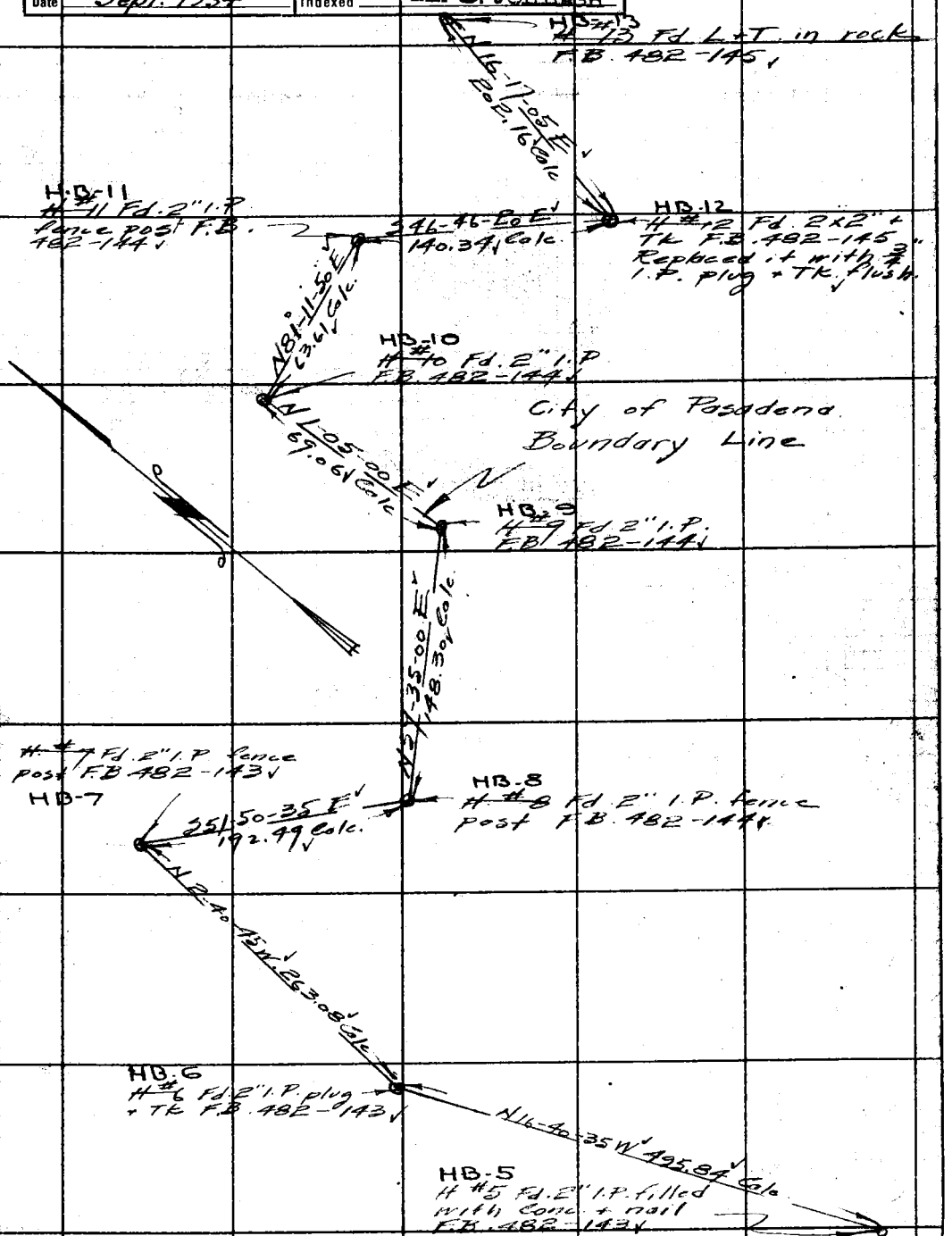
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B.745.3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W. McA.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 3-12-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 199

Cont. bottom next page.



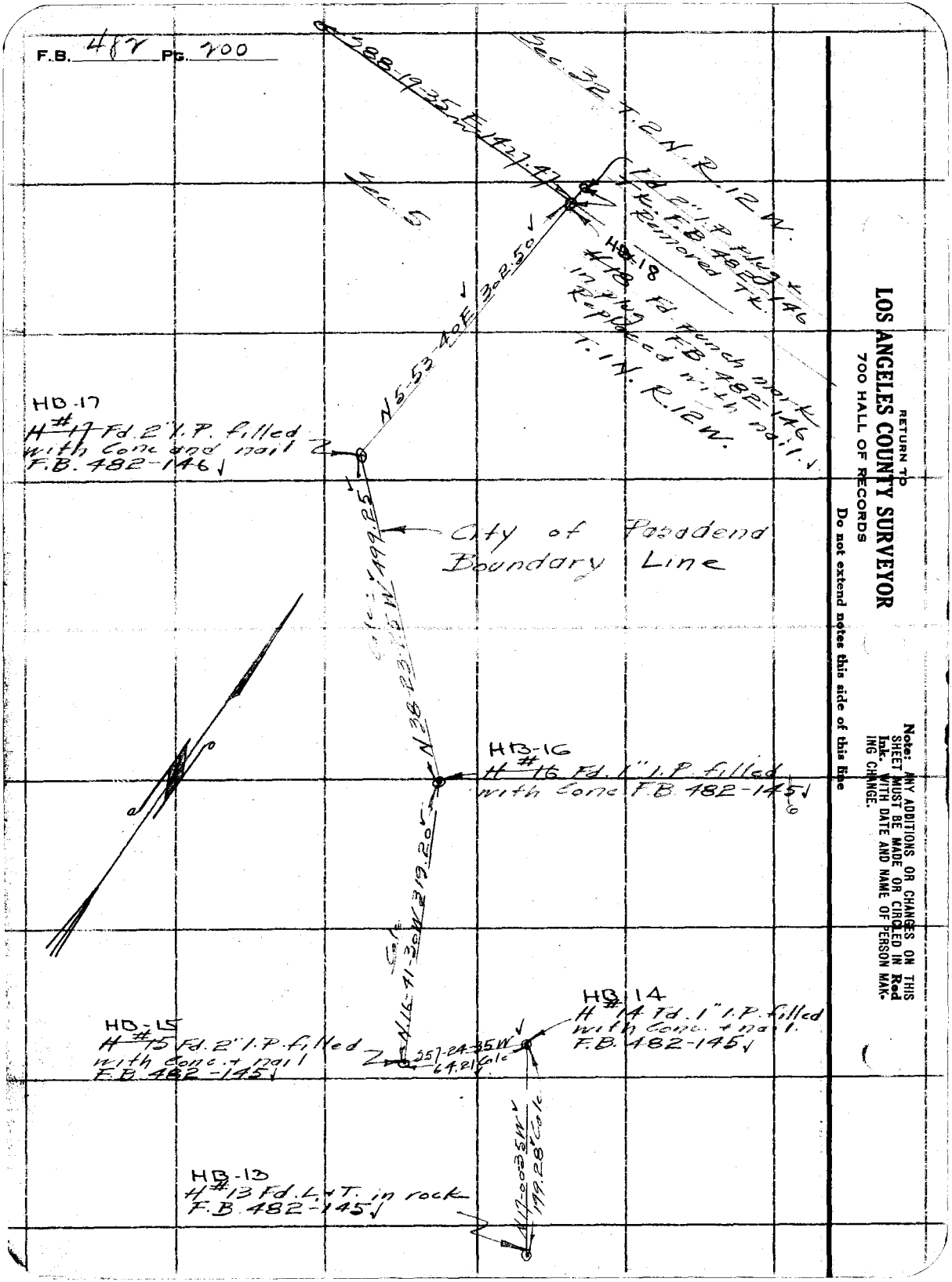
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 487 Pg. 700



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	Angeles Forest Dist.
Map No.	B-745-3	W. O.	7033
Office Work	R.W.M.S.A.	Tape No.	045
Checked	Blackmer	Surveyed by	Rosecrans
Date	Sept. 1934	Notes	
		Indexed	A. C. Johnson 3-16-34

F.B. 482 Pg. 201

CITY OF PASADENA BOUNDARY LINE

Survey for flagging and adjusting line on W. Side of Arroyo Seco.

See F.B. 482-115 to 126 for original survey.

Job. 7033.

Party. E.A. Rosecrans
R.C. Bowers
J.A. Willcox
K.H. Schneider

Division H.

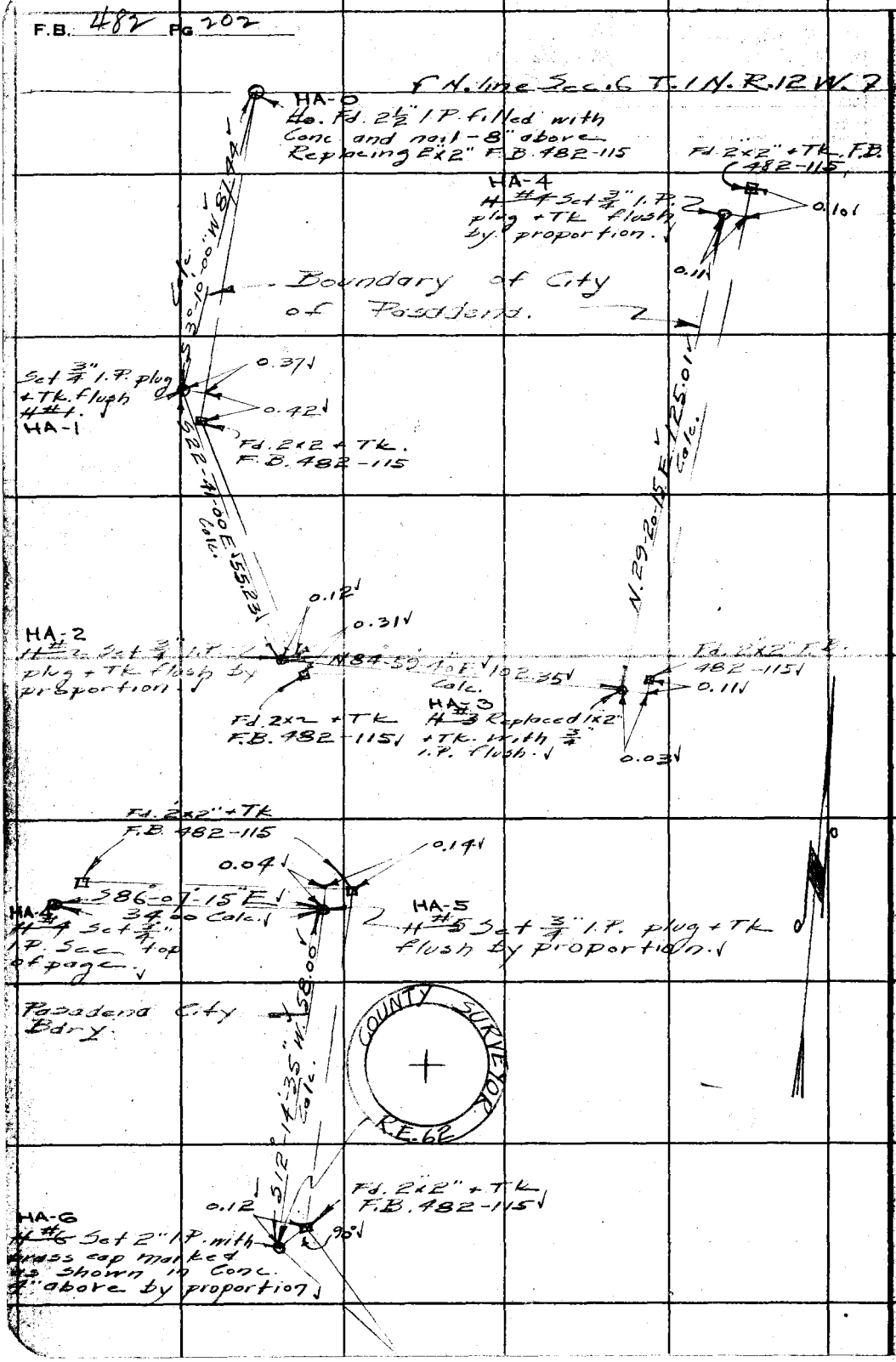
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 PG 202

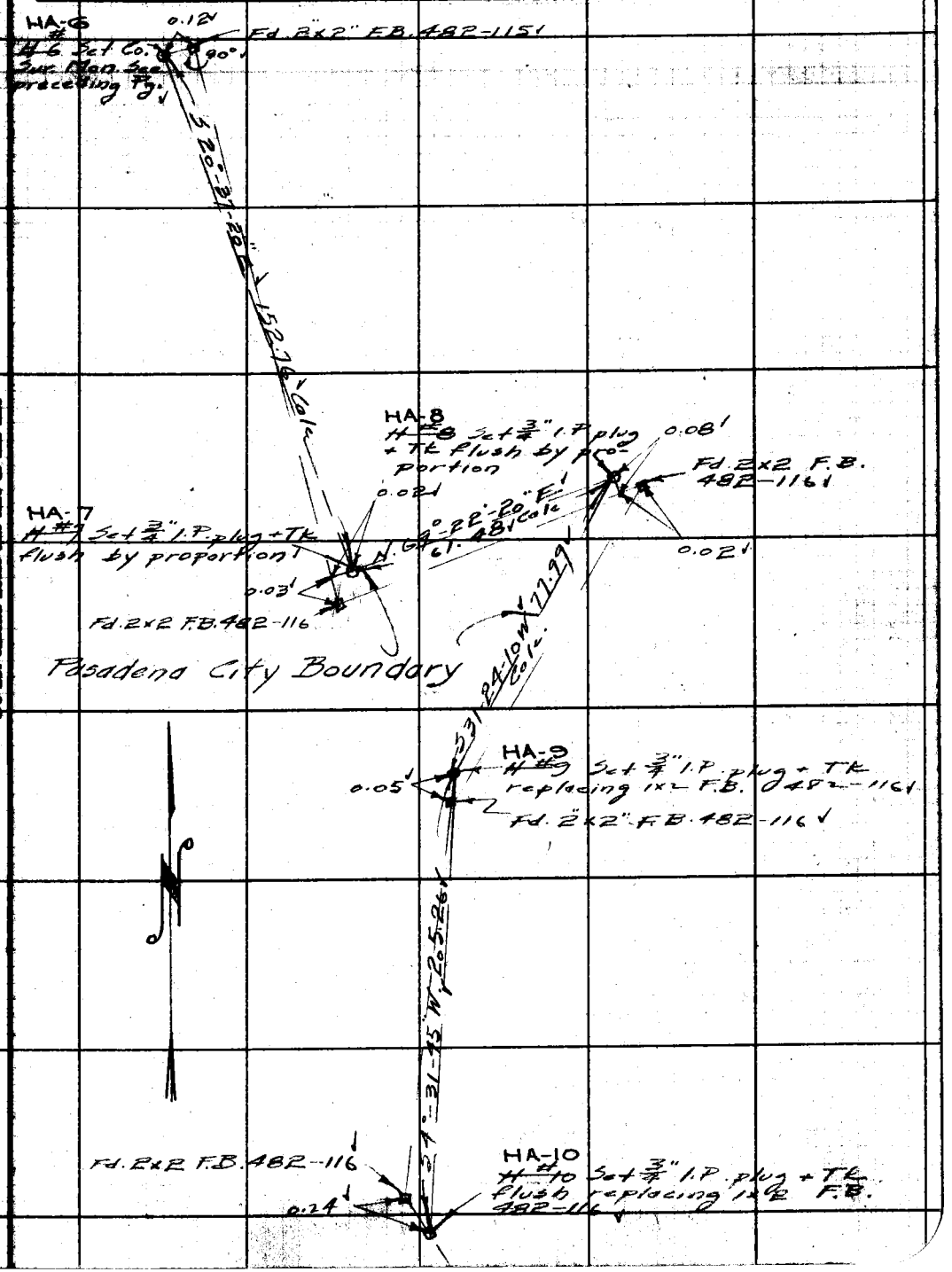


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 3-1-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 203



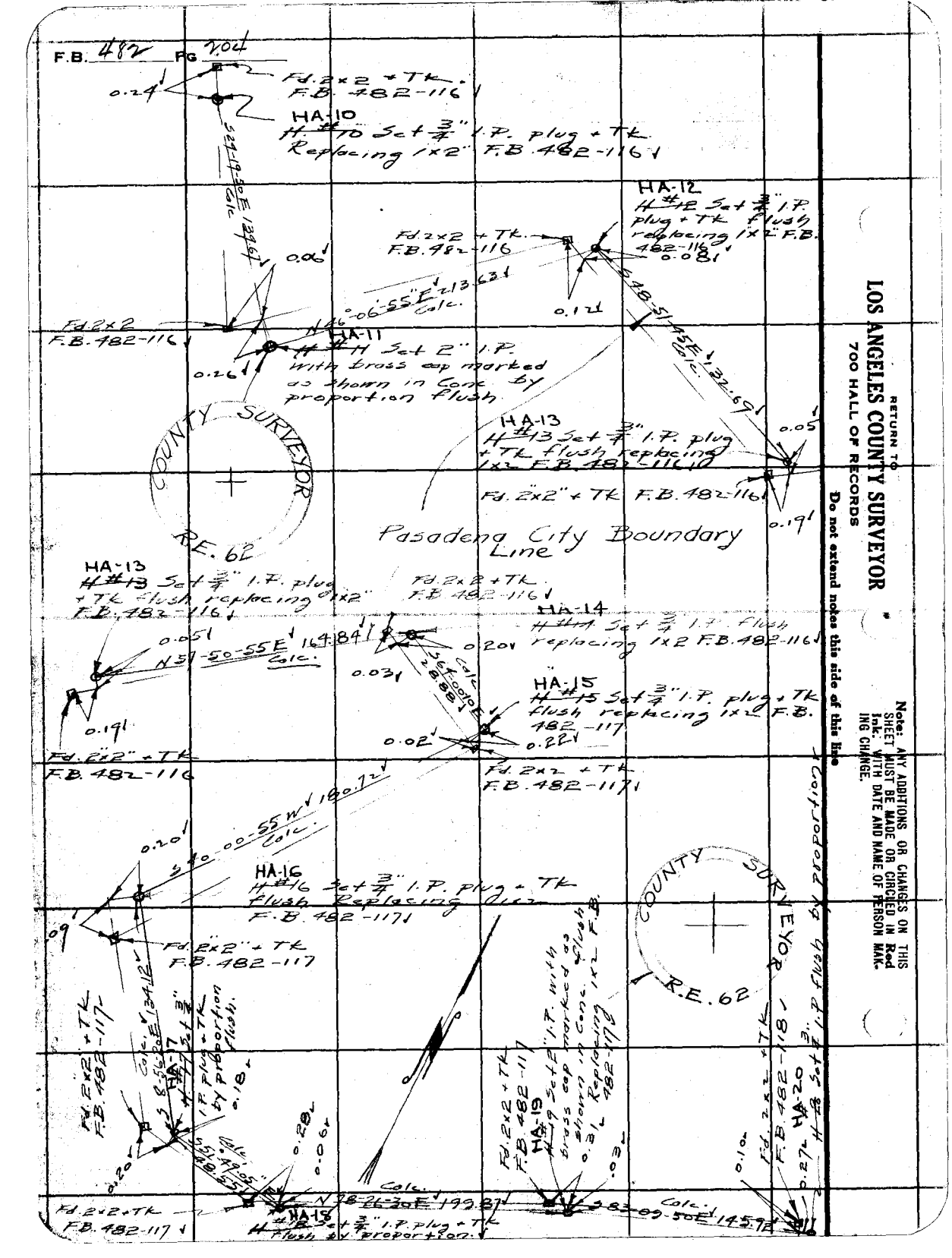
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 PG 104



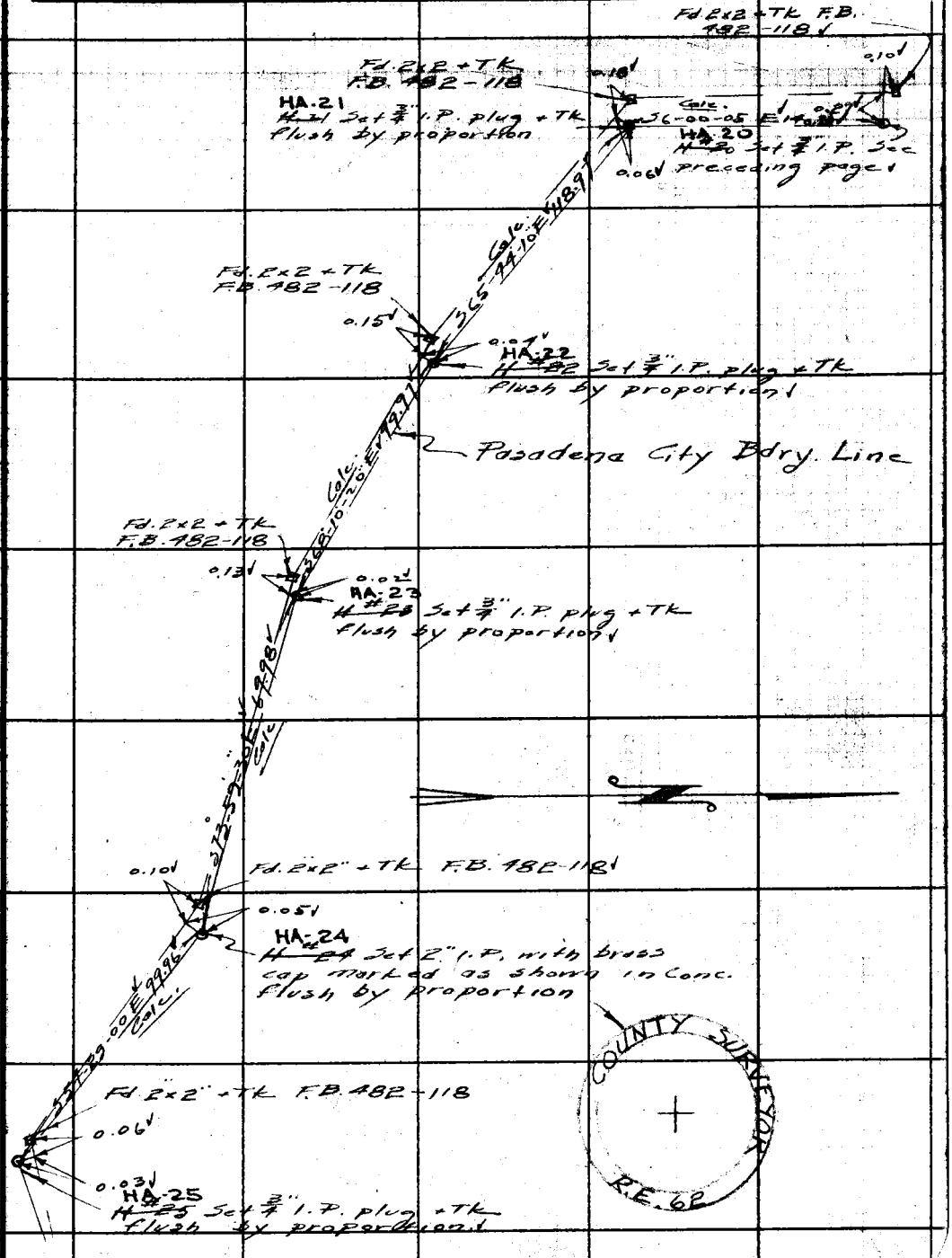
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry.
Map No. B-745-3	W. O. 7032 Tape No. 045 St'd ___ °F.
Office Work RW.M.A	Surveyed by Rosecrans
Checked Blackmer	Notes ___ Date ___
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 205



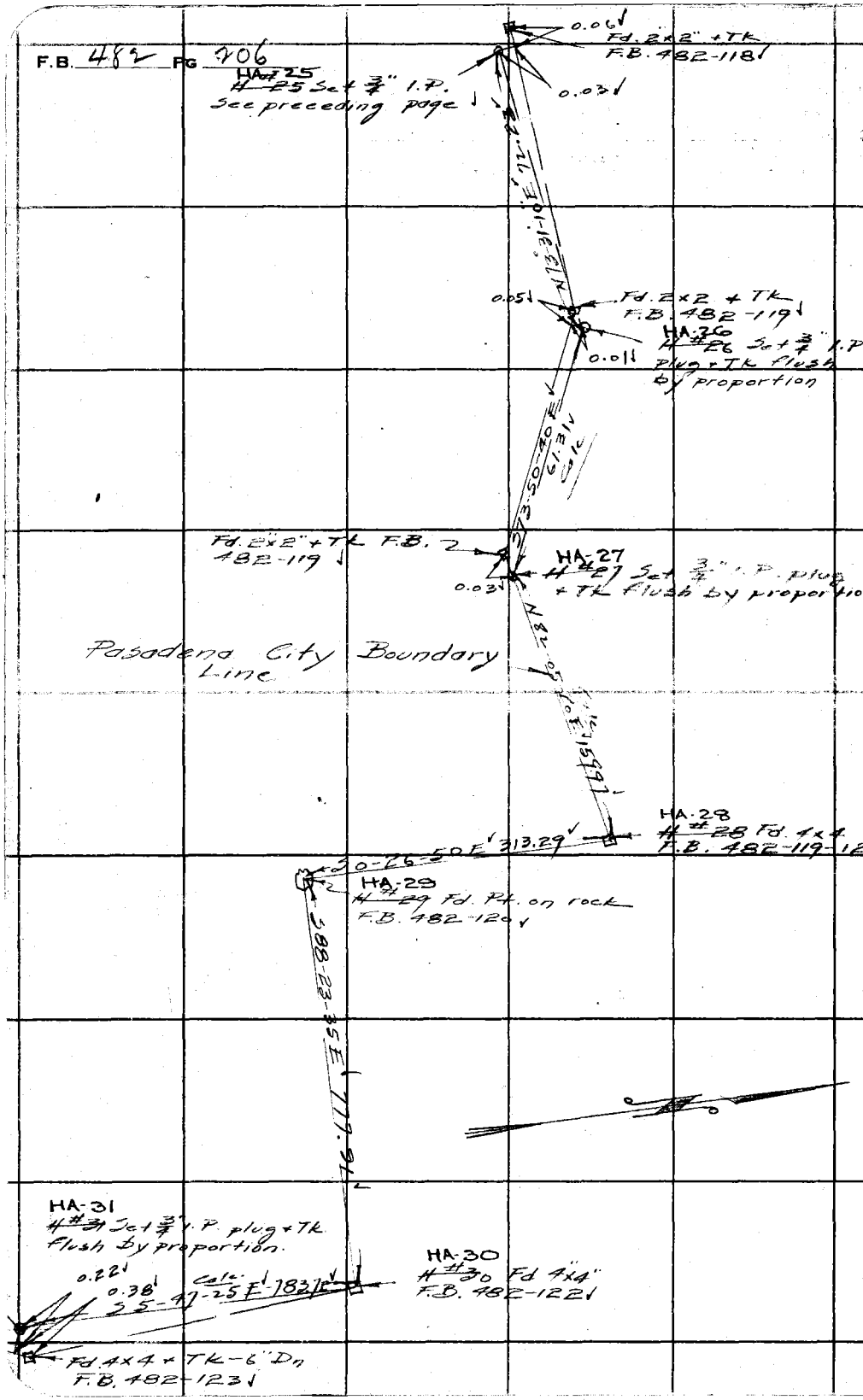
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 PG 106



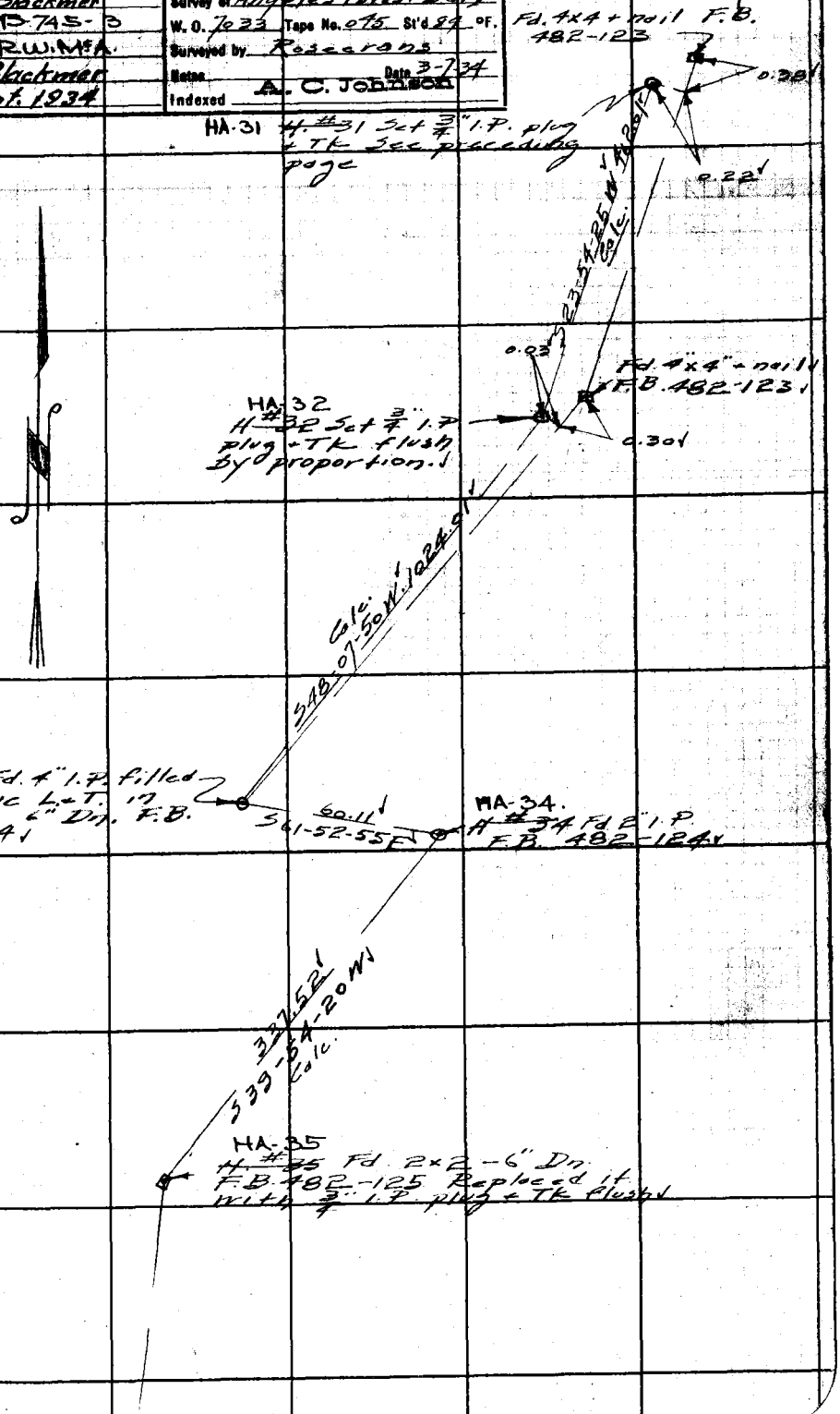
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bary
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 89 °F.
Office Work R.W.M.&A.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 3-7-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 417 Pg. 207



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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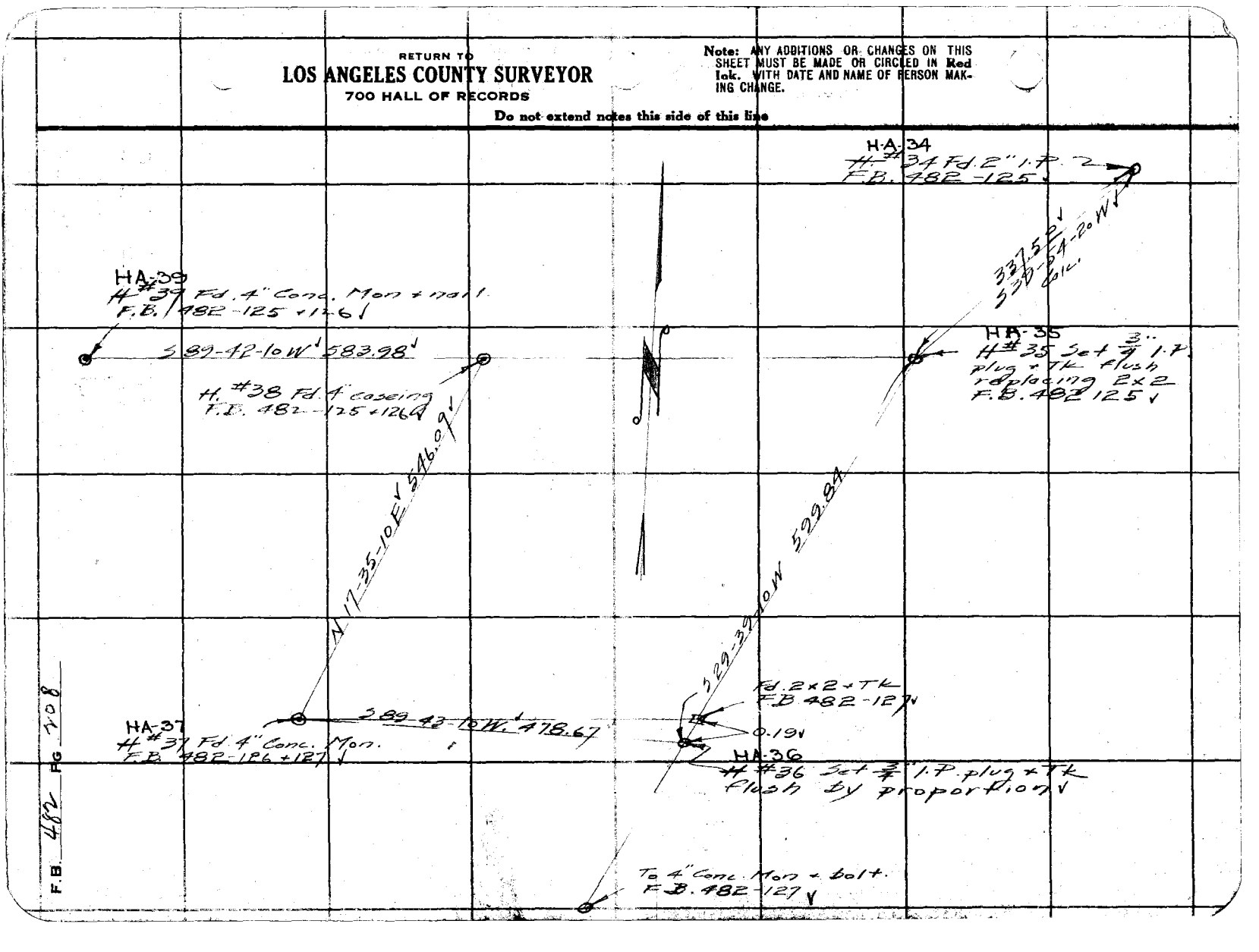
Do not extend notes this side of this line



Made by Blackmer	Survey of Angeles Forest Bdry
Map No. B.745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.H.W.A.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 2-28-34
Date Sept. 1934	Indexed A. G. Johnson 5-16-34

F.B. 412 Pg. 209

Survey of

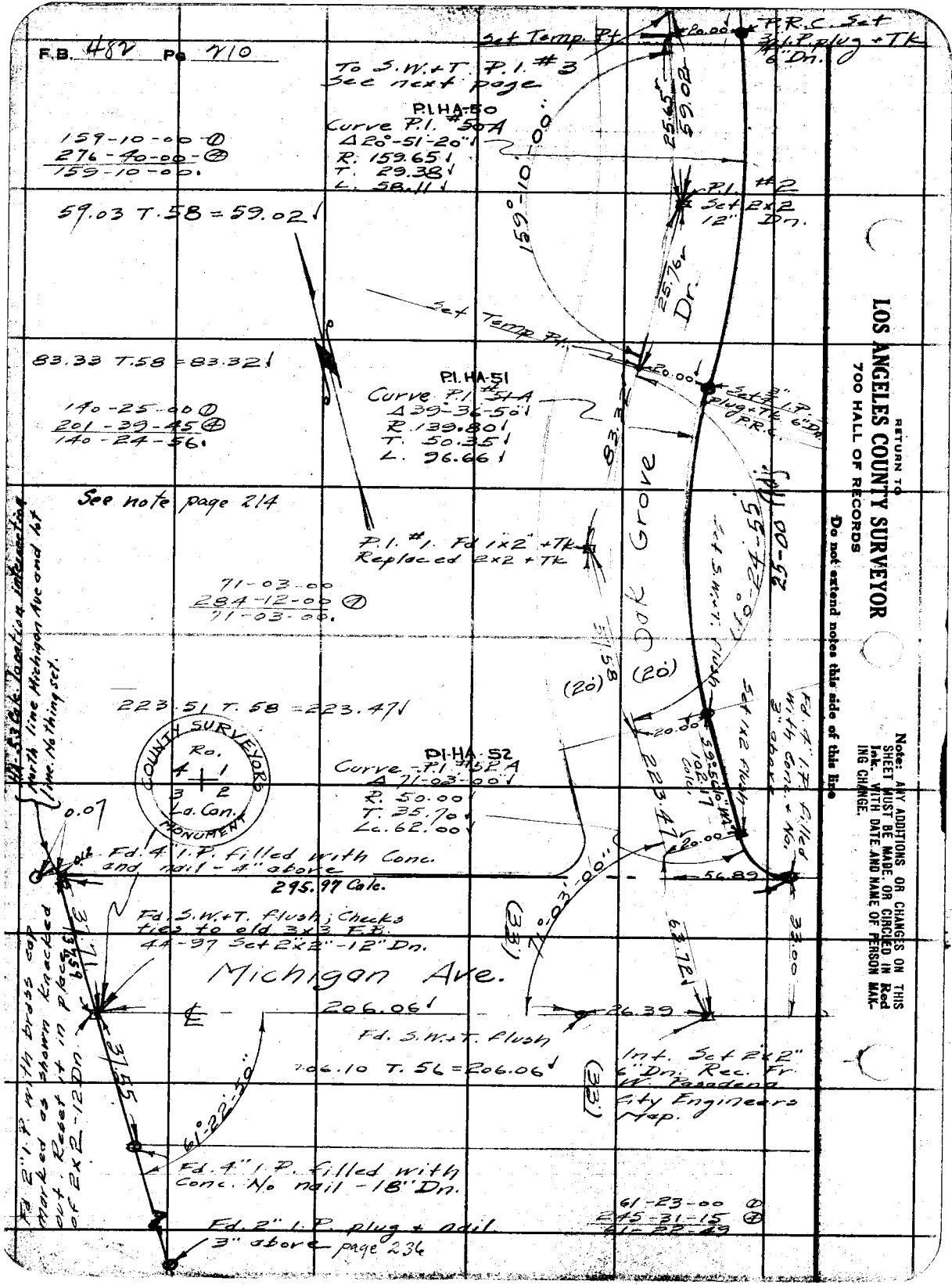
OAK GROVE DRIVE

E line of Oak Grove Dr. from Michigan Ave. to N end of Rd. = Wly. boundary of City of Pasadena = Div. H Angeles National forest boundary

Job. 7033.

Party E.A. Rosecrans
R.C. Bowers
J.A. Willess
K.H. Schneider.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Made ANY ADDITIONS OR CHANGES ON THIS SHEET SUBTITLE MADE OR CHECKED IN THIS SIDE WITH DATE AND NAME OF PERSON MAK. NO CHANGE.
FORM 847 10M 5-31


F.B. 487 Pg 710
To S.W.+T. P.I. #3
See next page
P.I. HA-50
Curve P.I. #50A
Δ 20°-51-20"
R. 159.65'
T. 29.38'
L. 58.11'
159-10-00 ①
276-40-00 ②
159-10-00.
59.03 T. 58 = 59.02'
Set Temp. Pt.
Set Temp. Pt.
20.00'
Set 2x2 12" Dn.
P.I. #2
Dr.
83.33 T. 58 = 83.32'
190-25-00 ①
201-39-45 ②
140-24-56.
P.I. HA-51
Curve P.I. #51-A
Δ 39-36-50"
R. 139.80'
T. 50.35'
L. 96.66'
Set 1x2 plug + P.R. 3" I.P. 6" Dn.
See note page 214
P.I. #1. Fd 1x2" + Tk
Replaced 2x2 + Tk
71-03-00
284-12-00 ①
71-03-00.
223.51 T. 58 = 223.47'
P.I. HA-52
Curve P.I. #52-A
Δ 71-03-00"
R. 50.00'
T. 35.70'
Lc. 62.00'
295.97 Calc.
Fd. 4" I.P. filled with Conc. and nail - 4" above
Fd. S.W.+T. flush; Checks ties to old 3x3 F.B. 44-97 Set 2x2" - 12" Dn.
Michigan Ave.
206.06'
Fd. S.W.+T. flush
206.10 T. 56 = 206.06'
Int. Set 2x2" 6" Dn. Rec. Fr. W. Pasadena City Engineers Map.
Fd. 4" I.P. filled with Conc. No nail - 18" Dn.
Fd. 2" I.P. plug + nail 3" above
page 236
61-23-00 ①
245-31-15 ②
61-22-29
Set Temp. Pt.
Set 1x2 flush
Fd. 4" I.P. filled with Conc. + No. 3" above
Dark Grove
(20')
(33')
(33')
0.07
0.03-00"
37.71
37.55
61-22-30"
56.89
62.72'
33.00
26.39
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B-745-3
Office Work Fly Mtg.
Checked Blackmer
Date Sept. 19 34

Survey of Angeles Forest Hwy
W. O. 7033 Tape No. 215 St'd 64 PF.
Surveyed by R.O. Secrest
Notes
Date 9-27-34
Indexed A. C. Johnson

F.B. 482 Pg. 211

To S.W. + T. P.I. #6 See next page

Set Temp. Pt.

106.98 T. 68 = 106.97

P.I. #1

Curve P.I. #1A
Δ 28-07-15
R. 270.28
T. 67.69
L. 132.65

106.97
72.58

P.I. #5

Set 2x2 + Tk flush. Rec. 0.32

Fd. 2x2 flush no tack. 0.25

(20)

Set 3/4" I.P. 6" Dn

151-50-00
24 Bal. 45
151-49-55

Set 2x2 flush

(20)

Set Temp. Pt. 2

34.50

S 55°-23'-05" W. 34.50' Calc.

B.C. Set 3/4" I.P. plug + Tk 6" Dn

150.68 T. 68 = 150.66

P.I. #4

Curve P.I. #4A
Δ 46-50-30
R. 120.11
T. 52.03
L. 98.19

Set Temp. Pt.

Dr. Tree

Set 2x2 flush using Rec & and Dist.

P.I. #4 Fd. old 2x2 flush.

Oak Grove

133-05-00

43.52

43.78

132-05-00
172-20-00
132-05-00

Fd. 1" I.P. 4" above

76.49

76.50 T. 58 = 76.49

76.69 T. 58 = 76.68

Set Temp. Pt

156-23-45
265-35-00
3"

P.R.C. Set 3/4" I.P. 156-23-45. plug + Tk. 6" Dn.

156-30-00
E66-00-00
156-30-00

P.I. #3 Set 3 1/4 T. flush

Curve P.I. #3A
Δ 23-31-55
R. 139.71
T. 29.10
L. 57.38

See note page 214

156.2

156.30

P.R.C. Set 3/4" I.P. plug + Tk. 6" Dn.

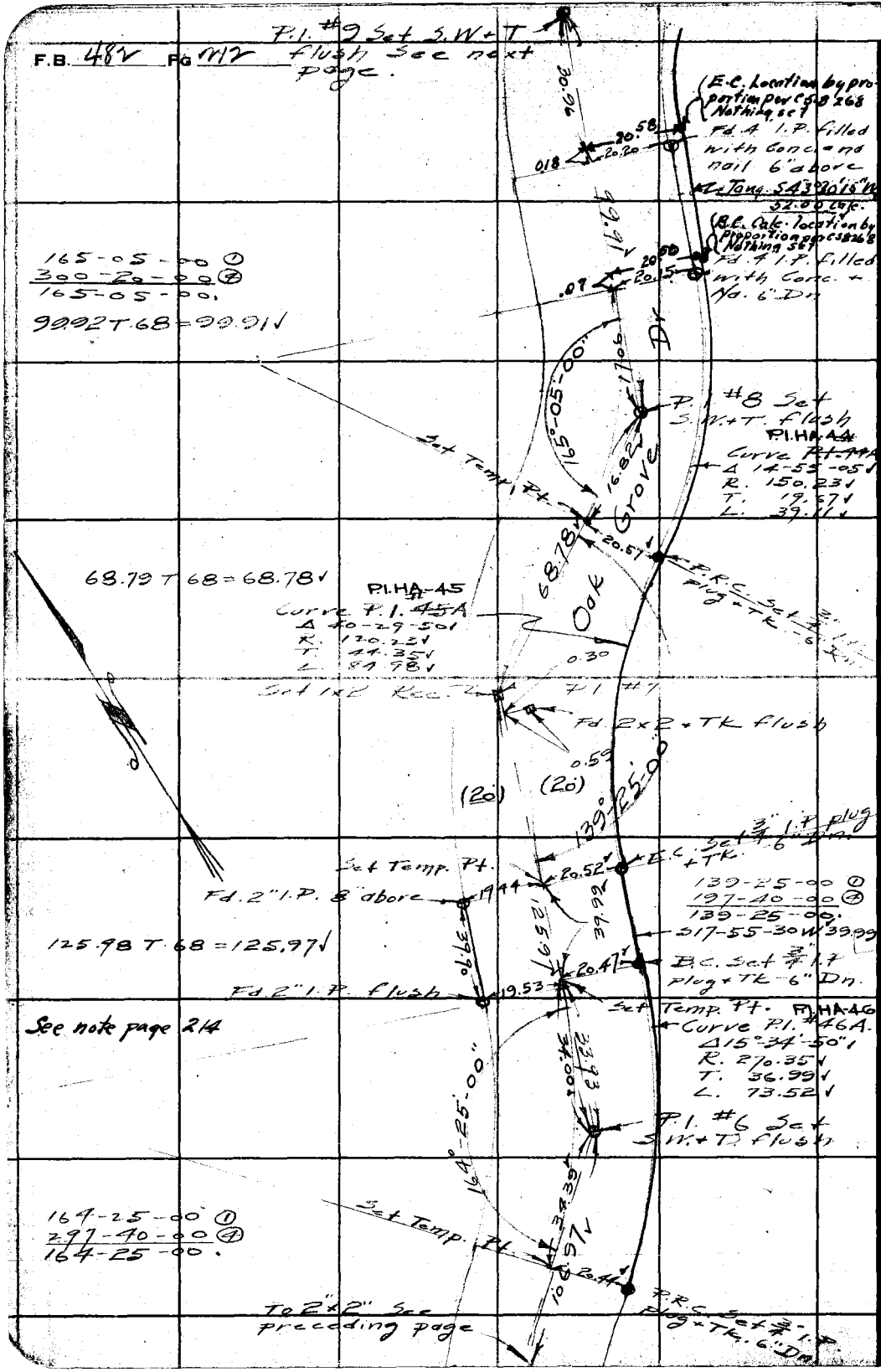
To P.I. #2 See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES OF THE SURVEY MUST BE MADE ON CANCELLED MAPS WITH DATE AND NAME OF PERSON MAKING THE CHANGE

Do not extend notes this side of this line

FORM 567 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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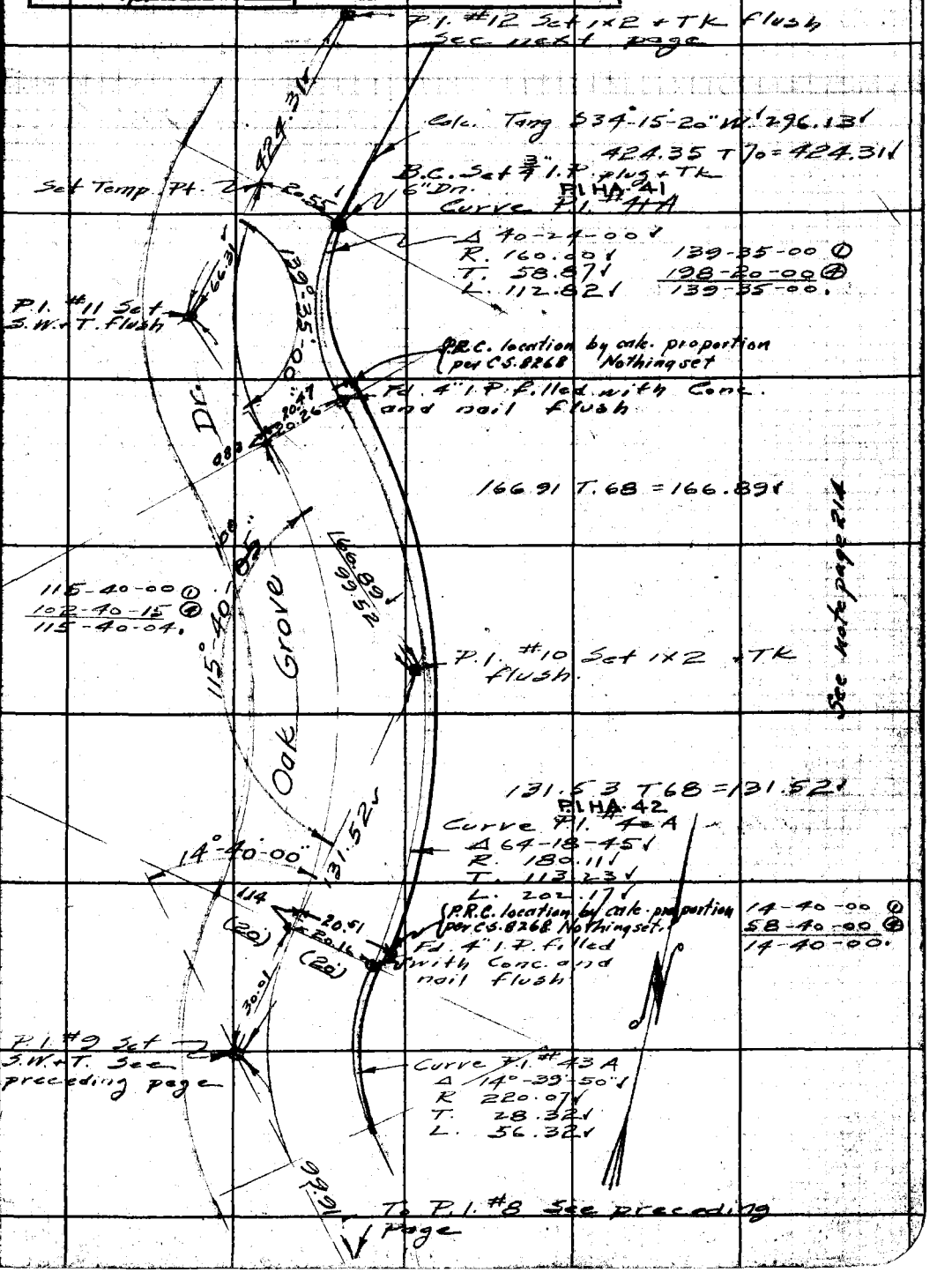
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry.
Map No. B.745.3	W. O. 7033 Tape No. 045 St'd 84°F.
Office Work R.W.M.A.	Surveyed by Rosacrans
Checked Blackmer	Notes Date 2-27-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 213



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

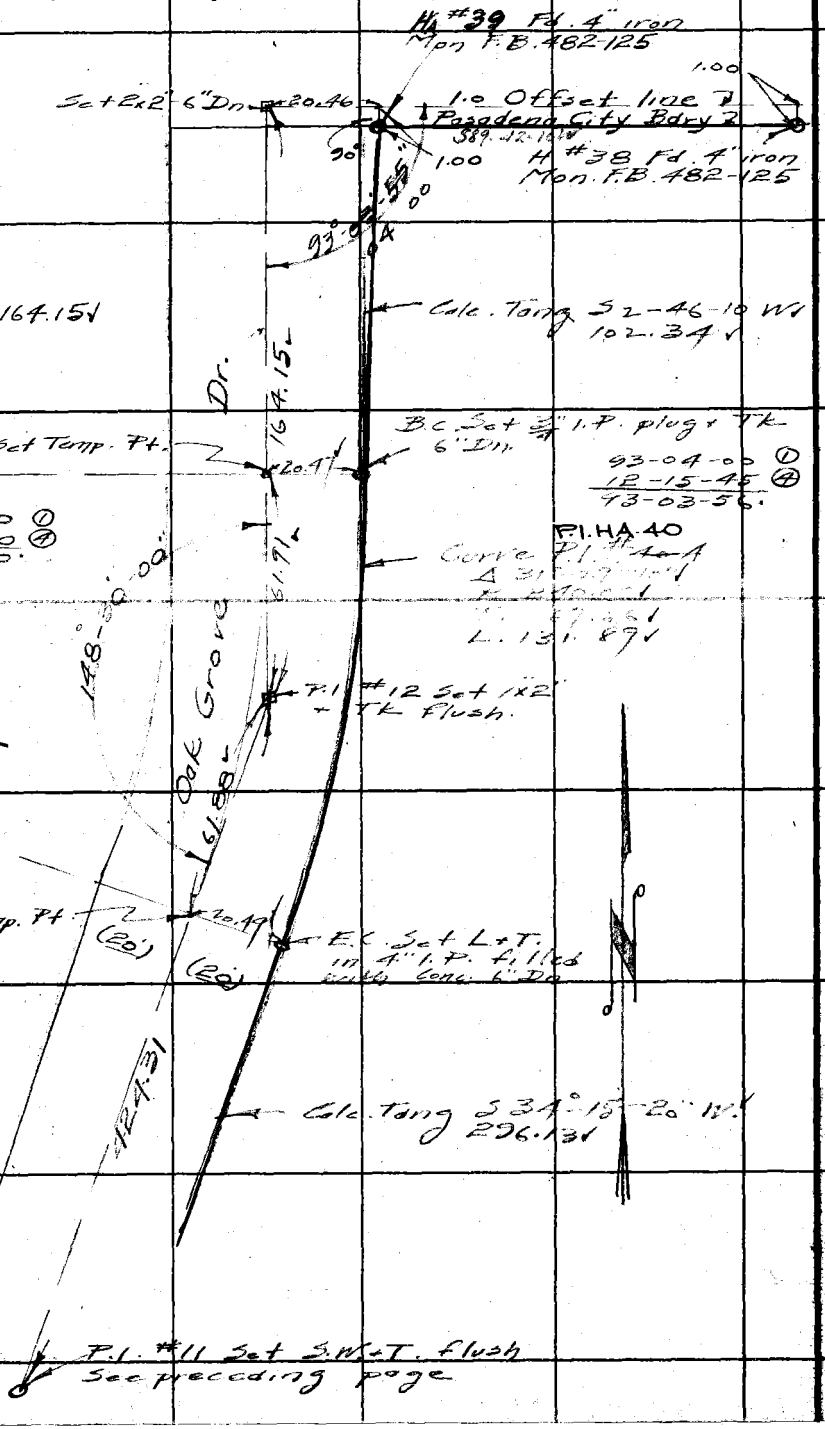
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 Pg 14

Note:- Hubs found on Oak Grove Drive accepted as center line P.I.s and other P.I.s calculated between by proportion per C.S. 8268. Location east line (Pasadena Boundary) from calculated center line.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	Angeles Forest Bdy
Map No.	B-745-3	W. O.	7033
Office Work	R.W.M.A.	Surveyed by	Rosecrans
Checked	Blackmer	Notes	A. C. Johnson
Date	Sept. 1934	Indexed	3-16-34

F.B. 484 Pg. 275

CITY OF PASADENA
BOUNDARY LINE

Job 7033

Division "H" Angeles National Forest Boundary Along Highland Dr. - Lake Shore Dr to Linda Vista Ave. then along Linda Vista Ave to N'ly. line of Blk K. M.R. 29-98

Party E. A. Rosecrans
R. C. Bowers
J. A. Willcox
D. W. Reynolds

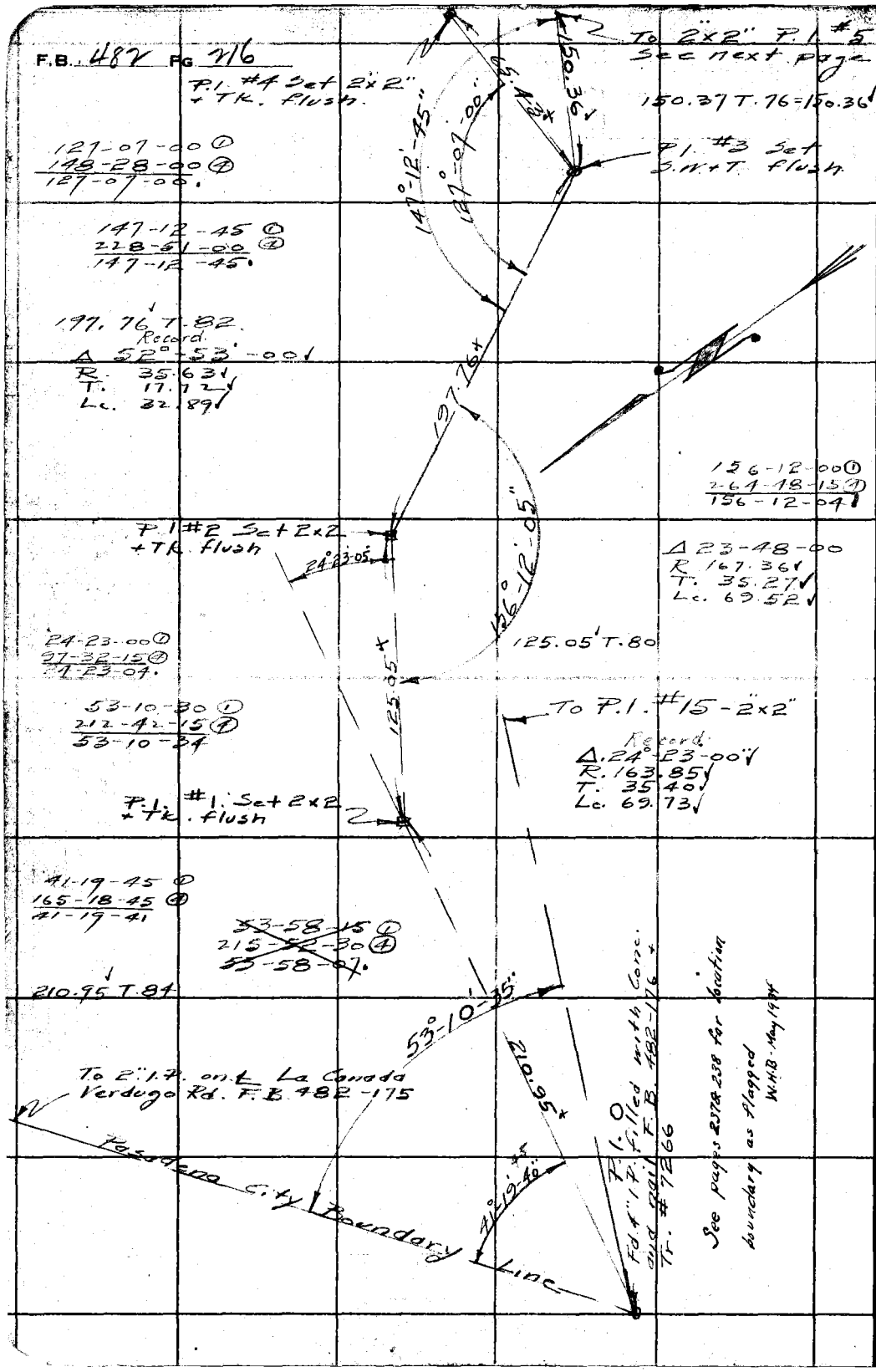
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not cancel notice this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 482 Pg 216



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry.
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 3-9-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 217

41-38-00 ①
166-32-00 ④
41-38-00

41°-38'-00"

To 2"x2" P.I. #9
See next page

Line Pt
Set 1x2 + Tk

Record:
Δ 41-38-00" ✓
R 130.21 ✓
T. 49.51 ✓
Lc. 94.61 ✓

25.35

P.I. #8 Set 2x2 flush

136-45-00 ①
187-00-00 ④
136-45-00.

Record:
Δ 43-15-00" ✓
R. 60.01 ✓
T. 23.79 ✓
Lc. 45.30 ✓

136.51 ✓ T. 84

136°-45'-00"

136.51 ✓

P.I. #7 Set 2x2 flush

32°-07'-55"

32-08-00 ①
128-31-45 ④
32-07-56.

67.34 ✓

67.34 ✓ T. 84

P.I. #6 Set 2x2" + Tk flush

Record.
Δ 32-08-00 ✓
R. 151.21 ✓
T. 43.55 ✓
Lc. 84.80 ✓

See page 239 for location boundary as flagged.
WHB - May 1934

173-10-15 ①
332-41-00 ④
173-10-15.

Record:
Δ 21°-01'-00 ✓
R. 237.28 ✓
T. 44.01 ✓
Lc. 87.04 ✓

87.56 ✓

173°-10'-15"

P.I. #5 Set 2x2" + Tk flush

Record:
Δ 34°-17'-00 ✓
R. 154.68 ✓
T. 47.71 ✓
Lc. 92.55 ✓

91.71 ✓

150.36 ✓

To S.W.+T. P.I. #3 See preceding page

P.I. #4 Set 2x2" See preceding page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

F.B. 482 Pg. 718

To P.I. #12
See next page

Set S.W.+T. in Pavement Removed

37.95

P.I. #11
Nothing Set

9-18-45 ①
37-14-45 ④
9-18-41

9°-18'-40"

104.26
66.31

~~12-01-15 ①~~
~~48-05-30 ④~~
~~12-01-22~~

100.32 @ 11-06 T.84 = 98.44
5.82 @ 00 T.84 = 5.82
104.26

Record.
Δ 21-20-00
R. 218.79
T. 41.21
Lc. 81.46

P.I. #10 Set 2x2" + Tk flush

7.62

Set 2x2 + Tk flush

73.87 Calc.

7.62 @ 00 T.80 = 7.62
120.56 @ 8-14 T.80 = 119.32
126.94

Record.
Δ 27°-44-00
R. 132.30
T. 32.66
Lc. 64.04

See page 240 for location boundary as flagged.
WHB-May 1934

126.94

P.I. #9 Set 2x2" + Tk flush

15-42-45 ①
62-50-30 ④
15-42-37

56.82

15°-42-40"

56.82 T.84

82.17

line Pt. Set 1x2

27.97 @ 24-59 T.84
= 25.35

25.35

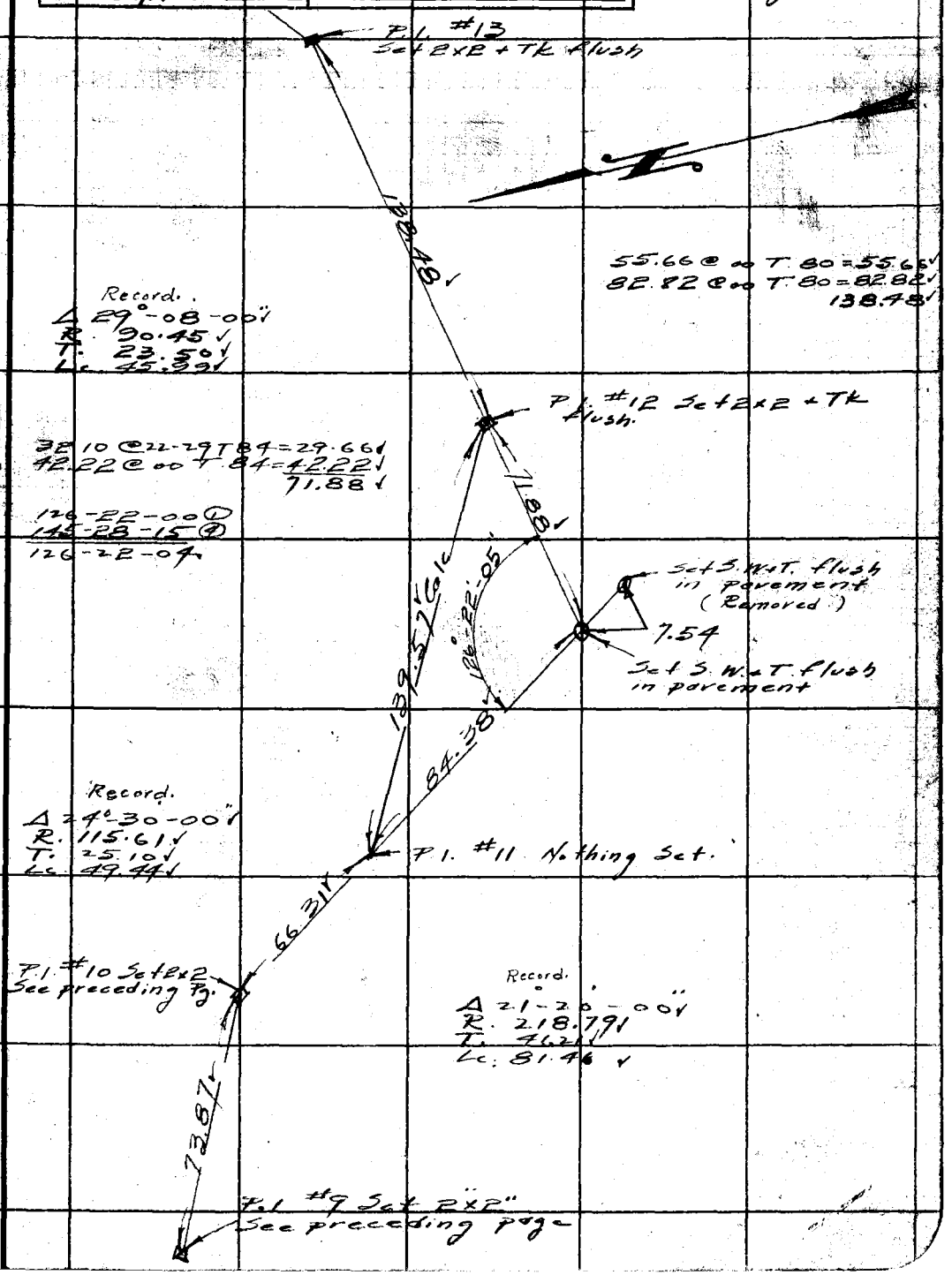
P.I. #8 Set 2x2"
See preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry	F.B. 482	Pg. 219
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.		
Office Work R.W.M.A.	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 3-13-34	Cont. bottom next page	
Date Sept. 1934	Indexed A. C. Johnson		



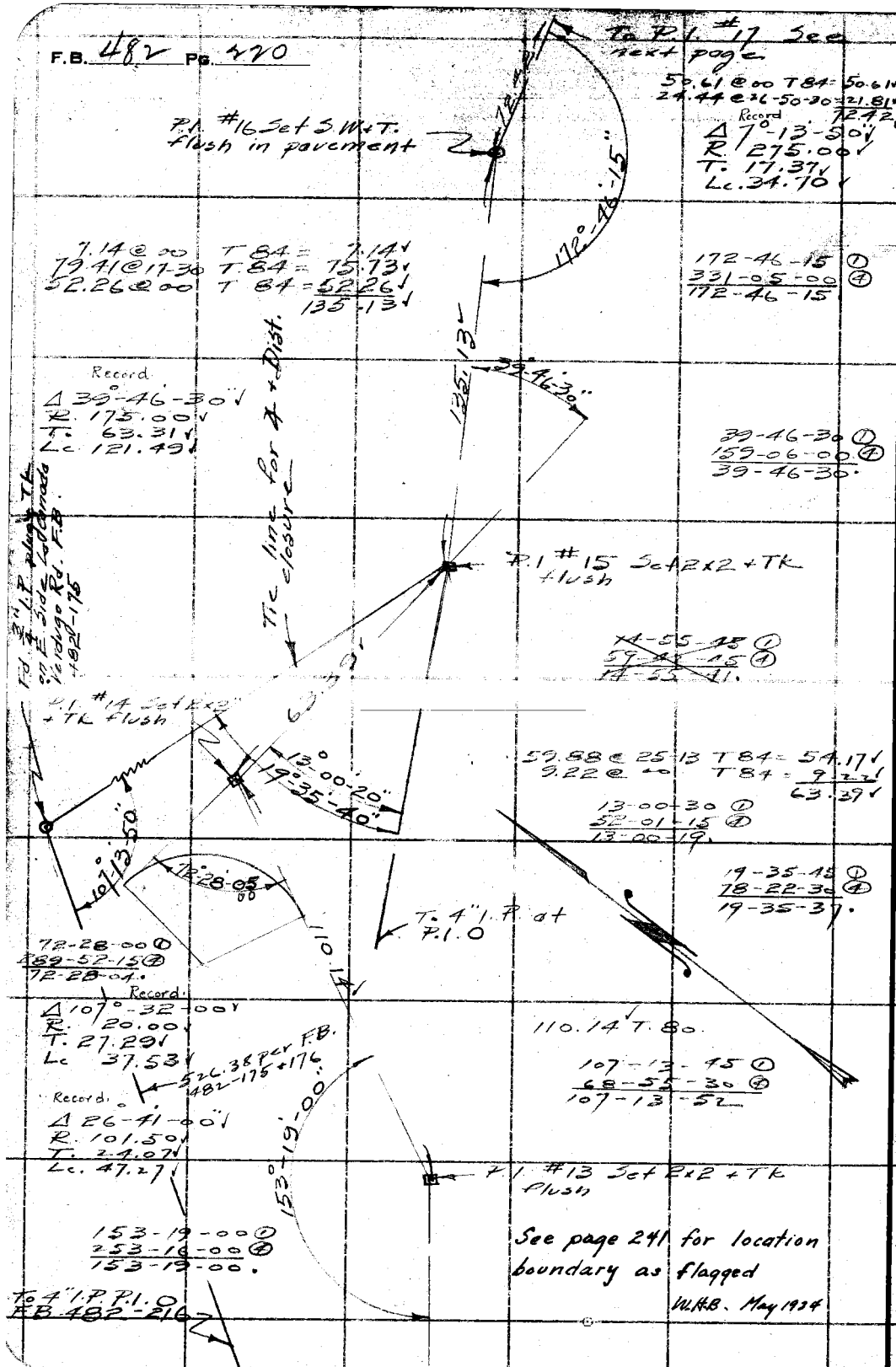
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg. 470

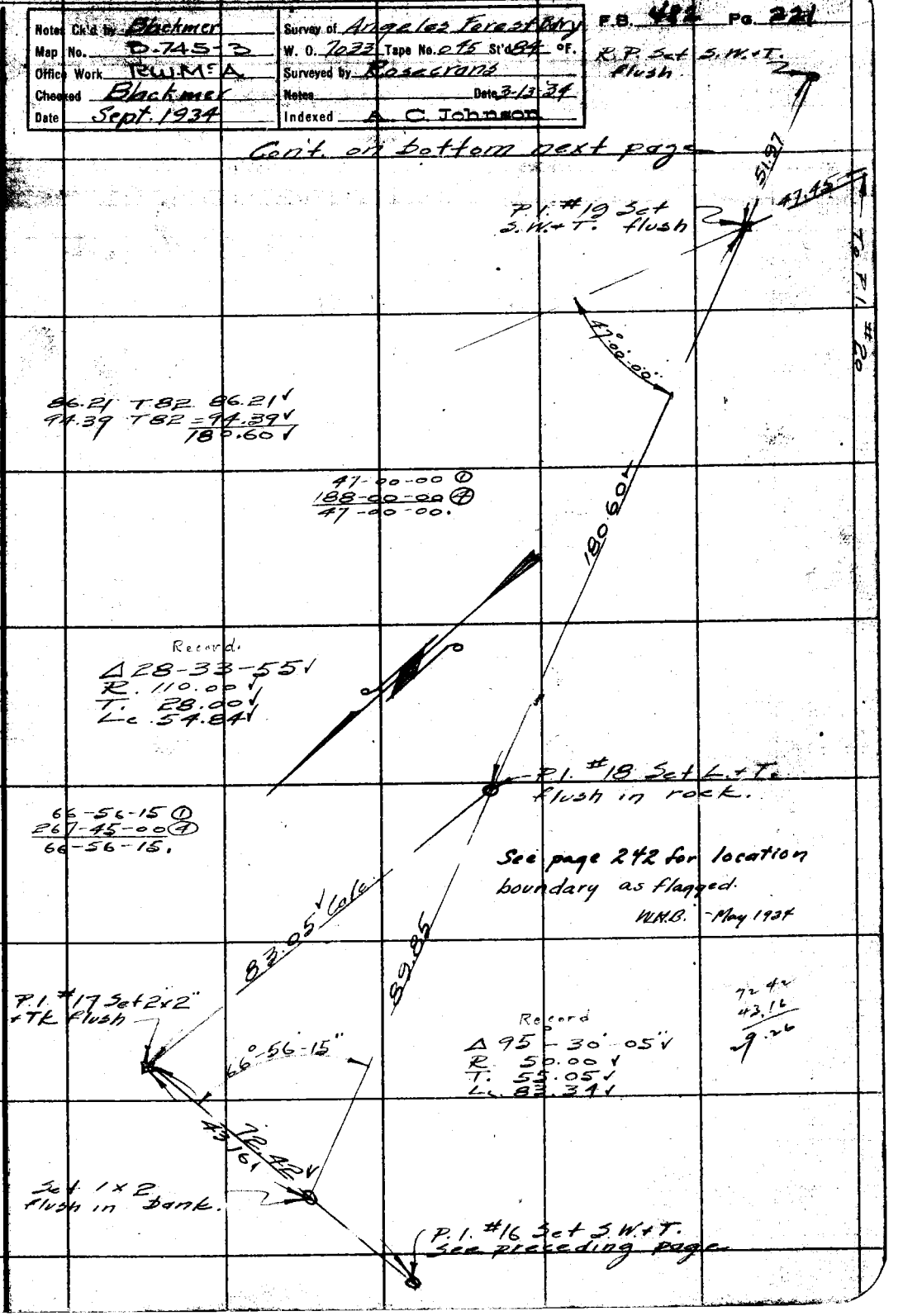


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W.McA	Surveyed by Rosecrans
Checked Blackmer	Notes Date 3-13-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 221



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

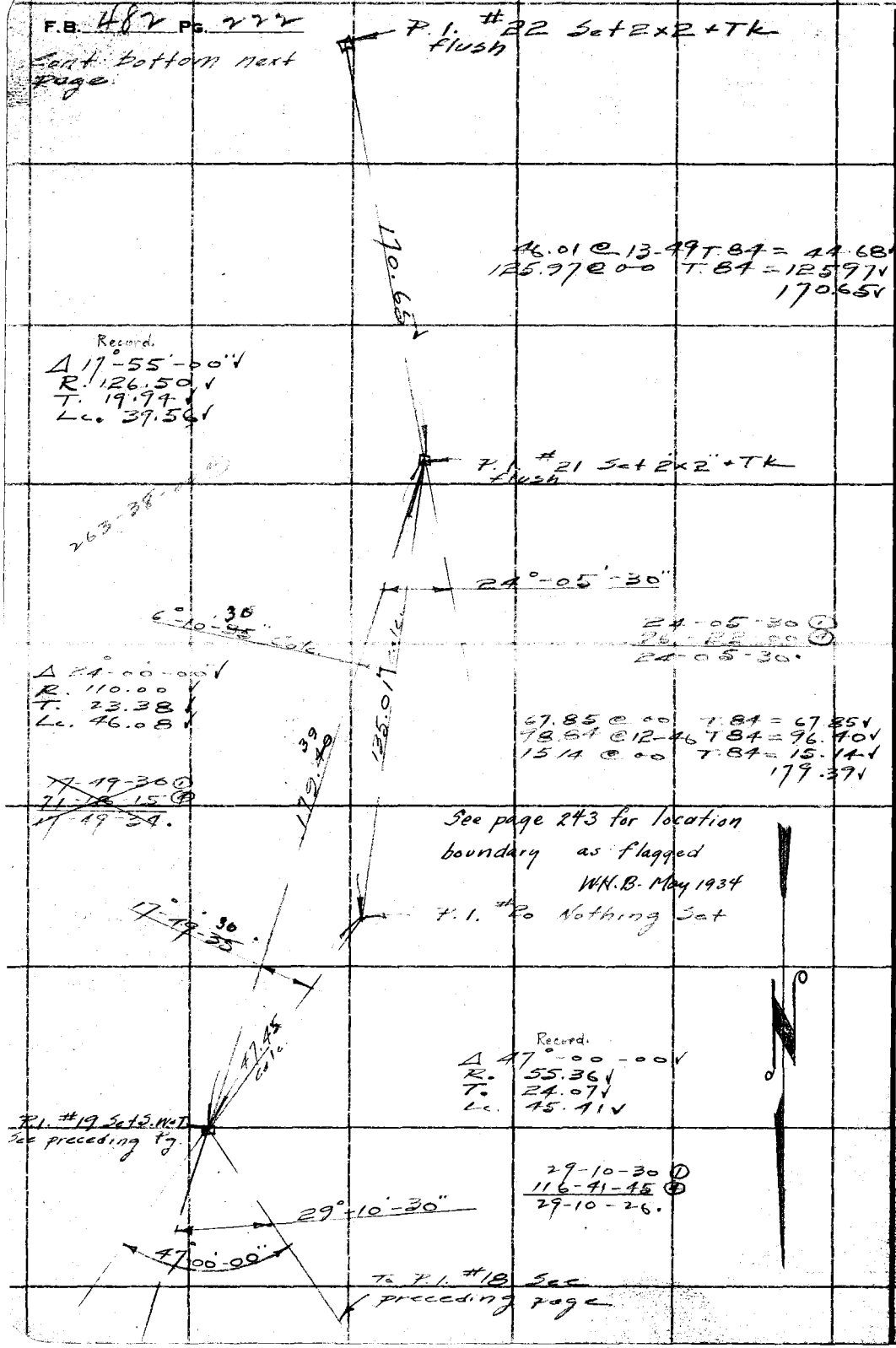
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg. 222

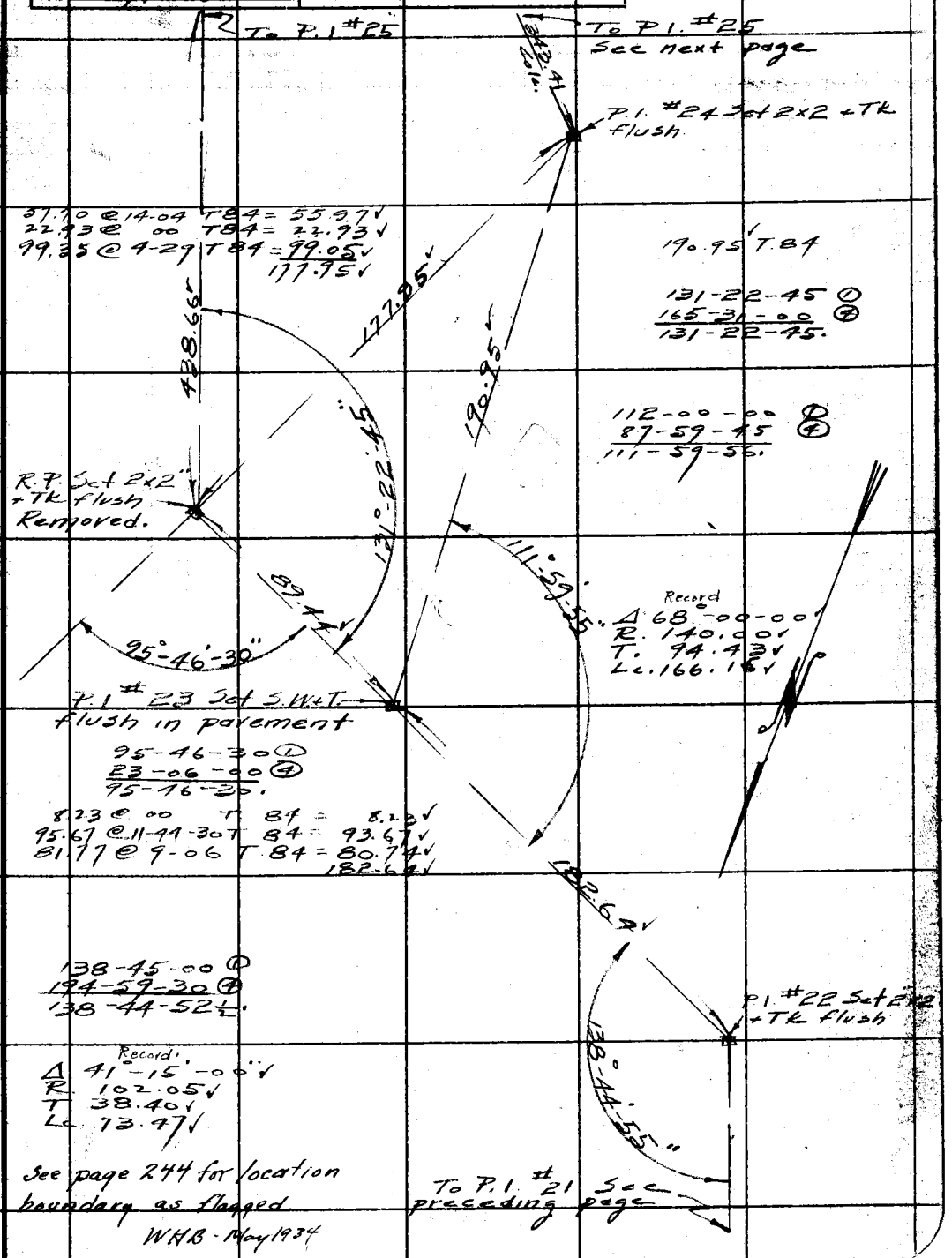
Cont. bottom next page.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry		F.B. 482 Pg. 223
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.		
Office Work R.W.McA.	Surveyed by Rosecrans		
Checked Blackmer	Notes	Date 3-14-34	
Date Sept. 1934	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

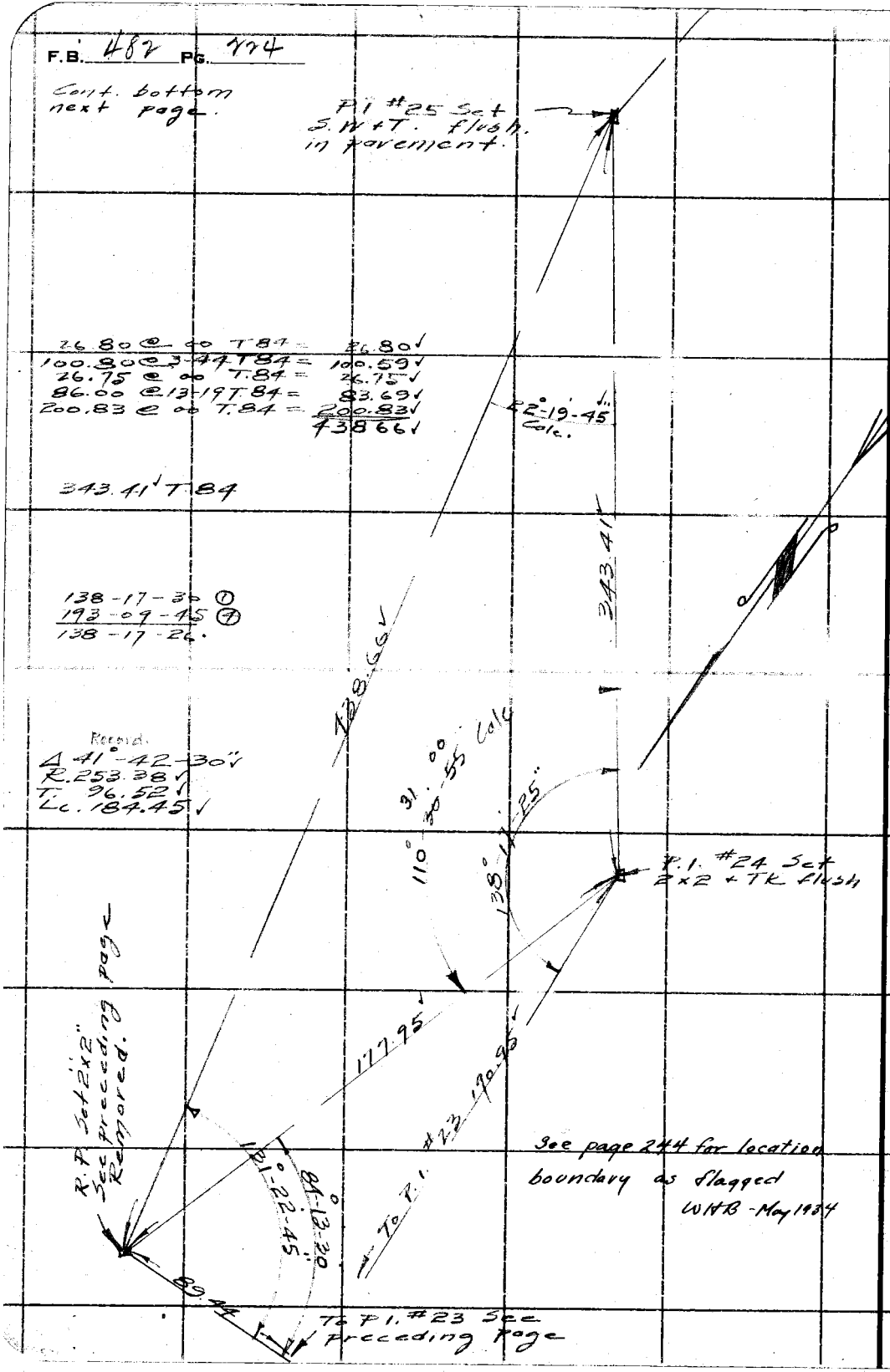
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 PG. 224

Cont. bottom next page.



See page 244 for location boundary as flagged
WHB - May 1934

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry.
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W.M.A.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 3-15-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 225

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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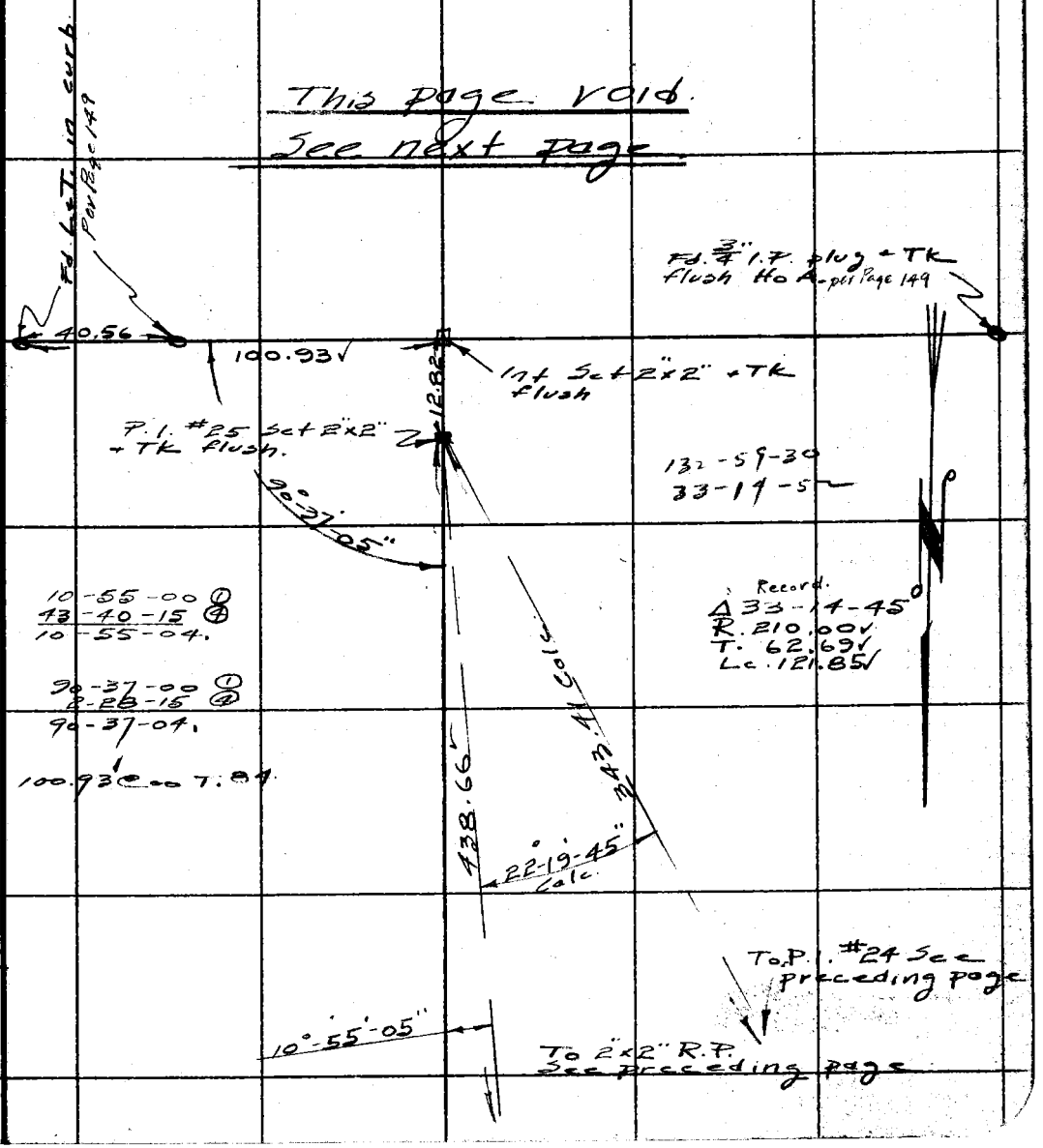
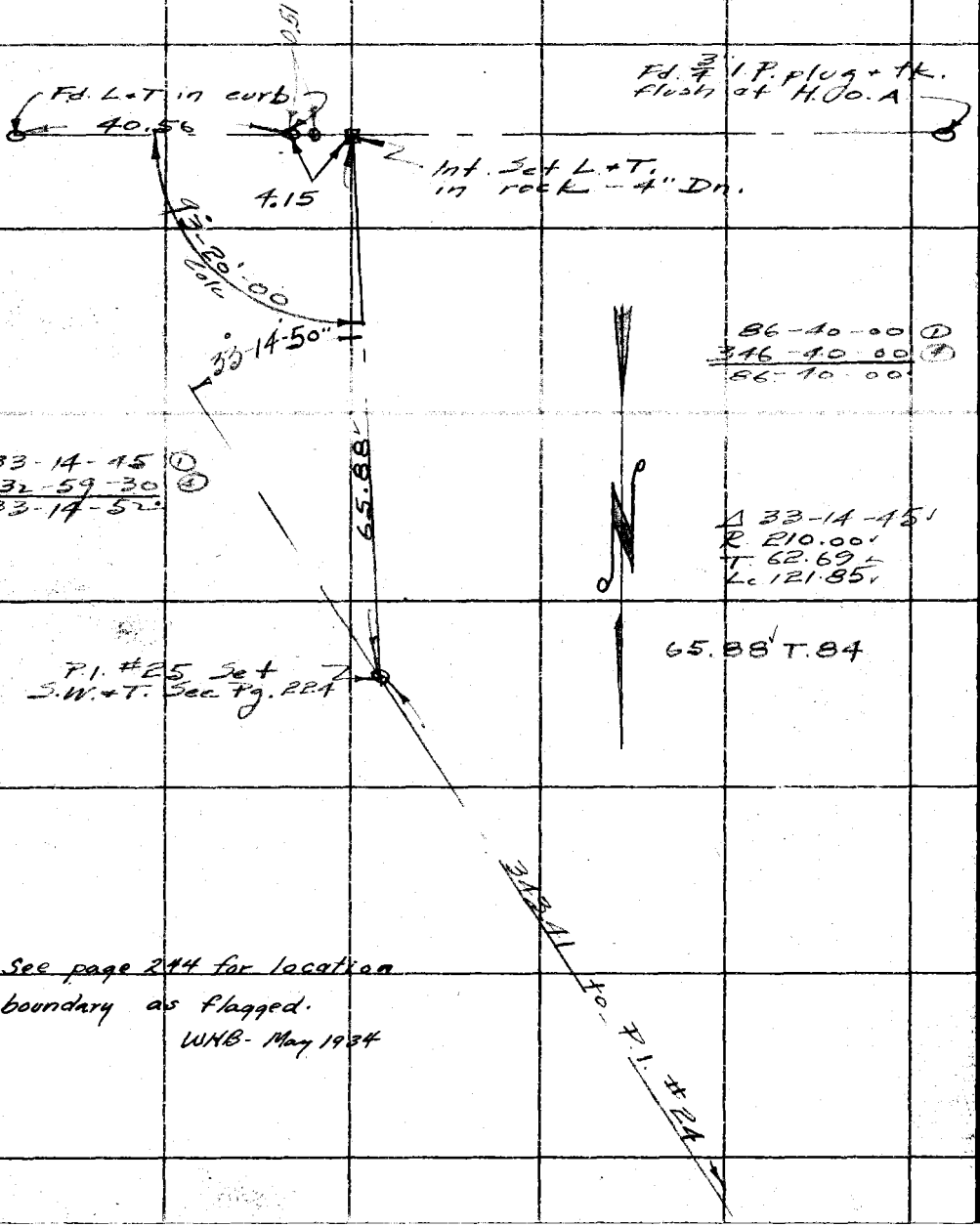
See next page



FORM 247 10M 8-31

F.B. 182 Pg: 7'16



See page 214 for location boundary as flagged.
WHB- May 1934

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	Angeles Forest Bdry
Map No.	B-745-D	W. O.	7033
Office Work	R.W.M.&A.	Tape No.	015
Checked	Blackmer	Surveyed by	Rosecrans
Date	Sept. 1934	Notes	Date 2/19/34
		Indexed	A. C. Johnson 2-19-34

F.B. 482 Pg. 227

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED U.S. WITH DATE AND NAME OF PERSON MAKING CHANGE. Red

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

ANGELES NATIONAL FOREST BOUNDARY

Div. H

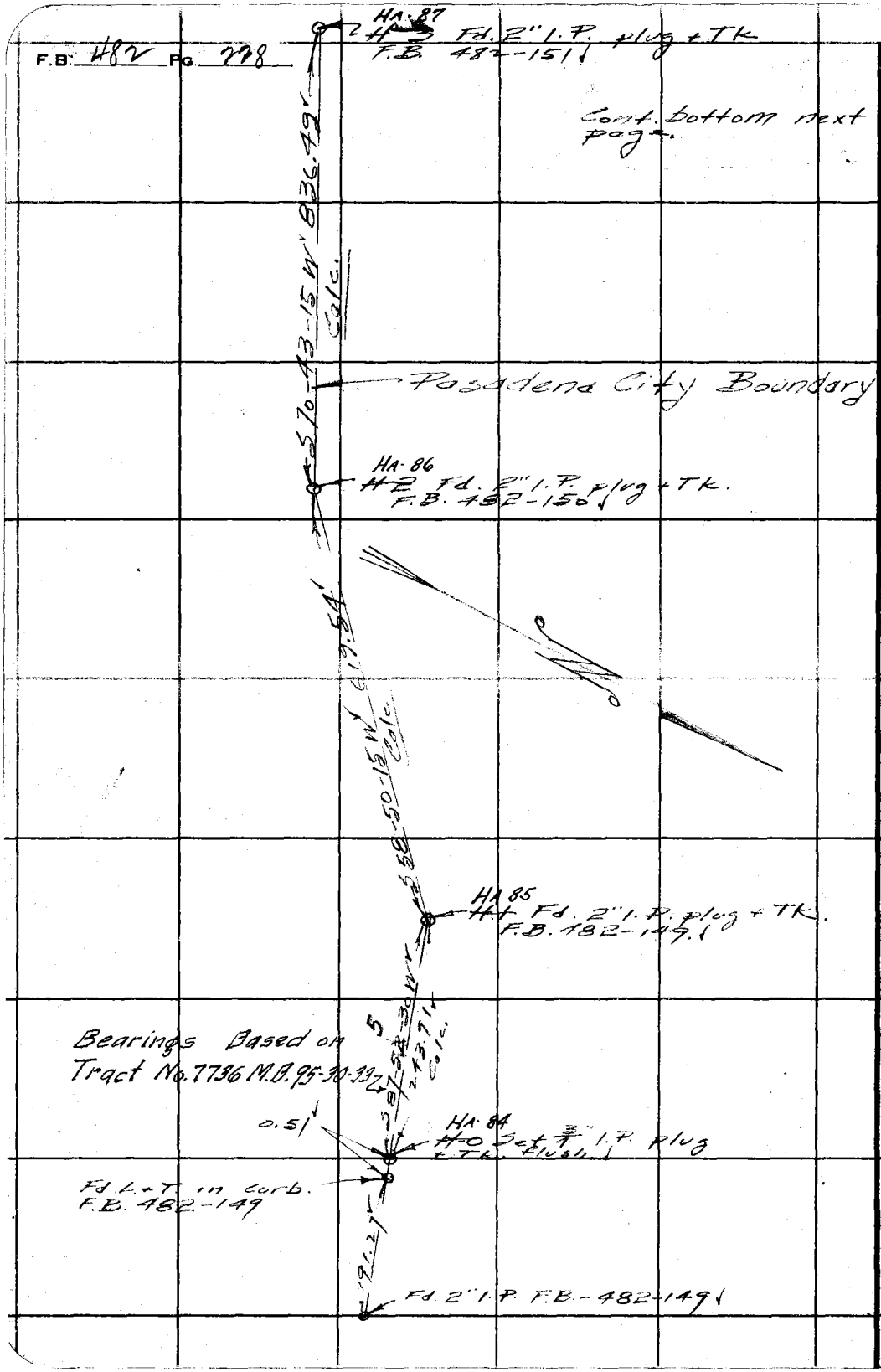
Job 7033

Flagging and adjusting line.

See F.B. 482-149 to 176 for original Survey. Office work sheets for adjustments.

Party. E.A. Rosecrans
R.C. Bowers
J.A. Williams
K.H. Schneider
E.L. Reese

F.B. 482 PG. 778



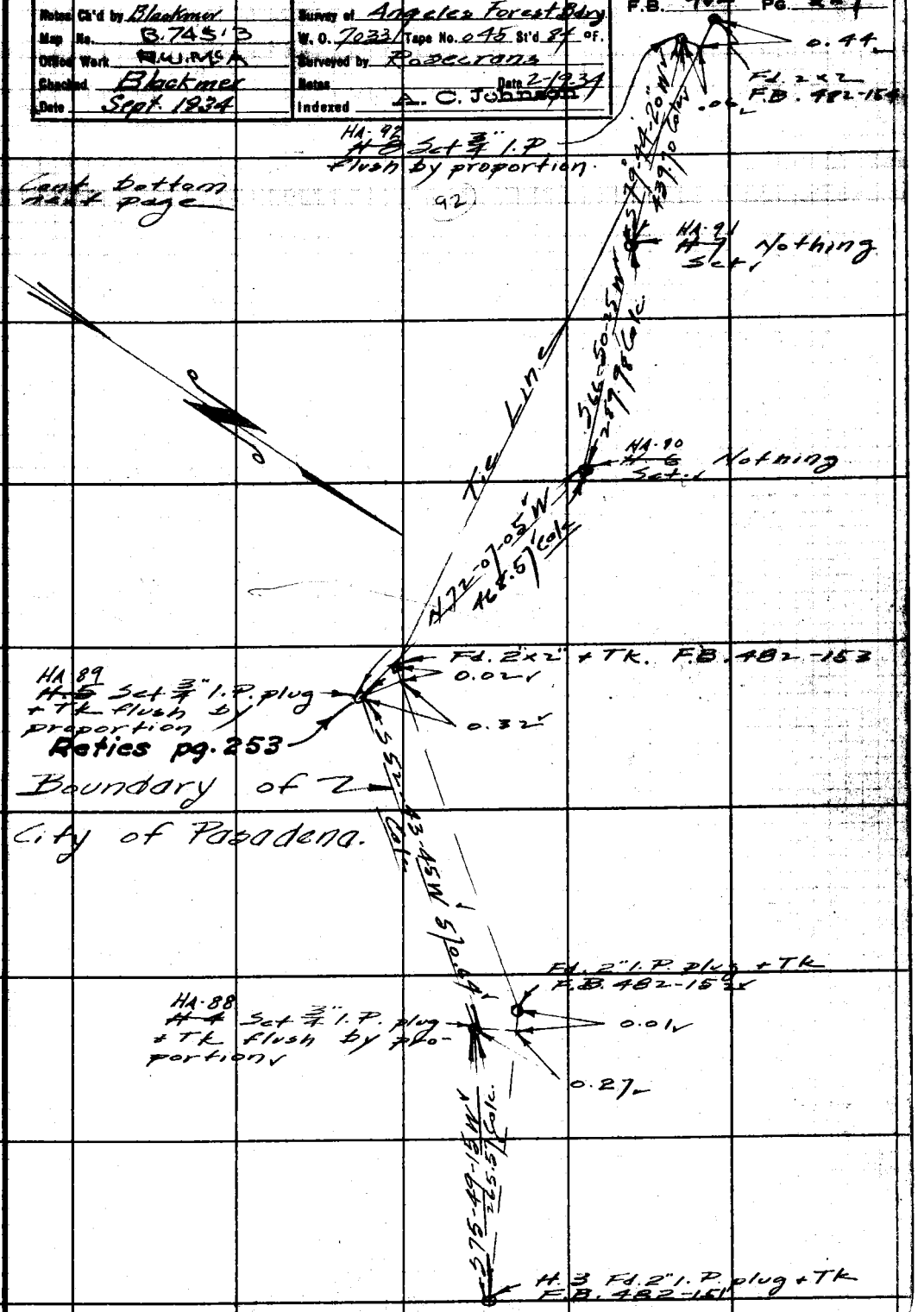
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B.74513	W. O. 70331 Tape No. 045 St'd 84 °F.
Office Work R.W.McA	Surveyed by Rosecrans
Checked Blackmer	Notes Date 2-19-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 289



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

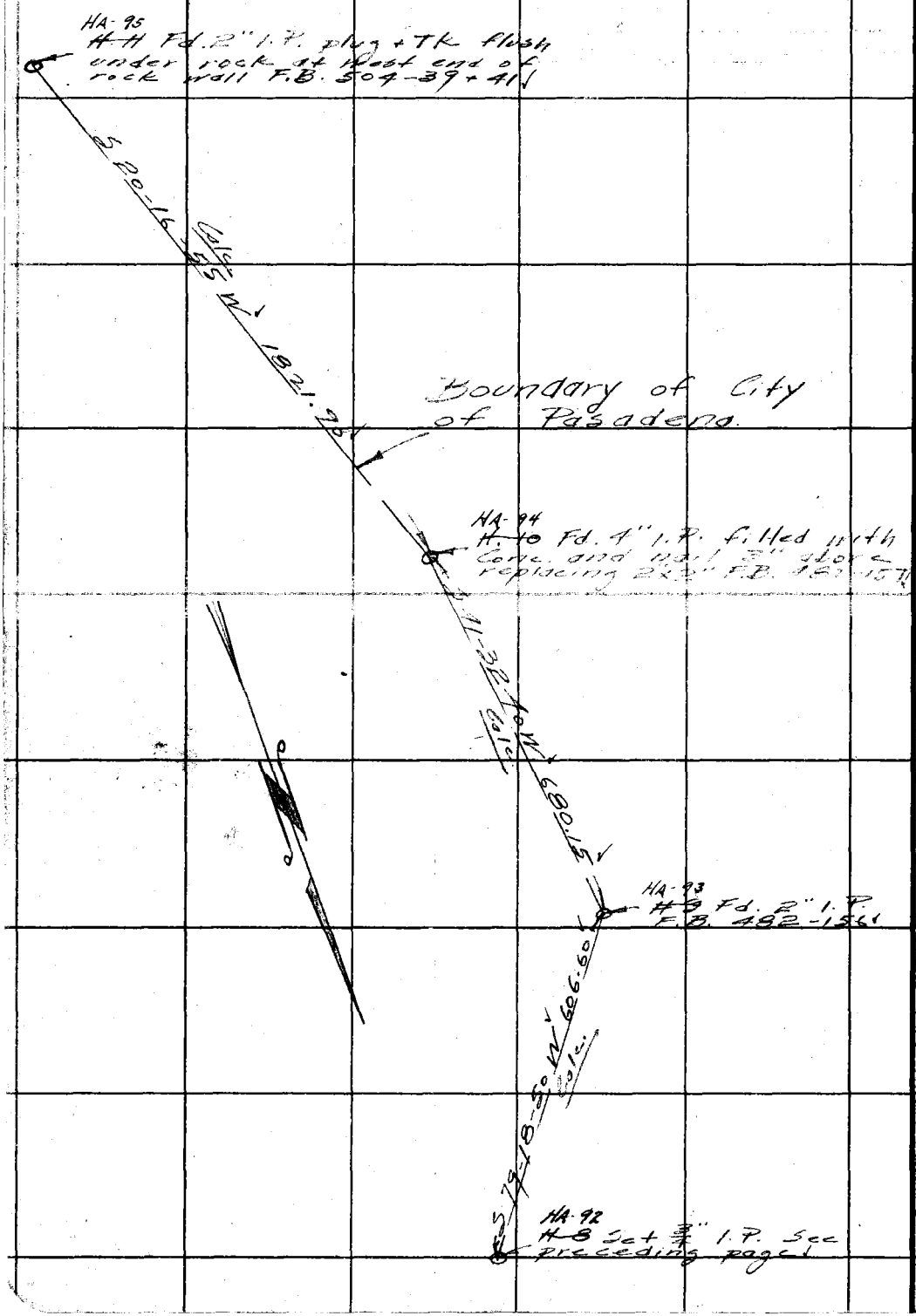
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 PG 230

Cont. bottom next page.

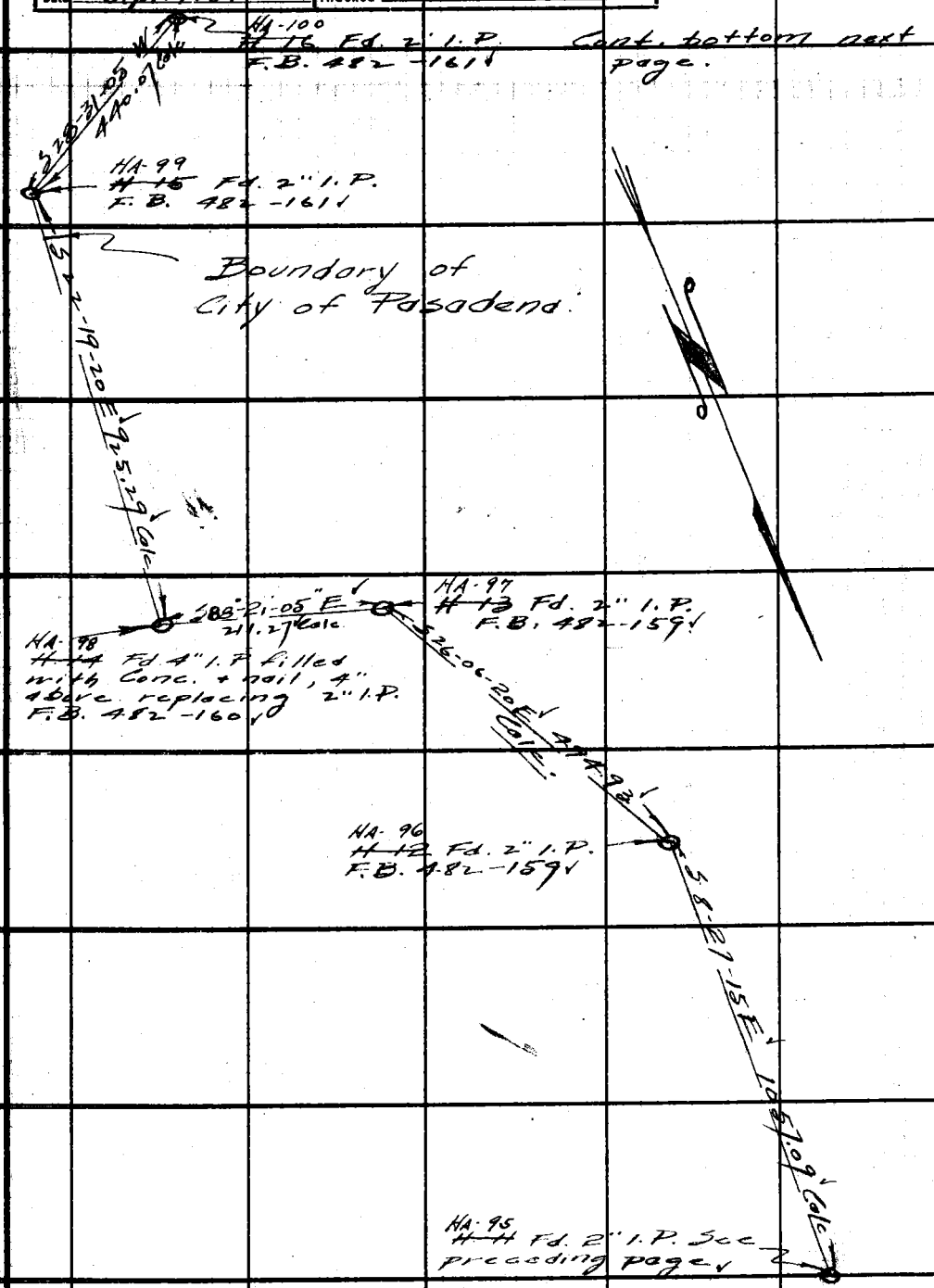


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry	F.B. 482	Pg. 431
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.		
Office Work R.W.McC	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 2-20-34		
Date Sept. 1934	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg. 232

Cont. bottom next page

HA-104
~~HA~~ Fd. 2" I.P. plug + Tk. F.B. 482 -165

HA-103
~~HA~~ Fd. 1½" I.P. F.B. 482 -164

N 56-26-15 W 244.29'

Boundary Line City of Glendale

S 45-45 W 1907.43'

HA-102
~~HA~~ Fd. 1½" I.P. F.B. 482 -163

S 52-51-45 W 914.82' Calc

HA-101
~~HA~~ Fd 1½" I.P. F.B. 482 -162

S 50-28-45 W 410.19' Calc.

HA-100
~~HA~~ Fd 2" I.P. See preceding page

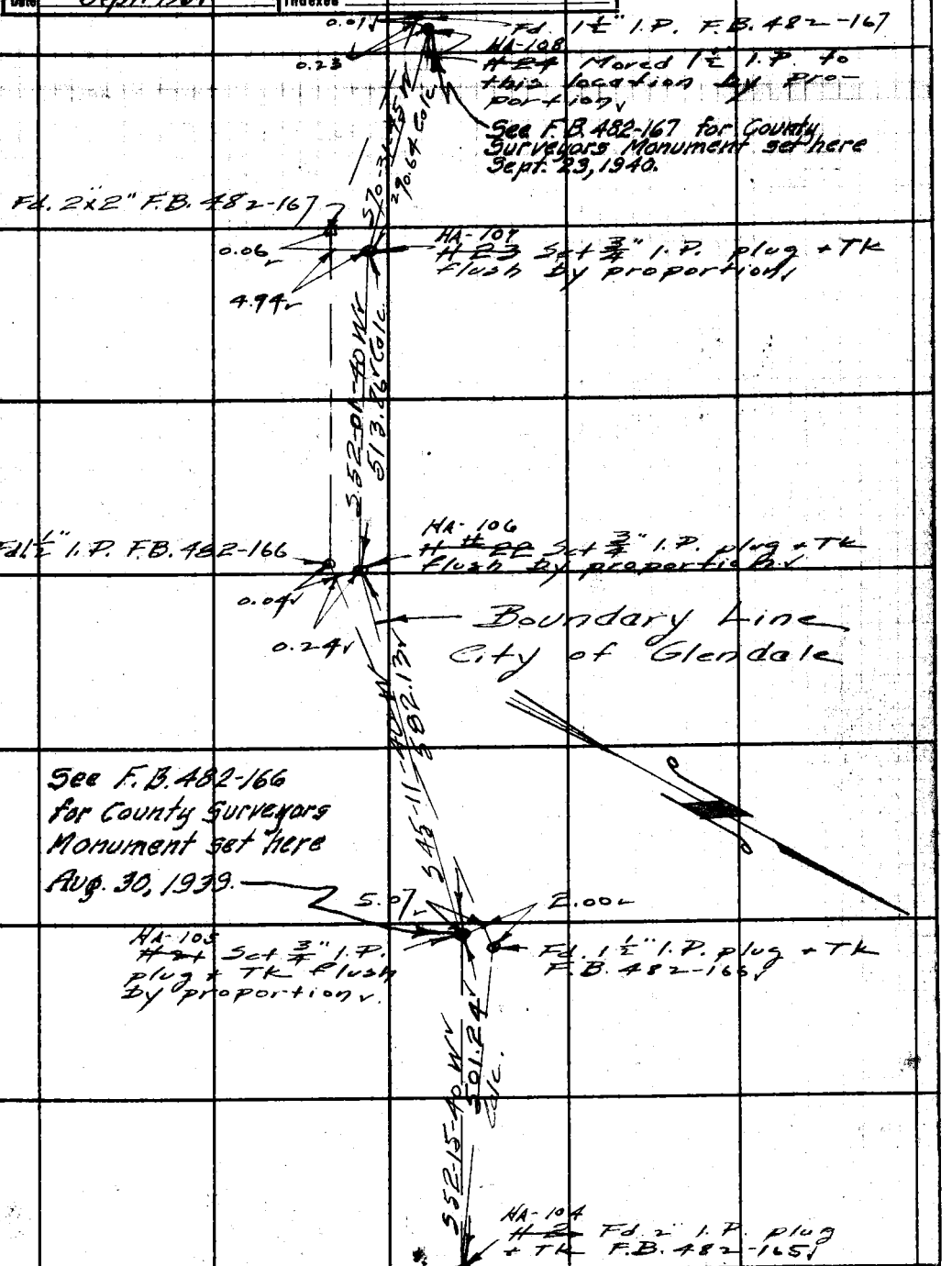
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry	F.B. 482	Pg. 233
Map No. B.745.3	W. O. 7033 Tape No. 045 St'd 84 °F.		
Office Work R.W.McA	Surveyed by Rosecrans		
Checked Blackmer	Notes Date 2-21-34		
Date Sept. 1934	Indexed A. C. Johnson		

Cont. bottom next page.

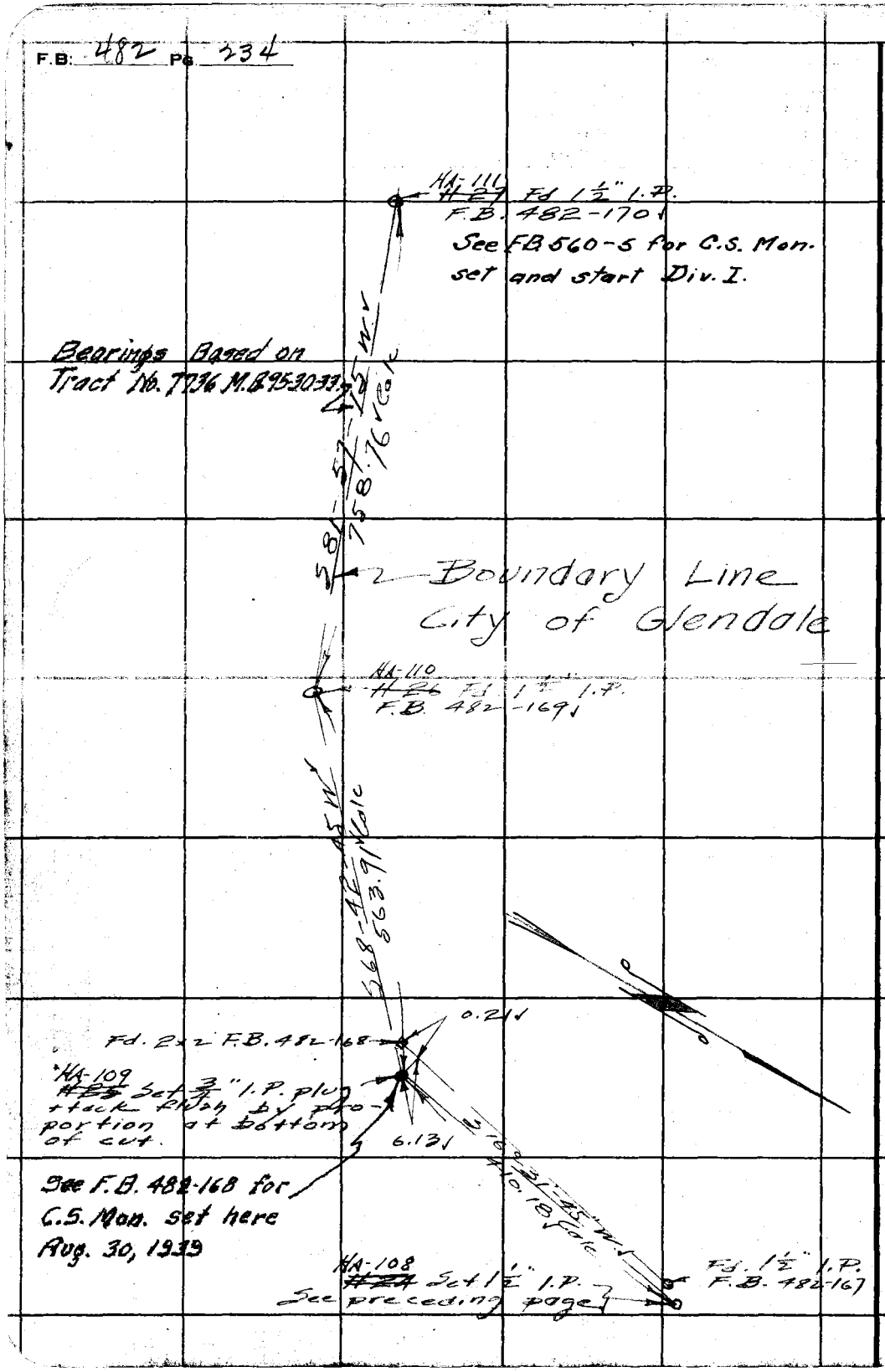


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg. 234



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Forest Bdry
Map No. B-7453	W. O. 7032 Tape No. 075 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 3-27-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 255

PASADENA CITY BOUNDARY

Tie line from Michigan Ave to La Canada Verdugo Rd.

Job 7033

Party Rosecrans
Bowers
Reynolds
Williss

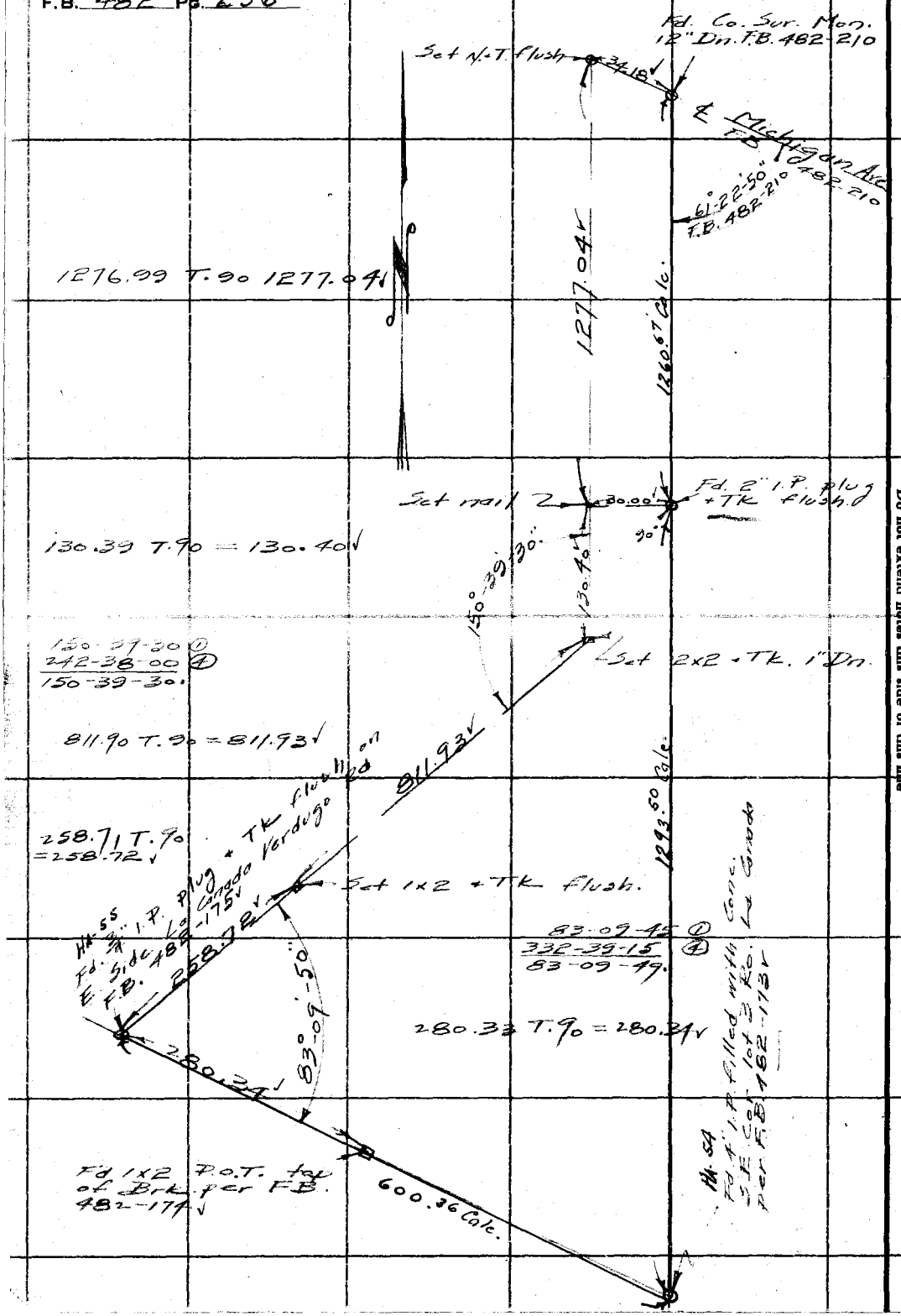
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

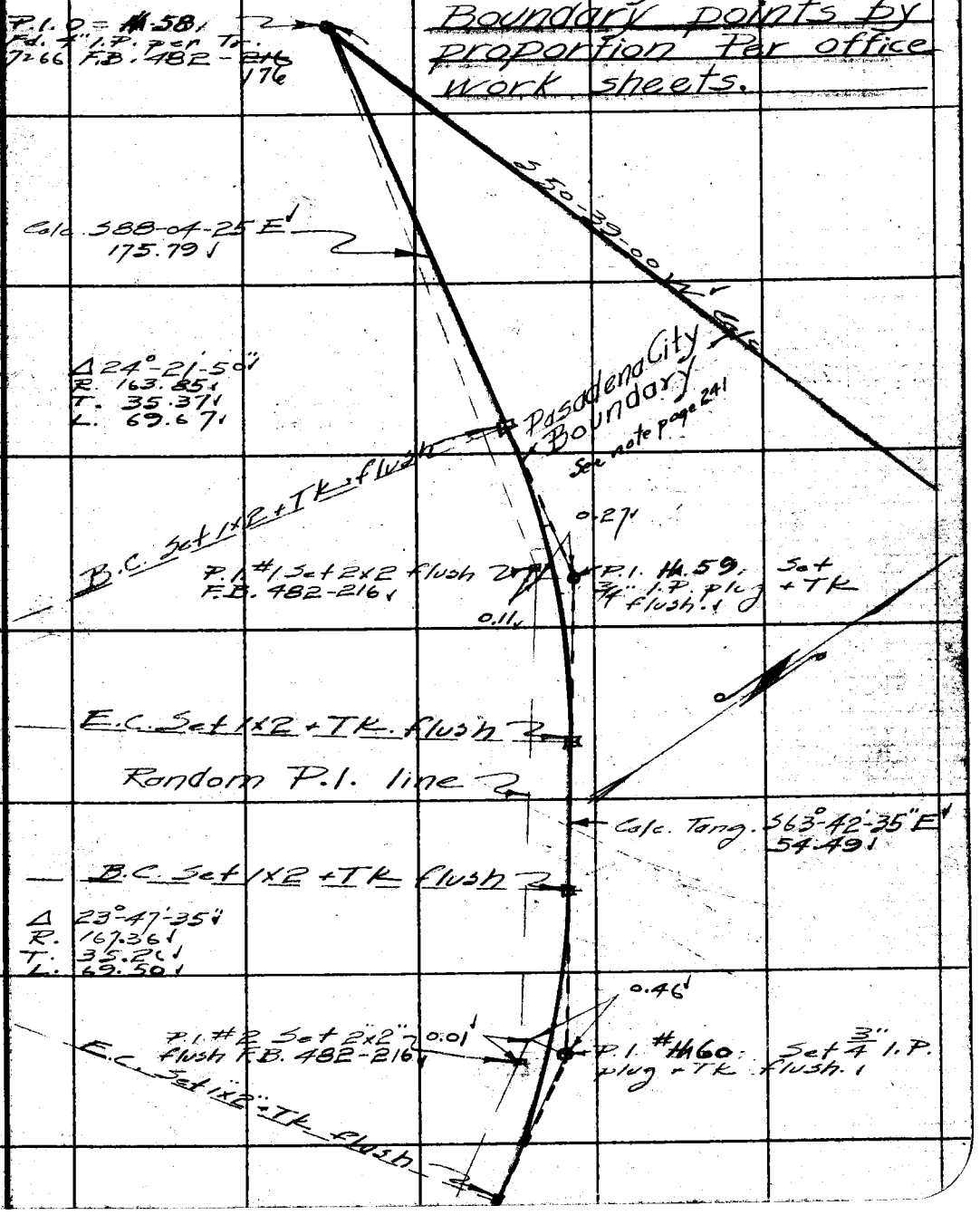
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of Pasadena City Bdry
Map No. B 745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W.M.A.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 5-3-34
Date Sept. 1934	Indexed A. C. Johnson 5-8-34

F.B. 482 Pg. 237

Final Adjustment of Boundary points by proportion Per office work sheets.



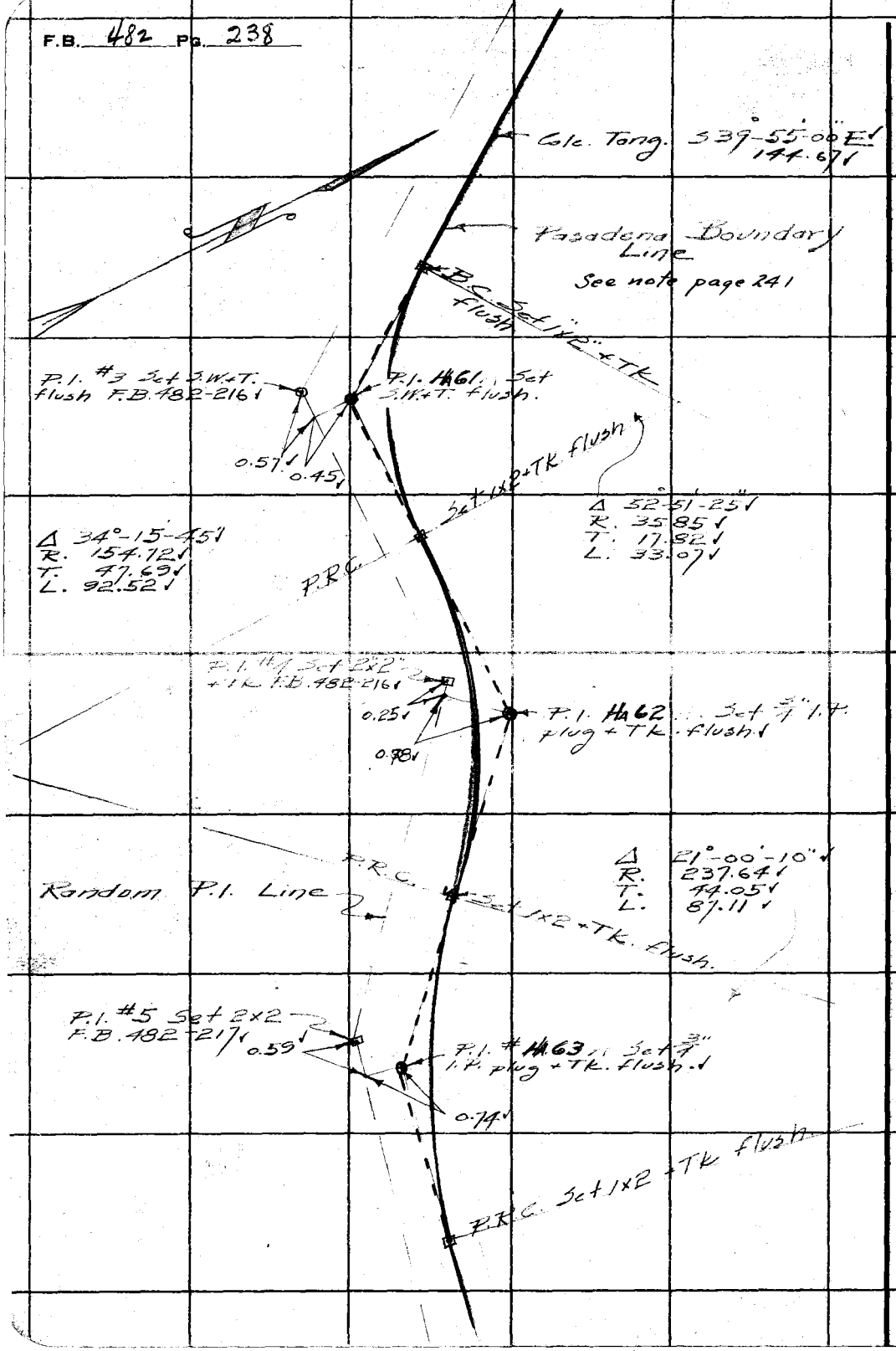
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 482 Pg. 238



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

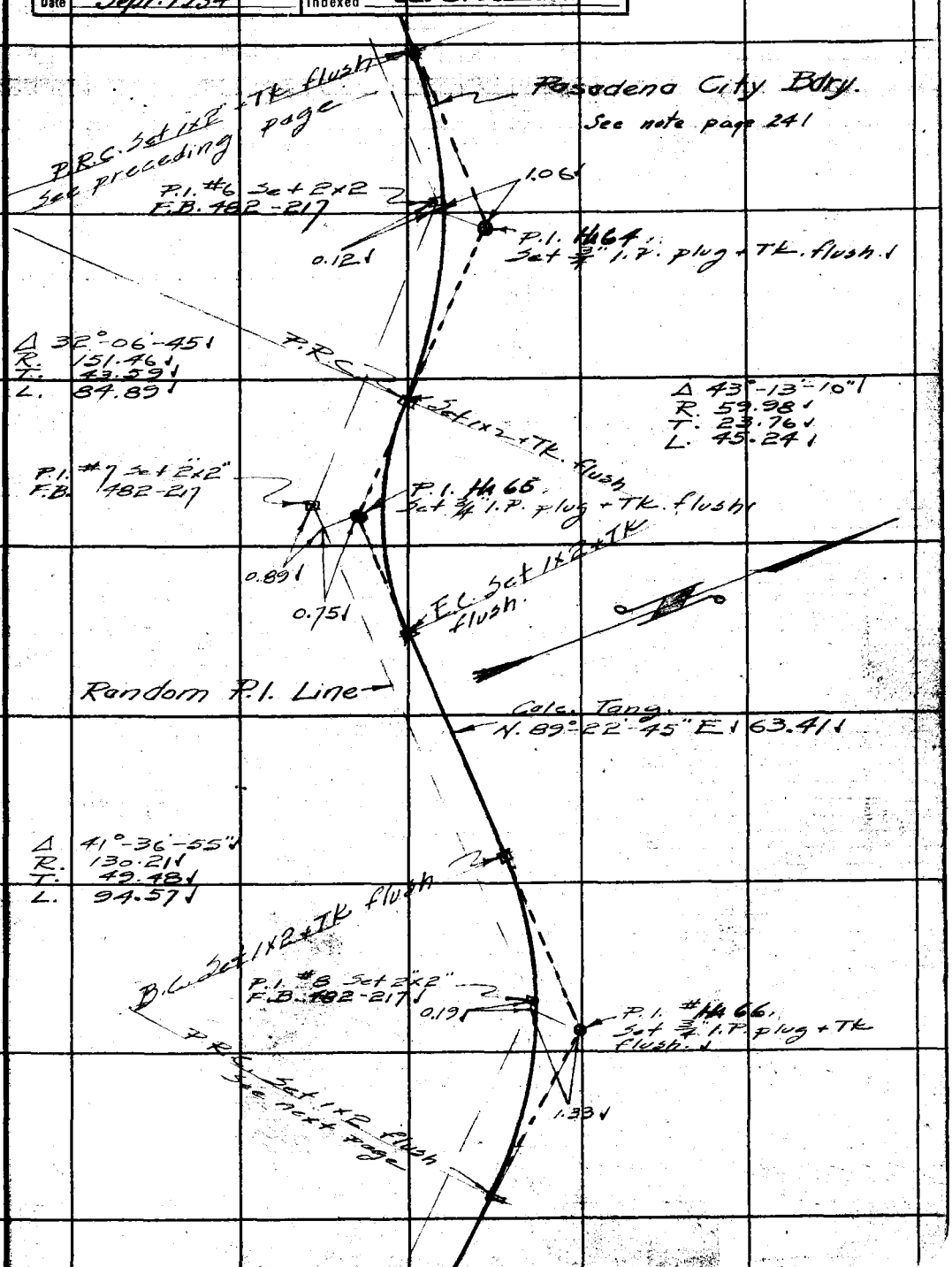
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B-745-3
Office Work R.W.M.&A.
Checked Blackmer
Date Sept. 1934

Survey of Pasadena City Bdry
W. O. 7033 Tape No. 275 St'd 24 °F.
Surveyed by Rascerans
Notes Date 5-3-34
Indexed A. C. Johnson

F.B. 482 Pg. 239



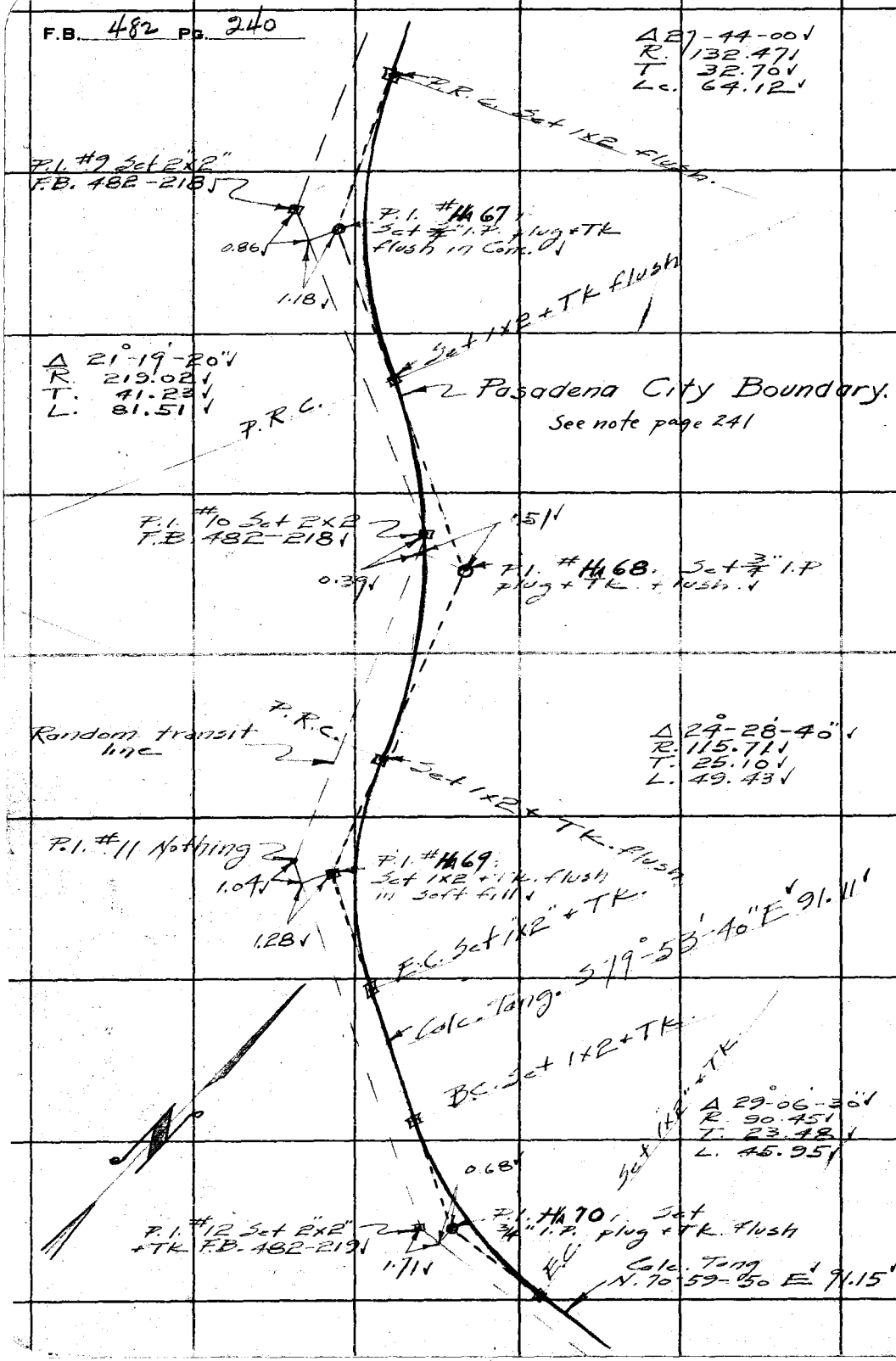
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 Pg. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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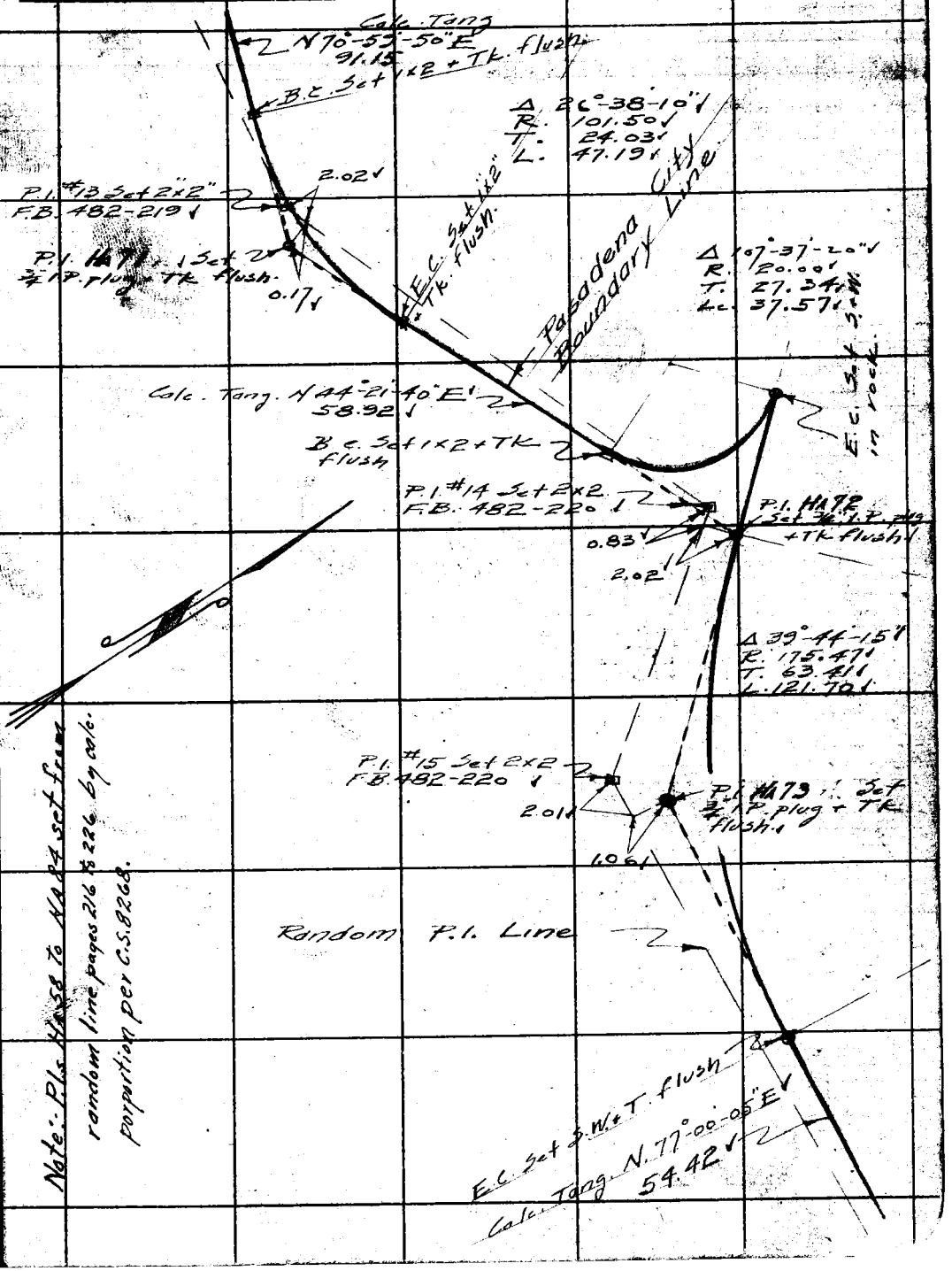
Notes Ck'd by Blackmer	Survey of Pasadena City Bdry.
Map No. B.745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work RWMA	Surveyed by Rosecrans
Checked Blackmer	Notes Date 5-3-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 241



Note: P.I.s HA58 to HA84 set from random line pages 216 to 226 by calc. porportion per C.S. 8268.

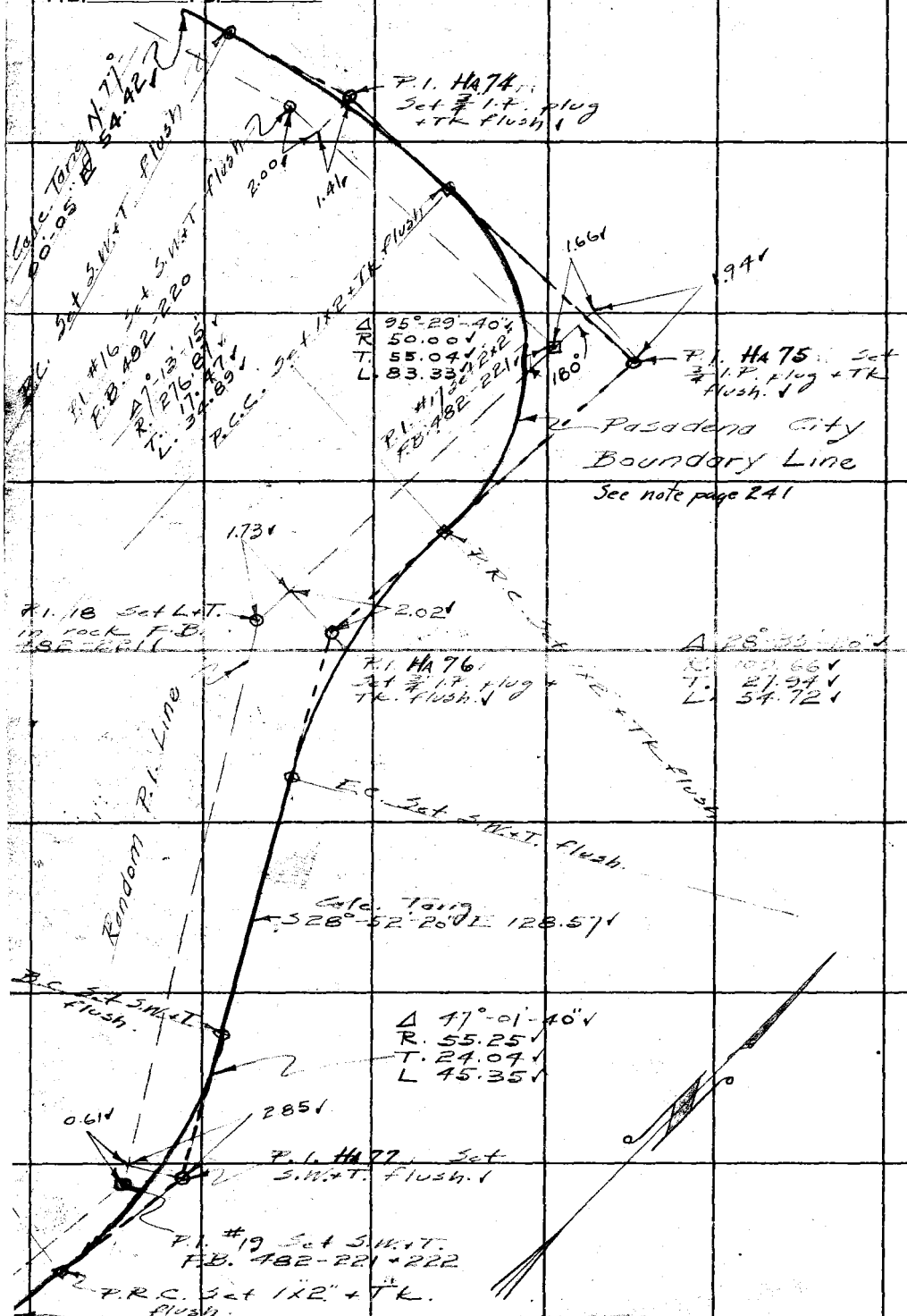
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 482 Pg. 242



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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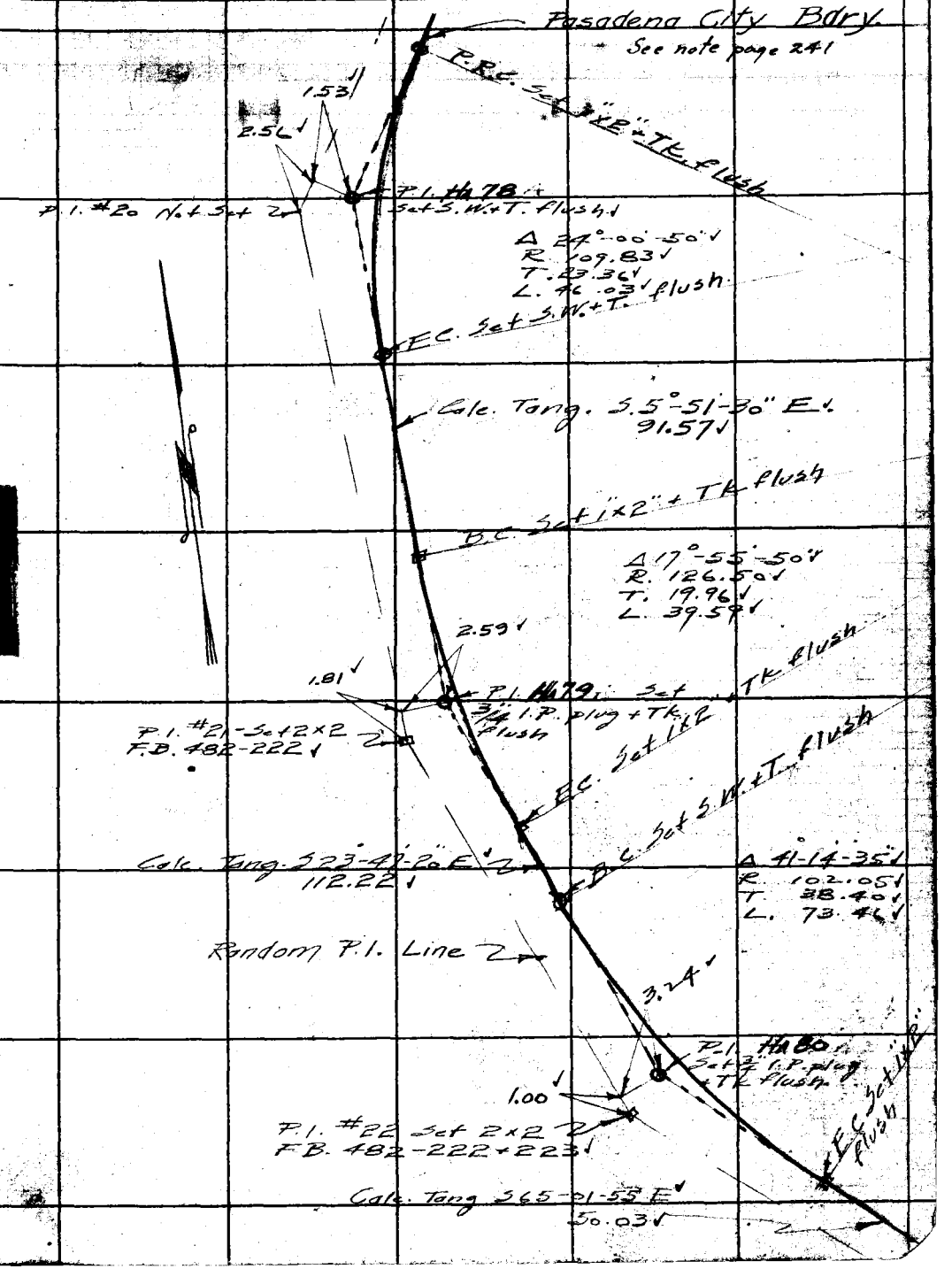
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Pasadena City Bdry.
Map No. B-745-3	W. O. 7033 Tape No. 045 St'd 84 °F.
Office Work R.W.M.E.A.	Surveyed by Rosecrans
Checked Blackmer	Notes Date 5-3-34
Date Sept. 1934	Indexed A. C. Johnson

F.B. 482 Pg. 243



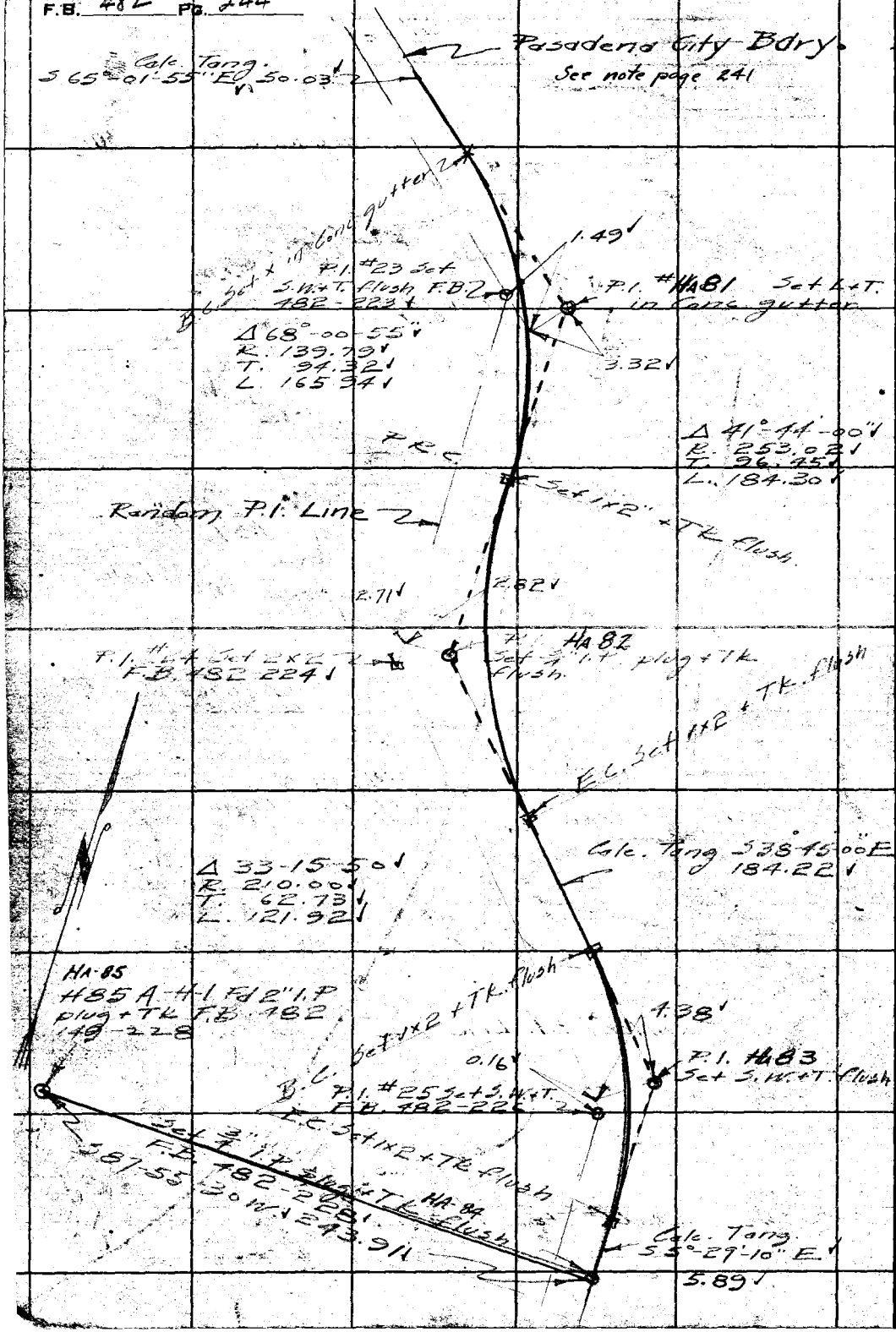
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

of this line

RETURN TO
LOS ANGELES COUNTY SURV
700 HALL OF RECORDS
Do not

FORM 247 10M 5-31

F.B. 482 Pg. 244



RETURN TO
LOS ANGELES COUNTY SURVEY
700 HALL OF RECORDS
Do not ext
[redacted]
ote: ANY ADDITIONS OR CHANGES ON THIS
SHEET MUST BE MADE OR CIRCLED IN Red
Ink. WITH DATE AND NAME OF PERSON MAK-
ING CHANGE.
this line

Notes Ck'd by K.R.M.	Survey of ANG. NAT. FOR. BDY.
Map No. S.P. 37-40	W. O. 7033 Tape No. 67 St. 84°F
Office Work [illegible]	Surveyed by A. N. HELLSTROM
Checked [illegible]	Notes A.N.H. Date 5-14-41
Date June 1941	Indexed A. C. Johnson 6-5-41

F.B. 482 Pg 245

Sec C.S. 9421 for Govnmt. Notes.

LOCATION
of
SECTION CORNERS
as
SET BY U.S. GENERAL LAND OFFICE
(Under instructions of Aug 1937)

1/4 Cor. - Secs, 13-24 T1N R8W
SEC. Cor - 13-14-23-24 T1N R8W
1/4 Cor. - Secs. 14-23 T1N R8W

SEC. Cor - 17-18-19-20 T1N R8W
1/4 Cor - Secs. 18-19 T1N R8W
SEC. Cor. - 13-18-19-24 T1N R8W
1/4 Cor - Secs - 19-24 T1N R8W

Tied in to Forest Boundary Survey.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes to the back of this map.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. 482 PG. 246

Tape 67 SH. 84'
① 157.26 @ 30-20 T 70 = 135.72
② 157.72 @ 30-38 T " = 135.70
③ 151.50 @ 34-13 T " = 125.27
④ 151.87 @ 34-26 T " = 125.25
⑤ 250.57 @ 34-52 T " = 205.57
⑥ 250.95 @ 35-00 T " = 205.55
⑦ 228.55 @ 22-57 T " = 210.45
⑧ 228.35 @ 22-49 T " = 210.47
676.99 Avg

2119.06 = 2 Rec.

Corrected Dist

Tape 67 SH. @ 84'
19.89 @ 0-0 T 70 = 19.89
① 225.54 @ 31-41 T " = 191.91
② 225.16 @ 31-31 T " = 191.93
③ 296.43 @ 20-00 T 70 = 278.52
④ 296.72 @ 20-10 T " = 278.50
⑤ 299.08 @ 4-56 T 70 = 297.94
⑥ 299.12 @ 5-04 T " = 297.92
423.77 @ 0-0 T " = 423.73
182.10 @ 0-0 T " = 182.08
① 296.43 @ 7-49 T 70 = 293.65
② 296.36 @ 7-41 T " = 293.67
③ 98.30 @ 2-10 T 70 = 98.14
④ 98.27 @ 2-47 T " = 98.14
121.33 @ 0-0 T 70 = 121.32
142.23 @ 0-0 T " = 142.22
~~⑤ 244.46 @ 20-08 T " = 229.50~~
⑥ 244.19 @ 20-00 T " = 229.44
⑦ 244.40 @ 20-08 T " = 229.44
① 106.54 @ 25-51 T " = 95.87
② 106.36 @ 25-39 T " = 95.87
~~③ 248.70 @ 19-43 T 70 = 236.31~~
④ 248.30 @ 18-02 T " = 236.08
⑤ 248.21 @ 17-58 T " = 236.09
2610.79 Avg

G-6
Fd. 1x2 on E slope high ridge
Bearing N. 35° W. from
ass. Fence Break
Sec FB 482-15
Replaced 1/2 with 3/4" I.P.

U.S. GENERAL LAND OFFICE SURVEY
PENALTY $250 FOR REMOVAL
1/4 S 14
1/4 S 23
1938

Fd. 2½" Brass Cap mkd as shown in mound of rock at base of cliff

T 1 S R 8 W
SEC. 14 | SEC. 13

676.99
0.10
3287.77
FB 482-14-15
179°-19'-25"
2119.06
2610.79

SEC. 23 | SEC. 24

See FB 482-15

Sec C.S. 9421
Copy of Survey of Field notes of Sections

G-3
Center of ridge about 4' W. of S. end of small saddle
See FB 482-11-13-14
SEC. COR.
Fd. Cross Cut in Rock
In Cut, 20 ft. E. of 6"x6" Post, 12" S.12° E. of Witness Post
Marked on Vertical Faces
N.E. 13 T 1 N
N.W. 14 R 8 W
S.W. 23 S 13 S
S.E. 24 24 T.

Center of stream 1943

Center of stream 1943

Down

1/4 COR - S 13-24 T 1 S R 8 W
(U.S. Gen. Land Office Survey)
Fd. 2½" Brass Cap
mkd as shown in
Cr. south slope 10 ft. off
base of a spur S.E.
of Butterfly Ridge

U.S. GENERAL LAND OFFICE SURVEY
Fd. 2½" BRASS CAP FOR REMOVAL
1/4 S 13
1/4 S 24
1938

Notes Ck'd by K.R.M.	Survey of ANG NAT FOR BDY
Map No. S.D. 37-40	W. O. 7033 Tape No. 67 Std 84°F
Office Work Mapped Thereon	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-16-41
Date June 1941	Indexed A. C. Johnson

F.B. 482 Pg. 247

See C.S. 9421 Copy of Govmnt. Field notes

Cont. on Next pg.

① 44.24 @ 18-43 T80 = 41.90
② 44.02 @ 17-43 T = 41.89
③ 228.42 @ 22-28 T = 211.24
④ 228.23 @ 22-16 T = 211.21
⑤ 228.54 @ 22-27 T = 211.22
⑥ 297.76 @ 8 11 T = 294.73
⑦ 297.81 @ 8-20 T = 294.67
⑧ 297.90 @ 8-23 T = 294.71
⑨ 146.78 @ 4-20 T = 146.36
⑩ 146.74 @ 4-03 T = 146.37
Avg = 694.49

"B" Set 1X2 S. edge of Fr brk brk in Slope

① 130.83 @ 4-15 T82 = 130.47
② 130.80 @ 4-02 T82 = 130.48
Avg = 130.47

"A" Set 1X2 in Fr brk

92.64 @ 0-0 T80
58.74 @ 0-0 T"
228.38 @ 0-0 T"
30.06 @ 0-0 T"
409.82 @ 0-0 T80 = 409.81 Avg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR.
700 HALL OF RECORDS

FORM 247 5M 10-39

F.T.T. 100'± 694.19 T"P 2"C

See F.B. 482-26

P.O.T. "1" Fd. 1X2 good shape in Fire brk See F.B. 482-25-26

130.47'±

409.81

1°-35'-55"

807'±

Sunset F.T.T. Road

Δ 1°-36'-00" - R 6°-23'-50" 1°-35'-55"

on top Ridge E&W

SEC. COR. Fd. C.S. Conc. Mon and Br. Cp. mrkd as shown.

G 32 See F.B. 482-25 " C.S. 9421 = Gov. Notes

MONUMENT COUNTY SURVEYORS R 18 E W T 1 N 17 20

116.48

50'±

1.58'±

See F.B. 482 P.S. 25T-27

1X2 Δ pr F.B. 482-25

S 22°-15' E 82.68' pr F.B. 482-25

125.5'±

Inters Fd. 1X2 See F.B. 482-25

Fd 1X2 poor shape See F.B. 482-25

Fd 1X2 in good shape See F.B. 482-25.

0.61

0.36

Fd. Spk. See F.B. 482-25

See F.B. 482-25

F.B. 482 PG. 248

Cont. on Next pg.

① 118.12 @ 25-53 T70 = 106.24
~~② 118.48 @ 26-21 T~~ = ~~106.76~~
③ 118.25 @ 26-01 T" = 106.26
④ 53.23 @ 11-37 T74 = 52.14
⑤ 53.52 @ 13-01 T" = 52.14
25.33 @ 0-0 T" = 25.33
183.73 Avg.

① 169.24 @ 21-40 T76 = 157.27
② 169.54 @ 21-56 T" = 157.26
157.27 Avg.

21.65 @ 0-0 T84 = 21.65
① 272.65 @ 2-29 T" = 272.39
② 272.66 @ 2-37 T" = 272.38
294.04 Avg.

~~① 130.50 @ 23-26 T80 = 119.76~~
② 130.34 @ 23-20 T" = 119.67
③ 130.32 @ 23-19 T" = 119.69
④ 119.24 @ 28-23 T85 = 104.91
⑤ 118.98 @ 28-09 T" = 104.91
288.89 @ 0-0 T84 = 288.89
① 52.27 @ 22-00 T82 = 48.44
② 52.05 @ 21-26 T" = 48.45
4.28 @ 0-0 T84 = 4.28
566.22 Avg.

① 14°-10'-00"
② 28°-20'-00"
14°-10'-00"

① 162.51 @ 31-10 T85 = 143.33
② 162.14 @ 30-57 T" = 143.32
③ 181.24 @ 16-37 T" = 172.54
④ 181.25 @ 16-37 T" = 172.66
Avg. 316.98

See U.S. 421 for Govmnt. Field Notes

① 83.12 @ 31-31 T86 = 70.86
② 82.97 @ 31-22 T" = 70.84
③ 296.23 @ 25-20 T" = 267.74
④ 296.39 @ 25-24 T" = 267.74
⑤ 34.62 @ 19-23 T" = 32.66
⑥ 34.45 @ 18-34 T" = 32.66
371.25 Avg.

"G" To 3/4" I.P.

18.3x3.3

10ft

F.T.T.

"F" Set 3/4" I.P. on edg. of road

157.27

14°-10'-00"

157.49

294.04

38.49

U.S. GENERAL LAND OFFICE SURVEY 1938 REMONUMENTED 1950

S 18 19

Set 3/4" I.P. on spur

Found 3" Brass Cap as shown on L.S. 2629 at 6.67 ft.

566.22

Set 1X2 on small spur

316.98

40ft

"D" Set 3/4" I.P. on side hill

115ft

371.25

"C" Set 3/4" I.P. in Fire Brick - 50± So. of F.T.T.

50ft

F.T.T.

694.19 To "Z"

Cont. from prev. pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.	Survey of ANG. NAT. FOR. BDY.
Map No. S.D. 37-40	W. O. 7033 Tape No. 67 St. 84 F
Office Work McPherson	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 5-22-41
Date June 1941	Indexed A. C. Johnson

F.B. 482 Pg. 249

Cont. on Next pg Right side

See C.S. 94.21 for Govnmnt. Field Notes

③ 219.15 @ 15-19 T84 = 211.37 ✓
① 218.79 @ 14-59 T84 = 211.35 ✓
~~② 218.66 @ 14-49 T " = 211.39~~
① 255.58 @ 35-36 T84 = 207.81 ✓
② 255.89 @ 35-42 T " = 207.80 ✓
10.61 @ 0-0 T80 = 10.61 ✓
① 296.99 @ 35-10 T80 = 242.77 ✓
② 297.14 @ 35-12 T " = 242.79 ✓
① 156.98 @ 34-23 T80 = 129.55 ✓
② 156.84 @ 34-18 T " = 129.57 ✓
① 292.00 @ 36-04 T80 = 236.02 ✓
② 292.17 @ 36-07 T " = 236.01 ✓
① 62.09 @ 38-52 T " = 48.34 ✓
② 62.75 @ 39-37 T " = 48.33 ✓
1086.46 Avg.

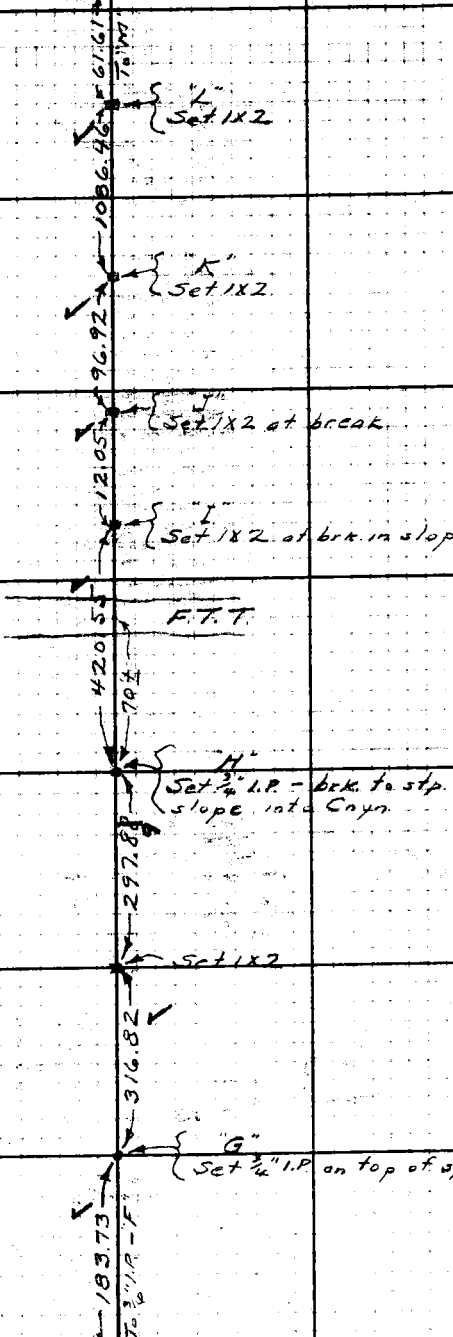
① 120.77 @ 36-37 T76 = 96.92 ✓
② 120.35 @ 36-21 T " = 96.91 ✓
96.92 Avg. ✓

12.05 @ 0-0 T80 = 12.05 ✓

① 173.57 @ 26-05 T76 = 155.88 ✓
② 173.21 @ 25-50 T76 = 155.89 ✓
~~③ 173.64 @ 26-10 T76 = 155.84~~
① 210.50 @ 36-59 T70 = 168.13 ✓
② 210.11 @ 36-50 T " = 168.15 ✓
① 123.54 @ 38-37 T92 = 96.54 ✓
② 123.78 @ 38-46 T " = 96.52 ✓
420.55 Avg. ✓

① 139.76 @ 8-56 T82 = 138.08
② 139.86 @ 9-09 T " = 138.08 ✓
① 161.94 @ 9-18 T76 = 159.80 ✓
② 162.20 @ 9-48 T " = 159.82 ✓
297.88 Avg.

① 257.88 @ 12-57 T80 = 251.31 ✓
② 257.70 @ 12-46 T " = 251.32 ✓
① 66.62 @ 10-29 T76 = 65.51 ✓
② 66.53 @ 10-04 T " = 65.51 ✓
Avg. = 316.82 ✓



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RETURN TO
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700 HALL OF RECORDS

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FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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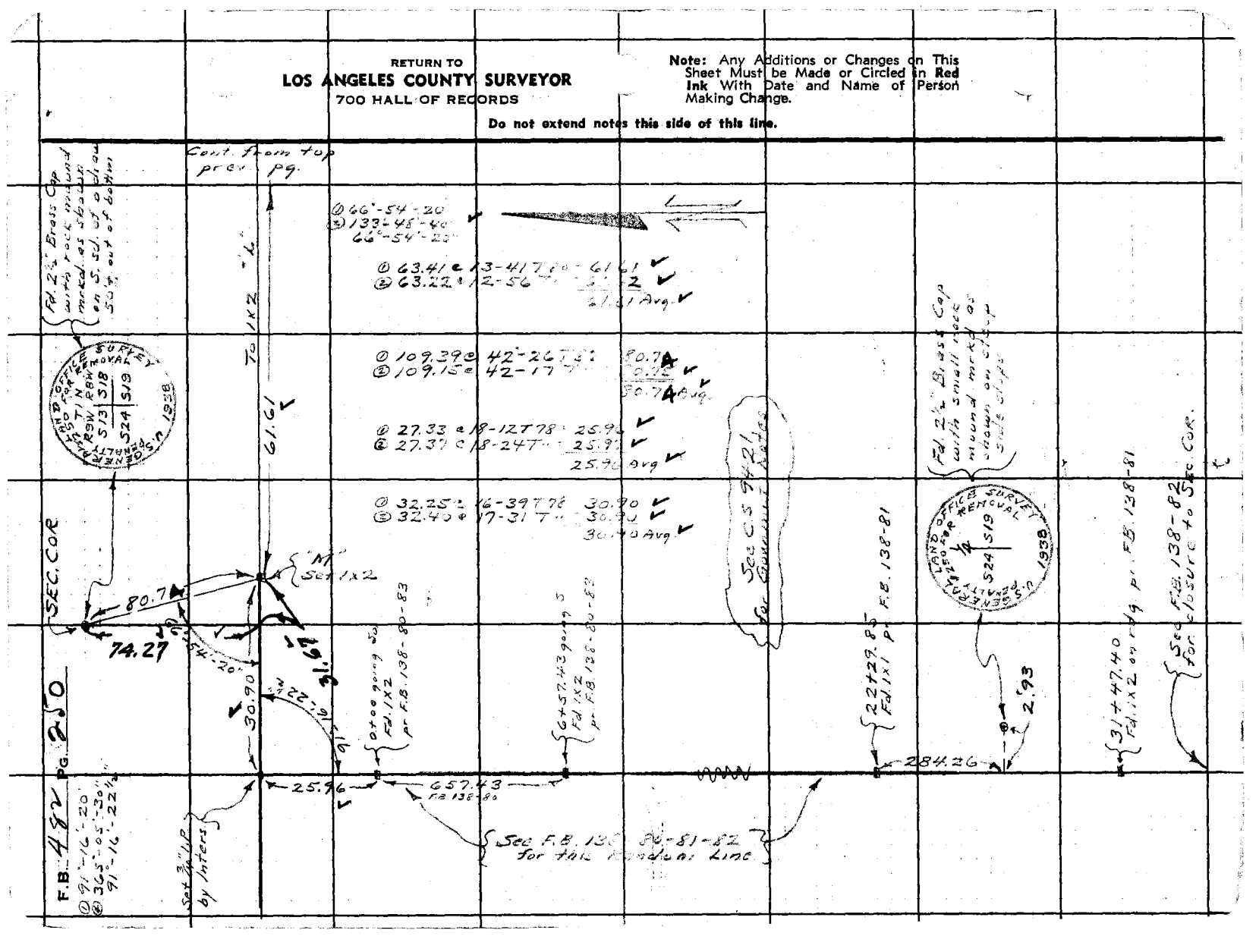

Notes Ck'd by	Survey of ANG Nat Fo. Bdy
Map No.	W. O. 4499 Tape No. 75 St'd. 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-5-53
Date	Indexed A. C. Johnson 1-9-54

F. B. 482 Pg. 251

ANGELES NAT. FOREST BOUNDARY
DIV. I
Tie out & Ref. STA - HA89
on Boundary of City of Pasadena

190'± So westerly of N.E. cor. Lot #41
TR # 7736 & So of Lot 9 TR # 9575
So. side ST. KATHERINE DRIVE
East of Sacred Heart School.

Porter & Party
1-5-53

Ref F.B. 482-229

Note - Sta. HA-89 to be
removed, building site
to be graded 10'± lower

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F.B. 482 PG. 252

Cont Bot. Next Pg 253

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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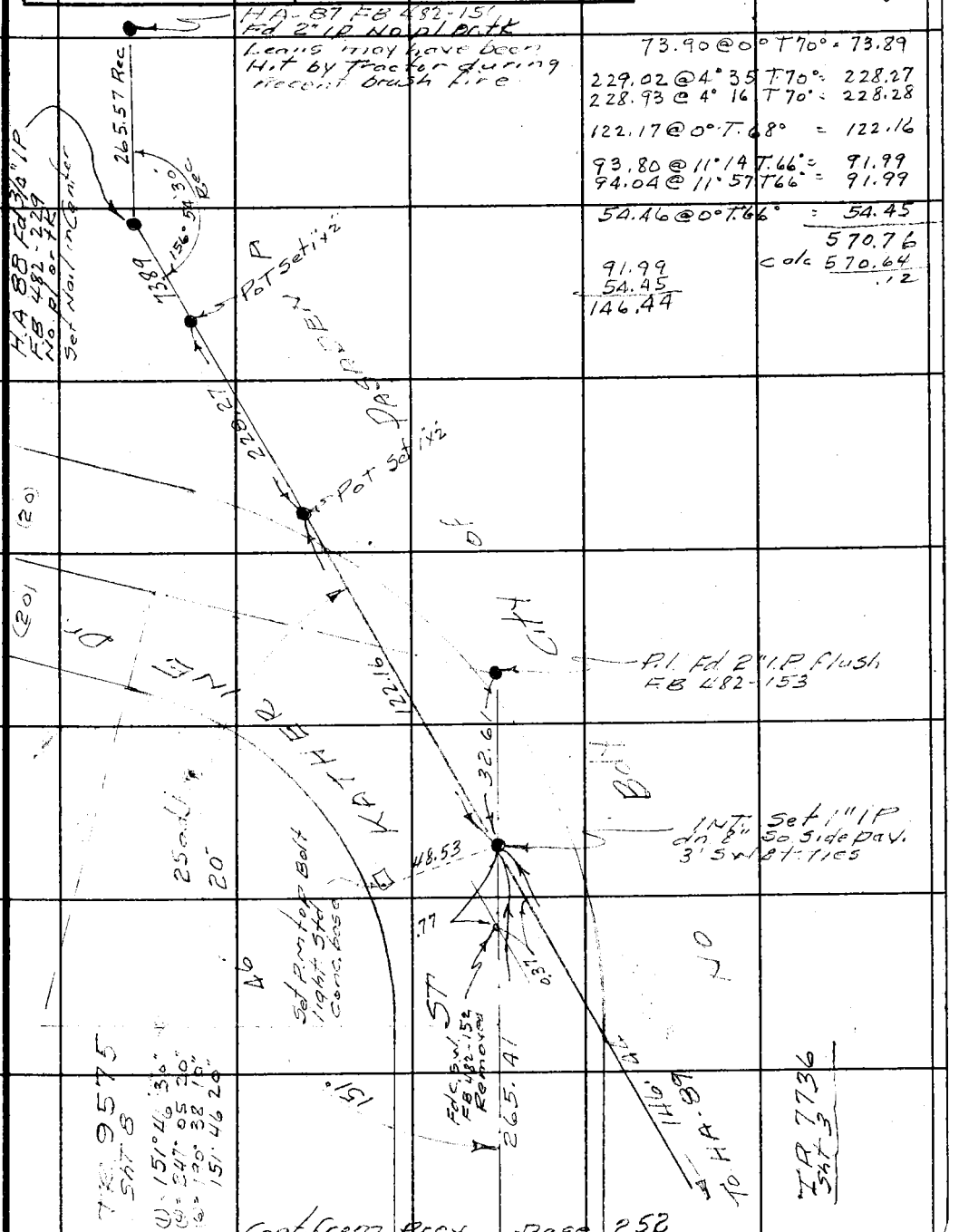
Notes Ck'd by	Survey of Ang Nat Fo. Bdy
Map No.	W. O. 4999 Tape No. 75 St'd. 84 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-6-53
Date	Indexed A. C. Johnson

F. B. 482 PG. 253



Cont from Prev. Page 252

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F.B. 482 PG. 254

FORM 247 5M 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd_____ °F
Surveyed by_____
Notes_____
Indexed_____ Date_____

F.B._____ PG._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. _____ PG. _____

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by____
Map No.____
Office Work____
Checked____
Date____

Survey of____
W. O.____ Tape No.____ St'd.____ °F.
Surveyed by____
Notes____ Date____
Indexed____

F.B. 482 PG. 345

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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482

F.B. _____ PG. _____