FORM AD-107
REV. 8-60

UNITED STATES DEPARTMENT OF AGRICULTURE

E 2 c c

REPORT NO.

REPORT OF TRANSFER OR OTHER DISPOSITION OF CONSTRUCTION OF PROPERTY

DATE 2/20/79

1. TYPE OF TRANSACTION (REPORT EACH TYPE SEPARATELY)

☒ TRANSFER ☐ SALE ☐ TRADE IN ☐ DONATION ☐ CONSTRUCTION

2. AUTHORIZATION REFERENCE

3. PROCEEDS RECEIVED
$

4. REPORTING AGENCY:	5. RECEIVING AGENCY (OR NAME OF PURCHASER OR DONEE):
U.S. Forest Service	L.A. Co. Engr.
A. ORGANIZATIONAL UNIT: Mgmt. Sec. R.D.	A. ORGANIZATIONAL UNIT (OR ADDRESS OF PURCHASER):
B. LOCATION: Oak Grove Ok. Flintridge	B. LOCATION: CHANTRY FLATS
C. SIGNATURE: Jeanne Wain	C. SIGNATURE: Edward Jack
D. TITLE: District Clerk	D. TITLE: Survey Hy Chief / E. DATE: 2/20/79

6. PROPERTY ITEMS

QUANTITY (OR PROP. NO.)	ITEM DESCRIPTION (GIVE FULL DETAILS INCLUDING SERIAL NUMBERS, IF ANY, AND CONDITION CODE)	INVENTORY VALUE
1	F.S. Jr. Key Return April 30, 1979 Reissued 4/30/79 Return 6/30/79 CDP Returned 5/24/79 Jw.	

CERTIFICATIONS OF PROPERTY AND FISCAL OFFICERS

7. PROPERTY OFFICER. THIS TRANSACTION IS COMPLETED AND THE NECESSARY ENTRIES HAVE BEEN MADE TO ADJUST THE PROPERTY RECORDS. PROCEEDS, IF ANY, ARE TO BE DEPOSITED TO:

8. FISCAL OFFICER
A. ☐ THE SUM INDICATED BELOW HAS BEEN RECEIVED IN PAYMENT FOR THE PROPERTY DISPOSED OF.
B. ☐ THE NECESSARY ENTRIES HAVE BEEN MADE TO ADJUST THE ACCOUNTING RECORDS.

AMOUNT ($)	SCHEDULE NO.

SIGNATURE	DATE	SIGNATURE	DATE

(OVER)

Notes Ck'd by

Survey of

W. O. Tape No. St'd °F.

Surveyed by

Notes Date

Indexed

F.B. Pg.

F.B. 484 Pg. Index

Pages Index, 1 to 25 incl., ,

27, 28,

75 to 149 incl., ,

~~151 to 178 incl.,~~ ,

180 to 184 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

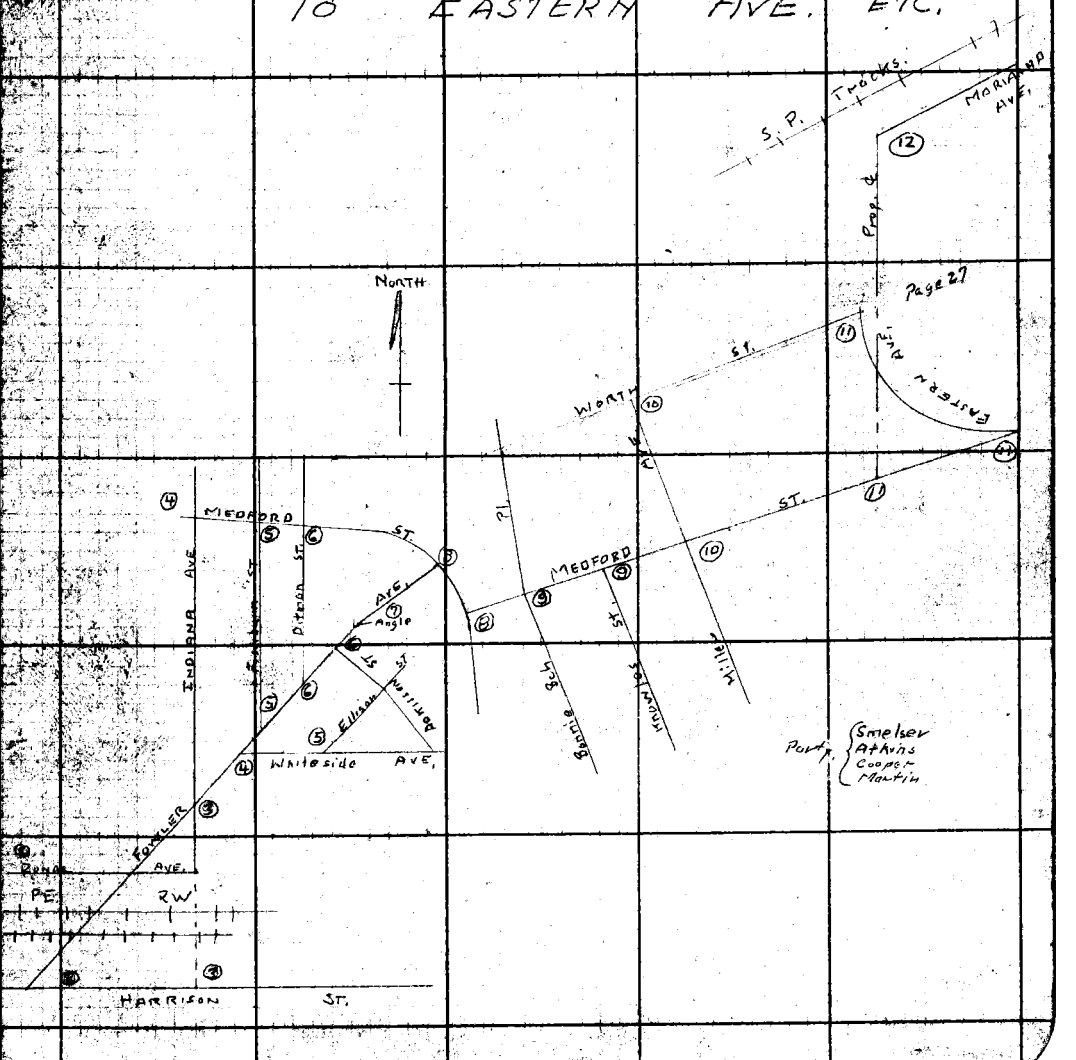
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ch'd by H. U. M. H.
Map No. B. 712
Office Work H. U. M. H.
Checked D. M. Finley
Date NOV 1931

Survey of MEDFORD-FOWLER Av. F.B. 484 Pg. 1
W. O. 4298 Tape No. 919 St'd 76 °F.
Surveyed by H. L. SMELSER
Notes H.L.S. Date 8-3-31
Indexed A. C. Johnson 8-25-31

MEDFORD-FOWLER AVE.

FROM HARRISON AVE. TO EASTERN AVE. ETC.



LOS ANGELES COUNTY SURVEYOR
RETURN TO
700 HALL OF RECORDS

FORM 247 10M 8-31

Tape #019-100' @ 76°

F.B. 484 Pg. 2

283.46 @ 90° = 283.47 @ 76°

Set N.T. in P.P.I.C. 617.26H

Set 2x7 12" On (30)

EVERGREEN AVE

Fd. 2" I.P. (up 3") Per L.S. Map -123-2

Fd. N.T. P.P.I.C. 617.24H.

41.21

25.00 Tan

90°

86.39

Set N.T in P.P.I.C. 617.24H

283.47 (2.5)

ZONAL (2.5)

486.54

AVE

Cont. Pg. 3

40.04

Rd. Wire Spk in Conc. head wall

Fd. Spk. Tan in P.P.I.C. 617.24H

Set 2x2 12" On

Fd. 2" I.P. (up 3") as per L.S. Map. 123-2.

Standard Gauge Track

P. E.

R/W.

NORTH

Standard Gauge Track

Cont. Pg. 3

35'

FOWLER AVE

Proposed ℄

By Calc. at P.E. Set 2x2 12" On. on Proposed ℄ Fowler Ave.

Set 2x2 12" On.

Set 2x2 12" On. on ℄

233.68

79.09

82.58

Fd. L.T. M.C.R.

Fd. L.T. M.C.R.

Set N.T. P.P.I.C. 222.42 IE

98.38

52.79 Rad.

55.38

0+00

8.17

Set N.T. in P.P.I.C. 222.40 E

Fd. P.P.I. on M.H. Min. Per F.B. 414-210

41.73

38.31 Tan

36.00

301.65'

HARRISON

256.61'

AVE.

Page 3

Fd. Spk. M.C.R.

Fd. L.T. M.C.R.

EVERGREEN AVE.

Curve 7

Curve 6

Set 2x2 12" On ℄ Prod.

Set 7x2 12" On. @ 90° from ℄

① 37-44-15
② 150-56-00
③ 226-24-15
avg. 37-44-00

0+06.46
Set 2x2 Intersection of HARRISON St. ℄ and the old ℄ Fowler Ave.

60

30 - 30

301.65 @ 90° = 301.66 @ 76°
301.64 @ 82° = 301.65 @ 76°

① 256.60 @ 80°
② 256.60 @ 90°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by H. U. M. H.
Map No. B-712
Office Work H. U. M. H.
Checked D. M. Finley
Date NOV 1931

Survey of MEDFORD-FOWLER AVE
W. O. 4298 Tape No. 219 St'd 76 °F.
Surveyed by H. L. SMELSER
Notes H. L. S. Date 8-5-31
Indexed A. C. Johnson

F.B. 484 Pg. 3
CONT. PAGE 4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend noted dim. side of this line

COUNTY SURVEYOR'S MONUMENT

ZONAL (25) AVE

AVE 1

INDIANA (30)

HARRISON AVE.

FOWLER

P.E. - R/W.

Std. garage - Track

Cont. Page 2

From Pg 2

Proposed ℄ old ℄

Fd. 2" I.P. Flush.

Fd. 2" I.P. accepted as ℄ Zonal Ave but it is 0.21 W. of ℄ Indiana

Set 1½" I.P. Tagged High Funnel from this point

Per L.S. 67-90 Fd. 2" I.P. has been Moved Eastly by Fence Post.

Fd. 4" Pipe Filled W. Ty Case (Flush) L.T. & Nail as shown.

Set 4x4-15" in by Inter.

Set 1x2 Flush

Fd. 2x2 Flush.

Unable to find P.M.s as T.H. ring Per F.B. 414-212 Reset chiseled cross Thereon.

Set "+" on ℄

Sewer M.H. ring

Fd. 2x2 - 12" Dn. Per F.B. 414-211

P.I. Fd. 2x2 - 12" Dn. Per F.B. 414-212

Fd. 2x2 - 12" Dn. F.B. 414-212

F.B. 406-7

Set 2x2 12"Dn. ℄ Prolong

Fd. Ch. Set in Conc. Mon. 13" Dn. on ℄ Indiana

Set 2x2 - 12" Dn. on ℄ Indiana

Tract line

Fence

Ditch

Curb

Sidewalk

Gutter

Pole Line

Guy

Manhole

Telephone Pole

Light Pole

Fire Hydrant

Water Valve

Gas Valve

Meter

Mailbox

Sign

Tree

Shrub

Bush

Hedge

Lawn

Garage

Porch

Steps

Driveway

Walk

Curb Inlet

Catch Basin

Storm Drain

Sewer

Manhole

Cleanout

Power Pole

Guy Wire

Anchor

Transformer

Conduit

Duct

Vault

Handhole

Pedestal

Cabinet

Junction Box

Splice Box

Riser

Elbow

Bend

Sweep

Conduit Stub

Duct Stub

Conduit Bank

Duct Bank

Encasement

Concrete Encasement

Backfill

Trench

Excavation

Boring

Jack

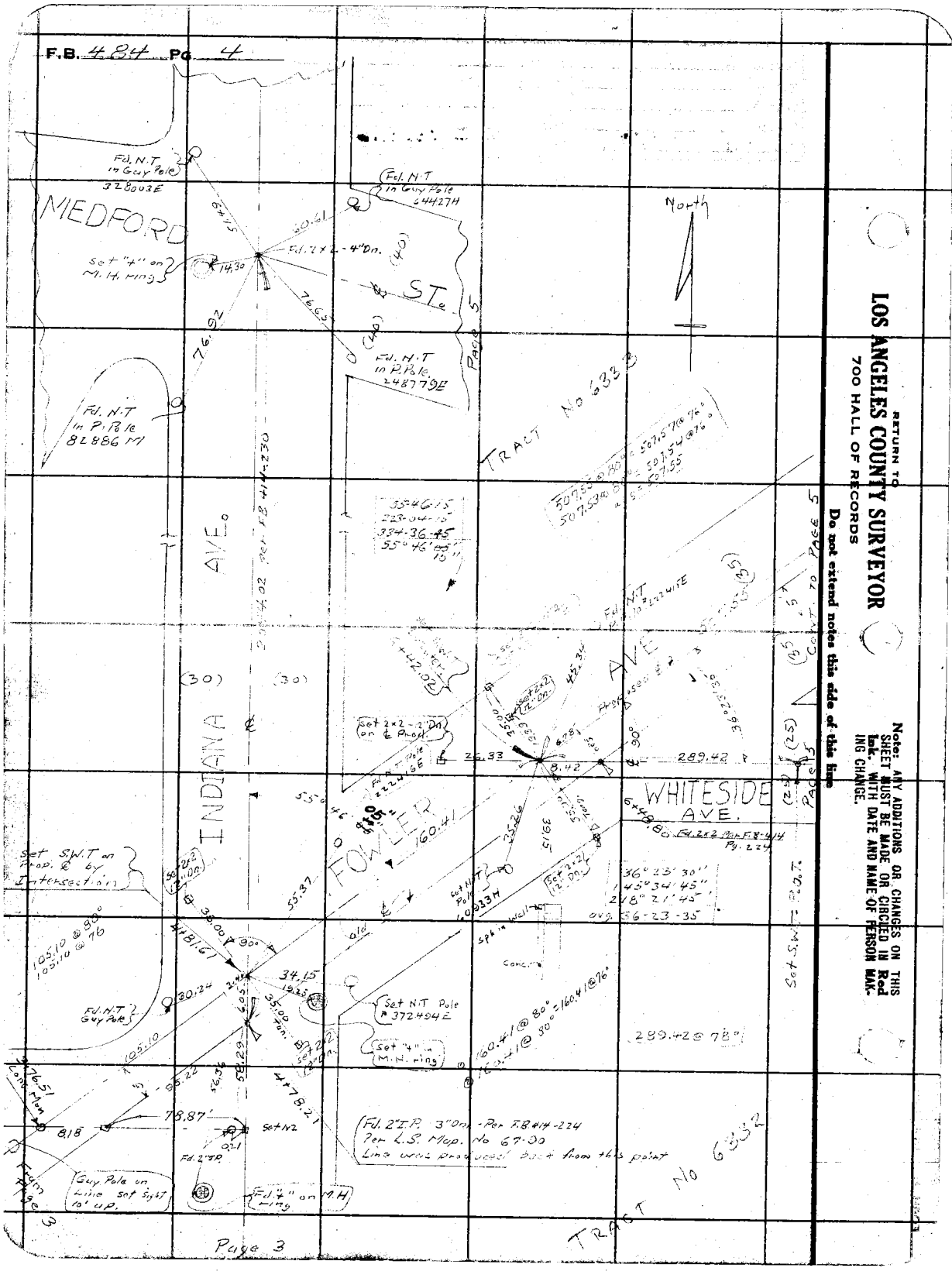
Bore

Tunnel

Shaft

Portal

Manhole


F.B. 484 Pg. 4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
North
MEDFORD
INDIANA AVE.
FOWLER AVE.
WHITESIDE AVE.
TRACT No 6332
Fd. N.T in Guy Pole 328003E
Fd. N.T in Guy Pole 44427H
Fd. N.T in P. Pole 248779E
Fd. N.T in P. Pole 82886 M
Set "4" on M.H. ring
Fd. 7"x2"-4"Dn.
Set 2x2-2"Dn on E Prop.
Set S.W.T on Prop. & by Intersection
Set N.T Pole # 372494E
Set "4" in M.H. ring
Fd. 2"I.P. 3"Dn. - Per F.B. 414-224 Per L.S. Map. No 67-30 Line will proceed East from this point
Guy Pole on Line Sof 5,47 10' up.
Fd. "4" on M.H. ring
Set N2
Fd. 2"I.P.
Page 3
Page 5
Cont. to Page 5
Cont. to Page 3
Set S.W.T. - P.O.T.
Fd. 2x2 Post F.B. 414 Pg. 224
Old Concr. Well
289.42 S 7° E
78.87'
8.18
105.10 @ 90°
105.10 @ 76°
178.21
178.67
34.15
30.24
35.00
60.41 @ 80° = 160.41 @ 96°
60.41 @ 80° = 160.41 @ 96°
36° 23' 30"
145° 34' 45"
218° 21' 45"
Ovg. 36-23-35
6+49.80 Fd. 2x2 Post F.B. 414 Pg. 224
26.33
8.42
289.42
160.41
110'
55.37
39.15
25.26
55.53
S 46° 02' per F.B. 414-230
55°46'15"
334.36.45
55° 46' 15"
507.55
507.55 @ 90°
507.55 @ 76°
507.54 @ 76°
507.55
42.00
42.00
42.00

Notes Ck'd by H. U. M. H.	Survey of MEDFORD-FOWLER-AVE
Map No. B. 712	W. O. 4298 Tape No. 219 St'd 76° OF.
Office Work H. U. M. H.	Surveyed by H. L. Smelser
Checked D. M. Finley	Notes H. L. S. Date 8-6-31
Date NOV. 1931	Indexed A. C. Johnson

F.B. 484 Pg. 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

From Page 4

Page 4 MEDFORD (40) Fd. 2x2 6" Dn. Set 2x2 12" Dn. & Prod. Fd. N.T. in Pole 74.42 Set N.T. Pole 322 Acorn E 46.71 39.64 33.58 Fd. N.T. Pole 20447 E 420 Fd. 2x2 6" Dn. B.C. 58' ST.

No 6333

576.90 @ 84° = 576.93 @ 76°
576.88 @ 84° = 576.91 @ 76°
576.92 avg.

NORTH

TRACT

AVE

Set S.W.T. (P.O.T.)

F.B. 414-225

55°47'45"
223°10'30
334°46'15
55°47'40" avg.

(25) (25)

FISHBURN

Set S.W.T. By Intersection 11+49.57

1257.74'

55° 47' 40"

(35) (35)

576.92' old ℄-7

AVE.

No 6332

Set 2x2 12" Dn.

90°

Fd. N.T. in Pole 227 W 12 E

25.65

3.44

5.96

507.55

33.67

Set "X" on Shoulder of F.H.

Set 1x2 12" Dn.

Set "X" on M.H. Ring & Prod.

Fd. N.T. in Pole

FOWLER

11+46.13 Fd. 2" I.P. 5" Dn. Pc. F.B. 414-225 Accepted as ℄ Fishburn & ℄ being 0.06' S. of old ℄

ELLISON

(20) (20)

AVE.

TRACT

(25)

Fd. 2x2 2" Dn.

Recd 2x2

37°37' Set N.T. Orde

38.46

42.22 Tan

71.11

Set N.T. in Pole 210196 E

Page 4 To S.W.T. P.O.T. 233.22

WHITESIDE

102° 15'

32.21

AVE.

(25)

Fd. 2x2 4" Dn.

233.21 @ 84° = 233.22 @ 76°

Fd. 2x2 Per F.B. 414-225

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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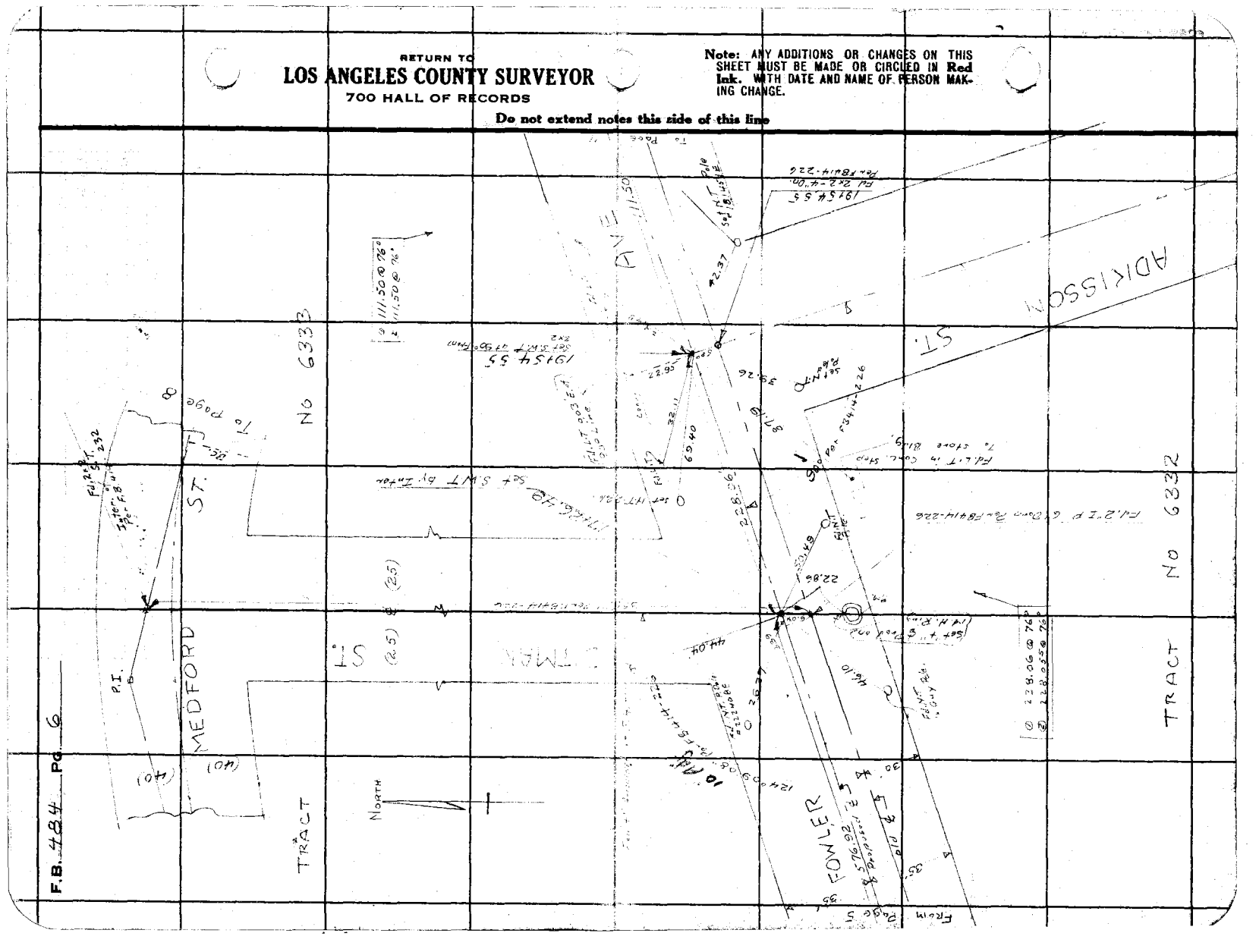

F.B. 424 Pg. 6

Notes Ck'd by H. U. M. H.
Map No. B. 712
Office Work H. U. M. H.
Checked D. M. Finley
Date NOV 1931

Survey of Medford - Fowler Ave
W. O. 4298 Tape No. 012 St'd 76 °F.
Surveyed by H. L. Smelser
Notes HLS Date B-12-31
Indexed A. C. Johnson

F.B. 484 Pg. 7

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

847.84 @ 88°
-847.91 @ 76'
847.84 @ 89°
-847.91 @ 76

TRACT No 6333

20+66.05
Set S.W.T. in Split top Spike
and Shoot in Head of 2" I.P.

Fd. N.T. P.P. Pole
#222466E

FOWLER AVE.

847.91'
New ℄
old ℄

33.27
35.03
111.50'
28.20
34.62
87°48'18"
Set N.T. in Tel. Pole
#372455E
175.0
25"
36

Set N.T. Tel. Pole #231421

20+65.86 From West
=20+66.24 to East
2" I.P. in Pile
Fd. 2" I.P. 2.7' Da.
Ele. 10.14 = 228

TRACT No 6332

175° 36' 15"
342° 25' 45"
333° 33' 45"
175° 36' 25"

NORTH

To Page 8

FORM 347 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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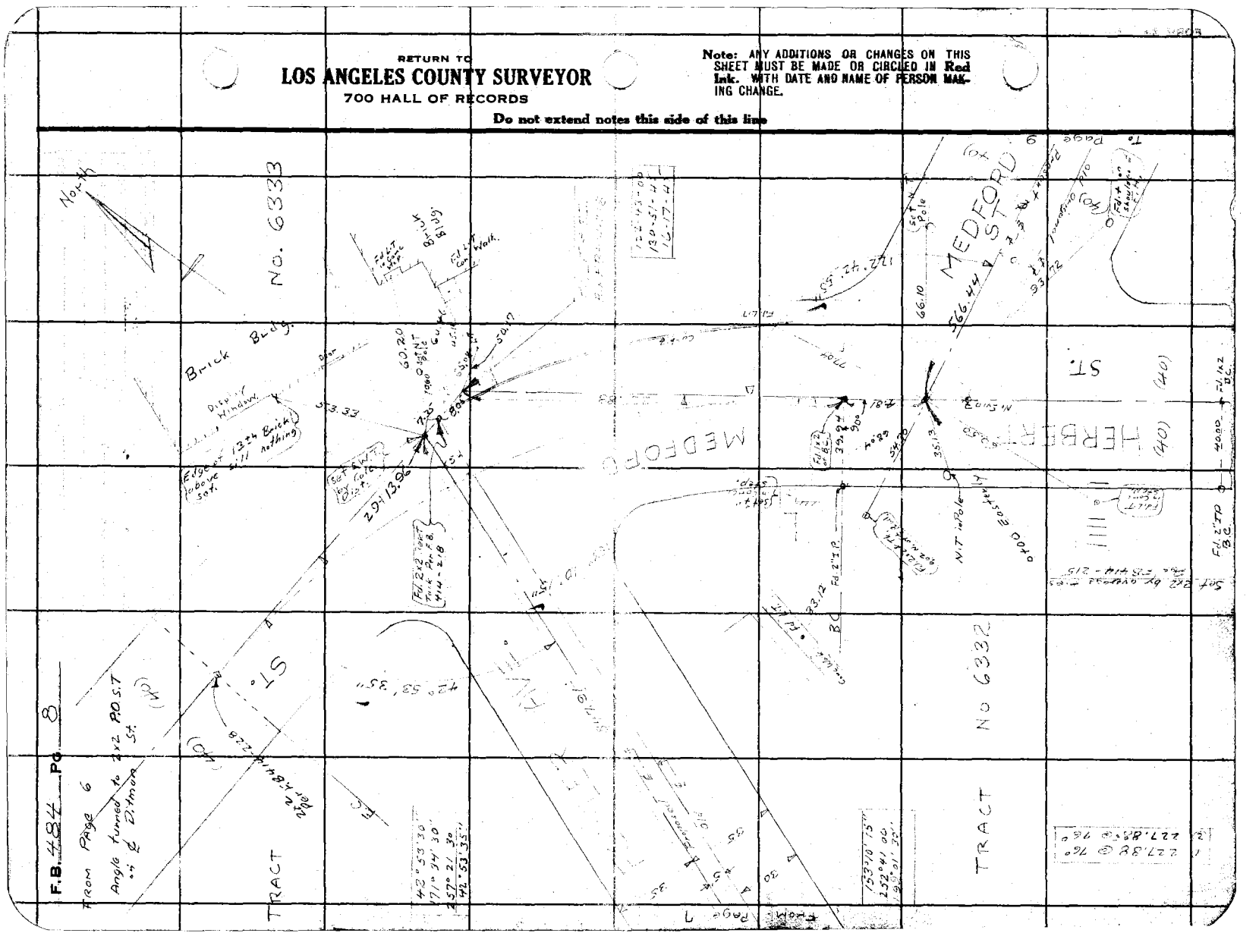

Notes Ck'd by H. U. M. H.
Map No. B. 712
Office Work H. U. M. H.
Checked D. M. Finley
Date NOV 1931

Survey of MEDFORD FOWLER AVE
W. O. 4298 Tape No. 414 St'd 76° oF.
Surveyed by H. L. Smelser
Notes H. L. S. Date 8-14-31
Indexed C. Johnson

F.B. 484 Pg. 9

NORTH

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FROM PAGE 8

PLACE (30) (30)

No 6482

Set 2x2 10" Sq. per T.M. 1 of F.B. 414-219

Fd. N.T. P.B.H.

Set "t" in walk

Set N.T. Pole

Fd. 1"x2-8" B. per F.B. 414 Pg 216

MEDFORD

ST.

PAGE 10

Present ℄

Per T.M. 6482

Fd. N.T. Pole

Set ℄ Stamdolers on M.H. Ring

Angle Pt. 1" Do-nic Rod Ph.

Per F.B. 414-216

Set Center Line Stmadolers on M.H. Ring

BONNIE BEACH

TRACT

KNOWLES

566.42 @ 80°
566.44 @ 76°

317.02 @ 80°
317.03 @ 76

FORM 247 10M 8-31

F.B. 484 PG. 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Fd. 2"I.P. 18" Dp. Per F8414-220

Fd. & Stamped Bs on mt. Hy. Ring

582.64 @ 78°
582.65 @ 76°

North

(20) WORTH ST

Set N.T. Pole

Offset N.T. Pole

582.65

To Paddell

Upper Tule office Co.

IDENTICAL

(35)

No 6479

ST.

Set N.T. Pole 2101.32E

Set N.T. Pole 3.80 OE

Fd. S. W.T. 16+60.58

2116.51'

MEDFORD

777.11

Ground To

Original ℄

5467

Fd. N.T. P. Pole 2101.69E

Set + in Curb

Set + in Curb

Fd. 2"I.P. Original ℄ Per Tr 64479

276.50 @ 83°
276.51 @ 76°

777.10 @ 78°
= 777.11 @ 113°

TRACT

(70)

FROM PAGE 9

Maps C'd by H.U.M.H.
Map No. B.712
Office Work H.U.M.H.
Checked D. M. Finley
Date NOV 1931

Survey of MEDFORD - FOWLER AVE
W. O. 4298 Tape No. 019 St'd 66 °F.
Surveyed by H.C. Smelser
Notes H.L.S. Date 8-14-31
Indexed C. Johnson

F.B. 484 Pg. 11

To Page 12

90° 27' 15"
361° 47' 45"
182° 44' 30"
90° 26' 55"

120° 00' 00"
120° 00' 00"
360° 00' 00"
120 00 00

Fd 2" IP per Tract Map of Tr. 6479 M.B 75-3

Recorded as 2x2 in Pd Dupt Notes

Fd L&T Tan. PA 14

Fd NT Pole

WORTH ST.

Set X, T & Pkd.

see Page 27 For new Alignment of City Boundary.

NORTH

No Evid of 2" I.P. Set 2x2 Flush Record Angle & Dist. From P.I. #A Based on ℄ Eastern Ave

Record
℄ R = 495.80'
Δ = 60°
ST = 286.25

EASTERN AVE.

NOTE: Scale is in correct at this intersection

Set T.W.T.

Set 2" in Curb

Set "T" in Curb Front of FH

Set P.O.T. 2x2-12" Dp.

Set 2x2 8" Dp. by ℄ Inter.

Set S.W.T. by Inter.

Fd. 2x2 ℄ Inter. with Tangent

P.I. #A.

Present

Original

Set S.W.T. by Inter.

Set NT Pole 2.10 / 7.10

Fd. 2x2

Fd. 2" I.P. Disturbed by grading machine - Fd. 2x2 at Probable original ℄ Tr. of Pipe accepted as correct point. Per Tr 6479

108° 19' 45"
73 20
289 59 45
108-19-55

162° 43' 45"
290° 54' 15"
256° 21' 12"
162° 43' 45"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKED # Bad Ink. WITH DATE AND NAME OF PERSON MAK ING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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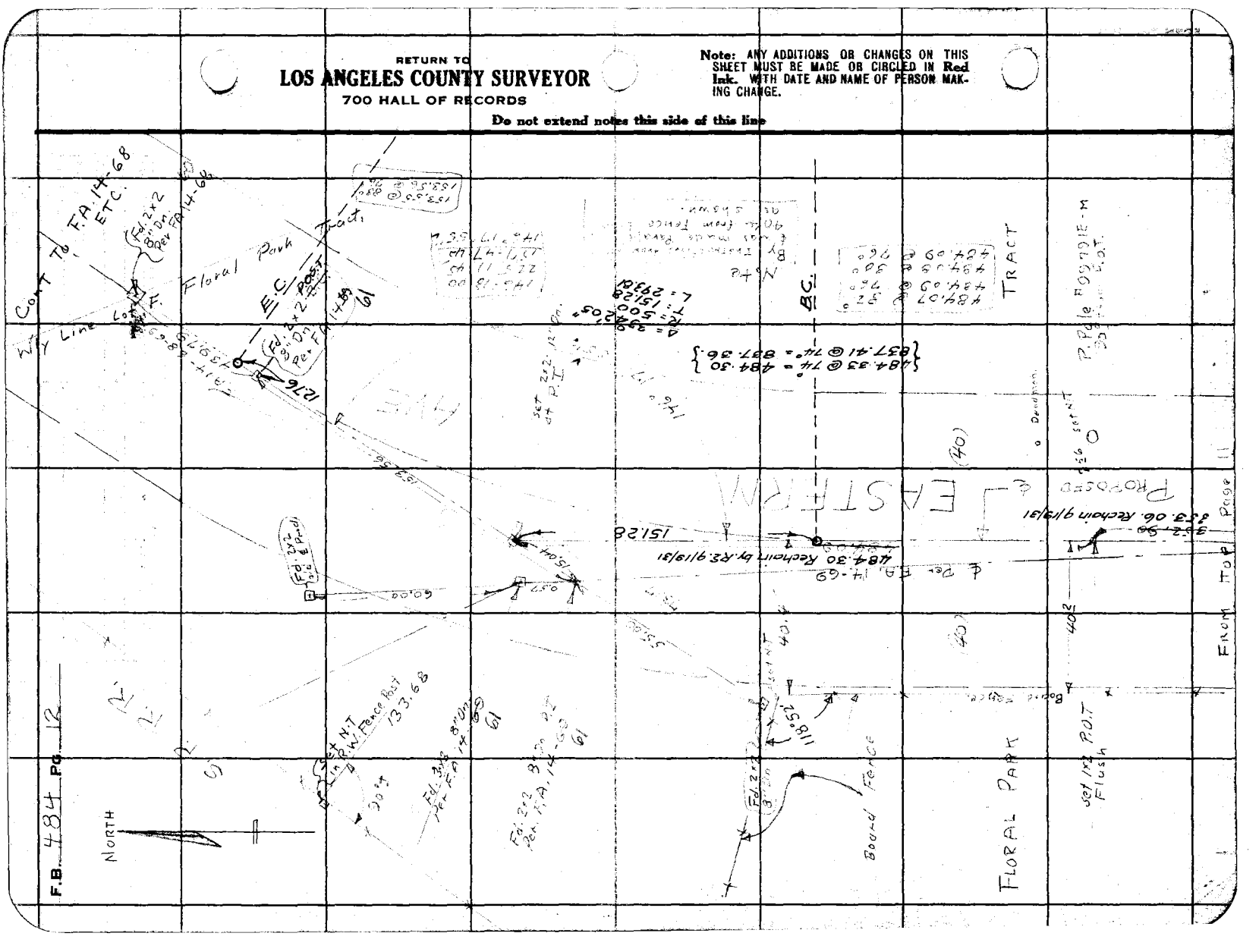
Cont To F.A. 14-68 Etc.
Floral Park Tract
E.C.
B.C.
TRACT
EASTERLY
Set 2x2 at P.I.
Fd. 2x2 Bar Dr. Per F.A. 14-68
Fd. 2x2 Bar Dr. Per F.A. 14-68
Fd. 2x2 Bar Dr. Per F.A. 14-68

Notes Ck'd by H. U. M. H.
Map No. 13-712
Office Work H. U. M. H.
Checked D. M. Finley
Date NOV 1931

Survey of MEDFORD-FOWLER AV. F.B. 484 Pg. 13
W. O. 4298 Tape No. 219 St'd 76 °F.
Surveyed by H.L. Smelser
Notes HLS Date 8-15-31
Indexed A. C. Johnson 8-22-31

MEDFORD-FOWLER AVE.

From Hellman St.
To EASTERN Ave.

LOCATION OF IMPROVEMENTS.

Party { Smelser, Atkins, Cooper, Martin, Van Deventer

8-17-31 { Smelser, McGillivray, Cooper, Mallery

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31

F.B. 484 Pg. 14 Bottom page 15

4+55	R. Pole	0	17.8
4+33	Deadman	∘	18.4
4+30	Deadman	∘	18.3

3356 ⊙ 4437 Sewer MH

P. Pole 3467 ⊙ 30.0

North

3448.5 on R/W Guy Pole ⊙ 5' Deadman

Ave.

(40) (40)

5'

1x7 3405.24

374

R/W Fence

Block Signal Pole

Trolley

See page 3 For Track Detail

Trolley Pole

2+40.4 1x2

Prod. ℄

< 31?

Tower

0+85.5 P. Pole

ST

0+06.46 2x2

0+00 2x2

Wood Rail Fence

HARRISON

RETURN TO
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700 HALL OF RECORDS
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Notes Ck'd by H. U. M. H.
Map No. B. 712
Office Work H. U. M. H.
Checked D. M. Finley
Date NOV 1931

Survey of Medford Fowler Ave F.B. 484 Pg. 15
W. O. 4298 Tape No. 219 St'd 96 OF.
Surveyed by N C Sneldon
Notes H C S Date 8-15-31
Indexed A. C. Johnson

Bot. Pg 16

8+40± Pole.

< 27° O

8+41.6 P. Pole

O 157

55° 46'

35°

347

Fence gar. 16 Ft.

8+22.6 6" Conc. Wall

7+96.6 Beg. of Conc. Wall

Ave.

50'

27°

7+73.5 Deadman

7+48.4 Pole.

Whiteside

℄ Prod. of Spur Track

8+41.2

North

of 79' St.

267 O

79°

7+44.7

Conc. Steps

25.5

7+22.5

14

14

Rock and O.I

Proposed

FOWLER

6+42.02 S.W.T

P. Pole 6+84.3

O 156

< 22

5' conc. step.

6' Conc. Wall

6+35.0

< 10

35.4

Deadman 00 45

6+35.5 P. Pole

O 15

Old Base.

28.0

Tel. Pole 6+23

24

℄ of INDIANA

17

1" Rock D.G.

27.0 O

P. Pole. 5+04

Sewer

4+86.6 M. H.

< 20° O

4+81.6 S.W.T 4.3 Per page

AVE.

Top pg 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 347 10M 8-31

Bottom page 17

F.B. 484 Pg. 16

15+69.5 P. Pole

Spur Track

43'

15°

27°

16+09. T. Pole

30'

35°

15+45.5 3/4" hydrant

14+37.4

14+43°

25°

26'

15°

P. Pole. 14+29°

Conc. Iron Garage

40'

27°

14+48.2 Pole.

Ave

24.5'

Poor Conc. Drive

14+09.2

26'

Frame office Bldg

22'

25°

40'

13+68.6

Conc. Drive strips

25'

13+62.7

Woven wire Fence 2" I.D. Posts.

12+95.3

25°

32.8

12°

12+78.7 P. Pole

27°

P. Pole 12+89.5

(35)

(35)

F15h6um

54.

Tow Ice

27°

Guy Pole 12+08.4

28.3

F.H. 12+02.2

11+49.57 S.W.T Page 5

15°

19.9

Sewer M.H on ℄ Prod.

27

11+30.2

11+28.5 P. Pole

9+84.5 P. Pole

15.2

27°

9+69.5 Pole

From Pg 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by H. U. M. H.
Map No. B. 712
Office Work H. U. M. H.
Checked D. M. Finley
Date NOV 1931

Survey of Medford Fowler Cuts
W. O. 429 Tape No. 919 St'd 76 OF.
Surveyed by H L Smelser
Notes HLS Date 8-15-31
Indexed C. Johnson

F.B. 484 Pg. 17

But. Pg 18

20+36 P. Pole

Oiled Surface

23.5

19+74 P.T.

23°

35 O 19+78 T. Pole.

ADKISSON ST.

17°

19+67 Gas. Valve

38

19+54 S.W.T

20

Sewer M.H. on ℄

14 x 147

Rock and Oil

Frame House

24.5

Conc. Walk

Conc. Curb

23°

27° O 19+26 Pole.

19+24

66

19+36

P. Pole 18+86

O 16

Fye

Frame Store Bldg

40.3

6 8

Conc. Foundation

16

34

North

Conc. Pipes used as ret. Wall.

23°

18+33

35°

18+48 ℄

Ditman St.

Rock and

27.0 17+68 T. Pole

F. H.

43

20

Sewer M.H & Prod.

(35) (35)

17+26.4 S.W.T Page 6

℄ Fowler

17+05 P. Pole

O 15

26 O 16+88 T. Pole.

Top Page 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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FORM 247 10M 8-31

F.B. 484 Pg. 18

Bot Pg 19

24+85.0 P. Pole. O 16° >

446 < 16 >

24+43 clump of 15" Euc. Trees

27.5 0 23+95 T. Pole.

40 22+73 Privt hedge

40 6' Conc Drive

22+68.5

10 25

40 stucco house 1 story 28

23+34.0 P. Pole O 16° >

T. Pole. 22+33

27

40.3

22+36

Privt hedge.

22+35.5

22+30

North

(35) (35)

stucco house 1 story 30

21+93.0

35' 3' Conc Walk 21+59.7

20 Sewer M.H 21+18.0

21+84.7 P. Pole. O 16° > 35.0 Lath Fence 21+14.8

38.5 21+04.0 cypress hedge

10.7 24

70.5 27° 0 T. Pole 20+74.2

20+66.0 S.W.T Pol Pg 7

Top Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by H.U.M.H.
Map No. B-712
Office Work H.U.M.H.
Checked D. M. Finley
Date NOV 1931

Survey of MEDFORD-Fowler Ave
W. O. 4298 Tape No. 019 St'd 76° °F.
Surveyed by H. L. Smelser
Notes NCJ Date
Indexed A. C. Johnson

F.B. 484 Pg. 19

(Page 20)

29+13.96 S.W.T. Page 8

ST.

HERBERT

42± 49.8

28+86± Sewer M.H.

28+78 P. Pole.

27³ 28+39 T. Pole.

27⁷ 26-84 T. Pole.

4' Conc Walk

27+85.7 P. Pole 15.5 35.8

1 story Frame House Conc. Foundation

26+35.3 P. Pole 15.5 AVE.

2' Conc. Gutter

25+64.8 34

39.6 @ 25+56.3 3" Apricot

35.9 25+53.2

25+32 n.d. 19°

27³ 25+53.2 T. Pole.

24+64.70 ℄ Inter. Ret. Double Track Nothing Set

Row of Conc. Deadmen,
25+28.3 32 out D
24+85 43.3 out D
24+77 46.3 out D
24+69 44 out D
24+59.3 Conc. Deadman 46 out.

140 Trucks. 67.6

Proposed of 70' Sta Rock and oil surface

℄ Bent

SPUR 30 ft.

Approximate ℄ of curve

End of Spur Covered with Dirt.

North

TOWLER

(35) (35)

From Top Pg 18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 347 10M 2-31

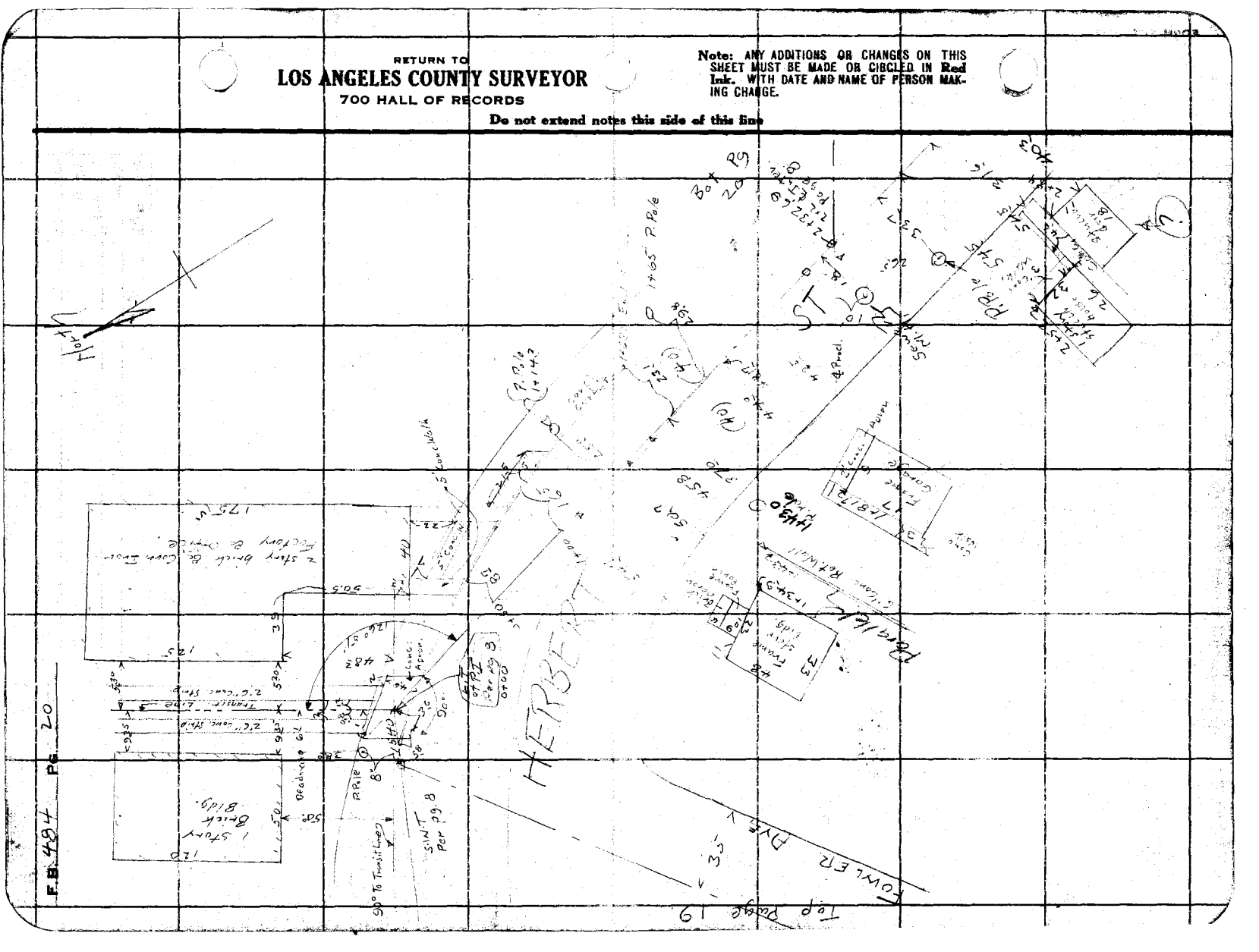
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by H.U.M.H
Map No. B.712.
Office Work H.U.M.H.
Checked D. M. Finley
Date NOV 1931

Survey of Medford-Fowler Cut
W. O. 4298 Tape No. St'd °F.
Surveyed by N.C. Snelser
Notes N.C.S. Date 8-17-31
Indexed A. C. Johnson

F.B. 484 Pg. 21

Bot. Pg 22

5+40.5 P. Pole

29.5

23.5

4+91.5

(40)

(40)

4+61.5
End of Fence
on Lot Line

4+37 P. Pole

40.4

29.6

44.1

Conc drive
Conc Porch
1 story stucco Dwelling
Conc. Walk
Conc. Walk 1'6"
4+42
4" Stucco Wall

Shop 8 x 10

Frame shed 10

3+48.9

40.8

30.4

3+91.8 P. Pole

40.3

2+90.2 Sewer M.H.

2+85.3 P. P.

29.8

31.7

2+39 P. Pole.

Woven wire Fence
2" I. P. Posts.

26.4

60'
stucco office Bldg.

2+40.3

Conc walk

40.7

1+95.2

Jog in Lot Line

2+03.7

2+33.7 ?

2+04 P. Pole

40.5

29.7

31.5

P. Pole. 1+07

32.9

0+88.7 F.H.

33

33

0+74 Two deadmen

0+72

0+60 P. Pole

30

0+38 Deadman

30

0+38 Sewer M.H.

10

0+00
2x2 par pg 8

HERBERT St.

48L

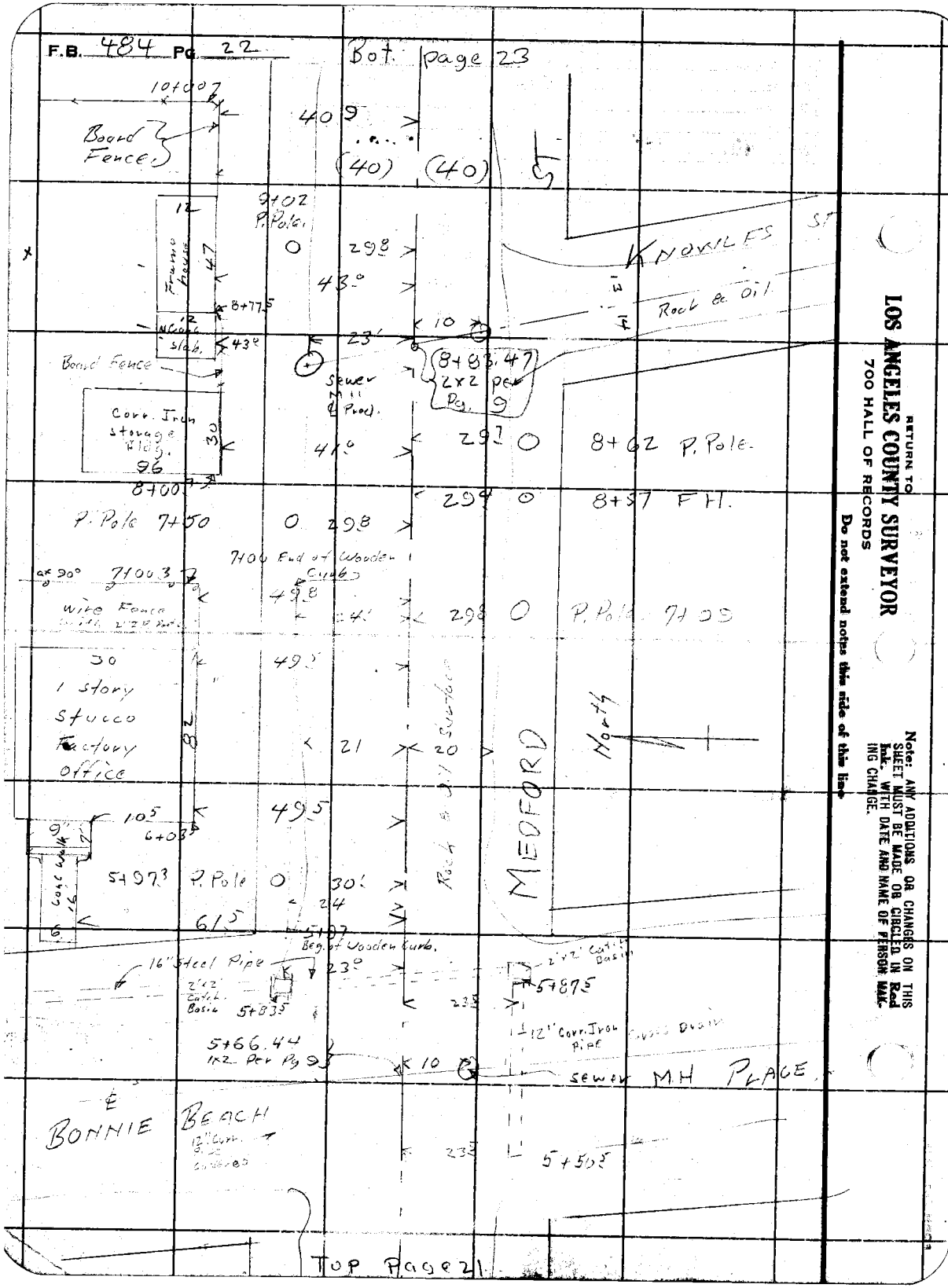
Right Pg 20

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 50M 8-31



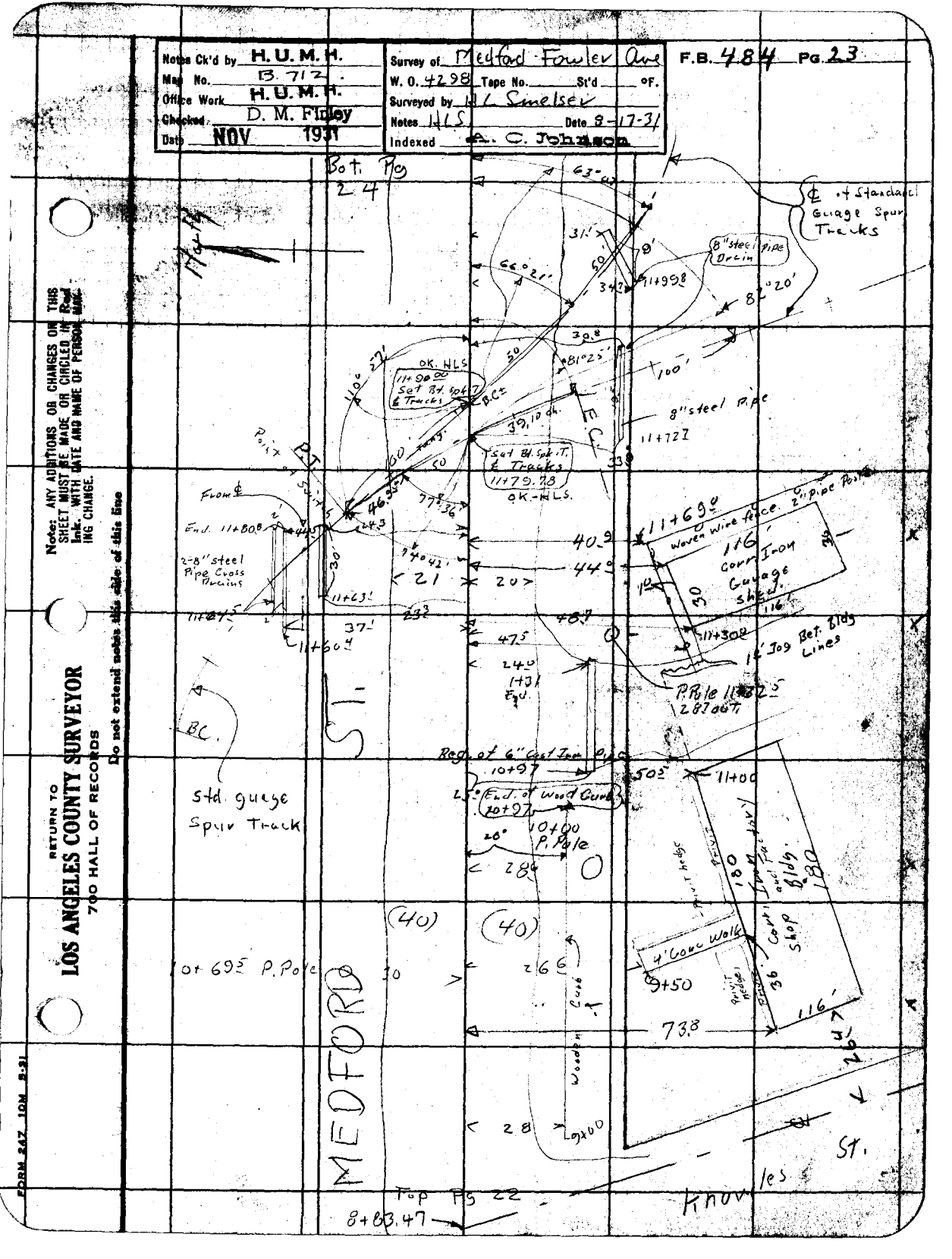
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by H. U. M. H.	Survey of Medford-Fowler Ave	F.B. 484 Pg. 23	
Map No. B. 712	W. O. 4298 Tape No.	St'd	°F.
Office Work H. U. M. H.	Surveyed by H. L. Smelser		
Checked D. M. Finley	Notes H.L.S.	Date 8-17-31	
Date NOV 1931	Indexed A. C. Johnson		

Bot. Pg 24



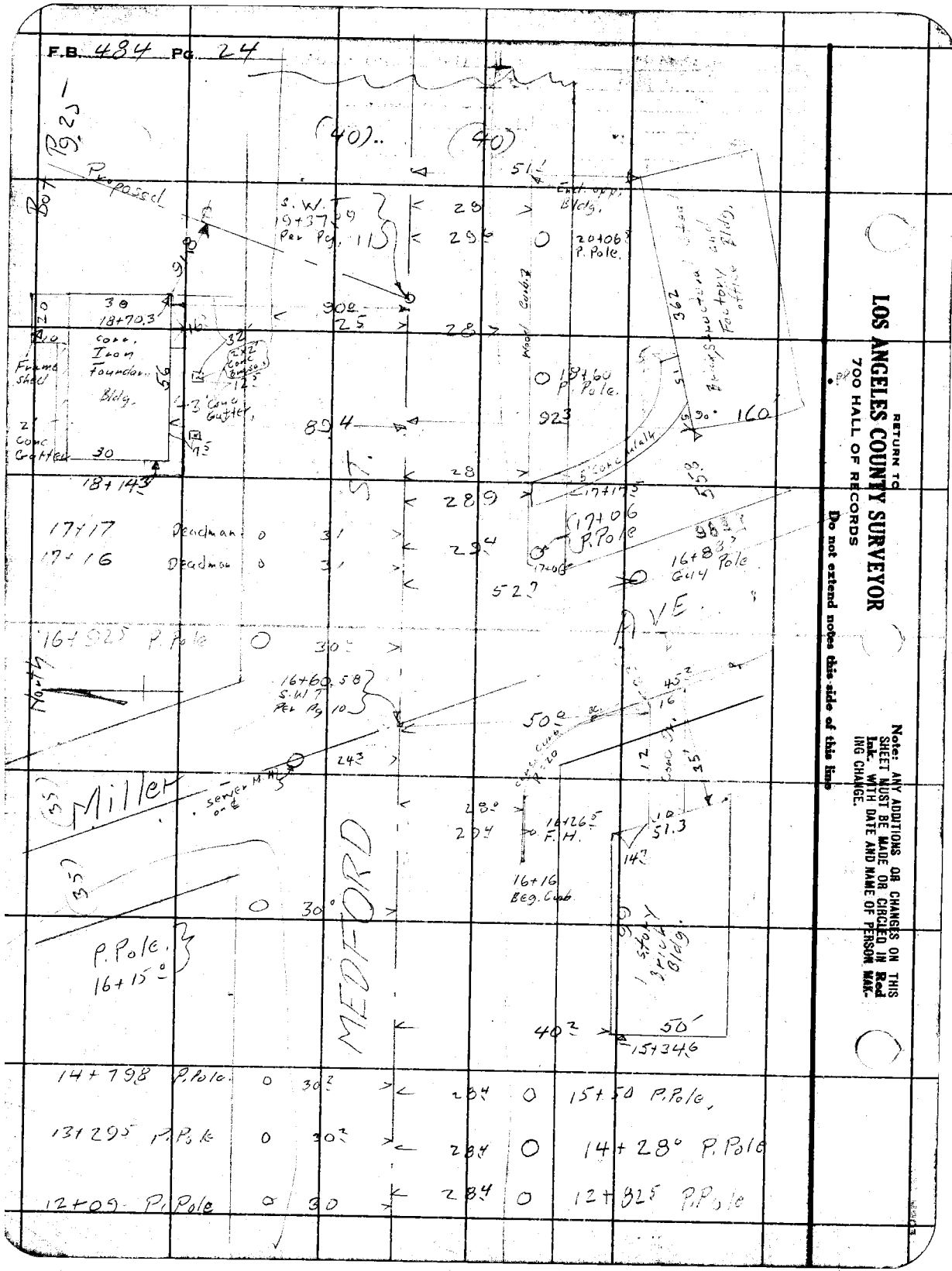
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 484 Pg. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

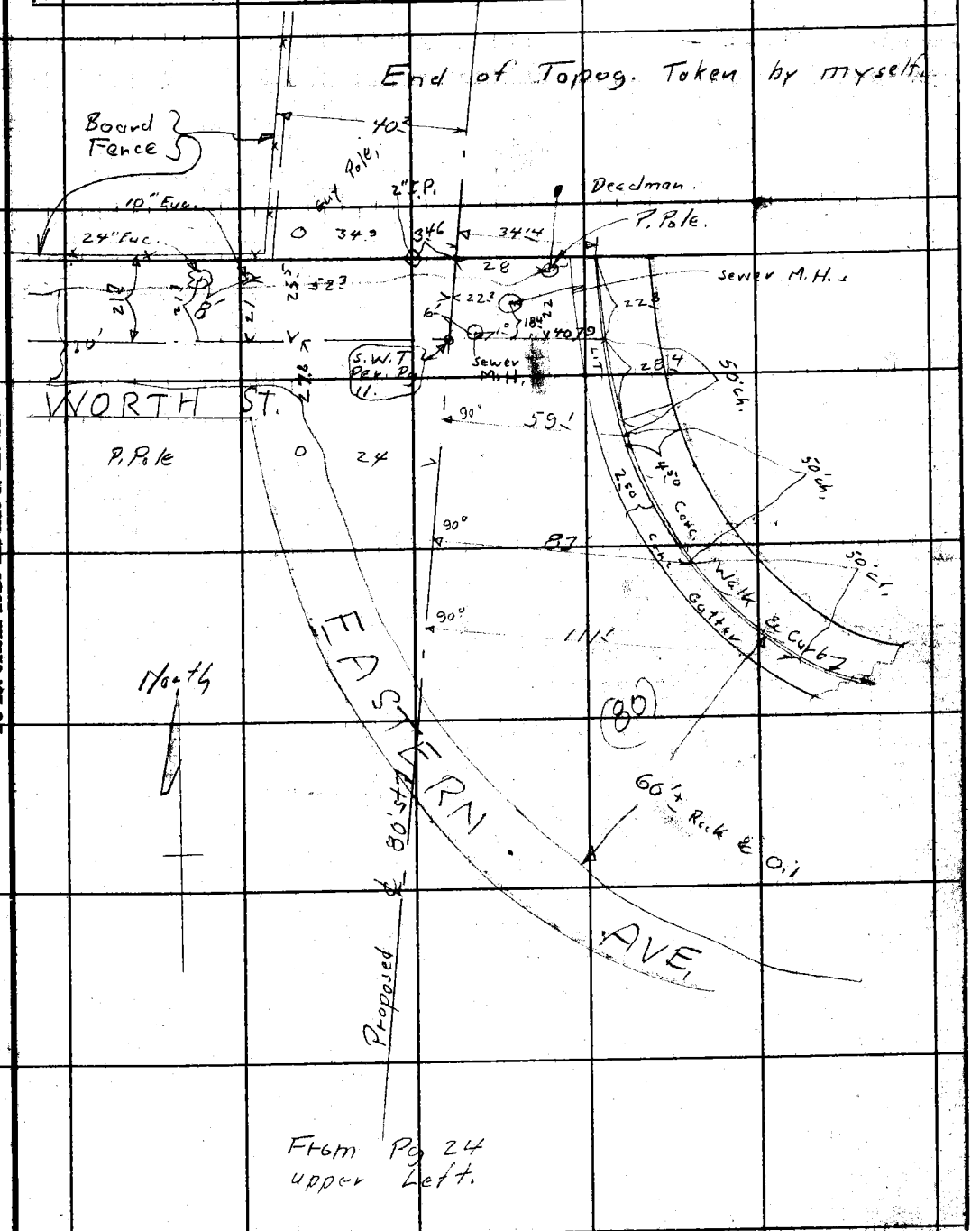
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by H. U. M. H
Map No. NOV 14 1931
Office Work B. 712
Checked D. M. Finley
Date NOV 1931

Survey of Medford-Fowler Av.
W. O. 4296 Tape No. St'd °F.
Surveyed by H. L. Smelser
Notes H. L. S Date 8-17-31
Indexed C. C. Johnson

F.B. 484 Pg. 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

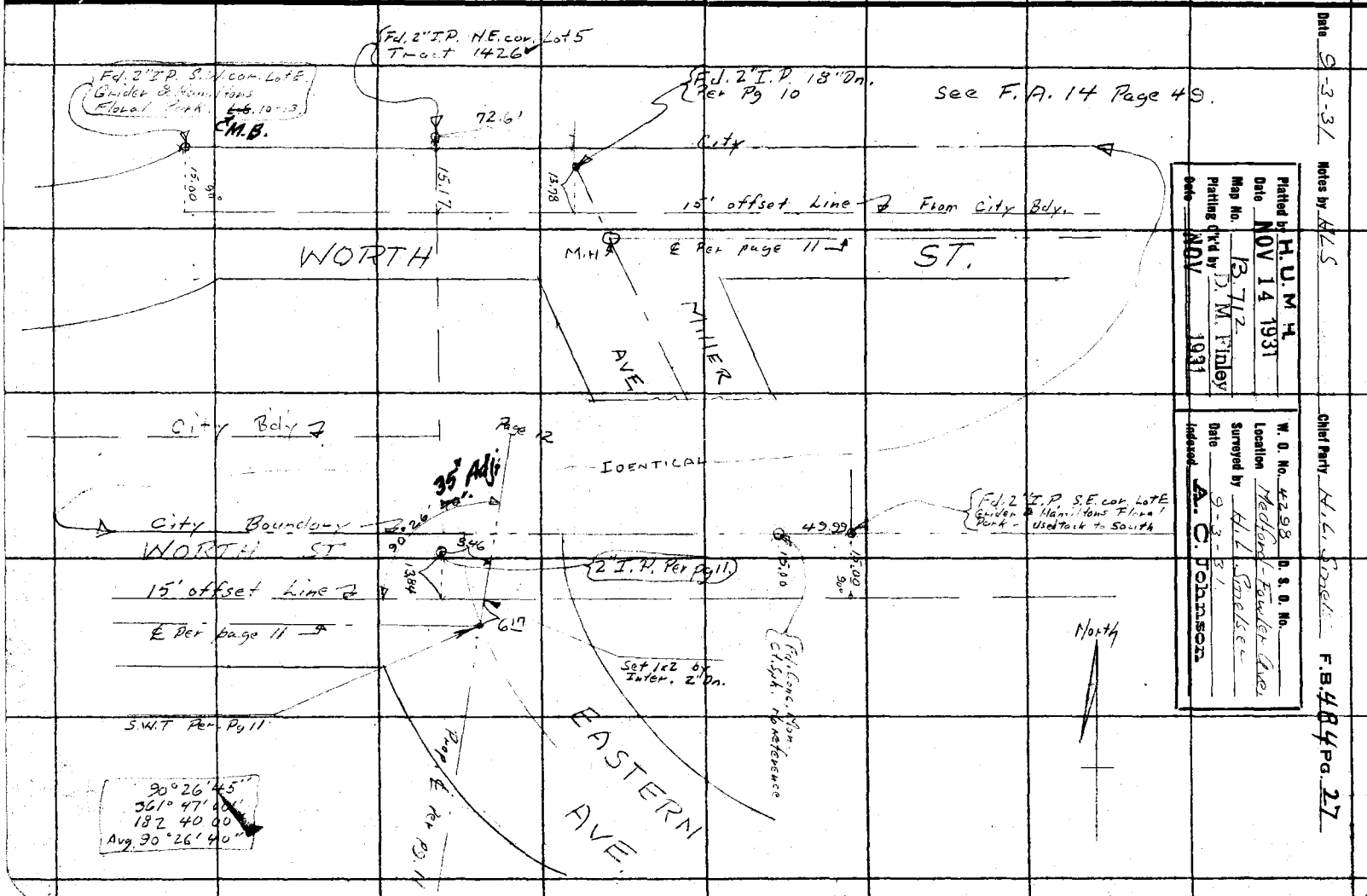
Do not extend notes this side of this line

F.B. 484 Pg. 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



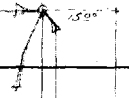
Date 9-3-31 Notes by H.L.S. Chief Party H. L. Smith F.B. 484 Pg. 27

Platted by H.U.M.
Date NOV 14 1931
Map No. B. 712
Platting Ch'k'd by D. M. Finley
Date NOV 1931

W. O. No. 42998 D. S. O. No.
Location Medford - Fowler Ave.
Surveyed by H. L. Smelser
Date 9-3-31
Indexed A. C. Johnson

F.B. 484 Pg. 28 H.L. Smelser Chief Party Notes by H.L.S Date 9-15-31

Fd. 2" I.P. S.E. cor. Lot E
Gridley & Hamilton's Park Tract
See pg 27



North

334.94
332.33 Meas.

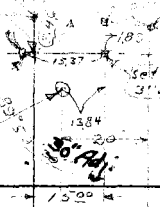
334.9 (Meas. 335.0) 75°

Set 2x2 on Tn Line
Enter, with tags, E.

EASTERN AVE.

Page 12

Rd. Opt. & F.B. 14-43-62

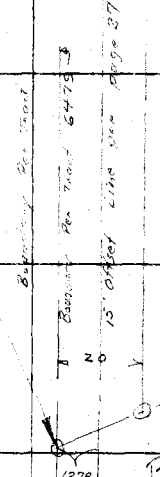


Fd. 1x2 6" Deep
E. of Lot 1
2x2 as Mon. F.B. 14-49

Fd 2" I.P.
Mon. Tn. 6479

Page 11

89° 59' 30"
359° 57' 15"
179° 56' 15"
89° 57' 20"



NORTH ST.

MILLER AVE.

Page 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No. Sh'd of.

Surveyed by

Notes

Date

Indexed

F.B. 484 Pg. 29

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B._____ Pg._____

Date _____ Notes by _____ Chief Party _____ F.B. 484 Pg. _____

Platted by	
Date	
Map No.	
Platting Ck'd by	
Date	

W. O. No.	D. S. O. No.
Location	
Surveyed by	
Date	
Indexed	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B.____ PG.____ _____ Chief Party Notes by_____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R. McPhe
Map No. C.S.B-138
Office Work BERT McATEE
Checked K.R. McPhe.
Date Jan 1932

Survey of HELLMAN AVE.
W. O. 3125 Tape No. 919 St'd 76 OF.
Surveyed by J.C. Smelser
Notes H.L.J. Date 8-12-31
Indexed A. C. Johnson
9-14-31

F.B. 484 PG. 41

(4746)
ML

W.O. 3125

HELLMAN AVE.

From Del Mar Ave.
To SAN GABRIEL BLVD

PARTY { Smelser
McGillivray
Cooper
Hollerian

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

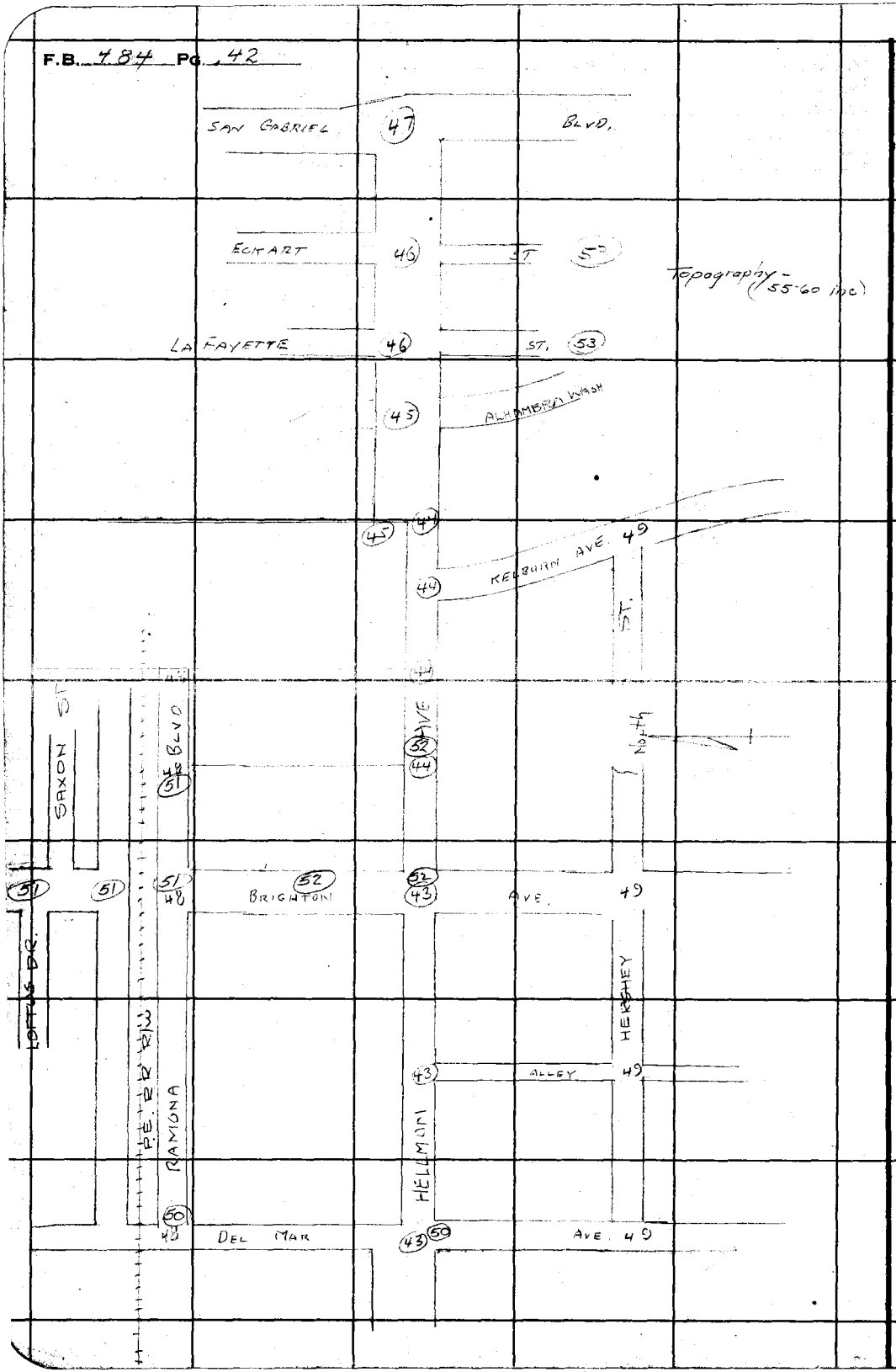
CHARGES ON THIS
CANCELED IF
THE PERSON

Note:

Do not extend notes this side of this

FORM 247 10

F.B. 484 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHAGE.

Notes Ck'd by R.R.McA. | Survey of HELLMAN AVE.
Map No. C.S.D-730 | W. O. 3125 | Tape No. 012 | Rec'd 76 | PF.
Office Work BERT McATEE | Surveyed by H.L. Smelser
Checked R.R.McA. | Notes | Date 8-1
Date Jan. 1932 | Indexed A. C. Johnson

F.B. 484 Pg. 43

99-47-30
359-10-00
178-44-00

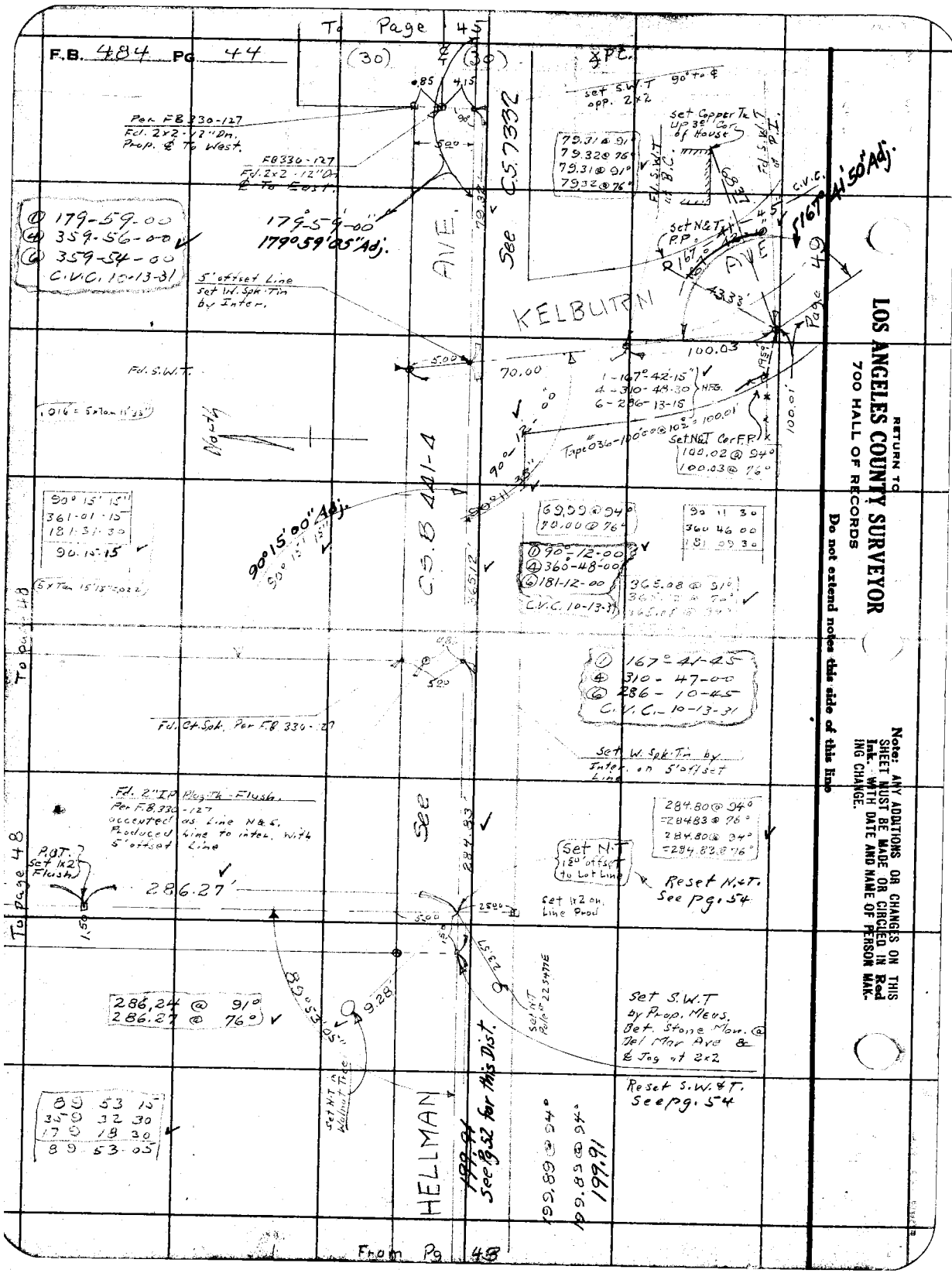
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

BRIGHTON AVE.
Fd. L.T
575.02
Conc. Walk
Conc. Curb
Fd. L.T
43.79
42.56
Fd. 2x2
Fd. 2x2
Lot 122
Lot 83
99° 47' 30"
359° 11' 00"
178° 47' 00"
89° 47' 30"
25.00
330.04
To Pg. 49
90° 05' 45"
360° 23' 00"
180° 35' 00"
90° 05' 50"
574.9 @ 92°
575.02 @ 76°
399.92 @ 92°
399.97 @ 76°
399.91 @ 92°
399.96 @ 76°
399.97 @ 76°
P.O.T. Hellman Ave. Angle Point in Brighton Reset 2x2 12" Dp. by Inter. based on Average Lot Stake Ties.
(399.99)
399.77
400.01 PST
Set S.W.T By Inter. Based on Average Lot Stake Ties
Set S.W.T by Lot Stake Aver
(1) 89° 47' 30"
(4) 359° 10' 00"
Aver 89° 47' 30"
HFG
Lot 128
Lot 77
Alley
329.99 @ 92°
330.04 @ 76°
Set S.W.T on 5' offset Line
L.S. 99+27 L.S. 28+77
Fd Squared Stone Flush
L.T. in Ctr. - E¼ cor. Sec 23
T1S R12W per F.B. 330-126
Por C.S. map #7332
HFG
124.95'
124.96 @ 92° = 124.95
124.96 @ 94° = 125.00
DEL MAR AVE.
HELLMAN


F.B. 484 Pg. 44
To Page 45
(30)
(30)
Per FB 330-127
Fd. 2x2 -12" Dn.
Prop. ℄ To West.
FB 330-127
Fd. 2x2 -12" Dn
℄ To East.
179-59-00
359-56-00
359-54-00
C.V.C. 10-13-31
179°59'00" Adj.
179°59'05" Adj.
See C.S. 7332
AVE.
KELBURN
Set Copper Tk Up 3.8' Cor of House
Set N&T P.P.
C.V.C.
167°41'50" Adj.
Page 49
5' offset Line Set W. Spk-Tin by Inter.
Fd. S.W.T.
100.03
70.00
1-167°42-15"
4-310-48-30 NEG.
6-286-13-15
Set N&T Cor FR
100.02 @ 94°
100.03 @ 76°
Tape 036-100 @ 102° = 100.01
90°15'00" Adj.
C.S. 441-4
90° 15' 15"
361-01-15
181-31-30
90-15-15
69.99 @ 94°
70.00 @ 76°
90° 12-00
360-48-00
181-12-00
C.V.C. 10-13-31
90 11 30
360 46 00
181 09 30
365.08 @ 91°
167°41-45
310-47-00
286-10-45
C.V.C. 10-13-31
Fd. Ct. Spk. Per F.B. 330-27
Set W. Spk-Tin by Inter. on 5' Off Set Line
To Page 48
Fd. 2" IP Mag Tk - Flush. Per F.B. 330-127 accepted as Line N&S. Produced Line to Inter. with 5' offset Line
P.O.T. Set 1x2" Flush
286.27'
See
284.83'
284.80 @ 94°
=284.83 @ 76°
284.80 @ 94°
=284.83 @ 76°
Set N.T. 150' offset to Lot Line
Reset N.T. See Pg. 54
Set 1x2 on Line Prod.
286.24 @ 91°
286.27 @ 76°
89°53'05" Adj.
Set N.T. Point of Tgt.
Set N.T. Point of Curve
Set S.W.T. by Prop. Mtns. Bet. Stone Mon. @ Del Mar Ave & ℄ Jog at 2x2
Reset S.W.℄T. See pg. 54
89 53 15
349 32 30
170 18 30
89 53 05
HELLMAN
199.89 @ 94°
199.85 @ 94°
199.91
See 8.32 for this Dist.
From Pg 48
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by L.A. Myers
Map No. C.S.B-738 Survey of HELLMAN AVE
Office Work BERT MCATEE W. O. 3124 Tape No. 236 Std 24 OF.
Checked L.A. Myers Surveyed by Miller
Date Jan. 1932 Notes 4FT Date 8-12-31
Indexed A. C. Johnson

F.B. 484 Pg. 45

2"I.P. on E of Ramona per C.S. B-441-4

LOT 228

LOT 185

L.A.C.F. CONTROL

89°30'10" per C.S. B441-4

C.V.C. 10-13-31

See C.S. B441-4

179° 59' 00"
179° 59' 05" 1.085'

ADOPTED ℄

4.15'

7932'

284.09'

See C.S. 7332

(30)

(80)

To Pg 46

From Page 44

END Beginning

Point S.W'ly 4.15' from W'ly line from West

284.09' @ 100° = 284.09'

LOT 129

LOT 159

ALHAMBRA WASH

Not to be run out R&E

CONT Pg 58

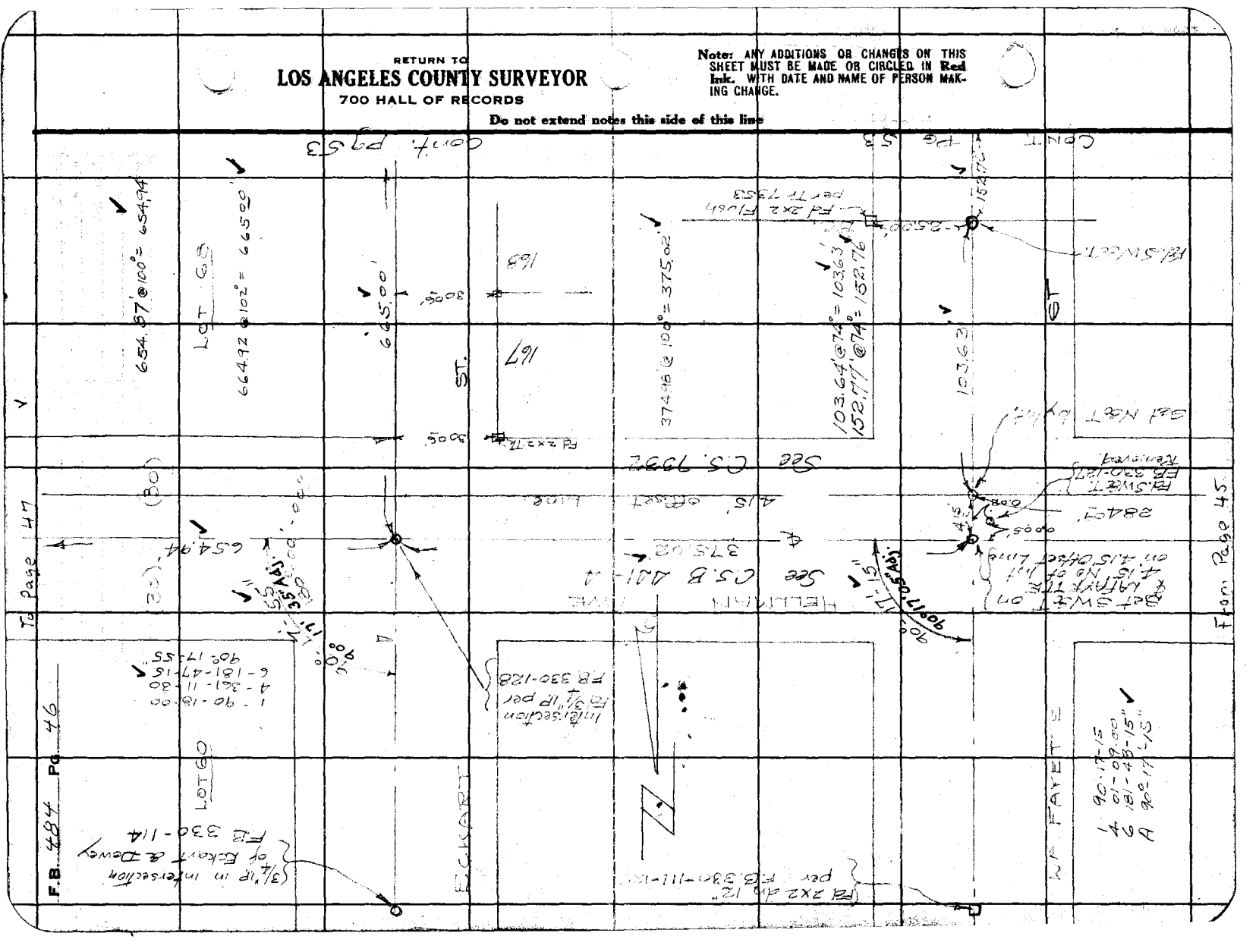
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by K.R.McK.
Map No. C.S.B-738
Office Work BERT McATEE
Checked K.R. McK.
Date Jan. 1932

Survey of HELLMAN A
W. O. 3125 Tape No. 036 St'd 64 °F.
Surveyed by MILLER
Notes HEG Date 2-5-31
Indexed A. C. Johnson

F.B. 484 Pg. 47

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 347 10M 8-31

See C.S. 7332
C.S. B 441-4

Data in Red from
C.S. B-441-4

Present & San Gabriel Blvd

℄ S.+T. at Marshall St.
℄ S.W.+T. between Saton Ave + Marshall St.

SAN GABRIEL BLVD

Fd 2x2 Tk. dn 18"
F.B. 330-128-129

Fd. 2x2 Tk. dn. 18"
F.B. 330-128-129

Fd N.+T. RR

Sec. 24

Set N.&T. Fd. S.W.&T. Line 10-13-31

Sec. Line

Center of Sec.

212.54' at R/W

Marshall St.

HELLMAN AVE. (30)

(30)

Fd. N.+T. 10" W/G/nut

set N.+T. P.R.

LOT 60

LOT 68

654.94'

From Page 46

F.B. 484 PG. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Fd. 3" IP Per F.B. 330-107

Set W. Spk. Tin by Inter

set "+" in Curb on line Prod.

B.L.D.

488.28' Per F.B. 330-104

89° 42' 20" Per F.B. 330-104 O.K.

290.66 @ 55°
290.68 @ 76°

290.68

Transit offset line

T.P.O.T.

To Page 44

See Pg. 54

201.27 @ 83° 30'
201.28 @ 76° 30'

Fd. L.T. in Curb 2.16

Fd. 2" I.P. Per L.S. 2813

89°34'10"

89°34'15"
358°16'45"
177°25'00"
89°34'10"

Fd. S.W.T. 3" Dn. Pe. F.B. 330-104

See CSB 441-2

BRIGHTON ST.

575.02

To Page 48

NORTH

RAMONA

89°33'00" Adj.

89°33'05"

89-33-00
358-12-30
177-18-15
89-33-05

(25) (25)

Fd. L.T. Per F.B. 330-102

DEL MAR (25) (40)

AVE.

To P.B. 48

Notes Ck'd by K.R. McA. | Survey of HELLMAN AVE | F.B. 484 Pg. 49
Map No. B-738 | W. O. 3125 | Tape No. 09 | St'd 76° oF.
Office Work BERT MCATEE | Surveyed by N.C. Sinclair
Checked K.R. McA. | Notes H&S | Date 8-20-31
Date Jan 1932 | Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To Page 44

To Pg 43

To Page 43

KELBURN ST.

BRIGHTON ST.

HELLMAN AVE.

HERSHEY

ALLEY

DEL MAR AVE.

LOT 77

LOT 76

LOT 23

Tape 036 HFG
69.02 @ 102° = 69.03'
69.02 @ 102° = 69.03'
99.99 @ 102° = 100.00'
99.99 @ 102° = 100.00'
69.19 @ 102° = 69.20'

Δ = 12° 18' 10" = 76 Rec.
R = 928.08 = 76 Rec.
T = 100.03
L = 199.28

Δ = 12° 17' 50"
R = 928.08 = 76 Rec.
T = 99.98
L = 199.19

69.03'
330.04'
314.25'
814.25 @ 82° = 314.25'
33.87'
30.65'
36.52'
78.27'
100.00'
69.20'
100.01'
24.16'
57.23'
42.57'
90.12'
100.00'
24.99'
25.00'
15"
Fd. 2x2
Fd. L.T.
Fd. Cross in Curb, W&N
Fd. 3/4" Pipe
Set N&T
Set N.T.
Set N&T P.P.
Set N&T Hub
Set 2x3 Spk
Set 1x2 Tk 12"
Fd. 3/4" Pipe Lead & Tack
Fd. 2x2 Copper Tack dn. 18" N 18.5° E
Fd. S.W.T
Set S.W.T
Set N.T. Cottonwood Tree
By Inter. Based on Lot Stks. and L.T. at Del Mar Ave. & Hellman Ave.
Lot 77
Lot 76
Lot 23
Lot 13
Lot 14
Lot 16
Lot 17
Lot 18
Lot 19
Lot 20
Lot 21
Lot 22
9
10
11
12
13
14
16
17
18
19
20
21
22
Δ = 77° 29' 45"
Δ = 309° 59' 00"
Δ = 104° 58' 30"
C.V.C. = 10-13-31
Δ = 90° 12' 15"
Δ = 360° 49' 00"
Δ = 181° 13' 30"
C.V.C. = 10-13-31
1 - 167° 42' 15"
4 - 310° 48' 00"
6 - 286° 13' 00"
A - 167° 42' 10"
167° 42' 10"

F.B. 424 PG. 50

Miller Party
Graber
Brock
Lawson
Cole

100' Tape = 03' @ 334°

AVE.

(40) (25)

425.20' @ 74° = 425.17'

RAMONA BLVD.

425.17'

(30)

Fd L&T
T165 Chiok
FB 330-102

566.02 per F.B. 330-102

DEL MAR

90°26'05"
90°26'15"

15'

1 - 90-26-15
4 - 01-45-00
6 - 182-37-15
90° 00' 50"

See C.S.B. 441-4

20'

90°06'35" Adj.

06'30" W for dist. 28.04

Fd L&T
FB 330-102

Fd L&T
FB 330-102

Stone
FB 330-102-126

5.10'

2.50'

5.00

5.02

2.49'

5.01'

400.01'

5' offset line 5'

HELLMAN AVE.

FB 424-43

400.04' @ 74° = 400.01'

(Set "X" in Pav. by Int. of Del Mar from No. & 5' offset line

(Set "X" in Pav. by Int. of Del Mar from So. & 5' offset line

(35) (35)

CONT. TO SH 1

CONT. TO SH 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.McM. | Survey of Hellman Ave
Map No. C.S.B-738 | W. D. 312.5 Tape No. 236 St'd 84 °F.
Office Work BERT MCATEE | Surveyed by Miller
Checked K.R.McM. | Notes H F G Date 8-31-31
Date Jan. 1932 | Indexed E. C. Johnson

F.B. 484 Pg. 51

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M. 5-31

Fd Remains of 2x2 dm 15" per AB 330-105 FC. 59-55

0.07'

113.53'

(40) LOFTUS DR

0.06'

Fd 2x2 Tk Int of Loftus & Brighton per Rd Dept FC-59-55

125.56'

0.04'

Fd. old 1x2 Tk - (12+75.09) Rd dept FC 59-56

38.28'

Fd. N&T. Ties check set by Moore F.B 330-105 Top

BAXON ST.

BRIGHTON ST.

E of Brighton per C.S. B 441-4

1 - 179-58-30
4 - 359-53-30
6 - 359-50-30
A - 179-58-25

LOT 43

Fd old Rolled 2x2

24.94'

201.28' @ 74° = 201.27' ✓

See C.S. B 441-4

LOT 44

Fd old Rolled 2x2

25.04'

Fd 2x2 Tk dm 15" by Moore FB 330-

1 - 89-34-15
4 - 358-16-45
6 - 177-24-45
A = 89°34'-10"

RAMONA

(50)

(80)

R.E. N2

50.25'

179°

Fd L & T in Curb per FB 330-105 & Rd Dept FC 59-57

Fd S W & T - pg 48

RAMONA

CONT TO 50

425.17'

201.27'

Fd S W & T FB 330-104

25.02'

Fd 3/4" IP driven into old 2x2

89°34'-10"

1.60'

2" IP pg 48

Con't Top pg - 52

F.B. 434 Pg 52

CONT. BOTTOM PG. 51

LOT 20 | LOT 21

25.15' | 25.14'

Fd old 2x2 | Fd 2x2 tk

LOT 13 | LOT 22

Fd old 2x2

LOT 12

BRIGHTON

See CS. B 111-A

TRACT 27172 LINE

See Pg. 54 for Tract Line

159' offset

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

1 - 179-53-30
4 - 359-11-30
6 - 359-21-00
A = 179°-53'-30"

89°54' 20' Adj.

179°53'35" Adj.

1 - 179-53-30
4 - 359-11-30
6 - 179-15-00
Adj 89-53-00

Lot: 11
old 1½"IP stake

89°53'00"

See Pg. 54

(Fd SW&T R.2, Pg 48?)

159

2x2 Tk
4 in 12"
FB +0.1 ft

(40)

55.00'

℄ 25.00' offset Line FB 434-43

(3)

201.43'

400.01'

SW&T
FB 434-43

HELLMAN AVE

Fd N&T Pg 49?

See Pg. 54

89°47'

1- 89-48-00
4-359-11-30
6-178-47-30
89-47-55

201.44 @ 74° = 201.43'

201.41 = 201.11

CONT PG. 50

℄ BRIGHTON
Per FB 434-43

Fd. N&T - Pg 49

25' | 25'

6+26.43

Notes Ck'd by K.R.McK
Map No. C.S.D-738
Office Work BERT MCATEE
Checked K.R.McK.
Date Jan. 1932

Survey of Hellman Ave
W. O. 3125 Tape No. 036 St'd 84°F.
Surveyed by Miller
Notes HFG Date 9-3-31
Indexed A. C. Johnson
9-14-31

F.B. 484 Pg. 53

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

ECKART ST.

169 old 2x2 170 171 172 (173) 174 175 176 177

1 - 142-44-15
4 - 210-56-45
6 - 136-25-15
A - 142°-44'-10"

Fd. 2x2 Copper Tk. on 24" L. Pl. per Tract 7353

Set Nail & Tag Cor. F Post

Set Plug & Nail Tr. 7353

Set Nail & Tag Cor. F Post

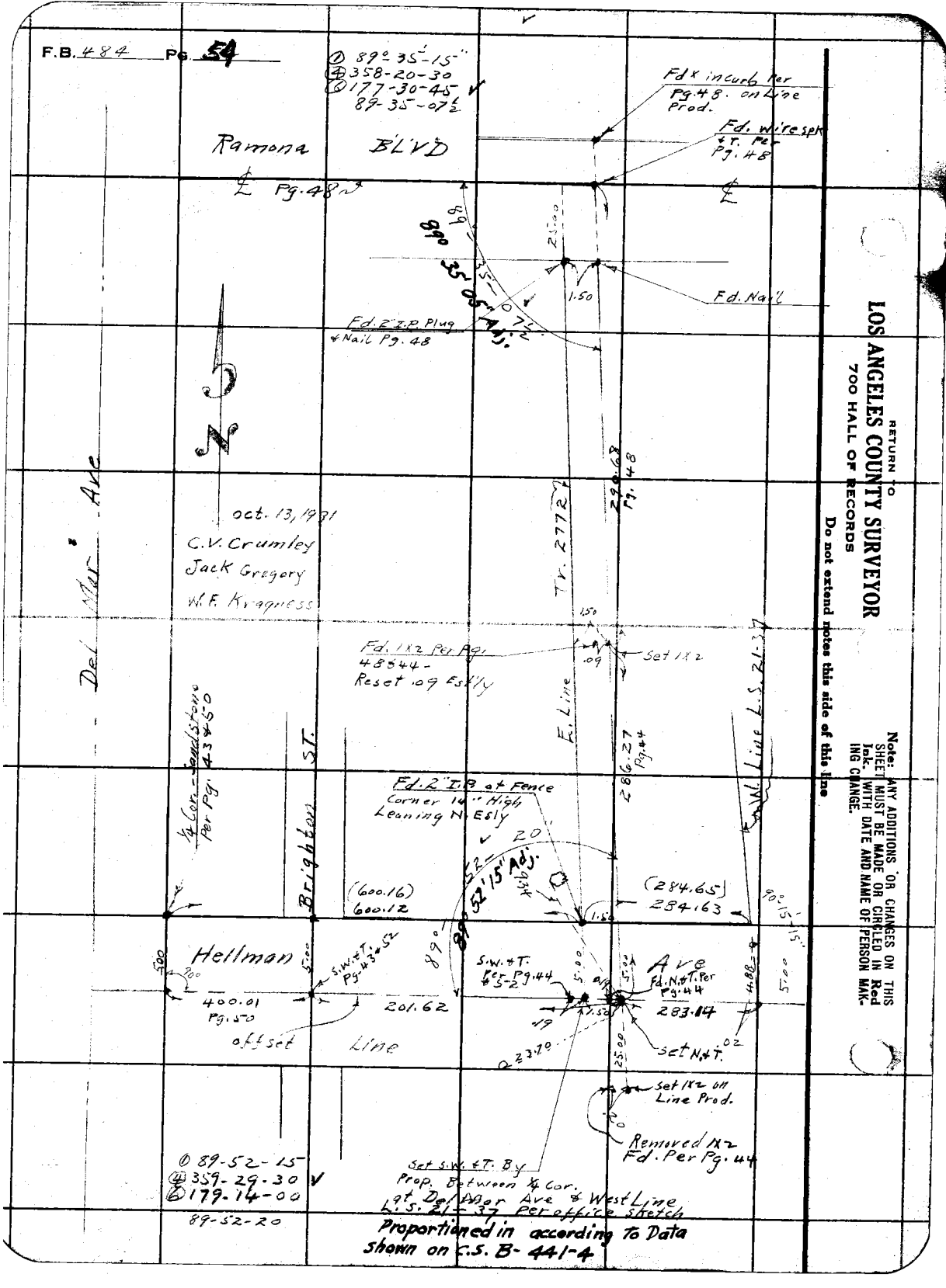
Fd. 2x2 Copper Tk. down 18" per Tract 7353

Set Nail & Tag Cor. F Post

Fd. 2" I.P.

Set Nail & Tag Cor. F Post

Fd. 2x2 Copper Tk. down 18" per Tract 7353


F.B. 484 Pg. 54
① 89° 35' 15"
② 358-20-30
③ 177-30-45
89-35-07½
Ramona BL'VD
℄ Pg. 48
Fd x incurb Per Pg. 48. on Line Prod.
Fd. Wire spk ℄ T. Per Pg. 48
℄
89° 35' 15" Adj.
23.00
1.50
Fd. Nail
Fd. 2" I.P. Plug & Nail Pg. 48
Del Mar Ave
Oct. 13, 1981
C.V. Crumley
Jack Gregory
W.F. Kragness
Tr. 27721
29.68 Pg. 48
Fd. 1x2 Per Agl. 48844 - Reset .09 Est'ly
.09
Set 1x2
E. Line
286.27 Pg. 44
Cont. Line L.S. 21-37
¼ Cor. Sandstone Per Pg. 43 & 50
Brighton ST.
Fd. 2" I.P. at Fence Corner 14" High Leaning N. Ely
20
32
32° 15' Adj.
93.34
1.50
(600.16)
600.12
(284.65)
284.63
90° 15' 15" 00"
Hellman
5.00
S.W. & T. Pg. 43
89°
S.W. & T. Per 5-2
5.00
5.32
Ave
Fd. N. & T. Per Pg. 44
283.14
4.82
400.01 Pg. 50
201.62
off set
Line
19
21.58
23.79
25.00
set N. & T.
02
Set 1x2 on Line Prod.
Removed 1x2 Fd. Per Pg. 44
① 89-52-15
② 359-29-30
③ 179-14-00
89-52-20
Set S.W. & T. By Prop. Between ¼ Cor. 1st Del Mar Ave & West Line L.S. 21-37 per office sketch
Proportioned in according to Data shown on C.S. B-441-4
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	K.M.K.	Survey of	Hellman Ave
Map No.	C-3-0-738	W. O.	3125
Office Work	BERT McATEE	Tape No.	726
Checked	K.M.K.	Surveyed by	Miller
Date	Jan. 1932	Notes	HFG
		Indexed	A. C. Johnson

F.B. 484 Pg. 55

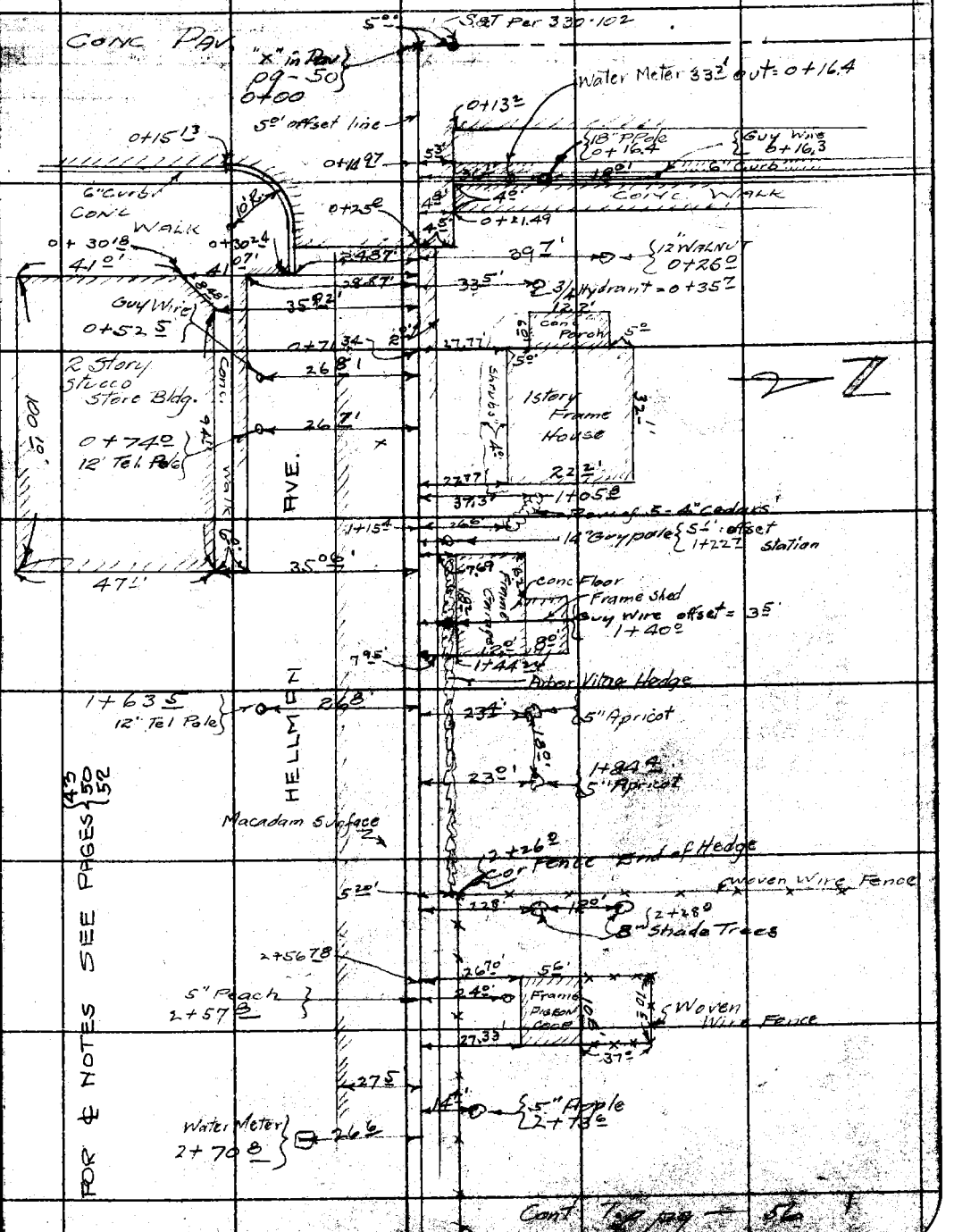
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FOR NOTES SEE PAGES 43 50 52

FORM 847 10M 5-31



F.B. 484 PG. 56

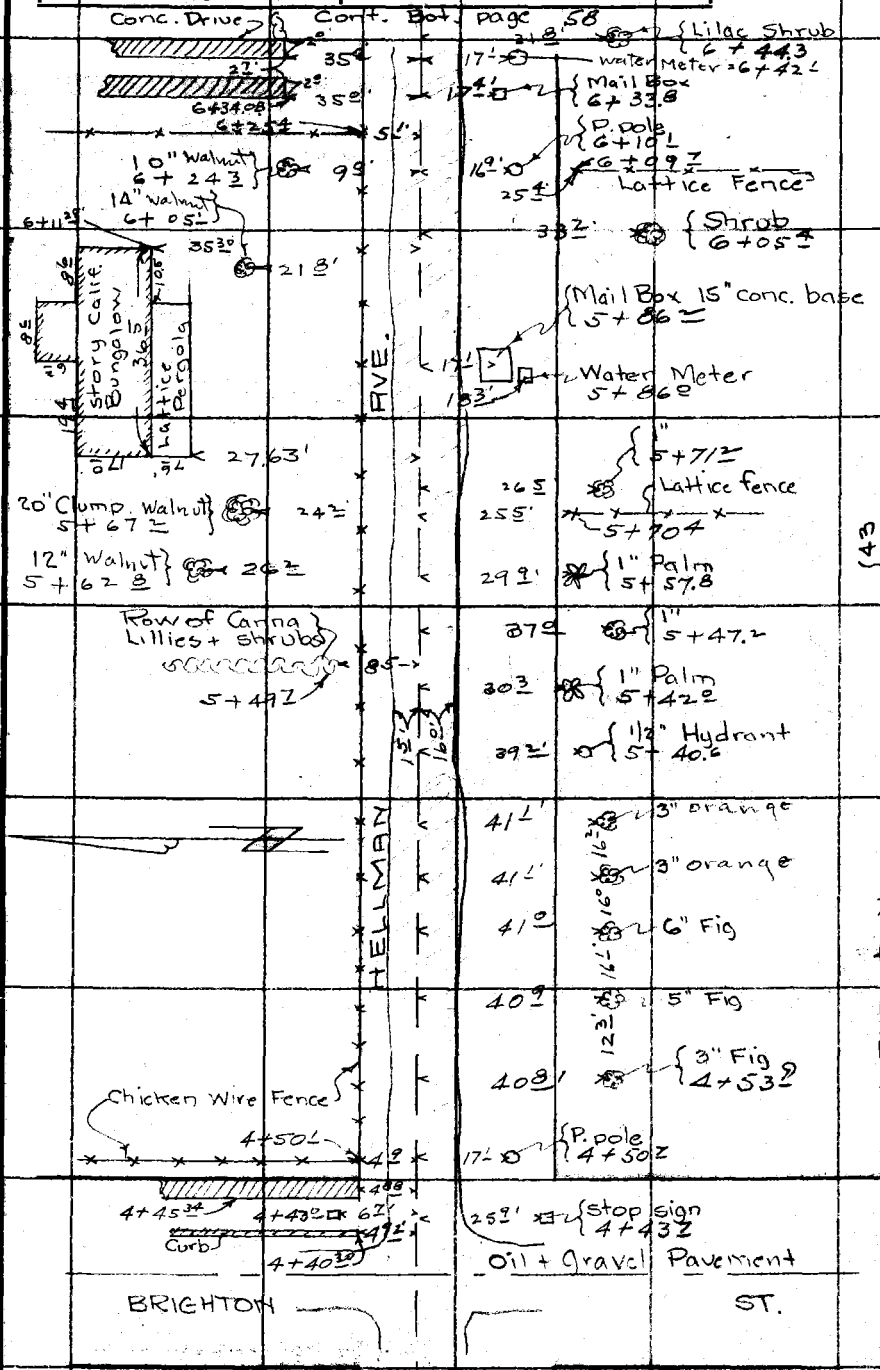
Cont. from pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.McK. | Survey of Hellman Ave | F.B. 484 Pg. 57
Map No. C.S.B-738 | W.O. 3125 | Tape No. | St'd | °F.
Office Work BERT MCATEE | Surveyed by Miller
Checked K.R.McK. | Notes Emmett | Date 9/4/31
Date Jan. 1932 | Indexed C. Johnson



Cont. from Bot. Pg. 56

FOR NOTES SEE PAGES 43 44 52

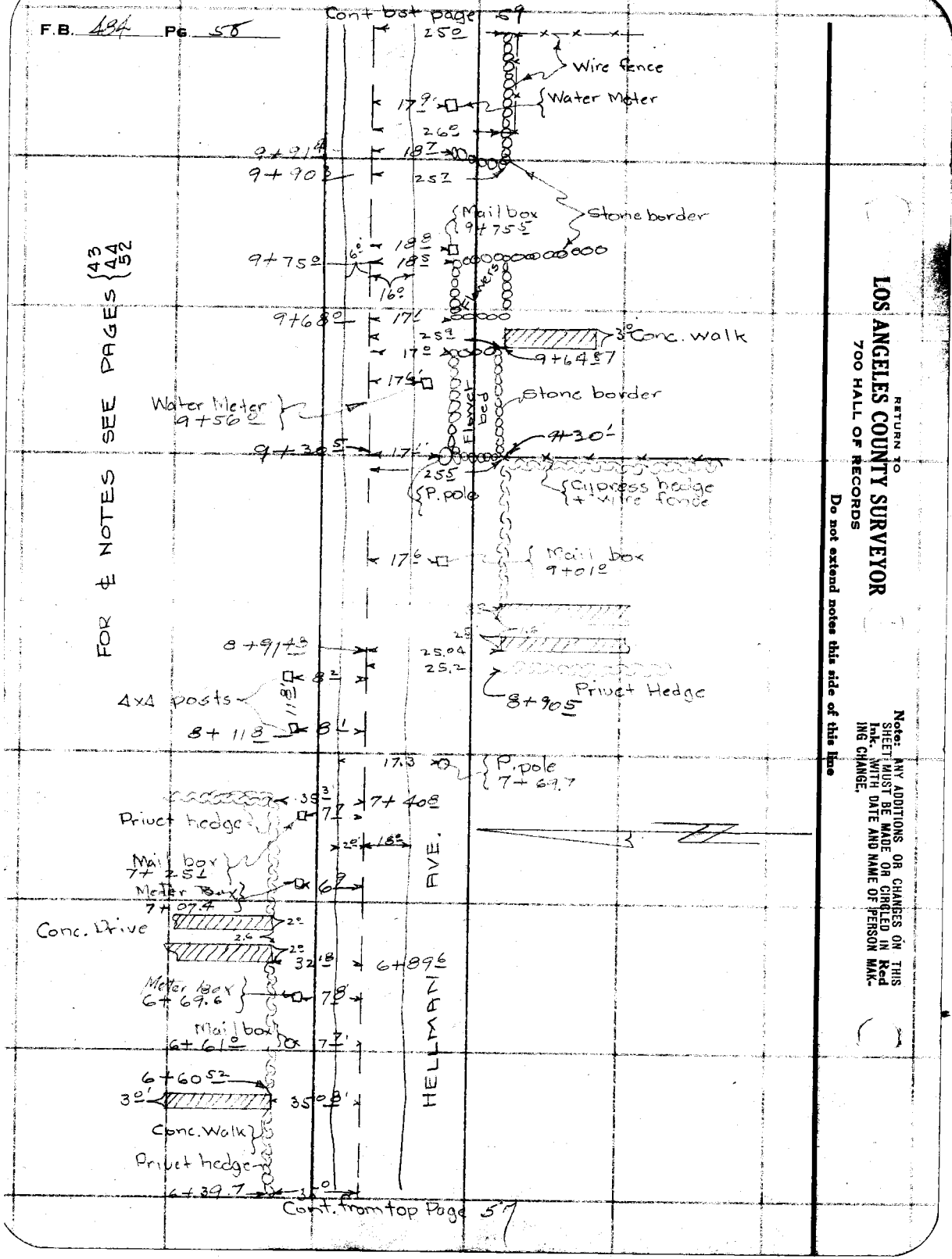
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 494 Pg. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.McA.
Map No. C.S.B-738
Office Work BERT McATEE
Checked K.R.McA.
Date Jan. 1932.

Survey of Hellman Ave
W. O. 3125 Tape No. St'd of
Surveyed by Graber
Notes Emmett Date 9/4/31
Indexed C. Johnson

F.B. 484 Pg. 59

Cont. Bot. Page 60

KELBURN AVE.

St. Sign 12+56±

18.8'

24.6'

4" Palm 12+51±

U.S. Mail Box 6x6 Conc. post 12+49.9

12+50.8

16.2'

25.4'

Picket fence

12+38.8

25.2'

36.7'

5" Pine 12+41±

60'

33'

66'

Arched Entrance Pergola

12+26.2

25.8'

12+21.6

25.4'

Young trees, plants and shrubs

Century Plant

12+12.8

20.8'

12+10.3

17.0'

Picket fence

12+10.2

25.4'

5.2'

Potted trees shrubs + nursery stock

P. pole

84'

HELLMAN AVE. 5' Offset line

18.8'

Water Meter 3/4" Hydrant 11+93.6±

Picket fence

11+70.4

25.2'

Mail box 11+45.2

19.8'

Privet hedge

Meterbox

11+39.9

17.5'

11+40.2

24.2'

Cypress

11+30.5

26.9'

Board fence

Privet hedge

Mail box 11+14.8

17.5'

Meterbox

11+05.4

18.5'

Flowers + hedge

11+02.6'

26.4'

P. pole

10+91.2

16.8'

Privet hedge

Cont. from top Page 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

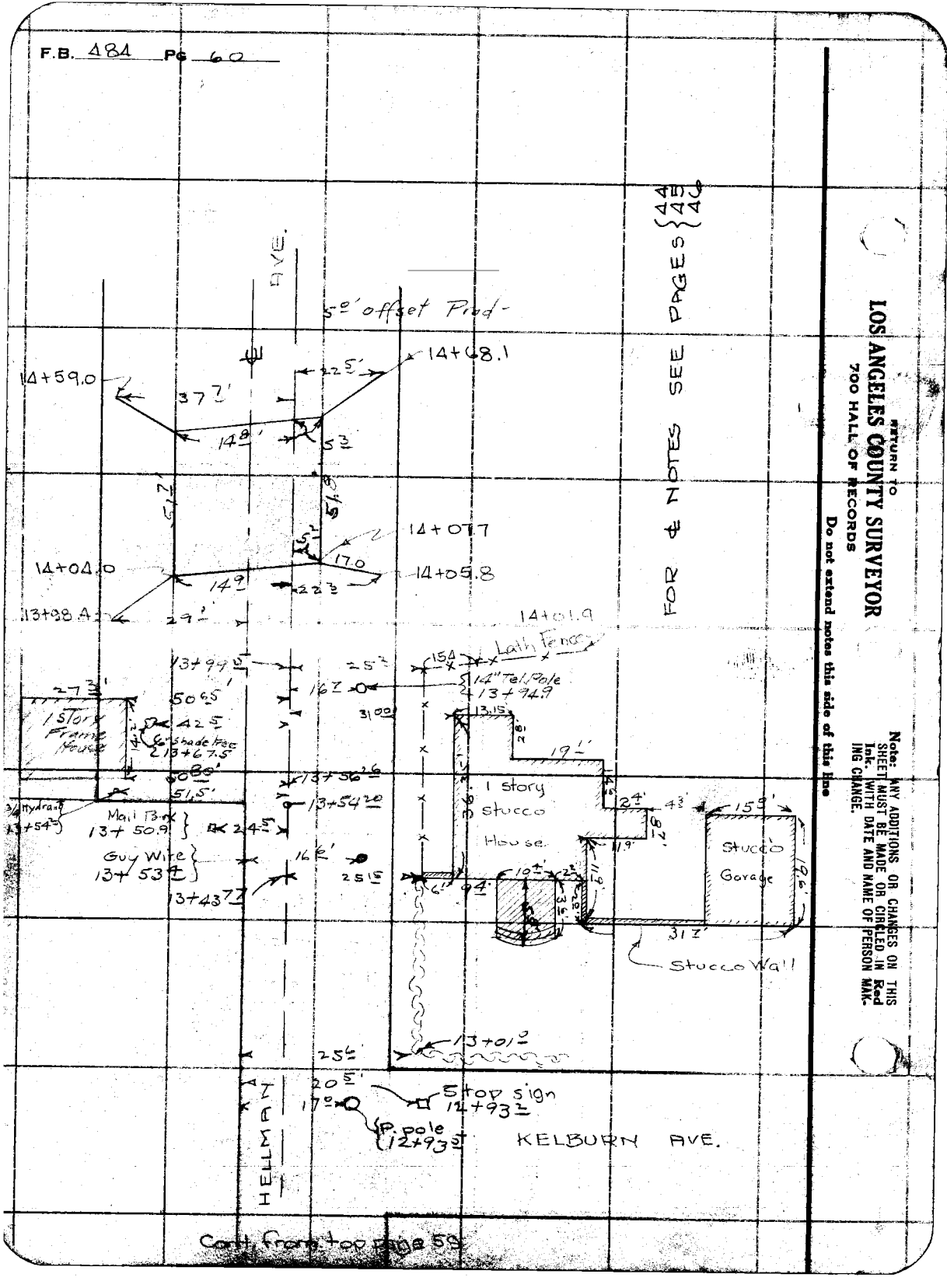
Do not extend notes this side of this line

FOR # NOTES SEE PAGES 44 52

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 484 Pg 60



FOR ℄ NOTES SEE PAGES 44 45 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 484 PG. 61

Notes Ck'd by	Survey of Hellman Ave.
Map No.	W. O. 4430 Tape No. Std. °F
Office Work	Surveyed by W E Braden
Checked	Notes Braden Date 2/4-46
Date	Indexed A. C. Johnson 2-5-46

ADD. TOPOG.

HELLMAN AVE.

JN. 4430

Feb. 1946
W E Braden,
D R Holmes
D R Bailoth
I J Bowles

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

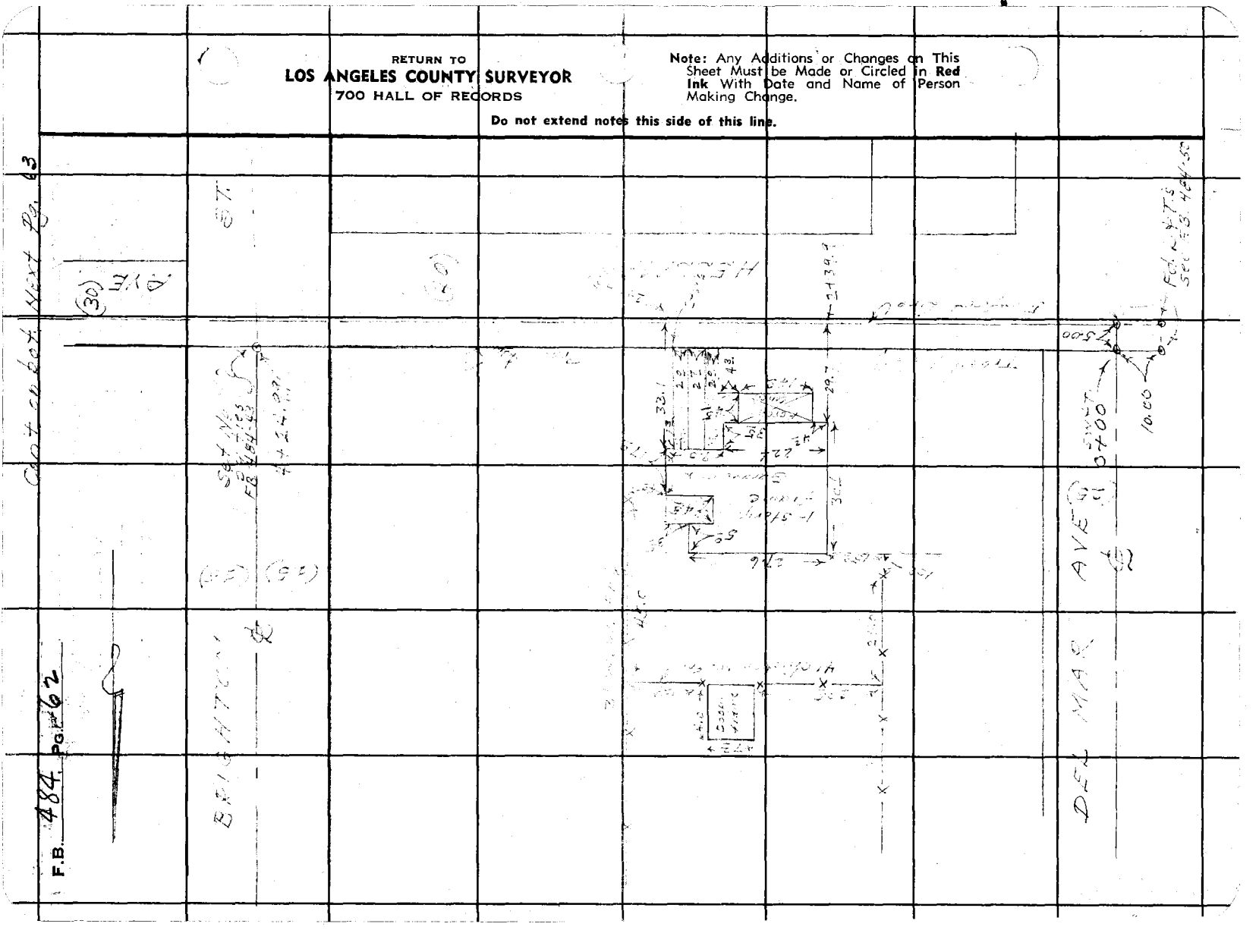
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 484 PG. 63

Notes Ck'd by	Survey of Hellman Ave
Map No.	W. O. 4490 Tape No. Std °F
Office Work	Surveyed by W. E. Bradon
Checked	Notes Bradon Date 7/4-46
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

2' picket Fd.
28.3
25.3
4.0
52.1
10.3
3.0
1-STORY frame
31.5
31.7
3.8
31.0
Brick porch & walks
49.4
5.0
PVT. C.S. B 738
AVE
9+95.3
GARAGE frame
24'
20'
9+70.9
Line
(Fd. Nail 9+09.93)
94.5 Line
PVT. R/W
28.1
6.2
9.0
10.2
1-STORY frame
28.1
7+01.1
42
60.9
35.2
5' offset
6+89.8
6+73.2
36.0
(Set Nail 6+84.3)
1-STORY frame
17.9
18.0
10'
8.9
6.3
20.0
3.0
28'
61.0
HELLMAN
6+40.8
34.9
(Fd. SWYT-1/2in. 6+25.30 See FB 484-44.)

Cont from top of last pg. 62

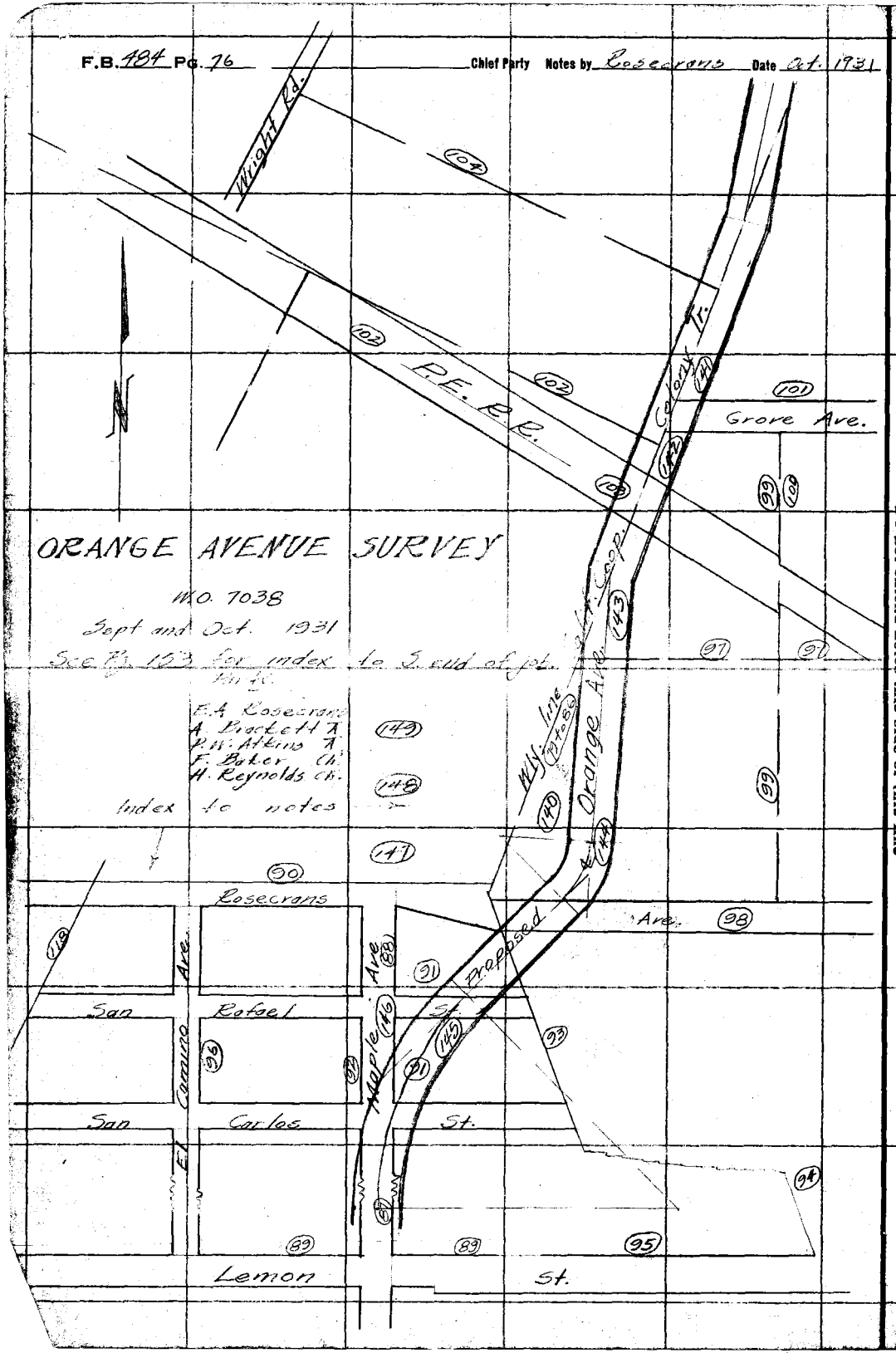
FORM 247 3M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 484 PG. 64

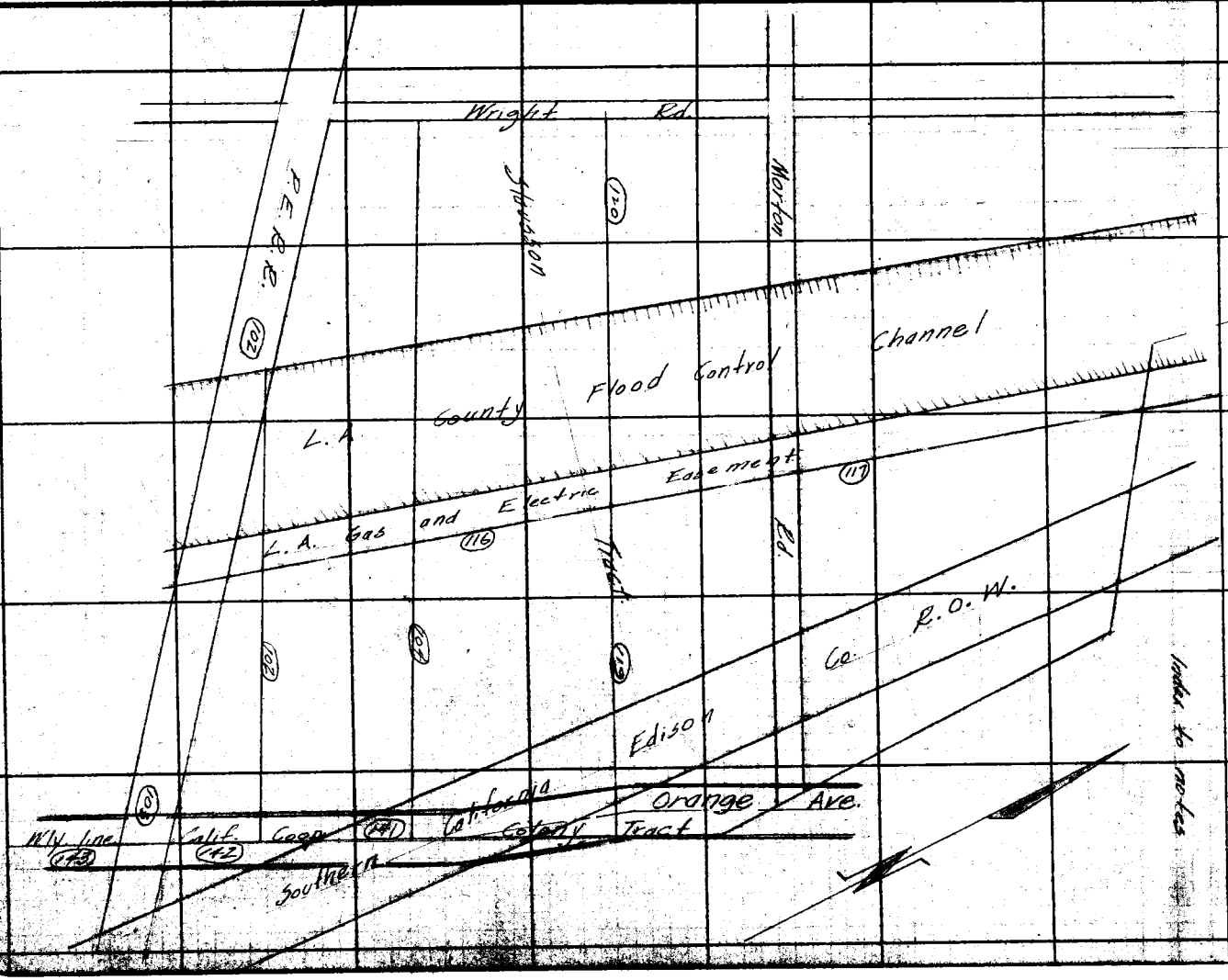

F.B. 484 Pg. 76
Chief Party
Notes by Cosecrans
Date Oct. 1931
Wright Rd.
P.E. R.R.
Colony Tr.
Grove Ave.
ORANGE AVENUE SURVEY
W.O. 7038
Sept and Oct. 1931
See Pg 123 for index to S end of pt.
F.A. Cosecrans
A. Brackett A
R.W. Atkins A
F. Baker Ch
H. Reynolds Ch.
Index to notes
Cosecrans
Ave.
San Rafael St.
San Carlos St.
Lemon St.
El Camino
Maple Ave
Orange Ave
Proposed
W'ly line
Ave.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 ION 8-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



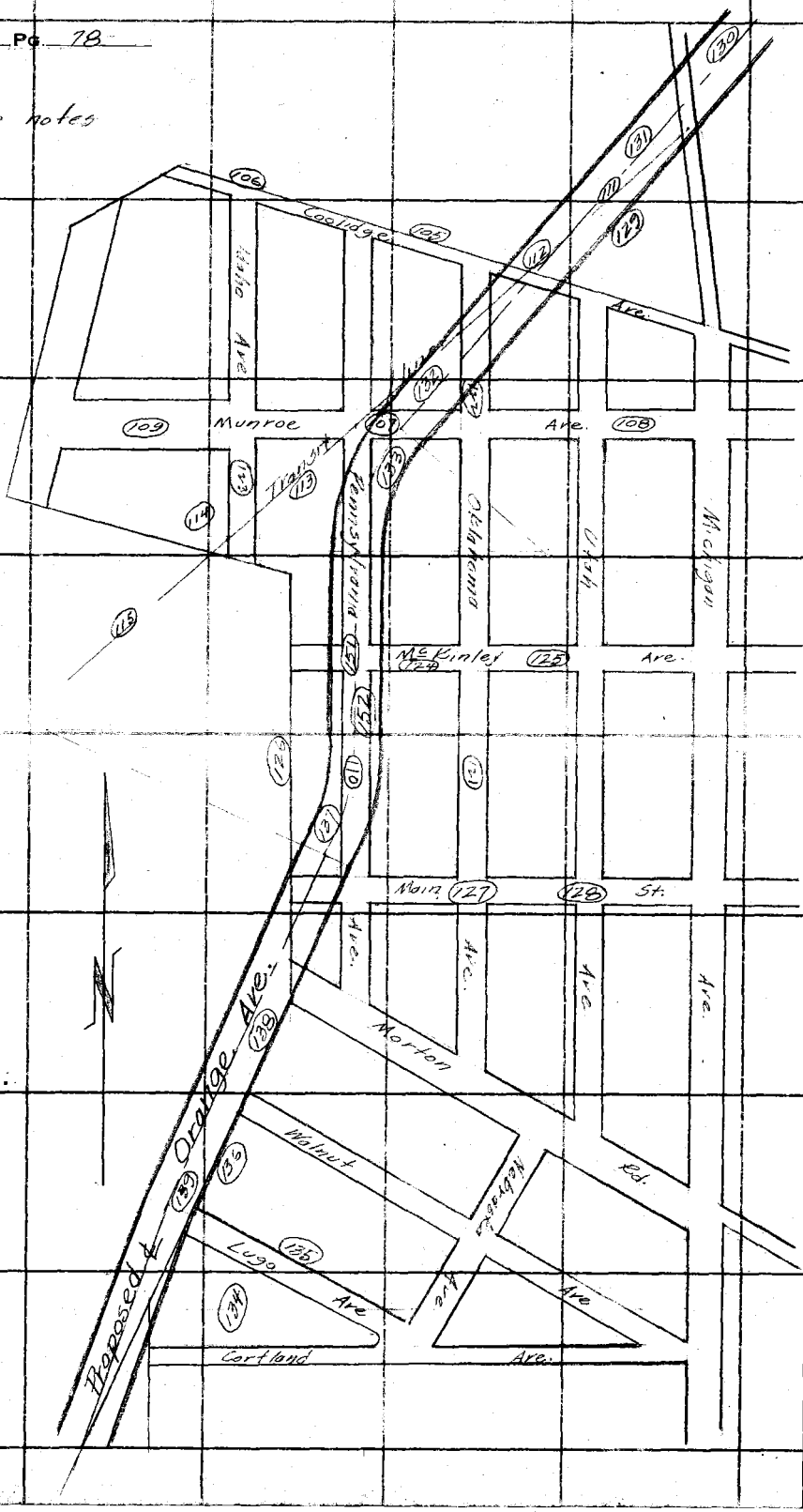
Notes Ck'd by: Drew
Map No. S.S. B 769
Office Work: Crew
Checked: Drew
Date: July - 32

Survey of: Orange Ave
W. O. 7228 Tape No. Std of.
Surveyed by: Roberts
Notes
Date Oct. 31
Indexed: A. C. Johnson

F.B. 48 Pg. 7

F.B. 484 Pg. 78

Index to notes



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. A. CROWL
Map No. D 760
Office Work G. A. CROWL
Checked Drew
Date July -32

Survey of Orange Ave
W. O. 7038 Tract No. 041 St'd 84 °F.
Surveyed by Rozecrans
Notes Date 7-17-31
Indexed A. C. Johnson
9-22-1931

F.B. 484 Pg. 39

Cont. bottom next page

Sta. 2+99.99 Set nail

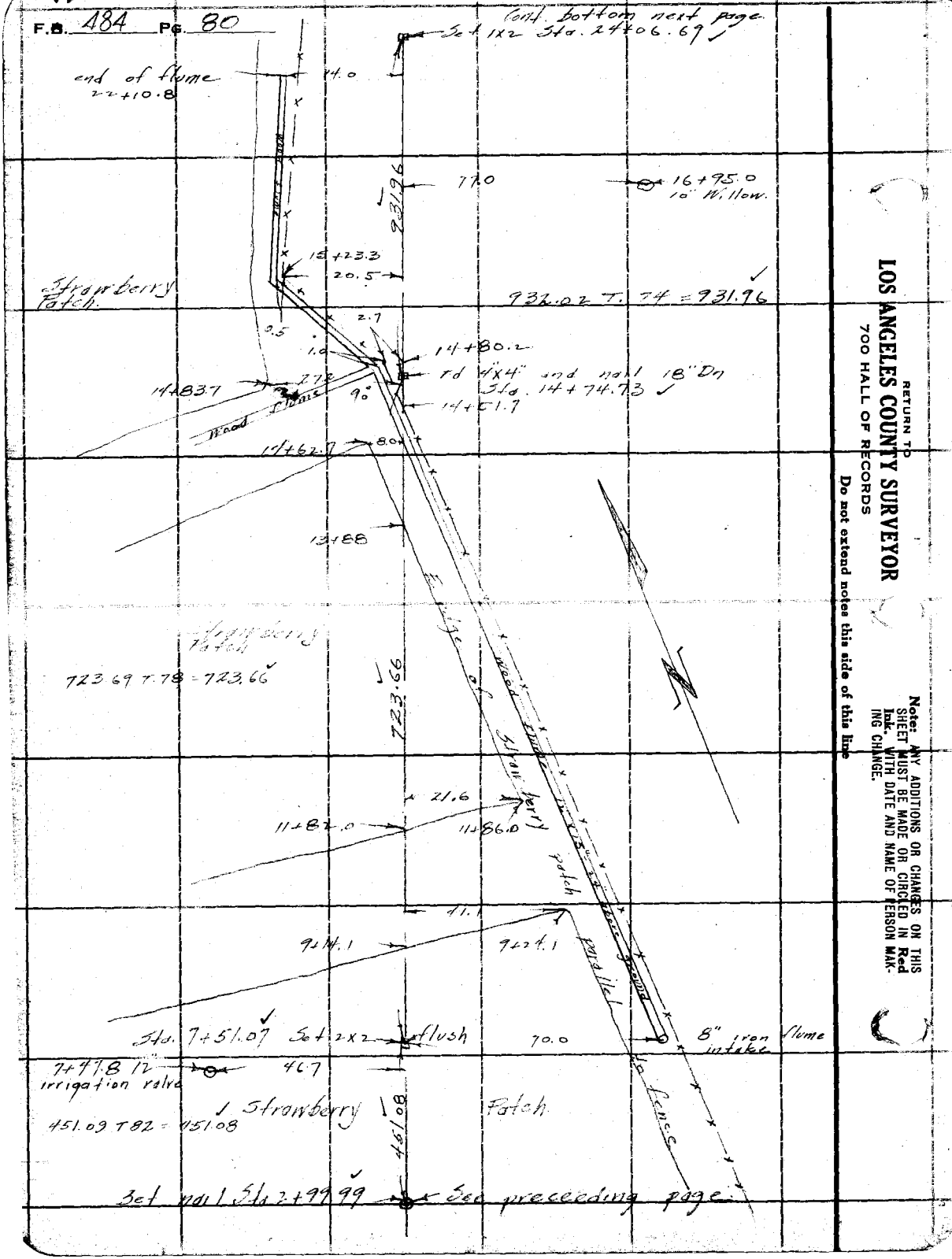
Wood post
Sedge
Strawberry Patch
Wire fence
Fence
Willow tree
79.0
300.00 T. 78 = 299.99
Wood post
41.0
47.8
51.4
Wood frame Cow barn Conc. floor.
48.5
299.99
74° -11'
Wood fence
Feed rack
144.5
Cooling plant Conc. floor.
16.0
47.8
T. pole 0+58.1
Tel. pole 0+27.4
Tel. pole line
Road
25.0
Sta. 0+00 to N for Topog. Fd 2 I. P. in All brass cap marked County Surveyors Monument. 12' Dn CS 18484 F.B. 46-145
P. pole
48.9
16.1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 484 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

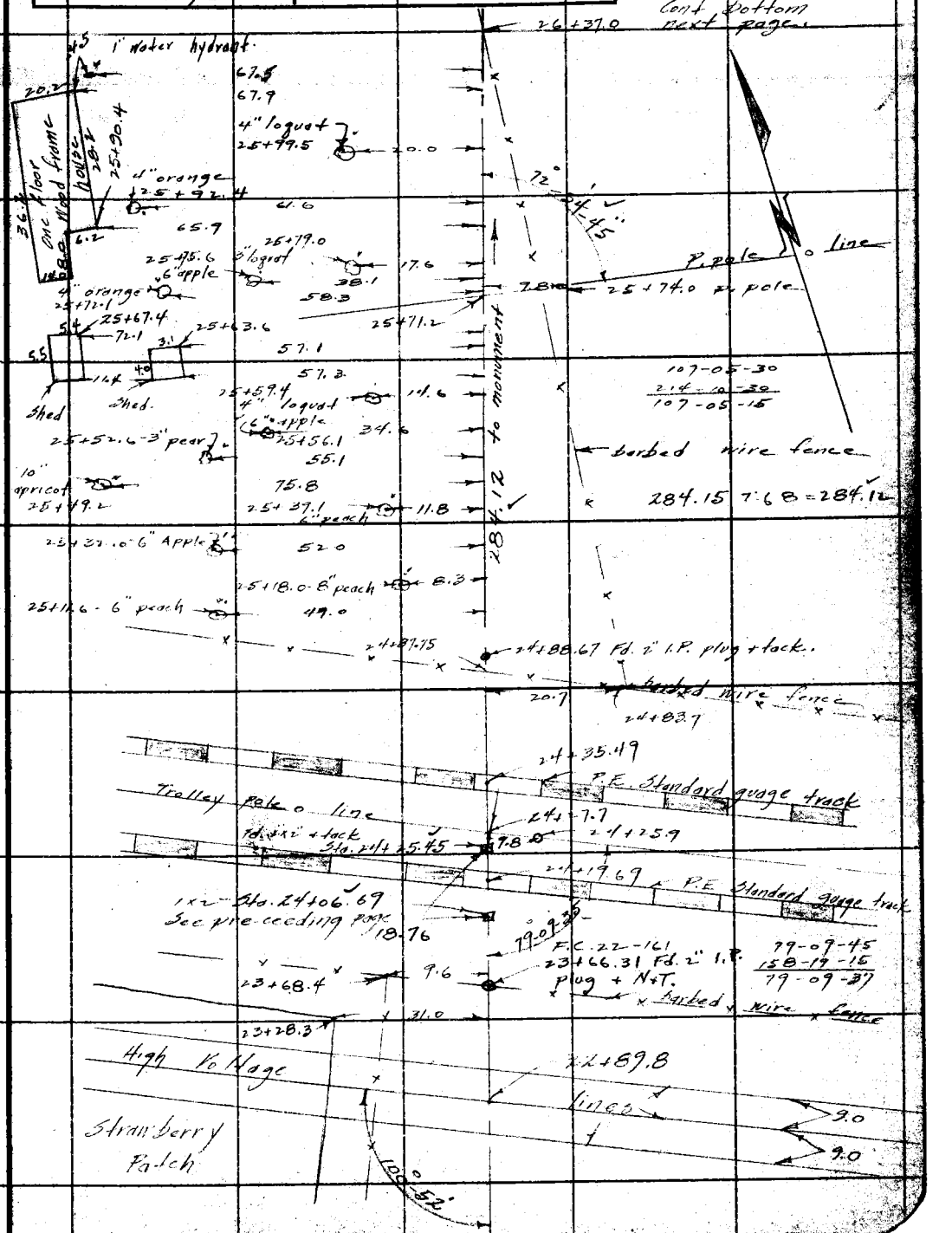
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. A. CROWL
Map No. B-760
Office Work G. A. CROWL
Checked Drew
Date July-32

Survey of Orange Ave
W. O. 7038 Tape No: 041 St'd ___ °F.
Surveyed by Rosecrans
Notes ___ Date 9-18-31
Indexed A. C. Johnson

F.B. 484 Pg. 84



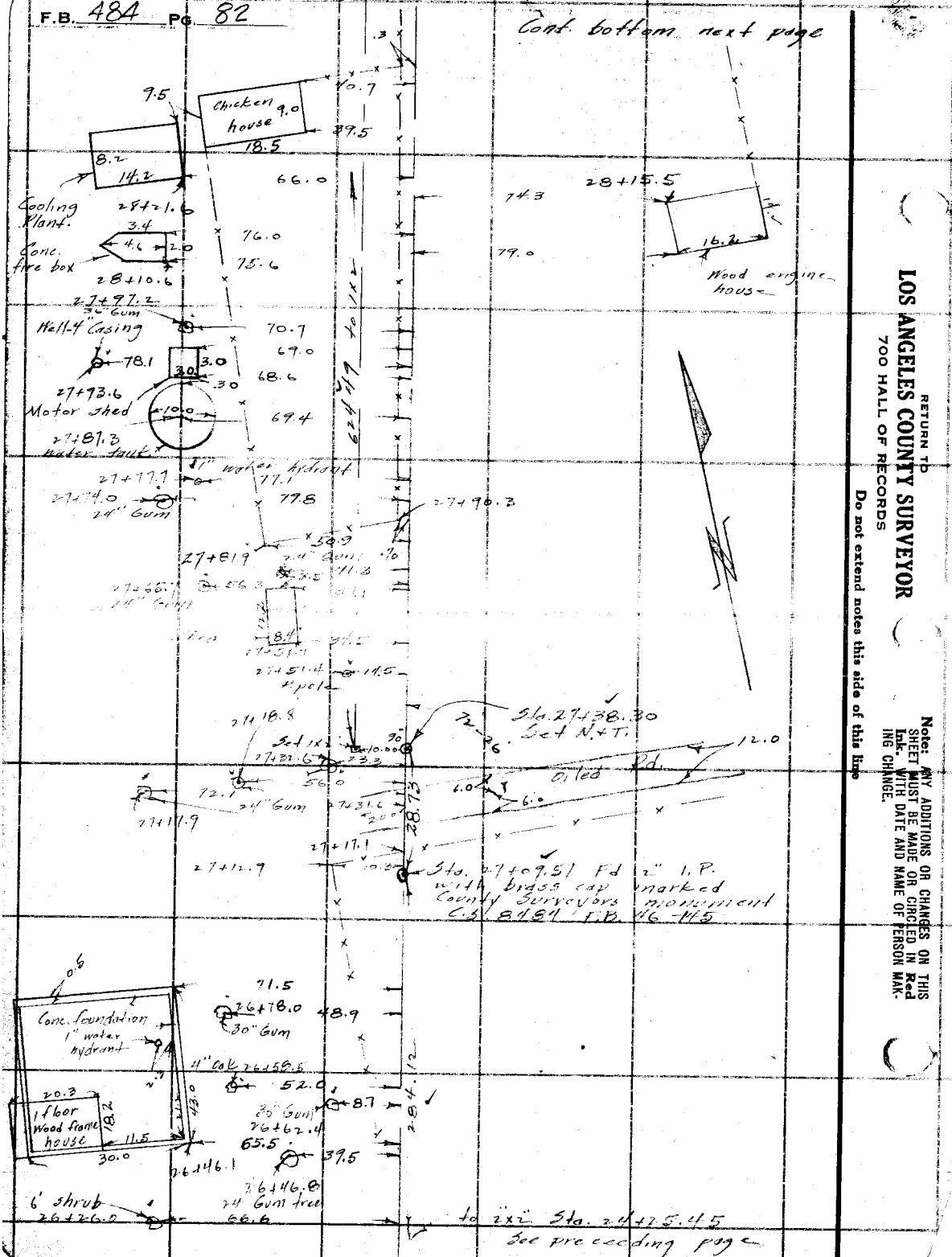
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

10M 8-31

F.B. 484 Pg. 82


Cont. bottom next page
Chicken house 9.0
18.5
9.5
8.2
14.2
Cooling Plant.
28+21.6
3.4
4.6
2.0
Conc. fire box
28+10.6
27+97.2
36" Gum
Well-4" Casing
78.1
3.0
.30
27+93.6
Motor shed
10.0
27+81.3
Water Tank
27+77.1
1" water hydrant
27+74.0
24" Gum
66.0
76.0
75.6
70.7
69.0
68.6
69.4
77.1
77.8
58.9
27+90.3
27+81.9
24" Gum
11.8
27+66.7
24" Gum
Area
8.4
27+51.1
27+51.4
4" pole
14.5
27+18.8
Set 1"x
10.00
27+32.6
23.2
56.0
Sta. 27+38.30
Set N.+T.
P.C.
12.0
Oiled Rd.
72.1
24" Gum
27+11.9
27+31.6
20°
6.0
27+17.1
27+12.9
Sta. 27+09.51 Fd 2" I.P.
with brass cap marked
County Surveyors monument
C.S. 8491 I.P. 46-145
0.6
Conc. foundation
1" water hydrant
71.5
26+78.0
30" Gum
48.9
4" Cor.
26+58.6
52.0
20.3
1 f&or
Wood frame
house
18.2
11.5
30.0
43.0
20" Gum
26+62.4
8.7
65.5
39.5
26+46.1
26+46.8
24" Gum tree
6' shrub
26+26.0
66.6
to 1"x" Sta. 24+75.45
See preceding page
Wood engine house
28+15.5
74.3
79.0
16.2
14.2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. A. CROWL
Map No. C-7269
Office Work G. A. CROWL
Checked Drew
Date July - 32

Survey of Orange Ave.
W. O. 7038 Tape No. 041 St'd 81 °F.
Surveyed by Escerdns
Notes Date
Indexed A. C. Johnson

F.B. 484 Pg. 83

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

Cont. bottom next page.

Set 2"x2" Sta. 33+62.79

parallel to fence

Wood Home

33+16.8

33+11.6

33+09.30 Fd. 2" I.P. plug + tack. Flush

12" x 12"

33+08.5

81°24'

32+22.0

31+88.7

High Voltage Lines (6 wires)
462.80 T.82 =
161.71 T78 =

462.79
161.70
624.49

85°22'

18°15'

30+40.8

55.7

Conc. watering trough.

51.4

67.49 line

30+60 50.7

30+08.9

30+05.7

52.9

29+64.7

29+63.7

29+11.3

57.0

29+15.3 18" Gum

87.0

18.5

63.5

29+06.0 24" Gum tree

28+80.1

18.7

28+79.2

0.3

35

28+44.2

58.0

31.8

Conc. barn floor.

82.5

28+33.3

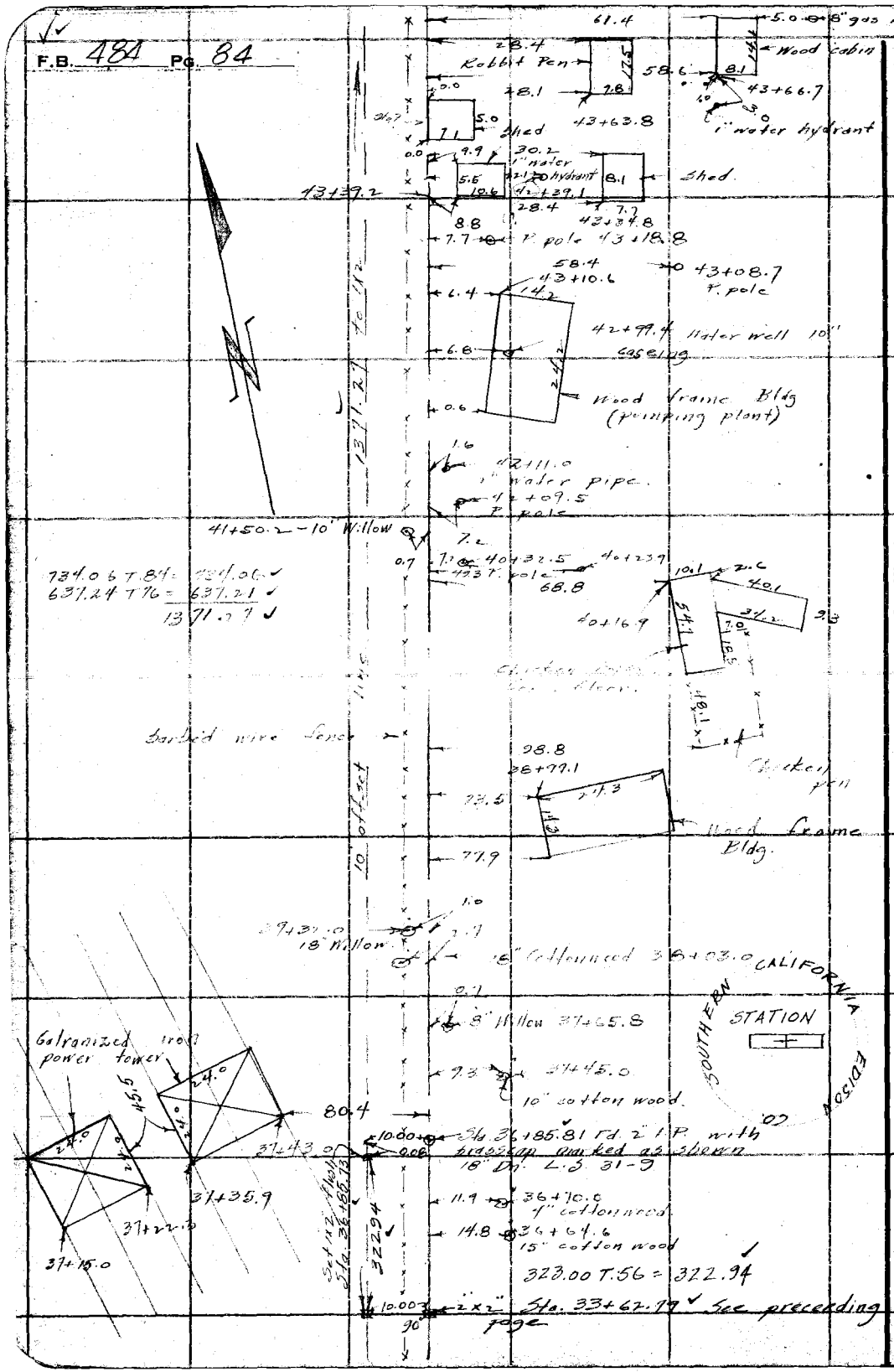
34.0

72.6

50.5

Tol'd Sta 27+38.80
See preceding page

F.B. 484 PG. 84



734.06 T.84 = 734.06
631.24 T 76 = 637.21
1371.27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by G. A. CROWL
Map No. B-760
Office Work G. A. CROWL
Checked Drew
Date July-32

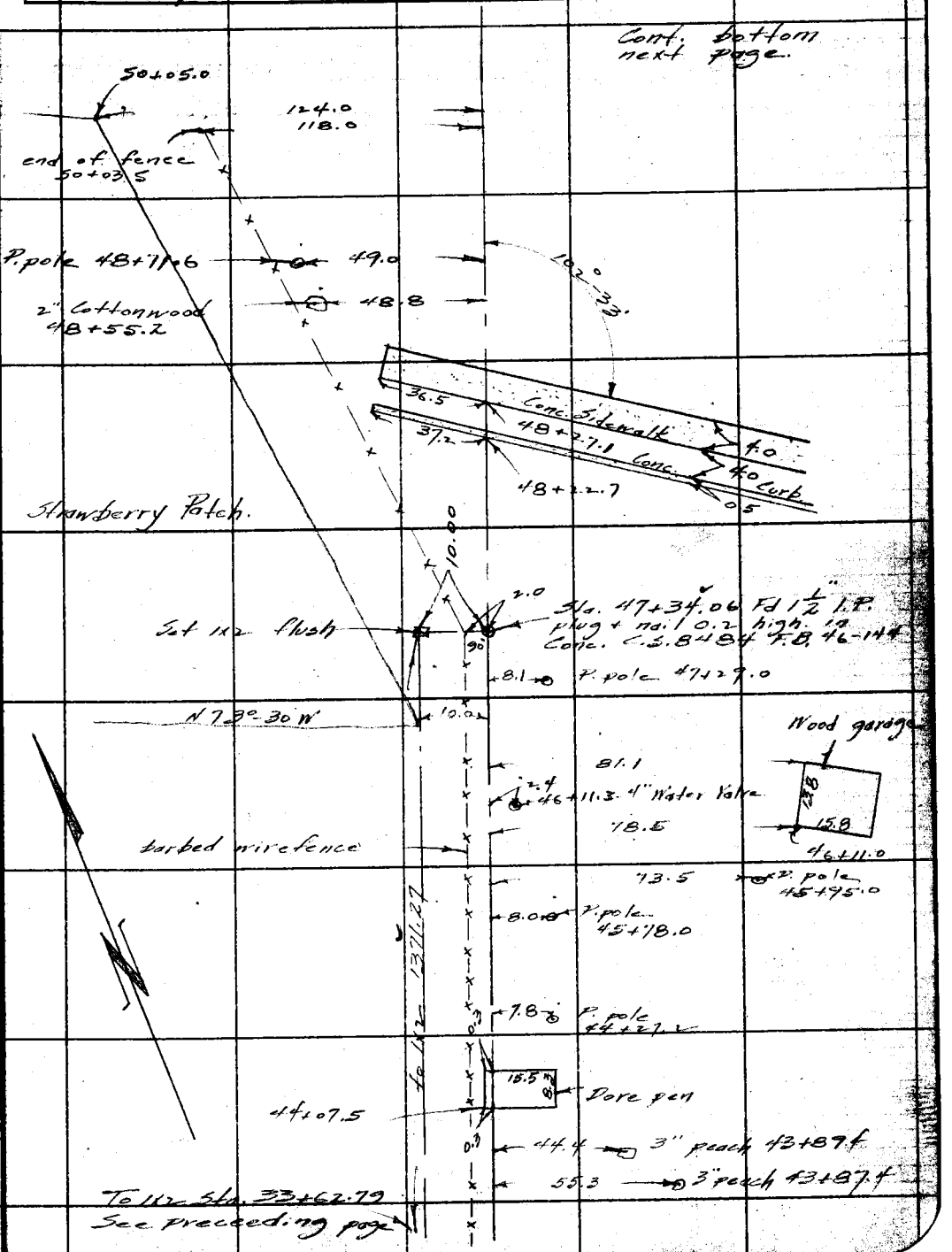
Survey of Orange Ave
W. O. 7038 Tape No. 041 St'd 87 °F.
Surveyed by Peterrans
Notes Date 9-17-31
Indexed A. C. Johnson

F.B. 484 Pg. 85

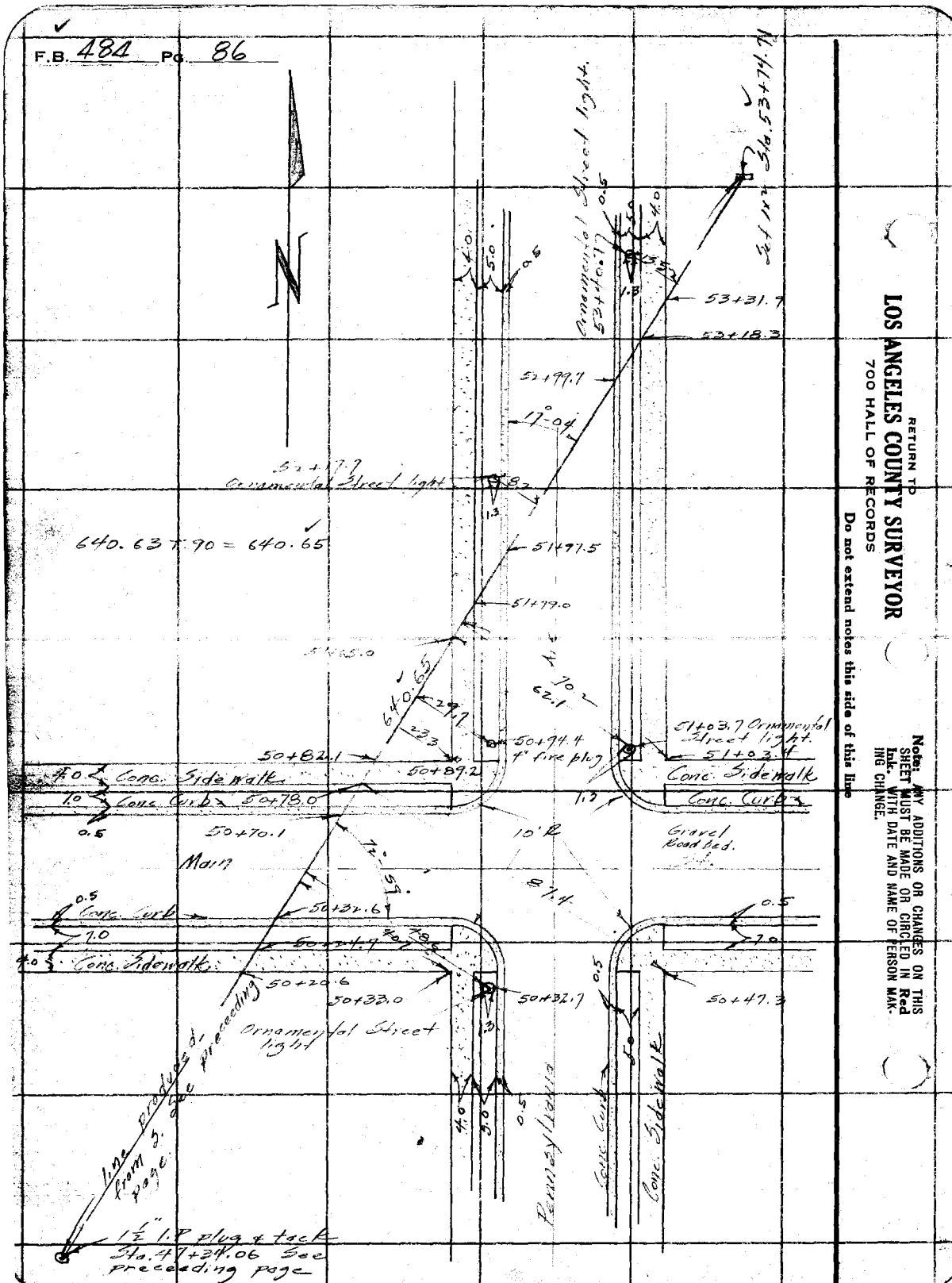
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 484 Pg. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes C'd by Drew
Map No. B-T60
Office Work Crew
Checked Drew
Date July-32

Survey of Orange Ave
W. O. 7038 Tape No. 041 St'd 84° F.
Surveyed by Rosecrans
Notes
Date 9-21-31
Indexed A. C. Johnson

F.B. 484 Pg. 47

Cont Bottom next page

18+15.57 Fd. 2x2 — 29.93 — 30.08 — Fd. 2x2 + tack 18+15.80
S.E Cor lot 63 Blk 21 — S.W. Cor. lot 251 Blk 2

Note; Reference to lot stakes = Tr. 6251.

Set nail Sta. 17+99.11

30.06 — Fd. 2x2 + tack 17+65.80
N.W. Cor lot 263 Blk 26
300.00 T. 90 = 300.01

15+19.56 43' Fd 2x2 — 29.92
S. E Cor. lot 87 Blk 26

Set nail Sta. 14+99.93

14+69.52 41' Fd. 2x2 + tack — 29.87
N. E Cor. lot 106 Blk 27

300.00 T 90 = 300.01

12+23.6 42' Fd. 2x2 — 29.86 — 29.94 — 12+23.66 Fd. 2x2
S.E. Cor. lot 111 Blk 29 — S.W. Cor. lot 290 Blk 30

Set nail Sta. 11+99.94

Sta. 11+73.54 44' Fd 2x2 — 29.93 — 30.27 — 11+73.86 76' Fd. 2x2
N.E. Cor. lot 130 Blk 34 — N.W. Cor. lot 312 Blk 35

300.00 T. 90 = 300.01

Sta. 9+27.96 42' Fd 2x2 + tack — 29.95
S. E. Cor. lot 135 Blk 34

Sta 8+99.96 Set nail

Sta 8+77.56 49' Fd 2x2 + tack — 29.84
N. E Cor lot 154 Blk 40

600.00 T. 90 = 600.02

2+99.99 Sta 2+00.01 Set nail

300.00 T. 90 = 300.01
2+85.36 Fd 2x2 + tack — 29.92 — 30.25 — 2+85.66 Fd. 2x2 N.W.
N.E Cor lot 201 Blk 52 — Cor. lot 4/17 Blk 53.
for 4 to lot line See Pg. 89

Fd. 2x2 S.E. Cor. lot 221 Blk 52

Set 2x2 12" D.F. Sta. 0+30.00
Fd. 2x2 S.W. Cor. lot 139 Blk 53

Fd. x in curb — Set x in curb

12.0 Conc. Pavement

Lemon St.
Fd cross in pavement
No references Sta 0+00 to N

Pav. 170.4' to 267.51' to 600.02 Maple

173' to Orange Ave

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

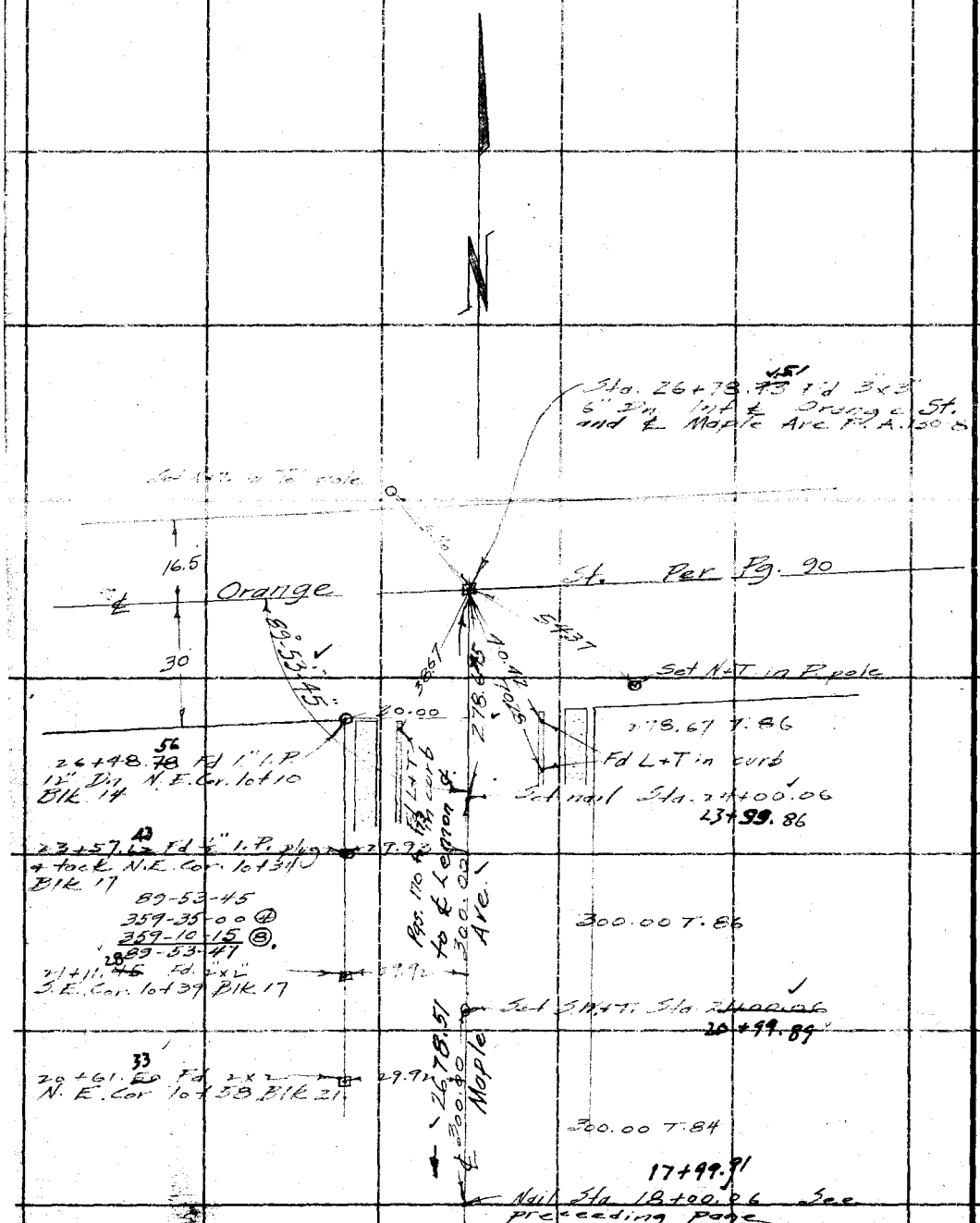
FORM 247 10M 8-31

F.B. 484 Pg. 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Orange Ave
Map No. B-769	W. O. 7038 Tape No. 041 St'd 84° F.
Office Work Crowl	Surveyed by Rosecrans
Checked Drew	Notes Date 7-21-31
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg 27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

16.5'
Rosecrans
See Pg. 30.
30'
Ave
(Orange St.)

Inf. Fd. 3"x3". 6" D., Pg. 88

30' 30'

Ave.

Fd 4" I. P. filled with Conc. Nail in center & above surface & Pt. on ℄ line 0.42 ft E/E 51 M.B. 67-10 Tr. 6251-4

941.087. Bc = 941.09 ✓

30°56'00"
3°44'00" ④
1°28'15" ⑤
30°56'02"

2648.73 Fr. Pg 88

℄ Maple

90° 56'00"
55.53 adj.

122.67.86

Fd 4" I. P. filled with Conc. Nail in center & above surface & Pt. on ℄ line 0.42 ft E/E 53 M.B. 67-12 Tr. 6251-6

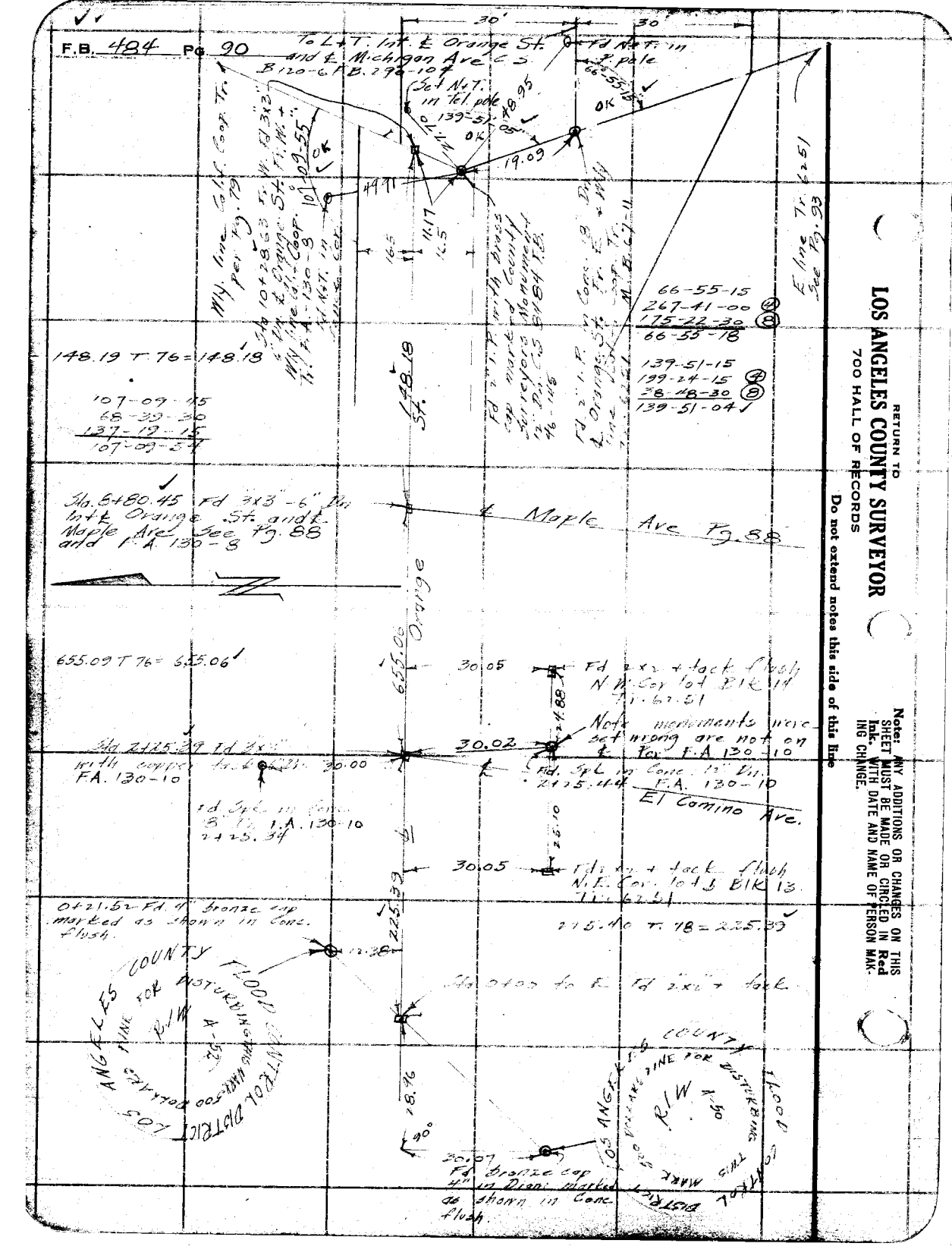
941.09 ✓
941.40 Rec. Tr. 6251-6

122.67

30'
Lemon St.
30'

Set 2"x2"-12" D.I. Int ℄ Maple Ave. and S. line Tr. 6251 Sta 0+30.00 for ℄ per Pg. 87. This point checks proportion along lot line by .01 used it for ℄ of Maple

F.B. 484 Pg. 90


30'
30'
To L.T. Int. ℄ Orange St. and ℄ Michigan Ave. C.S. B 120-6 R.B. 298-107
Fd N.T. in ℄ pole
66-55-15
OK
(Set N.T. in tel pole 139-51-05 OK
19.09
11.17
11.5
49.95
OK
Fd 2" I.P. in Mon. Well
Fd 2" I.P. in Mon. Well
Fd 2" I.P. in Mon. Well

Notes Ck'd by Drew
Map No. 8-768
Office Work Crew
Checked Drew
Date July-32

Survey of Orange Ave
W. O. 7038 Tape No. 041 St'd 84 °F.
Surveyed by Boscrans
Notes Date 9-24-31
Indexed A. C. Johnson 11-30-31

F.B. 484 Pg. 91

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

line to N.
See Pg. 79

Fd 3x3" at Int. of Pg. 88

Fd. 3"x3" Pg. 90

Fd. C.S. monument

Fd 2" I.P. Pg. 90

2nd Pg 90 ℄ Orange St.

165'

30'

30'

30'

11.17

19.00

148.18

℄

30-21-15
1-26-00 (H)
182-09-00 (C)
90-21-30

630.01 T.84

Set nail Sta. 24+00.06 Pg. 88
Fd 3/4" I.P. 295.93 L
Maple Ave. and Set Pg. 92

107-25-00
69-41-00 (H)
284-31-15 (C)
107-25-12

13.2

98.1

107°25'10" N
OK

47-16-15
269-05-45 (H)
43-38-45 (C)
47-16-27

15 (A.O.)

298.31 T.90
= 298.32

Fd. nail Sta. 31+00 Ft. N

8.70

0.05

Fd. 1" I.P. plug + tack 0.51 E. of ℄ San Rafael St. Tr. 6251

Sta. 31+08.72 Ft. N

Set L+T. in curb

℄ San Rafael St. and N. Prop. line El Camino Ave. See Pg. 96

630.01

17.2

Int. ℄ Maple Ave. and ℄ San Rafael St. 12" Dn. for ties See Pg. 92

℄ San Rafael St.

57.37

25'

25.03

208.56

Int. ℄ San Rafael St. and W'ly line Calif. Coop. Colony Tr. Prod. Set 2x2 12" Dn. See Pg. 92

Set L+T. in curb

Fd. 4" I.P. N.E. Cor. Lot 34 Blk 17 Tr. 6251

25.05

29.93

30

186.46 ℄ Maple

195.44

for ties

208.56 T. 89°

195.43 T.90 = 195.44

186.46 T.84

67-16-15
269-04-45 (H)
43-31-30 (C)
67-16-15

89-38-45
358-38-15 (H)
177-52-30 (C)
89-38-45

Int. Sta. 31+08.70 Set punch mark on edge of pipe

162-56-30
291-45-30 (H)
213-31-00 (B)
162-56-22

630.00 T.88 = 630.02
109.55 T.86

34.67 trans.

47.35

35.23

15.10 trans.

Set 2x2 L.T. in sidewalk

Set 2x2-12" Dn. E. line Tr. 6251 and ℄ San Carlos St. by proportion between 1" I.P. Sta 31+08.72 and 1" I.P. Sta 31+50.64 See Pg. 93

762.56 - 25

OK

109.55

Int. ℄ Maple Ave. and proposed P.L. Orange Ave. Set 2x2-12" Dn. See Pg. 145

℄ 630.02

℄ San Carlos St. and E. Prop. line El Camino Ave. Fd 1" I.P. 18" Dn. See Pg. 96

391.84

San Carlos St.

Int. ℄ San Carlos St. and ℄ Maple Ave. Set 2x2-12" Dn. See Pg. 92 for ties

67-16-15

Set L+T. in curb

21.67

19.28

Set L+T. in curb

391.83 T.88 = 391.84

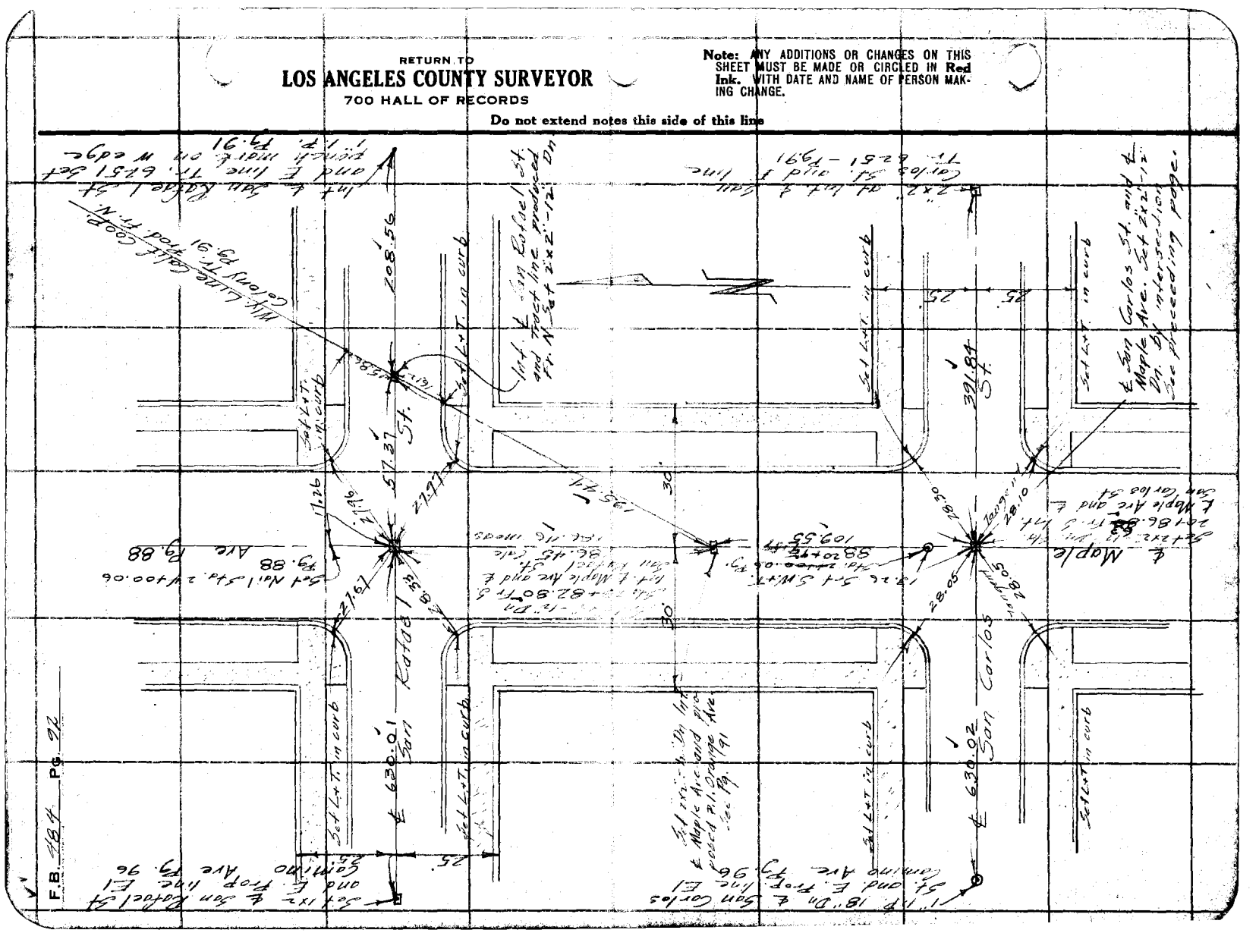
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Orange Ave
Map No. B-760	W. O. 7038 Tape No. 045 St'd 84° F.
Office Work Crowl	Surveyed by Basterons
Checked Drew	Notes Date 7-25
Date July-37	Indexed A. C. Johnson

F.B. 484 Pg. 93

Cont. bottom next page.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

0.10 Fd 1" I.P. flush E line Tr. 6251 and ℄ San Miguel St. Sta. 12+71.66 ✓

12+71.62

0.11

℄ per Pg. 171.

67°16'05"

321.02

321.04 T.76 = 321.02 ✓

0.06 Fd 1" I.P. flush E line Tr. 6251 and ℄ San Juan St. Sta. 9+50.64 ✓

9+50.61

67°16'15"

325.11

325.13 T.76 = 325.11 ✓

℄ per Pg. 171

0.13 Set 1½" Sta. 6+25.53 (N. Stoddler)

6+29.66

2x2 Stk. Pg. 91. ✓

67°16'05"

285.88

℄ San Carlos per Pg. 91 ✓

285.89 T.76 = 285.88 ✓

0.05 Set 1x2 Sta. 3+39.65 ✓

See Tr. 6251-5+6 M.B. 67-11/12

Sta 3+08.72 Fd. 1" I.P. plug & nail flush E line Tr. 6251 and ℄ San Rafael St. ✓

0.05

3+08.70

℄ per Pg. 91

67°16'15"

339.65

339.65 T. 82 = 339.65 ✓

0.03 Fd 1" I.P. plug + tack 18" Dn. Sta. 0+50.56 ✓

50.96

Sta. 0+19.09 Fd 1" I.P. in Conc. 18" Dn. W'ly line of Calif Coop Tr. and ℄ Orange St. Fr. E. Tr. 6251-5 M.B. 67-11

139°-51'-05" Pg. 90

Sta. 0+00 to S.E. Fd 2" I.P. with brass cap marked County Surveyors monument 12" Dn. C.S. 84-84 F.B. 46-145 + F.B. 484-90

W'ly line Calif. Coop Tr. to N.

See Pg 79

F.B. 484 PG 94

Sta 28+65.85 Fd 4" I.P. filled with Conc. + nail S.E. Cor Tr. 6251 M.B. 67-12

Sta 28+54.99 Fd 4x4 stake 2" Dn. S.W. Cor. Lot 3 Blk 9 Calif. Cop. Tr., Tr. 6151 M.B. 67-12

299.30 T. 80 = 299.29

Fd 1" I.P. 2" Dn. E. line Tr. 6251 and E. San Luis St. Sta. 25+55.70

339.90 T. 80 = 339.89

Sta 22+34.64

Sta 22+07.55 Fd. 3" I.P. with Brass tag stamped as shown in Conc. Flush

302.13 T. 76 = 302.11

Fd 1" I.P. 6" Dn. E line Tr. 6251 and E. San Mateo St. Sta. 19+13.70

321.03 T 76 = 321.01

Fd 1" I.P. Flush E line Tr. 6251 and E. San Ysidro St. Sta 15+22.66

Sta 15+92.61

321.05 T. 76 = 321.03

Fd 1" I.P. Flush E. San Miguel St. and E line Tr. 6251

Sta 12+71.66 See preceding page

SOUTHERN CALIFORNIA

25+55.67 STATION

E per B.S. 173

E per B.S. 173

E per B.S. 172

E per B.S. 172

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by Drew
Map No. B-760
Office Work B.B. Crowl
Checked Drew
Date July-32

Survey of Orange Ave
W. O. 7038 Tape No. 045 St'd Bk of
Surveyed by Rosecrans
Notes
Indexed A. C. Johnson Date 7-28-31

F.B. 484 Pg. 95

180-53-15
3-10-45 (1)
5-31-30 (6)
180-55-15

66-55-00
267-40-30 (4)
41-30-45 (6)
66-55-00

To 2" I.P. with brass cap marked County Surveyors monument Sta 0+00 to S.E. See Pg 93

E.L.

6 Maple Ave See Pg. 87

1145.99 T.80 = 1145.96

Tr. 6251 See Pg. 37

66-55-05 15 Adj.

89°-01-30
89°-01-30 (3)
0.5 Adj.

4 Pt. on S. line Lot 442 Blk 53 Fd 4" I.P. filled with Conc. and nail 8" above surface See Tr. 6251-6 M.B. 67-12

122.67 Pg. 89

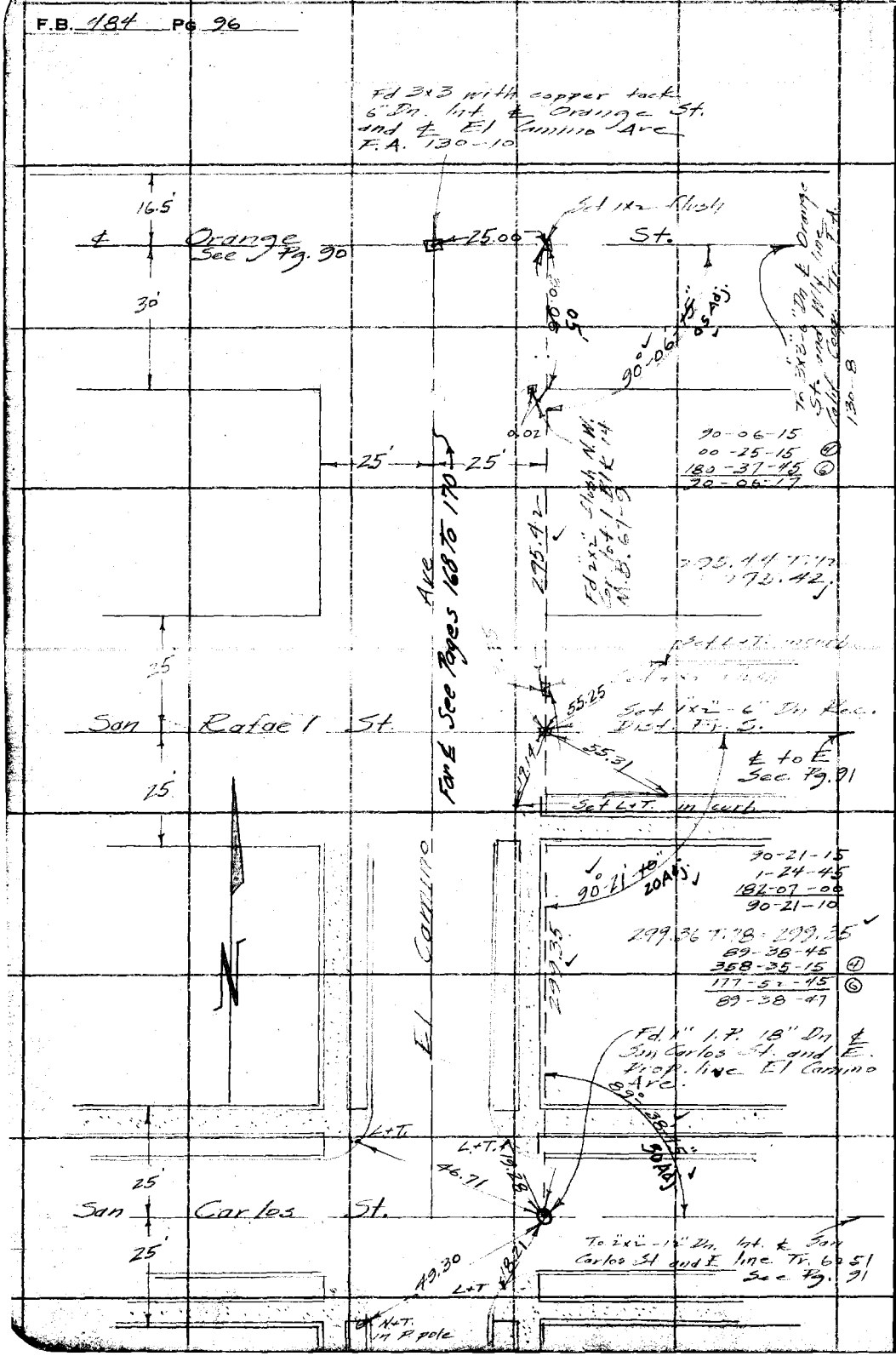
1145.96

Fd 4" I.P. filled with Conc. and nail S.E. Cor. Tr. 6251 M.B. 67-12 Sta 28+66.86, Fr. N.E. See preceding page

179°-04-45 35" Adj.

W'ly line Tr. 6251 and W'ly line Maple Ave. See Pg. 87-89

F.B. 184 PG 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Orange Ave	F.B. 484 Pg. 97	
Map No. B-782	W.O. 7638 Tape No. 045 St'd 87 °F.		
Office Work G.A. Crowl	Surveyed by Rosecrans		
Checked Drew	Notes	Date 10-1-31	
Date July-32	Indexed A. C. Johnson		

Int. Set 2"x2"-12" Dy.
Sta. 20+94.66 Fr. E
Sta 13+61.69 Fr. S W.

To C.S. monument Sta 0+00 to N.E Pg. 99

Fd 4"x4" Sta 14+74.73 Fr. S. See Pg. 80

9.36 6.72 15.25 7.7 113.04

Set N+T. in F.P.

See Pg. 80 for location of this fence

Set N+T. on line in water flume

20+82.9 Set N+T. in fence Cor.

107-05-45
68-22-45 (4)
282-33-45 (6)
107-05-37

107° 05' 30" adj.

774.60 T.84

774.60

0.57

13+21.05 Fd 4 new 2"x2" leaning.

8.6

N+S. Transit line Pg. 99

Sta. 13+20.06 Fd old remains of 2"x2"-12" Dy. of fence Cor. Cor. of lots 1, 3, 7+8 Blk 2 Gold Coast Colony Tr. M.R. 21-15

Barbed wire fence

13.6

11+83.0

P pole line

1320.06

1319.9 / T.74 = 1320.06

89-58-00
359-52-15 (4)
179-48-15 (6)
89-58-02

89°-58'-05" adj

57.55

01+23.0 16.6

01+19.0 22.3

Fd. 5/8 L+T. in pavement One in center checks Int of remaining 4 & Michigan Ave and S line Carlton FB. 423-112 Sta. 0+00 to W.

Michigan Ave.

To L+T. Int & Orange St. and & Michigan Ave C.S. B 110-6 F.B. 270-104

748

Fd 4" I.P. filled with Conc. and nail F.B. 423-112

RETURN TO
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FORM 247 10M 8-31

F.B. 484 PG. 98

Sta. 24+86.50 Fr. W. Int. E. Orange St. and E. Michigan Ave Fd L+T; C.S. B120-6 F.B. 290-104

819.90 T.90 = 819.93
500.00 T 88 = 500.01
1319.94

1319.94 Orange St.

Fd. 2" I.P. with brass cap marked as shown in Conc. 2" Dn. Sta 11+66.56 L.S. 31-9

Fd 3/4" I.P. 18" Dn L.S. 8484 F.B. 46 1445 + F.B. 290-103 Sta. 11+66.56

Fd 2" I.P. with brass cap marked as shown in Conc. 6" Dn. Sta. 11+66.55 L.S. 31-10

330.49 T.90 = 330.50

STATION

Sol 6, 11, 7. Sta. 8+46.06

Fd 2"x2" flush Sta. 8+36.53

Fd. 2" I.P. with brass cap marked as shown in Conc. 18" Dn Sta. 8+36.50 T05.32 T.94 = 105.37 L.S. 31-9

Fd 2" I.P. with brass cap marked as shown in Conc. 2" Dn. Sta. 8+36.50 L.S. 31-10

105.37 Sta 7+

Set 1"x2" flush Sta. 1+40.69

140.68 T 94 = 140.69

140.69 E

Sta 0+00 A.E. Fd 2" I.P. in Conc. 18" Dn E Orange St. Fr. E and E. line Fr. 62.61 M.B. 67-11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Drew	Survey of	Orange Ave
Map No.	B-782	W. O. 7038	Tape No. 045 St'd 84 °F.
Office Work	G.B. Crow	Surveyed by	Rosecrans
Checked	Drew	Notes	Date 10-2-31
Date	July-32	Indexed	A. C. Johnson

F.B. 184 Pg. 99

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Cont bottom next page.

Sta. 20+77.45 Set 2"x2"

757.92 T. 90 = 757.96

Barbed wire fence on line

0.45

Sta 19+18.20 Fd blue + white "24" Richfield pipeline marker.
Sta. 19+12.97 Fd 4" I.P. filled with Conc. 8" above surface marked L.A. C. 86-C.3.24-39
Fd 2" I.P. with brass cap marked as shown in Conc. flush.
Sta. 19+12.65 L.S. 31-9

0.38

CALIFORNIA EDISON SOUTHERN STATION

757.96

Set 2x2" - 12" Dn replacing old 2x2 Sta. 13+20.06 Ft. E Pg. 97

Int. Sta. 13+19.49 Ft. S. Sta. 13+19.96 Ft. E. Set nail - 12" Dn

Transit Line Per. Pg. 97

0.10

Barbed wire fence

1319.40 T. 94 = 1319.49

1319.49

90°01'55" OK

90-01-45
00-07-45 (R)
180-11-45 (L)
90-01-57

Set 2x2 on line

90-00-45
0-02-30 (R)
180-03-30 (L)
90-00-35

1.35' OK

90°00'35"

1318.15

Sta. 0+00 to N
Sta. 11+66.56 Fr. W. Pg. 98
Fd ¾ I.P. 18" Dn C.S. 8489
F.B. 46-145 F.B. 270-103

0+50.0 end of fence

& State St.

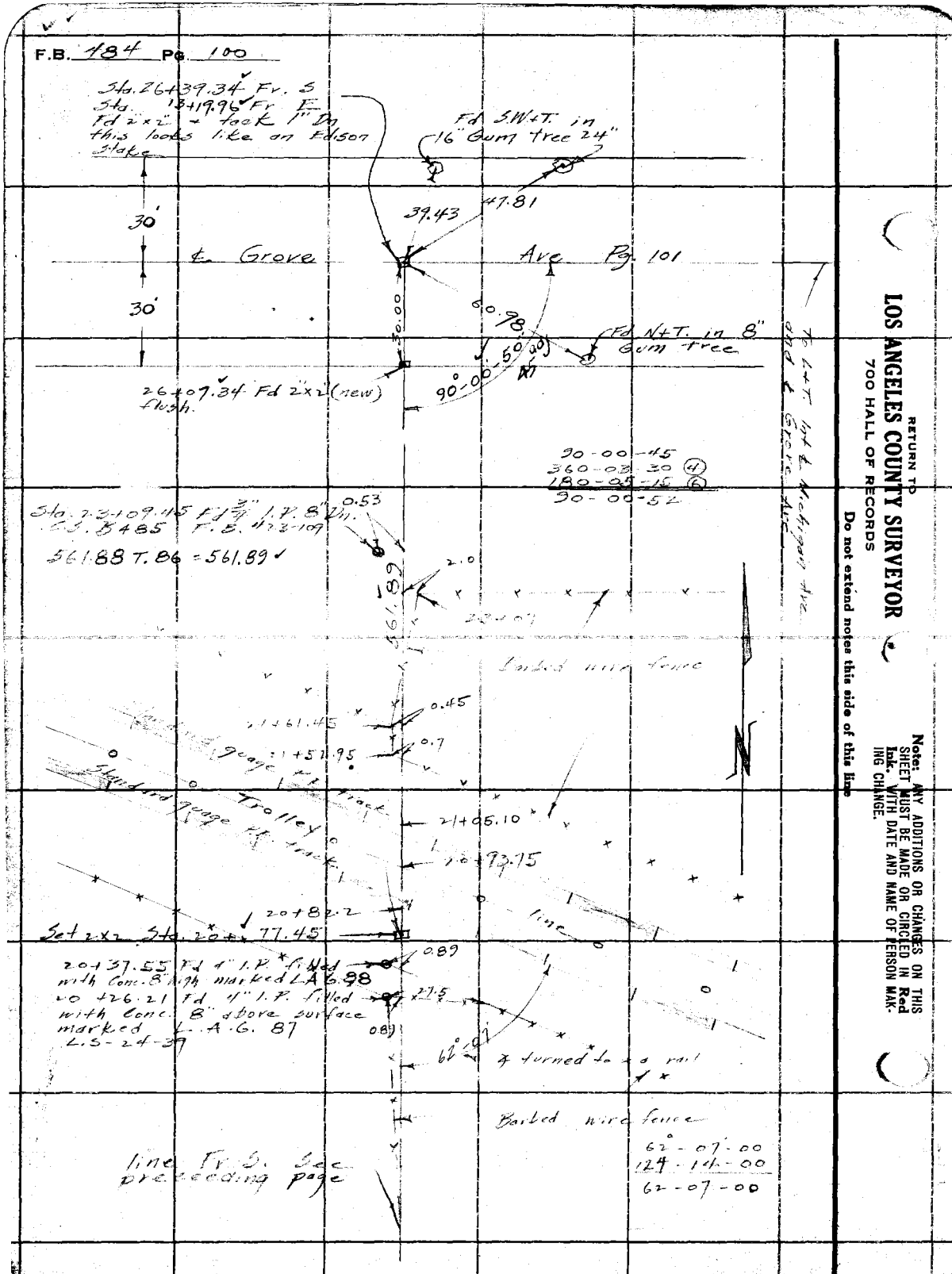
Pg. 98

30

30

FORM 247 10M 8-31

F.B. 184 Pg. 100



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by Drew		Survey of Orange Ave.	F.B. 484 Pg. 101
Map No. B-760		W. O. 7e38 Tape No. 095 St'd 84 °F.	
Office Work G.B. Crowl		Surveyed by Rogerson	
Checked Drew		Notes	Date 10-7-31
Date July-32		Indexed A. C. Johnson	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Set N+T. in 24" Gum Tree

81.19 T.60 = 81.18

Set N+T. in top Cor. fence post

25.10

31.10

33.01

17.23

Set N+T. in P. pole

Fd. C.S. monument Sta. 27+09.57 Fr. S.W. Pg. 82

16+08.84 Fd. 2" I.P. with brass cap marked as shown 2 Dn L.S. 31-9

W. line Calif Coop Colony per Pg. 82.

Sta. 16+07.64 Fd. 2" I.P. with brass cap marked 107-04-15 as shown 2 Dn 68-16-45 L.S. 31-9
+82-25-00
107-04-10

107°04'-10" 29.99 81.18 30.00

Flush Sta. 16+08.24

Fd. 2x2 Flush Sta. 16+89.42 Fr. S.W. Cor. Grove Ave. and W. line Calif Coop Colony L.S. 31-9

13+95.42 Fd. 2" I.P. with brass cap marked as shown 2 Dn. L.S. 31-9

369.44 T. 94 = 369.46

Fd 2x2 Flush Sta. 13+94.82

74.87 T.60 = 74.86

30.00

13+94.22 Fd. 2" I.P. with brass cap marked as shown in Conc. 2 Dn. line Fr. S. L.S. 31-9. Pg. 100

369.46

0.62

Fd. 2x2" Stake Sta 26+89.34 Fr. S. Sta. 13+19.96 F. E. Pg. 100 L.S. 31-9

0.12

Set 1x2 ℄ Grove Ave. Per C.S.B. 485. by ties of F.B. 423-108

SOUTHERN CALIFORNIA EDISON STATION X

1319.87 T.94 = 1319.96

℄ Grove

89-59-00
359-55-30 ④
179-53-30 ⑥
89-58-55

30' 30'

℄

Fd L+T. P.O.T. Sta. 318+34.16 ℄ Michigan Ave C.S.B. 485 F.B. 423-112

0+30.00 Fd. 2x2" 18" Dn. F.B. 423-108

89°58'-55"
59-05 adj.
30.00

30'
30'

℄ Michigan

Ave C.S. B. 485

Sta. 0+00 to W. Int ℄ Michigan Ave and ℄ Grove Ave. Fd L+T. P.O.T. Sta. 1305+14.74 C.S.B. 485 F.B. 423-108

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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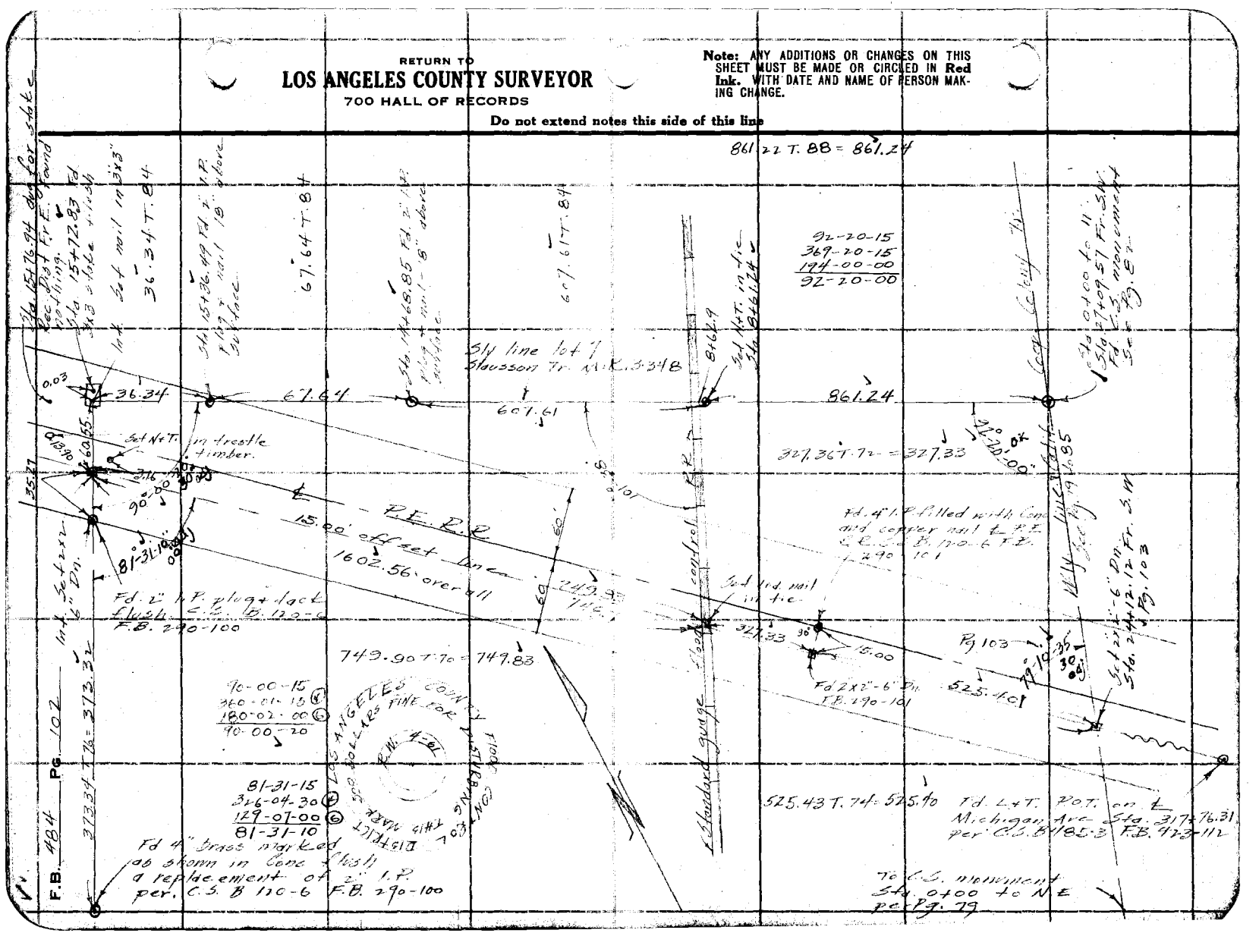
Do not extend notes this side of this line



FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by Prey
Map No. B-702
Office Work G.B. Crowl
Checked Prey
Date July-32

Survey of Orange Ave
W. O. 1038 Topo No. 045 Std Bk of
Surveyed by Boise Evans
Notes
Indexed A. C. Johnson Date 10-6-31

F.B. 784 Pg. 103

Fd. C.S. monument
Sta. 27+09.57 Fr. S.W.
Per Pg. 82

79-10-30
316-42-15(4)
115-03-45(6)
79-10-37

Fd 2" I.P. plug + tack flush
Sta. 24+88.64 Fr. S.W. per Pg. 81

Set N+T. top fence post

Set 1"x1"x24" C.P. Bk

18.70

19°16'30"

71.64

60

Fd 4" I.P. filled with Conc. and copper nail flush C.S. B 120-6
F.B. 290-101

24+35.49 ℄ P.E. Standard gauge track

℄ P.E. R.R. trolley pole line

15.00

90°

15.27

24+19.69 Set N+T. S side trolley pole

℄ P.E. Standard gauge track

15.00

525.40

Set 2"x2" 6" Dn. on 15' offset line Sta. 24+12.12 Fr. S.W.

Fd 2"x2"-6"Dn.
F.B. 290-101

5.43

Set 1"x2" Sta. 24+06.69 Fr. S.W. Per Pg. 81

525.43 T.74 = 525.17

74.63

69.26

60

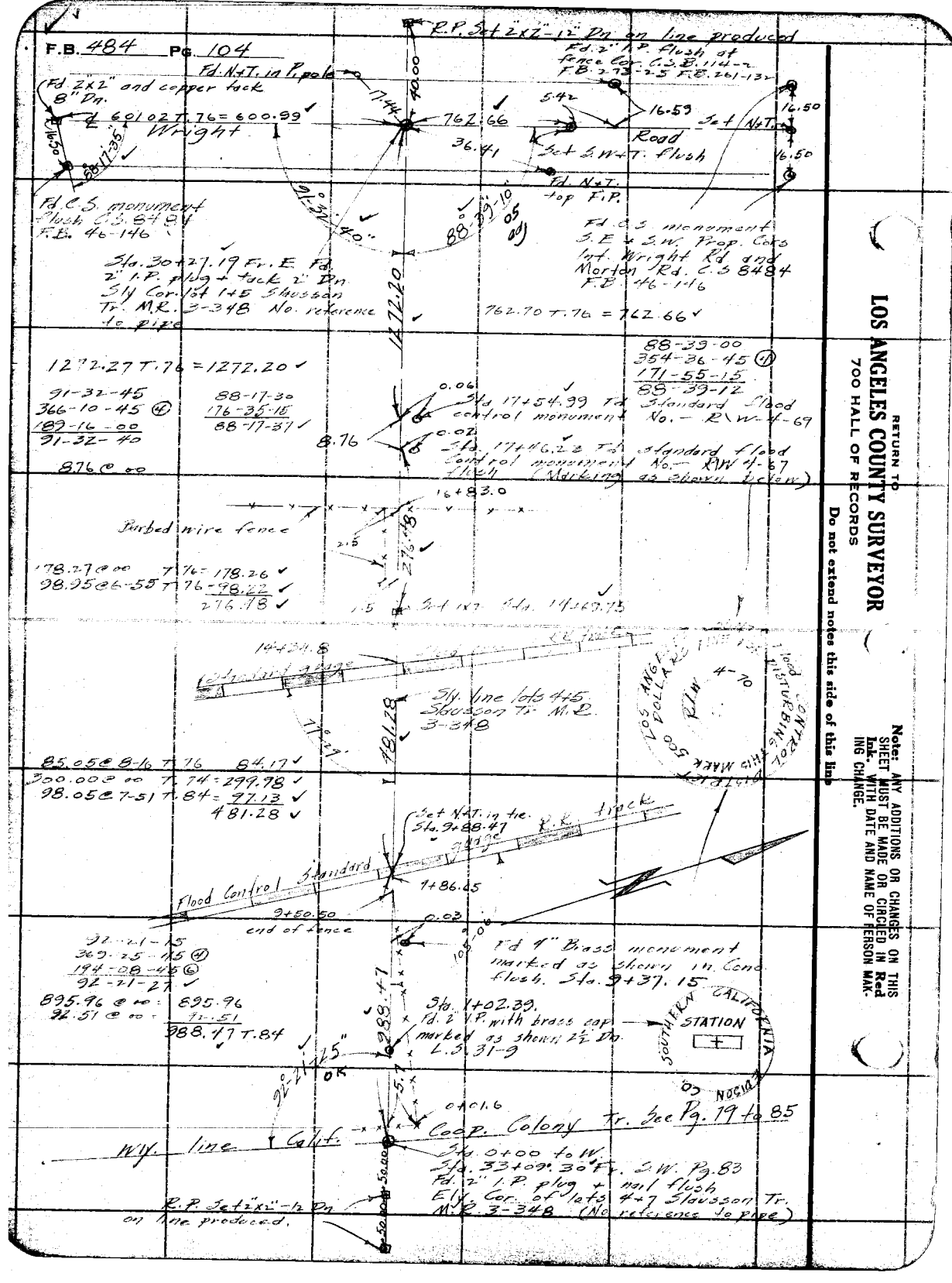
Pg. L+T. P.O.T. E. Main Ave. C.S. B 485-3 F.B. 422-12

Set N+T. in top of fence post

Fd. ¾" I.P. plug + N+T. flush
Sta. 23+66.3 Fr. S.W.
F.C. 22-161 and F.B. 484-81

W'ly line of Calif. Coop. Colony Tr. See Pg. 79 to 85

F.B. 484 Pg. 104



RETURN TO
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700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Orange Ave
Map No. B-790	W. O. 7038 Tape No. 045 St'd Bk of
Office Work G.A. Crowl	Surveyed by Rasserdale
Checked Drew	Notes Date 10-8-31
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg. 105

Cont. bottom next page

Ave.

Sta. 7+47.63 Fd L+T. in S.W.

Oklahoma Ave

Sta. 6+72.41 Fd L+T. in S.W.

25.

25.

37.12

37.08

5.00

Set 1x2 Sta 7+12.31

St. 5+51.83 Fd 2" I.P. plug + tack 3" Dp. O.R. #780-351

211.62

Set 1x2 Sta. 5+00.87

5+00.67

5+00.78 Fd. 3" I.P. filled with Conc. C.S. 7576-1 F.B. 37-54

5.00

127.15

211.64 T.70 = 211.62 ✓

127.16 T.70 = 127.15 ✓

3+90.84 Fd L+T. in sidewalk

37.10

Ave.

Nebraska

3+35.59 Fd L+T. in sidewalk

37.10

25.

Set 1x2 flush Sta. 3+73.74

373.74

Coolidge

0+25.87 Fd ¾ I.P. in Conc. 8 above C.S. 8484 F.B. 46-130

4.97

Ave

373.77 T.70 = 373.74 ✓

Fd 3" I.P. plug + tack leaning N.E. Cor. Lot B Blk 5 M.B. 8 2-8-15 Sta. 0+22.86

Fd L+T. Sta. 0+22.66

37.19

40.01

Fd L+T. on ℄ Michigan Ave. C.S. B-185-3 F.B. 423-91

5.74

40.

Lot Sta. 0+00 to 0+40

Michigan

40.

40'

5'

℄

℄

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
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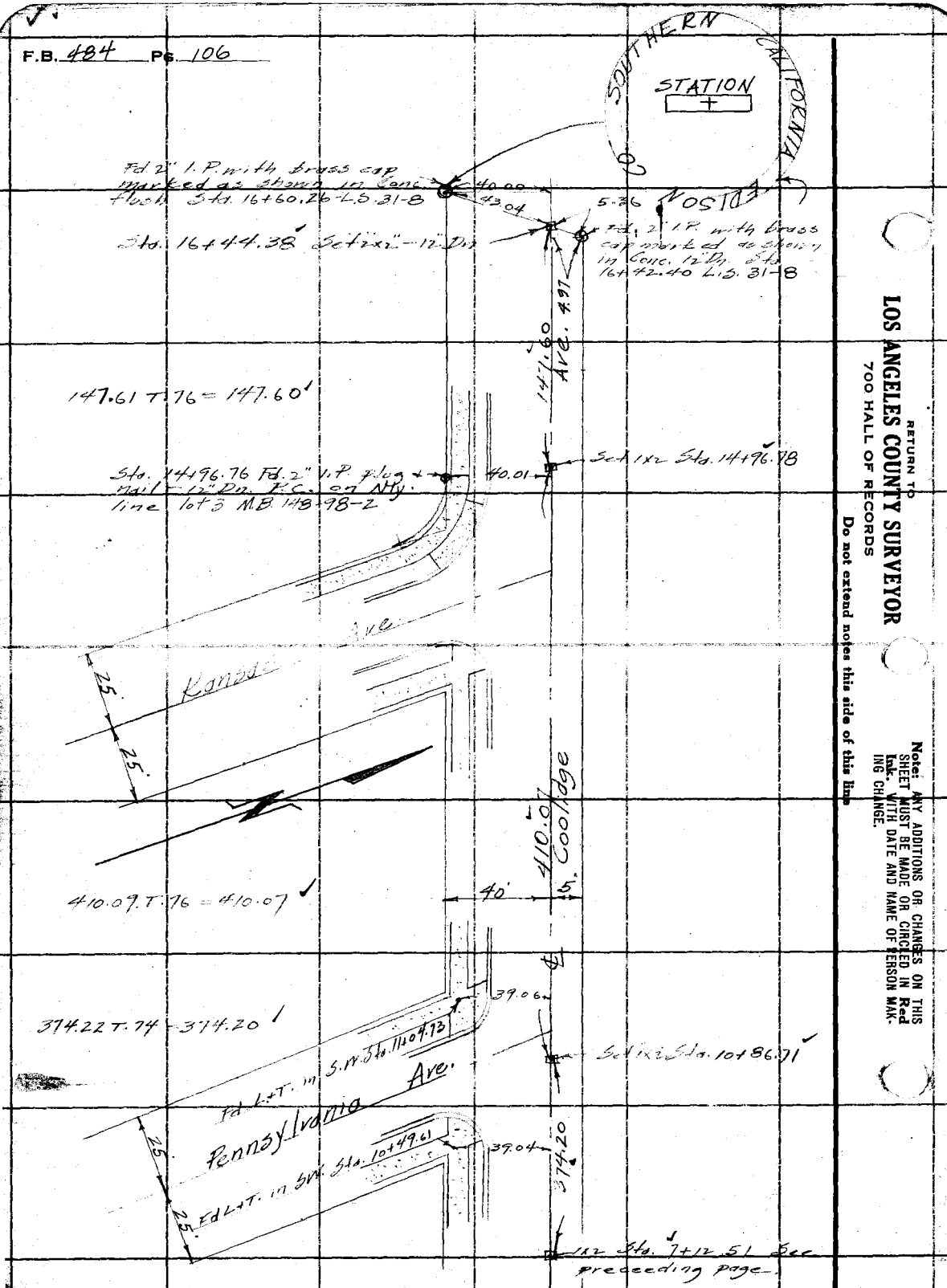
FORM 247 10M 8-31

F.B. 484 Pg. 106



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700 HALL OF RECORDS

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Notes Ck'd by Drew
Map No. B-7602
Office Work G.B. Crew
Checked Drew
Date July-32

Survey of Orange Ave.
W. O. 7038 Tape No. 045 St'd 84 °F.
Surveyed by Rosecrans
Notes Date 10-8-31
Indexed A. C. Johnson

F.B. 484 PG. 107

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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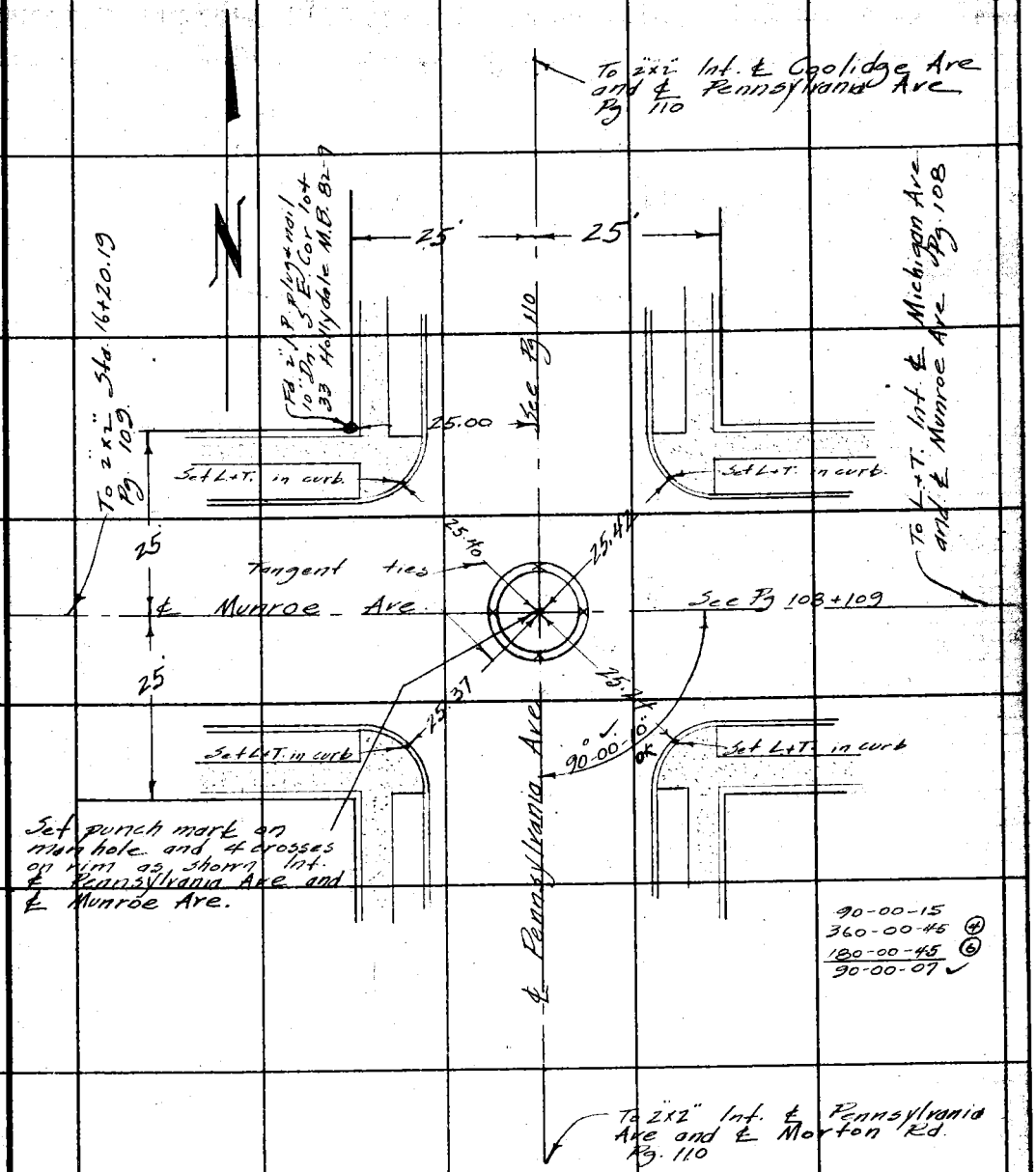
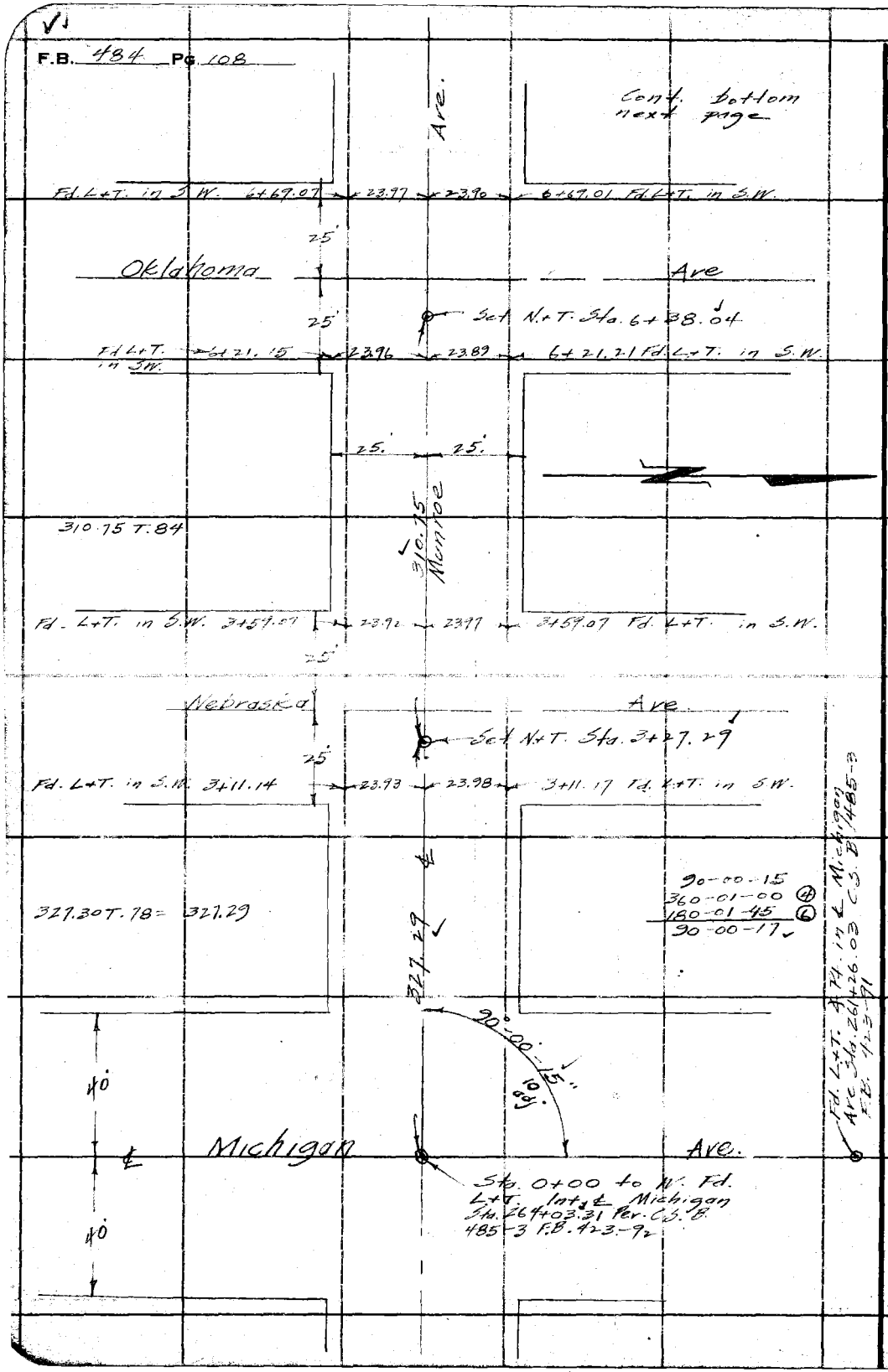


FORM 247 10M 8-31

V1

F.B. 484 PG. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Orange Ave	F.B. 484 Pg. 19	
Map No. B 760	W. O. 7038 Topo No: 045 Sc'd 24 °F.		
Office Work GP. Crew	Surveyed by Rosecrans		
Checked Drew	Notes	Date 10-13-31	
Date July-32	Indexed A. C. Johnson		

SOUTHERN CALIFORNIA EDISON STATION .02

Fd. 2" I.P. with brass cap marked as shown in Conc. 12" Dn. N.W. Cor. lot 2 Tr. 7865 M.B. 148-98

40.00

40.00

Sta. 16+20.26 Set 2"x2"-12" Dn

Fd. 2" I.P. with brass cap marked as shown in Conc. 18" Dn S.W. Cor. lot 1 Tr. 7865 M.B. 148-98

89°-59'-00"

14+20.26 Fd. 2" I.P. with brass cap marked as shown in Conc. 12" Dn N.E. Cor. lot 2 Tr. 7865 M.B. 148-98

39.99

40.00

14+20.38 Fd. 2" I.P. with brass cap marked as shown in Conc. 18" Dn S.E. Cor. lot Tr. 7865 M.B. 148-98

139.98 T.84
166.52 T.84
366.50 ✓

366.50 Ave.

(Idaho Ave)

Kansas Ave

25'

Set N+T. Sta 12+53.76 ✓

25'

Fd L+T. in S.W. 12+41.30 — 23.95 — 23.98 — 12+41.31 Fd L+T. in S.W.

298.59 ✓ T.84

298.59 Munroe

9+80.16 Fd 2" I.P. plug + tack 10" Dn. Hollydale Tr. M.B. 82-8 to 15

Fd. L+T. in S.W. 9+79.17 — 24.01 — 23.93 — 9+79.17 Fd. L+T. in S.W.

25'

℄ Pennsylvania Ave.

25'

Fd L+T. in S.W. 9+31.26 — 24.00 — 23.96 — 9+31.25 Fd. L+T. in S.W.

Sta. 9+55.17 Int ℄ Munroe Ave. and ℄ Pennsylvania Ave. Set punch mark on manhole I.S.

317.13 T.84

317.13

25' 25'

Set N+T. Sta 6+38.04

See preceding page

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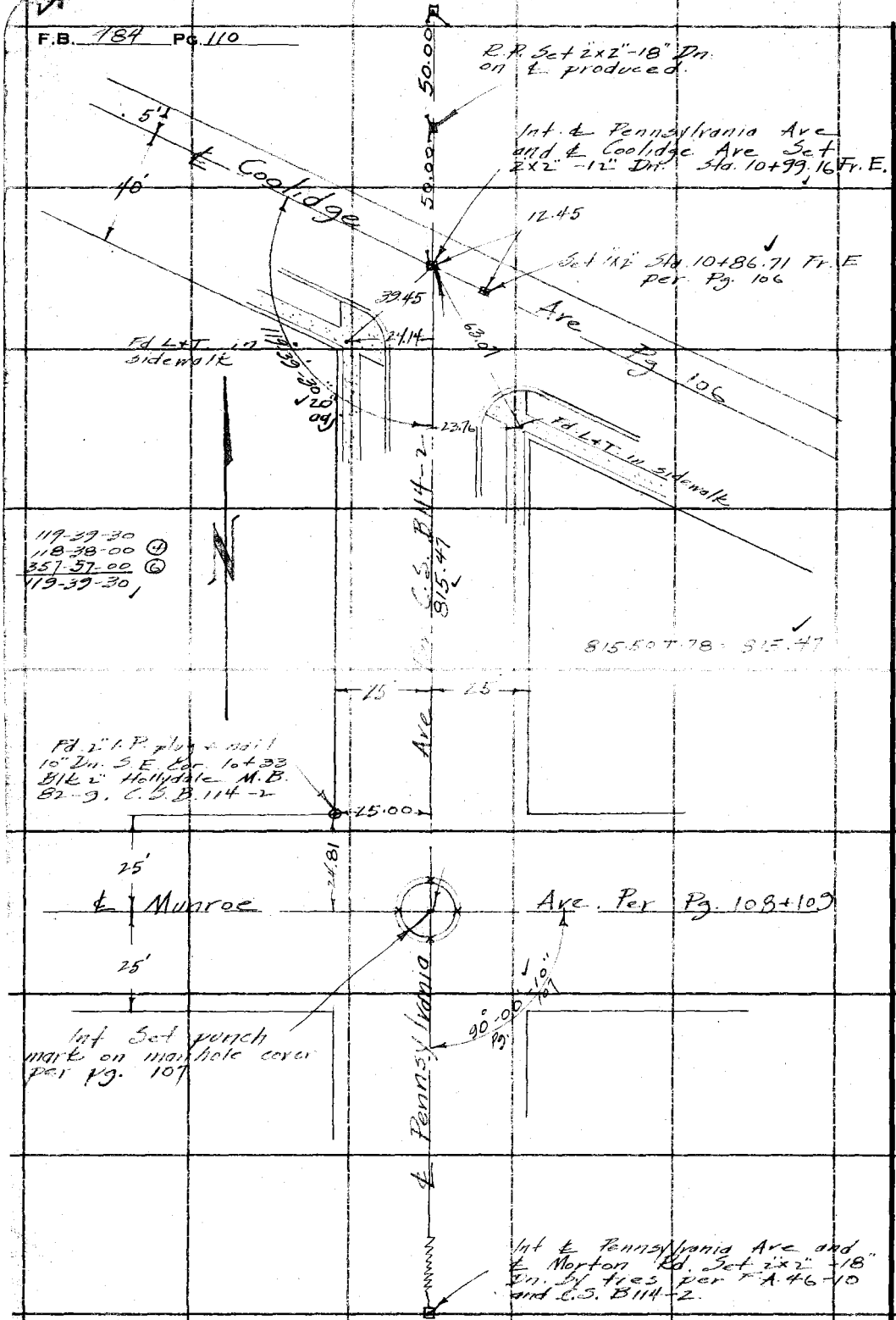
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 184 Pg. 110



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700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Orange Ave
Map No. B-760	W. O. 7028 Tape No. 045 St'd 84 °F.
Office Work G.A. Crewl	Surveyed by Rescendre
Checked Drew	Notes Date 10-13-31
Date 10/4-32	Indexed A. C. Johnson

F.B. 484 Pg. 111

Cont bottom next page.

Set ½" flash Sta 8+00.44

Tool house and water tank

61.4

+8.4+ 10.1 10.1

3+46.0

55.6

Well with 4" casing on N center of pit 16' deep

54.3

51.7

5.7 5.7 5.2

Pen 15.1 Bird House 12.0 Pen 12.0

3+35.7

3+17.6

66.8

S 3° W. 800.44

800.51 + 70 = 800.44

3+11.3 12" Willow 41.8 41.7

2+40.0 2+38.2 2+30.7

10" Willow 61.5

8" Willow 66.8

2+16.6

64.0 2+14.9

12" Willow 71.8 2+14.0

8" Willow 82.0 46.5 2+09.6

45.0 2+08.8 2+00.0

6" Willow 47.0 1+90.0

10" Willow 57.7 1+88.0

Group 3-10" Willows 40.6 1+80.3

Group 3-10" Willows 23.0 1+79.5

10" Willow 30.6 1+77.9

18" Willow 40.8 1+44.0

8" Willow 50.3 1+04.0

10" Willow 14.3 1+03.5

14.3 1+00.0

To L+T. of 4 Pl in Michigan Ave. per C.S.B. 485-3 F.B. 423-91

Michigan Ave. Conc. pavement

0°00'30" 32.1 0+68.4

Tel pole.

Set 1½" Sta. 0+48.85

Sta. 0+00 to S. W. Fd L+T. in pavement of Michigan Ave. and P.I. of proposed Garfield Ave. C.S.B. 485-3 F.B. 423-90

40-00-30
160-02-00 (4)
240-02-15 (6)
40-00-32

64.2 Tel pole.

R.P.P.I. Fd L+T. in pavement C.S.B. 485-3 F.B. 423-90

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

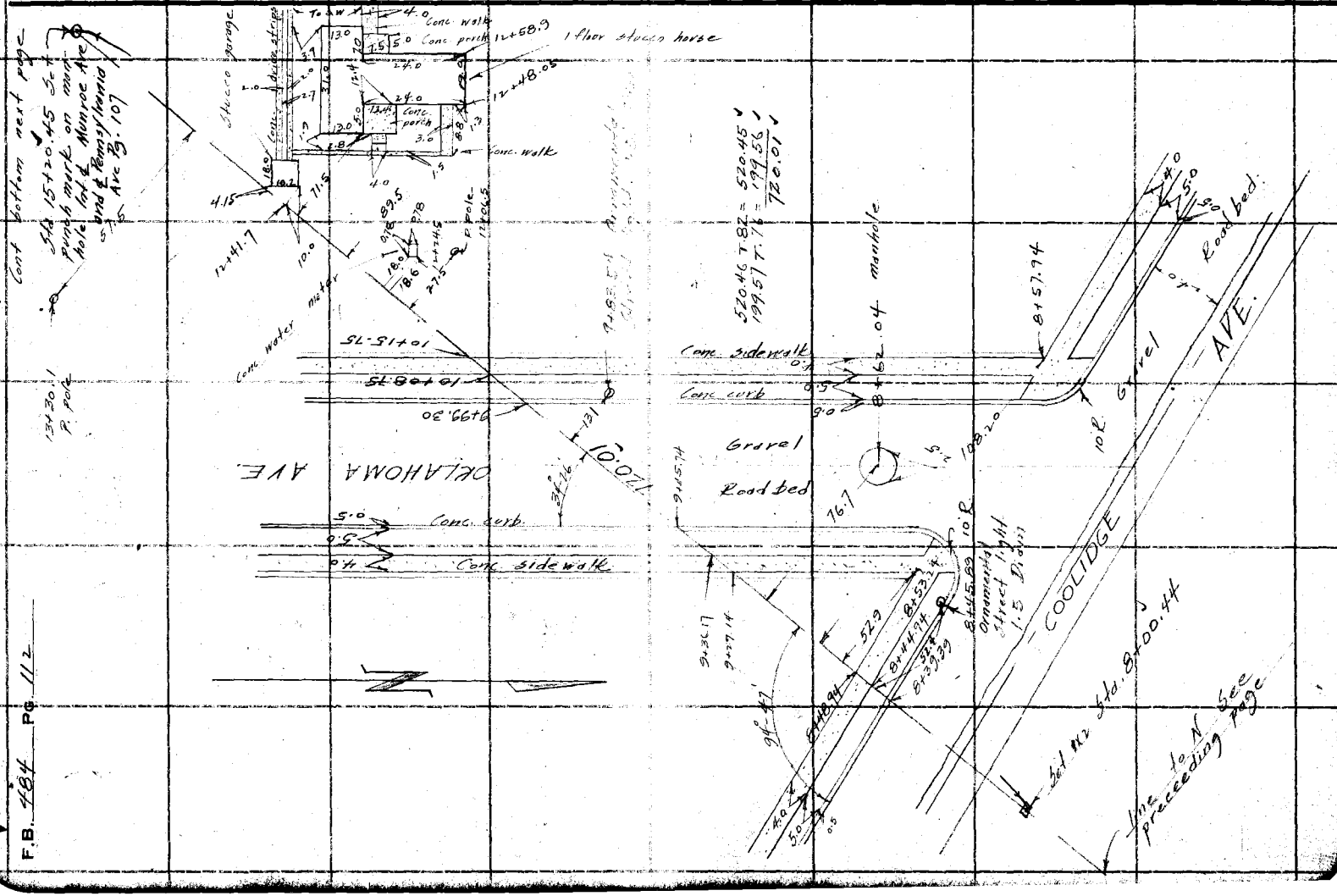
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by: Drew	Survey of: Orange Ave
Map No.: B-769	W. O.: 7038 Tape No.: 045 St'd: 84 °F.
Office Work: G.B. Crowl	Surveyed by: Roseerans
Checked: Drew	Notes: Date: 10-14-31
Date: July-32	Indexed: A. C. Johnson

F.B. 484 Pg. 113

Cont bottom Pg. 115

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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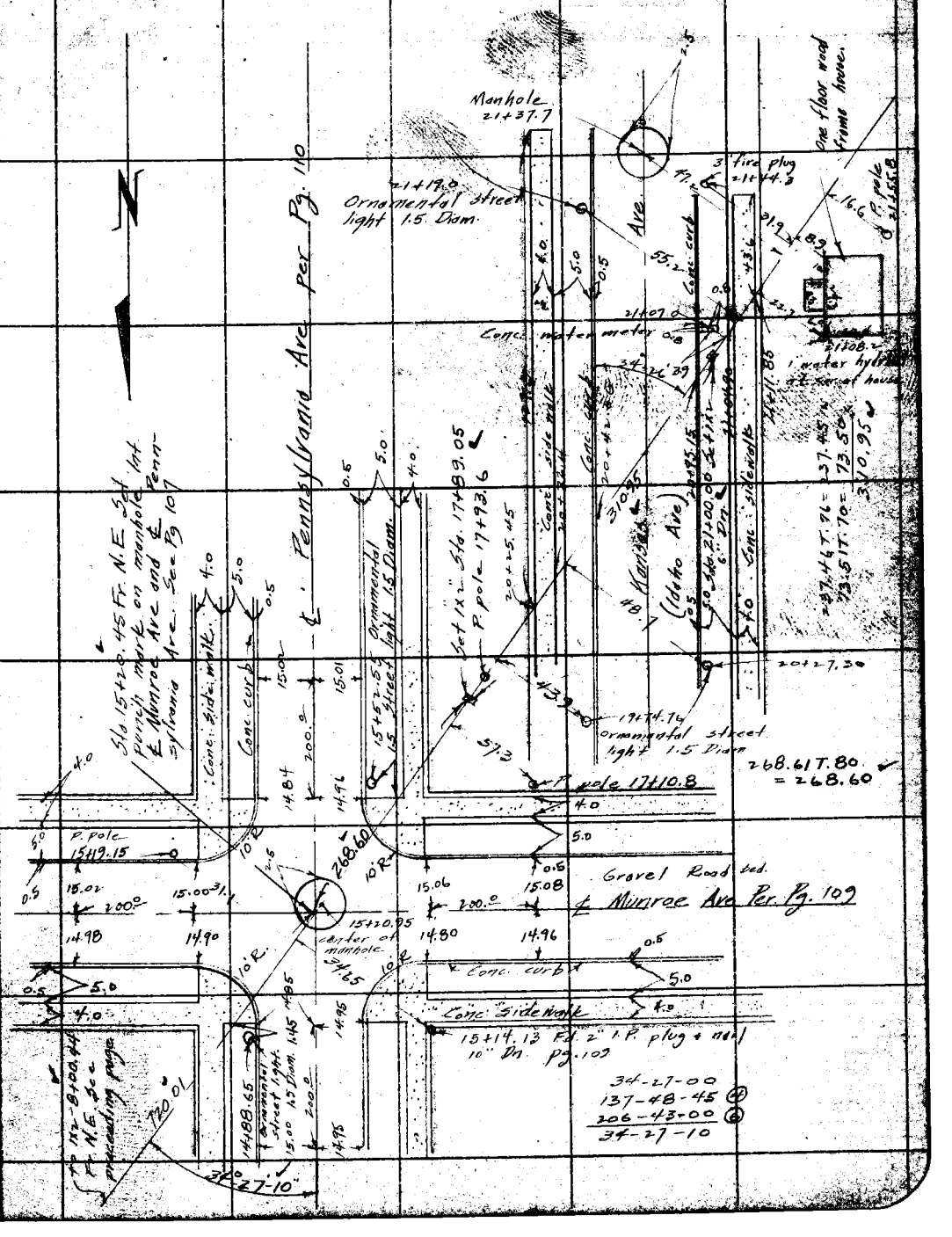
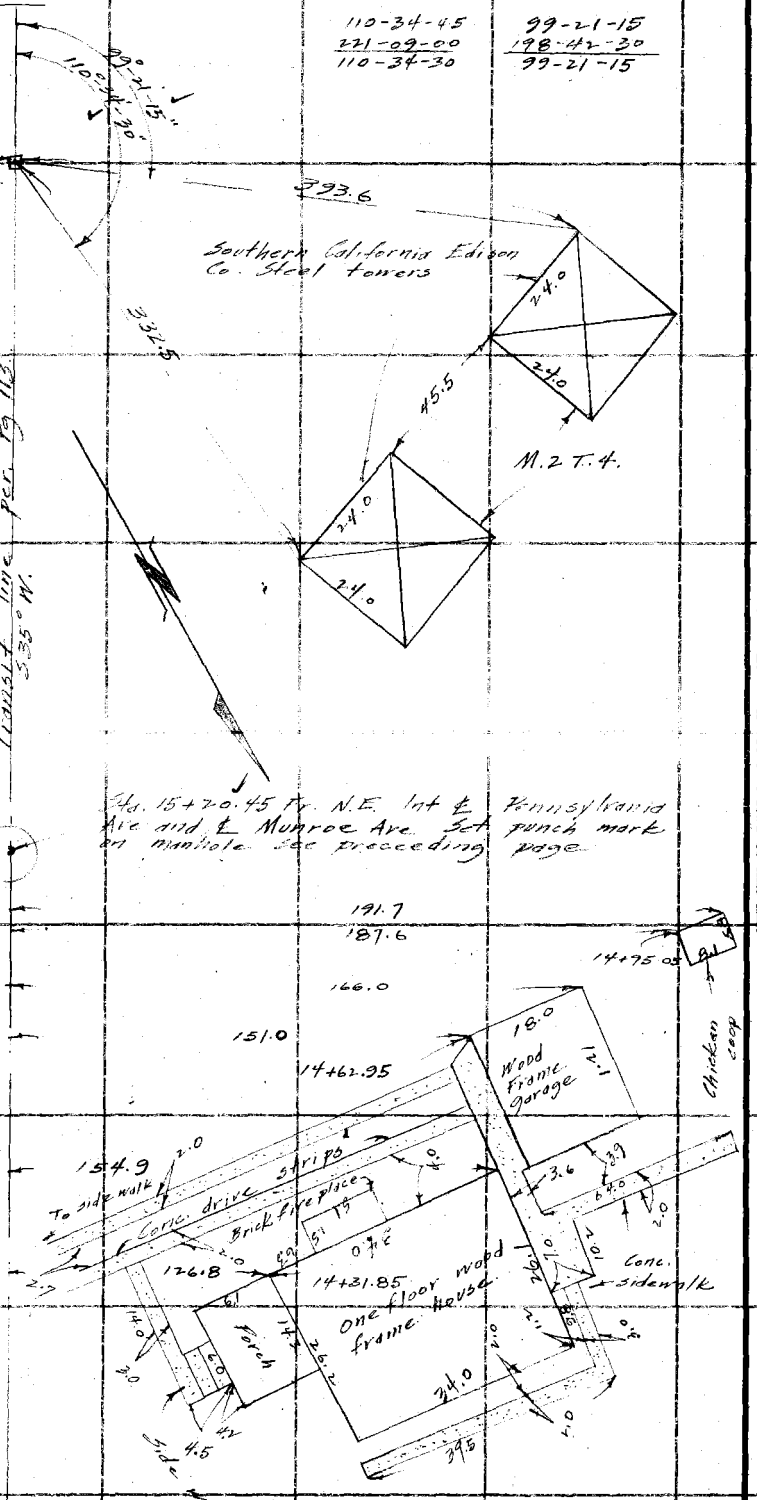


FORM 247 10M 8-31

F.B. 484 PG 114

110-34-45
221-09-00
110-34-30

99-21-15
198-42-30
99-21-15



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew
Map No. B-769
Office Work G.A. Crawl
Checked Drew
Date July-32

Survey of Orange Ave
W. O. 7038 Tape No. 045 St'd 84 °F.
Surveyed by Bosecrans
Notes Date 10-15-31
Indexed A. C. Johnson

F.B. 484 Pg. 116

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
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700 HALL OF RECORDS
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Fd. 4" I.P. filled with Conc. marked L. A. G. 30. Sta. 0+00 to N. See Pg. 116

E. line of L.A. Gas and Electric Sec 25 116+117

153-17-45
153 11-15 (A)
199-46-45 (B)
153-17-47

153° 17' 45"

Chiseled X in Conc. base of L.A. G&E tower. Set N+T. in Piling fence post

93.96
127.01

Int. Sta. 24+76.41 Fr. S.
Sta. 35+56.61 Fr. N.E.
Set 2x2 -18" Dn

Set 1x2 Sta 24+85.92
Fr. S. Pg 117

79.98 T. 74 = 79.97

79.97
52.74

Set N+T. in 8" dead apple tree.
Set 1x2 Sta. 34+76.64

440.84

442.33 T 86 = 442.34

18" Willow.
30+35.1
14.5

Set 1x2 Sta 30+34.30

65.43

544.80
335°W.

544.79 T 86 = 544.80

Set 1x2 Sta 24+89.50

So. Cal. Edison High Voltage Steel towers.

143-32-30
287-05-00
143-31-30

149-50-30
292-41-00
149-50-30

149° 50' 30"
143° 31' 30"

389.50

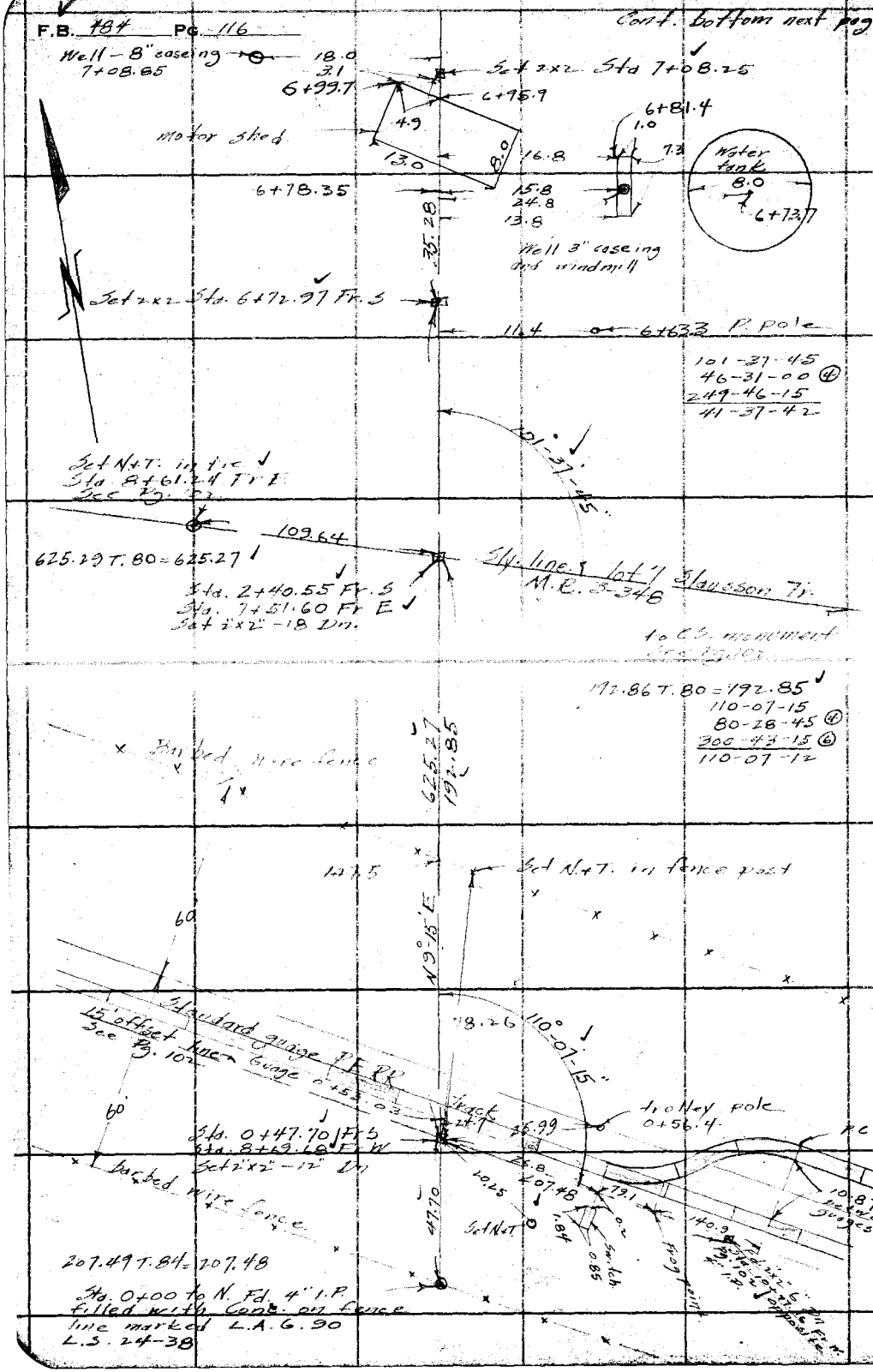
389.50 T. 84

line to N.E. See Pg. 113

Set 1x2 Sta. 21+00.00 Pg. 113

FORM 247 10M 8-31

F.B. 784 PG. 116



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Orange Ave	F.B. 484 Pg. 111
Map No. B 769	W. O. 7038 Tape No. 045 St'd 84 °F.	
Office Work G.B. Crawl	Surveyed by Rosecrans	
Checked Drew	Notes Date 10-17-31	
Date July-32	Indexed A. C. Johnson	

Sta 38+63.48 Fd. 4" I.P. filled with Conc. marked L.A.C. 93 -8" high. L.S. 24-38

1387.10 T.80=1387.07 ✓

1387.07

Set 1x2 Sta. 24+85.92

9.51

Sta. 24+76.41 Fr S.
Sta. 35+56.61 Fr. NE
Set 2x2" -18" Dn. Pg. 115

1223.80 T.68 = 1223.67 ✓

1223.67

Set 1x2 Sta. 12+62.25

101-39-15
46-37-15 (R)
49-56-00 (R)
101-39-20

409.50 T.74 = 409.47 ✓

1d ch. pt Sta 8+95.96
Fr. E. Pg 104

109.47

101-39-20 (R)

45.30

Sta. 8+52.78 Fr. S
Sta 8+50.66 Fr E
Set 2x2"-18" Dn.

SW line Lots 4+5 Stimson Tr. ME. 3-348
See FB. 484-104

Fd 2" I.P plug & tag 2100 Stow Pg. 101

144.54 T.74 = 144.53 ✓

144.53

Set 2x2" Sta. 7+08.25 Fr. S

See preceeding page

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700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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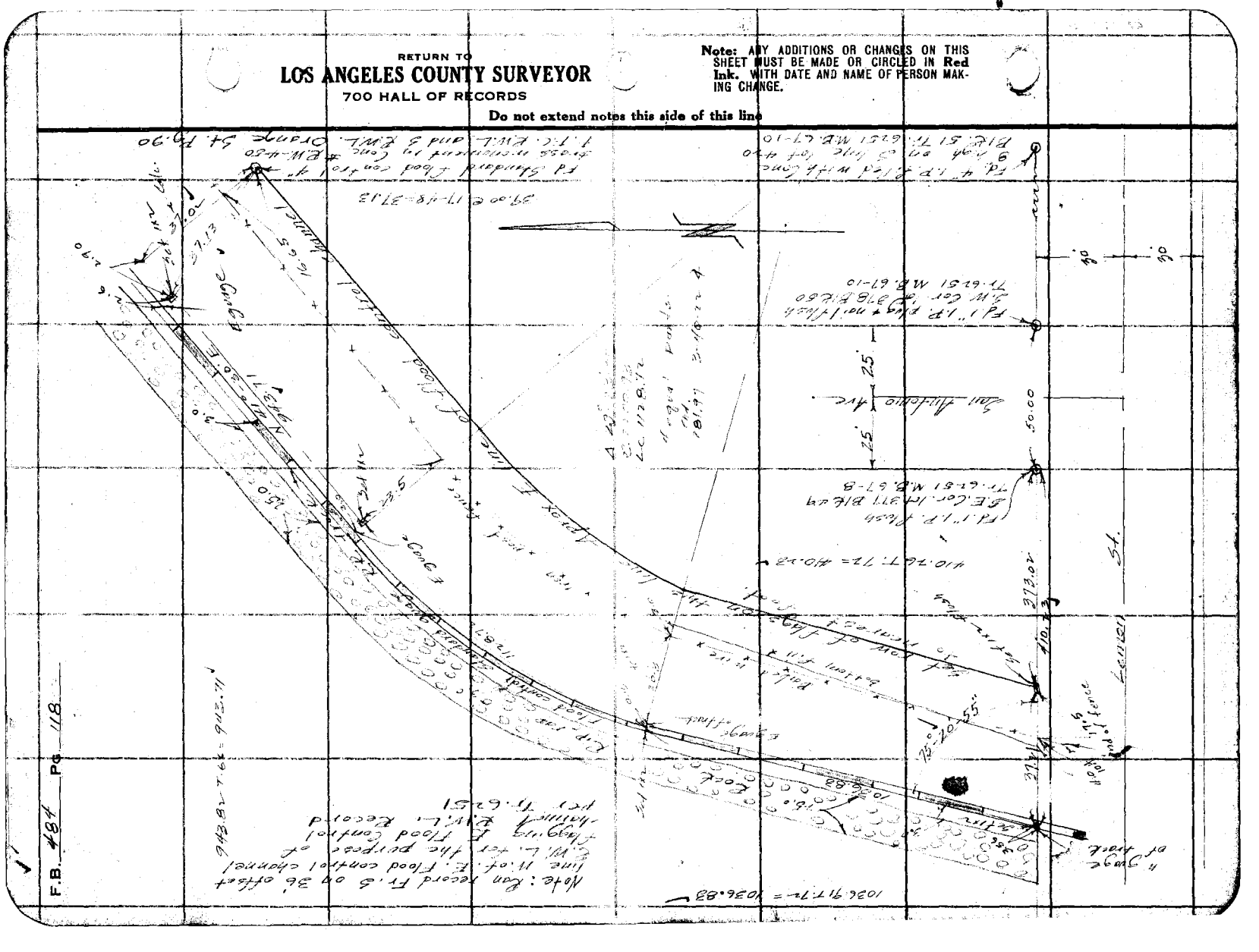
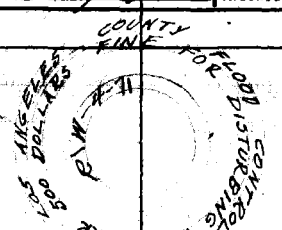

F.B. 4834 Pg. 118
Note: Ken Record Fr. 5 on 36' offset line N. of E. Flood control channel W.L. Ext. the purpose of Flood Control Easement Recorded
Agency
Conc
Conc
Conc

Notes Ck'd by Drew
Map No. B-782
Office Work G.A. Crowl
Checked Drew
Date July-32

Survey of Orange Ave
W. O. 1038 Tape No. 045 Std 84 °F.
Surveyed by Rosecrans
Notes Date Oct 21-31
Indexed A. C. Johnson

F.B. 484 Pg. 112

Cont. on next page.



0.02

Sta 19+03.94 Fd. Standard Flood control monument "2W. 4-71 12" Dn. (4" brass cap marked as shown in Conc.)

287.06

188.64 @ 00 T.74 = 188.63
99.36 @ 7-48 T.74 = 98.42
287.06

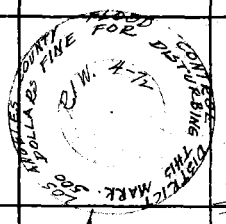
Set 1x2" Sta. 16+16.88

Flood Control Standard

15+81.17 E. guage

P.R. Track

76.02 @ 13-50 = 73.82
280.00 @ 00 = 280.00
98.31 @ 8-14 = 97.30
451.12 T.72 = 451.08



451.08

100° 44'

78° 23'

P.R. Track

79.32 @ 7-16 T.68 = 78.67

Flood Control Standard

11+68 E. guage

Set 1x2"

Sta. 11+65.90

78.67

96.17 T.70 = 96.16

Sta. 10+87.13 Fr. E. Fd Standard Flood Control monument a 4" brass cap set in Conc. marked as shown flush

460.42 T.68 = 460.37

96.16

Electric Easement

To 4" I.P. filled

Sta. 24+39.97 E. in Fb Conc. marker

Sta 17+22.62 L.A. G.93 Pg. 117

Fr. S. Set 2x2" - 12" Dn.

E. line L.A. Gas and 460.37

Fd. 1x2" Sta. 12+62.25 Fr. S. See Pg. 117

N 70° 45' W.

101° 11' 55" adj

88-06-00
352-14-45 (A)
168-37-15 (C)
88-06-12

1077.22 T.74 = 1077.15

563.91 T.78 = 563.89

88° 06' 10"

101-12-00
44-47-45 (A)
147-11-30
101-11-35

563.89

Fd. 12" I.P. plug Rad. C.S. 6888 ft. FB. 46-144 + FB. 184-85

10.00'

Sta. 11+34.06 Fr. S. See Pg. 85

To 1x2" Sta. 33+62.19 Fr. S. See Pg. 84

Sta 0+09.98 Fr. E.

Sta. 41+70.17 Fr. S.

Set 2x2" - 18" Dn.

10' offset line

998

Set N.T. in 10' W. row 19.24

N'ly. line Cal. f. Coop Colony Tr. Pg. 85

38.84 Set N.T. in P. pole

Sta. 0+00 to W. Fd 2" I.P. N.T. in top. E Cor. lot 3 Thurston Tr. M.R. 3-248 (No reference to pipe)

Chiseled cross in W. rim of manhole

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
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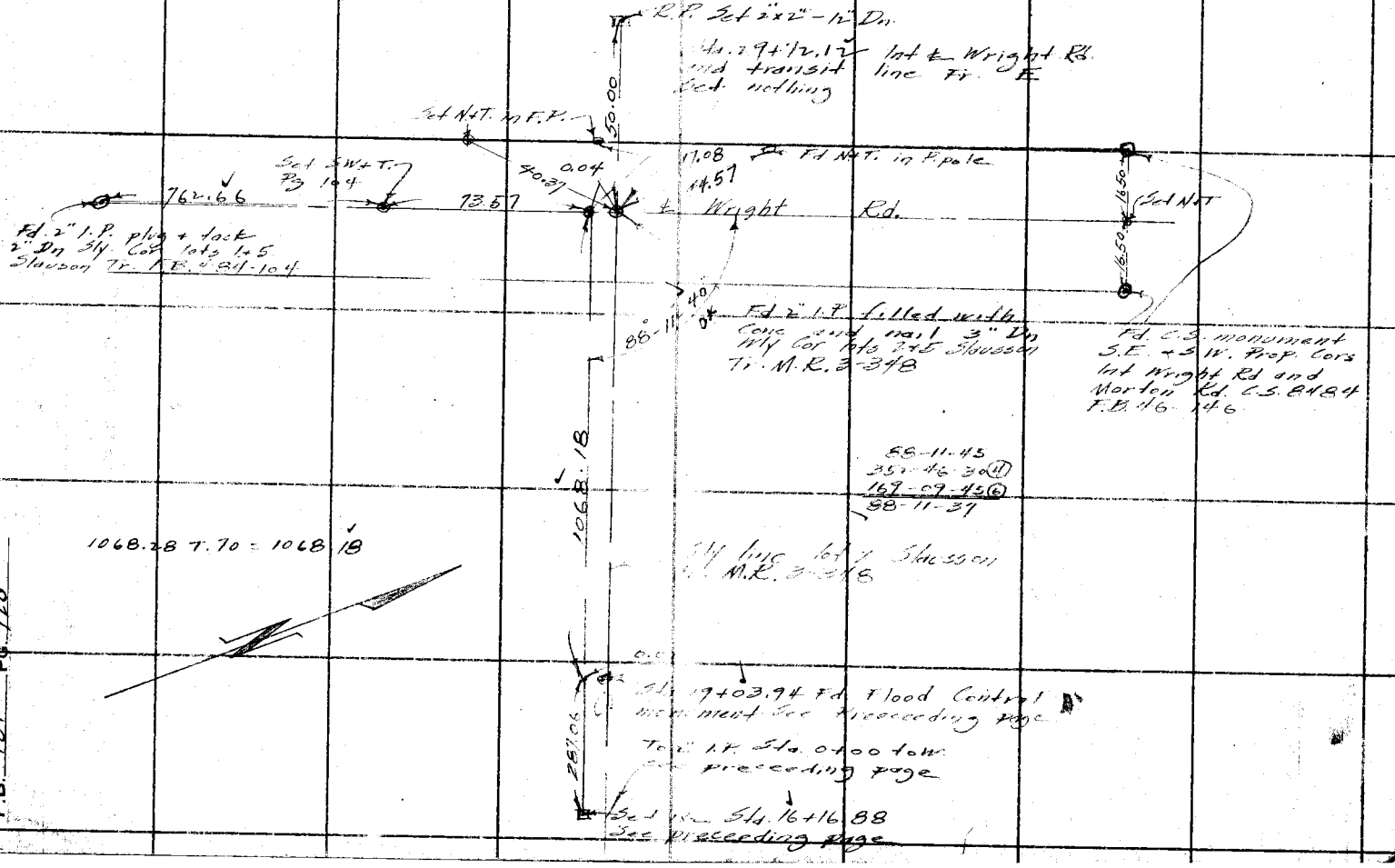

F.B. 484 PG. 120

Notes Ck'd by Drew	Survey of Orange Ave	F.B. 497 Pg. 19
Map No. B 769	W. O. 7038 Tape No. 045 St'd 84 °F.	
Office Work G.A. Crowl	Surveyed by Esserano	
Checked Drew	Notes	Date 10-26-31
Date July-32	Indexed A. C. Johnson	

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700 HALL OF RECORDS

FORM 247 10M 8-31

Set N+T. Sta. 24+07.23

952.19 T. 76 = 952.14

952.14

Ave.

14+84.98 Fd L+T. in sidewalk. — 24.24 — 23.75 — 14+85.01 Fd L+T. in sidewalk.

Set N+T. Sta. 14+85.09

14+85.01 Fd x in sidewalk C.S.B. 114 — 24.24 — 23.73 — 14+86.07 Fd x in side walk C.S. B114

25 25

Oklahoma

957.96

958.01 T. 76 = 957.96

5435.27 Fd L+T in sidewalk. — 24.22 — 23.79 — 5435.22 Fd L+T. in sidewalk.

197.16 T. 74 = 497.13

Set N+T. Sta. 4497.13

Fd C.S. monument & Century Blvd and W.S. Ave Colony Tr. C.S.B. 114-2

4+77.23 Fd L+T. in sidewalk — 24.28

60-24-45
241-39-15
02-28-30
60-24-45

1+26.20 Fd x in sdc walk C.S.B. 114 — 24.03 — 23.72 — 1+26.20 Fd x in side walk C.S. B114

Fd L+T. in curb

Fd L+T. in curb

4497.13

Century

50'

60°24'45" 60.00

92.19

60.42

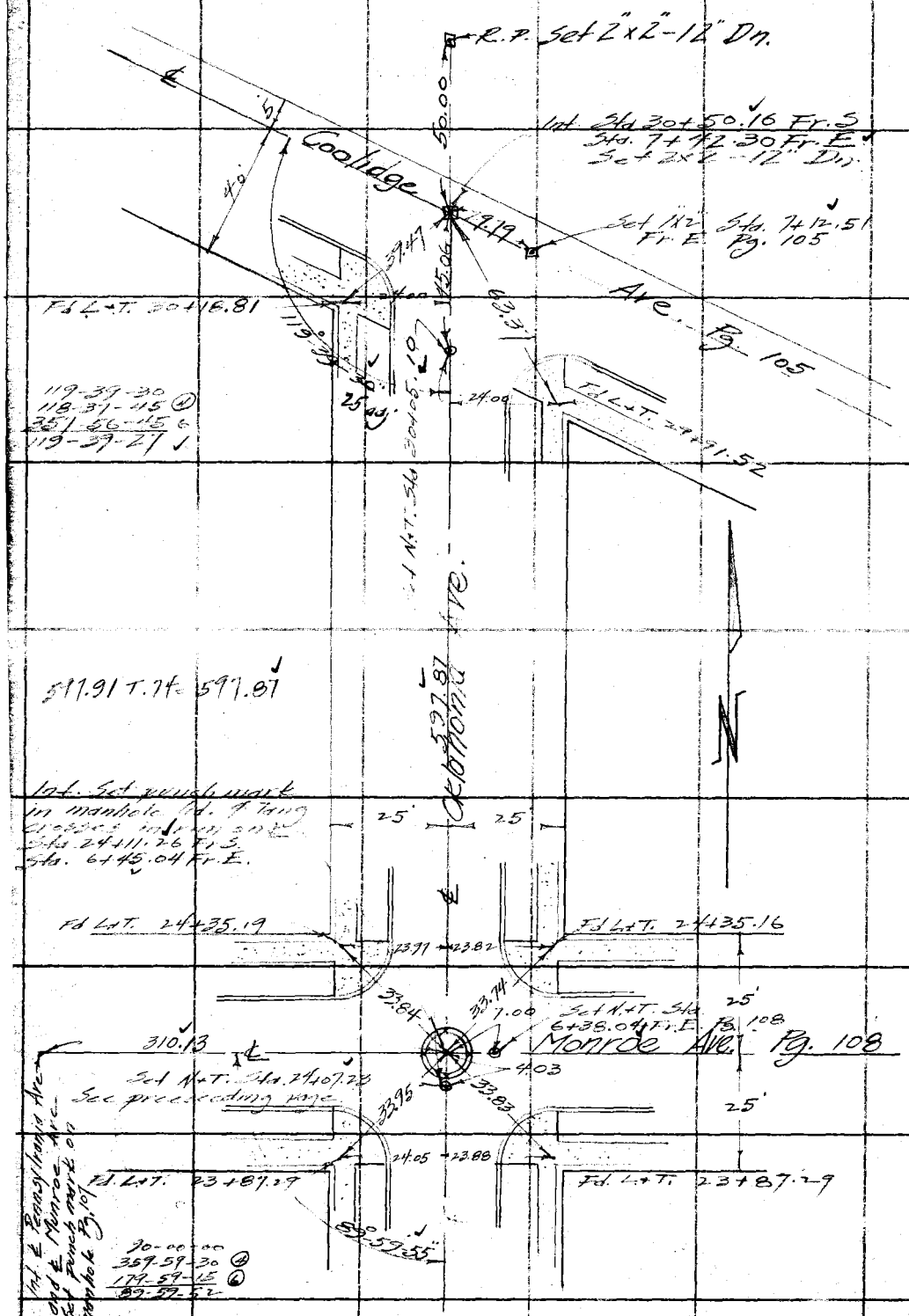
Sta 0+00 to Int. & Century Blvd and Oklahoma Ave by tie. F.A. 46-11

N. Set 2"x2" -18" Dm.

Blvd.

per C.S.B114

F.B. 484 Pg. 122



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700 HALL OF RECORDS

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Notes Ck'd by Drew
Map No. C.S. B 769
Office Work G.A. Crowl
Checked Drew
Date July - 32

Survey of Orange Ave
W. O. 7038 Tape No. 045 St'd 84 °F.
Surveyed by Rosecrans
Notes
Date 10-27-31
Indexed A. C. Johnson

F.B. 484 Pg. 123

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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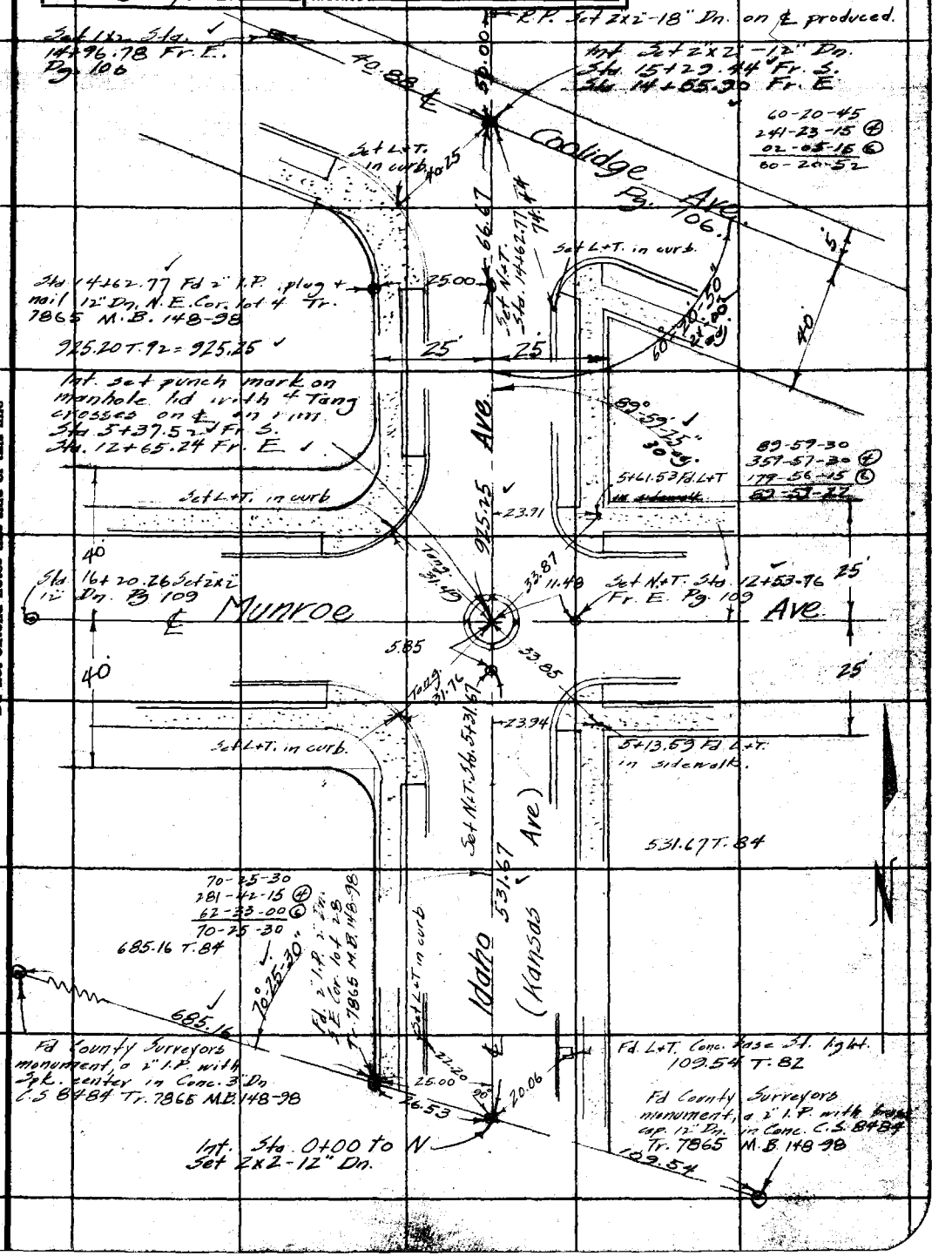

FORM 247 10M 8-81

√1

F.B. 484 Pg. 124

Cont. bottom next page.

89-59-15
359-59-15 (R)
179-58-45 (C)
89-59-47

25 25

Int. Sta 5+22.96 Fr. W.
Sta 14+61.06 Fr. S
Set punch mark on manhole lid with 4 tang crosses on ℄

89°59'50" 45.04

Ave.

5+46.71 Fd L+T. in S.W. 23.94 24.00 5+44.70 Fd L+T. in S.W.

32.71 33.75 5.97

℄ Oklahoma Ave. Pg. 121 + 122

To 2"x2" Sta 30+50.16 Fr. S. Pg. 122

Set N+T. Sta 14+55.09 Fr. S. Pg. 121

34.0 34.09

25 25

4+98.75 Fd L+T. in S.W. 23.90 24.00 4+98.76 Fd L+T. in S.W.

~~950.74 T. 16 - 950.19~~

Kinsley 310.06

Set L+T. in S.W. Curb

89-59-45
359-58-45 (D)
179-58-15 (G)
89-59-47

89°59'40"

310.07 T. 80 - 310.06

2+36.91 Fd L+T. in S.W. 23.88 23.94 2+36.92 Fd L+T. in S.W.

33.86 33.91

25 25

950.27 ~~950.79~~ Pg. 133

℄ Pennsylvania Ave. Pg. 110

Int. Sta 2+12.90 Fr. W.
Set punchmark on manhole lid with 4 tang crosses on rim on ℄.

32.75 32.77

23.88 23.88

1489.09 Fd L+T. in S.W. 1489.02 Fd. L+T. in S.W.

Set L+T. in curb

212.90 T. 64 - 212.90

87-10-45
348-42-45 (B)
163-09-30 (C)
87-10-45

Set L+T. in curb

Sta 0+00.0 ± Fd 2"x2" + tack 18" Dia.

54.32 54.45

87°10'45" 55.48

W. line of Hollydale M.B. 62-10 Pg. 126

Set N+T. in P. pole.

25.85

5.05

5' offset line

Set 1"x2" flush Sta 12+73.86 Fr. S. See Pg. 126

Int. 1st Ave. & Pennsylvania Ave. Pg. 101

Int. 1st Ave. & Pennsylvania Ave. Pg. 101

RETURN TO
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700 HALL OF RECORDS
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Notes Ck'd by Drew	Survey of Orange Ave.
Map No. B-769	W. O. 1028 Tape No. 245 St'd 64 °F.
Office Work G.A. Crowl	Surveyed by Rescrans
Checked Drew	Notes Date 11-2-31
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg. 125

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 8-31

25 25

40

40

℄ Michigan Ave.

Ave.

Int ℄ McKinley Ave and ℄ Michigan Ave Fd. L+T. Std. 114+47.89 Ft. W. Std. 273+53.48 per C.S.B. 485-3 F.B. 423-37

McKinley

346.16

346.18 T. 76 = 346.16

8+56.95 Fd L+T. in S.W.

23.92 — 24.08

8+56.95 Fd. L+T. in S.W.

25

25

Utah Ave.

Set N.+T. Std. 8+21.73

23.91 — 24.02

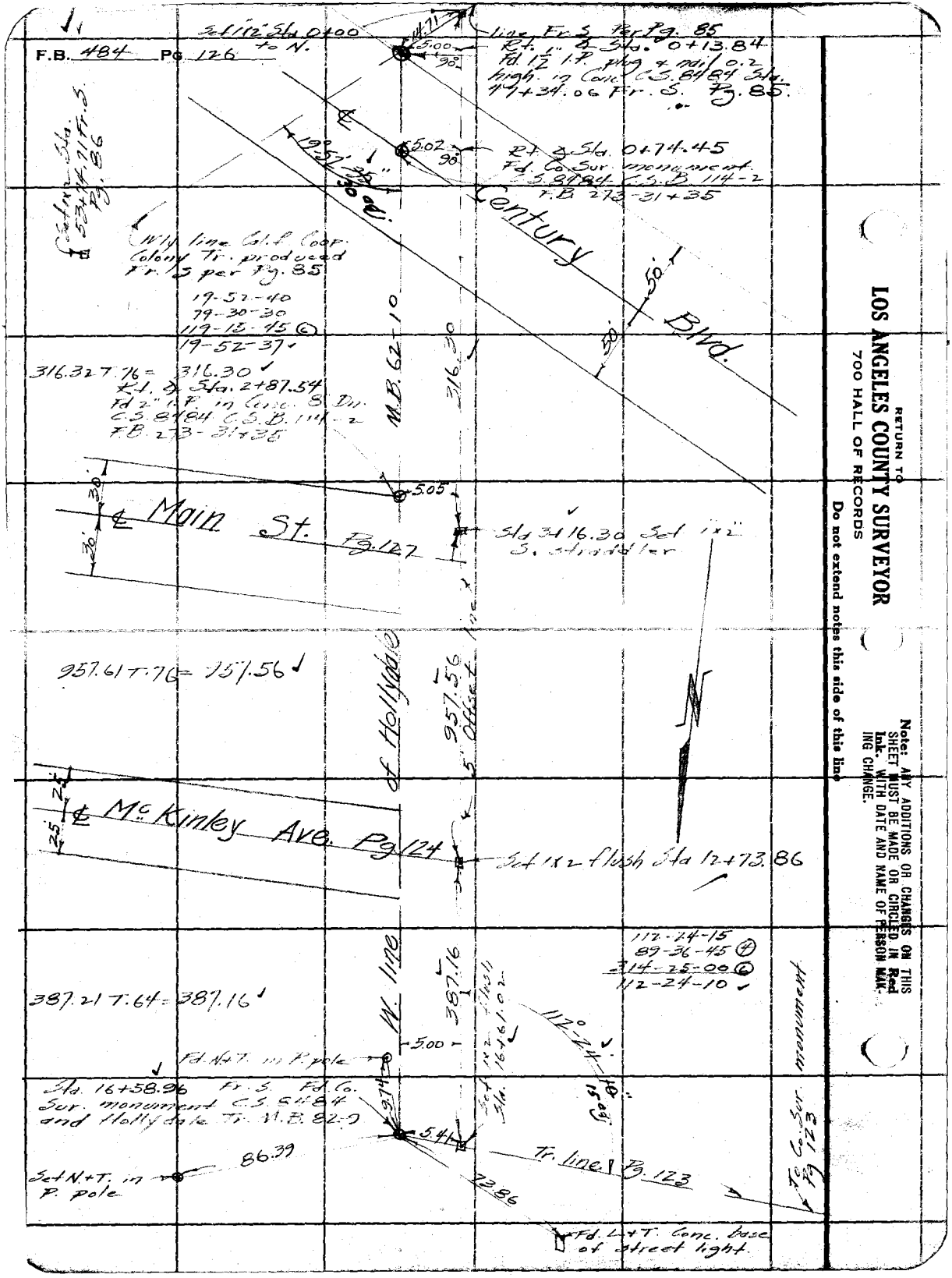
8+09.01 Fd. L+T. in S.W.

8+08.96 Fd. L+T. in S.W.

298.79 T. 76 = 298.77

298.77

Int. ℄ McKinley Ave and ℄ Oklahoma Ave. Set punch mark Std. 5+22.76 Ft. W. See preceding page



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700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Orange Ave.	F.B. 484 Pg. 127
Map No. B 769	W. O. 1638 Tape No. 045 St'd 64 °F.	
Office Work G.A. Crowl	Surveyed by Rosecrans	
Checked Drew	Notes	Date 11-3-31
Date July-32	Indexed A. C. Johnson	

Cont. bottom next page.

Int. Set punchmark on manhole lid with 4 Tang crosses on rim on ℄ Sta. 4+76.01 Fr. W. Sta. 5+06.22 Fr. S. 4+99.11 Fd. lead in S.W.

90-00-15
360-01-00 (R)
180-01-30 (L)
90-00-15

To 2"x2" Sta. 30+50.10 Fr. S. Pg. 122.

30' 30'

90° 00' 15" 20.00

4+99.80 Fd. L+T. in S.W.

28.99 29.00

25' ℄ Oklahoma Ave. 25'

37.50 37.46 9.09

Pg. 121 - 122

Sta. N+T. Sta. 4+97.13 Fr. S. Pg. 122

31.81 37.80

29.02 28.97

4+31.81 Fd. L+T. in S.W. 4+51.75 Fd. L+T. in S.W.

310.09 T.74 = 310.07

90-00-16
00-01-15 (R)
180-01-45 (L)
90-00-17

954.95 T.74 = 954.89

90° 00' 15"

Int. ℄ Pennsylvania Ave. and ℄ Main St. Set punch hole on mon. See Pg. 124

1+89.98 Fd. L+T. in S.W. 28.90 28.96 1+89.94 Fd. lead in S.W.

Main St. 310.07

To 2"x2" ℄ Pennsylvania Ave and ℄ Century Blvd Pg. 110

37.58 37.61

℄ Pennsylvania 954.89 Ave. 330.22

Int. Sta. 1+65.94 Fr. W. Set 2"x2"-18" Dn.

37.50 37.57

28.92 28.98

1+42.06 Fd. L+T. in S.W. 1+42.01 Fd. L+T. in S.W.

92-49-45
11-18-45 (R)
196-57-45 (L)
92-49-31

165.95 T.76 = 165.94

330.24 T.74 = 330.22

Sta. 0+01.54 Fd. 2" I.P. with Spk. center 8" Dn. C. 38484 Hollydale M.B. 62-8-15 and F.B. 493-100

92° 49' 40" 165.94 ℄

3+1 L+T. in curb

3+1 L+T. in curb

20.12 27.09

30.00

0.08

1.54 1.78

5.01

Fd. old 2"x2" (no tack) 18" Dn.

W. line Hollydale M.B. 62-10

5.00 Offset line Pg. 126

Set N+T. in P pole

Set N+T. Sta. 3+17.84 Fr. S.

Set 1½" Sta. 3+46.30 Fr. S Pg. 126

Sta. 0+00 to E Set 2"x2"-18" Dn. ℄ Main St. and W. line of Hollydale.

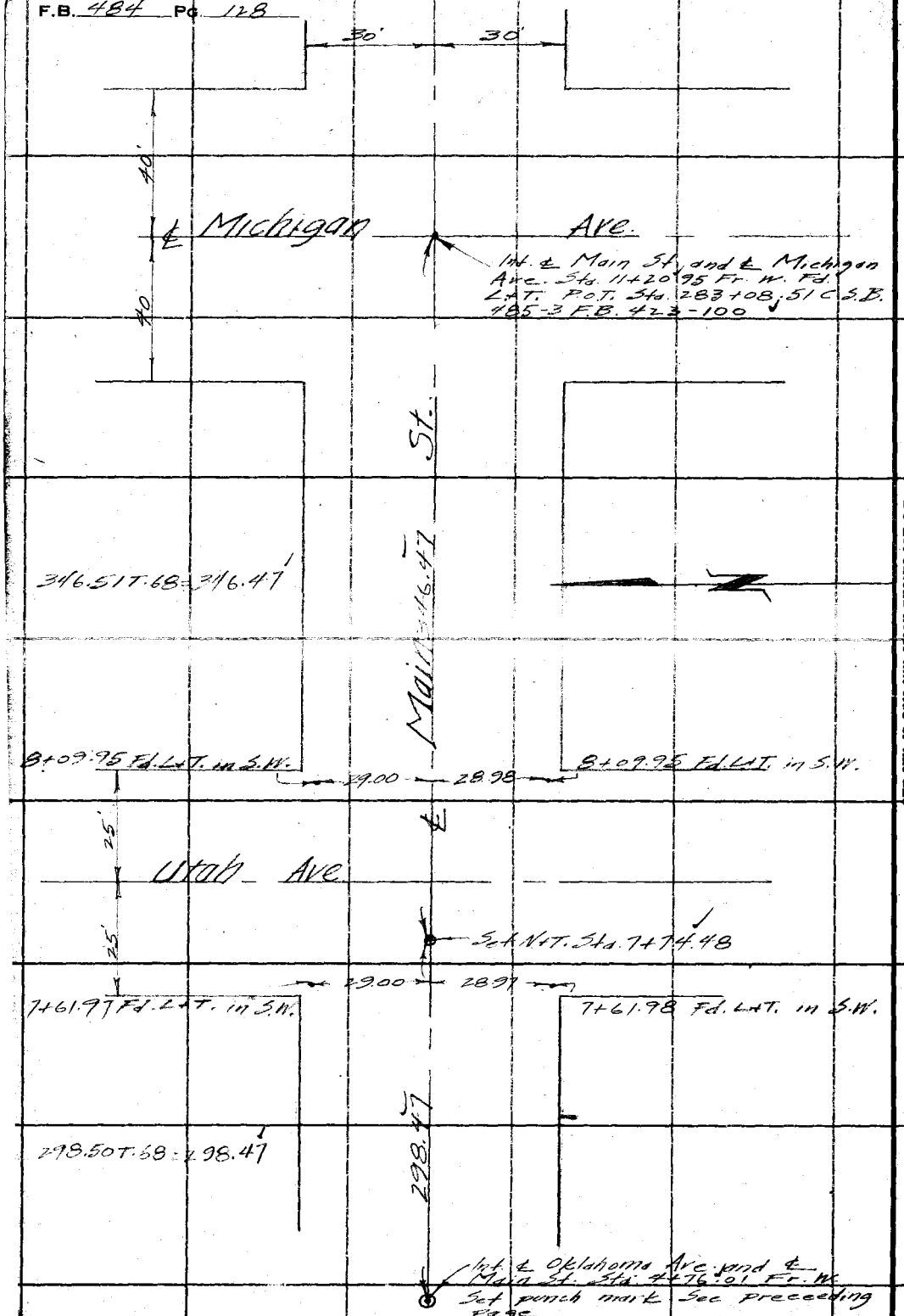
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 484 Pg. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

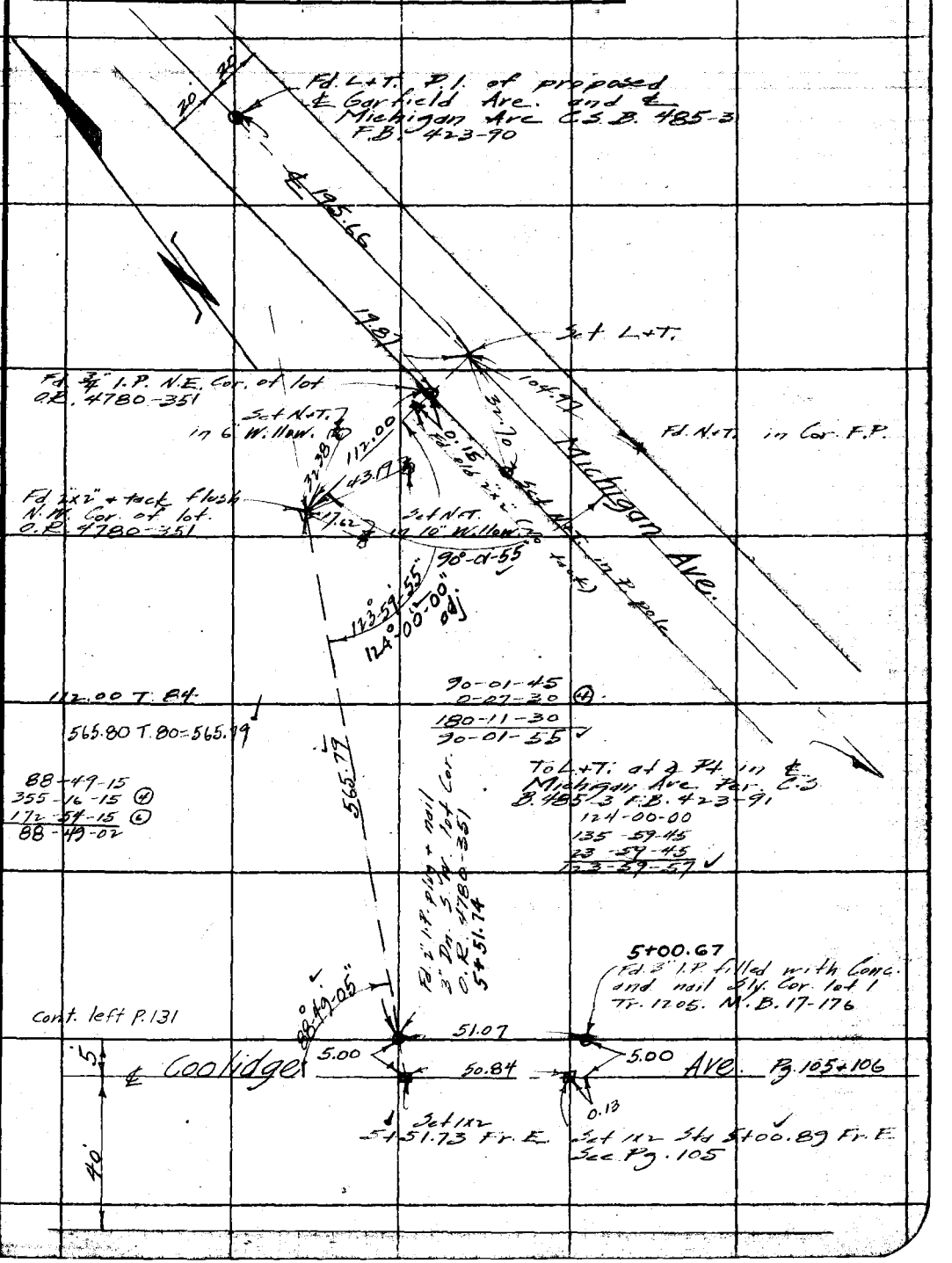
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. B 769
Office Work G.A. Crowl
Checked Drew
Date July-32

Survey of Orange Ave.
W. O. 7038 Tape No. 045 St'd 84 °F.
Surveyed by Rosecrans
Notes Date 11-4-31
Indexed A. C. Johnson

F.B. 484 Pg. 128



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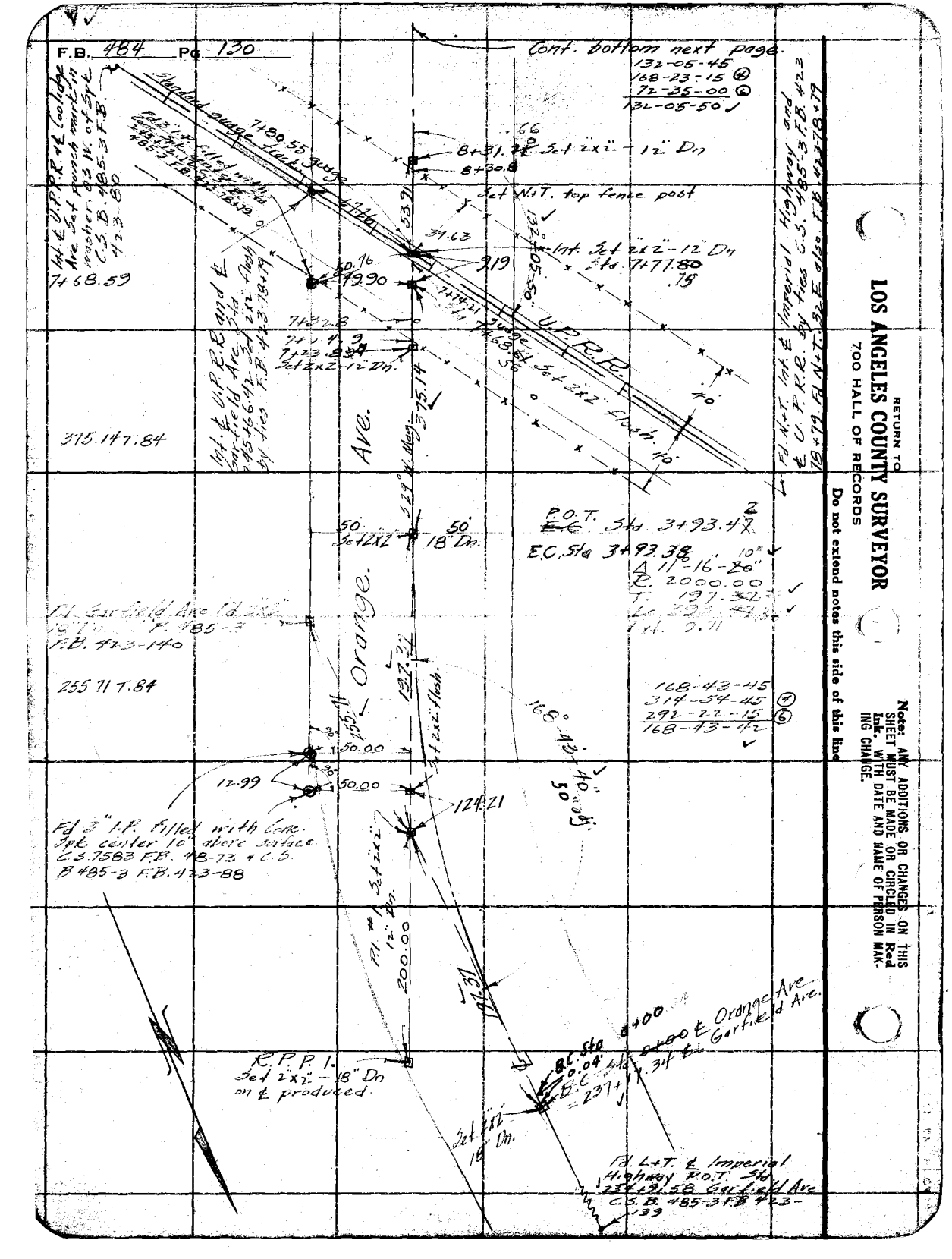
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 484 Pg. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew		Survey of Orange Ave.	
Map No. D 769		W. O. 7038 Tape 045 St'd 84 °F.	
Office Work G.A.Crowl		Surveyed by Roscrans	
Checked Drew		Notes	Date 11-6-31
Date July-32		Indexed A. C. Johnson	

F.B. 484 Pg. 131

Cont. bottom next page.

Sta. 22+65.28 Set 2"x2"-18" Dia.

Set 1½" Sta. 5+51.73 Fr. E P.B. 129

℄ Coolidge

34.11

50.01

50.00

110.01

98.16

3.33

Ave P.B. 105

Sta. 22+21.39 Fd. 2" I.P. 3" Dn. S.W. Cor. O.R. 4780-351 P.B. 129 5+51.74 from east

To ℄ T. of ℄ Michigan Ave P.B. 105

Sta. 22+71.33 Set 2"x2"-18" Dia.

88° 49' 25"

565.10 T.88 = 565.11

565.11

Ave.

Fd. 16+55.53 Fd. 2"x2" N.W. Cor. O.R. 4780-351 P.B. 129

Int. Sta. 22+25.27 Fr. N. 61° 01' 14" E. 18" Dia.

88-49-30
355-17-45 ④
17½-56-45 ⑥
88-49-27

34-02-00
136-08-15
209-12-30
34-02-05

P.O.T. Sta 16+56.28 Set 2"x2"-18" Dia.

49.97

50

50

274.57

274.56 T.88 = 274.57

N 25° 39' W 20'

20'

℄ Michigan

34-02-05 15.00 Set

Orange

To ℄ T. & ℄ Pl. in ℄ Michigan Ave. Per. C.S. E.T.&E. Co. 3 F.B. 423-91

66

Set 2"x2"-12" Dia. Sta. 13+81.96

Set N.T. in P. pole

88.88 T.88

Fd. ℄ T. P.I. of Proposed Curve to Orange Ave. ℄ Michigan Ave. E.T.&E. Co. 3 F.B. 423-90

28.98

35.73

2.06

3

Int. Sta. 13+45.98 Set ℄ T. in pavement

Ave.

514.26 T.86 = 514.27

514.27

B 4853

66

P.O.T. Sta. 8+31.98 Set 2"x2" 12" Dia. See preceding page.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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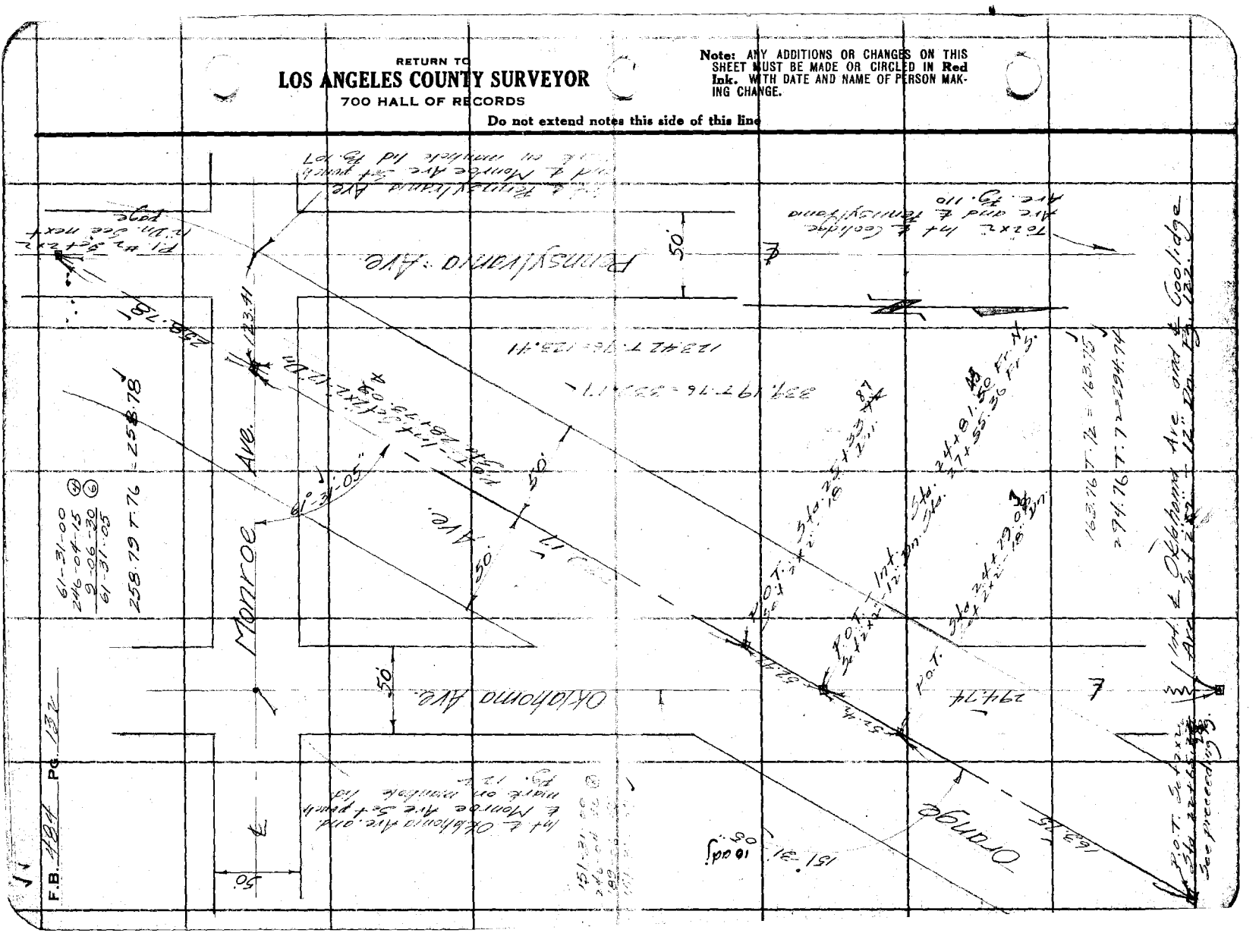
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Orange Ave
Map No. B 720	W. O. 7e38 Tape No. 095 St'd 84 °F.
Office Work G.A. Crowl	Surveyed by Rosecrans
Checked Drew	Notes Date 11-9-31
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg. 125

Cont. bottom page 137

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHARGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

100.00

℄ McKinley Ave.

50

Pg. 124

16

Int. Sta. 38+44.27 Set punchmark on manhole l.d. See Pg. 124

100

469.07 T. 76 = 469.05

Orange 462.05 Pg. 110

E.C. Sta. 33+75.16 Set 2x2 — 12" Dn.

151-31-15
246-05-00 (4)
189-07-45 (6)
151-31-17

253.78 T. 76 = 253.77

253.77 Ave

Δ 28°-28-45" R. 1000.00 T. 253.77 Lc. 497.06 Ex. 31.70

R.P.P.I. Set 2x2 12" Dn. on tang produced

56.00

R.P.P.I. Set L&T. 12 center of side walk on tang. produced.

P.I. #2 Set 2x2 — 12" Dn.

151°-31'-45"

B.C. Sta. 28+78.05

Pennsylvania

227.45

227.46 T. 76 = 227.45

Int. ℄ Pennsylvania Ave and ℄ Monroe Ave Set punch mark on manhole l.d. Pg. 107

501

123.44

50

Monroe Ave

Pg. 108 + 109

Int. P.O.T. Sta. 28+73.89 See preceding page.

50

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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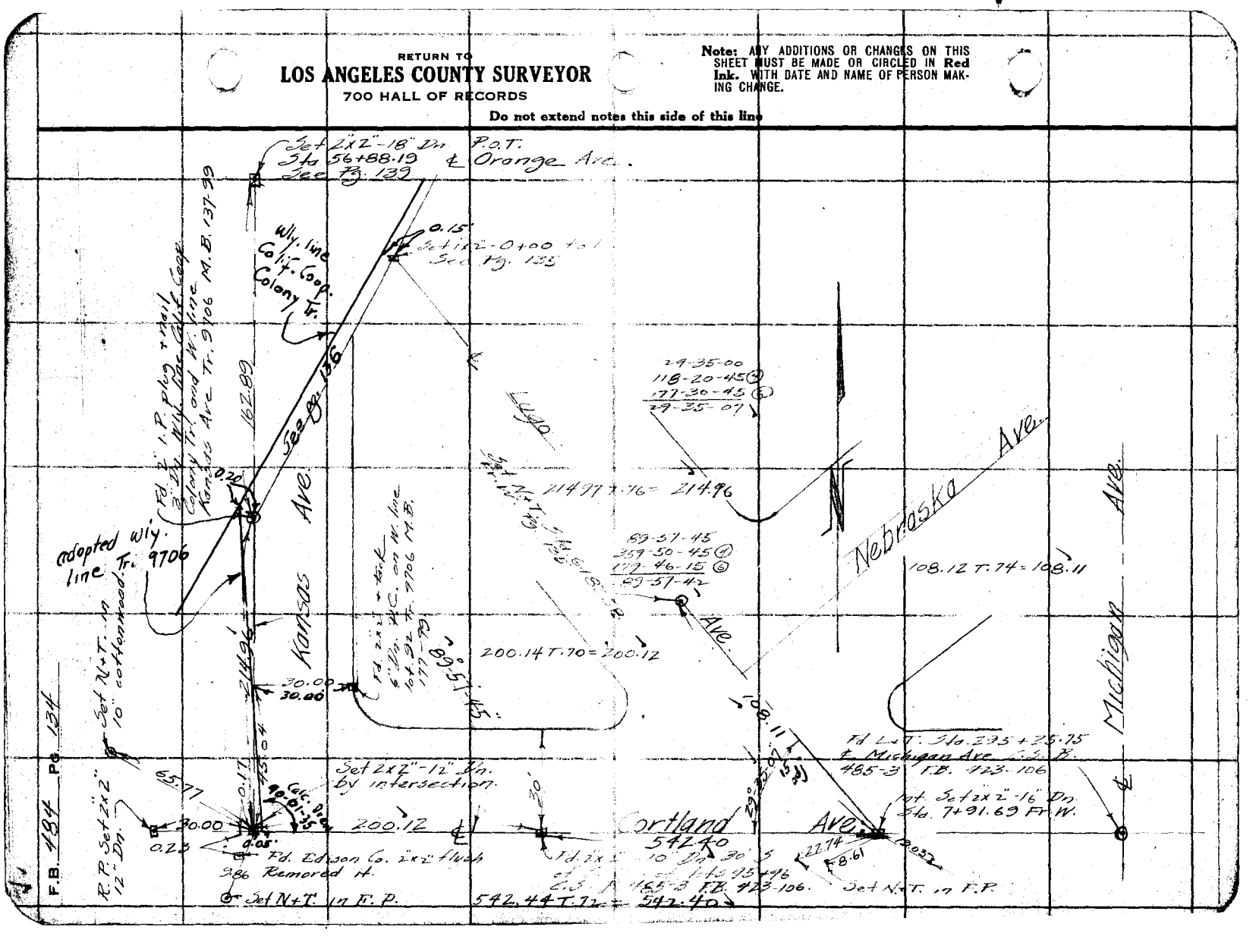

Maps Ck'd by DrCW
Map No. D 769
Office Work C.B. Crowl
Checked DrCW
Date July-32

Survey of Orange Ave.
W. O. 1038 Tape No. 045 St'd 84 °F.
Surveyed by Bosecrans
Notes Date 11-12-31
Indexed A. C. Johnson

F.B. 184 Pg. 46

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

6+83.26 Fd. 2" I.P. plug + nail P.C. on E. line lot 79 — 45.00 — Set N.&T. Sta. 6+83.58

6+32.89 Fd. 2x2 S.Cor. lots 78+79 — 30.10

29.57 — Fd. 2x2 6+21.27 P.C. on N line lot 82

3+83.08 Fd. 2x2 S. Cor. lots 77+78 — 30.09

283.61 T.68 = 283.58 ✓ — 283.58 ✓

4+83.62 Fd. 2x2 S Cor. lots 75+76 — 29.89 — 30.01 — Fd. 2x2 4+83.23 N Cor. lots 82+83

4+33.31 Fd. 2x2 S Cor. lots 74+75 — 29.95

Set nail Sta 4+00.00

ALVARADO AVE.

3+32.04 Fd 2x2 S. Cor. lots 72+73 — 29.73 — 29.98 — Fd 2x2 3+33.55 N. Cor. lots 85+86

L 4090 — 200.02

200.04 T.68 = 200.02

2+33.35 Fd. 2x2 S. Cor. lots 70+71 (leaning N). — 30.46

Set nail Sta. 1+99.78

1+83.29 Fd. 2x2 S cor. lots 69+70 — 29.89

77-26-50 — 199.78

1+32.28 Fd 2x2 S. cor. lots 68+69 — 30.03

Set 1x2" flush Sta 0+00 to E

200.00 T.68 = 199.98 ✓

Fd. 2x2 + tack N.W. Cor. lot 69 — 30.67

0.15 — 29.94 — Fd 2x2 + tack 0+06.68 — 30.67 — 6.72 — See Pg 136 3 Pg 185

Fd. 2x2 + tack S.W. Cor. lot 68 — 27.74

10.41 — 19.22 — Set 1 x 2" - 18" Dn. Sta 48+70.17 Fr. S. Pg. 119

10 Offset line

To 1½" Sta. 47+34.06 Fr. S. Pg 85

Int. Set 4x2" + flush Sta 41 +89.46 Fr. S.

Wly. line Calif. Coop. Colony Tr. — 40.98

77-26-45
303 47-15 (M)
104-41-00 (E)
77-26-50 ✓

Set 2x2"-18"-Dn. P.I. #4 Proposed ℄ Orange Ave See Pg 138 + 139

FORM 247 10M 8-31

F.B. 484 PG. 136

Set 1x4" Pg. 85

10.00 90°

Sta. 47+34.06 Fd 1½" I.P. plug + nail Pg. 85 and Tr. 9706 M.B. 137-99

Pg. 85 233.12 To&

Tr. Calif. Loop Colony

0.10'

10.10

5.93

Set 1x2" Sta. 44+98.94

Sta. 45+04.87 Fd 2x2 - 6' Dir. Sta. Cor. lot 45 Tr. 9706 M.B. 137-99

328.81 T 64 = 328.77

10 Offset 328.11 W/L Line Calif. Loop Colony

0.15'

10.15

17.05

Sta. 41+67.2-2 Fr. S. Set 1x2, Sta 0+00 from it line to S Pg 135 Note, this point checks proportionate Dist. between pipes to ℄ Lago Ave per Tr. 9706

Set 2x2" 18" Dn Sta. 41+70.17 Tr 3. Pg. 149

168.34 T 62 = 168.32

168.32

Pg. 85

10.00

0.20'

10.20

1.36

Set 1x2" Sta. 40+01.85

Sta. 40+03.23 Fr. S. Set 1½ Pipe & tack. ℄ Lago Ave. and W/L line Calif Loop Colony Tr. Tr. 9706 M.B. 137-99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew
Map No. B 760
Office Work G.B. Crowl
Checked Drew
Date July-32

Survey of Orange Ave
W. O. 7038 Tape No. 045 St'd 84 °F.
Surveyed by Rosecrans
Notes Date 11-13-31
Indexed C. JOHNSON

F.B. 484 Pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 8-31

Cont. bottom next page.

25 25

Ave.

110.24 T.6B = 110.23

174.04 T.6F = 174.02

P.O.T. Sta. 49+85.12

174.0

30'

30'

& Main St.

Int. Set 2"x2" Pg. 127

110.23

P.O.T. Sta. 49+42.18

To L.T. & Michigan and & Main Pg 128

31.38

31.38

17°-03'-15"

17°-03'-15"

Pg. 127 Pennsylvania

359.32

359.32

17-03-15
68-12-45 (F)
102-19-15 (G)
17-03-12 Z

72-57-15
291-49-30 (H)
77-44-15 (G)
72-57-22

359.35 T.72 = 359.32

Set 2"x2" 18" Dn.

7596

50'

50'

0.02

Orange Ave.

75.97 T.64 = 75.96

P.O.T. Sta. 47+35.12

95489

299.82

P.I. #3 Set 2"x2" 18" Dn.

R.P.P.I. Set 2"x2" 18 Dn on Tang. Prod.

R.P.P.I. Set L.T. in S.W. on Tang.

76.23

76.24 T.64 = 76.23

Δ 17°-03'-05"
R. 2000.00
T. 299.82
Lc. 595.25
Ex. 21.35

299.88 T.64 = 299.84

50.00

299.84

299.82

0.02

B.C. Sta. 41+39.98

Set 2"x2" 18" Dn

B.C. Sta. 41+39.98
P.O.T. 89

595.57 Calc.

Int. & McKinley Ave. and & Orange Ave. Sta. 38+44.2 18 Pg. 133

F.B. 484 PG. 138

Cont bottom next page

P.I. # 4 Sta. 56+48.75
Set 2x2" - 18" Dn. Pg. 135

286.92 T. 66 = 286.89

Td. L+T. to P. Pole

E. Walnut Ave.

Td. L+T. Int. E. Walnut Ave. and S. Michigan Ave. C.S. B. 265-3 M.B. 423-106

50.00

Set 2x2"-12" Dn.

44.63

52.16

286.89

Int. Sta. 52+61.86
Set 2x2" - 12" Dn.

Ave.

Fd. 2x2" L.P. Dn. S.W. Cor. Lot 12 Tr. 3106 M.B. 13-39 F.B. #84-136

102-32-15
50-13-15 ②
255-13-45 ⑥
102-32-17½

Set 1x2" Pg. 126

102° 11' 15"

312.20

Orange

312.30 T. 66 = 312.26

Fd. 1½" I.P. Plug + tag L.S. 7 C.S. B. 114-2 M.B. 28-31+32

Fd. 5/8" I.P. C.S. B. 114-2 M.B. 28-31+32

50.00

P.O.T. Sta. 51+13.76 Set 2x2" - 18" Dn.
127.95 T. 64 = 127.93

90°

Int. Sta. 50+49.05
Set 1x2" Flush

Fd. L+T. 20' ± of end of curb

5.95

46.74

127.93

Blvd

50'

P.O.T. Int. with S. Side Line Set 1x2" Flush Sta. 49+89.54

46

102° 21' 19"

4.34

P.O.T. Sta. 49+85.44 Set 1x2"

12

64.47 = 64.45

99.50

127.24

40

170.70 T. 64 = 170.70

P.O.T. Int. with W. line Tr. 19-1203 Set 1x2" 18" Dn. Sta. 49+74.80

75

86.51 T. 64 = 86.50

102-32-15
50-09-15 ④
255-13-45 ⑥
102-32-17½

122-14-45 ④
123-38-15 ⑤
121-27-15 ⑥
122-24-37½

Int. with S. line of 10' Alley Found 1" I.P. 0.4' above ground

Hollydale

10.00

20.41

19-52-30
19-29-30 ④
119-14-30 ⑥
19-52-25

19°52'25"

30.00

Set S.W.T. Sta. 3+47.84
F.C.S. Pg. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew | Survey of Orange Ave | F.B. 484 Pg.
Map No. B 760 | W. O. 7038 Tape No. 045 St'd 84 °F.
Office Work G.A. Crawl | Surveyed by Rosecrans
Checked Drew | Notes | Date 11-1631
Date July-32 | Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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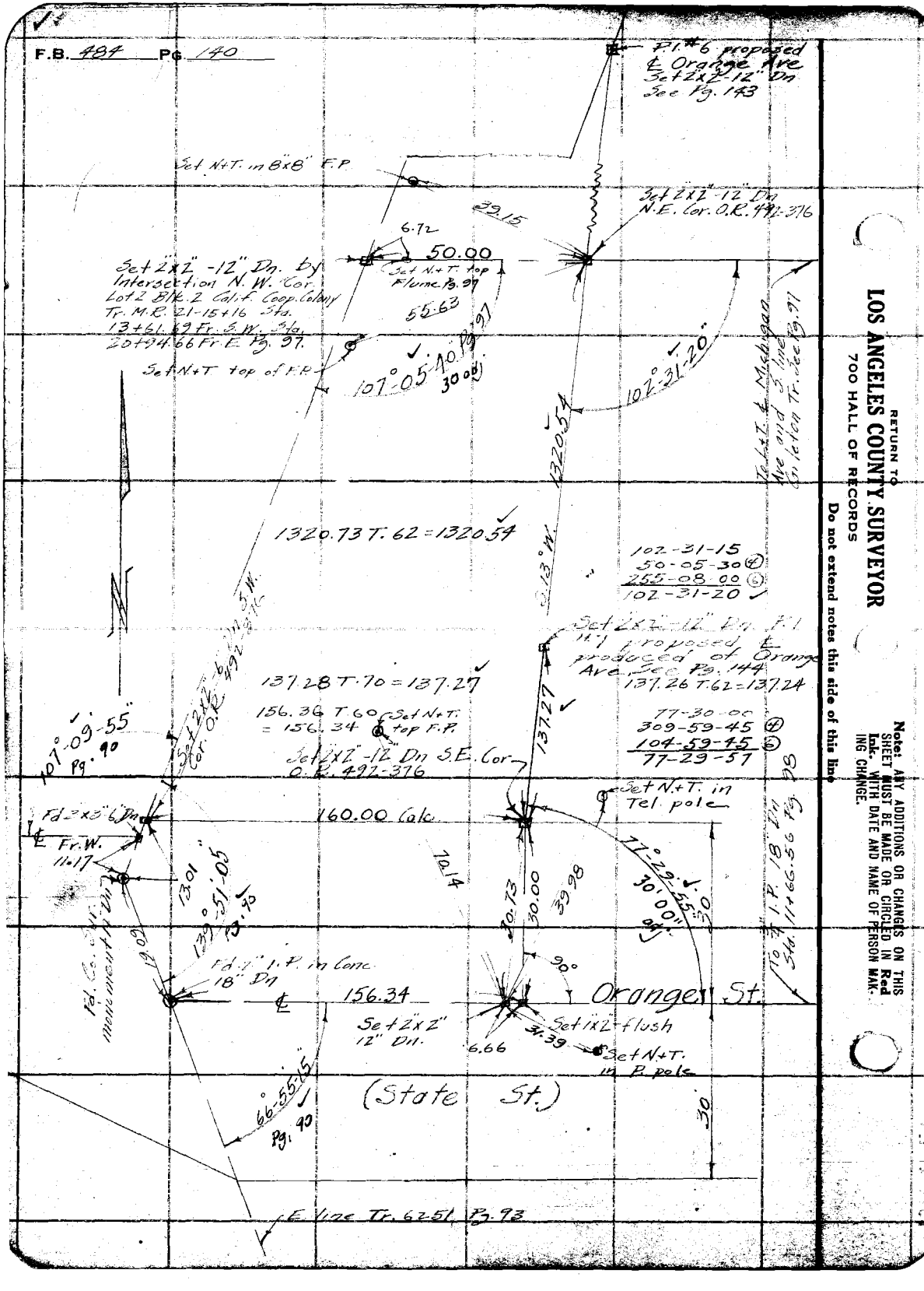
FORM 247 10M 8-31

P.O.T. Set 2x2 Flush Sta. 33+62.79 Ft. S. See Pg. 83
85.96
Δ 3°-44-10"
62.87
50.03
50.03
R=1910.08
Δ=1°-45'-30"
T=29.30
L=58.07
13-16-00
53-03-30 ④
79-35-15 ⑤
13-15-57½ ✓
Set 2x2"-12" Dn. Pg. 134
Set 2x2"-18" Dn.
Set 2x2"-18" Dn.
Cortland Ave.
30'
Sec. Line
Set 2x2"-18" Dn.
A. Pt. Pl. #5 Sta. 644+16.7 Set 2x2"-18" Dn.
Set 2x2"-18" Dn.
176-16-00
345-03-15 ④
337-35-00 ⑤
176-15-50 ✓
314.98 T.70 = 314.95
30'
13°-15-55"
314.95
Sta. 644+16.68 Dn. 0.14
P.O.T. Set 2x2"-18" Dn.
Ave.
Kansas
Pg. 87
60.0
90°
65.85
Ctr. of Loop (Lot) Line
10 Offset Line
46.5
46.5
Edison Co. steel transmission towers
413.04 T.70 = 413.00 ✓
176-16-00
345-03-30 ④
330-06-15 ⑤
176-15-49 ✓
162.90 T.70 = 162.89 ✓
Fd. 2" I.P. Pg. 134
25.00
W. Line
413.00
Sta. 56+88.18 Dn. 1.4
Orange
95-38-00
22-32-45 ④
213-48-45 ⑤
95-38-07½ ✓
Δ 3°-44'-10"
Set N.T. in 10" Willow
Fd. 2" I.P. Sta. 0+00 To W. Pg. 113
9.98
Set 2x2 Pg. 113.
162.89
1 in ft. Sta. 56+75.72 Set 2x2"-18" Dn.
95°-38'-10"
12.47
30.29
Sta. 56+75.72
Sta. 0+48.27 To W. Set 2x2"-18" Dn.
Lot Line Pg. 113
63.99
26.97
25.05
Lugo Ave.
60
Pg. 135
Chiseled X on rim of manhole
116°-45'-30"
A Pt. Pl. #4 Sta. 56+48.75 Set 2x2"-18" Dn. See preceding page
To 2x2" Sta. 5.3+61.85
To Flood Control monument Sta. 10+87.13 See Pg. 119

F.B. 484 Pg. 140



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700 HALL OF RECORDS

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Notes Ck'd by Drew
Map No. B 760
Office Work G.A. Crowl
Checked Drew
Date July-32

Survey of Orange Ave.
W. O. 7038 Tape No. 045 St'd 84 °F.
Surveyed by Rosecrans
Notes Date 11-19-31
Indexed A. C. Johnson

F.B. 484 Pg. 101

Int. ℄ Grove Ave. and ℄ Orange Ave.
Fd 2½" flush Sta 71+06.57 Sec bottom next page

Fd. 2" I.P. with brass cap marked as shown 2' Dn. N line Grove Ave and W. Edison R.W.L. L.S. 31-9 F.B. 484-101

19-12-00
18-48-15 (4)
102-12-30 (6)
18-12-05 ✓

259.78 T. 62 = 259.74

179-59-30
359-58-30 (4)
359-57-15 (6)
179-59-37 ✓

218.47 T. 62 = 218.44 ✓

110-33-15 (4)
82-13-15 (4)
303-20-00 (6)
110-33-20 ✓

Fd 2" I.P. with brass cap marked as shown 2' Dn. L.S. 31-9

327.47 T. 62 = 327.42 ✓

102.40 T 62 = 102.39 ✓

871.83 E. Edison R.W.L.

P.O.T. Sta 65+39.30 Fd 2" I.P. elev + face

Ell. Cor. to Sta 4+7 Edison Tr. 8400 to W. Sec. Fd. 2" I.P. 0.83 + 101.

Cal. Fr. Pg 83 #139

Orange Ave.

102.39

Fd 2" I.P. with brass cap marked as shown 2½" Dn. L.S. 31-9

871.95 T. 62 = 871.83 ✓

Angle Point 69 P.I. #5 Sta 64+16.76 Set 2x2" 18" Dn. Pg. 139.

Cal. Fr. Pg 84 #139

Fd 2" I.P. with brass cap marked as shown 18" Dn. L.S. 31-9

P.O.T. Sta 68+01.79 Pg 139 Set 2x2 - 18" Dn

1.71

43

Int. Sta 59+30.78 Set 1x - 18" Dn

3.44-10

To P.I. #4 see Pg 139.

Fd 2" I.P. with brass cap marked as shown in Conc. 2' Dn. L.S. 31-9.

CALIFORNIA EDISON SOUTHERN STATION.

344.74 T. 62 = 344.69

S/L Line Lots 4+5 Johnson Tr. per Pg 104

161-47-45 (4)
287-11-30 (4)
250-47-15 (6)
161-47-52½ ✓

165-32-00 (4)
302-08-15 (6)
273-17-00 (6)
165-32-00 ✓

RETURN TO
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700 HALL OF RECORDS

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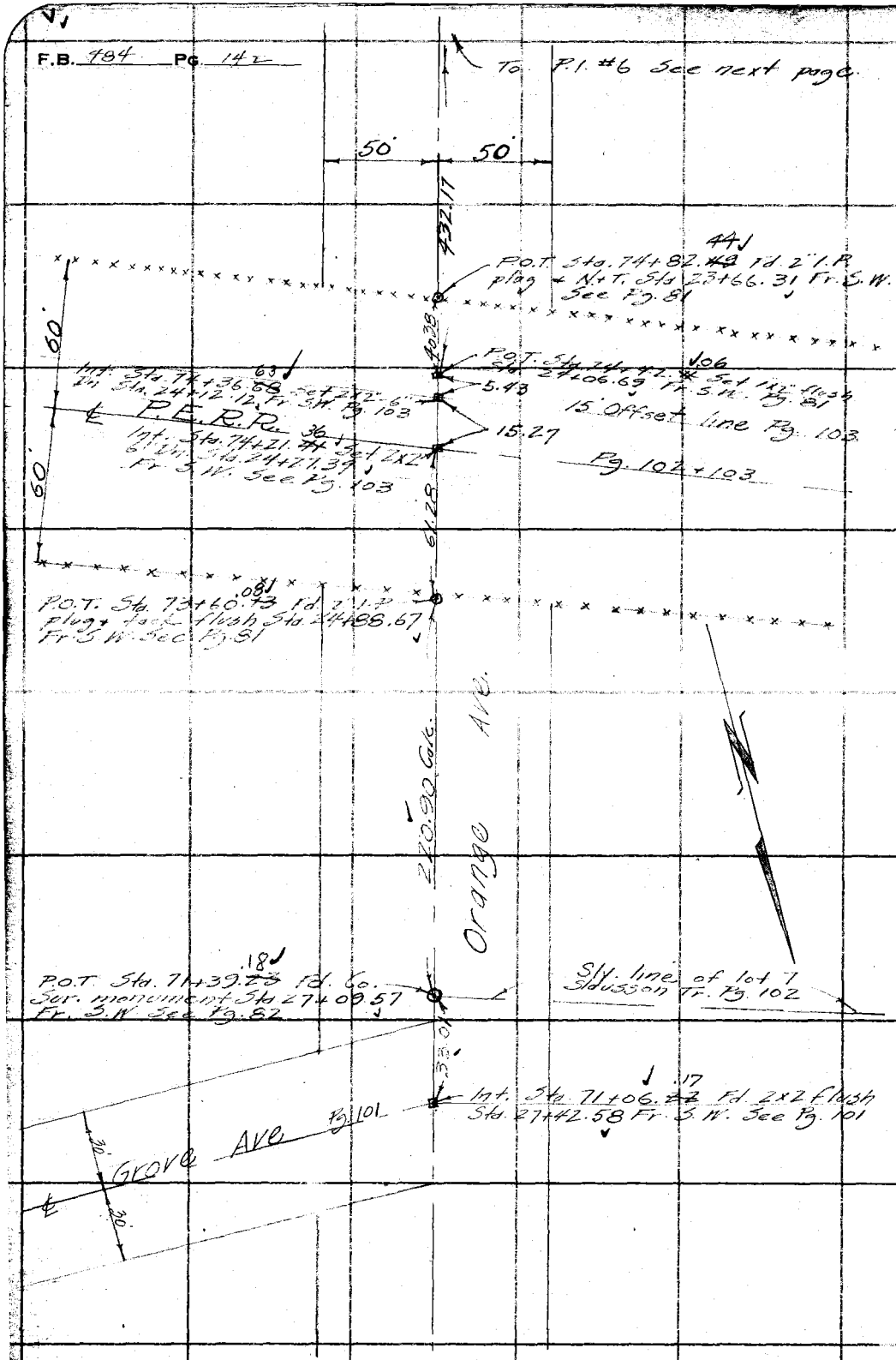
FORM 247 10M 8-31

F.B. 484 Pg. 142



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by Drew		Survey of Orange Ave.	
Map No. B 760		W. O. 1038	Tape No. 045 St'd 84 °F.
Office Work G.A.Crowl		Surveyed by Rosecrans	
Checked Drew		Notes	Date 11-27-31
Date July-32		Indexed A. C. Johnson	

F.B. 484 Pg.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 - 10M 8-31

Cont. bottom next page.

To P.I. #7 Sec Pg. 140

Set 2x2-12" Dn. N.W. Cor. Lot 2 Blk. 2 M.R. 21-15&16 Sec Pg. 140

N. Line Lot 2 Blk. 2 M.R. 21-15&16 F.B. 484-97

Int. Sta. 84+74.45 Set 2x2-12" Dn.

Int. Sta. 83+04.67 Set 2x2-12 Dn.

Fd. 4x4 + tack 2 Dn. C.S.B. 120-6 F.B. 270-100-101

Fd. 2" I.P. plug + nail flush F.C. 22-161 C.S.B. 120-6 F.B. 270-100-101

Orange Ave.

Wly. line Calif. Coop. Colony Tr.

175-25-45
341-43-30 (H)
332-35-15 (E)
175-25-52½

96-25-15
25-40-00 (H)
218-30-15 (E)
96-25-07

Δ 4-34-10"

4 Pl. Sta. 78+74.38 Set 2x2-12" Dn. Pl #6

100-49-15
43-17-15 (H)
244-56-15 (E)
100-49-22

Adopted line L.A.G.S. & E. R/W

Set 2x2-12" Dn.

SOUTHERN CALIFORNIA EDISON STATION

Fd. 2" I.P. w/ tag "RCE 4532" in Conc. Marked as shown

Fd. 4" brass Mon. marked as shown in Conc. flush

Set 2x2-12" Dn.

Set 2x2-12" Dn.

Set 1"x2" P.O.T. Sta. 74+42.96 See preceding page

Fd 4" I.P. filled with Conc. Marked L.A.C. 30 Pg. 116

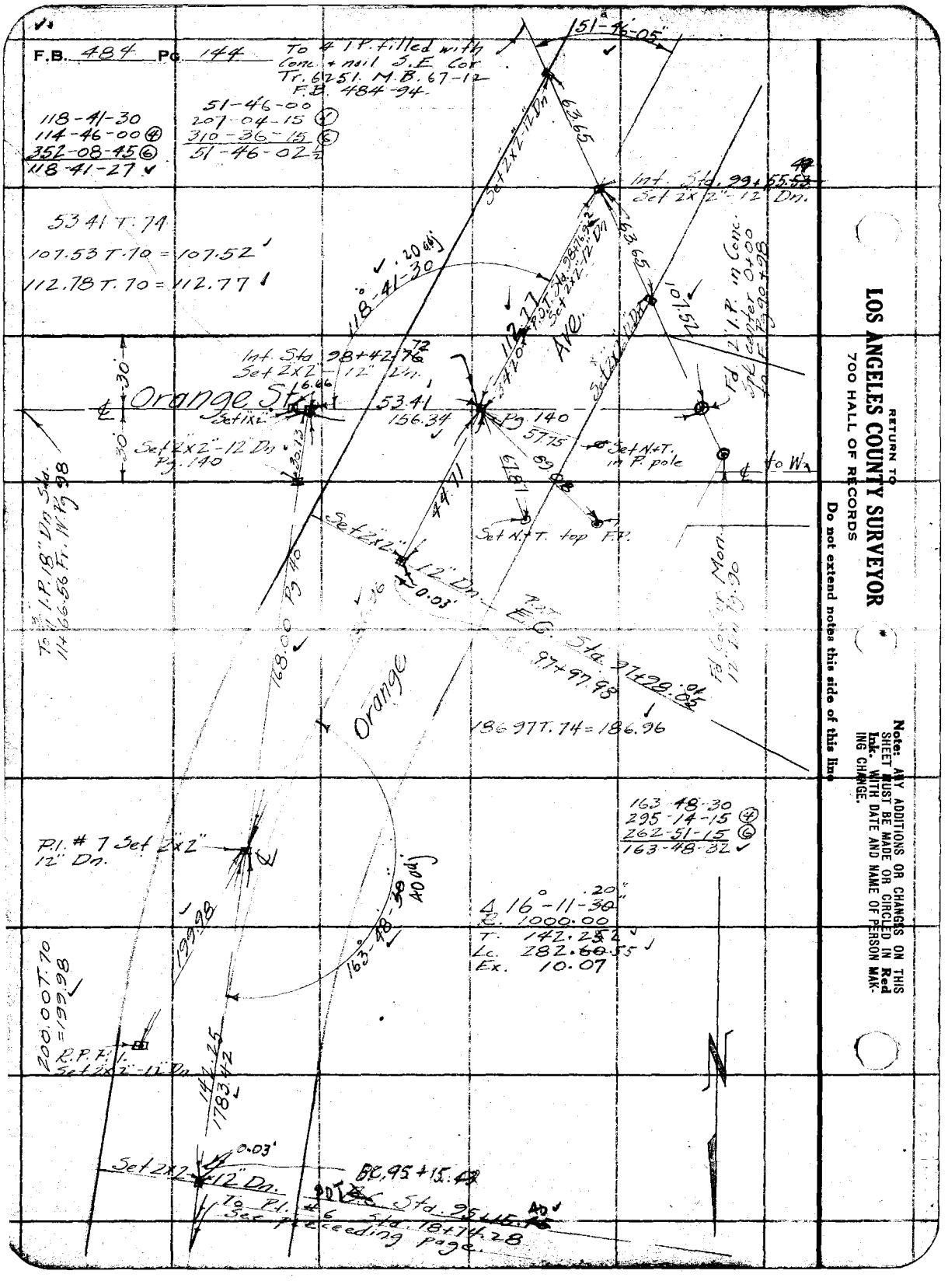
576.31 T.70 = 576.26 ✓

203.40 T.70 = 203.38 ✓

736.77 T.70 = 736.70 ✓

813.28 T.70 = 813.21 ✓

142.01 T.70 = 142.00 ✓


F.B. 484 Pg. 144
To 4 I.P. filled with Conc. + nail S.E. Cor Tr. 6251. M.B. 67-12 F.B. 484-94.
51-46-00
207-04-15 (4)
310-36-15 (5)
51-46-02½
118-41-30
114-46-00 (4)
352-08-45 (5)
118-41-27
53.41 T. 74
107.53 T. 70 = 107.52
112.78 T. 70 = 112.77
151-14-05"
Int. Sta. 99+65.53
Set 2x2 - 12" Dn.
118-41-30
.20 adj
Int. Sta. 98+42.72
Set 2x2 - 12" Dn.
Orange St.
Set 1x2
53.41
156.39
P.I. 140
Set 2x2 - 12 Dn P.I. 140
Set N.T. in P. pole
Set N.T. top F.P.
Set 2x2 - 12" Dn
0.03'
P.I. 18" Dn Sta. 114+66.56 Ft. N'ly
P.I. 140
Orange
Sta. 97+97.93
186.977.74 = 186.96
163-48-30
295-14-15 (4)
262-51-15 (5)
163-48-32
P.I. # 7 Set 2x2" 12" Dn.
4 16-11-30
R. 1000.00
T. 142.252
Lc. 282.655
Ex. 10.07
200.007.70 = 199.98
199.98
163-48-30
R.P.I. Set 2x2 - 12 Dn.
183.42
14.25
0.03'
Set 2x2 - 12" Dn.
P.I. #6 Sta. 18+74.28
See preceding page.
Sta. 25+45
AD
Fd. 2" I.P. in Conc. 0.40 E. of Center Sta. 98+98
Fd. Cross Mon. 12 Ft. W'ly
to W'ly
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. B 799
Office Work G.B. Crowl
Checked Drew
Date July-37

Survey of Orange Ave
W. O. 7038 Tape No. 045 St'd 84 °F.
Surveyed by Rosecrans
Notes
Date 11-20-31
Indexed A. C. Johnson

F.B. 184 Pg.

E.C. Sta. ~~106+05.82~~ 106+05.77 E.C.

Set 2"x2" - 12" Dn

0.01'

50' 50'

Int ℄ Maple Ave and ℄ San Carlos St. set 2"x2" - 12" Dn. Pg. 92

255.64

℄ San Carlos St.

Pg. 91

25
25

28°40'50"

28-40-45
114-43-15 (F)
172-05-00 (G)
28-40-50

255.68 T. 60 = 255.64

Δ 28°-40'-50" ✓
R. 1000.00
T. 255.68
Lc. 500.57
Ex. 32.16

109.55 Pg 91

P.I. #8 Set 2"x2" - 12" Dn
See Pg. 91 for ties.

102.41 T. To = 102.40
213.31 T. To = 213.29

Orange Ave

213.29

Int ℄ Maple Ave and ℄ San Rafael St. Set 2"x2" 12" Dn Pg. 92

P.O.S.T. Set L+T in curb

17.57

102.40

P.O.S.T. Set 2"x2" 12" Dn

17.41

P.O.S.T. Set L+T in curb

P.O.S.T.

Set 2"x2" 12" Dn

0.01'

192.07

68°57'40"

℄ San Rafael St Pg 91

25
25

℄ Maple Ave

Pg. 87, 88, 91, 92

To Int. Sta. 99+55.53
See preceding page

30' 30'

.60-57-45
243-50-45 (F)
5-45-45 (G)
60-57-31½

192.09 T. To = 192.07

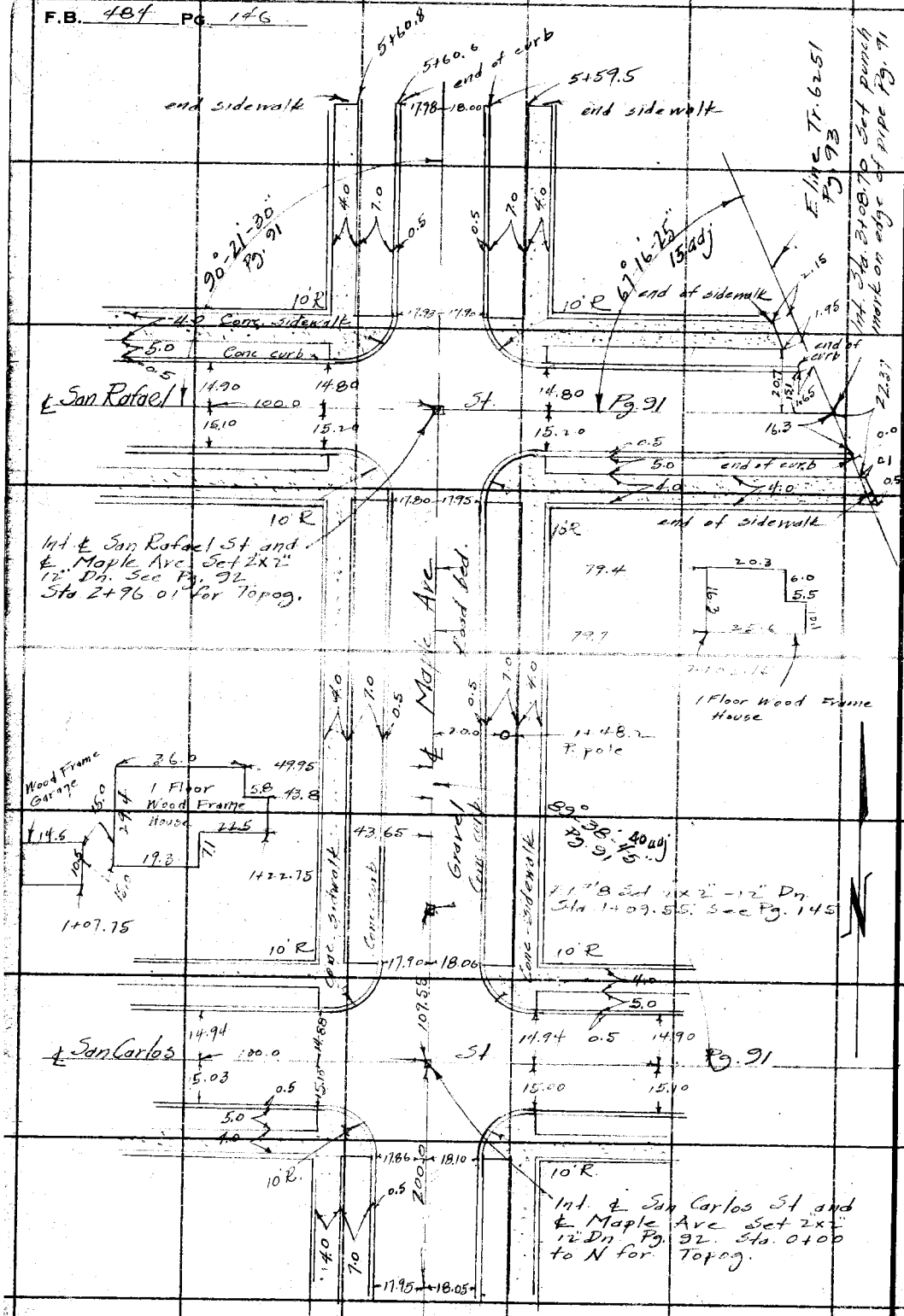
Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 484 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Orange Ave
Map No. B 760	W. O. 7038 Tape No. 045 Std 84° F.
Office Work G.A. Crow	Surveyed by Rosecrans
Checked Drew	Notes Date 10-15-31
Date July-32	Indexed A. C. Johnson 11-30-31

F.B. 484 Pg. 147

Cont. bottom next page.

Set 1½" Sta 3+00.00

1+95.0 — 9.6

1+71.3 — 33.8 — 17.9 — 8.5 Shed 10.2 — 1+57.4

3.0 11.0 Water tank

18.0 — 1+53.5 — 13.1 — 3.0 11.0 Water Cone. Base — 76.8 — 1+45.3 — 18" Black walnut.

31.6 — 1+42.6 P. pole

100.0 — 9.2 — 1+70.5 — 1+45.0

Barbed wire fence

300.00 T. 84

5.7 — 2.3 — 18.3 — 1.9 — 18.8 — 11.5 — 10.5 — 10.0 — 5.4 — 0+84.7 — 300.00

Garage (Wood)

12.2 — 0.7 — 3.0 — 13.0 — 6.0 — 10.5 — 3.0 — 1 floor wood frame house — 30.0 — 37.2

36.0 — 22.0 — 6.0 — 7.0 — 11.7 — 0+60.3 — 0+58.1 — 18" black walnut 0+36.2

1" hydrant — 6.5 — 0+43.8 — 9.3 — 1.0 — 32.7

18" wild walnut tree 0+37.6 — Corr pen — N 5.5 — 0+18.4 — 59.0 P. pole 0+17.6 — 21.3 — 13.7

Set 1½" Sta 0+00 to N for topog.

5.00 — 90° — Int. E. Maple Ave. and E. Orange St. Fd 3"x3" C.H. Pg. 88

5.00 — E. Maple Ave per Pg. 88

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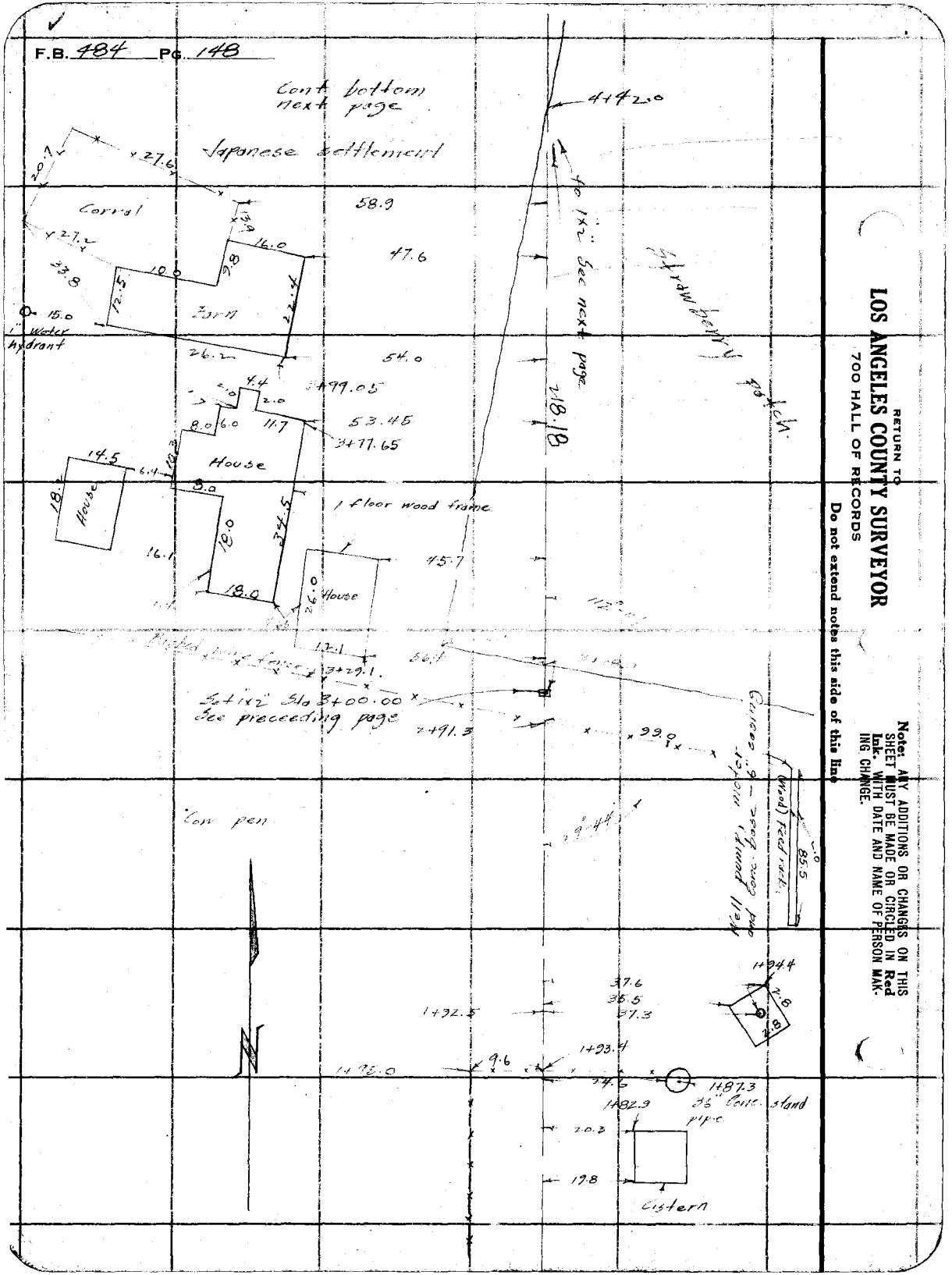
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 484 Pg. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

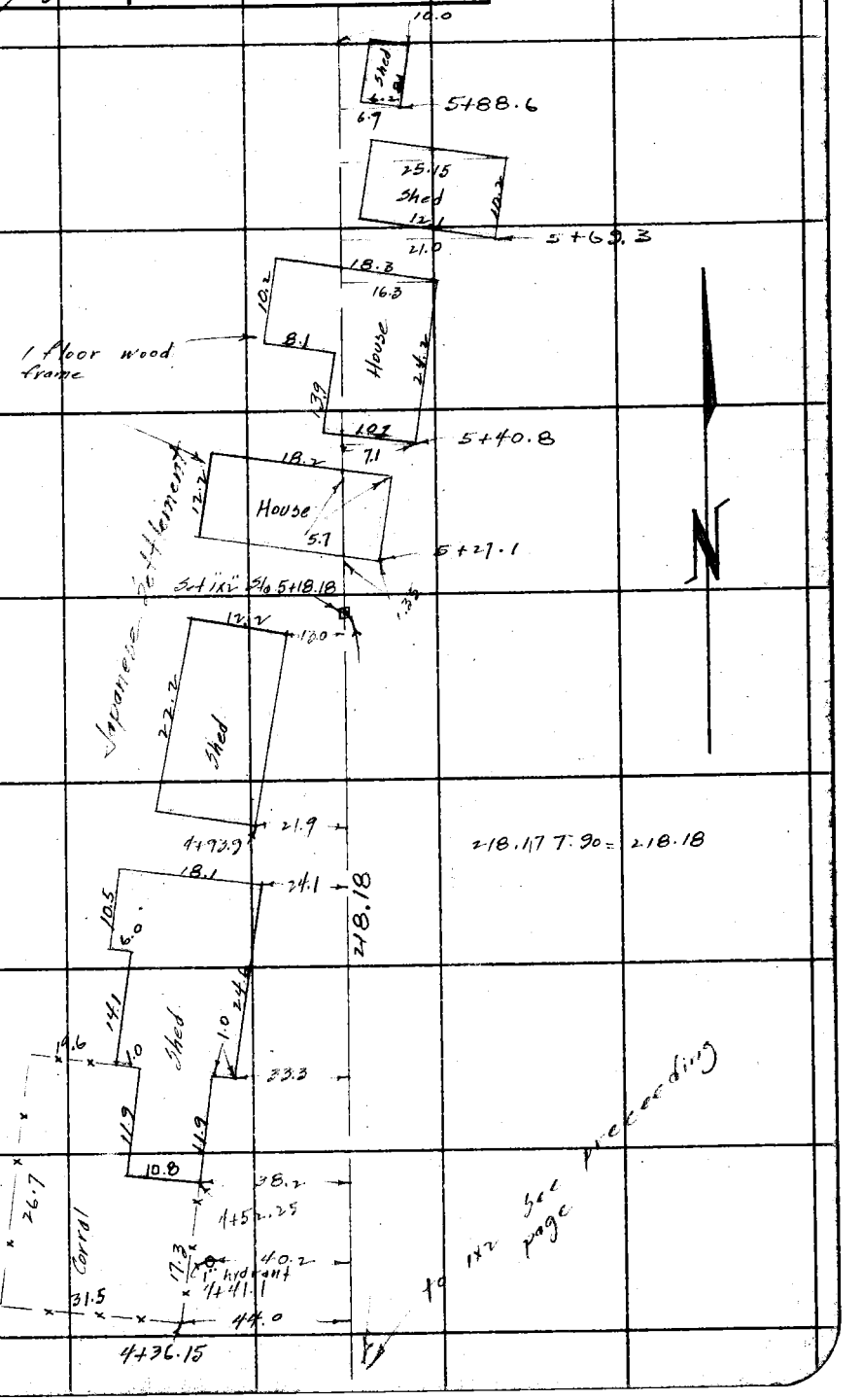
Notes Ck'd by	Drew	Survey of	Orange Ave
Map No.	B 792	W. O.	7038
Office Work	G.A. Crow	Tape No.	248
Checked	Drew	St'd	84 °F.
Date	July-32	Surveyed by	Rosecrans
		Notes	
		Date	10-16-31
		Indexed	A. C. Johnson

F.B. 484 PG. 1169

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 464 Pg. 150

Notes Ck'd by	Drew	Survey of	Orange Ave
Map No.	B 799	W. O.	7038
Office Work	G.A. Crowl	Tape No.	St'd °F.
Checked	Drew	Surveyed by	Rosecrans
Date	July - 32	Notes	Date 11-25-31
		Indexed	A. C. Johnson

F.B. 484 Pg. 15

Cont bottom next page

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

4+37.6 St. light 1.5 base.

3+97.6

Stucco Garage

Conc. Driveway strips

Conc. walk + step

Conc. step

1 Floor Stucco House

4" cypress

6" cypress

3+68.3

Conc. sidewalk

Conc. curb

Roadbed

Per Pg. 110

Conc. curb

Conc. sidewalk

4+06.5 manhole

3+10.0 St. light 1.5 base

1+82.2 St. light 1.5 Diam base

Pennsylvania

Gravel

Conc. driveway strips

6" Spruce

1 hedge

Wood frame garage

1+33.6 24" Palm

10" poplar

1 Floor Wood Frame House

Conc. walk + step

1+37.3

1+71.6

1+19.9

1+11.1 24" Palm

6" spruce

1+13.7

Conc. sidewalk

Conc. curb

Conc. water meter box

0+56.3 Ornamental St. light (Iron) 1.5 base

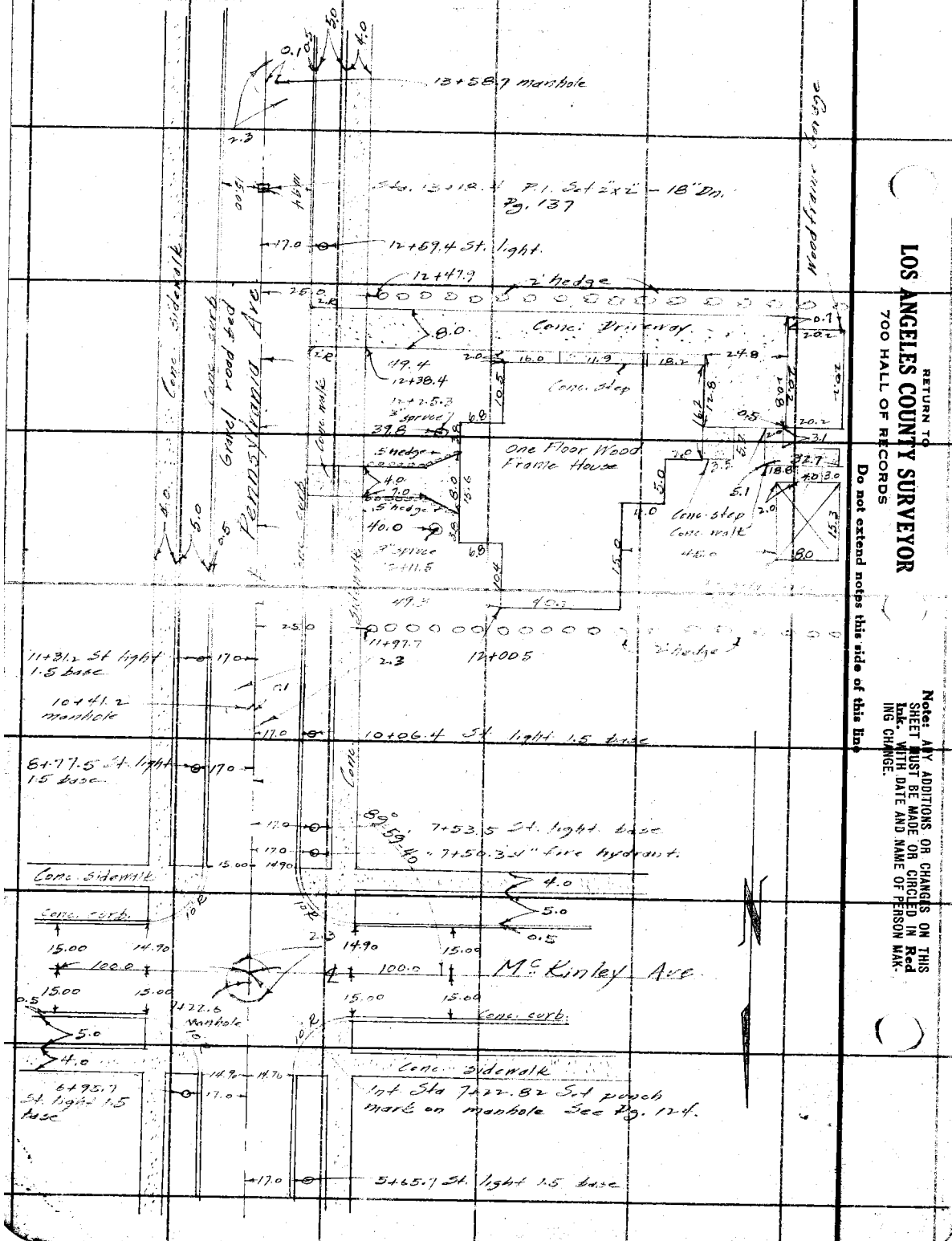
Sta. 0+00 to 5 for Topog

Set 2"x2" - 12" D.I. P.I. #2

See Pg. 133

Ornamental St. light (Iron) 1.5 base

F.B. 484 PG. 152



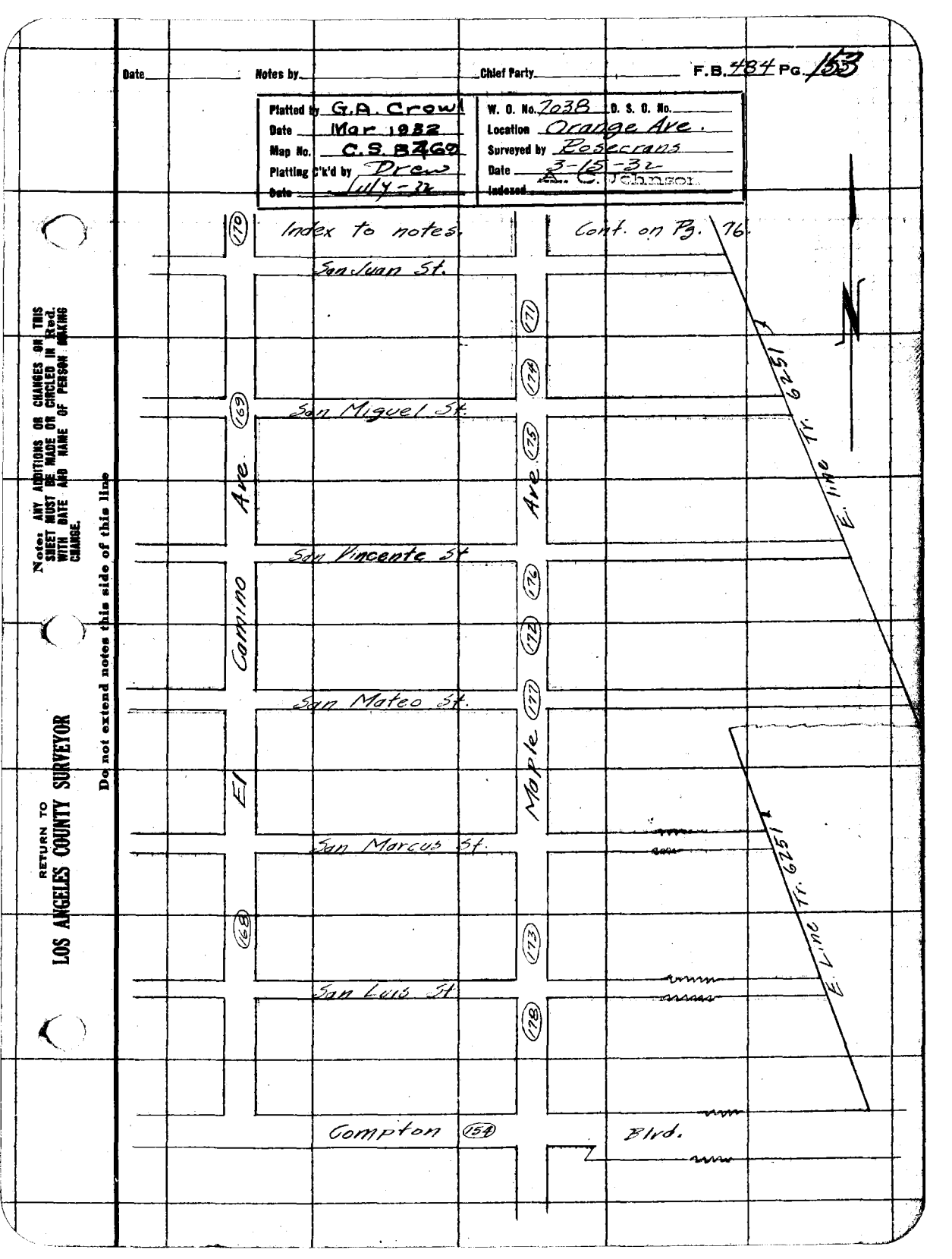
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 484 Pg. 153

Platted by G.A. Crowl	W. O. No. 7038 D. S. O. No.
Date Mar 1932	Location Orange Ave.
Map No. C.S. B2469	Surveyed by Rosecrans
Platting C'k'd by Drew	Date 3-15-32
Date 1114-32	Indexed A. C. Johnson

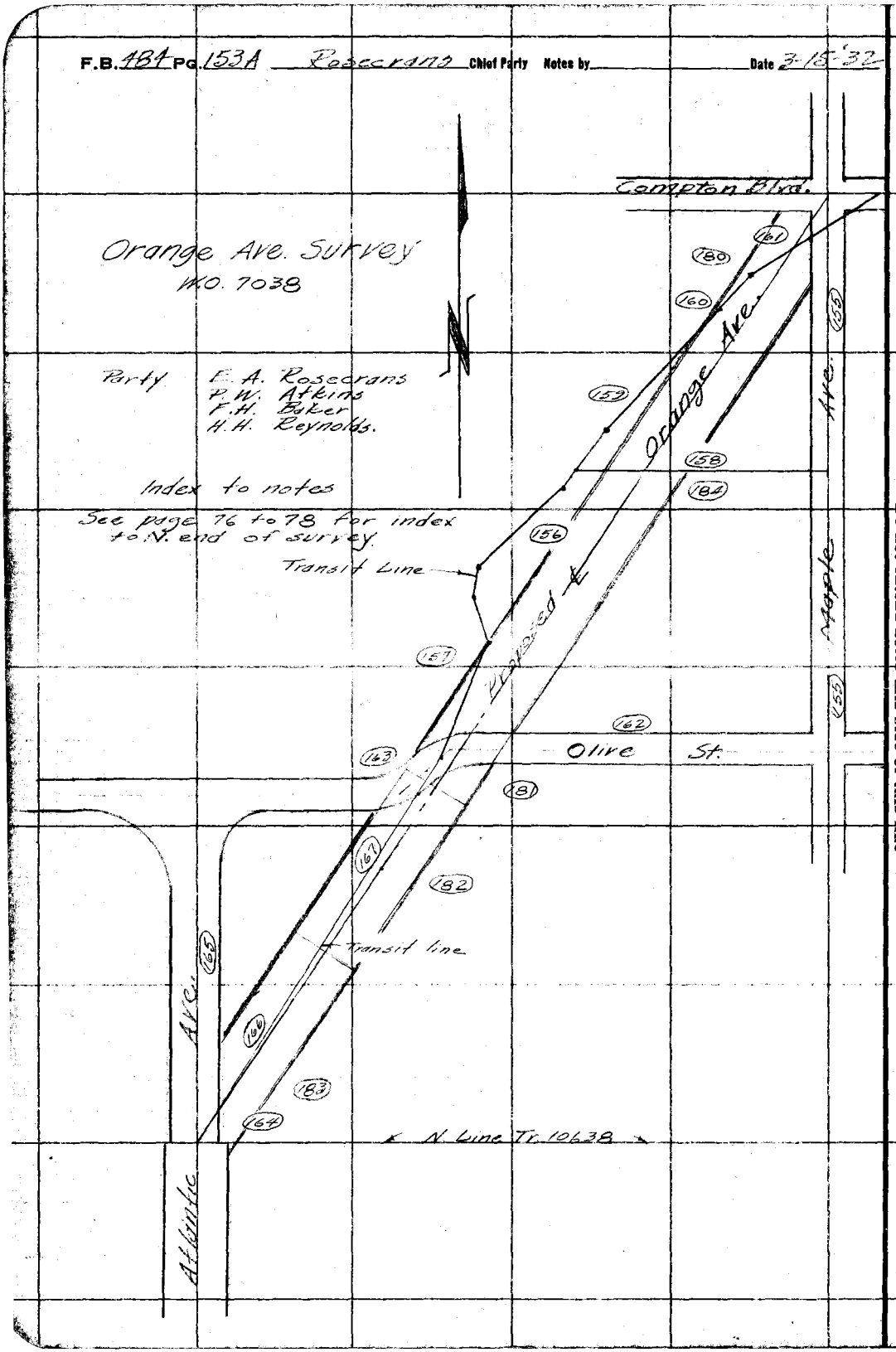


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 484 Pg. 153A Rosecrans Chief Party Notes by Date 3-15-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by MS Shannon
Map No. B-769
Office Work F. A. W.
Checked Dr Cal
Date July - 32

Survey of Orange Ave.
W. O. 10-38 Tape No. 04 Sht 84 of
Surveyed by Rasmussen Date 2-24-32
Notes
Indexed A. C. Johnson 3-10-32

F.B. 484 Pg. 154

To 3x3" Int. & Maple Ave and & Orange St See Pg. 88

818.35 T. 80 = 818.33

90-56-00 ①
363-44-15 ④
185-36-30 ⑥
90-56-05

Fd 4" I.P. filled with Conc. and ass'l 8" high & Pt. on S line lot 420 Blk 51 Tr. 6251-H

0.37

Fd. L.+T. in curb

20.40

25.51

30°

1.09

0.64

5.2'

23.0'

Fd Co. tack in S.W. F.O. 210-13

Compton

818.32 ℄

(Lemon St.)

Sta. 9+41.13 & Pt. Fd L+T. in Pavement F.O. 210-12

Int Sta. 1+22.80 Fd x in Conc. checkstic per F.O. 210-13 Replaced x with L+T.

30'

20'

Orange Ave.

Fd 4" I.P. filled with Conc. & Pt. in Conc. surface 4 Ft. in S line Blk 53 Tr. 6251-K

Fd x in curb 20.15

20.96

31.23

31.54

Blvd.

122.80 ℄

0.36

30.00

27.27

30°

0+00 to W. & Pt. Fd. L+T. in Pavement F.O. 210-13

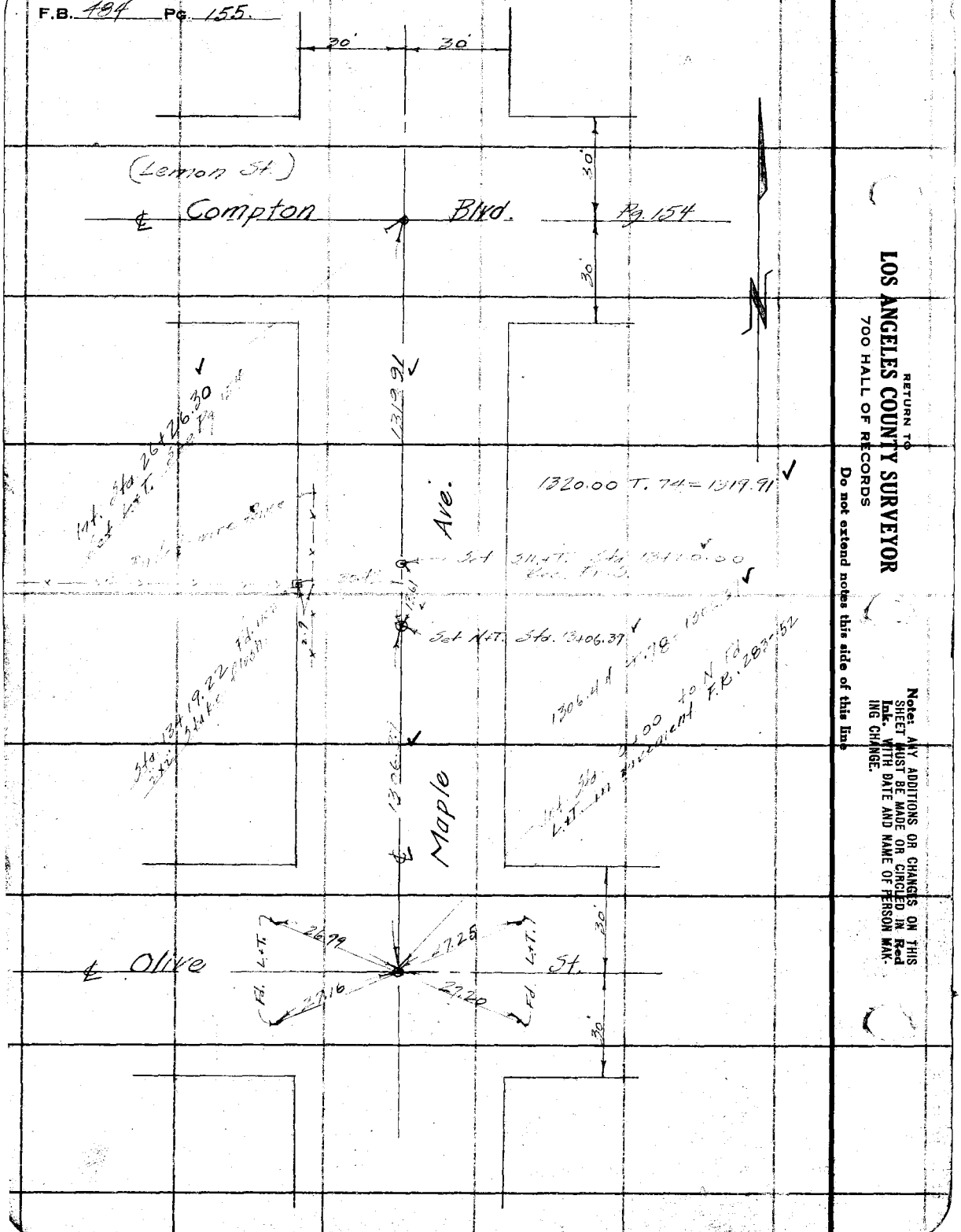
122.80 T. 82 = 122.80

89°-03'-35"

89-03-30 ①
356-14-45 ④
174-21-30 ⑥
89-03-35

Fd L+T. Int. & Maple Ave. and & Olive St See Pg. 155

F.B. 194 Pg. 155.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by MS Pherson	Survey of Orange Ave.
Map No. B-769	W. O. 7038 Tape No. 046 St'd 84 °F.
Office Work F. A. W.	Surveyed by Rosecrans
Checked Dr Cm	Notes Date 3-3-32
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg. 15

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 8-31

To 2x2 See next page

Cont bottom next page

Barbed wire fence

738.647 + 64 = 738.54 ✓

738.54

3+96.63 Fd piece of rotted redwood 1½" Dia. Set 2x2 even w/ flush

Set 2"x2" Flush Sta 3+93.98

0.65

2.77

0.K.

3486.5°

177.00

Barbed wire fence

3+82.08

7.30

Fd 2" I.P. flush Tr. 7890 M.B. 88-44.

77.897 + 64 = 77.88 ✓

77.88

177-00-00
348-00-00
177-00-00 ✓

3.56

3+20.86 Fd 2" I.P. plugs tack flush Tr. 7890 M.B. 88-44

3+17.81 Fd piece of 2x4" redwood 8" Dn Set 2x2" even w/ flush.

0.27

6.4

Willow tree

3+00.1

2+95.1

2+74.6

32.8

3+18.10 Fd new 2x2 + tack flush Witness Corner Cor. lot 6 to lot 19 Tr. M.B. 21-15 Cook Colony Cal. No references found. Sta 3+18.10 to stake

081

3.51

2+40.45 Fd 2" I.P. plug + tack + flush Tr. 7890 M.B. 88-44.

Grove 12" Gum trees

318.14 + 64 = 318.10 ✓

318.10

1+50.0

160.0

0.96

0+00.95

Fd new 2x2 + tack flush.

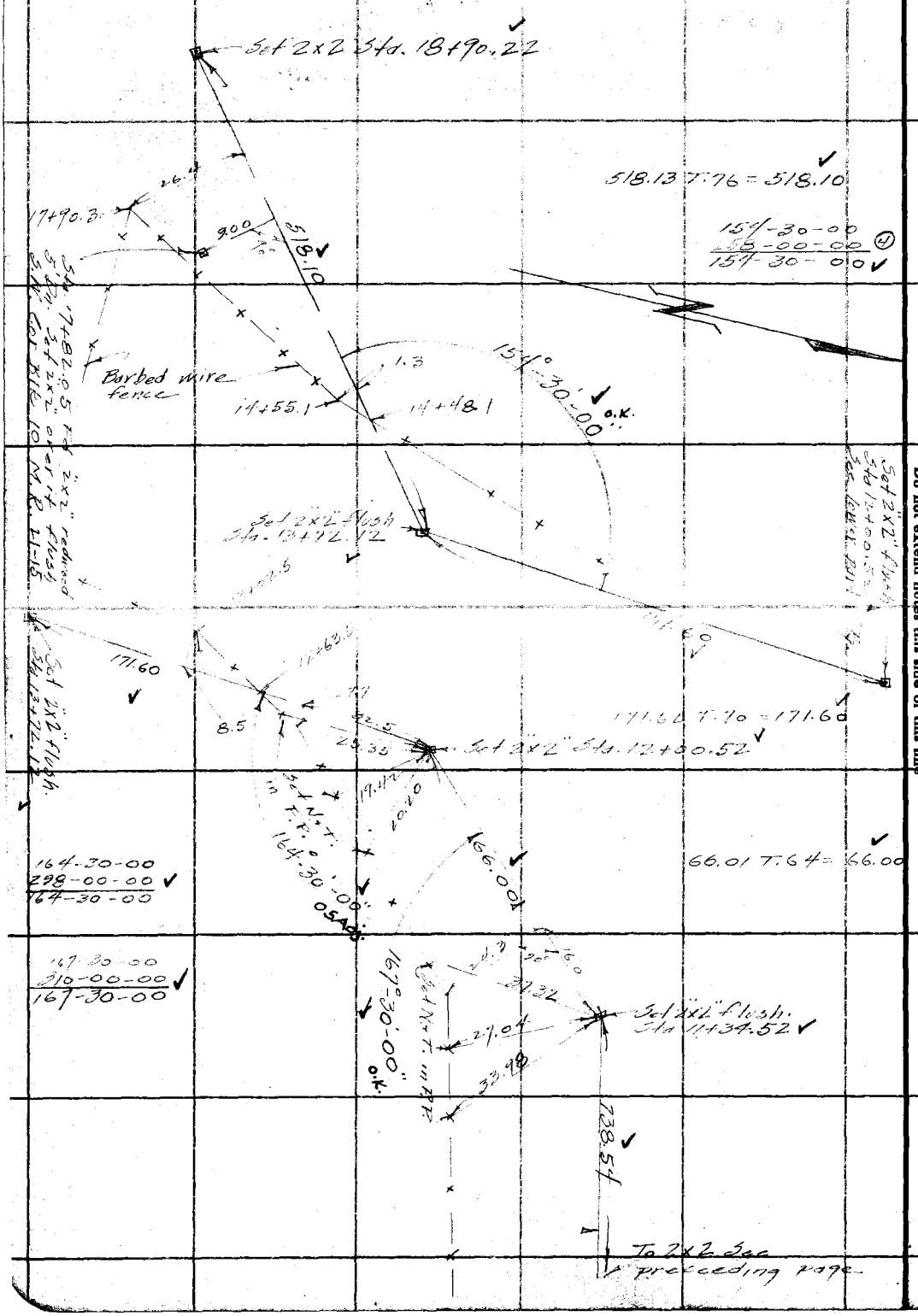
11.98

0.95

Barbed wire fence

Sta 0+00 to 3 W. Fd new 2x2 flush.

F.B. 484 PG. 157



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McKinnon	Survey of Orange Ave.
Map No. B-769	W. O. 7038 Tape No. 046 St'd 64 °F.
Office Work F. A. W.	Surveyed by Escarcrans
Checked Drew	Notes Date 3-3-32
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg. 158

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Set 2"x2" Mg. 3195.98 Fr. N.E. See Pg. 156

See Pg. 156 for fence Cor.

Fd. 2"x2" Sta 3+18.10 Fr. N See Pg 156

5.53

11.41

10.00

90°

Set 2"x2" Flush Sta. 7+91.86 Fr. E. Sta 3+29.51 Fr. N.E.

61°-01'-00" 105 Adj.

60°-45 Rec. Per M.R. 21-15

Fd. 2"x2" Flush Sta 0+00 See Pg. 156

Row of fence posts

6+81.5

61-01-00
244-04-00
366-06-00
61-01-00

786.40 ÷ 1.10 = 786.33

786.33

89-59-30
359-57-45 (F)
109-57-00 (G)
89-59-30

20

3+30.2

Barbed wire fence

89°-59'-30" 25" Adj.

Sta 0+30.42 Fd new 2"x2" Flush.

10.00

2.9

Set N+T. in E.P.

Set N+T. in E.P.

To L+T. Int. & Maple Ave. and & Olive St. See Pg 155

Maple

Ave.

To L+T. Int. & Compton Blvd. and & Maple Ave. See Pg. 154

4617

2905

10.78

37.06

Set S.W.+T. Sta. 0+00 to W. Sta. 13+09.22 Fr. S.

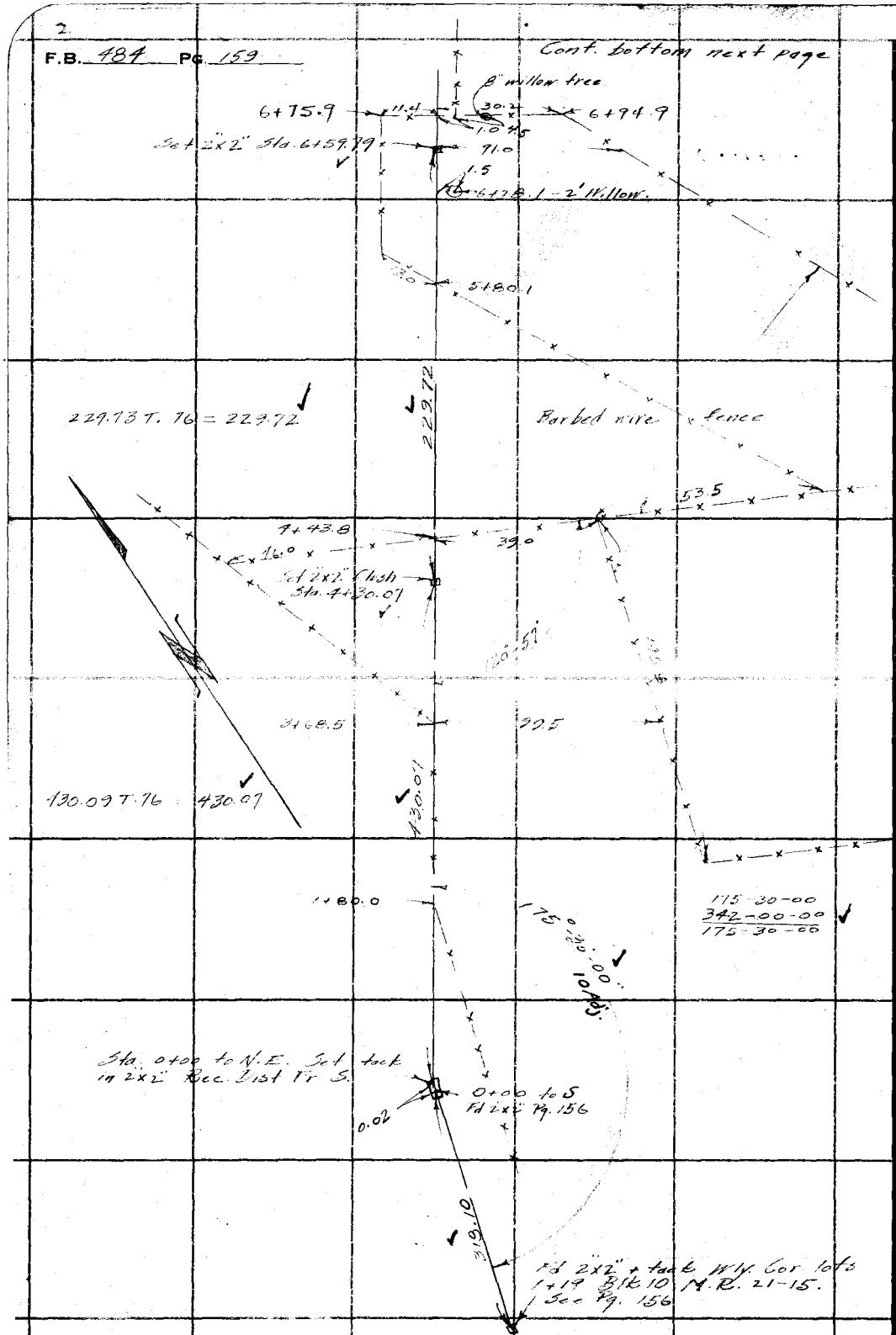
Set S.W.+T. Sta 13+20.00 Ft. S. See Pg. 155

Set N+T in E.P.

FORM 247 10M 8-31

2

F.B. 484 PG. 159



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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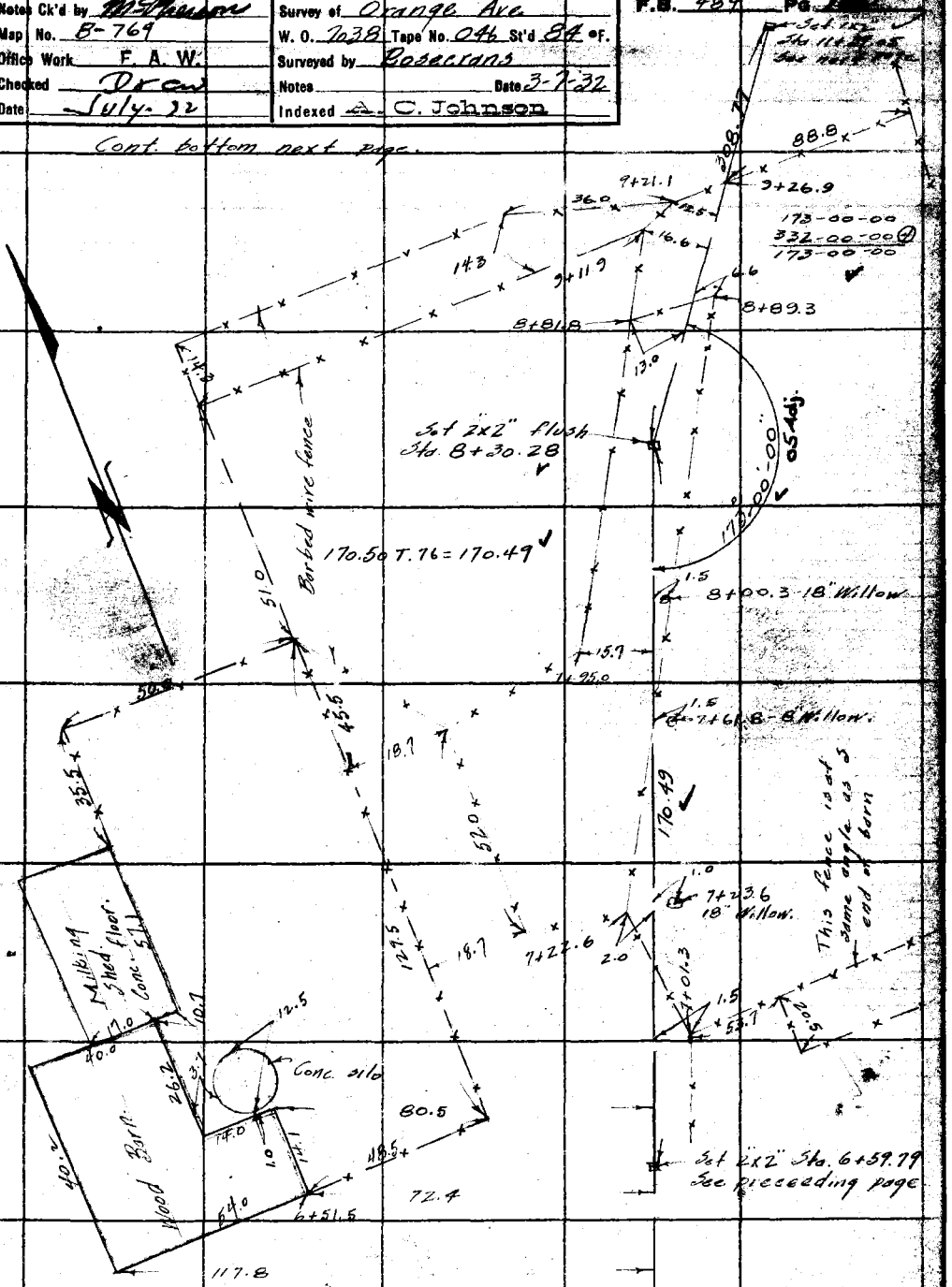
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by M.S. Pherson	Survey of Orange Ave.
Map No. B-769	W. O. 1038 Tape No. 04b St'd 84 °F.
Office Work F. A. W.	Surveyed by Rosecrans
Checked Draw	Notes Date 3-7-32
Date July 32	Indexed A. C. Johnson

F.B. 484 Pg. 10

Cont. bottom next page.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 784 PG. 161

Note; Record Dist Per M.R. 21-15 Fr. S.W. falls under Conc. pavement

Set x in pavement Sta. 12+79.44

1.77

11°

3 M.M. Pg L+T. Pg. 154

r = 120

0.43

12+42.50 Fd. 3x6 Post + Disc 7811

12+42.0

48-35-30
127-21-45 (4)
291-32-45 (5)
48-35-27½ ✓

154 Pg. 154

Blvd. Pg 122.80

48°35'25" ✓30 Adj.

Pavement.

Line

Grove of 8" to 18" Gum trees ✓

140.32

140.40 T. 70 = 140.39 ✓

Int. Set L+T. Pg. 154

38.0
28.0

33°

Compton

Conc

89°03'35"

Set N.T. in 18" Gum tree

Set 1x2" Sta. 11+39.05

11+37.5

5.00

Maple

38.42

40.18

Barbed wire fence

132.15 T. 72 = 132.14 ✓

Int. Sta 10+98.87 Fr. S.W.

Set 2M.+T. Rivsh.

40-28-00
161-32-30 (1)
242-48-45 (6)
40-28-07½ ✓

10+85.1

26.21

27.35

22.8

10+79.9

33.3

Ave

10°28'05"

10+64.2

30°

Set N&T in F.F.

10+58.7

Barbed wire fence

308.77

308.80 T. 68 = 308.77 ✓

10°28'05" ✓ O.K.

10+00.0

25.0

E+W. fence

To L.+T. Int. ℄ Maple Ave and ℄ Olive St. See Pg. 155

Set 2x2" Sta. 8+30.28 See preceding page

30°

Set 1x2"

5.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McKinnon | Survey of Orange Ave.
Map No. B-769 | W. O. 2038 | Tape No. 046 | St'd 84 °F.
Office Work F. A. W. | Surveyed by Rosecrans
Checked Drew | Notes | Date 3-8-32
Date July-32 | Indexed A. C. Johnson

F.B. 184 Pg. 162

149-25-30
231-42-00 (4)
176-33-00 (5)
149-25-30 ✓

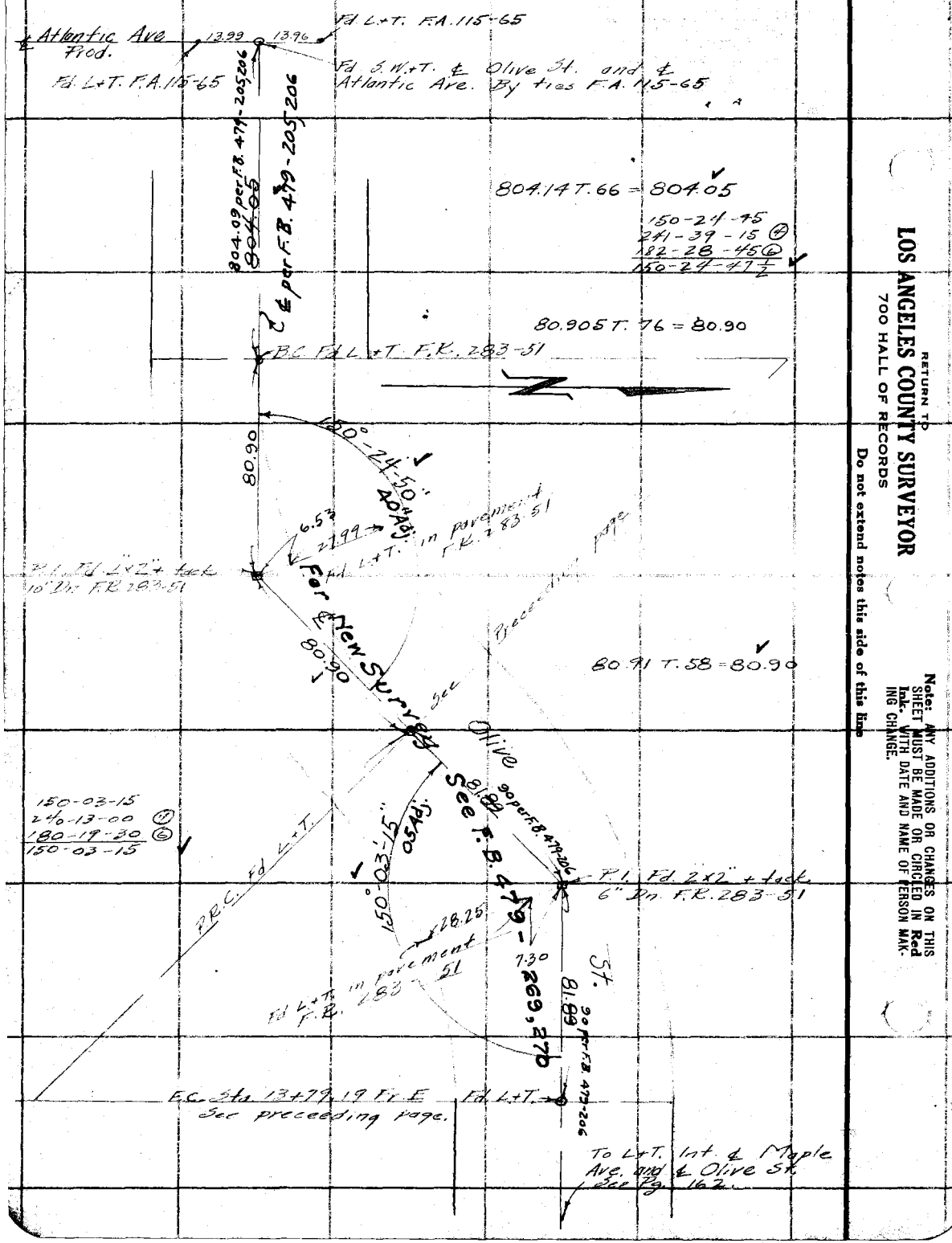
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

149°-25'-30"
R 81.89
59.96
-.51
P.R.C. Fd. L+T. F.B. 283-51
Set 2x2" flush Sta 18+90.22 Fr. N.E. Pg. 157
15.32
Int. Sta. 18+30.26 Fr. N.E. Set 2x2"-6" Dn.
To 2x2 Std 13+72.12 Fr. N.E. Pg. 157
18.27
29.90
Fd. old 2x2" Redwood stake 5' Dn. S.W. Cor lot 19 Blk 10 M.R. 21-15 Set 2x2" over it 6" Dn
81.90 T. 60 = 81.89
See next page
150.00
N 0°-22'-30" E
Pl. Fd. 2x2"-6" Dn F.B. 283-51
181.89
See F.B. 479-269
R.C. Sta 13+79.19 Fd. L+T. F.B. 283-51
57.19
New Survey
St.
Sta 13+19.53 Fd. 2" I.P. plug + tack flush.
Sta 13+19.48 Fd old 3x3 R.W. stake 6" Dn. C.S. 8573
30.01
30.40
Set x in pavement Sta 13+20.00
81.90 T. 58 = 81.89 ✓
57.20 T. 58 = 57.19 ✓
660.18 T. 58 = 660.07 ✓
479-206,207
660.07
For
Olive
30
30
Set nail Sta 6+59.93
E per F.B. 479-206,207
29.93
Sta 6+59.70 Fd old 2x2" redwood stake 4' Dn. S.Cor lot 18+19 Blk 10 M.R. 21-15 Set 2x2" over it flush.
90-00-00
360-00-15 (4)
180-00-30 (5)
90-00-00 ✓
660.00 T. 68 = 659.93 ✓
659.93
1379.20 per F.B. 479-206,207
90°-00'-00" ✓
10 Adj.
To L+T. Int. Maple Ave. and Centerline Ext. See Pg. 154
30
Maple
Ave.
Int. Fd. L+T. See Pg. 155
30

F.B. 494 Pg. 163



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 IOM 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by MS Peterson
Map No. B-769
Office Work F. A. W.
Checked Pr Cy
Date July-32

Survey of Orange Ave
W. O. 7038 Tape No. 2446 Std. Bk. of.
Surveyed by Reserves Date 2-9-32
Notes
Indexed A. C. Johnson

F.B. 1224 Pg. 164

Fd. J.M.T. Int & Olive St. and E of Atlantic Ave. produced See next page

Atlantic Ave.

40' 40'

1170.71 T. 64 = 1170.56

88°-03'-50"

88-03-45
352-15-30 (4)
148-23-00 (6)
88-03-50

Barbed wire fence

170.53 T. 62 = 170.51

Fd 3" Brass Mon. in Conc. Marked City of Long Beach 30" Dn a replacement of 2x2" Per. C.S. 8572 F.B. 214-20-26+53

Conc. Pavement Ave.

Fd L.+T.

26.19 Tan.

26.92 Tan.

0+03.8

40.6

37.70

1170.56

3x+1x2" Flush.

0.02

170.51
319.23

Jackson St.

Fd. 2x2" disturbed 6" Dn. F.B. 214-26+53

Fd 3" Brass Mon. in Conc. Marked as shown 12" Dn a replacement of 2x2" at S.W. Cor. Blk 23 Per. Tr. 10638 M.B. 164-44.

0.02

26.77

26.92

42.62

Sta. 0+00 to N 3x+ 3W+ T. Flush Int. E of Atlantic Ave and N. line of Tr. 10638

Fd L.+T.

90°

49.95

Fd 2" I.P. plug + tack Flush Tr. 10638 M.B. 164-44

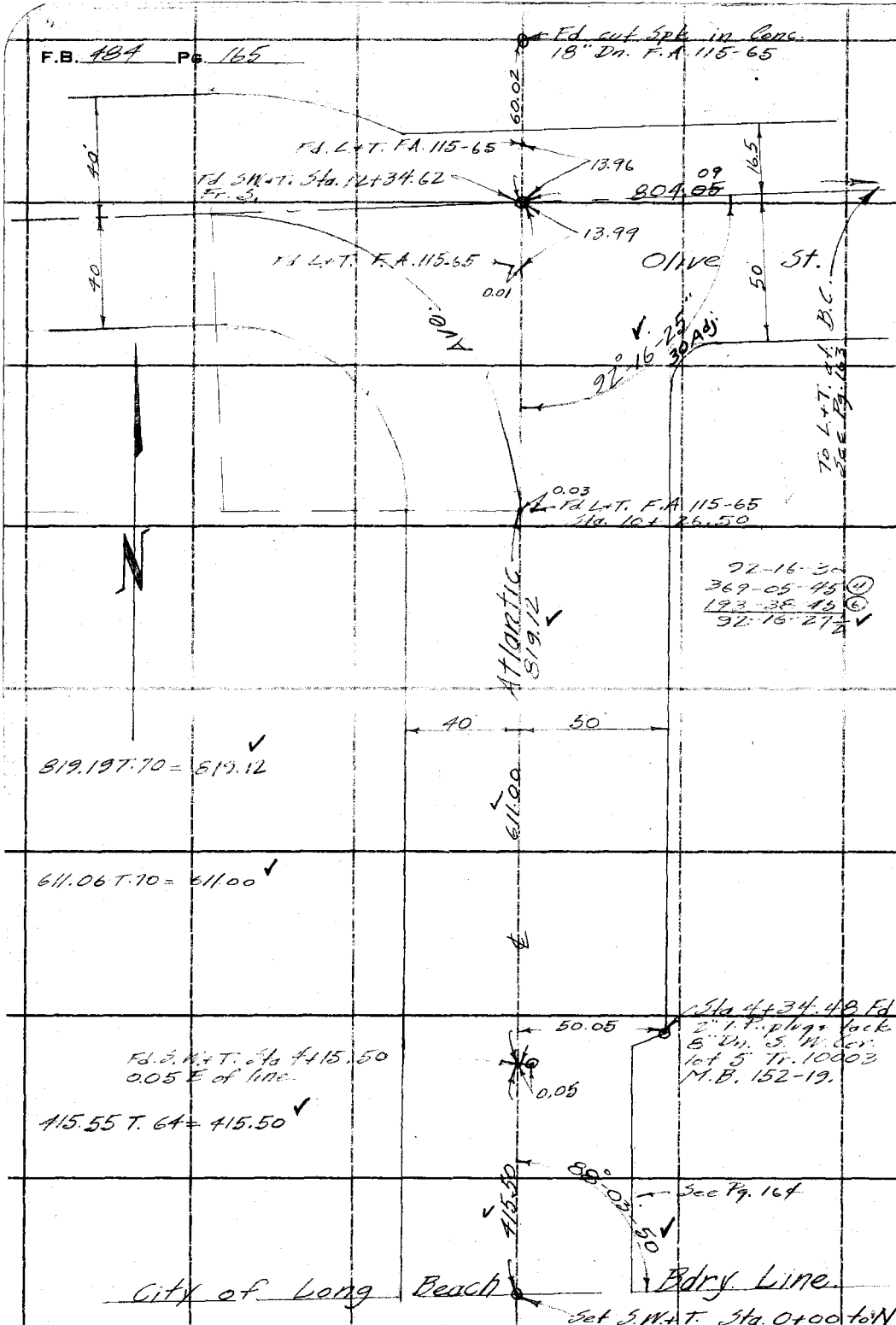
50' 20' 20' 50'

319.28 T. 62 = 319.23

CITY OF LONG BEACH

Int E. of Atlantic Ave. and E. Artesia Ave. Fd 3" C.&T. of Long Beach Mon. 8" Dn. A 3" brass cap in Conc. marked as shown Mon. No. 1285

F.B. 484 Pg. 165



RETURN TO
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700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson		Survey of Orange Ave	
Map No. B-769		W. O. 7038	Tape No. 046 St'd 84 °F.
Office Work F. A. W.		Surveyed by Loscerano	
Checked Drew		Notes	Date 3-932
Date July-32		Indexed A. C. Johnson	

F.B. 484 Pg. 166

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 8-31

Cont. bottom next page

Barbed Wire fence

8+59.1
9+32.1
2-3.7
10" Willow
17.0
7+98.6
8" Willow
23.5
7+81.1
10" Willow
12.6

Fd. 2" I.P. plug + tack 3" In. S.E. Cor. Lot 5. Tr. 10003 M.B. 162-19

50.0

10" Willow
23.3
6+73.0

24.1
2.0
1.40
6.0
2.0
23.9
2.0
8.3
29.1
1 Floor Frame House

12.8
38.7
6+51.1
Set 1x2 Sta. 6+57.09

5325
6+41.54
45.0
6+32.9

1.8 P. Pole
8" Willow
80° 22'
73° 13'
3.0
31.3
12.0
6+19.0
Group of 6" Willows
34.5
5+92.0

659.16 T.68 = 659.09

36° 50' 25" O.K.

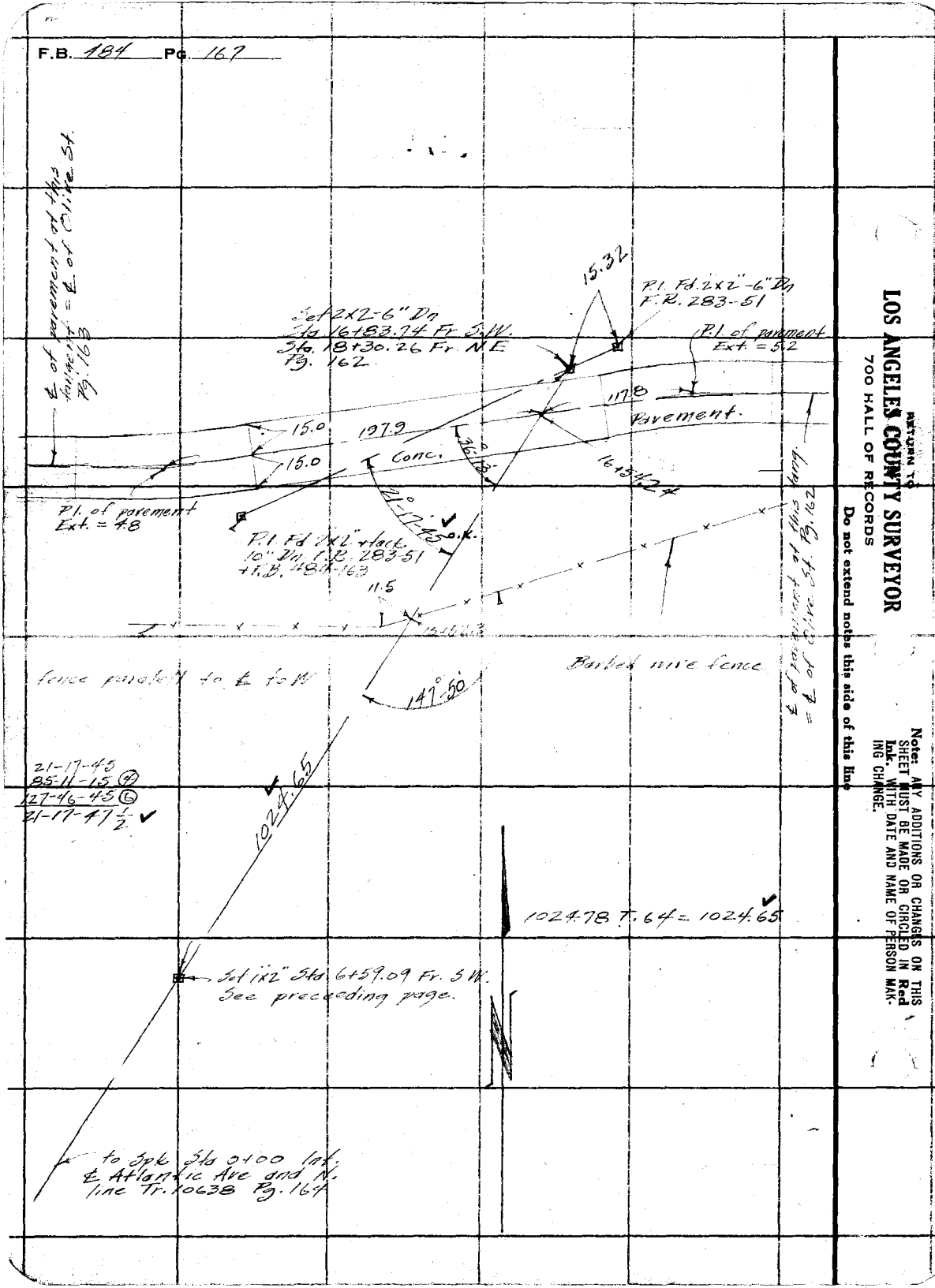
Atlantic Ave. Pg 165

36-50-30
147-41-30 (4)
221-02-15 (6)
36-50-22½

Long Beach Bdry Line Pg 164

1/4 Sta 0+00 to N.E.
Set S.W. + T. Pg. 164

F.B. 184 Pg. 167



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700 HALL OF RECORDS

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Notes Ck'd by M.E. Pherson
Map No. B-769
Office Work F.A.W.
Checked Drew
Date July - 1932

Survey of Orange Ave
W. O. 7038 Tape No. 046 St'd 84 °F.
Surveyed by Rosecrans
Notes Date 3-10-32
Indexed A. C. Johnson

F.B. 484 Pg. 168

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. bottom next page. ℄ per Pg. 172

Set N+T. Sta. 9+14.60

25.05 — 9+02.40 Fd ¾ I.P. 2' Dn. ℄ San Mateo St. Pipe shown on Tr. 6251-Sht 4

89°39'00" — 9+09.25

299.12 T.76 = 299.10

299.10 Ave.

℄ per Pg. 173

89°38'55"

Set N+T. Sta. 6+15.50

25.11 — 6+13.36 Fd ¾" iron pin 8" Dn ℄ San Marcus St. Pipe shown on Tr. 6251-Sht 4

6+13.21

25.08 — 5+88.40 Fd ¾" iron pin Flush N.W. Cor. lot 168 Blk. 46

298.17 T.72 = 298.15

298.15 El Camino

25.02 — 3+42.35 Fd 2"x2" + tack Flush S.W. Cor. lot 191 Blk. 46

℄ per Pg. 173.

89°38'55"

Set N+T. Sta. 3+17.35

25.01 — 3+17.35 Fd. 1" I.P. + nail ℄ San Luis St. 1' Dn. Pipe shown on Tr. 6251-Sht 4

3+17.20

25.00 — 2+92.35 Fd 2"x2" + tack Flush N.W. Cor. lot 192 Blk. 52

138.32 T.70 = 138.31

163.21 T.72 = 163.20

287.35 T.72 = 287.33

287.33 ℄

Sta. 0+29.61 Fd 2"x2" + tack 6" Dn. S.E. Cor. lot 425 Blk. 51

Sta. 0+30.02 Set 2"x2" - 8" Dn

Sta. 0+30.40 Fd. 2"x2" + tack Flush S.W. Cor. lot 204 Blk. 52

89-04-00 (M)
356.16-30 (M)
174.24-45 (C)
89-04-07½

Fd. 4" I.P. filled with Conc. 8 above 4 Pt. in S line lot 420 Blk. 51 M.B. 67-10 - Tract 6251.

138.31

26.00

24.94

Set L+T. in curb

Fd. Spk + lead in curb

89°59'00" 30.00

Sta. 0+00.00 ℄ 4 Pt. & Compton Blvd. Sta. 9+41.13 Fr. E Pg. 154 Fd. L+T.

(Lemon St.)

Compton Blvd.

30.02

29.62

30.00

30.00

L+T. 4 Pt. ℄ Compton Blvd. Sta. 0+00.00 to 4 Pt.

162.20

℄ 4 Pt. ℄ Compton Blvd. Sta. 9+41.13 Fr. E Pg. 154 Fd. L+T.

3.38

Int. Sta. 0+00 to N. Sta. 7+77.93 Fr. E Set L+T. in pavement.

Set N+T. in P. pole

FORM 247 10M 8-31

F.B. 484 Pg. 169

Cont. bottom next page.

Set N.+T. Sta. 21+09.42

296.00

89°38'35"

24.98

20+93.34 Fd. 1" I.P. plug + tack 18" Dn. ℄ San Carlos St. 1" I.P. shown on Tr. 6251 - Sht. 3. ℄ per Pg. 96

20+93.18

25.00 — 20+68.41 Fd 2"x2" + tack flush N.W. Cor. lot 149 Blk. 21

299.25 T.64 = 299.21

292.21

Ave.

Set N.+T. Sta. 18+10.21

89°38'25"

℄ per Pg. 171

25.01 — 17+91.31 Fd. 3/4" I.P. plug + tack 18" Dn ℄ San Juan St. Pipe shown on Tr. 6251 - Sht. 3.

17+97.15

298.74 T.64 = 298.70

298.70

Set N.+T. Sta. 15+11.51

89°38'35"

℄ per Pg. 171

25.25 — 15+01.35 Fd. 3/4" I.P. plug + tack 18" Dn ℄ San Angelo Pipe shown on Tr. 6251 - Sht. 3+4

15+01.19

25.05 — 14+76.36 Fd. 1"x1" + tack 9" Dn N.W. Cor. lot 31 Blk. 29

296.44

298.49 T.66 = 298.46

12+30.06 Fd 3"x3" + tag + 6" Dn. S.E. Cor. lot 167 Blk 28

24.98

25.02 — 12+30.32 Fd 2"x2" + tack 6" Dn. S.W. Cor. lot 120 Blk. 29

Set N.+T. Sta. 12+13.05

89°38'50"

℄ per Pg. 172

25.02 — 12+65.25 Fd. 2" I.P. plug + nail 12" Dn ℄ 3rd Pinecliff Dr. Pipe shown on Tr. 6251 - Sht. 4

12+05.20

25.02 — 11+80.38 Fd 1/2" I.P. 3" Dn. N.E. Cor. lot 121 Blk. 34.

298.48 T. 68 = 298.45

298.45

Set N.+T. Sta. 9+14.60

See preceeding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR.
700 HALL OF RECORDS

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Notes Ck'd by McPherson	Survey of Orange Ave.	F.B. 484	Pg. 170
Map No. B T99	W. O. 7038 Tape No: 046 St'd 84 °F.		
Office Work F.B.W.	Surveyed by Rosecrans		
Checked Draw	Notes	Date 3-4-32	
Date July-1972	Indexed A. C. Johnson		

Sta. 26+88.06 Fr. S.
Fd. 3x3 with copper tack 6" Dn
Int. ℄ Orange St and ℄ El Camino Ave. F.A. 130-10

30'
30'
℄ Orange St. Pg. 90

Ave.
25' 25'
EL CAMINO
298.69

90°06'20" O.K.

To 3x3" 6" Dn Int ℄ Orange St and ℄ El Camino Ave. F.A. 130-8

298.73 T 64 = 298.69

S89°38'25"W 196.96 (196.96 per)

90-06-15
360-25-30 (R)
180-38-00 (L)
90-06-20

34 See Pg. 96.

Set 1x2" 6" Dn 23+89.37 — 25.00 — 23+89.34 Set 1x2" 6" Dn Rec. Dist Fr S. per Pg. 96

23+89.25
18

San Rafael St.

℄

Center Line of San Rafael established at Rec. distance of (196.00) per Tract No. 6251 from ℄ San Carlos

279.99 = 279.95

296.00

279.95

Set N+T. Sta 21+09.42
See preceeding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 8-81

F.B. 484 Pg. 171

Cont. bottom next page

296.01 T.70 = 295.98 ✓

643.58 T.74 = 643.54 ✓

Sta. 113+47.73 Set 2"x2"-12" Dn Int ℄ Maple Ave. and ℄ San Vincente St. See next page

89-38-45
358-35-00 ④
177-52-15 ⑥
89-38-42½ ✓

295.98

89°-38'-10" ✓

Fd. 3/4" I.P. flush ℄ San Vicente St. and E'ly line of El Camino Ave. Pg. 169

Set L+T. in curb

28.04 Tangent

28.49 Tangent

25'

℄ San Miguel St.

643.54 ✓

630.00 ✓

Int. Sta. 110+51.75 Set 2"x2"-12" Dn

28.47

27.94

25'

Set L+T. in curb

Set L+T. in curb

Fd. 1" I.P. flush ℄ San Miguel St. and E line Tr. 6251 Pg. 93

℄ Maple Ave. 295.98

630.04 T.74 = 630.00 ✓

30' 30'

296.00 T.74 = 295.98 ✓

630.04 T.72 = 629.99

Pg. 169

517.70 T.72 = 517.66 ✓

Fd. 1" I.P. flush ℄ San Juan St. and E line Tr. 6251 Pg. 93

89°-38'-30" ✓

89-38-30
358-34-15 ④
177-51-15 ⑥
89-38-32½ ✓

Fd. 3/4" I.P. flush ℄ San Juan St. and E. prolongation of line of El Camino Ave.

Set L+T. in curb

Set L+T. in curb

25

28.15 Tangent

28.35 Tangent

℄ 517.66 ✓ San Juan St. 629.99

Int. Sta. 107+55.77 Set 2"x2"-12" Dn

25

28.20

Calc. 149.95

27.94

Set L+T. in curb

Set L+T. in curb

E.C. Sta. 106+05.82 Set 2"x2" 12" Dn. Pg. 175

296.04 - 295.64

296.07 T.66 = 296.04 ✓

Int. ℄ San Carlos St. and ℄ Maple Ave. Set 2"x2" 12" Dn Pg. 92

To Pl. #8

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700 HALL OF RECORDS

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Date _____ Notes by _____ Chief Party _____ F.B. 484 Pg. 172

Platted by McPherson	W. O. No. 7038 D. O. G. No. 046 Type
Date 8 7 69	Location Orange Ave.
Map No. F.A.W.	Surveyed by Rosecrans.
Platting C'k'd by Drew	Date 3-11-32
Date 3/4/-32	Indexed A. C. Johnson

90-21-00
361-23-45 (R)
182-05-45 (R)
90-20-57½ ✓

To 2"x2" Int. ℄ San Marcus St. and ℄ Maple Ave. See bottom next page

296.03 T.76 = 296.01 ✓

296.01 ✓

Set L+T. in curb

28.03 Tangent

28.22 Tangent

℄ San Mateo 895.26

St. 630.00 ✓

25'

Int. Sta. 116+43.75 Set 2"x2" 12" Dn.

28.74

28.00

Set L+T. in curb

Set L+T. in curb

25'

Fd. 1" I.P. 2.5' Dn. ℄ of San Mateo St. and ℄ line of El Camino Ave. T. 62.51

Fd. 1" I.P. 2.6' Dn. ℄ of San Mateo St. and ℄ line of El Camino Ave. T. 62.51

Fd. 3" I.P. 2' Dn. ℄ of San Mateo St. and ℄ Prof. line of El Camino Ave. See Pg. 168

30' Ave. 30'

90°-20'-55" ✓

296.05 T.68 = 296.02 ✓

895.32 T.74 = 895.26 ✓

296.02 ✓

630.04 T.74 = 630.00 ✓

630.06 T.70 = 630.00 ✓

Fd. 1" I.P. plug + tack 1.2' Dn. ℄ of San Vincente St. and ℄ Prof. line of El Camino Ave. See Pg. 169.

Fd. 1" I.P. plug + tack 1.2' Dn. ℄ of San Vincente St. and ℄ Prof. line of El Camino Ave. See Pg. 169.

Maple

Set L+T. in curb

Set L+T. in curb

28.23 Tangent

28.54 Tangent

℄ San Vincente 769.45 ✓

St. 630.00

25'

Int. Sta. 113+47.73 Set 2"x2"-½" Dn.

28.71

27.98

Set L+T. in curb

Set L+T. in curb

25'

769.52 T.70 = 769.45 ✓

295.98 ✓

90°-21'-05" ✓

90-21-00
361-24-15
182-06-30
90-21-05

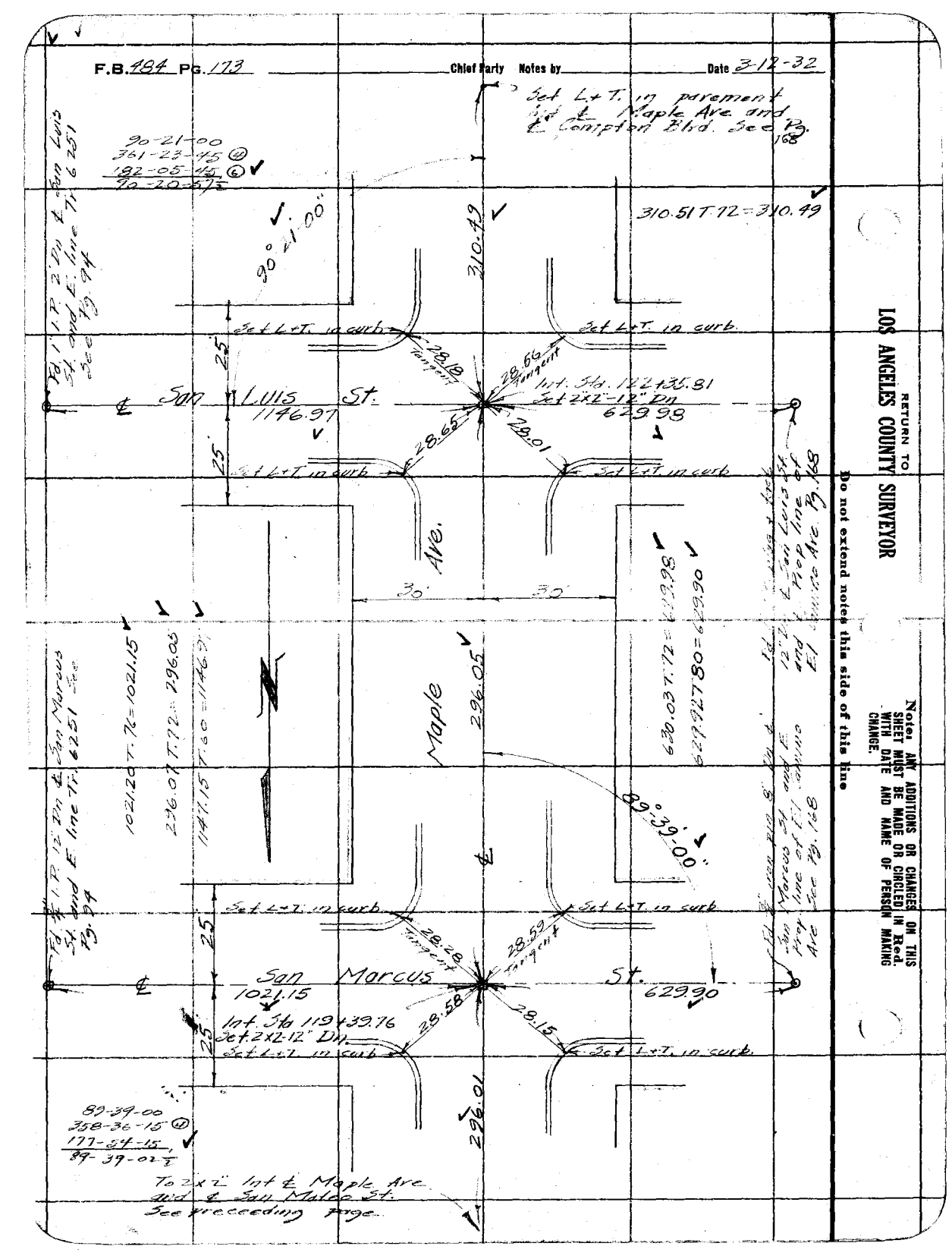
To 2"x2" Int. ℄ Maple Ave. and ℄ San Miguel St. See preceeding page

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 484 PG. 173 Chief Party Notes by Date 3-12-32

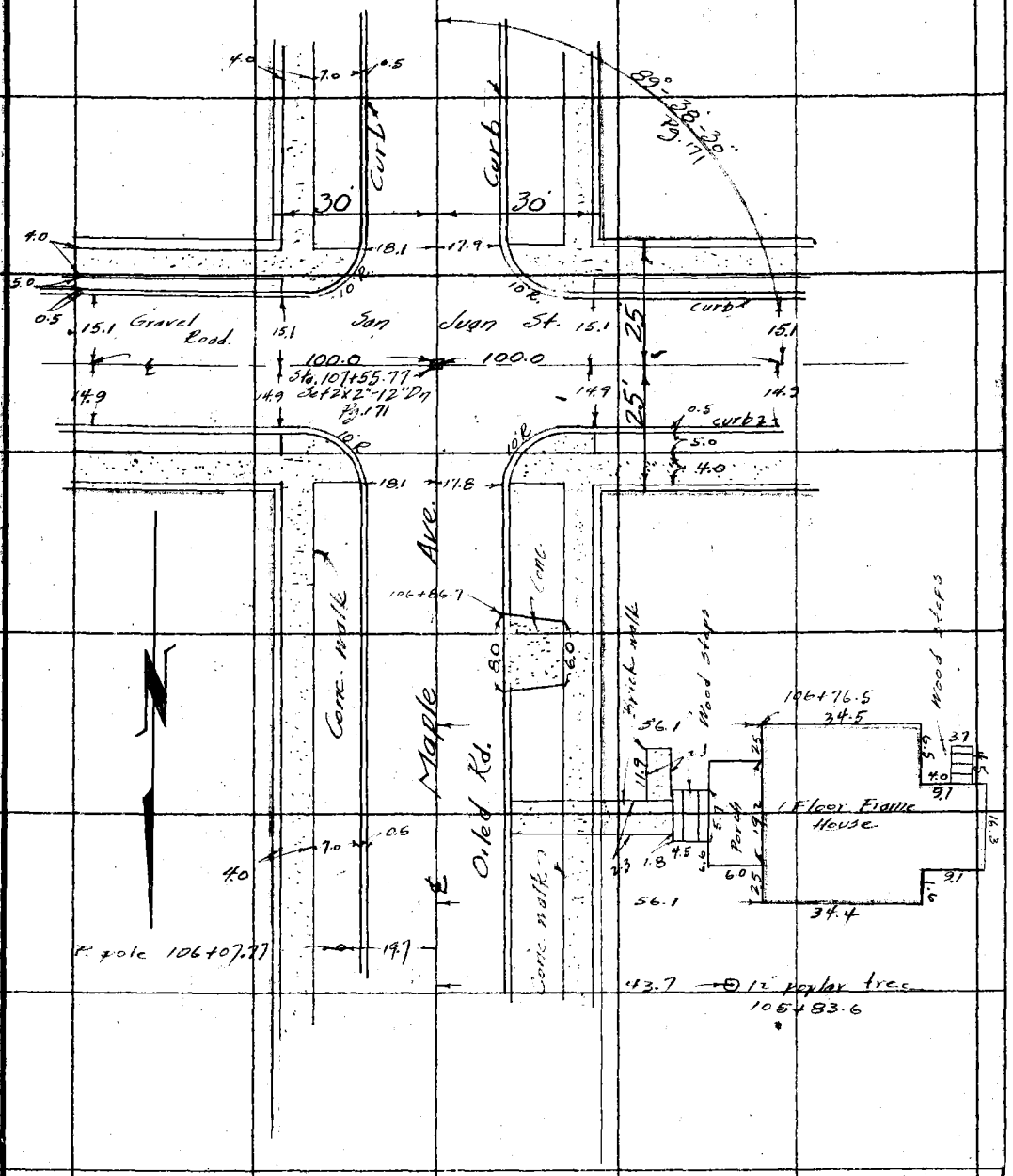


Date _____ Notes by _____ Chief Party _____ F.B. 184 Pg. 174

Platted by ME Phinson
Date 8769
Map No. F.A. Wood
Platting C'k'd by Drew
Date 10/4/32

W. O. No. 7038 D. P. O. No. 046 Topo.
Location Orange Ave
Surveyed by Rosecrans
Date 3-17-32
Indexed A. C. Johnson

Cont. bottom next page.


Curb
30'
Curb
30'
80° 38' 30"
Gravel Road.
San Juan St.
100.0
100.0
Sta. 107+55.77
Set 2"x2"-12" D.I.
Maple Ave.
Oiled Rd.
Conc. Walk
Conc. Walk
Brick Walk
Wood steps
Wood steps
1 Floor Frame House
Porch
Conc. Walk
Conc. Walk
Curb
Curb
Curb

F.B. 484 Pg. 175 Rosecrans Chief Party Notes by Date 3-14-32

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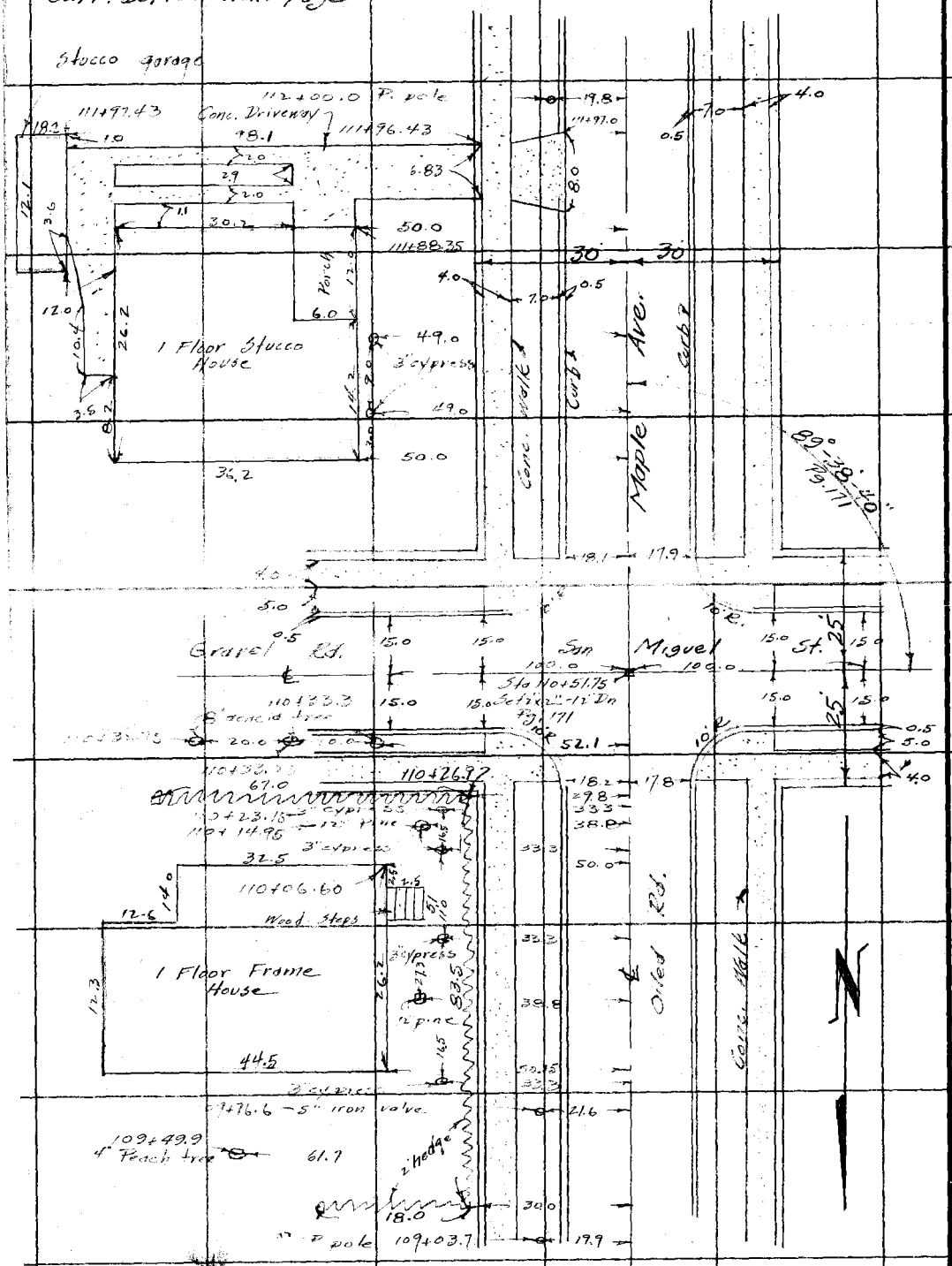

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LOS ANGELES COUNTY SURVEYOR

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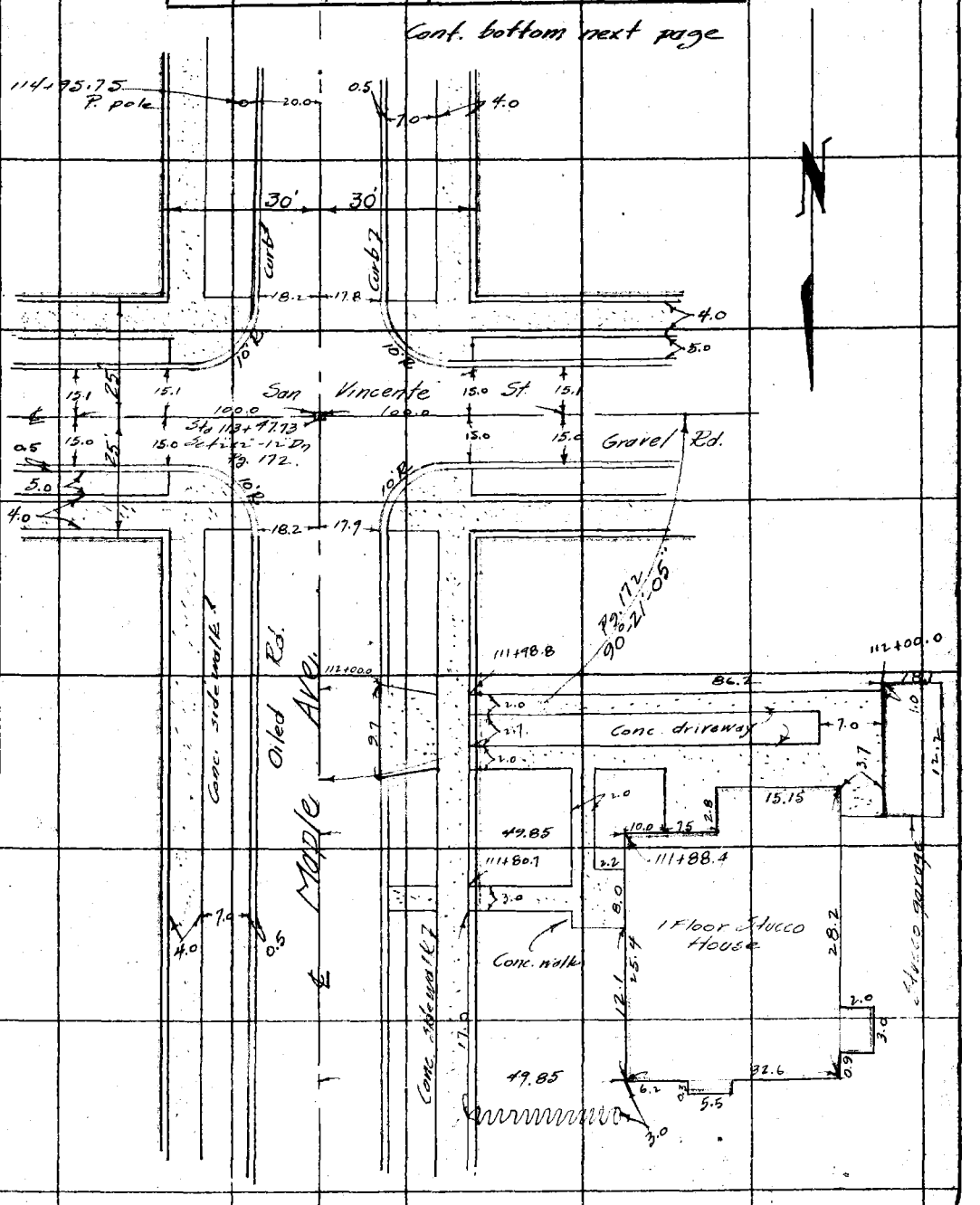
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 484 PG 176

Plotted by	Mrs Phinney	W. O. No.	1038
Date	5 762	Location	Orange Ave
Map No.	F. A. Wood	Surveyed by	Rosecrans
Plotting C'k'd by	Drew	Date	3-14-32
Date	July 3	Indexed	A. C. Johnson

Cont. bottom next page

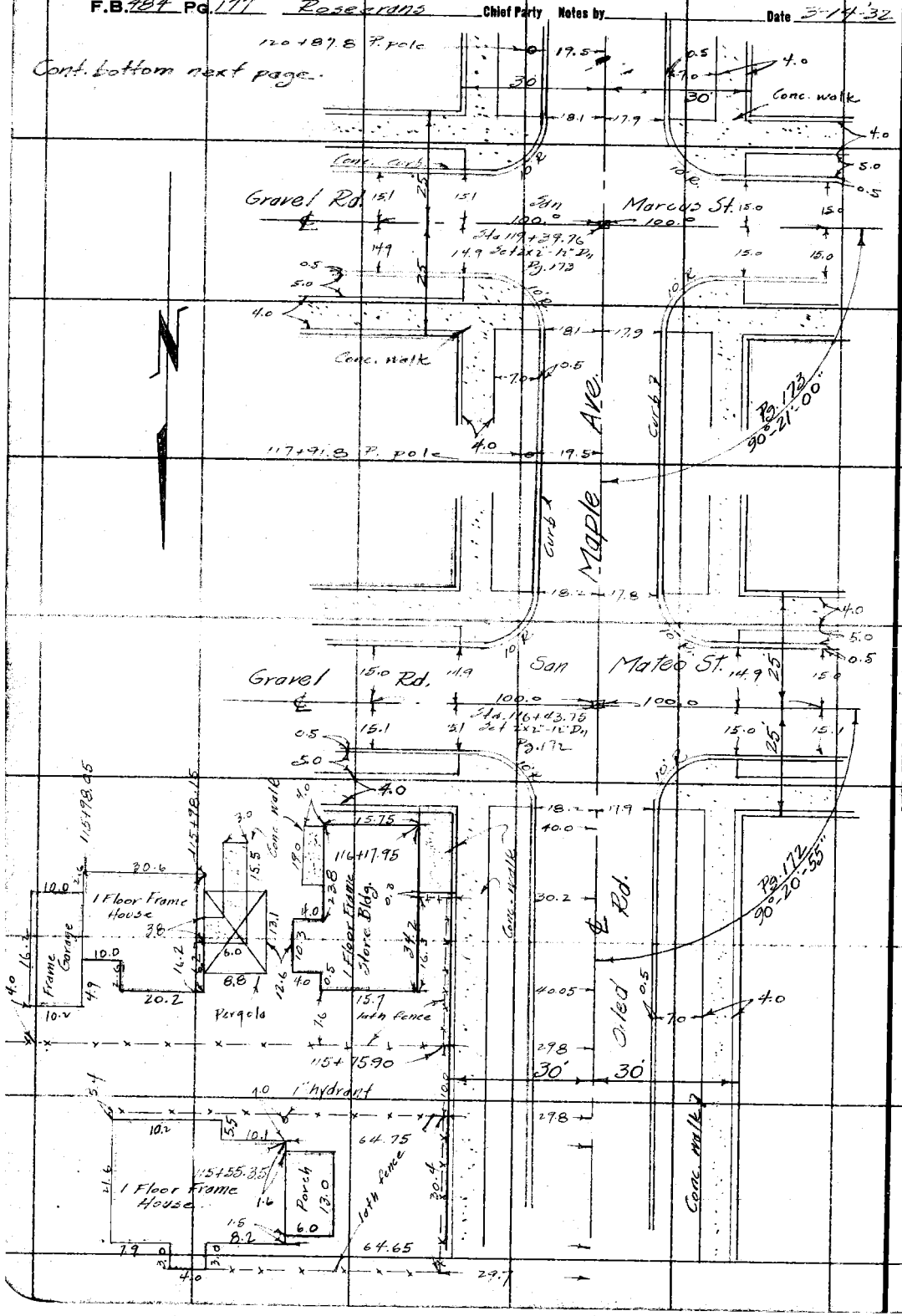


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 484 Pg. 177 Rosecrans Chief Party Notes by Date 3-14-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 181 Pg. 174

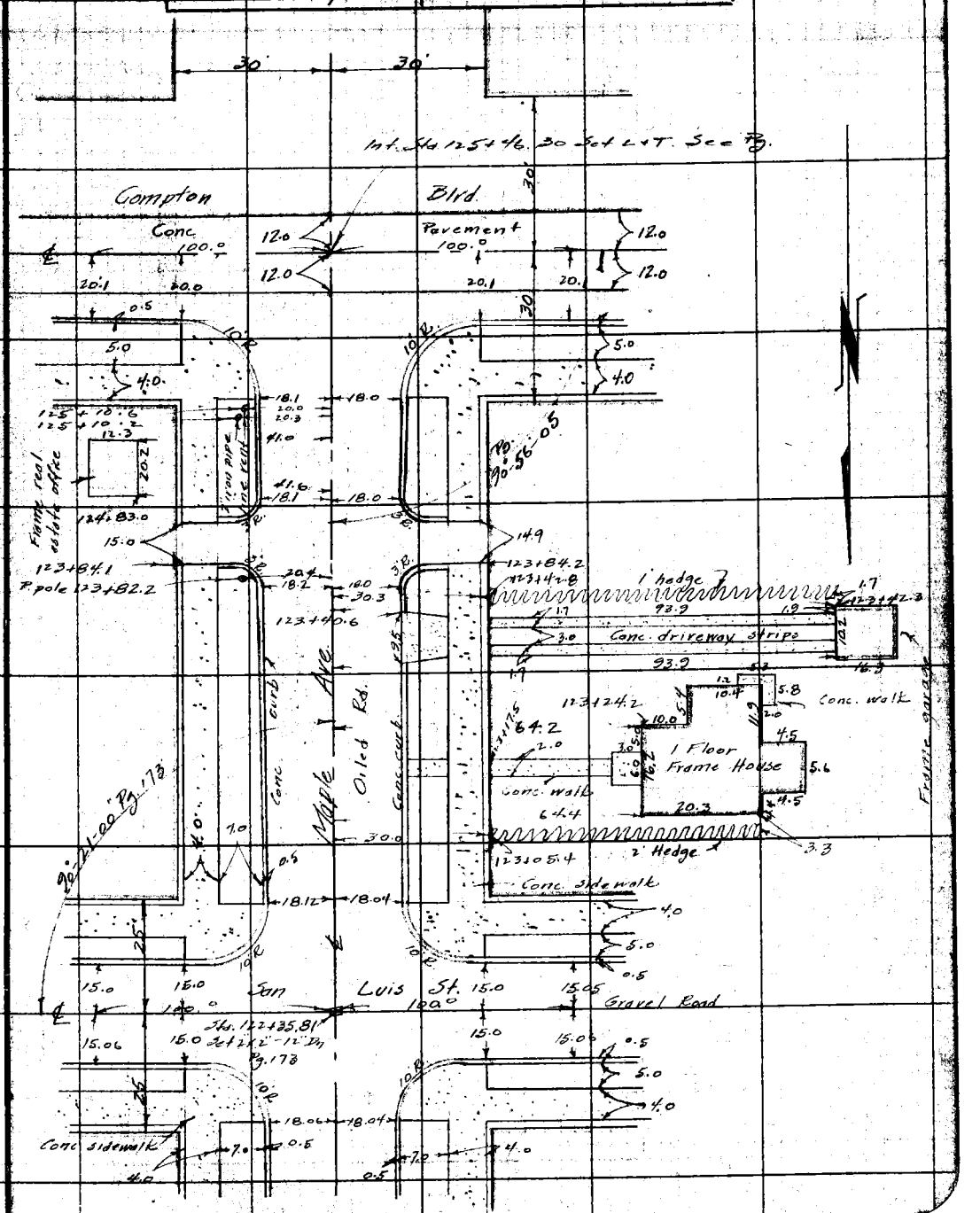
Platted by McPherson
Date 8769
Map No. F. A. Wood
Platting C'k'd by Drew
Date 5-14-37

W. O. No. 7038 R. S. O. No.
Location Orange Ave
Surveyed by Federal
Date 3-14-37
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. _____ PG. 179 _____ Chief Party _____ Notes by _____ Date _____

RETURN TO

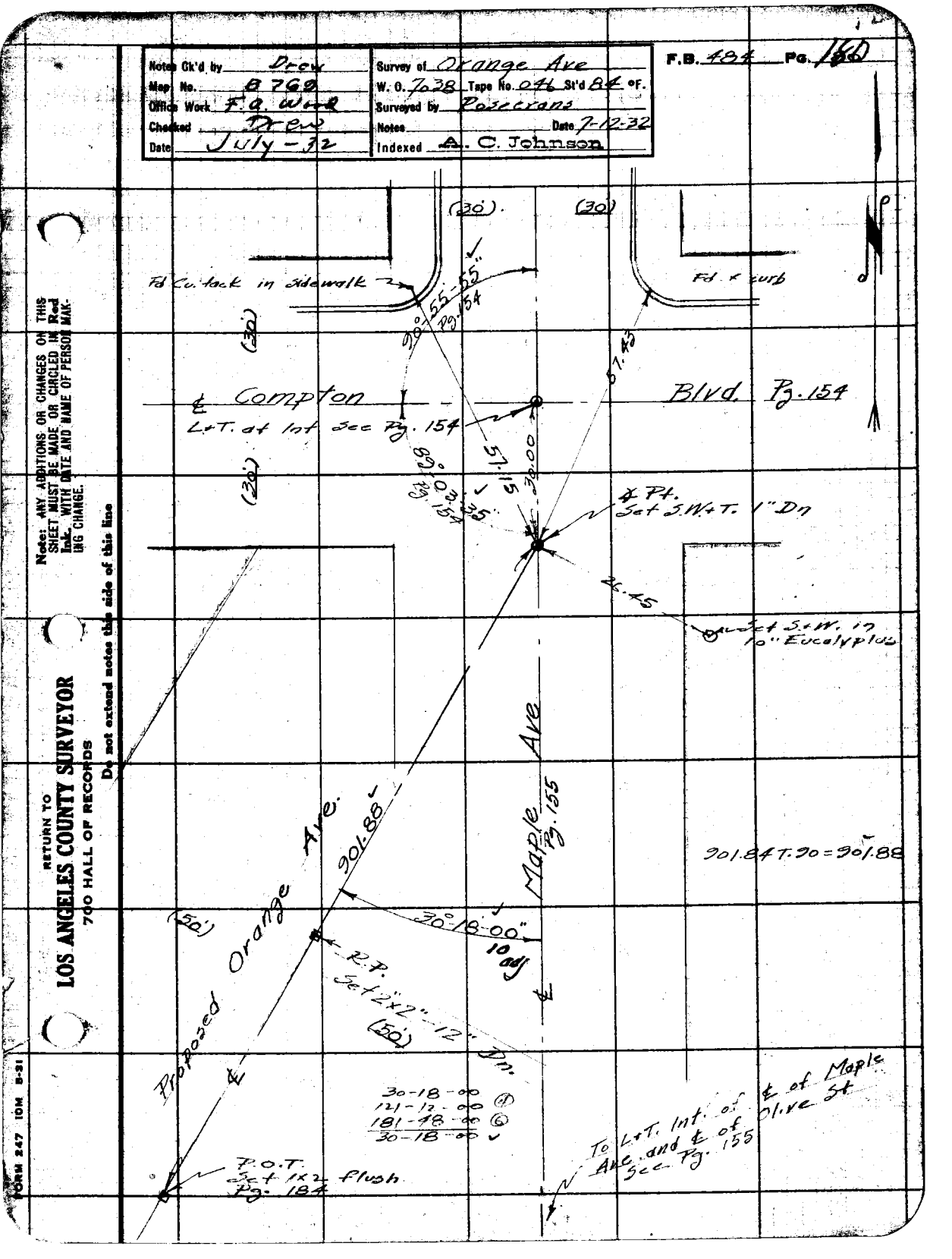
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR INDICATED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Orange Ave
Map No. 8760	W. O. 7038 Tape No. 076 St'd 84 °F.
Office Work F.A. Work	Surveyed by Pozzerans
Checked Drew	Notes Date 7-12-32
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg. 160

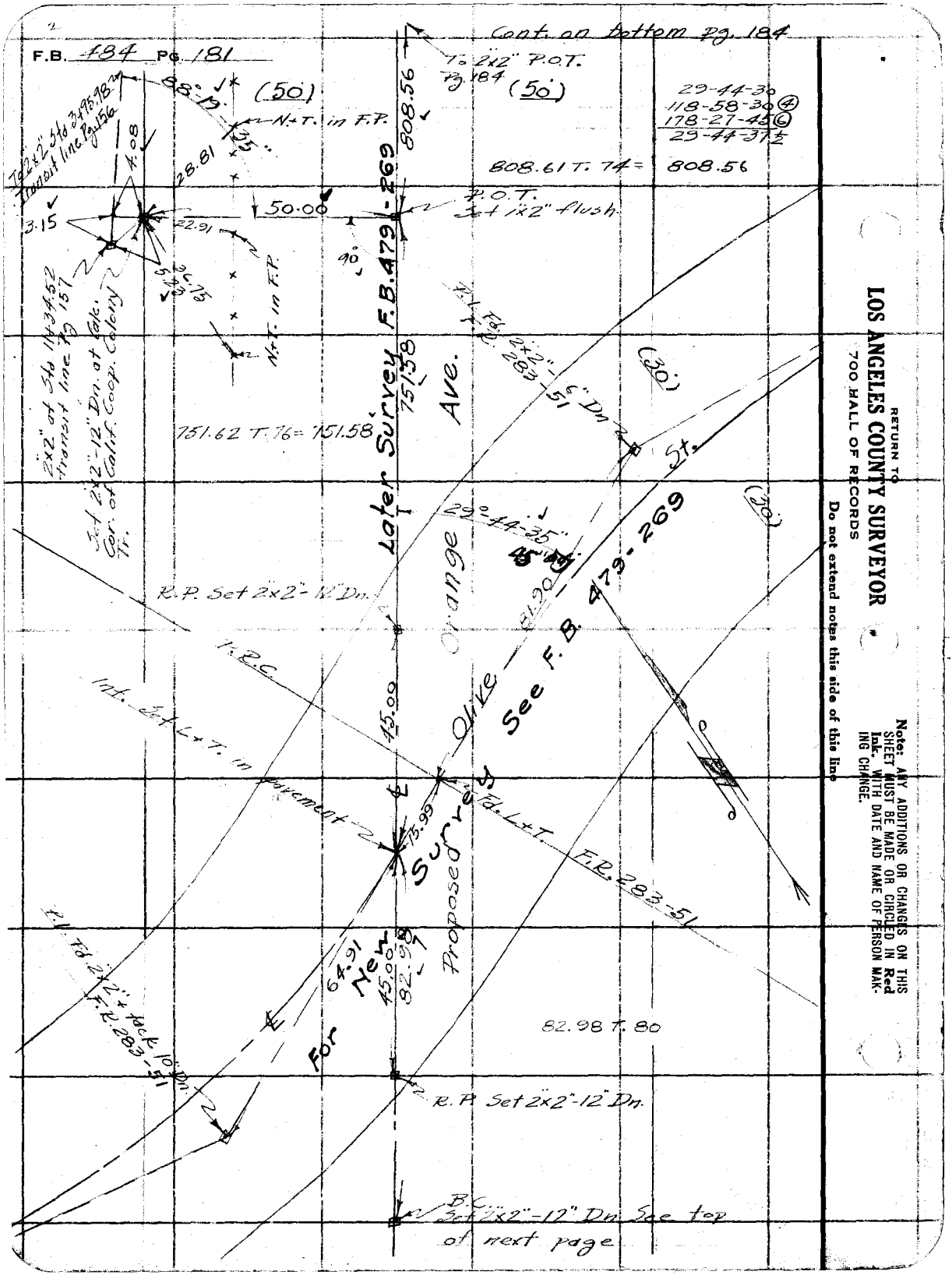


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 484 Pg. 181
Cont. on bottom Pg. 184
T. 2x2" P.O.T. Pg 184
(50')
N.+T. in F.P.
808.56
29-44-30
118-58-30 ④
178-27-45 ⑥
29-44-37½
808.61 T. 74 = 808.56
P.O.T. Set 1"x2" flush
50.00
90°
N.+T. in F.P.
751.58
751.62 T. 76 = 751.58
Loter Survey F.B. 479-269
Orange Ave.
(30')
St.
See F.B. 479-269
Olive
45.00
Proposed Survey
For New
F.R. 283-51
82.98 T. 80
R.P. Set 2"x2"-12" Dn.
B.C. Set 2"x2"-12" Dn. See top of next page
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Orange Ave.
Map No. 2762	W. O. 1038 Tape No. 022 Std 84 °F.
Office Work F.A. Work	Surveyed by Rosecrans
Checked Drew	Notes Date 7-13-32
Date July-32	Indexed A. C. Johnson

F.B. 484 Pg. 182

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To L.T. Int of proposed ℄ of Orange Ave and P.O.T. of Olive St. Pg. 181

82.98

Set 2x2"-12" Dn.

50.00

Set 2x2"-12" Dn

Set N.T. in F.R.

50.00

Set 2x2"-12" Dn.

B.C.

Set N.T. in F.R.

171-50-30
327-22-00 ④
311-02-45 ⑤
171-50-27½

25.00

171-50-30

14.89

Proposed ℄

68.15

84.27

Set N.T. top F.R.

P.I. Set 2x2" 12" Dn.

Δ 8°-09'-35"
R. 1000.00
T. 71.32
Lc. 142.41
Ex. 2.54

S 79°-22'-30" E 479.69

See F.B. 484 Pg. 182 For New Survey

Orange Ave.

71.32 T. 80

741.17 T. 80 = 741.15

E.C.

50.00

50.00

Set 2x2"-12" Dn.

Set 2x2"-12" Dn.

Set 2x2"-12" Dn.

Ave.

741.15

Fd. 2" I.P. Plug & Tack 3" Dn.
S.E. Cor. Lot 5 Tr. 10003
M.B. 152-19

50.00

90°

P.O.T.
Set 1"x2" flush see top next page.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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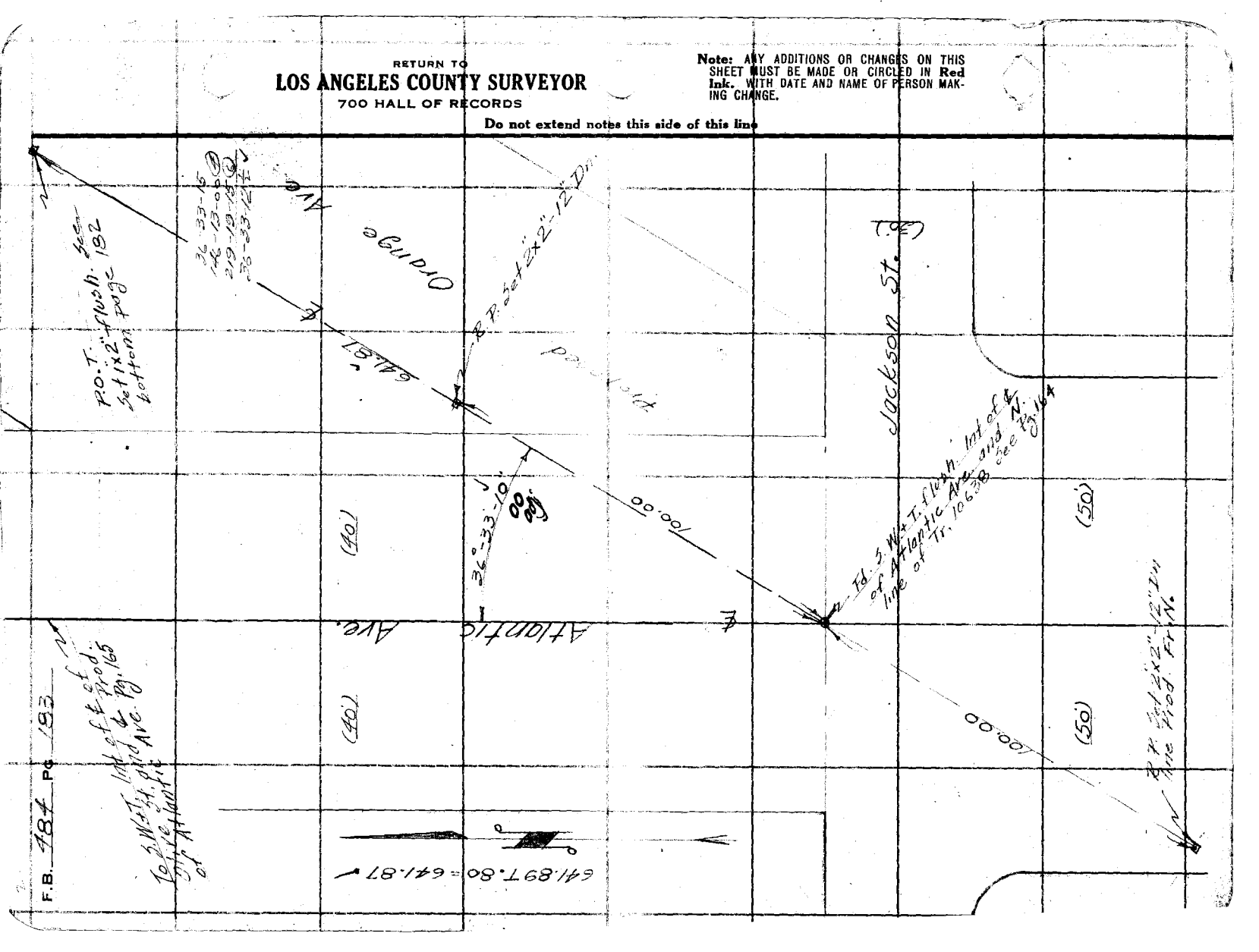
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Orange Ave
Map No. ■ 768	W. O. 7038 Tape No. 022 St'd 84 °F.
Office Work F.a. Work	Surveyed by Rosecrans
Checked Drew	Notes Date
Date July-30	Indexed A. C. Johnson

F.B. 484 Pg. 184

Cont. on bottom page 180

To Sgk. on ℄ of Maple Pg. 180

P.O.T. Set 1x2" flush — 30.00 — Set 1x2" flush

90°

Orange Ave.

290.01

287.58

59°41-15" E.

59-41-15
238-48-00
358-07-45
59-41-17

Set 1x2" flush

P.O.T. Set 1x2" flush

90°

Set N+T. in E.P.

Set 2x2"-12" Dn.

47.24

2.68

Set N+T. in 10" Willow

Set N+T. in F.P.

22.17

11.58

Transit Line

P.O.T. Set 1x2" flush

12.90

39.56

50.00

50.00

P.O.T. Set 2x2"-12" Dn.

Set 2x2"-12" Dn.

Fd. 2x2" flush Fr. N.E. Sta. 3+91.86 Fr. Sta. 3+79.51 Fr. See Pg. 158

Set N+T. in F.P.

72.86

(50')

Proposed

808.56 ℄

(50')

Line 7

10.00

Pg. 158

To S N+T. S 86 0100 E Sec Pg. 158

To N

Set 1x2" P.O.T. Opposite 2x2 at Tr. Cor. See Pg. 181

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

ORM 257 10M 5

484

F.B. ____ Pg ____