Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

FHIS Road

185

FORM 2535-1 (8-69)

F.B. 485 Pg INDEX

F.B. No.485

PAGES: Index, 1 to 3incl., ,5 to 11incl.,
,13 to 35incl., ,37 to 47incl.,
49 to 53incl., ,55 to 63incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Cl'd by
Map No. B-669
Office Work Wood
Checked
Cl'd

Survey of Aveda Road
W. O. 7039 Tape No. St'd °F.
Surveyed by C.V. Crumley
Notes C.V.C. Date
Indexed A. C. Johnson 10-12-67

F.B. 485 Pg. 1

SURVEY OF PROPOSED AVEDA ROAD

W.O. 7039

C.V. Crumley
Jack Gregory
Fred Blanchard
C.M. Helm
D.W. Reynolds
McGillivray
E.S. Tomkleson
Et al.

Miller
Crumley
Gregory
Kragness

Notice: ANY ADDITIONS OR CHANGES MUST BE MADE BY THE COUNTY SURVEYOR. THE CHECKING OF THIS MAP DOES NOT INCLUDE THE CORRECTNESS OF ANY DIMENSIONS OR DESIGN.

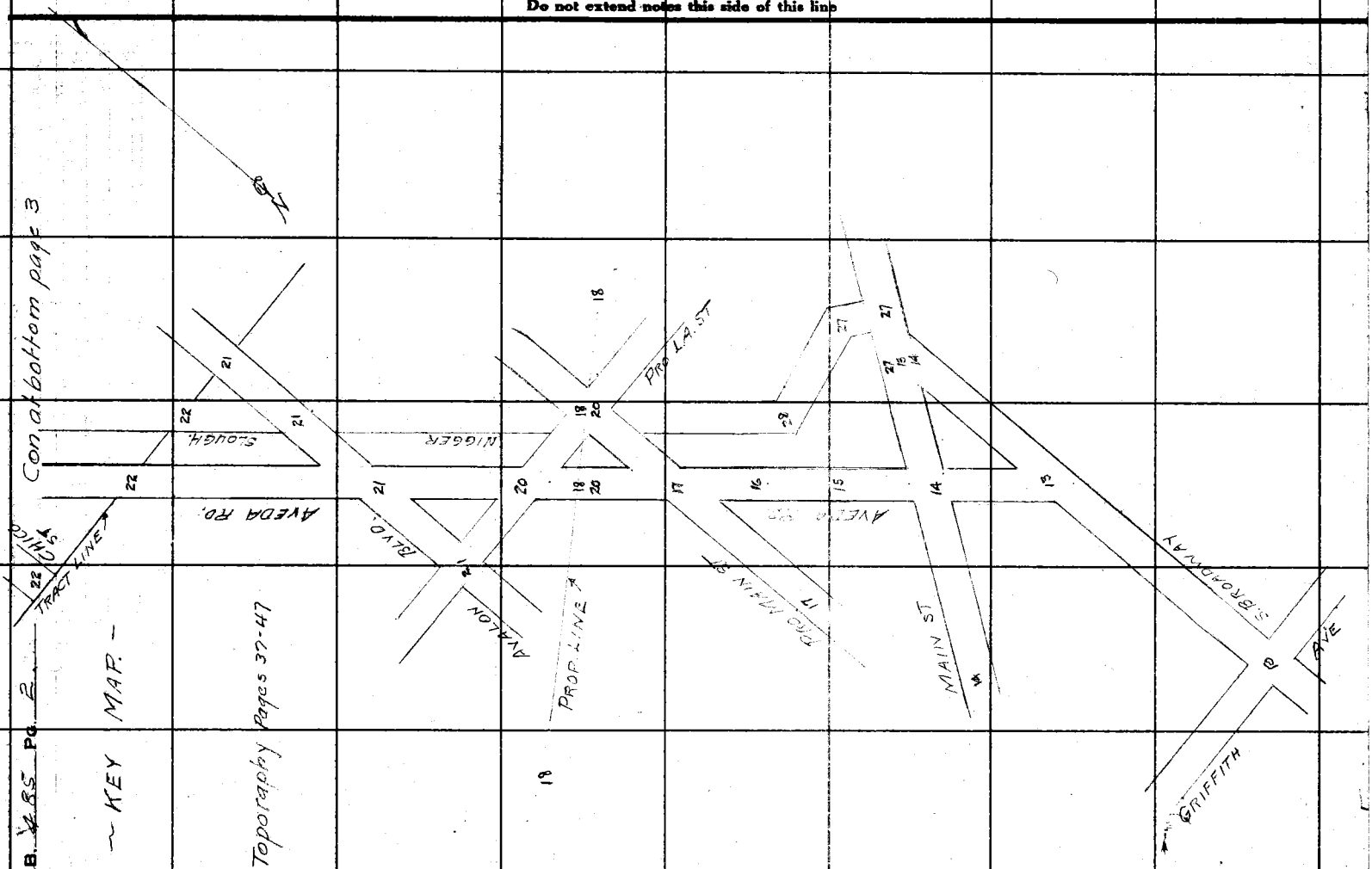
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 8-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

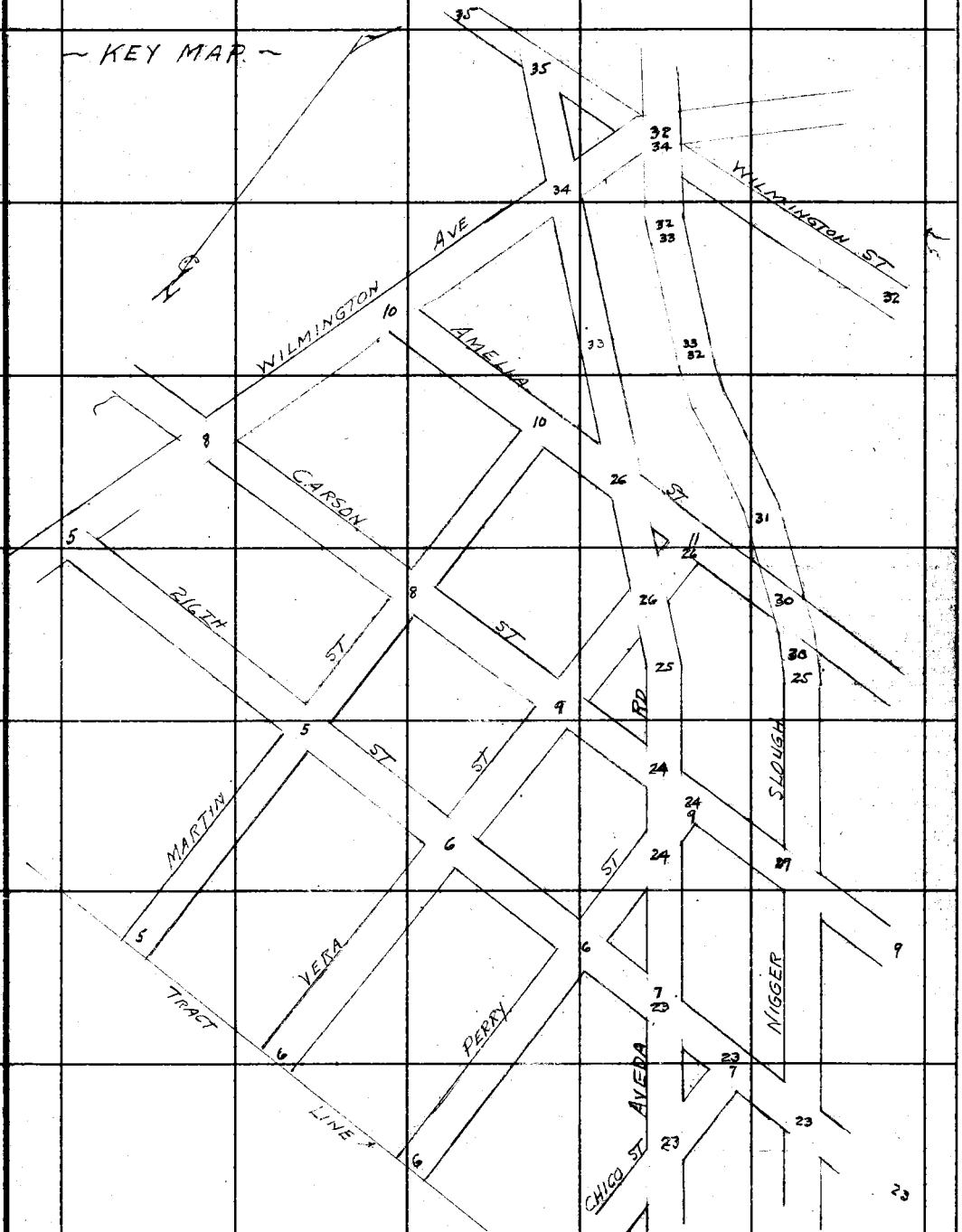
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by		Survey of AVEDA ROAD	F.B. 485 PG 3
Map No. B-669		W. O.	Tape No. St'd °F.
Office Work Woog		Surveyed by Crumley-Miller	
Checked		Notes Crumley-Miller Date Aug Nov 31	
Date		Indexed A. C. Johnson	

~ KEY MAP ~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 485 Pg. 46

Notes Ck'd by	JWR.	Survey of	Akeda Road
Map No.	B-669	W. O.	7039 Tape No. St'd °F.
Office Work	Wood	Surveyed by	C.V. Crumley
Checked	A.A.R.	Notes	C.V.C. Date 8/10-12/31
Date	JUN 32	Indexed	A. C. Johnson

F.B. 485 Pg. 5

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Fd. N&T. in T.B.

Wilmington

42.52

32.29

Fd L&T. Sta 222+21.78 as per Ties R.D. F.A. 121-49 & 20

Ave

Fd. Conc. Mon. 2" I.P. with Cut sp. K.T. in Conc. Per R.D. F.A. 121-498

25.10

Rec. 10.00

Fd. 2"x2" 18" Deep Per F.B. 285-43

Cont'd To Left Side Pg. 8

Waters & T.

Nothing Set

ST.

(25) (50) 25

Nothing Found

Fd. 2" I.P. Plug & Nail Flush per F.B. 285-44 R.D.F.R. 282-

Set N&T. P.P. #372826E

Δ 90° 04' 15"
Δ 360° - 16' 30"
90° 04' 10"

Set N&T. P.P. #415586E

24.88

90°

Martin

35.29

75.73

33.59

25.10

Set N&T. 8" Carob Tree

38.13

(50) (25)

ST.

Cont'd To Left Side Pg. 8

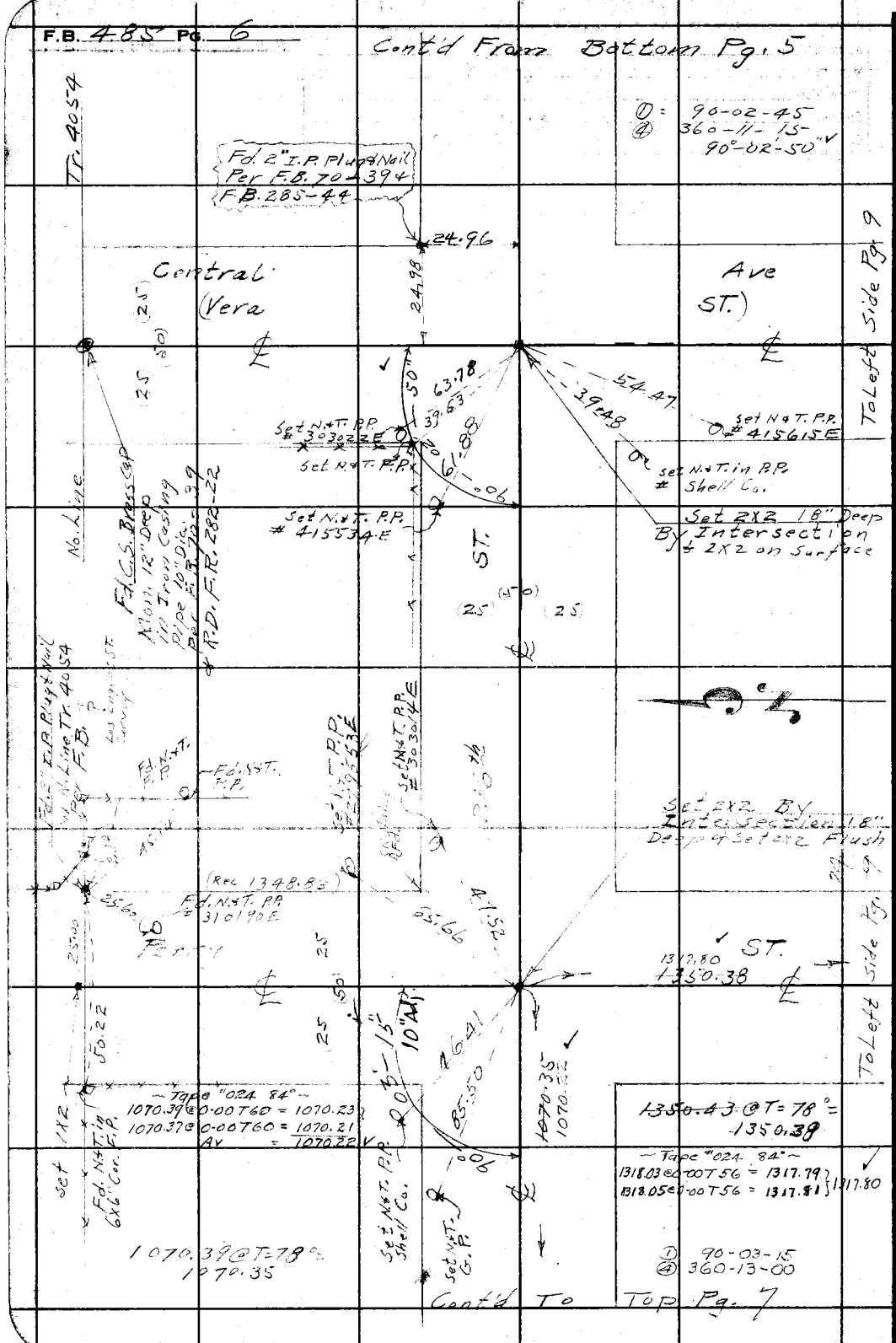
N. Line Fr. 4054

216.42

Cont'd To Top Pg. 6

F.B. 485 Pg. 6

Cont'd From Bottom Pg. 5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by AAR
Map No. B669
Office Work Wood
Checked A. A. R.
Date JUN 1932

Survey of Aveda Road
W. O. 7039 Tape No. St'd °F.
Surveyed by C. V. Crumley
Notes C.V.C. Date 8/11-12/31
Indexed A. C. Johnson

F.B. 485 PG. 7

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont'd From Bottom Pg. 6

Ⓓ 89-58-45
Ⓐ 359-55-00

Aveda Road ℄ Pg. 23

Fd. 2" I.P. Plug & Nail on N. Line Tr. #4054 Per F.B. 70-39.

Set N. & T. F.P.

50' Adj. 45

58

11.09

No Noil

Fd. 2" I.P. & Plug Set Nail 45 Shown From offset

25.00

89°

25.00

15.35

248.86
248.83

248.87 @ 0-00 T 64 = 248.84
248.86 @ 0-00 T 64 = 248.83 } 248.83

Fd. Cut spk. & Washer Reset 2" x 2" 18" Deep & 2 x 2 4" Deep

(50) ℄ 1377.54 page 23

Chico ST.

(25)

Set 4 x 4 Set 2 x 2 page 22

Tape #024 84°

1319.72 @ 0-00 T 64 = 1319.55
1319.74 @ 0-00 T 64 = 1319.57
Av = 1319.56

80.44

69.32

58.65

set L & T. in Conc. Base of Steel Tower

Ⓓ 90°-22'-30"
Ⓐ 360°-10'-15"
90°-02'-35"

Fd 2 x 2 TK
Page 23 F.B. 485
F.B. 500-132

25.00
25.00
0.50

216 ±

1319.56

Fd 2 x 2 TK
F.B. 500-132

Ⓓ 89°-56'-30"
Ⓐ 359°-46'-05"

Fd. L & T. in Conc. Base Corner of Steel Tower

90°-02'

Fd. 2" I.P. Plug & Nail

(25) (50) (25)

ST.

35.

Fd 2" I.P. Plug & Nail Flush Per F.B. 454-38 & Tr. # 3848; S.W. Cor. Lot 9 Tr. # 4054

25.00

Tract Line

.29

24.92

Fd. 2 x 2 & T.K. Flush No Ref.

90°

No. 12"

Fd 2 x 2 30" Deep. Per F.B. 454-38 Reset it on Tract Line & pt. in 216' ST.

30

89° 56

634.1

Carson ℄

L & T.

.06

L & T.

Avalon ℄

BLVD ℄

L & T.

L & T.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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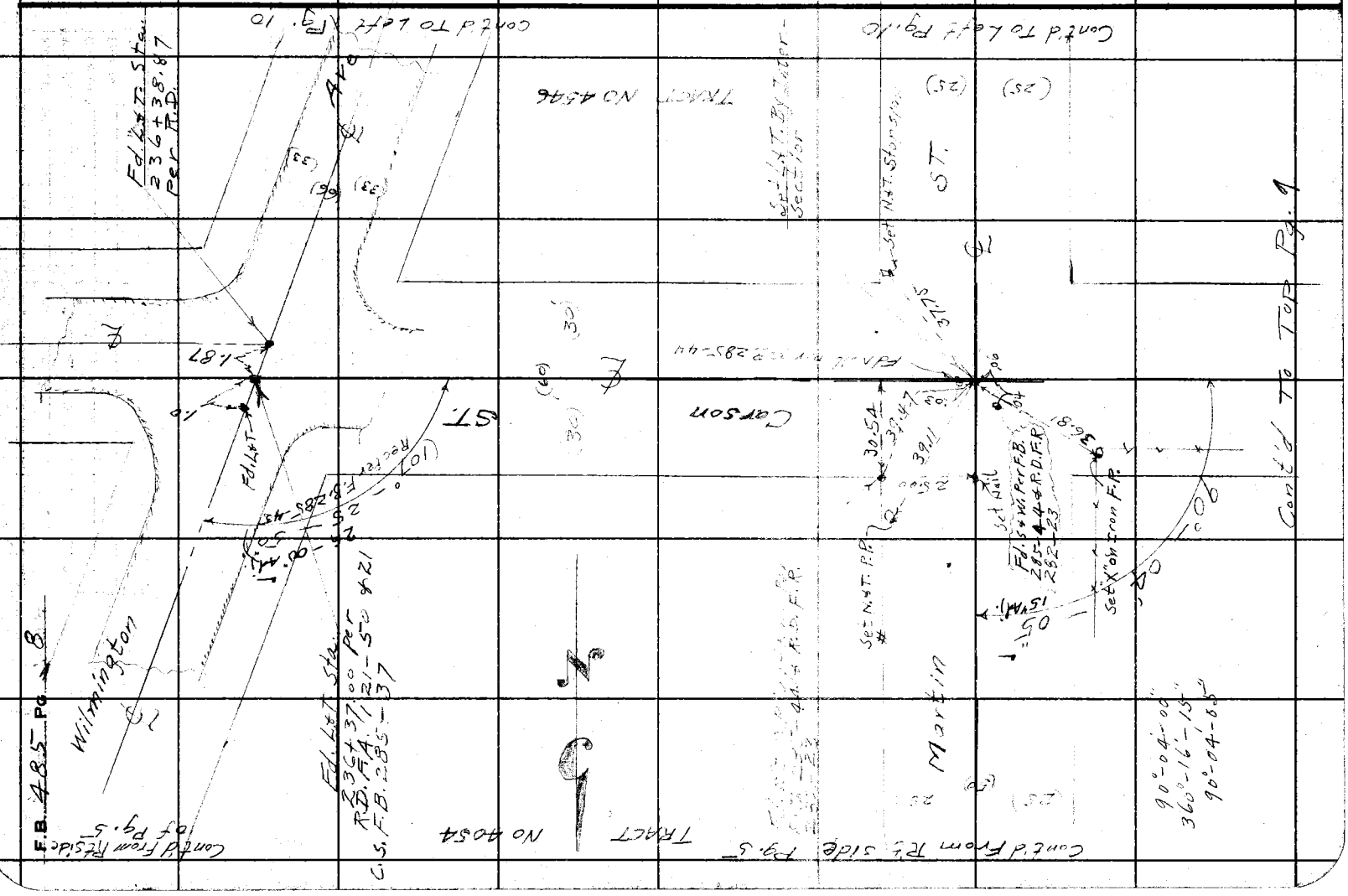
Do not extend notes this side of this line



Notes Ck'd by AAR
Map No. B-669
Office Work W509
Checked A. A. R.
Date JUN 1932

Survey of Aveda Road
W. O. 2039 Tape No. St'd °F.
Surveyed by C. V. Crumley
Notes C.V.C. Date 8/12/31
Indexed A. C. Johnson

F.B. 485 Pg.

Cont'd From Bottom Pg.

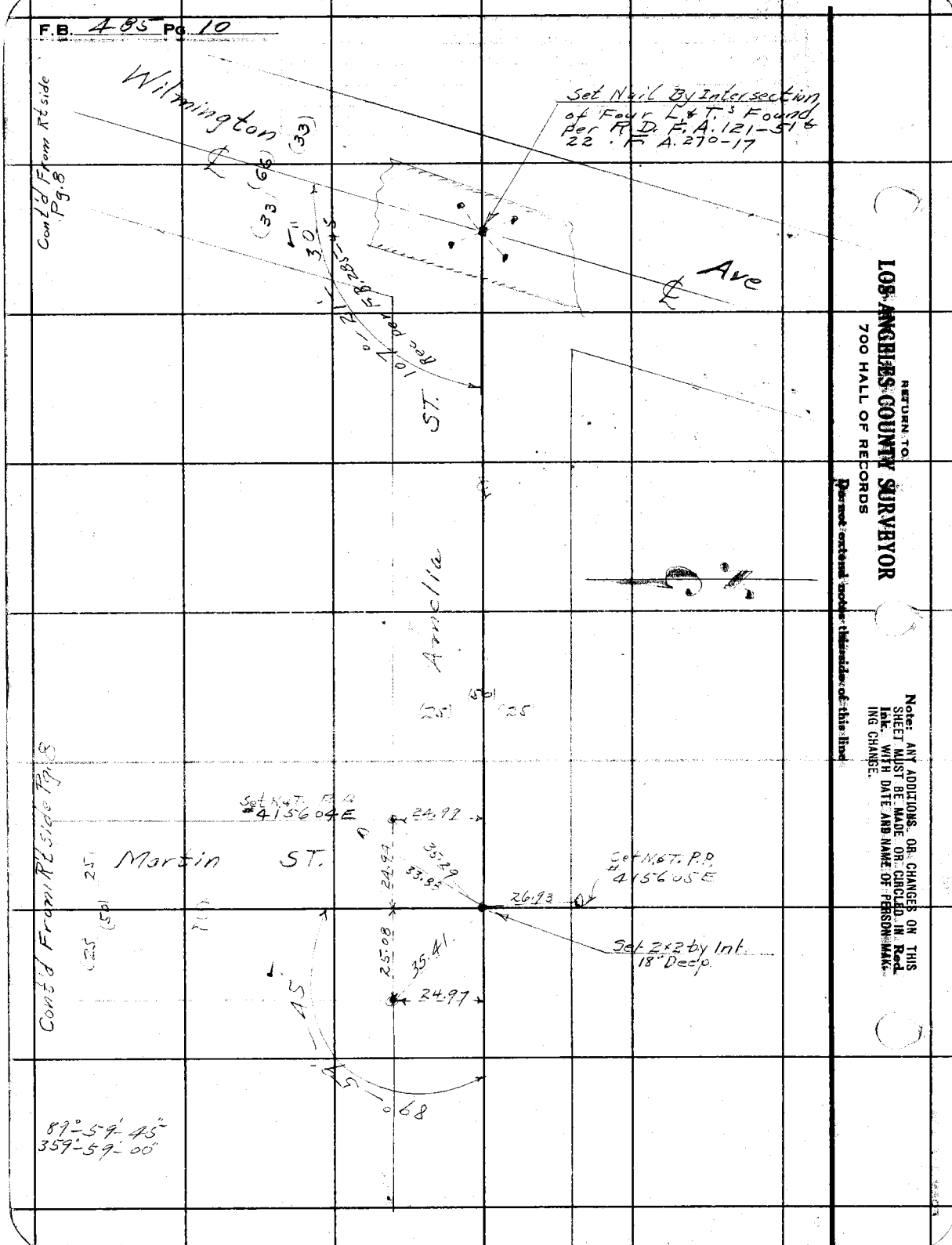
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 495 Pg. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Record extend north this side of this line

Note: ANY ADDITIONS, OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by AAR	Survey of Areda Road
Map No. B-669	W. O. 7039 Tape No. St'd °F.
Office Work WRG	Surveyed by C. V. Crumley
Checked A. A. R.	Notes C.V.C. Date 8/14/31
Date JUN 1932	Indexed A. C. Johnson

F.B. 485 PG 11

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 10M 5-31

① 90°-01'-45"
④ 360-06-30
90-01-37½

Pg. 9

Set N.&T.G.P. #41561/4 E

Fd 2x2 - 18" Deep
F.B 285-46
R.D. F.A. 870-15

(Central Ave)
Vera

ST.

Cont'd From: R2 Side

(50) (25) (25)

62.01 33.33 66.64 66.64 62.02

Set N.&T. P.P. #41562 E

(25.00) (25.00)

Conc. Mon. 18" Dp

Conc. Mon. 18" Deep

(50)

Amelia

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 485 PG. 12

Notes Ck'd by CMR.	Survey of Aveda Road
Map No. B-669	W. O. 7039 Tape No. 024 043 St'd 84° F.
Office Work Wood	Surveyed by C.V. Crumley
Checked A.A.R.	Notes C.V.C. Date 9-1-31
Date JUN 1932	Indexed A. C. Johnson

F.B. 485 Pg. 13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

Griffith Ave

Fd. cut spk. in Lead

Fd. L & T. in Conc. Pavement Per

① 140-46-45
④ 203-08-15
⑥ 124-42-15

Tape #024 - 84°

31.29 @ 0-00 T58 =		31.28
98.64 @ T58 =	97.39	97.38
98.34 @ 8-00 T58 =	97.38	
100.00 @ 0-00 T58 =		99.98
99.98 @ 6-13 T58 =	99.37	99.36
99.91 @ 5-54 T58 =	99.36	
177.95 @ 0-00 T62 =	177.92	177.92
177.96 @ 0-00 T62 =	177.93	
		505.92

0+00 South E. Set S.W.B.T. By Intersection in Conc. Pavmt. Set 4 L & T. For Tang. Ties

47-03 46-55 Adj.

Proposed Aveda Road

505.92

Broadway

845.60

Tape #024-84°
845.68 @ 0-00 T62 = 845.58
845.72 @ 0-00 T62 = 845.63
AV = 845.60

35-11-30
F.B. 214-44
F.W. 2614-21
Pg. 14

Cont'd To Left Side Pg. 14

Fd. L & T.

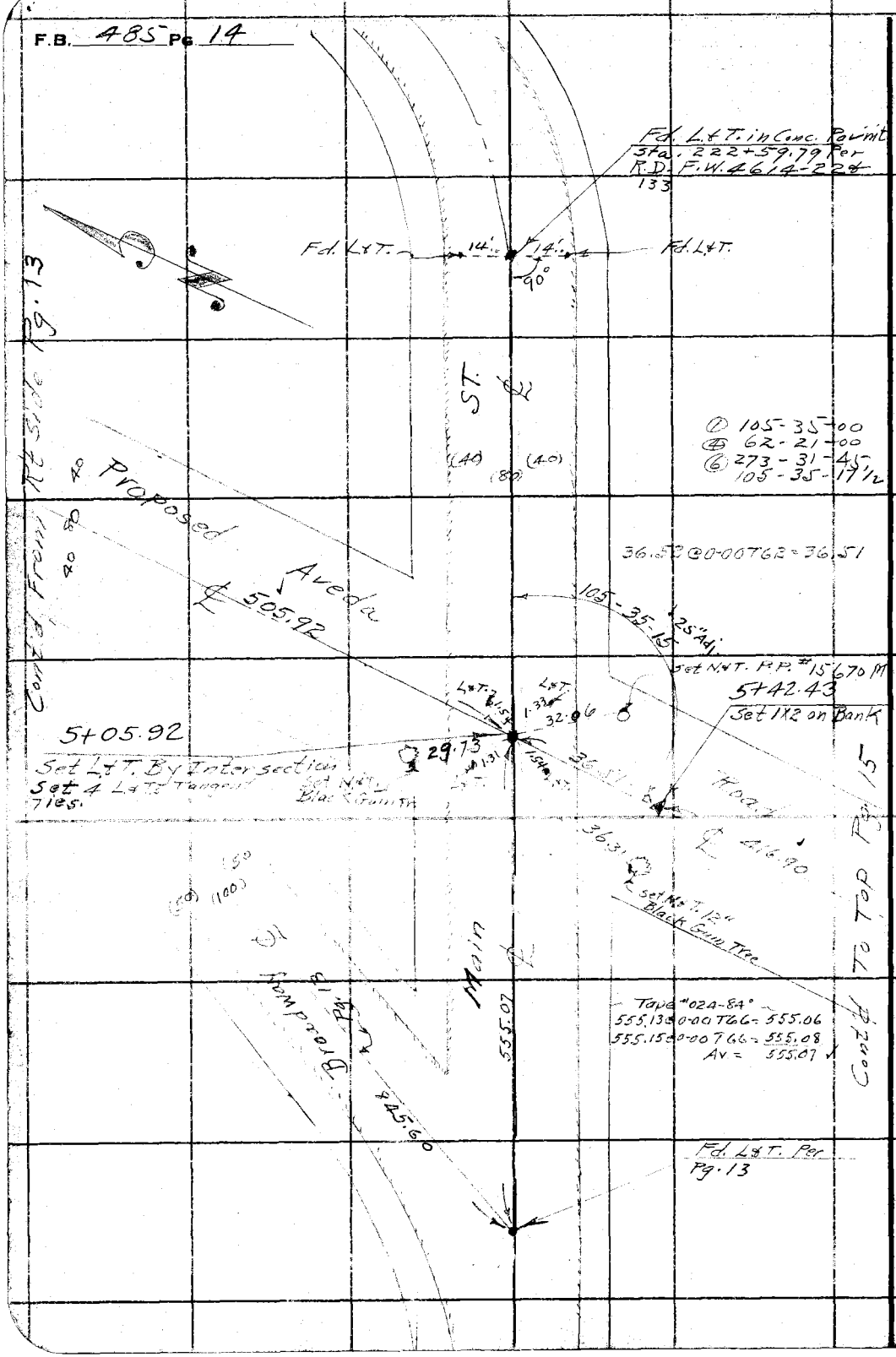
555.07

Main

Fd. L & T. Per R.D. F.W. 4614-13262
Sta. 210+73.46

Fd. L & T.

F.B. 485 Pg. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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Notes Ck'd by JMR	Survey of Aveda Road
Map No. B-669	W. O. 7039 Tape No. 043 St'd 84 of F.
Office Work Wood	Surveyed by C. V. C. Crumley
Checked A. A. R.	Notes C.V.C. Date 9-1-31
Date JUN 1932	Indexed A. C. Johnson

F.B. 485 Pg. 15

Cont'd From Right Side Pg. 14

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Road 416.90

Tape #024-84°
416.95 @ 0-00 T 60 = 416.89
416.98 @ 0-00 T 60 = 416.92 } 416.90

9+59.33
P.O.T. Set 2x2-18" Deep.

Set 2x2 R.P. 18" Deep

240.00
184
Set 1x2

40.00 40.00

Set 2x2 R.P. 18" Deep

40 80 40

Aveda

334.33

Tape #024-84°
334.36 @ 0-00 TG2 = 334.31
334.40 @ 0-00 TG2 = 334.35
AV = 334.33

12+93.66
P.O.T. Set 1x2

Ely Line Nigger Slough Produced

Proposed

89°03'

Set 1x2 by Int. Page 28

50.00

Set 1x2 Page 28

0.71

Cont'd To Top Pg. 16

FORM 247 10M 5-31

F.B. 485 Pg 16 Cont'd From Bottom Pg. 15

Tape "024-84°
100.69 @ 6-47 TG2 = 99.98
100.48 @ 5-38 TG2 = 99.98
649.46 @ 0-00 TG2 = 649.37
649.47 @ 0-00 TG2 = 649.38
149.70 @ 0-00 T G2 = 149.68
149.70 @ 0-00 T G2 = 149.68
899.03

Road

346.62 Page 28

Set 1x2 on line

94.39

90°

240.00

Nothing Set

CANAL

90°

40.00 40.00

899.03

21+92.69
Set 2x2 -18" Deep

Set 2x2 R.P.
18" Deep

DRAINAGE

40 40
80

692.60

Tape "024-84°
692.65 @ 0-00 T 72 = 692.60
692.66 @ 0-00 T 72 = 692.61
Av = 692.60

SLOUGH

Tape "024-84°
712.30 @ 0-00 T 70 = 712.23
712.32 @ 0-00 T 70 = 712.25
Av = 712.24

EQUATION 36+97.47 from Northwest
= 35+97.53 Going Southeast

W.A.M. 10-20-82
812.18 @ 0-00 T 80 = 812.16
812.22 @ 0-00 T 80 = 812.20
Av = 812.18

T.O.T. Set 2x2 -18" Deep.

NIGGER

240.00
T4-1

Set 1x2 on Line
Set 2x2 R.P.
18" Deep

40.00 40.00

Set 2x2 R.P.
18" Deep.

VALLEY AND

Tape "024-84°
224.94 @ 0-00 T62 = 224.91
224.93 @ 0-00 T62 = 224.91
Av = 224.91

Proposed

224.91

GARDENA

40 40
80

Cont'd To Top Pg. 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	AAR	Survey of	Aveda Road
Map No.	B-669	W. O.	7039 Tape No. 343 St'd 84° F.
Office Work	Wood	Surveyed by	C. V. Crumley
Checked	A. A. R.	Notes	C.V.C. Date 9-2-31
Date	JUN 1932	Indexed	A. C. Johnson

F.B. 485 Pg. 17

Cont'd From Bottom Pg. 16

Fd. 2x2 P.O.T. 15" Deep Per F.B. 454-40

Proposed

80 40 40

224.91

Set 1/2 38+82.44

Tape "024-84°" 491.32@0-00T62 = 491.25 491.32@0-00T62 = 491.25 15.92@0-00T62 491.25 15.92 507.17

Set 2x2 R.P. 18" Deep

507.17

Main St

140.17

① 33° 09' 45"
② 132° 39' 00"
⑥ 178° 58' 45"

43+29.61 Set 2x2 by Inter 18" Deep.

Set 2x2 R.P. 18" Deep — 41.74 — Tan 41.74 — Set 2x2 R.P. 18" Deep

Tan 140.17

73° 28' 10"

Note:- Assumed Main St 80' wide For setting R.P.

Aveda

Proposed

Tape "024-84°" 603.88@0-00T68 = 603.82 603.88@0-00T68 = 603.82 603.92

33° 09' 45" 16' 34" 50"

584.59

Set 2x2 R.P. 18" Deep

To Int. Main & LA

80 40 40

Road

Cont'd To Right Side Pg. 18

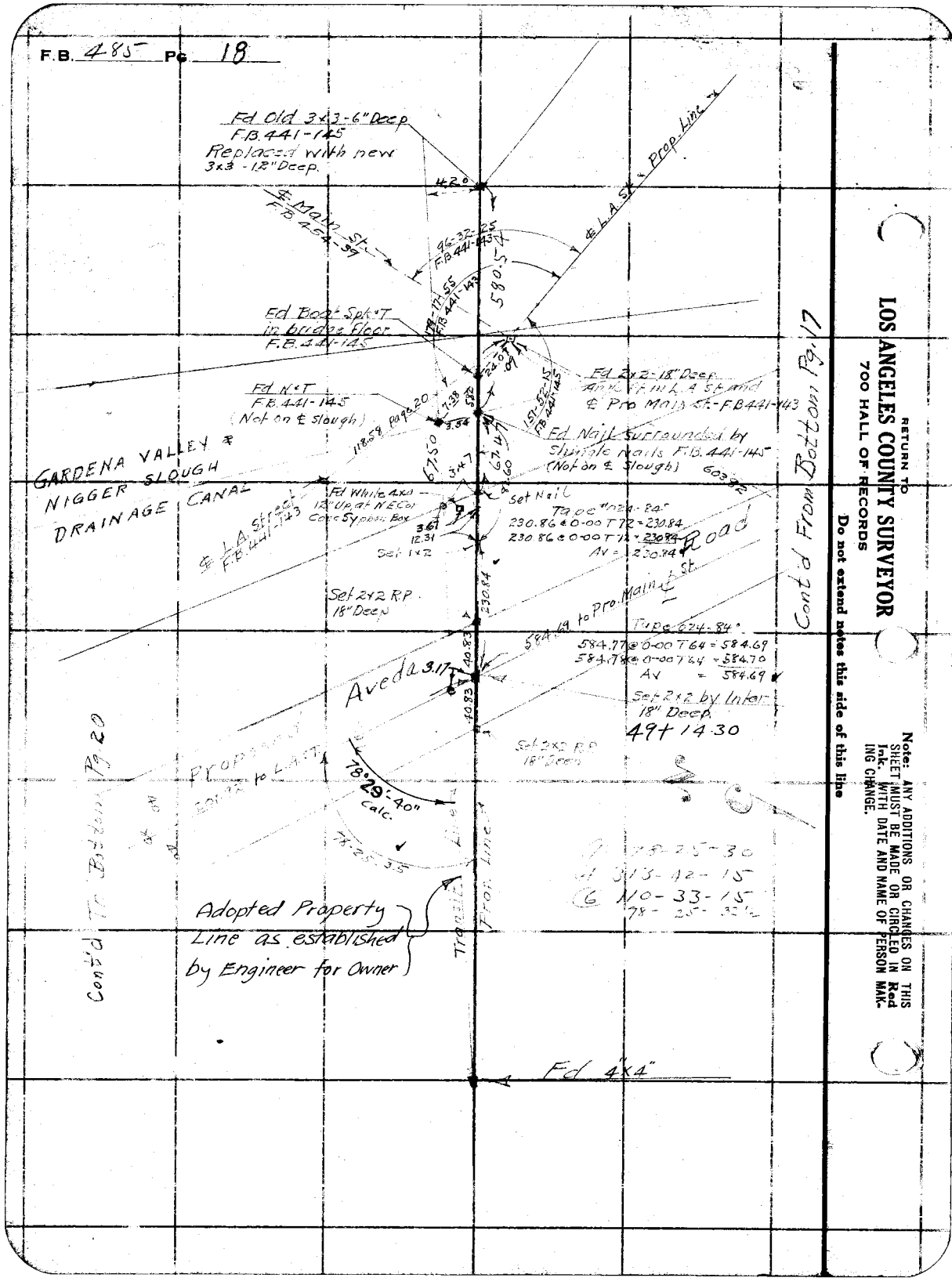
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 485 PG. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by A.A.R.
Map No. B-669
Office Work Wood
Checked A. A. R.
Date JUN 1932

Survey of Aveda Road
W. O. 7039 Tape No. 043 St'd 84 °F.
Surveyed by C.V. Crumley
Notes C.V.C. Date 8/26/31
Indexed A. C. Johnson

F.B. 485 PG. 19

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Aveda Road

℄

Copied on page 25

Set N.&T. in F.P.

Ld. N.&T. Cor. House

House

House

108.68

14.59

117.82

F.O.T.
Set 2X2 - 18" Deep

Proposed

605.61

℄

605.63 @ T=80° = 605.61

FORM 247 10M 8-31

F.B. 485 PG. 20

Cont'd To Bottom Pg. 21

① 49°-35'-45"
② 198°-23'-15"
49°-35'-50"

584.38

Road

54+98.37
Set 1x2

584.37 = 584.37@0-00T64
584.39 = 584.38@0-00T64
AV = 584.38
Tape #024-84°

R/W E. Line

S.W. R/W Line

Set 2x2 R.P. 18" Deep

382.15

35°-50'

21-51-40

107.42 Tan

382.16 = 382.15@0-00T62
382.20 = 382.15@0-00T62
AV = 382.15
Tape #021-84°

Los

Angeles

Slough

Nigger

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

589.68

– Tape #024-84° –
889.76@0-00T70 = 889.68
889.77@0-00T70 = 889.69
AV = 889.68

Set 2x2 R.P. 18" Deep

315.20@0-00T64 = 315.16
315.20@0-00T64 = 315.16
AV = 315.16
240.00

51.52 Tan

Set 2x2 R.P. 18" Deep

51+16.22

50.55 Tan

315.15 Set 1x2 By Int

49°-35'-50"

107.42 Tan

Set 2x2 R.P. 18" Deep

194.21@0-00T62 = 194.18
194.22@0-00T62 = 194.19
AV = 194.19

Tape #024-84°

4x4" B/Mon
Per F.B. 5-00-130

Trans. Line Pg. 18

Set 2x2 By Int 18" Deep

Set 2x2 R.P. 18" Deep

16°-29'-30"
40' Adj.

Set 2x2 By Int 18" Deep

118.58

Set 2x2 By Int 18" Deep
See page 18

51.88

38.67

52.97

Set N.&T. R.P.

40

80

40

Set 1x2 By Inter Sect

Fd 2x2 18" Deep F.B. 441-143

(Susp 1%)

① 78-29-30
313-58-00

– Tape #024-84° –
118.60@0-00T64 = 118.58
118.60@0-00T64 = 118.58
AV = 118.58

584.68

Proposed

Garden Valley

& Pico Main St.

Cont'd From Left Side Pg. 18

Notes Ck'd by CAR
Map No. B-669
Office Work Wood
Checked A. A. R.
Date JUN 1932

Survey of Aveda Road
W. O. 7039 Tape No. 043 St'd 84 °F.
Surveyed by C. V. Crumley
Notes C. V. C. Date 8-26-31
Indexed A. C. Jones

F.B. 485 PG 21

Cont'd To Bottom Pg. 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not enlarge notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 647 10M 8-31

Ⓓ 146°-50'-15"
Ⓐ 227°-21'-00"
146°-50'-15"

Ⓓ 146°-50'-15"
Ⓐ 227°-21'-00"

239.99 T=88°
240.000

70+97.02
Set 2X2-18" Deep

Ed 2x2-18" Deep
Per F.B. 441-142

1238.42 @ T=82° = 1238.42

367.32 @ 0-00 T 66 = 367.28
367.32 @ 0-00 T 66 = 367.28
Av = 367.28
Tape "024-84°

Set L&T in Pav.

Set L&T in Pav.

Set L&T in Conc. Pavmt

Set L&T in Conc. Pavmt

Ed. L&T. Top of Conc. Guard Wall at Tower in Transmission Line Per F.B. 441-142

Set L&T. By Intersection in Conc. Pavmt

Set 2X2-18" Deep By Intersection

60+29.74

60+82.75

Set 2X2-18" Deep

Los Angeles
Tape "024-84°
1238.72 @ 0-00 T 70 = 1238.61
1238.67 @ 0-00 T 70 = 1238.56
Av = 1238.58

Road
1451.85

1452.04 @ 0-00 T 64 = 1451.85
1452.05 @ 0-00 T 64 = 1451.86
Av = 1451.85
Tape "024-84°

Valley
Nigger Slough
Tape "024-84°
1131.55 @ 0-00 T 70 = 1131.45
1131.57 @ 0-00 T 70 = 1131.47
Av = 1131.46

1131.46

P.I. Fd. C.S. Brass Cap in Pavmt Per F.B. 441-142

Aveda

Proposed

Garden

646.99

64705 @ 0-00 T 64 = 646.97
64709 @ 0-00 T 66 = 647.01
Av = 646.99
Tape "024-84

East Line

West Line

24-0.00

Cont'd From Top Pg. 20

F.B. 485 Pg. 22

Cont'd To Bottom Pg. 23

Tape "024 84°
1071.05 @ 0-00 T 66 = 1070.92
1071.05 @ 0-00 T 66 = 1070.92

Fd 2" I.P. in Mon. Well
1.8' Pg. 7 & F.B. 70-89

Chico ST.

1071.26.79
Set 2x2 By Intersection 18" Deep
See Pg. 23

Tape "024 84°
1382.27 @ 0-00 T 64 = 1382.09
1382.25 @ 0-00 T 66 = 1382.09
Av = 1382.09

1382.09
1382.23

90-07-30
360-30-00
180-45-15
90-07-30

Δ = 50° 47' 00"
R = 293-08-00

Set 2x2 18" Deep; On Line at 2" I.P. 4.4'

Fd old 4x4" Flush
179-58-45
359-55-45
359-53-30
179-58-55

370.97
90-07-30
40'
40
0.54'
50-47-00
Set 2x2 RP 18" Deep
179-58-55
Cont'd 51.63

Tape "024 84°
371.02 @ 0-00 T 62 = 370.97
371.02 @ 0-00 T 62 = 370.97
Av = 370.97

Tape "024 84°
500.27 @ 0-00 T 56 = 500.18
500.29 @ 0-00 T 56 = 500.20
Av = 500.19

87+44.70

Set 2x2 By Intersection 15" Deep
1382.30 @ T = 76°
1382.23

304.72
51.63

Tape "024 84°
309.79 @ 0-00 T 46 = 309.73
309.78 @ 0-00 T 58 = 309.72
Av = 309.72

179-59-00
359-56-00
359-54-00
179-59-00

Set 2x2 RP 18" Deep

1958.3

1958.6 @ 0-00
T 64 = 195.83
195.87 @ 0-00
T 64 = 195.84
Av = 195.83

85+48.87

Set 2x2 x 16" Ore!
90° 00' E 2" I.P.

Proposed 1457.85

Fd 2x2 on ℄ of Power Line
F.B. 500-153

Tape "024
766.32 @ 0-00 T 64 = 766.23
766.30 @ 0-00 T 64 = 766.23
Av = 766.23

Mon. Blvd.

Forebay
Set 182.00
Top Prod. From South

Cont'd From Top Pg. 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Setbs Ck'd by AAR
Map No. B-669
Office Work Wood
Checked A.A.R.
Date JUN 1932

Survey of Aveda Road
W. O. 7039 Tape No. Miller St'd of.
Surveyed by C.V. Crumley
Notes C.V.C. - Miller Date 8/24/31
Indexed A. C. Johnson

F.B. 485 Pg 23

Cont'd To Bottom Pg. 24

To Perry St. Pg. 6

216.24 — 1070.92 — Pg. 6 & 7

50°-56'-55" — 50" Adj.

Aveda Road

1382.49 — 1382.34

40 — 80 — 40

Δ = 31°

67.81

50°-56'-55"

(3) 60.89 @ T = 84 = 60.89
(2) 60.87 @ T = 84 = 60.87
Mean = 60.88

333.99 @ T = 84 = 333.99
(1) (2)

Gardena Valley & Wilmington Line

1382.49 — 1382.34

Set 2X2 18" Deep

R.P. Set 2X2 18" Deep

Set N&T F.P.

41.44

61.13

100.49

105+21.66
Set 2X2 By Intersection 18" Deep

Set N&T F.P.

38.42

60.88

248.83

240.00

212 Per Pg. 7

Set 2X2

104+60.78
Set 2X2 Top of Shell Co. Lever
Permit Required To Enter Property

2" I.P. Per Pg. 7

25.09

90°

239.99 @ T = 90° = 240.00

Set N&T F.P.

Aveda

333.99

42.89

100.18

25.00

206.41
Tape
0.00 T 66 = 306.63
0.00 T 66 = 306.62

306.67
306.66

1379.56 Page 7 to W. Line TR 40

166.01

105.46 T = 84°

101+26.79
Set 2X2, 18" Deep By Intersection

Set N&T F.P.

46.82

59.99

R.P. Set 2X2 15" Deep

Fd. 2½" Flush Per F.B. 500 Pg. 132

50.99

Easter Ln.

39°-04'-15"
156°-17'-00"
39°-04'-15"

ST.

Chico

1070.92

39°-04'-15"

20' Adj.

70° — .28'

R.P. Set 2X2 15" Deep

166.00 @ T = 90° = 166.01

Pg. 22

Proposed

1382.33
1382.09

100.18 @ T = 100° = 100.19
206.39 @ T = 100° = 206.41

100.39 @ T = 96° = 100.40
148.45 @ T = 96° = 148.46

Cont'd From Top Pg. 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

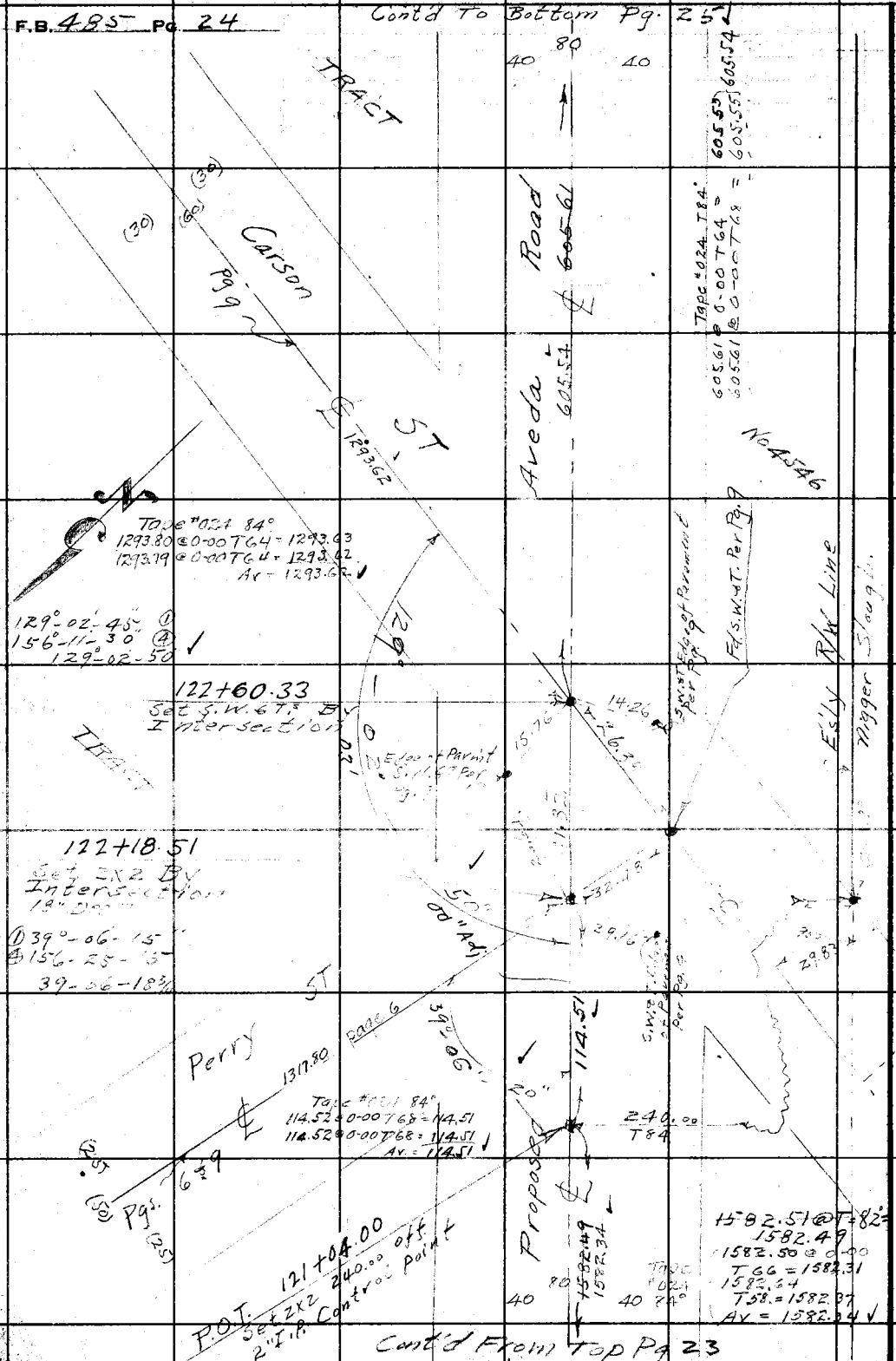
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 847 10M 8-31

F.B. 485 Pg. 24

Cont'd To Bottom Pg. 25



Cont'd From Top Pg 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by AMR	Survey of Aveda Road
Map No. B-669	W. O. 7039 Tape No. 024 St'd 84 °F.
Office Work Woog	Surveyed by W A Miller
Checked A. A. R.	Notes Miller Date 11-19-31
Date JUN 1932	Indexed A. C. Johnson

F.B. 485 PG. 25

Con at bottom page 26

433.81

40 40

137+59.32 E.C.
Nothing Set

Set 1x2

433.84 @ 0-00 T 70 = 433.80
433.86 @ 0-00 T 70 = 433.82
Av = 433.81

161.71 @ 0-00 T 70 = 161.70
161.71 @ 0-00 T 70 = 161.70
Av = 161.70

P.I.
Set 2x2 by Int.
18" Deep.

Δ = 19°43'30"
R = 1500.00
T = 260.78
L = 516.40
Ex = 22.50

Set 2x2 R.P.
18" Deep
160-16-30
281-06-00
241-38-45
160-16-27½

Set 2x2 R.P.
18" Deep.

Fd 1x2
Page 30

No A546

132+42.92 B.C.
Nothing Set

TRACT

Set N&T Cor House

Ho.

Set N&T P.P.

637.83

637.83 @ 0-00 T 70 = 637.84
637.88 @ 0-00 T 70 = 637.82
Av = 637.83

108.68

140.59

Set 2x2 R.P.
18" Deep

40.00

Set 2x2 - 18" Deep
128+65.87

Set 2x2 R.P.
18" Deep

605.24

Cont'd From Top Pg. 24

AVEDA RD

PRO

GARDENA VALLEY AND NIGGER SLOUGH DRAINAGE CANAL

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

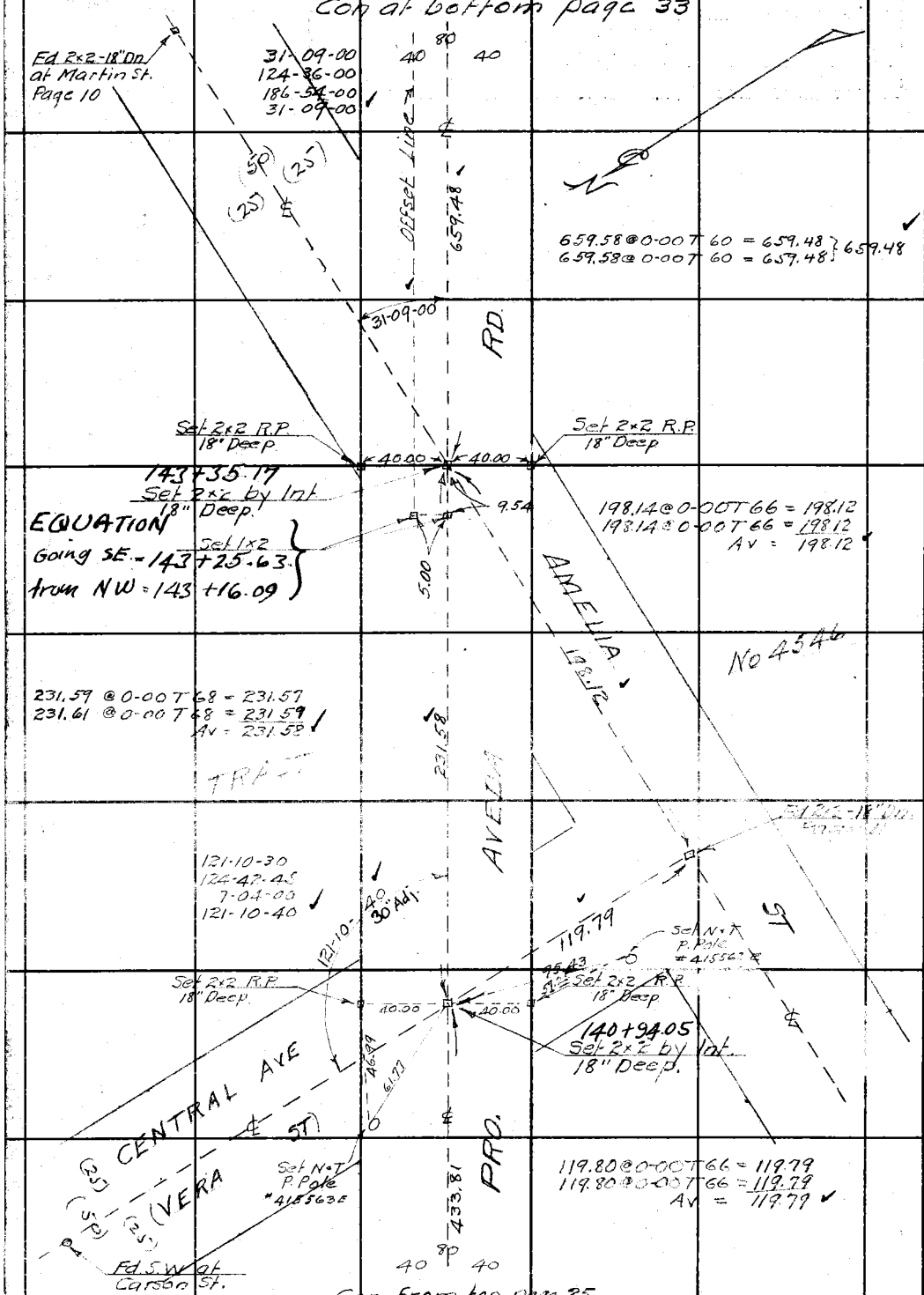
Do not expand notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 485 Pg 26

Con at bottom page 33



Con From top page 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by AAR.
Map No. B-669
Office Work Mcoop
Checked A. A. R.
Date JUN 32

Survey of Aveda Road
W. O. 7039 Tape No. 043 St'd 84° °F.
Surveyed by C. V. Crumley
Notes C.V.C. Date 8/31/31
Indexed A. C. Johnson

F.B. 485 PG. 27

Cont'd To Bottom Pg.

700.00@T=84°=700.00

B.C.

337.77

220.91

Fd Nothing

E.C.

NIGGER

(Rec Curve)
Δ = 16°50'
R = 953.37
T = 141.36
D = 6°
L = 280.68

Ⓓ 163°-10'
Ⓐ 292°-40'

P.I. Set 1"x2" Flush
Rec. Per C.S. 8204 (P.L. 46)
See office Calc.

Fd. L&T. Sta. 210+73.4 L Per R.D. F.W. 4614-21 & 132

Set N&T. Rec. Per R.D. F.W. 4614-21 & Sta 209+08.88

141.36

175.16

10-00"

163°-10'

E.C. Fd. L.S.T. & N. Sta. 204+72.23 P.O.T. R.D. F.W. 4614

B.C. Nothing set calc. 19.64 33.80 Calc.

Main

164.58

Broadway

40.19

40.63

Set N&T. Per Office Calc.

Fd. 2" I.P. Plug & Nail per R.D. F.W. 4614-21 & C.S. F.B. 294-73

.03

ST.

Knox

164.58 @ T = 86° = 164.58

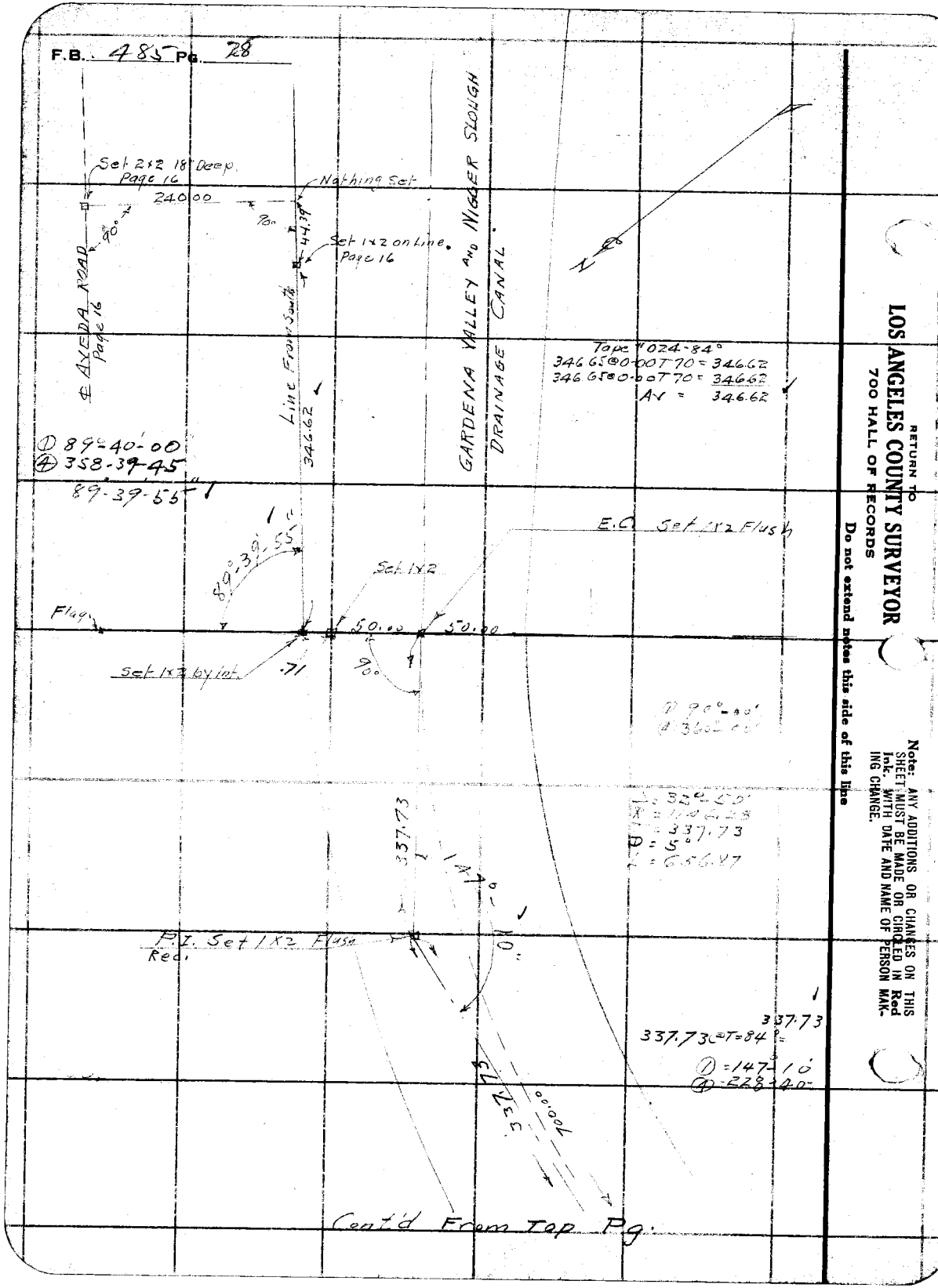
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 485 Pg. 28



Cont'd From Tap Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by JOK
Map No. B-669
Office Work Wood
Checked A.A.R.
Date JUN 1932

Survey of AVEDA ROAD
W. O. 703 Tape No. 024 St'd 84 °F.
Surveyed by W.A. Miller
Notes Miller Date 11-13-31 (Friday)
Indexed A. C. Johnson

F.B. 485 Pg. 29

421.66 @ 0-00 T 70 = 421.62
421.65 @ 0-00 T 70 = 421.61 } 421.61
3.69 @ 0-00 T 70 = 3.69
425.30

Con at bottom page 30

Lot Line

LOT 42

425.30
(425.30 Rec)

Set 1x2 - Flush
Cor Lots 32 + 42

LOT 33

304.95 @ 0-00 T 70 = 304.92
304.95 @ 0-00 T 70 = 304.92 } 304.92

Lot Line

LOT 32

304.92

Set 1x2 - Flush.

599.91 @ 0-00 T 70 = 599.86
599.88 @ 0-00 T 70 = 599.83 } 599.84

(904.76 Rec)

TRACT

CARSON

ST

(60')

599.84

Fd 2" I.P. Plug - TK - 12" Up
TR 4546

Fd 2x2 - TK

GARDENA VALLEY AND NIGGER SLOUGH DRAINAGE CANAL

No 4546

N

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 485 Pg. 30

Con at bottom page 31

334.37 @ 0-00 T62 = 334.32 } 334.32
334.37 @ 0-00 T62 = 334.32 }
3.67 @ 0-00 T62 = 3.67
337.99

337.99 Rec.

(536.66 Rec)

GARDENA VALLEY AND NIGGER

No 4546

VERA ST

(50)

AMELIA ST

(50)

Set 1x2

96.73 @ 0-00 T62 = 96.72

96.72 Rec.

LOT 41

101.96 @ 0-00 T66 = 101.95

Set 1x2

E.C.
Set 1x2 - 2" Deep

101.95 Rec.

90°

Set 1x2

22503 @ 0-00
T 62 = 225.00
(225.00 Rec)

213.93 @ 0-00
T 60 = 213.91

90°

(213.70 Rec)
213.91

169.58-00
319.52-00
299.48-00
169.58-00

169.58-00 Rec.

1.90 @ 0-00 T68 = 1.90
340.61 @ 0-00 T68 = 340.57 } 340.57
340.61 @ 0-00 T68 = 340.57 } 342.47

SLOUGH DRAINAGE

0.82

P.I.
Fd 2" x 2
F.A. 270-14

Δ = 20-03-51
R = 982.91
L = 344.23
T = 173.90
LCH = 342.47

Rec.

342.47 ALT Ch.

Lot Line

170-16-15
321-05-15
301-38-00
170-16-20

B.C.
Set 1x2 - 6" Deep

(225.00 Rec)
224.79 00-00B
T70 = 224.76

0.13

Fd 2" I.P. Plug-TK
TR 4546
F.B. 285-46
F.A. 270-14

TRACT

Radius = 982.91

LOT 42

(90-18-15 Rec)

S 89-41-45 E 344.25 (S 89-41-45 E Rec)

89-41-45

Set 1x2 - Flush
Cor Lots 41 & 42

425.30 (Rec)
425.30

CANAL

LOT 29

Lot Line

LOT 30

Cor From top page 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by AOR.		Survey of AVEDA ROAD	F.B. 485 Pg. 31
Map No. B-669		W. O. 7039 Tape No. 024 St'd 84 °F.	
Office Work Wood		Surveyed by W.A. Miller	
Checked A. A. R.		Notes Miller Date 11-14-31	
Date JUN 1932		Indexed A. C. Johnson	

Con at bottom page 32

6-45-00
27-00 00
40-30 00
6-45-00

6-45-00

(225)

(112.5)

CANAL

DRAINAGE

Δ = 13-30-00
R = 1544.93
T = 182.43
L = 364.02
L.Ch = 363.17
Rec.

3.67 @ 0-00 T62 = 3.67
359.55 @ 0-00 T62 = 359.50 } 359.50
359.56 @ 0-00 T62 = 359.51
363.17

Radius = 1544.93

B.C.
Set 1x2-Flush

No 4546

60.93 @ 0-00 T60 = 60.92

60.92 Rec.

E.C.
Set 1x2-Flush

SLOUGH

173-15-00 Rec.

173-15-00
333-00-00
319-30-00
173-15-00

310.13 Rec.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Δ = 13-30
R = 1319.93
T = 156.22
L = 311.00
LCh = 310.28
Rec.

LOT 49

427.82 Rec.

304.83 @ 0-00 T62 = 304.79 } 304.80
304.85 @ 0-00 T62 = 304.81
5.48 @ 0-00 T62 = 5.48
310.28

AND NIGGER

Radius = 1319.93

B.C.
Set 1x2-Flush

TRACT

173-15-00 Rec.

173-15-00
333 00-00
319-30-00
173-15-00

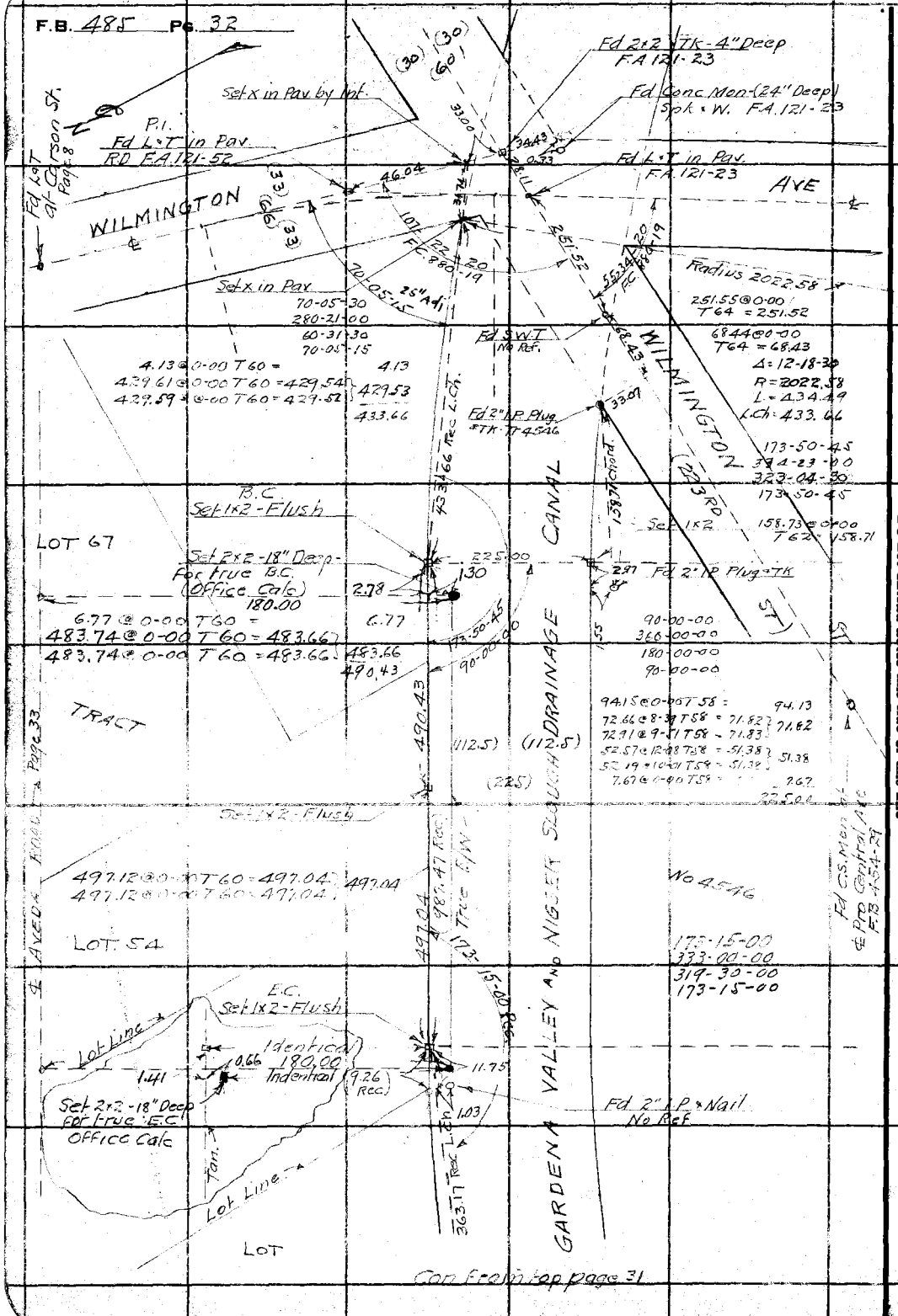
337.99 Rec.
(536.66 Rec.)

GARDENA VALLEY

(112.5) (112.5)
(225)

Con from top page 30

FORM 247 10M 8-31


F.B. 485 PG. 32
Set x in Pav by Inf.
P.I.
Fd L.T. in Pav.
RD E.A. 121-52
Fd L.T. at Curve
Fd 2x2 T.K. - 4" Deep
F.A. 121-23
Fd Conc. Mon. (24" Deep)
Spk. x W. F.A. 121-23
Fd L.T. in Pav.
F.A. 121-23
WILMINGTON
AVE
Radius 2022.58
251.55 @ 0-00
T64 = 251.52
Set x in Pav
70-05-30
280-31-00
60-31-30
70-05-15
4.13 @ 0-00 T60 =
429.61 @ 0-00 T60 = 429.54
429.59 @ 0-00 T60 = 429.52
4.13
429.53
433.66
Fd S.W.T.
No Ref.
Fd 2" I.P. Plug
T.K. T.45.46
684.43 @ 0-00
T64 = 684.43
Δ = 12-18-30
R = 2022.58
L = 434.49
L.Ch. = 433.66
173-50-45
314-23-00
323-04-30
173-50-45
WILMINGTON (223RD) ST
Set 1x2
158.73 @ 0-00
T62 = 158.71
B.C.
Set 1x2 - Flush
LOT 67
Set 2x2 - 18" Deep
For true B.C.
(Office Calc)
180.00
6.77 @ 0-00 T60 =
483.74 @ 0-00 T60 = 483.66
483.74 @ 0-00 T60 = 483.66
6.77
483.66
490.43
225.00
130
2.78
Fd 2" I.P. Plug - T.K.
90-00-00
360-00-00
180-00-00
90-00-00
94.15 @ 0-00 T58 = 94.13
72.66 @ 8-31 T58 = 71.82
72.91 @ 9-51 T58 = 71.83
71.62
52.57 @ 12-48 T58 = 51.38
52.19 @ 10-21 T58 = 51.38
51.38
7.67 @ 1-90 T58 = 7.67
225.00
TRACT
Page 33
(112.5)
(112.5)
(225)
CANAL
GARDENA VALLEY AND NIGUEL SLOUGH DRAINAGE
Set 1x2 - Flush
497.12 @ 0-00 T60 = 497.04
497.12 @ 0-00 T60 = 497.04
497.04
497.04
No 4546
LOT 54
E.C.
Set 1x2 - Flush
Lot Line
Identical
180.00
Identical
(180.26 Rec.)
0.66
1.41
11.75
1.03
Set 2x2 - 18" Deep
For true E.C.
Office Calc
Fd 2" I.P. - Nail
No Ref.
Lot Line
LOT
Con. from top page 31
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of AVEDA RD.
Map No. B-669	W. O. 7039 Tape No. 024 St'd 84 °F.
Office Work Wood	Surveyed by W.A. Miller
Checked A. A. R.	Notes Miller Date 11-20-31
Date JUN 1932	Indexed A. C. Johnson

F.B. 485 Pg. 33

Con at bottom page 34

40 — 40
80

378.02 @ 0-00 T 66 = 377.98
378.02 @ 0-00 T 66 = 377.98 } 377.98

377.98

SLOUGH DRAINAGE CANAL

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

15 9+80.71
Set 2×2 - 18" Deep.
Set 2×2 R.P. 18" Deep.
Set 1×2
35.00 — 40.00
5.00

175.46 @ 0-00 T 66 = 175.41
175.46 @ 0-00 T 66 = 175.41 } 175.44
175.47 @ 0-00 T 66 = 175.49
4.56 @ 0-00 T 66 = 4.56
180.00

Set 2×2 R.P. 18" Deep

90-00-00

Set 2×2-18" Deep Page 32

90-00-00
360-00-00
180-00-00
90-00-00

No 4546

Offset 40.00

986.06

PRO. AVEDA RD.

986.20 @ 0-00 T 62 = 986.06
986.20 @ 0-00 T 62 = 986.06 } 986.06

VALLEY AND NIGGER

TRACK

90-00-00
360-00-00
180-00-00
90-00-00

14 9+94.65
Set 2×2 - 18" Deep.
Set 2×2 R.P. 18" Deep.
Set 1×2
35.00 — 40.00
5.00

Set 2×2 R.P. 18" Deep.

90-00-00

180.00

Set 2×2-18" Deep Page 32

176.52 @ 0-00 T 66 = 176.50
176.51 @ 0-00 T 66 = 176.49 } 176.50
176.52 @ 0-00 T 66 = 176.50
3.50 @ 0-00 T 66 = 3.50
180.00

657.48

GARDENA

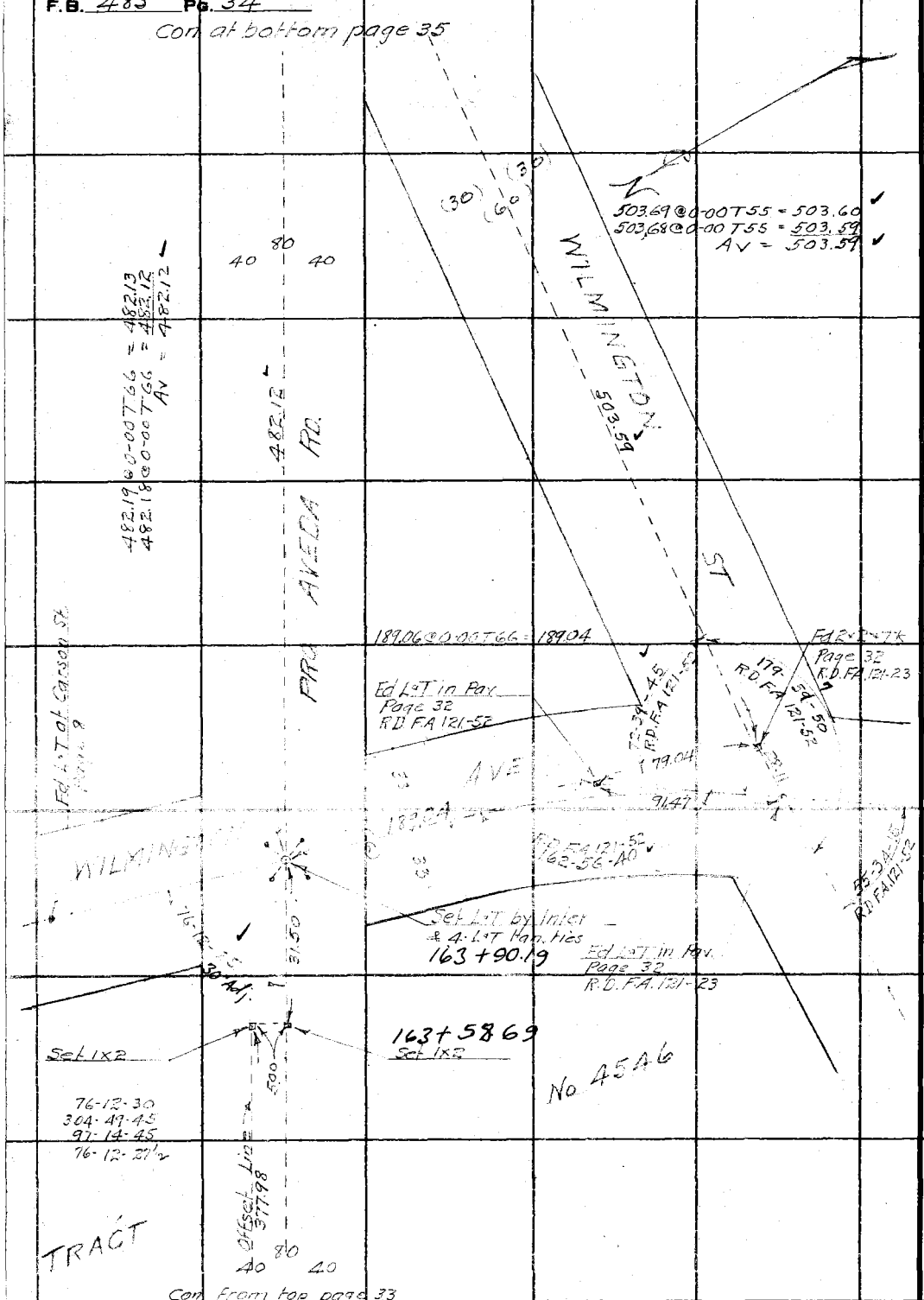
40 — 40
80

Con from top page 26

FORM 247 10M 8-31

F.B. 485 Pg. 34

Con at bottom page 35



Con from top page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

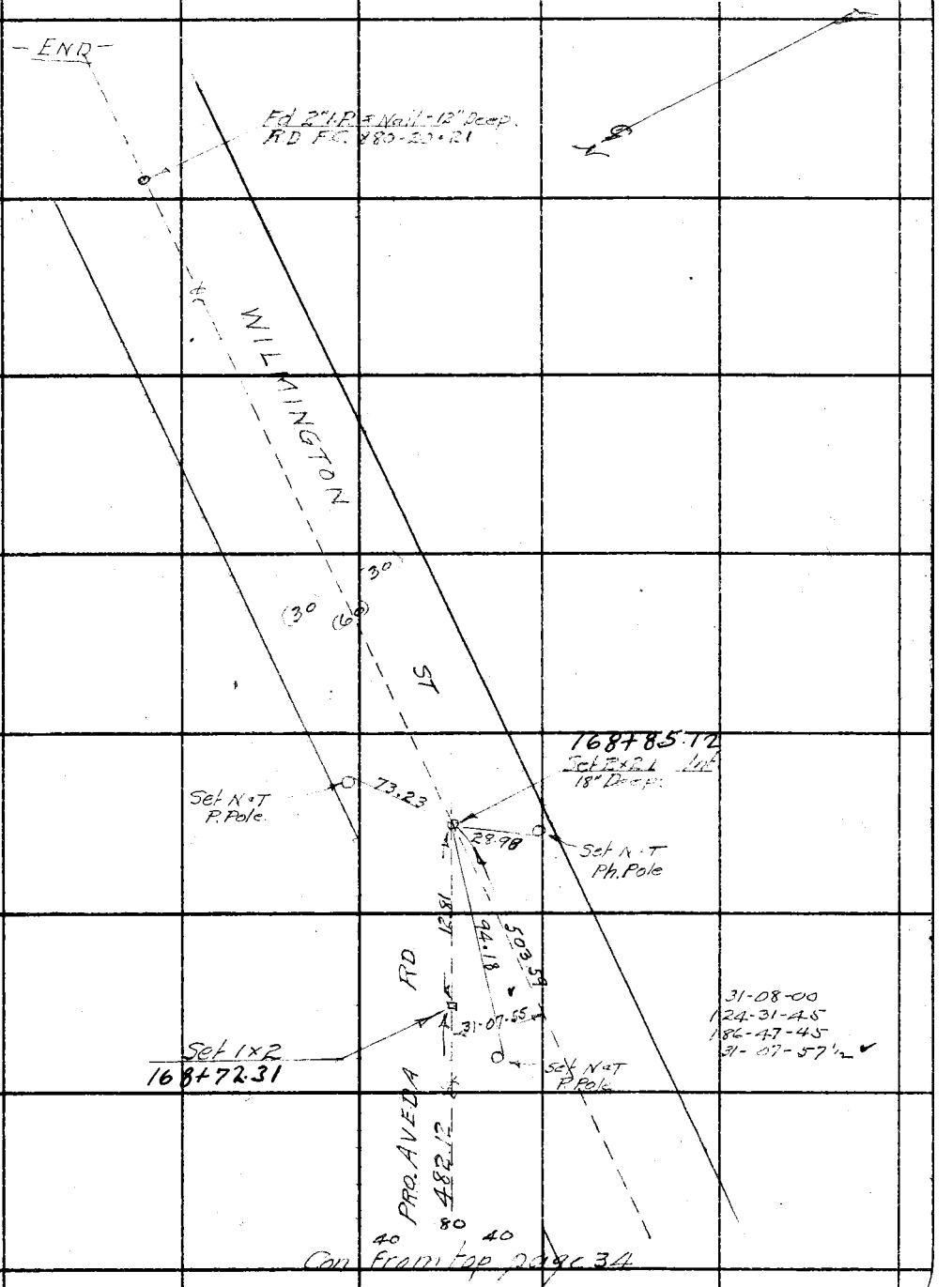
Notes Ck'd by aar	Survey of AVEDA RD.	F.B. 48.5	PG. 35
Map No. B-669	W. O. 7039 Tape No. 024 St'd 84 of.		
Office Work M.C.J.	Surveyed by W.A. Miller		
Checked A.A.R.	Notes Miller Date 11-20-31		
Date JUN 1932	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 485 Pg. 36

Notes Ck'd by AAR	Survey of AVEDA ROAD
Map No. B 669	W. O. 7039 Tape No. St'd °F.
Office Work Wood	Surveyed by W. A. Miller
Checked A. A. R.	Notes Miller Date 12-4-31
Date JUN 1932	Indexed A. C. Johnson 12-14-31

F.B. 485 PG. 37

TOPOGRAPHY.
AVEDA ROAD.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

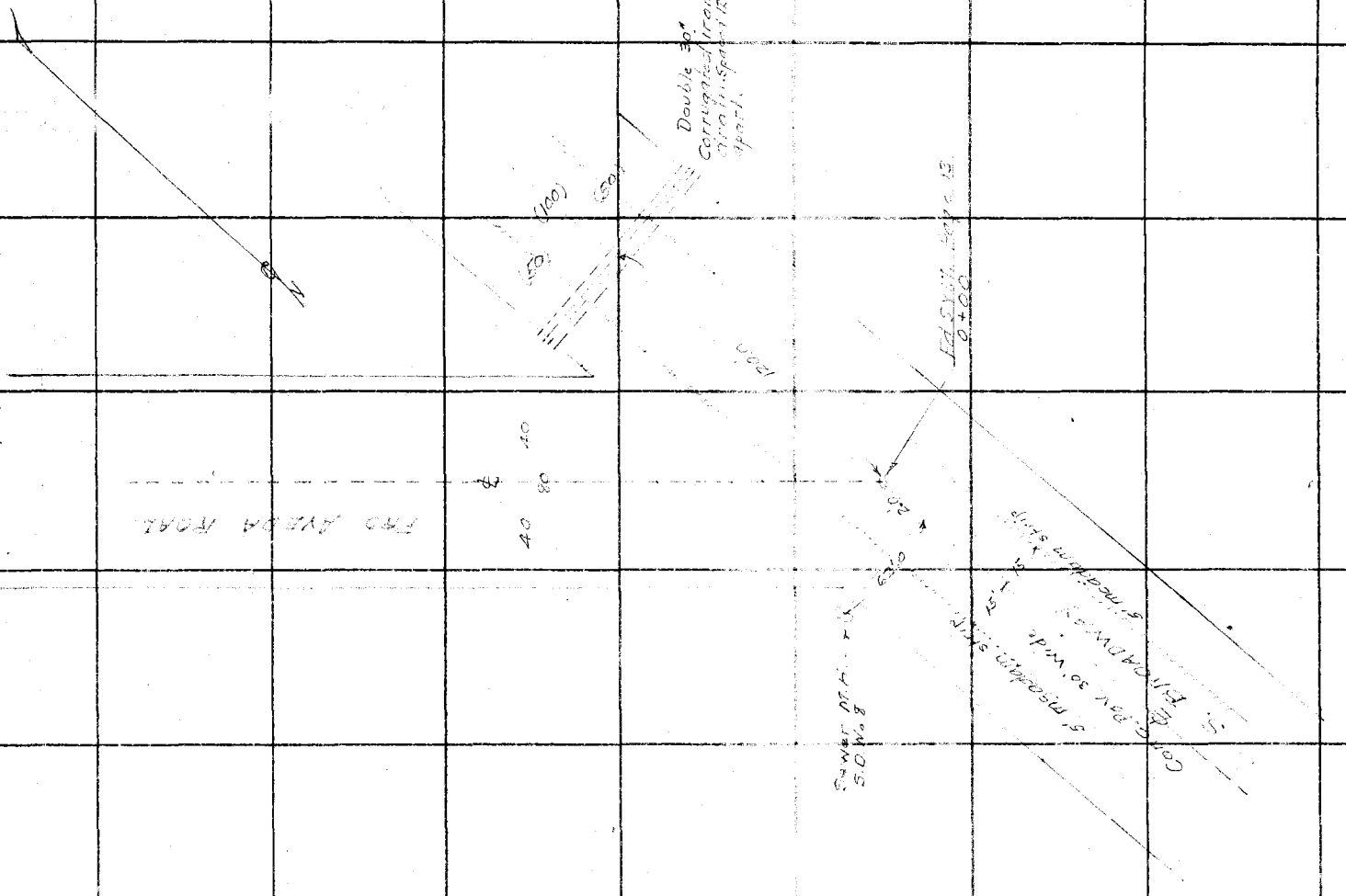
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Double 30" Corrugated Iron Storm Drain Pipe
Cont. at bottom page 39
FAO AVALON ROAD
Cont. from page 37
S 89° 58' 40" E 1320.00
S 0° 01' 20" W 1320.00
S 89° 58' 40" E 1320.00
S 0° 01' 20" W 1320.00
Cont. on page 39
S 0° 01' 20" W 1320.00
S 89° 58' 40" E 1320.00

Notes Ck'd by oak	Survey of AVEDA ROAD.	F.B. 485	Pg. 39
Map No. B-669	W. O. 7039	Tape No.	St'd of.
Office Work Loood	Surveyed by W.A.Miller		
Checked A. A. R.	Notes Miller	Date 12-4-31	
Date JUN 1932	Indexed A. C. Johnson		

Con at bottom page 40

40 80 40

N

5+53.5 60.7 8"Gum

8"Gum 14"Gum

P.Pole 14"Gum 12"Gum 25° 41.5 84.0 5+13.5

5' macadam Strip

Conc. Pav. 30' Wide

4+96.5 73.5 6"Gum

16"Gum

MAIN ST

5' macadam Strip 12"Gum 24° 24.0 14"Gum 67.0 4+57.0

Fd L+T - Page 14
5+05.92

Water Plug 71.5 4+28.3

TO AVEDA RD.

Con from top page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

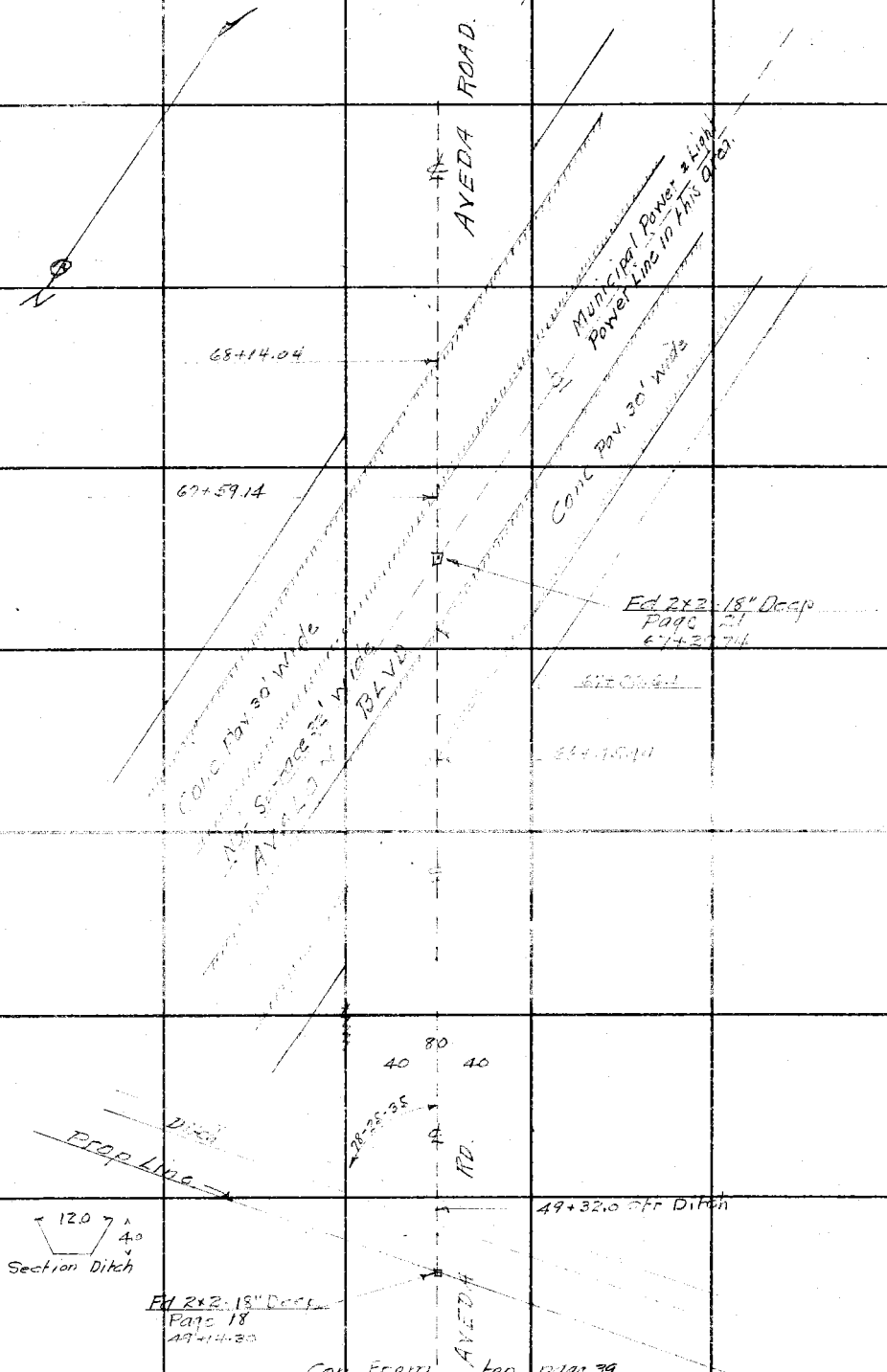
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 485 Pg. 40

Con at bottom page 41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	QAR	Survey of	AVEDA ROAD
Map No.	B-669	W. O.	Tape No. St'd °F.
Office Work	Lwood	Surveyed by	W.A. Miller
Checked	A. A. R.	Notes	Miller Date 12-4-31
Date	JUN 1932	Indexed	A. C. John[illegible]

F.B. 485 Pg. 44

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Con at bottom page 42

Ed 2×2-18" Deep Page 23

6" wire fence

8" Shell Oil Co. Pipe on surface of ground

30.0

(50) (25)

(25) 30.0

Ed 2×2 18" Deep Page 23

Pipe enters ground

30.0

ROAD

Shell Oil Co. Tank Farm

216TH ST. Nat. Surface

30.0

Ed 2×2-18" Deep Page 22

6" wire fence

CHICO ST. Nat. Surface

AVEDA

(25) (50) (25)

Ed 2×2-18" Deep Page 22 85+48.87

40 40

80

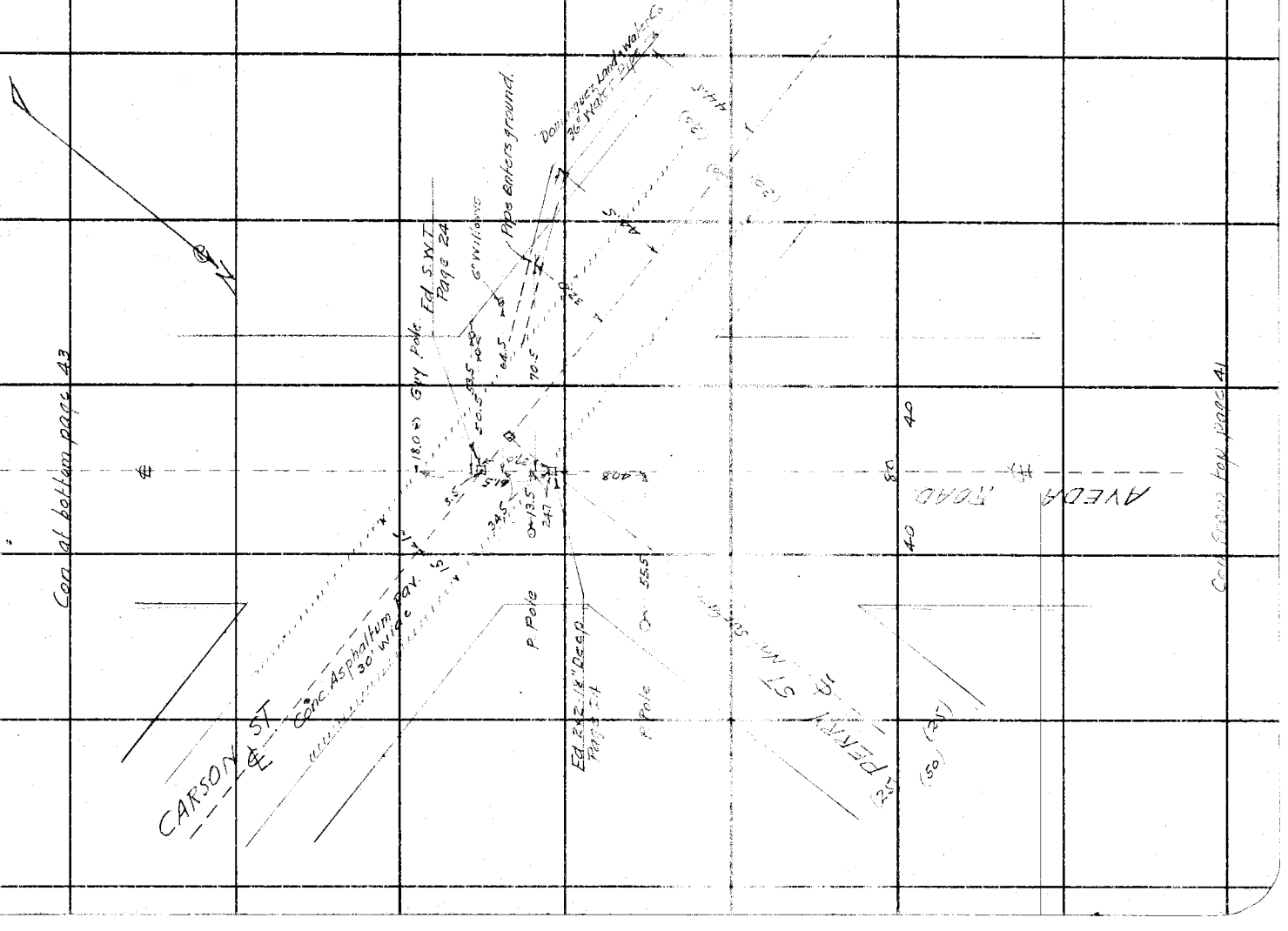
Water Plug ○ 36.5 82+38.0

Con from top page 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 485 PG. 42

Notes Ck'd by Oak	Survey of AVEDA ROAD	F.B. 485 Pg. 43
Map No. B-669	W. O. 7034 Tape No. St'd °F.	
Office Work Wood	Surveyed by W.A. Miller	
Checked A. A. R.	Notes Miller Date 12-4-31	
Date JUN 1932	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Con at bottom page 44

AVEDA ROAD ℄

Water Valve 0+30.0 2+06.0

25.2 20.3 12.0 32.3 10.8 12.2

1 Sty Fr. Ho.

9.9 41.0 34.0 1+32.0

12.2 0+97.0

Ed 1x2 - Page 25 (near top) 1+00

24.5 1.9 19.0 28.0 12.9

1 Sty Fr. Garage 12.0 4.5

1 Sty Fr. Stable

AVEDA ROAD ℄

1 Sty Fr. Garage 18.0 23.0

46.5 59.5

49.5

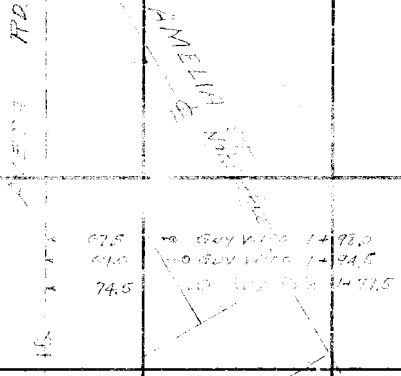
Ed 2x2 - 18" Deep Page 25 (near bottom)

Con from top page 42

F.B. 485 Pg. 44

Con at bottom page 45

Fd 2×2-18" Deep
Page 26



VERA ST. Nat. Surface

Fd 2×2-18" Deep
Page 26
1+00

P. Pole 0+34.5 + 0+52.5

Con from top page 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

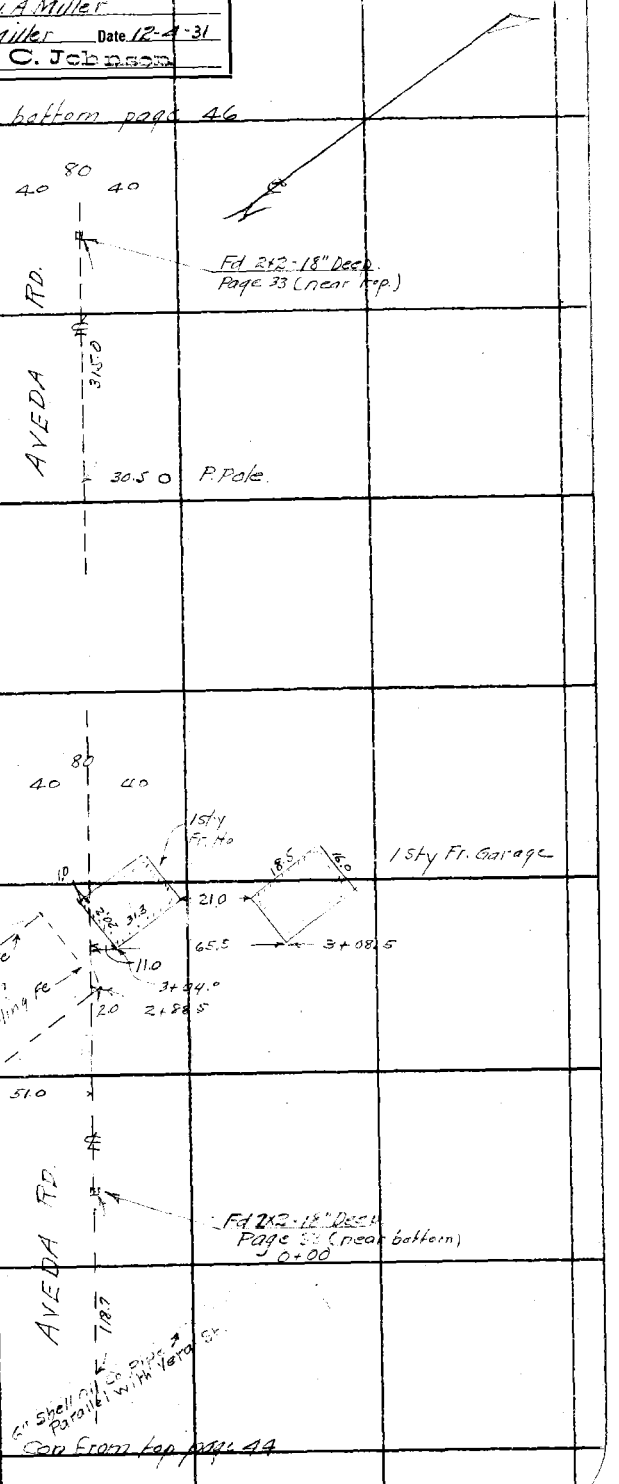
Notes Ck'd by		Survey of	AVEDA ROAD
Map No.	B-669	W. O.	7039
Office Work	Wood	Surveyed by	W. A. Miller
Checked	A. A. R.	Notes	Miller
Date	JUN 1932	Indexed	A. C. Johnson

Tape No. ____ St'd ____ OF.

Date 12-4-31

F.B. 485 Pg. 45

Con at bottom page 46



Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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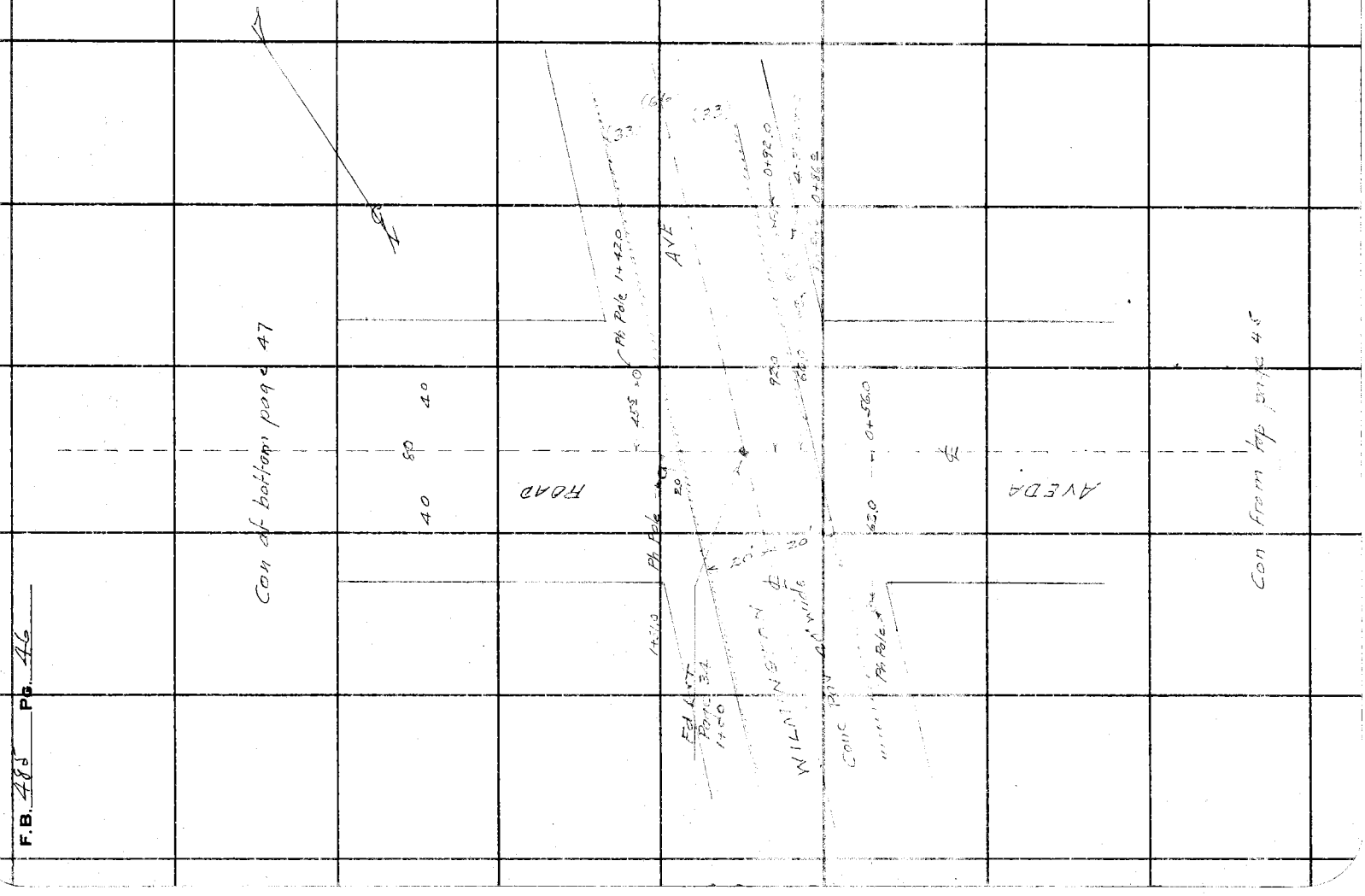
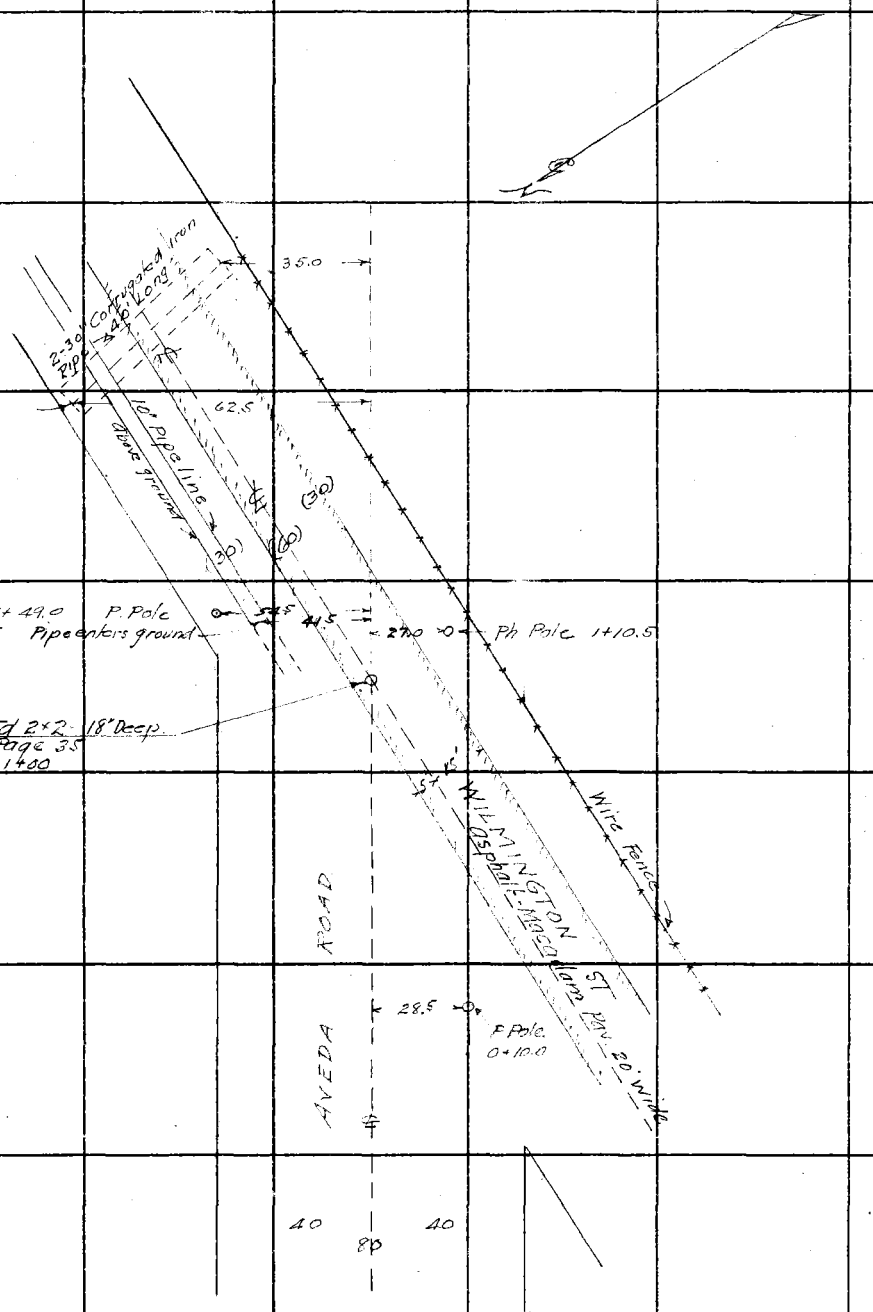
Do not extend notes this side of this line


Con of bottom pg 47
40
40
ROAD
AVE
AVEDA
Con from Pg 45
Pk Pole 1+420
0+920.0
0+785
0+580
1+030
1+100
Pk Pole
Pk Pole
Pk Pole

Notes Ck'd by AAR	Survey of AVEDA ROAD	F.B. 485 Pg. 47
Map No. B-669	W. O. 7039 Tape No. St'd °F.	
Office Work Wood	Surveyed by W.A. Miller	
Checked A.A.R.	Notes Miller Date 12-7-31	
Date JUN 1932	Indexed A. C. Johnson	



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ Pg. _____

Notes Ck'd by		Survey of Slauson Ave	F.B. 485 Pg. 49
Map No.		W. O. 7151 Tape No. 020 St'd 6 F of.	
Office Work		Surveyed by L D Moore	
Checked		Notes Moore Date 4/ /32	
Date		Indexed A C Johnson 4-4-60 JE	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
of
SLAUSON AVE
from
CENTRAL AVE
EAST
to
COMPTON AVE
W O # 7151

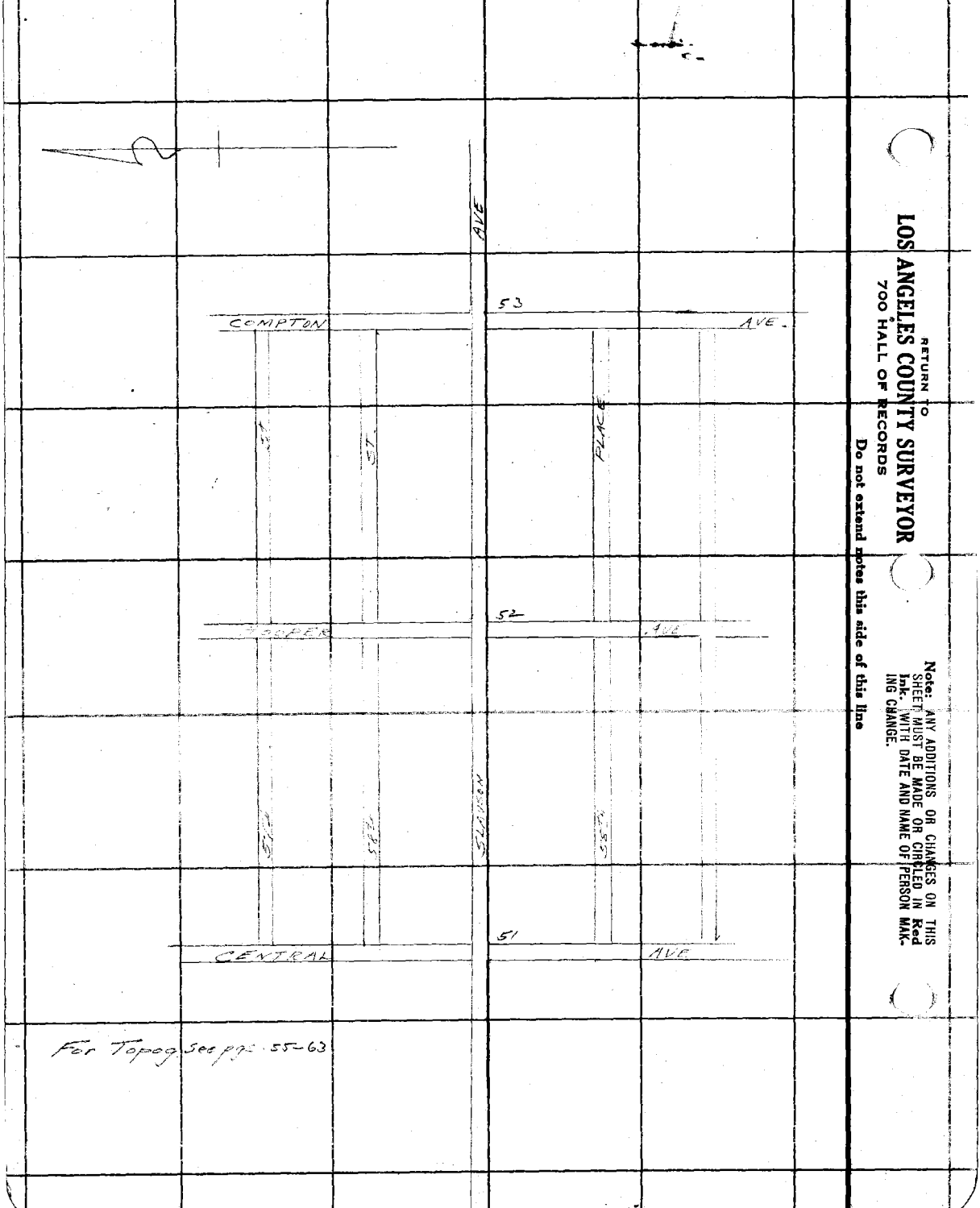
Party

Moore
Van Fleet
Johnson
Nachman
Harris

April 14 - 19 1932

FORM 847 10M 8-31

F.B. 485 Pg 50



For Topog. see pgs. 55-63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

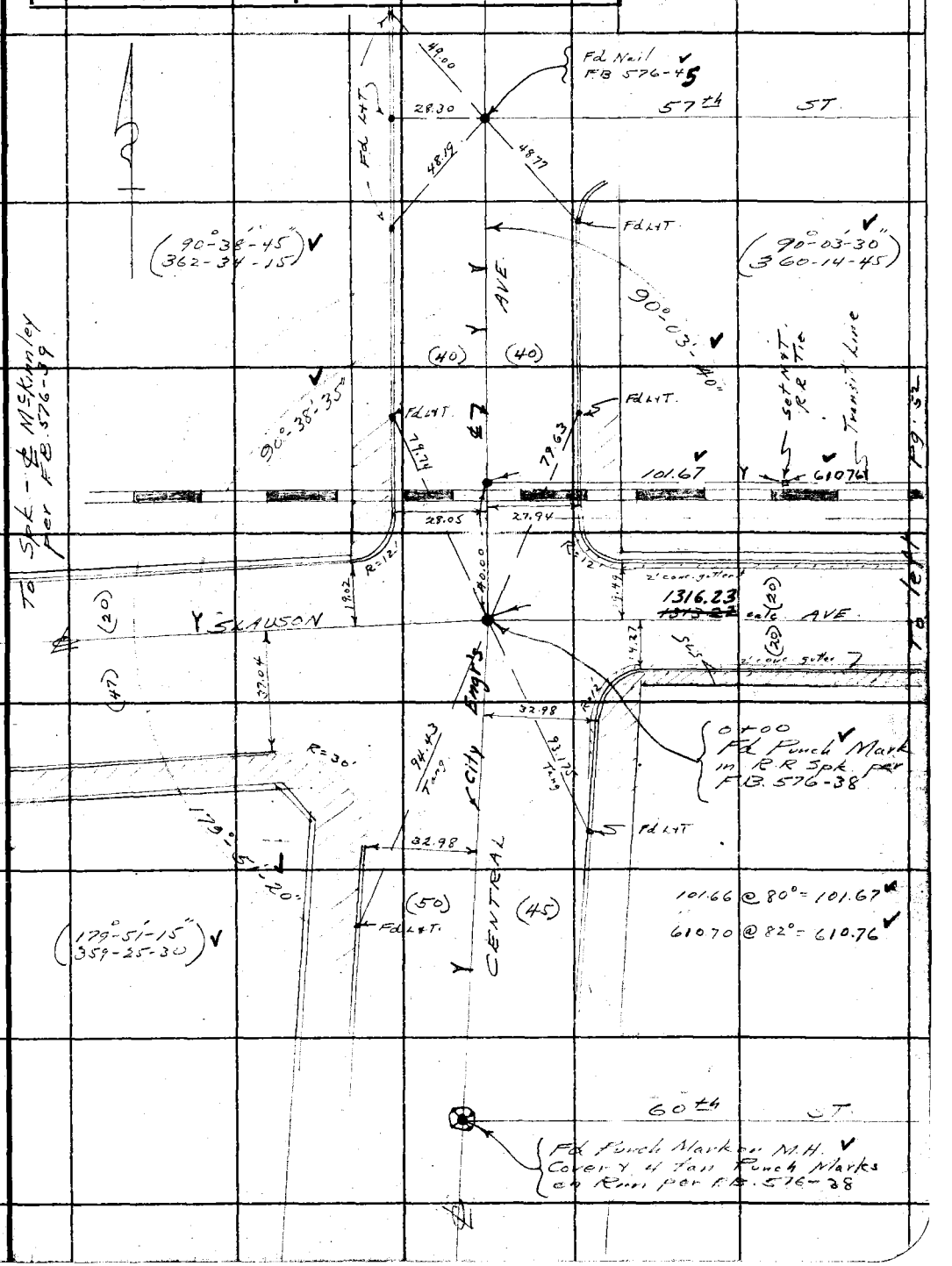
Notes Ck'd by McPherson		Survey of Slauson Ave	F.B. 485 PG. 57
Map No. B-604		W. O. 7151 Tape No. 020 St'd 68 °F.	
Office Work O.L. Pack		Surveyed by L. D. Moore	
Checked McPherson		Notes Moore Date 4-14-32	
Date 4-26-32		Indexed A. C. Johnson	

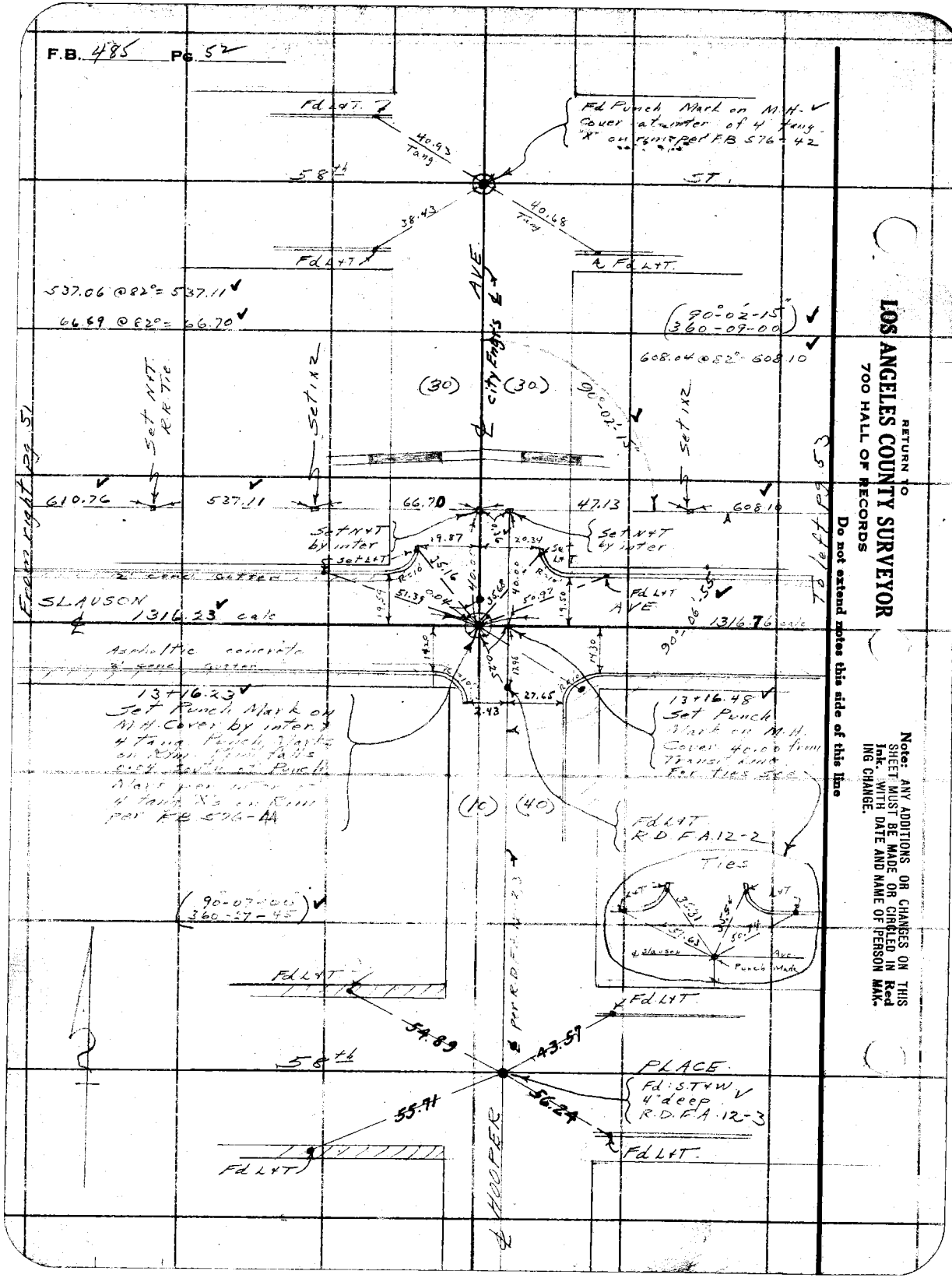
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




F.B. 485 Pg. 52
Fd Lγt. 7
40.93 Tang
Fd Punch Mark on M.H. Cover at center of 4 Tang. "X" on rim. Ref FB 576-42
ST.
38.43
40.68 Tang
Fd Lγt
Fd Lγt
537.06 @ 82° = 537.11
66.69 @ 82° = 66.70
(90°-02'-15")
(360-09-00)
608.04 @ 82° 608.10
AVE
(30)
(30)
℄ City Engrs
90°-02'-15"
Set Nγt. Ref Tie
Set Nγt
Set Nγt
Fd Lγt
610.76
537.11
66.70
47.13
608.10
Set Nγt by inter
19.87
20.34
Set Nγt by inter
Set Lγt
Set Lγt
2 conc. curbs
SLAUSON
℄
1316.23 calc
51.35
50.97
Fd Lγt
AVE
1316.76 calc
90° 06' 1316.76 calc
Asphaltic concrete & gone curbs
13+16.23
Set Punch Mark on M.H. Cover by inter 4 Tang. Punch Mark on Disc Flush into Conc. Set Punch Mark on Nγt 4 Tang N3 E on Rim per FB 576-44
13+16.48
Set Punch Mark on M.H. Cover 4.00 from transit line. For ties see
27.65
2.43
(10)
(40)
Fd Lγt
R D F A 12-2
Ties
Fd Lγt
Fd Lγt
Fd Lγt
Fd Lγt
(90°-07'-00")
(360-27-45)
54.89
43.59
56.24
55.91
PLACE.
Fd. S.T.W. 4" deep R.D.F.A. 12-3
Fd Lγt
Fd Lγt
HOOPER
℄
PURDEE
Fd Lγt
Fd Lγt
Fd Lγt
Fd Lγt

Notes Ck'd by	McKinnon	Survey of	Slauson Ave
Map No.	3-10A	W. O.	7151
Office Work	O.L. Peck	Tape No.	020
Checked	McKinnon	Surveyed by	K.D. Moore
Date	4-26-72	Notes	K.Moore
		Date	4-15-72
		Indexed	A. C. Johnson

F.B. 485 Pg. 53

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

58th ST.

Set Punch Mark on M.H. Cover by inter. of 4 tang. "X"s on Rim

Fd L+T

43.91

43.99

28.29

43.92 (43.89)

43.83 Tang.

Fd L+T

AVE

(40)

(40)

(89°-57'-30")
(359-50-00)

30"

Set N+T

Fd L+T

11.5

(179°-50'-45")
(359-23-00)

From Right pg 52

Set N+T R.R. Tie

Set N+T R.R. Tie

608.10

611.10

89°01'

51'

6'

Fd L+T

50.43

57.35'

28.11

28.04

2' conc. gutter

R=10'

R=10'

58.60

40.00

19.45

19.45

(20)

SLAUSON

1316.76 calc

(20)

AVE

(40)

To Spk-EPE
I&W. F.B. 240
Pg. 8

14.26

34.42

41.68

34.80

89°01'

40.8

89°50'

2' conc. gutter

R=20'

Fd L+T

Fd L+T

R=10'

6'

26+22.99

Fd Spk 9W.
FB 240-8

19.99

10.5

23.98

5'

611.06 @ 78° = 611.10'

COMPTON

(30)

(30)

Fd L+T

Fd L+T

58th PLACE

57.42

30.47

Fd S T V N
F.B. 240-9

62.19

25.45

Fd. L+T

Fd L+T

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 485 Pg. 54

Notes Ck'd by	Survey of Slauson Ave
Map No.	W. O. 7151 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 4-15-32
Date	Indexed L. C. Johnson 4-20-32

F.B. 485 PG. 55

TOPOGRAPHY

SLAUSON AVE

from

CENTRAL AVE

to

COMPTON AVE

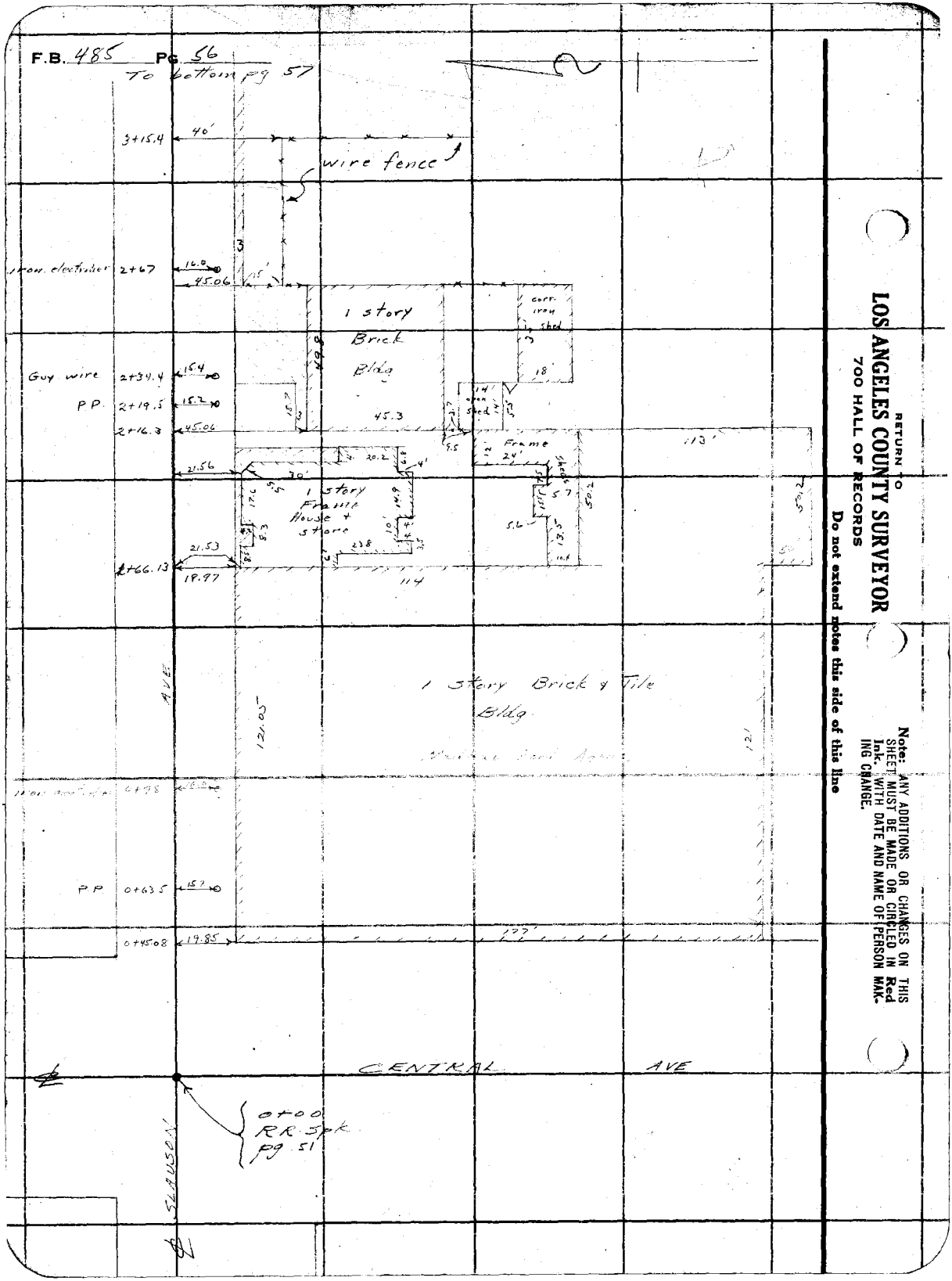
W.O. # 7151

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-604
Office Work O.L. Pack
Checked McPherson
Date 4-26-32

Survey of Slauson Ave
W. O. 2151 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes Moore Date 4-15-32
Indexed A. C. Johnson

F.B. 485 PG 57

To bottom pg 58

5 Frame Shed

PP 6+46

iron electrolier 6+10

44' 2 Story stucco Bldg.

1 Story Stucco Garage

SLAUSON AVE

PP 5+17

Wire Fence

1 Story Corr iron shop

iron electrolier 4+31
3' Palm 4+25
12" Palm 4+21
PP 4+16.5

1 Story Frame House

SLAUSON

1 Story Corr iron Garage
stucco front

Frame gas station
Not in use

From top pg 56

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 485 Pg. 58

To bottom pg 59

45.52

80'

1 Story Corr. Iron Garage - Stucco Front.

45.66

22.23

9+63.6

1 Story Bldg Brick Front Stucco sides & back 40'

Iron electrolier 9+37.7

15.8

9+19.3

22.39

P.P 9+13.5

30.63

42' corr. iron bldg.

1 Story Brick Garage

AVE

49.8

60

72'

8+63.3

30.65

32.57

1 Story Frame Bldg

30'

26.6

Rabbit Hutches

49.6

80

8+13.7

33.05

42.15

48.5

79

1 Story Corr Mfg Co Brick Front

4' Palm 7+74

36.4

15.5

42.15

7+63.8

86

PP 7+63.3

15.2

30.12

95.5

1 Story Frame Bldg

29.5

66'

7+13.7

29.95

48.1

Note - Add 3' to 48.1 Stationing from here on

1 Story Corr Iron Machine Shop Brick Front

64.8

ST. AUSTELL

Fire Hyd 6+70

16.1

6+67

45.23

From Top pg 57

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

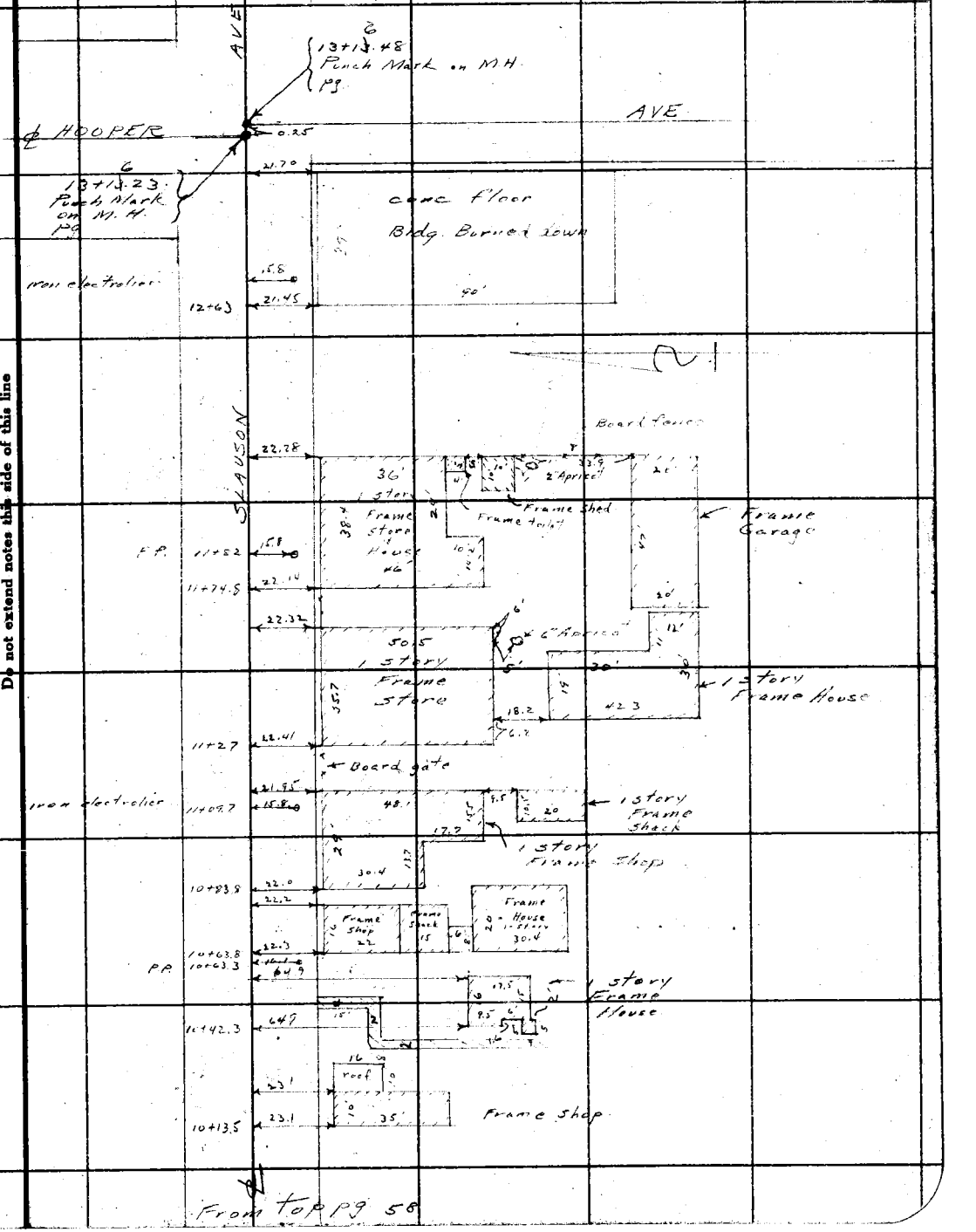
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Slauson Ave	
Map No. B-604		W. O. 7151 Tape No.	St'd OF.
Office Work O.L. Pack		Surveyed by L. D. Moore	
Checked McPherson		Notes Moore Date 4-15-32	
Date 4-26-32		Indexed A. C. Johnson	

F.B. 485 PG 59

To bottom pg 60



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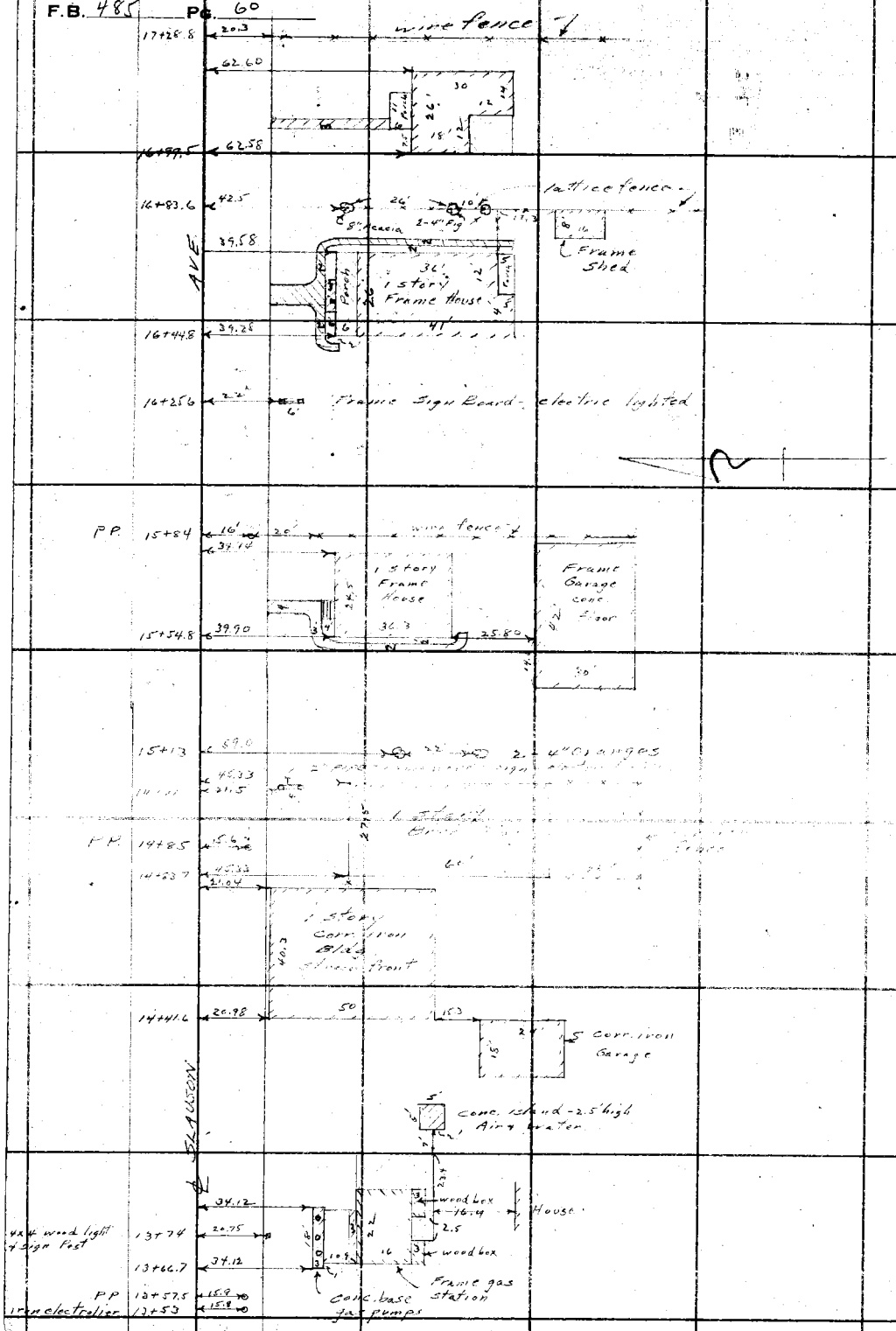
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bottom pg 61

F.B. 485 Pg. 60



From top pg 59

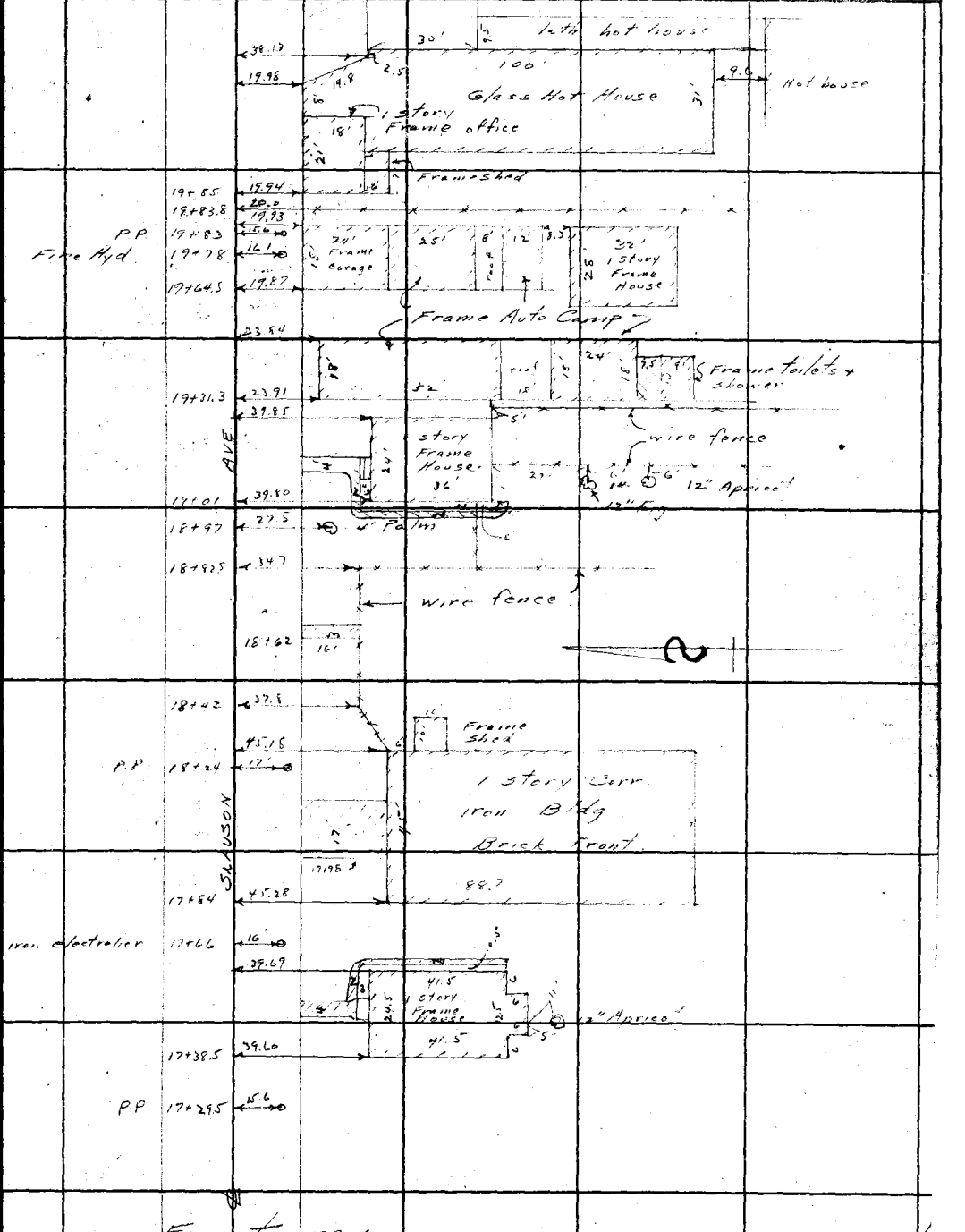
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

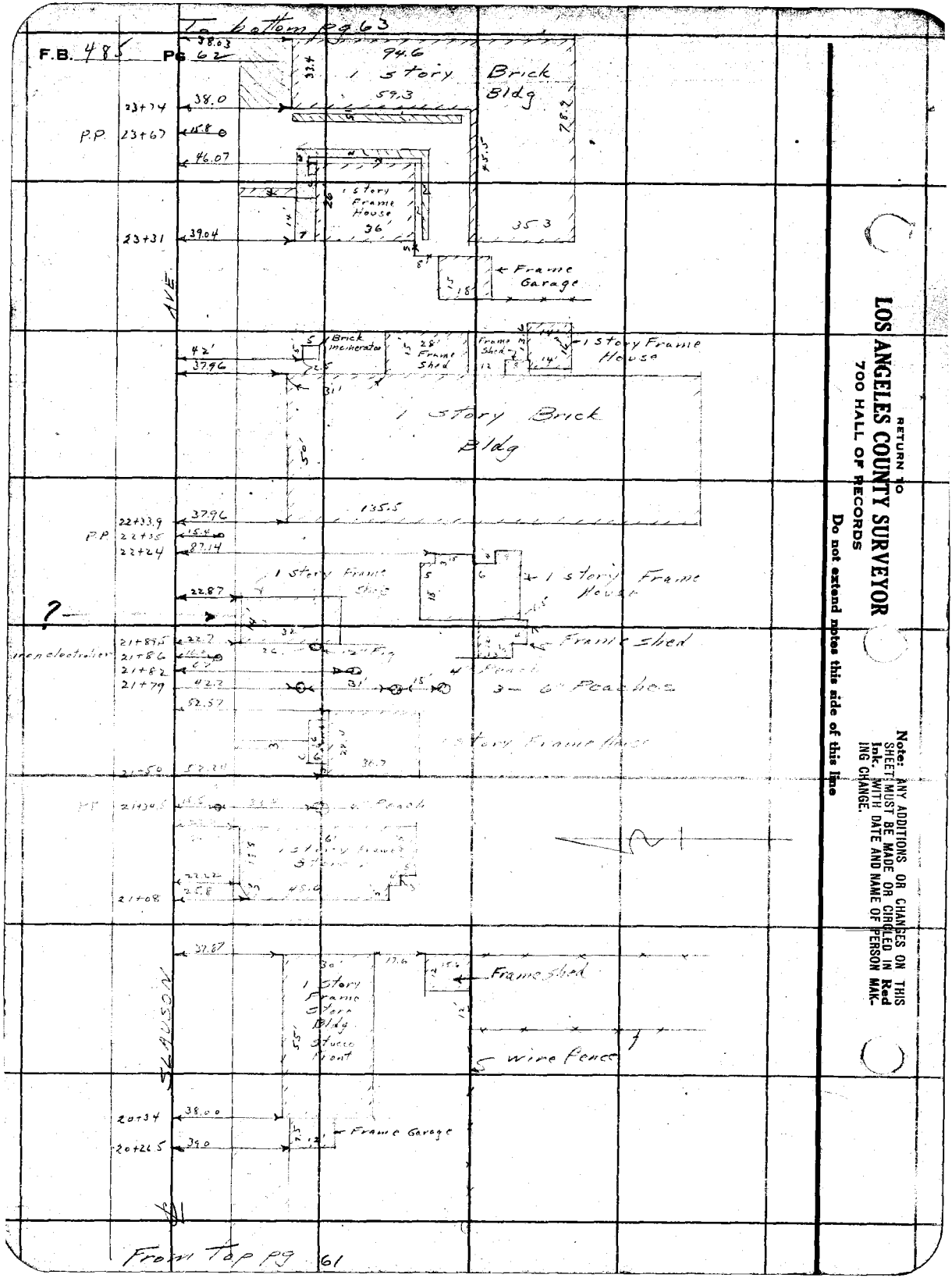
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Slauson Ave	F.B. 485 Pg. 61
Map No. B-604		W. O. 2151 Tape No.	St'd oF.
Office Work O.L. Pack		Surveyed by L.D. Moore	
Checked McPherson		Notes Moore Date 4-18-32	
Date 4-26-32		Indexed E. C. Johnson	

To Bethesda Pg 62





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Slauson Ave	F.B. 485 Pg. 633
Map No. B-604		W. O. 7151 Tape No.	St'd °F.
Office Work O.K. Pack		Surveyed by A.D. Moore	
Checked M.S. Hansen		Notes Moore Date 4-18-32	
Date 4-26-32		Indexed A. C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 5-31

AVE

26+38.09 S 4 W 3 Pg 53

COMPTON AVE

26+08 33.6 P.P

Macadam

Sign Post-electric lighted

electric stop signal

25+87 21.5

25+85 29.31

25+80 16.2

25+70 22.76

25+55.5 35.91

conc. base gas pumps

steel gas station

25+44.8 41.83

25+38.5 43.8

Hydraulic lift-grease rack

Macadam

Market

SLAUSON

38.70

1 story Frame

Brick increment

24+73.8 38.86

P.P 24+73 15.2

Frame toilet

1 story Frame house

Sign Post-electric lighted

24+40 18.8

24+33.3 21.37

Frame Gas Station

5 Frame Garage

24+08.5 2" iron pipe - sign post - electric lighted

24+07 4x4 - Sign Post - electric lighted

From Top p. 62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 485 Pg 64

Notes Ck'd by Drew.
Map No. CSD-1755
Office Work R.W. MSA.
Checked
Date

Survey of Aveda Rd
W. O. 2313 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Mc Date 2-13-43
Indexed A. C. Johnson 3-5-43

F.B. 485 PG. 75

AVEDA RD.

FROM 223RD ST TO SEPULVEDA BLVD.

F.J. McNeal
Geo H. Nichols
A. Carrasco
C.W. Wallace

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

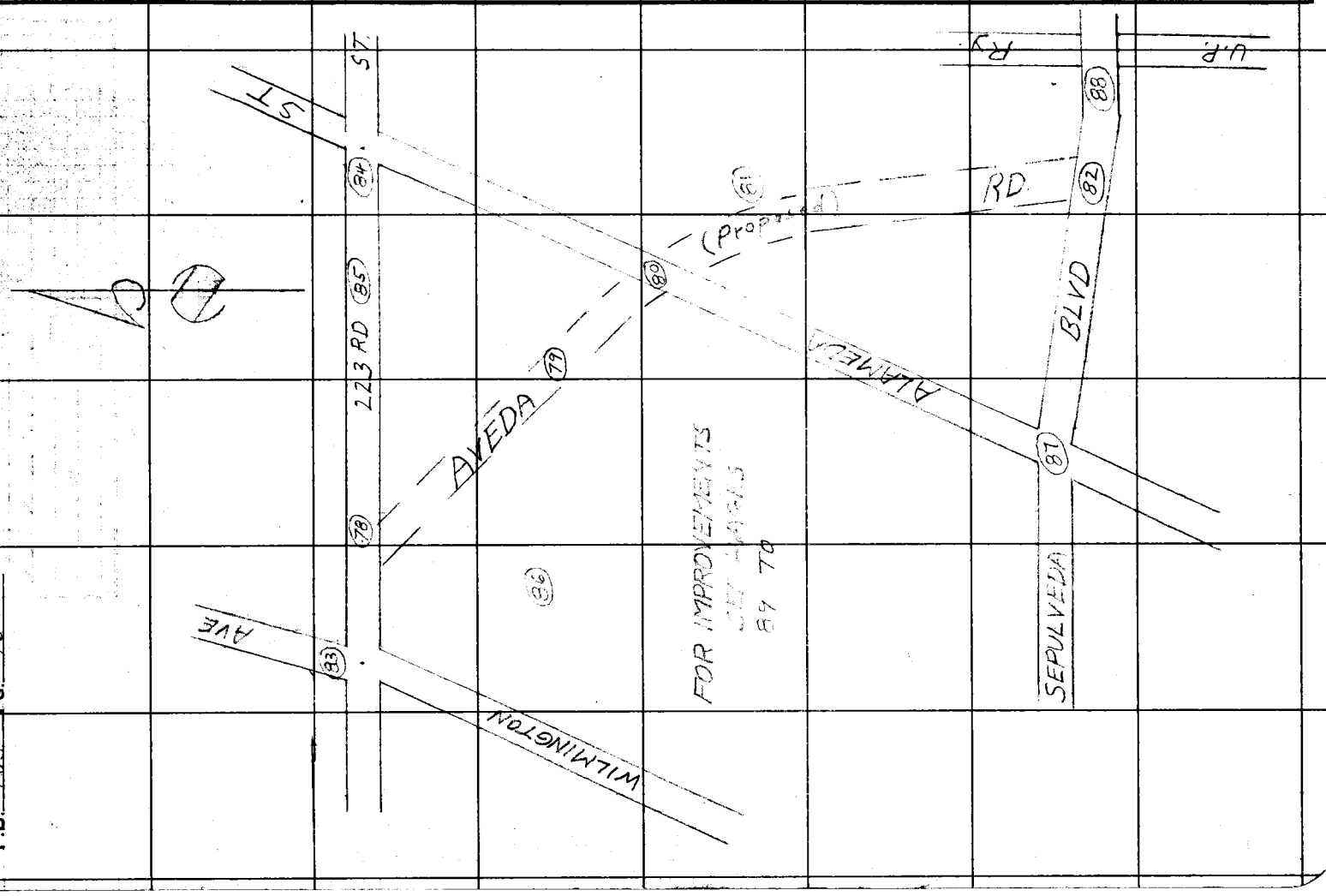
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 485 Pg. 76

Notes Ck'd by Drum	Survey of Aveda Rd	F.B. 485	Pg. 77
Map No. C.B. 1755	W. O. 8313 Tape No. St'd °F		
Office Work R.W. M. & A.	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 1-30-41		
Date	Indexed C. Johnson 3-6-42		

AVEDA ROAD

FROM 223RD ST. To SEPULVEDA BLVD.

CENTER LINE

F.J. McNeal
Geo. H. Nichols
A. Carrasco
C.W. Wallace

Tape # 049 Std. 76°
Tape # 078 Std 84°

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 485 PG. 78

To Bot Pg 85

43-17-00
173-08-00

(33) (33)

ST.

RD.

To Top Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd Nail P.P.

Fd 2x2 at 1.8' Dn
Per F.B 507-22
Replaced with
¾" I.P. at -1.8' Dn
Set 1x2 at - flush

73.26

3087.44

40'

Fd Nail P.P.

28.74

50°-54'

102

162°

167-51-00
311-23-30

(Proposed)

91.44

503.32

2236.50

Fd Nail P.P.

From Right Pg 83

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

Notes Ck'd by: DR Card
Map No. C.S.B. 1755
Office Work R.W.M.E.A.
Checked
Date

Survey of Aveda Rd
W. O. 8313 Tape No. 078 Std. 24°F
Surveyed by: E.J. McNeal
Notes
Indexed Co. Testing 3-5-42

F.B. 485 PG. 72

To Top Pg 86

530.24 T 64° = 530.28
219.00 T 64° = 218.97
24.88 T 64° = 24.88
774.13
.02

43-12-30
172-49-45

North Line
Johns Manville Prop.

16.50

Set Bt. Spk & T Top Fn. P.

43-12-30

12.55

RD.

AVEDA

(Proposed)

774.13
.02

3087.44

30+87.44
Set 3/4" I.P. & t
24" On. by Inter

55.71

103.01

Set Bt Spk & T P.P.

157.75

Set Bt Spk & T Top Fn. P.

1389.38 T 62° = 1389.18
1008.31 T 62° = 1008.17
690.18 T 64° = 690.09
3087.44

From Right Last Pg

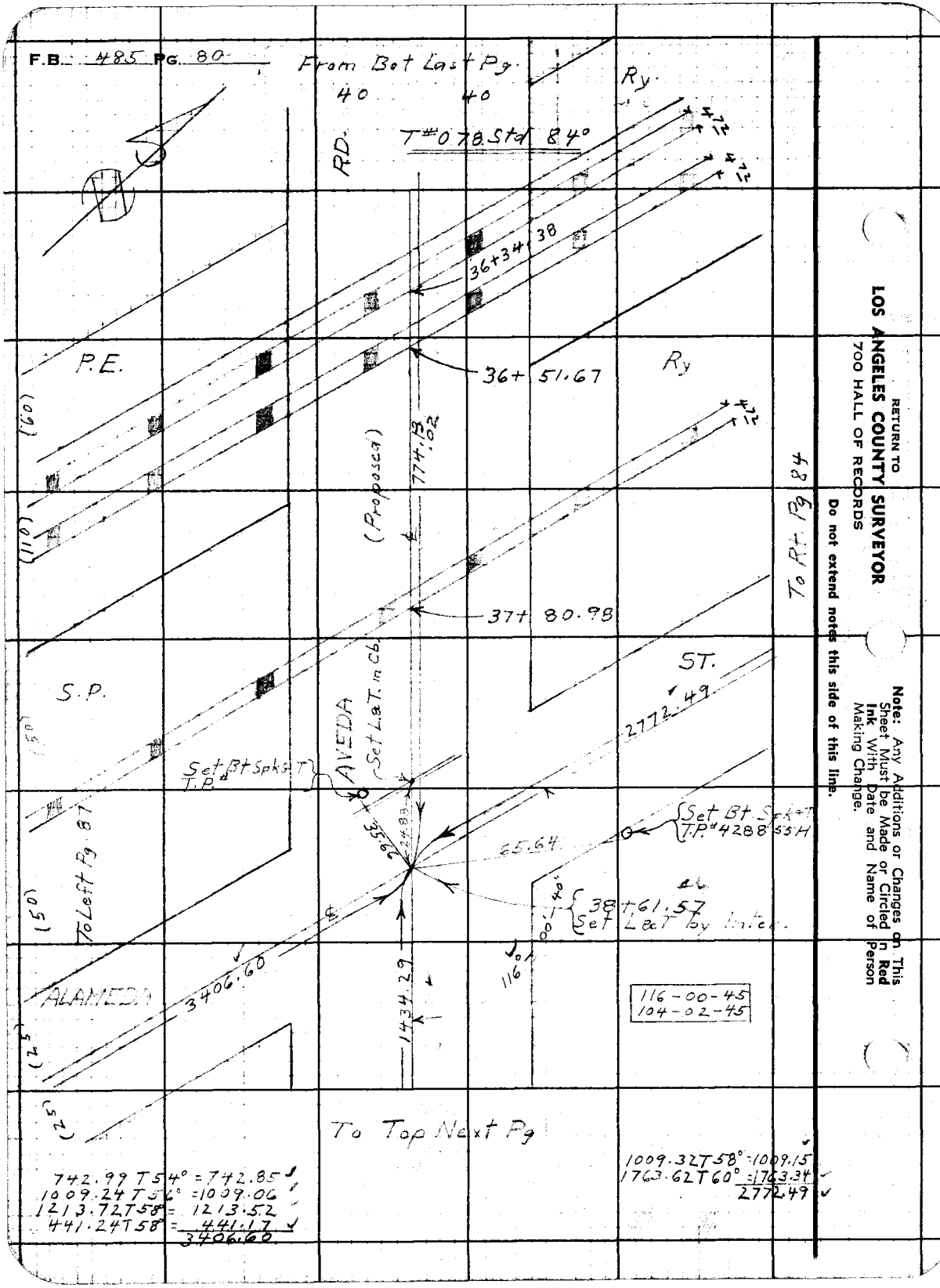
To Top Next Pg.

157.75 T 68° = 157.75

Set 1x2 & t

Fd 4" Pipe with conc & Cu. nail 18" On

5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No. CSB-1755
Office Work RW. MEA.
Checked
Date

Survey of Aveda Rd
W. O. 831 Tape No 078 St'd 84 °F
Surveyed by F.J. McNeal
Notes Mc Date 2-12-42
Indexed A. C. Johnson 3-5-42

F.B. 485 Pg. 81

From Bot Last Pg

40

40

RD BC

20+07.38

1434.46 T 66° = 1434.29'

Set Bt Spk & T PP #413 B79E

Δ = 28-53-55
R = 5000'
T = 1289.37
L = 2521.89

151-06-00
244-24-15

1434.29

502.46

151° 06' 05" (Proposed)

251.24

Set Bt Spk & T in Top of Ry Tie @ N.E. Cor Windmill

R = 5000'

Set Bt Spk & T PP #445 S09E

Set N & T Cor Windmill

AVEDA

912.34

504.42 @ 0 05 33 T 72° = 504.38
100.82 @ @ 0 10 T 74° = 100.34
307.64 @ 0 T 74° = 307.62
912.34

55.65

64.24

65+29.26 EC

262.08

To Bot Left Next Pg

P1
Set 3/4" I.P & t - 24" Dn
Set 1 x 2 at flush

POST
Set 3/4" I.P & t
24" Dn.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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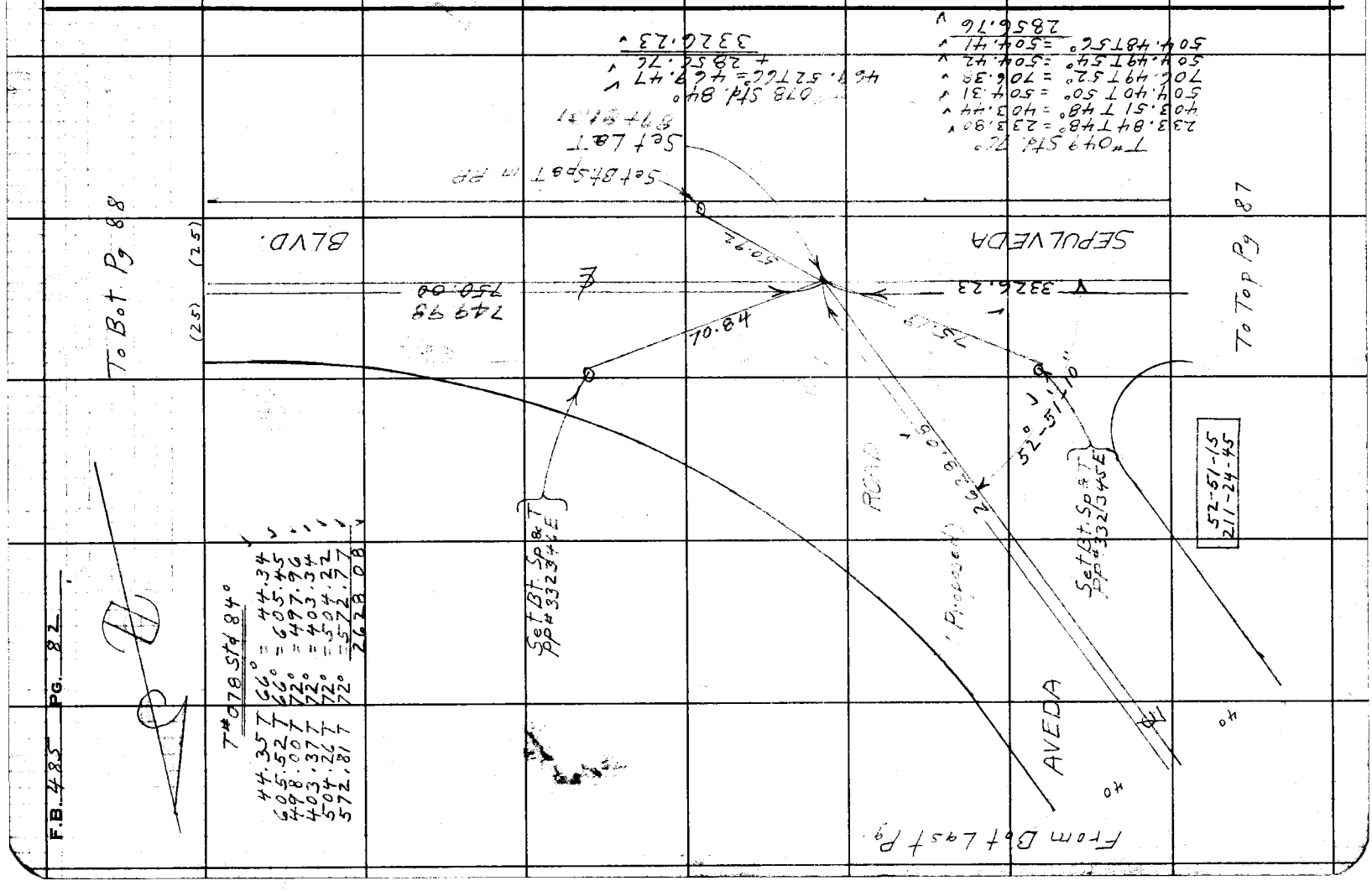
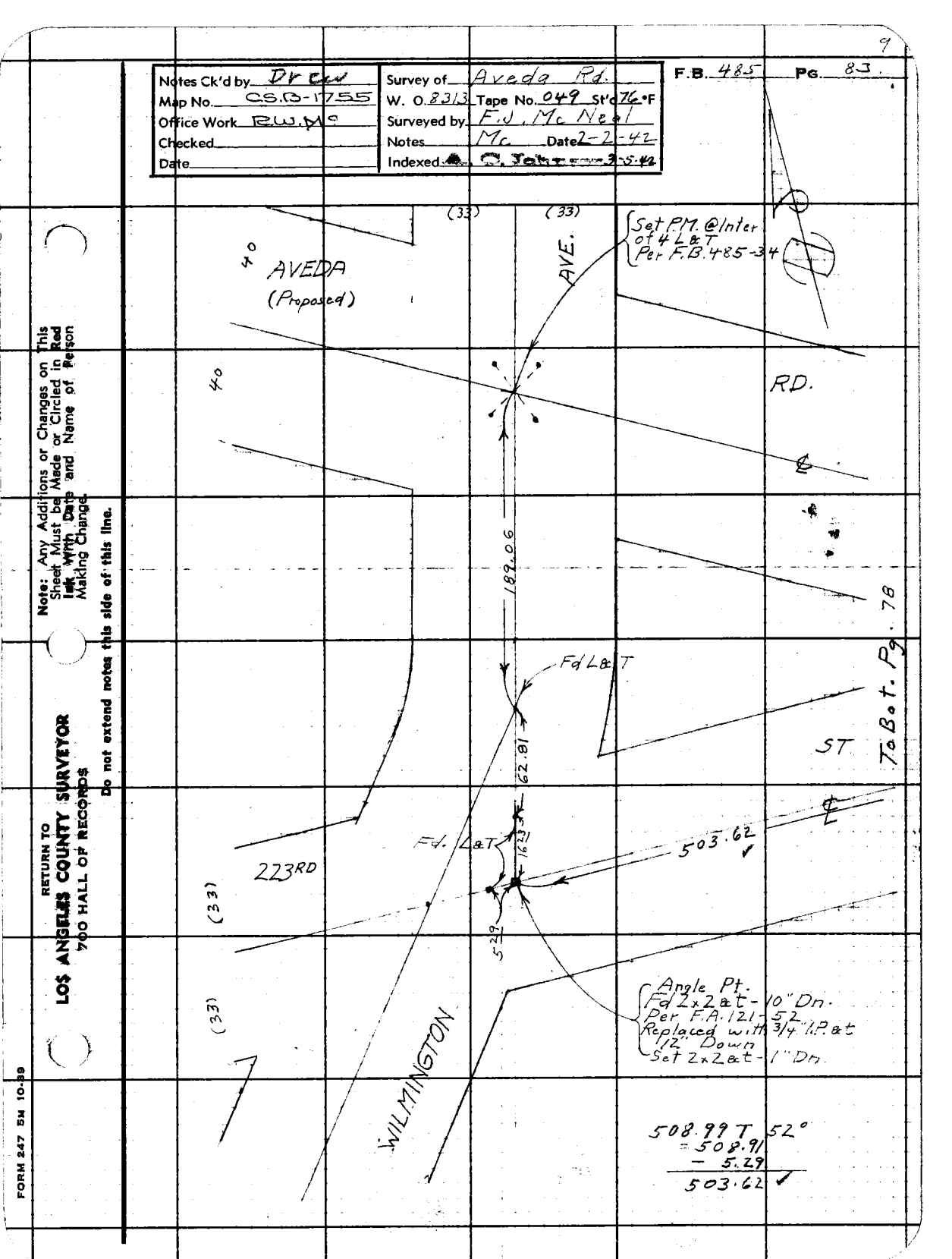
Do not extend notes this side of this line.



Notes Ck'd by Drew	Survey of Aveda Rd.
Map No. CS.B-1755	W. O. 8313 Tape No. 049 St'd 76°F
Office Work RW.M	Surveyed by F.J. Mc Neal
Checked	Notes Mc Date 2-2-42
Date	Indexed A. C. Jahr 3-5-42

F.B. 485 Pg. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend notes this side of this line.

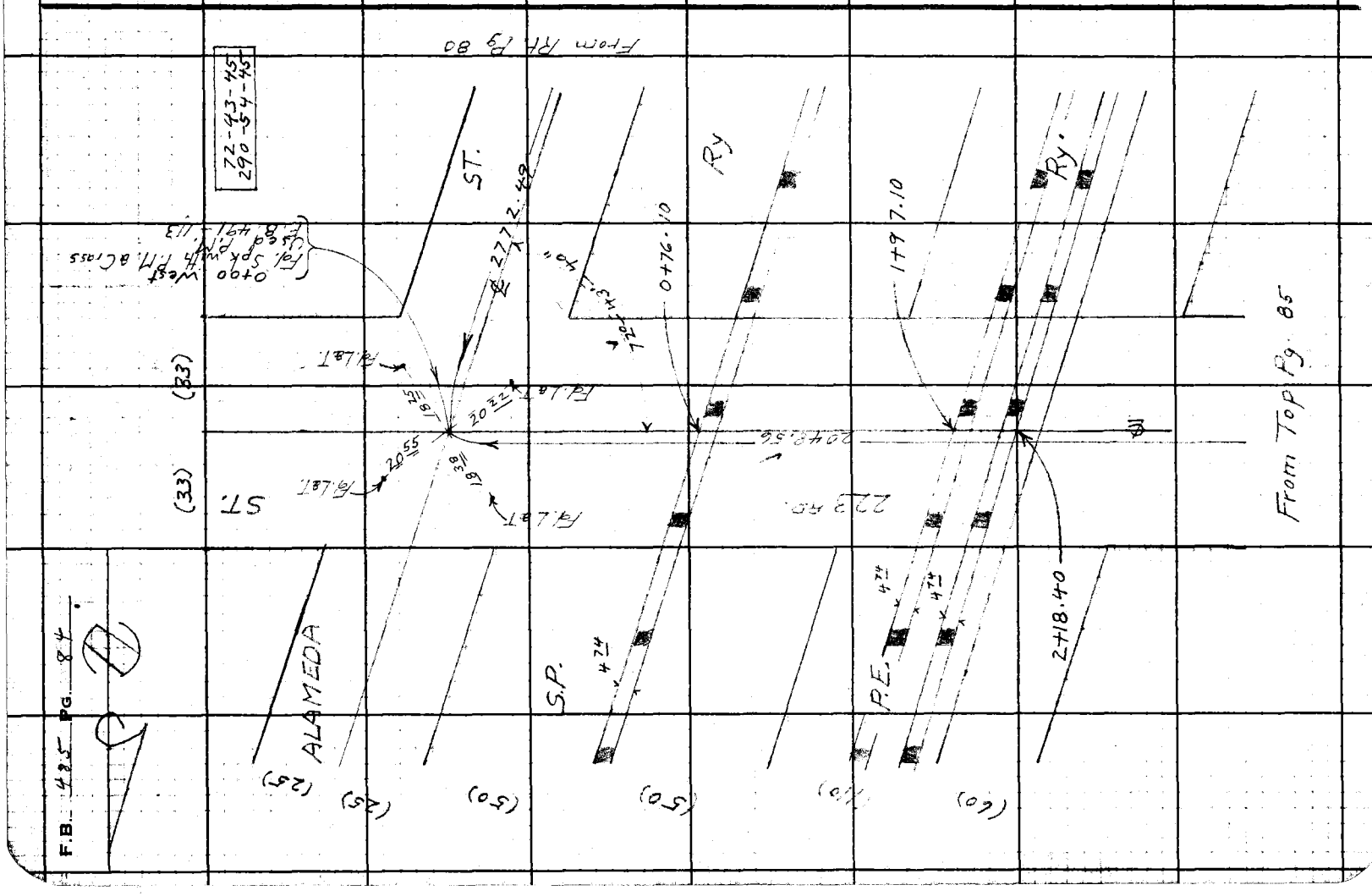
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of Aveda Rd.	F.B. 485 Pg. 85
Map No. CSB1755		W. O 8313 Tape No. 049 St'd 76 °F	
Office Work RW.ME		Surveyed by F.J. McNeil	
Checked		Notes Mc Date 2-13-42	
Date		Indexed C. Jol 5-5-42	

To Bot. Pg. 84

(33) (33)

ST.

Fd. Spk in Conc. Mon 18" Dn - F.C. 880-20

Fd. Spk in conc mon 18" Dn - F.C. 880-20

2048.56

33.00 33.03

9.72

Set Bt Spk.

Fd. Bt Spk No Ref.

2.45.06

.05

Fd 2" I.P. only 10" Dn F.C. 880-20

482.33

33.07

6.87

Set Nat.

6.48

.04

Fd 2" I.P. & t. 12" Dn Per F.C. 880-20

858.22

223RD

2048.79 T 58° = 2048.56

245.10 T 54° = 245.06

482.41 T 54° = 482.33

858.35 T 52° = 858.22

From Top Pg 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 485 PG. 86

T = 078 Std 84°

From Top Left Pg 79

2211.98 T 62° = 2211.66
− 157.75
2053.91

99-22-00
37-28-15

70-46-45
283-07-15

28-35-15
114-21-00

302.75 T 64 = 302.71

79°-22'-05"

Set 1x24t

Fd 4" I.P. with Conc. & Cu nail - 18" Dn.

2053.91

Set 1x24t

302.71

PROPERTY

387.76

70°-46'-50"

28°-35'-15" Calc

597.36

JOHNS MANVILLE

Set 1x24t

500

100.61 @ 5-54 T = 46° = 100.06
1052.27 @ [illegible] = 1052.01
1152.07

1152.07

Fd 4" I.P. w/ Hs Conc & Cu nail 10" On F.B. 70-40 & 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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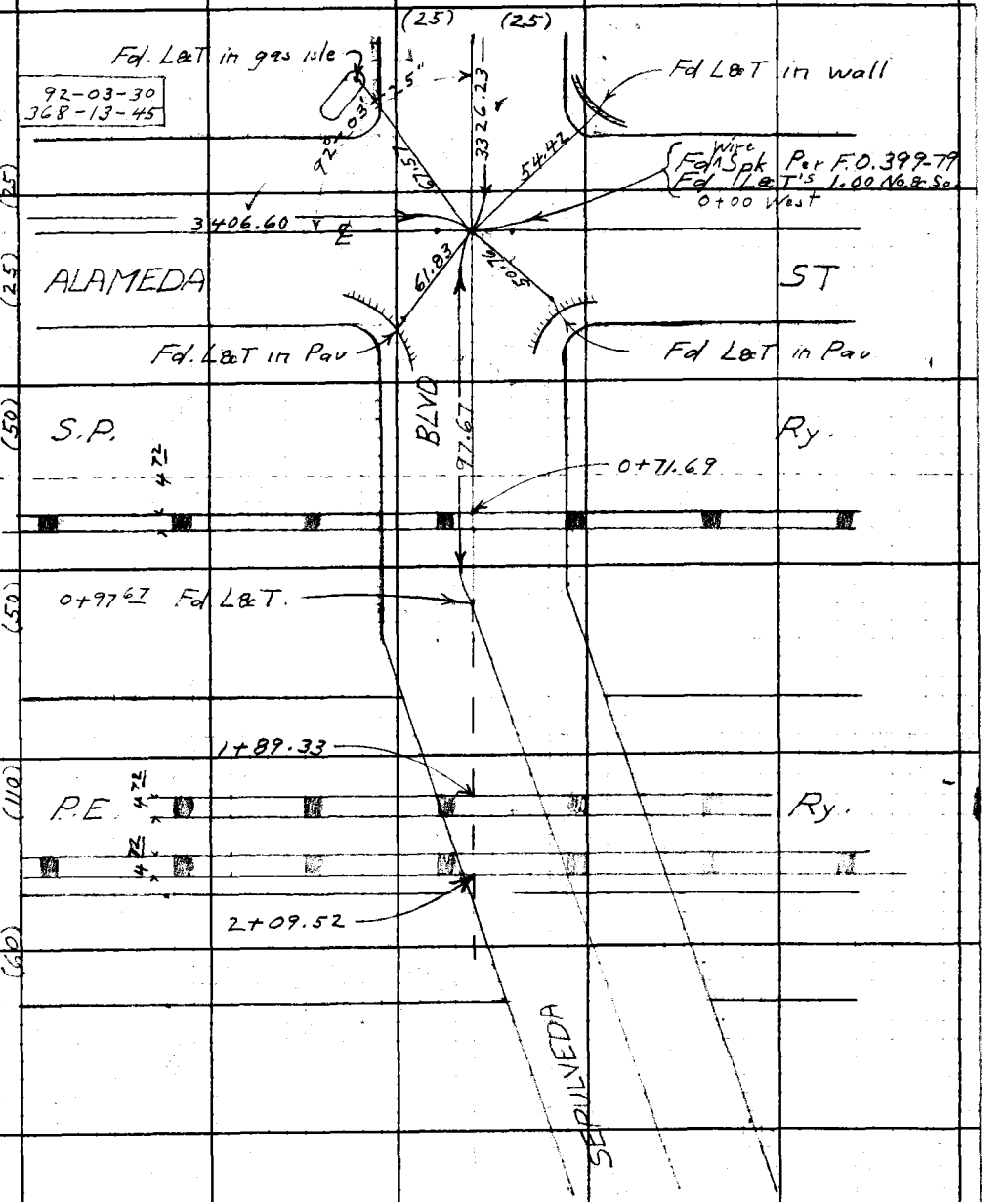
Notes Ck'd by	Survey of Aveda Rd
Map No. C.S.D.1755	W. O. 2313 Tape No. St'd °F
Office Work RW MC	Surveyed by F.d McNeal
Checked	Notes MC Date 2-2-42
Date	Indexed C. Jobe 3-5-42

F.B. 485 Pg. 87

From Bot. Pg 82



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

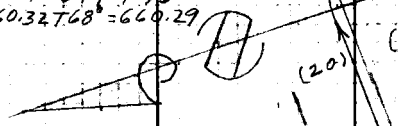
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-39

F.B. 485 PG. 88
T#049 T76°
660.32 T68° = 660.29

Fd L&T @ Webster Ave.



(20) (30)

WILLOW ST.

660.29

160-39-15
282-37-00

{Fd 2 L&T 15.80 Apart See C.S. B853-2

BLVD

SEPULVEDA

750.00

154.31 T 42° = 154.28'
23.34 T 42° 44' = 23.33'
403.65 T 44° = 403.58'
169.86 T 48° = 169.82'
750.00

T 379.57' 34"

1947.98

(25) (25)

From Top Pg 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Aveda Rd	F.B. 485	Pg. 89
Map No. C.S.B-1755	W. O. 8313 Tape No.	St'd.	°F
Office Work R.W.M.E.A.	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 2-19-42		
Date	Indexed Ed. Tabulators 3-5-42		

AVEDA RD.

FROM 223RD ST. TO SEPULVEDA BLVD.

IMPROVEMENTS

FROM 223RD ST TO SEPULVEDA BLVD.

F.J. McNeal
Geo. H. Nichols
A. Carrasco
C. W. Wallace

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

F.B. 485 PG. 70

33 33

ST.

12" Oil Line Above Ground

96'

Oil & Rock

RD.

To Top Next Pg.

0+00 E&W 1x2 & t F.B. 485-78

0+70± P.P. ∝ 22°

0 +59°W

(Proposed)

0+00 S.E.

.04

28± T.P. 0+02.3

45°

30°

14°

2 Wire Fn.

AVE. D

0+91± P.P. ∝ 21°

223 RD.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

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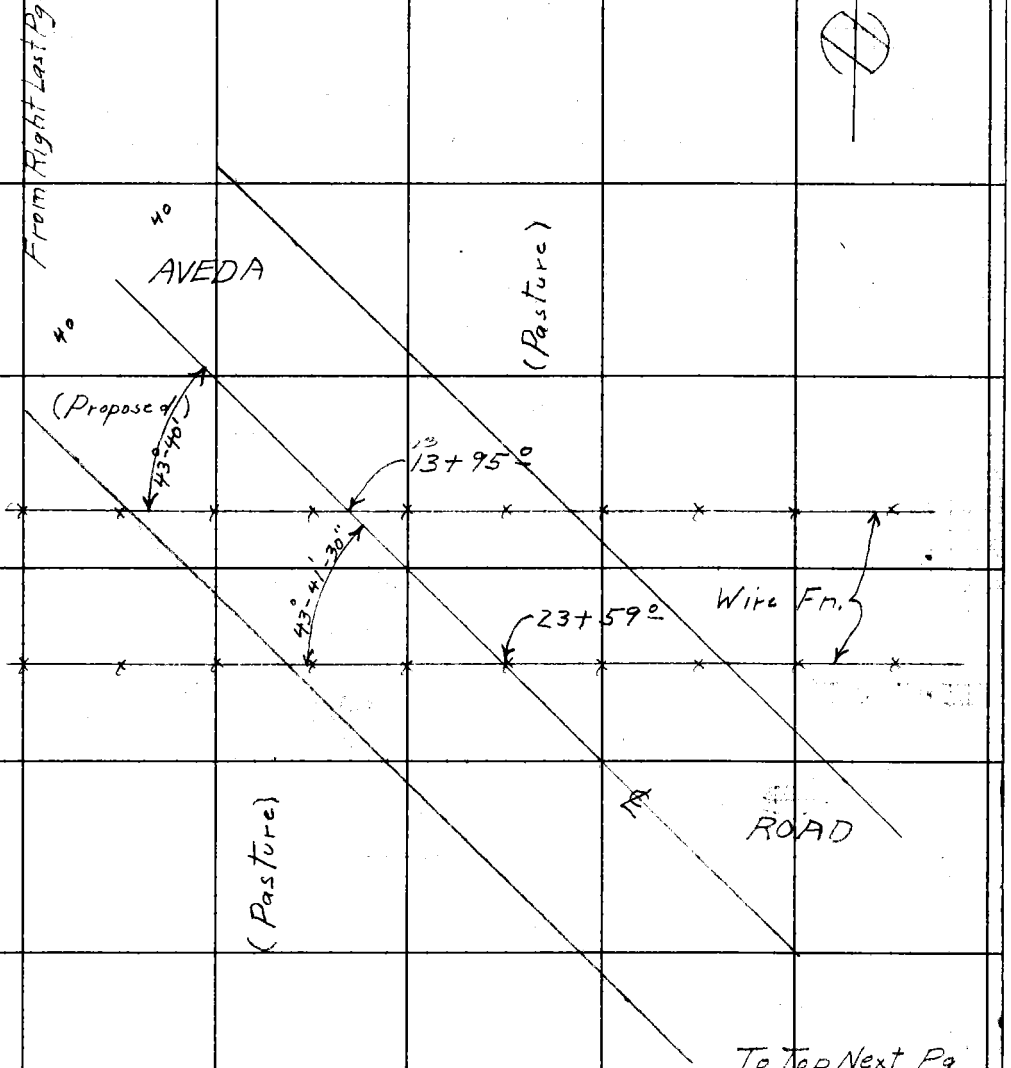
Notes Ck'd by Drew	Survey of Aveda Rd	F.B. 485 Pg. 91
Map No. SSB-1755	W. O. 8313 Tape No. St'd °F	
Office Work R.W. McA.	Surveyed by F.J. McNeal	
Checked	Notes Mc Date 2-18-42	
Date	Indexed C. Johnson 3-5-42	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

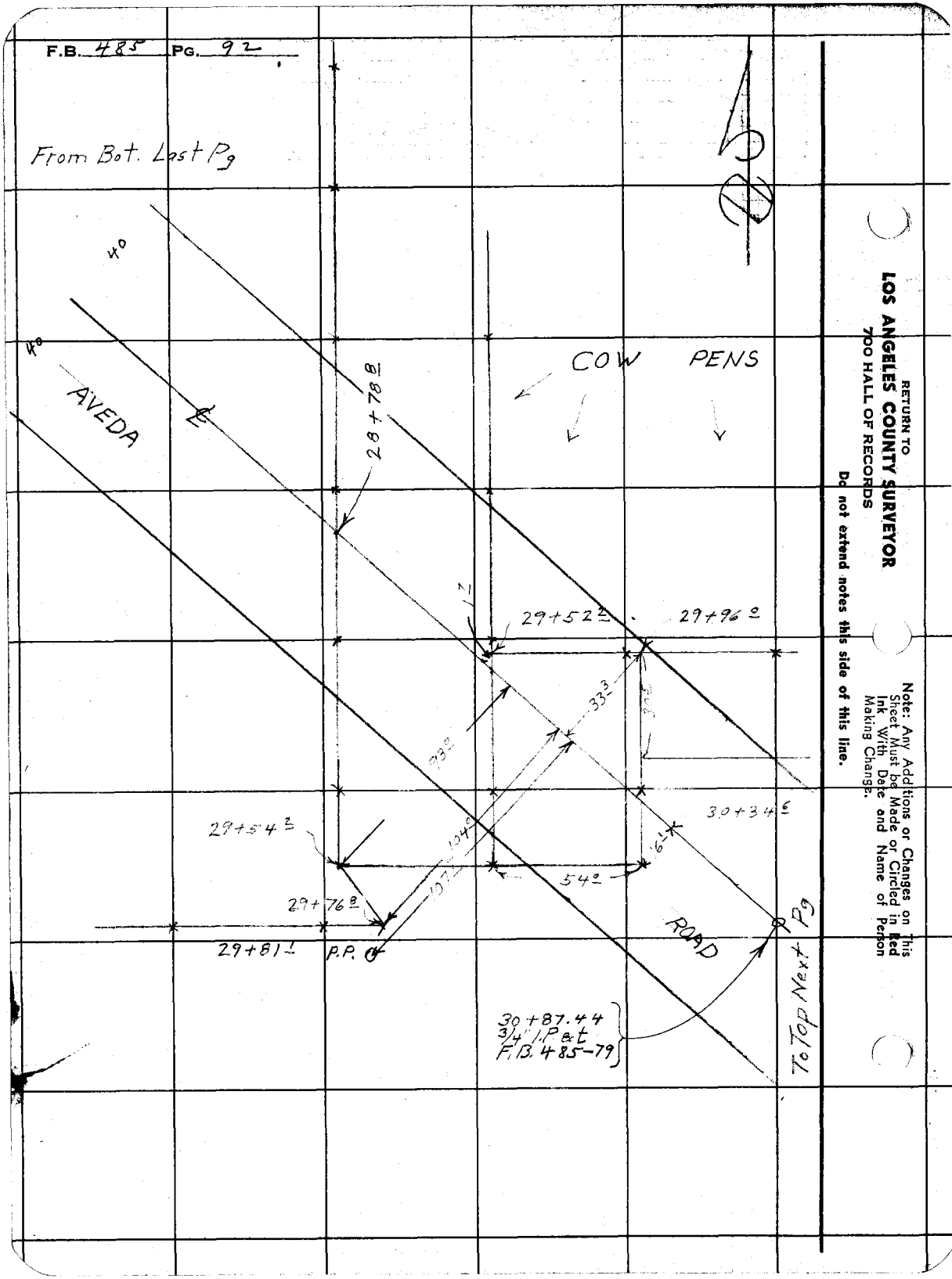
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 12-41



F.B. 485 PG. 92

From Bot. Last Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

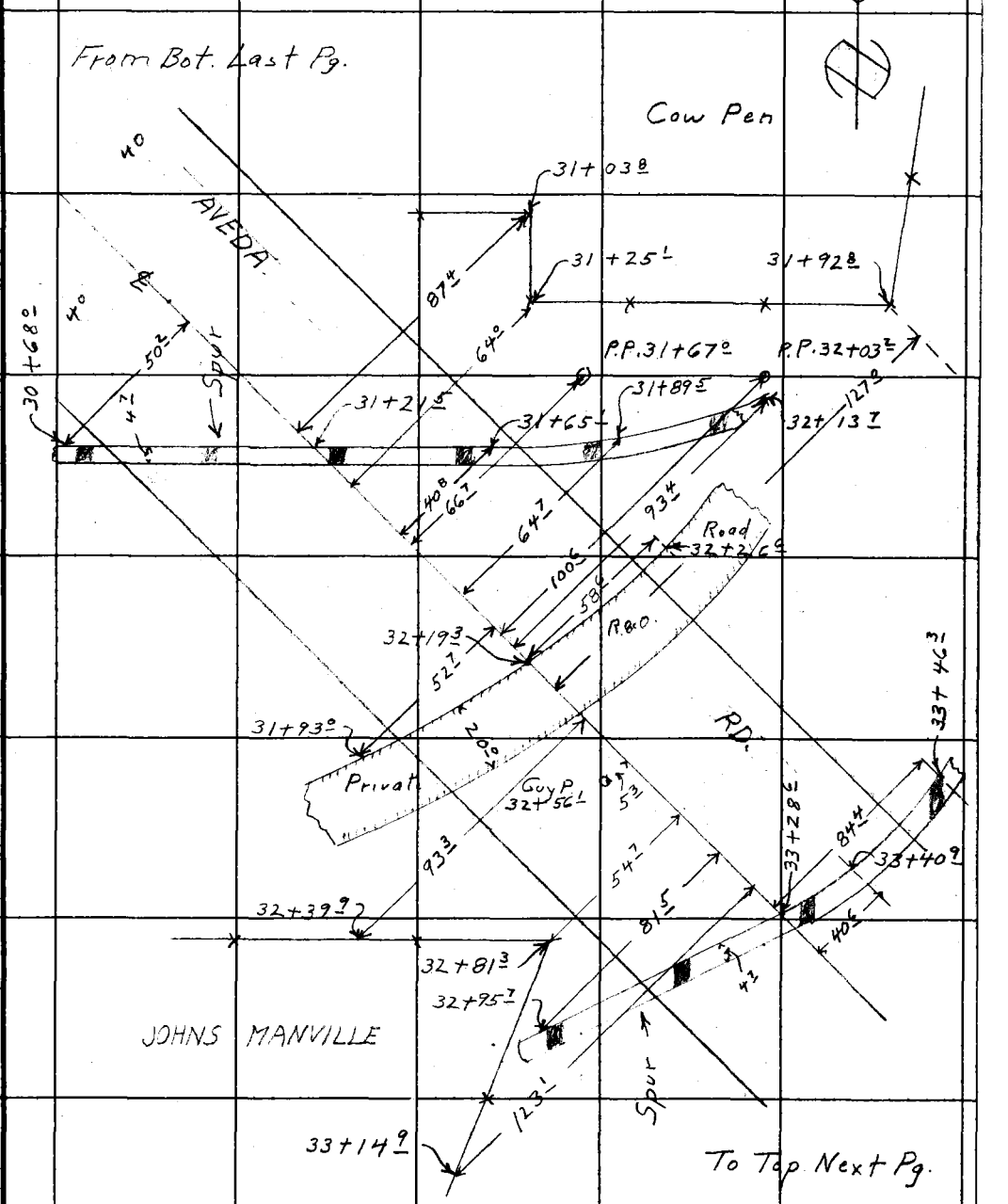
Notes Ck'd by Draw	Survey of Aveda Rd	F.B. 483	Pg. 93
Map No. C.S.B. 1755	W. O. 8313 Tape No.	St'd	°F
Office Work R.W. Mc	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 2-18-42		
Date	Indexed C. Johnson 3-5-42		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

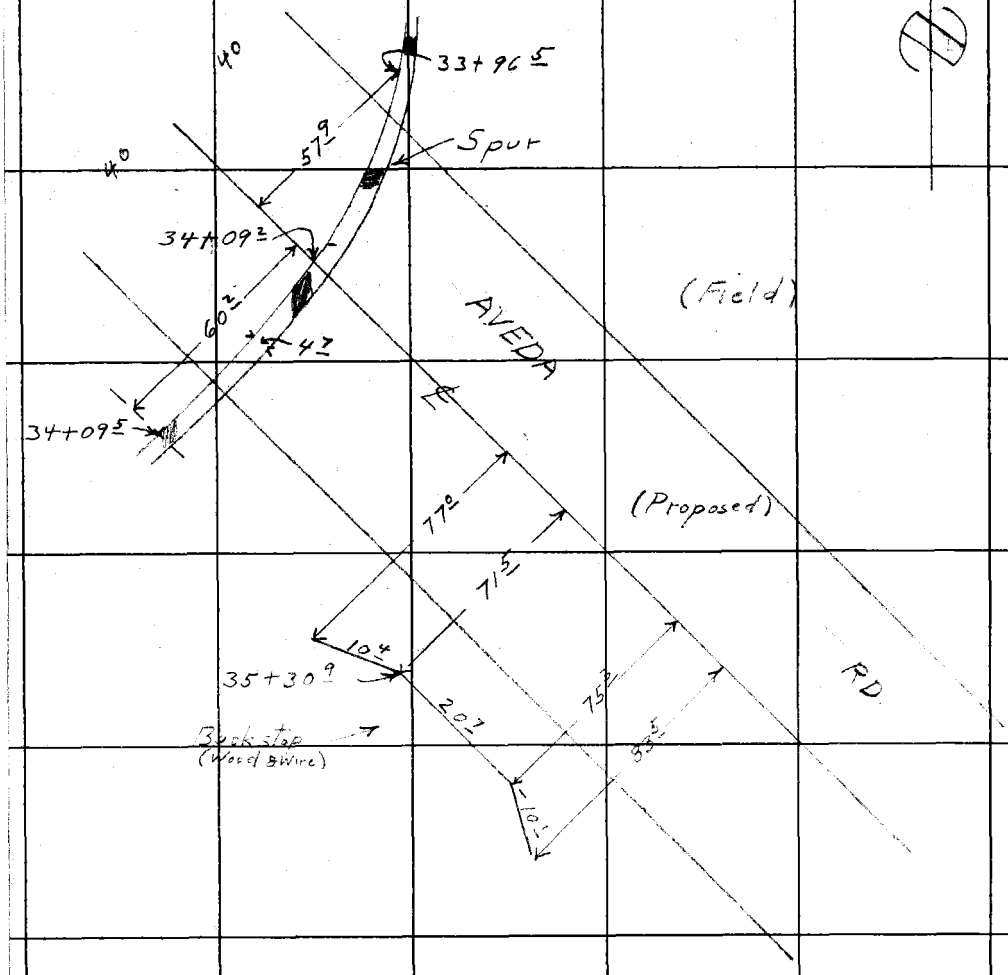
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 1941



F.B. 485 PG. 94

From Bot. Last Pg.

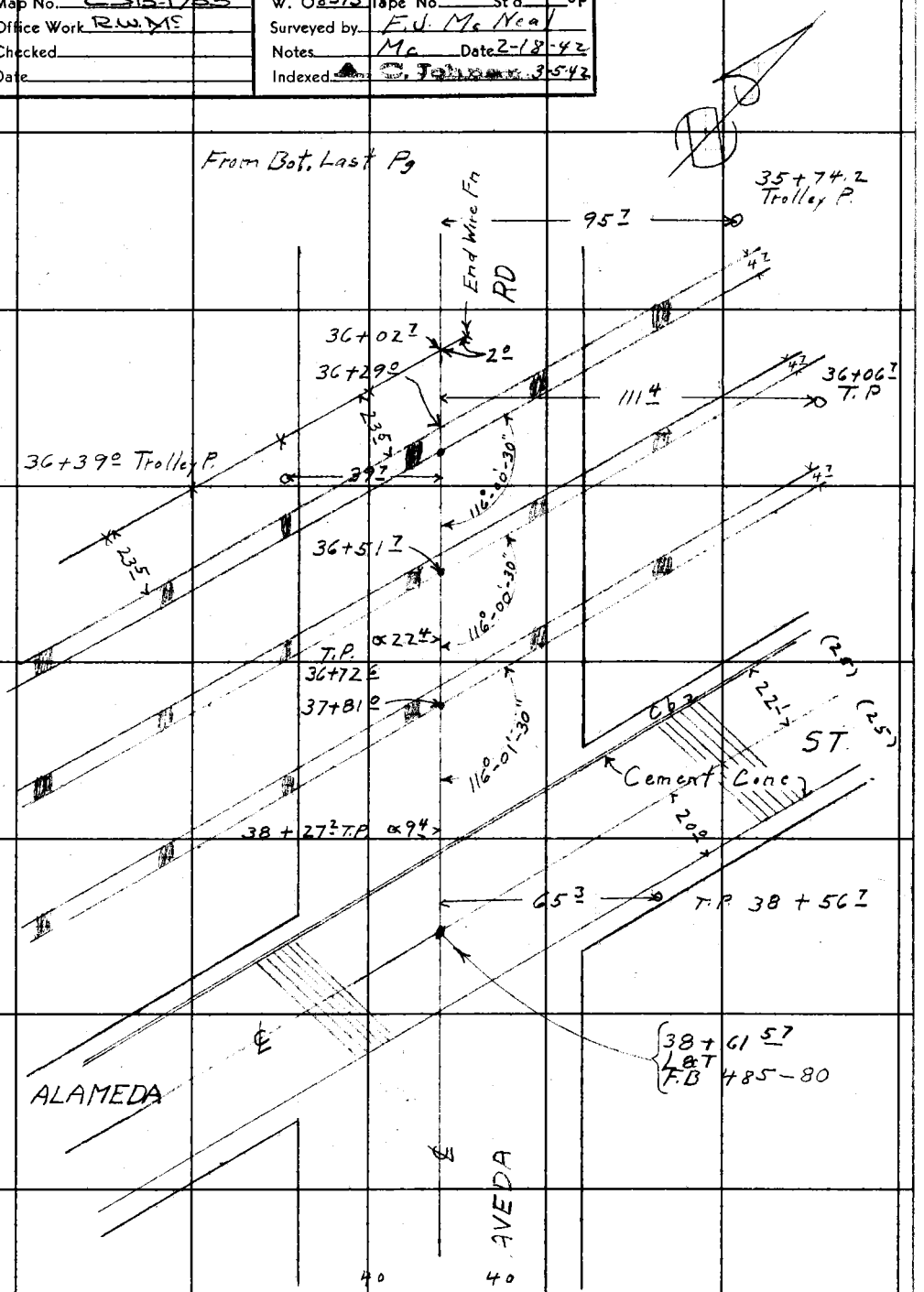


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Aveda Rd	F.B. 485	Pg. 95
Map No. CSB-1755	W. O. 8313 Tape No.	St'd °F	
Office Work R.W.M.S	Surveyed by E.J. McNeal		
Checked	Notes Mc Date 2-18-42		
Date	Indexed C. Johnson 3-5-42		



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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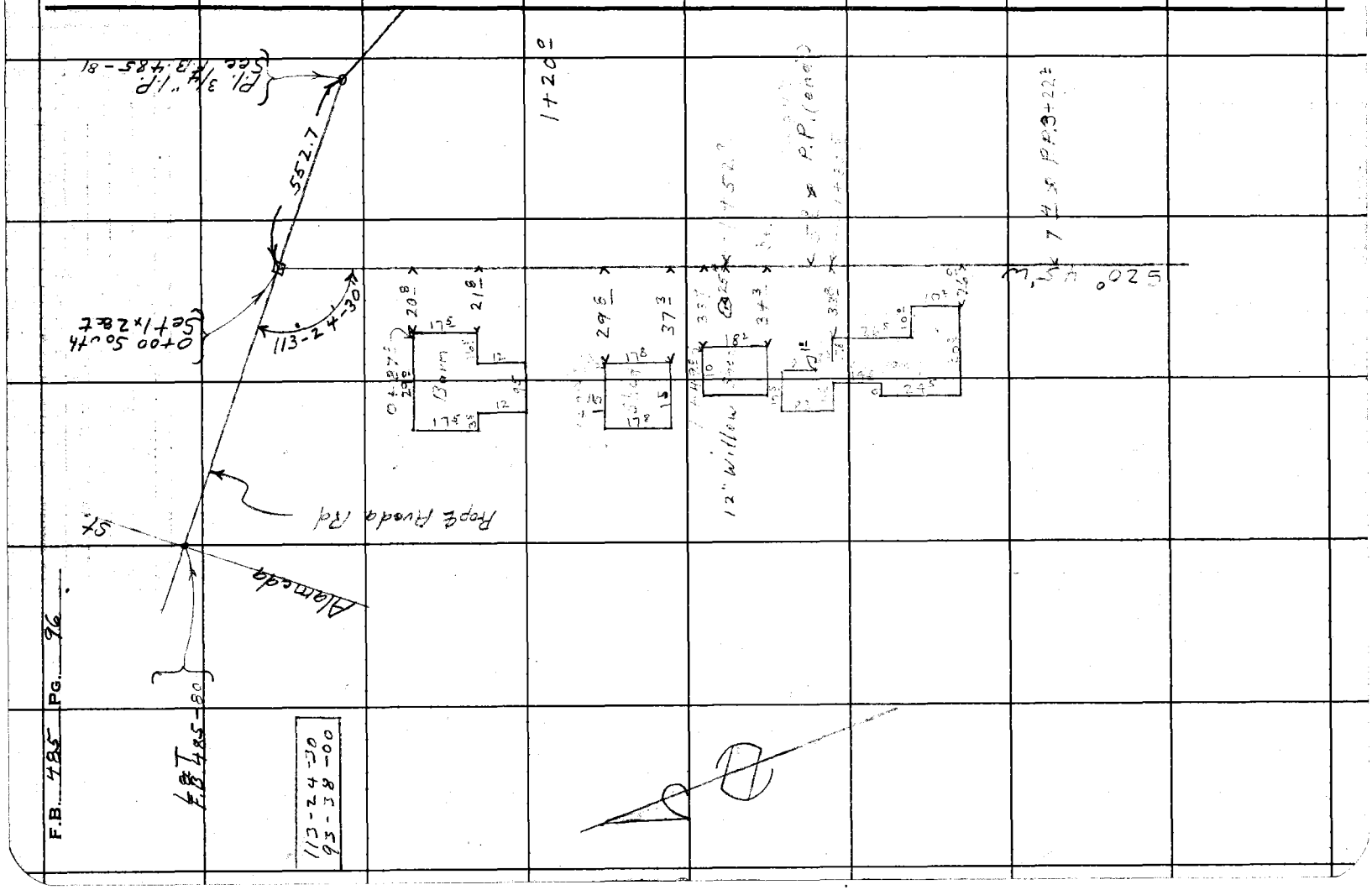
Do not extend notes this side of this line.

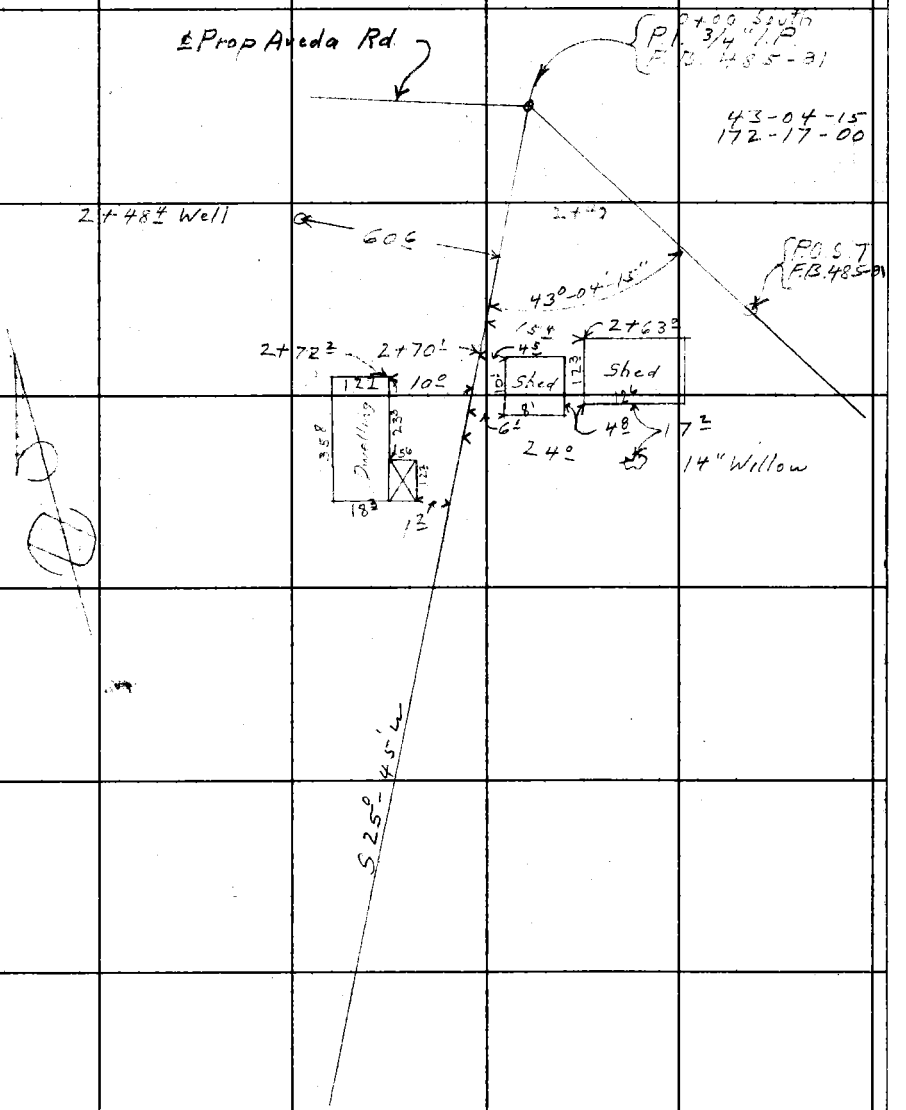


Notes Ck'd by Drew	Survey of Aveda Rd.	F.B. 485	PG. 97
Map No. CSB-1755	W. O. 8313 Tape No.	St'd.	°F
Office Work R.W.McA.	Surveyed by F.W. McNeal		
Checked	Notes Mc Date 2-24-42		
Date	Indexed A. G. Johnson 3-5-42		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

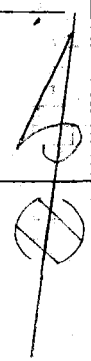
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



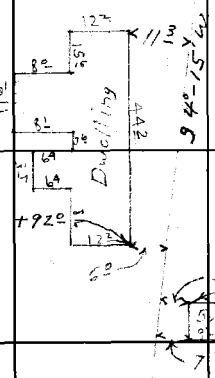
FORM 247 BM 15-41

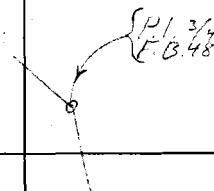
F.B. 485 PG. 98



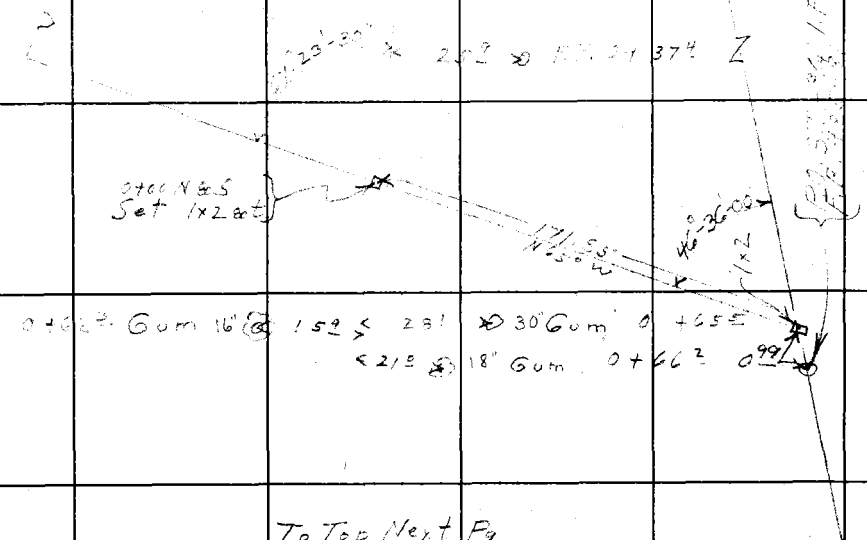
67-23-30
134-47-00

46-36-00
93-12-00





℄ Prop. Aveda Rd.



To Top Next Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No. CS.B-1755
Office Work R.W.McC
Checked
Date

Survey of Aveda Rd
W. O. [illegible] Tape No. St'd °F
Surveyed by F.J.McNeal
Notes Mc Date 2-24-42
Indexed A. C. Johnson 9-15-42

F.B. 485 PG. 99

From Bot Last Pg

0+00 N&S 1x2 See Last Pg

171.85

1+04 Gum 30" 19 Lt

1+26 Lt

1+27 Lt Gum 20" 15 Lt

+38 Gum 16"

+47 Gum 18"

+56 Gum 14"

+68 Gum 16" 15 Lt

1+72 Gum 18" 20 Rt

1+81 Gum 16" 20 Rt

1-Story Frame Hse

Porch

8 Lt

S 40° 15' W

Tank

Well

P.I. See Pg 81

P.P

5 46 Lt

1x2

10°

0.99

P.O.S.T. 3/4" IP See Pg 81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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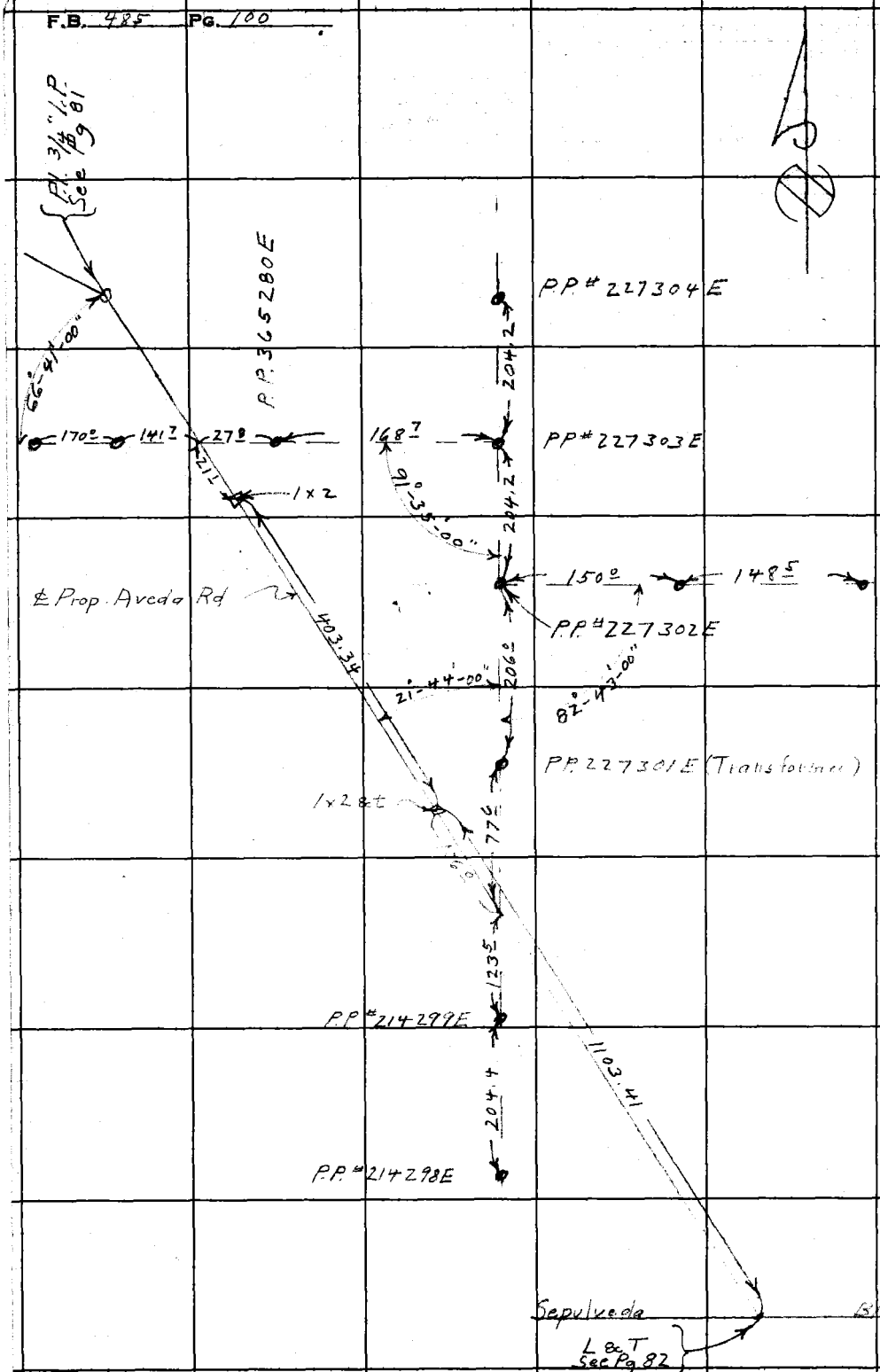
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

F.B. 485 Pg. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

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Notes Ck'd by Drew	Survey of Aueda Rd.	F.B. 485	Pg. 101
Map No. CSB-1755	W. O. 8313 Tape No.	St'd °F	
Office Work R.W.M.C	Surveyed by F.J. McNeal		
Checked	Notes Mc Date 2-24-42		
Date	Indexed C. Farmer 3-6-42		

To Bot. Next Pg.

Prop ℄ Aueda

1344

L&T See Pg 82

Sepulveda

1103.41

43°49'
87°-38'

POST
Tie 485-81

Set 1x2

1x2

36.43

406

0+53 4

38

Barn

36

105

185

0+92

45 8

104-58

0+88 1

70

72 1

PP

0+90 6

Shed

20

1+22 1

34

Dwelling

35 8

1+150

104°58

Barn

Dwelling

10

27°

46°

35 3

22 1

Dwelling

15 2

N60°-30'W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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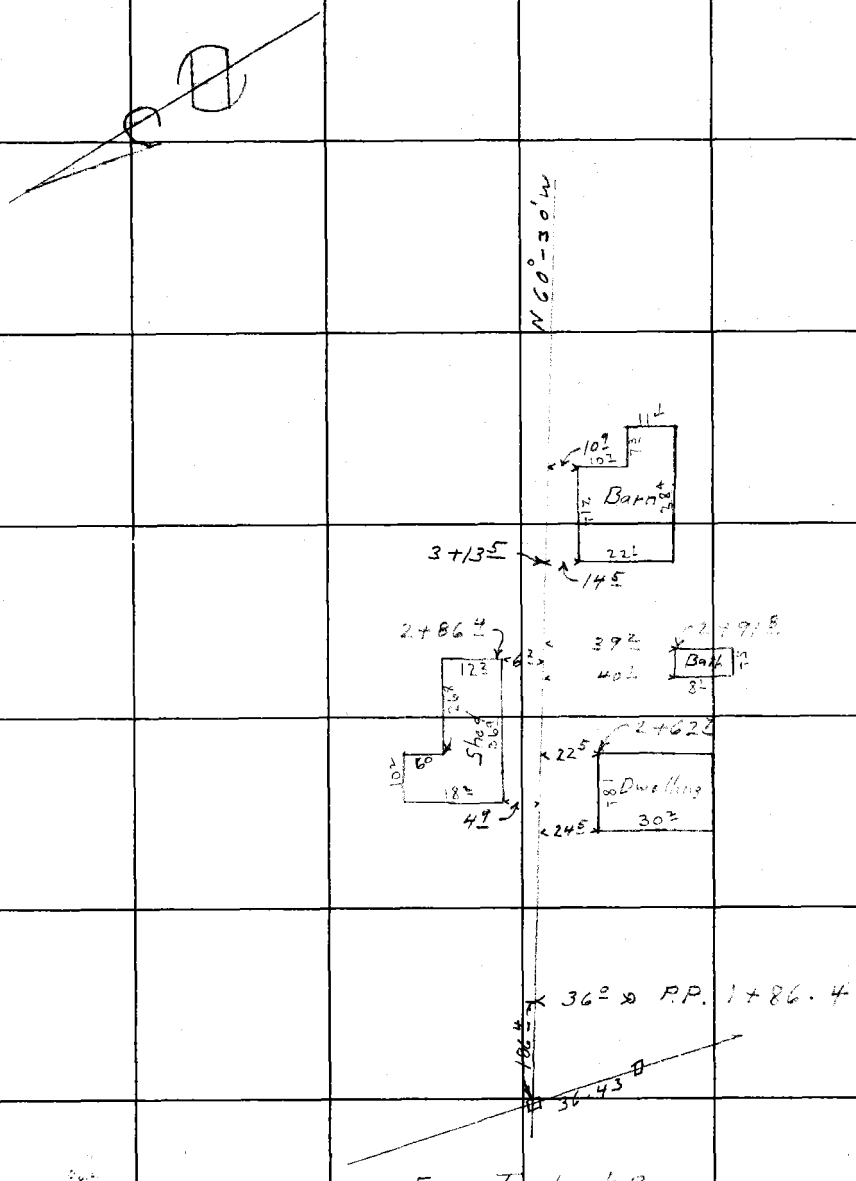
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

F.B. 485 Pg. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew
Map No. CS.B-1755
Office Work RW.ME
Checked
Date

Survey of Aveda Rd
W. O 8313 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes MC Date 2-24-42
Indexed C. Johnson 3-5-42

F.B. 485 PG. 103

To Bot. Next Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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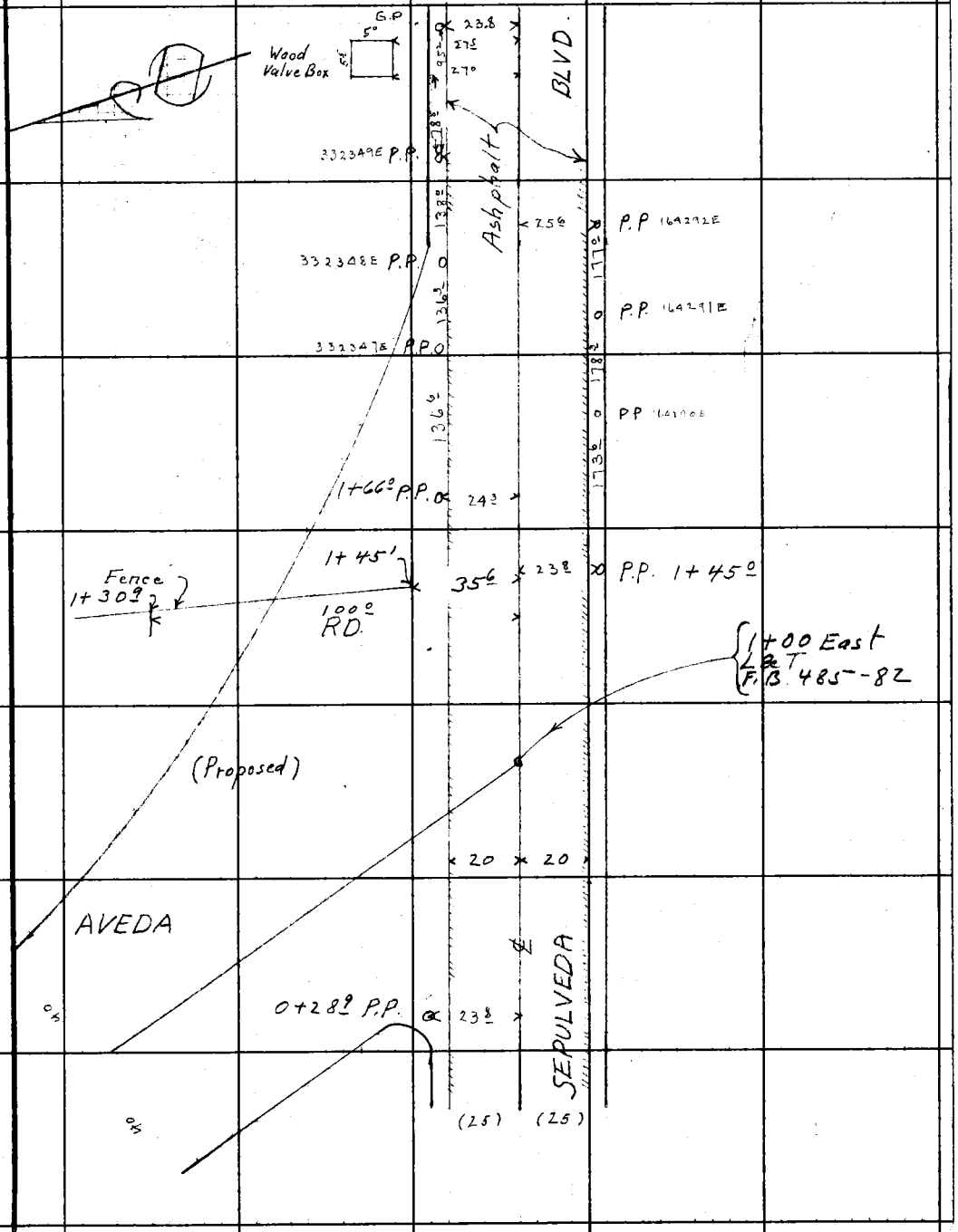
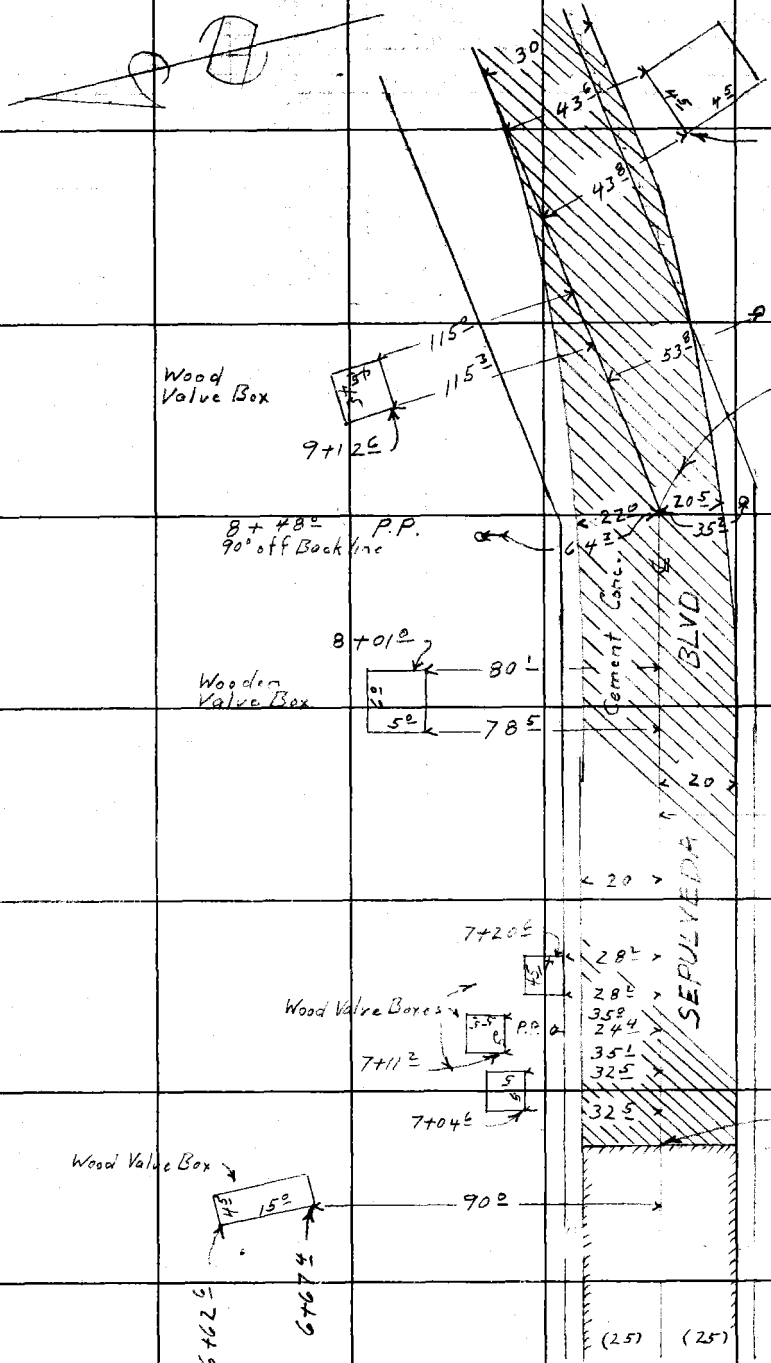
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 12-41



F.B. 485 Pg. 6P4

To Bot Next Pg.



From Top Last Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew
Map No. CSB-1755
Office Work R.W.M.E.A.
Checked
Date

Survey of Aveda Rd.
W. O. 834 Tape No. St'd °F
Surveyed by F.J. McNeal
Notes Mc. Date 2-27-42
Indexed O. Jab 3-5-42

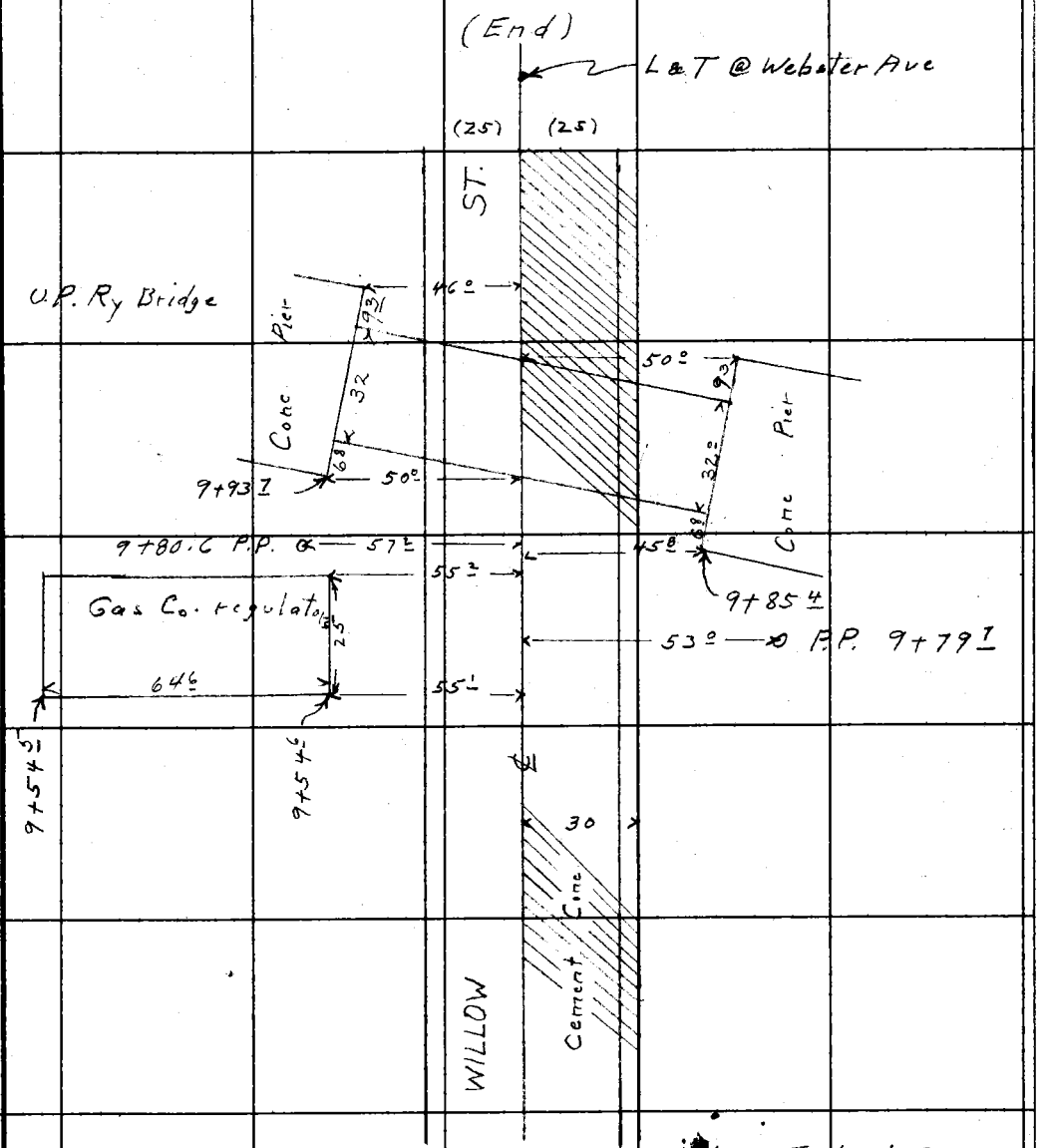
F.B. 485 Pg. 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41



F.B. 485 Pg. 106

BLANK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	Aveda Rd
Map No.		W. 08312	Tape No 049 St'd 68° oF
Office Work		Surveyed by	F.J. McNeal
Checked		Notes	Mc Date 7-6-42
Date		Indexed	

F.B. 480 PG. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 11-41

P.P. 2+38.3

99

Shed 20 x 17 — 17+69.3 — 5.40 — 3.1

Shed 17 — 17+52.4 — 5.36 — 3.1

Shed 17 — 17+33.5 — 2.56 — 3.1/4

Wood Dwelling 24.3 x 30.2 — 11.8 — 18.3 — 3.8

P.P. 0+39.3

Shed 20.4 x 12.2 — 37.6 — 5.8 — 3.9

Shed 28 x 16 — 18.3 — 0+03.9 — 10.3

P.P. 0+05.7 — 6.3.7 — 6.0.5

P.P. 2.28 — 0+66.5

To Top Next Pg 108

5.2.8

50.5

1+60

Stable & Hay Barn 88 x 22 — 17+86.8

80-00-30
320-01-00
120-01-30

80°-00'

5'

0+00 W. Set Bt. Sp & T

473.88

107-02-00
68-07-30
282-11-00

107° 01' 50"

N. Line Johns Manville Prop

157.75

9.46

Set Bt. Sp & T

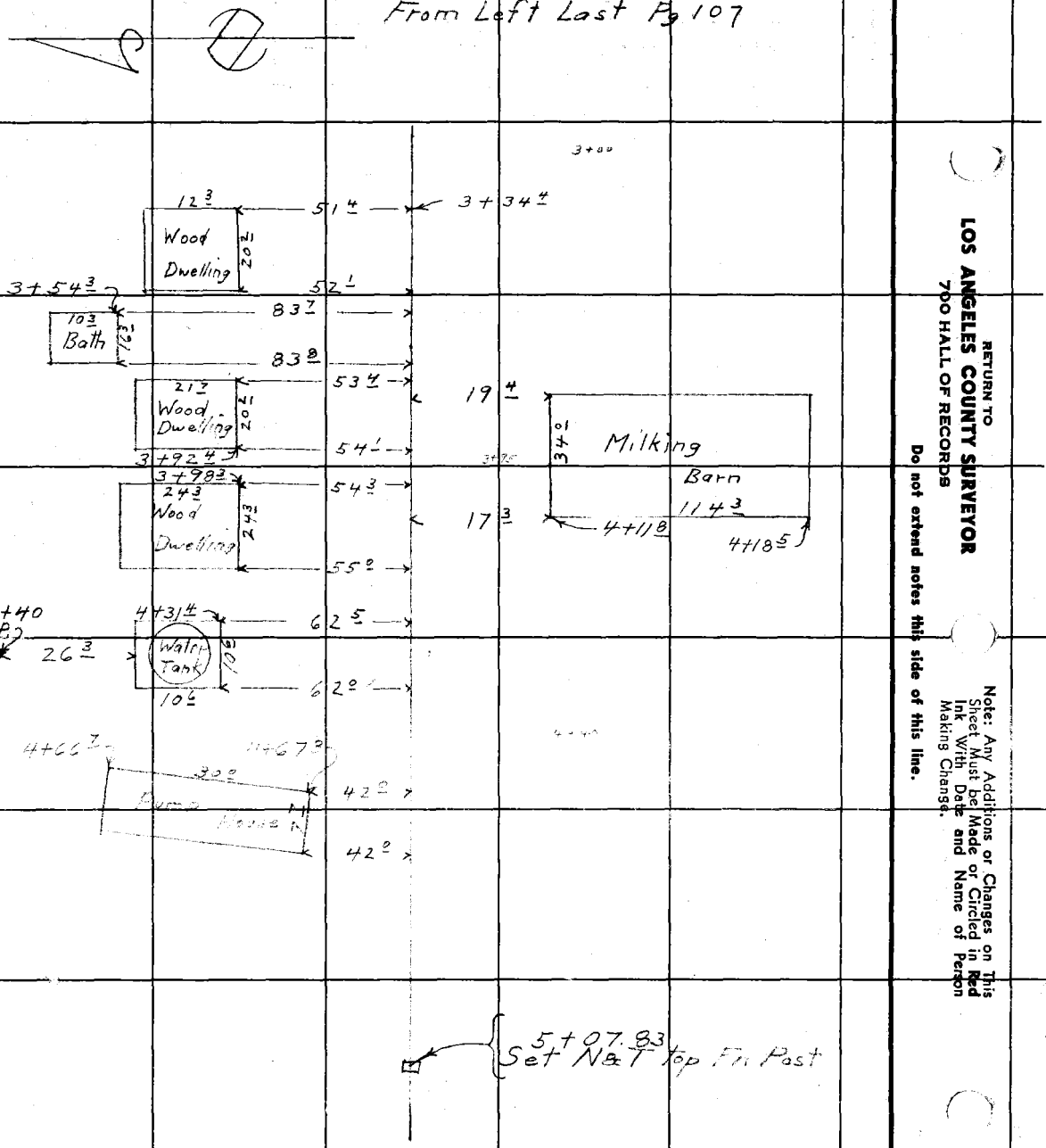
Fd 3/4" I.P. at 24" Dn See Page 79.

Fd 4" I.P. & N 18" Dn See Pg 79.

McNeal
Walstermire
Flanigan
Smith

F.B. 485 Pg. 108

From Left Last Pg 107



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Aveda Rd.
W. O. 8313 Tape No. 049 St'd GB °F
Surveyed by F.J. McNeal
Notes Mc Date 7-7-42
Indexed

F.B. 485 PG. 109

T#13 @ 84°

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

321.41 T 84° = 321.44
186.69 @ 4-10 T 80 = 186.20
268.81 @ 2° 40' T 98' = 268.53

To Bot Next Pg. 110

449
1-Story
Dwelling
40.6
22.51
18.3
12.7
16.1
18
10°
8°
78
1+96.5 Well @ 148
1+86.29 Set 1x2 at
P.P. 1+80.3
42.1
20.2
Shed
37.2
Shed
24.2
11.8
19.4
10.2
20.2
1+52.5
14.2
10.7
15.4
10.0
17.0
20.0
1+55
22.6
42.8
Shed
36.7
12.2
10.8
6.0
15.7
1+13.4
268.53
0+52 P.P. @ 36.1
166-46-30
307-06-00
129-03-15
156-13-00
0+00
Set 1x2 at
129°-03'-15"
166°-46'-30"
101°-10'-30"
321.44
36.43
Fd 1x2 at
See Pg. 101
POST
Fd 1x2 at
See Pg. 81
101-10-30
44-42-00

FORM 247 BM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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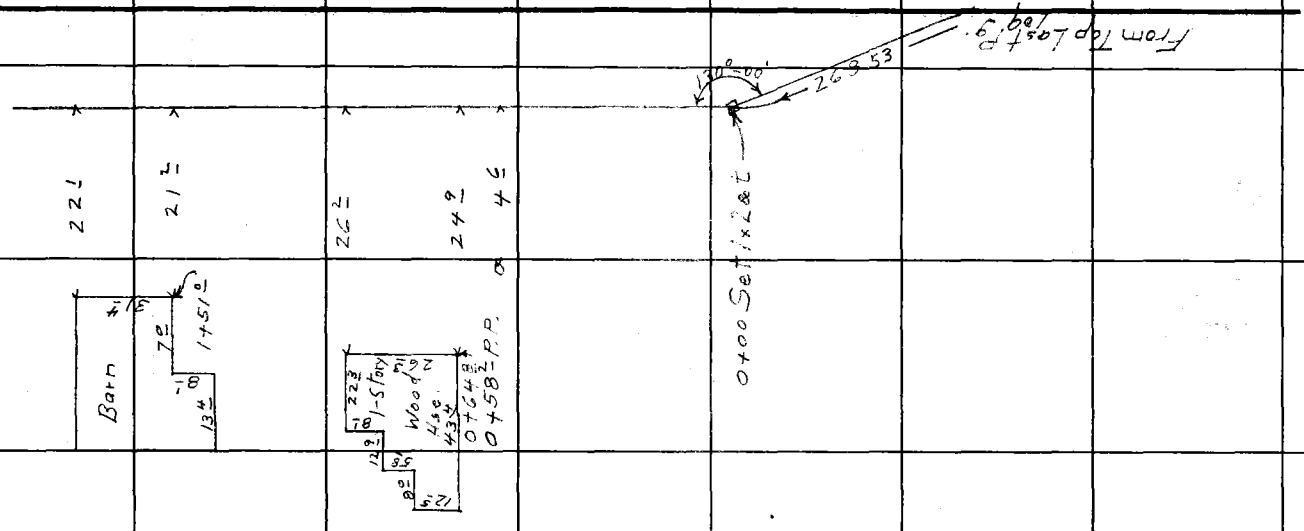

F.B. 485 Pg. 110

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Aveda Rd
W. O. 8317 Tape No. 049 St'd 68 °F
Surveyed by F. J. McNeal
Notes Mc Date 7-7-42
Indexed

F.B. 485 Pg. 111

Fd 1x2 & t
See Pg 101

P.O.S.T Fd 3/4" I.P. & t
See Pg 81

36.43

41-20-40

41-20-45
165-22-30

727.41

163°00'

727.32 @ 86° = 727.41

P.P. & 51°

2.8

0+00 Set 1x1 & t

0+03.3

Shed

0+39.42

Shed

23.9

0+60.0

Shed

18.8

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-41

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700 HALL OF RECORDS

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Do not extend notes this side of this line.

485

F.B. 485 Pg. 112