...s Ck'd by

...ork

Survey of

W. O. Tape No. St'd °F.

Surveyed by

Notes Date

Indexed

F.B. PG.

4 88

Microfilmed Nov. '85

F.B. 488 PG. Index

F.B. 488

PAGES: Index,

100, , 102 to 172 incl., , 174 to 177 incl., , 179 to 180 , 182, 183

199 to 235 incl., 236, 237, 238

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not print notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Angeles Natl. Forest Bdy.
Map No. B-745-4	W. O. 7024 Tape No. St'd ° F.
Office Work RWMEA.	Surveyed by Stevenson
Checked	Notes T.J.S. Date Oct. 1932
Date	Indexed A. C. Johnson 12-14-32

F.B. 488 PG. 100

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

ANGELES NATL. FOREST BOUNDARY

DIVISION J

W. O. 7078

COR. $\frac{30}{31}$ T4NR7W (NEAR SAN BERNARDINO COUNTY LINE) WESTERLY TO COR SEC'S. $\frac{12|7}{13|18}$ T4NR10&11W.

FORM 247 1M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 488 Pg. 101

Notes Ck'd by	Survey of
Map No. B-745-4	W. O. Tape No. St'd °F.
Office Work RWMSA.	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 488 Pg. 102

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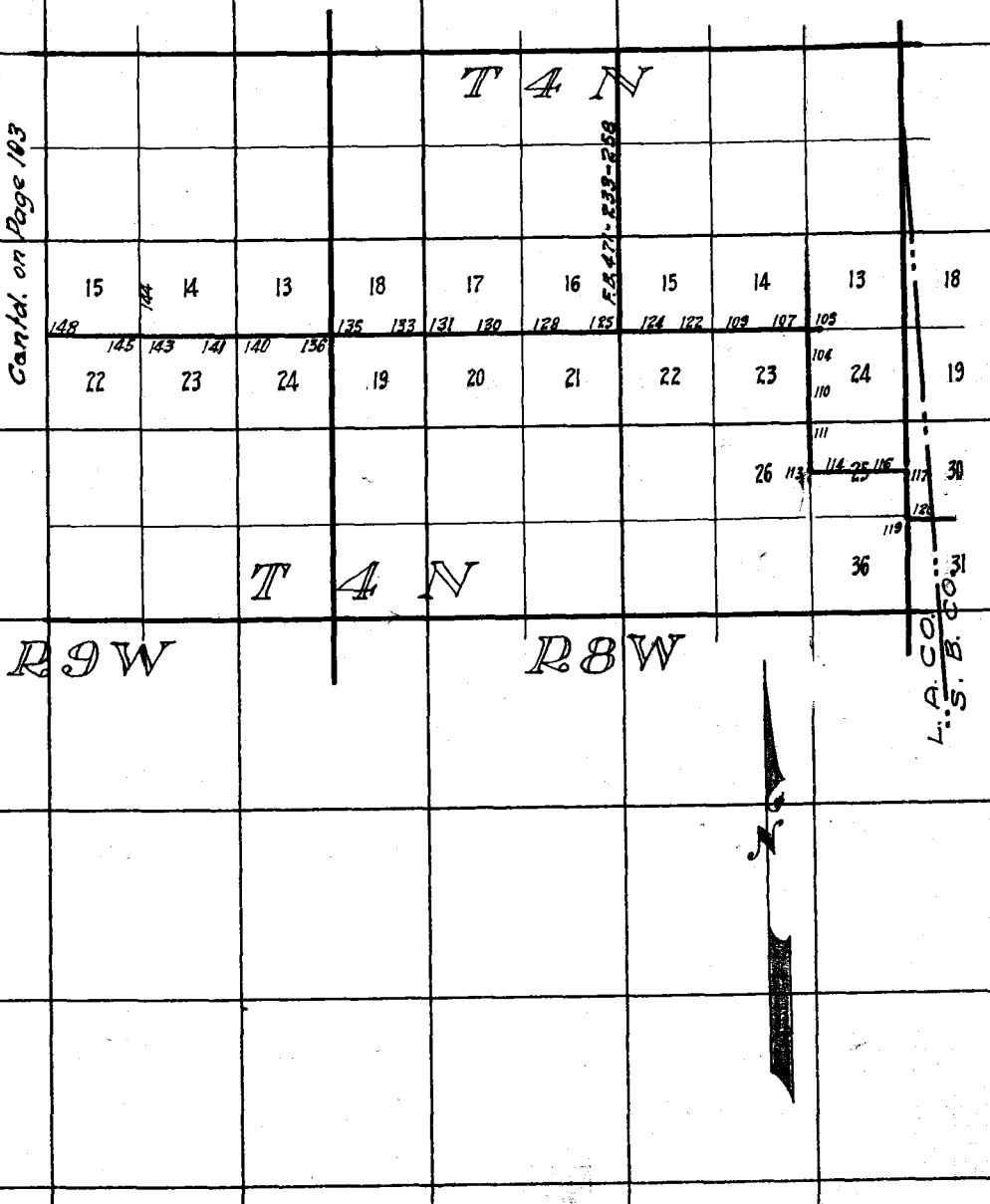
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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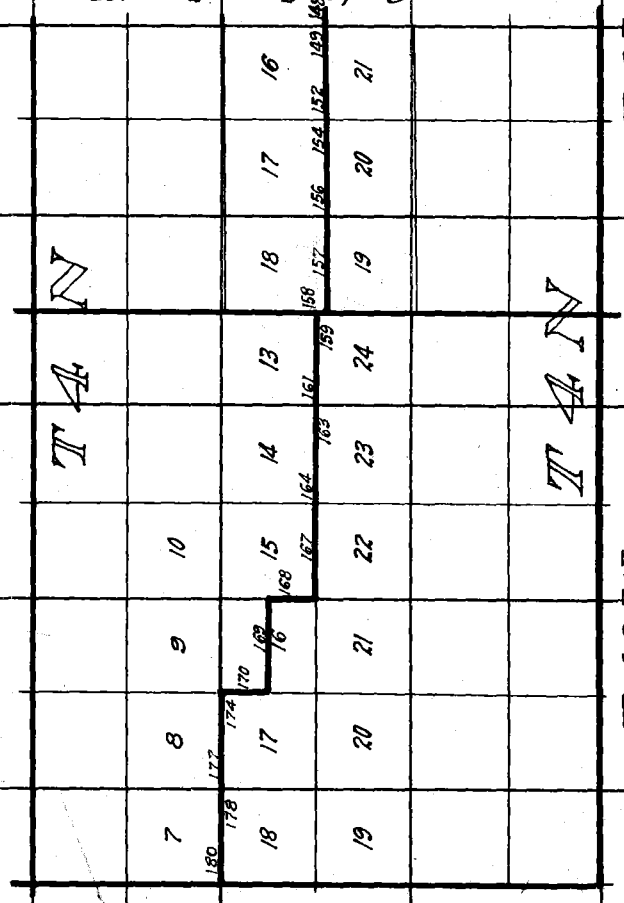
Contd. From Page 102



Index Contd. on Page 199 200

F.B. 488 Pg. 103

Date _____ Notes by _____ Chief Party Swanson F.B. 488 Pg. 104

Div. J.

Platted by R.W.J. McA.
Date Aug 1932
Map No. B-745-4
Plotting Chkd by Blackmer
Date March 1935

W. O. No. 1012 S. & S. No.
Location ANGELES NAT'L FOREST BDY
Surveyed by SWANSON
Date 1-13-32
Indexed A. C. Johnson

CONT TO BOT PAGE 105

3°3N3W

T5 J53R SET 1x2 TK

237.68 @ -7° 29 T36° 235.84 ✓
237.55 @ -6° 46
172.91 @ 24° 19 T36° 157.41 ✓
173.66 @ 24° 57 393.25 ✓

393.25 ✓

J52 FD. SET 1x2

T4 J52R TOWNRIDGE SET 1x2 TK

255.47 @ 23° 08
255.62 @ 23° 44 T38° 234.93 ✓
195.50 @ 50° 34
176.25 @ 72° 19 T38 194.59 ✓
429.42 ✓

J50 FD. SET 1x2

T-3 J51R SET 1x2 TK 24" SPUR

T-3 E BOT CUT WOS R

168.07 @ 5° 48 T40° 167.11 ✓
169.25 @ 6° 32

T4 N 8 W SEC 23

J50 FD. SET 1x2

T-2 J52R SET 1x2 TK

N 1° E

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83 C-2

298.43 @ 6° 13 T38 296.58 ✓
298.14 @ 5° 42

T-1 J49R SET 1x2 TK 24" SPUR

1100-10

53.11 @ 1° 05 T39 52.91 ✓
53.23 @ 1° 13

IDENTICAL

J48 FD.

FD ⊙ ON 3x4 GRANITE ROCK MONUMENT WC 1/4 PER C.S. B161-31

COUNTY SURVEYOR T 1 N R 9 W 1 1 1 1 W.C. MACE MONUMENT

CENTERLINE ⊙ IN TOP 2" BRASS CAP SET IN ROCK 9-30-32

26°

LINE CONTD. TO BOT PAGE 110

FD BLAZE IN 24" PINE MARKED WC 1/4 22 B

T4 N 8 W SEC 23

300 # 30 STAND 84°

F.B. 489 Pg. 105 STEVENSON Chief Party Notes by S Date 1-13-32

CON'T TO BOT PAGE 106

W.S. 83, C-2

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TO R4

R3 SET 1X2

305.90

75.89 @ 00 T38 75.87 ✓
230.10 @ 00 T36° 230.03 ✓
305.90 ✓

For line West See Pg 107

R2 SET 1X2 TK

105.67 @ 22°34 T38° 97.54 ✓
106.18 @ 23°14
122.34 @ 24°02 T40° 111.68 ✓
123.25 @ 25°00
163.80 @ 23°19 T38° 150.38 ✓
164.56 @ 23°53 359.60 ✓

MON PER 107 PAGE 507 J57R

R9

30.15

R1 J56R SET 2X2 TK

259.23 @ 7° 39 T34° 256.83 ✓
259.34 @ 7° 18
300.68 @ 2° 57
300.72 @ 3° 03 T34° 300.19 ✓
300.62 @ 2° 49 557.02 ✓

557.02

WASH N 41° W

RANDOM LINE CONT'S

FD. BR 3E 1X10" PINE MK. PER CS 9/61

19.74

J55FB SET 2X2 1X2 PAS

20.85 J55R T-7=W.C. SET 2X2 FROM B.T. PER CS 9/61

T-4-N-R8-W SEC 13

T-4-N-R8-W SEC 14

SEC 23

SEC 24

300.67 @ 10°25 T32° 295.64 ✓
300.33 @ 10°02
32.08 @ 0 0 T32° 32.07 ✓
327.71 ✓

327.71

J54FB SET 2X2 PAS

16.55

SPUR T6 J54R SET 2X2 TK

94.38 @ 6°38 T34°
94.23 @ 5°47
290.55 @ 5°29 T36 93.72 ✓
290.35 @ 5°00 289.24 ✓
382.86 ✓

2049.47

FROM T5 382.86

CONT FROM TOP PAGE 104

Date _____ Notes by _____ Chief Party STEVENSON F.B. 488 Pg. 106

Platted by R.W. McA.
Date Aug. 1933
Map No. B-745-4
Platting C'k'd by Blackmer
Date March 1936

W. O. No. 70[illegible] S. O. No. _____
Location ANGELES NAT'L FOREST BDY DIV 5
Surveyed by STEVENSON
Date 1-20-37
Indexed A. C. Johnson

30°+30
3 MI D 2½°

FD. BRASS TACK BINGEN 5" CEDAR CS 9.15 · 3,42

1/4 Cor Set IX2 IN MOUND OF Rock FD. old IK MTA

9.66

IDENTICAL

13.66

FD. BRASS 2 N & "JUNIPER" PER C.S. 9161 · 3,42

LINE DISCONTUES

118.60 @ 1°09
118.65 @ 1°58

T 38° = 118.55

118.55

115.14

26.23

R 7
SET IX2 TK.

01 03-46-15
@ 55 05 45
163-46-26

25.

90°

495.76

COUNTY SURVEY
R9W T4N
S14 S13
1/4 COR
MONUMENT

REPLACED WITH BRASS CAP CON. MON.

T 4 N - R 8 W SEC 14

81.71 @ 6°-50
81.58 @ 6°01 T38° 81.1
225.23 @ 6°15
225.17 @ 6°08 T38° 223.81
185.00 @ 8°44 T38° 180.83
182.75 @ 8°12 185.76

R-6
SET IX2 TK

T 4 N - R 8 W SEC 13

267.03 @ 7°35
266.90 @ 7°22 T40° 264.62
300.77 @ 8°00 T36 297.14
300.95 @ 8°16 562.36

562.36

R 5
SET IX2 TK

16.69 @ 7°03
96.60 @ 6°33 T36 95.93
285.97 @ 8°00 283.08
285.90 @ 7°57
299.09 @ 10°50 T36° 298.67
299.00 @ 10°44 672.68

672.68

197.40 @ 0°52
197.32 @ 9°40 T38 195.00

R 4
SET IX2 TK

RANDOM LINE

1250.0 FROM C 3

CONT FROM TOP PAGE 105

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83, 1-2

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 498 Pg. 107 STEVENSON Chief Party Notes by S Date 1-21-32

CONT TO BOT PAGE 109

W.S.83 4-2

RESET C.S MON

FD OAK STAKE IN MOUND SCRIBED ON 4 SIDE LEGIBLE ENOUGH TO DISTINGUISH W.C. TO SEC 14/13 23/24

R8W T4S 14/13 W.C. MONUMENT COUNTY SURVEY

SET 1x2 FLAG J.58, F.B.

WASH N 15° W

N 20° W TREE DEEP CREEK CAN

6.77

31.31

10°

40°

R.10 J.58 F.

SET 1x2 TK

WASH N 35° W

176°30'00" (176°30'00")

290.73 @ 19°33 T 40° 273.90

290.25 @ 19°09

Located by Rec. ∠ and distance from Wit. Cor. to the West.

SEC 23 T4S R8W SEC 14

31.65 @ 17°39 T 40° 30.15

31.33 @ 15°41

24.91

S 89°49'00" E (S 89°49'00" E) 24.91

S 89°49'00" E

S 88°49'00" E

S 55°16'00" E

S 86°49'00" E

IDENTICAL

RANDOM LINE PER PAGES 105

J.56 R.

R.1 FD 2x2 TK PER PAGE 105

SET COMMON B.C.A.

9-30-32 TDS

RANDOM LINE

N 1°08'20" E.

INT. R.9 SET 2x2 BY INT. = J.57 R.

R8W T4S 14/13 W.C. MONUMENT COUNTY SURVEY

N. 89°57'20" E.

2154.6 @ 29-19 T 38 187.80

2144.8 @ 28.51 155.41

1977.3 @ 38°10 T 40° 343.21

1981.0 @ 38°25

Mon. Dist.

4246 @ 17°53 T 40 40.40

4199 @ 15°51

112°07'30" ①

274°15'00" ②

1.12

40

IDENTICAL WITH C.S. 1.03.2

R.8 SET 1x2 TK

-.05

-.09

FD CIR. BRASS TK. LYING ON GR. PER C.S. 916

40.40

S 19° W 42.90

310° ②

17°45 -39.52

FD BLAZE IN CANYON TREE TREE C.S. 916

14/13 W.C. 23/24

SET 2x2 TK FROM B.T.

START

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN R.ed. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 442 Pg. 108

Plotted by R.W.McA.	W. O. No. 7098 D. S. O. No.
Date Aug 1933	Location ANGELES NATIONAL FOREST
Map No. B-745-A	Surveyed by STEVENSON
Plotting C'k'd by Blackmer	Date 1-4-34
Date March 1935	Indexed O. Johnson

D.N.T. 300 #30 AND 99°

CONT TO BOT PAGE 109

J 61 F.B. SET 2½" FLAG RIDGE N 25 W

4.64

R-13 J61 R. SET 1x2 TK

26.93

SPUC N-10° W.

CP SET NAT

T = 44°
769.16 @ 10°58
269.14 @ 10°45

SEC 23 T 3 N R 8 W

SEC 24 T 3 N R 8 W

243.03 @ 6°21 T 40° 241.47
242.86 @ 5°59

To ¼ Cor.

J-63 F.B. SET 2½" FLAG

R 1R J60 R. SET 1x2 TK.

13.78 @ 0°0 13.78

92.96 @ 29°21
92.76 @ 29°06 T 49 81.01

RIDGE S 23° W

296.75 @ 26°09 T 49° 257.35
287.39 @ 26°24

105.27 @ 18°14 T = 36° 99.98
105.79 @ 19°00 452.12

2398.42

CP SET NAT

21.14 @ 16°40 T 36° 20.25
21.56 @ 20°07

SW SW R. N 45

RANDOM LINE 5° 0 ft.

R 11 - 5° 0 ft SET 1x2 TK

J 59 F.B. SET 1x2 + FLAG 12.37

R 11 = J 59 R SET 1x2 TK

231.89 @ 24°24
231.51 @ 24°02 T 36° 211.12
227.16 @ 30°27
227.03 @ 30°27 T 36° 195.75
203.58 @ 28°43 T 36° 190.36
203.12 @ 29°22
249.52 @ 8°09
249.60 @ 8°15 T 48 246.96
230.71 @ 1°55 T 49° 230.54
230.66 @ 1°16 1071.73

S. 89° 17' 45" E. From W¼ Cor.

1071.73

RANDOM LINE

CONT FROM TOP PAGE 107

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 488 Pg. 109 STEVENSON Chief Party Notes by S Date 10-25-32

CONT TO BOT PAGE 122

W.S. 83, C-2

190.71 @ 3°35 T54° 190.31
190.65 @ 3°22

253.71 @ 5°50 +60° 252.34
253.64 @ 5°43 442.65

J-66 F.B.
SET 2X2 TK
GEN SL

159.10 @ 5°00 T58 158.47
159.01 @ 4°37

298.98 @ 19°22
298.75 @ 19°15 -56° 282.03
298.52 @ 19°06 410.50

N 48 W
SPR
J65-F.B.
SET 2X2 TK

296.63 @ 23°35 T54° 271.79
296.36 @ 23°28

64.15 @ 27°19
64.52 @ 27°56 @ 62° 56.99
328.78

J.64 F.B.
SET 2X2 TK
FLAT RIDGE
N+S

80.68 @ 80 T62° 80.67

J63 F.B.
SET 2X2 TK
FLAT RIDGE
N+S

77.51 @ 29°55 T62° 67.18
77.16 @ 29°27

295.59 @ 17°28 T56 = 281.90
295.94 @ 17°42 349.08

CAN
SET 1X2 FLAG
J.62 F.B.
1/4 COR
FD. 1" IP
WITH BRASS
CAP.
PER CS
91 G1

179° 15' 05" Calc.

9°54 @ 0° 9.54
298.92 @ 27°31
299.67 @ 27°46 T46° 265.06
82.37 @ 27°43 +40° 72.89
82.64 @ 28°05 347.49

RANDOM LINE
BECOMES TRUE
LINE WEST OF COR.

CONT FROM TOP PAGE 108

T4-N R8W SEC 23

T4-N R8W SEC 14

N. 89° 57' 20" E. — 2700.78 From Sec. Cor.

442.65

410.50

324.78

80.67

349.08

347.49

FROM R13

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

2405.99

Date _____ Notes by S Chief Party STEVENSON F.B. 488 PG. 110

Plotted by R.W.McA.	W. O. No. 7078 O. S. O. No.
Date Aug 1933	Location ANGELES NAT'L FOREST
Map No. B-745-4	Surveyed by STEVENSON
Plotting C'k'd by Blackmer	Date 1-27-32
Date March 1935	Indexed A. C. Johnson

DIV J.
BDY
300 # 30
STAND 84°

CONT TO BOT PAGE 111

J44R
R103
SET1X2TK
784
TO R104
N 70° W
SPUR
J44FB
SET2X2

252.07 @ 22°41 T42° 232.80
252.91 @ 23°08

105.86 @ 8°22 T42° 104.70
106.02 @ 8°58

299.12 @ 2°-16 T42° 298.82
299.19 @ 2°-34 635.52 6.02

6.02
635.52

BALD COT OR RD. DISCON ON DECTOR ROUGHNESS

J45FB
SET2X2
SPUR

J45R
R102
SET1X2TK
433

226.93 @ 2°37 T40 226.63
226.97 @ 2°47

226.63

J46FB
SET2X2

J46R
R101
SET1X2TK
3.08

136.60 @ 9°52 T46° 134.54
136.70 @ 10-06

107.72 @ 12°44 T46 105.04
107.45 @ 12°05 239.58

239.58

J47R
R100
SET1X2TK

285.74 @ 12°25
285.78 @ 12°18 T46° 279.17
286.05 @ 12°31
40.00 @ 0.0 T36 39.99
319.16

WASH TR RD. BOT
E+W

319.16

70°

J48F.B.

179-11-30
356-45-45

W.C. 1/4 COR
DETAILS
BOT PAGE 104

1/4-SEC COR
NOT PRATICAL
TO SET

T-4-N R8W SEC 24

T-4-N R8W SEC 23

CONTS FROM BOT PAGE 104

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 488 Pg. 111 STEVENSON Chief Party Notes by 2 Date 1-27-32

CONT TO BOT PAGE 112

W.S. 83, C-2

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

SEC 26

T4N R8W SEC 23

T4N R8W SEC 24

S 25

36.62

J40B
SET 2X2

FLAT RIDGE
S 58 W

25.12

J41FB
SET 2X2

R-107 = J41R
SET 1X2

109.59 @ 6°26
109.71 @ 6°53 T30° 108.87

108.87

R-106
SET 1X2 TK

42.13 @ 18°54
42.39 @ 18°53 T30 39.84

101.96 @ 30°22
102.32 @ 38°42 T38 87.96
127.80

127.80

FD BT PER CS 3161

J42FB
1X2 FLAG

FD 3X12X6
GRANITE ROCK
IN MOUND
with 1 Notchon
+ 2 Notchon
Per CS 3161-35
Replaced with Brass
Cap Mon

0.77 14.85 calc
14.87

R105 = J42R
SET 1X2 TK

COUNTY SURVEYOR
T.4.N
R8W
23 24
26 25
MONUMENT

186.13 @ 28°58
185.87 @ 28°50
186.22 @ 29°02 T38° 162.78

FD BT PER CS 3161

3.30
56

110.98 19°31
111.18 @ 19°48 T40 10 ~~3.99~~ 4.57
111.26 @ 20°03

296.30 @ 2°-30
296.24 @ 2°-16 T40 295.95
56 ~~27.2~~ 3.30

RANDOM LINE

J43R
R104
SET 1X2 TK

SPUR
S 77 W

11.75

J43FB
SET 1X2

144.36 @ 20°07
144.56 @ 20°20 T44° 135.52

98.53 @ 20°36
98.87 @ 21°-09 T42° 92.19

156.62 @ 25°-08
156.21 @ 24°-49 T44° 141.75

43.92 @ 00 T44° 43.91

297.21 @ 5°-04
297.02 @ 4°-42 T44° 295.95
709.32

709.32

SM.

FROM R103

CONT FROM TOP PAGE 110

Date _____ Notes by _____ Chief Party STEVENSON F.B. 488 PG. 112

Platted by R.W. McA.	W. O. No. 7078 D. O. O. No.
Date Aug. 1933	Location A. NATL FOREST BDY
Map No. B-745-A.	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 1-28-32-8-432
Date March 1935	Indexed A. C. Johnson

300 #30 STAND 94°

CONT TO BOT PAGE 113

J37R
R-111
SET 1X2 TK

10°20
28.65
SPUR

J37FB
SET 2X2

15.78 @ 0° 0 — 15.78

76.92 @ 27°03 — T90 — 68.51
76.44 @ 26°19

62.77 @ 33°42 — T90° — 52.23
63.79 @ 35°03

219.37 @ 3°22 — T96° — 219.02
219.44 @ 3°36

88.54 @ 3°03
88.59 @ 3°37 — T98° — 88.42
443.96

54°34.45
218°18.45
327°28.00
54-34-40

67°49-15
271 17 15
46°56.15
67-49-23

54°-34-40
67° 49-15

R-110
SET 1X2 TK
J39R

TO R115

232.57 @ 5°32 — T98° — 231.53
232.53 @ 5°21

J39R
R109
SET 1X2 TK

J39FB
SET 2X2

98.61 @ 18°33 — T30 — 93.45
98.19 @ 17°50

108.00 @ 26°47 — T30° — [illegible]
107.31 @ 26°02

81.54 @ 6°08 — T30° — 81.05
81.44 @ 5°23

67.02 @ 27°14 — T32° — 59.55
67.18 @ 27°33

290.50 @ 23°15 — T32° — 266.81
289.90 @ 22°58

122.25 @ 4°26 — T32° — 121.86
122.13 @ 5°23 — 719.10

RANDOM LINE

17°
R108 = J40R
SET 1X2 TK

TRUE SEC LINE FOREST BDY
J40FB
SET 2X2

SPUR
N60°E
S51.9

WIDE CAN
S 50°W

171.80 @ 22°11 — T34° — 159.04
172.12 @ 22°24

98.93 @ 14°17 — T30 — 95.84
98.61 @ 13°32

134.16 @ 0°0 — T34° — 134.12

271.61 @ 11°09 — T40° — 266.42
271.27 @ 10°46 — 655.36

CONT FROM TOP PAGE 111

FROM R107 300±

T4N R8W SEC 25

T4N R8W SEC 26

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 488 Pg. 113 STEVENSON Chief Party Notes by S Date

W.S. 83, C-3

② 138.70 @ 23°-16 T90 = 127.42

38°-16-45 ①
153 07 15 ④
229° 41 00 ⑥
38-16-50

① 92° 51 30
④ 11° 25-45
⑥ 197° 08 15
92-51-23

RIDGEWITH TRAIL

LOMONTON CAN TRAIL

J34FD
SET 2X2 + 1X2 FLAG

J34A
SET 2X2
ON TRAIL

R114 = J34R
SET 1X2 TK

393° CALC

1178.40

1178.96

92° 51-30

25

J35R
R113
SET 1X2 TK

2 FD BT
MK 1 SBT
CS 9101-35

127.42

FD 14 OAK SCRIBED
1/4 COR S-26 ONW
S-25 ONE
CS 9161-1-35

J35FD
SET 1X2 FLAG

38°-16-50

45

⑥ FD BT MK
1/4 SBT
FER CS 9101-35

93.71

CONTS TO BOT PAGE 114

T.4N. R.8W. SEC 25

T.4N. R.8W. SEC 26

J. 36R
R-112
SET 1X2 TK

107.99 @ 29°49 T98
107.58 @ 29°24

93.71

BROOM LINE

223.92

80.41 @ 26°07 T90 75.49
80.59 @ 26°31

162.85 @ 24°18 T98 148.43
163.34 @ 24°42 223.92

TRUE SEC LINE
+ FOREST RDY

FROM R-109

FROM R-111

CONT FROM TOP PAGE 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party STEVENSON F.B. 488 PG. 114

Platted by R.W. McA.	W. O. No. 7078 D. S. O. No.
Date Aug. 1933	Location ANG. NATL FOREST BDY
Map No. B-745-4	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 8-11-32
Date March 1935	Indexed A. C. Johnson

DN. J
300+50
STAND 84°

CONT TO BOT PAGE 115

R-118 = J30R
SET 1X2 TK

122.6

J30AR
SET 1X2

160.18 @ 0°0 T78 = 160.17

J31R
R-117
SET 1X2 TK

57.30 @ 15°16
57.05 @ 14°21 T78 55.28

290.64 @ 17°07
290.97 @ 17°20 T78° 277.76

51.85 @ 27°05 T78 46.16
51.11 @ 25°27 379.20

379.20

CAN J32R
250± R-116
SET 1X2 TK
N30R SM SPUR

183.60 @ 14°19 T76°
183.75 @ 14°33 177.85
183.66 @ 14°26

96.6

J32AFB
SET 1X2
J33R
R115
SET 1X2 TK

① 154° 57 45
④ 259° 50 45
⑥ 209° 46 30
154 - 57 - 45

84.12

27.2

J32AFB
SET 1X2

25°02'15"

FROM R109

CALC

BOUNDARY LINE

FROM R114
773.29
866.73

TRUE LINE
FOREST BDY

EAST + WEST ℄ SEC-25 T.4N. R.8W.

CONT FROM LEFT TOP PAGE 113

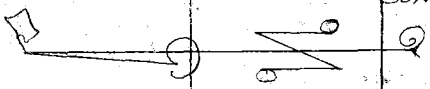
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 488 PG. 115 STEVENSON Chief Party Notes by S Date 8-12-32

CONT TO BOT PAGE 5/6



EAST & WEST ½ SEC 25 T.4N.R.8W.

TO R 122

R 121 = J27R
SET 1X2 TK

247.30 @ 2°43 +84° = 247.01 ✓
247.32 @ 2°53

247.01 ✓

R 120 = J28R
SET 1X2 TK
162.76 ✓

J28FB
SET 2X2

250.55 @ 1°30 +86 250.44 ✓
250.57 @ 1°40

148.06 @ 1°34 +82° 148.60 ✓
148.57 @ 1°47 399.07 ✓

399.07 ✓

R 119 = J29R
SET 1X2 TK

144.95 ✓

J29FB
SET 2X2

DEEP GULCH
TREED FOOT
NORTH.

127°

N & S.

139.28 ✓

J29AFB
SET 2X2

TRUE LINE
FOREST
BDY

11.45 @ 0°0 11.45 ✓

60.42 @ 23°58 +84° 55.20 ✓
60.92 @ 24°59

285.00 @ 8°09 +84° 287.12 ✓
285.14 @ 8°21

152.92 @ 21°24 +78° 142.36 ✓
152.81 @ 21°19 491.13 ✓

491.13 ✓

RANDOM LINE

FROM R 118

CONT FROM TOP PAGE 11 5/4

RETURN TO
LOS ANGELES COUNTY SURVEYOR

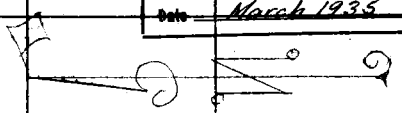
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 488 PG. 116

Platted by R.W. McA.	W. O. No. 7078 D. S. O. No.
Date Aug. 1933	Location ANGELES NATL FOREST BDY
Map No. B745-4	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 8-12-32
Date March 1935	Indexed A. C. Johnson

30-0 #50
STAND 84°



CONT TO BOT PAGE 118 7

COMP OF SHOWN
D 72° 19-00
D 29° 16 00
92° 19-00

R126 - J22R
INT
SET 1X2 TK

TO R127

8-3 41-00
CALC

400.06

J23FB
SET 2X2

231.83 @ 1°40
231.86 @ 1°59 T88° 231.73

168.35 @ 0°50
168.37 @ 1°40 T92° 168.33
400.06

J 23R
R-125
SET 1X2 TK

213.89

273.6

BOT CAN
GULCH.

159.82 @ 10°33
159.64 @ 10°11 T80° 157.12

207.68

437.57

289.34 @ 14°15
289.05 @ 14°01 T90° = 280.45
437.57

250

J23AFB
SET 2X2

J24R
R124
SET 1X2 TK

EAST + WEST ℄ SEC 25 T.4N.R8W

203.44 @ 19°07
203.87 @ 19°28 T90° 192.23

192.23

J25R
R123
SET 1X2 TK

194.09

54.53 @ 14°43
54.10 @ 12°56 T90° 52.74

144.53 @ 12°03
144.32 @ 11°39 T86° = 141.35
194.09

J 26R
R-122
SET 1X2 TK

177.03

J.26.F.B.
SET 2X2

73.29 @ 7°07
73.37 @ 7°38 T98° 72.73

RANDOM LINE

92.73

TRUE LINE FOREST BDY

FROM R121

CONT FROM TOP PAGE 115 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 488 Pg. 117 STEVENSON Chief Party Notes by S Date 8-16-32

W.S. 83 D-3

CONT TO BOOK PAGE 119

T 4N R 13W SEC 30

T 4N R 13W SEC 31

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

14+06.74
R 13.1 = J 17 R
SET 1X2 TR
28.7
J 17 F.B
SET ⊗ ON ROCK

1519 @ 14°22
1521.2 @ 14°27
T 86 147.16 ✓

147.16

12+59.58
C 13.0 = J 18 R
SET 1X2 TR
33°
2.36
J 18 F.B
SET 1X2

TRAIL

21739 @ 2°09
26757 @ 2°16
T 84° 249.37 ✓

249.37

10+10.21
R 12.9 = J 19 R
SET 1X2 TR

7999 @ 9°26
13245 @ 5°58
T 90° 71.48 ✓

8305 @ 13°41
T 90° 115.98 ✓

8368 @ 13°29

14537 @ 1°55
14547 @ 5°29
T 90° 144.94 ✓
432.20 ✓

432.20

5+15.01
C 12.8 = J 20 R
SET 1X2 TR
J 20 F.B
SET 2X2

1.0 ± OFF 1.85' WIRE

21303 @ 6°56
11917 @ 7°14
T 90° 417.44 ✓

29719 @ 4°01
29915 @ 5°53
T 92° 297.57 ✓
515.01 ✓

515.01

WIRE FM

R 12.7
FD 3/4" IP
SET PLUG & TR
FOR ⊙

FD COMMON ROCK MK 1/2 AND SCF&R PER C.S. 3203 " " 3039 LYING LOOSE ON GROUND BY I.P.

25760 @ 1°24
N 78.30 E

FD BRASS ON 2" PINE MK FLUSH PER 3203-5

REPLACED WITH C.S. MON 3-29-33 T 4 E 30.

NOTE BEARING DOES NOT CHECK GOV NOTES BUT EVIDENCE TENDS TO SHOW I.P. IS A REPLACEMENT

NEW MON 2" I.P. 3/4" PIPE 24" DEEP IN CONC. MON. 6" SQ. 24" LONG

232.61 @ 5°47
232.68 @ 5°56
T 88° 234.44 ✓

234.44

RANDOM LINE

FROM MK

CONT FROM TOP PAGE 116

Date _____ Notes by S Chief Party STEVENSON F.B. 488 PG. 118

Platted by R.W. McA.	W. O. No. 7878 D. S. O. No.
Date Aug. 1933	Location ANGELES NATL FOREST BDY
Map No. B745-4	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 8-17-32
Date March 1935	Indexed C. Johnson

300 # 26
STAND 8 1/2
DN J.

CONT'S TO BOT PAGE 119

=J10R 3' off
R138 3' off
SET 1X2

1.90'

J.10. F.B.
SET 2X2

86.30'

92.06 @ 20°-23 T90° 86.30'
92.37 @ 20°53

RANDOM 3' off set LINE

R137-J11R
SET 1X2 TK

3°

R137 = J.11R
3' off set
SET 1X2 TK

151.95 @ 22°46 T 90° 140.12'
151.69 @ 22°32

R136 = J12R
SET 1X2 TK

106.49 @ 22°21 T92° = 98.50'
106.89 @ 22°51

R135 = J13R
SET 1X2 TK

143.51 @ 15°30 T90° 138.31'
143.79 @ 15°53

R134 = J14R
SET 1X2 TK

213.60 @ 10°31 T90° 210.02'
213.35 @ 10°08

R133 = J15R
SET 1X2 TK

176.39 @ 16°02 T88 = 169.52'
176.19 @ 15°50

J16R
R132
SET 1X2 TK

RANDOM LINE

148.42 @ 5°15 T88° 147.80'
148.30 @ 4°43

TRUE LINE

FROM R131 147.80'

T4N R7W - SEC 30

T4N R8W SEC 25

CONT FROM TOP PAGE 117

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 488 PG. 119 STEVENSON Chief Party Notes by S Date 8-17-32

W.S.83,D-3

CONT'S TO BOT PAGE 120

1637@0°0 — 1637'

2397@29°32 T90° — 2085'
2342@27°06

29541@14°44 T90 — 28573'
29508@14°28 — 322.957
29390@14°42

R143=J5R
SET 1x2 TK

FR 144 — 322.95' — 33° — 14.5±

J-4
J4 F.B.
SET 2x2

191.14 @ 38°36 T90 — 141.57'
191.69 @ 38°49

R141=J6R
SET 1x2 TK

141.57'

T.4N R7W SEC 31

84.50 @ 36°55 T90° — 67.56'
83.59 @ 36 22

34.29 @ 32°03 T90° — 29.03'
34.87 @ 33°38 — 96.59'

R141=J7R
SET 1x2 TK

96.59

63.77 @ 25°41 T90° — 57.47'
62.27 @ 24°43

77.87 @ 22°39 T86° — 71.86'
78.21 @ 23°15 — 129.33'

129.33

J.8 F.B.
SET 1x2 TK

R140=J8R
SET 1x2 TK

53.24'

FD GLO BRASS CAP MON. NO REF
FJ MINEAL
J8A F.B.

6886 @ 0°0 T86° 68.86'

@170 -10.00
@360 4.000

GENERAL LAND OFFICE SURVEY PENALTY $250 FOR REMOVING

191.34 @ 12°23 T90° 186.83'
191.15 @ 12.09

57.10 @ 15°30
56.77 @ 14°13 T80° 55.02'
56.96 @ 14.03

168.92 — RANDOM LINE

R139=J9R
SET 1x2 TK

RANDOM LINE

CONT'S FROM TOP PAGE 118

T.4N R7W SEC 30

RANDOM 3'OFF — 186.99'

R#139 3'OFF
SET 1x2 TK
J.9R 3'OFF

55.02'

242'

3.0 — 2.28 — 0.19

IDENTICAL

SET C.S MON
REPLACEMENT
J9 F.B.
8-29-32

COUNTY SURVEYOR T.4N R.7W SEC 25 SEC 30 MB3 MONUMENT

IDENTICAL

FD ROCK 14X10X8
MK S.G.F.R. - 1 NOTCH ON SO
5 NOTCHES ON NORTH
COR TO SEC 25 36
GS 9029-9

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

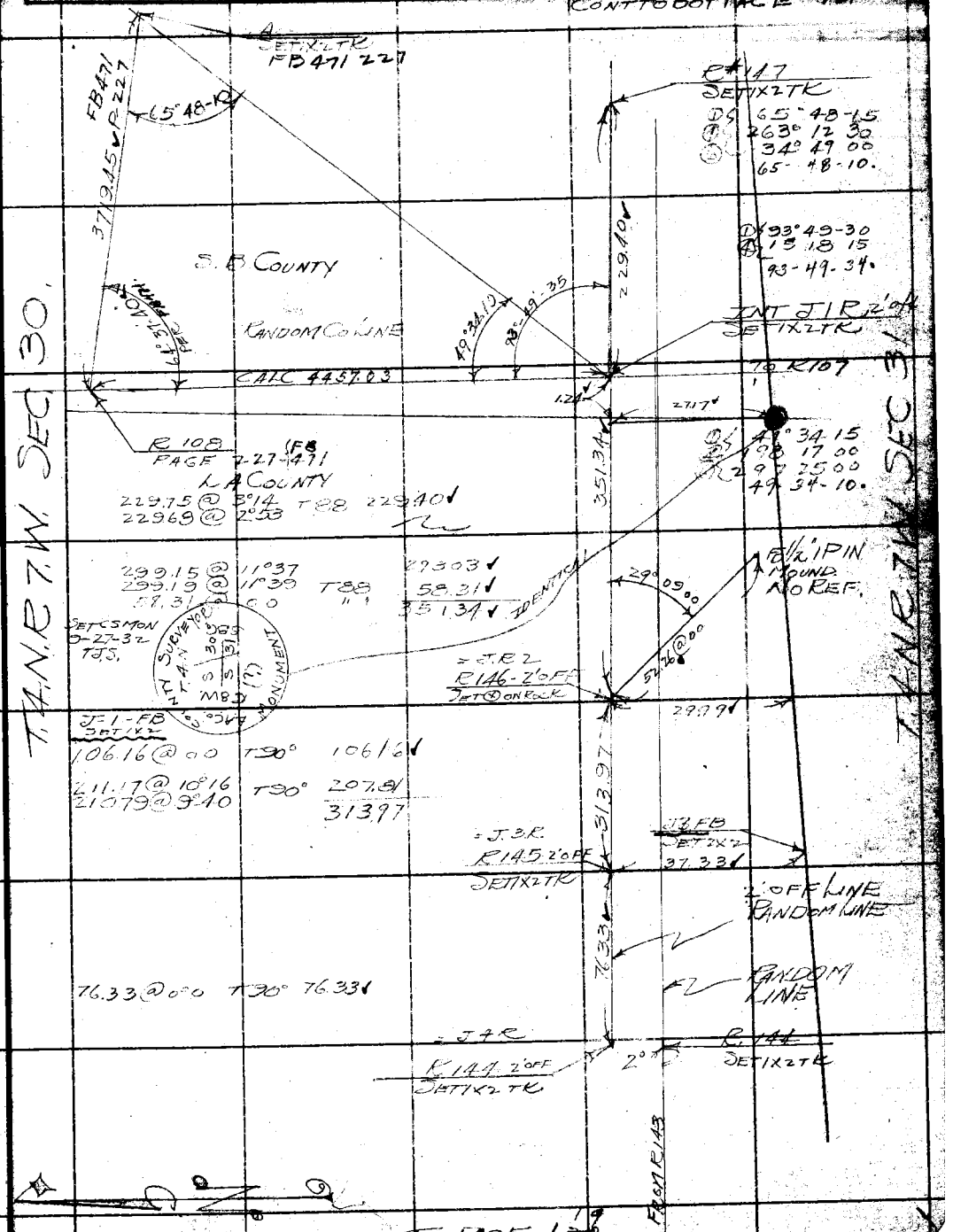
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH • DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by W.H.B.	Survey of ANGELES NATL FOREST BDY
Map No. B-745-4	W. O. 7078 Tape No. 26 St'd 84 °F.
Office Work R.W.-McA.	Surveyed by STEVENSON
Checked Blackmer	Notes TJS Date
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 120

300#26 SAND 84°

CONT TO BOT PAGE 121



CONTS FROM TOP PAGE 120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83, D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 488 PG. 121

(FINISH)

GENERAL LAND OFFICE SURVEY
PENALTY $250 FOR REMOVING
1/4 S 30
1918

RANDOM LINE

1.99

2°

IDENTICAL

FD 1" IP WITH 2" BRASS
CAP PER CS 9203 - 9230

B.T.

36.74

R 151
SET 1X2 TK

127.15 @ 1°53
127.10 @ 1°04 T88° = 127.08

127.02

R 150
SET 1X2 TK

164.83 @ 15°46
164.61 @ 15°32 T92° 158.62

83.46 @ 10°55
83.30 @ 10°19 T92 81.95

126.98 @ 11°00
126.89 @ 10°46 T90° = 124.66
365.23

36.5 X 23

R 149
SET 1X2 TK

170.24 @ 2°17
170.19 @ 1°56 T96° = 170.11

170.11

R-148
SET 1X2 TK

296.36 @ 13°35
296.16 @ 13°25 T94° 288.10

32.80 @ 21°17
33.34 @ 23°30 = 30.59
318.69

318.69

FROM R 147

RANDOM
2' OFF LINE

T.4 N.R.7 W. SEC 30

T.4 N.R.7 W. SEC 31

CONT FROM TOP PAGE 120

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party STEVENSON F.B. 488 PG. 122

Platted by	R.W.M.A.	W. O. No.	7078 D. S. O. No.
Date	Aug. 1933	Location	ANGELES NATL FOREST
Map No.	B.745-4.	Surveyed by	STEVENSON
Platting C'k'd by	Blackmer	Date	10-25-32
Date	March 1935	Indexed	A. C. Johnson

30# 26-84
DOY DVJ

CONT TO DOT PAGE 123

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

W.S.83, C-2

SEC 22 T.4N.R.8W. SEC 23

SEC 15 T.4N.R.8W. SEC 14

J.1 F.B. SET 2x2 1764.94'

J.1 R.P. SET 1x2 TK

TRUE LINE

RANDOM LINE 2 CHAINS

240.67'

240.79 @ 1°39 240.51'
240.77 @ 1°15 T60°

J.2 F.B. SET 1x2 TK

U.S. GENERAL LAND OFFICE SURVEY 1851 TANBARK ROAD 1851 1852 1853 1854

S. COR. SEC. 15 T.4N.R.8W. 1.P. WITH BRASS CAP 2" UP 40 LKS TO TREE BLAZED 10 DEG E 0.61 = J.3 F.B.

264.84'

265.09 @ 2°12 T62°
265.04 @ 2°04

169.35 @ 2°03 T64° 169.22'
169.32 @ 1°45

292.85 @ 1°41 T60° 292.78'
292.97 @ 1°53

29.00 @ 0 0 29.00'

228.94 @ 2°55 T60° 228.61'
228.99 @ 3°09 7196.11'

7196.11'

2700.78'

WASH

S 16° E

J.6 F.B. SET 1x2 TK TOP KNOLL

J.7 R.P. SET 1x2 TK

339.49'

N. 89°57'20" E.

54.73 @ 11°48
54.78 @ 12°05 T60° 53.56'
54.92 @ 12°27

286.25 @ 2°35 T62° 285.33'
286.30 @ 2°46 339.49'

J.7 F.B. SET 1x2 TK

1 TO 1/4 Cor. 4.4 LKS FROM J.7

CONT FROM TOP PAGE 124
109

F.B. 488 Pg. 123 STEVENSON Chief Party Notes by T.J.S. Date 10-26-32

CONT TO BOT PAGE 124

J76 F.B.
SET 2½ + 1X2 FLAG

J76 R/ 24497.63 ✓

SET IRON PIPE

3.26 ✓

SM CHIS
N 11°W
30' NORTH TO
END OF T2 R1
FROM JESUS
CAN 4 SAC.

228.83 @ 1°16
229.92 @ 1°35 T66° 228.17 ✓

174.26 @ 11°56 T9° 1027 ✓
173.77 @ 11°30 398.44 ✓

J75 R/ 30479.19 ✓
SET 1X2 TK

3M SPIKE
225 E

274

J75 F.B.
SET 4X4 1X2 FLAG

111.66 @ 7°10
111.82 @ 11°34 T74° 109.531

231.92 @ 4°15
231.86 @ 4°02 T68° 231.261

126.51 @ 6°04
126.44 @ 5°44 T79° 125.80 ✓

223.01 @ 1°32
222.93 @ 1°07 T64° 228.91 ✓
689.0 ✓

144.953 ✓
J-74 R/
SET 1X2 TK

181 ✓

SET IRON PIPE
SET 1¼ + 1½ FLAG

T.M.V.C.R.W.

181.80 @ 7°50 T64° 180.08 ✓
181.61 @ 1°24

189.18 @ 5°57
189.38 @ 3°20 T62° 186.84 ✓
560.9 ✓

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

T.M.V.C.R.W. SEC 12

SM SPIKE

N 11°W

SEC 13

J73 R/ 18442.77 ✓
SET 1X2 TK

J73 F.B.
SET 4X2

T.M.V.C.R.W. SEC 12

204.46 @ 1°59 T64° 195.49 ✓
202.18 @ 1°50

TIE R/ FROM JESUS CAN

J72 R/ 24411.28 ✓
SET 1X2 TK

J72 F.B.
SET 4X4

1629.60 @ 0° 100° 1129.80 ✓

229.01 @ 1°35
229.01 @ 0°48 — 228.97 ✓
341.7 ✓

CENTER LINE

CENTER LINE

CONT FROM TOP PAGE 122

Date _____ Notes by [illegible] Chief Party [illegible] F.B. 488 PG. 124

300 #26-84

Platted by	R.W. McA.	W. O. No.	7078
Date	Aug. 1933	D. S. O. No.	
Map No.	B-745-4	Location	ANGELUS NATL FOREST BDY DIV J
Platting C'k'd by	Blackmer	Surveyed by	STEVENSON
Date	March 1935	Date	10-26-32
		Indexed	A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83, C-2

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T.4N.R.8W SEC 22

T.4N.R.8W SEC 15

12+32.56 ✓ TOP BR LEVEL AHEAD J81R SET 1X2 TR

CONT TO BOT PAGE 125

5.54 ✓ J81FB SET 2X2 + 1X2 FLAG TR

132.48 @ 18°05 T64° 125.94 ✓
132.68 @ 18°19

127.82 @ 20°41 T64° 119.56 ✓
127.52 @ 20°20

253.12 @ 11°39 T64° 247.87 ✓
252.75 @ 11°15 475.37 ✓

493.37 ✓

J80R SET 1X2 TR

4.70 ✓ J80FB SET 1X2 + 1X2 FLAG TR

[illegible] @ 7°53 T66° [illegible]
[illegible] @ 8°12

106.77 @ 0°[illegible] T66° [illegible]

20320 @ 10°[illegible] T70° = 200.01 ✓
20232 @ 9°41 472.60 ✓

RANDOM LINE

466.59 ✓ J79R SET 1X2 TR

3.8 ✓ TRUE LINE J79FB SET 1X2 TR SPUR

270.13 @ 14°23 T76° 261.66 ✓
269.97 @ 14°15

10" UP 3/4" IP WITH 2" BRASS CAP - BTS PER CS 9161-10 ✓ BOTSM DRAW J78FB 1X2 FLAG

0+04.93 = 26442.29 ✓ J78R SET 1X2 TR

IDENTICAL U.S. GENERAL LAND OFFICE SURVEY 250 FOR REMOVING 1918 4S15 S22

3.44

54.09 @ 18°00 = T64° 51.44 ✓
54.55 @ 19°26

25+90.95 ✓ J77R SET 1X2 TR

S. 89°58'10" E. 2637.36 (2640)

FROM J76R 93.22 ✓

To Sec. Cor.

93.71 @ 5°47 T64° 93.22 ✓
93.61 @ 5°10

CONT FROM TOP PAGE 123

F.B. 488 Pg. 125 STEVENSON Chief Party Notes by S Date

W.S. 83, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FD MON PER P-126

U.S. GENERAL LAND OFFICE SURVEY PENALTY 250 FOR REMOVING 1/4 S16/S15 1918

90°-15-00 ① 360° 59 45 ④ 90-14-56

J 84 R
FLAT
BY INT.

7.93

N 0° 17' 35" W.

T 4 N R 9 W SE 15

90° 14' 55

U.S. GENERAL LAND OFFICE SURVEY PENALTY 250 FOR REMOVING 16/15 S1 22 1918

T 4 N R 9 W SEC 22

12.78 @ 3° 14 T 70° 71.96
72.12 @ 3° 42

29.830 @ 3° 51 T 70° 298.20
29.896 @ 4° 03

151.51 @ 1° 52 T 70° 151.42
151.48 @ 1° 26

52.158

N. 89° 57' 20" E.

S. 89° 56' 50" E.

FD MON PER P-126

24+12.60 J 83 R
SET 2x2 + 1x2 FLAT

7.93 FB
SET 2x2 + 1x2 FLAT

TRUE LINE

1.083.5 @ 5° 25 T 66° 77.86
1.084.2 @ 5° 48

286.28 @ 00 T 66° 286.25
178.64 @ 00 T 66° 178.62
572.73

(2640)
2634.21 To 1/4 Cor.

15+39.87 J 82 R
SET 2x2 + 1x2 FLAT

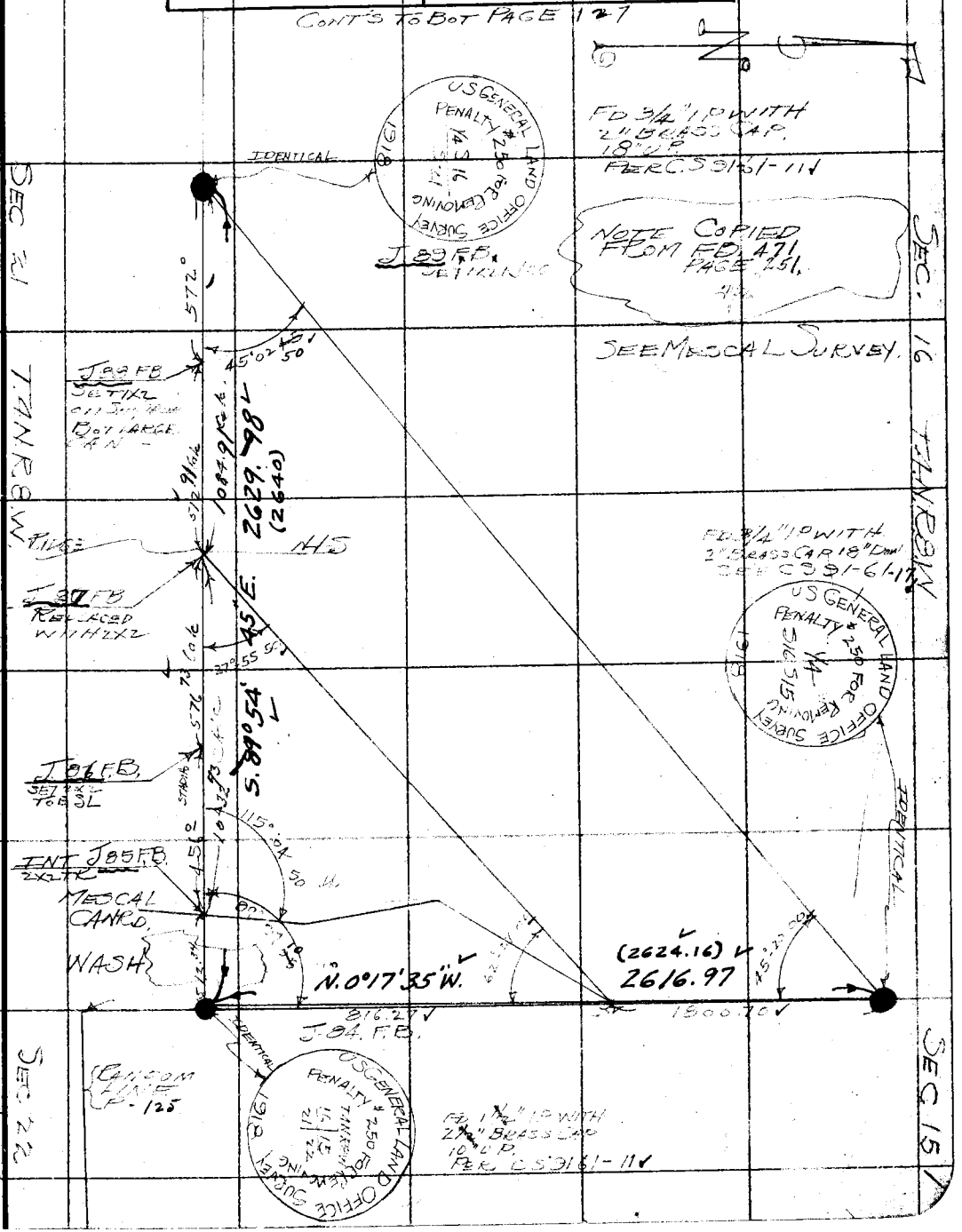
220.86 @ 0° 0 T 66 220.83
86.49 @ 00 T 66 = 86.48
307.31

FROM J 81 R
307.31

CONT FROM TOP PAGE 124

Date _____ Notes by T. J. S. Chief Party _____ F.B. 488 Pg. 126

Platted by R.W.McA.	W. O. No. 7078 D. S. O. No.
Date Aug. 1933.	Location ANGELUS NATL FOREST BDY DN J.
Map No. B-745-4	Surveyed by McNeal
Platting C'k'd by Blackmer	Date P
Date March 1935	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83, B-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 488 Pg. 127 STEVENSON Chief Party Notes by S Date 10-28-32

W.S. 83, B-2

CONT TO BOT PAGE 128

RIDGE N5°W

17+89.13 ✓
J94R
SET 1X2 TK

J94 F.B.
SET 2X2 + FLAG

460 @ 00 — 460 ✓

96.69 @ 14°08
96.87 @ 14°35 T66° — 93.75 ✓
97.04 @ 14°56

460.5 @ 44°16
457.5 @ 43°53 T66° — 32.98 ✓
456.1 @ 43°41

288.98 @ 4°27
288.93 @ 4°14 T68° — 288.10 ✓
288.86 @ 4°05

578.93 ✓

115.67 @ 31°24 T72° — 78.72 ✓
115.10 @ 30°56

62.35 @ 12°52 T74° — 20.78 ✓
62.65 @ 14°02

578.93 ✓

12+10.20 ✓
J93R
SET 1X2 TK

S. 89° 54' 45" E

0.96 RIDGE N2°E
J93 F.B.
SET 2X2 + FLAG

21.54 @ 00 — 21.54 ✓

80.00 @ 24°20 T74° — 72.88 ✓
80.45 @ 25°02

298.57 @ 6°19 T64° — 296.74 ✓
298.47 @ 6°06

391.16 ✓

8+19.04 ✓
J92R
SET 1X2 TK

SPUR N12°W
J92 F.B.
SET 2X2 + FLAG

250.23 @ 5°36 T66° — 249.01 ✓
250.45 @ 6°05

218.52 @ 19°55 T62 — 205.40 ✓
218.97 @ 20°15

62.76 @ 16°05 T66° — 60.81 ✓
63.16 @ 17°15

514.72 ✓

2+04.32 ✓
J91R

RIDGE N11°E
J91 F.B.
SET 2X2 FLAG

TRUE LINE

21405 @ 12°43 T76° — 208.79 ✓
21386 @ 12°29

0.08

0+95.53 ✓
J90R
SET 1X2
S.H.

RANDOM LINE

101.17 @ 19.13 T72 — 95.53 ✓
100.91 @ 18°45

95.53 ✓

J-89
1/4 COR PER TOP PAGE 126

T.4N. R.8W. SEC 21

T.4N. R.8W. SEC 16

CONT FROM TOP PAGE 126

RETURN TO
LOS ANGELES COUNTY SURVEYOR

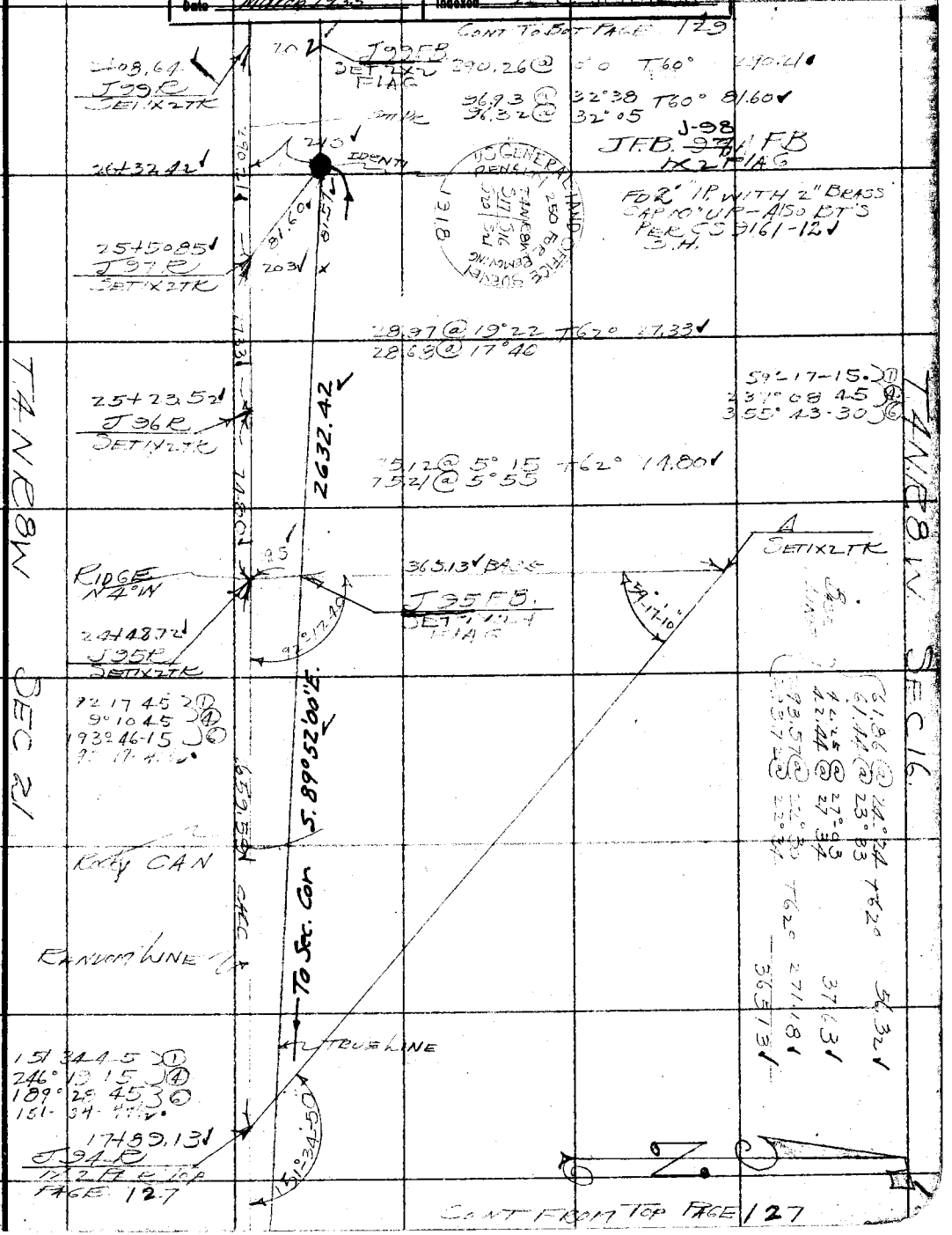
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by T.J.S. Chief Party STEVENSON F.B. 488 PG. 128

Plotted by R.W. McA.	W. O. No. 7078 D. S. O. No.
Date Aug. 1933	Location ANGELUS NATL FOREST BDY
Map No. B-745-4	Surveyed by STEVENSON
Plotting C'k'd by Blackmer	Date 11-1-32
Date March 1935	Indexed A. C. Johnson

300 #26-84



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.83, B-2

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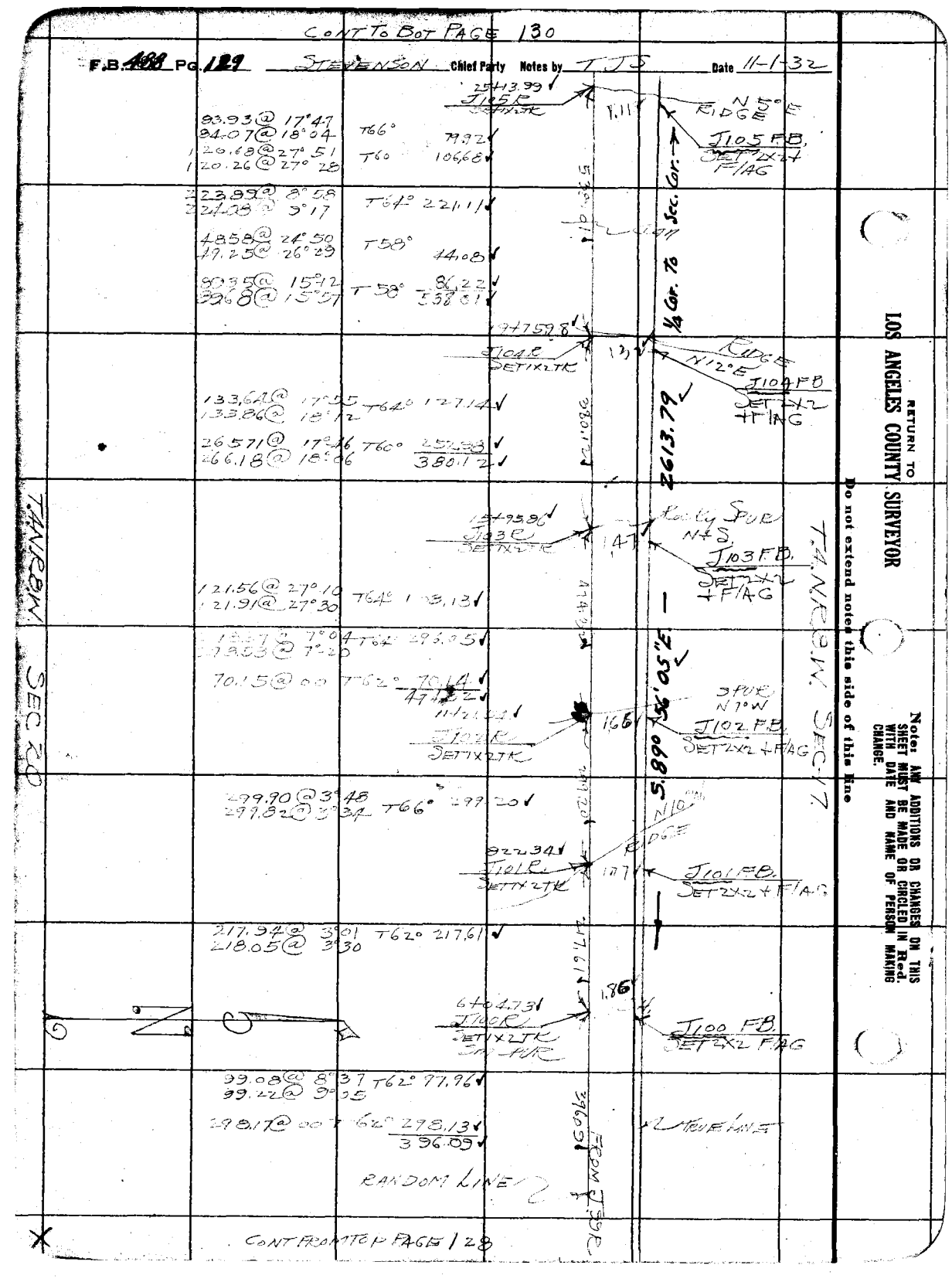
RETURN TO
LOS ANGELES COUNTY SURVEYOR

CONT TO BOT PAGE 130

F.B. 488 PG. 129 STEVENSON Chief Party Notes by T.J.S Date 11-1-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by TJS. Chief Party STEVENSON F.B. 488 PG. 130

Plotted by R.W. McA.	W. O. No. 7078 D. S. O. No.
Date Aug 1933	Location A. N. F. BDY DIV J 300# 26-84°
Map No. B745-4	Surveyed by STEVENSON
Plotting C'k'd by Blackmer	Date 11-2-32
Date March 1935	Indexed A. C. Johnson

CONT. BOT PAGE 131

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83, B-2

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T4N R8W SEC 20

T4N R8W SEC 17

13+67.64 ✓
J110R
SET 1X2 TR

149 ✓ J110 F.B.
SET 2X2 + FLAG

231.13 @ 2°02
231.18 @ 2°20 T60° 230.94 ✓

220.90 @ 2°34
220.93 @ 2°47 T54° 220.64 ✓
451.58 ✓

9+16.06 ✓
J109R
SET 1X2 TR

135 ✓ J109 F.B.
SET 2X2 + FLAG

94.06 @ 2°12
94.12 @ 2°51 T56° 93.98 ✓

210.43 @ 2°35
210.38 @ 2°20 T60° 210.18 ✓
304.16 ✓

6+11.90 ✓
J-108R
SET 1X2 TR

126 ✓ J108 F.B.
SET 2X2 FLAG

118.41 @ 5°03
118.[illegible] @ 4°25 T60° = 117.63 ✓

4+94.[illegible] ✓
J107R
SET 1X2 TR

122 ✓ FLAG RIDGE
N 5° E

241.14 @ 5°48
241.22 @ 5°59 T58° 239.87 ✓

248.82 @ [illegible]
248.[illegible] @ 6°48 T64° 248.86 ✓
488.73 ✓

0+05.54 ✓
J-106R
SET 1X2 TR

107 5.54
IDENTICAL

26+40 REC
26+12.79 ✓

RANDOM LINE

1.07

J106 F.B. SET
1X2 FLAG

105.81 @ 5°22
105.73 @ 4° 53 T62° 105.34 ✓

FD 3½" IP WITH
2" BRASS CAP
10" UP ASLD BT'S
PER 961-12 ✓
J106 F.B.
SH

TRUE LINE

U.S. GENERAL LAND OFFICE SURVEY
PENALTY $250.00 REMOVING
1/4 SIZ
1/4 SIZ
1918

CONT FROM TOP PAGE 129

F.B. 488 Pg. 131 STEVENSON Chief Party Notes by T.J.S. Date 11-4-32

W.S. 83, A-2

CONT TO BOT PAGE 132

TO J117R

0+20.44 — 26+66.46

J116R
SET 1X2 TR

1.95

20.44

J116 F.B.
1X2 FIAG.

26+40.02

1.90

IDENT

US GENERAL LAND OFFICE
PENALTY $250
TAN PAR
SUPVEY
1916

133.43 @ 12°45
133.62 @ 13°03
T 50° 130.13

FD 2" I.P.
WITH 2" BRASS
CAP 12" UP
ALSO BTS PER
9161-13

25+30.33
J115R
SET 1X2 TR
WEST BANK

1.87

J115 F.B.
SET 2X2 FIAG.

BOT
BOULDER
CAN-ABL
KNOWNAS
BOB CAN

289.72 @ 25-36
290.31 @ 25.52
290.14 @ 25°48
T 52° 261.17

22+69.12

J114R
SET 1X2 TR
SH

274.90 @ 25.32
274.53 @ 25°33
275.51 @ 25°48
T 44° 247.78

20+22.18
J113R
SET 1X2 TR
SH

91.99 @ 18°24
91.70 @ 17°52
T 46° 87.26

19+34.92
J112R
SET 1X2 TR
SH

1.68

J112 F.D.
SET 2X2 + FIAG

72.23 @ 4°12
72.15 @ 3°13
T 46° 72.02

299.66 @ 14°08
299.35 @ 13°54
T 60° 290.54
362.56

15+72.36
J111R
SET 1X2 TR

99.20 @ 10°44
99.03 @ 10°09
T 58 97.45

108.63 @ 9°03
108.41 @ 9°17
T 58 107.27
204.72

RANDOM LINE

S. 89° 53' 40" E. — 2641.02

TO 1/4 Cor.

T 4 N R 8 W SEC 20

T 4 N R 8 W SEC 17

CONT FROM TOP PAGE 130

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by T.J.S. Chief Party STEVENSON F.B. 488 PG. 132

Plotted by	R.W.McA.	W. O. No.	7078
Date	Aug. 1933	D. S. O. No.	
Map No.	B-745-4	Location	[illegible]
Plotting C'k'd by	Blackmer	Surveyed by	STEVENSON
Date	March 1935	Date	11-4-32
		Indexed	A. C. Johnson

TAPE #26-89

CONT TO BOT PAGE 133

T 4 N R 8 W SEC 19

17+09.06 ✓
J-122R
SET 1X2 TR
T J123R
6.43 ✓
J122 F.B.
SET 2X2 + FLAG

214.03 @ 1°42
293.99 @ 1°29
T58 293.85 ✓
1586.62

14+15.21 ✓
J121R
SET 1X2 TR

246.20 @ 0 T58° 216.16 ✓
246.16

11+69.05 ✓
J120R
SET 1X2 TR
5.00 ✓
J120 F.B.
SET 2X2 + FLAG.

140.80 @ 3°24
140.73 @ 3°03
T58° 140.50 ✓
1408.90

10+28.55 ✓
J119R
SET 1X2 TR
4.62 ✓
J119 F.B.
SET 1X2 + FLAG.

36.37 @ 8°56
36.15 @ 6°55
T58 35.92 ✓

16.535 @ 18°51
16.562 @ 19°08
T58° 156.46 ✓
1396.21

169.61 @ 14°58
169.34 @ 14°38
T58 163.83 ✓
356.21 ✓

6+72.34 ✓
J118R
SET 1X2 TR
SIM SOUR
3.68 ✓
J118 F.B.
SET 2X2 + FLAG.

65.15 @ 25°56
65.69 @ 26°51
T54° 58.59 ✓

300.26 @ 18°43
299.86 @ 18°30
T58 284.33 ✓
342.92 ✓
342.92

3+29.42 ✓
J117R
SET 1X2 TR
2.77 ✓
J117 F.B.
SET 2X2 + FLAG

25.49 @ 14°03
25.80 @ 16°32
T58° 24.93 ✓

292.49 @ 13°35
292.36 @ 13°29
T58° 284.25 ✓
308.98 ✓
308.98
FROM J116R
DRAIN

CONT FROM TOP PAGE 131

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Pg. 133 STEVENSON Chief Party Notes by T.J.S. Date 11-15-32

W.S. 83, A-2

CONT TO BOT PAGE 134

6+35.55 J127R
SET 1X2 TK

To J128R

136.49 @ 12°45 T60° 133.10
136.21 @ 12°13

133.10

J126 FB.
SET 2X2 + FLAG.

5+02.45 J126R
SET 1X2 TK

9.11

275.13 @ 9°08 T64° 271.60
275.24 @ 9°17

111.23 @ 10°30 T64° 109.36
110.97 @ 9°45 380.96

380.96

4+21.49 J125R
SET 1X2 TK

113.36 @ 5°32 T60° 112.90
113.25 @ 5°01

26+33.52 = 0+08.69 J124R
SET 1X2 TK

8.861

FD 3/4" I.P. WITH 2" BRASS CAP.
14" I.P. ALSO BTS PER
CS 9161-13

8.69

26+24.83

J123AFB
SET 1X2 + FLAG.

IDENTICAL

J123FB

131.30 @ 10°31 T60° 129.07
131.11 @ 10°04

235.13 @ 13°28 T60 228.62
234.91 @ 13°15

93.55 @ 10°24 T60° 92.00
93.67 @ 10°51 449.69

RANDOM LINE

21+83.83 J123R
SET 1X2 TK

N47W RIDGE

7.69

S 89°45'40"E
2624.84

J123FB.
SET 2X2 + FLAG

300.72 @ 1°51 62° 300.51
300.68 @ 1°41

92.15 @ 20°03 T58 92.18
98.45 @ 20°31

83.01 @ 8°30 T56° 82.08
83.16 @ 9°12 474.77

FROM J122R
474.77

To Sec. Cor.

CONT FROM TOP PAGE 132

T4NR8W SEC 19

T4NR8W SEC 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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Notes Ck'd by W.H.B.	Survey of A.N.F. Bdy Div J.
Map No. B-745-4	W. O. 7078 Tape No. 26 St'd 84 °F.
Office Work R.W. McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date
Date March 1935	Indexed

F.B. 488 Pg. 1

CONT TO BOT PAGE 135

25+81.3 J133R SET1X2TR

117.79 @ 1°54 T50 117.70
117.77 @ 1°24

293.05 @ 26°59 T64° 261.08
293.33 @ 27°06
293.81 @ 27°17 378.78

22+02.5 J132R SET1X2T. J132FB. SET2X2+FLAG 9.94

230.75 @ 30°23 T66° 199.03
230.49 @ 30°16

112.26 @ 30°10 T68° 97.03
112.81 @ 30°40 296.06

19+06.5 J131R SET1X2TR J131FB. SET2X2+FLAG 9.79

73.67 @ 19.54 T64° 69.26
73.92 @ 20°26

18+37.2 J130R SET1X2TR

116.66 @ 12°28 T64° 113.90
116.45 @ 12°00

17+23.3 J129R SET1X2TR J129FB. SET2X2+FLAG 9.70

87.86 @ 2°17 T66° 87.77
87.90 @ 2°56

220.55 @ 6°59 T64° 218.89
220.65 @ 7°10

257.20 @ 4°51 T66° 256.2
257.31 @ 5°08 562.81

11+60.44 J128R SET1X2TR 9.43

120.29 @ .00 T64° 120.27

296.77 @ 14°16
297.13 @ 14°33 T64° 287.57

122.62 @ 17°18 T60° = 117.05
122.84 @ 17°38 524.89

FROM J127R 524.89

J128FB SET2X2 FLAG

T.4N.R.8.W. SEC 19

T.4N.R.8.W. SEC 18

SPUR N 50W.

CAN. 165W.

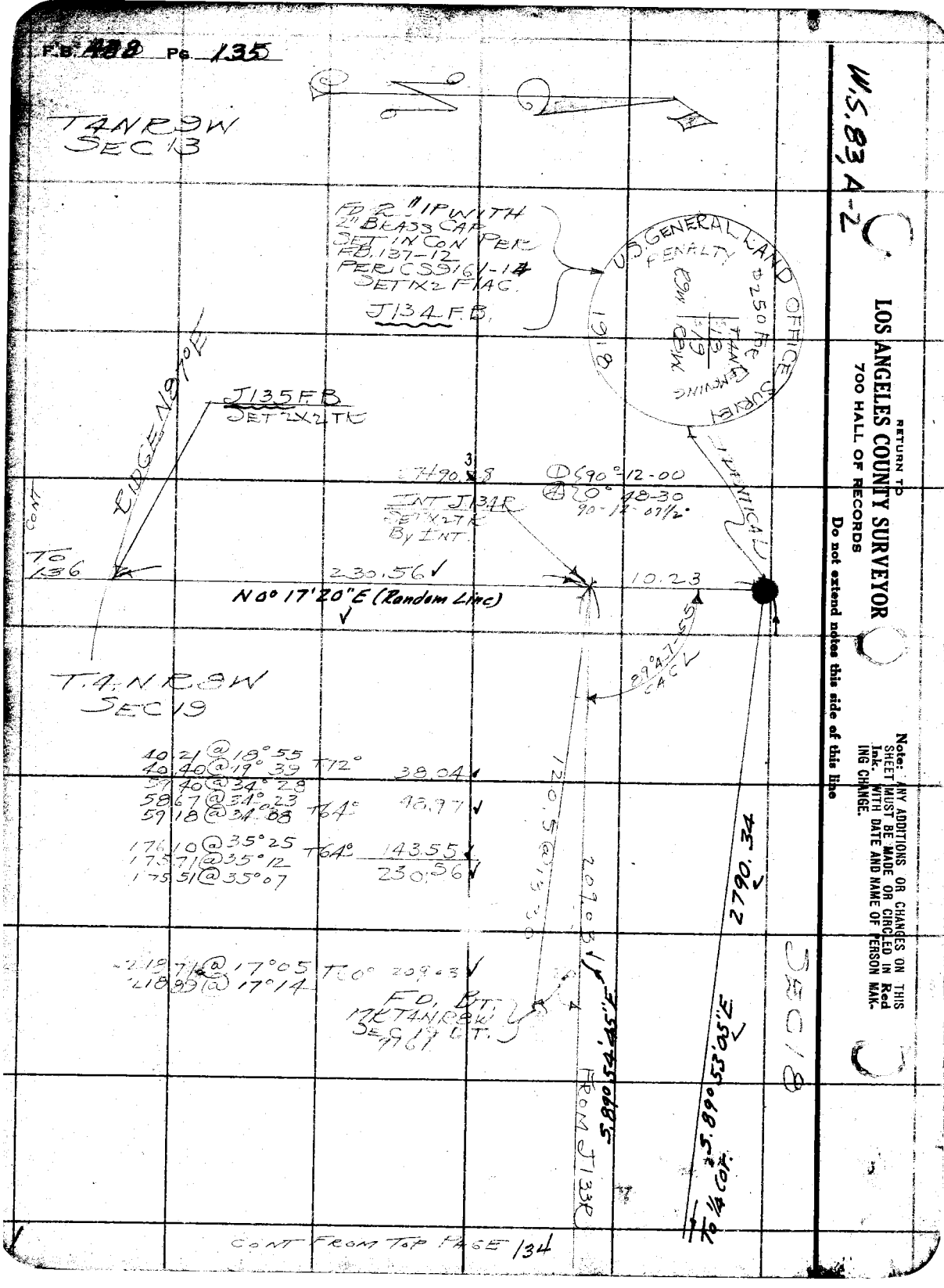
CONT FROM TOP PAGE 133

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 488 Pg. 135
W.S. 83, A-2
T4NR9W
SEC 13
FD 2" IP WITH
2" BRASS CAP
SET IN CON PER
FB. 137-12
PER CS9161-14
SET 1X2 FLAG.
J134 F.B.
U.S. GENERAL LAND OFFICE
PENALTY
$250 Fee
T4N
R9W
1918
SURVEY
J135 F.B.
SET 2X2 TR
EDGE N 90° E
CONT
TO 136
INT J134R
SET 1X2 TR
By INT.
① S90°-12-00
② 0° 48-30
90-12-07½°
IDENTICAL
230.56
10.23
N 0° 17'20" E (Random Line)
T.4.N R.9W
SEC 19
40.21 @ 18°55
40.40 @ 19°39 T72° 38.04
59.40 @ 34°28
58.67 @ 34°23
59.18 @ 34°08 T64° 48.97
176.10 @ 35°25
175.71 @ 35°12 T64° 143.55
175.51 @ 35°07 230.56
120.5 @ 13°30
209.03
2790.34
218.71 @ 17°05
218.89 @ 17°14 T60° 209.03
FD. BT.
MK T4NR8W
SEC 19 BT.
FROM J133R
S.89°54'45"E
S.89°53'05"E
TO ¼ COR.
SEC 18
CONT FROM TOP PAGE 134
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N. FBDY DIV J
Map No. B745-4	W. O. 7078 Tape No. 40 St'd 84 °F.
Office Work R.W.McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T JS Date 11-30-32
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 135

3-20-33 CONT TO BOT PAGE 13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

TO J140 FB

J139 F.B. 4+16.44
SET 2X2 TK

289.48 @ 16° 27 T50 = 277.57
289.21 @ 16° 16

27.15 @ 10° 06 T52 26.72
27.29 @ 11° 35 304.29

304.29

N. 89° 55' 00 E.
Random Line Bearing

J138 F.B. 1+12.15
SET 1X2 TK 1X2 FIAG

115.28 @ 13° 13 T50° 112.20
115.53 @ 13° 44

112.20

116.20 @ 16° 33 T50° 111.37
116.53 @ 17° 10

114.60 @ 14° 51 T48 110.74
114.36 @ 14° 24 222.11

90° 22' 20

90° 22' 15 ①
361° 29' 15 ④
90° 22' 19

N. 0° 17' 40" E. 551.11
222.11
N 0° 19' 20 E.

J136 F.B.
SET 2X2 TK To Sec. Cor.
88.21
FROM J135

J-137
INT
SET MKON CAP

88.22 @ 00 T72 = 88.21

IDENTICAL

COUNTY SURVEYOR MONUMENT
R.9W
S.13
S.24
T.4N.
R.8W.

FD. C.S. MON PER
F.B. 137-13

T.4N.R.9W. SEC 24

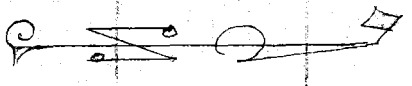
T.4N.R.9W. SEC 13

CONT FROM TO PAGE 135

T.4N.R.8W. SEC 19

F.B. 488 Pg. 137

CONT TO BOT PAGE 138



5+92.19✓
J141 F.B.
SET 2X2 TK

87.12@00 T48° = 87.N✓

87.1

SET 1X2 FLAG
J140 F.B.
SET 2X2 TK
WEST EDGE TR RD
DEAD MAN CAN

NOTE SEE F.B. 137
PAGE 29 FOR
INT DEAD MAN CAN RD.

T4NR9W SEC 24

175.75

T4NR9W SEC 13

183.50@16°40 T48 175.75✓
183.11@16°15

FROM 139 F.B.

From Top 136

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A. N. F. BDY DIV J
Map No. B745-4	W. O. 7078 Tape No. 40 St'd 24 °F.
Office Work R.W.McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T J S Date 11-30-32
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 138

CONT TO BOT PAGE 139

T.4N.R.9W. SEC. 24

T.4N.R.9W. SEC. 13

To J148

22+27.00 6.
J147 F.B.
SET 2X2 TK
SET 1X2 FIAG

198.25

19929 @ 5°46
19921 @ 5°32 T58 = 198.25 ✓

20+28.75 7
J146 F.B.
SET 2X2 TK
SET 1X2 FIAG

571.47

243.66 @ 8°21
243.52 @ 8°09 T54° 241.02 ✓
281.01 @ 00 T50° 280.95 ✓
4950 @ 0°0 = 4950 ✓
571.47 ✓

14+56.28 ✓
J145 F.B.
SET 2X2 TK TOP RIDGE
N30°W. SET 1X2 FIAG

165.58

78.95 @ 16°47
78.82 @ 16°28 T50° 75.57 ✓
98.55 @ 24°00
98.23 @ 23°35 T50° 90.01 ✓
165.58 ✓

12+90.70 ✓
J144 F.B.
SET 1X2 TK

172.65

198.89 @ 29°44
198.73 @ 29°40 T50° 172.65 ✓

11+18.05 ✓
J143 F.B.
SET 2X2 TK
SET 1X2 FIAG

301.20

35.43 @ 40°26
35.70 @ 40°58 T50° 26.95 ✓
295.72 @ 21°56
295.51 @ 21°50 T48° 274.25 ✓
301.20 ✓

8+16.85 ✓
J142 F.B.
SET 2X2 TK
SET 1X2 FIAG

224.66

254.35 @ 27°56
253.92 @ 27°45 T50° 224.66 ✓

FROM J141 F.B.

CONT FROM TOP PAGE 137

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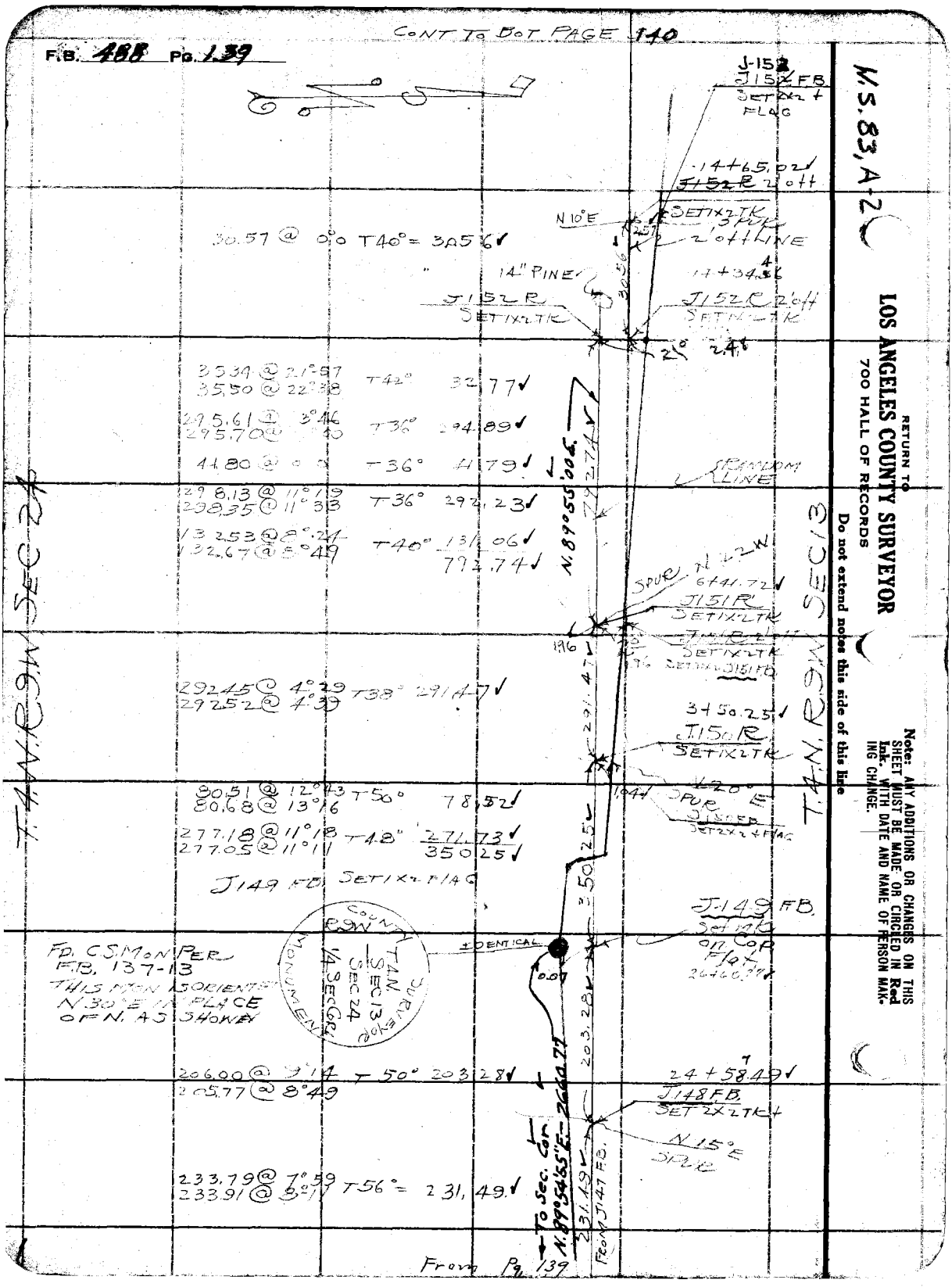
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO BOT PAGE 140

F.B. 488 Pg. 139



W.S. 83, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

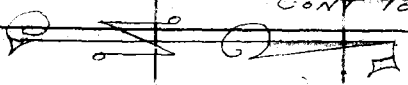
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F. Bdy Div J
Map No. B745-4	W. O. 7078 Tape No. 26 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Stevenson
Checked Blackmer	Notes TJS Date 12-1-32
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 140

CONT TO BOT PAGE 141



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 83, A-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SEC 23

T.4N.R.9W.

SEC 24

T.4N.R.9W.

SEC 14

SEC 13

4+50.89 J157 R. 2' OFF SET 1X2 TK

6.11

RIDGE N 20° W.

J157 F.B. SET 2X2 FLAG

1290 @ 00 — 1290

297.85 @ 3° 50 T50 — 297.12

297.91 @ 4° 00

149.33 @ 7° 48 — 147.91

149.53 @ 8° 22 — 457.93

457.93

COUNTY MONUMENT R9W T4N SURVEYOR 23 24 14 13

J156 F.B. SET 1X2 FLAG

6.37

R.L. 2.1 2°

7.04

FD. OAK POST IN MOUND OF ROCK FOR COR TO SEC 13-14-23-24 MK. T4N. S-13 R9W. S-24 S-23 S-14

NOTE THIS STAKE AND MOUND IN VERY GOOD COND. ACCEPTED IN PREFERENCE TO BT. C.S. 9159-8

26+56.20 J156 R. 2' OFF SET 1X2 TK

33430

REPLACED WITH 2" BRASS CAP MON. IDENTICAL

FD. BT BLAZE IN TACT SET N+T. C.S. 9159-8

44.40 @ 14° 45 = 42.94

194.19 @ 14° 58 T54° — 187.57

194.03 @ 14° 47

187.57

2663.25

24+68.63 J155 R. 2' OFF SET 1X2 TK

5.76

J155 F.B. SET 2X2 FLAG

173.76 @ 3° 07 T56° — 173.48

173.83 @ 3° 29

298.92 @ 17° 38

298.68 @ 17° 28 T42 — 284.82

298.87 @ 17° 35

102.73 @ 10° 20 T46° — 101.04

102.88 @ 10° 44 — 559.34

559.34

S. 89° 54' 05" E.

19+09.29 J154 R. 2' OFF SET 1X2 TK

3.98

J154 F.B. SET 2X2 FLAG

SPUR N 32° E

272.91 @ 5° 08 T46° — 271.74

273.01 @ 5° 24

173.36 @ 5° 25 T44° — 172.53

173.49 @ 5° 52 — 444.27

444.27

TO 1/4 COR.

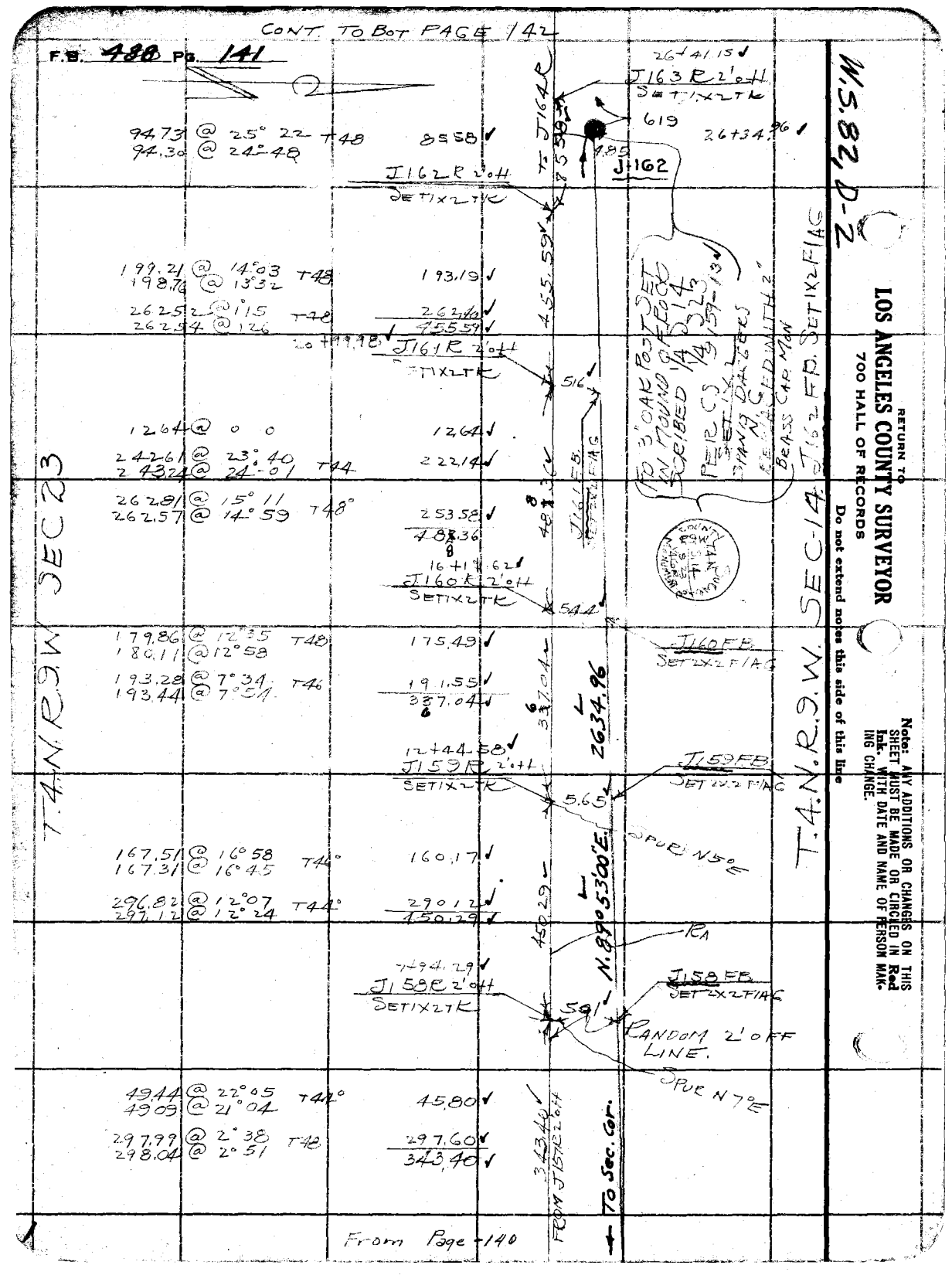
RANDOM LINE 2' OFF.

CONT FROM TOP PAGE 139

FORM 247 10M 5-31

CONT. TO BOT PAGE 142

F.B. 488 Pg. 141



Notes Ck'd by Blackmer	Survey of A. V. F Bdy Div J
Map No. B 745-A	W. O. 7078 Tape No. 26 St'd 84° °F.
Office Work R.W. McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 12-6-32
Date March 1935	Indexed A. C. Johnson

F.B. 488 PG. 142

RANDOM LINE

CONT TO BOT PAGE 143

TO J169R 2'0H

J168 F.B. SET 2X2 FLAG

1+1521 ✓
J168R 2'0H
SET 1X2 TK
J168R
SET 1X2 TK

8.46 ✓

2.10

N63°W RIDGE

108.55 @ 0.0 T50° 108.53 ✓

16+06.68 ✓
J167R 2'0FF
SET 1X2 TK

8.27

15°

8.24 ✓

J167 F.B. SET 2X2 FLAG

54.79 @ 4°39
54.72 @ 3°43 T48° 54.60 ✓

174.64 @ 21°58
174.24 @ 21°39 T48° 161.92 ✓

224.83 @ 6°21
224.69 @ 6°05 T48° 223.38 ✓
439.90 ✓

439.90 ✓

T4N R9W SEC 23

T4N R9W SEC 14

11+66.78 ✓
J166R 2'0H
SET NAIL IN MANG.

SPUR N23E

7.32 ✓

J166 F.B. SET 2X2 FLAG

172.31 @ 7°26
172.41 @ 7°42 T48° 170.81 ✓

149.43 @ 16°51
149.68 @ 17°09 T52° 142.99 ✓
149.85 @ 17°24 313.80 ✓

59°-12-10 ADJ
CALC

TO A Z P144

120° 47' 45 ①
123 11 00 ④
4° 46 30 ⑥
120-47-45.

8+52.98 ✓
J165R 2'0H
SET 1X2 TK

6.65 ✓

J165 F.B. SET 2X2 FLAG

266.21 @ 0.0 T54 266.16 ✓
73.77 @ 0.0 T56° 73.76 ✓
339.92 ✓

339.92 ✓

5+13.06 ✓
J164R 2'0H
SET 1X2 + TK

5.93 ✓

J164 F.B. SET 2X2 FLAG

6.62 @ 0.0 6.62 ✓

296.25 @ 11°21
296.07 @ 11°11 290.40 ✓

295.95 @ 3°14
295.88 @ 2°55 T52° 295.43 ✓
592.45 ✓

592.45 ✓

FROM J162R 2'0H

CONT FROM 141

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

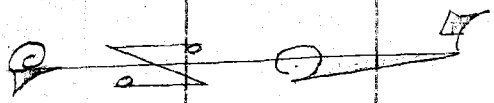
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO DOT PAGE 145

F.B. 488 PG. 143



91° 59' 30 ①
7 58 00 ④
191 57 00 ⑥
91° 59' 30

R9W. COUNTY SURVEYOR T4N 15 14 22 23 W.C. MONUMENT

REPLACED WITH 2" BRASS CAP MON.

FD 4x4 OAK STAKE WITNESS COR. MK WC T4N. S14 R9W S23 S22 S15

W.C. SEC 14 15 23 22

~~SET 1x2 TK~~

PER C.S. 9159-13

FD 10" BT2 (S.9159-13)

26+18.37

Rec. 66.00' N. 0°02' 20E.

55.80

BOT WASH

CONT ON LGT SIDE P-144

CALC POSITION COR. SET 1x2 By Prop. 10.36

10.29

TRIRD

J-171A

J171A FB. SET 2x2

56.25 @ 7°08 T56 55.80

56.45 @ 8°34

26+16.57

INT J171R SET 7x1 TK BY INT

80° 00' CALC

18383 @ 16°39 T56 176.09

18435 @ 17°12

MINUS 3.78

1723.1

2444 .26

J171 R 2' OFF. SET 1x2 TK

10.00

J-171

127.57 @ 12°34 T58 124.50

127.40 @ 12°11

279.80 @ 17°08 T56° 267.34

279.49 @ 16°55

391.84

N. 89° 55' 00" E.

2618.38

J171 FB SET 2x2 FLAG

20+52.42

J170 R 2' OFF SET 1x2 TK

9.18

J170 FB SET 2x2 FLAG

192.31 @ 11°24 T56° 188.49

192.58 @ 11°47

188.49

18+63.93

J169 R 2' OFF SET 1x2 TK

8.79

S. 89° 57' 55" E.

J169 FB SET 2x2 FLAG

149.69 @ 6°26 T58° 148.72

149.86 @ 7°00

FROM J168 R 2' OFF 148.72

RANDOM 2' OFF LINE

CONT FROM TOP PAGE 142

T.4N. R.9W. SEC 23

T.4N. R.9W. SEC 14

W.S. 82, D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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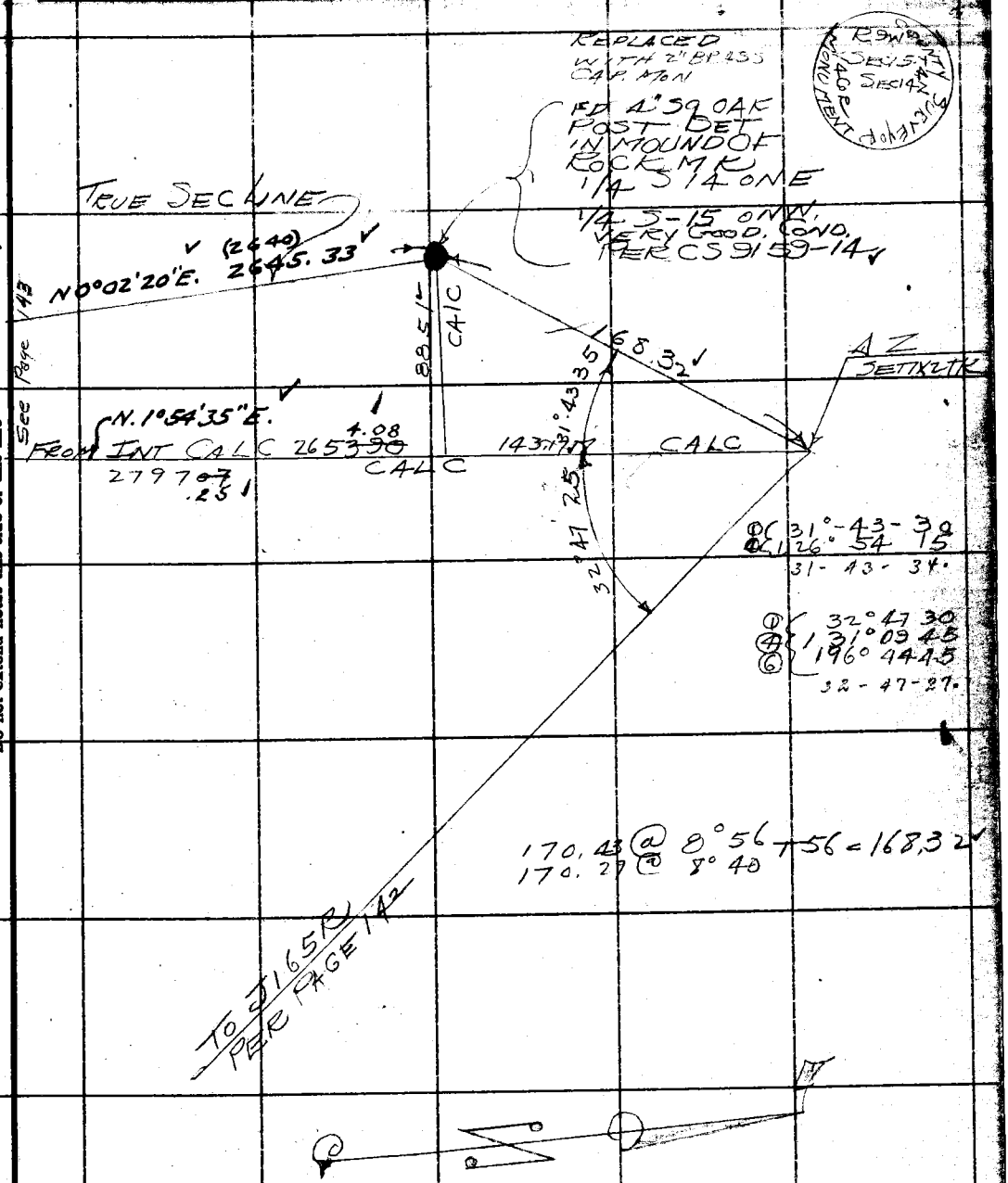
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.W.F. Bay Div. J
Map No. B 745-4	W. O. 7078 Tape No. 26 St'd 84 °F.
Office Work R.W. McA	Surveyed by STEVENSON
Checked Blackmer	Notes 7 JS Date 12-6-32
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 144



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 82, D-2

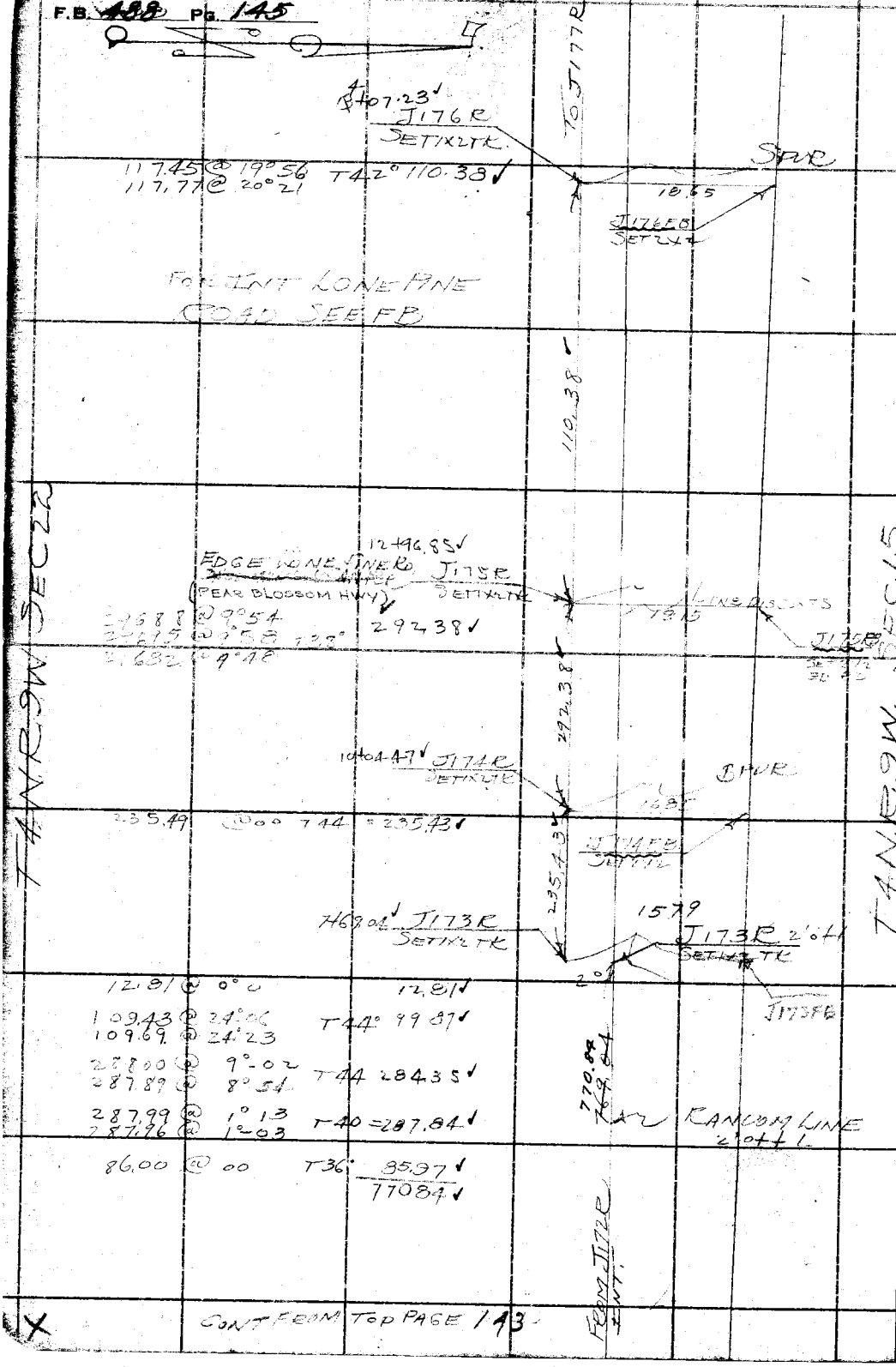
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

CONT TO BOT PAGE 146

F.B. 488 PG. 145



CONT FROM TOP PAGE 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest Rd.
Map No. B-745-4	W. O. 7078 Tape No. 42 St'd 24 °F.
Office Work R.W.M.S.A.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 8-22-33
Date March 1935	Indexed A. S. Johnson

F.B. 488 PG. 146

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W.S. 82, D-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T. 4 N. R. 9 W. SEC. 21

T. 4 N. R. 9 W. SEC. 15

Cent. to Est. Sec. 147

29° 24-00 ① 117° 36 30 ④ 29 24 07.

56.23 ② 28° 22 T82 ... 56.03 ④ 27° 59

72.32 ② 57 42 T41 72.34 ... 72.80 ④ 57 42

26424.42 58 ... 240.9 ✓

T86 ... 254.52 ✓

J 178 ... Set 1/2" I.P.

N 89° 55' 00" E.

S 89° 49' 30" E. 2667.71

23.27

42°

J 178 AFB Set 2"x2"

217.58 ② 7° 47 T88 215.2 ✓ ... 211.42 ④ 7° 30

180.52 ② 4° 19 T78 180.5 ✓ ... 180.62 ④ 4° 19

151.51 ② 3° 06 T62 151.5 ✓ ... 151.64 ④ 3° 05

208.83 ② 14° 26 T86 208.8 ✓ ... 208.16 ④ 14° 27

33.77 ② 2° 17 T40 33.8 ✓ ... 33.48 ④ 2° 31

J 177 ... Set 1/2" I.P.

19.56

To Sec. Cor.

J 177 FB. Set 2"x2"

124.21 ② 6° 32 T40 123.5 ✓ ... 124.24 ④ 5° 49

CONT. FROM TOP PAGE 145

FD NUED 1/2" SCRIBED 1/4 SEC 22 1/4 SEC 15 IN MOUND PER C.S. 3159-4 FB 211-103 REPLACED WITH C.S.B.C. M.M.

COUNTY SURVEYOR'S MONUMENT 1/4 SEC 22 1/4 SEC 15

Set 1/2" I.P. JIBC F.B.

FORM 247 10M 8-31

CONT TO BOT PAGE 148

F.B. 488 PG. 147

19°-38-00 ①
78° 32-00 ④
117° 48-15 ⑥
19 38 02

282.40 @ 12°-39 T92° 275.57
282.67 @ 12° 51
282.72 @ 12 54

T.4N.R.9W. SEC 22

T.4N.R.9W. SEC 15

To A

To J184R

19°-38-10

667.28 CALC

11+28.41
J183R
SET 1X2TK

34.64

J183FB
SET 2X2

289.73 @ 5° 14 T90° 288.52
289.81 @ 5° 25

93.56 @ 20° 22 T88 87.70
93.76 @ 20° 41
93.95 @ 20° 49

122.81 @ 10° 40
122.91 @ 10° 55 T90 120.69

594.43

89.23 @ 11° 15 T90° 87.52
88.95 @ 10° 16 594.43

5+43.98 J182R
SET 1X2TK

259.80 @ 5° 17 T90° 258.65
259.58 @ 5° 01

259.68

24+85.30
J181R
SET 1X2TK

26.89

J181FB
SET 2X2

130.15 @ 12° 42 T92° 126.95
129.81 @ 12° 02

206.73 @ 12° 59 T86°
206.97 @ 13° 17 201.45
328.40

328.40

0.40 TO WEST
26+67.57 1/4 COR
FR. EAST

CONT FROM TOP PAGE 146

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST DIV
Map No. B-745-A	W.O. 7078 Tape No. 42 St'd 8A of F.
Office Work R.W.J. M.P.A.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 8-25-33
Date March 1935	Indexed C. C. Johnson

F.B. 488 Pg. 148

DIV J.

CONT TO BOT PAGE 148

REPLACED WITH C.S.B.C. MON FD POST SCRIBED "+" IN TOP OF PIER CS 31.59-12 W 4.56 FTS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

W, S, 82, 4-2

T. 4 N. R. 9 W. SEC 22

T. 4 N. R. 9 W. SEC 15

36° 39' 00" (1)
146° 36' 15" (4)
36° 39' 04"

92.45 @ 28° 57' T74° 80.88'
92.23 @ 28° 44'

78.88 @ 3° 19' T44 77.83'
78.73 @ 8° 40'

26+17.74'

4.8.28' CALC

L.A. COUNTY MONUMENT E.9M. T.4N. 15/16 21/22

J196 FB SET 1/2 PIPE

80.88'

36° 39' 05"

77.83'

20+51.85'

J196 FB SET 1X2 TK

SW

RANCHO TEMESCAL LINE

24+75.02'

J185R SET 1X2 TK

RIDGE

46.97'

J185 FB SET 2X2

136° 40' 00" (1)
186° 40' 00" (4)
9° 59' 45" (6)
136° 39' 57½"
82° 12' 15" (1)

328° 49' 45" (4)
133° 14' 15" (6)
82° 12' 22½"
23° 41' 45" (1)
94° 46' 45" (4)
142° 11' 15" (6)
23° 41' 52½"

23° 41' 50" CALC

CAN

S. 89° 33' 30" E. — 2617.85'

TO ¼ COR

17+95.69'

J184R SET 1X2 TK

40.74'

S18E RIDGE

J184 FB SET 2X2

105° 54' 19"

FROM J183E

40'

136°

27.57'

SET 1X2 TK

58° 27' 40" CALC

105° 54' 15" (1)
63° 36' 45" (4)
275° 25' 15" (6)
105° 54' 13½"

CONT FROM TOP PAGE 147

CONT. TO BOT PAGE 150 REPLACED WITH C.S.&C. MON

W.S. 82, C-2

130° 23-00 ①
161 32 00 ④
130-23-00

0 to 0
18+73.37

54.49 CALC

FD W.P. SCRIBED WC 1/4 S.16 AND 1/4 S21 SET IN GROUND ALSO BTS. PER C.S. 9159-123

WIT. COR.

COUNTY SURVEYOR T.4N. R.9W. S.16 U.G. RE 3 1/4 COR. MONUMENT

7477 @ 16°54 T90° = 7154
7457 @ 16°24

46.35 CALC

71.54

J189 R 18+27.02
SET 1X2 TK

54.33

J189 F.B.

RIDGE
N 8° W.

130°-23'

62.04 @ 00 T88 62.04
88.03 @ 16°06 T90 84.59
87.94 @ 15°52

297.89 @ 17°22 T92 294.33
297.46 @ 17°06

213.86 @ 20°45
214.09 @ 20°55 T94 199.99
214.21 @ 21°02

79.55 @ 10°59 T92 78.10
79.42 @ 10°26 709.05

11+17.97

J188 R
SET 1X2 TK

J189 F.B.
SET 2X2

5198

1873.38

709.05

T.4N. R.9W. SEC 21

T.4N. R.9W. SEC 16

105.52 @ 9°28 T86 104.08
105.70 @ 10°02

126.42 @ 20°54 T88 118.10
126.01 @ 20°25

71.18 @ 25-36 T88 69.18
71.72 @ 26-30

293.85 @ 11°52 T84 287.57
293.11 @ 11°45

112.27 @ 29°40 T84 97.65
112.05 @ 29°22

53.79 @ 17°21 T82 51.35
53.52 @ 16°22 722.93

3+95.04 J187 R
SET 1X2 TK

271.66 @ 00 T82 271.66

205.44 @ 23°35 T82 188.27
205.89 @ 23°51 459.93

RANDOM TRANSIT LINE

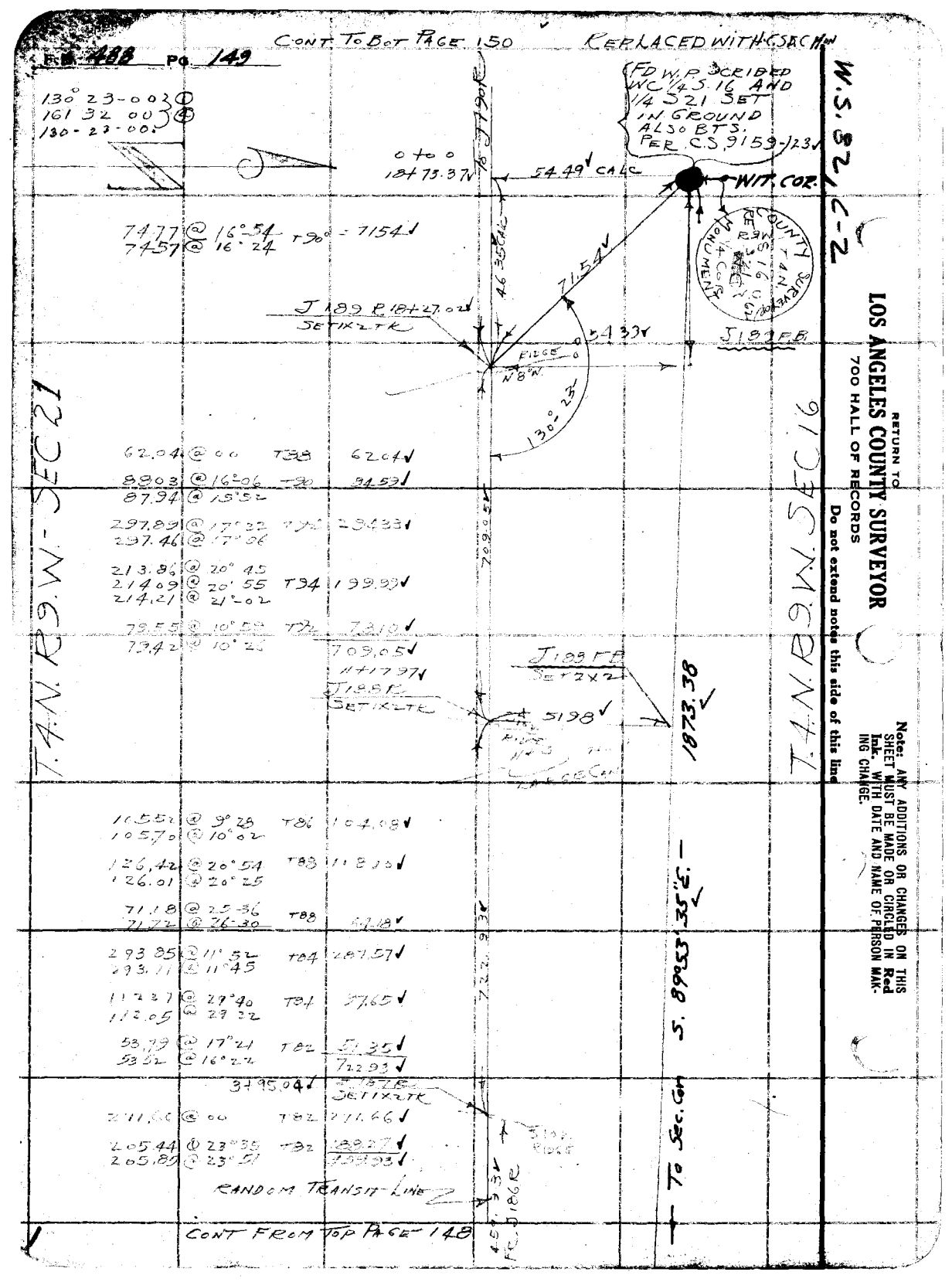
S. 89°53'35" E.

722.93

To Sec. Cor

450.33
FR. J186 R

CONT FROM TOP PAGE 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. B-745-4	W.O. 70 78 Tape No. 42 St'd 04 °F.
Office Work R.W.McA.	Surveyed by STEVENSON
Checked Blackmer	Notes TJS Date 9-1-33
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 130

Div J

CONT TO BOT PAGE 151

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.4N.R.9W. SEC 21

T.4N.R.9W. SEC-16

To J 193 R

1319.55 ✓ J 192 R SET 1X2 TR

N 30 W RIDGE ✓ 51.47

3394.25 W/L on to Sec. Cr.

27.07 @ 25°-12 T86 33.53 ✓
37.50 @ 26°-39

J 192 FB SET 2X2

129.01 @ 25°-12 T 26.08 ✓
131.48 @ 25°-50

129.12 @ 18°-40 T 21.56 ✓
129.54 @ 18°-10

33.36 @ 13°-47
33.71 @ 21°-21 T 31.39 ✓

37.80 @ 00 T 0 37.80 ✓
55.66 ✓

J 191 R SET 1X2 TK

941.03 ✓

J 191 FB. SET 1X2 T 2.66 ✓

S 24° W SAVE RIDGE

87.84

S. 89°47'35" W

20.20 @ 12°-07
20.46 @ 12°-27 T 20 215.31 ✓
20.68 @ 12°-40

32.16 @ 21°-44 T 28.03 ✓

300.49 @ 6°-25 T 100 498.63 ✓
300.50 @ 6°-35

1/4 Sec. Cor. Loc. by record distance (754.05) from W.C. to East. Not Set.

151.03 @ 34°58 T 96 123.80 ✓
154.44 @ 35°10

142.85 @ 21°36 T 94 132.84 ✓
142.60 @ 21°20 132.84 ✓

941.03 ✓ J 190 R SET 1X2 TK

J 190 FB. SET 2X2

54.46 ✓

61.95 @ 15°45 T 92 59.63 ✓
62.09 @ 16°11

CANDY TRANSIT LINE

FR J 193 R 59.63 ✓

To W.C. 754.05 = 16 Sec.

CONT FROM TOP PAGE 149

FORM 247 10M 8-31

CONT TO BOT PAGE 152

34+37.07 J196R
SET 1X2TK

286.29 @ 20°-50 T90° 267.59
286.52 @ 20°-57

267.59

31+69.48 J195R
SET 1X2TK

N 55°W
SPUR
47.62
17°

J195FB
SET 1X2

113.36 @ 8°-09 T90 112.21
113.19 @ 7°-34

77.42 @ 2°-28 T88° 77.35
77.39 @ 1°-51

95.06 @ 9°-49 T86° 93.66
95.30 @ 10°-39

300.58 @ 18°-30 T84 285.03
300.87 @ 18°-41

95.69 @ 20°-50 T86 89.44
96.03 @ 21°-20 657.69

657.69

25+11.79 J194R
SET 1X2TK

49.04
S10°W
MAIN RIDGE OUT OF ROCK CREEK EAST
J194FB
SET 1X2

295.24 @ 7°-56 T88 292.42
295.38 @ 8°-07

250.05 @ 0.0 T86° 250.05

83.62 @ 16°-49 T86 80.04
83.90 @ 17°-27

60.86 @ 6°-59 T86° 60.41
60.73 @ 5°-53 682.92

682.92

19+28.87 J193R
SET 1X2TK

RIDGE
N 5°W

252.68 @ 17°-03
252.49 @ 16°-53
252.92 @ 17°-14 T86 241.58

195.01 @ 8°-48
195.19 @ 9°-05 T84 192.74
434.32

434.32

FROM J192R

RANDOM TRANSIT LINE

T.4N.R.9W. SEC 21

T.4N.R.9W. SEC 16

CONT FROM TOP PAGE 150

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST Bdy DIV J	F.B. 488	Pg. 152
Map No. B-745-A	W.O. 7078	Tape No. 42	St'd 84 °F.
Office Work R.W. BASH	Surveyed by STEVENSON		
Checked Blackmer	Notes T.W.S.	Date 9-7-33	
Date March 1935	Indexed		

CONT TO BOT PAGE 154

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 82, C-2

T.4N.R.9W. SEC 20

T.4N.R.9W. SEC 17

12 407.27 ✓ J138R SET 1X2 TK

GEN DIRECTION OF CAN. S 20 W.

50'

ROCK CREEK CAN RD.

5884 @ 14° 18 — 5701 ✓
5836 @ 12° 22

4787 @ 0° 0 T80° 4787 ✓

2955.03 @ 24° 38 — 2678.2 ✓
2955.44 @ 24° 59 T82°

2561.0 @ 23° 31
2563.9 @ 23° 39 T78° 2348.3 ✓
2557.8 @ 23° 22

639.47 ✓

3527 @ 25° 04 T86 — 3194 ✓
3468 @ 22° 58 — 639.47 ✓

5768.30 ✓ J139R SET 1X2 TK

N. 89°55'00"E ✓

4964 C.L.
4864

N. 89°49'50"W. — 2781.89 to W.C.

J137FB SET 2X2

1831.2 @ 16° 03 T30° 1760.0 ✓
1833.0 @ 16° 19

2518.5 @ 17° 39 T90 2400.0 ✓
2516.4 @ 17° 30

1153.6 @ 18° 23 T90 1109.47 ✓
1155.7 @ 19° 41 — 525.47 ✓

525.47 ✓

SEE P-153 FOR ADOPTED LOC FD. POST MK'D CC. TO Sec. 16-17 T4N R9W. ALS. BT'S. PERGS. 91 59-31 ✓

87° 59' 05

132° 15

1X2

721.0 @ 27° 58 T90 6368 ✓
725.3 @ 28° 38

609.9 @ 34° 55 T90° 4993 ✓
612.1 @ 35° 21

c+42.83

J196R 1X2 PER TOP P-151

49.93

47.32

2.88 1.76 ✓

87° 59' 00" (1)
351° 56' 15" (2)
87° 59' 04"

132° 15' 45" (3)
169° 03' 00" (4)
132° 15' 45"

42.83 ✓ CALC

63.68 ✓

J196FB.

33+94.24 ✓

47.13 ✓ CALC

REPLACED

WITH C.S.B.C. MON IDENTICAL

FD. POST TO SEC COR 21-21-T4N-R9W. ALS. BT'S. CS. 91 59-32 ✓

RANCH TRANSIT LINE

CONT FROM TOP PAGE 151

FORM 247 10M 5-31

F.B. 188 Pg. 153

W.S. 82, C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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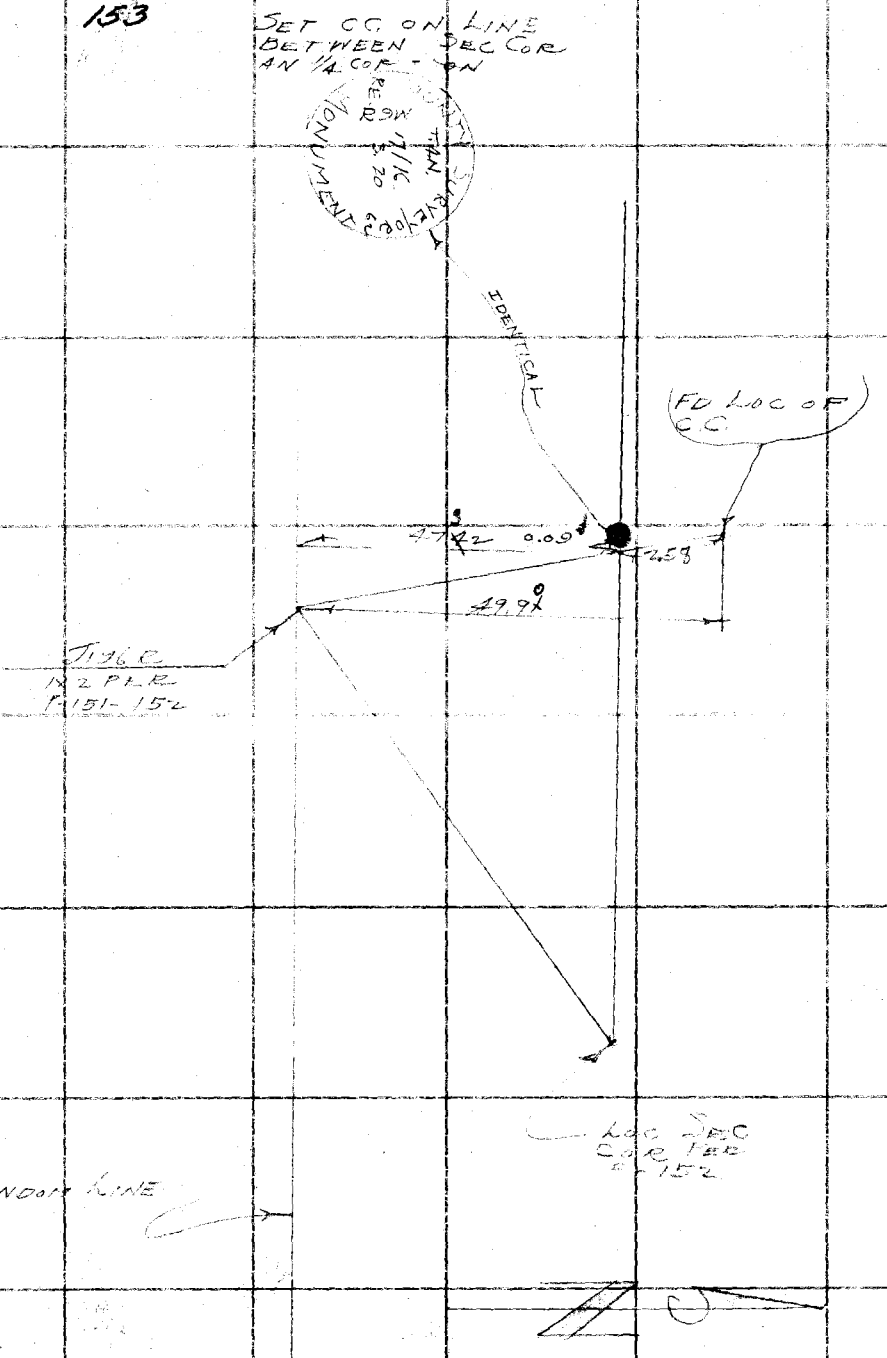


Notes Ck'd by Blackmer
Map No. B-745-4
Office Work R.W.M.A.
Checked Blackmer
Date March 1935

Survey of ANGELES NATL FOREST BDY
W. O. 7078 Tape No. 42 St'd 44 of.
Surveyed by STEVENSON
Notes T.J.S. Date 9-7-33
Indexed

F.B. 428 Pg. 154
Div J.

CONT TO BOT PAGE 155

N. 89° 41' 25 W.
255.68
To Sec. Cor.
T 90° 60.76

61.38 @ 8°10
61.29 @ 7°35

Wit. Corner.
FD POST SCRIBED
FOR N.C. TO 1/4 COR'S
SEC'S - 17-20 AL 20
Scribbook B.T.
PER C.S. 91.33 - 26
274 21.84
REPLACED WITH C.S.B.C. MON.

J199 F.B.

24° 07' 00
96° 28' 30
44° 43' 30
24° 09' 05
103° 17' 45
53° 11' 00
103° 17' 45

TO J200 N

J199 R
SET IX2 TR

N 25 W.
60.76
27° 07' 87"
1397
59°13' CALC
103° 17' 45"
EAST EDGE RIDGE

Not Set.
1/4 Cor for Sec. 17

(60.00)
60.00

3.20

188.26 @ 0° 0' T 90°
144.24 @ 0° 0' T 86°
95.35 @ 0° 0' T 86°
136.75 @ 0° 0' T 86°
116.76 @ 0° 0' T 86°

188.26
144.24
95.35
136.75
116.76

240.06 @ 3°05 T 86
259.96 @ 2°45

259.67
341.03

1/4 Cor. for Sec. 20
Not Set.

T. 4 N. R. 9 W. SEC 20

T. 4 N. R. 9 W. SEC 17

The above N.C. is W.C. to 1/4 Cor. for Sec. 20 Only. Township Plat shows that the 1/4 Cor here is not common to both Secs. 1/4 Cor. to Sec. 17 should be located half way between S.E. & S.W. Corners of Sec. 17. See Township Plat of T4N-R9W. The 1/4 Corners have not been set.

W.S. 82, C-2

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

150.01 OR CALC

S 20° W
STREAM BED.

272.87 to Wit. Cor.

115° 14' 00" SD
100° 56' 06" A
331 24' 30" G
115° 14' 05"

40° 38' 45
162° 35' 00
243° 52' 30
40° 38' 45

1376.73

N 5° 14' 10" E.

S. 89° 49' 50" E.

1240.77
J198 R
1X2 PER TOP PAGE

52.45 Calc
5.40

P.O.

941.03
CH BASE LINE

J198 F.B.
SET 2X2

To Sec. Cor.

K=38.45

Re.

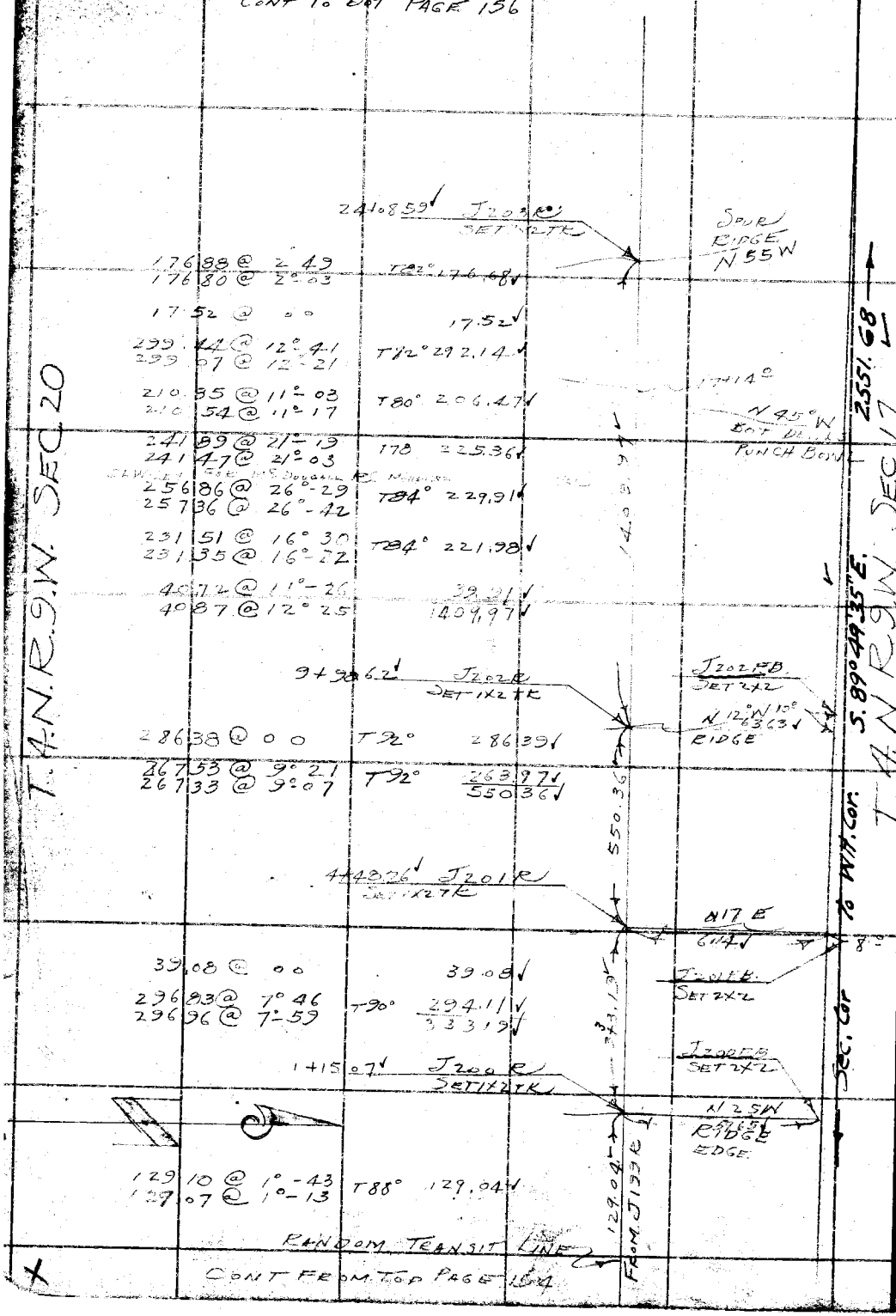
RANDOM TRANSIT LINE

CONT FROM TOP PAGE 152

SET IX2 TR

FORM 247 10M 8-31

CONT TO BOT PAGE 156



CONT FROM TOP PAGE 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST DIV 5
Map No. B-745-4	W.O. 7078 Tape No. 42 St'd 24 °F.
Office Work R.W.M.A.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 9-33
Date March 1935	Indexed A. C. Johnson

F.B. 498 Pg. 156

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 82, B-2

T.4N. R.9W. SEC-19

T.4N. R.9W. SEC-18

257.91 @	1°	30	T84	257.81	
257.83 @	1°	06			
120.71 @	0°	0	T84°	120.71	
				378.52	
199.51 @	8°	35	T86°	197.23	
193.75 @	8°	09			
199.23 @	8°	54			
194.23 @	7°	23	T86	192.62	
194.12 @	7°	31			
283.64 @	10°	02	T84°	279.29	
283.41 @	9°	50			
2654.54 @	12°	59	T84	2558	
2662.08 @	12°	33			
179.11 @	15°	18	T84	172.75	
179.29 @	15°	31			
158.84 @	9°	16	T84°	156.77	
158.65 @	8°	49		1254.72	
				2545.65	
				= 0+00	
162.30 @	10°	37	T84°	159.53	
162.48 @	10°	55			

14+99.94 J205E
SET TACK

To J206

Palomo Tract Line

77.36

26°

J205 FD
SET 2X2

11+11.42 J204R
SET 2X2

J205 FD 76.05
SH. No Bearing

58.5

Bot DI J204 FD
SET 1X2

1+40

J203 FD

REPLACED WITH C.S.A.C. MON.

Sec. Cor.

70.60
CALC

1253.28

1253.28

26°

N 55° W

J203 E
1X2 FR 10
PAGE 155

FD SCRIBED TACK AND TAG COR. 79.1 BY 5.5 FT. FROM PEC. CORNER 30+1X2 IN PL 15A PBS&M

Δ 26°-16'-00"
105°-03'-45"
34°-16'-56"

CONT FROM TOP PAGE 155

FORM 247 10M 5-31

CONT TO BOT PAGE 155

F.B. 488 PG. 157

285.64 @ 0 0 285.64 ✓

26582 @ 2°45 T84 265.51 ✓
26.509 @ 3°02 551.15 ✓

To J209R

N89°55'00"E

551.15

J 207, F.B.

5+09.5 ✓ J208R.
4L 1X2 TK

N15W
TIE

96.79 ✓

J208 F.B.
SET 2 X 2

FD. NAIL To 1/4 Cor.
SET IN MOUND
OF ROCK
W. WITNESS
STONE
REPLACED WITH
SURVEY MONUMENT

T4N R9W SEC 19

101.61 @ 0 0 T86 101.61 ✓
79.43 @ 0 0 79.43 ✓
288.28 @ 0 0 T82 288.28 ✓
103.63 @ 0 0 T82 103.63 ✓
572.95 ✓

572.95

35.31 ✓ CALC

J-207

30+00 BC

101.02

101.02 @ 4°52 T82 101.02 ✓
101.23 @ 4°05

WEST EDGE OF DEVIL PUNCH BOWL 19146.73 ✓ J207R
SET 1X2 TK

111.11 @ 29-09
111.74 @ 28-46 T82 97.96 ✓

299.81 @ 16°40
300.15 @ 16°52
299.45 @ 16°27 T78 297.20 ✓

286.46 @ 0 0 T78° 286.45 ✓
260.31 @ 0 0 T78° 260.80 ✓

(3300.00=2Rc)

3000.87

Location for
1/4 Cor. Not Set

Δ 122° 22' 45"
Δ 129° 31' 15"
122° 22' 49"

179.01 @ 5°32 T86 178.18 ✓
178.82 @ 4°48

210.62 @ 15°44 T84 212.72 ✓
211.26 @ 16°16

100.372 @ 14°05 T84 100.61 ✓
100.24 @ 14°33

413.72 ✓

J206 R
SET NAIL & TAB

15+32.48 N

S 10°E.

S. 89°

To Sec. Cor.

42.87 @ 0 0 42.87 ✓

N52W
SPUR

RANDOM TRANSIT LINE

42.87

CONT FROM TOP PAGE 156

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST
Map No. B-745-4	W.O. 70 78 Tape No. 42 St'd 94 °F.
Office Work R.W.M.C.A.	Surveyed by STEVENSON
Checked Blackmer	Notes T J S Date 3-13-35
Date March 1935	Indexed A. C. Johnston

F.B. 488 Pg. 158

Buy Din J.

J213 F.B.

FD SCRIBED POST TO
19
T4NR9W
Per C.S. 3159-38 ✓ R
C.S. 3178-6 M REPLACED
WITH C.S. B.C. MON
2368.32 ✓ 72.0 TV
C&LC

INTERSECTION
R.9W.
T.4N.
R.9W.
SUBURBS

CONT TO BOT PAGE 159

THIS MANSIE LINE DISCONTINUED

112.28 @ 4° 30 TB6° 111.94 ✓
112.17 @ 3° 40

111.94

2370.66 ✓ J212 R
SET 1X2 TK

T.4N.R.9W. SEC 19

55° 20 - 16 30
221° 21 - 15 30 (1)
55° 20 - 19

290.52 @ 5° 05 T84° 289.38 ✓
290.64 @ 5° 21
133.35 @ 0 0 T84 133.35 ✓
422.73 ✓

18+81.93 ✓ J211 R
SET 1X2 TK

42 2.73 ✓

124°

39.40 LC

706.9 ✓

J211 FB.
SET 2X2

2368.33 ✓

T.4N.R.9W. SEC 18

184.24 @ 0° 0 T84 184.24 ✓

184.24

16+99.69 ✓ J210 R
SET 1X2 TK

MKS
TO RD INTO
PALLET
CLEAR

90.17 ✓

258.23 @ 0 0 T86 258.23 ✓
278.45 @ 0 0 T84 278.45 ✓
91.40 @ 5-15
91.48 @ 5 48 T89° 310.1 ✓
627.69 ✓

627.69

10+70.00 ✓ J209 R
SET 1X2 TK

90.37 ✓

J210 FB.
SET 2X2

J209 FB
SET 2X2

TO W.C. S. 89° 55' 10" E.

RANDOM TRANSIT LINE

CONT FROM TOP PAGE 157

FROM J209 R

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 82, B-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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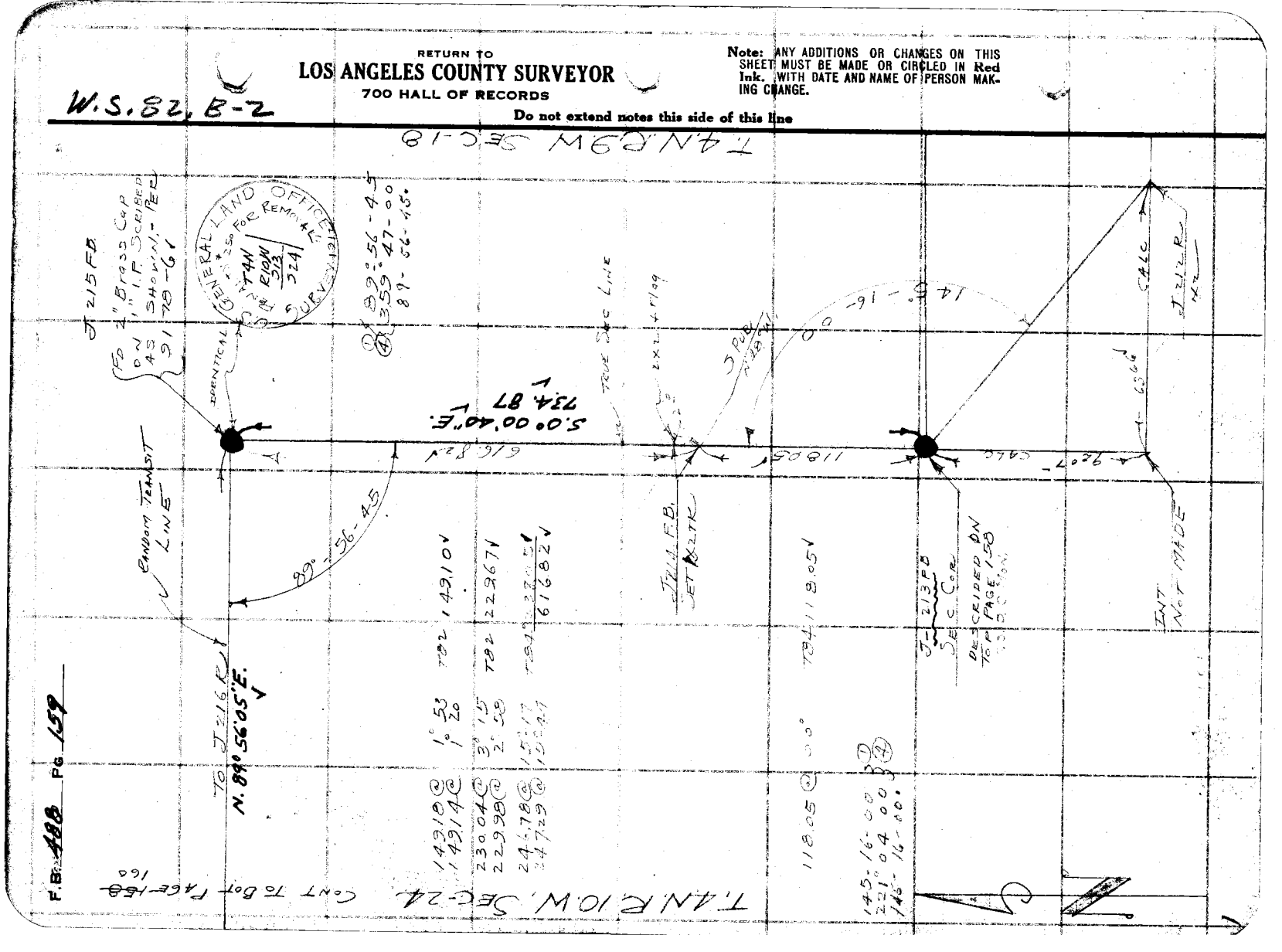
Do not extend notes this side of this line

W.S. 82, B-2



Notes Ck'd by Blackmer		Survey of ANGELES NATL FOREST	F.B. 488 Pg. 160
Map No. B-745-A		W.O. 7078 Tape No. 42 St'd 86 °F.	BDY DIST
Office Work R.W. M&A		Surveyed by STEVENSON	
Checked Blackmer		Notes T.J.S. Date 3-15-35	
Date March 1935		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

T.4N.R.10.W. SEC-24

T.4N.R.10.W SEC 13

CONT TO BOT PAGE 159

161

T. J. 18

19453.94 J 18 E
SET 1½ IR
J 18 EB
SET 2×2

RIDGE WIRE ON N15W

30'

17209 @ 3° 18
17220 @ 3° 50 T3° 17198 ✓
17230 @ 4° 21

27349 @ 4° 02
27356 @ 4° 15 T90° 27282 ✓
44464 ✓

10445.30 ✓ J 17 R
SET 2×2
J 17 EB
SET 2×2

TR R.D. SPUR ON TOP
N29W
15'

21629 @ 4° 52
21679 @ 5° 21 T90° 20906 ✓
2324 ✓

23036 @ 4° 53
23025 @ 4° 30 T2° 22952 ✓

12754 @ 3° 15
12773 @ 3° 45 T8° 12588 ✓

6219 @ 4° 11
6231 @ 5° 27 T90 6203 ✓
62649 ✓

8488.8 ✓ J 16 R
SET 1½ 2 TR
J 16 EB
SET 2×2

6248 @ 8 43
6278 @ 10 20 T36 6177 ✓

SPUR N30W

29720 @ 6 10
29727 @ 5 58
29731 @ 6 28 T92 29549 ✓

4339 @ 00 4339 ✓

10363 @ 6° 37
10381 @ 1° 25 T89° 10294 ✓

10773 @ 3° 05
10778 @ 3° 30 T86° 10758 ✓

27874 @ 5° 04
27891 @ 5° 15
27892 @ 5° 30 T84 27764 ✓
8888.81 ✓

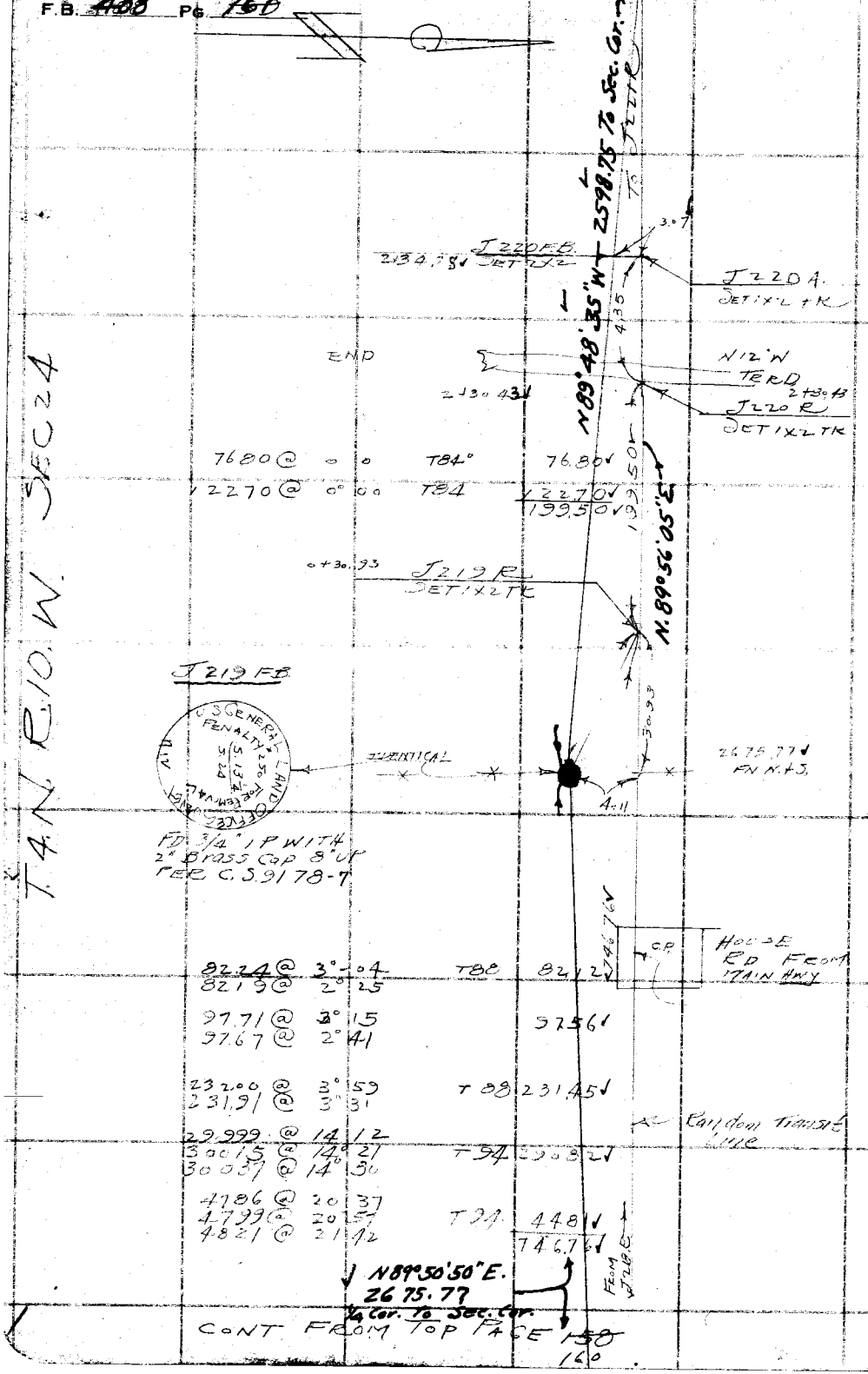
CONT FROM TJP PAGE 159

FORM 847 10M 5-31

161 CONT TO BOT PAGE 162

F.B. 488 PG. 160

W.S. 82, B-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST
Map No. B-745-4	~~W.O.~~ 7078 Tape No. 42 St'd 84 °F.
Office Work R.W.McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.J. Date
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 162

CONT TO BOT PAGE 163

J222R 20+56.35✓
SET 1X2
J222FB
SET 2X2
5.08✓
6609@ 00 6609✓
15021@ 00 T82 15021✓
21630✓
FLAT RIDGE
216.30
J221R 18+40.05✓
SET 1X2 TK
J221FB
SET 2X2
411°
298.07@ 2°36 T86° 297.77✓
298.04@ 2°24
104.75@ 0 0 T86 104.75✓
105.65@ 0 0 T86 105.65✓
113.70@ 0 0 T86 113.70✓
621.87✓

T4N R10W SEC 24

T4N R10W SEC 13

CALC
21-52-30°
1605.27✓

① 84°-01-00
④ 336° 04 00
⑥ 144 07 00
84-01-10.

① 74°-06-15
④ 296° 25-15
⑥ 84° 38-15
74-06-22½

21°-52-30
87 29-45
131 15-15
21-52-32½

84°-01-10
74-06-20
621.87✓
SET 1X2 TK
J220AR 24+34.77
1X2 TOP PAGE 159

RANDOM TRANSIT LINE

CONT FROM TOP PAGE 161

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

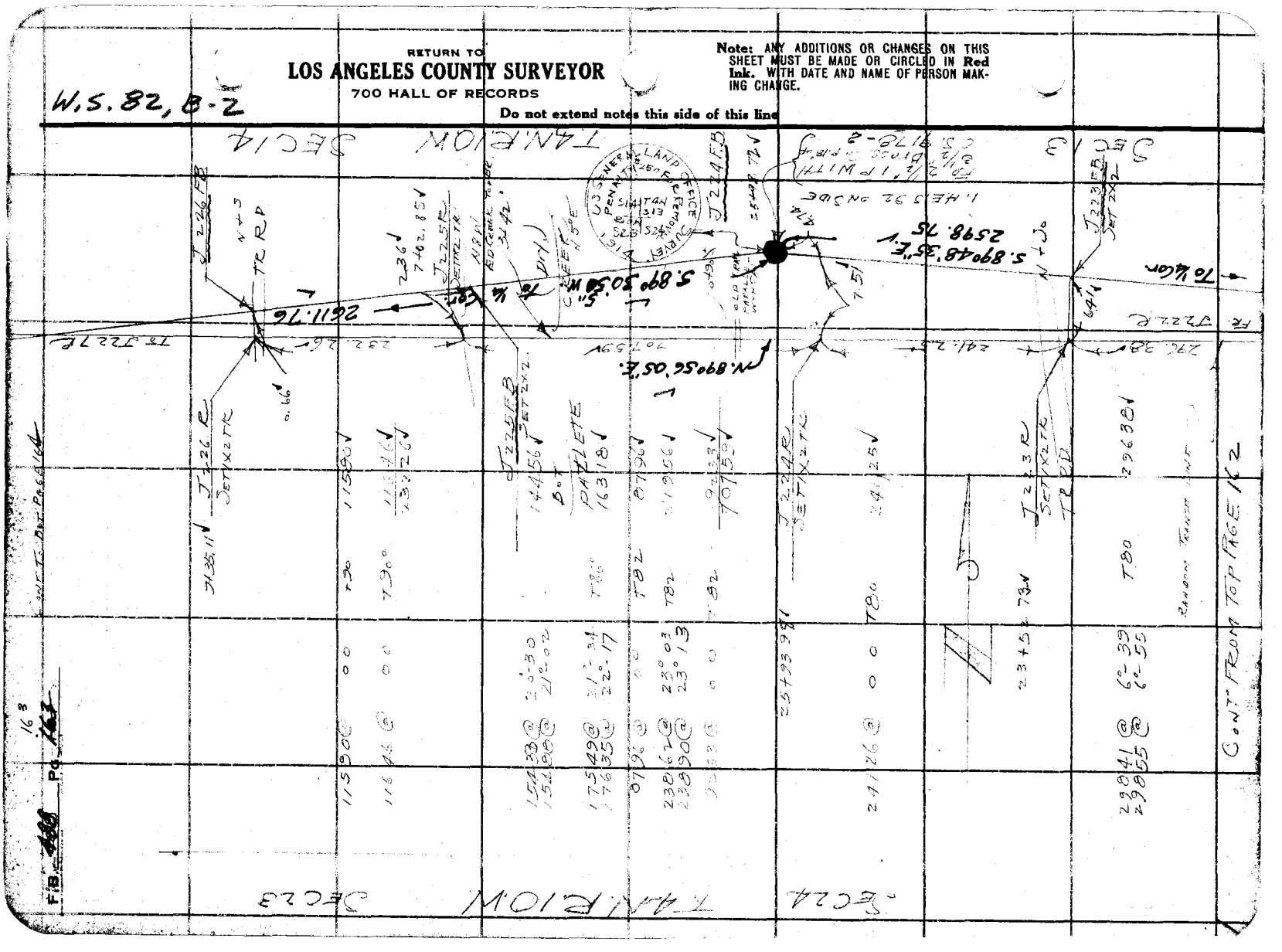
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 82, B-2

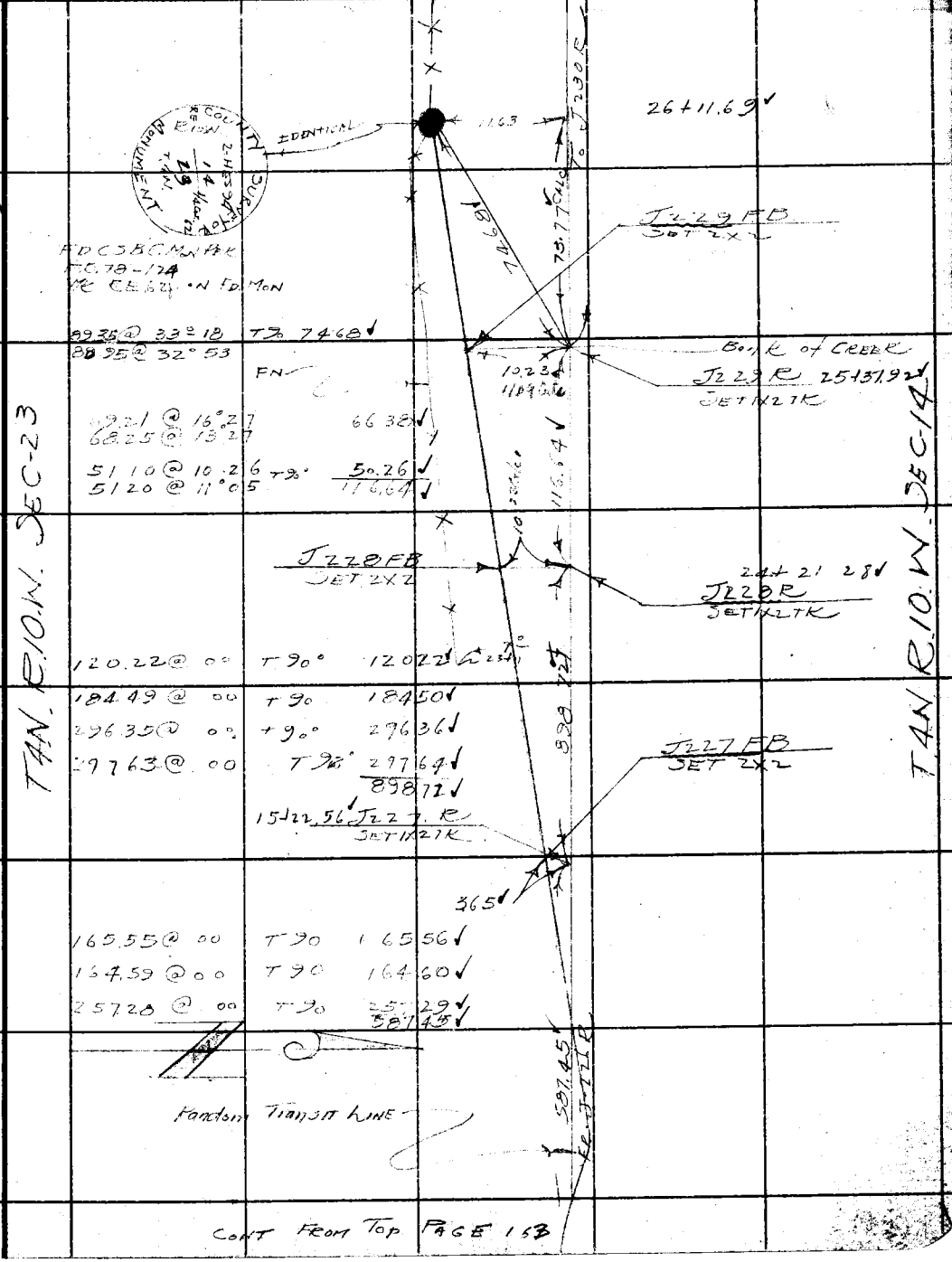


Notes Ck'd by Blackmer	Survey of Angeles Nat'l Forest Bdy
Map No. B-745-4	W.O. 7078 Tape No. 42 St'd 84 °F.
Office Work R.W. McA	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S. Date 9-19-33
Date March 1935	Indexed A. C. Johnson

F.B. 488 Pg. 164

DN J

CONT TO BOT PAGE 165



CONT FROM TOP PAGE 163

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

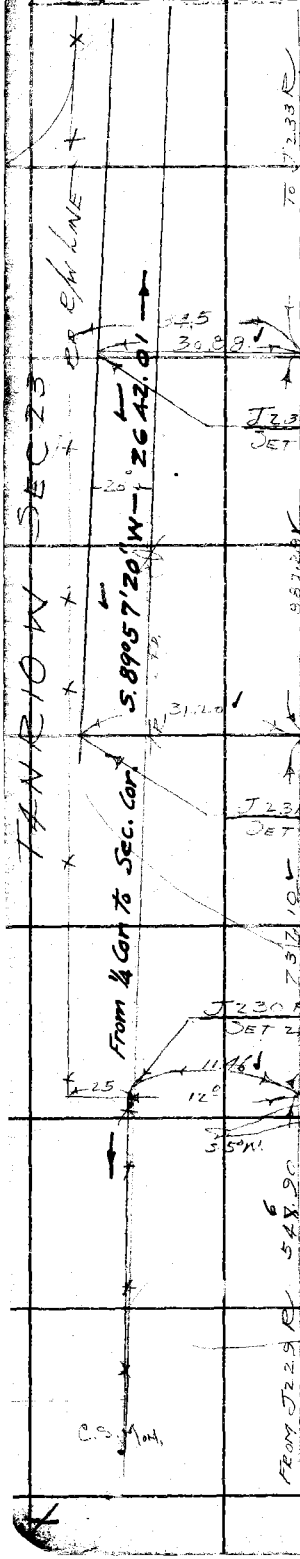
W.S. 82, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

CONT TO BOT PAGE 166

F.B. 488 PG. 165



260.99 @ 5°07 261.09 @ 5°19	T78	259.95	
297.00 @ 2°13 297.06 @ 2°24	T76°	296.77 556.72	
260.50 @ 4°08 260.61 @ 4°22	T80	259.82	
96.50 @ 00	T80°	96.50	
296.76 @ 00	T80	296.75	
59.80 @ 00	T80°	59.80	
174.41 @ 00	T80°	174.41 887.28	
275.65 @ 00	T80	275.64	
217.60 @ 00	T80	217.59	
243.88 @ 00	T80	243.87 737.10	
57.99 @ 10°03 58.21 @ 11°10	T80	57.10	
282.72 @ 20°06 282.56 @ 20°01 282.39 @ 19°54	T90	265.51	
236.33 @ 18°22 236.46 @ 18°29	T90	224.29 548.90	

N+S

PALLETE CREEK RD
C.S. 8539

CONT FROM TOP PAGE 164

T.4N R10W SEC 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST	F.B. 488 Pg. 166
Map No. B-745-4	W.O. 7078 Tape No. 42 St'd 99 oF.	
Office Work R.W.J. M.J.A.	Surveyed by STEVENSON	
Checked Blackmer	Notes T 3 S Date 9/20/33	
Date March 1935	Indexed E. C. Johnson	

CONT TO BOT PAGE 167

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S.82,4-2

J236 FB
Fd. 4x4 R/W No Ref
26+32.5
26+21.86
Random Transit Line
244
10.65
J236R
SET 1X2 TK
4X4.5 W.T.T. 10" NAILS ON 20 E/W'S
SEC 22
R/W LINE
494.52
20440 @ 5° 03
20455 @ 5° 30
T84
20.35
29148 @ 3° 34
29140 @ 3° 21
T84
298.91
494.52
J235R 21+27.34
SEC 15
T.4.N.R.10.W.
Also FN
20.07
J235 FD.
SET 1X2
11617 @ 5°
11642 @ 7° 17
T84
115.35
29791 @ 4° 30
29781 @ 4° 15
T84
296.99
27783 @ 4° 43
29800 @ 5° 00
T84
196.86
29982 @ 3° 30
29972 @ 3° 15
T84°
299.25
1058.45
S 89° 46' 50" E 2632.54
26.70
J234R 11+19.99
SET 1X2 TK
25.08
J234 FB. R/W.
SET 2X2
20095 @ 5° 10
20110 @ 5° 40
T84
200.13
29508 @ 4° 45
29533 @ 4° 33
214.86
29712 @ 3° 16
29722 @ 3° 21
T84°
296.65
1106.67
J233 FB.
SET 5/16 ON R/W
FD 1/2 X 2
U.S. MON 14" DOWN
SR FB 78-124 J
MK. RE 6" ON
S.M.O. MON
77776 @ 0 0
77.76
23783 @ 3° 54
23775 @ 3° 38
T EC°
237.27
1106.67
J233R
SET 1X2 TK
0+13.22
10.67
1422
20+42.01
FROM J232R
CONT FROM TOP PAGE 165

F.B. ~~488~~ 1X2-2 PG. ~~165~~ 167

W.S. 82, A-2

26+36.12 INT J240R SET 1X2 BY INT

6.69

TO 1/4 COR S-16

FD CO MON PER FB. 78-125 REPLACEMENT 9178-17 MKED RE-6-2 ON SAID MON

(COUNTY SURVEYOR MONUMENT — T.4N. R10W. — stamp)

71.23

89°51-25 CALC

25+61.89 J239L SET 1X2 TK

RIDGE N+S

6.57

73.16 @ 13°09		71.23	
72.95 @ 12°27			
51.74 @ 6°09	T84	51.44	
51.67 @ 5°15			
115.83 @ 26°02	T78	104.07	
116.73 @ 26°56			
95.14 @ 27°26	T78°	84.44	
95.40 @ 27°44			
198.51 @ 23°54			
179.13 @ 24-17	T78°	181.49	
297.77 @ 16°52	T78°	28.95	
297.47 @ 16°41		706.39	
123.53 @ 15°06			
123.89 @ 16°01		119.08	
95.64 @ 20°11			
95.42 @ 19°50	T84	89.76	
95.13 @ 19°38			
298.16 @ 18°59	T84	281.96	
298.67 @ 19°15			
296.61 @ 6°20	T86	294.81	
296.49 @ 6°07			
198.08 @ 1°57	T86	197.95	
198.05 @ 1°54			
42.79 @ 00	T86	42.79	
125.66 @ 2°08	T86°	125.57	
125.63 @ 1°50		1151.92	
154.77 @ 2°29		154.62	
154.72 @ 2-03			
264.50 @ 3°31	T88	263.98	
264.59 @ 3°55			
299.16 @ 3°20	T86	298.63	
299.08 @ 3-10		717.23	

CONT TO BOT PAGE 168

Dir 90°08 30 30 0°34-15 90-08-91

J239 FB. SET 2X2

706.39

2636.10

18+58.50 J239R SET 2X2 TK SH

5.44

J238 FB. SET 2X2 TK

T4N. R10W.

SEC 22

SEC 15

T4N. R10W.

8+32

1151.92

N.89°56'05"E.

S.89°58'20"E.

14+6.58 J237R SET 1X2 TK

J237 FB. SET 2X2

16.42

SET @ R/W

E J238R 717.23

FERD

MON TO 1/4 COR

Random Transit Line

CONT FROM TOP PAGE 166

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	ANGELES NAT. FOREST BDY
Map No.	B-745-4	W. O.	7078
Office Work	R.W.M.-A.	Tape No.	42
Checked	Blackmer	St'd	84 °F.
Date	March 1935	Surveyed by	STEVENSON
		Notes	T.J.J.
		Date	2-22-35
		Indexed	A. C. Johnson

F.B. 488 Pg. 168

168

D.N.J.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W. S. 82, A-2

EAST AND WEST & SEC 16 T.4N. R.10W.

CONT ON PAGE 168

J 248 FB SET 1"x2"

T.4 F.B. & C.

100.0

J 247 A FB. SET 2"x2"

MON R 168 170

N 12° E SPUR

20° 00' 12" 20-00-12½

30° 28' 30" 30-28-30

120° 43' 15" 20-07-12½

1121.2 @ 18°50 = 100 CH ✓

5280.00

T 247 FB SET 2"x2"

1265.2 @ 8°10 = 1265.2 ✓

772.2 @ 4°50 = 772.2 ✓

J 246 A FB SET 2"x2"

0°-29-25 CALC

N. 89° 21' 55" W.

Distances To Flags are Grade

CURVE N+S

N. 89° 51' 20" W.

336.4 @ 6°11 = 336.4 ✓

J 246 FB SET 2"x2"

SPUR N 10° E

J 245 FB SET 2"x2"

69°-19-30 277°-18-30 55°-57-30 69°-19-35

CENT J 246 FB 2"x2"

6.69

5.0° 04' 40" W. 1927.58

1927.58 ✓

J 244 FB

90°-33-25

R=1°-0'

132.0

132.0

0 to TON'S

COUNTY SURVEY MONUMENT R 10 W. T. 4 N. 15 22

MON TO PAGE 167 ~~165~~

MON P 169

USGENERAL LAND OFFICE BENCH MARK 1914 PENALTY $250 FOR REMOVAL

SEC-15. T.4N R.10W

FORM 247 10M 8-31

169

F.B. 488 PG. 169

SEE P-16 4

70° 33' 30" ①
112° 13' 45" ④
103° 20' 30" ⑤
30° 33' 25"

19+27.58
J 244 F.B.
Brass Cap Mon.

GENERAL LAND OFFICE
$250 FOR REMOVAL
PENALTY
1/4 516

FD MON IN TH
2" BRASS CAP 9" DP
PER C.S. 9178-18

LAZY D RANCH 2
16+65.22
J 243 F.B.
SET 2X2

FB 79-125
PALMDALE
CREEK
L.D.

14+36.02
J 242 F.B.
SET 2X2 TK

C441.0
J 2424 F.B.
SET 2X2

3+59.74
J 241 F.B.
SET 2X2 TK

TRUE SEC LINE
TRANSIT

W.S. 82
A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T.4N. R.10W. SEC 16

T.4N. R.10W. SEC 15

139.60 @ 5°18			
139.62 @ 5°20	T74°	137.92	
124.82 @ 4°53			
124.80 @ 5°20	T78	125.37	
		262.36	
233.69 @ 11°14			
233.51 @ 11°01	T74°	229.20	
		491.56	
120.76 @ 6°25	T74°	78.56	
79.86 @ 4°54			
290.22 @ 15°25			
290.34 @ 15°31	T82	279.78	
272.80 @ 20°04			
272.33 @ 20°23	T82°	256.73	
144.32 @ 21°35			
144.60 @ 21°43	T82	134.35	
		1070.29	
156.71 @ 21°13	T82	146.09	
157.20 @ 21°40			
188.23 @ 15°39			
188.40 @ 15°49	T82°	181.27	
		1576.28	
		181.27	
232.10 @ 14°53			
231.83 @ 14°38			
232.17 @ 14°55	T84	224.30	
147.44 @ 15°25			
147.60 @ 15°39	T84	142.13	
		366.43	
MINUS		6.69	
		359.74	

FROM C.S. SECTION

CON'T FROM TOP PAGE 167

Notes Ck'd by Blackmer	Survey of Angeles Nat'l Forest Bdy
Map No. B-745-4	J.N. 7078 Tape No. 42 St'd 84 °F.
Office Work R.W.M.&A.	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S. Date 2-21-33
Date March 1935	Indexed R. C. Johnson

F.B. 488 Pg. 170

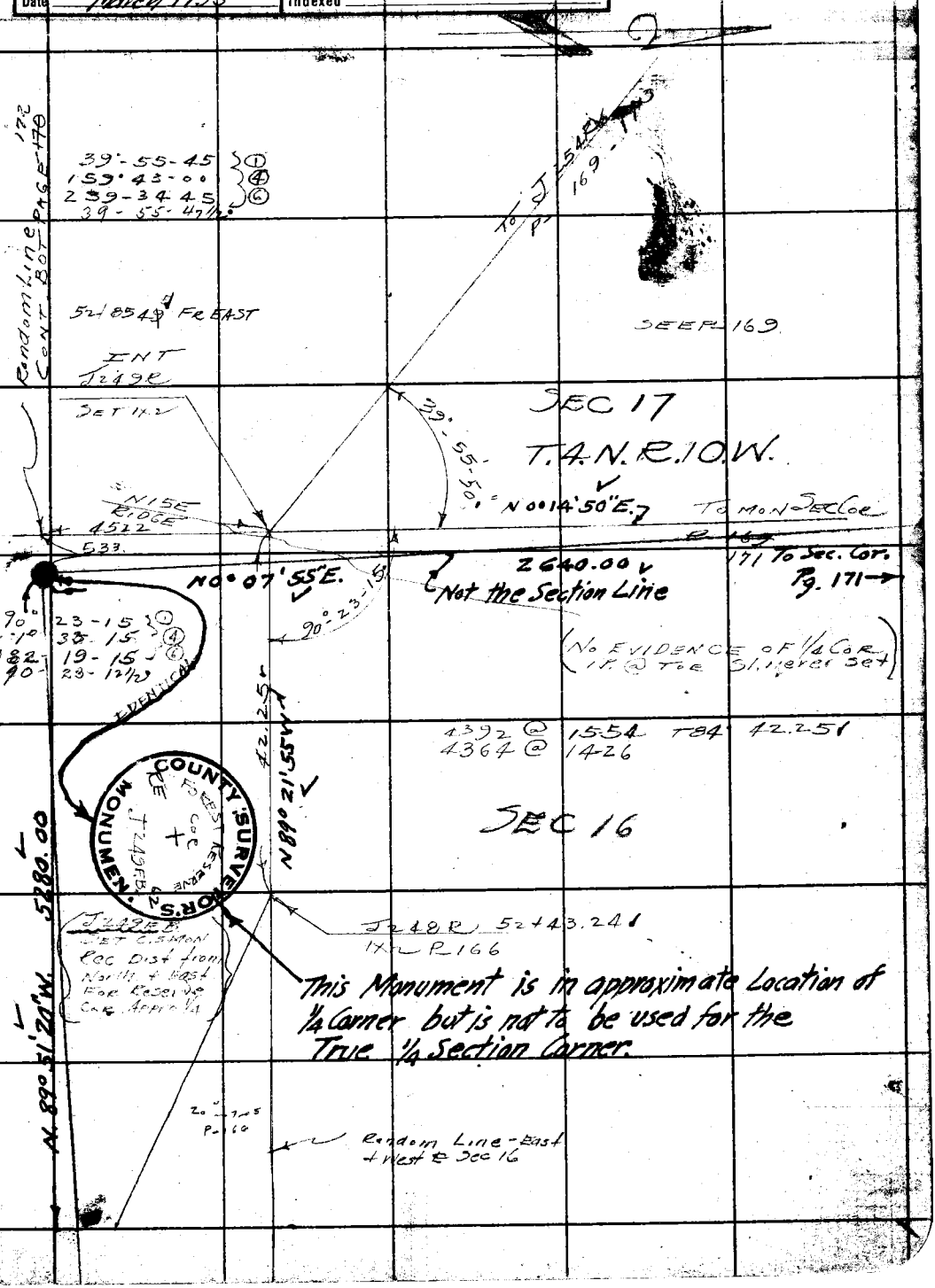
170

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 81, D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 10M 8-31

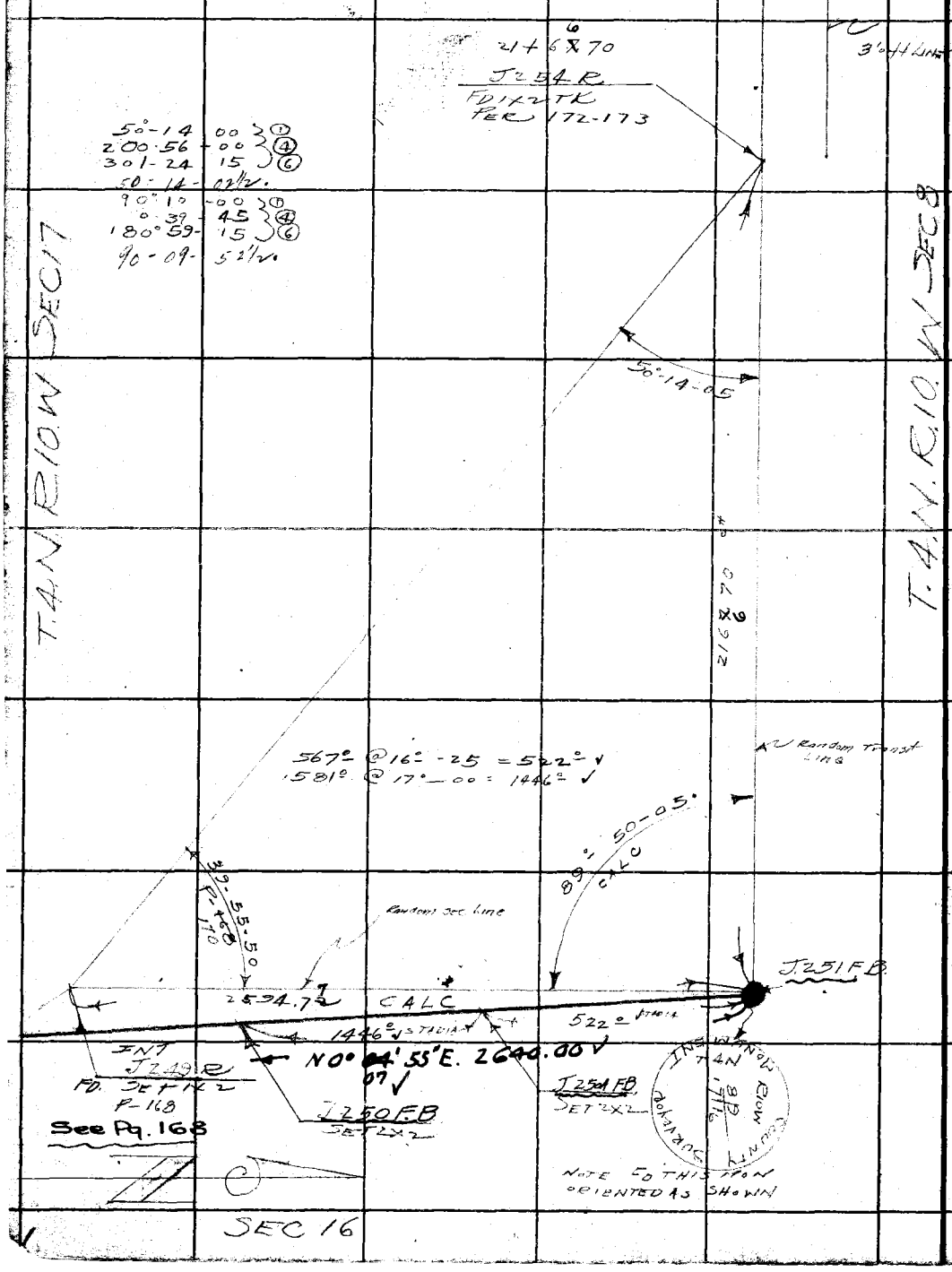
F.B. ~~488~~ Pg. ~~170~~ 171

W.S. 81, D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

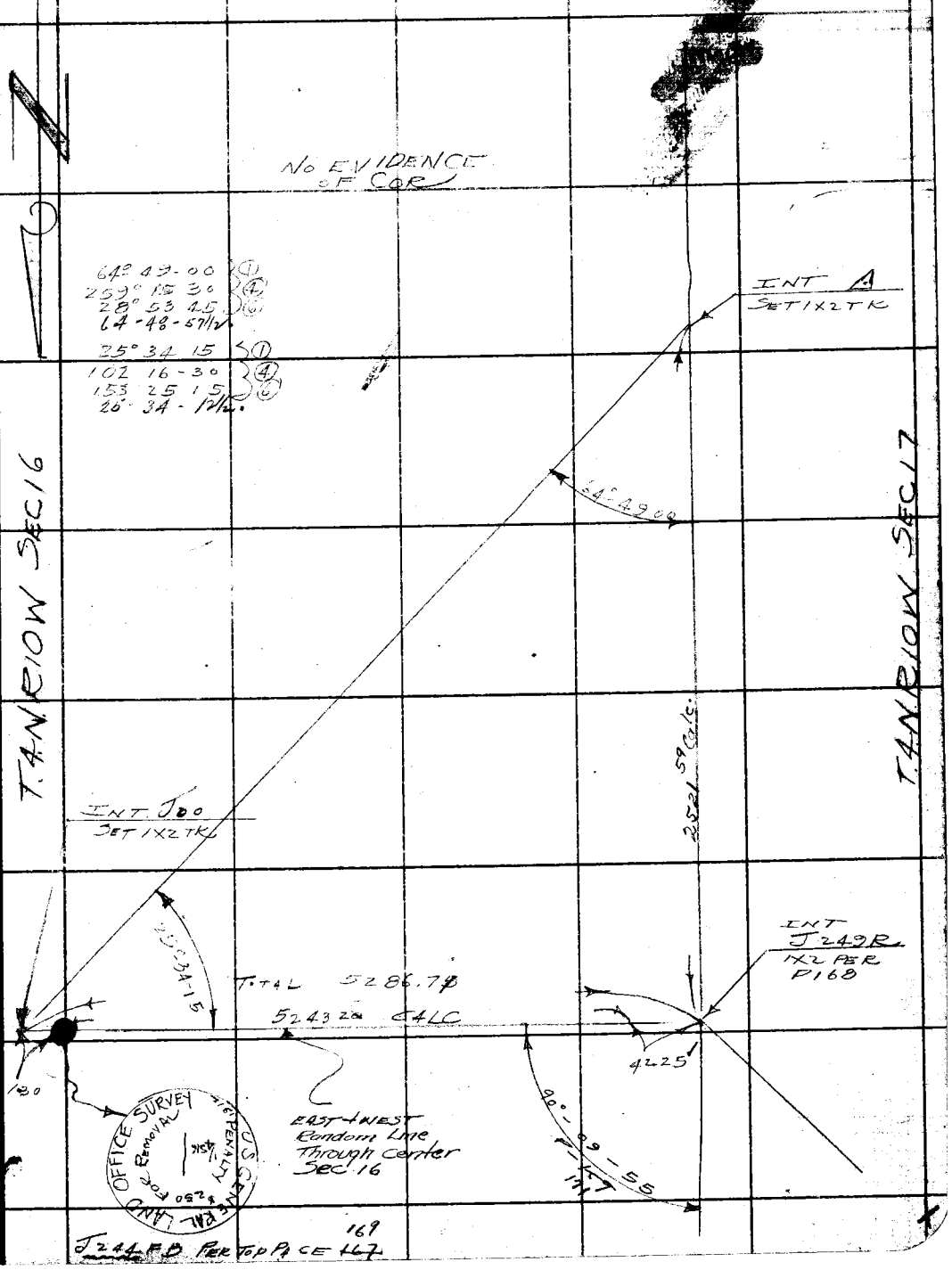
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Blackmer	Survey of Angeles Natl Forest Bdy
Map No. B-745-A	W.O. JN 7078 Tape No. 42 St'd 84 °F.
Office Work R.W.McA.	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S. Date 9-28-33
Date Mar. 1935	Indexed A. C. Johnson

F.B. 488 Pg 172

Dn J.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

BLANK

F.B. 488 PG. 173

Notes Ck'd by Blackmer
Map No. B-749-4
Office Work R.L. M.F. A
Checked Blackmer
Date March 4 1935

Survey of ANGELES NATL FOREST BDY
W. O. 7078 Tape No. 42 St'd 66 °F.
Surveyed by STEVENSON
Notes T.J.S. Date 7-25-33
Indexed

F.B. 429 Pg. 178
174

Con. to Page 175

J 254 FB
SET 2x2

J. 254 R 3'-0 PP
SET 1x2

J 254 R 21+66.70
SET 1x2 TK

141.33 @ 1°50
144.58 @ 1°10
T72° 141.32 ✓

52.76 @ 12°45
52.51 @ 11°30
T76° 51.46 ✓

261.03 @ 18°30
260.50 @ 18°12
T76° 247.46 ✓

261.25 @ 18°41

198.60 @ 12°16
199.40 @ 12°00
T76° 194.06

208.27 @ 3°59
208.31 @ 4°15
T76° 207.75

288.95 @ 7°31
289.15 @ 7°47
T88° 286.47

17424'
Canyon
N. 40° E

1266.33 ✓
N. 89°55'05" W.
2687.63
To ¼ Cor. Pg. 175

37.36 @ 20°59
37.84 @ 21°41
T90° 30.91

48.19 @ 13°15
48.09 @ 12°42
T90° 1690 ✓
126633

J 253 FB
SET 2x2

J 253 C 4+60.37 ✓
SET 1x2 TK

N 20° E
Spur

38.90 @ 12°27
39.19 @ 14°5
T90° 37.99 ✓

261.59 @ 19°42
261.53 @ 18°50
261.25 @ 18°19
T88° 247.29

171.21 @ 4°52
171.39 @ 5°13
T86° 170.68

106.71 @ 5°50
106.66 @ 5°30
T82° 106.17 ✓

135.31 @ 1°24
135.52 @ 1°48
T82 135.46 ✓

N. 89° 44' 25" E.
697.59 ✓

J 252 FB
SET 1x2

J 252 R 2+09.78 ✓
SET 1x2 TK
N 10° E Spur

207.67 @ 12°28
207.54 @ 12°17
T84 208.78 ✓

J 251 FB

FD CITY MKD AND ORIENTED AS SHOWN PER F.B. 78-33, 131 ✓ & CS 9320-25

IDENTICAL

See Pg. 171

SEC 16

T. 4 N. R. 10 W. SEC 17

T. 4 N. R. 10 W. SEC 8

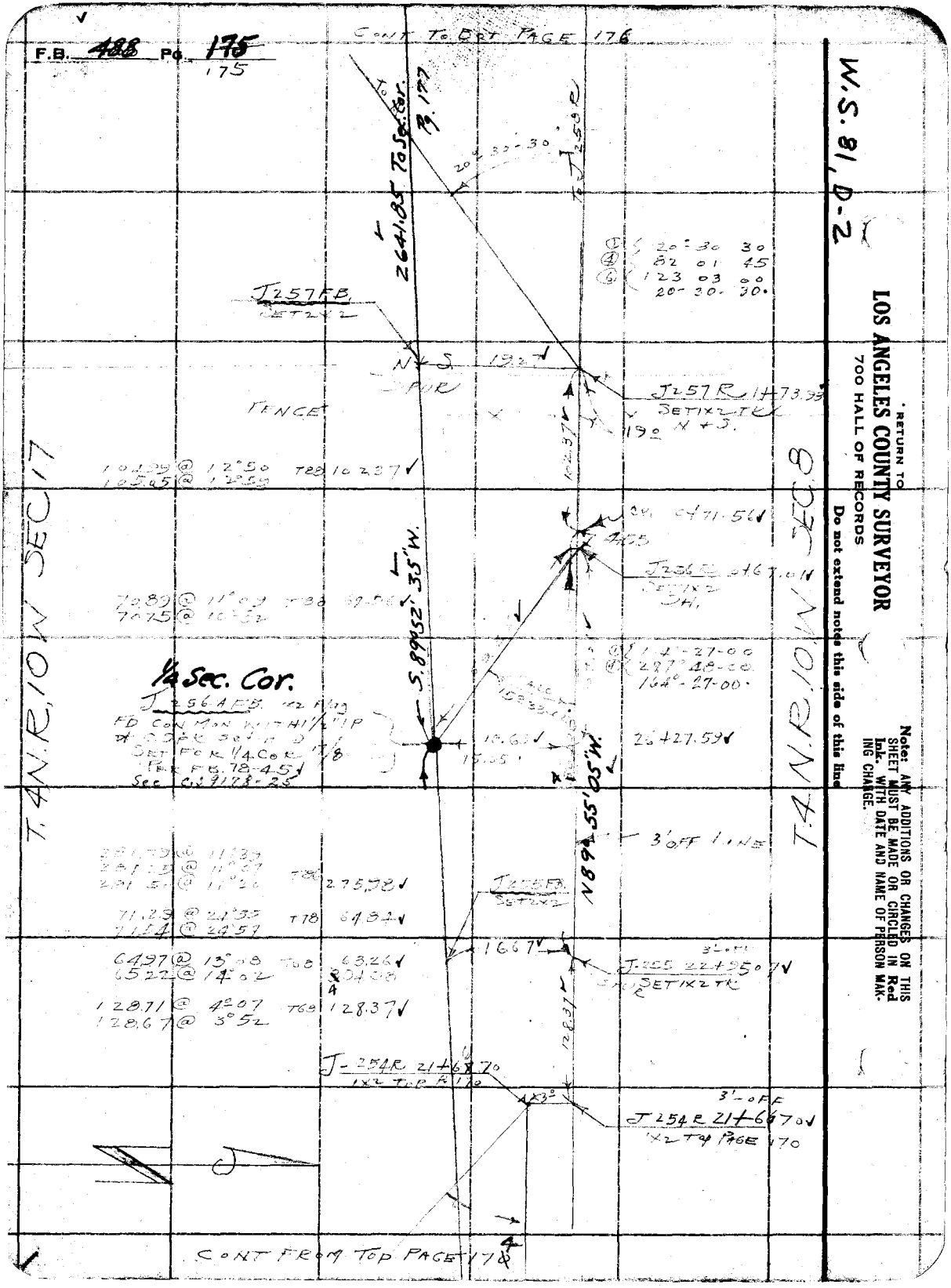
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 81, D-2

FORM 247 10M 8-31

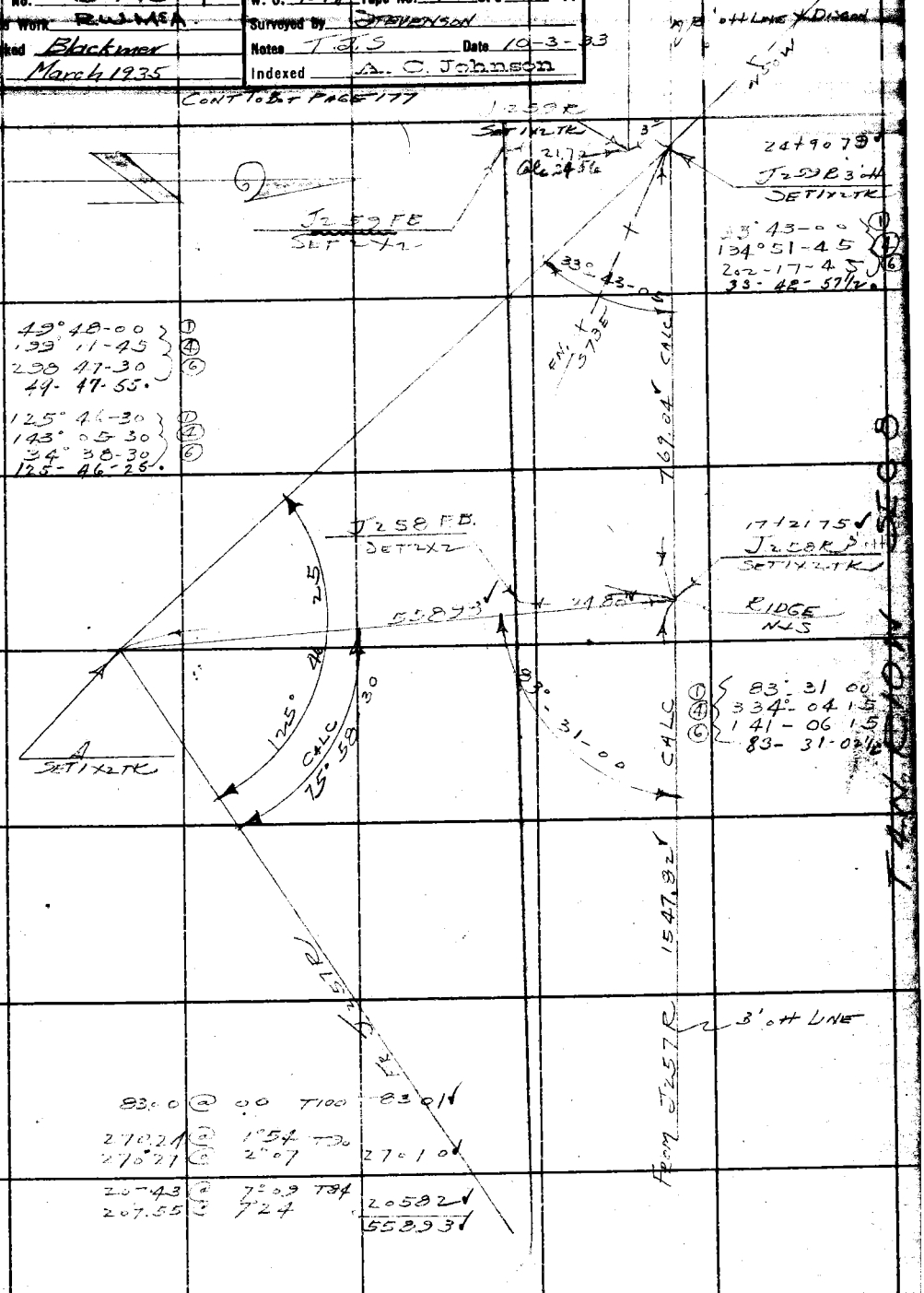

F.B. 488 Pg. 175
175
CONT TO BOT PAGE 176
W.S. 81, D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
T.4 N.R.10 W SEC 17
T.4 N.R.10 W SEC 8
2641.85 To Sec. Cor.
To J 258 R
J257 FB
SET 2x2
N+S
SPUR
FENCE
J257 R 1+73.93
SET 1x2 TR
N+S
S.89°52' 35" W.
1/4 Sec. Cor.
J 256 A FB
FD CON MON WITH 1/2" IP
SET FOR 1/4 COR
PER FB. 78-45
Sec C.S. 9178-25
N89°55' 05" W.
3' OFF LINE
J255 FB
SET 2x2
J 255 22+95.07
SET 1x2 TR
J-254 R 21+68.70
1x2 TOP PAGE 170
J 254 R 21+66.70
1x2 TOP PAGE 170
CONT FROM TOP PAGE 174

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST
Map No. B-145-4	W. O. 7078 Tape No. 42 St'd 84 °F.
Office Work R.W.McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 10-3-33
Date March 1935	Indexed A. C. Johnson

F.B. ~~488~~ Pg. ~~174~~ 176

BDY DIV S

CONT TO BOT PAGE 177

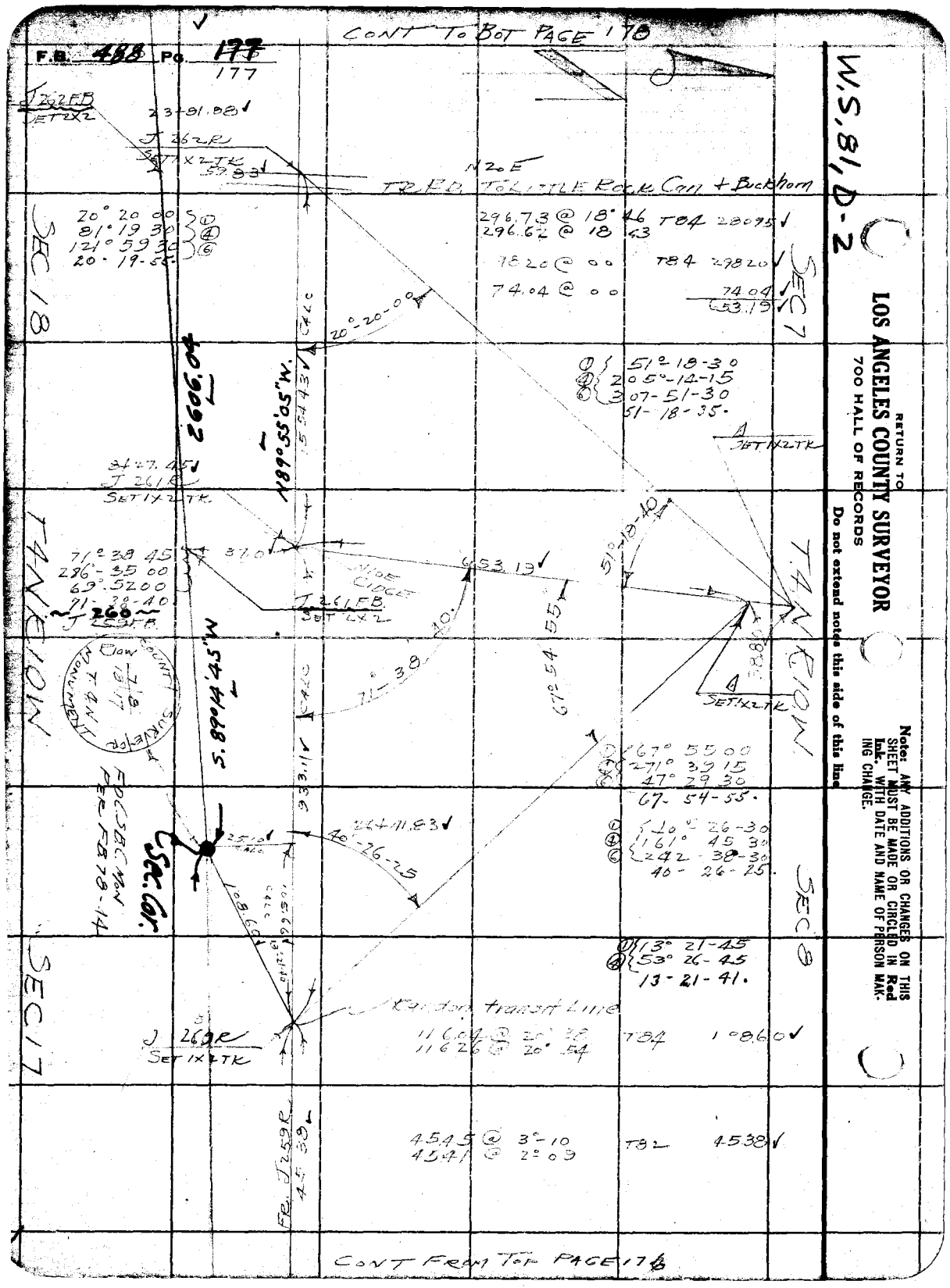


CONT FROM TOP PAGE 175

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31


CONT TO BOT PAGE 178
F.B. 488 PG. 177
177
W.S. 81, D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
J 262 FB
SET 2X2
23-81.88
J 262 R
SET 1X2 TK
59.83
N 20 E
TR RD TO LITTLE ROCK Can + Buckhorn
SEC 18
20° 20 00
81° 19 30
121° 59 30
20 - 19 - 55
296.73 @ 18° 46
296.62 @ 18 43
T84 28095
78 20 @ 00
74.04 @ 00
T84 29820
74.04
653.19
SEC 7
20°-20-00
2606.04
N89°55'05"W.
CALC
51° 18-30
205°-14-15
307-51-30
51-18-35
SET 1X2 TK
84 27.45
J 261 R
SET 1X2 TK
TANKION
71° 38 45
286-35 00
69° 52 00
71-38-40
J 260
J 259 FB
37.0
NIDE CIDGE
653.19
J 261 FB
SET 1X2
51°-18-40
67° 54 55
71-38-40
S. 89°14'45"W
CALC
933.11
SET 1X2 TK
67° 55 00
271° 39 15
47° 29 30
67-54-55
Blow
COUNTY SURVEYOR
7/8
18/17
T 4 N
MONUMENT
FOC SEC MON PER FB 78-14
Sec. Cor.
25.10
CALC
26+11.83
40°-26-25
10° 26-30
161° 45 30
242 - 38-30
40 - 26 - 25
SEC 8
108.60
13° 21-45
53° 26-45
13-21-41
SEC 17
Random transit Line
J 269 R
SET 1X2 TK
116.04 @ 20° 38
116.26 @ 20° 54
T84 108.60
FR. J 259 R
45.38
45.45 @ 3°-10
45.41 @ 2° 09
T82 45.38
CONT FROM TOP PAGE 176

Notes Ck'd by Blackmer	Survey of Angeles Natl Forest
Map No. B-745-4	W.O. 7078 Tape No. 42 St'd 84 °F.
Office Work [illegible]	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 178
Bdy Div J. 178

Cont to bot page 177
See Pg 183

Note
For offsets
To establish
A N F B. See
F.B. 566-145
RLW

8450

8480 @ 4° 51 T84° 8450 ✓
8474 @ 4° 17

J265R 11+41.54 ✓
SET 1X2 TK

271.34 @ 16 40 T84° 259 95 ✓
271.03 @ 16 26

13.98 @ 0 0 13 98 ✓

201.68 @ 14 15 T84 195 47 ✓
201.35 @ 13 52

237.57 @ 5° 32 " 236 46 ✓
237.50 @ 5° 20

297.48 @ 6° 30 T82° 295 56 ✓
297.38 @ 6° 21

1001 42 ✓

1001.42 ✓
N89°55'05"W.

TANRIOW SEC 18

TANRIOW SEC 7

¼ Sec. Cor.
Fa Granite rock
Mk ¼ Per CS9178
Replaced with
C.S.B.C. Mon.

J264R 1+40.12 ✓
SET 1X2 TK

N12°E Spur
TRRD To Buckhorn.

34.63 @ 0 0 34.63 ✓

146.55 @ 19° 16 T84° 138 43 ✓
146.79 @ 19° 26 173.06 ✓

26+05.76 ✓ 71.45 @ 4° 56 T84 = 71.18 ✓
71.58 @ 6° 06

173.06

J263FB

71.18 ✓

63.10 ✓
CALC

J263R 25+72.82 ✓
SET 1X2 TK

191.75 @ 5° 16 T80° 190.94 ✓
191.65 @ 4° 53

190.94

2606.04

Random transit line

Cont From top page 177

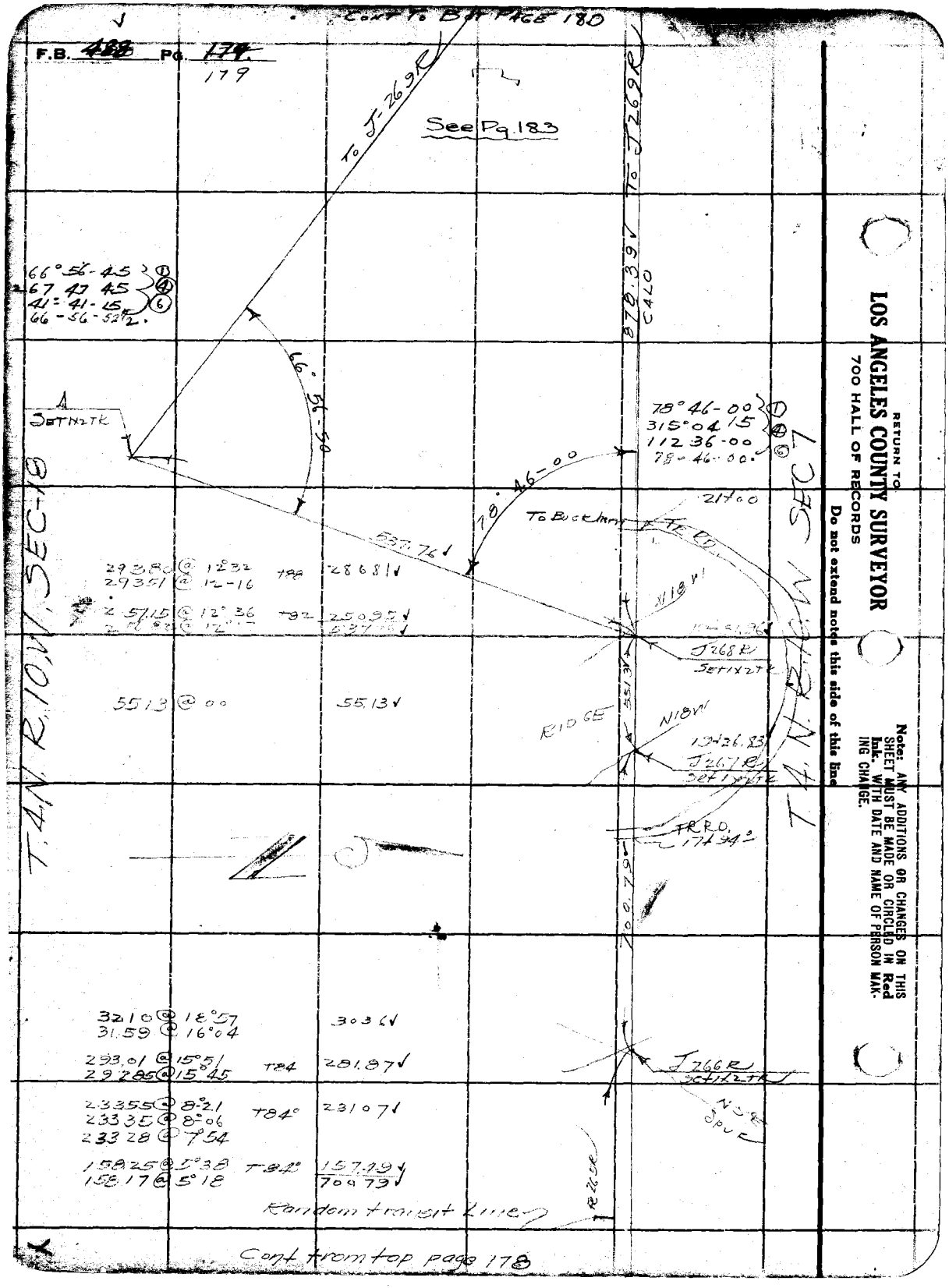
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 81, C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No.	~~W. O.~~ JN 7078 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T. J. S. Date 10-9-33
Date	Indexed A. C. Johnson

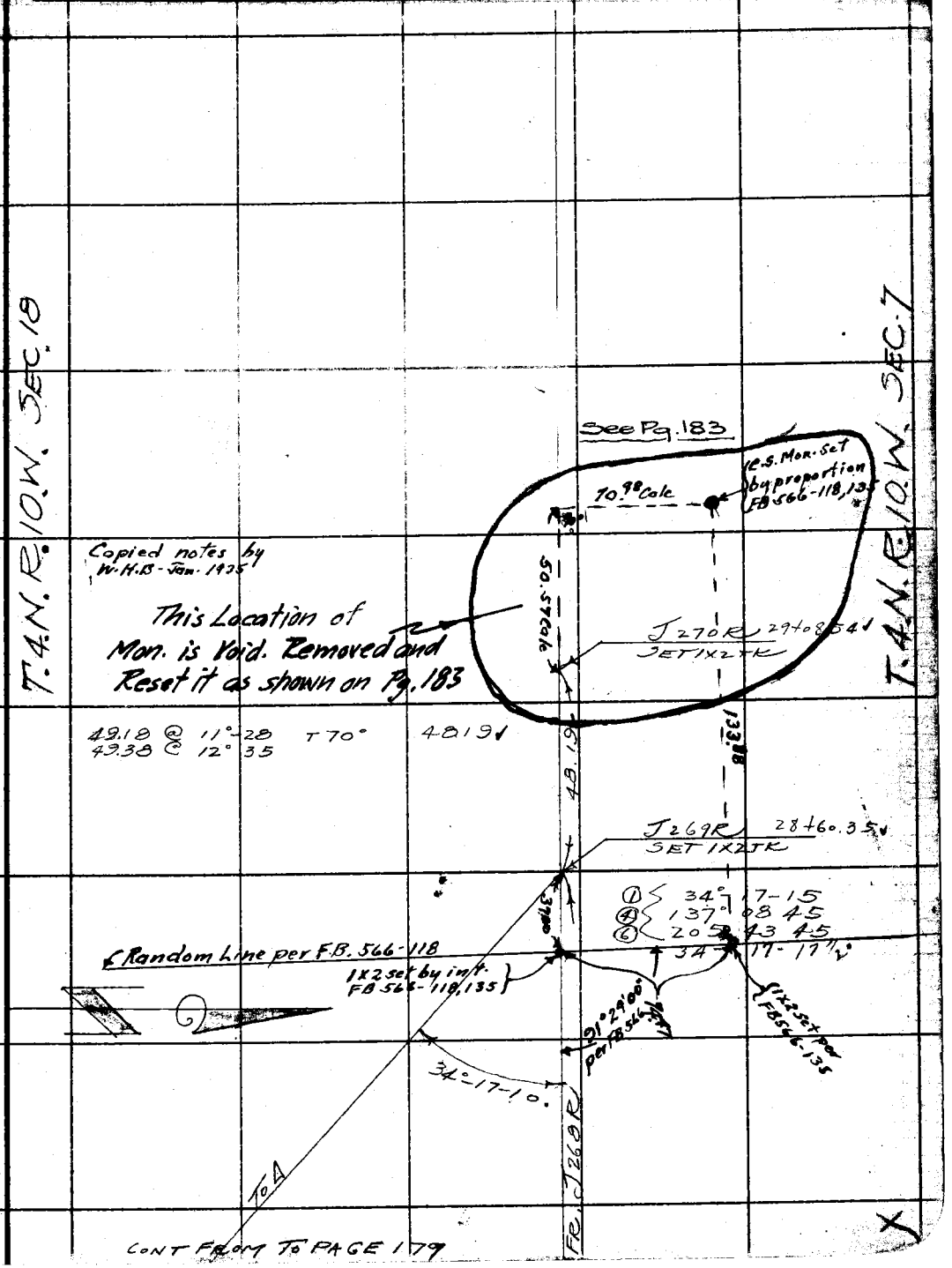
F.B. 488 Pg ~~178~~ 180 180

Div J

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



CONT FROM TO PAGE 179

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 4201 Pg. 121

Notes Ck'd by McPherson	Survey of R.N.F. Bndry
Map No. CSB-7454	W. O. 2070 Tape No ____ St'd ____ OF.
Office Work R.W. McA.	Surveyed by R.L. Willey
Checked McPherson	Notes Willey Date 4-10-35
Date Mar. 1938	Indexed K. E. Johnson 9-21-36

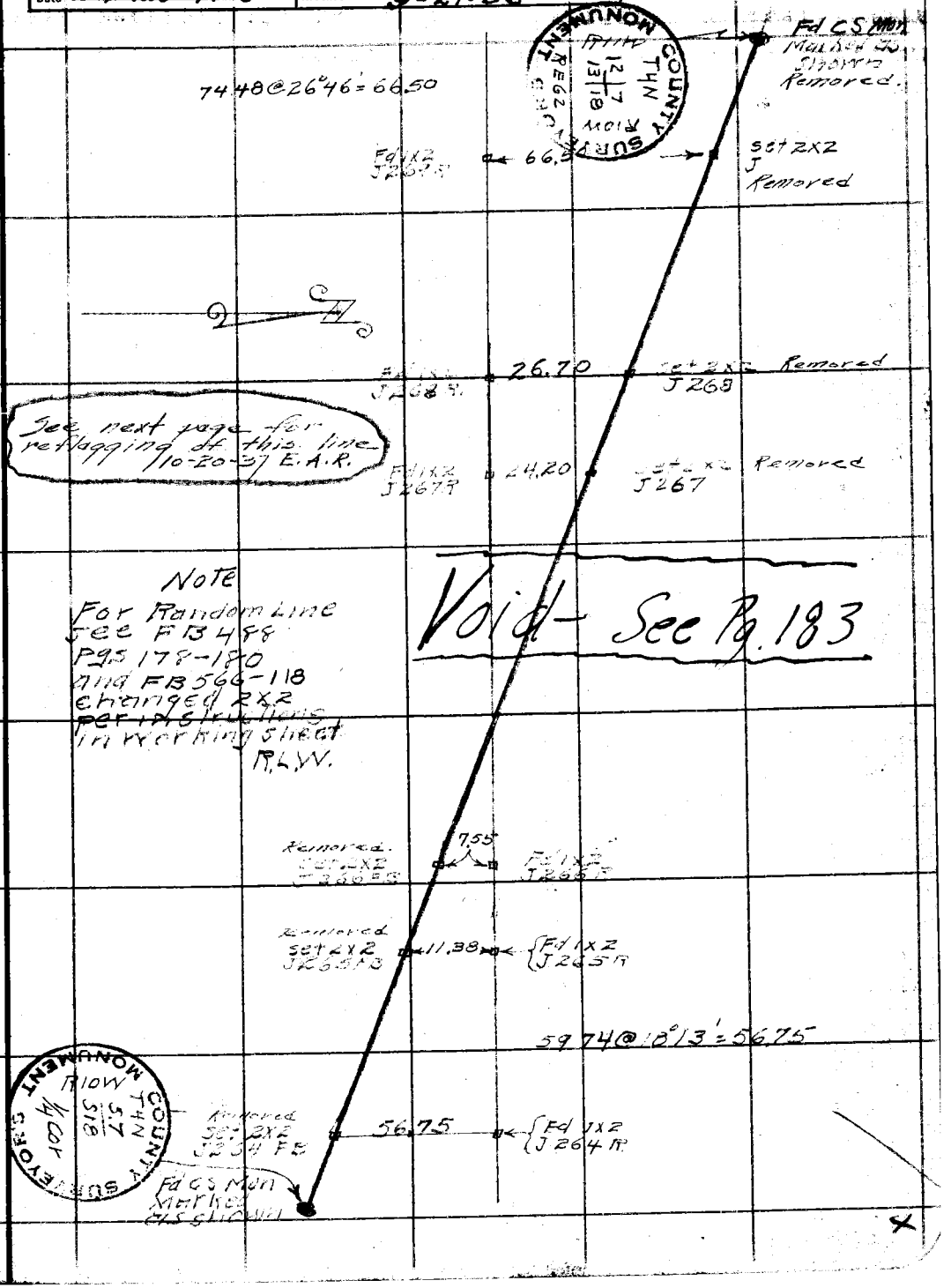
F.B. 488 Pg. 182

Div J.

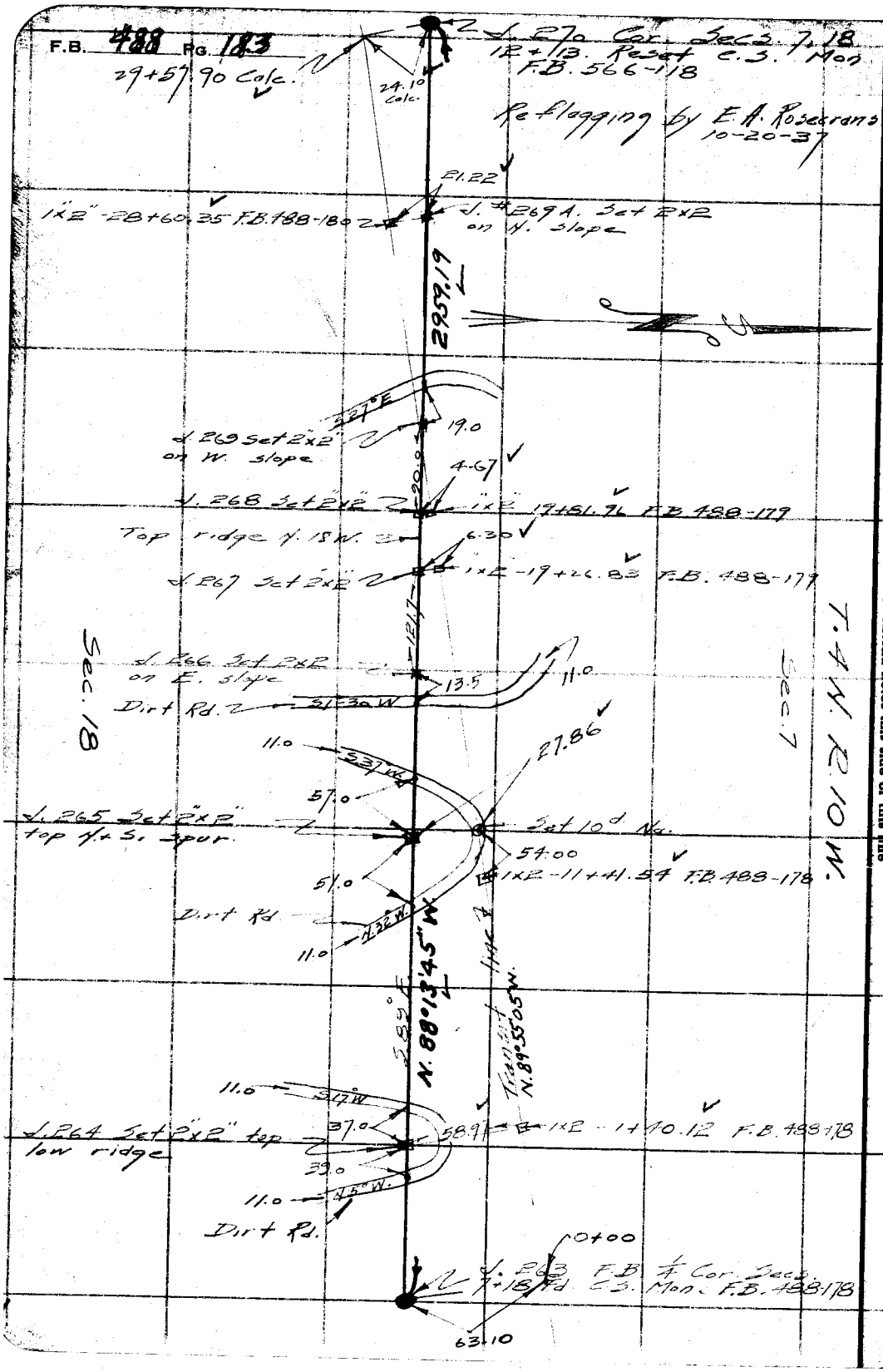
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 5M 2-34



W.S. 81, C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. 488 Pg. 84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 488 PG. 185

Date _____ Notes by _____ Chief Party _____ F.B. 488 Pg. 199

Platted by	R.U.M.&A.	W. O. No.	U. S. O. No.
Date	Nov. 1934	Location	
Map No.	B-745~5	Surveyed by	
Platting C'k'd by		Date	
Date		Indexed	A. C. Johnson 7-24-39

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

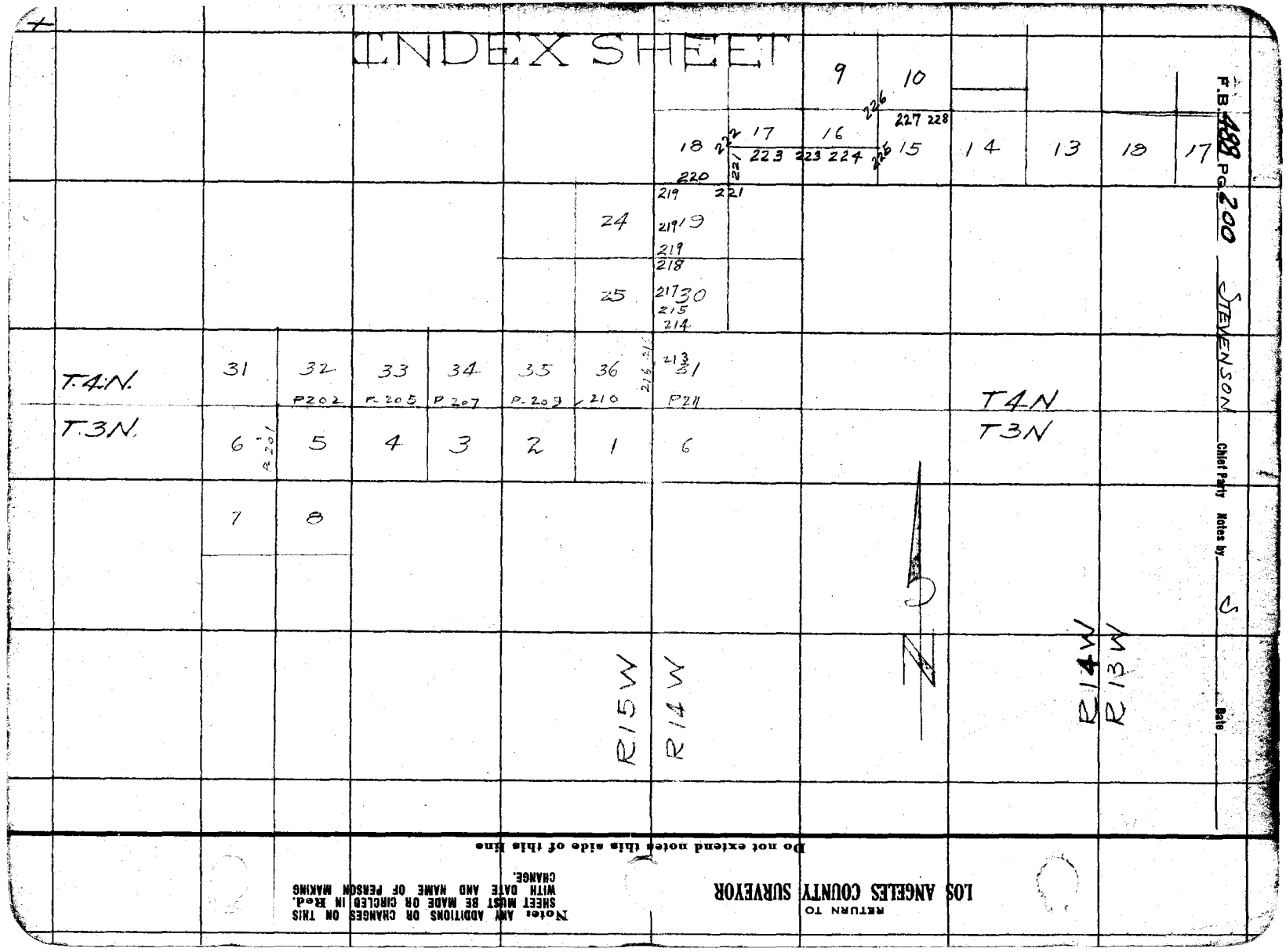
SURVEY OF ANGELES NATIONAL FOREST BOUNDARY

DIV-L

JOB NO 7078

Party

M. J. STEVENSON
F. J. McNEAL
G. W. SCHAEFER
C. M. McDOUGALL

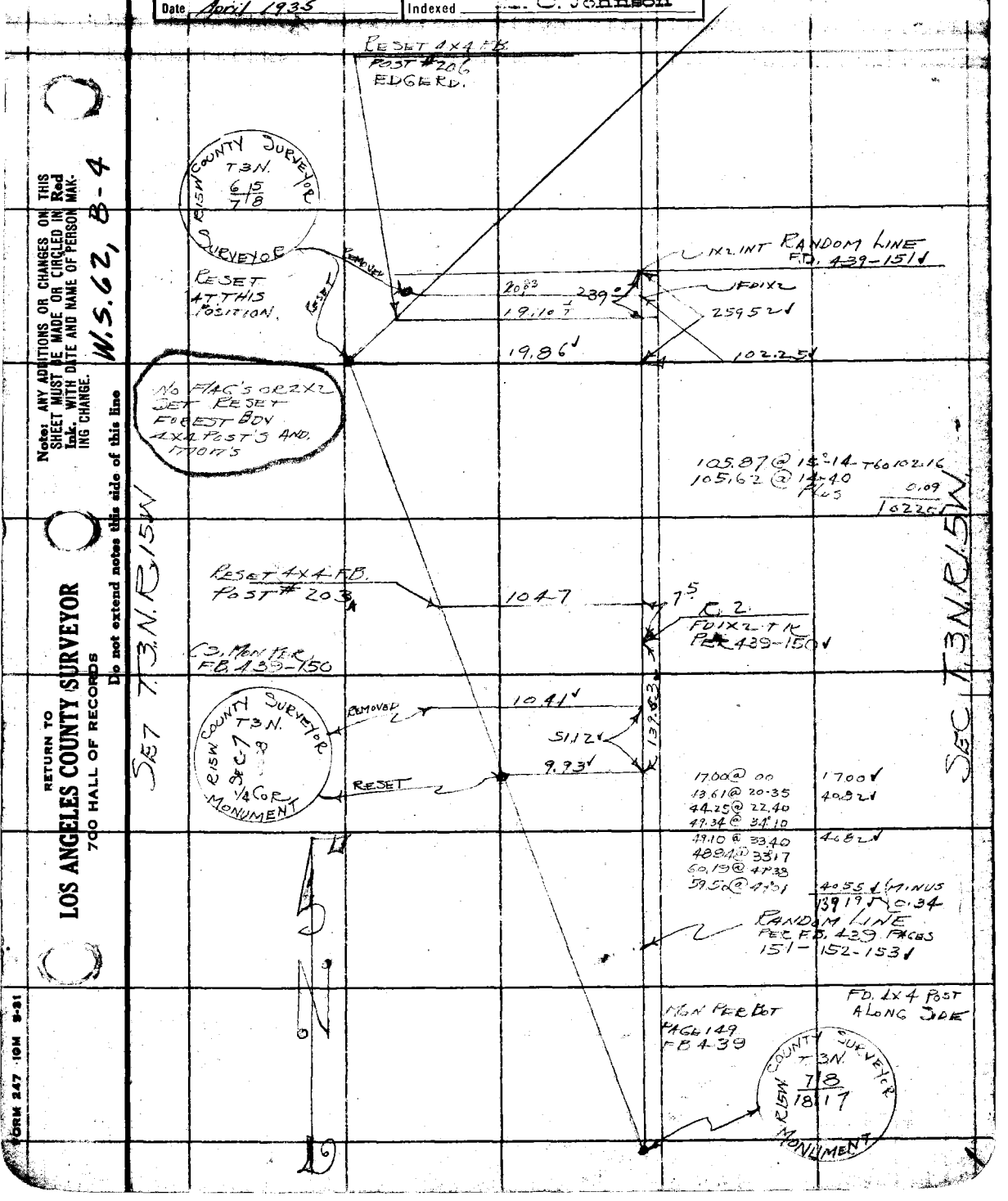

INDEX SHEET
F.B. 488 Pg. 200
STEVENSON
Chief Party
Notes by
Date
T.4N.
T.3N.
T4N
T3N
R15W
R14W
R14W
R13W
N
9
10
226
227 228
18
222
17
16
15
14
13
18
17
223 223 224
226
221
220
219
221
24
219 19
219
218
25
217 30
215
214
31
32
33
34
35
36
216 215
213 31
P202
P205
P207
P209
210
P211
6
P201
5
4
3
2
1
6
7
8
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. B-745-15	W. O. 7078 Tape No. St'd °F.
Office Work [illegible]	Surveyed by STEVENSON
Checked Blackmer	Notes TJS Date 2-1-33
Date April 1935	Indexed C. Johnson

F.B. 488 Pg. 201

DIVL

CONT TO BOT PAGE [illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

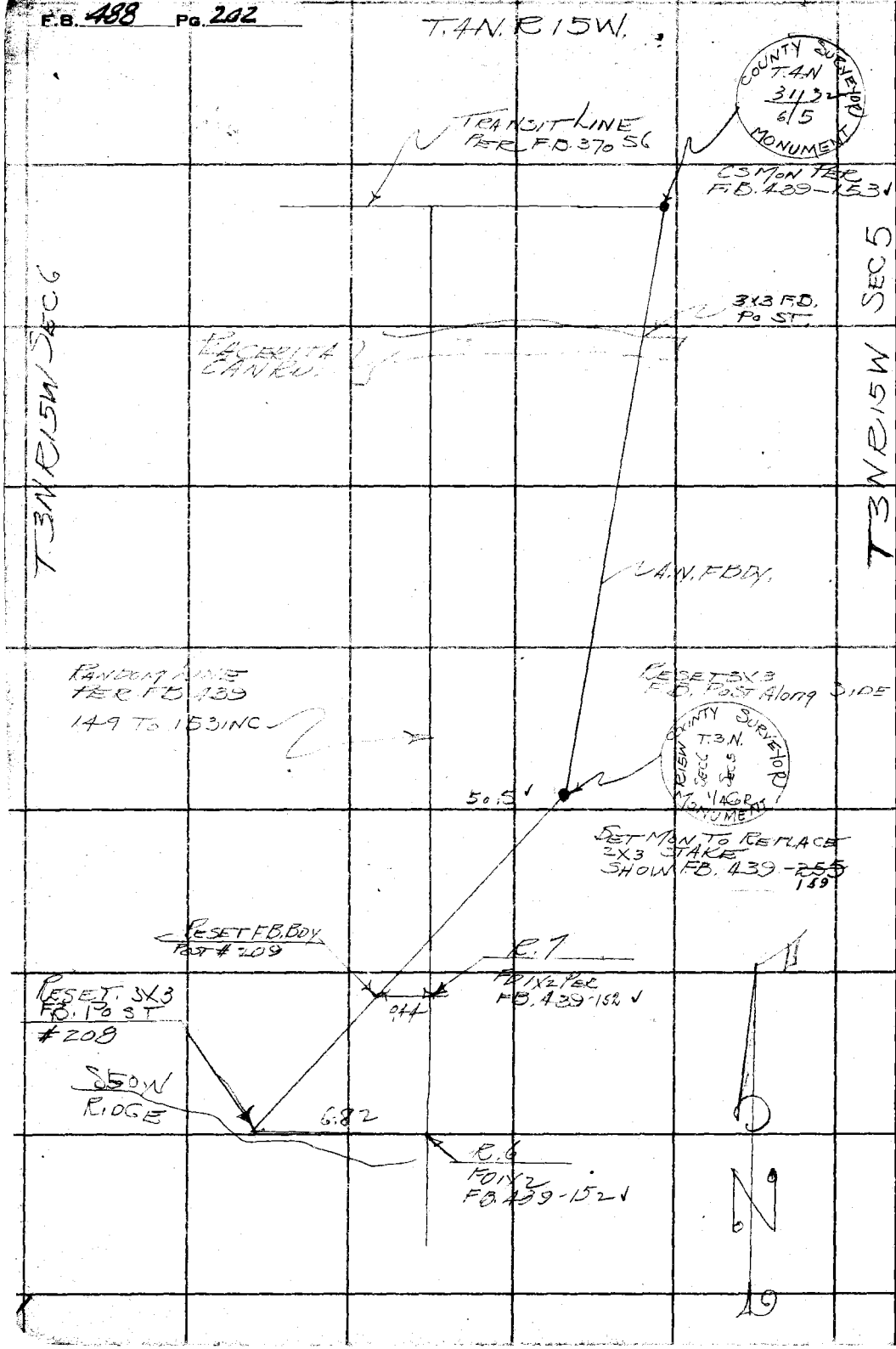
W.S. 62, B-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 9-31

F.B. 488 Pg. 202



W.S. 62, B-3

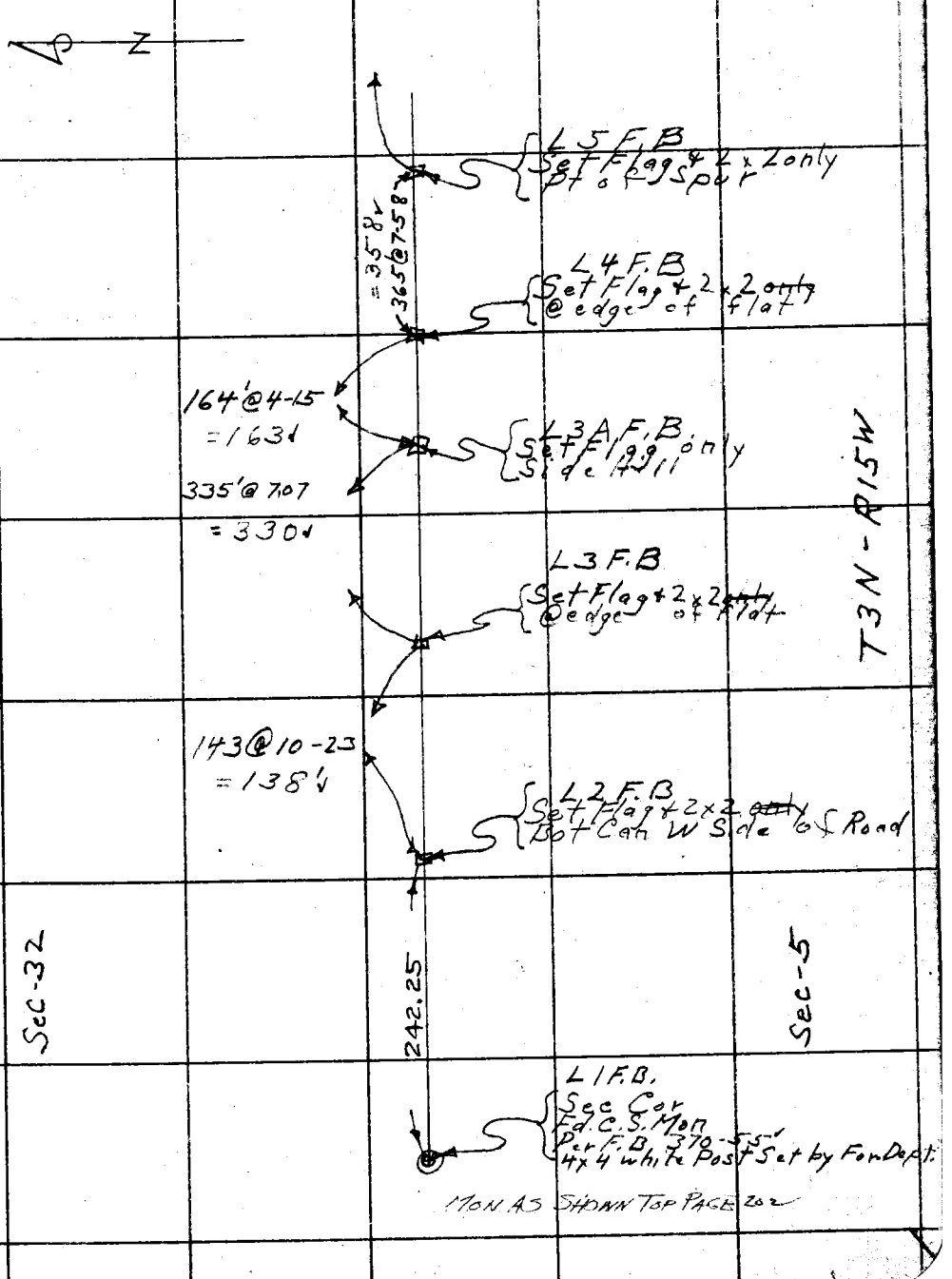
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F.B. Div 1
Map No. D-745-#5	W. O. 707B Tape No. St'd OF.
Office Work R.U.M.M.A.	Surveyed by McNeal
Checked Blackmer	Notes Mc Date 1-24-35
Date April 1935	Indexed C. Johnson

F.B. 488 Pg. 203

To Bat. Next Pg 204



W.S. 62, B-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

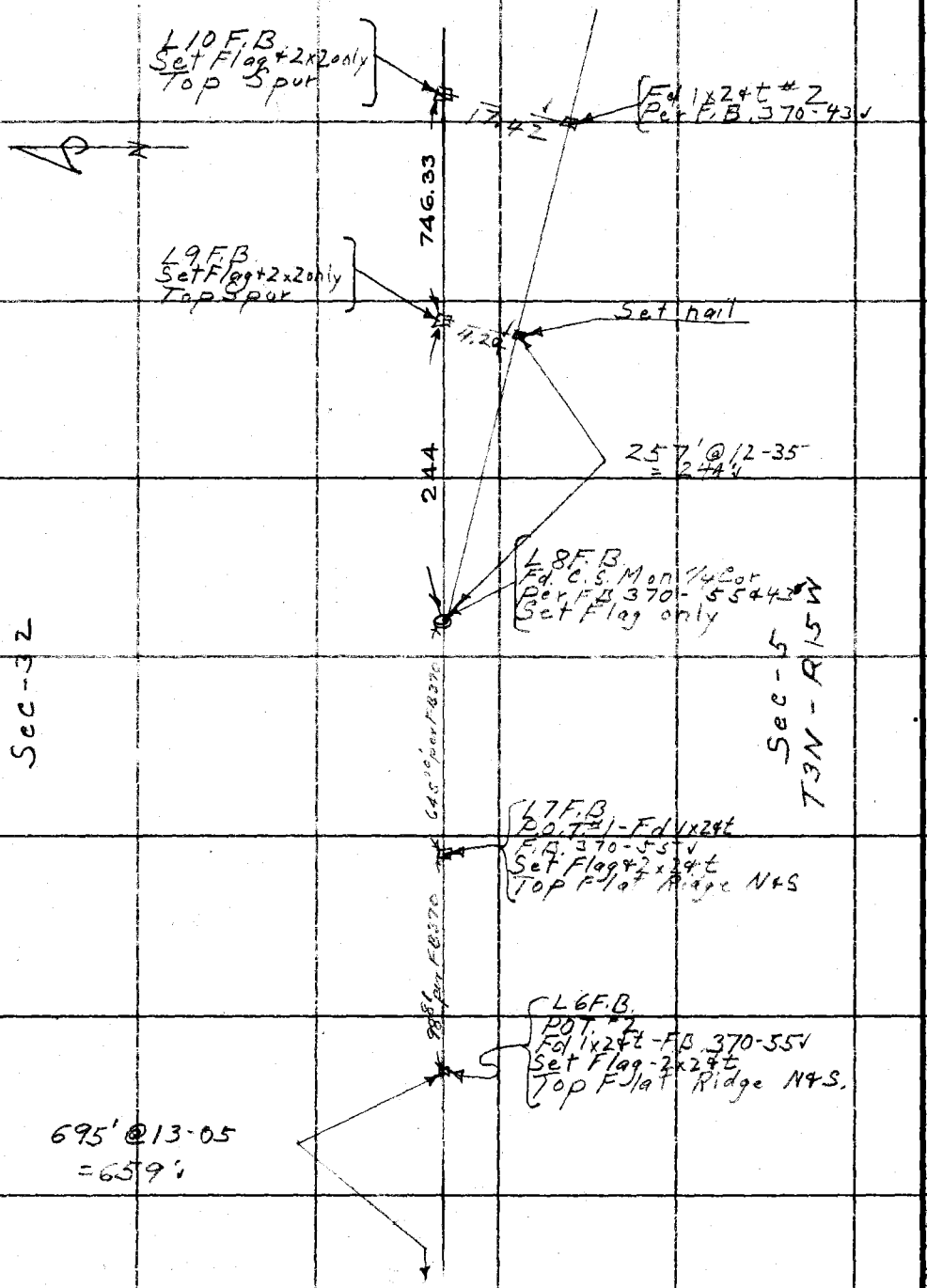
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 498 Pg. 204

To Bot Next Pg 205



From Top Last Pg 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F.B. Div. L.
Map No. B-745-5	W. O. 7078 Tape No. 26 St'd 84 °F.
Office Work R.W. McA	Surveyed by F.J. McNeal
Checked Blackmer	Notes Mc Date 1-24-33
Date April 1935	Indexed A. C. Johnson

F.B. 488 Pg. 205

DIV L

N

CONT TO BOT PAGE 206

L11 F.B.

IDENTICAL

49.50'

NOTHING SET

Surveyor T4N 32 33 5 4 T3N MONUMENT

FD. C.S MON PER FB.370 12A.

629.40

129.4

L13 F.B. Set Flag & 2x2 only Top Spur N-120°-E

Set nail

37.44'

712'@14-55 = 665' = 567' = 98'

98

T4N - R15W Sec - 32

L12 F.B. Set Flag & 2x2 only Bot Canyon N & S.

Set nail

35.72'

(Picnic Grounds)

Sec-5 T3N - R15W

647'@20-37 = 567'

567

L11 F.B. Set Flag & 2x2 only Top Spur

Fd. 1x2 & t #1 Per F.B. 370-43'

90

25.74'

To 10-472.67

From Top Last Pg 204

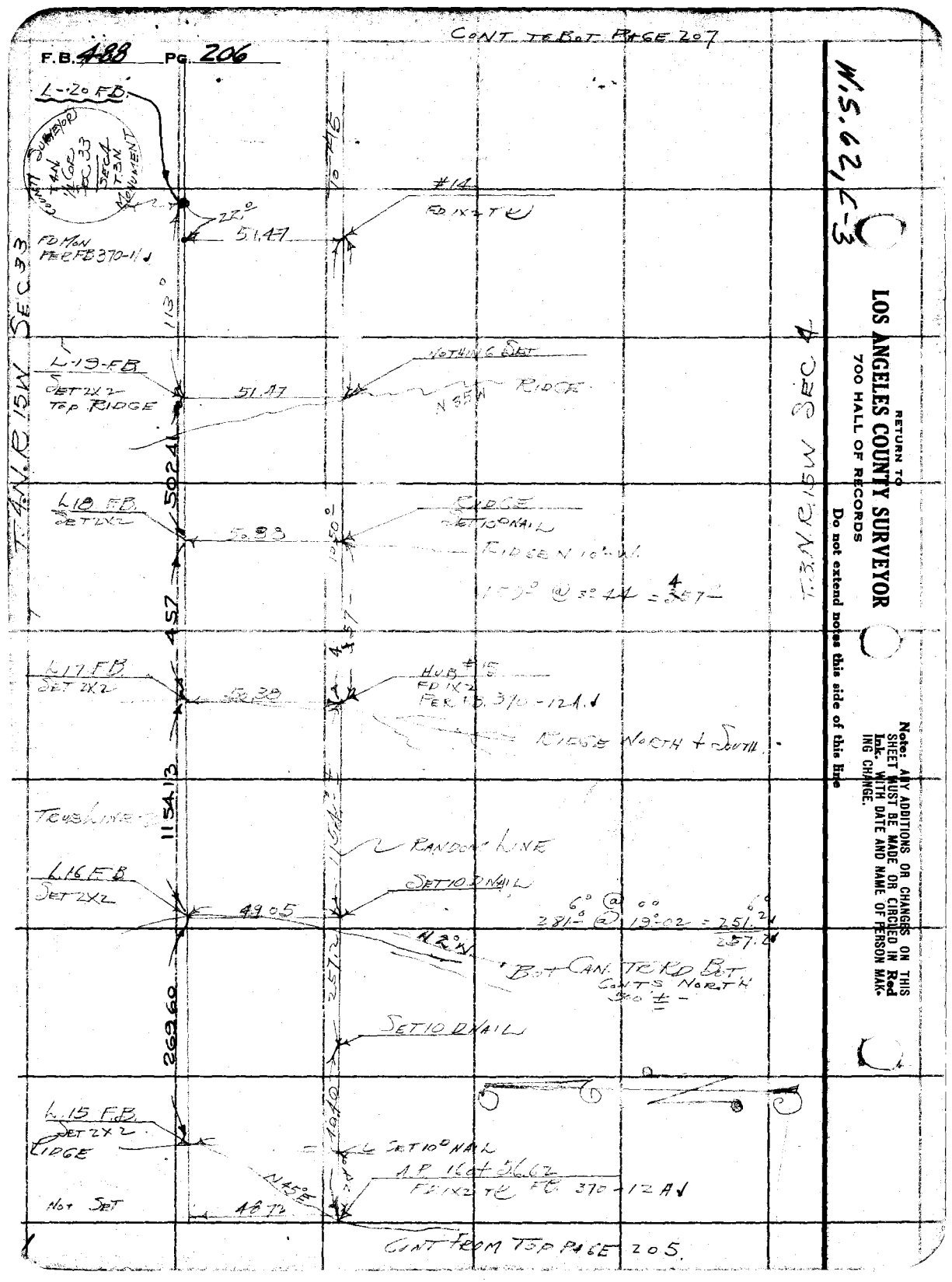
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 62, C-3

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 5-31



CONT TO BOT PAGE 207
F.B. 488 PG. 206
L-20 FB
COUNTY SURVEYOR T4N 1/4 COR SEC 33 SEC 4 T3N MONUMENT
22°
51.47
FD MON PER FB 370-11
#14
FD 1X2 TC
113°
L-19-FB
SET 2X2 TOP RIDGE
51.47
NOTHING SET
RIDGE
N 35 W
L18 FB
SET 2X2
50.33
RIDGE
SET 10D NAIL
RIDGE N 10° W.
4
457
L17 FB
SET 2X2
50.38
HUB #15
FD 1X2
PER FB 370-12A
RIDGE NORTH + SOUTH
1154.13
TRUSLINE
RANDOM LINE
L16 FB
SET 2X2
49.05
SET 10D NAIL
6° @ 00
281° @ 19°-02 = 251.2
257.2
N 2° W
BOT CAN. TR RD BOT
CONTS NORTH
500 ±
269.60
SET 10D NAIL
L15 FB
SET 2X2
RIDGE
SET 10D NAIL
A.P. 160+56.62
FD 1X2 TC FB 370-12A
N 45° E
NOT SET
48.72
CONT FROM TOP PAGE 205.
T.4N.R.15W SEC 33
T.3N.R.15W SEC 4
W.S. 62, L-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible] Forest Bdy.
Map No. B-7AS-5	W. O. 7078 Tape No. St'd of.
Office Work R.W.M.A.	Surveyed by Stevenson
Checked Blackmer	Notes T.T.S. Date
Date April 1935	Indexed A. C. Johnson

F.B. 488 Pg. 207

Div L

CONT TO BOT PAGE 208

L-25 F.B.

County Surveyor T4N 4 3 T3N Monument

55.87

INT FD 1X2 FB 370

FD MON FB 370-10A

N 60 E

465.00

465

L-24 F.B. SET 2X2

55.17

SPUR #12 FD 1X2 PER FB 370-10A

127.35

L 23 F.B. SET 2X2 N+S

55.00

BOT CAN

TR. RD. TO WITHIN 300' OF FOREST BDY.

RANDOM PT. SET N+T.

SPUR

239° 21° 30 = 209°

NOTHING SET

744.40

R. PT. SET N+T.

576 @ 15°-00 537.4

T4N R15W SEC 33

T3N R15W SEC 4

L-22 F.B. SET 2X2

53.87

#13 FD 1X2 TR

RIDGE RUNING N+S.

12°

RANDOM LINE

TRUE LINE

NOTHING SET

1097.10

RANDOM PT. SET N+T.

240° @ 10°27 = 240

BOT CAN OLD TR. RD. BAD COND.

52.27

L-21 F.B. SET 2X2

708° @ 10°32 = 684.5

684.5

FR #14

FR #14

TO L 20 421.96

CON'T FROM TOP PAGE 206

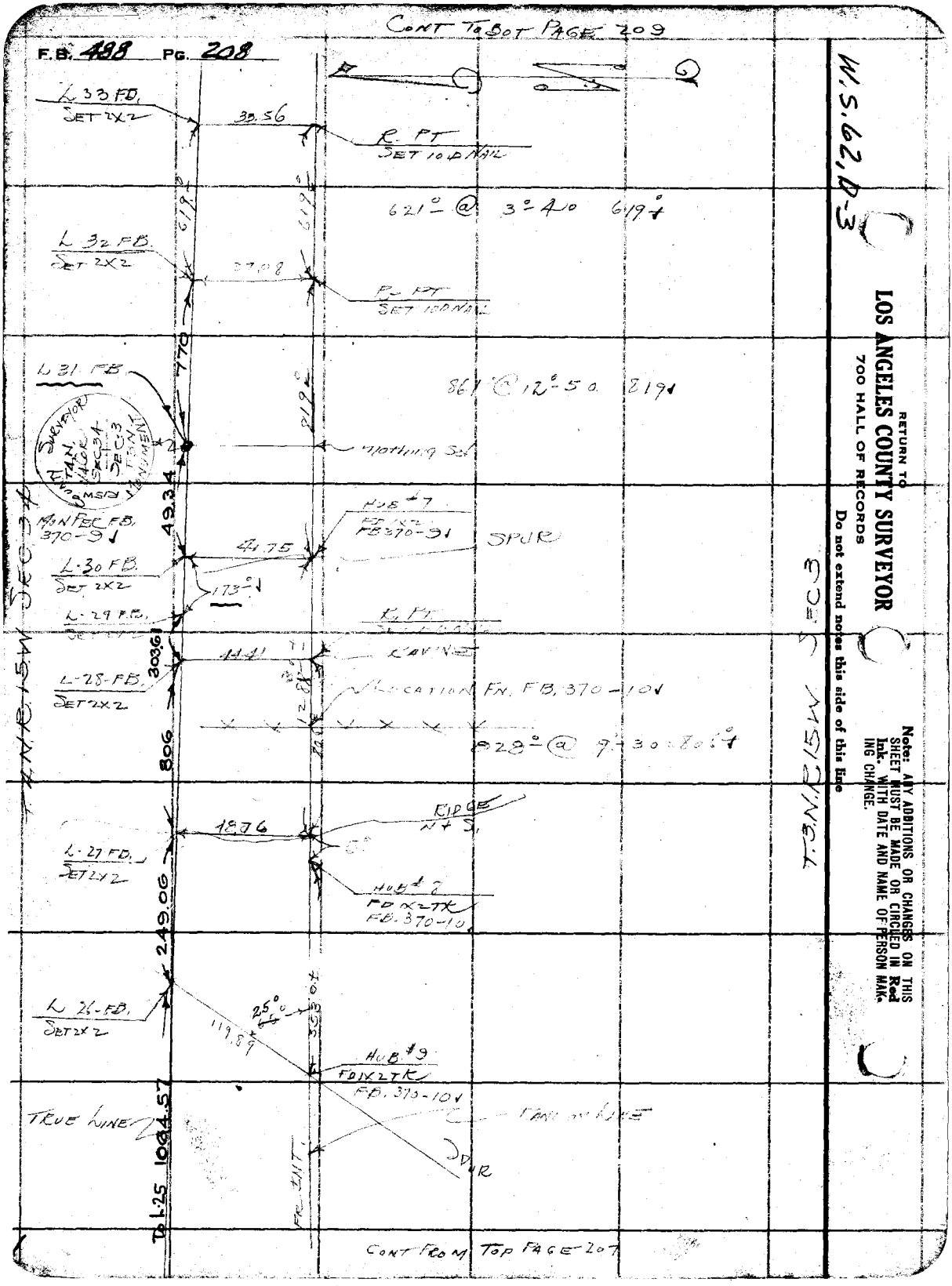
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 62, C-3

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

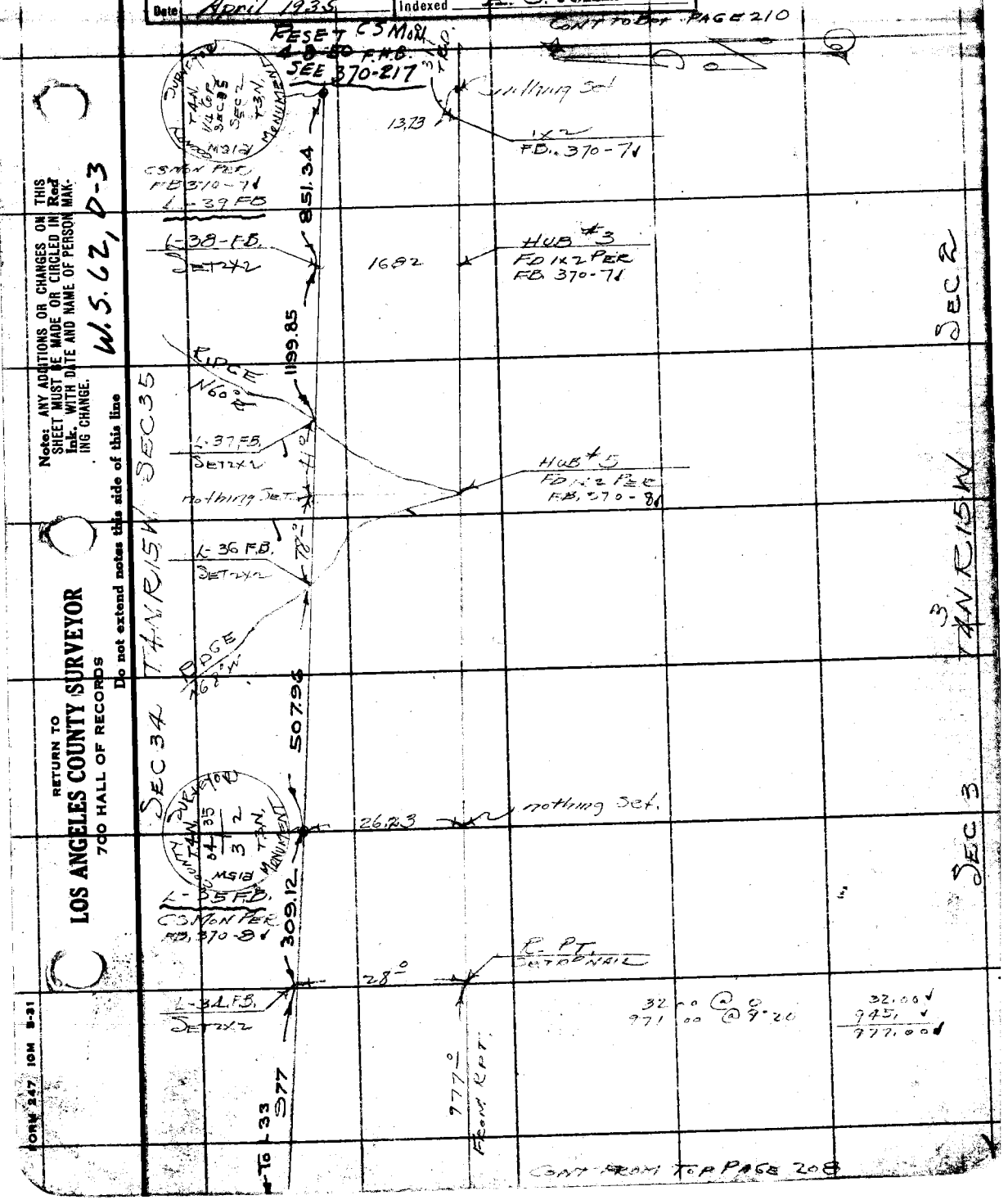
FORM 247 10M 8-31


CONT TO BOT PAGE 209
F.B. 488 PG. 208
L 33 FD. SET 2X2
33.56
R. PT SET 10D NAIL
621° @ 3°-40 619°
L 32 FB. SET 2X2
27.08
R. PT SET 10D NAIL
770
L 31 FB
861° @ 12°-50 819
Nothing Set
49.34
MON PER FB. 370-9
HUB #7 FD 1X2 FB 370-9
SPUR
41.75
L-30 FB. SET 2X2
173°
L-29 FB.
R. PT
303.61
44.41
RAVINE
L-28-FB. SET 2X2
LOCATION FN. FB. 370-10
828° @ 9°-30 806
806
18.76
RIDGE N + S
L-27 FD. SET 2X2
HUB #8 FD 1X2 TK FB. 370-10
249.06
L 26-FB. SET 2X2
25°
119.89
HUB #9 FD 1X2 TK FB. 370-10
TRUE LINE
1064.57
SPUR
To L-25
CONT FROM TOP PAGE 207
T.4N.R.15W SEC 34
T.3N.R.15W SEC 3
W.S.62, D-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELUS NATL FOREST BDY
Map No. B-745-5	W. O. 7088 Tape No. STAPLA St'd °F.
Office Work RW MCA	Surveyed by [illegible]
Checked Blackmer	Notes TJS Date 1-31-33
Date April 1935	Indexed A. C. Johnson

F.B. 488 PG. 209

DIV —



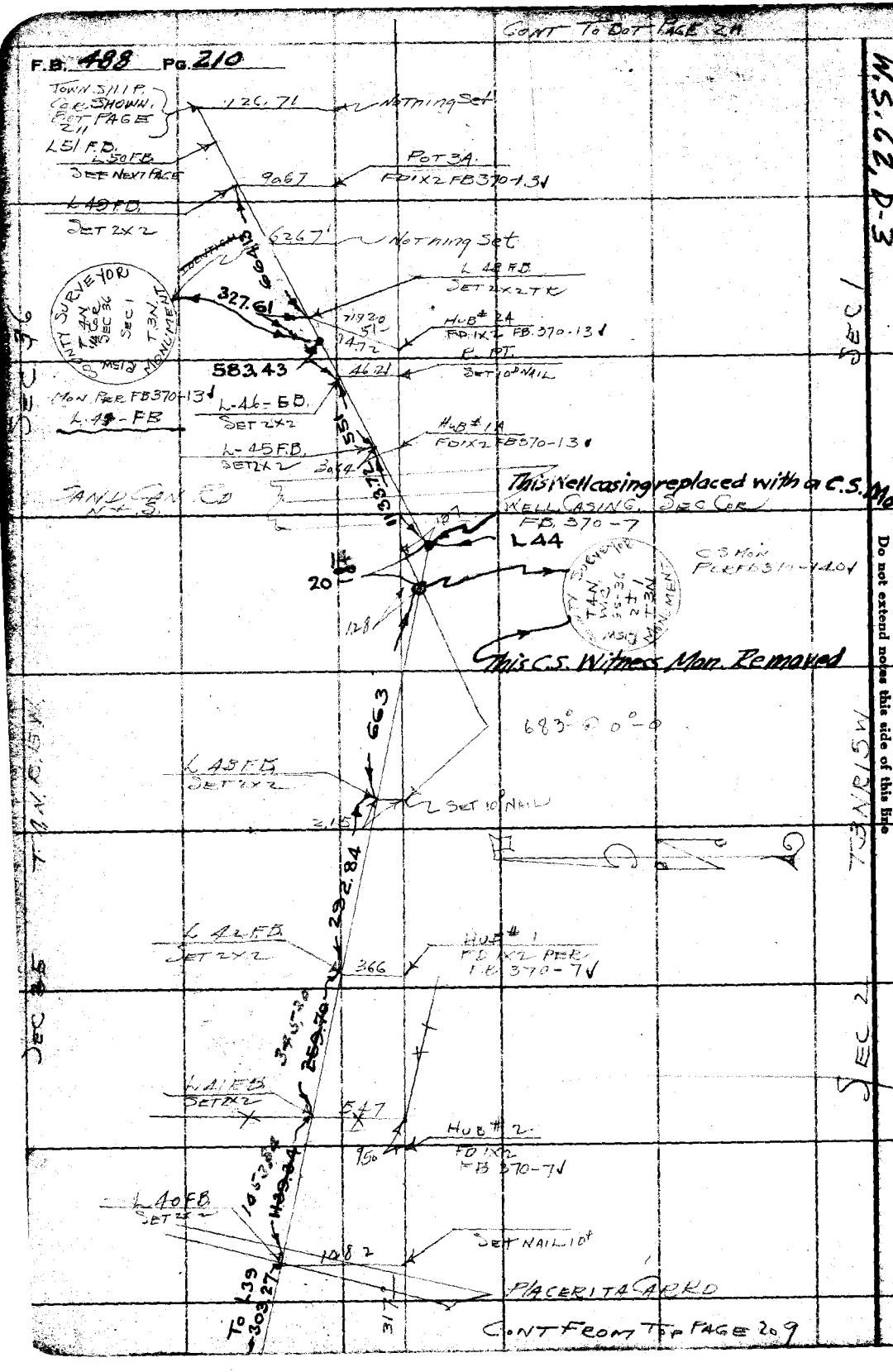
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 62, D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of ANGELES NAT'L FOREST BDY
Map No. B-745-#5	W. O. 1670 Tape No. 40
Office Work R.W.M.A	Surveyed by [illegible]
Checked Blackmer	Notes T.J.S. Date 2-2-33
Date April 1935	Indexed A. C. Johnson

P.B. 488 Pg. 211

DIVISION

Cont. Pg. 216

L-54

85.10 @ 8°-06
85.00 @ 7°-35 T56° 84.24

To R 53 L 84.24

4+96.40
R 54 L
SET 1X2 TK

54.31 @ 20°-50
54.24 @ 20°-36 T60° 50.75

4+45.73
R 53 L
SET 1X2 TK

50.75

485.06

SEE PAGE 216 FOR 2X2

255.95 @ 26°-33
255.73 @ 26°-27 T60° 228.92

81.40 @ 28°-46
81.04 @ 28°-16 T56° 71.36
300.28

300.28

RANDOM LINE

R 52 L
SET 1X2 TK

90°-00-15
360 01 00

178.02 @ 35°-12
178.47 @ 35°-24 T56° 145.45

RANDOM LINE

145.45

L-51-FB

R 15 W S 36

T 2N S 1

SEC 36

T 4N

R 15 W

T 4N

R 14 W

SEC 31

CONT FROM TOP PAGE 210

L49 FB
SET 2X2

L-50 FB
SET 2X2

SPUR

90°-00-15
TURNED DP POSITE
QUAD

1276.41

70°

PER F 370-13
FD. 4 SQ. IRON POST FILLED WITH CONCRETE

This 4" sq. Iron post set by Cutting (1896) to replace an older rock he fd. and accepted here See C.S. 9369-7, 8.

46°-07-25

177.69
FB 370-13

90.67

RANDOM LINE

46°-07-30 ①
184° 29 45 ②

POT. 3A
FD 1X2 FB 370-13

POT 4A
FD 1X2
FB 370-13

T 3N SEC-1

SEC-6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.79, A-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CONT TO BOT PAGE 218

210.84 @ 21°00 T48° 196.79
210.68 @ 20°53
164.28 @ 15°56 T50° 157.94
164.55 @ 16°13
239.58 @ 18°12 T42 227.54
240.13 @ 18°35 582.27

582.27 TO R 61 L

15+48.99
R-60 L
SET 1X2 TK

SPUR
E+W

281.74 @ 14°59 T42° 222.07
281.65 @ 14°43
87.23 @ 36°16 T40 70.32
87.80 @ 36°16 342.39

342.39

12+06.60
R 59 L
SET 1X2 TK

49.70 @ 31°40.30
48.63 @ 29°20
48.42 @ 29°09 T40 42.28
49.04 @ 30°24

42.28

11+64.32
R 58 L
SET 1X2 TK

125.84 @ 21°59
125.48 @ 21°32 T38° 116.66
125.70 @ 21°53

116.66

10+47.66
R 57 L
SET 1X2 TK

35.75 @ 11°19
36.25 @ 14°49 T40 35.05
119.32 @ 14°06
119.02 @ 13°32 T50° 115.69
150.74

150.74

8+96.92
R 56 L
SET 1X2 TK

26.64 @ 0 0 26.64
293.87 @ 9°44 T50° 289.56
294.01 @ 9°54 316.20

316.20

5+80.72
R 55 L
SET 1X2 TK

RIDGE N 30 W
RIDGE
N 77 E

FROM R 54 L

RANDOM LINE

SEE PAGE 216 FOR TRUE LINE

T4N R14W SEC 31

T4N R15W SEC 36

N

CONT FROM TOP PAGE 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson
Map No. B-745+5
Office Work R.W. McA.
Checked Blackmer
Date April 1935

Survey of ANGELES NATL FOREST PDV
W. O. 7 to 78 Tape No. 40 Std 84° or.
Surveyed by STEVENSON
Notes T.J.S. Date 2-3-33
Indexed A. C. Johnson

F.B. 488 PG. 213
DIVISION - L

CONT TOP PAGE 214

3H 24.11
R65L
SET IX 2 TK

TO R664

RIDGE
EM.
N 47E

T. 4 N. R. 15 W. SEC. 36

26054

2846.57
R64L
SET IX 2 TK

DRVE
N 80E

260.78 @ 2°18 T56° 260.54
260.81 @ 2°20

30613

26467 E+W IRRIGN

192.12 @ 10°21 T58° 188.97
192.40 @ 10°47
117.18 " " T60 117.16
306.13

STREAM 25+67±

2557.44
R63L
SET IX 2 TK

269.09 @ 25°17 T52 243.27
268.91 @ 25°13-30

154.22 @ 36°08 T48 124.53
154.50 @ 36°16 367.80
154.91 @ 36°28

68.34 @ 31°18 T48 58.38
68.74 @ 31°51

367.80

SEE PAGE 216 FOR TRUE LINE

T. 4 N. R. 14 W. SEC. 31

2148.64
R62L
SET IX 2 TK

60.35

R 45°
143°
42'

227.01 @ 8°43 T54° 234.24
236.74 @ 8°13
236.89 @ 8°30

228.80 @ 8°12 T54° 276.42
228.98 @ 8°30

2131.26
R61L
SET IX 2 TK

182.69

EDGE
N 75E

226.42

234.24

Δ 145 44.00
Δ 42 56-15

① 143 47-15
② 215 09 15

FD 2" I P SET PLS

133.76 CALC

19359

FROM R64L

No Random Line

13188 CALC

Set by Cutting 1896
See C.S. 9369-16

REPLACED WITH
CSDC 1933
WITNESS TO COR.
2 Lock 20 X 18 X 2
Set in Ground Mk.
36 F. on E. Side.
WC 1/4 of W."
C.S. 5369-16
1614 F.B.

COUNTY SURVEYOR'S MONUMENT
T 4 N.
R 15 W.
R 14 W.
SEC. 36
SEC. 31

CONT FROM TOP PAGE 212

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W, S, 79, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 488 Pg. 214

CONT TO BOT PAGE 215

W.S. 79, A-3

SEE F.B. 4312-55

COUNTY SURVEY T.4N. R.15W. 25 30 36 31 MONUMENT

T.4N.R.15W. SEC 36

T.4N.R.14W. SEC 31

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

TO L-70

1772.72' TO R-70

Random Transit Line

L-69 FD. 3/4" I.P. FD Rock 2ft 16x6 Set IN Ground MK. SCE R.O.W. EAST SIDE 25 30 36 31 FOR COR. SEC. PER C.S. 3359-12

Discont

82°-36-45 ③ ✓
330° 27-00 ④ ✓

36-45 ✓

R 68 L SET 1x2 TK 46+45.8 ✓

CALC S25°E

45+88.29 ✓

27.6.36

270.30 CALC

SEC. COR. Set by Cutting in 1896 Ft. = used by Thorne (1905)

1° 58

394 Elevation

0.62

4378 @ 0° 0 = 4378 ✓

232.7 C @ 2°-01 ET 232.58 ✓
2.32.65 @ 1°-43 2763 ✓

FD 3" I.P. MON IN MOUND S.C. 1933 BOUNDARY POST

This 3" I.P. & B.C. set by Thorne

166.62 @ 0°-0 T70° 166.61 ✓

119.23

L-67 22.25 ✓

CALC SET 1x2 TK

N 75W FAIR LINE

22.25 @ 0° 0

126.59 @ 13°-16 T64° 1131.0 ✓
126.30 @ 19°-25

283.57 @ 3°-37 T64° 2831.0 ✓
283.46 @ 3°-10

80.71 @ 4°-36 T60° 80.50 ✓
80.88 @ 5°-31 504.85 ✓

136

50.485

39+74.40 R-66 L SET 1x2 TK ✓

RIDGE N30E

293.19 @ 5°-50 T61° 293.6 ✓
293.44 @ 6°-18

213.20 @ 16°-53 T62° 209.7 ✓
213.50 @ 17°-10

134.13 @ 0° 0 T66° 134.11 ✓

159.91 @ 7°-17 T66° 159.59 ✓
160.07 @ 7°-47 850.29 ✓

850.29

Random Line

SEE PAGE 213 FOR TRUE LINE

CONT FROM TOP PAGE 213

Date _____ Notes by S Chief Party Stevenson F.B. 488 PG. 215

Platted by Blackmer	W. O. No. 7078 D. S. O. No.
Date Nov. 1934	Location ANGELES NATL FOREST BDY DIV L
Map No. B-745+5	Surveyed by Stevenson
Platting C'k'd by Blackmer	Date 6-12-33
Date April 1935	Indexed A. C. Johnson

Cont to bot page 217

To R74L

L-73FB. Set 2x2 — 39.86 — R73L 19+68.83 Set 1x2 TK

466.51

219.18 @ 14°09 T86 212.53
219.53 @ 14°31
256.20 @ 7°44 T82 253.88
256.35 @ 7°57 466.41

466.41 — 17+56 — Head of Oak Spring Can

72

L 73 FB. Set 2x2 — 30.43 — R72L 15+02.42 Set 1x2 TK — Spur N 80E

217.52 @ 14°31 T80 210.58
217.86 @ 14°51
299.53 @ 4°18 T80 298.68
299.64 @ 4°34
203.58 @ 2°07
203.55 @ 1°51 T100 203.45
203.59 @ 2°18 712.71

712.86 — 712.71

L-71FB. Set 2x2 — 16.0 — R71L 7+89.71 Set 1x2 TK

249.04 @ 2°12 248.88
248.98 @ 1°57
254.84 @ 16°29 T100 244.39
254.43 @ 16°11
129.38 @ 23°24
129.22 @ 23-14 T96 118.75
129.69 @ 23.48 612.02

612.14 — 612.02

L-70FB. Set 2x2 — 3.60 — R70L 1+77.69 Set 1x2 TK

129.10 @ 3°-52 T94 128.81
128.97 @ 3°-04
48.88 @ 00 48.88
177.69

177.72 — To L-69 — FR SEC COR 177.69 — Random Line

Cont from top page 214

TANR15W SEC 25

TANR14W SEC 30

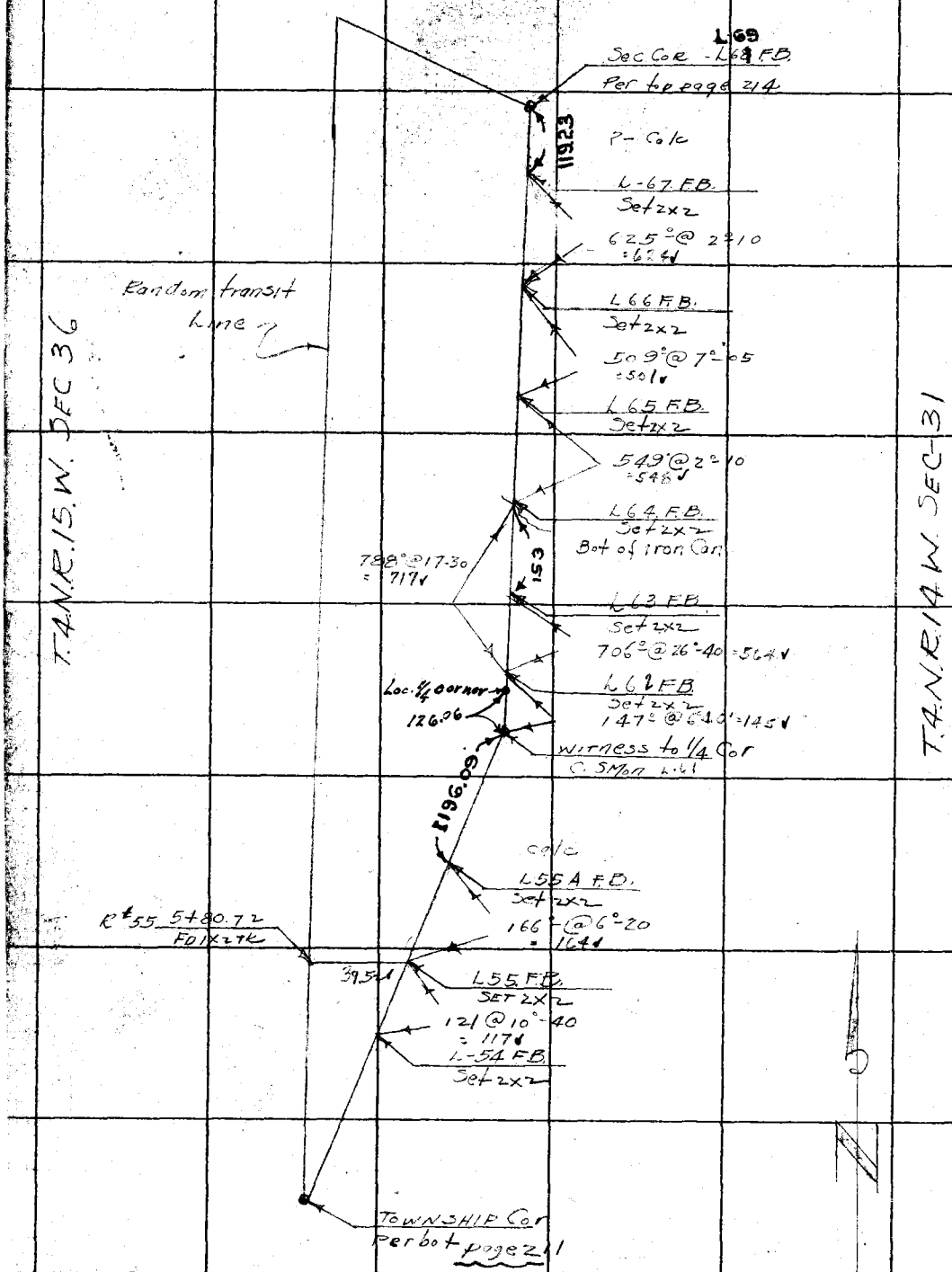
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 488 Pg. 216 Stevenson Chief Party Notes by S Date

W.S. 79, A-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Angeles Nat'l Forest Bdy
Map No. D-745-5	M. D. 7 & 22 Tape No. 26 Ck'd 84 ch.
Office Work R.W. McA	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S Date
Date April 1935	Indexed A. C. Johnson

F.B. 488 PG. 217

DN L

Cont to F.B. Page 218

T.4N. R.15W. SEC 25

T.4N. R.14W. SEC 30

W.S. 79, A-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

21 658 @ 4° 15 T 84° 216.99 ✓
21 7.73 @ 4° 45

201.12 @ 1° 07 " 201.08 ✓
201.06 @ 1° 42

243.58 @ 2° 38 " 243.34 ✓
243.48 @ 1° 55

244.51 @ 3° 14 " 244.13 ✓
244.48 @ 2° 58

905.54 ✓

To F.B. 76 L
305.54 ✓

7+29.34
R 75 L
Set 1x2 Tk

L-75 FB
Set 2x2

7.91

143.39 @ 1° 10 T 84° 143.33 ✓
143.35 @ 1° 04

129.02 @ 0 0 " 129.02 ✓
153.08 @ 0 0 153.08 ✓
145.45 @ 0 0 145.45 ✓
174.16 @ 3° 43 T 84° 174.02 ✓
174.24 @ 3° 51 144.90 ✓

744.90

COUNTY SURVEYOR T.4N. R.15W. S.25 S.30 R.14W. 1/4 COR MONUMENT

729.56

REPLACED WITH 4 C SEC MON

This Rock set by Cutting. Found + used by Thorne

ROCK 30X10X8 SETTING IN MOUND OF ROCKS BUT NOT SET IN GROUND MARKED -SCFR- 3/4 - EAST - AND 3/4 ON - WEST

10 53-15 ✓
63 30-15

1164 M.C.

26+96.60 = 0+0

15.55

26.81

26+81.05
L 74 L
Set 1x2 Tk

L-74 FB
Set 2x2

SEE LATE GOVT MAP SHEET FOR LOC TO SOLEDAD

N 42° W
To F.B.
Bot Wide Canyon

233.09 @ 4° 22 T 86° 294.22 ✓
293.15 @ 4° 34

180.07 @ 16° 29 T 86° 172.68 ✓
179.70 @ 16° 03

259.36 @ 18° 55 ✓
259.88 @ 19° 09
259.86 @ 19° 15 T 81° 245.32 ✓
712.22

712.22 From 74

-24.92
+0.43

Cont from Top Page 213

FORM 247 10M 5-31

F.B. 488 PG. 218

Cont. to bot. pg 219

W.S. 79, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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T4N R15W

SEC 30

COUNTY SURVEYOR'S MONUMENT
T4N
R15W
24 19
25 30

So+81.33
FD 1x2 TK
PER FD. 100-53

97 47 30 D
31° 09 48 ④

97-36-30 D
30° 25 45 ④ ✓

TANGENT LINE PER FD. 100 D. 53

220.52 TO L-80

This point O.K. for Sec. Cor. of C.S.B.C. Mon in conc. by C.S.B.C. per Notes in F.B. 100-53

SET C.S.M. W 1-22-34 T 5 S.

L-79 FB

97° 36' 25"

36° 43-00 D
26° 52 14 ④

27H099
16.27 CALC

94.72

52+92.70
FD 1x2+TK
FB. 100-53

913

95.10

1189 CALC

FD 78L
SET 1x2 TK

Witness to Sec. Corner set by Thorne. Thorne fd. and used Cutting's Post as corner and set this I.P. 3.96' South of the Sec. Cor.

FD Record W 0.1 FT FB 100-53

120.02

96° 43' 35"

173+21 @ 2°-36 + 34° 173.13
173+20 @ 1°-51
-10 37 @ 1° 39 + 33° 210.30

120.03 @ 00°-77 E 120.02

BT. TO SEC COR.
FD 30" OAK (DEBRIS) ON LINE FACE

328.12

99.32

2060.2 CALC

This checks approx. location of Bearing Tree called for by Thorne

FD SW 3 IN ALL THAT 1.5 VISIBE SET a 6d NAIL ON EAST SIDE PER CS 3569

DS 1228 @ 45
@ 168° 30
23+79

277.85 @ 2°-36
277.92 @ 2°-24 + 92° 277.98

11.29
23+11.8
E 77L
SET 1x2 TC
BOTHLINE
CANE TW

L 77 AFB
Set 2x2

292.00 @ 0°-47 TBA 292.00
292.00 @ 0°-36
113.88 @ 0 0. 113.88

275.97 @ 11°-24 TBC 276.52
275.73 @ 11°-10
676.40

744.32

CANYON TRANSIT LINE

16+21.89
E 76L
SET 1x2 TK

+ 93.38

L-76 FB
Set 2x2

CONT. FROM TO PAGE 49

Notes Ck'd by Blackmer
Map No. D-745-5
Office Work R.W. M.S.A.
Checked Blackmer
Date April 1935

Survey of L.A. CO. FLOOD CONTROL DIST. F.B. 488 Pg. 219
W. O. 707 Tape No. 82 Std 84 °F. Div. —
Surveyed by STEVENSON
Notes TJS Date
Indexed C. JOHNS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7100 HALL OF RECORDS
Do not extend notes this side of this line

T.4N. R.5W. SEC 24

This Bdy Line Shown F.B. 160-5

T.4N. R.4W. SEC 19

SP RR SINGLE TRK R/W

FD 4x4 IRON POST SCRIBED AS SHOWN F.B. 245-137

Sec Cor Set 2x2 TK

L 87 F.B. EAST Line Prod W.

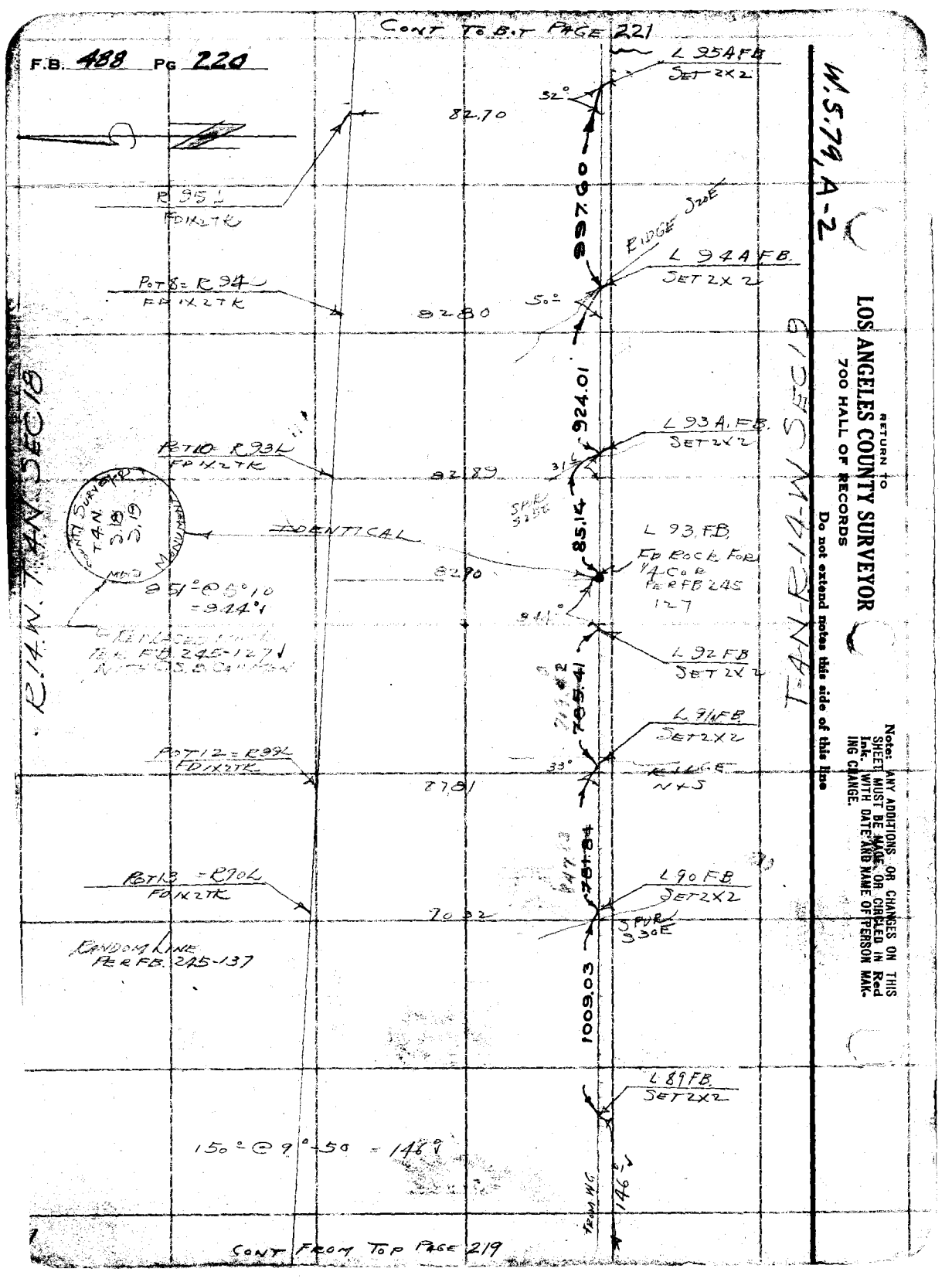
Replaced this 2x2 stake with 2" I.P. set in Conc. with Brass Cap marked 2 Set by H.C. Howard July 1940

COUNTY SURVEYOR T.4N. R.5W. 13 18 24 19 SEC. COR R.E. 2177 R.4W.

This Monument added to C.S. B-745-5 & C.S. B-145-1

115.20
438.27
N 42° E
278.22
L 86 F.B. Set 2x2
1227.81
L 85 F.B. Set 2x2
1252.74
R=25'
FD 1x2 TK
12.76
N 24° W RIDGE
L 83 F.B.
R=8.4'
FD 1x2 TOP RIDGE
50.88
L 84 F.B. Set 2x2
719.36
423.39
COUNTY SURVEYOR T.4N. R.4W. 19 30 S 1/4 Cor MONUMENTED
IDENTICAL
REPLACED ROCK SHOWN F.B. 100-51 P.R. INSTRUCTIONS OFFICE MY OPINION WOULD BE PROP.
TR RD.
S. TR RD.
852.06 = 10 = 842
L 82 F.B. Set 2x2
377.21
69.68
3971.86
FD 1x2 TK
L 81 F.B. Set 2x2
83.49
Set 91.33
FD 1x2 TK
FD 1x2 TK
L 80 F.B. Set 2x2
85.10
Set 4x4
SEC COR C.S.M. P-218

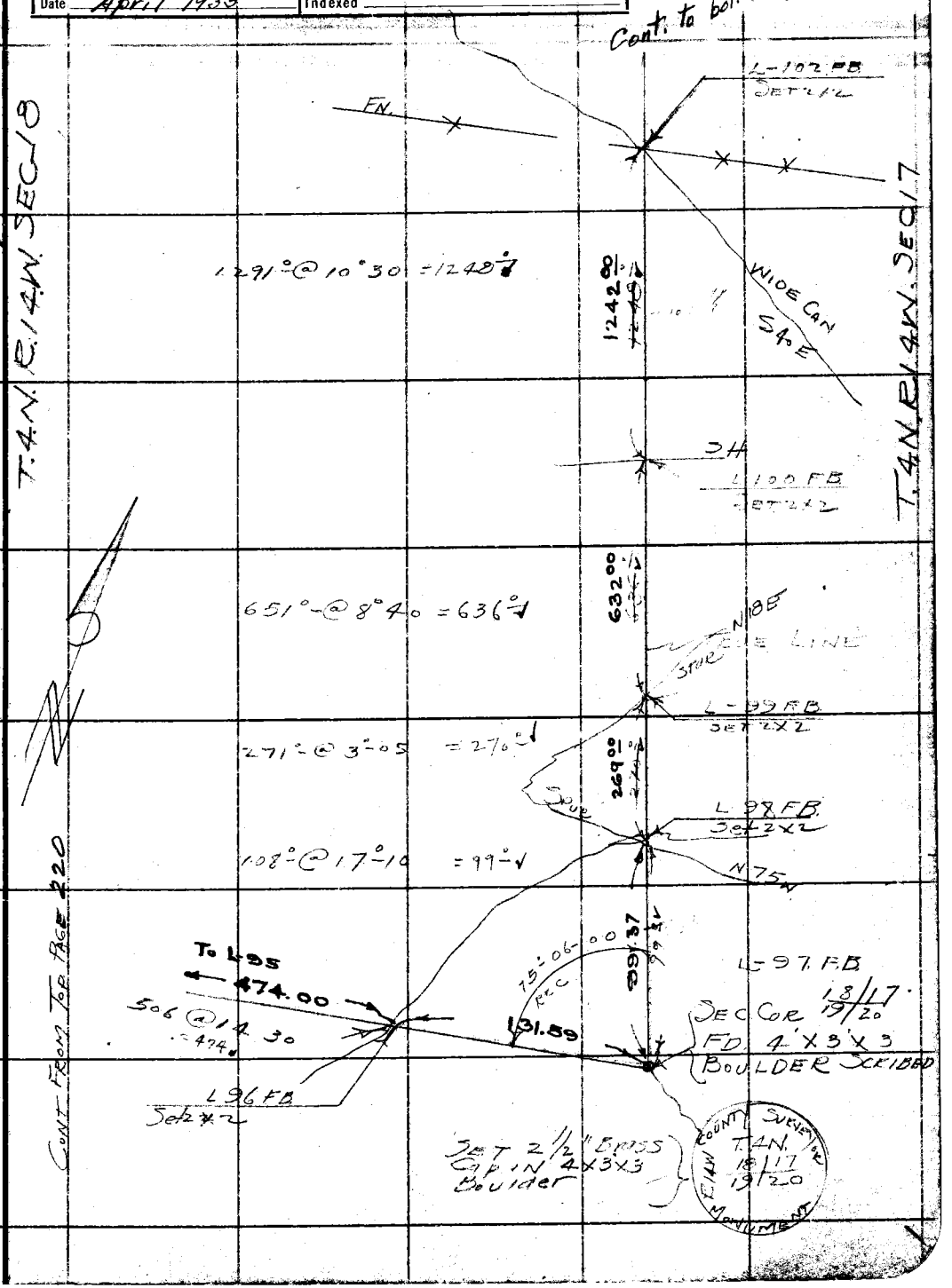
FORM 247 10M 5-31



CONT TO BOT PAGE 221
F.B. 488 PG 220
W.S.79, A-2
L 95A FB
SET 2X2
32°
82.70
R 95 L
FD 1X2 TK
997.60
RIDGE S20E
L 94A FB.
SET 2X2
POT 8 = R 94
FD 1X2 TK
50°
82.80
924.01
L 93A. FB.
SET 2X2
POT 10 R 93L
FD 1X2 TK
82.89
31°
SPUR S25E
85.14
L 93. FB.
FD ROCK FOR 1/4 COR PER FB 245 127
IDENTICAL
82.90
851° @ 5°10 = 844°
844°
L 92 FB
SET 2X2
785.41
L 91 FB
SET 2X2
POT 12 = R 89L
FD 1X2 TK
33°
RIDGE N+S
87.81
781.84
L 90 FB
SET 2X2
POT 13 = R 70L
FD 1X2 TK
70.32
SPUR S30E
RANDOM LINE PER FB. 245-137
1009.03
L 89 FB.
SET 2X2
150° @ 9°-50 = 146°
146°
FROM WG
R.14 W. T.4 N. SEC 18
T.4 N. R.14 W. SEC 19
COUNTY SURVEYOR T.4 N. S.18 S.19
MONUMENT
CONT FROM TOP PAGE 219
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST
Map No. B-745-5	Job No. W.O. 7078 Tape No. 5 St'd ___ °F.
Office Work RWM^3A	Surveyed by STEVENSON
Checked Blackmer	Notes T.T.S. Date
Date April 1935	Indexed A. C. Johnson

F.B. 488 PG. 221



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, A-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

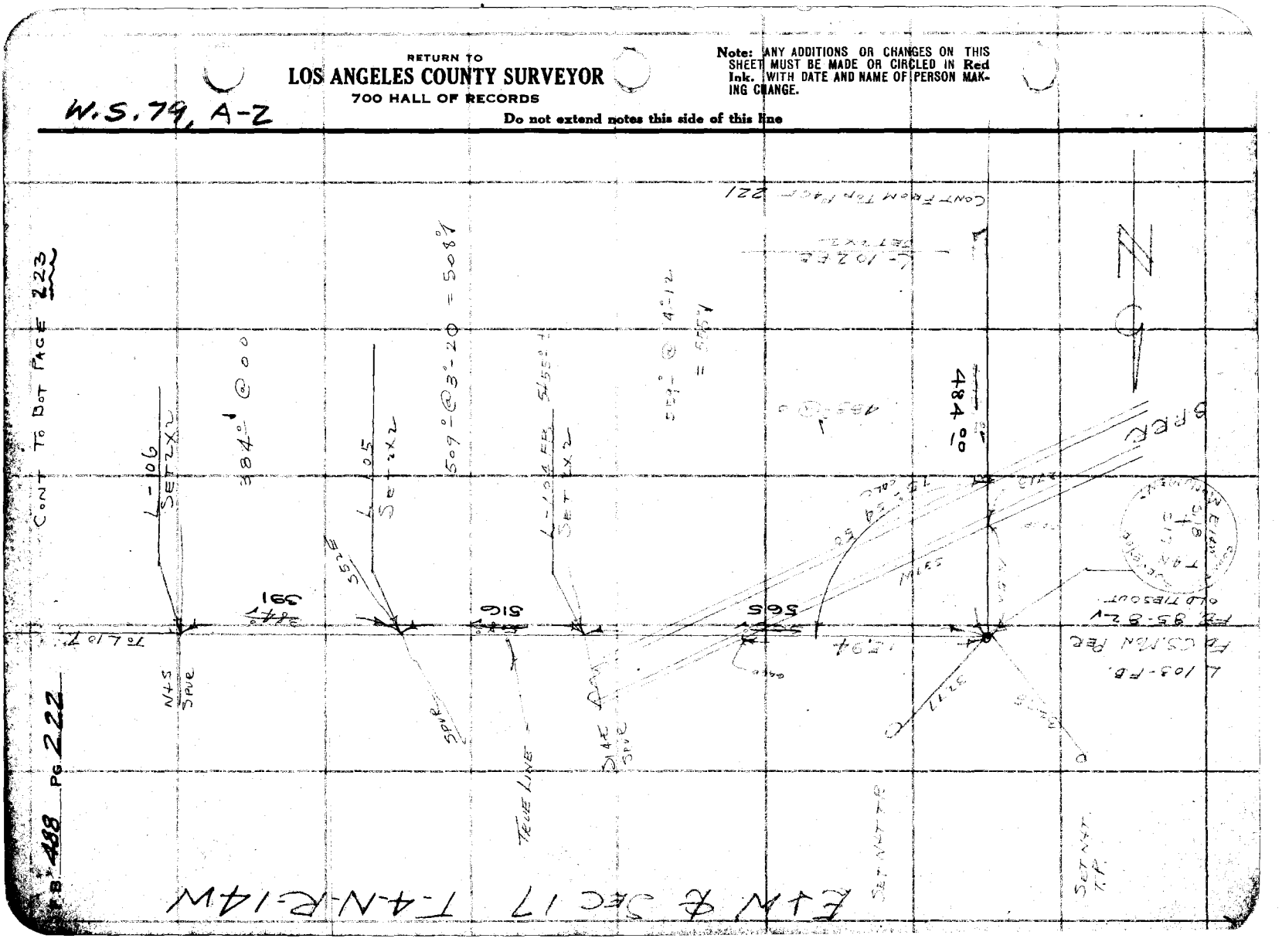
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, A-Z

Do not extend notes this side of this line

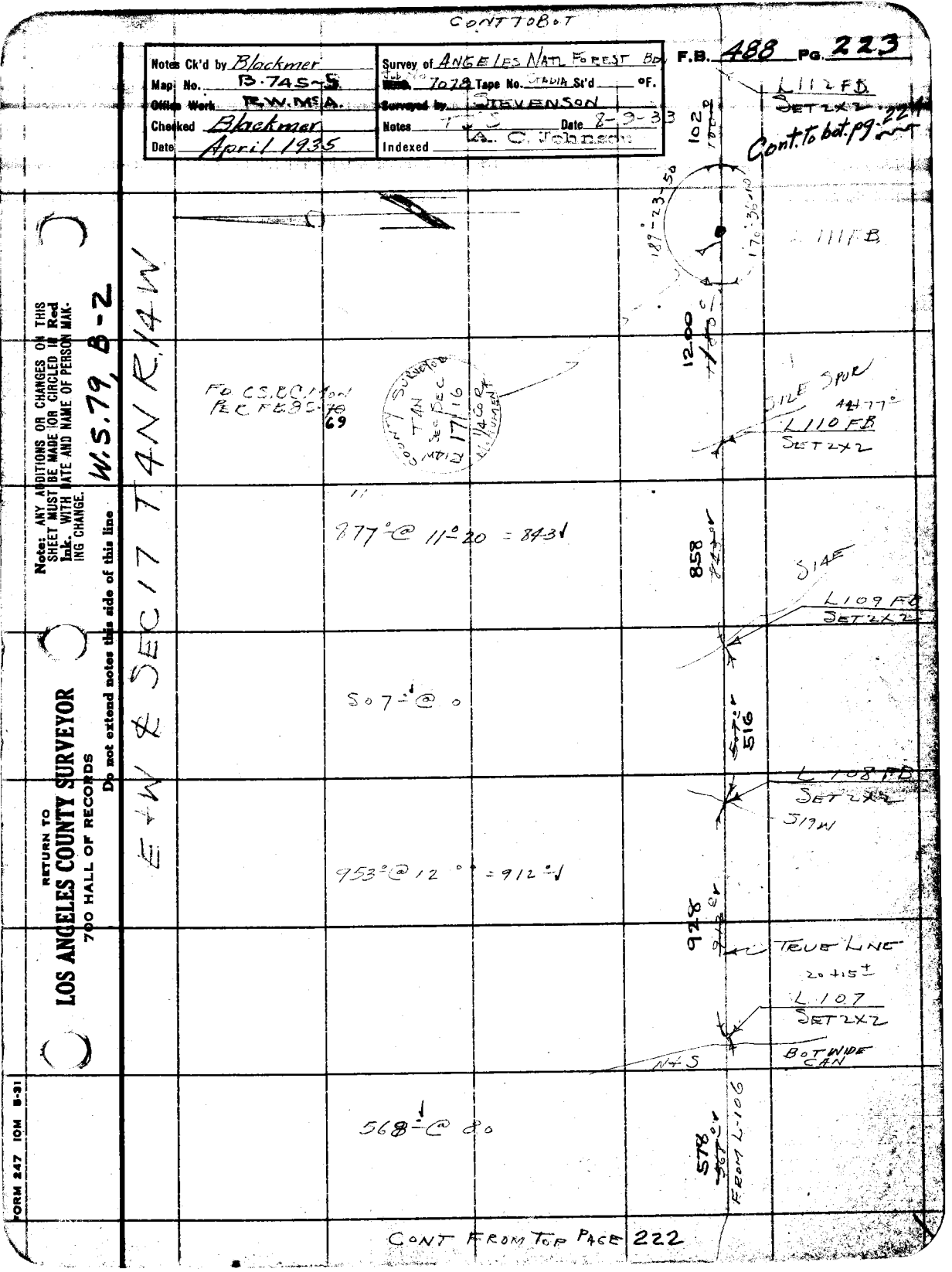


CONT TO BOT

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B-745-5	Job No. 7078 Tape No. STADIA St'd ___ °F.
Office Work R.W. McA.	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 8-9-33
Date April 1935	Indexed A. C. Johnson

F.B. 488 Pg. 223

L112 FB
SET 2X2
Cont. to bot. pg. 224



E+W & SEC 17 T4N R14W

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

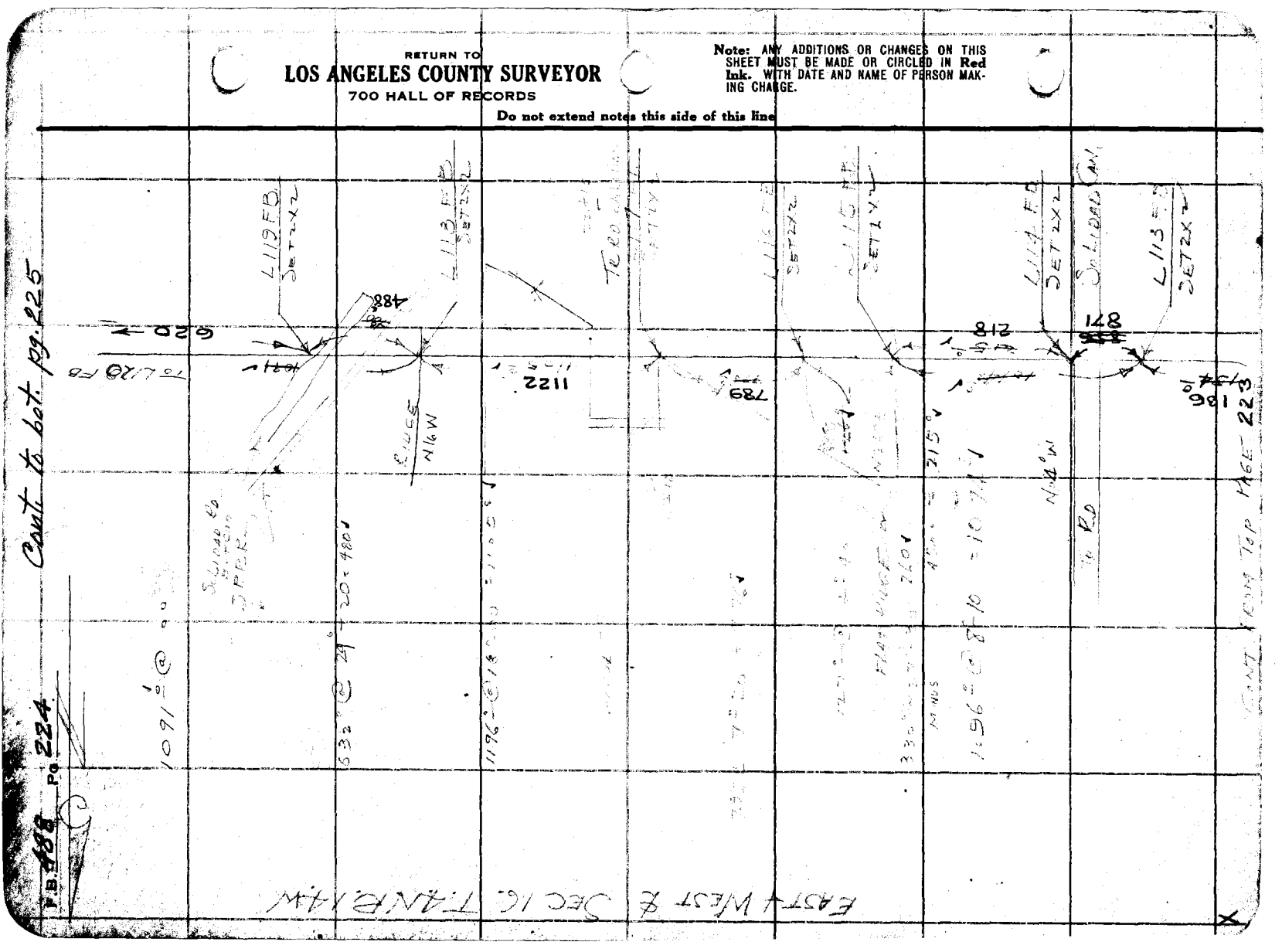
FORM 247 10M 5-31

CONT FROM TOP PAGE 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

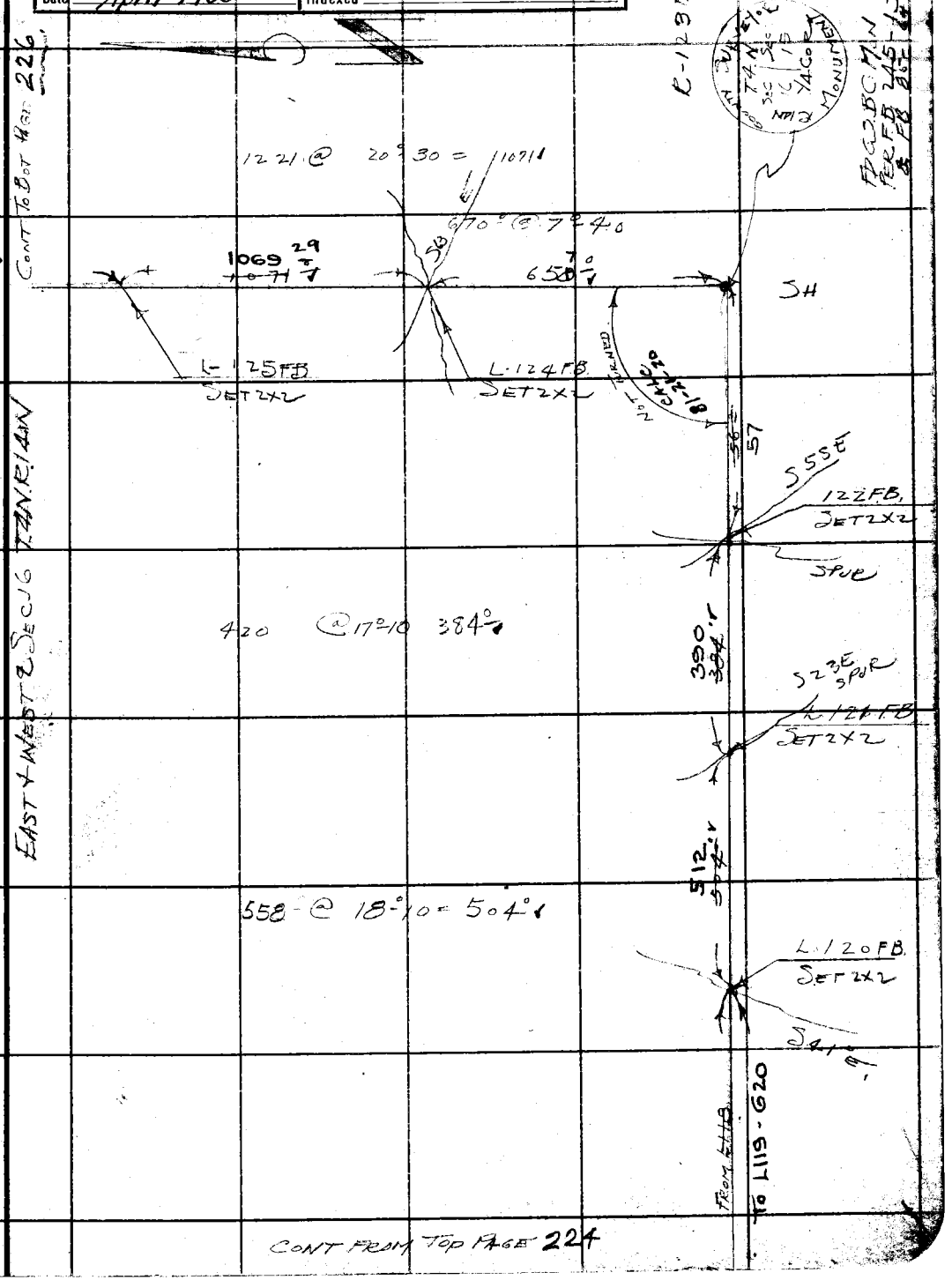
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of A. N. F Boy Div 4
Map No. B-745-~~15~~	~~W.O.~~ SN 7078 Tape No. Stadia St'd ___ °F.
Office Work R.W. McA.	Surveyed by J. Stevenson
Checked Blackmer	Notes T.D.S. Date 8-15-33
Date April 1935	Indexed A. C. Johnson

F.B. 488 Pg. 225



CONT FROM TOP PAGE 224

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.79, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 488 Pg. 226

CONT TO DOT PAGE 227

W.S.79, B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

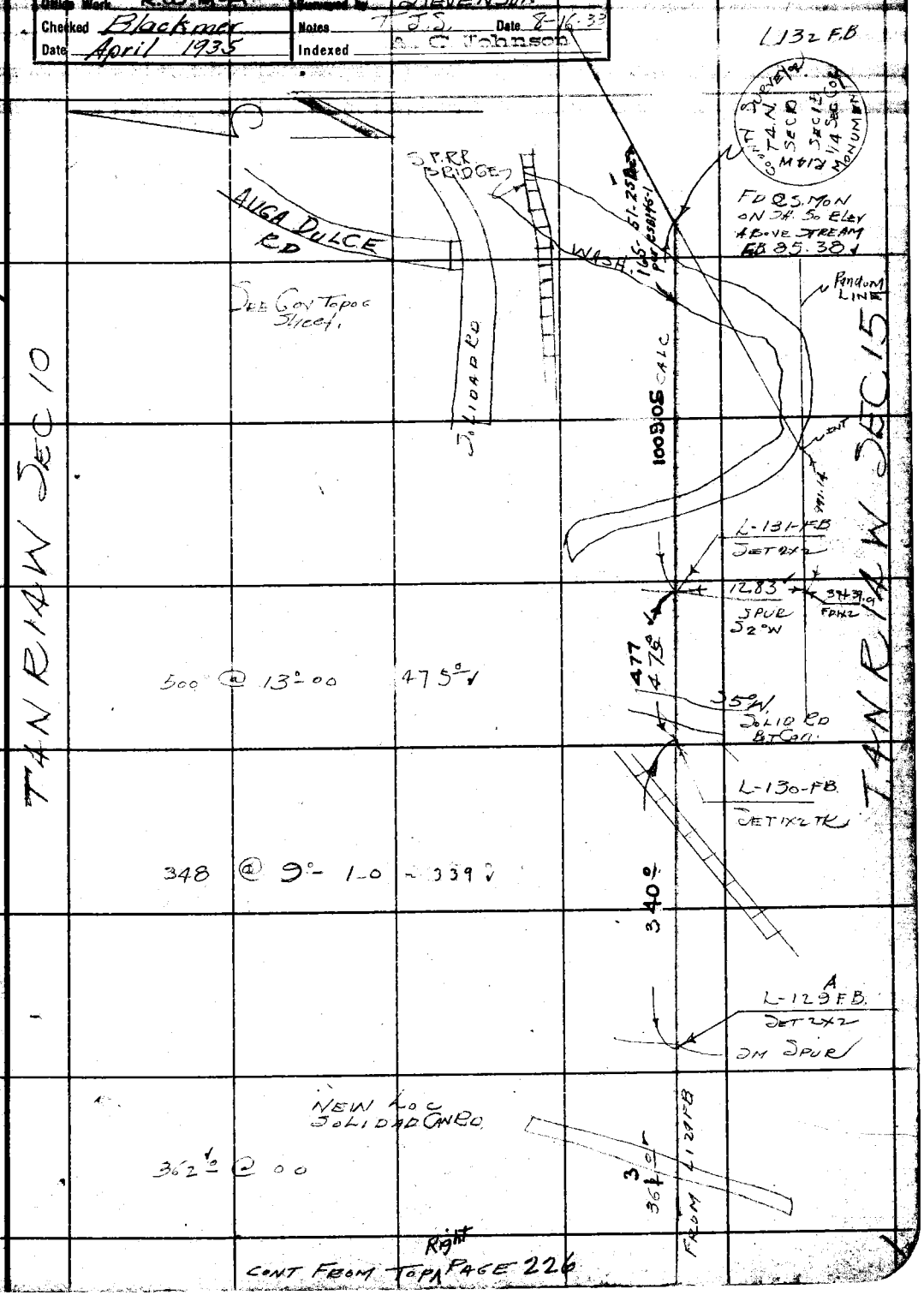
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONT FROM TOP Left PAGE 225

Notes Ck'd by Blackmer	Survey of AN. F Bdy Div L
Map No. B-745-5	W. O. J No 7078 Tape No. STADIA St'd ___ °F.
Office Work R.W. McA	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 8-16-33
Date April 1935	Indexed A. C. Johnson

F.B. 488 Pg. 227



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, B-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

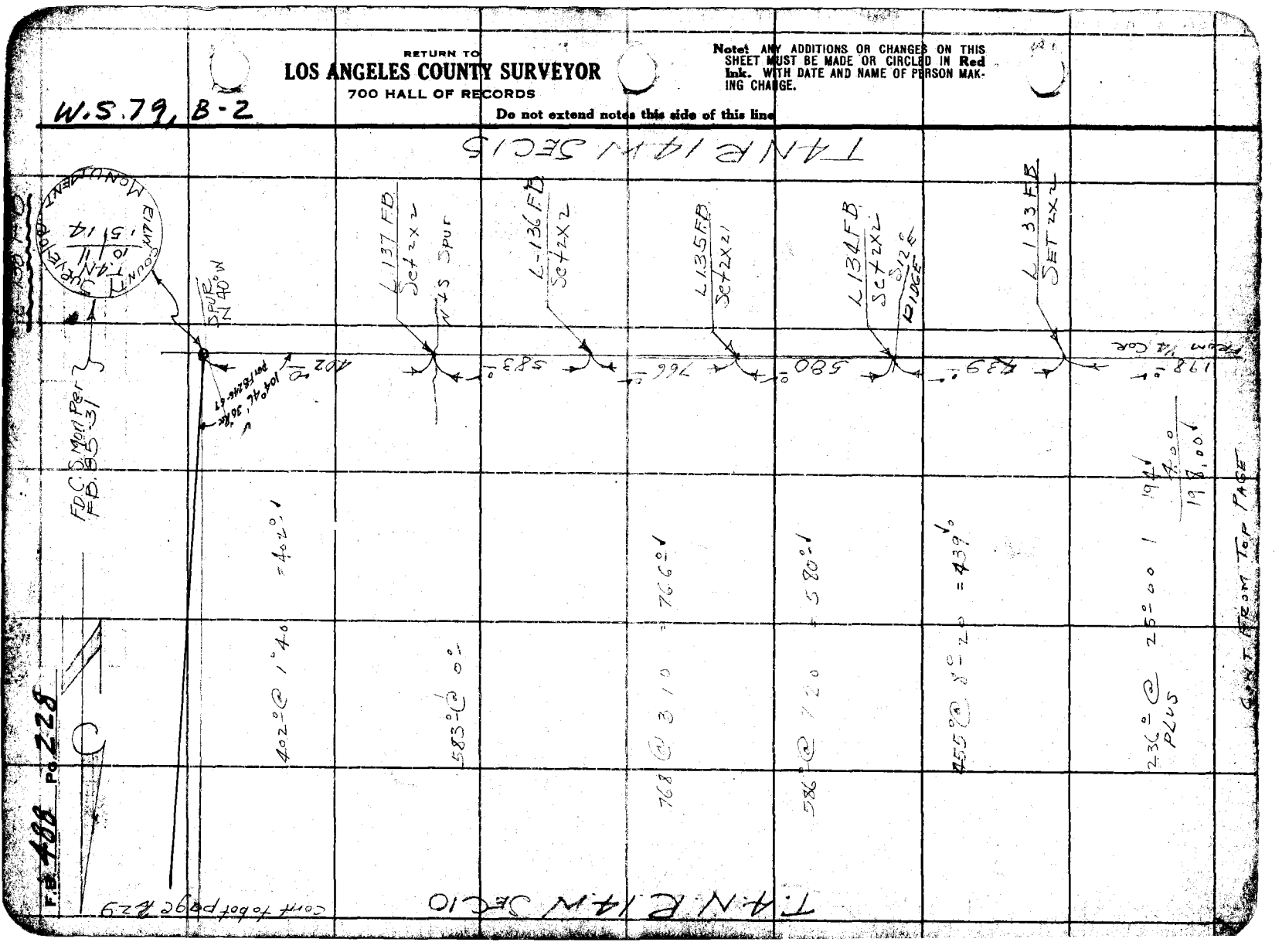
CONT FROM TOP Right PAGE 226

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notet ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 79, B-2



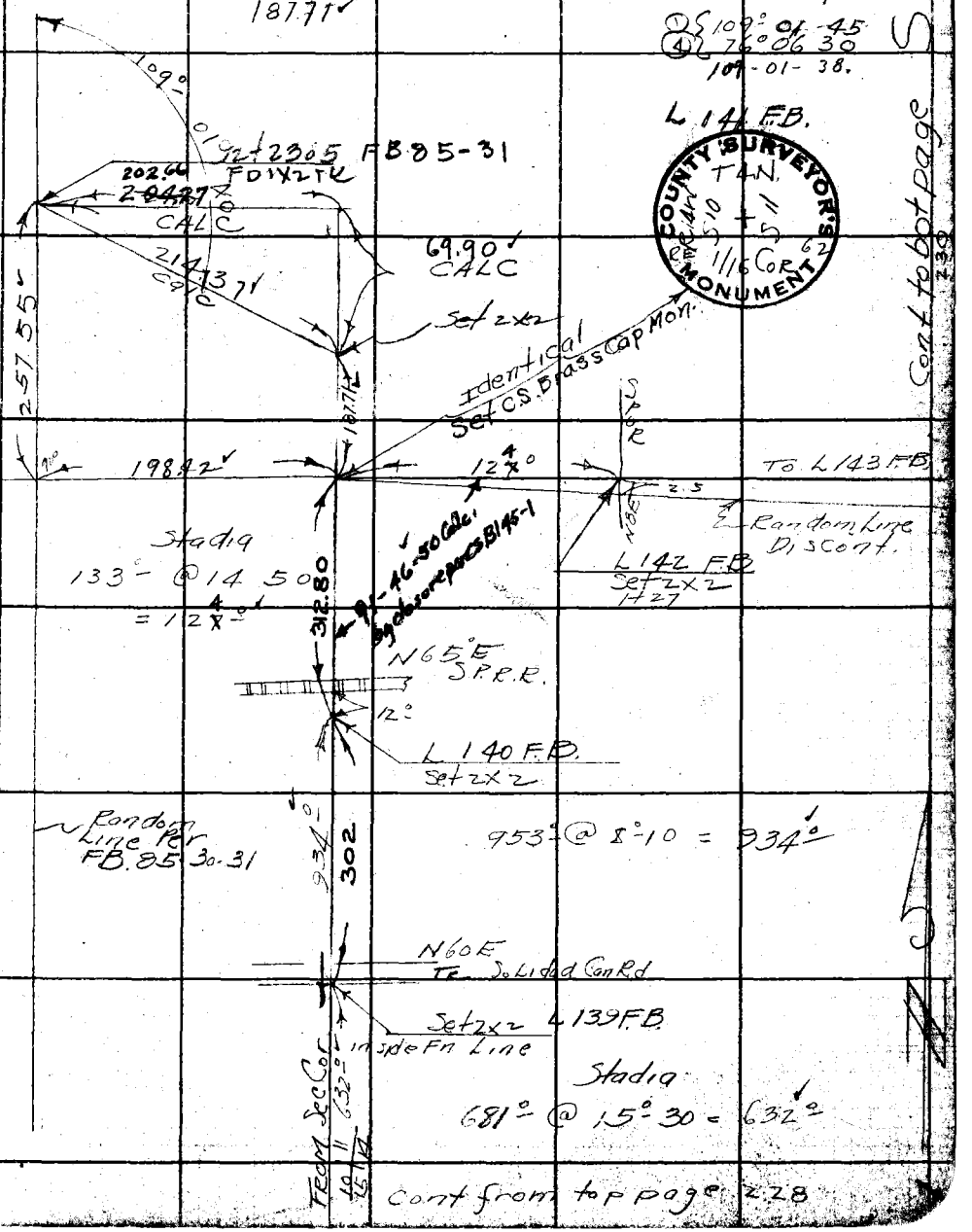
Notes Ck'd by Blackmer	Survey of A.N.F. Bdy Div L		F.B. 488 Pg. 229
Map No. B-745-[illegible]	J.N. W.O. 7078	Tape No. 28 St'd 84 °F.	
Office Work R.W.M.A.	Surveyed by Stevenson		
Checked Blackmer	Notes T.J.S.	Date 5-2-34	
Date April 1935	Indexed A. C. Johnson 5-28-34		

44.13 @ 26°-53 T80 39.37
137.64 @ 35° 45 T76° 111.70
42.44 @ 38-20 T76 33.29
3.35 @ 00 3.35
187.71

202.00 @ 12°09 = 197.40
5.19 @ 00 5.19
11.70 @ 00 202.67
11.70
214.37

① 109°01-45
④ 76°06 30
109-01-38.

L 141 F.B.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, B-1

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

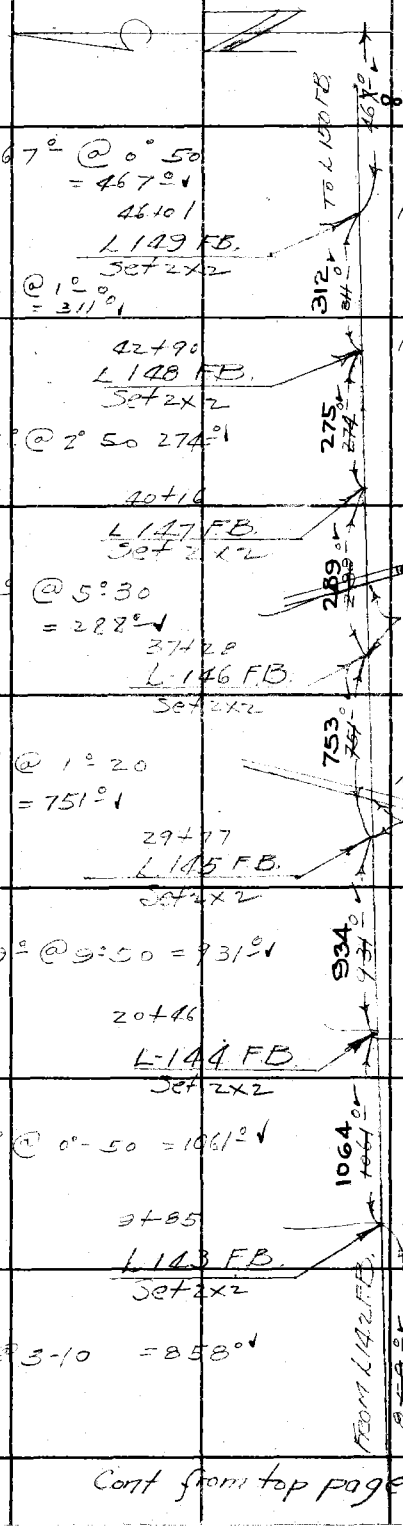
FORM 247 10M 8-31

F.B. 488 Pg. 230

Cont to bot page 231

A

CENTER SEC 14 T.4N.R.16W



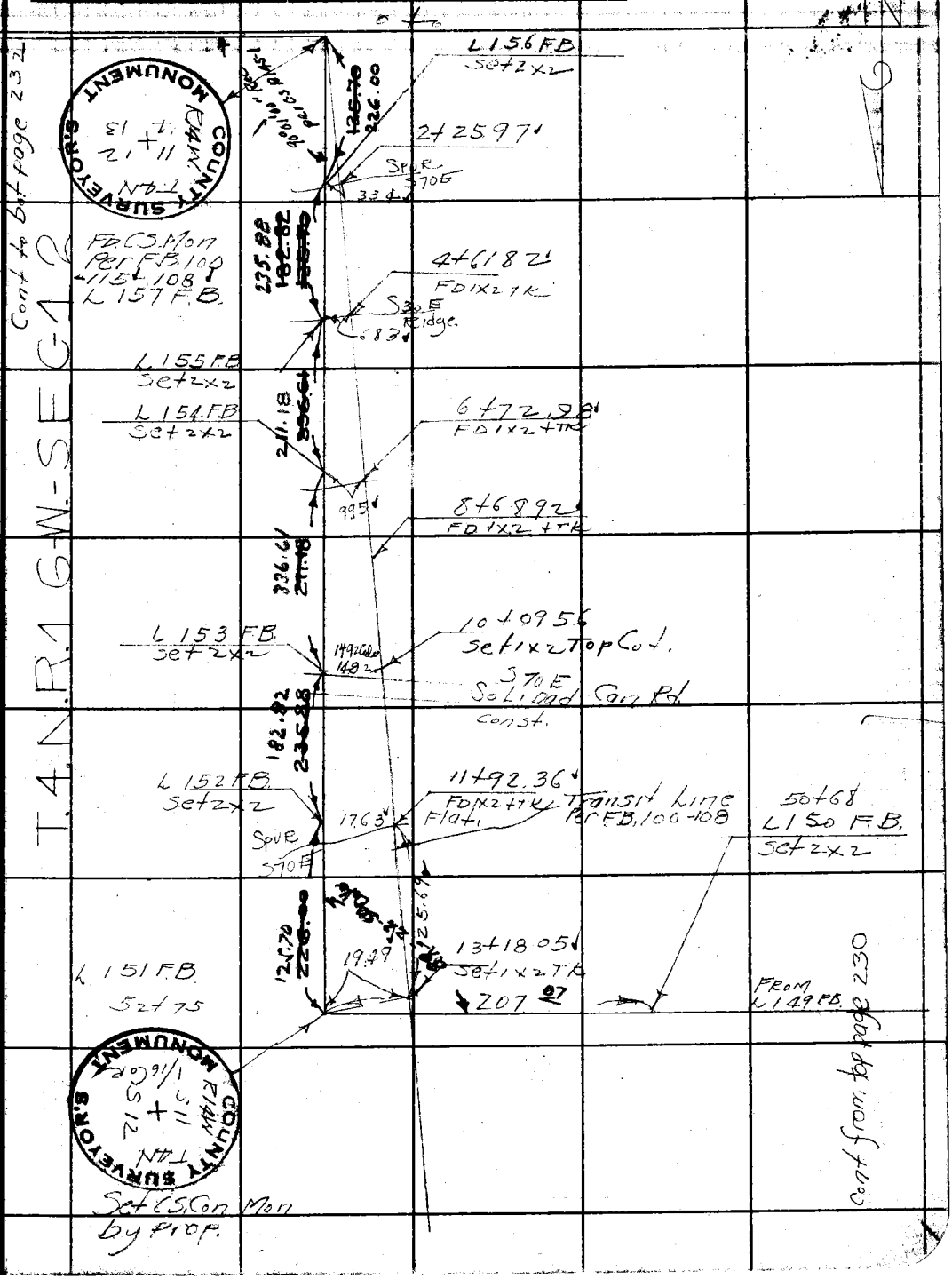
Cont from top page 229

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F Bdy Div L
Map No. B-745-5	W. O. 7078 Tape No. St'd °F.
Office Work R.W. MSA.	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S. Date 5-24-34
Date April 1935	Indexed A. C. Johnson

F.B. 488 PG. 231



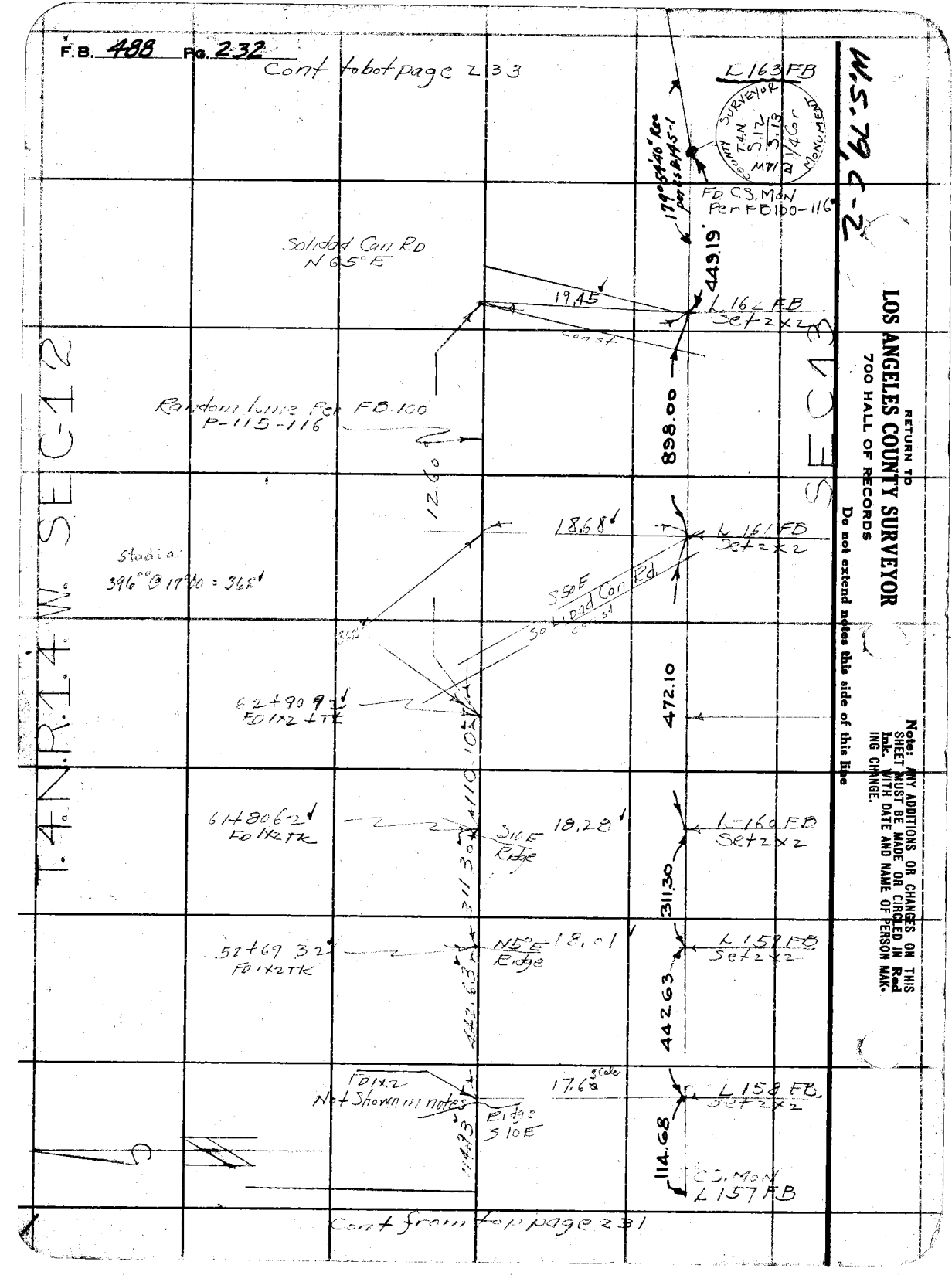
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, C-1

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



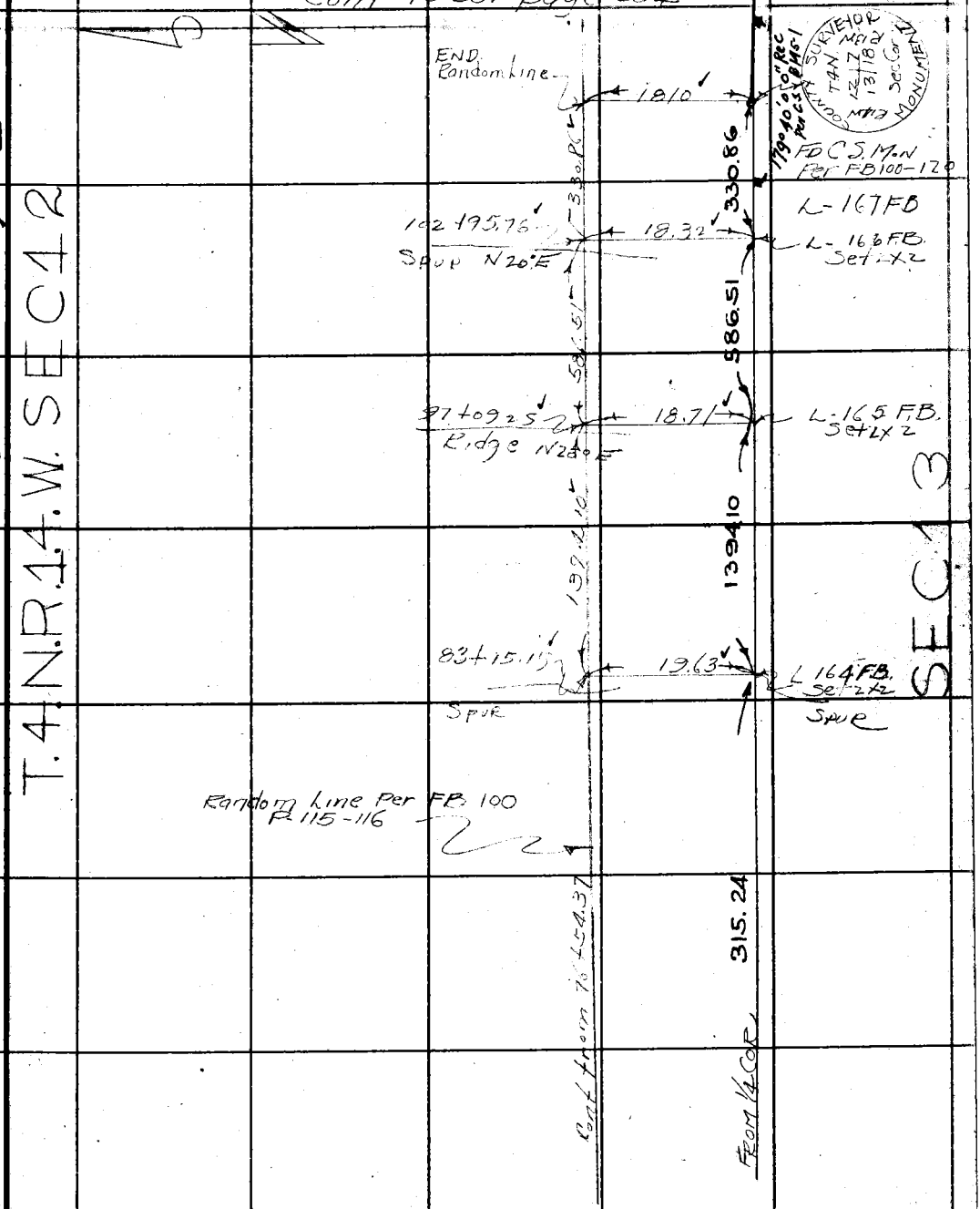
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F. Bdy Div L
Map No. B-745-5	W. O. 1078 Tape No. 5 St'd ___ °F.
Office Work R.W.M.A.	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S. Date 5-24-34
Date April 1935	Indexed A. C. Johnson

F.B. 488 Pg. 233

Cont to bot page 234



Cont from top page 232

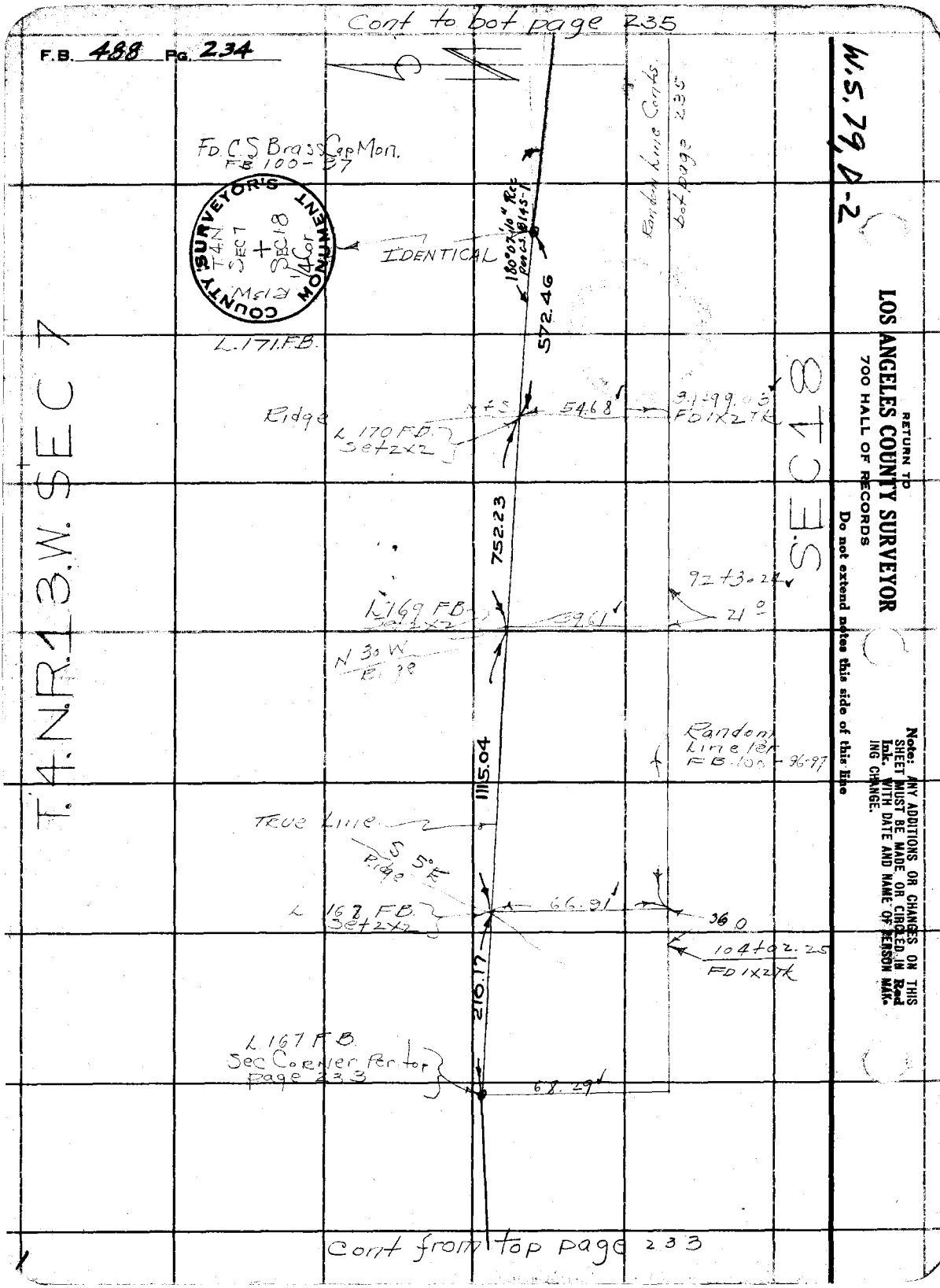
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, C-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

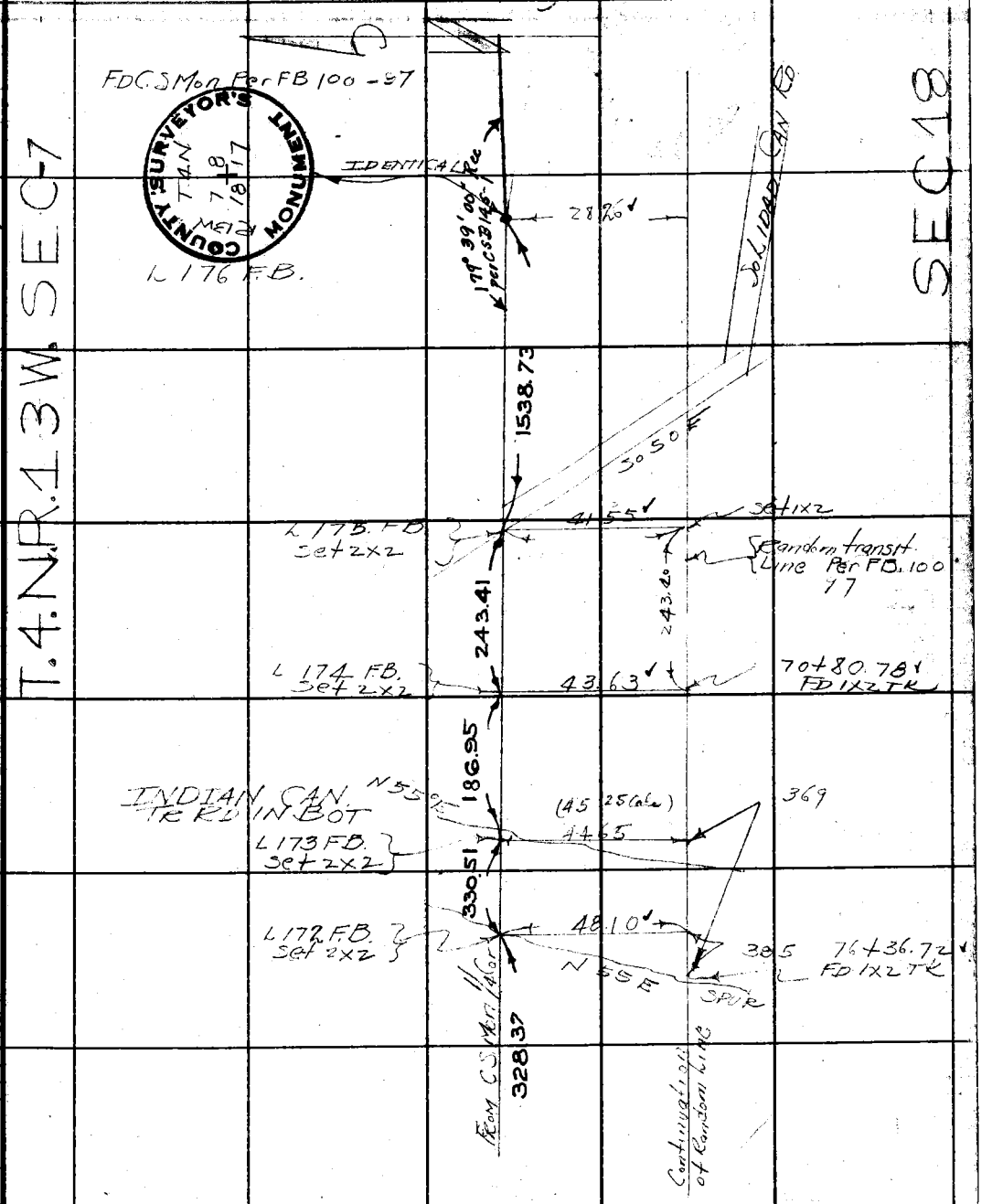


Cont to bot page 235
F.B. 488 Pg. 234
W.S. 79, D-2
Fd. C.S. Brass Cap Mon.
FB 100-37
COUNTY SURVEYOR'S MONUMENT
T4N SEC 7
SEC 18
1/4 Cor
R13W
IDENTICAL
180°07'10" Rec
Random Line Conts.
bot page 235
572.46
L.171.FB.
Ridge
L 170 FB.
Set 2x2
54.68
FD 1x2 Tk
752.23
L 169 FB
Set 2x2
39.61
92+30.24
21°
N 30 W
Ridge
Random
Line Per
FB 100-96-97
1115.04
True Line
S 5° E
Ridge
L 168 FB.
Set 2x2
66.91
36.0
104+02.25
FD 1x2 Tk
210.17
L 167 FB.
Sec Corner Per top
page 233
68.29
T.4.N.R.13.W. SEC 7
SEC 18
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Cont from top page 233

Notes Ck'd by Blackmer	Survey of A. N. F Bdy Div L
Map No. B-745-63	W. O. 7078 Tape No. St'd °F.
Office Work R.W. McA.	Surveyed by Stevenson
Checked Blackmer	Notes T.J.S. Date 5-22-34
Date April 1935	Indexed A. C. Johnson

F.B. 488 Pg. 235

Cont to Bot page 236



Cont from top page 234

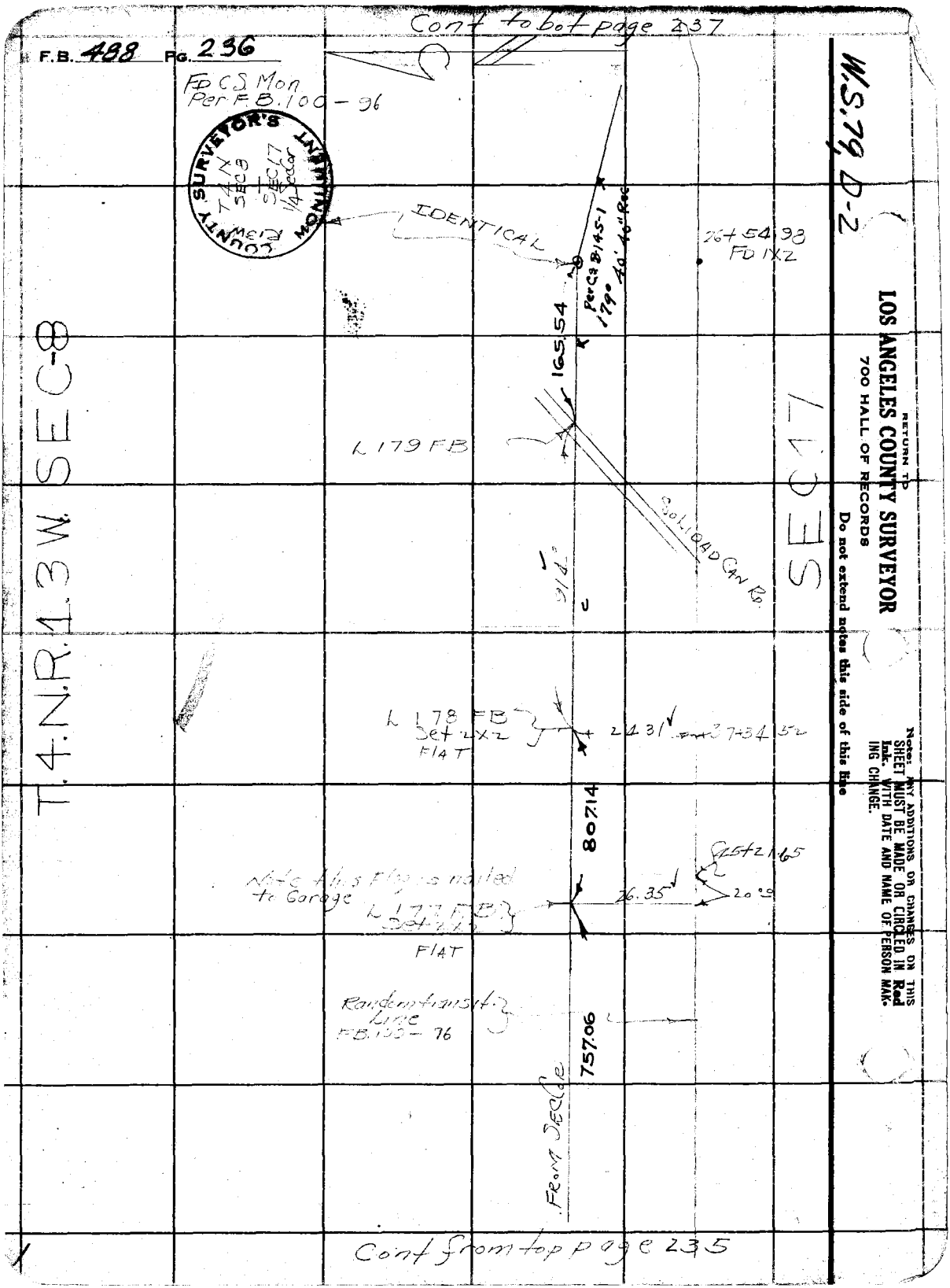
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, D-2

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



Cont to bot page 237
F.B. 488 Pg. 236
FD C.S. Mon
Per F.B. 100 - 96
COUNTY SURVEYOR'S MONUMENT
T4N SEC8
SEC17
1/4 Sector
R13W
IDENTICAL
Per C.S. B145-1
179° 40' 40" Rec
26+54.98
FD 1X2
165.54
L 179 FB
SOLIDAD CAN RD.
914°
T.4.N.R.13W. SEC-8
SEC 17
L 178 FB
Set 2X2
FLAT
24.31
37+34.52
807.14
Note this Flag is nailed to Garage
L 177 FB
Set 2X2
FLAT
26.35
20°
Random transit line
FB. 100 - 76
757.06
FROM SEC COR
Cont from top page 235
W.S. 79, D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.M. F Bdy Div L
Map No. B-745-4	W.O. 7078 Tape No. St'd °F.
Office Work R.W.McA	Surveyed by Stevenson
Checked	Notes T.J. Date 5-25-34
Date	Indexed A. C. Johnson

F.B. 488 PG. 237

COUNTY SURVEYOR'S MONUMENT T4N R13W 8+9 17+16 Sec Cor

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 79, D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

T.4N. R.13.W. SEC 9

8

17 SEC 16

cont to bot page 238

IDENTICAL

FD C.S Mon Per F.B. 100-96

L-186 F.B.

L185 F.B. Set 2x2

73.72

0.65

L184 F.B. Set 2x2 SH

13+29.58 FD 1x2 TK

392.01

L-183 F.B. Set 2x2 SH

12.71

392°

19+58.68 FD 1x2 TK

L-182 F.B. Set 2x2 SH

15.92

234°

L181 FB Set 2x2

17.82

Random Line Per FB 100-96

From 1/4 Cor

1255.91

Cont from top page 236

FORM 247 TOM 5-31

Cont. to bot page.

F.B. 488 Pg. 238

W.S.79.D.2

SEC 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend [illegible] of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Note: This Line is
IN DIV K So I Discon't

R 187 L
Set 1x2 TK

89°48 45 } ①
359° 15 00 } ④
89° 48' 45

294.87 @ 5°-21 T68°
= 293.58
.03
293.55

Set 1x2 TK

89°-48-45

Spur S65W.

Cont from top page 237

0473.72
FD 1x2

13429.58
FD 1x2 TK

COUNTY SURVEYOR
T.4N.
R.13W.
8 9
17 16
Sec Cor
MONUMENT

C.S Mon Per
Top page 237

L-186 FB.

T.4N.R.13W. SEC 16