FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

490

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

F.B. 490 Pg. Index

F.B. 490

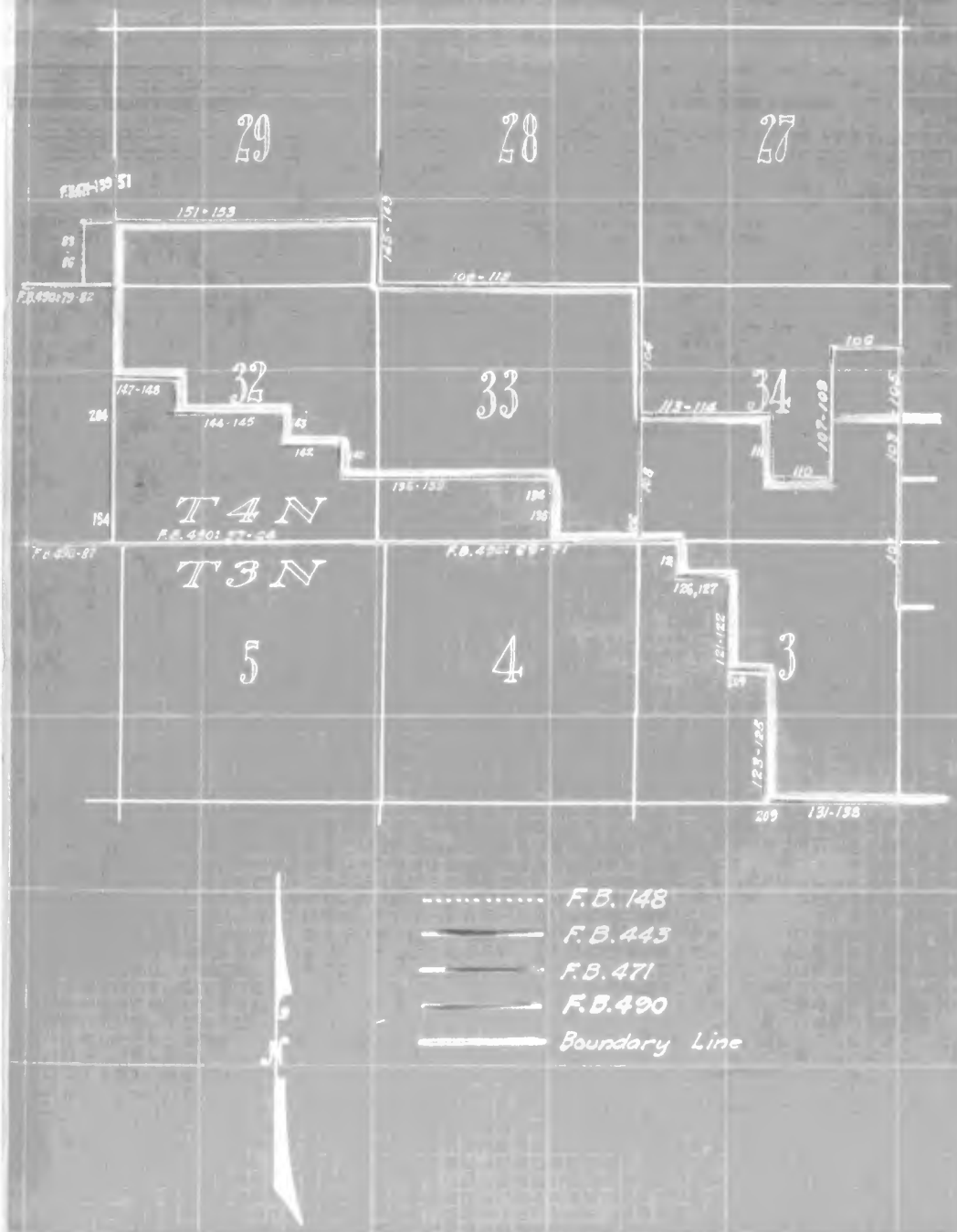
PAGES: Index, , 2,3, , 5 to 7, , 9 to 29 incl. , 31, 32, 33, , 35, 51 to 67 incl. , 69 to 71, , 73 to 77 , 79 to 85 incl., , 87 to 96 incl., , 101 to 111, incl. , 113 to 115 incl., , 117 to 119 incl., , 121 to 149 incl., , 153, , 155 to 169 incl., , 171 to 175 incl., , 177 to 201 incl., , 203 to 215 incl., , 217 to 238 incl., , 240 to 244 incl., , 247 to 249 incl., , 251 to 261 incl., , 263 to 266 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 490 / 471 / 711 PG 2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Big Pines Park
Map No.	W. O. 210 Tape No. St'd of
Office Work	Surveyed by
Checked	Notes Index Date
Date	Indexed

470 3

F.B. 177 Pg. 3

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Notes Ck'd by	Survey of BIG PINES PARK
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by TED WALSH
Checked	Notes Ted 12/2/34 Date 12-7-31
Date	Indexed A. C. Johnson

F.B. 490 PG. 5

ADDITIONAL
TRIANGULATION
OF
BIG PINES PARK
West End

Points - Set For Plane Table Sheet
Nº 20 & 21.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 IGM 5-31

F.B. 490 Pg. 6

Instrument on Sta. A40

From A33 to A35

Ⓒ 90° 00' 00"
Ⓐ 360° 00' 15"
Ⓑ 720° 00 15"

Ⓐ 90° 00' 03¾":
Ⓑ 90° 00' 01⅞":

From A35 to A32

Ⓒ 77° 14' 15"
Ⓐ 308° 56' 45"
Ⓑ 257° 53 30"

Ⓐ 77° 14' 11½":
Ⓑ 77° 14' 11½":

From A32 to A39

Ⓒ 36° 45' 15"
Ⓐ 147° 01' 00"
Ⓑ 292° 02' 00"

Ⓐ 36° 45' 15":
Ⓑ 36° 45' 15":

From A35 to A39 (South)

Ⓒ 156° 00 30"
Ⓐ 264° 02' 00"
Ⓑ 168° 04' 30"

Ⓐ 156° 00' 30":
Ⓑ 156° 00 33¾":

Secondary cuts for Control

Instr. on Sta A40

From A39 to Flag # 201

Ⓒ 51° 09' 00"
Ⓐ 204° 36' 00"
Ⓑ 51° 09' 00"

From A39 to Flag N° 202

Ⓒ 86° 27 30'
Ⓐ 345° 50' 00"
Ⓑ 86° 27' 30".

Instr. on A39

From A40 to Flag N° 201

Ⓒ 52° 05' 00"
Ⓐ 328° 20' 00"
Ⓑ 51° 05' 00":

From A40 to Flag N° 202

Ⓒ 52° 42' 15"
Ⓐ 210° 19' 00"
Ⓑ 52° 42' 15":

Instrument on Sta A41

From A32 to A33

Ⓒ 50° 43' 00"
Ⓐ 208° 51' 30"
Ⓑ 45° 43' 30"

Ⓐ 50° 42' 52⅛":
Ⓑ 50° 42' 56¼":

From A32 to A35

Ⓒ 75° 35' 00"
Ⓐ 302° 19 30"
Ⓑ 241° 39 30"

Ⓐ 75° 31' 52½":
Ⓑ 75° 31' 56¼":

From A35 to A39

Ⓒ 134° 10' 15"
Ⓐ 176° 41' 30"
Ⓑ 353° 28' 00"

Ⓐ 134° 10' 22½":
Ⓑ 134° 10 22½":

From A33 to A39

Ⓒ 58° 35' 30"
Ⓐ 234° 21' 45"
Ⓑ 108° 13' 45"

Ⓐ 58° 35' 26¼":
Ⓑ 58° 35' 28⅛":

Instr. On Sta. A33

From A32 to Sta #89

Ⓒ 67° 30' 45"
Ⓐ 270° 02 45
Ⓑ 67° 30' 41¼":
Ⓑ 180° 05' 15"
Ⓐ 67° 30 39⅝":

Instr. on Sta. A32

From A33 to Sta #89

Ⓒ 47° 25' 00"
Ⓐ 160° 40 00
Ⓑ 47° 25' 00":
Ⓑ 19° 20 00"
Ⓐ 47° 25' 00":

Instr on Sta N° 89

From A33 to A32

Ⓒ 65° 04' 15"
Ⓐ 260° 17' 00"
Ⓑ 65° 04' 15":
Ⓑ 160° 34' 15"
Ⓐ 65 04' 16½"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	Survey of SIX PINES PARK
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by TED WALSH
Checked	Notes Ted Walsh Date 12-7-31
Date	Indexed A. C. Johnson

F.B. 490 PG. 7

Weather Cold & Cloudy

Transit Ne

N 42707.89
E 12907.40
Found Conc Mon
2" I.P. Brass Cap
Sta. A32
FB 146-128

Found Conc. Mon
2" I.P. Brass Cap
Sta. A88 — FB 146 138

N-43950.47.
E- 7737.91.

Set Conc Mon
2" I.P. Brass Cap
Marked Sta. A40
N-40356.65.
E- 9037.61.

N-40246.84.
E-10656.87.
Set Conc. Mon
2" I.P. Brass Cap
Marked Sta. A89

Sta. No 87 N-39836.45.
Fd Conc Mon E. 8349.01.
2" I.P. Brass Cap
FB 67-107

Flag No 201
(Flag Pole)
N-38543.25.
E-10295.54.

Flag No 1005 N-38381.78.
(Tree Flag) E- 9018.31.

Found 2" I.P. Brass Cap.
Station A35
FB 146-148
N 38990.96.
E 5261.61.

Set 2" I.P. Brass Cap.
Marked Sta. A41
N-38438.84.
E- 8045.99.

ADDITIONAL TRIANGULATION
WEST END
for Control of Sheets No 20 & 21

Welsh
Greenwood &
Carnasco

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 490 Pg. 8

Notes Ck'd by		Survey of BIG PINE PARK	F.B. 49 Pg. 9
Map No.		W. O. 310 Tape No.	St'd °F.
Office Work		Surveyed by TED WALSH	
Checked		Notes Tied W&S(S) Date 12/13/3	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Instrument at Station A35

From Sta. A33 to Sta A41

@ 74°41'00"
@ 298°44'00"
@ 237°28'30"

@ 74°41'00".
@ 74°41'03½".

From A33 to A32

@ 36°56'30"
@ 137°45'15"
@ 295°30'30"

@ 36°56'18¾".
@ 36°56'18¾".

From A32 to A41

@ 37°11'45"
@ 150°59'00"
@ 301°58'15"

@ 37°11'45".
@ 37°11'46½".

From A33 to A40

@ 43°35'00"
@ 174°19'45"
@ 348°39'30"

@ 43°31'56½".
@ 43°31'56½".

From A40 to A41

@ 31°06'00"
@ 124°21'15"
@ 248°46'30"

@ 31°06'03¾".
@ 31°06'03¾".

From A33 to A39

@ 50°25'30"
@ 201°42'15"
@ 43°25'00"

@ 50°25'33¾".
@ 50°25'37½".

From A39 to A41

@ 21°15'30"
@ 97°01'45"
@ 194°03'30"

@ 21°15'26½".
@ 21°15'26½".

Instrument at Station A33

From Sta A32 to Sta A35

@ 102°29'30"
@ 49°58'30"
@ 99°56'30"

@ 102°29'37½".
@ 102°29'33¾".

From A32 to A39

@ 37°45'45"
@ 151°03'30"
@ 302°07'00"

@ 37°45'52½".
@ 37°45'52½".

From A39 to A41

@ 34°59'15"
@ 139°57'15"
@ 279°58'00"

@ 34°59'18¾".
@ 34°59'15".

From A41 to A35

@ 29°11'00"
@ 115°55'45"
@ 237°51'30"

@ 29°43'56¼".
@ 59°43'56½".

From A32 to A40

@ 56°04'30"
@ 224°18'15"
@ 88°36'30"

@ 56°04'33¾".
@ 56°04'33¾".

From A40 to A35

@ 46°25'00"
@ 185°40'00"
@ 11°19'45"

@ 46°25'00".
@ 46°24'58½".

From A32 to A41

@ 72°45'45"
@ 291°02'30"
@ 222°05'00"

@ 72°45'37½".
@ 72°45'37½".

F.B. 490 Pg. 10

Instrument At Sta. A32

From Sta A33 to A41

① 56°31'15"
② 226°05'00"
③ 92°10'15"

③ 56°31'15".
④ 56°31'16⅛".

From Sta A33 to A35

① 40°32'00"
③ 162°15'30"
④ 322°31'30"

④ 40°33'52½".
⑤ 40°33'56½".

From A35 to A41

① 15°57'30"
② 63°49'30"
③ 197°39'15"

③ 15°57'22½".
④ 15°57'24⅛".

From A33 to A40

① 46°41'15"
② 186°44'45"
③ 13°29'30"

③ 46°41'11½".
④ 46°41'11½".

From A40 to A39

① 17°37'30"
② 70°30'00"
③ 140°59'30"

③ 17°37'30".
④ 17°37'26½".

From A35 to A39

① 64°18'45"
② 257°12'45"
③ 154°29'30"

③ 64°18'41½".
④ 64°18'41½".

From A39 to A41

① 7°47'30"
② 31°09'30"
③ 62°18'15"

③ 7°47'22½".
④ 7°47'20⅞".

Instrument At Sta. A39

From A32 to A41

① 164°20'00"
② 297°20'30"
③ 234°40'45"

③ 164°20'07½".
④ 164°20'05⅝".

From A32 to A33

① 77°55'30"
② 31°41'45"
③ 265°23'00"

③ 77°55'26½".
④ 77°55'22⅝".

From A33 to A35

① 64°50'30"
② 259°22'15"
③ 155°45'45"

③ 64°50'33½".
④ 64°50'30⅜".

From A33 to A35

① 142°46'00"
② 21°02'15"
③ 62°08'15"

③ 142°46'03½".
④ 142°46'01⅝".

From A33 to A41

① 86°24'45"
② 245°39'00"
③ 331°16'00"

③ 86°24'45".
④ 86°24'45".

From A40 to A33

① 47°41'45"
② 90°47'30"
③ 21°35'15"

③ 47°41'52½".
④ 47°41'54⅜".

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson 11-27-39

F.B. 490 Pg. 11

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

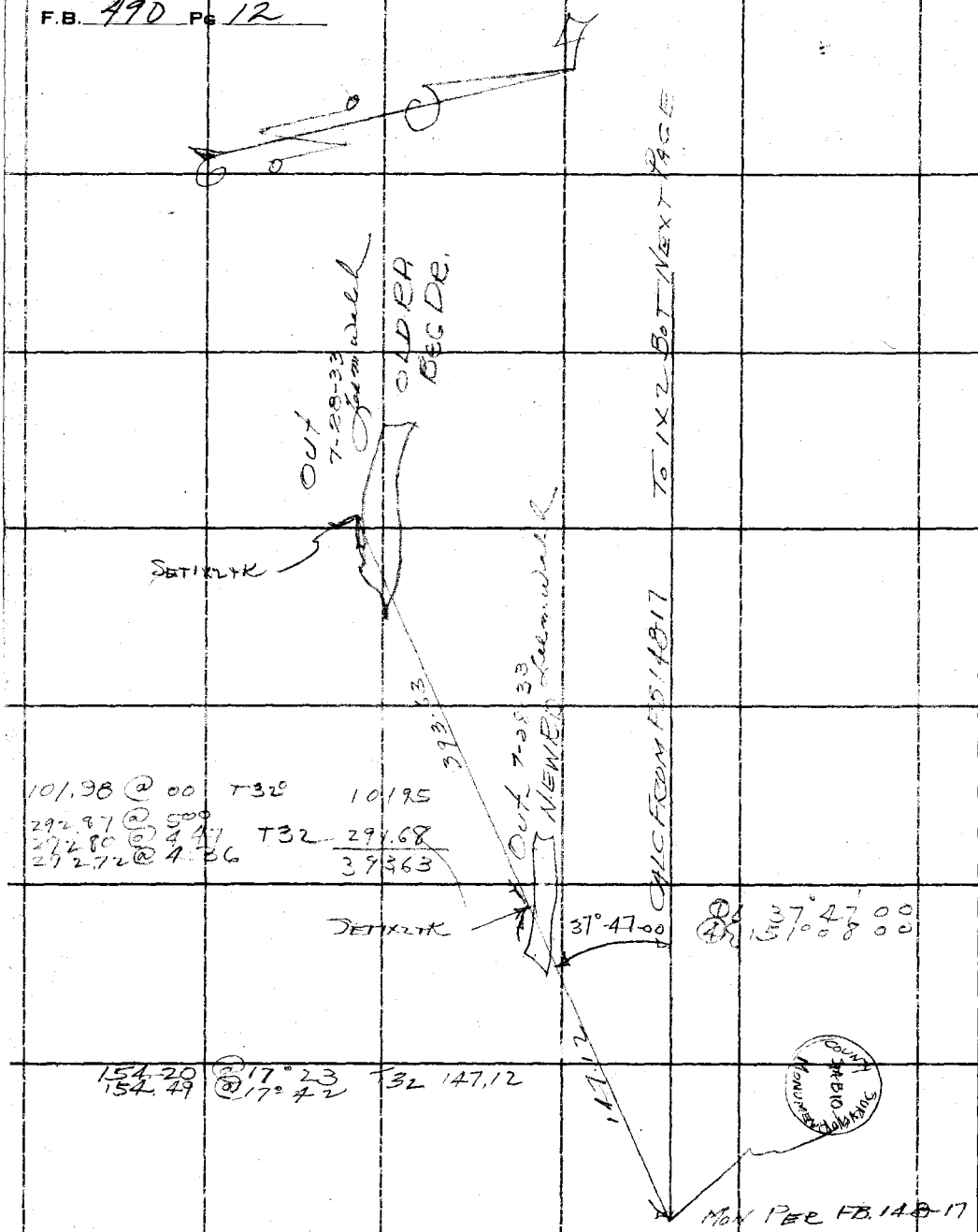
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P LINE FOR PLANE
TABLE TOPOG REQR.
NEW RD. BOT CAN.
BETWEEN APPLE
TREE FLAT AND
INT OF LONE PINE
RD AND SHOEMAKER
CAN RD.

W.O. 310

FORM 847 10M 8-31

F.B. 490 Pg 12

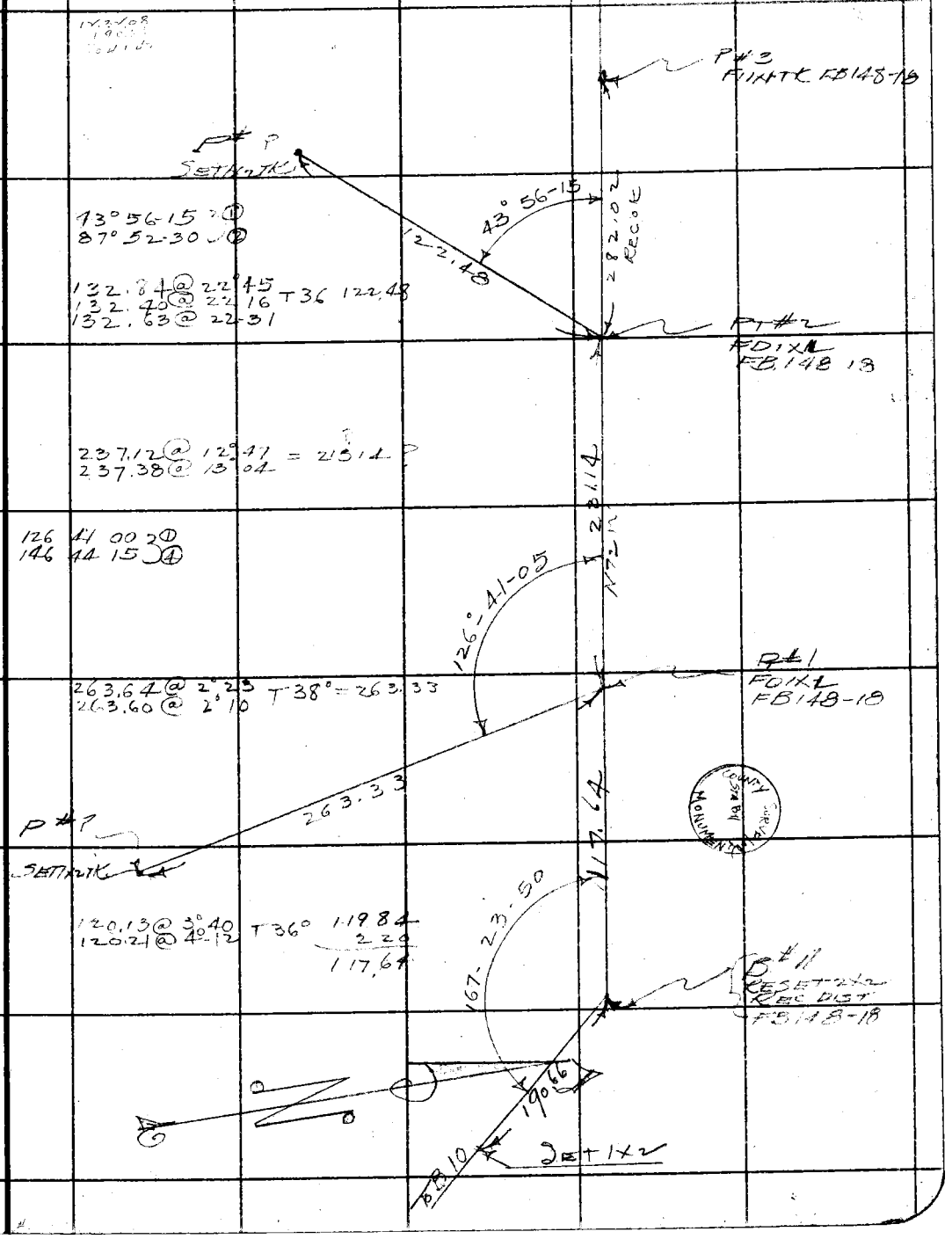


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Big Pines Park	F.B. 490 PG. 13
Map No.	W. O. 310 Tape No. St'd °F.	
Office Work	Surveyed by STEVENSON	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

CONT TO BOT NEXT PAGE



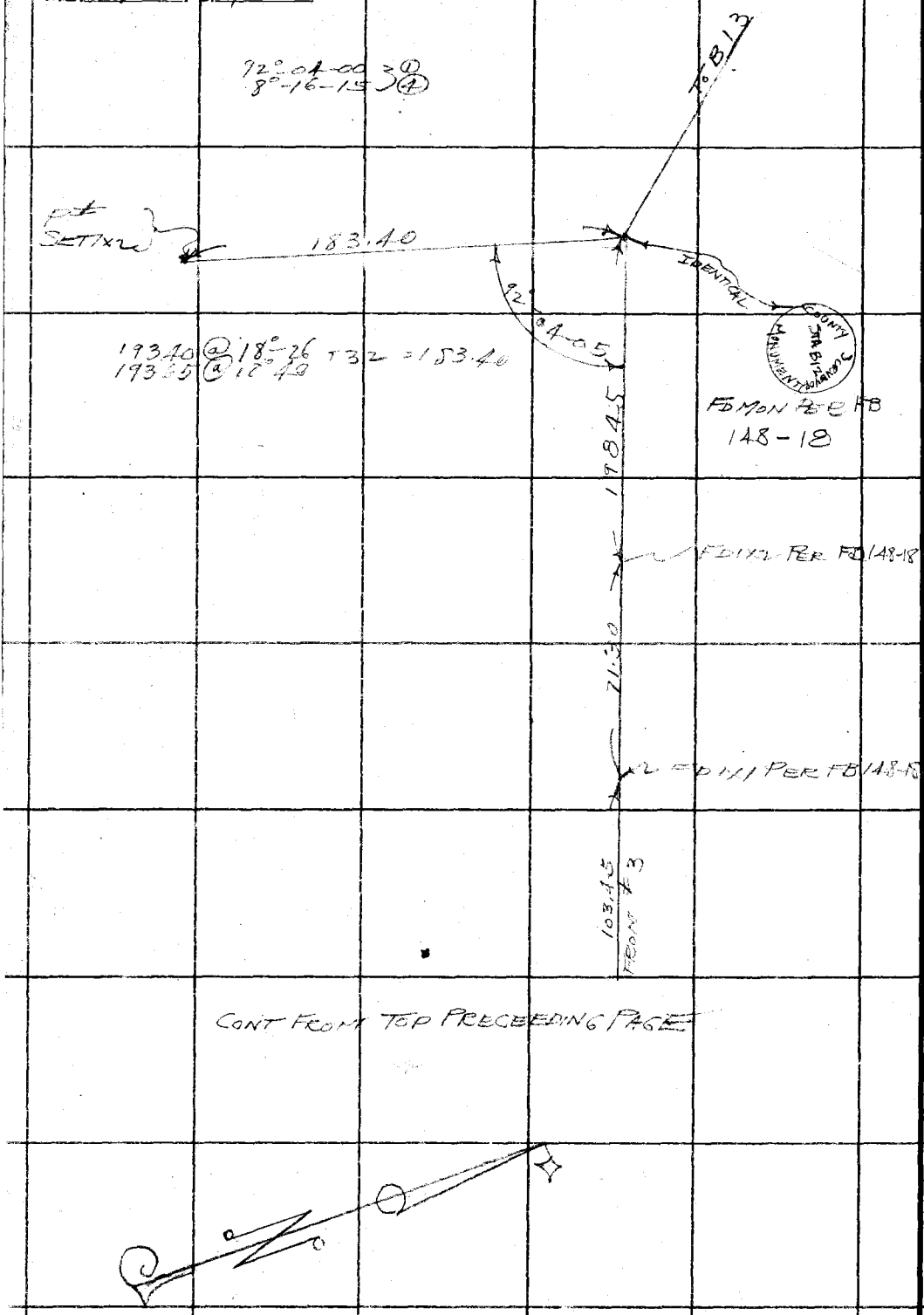
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 490 Pg. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

1-67

Notes Ck'd by Blackmer	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 11-27-33

F.B. 490 Pg. 15

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

LOCATION OF MONUMENTS TIES TO FAULT LINE

J.N. 7310

1. Co. Line
2. Garbage Canyon
3. Ice Rink
4. Apple Tree Flat
5. Jackson Lake
6.

Siesmological Survey
Monuments first set in Oct. 1933.
1st Check July 1934 — See Pg. 27+28
2nd Check July-Aug 1935 - See Pg. 29

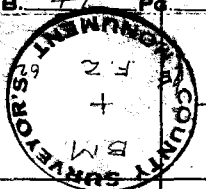
FOR ELEVATIONS OF MONUMENT SEE
L.B. 647-41 TO 118
L.B. 647-1 TO 3
L.B. 743-41 - 158

T.J. STEVENSON
F.J. McNEAL
H.M. SMITH
C.M. McDOUGALL

FORM 247 10M 8-31

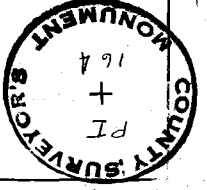
CONT TO BOT PAGE 17

F.B. 490 Pg. 16



IDENTICAL

FD C.S MON. NO REF



SET C.S.B.C. MON ON LINE

96-18-10

IDENTICAL

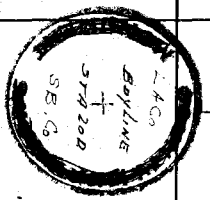
339 N

INT FD C.S 4TH W 4" DOME

NO. CO. SUR PRINTED, NO REF

74.34 @ 0 0 T68 74.33 ✓
265.10 @ 0 0 T74 265.08 ✓
339.41 ✓

3½ RETOUT CON PO



3.16

49.37

IDENTICAL

INT SET C.S 4TH W ON SURFACE

0.05

FD. C.S. B.C. MON PER FB. 471-198

96°18-15
25 12 45
96-18-11

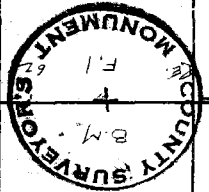
81.34 @ 1°-28 T58 81.07 ✓
81.32 @ 3°28

492.54

72.44 @ 0 0 T58 72.4 ✓

52.31 @ 0 0 52.50 ✓

295.76 @ 3°-22 T58 231.73 ✓
295.89 @ 9°34 492.54 ✓



IDENTICAL

SET C.S.B.C. MON. ON LINE

3.77 @ 0 0 8.77 ✓

125.59 @ 10.51 T66 123.33 ✓
125.38 @ 10°22

567.87

289.34 @ 17°46 T70 275.51 ✓
289.66 @ 17°58

TRUE CO LINE

169.54 @ 19°-02 T72 160.26 ✓
169.24 @ 19°-20 567.87 ✓

FD C.S.B.C. MON PER FB. 471-197

IDENTICAL

TRUE LINE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES PARK
Map No.	W.O. JN 7310 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 10-10-33
Date	Indexed A. C. Johnson

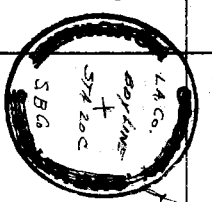
F.B. 490 PG. 17

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

(1)

No. Co. Sur Printed



Fo Brass Cap 1P. 2"
PER - 471-198

IDENTICAL

S.B. Co.

562.93 ✓

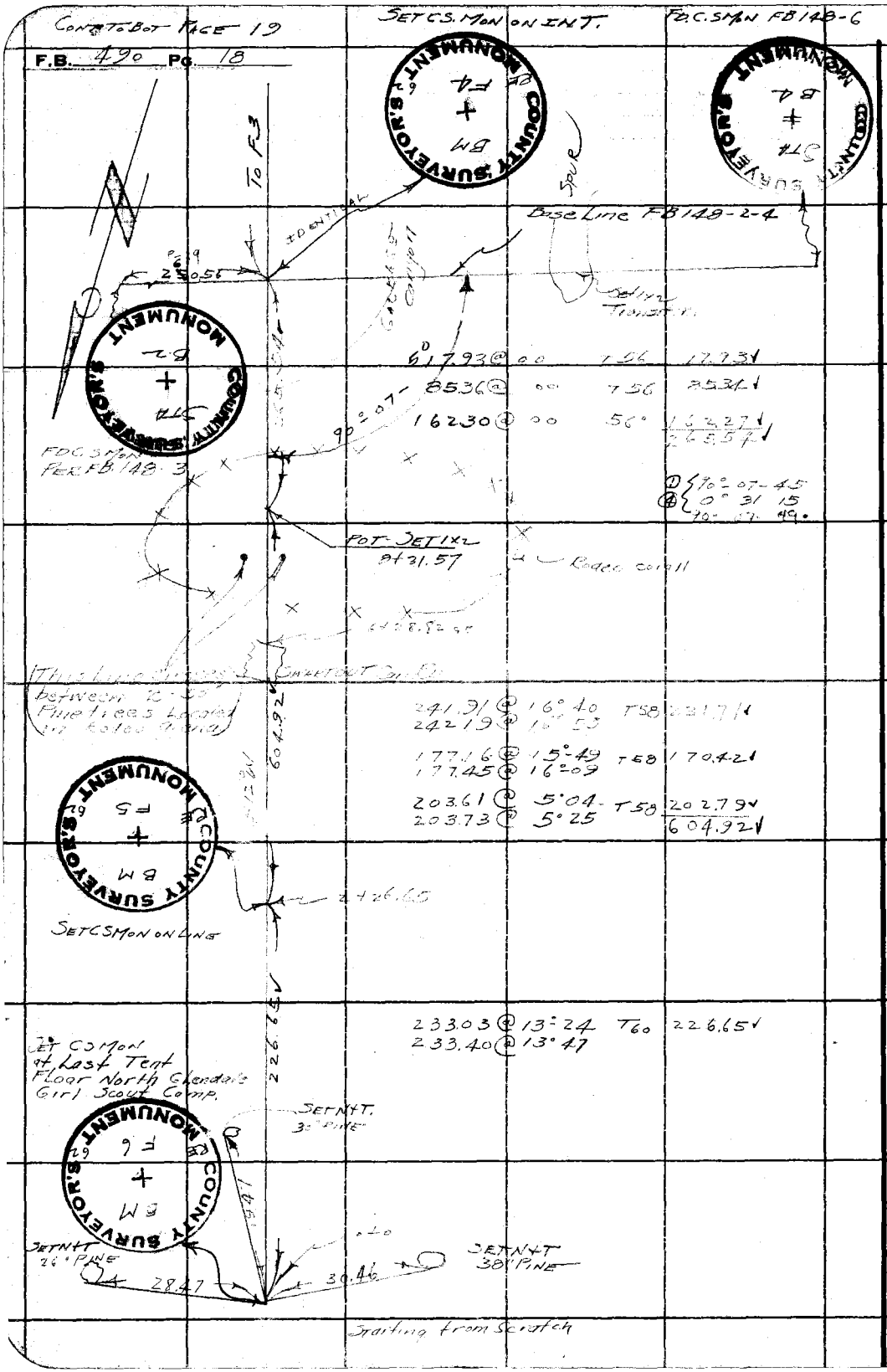
129.21 @ 5° 17	T60°		128.64 ✓
129.07 @ 4° 32			
232.30 @ 7° 56	T60°		230.04 ✓
232.51 @ 8° 18			
92.35 @ 00	T64		92.34 ✓
111.92 @ 0 0	T64°		111.91 ✓
			562.93 ✓

L.A. Co.

FR F2

CONT FROM TOP. PAGE 16

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES TARK	F.B. 490 PG. 19
Map No.	JN W.O. 7310 Tape No. 42 St'd 84 °F.	
Office Work	Surveyed by STEVENSON	
Checked	Notes T.J.S. Date 10-10-33	
Date	Indexed A. C. Johnson	

(2)

SET C.S.B.C. MON

COUNTY SURVEYOR'S MONUMENT
BM
F3

64.76 @ 15°44	T54°	62.32 ✓
64.51 @ 14°56		
224.16 @ 17°13	T54°	214.07 ✓
224.42 @ 17°26		
141.39 @ 7°16	T46°	140.21 ✓
141.61 @ 7°56		416.60 ✓
120.78 @ 1°-55	T58	120.70 ✓
120.83 @ 2-26		
141.60 @ 8°-55	T58	139.86 ✓
141.50 @ 8°-39		260.56

416.60 ✓

FROM INT. F-4.

CONT FROM TOP PAGE 18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 Pg. 20

CONT TO BOT PAGE 22

346.19 TO F8

281.39 @ 5°55
281.30 @ 5°-46 | T66° | 279.86

72.07 @ 23°-06
72.52 @ 23°49 | T70° | 66.33
346.19

SWARTOUT CAN RD.

SET 1X2 TOP SPUR

116°-00-00 (1)
104°-00-00 (4)
116°-00-00
C.S. MON PER FB 148-17

30.87 @ 6°43
30.76 @ 4°-34 | = 30.66

30.66

262.36 @ 10°34
262.19 @ 10°-21 | T70° | 257.90

64°-00-00 CALC

1X2 ON SIDE OUT

103.21

STAB OUT

INT SET 1X2 BY INT.

S56°W 257.90

30.37 @ 20°58
30.08 @ 19°31 | T70° | 28.36

76.00 @ 9°58
76.30 @ 11.10 | T70 | 74.85
103.21

IDENTICAL

SET C.S. MON ON LINE

124.29 @ 12°07
124.44 @ 12°-25 | T70° | 121.52

75.84 @ 16°18
76.13 @ 17°02 | T70° | 72.78

300.53 @ 3°-10
300.45 @ 2°55 | T70 | 300.03

117.48 @ 7°08
117.65 @ 7°45 | T72 | 116.56

152.03 @ 15°08
152.38 @ 15-36 | T70° | 146.76

SET C.S. B.C. MON AT RANDOM

116.04 @ 18-36
116.38 @ 19.07 | T70 | 109.96

61.73 @ 11°27
61.92 @ 12°17 | T70° | 60.49
928.10

928.10

IDENTICAL

LOC. TIES TO FAULT LINE @ ICE RINK

COUNTY SURVEYOR'S MONUMENT STA + A B 10

COUNTY SURVEYOR'S MONUMENT F9 + BM

COUNTY SURVEYOR'S MONUMENT F.10 + B.M.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

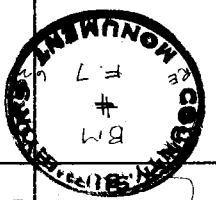
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES PARK
Map No.	W. O. 7310 Tape No. 16 St'd 84 °F.
Office Work	Surveyed by STEVENSON.
Checked	Notes T. J. S. Date 10-17-33
Date	Indexed A. C. Johnson

F.B. 490 Pg. 21

(3)

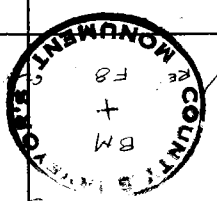
Finish



Set T.C.S. Mon at random.

166.30

139.61 @	15°42		
139.03 @	14°49	T56	134.37
139.25 @	15°10		
178.49 @	5°07		
178.68 @	5°40	T56°	177.67
83.45 @	10°15		
83.27 @	9°33	T56°	82.10
52.57 @	7°03		
52.69 @	8°09	T56°	52.16
			466.30



Set C.S. Mon on line

From 1X2

Cont from top Page 20

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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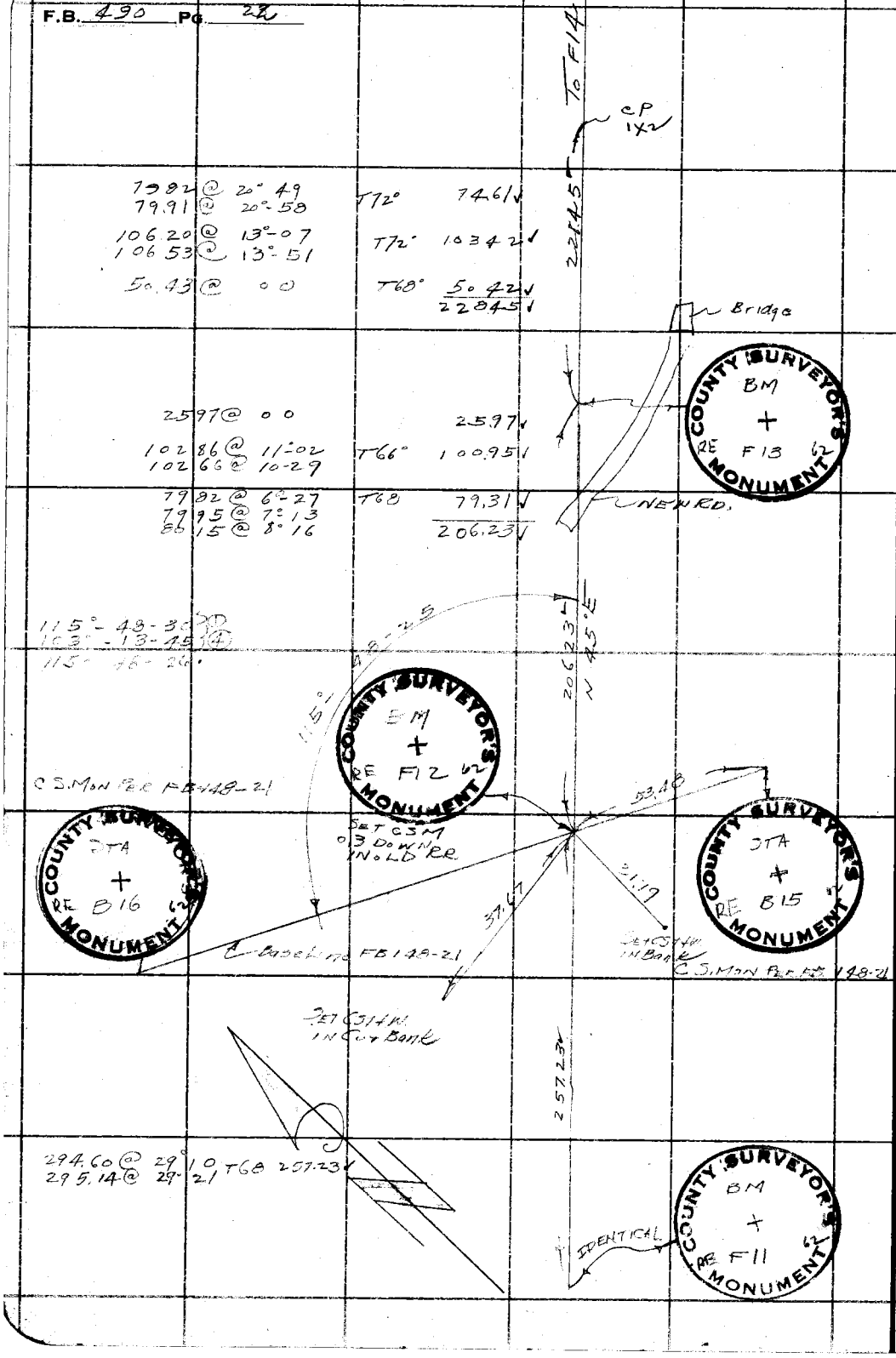
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CONT TO BOT PAGE 23

F.B. 490 PG. 22



79.82 @ 20° 49
79.91 @ 20° 58 T72° 74.61
106.20 @ 13°-07
106.53 @ 13°-51 T72° 103.42
50.43 @ 0 0 T68° 50.42
228.45

25.97 @ 0 0 25.97
102.86 @ 11°-02
102.66 @ 10-29 T66° 100.95
79.82 @ 6°-27
79.95 @ 7°-13
80.15 @ 8°-16 T68 79.31
206.23

115°-48-30 (1)
103°-13-45 (4)
115°-48-26

115°-48-25

294.60 @ 29° 10
295.14 @ 29° 21 T68 257.23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

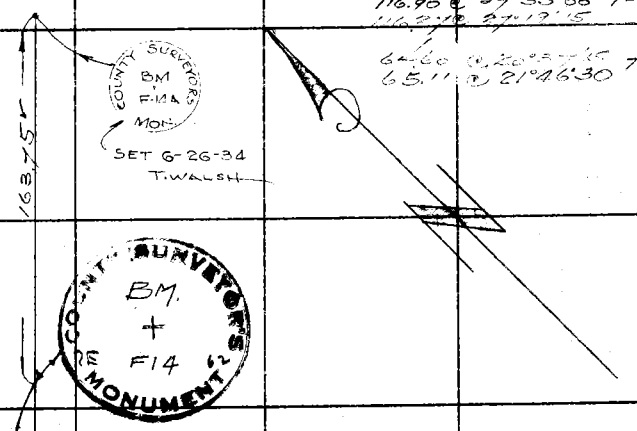
Notes Ck'd by Blackmer	Survey of BIG PINES PARK
Map No.	~~W. O.~~ JN 7310 Tape No. 16 St'd 84 °F.
Office Work	Surveyed by STEVENSON.
Checked	Notes T.J.S. Date 10-18-33
Date	Indexed [illegible]

F.B. 490 PG. 23

116.90 @ 27°55'00 T-78° = 103.29 ✓
116.27 @ 27°19'15

64.60 @ 20°37'15 T-78° = 60.46 ✓
65.11 @ 21°46'30

163.75 ✓



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

465.77 ✓

N 45° E

FROM C.P.

89.34 @ 19°51			
88.73 @ 18°43	T62		84.03 ✓
191.92 @ 21°07	T62		179.00 ✓
192.27 @ 21°23			
127.35 @ 5°40	T62		126.72 ✓
127.22 @ 5°04			
83.56 @ 26°07	T.68		75.02 ✓
84.47 @ 27°22			
			465.77 ✓

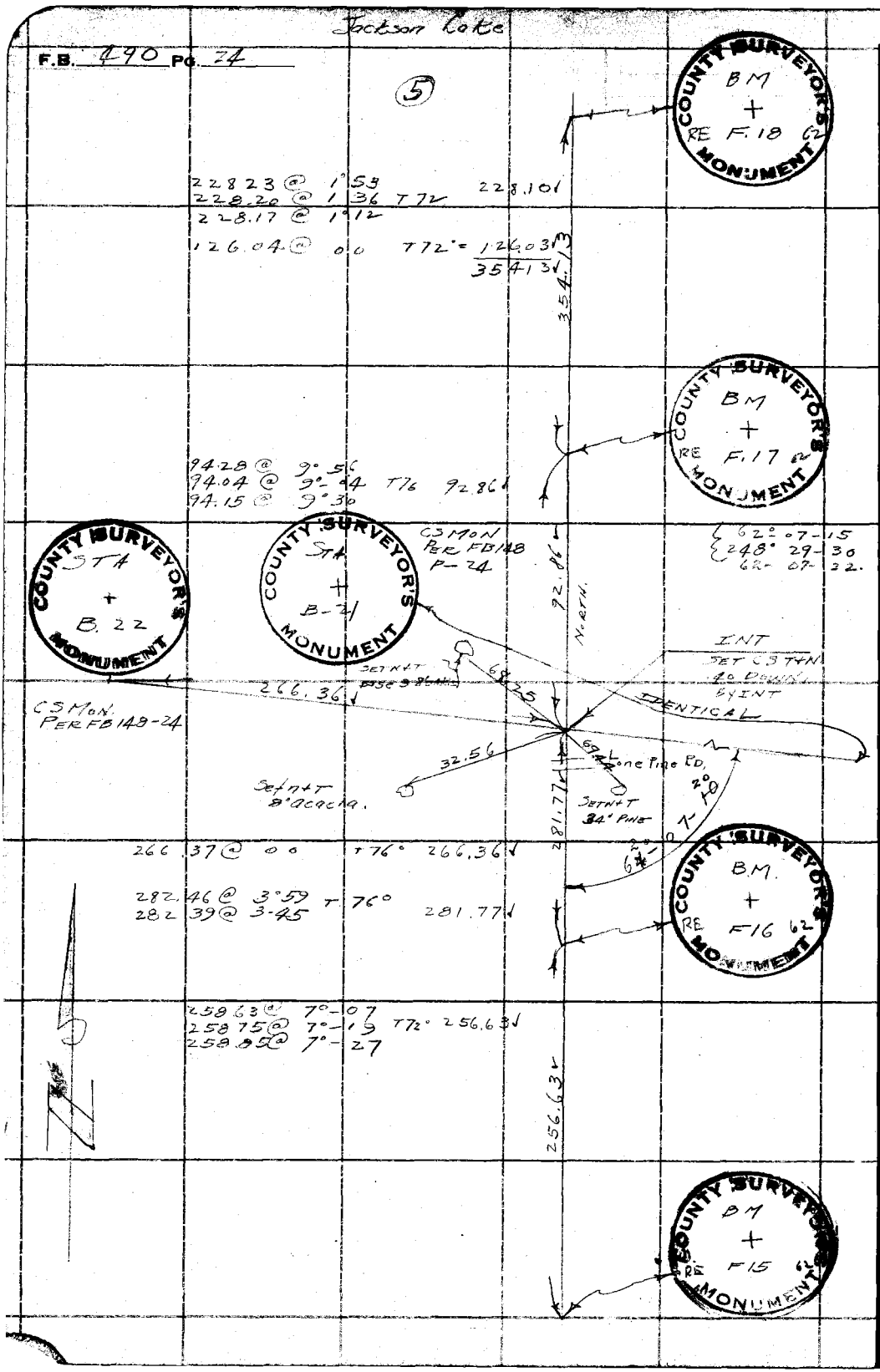
CONT FROM TOP PAGE 22

FORM 247 10M 8-31

Jackson Lake

F.B. 490 PG. 24

(5)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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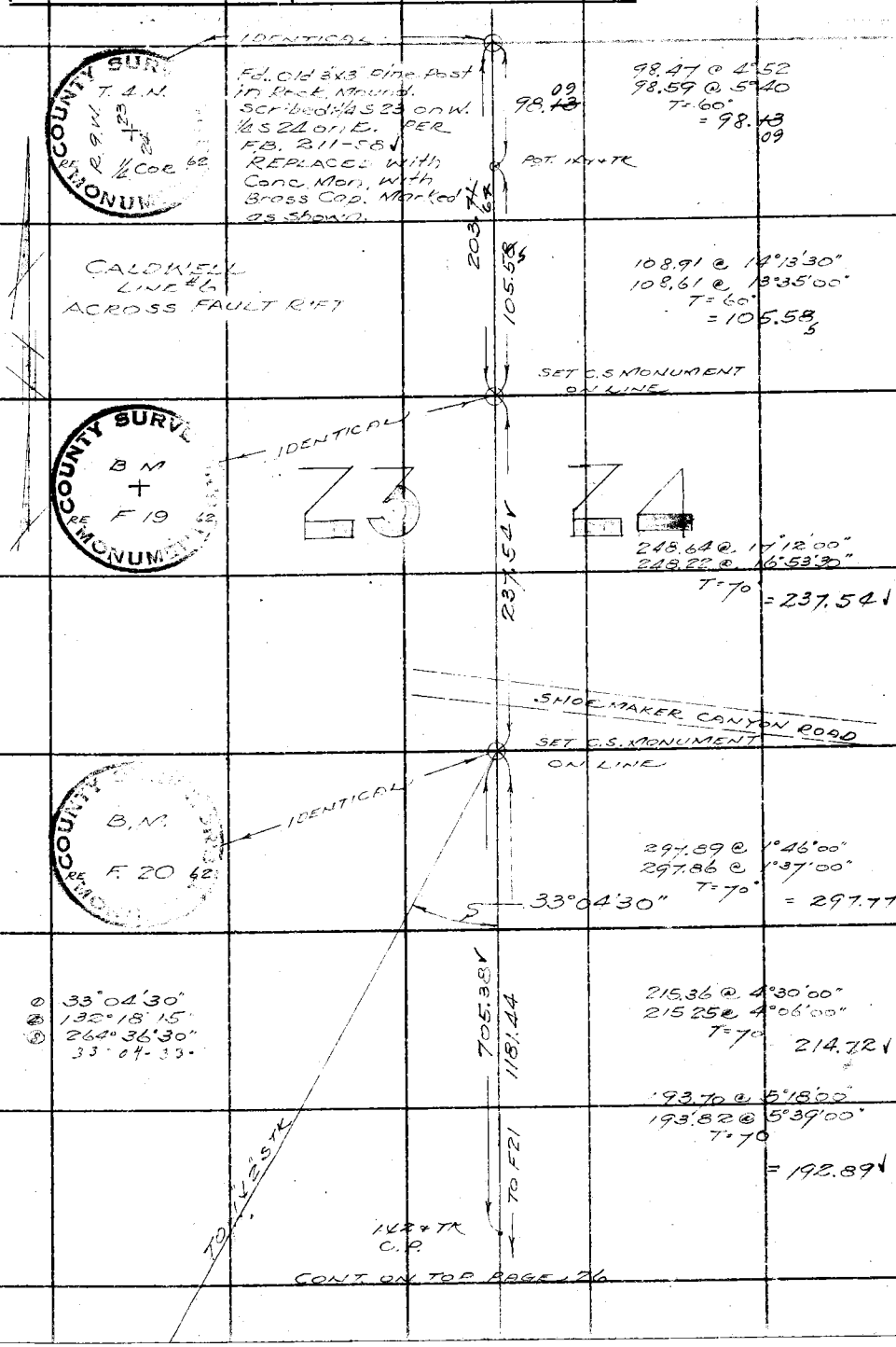
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of BIG PINES PARK	F.B. 490 PG. 25
Map No.	JN W.O. 7310 Tape No. 1 St'd 84° °F.	T. WALSH
Office Work	Surveyed by T. WALSH	F. GREENWOOD
Checked	Notes WALSH Date 1-13-33	A. CARRASCO
Date	Indexed A. C. Johnson	



CONT. ON TOP PAGE 26

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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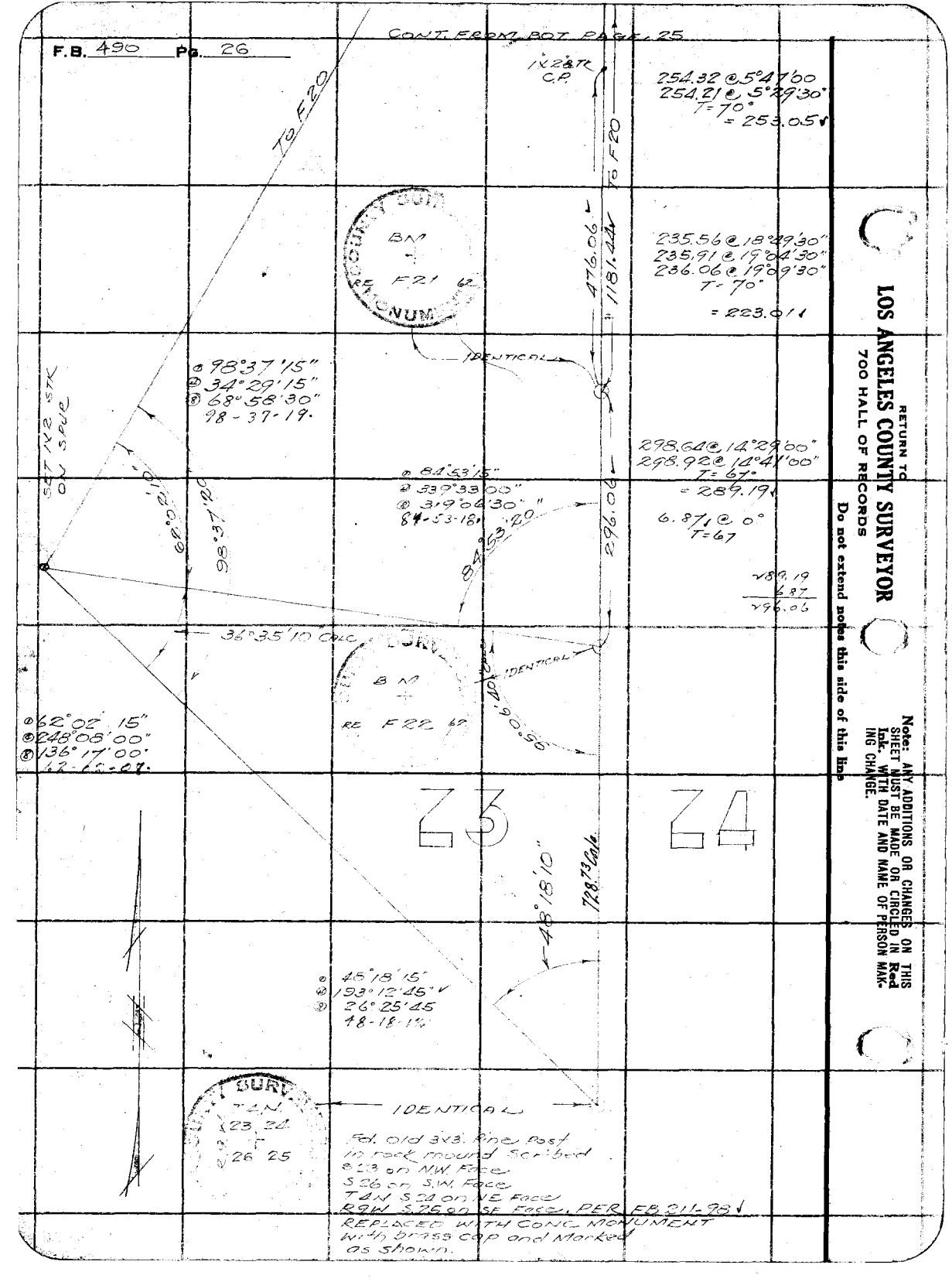
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 490 Pg. 26

CONT. FROM BOT. PAGE 25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of SEISMOLOGICAL STUDIES	F.B. 193 Pg. 27
Map No.		W. O. 4905 Tape No.	St'd °F.
Office Work		Surveyed by TED. WALSH	
Checked		Notes TED. WALSH Date 7-/-31	
Date		Indexed A. C. Johnson	

8-8-34

First Check On.

SEISMOLOGICAL STUDIES &

INVESTIGATIONS IN L.A. COUNTY.

FAULT RIFT IN BIG PINES PARK

ALIGNMENT.

CHECKED IN JULY 1934

Walsh
Greenwood
Carasco

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. [illegible] Pg. 28

JACKSON LAKE:-

Instrument set on station F-18. Sighting on sta. F15. station F16 appeared OK. sta F17 was found about 0.015' West. Again sighting on F17 both stations F16 & F15 appeared East. this checked with our first observation

COUNTY LINE

Instrument set on sta. 20C. sighting on sta. Section Line Monument. Sta. 20D appeared a hair West. sta. FX.2 appeared a hair West. could not see sta. F1. Again set on sta F2 and transiting in between sta. 20C and Section Line Mon. We found sta. F2 about 0.015' West. Station F1 appeared a hair West. sta. 20D appeared 0.01 West

APPLE TREE:-

Instrument set on sta. F14 sighting on sta. F11. Station F13 appeared slightly Southeasterly. Sta. F12 OK.

Again sighting on sta. F13 Sta. F12 OK. While station sta. F11 appeared 0.02 or 0.03 Northwesterly

GARBAGE CANYON.

Instrument on station F6 sighting on Sta. F3 sta. F4 appeared 0.03 West of line. sta. F5 OK. Again sighting on sta F4 sta. F3 appeared 0.05 East

ICE RINK:-

Instrument on sta. F10, sighting on sta. F7 sta. F9 appeared OK. Set on sta F9. and transiting in between sta. F7 & F10 we found sta. F9 OK. and sta. F8 slightly North.

CADWELL:-

Instrument on POT. (1x2" stk. 98.13' South 1/4 Cor.) and transiting in Between 1/4 Corner & sta F22. sta. F21 OK. sta. F19 appeared a hair West. Again setting on sta F19. sighting on sta F22 station F20 appeared OK.

No Certain Movement Observed at all since Oct. 1933.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Seis. Investigation
W. O. 4908 Tape No St'd OF.
Surveyed by C.A. Bemis 0.
Notes Date 7-31-35
Indexed C. Johnson

F.B. 100 PG. 29
July + Aug. 1935
C.A. Bemis Party
Recovered by Mmn.
R.C. Sonderegger R.Ch.
H.H. Schmidt Asst. R.Ch.
B. Transit # V7093

2nd Check on Seismological Monuments

(5) Jackson Lake Line: (Pg. 2-1)

Instrument set on station F18. Point of sight on station F15. Stations F16 and F17 appeared on Line.

(4) Apple Tree Line: (Pgs 22-23)

Instrument set on station F.14-A sighting on station F11. Station F14 & F12 appear to be on Line. Station F13 appears to be .03E. of .02SE of Line, Station F13 appears to be on Line from the set up on west of tree) Line. Sta. 12 not [illegible] from the set up on Sta. F14 sighting on Station F11. Station F.12 & F13 appear to be on Line. Dead tree near F14-B appears .01 N.W. of Line.

(6) Cadwell Line: (Pgs 25-26)

Instrument set on P.O.T. (3.13 E. of 1/4 Cor. Ind. Tk.) Pin ear of tape .01 W. of Line between Valley & Sta. F.22. Sta. F21 OK. Sta. 19 is .01 W. of Line. Sta. F.22 set on Sta. F19 sighting on Sta. F.20. Sta. F21 set on OK. Sta. F20 appears a mm. west.

(3) Ice Rink Line: (Pgs 20-21)

Instrument set on Sta. F10 sighting on Sta. F7. Sta. F9 appears OK. Again transiting in set on F9 sighting on Sta. F10 & F7, F9 is .01 S.E. of Line, F8 appears .02 N.W. of Line.

(2) Garbage Canyon Line: (Pgs 18-19)

Instrument set on Sta. F6 sighting on Sta. F3. Sta. F5 appears .005E of Line. F4 appears OK.

(1) County Line: (Pgs 16-17)

Instrument set on sta. 20-C sighting on Sta. Sec. Line Mon, Sta. 20-D appears O.K. ~~East of Line~~ (Punch Mark) Sta. F2 appears O.K. for line. Could not See Sta. F1. Again set on Sta. F2 and transiting in between Section Line Mon. & Sta 20-C. Sighting on Sta. F2 could not see E. of Line., Sta F-1 OK. Sta. 20 D. O.K.

No movement of Monuments Observed that cannot be attributed to personal equation in operation of Instruments.

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 420 PG. 30

Date _____ Notes by WALSH Chief Party WALSH F. B. 490 PG. 91

Plotted by	W. O. No. 7310 D. S. O. No.
Date	Location BIG PINES PARK
Map No.	Surveyed by TEO M WALSH
Plotting C'k'd by	Date DEC 4 1934
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

HORIZONTAL CONTROL
-for-
TOPOGRAPHIC MAP
of
A PORTION of DEADMAN'S CANYON
FOR
CANYON DEVELOPMENT

PARTY
TWALSH
F GREENWOOD
J. CARRASCO
W.F HARRIS

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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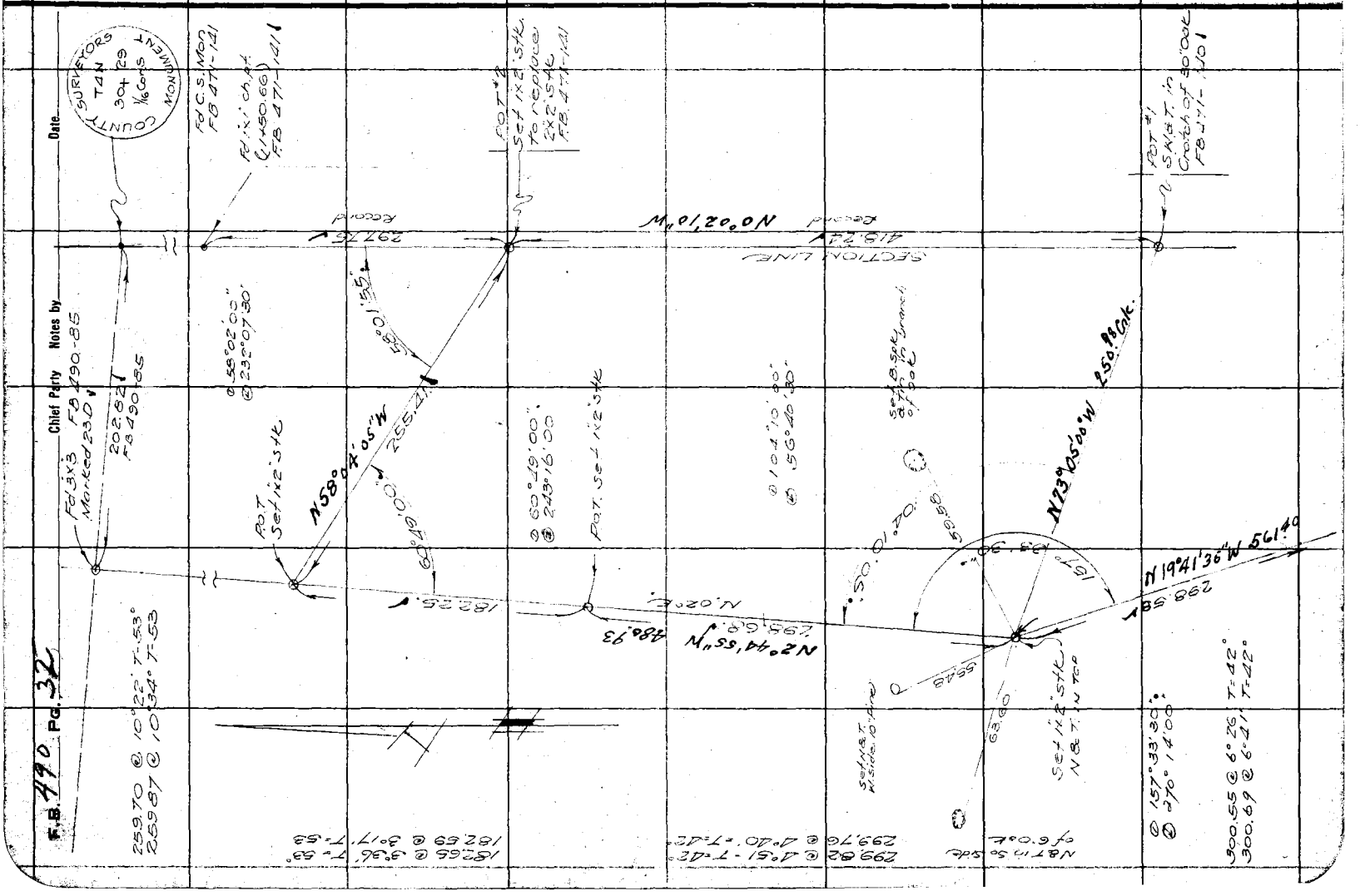
Do not extend notes this side of this line



Date _____ Notes by KIALSH Chief Party KIALSH F. B. 490 PG. 33

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 7310 U. S. O. No. _____
Location BIG PINES PARK
Surveyed by TEC. WALSH
Date DEC. 4 1937
Indexed A. C. Johnson

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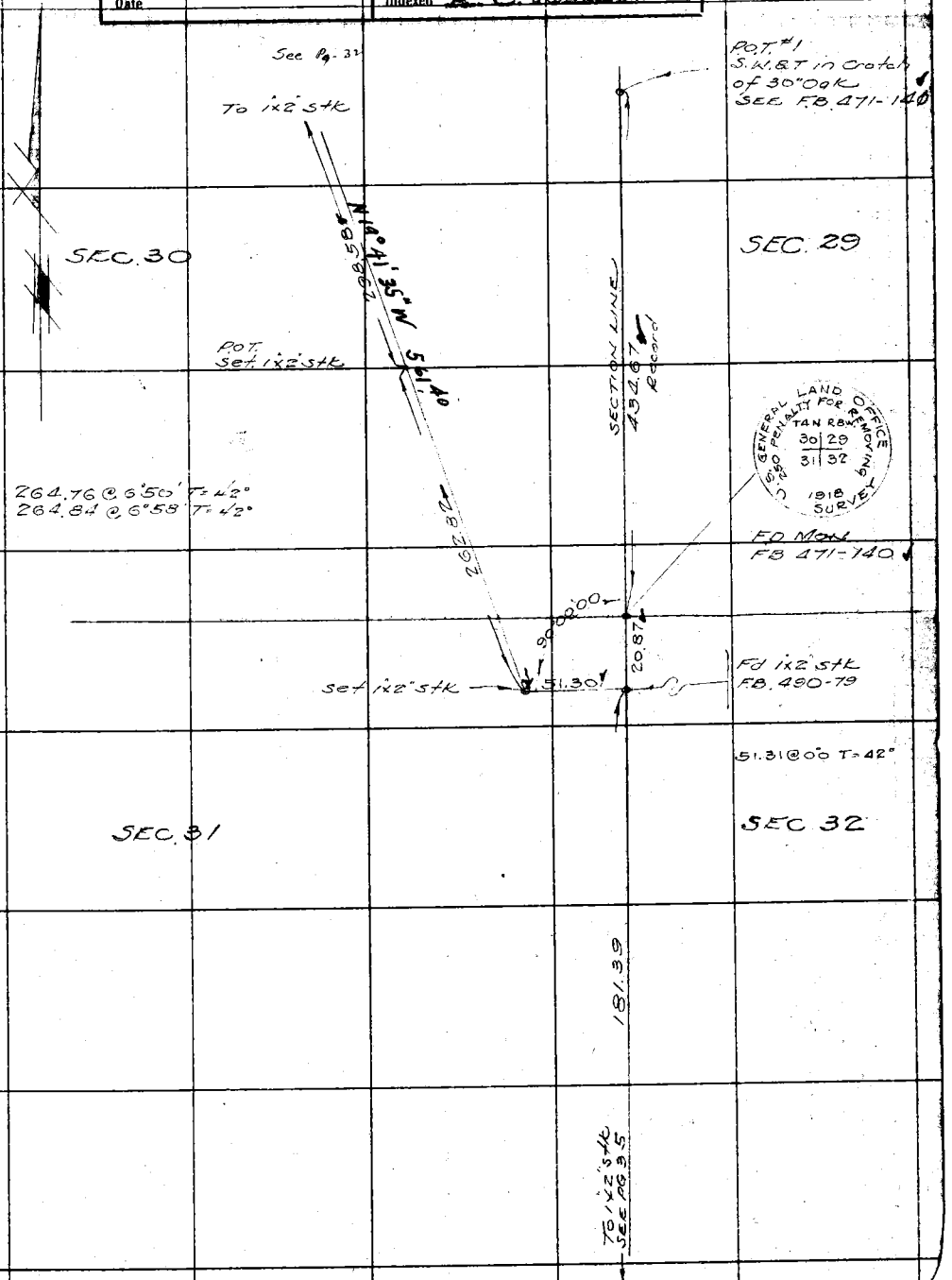
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 490 Pg. 34 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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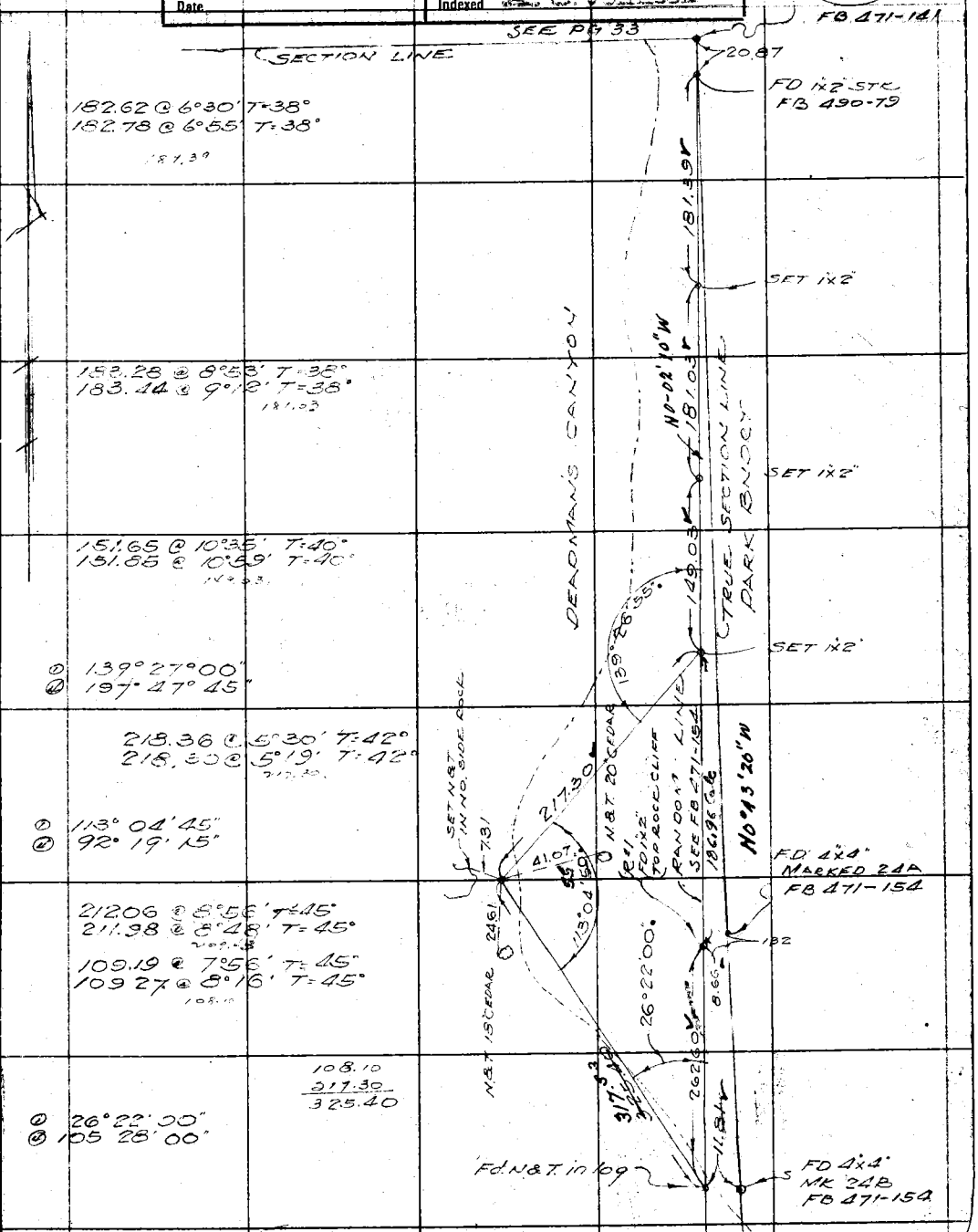
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-4-70-34 Notes by WALSH Chief Party WALSH F. B. 490 Pg. 35

Plotted by	W. O. No. 7310 D. S. O. No.
Date	Location BIG PINES PK
Map No.	Surveyed by TED WALSH
Plotting C'k'd by	Date DEC 1934
Date	Indexed A. C. Johnson

U.S. GENERAL LAND OFFICE
PENALTY FOR REMOVING
30 29
31 32
1918
SURVEY



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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F.B. 490 Pg. 36 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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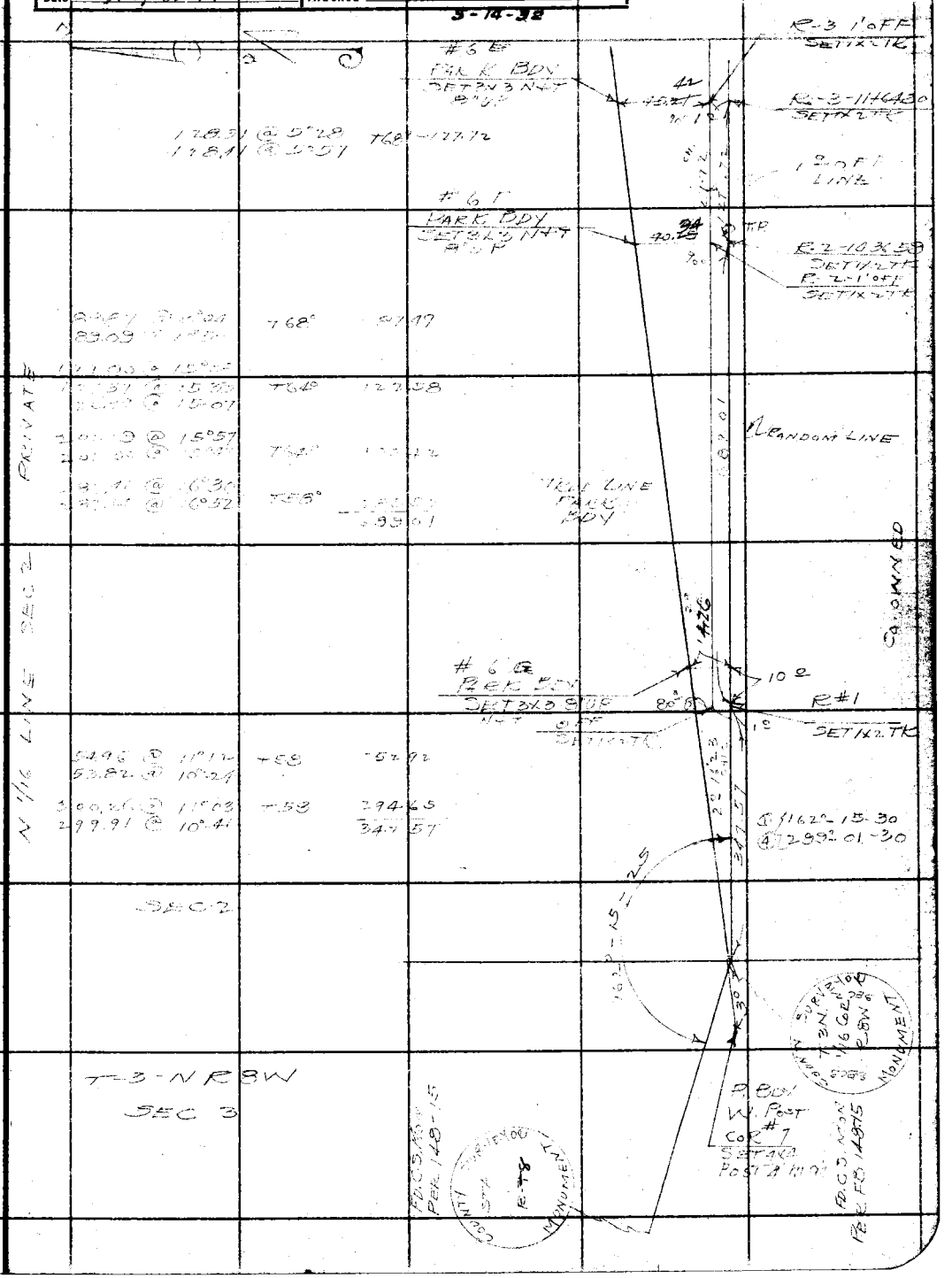
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Big Pines Park	F.B. 490	PG. 51
Map No. B-771-1	W. O. 319 Tape No. 37 St'd 84 °F.	CONT TO BOT PAGE 52	
Office Work O.L. Pack	Surveyed by STEVENSON		
Checked Blackmer	Notes [illegible] Date		
Date August 1932	Indexed A. C. Johnson		

3-14-32



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 490 Pg. 52

109.86 @ 1°02.6 T60 = 104.80
110.36 @ 18°-14

CONT'D TO BOT PAGE 53

FD 1½" BRASS COMP IN MOUND MARKED AS SHOWN, REMOVED

105.15 FROM N 26°39.98 E

COUNTY SURVEYOR'S MONUMENT SEC 4 T 3 N R 14 W 1953 M&B MONUMENT

FD C.S.P. BRASS CAP MON PB 47/11-206 CHANNEL DIST P-56

105.15
104.67

R.S. SET IX LTK TO S-1/4-2

5°

32

104.80

104.67 CALC

26+38.98 INT 7E

SET IX LTK BY INT 140.1.89 FROM N

5°01-45 338°-06-30

5°01'

5'N/S LINE TNT SET @ INT

SET IX LTK

COUNTY SURVEYOR'S MONUMENT T3N R14W M&B MONUMENT PARK CO. MCALUMENT

SET MON (REC. DIST FROM NORTH 3X3'S SET by Calc. FROM WEST)

SET IN 4" X 4' 3' W COR MK. P.B.D.Y

COR #6

111 8.0 1°05 T 46° 106.0°

179.89 @ 11°01 T 54.9° = 176.55

180.02 MINUS

98.10

24+60.01 E 7 SET IX LTK

SEC 2 T. 3 N. R. 14 W.

SET 3X3 N+T 6" UP

20673 @ 17°02 T 10.4.39

154.22 @ 5°06 T 47.98

83.21

21+12.03 R-6 1' OFF SET IX LTK

R-6

SET IX LTC

N 1/16 COR

21.83 @ 7°13 T 89° 21.728

21.913 @ 6°43

#60 PARK BDY SET 3X3 N+T 1" BR

57

B.S SET IX

R-5 1' OFF SET IX LTK 19+95.45

PRIVATE

1.09.02 @ 7°13 T 51° 108.15

1.09.13 @ 7°37

4.99.60 @ 14.15 T 90° 214.38

4.99.48 @ 13.05

59.19

#61 PARK BDY SET 3X3 N+T

BANDY LINE 1' OFF INS

20.20

CONNER

WITH N+T IN SET

58 3/40

14+80.92 R-7-1-0 EF SET IX LTK

171.70 @ 7°13 T 42° 170.81

171.75 @ 7°51

155.71 @ 4°04 T 58° 155.31

150.83 @ 4°37

CONT FROM TH PG 51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 7007 HALL OF RECORDS

Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B-771-1	W. O. 310 Tape No. 31 St'd 84 °F.
Office Work O.L. Pack	Surveyed by STEVENSON
Checked Blackmer	Notes [illegible] Date 4-12-32
Date August 1932	Indexed A. C. Johnson

F.B. 490 Pg. 53

Set 1x2 & t

5°

SET 4 X 7 CENTER BLAZE 70" PINE 1/4 COR PER CIS 92 94

13+05.68 T 3.50 OFF SET 1X2 TR

EAST & WEST LINE [illegible]

339 @ 0 0 339

167.09 @ 23°25 T 50 153.28
167.89 @ 24°03

21.00 @ 00 21.00
177.67
48
177.19

MINUS

8 01
11+27.59
T 2.5' OFF
SET 1X2

5°

CO. PROP
SET 3X3 N+T
MK CO. PROP
WEST SIDE

217.23 @ 0 0 T 48 217.18

199.57 @ 14°26 T 48 193.23
199.35 @ 14°10 41041

5' OFF LINE

60
[illegible]
T 1.50 OFF
SET 1X2 TR

CO. PROP
SET 3X3 N+T
MK CO. PROP
ON W. SIDE

5°

62.40 @ 00 T 48 62.39

99.64 @ 00 T 48 99.62

290.76 @ 22°20 T 48 269.88
291.50 @ 22°40

83.19 @ 22°05 T 48 77.05
83.97 @ 23°23

111.93 @ 20°34 T 48 104.77
111.59 @ 20°05 61.21

N-+S-R SEC 2
T 3-N-R 9W
COV LEASE

FROM 7A INT

CO. OWNED

CONT FROM RIGHT TOP PAGE 52

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

CONT TO BOT PAGE 55

F.B. 490 PG. 54

10' OFF LINE

1[illegible] POT 1 SET 1 X 2 TK
REPLACED WITH 3X3 N+T MK Co. PROP So. SIDE

10°

POT 4 10' OFF SET 1 X 2

186.54

23.45 @ 0 0 — 23.44
166.96 @ 12°16 T43 — 163.10
166.67 @ 11°50 — 186.54

1044.57 POT 3 SET 1 X 2 TK
REPLACED WITH 3X3 N+T MK Co. PROP So. SIDE

[illegible] @ 0 0 — [illegible].19

[illegible] @ 18°04 T48 — 198.70
[illegible] @ 17°56

[illegible] @ [illegible] T48 — [illegible]
[illegible] @ [illegible]

[illegible] @ [illegible] T50 — 170.54
179.[illegible] @ 18°18 — 510.25

[illegible] SET 1 X 2 TK
REPLACED WITH 3X3 N+T MK Co. PROP So. SIDE

80.31 @ 16°40
80.50 @ 17°1[illegible] — [illegible].94

297.[illegible] @ 5°44 T52 — 296.13
[illegible] @ [illegible]°07 — [illegible]

1461.25 POT 4 SET 1 X 2 TK
REPLACED WITH 3X3 N+T MK Co. PROP So. SIDE

166.30 @ [illegible] T55 — 161.25
166.71 @ 14°41

161.25

89°48'30"

R1 FD 1 X 2 TK FB 471 176

TO SEC COR

3°

BPRC #1 SET 4X4X5

{ 89°48'30" ①
{ 3.59°-14.00 ④

RBW. COUNT T3N SURVEYOR 3/11 1/4 COR. MONUMENT

[illegible] FB-148-28

FB 471-176-177

EAST + WEST ¼ SEC 2

CO OWNED [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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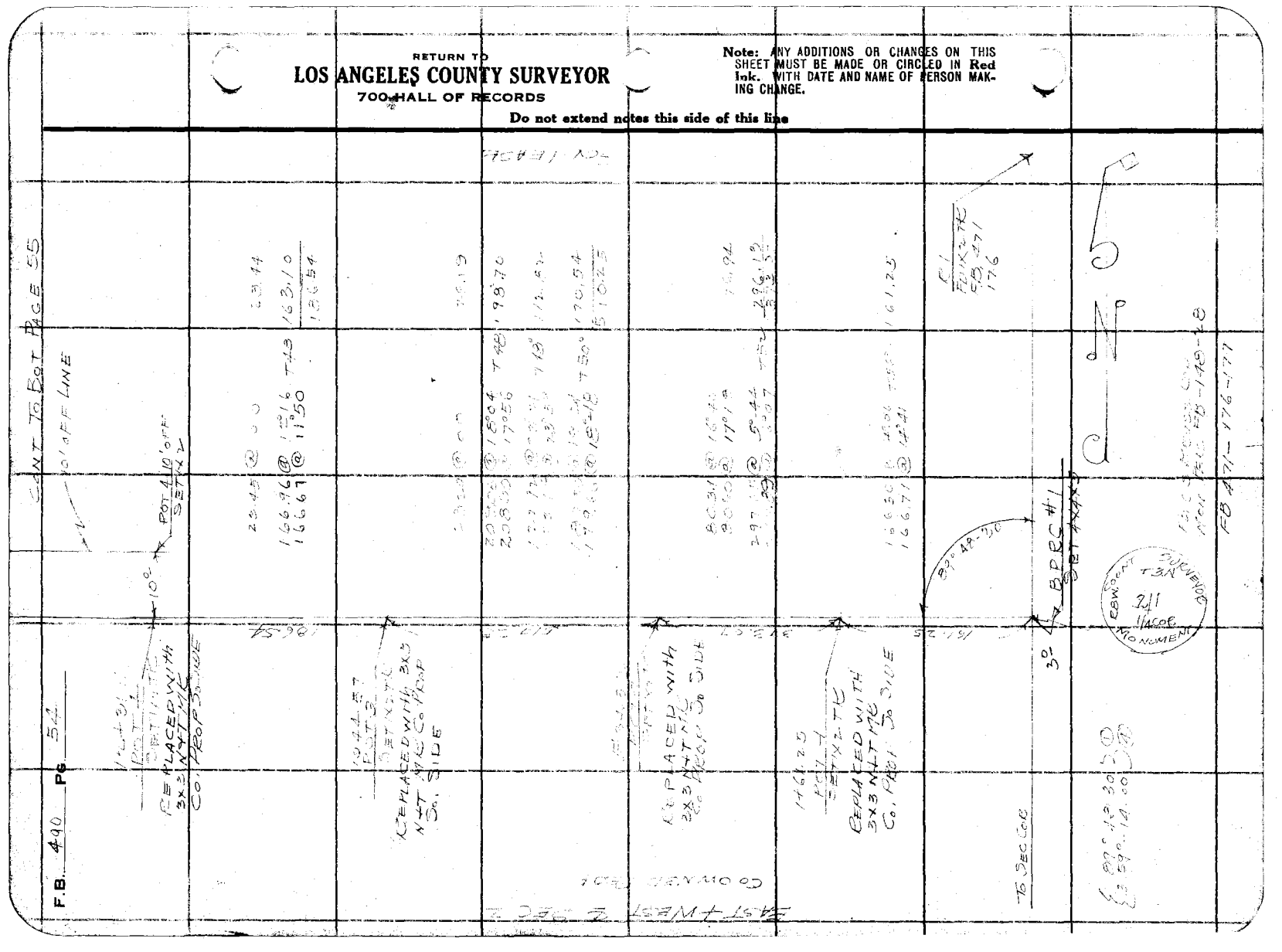
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Blackmer	Survey of BIG PINES PARK	F.B. 490	Pg. 55
Map No. B-771-1	W. O. 310 Tape No. 37 St'd 84 °F.		
Office Work B.L. Pack	Surveyed by STEVENSON		
Checked Blackmer	Notes T.J.S. Date 4-14-32		
Date August 1932	Indexed A. C. Johnson		

26+22.25

90°48-00

13+05.20

5°

90°

0.15

90°48-00

5' off LINE

P-53

7+25 OFF

CENTER SEC 2 @ 7 1/2 PT

REPLACED with C.S. MON

R.8W.

COUNTY SURVEYOR T 3 N. CENTER SEC 2 MONUMENT

T 3 N

T62° 107.25

T62 157.20

264.45

23+57.80

POT 9

SET 1X2 TK

REPLACED

with 3X3 N+T

MK Co PROP

So SIDE

T64° 55.94

T64° 168.10

T64° 183.52

407.55

17+50.25

POT 8

SET 1X2 TK

REPLACED

with 3X3 N+T

MK Co. PROP

So SIDE

T62° 201.30

EAST + WEST

17+48.85

POT 7

SET 1X2 TK

REPLACED

with 3X3 N+T

MK Co PROP

So SIDE

POT 7 10' OFF

T64° 154.80

15+32.42

15+32.42

Co. PROP

SET 3X3 N+T

MK Co PROP

So. SIDE

POT 6 10' OFF

SET 1X2 TK

T64° 151.55

POT 5

SET 1X2 TK

POT 5 10' OFF

SET 1X2 TK

149.78 @ 00 T 68 149.76

10' off LINE

CONT FROM TOP PAGE 54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

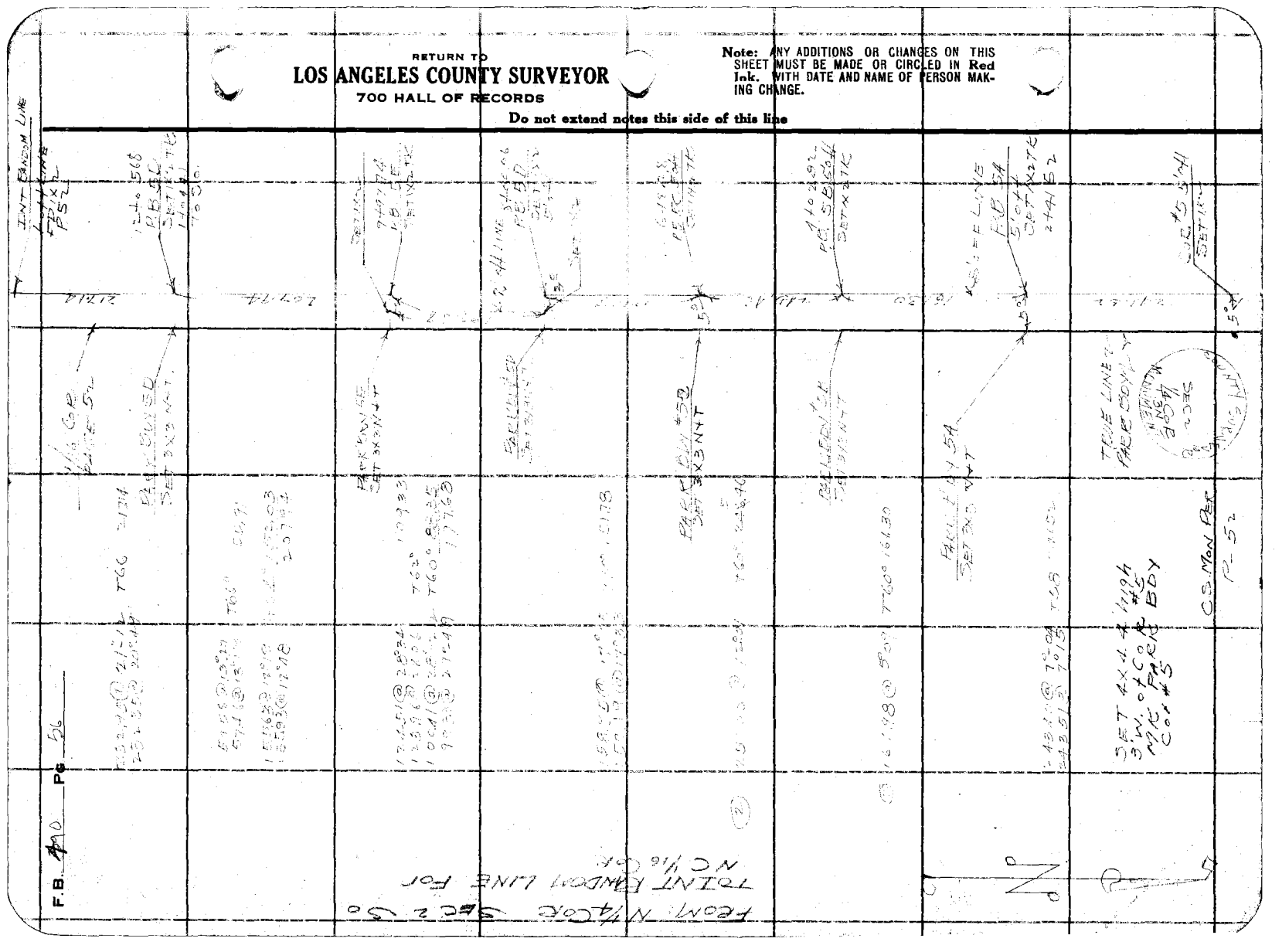
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

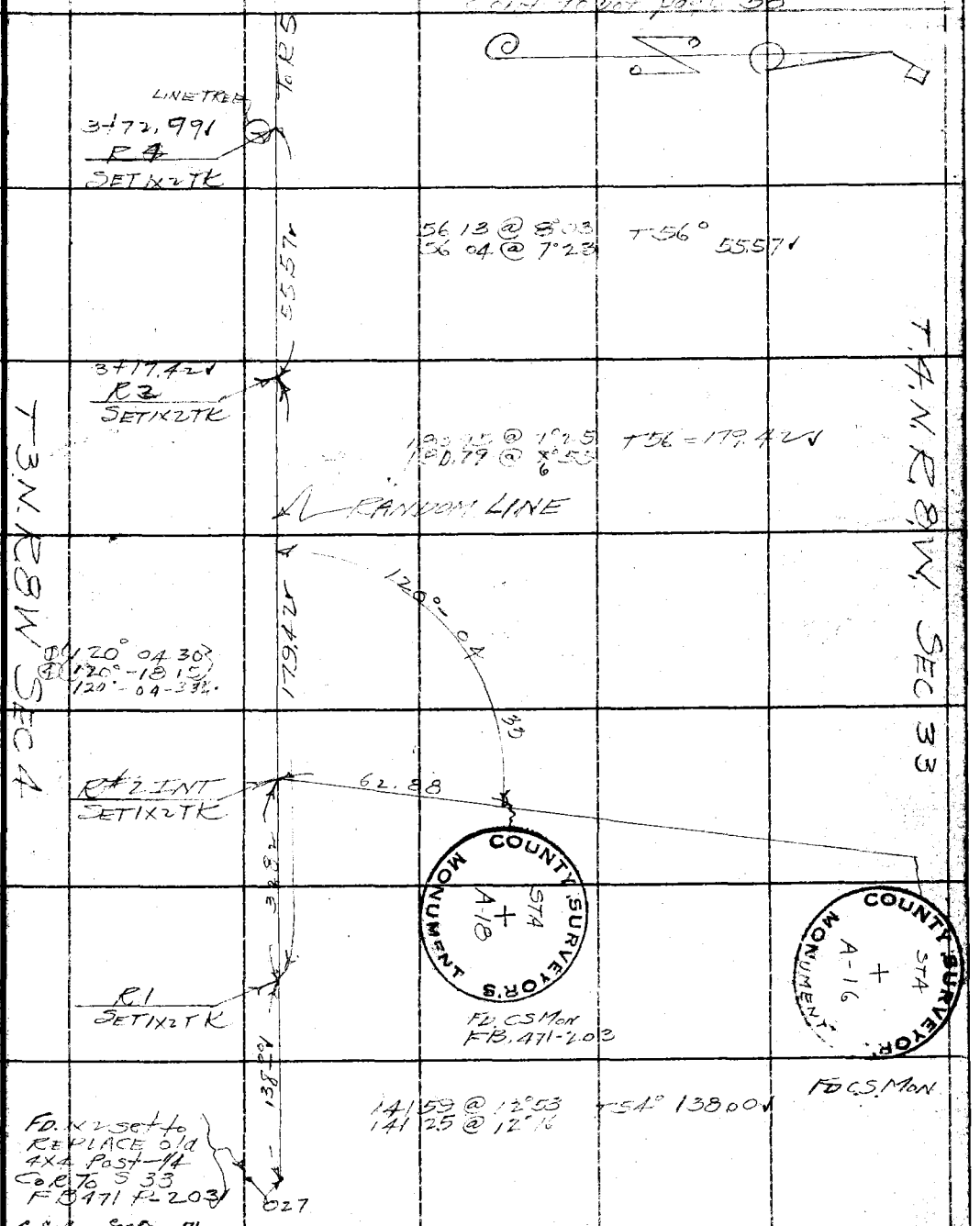


Notes Ck'd by Blackmer	Survey of BIG PINES PARK
Map No. B-771-2	W. O. 310 Tape No. 31 St'd 84° °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked Blackmer	Notes T. J. S. Date 4-19-32
Date Oct 1935	Indexed A. C. Johnson

F.B. 470 PG. 57

4-29-32

Cont to bot page 58



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 490 Pg. 58

CONT TO BOT PAGE 59

R 6 2446.69
SET IX2 TK

@ 90.60 @ 28°15 T38 = 71.12

R 5 2395.56
SET IX2 TK

C.S. 938-14
FD PINE POST 3' Long 4" Sq Laying Loose
ON SIDE OF HILL MK. E.C.T 3N R8W
S4 - S5 - 4 Notches + 2 notches.
NOTE RE Set IX2 FROM
BEARING TREES 99 OLD MOUND
1145 SLOPE DOWN HILL

Closing Cor. 4440

6969 96

Set Conc. Mon. 8.8C S.S.W.

COUNTY SURVEYOR'S MONUMENT T3N R8W S4

104.50	@ 14°31		101.12
104.95	@ 15°28	T38	
109.6	@ 00	T 36°	140.92
49.07	@ 00	T 30°	49.05
200.44	@ 6°01		
200.30	@ 5°41	T 30°	199.26
101.51	@ 14°41		
101.87	@ 15°25	T30	98.15
286.82	@ 10°55		
287.15	@ 11°17	T34	281.51
236.46	@ 16°49		
236.80	@ 17°05	T30	226.27
30.75	@ 20°47		
30.43	@ 19°02	T30	28.75
106.02	@ 28°40		
106.56	@ 29°09	T30	92.99
104.02	@ 17°14		
104.37	@ 17°49	T30	99.32
179.31	@ 5°23		
179.45	@ 5°48	T26	178.42
245.27	@ 28°00	T60°	216.52
214.26	@ 29°10		
213.69	@ 28°54	T60°	187.06
132.73	@ 21°46		
133.11	@ 22°12	T66°	123.23
			2622.57

RANDOM LINE

FROM P.1

CONT FROM TOP PAGE 57

T4N R8W SEC 33

T3N R8W SEC 4

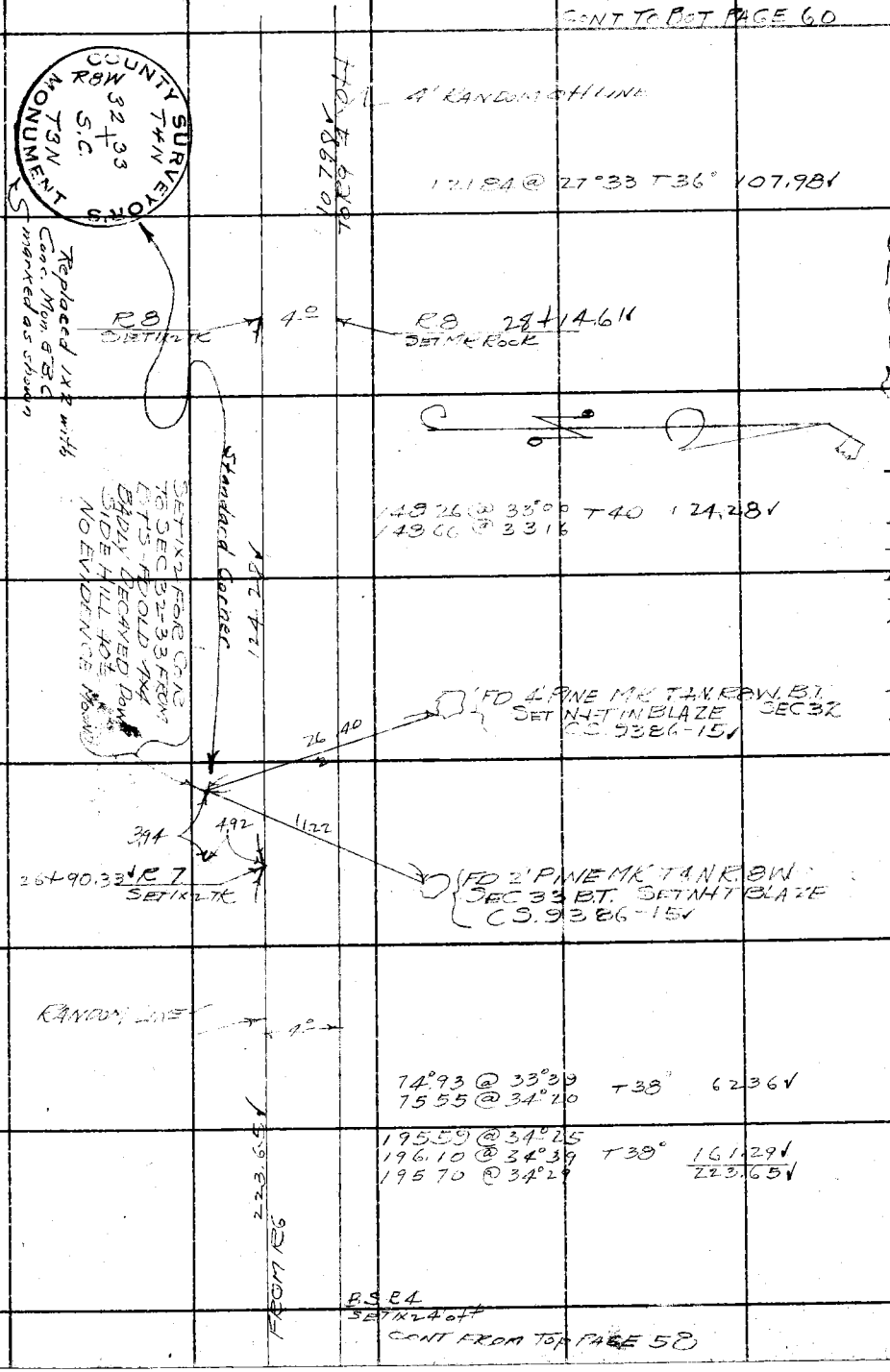
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES PARK		F.B. 490 Pg. 59
Map No. B-771-2	W. O. 310	Tape No. [illegible]	St'd [illegible] °F.
Office Work F. A. W.	Surveyed by STEVENSON		
Checked Blackmer	Notes	Date	
Date Oct. 1935	Indexed A. C. Johnson		

CONT TO BOT PAGE 60



CONT FROM TOP PAGE 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

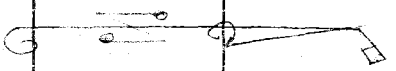
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO BOT. PAGE 61

F.B. 490 Pg. 60



45+93.99✓
R 4 11
SET 1 X 2 TK

110.66 @ 4°48
110.70 @ 5°02 T40 119.24✓

129.35 @ 21°46
129.54 @ 22°00 T40 120.08✓

192.33 @ 5°01
192.43 @ 8°21 T38° 191.52✓

79.88 @ 00 T42° 79.86✓
501.70✓

501.70✓

T3NR8W SEC 5

R10 4' OFF

40+92.29✓
R 10
SET 1 X 2 TK

4°

50.

84°43

421.97✓

A
SET 1 X 2

74°53'15

T4NR8W SEC 32

1169.70✓ CALC

RANDOM LINE

4' RANDOM OFF LINE

20°22'55

29+22.59✓
R 9 4' OH

FROM R 8 4' OH

① 74° 53' 15
② 299 32 30
③ 89° 19 00
74 - 53 - 10.

① 84° 43 45
② 338° 55 00
③ 148° 22 45
84 - 43 - 47½

① 20° 23 00
② 81° 31 15
③ 122° 17 15
20 22 53½

226.37 @ 18°06
226.72 @ 18 23 T34 215.09✓

222.64 @ 21°39
223.06 @ 21.54 T34 206.88✓
421.97✓

CONT. FROM TOP PAGE 59

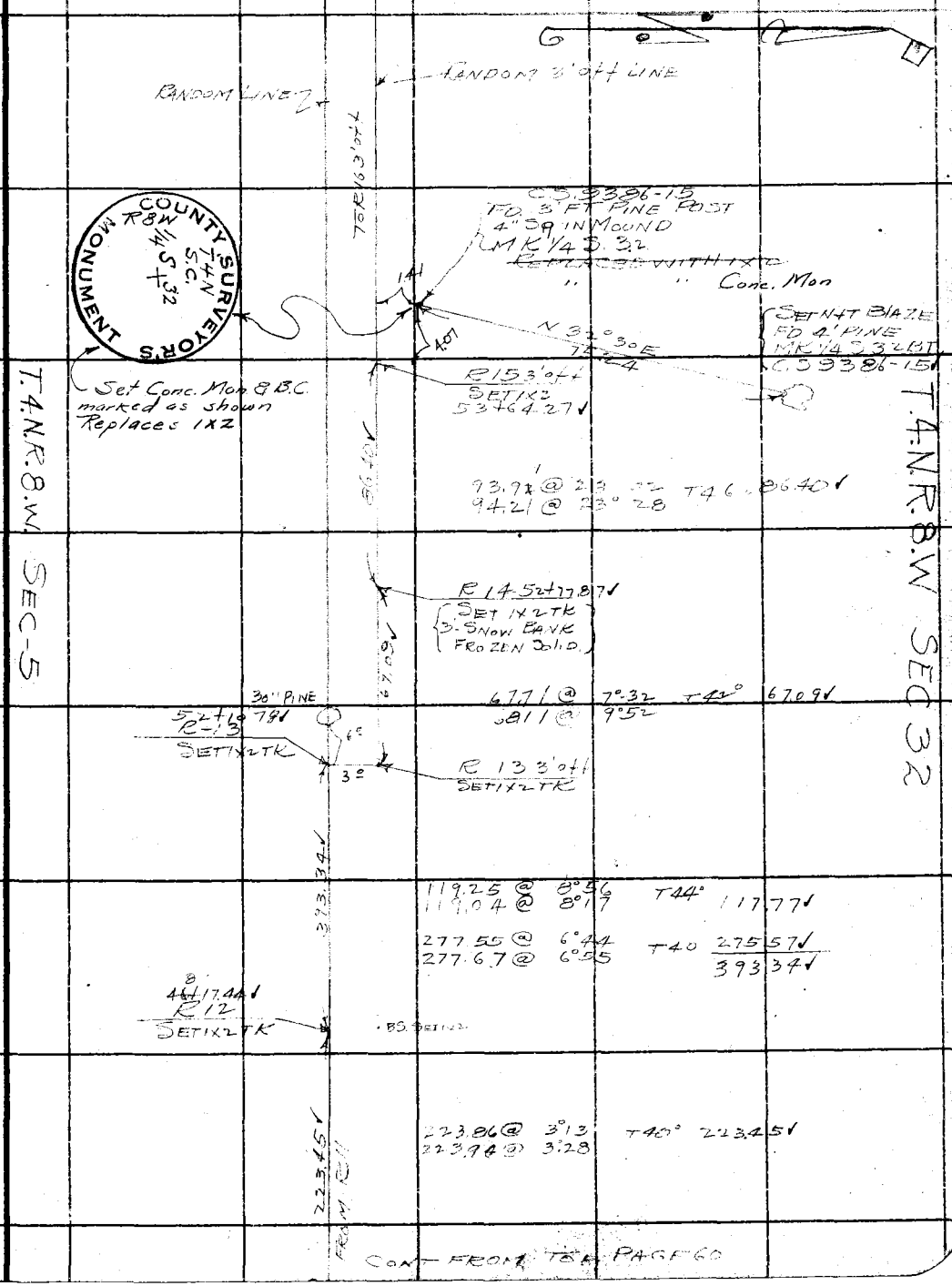
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES PARK
Map No. B-771-2	W. O. 310 Tape No. 37 St'd 84 °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked Blackmer	Notes (5) Date 4-23-32
Date Oct 1935	Indexed A. C. Johnson

F.B. 490 PG. 61

CONT TO BOT PAGE 62



CONT FROM TOP PAGE 60

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

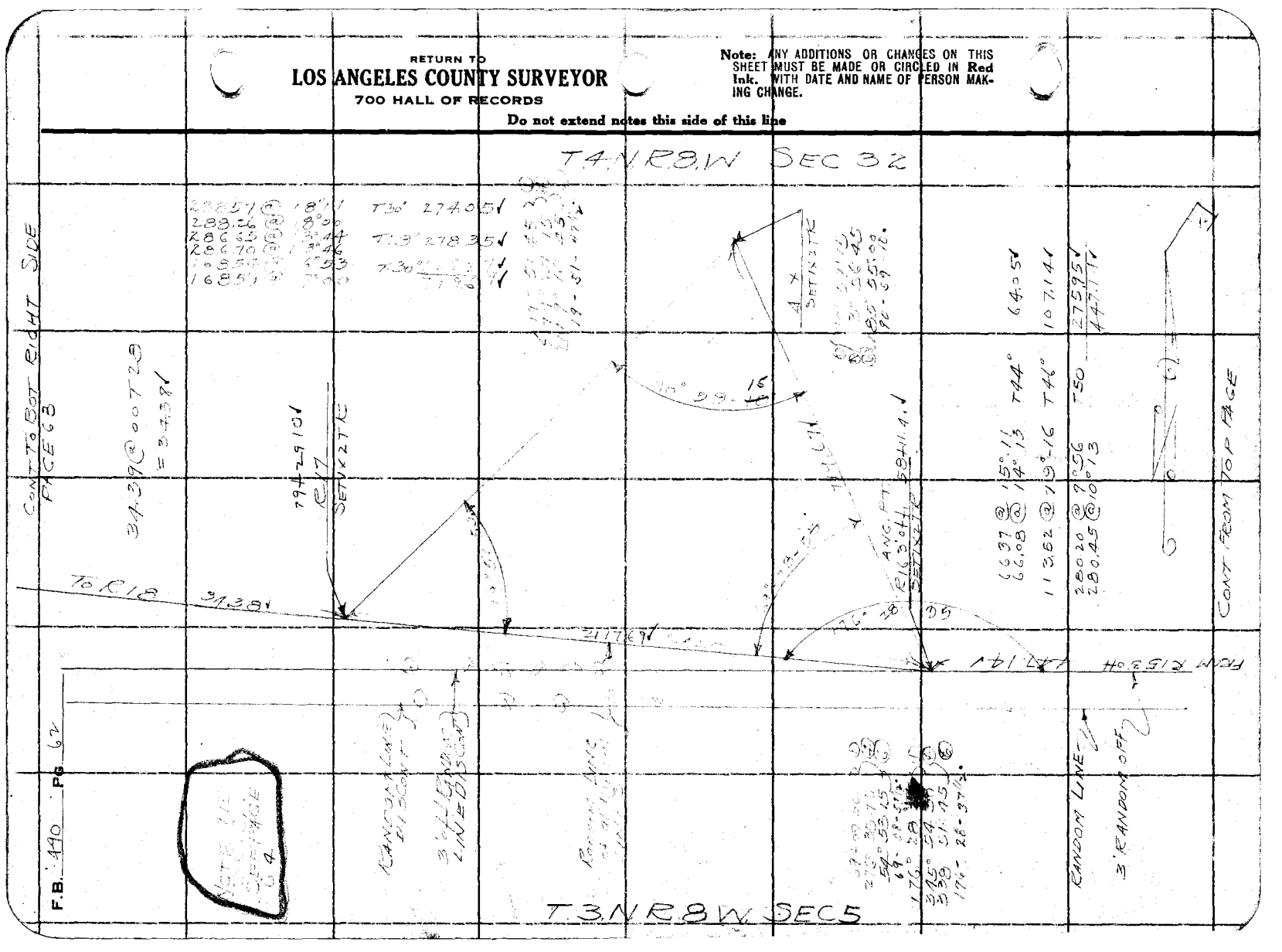
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

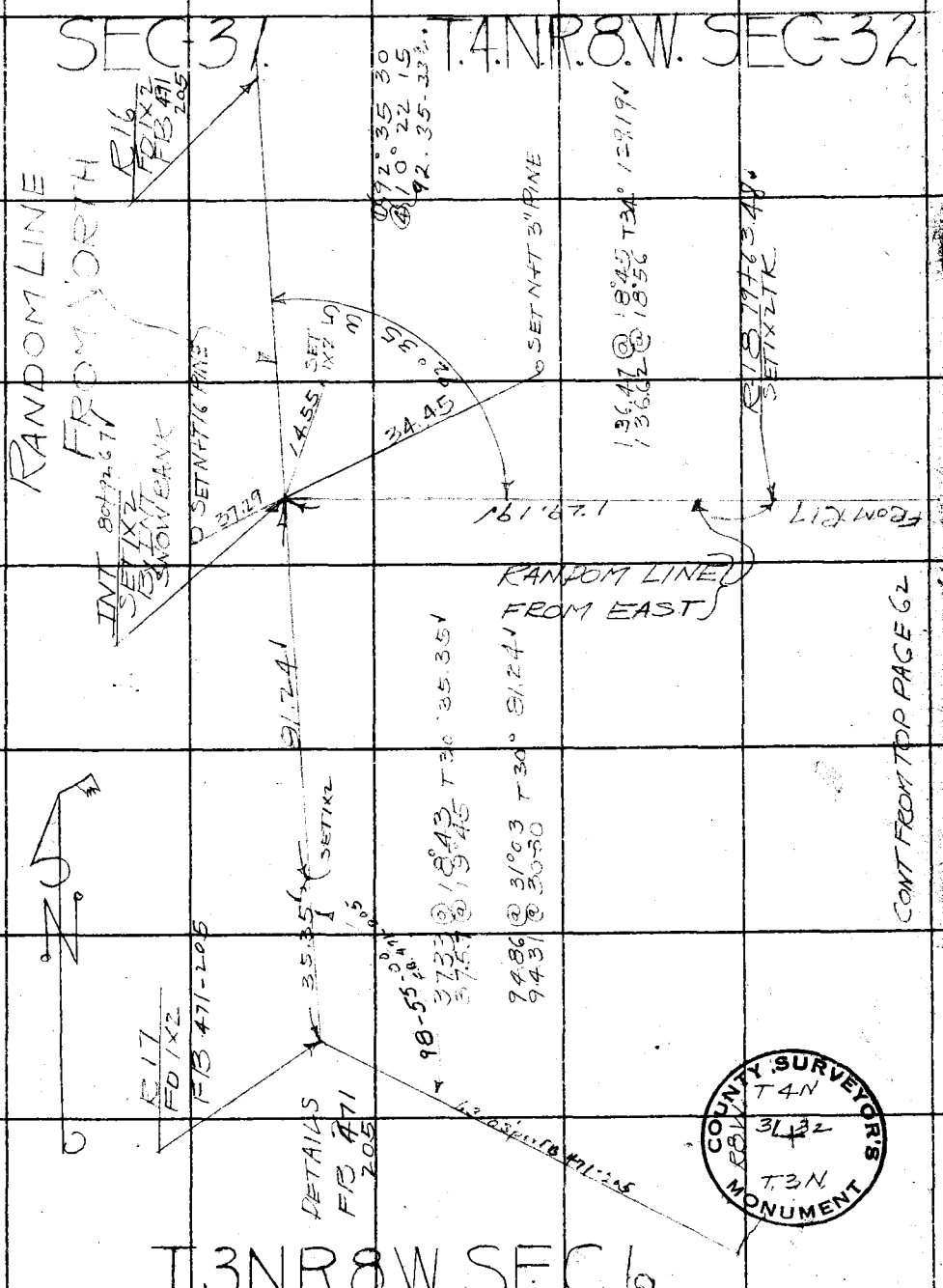
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of BIG PINES PARK	F.B. 490	Pg. 63
Map No. B-771-2	W. O. 310 Tape No. 30 St'd 84 °F.		
Office Work F. A. W.	Surveyed by STEVENSON		
Checked Blackmer	Notes	Date 4-25-32	
Date Oct 1935	Indexed A. C. Johnson		

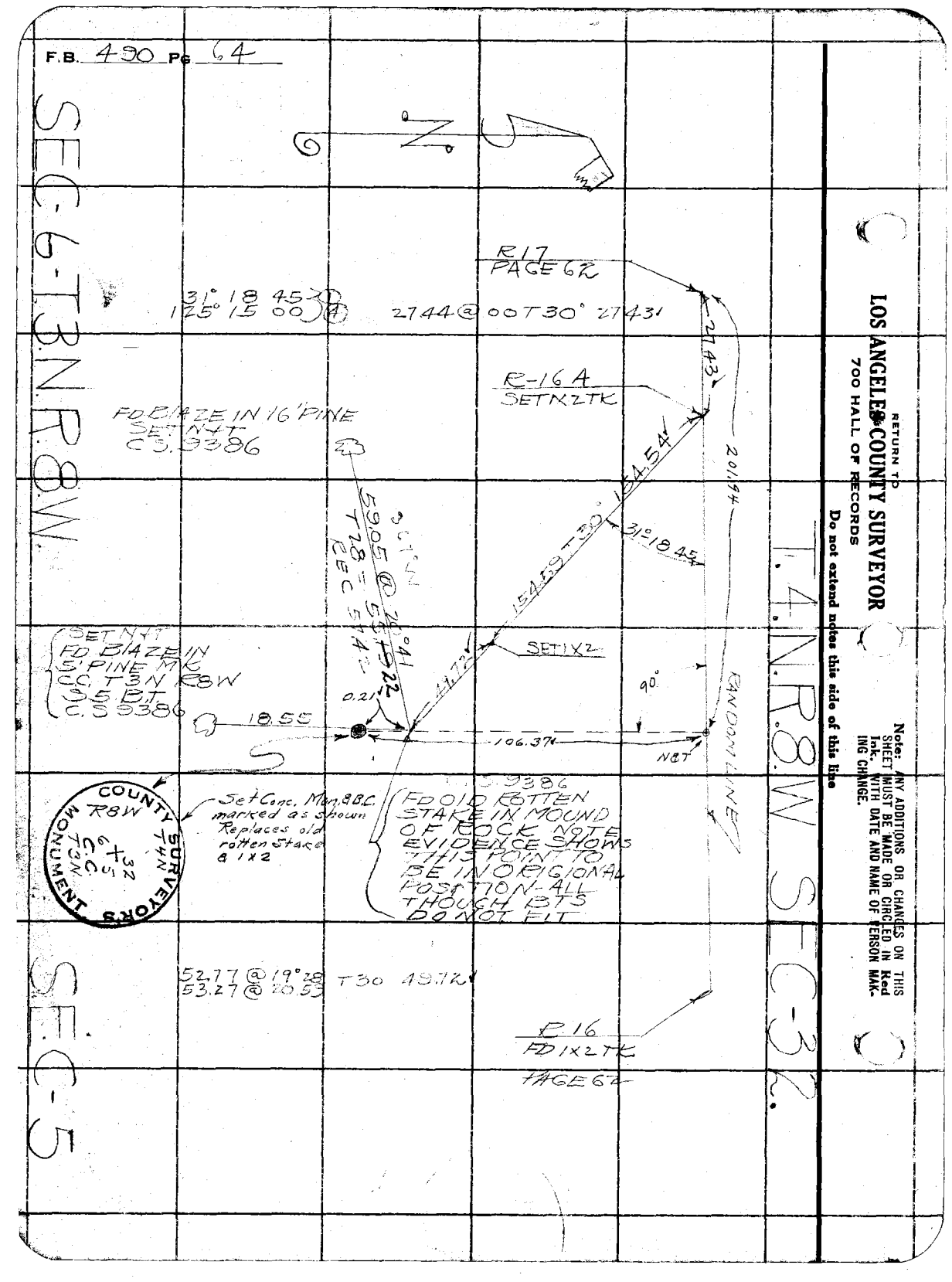


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

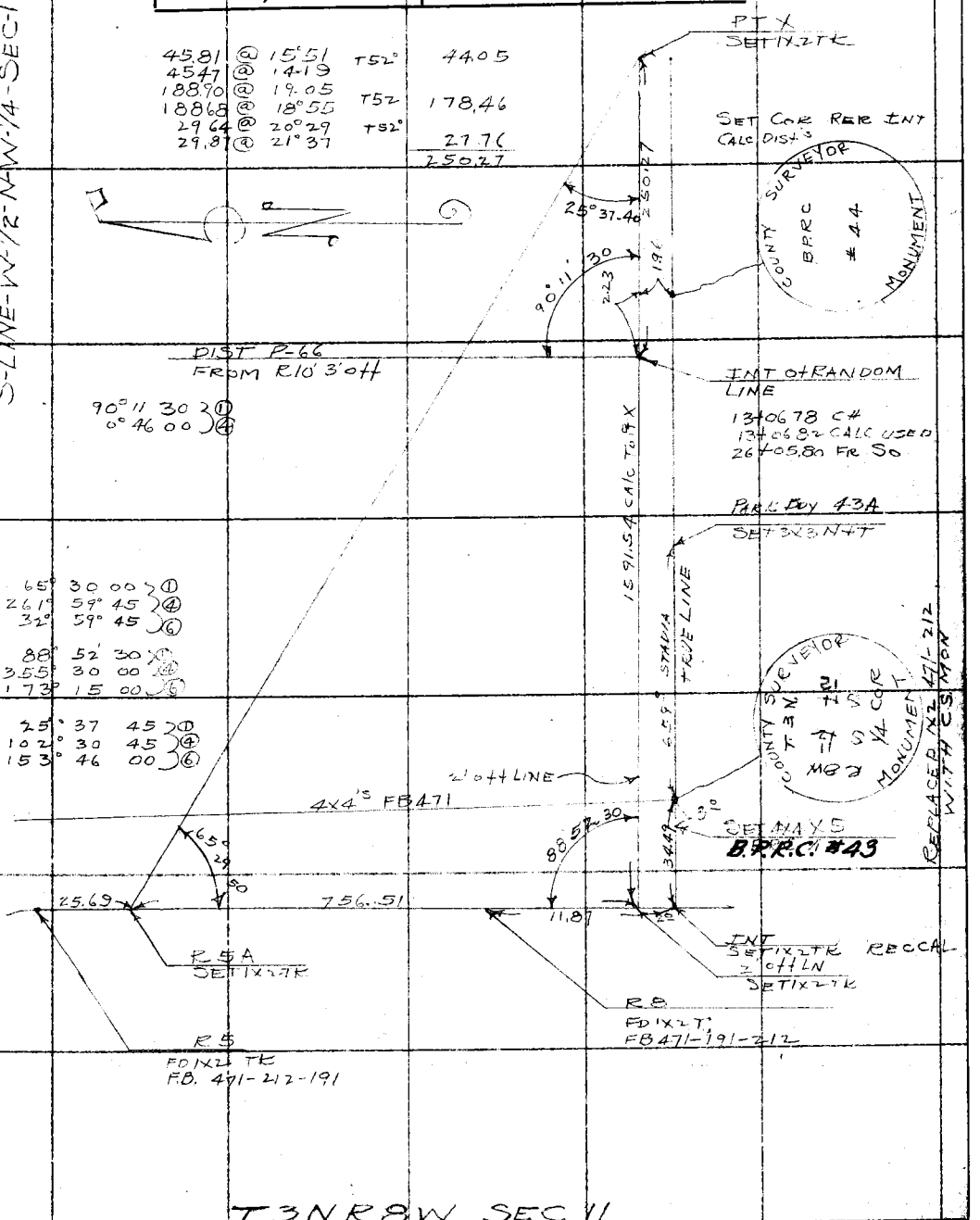
FORM 247 10M 8-31


F.B. 490 Pg 64
SEC-6-T3N R8W
SEC-5
T.4N R8W SEC-32
N
R17
PAGE 62
31° 18 45
125° 15 00
27.44 @ 00 T30° 27.43
27.43
R-16 A
SET N2 TK
FD BLAZE IN 16' PINE
SET N4T
C.S. 9386
201.94
154.54
154.59 T30°
31° 18 45
59.05 @ 20°41
T28 = 59.22
REC 57.42
SET N4T
FD BLAZE IN
5' PINE MK
CC. T3N R8W
S5 B.T.
C.S. 9386
SET 1X2
0.21
18.55
106.37
90°
N&T
RANDOM LINE
C.S. 9386
FD OLD ROTTEN
STAKE IN MOUND
OF ROCK NOTE
EVIDENCE SHOWS
THIS POINT TO
BE IN ORIGIONAL
POSITION - ALL
THOUGH BTS
DO NOT FIT
Set Conc. Mon. & B.C.
marked as shown
Replaces old
rotten Stake
& 1X2
COUNTY SURVEYOR'S MONUMENT
R8W
T4N
T3N
C.C.
32
5
6
52.77 @ 19°28
53.27 @ 20.53
T30 49.72
R16
FD 1X2 TK
PAGE 62
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 490 PG. 65

0 30 84°

Platted by O.L. Pack	W. O. No. 310 D. S. O. No.
Date June 1932	Location BIG PINES PARK
Map No. B-771-1	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 4-27-32
Date Aug. 1932	Indexed A. C. Johnson



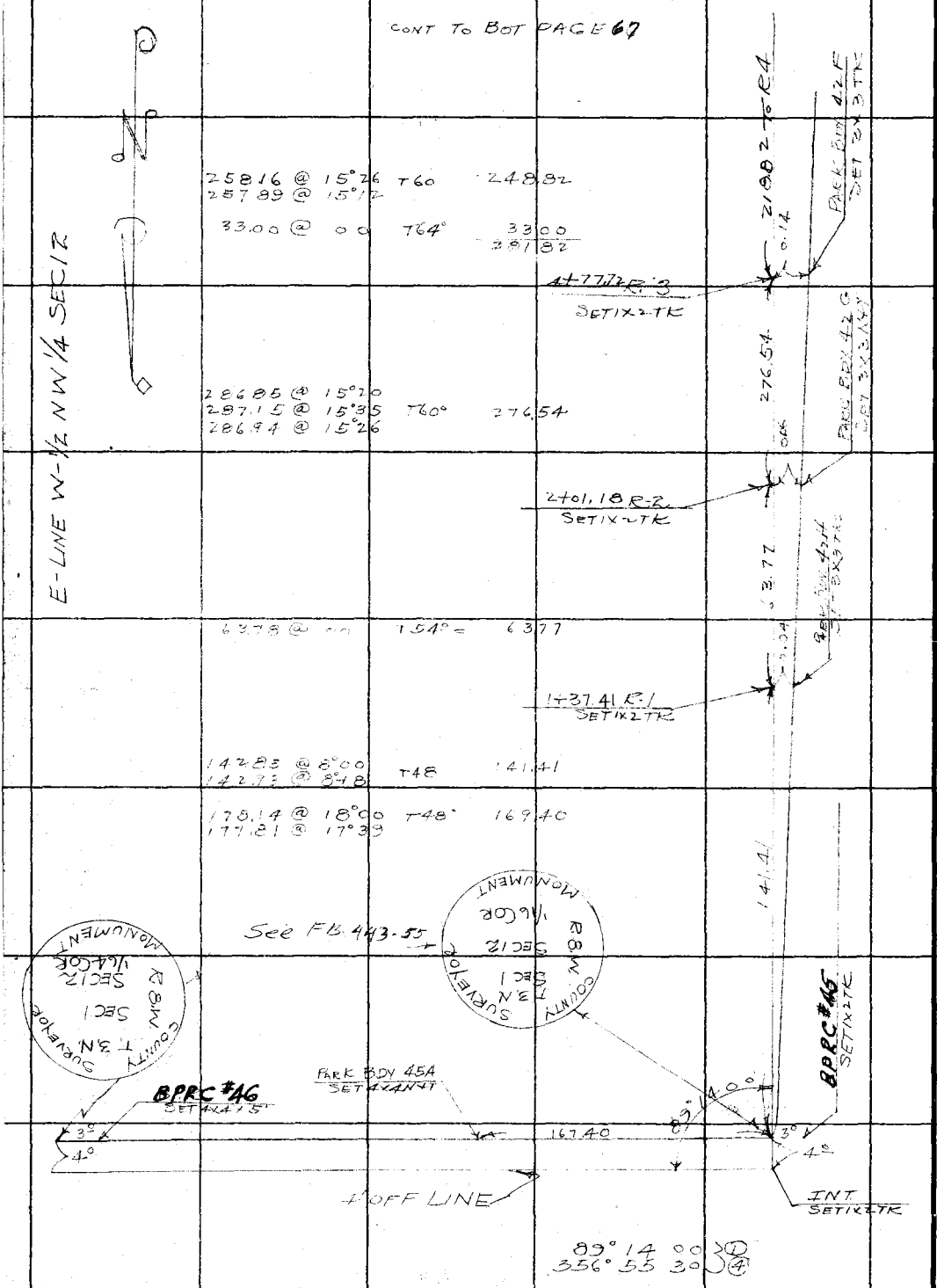
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 66 STEVENSON Chief Party Notes by S Date 4-28-30

CONT TO BOT PAGE 67



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party STEVENSON F.B. 490 PG. 67

Platted by D.L. Pack	W. O. No. 310 D. S. O. No. _____
Date June 1932	Location BIG PINES PARK
Map No. B 771-1	Surveyed by STEVENSON
Platting Ck'd by Blackmer	Date 4-28-32
Date August 1932	Indexed A. C. Johnson

#30 - 84°

CONT TO BOT PAGE 65
For Int. with Line West.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

E LINE - W 1/2 N.W. 1/4 SEC 12
T 3 N R 9 W

N

153.21 @ 25°-10 T52 138.64
152.90 @ 24° 55'

② 132.33 @ 36° [illegible] T54° [illegible]
196.50 @ 34° 00 T54° 162.88
196.71 @ 34° 04 269.01

299.52 @ 24° 31 T58 272.46
[illegible] @ 24° 38
[illegible] @ [illegible] T50° [illegible]
[illegible] @ [illegible] 522.98

② 111.17 @ 26° 34 T50° 99.42

181.93 @ 24° 13 T60° 165.87
182.26 @ 24° 20

[illegible] @ [illegible] T60° [illegible]
[illegible] @ [illegible]
[illegible] T58 [illegible]
346.73

177.94 @ 5° [illegible] T60° 177.21
178.04 @ 5° 25
127.34 @ 6° 52 T56° 126.40
127.23 @ 6° 27 303.61

138.64 TO [illegible]

R10 [illegible] SET 1X2 TK

R10 24+67.16 SET 1X2 TK

PARK BDY 44A SET 3X3 N+T

R9A 22+10.15 SET 1X2 TK

R9 21+98.15 SET 1X2 TK

R8 16+75.17 SET 1X2 TK

PARK BDY 44B SET 1X2 TK

R7 15+15.75 SET 1X2 TK

R6 4+09.98 SET 1X2 TK

PARK BDY 42C SET 3X3 N+T

R5 10+63.15 SET 1X2 TK

PARK BDY 42D SET 3X3 TK

R4 7+59.54 SET 1X2 TK

PARK BDY 42E SET 3X3 N+T

CONT FROM TOP PAGE 66

F.B. 490 PG. 68 _____ Chief Party Notes by _____ Date _____

RETURN TO

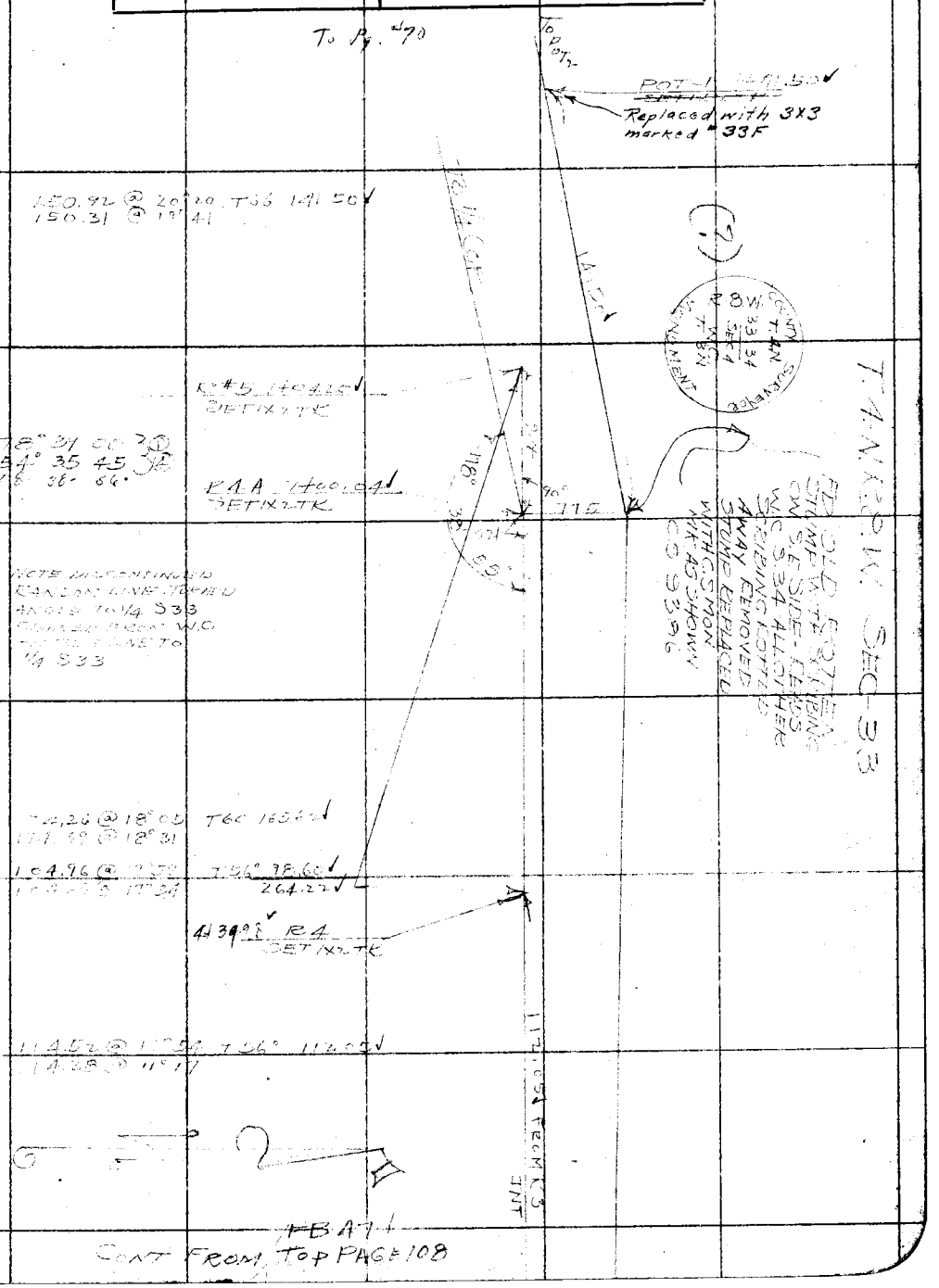
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 410 Pg. 69

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date 10/35	Location BIG PINES PARK
Map No. B-[illegible]	Surveyed by [illegible]
Platting C'k'd by Blackmer	Date 5-10-32
Date Oct 1935	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 190 Pg. 70 STEVENSON Chief Party Notes by S Date 5-11-32

CONT TO BOT PAGE #71

POT-7 16+01.6 = 23+01.65
SET 1X2 TK

215.29 @ 31°44 +74° 183.11
216.00 @ 32°01

65.53 @ 11°07 T 70° 64.29
65.11 @ 9°03 247.40

See pg. 134

26.91

Set Conc. Mon. 3 B.C. marked as shown Also 4X4 - 3'4 W. of Mon. marked B.P.R.C. #33

COUNTY SURVEYOR B.P.R.C. + Cor. #33 MONUMENT

POT 6 3+54.31 = 3+52.25
SET 7X2 TK

215.91 @ 15°55 -70° 207.60
215.73 @ 15°46

207.60

POT 5 11+46.61 = 18+46.65
~~SET 1X2 TK~~
Replaced with 3X3 marked #33A

Set 3X3 marked #33B in bottom canyon

168' @ 27° Station 134'±

POT 4 [illegible]
~~SET 1X2 TK~~
Replaced with 3X3 marked #33C

POT 3 [illegible] = 1379.[illegible]
~~SET 1X2 TK~~
Replaced with 3X3 marked #33D

T. 3 N. R. 8 W. SEC 4

T. 4 N. R. 8 W. SEC-33

USED HOR ANG TO MISS TREE

237.36 @ 33°50 HOR ANG 1° 28 T62
237.64 @ 33°56 = 197.06

126.92 @ 32°59 +64° 106.45
127.47 @ 33°[illegible]

177.38 @ 37°39 T68° 140.39
178.47 @ 38°56 44390

Set 3X3 marked #33E in canyon

159.81 @ 39°54 T54 = 122.57

POT 2 2+45.91 = 1+45.9[illegible]
SET 1X2 TK

RANDOM LINE FOR ANG.

TRUE LINE

33.67 @ 24°31 -68° 30.64
33.39 @ 23°23

82.19 @ 26°09 T68° 73.77
81.42 @ 25°03 104.41

104.41 FROM POT #1

CONT FROM TOP PAGE 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

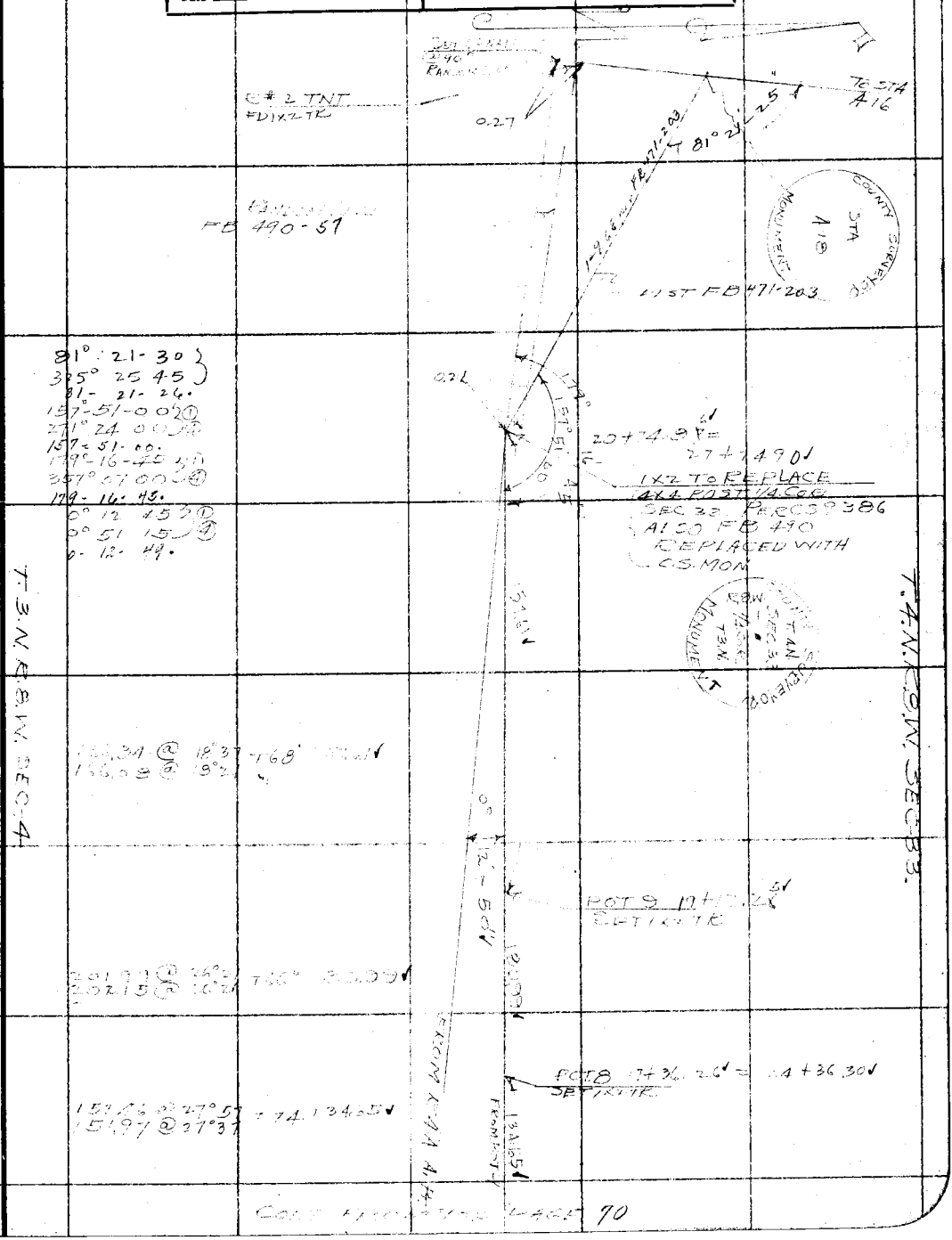
Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. 71

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date 10/35	Location BIG PINES PARK
Map No. B-[illegible]	Surveyed by [illegible]
Platting C'k'd by Blackmer	Date 5-11-32
Date Oct 1935	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



COLT FROM PAGE 70

F.B. 400 PG. 72 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date______ Notes by______ Chief Party______ F.B. ____ PG. 73

Platted by F. A. W.	W. O. No. 310 O. S. O. No.
Date 10/35	Location BIG PINES PARK
Map No. B-771-2	Surveyed by
Platting Ck'd by Blackmer	Date 5-17-32
Date Oct 1935	Indexed

RETURN TO LOS ANGELES COUNTY SURVEYOR

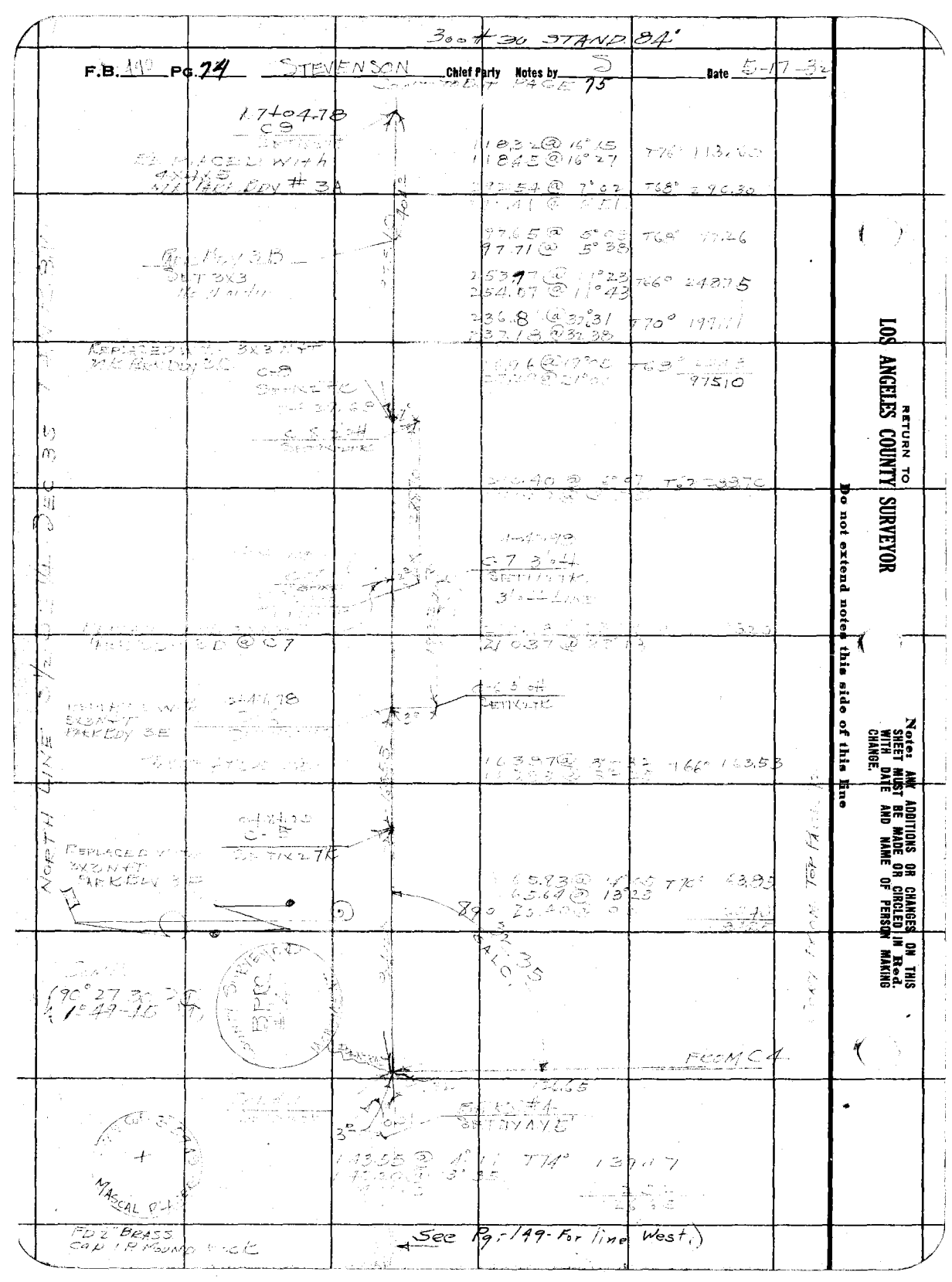
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

300 + 30 STAND. 84'

F.B. 190 PG. 74 STEVENSON Chief Party Notes by S Date 5-17-32

CONTINUED FROM PAGE 75



Date _____ Notes by _____ Chief Party _____ F.B. 39 PG. 75

Platted by	F. A. W.	W. O. No.	310
Date	10/35	Location	
Map No.	B 771 2	Surveyed by	
Platting C'k'd by	Blackmer	Date	5-18-32
Date	Oct 1935	Indexed	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

3 to +30 - STAND 94°

F.B. 490 Pg. 76 STEVENSON Chief Party Notes by S Date 5-19-32

CONT TO BOT PAGE 77

PARK BDY 2A
SET 3X3 N+T

12+20.51
C-14
SET N+TK

0.60

31.21

TRUE LINE

43551

0.49

C-13 2° off
SET 1X2 TK

PARK BDY 2B
SET 3X3 N+T
TRANSIT LINE

T64° 37.48

T70° 55.14

0.39

PARK BDY 2C
SET 3X3 N+T

C101 off
SET 1X2 TK

T64° 17.44

21.855 @ 35°49 T64°

BRASS CAP
REPLACED

IDENTICAL

BPRC #3A

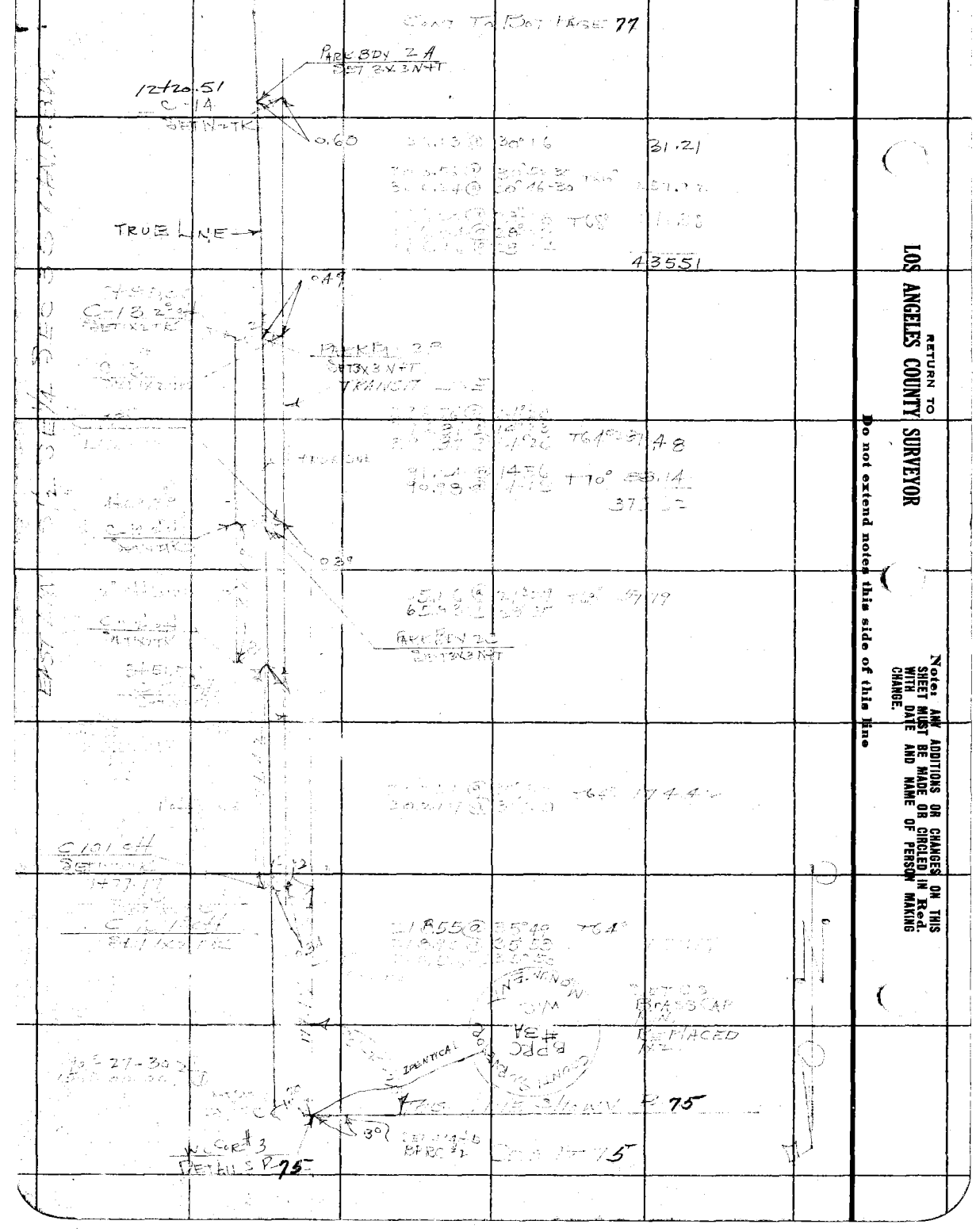
COUNTY SURVEYOR

75

30°

W.C. COR #3
DETAILS P 75

75



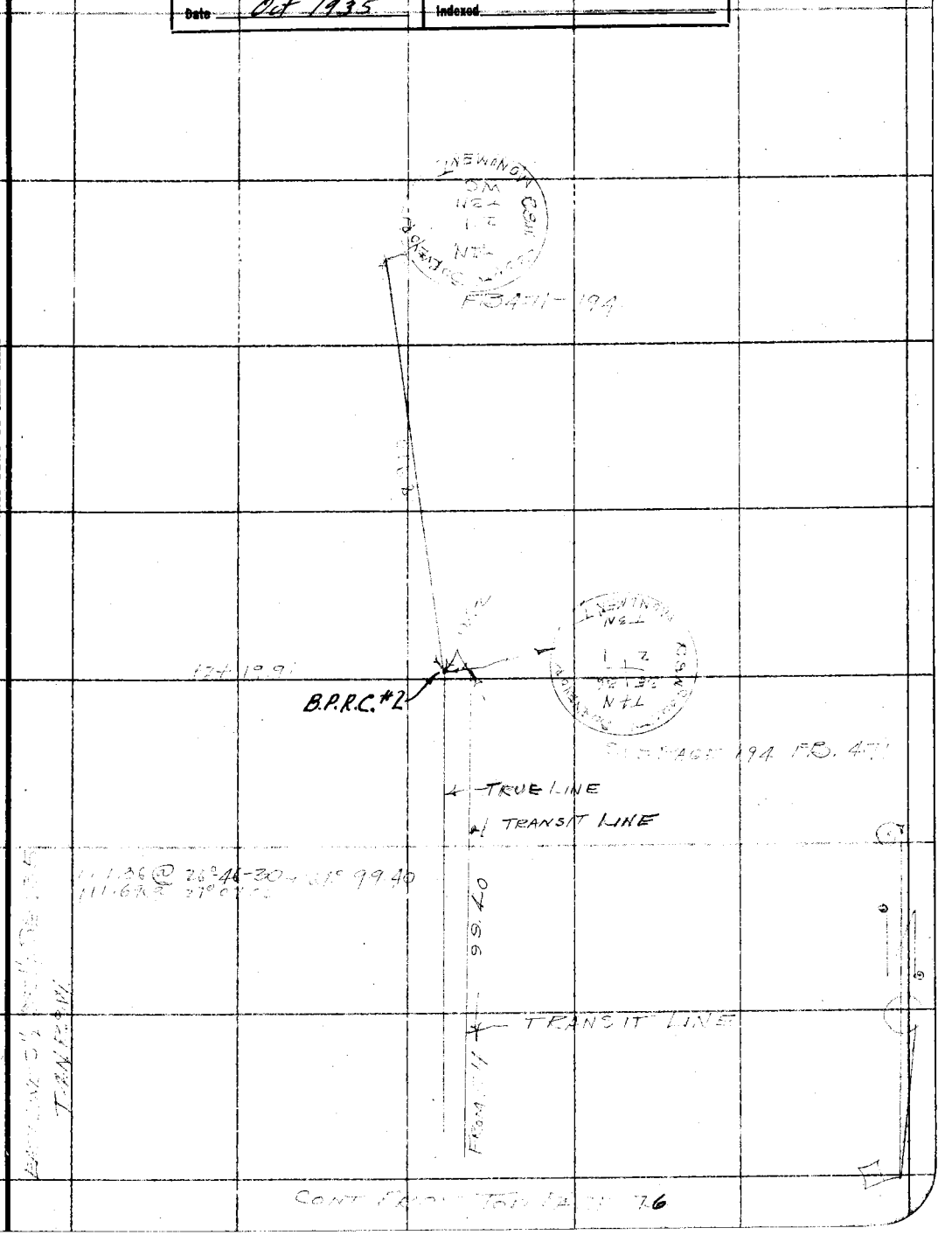
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by [illegible] Chief Party [illegible] F.B. [illegible] PG. 77

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date 10/35	Location [illegible]
Map No. B-771-2	Surveyed by [illegible]
Platting C'k'd by Blackmer	Date [illegible]
Date Oct 1935	Indexed



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 492 PG 78 _____ Chief Party Notes by _____ Date _____

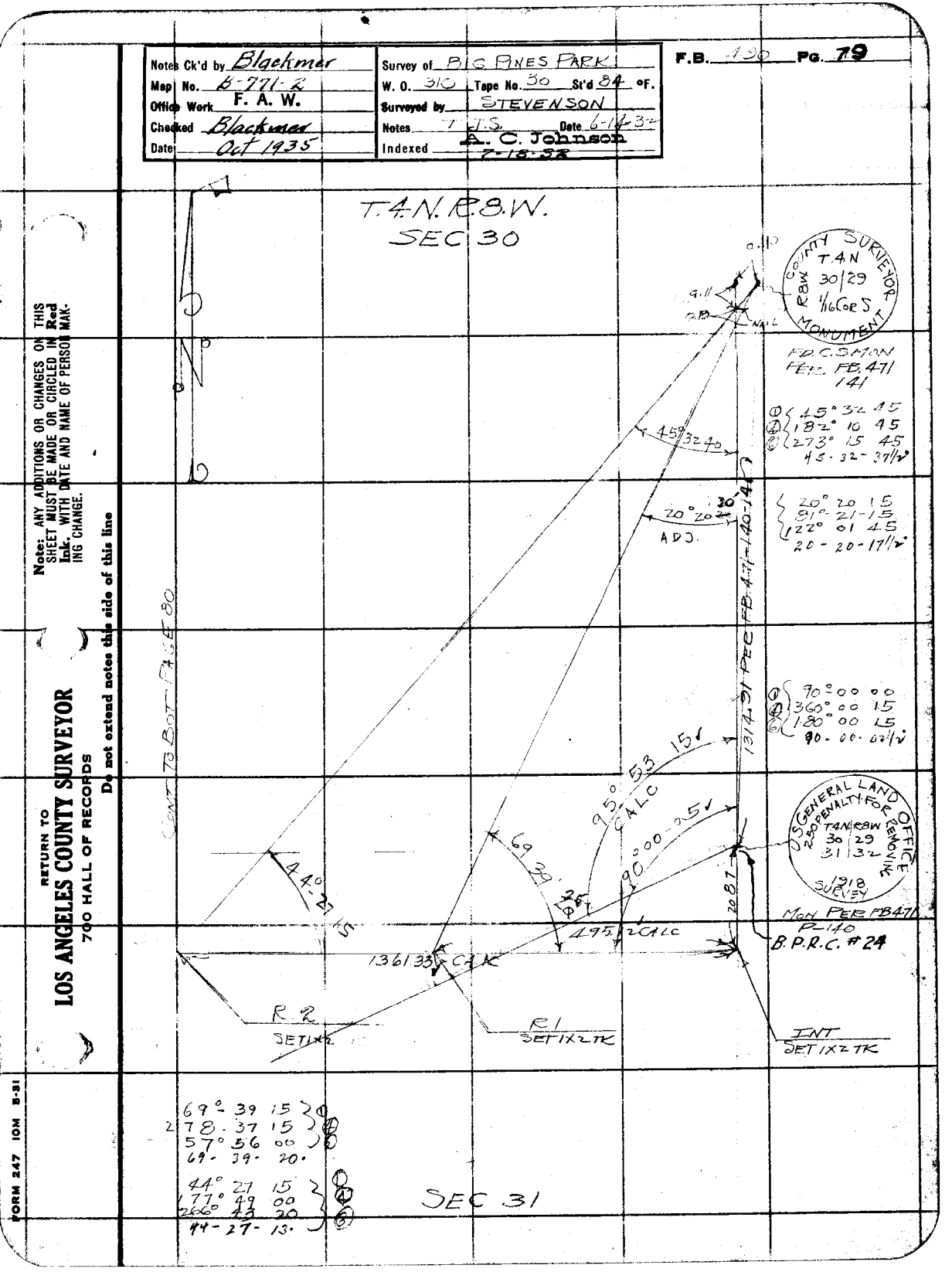
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES PARK
Map No. B-771-2	W. O. 310 Tape No. 30 St'd 84 °F.
Office Work F. A. W.	Surveyed by STEVENSON
Checked Blackmer	Notes T. L.S. Date 6-14-32
Date Oct 1935	Indexed A. C. Johnson 7-18-32

F.B. 190 Pg. 79



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

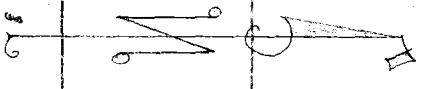
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 490 Pg. 80

CONT TO BK PAGE 81



29+17.67
R6
SET 1X2 TK

15.44 @ 00 15.44 ✓

22.29 @ 12°10 T68° 21.78 ✓
22.72 @ 11°56

3 to 6 START

23.74 @ 23.74 ✓

159.00 @ 75°55 T60 152.88 ✓
159.40 @ 16°25

7.31 @ 0 0 7.31 ✓

113.32 @ 19°12 T68° 107.46 ✓
114.07 @ 19°36 574.72 ✓

T.4N.R.8W. SEC. 30

23+92.85
R5
SET 1X2 TK

T.4N.R.8W. SEC. 31

83.39 @ 4°13 T74° 83.15 ✓
83.45 @ 4°14

250.12 @ 10°35 T74° 245.97 ✓
250.26 @ 0°36

126.13 @ 20°27 T72° 118.20 ✓
128.94 @ 20°13

100.48 @ 9°46 T72° 99.02 ✓
100.51 @ 10°25

546.34 ✓

10+46.81
R4
SET 1X2 TK

122.89 @ 11°26 T74° 122.41 ✓
125.09 @ 11°52

37.13 @ 0 0 37.13 ✓
159.54 ✓

16+86.47
R3
SET 1X2 TK

RANDOM LINE

237.66 @ 5°58 T70° 236.38 ✓
237.65 @ 5°55

102.84 @ 30°06 30 88.96 ✓
103.20 @ 30°21 00 325.34 ✓

CONT FROM LEFT SIDE PAGE 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

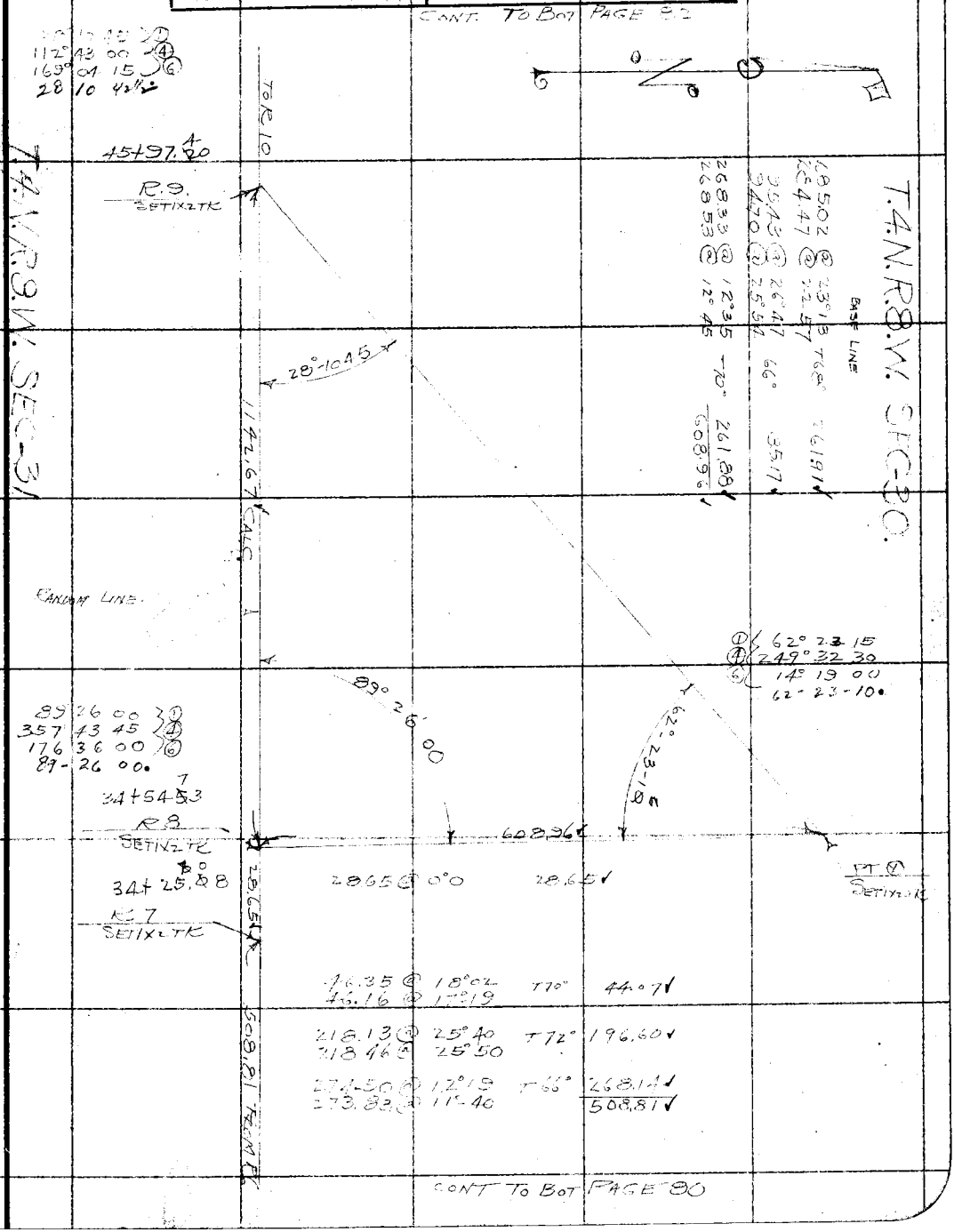
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party [illegible] F.B. 490 Pg. 81

Platted by F. A. W.	W. O. No. 310 D. S. O. No.
Date 10/35	Location BIG PINES PARK
Map No. B-771-2	Surveyed by STEVENSON
Platting C'k'd by Blackmer	Date 6-15-32
Date Oct 1935	Indexed A. C. Johnson

300 #6

CONT. TO BOT PAGE 82



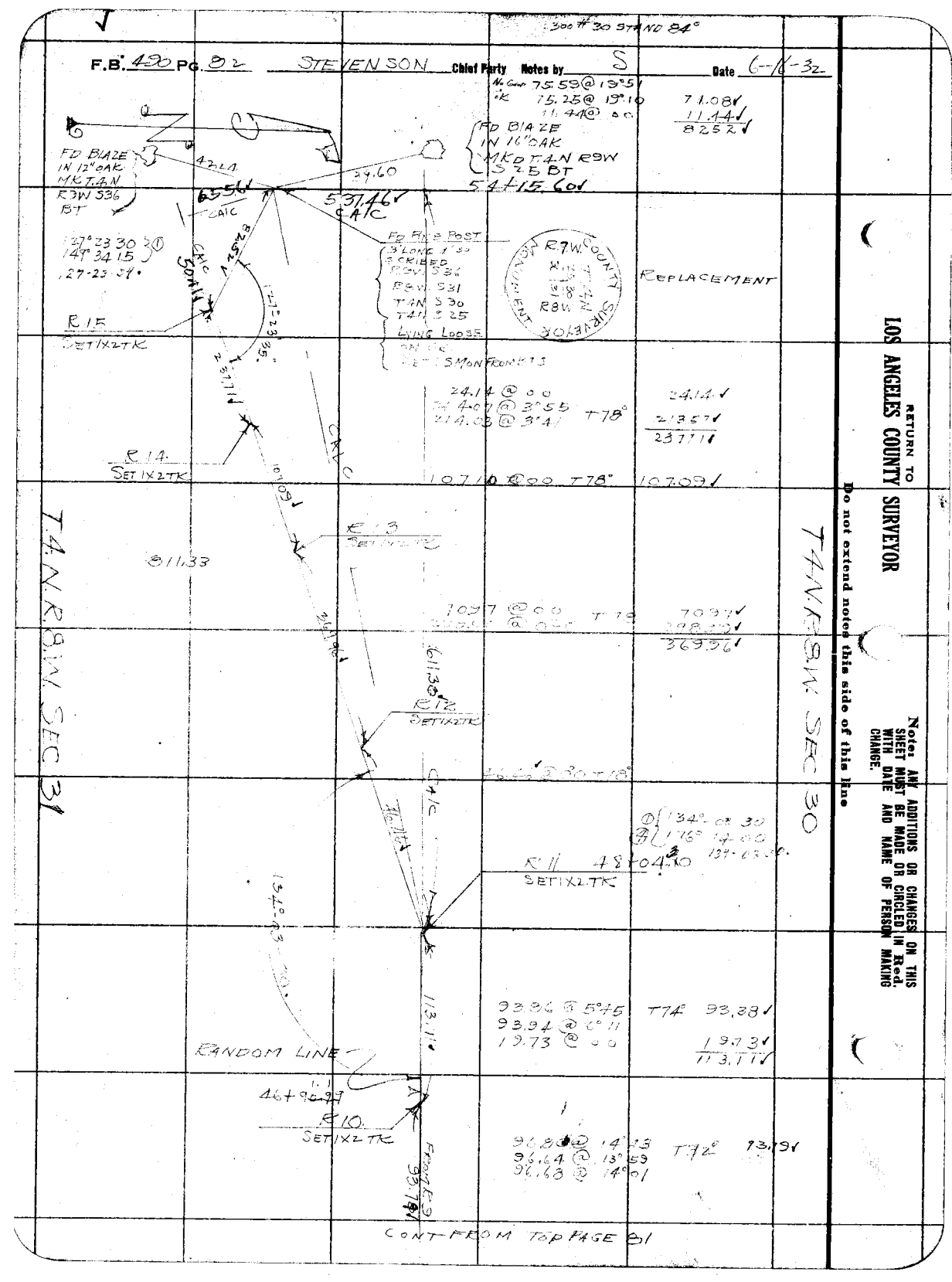
CONT TO BOT PAGE 80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 82 STEVENSON Chief Party Notes by S Date 6-16-32



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmar	Survey of Big Pines Park
Map No. 6-771-2	W. O. 310 Tape No. 10 St'd 84 °F.
Office Work F. A. W.	Surveyed by Hellstrom
Checked Blackmer	Notes A.M.H. Date 6-30-34
Date Oct 1935	Indexed E. C. Johnson

F.B. 490 Pg. 83

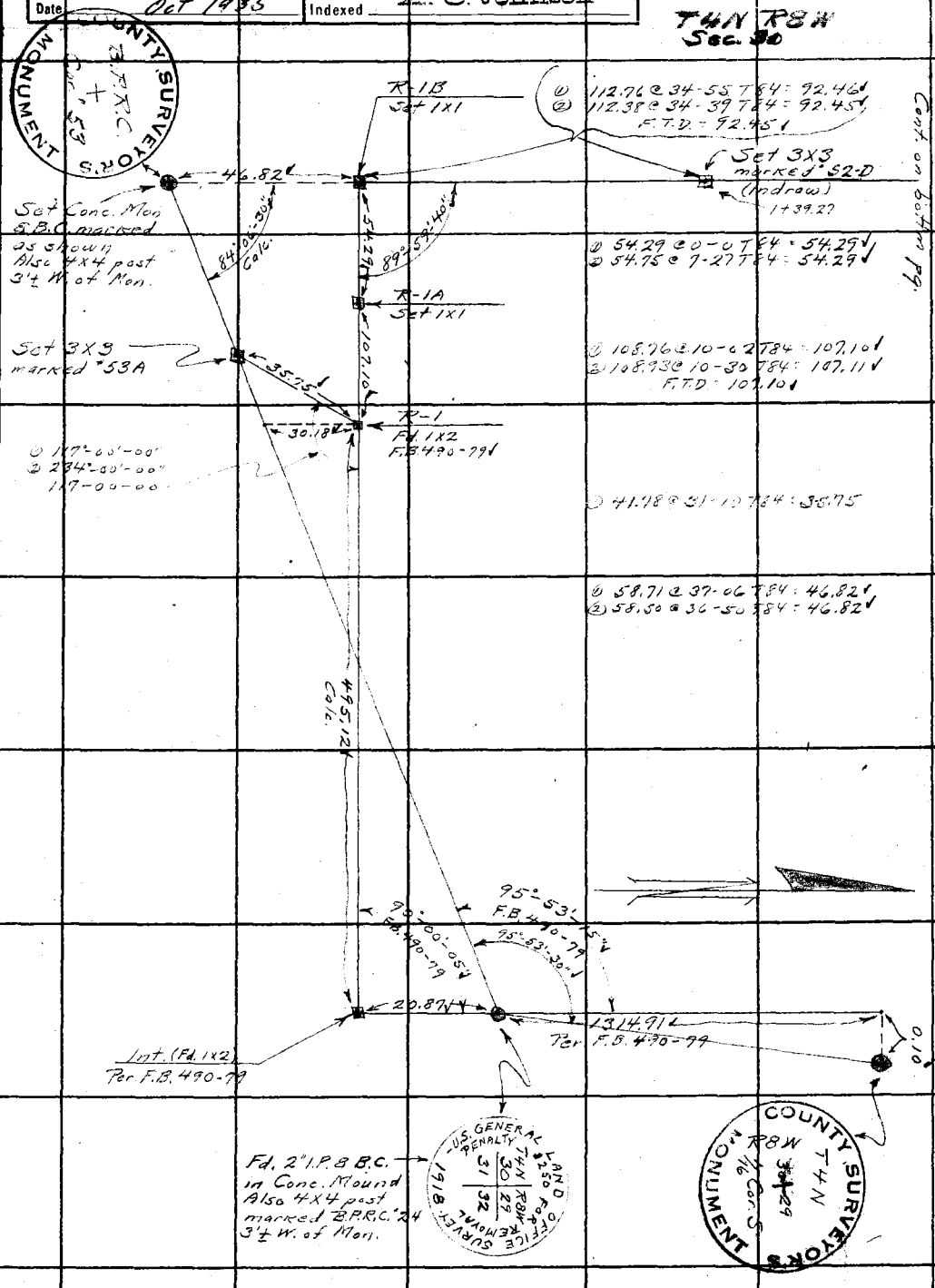
T4N R8W Sec. 30

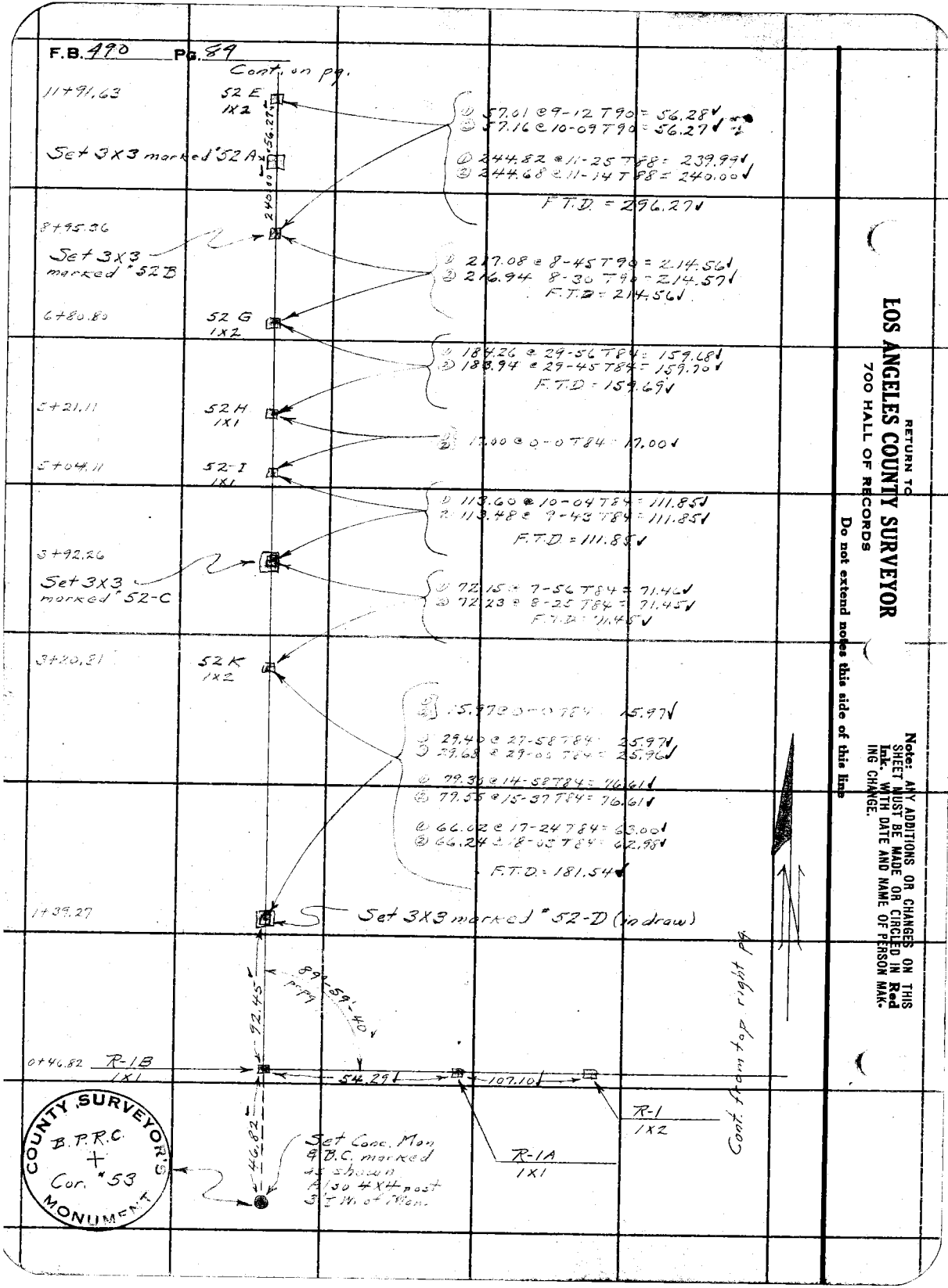
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




F.B. 490 Pg. 89
Cont. on pg.
11+91.63
52 E
1X2
Set 3X3 marked "52 A"
56.27
240.00
① 57.01 @ 9-12 T90 = 56.28
② 57.16 @ 10-09 T90 = 56.27
① 244.82 @ 11-25 T88 = 239.99
② 244.68 @ 11-14 T88 = 240.00
F.T.D. = 296.27
8+95.36
Set 3X3 marked "52 B"
① 217.08 @ 8-45 T90 = 214.56
② 216.94 8-30 T90 = 214.57
F.T.D. = 214.56
6+80.80
52 G
1X2
① 184.26 @ 29-56 T84 = 159.68
② 183.94 @ 29-45 T84 = 159.70
F.T.D. = 159.69
5+21.11
52 H
1X1
① ② 17.00 @ 0-0 T84 = 17.00
5+04.11
52-I
1X1
① 113.60 @ 10-04 T84 = 111.85
② 113.48 @ 9-43 T84 = 111.85
F.T.D. = 111.85
3+92.26
Set 3X3 marked "52-C"
① 72.15 @ 7-56 T84 = 71.46
② 72.23 @ 8-25 T84 = 71.45
F.T.D. = 71.45
3+20.81
52 K
1X2
① ② 15.97 @ 0-0 T84 = 15.97
① 29.40 @ 27-58 T84 = 25.97
② 29.68 @ 29-05 T84 = 25.96
① 79.30 @ 14-58 T84 = 76.61
② 79.55 @ 15-37 T84 = 76.61
① 66.02 @ 17-24 T84 = 63.00
② 66.24 @ 18-03 T84 = 62.98
F.T.D. = 181.54
1+39.27
Set 3X3 marked "52-D" (in draw)
89°-59'-40"
72.45
0+46.82
R-1B
1X1
54.29
107.10
R-1
1X2
R-1A
1X1
46.82
Set Conc. Mon & B.C. marked as shown. Also 4X4 post 3' W. of Mon.
Cont. from top right pg.
COUNTY SURVEYOR'S MONUMENT
B.P.R.C. + Cor. #53
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B-77C-2
Office Work F. A. W.
Checked Blackmer
Date Oct 1935

Survey of Big Pines Park
W. O. 310 Tape No. 10 St'd 84 °F.
Surveyed by Hellstrom
Notes A.N.H. Date 2-1-32
Indexed A. C. Johnson

F.B. 490 Pg. 85

T4N R8W
Sec. 30

Set Conc Mon. & B.C. marked as shown Also 4x4 post 3½ W of Mon

COUNTY SURVEYOR'S MONUMENT B.P.R.C. '52

1) 141.41 @ 25-51 T86 = 127.26
2) 141.25 @ 25-42 T86 = 127.28
F.T.D. = 127.27

Cont. from pg

84+95.36

52 F prpg

296.27

11+91.63

52 E prpg

13+25.35 going N

going N 13+18.95

Steadfast

3.85

95°-53'-30" AN

61 [illegible]

1) 95°-53'-30"
2) 383°-34'-39
95°-53'-34"

1) 1.49 @ 0-0 T84 = 1.49

1) 121.45 @ 7-54 T 95 = 120.30
2) 121.54 @ 8-12 T 96 = 120.30
F.T.D. = 121.79

13+18.95
3.85
15.10
18

E of Rd. to Big Pines

5+38.05

Set 3x3 marked "23 E.B. on N. side of rd. to Big Pines near Dead Mains Cnyn

1) 84.74 @ 14-52 T84 = 81.90
2) 84.61 @ 14-31 T84 = 81.91
1) 255.78 @ 7-54 T 84 = 253.35
2) 255.61 @ 7-56 T 84 = 253.37
F.T.D. = 335.26

Set 3x3 marked "23 D

2+02.82

1) 203.51 @ 4-45 T84 = 202.81
2) 203.44 @ 4-27 T84 = 202.83
F.T.D. = 202.82

1) 84°-06'-36"
2) 336'-26'-00"
84°-06'-30"

84°-06'-30"

Fd. Conc Mon & B.C. marked as shown Also 4x4 post 3½ W. of Mon

B.P.R.C. #24

B.P.R.C. #23

COUNTY SURVEYOR'S MONUMENT 1/16 Cor. S. line NOW R8W T4N 30 1929

U.S. GENERAL LAND OFFICE SURVEY PENALTY $250 1918
31 | 30 | 29
32 | 33 | 28
T4N R8W FORMERLY

F.B. 490 pr pg 79

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 490 Pg. 86

Date _____ Notes by TJS. Chief Party Stevenson F.B. 480 Pg. 87

Plotted by F. A. W.	W. O. No. 310 D. S. O. No.
Date 10/35	Location Big Pine Park
Map No. B-771-2	Surveyed by Stevenson
Plotting C'k'd by Blackmer	Date 7-6-32
Date Oct 1935	Indexed A. C. Johnson

300 #

CONT TO BOT PAGE

11+76.13
R3
SET 7X2 TK

TO R4

RANGE LINE

298.31

34.86 @ 0 0 34.86
263.61 @ 1°59 T82° 263.45
263.54 @ 1°29 298.31

8+77.82
R2
SET 1X2 TK

243.23 @ 8°49
243.12 @ 8°33 T82 240.35
196.02 @ 1°32 T82 195.77
196.09 @ 2°01
147.28 @ 3°53 T82 147.09
147.31 @ 3°13 583.40

583.40

2+94.42
R-1
SET 7X2 TK

MAG N 89° 30W

294.59 @ 1°56 T80° 294.42
294.55 @ 1°44

294.42

89° 48-10

TO TOWEST
R-17
FD 1X2
PER FB 190 63
FB 471-205

R16

89 48-15
359° 12-45
89-48-11

63.03
PER 471-205

R8W
COUNTY SURVEYOR
T4N
31/32
T3N
MONUMENT

T.3N.R.8W-SEC-6

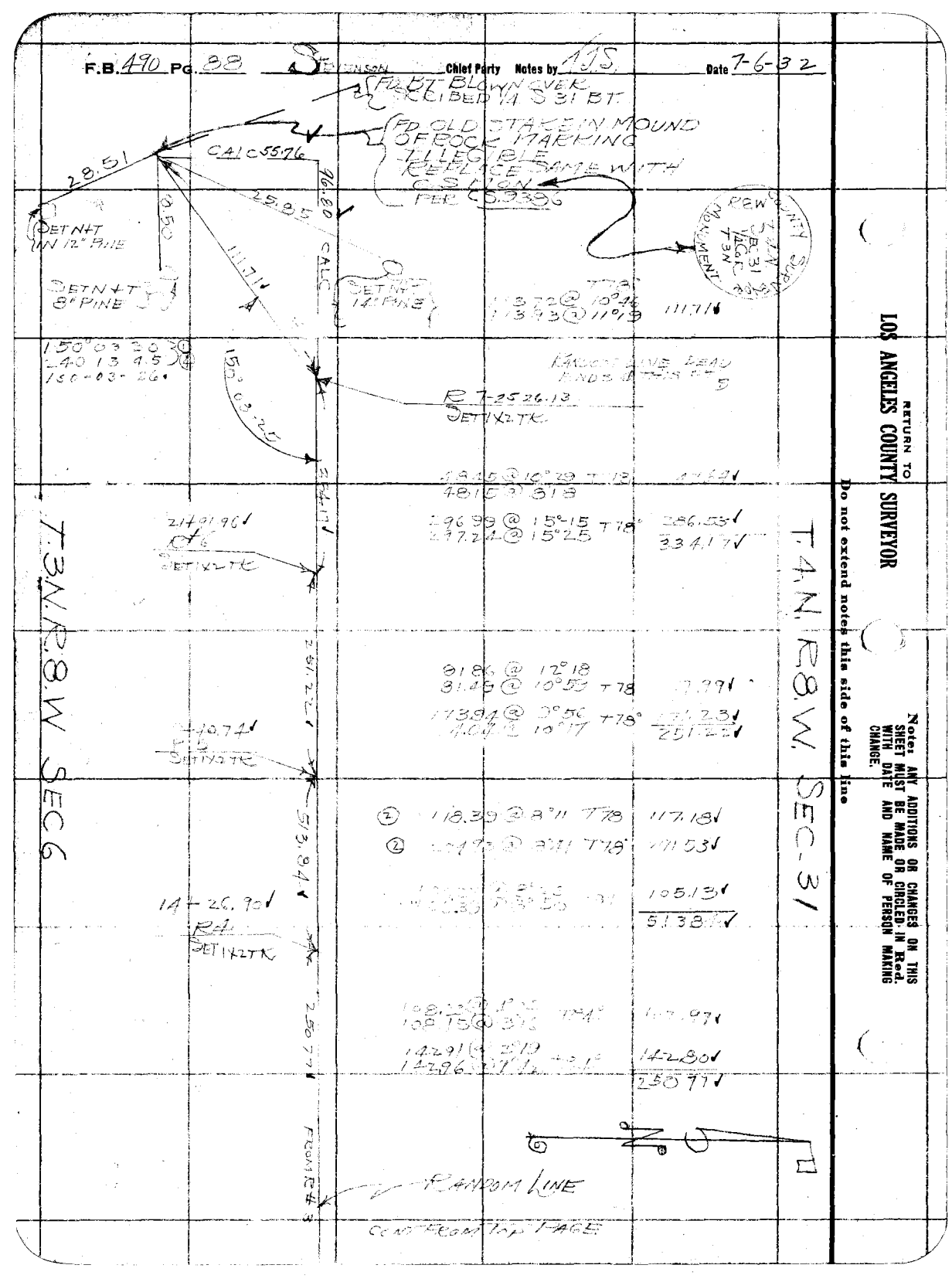
T.4N.R.8W-SEC-31

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 88 — Chief Party — Notes by AJS — Date 7-6-32



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 490 PG. 89

LOCATION OF STABLE
AND CORRAL N.W OF
DORMITY.
WO 310

PARTY.
T.J. STEVENSON
F.T. McNEAL
R.C. BOWERS
H.M. SMITH
C.M. McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 Pg. 90

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 11-27-33

F.B. 490 Pg. 91

LOCATION OF FENCE
AROUND EAST END
JACKSON LAKE
W.O. 310

F J STEVENSON
F J McNEAL
R C BOWERS
H M SMITH
C M McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

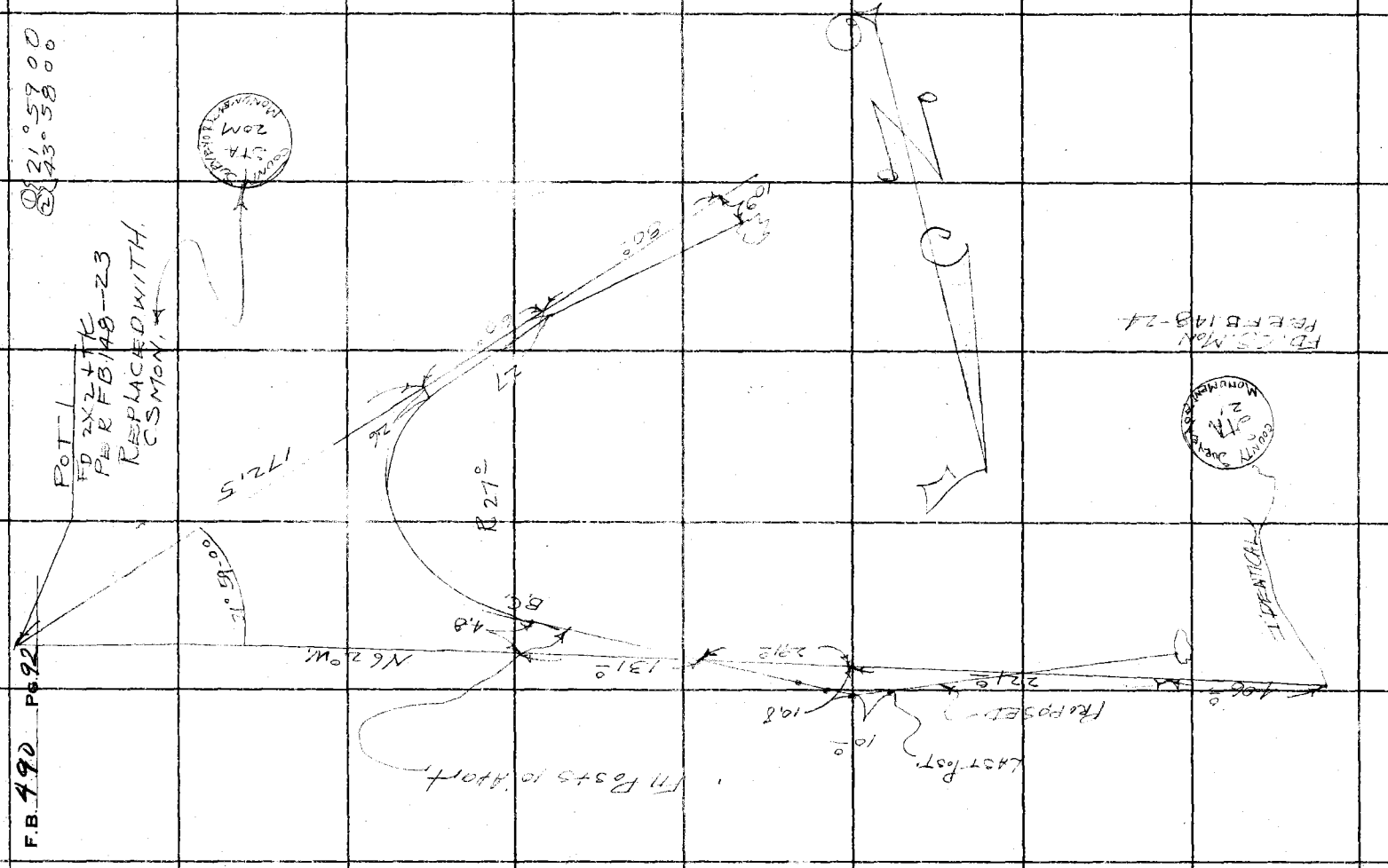
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 490 Pg. 92

Date _____ Notes by _____ Chief Party _____ F.B. 490 PG. 93

Platted by	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Jr. 11-27-33

NEW LOCATION OF JUNIOR SKI JUMP - MEADOWS

WO 310

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

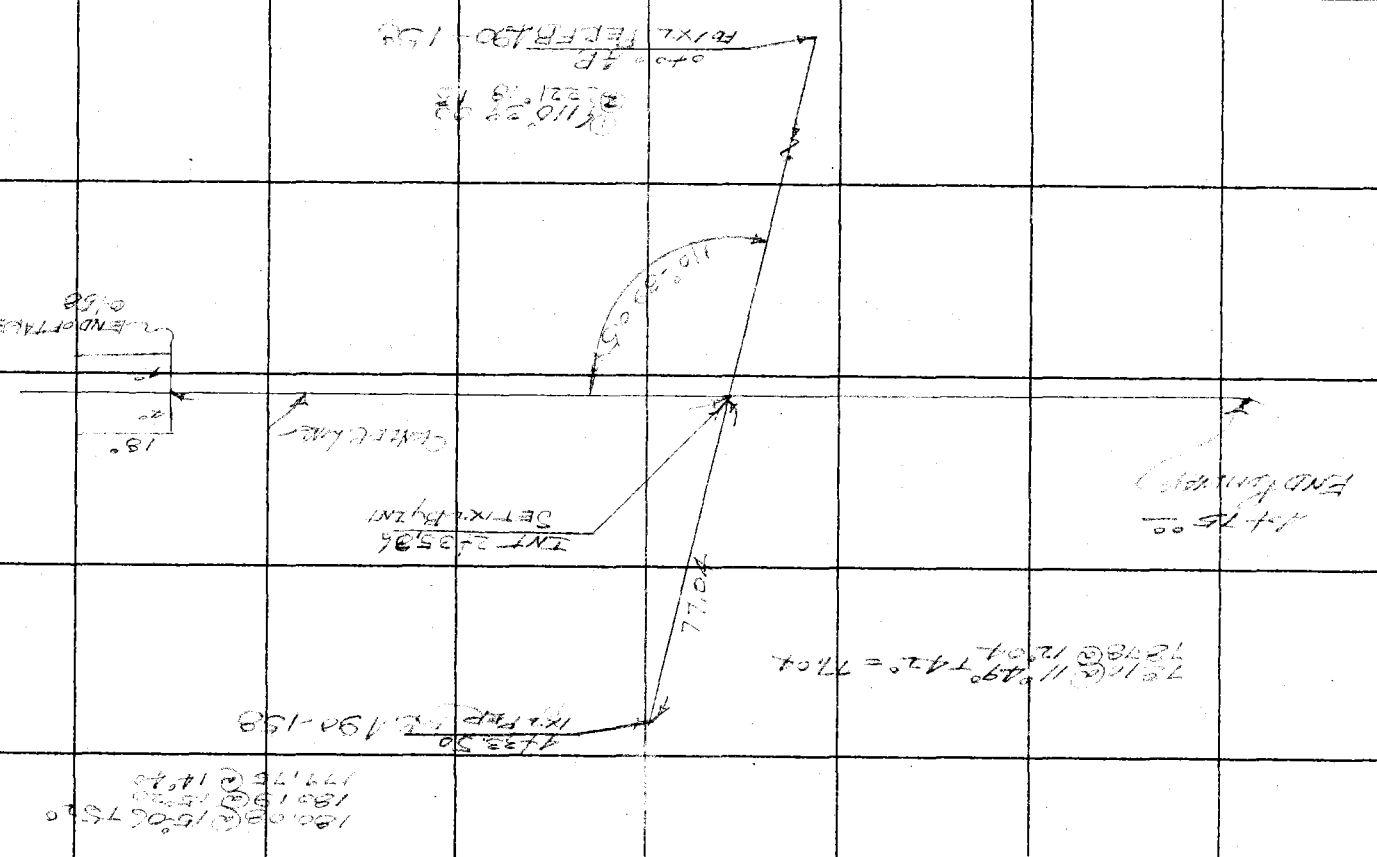
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 492 PG. 94



Date _____ Notes by _____ Chief Party _____ F.B. 490 PG. 95

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson 11-27-33

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

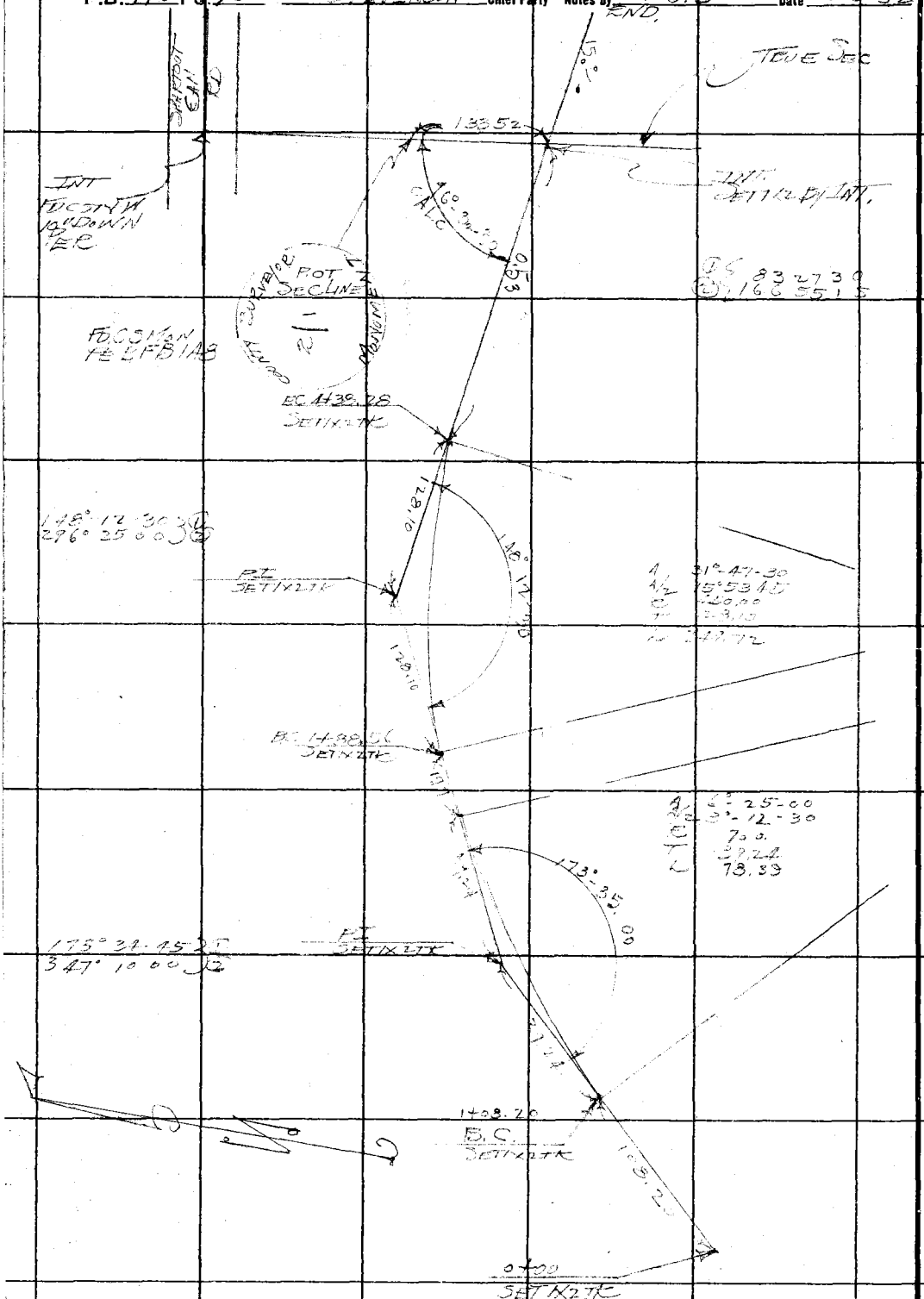
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

LOCATION OF TOBOGGAN SLIDE
OPPOSITE RANGER STA.
@ EAST GATE
W.O. 310

F.B. 490 Pg. 96 STEVENSON Chief Party Notes by T.J.S. Date 11-3-32

END.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

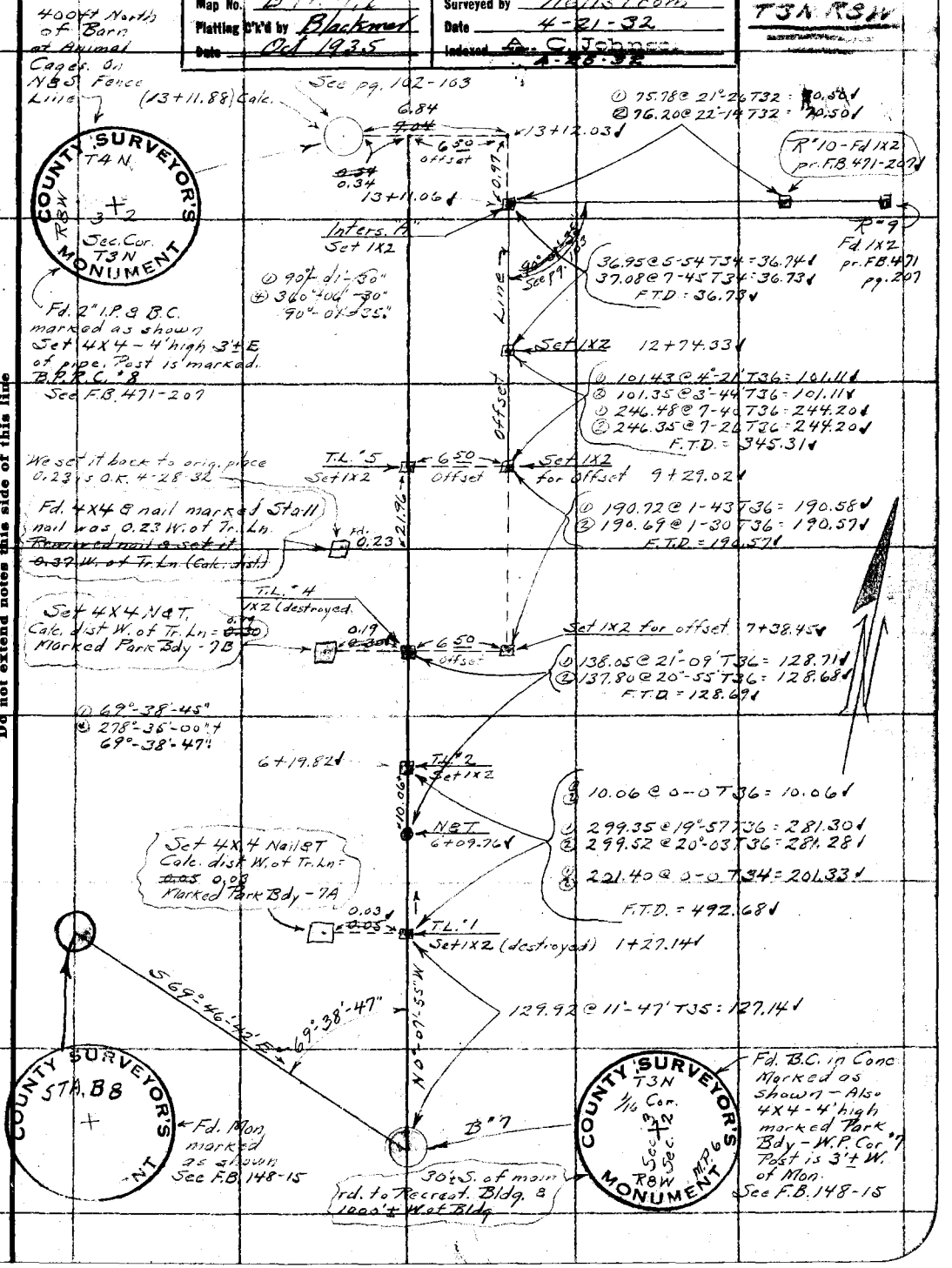
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-21-32 Notes by A. W. H. Chief Party Weather — Cold & Windy — Sun F.B. 490 PG. 101

Platted by F. A. W.	W. O. No. 310 Tape No. 10
Date 10/35	Location Big Pines Park
Map No. B 77-1,2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 4-21-32
Date Oct 1935	Indexed A. C. Johnson 4-28-32

Sec. Line 2-3 T3N R8W



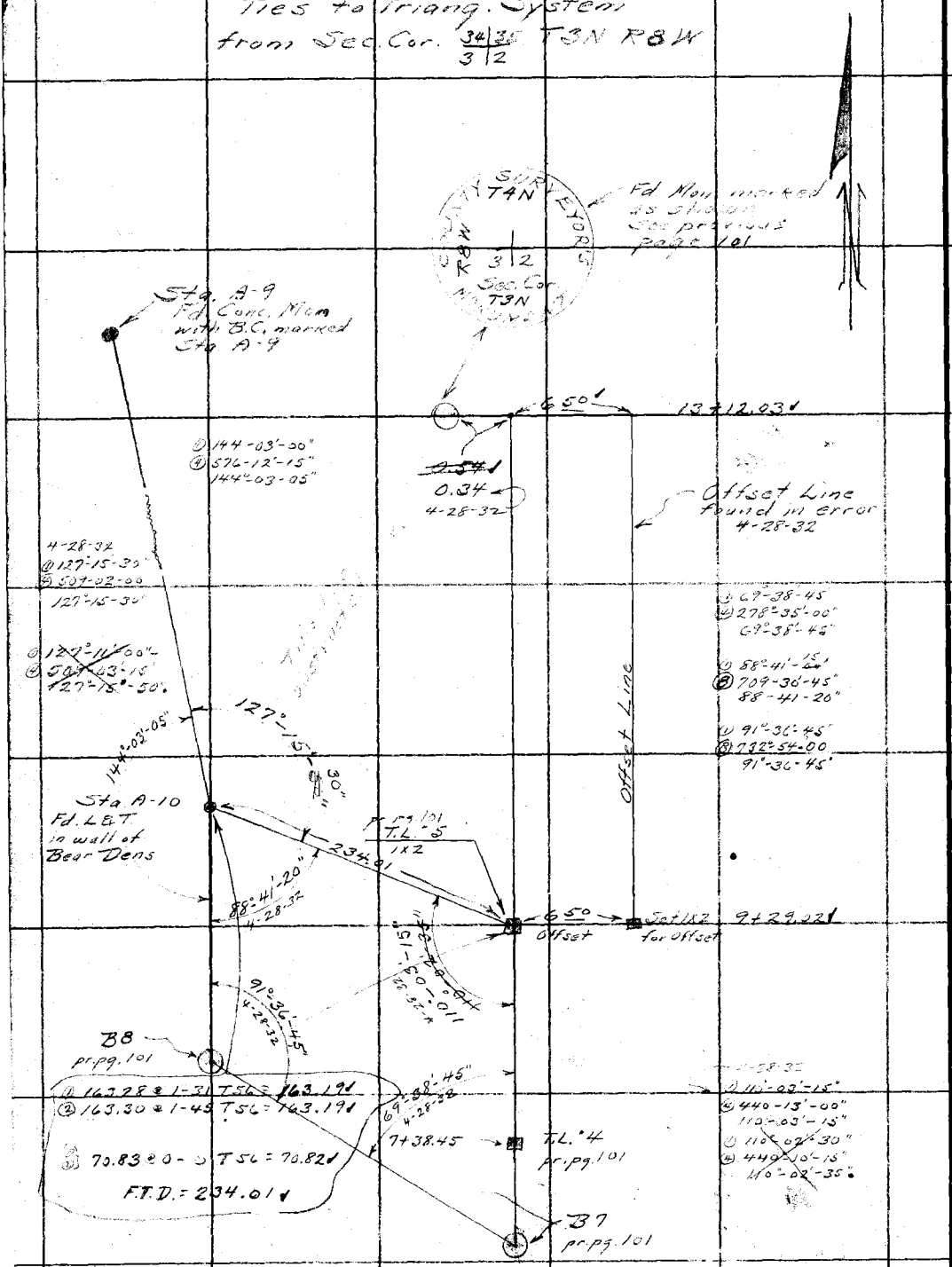
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 102 Chief Party Notes by A N H Date 4-23-32

Ties to Triang. System
from Sec. Cor. 34|35 / 3|2 T3N R8W



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

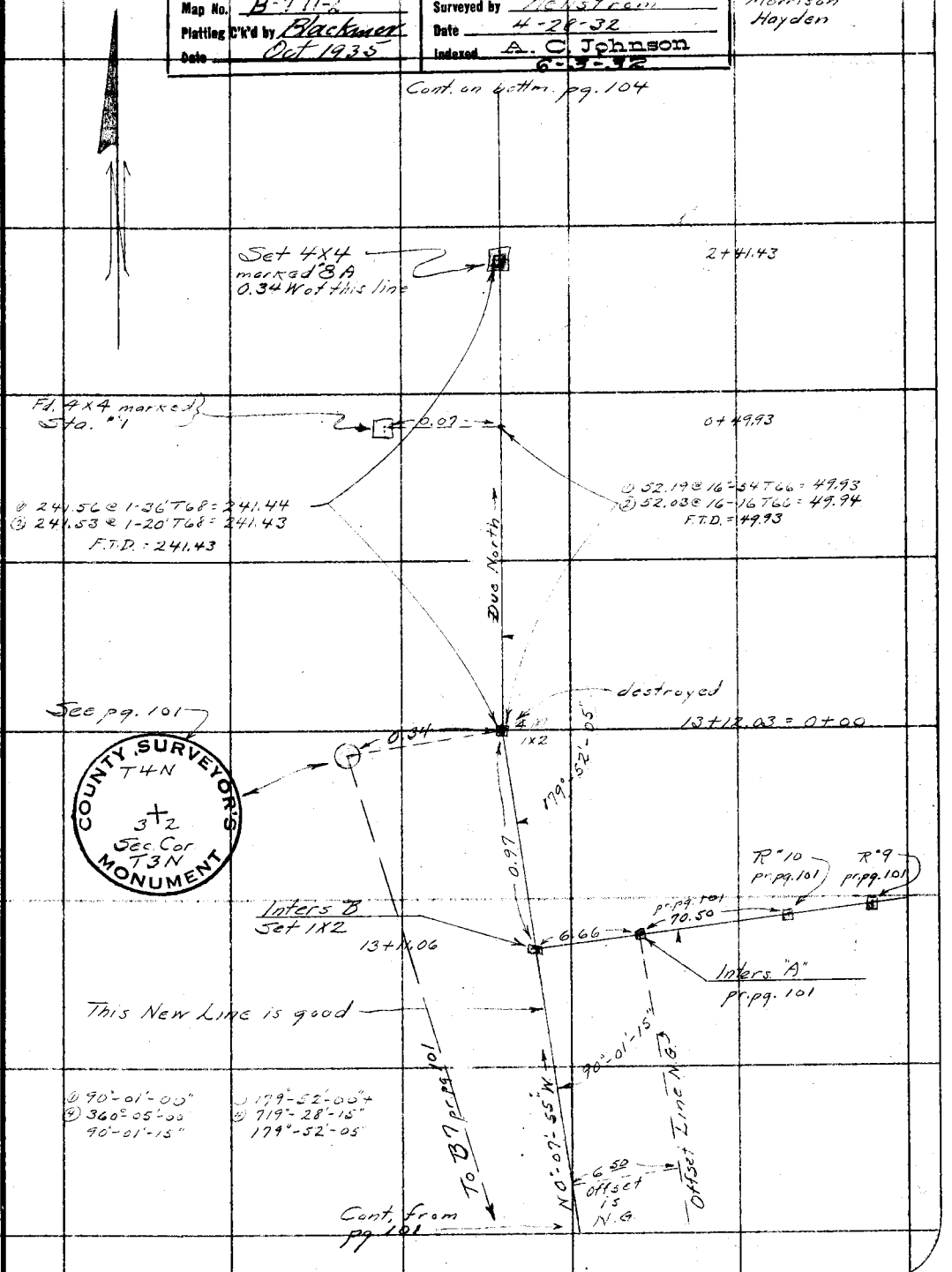
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-28-32 Notes by A.N.H. Chief Party Weather - Perfect F.B. 490 PG. 103

T4N R8W
Sec. 34-35

Platted by F. A. W.	W. O. No. 310 Chain No. #10
Date 10/35	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 4-28-32
Date Oct 1935	Indexed A. C. Johnson 6-3-32

Hellstrom
Svensen
Smith
Morrison
Hayden



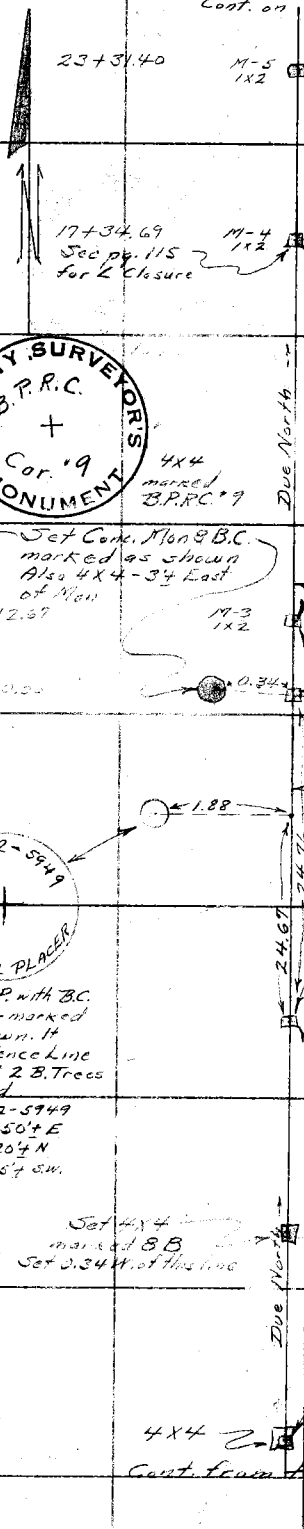
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 104 Chief Party Notes by A.N.H Date 4-28-32

Cont. on both m. pg. 105



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-28-32 Notes by B.S.H Chief Party F.B. 470 Pg. 105

Sec 34-35
T4N R8W

Platted by F. A. W.	W. O. No. 310 Eng'g No. 10
Date 10/35	Location Big Pines Para
Map No. B 771-2	Surveyed by Holstrom
Platting C'k'd by Blackmer	Date 4-28-32
Date Oct 1935	Indexed A. C. Johnson

① 93°-11'-45"
② 372°-47'-00"
93°-11'-45"

S Cont. on both pg. 106

Set Conc Mon & BC. marked as shown Also 4X4 - 3'E W. of Mon.

4X4 marked B.P.R.C. #13

COUNTY SURVEYOR'S B.P.R.C. + Cor. #13 MONUMENT

LPt M-N ~~Set 1X2~~ destroyed

93°-11'-45"

0.34

7° Offset

M°11 Off

39+60.00

① 105.75 @ 28-30 T 50 = 92.92
② 105.59 @ 28-20 T 50 = 92.92
F.T.D = 92.92

N86°-48'-15"E 171.67

S86°-48'-15"W

N-1 1X2

M°10 Off.

38+67.08

① 298.01 @ 13-38 T 50 = 289.54
② 297.67 @ 13-22 T 50 = 289.54
③ 30.48 @ 0-0 T 50 = 30.47
F.T.D. = 320.01

35+47.07 Set 4X4 2' marked 12B 0.34 W. of this line.

M°9 Off

① 267.84 @ 10°-15 T 52 = 263.51
② 267.72 @ 10°-07 T 52 = 263.50
F.T.D. = 263.50

32+83.57 M°8

7° Offset

M°8 (offset)

Offset Line

① 293.36 @ 9°-15 T 52 = 289.49
② 293.26 @ 9°-07 T 52 = 289.50
③ 30.51 @ 0-0 T 52 = 30.50
F.T.D = 319.99

29+63.58

7° Offset

M°7 (offset)

① 296.35 @ 4-46 T 28 = 295.31
② 296.37 @ 4-55 T 28 = 295.29
③ 31.33 @ 0-0 T 28 = 31.33
F.T.D = 326.63

Set 4X4" 12A 0.34 W. of this line

S 89°-54'-20" E

See pg. 119

For inters See pg. 119

26+36.95

M-6 1X2

89°-54'-20"

Due North

① 181.77 @ 0-0 T 28 = 181.76
② 181.77 @ 0-05 T 28 = 181.76
① 123.79 @ 0-0 T 80 = 123.79
② 123.80 @ 0-31 T 80 = 123.80
F.T.D = 305.55

M-5 1X2

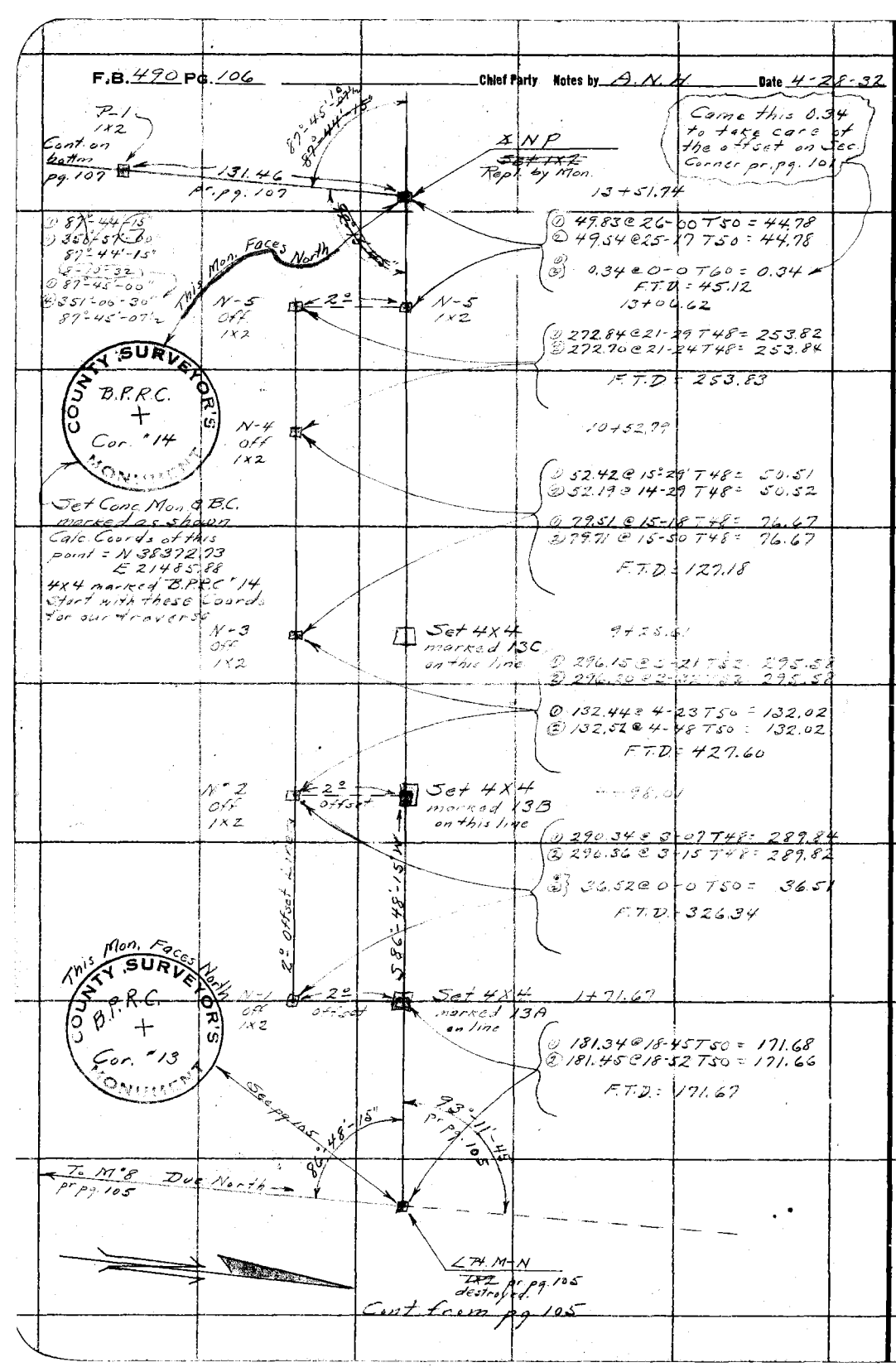
Cont. from Map pg. 104

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 106 Chief Party Notes by A.N.H Date 4-28-32



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-6-32 Notes by A.N.H. Chief Party Weather-Clear F.B. 490 Pg. 107

Platted by F. A. W.	W. O. No. 310 Chain # 10
Date 10/35	Location Big Pines Park
Map No. B 771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 5-6-32
Date Oct 1935	Indexed A. C. Johnson

Sec. 34
T4NR8W

Cont. on bottm pg. 108

P-6
1x2

11+35.54

① 138.00 @ 5-05 T60 = 137.44
② 137.98 @ 4-58 T60 = 137.44

① 38.35 @ 5-15 T48 = 38.18
② 38.54 @ 7-40 T48 = 38.19

F.T.D. = 195.62

Set 4x4
marked 14D
0.28 W of this line

7+59.92

① 91.25 @ 9-09 T50 = 90.07
② 91.39 @ 9-41 T50 = 90.07

① 36.92 @ 0-0 T50 = 36.91

F.T.D. = 126.98

Set 4x4
marked 14C
0.25 W. of this line

8+32.94

① 258.51 @ 13-37 T52 = 251.19
② 258.62 @ 13-43 T52 = 251.19

F.T.D. = 251.19

P-3
1x2

5+81.75

① 250.67 @ 19-06 T54 = 236.82
② 250.86 @ 19-14 T54 = 236.81

F.T.D. = 236.81

P-2
1x2

3+44.94

① 86.49 @ 24-51 T54 = 78.46
② 86.88 @ 25-26 T54 = 78.44

① 146.72 @ 22-59 T54 = 135.04
② 146.44 @ 22-44 T54 = 135.03

F.T.D. = 213.48

Set 4x4
marked 14B
.04 W. of this line

1-31.[illegible]

① 134.58 @ 12-17 T52 = 131.47
② 134.73 @ 12-35 T52 = 131.46

F.T.D. = 131.46

S 0°-56'-55" E

87°-45'-10"

This Mon. Faces North

COUNTY SURVEYOR'S
B.P.R.C.
Cor. 14
MON.

S 86°-48'-15" W
To N-5 pr. pg. 106

See pg. 106

Cont. from top Pg. 106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 108 Chief Party Notes by A.N.H Date 5-7-32

Cont. on bottm pg. 109

10+11.85 Q-6 1x2

① 121.73 @ 19-36 T48 = 114.65
② 121.55 @ 19-21 T48 = 114.65
F.T.D = 114.65

8+97.20 Q-5 1x2

① 97.82 @ 14-03 T50 = 94.87
② 97.67 @ 13-42 T48 = 94.87
① 201.90 @ 1-28 T50 = 201.79
② 201.92 @ 1-39 T50 = 201.80
F.T.D = 296.66

6+00.54 Set 4x4 marked "14F 0.55 W. of this line

① 235.74 @ 0-44 T48 = 235.67
② 235.75 @ 0-46 T48 = 235.68
F.T.D. = 235.67

3+64.87 Q-3 1x2

① 138.82 @ 6-59 T48 = 137.76
② 138.77 @ 6-47 T48 = 137.77
F.T.D. = 137.76

2+27.11 Set 4x4 marked "14E 0.46 W of this line

① 129.57 @ 10-05 T46 = 127.54
② 129.60 @ 10-11 T46 = 127.53
F.T.D = 127.53

0+99.58 Q-1

① 99.73 @ 2-50 T44 = 99.58
② 99.71 @ 2-34 T44 = 99.58
F.T.D = 99.58

① 179°-58'-15"
② 719°-53'-00"
179°-58'-15"

0°-55'-10"
S 0°-54'-15" E
179°-58'-15"

Set Conc. Mon & B.C. 0.41 W and 0.14 N to fit Calc. Coords also 4x4 marked B.P.R.C. "14A 3'± W of Mon.

This Mon Faces North
COUNTY SURVEYOR
B.P.R.C.
Cor. "14A

13+18.24 = 0+00 ∡ P.Q.

① 182.75 @ 0-0 T42 = 182.70
② 182.76 @ 0-15 T42 = 182.71
F.T.D. = 182.70

① 179°-58'-15"+

55"
S 0°-56'-00" E

P-6 1x2

11+35.54

Cont. from top Pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-7-32 Notes by [illegible] Chief Party _____ F.B. 492 Pg. 109

Platted by F. A. W.
Date 10/35
Map No. B-776-2
Platting C'k'd by Blackmer
Date Oct 1935

W. O. No. 310 Chain No. 10 B. S. C. No.
Location Big Pines Park
Surveyed by Hellstrom
Date 5-7-32
Indexed A. C. Johnson

Sec. 34 T4N R8W

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

① 90°-34'-18"
④ 362°-17'-00"
90°-34'-15"

Set Conc. Mon. & B.C. marked as shown Set it 0.12 N & 0.72 W to fit Calc. Coords. Also a 4X4 marked B.P.R.C. 15 - 3' W. of Mon.

① 89.78 @ 4-00 T54 = 89.54
② 89.73 @ 3-24 T54 = 89.55
F.T.D. = 89.55

30°-35"
S 88°-34'-30" W →
Cont. on bottom pg. 110

12+80.57

Triple Mon. Faces North
COUNTY SURVEYOR'S
B.P.R.C.
Cor. 15

90°-34'-15"
4'
90°-34'-15"
4' offset Line
R-1 Offset Set 1X2

① 14.89 @ 0-0 T60 = 14.89
② 14.89 @ 0-0 T60 = 14.89

90°-34'-15"

12+65.68 Q-9

① 137.20 @ 32-47 T58 = 115.33
② 136.83 @ 32-32 T58 = 115.34

① 36.40 @ 30-35 T54 = 31.33
② 36.75 @ 31-28 T54 = 31.34
F.T.D = 146.67

Q-8

11+19.51

① 46.36 @ 14-49 T62 = 44.81
② 45.95 @ 12-48 T62 = 44.80
F.T.D. = 44.80

① 97°-23'-45"
④ 389-34-30
97°-23'-40"

① 105°-52'-30"
④ 423°-30'-45"
105°-52'-40"

① 101.69 @ 8-45 T52 = 100.47
② 101.50 @ 7-59 T52 = 100.50
F.T.D = 100.49

105°-52'-40"

Q-7
10+74.21

Set 4X4 marked "14 G" 0.66 W. of this line

Fd Sta. A-9 pipe

97°-23'-40"

N 7°-01'-21" E 197.69

S 82°-38'-39" E 20.11

Q-1 1X2

① 62.44 @ 2-44 T48 = 62.36
② 62.49 @ 3-24 T48 = 62.37
F.T.D. = 62.36

S 7°-21'-20" W 53.10

① 294.47 @ 15-36 T50 = 283.56
② 294.64 @ 15-44 T50 = 283.54

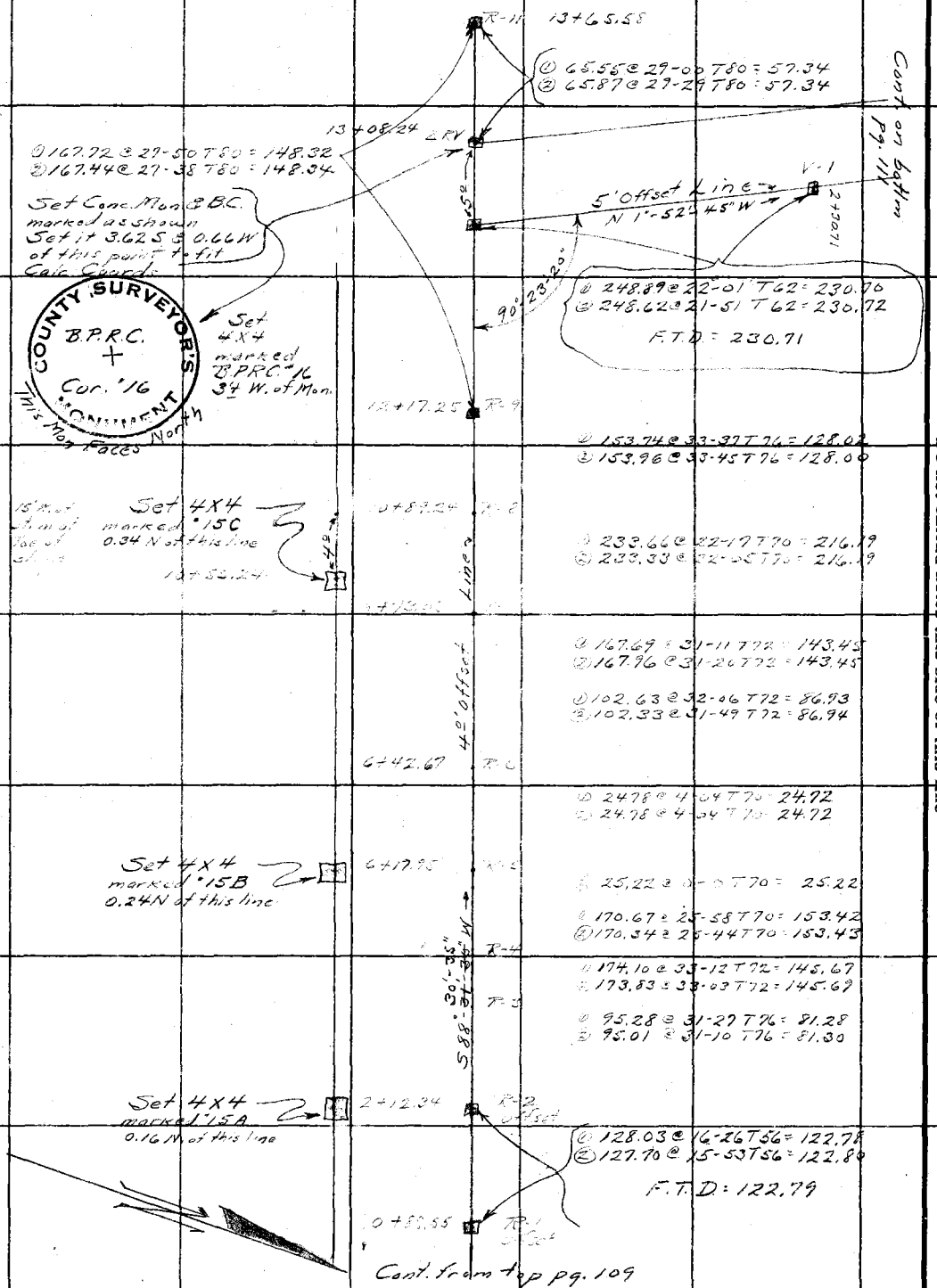
① 224.68 @ 20-05 T54 = 210.78
② 224.46 @ 19-55 T54 = 210.99
F.T.D. = 494.53

Q-6

10+11.85

Cont. from top pg. 108

F.B. 490 Pg. 110 Chief Party Notes by A.N.N Date 5-7-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-11-32 Notes by A.N.J. Chief Party F.B. 490 Pg. 111

Sec 34 T4N R9W

Platted by F. A. W.
Date 10/35
Map No. B-177-2
Platting C'k'd by Blackmer
Date Oct. 1935

W. O. No. 310 Chain O. S. C. No. 310
Location Big Pines Park
Surveyed by Hollstrom
Date 5-11-32
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED in Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

← S 86°-51'-35" W

12+42.31

2.92

1x2 V-6 For int see pg. 114

Set ¥ pg. 114

5.44

S 8°-34'-20" E

V-5 1473.66 1x2

① 69.94 @ 10-59 T64 = 68.65
② 70.07 @ 11-31 T64 = 68.65

① 81.45 @ 21-51 T60 = 75.59
② 81.26 @ 21-30 T66 = 75.60

F.T.D = 75.59

good for line only

Set 4X4 marked 16C 0.45 W of this line

V-4 1x2 1446.07

① 57.09 @ 26-48 T68 = 53.95
② 56.81 @ 26-13 T68 = 50.96

147.82 @ 32-06 T68 = 125.20
148.00 @ 32-12 T68 = 125.21

① 115.00 @ 24-22 T68 = 104.75
② 115.36 @ 24-45 T68 = 104.75

F.T.D = 280.91

S 1°-52'-45" W 51.0 feet

V-3 1417.1

① 26.61 @ 31-48 T62 = 22.86
② 26.90 @ 31-48 T62 = 22.86

① 97.32 @ 26-33 T68 = 87.05
② 97.75 @ 27-03 T68 = 87.05

F.T.D = 109.91

V-3 1407.25

① 89.58 @ 8-28 T68 = 88.59
② 89.71 @ 7-41 T68 = 88.59

F.T.D = 88.59

Set 6x16 mk

① 30.79 @ 27-44 T68 = 27.25
② 30.28 @ 25-50 T68 = 27.25

F.T.D = 27.25

Set 4X4 marked 16B 0.54 W of this line

Line 5791.41

① 94.37 @ 0-0 T64 = 94.36

V-3 1791.05

① 219.43 @ 23-49 T62 = 200.71
② 219.03 @ 23-34 T62 = 200.73

① 23.53 @ 0-0 T64 = 23.53

F.T.D = 224.25

V-2 2422.80

① 44.74 @ 19-47 T62 = 42.09
② 44.55 @ 19-05 T62 = 42.09

F.T.D = 42.09

S 1°-52'-45" W

Set 4X4 marked 16A 0.61 W of this line

V-1 2480.71

Cont. from top pg. 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 490 Pg. 112 Chief Party Notes by A.N.H. Date 5-13-32

Date 5-16-32 Notes by [illegible] Chief Party [illegible] F.B. 490 Pg. 113

Sec. 33-34 T4N R8W

Platted by F. A. W.
Date 10/35
Map No. B-1112
Platting C'k'd by Blackmar
Date Oct 1935

W. O. No. 310 Cooperative U. S. G. S. No. 10
Location Big Pines Park
Surveyed by Hellstrom
Date 5-11-32
Indexed A. C. Johnson

Hellstrom
Svenson
Smith
Morrison
Hayden

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. on bottom pg. 114

① 78.43 @ 8-03 T86 = 77.66
② 78.29 @ 7-16 T86 = 77.66

① 297.84 @ 3-51 T86 = 297.16
② 297.91 @ 4-01 T86 = 297.18

① 87.77 @ 0-44 T80 = 87.76
② 87.76 @ 0-0 T80 = 87.76

F.T.D. = 462.59

Set 4X4 marked 17B

W-3 1X2 14+89.77

W-4 1X2 [illegible]

① 109.87 @ 10-32 T80 = 108.02
② 110.08 @ 11-03 T80 = 108.04

③ 26.21 @ 0-0 T80 = 26.21

F.T.D. = 134.24

① 34.96 @ 28-02 T80 = 30.86
② 34.80 @ 25-53 T80 = 30.86

Set 4X4 marked 17C

8+22.94

① 286.08 @ 28-22 T72 = 251.71
② 286.73 @ 28-36 T72 = 251.68

① 148.69 @ 29-36 T70 = 128.75
② 148.34 @ 29-46 T70 = 128.76

① 252.75 @ 11-29 T70 = 247.67
② 252.87 @ 11-38 T70 = 247.66

F.T.D. = 658.97

18' switchback above bridge

℄ of new road

2+39.49

Set 3X3 marked 17E on W. side of rd between bridge & switch back

N 86°-54'-30" E

Set 4X4 marked 17D

W-2 1X2 2+33.[illegible]

① 106.49 @ 32-49 T78 = 89.50
② 106.87 @ 33-08 T78 = 89.49

F.T.D. = 89.49

Fd. B.C. Mon. impressed as shown 3' above ground in mouth of 8" rock cemented pr. F.B. 471-104-108

W-1 1X2 1+44.48

① 161.71 @ 26-41 T80 = 144.49
② 161.93 @ 26-51 T80 = 144.47

F.T.D. = 144.48

① 93-13-15
② 92-41-15
93-16-20"

Note this line lipsed 15.05 East of Mon. to fit line pr. F.B. 471-104-108

U.S. GEN. LAND OFFICE SURVEY FOR REMOVAL 1/4 W 1/4 C 33 34 1918

28 27 33 34

To G.L.O. Mon. pr. F.B. 471-103-108

S 0°-16'-0" W

93°-10'-20"

Fd. 3X3 for 1/4 Cor. Also W. post

18" B.P.R.C. W.P. = S.W. pr. F.B. 471-105-104

[illegible] miles

F.B. 490 Pg. 114 Weather = Fine Chief Party Notes by A.N.H. Date 5-17-32

Set 4X4 marked B.P.R.C. "17-S+E of Mon.
① 88°-44'-30"
② 354-57'-15"
88°-44'-20"

COUNTY SURVEYOR'S MONUMENT
B.P.R.C. + Cor. "17

Set Conc. Mon @ B.C. marked as shown. Set it at inters from West. Set it 0.44 W of N&S line to fit Calc. Coords.
Calc. Coords from West: N 36982.31 E 20179.34

Our trav. Coords of same pt.
N 36983.08
E 20179.34

+.77 in Norths total error of closure

28+38.85

pr. pg. 111 V-6 2.92 Int. 1x2

5° Offset Line N 7°-52'-45" W See pg. 111

See pg. 111 5.44 88°-44'-20"

① 66.12 @ 19-36 T80 = 62.29
② 65.80 @ 18-48 T80 = 62.29

① 238.70 @ 23-03 T70 = 219.62
② 238.88 @ 23-10 T70 = 219.60

① 89.91 @ 25-35 T64 = 81.09
② 89.99 @ 25-40 T64 = 81.10

① 90.91 @ 29-47 T64 = 78.89
② 91.36 @ 30-17 T64 = 78.88

F.T.D. = 441.88

W-5 23+96.97 1x2

① 121.36 @ 34-01 T64 = 100.57
② 121.00 @ 33-46 T64 = 100.57

① 77.71 @ 36-40 T64 = 62.32
② 77.86 @ 36-48 T64 = 62.33

① 148.64 @ 36-09 T64 = 120.00
② 147.68 @ 35-38 T64 = 120.01

F.T.D. = 282.90

Set 4X4 marked 17A 21+14.07

③ 29.79 @ 0-0 T78 = 29.79

① 248.21 @ 25-28 T84 = 224.09
② 248.21 @ 25-28 T84 = 224.09

① 187.53 @ 32-18 T76 = 158.50
② 187.65 @ 32-21 T76 = 158.52

① 92.05 @ 28-44 T78 = 80.72
② 91.85 @ 28-29 T78 = 80.73

① 72.34 @ 21-56 T78 = 67.10
② 72.09 @ 21-26 T78 = 67.10

F.T.D. = 560.21

N 86°-51'-30" E

W-6 15+53.86 1x2

① 64.86 @ 8-49 T82 = 64.09
② 64.78 @ 8-20 T82 = 64.10

F.T.D. = 64.09

W-5 14+89.77

Cont. from top pg. 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-9-32 Notes by A.N.H Chief Party F.B. 490 Pg. 115

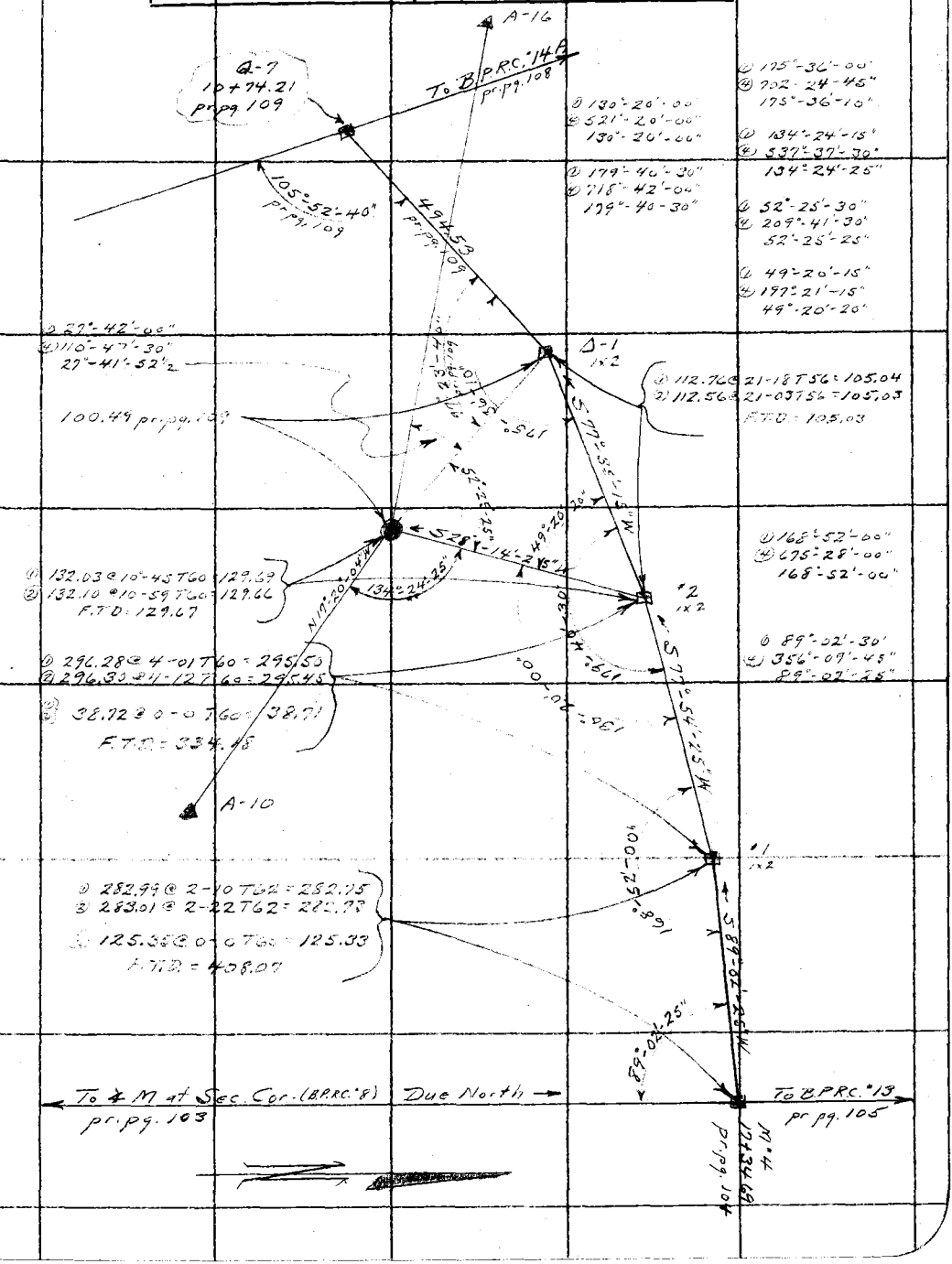
Platted by	F. A. W.	W. O. No.	310 Chron B. S. O. No. 10
Date	10/35	Location	Big Pines Park
Map No.	B-111-2	Surveyed by	Hallstrom
Platting C'k'd by	Blackmer	Date	5-19-32
Date	Oct 1935	Indexed	A. C. Johnson

Ties to Sta. A-9

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 490 PG. 116

Date 5-10-32 Notes by A.N.H Chief Party Weather Perfect F.B. 490 PG. 117

Platted by F. A. W.	W. O. No. 310 Chain #10
Date 10/35	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 5-10-32
Date Oct 1935	Indexed A. C. Johnson

OK. 5-19-32

359-42-30
89-55-35

① 89°-55'-20"
④ 359°-41'-15"
89°-55'-20"

Set Conc. Mon @ B.C. marked as shown Also 4X4 - 3'± W of Mon. marked B.P.R.C. #10 This Mon. Faces South

COUNTY SURVEYOR'S MONUMENT B.P.R.C. Cor. #10

① 164.90 @ 11-05 T 62 = 161.80
② 164.82 @ 10-56 T " = 161.81
F.T.D. = 161.80

Cont. on bottom pg. 118

N 0°-0'-15" E

S-1

∡ N5 13+13.47
0.34 less than sheet

89°-55'-35"

① 205.27 @ 4-10 T 68 = 204.71
② 205.24 @ 4-02 T 68 = 204.71
F.T.D = 204.71

N-5 11+08.76

① 203.53 @ 0-0 T 70 = 203.51
② 203.54 @ 0-18 T 70 = 203.52
F.T.D. = 203.51

marked .9B Set 4X4 9+05.25

① 238.97 @ 4-38 T 76 = 238.18
② 238.99 @ 4-43 T 76 = 238.17
F.T.D = 238.17

N-3 6+67.68

S 89°-55'-20" E

① 260.60 @ 5-09 T 90 = 259.56
② 260.66 @ 5-16 T 90 = 259.57
F.T.D = 259.56

marked .9A Set 4X4 4+07.52

① 70.85 @ 17-11 T 68 = 67.68
② 70.78 @ 17-00 T " = 67.68
F.T.D. = 67.68

N-1 3+39.84

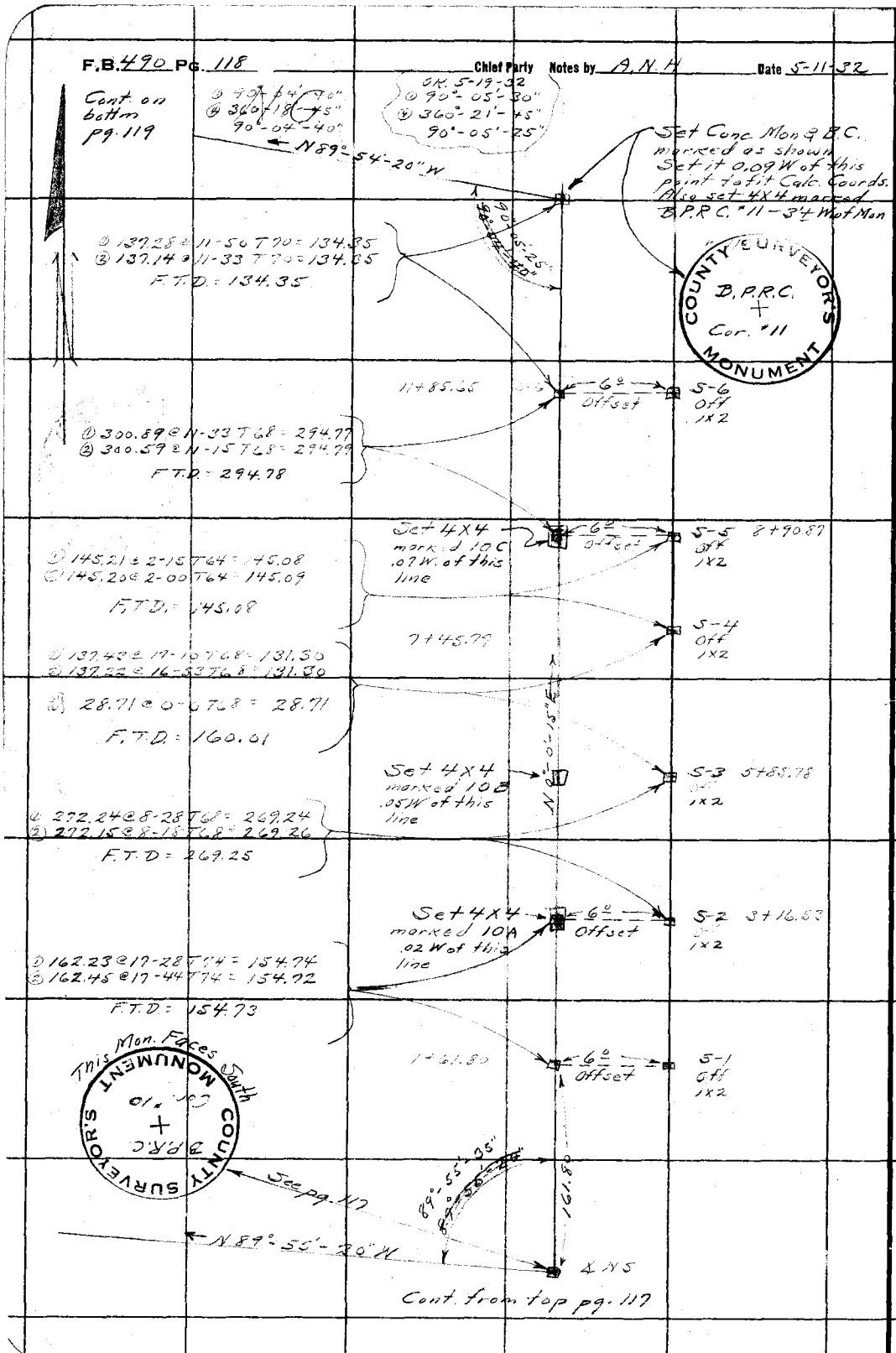
Cont. from Rt. sd. pg. 104

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 490 PG. 118 Chief Party Notes by A.N.H. Date 5-11-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-10-32 Notes by A.W.H. Chief Party F.B. 490 Pg. 119

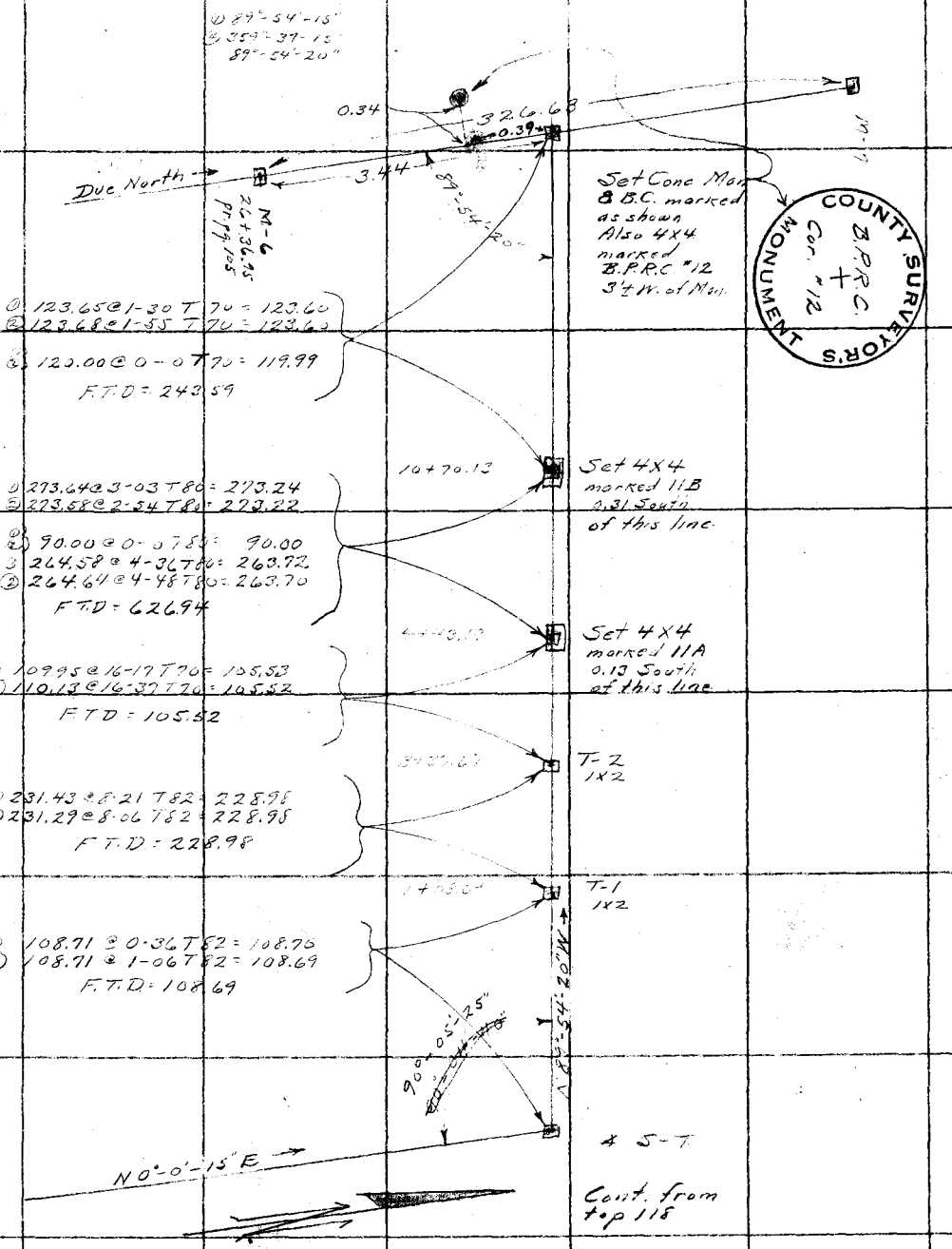
Platted by E.A.W.	W. O. No. 310 Engr. B.S.D. No. "10
Date 10/15	Location Big Pines Park
Map No. B-711-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 5-10-32
Date Oct 1935	Indexed A. C. Johnson

Hellstrom
Svenson
Smith
Morrison
Hayden

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 490 Pg. 120 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-22-32 Notes by A.N.H. Chief Party F.B. 490 PG. 121

Sec 3
T3N R8W

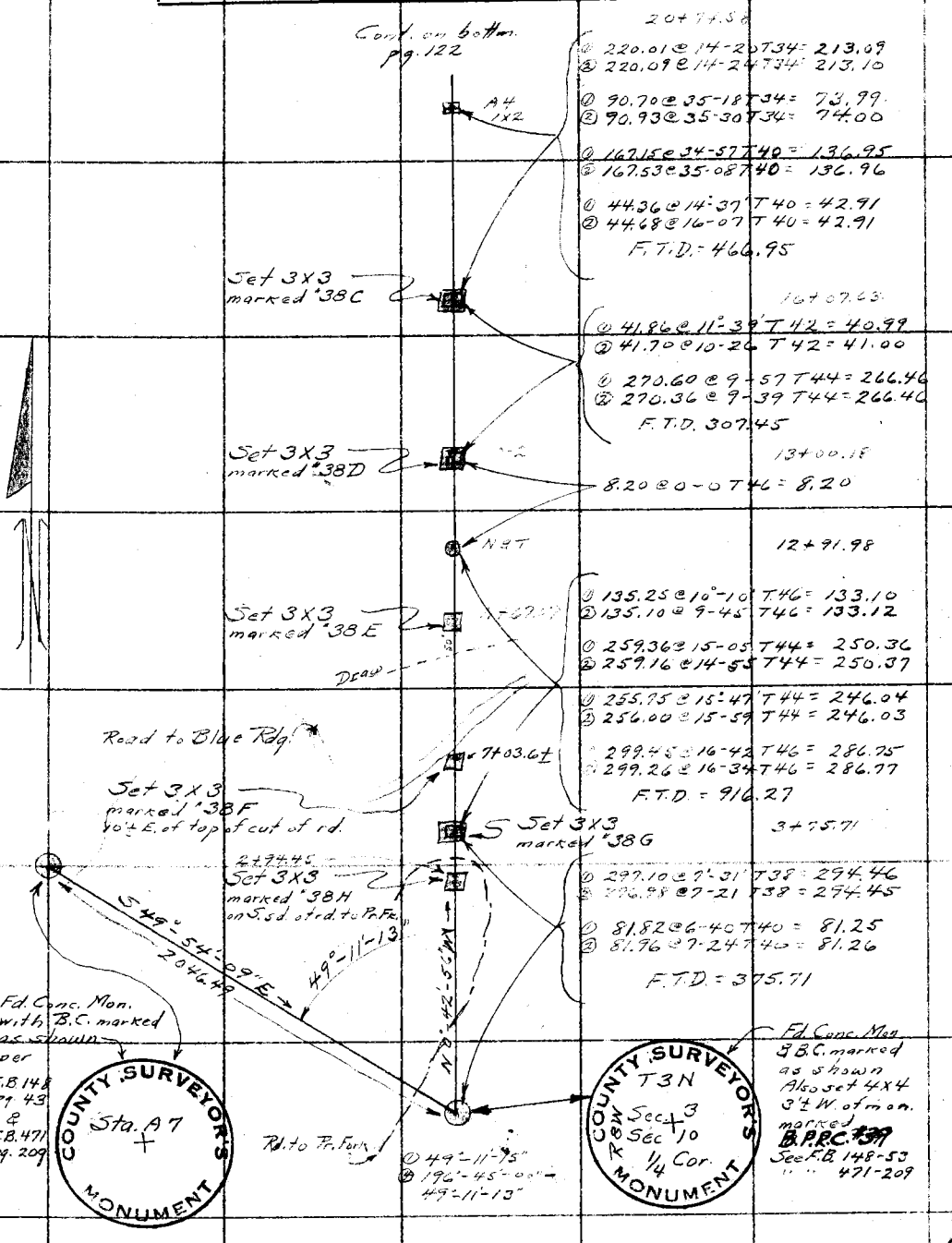
Platted by F. A. W.	W. O. No. 310 Chain ~~D. S. C. No.~~ #10
Date 10/35	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 4-22-32
Date Oct 1935	Indexed A. C. Johnson 7-18-32

Hellstrom
Svenson
Smith
Morrison
Hayden

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



20+74.58
① 220.01 @ 14-20 T34 = 213.09
② 220.09 @ 14-24 T34 = 213.10
① 90.70 @ 35-18 T34 = 73.99
② 90.93 @ 35-30 T34 = 74.00
① 167.15 @ 34-57 T40 = 136.95
② 167.53 @ 35-08 T40 = 136.96
① 44.36 @ 14°-37' T40 = 42.91
② 44.68 @ 16-07 T40 = 42.91
F.T.D. = 466.95

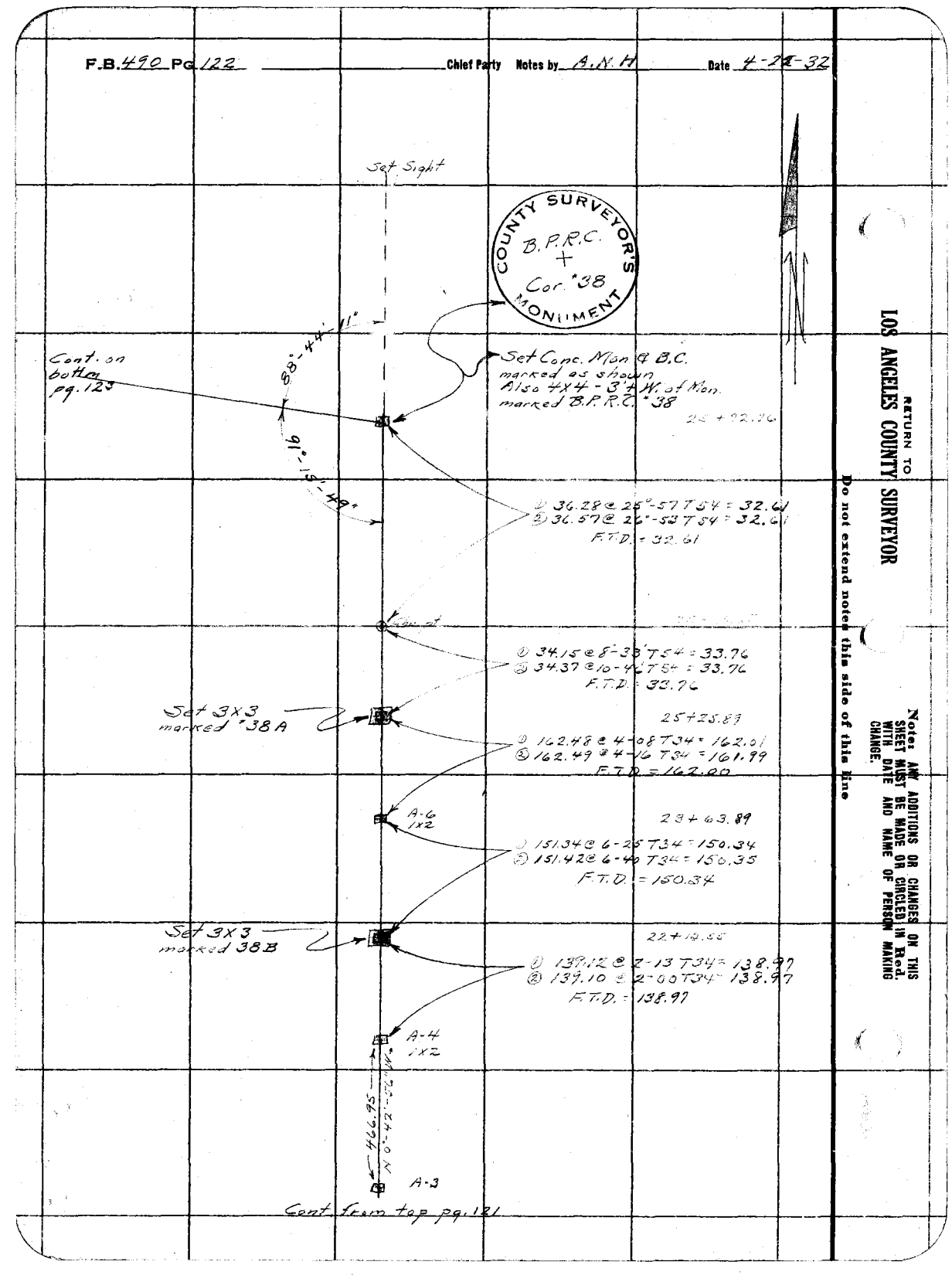
16+07.63
① 41.86 @ 11°-39' T42 = 40.99
② 41.70 @ 10-26 T42 = 41.00
① 270.60 @ 9-57 T44 = 266.46
② 270.36 @ 9-39 T44 = 266.46
F.T.D. 307.45

13+00.18
8.20 @ 0-0 T46 = 8.20

12+91.98
① 135.25 @ 10°-10' T46 = 133.10
② 135.10 @ 9-45 T46 = 133.12
① 259.36 @ 15-05 T44 = 250.36
② 259.16 @ 14-55 T44 = 250.37
① 255.75 @ 15°-47' T44 = 246.04
② 256.00 @ 15-59 T44 = 246.03
① 299.45 @ 16-42 T46 = 286.75
② 299.26 @ 16-34 T46 = 286.77
F.T.D. = 916.27

3+75.71
① 297.10 @ 7°-31' T38 = 294.46
② 296.98 @ 7-21 T38 = 294.45
① 81.82 @ 6-40 T40 = 81.25
② 81.96 @ 7-24 T40 = 81.26
F.T.D. = 375.71

F.B. 490 Pg. 122 Chief Party Notes by A.N.H Date 4-28-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

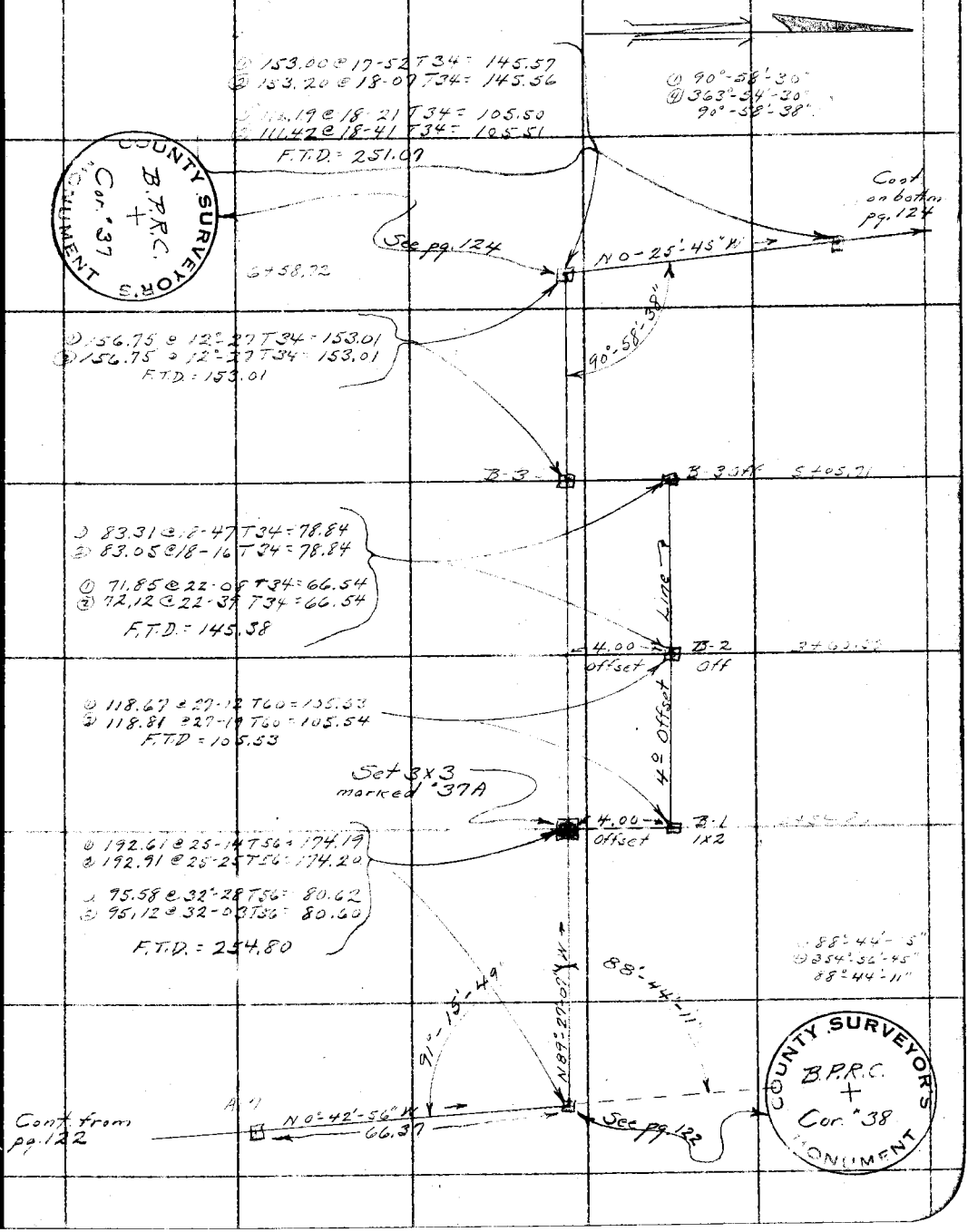
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-23-32 Notes by A.N.H. Chief Party F.B. 490 PG. 123

Sec. 3
T3N R8W

Platted by F. A. W.	W. O. No. 310 Chain No. #10
Date 10/35	Location Big Pines Park
Map No. B-77-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 4-23-32
Date Oct 1935	Indexed A. C. Johnson

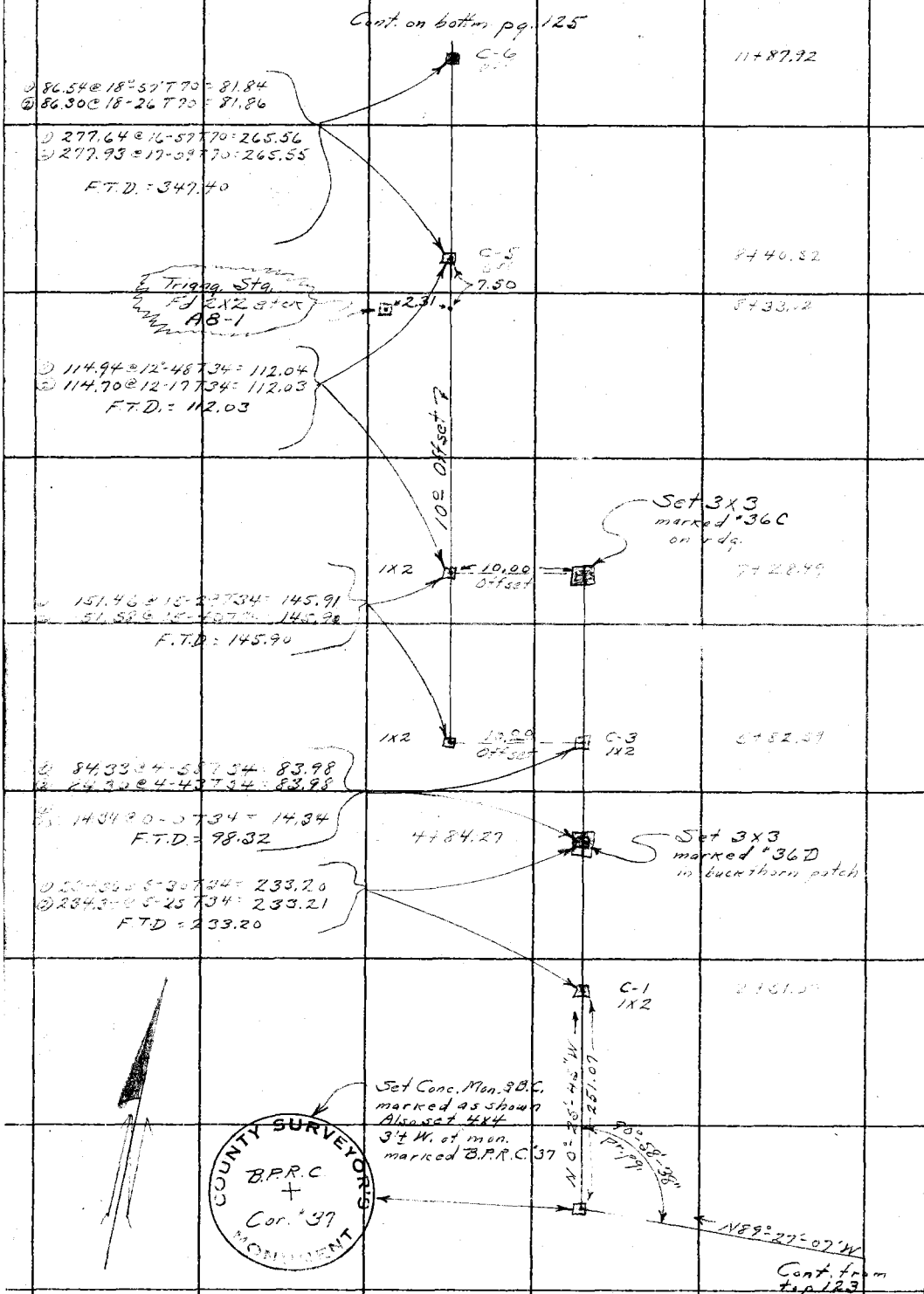


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 124 Chief Party Notes by A.N.H. Date 4-28-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-24-32 Notes by A.N.H. Chief Party F.B. 490 Pg. 125

Platted by F. A. W.	W. O. No. 310 chain #10
Date 10/35	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 5-24-32
Date Oct 1935	Indexed A. C. Johnson

Sec. 3
T3N R8W

+.05

90°-17'-15"
361°-08'-30"
90°-17'-05"

COUNTY SURVEYOR'S MONUMENT
B.P.R.C.
Cor. #36

Set Conc. Mon & B.C. marked as shown
Also 4X4-3'+ W. of Mon marked B.P.R.C. #36

① 71.76 @ 17-16 T70 = 68.52
② 71.60 @ 16-51 T70 = 68.52
F.T.D. = 68.52

Cont. on bottom pg. 126

N 89°-51'-20" E

4 1X2

9°

19+42.02

old tree

90°-17'-05"

89°-42'-55"

① 133.50 @ 18°-10 T82 = 126.85
② 133.27 @ 17-51 T82 = 126.85
F.T.D. = 126.85

C-10
1X2

18+15.17

① 84.52 @ 18-52 T70 = 79.97
② 84.30 @ 18-25 T70 = 79.97

① 63.14 @ 16-17 T70 = 60.60
② 63.46 @ 17-17 T70 = 60.58
F.T.D. = 140.56

Set 3X3 marked #36A on rdg.

16+74.61 1X2

9°

① 169.80 @ 21-23 T70 = 158.09
② 169.50 @ 21-07 T70 = 158.09
F.T.D. = 158.09

1°

C-8

15+16.52

① 119.19 @ 19-06 T66 = 112.62
② 119.04 @ 18-53 T68 = 112.63

① 140.86 @ 19-31 T68 = 132.76
② 141.00 @ 19-40 T68 = 132.77
F.T.D. = 245.39

10° Offset Line
N 0°-25'-45" W

9° Offset Line

12+71.13 C-7
1X2

1°

9°

Set 3X3 marked #36B on rdg.

11+87.93

① 85.47 @ 13-09 T60 = 83.22
② 85.64 @ 13-40 T60 = 83.21
F.T.D. = 83.21

C-6

Cont. from top pg. 124

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 126 Chief Party Notes by A.N.H Date 5-24-32

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D-6 N 57° E 10+58.45

① 34.98 @ 32-24 T 64 = 29.53
② 34.74 @ 31-47 T 64 = 29.53
F.T.D = 29.53

N 57° E 10+28.92

① 215.77 @ 27-27 T 96 = 191.47
② 216.18 @ 32-40 T 96 = 191.45

① 118.11 @ 12-38 T 68 = 115.24
② 118.26 @ 12-59 T 70 = 115.23
F.T.D. = 306.69

302.7'

Conyo 2 Mescal

D-5 X 5

L 2 L 1 S Set 4X4 marked B.P.R.C. '35A 50'E of stm bed in canyon Mescal. 9+12.82

Line 1

① 165.16 @ 32°11 T 66 = 139.76
② 164.51 @ 31-49 T 66 = 139.77
① 20.95 @ 18-45 T 62 = 18.99
② 20.35 @ 21-10 T 62 = 18.98
F.T.D = 158.75

D-4 Lm. 6 5+63.48

① 31.70 @ 31-54 T 66 = 26.91
② 32.27 @ 33-30 T 66 = 26.91

① 15.60 @ 0-0 T 64 = 15.60
F.T.D. = 42.51

1° offset

N 87° E 1° Offset 5+20.97

① 135.71 @ 31-31 T 60 = 115.67
② 135.90 @ 31-40 T 60 = 115.65

① 109.82 @ 30-23 T 72 = 94.73
② 109.33 @ 29-58 T 72 = 94.71
F.T.D = 210.38

S 89°-51'-20" W

N 87° E 1° Offset S Set 3X3 marked "35B sm. rdg. 3+10.59

① 213.58 @ 17-17 T 80 = 203.93
② 213.40 @ 17-08 T 80 = 203.92
F.T.D. = 203.92

D-2 1X2 1+06.67

① 38.89 @ 11-16 T 70 = 38.14
② 38.69 @ 9-28 T 70 = 38.16
F.T.D = 38.15

Set 3X3 marked "35C on top rdg 0+68.52

COUNTY SURVEYOR'S ENCROACHMENT B.P.R.C. Cor. '35

90°-12'-05"

288.8'

X 1X2

N 0°-25'-45" W

Cont. from pg. 125

See pg 125

Date 5-24-32 Notes by A.N.H. Chief Party Weather Perfect F.B. 490 PG 127

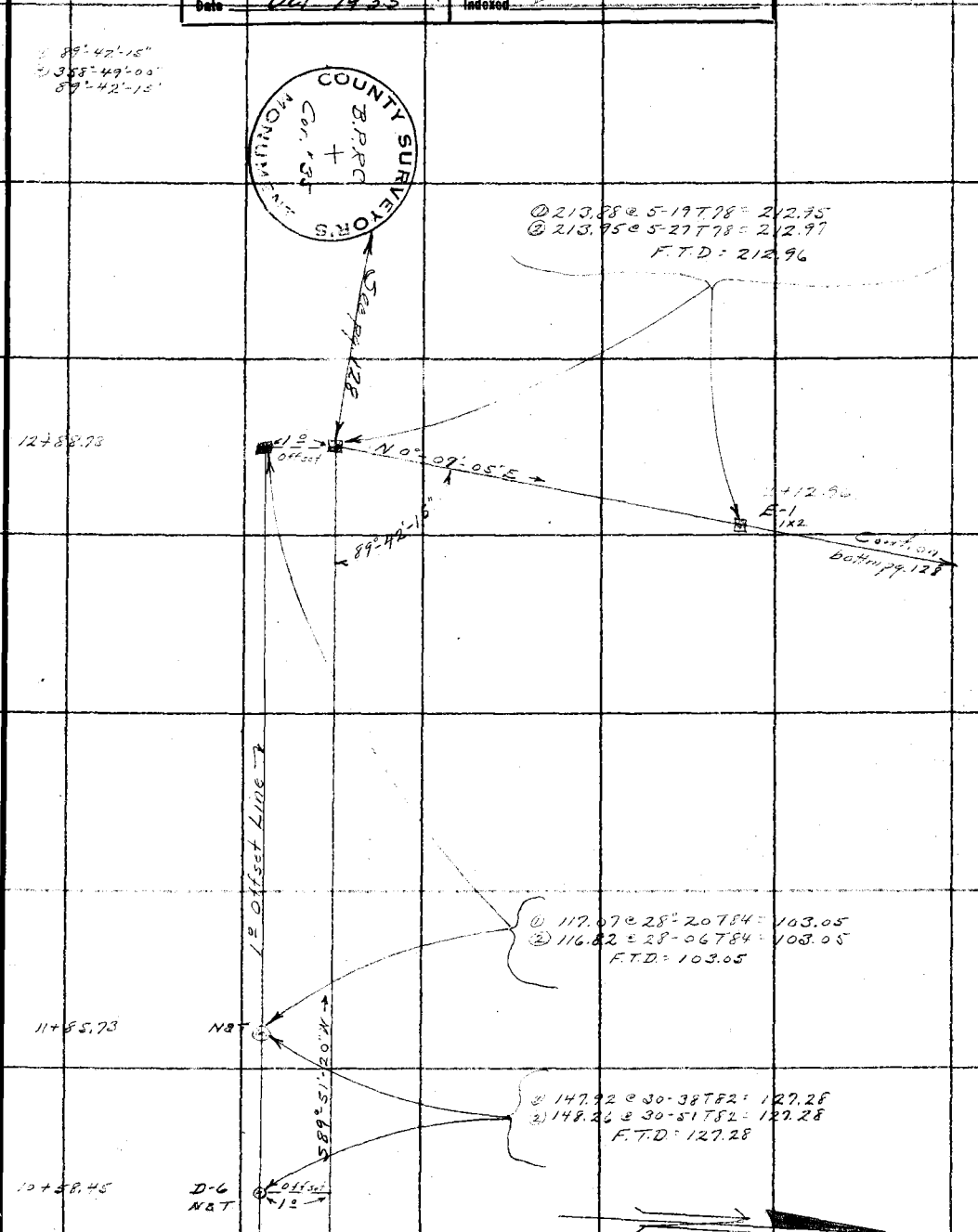
Platted by F. A. W.	W. O. No. 310 Chain ~~D. S. O.~~ No. #10
Date 10/35	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 5-24-32
Date Oct 1935	Indexed A. C. Johnson

Sec. 3
T3N R8W

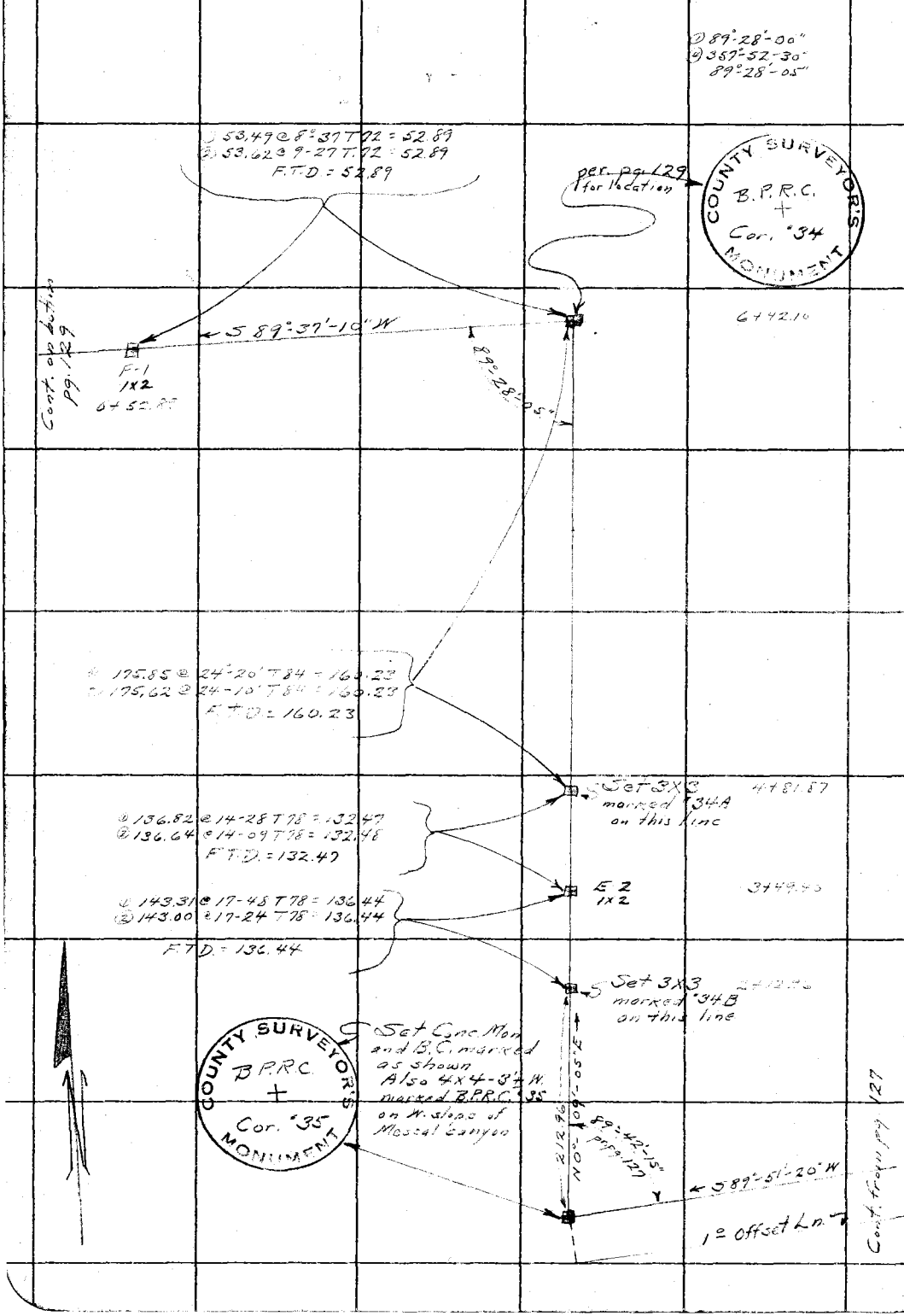
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 490 Pg. 128 Chief Party Notes by A.N.H. Date 5-26-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

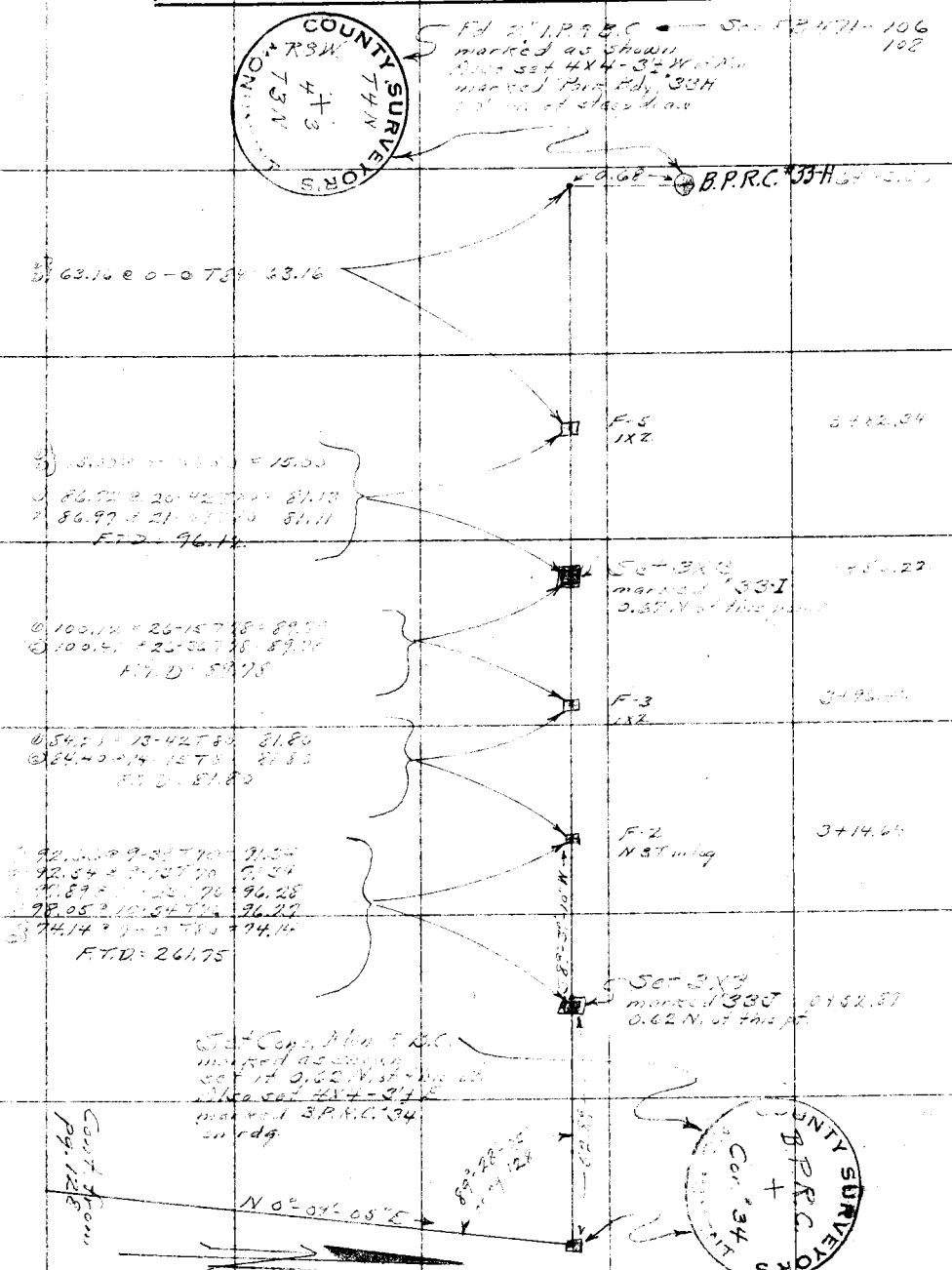
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by [illegible] Chief Party _____ F.B. 490 Pg 129

Platted by F. A. W.	W. O. No. 310 ~~B. S. O. No.~~ Chain 10
Date 10/35	Location Big Pines Park
Map No. [illegible]	Surveyed by [illegible]
Platting C'k'd by Blackmer	Date 5-26-32
Date Oct 1935	Indexed A. C. Johnson

Sec. 3
T3N R8W



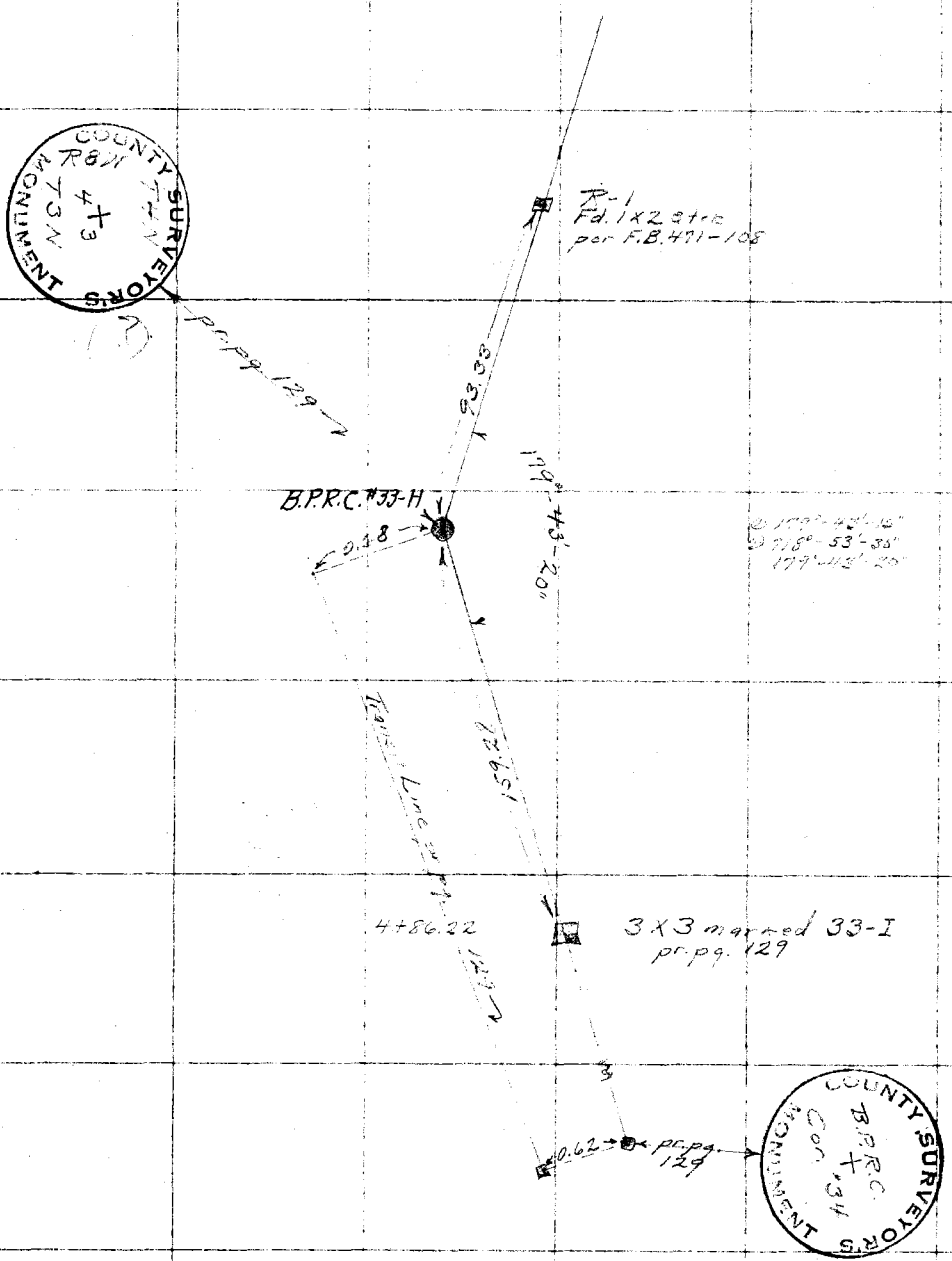
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 130 Chief Party Notes by A.N.H. Date 6-6-32

Ties at Sec. 3-4 T3N & T4N R8W



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

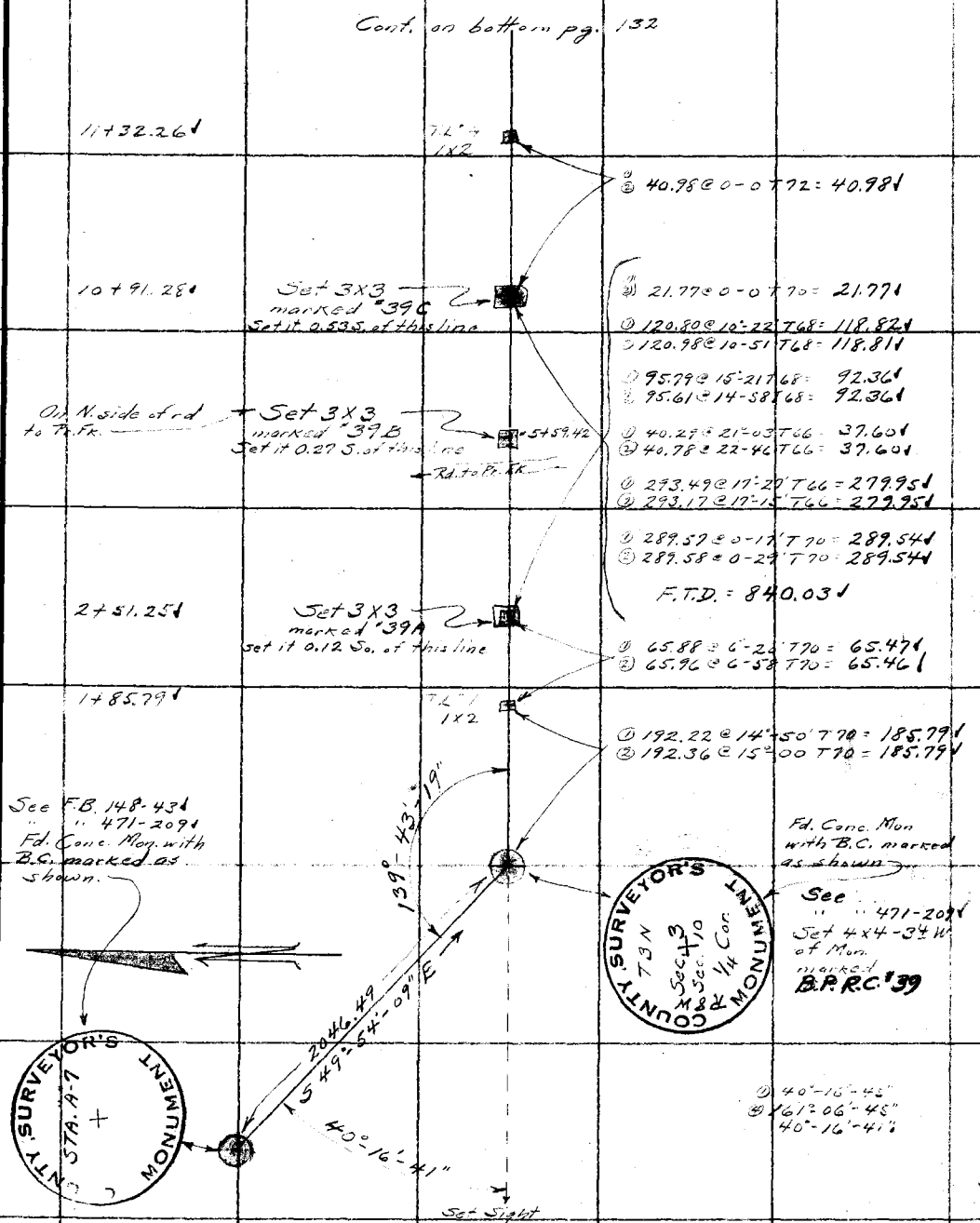
Date 4-20-32 Notes by A.N.H. Chief Party F.B. 490 PG. 131

T3N R8W
Sec. 3-10

Platted by F. A. W.	W. O. No. 310 Type ~~Or G.S. No.~~ #10
Date 10/35	Location Big Pines Park
Map No. B-7[illegible]2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 4-20-32
Date Oct 1935	Indexed A. C. Johnson

Hellstrom
Svenson
Smith
Morrison
Hayden

Cont. on bottom pg. 132



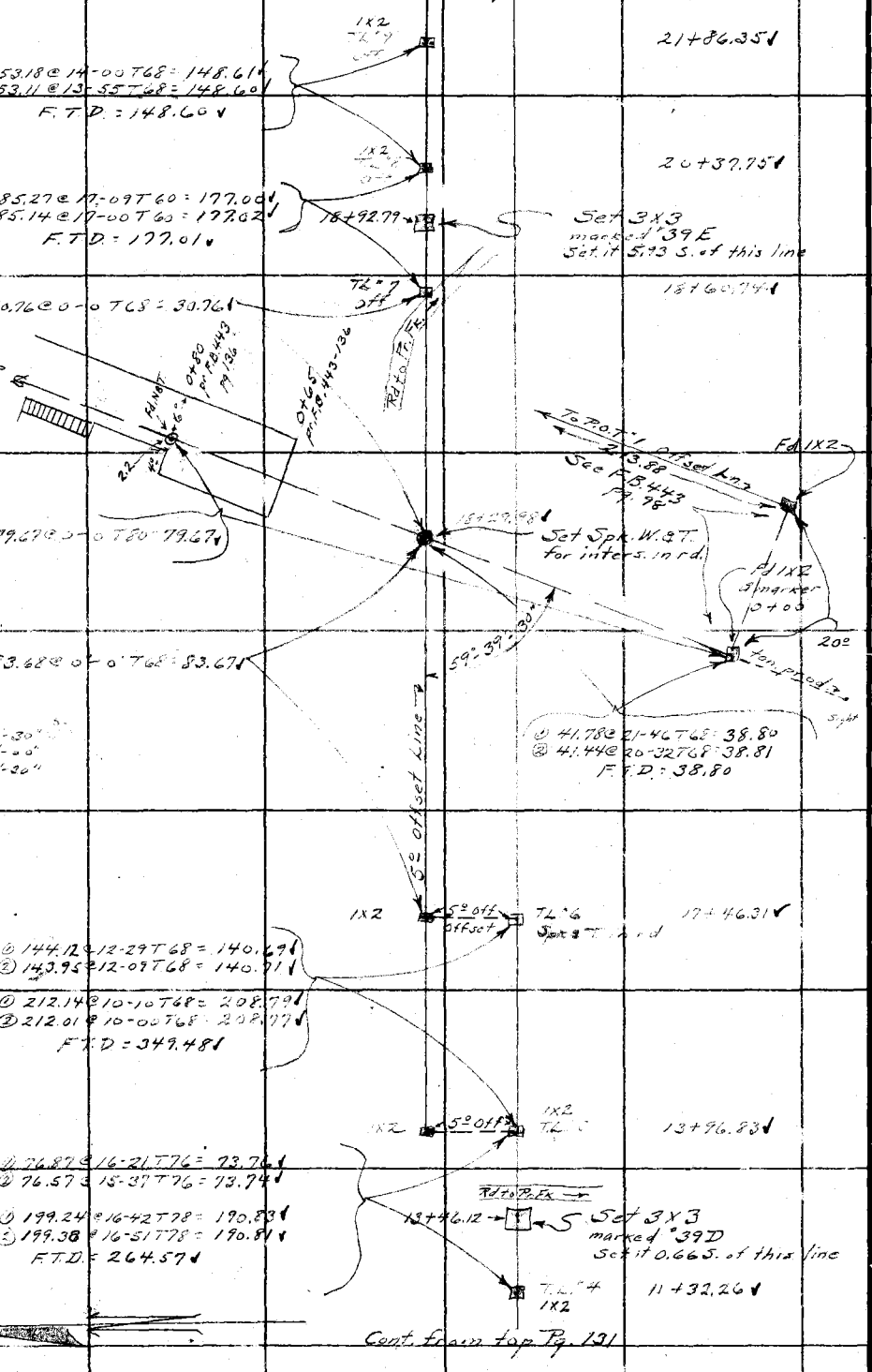
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 132 — Chief Party — Notes by A.N.H. — Date 4-20-32

Cont. on bottom pg. 133



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-1-32 Notes by A N H Chief Party Weather Cool F.B. 490 Pg 133

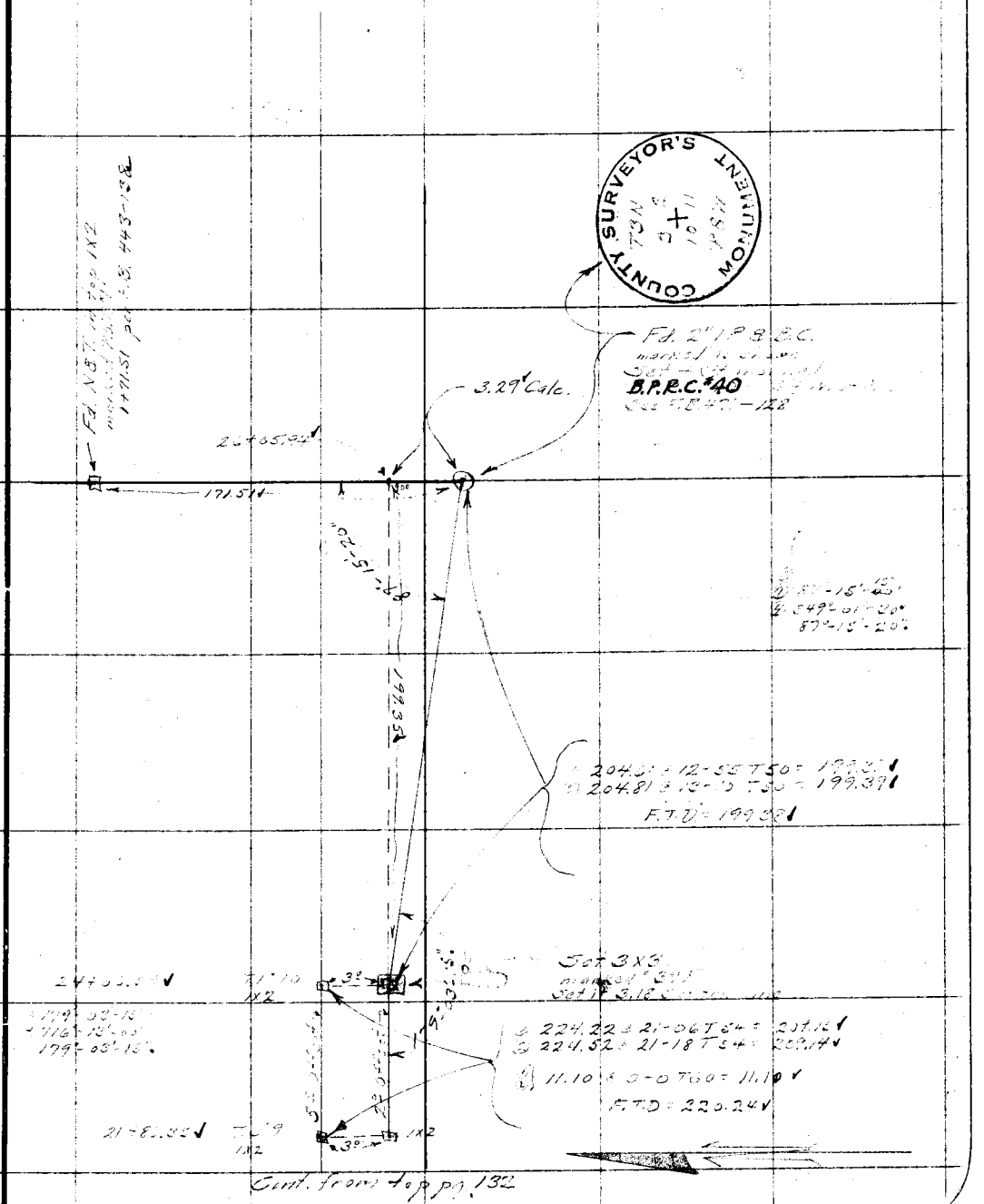
Platted by F. A. W.	W. O. No. 310 ~~D. S. O. No.~~ Chain #10
Date 10/35	Location Big Pines Park
Map No. B-77	Surveyed by Hollstrom
Platting C'k'd by Blackmer	Date 5-31-32
Date Oct 1935	Indexed A. C. Johnson

T3N R8W
Secs. 3-10

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

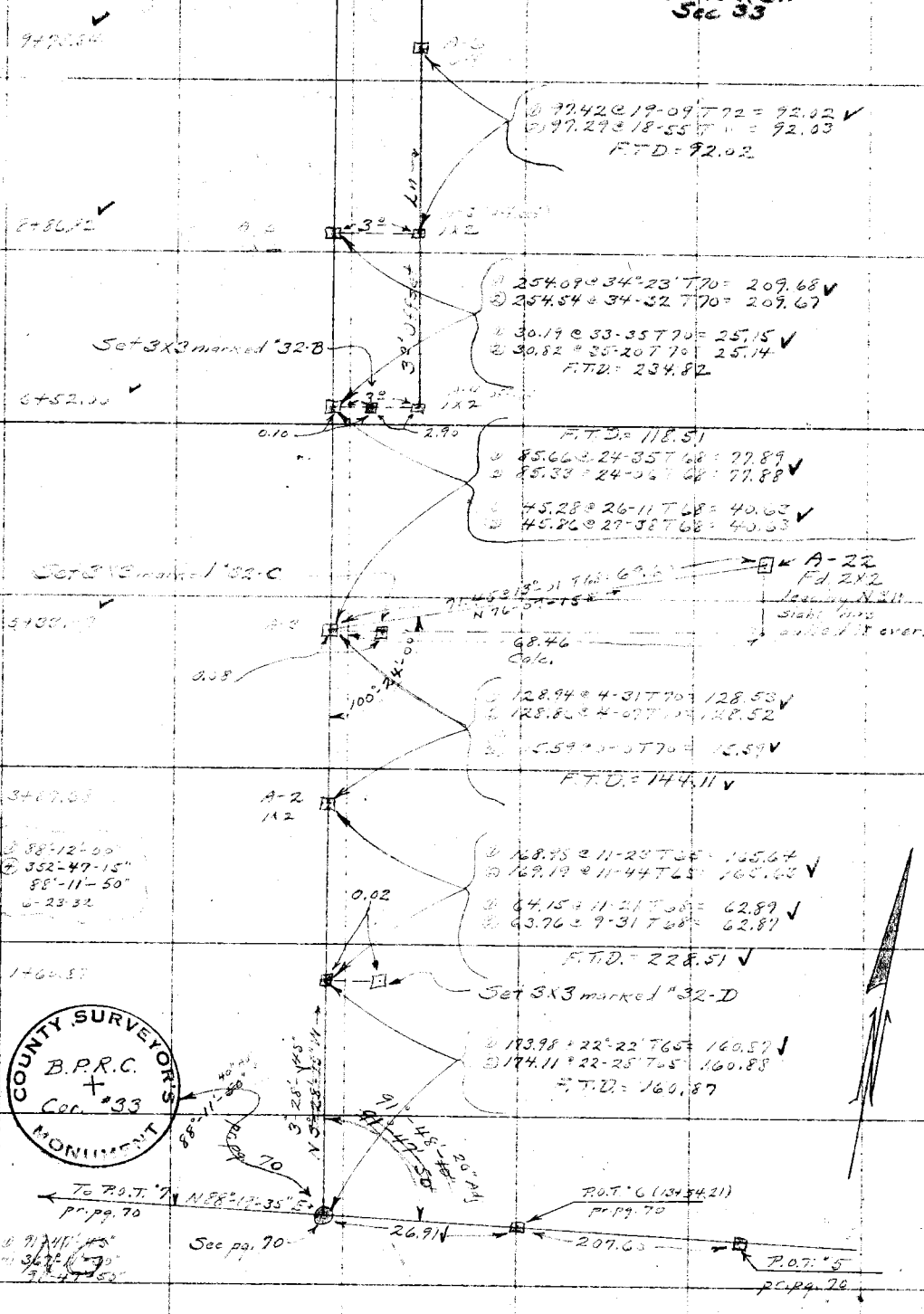


Cont. from top pg. 132

F. B. 490 Pg. 134 Chief Party Notes by A.N.H Date 6-8-32

Cont. on bottom pg. 135

T4N R8W
Sec 33



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by A.N. [illegible] Chief Party Weather Perfect F.B. 490 Pg 135

T4N R8W
Sec. 33

Platted by F. A. W.	W. O. No. 310 Chain #10
Date 10/35	Location Big Pines Park
Map No. B-[illegible]-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 6-8-32
Date Oct 1935	Indexed A. C. Johnson

Hellstrom
Swanson
Smith
Morrison
Hayden

Set Conc. Mon. & S.C. marked as shown. Also 4x4 post 4'± W. of Mon.

COUNTY SURVEYOR'S MONUMENT
B.P.R.C.
Cor. #32

① 85.55 @ 37-02 T70 = 68.28
② 85.95 @ 37-24 T70 = 68.27

① 45.29 @ 40-36 T70 = 34.39
② 44.34 @ 39-07 T70 = 34.40

F.T.D. = 102.67

Cont. on bottom pg. 136

① 93°-24'-45"
② 373°-38'-00"
93°-24'-35"

0.18 1206.78

0+99.67

B-1

99.67

3.005

4 AB 1x2

12+05.24

0.18

93°-24'-30" 15" Adj.

① 49.44 @ 32-00 T78 = 42.18
② 49.40 @ 31-22 T78 = 42.18

F.T.D. = 42.18

Line

A-7 1x2 off

11+63.06

① 89.98 @ 33°-13' T74 = 75.27
② 90.47 @ 33-42 T74 = 75.26

① 136.29 @ 36-53 T72 = 108.96
② 136.03 @ 36-45 T72 = 108.96

F.T.D. = 184.22

3°-28'-45"
3°-28'-15" N

3' Offset

Set 3x3 marked #32A

2.85

0.15

A-6 1x2 off

Cont. from top pg. 134

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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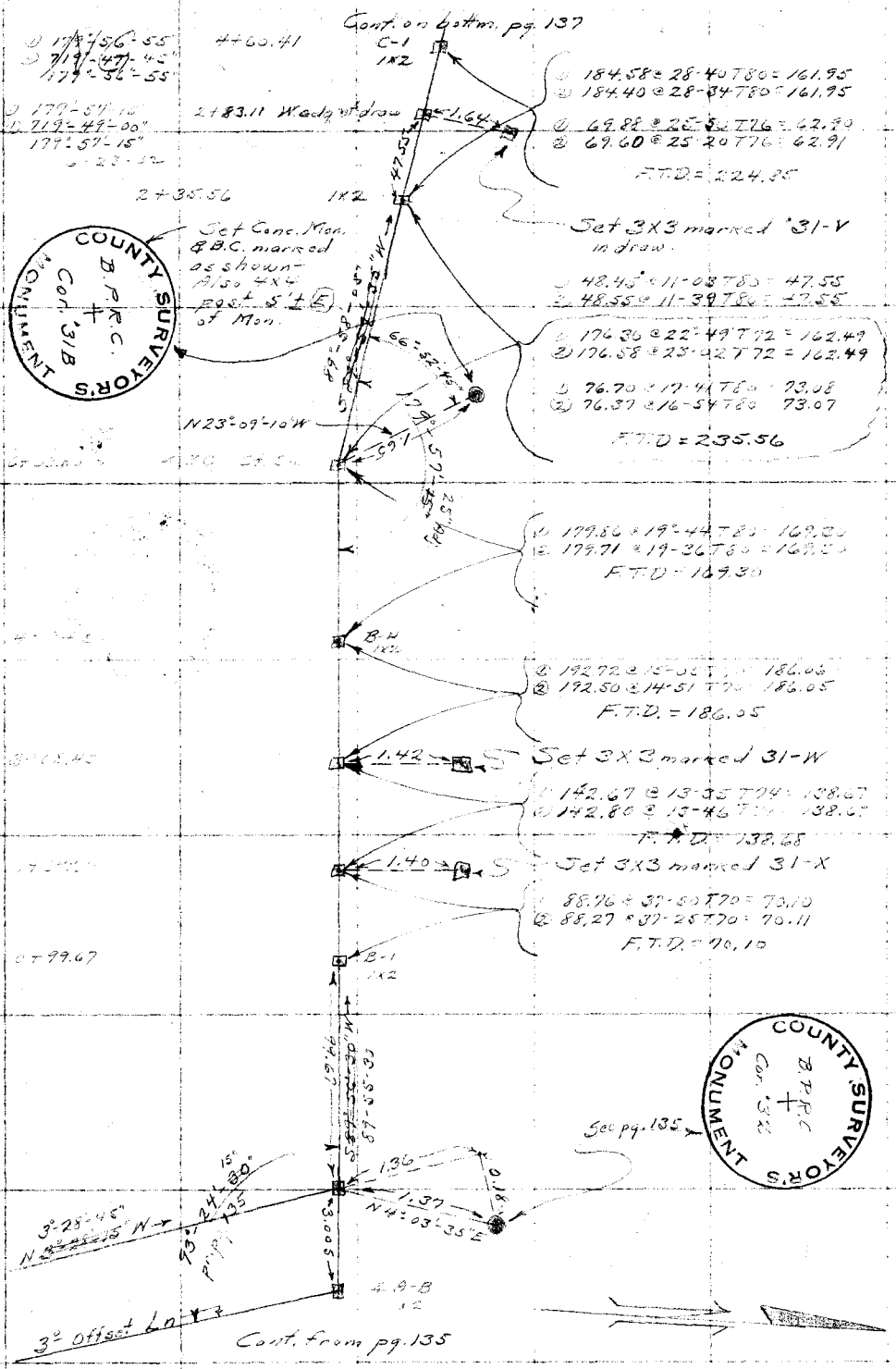
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 136 Chief Party Notes by A.N.H Date 6-8-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

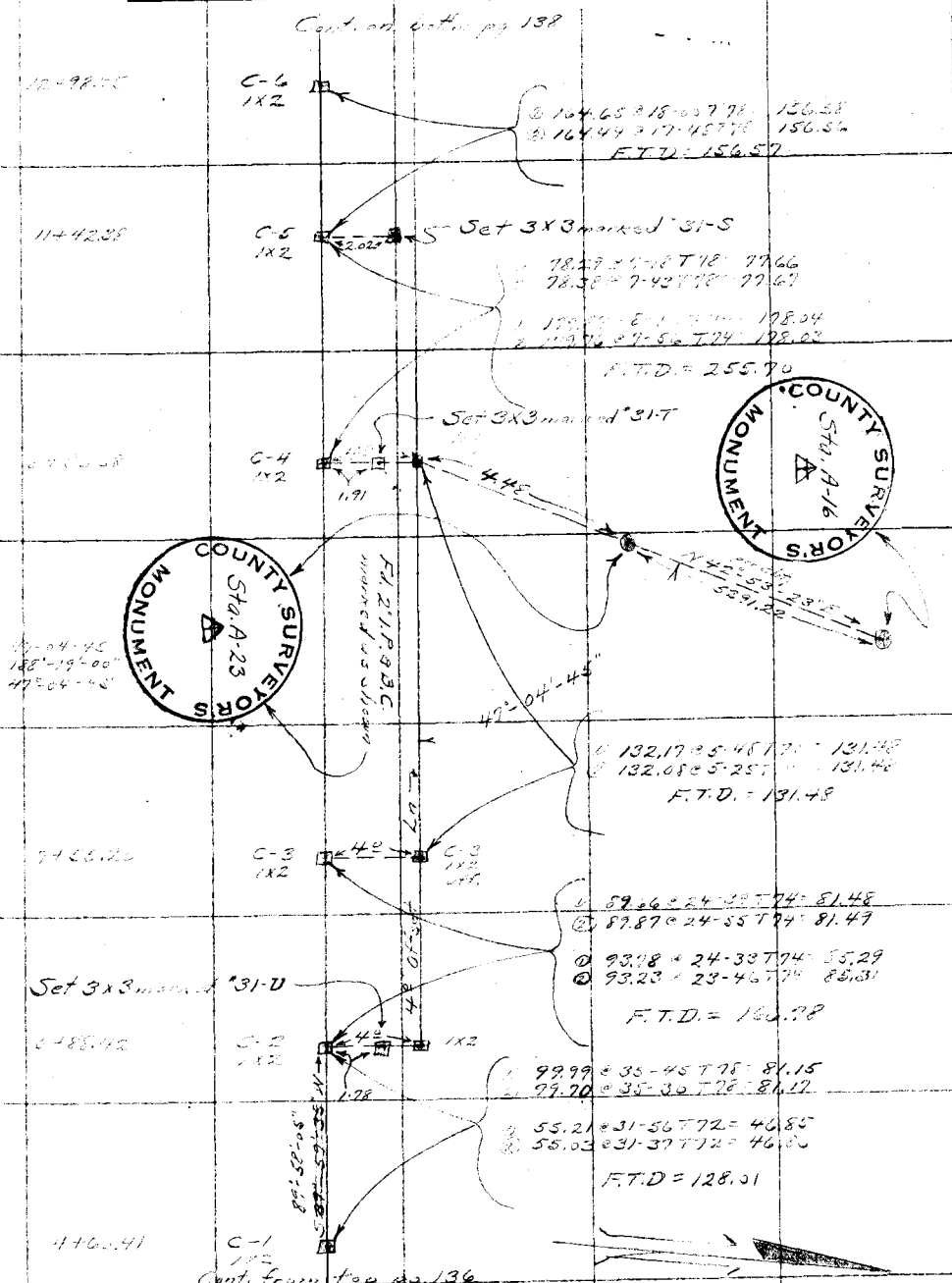
Date [illegible] Notes by A.N.H. Chief Party [illegible] Perfect F.B. 490 Pg 137

T4N R8W
Sec. 33

Platted by F. A. W.	W. O. No. 310 ~~D. S. C. No.~~ Chain -10
Date B-771-2	Location Big Pines Park
Map No. 10/35	Surveyed by Hallstrom
Platting C'k'd by Blackmer	Date 6-9-32
Date Oct 1935	Indexed A. C. Johnson

Hallstrom
Svenson
Smith
Morrison
Hayden

Cont. on bottom pg 138



Cont. from top pg 136

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 138 Chief Party Notes by A.N.H. Date 6-10-32

Cont. on bottm. pg. 139

26+79.26 — 4CD 1X2

① 78.68 @ 28-30 T80 = 69.15
② 78.22 @ 27-52 T80 = 69.15
F.T.D. = 69.15

26+10.11 — C-10 1X1

① 54.07 @ 23-50 T70 = 49.46
② 54.33 @ 24-27 T70 = 49.46
F.T.D. = 49.46

25+60.65 — C-9 1X2 — 2.65 — Set 5X3 marked "31-P

① 24.54 @ 0-0 T80 = 24.54
① 137.46 @ 34-03 T80 = 113.89
② 137.11 @ 33-50 T80 = 113.89
① 199.89 @ 27-05 T74 = 177.96
② 199.60 26-54 T74 = 177.99
① 249.81 @ 29-19 T72 = 217.80
② 249.66 @ 29-16 T72 = 217.78
F.T.D. = 534.19

20+26.46 — X in rock

① 142.39 @ 16-33 T70 = 136.48
② 142.59 @ 16-50 T70 = 136.47
F.T.D. = 136.47

18+8[illegible] — lath

① 102.38 @ 0-0 T68 = 102.37

17+81.62 — C-8 1X2 in bt m. cyn. — 2.31 — Set 3X3 marked "31-Q

① 0.51 @ 0-0 T68 = 0.51
① 122.66 @ 32-06 T66 = 103.90
② 123.53 @ 32-44 T66 = 103.90
F.T.D. = 104.41

16+83.21 — lath

① 108.83 @ 35-[illegible] T64 = 88.11
② 108.40 @ 35-36 T[illegible] = 88.13

15+98.[illegible] — C-7 1X2 — 2.22 — Set 3X3 marked "31R

① 81.46 @ 32-31 T64 = 68.68
② 81.79 @ 32-54 T64 = 68.66
① 107.90 @ 29-15 T62 = 94.12
② 108.80 @ 30-06 T62 = 94.11
① 153.57 @ 29-43 T78 = 133.36
② 153.20 @ 29-27 T[illegible] = 133.35
F.T.D. = 296.14

89°-58'-05"

12+98.95 — C-6 1X2

Cont. from top pg. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 6/14/32 Notes by A. W. F. Chief Party W. Cool F.B. 490 Pg. 199

T4N, R8W Sec. 32

Hellstrom
Swenson
Mrs Carver
Smith
Morrison

Platted by F. A. W.
Date 10/35
Map No. B-771-2
Platting C'k'd by Blackmer
Date Oct 1935

W. O. No. 310 Chain 100
Location Big Pines Park
Surveyed by Hellstrom
Date 6-14-32
Indexed A. C. Johnson

COUNTY SURVEYOR'S MONUMENT B.P.R.C. + Cor. 31 1934

(See pg. 140)

D-4
1X2

② 47.98 @ 0-0 T80 = 47.98

N 74°-50' W
N 13°-35" W

Cont. on bottom pg. 140

E-1
rail in rock

① 74.61 @ 33°-06 T78 = 62.57
② 74.26 @ 32-34 T78 = 62.58
F.T.D. = 62.57

4+46.36

89°-18'-50" AD
90°-4

① 89°-18'-45"
② 360°-14'-45"
89°-18'-40"

① 296.46 @ 19-38 T68 = 279.19
② 296.70 @ 19-46 T68 = 279.19
F.T.D = 279.19

4+12.5

2.26

Set 3X3 marked 31-M

① 68.60 @ 11-20 T66 = 67.25
② 68.45 @ 11-40 T66 = 67.26
F.T.D. = 67.25

1X1

3+49.64

① 122.44 @ 28-08 T66 = 107.96
② 122.71 @ 28-22 T66 = 107.97

① 53.23 @ 22°-48 T68 = 49.03
② 52.52 @ 21-00 T68 = 49.02

F.T.D. = 156.99

2.50

Set 3X3 marked "31-N"

+22.65

① 43.91 @ 8-35 T70 = 43.42
② 44.01 @ 9-20 T70 = 43.43
F.T.D = 43.42

D-1
1X2

1+49.23

① 151.59 @ 10°-07 T70 = 149.22
② 151.33 @ 9-31 T70 = 149.24
F.T.D. = 149.23

S9°-26'-20"E
72.04 M.D.

N 40°-25'-51" W
2.19

Defl. Ang.
① 0°-32'-00" —
② 2°-07'-30"
3°-31'-30"
2 - 45 Adj

S 87°-28'-30" E
171.11

N 2°-33'-30" E
69.15

S 89°-55'-30" E
171.11

2+22.24 = 0+00

Set Conc. Mon 3 B.C. marked as shown Also 4X4 post 3' E of Mon.

COUNTY SURVEYOR'S MONUMENT B.P.R.C. + Cor. '31A

C-10
1X1

2+10.11

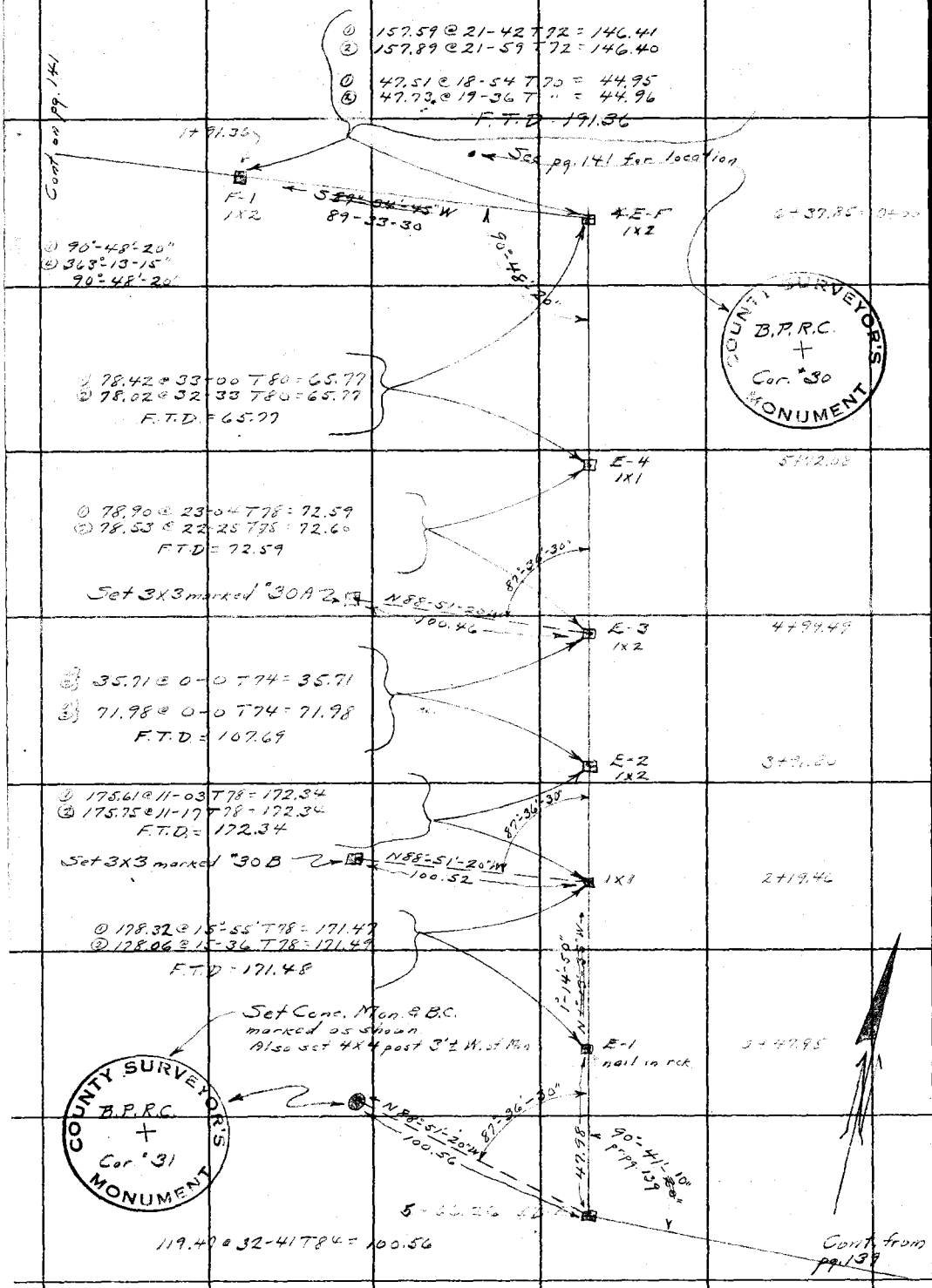
Cont. from top pg 138

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 490 PG. 140 Chief Party Notes by A.N.H. Date 6-15-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-15-32 Notes by A.N.H. Chief Party [illegible] F.B. 490 PG. 141

T4N R8W
Sec. 32

Platted by F. A. W.	W. O. No. 310 Chain ~~B. S. C. No.~~ #10
Date 10/35	Location Big Pines Park
Map No. B-77[illegible]	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 6-15-32
Date Oct. 1935	Indexed A. C. Johnson

Cont. on bottm. pg. 142

F-8 near trail 1X2 — 10+46.89

① 125.36 @ 25-56 T 68 = 112.73
② 124.78 @ 25-23 T 68 = 112.72
F.T.D. = 112.72

F-7 1X2 — 9+34.17

① 62.14 @ 21-24 T 70 = 57.85
② 62.58 @ 22-24 T 70 = 57.85
F.T.D. = 57.85

F-6 1X1 — 8+76.32

① 84.68 @ 12-14 T 68 = 82.75
② 84.93 @ 12-59 T 68 = 82.75
F.T.D. = 82.75

Set 3X3 marked #29C. on rdg.

2.28 — 7+92.57

① 46.33 @ 9-31 T 74 = 45.69
② 46.38 @ 9-55 T 74 = 45.69
F.T.D. = 45.69

F-4 1X2 — 7+47.88

① 189.47 @ 28-03 T 72 = 167.21
② 189.24 @ 27-55 T 72 = 167.21
F.T.D. = 167.21

F-3 1X2 — 5+80.67

① 90.07 @ 26-03 T 72 = 80.91
② 90.52 @ 26-37 T 72 = 80.92

① 174.57 @ 26-15 T 68 = 156.55
② 174.39 @ 26-07 T 68 = 156.56
F.T.D. = 237.47

Set 3X3 marked #29D

2.10 — 3+43.20

① 158.37 @ 16-29 T 68 = 151.84
② 158.56 @ 16-43 T 68 = 151.84
F.T.D. = 151.84

1X2 — 1+[illegible].36

Set Conc. Mon. & B.C. marked as shown. Also 4X4 post 3'± W of Mon.

1°-35'-00"

104.68 @ 16-23 T 84 = 100.43

90°-48'-20" pr. pg. 140

191.36

S 89°-34'-45" W 89-33-30

N 05-15-38 N 64-001

Cont. from pg. 140

1-14'-50" 5+72.08

N 1°-13'-35" W

65.77

1X2 — 0+00

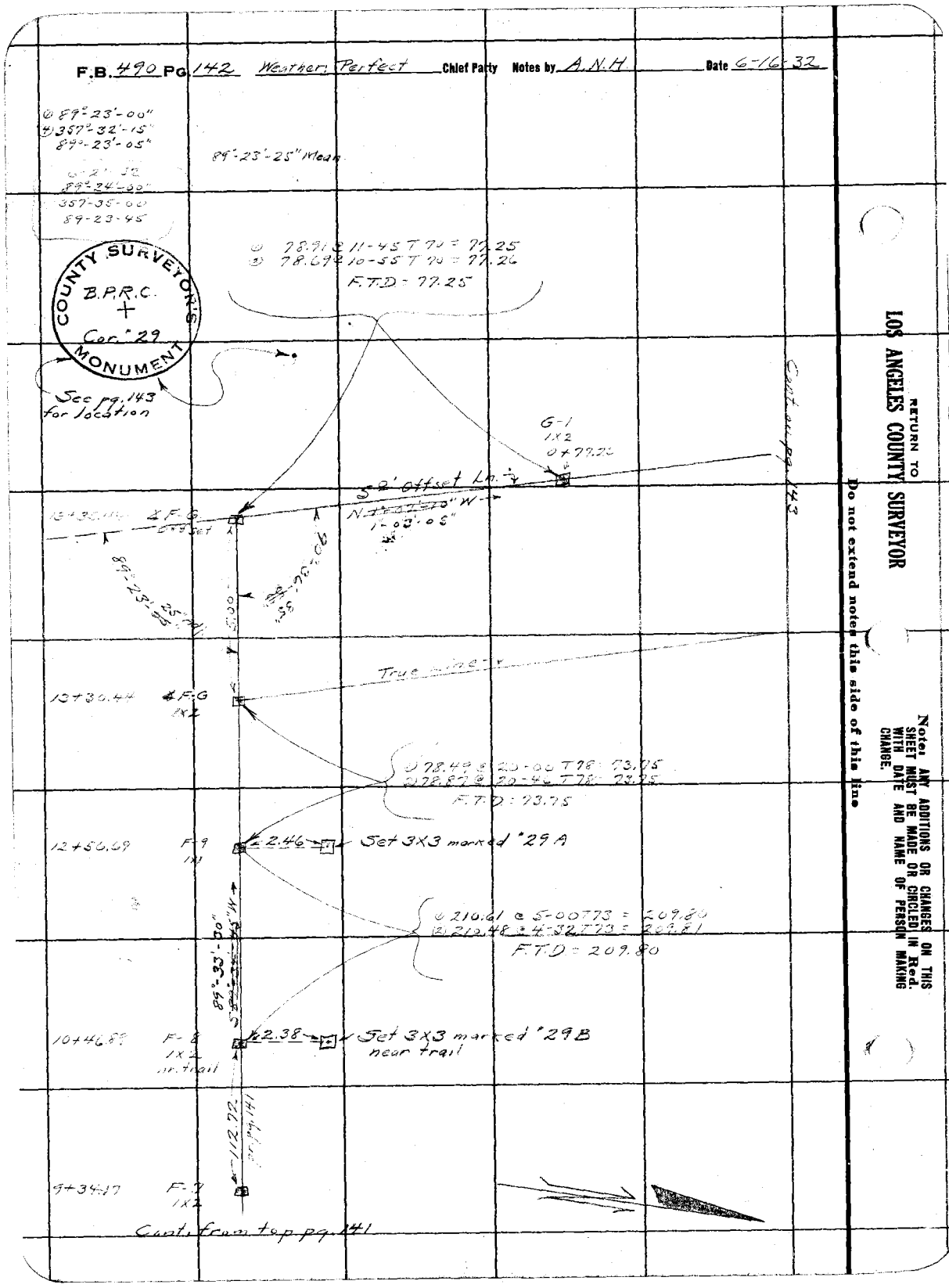
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

COUNTY SURVEYOR MONUMENT B.P.R.C. Cor. #30

F.B. 490 Pg. 142 Weather: Perfect Chief Party Notes by A.N.H. Date 6-16-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

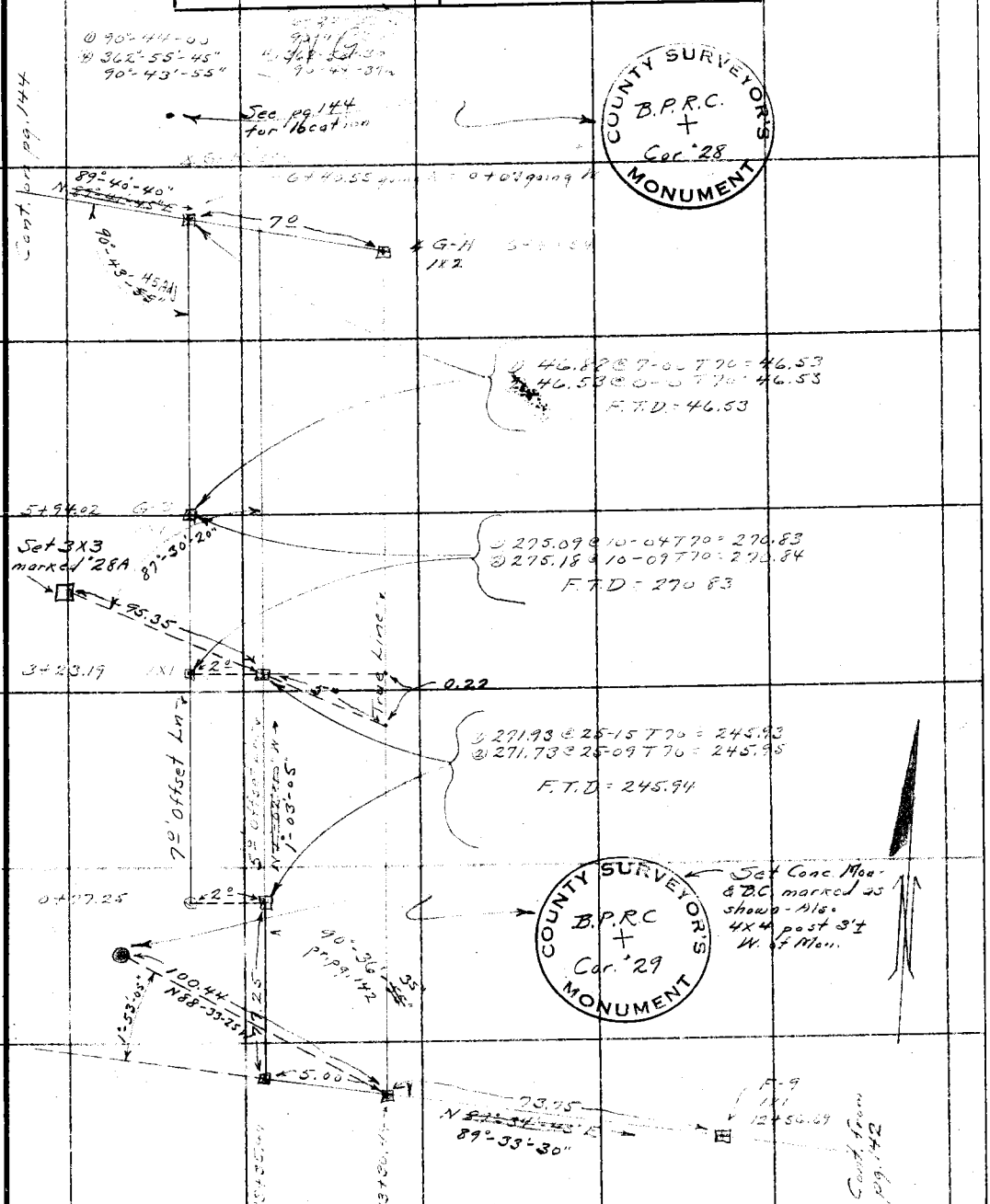
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by A.N.H. Chief Party [illegible] F.B. [illegible] PG. 143

T4N R8W
Sec. 32

Platted by F. A. W.	W. O. No. 310 Chain ~~B. S. O. No.~~ #10
Date 10/35	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 6-17-32
Date Oct. 1935	Indexed A. C. Johnson



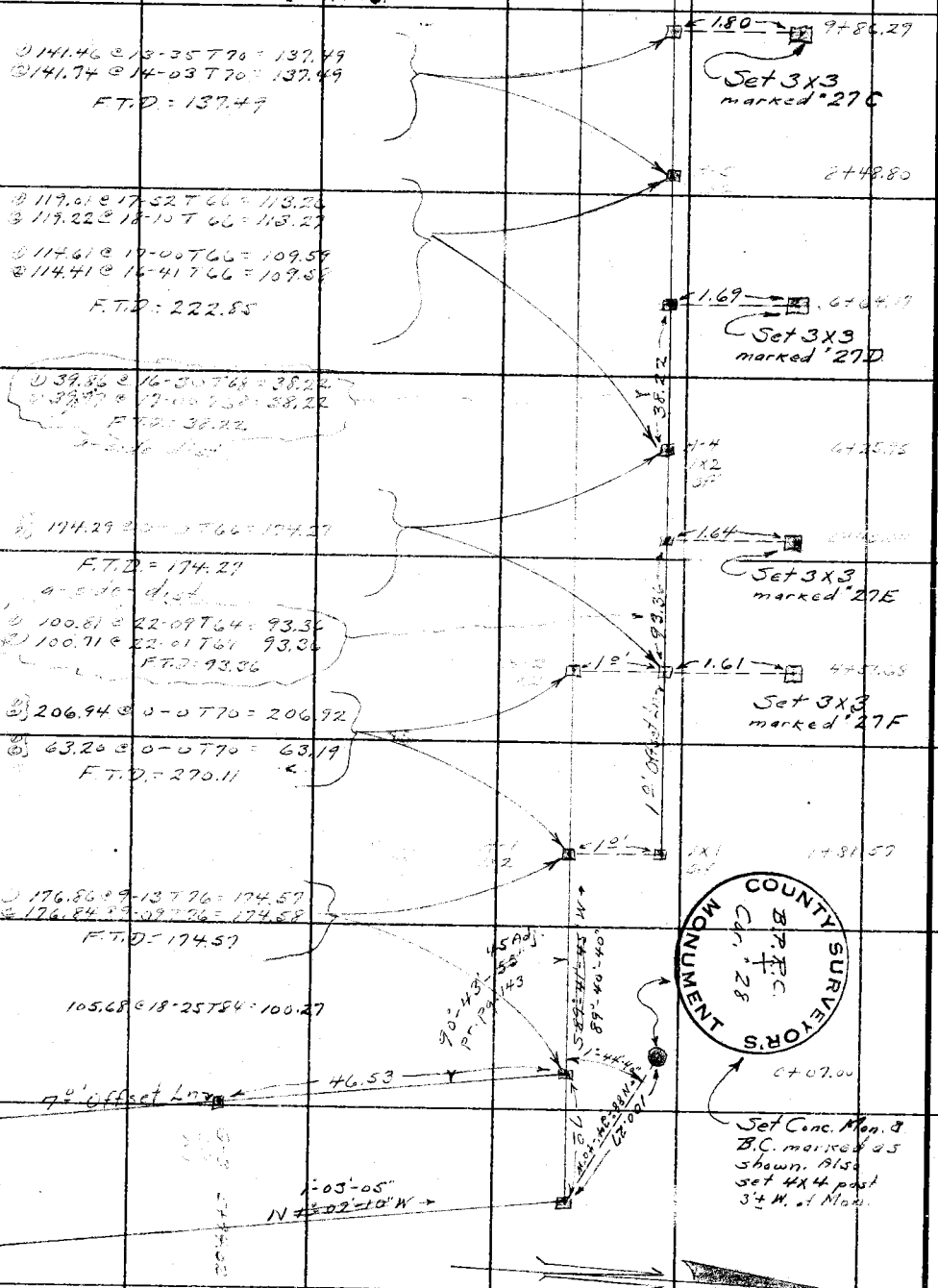
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 144 Chief Party Notes by A.N.H Date 6-16-32

Cont. on bottom, pg. 145



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-17-32 Notes by A.N.H. Chief Party [illegible] F.B. 490 PG. 145

T4NR8W Sec. 32

Platted by F. A. W.	W. O. No. 313 C.S.G. No. 1D
Date 10/31	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 6-17-32
Date Oct 1935	Indexed C. Johnson

Sheet 146 for location

Deft. A-19

Δ 128.27 @ 18-27 T 80 = 121.68
Δ 128.10 @ 18-15 T " = 121.66
F.T.D. = 121.67

Earth Pg. 146

9+56.93

4 H-J 1X2

N 0°-50'-50" W

V-1 1X1 1721.67

30 Adj

90°-31'

90°

COUNTY SURVEYOR'S MONUMENT B.P.R.C. Cor. '27

3.14

Δ 37.38 @ 23-00 T 80 = 34.41
Δ 37.28 @ 22-38 T 80 = 34.41
F.T.D. = 3441

19+34.52

Set 3X3 marked "27A"

Δ 220.12 @ 1°-57 T 80 = 219.98
Δ 220.10 @ 1-49 T 80 = 219.98
F.T.D. = 219.98

Δ 70-14-15
Δ 140-28-30

82.54

70°-14'-15"

17+34.54

2°

11 H 1X2

Fd. 3X4 marked L.A.Co. "84"

Δ 151.40 @ 3-21 T 80 = 151.14
Δ 151.36 @ 3-26 T 80 = 151.14
F.T.D. = 151.14

17+83.40

H-1 1X2 1X2

2°

60°

17+72.24

H-3 1X2 1X2

4.97

Set 3X3 marked "27B"

Δ 111.67 @ 8-08 T 66 = 110.56
Δ 111.68 @ 8-07 T 66 = 110.57
F.T.D. = 110.56

Δ 23.17 @ [illegible] T 66 = 69.99
Δ 72.86 @ [illegible] T " = 69.99
F.T.D. = 69.99

17+32.35

2° Offset Line

89°-40'-40" 141.45' W

Δ 129.66 @ 19°-12' T 66 = 122.43
Δ 129.90 @ 19-30 T 66 = 122.43
F.T.D. = 122.43

12+80.42

2° 2° 1° 3°

H-6 1X2 1X2

Δ 134.32 @ 22-40 T 70 = 124.40
Δ 134.54 @ 22-51 T 70 = 124.39
F.T.D. = 124.39

11+56.03

H-7 1X2 1X2

True Line 1.2' Offset Line

Δ 181.46 @ 20-38 T 70 = 169.74
Δ 181.67 @ 20-51 T " = 169.75
F.T.D. = 169.74

9+86.37

H-6 1X2 1X2

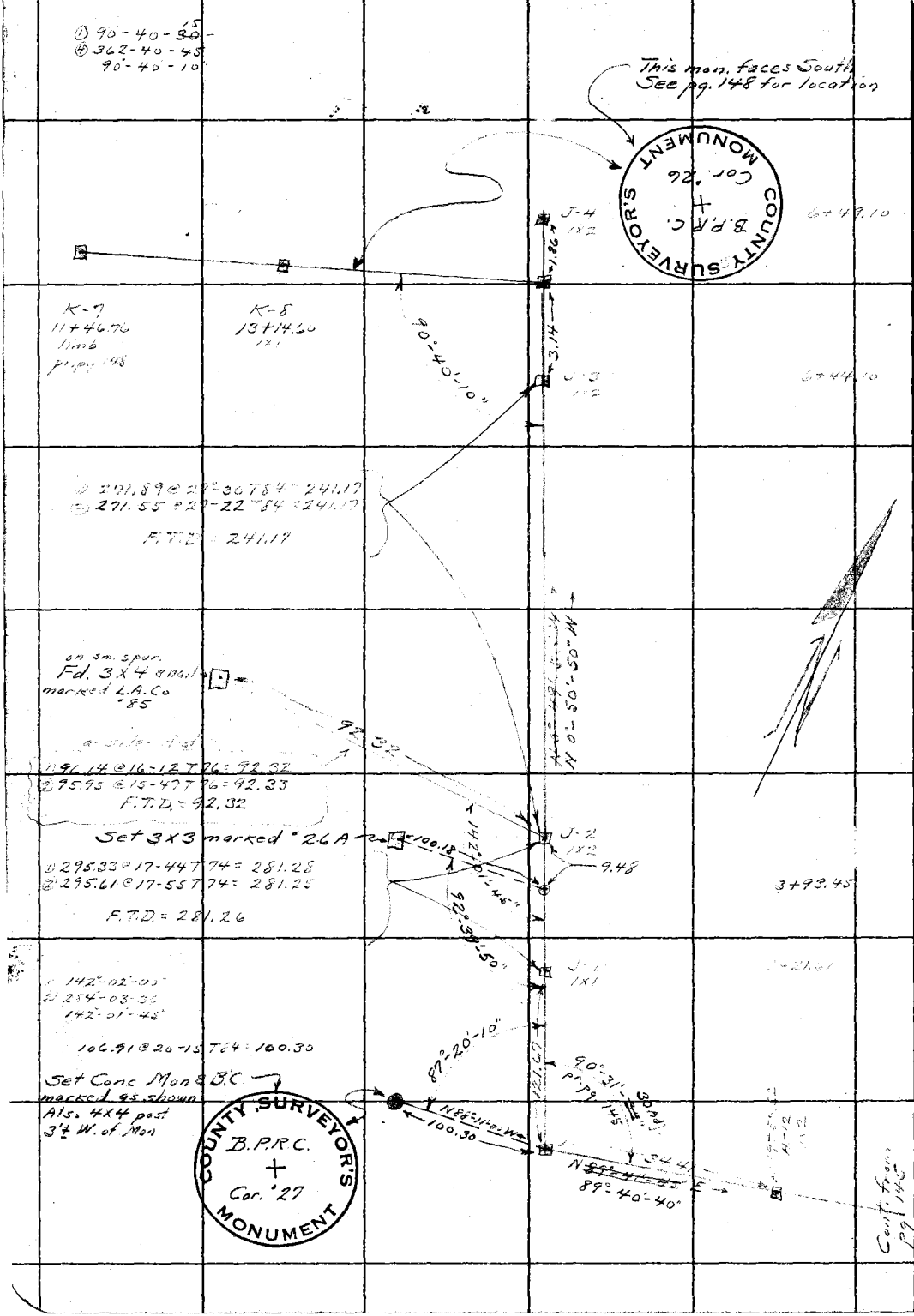
Cont. from top pg 144

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 146 Weather: Fine. Chief Party Notes by A.N.H. Date 6-17-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by [illegible] Chief Party [illegible] F.B. [illegible] Pg. 147

T4N R8W
Sec. 32

Plotted by F. A. W.	W. O. No. 310 ~~B. C. C. No.~~ Chain 10
Date 10/35	Location Big Pines Park
Map No. B-771-2	Surveyed by Hellstrom
Plotting C'k'd by Blackmer	Date 6-17-32
Date Oct 1935	Indexed A. C. Johnson

6-18-32
89-51-00
(4) 359-25-00
89-51-15

(1) 89°-50'-20"
(2) 359°-21'-15"
89°-50'-20"

Cont. on bottom pg 148

near small draw

Set 4X4 marked "25C Set it 0.23 N of this line. 8+92.98

(1) 167.51 @ 11-01 T84 = 164.42
(2) 167.63 @ 11-14 T84 = 164.42

(1) 87.86 @ 17-33 T84 = 83.77
(2) 87.93 @ 17-43 T84 = 83.78
F.T.D. = 248.19

K-5 1x2 6+44.79

(1) 181.72 @ 20-39 T82 = 170.09
(2) 181.72 @ 20-36 T82 = 170.10
F.T.D. = 170.09

Set 4X4 marked "25B Set it .12 N of this line — on Side Slope 4+74.70

(1) 193.53 @ 31-22 T78 = 165.24
(2) 193.78 @ 31-30 T78 = 165.22
F.T.D. = 165.23

Set 4X4 marked "25A Set it .08 N. of this line — In bottom of Dead Mans Canyon 3+09.47

(1) 168.88 @ 26-33 T80 = 151.07
(2) 168.55 @ 26-21 T80 = 151.06
F.T.D. = 151.06

K-2 1x1 1+58.41

(1) 95.27 @ 32-04 T76 = 80.72
(2) 95.51 @ 32-19 T76 = 80.72
F.T.D. = 80.72

N 89°-49'-20" E

K-1 1x1 0+77.69

(1) 94.76 @ 34-55 T76 = 77.70
(2) 94.32 @ 34-33 T76 = 77.68
F.T.D. = 77.69

N 89°-48'-25" E

23.35

Set Conc. Mon. B.C. marked as shown - Also 4X4 post 3½ W of Mon.

COUNTY SURVEYOR'S MONUMENT
B.P.R.C. Cor. 25

To R-3 pr. F.B. 471-154 125.87

89°-51'-15"
~~89°-50'-20"~~

R-4 (1x2) pr. F.B. 471-204

194.71

15.17

R-5 (1x2) pr. F.B. 471-204

Set 1x1

1x2 To R-6 pr. F.B. 471-204

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

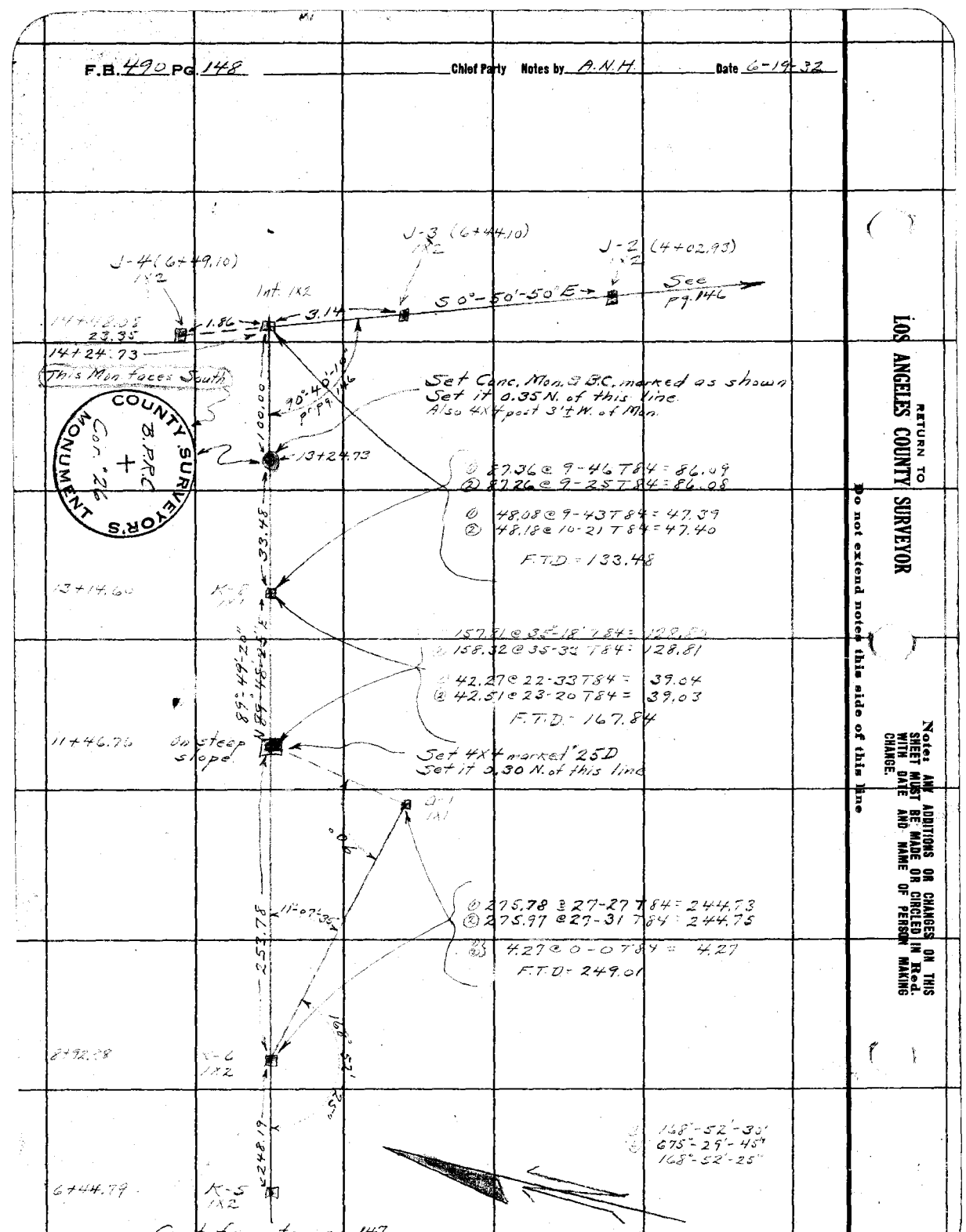
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 148 Chief Party Notes by A.N.H. Date 6-19-32

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notch this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

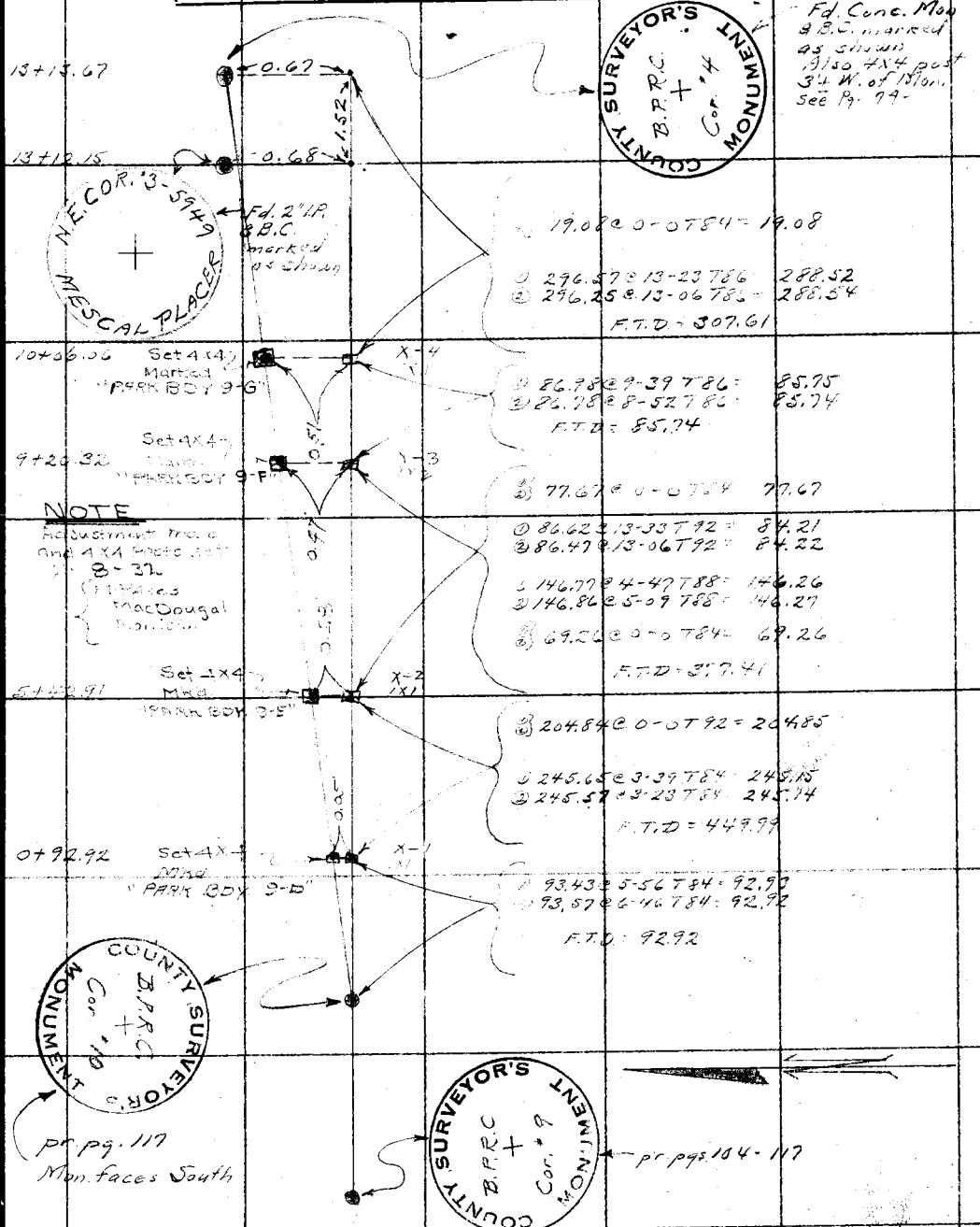


Cont from top pg. 147

Date 7-5-32 Notes by A.N.H. Chief Party F.B. 490 Pg. 149

Hellstrom
Hayes
McCarver
Morrison

Platted by F. A. W.	W. O. No. 310 ~~D. S. C. No.~~ Tape #10
Date 10/35	Location Big Pines Park
Map No. B 771-2	Surveyed by Hellstrom
Platting C'k'd by Blackmer	Date 7-5-32
Date Oct. 1935	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR

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LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 490 Pg. 150

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No. St'd

Surveyed by

Notes

Date

Indexed

F.B. 470 Pg. 151

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 990 Pg. 152

Date _____ Notes by S Chief Party STEVENSON F.B. 490 PG. 153

Platted by Wood	W. O. No. 310 D. S. O. No.
Date Jan. 1933	Location BIG PINES PARK
Map No. 8512-17	Surveyed by STEVENSON
Platting C'k'd by	Date
Date	Indexed A. C. Johnson 11-18-32

Location New Pump House & Shaft at Meadow. Near Dormitory — P. 155

LOCATION OF 8" LINE FROM SAND TRAP BY RANGER STA TO CONNECT 8" LINE TO FISH POND & RES. — P-159

1½ WATER LINE FROM WATER TUNNEL TO RANGER STA @ EAST GATE — P-163

LOCATION OF TANK AND PIPE CHANGES VICINITY P.H. #136 — P-166

ALSO NEW Booster PUMP PH 136

Location New Tank Above Pasadena Girl Scout Camp -- 173-176

" " " @ Concrete Res. 177-180

New Location Tanks & Pipe @ Apple Tree Flat 181-186

Location New Pump & Shaft @ Jackson Lake 187-192

Location Septic Tanks & Sewer lines @ Lodge -- 193-195

Change @ Valve Box to Fish Pond on 8" line. 196-

Continuation 2" line East of lodge to 6" line From Pump #1 197-198

" " " From Girl Scout Camp to 6" line " " #1 199-201

T. J. STEVENSON
P. J. McNEAL
R. C. BOWERS
J. M. McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 190 PG. 154 _____ Chief Party Notes by _____ Date _____

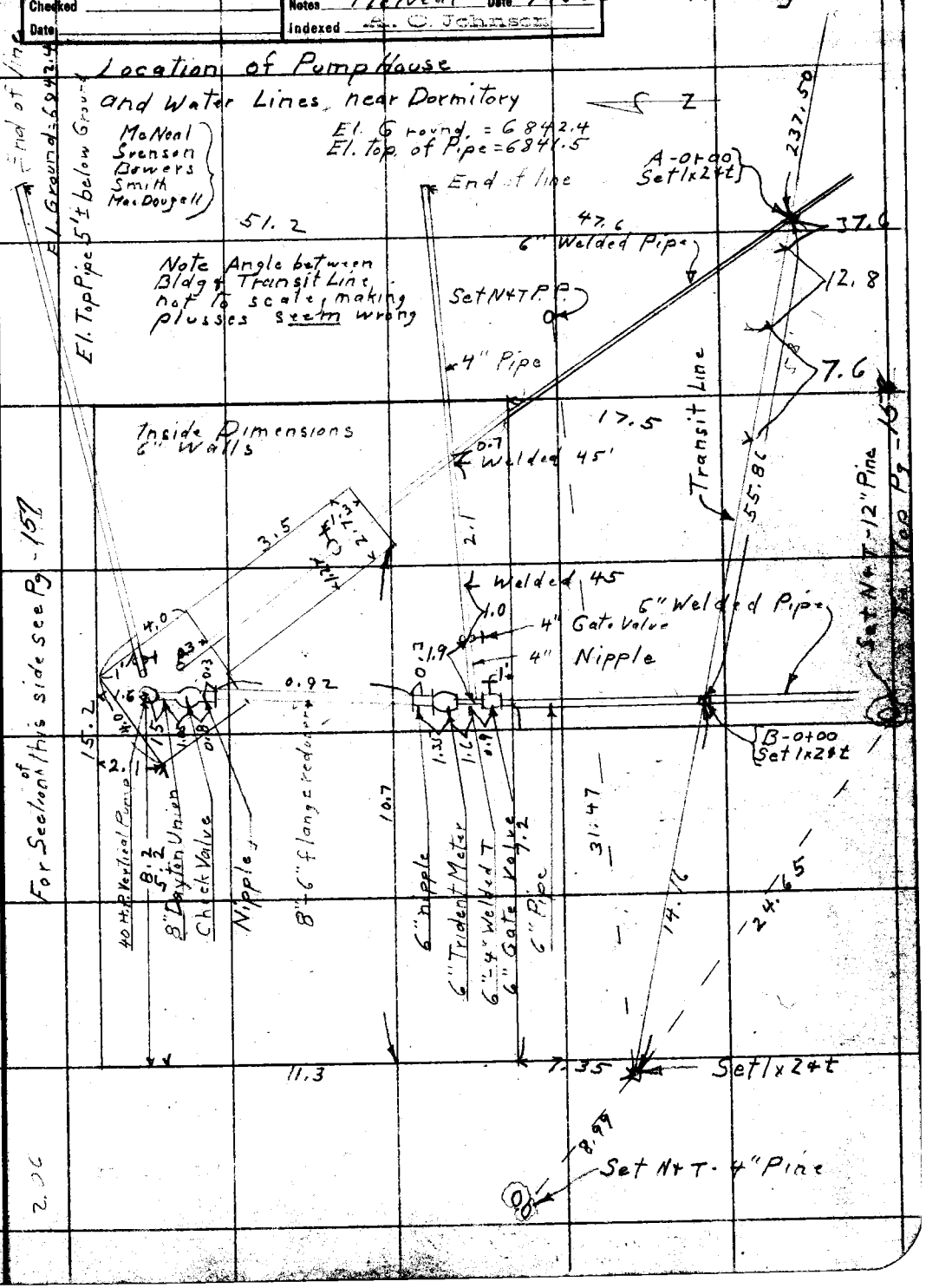
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Big Pines Park
Map No. 8512-17-26	W. O. 310 Tape No. 26 St'd 84 °F.
Office Work Wood	Surveyed by McNeal
Checked	Notes McNeal Date 9-15-52
Date	Indexed A. C. Johnson

F.B. 490 Pg. 155

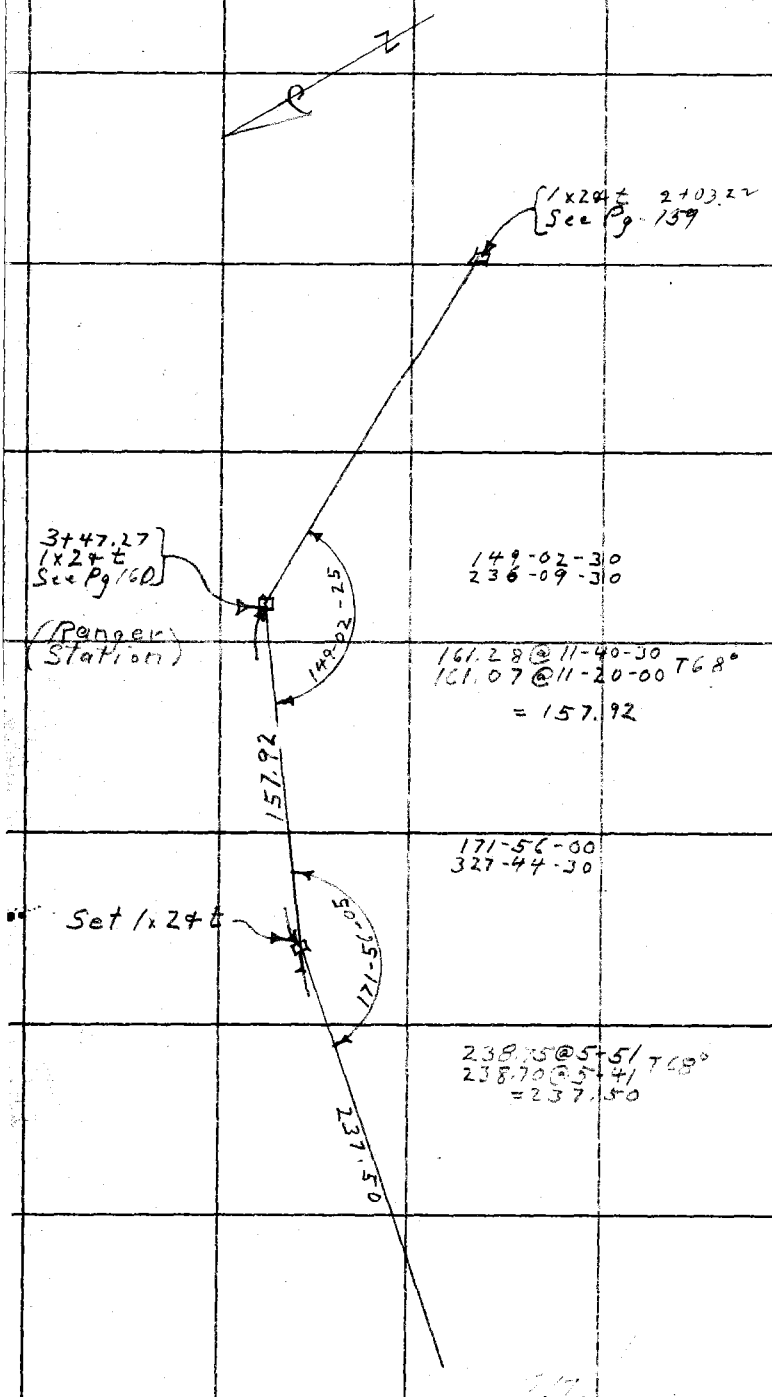


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 490 PG 156



From Top Pg. 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

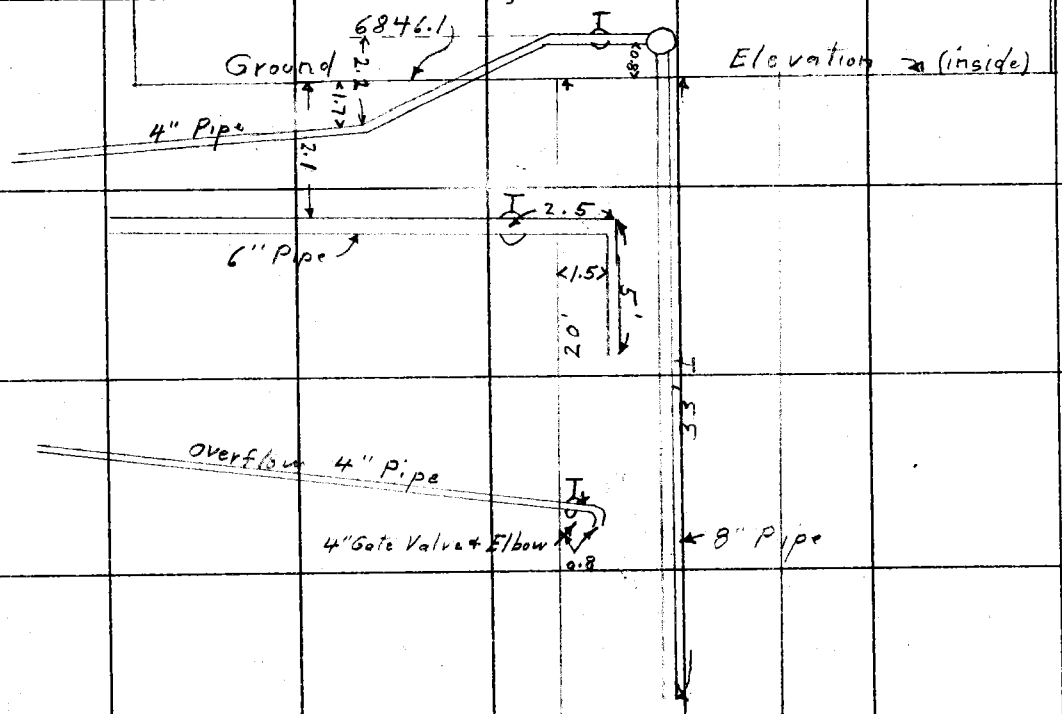
Do not extend notes this side of this line

Notes Ck'd by
Map No. 8512-17
Office Work Wood
Checked
Date

Survey of Big Pines Park
W. O. 310 Tape No. 26 Std 84 of.
Surveyed by Stevenson
Notes McNeal Date 9-15-32
Indexed A. C. Johnson

F.B. 490 PG. 157

Section N. Side Pump House
Looking South



VER SEC.

F.B. 490 Pg. 156

From Rt Pg -155

For Profile See L.B. 645-118-121

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by _____
Map No. 8512-19 19
Office Work Wood
Checked _____
Date _____

Survey of [illegible] PINES PARK
W. O. 310 Tape No. 30 Std 24° F.
Surveyed by STEVENSON
Notes T.J.S. Date 6-18-32
Indexed ~~A. G. Johnson~~

F.B. 490 Pg. 169

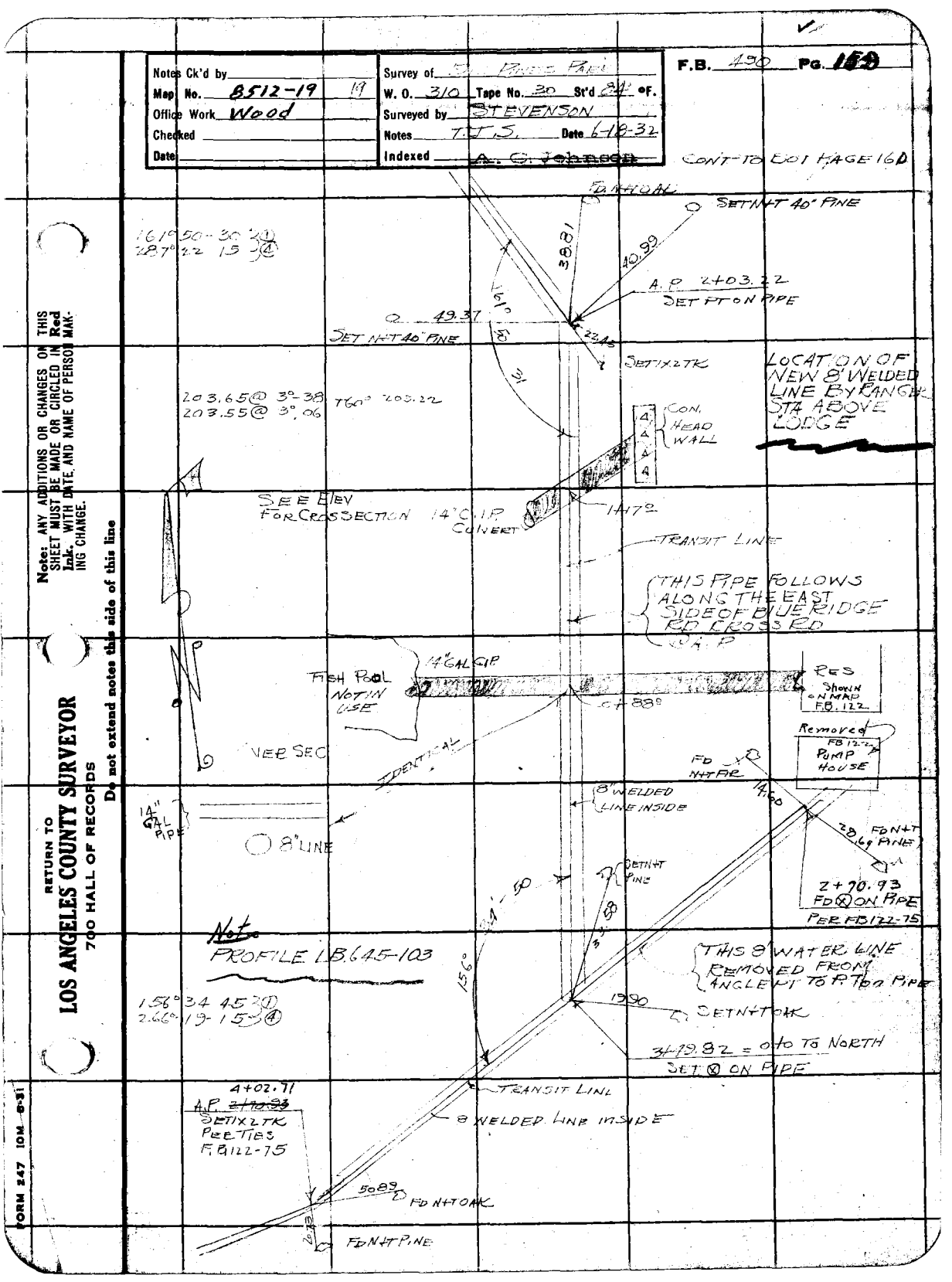
CONT TO EOT PAGE 16D

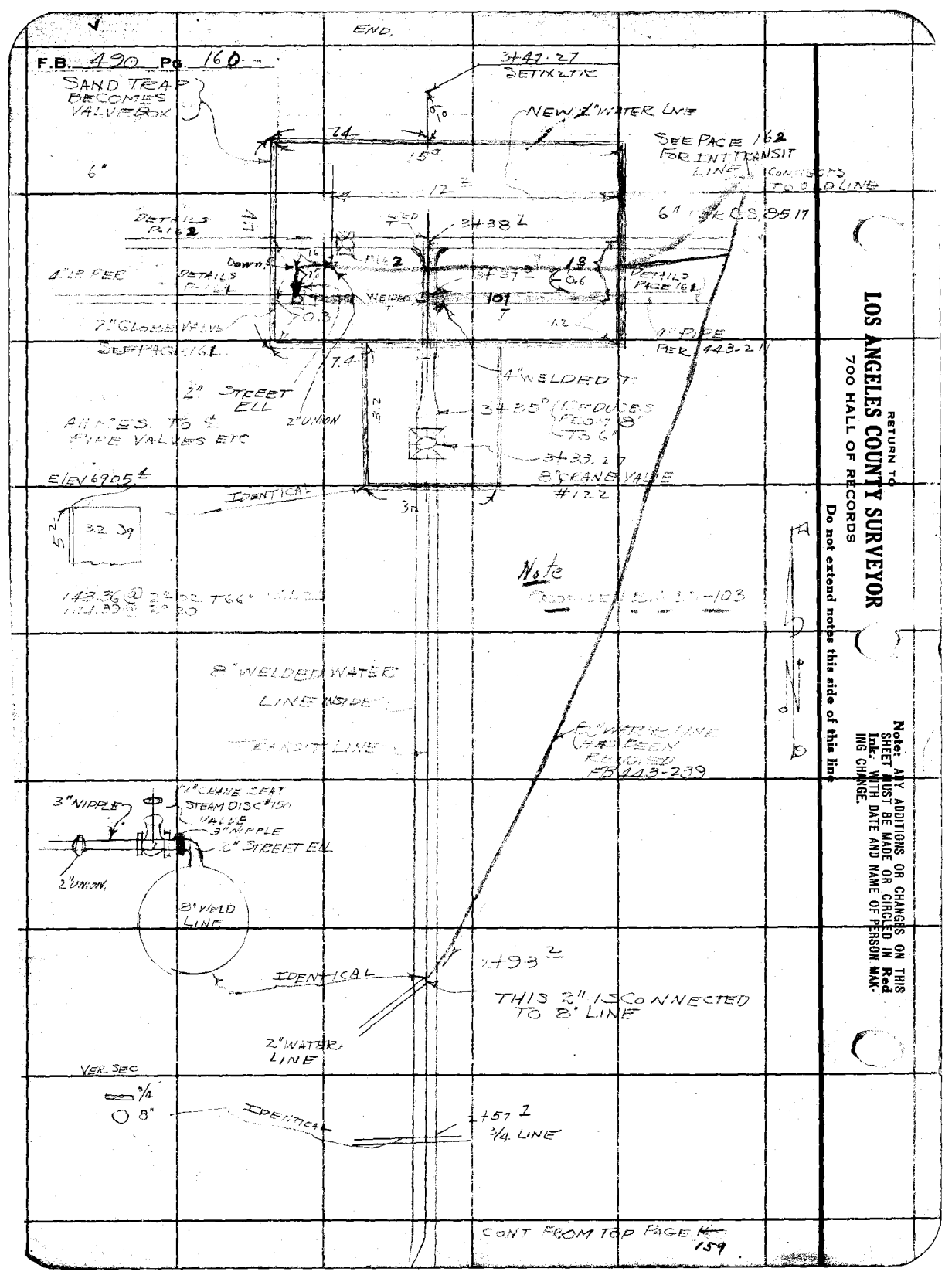
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE, AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 6-31





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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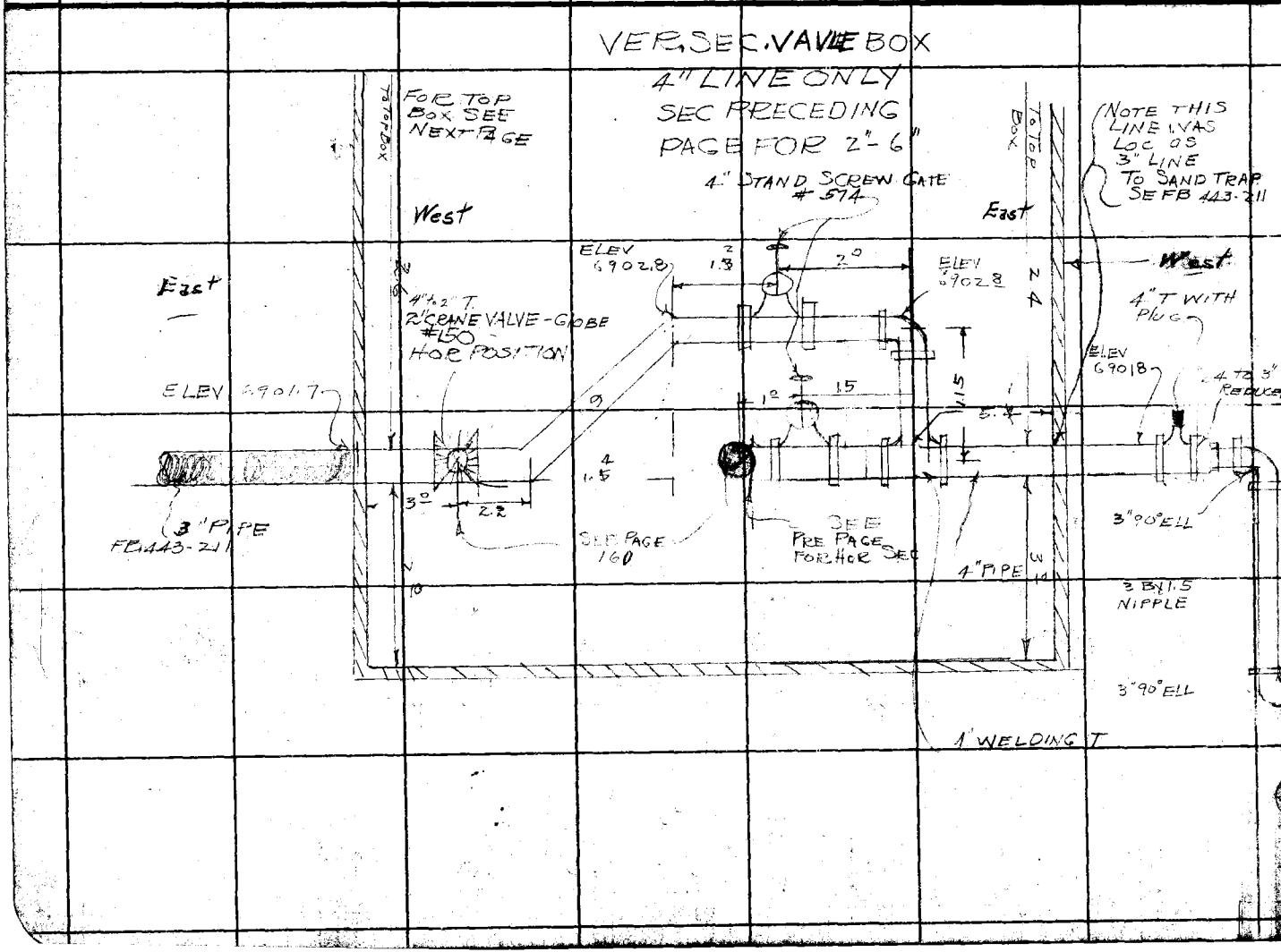
Do not extend notes this side of this line



Notes Ck'd by
Map No. 8512-19 14
Office Work Wood
Checked
Date

Survey of BIG PINES PARK
W. O. 310 Tape No. Sta. °F.
Surveyed by STEVENSON
Notes Date
Indexed A. C. Johnson

F.B. 490 Pg. 161

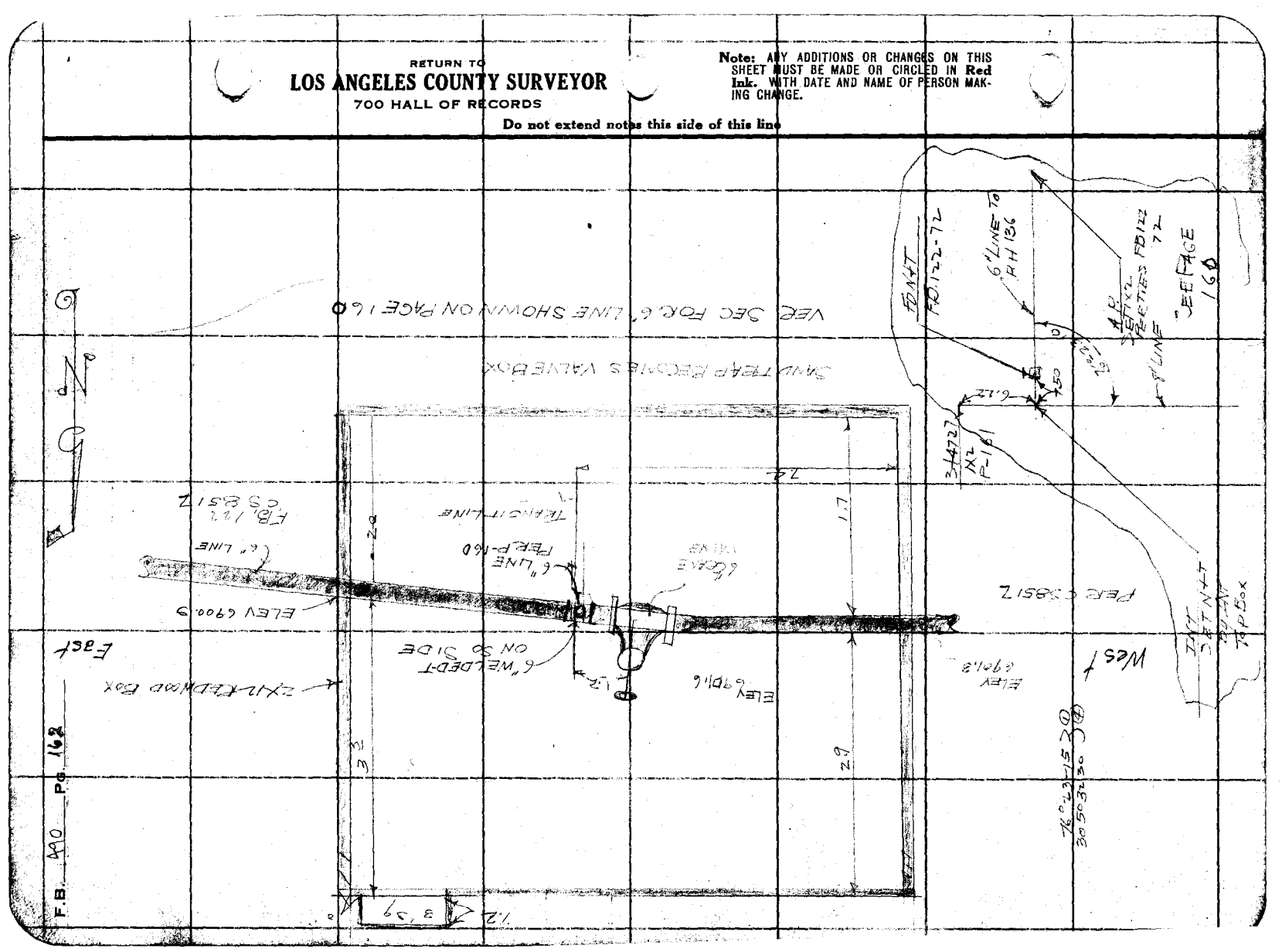
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

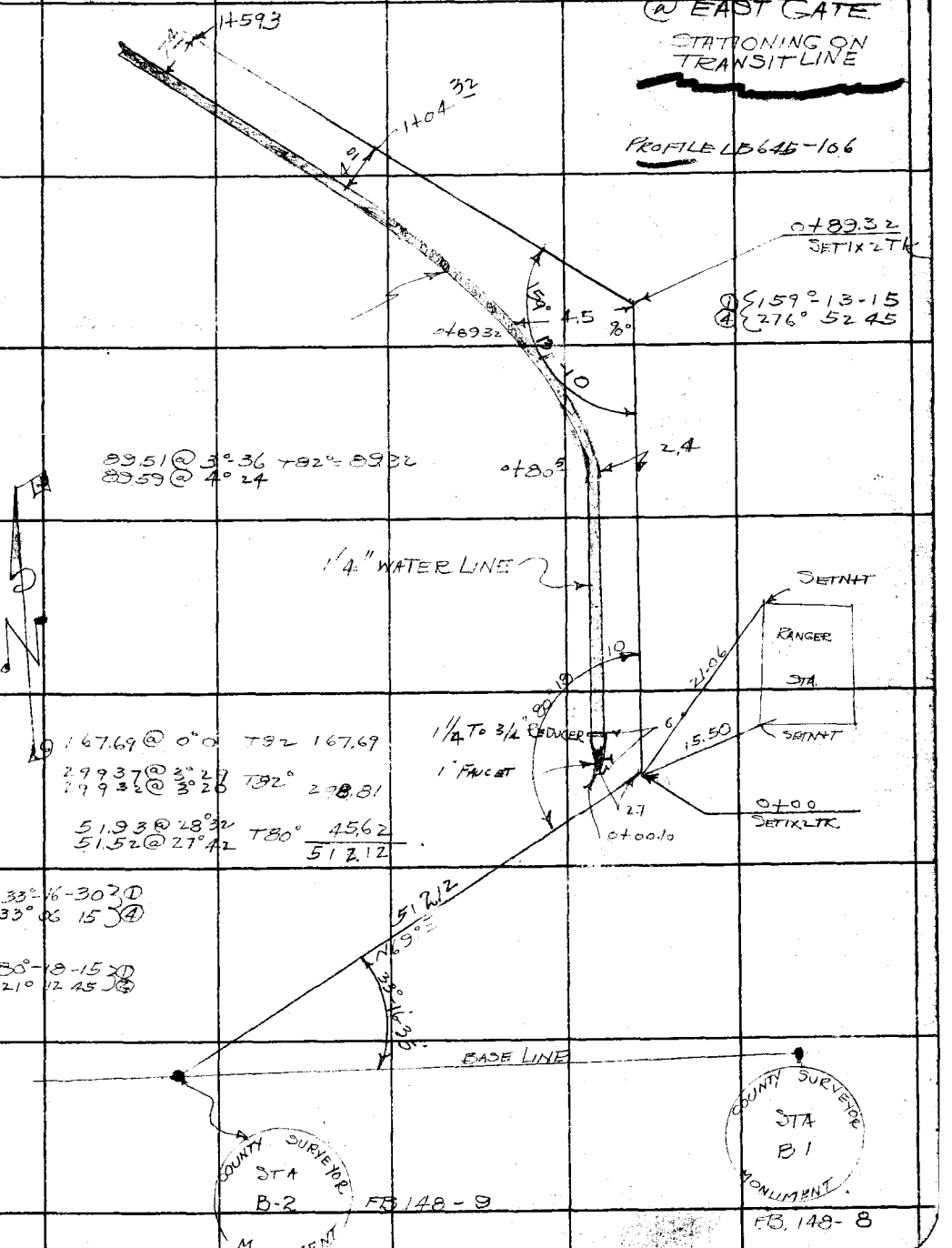


Notes Ck'd by	Survey of BIG PINES PARK
Map No. 8512-19	W. O. 310 Tape No. 30 St'd 84 °F.
Office Work Wood 19	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 1-24-32
Date	Indexed A. C. Johnson

F.B. 490 Pg. 68

WATER SUPPLY
TO RANGER STA.
@ EAST GATE
STATIONING ON
TRANSIT LINE

PROFILE LB 645-106



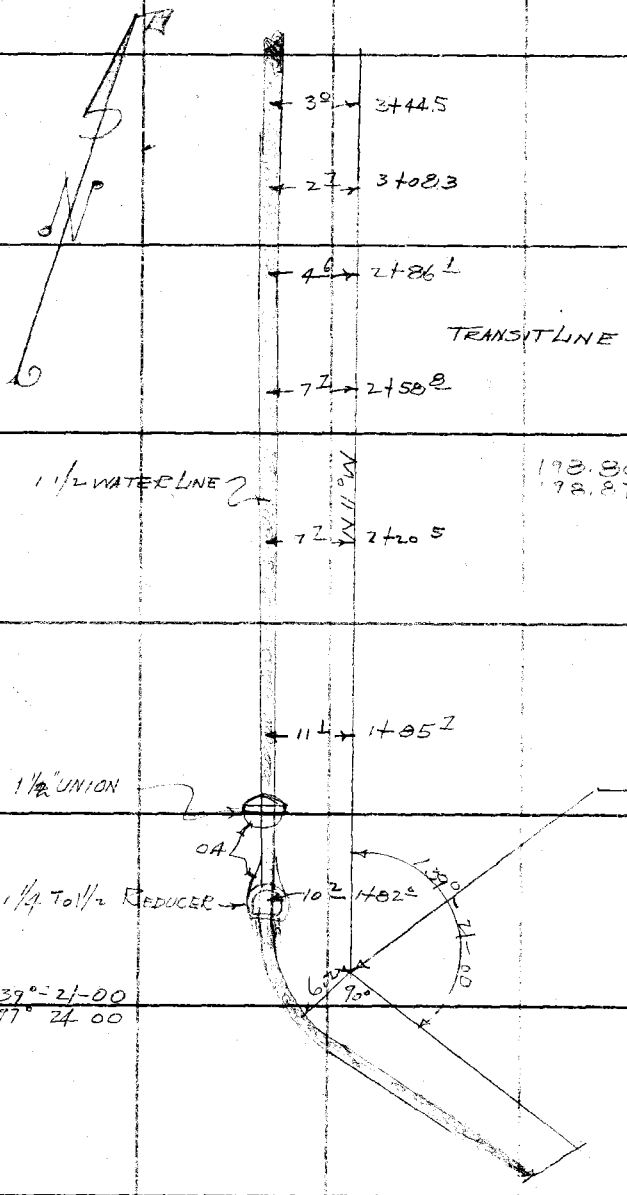
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 490 Pg 164

CONT TO BOT PAGE 165



84.69 @ 6°27 T82° 84.16
84.81 @ 7°06

CONT FROM TOP PAGE 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

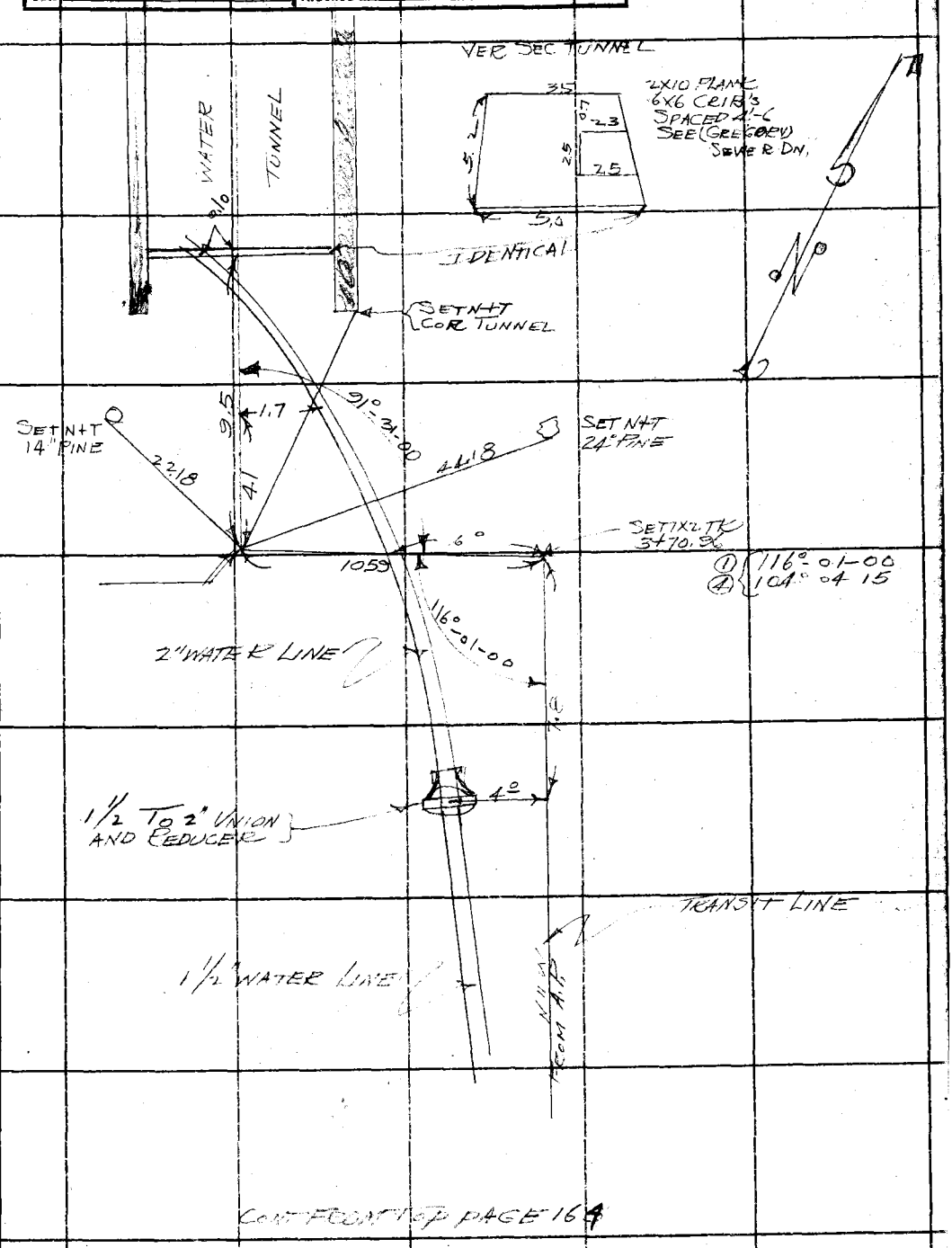
Notes Ck'd by		Survey of BIG PINES PARK	F.B. 490 Pg. 166
Map No. B512-19	19	W. O. 310 Tape No. 30 St'd 82 °F.	
Office Work Wood		Surveyed by STEVENSON	
Checked		Notes T.J.S. Date 1-27-32	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

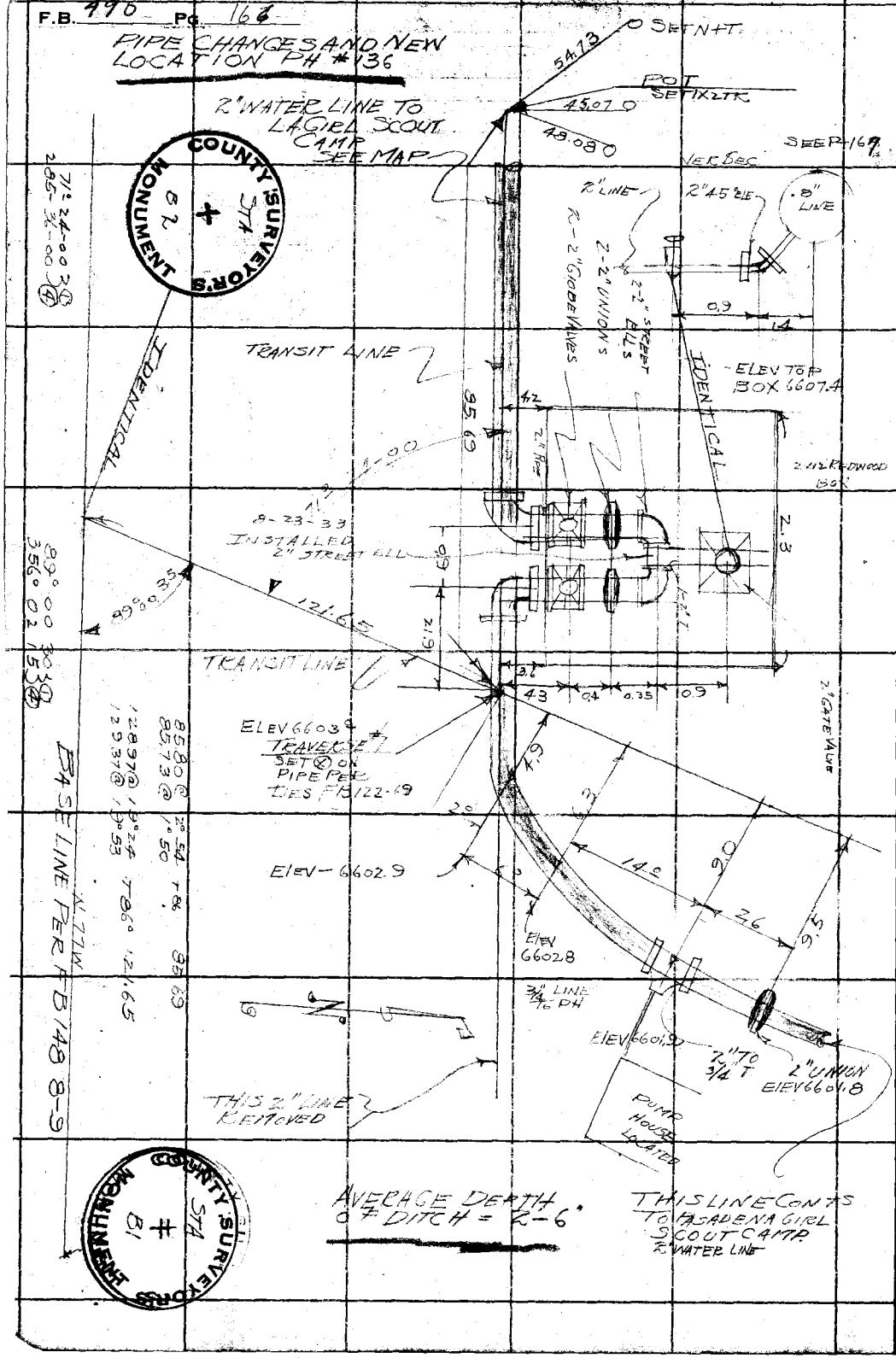
FORM 247 10M 5-31



CONT FROM MAP PAGE 164

F.B. 490 Pg. 166

PIPE CHANGES AND NEW LOCATION PH #136



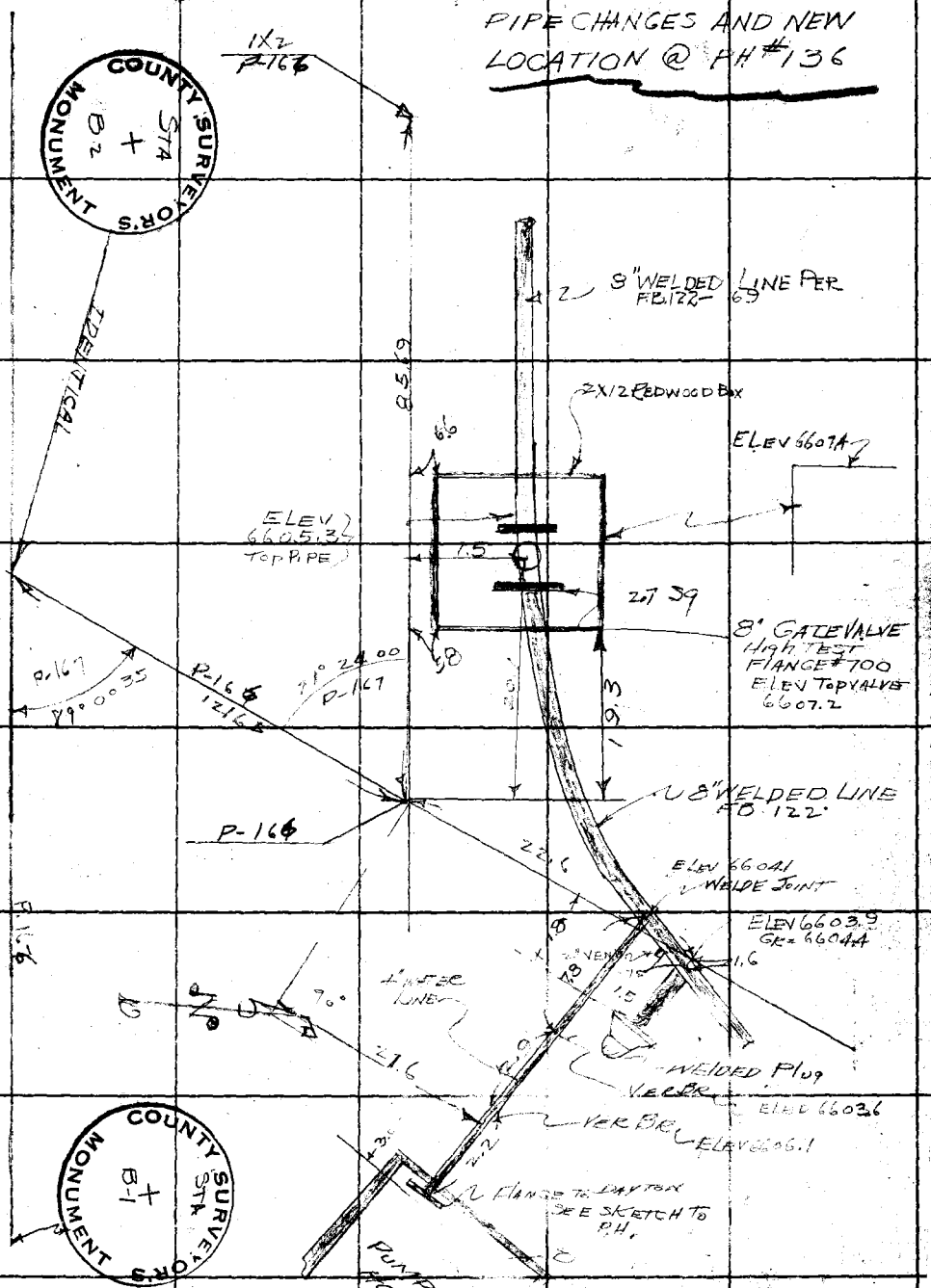
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of B.C. PINES PARK	F.B. 490 Pg. 167
Map No. B512-19		W. O. 310 Tape No. 30 Std 84 °F.	
Office Work Wood	19	Surveyed by STEVENSON	
Checked		Notes TJS Date 1-30-32	
Date		Indexed by C. Johnsen	

PIPE CHANGES AND NEW LOCATION @ PH #136



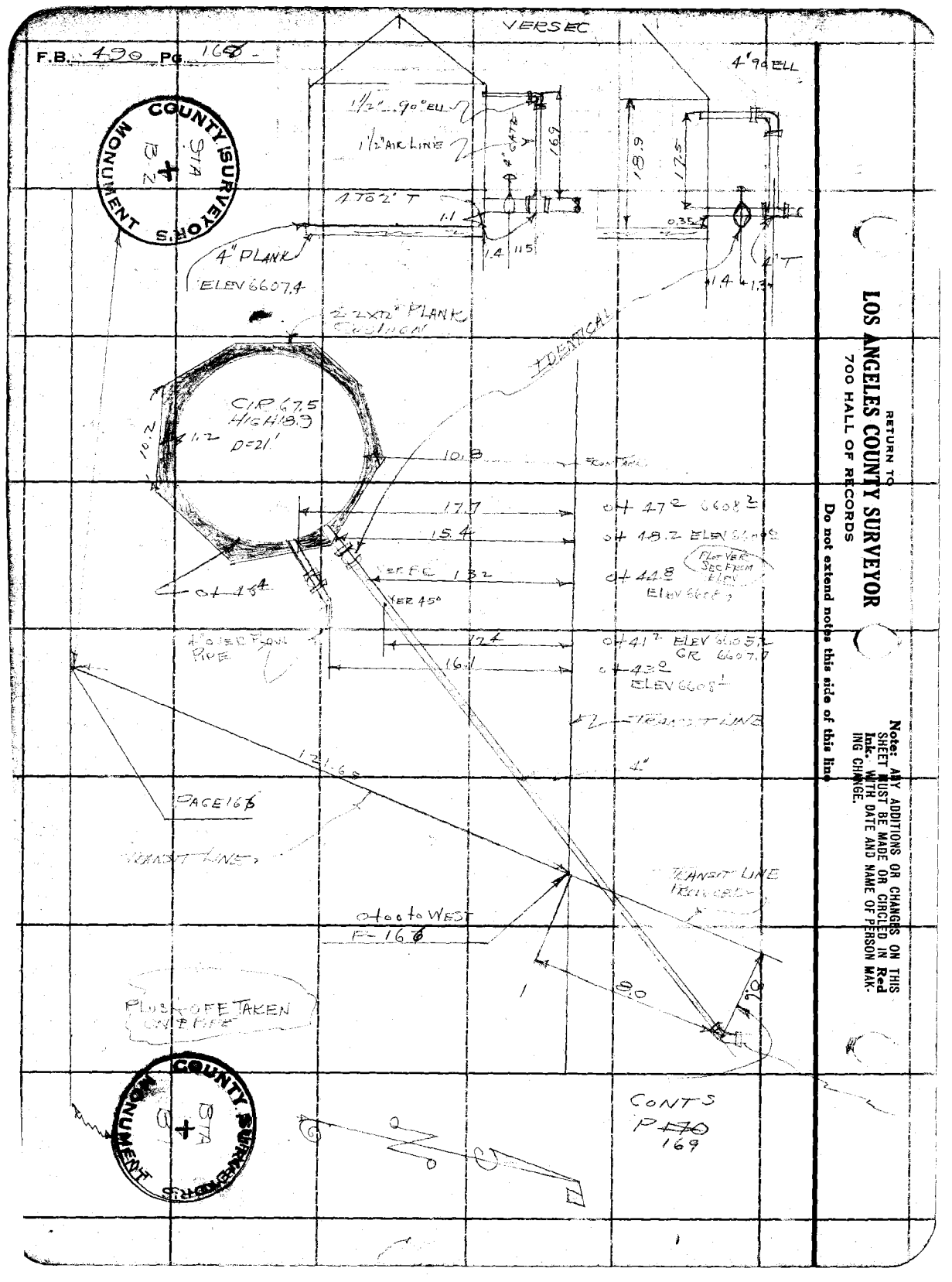
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 490 Pg. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

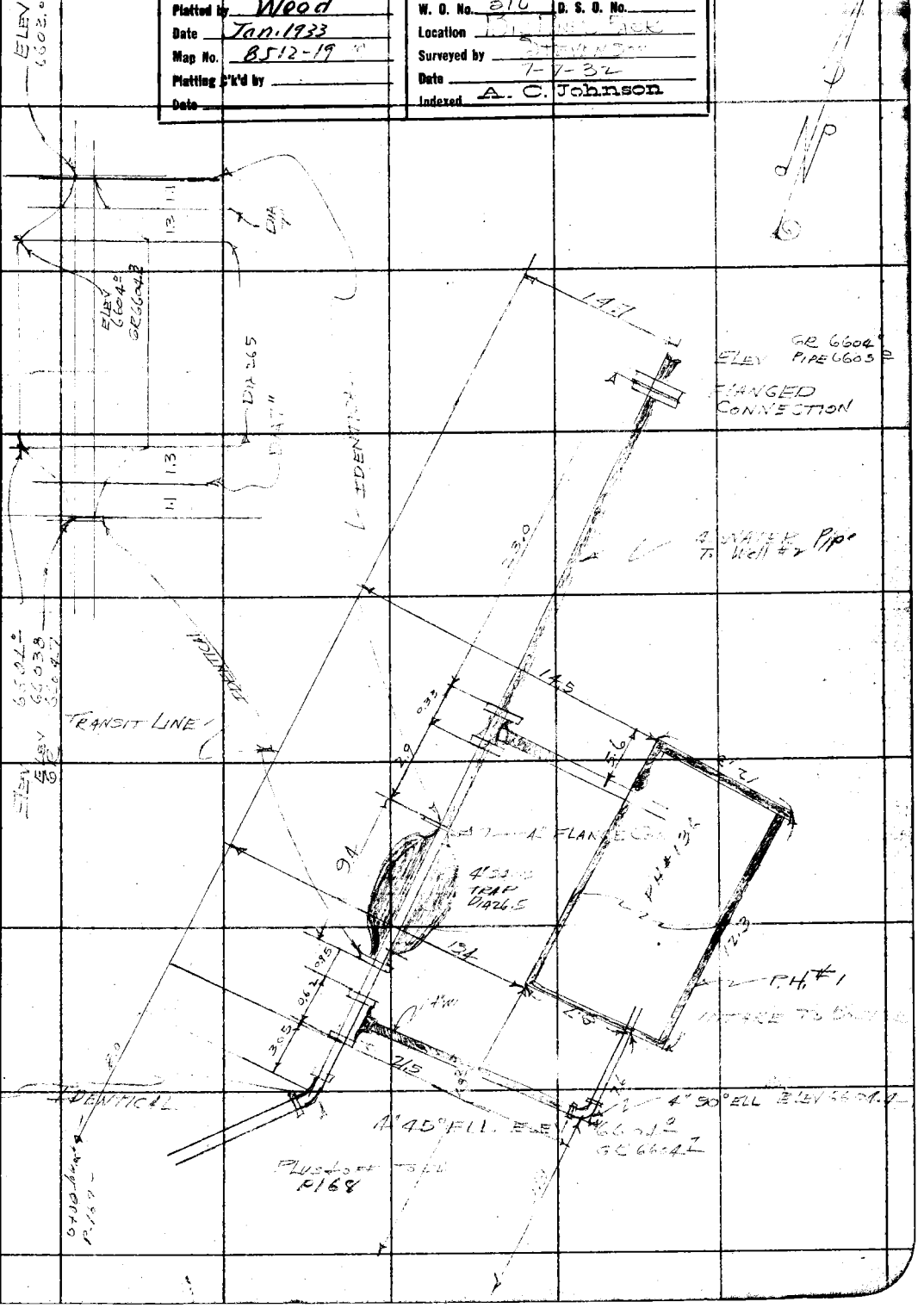
Date _____ Notes by S Chief Party STEVENSON F.B. 190 Pg. 69

Platted by Wood	W. O. No. 810 D. S. O. No.
Date Jan. 1933	Location
Map No. 8512-19	Surveyed by STEVENSON
Platting C'k'd by	Date 7-7-32
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 450 Pg. 170 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN R.C.L. WITH DATE AND NAME OF PERSON MAKING CHANGE.

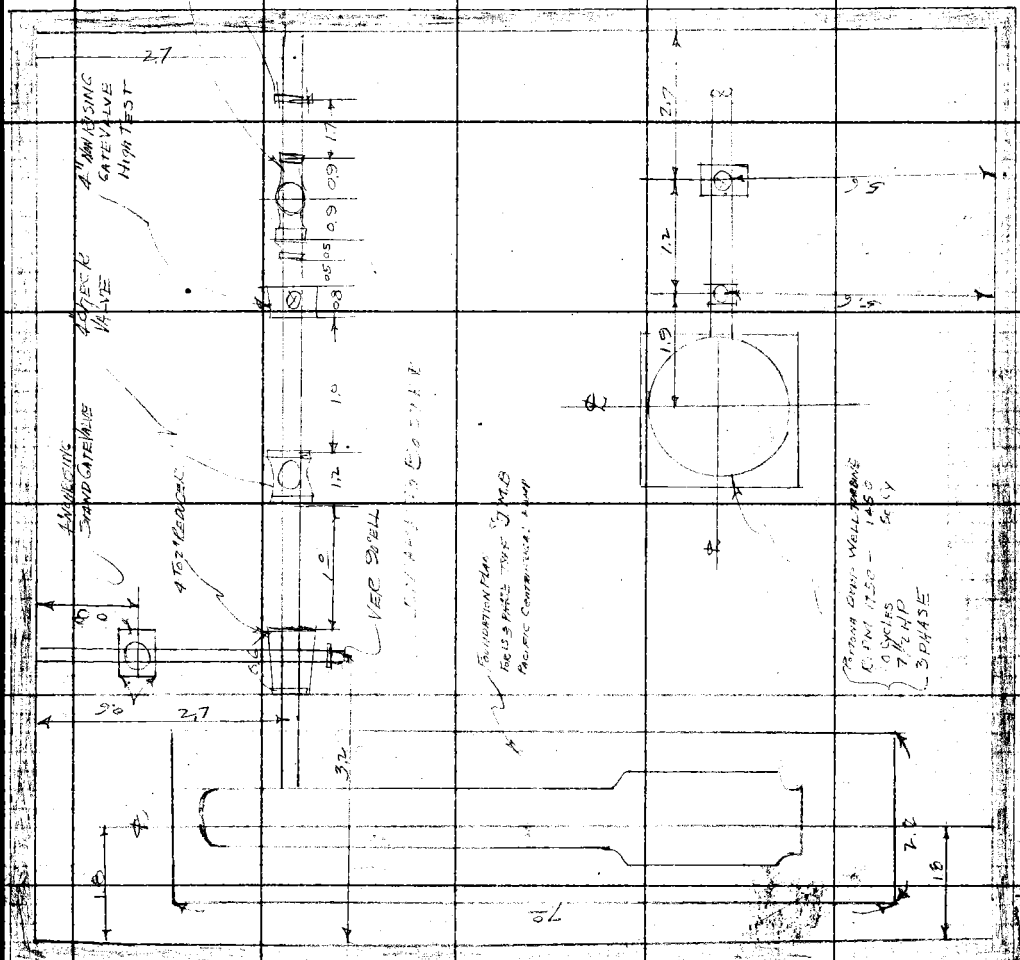
Date _____ Notes by T.J.S Chief Party STEVENSON F.B. 43 Pg. 171

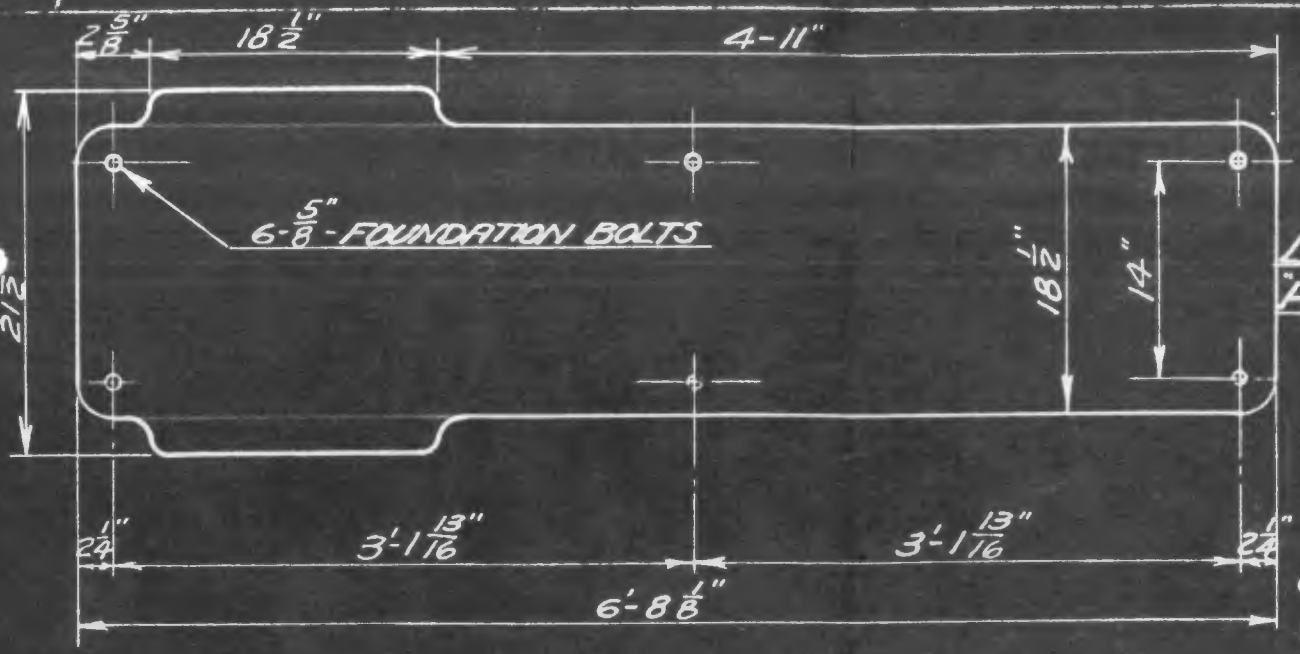
Platted by Wood	W. O. No. 310 D. S. O. No.
Date JAN. 1933	Location DUARTE PARK
Map No. 8512-19 19	Surveyed by STEVENSON
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes beyond this line

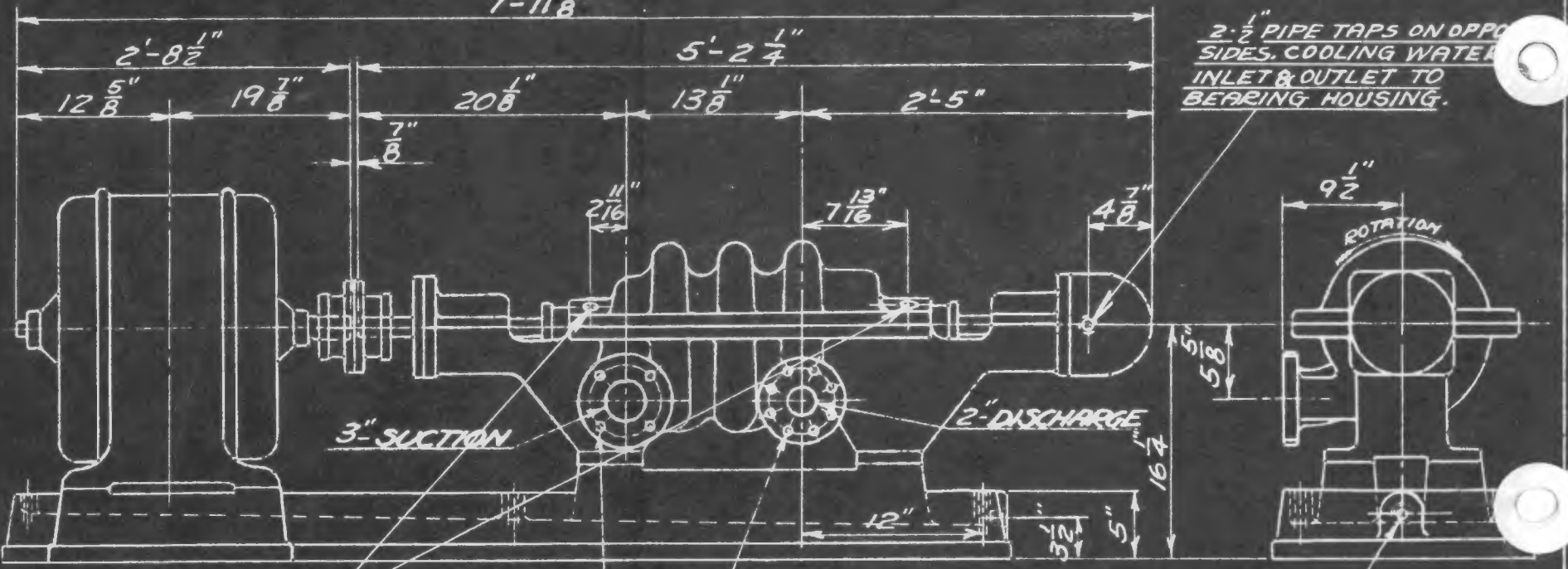




FOUNDATION PLAN
FOR
L.H. 3-STAGE, TYPE "JM"
"PACIFIC" CENTRIFUGAL PUMP

PACIFIC PUMP WORKS, LTD.
LOS ANGELES, CALIF.

CERTIFIED CORRECT
FOR:
OUR ORDER No. M-4670
CUSTOMER'S ORDER No. 15588
BY L. J. Cleveland DATE 6-10-32



F-985

Notes Ck'd by	Survey of
Map No. 8512-19 19	W. O. Tape No. St'd °F.
Office Work Wood 1	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 11-18-52

F.B. 490 Pg. 173

LOCATION OF GALV TANK
ABOWE PASADENA GIRL
SCOUT CAMP

W.O. 310

PROFILE LB645-111-112

T. J. STEVENSON
F. J. McNEIL
R. C. BOWERS
E. TOMBERSON
C. M. McDOUGALL

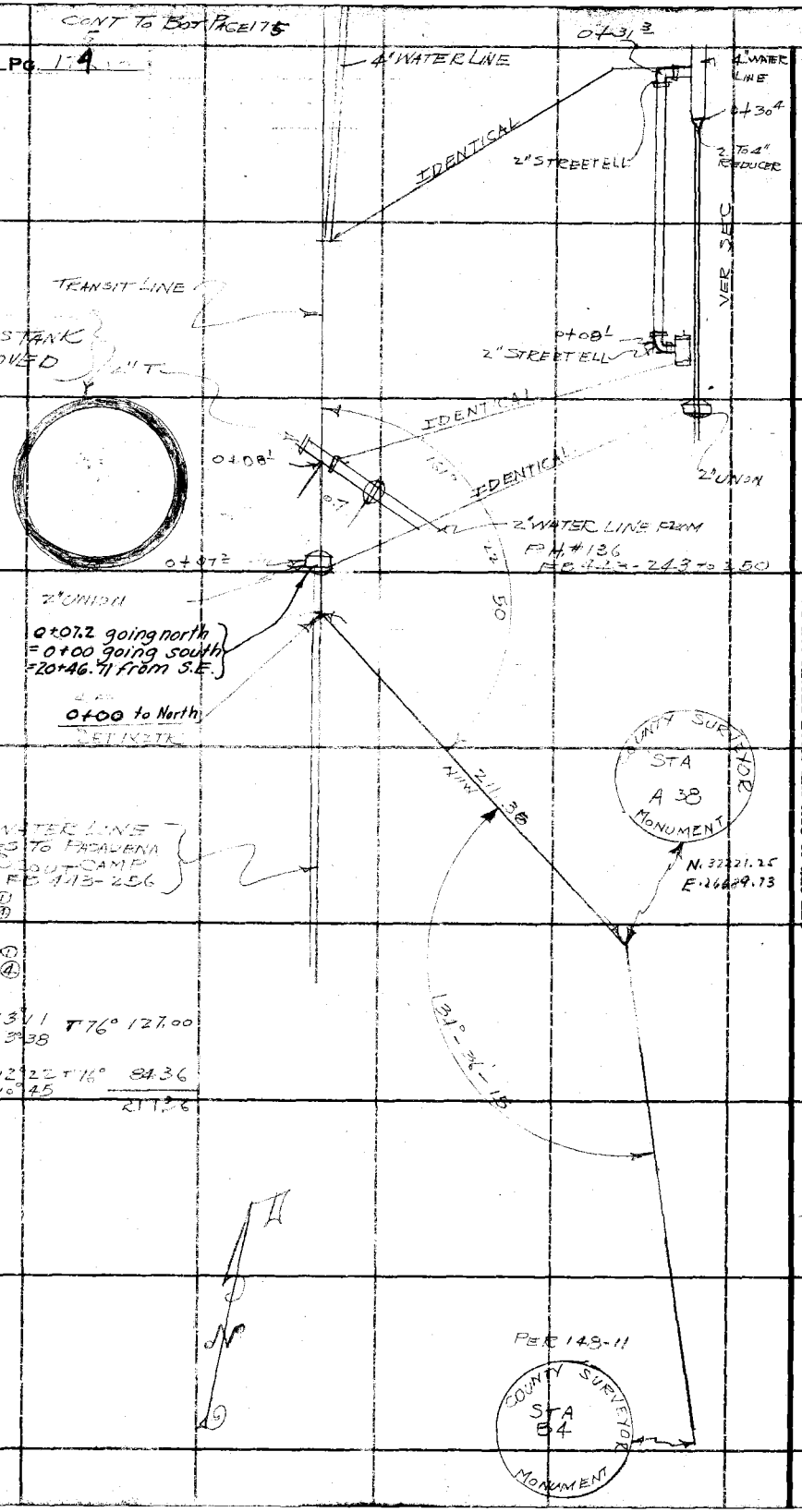
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

CONT TO BOT PAGE 175

F.B. 490 Pg. 174



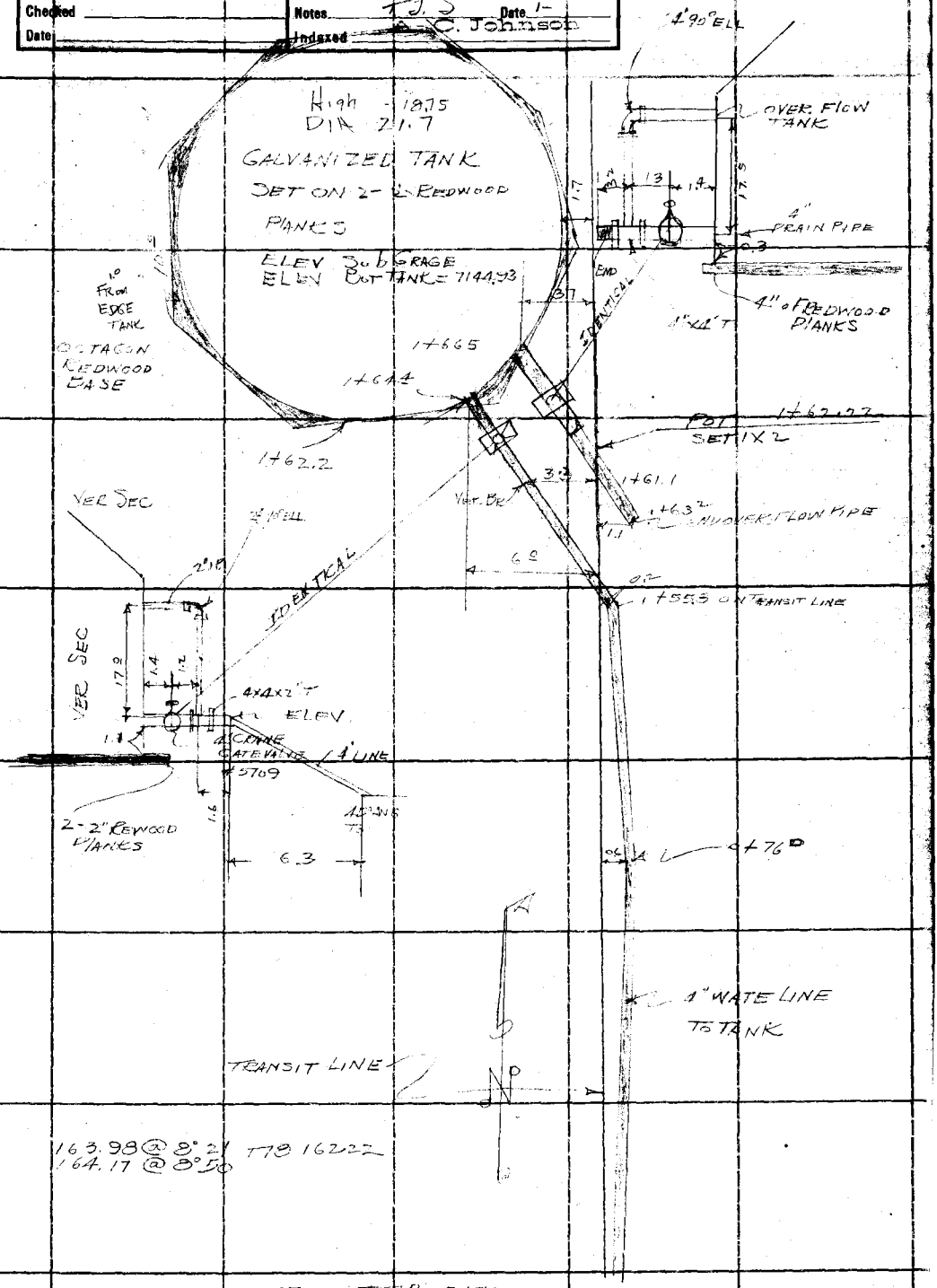
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of B. PINES PARK
Map No. 8512-19	W. O. 310 Tape No. 30 St'd 64° F.
Office Work Wood 19	Surveyed by STEVENSON
Checked	Notes TJS Date 1-
Date	Indexed C. Johnson

F.B. 490 PG. 175



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 440 Pg. 176

Date _____ Notes by S Chief Party STEVENSON F.B. 490 PG. 177

Platted by Wood	W. O. No. 310 D. S. O. No.
Date Jan 1933	Location BIG PINES PARK
Map No. 8512-17 17	Surveyed by STEVENSON
Platting C'k'd by	Date
Date	Indexed A. C. Johnson 11-18-32

LOCATION OF TANK AND
PIPE CHANGE @ RES S.W.
OF CAMP CIENAGA
RD TO BUFF RIDGE
W.O. 310

STEVENSON
R. J. McNEAL
[illegible]
[illegible]

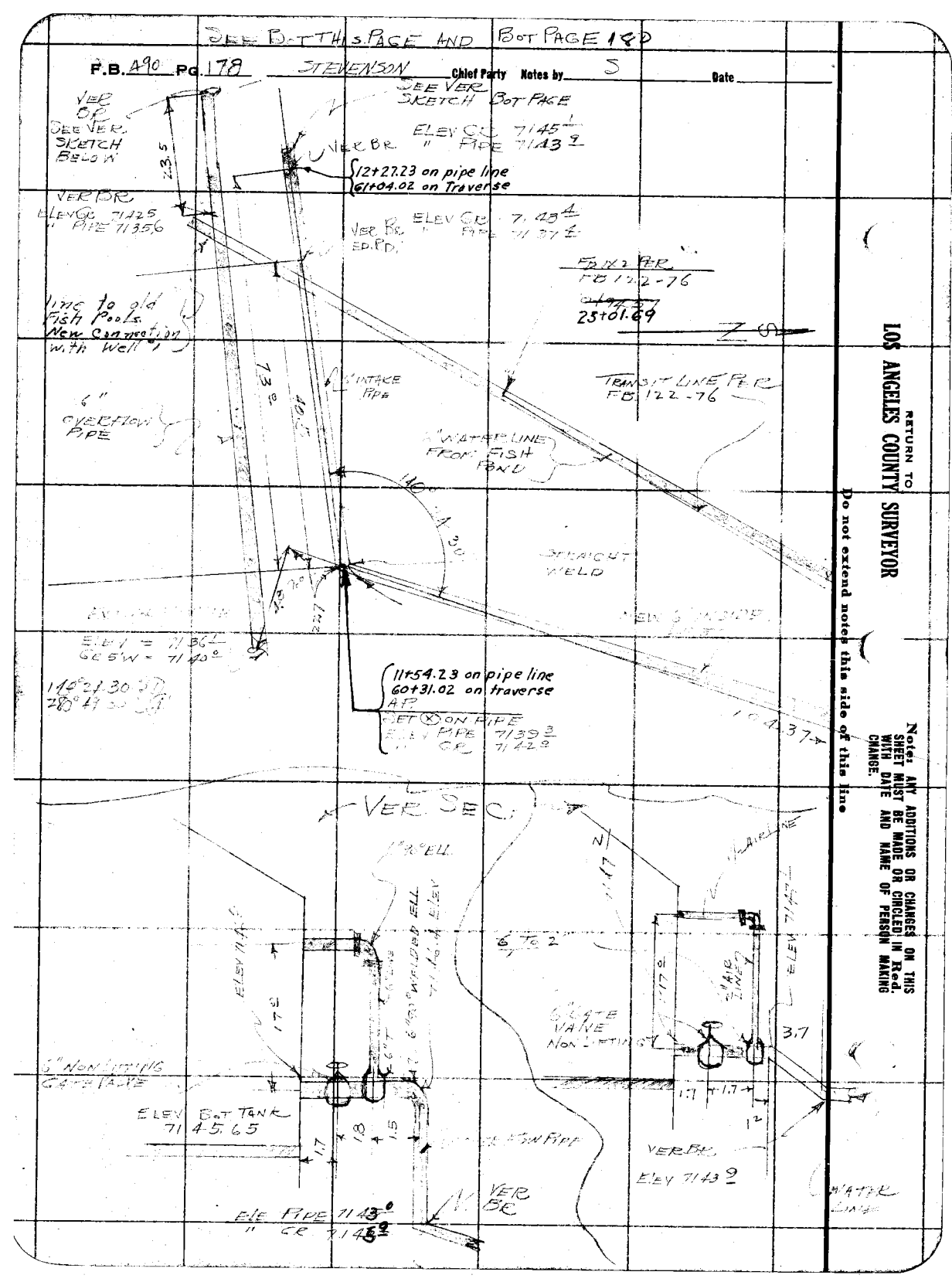
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

SEE B.O.T THIS PAGE AND BOT PAGE 180

F.B. 490 Pg. 178 STEVENSON Chief Party Notes by S Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

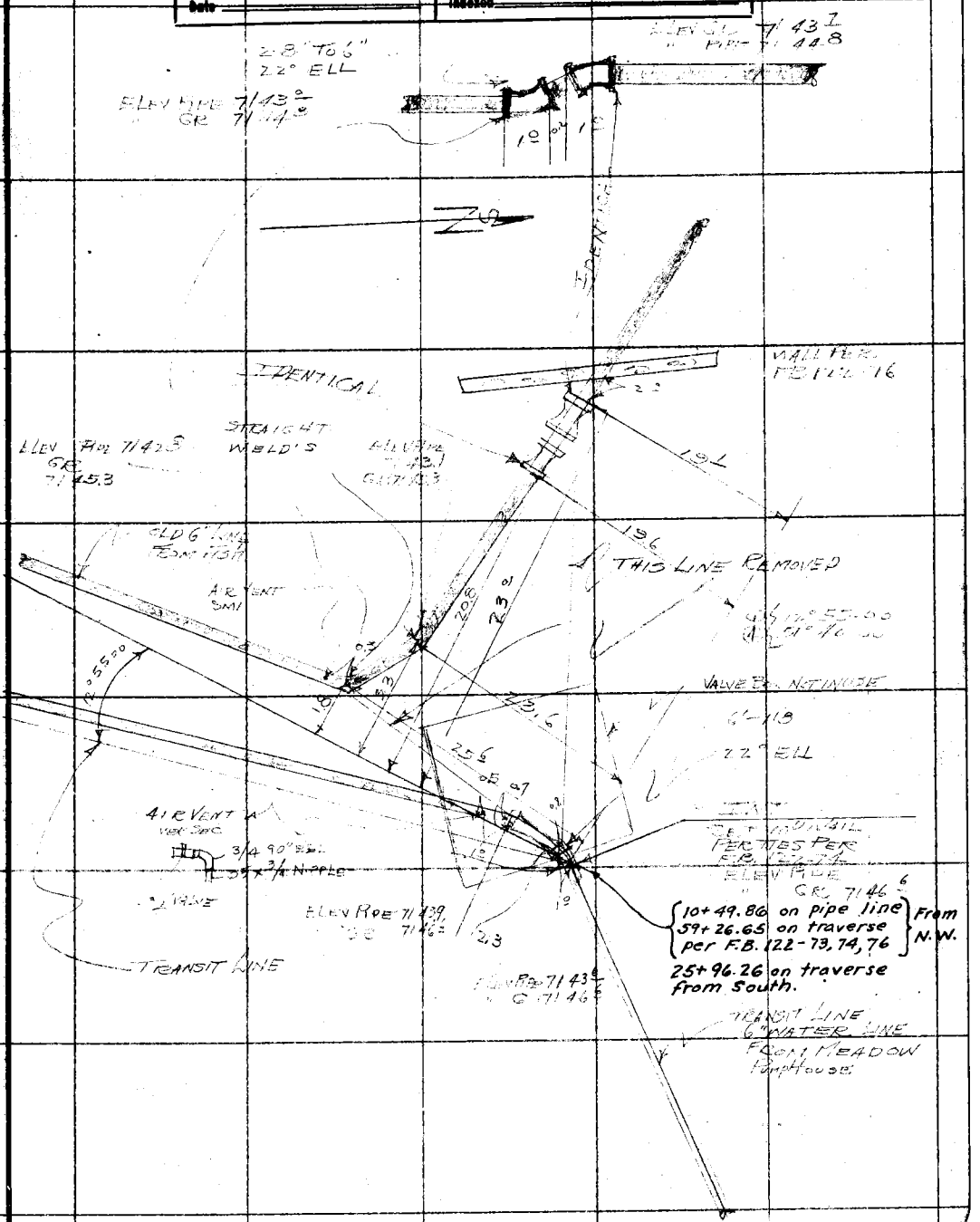
Date _____ Notes by _____ Chief Party _____ F.B. 490 Pg. 179

Platted by Wood	W. O. No. 310 U. S. G. No.
Date Jan. 1933	Location BIG PINES PARK
Map No. 8512-17 17	Surveyed by STEVENSON
Platting C'k'd by	Date A. C. Johnson
Date	Indexed

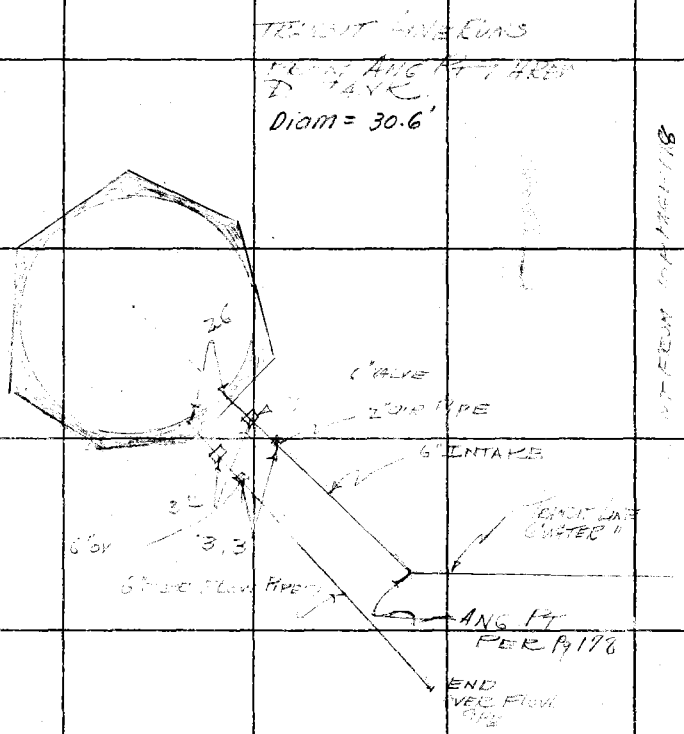
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 190 PG. 180 STEVENSON Chief Party Notes by S Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party STEVENSON F.B. 1[illegible] PG. 181

Platted by Wood	W. O. No. 310 D. S. O. No.
Date Jan. 1933	Location BIG PINE PARK
Map No. 8512-22	Surveyed by STEVENSON
Platting C'k'd by	Date
Date	Indexed A. C. Johnson 11-18-32

PIPE CHANGES AND NEW
LOCATION OF CYPRESS
TANKS @ APPLE TREE FLAT
P.H. #35
W.O. 310

See L.B. 645-113.

T. J. STEVENSON
[illegible] McNEAL
R.C. DOWERS
WM SMITH
[illegible]

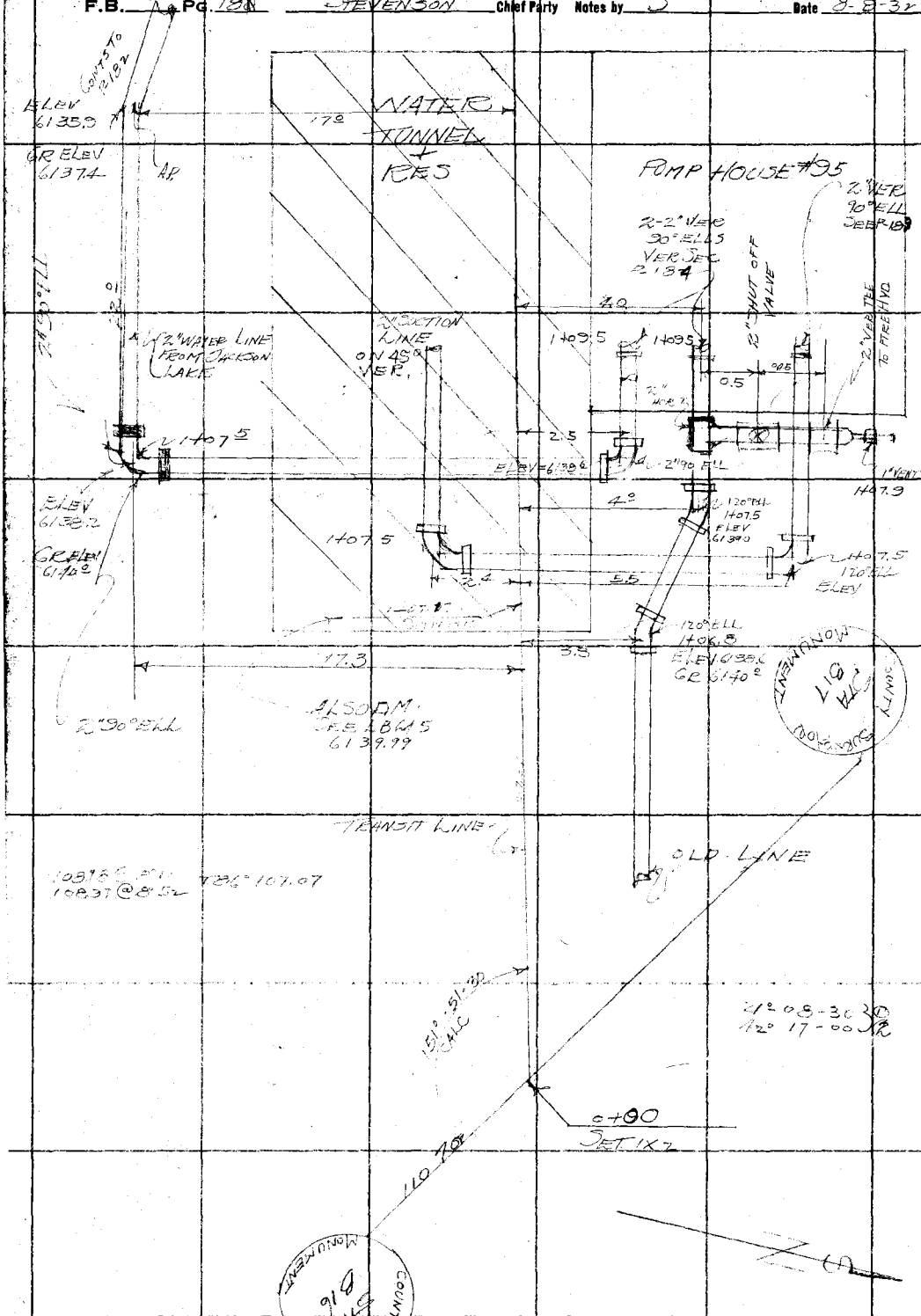
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

CONT ON PAGE 182

F.B. 190 Pg. 192 STEVENSON Chief Party Notes by S Date 8-8-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

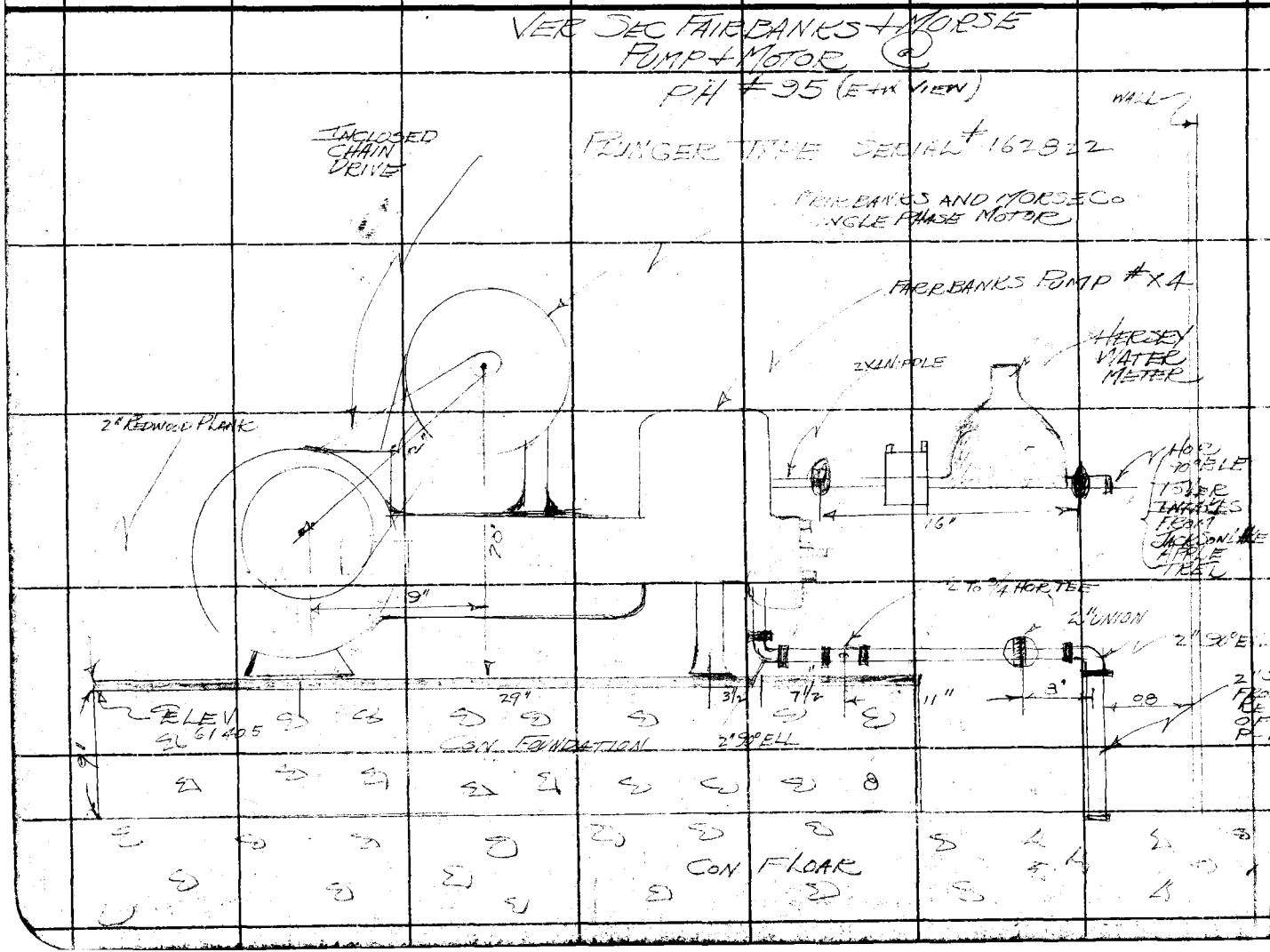
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

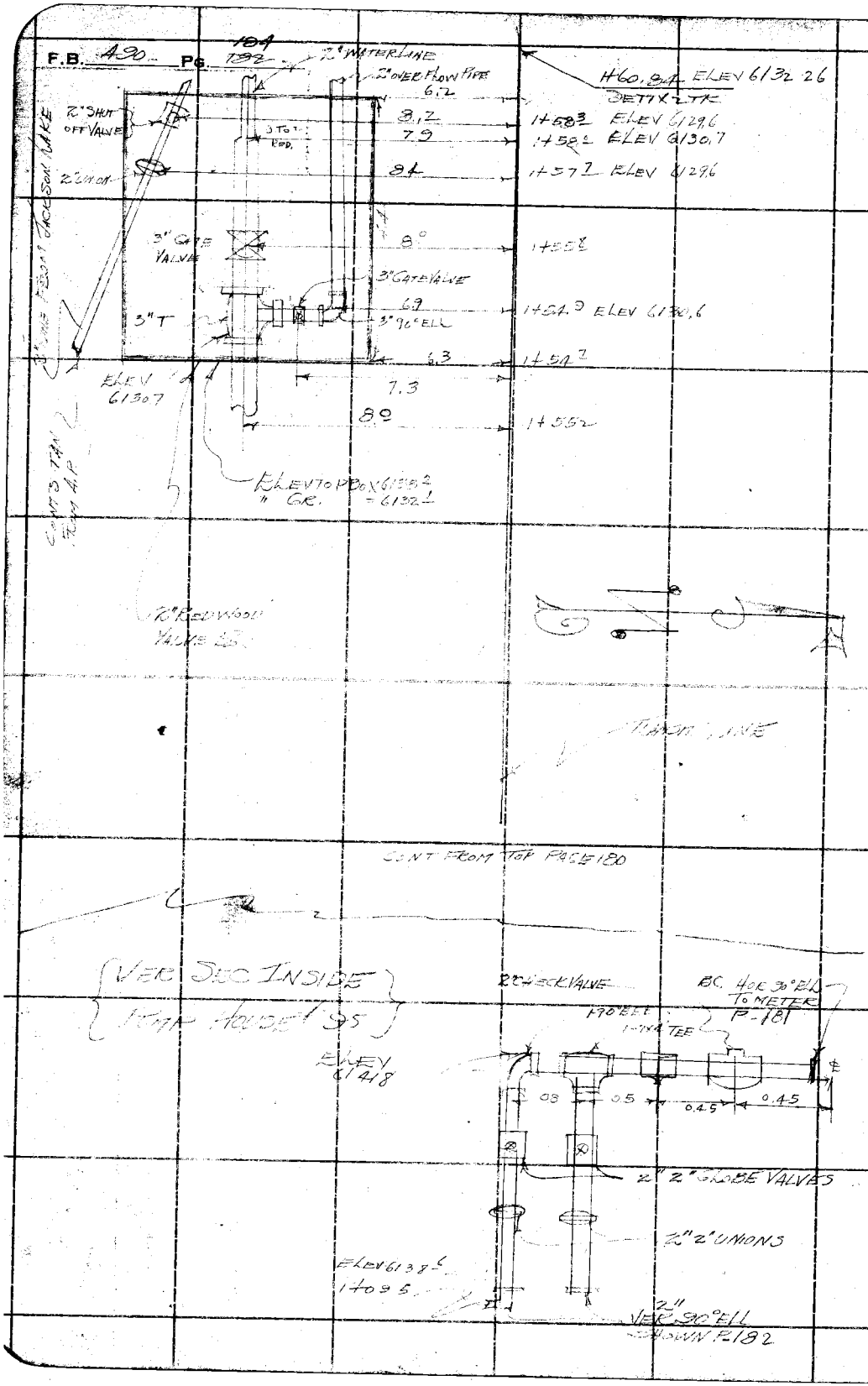
Do not extend notes this side of this line



Notes Ck'd by
Map No. 8512-22 22
Office Work Wood
Checked
Date

Survey of Big Pines Pk
W. O. 310 Tape No. 50 St'd 84 °F.
Surveyed by J. S. Stevenson
Notes
Indexed A. C. Johnson
Date 8-8-32

F.B. 190 Pg. 183



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by ______
Map No. 8512-22
Office Work Wood
Checked ______
Date ______

Survey of BIG PINES PARK
W. O. 310 Tape No. 50 St'd 84° °F.
Surveyed by STEVENSON
Notes ______ Date 8-9-32
Indexed A. C. Johnson

F.B. 490 Pg. 185

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

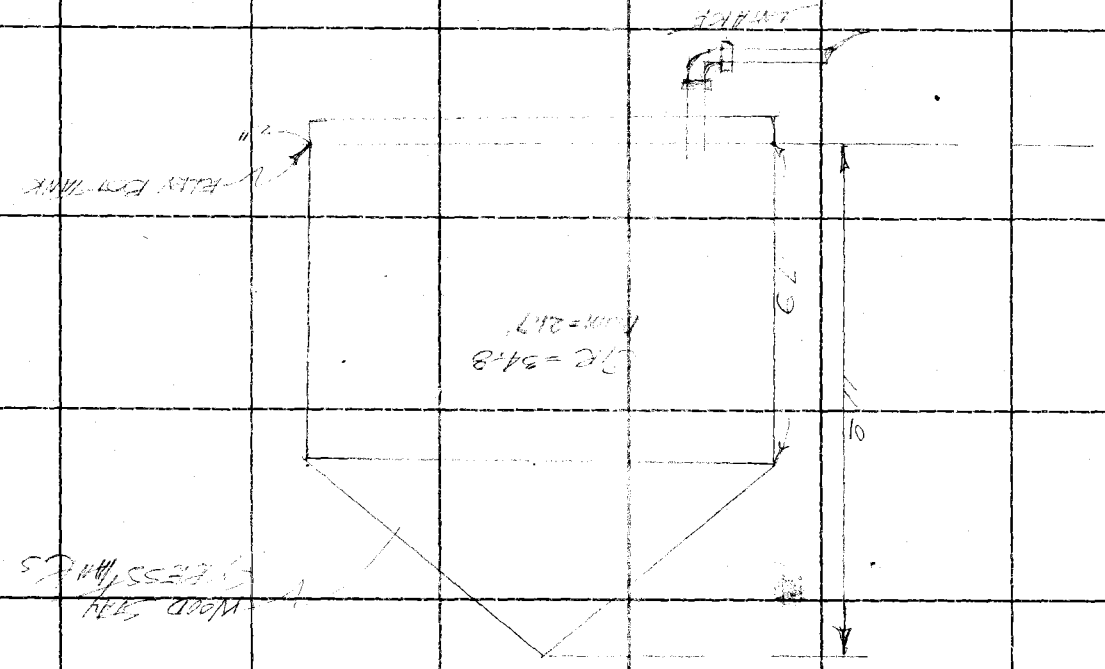
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 490 Pg. 186

Notes Ck'd by	Survey of Big Pines Park
Map No. 8512-22	W. O. 310 Tape No. St'd °F.
Office Work R.W. McA.	Surveyed by Stevenson
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. 490 Pg. 187

LOCATION OF NEW PUMP
HOUSE AND WATER SHAFT
JACKSON LAKE
W.O. 310

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

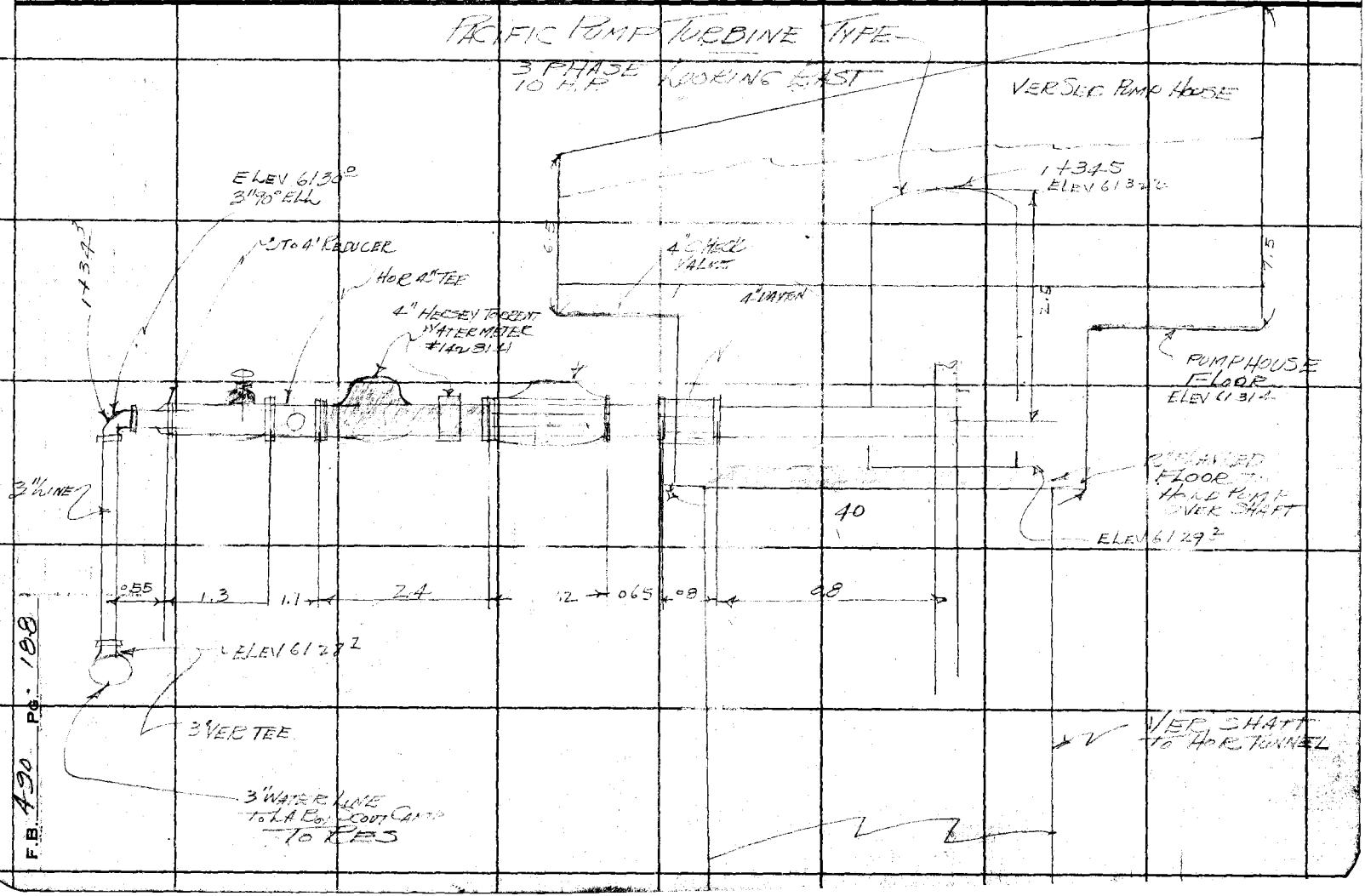
STEVENSON
F.J. McNEAL
P.A. BOWERS
J.M. SMITH
H.S. JOHNSON

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

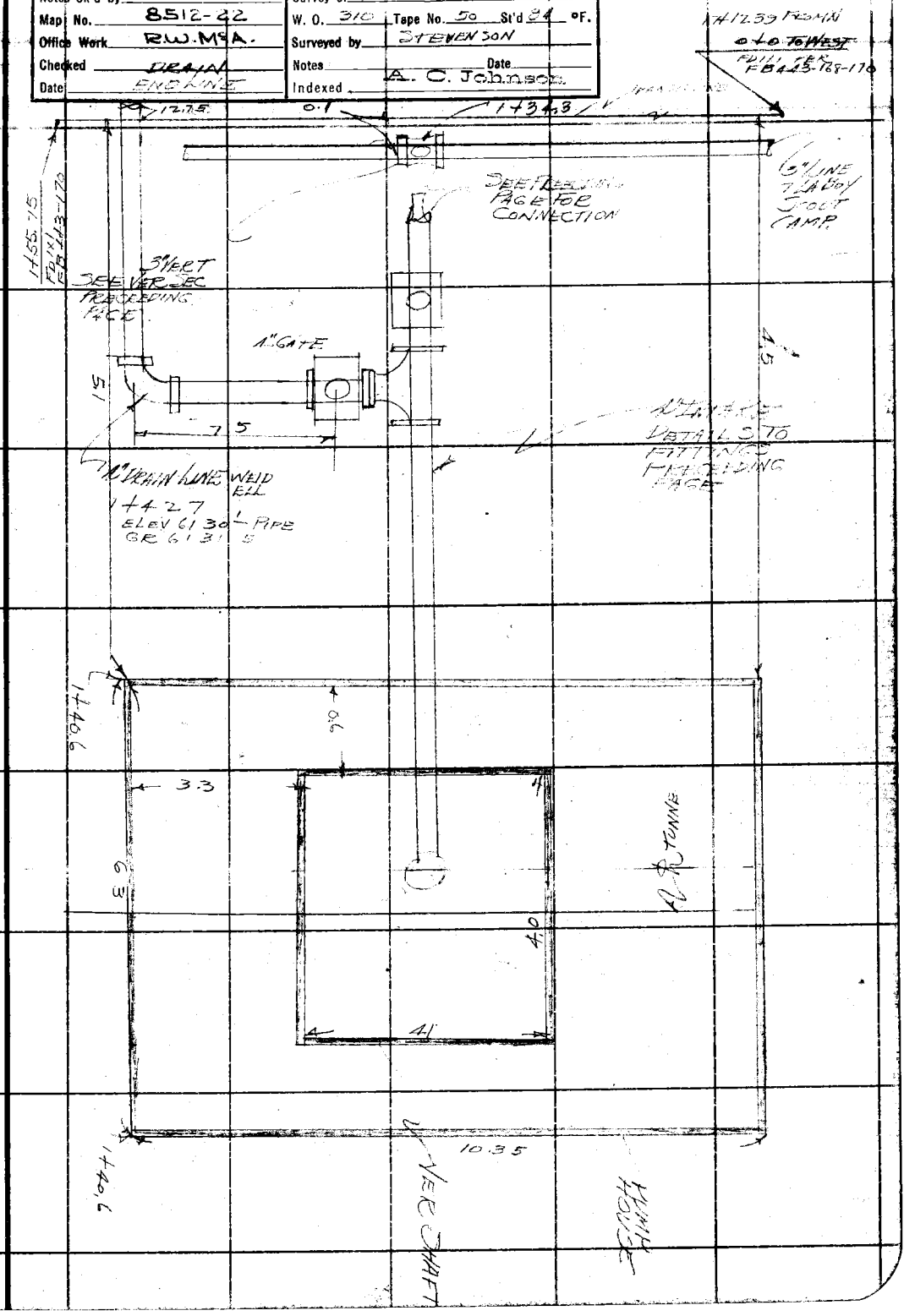
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do hot extend notes this side of this line



Notes Ck'd by	Survey of BIG PINES PARK
Map No. 8512-22	W. O. 310 Tape No. 50 St'd 84 °F.
Office Work R.W. McA.	Surveyed by STEVENSON
Checked DRAIN	Notes Date
Date END LINE	Indexed A. C. Johnson

F.B. 490 Pg. 189



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

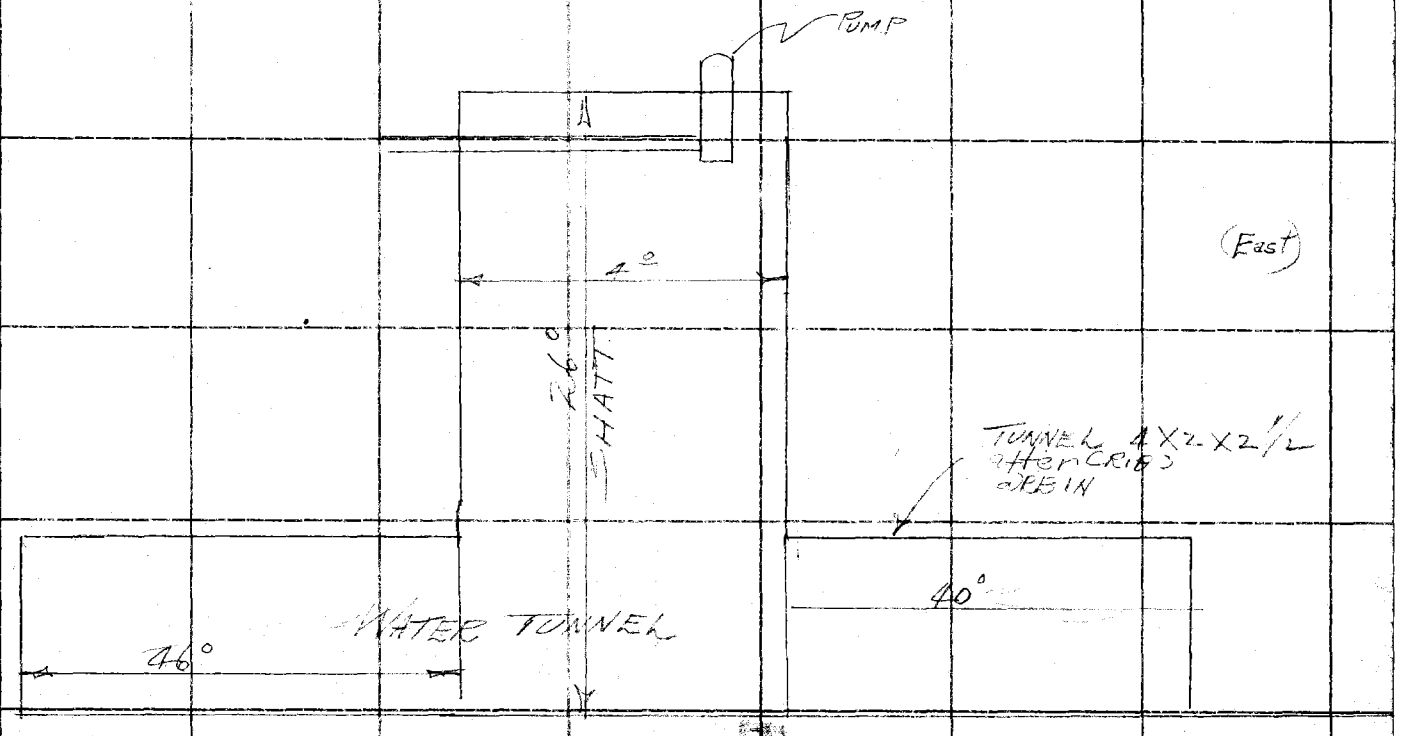
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



SHAFT RUNS EAST + WEST

F.B. 450 Pg. 190

Notes Ck'd by	Survey of
Map No. 8512-22	W. O. Tape No. St'd °F.
Office Work R.W.McA.	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 11-18-32

F.B. 490 Pg. 191

LOCATION OF PIPE CHANGES
AT PUMP HOUSE #51
(JACKSON LAKE)
W.O. 310

PARTY
H. J. STEVENSON
R. C. MINEAL
R. C. BOWERS
H. M. SMITH
C. M. McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

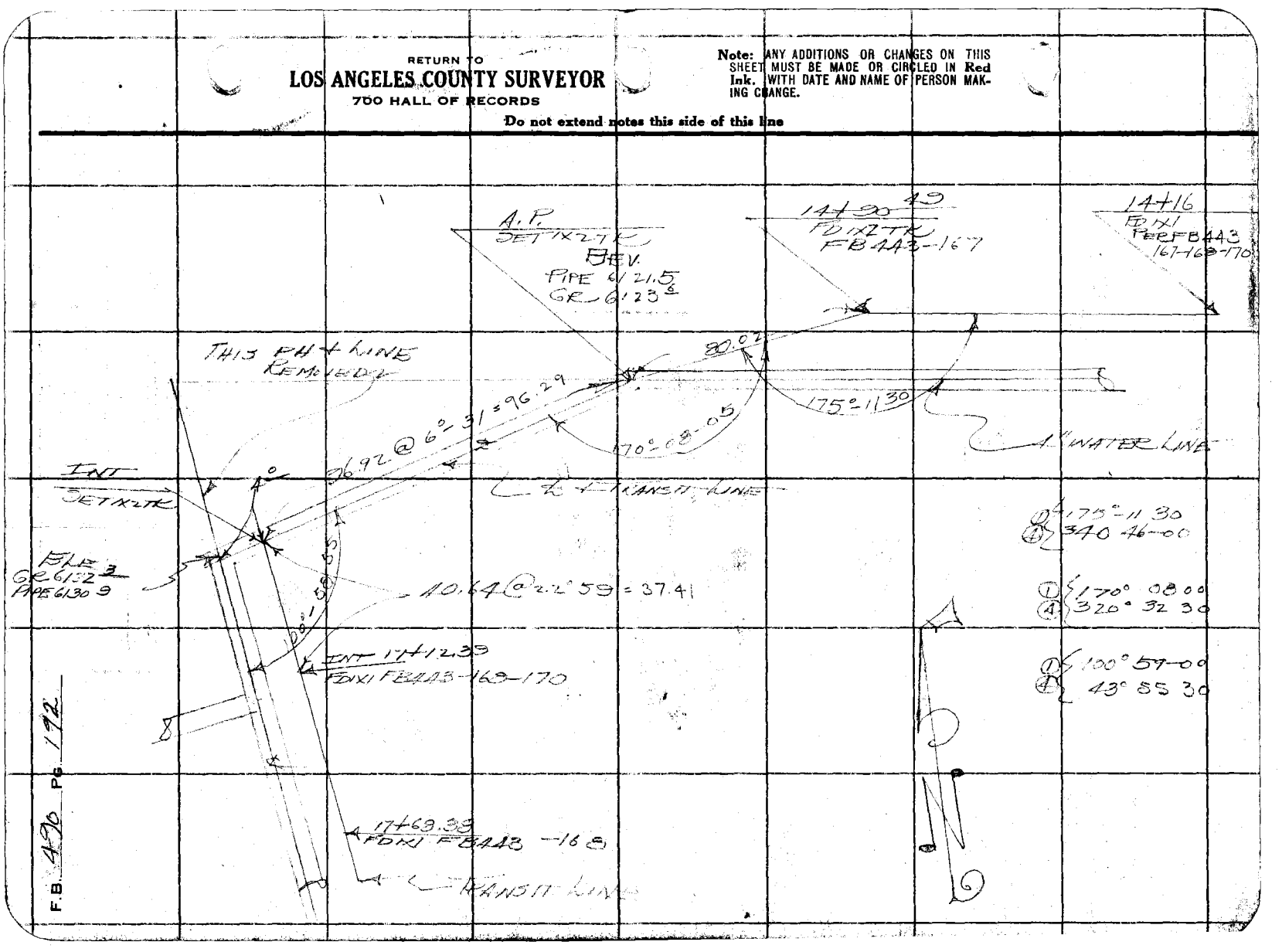
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

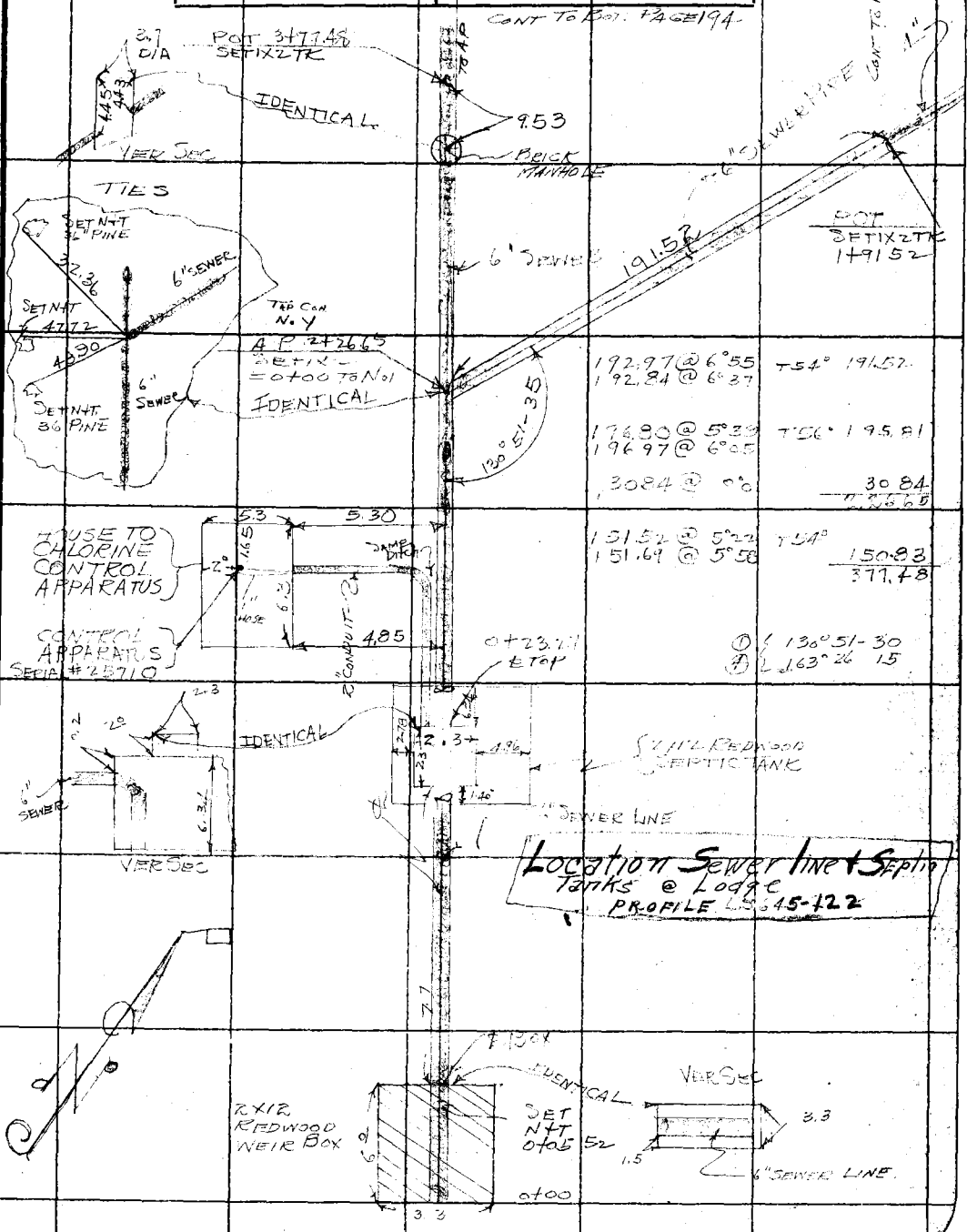


F.B. 436 PG. 172

Date _____ Notes by (S) Chief Party STEVENSON F.B. 490 Pg. 193

300+30 STAND 84°

Platted by Wood	W. O. No. 310 D. S. O. No.
Date Jan. 1933	Location BIG PINES PARK
Map No. 8512-20	Surveyed by STEVENSON
Platting C'k'd by	Date 5-21-32
Date	Indexed A. C. Johnson



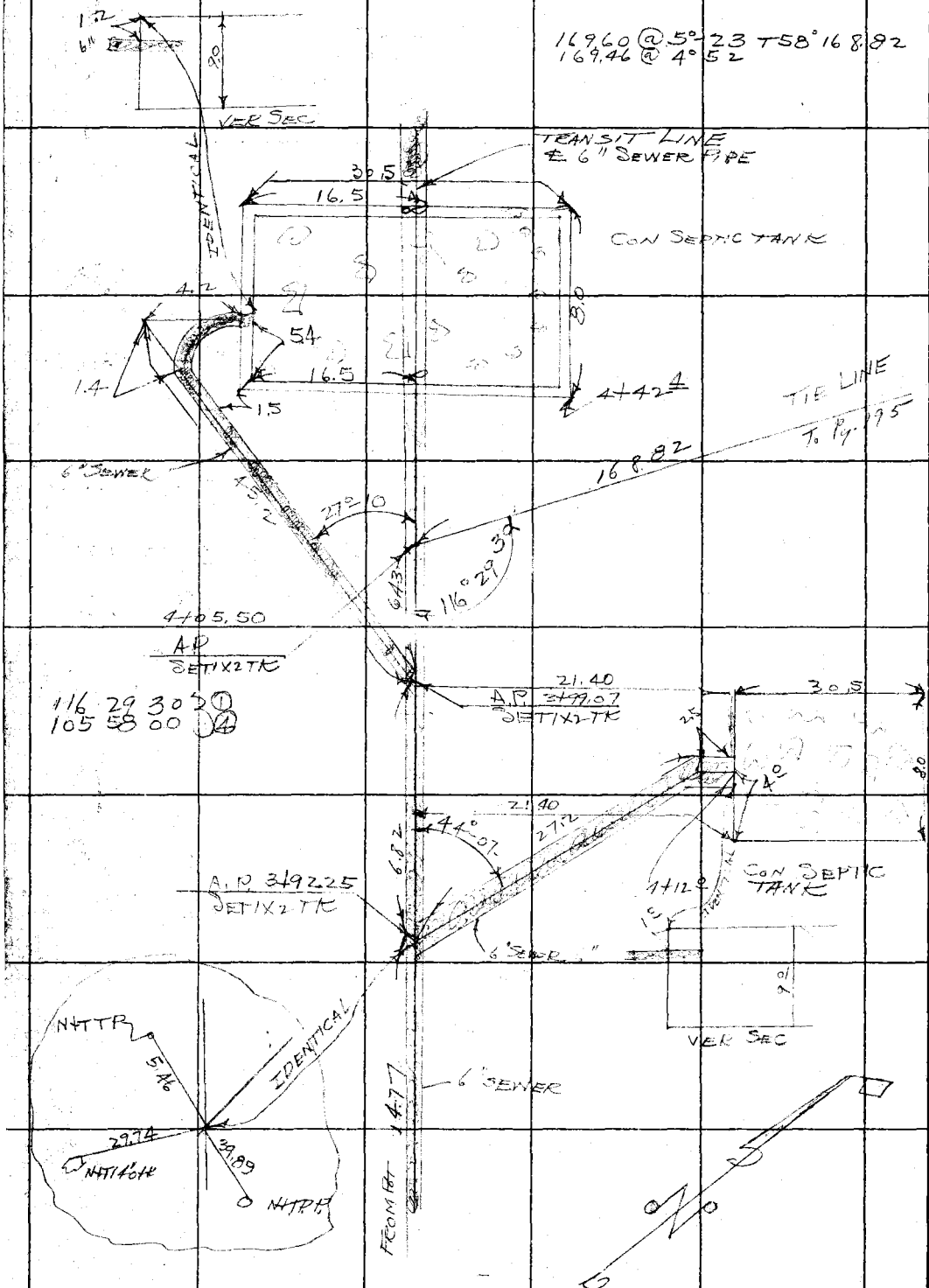
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300 # 30 STAND 84°

F.B. 190 PG. 194 STEVENSON Chief Party Notes by S Date



CONT FROM TOP PAGE 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR

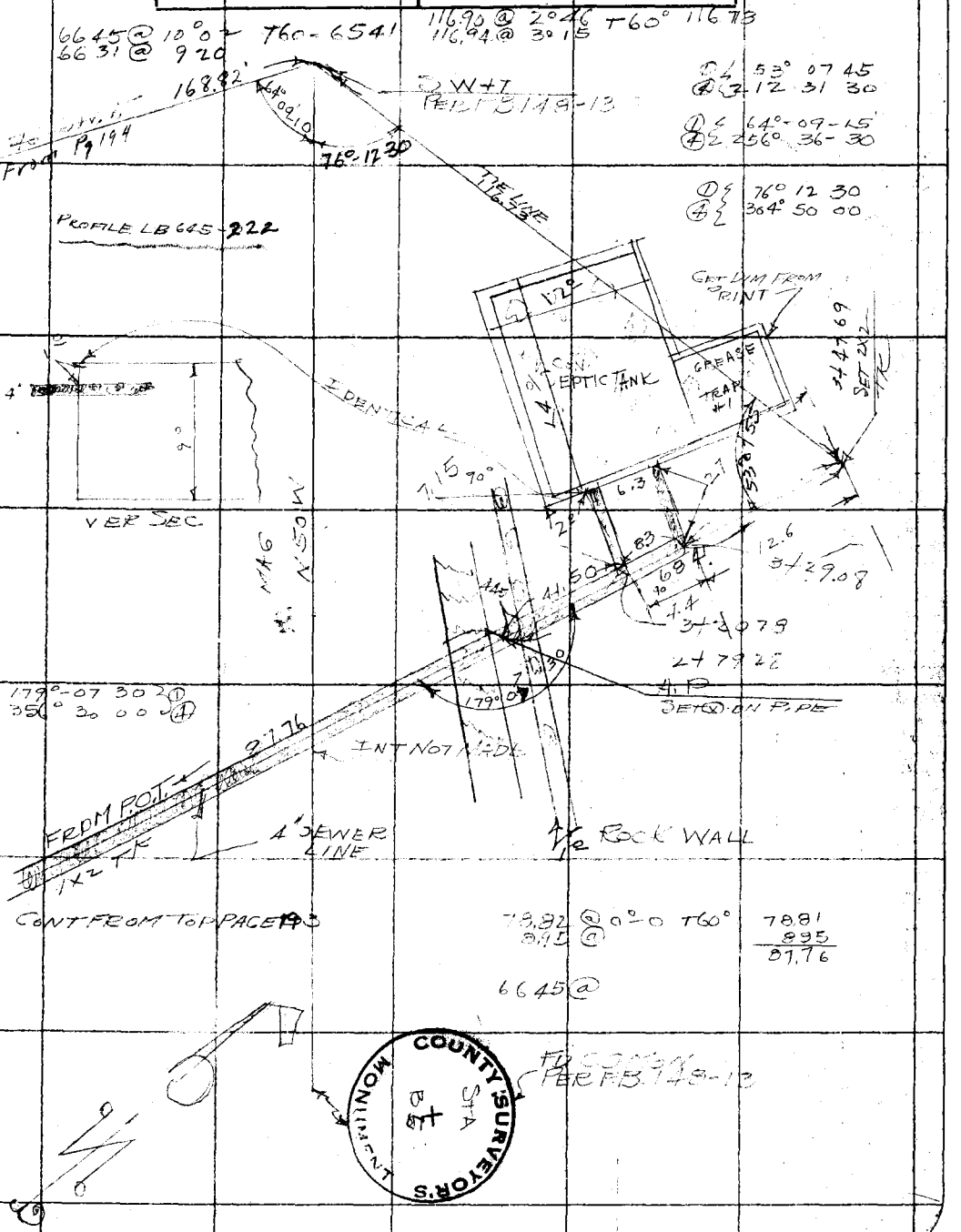
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by (S) Chief Party STEVENSON F.B. 490 Pg 195

Plotted by	Wood	W. O. No.	310
Date	Jan. 1933	D. S. O. No.	
Map No.	8512-20	Location	BIG PINES PARK
Plotting C'k'd by		Surveyed by	STEVENSON
Date		Date	5-23-32
		Indexed	A. C. Johnson

300 #30
STAND 84°



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

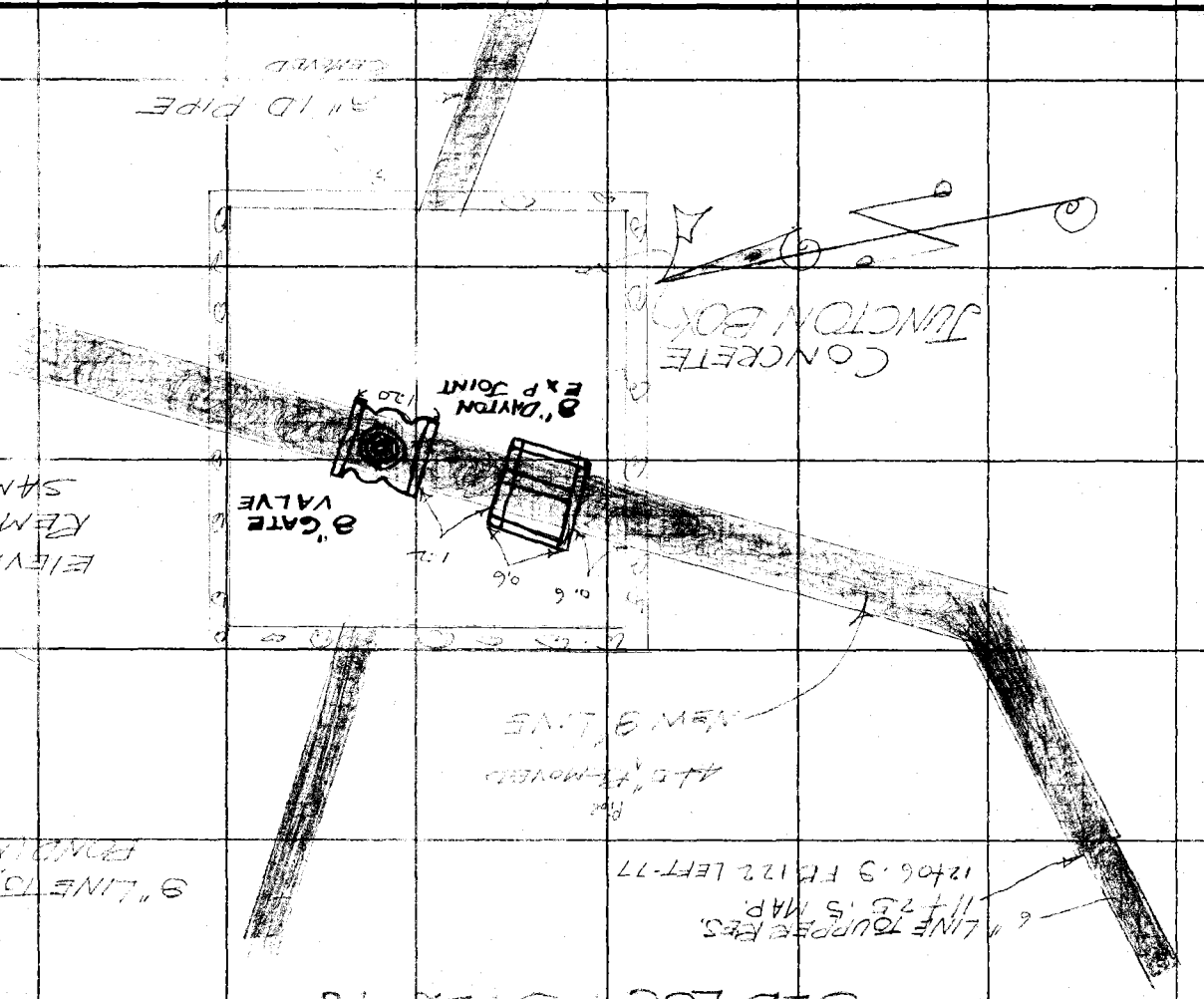
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

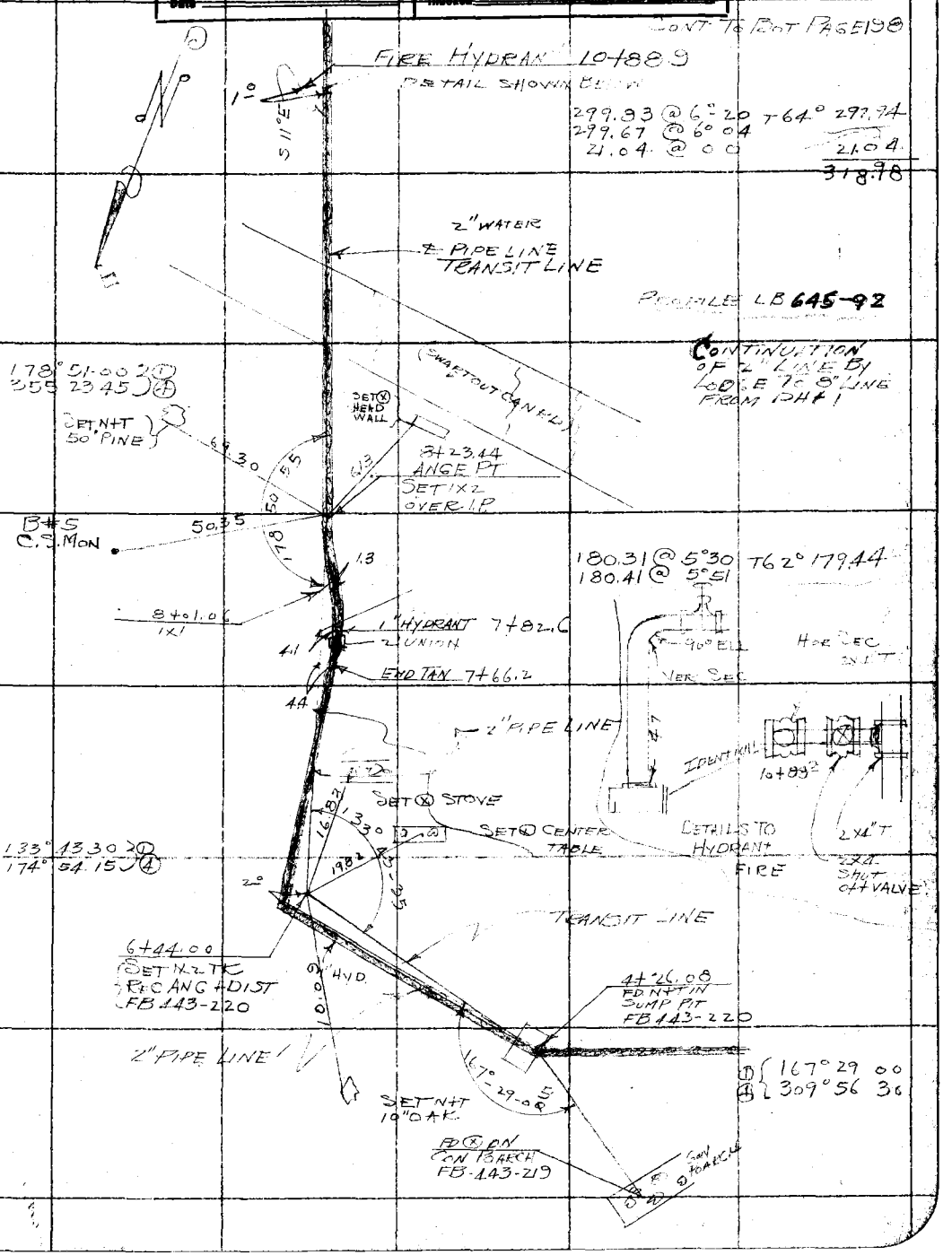
F.B. 490 PG. 176



Date _____ Notes by S Chief Party STEVEN F.B. 490 PG. 197

Plotted by Wood	W. O. No. 310 D. S. O. No.
Date Jan. 1933	Location BIG PINES PARK
Map No. 8512-20	Surveyed by STEVENSON
Plotting C'k'd by	Date 6-7-32
Date	Indexed A. C. Johnson

300 # 30
STAND 84°

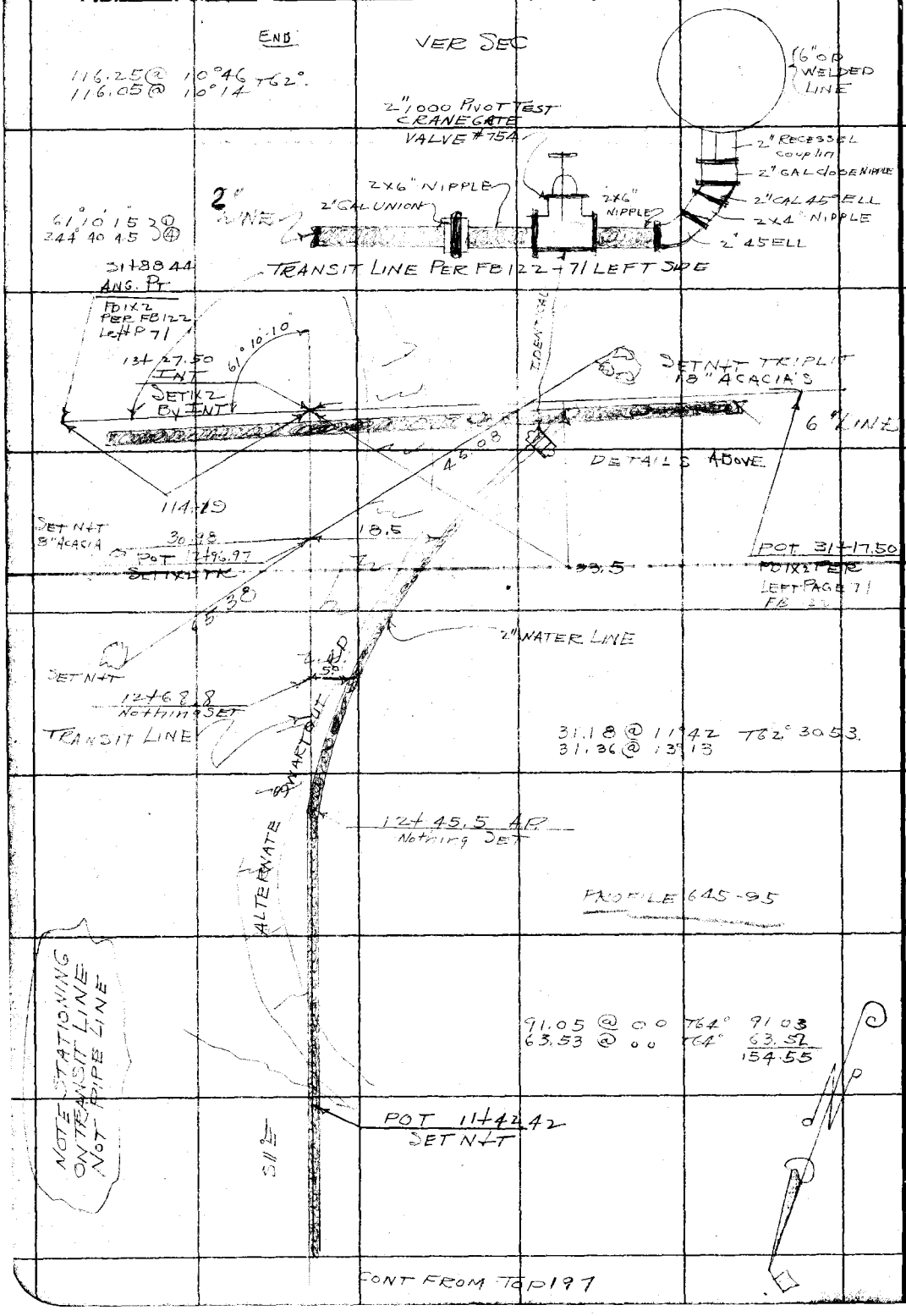


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 198 STEVENSON Chief Party Notes by S Date



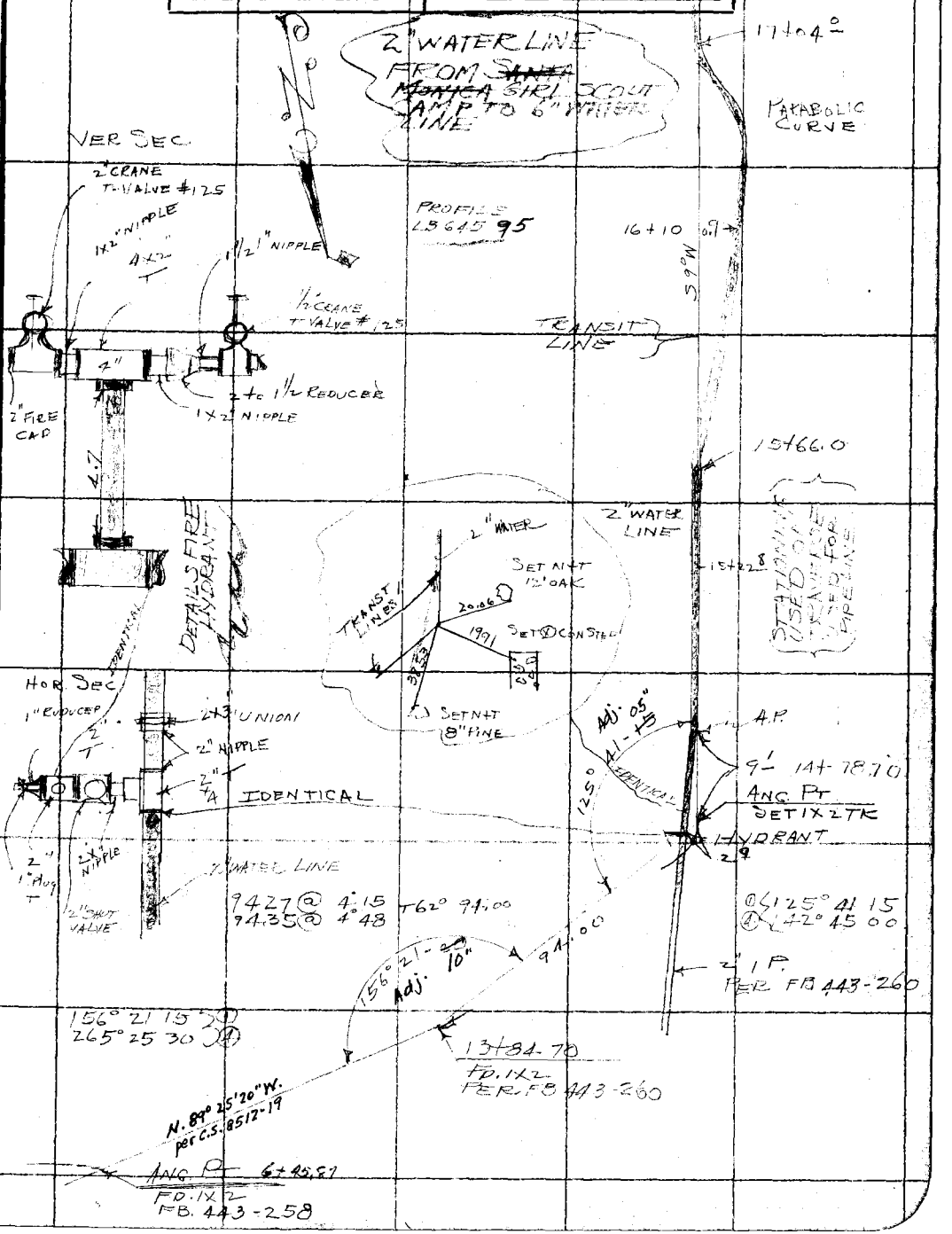
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 490 Pg 199

Platted by	Wood	W. O. No.	310
Date	Jan. 1933	D. S. O. No.	
Map No.	8512-19	Location	BIG PINES PARK
Platting C'k'd by		Surveyed by	STEVENSON
Date		Date	6-8-32
		Indexed	A. C. Johnson

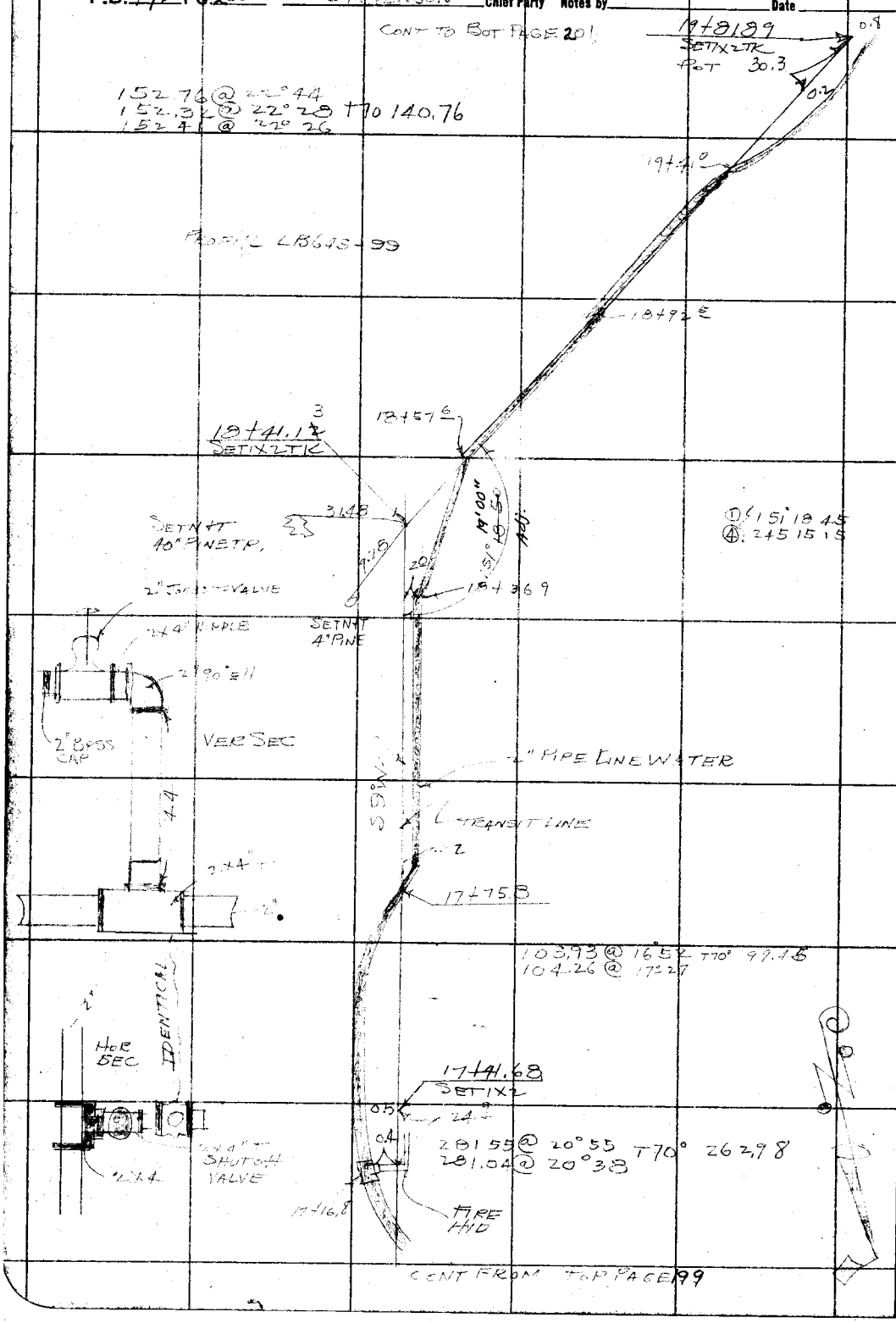


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 200 STEVENSON Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

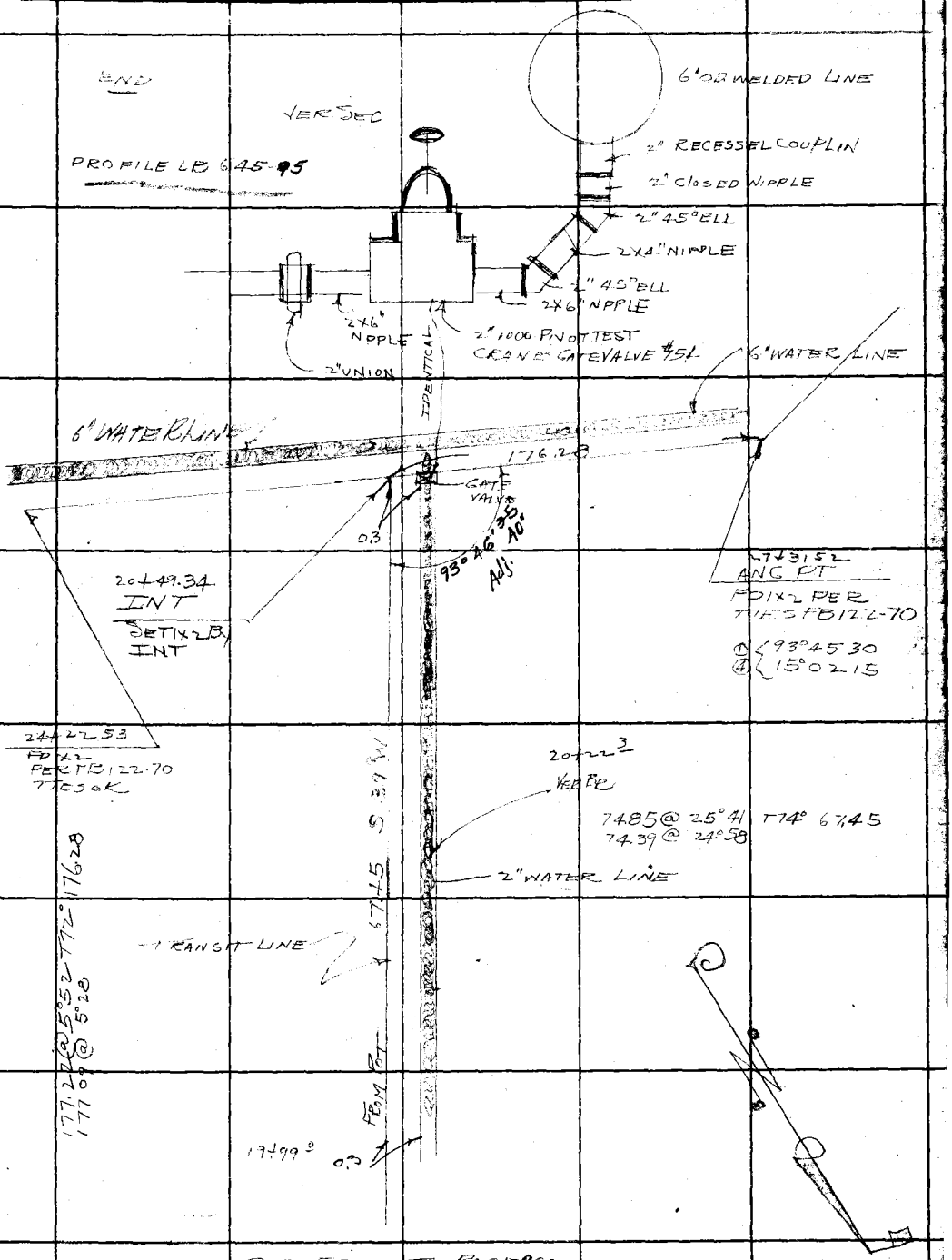
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. 0512-19 M
Office Work WOOD
Checked
Date

Survey of PICO PINES PARK
W. O. 310 Tape No. 30 St'd 84 °F.
Surveyed by STEVENSON
Notes TJS Date 6 9 32
Indexed

F.B. 490 Pg. 24

300 #30 STAND 84°



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 490 PG 202

Notes Ck'd by	Survey of BIG PINES PARK
Map No. C.S 8512-28	W. O. 310 Tape No. St'd °F.
Office Work Cox 10/19/32	Surveyed by STEVENSON
Checked	Notes TJS Date 9-23-32
Date	Indexed A. C. Johnson 10-10-32

F.B. 490 Pg. 203

STADIA LOCATION OF
ONE WAY RD FROM
~~SANTA MONICA~~ GIRL
SCOUT CAMP TO GALV
TANK ABOVE PASADENA
GIRL SCOUT CAMP

W.O. 310

7' WIDE

PARTY
TJ STEVENSON
RC BOWERS
HM SMITH
E TOMBLESON
CM MCDOUGALL

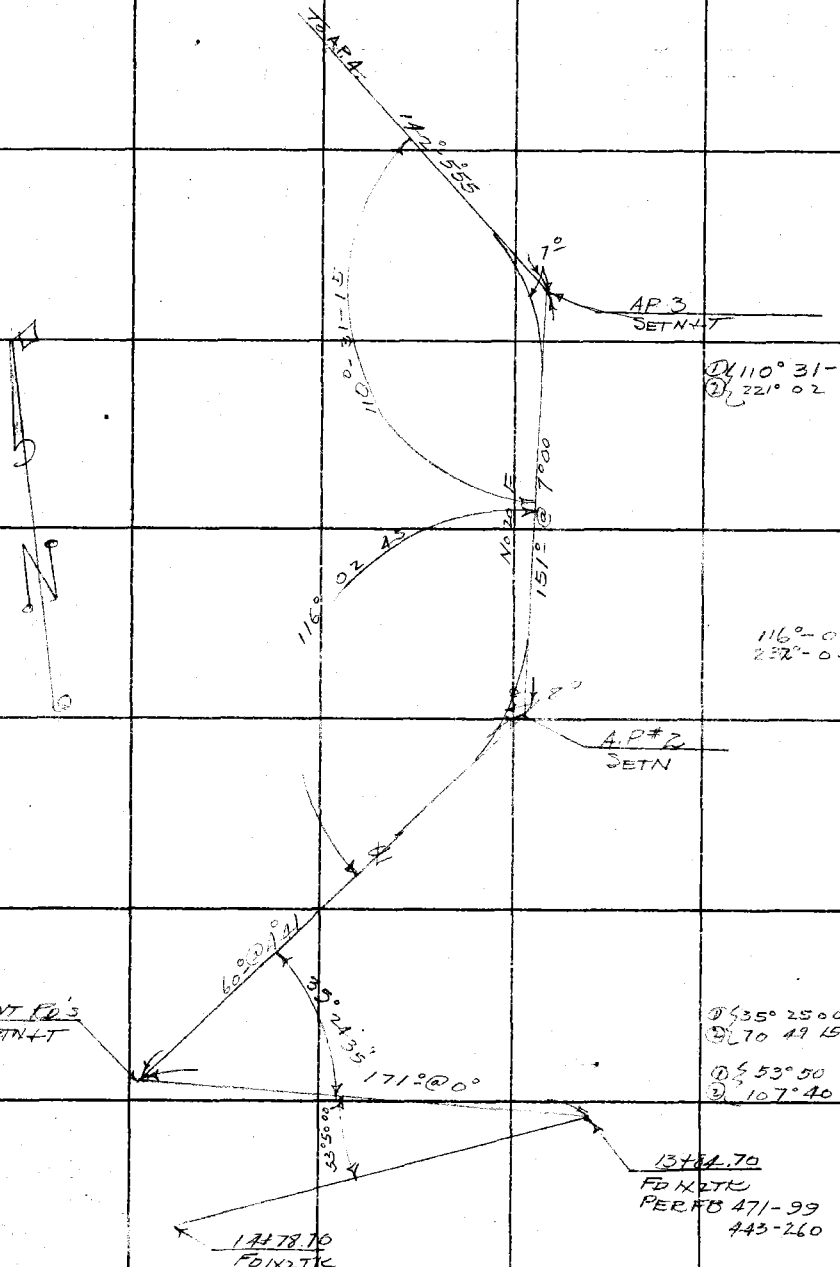
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 490 PG. 204

CONT TO BOT PAGE 205



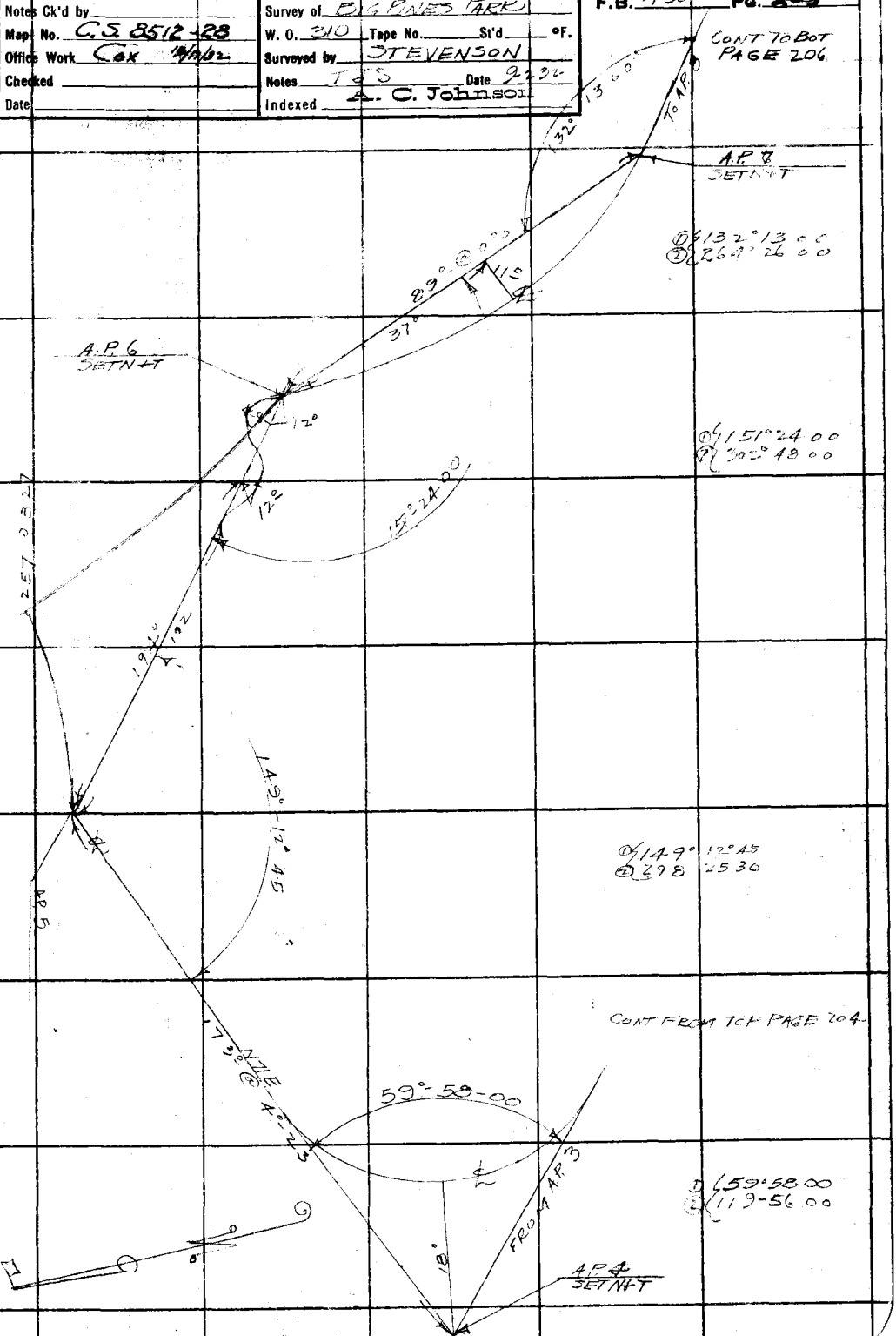
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of BIG PINES PARK
Map No. C.S. 8512-28	W. O. 310 Tape No. St'd °F.
Office Work Cox 10/11/32	Surveyed by STEVENSON
Checked	Notes TJS Date 9-2-32
Date	Indexed A. C. Johnson

F.B. 490 Pg. 205



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

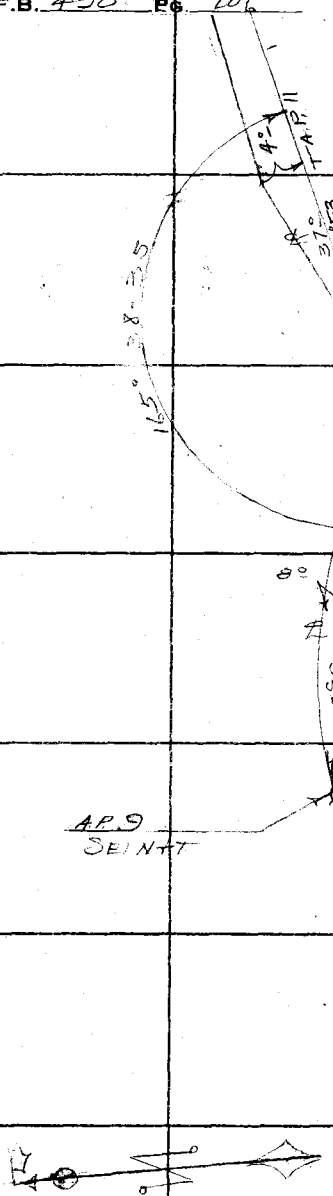
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 PG. 206

CONT TO BOT PAGE 207



① 165° 38 30
② 331° 16 45

① 149° 55 00
② 299° 49 45

① 172° 18 15
② 344 36 30

CONT FROM TOP PAGE 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

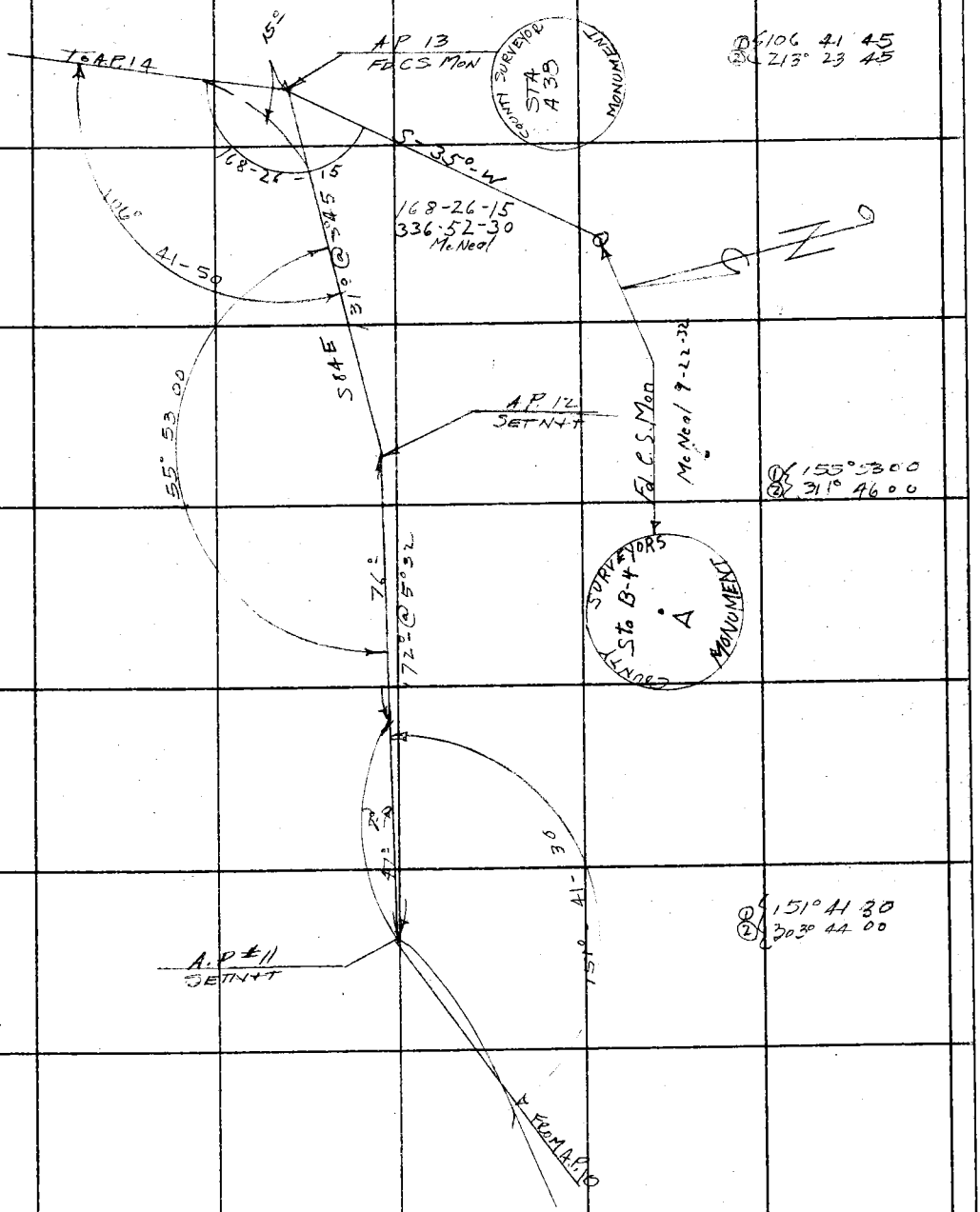
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of BIG PINES PARK
Map No. C.S. 8512-28	W. O. 310 Tape No. St'd °F.
Office Work Cox - 10/17/32	Surveyed by STEVENSON
Checked	Notes TJS Date 9-2-32
Date	Indexed A. C. Johnson

F.B. 490 Pg. 207

CONT TO BOT PAGE 208



CONT FROM TOP PAGE 20

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

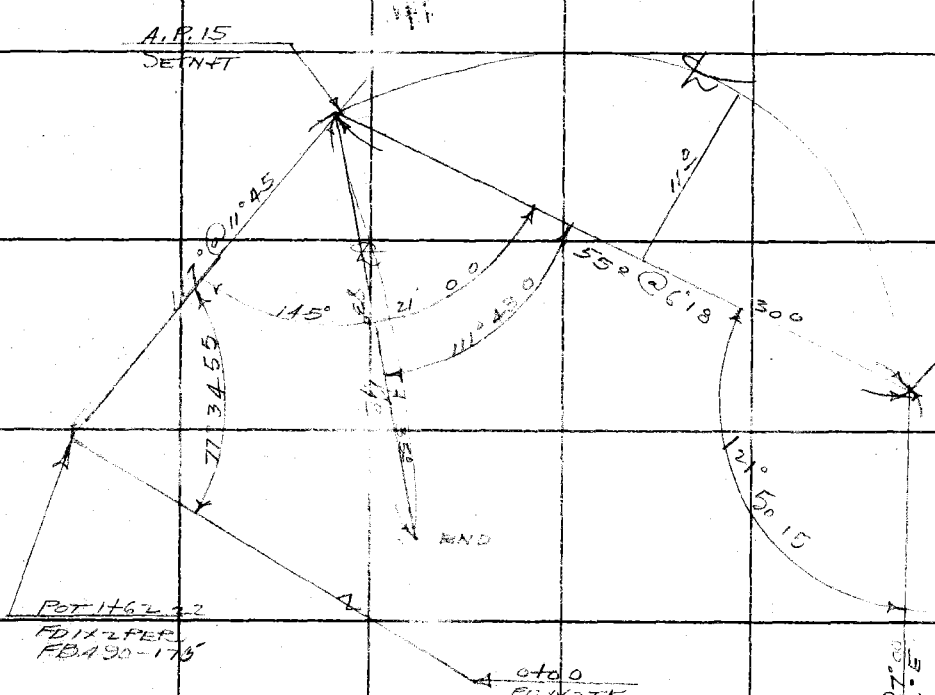
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 Pg. 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



121° 50 15 ①
113° 10 30 ②

14.5° 21 00 20 ①
290° 42 00 ②

77° 35 00 20 ①
155° 09 45 ②

CONT FROM TOP PAGE 207

Notes Ck'd by	Survey of Shoemaker Cn Rd
Map No. C.S. 8512-28	W. O. 317 Topo No. St'd °F.
Office Work Cx 10/7/32	Surveyed by McNeal
Checked	Notes M Date Sept 12 1932
Date	Indexed A. C. Johnson 10-10-32

F.B. 190 Pg. 209
Masca. Div.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

STADIA LOCATION

SHOEMAKER CANYON ROAD

MASCAL DIVISION

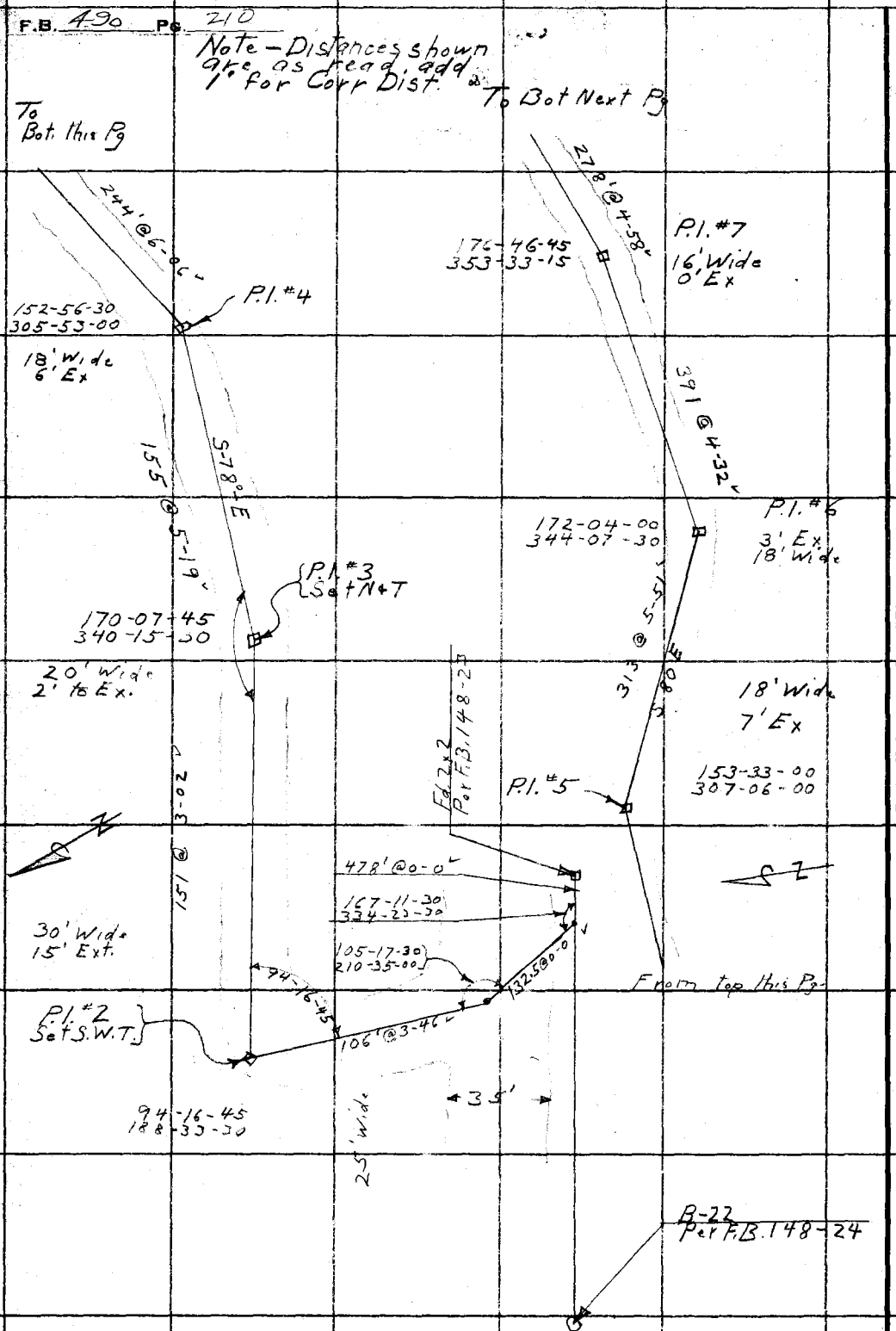
FROM LONE PINE RD
TO So LINE SEC 33.

W.O 317

F.J. McNeal
A.E. Svenson
R.C. Bowers
H.M. Smith
C.M. MacDougall

F.B. 490 Pg. 210

Note – Distances shown are as read, add 1' for Corr Dist.



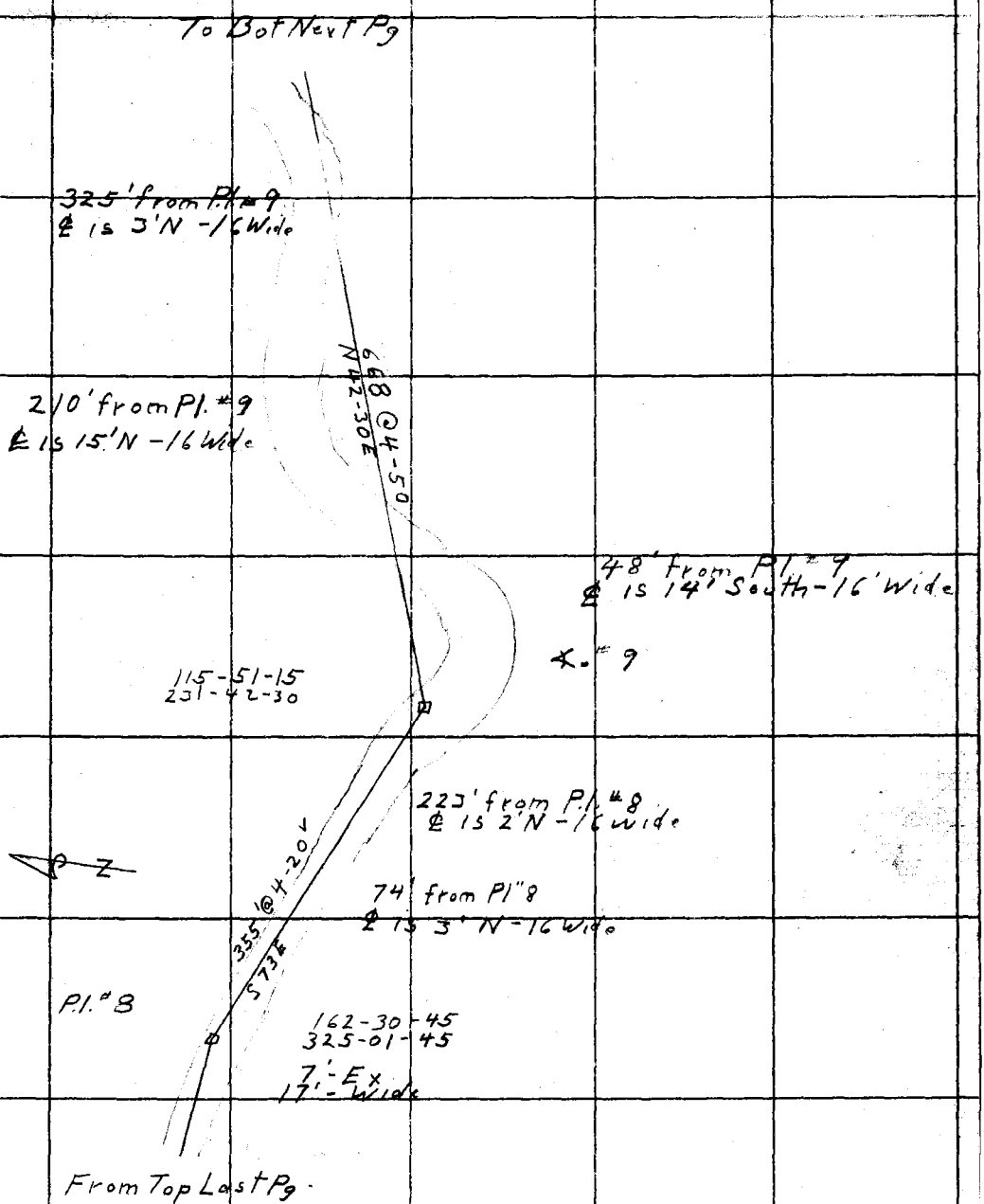
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Shoemaker Co Rd
Map No. C.S. 8512-28	W. O. 317 Tape No. St'd °F.
Office Work Cox - 10/17/32	Surveyed by McNeal
Checked	Notes M Date 9/12/32
Date	Indexed C. Johnson

F.B. 490 Pg. 211
Mascal Div.



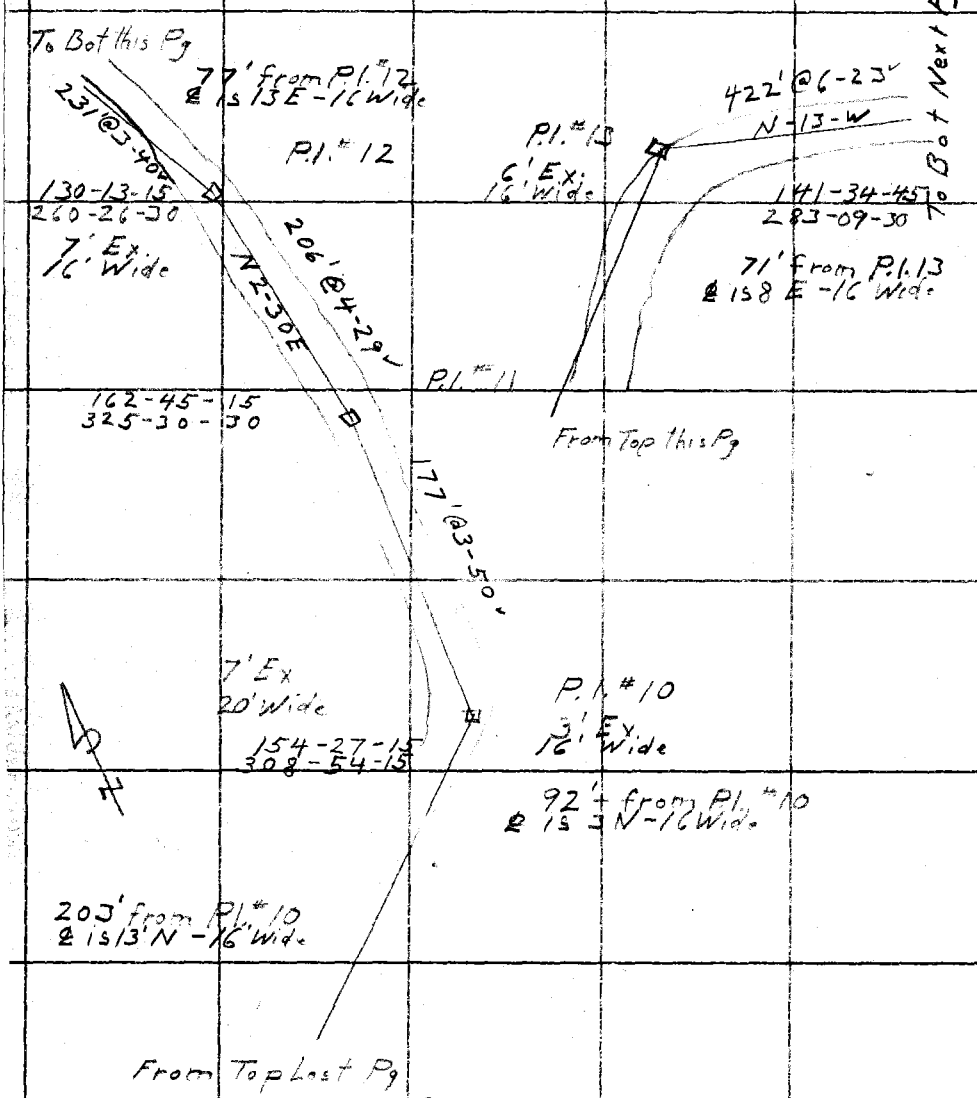
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 PG. 21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

17 12 7

Notes Ck'd by	Survey of Shoemaker Co Rd
Map No. C.S. 8512-28	W. O. 317 Tape No. St'd °F.
Office Work Cox 10/17/82	Surveyed by McNeal
Checked	Notes Me Date
Date	Indexed A. O. Johnson

F.B. 490 Pg. 213

Mescal Div

Note add 1' to Stadia Distances

To Top Next Pg

P.I. #16

155'@5-44'

To Bot this Pg

91-16-20
182-33-00

13' Ex
22' Wide

S-57-W
169'@4-21'

115-25-00
230-49-30

P.I. #15

72'@0-0
from P.I. #15
℄ is 1'E-25' Wide

14' Ex.
25' Wide

240'@6-40
from P.I. #14
℄ is 2' W-19' Wide

96'@5-20
from P.I. #14
℄ is 8-E-25' Wide

378'@6-06'

P.I. #14

137-40-00
275-19-45

12' Ex.
25' Wide

P.I. #17

From Top this Pg

From Top Last Pg

N

℄ #19
Ex 10'
36' Wide

81'@5-04'

145'@5-39'

115-29-15
230-59-00

℄ -18"
B.C.

169-36-45
339-13-45

154'@5-57'

N-19-W

7' Ex
22' Wide

140-53-00
281-46-00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

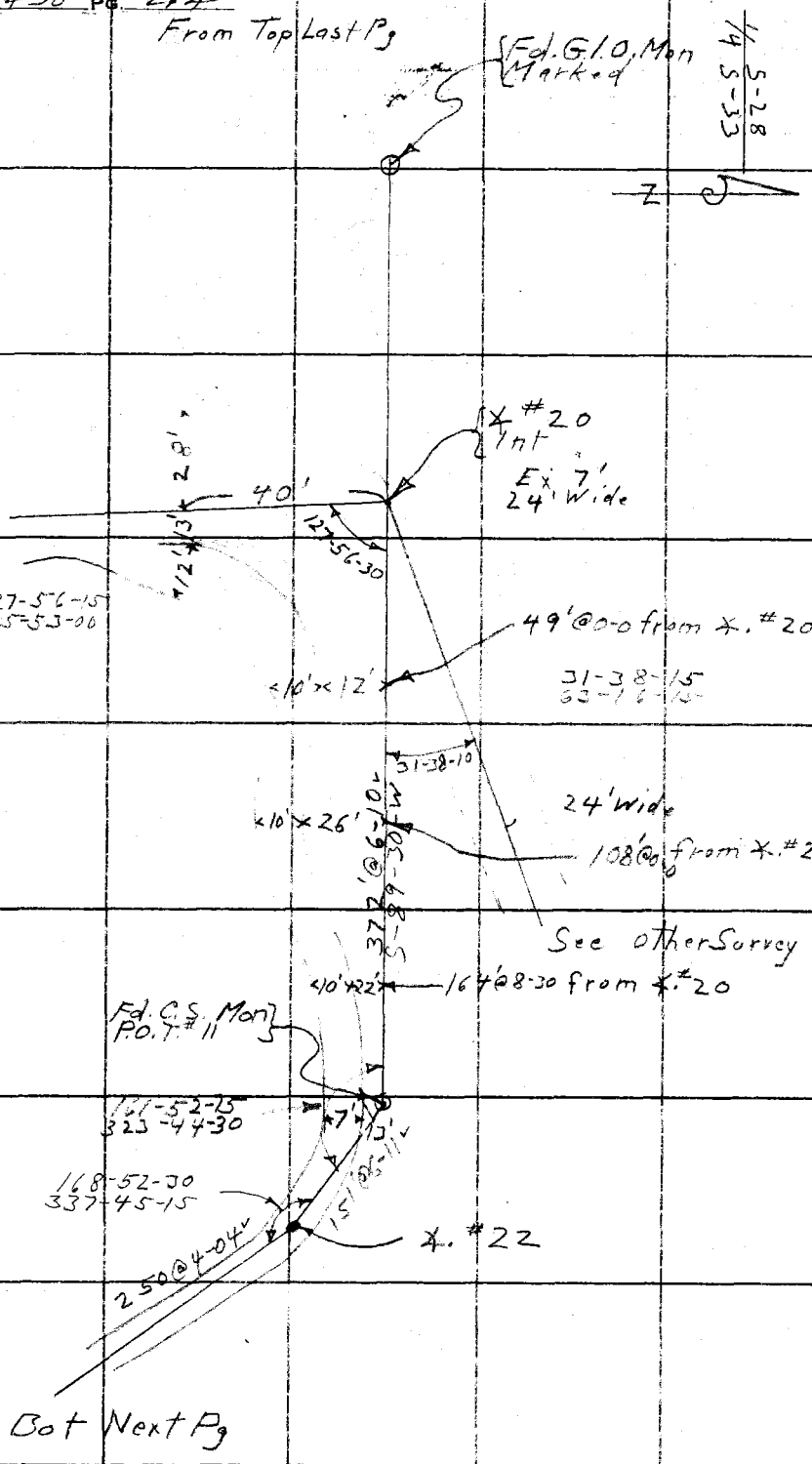
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 PG. 214

From Top Last Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4-8 Santa Monica Mtns.

Notes Ck'd by	Survey of Shoemaker Cyn Rd
Map No. C.S. 8512-28	W. O. 317 Tape No. St'd °F.
Office Work Cox 10/17/32	Surveyed by McNeal
Checked	Notes 9-23-32 Date
Date	Indexed C. Johnson

F.B. 490 Pg. 215

Mescal Div.

Santa Monica Girl Scout Camp ?

End of Road

7' wide

156-58-45
313-58-00

P.I. #24

79@00

139@03-34

P.I. #25

4' Ex. Wid.

122-48-30
245-39-00

321@4-00
S. 10-30 E.

171-14-45
342-29-15

X #23

7' Wide

From Bot Last Pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 490 Pg. 216

Notes Ck'd by	Survey of BIG PINES PARK	F.B. 490 Pg. 217
Map No. C.S. 8512-28	W. O. 310 Tape No. St'd °F.	
Office Work Cox 10/17/32	Surveyed by STEVENSON	
Checked	Notes Date	
Date	Indexed C. Johnson	

STADIA LOC OF TR RD
FROM RESERVOIR,
A BOVE JACKSON LAKE
TO BOY SCOUT CAMP LA.
WO 310

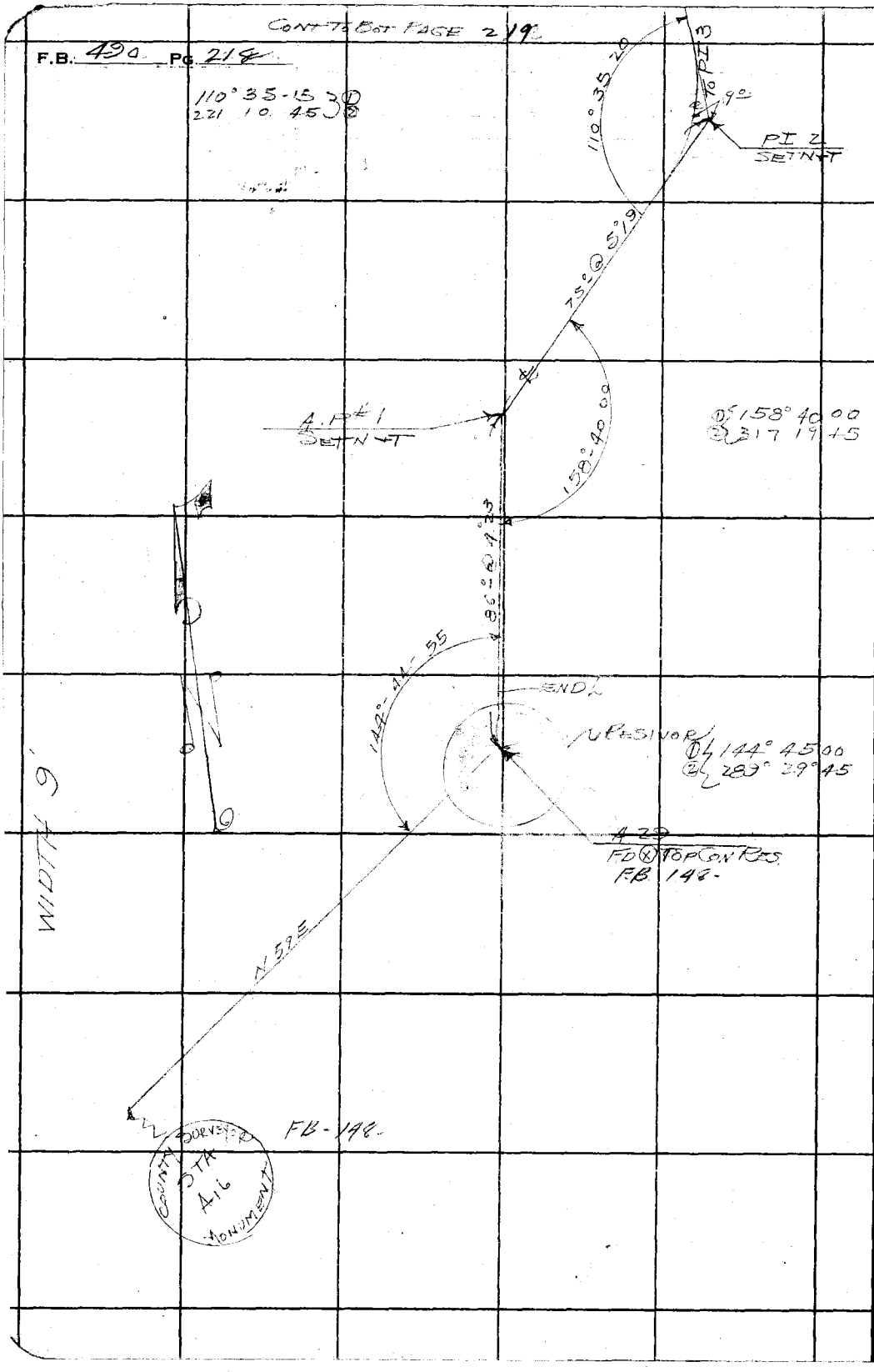
PARTY
T. J. STEVENSON
F. J. McNEAL
R. C. BOWERS
H. M. SMITH
C. M. McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

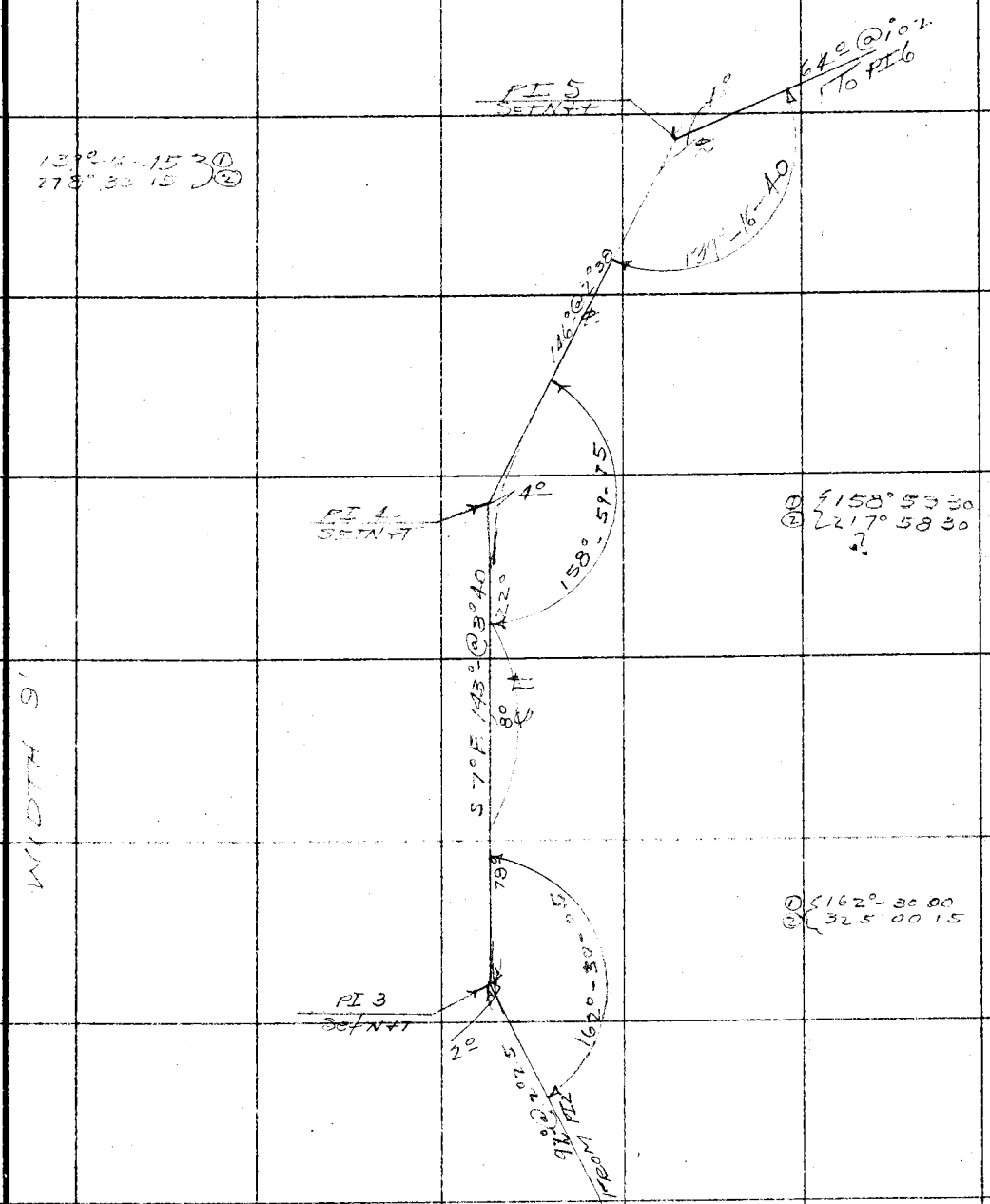
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party STEVENSON F.B. 490 PG. 219

Platted by Cox	W. O. No. 310 D. S. O. No.
Date 10-17-32	Location BIG PINES PARK
Map No. C.S. 8512-28	Surveyed by STEVENSON
Platting C'k'd by	Date 9-26-32
Date	Indexed A. C. Johnson

CONT TO BOX PAGE 220



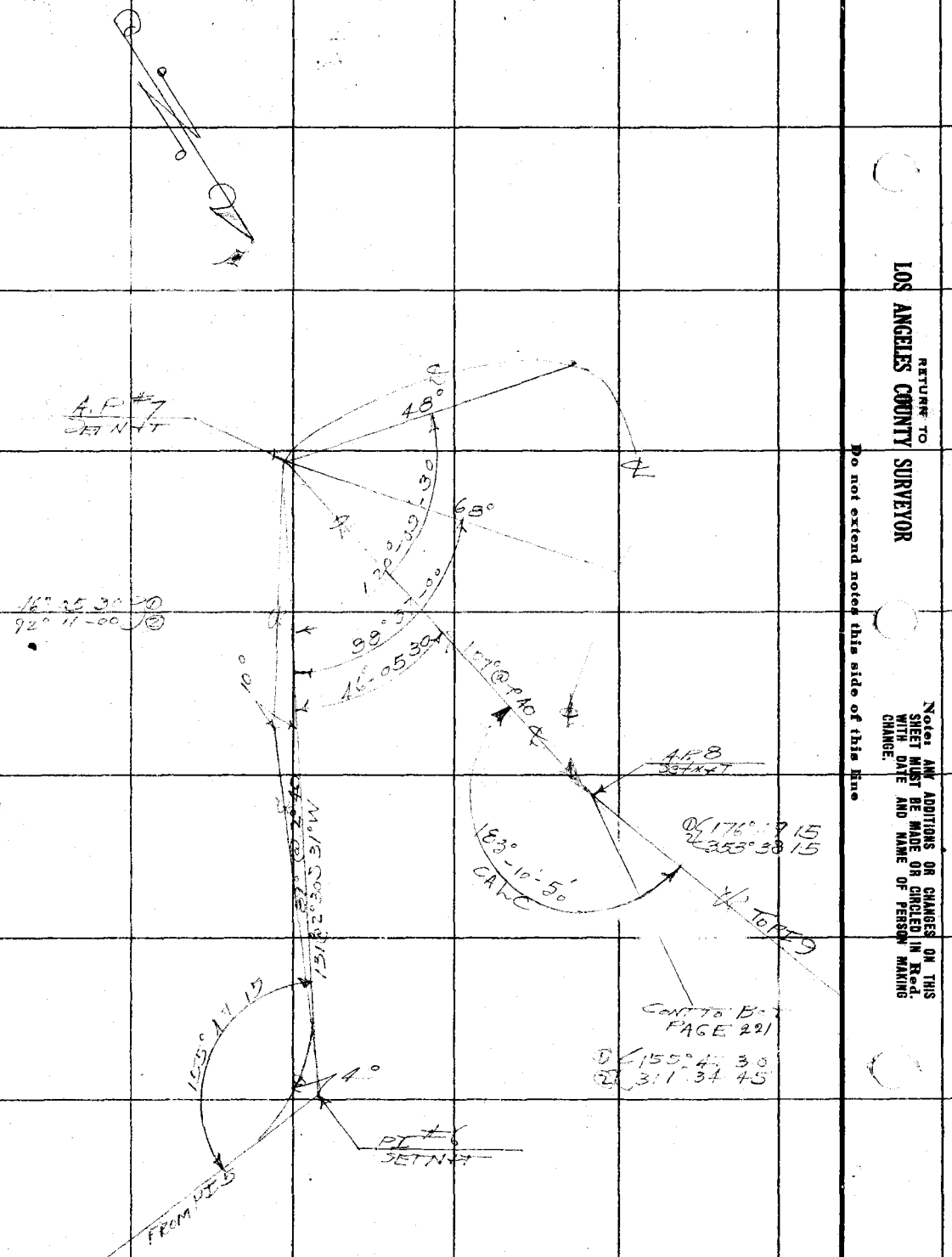
CONT FROM TOP PAGE 218

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 Pg. 220 STEVENSON Chief Party Notes by S Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

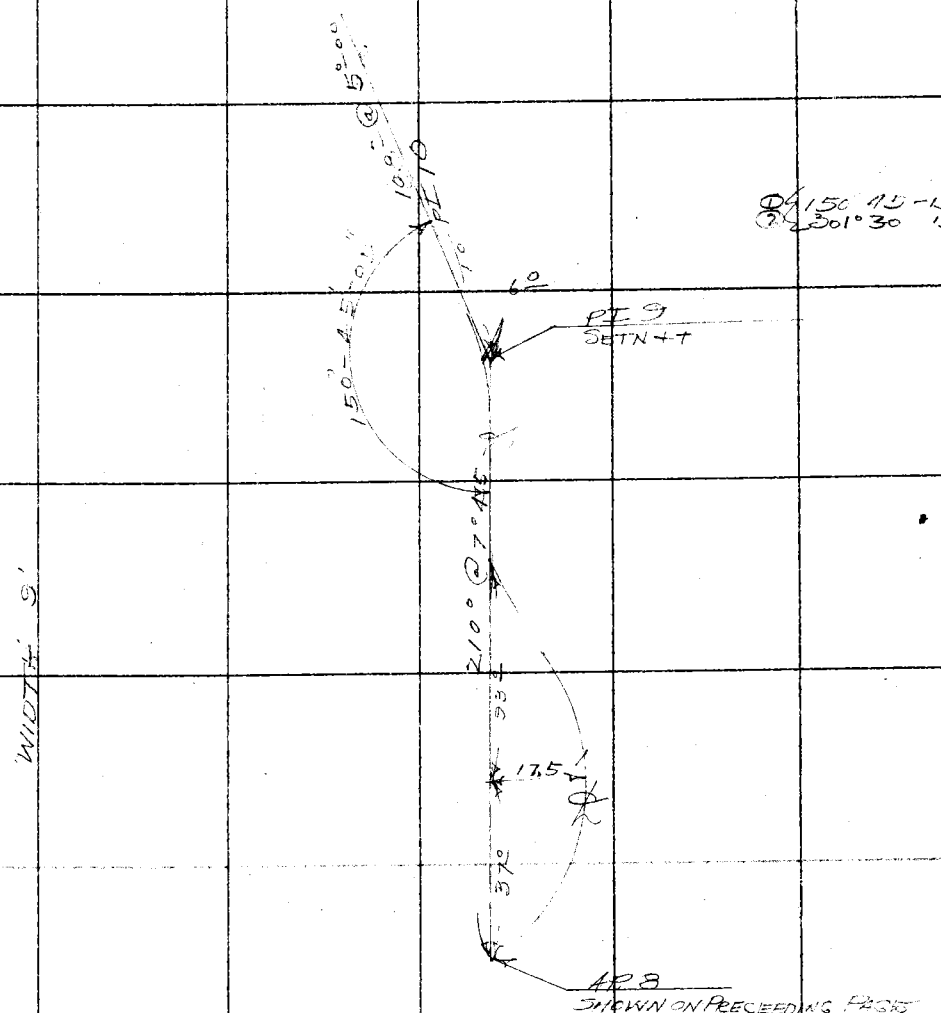
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party STEVENSON F.B. 49 PG. 221

Plotted by Cox	W. O. No. 310 D. S. O. No.
Date 10-17-32	Location BIG PINES PARK
Map No. C.S. 8512-25	Surveyed by STEVENSON
Plotting C'k'd by	Date 9-26-32
Date	Indexed A. C. Johnson

CONT TO BOT PAGE 222



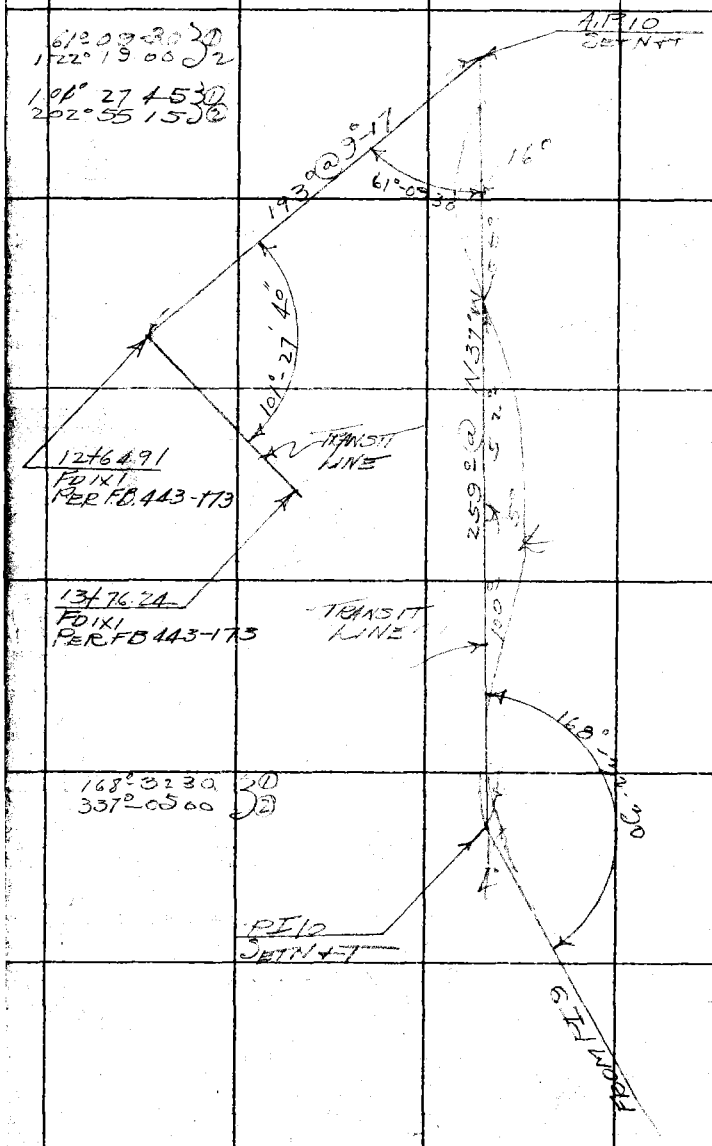
CONT FROM BOT PAGE 220

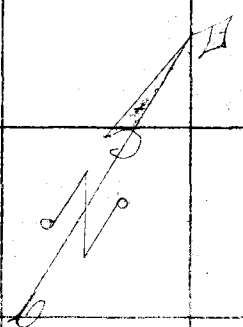
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 490 PG. 222 STEVENSON Chief Party Notes by S Date 9-26-32





CONT FROM TOP PAGE 221

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by TJS Chief Party STEVENSON F.B. 196 Pg. 223

Plotted by Cox	W. O. No. 310 U. S. G. No.
Date 9-16-32	Location BIG PINES PARK
Map No. 8512-28	Surveyed by STEVENSON
Plotting ch'k'd by	Date 8-31-32
Date	Indexed A. C. Johnson 9-8-32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

STADIA LOCATION OF TRAVELED ROAD FROM Shoemaker Ca ROAD TO SURVEYORS CAMP TERESITA PINES CAMP AND CAMP LUPINE

W.O. 310

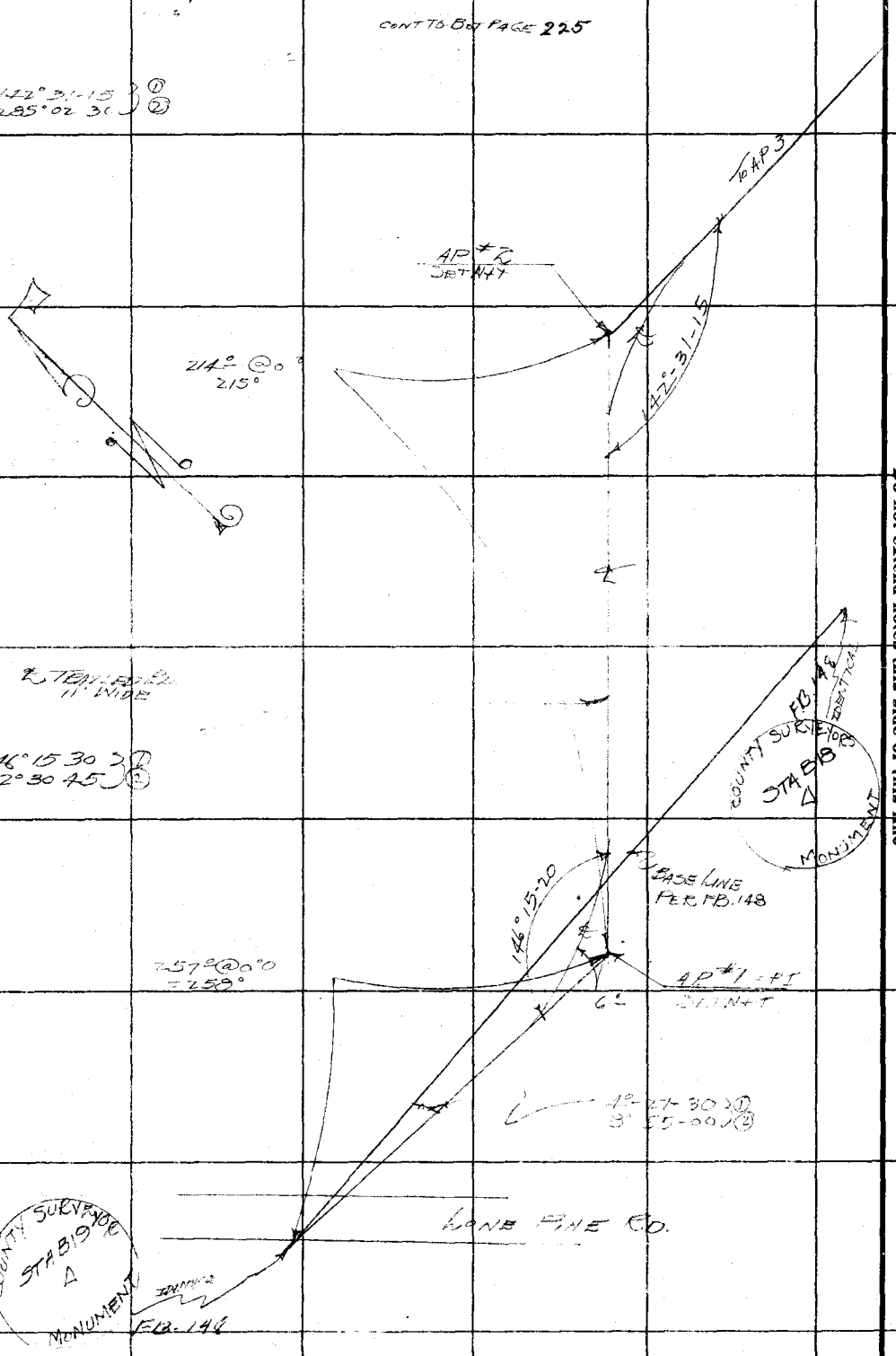
VERT'S STADIA ANGLES DOUBLED

PARTY

TJ STEVENSON
EC BOWERS
HM SMITH
E TOMLESON
CM McDOUGALL

F.B. 490 Pg. 224 STEVENSON Chief Party Notes by TJS Date 8-31-32

CONT TO BOOK PAGE 225



RETURN TO
LOS ANGELES COUNTY SURVEYOR

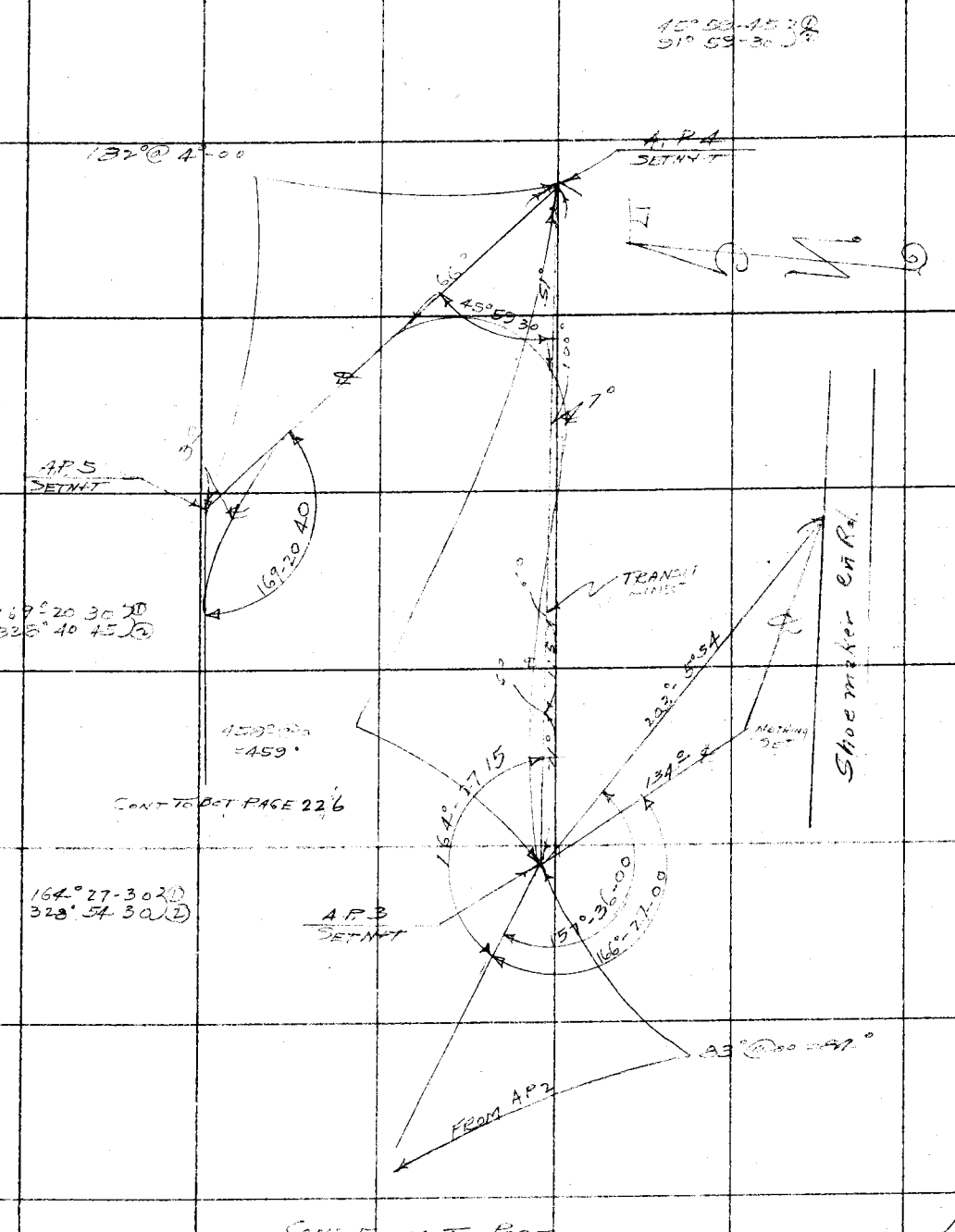
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 1[illegible] PG. 225

Platted by Cox	W. O. No. 310 D. S. O. No.
Date 9-16-32	Location BIG PINES PARK
Map No. 5512 28	Surveyed by STEVENSON
Platting C'k'd by	Date 8-31-32
Date	Indexed A. C. Johnson

STADIA



CONT FROM TOP PAGE 224

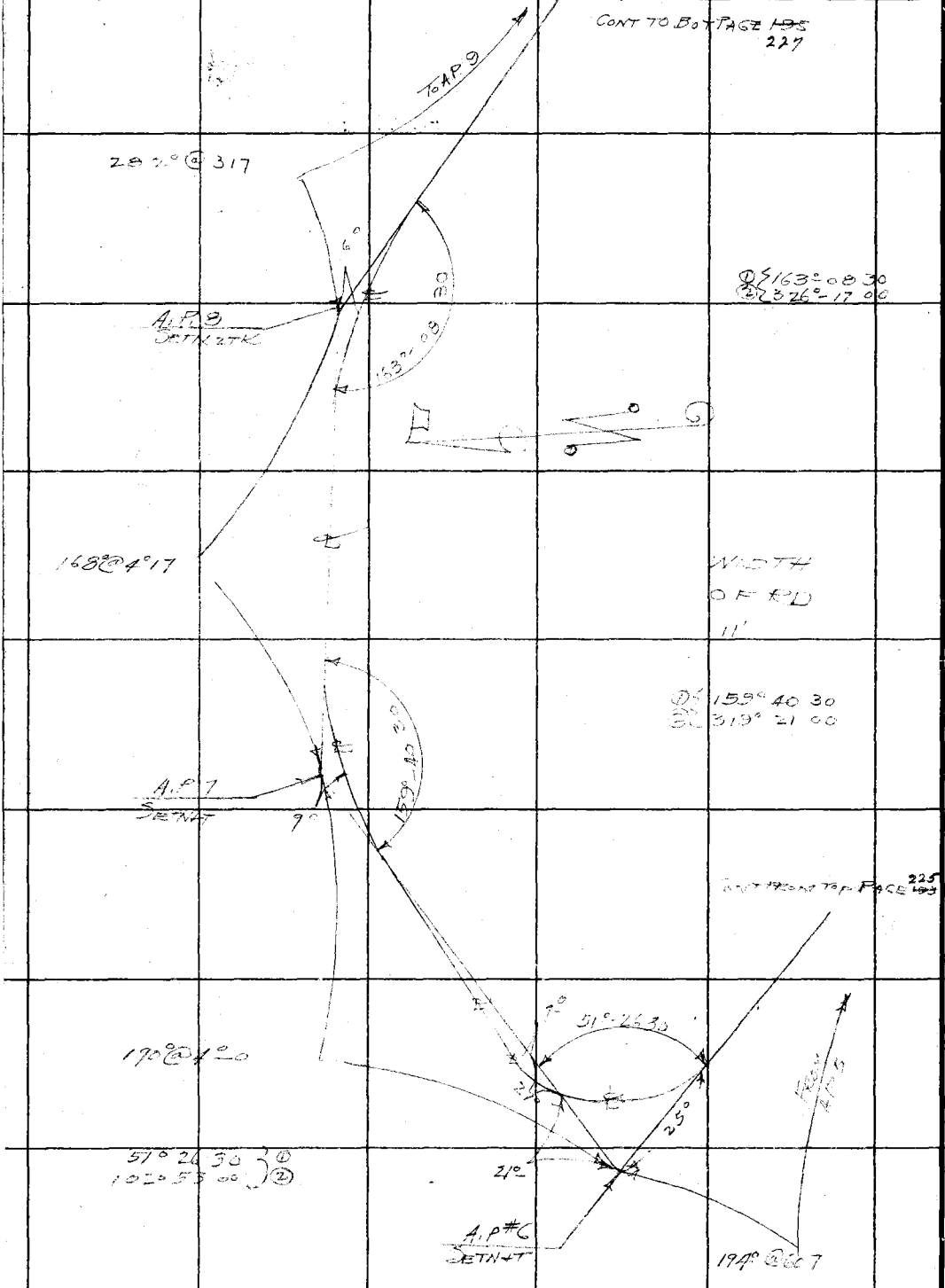
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 226 STEVENSON Chief Party Notes by T.J.S Date 8-31-32

CONT TO BOT PAGE ~~195~~ 227



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

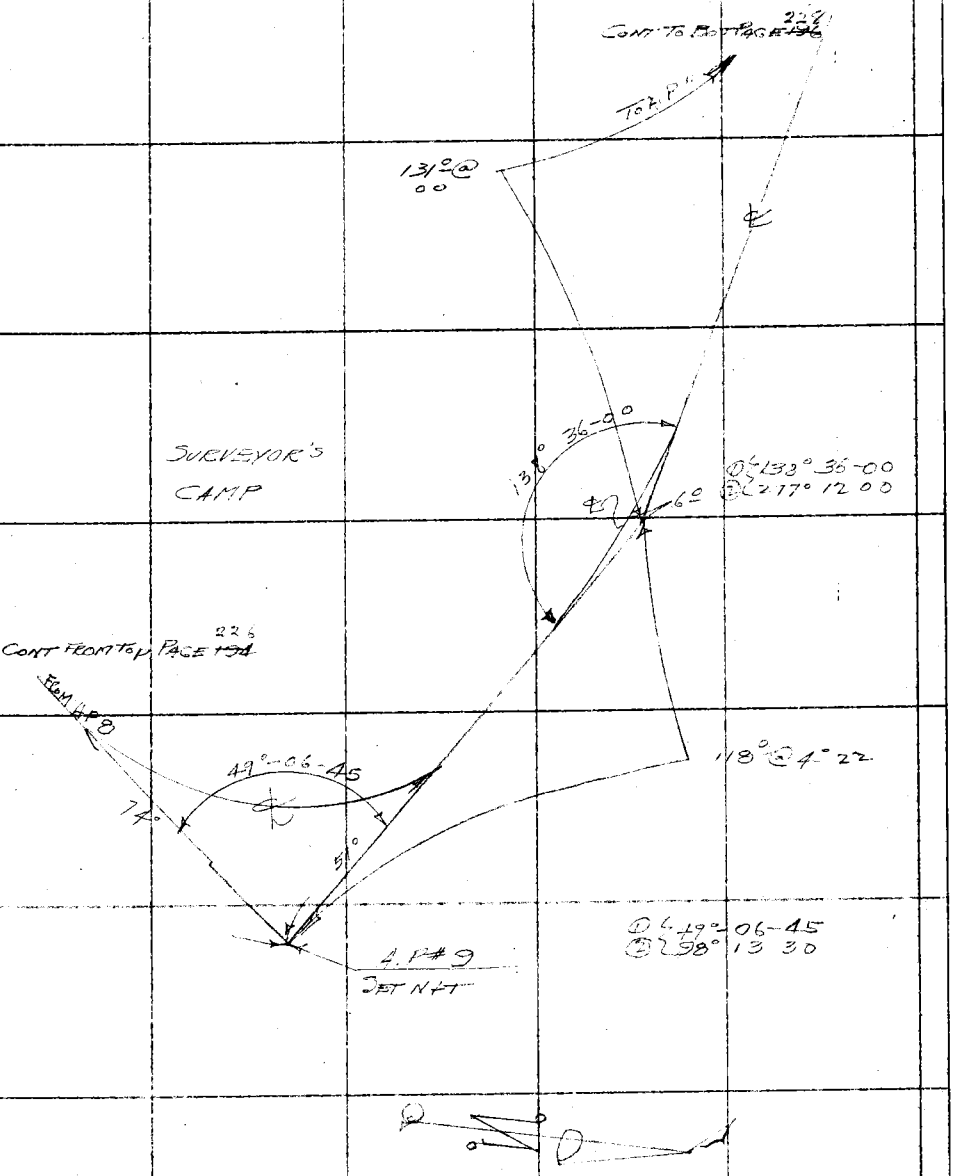
Date _____ Notes by TJS Chief Party JOHNSON F.B. 29m Pg 227

Platted by Cox	W. O. No. 310 D. S. O. No.
Date 9-16-32	Location BIG PINES PARK
Map No. 8517-34	Surveyed by JOHNSON
Platting Ch'd by	Date 8-31-32
Date	Indexed A. C. Johnson

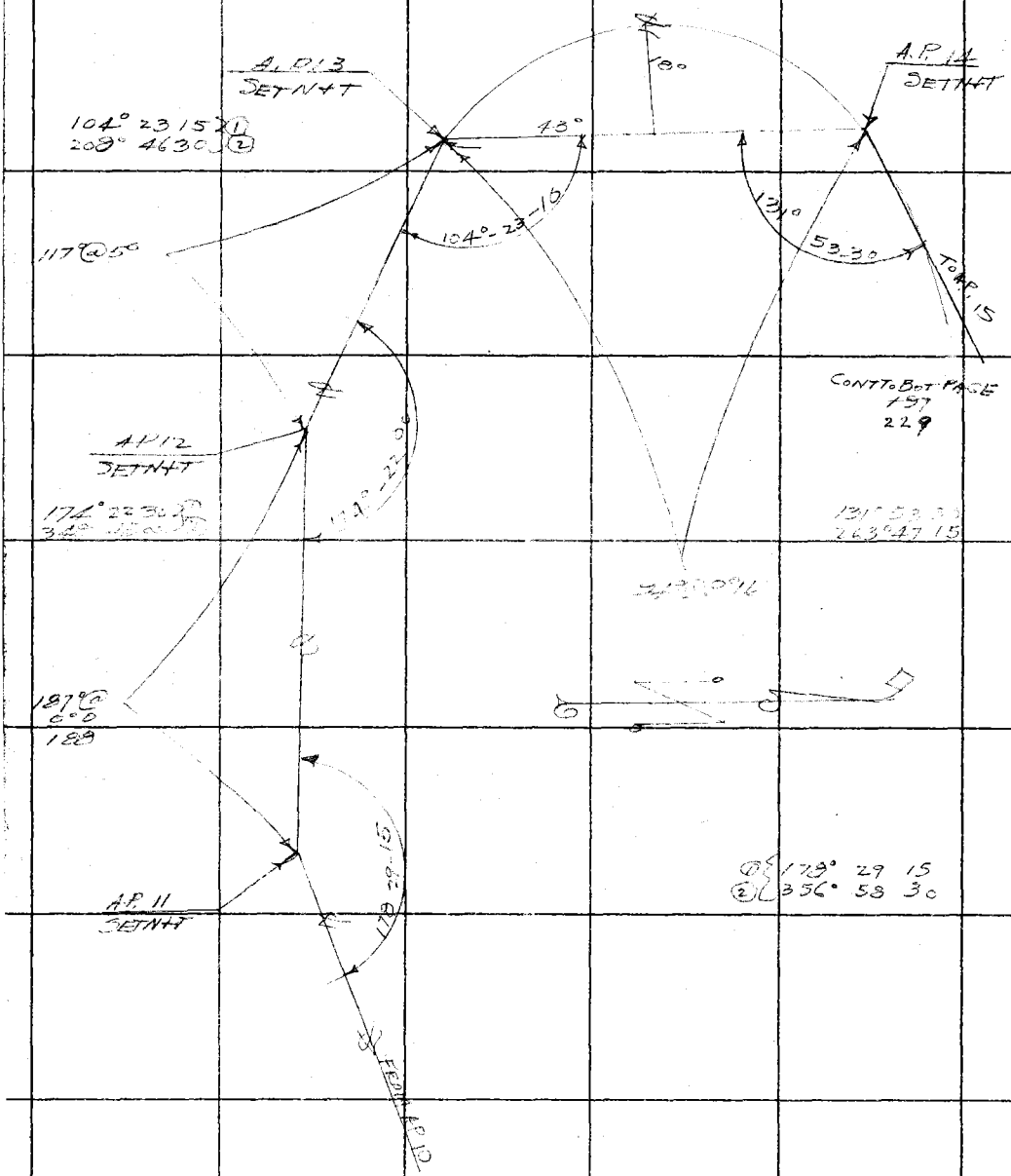
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 490 Pg. 228 STEVENSON Chief Party Notes by S Date 8-3-72



RETURN TO
LOS ANGELES COUNTY SURVEYOR

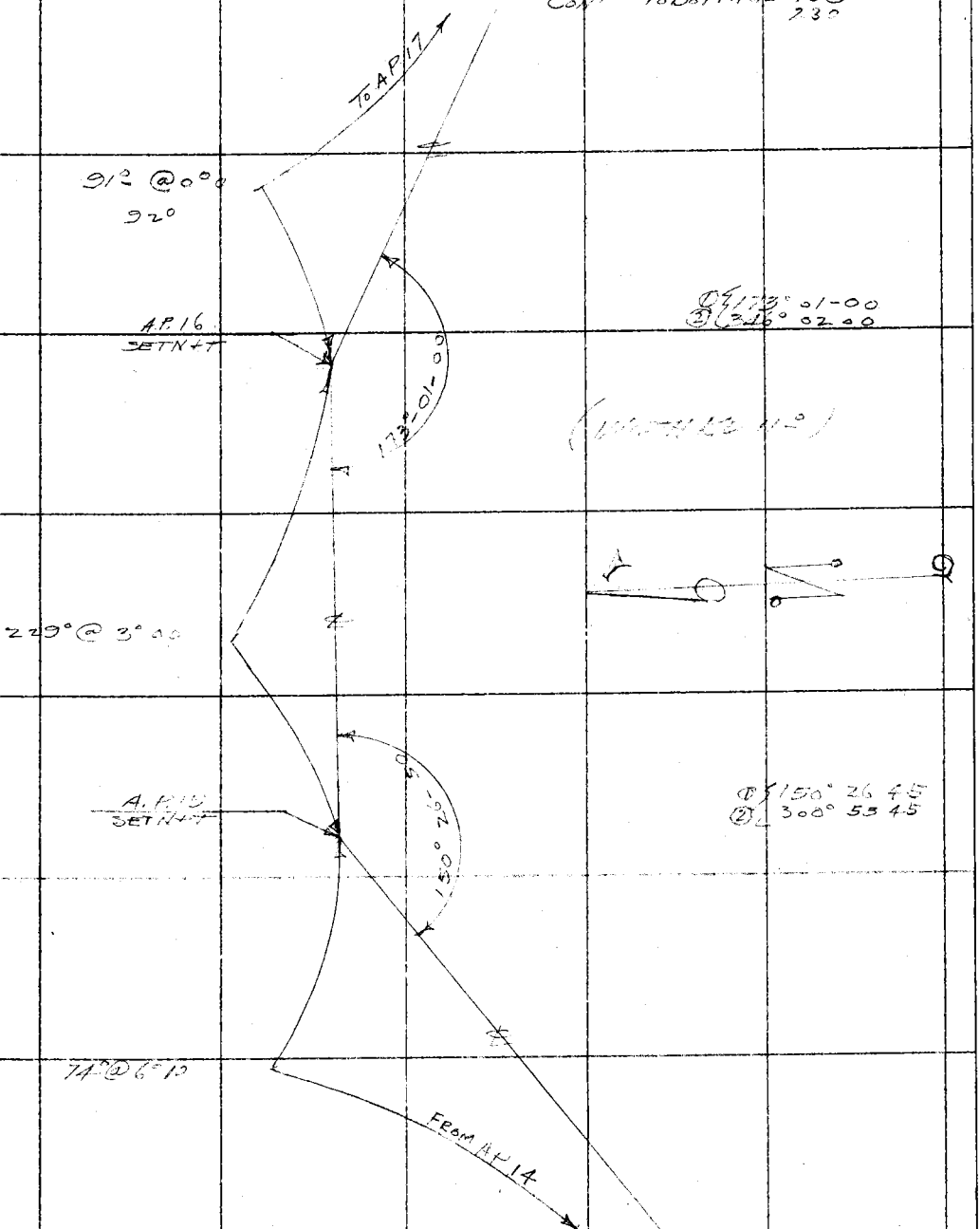
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by T.J.S. Chief Party STEVENSON F.B. 490 PG. 229

Platted by Cox	W. O. No. 310 D. S. O. No.
Date 9-16-32	Location BIG PINES PARK
Map No. 8512-28	Surveyed by STEVENSON
Platting C'k'd by	Date 8-31-32
Date	Indexed A. C. Johnson

CONT TO BOT PAGE 198 230



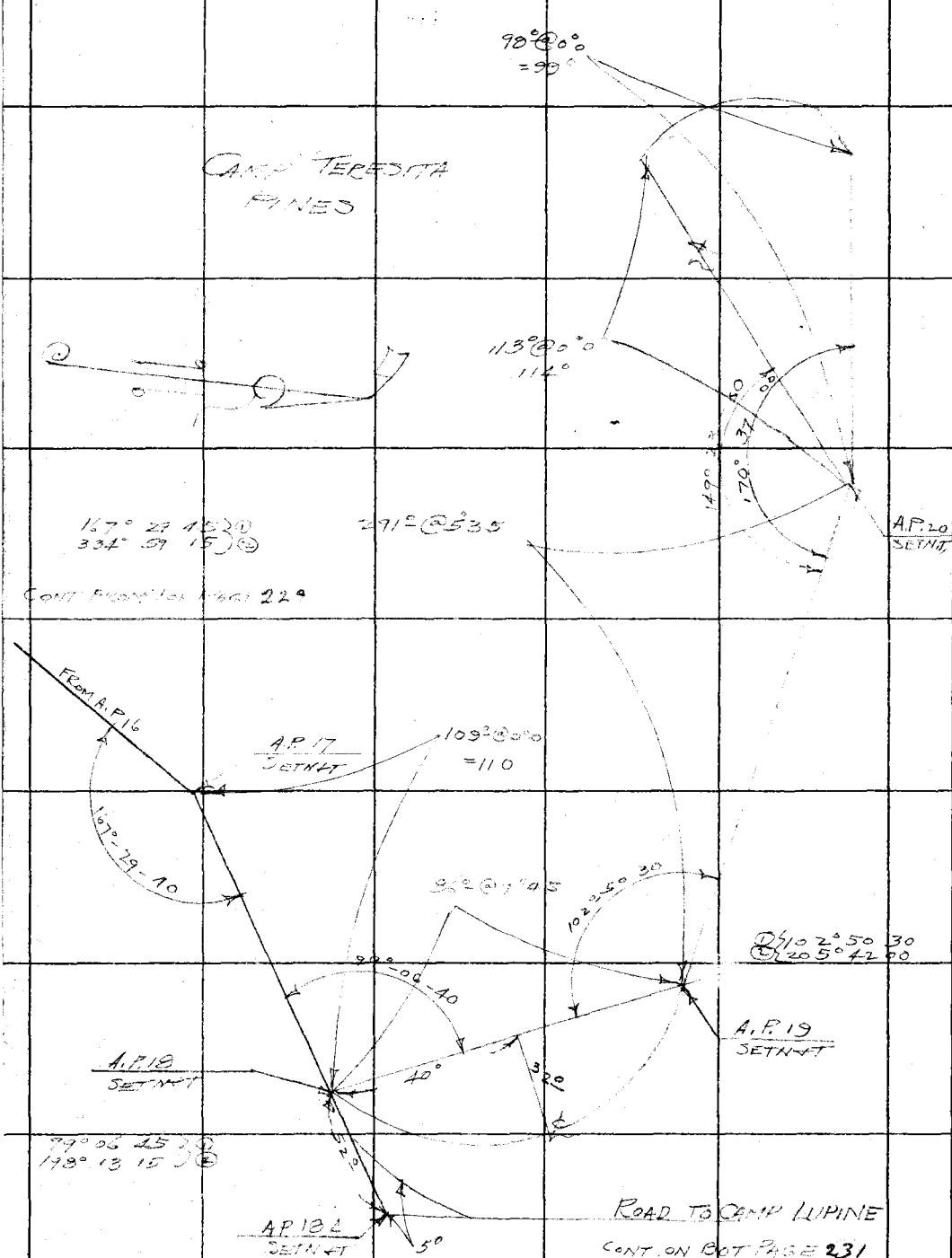
CONT FROM TOP PAGE 224

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 230 STEVENSON Chief Party Notes by J Date 8-31-32



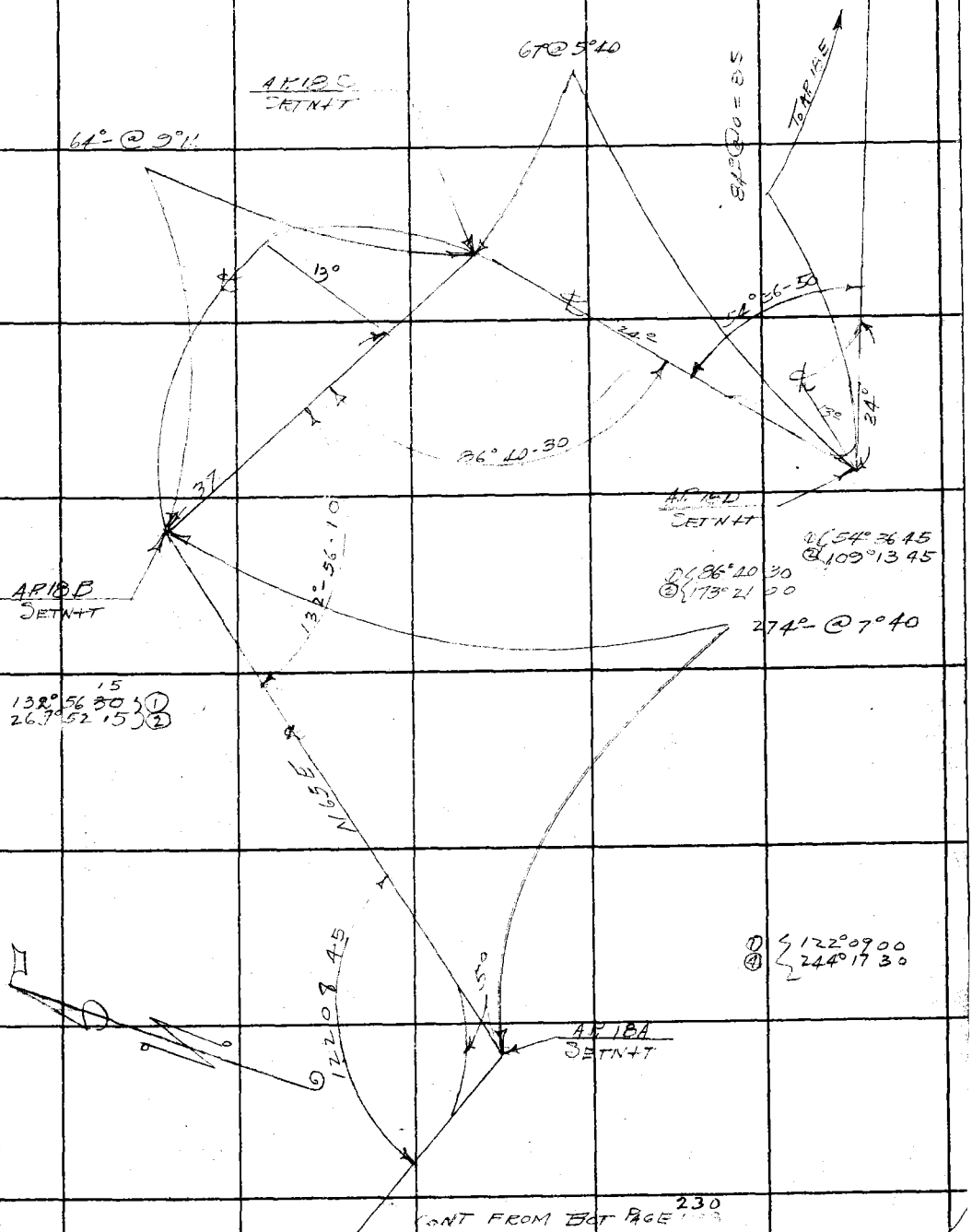
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes ~~Ck'd~~ Plotted by Cox	Survey of [illegible]	F.B. 490 Pg. 231
Map No. 8512-28	W. O. 310 Tape No. ____ St'd ____ °F.	STADIA
Office Work	Surveyed by STEVENSON	
Checked	Notes TJS Date 8-2-32	
Date 9-16-32	Indexed A. C. Johnson	

CONT TO BOT PAGE 232



CONT FROM BOT PAGE 230

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 PG. 232

(LUPINE CAMP)

SEE FROM TOP PAGE 231

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes ~~Ck'd~~ Plotted by Cox	Survey of BIG PINES PARK	F.B. 490	Pg. 233
Map No. 8512-28	W. O. 310 Tape No. ____ St'd ____ °F.		
Office Work	Surveyed by STEVENSON		
Checked	Notes T.J.S. Date		
Date 9-16-32	Indexed A. C. Johnson 9-8-32		

STADIA LOCATION OF
OILED RD NORTH
OF LODE AND RUNS
TO PARK EMPLOYEE HOUSES

W.O. 310

PARTY

T J STEVENSON
R.C. BOWERS
HM SMITH
E TOMBLESON
CM McDOUGALL

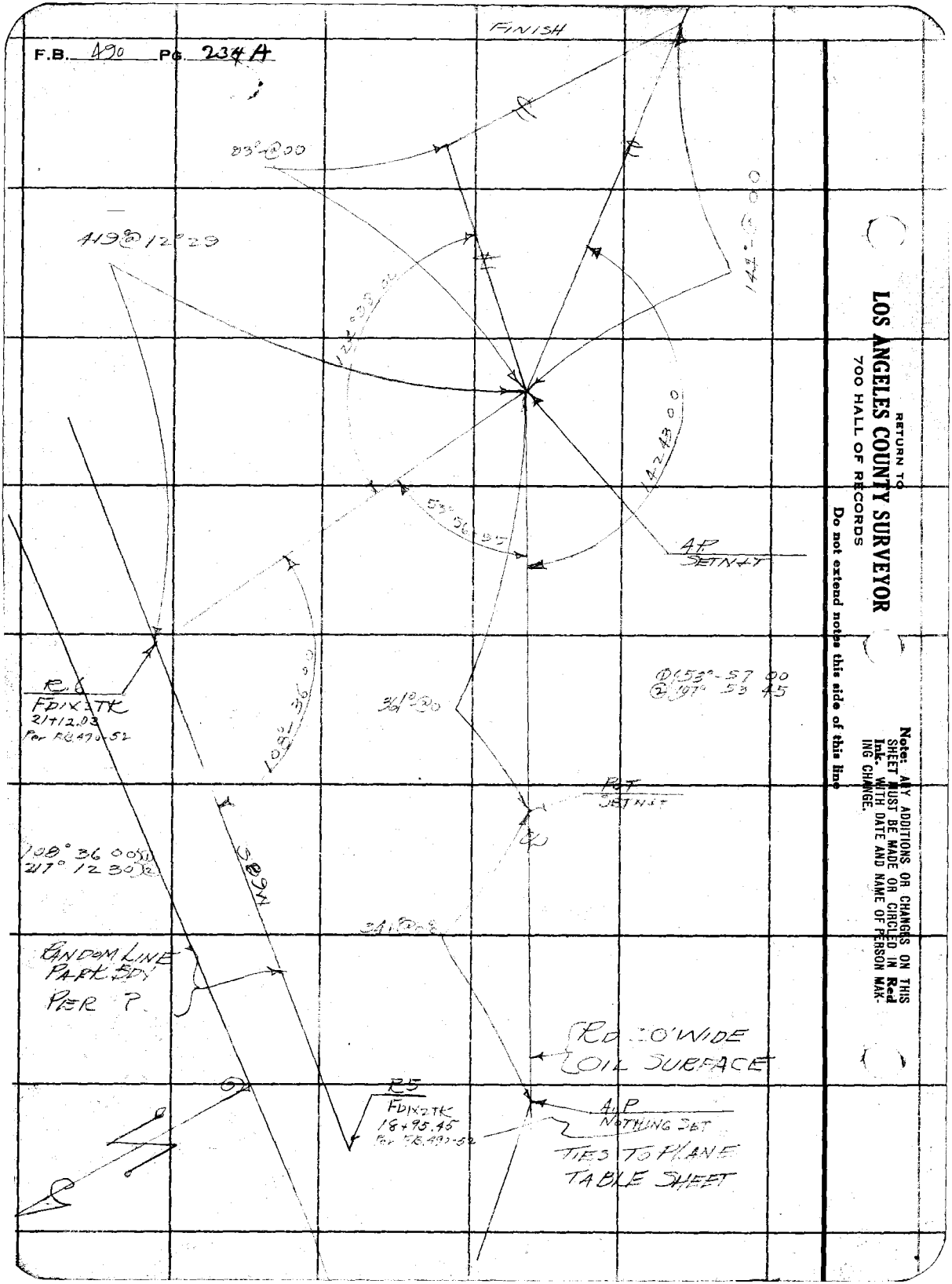
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. A90 PG. 234A



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 190 PG. 234

Platted by Cox	W. O. No. _____ D. S. O. No. _____
Date 11-10-32	Location _____
Map No. 8512-28	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson 10-29-32

SURVEY OF ROAD FROM
MASTER SKI JUMP TO
BLUE RIDGE ROAD

W.O. 310

(PARTY)
T. J. STEVENSON
F. J. McNEAL
R. C. BOWERS
H. M. SMITH

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

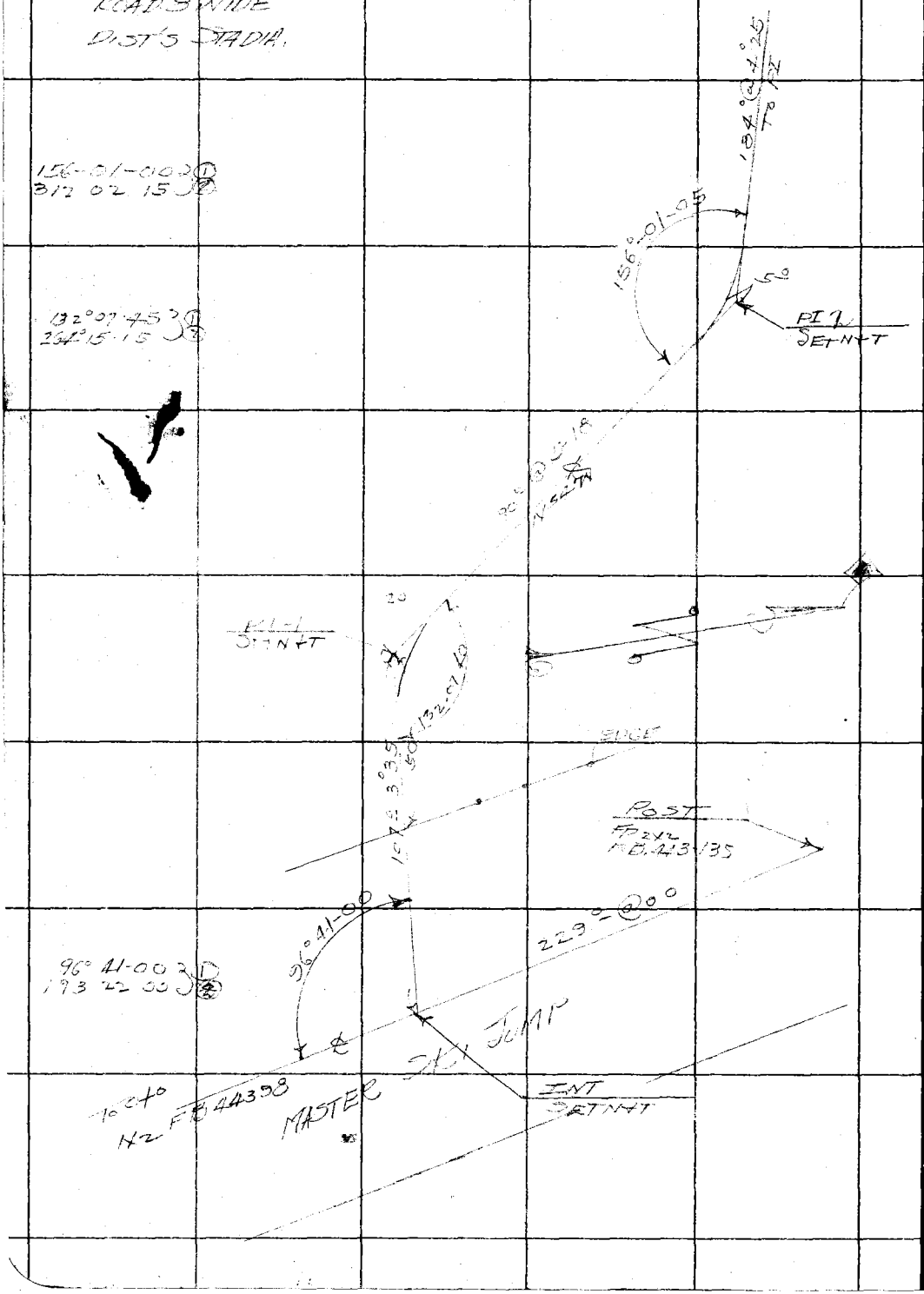
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 490 PG. 235 STEVENSON Chief Party Notes by S Date 10-10-32

CONT TO BOT 236

ROAD 8 WIDE
DIST'S STADIA.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

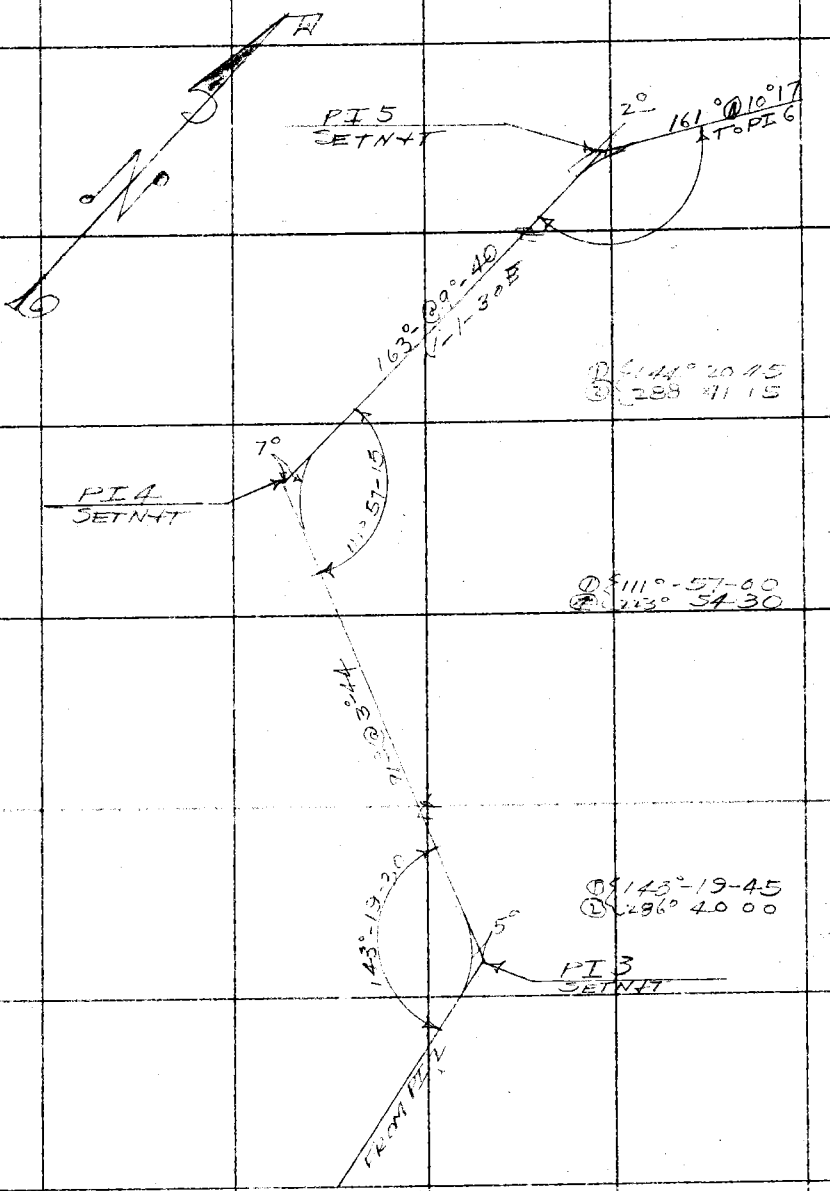
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by 3 Chief Party STEVENSON F.B. 120 PG. 236

Platted by Cox	W. O. No. 810 D. S. O. No.
Date 11-10-32	Location BIG PINES PARK.
Map No. 8512-28	Surveyed by STEVENSON
Platting C'k'd by	Date 10-10-32
Date	Indexed A. C. Johnson

STADIA

CONT TO BOT PAGE 237



CONT FROM TOP PAGE 235

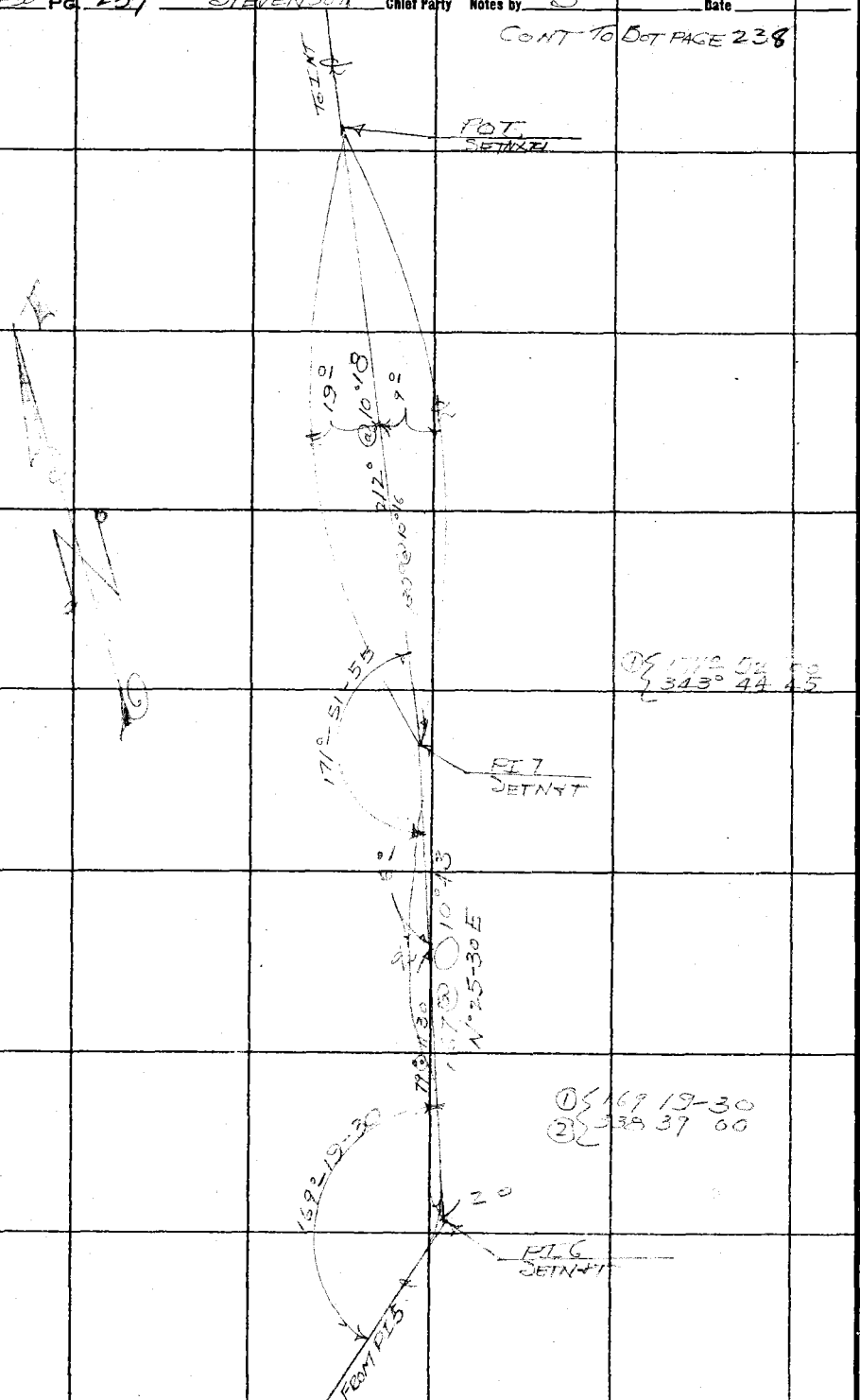
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 190 PG. 237 STEVENSON Chief Party Notes by S Date

CONT TO BOT PAGE 238



CONT FROM TOP PAGE 236

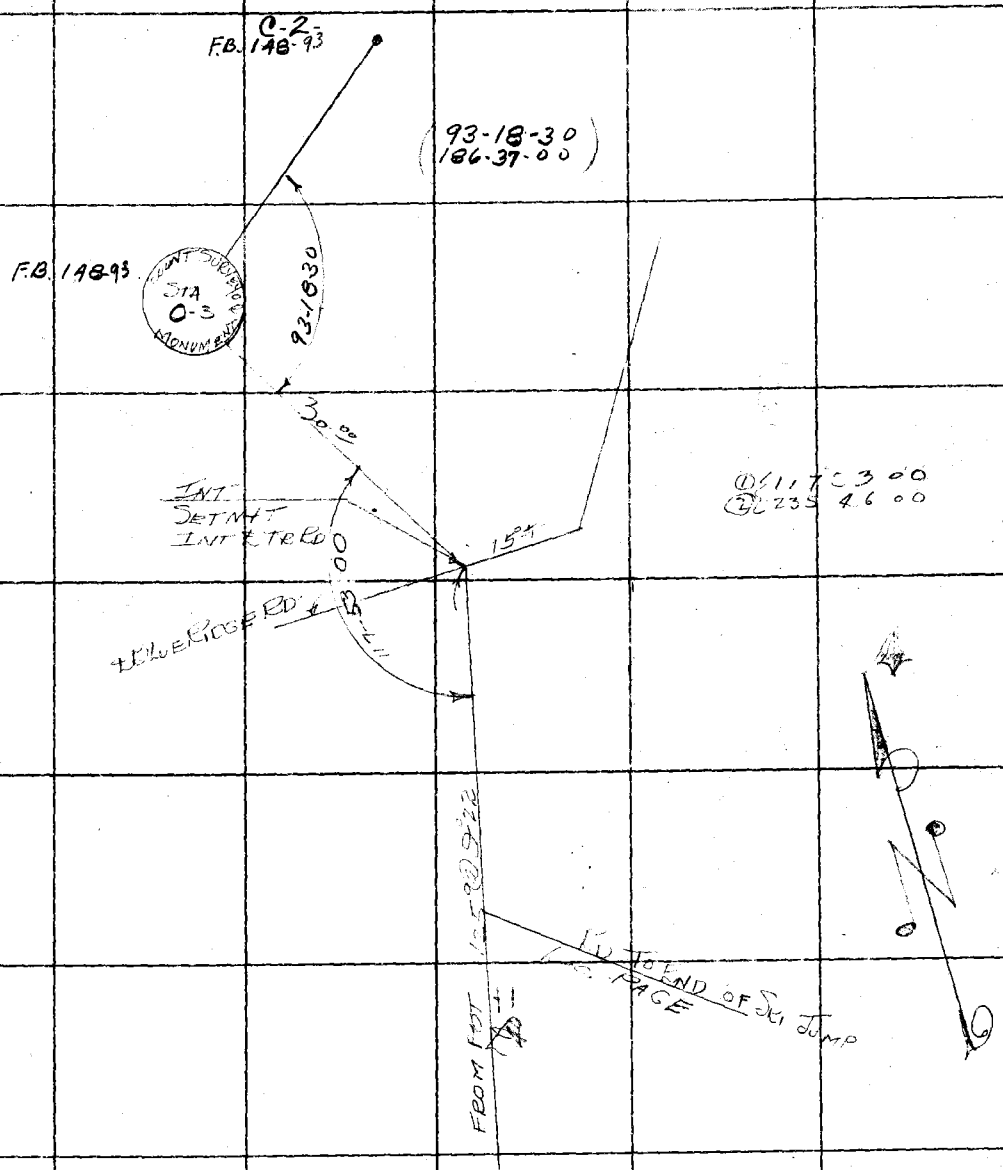
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Cox - 11/10/32	Survey of [illegible]
Map No. 8512-28	W. O. 310 Tape No. ____ St'd ____ °F.
Office Work ____	Surveyed by STEVENSON
Checked ____	Notes T.J. Date 10-10-32
Date ____	Indexed A. C. John[illegible]

F.B. 1[illegible] PG. 238

STADIA.



CONT FROM TOP PAGE 237

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 490 PG. 239

Date 4-25-32 Notes by A.M.H. Chief Party _____ F.B. 490 Pg. 240

Plotted by	R.W.McA.	W. O. No.	310 Chan 10
Date	4/22/35	Location	Big Pines, Pack
Map No.	C.S.8512-24	Surveyed by	Hellstrom
Plotting C'k'd by		Date	4-25-32
Date		Indexed	A. G. Johnson 4-28-32

Sr. Pacific
See L.B. 645

CONT. TO DOT PAGE

① 85-23-00
② 341-32-30
85-23-05

① 102-54-00
② 411-37-00
102-54-15"

① 247.52 @ 10-42 T38 = 243.15
② 247.41 @ 10-35 T38 = 243.13
F.T.D. = 243.14

1" WATER LIN

2" Globe VALVE

8+31.0

8+70.37 1.25

8+70.43

A.T. 01' TEE

1.80

0.40

0.35

GLOBE VALVE

A.T. 01' TEE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

8+84.4 1.40

8+84.3 0.9

W°4 Set 1X2

8+83.39 W°3 1X2

110.34 @ 0-5 T38 = 110.31

110.0

9+91 6.0

Bend

101.44 @ 0-07 36 = 101.41

85°-23'-05"

102°-54'-15"

W°5 Set 1X2

7+06.5 6.5

6+75 6.5

243.14 N 43° 30 E

1.2

See F.B. 443-182
Sta from J = 7+23.12
Fd. 1X1 with marker 6+40.25 W°1

1X Loose. We reset on tang. prod.

Note Sta. is phoney — make equation

Meas 4-25-32
① 164.75 @ 12-48 T40 = 160.61
② 164.83 @ 12-57 T40 = 160.59

179°-22'-50"

6.3

1-2" Tee

1-2" Globe Valve

1-2" nipple

1-2" Union

1-2" nipple

tang. prod.

Fd. 1X1 with marker 5+62.50

Meas 4-25-32
① 125.34 @ 8°-36 T38° = 123.89
② 125.43 @ 8-54 T38 = 123.88

① 179°-22'-30"
② 717-31-30"
179°-32'-50"

Fd. 1X1 with marker near cook house 4+38.42

See F.B. 443-182

F.B. 490 PG. 242 STEVENSON Chief Party Notes by S. Date 11-14-32

CONT TO BOT PAGE

166° 45 45 ①
307° 03 15 ④

94.76 @ 15° 47 T62° 91.18
94.60 @ 15° 26

TRANST LINE

140.92 @ 9° 22 T62° 139.02
141.11 @ 9° 50

162° 44 15 ①
290° 57 30 ①

147° 30 15 ①
230° 01 30 ②

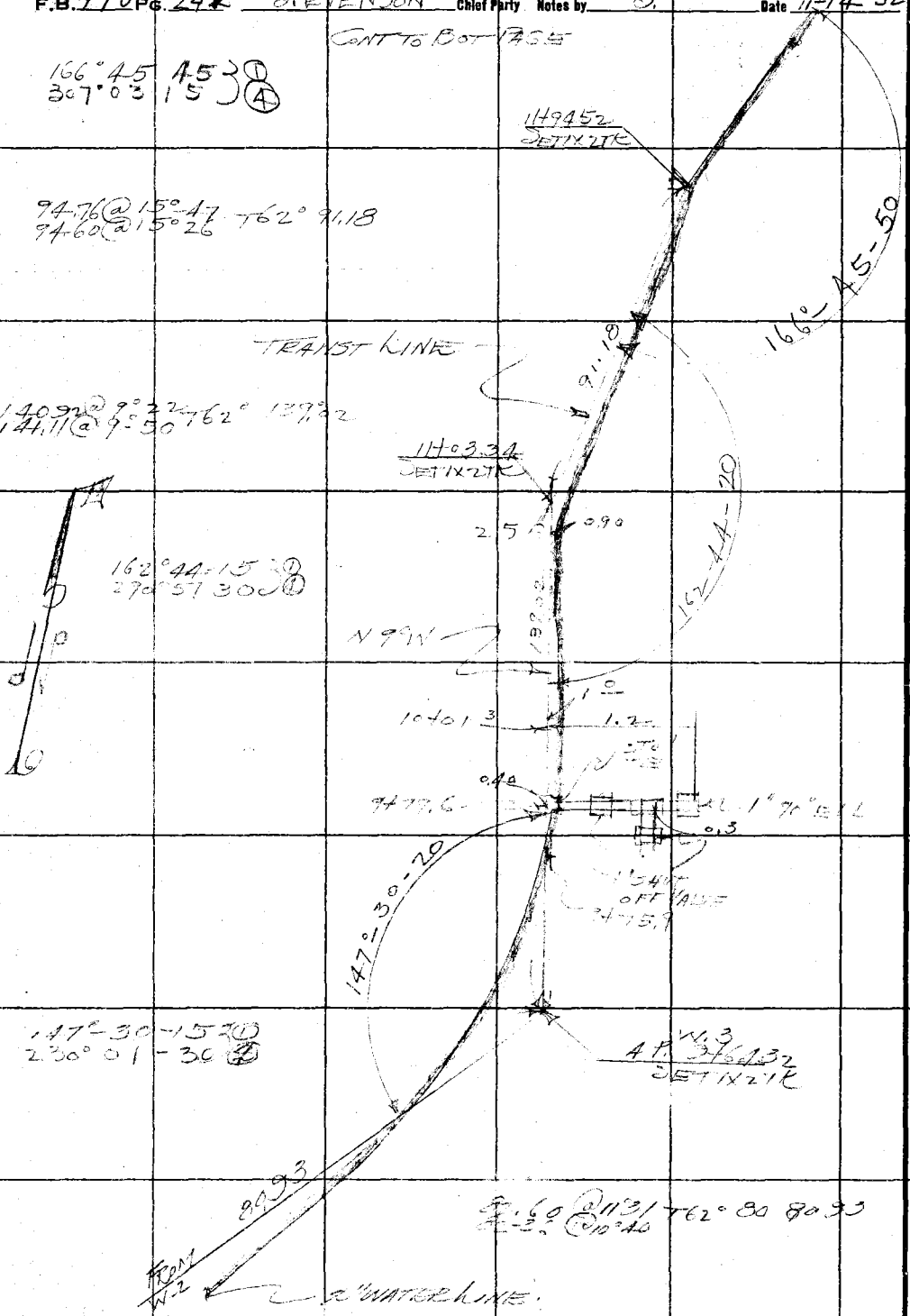
80.93

82.60 @ 11° 31 T62° 80 80.93
82.30 @ 10° 40

FROM W-2

2" WATER LINE

CONT FROM TOP PAGE



RETURN TO
LOS ANGELES COUNTY SURVEYOR

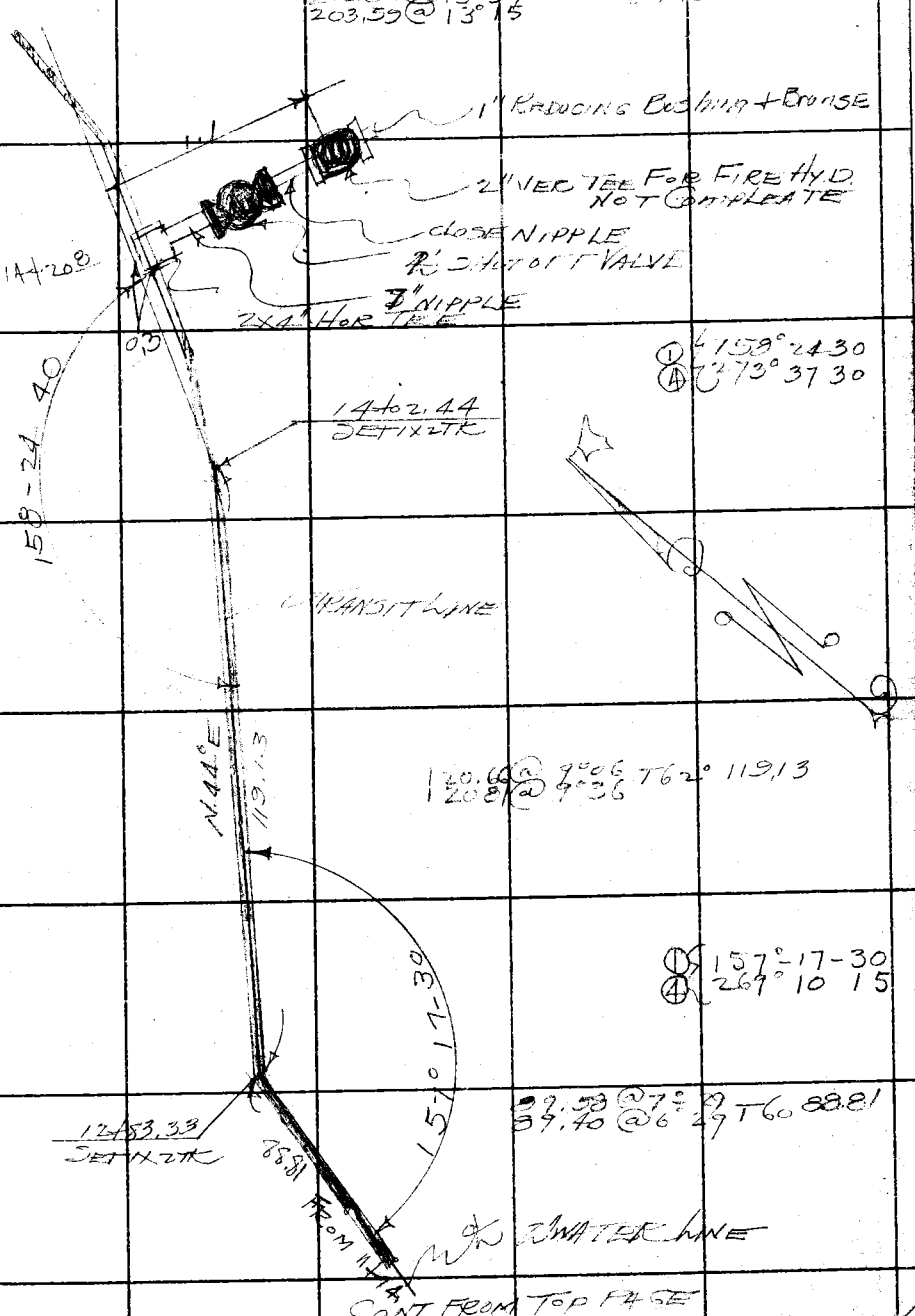
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	BIG PINE PARK
Map No.	8512-24	W. O.	310 Tape No. 26 St'd 84° °F.
Office Work	R.W. McA	Surveyed by	STEVENSON
Checked		Notes	TJS Date 11-14-32
Date		Indexed	A. C. Johnson

F.B. 490 Pg. 242

CONT TO BOT PAGE



Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 490 Pg. 243

CONT TO BOT PAGE 245

123.32 @ 7°14 T 56°
123.13 @ 6°31

= 122.32

161° 31-00 ①
286° 03 45 ④

212.54 @ 5°51
212.67 @ 6°07 T 56° 211.40

64.49 T 58° = 64.48

161°-30-55

18+76.44
SET 1X2TK

0.30
17+70°

211.40

152°-08-15

16+65.04
SET 1X2TK

① 152°08-15
④ 248 33 00

64.48
N TEE

169°-50-50

169° 51 00
319° 23 30

16+00.56
SET 1X2TK

18 15+15 L CONT FROM TOP PAGE 243

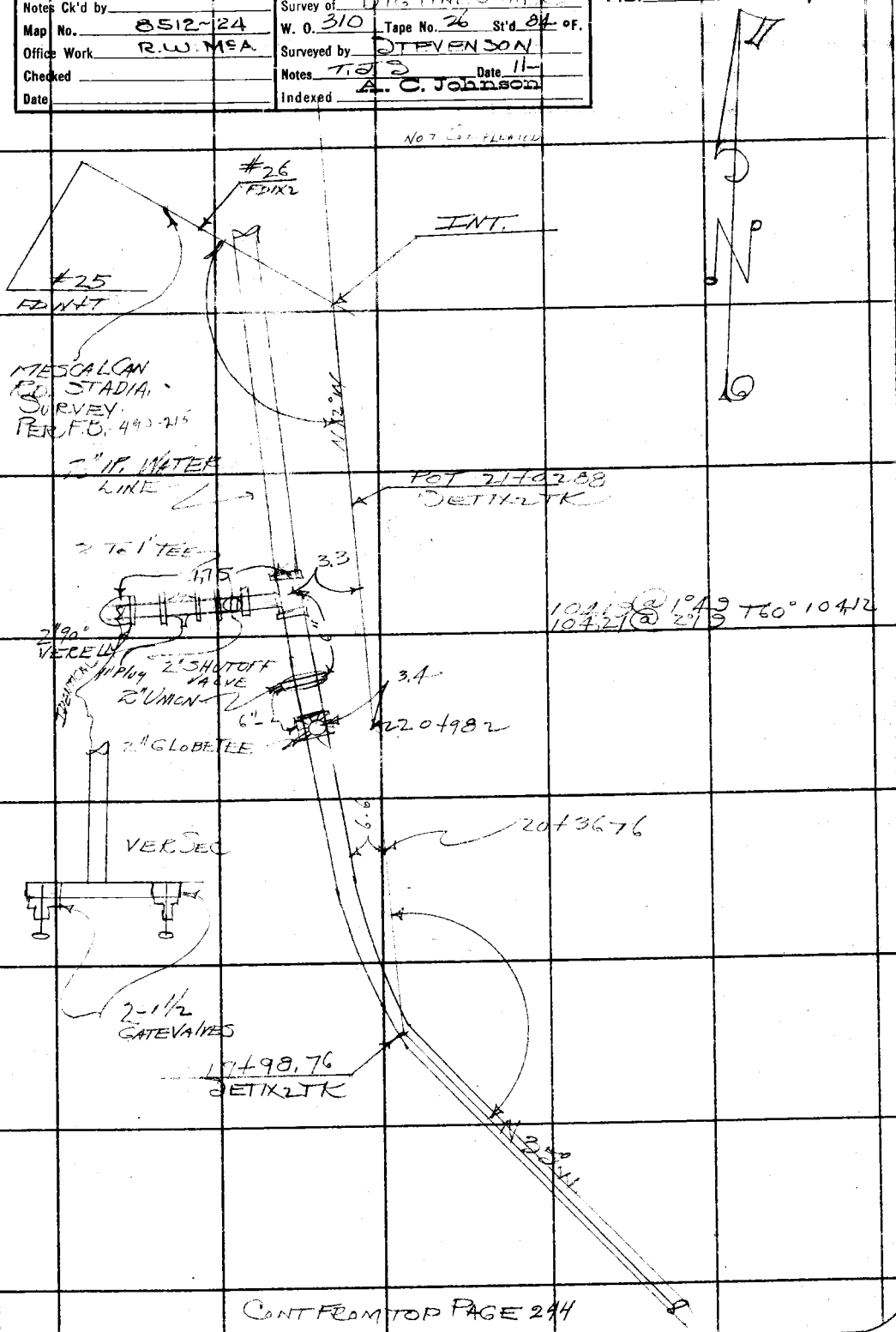
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of BIG PINES PARK
Map No. 8512-24	W. O. 310 Tape No. 26 St'd 84 °F.
Office Work R.W. McA.	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 11-
Date	Indexed A. C. Johnson

F.B. 490 PG. 244



CONT FROM TOP PAGE 244

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 490 Pg. 245

Notes Ck'd by		Survey of	
Map No.	8512-19	W. O.	Tape No. St'd °F.
Office Work	R.W.M.S.A.	Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 13 Pg. 247

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

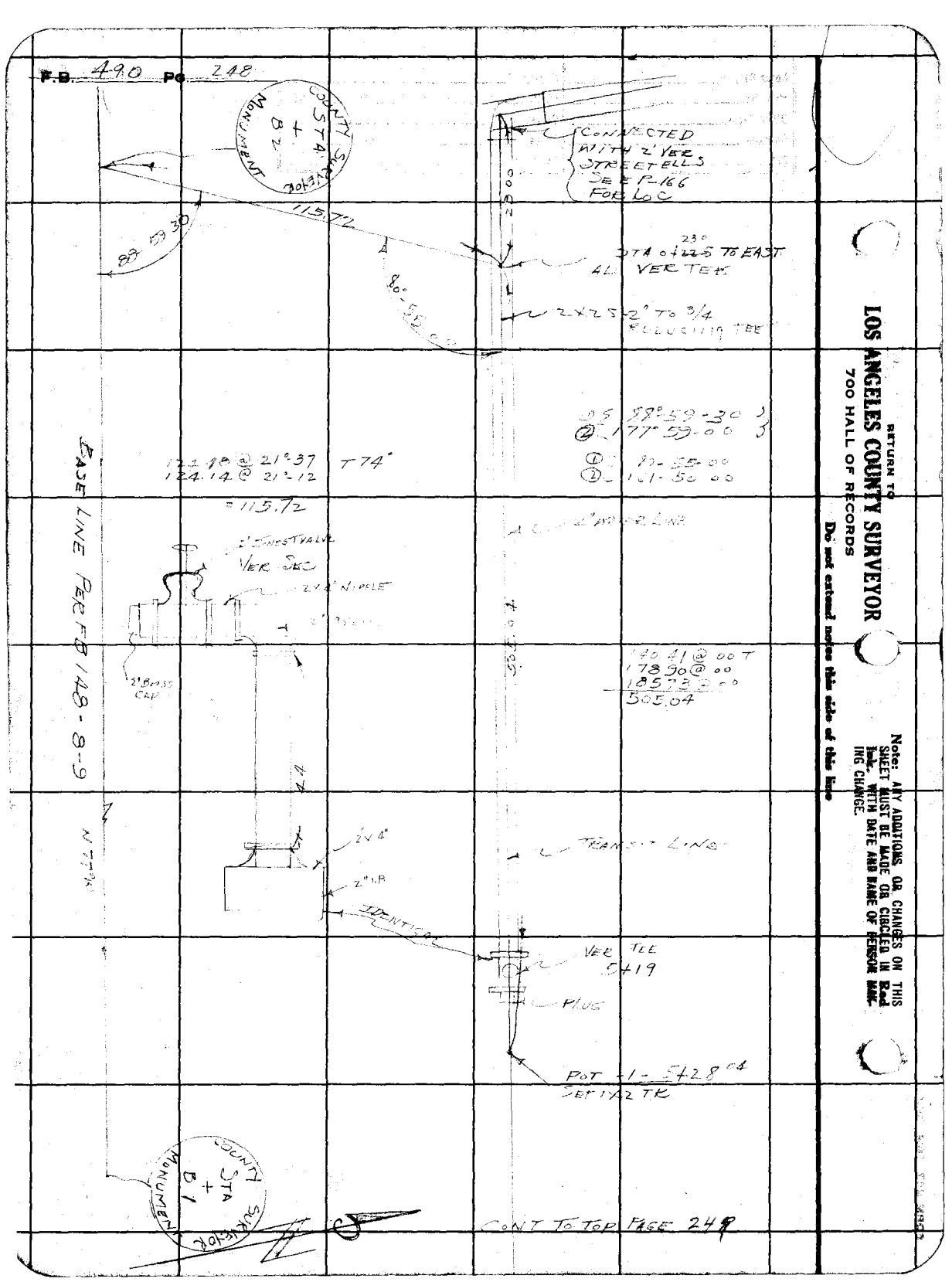
LOCATION OF TENNIS COURTS
AND 2" WATER LINE FROM PH 136
TO FIRE PLUG @ TENNIS COURTS

JOB NO 7310

PROFILE IN LB 645-132

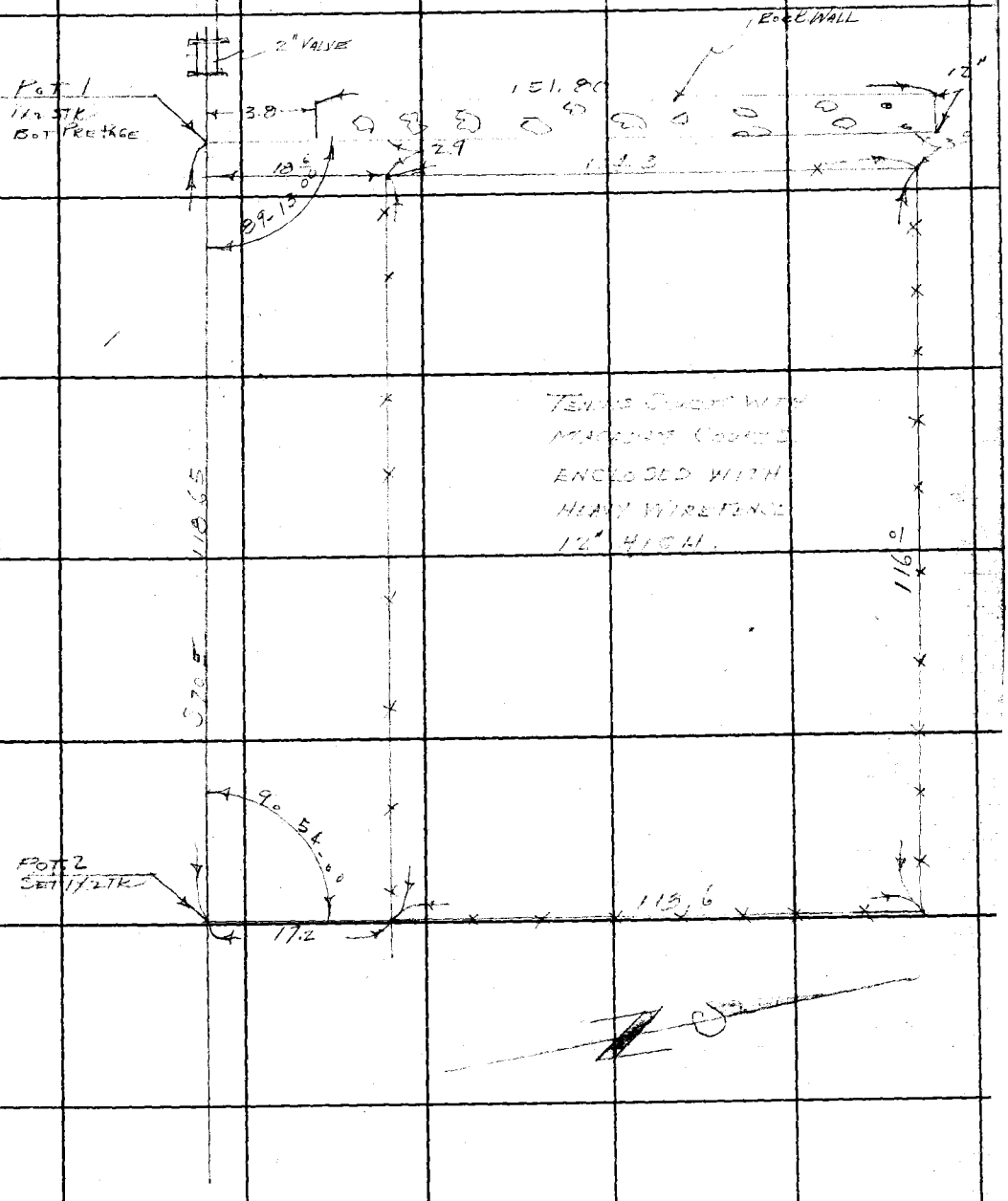
PARTY
C. J. STEVENSON
P. J. McNEAL
H. M. SMITH
C. H. MORRISON

FORM 247 10M 8-31


F.B. 490 PG. 248
COUNTY SURVEYOR STA. + B2 MONUMENT
CONNECTED WITH 2' VER STREET ELLS SEE P-166 FOR LOC
115.72
88 59 30
80°-55.00
STA 0+23.0 TO EAST ALL VER TEE
2X2.5-2" TO 3/4 REDUCING TEE
88°59-30
177°59-00
124.48 @ 21°37 T 74°
124.14 @ 21°12
= 115.72
BASE LINE PER FB 148-8-9
2' BRASS CAP
140.41 @ 00 T
178.90 @ 00
505.04
2X4"
2" I.P.
IDENTICAL
TRANSIT LINE
VER TEE 5+19
PLUG
POT -1- 5+28.04
SET 1X2 TK
COUNTY SURVEYOR STA + B1 MONUMENT
CONT TO TOP PAGE 248
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of BIG PINES PARK	F.B. Pg. 249
Map No. 8512-19	JN W. O. 7310 Tape No. 42 St'd 84 °F.	
Office Work R.W. McA.	Surveyed by STEVENSON	
Checked	Notes T.J.S. Date 6	
Date	Indexed	

CONT FROM BOT PAGE 248



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 191 Pg. 25

Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. 251

Platted by R.W. McA.	W. O. No. _____ D. S. O. No. _____
Date 4/29/35	Location _____
Map No. 8512-21.	Surveyed by _____
Platting C'k'd by _____	Date _____ A. C. Johnson
Date _____	Indexed 11-27-33

LOCATION OF 2" WATER LINE
FROM CAMP MESCAL TO
PROP ICE RINK

JOB NO 7310

LB. 645-134

ALSO PIPE LINE IN ICE
RINK

(ELEV'S SHOWN ON SKETCH.)

PARTY

[illegible]

[illegible]

[illegible]

[illegible] McPherson

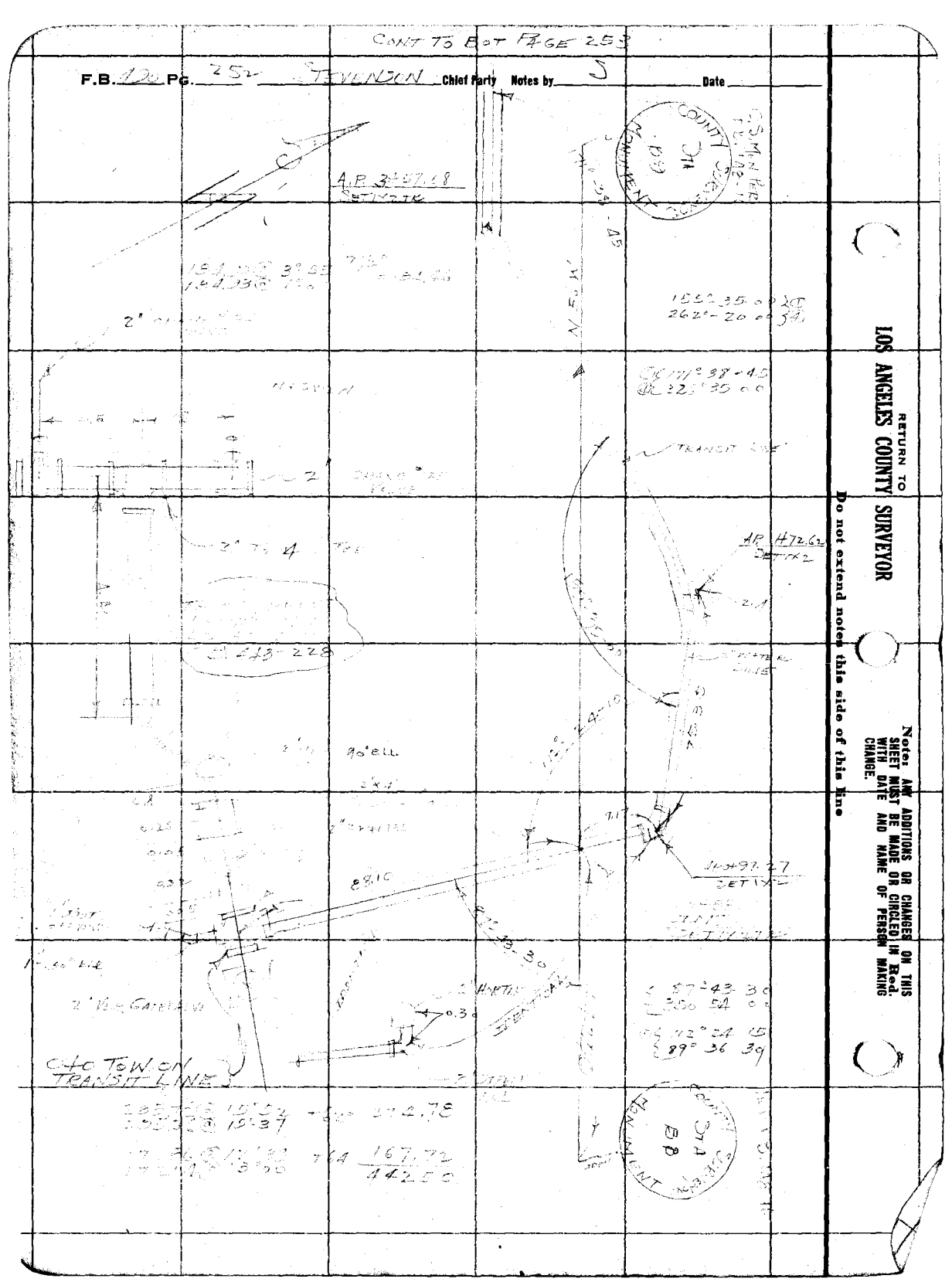
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

CONT TO BOT PAGE 253

F.B. 12 PG. 252 STEVENSON Chief Party Notes by J Date



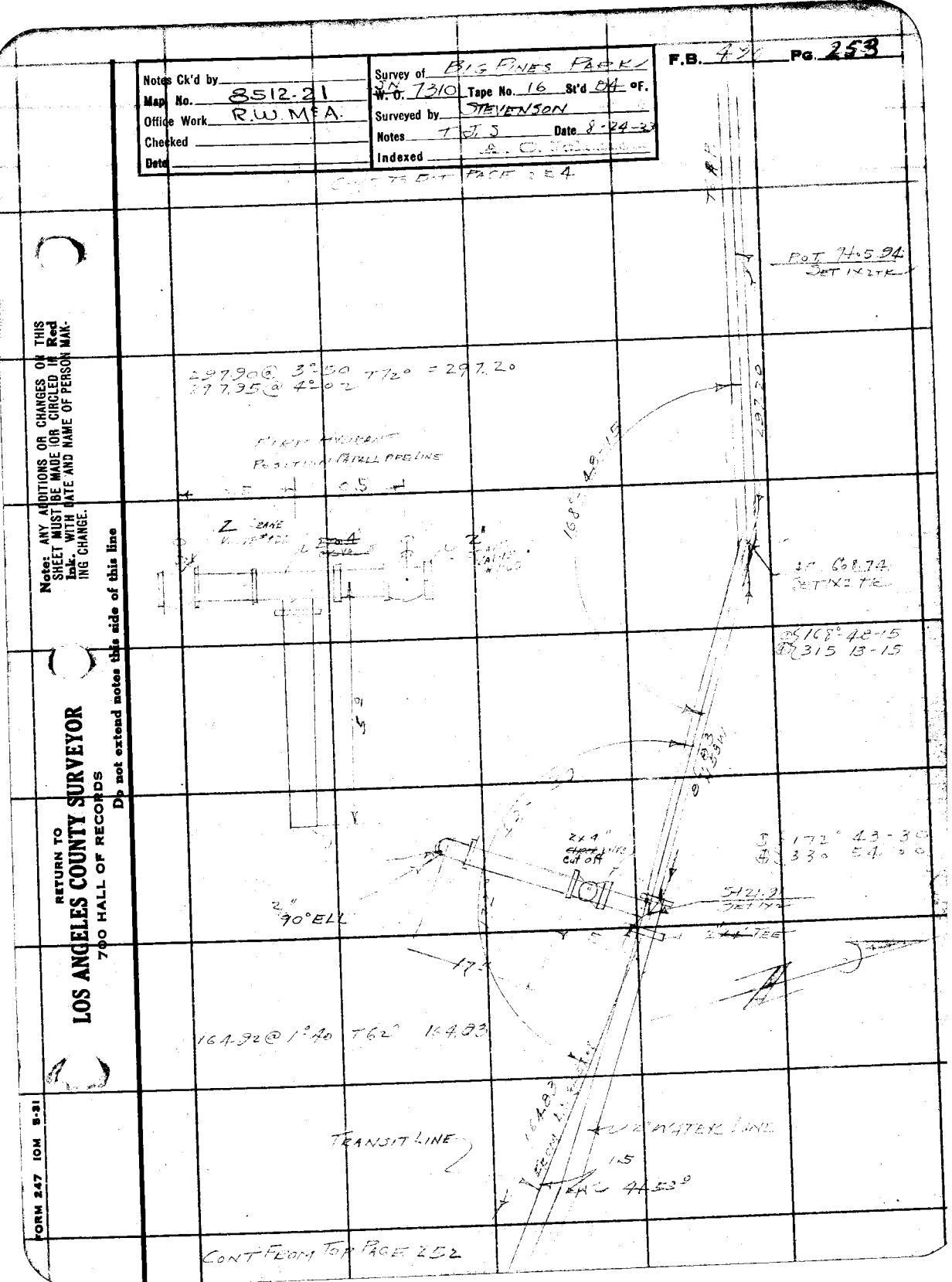
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of BIG PINES PARK
Map No. 8512-21	~~W. O.~~ SN 7310 Tape No. 16 St'd 84 °F.
Office Work R.W. McA.	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 8-24-33
Date	Indexed A. C. [illegible]

F.B. 49[illegible] PG. 253



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

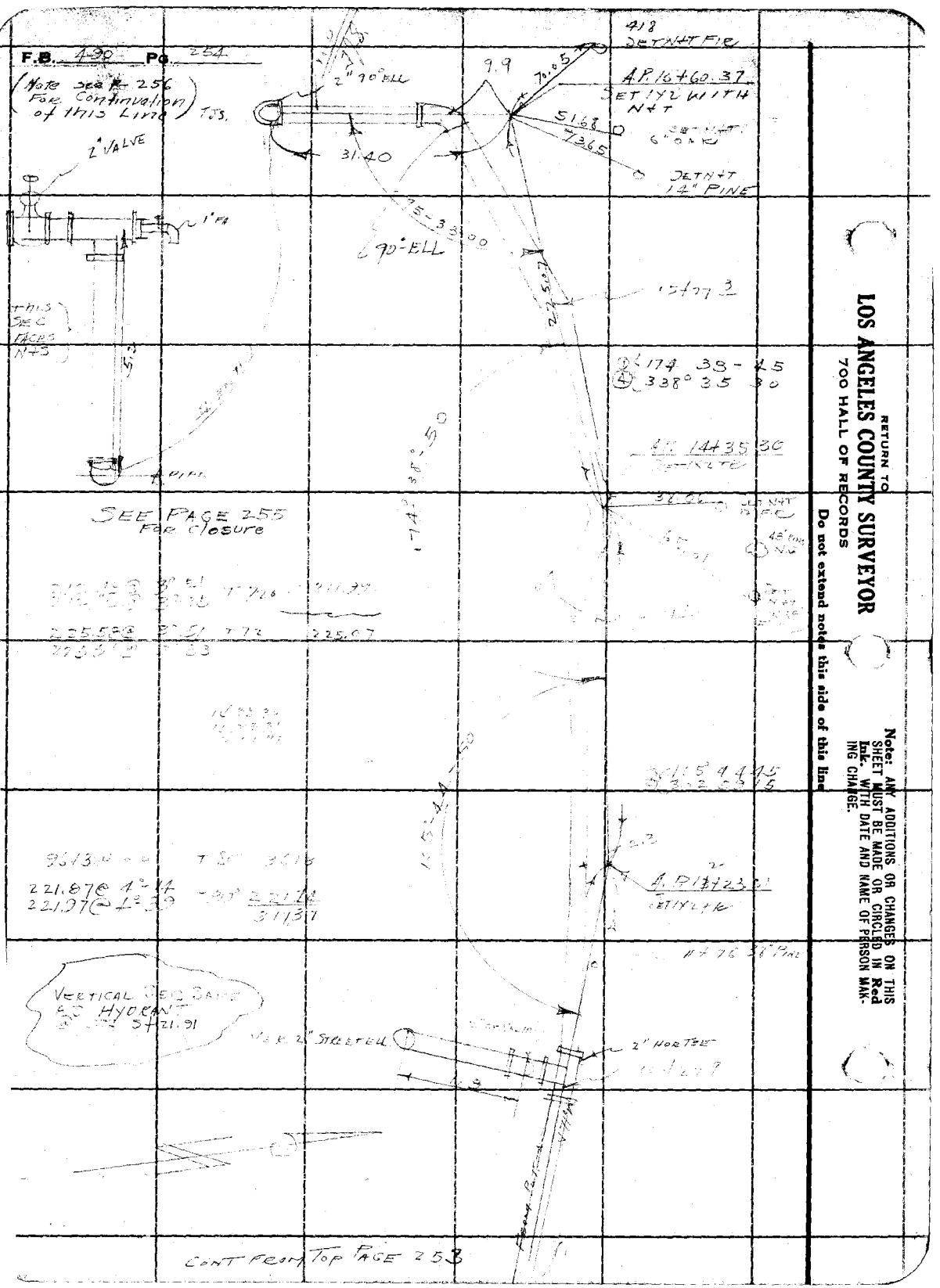
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 430 Pg. 254

(Note see P. 256 For Continuation of this Line) TOS.



CONT FROM TOP PAGE 253

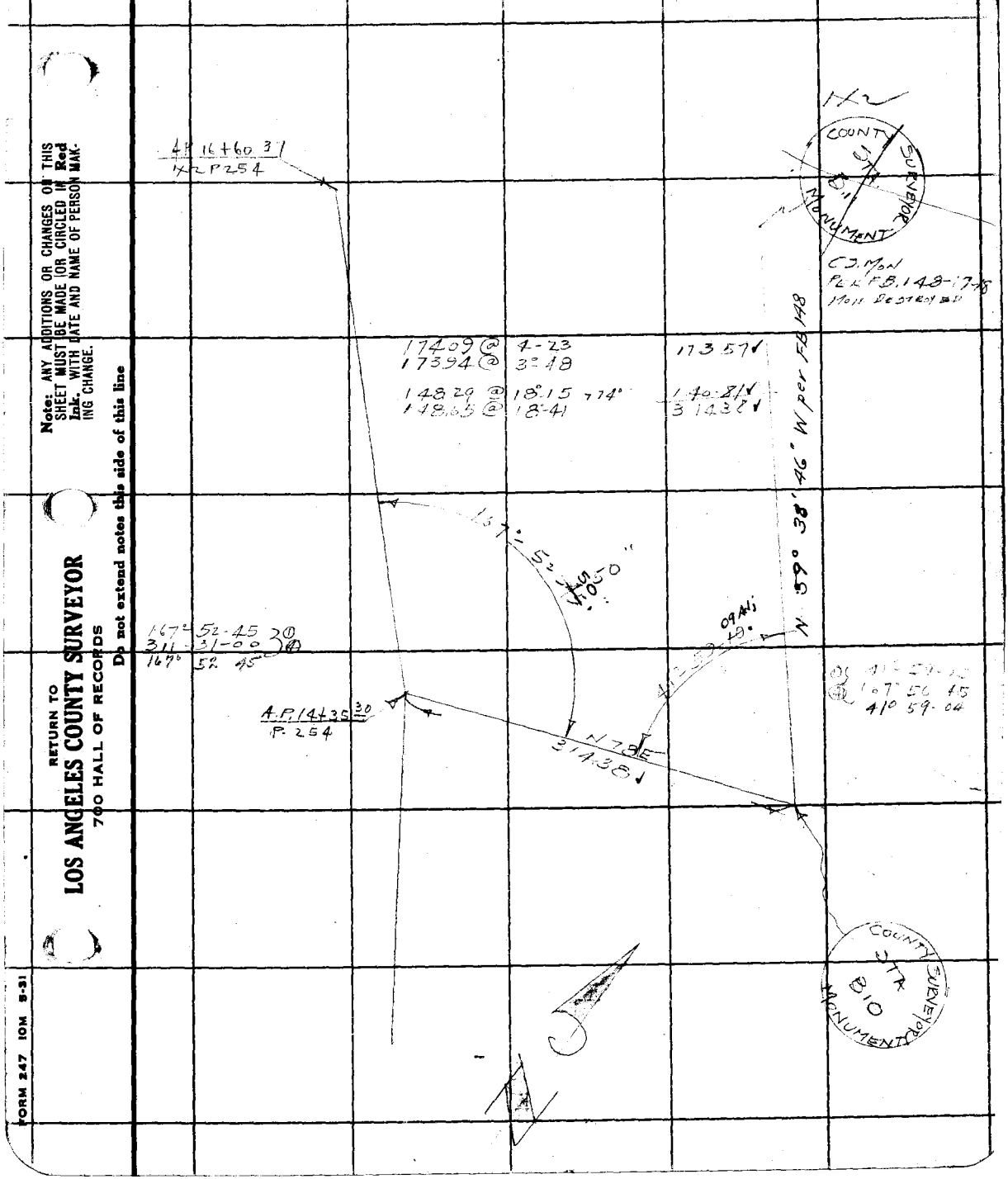
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No. 8512-21	~~W. O.~~ JN 7310 Tape No. 16 St'd 84 °F.
Office Work R.W. McA.	Surveyed by [illegible]
Checked	Notes [illegible] Date 8-25-3[illegible]
Date	Indexed A. C. Johnson

F.B. 496 Pg. 255

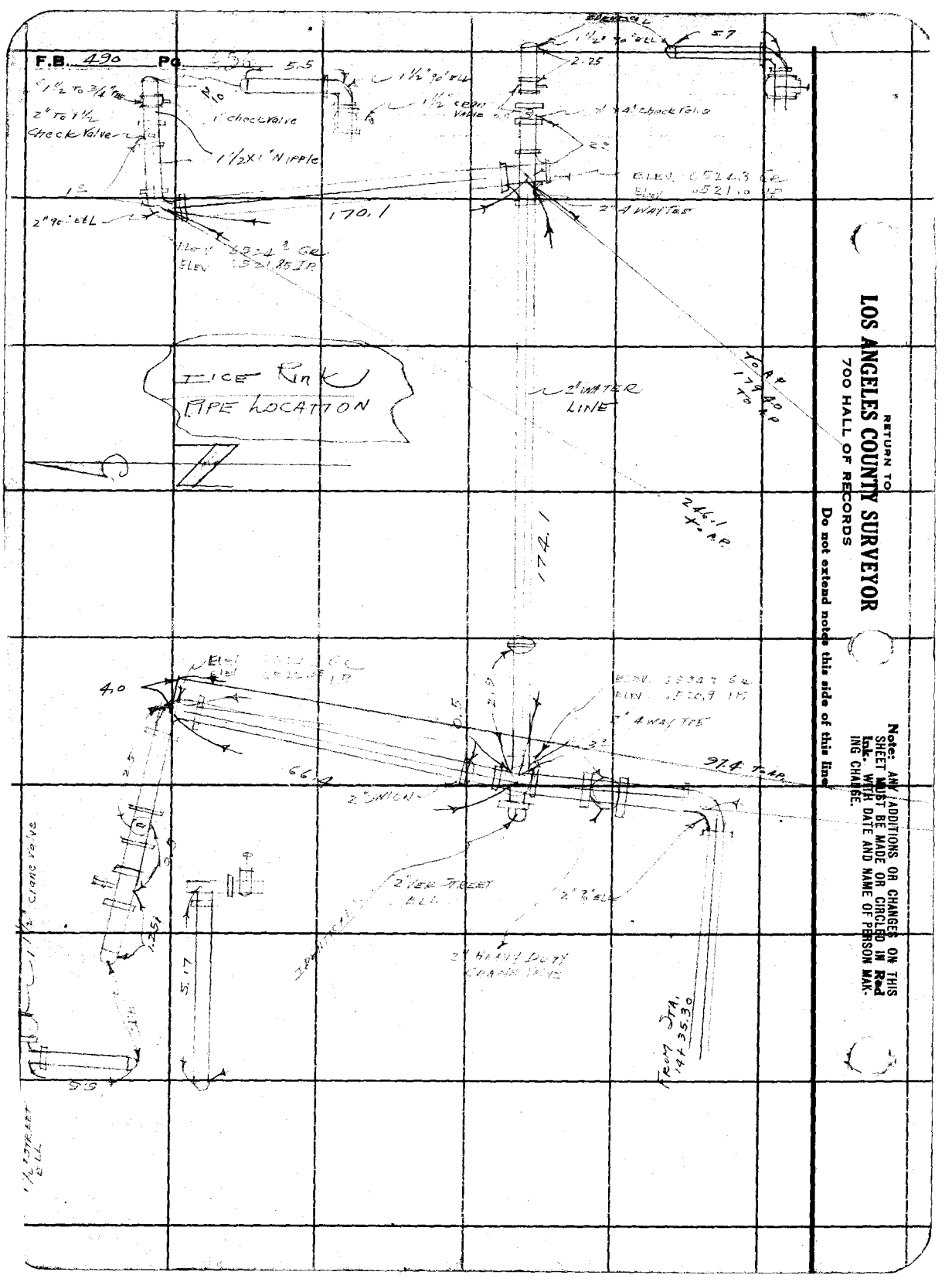


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

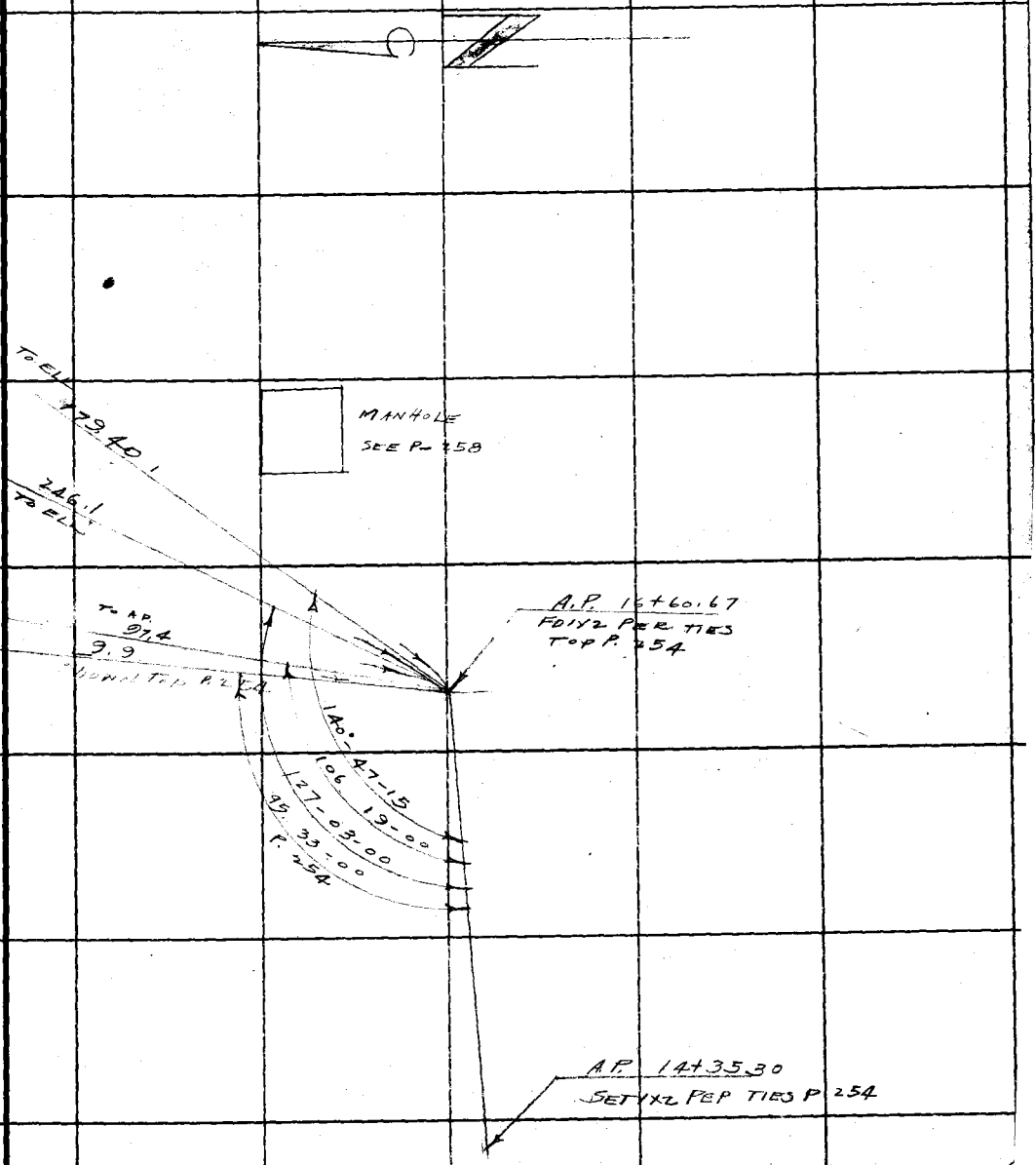
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Big Pine Fork	F.B. 42 Pg. 257
Map No. 8512-21		W. O. 7.78 Tape No. 42 St'd 84 °F.	
Office Work R.W.M.A		Surveyed by Stevenson	
Checked		Notes T & S Date 10-5-33	
Date		Indexed	

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

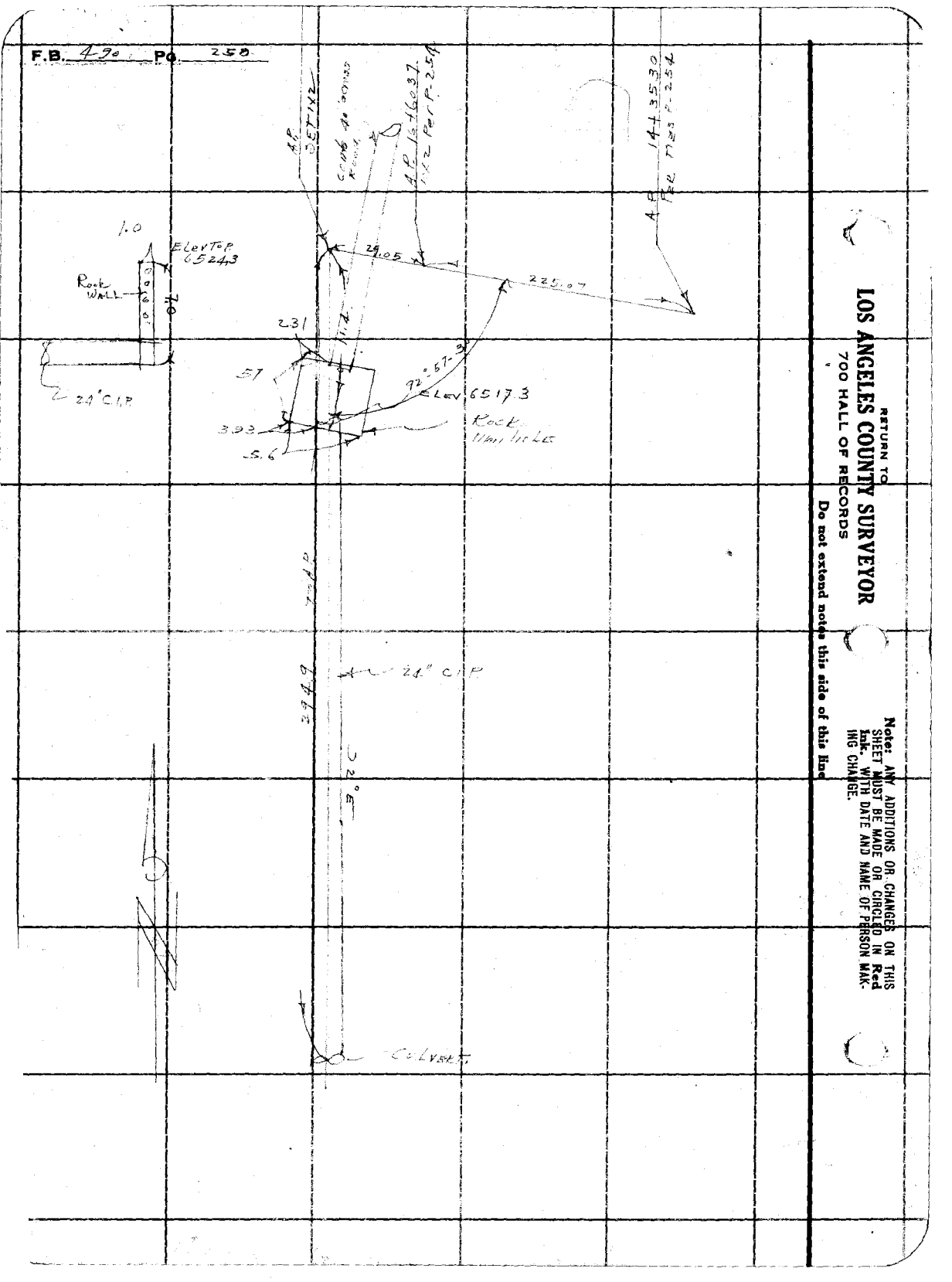
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

F.B. 490 P.G. 250



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of BIG PINES PARK
Map No. B-1026, Sht. 1	W. O. 731 C Tape No. ___ St'd ___ OF.
Office Work ___	Surveyed by T. WALSH
Checked ___	Notes WALSH Date 6/29/34
Date ___	Indexed ___

F.B. 49 Pg. 238

ICE RINK
CONTROL FOR
PLANE-TABLE SHEET
& FUTURE IMPROVEMENTS

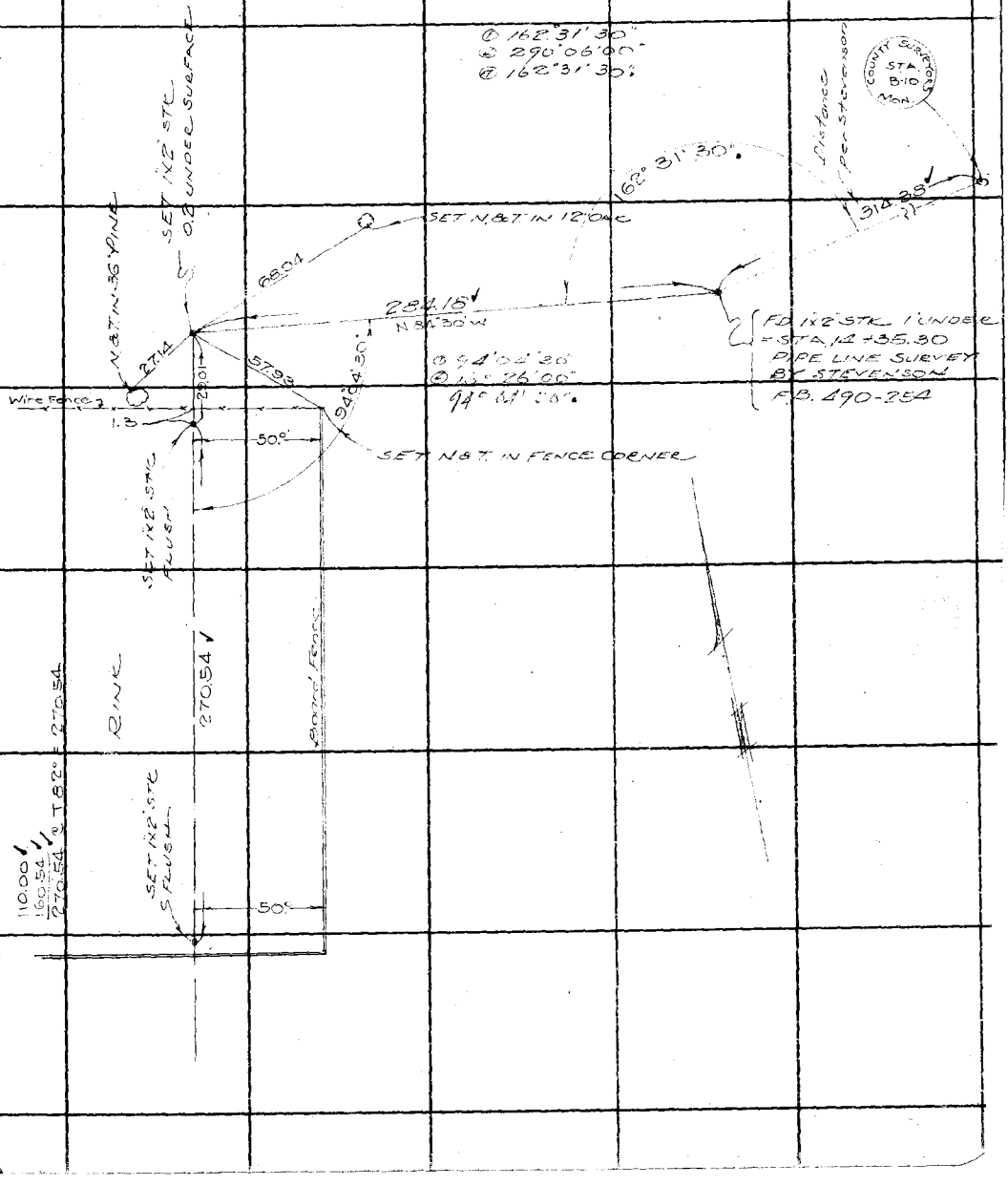
284.42 @ 2°21'00" T-82° = 284.18 ✓
284.48 @ 2°37'00" T-82°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B.____ Pg.____

Notes Ck'd by	Survey of
Map No. 8512-21	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 11-27-55

F.B. 190 PG. 259

LOCATION OF TOBBOGAN
SLIDE FROM PEAR BLOSSOM
HWY THROUGH MESCAL
CAMP AND DOWN MESCAL
CAN TO ABOVE MENTIONED
ROAD

JN 7310

LB 645-138

PARTY
T.J. STEVENSON
F.J. McNEAL
H.M. SMITH
C.M. McDOUGALL
C.H. MORRISON

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

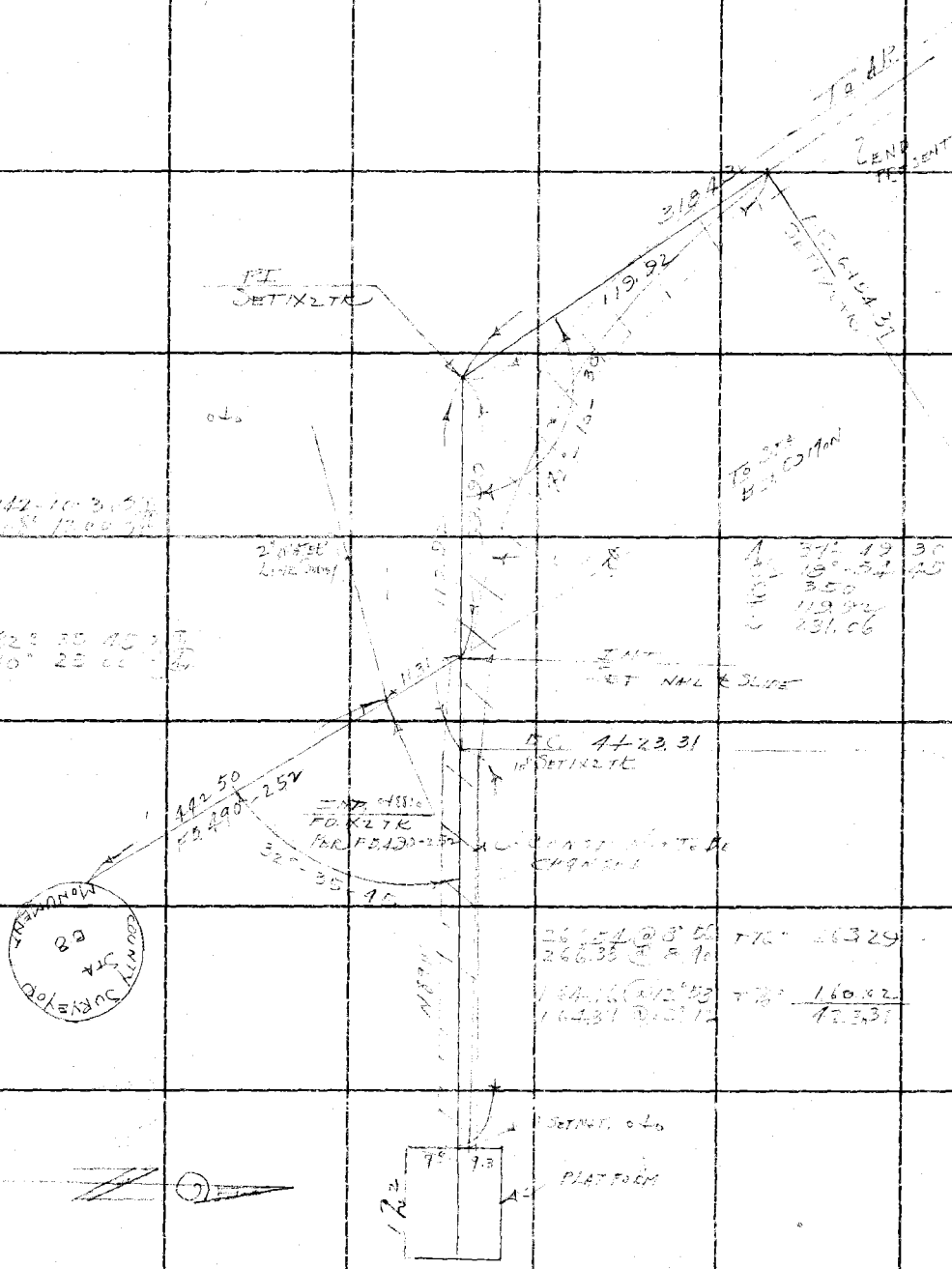
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 430 Pg. 260

CONT. TO BOT PAGE 261

296.51 @ 3° 22 — T 10° = 29597
296.45 @ 3° 09 — 2246
22.46 @ 0 0 — 31843



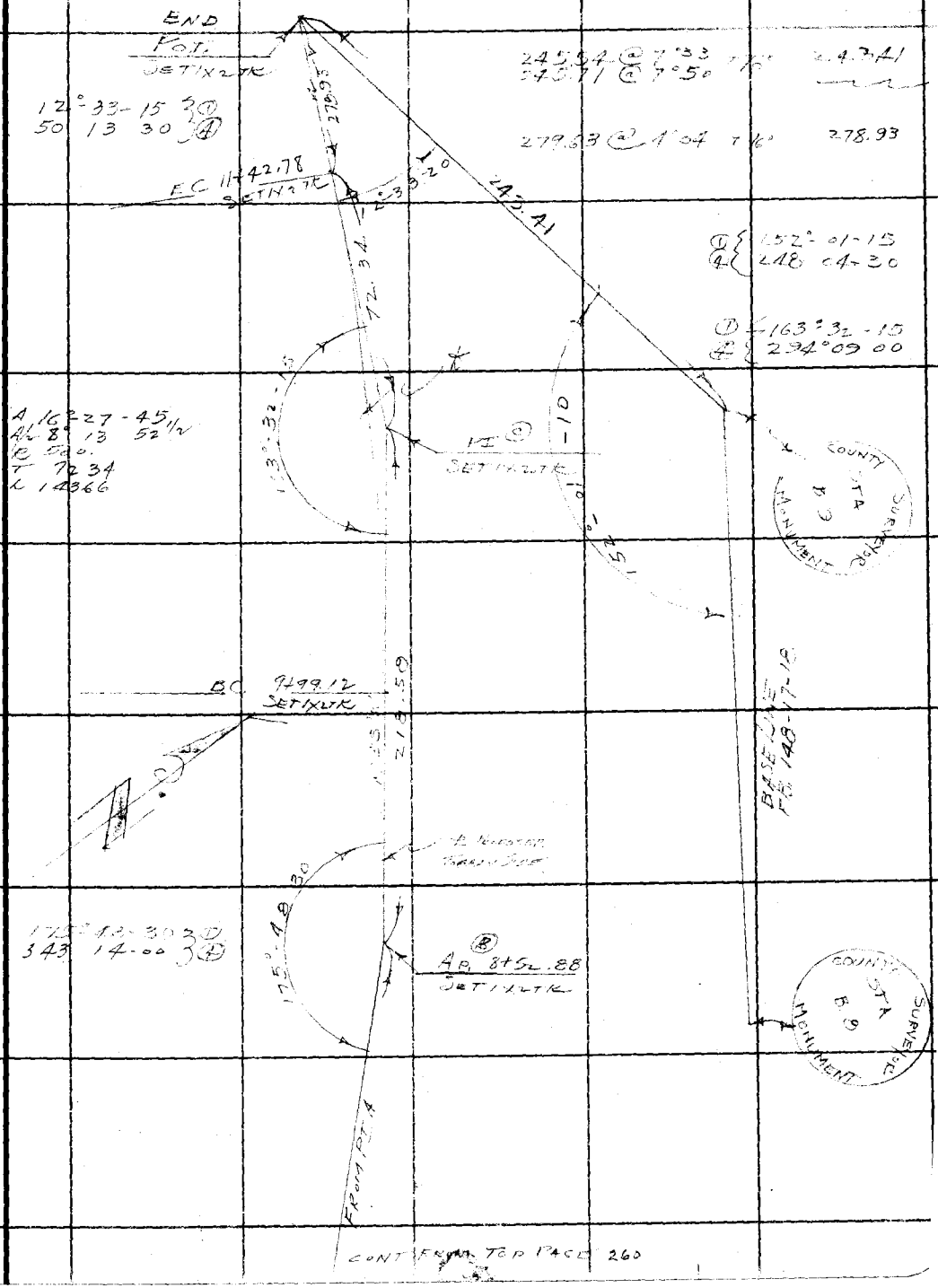
COUNTY SURVEYOR
CO
STA
MONUMENT

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	~~W. O.~~ JH 7310 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T J J Date
Date	Indexed [illegible]

F.B. 420 PG. 261



CONT FROM TOP PAGE 260

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 420 PG. 262

Notes Ck'd by		Survey of Pio Pico Park		F.B. 12	Pg. 269
Map No.	8512-17	J.N. W.O. 7310	Tape No. 16	St'd 84 °F.	
Office Work	R.W. McA.	Surveyed by	STEVENSON		
Checked		Notes	T J S	Date	
Date		Indexed	A. C. Johnson 11-22-33		

LOCATION OF 2" WATER LINE FROM 8" LINE IN BOT. SWARTOUT CAN) TO LOS ANGELES GIRL SCOUT CAMP

JN 7310

PROFILE LB. 645-44

PARTY

T. J. STEVENSON.
E. J. McNEAL
H. H. SMITH
C. M. McDOUGALL
C. H. MORRISON

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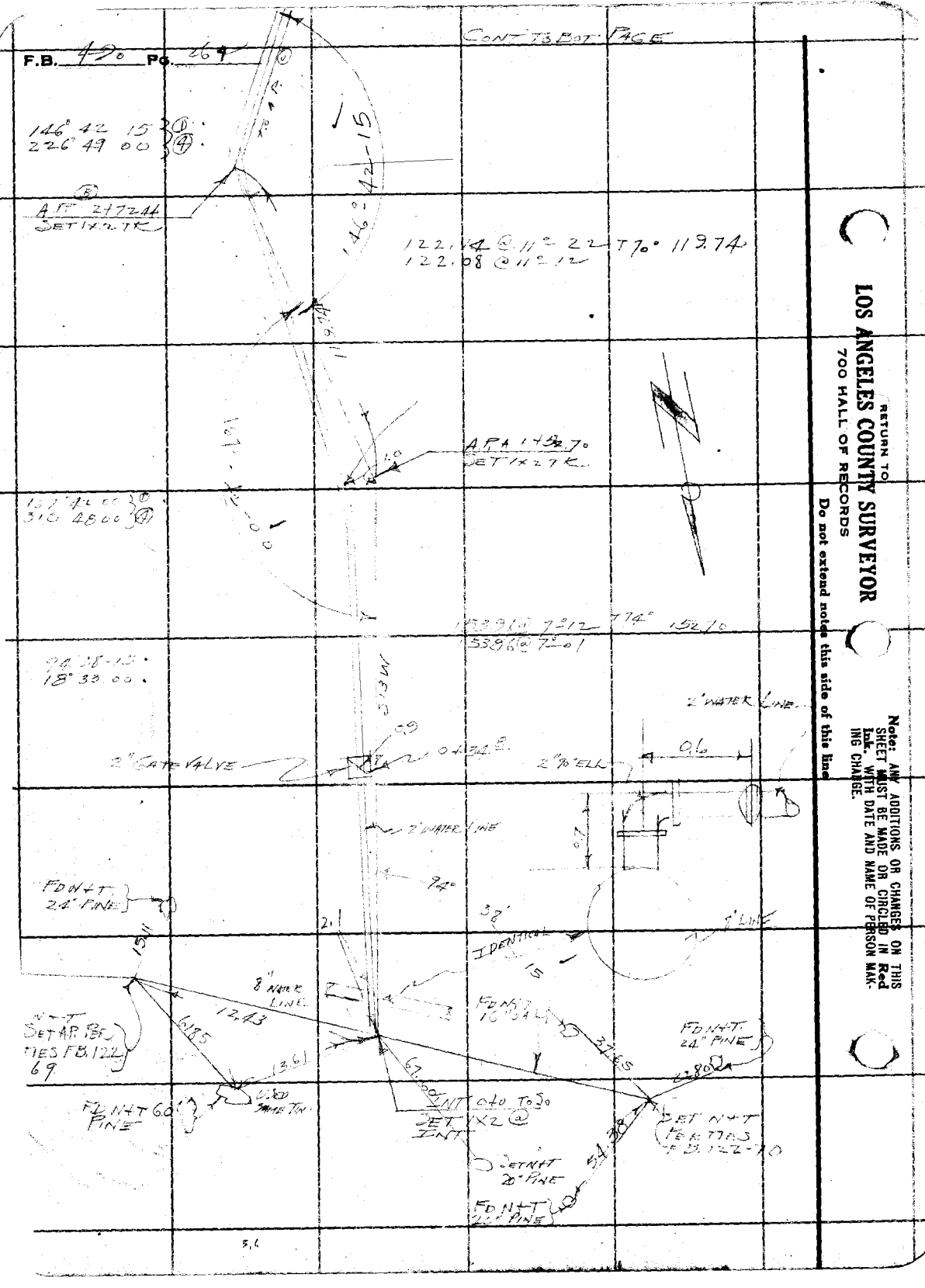
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 490 Pg. 264
CONT TO BOT PAGE
146° 42 15
226° 49 00
A.P. 247244
SET 1X2 TK
146° 42-15
122.14 @ 11° 22 T 70° 119.74
122.08 @ 11° 12
A.P. A 1+52.70
SET 1X2 TK
167° 42 00
310 48 00
153.91 @ 7° 12 T 74° 152.70
153.86 @ 7° 01
94 38-15
18° 33 00
2" WATER LINE
2" GATE VALVE
2" 90° ELL
0.6
2" WATER LINE
94°
FD N+T 24" PINE
38'
IDENTICAL
8" WATER LINE
12.43
6.85
13.61
FD N+T 60" PINE
USED SAME TIN
INT 040 TO 50
SET 1X2 @ INT
SET N+T 20" PINE
FD N+T 24" PINE
SET N+T PER TIES FB. 122-70
FD N+T 20" PINE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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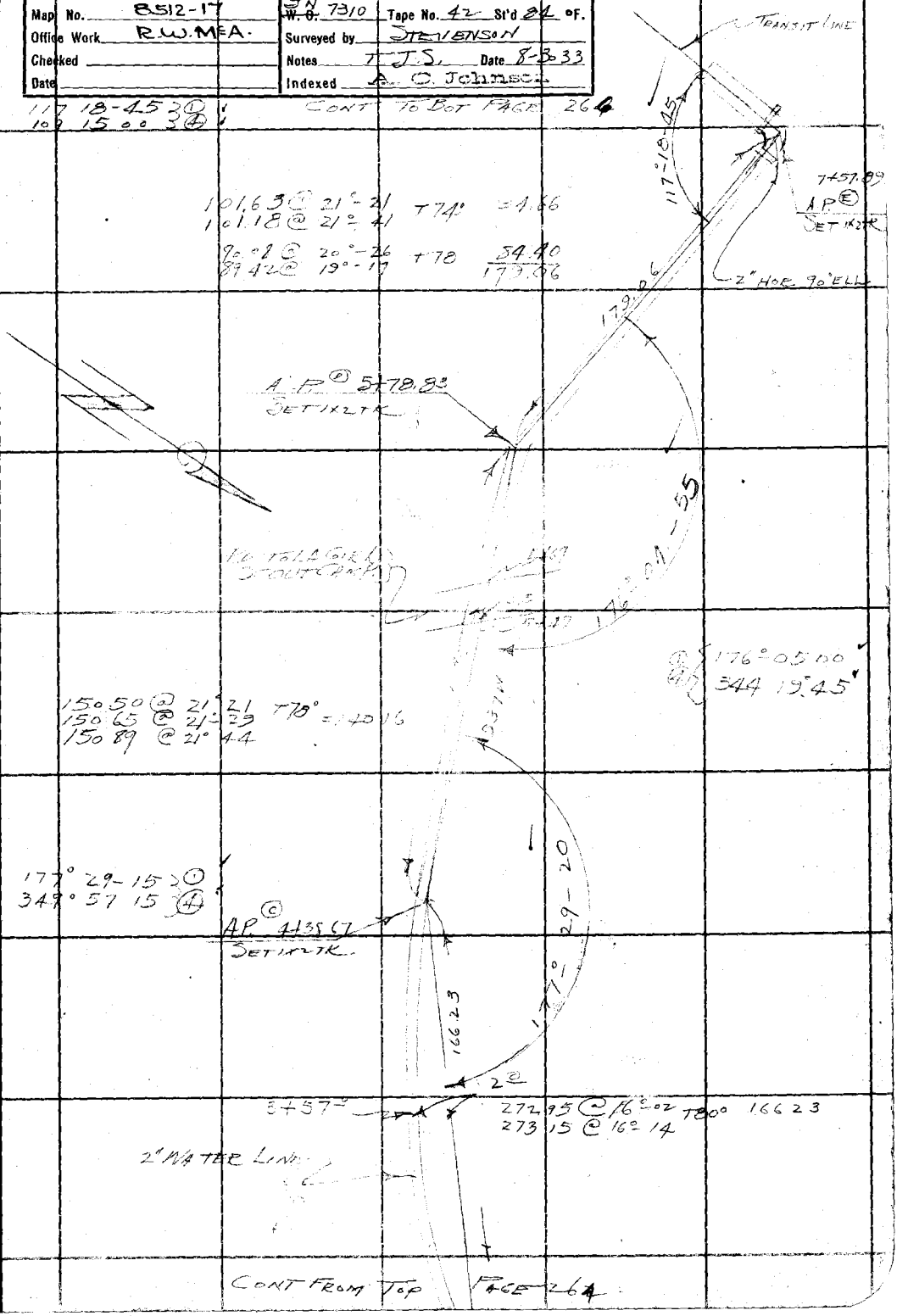
Notes Ck'd by	Survey of BIG PINES PACK
Map No. 8512-17	J.N. W.O. 7310 Tape No. 42 St'd 24 °F.
Office Work R.W.M.E.A.	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 8-8-33
Date	Indexed A. C. Johnson

F.B. 490 Pg. 265



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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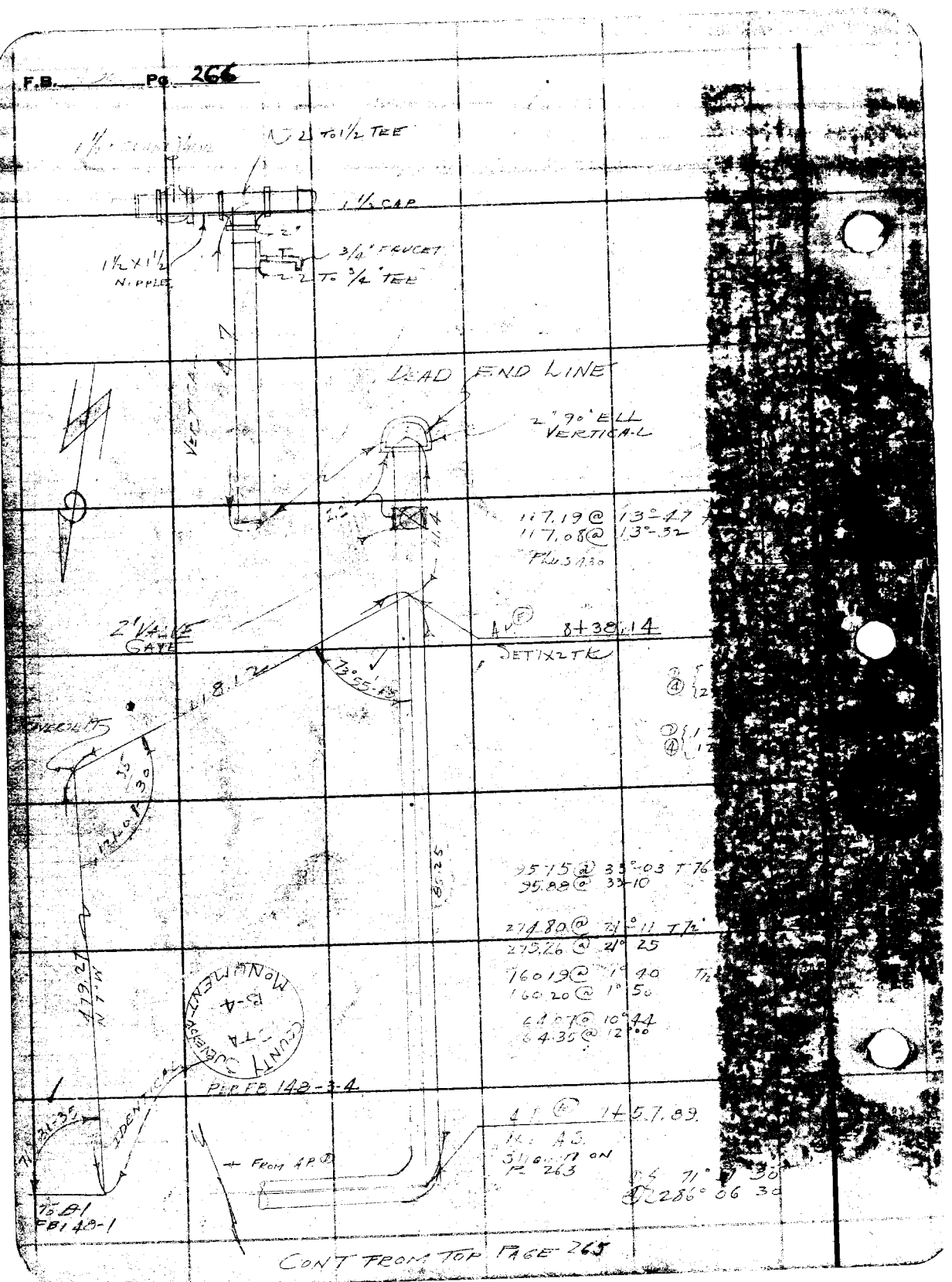
F.B. Pg. 266



CONT FROM TOP PAGE 265