FORM 2-7 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
JOD HALL OF RECORDS

Note: ANY ERASURES OR STRIKEOVERS ON THIS Red
PAPER MUST BE INITIALED IN
INK WITH DATE AND NAME OF PERSON MAK-
ING CHANGE.

Do not extend writing into the shaded area

Notes Ck'd by
Map No.
Checked
Work

Survey of
W. O. Tape No. Sh'd of
Surveyed by
Notes Date
Indexed

F.B. PG.

494

F.B. 494 Pg. Index

F. B. 494

PAGES Index, 1 to 7 incl.,
20, 21, 22 to 35 incl., ,37 to
69 incl., , 71 to 73 incl., , 75 to 89 in
incl., 91 to 111 incl.,

151 to 203 incl.,

225 to 260 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #3

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St
Map No. B-686-5	W. O. 7057 Tape No. 020 St'd 68 °F.
Office Work W. H. Krahe	Surveyed by L. D. Moore
Checked D. M. Finley	Notes A. Moore Date
Date JUN 1934	Indexed E. C. Johnson 4-18-32

F.B. 494 PG. 1

4/6.04
1.5770
5 73.74

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

SURVEY
of
CENTER ST - OLIVE ST
from
CLARK AVE
EAST
to
CARMENITA AVE.
Div # 3
W.O.# 7057

Party

Moore
Van Fleet
Tomblesom
Nauman
Harris

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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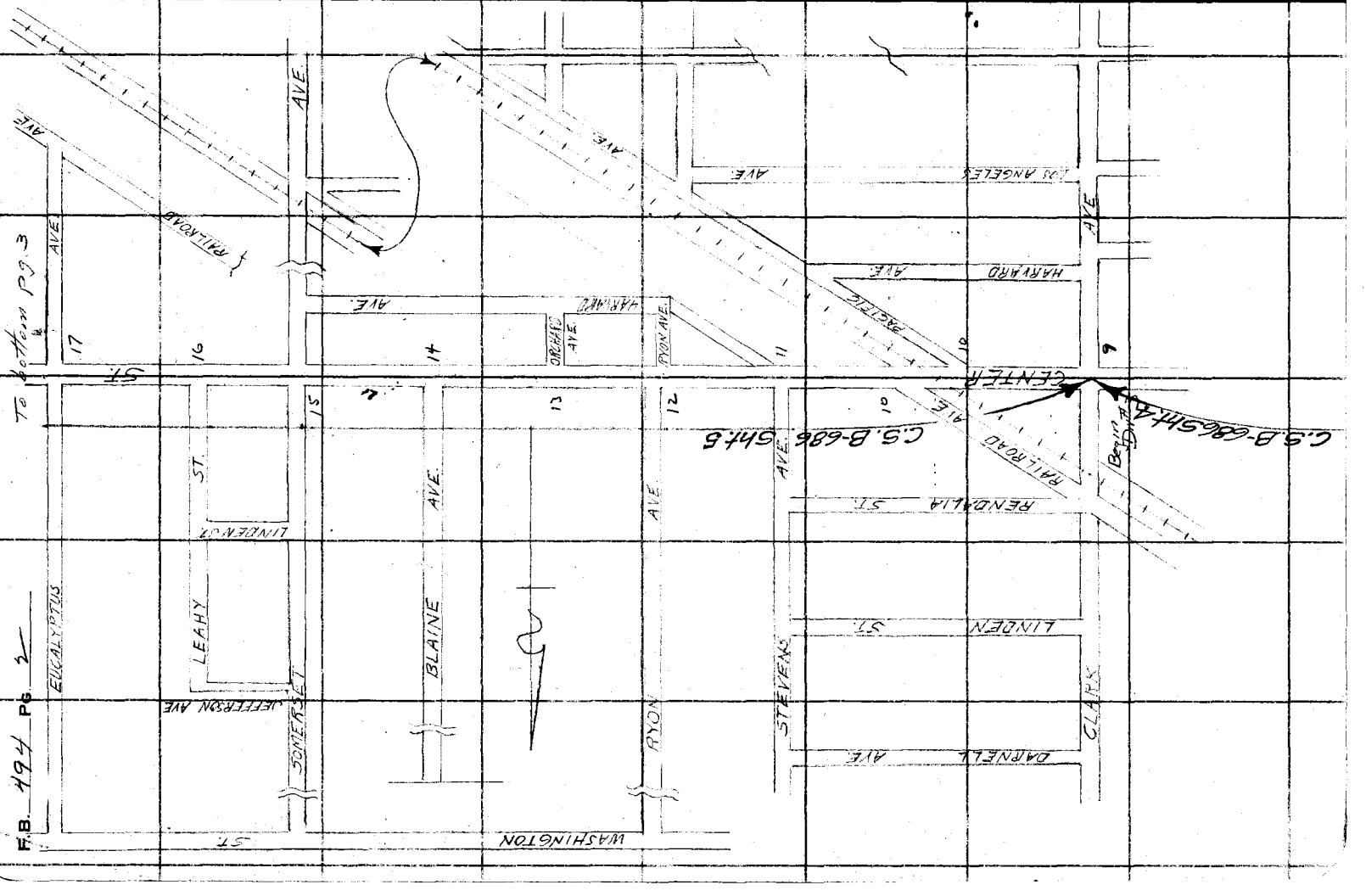
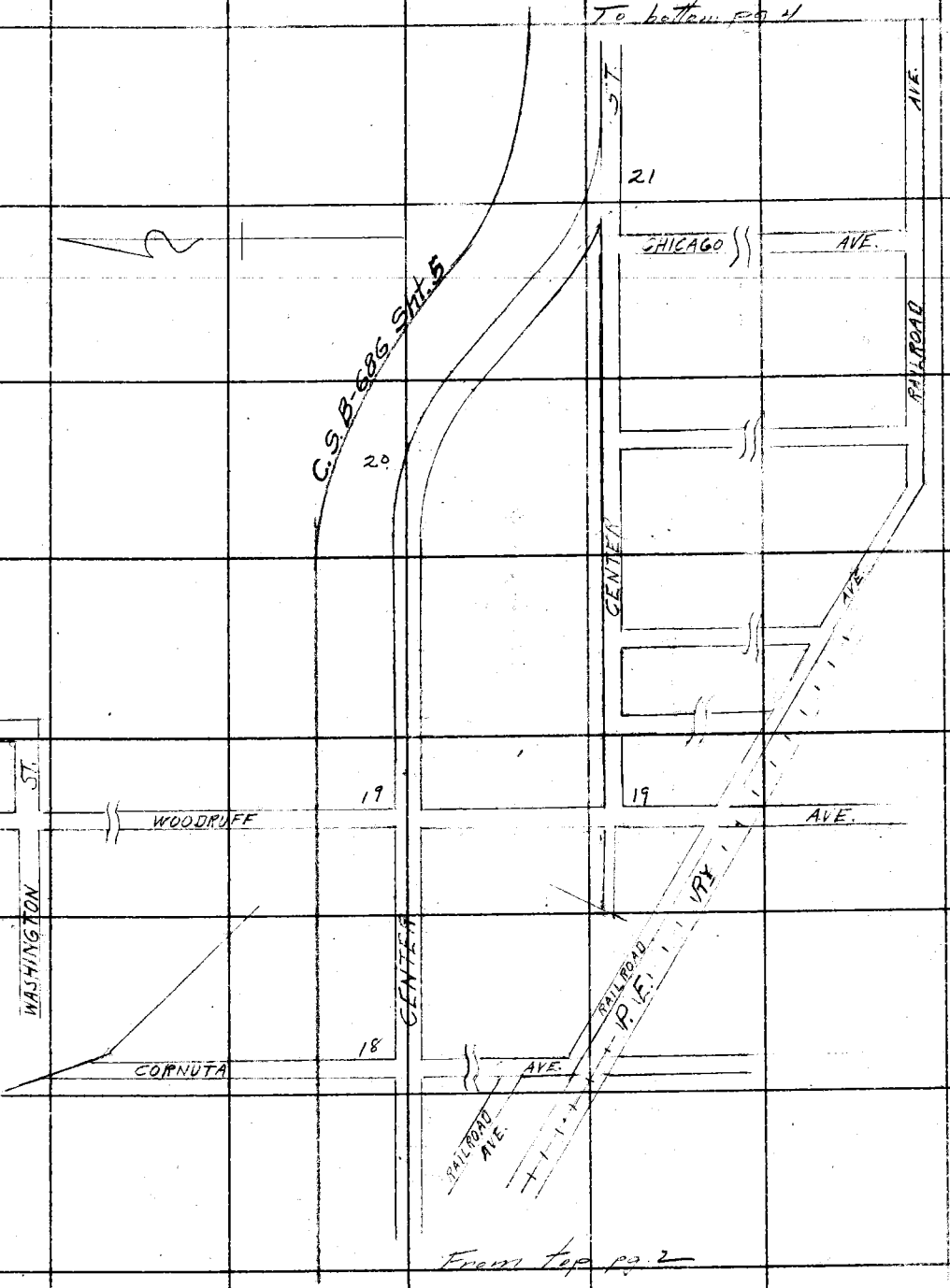
Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of Center St - Olive St
Map No. B-686-5	W. O. 7057 Tape No. St'd. °F.
Office Work W. H. Kralle	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Van Vleet Date
Date JUN 1934	Indexed A. C. Johnson

F.B. 494 Pg. 3

To bottom pg 4



From top pg. 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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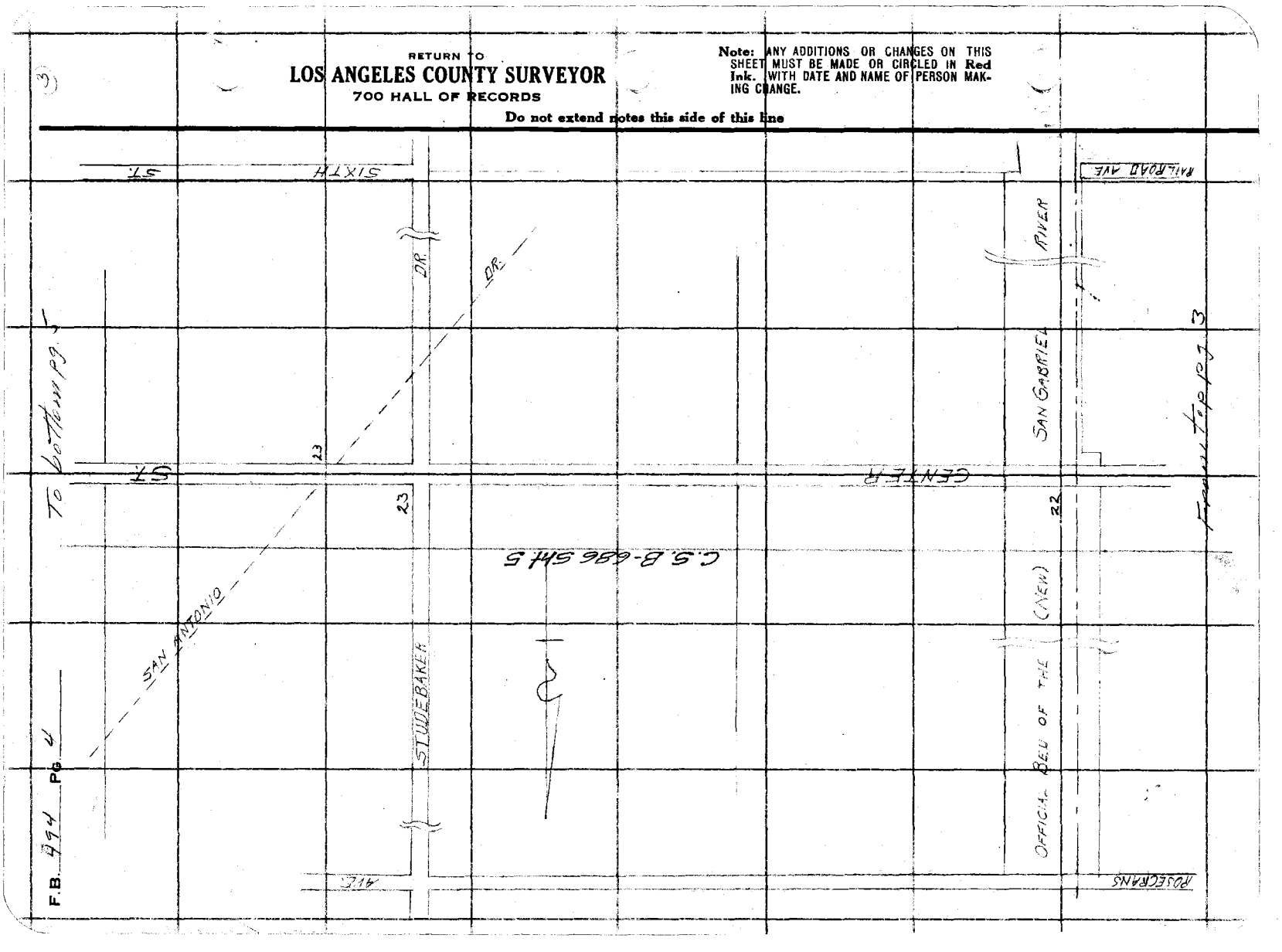
Do not extend notes this side of this line



Div # 3

Notes Ck'd by	D. M. Finley	Survey of	Center St-Olive St
Map No.	B-686-5	W. O.	7051
Office Work	W. H. Krolle	Tape No.	020
Checked	D. M. Finley	St'd 66	°F.
Date	JUN 1934	Surveyed by	L. D. Moore
		Notes	Van Nuys
		Date	
		Indexed	A. C. Johnson

F.B. 494 Pg 5

To bottom pg 6

PIONEER BLVD.

WASHINGTON ST.

HAYWARD ST.

EXCELSIOR DR.

27

SIXTH ST.

ST.

C.S. B-686-Sht 6

26

MONROE AVE.

ST.

HERMOSA AVE.

ALHAMBRA AVE.

25

OAKWOOD ST.

GRIDLEY RD.

24

CENTER

From top pg 4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

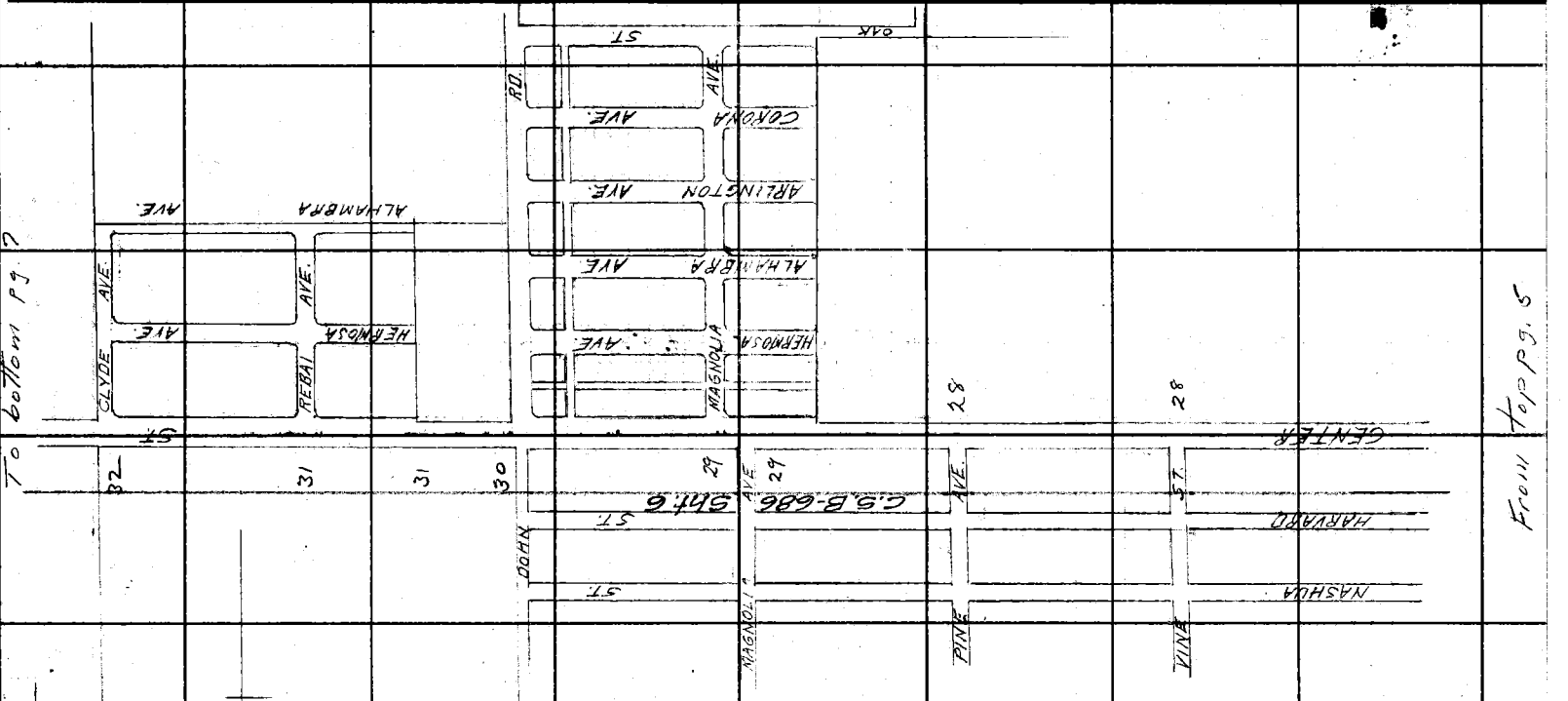
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



To bottom pg 7

From top pg. 5

F.B. 494 Pg 6

Duct 3

6

Notes Ck'd by	D. M. Finley	Survey of	Center St-Olive St F.B. 494 Pg. 7
Map No.	B-686-6	W. O.	705 Tape No. St'd °F.
Office Work	W. H. Krelle	Surveyed by	L. D. Moore
Checked	D. M. Finley	Notes	Vail Fleet Date
Date	JUN 1934	Indexed	A. C. Johnson

To bottom pg 8

MANCHESTER AVE.

SHOEMAKER PALM

ST.

34

AVE.

ST.

C.S.B-686 Sht. 6.

BLOOMFIELD

33

AVE.

SIXTH

CENTER

From top pg. 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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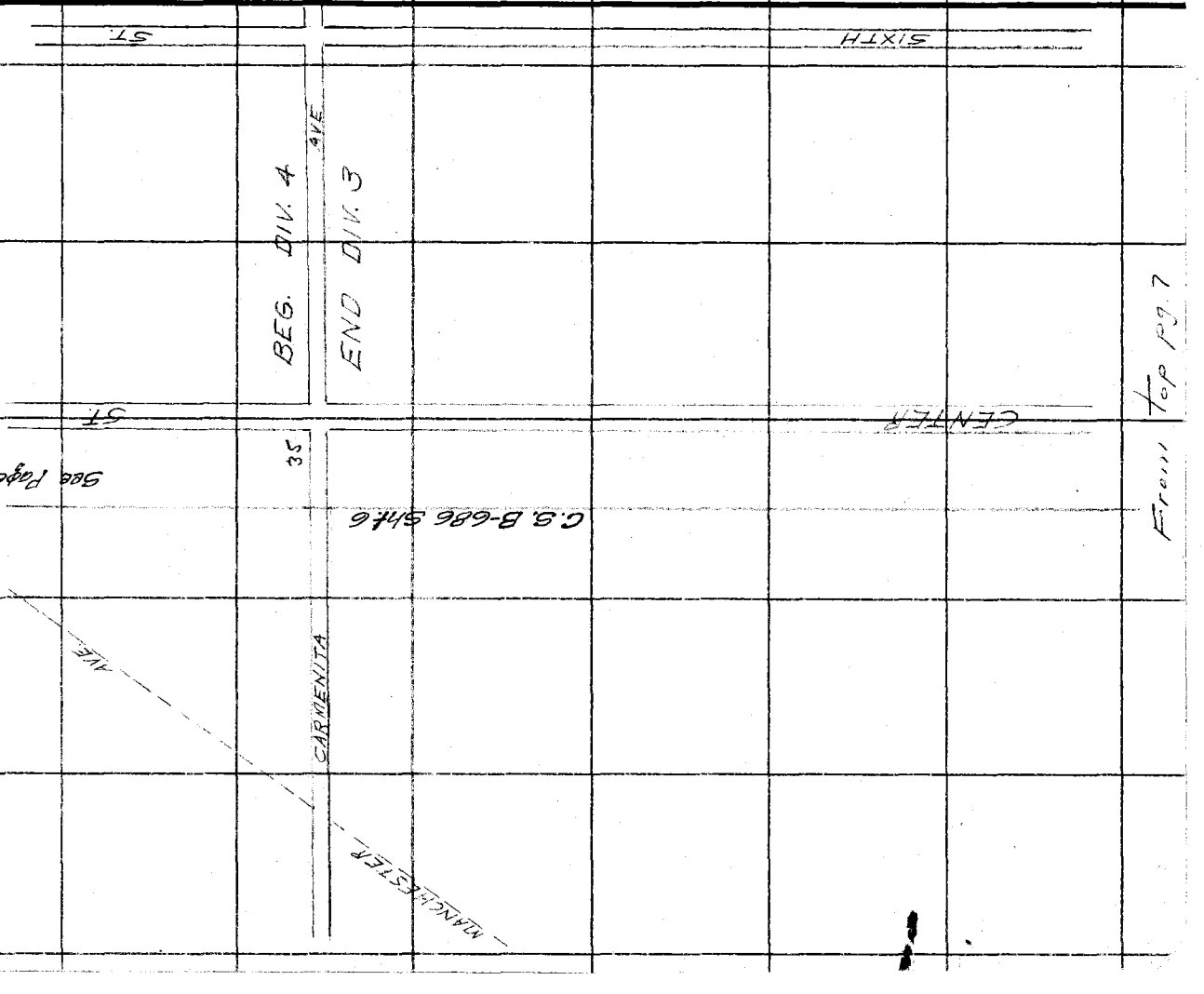
Do not extend notes this side of this line



F.B. 434 PG. 8

Div #3

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St	F.B. 494 Pg. 9	
Map No. B-686-5	W. O. [illegible] Tape No. [illegible] St'd 66 of.		
Office Work W. H. Kralle	Surveyed by A. L. Moore		
Checked D. M. Finley	Notes [illegible] Date 3-16-32		
Date JUN 1934	Indexed A. C. Johnson 4-18-32		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

To Lat-L Cerritos FB 179-223

To Rush Marker on M.H. Cover - L Underground FB 439-225

Set NAT 12" Tree P.P.

Set S.T.&W. 67.12 from 13' offset Line, PL per F.B. 309-15

Set NAT P.P.

22.55

90°6'

75°10'

46.00

67.14

13' offset Line of Cerritos FB 309-15

Fd NAT P.P.

RENDALIA ST

RAILROAD

(20)

AVE.

Fd NAT Trolley P.

63.21

Set S.T.&W. by Inter

49.04

Fd NAT Trolley P.

AVE

(50)

P.E. R.R.

(30)

(30)

(50)

0 roo going East = 257 + 49.58 from West Fd. L+T - FB 439-225 Begin Div #3

FB 79-225

90°00'20"

Fd L+T

9.00

CENTER

(30)

Fd L+T

68.43

67.43

T=66° 411.04'

ST

Fd L+T conc pave

9.00

Fd L+T

For Topog see pg 38

(30)

FB 89-47

S 1°55'50" W Adj

Fd Rush Mark on M.H. Cover & 4 Tang "X" FB 439-225

12'

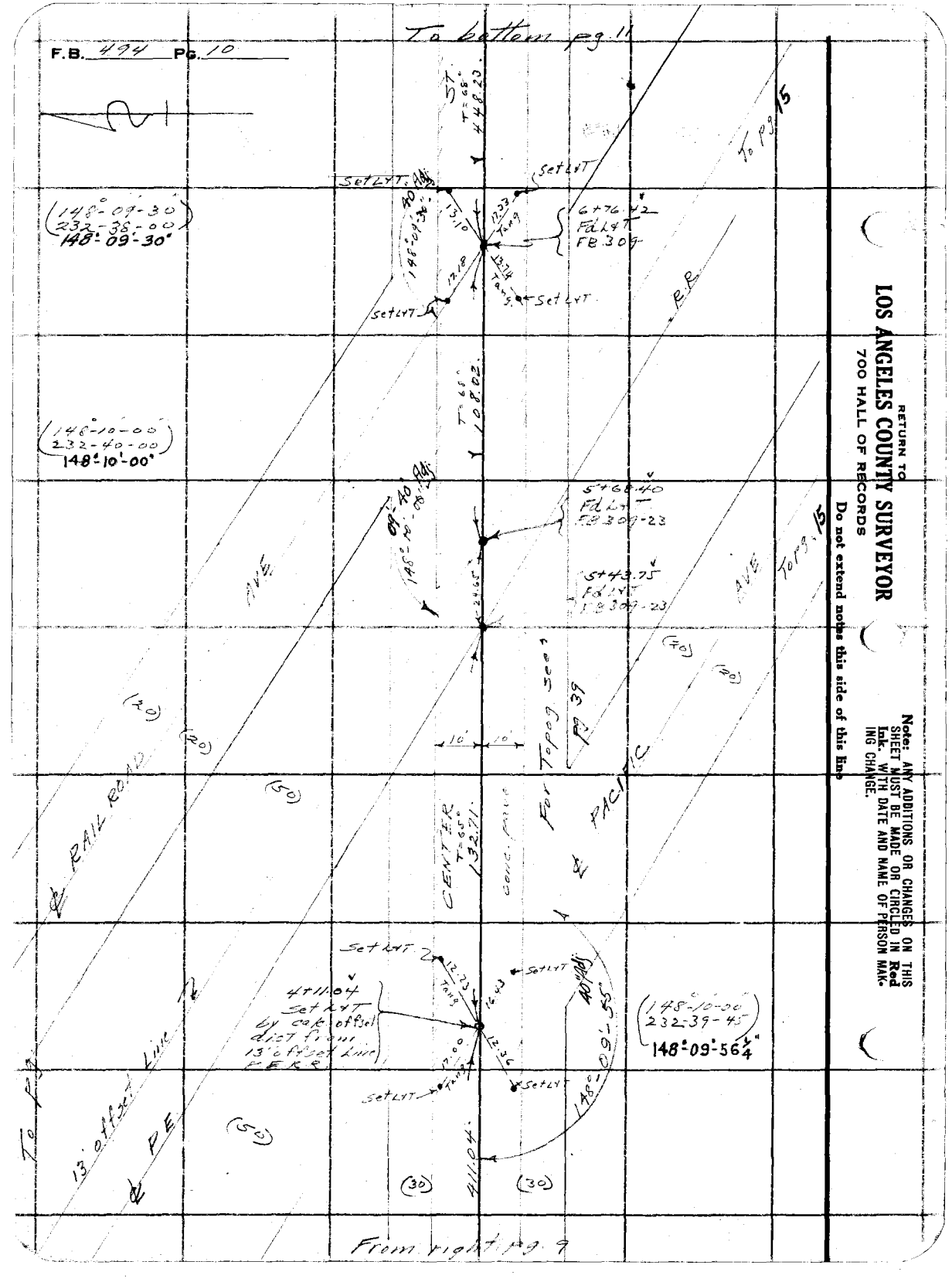
9'

CLARK

HARVARD AVE

To bottom FB 10

FORM 247 10M 5-31



RETURN TO
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700 HALL OF RECORDS
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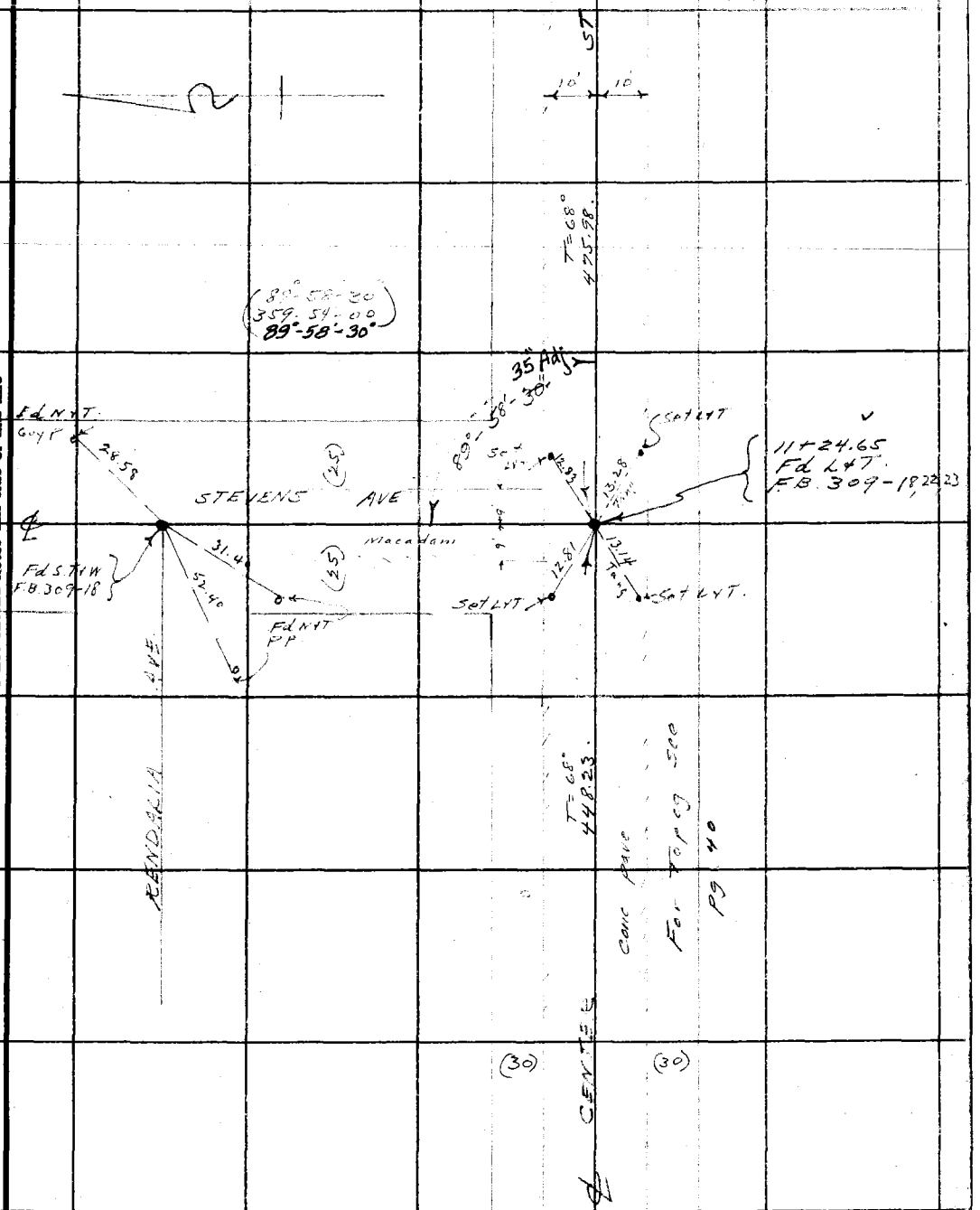
Div #3

Notes Ck'd by D. M. Finley		Survey of Center St - Olive St	F.B. 494 Pg. 11
Map No. B-686-5		W. O. [illegible] Tape No. [illegible] St'd 66 °F.	
Office Work W. H. Keelle		Surveyed by L. D. Moore	
Checked D. M. Finley		Notes [illegible] Date 3-16-32	
Date JUN 1934		Indexed A. C. Johnson	

To left pg 12



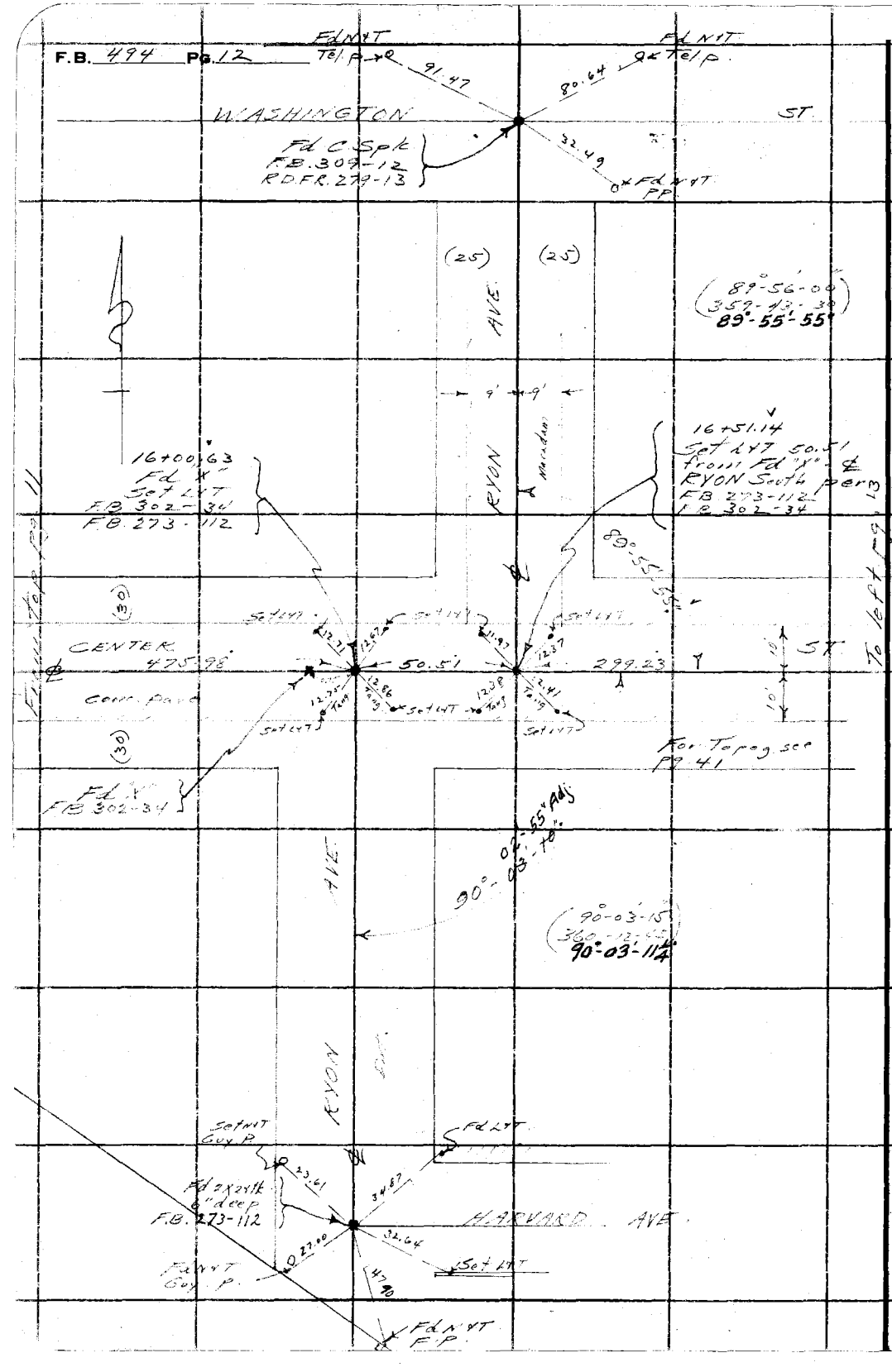
From top pg. 10

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Div 7 3

Notes Ck'd by D. M. Finley	Survey of Center St - Olive	F.B. 494	Pg. 19
Map No. B-686-5	W. O. 705 Tape No. 620 St'd 66 °F.		
Office Work W H Krelle	Surveyed by L. R. Moore		
Checked D. M. Finley	Notes Moore Date 3-14-33		
Date JUN 1934	Indexed A. C. Johnson		

Fd. 1" I.P. 0.17 Pg. 12

19+50.37
Fd 1" I.P.
Set L+T
F.B. 302-34
F.B. 213-113

(30) CENTER

T=60° 299.23'

Set L+T

12.68 12.57 Set L+T

T=45° 360.71'

10' 10' ST

conc pave

12.68 12.37

Set L+T Set L+T

(30) For Topog see pg 42

Fd. 1" I.P. 0.14

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

02-55-40
3.02

90°

15.39 14.61

(90°-03'-00")
360°-12'-15"
-90°-03'-03¾"

4 5.5 5.5 4

(25) (25) ORCHARD

15.03 15.00

Set L+T 25.73 25.63 Set L+T

HARVARD AVE

Fd 1"x24" Pk
Replaced w/ 1/2
2½-6' deep

15.27 Set L+T

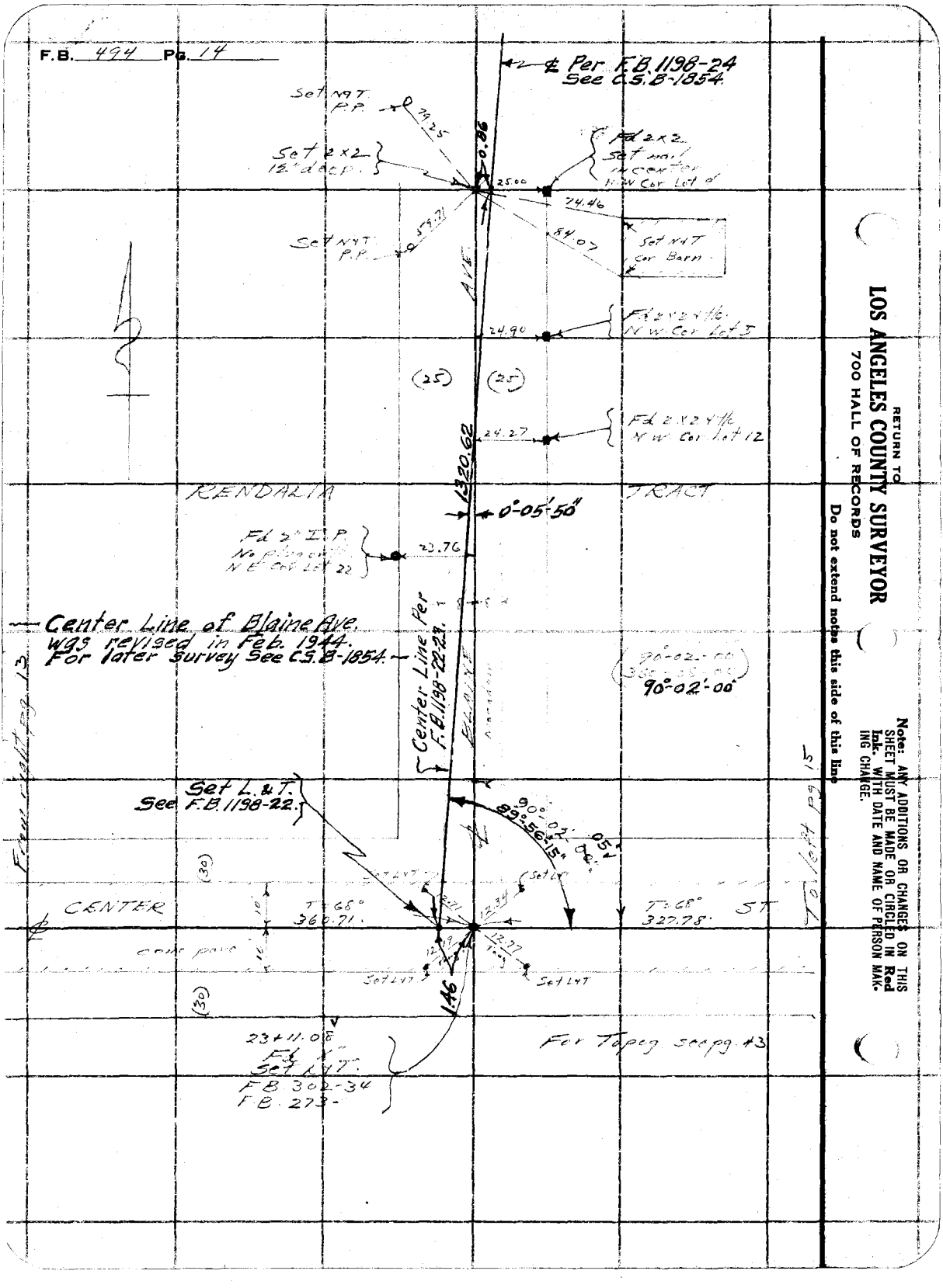
E Prop

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 494 Pg. 14



RETURN TO
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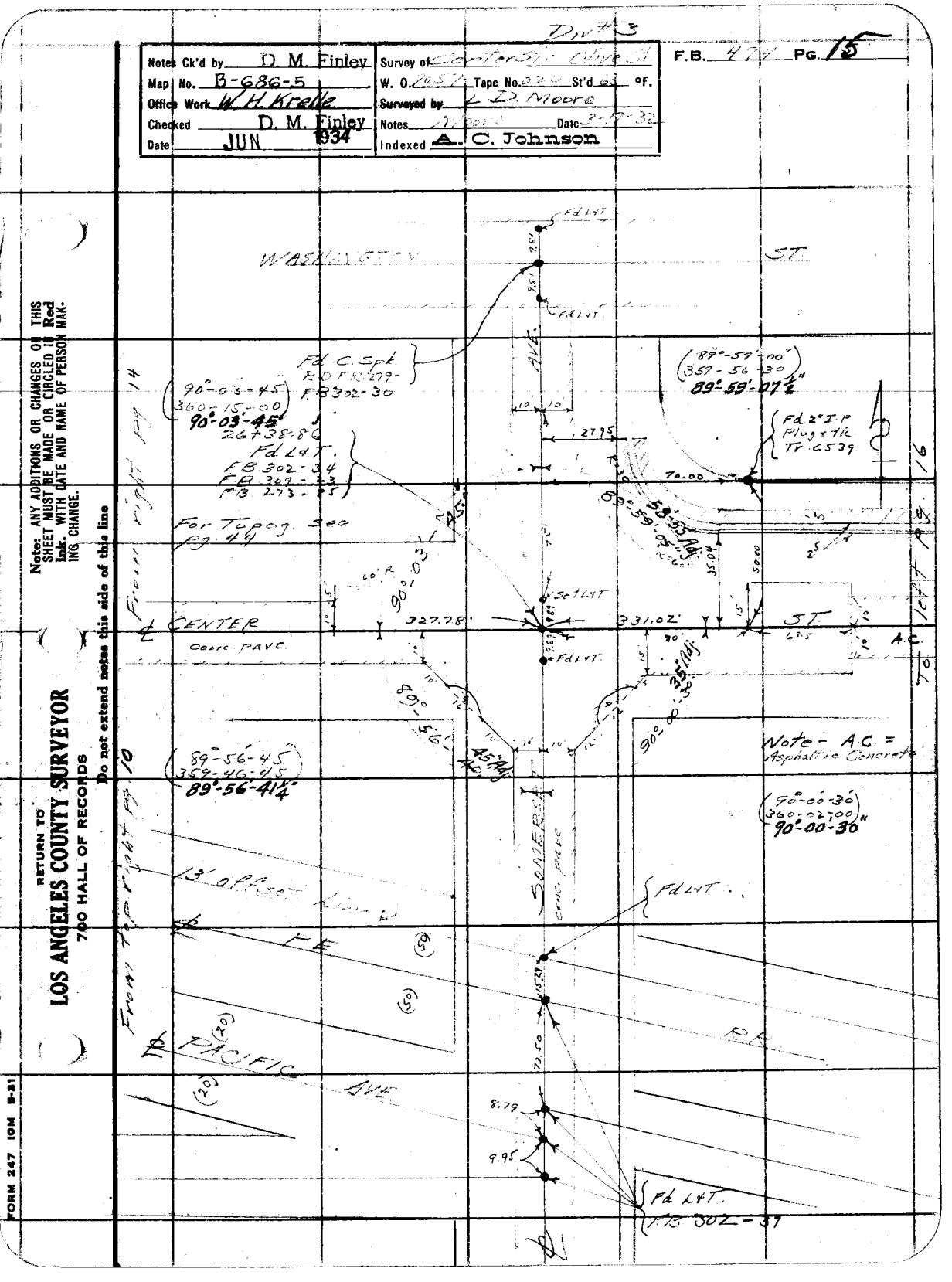
Div. 3

Notes Ck'd by D. M. Finley	Survey of Center St. Conn. St.	F.B. 47	Pg. 15
Map No. B-686-5	W. O. 2057	Tape No. 22	St'd 66 °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes	Date 2-5-32	
Date JUN 1934	Indexed A. C. Johnson		



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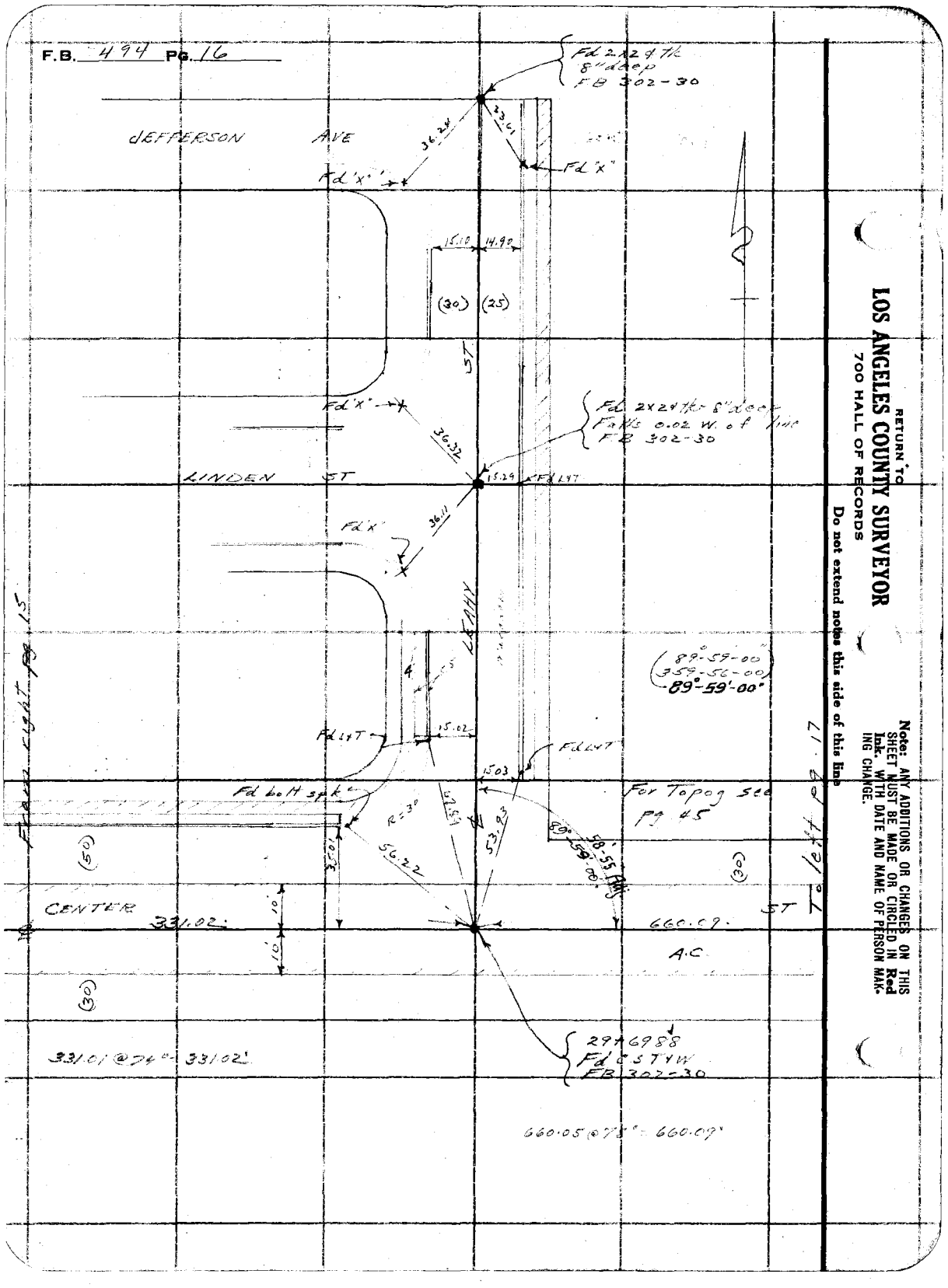
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



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700 HALL OF RECORDS

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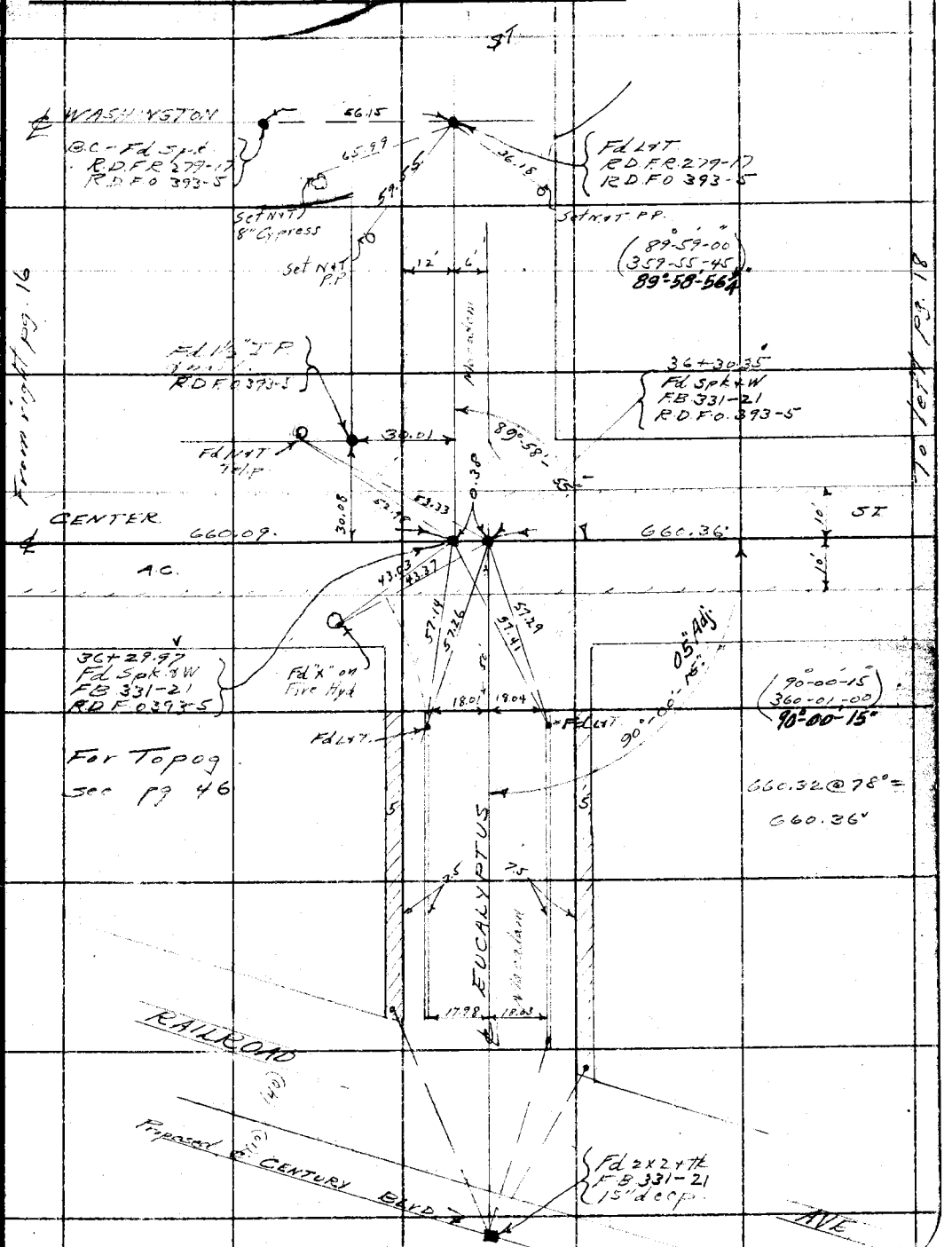
Div # 3

Notes Ck'd by	D. M. Finley	Survey of	Center St - Olive St
Map No.	B-686-5	W. O.	1053 Tape No. 026 St'd 56 °F.
Office Work	W. H. Kralle	Surveyed by	L. D. Moore
Checked	D. M. Finley	Notes	Moore Date 4-1-32
Date	JUN 1934	Indexed	A. O. Johnson

F.B. 424 PG. 17



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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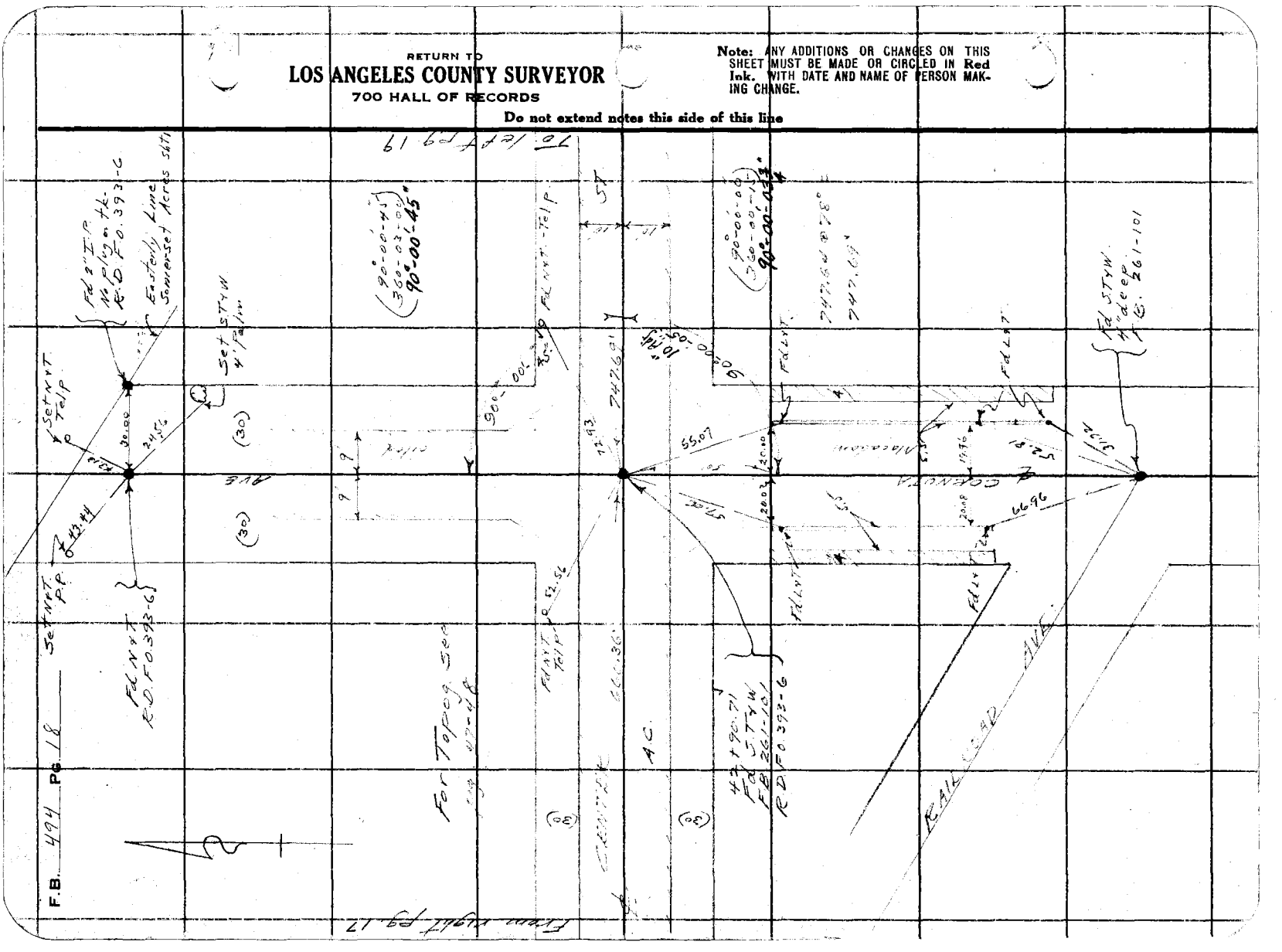
F.B. 494 Pg 18
Fd 3" I.P. No tag or R.D. F.O. 393-C
Easterly Line Sawtooth Acres 5611
Set 5/8"x 24" I.P.
Set N & T Tel P
Fd N & T R.D. F.O. 393-C
Fd N & T PP
Set N & T PP
(30)
318
9'
9'
Fd N & T Tel P
Set 5/8"x 24" I.P.
90°-00'-45"
(360°-00'-00")
90°-00'-45"
90°-00'-00"
(360°-00'-00")
90°-00'-00"
Fd 5/8"x 24" I.P.
50.00
50.00
50.00
50.00
10'±
Fd 3/4" I.P.
Fd 5/8"x 24" I.P.
Fd 5/8"x 24" I.P.
Fd 5/8"x 24

Div #3

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St
Map No. B-686-5	W. O. 7057 Tape No. c20 St'd 66 °F.
Office Work W. H. Krelle	Surveyed by K. D. Moore
Checked D. M. Finley	Notes Moore Date 4-4-32
Date JUN 1934	Indexed A. C. Johnson

F.B. 424 Pg. 19

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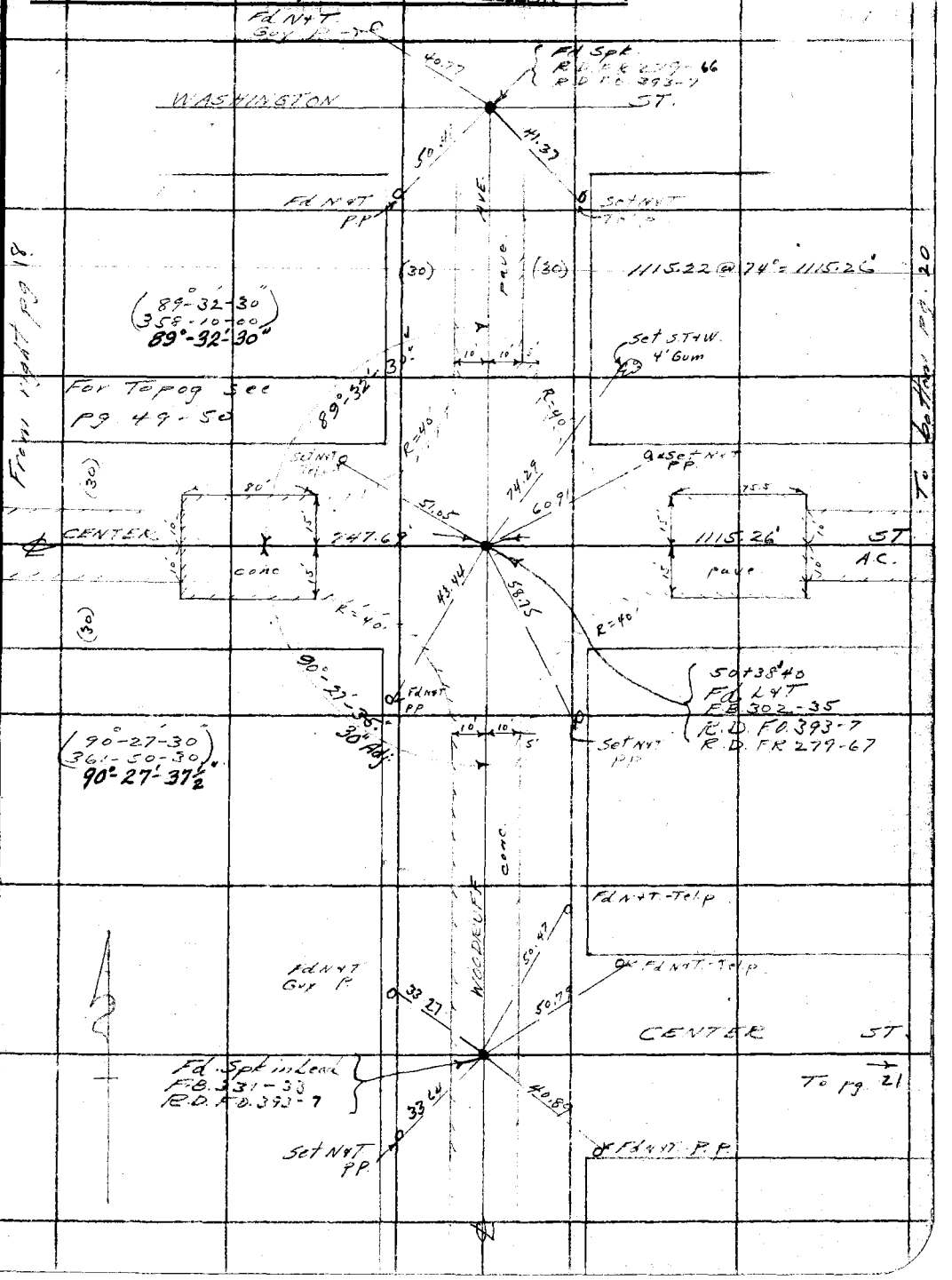
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



F.B. 494 Pg. 20

To bottom left pg. 21

943.01 @ 74° = 943.05'

P.O.S.T.J
64+50.01 - ℄ E.C.
Set S.T.&W.

94°30'

New E.C. 66+18.14
Set S.T.&W.

150.90'

P.O.S.T
Fd S.T.&W.

F.I.
Fd 2"x2"x7/8"
I.P. & C.P.
R.O.F.O.

For Topog
See pg 51

Δ = 41°-20'-15"
R = 600'
T = 226.35'
L = 432.69'

New ℄ Data
Δ = 41-20-15.
R = 1000'.
T = 377.25'.
L = 721.48'.
(138°-39'-45"
194-39-00
138°-39'-45"

P.O.S.T
Fd S.T.&W.

P.O.S.T
℄ B.C. - 60+47.59
Set S.T.&W.

1115.26'

150.90

CENTER

New B.C. 58+96.69
Set S.T.&W.
L.D.M. - 10-29-37

From right pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Div #3

Notes Ck'd by M. Finley	Survey of Center St - Olive St
Map No. B-686-5	W. O. 765 Tape No. 625 St'd 66 of.
Office Work W.H.Krafft	Surveyed by A. D. Moore
Checked D. M. Finley	Notes Moore Date 4-4-32
Date JUN 1934	A. C. Johnson
	Indexed

F.B. 474 Pg. 21

To left pg. 22

New E.C.
74+78.76 from Northwest = 75+09.31 going East. Set S T+W

50.80 (30) (30) 142.01

EC Set C S W+T-2
POST

For Topog See pg 52

Δ = 41-59-45
R = 150.
T = 49.90
L = 15.79

Set L+T-2

23+17.40 Set Spk+W by inter

New Data
Δ = 41-59-45
R = 500
T = 191.91
L = 366.48

Fd Spk+W R.D. F.O. 392-45 Removed.

Set Spk+W

Set L+T-2

POST
BC. Set C.S.W+T-2

943.05

Fd new Spk+W Removed R.D. F.O. 392-45

CHICAGO

4 Conc. culvert

Fd bolt & pk in lead

89°-22'-15"
351-29-15
89°-22-15"

71°-59-45"

142.01

New B.C.
71+12.28
Set S.T+W.

(41°-59-45")
167-59-00
41°-59-45"

CENTER (New)

CENTER

From top pg 20

From lower right pg 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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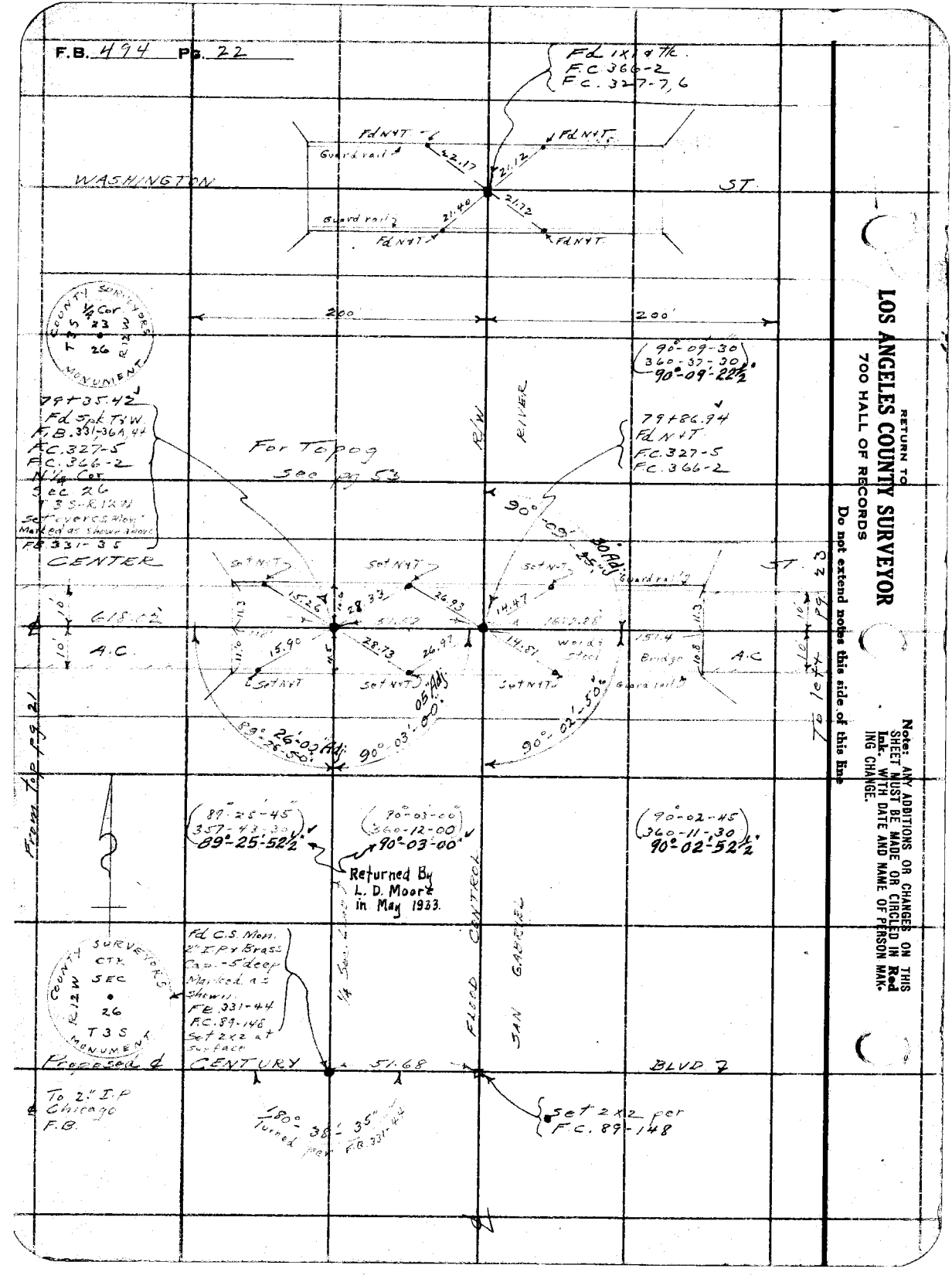
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 494 Pg. 22



RETURN TO
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700 HALL OF RECORDS

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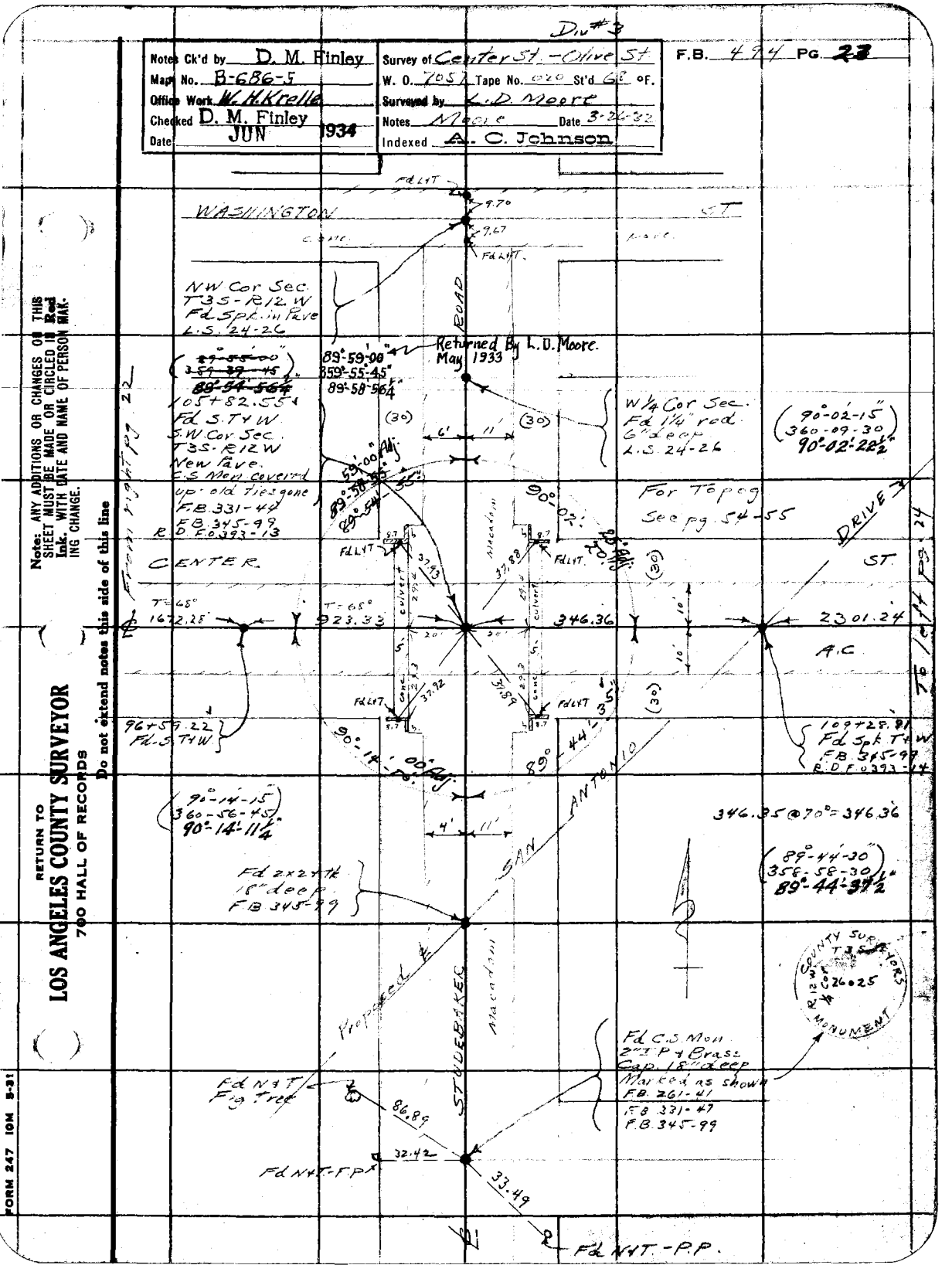
Div #3

Notes Ck'd by D. M. Finley	Survey of Center St. - Olive St
Map No. B-686-5	W. O. 7057 Tape No. 620 St'd 68 °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 3-24-32
Date JUN 1934	Indexed A. C. Johnson

F.B. 494 Pg. 23



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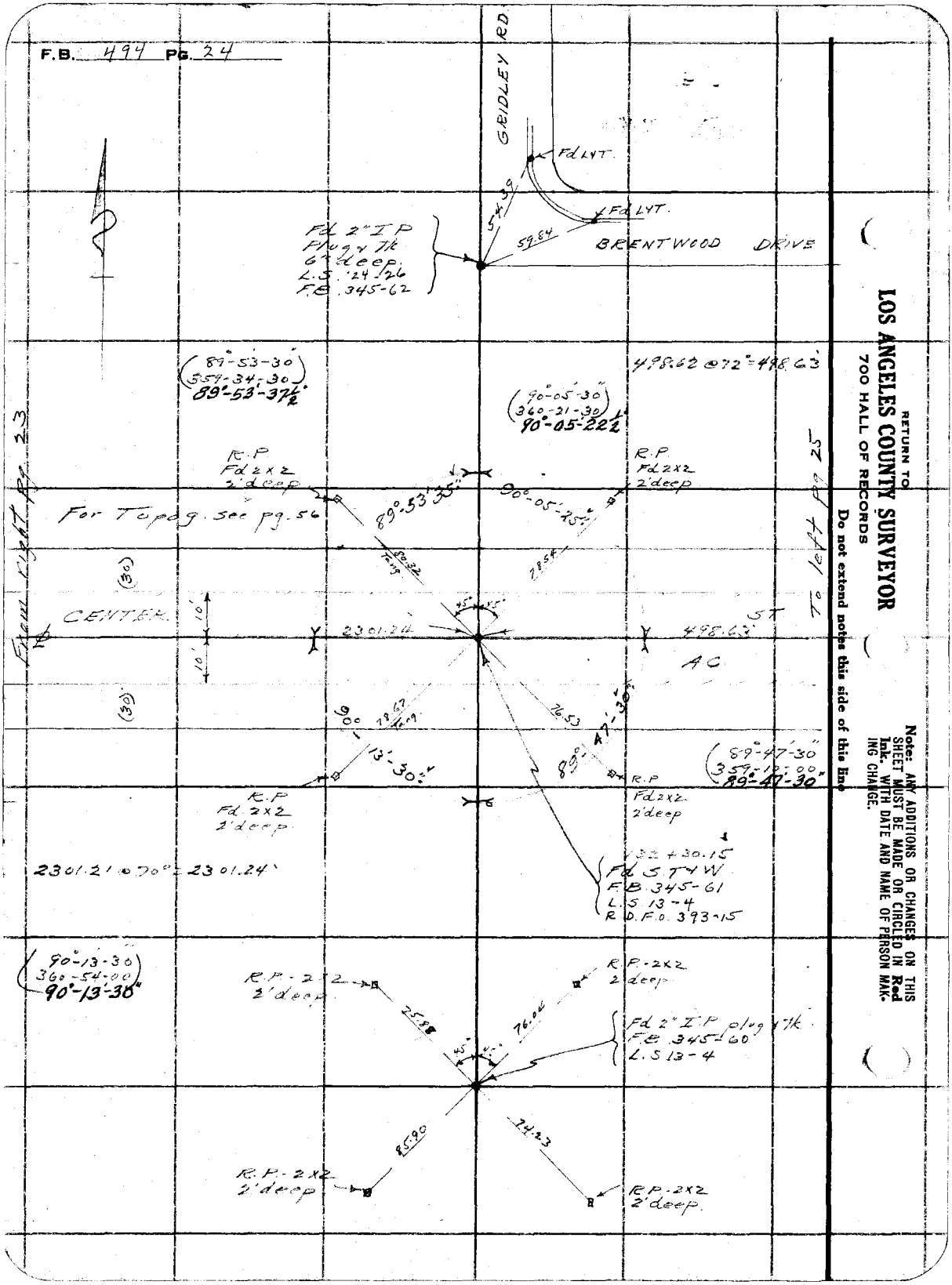
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #3

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St	F.B. 494 Pg. 25	
Map No. B-686-5	W. O. 7057 Tape No. 026 St'd 66 °F.		
Office Work W.H.Krelle	Surveyed by L.D. Moore		
Checked D. M. Finley	Notes A. C. Date 3-26-32		
Date JUN 1934	Indexed A. C. Johnson		

659.98 @ 74° = 660.01

138+96.7 Fd S.T+W. R.D. Fo. 393-16

For Topog see pg 57

167.42 @ 74° = 167.43'

From right pg 24

138+96.21 Fd. S.T+W

R.D. Fo. 393-16

CENTER

℄ 498.63'

167.43

660.01

ST.

(30)

To left pg 26

A.C

137+28.78 Fd S.T+W. R.D. Fo. 393 Pg. 16

Fd 4"I.P. Plug in N.W. Cor. Tr. 10280

Fd 6" Conc. Mon. 4 Spk. - 2' deep R.D. Fo. 393-16

Fd 6" Conc. Mon. 4 Spk. - 2' deep. R.D. Fo. 393-16

89° 54' 55" 50.14'

(89°-55'-00" 359-39-30)

89°-54-52½"

(30)

ST.

(30)

HERMOSA AVE

Fd 2x2x7 ft. 6" deep

TRACT 10280

CAHUENGA BL

Fd 6" Conc. Mon. 4 Spk. 2' deep R.D.

45.04

44.95

54.16

54.04

ALHAMBRA AVE.

Fd 2x2x4 ft. 6" deep R.D. Fo. 393-16

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

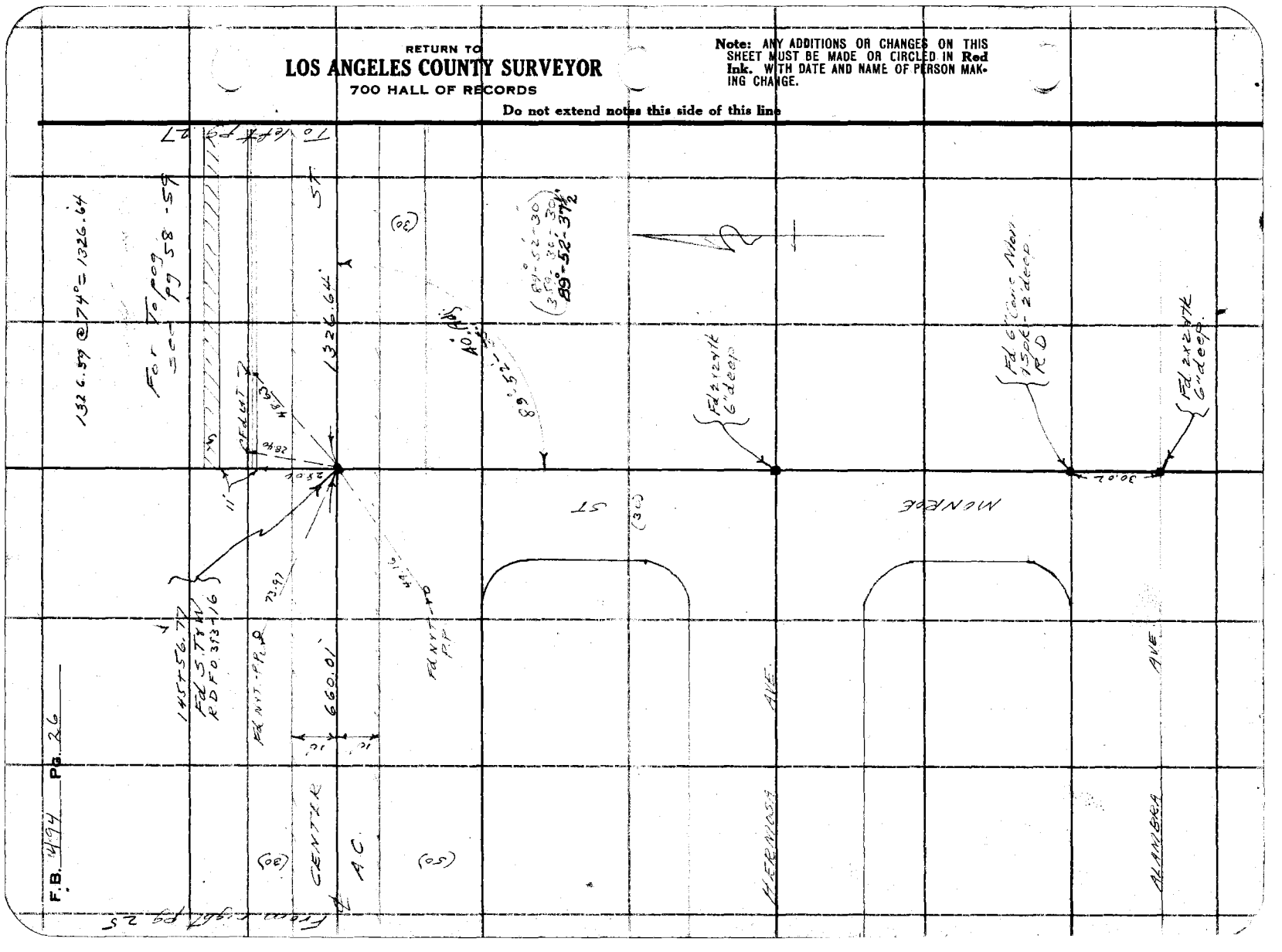
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 494 Pg. 26

Div #3

Notes Ck'd by D. M. Finley
Map No. B-686-5
Office Work W. H. Keelie
Checked D. M. Finley
Date JUN 1934

Survey of Center St. - Olive St.
W. O. 7057 Tape No. 020 St'd 6 °F.
Surveyed by K. D. Moore
Notes Moore Date 3-29-32
Indexed A. C. Johnson

F.B. 494 Pg. 27

Fd S.T.&W. 3" G.I.P.

EXCELSIOR DRIVE

Fd L&T

Set N&T Tel p.

Fd S.T.&W. F.B. 53-150 R.D. Fo. 390-11

(90°-10'-00" 360-40-00) 90°-10-00"

729.98 @ 78° = 729.03'

(89°-51'-00" 359-23-45) 89°-50-56½"

15' 15' 3-10

Fd L&T

15S+83.41 Fd S.T.&W. F.B. 53-150 F.B. 345-61 R.D. Fo. 390-11 R.D. F.R. 301-3 R.D. Fo. 393-17

To left pg. 26

To left pg. 28

Fd L&T

Fd Spk

Macadam

R=51'-00' 50-Adj

89°-55'-Adj

89°-08'-Adj

CENTER A.C.

1326.04'

729.03'

ST

Macadam

A.C.

R=30'

50-Adj

Fd L&T Conc. base gas

For Topog. see pg 60

(90°-08'-30" 360-33-30) 90°-08-22½"

Fd L&T conc. base gas pump

30.00

30.00

15' 15'

(89°-50'-45" 359-22-45) 89°-50-41¼"

Fd S.T.&W. R.D. Fo. 390-12-13

Set N&T Tel p

6TH

ST.

Set S.T.&W. 4" Palm

Fd N&T. Tel p.

PIONEER (MAIN)

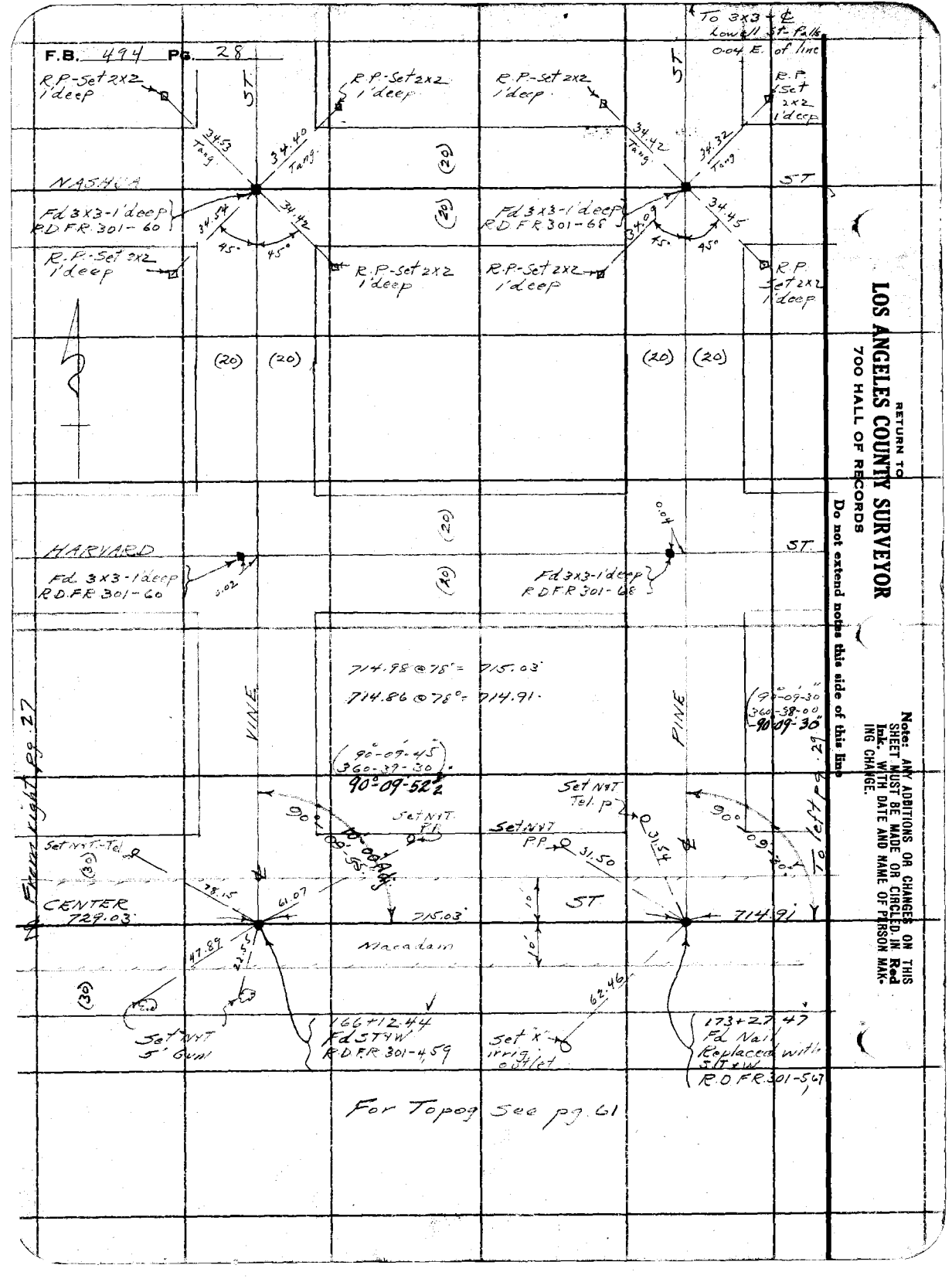
Fd S.T.&W. 4" Palm

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 494 Pg. 28
R.P.-Set 2x2 1' deep
5T
34.43 Tang.
34.40 Tang.
(20)
NASH CA
Fd 3x3-1' deep RDFR 301-60
34.34
34.42
45°
45°
R.P.-Set 2x2 1' deep
(20)
(20)
HARVARD
Fd. 3x3-1' deep RDFR 301-60
5.02
(20)
(10)
714.98 @ 78° = 715.03'
714.86 @ 78° = 714.91'
VINE
(90°-09'-45")
(360°-39'-30")
90°-09'-52½"
Set NYT Tel. P
Set NYT P.K.
Set NYT-Tel
(3)
28.15
61.07
715.03'
CENTER 729.03'
47.89
(30)
Set NYT 5' Guni
166+12.44 Fd 5T+W RDFR 301-459
Macadam
Set NYT PP
31.50
10'
10'
62.46
Set "X" irrig. collect
For Topog See pg. 61
To 3x3 ℄ Lowell St. Palm
0.04 E. of line
R.P. Set 2x2 1' deep
34.32 Tang.
34.45
Fd 3x3-1' deep RDFR 301-68
34.09
45°
45°
R.P. Set 2x2 1' deep
(20)
(20)
0.04
Fd 3x3-1' deep RDFR 301-68
PINE
(90°-09'-30")
(360°-38'-00")
-90°-09'-30"
Set NYT Tel. P
31.54
90°-09'-30"
714.91'
173+27.47 Fd Nail Replaced with 5/8"x18" RDFR 301-569
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #3

Notes Ck'd by	D. M. Finley	Survey of	Center St. - Nimes St.
Map No.	B-686-5	W. O.	205 / Tape No. 620 St'd 66 °F.
Office Work	W. H. Krebs	Surveyed by	L. D. Moore
Checked	D. M. Finley	Notes	Moore Date 3-29-32
Date	JUN 1934	Indexed	A. C. Johnson

F.B. 494 PG. 29

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

R.P.-Set 2x2 1' deep

R.P.-Set 2x2 1' deep

NASHUA ST

Fd 3x3-1' deep R.D.F.R. 301-76

R.P.-Set 2x2 1' deep

R.P.-Set 2x2 1' deep

HARVARD ST

Fd 3x3-1' deep R.D.F.R. 301-76

665.63 @ 78° = 665.67'

180°42'38" Fd 5.7 ± W. R.D.F.R. 301-76

90°-10'-00" 360-00-00 90°-10'-00" Fd N+T Set N+T P.P.

181°21'47" Fd 1½ x 1½ ± T.K.

For Topog See pg 62

Set N+T P.P. R 780.3

MAGNOLIA

CENTER ST

714.91

274.34

64.21

79.09'

30.78

665.67

10' ST

10' Macadam

Fd. 5 T± W.

Fd 2" I.P. Plug ± T.K. T.T. 9738

Set N+T 6" Acacia

Fd 2" I.P. plug ± T.K.

Set N+T P.P.

Fd 2" I.P. plug ± T.K.

89°-20-00" 357-20-00 89°-20-00"

(25) (25)

TRACT 9738

TRACT 8225

MAGNOLIA

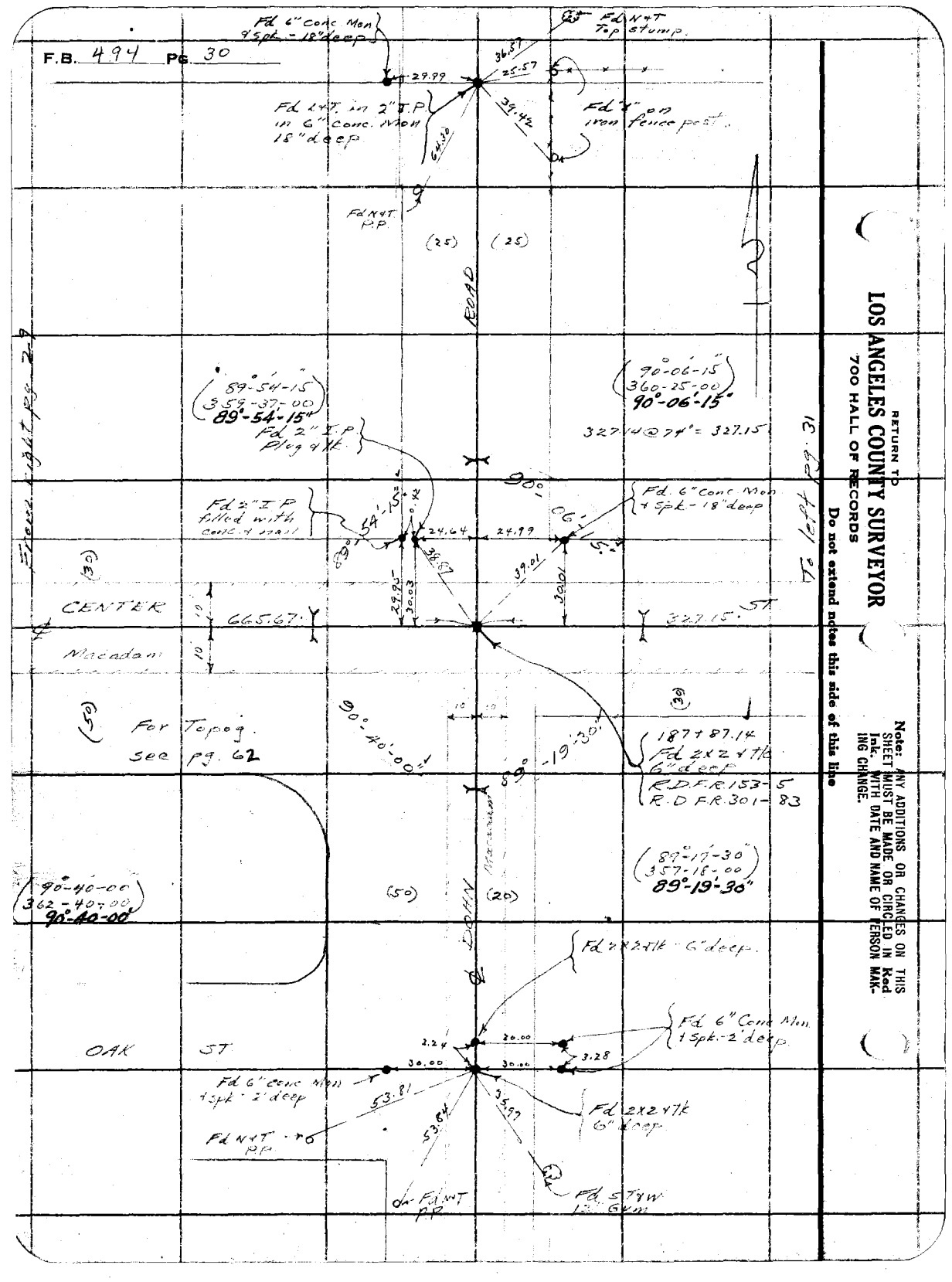
Fd 2" I.P. Plug ± T.K.

Fd 2" I.P. Plug ± T.K.

OAK ST.

Fd Ford Axle 6" deep T.T. 9738

Fd N+T P.P.


F.B. 494 PG. 30
Fd 6" Conc Mon 9 Spk - 18" deep
Fd N+T Top stump.
29.99
36.57
25.57
39.42
64.30
Fd 4" on iron fence post.
Fd N+T in 2" I.P in 6" Conc. Mon 18" deep
Fd N+T P.P.
(25)
(25)
ROAD
(90°-06'-15")
(360-25-00)
90°-06'-15"
327.14 @ 74' = 327.15
(89°-54'-15")
(359-37-00)
89°-54'-15"
Fd 2" I.P Plug + Tk.
Fd 2" I.P filled with conc. + nail
54'-15"
0.42
24.64
27.99
Fd 6" Conc Mon + Spk - 18" deep
90°
CG
5.2'
38.67
39.01
30.00
29.99-30.03
CENTER
665.67'
327.15'
ST
Macadam
For Topog. see pg. 62
90°-40'-00"
89°-19'-30"
187+87.14
Fd 2x2 + Tk 6" deep
R.D.F.R. 153-5
R.D.F.R. 301-83
(89°-19'-30")
357-18-00
89°-19'-30"
(90°-40'-00")
362-40-00
90°-40-00
(50)
(20)
DOHNY
Fd 2x2+Tk 6" deep.
Fd 6" Conc Mon + Spk - 2' deep
OAK ST
2.24
30.00
30.00
3.28
Fd 6" conc Mon + spk - 2' deep
53.81
53.64
35.97
Fd 2x2 + Tk 6" deep
Fd N+T P.P.
da Fd N+T P.P.
Fd 5/8" W 1" Gum
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D.v #3

Notes Ck'd by D. M. Finley	Survey of Central St - Olive St	F.B. 494	PG. 31
Map No. B-686-5.	W. O. 7057	Tape No. 020	St'd 66 °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore	Date 4-5-32	
Date JUN 1934	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd 6" Conc Mon 4 Spk -15" deep cut X on prod.

191+14.29 Fd S.T.W R.D.

Set N+T P.P.

For Topog. See pg 62

Fd 6" Conc Mon 4 Spk -16" deep cut X on prod.

194+51.14 Fd S.T.W R.D.

Set N+T P.P.

Or Set N+T Tel. P.

CENTER

327.15

336.85

663.85

ST

10 Macadam 10

20.64 30.00 30.16 30.01 0.73

76.00 30.00 67.88

(30) (30)

Fd 2" I.P. No Plug or Tk L.S. 12-20 (50)

39°00' Adj.

Fd 2" I.P. Plug & Tk.

50.03 44.92 45.15 64.98 45.97

20°28'30" 15° Adj. 21°

Fd 2" I.P. Plug & Tk 6" deep

29.95

(90°39'-00" 362°35'30")

90°-38'-52½"

Returned By L.D. Moore in May 1933

(90°-33'-00" 360°-17'-30")

90°-03'-07½"

336.84 @ 74° = 336.85

TRACT

7866

AVE

663.82 @ 74° = 663.85

R.E. 5.9.47

Fd 2" I.P. Tr 7866 6" deep

29.99 29.98

Fd 2" I.P. Plug & Tk 6" deep

Fd 2" I.P. Plug & Tk 6" deep

54°43' 45.17 44.94 53°60' 54°50' 53.78

30.00

ALHAMBRA AVE.

Fd 6" Conc Mon 4 Spk. 18" deep R.D.

FORM 247 10M 5-31

F.B. 494 Pg. 32

~~1326.01~~ @ 74° = ~~1336.06~~
2661.20 − 1327.85 = 1333.35

Fd 6" Conc Mon
& Spk -18" deep
on Tr line prod

201+14.99
Fd 1x2 Tk
R.D.

Set Nail & T
Tag L.S.

(30)

CENTER

663.85

1333.35
~~1336.06~~

ST

Macadam

Set STHW
5' Popper

(30)

(50)

32.13

Set STHW
& Sum

Fd 2" IP
Plug & Tk
6" deep

For Topog see
Pg 62

90°-34'-41"
362-18.45
90°34'41"

TRACT 7866

(30)

CLYDE

Fd 2" IP
Plug & Tk
6" deep

ALHAMBRA AVE.

Fd 6" Conc Mon
& Spk
R.D.

Edwards Tr Pg 31

To Lot 11 Pg. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #3

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St
Map No. D-685-6	W. O. 705 2 Tape No. 020 St'd 66 °F.
Office Work W. H. Krella	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 3-31-32
Date JUN 1934	Indexed A. C. Johnson

F.B. 494 PG. 33

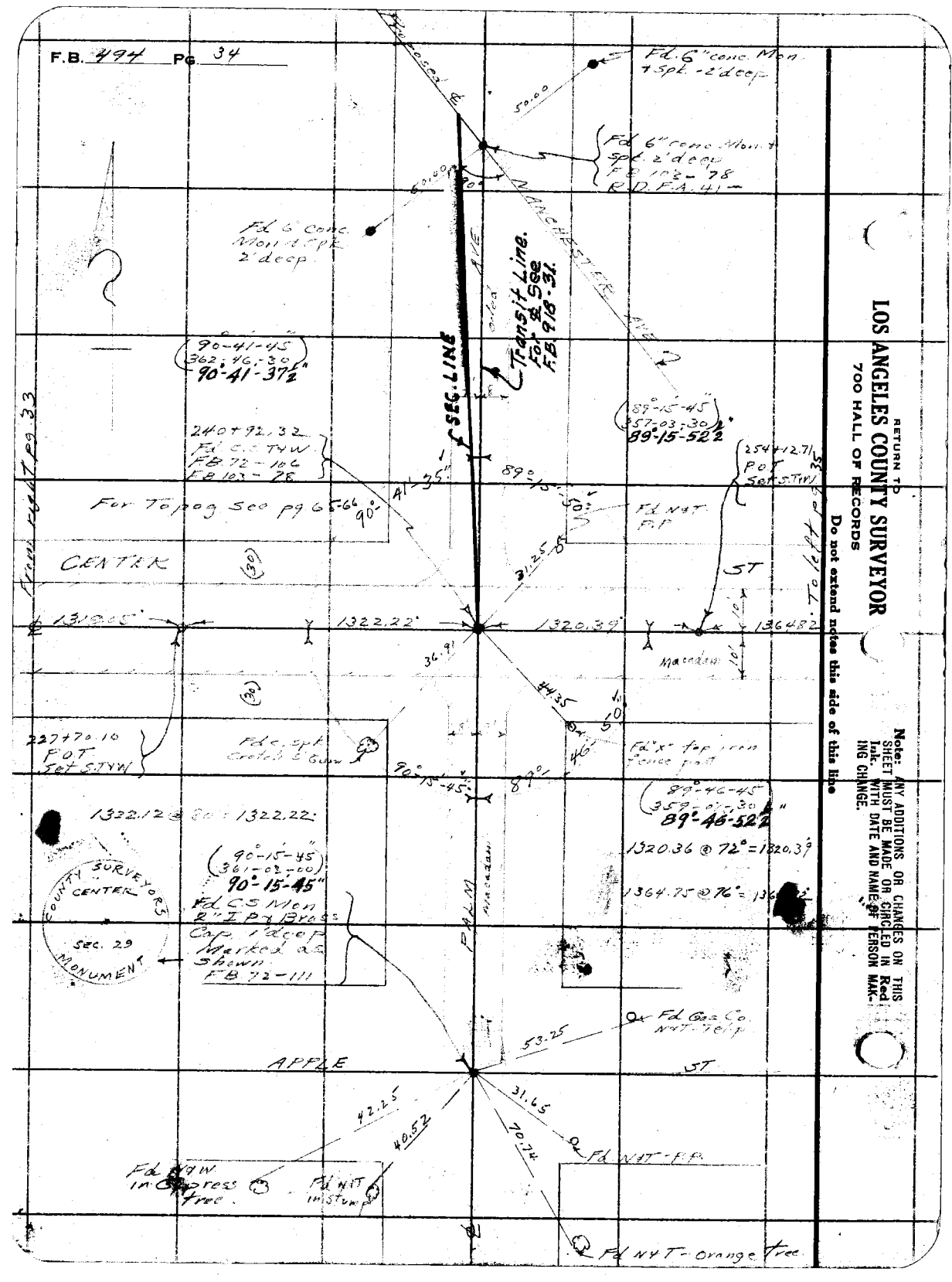
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd NYT Tel P
25.17
30.01
34.91
46.09
Fd 6" Conc Mon w/ Spt - 2' deep
Fd 2x2x7/8" 6" deep F.B. 103-96
Fd NYT Tel P
EQUATION.
214+48.34 From West.
=214+51.05 Going East.
Fd 2x2x7/8" 6" deep F.B. 72-106 F.B. 103-96
(90°-32'-45")
(362-11-30)
90°-32-52½"
45' Adj
50'
25'
11'
MACCADAM AVE
From Right pg. 32
For Topog See pg 63-64
90°-32'
Fd L&T Conc headwall
(30)
89°-17'
(89°-17'-30")
(357-09-45")
89°-17-26½"
45' Adj
Fd NYT
To Left pg 34
CENTER
1333.35
1336.06
34.65
22.01
1319.05
10'
10'
ST
Macadam
Note: Mar. 18 1941 F.B. 766-13 Found dist. between Norwalk Rd. & Bloomfield Ave. to be 2661.20
Change made on C.S. B-686-6 July 9, 1941 D. M. Finley
(30)
25.0'
93.86
Fd L&T conc headwall
Fd 1x7
20'
20'
40'
40'
89°-44'
1318.93 @ S2.°= 1319.05'
(90°-25'-45")
(361-42-45")
90°-25-41½"
(89°-44'-00")
(358-56-30")
89°-44-01½"
Fd C.S. Mon 2" I.P.H. Brass Cap Marked as shown 1' deep F.B. 72-109
COUNTY SURVEYOR'S 1/4
0 10 20
COR. MONUMENT
BLOOMFIELD
Fd NYT Tel P
29.66
APPLE
ST.
31.81
36.74
Fd NYT P P
Fd 3/4" W 3' Gum

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #3

Notes Ck'd by D. M. Finley	Survey of Cent.-St.-Olive St
Map No. B-686-5	W. O. 705 Tape No. [illegible] St'd: [illegible] °F.
Office Work W.H.Krelle	Surveyed by L.D. Moore
Checked D. M. Finley	Notes [illegible] Date 4-[illegible]-32
Date JUN 1934	Indexed A. C. Johnson

F.B. 494 PG. 35

Fd. 6" Conc. Mon.
4 Spk. 2' deep

50.00

Fd. C. Conc. Mon.
4 Spk. 10" deep
F.B. 103-71
R.D.F.A 41-264

50.00

90°

ST. MANCHESTER AVE.

Fd. C. Conc. Mon.
4 Spk. 3' deep

EDAD

Macadam

T. 34

(90°-15'-00")
(361-00-00)
90°-15'-00"

15'-00" Adj.
0°-15'-00"

For Topog
See 67-68

Fd Nail
F.D.

Fd Nail - Tag

40.26

267+77.53
Fd 2x24 Pk
Flush
F.B. 72-106
F.B. 103-79
End of Div. #3

(30')

60.75

CENTER

1364.82'

ST.

Macadam

38.66

(30')

63.52

N3°05'

Fd Nail
Stamp

Fd Nail
P.P.

89°-44'-15"

Fd Nail
2" Pipe

Fd Nail
2 Palms

9'

9'

Fd C.S. Mon.
2" I.P. & Brass
Cap - 1 deep
Marked as
Shown
F.B. 72-107

COUNTY SURVEYOR
1/4
COR.
MONUMENT

(358-57-15)
89°-44-[illegible]"

Fd Nail
P.P.

46.54

CARMELITA

54.77

Fd Stake
Stamp

ST.

APPLE

37.11

40.40

Fd Nail
P.P.

Fd Nail
P.P.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 494 Pg 36

Div #3

Notes Ck'd by D. M. Finley	Survey of Topography
Map No. B-686-5	W. O. 7057 Tape No. ____ St'd ____ °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date
Date JUN 1934	Indexed A. C. Johnson 4-18-35

F.B. 474 Pg. 37

TOPOGRAPHY
DIV. #3
CENTER ST - OLIVE ST
FROM
CLARK AVE
TO
CLEMENTINA AVE
W.O. #7057

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

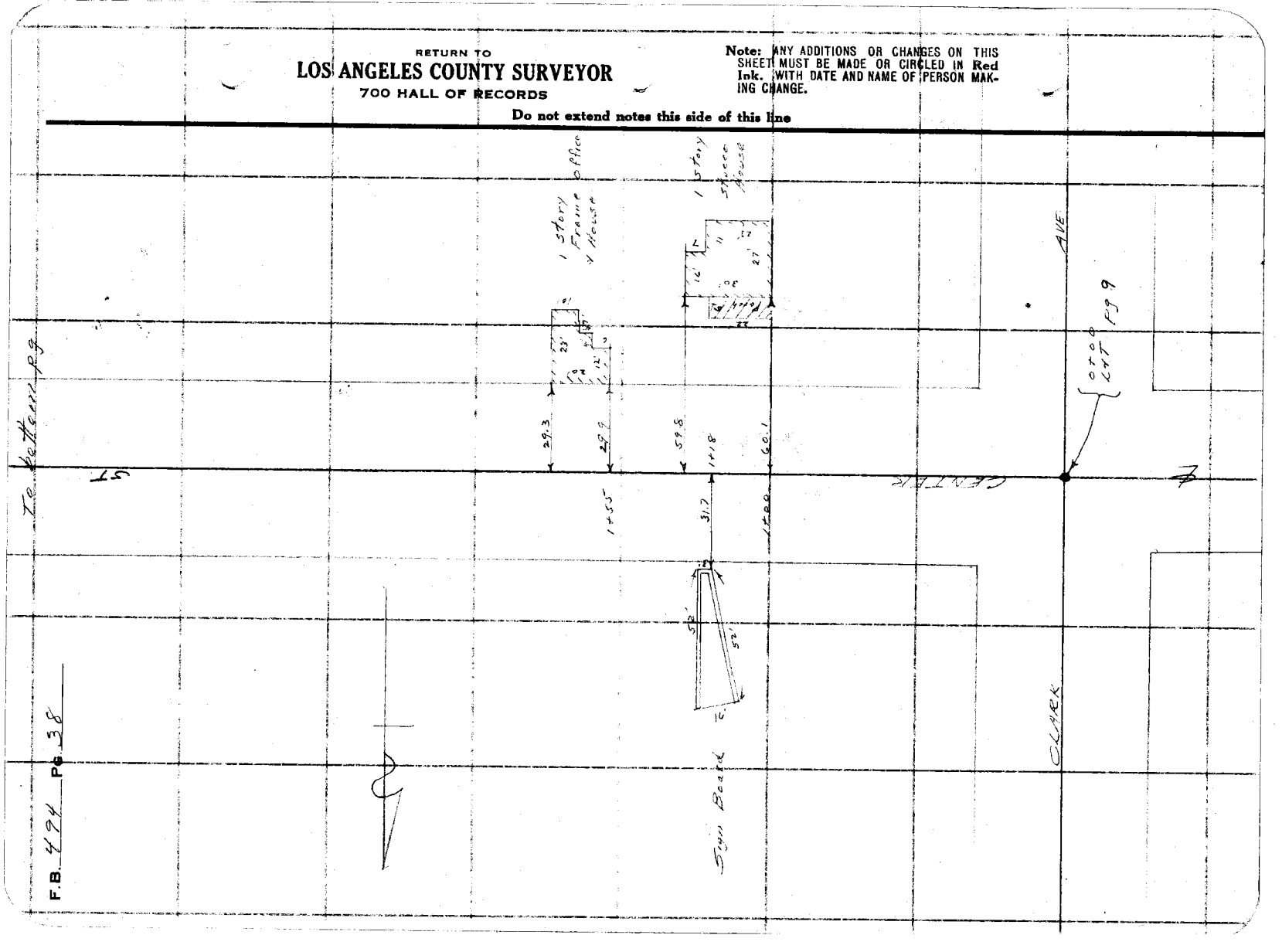
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 494 PG. 38

Dwg #3

Notes Ck'd by	D. M. Finley	Survey of	Center St - Olive St
Map No.	B-686-5	W. O.	7851
Office Work	W. H. Krella	Tape No.	020
Checked	D. M. Finley	St'd	66
Date	JUN 1934	Surveyed by	L. Moore
		Notes	Proofed
		Date	4-6-34
		Indexed	A. C. Johnson

F.B. 484 PG. 39

To bottom pg

Conc headwalls & 3'dia conc pipe culvert

6+77

6+76.42 LYT pg. 10

P.E.

AVE

conc headwalls & conc box culvert

6+23

17.0

5+69.54

5+68.40 LYT pg. 10

5+63.38

5+51.41

wire fence

5+43.75 LYT pg. 10

5+33.78

5+24.64

RAILROAD

wire fence

TRACKS

CENTER

PACIFIC AVE

53.2

4+11.04 LYT pg. 10

4+05

53.3

Stucco Church & House

From top pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

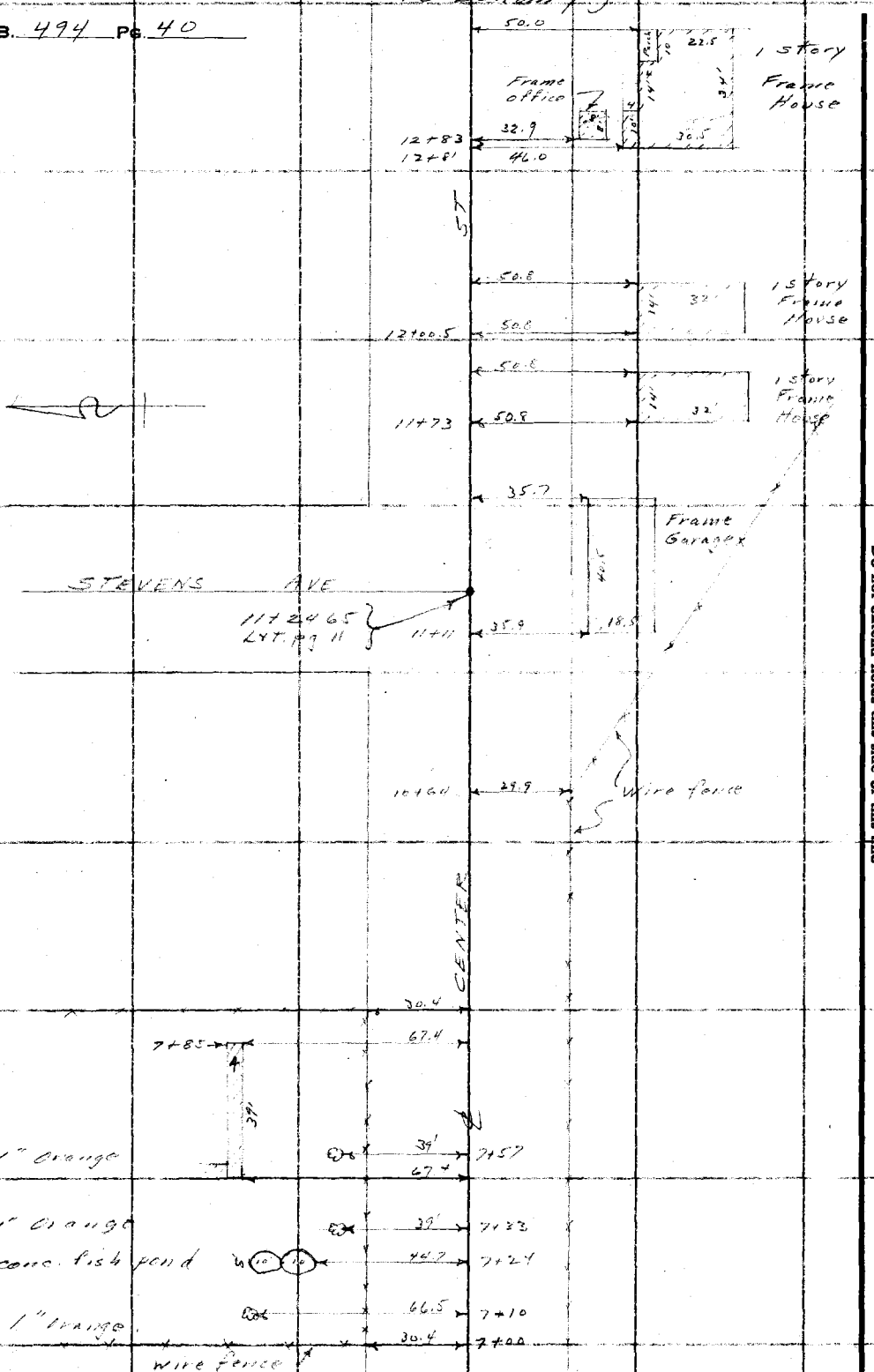
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 494 PG. 40

To bottom pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dia #3

Notes Ck'd by	D. M. Finley	Survey of	Center St. - Olive St.
Map No.	B-686-5	W. O.	7632
Office Work	W. H. Krelle	Tape No.	St'd °F.
Checked	D. M. Finley	Surveyed by	Moore
Date	JUN 1934	Notes	Moore Date 4-6-32
		Indexed	A. C. Johnson

F.B. 494 PG. 41

To bottom pg.

2-6" Apples @ 15' — 54.6 — 18+06

3-6" Apples @ 15' @ 19' — 35.6 — 17+67

6" Apple @ — 35.6 — 17+49

74.8

16+51.14 Lat. pg 12

1 Story Frame House

RYON AVE.

16+45 — 76.0

16+40 — 45.5

19' 3" Fig 3" Apricot

ST

RYON AVE

16+00.63 LAT. pg 12

CENTER

23.6

54.6

1 Story Stucco House

54.6 — 13+26

From top pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

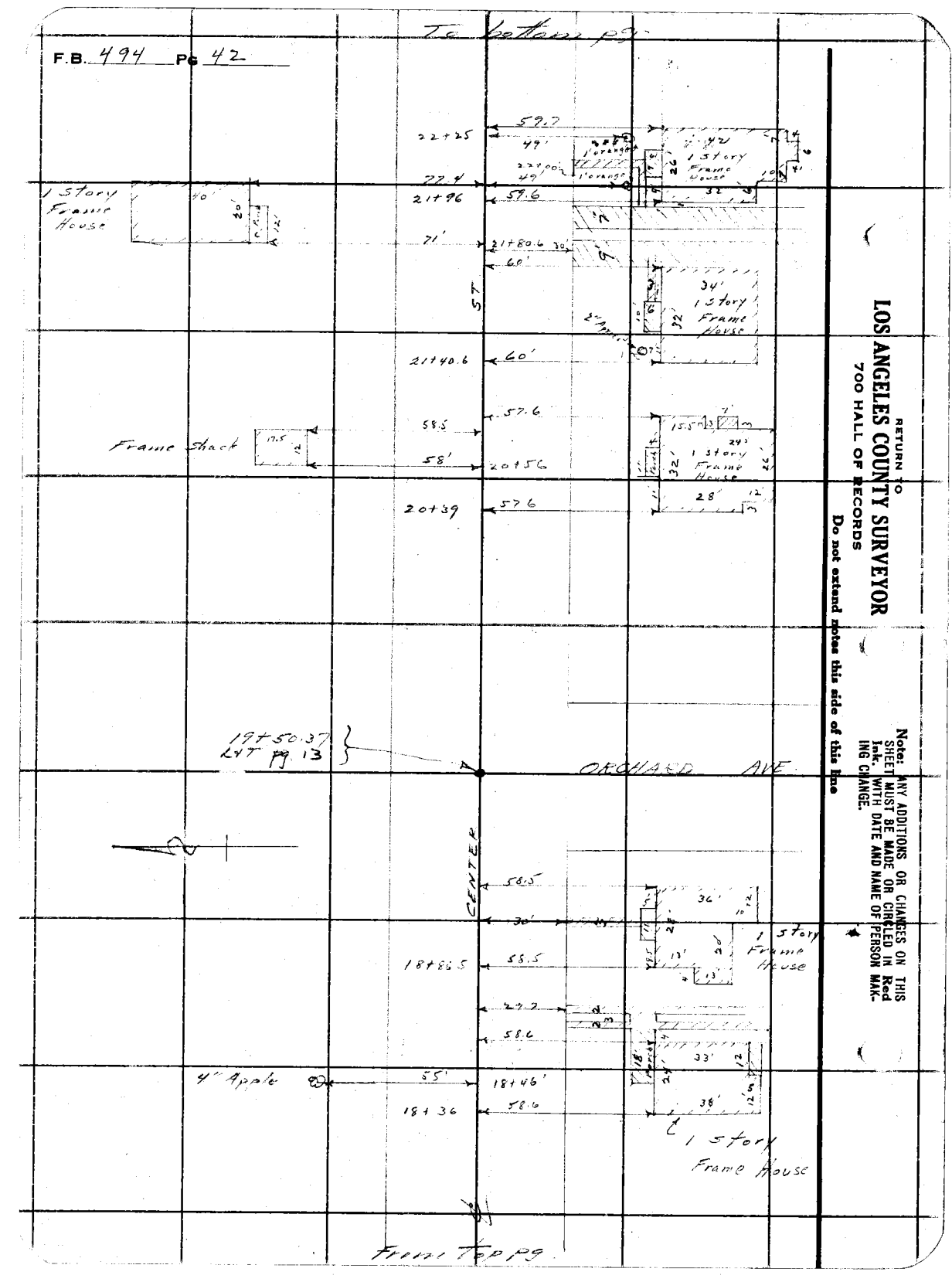
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 494 Pg 42

To bottom pg



19+50.37
Lot pg 13

From top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dr #3

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St	F.B. 494	PG. 43
Map No. B-686-5	W. O. 7057	Tape No.	St'd °F.
Office Work W. H. Krelle	Surveyed by Moore		
Checked D. M. Finley	Notes Moore	Date 4-6-32	
Date JUN 1934	Indexed A. C. Johnson		

7 & bottom pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7TH HALL OF RECORDS

1 Story Stucco Court

1 Story Frame House

Sign Board

Frame Garage Conc. floor

grease rack hydraulic hoist

grease rack Hydraulic hoist

1 Story Stucco House

Porch

Frame Pump House

2" Orange

1 Story Frame House

BLAINE AVE

CENTER ST

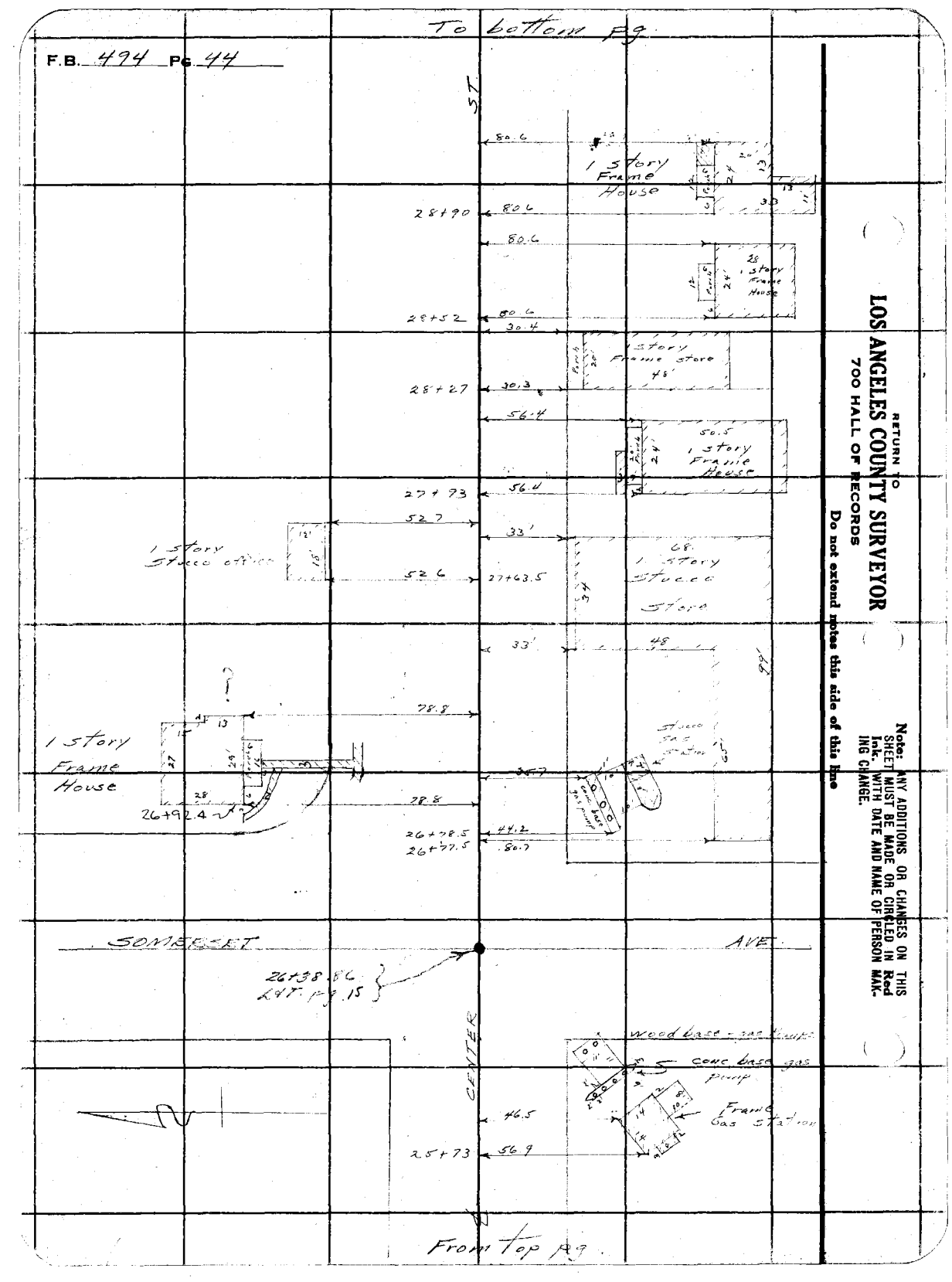
23+11.08 LYT - pg 14

From top pg

HDRM 247 10M 8-31

F.B. 494 Pg. 44

To bottom Pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #3

Notes Ck'd by D. M. Finley
Map No. B-686-5
Office Work W. H. Krelle
Checked D. M. Finley
Date JUN 1934

Survey of E. 1st St - Olive St
W. O. 2051 Tape No. ____ St'd ____ of.
Surveyed by L. D. Moore
Notes Moore Date 4-8-32
Indexed L. C. Johnson

F.B. 494 PG. 45

To bottom pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

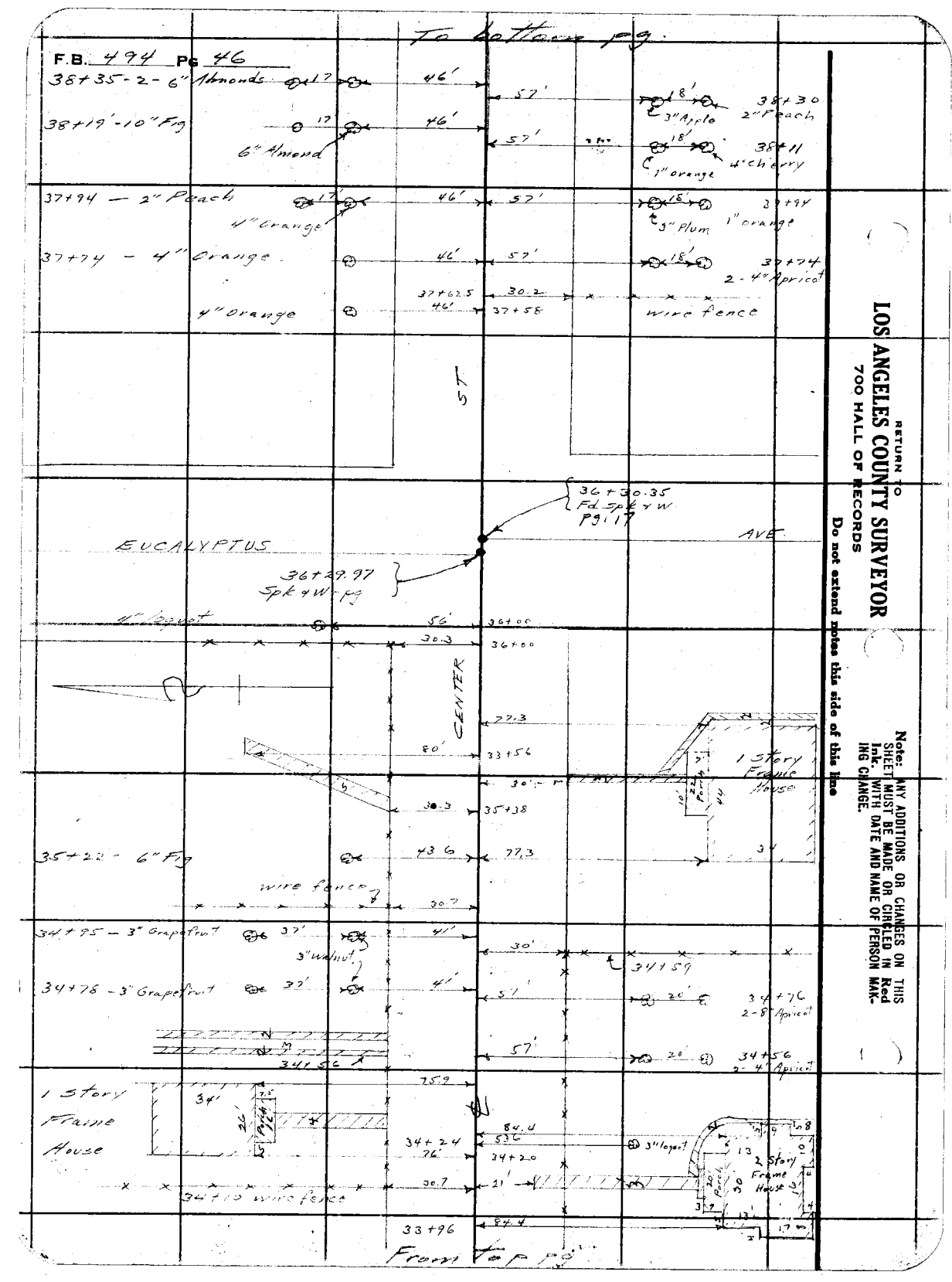
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

33+88
57'
5" Apricot
33+63
30'
33+46
30'
22.6
60.6
1 Story Frame House
31+64
59.6
30'
70'
Room over Driveway
2 Story Frame House
Garage
31+35
22.6
89.2
80.7
30+89
30+77
80.7
1 Story Frame House
80.7
76.3
30+21
80.7
76.3
30+03
1 Story Frame House
1 Story Frame House
51.6
1 Story Frame Barber Shop.
29+69
LEAHY ST
29+69.88
STAN.
pg. 16

From top pg

FORM 247 10M 5-31


To bottom pg.
F.B. 494 Pg 46
38+35-2-6" Almonds
38+19'-10" Fig
6" Almond
37+94 — 2" Peach
4" Orange
37+74 — 4" Orange
4" Orange
37+62.5
37+58
wire fence
3" Apple
2" Peach
38+30
1" orange
4" cherry
38+11
3" Plum
1" orange
37+94
2-4" Apricot
37+74
ST
36+30.35
Fd Spk & W
Pg 17
EUCALYPTUS
AVE
36+29.97
Spk & W pg
4" Loquat
36+00
CENTER
33+56
1 Story Frame House
35+38
35+22 - 6" Fig
wire fence
34+95 — 3" Grapefruit
3" walnut
34+78 - 3" Grapefruit
34+59
34+76
2-8" Apricot
34+56
2-4" Apricot
34+56
1 Story Frame House
34+24
3" loquat
34+20
2 Story Frame House
34+19 wire fence
33+96
From top pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dwg # 3

Notes Ck'd by	D. M. Finley	Survey of	[illegible] St. & Olive St.
Map No.	B-686-5	W. O.	2057
Office Work	W. H. Krelle	Tape No.	St'd °F.
Checked	D. M. Finley	Surveyed by	Moore
Date	JUN 1934	Notes	Moore Date 4-3-52
		Indexed	A. C. Johnson

F.B. 494 PG. 47

To bottom Pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

57

6" loquat
3 - 3" orange
16'
38
22
41+91
23'
22.8
41+80
41+70
29.8
41+62.0
29.8
76'
1 story stucco House
32'
20'
Real Estate Office
3" Plum
25
15" Fig
40.5
41+54
43.2
76'
29'
26.5
1 story frame House
40'
8" Plum
4" Plum
18'
30.7
40+99
40+56
31.6
40+80
3" Apple
18.6
12.5
4" Almeda
8" Apple
CENTER
40+41
29.3
40+30
65.3
4" Almond
3" orange
39+58
67.4
39+56
1 story Frame House
3" loquat
3" orange
30'
46'
39+46
77.0
39+30
39+25
32.2
39+19
32.7
38+94
30.2
wire fence
1 story Frame House
30'
77.2
38+66

From top Pg.

F.B. 494 PG. 48

To bottom pg

45+88 48' 21.5 2-2" Orange

45+69 48' 21.5 2-4" Peach

73.7

45+42 54.6 1" Orange

45+22 54.6

45+17 48.7 25.1 3" Plum

45+15

6" Apple 69.5

45' 1 Story Stucco House 31'

44+96 28.0 6" Apple

ST

44+75 27.5 6" Apple

44+69 46' 17' 2-1/2" Peach

29.9 44+65

44+56 46' 17' 2-1/2" Peach

44+36 27.5 25 17' 1/2" Peach

29.9 44+24 2-6" Apple

44+11 28.5 18' 18' 3-8" Plum

44+03 28.3

43+75 47.6 2-6" Plum

43+56 65.9 6" Peach

43+35 47.4 12' 2-6" Peach

39.3

43+21 39.4 43+26-4" Orange

1 Story Frame office

CORNUTA AVE

42+70.91 STYW pg 18

3" Orange 66.6 42+66

71.2

1 Story Frame House 34 26

70.4 42+08 CENTER

From Top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 3

Notes Ck'd by D. M. Finley
Map No. B-686-5
Office Work W. H. Krelle
Checked D. M. Finley
Date JUN 1934

Survey of Center St. - Alvin St
W. O. 7057 Tape No. St'd °F.
Surveyed by Moore
Notes Moore Date 4-8-32
Indexed A. C. Johnson

F.B. 494 PG. 49

To bottom pg.

15" Fig

20 20 33' 49+45
20 20 33' 49+25
20' 20 33' 49+05
20' 33' 48+85
20' 33 48+65
48+60 26' 51.0
25'
33' 48+45
48+29 57.4
20' 53' 48+25
53 79.6 20' 20' 3-6" Apple
30.4
47+98
47+90 29.8 20 45 6" Appl
47+65 R
47+70 28.9 20'
47+65 56.3
47+58
47+49 28.9 20' 20' 3-6" Apple
47+45
47+29 28.9 20' 20' 3-6" Apple
47+25
47+10 28.9 40' 2-6" Apple
47+04
46+86 28.9 6" Apple
33' 46+65
46+69 28.9 40' 2-6" Apple
33' 46+45
48' 6" Apple
46+50
46+28 48' 6" Apple
46+08 46' 21.5 3" Grapefruit
2" Orange

6" Apple Trees

1 Story Frame House
1 Story Frame House

ST.
CENTER

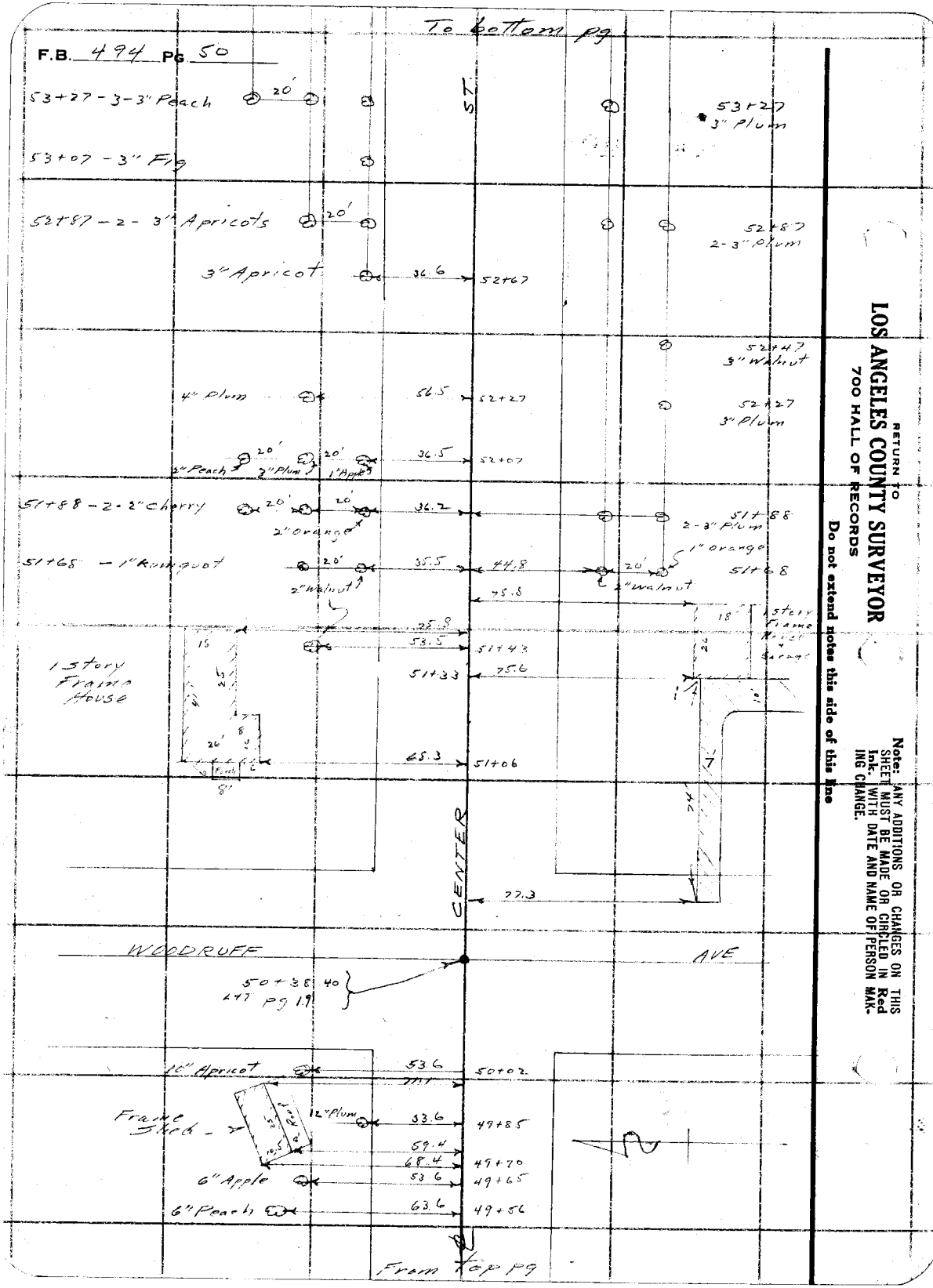
From top pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


To bottom pg
F.B. 494 PG 50
53+27 - 3-3" Peach
20'
53+07 - 3" Fig
ST
53+27
3" Plum
53+87 - 2 - 3" Apricots
20'
52+87
2-3" Plum
3" Apricot
36.6
52+67
52+47
3" Walnut
4" Plum
56.5
52+27
52+27
3" Plum
2" Peach
20'
2" Plum
20'
1" Apple
36.5
52+07
51+88 - 2-2" Cherry
20'
20'
36.2
51+88
2-3" Plum
2" orange
1" orange
51+65 - 1" Kumquot
20'
35.5
44.8
20'
51+68
2" walnut
2" walnut
75.8
18'
1 Story Frame House
25.8
53.5
51+43
51+33
75.6
1 Story Frame House
15
26'
8'
65.3
51+06
CENTER
77.3
WOODRUFF
AVE
50+38.40
247 pg 19
10" Apricot
53.6
50+02
12" Plum
53.6
49+85
Frame Shed
59.4
68.4
49+70
6" Apple
53.6
49+65
6" Peach
63.6
49+56
From top pg
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dw. #2

Notes Ck'd by	D. M. Finley	Survey of	Center St – Olive St
Map No.	B-686-5	W. O.	7057
Office Work	W. H. Krelle	Tape No.	St'd OF.
Checked	D. M. Finley	Surveyed by	K. D. Moore
Date	JUN 1934	Notes	Moore Date 4-9-32
		Indexed	A. C. Johnson

F.B. 494 PG. 51

64+80.48 E.C. S.T+W Pg 20

wire fence

P.I 2×2 pg 20

B.C.-60+47.59 S.T+W-pg 20

60+06.5

57+64

wire fence

54+57

54+27 – 3" Plum

54+67 – 2-3" Plum

53+87 – 2-3" Plum

53+67 – 3-3" Plum

53+47 – 2-3" Plum

CENTER

53+87 3" Plum

53+67 2" Plum

4" Plum

From Top pg

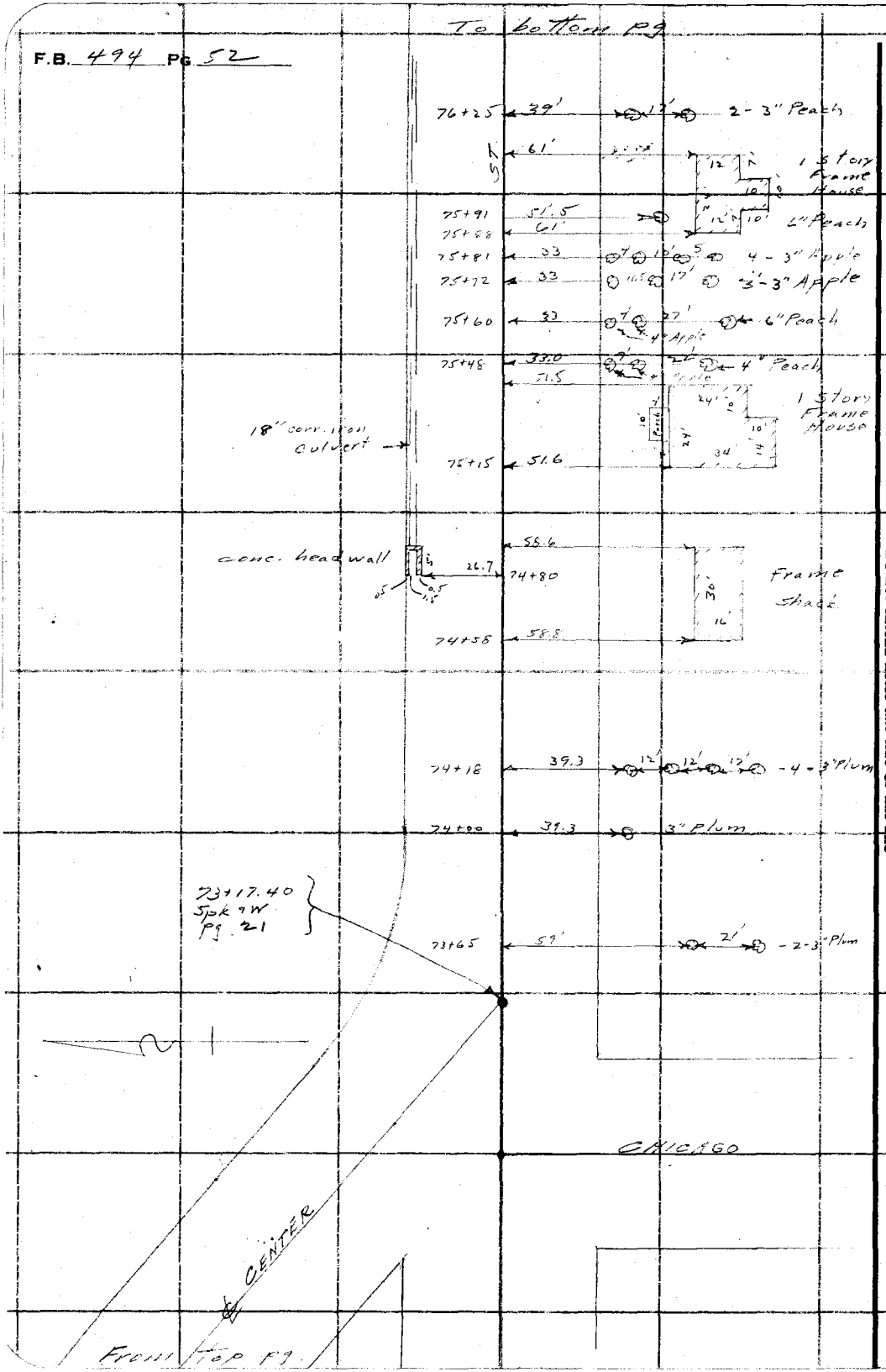
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 494 PG 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dwg #3

Notes Ck'd by	D. M. Finley	Survey of	Center of Olive St
Map No.	B-686-5	W. O.	7057
Office Work	W. H. Krelle	Surveyed by	I. D. Moore
Checked	D. M. Finley	Notes	I. Moore
Date	JUN 1934	Indexed	A. C. Johnson

F.B. 494 PG. 53

To bottom pg

ST.

81+52.8 Bottom bank

81+39.5 Top of bank

81+28.5

81+05 Bottom of bank

SAN GABRIEL RIVER

78+72 Bottom of bank

78+45 Top of bank

78+36

78+20 Bottom of bank

CENTER

70

77+45 45'

77+38 45'

77+25 69.6

1 story Frame House

76+87 38' 3" Peach

76+83 46.7 3" Fig

76+75 38' 2 - 3" Peach

76+68 40' 3" Peach

76+57 36.7 4 - 3" Peach

Front top pg

cement lined

cement lined

road

Bridge

Section

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 494 PG 54

To bottom pg

109+58.5 — 47' — 12" irrig outlet

30' — 109+35 - 30" conc Standpipe

40' — 108+50

108+41 — 44.8 — 12" irrig outlet

R=28' — 20' — 12' — 10' — ST.

ST=21 — 32' — 12' — 41' — 107+77.6

Wood valve box 8" ø — 30' — 106+46.3

STUDEBAKER ROAD

105+82.55 STYW pg 23

27.4 — 40' Frame Barn — 20 — 20

Stable 16' — 100+91.8

22.2 — 1 story Frame House — 12.5' Porch — 24' — 30

85.0 — 92+13.1

CENTER

84.8 — 1 story Frame House — 24.5' — 12' — 15' Porch — 33'

89+07.5 — 79'

From top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. 5

Notes Ck'd by D. M. Finley
Map No. B-686-5
Office Work W. H. Krelle
Checked D. M. Finley
Date JUN 1934

Survey of Center St - Olive St.
W. O. 2057 Tape No. St'd °F.
Surveyed by L. D. Moore
Notes N Moore Date 4-9-32
Indexed A. C. Johnson

F.B. 494 PG. 55

F.S. bottom rg.

118+94 ← 27.0 — wire fence
118+64 ← 28.6 — 12" walnut
118+26 ← 28.6 — 12" walnut
117+92 ← 28.6 — 24" conc. Standpipe
117+92 ← 28.5 — 12" walnut
117+20 ← 25.8 — 12" Walnut
116+84 ← 29.2 — 12" Walnut
116+65 ← 43 → 20' → — 2-4" lemon
116+26 ← 43 — 4" orange
116+11 ← 30.4 — 12" walnut
116+07 ← 63' → — 4" orange
115+92 ← 35 — 12" irrig outlet
115+86 ← 63' → — 4" orange
115+81 ← 30.4 — 12" walnut
115+74
115+59 ← 42' → 27.5 → 15.5 → — 3-6" orange
CENTER
115+18 — wire fence
114+40 ← 35.5 — 24" Conc Standpipe

From Top pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bottom p9

F.B. 494 Pg 56

3" Peach

46.4

131+85

15'

3.8

6.5

9.12

15'

conc. headwalls & double box culvert - 15' deep

6.5

3.8

15'

130+05.0

130+92.5

15'

6" Apricot

20'

48.3

129+08

6" Apple

48.3

6" Apple

20'

20'

20'

Dr #3

Notes Ck'd by	D. M. Finley	Survey of	Cor. 5th & Oak St
Map No.	B-686-5	W. O.	7057
Office Work	W. H. Krelle	Tape No.	St'd °F.
Checked	D. M. Finley	Surveyed by	I. D. Moore
Date	JUN 1934	Notes	Moore Date 4-9-32
		Indexed	A. C. Johnson

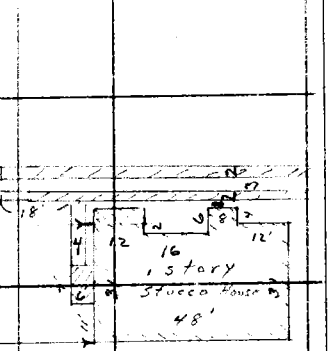
F.B. 424 PG. 57

To be Plotted pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



140+83 69.8

OAKWOOD ST

138+96.21
S 7° W 25'

6" Apricot 67.9 138+54

3" Oranges 47.6 138+34

47.6 138+19

67.8 138+04

132+30.15
S 7° W
Angle Point
No 24

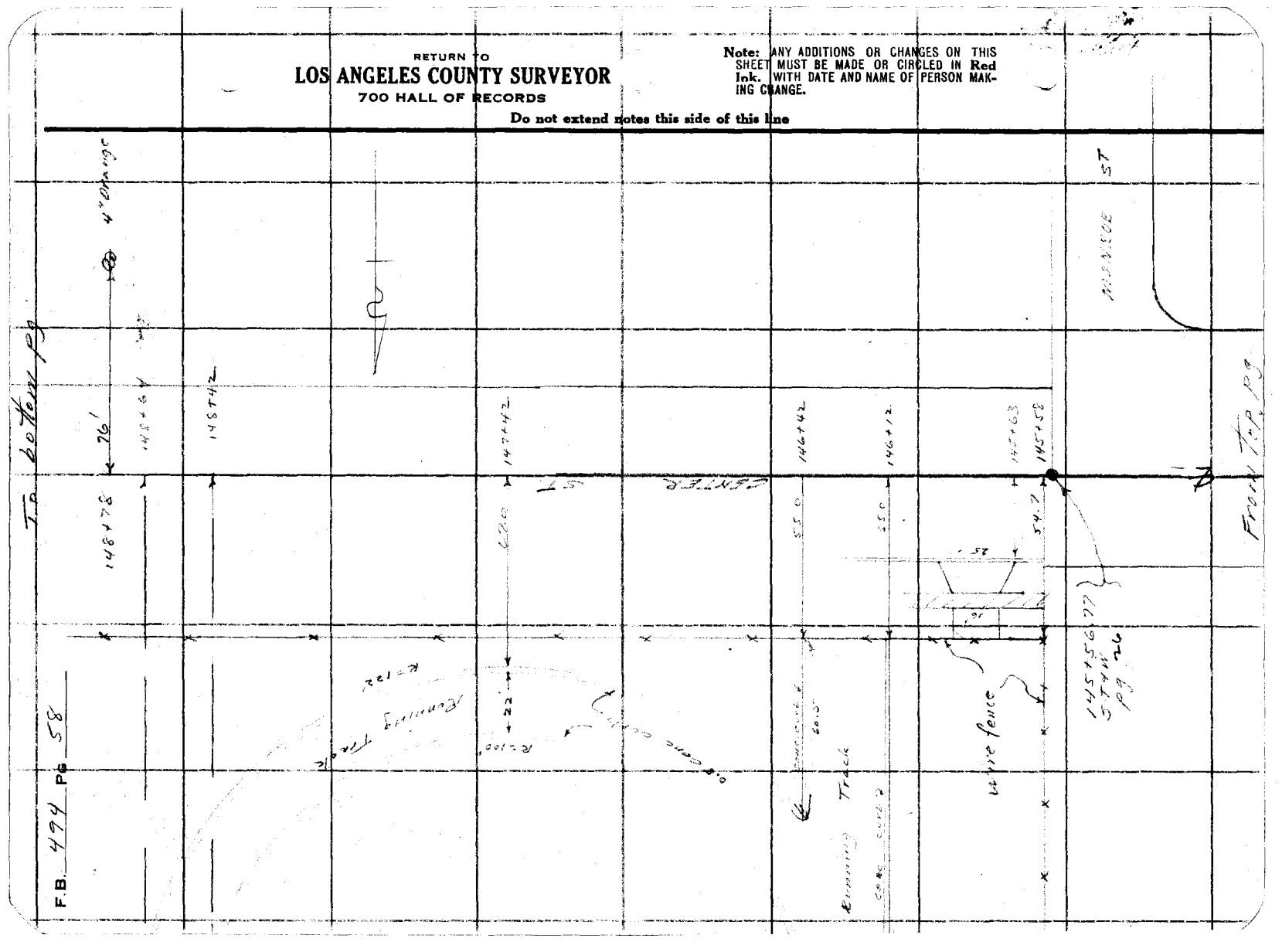
From top pg

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


To bottom pg
From Top pg
4" Bronze
Existing Track
Edge of Pavement
Edge of Pavement
Existing Track
Edge of Pavement
Edge of Pavement
Edge of Pavement

Div #3

Notes Ck'd by	Survey of Center St - Olive St
Map No. B-686-5	W. O. 7054 Tape No. ____ St'd ____ °F.
Office Work W.H. Krelle	Surveyed by K. D. Moore
Checked D. M. Finley	Notes Nipore Date 4-11-32
Date JUN 1934	Indexed A. C. Johnson

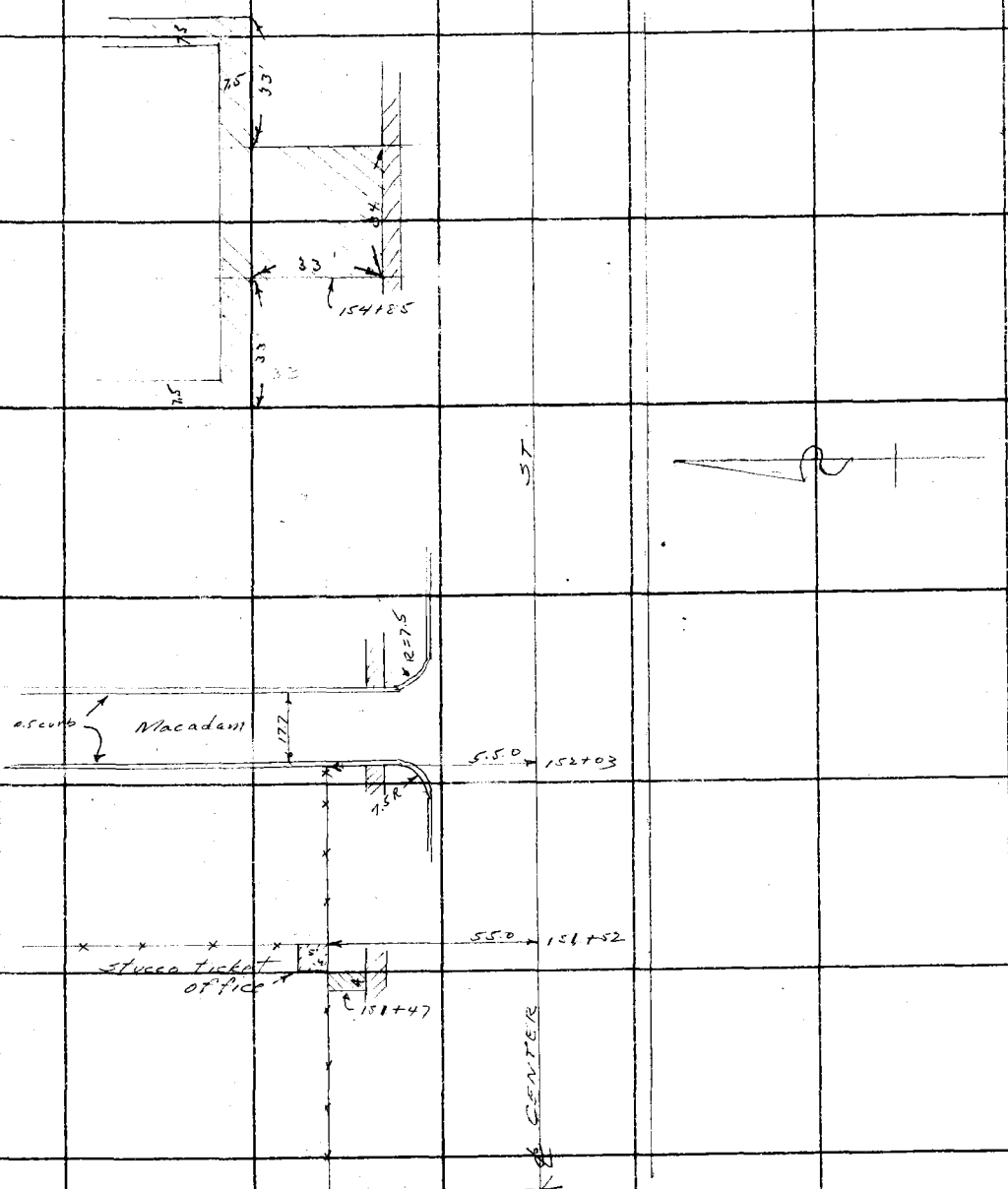
F.B. 494 PG 59

To bottom pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

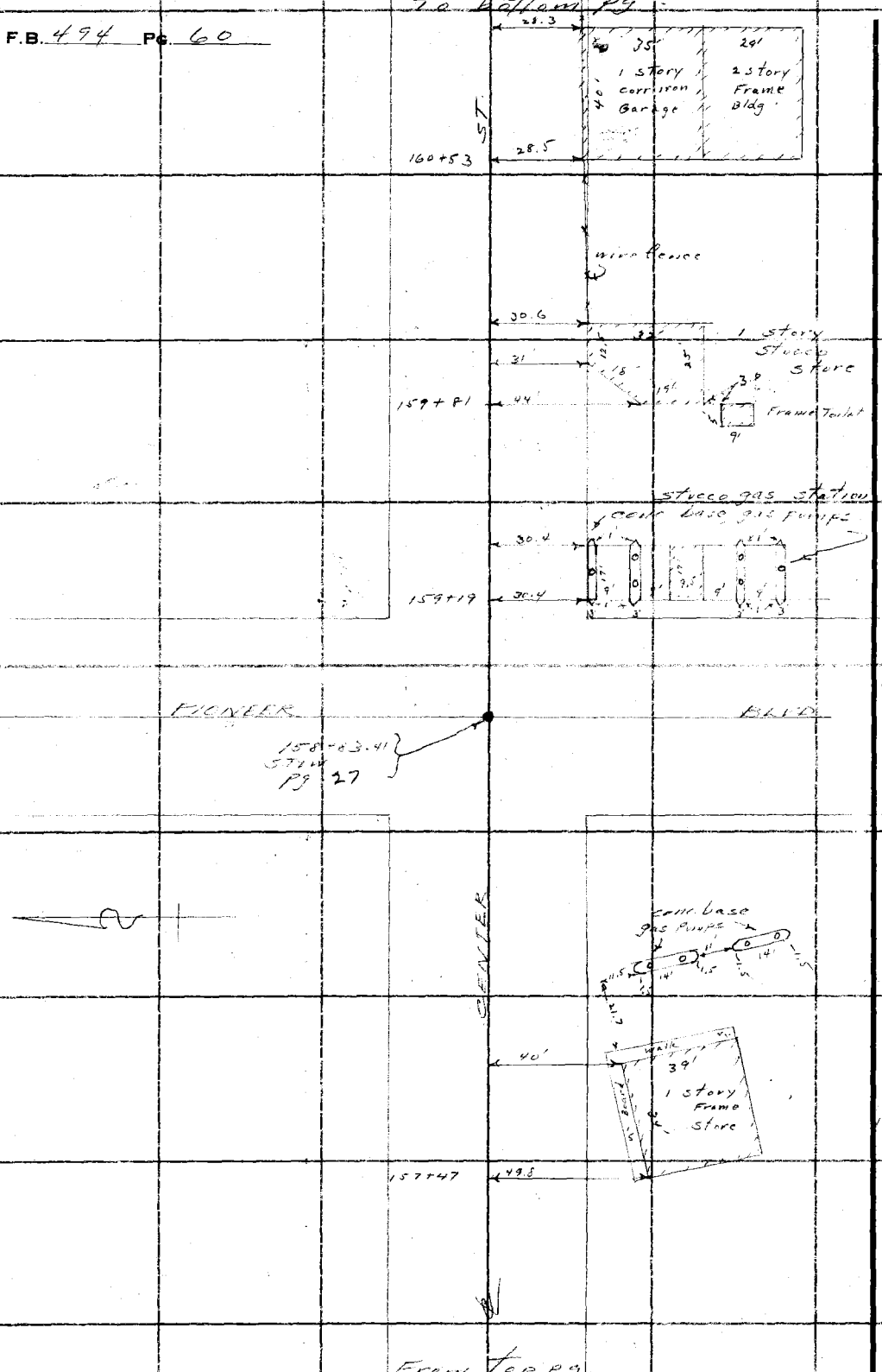
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



From top pg.

FORM 247 10M 5-31

F.B. 494 Pg. 60



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist #3

Notes Ck'd by	B. M. Finley	Survey of	Col. Ave. - Pine St
Map No.	B-686-6	W. O.	7052
Office Work	W. H. Krelle	Tape No.	St'd °F.
Checked	D. M. Finley	Surveyed by	A. D. Moore
Date	JUN 1934	Notes	Moore Date 4-14-32
		Indexed	A. C. Johnson

F.B. 494 PG. 61

To bottom Pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PINE ST.

173+27.47
STAW
Pg 2-8

173+43
173+27
173+11

172+94 27.3 — 16' 8' 8' 16' — 4" Orange
12" rwg outlet

ST

78.8

172+50 58.3 — conc. fish front — 1 story Stucco House

172+31 74.9

42'

172+03 30.3 — 15' — 1 story Frame House

171+93 42'

3" Peach

171+60 68' — 2 story Frame House & Elevated water tank

171+59 37.3 — 16' 16'

171+46 62.8 — Frame Pump & well

171+43

171+27 37.3 — 16' 16' — 3" Oranges

CENTER

conc headwalls conc box culvert 2' deep
167+90

162+23 28.5 — wire fence

From top Pg

FORM 247 10M 5-31

F.B. 494 Pg 62

To bottom pg

ST

206+62 ← 50.8 → 12" irrig outlet.

10' Elevated water tank 10' dia

207+27 ← 64.6 → 207+22

← 12" irrig Line

206+06 ← 50.3 → 12" irrig outlet

Elevated water tank - 12' dia

13'

← 77.3

197+04 ← 77.3

← 70.4

175+62 ← 75.4 →

1 3/4" C.I.P. Flange

(Abandoned)

174+51 ← 54 → 12" irrig outlet

CENTER

← 29.7 → 16' 16' 16'

173+59

4" Oranges

From Top pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dwg #3

Notes Ck'd by D. M. Finley	Survey of Cal. St. - Olive St	F.B. 494	PG. 63
Map No. B-686-6	W. O. 7057 Tape No.	St'd	°F.
Office Work W. H. Krelle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore Date 4-1-32		
Date JUN 1934	Indexed A. C. Johnson		

To Lt from pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

217+82 — 40'

wood fence

Corral

39.8

ST

44.5

Frame Barn

216+57 — 41.1 — 48.5

59.3

6" orange

CENTER

21.6

85.4

R=20'

Porch

40'

1 Story Frame House

215+42 — 85.7

51'

16' Porch

curb

215+10 — 41.4

215+08 — 58.4

2" orange

214+91 — 58.4

2" Orange

214+76 — 68'

BLOOMFIELD

AVE

214+51.05
2x2 - pg 33

14.6 15.4

214+28 — conc. headwalls
18" corr. iron culvert

Front Top pg

FORM 247 10M 5-31

To bottom pg.

F.B. 494 Pg. 64

5T.

2 - 3" Almond — 15' — 51' — 233+38

3" Orange — 69' — 233+16

2 - 3" Oranges — 18' — 50' — 232+93

231+87 — 63.5

231+753 — 55'

231+67 — 52.5

12" irrig outlet

30" Standpipe

Frame Switch House

4.5' 4.5' 7'

well & Pump

Conc. head walls & conc bar culvert 12 deep

228+63 R

73.7

224+76.7 — 79.13

10' 5' 14.5' 26'

1 Story Frame House

70.8

15 10

1 Story Frame House

Porch 9' 33' 8

223+72.3 — 80'

223+62.5 — 41' — 16' — 18' — 3 - 1" Orange

223+46.3 — 57.0 — 18' — 2 - 1" Orange

CENTER

From top pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

D. # 3

Notes Ck'd by D. M. Finley	Survey of Center of 1 - Olive St		F.B. 494 Pg. 65
Map No. B-686-6	W. O. 7057	Tape No.	St'd °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore	Date 4-11-32	
Date JUN 1934	Indexed A. C. Johnson		

(PALM) To bottom Pg

SYCAMORE AVE

240+92.32 S.T. & W. Pg. 34

ST

69.5

Frame Shed

240+07 69.5

59.9

1 Story Stucco Dair

conc. fish Pond

239+45 36'

239+30 59.8

238+67 61.9

64.9

CENTER

237+89 61.9

From top Pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bottom pg.

F.B. 494 PG 66

6" Apricot
4" Apricot

63.7
63.7

254+87
254+68

253+90
253+43

44.1
41'

12" irrig outlet
conc fish pond

conc. headwall & conc. box culvert. 2 drop
247+16

62.3

1 story stucco House

CENTER

243+93.5
243+75

62.3
30.2

242+03

46.5

3" Apple

241+98

76.7

1 story Frame House

241+64

76.7

241+50

45.3

18' 15' 3- 3" oranges

241+35

45.3

15' 2- 1" oranges

241+20

34.4

wire fence

SHOEMAKER

240+92.32
S 7.8 W
pg. 54

From top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dist 3

Notes Ck'd by D. M. Finley	Survey of Co. Rd. - Ohio St	F.B. 494	Pg. 67
Map No. B-686-G	W. O. 7057 Tape No.	St'd	°F.
Office Work W. H. Krafft	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore Date 4-N-32		
Date JUN 1934	Indexed A. C. Johnson		

To bottom pg.

5" Maple 61.5 259+87

3" Permanent 64.3 259+52

3" Orange 45 259+41

1 Story Frame House 38' 22' 12' 6' M 26' 259+28

68.7 259+19

3" Orange 45 259+16

3" Orange 60.9 259+05

2 - 1/2" Oranges 20 45.0 258+65

2 - 1/2" Oranges 20 45.0 258+45

74.8 CENTER 80.8

Frame Barn 30'

49' 75.0 256+91

256+75 69.0

256+55 62.2

12" Orange 5'

1 Story Frame House 28' 6' 17' 29.5

16 2 - 2" Orange

3 - 6" Oranges 17' 21' 25' 255+84

3 - 6" Oranges 17' 21' 25' 255+65

255+61

1 Story Frame House 38' 24' 66.8 255+31

30 255+28

4 - 6" Oranges 17' 17' 21' 25.3 255+22

6" Apricot 21' 25.3 255+04

6" Orange

Fwd'd top pg

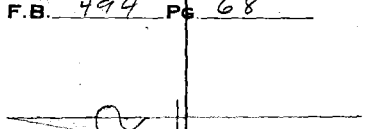
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 494 PG 68



ST.

CARMENITA AVE

267477.53
2x2 P.T. 35'
End of Div. 3

264160

672

42'

16'x24' Frame House

672

Fence Line

716

40'

709

262+03

10" Orange

438

260+08

Front Top pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #4

Notes Ck'd by	D. M. Finley	Survey of	[illegible]
Map No.	B-686-6 & 7	W. O.	7057
Office Work	W. H. Krake	Tape No.	020
Checked	D. M. Finley	Surveyed by	L. D. Moore
Date	JUN 1934	Notes	Moore
		Indexed	A. C. Johnson 6-22-38

St'd 68 °F. Date 4-12-32

F.B. 494 PG. 69

SURVEY
of
CENTER ST + OLIVE ST
DIV # 4
from
CARMENITA ROAD
to
ORANGE COUNTY LINE
W O # 7057

Party
Moore
Van Fleet
Foundation
[illegible]
Harris

[illegible] June 16 1932

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

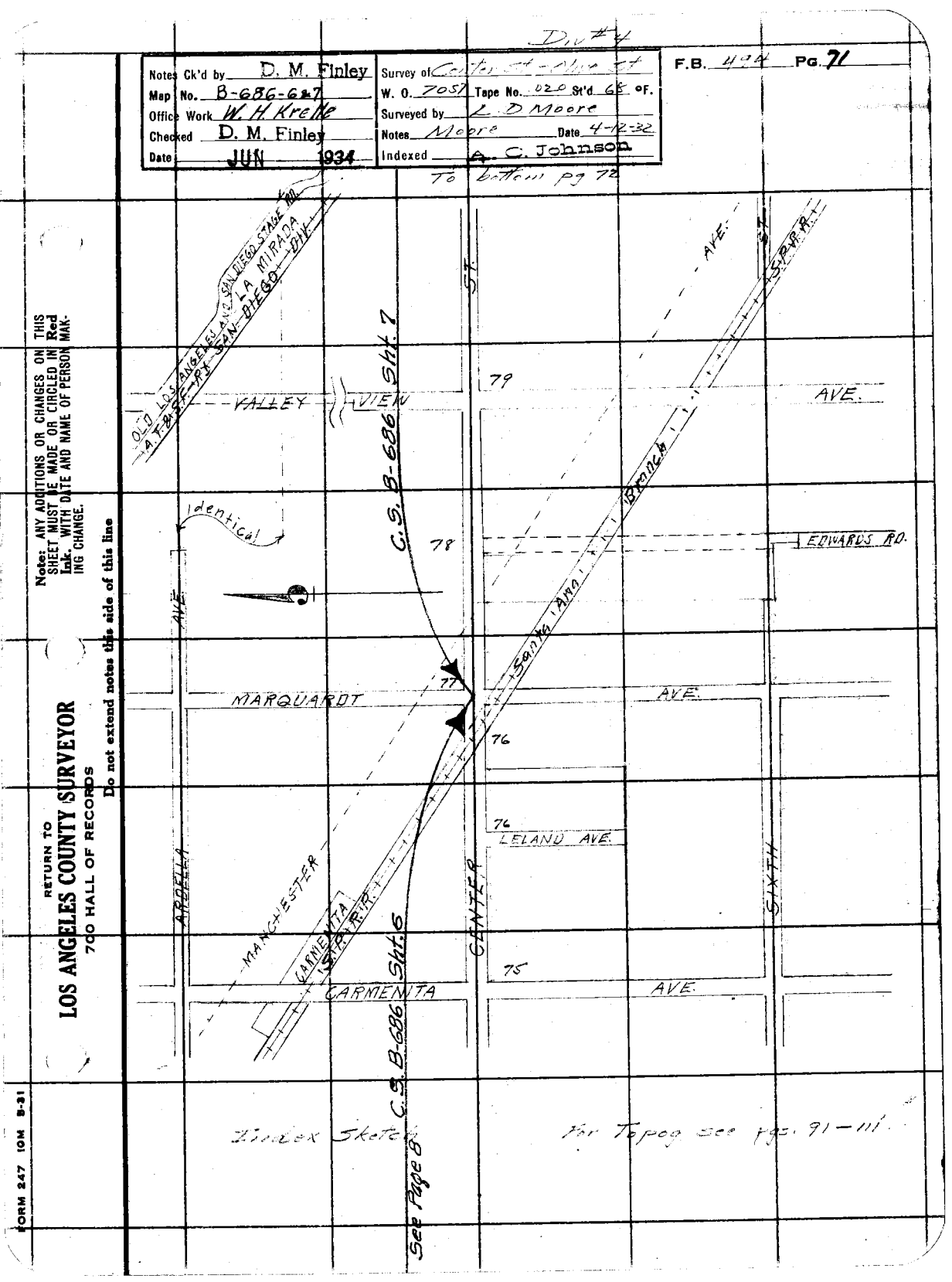
F.B. 424 Pg 70

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 71 thru 90



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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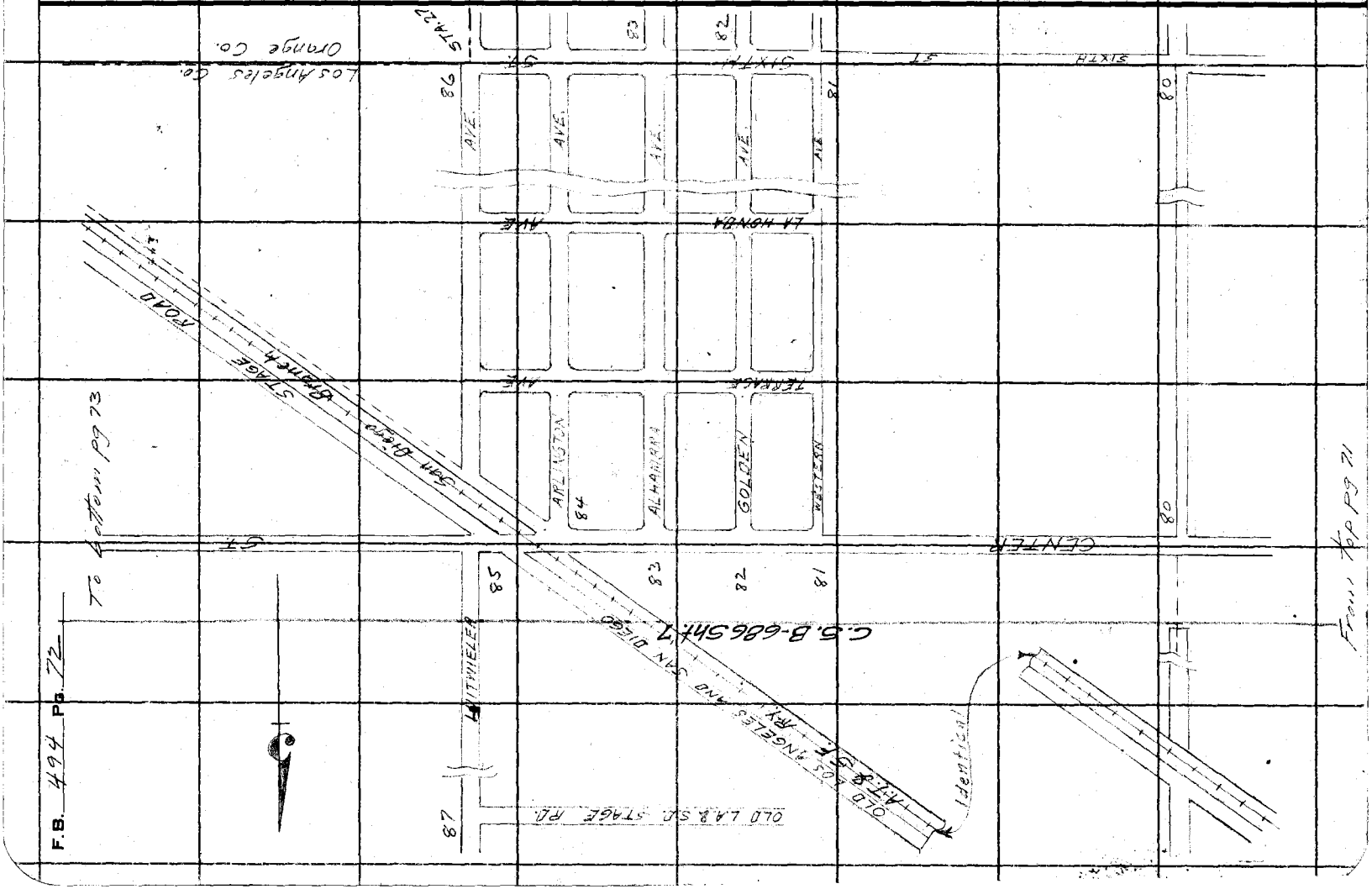
Do not extend notes this side of this line



Div #4

Notes Ck'd by D. M. Finley	Survey of Central Ave-1	F.B. 494	Pg. 73
Map No. B-686-7	W. O. 7057	Tape No. 020	St'd 66 OF.
Office Work W. H. Krelle	Surveyed by L D Moore		
Checked D. M. Finley	Notes Moore	Date 4-12-32	
Date JUN 1934	Indexed A. C. Johnson		

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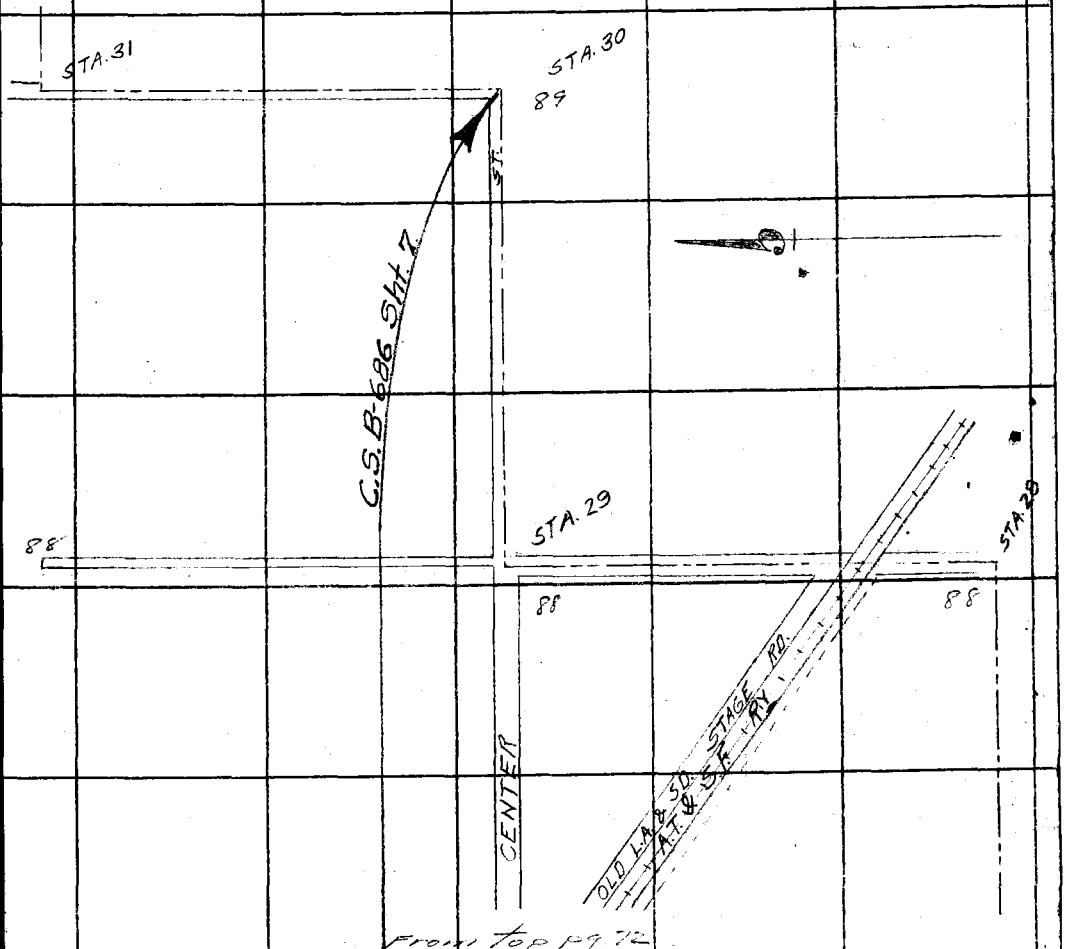
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



From top pg 72

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 494 Pg. 74

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-686-6	W. O.	7057
Office Work	W. H. Krelle	Tape No.	020
Checked	D. M. Finley	St'd	68 °F.
Date	JUN 1934	Surveyed by	Moore
		Notes	Moore
		Date	4-12-32
		Indexed	A. C. Johnson

F.B. 304 PG. 75

Fd 6" conc Mon
4 Spk - 2' deep

50.00

50.00

Fd 6" conc Mon
4 Spk - 2' deep
F.B. 103-79
F.B. 494-35
R.D. F.A. 41-204

Fd 6" conc Mon
4 Spk - 2' deep

MANCHESTER ROAD Macadam

1063.26 @ 92° = 1063.43'
256.52 @ 92° = 256.56'
For Topog See pg 92

(89°47'15" 359.08.45")
89°47'11½"
89°47'-15"

2674-77.53 from W
0+00 going E
Fd 2x2 4Tk - flush
F.B. 72-106
F.B. 103-79
F.B. 494-35
Begin Div #4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd N+T
Tack P

Fd N+T
P.P.

Set N+T Tack P

P.O.T. - 10+63.43
Set S.T+W

60.75

31.52

CENTER

1063.43'

ST.

2,256.56'

10'

10'

63.52

43.03

38.66 Macadam

33.92

35.54

Fd N+T
P.P.

Fd N+T
Guy P

Fd N+T
2' Palm

Set N+T
P.P.
90-13-30
360-54-00
90-13-30

Set "X"
..conc.
Stamped
Plug

Fd C.S. Mon
2" I.P. w/ brass
Cap - 1' deep

Marked as
shown
F.B. 72-107
F.B. 494-35

COUNTY SURVEYORS
¼
29 + 28
COR
MONUMENT

CARMENITA Macadam

Fd N+T - P.P.

46.54

54.77

Fd S T+W
Stump

APPLE ST.

Fd N+T - P.P.

32.11

46.50

Fd N+T
P.P.

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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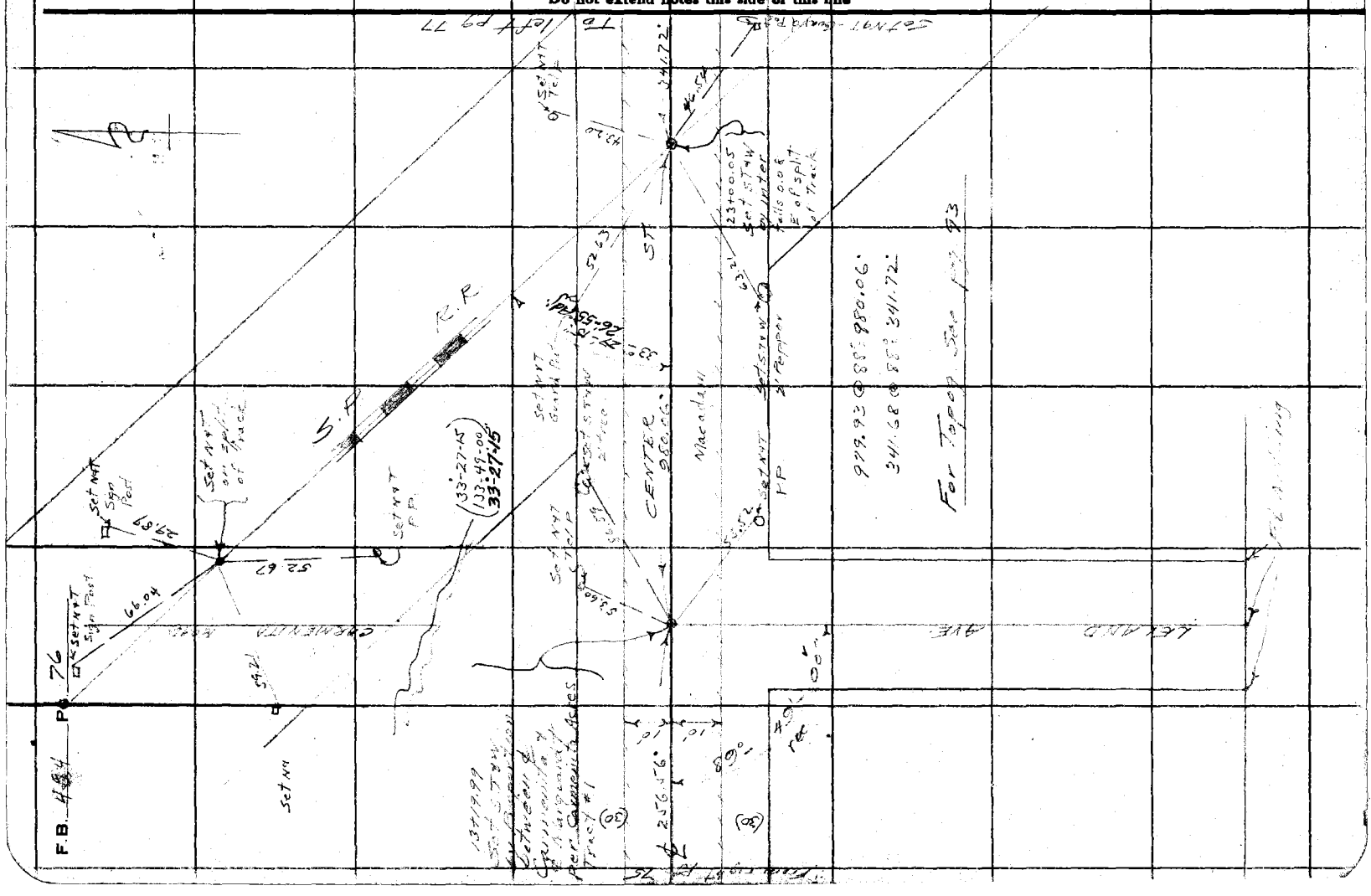
Do not extend notes this side of this line


F.B. 484 P. 76
Set Nail
Sign Post
Set Nail on Sign Post
Set Nail
P.P.
Set Nail
Set Nail
Set Nail

Div #4

Notes Ck'd by D. M. Finley	Survey of	F.B. 494	Pg. 99
Map No. B-686-6	W. O. 7057 Tape No. 020 St'd 66 °F.		
Office Work W.H.Krelle	Surveyed by		
Checked D. M. Finley	Notes	Date 4-13-32	
Date JUN 1934	Indexed A. C. Johnson		

Fd 6" Conc Mon
4 Spk - 2 deep.

Fd 6" Conc Mon
4 Spk - 18" deep
F.B. 103 - 82
R.D. F.A. 41 -

50.00

50.00

MANCHESTER AVE

(89°-35'-00"
358-20-00
89-35-00

COUNTY SURVEYORS
SEC CORNER
R.I.W.
21
+
28
T 3S
MONUMENT

Fd 6" Conc Mon
4 Spk - 2' deep.

(90°-25'-15"
361-41-00
90-25-15

1/2 Adj
45'

89°

2641.77
Fd C.S. Mon
3" I.P. & Brass
Cap - flush
Marked as shown
F.B. 223 - 88
F.B. 103 - 82

Adj
45'

90° 25' 15"

Fd N.T.
F.P.

38.11

Fd N.T.
Tack

39.24

From Right of Way Map

CENTER

341.72'

583.62'

ST

10'

10'

Macadam

For Topog
See pg 94

36.46

1/2 Adj
30'

90°

Fd N.T.
Sign Post

583.58 @ 78° = 583.62'

6'

9'

Set N.T.
Guard Post

(89°-46'-00"
359-03-30
89-45-52 1/2"

33.77

Set N.T.
Sign Post

14.82

(90°-13'-45"
360-55-30
90-13-52 1/2"

Set N.T.
on split
of Tract

34.78

46.72

Set N.T.
F.P.

MARQUARDT
0.1 ac

Set N.T.
F.P.

R.R.

43.21

24.21

Fd C.S. Mon
2" I.P. & Brass
Cap in Conc
18' deep
Marked as
shown
F.B. 222 - 92B

COUNTY SURVEYORS
CENTER
R.I.W.
+
SEC. 28
T 3S
MONUMENT

64.24

Fd Gas Co
X-cut
top

18.85

Fd Stake
2' Tree

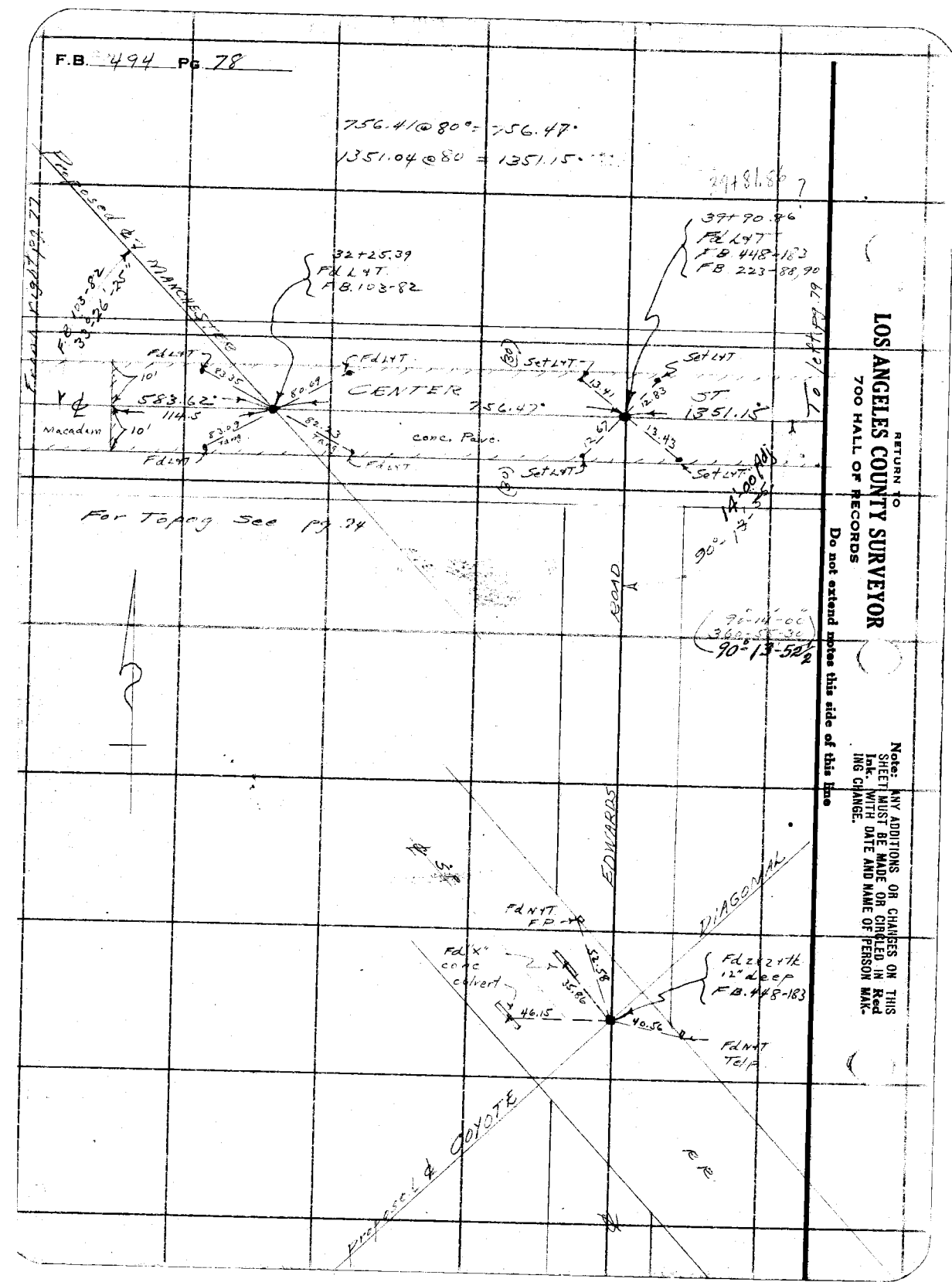
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 494 PG. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Dwg #41

Notes Ck'd by D. M. Finley	Survey of Coyote Diagonal St	F.B. 494	Pg. 79
Map No. B-686-7	W. O. 7057	Tape No. 020	St'd 68 °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore	Date 4-13-32	
Date JUN 1934	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Fd N4T Tel P
70.91
Fd S.7+W. N.D. F.B. 805-11
33.41
Fd S.7+W. 2' Cypress
38.16
Fd S.7+W. 3 Guy Pole
61.51
ROAD
AVE
Fd S.7+W. Tel P
(89°-52'-30" 359-30-00) 89°-52'-30"
From right pc 78
For Topog See pg 95
40' Adj
89°-52'-30"
90°
102.84 @ 78° = 1029.01
07'-30" Adj
(90°-07'-30" 360-29-30) 90°-07-22½"
Set L4T
20.52
21.28
1351.15
1029.01
ST.
Conc. pave
30.78 Meas
21.08 Meas
Set L4T
Set L4T
(30)
(30)
CENTER
90°-07'-30"
(90°-07'-30" 360-30-00) 90°-07'-30"
40' Adj
89°-52'-30"
53+33.01 Fd L4T F.B. 103-82 F.B. 223-88 F.B. 448-69, 185
Proposed COYOTE DIAGONAL
51°-36'-45"
F.B. 448-185
Proposed 82' MANCHESTER
VALLEY VIEW AVE
(89°-52'-30" 359-30-30) 89°-52'-37½"
Fd 6" Conc Mon 4 spk - 2' deep
50.00
50.00
Fd 6" Conc Mon 4 spk - 1' deep F.B. 103-84 R.D.F.A. 41-
Fd 6" Conc Mon 4 spk - 2' deep

F.B. 294 Pg. 80

1613.36 @ 78° = 1613.46

1321.17 @ 78° = 1321.26

79+75.48
Fd 2" I.P. w nail
4" dee P.
R.D. FR 153-17
Fd small ⅞" rebar on ℄ at surface 0.06 West. FB 103-86

63+62.02
P.C.T.
Fd. Nail
FB. 448-70

Set Nail-PP

Set Nail Tel P

0.57 82

30.62

51'

1029.01

℄

CENTER
1613.46

ST
1321.26

conc pave

449.5

Fd C.S. pt w macadam

15.06

39.59

32.67

30.29

For Topog See pg 96

90° 07' 00"

90° 07' 00" adj.

Fd Nail in gone

Fd Nail

(90°-07'-00")
360°-28'-00"
90°-07'-00"

Fd 2" I.P. in conc. filled with conc. & nail FB 103-86

15.06

Set 1x2

18.00

Set 1x2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

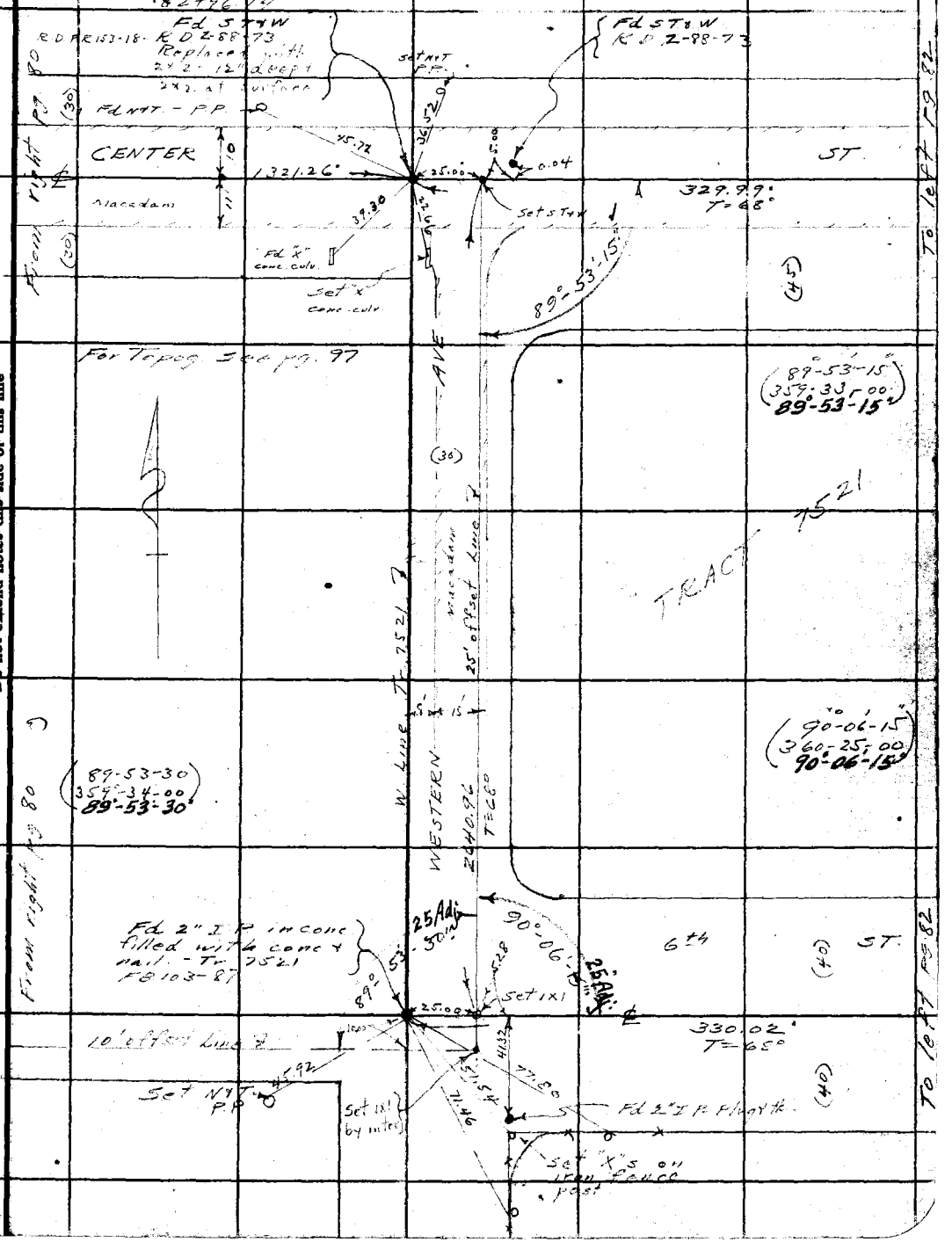
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 4

Notes Ck'd by	D. M. Finley	Survey of	Center St - Olive St
Map No.	B-686-7	W. O.	2057
Office Work	W. H. Krelle	Tape No.	028
Checked	D. M. Finley	Surveyed by	L. D. Moore
Date	JUN 1934	Notes	Moore
		Indexed	A. C. Johnson

F.B. 494 PG. 87

9 82796 V



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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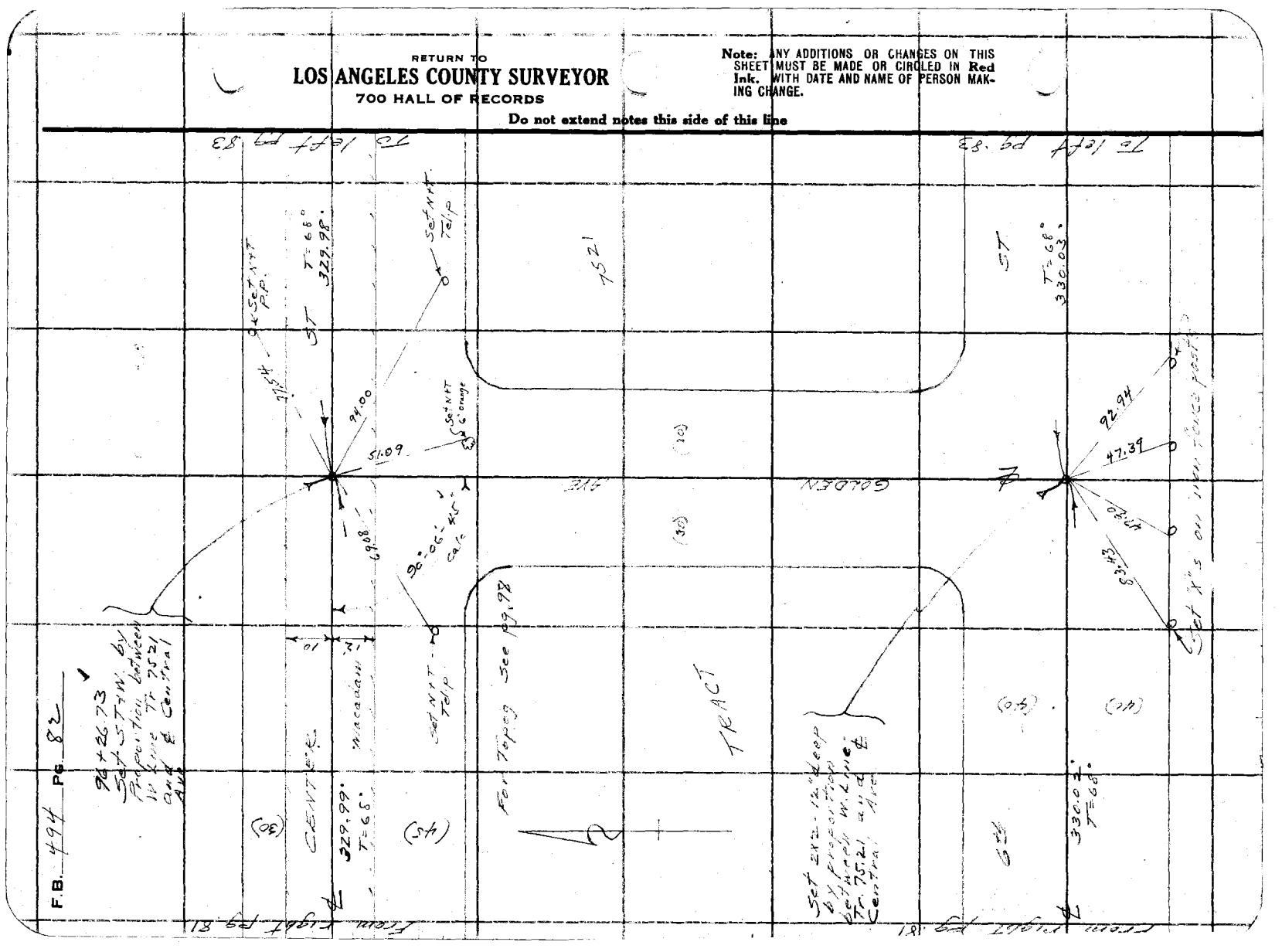
Do not extend notes this side of this line


F.B. 494 PG. 82
Set NAIL & TAG
Set NAIL & Orange
Set NAIL & Tag
Set NAIL & Tag
Set NAIL & Tag

Div. #4

Notes Ck'd by D. M. Finley		Survey of Central - Alameda St	F.B. 494 Pg. 83
Map No. B-686-7		W. O. 7057	Tape No. 039 St'd 68 °F.
Office Work W. H. Krebs		Surveyed by K. D. Moore	
Checked D. M. Finley		Notes Moore Date 6-8-32	
Date JUN 1934		Indexed A. C. Johnson	

99+53.71
Set S.T.&W by proportion between W. line Tr. 7521 and ℄ Central Ave

Set N.Y.T. PP +0.40 72

T=68°
329.98.

CENTER

ST

T=68°
319.99.

10'

11'

Macadam

88.93

70.07

Set N.Y.T. Tel P +0

90°-22'-45" Rt
calc

Set N.Y.T. Tel P +0

From 494-84

To 494-84

For Topog See M.99

AVE

(30)

(30)

7521

TRACT

ALAMEDA

Set 2x2-12" deep by proportion between W. Line Tr. 7521 and ℄ Central Ave

6th

From 494-82

To 494-82

T=65°
330.03.

(40)

ST

T=65°
320.02.

99.20

44.73

50.32

98.41

(40)

Set "X"s on iron fence posts

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

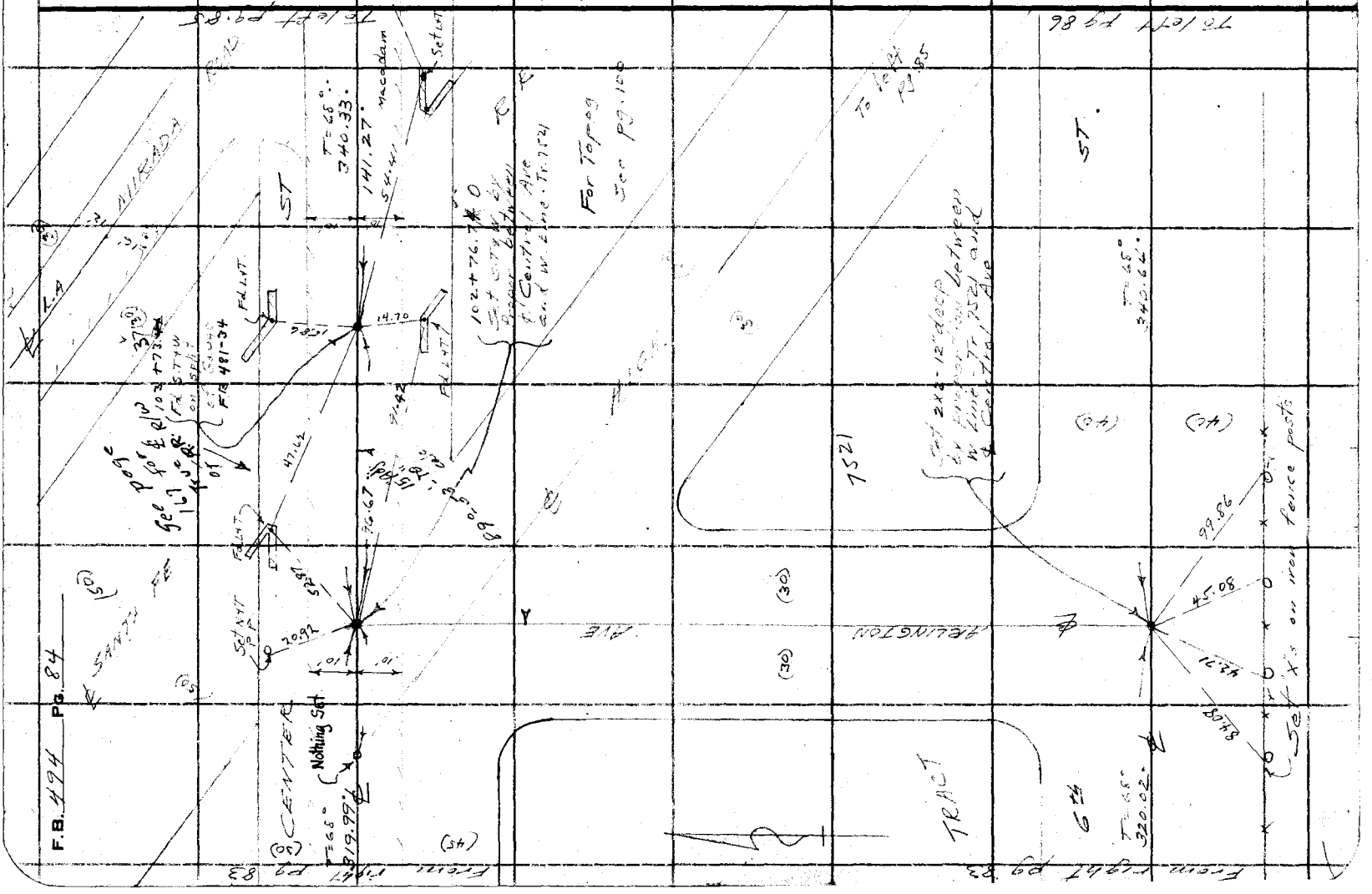
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div #4

Notes Ck'd by D. M. Finley
Map No. B-686-7
Office Work W. H. Krone
Checked D. M. Finley
Date JUN 1934

Survey of Centerline Hills
W. O. 2051 Tape No. 039 St'd 66 of.
Surveyed by A. D. Moore
Notes Moore Date 6-8-32
Indexed A. C. Johnson

F.B. 494 Pg. 85

Pg. 87

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

89°-52'-38"
89°-52'-22½"
Fd NAIL & TAG
Fd NAIL PP
Fd NAIL Tel P
29.30
340.33'
141.27'
89.45
89.52
102.39'
106+17.09
Fd 2x24" redwood
FB 425-44
FB 481-33, 34
105+14.66
60' Fd STAKE
Ref FB 153-19, 20
FB 425-44
FB 481-34
Set NAIL
Set NAIL Tel P
Set STAKE
Set NAIL Guy P
90°-12'-30"
90°-12'-20½"
T=68°
1321.34'
8.00
90°-07'-15"
360°-29'-00"
90°-07'-15"
For Topog. see pg 101
ROAD
TRACT 7521
(45)
(30)
From Top Pg. 86

To Lattin pg. 85

F.B. 494 Pg. 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(89°-53'-15")
359-33-00
89-53-15

(45)

(30)

(CENTER LINE)
AUTOMOBILE
4' offset Line

2640.81
T=2.20°

Set Nail & Tag
20 Adj

89°-53'-15"

55.18

Set 1"x2"

6TH ST

T=65°
340.64'

8.00

44.96

L.A. Co BDY
2640.20'
T=68°

89°-53'-15"

(40)

109.26

90.63

64.51

Fd NAIL & Tag

ORANGE CO. BDY.

Set "X" in fence post

Fd 3/4" I.P. Flush

Set "X" on iron fence post

90°-05'-40"

Fd L.A. Co Bdy
East 2.37'
6" iron pipe with
3/4" in Center
FB 52-96, 77-78
FB 103-87
FB 449-209-211
"O Co" Stamped on
S.E. side. "L.A. Co"
Stamped on N.W. side
"B" Stamped on Top

L.A. Co BDY

89°-

(89°-45'-45")
359-15-00
89°-48'-45"

Fd ST & W
on Bridge
FB 449-211

(90°-05'-45")
360-22-30
90-05-37½

Div #4

Notes Ck'd by	D. M. Finley	Survey of	Centerline Survey
Map No.	B-686-7	W. O.	705 / Tape No. 652 St'd 66 °F.
Office Work	W. H. Krelle	Surveyed by	L. D. Moore
Checked	D. M. Finley	Notes	Moore Date 6-15-32
Date	JUN 1934	Indexed	A. C. Johnson

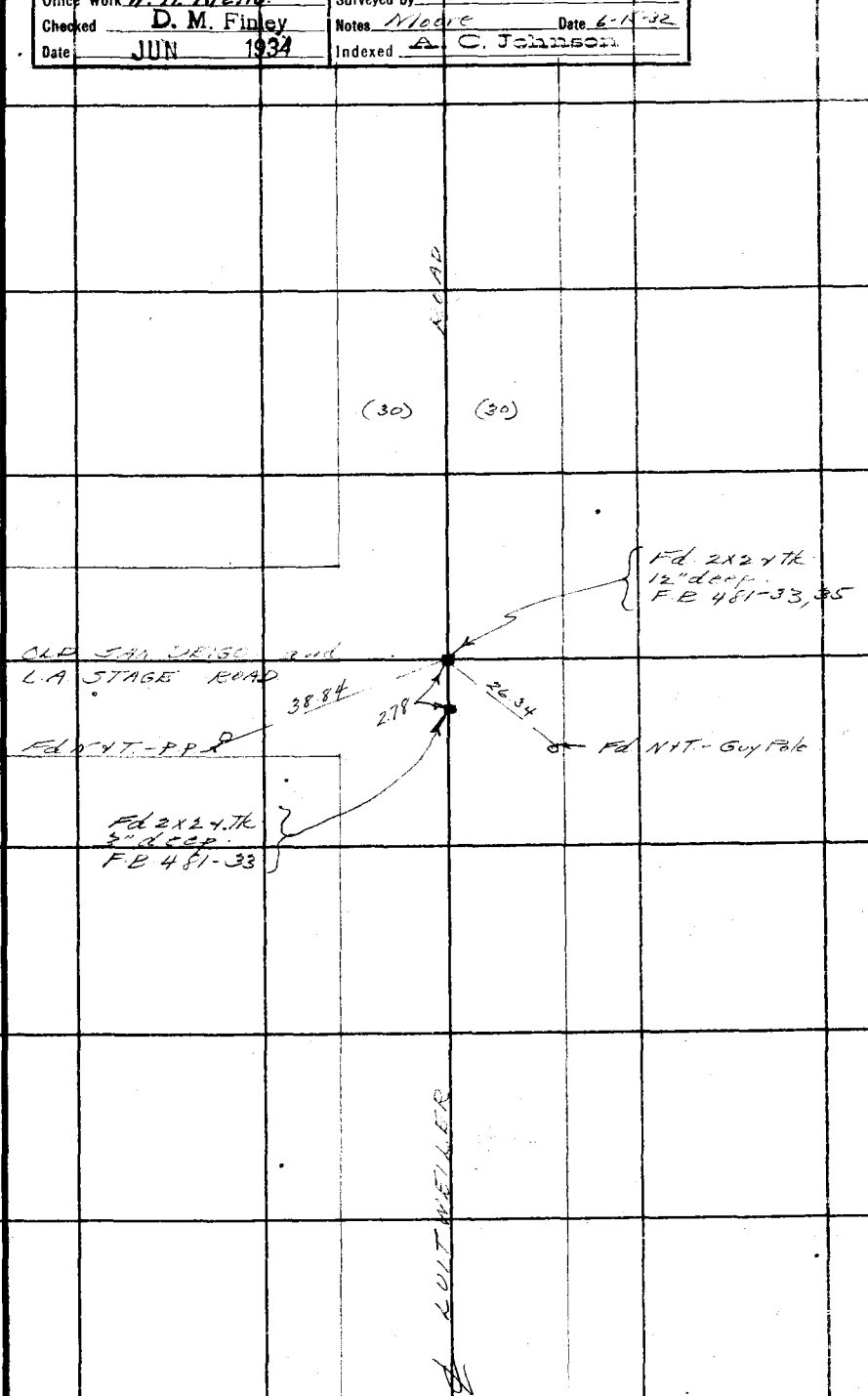
F.B. 484 Pg. 87

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

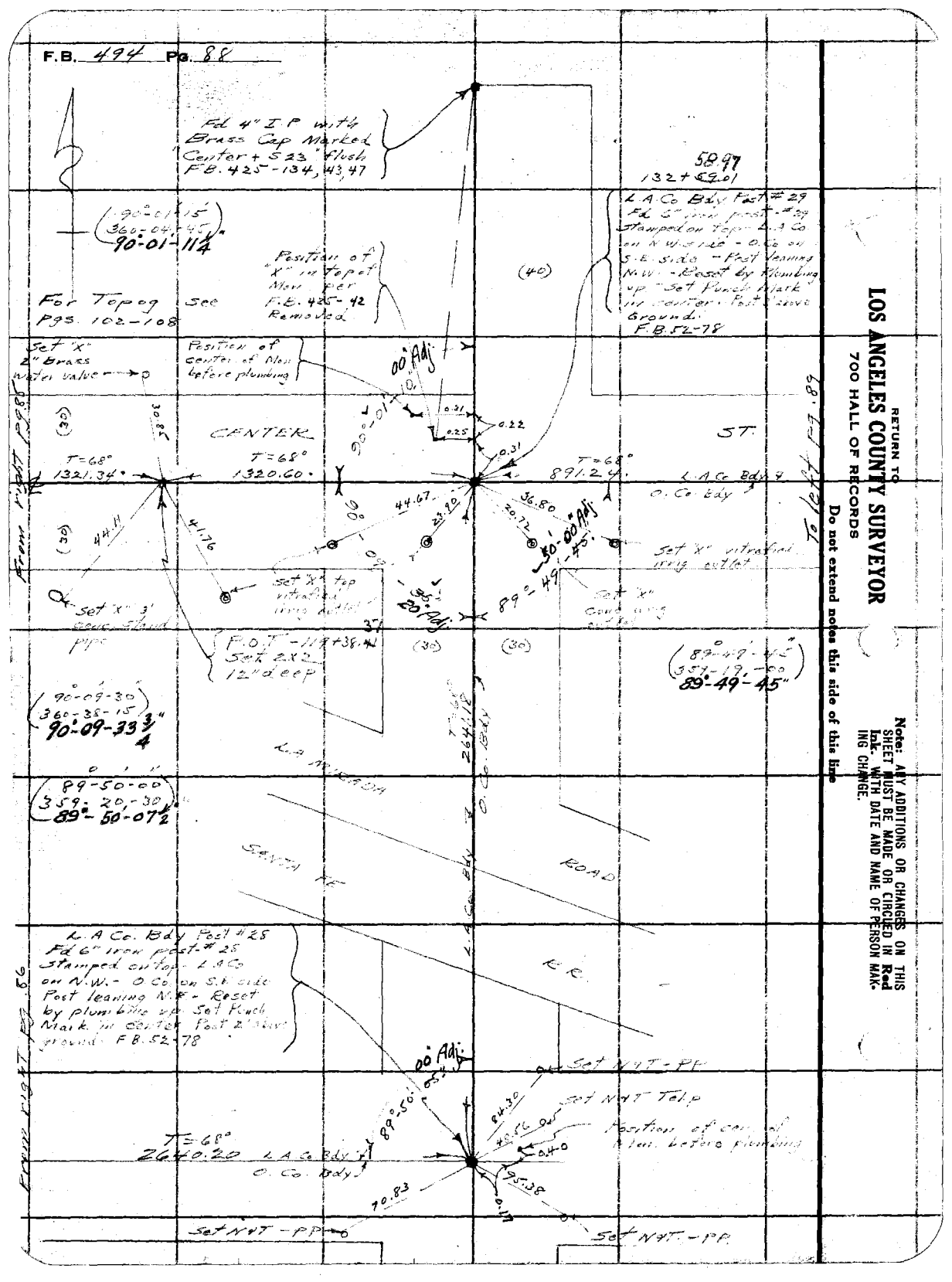
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



FROM TOP PG. 85

F.B. 494 Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div. #4

F.B. 494 PG. 89

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St
Map No. B-686-7	W. O. 7057 Tape No. 637 St'd 66 °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 6-1-32
Date JUN 1934	Indexed A. C. Johnson

Fd. L. A. Co. Bdy. Post #31
6" iron post - 2' above ground - #31 stamped on top - L.A.Co. on N.W. side - C.Co. on S.E. side Punch Mark in center
F.B. 52-79
F.B. 425-42

L.A. Co. Bdy. Y

O. Co. Bdy.

L.A. Co. Bdy. Y

(30) (30)

Proposed 8" Eye

(89°-51'-00")
(359-24'-00")
89°-51'-00"

S.S.E. 640.54.3
48°-25"-45" W

141+50.25
21

P.O.T.
Set 2x2
12" deep.

For Topo? see pgs. 107-111

50.00 Adj.
50.00' 89°-51'-00"

Fd. wire spl. & T
24" Gum

Set S.T.+W
Top 18" Stump

CENTER
T=68°
891.24'

ST.
T=68°
1784.22'

Y L.A.Co. Bdy.

O. Co. Bdy.

46.69
50.44

51.59

Set S.T.+W
Top 18" Stump

Set S.T.+W
4" Gum

71.85
28.21

From Hill

Set "X" in conc.
Standpipe

3
159+34.48

L.A. Co. Bdy. Post #30
Fd. 6" iron post #30 stamped on top - C.Co. on S.E. side - L.A.Co. on N.W. side - on edge of bank - 1' above ground Punch Mark in center
F.B. 52-79
F.B. 425-42

End of Survey.
Fd. 4x4 V. of Mon.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 494 Pg. 90

D. #4

Notes Ck'd by	D. M. Finley	Survey of	Center St - Olive St
Map No.	B-686-6	W. O.	705
Office Work	W. H. Krelle	Tape No.	St'd
Checked	D. M. Finley	Surveyed by	L. D. Moore
Date	JUN 1934	Notes	Moore Date 6-10-32
		Indexed	A. C. Johnson 6-22-32

F.B. 494 PG. 91

TOPOGRAPHY
DIV #4
CENTER ST - OLIVE ST
from
CARMENITA ROAD
To
ORANGE COUNTY LINE
W O #7057

Party
Avery
VanFleet
Tom Gibson
Nauman
Harris

June 10, 16, 1932

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 494 Pg. 92

To bottom pg 93

10+82 30' Irrig. Line 7

12" conc. stand pipe

7+70 39.0 12' 2' 14' Frame Silos Conc. base

57'

51.0

Frame Barn

57'

51'

6+49 51.0

50.4

Frame Barn

5+85 50.5 30' 32'

CENTER

℄ CARNEGIA ROAD

O T O
2 x 2
Pg. 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-686-6
Office Work W. H. Krelle
Checked D. M. Finley
Date JUN 1934

Survey of E. T. St. Olive St
W. O. 7057 Tape No. St'd °F.
Surveyed by L. O. Moore
Notes Moore Date 6-14-32
Indexed A. C. Johnson

F.B. 494 PG. 93

To bottom pg 94

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

R.R

23+00.05
S.T+W
Pg. 76

3 R

ST

14+55 22.5 conc curb

22.5
52.7
2 story Frame House
14+13 60.0
14+07 22.5 conc curb

CENTER

13+94 75.4 4" Plum

13+74 34.4 20.5 20.5 2 - 2" Orange
4" Peach

13+54 34.4 41 2 - 2" Orange

13+34 34.4 6" Apple

LELAND AVE.

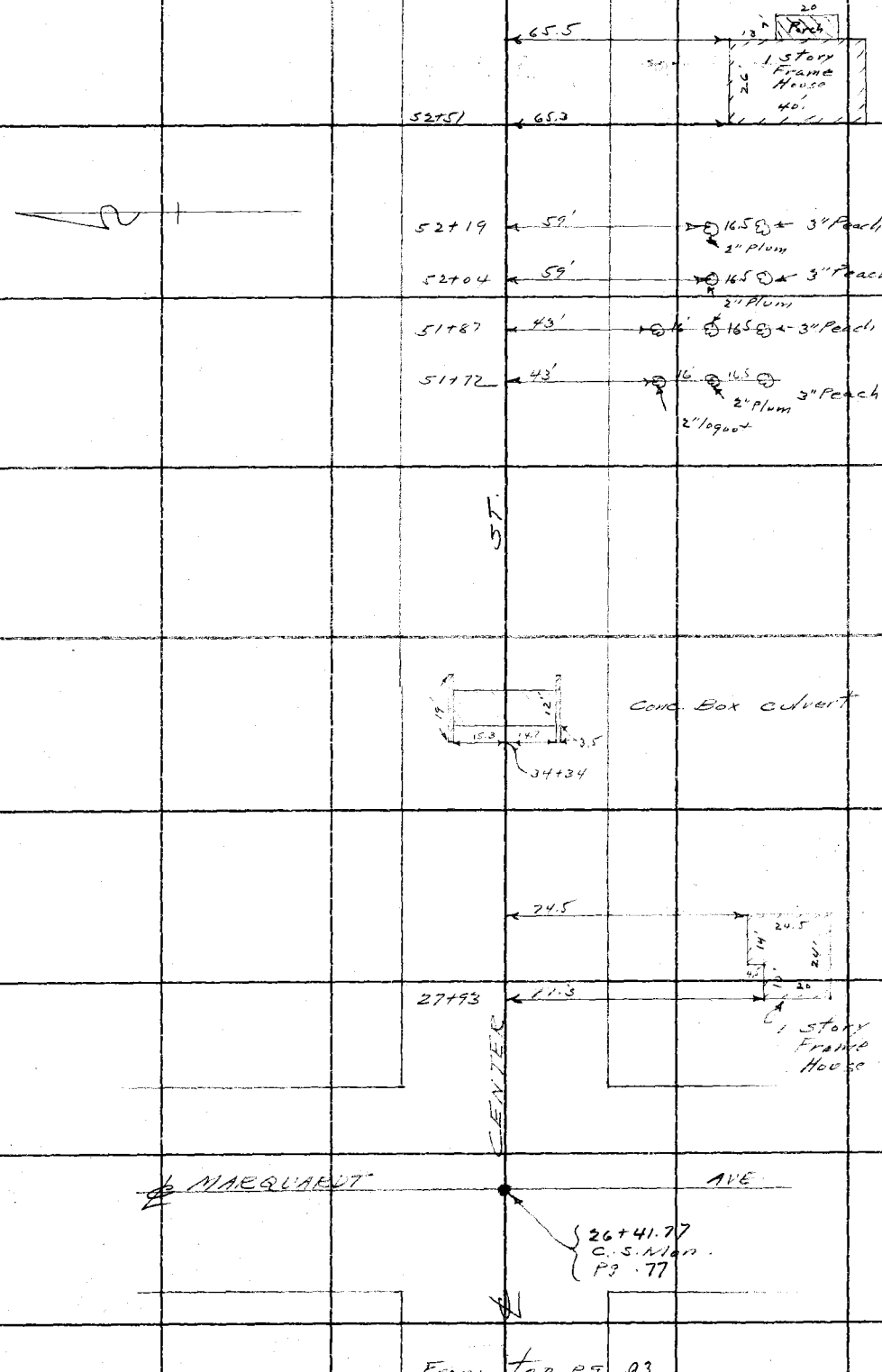
13+19.99
S.T+W.
Pg. 76

From top Pg. 92

FORM 247 10M 5-31

To bottom pg 95

F.B. 494 Pg 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #4

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-686-7	W. O. 2057 Tape No.	St'd °F.
Office Work	W. H. Krelle	Surveyed by	L D Moore
Checked	D. M. Finley	Notes Moore	Date 6-10-32
Date	JUN 1934	Indexed	A. C. Johnson

F.B. 494 Pg. 95

To bottom pg 96

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

ST

62+13 — 14.6 — 2.8 — conc. box culvert

18.5 — 15.3

61+62.5

61+56 — 25' — 2" Fig

61+50 — 27.6 — 2" Peach

61+45 — 27.6 — 2" Peach

61+36 — 27.6 — 2" Peach

61+14 — 21'0 — 2" Peach

61+06 — 27.6 — 3" Peach

61+00 — 36' — 5' — Elevated water tank - 4' dia

60+98 — 38.6 — 2" well & windmill

58+85 — 24.6 — 24' — 79' — 16' — Frame shack

58+60 — 79' — 32' — 30' — 20 — 12' — Frame Shack

CENTER

℄ VALLEY VIEW AVE

53+33.01 L&T. pg. 79.

From top pg. 94

FORM 247 10M 8-31

To bottom pg 97

F.B. 494 Pg. 96

87+49 — 62' — 2" Fire Hyd

86+87 — 27' — 57

86+62 — 76' — 2" Fire Hyd

86+36 — 30' — Begin Picket fence

86+44 Macadam 86+07

85+68 — 30' — 75' — 85+96 - end fence

85+29.5

85+25 — 32' — 2" Fire Hyd

85+05 — 74.8

80+45

← Picket fence

79+75.48 2" I.P. pg. 80 — 30.14 — wire fence

CENTER

7.3 — 1.3 — 14.7

70+36 - conc box culvert

From top pg 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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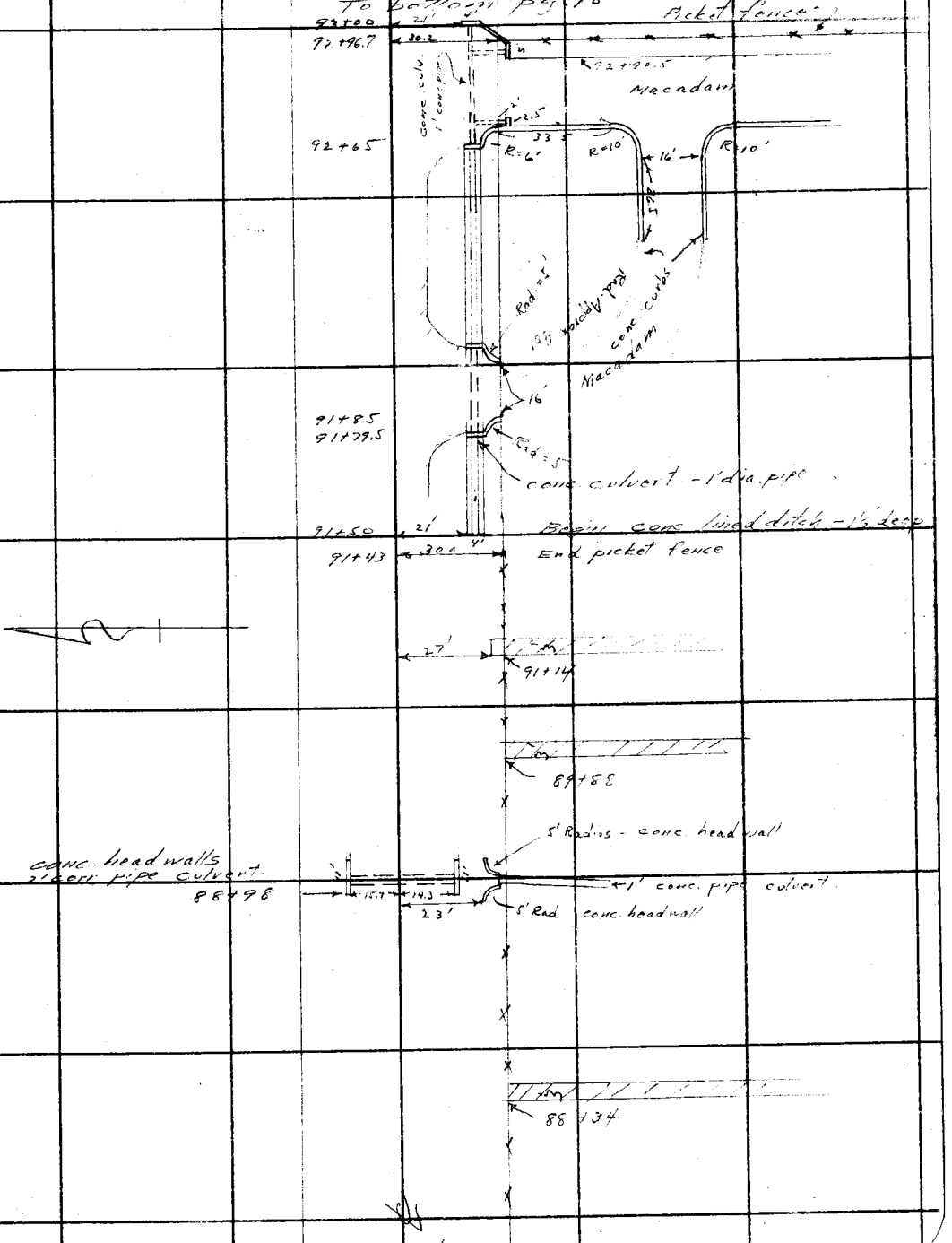
Notes Ck'd by D. M. Finley
Map No. B-686-7
Office Work W.H. Krelle
Checked D. M. Finley
Date JUN 1934

Survey of Center St. - Block 4
W. O. 7051 Tape No. St'd °F.
Surveyed by K. D. Moore
Notes Moore Date 6-14-32
Indexed A. C. Johnson

F.B. 494 PG. 97

To bottom pg 98

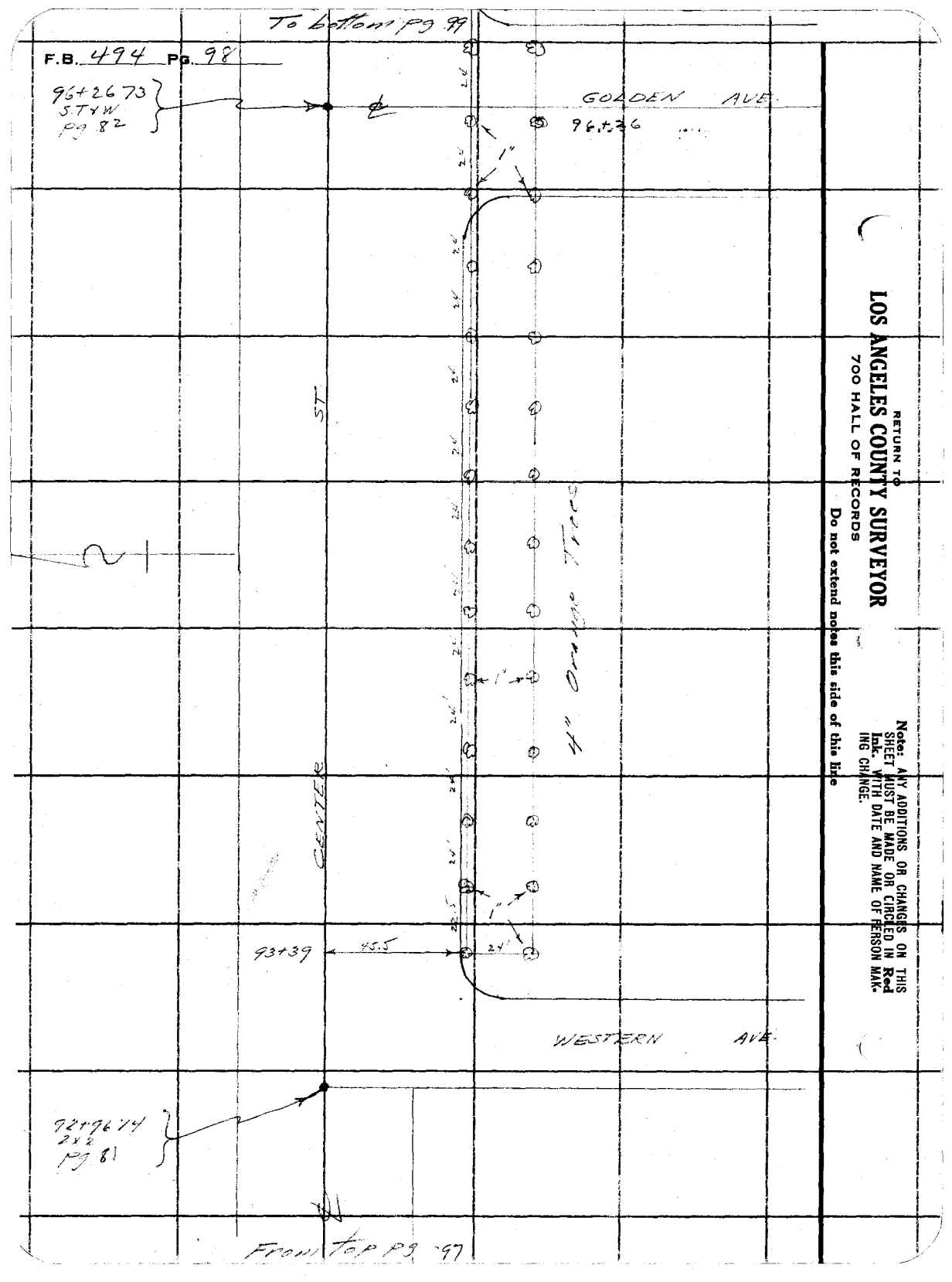


From top pg. 96

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31


To bottom Pg 99
F.B. 494 Pg. 98
96+26 73
S.T.&W.
Pg 82
GOLDEN AVE
96+36
1"
24'
ST
SUNSET BLVD
CENTER
1"
24'
93+39
45.5
24'
WESTERN AVE.
92+96 74
2 x 2
Pg 81
From Top Pg 97
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div #4

Notes Ck'd by D. M. Finley	Survey of Co. Rd. - Olive St	F.B. 494	Pg. 99
Map No. B-686-7	W. O. 7057	Tape No.	St'd ° F.
Office Work W. H. Kralle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore	Date 6-10-32	
Date JUN 1934	Indexed A. C. Johnson		

To bottom pg 100

99755.71
S 77 W
Pg 83

99160

ALHAMBRA AVE

5T

1"

2"

Orange Trees

CENTER

From Top pg 99

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 494 Pg. 100

To bottom pg 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div # 4

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-686-7	W. O.	7051
Office Work	W H Krelle	Tape No.	St'd
Checked	D. M. Finley	Surveyed by	J D Moore
Date	JUN 1934	Notes	Moore
		Date	6/1/32
		Indexed	A. C. Johnson

F.B. 1494 PG. 101

To bottom pg 102

106+70 4" Drain Pipe

24' 24' 24'

17.0 32.7 14.6 24'

2.4' 1" 1"

106+55

Begin 3 rows of 4" Drainages except as shown 24' Apart

Begin 3 rows of 4" Drainages - 24' apart

106+17.07 2x2 pg 85

105+70 - 8" Olive 48'

105+50 - 8" Olive 68'

105+10 8" Olive 68'

105+14.68 3 T 4 W pg 85

ST

ROAD

RR

SANTA FE

CENTER

DE LA MIRADA

13'

18" corr iron cvt

104+20 - conc headwall

conc headwall

103+82.5

103+73.41 3 T 4 W pg 84

From top pg 100

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

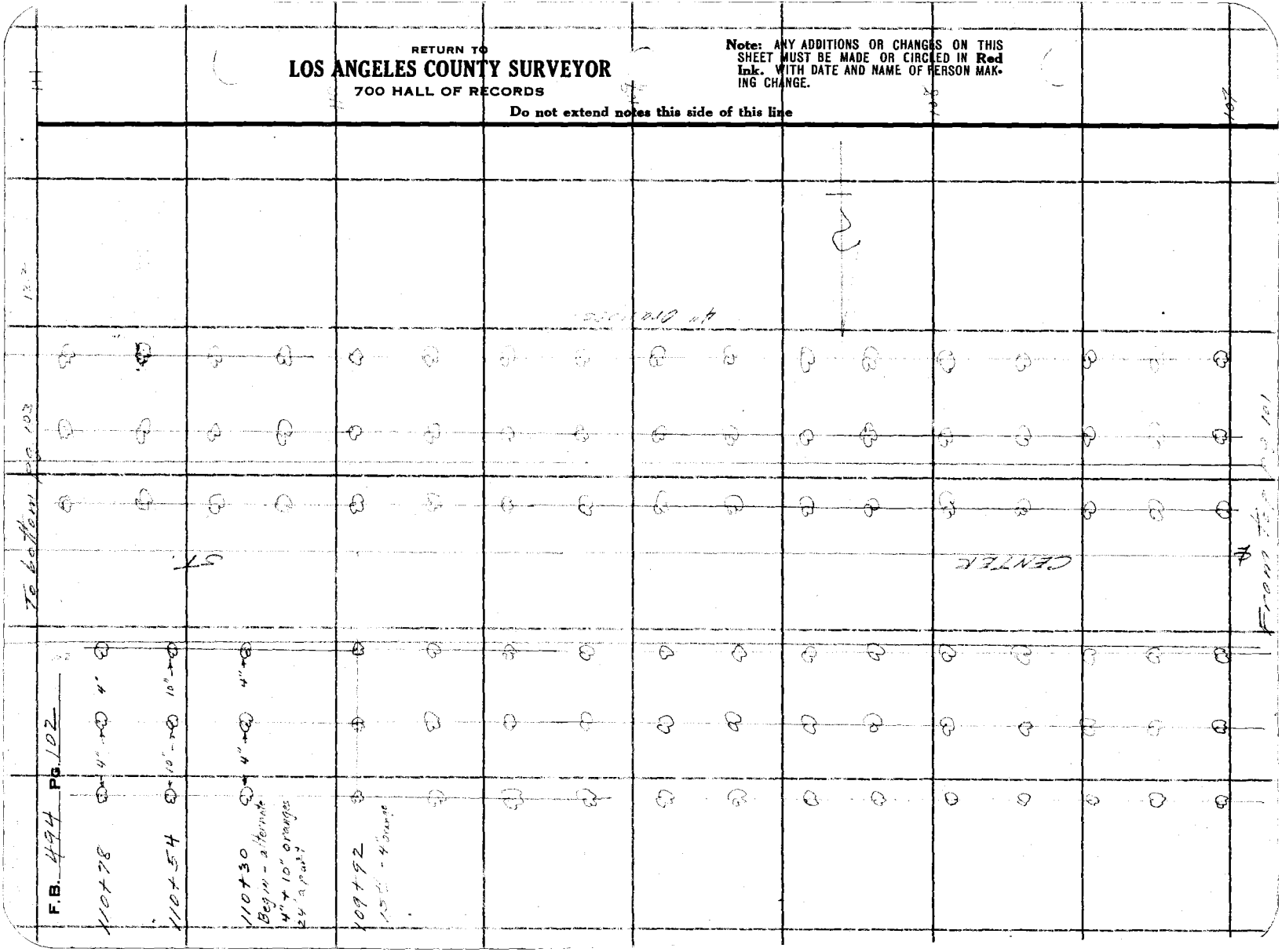
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div #4

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-686-7	W. O.	7057
Office Work	W. H. Krelle	Tape No.	St'd °F.
Checked	D. M. Finley	Surveyed by	J. D. Moore
Date	JUN 1934	Notes	Media
		Date	6-16-32
		Indexed	A. C. Johnson

F.B. 1194 PG. 108

To bottom pg 101

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

13+34 Begin 3 rows of 2" Oranges - 24 apart

24' 24' 30.5

13+26

13+02 8" conc. irrig. line & outlets

12+93 10" End Alternate 10"+4" Oranges

24' 24' 32'

30" conc. stand pipe

16' 24' 24'

12+78

2.5

3

8" conc. irrig. line & 2 conc. outlets

CENTER

4" Oranges

10'

10'

10'

10"

Finish Top pg 102

FORM 247 10M 5-31

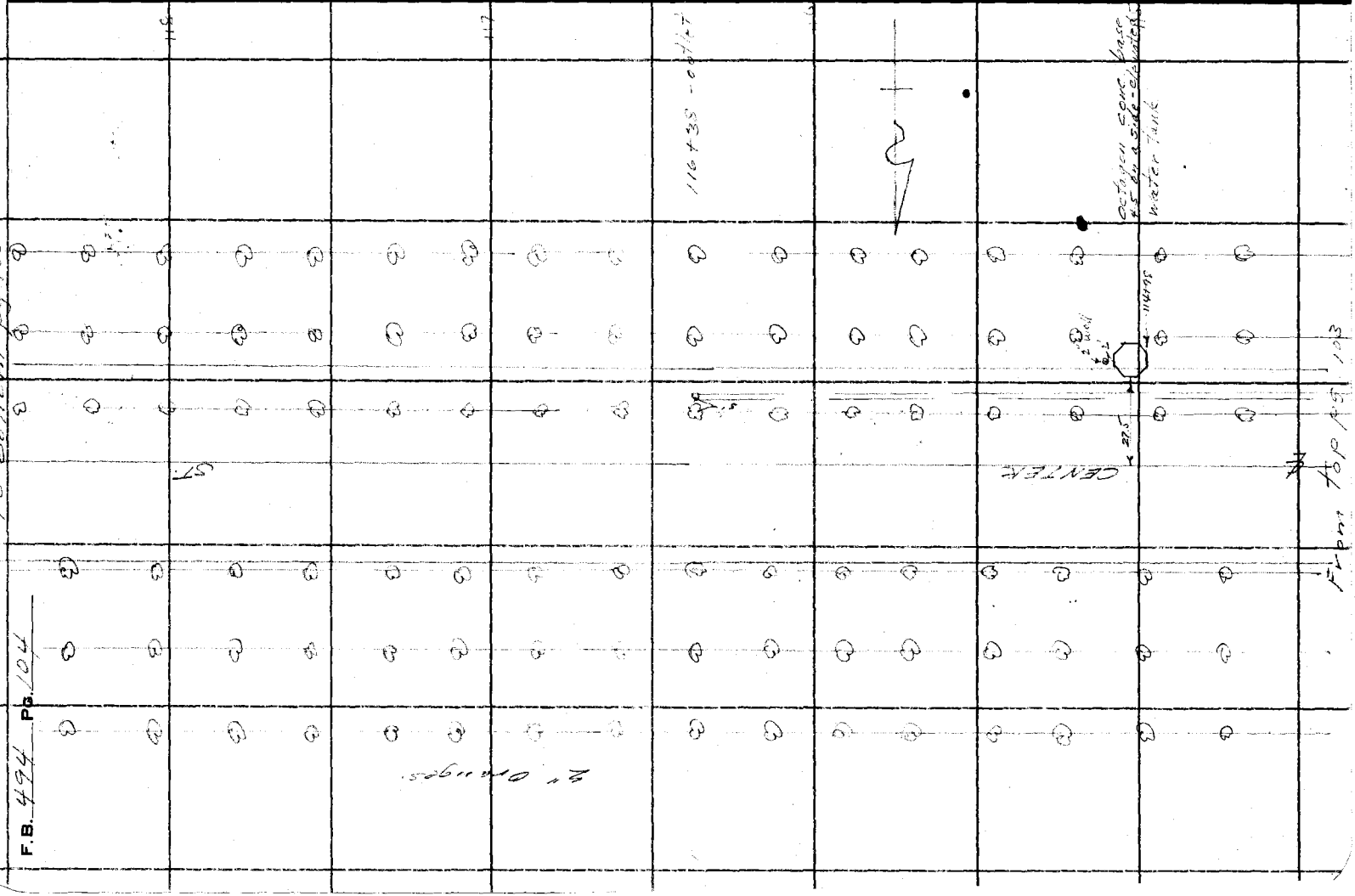
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div #11

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-686-7	W. O. 7051 Tape No.	St'd of.
Office Work	W. H. Krelle	Surveyed by	J. D. Moore
Checked	D. M. Finley	Notes Moore	Date 6-16-32
Date	JUN 1934	Indexed	A. C. Johnson

F.B. 1001 PG. 105

To Lateral pg. 106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ST.

CENTER

6" irrig. line & outlets

119+71 24' 24' 32'
Begin 3 row of 6" Oranges. 20' apart

14.5 24' 24'
119+74
Begin 3 rows of 6" lemons. 20' apart

119+34 24' 24' 30' 5'
End of 2" oranges.

8" irrig. line & outlets

119+38.41
2x2
pg 88

15' 24' 24'
119+01
End of 4" Oranges

118+98 - 8" conc. irrig. line & outlets

30" stand pipe

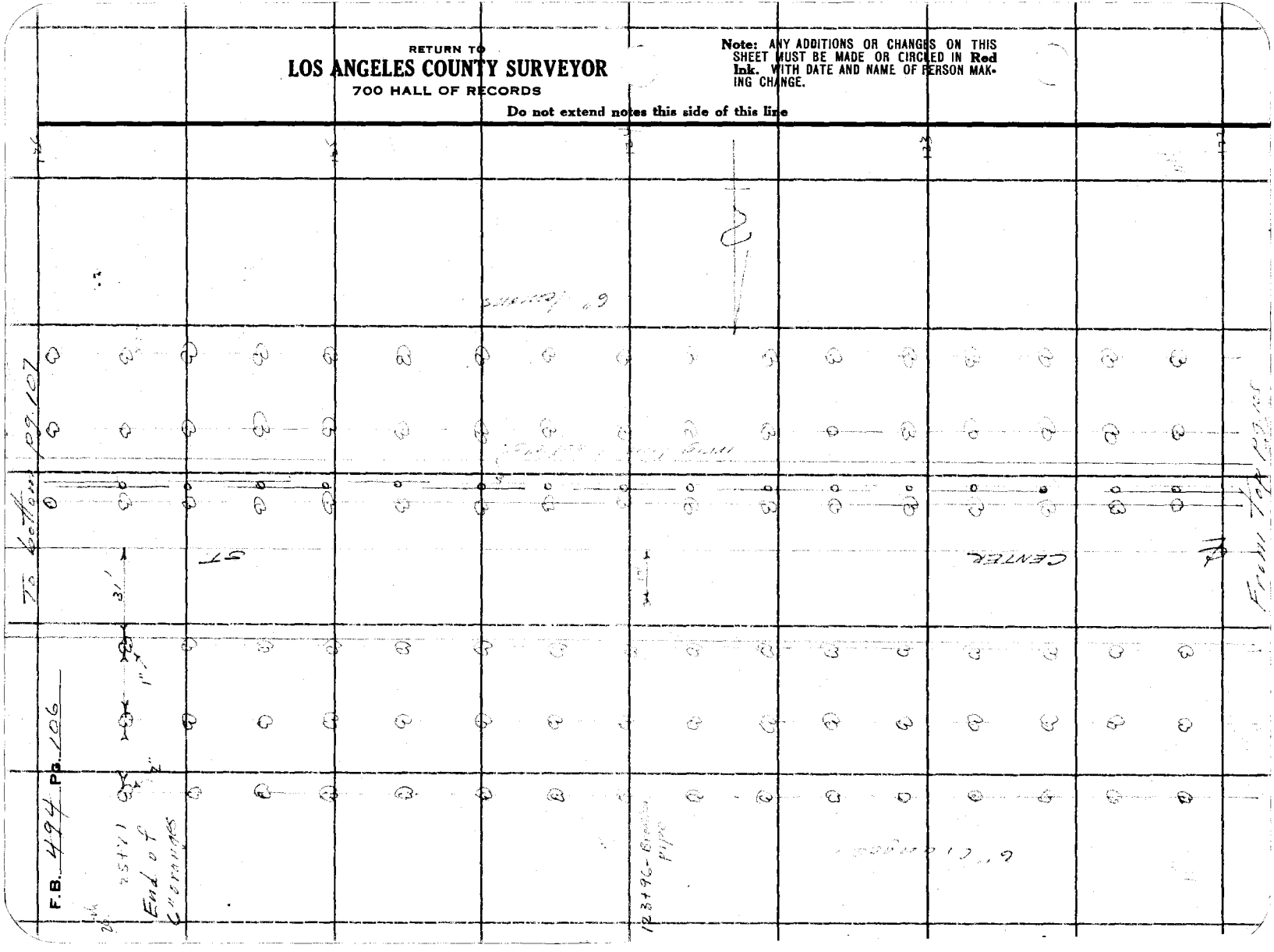
From Top pg 104

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div. #11

Notes Ck'd by D. M. Finley	Survey of Center line 5th St.		F.B. 494 Pg. 107
Map No. B-686-7	W. O. 7057	Tape No.	St'd °F.
Office Work W. H. Krelle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore	Date 6-16-32	
Date JUN 1934	Indexed A. C. Johnson		

To bottom Sh. 108

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

5T.

6" Laterals

Irving Line

127+80 - 30" standard pipe

CENTER

Irving Line & outlets

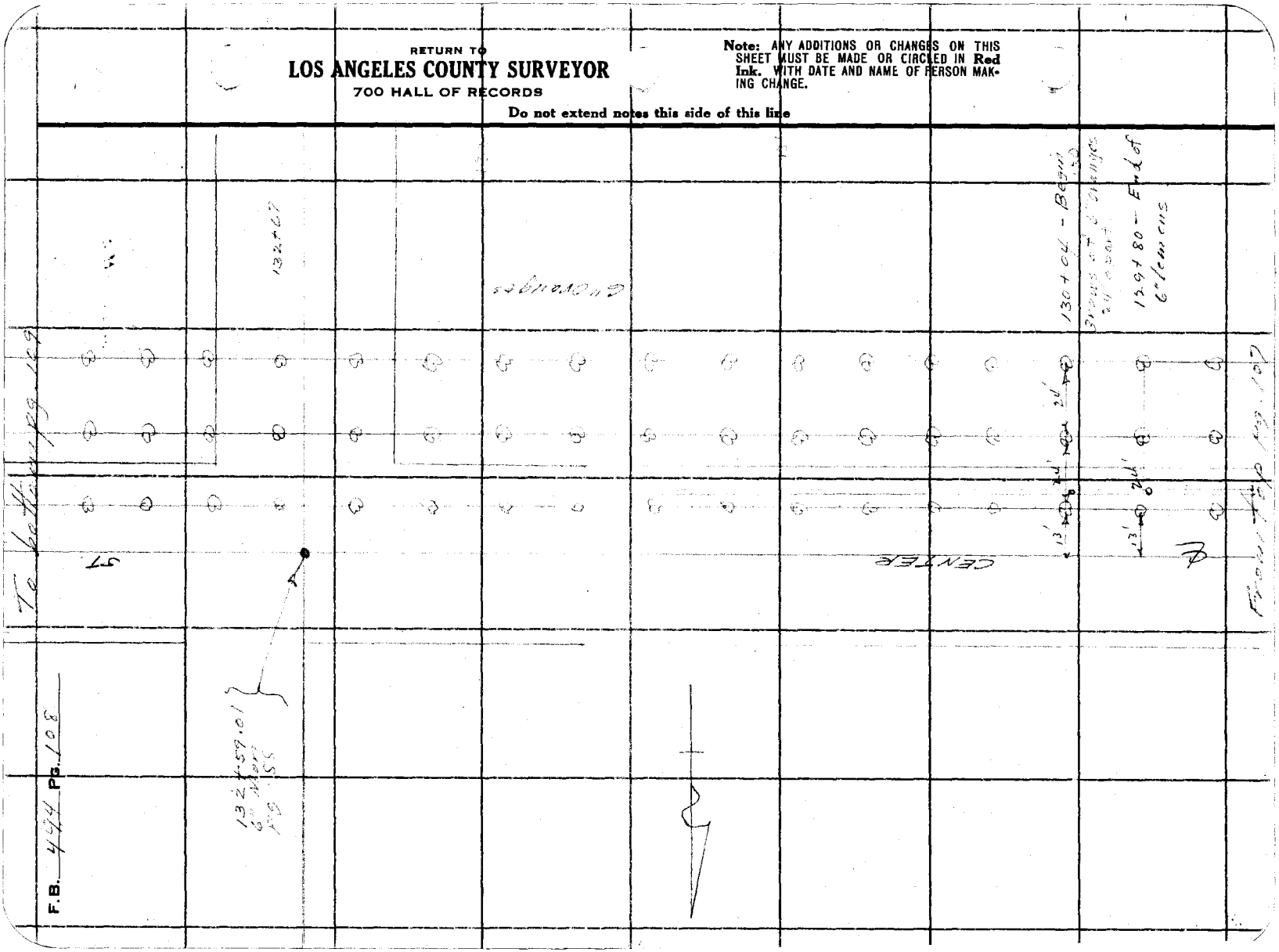
From Top Sh. 106

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div #4

Notes Ck'd by D. M. Finley	Survey of Center St - Olive St	F.B. 494	Pg. 109
Map No. B-686-7	W. O. 7057 Tape No.	St'd	°F.
Office Work W. H. Hirelle	Surveyed by L. D. Moore		
Checked D. M. Finley	Notes Moore Date 6-16-32		
Date JUN 1934	Indexed A. C. Johnson		

To bottom pg 110

157

ST

136+25 — 14' — 24' — 24' — Begin 3 rows of 12" oranges 24 apart

30" Standpipe — 136+12 — 19.5 — 25' — 24' — 24' — 136+50.5 — 6" oranges

135+25.5 - end of 6" oranges

135+54

CENTER

3' Orange

From top pg. 108

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

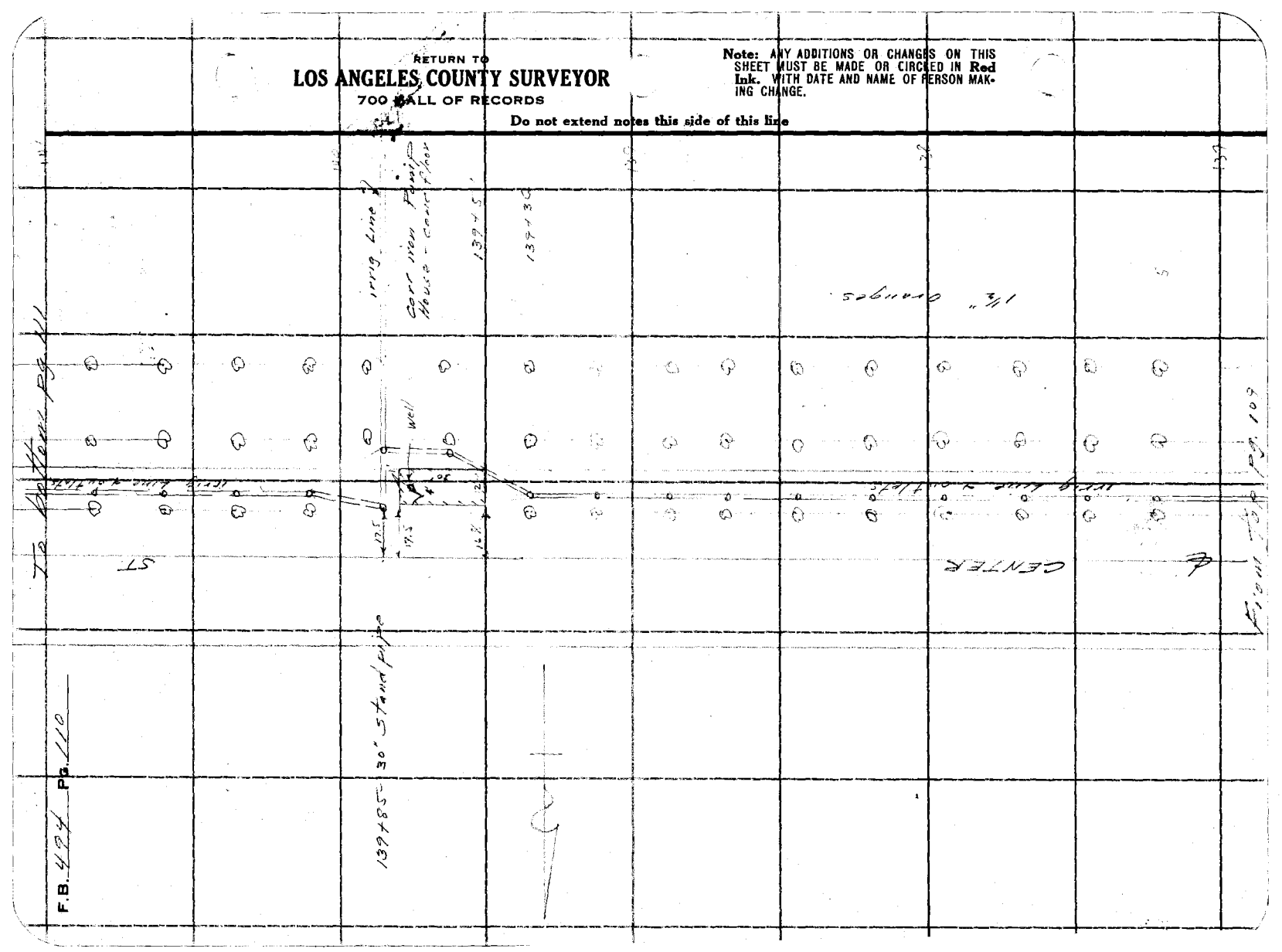
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div #1

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-686-7	W. O. 7057	Tape No. St'd of
Office Work	W. H. Krelle	Surveyed by	L. D. Moore
Checked	D. M. Finley	Notes	Moore Date 6-16-32
Date	JUN 1934	Indexed	A. C. Johnson

F.B. 494 Pg. 111

129+34.47
6" iron post
Pg 87

159+28
coyote

16'

3'

4'

24'

CREEK

159+10

8" Main Water Line
Apparently runs
from breather pipes
Sta 106+70 ±
Sta 123+96.

18" stand pipe
12" outlet

158+84 8" irrig. line

155+91 -18" stand pipe

8" irrig. line

154+57 -18" stand pipe

N. 30° E.
Oil pipe line

Gas pipe line

valve box

2.5'

6'

147+60

CENTER

13.2

24'

24'

140+28.6
End 1½" orange

141

From top pg. 110

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 494 Pg. 113

F.B. 494 Pg. 113

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALONDRA BLVD.
W. O. R-638 Tape No. 0136 St'd. 68 °F 21 #PULL.
Surveyed by N.E. GRANQUIST
Notes N.E.G. Date July 1952
Indexed E. C. Johnson 8-14-52

ALONDRA BLVD.

J.M. R-638

Location of Improvement
on
ALONDRA BLVD. (No. side only)

from 0+00 ± E GRIDLEY Rd.

W'ly & W'ly to 140 N of Worth Ave. (Private St.) To Pot. 527.4 ± W of E GRIDLEY Rd.

F.B. 494 - Pg 113 to Pg 117

N.E. GRANQUIST, Chief
A. CARRASCO, Inst. Man
Dr. [illegible], Head Chain
Dr. Swisher, Rear Chain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

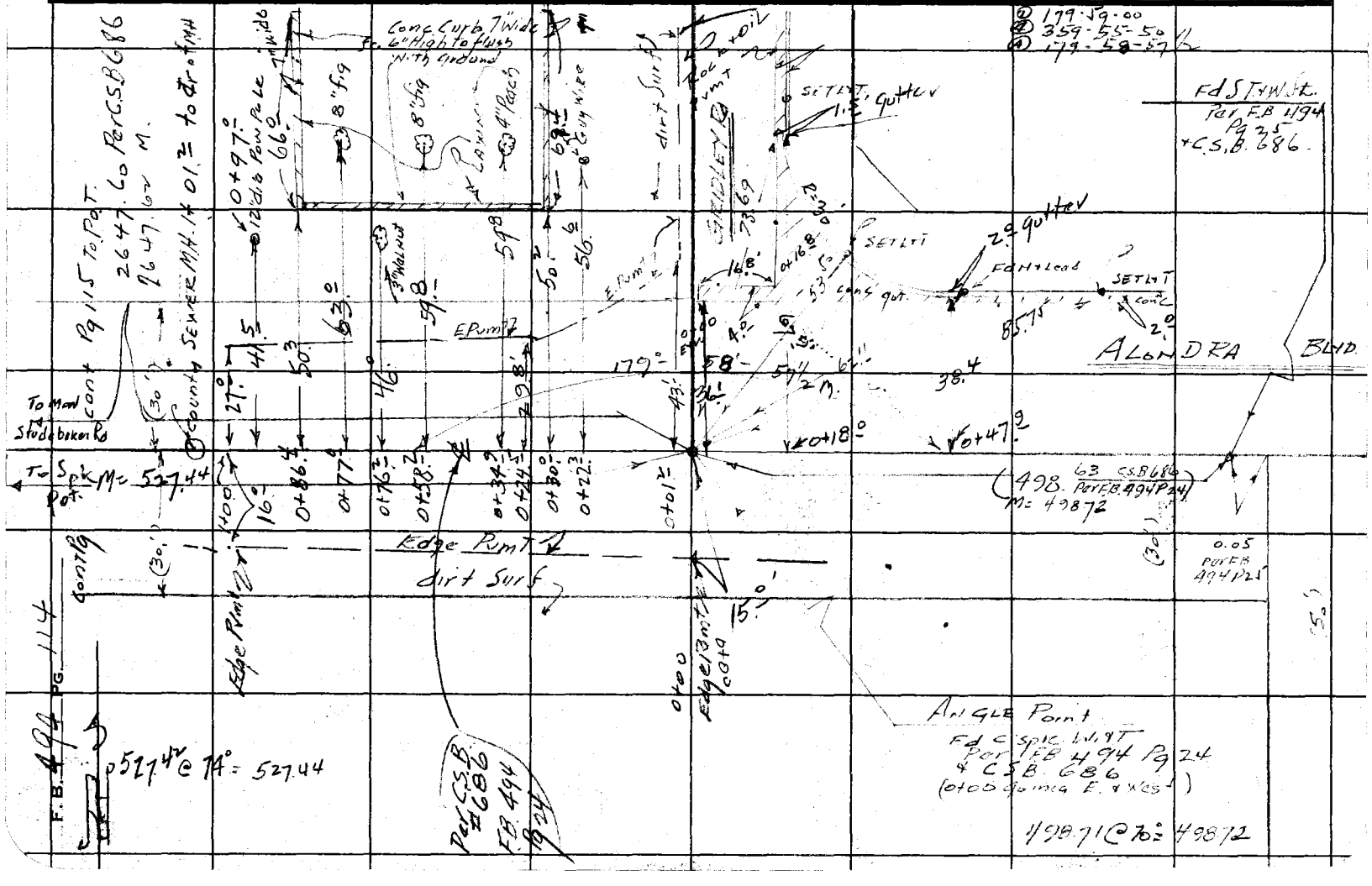
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of ALONDRA BLVD.
Map No.	W. O. R638 Tape No. 8136 Std. 68
Office Work	Surveyed by H.E. GEHANGUST
Checked	Notes H.E.G. Date 8/19/13
Date	Indexed K. C. Johnson

F.B. 494 Pg. 115

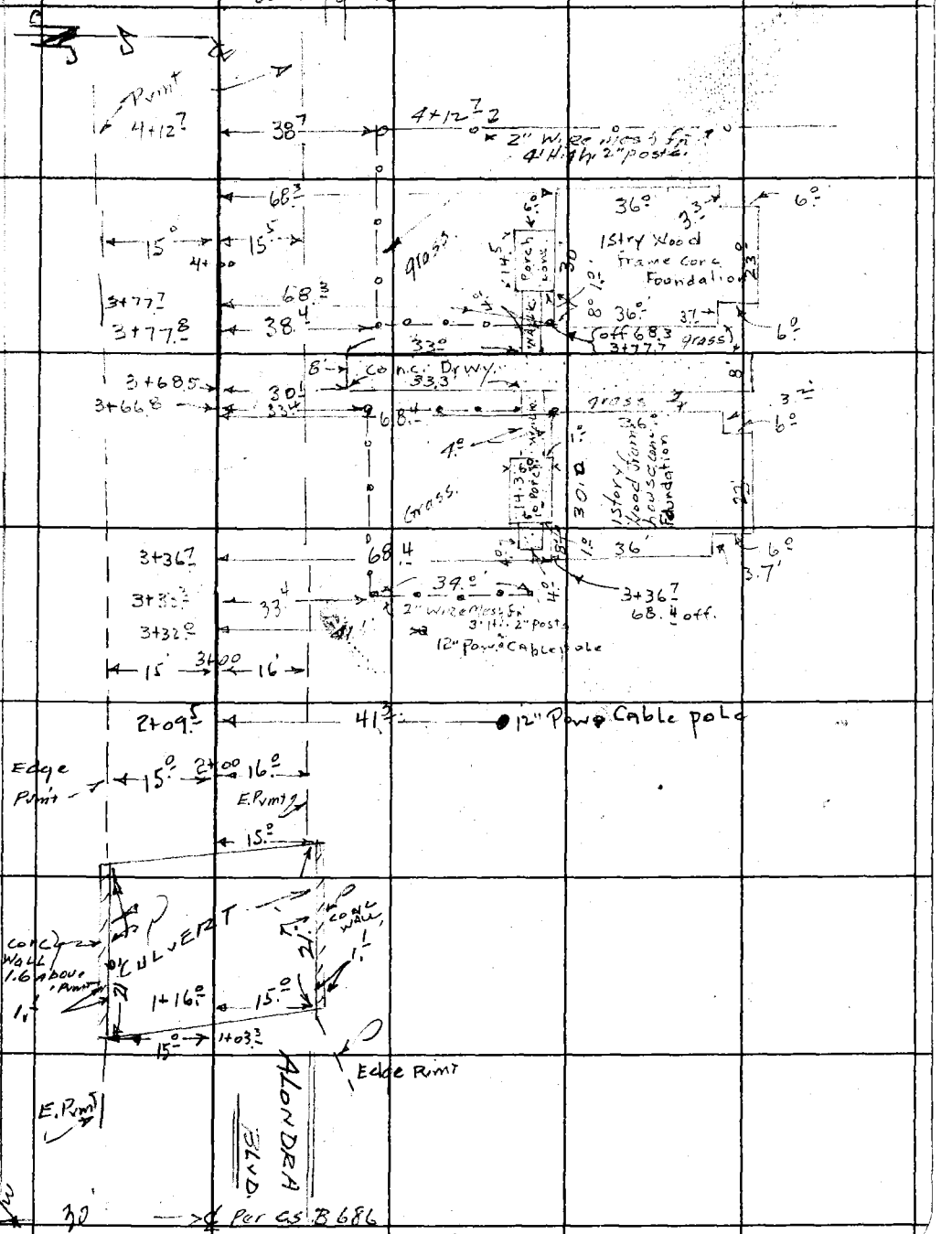
21 PULL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

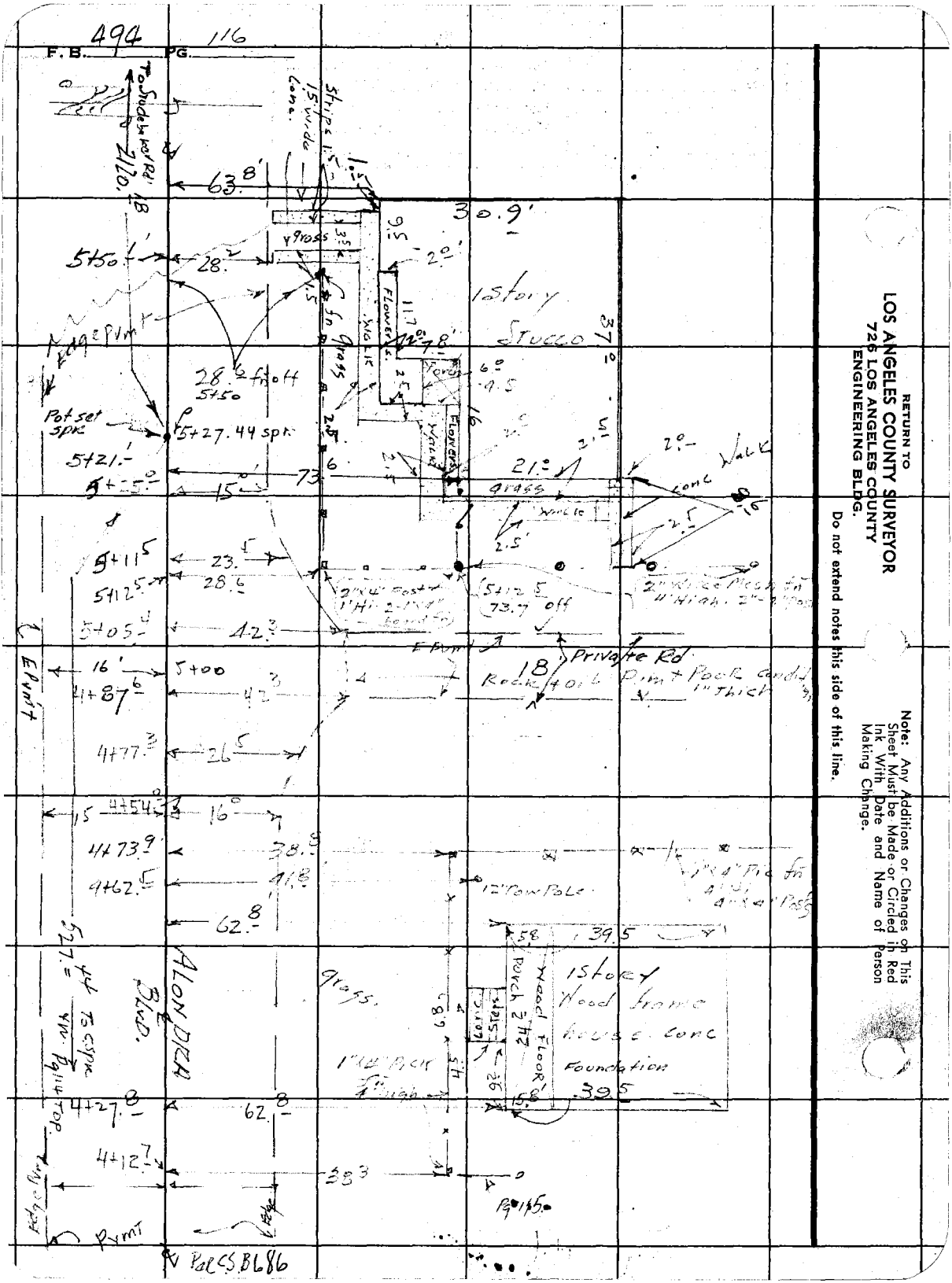
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

cont Pg 116



76F3095 247 2-51


494
116
F. B.
PG.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
To Studebaker Rd
Strips 1.5' wide Conc.
Grass
Flowers
Walk
1 Story Stucco
Pot set spk
5+27.44 spk
28.2 ft off 5450
Private Rd
Rock 4 ft
Dirt + Rock cond.
1" Thick
5+12.5 73.7 off
2" Rolled Rock fill 4" High
12" Tow Pole
1 Story Wood frame house conc Foundation
Porch 2 Ft
Steps
Wood Floor
ALONDRA Blvd.
Pg 115
Pg 116
Pg 115
Pg 116
Pg 115
Pg 116

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Mdp No.
Office Work
Checked
Date

Survey of ALONDRA BLVD.
W. of R.R. Maps No. 136 Srd. 6 & 7 F
Surveyed by R. E. GRENNELL Date Aug-12-57
Notes
Indexed R. C. Johnson

STUDEBAKER

527H2 @ 74° = 527.44
2118.18
2647.62

1211.27 @ 72° 12 11.30
908.80 @ 82° = 908.88
2120.18

SET L&T

FD L&T

Tang

84.24

SET L&T

82.91

73.59

FD L&T Conc Hdwl to Drain Horec

(30')

Cont R/W

37.94

M=2647.62
PER C.S.B.686=2647.60

To Spk L&T Angle Pt on Gridley Rd.

To POT Spk

M=2120.18

(30')

32.21

30.04

Tang

ALONDRA

BLVD.

Pg 116

FD L&T Horec

FD L&T Conc Hdwl

Fd 4" Std. br. cap IN WELL. 12" dp.
Stmpd "1945 RE 2177 County Surveyor ARTESIA A-2."
Mkd "County Survey Control Sys. Ctr point," Horec

Ties as per FB 494 Pg 23 DO Not check This point.

Road

(30')

(60')

PER C.S.B. 686

F.B. 296 Pg. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

11-8-51

Dennis

F.B. 194 PG. 116

Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. B-819	W. O. 7087 Tape No. 022 Std 8' F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-22-32
Date	Indexed A. C. Johnson 11-28-32

F.B. 494 Pg. 151

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

LUITWIELER ROAD SURVEY

From Sta #26 L.A.-O-C Boundary Cor which is the Cor. of Secs. 26, 27, 34+35 T. 3 S. R. 11 W. To Int. of ℄ of Imperial Highway and ℄ of Luitwieler Road Which is the Cor. of Secs. 10, 11, 14+15 T. 3 S. R. 11 W.

W. O. 7087

July and Aug. 1932

Topography Pgs. 168 to 198

Party
E. A. Rosecrans
P. W. Atkins
F. H. Blanchard
H. H. Reynolds

Berger Transit #16858

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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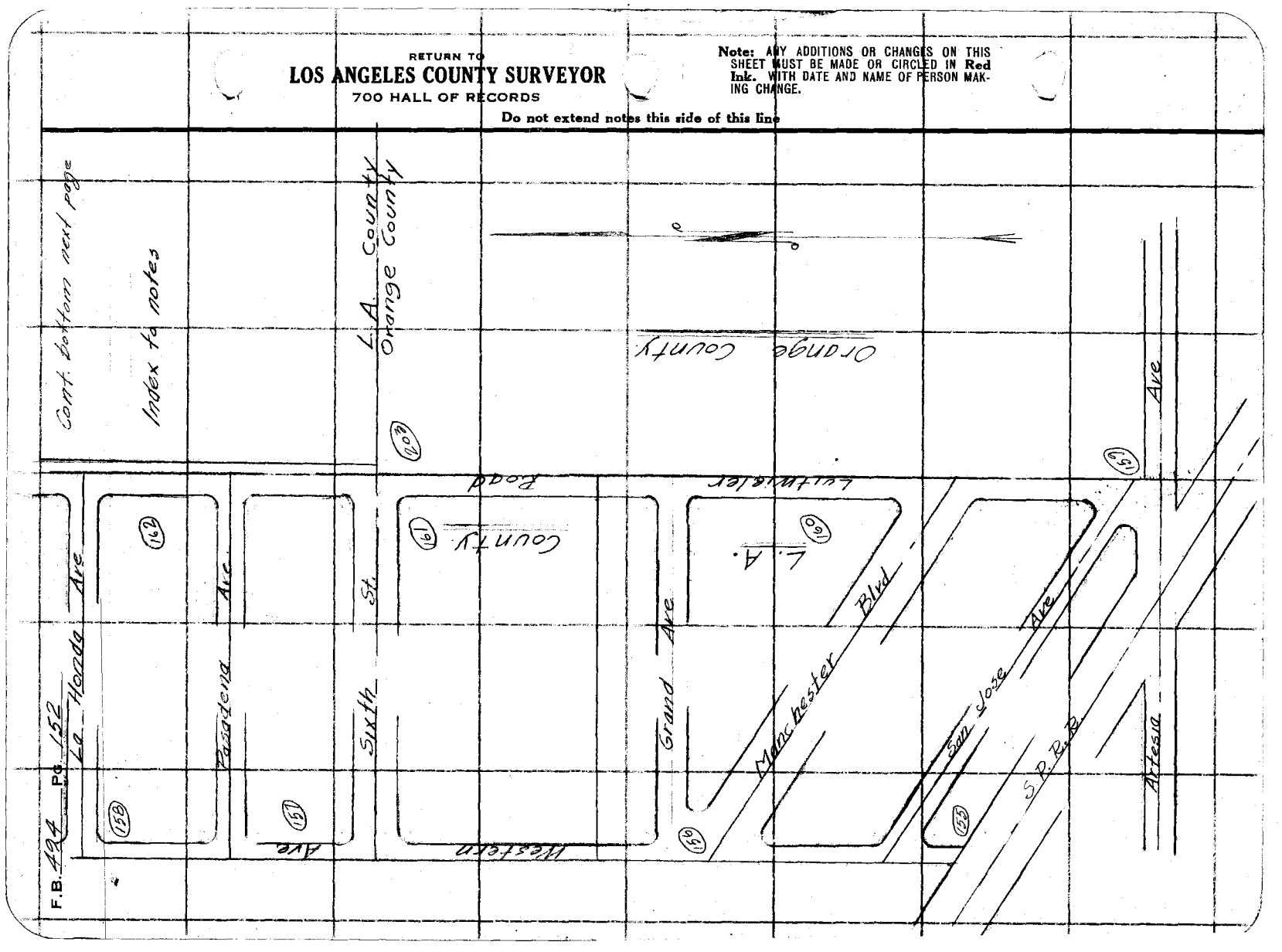

Notes Ck'd by Drew	Survey of Luitwieler Rd
Map No. B-819	W. O. 7087 Tape No 022 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-24-34
Date	Indexed A. C. Johnson

F.B. 494 Pg. 153

Cont. bottom next page

Index to notes

1/4 Sec line

Luitwieler Road

Old L.A. and San Diego Stage Rd.

190

La Mirada

A.T. & S.F.

166

Center St.

164

Western Ave.

158

163

High St.

Road

R.R.

167

165

Terrace Ave.

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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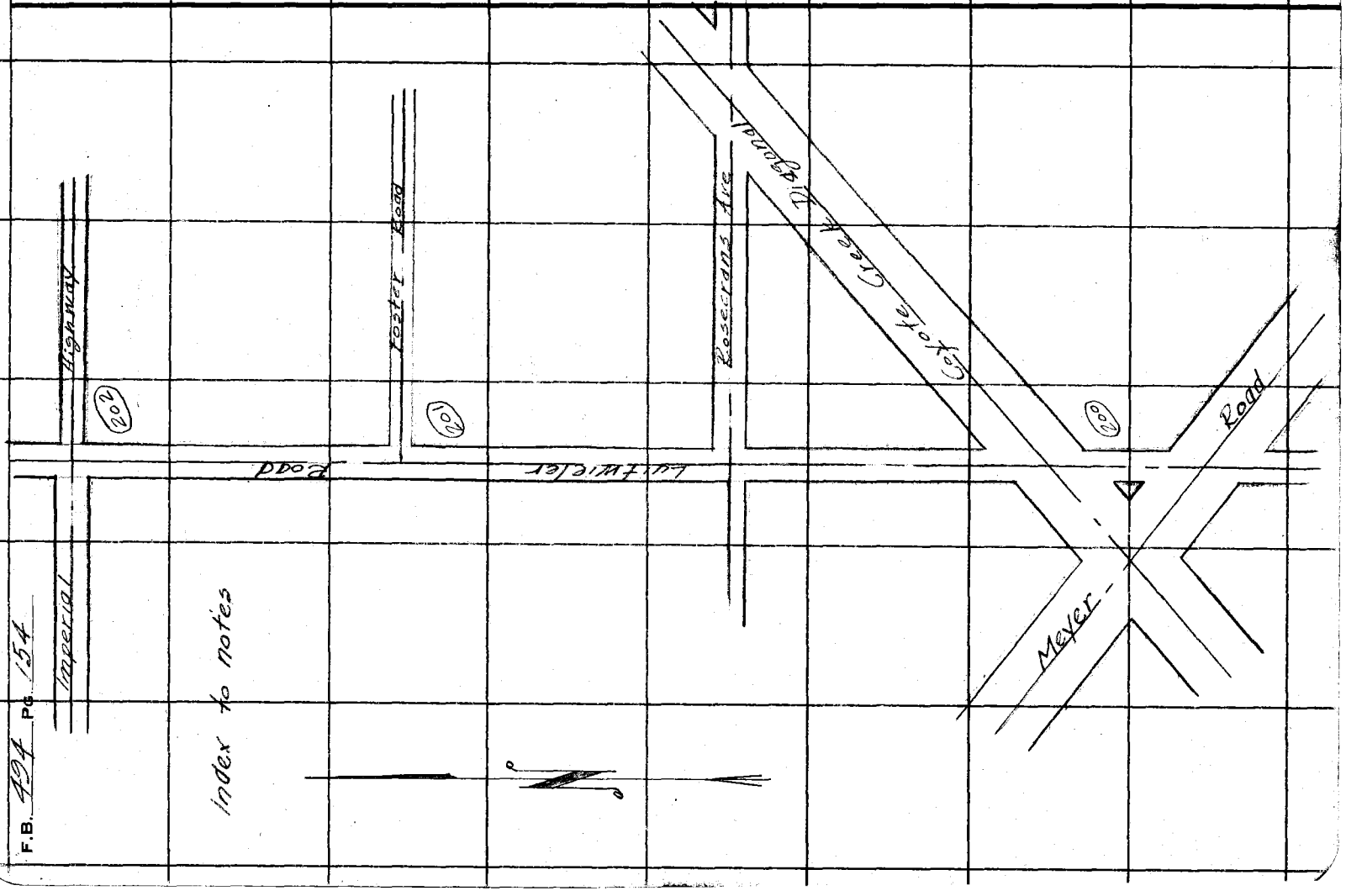

F.B. 494 Pg. 154

Imperial

Index to notes

Notes Ck'd by Drew	Survey of Lutwieler Road	F.B. 494 Pg. 155
Map No. B-819	W. O. Jo87 Tape No. 022 St'd 66 °F.	
Office Work Woof	Surveyed by Rosecrans	
Checked	Notes	Date 7-30-32
Date	Indexed A. C. Johnson 11-28-32	

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

Cont. bottom next page

Set 1&2" flush Sta. 1+98.15

Sta. 1+98.15

Set N+T. in T.P.

15.18

Sta. 1+98.15 Fd. old broken 2x2" redwood 3" in.

15.00

24.18

71.31

108.00 T 88.

Set N+T. in Tel. pole #10

35.56

Set nail

Sta. 1+73.97 = 3+42x2"-12" Sta. E. San Jose Ave. and W. line W. 12' Lot by Property Line between Sta. 0+30 + Sta. 3+63.39

Western Ave.

39.46

108.00 528.3

Sta. 1+93.97 San Jose Ave.

(20)

Set N+T. in T.P.

(30')

Set N+T. in T. pole #44977E.

(30')

Set 1x2" flush Sta. C+90.15

90.15

90.15 T. 88

Fd. N+T. in Tel. pole

33.51

15.00

90°

32.47

Set 1x2" flush Sta. 0+00 to N.

Fd. N+T. in T. pole

Fd. 2" I.P. P.D. + tack 3" high S.E. Cor. Lot 64 L.S. 1-46 Tr. 7251 and C.S. 5818 F.B. 103-87

100.75

(100')

161.26

Fd. N+T. in fence post.

Set N+T. in T. pole #44977E

Southern Pacific R.R.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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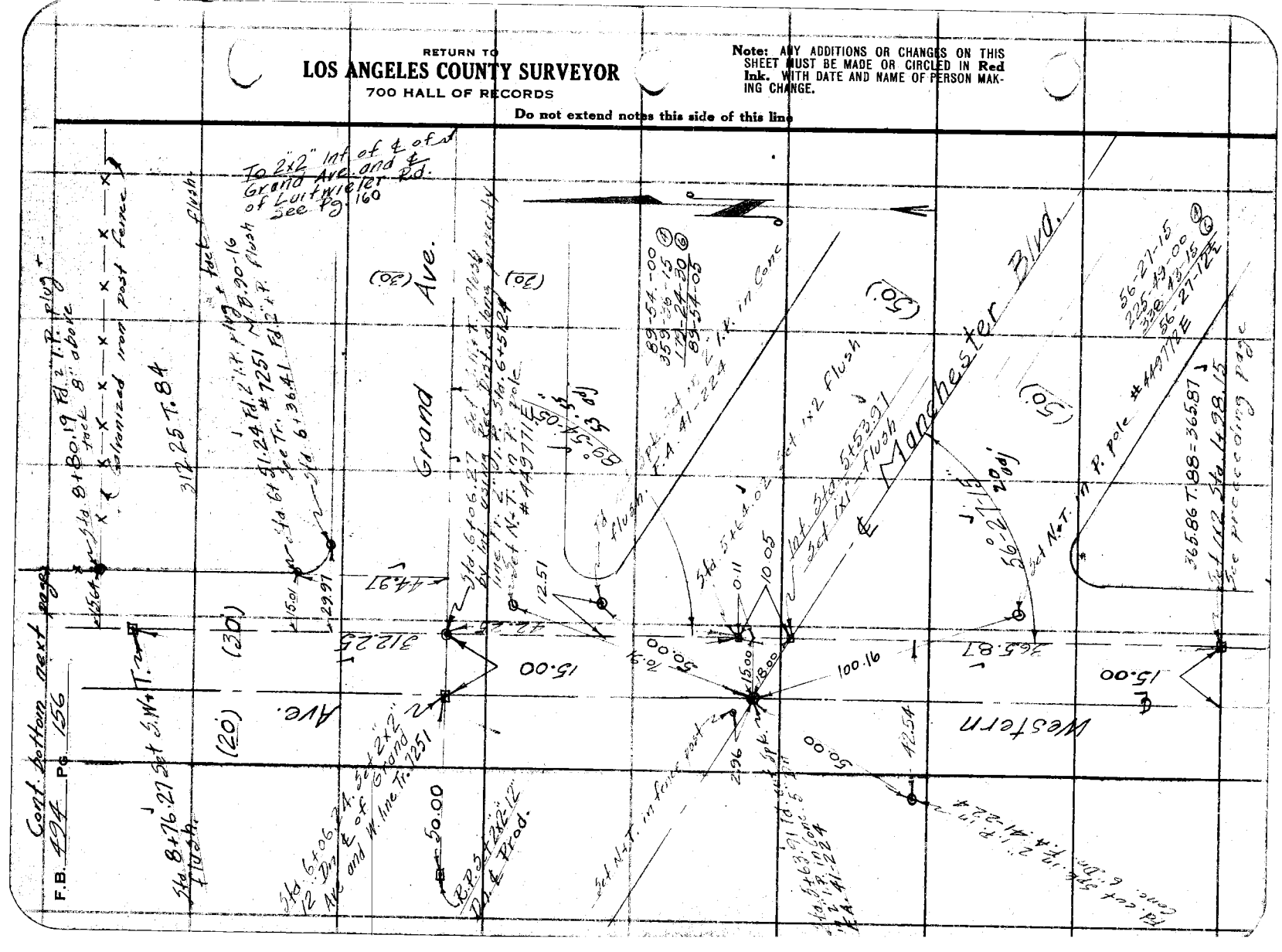

Grand Ave.
Manchester Blvd.
Western Ave.
To 2x2" Iron of ℄ of Grand Ave and ℄ of Lurtwieler Rd. See Pg 160
Cont. bottom next page
F.B. 494 Pg 156
Sta. 8+76.27 Spk. in S.W. T.
Sta. 6+06.24, 42"x2" Hub 2.2m E. of ℄ Grand Ave and W. line Tr. 7251
(R.P.) 2"x2" Hub P.L. & Prod.
50.00
312.25
312 25 T.84
Sta. 8+80.19 Fd. 2" I.P. Plug + Tack 8' above.
Sta. 6+91.24 Fd. 2" I.P. + Tack Flush #7251
Sta. 6+29.97 Fd. 2" I.P. Flush
Sta. 6+06.27 Fd. 2" I.P. Flush
Set I.P. & Tack
Sta. 6+53.24 Fd. 2" I.P. Flush
Set I.P. & Tack
Sta. 5+53.91 Set 1x2 Flush
Sta. 5+44.02 Set 1x2 Flush
Set I.P. & Tack
Set N.T. in P. pole #4497 1/2E
Set N.T. in P. pole #4497 1/2E
Set N.T. in fence post
Sta. 6+63.91 Fd. 2" I.P. Cont. & Disc.
Fd. Cont. & Disc.
Fd. 2" I.P. in Conc.
Fd. Cont. & Disc.
Fd. 2" I.P. in Conc.
Fd. 2" I.P. in Conc.
Fd. 2" I.P. in Con

Notes Ck'd by Draw	Survey of Lutheran Rd.	F.B. 494 Pg 159
Map No. B-819	W. O. 7087 Tape No. 022 St'd 84 °F.	
Office Work Wood	Surveyed by Cosecrans	
Checked	Notes	Date 8-1-32
Date	Indexed A. C. John	

Cont. on bottom next page

NT

To S.W.+T. Sta. 32+37.04

Set N.+T. in F.P.

(20')

661.02

661.00 T. 88 = 661.02

Set N.+T. in P. pole

#449581

9.56

15.00

Sta. 25+87.00 Set 4x2 12" D.n. & of Pasadena Ave and W. line of Tr. 7251 by proportion.

24.98

Set nail Std 25+87.00

(30')

Pasadena Ave.

(30')

23.44

10.98

Set N.+T. in Tel. pole

Sta. 25+76.02

Set S.W.+T. flush

Woven wire fence

650.00 T. 88 = 650.02

650.02

Western Ave.

Std 19+26.03 Pt. 19.1 W.F.

15.00

Std 19+26.00

Fd. nail

(40')

Sixth St.

(40')

Woven wire fence

15.22

Galvanized iron post fence

(20')

(30')

1049.73

Std flush 18+84.66 Fd. 2" I.P. at fence Cor.

Tr. #10314 M. B. 176-4

1049.73 T. 84

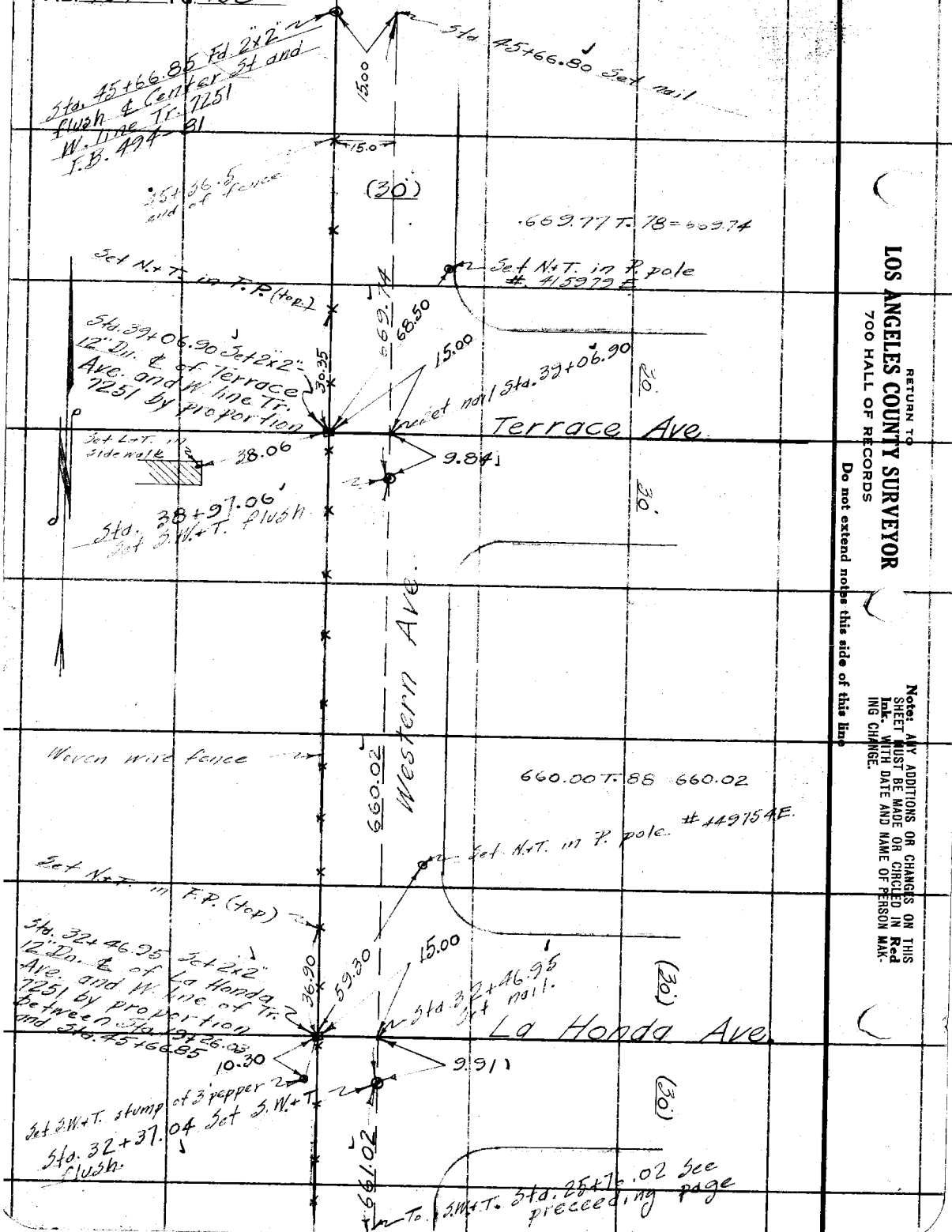
To S.W.+T. Sta. 9+76.27 See preceding page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 .10M 8-31

F.B. 494 Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. R-819	W. O. 7087 Tape No. 022 St'd 84 °F.
Office Work (Wood)	Surveyed by Roscrans
Checked	Notes Date 8-2-32
Date	Indexed A. C. Johnson

F.B. 434 Pg. 169

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

56-28-00
225-52-15 ©
338 48-45 ©
56-28-07½

To 2x2" Int. of ℄ of San Jose Ave. with ℄ of Manchester

(30)

℄ San Jose Ave.

56°28'05"

399.87

Luitwieler Road

To 3/4" I.P. in Conc. 18" S. of ℄ of Manchester Blvd. see next page

L.A. County

Set N.+T. in P. pole #425358E

24.94

0.16

Set 2x2"-12" D.N. 2.0 ft. of Sta. 0+16.39 at Int. of Manchester & San Jose parallel to ℄ of Manchester.

(45)

0.03

Fd. old 2x2"

66.00

76.39

Orange County

(45)

Set N.+T. in P. pole #425357E

S 89°-49'-30" E

449.208

F.B.

℄ Artesia Ave.
Per F.B. 449-208

(30)

(60)

Sta. 0+00 to N. Sta. #26 W
L.A. C.O. Bdry. Fd. L.+T.
per F.B. 449-210

Orange County

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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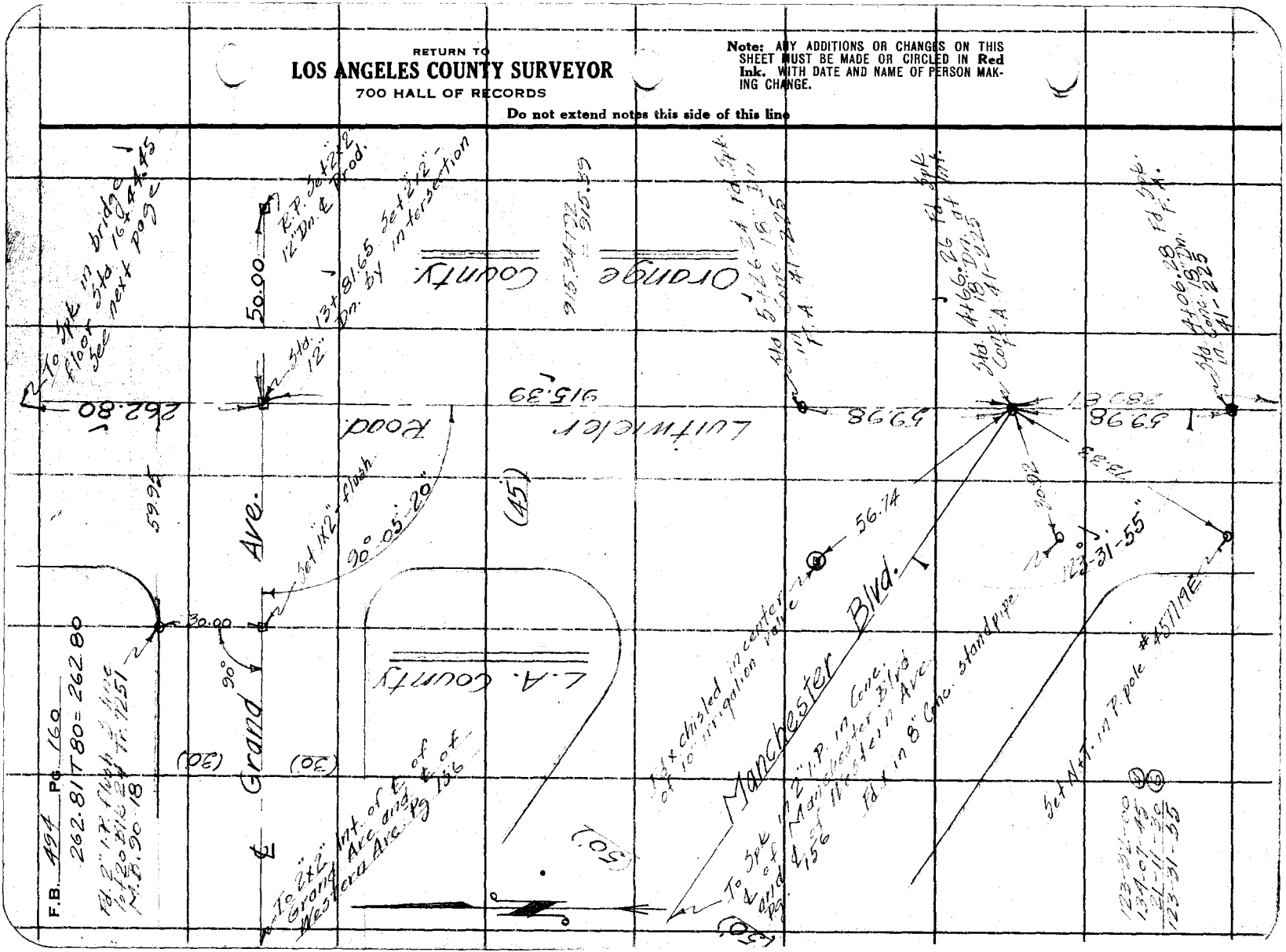

Orange County
Luthwicker
Wood
Ave.
Grand
Manchester Blvd.
L.A. County
(45')
(30')
(30')
30.00
50.00
262.80
915.39
59.98
56.74
90° 05' 20"
90°
122° 31' 55"
F.B. 494 Pg 160
262.81 T 80 = 262.80
To 3/4" iron bridge 16.44 S 45 E
See next page
To 3/4" Floor Stk
To 2x2" Int. of E. line of Grand Ave. and W. line of Western Ave. Pg 156
To 3/4" I.P. in Conc. Manchester Blvd. 4.56 N 45 W
To 3/4" I.P. in Conc. Manchester Blvd. 4.56 N 45 E
Set N & T. in P. pole #45719E
1.3' chiseled in center of 10' irrigation valve
Sta. 12" Conc. standpipe
Sta. 12"
Sta. Conc. Curb
Ft. 3/4" Iron
Ft. 3/4" Iron
Ft. 3/4" Iron

Notes Ck'd by Drew	Survey of Luitwieler Est.
Map No. B-819	W. O. 7087 Tape No. 022 St'd. 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-5-32
Date	Indexed A. C. Johnson

F.B. 454 PG. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

89-53-15
359-53-20 (R)
179-20-15 (C)
89-53-22½

89°53'20"

Sta. 27+01.32 P.C. Curve #2 R=1000 Δ=18°-52'-18" T=166.52 L=329.27 Fd. 1" I.P. plug + tack 4" above.

Fd. x in Cor. bridge bolt

90-12-15
360-41-00 (C)
181-13-45 (R)
90-12-15

90°12'15"

Sta. 27+01.32 P.C. Curve #2 R=1000 Δ=18°-52'-18" T=166.52 L=329.27 Fd. 1" I.P. plug + tack 4" above.

Fd. x in Cor. bridge bolt

645.11

(40)

℄ 6th St.

(40)

90°05'40"

45.03

Road

89°48'45"

To L.A.-O.C. Bdry Post #20 F.B. 194-66

Orange County.

89-48-45
359-15-00 (R)
178-52-30 (C)
89-48-45

Sta. 26+61.37 Fd. 1" I.P. plug + tack 4" above.

90-05-30
360-22-30
180-34-00
90-05-40

(45) (20)

Luitwieler

1056.87

1056.81 T. 92 = 1056.87

L.A. County

Fd. x in Cor. bridge bolt

Sta. 16+54.45 Fd. 2" I.P. plug + tack 4" above. Set N+T. in bridge timber

44.80

Fd. x in Cor. bridge bolt

Sta. 16+44.45 in bridge floor Set N+T. in bridge timber

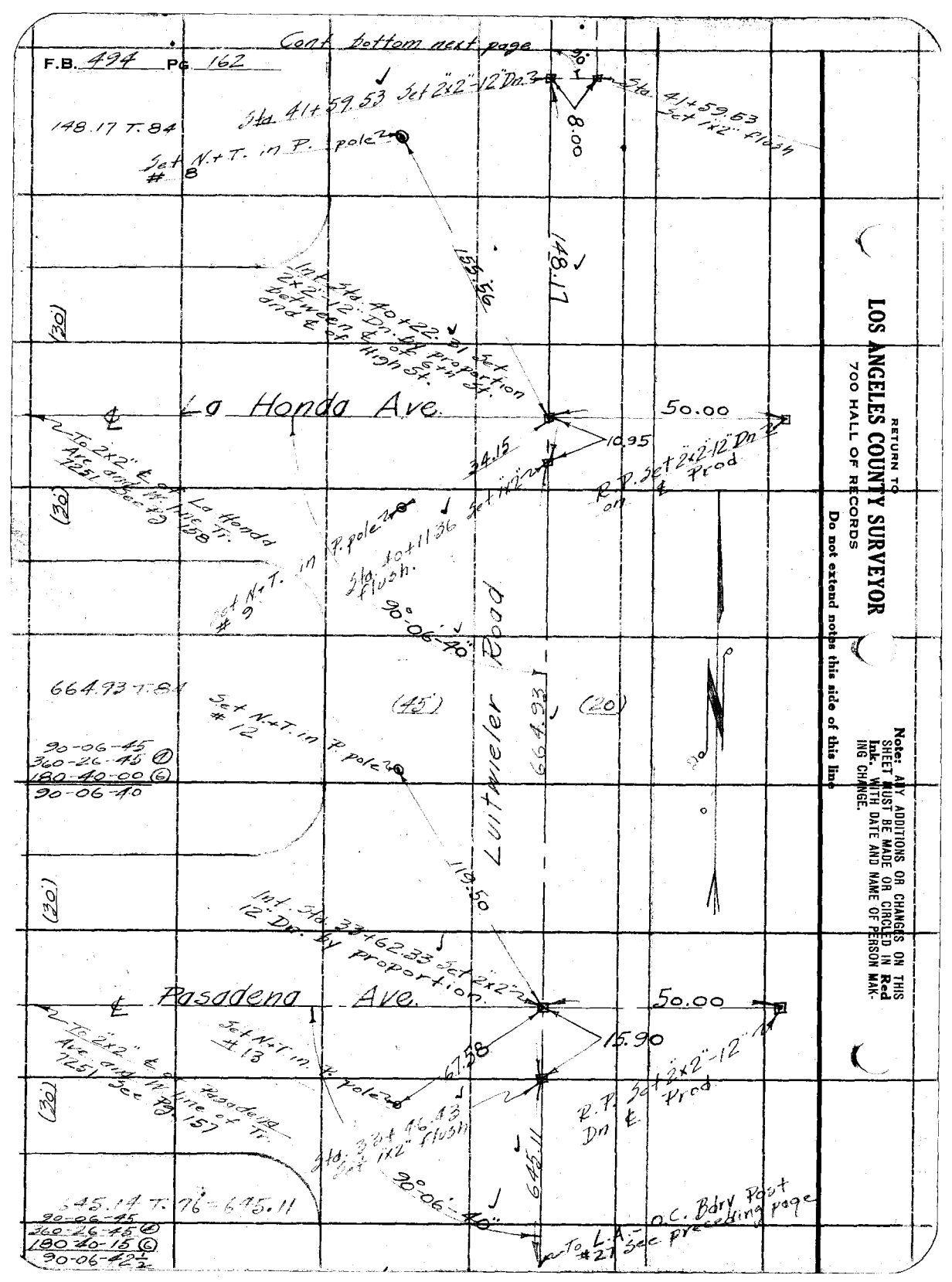
Fd. 3 W+T. F.B. 443-211

23.04 22.91 21.00 31.39 9.87 9.66

Wood Bridge

Fd x in Cor. bridge bolt

Fd x in Cor. bridge bolt



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. B-819	W. O. 7087 Tape No. 022 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-5-32
Date	Indexed A. C. Johnson

F.B. 494 Pg. 168

Cont. bottom next page.

Sta 51+17.11 To 2 1/2" I.P. set R.R. and ℄ of Luitwieler Rd. See next page.

Sta 51+12.93 Rd. old redwood stake 6" Dn. 4"x4"

Road.

7.98

℄ Parallel to R.R. ℄ High St.

(30)

55°-18'-20" 35"

97.30

Sta 51+03.17 2x2 1/2"-flush

Set x at Sta. 50+76.87 Sta. 50+80.00 Int. 2x2"-12" Dn. 90° Fr. R.R. ℄

431.27 T. 90 = 431.39

Luitwieler

394.57'

431.39

(45)

(20)

Set N.-T. in P. pole #52

26.78

(30)

Terrace Ave.

℄

8.00

R.P. Dn on ℄ Rd. 3.42 2x2"-18"

58.00

10.52

Sta. 46+82.30 Int. 2x2"-12" Dn. Set proportion

Sta. 46+71.78 1x2"-flush

To 2x2" ℄ of Terrace Ave. 900 W. line Tr. 725.49 - 158

(30)

512.24 T. 88 = 512.25

90-06-30

360-26-30 ⑧

180-40-00

90-06-40

Set 2"x2"-12" Dn. See preceding page.

Sta 41+52.53

8.00

512.25

Set 1"x2" flush

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

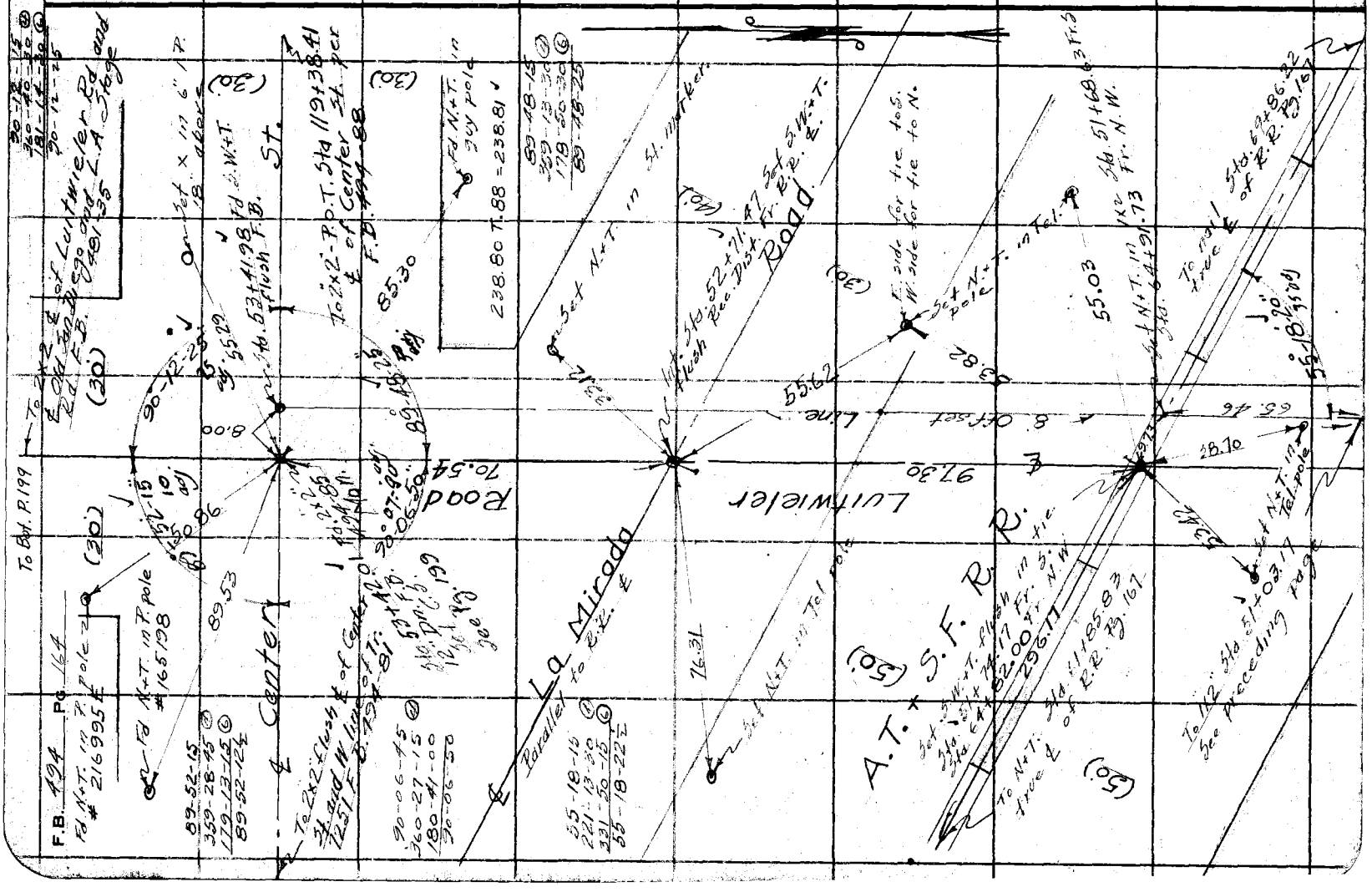
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


La Mirada
Center St.
Lutwieler Rd.
A.T. & S.F. R.R.
(30)
(50)
To Bk. P. 199
F.B. 194 Pg 164
Fd N+T. in P. pole #216395 E
Fd N+T. in P. pole #168198
Fd N+T. in P. pole #168199
Fd N+T. in P. pole
Fd N+T. in Tel. pole
Set N+T. in Tel. pole
Set N+T. in St. marker
Set 3/4" x 12" Pipe
Set 3/4" x 6" Pipe
Set Spike
Set Chisel
Set Nail
Fd Chisel
Fd Nail
Fd Spike
Fd Pipe
Fd Bolt
Fd Brass Cap
Fd Iron Pipe
Fd Iron Rod
Fd Brass Disc
Fd Brass Plug
Fd Brass Tack
Fd Brass Screw
Fd Brass Bolt
Fd Brass Nail
Fd Brass Chisel
Fd Brass Spike
Fd Brass Pipe
Fd Brass

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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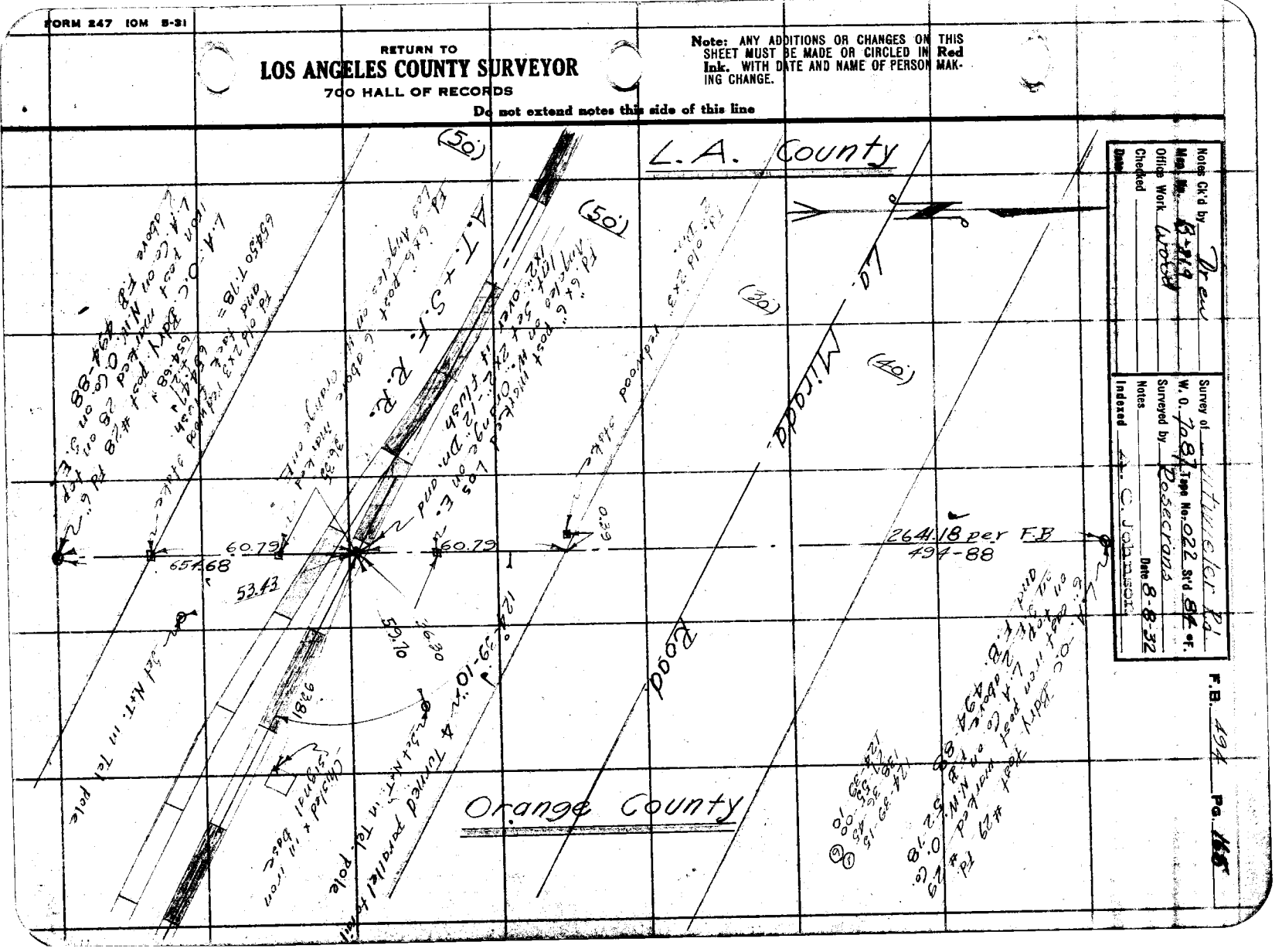
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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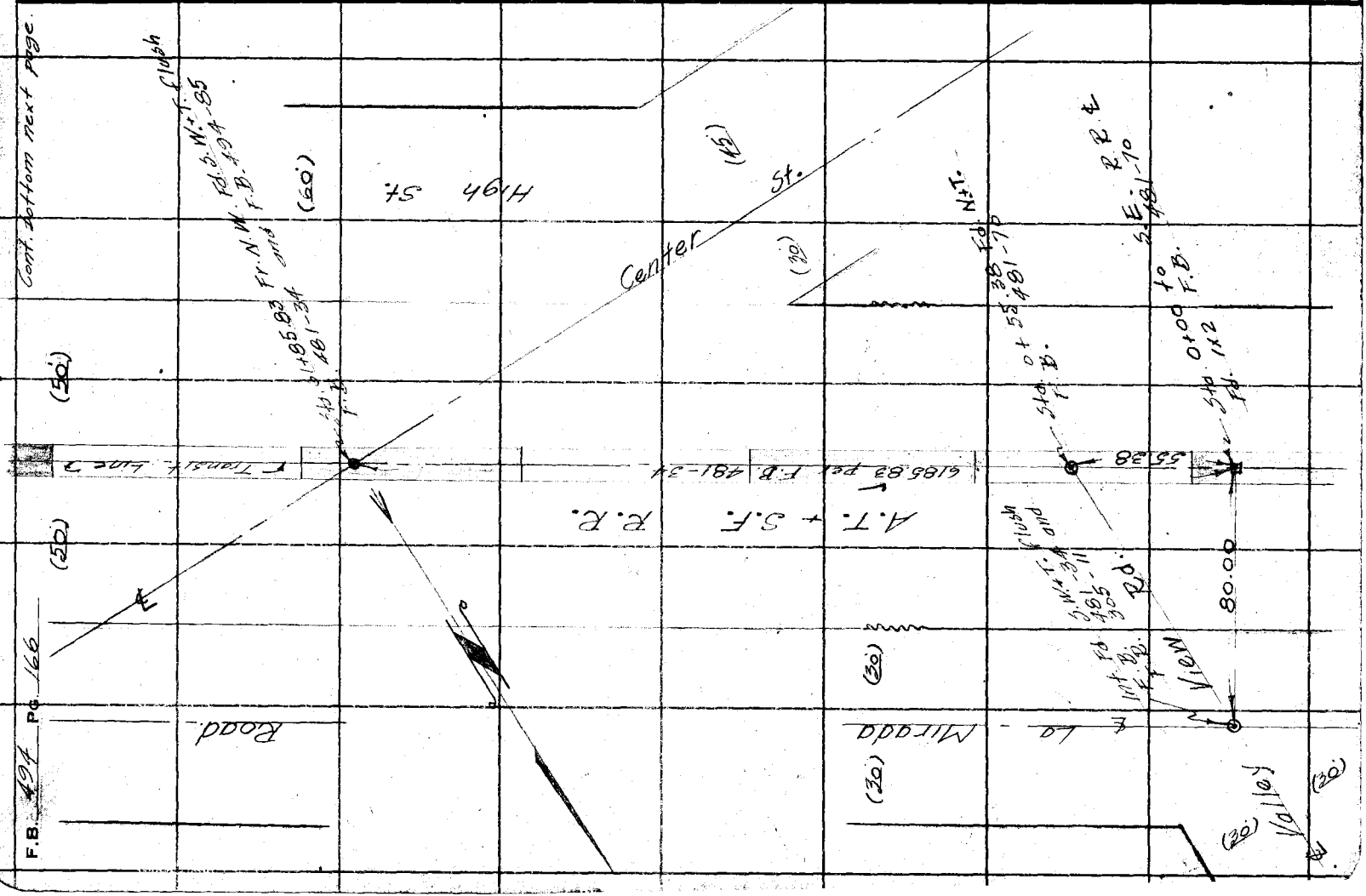

Cont. bottom next page.
Center St.
A.T. + S.F. R.R.
Road
Mirada
La
Main
View
Rd.
F.B. 494 Pg. 166
(50')
(60')
(40')
(30')
80.00
55.28
6185.82 Rel F.B. 481-34
Fd. 3/4" I.P. N.T.
Fd. 1" I.P. N.T.
Fd. 3/4" I.P. N.T.
Fd. 1" I.P. N.T.
Fd. 1" I.P. N.T.
Fd. 1

Notes Ck'd by Draw	Survey of Luitwieler Rd
Map No. B-819	W. O. 7087 Type No. 022 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-9-32
Date	Indexed A. C. Johnson

F.B. 494 Pg. 169

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

B.C. Sta. 129+89.07 Filled with conc. stpd. nail 18" Dn. under bridge 2x2" over it on bridge F.B. 481-76

0.53 gauge 2.39 2.31

County.

3295.60 T.80 = 3295.51

A.T. & S.F.R.R.

3295.51

Orange

Ist Sta. 96+93.56 Fr. N.W. Sta. 64+54.12 Fr. S. in 16th ff. between ties.

To L.A.O.C. Bdry. post #28 See Pg. 165

0.56 gauge 0.46 2.54 3.19

2707.41 T.80 = 2707.34

Set 2x2" - 18" Dn. and 1x2" over it flush 654.68 Fr. L.A.O.C. post #28 See Pg. 165

55° 20' 45"

County.

To L.A.O.C. Bdry. post 165 #29 See Pg.

(50) (50)

Sta. 69+86.22 Set nail on true R/W

0.285 2707.34 Trunnel

Sta. 69+86.22 Set nail in tie

55-20-45
221-22-00 (A)
332-04-30 (B)
55-20-45

800.39 T.84

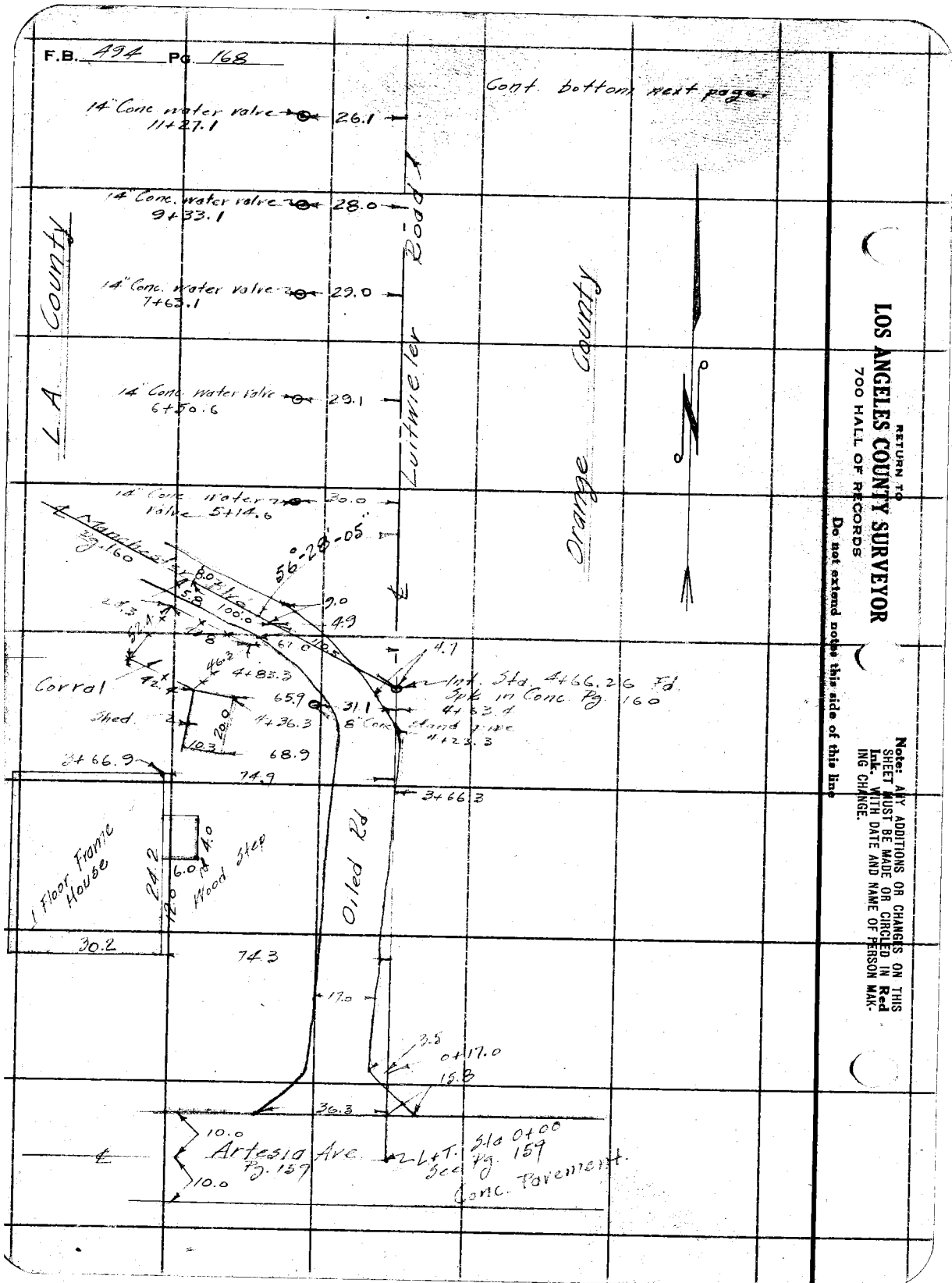
L.A.

Sta. 61+85.83 Set N.W.T. on true R/W

0.25 800.39 Trunnel

Sta. 61+85.83 Fd. N.W.T. on split of rails See preceding page

F.B. 494 Pg. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. B-819
Office Work Wood
Checked
Date

Survey of Lutzweiler Rd
W. O. 7087 Tape No. St'd °F.
Surveyed by Rasmussen
Notes Date 8-15-32
Indexed A. C. Johnson 11-28-32

F.B. 87X Pg. 169

Cont. bottom next page

Sta 21+01.32 L.A.-O.C. Bdry. post #21 Pg. 161

Lutzweiler Road

45.1

26+61.1

Galvanized iron post fence

20+96.7 - 24" Conc standpipe 7' high.

2.0

14" Conc. water valve 24.6

8" Conc. stand pipe 12.6 24.8

16+69.2

45.0

16+73.7

18.5 18.2

8.0 8.0

12.6 12.0

3.0

N. bank

Fd. S.W.T. Sta. 16+44.45 Pg. 161

52.6

Bridge

Ditch.

16+24.7 - 14" Conc water valve 25.0

Drainage

16+13.2

Wood

16+15.7 S. bank

16+11.6 - 8" Conc. Stand pipe 3' high

4.0 9.0 25.5 18.9 12.2 12.0 18.4 8.0

15+74.4 - 14" Conc water valve 25.5

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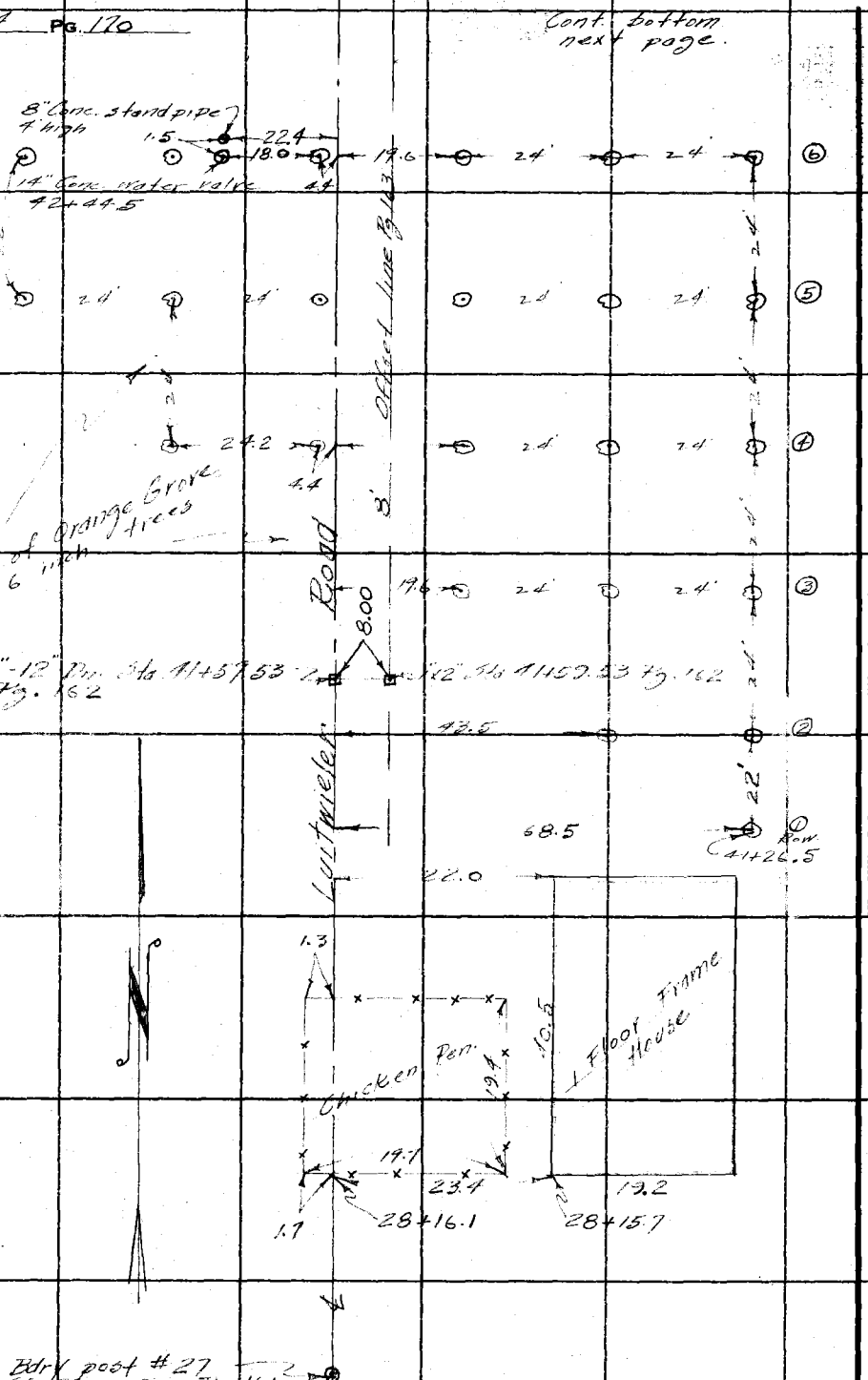
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 494 Pg. 170



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

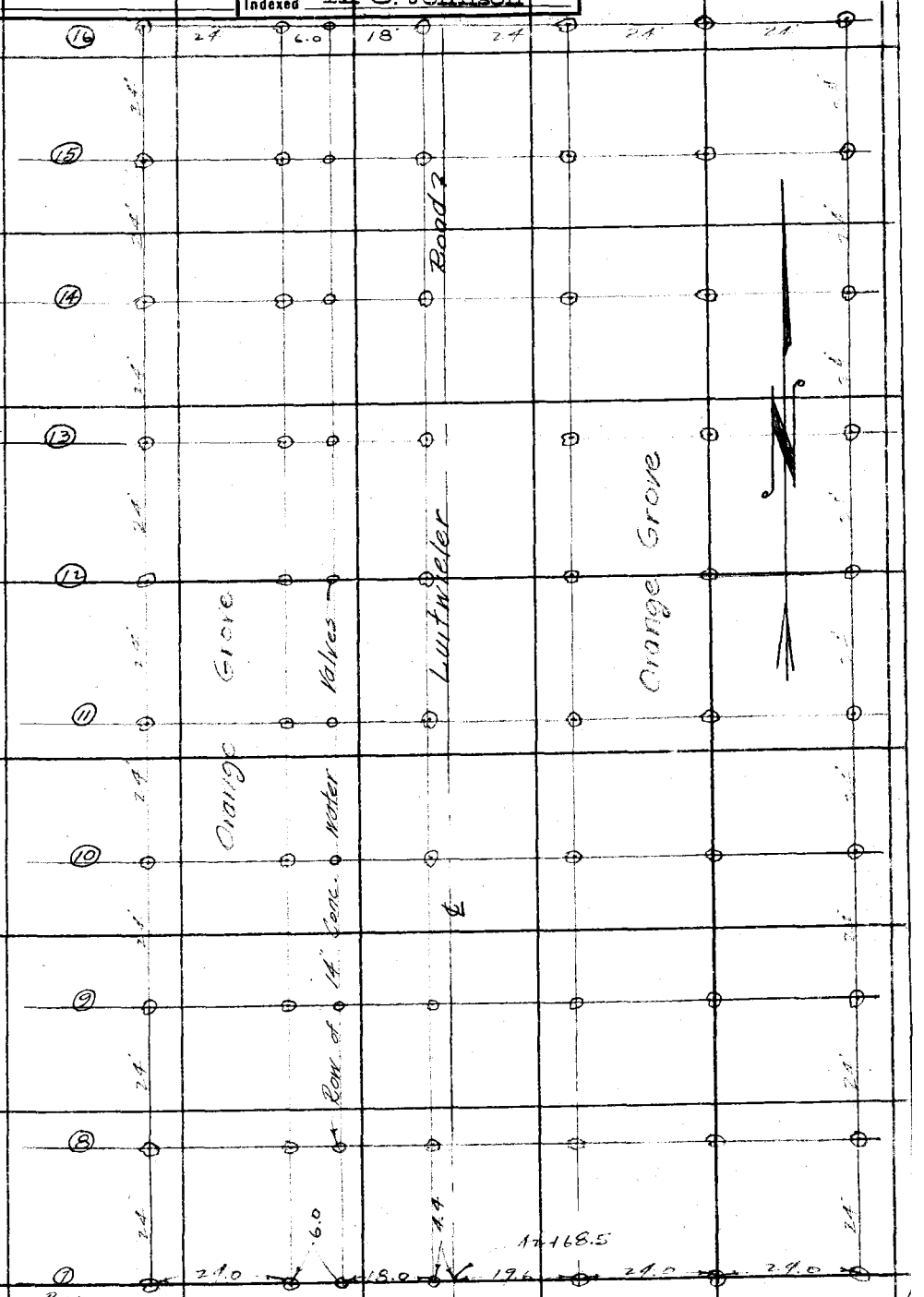
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Lutheran Rd
Map No. B-819	W. O. 7087 Tape No. St'd °F.
Office Work Wood	Surveyed by Rasmussen
Checked	Notes Date 8-16-32
Date	Indexed A. C. Johnson

F.B. 194 Pg. 171

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 494 PG. 172

Cont. bottom next page.

Grove

Orange

Grove

Orange

Whittier Road

Row of 14 Water Valves

6" Conc. Standard

4.0

6.0

6.0

Row

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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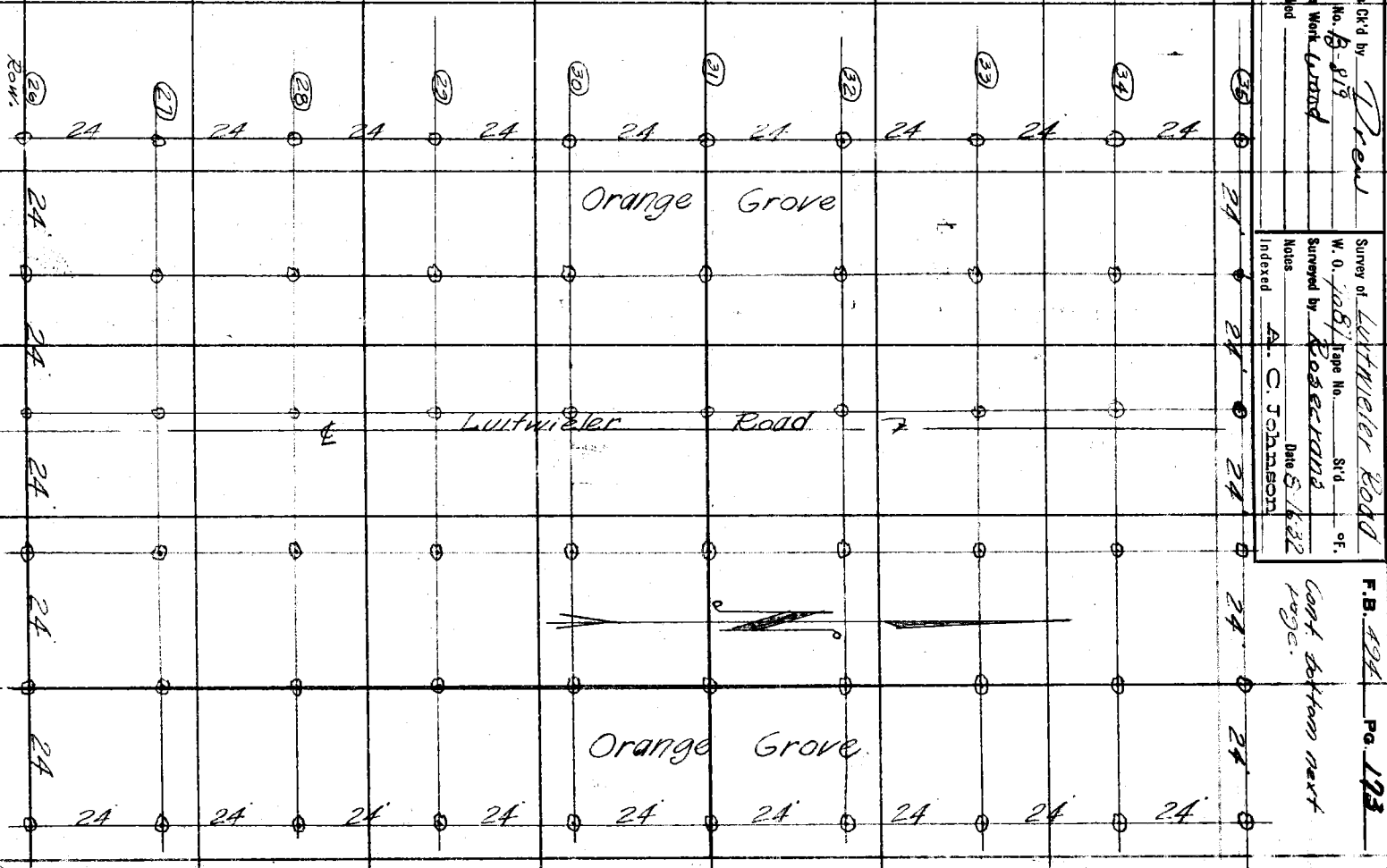
Do not extend notes this side of this line

Notes: Ck'd by Priest
Map No. B-819
Office Work Wood
Checked
Date

Survey of Luitweiler Road
W. O. 7687 Tape No. Std. Pt.
Surveyed by Rosecrans
Notes
Indexed A. C. Johnson Date 8-16-32

F.B. 494 Pg. 123

Cont. bottom next page.



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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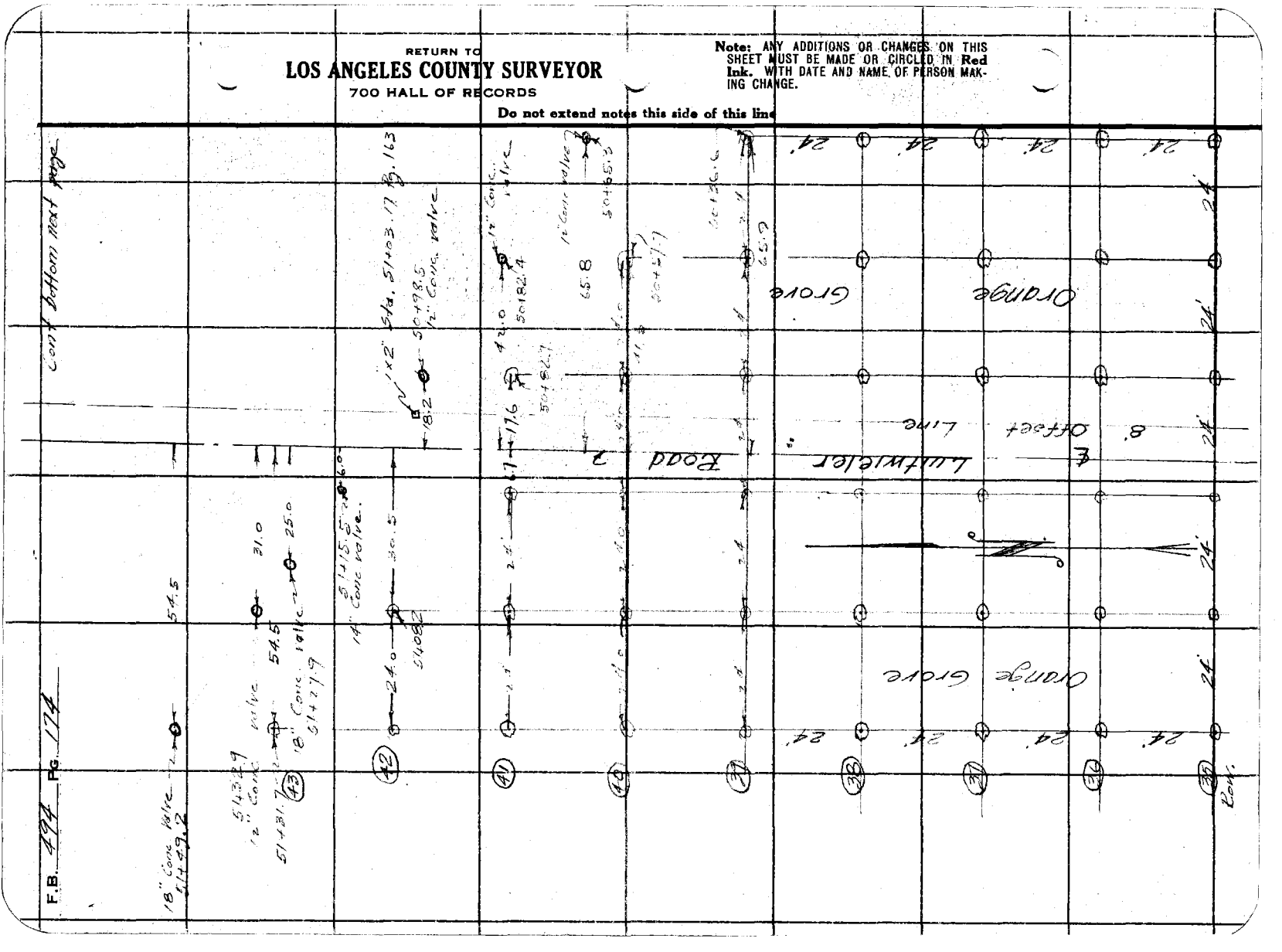
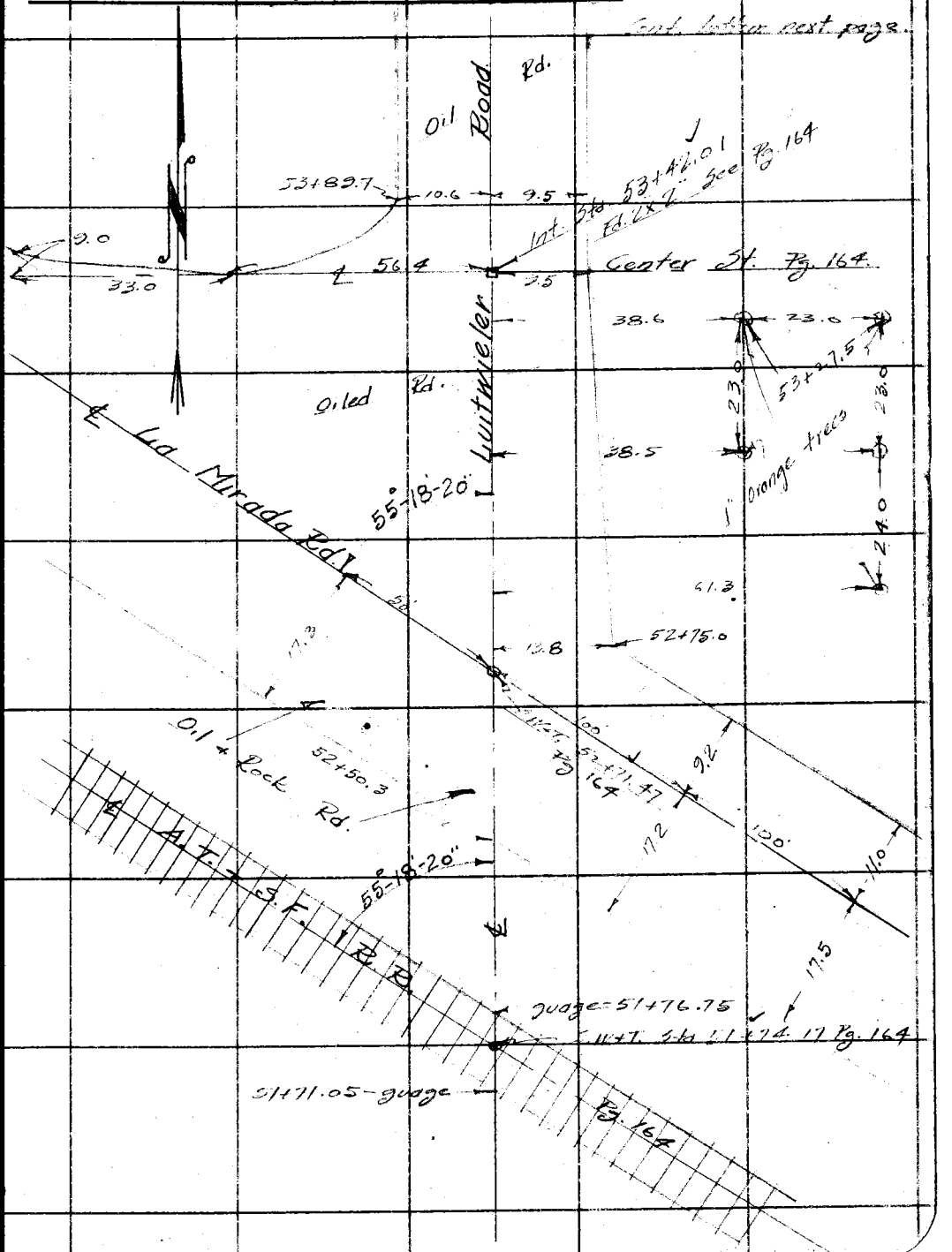


Notes Ck'd by Drew	Survey of Whittier Rd
Map No. B-819	W. O. 7081 Tape No. 226 St'd 82 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 5-18-32
Date	Indexed A. C. Johnson

F.B. 494 Pg. 175

Cont. bottom next page.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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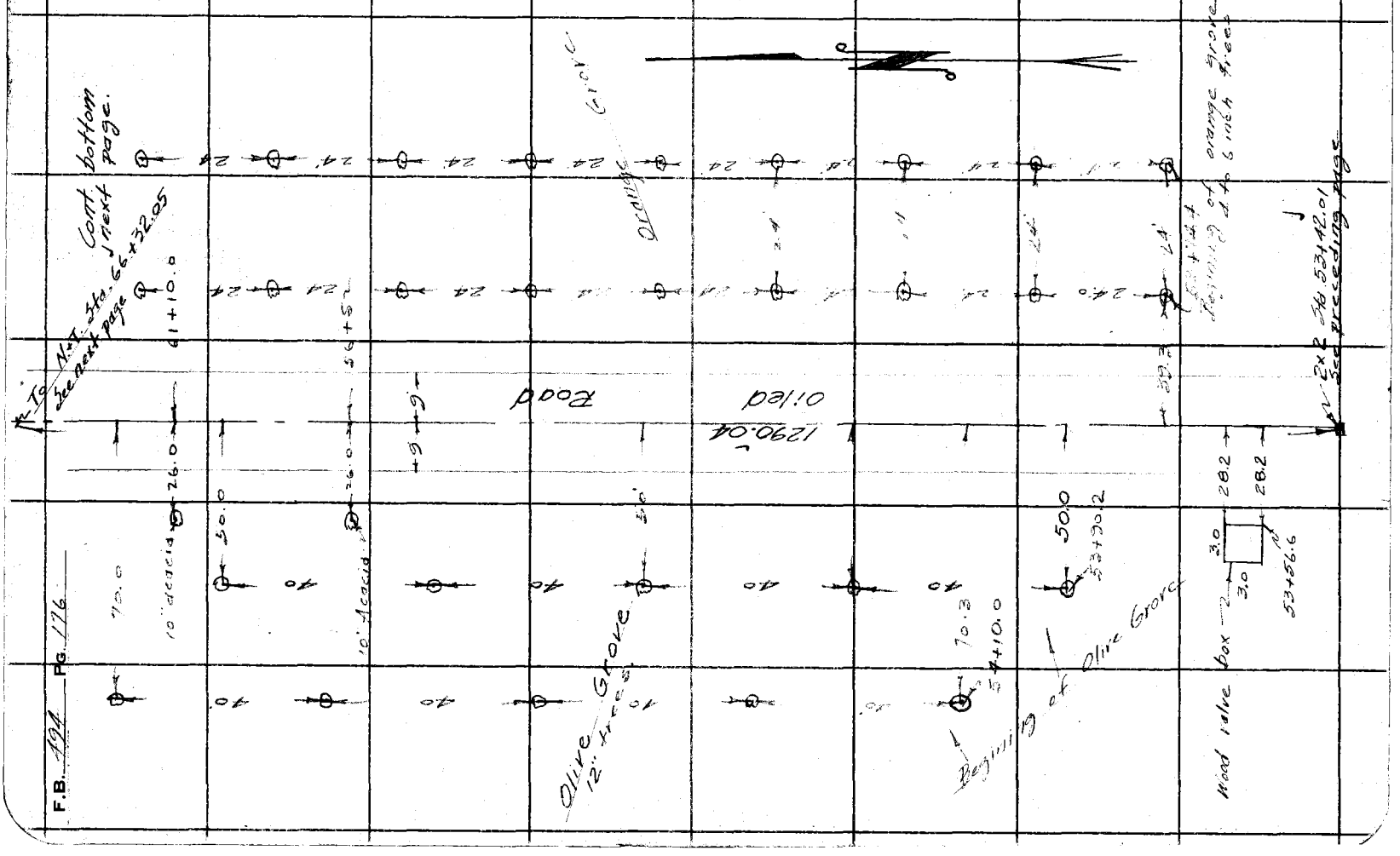


Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. B-819	W. O. 7687 Tape No. St'd °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-16-32
Date	Indexed C. Johnson

F.B. 494 Pg 177

Cont. Data on next page.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

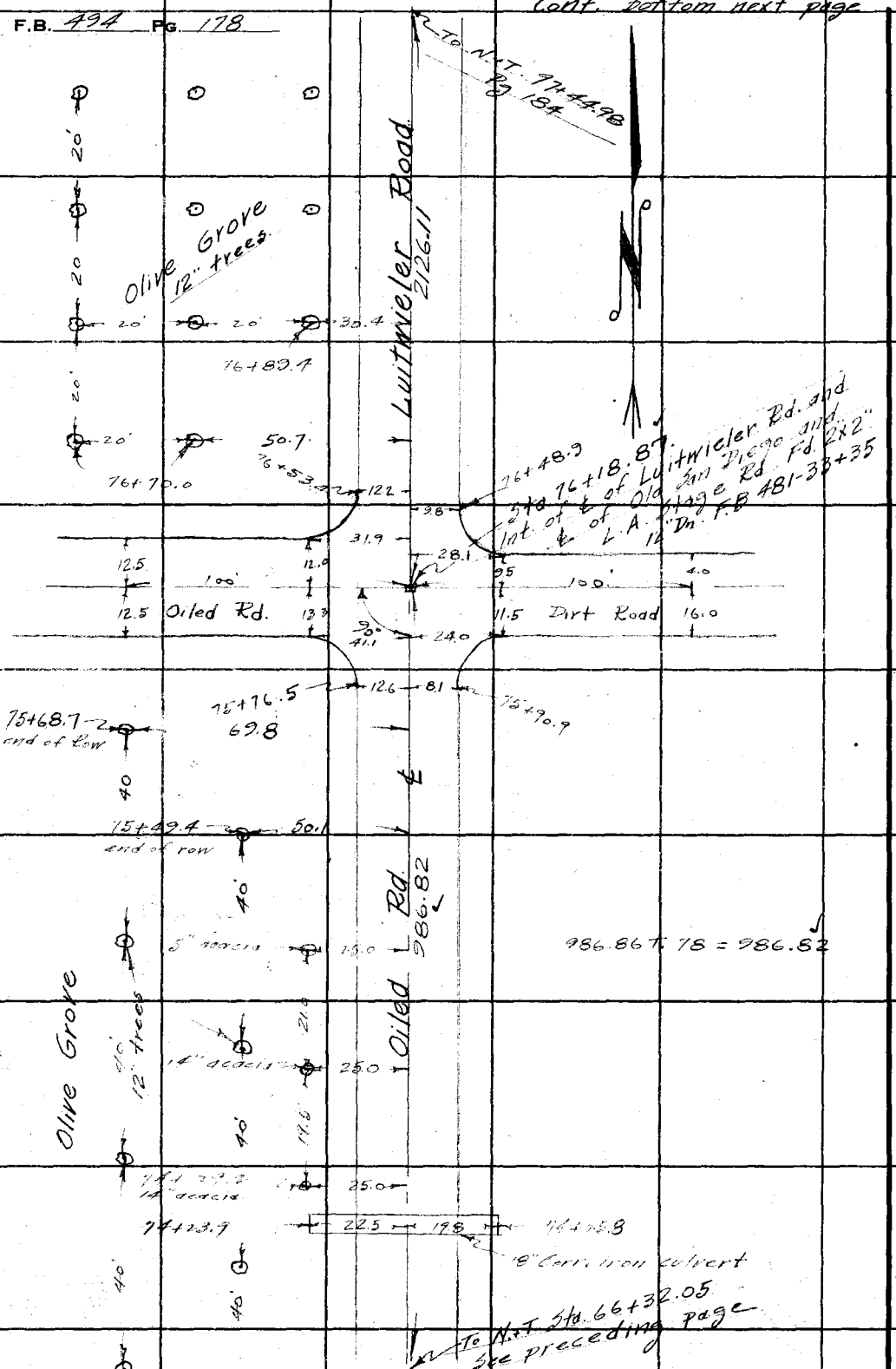
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

10" acacia 25.8
40.0
8.5
67+02.0
16" Pepper
54.7
16.5
66+76.7
12" acacia 25.8
66+60.8
Rd.
56.6
10.0
Dirt Road
10.0
24 N.T. Sta. 66+32.05
20
8.5
66+23.6
66+20.6
38.0
24.0
End of
orange grove
12" acacia 25.7
66+02.1
Olive Grove
Luitwieler
24.0
12" acacia 25.5
18" Corr iron culvert
65+81.1
26.9
17.5
65+83.5
14" acacia 25.3
Old Rd.
1290.04
1290.02 T. 86 = 1290.04
10" acacia 25.0
63+19.0
10" acacia 26.0
63+09.0
Sta. 53+42.01
To 2x2" See preceding page

F.B. 494 Pg. 178

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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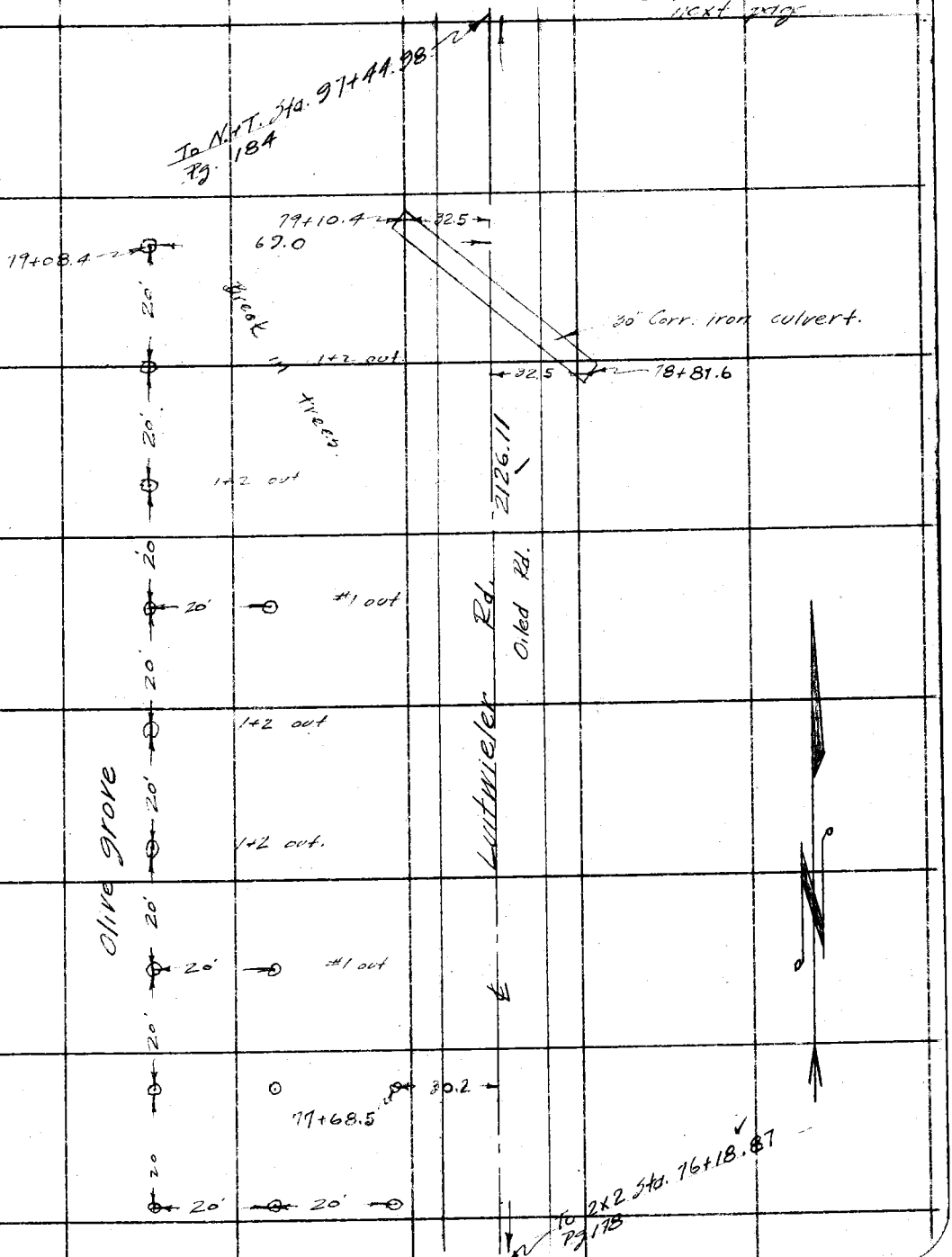
Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. B-819	W. O. 7087 Tape No. 022 St'd 64 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8/17/32
Date	Indexed A. C. Johnson

F.B. 494 PG. 179

Cont. bottom next page



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 8-31

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700 HALL OF RECORDS

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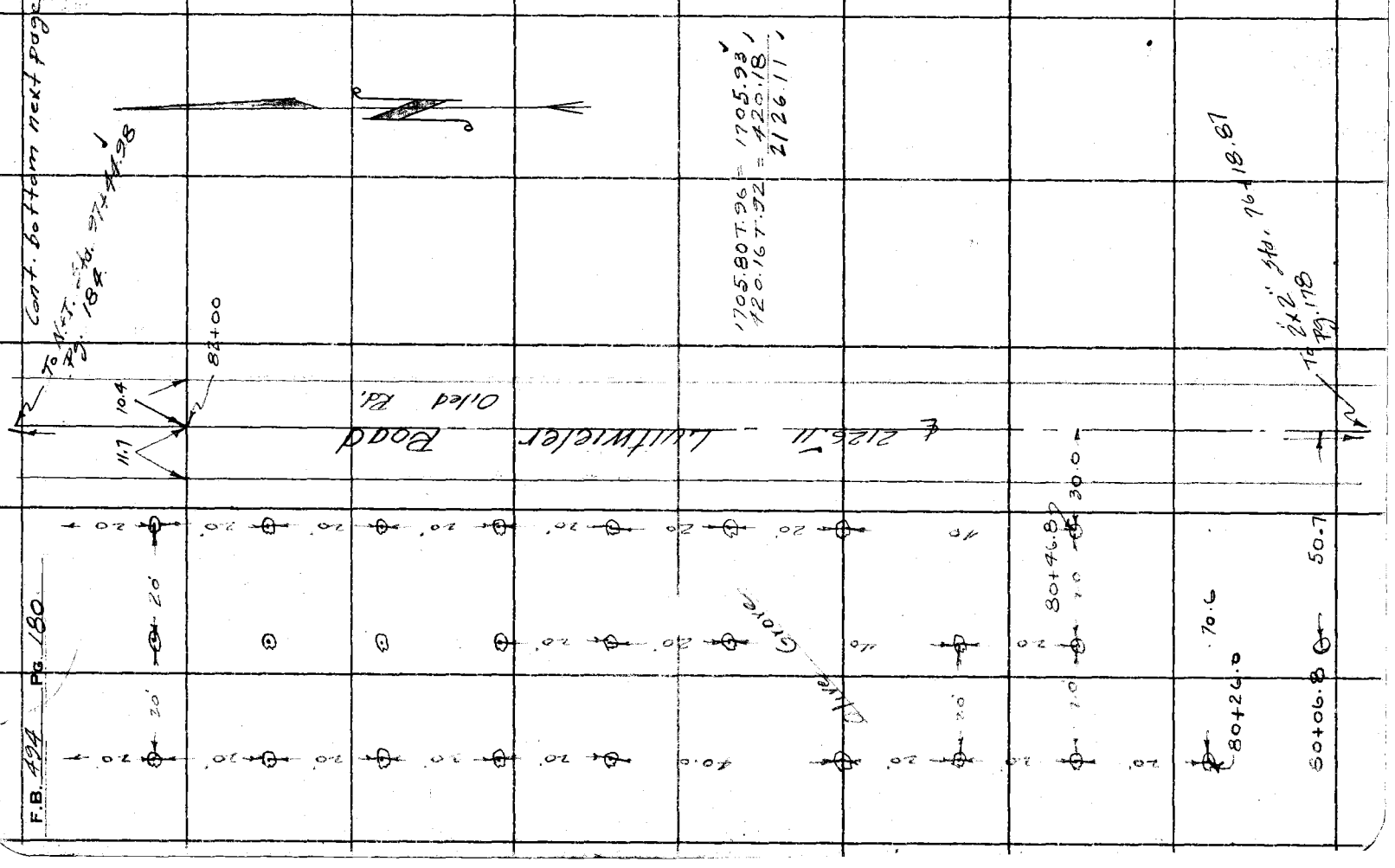

Notes Ck'd by Drew
Map No. B-819
Office Work Wood
Checked
Date

Survey of Lutwieler Road
W. O. 7087 Tape No. 044 St'd 64 °F.
Surveyed by Rosecrans
Notes Date 8-17-32
Indexed A. C Johnson

F.B. 434 PG. 181

Cont. bottom next page

20' 20' 20'

To N.I. 3 sta. 9+44.98
Pg. 184

85+47.0 all 3 out

85+07.0 all 3 out

Olive Grove Road

Oxford Rd.

Lutwieler 2126.11

84+68 2nd + 3rd tree out

Note: Trees average 24" in Diam. are spaced an average of 40' intervals & are in straight rows. Trees are Olives.

83+50.0 1st tree out in this row

To 282 45.76+18.87
Pg. 113

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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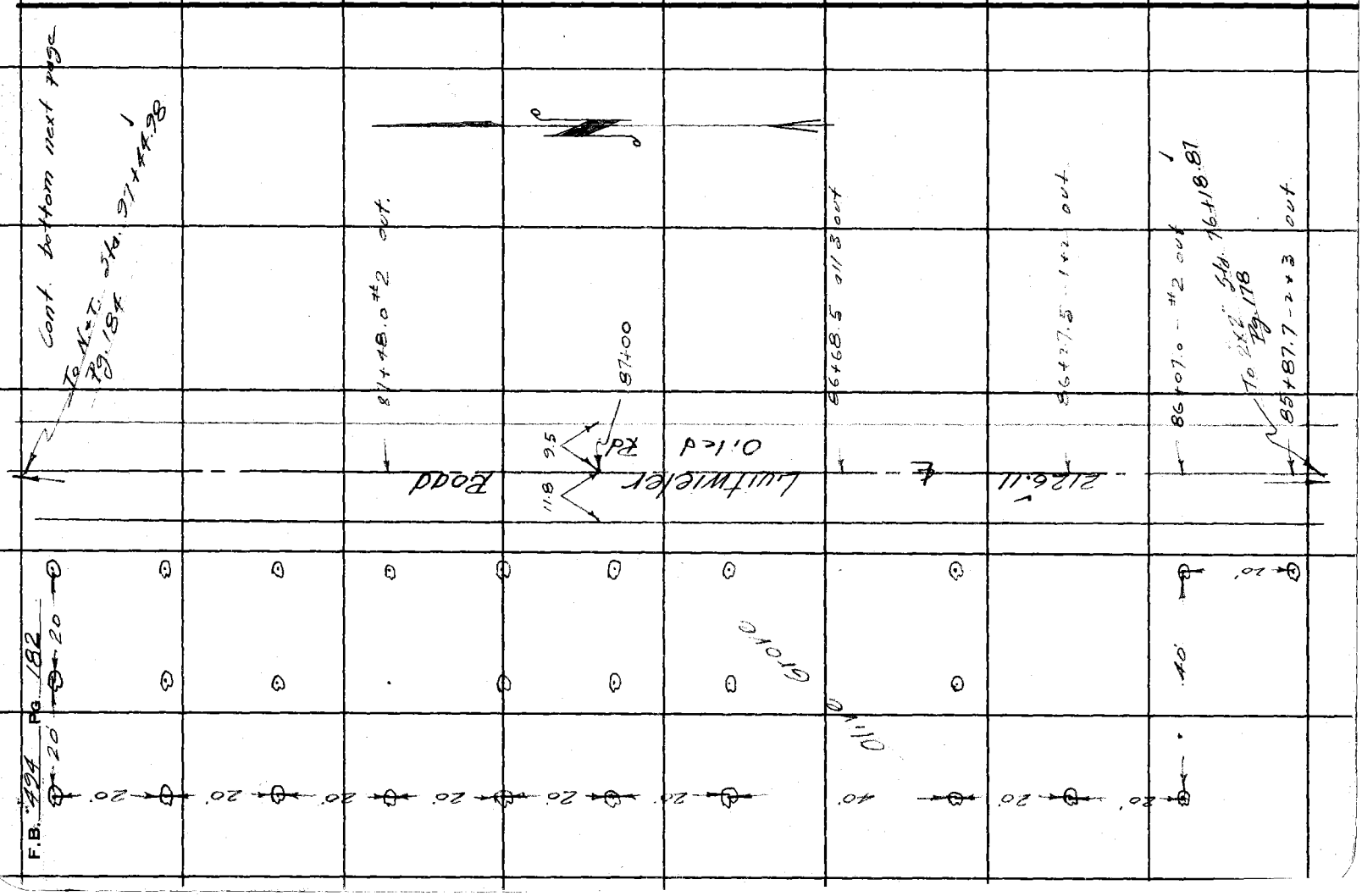

Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. B-819	W. O. 7087 Tape No. 022 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-11-32
Date	Indexed C. Johnson

F.B. 494 PG. 183

Cont. bottom next page

To N.+T. Sta. 97+44.98 See next page

94+00

11.0 11.0

90+51.6 30.3 31.0 90+51.6

30" Corr. iron culvert

Olive Grove Road

Luitwieler Rd.

2126.11' oiled

89+48.0 #3 out

89+07.7 #2 out

To 2+2 Sta. 16+18.81 Pg. 178

20 20'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 IOM 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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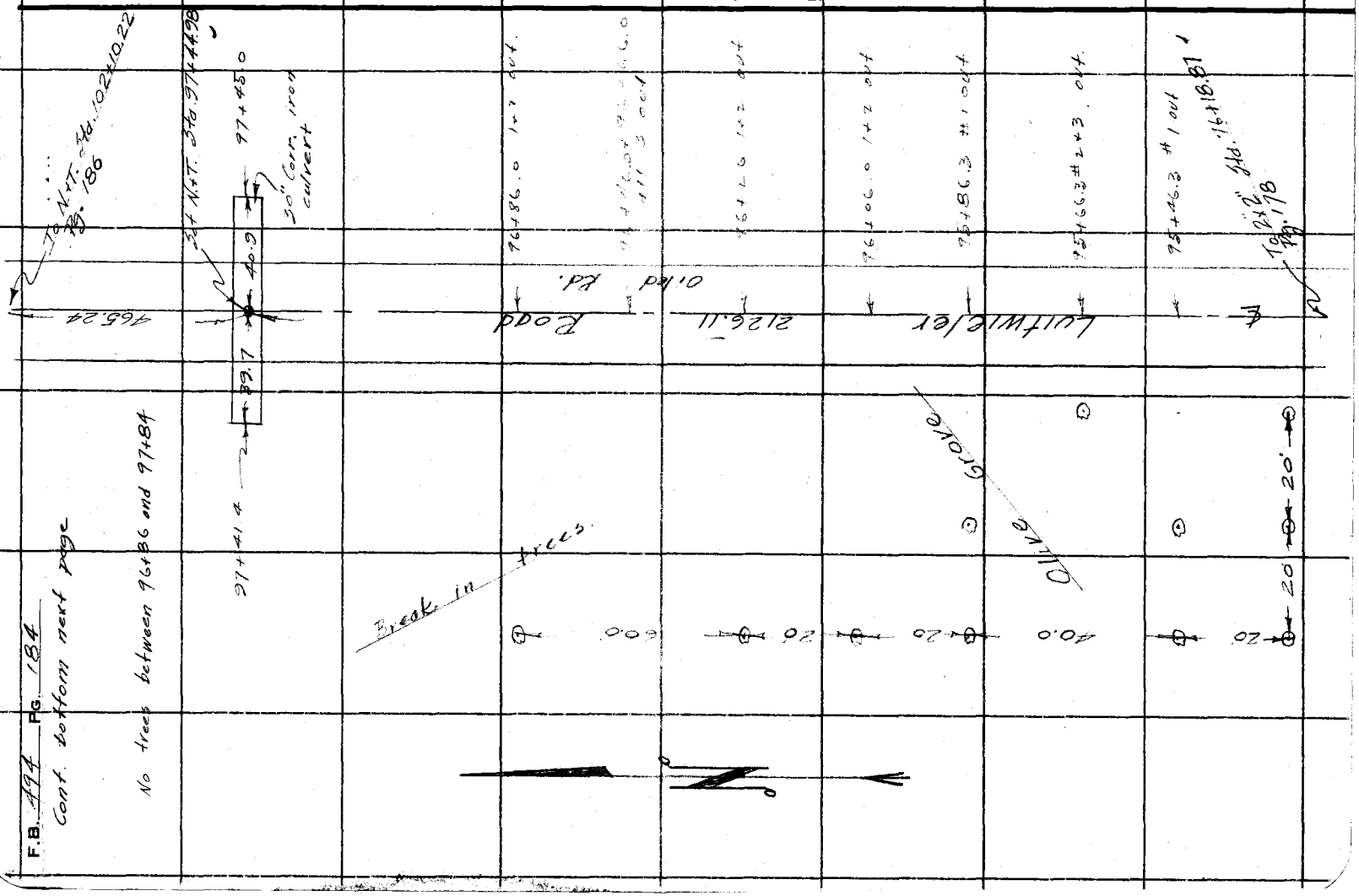

Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. B-819	W. O. 7087 Tape No. 022 St'd 8' OF.
Office Work Wood	Surveyed by Rodgers
Checked	Notes Date 8-17-32
Date	Indexed

F.B. 494 PG. 185

Cont. bottom next page

Ie N.T.L. 102+10.22 T.L.

Pg. 185

99+66.0 #3 out

99+46.0 #1 out

465.24

Luitwieler Road

Olive Grove Rd.

Oiled

98+23.5 -1 out

98+03.5 1+2 out

Ie N.T.L. Sta. 97+47.98

Pg. 184

97+84.5 1+2 out

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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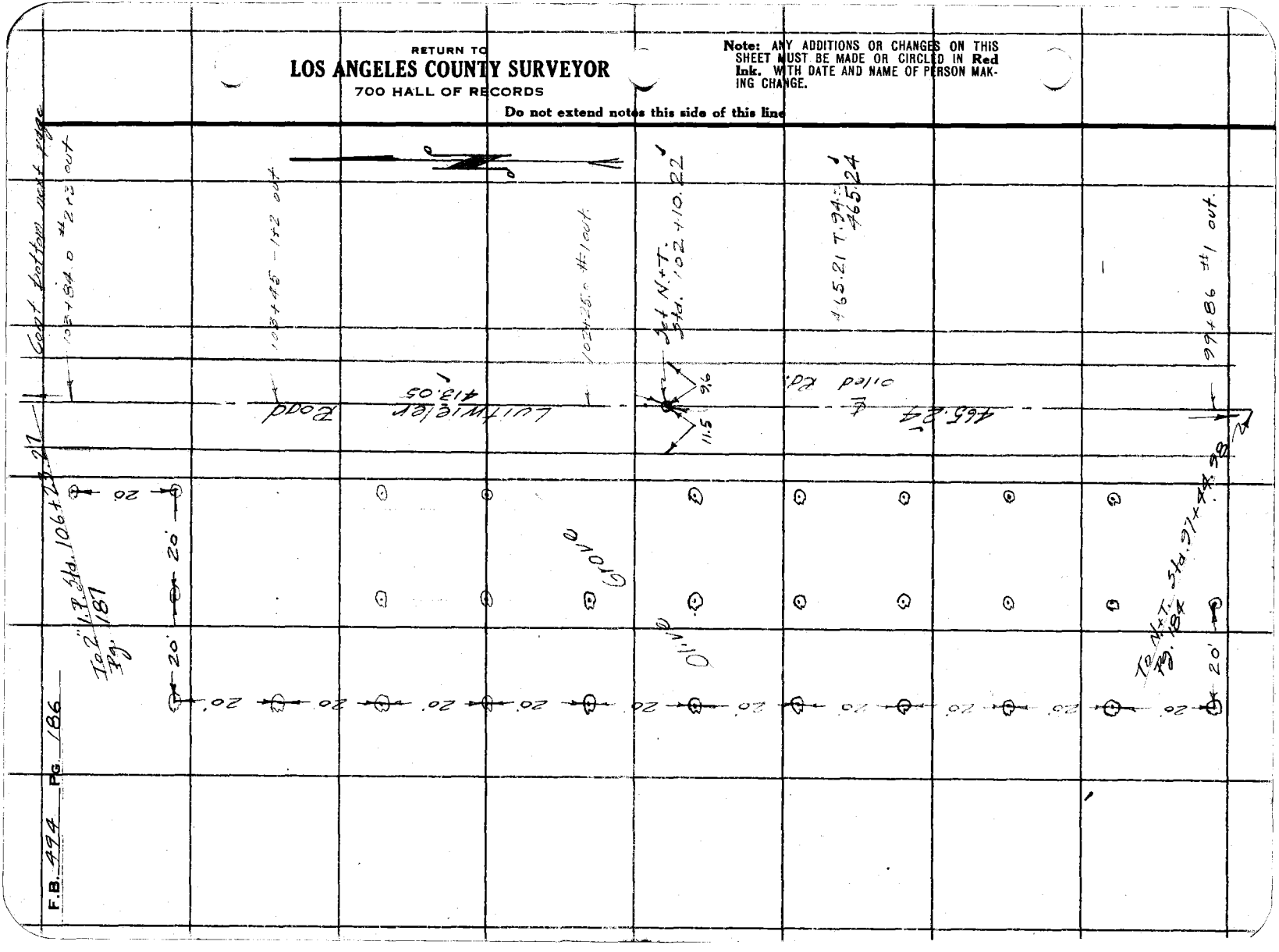

Notes Ck'd by Drew	Survey of Intersection Work
Map No. B-819	W. O. 7087 Tape No. 622 St'd 87 °F.
Office Work Wood	Surveyed by Rosenau
Checked	Notes Date 8-18-32
Date	Indexed C. C. Johnson

F.B. 194 Pg. 187

Cont. bottom next page.

Sta. 106+23.87 Fd. 2" I.P. with 3 mils 5' W. used center wall F.B. 425 16 and F.B. 481-8

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Olive Grove

Luitwieler Road oiled Rd.

105+84 #1 out

413.05

105+01 #2 out

413.05

104+62.0 #3 out

104+43.5 #4 out

To N.T. Sta. 102+19.22
Pg. 186

FORM 247 10M 8-31

F.B. 494 Pg. 188

Cont. bottom next page

To N.+T. Sta. 110+44.87 Pg. 190

108+44 - 1+2 out

108+24 - 1+2 out

108+05 #1 out

107+84.0 - 1+2 out

107+64.0 #2 out

107+24.5 #1 out

30.8 — 108+43.50 8" acacia

Groveland Cemetery

Luitwieler Road

Oiled Rd.

37.0 — 107+76.6 - 1" hydrant

33.2 — 6" acacia 107+73.5

68.5 — 5" acacia 107+61.0

72.0 Head stone

71.0

Grave

Grave

Olive

42.1

52.4 — 8" pepper 107+02.2

71.3 Head Stone

Grave

Grave

71.3 106+79.0

106+84.3

55.6 — 10" pepper 106+72.3

1" hydrant 106+60.8

106+45.8

Dirt Road

106+23.27 Fd. 2" I.P. 2.0 3" Dn. See preceding page

106+23.3 #1 out

106+73.2

106+13.4

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Luitwieler Rd
Map No. B-819	W. O. 1081 Tape No. 244 St'd 68 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes C. C. Johnson Date 8-6-36
Date	Indexed

F.B. 994 Pg. 189

Cont bottom next page

To N+T. Sta. 110+44.87 Pg. 190

110+24 - #2 out

110+04 - #2 out

68.7 109+99.0 8" pepper

109+82.0 #1 out

421.59 T.88 = 421.60

49.9 109+64.6 10" pepper

109+63.5 #1 out

Road

Olive Grove

Luitwieler 421.60

Oted Road

Graceland Cemetery

109+04 #2 out

20' 20' 36.0 108+84.9 1" hydrant

108+72.0 33.0

20' 108+63.8 #1 out

12" Corr. iron culvert

46.2 108+32.8

To 2" I.P. Sta. 106+23.27 Pg. 188

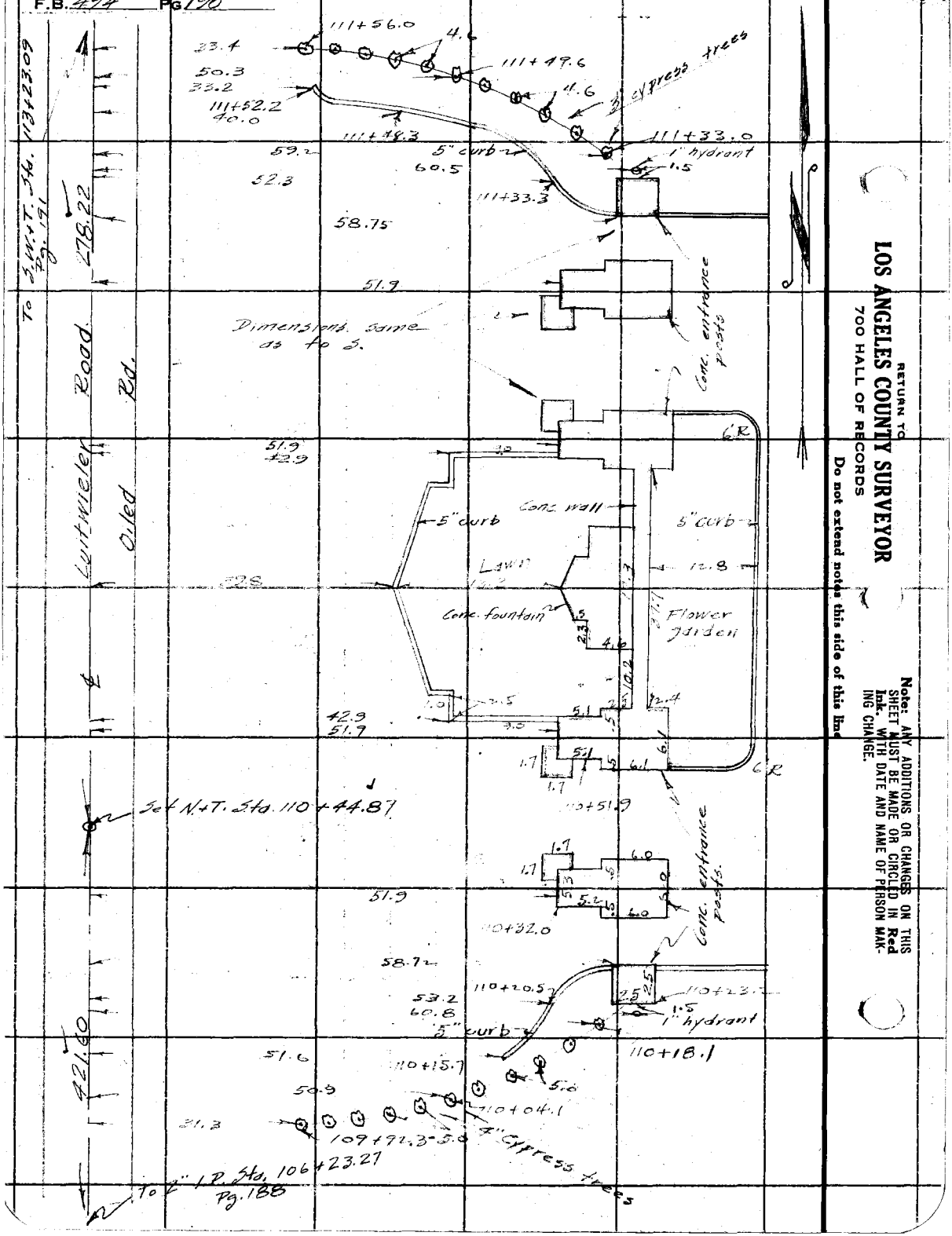
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 494 Pg 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Luitwieler Rd
Map No. B-819	W. O. 7087 Tape No. 022 St'd 67 °F.
Office Work Wood	Surveyed by R. Seecrans
Checked	Notes Date 8-16-32
Date	Indexed C. Johnson

F.B. 494 Pg. 191

Cont. bottom next page.

Fd. S.W.I.T. P.N.S.H. Sta. 113+23.09 ℄

20' 20'

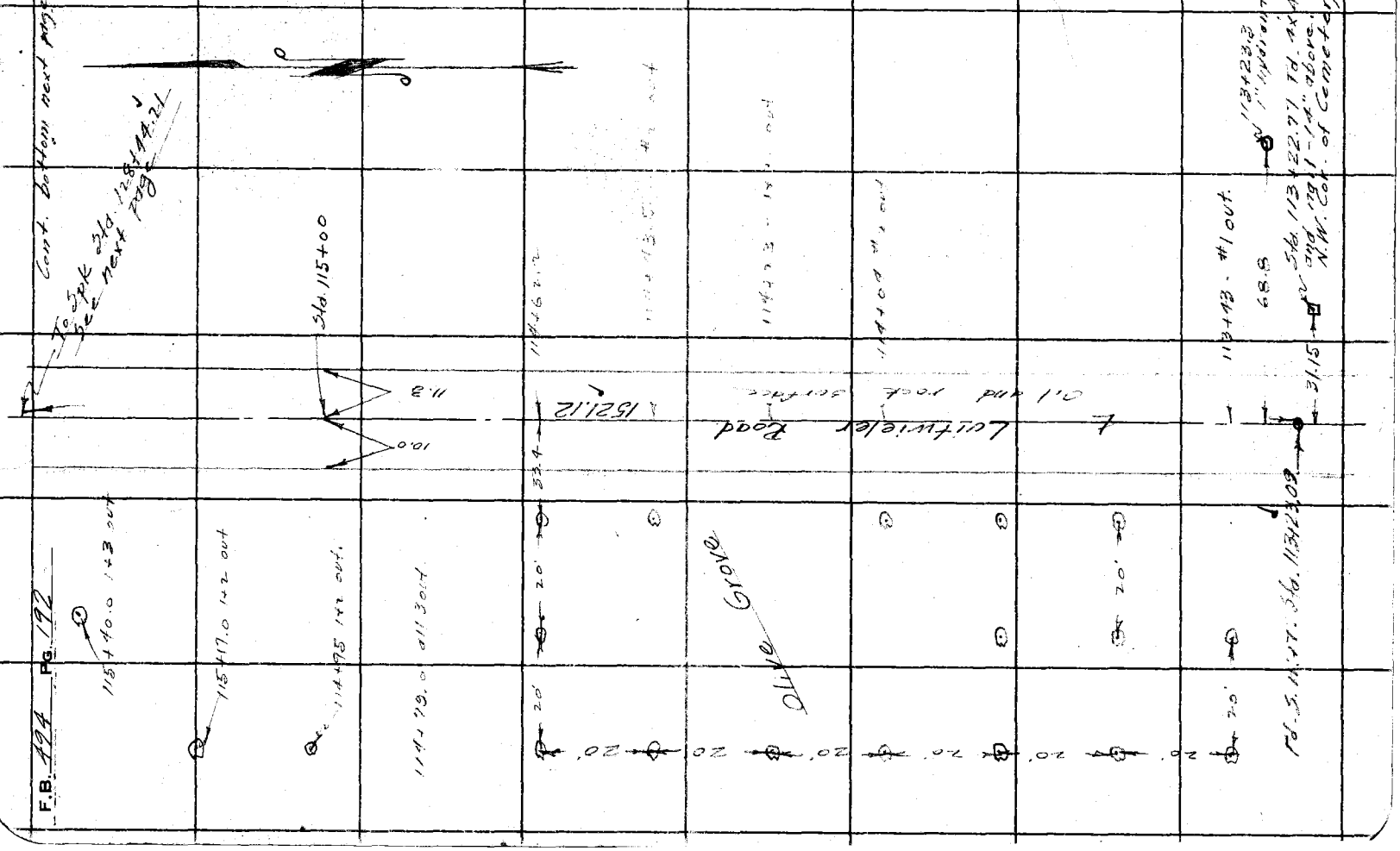
20' 20' 20'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 494 Pg. 192



Notes Ck'd by Drew	Survey of Luitwieler Rd
Map No. B-819	W. O. 7081 Tape No. 022 St'd 82 °F.
Office Work Wood	Surveyed by Roscerons
Checked	Notes Date 5-19-32
Date	Indexed C. Johnson

F.B. 494 Pg. 193

Cont bottom next page

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

4 Sec. Cor.
Fd S.W.+T. flush
Std. 132+19.45 ✓
F.B. 481-14

Fd S.W.+T. flush
Std 132+44.58 ✓
F.B. 481-14

2287 Luitwieler Road

400.37 ✓

400.35 T.90 = 400.37 ✓

Fd. S.W.+T. 1" Dn.
Std. 128+44.21 ✓
F.B. 481-14

10.6 10.6

16" Corr. iron gutter drain pipe

20'

133

121+27.0

30.8

121+00.5

5' Corr. iron culvert

120+90.5

29.8

1521.12 Rock surface

1521.10 T.86=1521.12

54.8

116+00 143' out

Oil and

End of Olive Grove

Fd S.W.+T. Std 113+29.09

20

20'

115+81.0-142 out

115+61.0 ± out

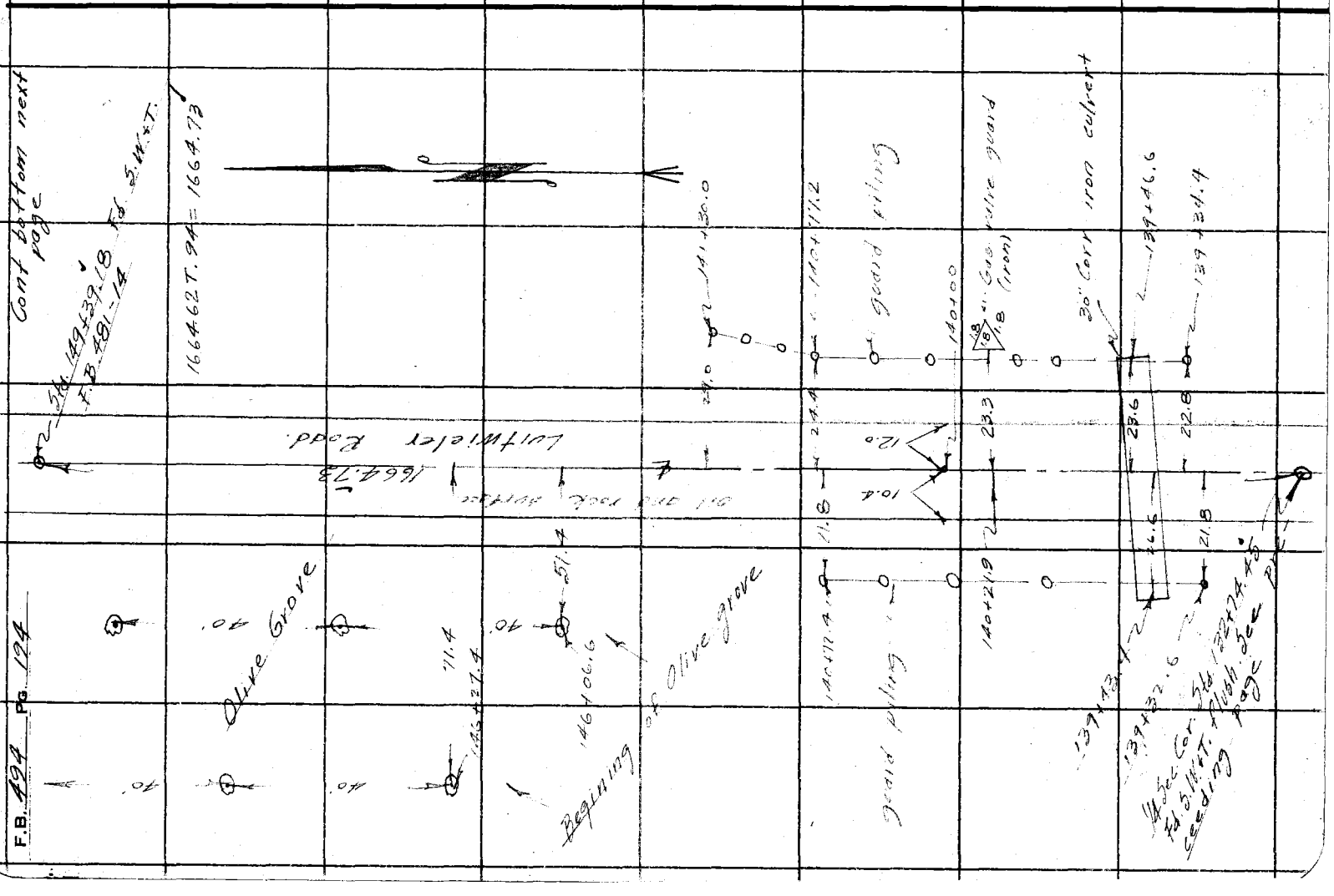
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Brown
Map No. B-819
Office Work Lutton
Checked
Date

Survey of Luitwieler Rd
W. O. 12871 Tape No. 222 Std 8# of F.
Surveyed by Passerrano
Notes
Indexed Date 2/18/22

F.B. 424 Pg. 126

Cont. Corbett 2022

40 | 40.5 | 40 | 40.5 | 40 | 40.5 | 40

Set Culvert Pad 1.4' S'ly of P.I.

986.31 T. 98 = 986.46

10.8 L.P. Bg. 153 126.64

Luitwieler Road

986.46

0.1 and rock surface

23 | 23 | 23 | 23 | 23 | 23 | 23 | 23

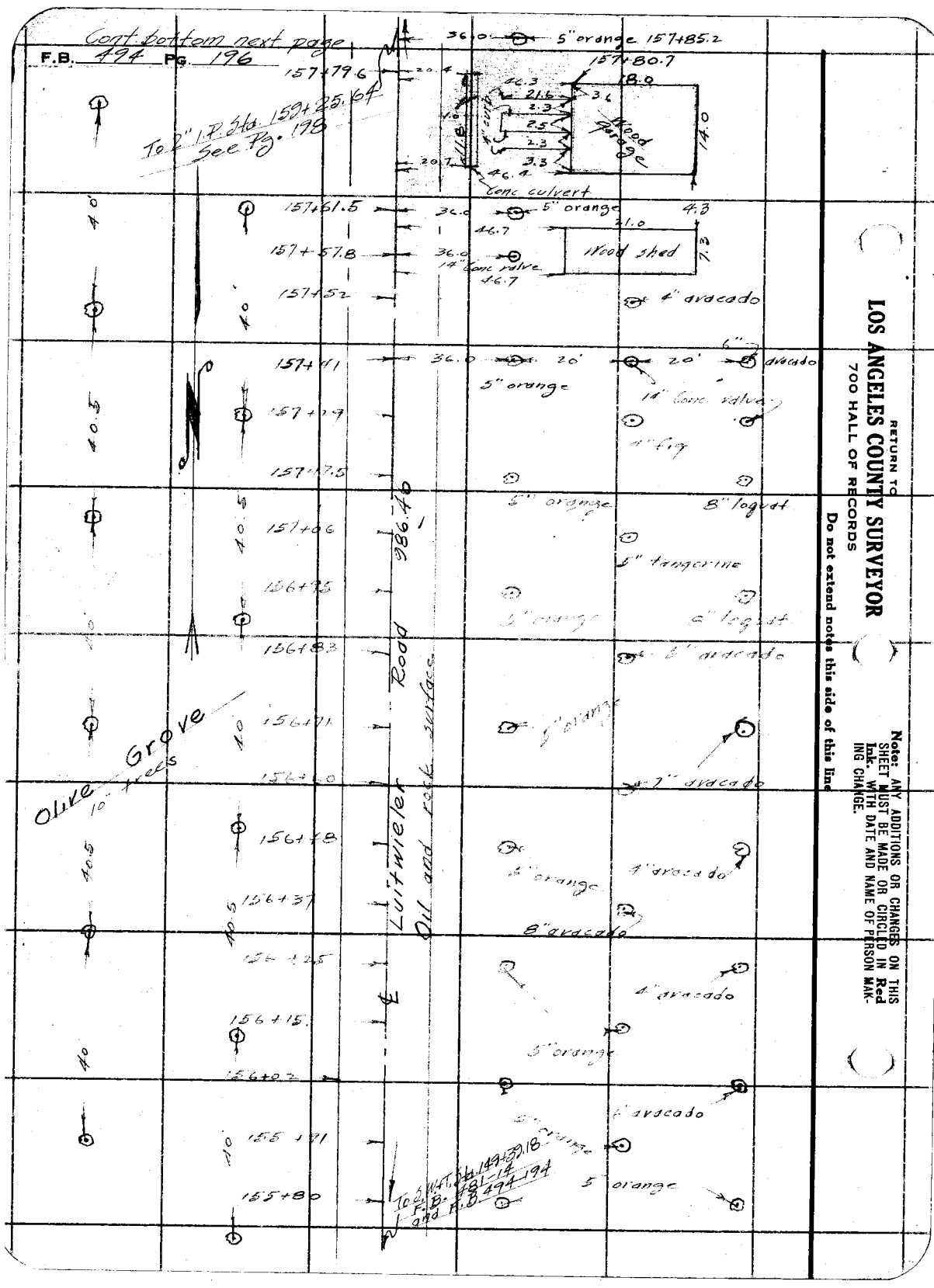
Grape Knoll Drive

Set Culvert Pad 1.4' S'ly of P.I.

150+28.5

150+03.4

150+15.0


Cont. bottom next page
F.B. 494 PG. 196
157+79.6
To 2" I.P. Sta. 159+25.64
See Pg. 198
36.0
5" orange 157+85.2
157+80.7
18.0
46.3
21.6
3.6
2.3
2.5
2.3
3.3
46.4
20.7
1.0
curb
Wood garage
14.0
Conc culvert
157+61.5
36.0
5" orange
4.3
21.0
46.7
Wood shed
7.3
157+57.8
36.0
14" conc valve
46.7
157+52
4" avocado
157+41
36.0
20'
20'
6"
avado
5" orange
14" Conc valve
157+17
4" fig
157+17.5
5" orange
8" loquat
157+06
8" tangerine
156+93
3" orange
8" loquat
156+83
8" avocado
Road 986.40
156+71
3" orange
156+60
7" avocado
Olive Grove
10" trees
156+48
4" orange
4" avocado
156+37
8" avocado
156+25
4" avocado
156+15
5" orange
156+02
155+91
5" orange
155+80
To Q W.I.P. Sta. 149+39.18
F.B. 481-14
and F.B. 494-194
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Luitwieler Road
Map No. B-819	W. O. 7087 Tape No. 022 St'd 84 °F.
Office Work Good	Surveyed by Rosecrans
Checked	Notes Date 8-18-32
Date	Indexed A. C. Johnson

F.B. 49A Pg. 197

Cont bottom next page

To 2"W.T. 159+25.64 Pg. 198

Luitwieler Road

Oil and rock surface

159+00.9

158+97.9

158+78.0

158+55

158+32.0

158+09.0

6" Orange

6" Orange

6" Orange

6" Orange

6" Orange

55.9

55.9

55.9

58.8

158+88.3 6" shade

158+66.0 11" avocado

157+06.8

157+02.8

14" Conc. Valve

Conc. sidewalk

Woven wire fence

Porch

1 Floor Frame House

Porch

Conc. sidewalk

Woven wire fence

Conc. side walk

158+01.2

Conc. sidewalk

6x6" post swing

Garage Pg. 196

To 2"W.T. 149+39.18 Pg. 194

986.16

57.5

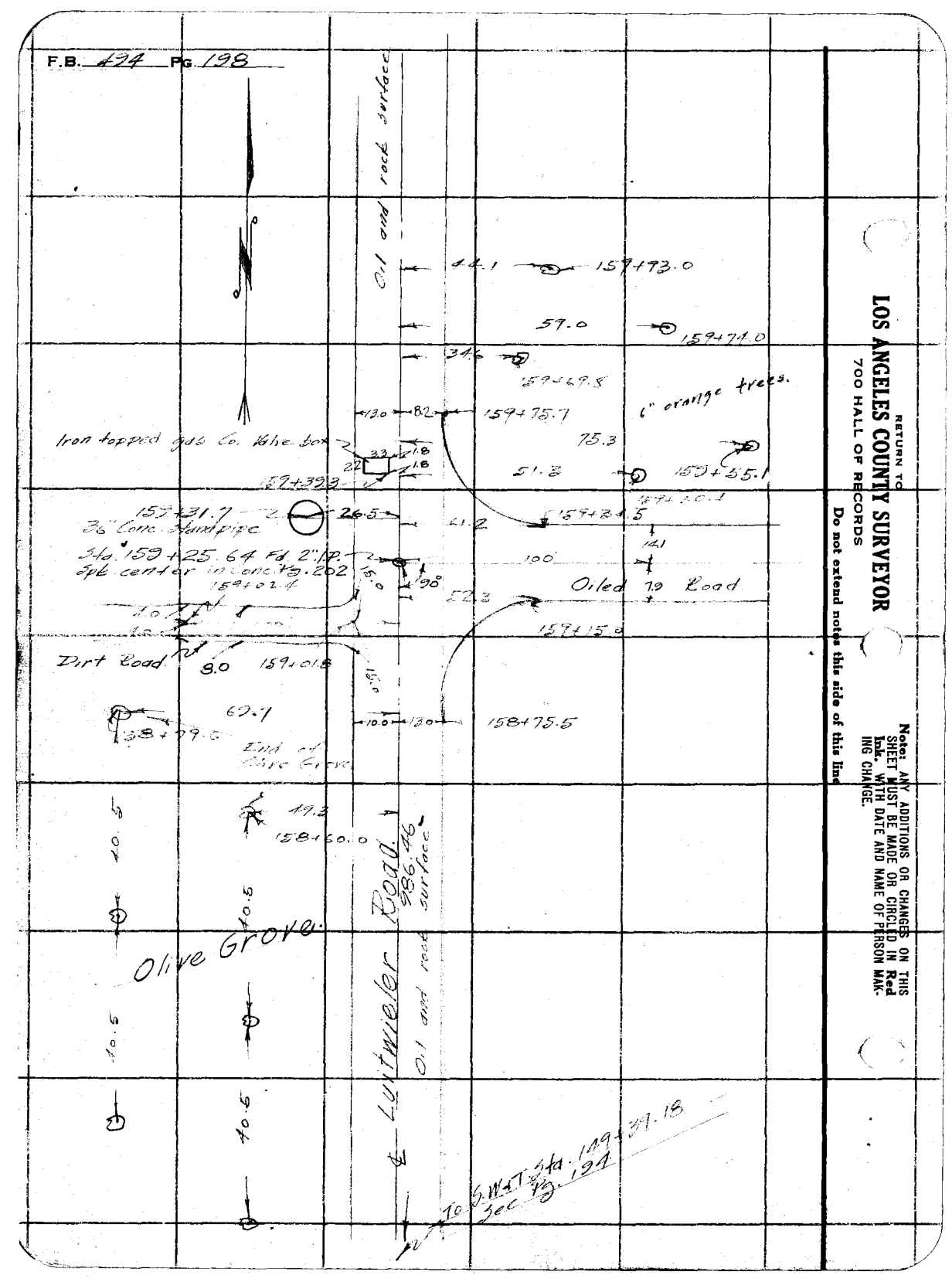
109.9

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 424 Pg. 198


Oil and rock surface
44.1
159+93.0
59.0
159+74.0
34.
159+69.8
130
82
159+75.7
6" orange trees.
Iron topped gas Co. Valve box
33
27
1.8
1.8
75.3
51.8
159+55.1
159+39.3
159+31.7
36" Conc. Standpipe
26.5
41.2
159+23.5
14.1
Sta. 159+25.64 Fd 2" I.P.
Spk center in conc. Pg. 202
159+02.4
15.0
90°
100'
Oiled Rd
52.3
159+15.0
Dirt Road
8.0
159+01.8
69.1
158+79.6
End of Conc. Curb
10.0
130
158+75.5
49.2
158+60.0
Olive Grove
Luthringer Road
586.46'
Oil and rock surface
10.5
10.5
10.5
39.18
S.W.I.T. Sta. 149
Pg. 124
Sec 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

COPIES TO

LOS CERRITOS

(REGIONAL OFFICE)

pages 199 thru 245

Notes Ck'd by Drew	Survey of Luitwieler Rd
Map No. B-819	W. O. 7087 Tape No. 022 St'd 84 of F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 8-18-32
Date	Indexed A. C. Johnson 11-29-32

F.B. 424 PG. 199

Cont. bottom next page.

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

14 Sec. Cor. Fd. 2x2"-8 Sta. Dn. F.B. 425-45

73+88.60

14 Sec. Line F.B. 425-134

Road

90° 12' adj. 90° 12'-05" F.B. 481-33

2056.93

(30') (30')

Luitwieler

2638.71 Rec. F.B. 481-35

74'

(30') to 24" dt. F.B. 481-35

Old San Diego and L.A. Stage Rd.

1319.12 Rec. F.B. 481-35

(30')

Int. Sta. 76+18.87 Fd. 2x2" F.B. 481-33+25

12" Dn.

Lt. P. set 2x2"-12" Dn. Lt. Road F.B. 481-35

30.00

38.84

90°

Set N.T. in guy pole

Set N.T. in Pole #41 2936 E

90° 07'-50" F.B. 481-35

45 adj.

1216.86 Rec. F.B. 494-175 to 178

COUNTY SURVEYORS MONUMENT

T. 3 S. R. 11 W.

22 23 27 26

Int. ℄ of Center St. and ℄ of Luitwieler Road Sta. 53+42.01

2. Fd. 2x2"-12" Dn. F.B. 494-164

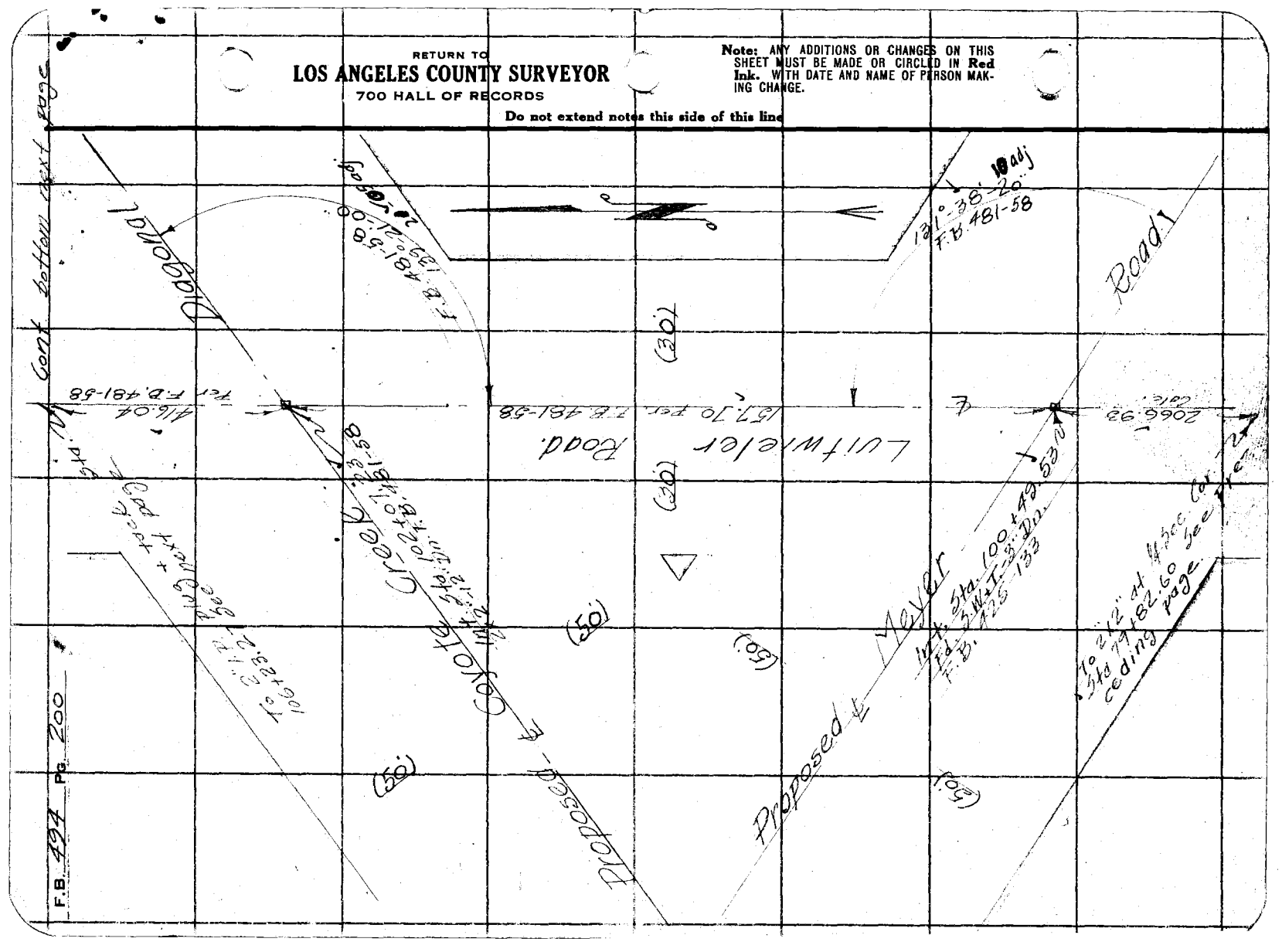
Replaced 2x2" with 2" I.P. with brass cap marked as shown in Conc. 18" Dn. Set 2x4" over it 3" Dn.

From top page 164

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Cent bottom text edge
Diagonal
Lufkin Road
Coyote Creek
Proposed ℄
Meyer
Road
(30')
(50')
(60')
F.B. 481-58
F.B. 481-58
F.B. 481-58

Notes Ck'd by Drew	Survey of Leffingwell Road	F.B. 434 Pg. 201
Map No. B-819	W. O. 7087	Tape No. 022 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans	
Checked	Notes	Date 8-18-32
Date	Indexed	Johnson

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

Cont. bottom next page

To 2" I.P. Sta. 149+80.5 W/L
See next page

1706.11

45.40 — 26.11 — ℄ Foster Road F.B. 481-13

R.R. Set 2"x2"-12" Dn
F.B. 481-13

114 Sec Cor. 2 Sta. 132+74.45 ℄
Ed. 3 W.L.T. Flush F.B. 481-14

89°-54-10" F.B. 481-13

20

20

(30) (30)

Luitwieler Road

2651.18 F.B. 494-188 to 193

COUNTY SURVEYORS MONUMENT
T. 3 S.
R. 11 W.
15 | 14
22 | 23

R.R. Set 2"x2"-12" Dn

Fd N.+T. in P pole #33489 E.

89°-55-25" Calc.

90°-04-30" agj. F.B. 481-8

30

45

165.00

(30)

106+23.27

3 nails 3 Dn.

Sec Cor. 2 Sta. Used center nail F.B. 425-46

Replaced 2" I.P. with 2" I.P. with brass cap marked as shown in Conc. 18" Dn.

P.O.T. on Rd. Sta. B. 230+05.19 C.S. of Meyer 610-3 F.B. 425-133

To W.L.T.

32.98

Rosecrans Ave.

(30)

Set 2"x2"-3' Dn. over monument

36.19

60.00 Mng.

N 16.07

F16.04

To 6"x6" 14 T.S. Cor. Sec 13-12 Jr. 3339

F.B. 481-8

C.S.B. 610-3 90°-13-30"

Fd nail in 12" Olive

Washer

F.B. 481-8 89°-46-40"

OK

Set N.+T. in pole

R.R. Set 12"x2" 12" Dn

To 2"x2" Sta. 102+02.23 ℄ See preceding page

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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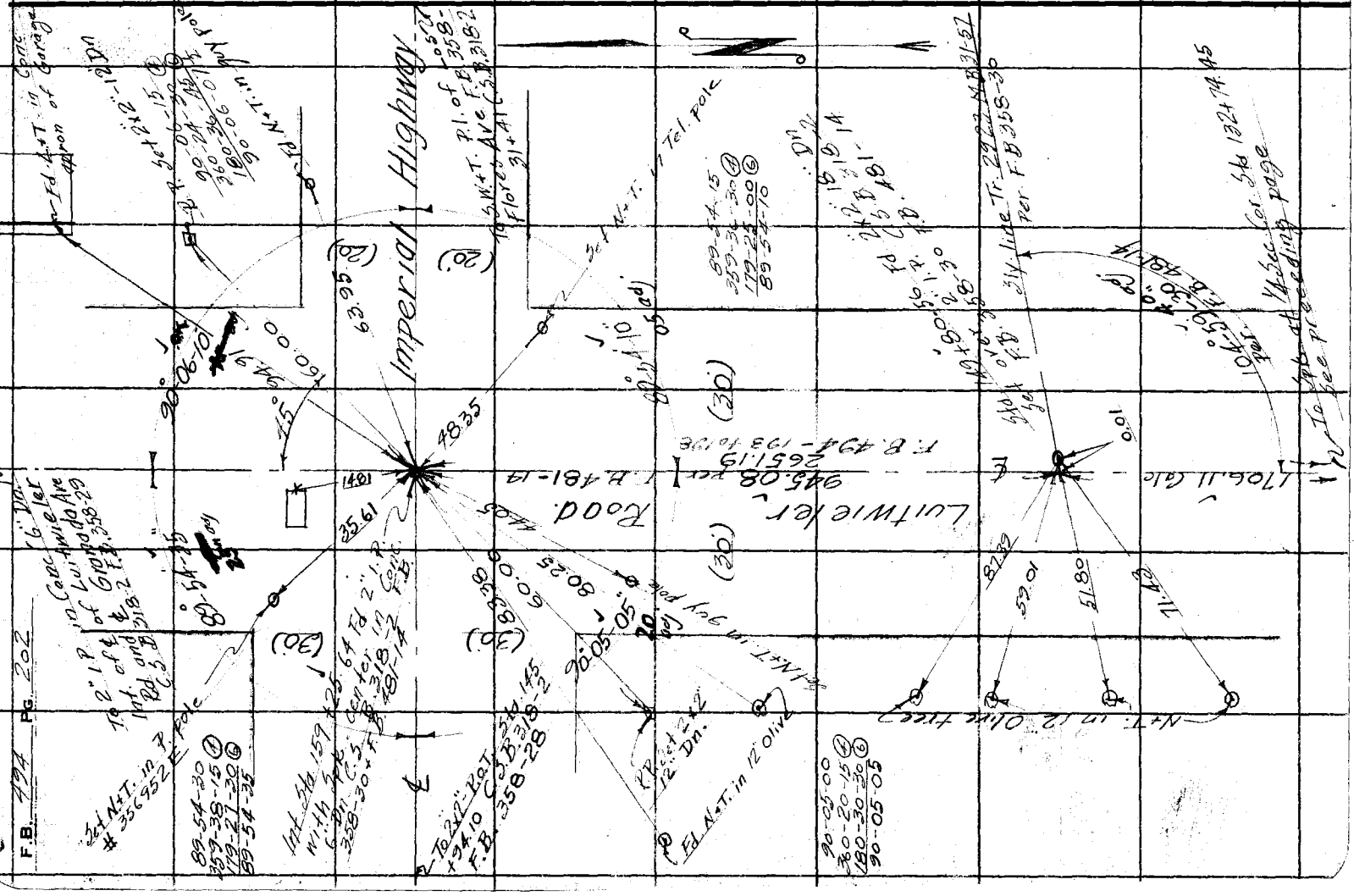
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Luitwieler Rd
Map No. B-819	W. O. 7087 Tape No. 022 St'd 84 °F.
Office Work Wood	Surveyed by Bostrams
Checked	Notes Date 8-24-32
Date	Indexed A. C. Thomson

F.B. 494 Pg. 203

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

L.A. Co. Sur. Mon. Sta. 53+42.01 Ft. S. 1ft. of ℄ of Luitwieler Rd. and 5.5 E. of ℄ of Pg.

Sta. 7+71.52 Fd. 2" I.P. plug + tack flush Tr. 7351 M.B. 90/18

(45) (20)

44.90

(40')

L.A. County Road

L.A. Co. Post #28 To O.C. Fd. 2" I.P. plug + tack flush

C.L. Bdry 434.89

℄ 6th St.

100.00

(40')

Fr. S. Fd. 2" I.P. Bdry 161

Sta. 27+01.32 L.A.-O.C. Post # 27 and Pg. 86 C.L. See Pg.

45.03

Fd. 2" I.P. plug + tack

100.00

Luitwieler

Orange County

Sta. 46+61.37 Fd. 2" I.P. plug + tack

Note: Tract does not check for Style of Tr. 1091 M.B. 176/46

Set 2" I.P. with brass cap marked "D" as reference point #27

COUNTY SURVEYORS MONUMENT

L.A. County

Fd. 2" I.P. plug + tack 6' above Sta. See Pg 161

44.78

Int. Sta 16+54.33 Set 2" I.P. in bridge floor

Fd. 3" I.P. in bridge floor Sta. 16+44.45 Pg 161.

788

Wood bridge

To L.+T. Sta #26 L.A.-O.C. Sta. 0+00 to Bdry Pg 159 See

20°-08'-40"

Fd. 2" I.P. plug + tack 6' above Sta. See Pg 156 Sta. 8+80.19

90-08-45
360-00-00 ①
180-00-00 ②
90-08-40

N

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ Pg. _____

Notes Ck'd by Drew	Survey of Valley View Ave.	F.B. 494 Pg. 225
Map No. 8-824	W. O. 7158 Tape No. 051 St'd 84° F.	
Office Work Cox	Surveyed by Evans.	
Checked Drew	Notes HE Date 4-27-33	
Date 4/24	Indexed A. C. Johnson 5-12-33	

SURVEY OF VALLEY VIEW AVE. FROM ORANGE ST. TO TELEGRAPH RD.

Hugh F. Evans - Dep. }
Henry L. Martin - A.C. } Party.
Geo. F. Brock - R.C. }
Willis T. Lind

W.O. 7158.

100 ft. Tape #.051 : Normal at 84° F.

(Location of imp'r't's pgs. 246-260)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

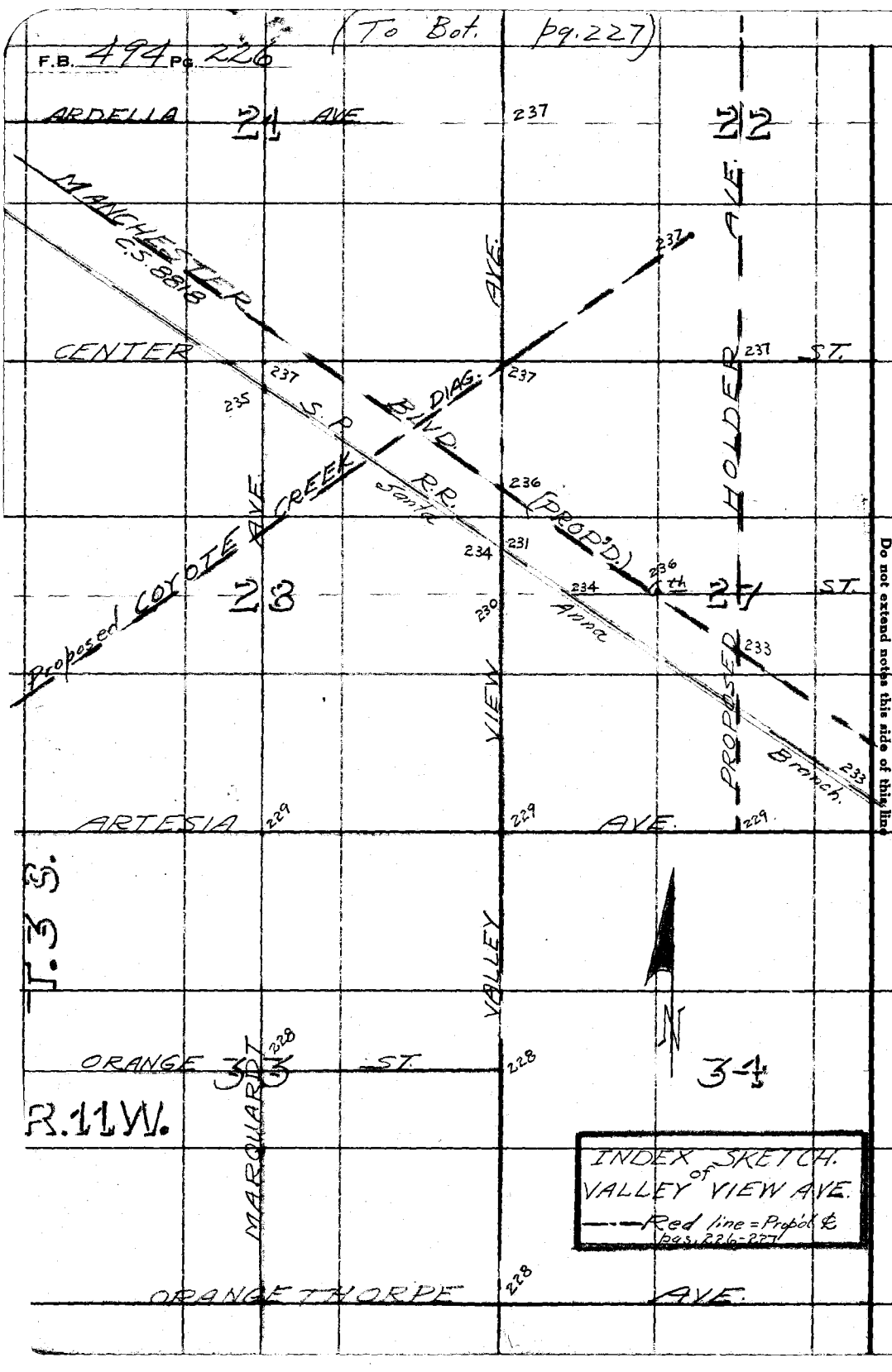
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 720 HALL OF RECORDS

FORM 2.47 10M 8-31

(To Bot. pg. 227)

F.B. 494 Pg. 226



INDEX SKETCH.
VALLEY of VIEW AVE.
——Red line = Prop'd &
Pgs. 226-227.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Valley View Ave.
Map No. B-024	W. O. 7158 Tape No. 051 St'd 84 °F.
Office Work Cox	Surveyed by Evans
Checked Drew	Notes HE Date 4-21-33
Date 4/1/34	Indexed C. C. Johnson

F.B. 494 Pg. 227

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

ANAHEIM TELEG. RD.
JERSEY AVE.
VALLEY VIEW AVE.
COLIMA RD.
MEYER RD.
LEFFINGWELL RD.
IMPERIAL HGWY.
Surrey Dr.
Kay Dr.
Corley Dr.
Eggen Dr.
Redford Dr.
Colima Dr.
Burgess Ave.
Chere Dr.
Busby Dr.
Keese Dr.
Suramac Dr.
Placid Dr.
Loma Dr.
MARQUARDT AVE.
VALLEY VIEW AVE.
HOLDER AVE.
Proposed MEYER RD.
FOSTER RD.
ROSECRANS AVE.
LA MIRADA
A.T. & S.F. R.R.
Proposed
Lot 1
Lot 2
Lot 3
2.51
1.42
T. 3 S.
R. 11 W.
10
15
13
01
N

245 244 243 242 241 240 239

(from top pg. 226)

FORM 247 10M 8-31

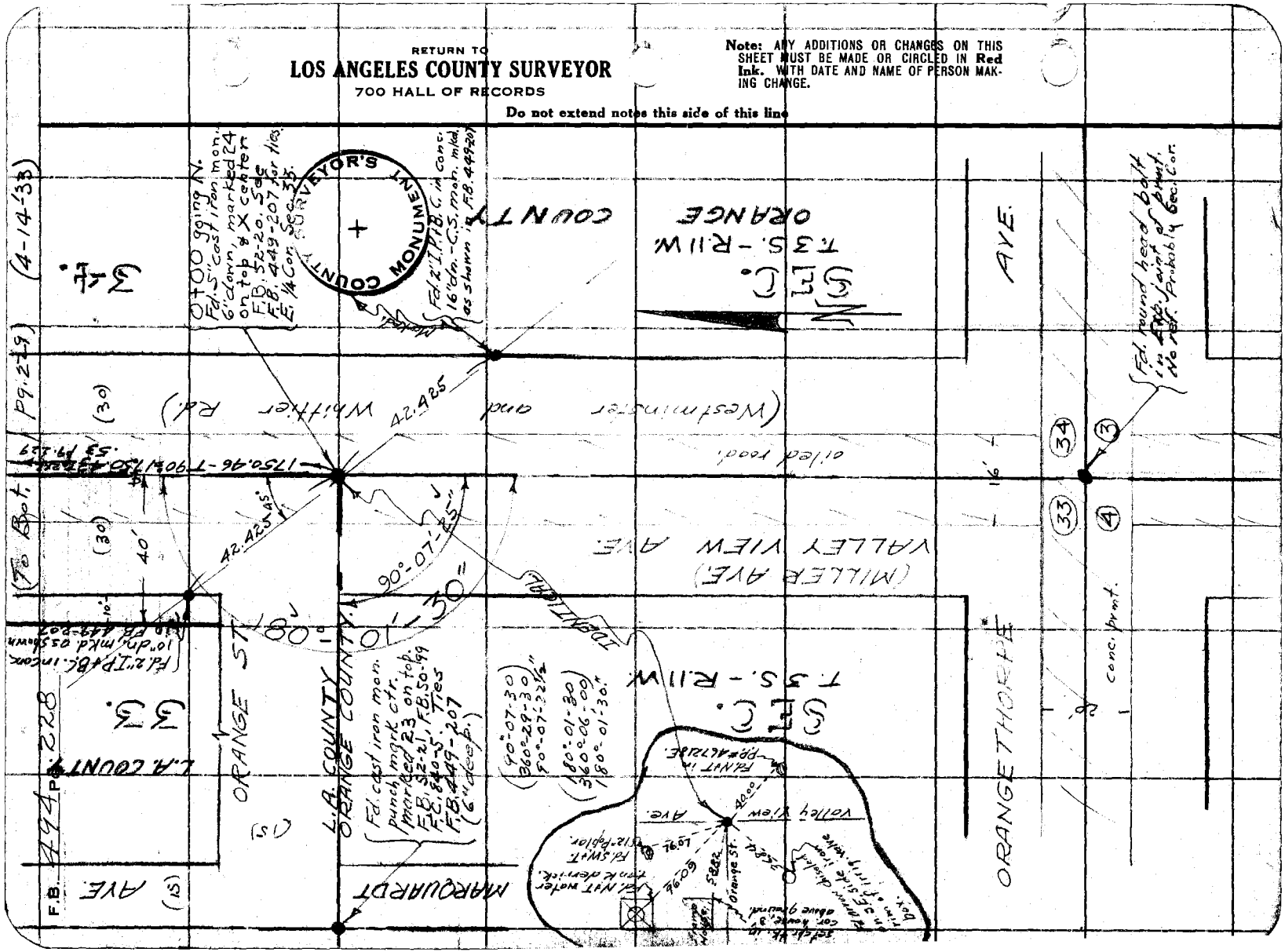
RETURN TO

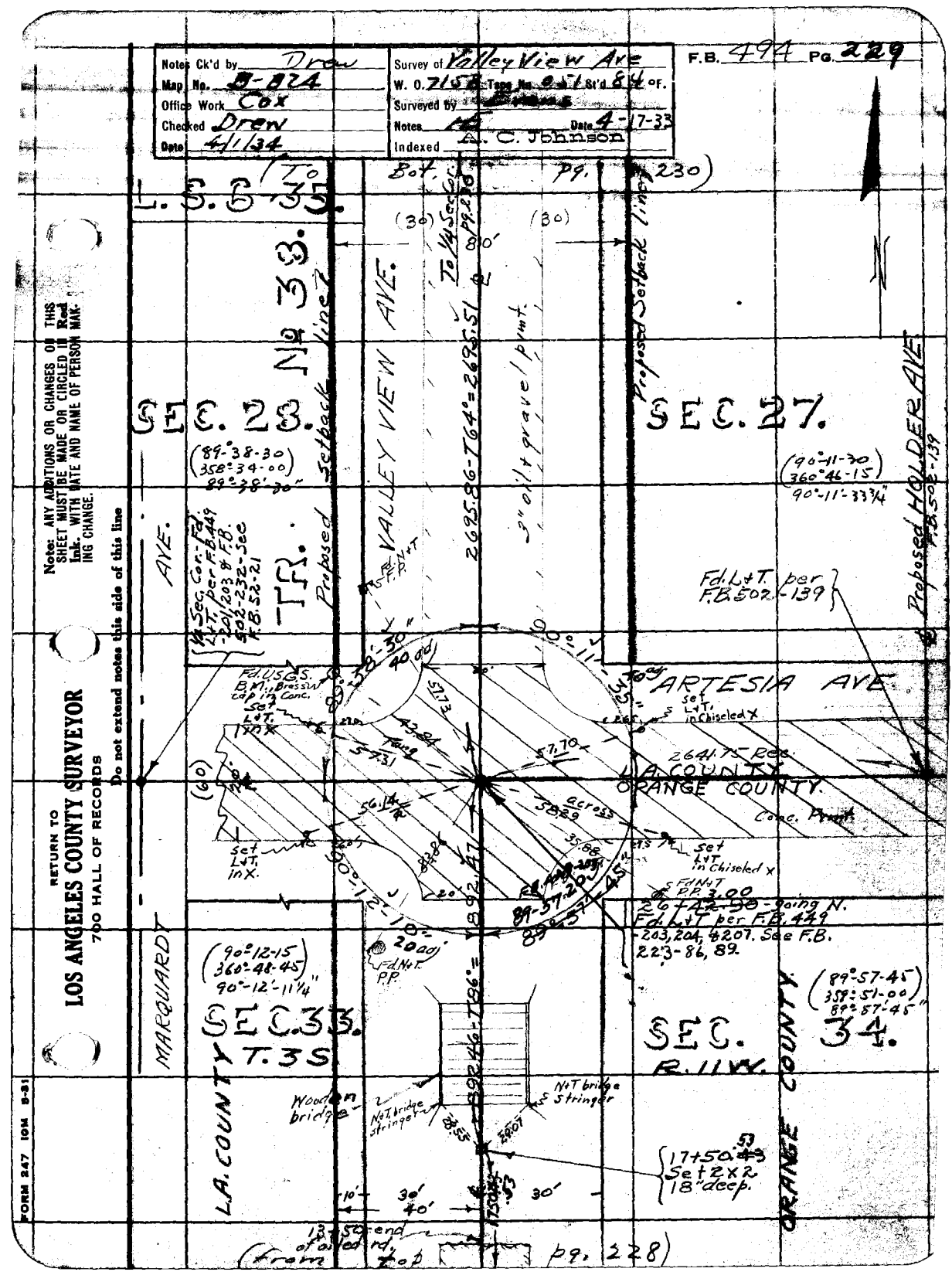
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


LOS ANGELES COUNTY SURVEYOR'S MONUMENT
Fd. 2" I.P. & B.C. in conc. 16"dn. - C.S. mon. mkd. as shown in F.B. 449-207
0.700 going N. Fd. 3/4" cast iron mon. 6" down, marked 24 on top & X center F.B. 552-20. See F.B. 449-207 for ties.
E. 1/4 Cor. Sec. 33.
Fd. round head of bolt in conc. Large 4" brass tack. No mon. Probably Sec. Cor.
T3S. - R11W
ORANGE COUNTY
T3S. - R11W
ORANGE COUNTY
Westminster and Whittier Rd.
(Westminster and Whittier Rd.)
(4-14-33)
Pg. 279
(30)
42.425
42.425
42.425
1750.46 - 90°-07'-45"
90°-07'-45"
90°-07'-30"
180°-01'-30"
180°-01'-30"
360°-02'-00"
(90°-07'-30")
(360°-29'-30")
(90°-07'-32½")
(To Bot. 53 Pg. 159)
(30)
40'
10'
10' dn. mkd. as shown F.B. 449-207
Fd. 2" I.P. & B.C. in conc. 10' dn. mkd. as shown F.B. 449-207
Fd. cast iron mon. punch mark ctr. marked 23 on top F.B. 552-21, F.B. 50-69 F.B. 449-207 Ties (6 inches p.)
Tract No. 4472
Valley View Ave.
Fd. 3/4" I.P. 0.25' E. of line
Fd. Nail & tag "LS 5812" 0.06' E. of line
Fd. Nail & tag "LS 5812" 0.06' N. of line
Fd. 3/4" I.P. 0.25' E. of line
Fd. 3/4" I.P. 0.25' E. of line
Fd. 3/4" I.P. 0.25' E


Notes Ck'd by Drew
Map No. B-824
Office Work Cox
Checked Drew
Date 4/1/34
Survey of Valley View Ave
W. O. 7158 Tape No. 8-1 St'd 8 ft. of.
Surveyed by
Notes
Date 4-17-33
Indexed A. C. Johnson
F.B. 494 Pg. 229
L.S.B. 35
(To Bot. Pg. 230)
SEC. 23.
SEC. 27.
SEC. 33.
SEC. 34.
T. 3S
R. 11W.
VALLEY VIEW AVE.
MARQUARDT AVE.
ARTESIA AVE.
Proposed HOLDER AVE
Proposed Setback Lines
TR.
L.A. COUNTY
ORANGE COUNTY
(89°-38-30)
358°-34-00)
89°-38'-30"
(90°-11-30)
360°-46-15)
90°-11-33¾"
(90°-12-15)
360°-48-45)
90°-12'-11¼"
(89°-57-45)
359°-51-00)
89°-57'-45"
Fd. L & T. per F.B. 502-139
Fd. U.S.G.S. B.M. in Brass cap in Conc.
Set L & T. in Chiseled X
Fd. L & T. per F.B. 449-203, 204, & 207. See F.B. 223-86, 89.
Fd. N & T P.P.
N & T bridge & Stringer
Wooden bridge
Set 2 x 2 18" deep.
(From end of oiled rd. Top Pg. 228)
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

S.P.R.R.

Proposed R/W Lines

40'

40'

633.86 - T.C.40° = C33.78°

per D.M. 1359-103

(3" oil & gravel prtl)

VALLEY VIEW AVE.

Set N+T RR #4624496

45.61

41.02'

38.51'

40

(30)

(30)

1555692

(Rea per D.M. 1359-103)

Δ = 9°-34

R = 1195.04

F.B. 494 Pg. 250

S.P.C.T.Co. L.S. 6733

SURVEYOR'S MONUMENT

1/4 SEC. COR.

SEC. 28 T.3S. R.12W.

1533738.5'

Pk. & Tack in conc. 1.2' down 1/4 SEC. COR. per F.B. 423 Pgs. 89-91. 92 & 93. Set 2x2" x 3" Monument. 5" Ch. over

(4-25-33)

89.23'

229

10'

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

L.S.B-35.

SEC. 28

VALLEY VIEW AVE.

(50)

(3" oil + gravel & per D.M. 1359-103.)

30'

Proposed R/W Line

(40)

From 1/4 Sec cor.

633.78

9.61 9.66

1#1 1/2"

set L.F.

612.35-T60°= 612.25 To & propd Manchester

Proposed

40'

(Rec. from pg. 232)

Top pg. 230

Proposed R/W Line)

SEC. 27.

(REC. PER D.M. 1359-103)

R = 520.10

(100)

S.P.R.R. Bonds

5-9x7.2 x 2 x 9 Fd. old 1"x2" set 2"x2"x18" by intx. see pg. 234

(56°-26'-00" E 225.44 56°-26'-00")

Notes Ck'd by Drew
Map No. B-Book
Office Work Cox
Checked Drew
Date 4/1/54

Survey of Valley View Ave.
W. O. 7658 Tape No. 051 St'd 54' ot.
Surveyed by Evans
Notes C. Johnson
Indexed
Date 4-25-33

F.B. 494 Pg 231

F.B. 494 Pg. 232

(To Bot pg. 236)

(4-26-33)

L. S. 6-35.

Proposed R/W Line

(30) 40'

To E Manchester

(30) 40'

Southern Pacific R/W

SEC. 28.

SEC. 27.

VALLEY VIEW AVE.

Δ = ?
R = 938.15

D.M. 1359-103 ℄

612.25

℄ Exist

30'

30'

40'

℄ Proposed

40'

℄ Santa Fe S.P.R.R.

(from top pg. 231)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Valley View Ave
Map No. B-824	W. O. 7158 Tape No. 651 St'd 84 °F.
Office Work Cox	Surveyed by Evans
Checked Drew	Notes AE Date 4-26-33
Date 4/1/34	Indexed A. C. Johnson

F.B. 494 Pg. 233

(To Bot (50) (50) Pg. 234)

℄ of R.R. per F.B. 502-142.

Proposed HOLDER AVE. ℄ per F.B. 502-139-143.

S. P. R.R.

See F.B. 502 Pg. 140

F.B. 449-204.

ARTESIA AVE.

{Fd. L.T., per F.B. 502-142 and F.B. 449-209

(Start)

(50) (50)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 494 PG. 234

(To Bot pg. 235) (4-26-33)

(50) (50)

EDWARDS RD
F.B. 494-18

S.P.R.R.

℄ R.R. per F.B. 502-235

AVE ℄

See pg. 231

2×2 in trsn. pg. 231

VIEW
633.18'

VALLEY

℄ Sec. Cor. 3
pg. 230

1227.63 - T60°=1227.44

179°-57'-26½

(179°-58'-30"
359°-57'-45")

FN.Y.T. per F.B. 502-142 & 235

50.00

2×2 - 1

2911.19 per F.B. 502-141-142

℄ R.R. per F.B. 502-142

(from top (50) (50) pg. 233)

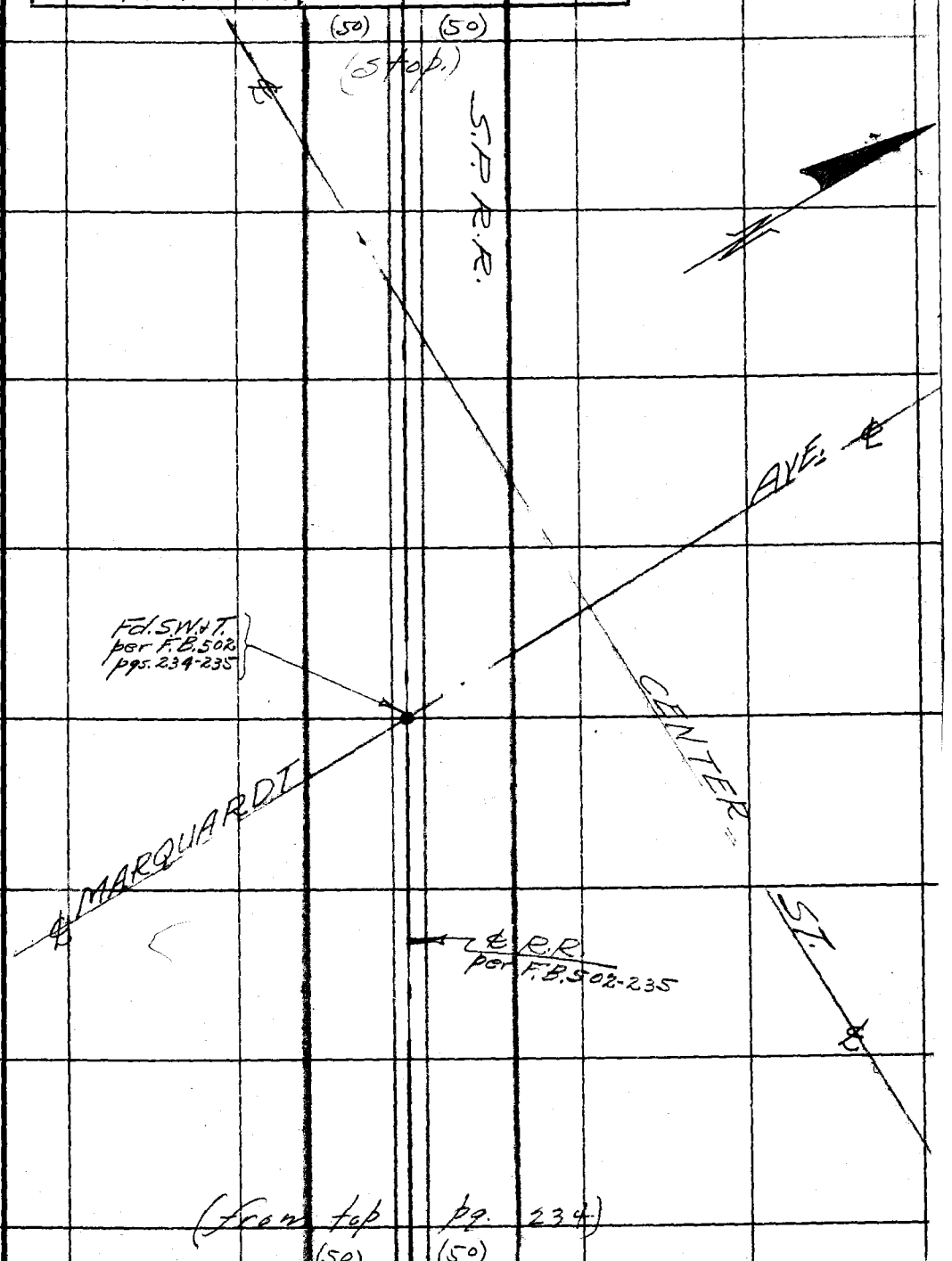
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Valley View Ave
Map No. B-824	W. O. 7158 Tape No. 051 St'd 84 F.
Office Work Cox	Surveyed by Evans
Checked Drew	Notes AE Date 4-4-33
Date 4/1/34	Indexed A. C. Johnson

F.B. 494 Pg. 235



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

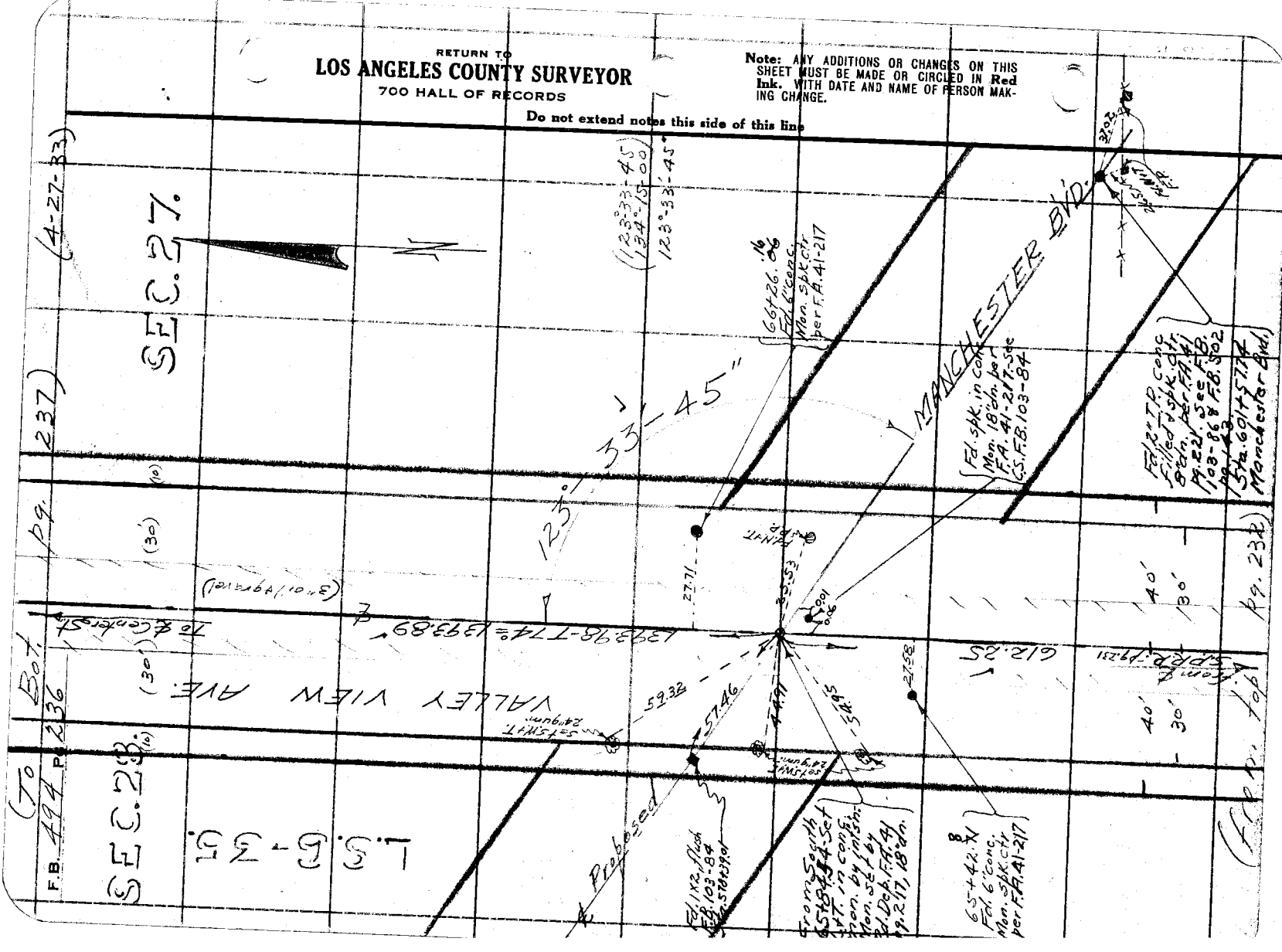
Do not extend notes this side of this line

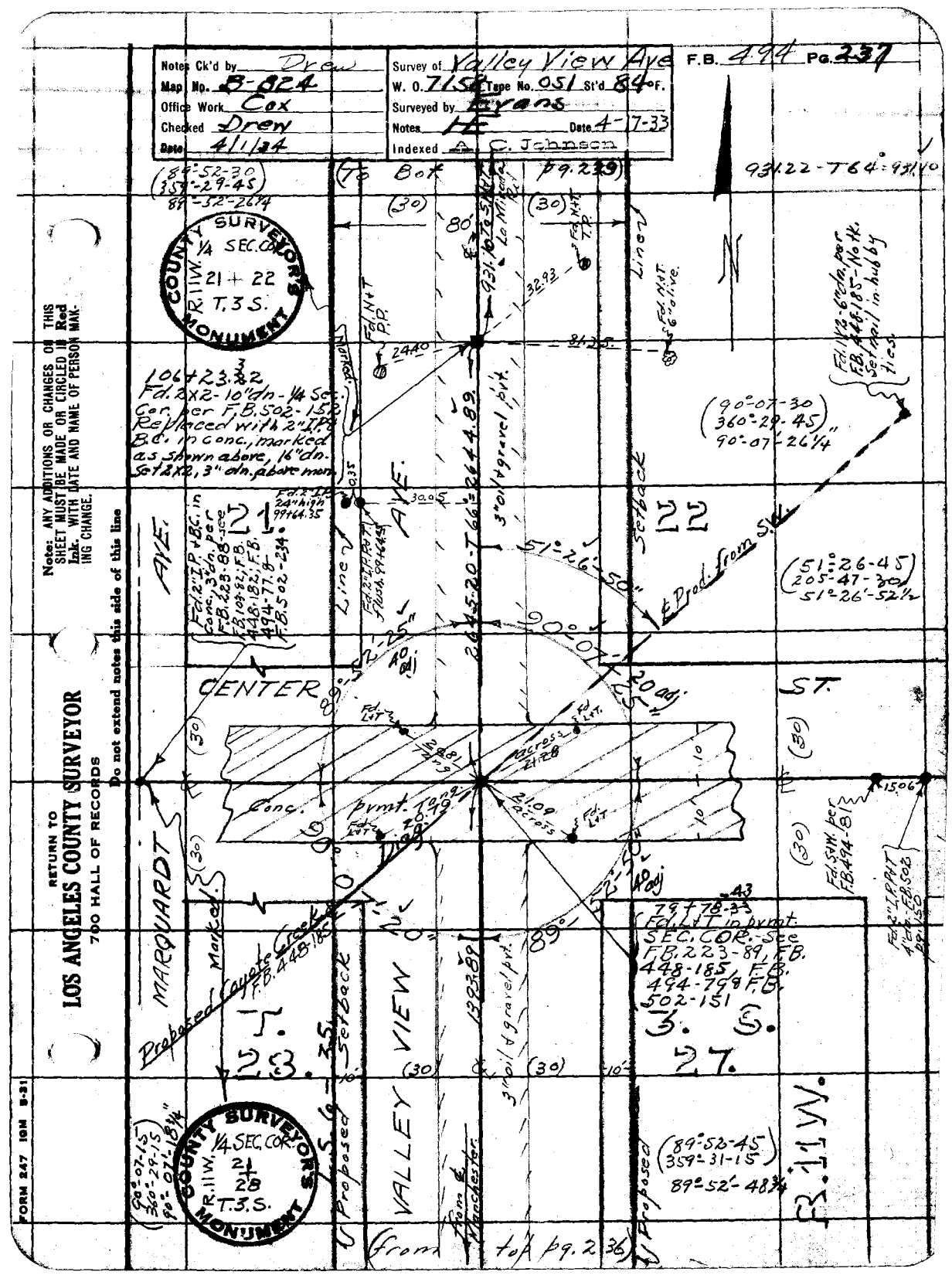
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

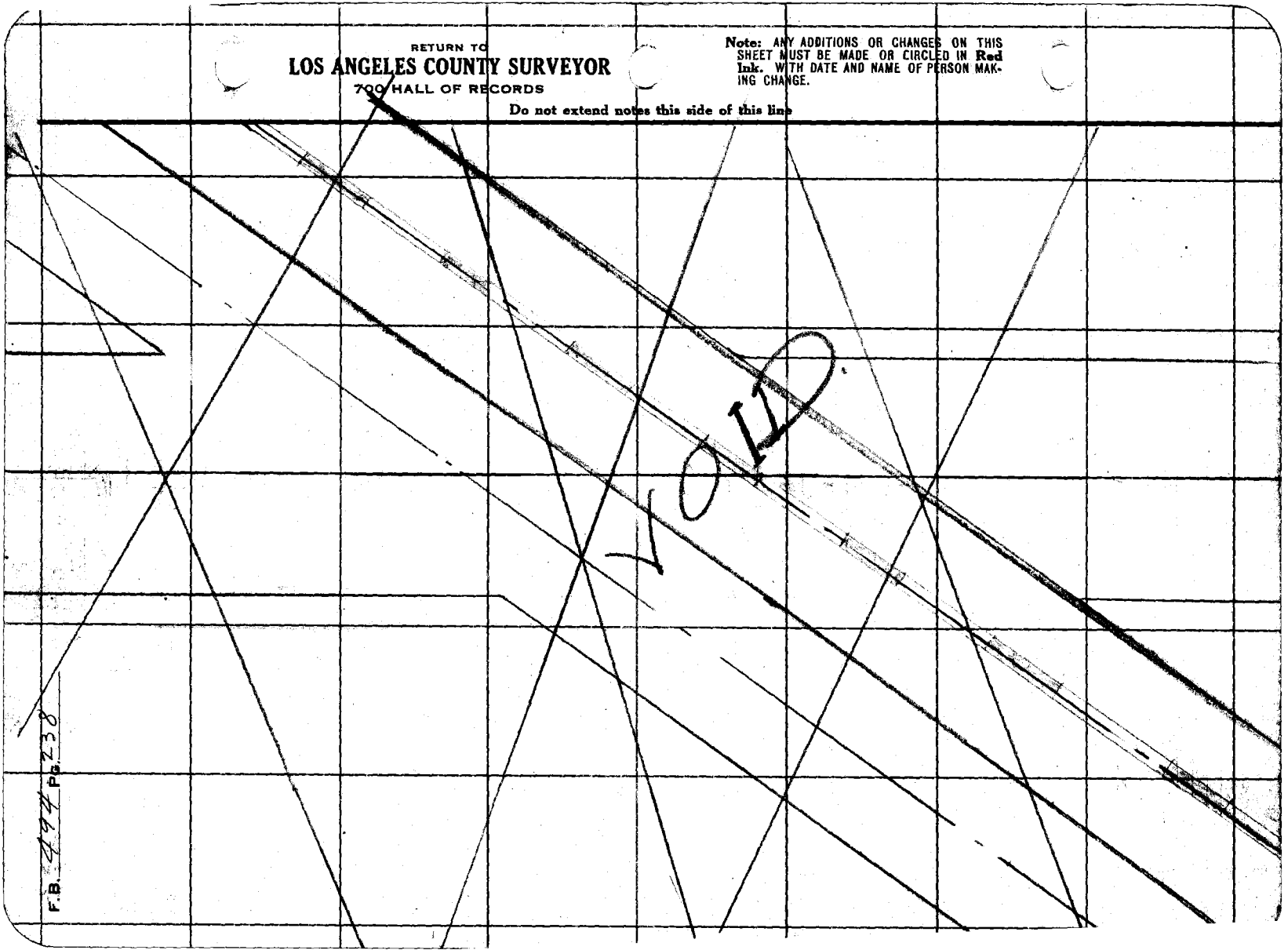



Notes Ck'd by Drew
Map No. B-824
Office Work Cox
Checked Drew
Date 4/1/34
Survey of Valley View Ave
W. O. 7158 Type No. 051 St'd 84 F.
Surveyed by Evans
Notes HE Date 4-17-33
Indexed A. C. Johnson
F.B. 494 Pg. 237
To Bk pg. 239
93°22'-T64°-93°40"
(89°-52'-30" 359°-29'-45" 89°-52'-26"
COUNTY SURVEYORS MONUMENT
1/4 SEC. COR.
R. 11W.
21 + 22
T. 3 S.
80'
(30)
Fd. Nail & T.P.
Fd. Nail & Tack
Line
32.93
2440
84.25
931.10 To Mkr.
106+23.32
Fd. 2"x2"-10"dn-1/4 Sec. Cor. per F.B. 502-151 Replaced with 2" I.P.B.C. in conc., marked as shown above, 16"dn. Set 2"x2", 3" dn. above mon.
Fd. 2" I.P. 24" high 9944.35
Fd. 2" I.P. w/B.C. in conc., 3"dn. per F.B. 223-88-see F.B. 109-82; F.B. 448-182; F.B. 494-77.8-F.B. 502-234
AVE.
LINE
12
11.
3'+ oil & gravel p/vt.
2645.20-T66°-2644.89
51°-26'-50"
90°-07'-25"
Fd. 1/2" I.P. in conc. 0.35 E
Fd. 3/4" I.P. Flush 9944.35
Fd. 3/4" I.P. Flush 9944.35
Fd. 3/4" I.P. Flush 9944.35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 494 Pg. 238

(To B of f. pg. 240)

Notes Ck'd by	Drew
Map No.	8-824
Office Work	Cox
Checked	Drew
Date	4/1/34

Survey of Valley View Ave F.B. 494 Pg 239
W. O. 7158 Tape No. 051 Sta 84 of F.
Surveyed by Evans
Notes E Date 4-19-33
Indexed A. C. Johnson

(55°-17'-45"
221°-11'-30"
55°-17'-52½")

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

79.00 W.L. Distrn. Ave. Transit Lines
Fd. Nail & Tag per F.B. 494 pg. 240
55°-17'-50"
706.82 to B of f. pg. 240
(Const.)
AVE.

115+54.32
Fd. S.W.&T. by ties per F.B. 494-79 - See F.B. 481-34, 70; F.B. 502-152 and F.R. 305-11

Fd. Nail & Tag
137.48 38 Perp.
S. 502-244

A.T. & S.F.

55°-18'-20"
15" adj
431.26

SEC. 21.

LA MIRIDA RD.

This W.L. with adopted Line
Macadam pvmt. made parallel to C of R.R.

SEC. 22.

0.00 to N.W.L.
0.00 to S.E.L.
per F.B. 494-66
F.B. 481-70 and
F.B. 502-244
Fd. 1"x2" stake.

(55°-18'-15"
221°-13'-15"
55°-18'-18¾"
114+57.86
Sets S.W.&T.
by Int's'n.

VALLEY VIEW AVE.

T.C. R.R.

Tracks

(30)

(50)

R.R.

To 2" I.P. F.B. 494-167

3" o.i.p. Grave Surface.

10'

80'

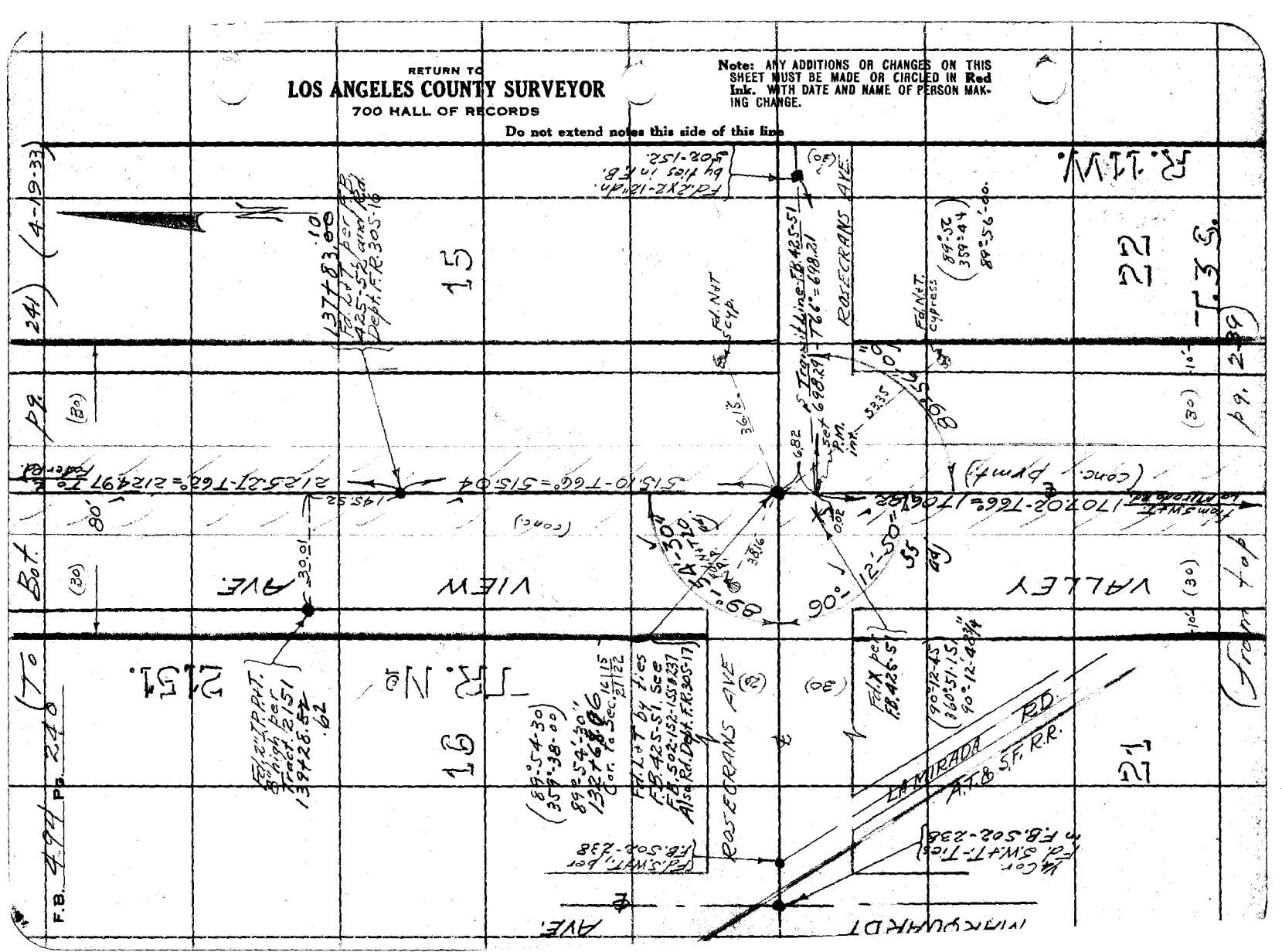
From Sec. Cor.

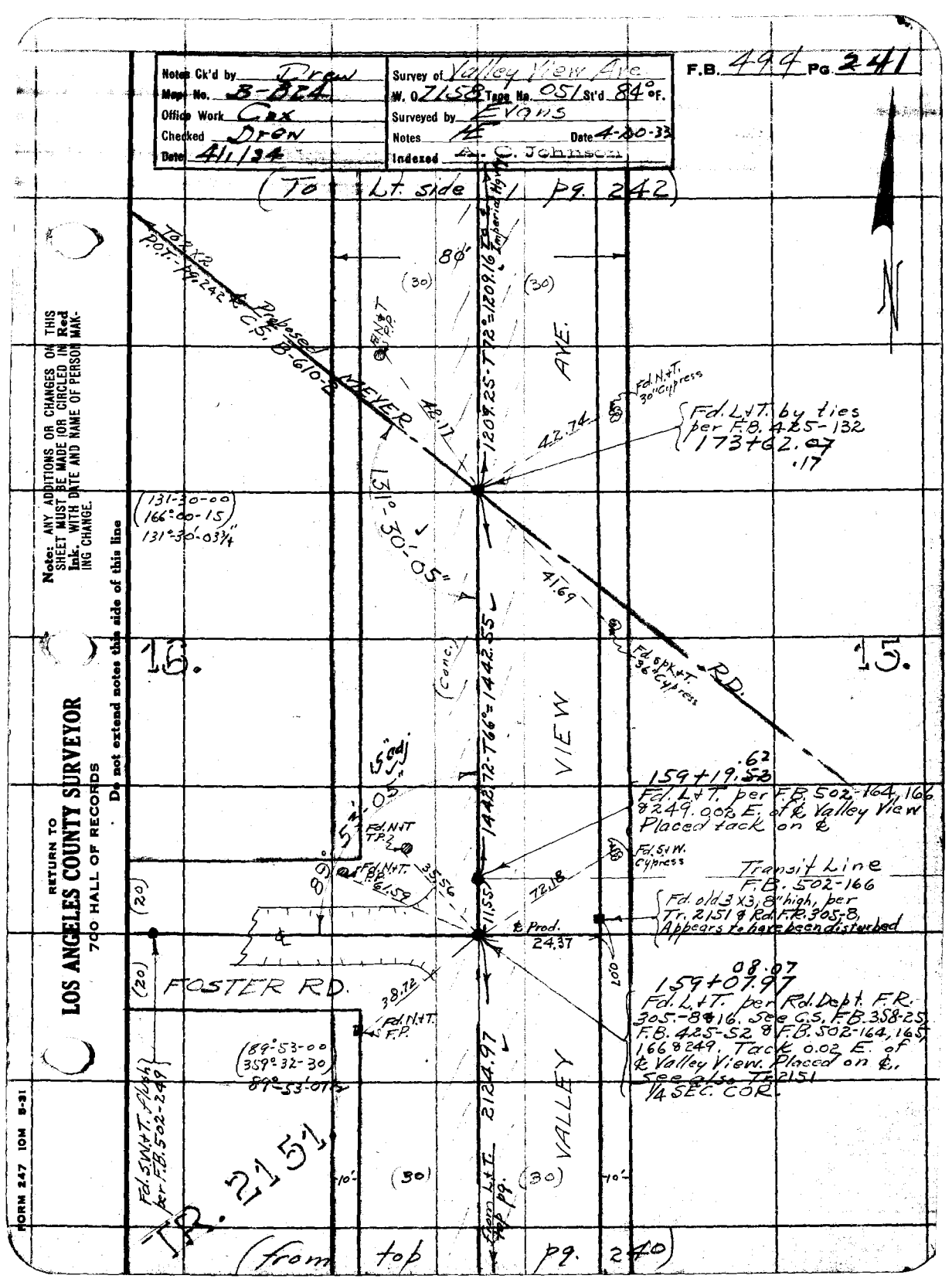
(From Top of pg. 237)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

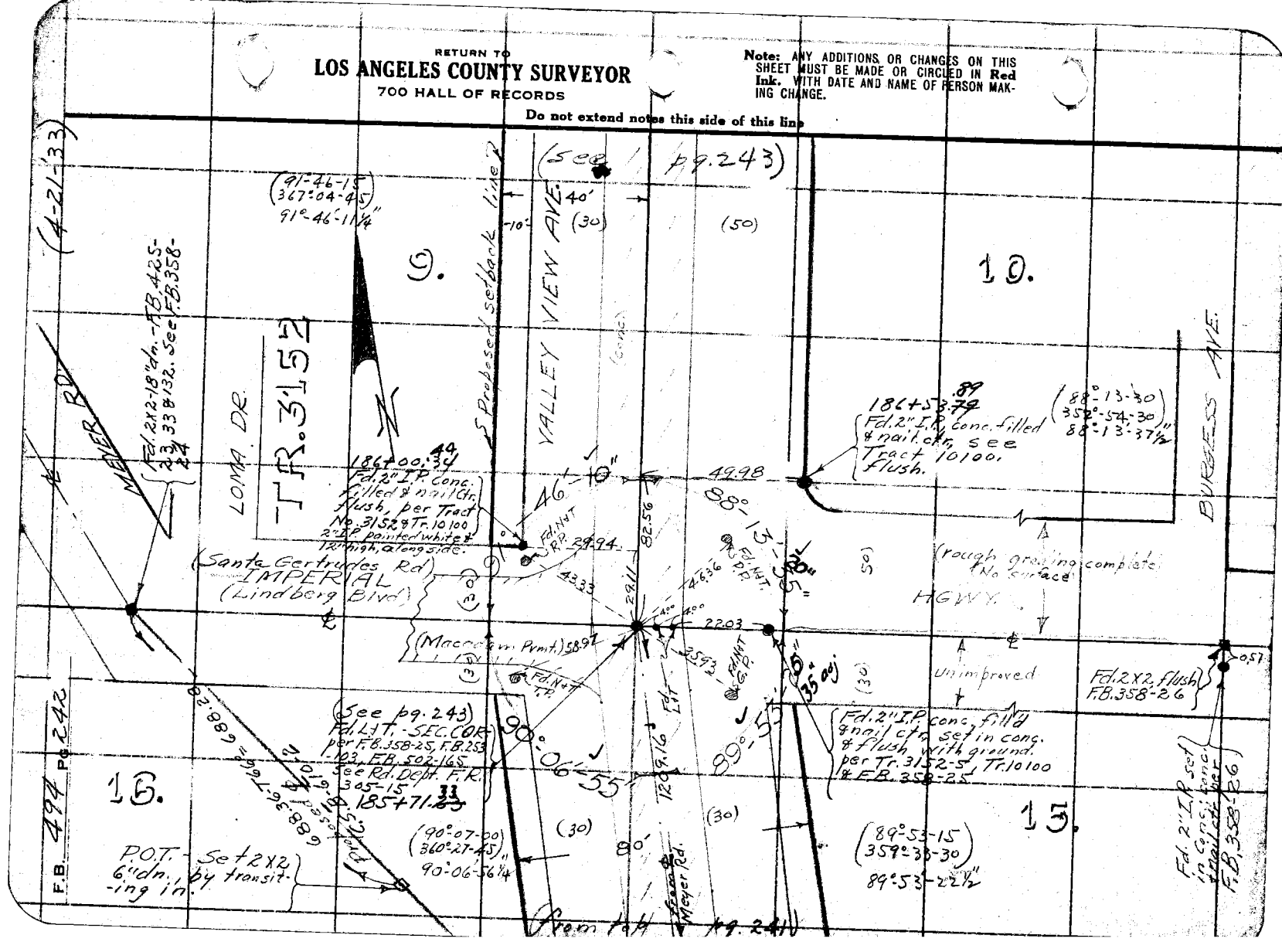

R. 11 W.
T. 3 S.
15
22
16
21
ROSECRANS AVE.
VALLEY
VIEW
AVE.
LAMIRADA
A.T.&S.F.R.R.
R.D.
Fd. 1" I.P. PT. high, bears N 21 51 E 139.26 ft. 62
Fd. 2" I.P. bears N 21 51 E 139.26 ft.
Fd. L & T by ties see F.B. 425-51 & F.B. 502-152-153-237 Also Rel. Dept. F.R. 305-17
Fd. 2" I.P. bears N 21 51 E 139.26 ft.
Fd. 2" I.P. bears N 21 51 E 139.26 ft.
Fd. 2" I.P. bears N 21 51 E 139.26 ft.


Notes Ck'd by Drew
Map No. B-BEA
Office Work Cox
Checked Dron
Date 4/1/24
Survey of Valley View Ave.
W. O. 71558 Tape No. 051 St'd 84° F.
Surveyed by Evans
Notes
Date 4-20-33
Indexed A. C. Johnson
F.B. 494 Pg. 241
(To Lt. side Hwy Pg. 242)
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Top x-2 P.O.T. 242
Proposed C.S. B-610-2
MEYER
80'
(30)
(30)
AVE.
VIEW
VALLEY
FOSTER RD.
R.D.
42.17
42.14
41.69
120°25'-T 72°=1209.16
131°-30'-05"
(131-30-00
166°-00-15
131°-30-03¾"
Fd. N.&T. 30" Cypress
Fd. L.&T. by ties per F.B. 425-132
173+62.07
.17
Fd. 8 PK.&T. 36" Cypress
159+19.62
Fd. L.&T. per F.B. 502-164, 166
8249.00 E. of ℄ Valley View
Placed tack on ℄
Fd. 5¼ W. cypress
Transit Line
F.B. 502-166
Fd. old 3 X 3, 8' high, per Tr. 2151 & Rd. F.B. 305-8. Appears to have been disturbed
℄ Prod. 24.37
159+07.97
Fd. L.&T. per Rd. Dept. F.R. 305-8816. See C.S. F.B. 358-25, F.B. 425-52 & F.B. 502-164, 165, 166 8249. Tack 0.02 E. of ℄ Valley View. Placed on ℄. See also Tr. 2151
¼ SEC. COR.
Fd. N.&T. P.P.
Fd. N.&T. P.P.
Fd. N.&T. P.P.
Fd. N.&T. P.P.
Fd. S.W.&T. P.P. per F.B. 502-249
(89°-53-00
359°-32-30
89°-53-01½
Tr. 2151
(from top Pg. 240)
Conc. Lt. Pg.
2124.97
1442.55
1155
1218
3556
38.72
100
(20)
(20)
10'
10'
(30)
(30)
(Conc.)
15.
15.
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by: Drew	Survey of: Valley View 4 Ac	F.B. 494	Pg. 243
Map No.: B-824	W. O.: 7158 Tape No.: 256 St'd 84 °F.	Tract: 10100-Sht 4	
Office Work: Col	Surveyed by: A. N. HELLSTROM & Evans		
Checked: Drew	Notes: A.N.H. Date: 2-7-33		
Date: 4/1/34	Indexed: A. C. Johnson 5-19-33		

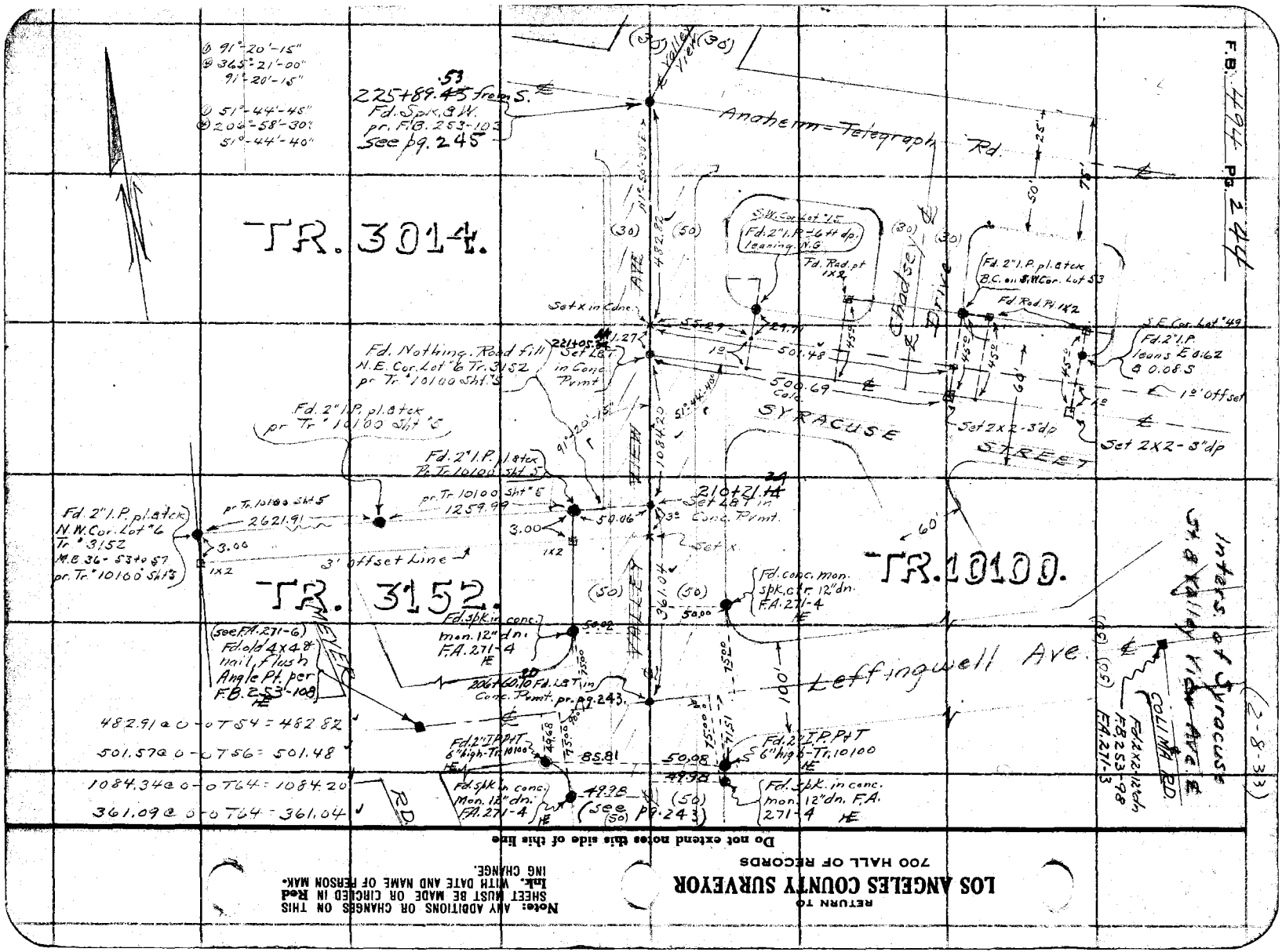
Intersection of Tedford Drive & "A" Lane & Valley View

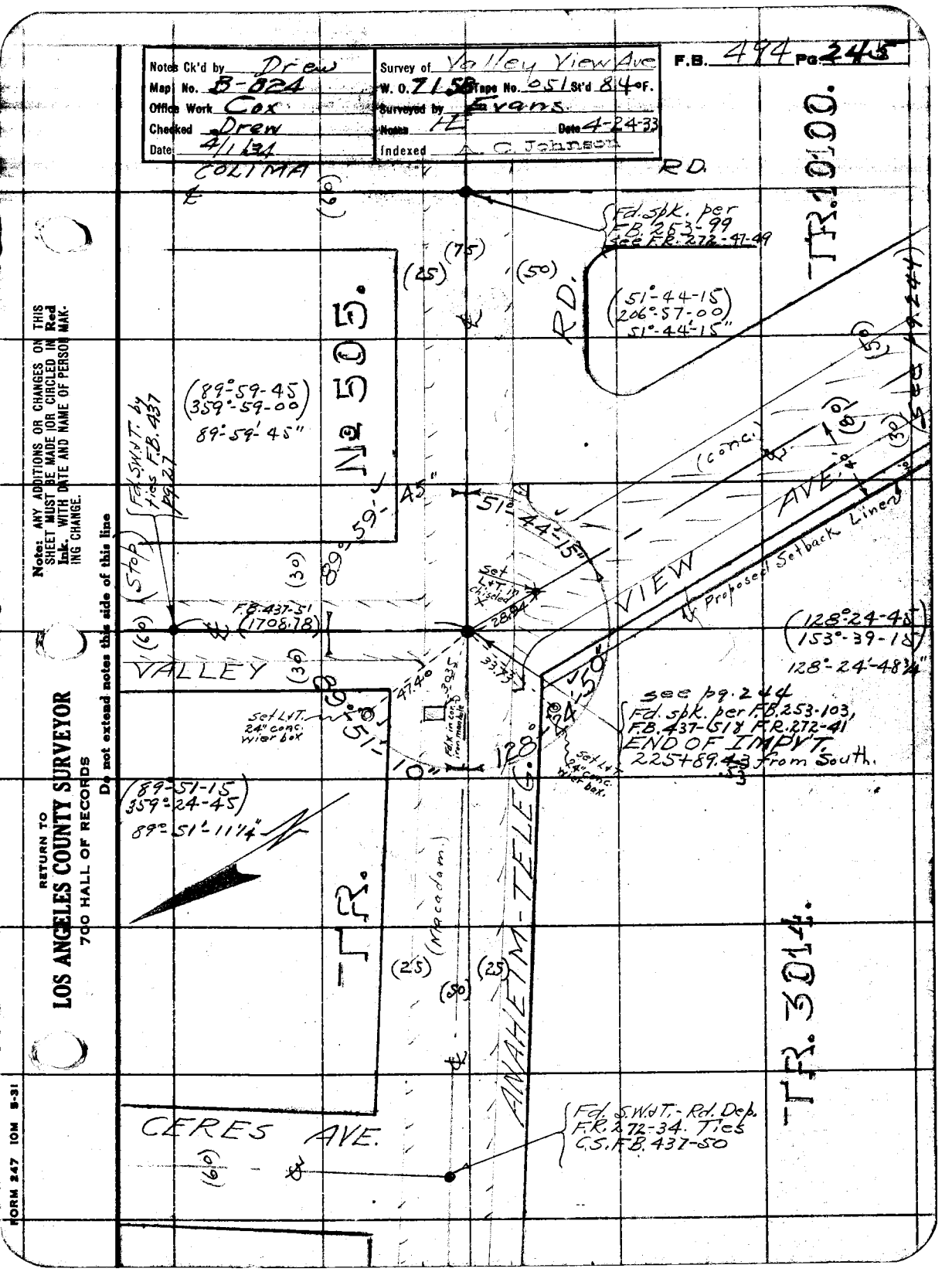
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


TR. 3014.
TR. 3152.
TR. 10100.
Anaheim-Telegraph Rd.
Leffingwell Ave.
SYRACUSE STREET
Chadsey Drive
ITEM AVE.
FREEMAN
MEYER
Fd. Nothing. Road fill N.E. Cor. Lot 6 Tr. 3152 pr Tr. 10100 Sht. 3
Fd. 2" I.P. pl. & tck pr Tr. 10100 Sht 6
Fd. 2" I.P. pl. & tck N.W. Cor. Lot 6 Tr. 3152 M.B. 36-53 to 57 pr. Tr. 10100 Sht 3
Fd. 2" I.P. pl. & tck pr Tr. 10100 Sht 5
Fd. 2" I.P. pl. & tck Pr. Tr. 10100 Sht 5
Fd. 2" I.P. pl. & tck B.C. on S.W. Cor. Lot 53
Fd. 2" I.P. leans E 0.16 & 0.08 S
S.E. Cor. Lot 49
S.W. Cor. Lot 45
Fd. 2" I.P. 1.4 ft dp. leaning N.E.
Fd. Rad. pt 1X2
Fd. Rad. Pt. 1X2
Set x in Conc.
Set 2X2-3" dp
Set 4" I.P. in 3" Conc. Prmt.
Set x.
Fd. conc. mon. spk. on 12" dn. F.A. 271-4
Fd. spk. in conc. mon. 12" dn. F.A. 271-4
Fd. 2" I.P. Pt T 6" high-Tr. 10100
Fd. 2" TAP PT 6" high-Tr. 10100
(see F.A. 271-6) Fd old 4x4 ft. nail, flush Angle Pt. per F.B. 253-108
Fd. 2" I.P. F.A. 271-3 F.B. 253-98
Intersection of Syracuse St. & Collima Rd. Ave.
COLLIMA RD.
225+89.53 from S. Fd. Spk. in W. pr. F.B. 253-103 See pg. 245
Fd. 2" I.P. 1.4 ft dp. leaning N.E.
Fd. Rad. pt 1X2
Fd. 2" I.P. pl. & tck B.C. on S.W. Cor. Lot 53
Fd. Rad. Pt. 1X2
S.E. Cor. Lot 49
Fd. 2" I.P. leans E 0.16 & 0.08 S
12' offset
Set 2X2-3" dp
Set 4" I.P. in 3" Conc. Prmt.
Set x.
Fd. conc. mon. spk. on 12" dn. F.A. 271-4
Fd. spk. in conc. mon. 12" dn. F.A. 271-4
Fd. 2" I.P. Pt T 6" high-Tr. 10100
Fd. 2" TAP PT 6" high-Tr. 10100
(see F.A. 271-6) Fd old 4x4 ft. nail, flush Angle Pt. per F.B. 253-108
Fd. 2" I.P. F.A. 271-3 F.B. 253-98
Intersection of Syracuse St. & Collima Rd. Ave.
COLLIMA RD.
Δ 91°-20'-15"
R 365.21'-00"
91°-20'-15"
Δ 51°-44'-45"
R 208.58'-30"
51°-44'-40"
482.91 @ 0-0 T54 = 482.82
501.57 @ 0-0 T56 = 501.48
1084.34 @ 0-0 T64 = 1084.20
361.09 @ 0-0 T64 = 361.04
F.B. 4944 Pg. 2 44
(2-8-33)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.


Notes Ck'd by Drew
Map No. B-824
Office Work Cox
Checked Drew
Date 4/1/34
Survey of Valley View Ave
W. O. 7158 Tape No. 651 St'd 84 F.
Surveyed by Evans
Notes FE
Date 4-24-33
Indexed A. C. Johnson
F.B. 494 Pg. 245
COLIMA RD.
(60)
Fd. spk. per F.B. 253-99 See F.R. 272-41-49
(51°-44'-15") (206°-57'-00") 51°-44'-15"
(89°-59'-45") (359°-59'-00") 89°-59'-45"
Fd. S.W.J.T. by Ties F.B. 437 Pg 27
(STOP)
(45) (75) (50)
RD.
-T.R. 1000.
(conc.)
(60)
(30)
(See pg 244)
89°-59'-45"
51°-44'-15"
Set L.V.T. in X scribed
28.84
F.B. 437-51 (1708.78)
(30)
VALLEY
AVE.
VIEW
Proposed Setback Lines
(128°-24'-45") (153°-39'-15") 128°-24'-48¾"
47.74°
33.73
150'
Set L.V.T. 24" conc. Water box
Fd. X in conc. Iron manhole
89°-51'-10"
128°-24'-48¾"
see pg. 244
Fd. spk. per F.B. 253-103, F.B. 437-51 & F.R. 272-41 END OF IMPVT. 225+89.53 from South.
Set L.V.T. 24" conc. Water box.
(89°-51'-15") (359°-24'-45") 89°-51'-11¼"
-T.R.
(25) (Macadam) (25)
(50)
ANAHEIM-TELEG.
-T.R. 3014.
CERES AVE.
(60)
Fd. S.W.J.T. - Rd. Dep. F.R. 272-34. Ties C.S. F.B. 437-50
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

F.B. 494 PG. 246

(To B.T. pg 247)

13+50 end oiled road. (4-27-33)

W. fnc.

F.F. 13+30.4

Wire fnc.

Wire fnc.

1½" Pomegranate

F.C. 9+85.

½" fruit trees

1½" Loquat.

5+89 F.C.

Mesh fnc.

½" orange trees

Mesh fnc.

VALLEY VIEW AVE.

oiled rd.

6" Well. No other information available from owner.

End of pipe

Frame water tank derrick

3 vertical Pipes

Frame Pump House. 9+81.3

1 Story frame Ho.

ORANGE ST.

Location of Improvements on VALLEY VIEW AVE. pgs. 246-

0+00 going N. County Line Mon. per pg. 228

oiled road

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Valley View Ave.
Map No. B-824	W. O. 7158 Tape No. 105 St'd 8# F.
Office Work Cox	Surveyed by Evans
Checked Drew	Notes H Date 4-27-33
Date 4/1/34	Indexed A. C. Johnson

F.B. 494 PG 247

(To Sht 1 pg. 248)

2-48" C.I. Pipes

45+20.1

45+12

(20'oil grade)

Conc. Co. 26+75.6

26+72.5 U.S.E.&M. 15"x12" Mon & B.C. marked "N.S.L. 1926"

26+72.8

ARTESIA AVE.

conc. print

20' 20'

℄ L & T 26+42.90 pg. 229

wire fnc.

26+22.1

26+20

26+06.7

26+13.2

VALLEY VIEW AVE. (Eastern rd)

W. fnc.

24+48.8

24+08

20+09

3/6" C.I. Pipe. 20+29.7

W. fnc.

19+88.3

18+83 Wood abutment

18+83

Steel & Wooden Bridge.

Coyote Creek

17+70.3

17+68.8 Wood Abutment

(From Sht pg. 246)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

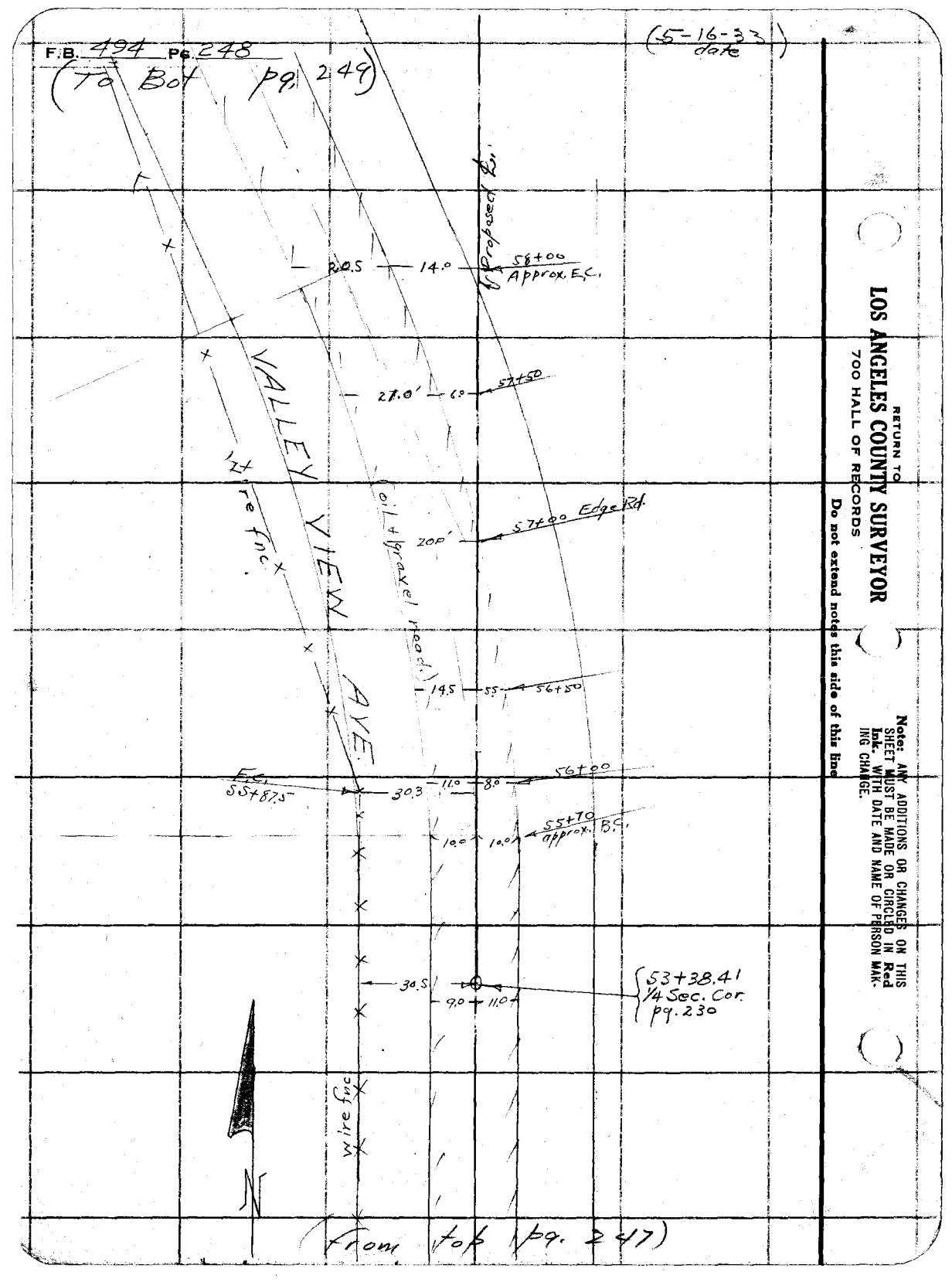
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 494 Pg. 248

(To Bot pg. 249)

(5-16-33 date)



(From Bot pg. 247)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Valley View Ave.
Map No.	8-824	W. O.	7150 Tape No. 051 St'd 84 °F.
Office Work	Cox	Surveyed by	Evans
Checked	Drew	Notes	HE
Date	4/1/34	Indexed	A. C. Johnson

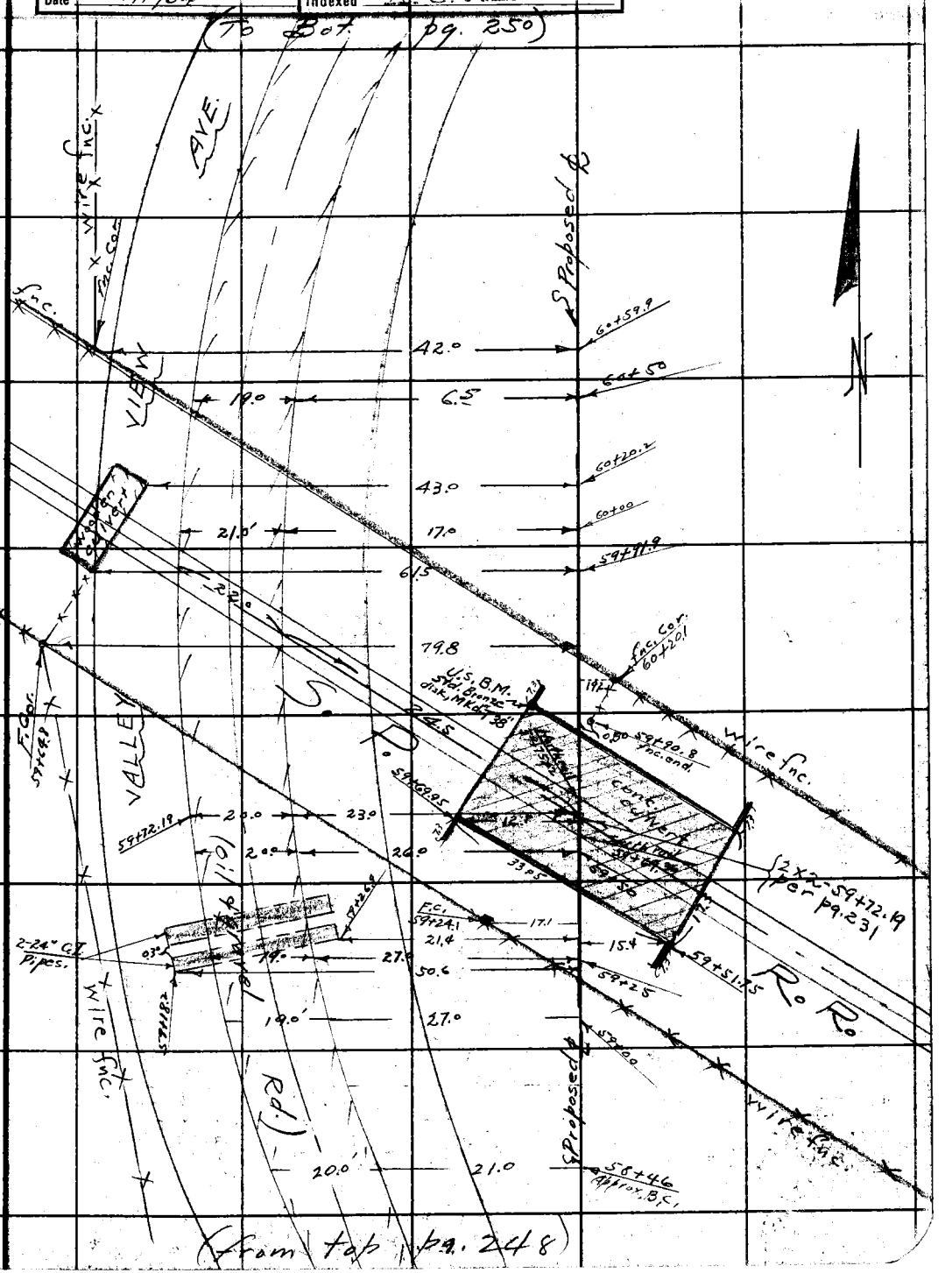
F.B. 494 Pg. 249

(To Bot. pg. 250)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

(To Bot pg. 251) (5-16-33 Date)

F.B. 494 PG. 250

30.2

1 Story Frame No.

6.0

14.0

24.3

5.7

15

2.0

Iron

75+99.3

1.2

2.9 con. walk

5.9

6.0

2.8

12

11.2

Pavement

38.0

2.3 con. walk

11.0

39.5

dirt drive. 110

wood curb

16.5 3" figs. 16.5 16.0

58.6

30.3

26+11.8

58.9

39.6

75+92.2

29.7

75+77.3

36.3

75+58.5

29.7

73+18 F.C.

10.0 10° 63+00 Approx. E.C.

11.0 9° 62+50

13.0 7° 62+00

14.0 5° 61+50

17.5 2° 61+00

Wire Fnc.

VALLEY VIEW AVE. (Oil & Gravel Road)

20.0 0.5 60+87 Approx Reverse

(From (To) pg. 249)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. B-824
Office Work Cox
Checked Drew
Date

Survey of Valley View Ave.
W. O. 7158 Type No. 051 St'd 84 of F.
Surveyed by Evans
Notes HE Date 5-16-33
Indexed A. C. Johnson

F.B. 494 Pg 251

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

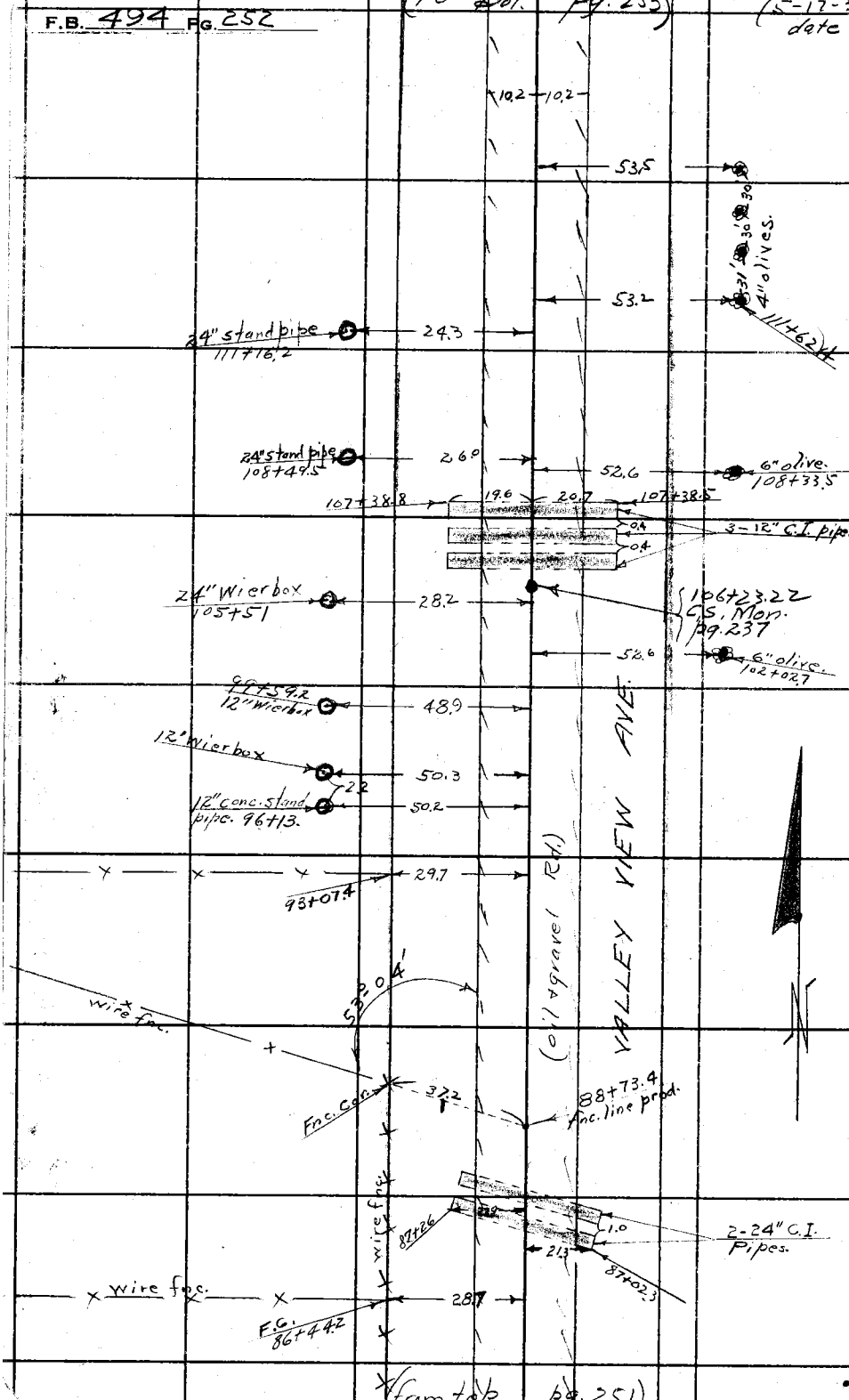
FORM 247 10M 8-31

Inc. cor. 80+089 (To B&T pg. 252)
Wire fnc. 89.2 116 9.3
CENTER (conc. pvmt.) ST.
10' 10' 10' 10'
9.4 10.2
79+78.33 L. & T. - Int's pg. 237
562
1 Story frame house. 40.3 13.2 Alley
10.4 7.0 19 Lean-to
26.2
4.3 3.8 12
78+72.6
56.7
78+55.7
18.5 66.8
25 3" water well 57 ft. deep domestic & irrig. purposes 5 yrs. ± old.
1 Story frame Bldg. 36.5
66.8
VALLEY VIEW AVE. (oil & gravel)
Sumac hedge
dirt drive 48.8
29.5
Woodcuts
29.3
4" Conc. curb
57.4
10' 10'
1 Story frame H.O. 26.7 17.5 6.1
Privet hedge 32.2
24.3
57.7 50.4 30.2
77+56.5
hyd. 77+56.3
77+53
3" orange trees.
21.0 17.0 48.6
76+45.6
76+31.2
2" hyd. 49.4
Tool House
(From top pg. 250)

F.B. 494 PG. 252

(To Bot. Pg. 253)

(5-17-33 date)



(From top Pg. 251)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. B-82A
Office Work Cox
Checked Drew
Date 4/1/26

Survey of Valley View Ave
W. O. 7158 Tape No. 051 St'd 8# °F.
Surveyed by Evans
Notes HE
Dated 5-17-33
Indexed A. C. Johnson

F.B. 494 Pg. 253

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

To Bot pg 254

72.2

End orange. 119+14

VIEW AVE.

(conc. Pvmt.)

wire fnc.

old wire fnc.

16 trees @ 22.5' int.

Orange Grove. 6 trees

wire fnc.

116+40.3

86.0

22.8

116+21.7

43.0

24.6

116+09.4

116+57.7

E.C. 116+35.7

B.C. 116+35.7

14.0

10.7

5.3

S 30° E

56.7

10.9

B.C. 116+05.5

115+91.5

115+86.1

20.8

19.6

27.1

23.2

16.7

12.0

115+81.8

120.0

115+66.6

(Macadam Pvmt.)

conc. wing wall 115+85.6

6.5' conc. Hdwl. 115+83.3

70.3

115+79 End orange.

115+54.32 SV.T. pg. 239

E.C. 115+42.4

5.0

115+38

A.T. & S.F.

Main line

N. Rail 2

Siding

S. Rail 2

N. Rail 3

S. Rail 3

VALLEY

115+35.7

14.3

3.6

11.0

9' x 15' conc. culvert.

115+19

23.1

No conc. Hdwl.

10.0

10.5

16.5

114+93.83

114+92.61

114+57.06 SV.T. pg. 239

R.R.

24" wire box 114+78.7

114+04.2

114+36.87

30.2

27.6

29.2

26.5

steel windmill derrick

114+60 8" water well 300 ft. deep. No use. No other information available.

114+16.9

16.9

8.5' x 14' wood box culvert.

113+80.9

113+82.4

113+55.7

113+71.1

Wire fnc.

Group of breather pipes.

From Bot pg. 252

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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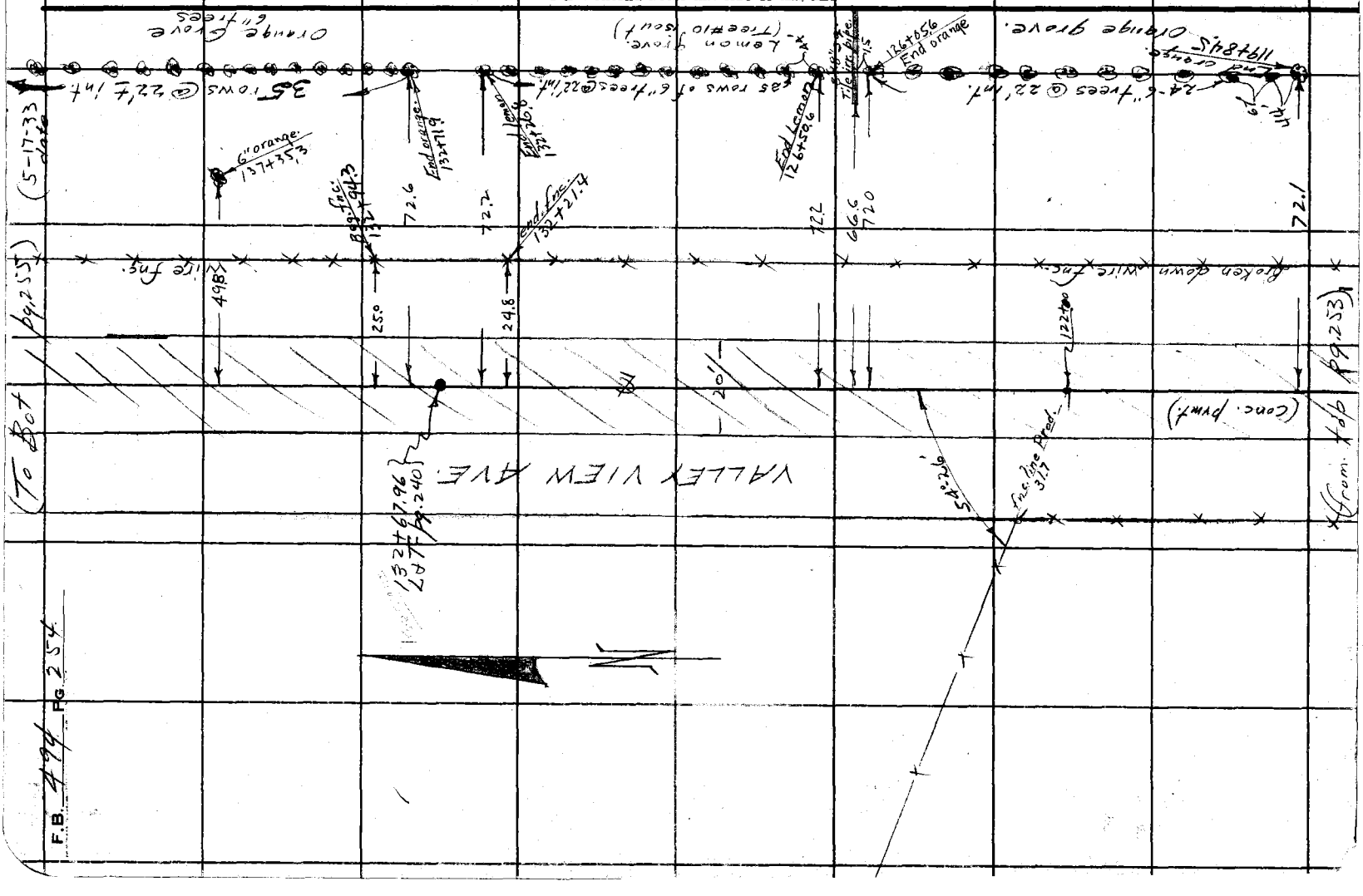
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Valley View Ave.
Map No. B-82A	W. O. 7158 Tape No. 051 St'd 84 °F.
Office Work Cox	Surveyed by Evans
Checked Drew	Notes HE Date 5-17-33
Date 4/1/34	Indexed C. Johnson

F.B. 494 Pg 255

(To Bk. 1 Pg. 256)

065 conc. hdwl.

conc. culvert 3.5'x10'

151+01.6

151+01.7

150+81.5 fnc. end.

30.1

17.1 17.9

24.4

end fnc. 148+70.6

70.2

End olive 145+73.7

wire fnc.

13 trees @ 22± int.

Olive Grove. (12" trees.)

Beg. fnc. 143+44.2

25.2

End olive 143+09

67.9

End olive

71.3

25.1

fnc. end. 140+73.5

10' 10'

(center pt.)

VALLEY VIEW AVE

71.0

End olive. 140+44.5

12 trees @ 22'

72.2

End orange 140+22

139+28

wire fnc.

26.1

48.0

35.2

5.8

Conc. Reservoir

87

121.2

98.0

138+43.3

34.0

48.0

137+99.5

Wire fnc.

35 trees @ 22' int.

Orange Grove.

14" wier box 137+62.7

33'

(from top P9 254)

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

-47 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM

F.B. 494 PG. 256
(5-17-33)
Date

(To Bot. Pg. 257)

(From Pg. 255)

Oliv. Grove
(12 trees)

57 rows @ 2½ (trees out where shown)

Old broken down wire fnc.

Old fnc. cont.

Existing 15+60.3

Existing 15+70.40

15+07.97
L+T-Pg 241

Beg. fnc. 15+91.3

24.0

50.1

70.7

24.4

(conc. pvmt.)

16.2

16.2

10'

10'

40'

30'

15+84.8 wood box culvert x3

15+84.8 fnc.

FOSTER RD.

16' oiled road.

wire fnc.

29.8

Beg. fnc. 15+57.38

Notes Ck'd by Drew	Survey of Valley View Ave	F.B. 494	Pg. 257
Map No. B-82A	W. O. 7158 Tape No. 051 St'd 84 °F.		
Office Work Cox	Surveyed by EVANS		
Checked Drew	Notes HE Date 5-16-33		
Date 4/1/34	Indexed S.C. Johnson		

(To Bef. pg. 258)

End tree 185+20.1

End tree 185+01.6

Beg. fnc. 183+23.5

183+79.6

183+98.7

17.0

29.7

Wood curb

Wood curb

23.6

23.6

17.7

17.7

11.0

11.0

conc. culvert. 5'x2' opening.

181+37.2

181+37.2

181+34 Wing Wall

181+34.1 con. wing wall

23.6

23.5

17.00

17.00

36 rows (trees only where shown)

This row staggered with 1st row

40' int.

60'

56 rows

20' int.

VALLEY VIEW AVE.

(Conc Pvmt)

(From top pg. 256)

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

47 10M 8-31

F.B. 494 PG. 258

(5-18-33 Date)

(To Bot pg 259)

207+14.1 Fire hyd.

47.6

℄

206+60.10 L&T. pg 243-244

LEFFINGWELL RD.

℄

(irreg. dirt rd.)

204+74

17.00

17.00

204+82.7

VIEW AVE.

203+09 Fnc. end.

30.1

Wood curb

Wood curb

200+37.1

17.20

17.10

200+50.3

194+47

53.7

Old foundation

16 conc. posts @ 6'0" c.c.

18"x18"

20'

20.2

54.9

193+38.5

17.00

193+49.

17.00

Wooden curb

Wooden curb

191+88.96 L&T. pg 243

VALLEY (conc. pvmt.)

TEDFORD DR. (Not const'd)

49.2

3" wat. valve 191+68.4

17.00

190+60

189+76

17.00

F.C. 186+00.5

1-85+71.23 L&T-pg 242

Wire fnc. iron posts.

30.2

IMPERIAL HGWY.

Macadam Pvmt

(Not const'd)

-10'-

10'

22'

Wire fnc.

29.5

F.C. 185+43.2 (from top pg 251)

185+40.6

35.1

35.2

wooden valve box (oil)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew
Map No. B-82A
Office Work Cox
Checked Drew
Date 4/1/34

Survey of Valley View Ave F.B. 494 Pg. 259
W. O. 2158 Tape No. 051 St'd 84 of F.
Surveyed by Evans
Notes HE Date 5-18-33
Indexed A. C. Johnson

(To Bot Pg. 260)

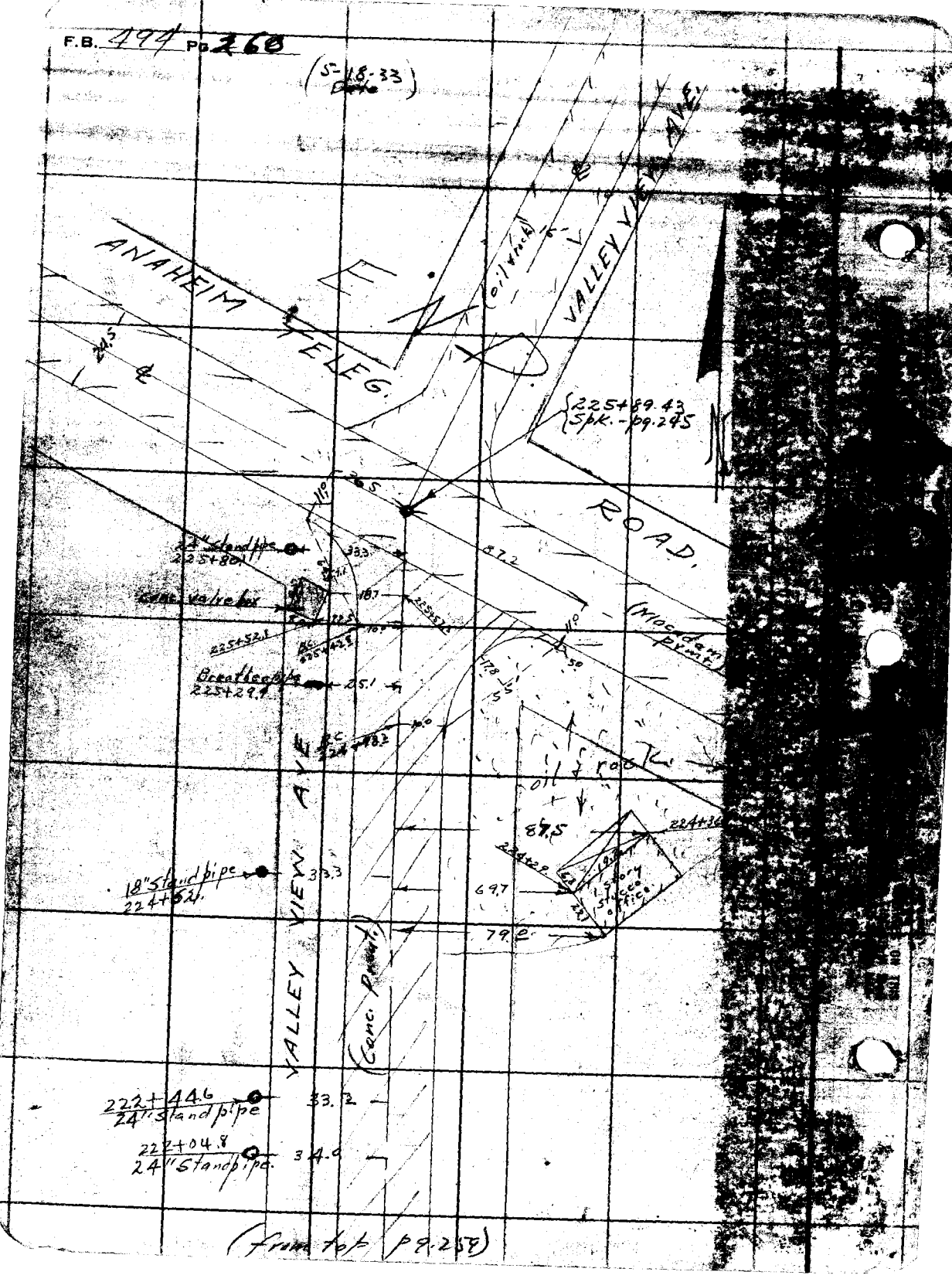
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

17.0
221+58.4
221+05.34
L & T. - Pg. 244
221+37.8
(Not constr.)
SYRACUSE ST.
Wood curb
curb
17.1
conc. catch basin
17.4
17.5
conc. catch basin.
Wood
217+70
217+60
17.10
17.20
AVE.
22.8
VALLEY VIEW
S 25.8
212+09.5
17.10
21?+77
17.20
Wire fnc.
E.C.
210+20.6
x Wire fnc.
23.6
Wooden curb
Wooden curb
209+00
208+99.5
17.00
17.10
(Conc. pvmt.
35.1
12" Conc. standpipe
208+00.6
10'
10'
24" conc. standpipe
207+64.8
32.4

(From Top Pg. 258)

F.B. 494 Pg. 268

(S-18-33 Dwg.)