Date _____ Notes by _____ Chief Party _____ F.B 497 Pg. Index

Plotted by	W. O. No.
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed

FIELD BOOK #497

Compton Creek Channel

LAKEWOOD D.S. J.N. 6330 ws 33, 31

Los Cerritos D.S. J.N.6341

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this Mgn.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 497 Pg. Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of	F.B. 397	Pg. [illegible]
Map No.	W. O. Tape No. St'd		
Checked	Notes Date		
Date	Indexed		

FIELD BOOK NO. [illegible]

[illegible]

Dates	J.N.	Subject	[illegible]	[illegible]
2-5-32		Compton Creek from 108th & Main St. (Los Angeles) to Maple St. near Kemp St. (Compton)	7s 26	1-26
12-1-31	630	Mono Blvd. Stub-Glen Ave Trunk to Mono Blvd.	26	[illegible]
6-30-31	" "	Rosecrans Ave. (Orange St.) West Branch-From Mono Blvd. to Wilmington St.	26	[illegible]
6-30-31	" "	Rosecrans Ave. (Orange St.) East Branch.-From Glen Ave. Trunk @ Rosecrans Ave. (Orange St.) & Wilmington St. to Rosecrans Ave (Orange St.) & Alameda St.	26	[illegible]
12-4-31	" "	Main St.-M.H. Location East & West of Barron St. on Main St.	26	[illegible]
12-4-31	" "	Acacia St. Branch-From Palmer Ave. to Oak Ave	[illegible]	[illegible]
12-18-31	" "	SOUTHSIDE: School St. Branch-From Acacia St. to Oleander St.	26	[illegible]
12-29-31	" "	Arbutus St. Branch-From Mathieson Ave to Paulsen Ave.	26	[illegible]
9-10-31	" "	Maple St. (West Branch) From Paulson Ave to Compton Ave.	26	[illegible]
12-23-31	" "	Barron St. Line-From Matthisen Ave. on Maple St. & Paulson Ave. [illegible]	26	[illegible]

[illegible] INDEX

DATES	J.N.	SUBJECT	WALL SHEET	PAGES
[illegible]	630	Wilmington Ave.-From Century Blvd. to 102nd Street	26	61-62
9-10-31	" "	Peach St. Branch-From Wilmington Ave. to Paulson Ave.	26	63-66
11-18-35	6961	(Hooper Ave. D.S. #1) COMPTON CREEK X-sections & slope Stks.		67-80
7-22-36	"	(Hooper Ave. D.S. #1) COMPTON CREEK Grade Stakes. Sta. 121+ to Sta. 148+		81-84
8-15-37	6971	(Glen Ave. D.S.) Mona Blvd. at Mealy St. Location of P.E. Track	26	85
6-28-37	6330	LAKEWOOD D.S. CLARK AVE. Prof. from Carson St. North to Long Beach Cty B'dy (Strip) also Lateral Profiles at 1/4 mile lines East to Bellflower Blvd West to Lakewood Blvd. & Profile over line 508' E. of ℄ Clark	33 31	97-204
6-24-37	6330	CLARK AVE.-from Carson Ave. north to Long Beach City Bdy.-℄ Survey.		87-93
12-13-1940	6341	LOS CERRITOS D.S.-J.N. 6341 Profile of Witch + 1 mile N. of Carson St. from 505' E. of Clark Ave. to Lakewood Blvd.	31	205-208

RETURN TO
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FORM 247 5M 10-39

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INDEX TO FIELD BOOK NO. 497

DATE	J.N.	SUBJECT	NOTES	PAGES
		LOS CERRITOS DRAINAGE SYSTEM--PRELIMINARY SURVEYS		
7-24-41	6341	CARSON ST. at Clark Ave. & at Bellflower Blvd.--Comparison of Bench Marks of Co. Rd. Dept., City of Long Beach & State Hwy. Dept.	Levels	209-212
7-24-41	"	SOUTH ST. at Bellflower Blvd. & at Clark Ave.--Comparison of Bench Marks Co. Surv. for Storm Drain and Private Surveyor Curry	Levels -"	213-214
9-15-'41	"	RAMONA AVE.- Invert Elevation Check of Junction Chambers Of Trunk Sewer at Lake Wood Blvd; Clark Ave.; & Bellflower Blvd.	"	215-220

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. 497 Pg. Index

F.B. 497 Pg. Index

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Notes Ck'd by	Survey of
Map No.	W. O. 630 Tape No. St'd °F.
Checked	Notes Date
Date	Indexed A. C. Johnson 9-21-36

F.B. 497 Pg. 1

SOUTHSIDE

COMPTON CREEK

FROM

108TH & MAIN ST.S

TO

MAPLE ST. (COMPTON)

January 18 1932

R.B. Emmott

M. Hayes

G.F. Brock

C.R. Lawson

For Levels See L.B. 682 Pages 1 to 85

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 HALL OF RECORDS

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RETURN TO
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700 HALL OF RECORDS

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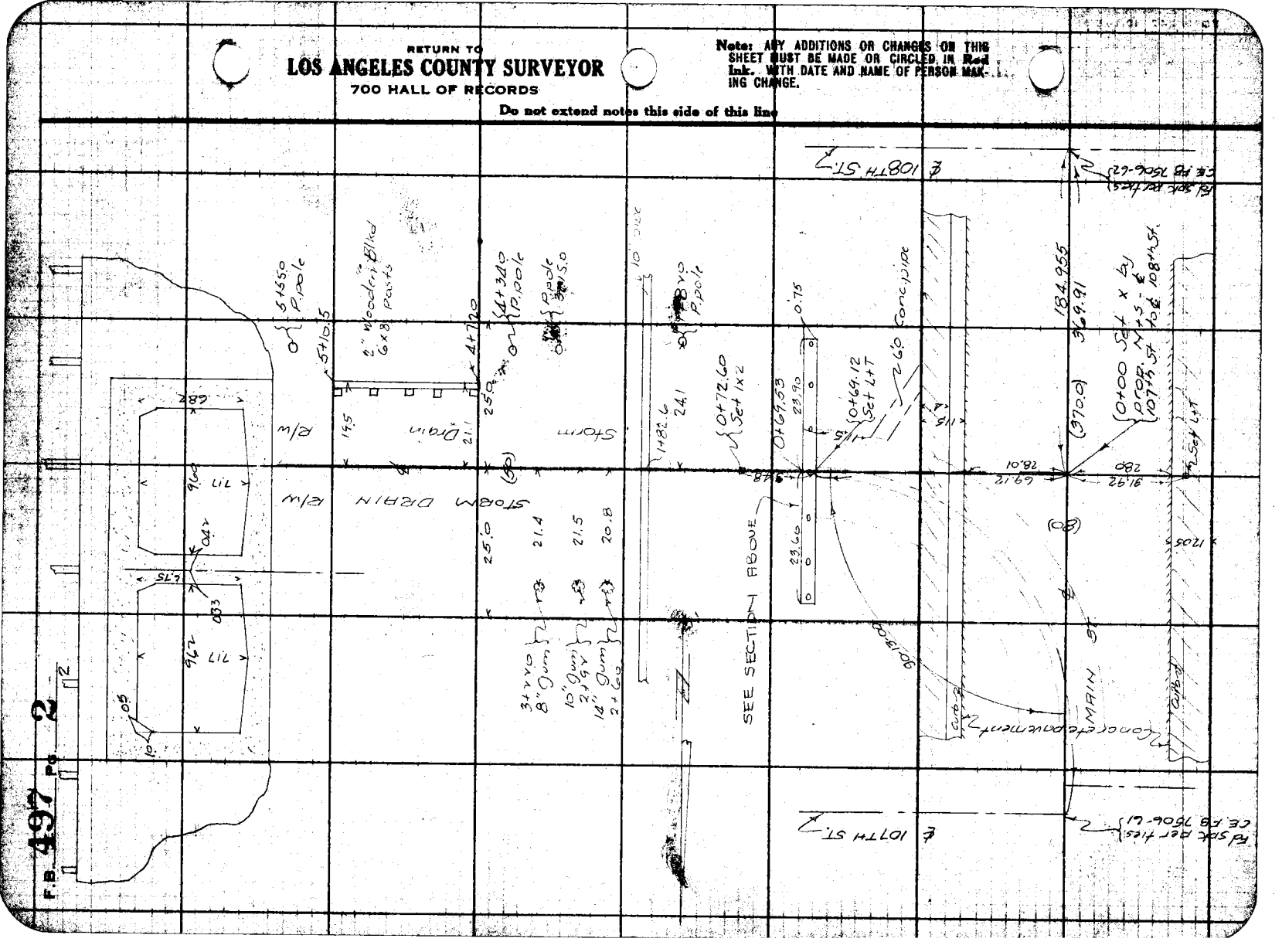
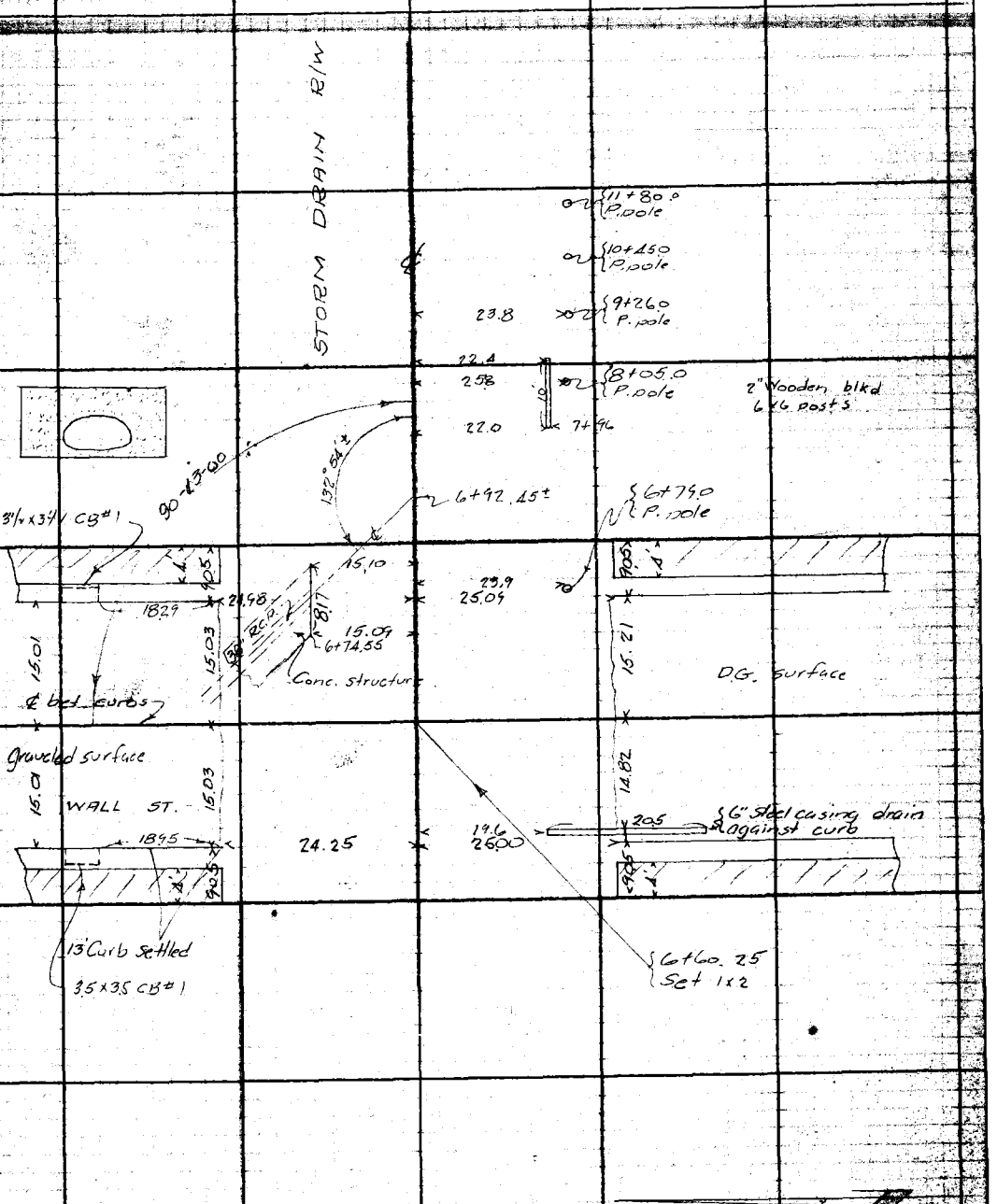
Do not extend notes this side of this line



Notes Ck'd by	Survey of Compton Creek	F.B. 497 Pg. 3
Map No.	W. O. 630 Tape No. 46 St'd 84 °F.	
[illegible]	[illegible] R. B. Emmett	
Checked	Notes R.B.E. Date 1/19/32	
Date	Indexed A. C. Johnson	



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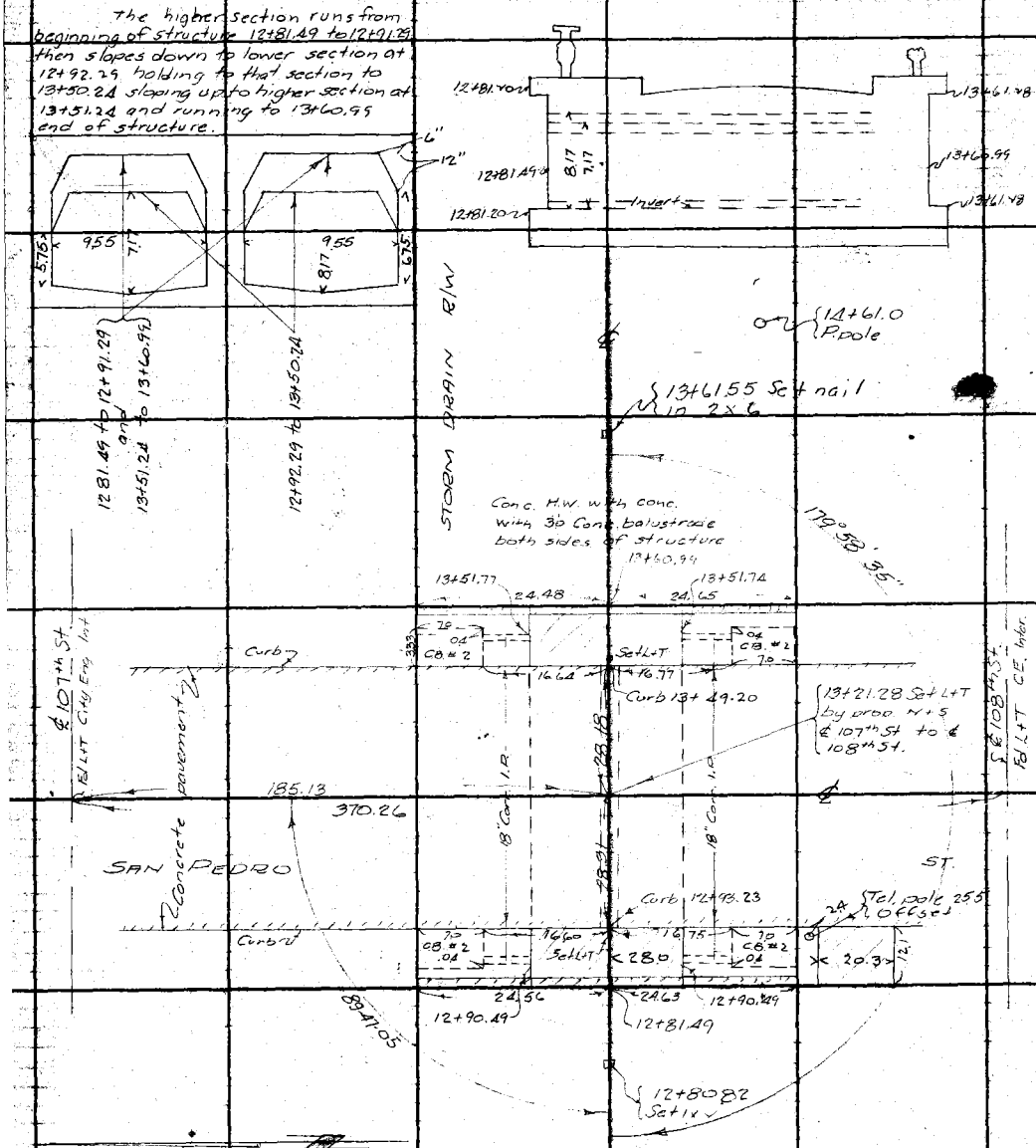

RETURN TO
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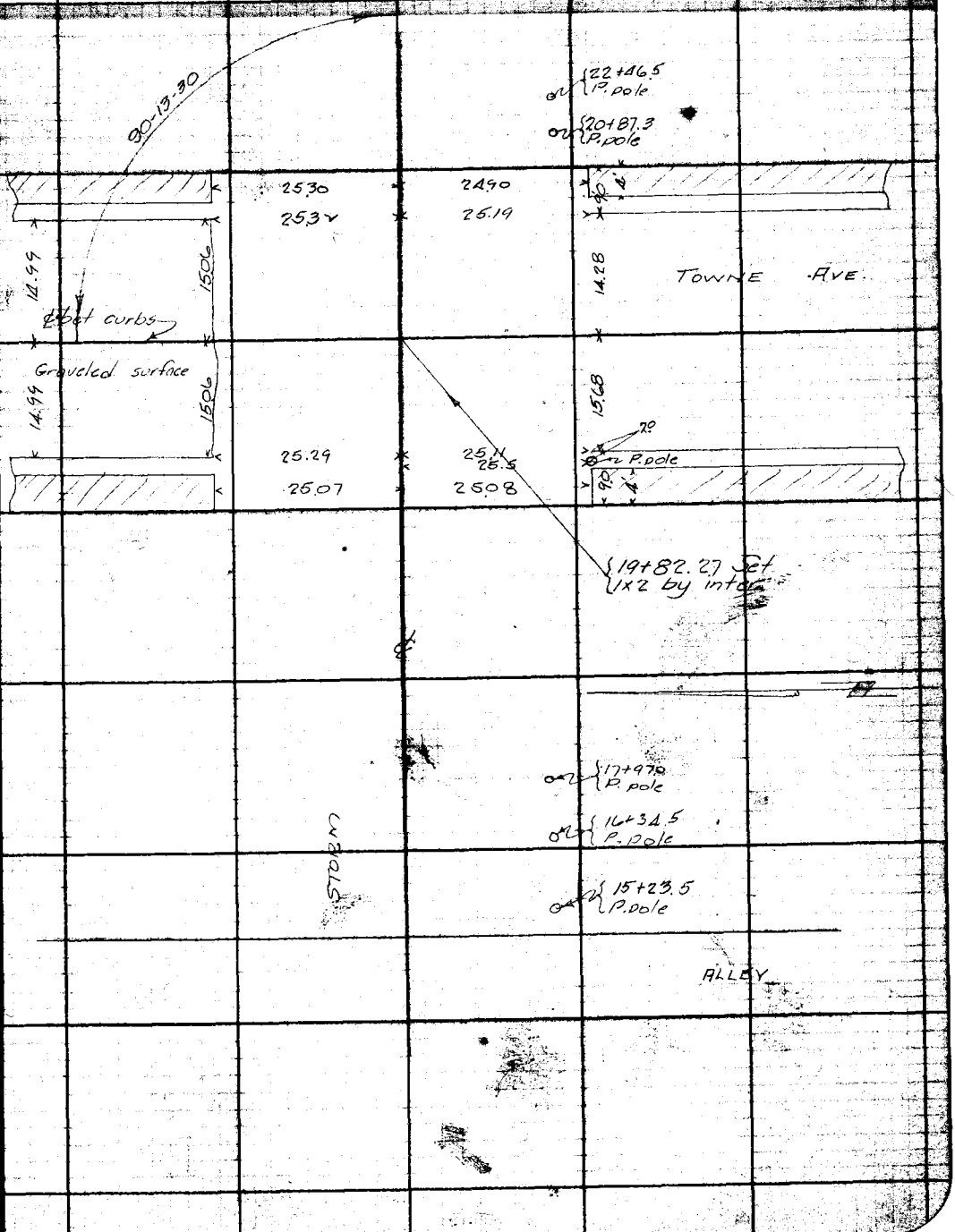
Notes Ck'd by	Survey of Compton Creek	F.B. 497 Pg. 5
Map No.	W. O. 630 Tape No. 46 St'd 84 °F.	
	R.B.E.	
Checked	Notes R.B.E. Date 1/20/32	
Date	Indexed A. C. Johnson	



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F.B. 497 Pg. 6

RETURN TO
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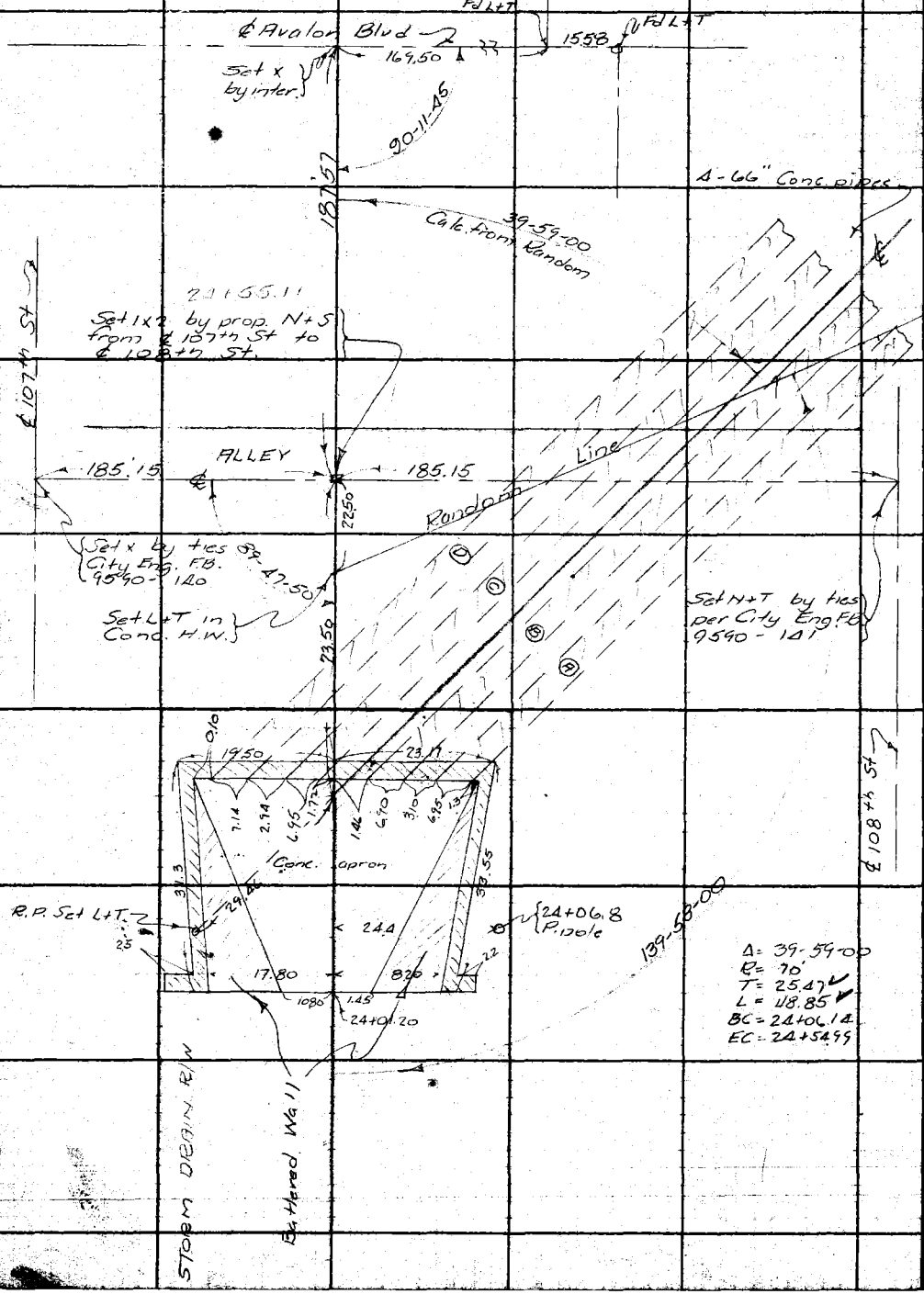
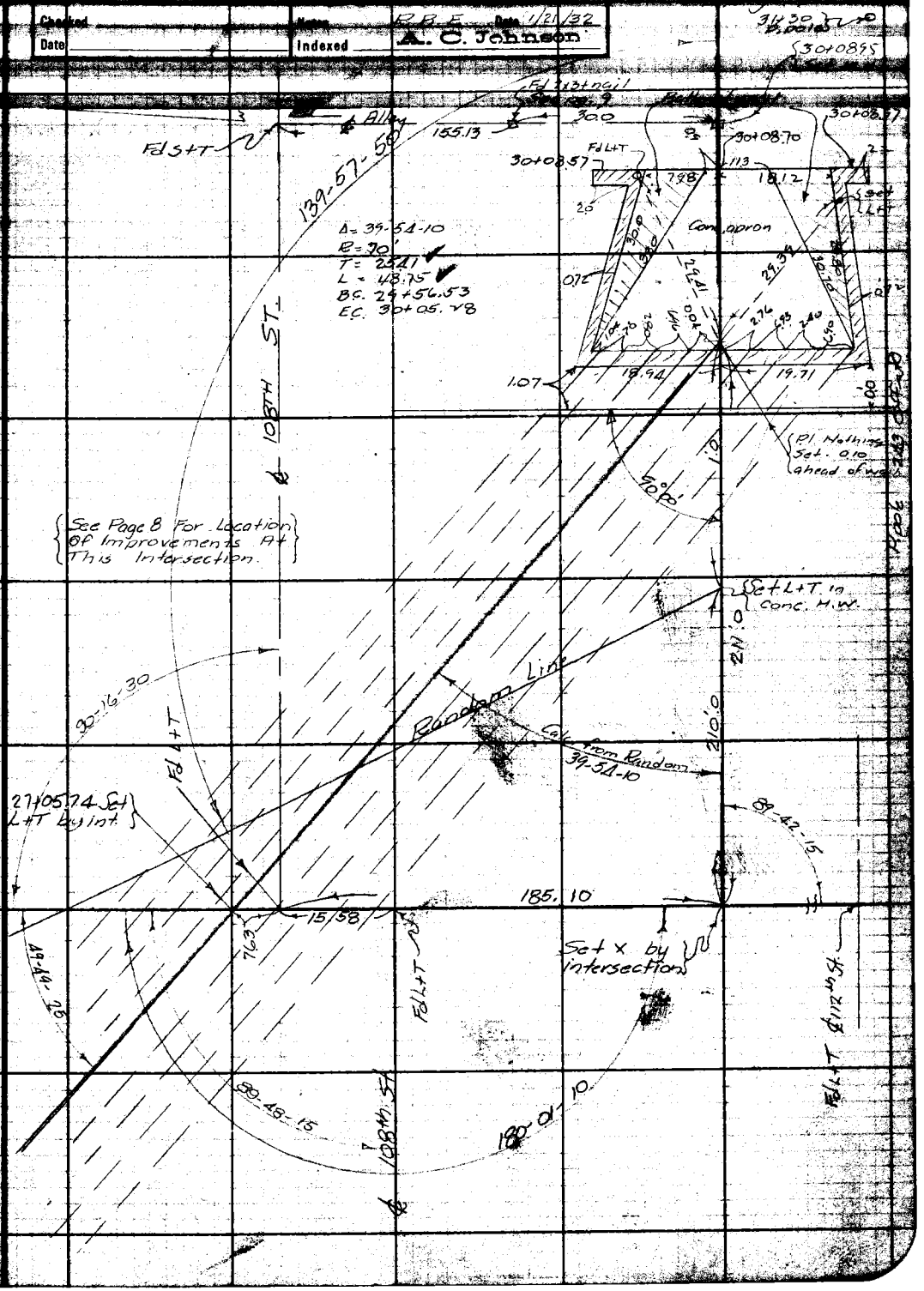


Notes Ck'd by	Survey of Compton Creek	F.B. 497 Pg. 7
Map No.	W.O. 630 Tape No. 46 St'd 84 °F.	
		Cont. bal. page 9
Checked	Notes R.B.E. Date 1/21/32	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN BLACK INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

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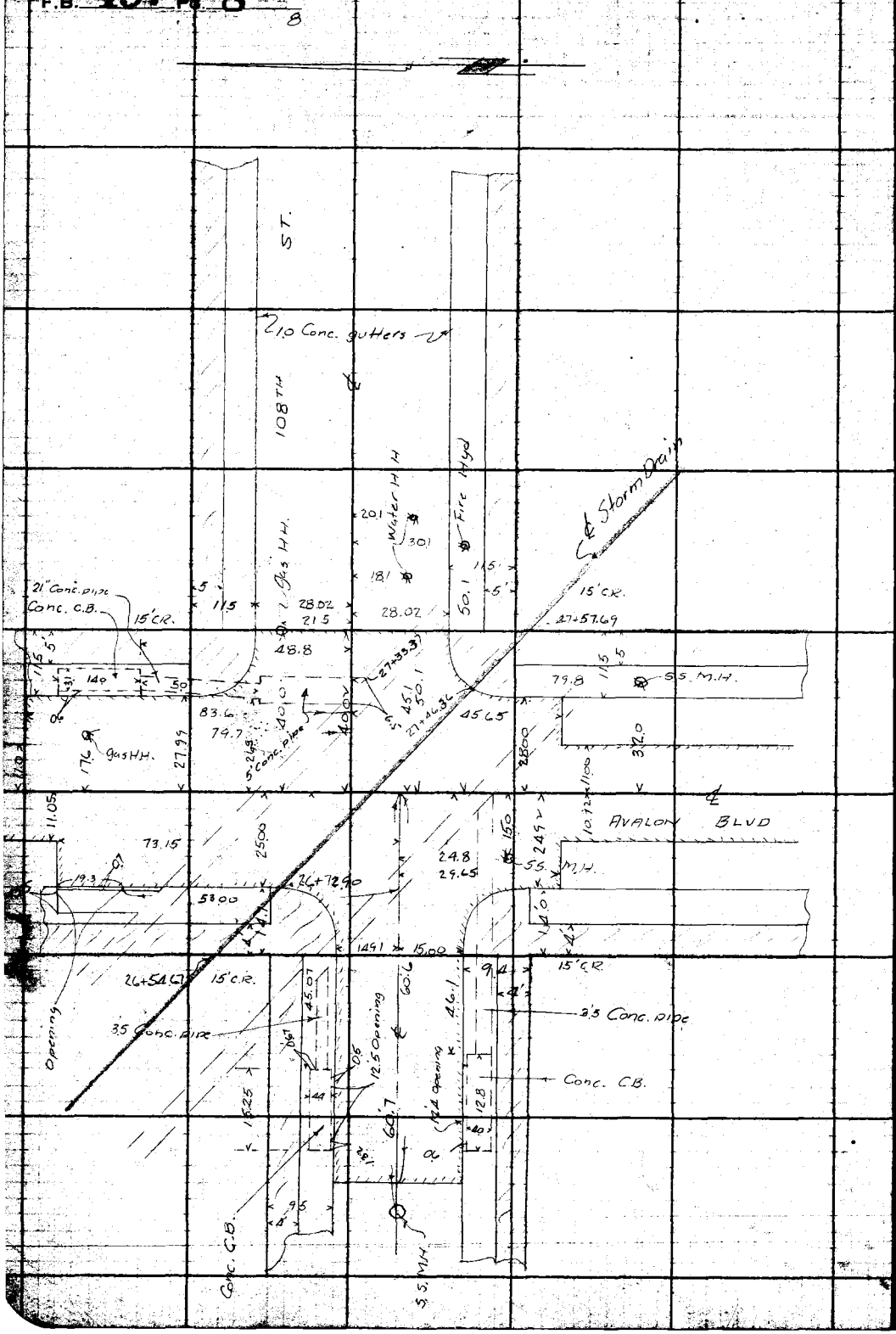
FORM 2-43 REV. 9-31

F.B. 497 Pg. 8



RETURN TO
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700 HALL OF RECORDS

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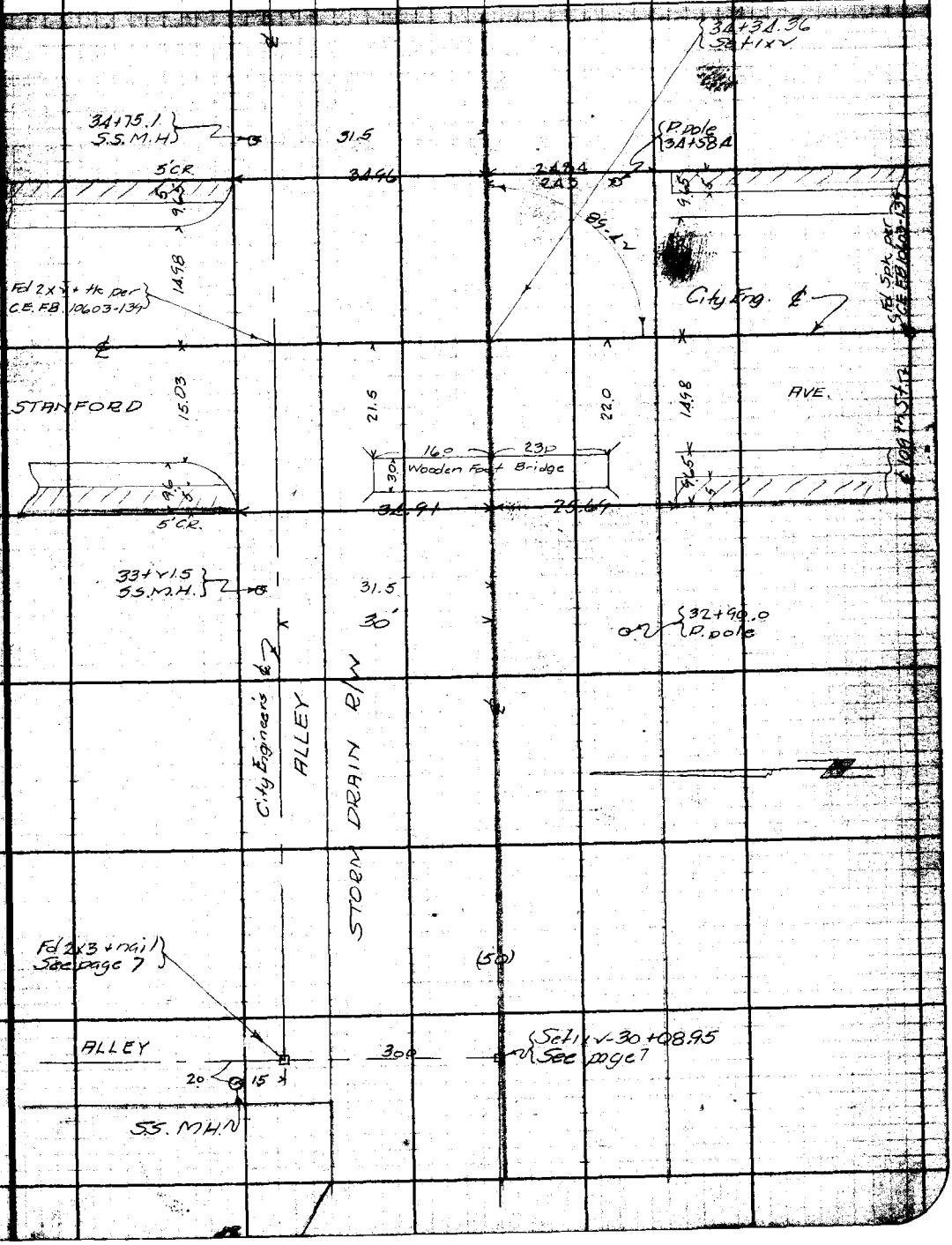
Notes Ck'd by	Survey of Compton Creek	F.B. 497 Pg. 9
Map No.	W. O. 630 Tape No. 46 St'd 84 °F.	
	R.B.E.	
Checked	Notes R.B.E. Date 1/22/32	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CALCULATIONS SHEET MUST BE MADE ON [illegible] Ink. WITH DATE AND NAME OF [illegible] ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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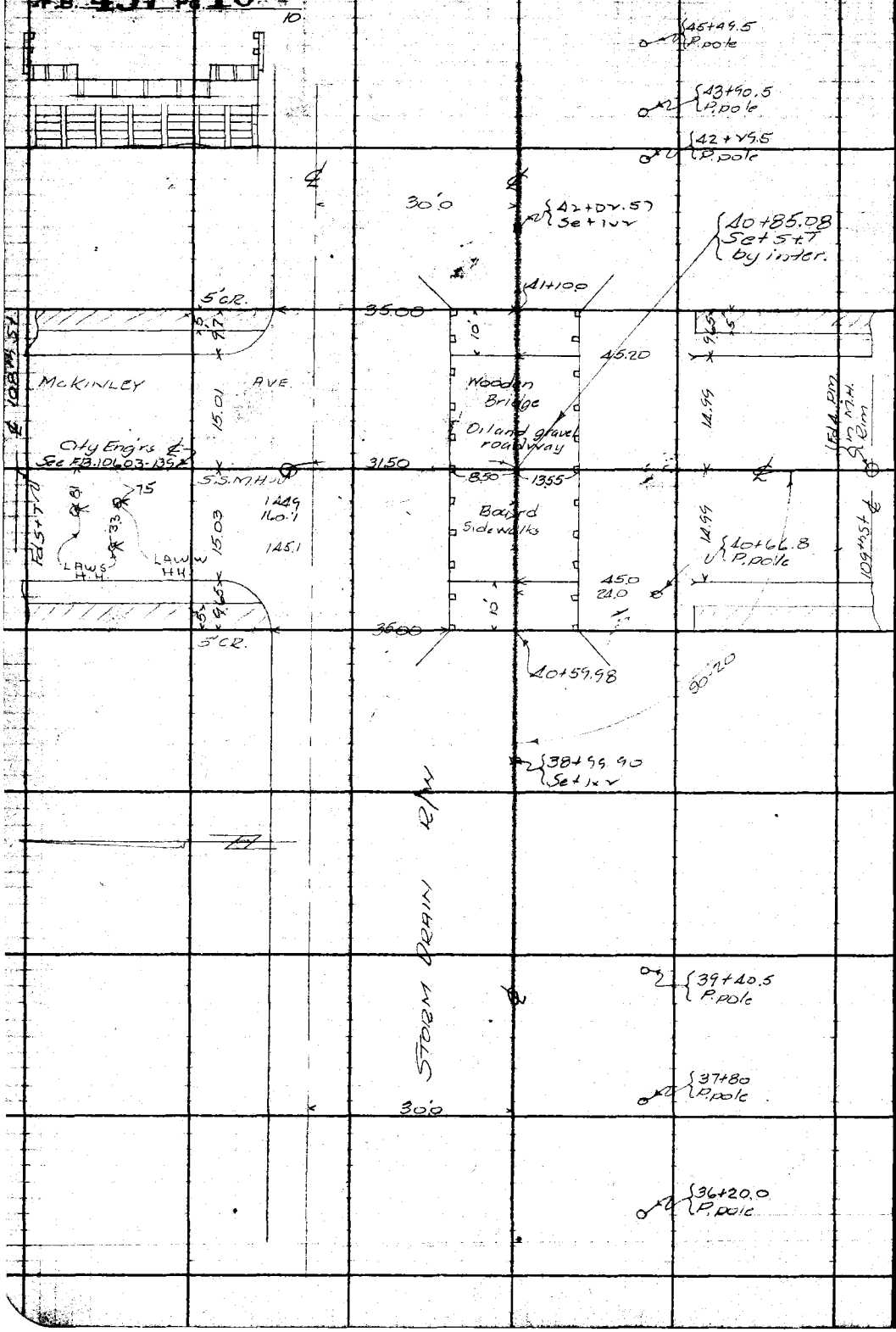
FORM 247 10M 8-31



RETURN TO
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700 HALL OF RECORDS

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Notes Ck'd by	Survey of Compton Creek
Map No.	W. O. 630 Tape No. 46 St'd 84 °F.
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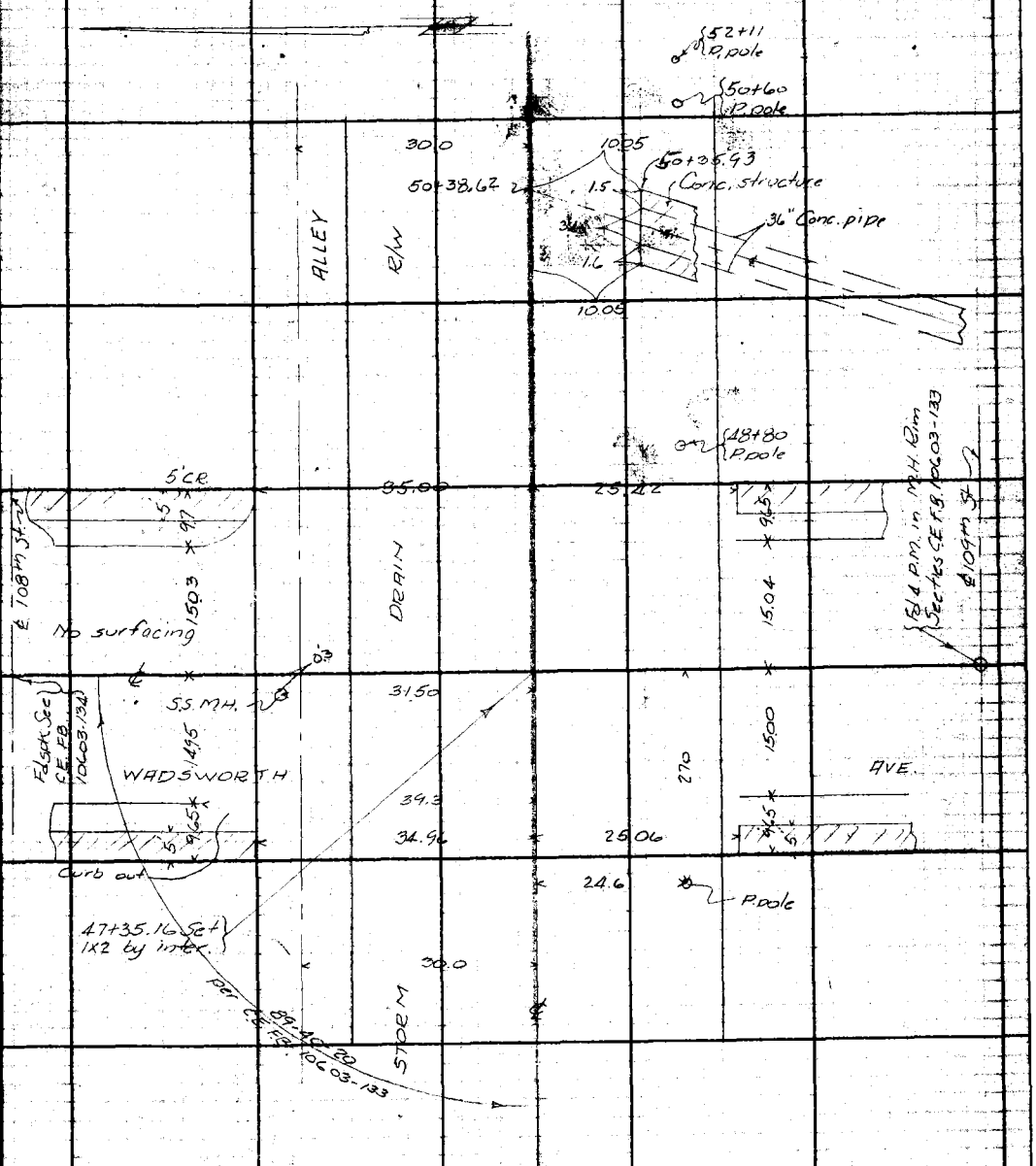
Date	Indexed A. C. Johnson

F.B. 497 Pg. 11

11



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RETURN TO
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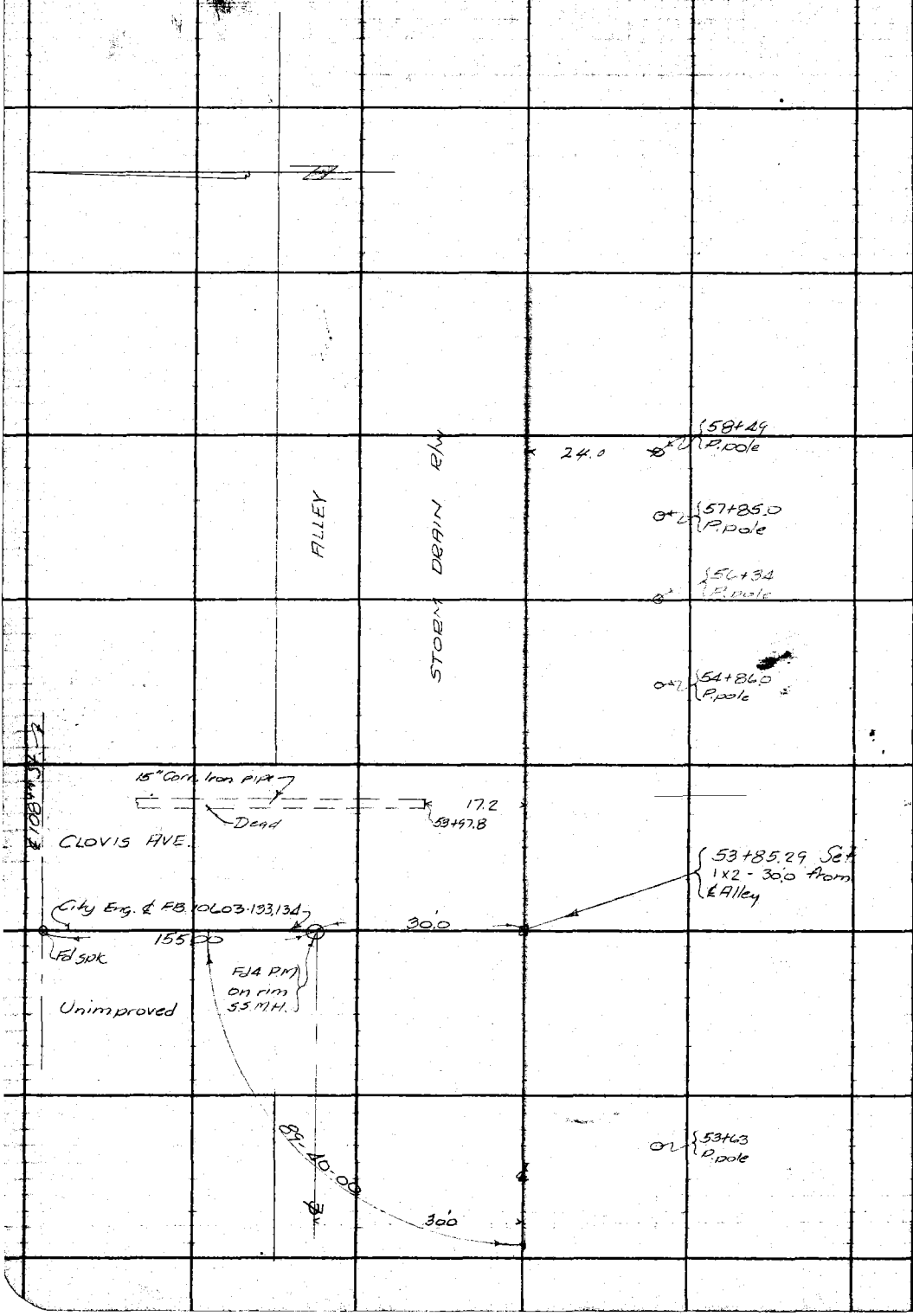
FORM 247 10M 8-31

F.B. 497 Pg. 12

12

53+85.29



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Notes Ck'd by	Survey of Compton Creek	F.B. 497 Pg. 13
Map No.	W. O. 630 Tape No. 46 St'd 84 °F.	
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Checked	Notes R.B.E. Date 1/25/32	
Date	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
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700 HALL OF RECORDS
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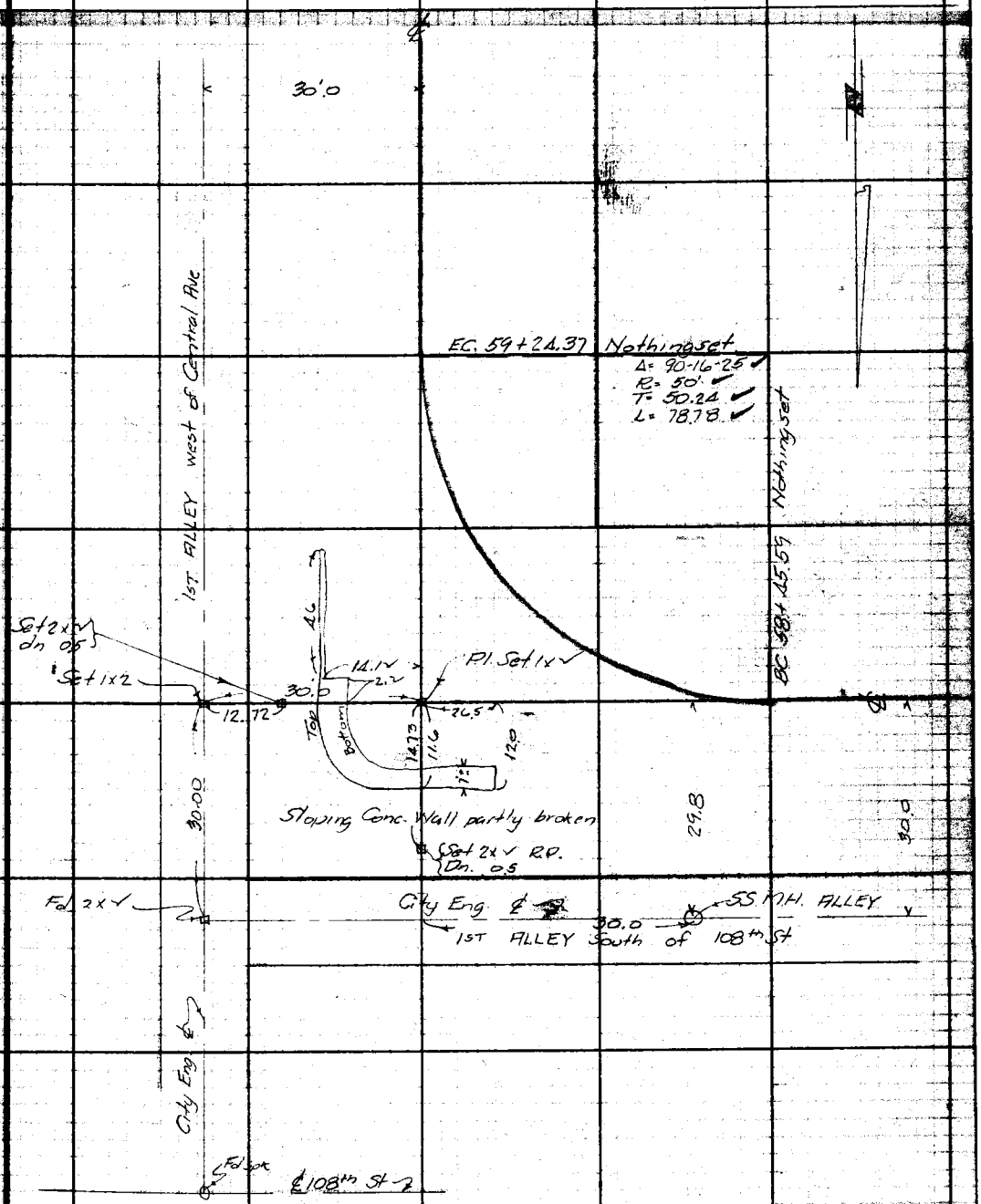
FORM 247 10M 5-31



RETURN TO
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700 HALL OF RECORDS

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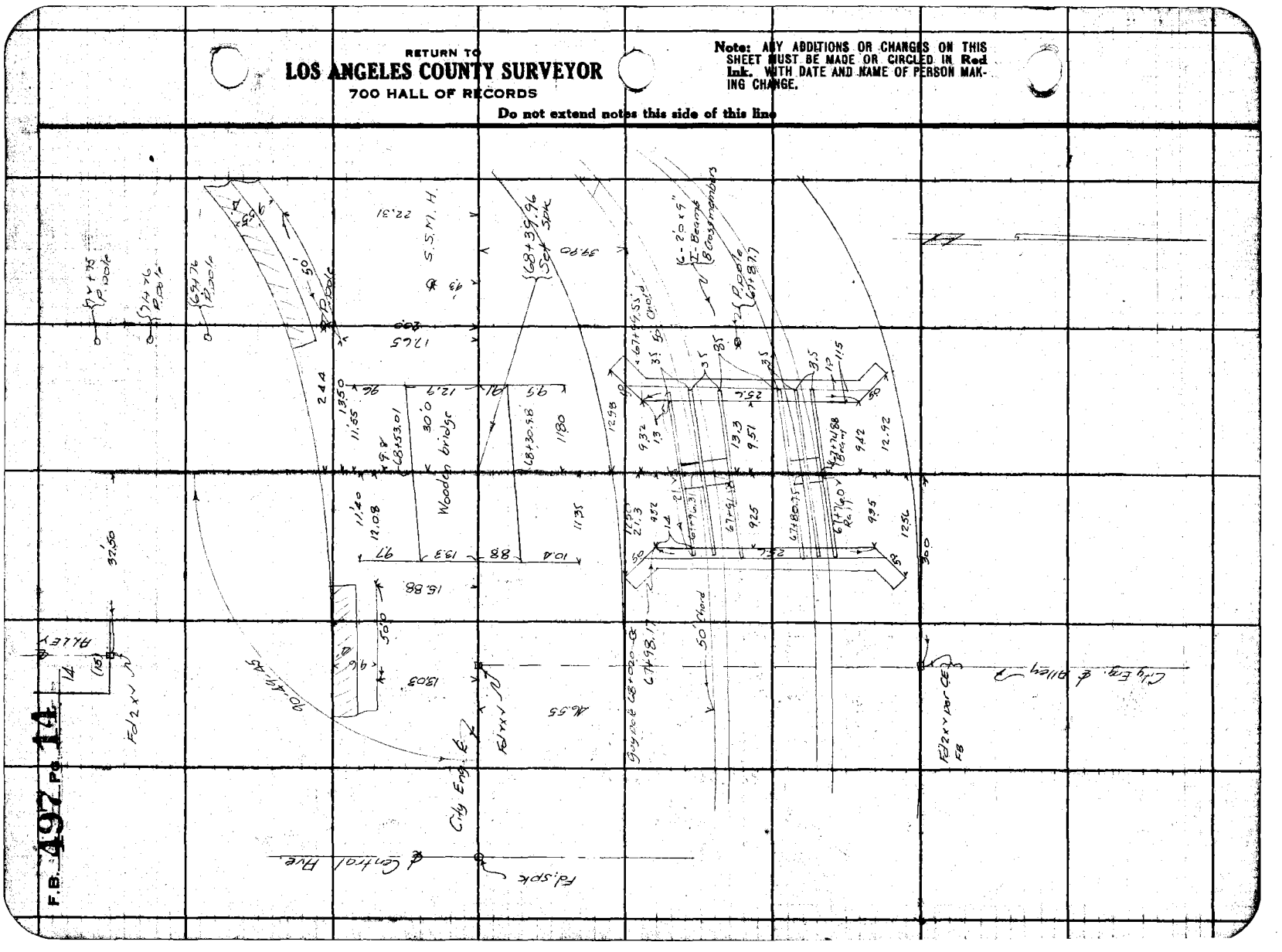
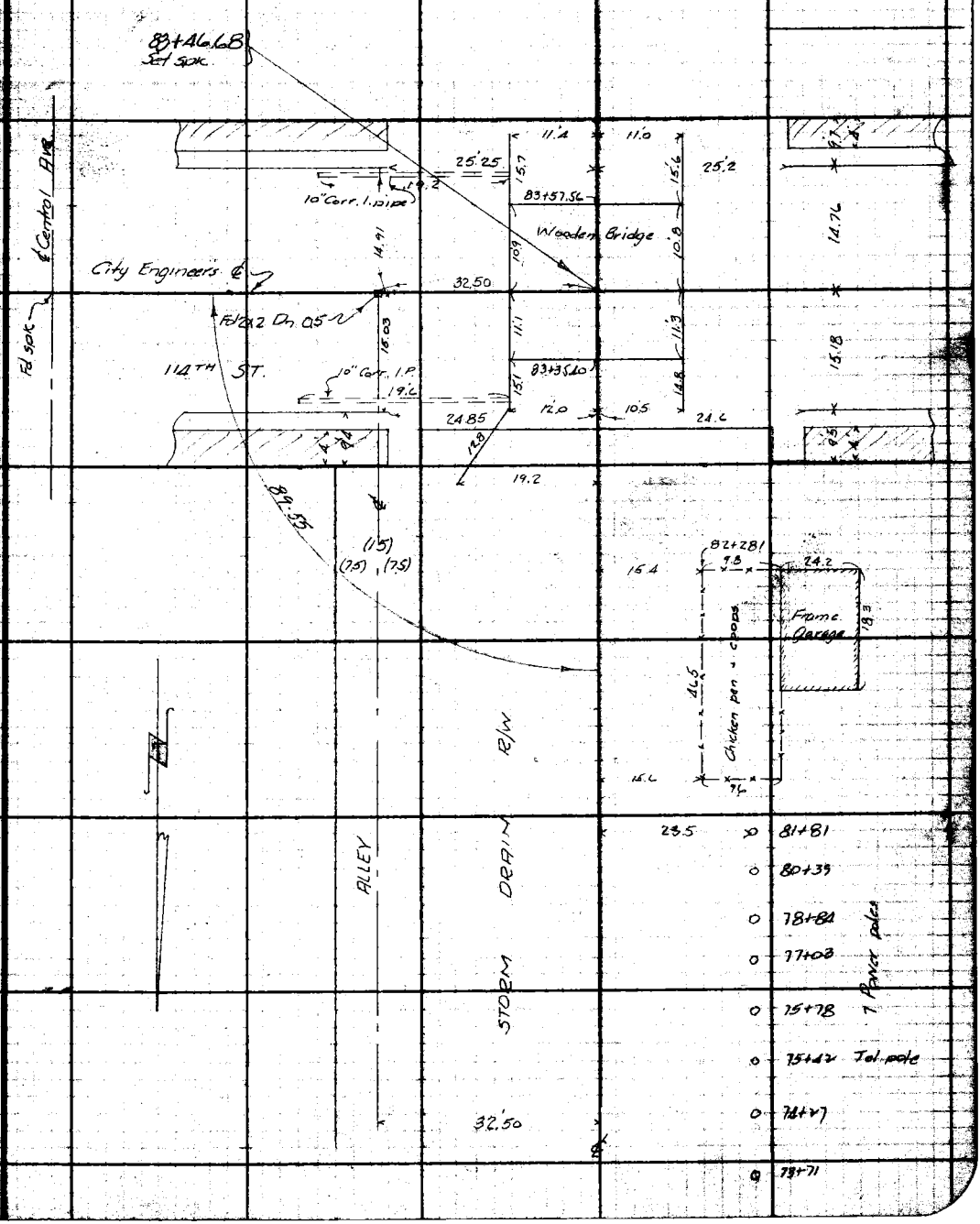
Do not extend notes this side of this line



F.B. 497 Pg 14

Notes Ck'd by	Survey of Compton Creek
Map No.	W. O. 630 Tape No. 46 St'd 84 °F.
	R.B. Emmett
Checked	Notes R.B.E. Date 11/27/32
Date	Indexed A. C. Johnson

F.B. 497 Pg. 15



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 8-31

RETURN TO
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700 HALL OF RECORDS

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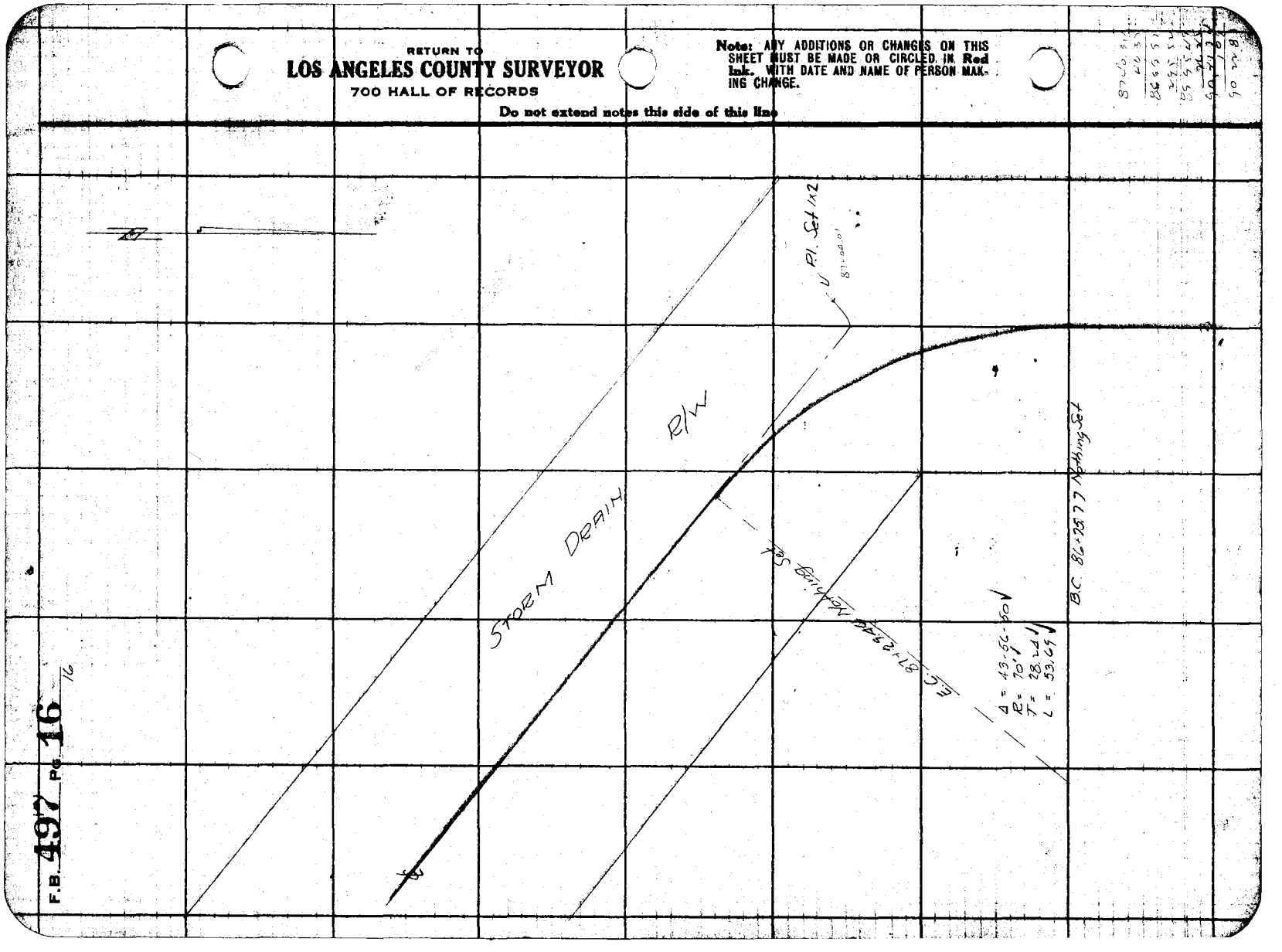

F.B. 497 Pg 16

Notes Ck'd by	Survey of Compton Creek
Map No.	W. O. 630 Tape No. A6 St'd 84 °F.
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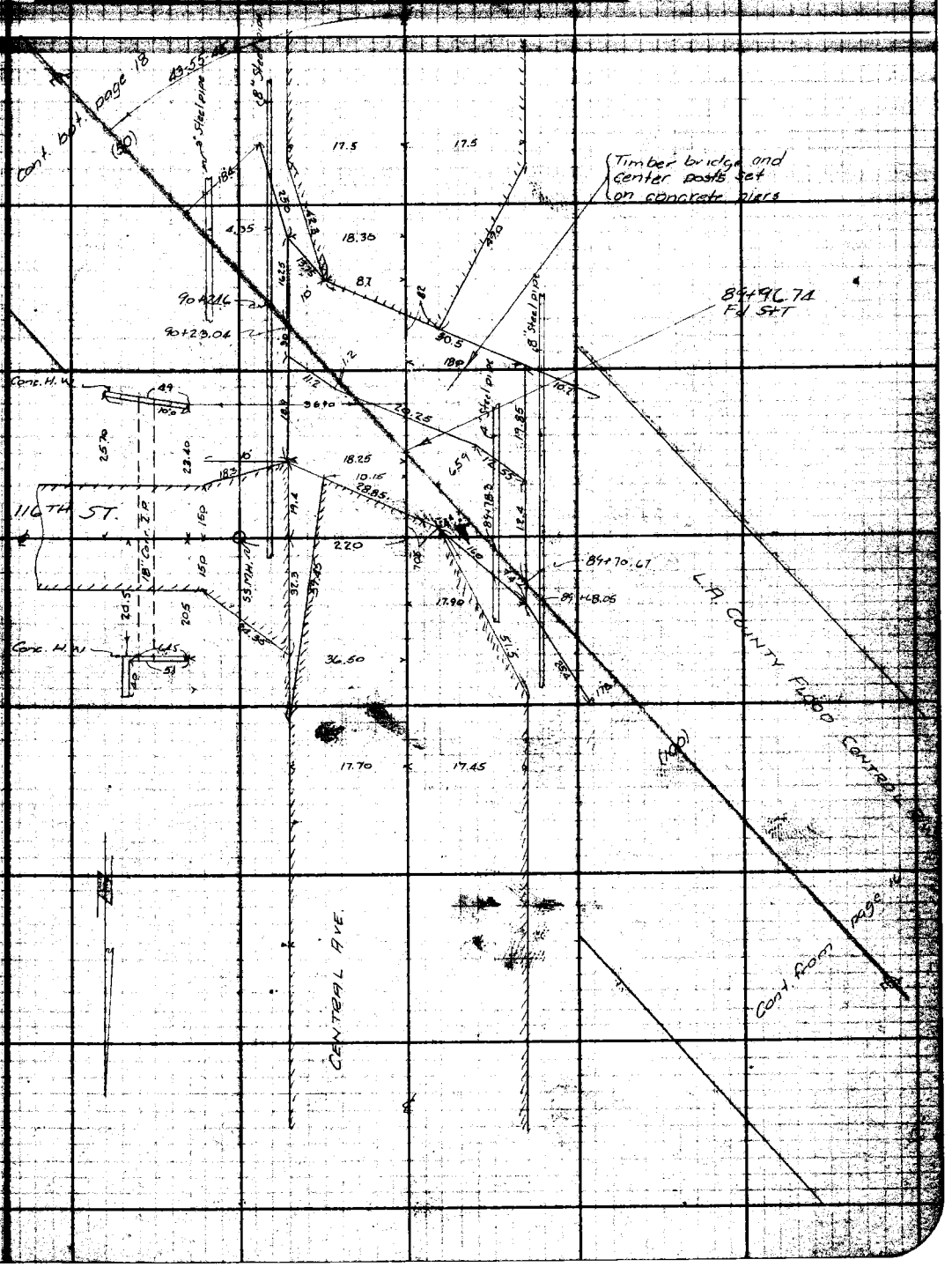
Checked	Notes R.B.E. Date 1/28/32
Date	Indexed A. C. Johnson

F.B. 497 Pg. 17

17



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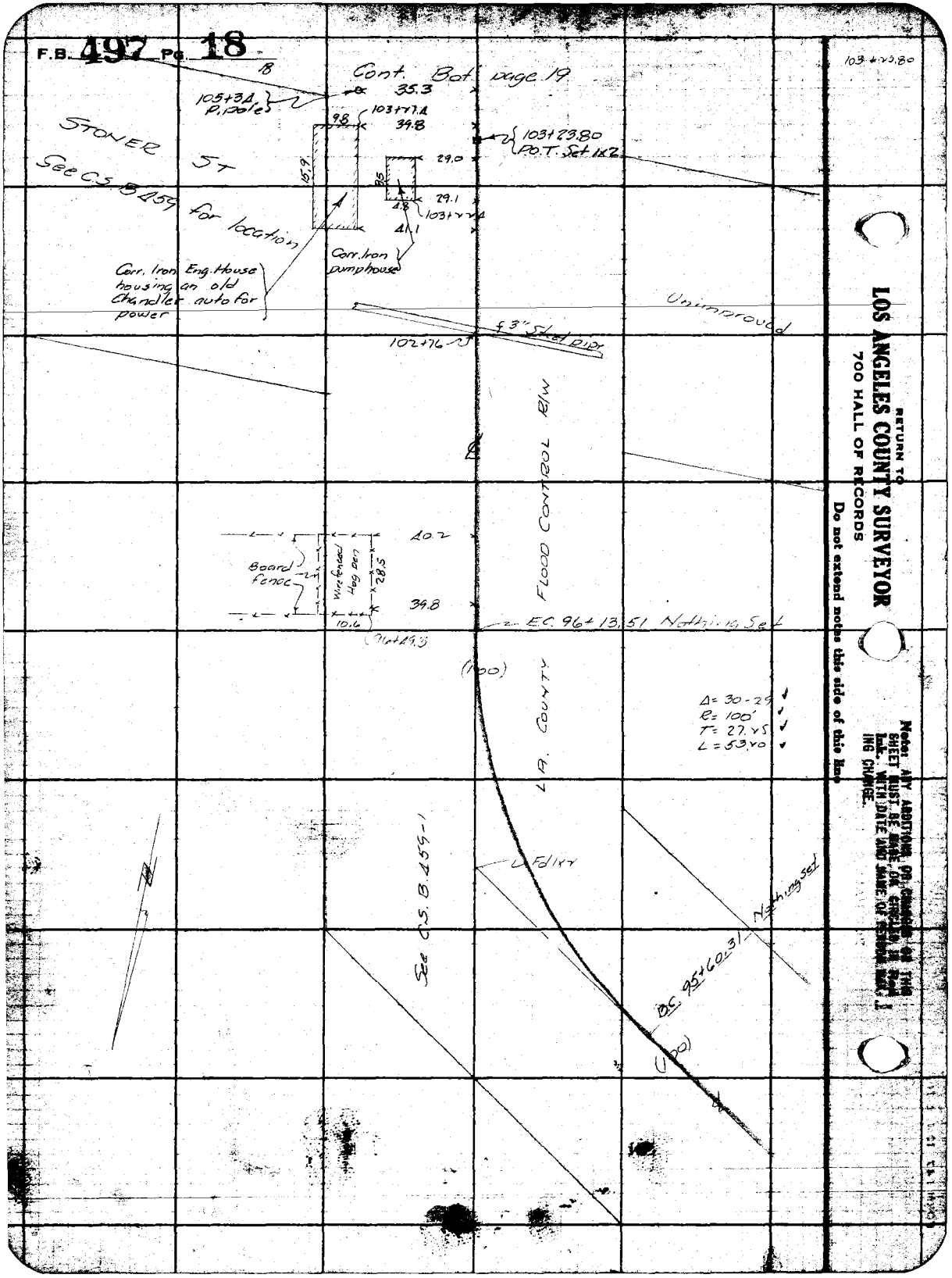
700 HALL OF RECORDS


F.B. 497 Pg. 18
Cont. Bot. page 19
35.3
105+34 P. pole
103+27.4
9.8
39.8
103+23.80 P.O.T. Set 1x2
STONER ST
See C.S. B 459 for location
15.9
29.0
8.5
29.1
4.8
103+22.4
41.1
Corr. Iron pumphouse
Corr. Iron Eng. House housing an old Chandler auto for power
Unimproved
3" Steel pipe
102+76
FLOOD CONTROL R/W
40.2
Board fence
Wire fenced Hog pen
28.5
39.8
10.6
96+49.3
E.C. 96+13.51 Nothing Set
(100)
L.A. COUNTY
Δ= 30-29
R= 100'
T= 27.25
L= 53.40
See C.S. B 459-1
Fd 1x2
Nothing set
B.C. 95+60.31
(100)
103+23.80
RETURN TO
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700 HALL OF RECORDS
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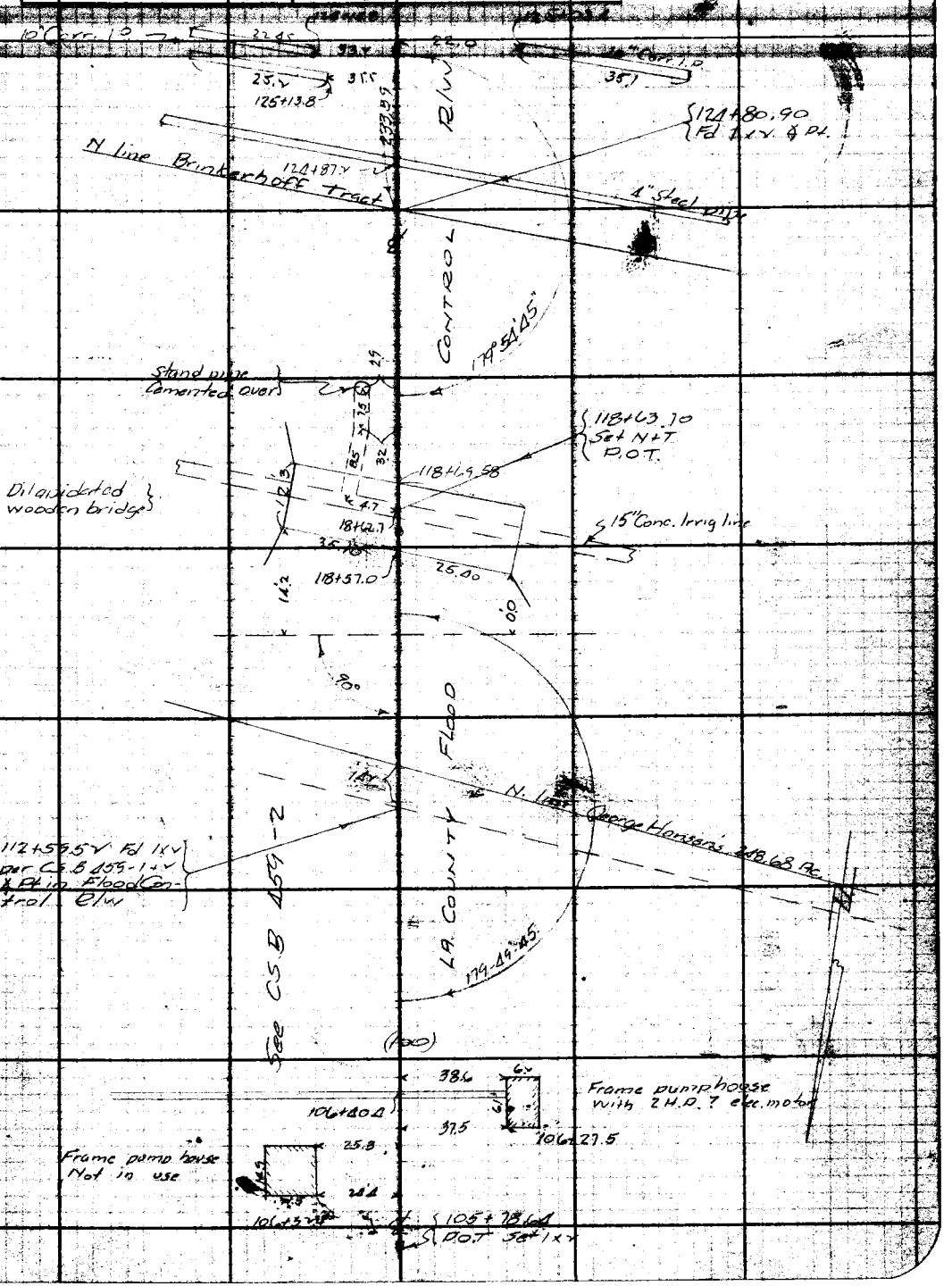
Notes Ck'd by	Survey of Compton Creek	F.B. 497 Pg. 19
Map No.	W. O. 630 Tape No. 46 St'd 84 °F.	
	R.B. Emmett	
Checked	Notes R.B.E. Date 1/29/32	
Date	Indexed A. C. Johnson	



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED LINE WITH DATE AND NAME OF PERSON MAKING CHANGE.

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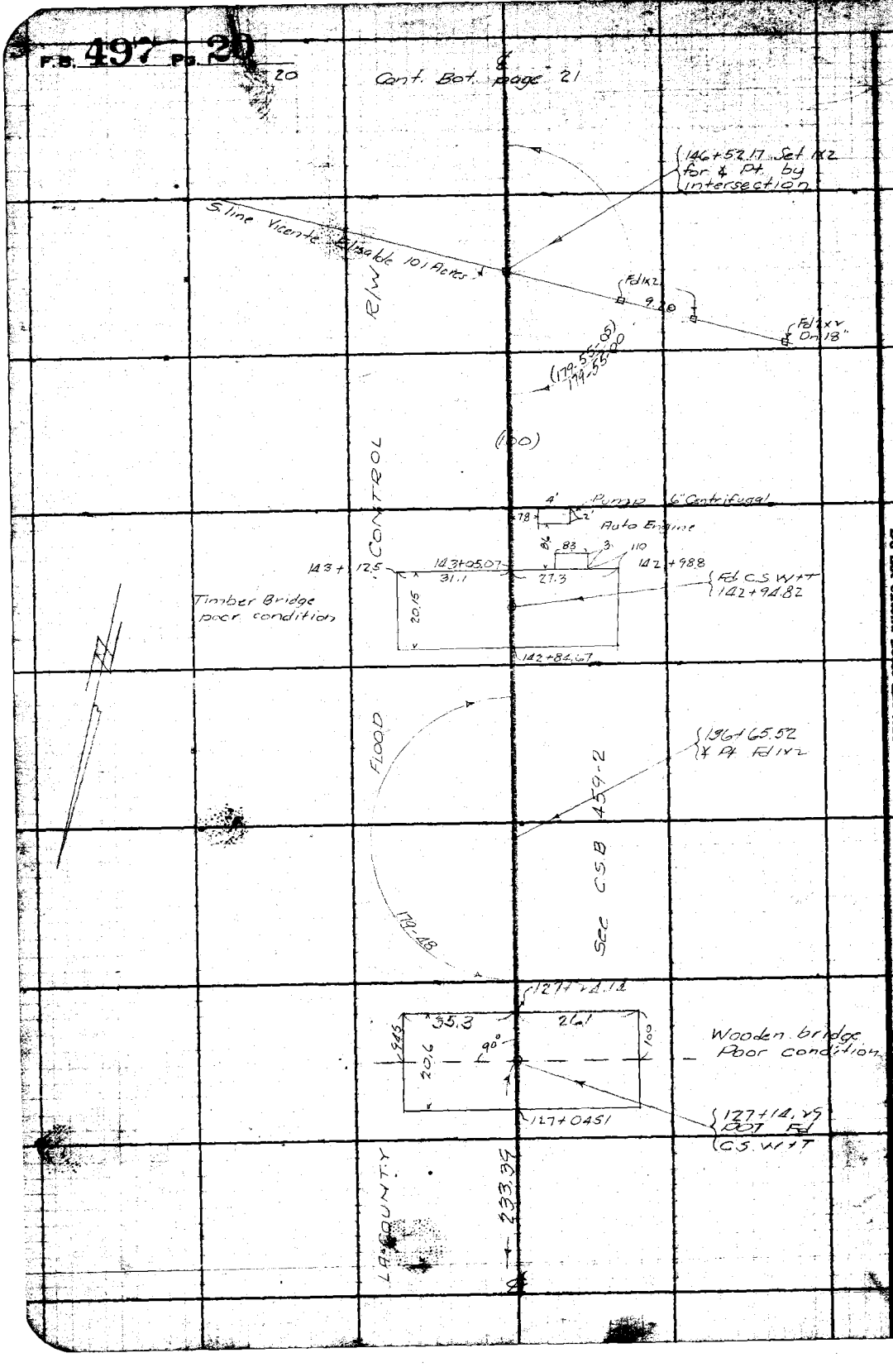
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



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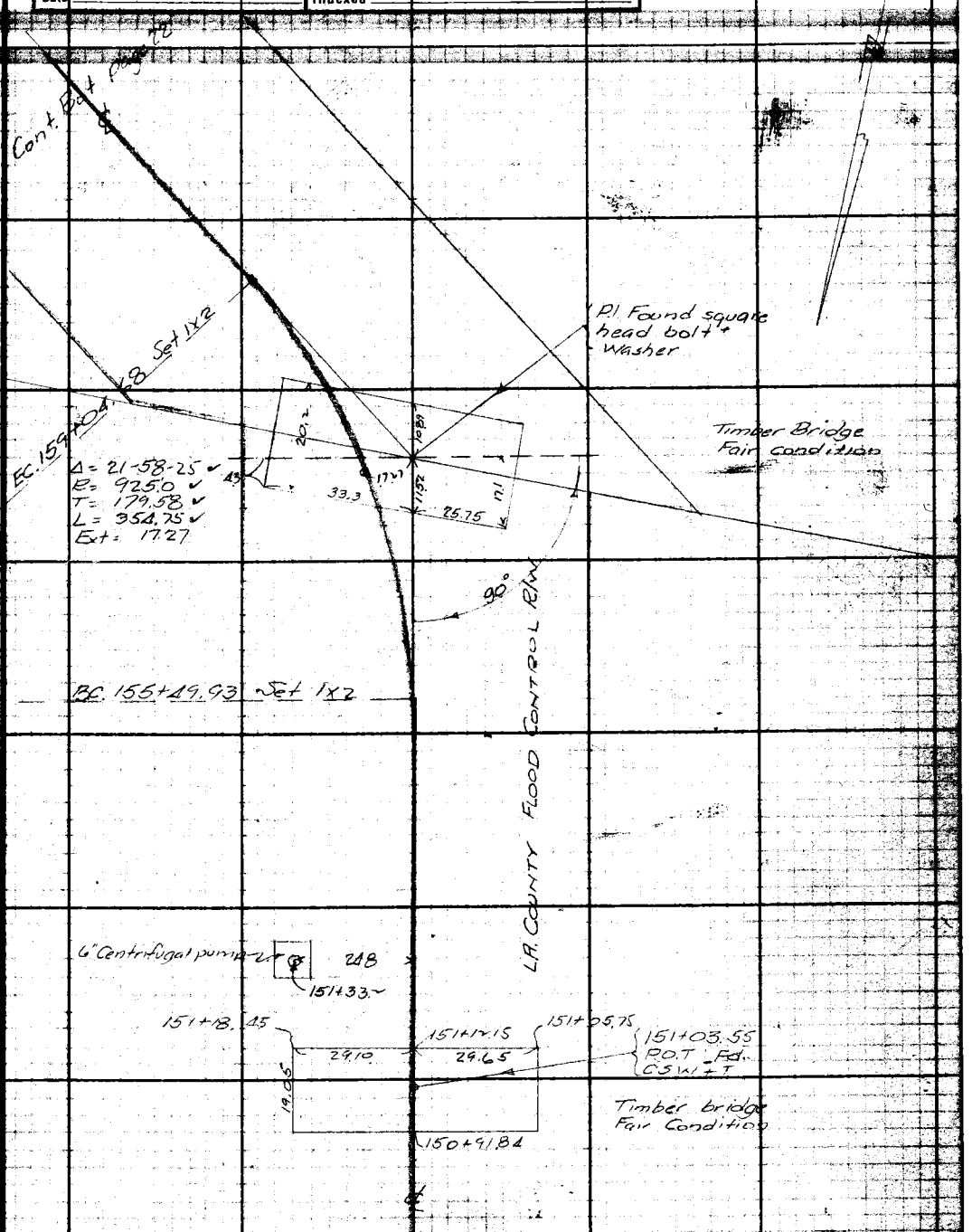
Notes Ck'd by	Survey of Compton Creek
Map No.	W.O. 630 Type No. 46 St'd 84 °F.
Checked	Notes R.B.E. Date 1/30/32
Date	Indexed A. C. Johnson

F.B. 497 Pg. 21

21



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RETURN TO
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22

190+30.06

RETURN TO
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Notes Ck'd by	Survey of Compton Creek
Map No.	W. O. 630 Type No. 46 Sht 84 °F.
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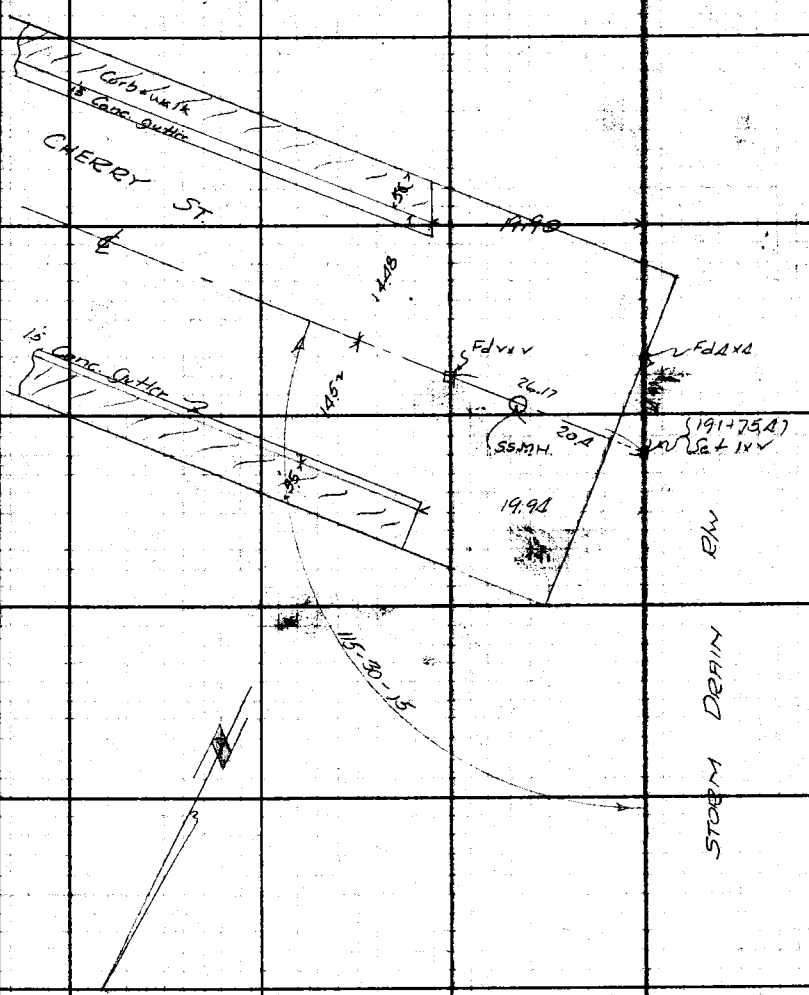
Checked	Notes R.B.E. Date 2/4/34
Date	Indexed A. C. Johnson

F.B. 497 Pg. 23



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RETURN TO
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700 HALL OF RECORDS

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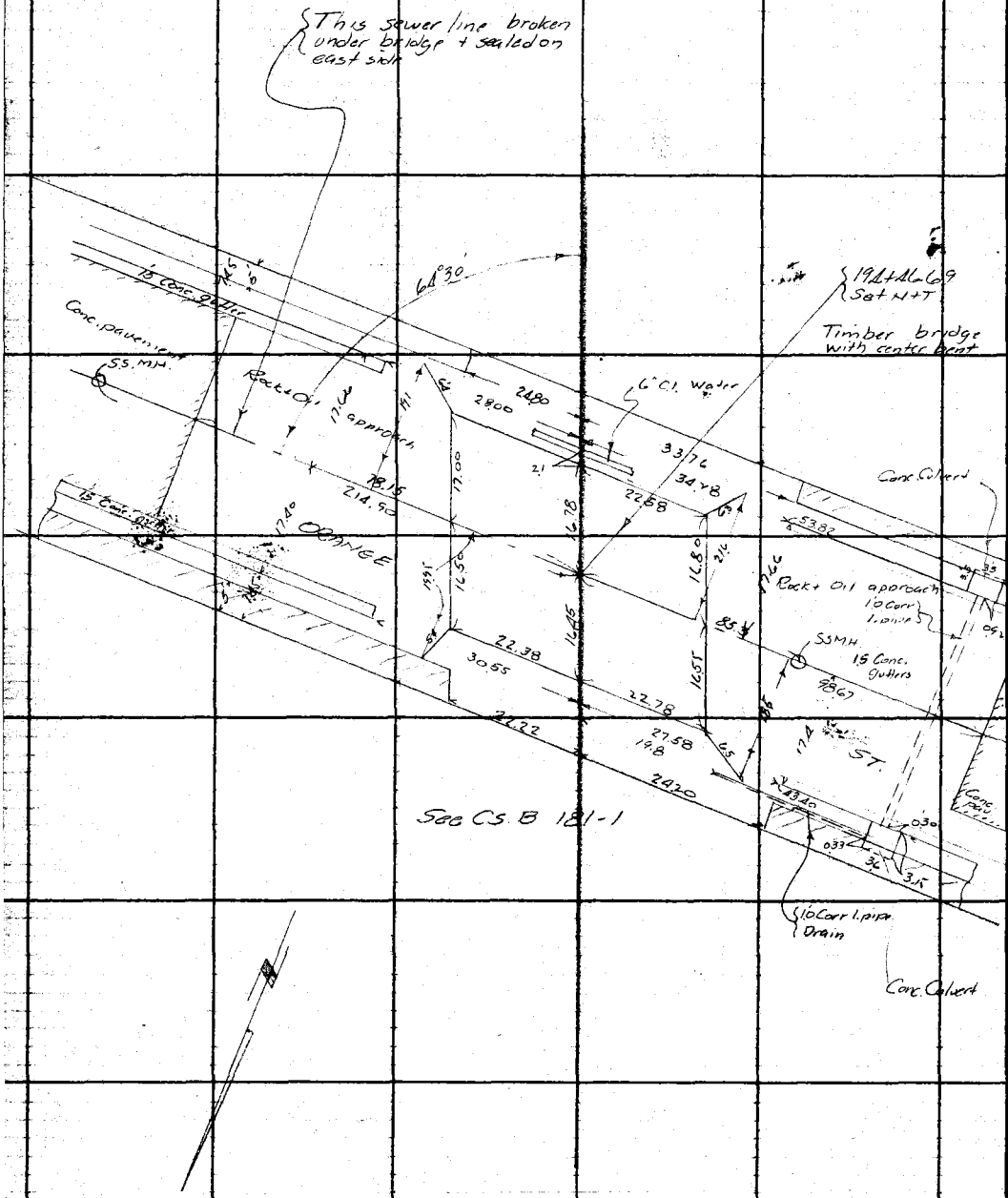
FORM 247 10M 8-31

F.B. 497 Pg. 24

21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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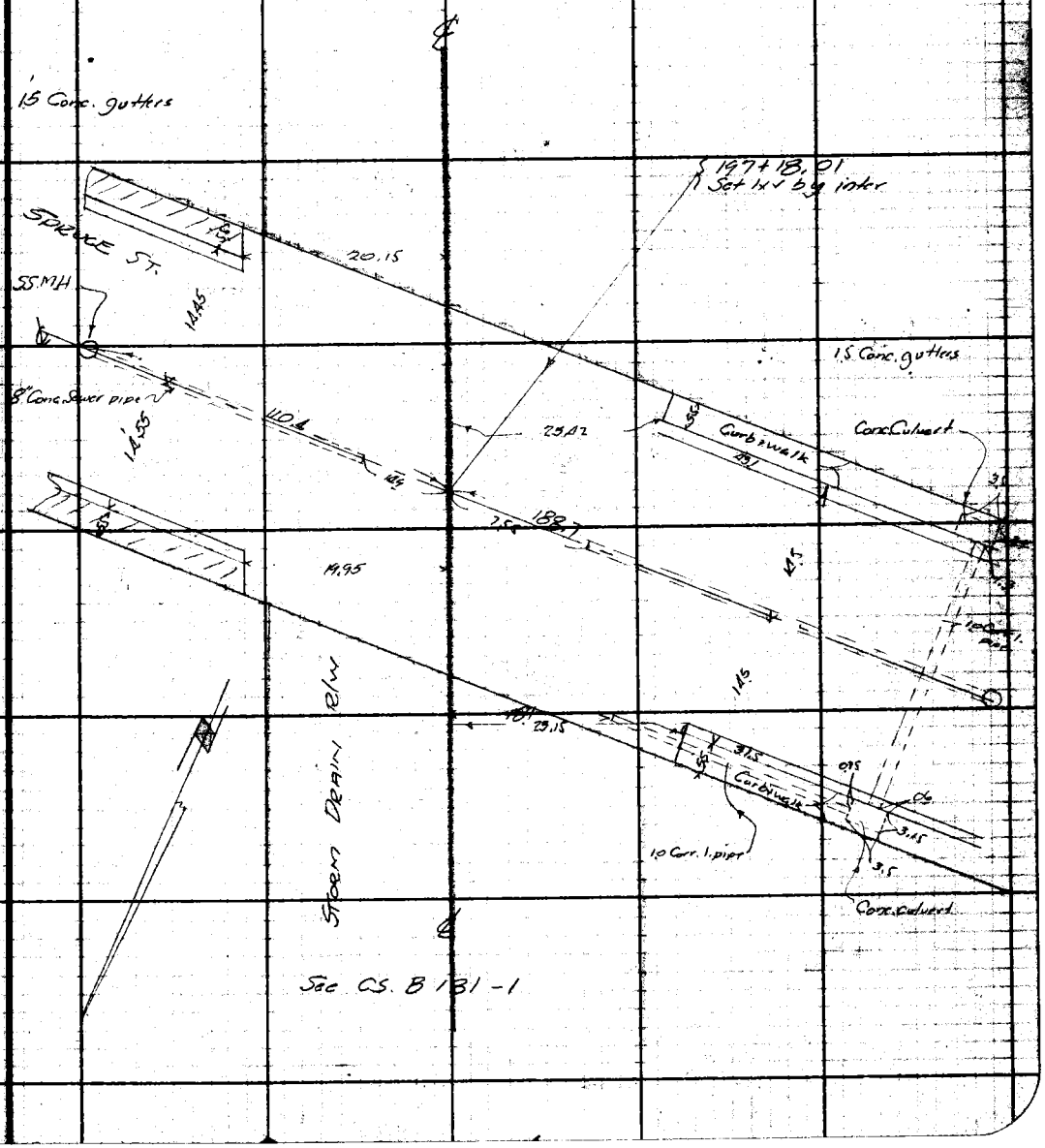
Notes Ck'd by	Survey of Compton Creek
Map No.	W. O. 630 Topo No. 46 St'd 84 °F.
Office Work	Surveyed by R.B.E.
Checked	Notes R.B.E. Date 2/6/34
Date	Indexed A. C. Johnson

F.B. 497 Pg. 25



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink) WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 8-31

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700 HALL OF RECORDS

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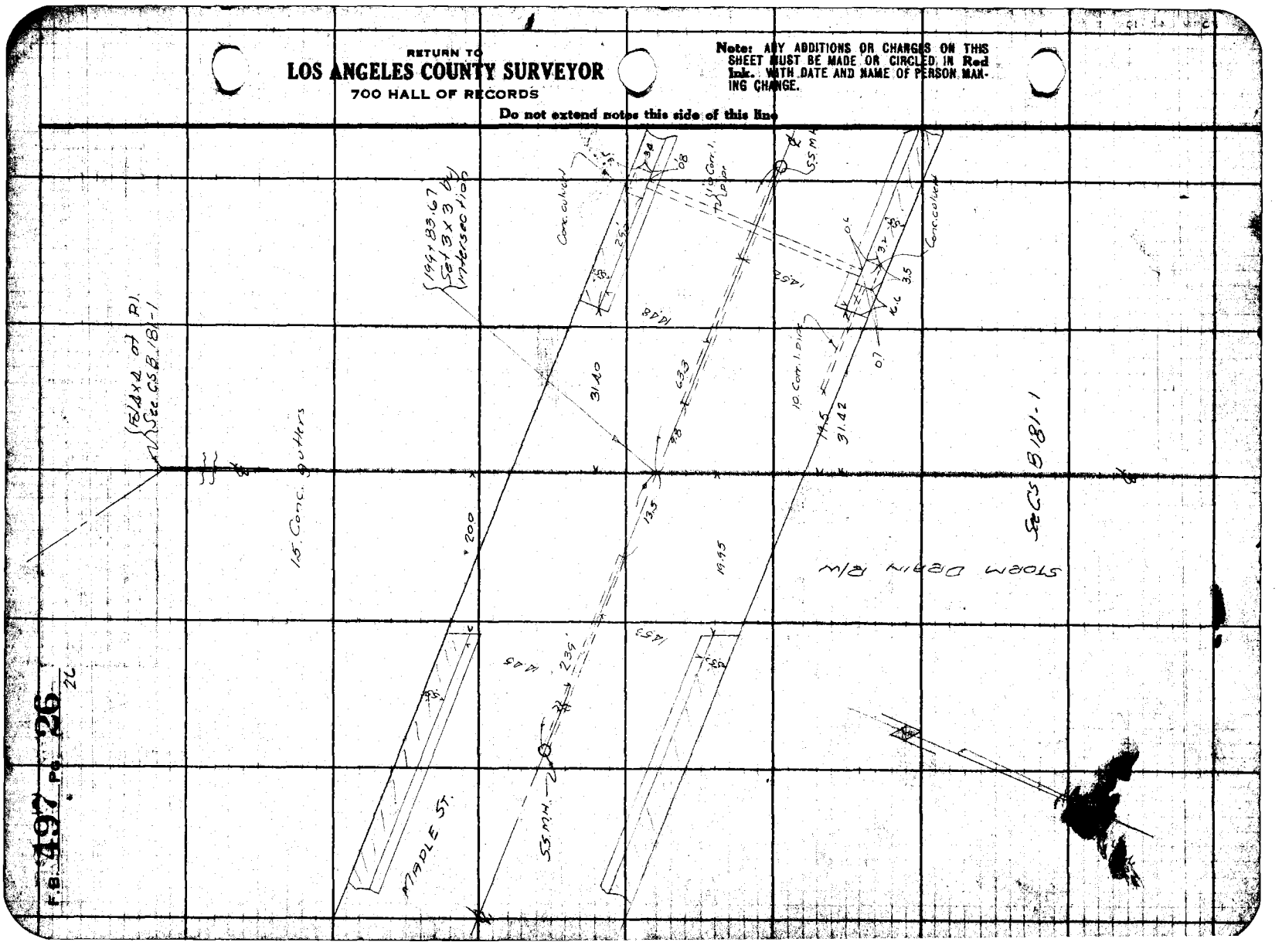
Do not extend notes this side of this line



F.B. 197 Pg. 25
26

Notes Ck'd by		Survey of	
Map No.		W. O. 630	Tape No. St'd °F.
Checked		Notes	Date
Date		Indexed	A. C. Johnson 9-21-38

F.B. 497 Pg. ~~25~~ 27

SOUTHSIDE

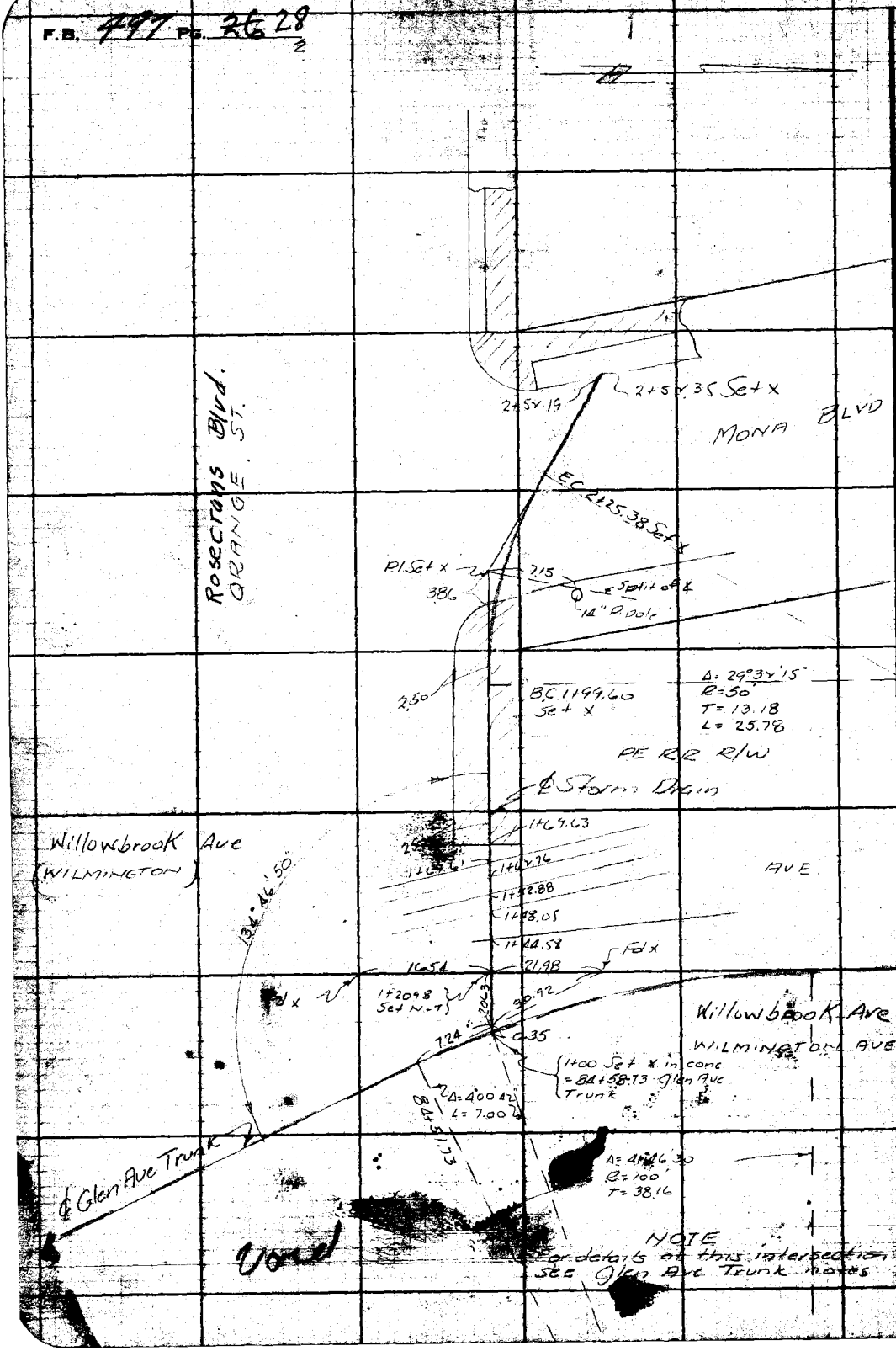
MONA BLVD STUB

December	1, 1931	R.B. Emmott M. Hayes G.F. Brock C.R. Lawson

Void

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 497 PG. ~~26~~ 28
2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by _____ Survey of _____

Map No. _____ W. O. _____ Topo No. _____ St'd _____ °F.

Checked _____ Notes A. C. Johnson Date _____

Date _____ Indexed _____ 6-21-38

F.B. 497 Pg. 27

Rosecrans Ave.

~~ORANGE STREET~~ WEST BRANCH

See F.B. 496-81

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED # Roll Init. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

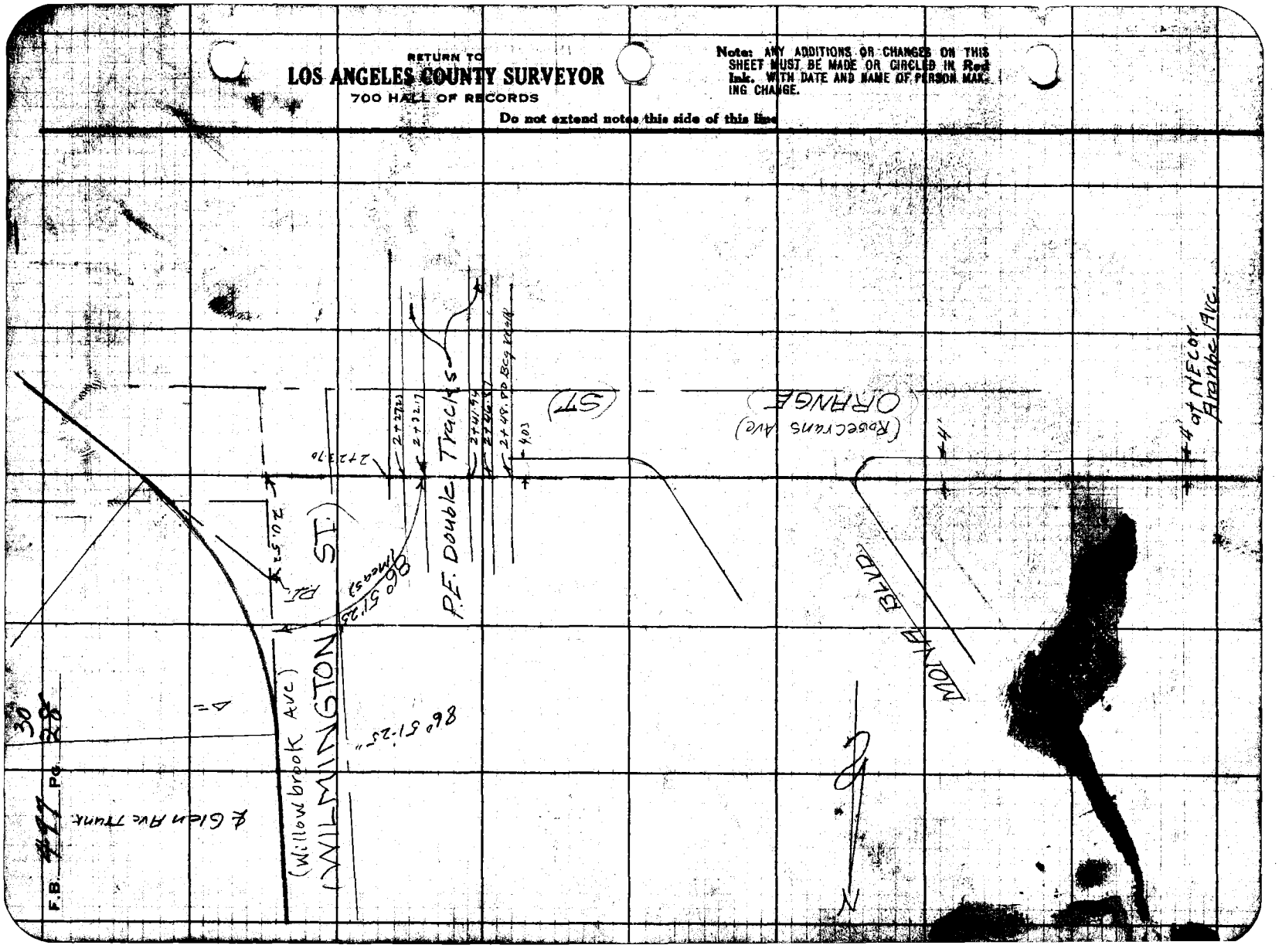
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



31

Notes Ck'd by	Survey of
Map No.	W. O. Type No. Sh'd of
Checked	Notes
Date	Indexed A. C. Johnson

F. B. 497 Pg. 29

Rosecrans Ave

~~ORANGE AVE~~ EAST BRANCH

June 30, 1931

See F.B. 496-85

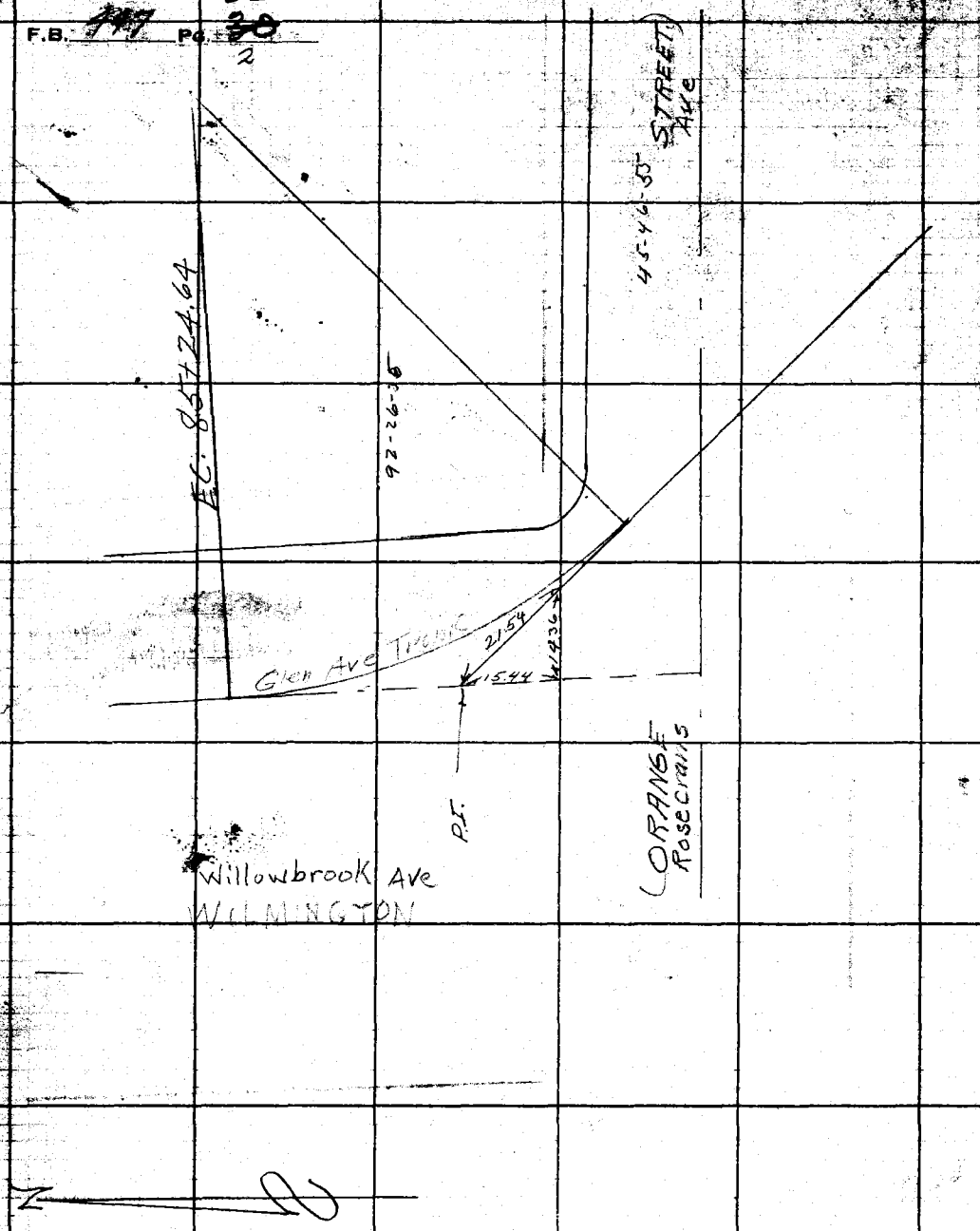
Notice ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 147 Pg. ~~30~~ 32 2



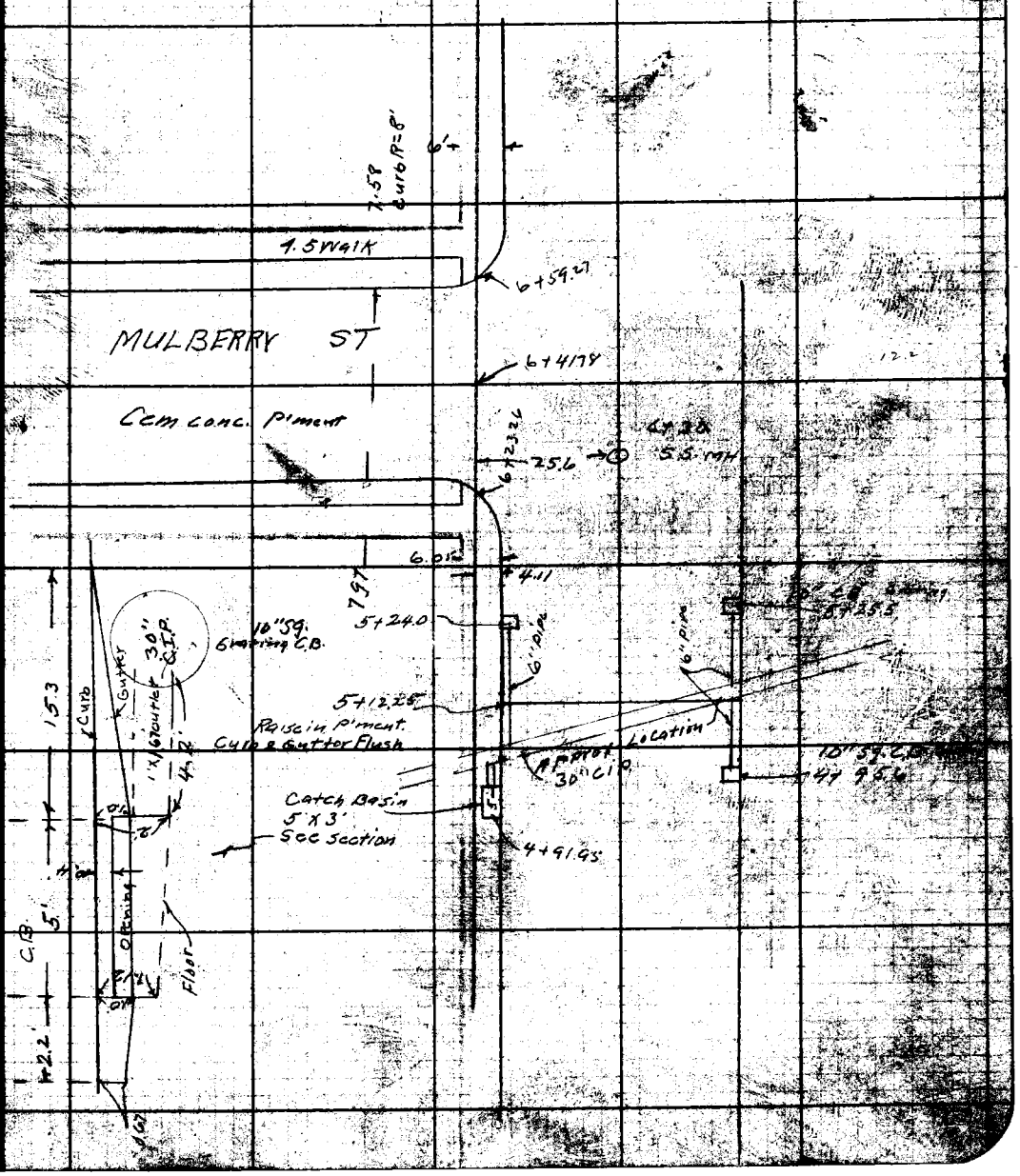
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 497 Pg. 31



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink, WITH THE NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

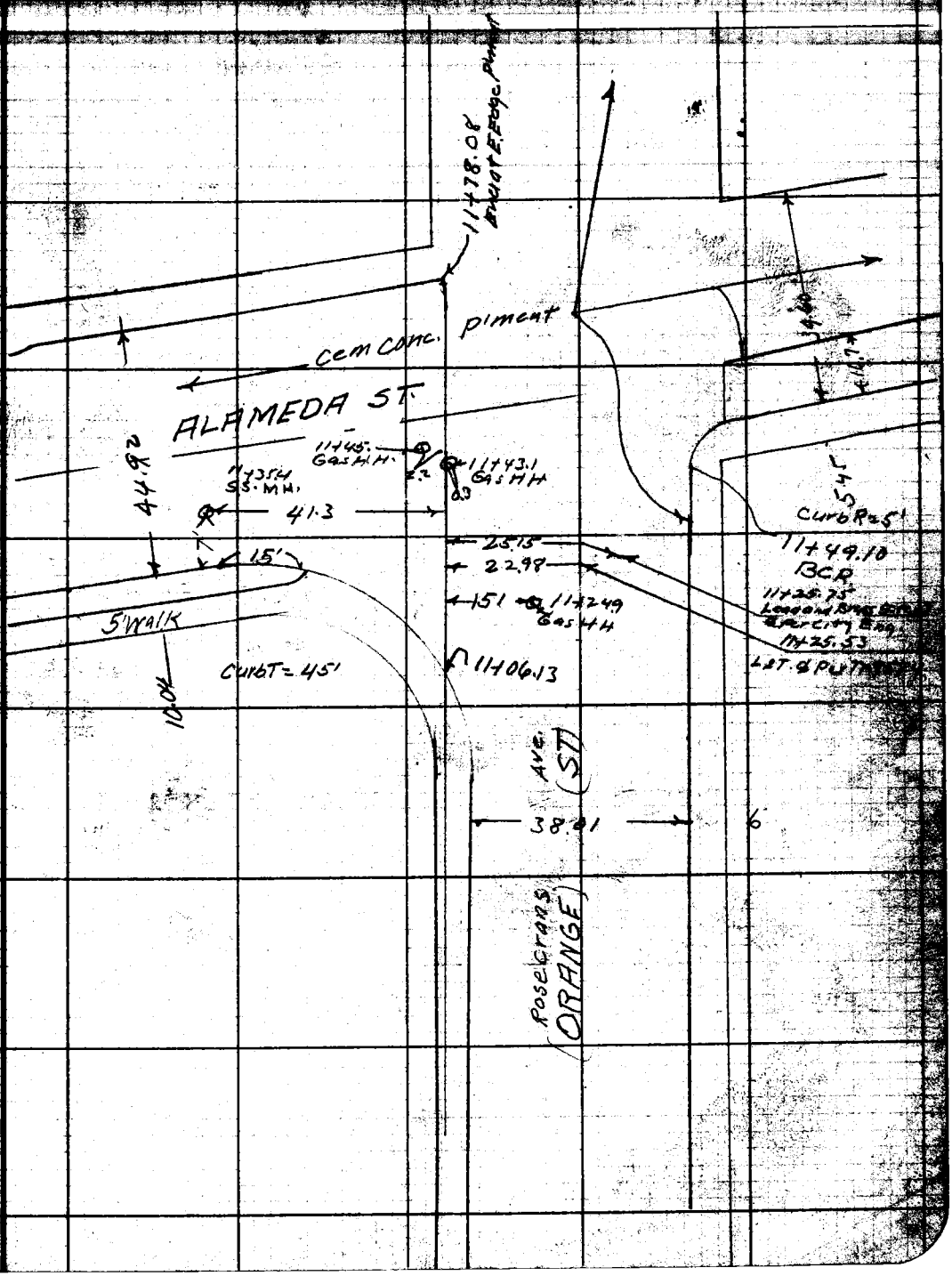
FORM 247 10M 8-81

F.B. 497 Pg 34 / 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Orange St E-Branch	F.B. 497 Pg. ~~33~~ 35
[illegible]	[illegible] 630 Tape No. Bld. of.	
[illegible]	[illegible]	
Checked	Notes M.H. Date 6-30-31	
Date	Indexed A. C. Johnson	



Note: ANY ALTERATIONS OR CHANGES OF THIS SHEET [illegible] BE MADE OR CIRCLED IN RED [illegible] DATE AND NAME OF PERSON MAKING [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 497 Pg. ~~24~~ 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

37

Notes Ck'd by	Survey of		F.B. 497 Pg. 35
Map No.	W. O.	Tape No. St'd of F.	
Checked	Notes	Date	
Date	Indexed	A. C. Johnson 9-21-38	

Compton Blvd.
(MAIN ST.)

Location of Pavement & San. Sewers

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

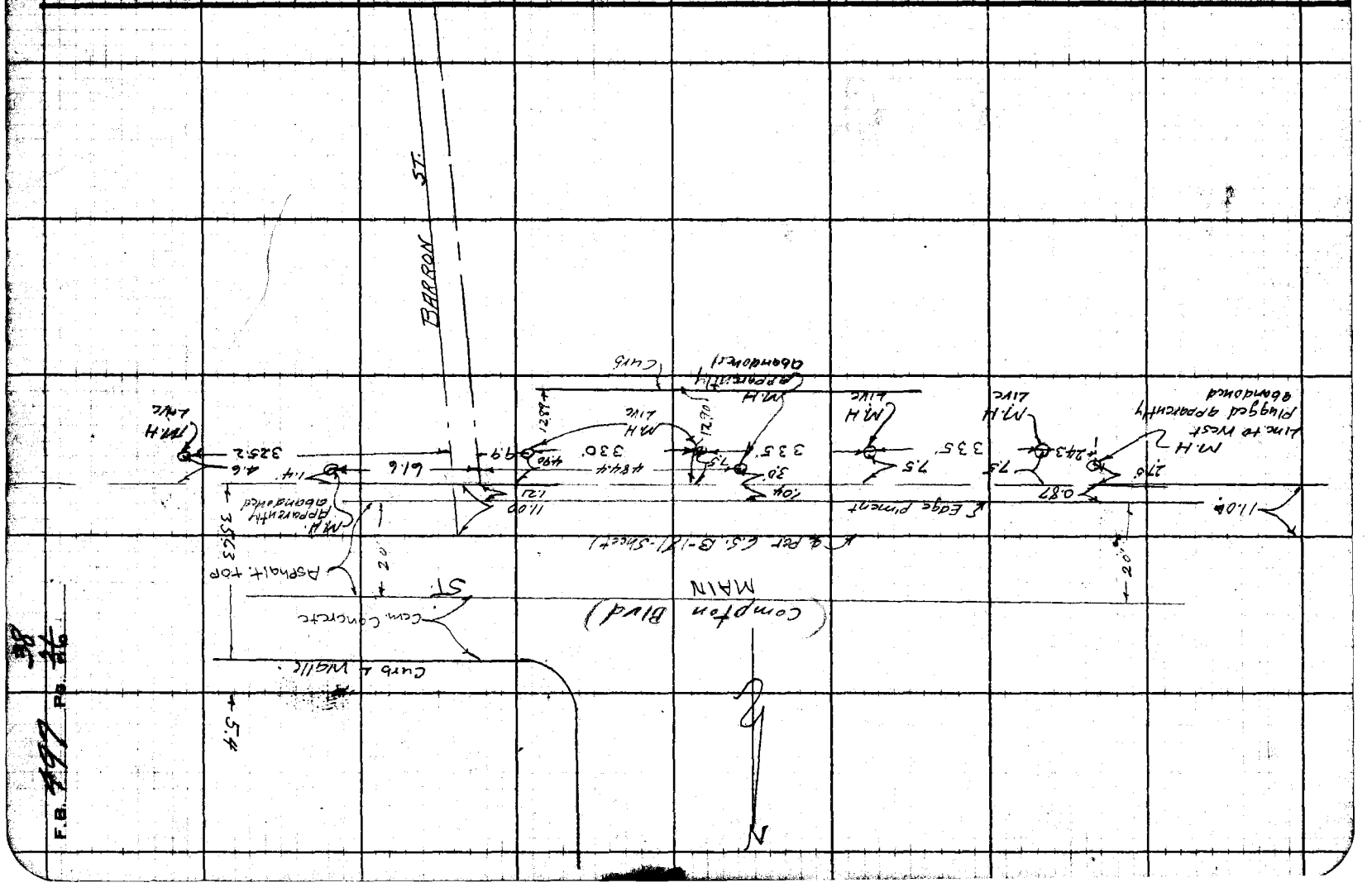
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

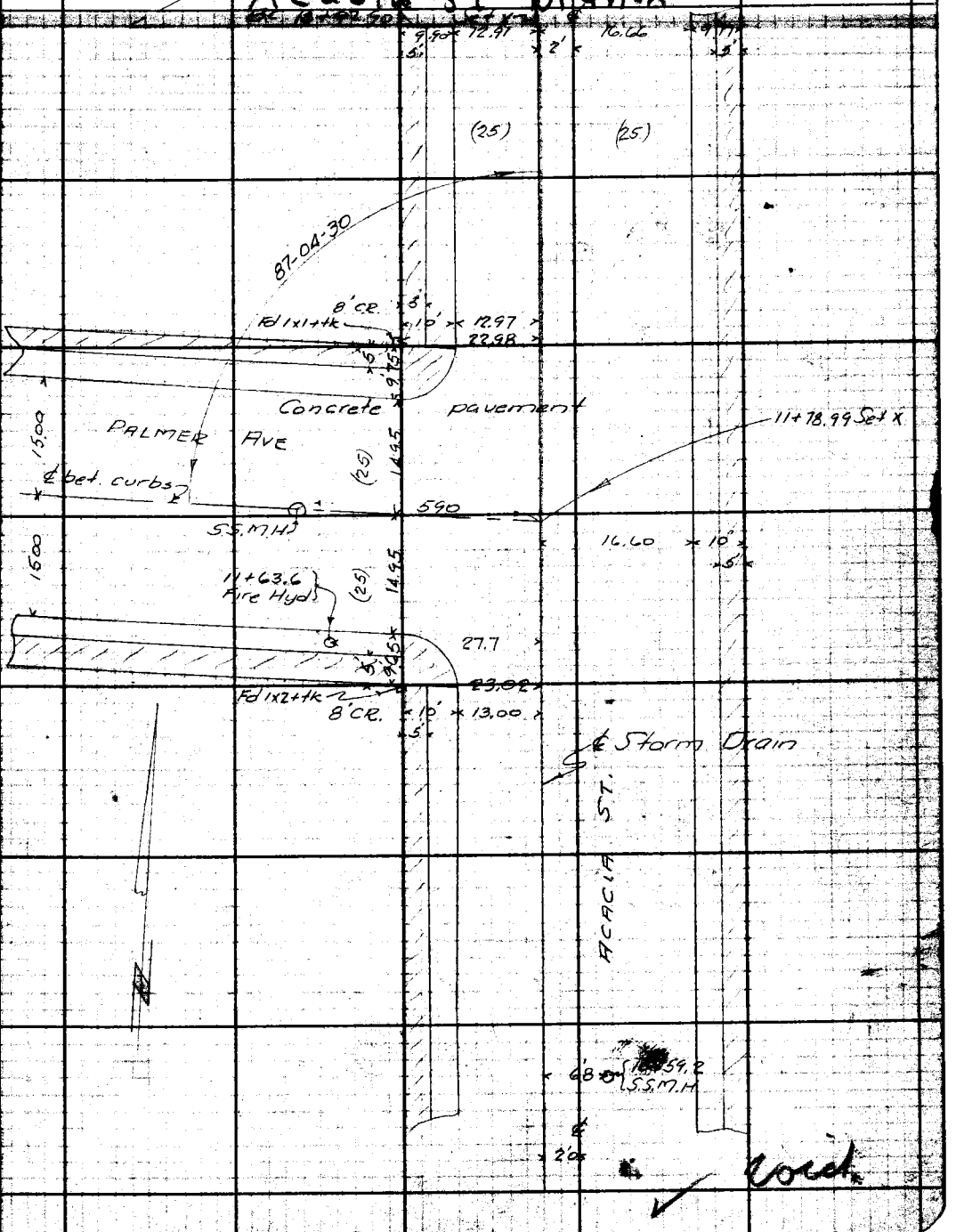
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Acacia St. Branch	F.B. 497 Pg. 37
Map No.	W. O. 630 Tape No. 026 St'd 84 °F.	5
	R.B. Emmett	VOID
Checked	Notes R.B.E. Date 12/4/31	See F.B. 496-93
Date	Indexed A. C. Johnson 9-21-36	

Acacia St Branch



Void

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

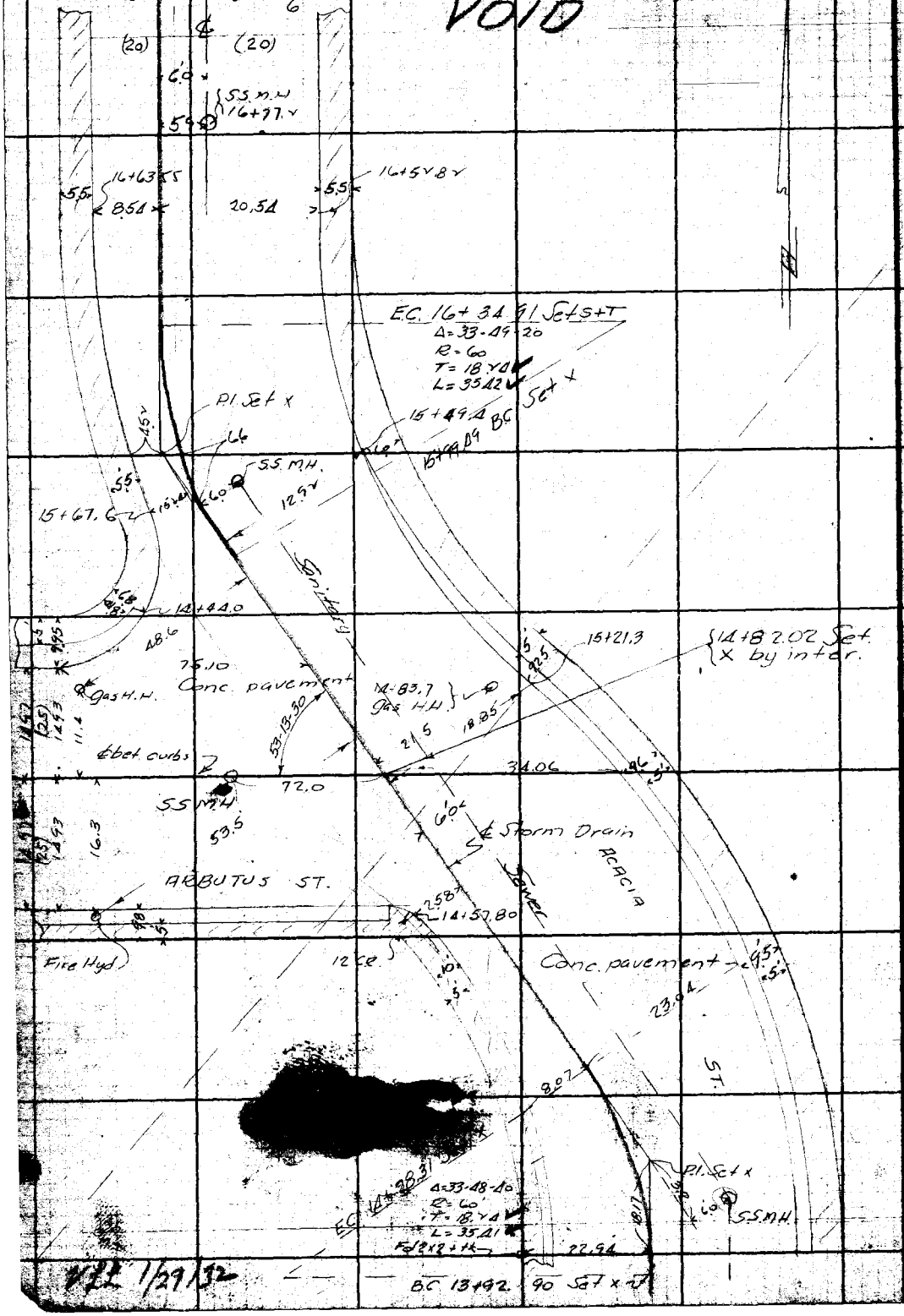
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-41

F.B. 497 Pg. 40 ~~38~~ 6

VOID

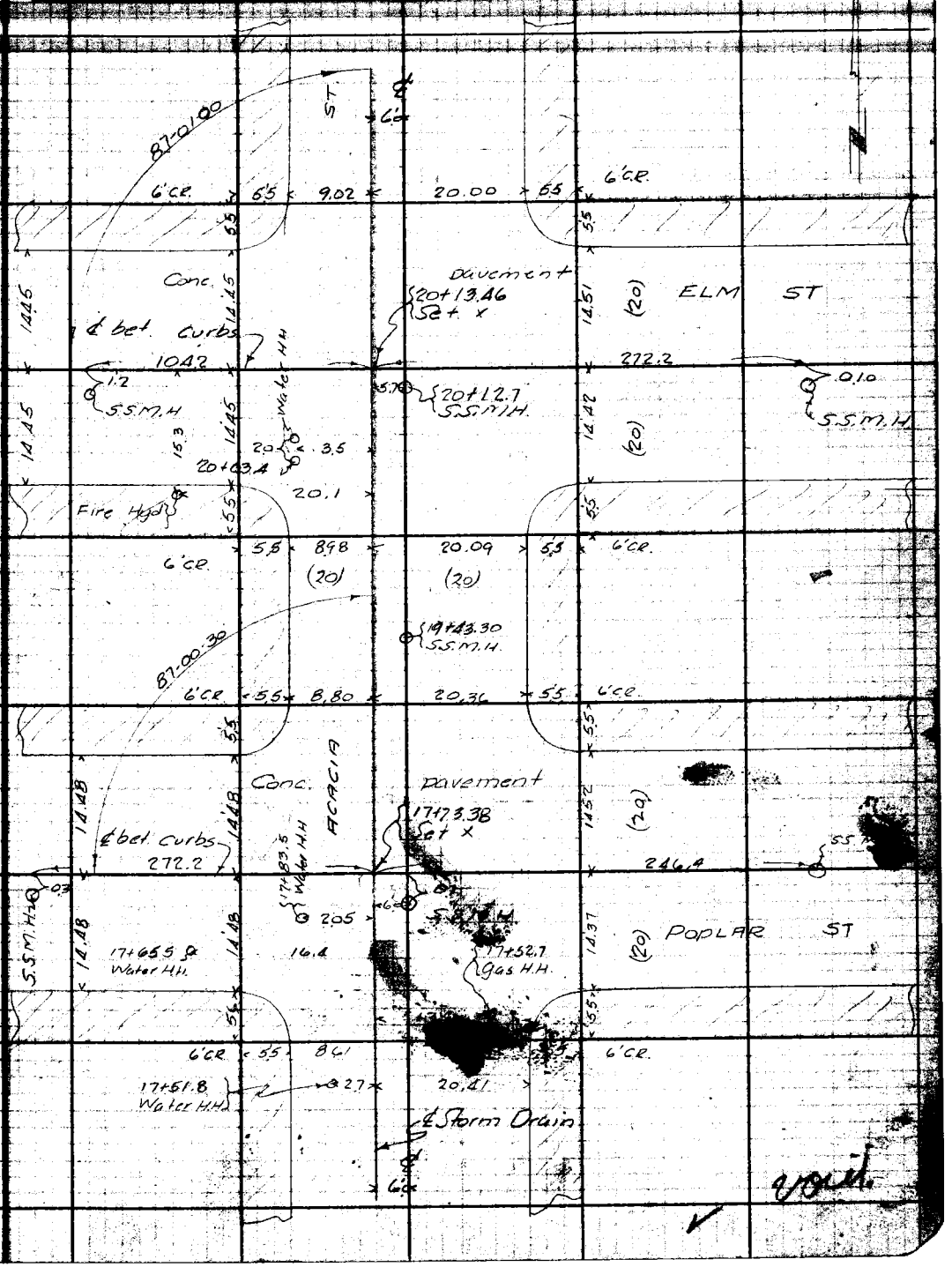


VLL 1/29/32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Acacia St Branch	F.B. 497 Pg. 39
Map No.	W. O. 630 Tape No. 026 St'd 84 °F.	VOID
	Reviewed by R.B. Emmott	
Checked	Notes R.B.E. Date 12/7/31	
Date	Indexed A. C. Johnson	

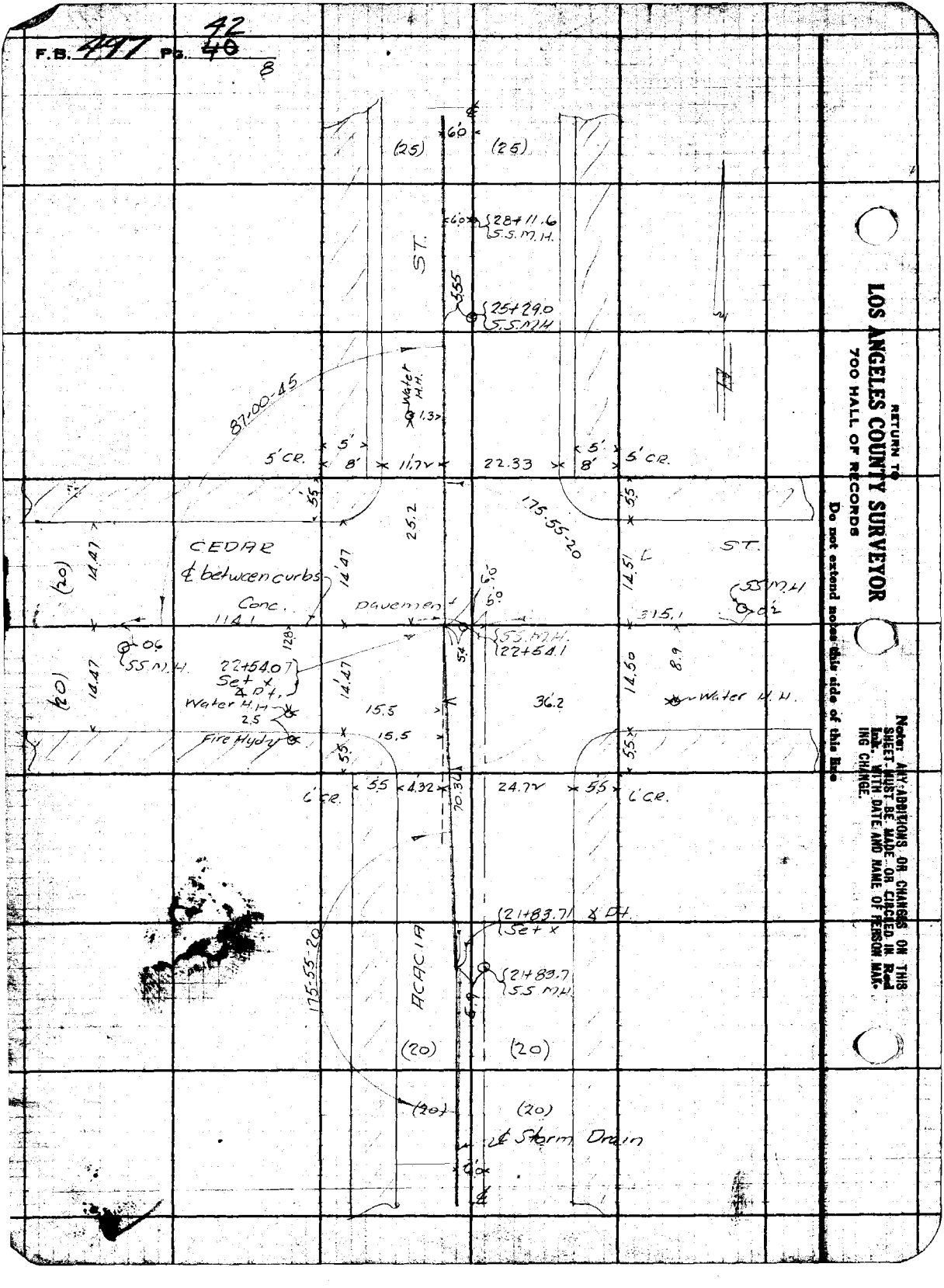


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 497 Pg. 42
40
B



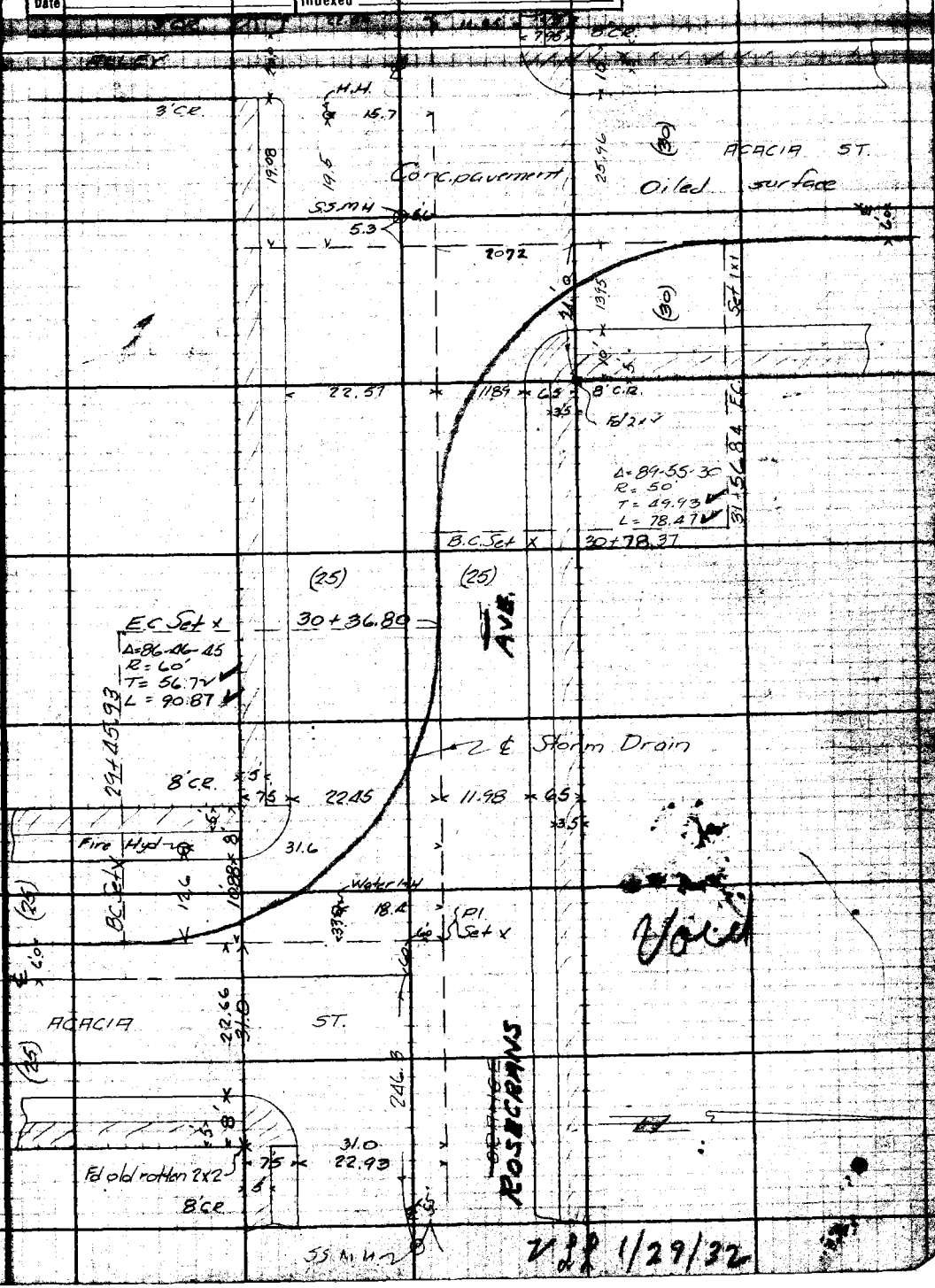
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Box

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Acacia ST Branch

Notes Ck'd by	Survey of Acacia St. Branch	F.B. 497 Pg. 44
Map No.	W. O. 630 Tape No. 026 St'd 84 °F.	9
	R.B. Emmott	
Checked	Notes R.B.E. Date 12/8/31	
Date	Indexed A. C. Johnson	



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

VLL 1/29/32

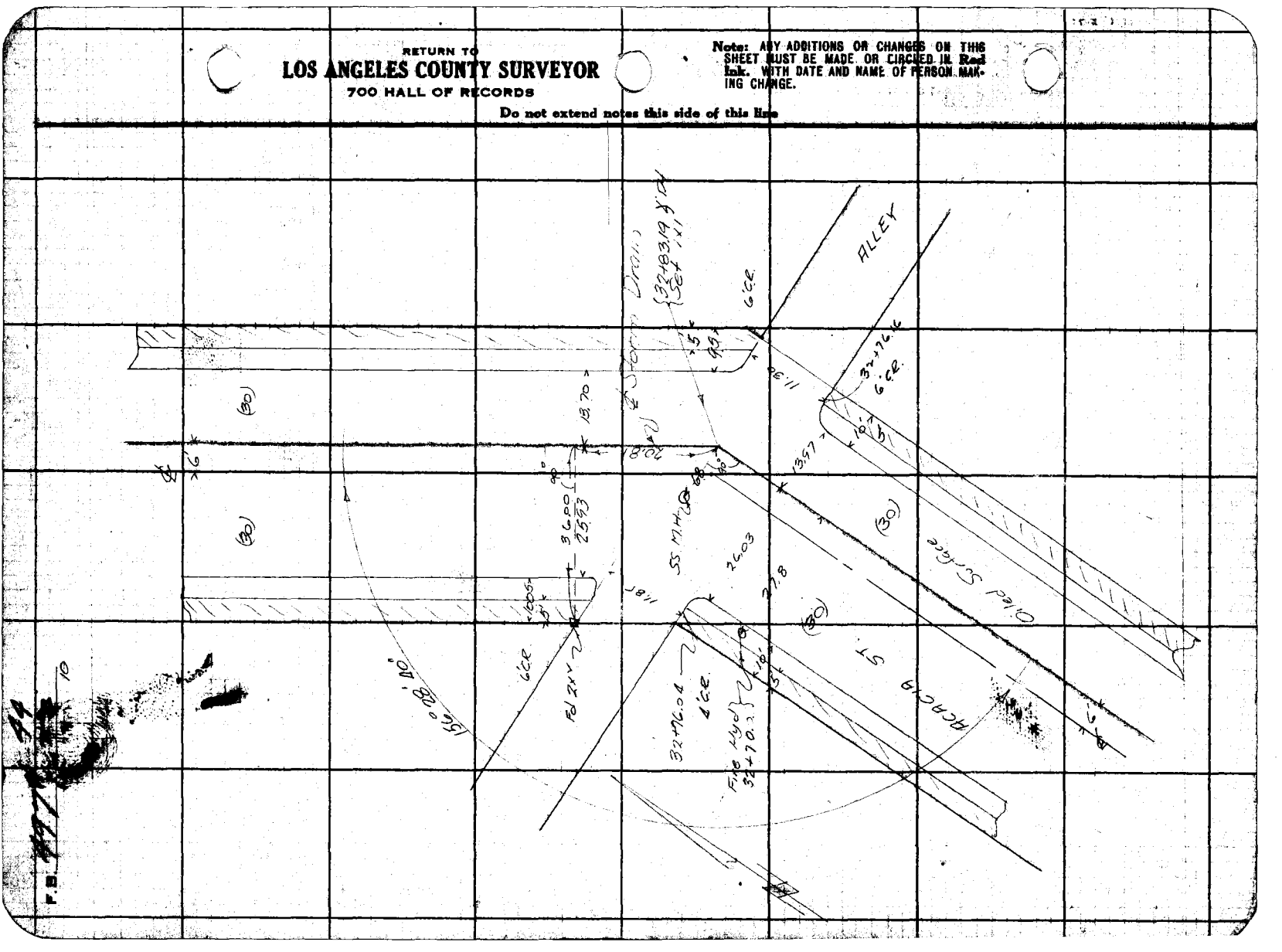
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

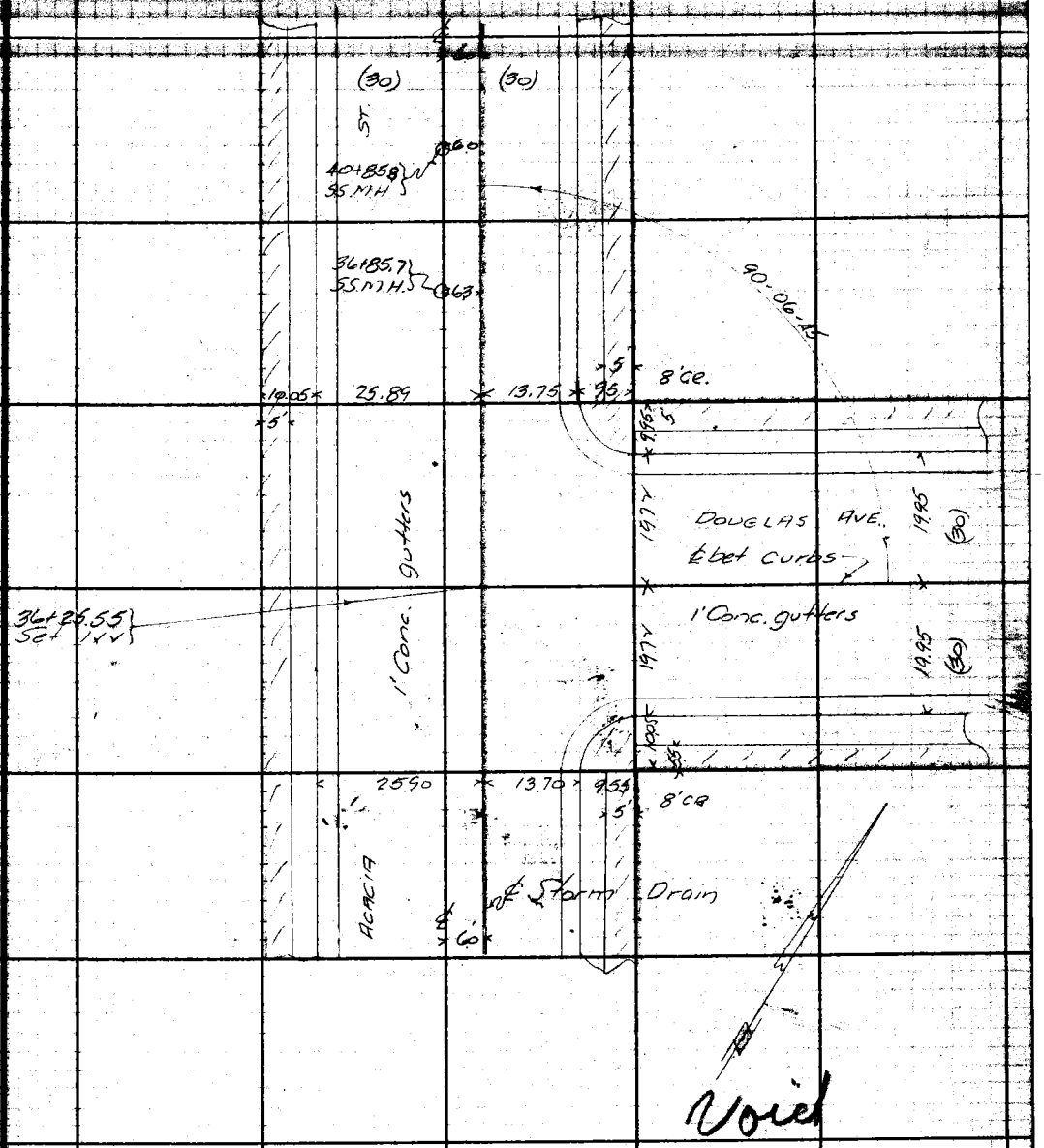
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



45

Notes Ck'd by	Survey of Acacia St. Branch	F.B. 497 Pg. ~~43~~ 11
Map No.	W. O. 630 Tape No. 026 St'd 84 °F.	
Office Work	Surveyed by R.B. Emmott	
Checked	Notes R.B.E. Date 12/9/31	
Date	Indexed A. C. Johnson	

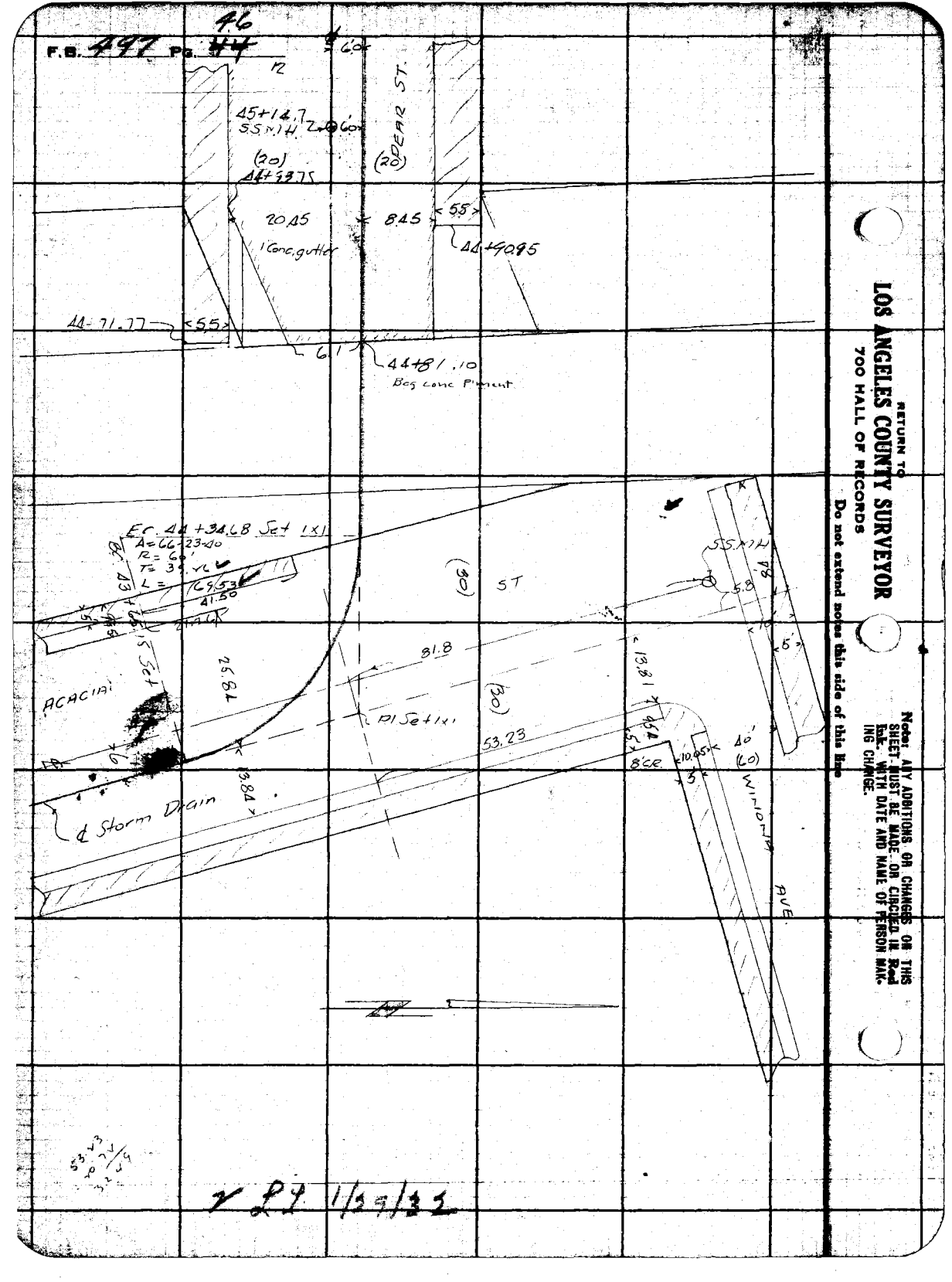


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

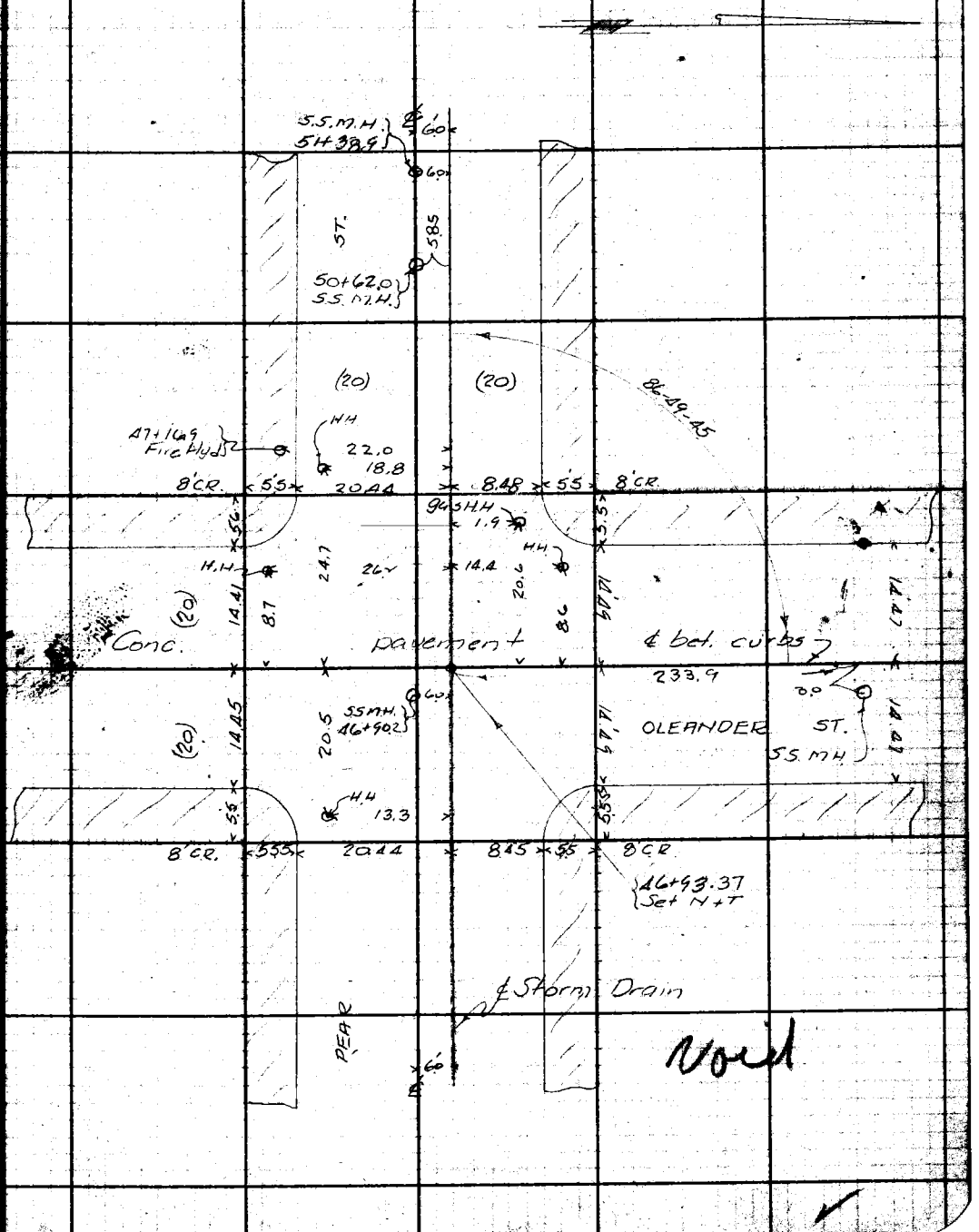


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Acacia St. Branch	F.B. 497 Pg. ~~45~~ 47 13
Map No.	W. O. 630 Tape No. 026 St'd 84 °F.	
Office Work	Surveyed by R.B. Emmott	
Checked	Notes R.B.E. Date 12/9/31	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

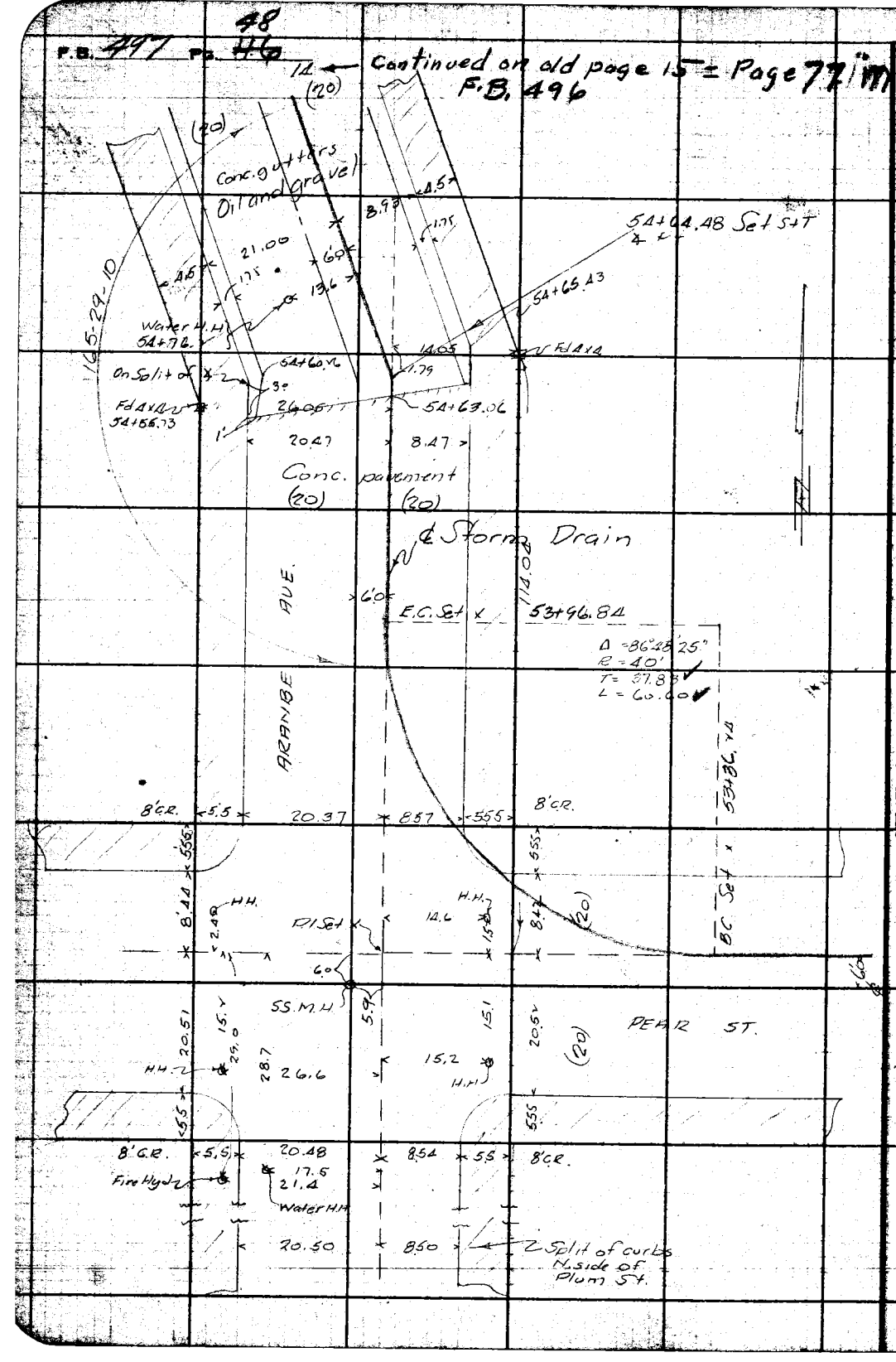
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

48

F.B. 497 Pg. 46

Continued on old page 15 = Page 77 in F.B. 496



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Map

Note: ADY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by

Map No.

Checked

Date

Survey of *Barron St. Line*

W. O. *630* Tape No. *076* St'd *84* of.

Notes *M.H.* Date *12-23-31*

Indexed **A. C. Johnson**

F.B. *497* PG. *47* *11*

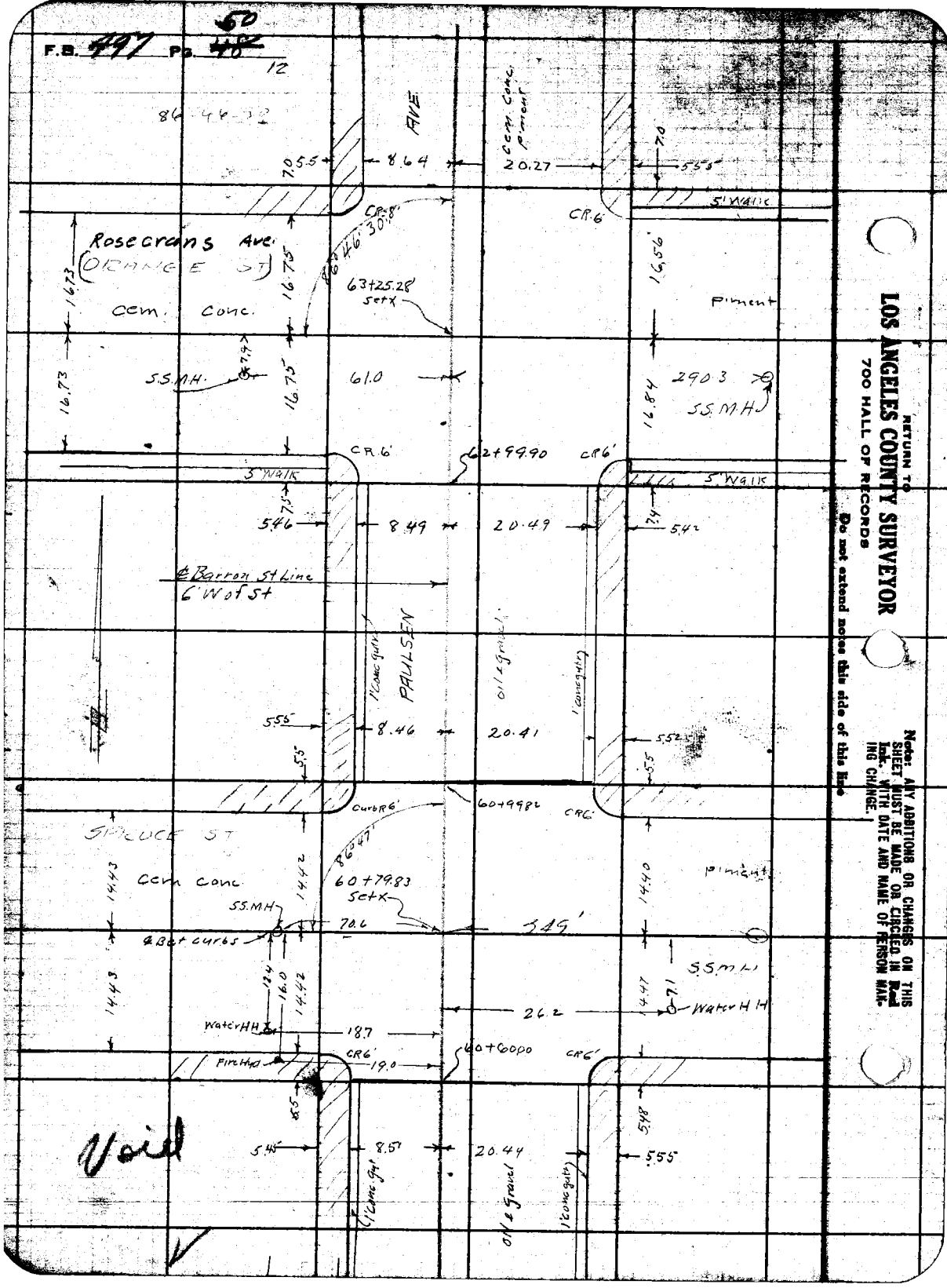
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes over this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Cont'd From F.B. 496

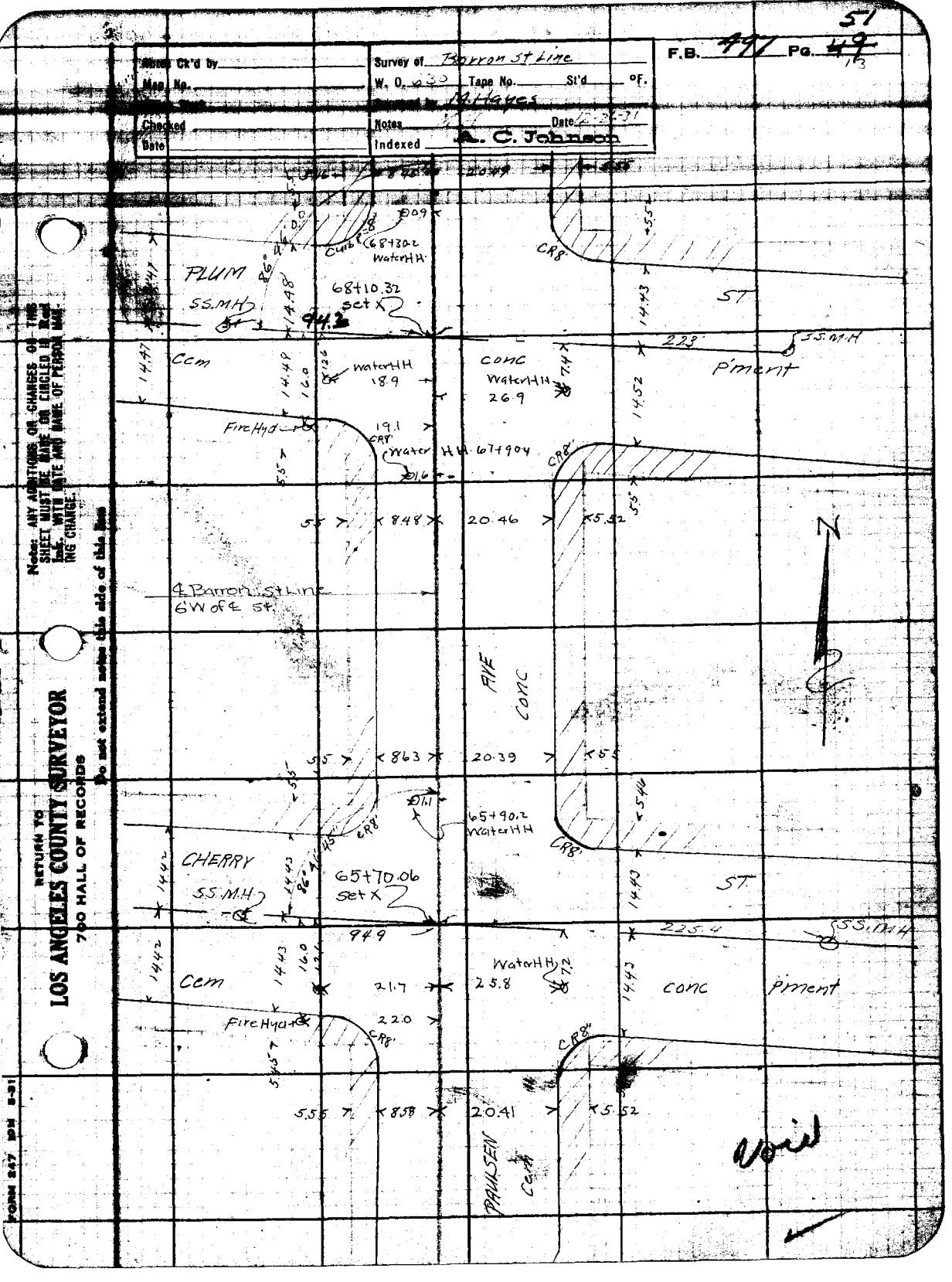
Old Bk 408 Pg 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

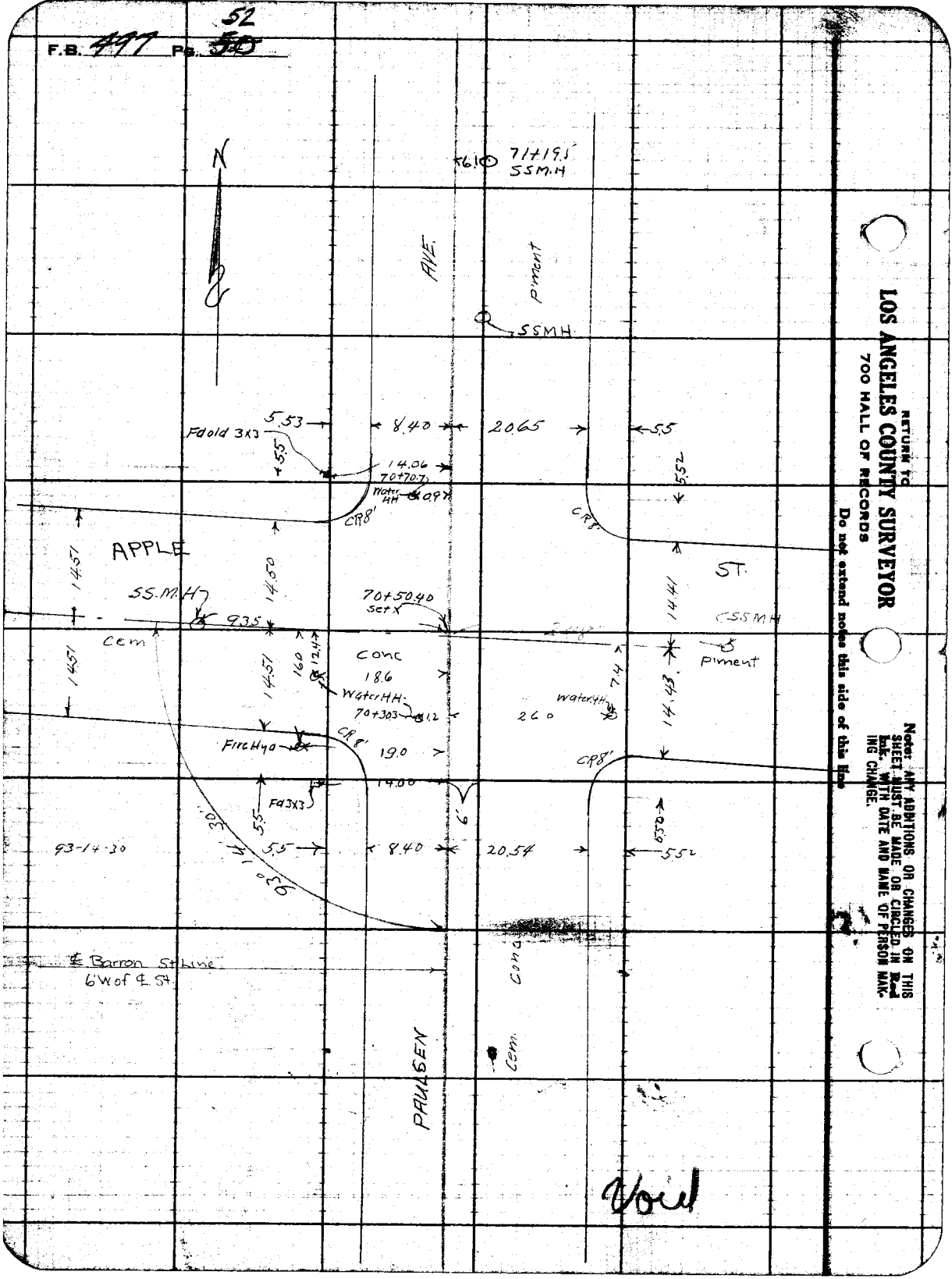
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.



51
F.B. 497 PG. 49
Notes Ck'd by
Map No.
Checked
Date
Survey of Barron St Line
W. O. 630 Tape No. St'd °F.
Recorded by M. Hayes
Notes
Date
Indexed A. C. Johnson
PLUM
SS.M.H.
68+30.2 Water HH
68+10.32 set X
94.3
CR8'
ST
223'
SS.M.H.
Cem
Conc
P'ment
Water HH 18.9
Water HH 26.9
Fire Hyd
19.1
Water HH 67+90.4
5.5
8.48
20.46
5.52
℄ Barron St Line
6' W of ℄ St.
AVE
Conc
5.5
8.63
20.39
5.5
65+90.2 Water HH
CHERRY
SS.M.H.
65+70.06 set X
94.9
225.4
SS.M.H.
Cem
21.7
25.8
Water HH
Conc
P'ment
Fire Hyd
22.0
5.55
8.58
20.41
5.52
PAULSEN
Cem
Void
N
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

F.B. 497 Pg. ~~50~~ 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

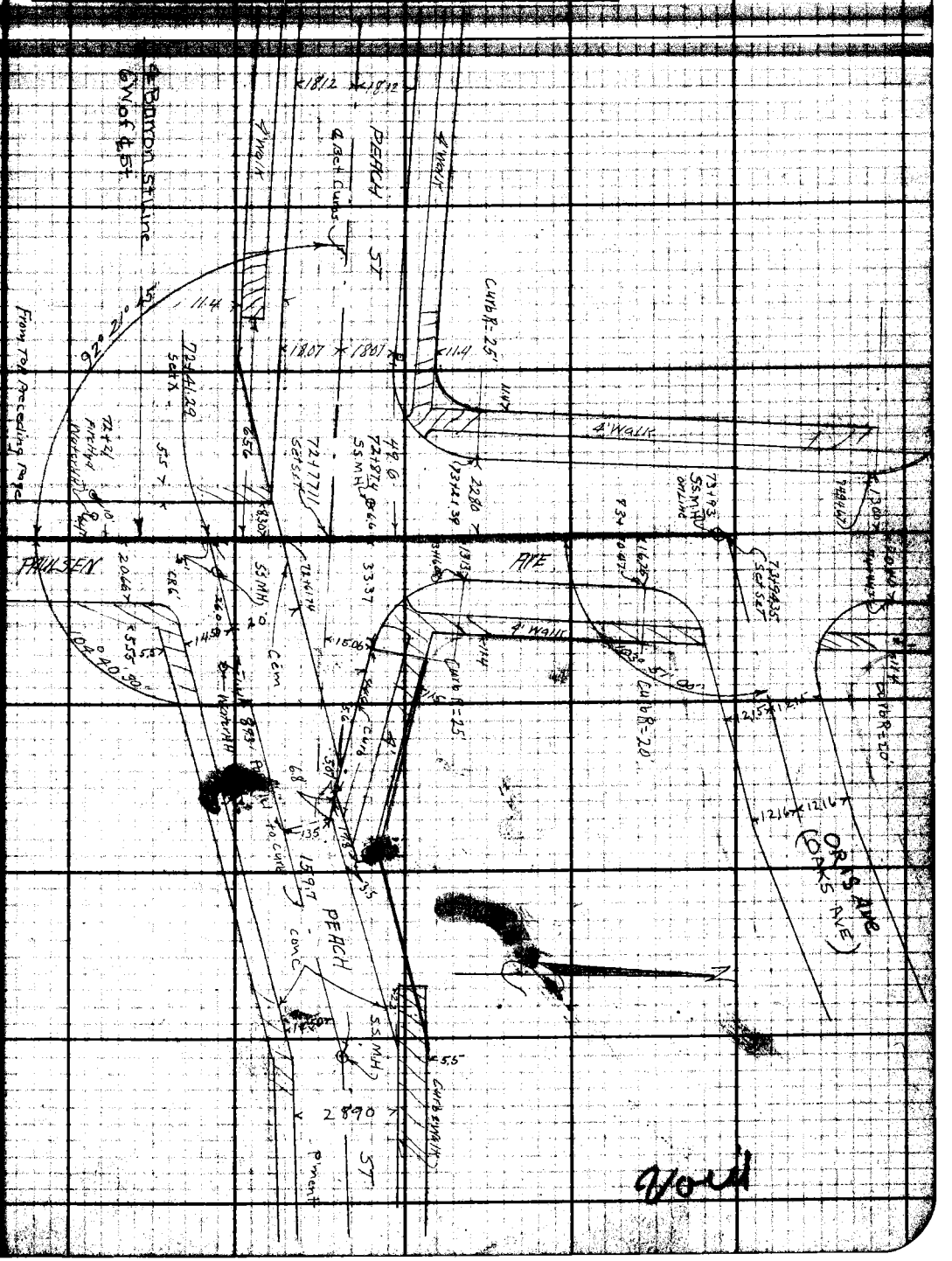
Do not extend notes this side of this line

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

53

F.B. 497 Pg. 51 15

Notes Ck'd by	Survey of Barron St Line
Map No.	W. O. 630 Tape No. St'd °F.
Checked	Notes M.H. Date 12-26-91
Date	Indexed



Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN PENCIL AND MUST WRITE AND MAKE OR PERMIT THE CHANGE.

Do not extend notes on this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____ Survey of _____
Map No. _____ W. O. 630 Tape No. _____ St'd _____ °F.
Checked _____ Notes _____ Date _____
Date _____ Indexed _____ A. C. Johnson

F.B. 497 Pg. 53

VOID

See F.B. 496-101

SOUTHSIDE

SCHOOL ST. BRANCH

December 12, 1931

R. B. Emmott
M. Hayes
G. F. Brock
C. R. Lawson

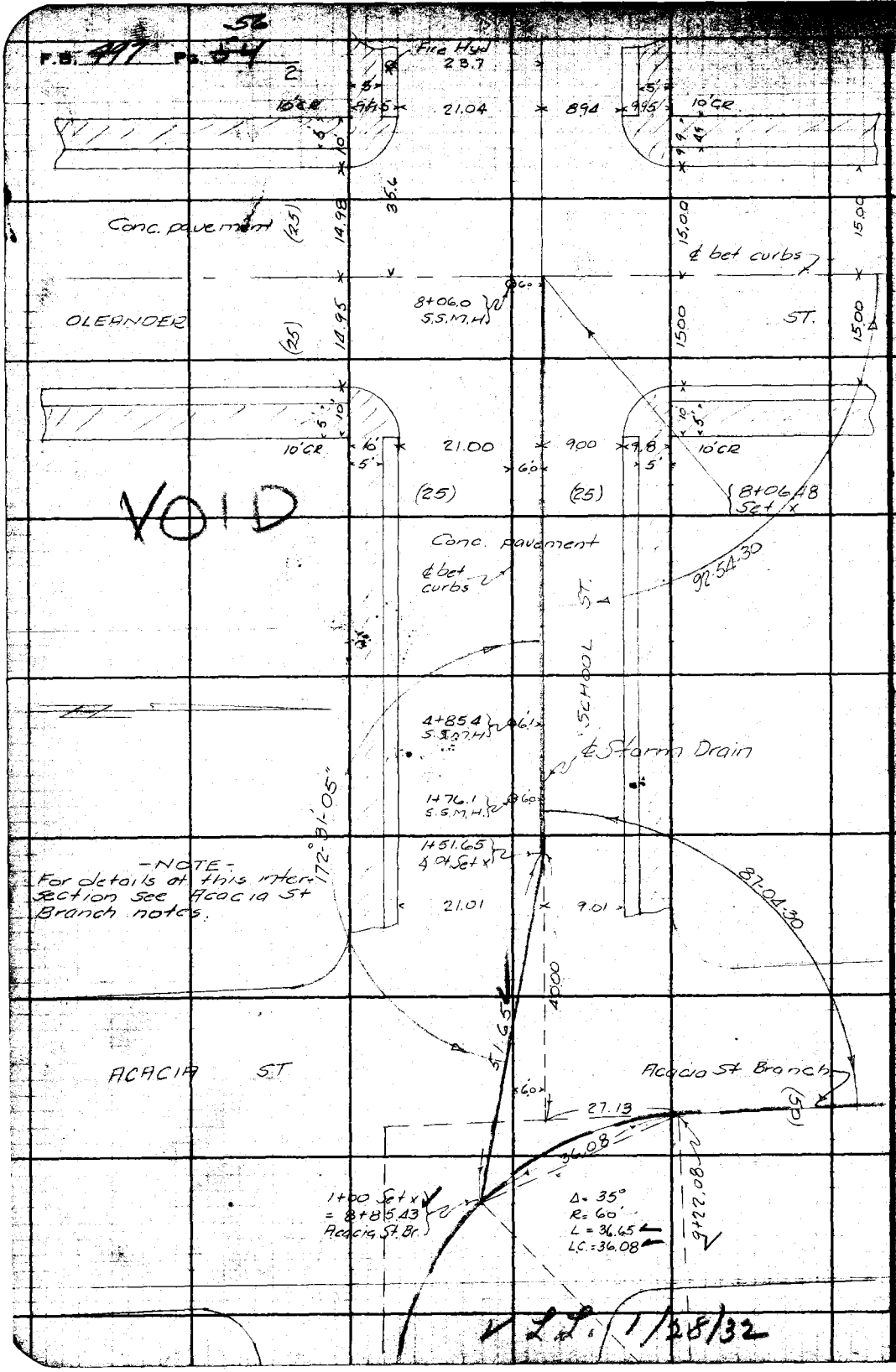
Void

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

57

F.B. 997 Pg. 55

Notes Ck'd by
Map No.
Checked
Date

Survey of
W. O. 630 Tape No. St'd °F.
Notes
Indexed A. C. Johnson
Date

SOUTH SIDE

ARBUTUS ST. BRANCH

December 29, 1931

R. B. Emmott
M. Hayes
C. R. Lawson
G. E. Willets

Void

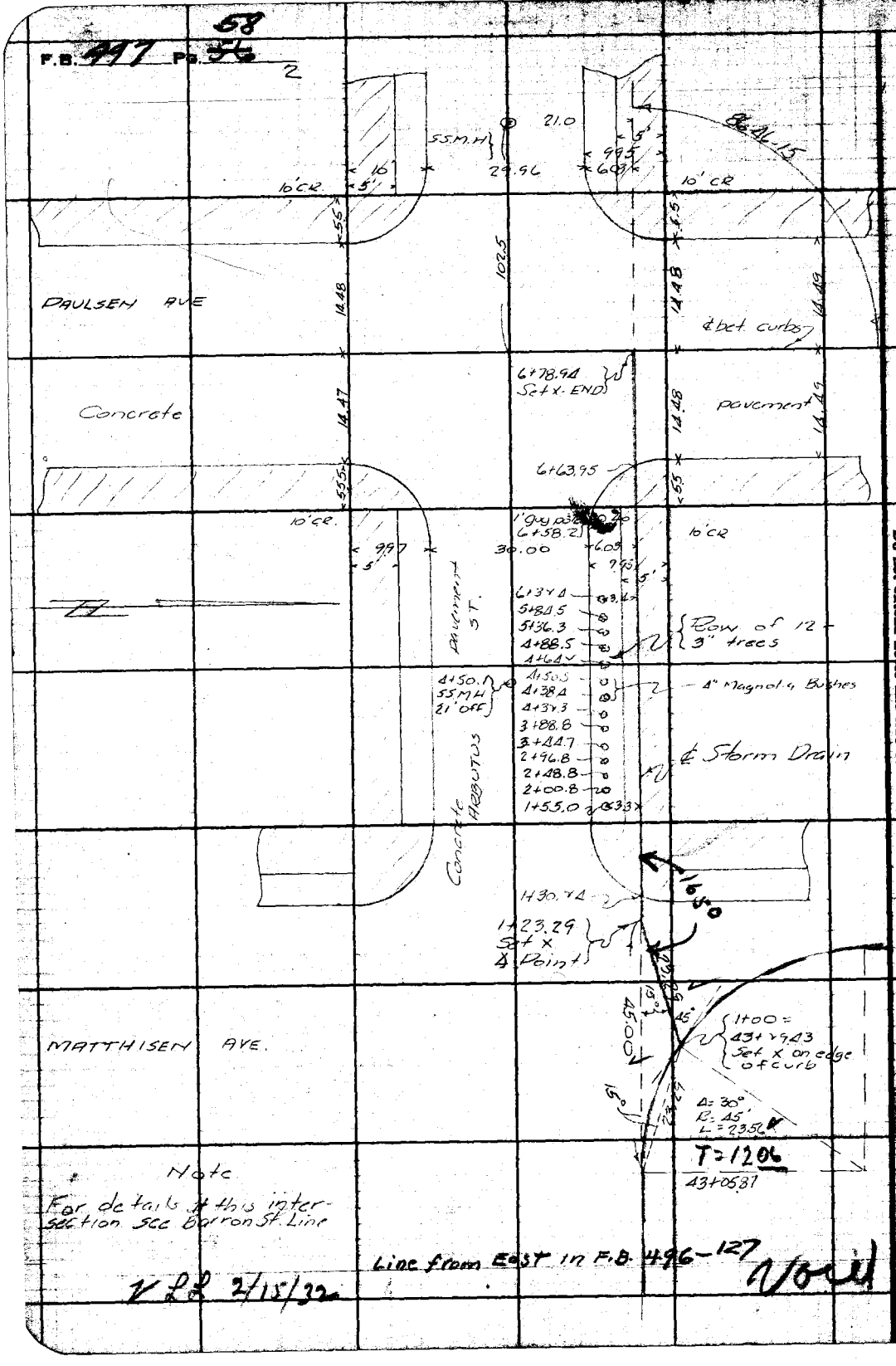
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKED IN BOOK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 497 Pg. ~~56~~ 58
2



Note
For details at this intersection see Barron St. Line

Line from East in F.B. 496-127

Void

V LL 2/15/32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of	F.B. 497 Pg. 57
Map No.	W. O. Tape No. St'd °F.	
Office Work	Reviewed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

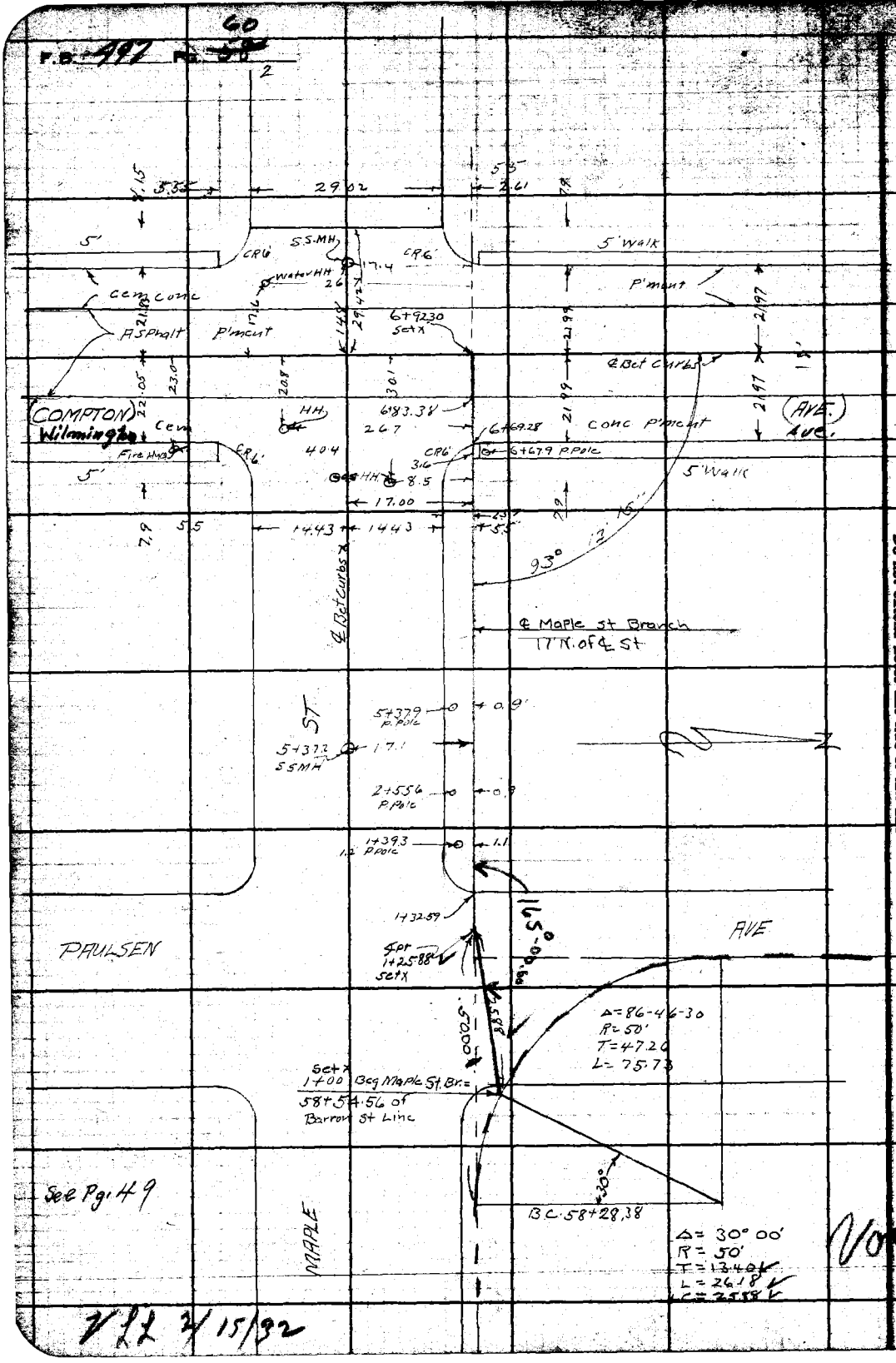
SOUTHSIDE

MAPLE ST. ~~BRANCH~~ West Branch.

See F.B. 496-148

Void

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 10M 3-21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

VLL 2/15/92

61

Notes Ck'd by _____ Survey of _____

Map No. _____ W. O. _____ Type No. _____ St'd _____ of _____

Checked _____ Notes _____ Date _____

Date _____ Indexed A. C. Johnson

F.B. 197 Pg. 59

10212 E Wilmington

Bandera

Void

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

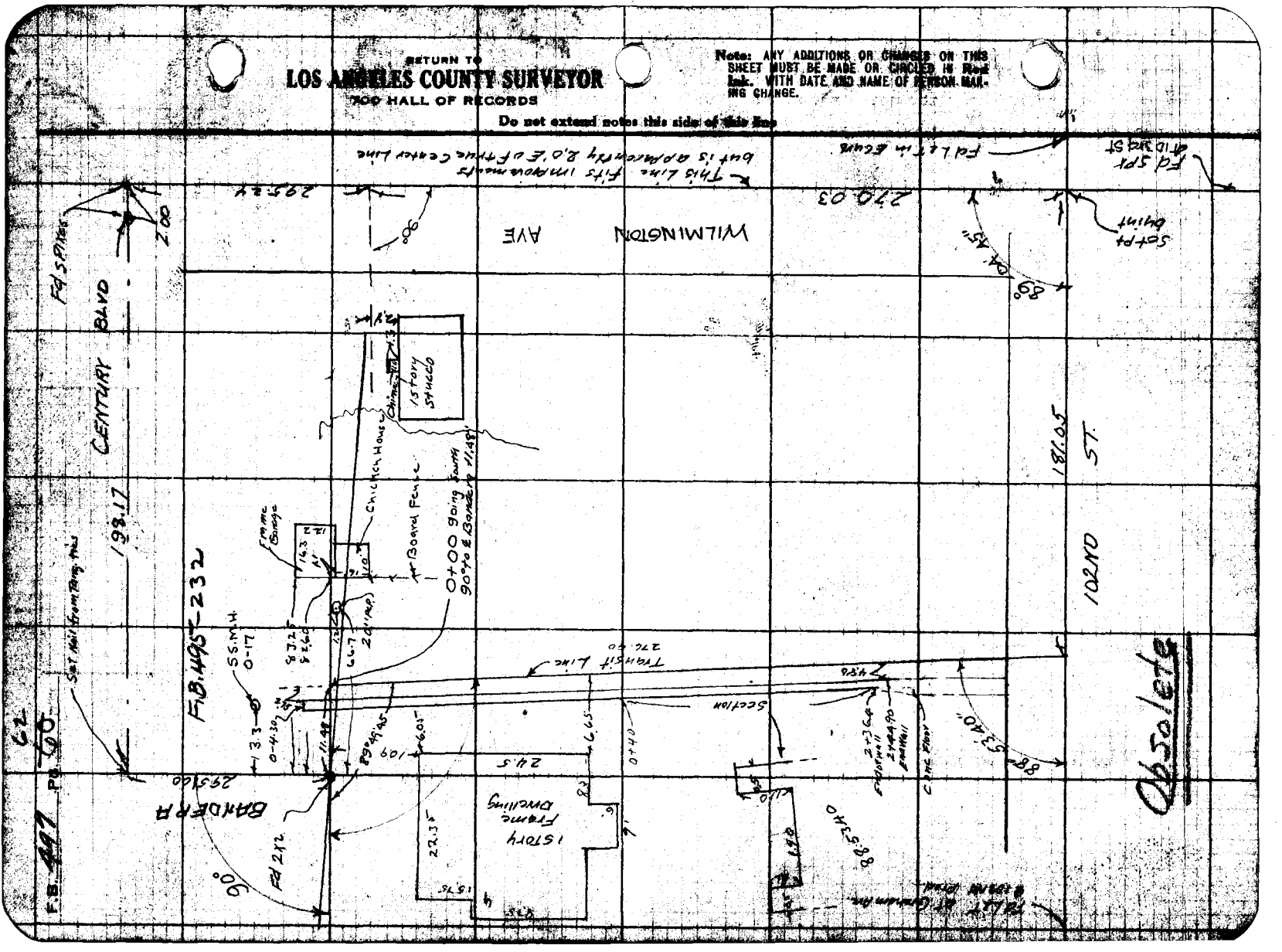
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
ROOM HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by _____ Survey of _____

Map No. _____ W. O. _____ Tape No. _____ 81'd _____ °F.

Checked _____ Notes _____ Date _____

Date _____ Indexed _____ A. C. Johnson

F.B. 497 Pg. 44

63

1

PEACH STREET BRANCH

Sept. 10, 1931

Abandoned.

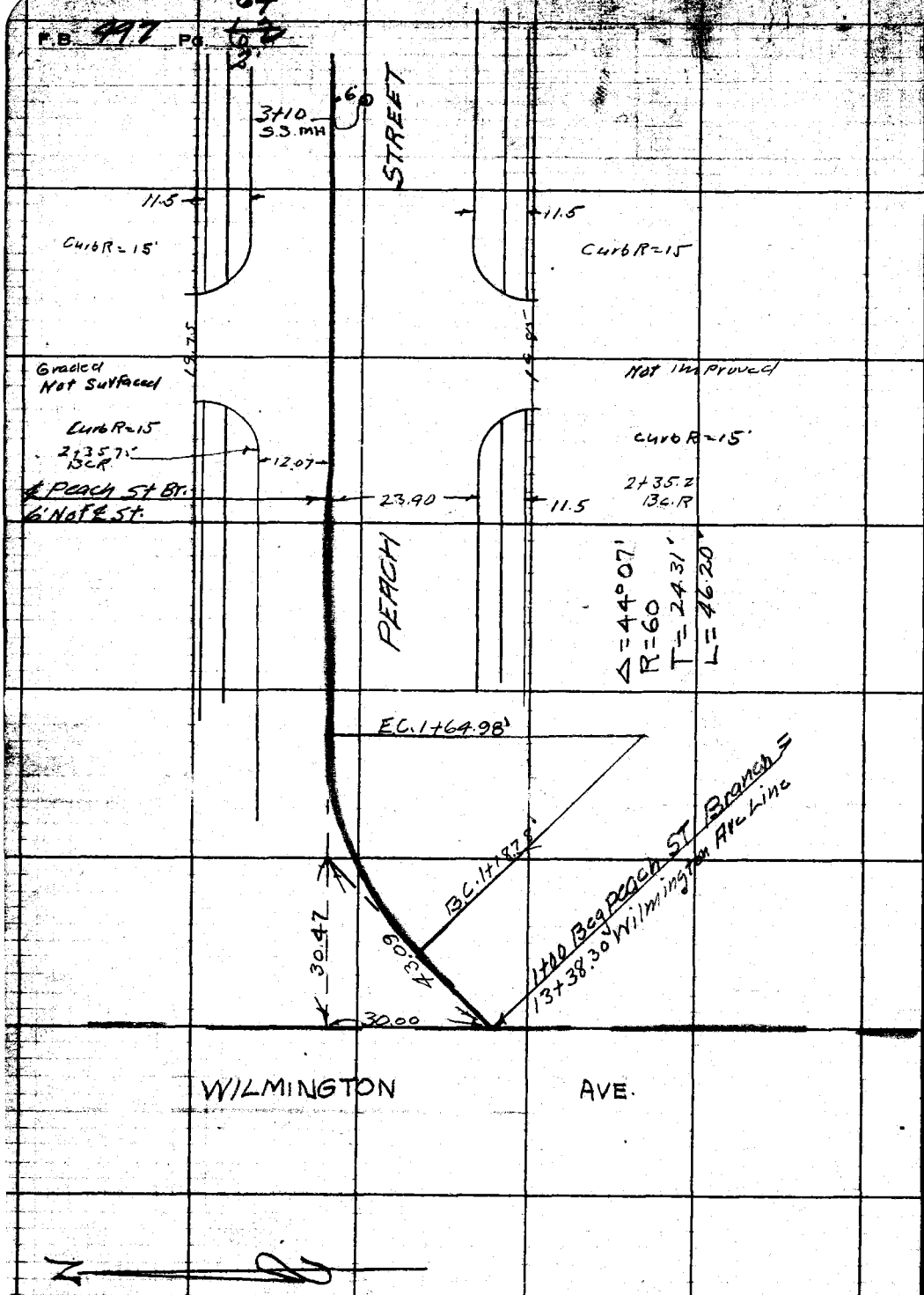
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 497 Pg. 64

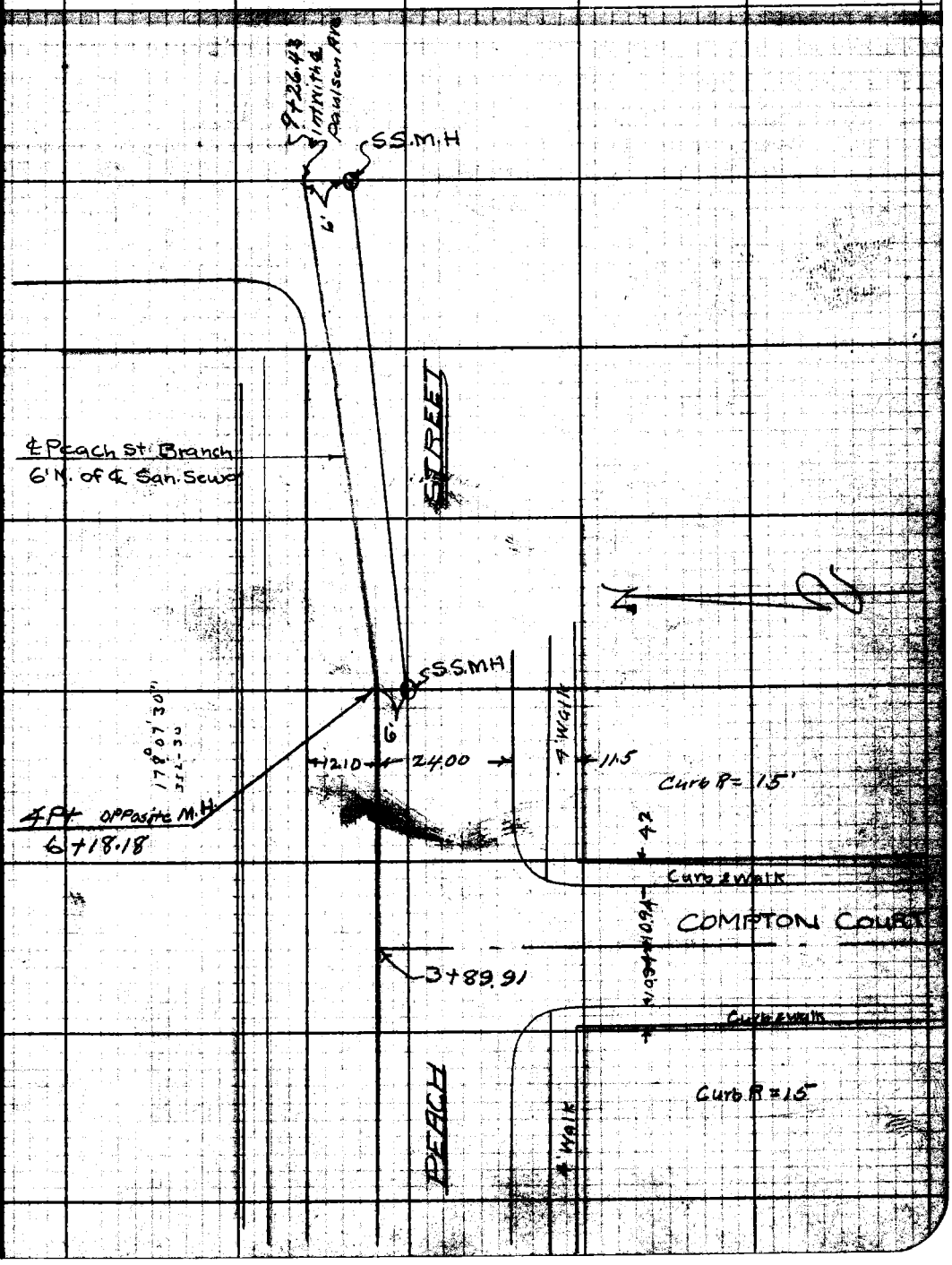


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS O[illegible] ON THIS SHEET MUST BE MADE OR [illegible] IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Peach St Branch	F.B. 497 Pg. 65
Map No.	W.O. 630 Type No. Sh'd ___ °F.	
Checked	Notes M.H. Date 9-10-31	
Date	Indexed A. C. Johnson	

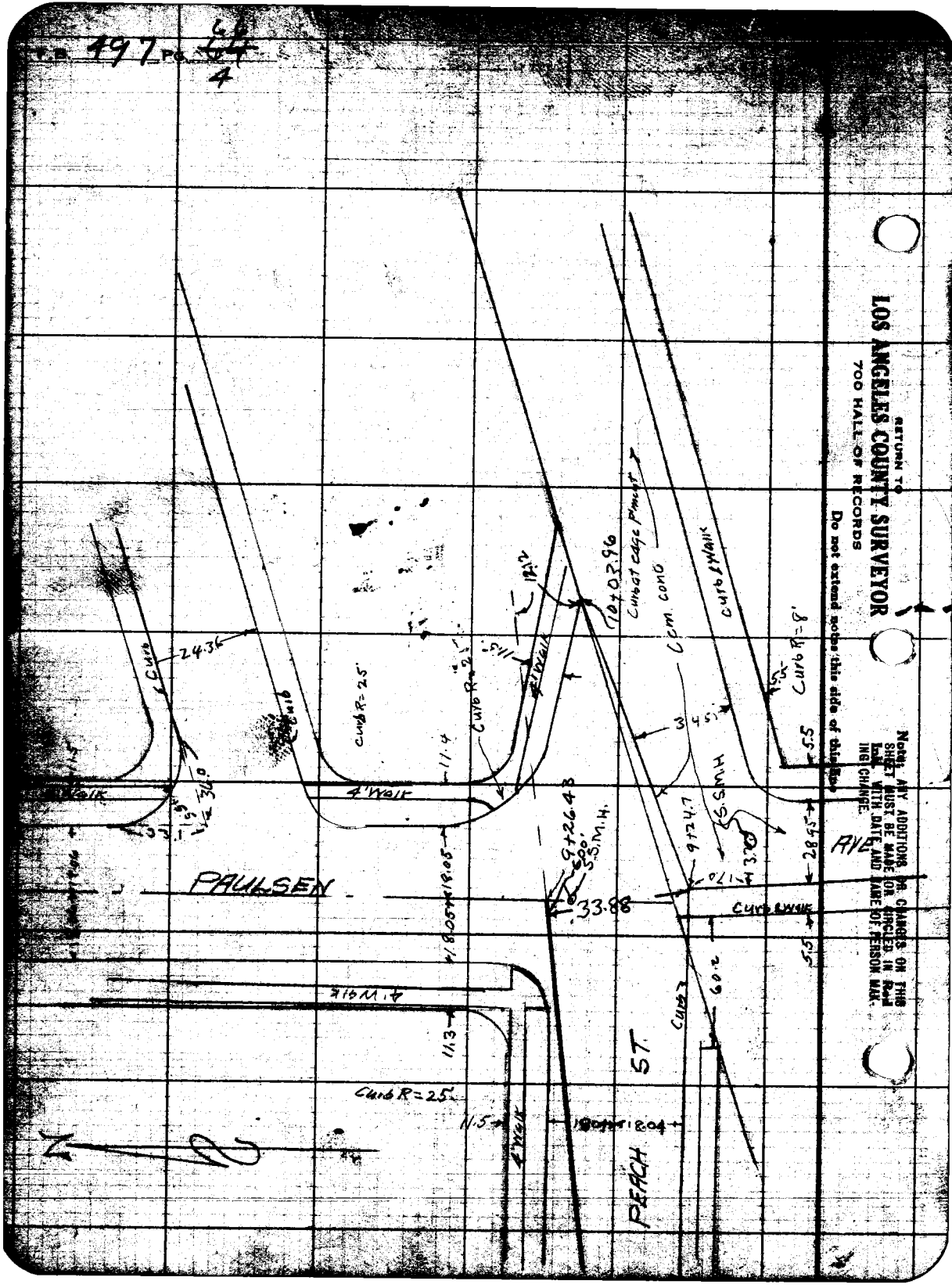


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN RED Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 ... OF RECORDS

FORM 247 10M 8-31



497 PG. 64
4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
PAULSEN
PEACH ST.
AVE
Curb R=25'
Curb R=8'
Curb at edge pl'mnt
Ccm. conc
Curb & Walk
4' Walk
S.S.M.H.
10+03.96
9+26.43
9+24.7
33.88
24.36
36.0
11.4
11.3
11.5
18.05
18.04
28.95
60.2
5.5

Notes Ck'd by	Survey of Hooper Ave - DS #1	F.B. 497
Map No.	W. O. 6961 Tape No ____ St'd ____ °F.	
	Surveyed by Moore	
Checked	Notes Moore Date 11-18-35	
	Inspected A. C. Johnson 11-22-34	

X-Sections
and
Slope Stakes

Compton Creek
from
Sta 120+65.45
to
Sta 155+00

HOOPER AVE D.S #1

Job # 6961

Moore
Fenner
Lawson
Holbrook

Stationing & Grade as per Sheet
Hooper Ave. Drainage System

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes-this sheet at this time
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN THE OFFICE WITH DATE AND NAME OF PERSON MAKING CHANGE

B. 437 PG. 68

Section A

Sta.	+	H.I.	−	Elev.	Grade	Grd. Rod.
B.M.# N3	8.86	99.72.		90.857		
T.P	3.82	98.75.	4.79	94.93.		
T.P	2.65	95.79.	5.61	93.14.		
121+50					81.55.	14.24
122+00.57					81.50.	14.29
122+50					81.44	14.35
123+00					81.39.	14.40
123+50					81.34	14.45
T.P	4.76	93 81.	9.74	86.05.		
124+00					81.29.	12.52
124+50					81.23.	12.58
125+00					81.18.	12.63
125+50					81.13.	12.68
126+00					81.07.	12.74
126+50					81.02.	12.79
127+00					80.97.	12.84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS

Map No.

Checked

Date

Survey of Hooper Ave. DS #1 W. O. 6961 Tape No St'd OF.

Surveyed by Moore

Notes Moore Date 11-14-50

Indexed

F.B. 497 PG. 69

Sta 39+072 AOT

BM 3 N 3 - El. = 90.857 2.8 837 131

(Success Ave. & Line of 120th St. - + 0.1 S.W. Cor. Conc. Catch Basin 15'± E. of ℄ Success & 40'± N. of Prop. Line

Note - X-sections carried out to inside bottom of bank

	11.5 / 15.5 / 84.3	11.6 / 11.6 / 84.2	C 4.8 / 9.7 / 7.4 / 86.1	C 4.5 / 9.7 / 0.0 / 86.1	C 5.0 / 9.2 / 8.9 / 86.6	9.0 / 23.8 / 86.8
12.5 / 22.6 / 83.3	11.6 / 18.6 / 84.2	9.7 / 16.9 / 86.1	C 4.6 / 9.7 / 7.6 / 86.6	C 4.9 / 9.4 / 0.0 / 86.4	C 5.0 / 9.3 / 8.9 / 86.5	9.4 / 21.6 / 86.4
12.8 / 25.5 / 83.0	12.8 / 20.5 / 83.0	9.5 / 18.7 / 86.3	C 5.0 / 9.3 / 8.0 / 86.5	C 4.8 / 9.5 / 0.0 / 86.3	C 4.8 / 9.5 / 7.8 / 86.3	9.7 / 21.1 / 86.1
12.3 / 25.6 / 83.5	12.3 / 20.6 / 83.6	9.9 / 19.0 / 86.9	C 5.1 / 9.3 / 8.1 / 86.5	C 5.4 / 9.0 / 0.0 / 86.8	C 4.7 / 9.7 / 7.7 / 86.1	9.7 / 21.0 / 86.1
11.6 / 26.0 / 84.2	11.6 / 21.9 / 84.2	10.1 / 19.8 / 85.7	C 4.7 / 9.8 / 7.7 / 86.0	C 5.1 / 9.4 / 0.0 / 86.4	C 4.7 / 9.8 / 7.7 / 86.0	9.7 / 20.5 / 86.1
9.9 / 25.6 / 83.9	9.4 / 21.8 / 84.4	8.5 / 14.9 / 85.[illegible]	C 4.7 / 7.8 / 7.7 / 84.0	C 4.5 / 8.0 / 0.0 / 84.8	C 4.2 / 8.3 / 7.2 / 85.5	8.1 / 19.6 / 85.7
9.4 / 25.6 / 84.4	9.0 / 21.7 / 84.2	8.3 / 20.0 / 85.[illegible]	C 4.[illegible] / 8.2 / 7.4 / 85.6	C 4.0 / 8.6 / 0.0 / 85.2	C 4.3 / 8.3 / 7.3 / 85.5	7.9 / 21.0 / 85.9
9.5 / 23.9 / 84.7	9.8 / 12.7 / 84.6	8.6 / 10.5 / 85.2	C 4.5 / 8.1 / 7.5 / 85.7	C 3.9 / 8.7 / 0.0 / 85.1	C 4.5 / 8.1 / 7.5 / 85.7	8.6 / 19.0 / 85.2
	9.6 / 21.6 / 84.2	9.4 / 9.0 / 84.4	C 4.6 / 8.1 / 7.6 / 85.7	C 3.1 / 9.6 / 0.0 / 84.2	C 4.6 / 8.1 / 7.6 / 85.7	8.2 / 19.0 / 85.6
9.5 / 23.4 / 84.3	9.7 / 21.3 / 84.1	8.4 / 19.8 / 85.4	C 4.3 / 8.4 / 7.3 / 85.4	C 3.9 / 8.8 / 0.0 / 85.0	C 4.0 / 8.7 / 7.0 / 85.1	8.4 / 19.0 / 85.[illegible]
10.1 / 29.0 / 83.7	10.1 / 22.3 / 83.7	8.4 / 20.7 / 85.4	C 5.5 / 8.3 / 8.5 / 85.5	C 3.7 / 10.1 / 0.0 / 83.7	10.0 / 3.0 / 83.8	8.9 / 5.0 / 84.9	C 4.9 / 8.9 / 7.9 / 84.9	8.4 / 21.2 / 85.[illegible]
		9.4 / 18.0 / 84.4	C 6.2 / 8.6 / 8.2 / 85.2	C 3.2 / 10.6 / 0.0 / 83.2	C 5.2 / 8.6 / 8.2 / 85.2	8.9 / 17.5 / 84.9		

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES MUST BE MADE ON THIS SHEET. DO NOT ERASE. INITIAL AND DATE ANY CHANGE.

FB. 497 PG. 70

Section A

Sta	+	HI	−	Elev	Grade	G.L. Rd.
		93.81				
BM	3.12	94.35	2.58	91.23.		
127+50					80.91.2	13.44
128+00					80.86	13.49
128+50					80.81.	13.54
129+00					80.76.	13.59
129+50					80.70.	13.65
130+00					80.65.	13.70
130+50					80.60.	13.75
131+00					80.54.	13.81
T.P.	8.68	93.02	10.01	84.34.		
131+50					80.49.	
132+00					80.44.	
132+50					80.39	
133+00					80.33.	
133+50					80.28.	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS — Survey of Hooper Ave DS #1 — F.B. 497 Pg. 71

Map No. — W. O. 6961 Tape No ____ St'd ____ of.

Office Work — Surveyed by Moore

Checked — Notes Moore Date 11-7-30

Plotted C. Jo…

Left — [illegible] — Right

B.M. – Top of most Easterly bolt – N. Guard rail of wooden bridge – 33' East or Left of Sta. 127+05

		10.3 / 21.0 / 84.1	C4.0 / 9.5 / 7.0 / 84.9	C2.4 / 11.1 / 0.0 / 83.3	C4.1 / 9.4 / 7.1 / 85.0	9.6 / 17.3 / 84.8		
	8.3 / 29.0 / 86.1	8.9 / 14.5 / 85.5	C4.8 / 9.3 / 7.8 / 85.1	C2.9 / 11.2 / 0.0 / 83.2	11.2 / 3.0 / 83.2	9.2 / 5.0 / 85.2	C4.9 / 9.2 / 7.9 / 85.2	8.7 / 18.6 / 85.7
	9.1 / 26.0 / 85.3	9.1 / 13.5 / 85.3	C4.3 / 9.3 / 7.3 / 85.1	C3.8 / 9.8 / 0.0 / 84.6	9.4 / 1.0 / 85.0	C4.2 / 9.4 / 7.2 / 85.0	9.5 / 19.6 / 84.9	
	9.2 / 26.9 / 85.2	C4.6 / 9.0 / 7.6 / 85.4	12.3 / 5.0 / 84.1	C2.1 / 11.5 / 0.0 / 82.9	C4.2 / 9.4 / 7.2 / 85.0	9.6 / 18.4 / 84.8		
	9.3 / 27.7 / 85.1	C4.3 / 9.4 / 7.3 / 85.0	10.9 / 5.0 / 83.5	C2.8 / 10.9 / 0.0 / 83.5	C4.4 / 9.3 / 7.4 / 85.1	9.6 / 16.8 / 84.8		
		10.0 / 25.3 / 84.4	C3.9 / 9.8 / 6.9 / 84.6	C3.4 / 10.3 / 0.0 / 84.1	C4.0 / 9.7 / 7.0 / 84.7	9.9 / 16.7 / 84.5		
10.2 / 23.0 / 84.2	10.4 / 14.6 / 84.0	12.3 / 9.0 / 82.1 / 82.1	C4.0 / 9.8 / 7.0 / 84.6	C3.5 / 10.3 / 0.0 / 84.1	C3.8 / 10.0 / 6.8 / 84.4	10.4 / 16.0 / 84.0		
10.1 / 24.3 / 84.3	10.2 / 13.8 / 84.2	12.4 / 7.5 / 82.0	C3.9 / 10.0 / 6.9 / 84.4	C3.6 / 10.3 / 0.0 / 84.1	C3.9 / 10.0 / 6.9 / 84.4	10.3 / 15.0 / 84.1		
	9.4 / 23.8 / [illegible] / 84.2	C3.6 / 8.9 / 6.6 / 84.1	10.2 / 5.0 / 82.8	C3.6 / 8.9 / 0.0 / 84.1	C3.7 / 8.8 / 6.7 / 84.2	9.0 / 15.8 / 84.0		
		9.2 / 23.0 / 83.8	C3.7 / 8.9 / 6.7 / 84.1	C2.6 / 10.0 / 0.0 / 83.0	9.3 / 2.0 / 83.7	C3.6 / 9.0 / 6.6 / 84.0	9.4 / 16.3 / 83.6	
		8.9 / 24.3 / 84.1	C3.6 / 9.0 / 6.6 / 84.0	C3.5 / 9.1 / 0.0 / 83.9	C3.8 / 8.9 / 6.8 / 84.1	9.6 / 17.2 / 83.4		
		9.3 / 23.0 / 83.7	C3.9 / 8.8 / 6.9 / 84.2	C3.2 / 9.5 / 0.0 / 83.5	C3.5 / 9.2 / 6.5 / 83.8	9.6 / 17.0 / 83.4		
		9.3 / 23.7 / 83.7	C3.5 / 9.2 / 6.5 / 83.8	C3.1 / 9.6 / 0.0 / 83.4	C3.8 / 8.9 / 6.8 / 84.1	9.6 / 15.0 / 84.4		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

F.B. 497 Pg. 12

Section A.

Sta	+	H.I	−	Elev.	Grade	Grd. Rod
134+00		93.02.			80.23.	
134+50					80.17.	
135+00					80.12.	
T.P	5.59	92.72.	5.89	87.13.		
135+50					80.07.	
136+00					80.01.	
136+50					79.96.	
137+00					79.91.	
137+50					79.85.	
138+00					79.80.	
138+50					79.75.	
139+00					79.70.	
T.P	6.09	90.77.	8.04	84.68.		
139+50					79.64.	
140+00					79.59.	
140+50					79.54.	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON ORIGINAL Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

6

7

Notes Ck'd by TJS	Survey of Hooper Ave DS #1	F.B. 497	Pg. 73
Map No.	W. O. 6961 Tape No. St'd OF.		
Office Work	Surveyed by Moore		
Checked	Notes Moore Date 11-19-33		
Date	Indexed C. Johnson		

Left			℄		Right
	9.4 / 22.8 / 83.6	C3.5 / 9.3 / 6.5 / 83.7	C2.8 / 10.0 / 0.0 / 83.0	C3.5 / 9.3 / 6.5 / 83.7	9.8 / 15.6 / 83.2
9.3 / 22.7 / 83.7	C3.5 / 9.3 / 6.5 / 83.7	11.3 / 5.0 / 81.7	C2.9 / 9.9 / 0.0 / 83.1	C3.3 / 9.5 / 6.3 / 83.5	10.0 / 15.0 / 83.0
	9.4 / 24.3 / 83.6	C3.5 / 9.4 / 6.5 / 83.6	C3.0 / 9.9 / 0.0 / 83.1	C3.5 / 9.4 / 6.5 / 83.6	9.8 / 17.0 / 83.2
	9.2 / 25.0 / 83.5	C3.7 / 8.9 / 6.7 / 83.8	C3.0 / 9.6 / 0.0 / 83.1	C3.4 / 9.2 / 6.4 / 83.5	9.7 / 17.5 / 83.0
9.3 / 25.0 / 83.4	11.3 / 8.7 / 81.4	C3.5 / 9.2 / 6.5 / 83.5	C3.3 / 9.4 / 0.0 / 83.3	C3.5 / 9.2 / 6.5 / 83.5	9.5 / 18.0 / 83.2
9.3 / 26.0 / 83.4	10.8 / 11.3 / 81.9	C3.5 / 9.2 / 6.5 / 83.5	C2.8 / 9.9 / 0.0 / 82.8	C3.5 / 9.2 / 6.5 / 83.5	9.6 / 18.0 / 83.1
	9.4 / 26.0 / 83.3	C3.3 / 9.5 / 6.3 / 83.2	C2.9 / 9.9 / 0.0 / 82.8	C3.6 / 9.2 / 6.6 / 83.5	9.4 / 18.6 / 83.3
9.9 / 26.6 / 82.8	10.8 / 15.0 / 81.9	C3.2 / 9.6 / 6.2 / 83.1	C3.2 / 9.6 / 0.0 / 83.1	C3.2 / 9.6 / 6.2 / 83.1	9.4 / 21.0 / 83.3
9.9 / 27.0 / 82.8	11.5 / 9.0 / 81.2	C3.0 / 9.9 / 6.0 / 82.8	C3.5 / 9.4 / 0.0 / 83.3	C3.2 / 9.7 / 6.2 / 83.0	9.8 / 17.8 / 82.9
9.6 / 30.0 / 83.1	10.1 / 14.6 / 82.6	11.5 / 8.0 / 81.2	C3.4 / 9.5 / 6.4 / 83.2	C2.6 / 10.3 / 0.0 / 82.4	C3.0 / 9.9 / 6.0 / 82.8	9.9 / 18.4 / 82.8
9.5 / 29.0 / 83.2	10.2 / 12.7 / 82.5	11.5 / 7.5 / 81.2	C2.9 / 10.1 / 5.9 / 82.6	C2.4 / 10.6 / 0.0 / 82.1	C2.9 / 10.1 / 5.9 / 82.6	10.1 / 19.0 / 82.6
7.7 / 29.0 / 83.1	8.8 / 15.8 / 82.6	10.6 / 7.0 / 80.2	C3.0 / 8.2 / 6.0 / 82.6	C3.1 / 8.1 / 0.0 / 82.7	C2.8 / 8.4 / 5.8 / 82.4	8.2 / 16.0 / 82.6
8.3 / 29 / 82.5	8.2 / 16.0 / 82.6	10.0 / 7.0 / 80.8	C3.2 / 8.0 / 6.2 / 82.8	C2.3 / 8.9 / 0.0 / 81.9	C3.0 / 8.2 / 6.0 / 82.6	8.2 / 17.5 / 82.6
	8.8 / 27.0 / 82.0	9.5 / 7.0 / 81.3	C2.9 / 8.4 / 5.9 / 82.4	C2.7 / 8.6 / 0.0 / 82.2	C3.0 / 8.3 / 6.0 / 82.5	8.5 / 16.0 / 82.3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED AND MAKING WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 287 PM 2-34

F.B. 497 Pg. 14

Section A

Sta	+	HI	−	Elev	Grade	Grd. Rod
141+00		90.77			79.48	
141+50					79.43	
142+00					79.38	
142+50					79.32	
143+00					79.27	
Set BM	0.01	88.29	2.49	88.28		
143+50					79.22	
144+00					79.17	
144+50					79.11	
145+00					79.06	
145+50					79.01	
146+00					78.95	
146+50					78.90	
147+00					78.85	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of Hooper Ave D.S. #1	F.B. 497	Pg. 75
Map No.	W. O. 6961 Tape No. St'd OF.		
Office Work	Surveyed by Moore		
Checked	Notes Moore Date 11-28-35		
Date	Indexed C. Johnson		

Left			℄		Right	
		C2.6	C2.6	C2.8		
9.0	9.6	8.7	8.7	8.5	8.7	
25.7	9.0	5.6	0.0	5.8	17.0	
81.8	81.2	82.1	82.1	82.3	82.1	
		C2.6	C2.1	C2.5		
8.7	10.3	8.8	9.3	8.9	8.7	
24.0	7.0	5.6	0.0	5.5	19.0	
82.1	80.5	82.0	81.5	81.9	82.1	
		C2.5	C2.0	C2.7		
9.0	9.7	8.9	9.4	8.7	8.8	
27.0	9.7	5.5	0.0	5.7	20.0	
81.8	81.1	81.9	81.4	82.1	82.0	
		C2.0	C1.9	C2.5		
9.0	10.0	9.5	9.6	9.0	8.5	
26.0	11.7	5.0	0.0	5.5	20.0	
81.8	80.8	81.3	81.2	81.8	82.3	
		C2.5	C0.5	C2.5		
10.0	11.0	9.0	11.0	9.0	8.6	
26.0	7.0	5.5	0.0	5.5	17.5	
80.8	79.8	81.8	79.8	81.8	82.2	

Bridge removed 1938

B.M. – Top of most Easterly bolt on south guard rail of wooden bridge – 30' Left or East of sta 143+10

		C2.3	C0.7	C2.2		
7.8	8.8	6.8	8.4	6.9	6.0	
18.4	6.5	5.3	0.0	5.2	20.0	
80.5	79.5	81.5	79.9	81.4	82.3	
		C2.3	C1.2	C2.2		
7.0	7.3	6.8	7.9	6.9	6.4	
19.0	7.0	5.3	0.0	5.2	19.5	
81.3	81.0	81.5	80.4	81.4	81.9	
		C2.1	C1.9	C2.0		
	7.2	7.1	7.3	7.2	[illegible]	
	19.0	5.1	0.0	5.0	[illegible]	
	81.1	81.2	81.0	81.1	[illegible]	
		C2.0	C0.6	C1.8		
7.2	8.6	7.2	8.6	7.4	[illegible]	
20.7	7.0	5.0	0.0	4.8	16.[illegible]	
81.1	79.7	81.1	79.7	80.9	81.[illegible]	
		C1.8	C0.6		C1.8	
7.2	7.6	9.0	7.5	7.6	7.5	6.9
21.0	13.6	6.0	4.8	2.5	4.8	17.0
81.1	80.7	79.3	80.8	80.7	80.8	81.4
		C1.7	C0.3	C1.8		
	7.5	9.0	7.6	7.5	6.9	
	22.0	6.0	4.7	4.8	17.3	
	80.8	79.3	80.7	80.8	81.4	
		C1.9	C0.2	C1.8		
6.9	7.6	9.5	7.5	7.6	6.7	
22.5	13.0	6.0	4.9	4.8	17.7	
81.4	80.7	78.8	80.8	80.7	81.6	
		C1.8	C1.2	C1.8		
7.5	7.6	9.5	7.5	7.5	6.9	
23.0	14.6	6.0	4.8	4.8	17.0	
80.8	80.7	78.8	80.8	80.8	81.4	

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHECKED IN RAILING WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 DM 2-34

F.B. 497 Pg. 76

Section A

Sta	+	HI	−	Elev.	Grade	Grd. Rod
		88.29.				
T.P.	5.75	90.08.	3.96	84.33.		
147+50					78.89.	
148+00					78.74.	
148+50					78.69.	
149+00					78.64.	
149+50					78.58.	
150+00					78.53.	
150+50					78.48.	
151+00					78.42.	
Set B.M.	1.05	88.58.	2.55	87.53.		
151+50					78.37.	
152+00					78.32.	
152+50					78.27.	
153+00					78.21.	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

9

Map No. TJS

Survey of Hooper Ave DS #4 F.B. 497 Pg. 77

W. O. 6961 Tape No ____ St'd ____ OF.

Surveyed by [illegible]

Notes [illegible] Date 11-20-[illegible]

Checked

Date

Inspected C. Johnson

Left ℄ Right

			C2.0	C1.8	C2.1			
		9.8	9.3	9.5	9.2	8.1		
		23.0	5.0	0.0	5.1	22.5		
		80.3	80.8	80.6	80.9	82.0		
			C1.6	C1.7	C2.4			
	8.9	10.5	9.8	9.7	9.0	8.2		
	24.7	6.0	4.6	0.0	5.4	23.7		
	81.2	79.6	80.3	80.4	81.1	81.9		
			C1.5	C1.6	C2.0			
		9.2	9.9	9.8	9.4	8.3		
		23.0	4.5	0.0	5.0	20.5		
		80.9	80.2	80.3	80.7	81.8		
		C1.7		C2.1	C1.9			
9.6	11.8	9.8	11.1	9.4	9.6	8.7		
22.8	6.0	4.7	2.0	0.0	4.9	17.9		
80.5	78.3	80.3	79.0	80.7	80.5	81.4		
		C1.6		C0.8	C1.6			
9.2	10.7	9.9	10.7	10.7	9.9	9.0		
22.0	6.0	4.6	3.0	0.0	4.6	18.3		
80.9	79.4	80.2	79.4	79.4	79.4	81.1		
			C1.8	F0.2	80.2	C1.9		
		9.7	9.8	11.8	9.8	9.7	9.6	
		20.7	4.[illegible]	0.0	2.5	4.9	20.0	
		80.4	80.[illegible]	78.3	80.3	80.4	80.5	
			C1.6	C1.0	C1.6			
		9.6	10.0	10.6	10.0	9.3		
		20.6	4.6	0.0	4.6	20.4		
		80.5	80.4	79.5	80.1	80.8		
		C2.1		C0.3		C1.7		
10.2	11.4	9.6	11.4	11.[illegible]	11.3	10.0	11.0	10.5
22.4	6.0	5.1	4.0	0.0	4.0	4.7	6.0	18.2
79.9	78.7	80.5	78.7	78.7	78.8	80.1	79.1	79.6

B.M. ← Gone - Bridge Removed 1938
— Top of most Easterly bolt in South Guard rail of wooden bridge - 27' Left or East of sta. 151+20

		C1.9		C0.9		C1.9		
8.9	9.3	8.3	9.3	9.3	9.3	8.3	9.3	9.2
25	6.0	4.9	4.0	0.0	4.0	4.9	6.0	22.0
79.[illegible]	79.3	80.3	79.3	79.3	79.3	80.3	79.3	79.4
			C1.9	C1.9	C1.8			
8.0	9.7	9.6	8.4	8.4	8.5	8.5		
24.0	11.0	6.0	4.[illegible]	[illegible].0	4.8	18.5		
80.6	78.9	79.0	80.[illegible]	80.2	80.1	80.1		
			C1.7	C[illegible]		C2.0		
		8.1	8.6	9.[illegible]	8.8	8.3	8.1	
		25.0	4.7	0.0	4.0	5.0	18.6	
		80.5	80.0	79.4	79.8	80.3	80.5	
			C1.8	F0.4	C1.8			
		8.4	8.6	10.8	8.6	8.4		
		23.5	4.8	0.0	4.8	17.6		
		80.2	80.0	77.8	80.0	80.2		

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR, 700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 497 Pg. 78

Section A

Sta	+	HI	−	Elev	Grade
153+50		88.58.			78.16.
154+00					78.11.
154+50					78.05.
155+00					78.00.
T P	3.96	87.05.	5.49	83.07.	
T P	4.20	86.88.	4.37	82.68.	
B.M. D 27	5.03	87.00.	4.91	81.97.	81.99 Adj.
	5.34	88.10.	4.24	82.76.	
	5.04	88.21.	4.93	83.17.	
	4.87	89.51.	3.57	84.64.	
	5.01	90.77.	3.75	85.76.	
	4.75	91.73.	3.79	86.98.	
	4.82	92.67.	3.88	87.85.	
	4.91	93.76.	3.82	88.85.	
	4.84	94.47.	4.13	89.63.	
	4.77	95.17.	4.07	90.40.	
B.M. N3			4.33	90.84.	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of Hopper Ave DS #1	F.B. 49	Pg. 77
Map No.	W. O. 6961 Tape No. St'd of.		
Office Work	Surveyed by Moore		
Checked	Notes Moore Date 11-28-35		
Date	Indexed A. C. Johnson		

Left			℄			Right	
			C1.8	F0.2	C1.8		
		8.6	8.6	10.6	8.6	7.9	
		22.5	4.8	0.0	4.8	20.0	
		80.0	80.0	78.0	80.0	80.7	
		C1.5		C1.2	C1.6		
	8.9	9.0	11.1	9.3	8.9	8.6	
	21.0	4.5	1.0	0.0	4.6	20.0	
	79.7	79.6	77.5	79.3	79.7	80.0	
		C1.5		C1.0	C1.8		
8.6	10.2	9.0	11.5	9.5	8.7	8.4	
22.5	7.5	4.5	1.0	0.0	4.8	20.7	
80.0	78.4	79.6	77.1	79.1	79.9	80.2	
		C1.6		C0.6		C1.6	
	9.0	9.0	10.0	10.0	10.0	9.0	8.5
	21.7	4.6	4.0	0.0	4.0	4.6	22.2
	79.6	79.6	78.6	78.6	78.6	79.6	80.1

81.99 Adj.

B.M. D27 - El. 81.84 L.B. 681-263 132nd St. at W. Line Tract 6507 - Chiseled X in N. Curb - 5.5' E. of end

B.M. N3 - El. 90.857 - L.B. 839-31 + Success Ave. + Line at 120th St. + on S.W. Cor. Conc. Catch Basin - 15'± E. of ℄ Success + 40'± N. of Prop. Line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. Pg. 80

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
BM #N3	4.84	95.71		90.87	B.M. #N3 - El. = 90.873 - L.A.C.F.C.D. 839-31 - Success Ave. & Alameda St. - 4 ft. ± W. of ℄ Success & 20 ± N. of ℄ St. - 4 ft. SW. Cor. Conc. Catch Basin - 15' ± E. of ℄ Success & 40' ± N. of prop. Lt.		
T.P.	7.32	98.02	5.01	90.70			
T.P.	2.35	90.95	9.42	88.60	Grade	Cut	
121+00			3.81	87.14	81.60	5.54	
+50			4.36	86.59	81.55	5.04	
122+00.57	E.C.		4.50	86.45	81.50	4.95	
+50			4.80	86.15	81.45	4.70	
123+00			4.99	85.96	81.39	4.57	
+50			4.70	86.25	81.34	4.91	
124+00			4.87	86.08	81.29	4.79	
T.P.	4.79	90.87	4.87	86.08			
124+50			4.81	86.06	81.23	4.83	
125+00			3.79	87.08	81.18	5.90	
+50			4.27	86.60	81.13	5.47	
126+00			4.84	86.03	81.07	4.96	
+50			5.21	85.66	81.02	4.64	
127+00			5.41	85.46	80.97	4.49	
T.P.	9.29	94.75	5.41	85.46			
BM	2.56	93.76	3.55	91.20			BM - Top of most Easterly bolt on South guard rail of wooden bridge - 93' ± Lt. of ℄ 127+25
127+50			8.10	85.66	80.92	4.74	
128+00			7.45	[illegible]	[illegible]	5.45	

Grade Stakes - Compton Creek Flood Control Project
121+00 to 145+00 - Stakes are set on 20' offset to right or west.

Plotted _____ Job No. 6961 Division No. L.B. W.M. Pg. 81
Date _____ Survey of Hooper Ave. Dist.
Checked _____ Survey by Moore Date 7-22-35
Traced _____ Notes C. Jobson
Map No. _____ Indexed _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Cut	
128+50		93 76	8 34	85 42	80.81	4.61	✓
129+00			8 25	85 51	80.76	4.75	✓
+50			7 94	85 82	80.70	5.12	✓
130+00			7 20	86 56	80.65	5.91	✓
+50			7 62	86 14	80.60	5.54	✓
131+00			7 29	86 47	80.54	5.93	✓
+50			7 58	86 18	80.49	5.69	✓
132+00			7 98	85 78	80.44	5.34	✓
T.P.	7 67	93 45	7 98	85 78			
132+50			7 83	85 62	80.39	5.23	✓
133+00			7 78	85 67	80.33	5.34	✓
+50			6 87	86 58	80.28	6.30	✓
134+00			6 80	86 65	80.23	6.42	✓
+50			7 16	86 29	80.17	6.12	✓
135+00			7 87	85 58	80.12	5.46	✓
+50			8 12	85 33	80.07	5.26	✓
136+00			9 20	84 25	80.01	4.24	✓
+50			9 48	83 97	79.96	4.01	✓
T.P.	7 21	91 18	9 48	83 97			
137+00			7 24	83 94	79.91	[illegible]	✓
+50			7 55	83 63	79.8[illegible]	3.77	✓

L.B. 447 P.G. 82 Job. No. 6961 Division No. ✓ Notes Red Plotted Profile
Survey of Hooper Ave DS #1 Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 [illegible] OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 678 Division No.____ L.B. 497 Pg. 83
X-Sec. Date____ Date____ Survey of Keeper Ave. D.S.#1
Notes Chkd.____ Checked____ Survey by Keeper Notes Keeper Date 7-22-36
Grade____ Date____ Map No.____ Entered A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Cut		
138+00		91 18	7 24	83 94	79.80	4.14	✓	
+50			7 65	83 53	79.75	3.78	✓	
139+00			7 75	83 43	79.70	3.73	✓	
+50			6 78	84 40	79.64	4.76	✓	
140+00			7 53	83 65	79.59	4.06	✓	
+50			6 86	84 32	79.54	4.78	✓	
T.P.	10 03	94 35	6 86	84 32				
141+00			10 09	84 26	79.48	4.78	✓	
+50			11 27	83 08	79.43	3.65	✓	
142+00			10 87	83 48	79.38	4.10	✓	
+50			11 70	82 65	79.32	3.33	✓	
143+00			10 78	83 57	79.27	4.30	✓	
B.M.			6 06	88 29				Top of most Easterly bolt on B.M. - South guardrail - wooden bridge 30' L. of 143+10 - El = 88.30 F.B. 497-24
143+50			11 89	82 46	79.22	3.24	✓	
T.P.	4 25	86 71	11 89	82 46				
144+00			4 75	81 96	79.17	2.79	✓	
144+50			4 63	82 08	79.11	2.97	✓	
145+00			4 46	82 25	79.06	3.19	✓	
+50			4 36	82 35	79.01	3.34	✓	
146+00			3 60	83 11	78.95	4.16	✓	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Cut	
146+50		86 71	4 09	82 62	78.90	3.72	
147+00			4 50	82 21	78.85	3.36	
+50			4 88	81 83	78.80	3.03	
T.P.	11 23	93 06	4 88	81 83			
B.M.			5 62	87 44			B.M. Top of most Easterly bolt on South guard rail of wooden bridge - 27'L of sta 151+20 - El.=87.55 F.B. 497-77

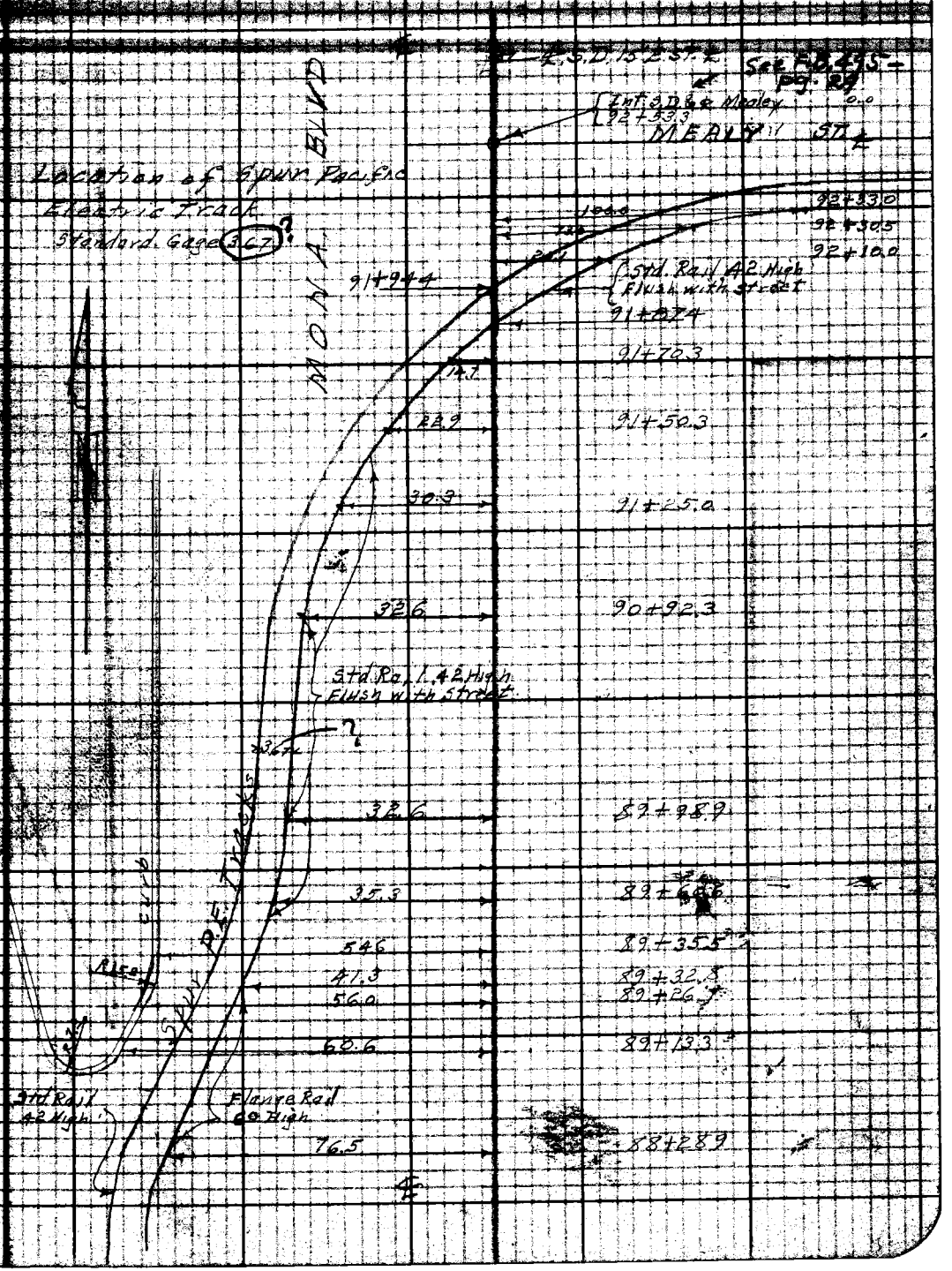
Job No. 6961 Division No. V Notes Red Plotted Profile No.
Survey of Hooper Ave D.S. #1 Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date Date
497 P.G. 84

Notes Ch'd by
Map No.
Checked
Date

Survey of Glen Ave D.S. #1
W. O. 6971 Tape No 080 St'd 84 OF.
Notes Date 4-15-31
Indexed

F.B. 497 Pg. 85

J. A. Wulese
H. W. Gunderson
R. L. Greeb
D. S. Walter



LOS ANGELES COUNTY SURVEYOR
700 MALL OF RECORDS
Do not extend notes this side of this line

FORM 287 5M 8-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CONTRAST Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Lakewood D.S.	F.B. 497 Pg. 87
Map No.	W. O. 6330 Tape No. 057 St'd 514 °F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-24-37	
Date	Indexed A. C. Johnson 7-20-37	

CENTER LINE SURVEY

LAKEWOOD DRAINAGE SYSTEM

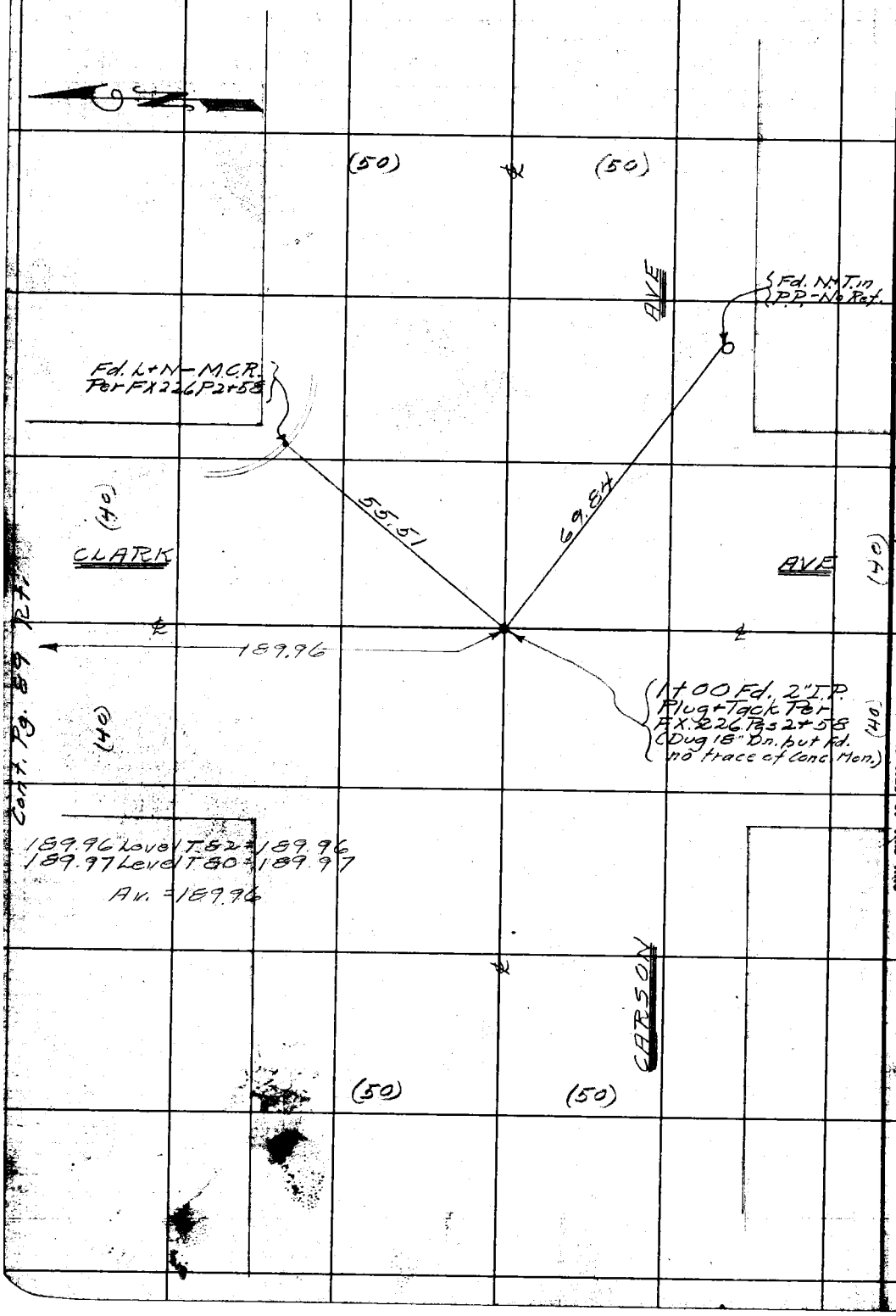
JN6330

For. & Profile see Pgs. 97 to 189 Incl.

CE Brunty - Chief
HM Smith - Transit
JL Willey - H Chain
MA Van Deren - R Chain

Note: Any Additions or Changes on This Sheet must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-38

F.B. 497 PG. 88

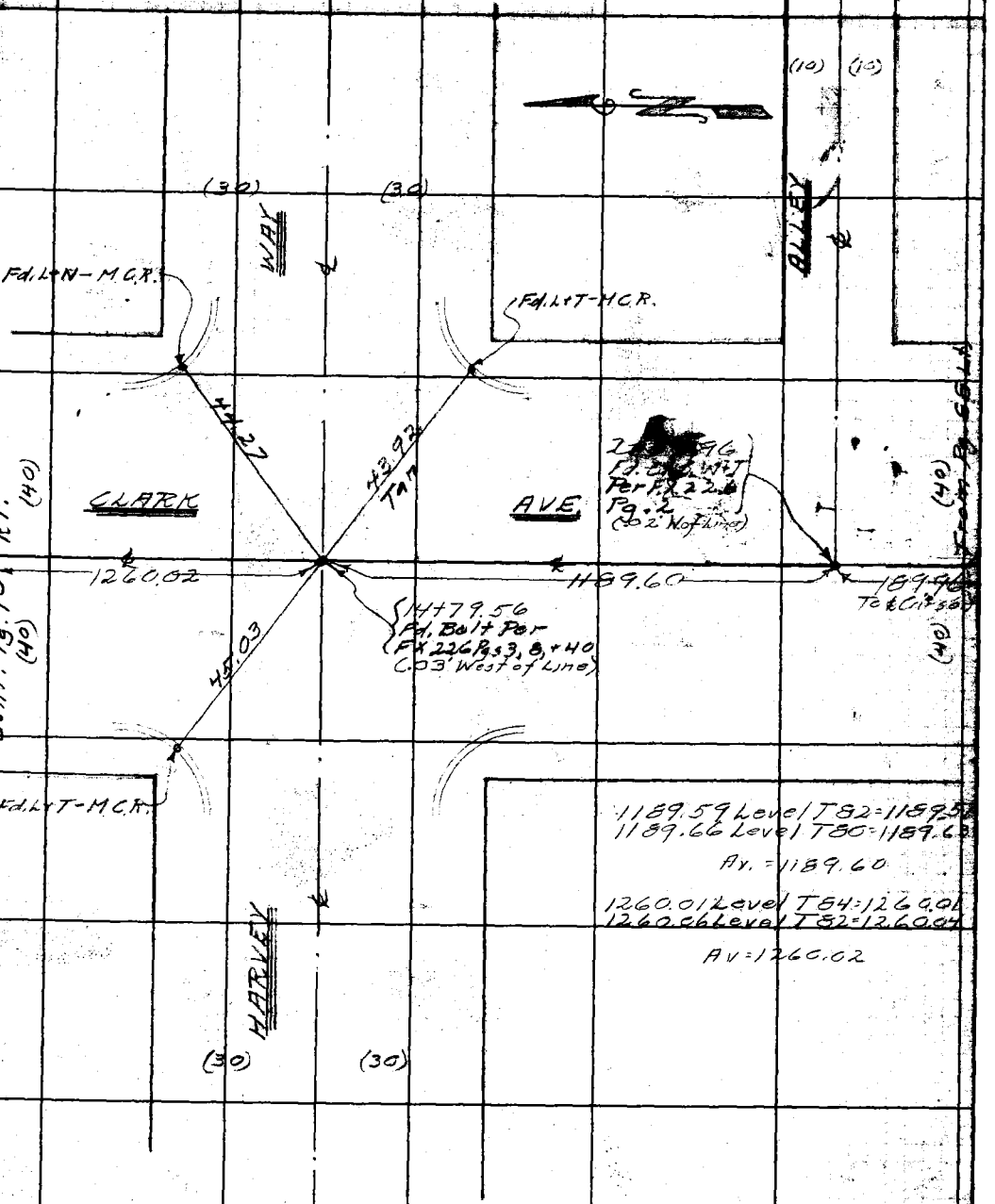


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Lakewood D.S.	F.B. 497 Pg. 89
Map No.	W. 06330 Tape No. 057 St'd 84 F.	
Office Work	Surveyed by [illegible]	
Checked	Notes " Date 6-24-37	
Date	Indexed A. C. Johnson	



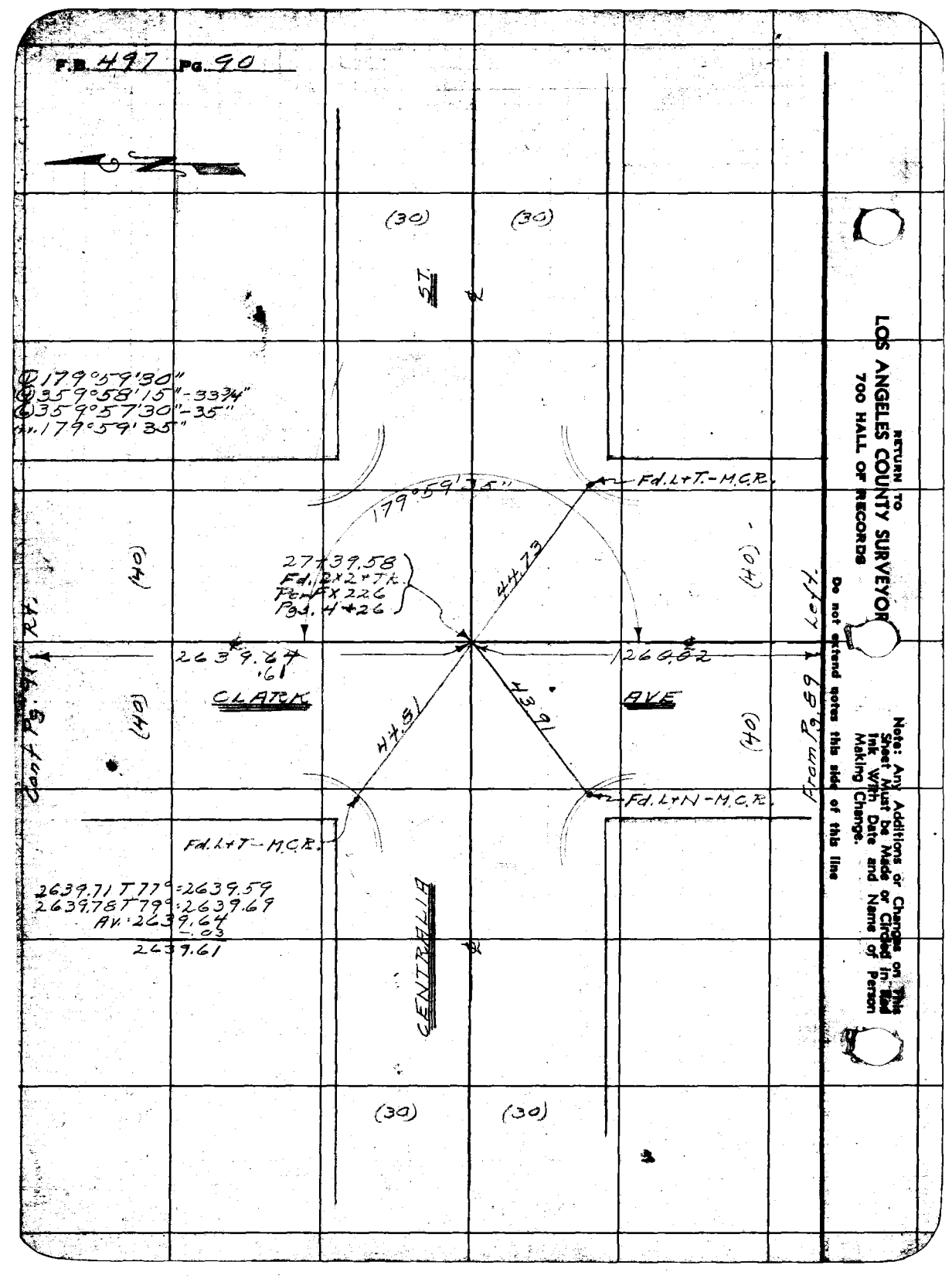
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

P.B. 497 Pg. 90

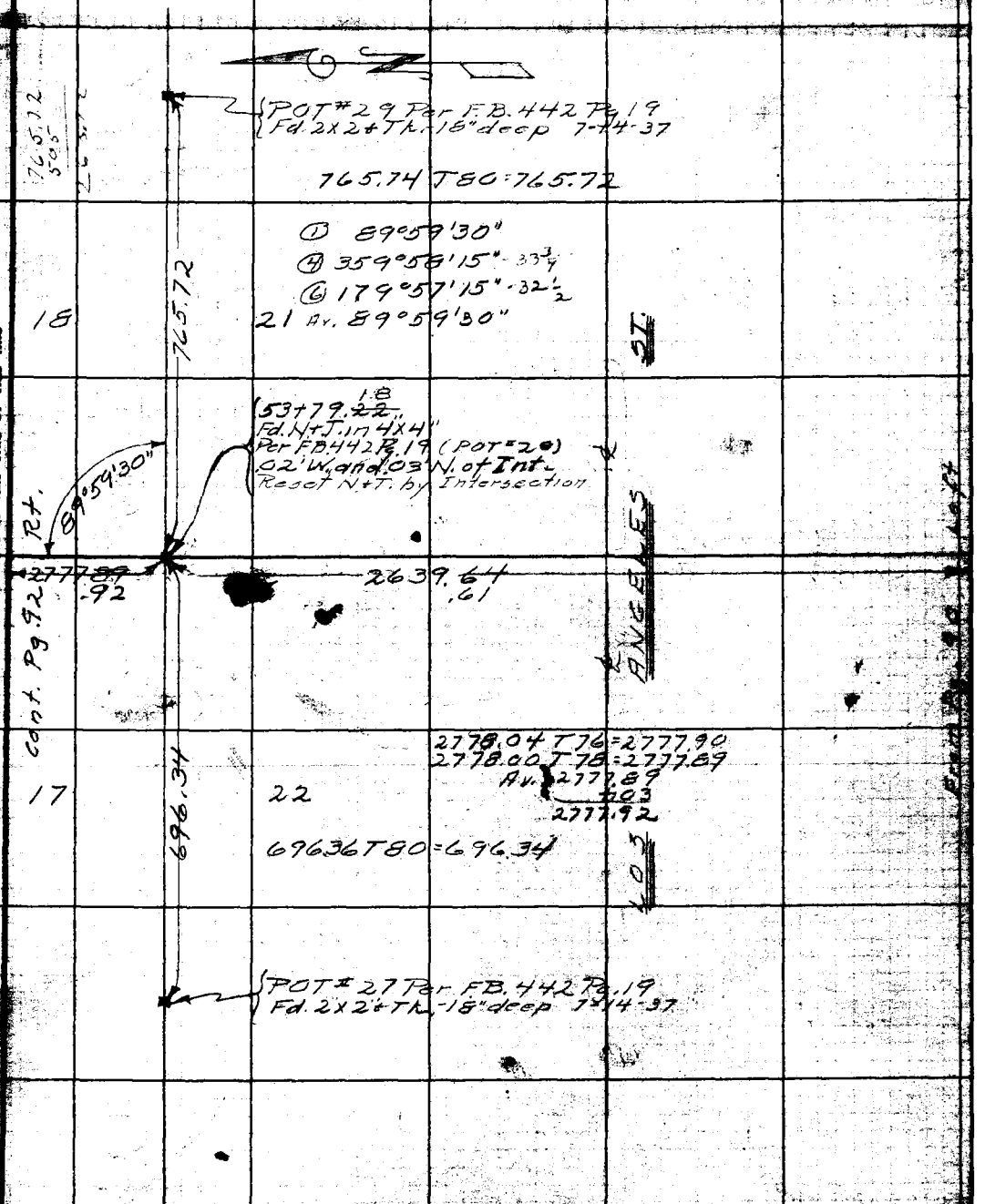


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Lakewood D. S.	F.B. 497 Pg. 91
Map No.	W. O. 6330 Tape No. 057 St'd 84°F.	
Office Work	Surveyed by Brunty	
Checked	Notes " Date 6-25-37	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 497 Pg. 92

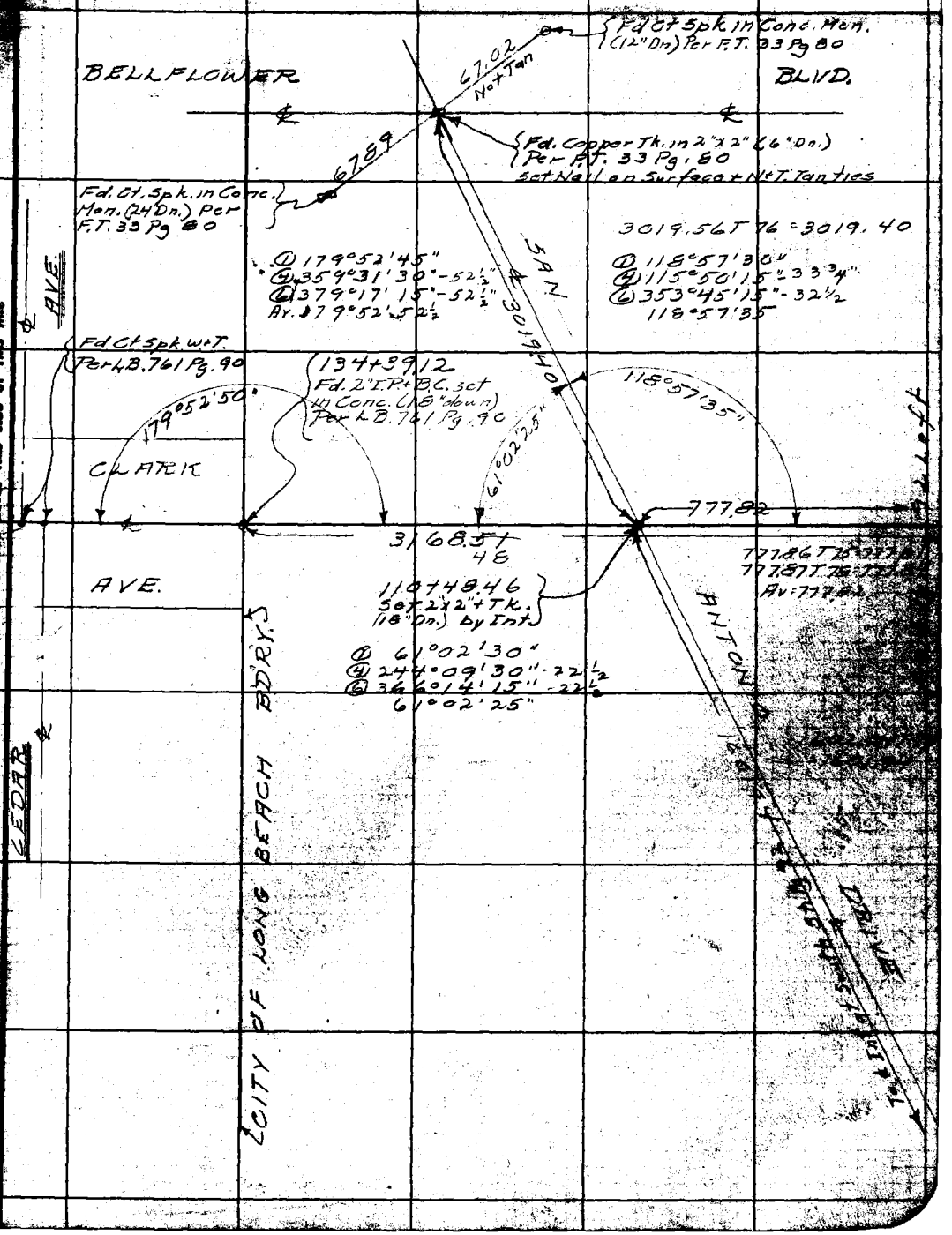
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lakewood D.S.
Map No.	W. O. 6338 Page No. 257 St'd 64°F.
Office Work	Surveyed by [illegible]
Checked	Notes Date 6-28-37
Date	Indexed A. C. Johnson

F.B. 497 Pg. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 4977 Pg. 94

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Blank

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd_____ °F.
Surveyed by_____
Notes_____ Date_____
Indexed_____

F.B. 497 PG. 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Blank

F.B. 497 PG. 96

Profile No.	Notes Red. Date	Plotted Date	Job No. 6330 Division No.	F. B. 497 Pg. 77
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Lakewood Drainage System Survey by Brumfy / Notes Brumfy Date 6-28-37 Map No. Indexed C. Johnson Date 7-6-37	

CENTER LINE PROFILE

LAKEWOOD DRAINAGE SYSTEM

CLARK AVE

JN 6330

C.E. Brumfy - Chief
H.M. Smith - Level
J.L. Willey - Rod
M.A. Van Doren - Rod

RECEIVED W.I.G. JUL 1 1937
PROGRESSED HCS
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED W.I.G. 7-2-37
CHECKED HCS
B. M.s ADJUSTED
B. M.s LISTED

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY REVISIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Book 1447 Pg. 95 | Job No. 6230 Division No. | Notes Red | Notes Chkd. | Date | Plotted | No. | Date | X-Sec. | No.
Survey of Lakewood Drainage System | Notes Brunt | Date | Checked | Date 7-21-37 | Date
Surveyed by A. C. Johnson | Date 6-28-37

STATION	B. S.	H. I.	F. S.	ELEV.		
State Hwy. Dept. B.M. #3				38.99	State Highway Dept B.M.#3 El. 38.986 Carson St. 426.56 E. of & Int. of Faculty Ave. C. S. + W. in 1" I.P. - 18" Deep - 99? S. of & Carson St.	
T	6.27	45.26				
T.P.			5.12	40.14	Note - both of these B.M.'s gone 7-24-41 - S.E. Butler	
T	3.61	43.75		38.97	B.M.#2 El. 38.97 Per L.X. 226 Pg. 3	
B.M. #2		~~44.45~~	4.33	~~39.42~~	Clark Ave + Carson St. - N.E. Cor.	
T	5.48	~~44.90~~			L + N. - M.C.R.	
0+00			5.3	39.2	& Clark Ave	
+47			5.7	38.8	" " "	
+83.5			6.6	37.9	" " "	
1+00			6.67	37.78	& Int. Clark Ave + Carson St.	
			5.55	38.90	E. end C.R. - N.E. Cor.	Top Cb.
			6.15	38.30		Gutter
			5.09	39.36	N. " " " "	Top Cb
			5.87	38.58		Gutter
			5.12	39.33	N " " NW Cor	Top Cb.
			5.87	38.58		Gutter
					W " " " "	Under Construction
1+00			6.27	38.18	61.22 Lt. - & Carson St. = St. Hwy. Sta. 25+89 BVC - Ell 2.96	
"			6.14	38.31	91.22 Lt. " " = " " 25+59 - Ell 2.91	
"			5.84	38.61	141.22 Lt. " " = " " 25+09 - Ell 2.91	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		44.~~96~~ 45	5.46	38.99	191.22 Lt. - ℄ Carson St. = St. Hwy. Sta. 24+50 Fill 0.52	
"			6.50	37.95	8.78 Rt. - " " " = " " " 26+50 Fill 1.01	
"			6.32	38.13	58.78 Rt. - " " " = " " " 27+00 Fill 0.72	
"			6.08	38.37	108.78 Rt. - " " " = " " " 27+50 Fill 0.50	
"			6.00	38.45	138.78 Rt. - " " " = " " " 27+80 Fill 0.43	
1+39.5			6.20	38.25	℄ Clark Ave	
1+56.0			5.15	39.30	" " "	
2+00			4.95	39.50	" " "	
2+89.96			4.70	39.75	℄ Int. Clark Ave + Alley	
"			4.88	39.57	28' Lt. - Top Cb.	
"			5.67	38.78	" " - Gutter	
			4.82	39.63	S. end C.R. - S.E. Cor.	- Top Cb.
			5.63	38.82		- Gutter
			4.63	39.82	E. " " - " "	- Top Cb. - No Gutter
			4.67	39.78	E. " " - N.E. Cor.	- Top Cb. - No Gutter
			4.71	39.74	N. " " - " "	- Top Cb.
			5.58	38.87	" " " - "	- Gutter
3+00			4.69	39.76	℄ Clark Ave	
4+00			4.44	40.01	" " "	
5+00			4.32	40.13	" " "	
T.P.			4.13	40.~~77~~ 32		

Profile No. 69-24 Notes Rev. Plotted J.A.L. Job No. Division No.
Date Date 7-8-37 Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 6-28-37
No. Date Date 7-21-37 Map No. 170-53 Indexed A. C. Johnson

F.B. 497 Pg. 99

Form 307 5M 11-35

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Do not extend notes this side of this line

Profile No. 69-24 | X-Sec. No.
Plotted J.A.L. Date 7-8-32 | Checked [illegible] Date 7-21-32
Notes Red. Date | Notes Clkd. Date
Division No. | Notes Date
Job No. | Survey of
Survey by C. Johnson | Indexed
Pg. 100

STATION	B. S.	H. I.	F. S.	ELEV.		
T	5.72	46.04 ~~46.49~~		40.32 ~~40.77~~		
6+00			5.73	40.31	& Clark Ave	
7+00			5.46	40.58	" " "	
8+00			5.25	40.79	" " "	
9+00			4.92	41.12	" " "	
"			5.16	40.88	28' Lt. - Top Cb.	
"			5.96	40.08	- Gutter	
"			5.05	40.99	28' Rt - Top Cb	
"			5.85	40.19	Gutter	
10+00			4.88	41.16	& Clark Ave	
11+00			4.70	41.34	" " "	
T.P.		~~46.84~~	4.48	~~41.56~~ ~~42.01~~		
T	5.28	~~47.29~~				
12+00			5.27	41.57	" " "	
13+00			5.00	41.84	" " "	
14+00			4.83	42.01	" " "	
14+79.56			4.92	41.92	& Int Clark Ave. & Harvey Way	
			4.66	42.18	S. end C.R. - S.E. Cor. - Top Cb.	
			5.45	41.39		Gutter
			4.61	42.23	E. " " " "	Top Cb
			5.02	41.82		Gutter

Form 307 5M 11-35

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Do not extend notes this side of this line

Profile No. 69-24 Notes Red Date Job No. Division No.
X-Sec. No. Notes Chkd. Date Plotted J.A.L. Date 7-8-37 Survey of
Date Checked Date 7-7-37 Survey by Map No. 176-53 Notes Indexed Date 7-22-37

STATION	B. S.	H. I.	F. S.	ELEV.		
		~~46.84~~ 47.29	4.72	42.12	S. and G.R. - SW. Cor. -	Top Cb.
			5.54	41.30		Gutter
			4.78	42.06	W " " " "	Top Cb
			5.26	41.58		Gutter
			4.52	42.32	E " " NE. Cor. -	Top Cb
			4.92	41.92		Gutter
			4.42	42.42	N " " " "	Top Cb.
			5.09	41.75		Gutter
			4.63	42.21	W " " NW Cor. -	Top Cb
			5.09	41.75		Gutter
			4.48	42.36	N " " " "	Top Cb
			5.04	41.80		Gutter
Rd. Dept. B.M. #3				42.36	B.M. #3 El. 42.40 Per L X 226 Pg 3 (Rd. Dept.)	
			4.48	42.84	Clark Ave + Harvey Ave - NE Cor L + N - M.C.R.	
					= L.C.64 - Elev. 42.437 Per F.B. 865-66	

F.B. 497 Pg. 18

Form 307 5M 11-35

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Job No. BA-1403 Division No. Notes Red. Notes Chkd. Profile No. 69-24 X-Sec. No.
Surveyed by A. C. Johnson Date 6-29-37 Date Date 7-8-37 Checked Raymond Date 7-21-37
Indexed Notes Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				.36	B.M.#3 El. 42.~~87~~ Pg 101
B.M.#3		.44		42.~~87~~	Clark Ave. + Harvey Way - N.E. Cor.
↑	5.08	47.~~69~~			L + N. - M.C.R.
14+79.56			5.20	42.24	100' Lt - ℄ Harvey Way
"			4.90	42.54	200' Lt - " " "
"			4.75	42.69	300' Lt - " " "
"			4.66	42.78	349.65 Lt - ℄ Int. Harvey Way + Sunfield Ave.
14+59.56			4.63	42.81	" - Top S.Cb. Harvey Way
"			5.11	42.33	" - Gutter
14+99.56			4.67	42.77	299.65 Lt - E. end C.R. - NE Cor. - Top Cb.
"			5.14	42.30	" " " " " " " " - Gutter
15+27.56			4.39	43.05	327.65 Lt. - N end C.R. - NE. Cor. - Top Cb
"			4.94	42.50	" " " - N. " " - NE. Cor - Gutter
"			4.35	43.09	361.65 " - N. " " - N.W. Cor. Top Cb.
"			4.92	42.52	" " - " " " " " " - Gutter
14~~+99~~.56			4.44	43.00	389.65 " - N. " " - NW Cor - Top Cb.
"			5.02	42.42	" - " " " " " - Gutter
				~~42.98~~	B.M.#7 El. 42.99 L.X. 226 Pg. 5
B.M.#7 T.P.		47.93	4.46	~~43.43~~	Harvey Way + Sunfield Ave. - NE Cor
↑	4.95	~~48.38~~			= L.C. 65 - Elev. 43.053 ± ℄ F.B. 867-66
14+79.56			5.01	42.92	400' Lt. - ℄ Harvey Way

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	
		48.91 ~~49.36~~	5.09	43.82	E end CR. - NE Cor. - Gutter
			4.21	44.70	N. " " - " " - Top Cb
			4.74	44.17	" " " " " Gutter
			4.18	44.73	N. " " - N.W Cor. - Top Cb.
			4.72	44.19	" " " " " - Gutter
			4.29	44.62	W. " " - " " - Top Cb.
			4.73	44.18	" " " - " " - Gutter
			4.31	44.60	W. " " - SW Cor. - Top Cb.
			4.92	43.99	" " " - " " - Gutter
			4.60	44.31	S " " - " " - Top Cb.
			5.21	43.70	" " " - " " - Gutter
			4.78	44.13	S. " " - SE Cor - Top Cb.
			5.24	43.67	" " " - " " - Gutter
		5?	4.59	44.32	E " " - " " - Top Cb
			4.07	44.84	" " " - " " - Gutter
14+79.56			4.68	44.23	1100' Lt. - ℄ Harvey Way
T.P.			4.65	44.26 ~~44.71~~	
⊼	5.40	49.66 ~~50.11~~			
14+79.56			5.08	44.58	1200' " " " "
"			4.81	44.85	1300' " " " "
"			4.76	44.90	1328.6 Lt. ℄ Int. - Harvey Ave + Graywood Dr

F. B. 497 PG. 104 Job No. Division No. Notes Red. Plotted J.A.L. Date 7-8-37 Profile No. 69.24
Survey of Notes Date Notes Chkd. Checked [illegible] Date 7-21-37 X-Sec. No.
Survey by A. C. Johnson Date
Indexed

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. 64-24 Notes Red. Date. Plotted J.A.L. Date 7-8-37 Job No. 6332 Division No. Survey of Lakewood Drainage System
X-Sec. No. Notes Chkd. Date. Checked Date 7-21-37 Survey by Map No. 170-53 Indexed Notes A. C. Johnson Date
F.B. 447 Pg. 103

STATION	B. S.	H. I.	F. S.	ELEV.		
		47.93				
14+79.56		~~48.35~~	4.79	43.14	500'Lt. - ℄ Harvey Way	
"			4.46	43.47	600'Lt. - " " "	
"			4.27	43.66	679.55'Lt - ℄ Int. Harvey Way & Whitewood Ave	
14+59.56			4.34	43.59	679.55' - Top Cb.	
"			4.78	43.15	" " - Gutter.	
14+99.56			4.36	43.57	634.55Lt. - E. end C.R. - NE Cor - Top Cb.	
"			4.92	43.01	" - " " " " " - Gutter	
15+27.56			4.25	43.68	662.55Lt. - N. " " " " - Top Cb.	
"			4.71	43.22	" " " " - Gutter	
"			4.18	43.75	696.55Lt. - " " N.W. Cor. - Top Cb.	
"			4.60	43.33	" " " " " " - Gutter	
14+99.56			4.18	43.75	724.55Lt. W " " " - Top Cb	
"			4.60	43.33	" " " " " " - Gutter	
14+79.56			4.21	43.72	700'Lt. - ℄ Harvey Way	
T.P.		✓	~~4.16~~	~~44.77~~		
T	5.14	~~49.21~~ 49.56				
14+79.56			4.95	43.96	800'Lt. - " " "	
"			4.90	44.01	900' " - " " "	
"			4.62	44.29	1000' " - " " "	
"			4.94	43.97	1059.30Lt. - ℄ Int. Harvey Way + Faculty Ave	
			4.49	44.42	E. end C.R. - NE Cor - Top Cb.	

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		50.79 ~~51.24~~	5.32	45.47	N. End CR. - NE Cor	- Gutter
			4.76	46.03	N. " " NW Cor	- Top Cb.
			5.22	45.57	" " " "	- Gutter
			4.71	46.08	W " " "	- Top Cb.
			5.25	45.54	" " " "	Gutter
14+79.56			4.90	45.89	1700' Lt. - ℄ Harvey Ave.	
"			4.56	46.23	1800' Lt. - " " "	
"			4.35	46.44	1900' Lt. - " " "	
T.P.			4.32	46.~~42~~ 47		
T	5.12	51.59 ~~52.04~~				
14+79.56			5.06	46.53	1969.5 Lt. ℄ Int. Harvey Way	
			5.04	46.55	E. end CR - NE Cor. -	Top Cb.
			5.51	46.08		Gutter
			4.83	46.76	N. " " " "	Top Cb
			5.35	46.24		Gutter
			4.95	46.64	N " " NW Cor. -	Top Cb
			5.21	46.38		Gutter
			4.70	46.89	W " " " " -	Top Cb
			5.10	46.49		Gutter
			4.81	46.78	" " " SW cor. -	Top Cb
			5.29	46.30		Gutter

F. B. 497 PG. 106 Job No. ____ Division No. ____ Notes Red. ____ Plotted J.A.L. Date 7-8-37 Profile No. 69-24
Survey of ____ Date ____ Checked [illegible] X-Sec. No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Date 7-21-37
Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

164493
Hazelbrook

STATION	B. S.	H. I.	F. S.	ELEV.		
		49.66 ~~50.11~~				
14+59.56			4.58	45.08	132 E. 6 Lt. - Top of Cb	
"			4.98	44.68	" " " - Gutter	
			4.64	45.02	E. end C.R. - NE Cor. - Top Cb.	
			5.15	44.51	" " " " "	- Gutter
			4.45	45.21	N " " " "	- Top Cb.
			4.99	44.67	" " " " "	- Gutter
			4.32	45.34	N " " NW Cor	- Top Cb
			4.77	44.89	" " " " "	- Gutter
			4.46	45.20	W " " " "	- Top Cb.
			4.94	44.72	" " " " "	- Gutter
14+79.56			4.55	45.11	1400' Lt - ℄ Harvey Way	
"			4.29	45.37	1500' Lt. - ℄ " "	
TP		50.79	4.28	45.~~89~~ 38		
T	5.41	~~54.84~~				
14+79.56			5.20	45.59	1600' Lt. - ℄ Harvey Way	
"			5.04	45.75	1649.3 Lt - ℄ Int. Harvey Way & Hazelbrook Ave.	
14+59.56			4.94	4585	1649.3 Lt. - Top Cb.	
"			5.29	45.50	" - Gutter	
			4.99	45.80	E. end C.R. - NE Cor. - Top Cb.	
			5.43	45.36	" " " " "	- Gutter
			4.76	46.03	N end C.R. " "	- Top Cb

Profile No. 69-24
X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted J.A.L. Date 7-8-37
Checked Date 7-21-37
Job No. 6330 Division No.
Survey of Hazelwood D5
Survey by
Map No. 170-53
Noted A. C. Jan Date 7-29-37
Indexed Date

F.B. 497 Pg. 105

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F. B. 49 Pg. 105 | Job No. 6330 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Lakewood D.S. | Date | Date 7-8-37 | No. 69-24
Survey by Brundy | Notes Clkd. | Checked Lemmon | X-Sec.
Indexed A. C. Johnson | Date | Date 7-21-37 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		52.49 ~~52.44~~	5.50	46.99	W. end C.R. - S.W Cor	Gutter
			5.03	47.46	S. " " " "	Top Cb
			5.69	46.80		Gutter
			5.01	47.48	S. " " - S.E. Cor.	Top Cb.
			5.67	46.82		Gutter
			5.07	47.42	E. " " " "	Top Cb
			5.58	46.91		Gutter
14+79.56			5.14	47.35	2300' Lt. - ℄ Harvey Way	
"			4.95	47.54	2400' " " "	"
"			4.86	47.63	2453 ± Lt. Lt ℄ Int Harvey Way + Alley	
			4.62	47.87	E. end C.R. - NE Cor	Top Cb.
			5.20	47.29		Gutter
			4.52	47.97	N. end C.R. - " "	Top Cb.
			4.52	47.97		Gutter
			4.50	47.99	N " " N.W Cor	Top Cb.
			4.50	47.99		Gutter
			4.57	47.92	W. " " " "	Top Cb.
			5.12	47.37		Gutter
			4.65	47.84	W " " S.W Cor	Top Cb.
			5.30	47.19		Gutter
			4.65	47.84	S " " " "	Top Cb.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		51.59 ~~52.04~~	4.95	46.64	S. End CR - S.W. Cor	- Top Cb.
			5.41	46.18		- Gutter
			4.96	46.63	" " " S E Cor	- Top Cb
			5.45	46.14		- Gutter
			5.05	46.54	E " " " "	- Top Cb
			5.49	46.10		- Gutter
14+79.56			4.96	46.63	2000' Lt. - ℄ Harvey Way	
"			4.75	46.84	2100' " " " "	
"			4.43	47.16	2200' " " " "	
			4.40	47.19 ~~64~~		
	5.30	52.49 ~~94~~				
14+79.[illegible]			5.20	47.29	2259.3' Lt. - ℄ Int. Harvey Way + Pepperwood Ave	
			5.16	47.33	E. end C.R. - N.E Cor	- Top Cb
			5.65	46.84		Gutter
			4.94	47.55	N. " " - " "	Top Cb
			5.51	46.98		Gutter
			4.92	47.57	N. " " NW. Cor.	Top Cb.
			5.45	47.04		Gutter
			4.91	47.58	W " " " "	- Top Cb
			5.47	47.02		Gutter
			4.95	47.54	W " " S.W. Cor.	Top Cb.

Profile No. 69-W
X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted J.A.L. Date 7-8-37
Checked [illegible] Date 7-21-37
Job No. 6336 Survey of Lakewood D.5
Survey by Brunty Map No. 170-53
Division No.
Notes Brunty Date 6-29-37
Indexed [illegible] Date
F. B. 497 Pg. 107

Form 307 5M 11-35

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F. B. 497 Pg. 110 | Job No. 6330 Division No. | Notes Red. | Plotted J.A.L. | Profile No. 69-24
Survey of Lakewood DS | Date | Date 7-8-37 | X-Sec. No.
Survey by Brunty | Notes Child. | Checked Lancaster
Indexed A. C. Johnson Date 6-29-37 | Date | Date 7-21-37

STATION	B. S.	H. I.	F. S.	ELEV.	
		52.49 ~~52.44~~	5.28	47.21	W. end C.R. - SW Cor - Top Cb.
			5.87	46.62	- Gutter
			5.56	46.93	S " " " " - Top Cb.
			6.26	46.23	- Gutter
			5.57	46.92	S " " SE Cor. - Top Cb.
			6.27	46.22	- Gutter
			5.11	47.38	E " " " " - Top Cb.
			5.71	46.78	- Gutter
				46.93 ✓	B.M. # 3A El. 46.965 LX 226 Pg E
B.M. # 3A			5.56	~~47.38~~	Lakewood Blvd. & Harvey Way - S.E. Cor.
					4" N. in Cb. 3' S. of S. end C.R.
					= Elev. 46.983 FB. 865-134

Form 307 5M 11-35

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		52.~~94~~ 49	4.65	47.84	S. end CR. - S. W Cor. - Gutter	
			4.65	47.84	S. " " SE Cor - Top Cb	
			4.65	47.84	"	Gutter
			4.69	47.80	E end CR - S E. Cor.	Top Cb
			5.32	47.17	"	Gutter
14+79.56			4.80	47.69	2500' Lt. - ℄ Harvey Way	
"			5.50	47.99	2582' Lt. - " " "	
"			6.18	46.31	2602.5' " - " " "	
"			5.57	46.92	2621.0 " - " "	E. edge Pvt.
"			5.51	46.[illegible]	2640.85 " - ℄ Int. - Harvey Way & Lakewood Blvd.	
"			5.62	46.87	2660 Lt - W edge Pvt. - ℄ Harvey Way	
"			6.[illegible]4	46.25	2679 " - ℄ Harvey Way	
"			5.61	46.88	2700 " - " "	
			5.09	47.40	E end CR - NE Cor - Top Cb	
			5.72	46.77		Gutter
			5.30	47.19	N end CR. - " "	Top Cb
			5.92	46.57		Gutter
			5.35	47.14	N. " " NW Cor	Top Cb
			6.00	46.49		Gutter
			5.25	47.24	W. " " " " "	Top Cb
			5.86	46.63		Gutter

Profile No. 69-24 Notes Red. ____ Plotted J.A.L. Job No. 6330 Division No. ____ F.B. 497 Pg. 109
Date ____ Date 7-8-37 Survey of Lakewood D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by Brunty Notes Brunty Date 6-29-37
Date ____ Date 7-21-37 Map No. 170-53 Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	=LC.64-F.B.865-66 (42.437)	
					B.M.#3 El. 42.~~81~~ 36 Pg 101	
B.M.#3				42.~~81~~ 36	Clark Ave + Harvey Ave - N.E. Cor.	
T	3.97	~~46.78~~ 46.33			L+N - M.C.R.	
14+79.56			4.38	41.95	℄ Int. Clark Ave. + Harvey Way	
"			4.78	41.55	28' Rt. - ℄ Harvey Way - Conc. X gutter	
"			4.36	41.97	50' Rt. - " " "	
"			4.53	41.80	100' Rt. - " " "	
"			4.76	41.57	200' Rt. - " " "	
"			5.35	40.98	300' Rt. - " " "	
"			5.55	40.78	312' Rt. - " " "	X gutter
"			5.19	41.14	330' Rt - ℄ Int. Harvey Way + Greenbrier Rd.	
			4.95	41.38	W. end CR - SW Cor	- Top Cb
			5.49	40.84		Gutter
			5.00	41.33	S " " " "	Top Cb
			5.62	40.71		Gutter
			5.06	41.27	S " " SE Cor	- Top Cb
			5.65	40.68		Gutter
			4.98	41.35	E " " " "	- Top Cb.
			5.60	40.73		Gutter
			4.89	41.44	E " " NE Cor	- Top Cb
			5.50	40.83		Gutter

Profile No. 69-24 Notes Red. Plotted J.A.L. Job No. 6336 Division No. F.B. 497 Pg. 111
Date Date 7-8-37 Survey of Lakewood D.S.
X-Sec. No. Notes Chkd. Checked [illegible] Survey by Brunty Notes Brunty Date 6-29-37
Date Date 7-21-37 Map No. 170-53 Indexed A. C. Johnson

Form 307 5M 11-35

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Job No. 6330 Division No. Notes Red Date Notes Chkd. Date Indexed A. C. Johnson Date 6-29-37
Survey of Lakewood D.S. Notes Bounty Checked Jasmine Date 7-2-37
Survey by Bounty Plotted J.A.L. Date 7-8-37
Profile No. 69.24 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		46.~~78~~ 33	4.89	41.44	N. end CR - NE Cor - Top Cb	
			5.47	40.86		Gutter
			4.95	41.48	N. " " N.W. Cor - Top Cb.	
			5.50	40.83		- Gutter
			~~4.95~~	41.38	W " " "	- Top Cb.
			5.48	40.85		Gutter
14+79.56			5.32	41.01	400' Rt - ℄ Harvey Way	
~~T.P.~~		~~45.60~~	5.77	~~40.36~~ ~~41.04~~		
T	5.04	~~46.85~~				
14+79.56			5.04	40.56	485' Rt. - ℄ Harvey Way	
			5.33	40.27		
14+62.56			4.82	40.78	Rt - Gutter Cb	
			5.26	40.34		Gutter
14+96.56			4.77	40.83	" " - Cb	
14+79.56			5.40	40.20	505' " - ℄ Harvey Way + ℄ @ Pico Ditch	
14+79.56			4.98	40.62	525' " - " "	"
			5.29	40.31		Gutter
14+62.56			4.82	40.78	" " - Cb.	
14+96.56			4.75	40.85	" " - Cb.	
"			5.32	40.28	" " - Gutter	
14+79.56			4.81	40.79	600' Rt. - ℄ Harvey Way	
"			4.93	40.67	679? Rt. - ℄ Int "	" + Heather Rd
			4.52	41.08	W. end CR - S.W. Cor - Top Cb	
			5.16	40.44		Gutter

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		~~45.60~~				
		~~46.65~~	4.62	40.98	S. end CR - S.W. Cor. -	Top Cb
			5.18	40.42		Gutter
			4.67	40.93	S. " " - SE Cor. -	Top Cb.
			5.30	40.30	"	Gutter
			4.54	41.06	E " " - " "	Top Cb
			5.11	40.49		Gutter
			4.54	41.06	E " " - NE Cor. -	Top Cb
			5.06	40.54		Gutter
			4.54	41.06	N " " - "	Top Cb
			5.03	40.57		Gutter
			4.64	40.96	N " " - NW Cor. -	Top Cb
			5.19	40.41		Gutter
			4.55	41.05	W " " " "	Top Cb
			5.12	40.48		Gutter
14+79.56			5.23	40.37	697' Rt. & gutter	
"			4.96	40.64	718' Rt. & Harvey Way	
"			4.71	40.89	800' Rt.	
"			4.71	40.89	840' Rt. " "	End of Rd.
14+96.56			4.49	41.11	" " - Top Cb -	End of Cb
"			4.92	40.68	" "	Gutter
14+62.56			4.45	41.15	" "	Top Cb " " "

Notes Red _____ Plotted J.A.L.
Date _____ Job No. 633 Division No. _____
Notes Black _____ Date 7-8-37 Survey of Lakewood Drainage System
Checked _____ Survey by Kennedy Notes A. C. Johnson Date 7-7-37
Date _____ Book No. 2-24 Page 32 Map No. 17463 Index _____
F. B. 497 Pg. 113

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+52.56 (62.56)		45.60 ~~46.05~~	4.88	40.32 ~~32~~	840' Rt - Gutter	
T.P.			1.23	44.37 ~~82~~	L+N top of Post E. end Harvey Way	
⊼	2.62	46.99 ~~49.44~~				
14+79.56			5.7	41.3	900' Rt. - Bean field	
"			5.4	41.6	1000' Rt. " "	
"			5.0	42.0	1100' Rt. " "	
"			4.4	42.6	1200' Rt. " "	
"			4.1	42.9	1300' Rt " "	
"			4.4	42.6	1400' Rt " "	
T.P.			4.25	42.74 ~~43.19~~	1x1	
⊼	4.94	47.68 ~~48.13~~				
14+79.56			5.0	42.7	1500' Rt. " "	
"			5.[illegible]	42.6	1600' Rt. " "	
"			[illegible]	42.7	1700' Rt. " "	
"			[illegible].9	42.8	1800' Rt. " "	
"			5.0	42.7	1950' Rt. " "	
"			4.9	42.8	2000' Rt. " "	
"			4.8	42.9	2100' Rt. " "	
T.P.			4.67	43.01 ~~76~~		
⊼	4.30	47.31 ~~76~~				
14+79.56			4.4	42.9	2200' Rt. " "	

F.B. 497 PG. 114 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 69-20
Survey of Lakewood Drainage System Date Date 7-8-37 Checked [illegible] X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Date 7-21-37
Indexed A. C. Johnson Date 6-29-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
14+79.56		47.~~76~~ 31	4.5	42.8	2300' Rt. - Bean field	
"			4.7	42.6	2400' Rt. - "	"
"			5.2	42.1	2500' Rt. - "	"
"			5.0	42.3	2600' Rt. - "	"
"			4.8	42.5	2608' Rt. - Top Bnk	
"			5.8	41.5	2615' " Gutter	
"			4.8	42.5	2629' " Wedge Pvt	
"			4.6	42.7	2640' " ℄ Bellflower Blvd.	
"			4.7	42.6	2651' " E. edge Pvt	
"			5.4	41.9	2668' " Gutter	
"			4.6	42.7	2675' " Top Bnk.	
Set T.B.M.			4.03	43.~~75~~ 28	Set T.B.M. Bellflower Blvd. 1290' N ℄ of Carson St. Bt. Spk. W. Si. P.P. #222170E - 40' E. of ℄	

Profile No. 64-24 Notes Red. Plotted J.A.L. Job No. 6336 Division No. F.B. 497 Pg. 115
Date Date 7-8-37 Survey of Lakewood Drainage System
X-Sec. Notes Chkd. Checked Survey by Brunty Notes Brunty Date 6-29-37
No. Date 7-21-37 Map No. 1 Indexed A. C. Jeb

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #3				42.~~81~~ 36	B.M. #3 El. 42.~~81~~ 36 Pg. 101 Clark Ave. + Harvey Way - N.E. Cor. L+N - M.C.R.	
⊼	5.67	48.~~40~~ .03				
14+79.56			Pg. 111		℄ Int. - Clark Ave. + Harvey Way	
15+00			6.35	42.68	℄ Clark Ave.	
15+24			5.88	42.15	" " "	
16+00			5.22	42.81	" " "	
17+00			4.94	43.09	" " "	
18+00			4.87	43.16	" " "	
19+00			4.78	43.25	" " "	
T.P.			4.65	43.~~83~~ 38		
⊼	5.20	~~49.03~~ 48.58				
20+00			5.10	43.48	" " "	
21+00			5.00	43.58	" " "	
22+00			4.85	43.73	" " "	
"			5.00	43.58	28' Lt - Top Cb	
"			5.57	43.01	" - Gutter	
"			4.94	43.64	28' Rt. - Top Cb	
"			5.57	43.01	" Gutter	
23+00			4.51	44.07	℄ Clark Ave	
24+00			4.46	44.12	" " "	

B.497 Pg. 116 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 69-24
Survey of Lakewood D.S. Date 7-8-37 Checked [illegible] X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Date 7-21-37
Indexed A. C. Johnson Date 6-30-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.		~~49.03~~ 48.58	4.42	44.~~61~~ .16		
T	5.25	49.~~66~~ .41				
25+00			5.09	44.32	℄ Clark Ave	
26+00			4.91	44.50	" " "	
27+00			4.85	44.56	" " "	
27+39.58			4.87	44.54	℄ Int. - Clark Ave + Centralia Ave	
			4.89	44.52	S. end CR. - S.E. Cor.	- Top Cb
			5.52	43.89		- Gutter
			4.98	44.43	E. end CR - " "	- Top Cb
			5.37	44.04		- Gutter
			4.88	44.53	E " " - N.E. Cor.	- Top Cb - End of Cb.
			5.38	44.03		- Gutter
			4.80	44.61	N " " " "	- Top Cb - End of Cb
			5.45	43.96		- Gutter
			4.78	44.63	N " " - NW Cor	- Top Cb
			5.35	44.06		- Gutter
			4.86	44.55	W " " - " "	- Top Cb.
			5.32	44.09		- Gutter
			4.90	44.51	W. " " - S.W. Cor.	- Top Cb.
			5.35	44.06		- Gutter
			4.93	44.48	S " " " "	- Top Cb.

Profile No. 69-24 Notes Red. ____ Plotted J.A.L. Job No. 6330 Division No. ____ F.B. 497 Pg. 117
Date ____ Date 7-8-37 Survey of Lakewood DS
X-Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by Brunty Notes Brunty Date 6-30-37
Date ____ Date 7-21-37 Map No. 170-53 Indexed by C. Johnson

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		49.~~86~~ 41	5.44	43.97	S. end C.R. - S.W. Cor - Gutter	
B.M. #4			4.79	~~45.07~~ 44.62	BM# 4 El. 44.63 LX 226 Pg 3 Clark Ave. & Centralia Ave - S.W. Cor. L+N. - M.C.R. = LC. 67 - Elev. 44.721 Per F.B. 865-68	

F. B. 497 Pg. 118 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 69-24
Survey of Lakewood Drainage System Date Date 7-8-37 X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Checked [illegible] Date 7-21-37
Indexed A. C. Johnson Date 6-30-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		=LC.67.-El. 44.721
				44.62	B.M. #4 El. ~~45.07~~ 44.62 Pg. 118	
B.M. #4		49.55		~~45.07~~	Clark Ave. & Centralia Ave - S.W. Cor.	
⊼	4.93	~~50.00~~			L+N. - M.C.R.	
27+39.58					℄ Int. Clark Ave & Centralia Ave	
"			5.12	44.43	17' Lt. - ℄ Centralia Ave	
"			5.47	44.08	32' Lt. - " "	"
"			5.38	44.17	56' Lt. - " "	"
"			5.05	44.50	100' Lt. - " "	"
"			4.92	44.63	200' Lt. - " "	"
"			4.82	44.73	300' Lt. - " "	"
"			4.67	44.88	349.9 - Lt - ℄ Int Centralia Ave & Sunfield Ave	
			4.50	45.05	E. end CR - NE Cor.	- Top Cb.
			5.08	44.47		- Gutter
			4.10	45.45	N. " " "	- Top Cb
			4.70	44.85		Gutter
			4.32	45.23	N " " NW Cor.	- Top Cb
			4.93	44.62		Gutter
			4.25	45.30	W " " "	Top Cb
			4.88	44.67		Gutter
			4.39	45.16	W " " SW Cor	- Top Cb
			5.13	44.42		Gutter

Profile No. 84-24 Notes Red. ____ Plotted I.A.L. Job No. 6330 Division No. ____ F.B. 497 Pg. 119
X-Sec. No. ____ Date ____ Date 7-9-37 Survey of Lakewood D.S. Date 6-30-37
Notes Chkd. ____ Checked ____ Survey by Brunt Notes Brunt Date 6-30-37
Date ____ Date 7-21-37 Map No. 120-53 Indexed A. C. Johnson

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		49.55 ~~50.00~~	4.08	45.47	S. end C.R. - SW Cor.	- Top Cb
			4.74	44.81		Gutter
			4.16	45.39	" " [illegible] SE Cor	- Top Cb
			4.78	44.77		Gutter
			4.52	45.03	E " " " "	Top Cb
			5.13	44.42		Gutter
27+39.58			4.56	44.99	400' Lt. - ℄ Centralia	
T.P.			4.41	45.~~59~~ 14		
⊼	5.31	50.~~90~~ 45				
27+39.58			5.25	45.20	500' Lt. " "	
"			5.04	45.41	600' Lt " "	
"			4.88	45.57	679.75 Lt. ℄ Int. - Centralia Ave + Whitewood Av.	
			4.82	45.63	E. end CR - NE Cor.	- Top Cb.
			5.45	45.00		Gutter
			4.63	45.82	N " " " "	Top Cb.
			5.22	45.23		Gutter
			4.62	45.83	" " " NW Cor	Top Cb
			5.22	45.23		Gutter
			4.63	45.82	W " " "	Top Cb.
			5.23	45.22		Gutter
			4.62	45.83	W " " SW Cor	Top Cb

B. 497 PG. 120 | Job No. 6330 | Division No. | Notes Red. | Plotted J.A.L. | Profile No. 69.24
Survey of Lakewood Drainage System | Date 7-9-37 | Checked [illegible] | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Date 7-21-37
Indexed A. G. Johnson | Date 6-30-37

Form 307 5M 11-35

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10096

STATION	B. S.	H. I.	F. S.	ELEV.		
		50.~~46~~ 45	5.23	45.22	W. end CR. - SW Cor -	Gutter
			4.30	46.15	S " " "	Top Cb
			4.90	45.55		Gutter
			4.35	46.[illegible]	S " " SE Cor -	Top Cb
			5.00	45.45		Gutter
			4.80	45.65	E " " "	Top Cb
			5.40	45.05		Gutter
27+39.58			4.84	45.61	700' Lt. - ℄ Centralia Ave.	
"			4.58	45.87	800' Lt. " "	"
"			4.43	46.02	900' Lt. " "	"
TP			4.4[illegible]	46.~~50~~ 05		
A	5.28	51.~~78~~ 33				
27+39.58			5.22	46.11	1000' Lt. - " "	"
"			5.21	46.12	1009.6' Lt. - ℄ Int [illegible]	" & Faculty Ave
			5.04	46.29	E. end CR. - N.E. Cor. -	Top Cb.
			5.65	45.68	" " " " "	Gutter
			4.80	46.53	N " " " "	Top Cb
			5.40	45.93		Gutter
			4.80	46.53	N " " NW Cor -	Top Cb
			5.37	45.96		Gutter
			4.93	46.40	W " " " "	Top Cb

Profile No. 29-21 Notes Red. Plotted L.A.L. Job No. 6336 Division No.
X-Sec. No. Date Date 7-9-37 Survey of Lakewood DS.
Notes Chkd. Checked [illegible] Survey by Brundy Notes Brundy Date 6-30-37
Date Date 7-21-37 Map No. 170-53 Indexed C. Johnson

F. B. 497 Pg. 21

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		51.~~78~~ .33	5.55	45.78	W. end C.R. - N.W. Cor.	- Gutter
			4.83	46.50	" " " - SW Cor	Top Cb
			5.48	45.85		Gutter
			4.71	46.62	S " " "	Top Cb.
			5.34	45.99		Gutter
			4.65	46.68	S " " SE Cor	Top Cb
			5.40	45.93		Gutter
			5.04	46.29	E " " " "	Top Cb.
			5.70	45.63		Gutter
27+39.58			4.94	46.39	1100' Lt - ℄ Centralia	
"			4.75	46.58	1200' "	
"			4.58	46.75	1300' "	
"			4.54	46.79	1329.5 " ℄ Int. Centralia Ave & Graywood Av.	
			4.50	46.83	E. end CR - NE Cor	- Top Cb
			5.10	46.23		- Gutter
			4.15	47.18	N " " "	- Top Cb
			4.75	46.58		- Gutter
			4.15	47.18	N " " NW Cor	- Top Cb
			4.75	46.58		- Gutter
			4.28	47.05	W " " "	- Top Cb
			4.89	46.44		- Gutter

Profile No. 69-24
Plotted J.A.L. Date 7-9-37
X-Sec. No.
Checked [illegible] Date 7-21-37
Notes Red. Date
Notes Chkd. Date
Division No. 6330
Notes Bruntz Date 6-30-37
Survey of Lakewood D.S.
Survey by Bruntz
Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. 69-24 | Notes Red | Plotted J.A.L. Date 7-9-37 | Job No. 6336 | Division No. | F.B. 4197 Pg. 1
X-Sec. No. | Notes Chkd. | Checked Date 7-21-37 | Survey of Lakewood Drainage District Survey by County | Notes County Engr. Date 7-26-37 | Map No. 170-53 | Inked A. C. Yoder

STATION	B. S.	H. I.	F. S.	ELEV.		
		51.33	4.30	47.03	W. end CR - SW Cor	- Top Cb.
			4.93	46.40		- Gutter
			4.14	47.19	S " " "	- Top Cb
			4.71	46.62		- Gutter
			4.16	47.17	S " " SE Cor	- Top Cb
			4.79	46.54		- Gutter
			4.47	46.86	E " " "	- Top Cb
			5.15	46.18		- Gutter
27+39.58			4.47	46.86	1400' Lt. - E Centralia Ave	
TP		52.55	4.46	46.87		
TP	5.68					
27+39.58			5.39	47.16	1500' Lt. - " " "	
"			5.12	47.43	1600' Lt. - " " "	
"			5.01	47.54	1649.3 Lt. - Int. Centralia Ave & Hazelbrook Ave.	
			4.99	47.56	E. end CR - NE Cor	- Top Cb
			5.59	46.96		- Gutter
			4.72	47.83	N " " "	- Top Cb.
			5.29	47.26		- Gutter
			4.67	47.88	N " " NW Cor	- Top Cb
			5.27	47.28		Gutter
			4.65	47.90	W " " "	Top Cb

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 447 Pg. 47 | Job No. 6336 Division No. | Notes Red. | Plotted J.A.L. Date 7-9-37 | Profile No. Sht. 24
Surveyed Rearick D.S. | Date | Checked Summers | X-Sec. No.
Surveyed Brunty | Notes Clkd. | Date 7-21-37
Indexed C. Johnson Date 6-30-37 | Notes Brunty | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		52.55				
		~~53.80~~	5.26	47.29	W end CR - NW Cor - Gutter	
			4.71	47.84	" " " SW Cor - Top Cb	
			5.40	47.15		Gutter
			4.73	47.82	S " " "	Top Cb
			5.30	47.25	" " "	Gutter
			4.62	47.93	S " " SE Cor	- Top Cb
			5.31	47.24		Gutter
			5.00	47.55	E " " "	- Top Cb.
			5.60	46.95		Gutter
27+39.5 E			4.92	47.63	1700' Lt. - & Centralia Ave	
"			4.73	47.82	1600' Lt. " " "	
" TP		52.97	4.74	~~47.81~~ 47.81		"
↑	5.16	~~53.42~~				
27+39.5 E			4.98	47.99	1900' Lt. " " "	
"			4.86	48.11	1969± Lt. & Int. Centralia Ave & Blackthorne Ave	
			4.71	48.26	E end CR - NE Cor - Top Cb.	
			5.30	47.67		Gutter
			4.52	48.45	N " " "	Top Cb
			5.13	47.84		Gutter
			4.50	48.47	N " " NW Cor.	- Top Cb
			5.10	47.87		Gutter

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		52.97 ~~53.[illegible]~~	4.70	48.27	W. end CR - NW Cor	- Top Cb
			5.29	47.68		- Gutter
			4.58	48.39	W " " SW Cor	- Top Cb
			5.09	[illegible].88		- Gutter
			4.60	[illegible].37	S " " " "	- Top Cb.
			5.12	47.85		- Gutter
			4.80	48.17	S " " SE Cor	- Top Cb
			5.25	47.72		- Gutter
			4.72	48.25	E " " " "	- Top Cb
			5.42	47.55		Gutter
27+39.58			4.87	48.10	2000' Lt. - ℄ Centralia Ave.	
"			4.54	48.43	2100' Lt. " "	"
T.P.			4.46	48.~~46~~ 51		
π	5.65	54.~~61~~ 16				
27+39.58			5.51	48.65	2200' Lt. " "	"
"			5.17	48.99	2289° Lt. - ℄ Centralia Ave. + Pepperwood Ave	
			5.33	48.83	E. end CR. - NE Cor	- Top Cb
			5.92	48.24		- Gutter
			4.95	49.21	N " " "	- Top Cb.
			5.55	48.61		- Gutter
			4.93	49.23	N " " NW Cor	- Top Cb

Profile No. 69-24 Notes Red. ____ Plotted J.A.L. Job No. 6330 Division No. ____ F.B. 497 PG. 125
Date ____ Date 7-9-37 Survey of Lakewood DS
X-Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by Brady Notes [illegible] Date 6-30-37
Date ____ Date 7-21-37 Map No. 17[illegible]3 Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.~~61~~ .16	5.53	48.63	N. end CR - NW Cor	- Gutter
			4.84	49.32	W. " " "	- Top Cb
			5.43	48.73		- Gutter
			4.82	49.34	W " " SW. Cor.	- Top Cb
			5.40	48.76		- Gutter
			5.20	48.96	S " " "	- Top Cb
			5.59	48.57		- Gutter
			5.24	48.92	S " " SE Cor	- Top Cb
			5.72	48.44		- Gutter
			5.32	48.84	E " " "	- Top Cb.
			5.82	48.34		Gutter
27+39.58			5.15	49.01	2300' Lt. - ℄ Centralia Ave	
"			4.70	49.46	2400	
"			4.51	49.65	2455° Lt ℄ Int "	" + Alley
			4.40	49.76	E. end CR - NE Cor	- Top Cb
			5.03	49.13		Gutter
			4.35	49.81	N " " " "	Top Cb - No Gutter
			4.18	49.98	N " " NW Cor -	Top Cb - No "
			4.28	49.88	W " " " "	Top Cb
			4.89	49.27		Gutter
			4.25	49.91	W " " SW Cor -	Top Cb

F. B. 497 Pg. 126 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 69-2W
Survey of Lakewood DS Date 7-9-37 Checked [illegible] X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Date 7-21-37
Indexed A. C. Johnson Date 6-30-37

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.16	4.88	49.28	N. end CR - SW Cor	- Gutter
			4.16	50.00	S " " "	- Top Cb - No Gutter
			4.25	49.91	" " " SE Cor	- " " " "
			4.35	49.81	E " " "	" "
			4.96	49.20		Gutter
27+39.58			4.20	49.96	2500 Lt. - ℄ Centralia Ave	
"			4.07	50.09	2587' Lt. " "	"
"			4.39	49.77	2596' " " "	"
"			4.39	49.77	2605' " " "	"
"			4.00	50.16	2621' " " "	" Wedge Pvt.
"			3.80	50.36	2640.75 ℄ Int "	" Lakewood Blvd.
"			3.90	50.26	2658	Wedge Pvt.
"			4.2	50.0	2670	Gutter
"			2.9	51.3	2680	Top Bnk
			3.89	50.27	E. end CR - N.E Cor	Top Cb
			4.31	49.85	"	Gutter
			3.81	50.35	N " " " "	Top Cb
			4.39	49.77		Gutter
			3.80	50.36	S. " " SE Cor	Top Cb
			4.50	49.66		Gutter
			3.80	50.36	E " " "	Top Cb

Profile No. 69-W
X-Sec. No.
Notes Red. Plotted J.A.L. Job No. 6330 Division No.
Date Date 7-9-37 Survey of Lakeside DS
Notes Chkd. Checked Survey by Brunt Notes Brunt Date 6-30-37
Date Date 7-21-37 Map No. 170-53 Indexed Ar. C. Johnson

F.B. 497 Pg. 127

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		54.~~61~~ 16	4.17	49.99	E end CR - SE Cor - Gutter	
					B.M. #4A El. 50.43 LX. 226 Pg. 8	
B.M. #4A			3.78	50.38 ~~50.83~~	Centralia Ave + Lakewood Blvd - S.E. Cor.	
					L+N in Cb. 3' S. of S. end C.R.	
					Elev. 50.461 - see F.B. 865 - 133	

F.B. 497 Pg. 128 Job No. 6330 Division No. Notes Red. Plotted A.L. Profile No. 69-24
Survey of Lakewood D.S. Date 7-9-37
Survey by Brunty Notes Brunty Notes Chkd. Checked Lammers X-Sec. No.
Indexed A. C. Johnson Date 6-30-37 Date 7-21-37

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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39.6 39.6

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		= LC.67. El. 44.721
B.M.#4				44.63 ~~45.07~~	B.M.#4 El. 44.63 ~~45.07~~ Pg 118 Clark Ave. & Centralia Ave - S.W. Cor. L+N. - M.C.R.	
π	3.82	48.45 ~~89~~				
27+39.58			3.88	44.57	℄ Int. Clark Ave. & Centralia Ave	
			4.52	43.93	28' Rt	
"			4.24	44.21	56' Rt - ℄ Centralia Ave	
			4.52	43.93	100' Rt	
"			4.78	43.67	200' Rt - " " "	
"			5.09	43.36	300' Rt. - " " "	
"			5.24	43.21	329.9 " ℄ Int. " " + Greenbrier Rd	
27+56.6			5.23	43.22	329.9 " Niedge Pvt.	
+70			3.8	44.7	329.9 " Bot Bnk	
+80			3.0	45.5	329.9 " Top Bnk	
			4.63	43.82	W. end C.R. - S.W Cor - Top Cb	
			5.28	43.17	Gutter	
			4.86	43.59	S " " " Top Cb	
			5.46	42.99	Gutter	
			4.88	43.57	S " " - SE Cor - Top Cb	
			5.60	42.85	- Gutter	
			4.85	43.60	E " " " - Top Cb	
			5.53	42.92	- Gutter	
27+39.58			5.36	43.09	400' Rt. - ℄ Centralia Ave	
T.P.			5.50	42.95 ~~43.39~~	✓	

Profile No. 69-24 X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted J.A.L. Date 7-9-37 Checked ____ Date 7-21-37 Job No. 6330 Division No. ____ Survey of Lakewood Drainage System Survey by Brunty Map No. 170-531 Notes Brunty Date 6-30-37 Indexed A. C. Johnson

F.B. 497 Pg. 129

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		47.62		42.95		
⊼	4.67	~~48.66~~		~~43.39~~		
27+39.58			4.92	42.70	480 Rt - ℄ Centralia	
"			5.2	42.4	490 Rt - " "	
27+22.58			4.62	43.00	" Top Cb.	
"			5.24	42.38	" Gutter	
"			5.3	42.3	505 Rt. L Pt in open ditch	
27+39.58			5.02	42.60	520 Rt. ℄ Centralia	
27+22.58			4.60	43.02	520 Rt. Top Cb	
"			5.15	42.47	520 Rt. Gutter	
27+39.58			4.90	42.72	600' Rt. ℄ Centralia	
"			4.84	42.78	679.9 Rt. ℄ Int "	+ Heather Rd.
27+54.6			4.99	42.63	" N. edge Prt.	
+60			3.3	44.3	" Bt. Bnk.	
+72			2.8	44.8	" Top "	
			4.50	43.12	W. end CR - S.W Cor	- Top Cb.
			5.15	42.47		- Gutter
			4.65	42.97	S " " " "	- Top Cb.
			5.22	42.40		- Gutter
			4.68	42.94	S " " S E Cor	- Top Cb
			5.28	42.34	" "	- Gutter
			4.50	43.12	E " " "	- Top Cb

F. B. 497 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Date 7-9-37 Profile No. 69-24
Survey of Lakewood Drainage System Date Checked [illegible] Date 7-21-37 X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Date
Indexed A. C. Johnson Date 6-30-37

25.46 Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		47.62 ~~48.06~~	5.13	42.49	E. end CR - SE Cor. - Gutter	
27+39.58			4.86	42.76	700' Rt. - ℄ Centralia Ave	
"			4.90	42.72	800' Rt. - " " "	
"			4.90	42.72	8405' Rt " " " End Rd.	
27+55.6			4.80	42.82	" Rt - Nedge Pvt + Bot Bnk.	
27+57.6			2.3	45.3	" Rt - Top Bnk	
70			2.3	45.3	" Rt - Field	
27+22.6			4.39	43.23	" Rt. - Top Cb - End of Cb.	
"			4.92	42.70	" Rt. - Gutter	
27+39.58			4.2	43.4	865' Rt.	
"			2.4	45.2	882' Rt.	
"			2.4	45.2	900' Rt.	
T.P.			4.88	42.74 ~~43.10~~		
⊼	7.72	50.46 ~~50.90~~				
27+39.58			5.2	45.3	1000' Rt	
"			4.9	45.6	1100' Rt.	
"			5.1	45.4	1200' Rt.	
"			5.4	45.1	1300' Rt.	
T.P.			5.65	44.81 ~~45.25~~		
⊼	4.86	49.67 ~~50.11~~				
27+39.58			4.9	44.8	1400' Rt.	

Profile No. 69-24 Notes Red. ____ Plotted J.A.L. Job No. 6330 Division No. ____ F.B. 497 Pg. 131
Date ____ Date 7-9-37 Survey of Lakewood Drainage System
X-Sec. ____ Notes Chkd. ____ Checked [illegible] Survey by Brunty Notes Brunty Date 6-30-37
No. ____ Date ____ Date 7-21-37 Map No. 170-53 Indexed [illegible]

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I. ✓	F. S.	ELEV.		
27+39.58		49.67 ~~50.11~~	4.8	44.9	1500' Rt.	
"			4.9	44.8	1600' Rt.	
"			5.1	44.6	1700' Rt.	
"			5.2	44.5	1800' Rt.	
"			5.1	44.6	1900' Rt.	
T.P.		✓	5.08	44.59 ~~45.03~~		
T	5.39	49.98 ~~50.42~~				
27+39.58			5.3	44.7	2000' Rt.	
"			5.2	44.8	2100' Rt.	
"			4.8	45.2	2200' Rt.	
"			4.5	45.5	2300' Rt.	
"			4.6	45.4	2400' Rt.	
T.P.		✓	4.51	45.47 ~~44~~	✓	
T	4.43	49.90 ~~50.34~~				
27+39.58			5.0	44.9	2500' Rt	
"			5.0	44.9	2600' Rt	
"			5.7	44.2	2613' Rt	Gutter
"			4.63	45.27	2628' Rt.	W. edge Bt
"			4.49	45.41	2638' Rt.	℄ Bellflower Blvd
T.B.M.			3.21	46.69 ~~47.13~~	T.B.M. - Bellflower Blvd. 2620' ± N ℄ Carson St Bt. Spk. W side P.P.	E of ℄

F. B. 49 Pg. 132 Job No. 6330 Division No. Notes Red. Date Plotted J.A.L. Date 7-9-37 Profile No. 69-24
Survey of Lakewood Drainage System Date Checked Zimmerman X-Sec. No.
Survey by Brunty Notes Chkd. Date 7-21-37
Indexed A. C. Johnson Date 6-30-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #4		49.61 ~~50.05~~		44.63 ~~45.07~~	B.M. #4 El. ~~45.07~~ 44.63 Per Pg. 118 Clark Ave. + Centralia Ave. - S.W. Cor. L+N. - M.C.R.
⊼	4.98				
27+39.58					℄ Int. - Clark Ave. + Centralia Ave
28+00			5.00	44.61	℄ Clark Ave.
29+00			4.88	44.73	" " "
30+00			4.77	44.84	" " "
31+00			4.59	45.02	" " "
T.P.			4.52	45.09 ~~55~~	
⊼	4.58	49.67 ~~50.11~~			
32+00			4.60	45.07	" " "
32+48.5			4.55	45.12	" " "
"			4.54	45.13	28' Lt - Top Cb - End of Cb
"			5.12	44.55	28' Lt. - Gutter
"			4.86	44.81	22' Rt. - E. edge Pvt
"			5.20	44.47	30' Rt. - Bot Bnk.
"			3.40	46.27	36' Rt. - Top Bnk.
32+55.5			4.76	44.91	℄ Clark Ave. - N. end Pvt.
33+00			4.90	44.77	" " " - Old grading
34+00			4.9	44.8	" " " - " "
35+00			4.8	44.9	" "

Profile No. 69-24 Notes Red. ____ Plotted J.A.L. Job No. 6330 Division No. ____ F.B. 497 Pg. 133
Date ____ Date 7-9-37 Survey of Lakewood D.S.
X-Sec. No. ____ Notes Chkd. ____ Checked [illegible] Survey by Brunty Notes Brunty Date 7-1-37
Date ____ Date 7-21-37 Map No. 170-53 Indexed A. C. Johnson

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
36+00		49.67 ~~56.41~~	4.7	45.0	℄ Clark Ave - Old Grading	
"			4.9	44.8	8' Lt.	
"			4.0	45.7	12' Lt.	
"			3.9	45.8	50' Lt.	
"			4.7	45.0	9' Rt.	
"			3.9	45.8	11 Rt.	
"			3.0	46.7	107' Rt. - Top Bnk.	Open Ditch
"			6.4	43.3	115' Rt. - Bot Bnk.	
"			6.7	43.0	131' Rt. - Bt. Bnk	
"			5.0	44.7	145' Rt. - Top Bank	
"			4.0	45.7	200' Rt - Field	
T.P.			4.69	44.98 ~~45.42~~		
T	5.76	50.74 ~~51.18~~				
37+00			5.8	44.9	℄ Clark Ave - Old Grading	
37+31			5.8	44.9	" " - N. end "	
"			5.9	44.8	8[illegible]	
"			5.0	45.7	12[illegible]t.	
"			4.8	45.9	[illegible] Lt.	
"			5.4	45.3	[illegible] Rt.	
"			4.3	46.4	17' Rt.	
"			5.7	45.0	36' Rt. - Top Bnk	

F. B. 497 PG. 134 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 69-24
Survey of Lakewood DS. Date 7-9-37 Checked [illegible] X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. Date 7-21-37
Indexed A. C. Johnson Date 7-1-37

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
37+31		50.74 ~~51.18~~	8.0	42.7	52' Rt - Bot. Open Ditch	
"			6.4	44.3	65' Rt. - Top Bnk	
"			5.3	45.4	80' Rt. - Field	
"			5.3	45.4	150' Rt. - "	
37+78			4.7	46.0	℄ Clark Ave - Unimproved - Top Bnk	
38+09			8.8	41.9	" " " - Bot Bnk.	open Ditch
38+23			9.2	41.5	" " " Bot Bnk.	
38+38			4.7	46.0	" " " Top Bnk.	
39+00			5.0	45.7	" " "	
39+99.6			5.31	45.~~87~~ 43	" " " {℄ Arbor Rd Prod from W Sot 1x2 Fd. No trace of 2x2	
					Use for T.B.M.	
⊼	5.17	50.60 ~~51.04~~				
39+99.6			4.3	46.3	105' Lt. - Top Bnk	open Ditch
"			8.9	41.7	120' Lt. - Bot "	
"			9.7	40.9	136' Lt. - Bot "	
"			5.5	45.1	143 Lt. - Top Bnk	
"			5.0	45.6	200 Lt.	
"			5.2	45.4	300 Lt.	
"			5.40	45.20	350' Lt - ℄ Int Arbor Rd. (unpaved) + Sunfield Ave	
			4.96	45.64	Elnd CR. - NE Cor. - Top Cb	
			5.52	45.08	Gutter	

Profile No. 69-2W
X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted J.A.L. Date 7-12-37
Checked Date 7-21-37
Job No. 6330 Division No.
Survey of Lakewood D.S.
Survey by Brunty Map No. 170-53
Notes Brunty Date 7-1-37
Indexed C. Jones Date
F.B. 497 Pg. 135

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I. ✓	F. S.	ELEV.		
		50.60 ~~51.04~~	4.86	45.74	N. end CR - NE Cor	Top Cb
			5.47	45.13		Gutter
			4.86	45.74	N " " - NW Cor	Top Cb
			5.45	45.15		Gutter
			4.93	45.67	W " " "	Top Cb
			5.50	45.10		Gutter
			4.96	45.64	W " " SW Cor	Top Cb
			5.53	45.07		Gutter
			4.81	45.79	S " " "	Top Cb
			5.37	45.23		Gutter
			4.86	45.74	S " " SE Cor	Top Cb
			5.46	45.14		Gutter
			4.97	45.63	E " " "	Top Cb
			5.56	45.04		Gutter
T.P.		✓	5.21	45.~~63~~ 39 ✓		
T	5.29	50.68 ~~51.12~~				
39+99.6			4.9	45.8	680' Lt - (Unpaved) & Int Arbor Rd.	Whitewood Ave
			4.59	46.09	E. end C.R. - N.E. Cor.	Top Cb
			5.19	45.49		Gutter
			4.50	46.18	N " " "	Top Cb
			5.10	45.58		Gutter

F. B. 497 Pg. 136 Job No. 6330 Division No. Notes Rcd. Plotted J.A.L. Profile No. 29-24
Survey of Lakewood D.S. Date 9-12-37
Survey by Brunty Notes Brunty Notes Chkd. Checked [illegible] X-Sec. No.
Indexed A. C. Johnson Date 7-1-37 Date 7-21-37

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. ✓	F. S.	ELEV.		
		50.68 ~~51.12~~	4.45	46 23	N. end CR - N.W. Cor.	- Top Cb
			5.05	45 63	"	- Gutter
			4.49	46 19	W " " "	- Top Cb.
			5.08	45 60		- Gutter
			4.49	46 19	W " " SW Cor	- Top Cb
			5.07	45 61		- Gutter
			4.49	46 19	S " " "	- Top Cb
			5.10	45 58		- Gutter
			4.44	46 24	S " " SE Cor	- Top Cb.
			5.07	45 61		- Gutter
			4.63	46 9[illegible]	E " " "	- Top Cb
			5.22	45 46		- Gutter
T.P.		✓	5.16	45 ~~46~~ 52		
T	5.69	51.~~65~~ 21				
39+99.6			4.90	46 31	1010' Lt. - (unpaved) Int Arbor Rd + Faculty Ave	
			4.51	46 70	E. end CR - NE Cor	- Top Cb.
			5.13	46 08		- Gutter
			4.51	46 70	N " " "	- Top Cb
			5.11	46 10		- Gutter
			4.49	46 22	N " " NW Cor	- Top Cb
			5.08	46 13		- Gutter

Profile No. 29-W Notes Red. Plotted J.A.L. Job No. 6330 Division No. F.B. 497 Pg. 137
Date Date 7-12-37 Survey of Lakewood D.S.
X-Sec. No. Notes Chkd. Checked [illegible] Survey by Brunty Notes Brunty Date 7-1-37
Date Date 7-21-37 Map No. 170-53 Indexed A. C. Johnson

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		51.~~65~~ .21	4.51	46 70	W. end CR. - N.W. Cor.	- Top Cb.
			5.11	4~~7~~6 10	" " " "	- Gutter
			4.43	46.78	W " " SW Cor	- Top Cb
			5.01	46 20		- Gutter
			4.46	46 75	S " " "	- Top Cb
			5.05	46 16		- Gutter
			4.44	46 77	S " " SE Cor	- Top Cb
			5.04	46 17		- Gutter
			4.65	46 56	E " " "	- Top Cb
			5.26	45 95		- Gutter
T.P.			5.02	46 ~~63~~ .19		
⊼	5.74	51.93 ~~52.37~~				
39+99.6			5.3	46 6	1330' Lt. & Int. Arbor Rd. (Unpaved) + Graywood Ave	
			4.93	4~~6~~7 00	E. end CR - N.E. Cor.	- Top Cb
			5.49	46 44		- Gutter
			4.71	47 22	N " " "	- Top Cb
			5.28	46 65		- Gutter
			4.72	47 21	N " " - NW Cor	- Top Cb
			5.35	46 [illegible]		- Gutter
			4.71	47 22	W " " "	- Top Cb
			5.32	46 61		- Gutter

F. B. 497 Pg. 138 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 69-24
Survey of Lakewood D.S. Date 7-12-37
Survey by Brunty Notes Brunty Notes Chkd. Checked [illegible] X-Sec. No.
Indexed A. C. Johnson Date 7-1-37 Date 7-21-37

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		51.93 ~~52.37~~	4.72	47 21	W. end C.R. - S.W. Cor.	- Top Cb
			5.29	46 64		- Gutter
			4.74	47 19	S " " "	- Top Cb.
			5.31	46 62		- Gutter
			4.82	47 11	S " " SE Cor.	- Top Cb
			5.38	46 55		- Gutter
			4.91	47 02	E " " "	- Top Cb
			5.50	46 43		- Gutter
T.P.			5.18	46.75 ~~47.19~~	-	
⊼	5.29	52.04 ~~48~~				
39+99.6			4.9	47 1	1650' Lt. & Int. (Unpaved) Arbor Rd. & Hazelbrook Ave	
			4.53	47 51	E. end C.R. - NE Cor.	- Top Cb
			5.14	46 90		- Gutter
			4.36	47 68	N " " "	- Top Cb
			4.94	47 10		- Gutter
			4.36	47 68	N " " NW Cor	- Top Cb
			4.92	47 12		- Gutter
			4.46	47 58	W " " "	- Top Cb
			5.03	47 01		- Gutter
			4.38	47 66	W " " S.W. Cor	- Top Cb
			4.96	47 08		- Gutter

Profile No. 09-2W Notes Red. Date Plotted J.A.L. Date 7-12-37 Job No. 6330 Division No. Survey of Lakewood D.S. Survey by Brunty Notes Brunty Date 7-1-37 Map No. 176-53 Indexed A. C. Jebbs Date

X-Sec. No. Notes Chkd. Date Checked Date 7-21-37

F.B. 497 PG. 139

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 4497 Pg. 140 | Job No. 6330 Division No. | Notes Red. | Date | Plotted J.A.L. Date 7-12-37 | Profile No. 69.24
Survey of Lakewood D.S. | Notes Clkd. | Date | Checked Surveyor Date 7-21-37 | X-Sec. No.
Surveyed by Brunty | Notes Brunty | Date 7-1-37
Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		52.04	4.46	47 58	S. end CR - S. W Cor	- Top Cb
			5.00	47 04		- Gutter
			4.36	47 68	S " " SE Cor	- Top Cb
			4.94	47 10		- Gutter
			4.55	47 49	E " " "	- Top Cb
			5.12	46 92		- Gutter
39+99.6			4.40	47 64	1970 Ft. ℄ Arbor Rd. (unpaved) + Blackthorne Ave	
			4.05	47 99	E. end CR. - NE Cor.	- Top Cb.
			4.62	47 42		- Gutter
		P.	3.91	(48 13)	N " " "	- Top Cb
			4.48	47 56		- Gutter
			3.90	(48 14	N " " NW Cor.	- Top Cb
			4.49	47 55		- Gutter
			3.89	48 15	W " " "	- Top Cb
			4.48	47 56		- Gutter
			3.85	48 19	W " " SW Cor	- Top Cb
			4.44	47 60		- Gutter
			3.84	48 20	S " " "	- Top Cb
			4.44	47 60		- Gutter
			3.90	48 14	S " " SE Cor	- Top Cb
			4.47	47 57		- Gutter

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		52.~~48~~ .04	4.02	48 02	E. end C.R. - S.E. Cor.	Top Cb
			4.61	47 43		Gutter
T.P.		53.~~89~~ 79	4.43	~~48 05~~ 47.61		
T	6.18	~~54.23~~				
39+99.6			5.2	48 ~~76~~	2290 Lt. & Int (unpaved) Arbor Rd. + Pepperwood Ave	
			4.73	49 ~~16~~ 06	E. end C.R. - NE Cor	Top Cb
			5.31	48 ~~58~~ 48		Gutter
			4.46	49 ~~43~~ 33	N " " "	Top Cb.
			5.08	48 ~~81~~ 71		Gutter
			4.48	49 ~~41~~ 31	N " " NW Cor	Top Cb
			5.06	48 ~~83~~ 73		Gutter
			4.44	49 ~~45~~ 35	W " " "	Top Cb
			5.03	48 ~~86~~ 76		Gutter
			4.78	49 ~~41~~ 01	W " " SW Cor	Top Cb
			5.32	48 ~~57~~ 47		Gutter
			4.48	49 ~~41~~ 31	S " " "	Top Cb
			5.07	48 ~~82~~ 72		Gutter
			4.49	49 ~~40~~ 30	S " " SE Cor	Top Cb
			5.07	48 ~~82~~ 72		Gutter
			4.79	49 ~~10~~ 00	E " " "	Top Cb
			5.38	48 ~~51~~ 41		Gutter

Profile No. 69-74 Notes Red. Plotted J.A.L. Job No. 6330 Division No.
Date Date 7-12-37 Survey of Lakewood DS
X-Sec. Notes Chkd. Checked Survey by Brunty Notes Brunty Date 7-1-37
No. Date Date 7-21-37 Map No. 170-53 Indexed A. C. Johnson

F. B. 497 Pg. 141

Form 307 5M 11-35

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
TP		53.~~88~~ 79 ~~54.33~~	4.62	49.~~64~~ .17	
⊼	6.63	55.89 ~~56.24~~			
39+99.6			5.5	50.3	2456.97 Lt - ℄ Int. - Arbor Rd. + Alley
			5.40	50.40	E. end C.R. - N.E. Cor. - Top Cb.
			5.98	49.82	- Gutter
			5.16	50.64	W " " NW Cor - Top Cb
			5.75	50.05	- Gutter
			5.14	50.66	W " " SW Cor - Top Cb.
			5.75	50.05	- Gutter
			5.43	50.37	E " " SE. Cor - Top Cb
			6.05	49.75	- Gutter
39+99.6			4.6	51.2	2590' Lt. - ℄ Arbor Rd
			4.90	50.90	2609' Lt. - Conc. X gutter - ℄ Arbor Rd.
			4.48	51.32	2627' Lt. - E edge Pvt - ℄ Arbor Rd.
			4.30	51.50	26+42 Lt. ℄ Int Arbor Rd + Lakewood Blvd
			3.97	51.83	E. end C.R. - N.E. Cor. - Top Cb
			4.56	51.24	- Gutter
			4.20	51.60	N " " " - Top Cb
			4.82	50.98	- Gutter
			4.35	51.45	S. " " SE Cor - Top Cb
			4.94	50.86	- Gutter
			3.98	51.82	E " " " - Top Cb
			4.57	51.23	- Gutter
Set B.M.			4.33	51.~~91~~ .47	Set B.M. Arbor Rd + Lakewood Blvd. - S.E. Cor. Bt. Spk in Cb. 13' S of S end C.R.

Profile No. 69.24
X-Sec. No.
Plotted J.A.B. Date 7-12-37
Checked [illegible] Date 7-21-37
Notes Bruntz Date 7-1-37
Job No. 6330 Division No.
Survey of Lakewood D.S.
Survey by Bruntz
Inspected A. C. Johnson
F. 6.49 Pg. 142

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
39+99.58				45.~~57~~ 43	T.B.M. El. 45.~~57~~ 43 Pg. 135 ✓ ℄ Clark Ave + ℄ Arbor Rd. Prod - 1X2
⊼	5.68	51.~~55~~ 11			
40+60			5.0	46 1	℄ Clark Ave
"			4.9	46 2	100' Rt.
"			4.9	46 2	200' Rt.
"			4.6	46 5	300' Rt.
"			4.5	46 6	400' Rt.
TP		✓	4.47	~~47.08~~ 46.64	✓
⊼	5.56	52.~~64~~ 20			
40+60			5.4	46 8	500' Rt
"			5.0	47 2	600' Rt
"			4.8	47 4	700' Rt.
"			4.9	47 3	800' Rt
"			4.8	47 4	900' Rt.
T.P.		✓	4.51	~~45.13~~ 47.69	
⊼	4.79	52.~~72~~ 48			
40+60			4.8	47 7	1000' Rt
"			4.7	47 8	1100' Rt
"			4.8	47 7	1200' Rt
"			4.8	47 7	1300' Rt.

Profile No. 69.24 Notes Red. Plotted H.A.L. Job No. 6330 Division No. F.B. 497 Pg. 143
Date Date 7-12-37 Survey of Lakewood DS.
X-Sec. No. Notes Chkd. Checked Survey by Brunty Notes Brunty Date 7-1-37
Date Date 7-21-37 Map No. 170-53 Indexed A. C. Jobe Date

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
40+60		52.~~92~~ .48	5.2	473	1400' Rt.	
"			5.0	475	1500' Rt.	
"			4.8	477	1600' Rt.	
T.P.			5.08	47.~~84~~ 40		
T	4.44	~~52.28~~ 51.84				
40+60			4.7	471	1700' Rt.	
"			4.9	469	1800' Rt.	
"			5.2	466	1900' Rt.	
"			5.1	467	2000' Rt	
"			5.0	468	2100' Rt.	
TP			5.10	~~47.16~~ 46.74		
T	5.29	52.~~47~~ .03				
40+60			5.4	466	2200' Rt.	
"			5.5	4~~7~~65	2300' Rt.	
"			5.3	4~~7~~67	2400' Rt.	
"			4.9	471	2500' Rt.	222158
"			4.5	475	2600' Rt. - Top of Bnk.	
"			5.8	462	2617' Rt. - Gutter	
"			5.00	470	2631' Rt - Wedge Pvt	
"			4.70	473	2641' Rt. - ℄ Bellflower Blvd.	
TBM			3.83	47.20	(Set T.B.M. - Bellflower Blvd - 4040 N ℄ Carson St. Ct. Spk. N. Si. PP=222158E - 40' E of ℄	

Profile No. 69-24 K-Sec. No.
Plotted J.A.L. Date 7-12-37 Checked [illegible] Date 7-21-37
Notes Red. Date Notes Chkd. Date
Division No. 6330 Job No. 6330 Notes Brunty Date 7-1-37
Survey of Lakewood D.S.
Survey by Brunty
Indexed A. C. Johnson
P. B. 497 Pg. 144

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. LG-24
X-Sec. No.
Notes Rod ALBERT E. TURNBOW Picked A.E. T. Date 7-8-37 Book No. 1330 Division No. 2
Date 7-8-37 Notes Clerk H. L. MARTIN Checked J.A.L. Survey of Lakewood Dr.
Date 1937 Survey by E. Notes P. Date 7-2-37
Map No. 126-53 Indexed by C. Kohlmeier Date 7-2-37

F.B. 497 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.		
				45.43	T.B.M. El. 45.~~87~~ 43 Pg 135	
3.9+99.58		50.75		45.~~87~~ 43	℄ Clark Ave & ℄ Arbor Rd. Prod. – 1X2	
" "	5.32	~~54.19~~				
41+00			5.1	457	℄ Clark Ave	
42+00			5.0	458	" " "	
"			5.2	456	100' Lt.	
"			4.9	459	176' Lt.	
"			4.3	465	218' Lt. – Top Bnk.	
"			8.2	426	224' Lt. – Bot "	Open Ditch
"			7.8	430	238' Lt. – " "	
"			5.9	449	250' Lt. – Top Bnk	
"			5.2	456	274' Lt. – Field	
43+00			5.0	458	℄ Clark Ave.	
43+30			4.9	459	" " "	
"			4.9	459	100' Lt.	
"			4.1	467	210' Lt.	
"			3.3	475	252' Lt. – Top Bnk	
"			7.4	434	264' Lt. – Bot Bnk	Open Ditch
"			7.9	429	278' Lt. – Bot Bnk	
"			3.7	471	294' Lt. – Top Bnk	
"			2.7	481	300' Lt. – Field	

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
43+30		50.75 ~~51.19~~	4.6	462	320' Lt - Field	
44+00			4.7	461	℄ Clark Ave	
T.P.			4.61	46.14 ~~58~~		
π	5.31	51.45 ~~89~~				
45+00			5.2	463	℄ Clark Ave	
46+00			5.0	465	" " "	
47+00			4.7	468	" " "	
48+00			4.5	470	" " "	
49+00			4.3	472	" " "	
T.P.			4.31	47.14 ~~58~~		
π	5.13	52.27 ~~71~~				
50+00			5.2	471	" " "	
51+00			5.3	470	" " "	
52+00			4.9	474	" " "	
53+00			4.3	480	" " "	
53+79.18 ~~22~~			3.25	49.02 ~~46~~	" " " N+T. top of 4"X4" stake ~~Post~~ Use for T.B.M.	

See Page 206 For X-Sections Going West

Survey of Lakewood D.S. Job No. 6330 Division No. Notes Checked Plotted Date 7-8-37 Checked J.A.L. Date 7-8-37 Notes Checked H. L. MARTIN Date JUL 7 1937 Survey by Brunty Notes Brunty Indexed A. C. Johnson Date 7-2-37 Profile No. 69-24 X-Sec. No.

B497 PG 146

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. Lyn. 24 Notes Ext. 7 1937 Job No. 6330 Division No. D-3
X-Sec. No. Notes Ckd. L.L. Date 7-8-37 Checked J.A.L. Date 7-8-37 Survey of Lakewood Dr. Survey by Drumm Notes Drumm Date 7-2-37 Map No. 170-33 Indexed A.C. Rob
F.B. 497 pg 147

STATION	B. S.	H. I.	F. S.	ELEV.		
				49.02	(T.B.M. El. = 49.46 Pg. 146	
				49.46	N+T top of 4"x4" Stk. at Sta 53+79.22	
T	5.27	54.29 ~~54.73~~				
53+79.22			5.3	490.	100' Lt.	
"			5.9	484.	230' Lt.	
"			4.9	494.	249' Lt. - Top Bnk	
"			13.5	408.	278' Lt. - Bot Ditch	
54+00			13.5	408.	276' Lt. - " "	Int. N=S Ditch and ditch from West
53+79.22			4.9	494.	293' Lt. - Top Bnk	
"			4.6	497.	400' Lt. - on dirt Rd.	
54+06			5.9	484.	" "	
54+00			12.6	417.	" " - Bot Ditch - E+W. ditch	
53+40			6.6	~~477~~	" "	
53+00			7.0	~~473~~	" "	
53+79.22			4.1	~~502~~ 498.	500' Lt. - on dirt Rd	
TP		54.56 ~~55.08~~	4.81	49.~~92~~		
T	5.08					
53+79.22			4.1	505	600' Lt "	
"			3.7	509	700' Lt " "	
"			4.0	506	800' Lt " "	
"			3.9	507	900' Lt " "	

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
53+00		54.56 ~~55.00~~	6.9	477.	900' Lt. - Field
53+40			6.6	480.	" - Field
53+83			3.9	507.	" - Top Bnk
54+00			12.5	421.	" - Bot. Ditch
54+08			5.9	487.	" - Top Bnk - S. edge Field
53+79.22			4.0	506.	1000' Lt. - on dirt Rd.
T.P.			3.70	50.86 ~~51.30~~	
T	3.08	53.94 ~~54.38~~			
53+79.22			3.3	506	1100' Lt. " " "
"			4.0	499.	1200' Lt. " " "
"			4.0	499.	1300' Lt. " " "
"			3.4	505.	1400' Lt. " " "
"			3.8	501.	1500' Lt. " " "
53+00			6.3	476.	" Field
53+40			6.5	474.	" Field
53+88			3.8	501.	" Top Bnk
54+00			10.9	430.	" Bot Ditch
54+08			5.3	486.	" Top Bnk
T.P.			3.82	50.12 ~~56~~	
T	4.66	54.78 ~~55.22~~			
53+79.22			4.9	499.	1600' Lt. - on dirt Rd.

F. B. 497 Pg. 148 | Job No. 6330 | Division No. | Notes Red. | Plotted A. E. Timmons | Date JUL 7 1937 | Date 7-8-37 | Profile No. 69-24
Survey of Lakewood D.S. | Notes Brunty | Notes Chk'd H. L. Martin | Checked J.A.L. | X-Sec. No.
Survey by Brunty | Date 7-2-37 | Date JUL 7 1937 | Date 7-8-37
Indexed A. C. Johnson

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. 29.4 X-Sec. No.

Notes Red. DeMill 7 1937 Date 7-8-37 Survey of Lakewood D.5

Notes Clkd. DeMill 1937 Checked J.A.L. Date 7-8-37 Survey by Brumley Notes Brumley Date 7-2-37

ALBERT E. TIBBOTS Plotted A.E.T. Job No 6330 Division No. Map No. 170-53 Inked C. Johnson

F. B. 497 Pages

STATION	B. S.	H. I.	F. S.	ELEV.		
53+79.22		~~54.78~~ ~~5-5.22~~	5.1	497.	1700'Lt. - On dirt Rd.	
"			5.1	497.	1800'Lt.	" "
"			4.8	500.	1900'Lt.	" " "
"			4.6	502.	2000'Lt.	" " "
53+00			6.8	480.	"	Field
+40			6.8	480.	"	Field
53+90			4.5	503.	"	Top Bnk
54+00			11.0	438.	"	Bot. Ditch
54 +08			6.5	483.	"	Top Bnk - S. edge Field
T.P.			4.71	~~50.51~~ 50.07		
T	4.34	54.~~55~~ 41.				
53+79.22			4.1	503.	2100 ~~Rt~~ LT.	- On Dirt Rd.
"			4.8	496.	2200 ~~Rt~~ LT.	- " " "
"			5.1	493.	2300 ~~Rt~~ LT.	- " " "
"			4.3	501.	2400 ~~Rt~~ LT.	- " " "
"			4.2	502.	2500 ~~Rt~~	- " " "
53+00			5.7	487.	"	
+40			5.8	486.	"	Field
+87			4.0	504.	"	Top Bnk
54+00			9.5	449.	"	Bot Ditch
+08			7.3	471.	"	Top Bank

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47736

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
54+00		~~54.65~~ 54.41	7.7	467.	2602 ~~Rt.~~ Lt. - Top Conc Culv. Hdwall	
"			11.1	433.	" Lt. Bot Ditch	
"			12.0	424.	" Lt. - Bot Conc. Box Culvert - E. end	
					Box Culvert 3.0' x 5.0' wide Crosses Lakewood Blvd	
53+79.22			5.96	4845.	2621 ~~Rt.~~ Lt - E. edge Pvt.	
"			5.72	4869.	2641 ~~Rt.~~ Lt. - ℄ Lakewood Blvd	
Fd B.M.			7.24	47.~~61~~ 17.	Fd. B.M. Lakewood Blvd. (W. side) 5310' N ℄ Carson St "+" N. end Conc. Headwall of Culvert	

F. B. 497 PG. 150 | Job No. 6330 | Division No. | Notes Rec. Robert E. Timmons | Plotted A E Timmons | Profile No. 89.2d
Survey of Lakewood D.S. | Date JUL 7 1937 | Date 7-8-37 | X-Sec.
Survey by Brunty | Notes Brunty | Notes Chk'd H. L. MARTIN | Checked J. A. L. | No.
Indexed A. C. Johnson | Date 7-2-37 | Date JUL 7 1937 | Date 7-8-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				49.~~46~~ .02	T.B.M. El. 49.~~46~~ .02 Pg. 146 N+T top of 4"x4" Post at Sta. 53+79.22	
⊼	5.12	54.~~58~~ .14				
53+79.22			5.1	490.	100' Rt.	
"			4.9	492.	200' Rt.	
"			5.0	491.	300' Rt.	
"			4.8	493.	400' Rt.	
"			4.8	493.	500' Rt.	
"	T.P.		4.69	49.~~59~~ .45	600' Rt	
⊼	4.92	54.~~51~~ .37				
53+79.22			4.9	495.	700' Rt.	
"			4.7	497.	800' Rt.	
"			4.8	496.	900' Rt.	
"			4.7	497.	1000' Rt.	
"			5.1	493.	1100' Rt.	
"	T.P.		4.90	49.~~41~~ .47	1200' Rt.	
⊼	4.55	54.~~46~~ .02				
53+79.22			4.7	493.	1300' Rt.	
"			4.9	491.	1400' Rt	
"			5.2	488.	1500' Rt	
"			5.0	490.	1600' Rt.	

Profile No. 69-24 Notes Red. ALBERT E. TIMMONS Notes Checked A. E. Timmons Sub No. 6330 Division No.
Date 7 1937 Date 7-8-37 Survey of Lakewood DS
X-Sec. No. Notes Chk. Checked J.A.L. Survey by B. Notes Date 7-2-37
Date 1937 Date 7-8-37 Map No. 170-53 Indexed A. C. Johnson

F. B. 497 Pg. 151

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
53+79.22		54.~~46~~ .02	5.0	490	1700' Rt.	
"	T.P.		4.90	49.~~56~~ 12	1800' Rt.	
⊼	5.47	~~55.03~~ 54.59				
53+79.22			5.3	493	1900' Rt	
"			5.2	494	2000' Rt.	
"			4.9	497	2100' Rt.	
"			4.5	501	2200' Rt.	
"			4.7	499	2300' Rt.	
"	T.P.		4.77	~~50.26~~ 49.82	2400' Rt.	
⊼	4.67	54.~~93~~ 49				
53+79.22			4.9	496	2500' Rt.	
"			4.7	498	2600' Rt.-	
"			5.7	488	2627' Rt. - Gutter	
"			5.00	49.49	2630' Rt. - W. edge Pvt.	
"			4.71	49.78	2640' Rt. - ℄ Bellflower Blvd	
Set T.B.M.			3.41	51.~~52~~ .08	Set T.B.M. Bellflower Blvd. - 5300'± N ℄ Carson St. Ct. Spk. in P.P.# 422152E - 40' E. of ℄	

Job No. 6330 Division No. ____ Notes Rec'd ____ Plotted A.E. Timmons Date 7-8-37 Profile No. 64.24

Survey of Lakewood D.S. Date 7-1-37 Checked J.A.L. X-Sec. No. ____

Survey by Brunty Notes Brunty Notes Chk'd H.L. MARTIN Date 7-8-37

Indexed A.C. Johnson Date 7-2-37 Date 7-1-37

Form 307 5M 11-35

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				49.~~46~~ .02	T.B.M. El.: 49.~~46~~ .02 Pg. 146 N+T. top of 4"x4" at Sta. 53+79.22
⊼	4.57	53.59 ~~54.03~~			
54+00			5.2	484	℄ Clark Ave
55+00			5.1	485	" " "
56+00			5.1	485	" " "
57+00			4.9	487	" " "
58+00			4.5	491	" " "
59+00			4.2	494	" " "
60+00 T.P.			4.03	49.56 ~~50.00~~	" " "
⊼	5.41	54.97 ~~55.41~~			
61+00			5.2	498	" " "
62+00			5.2	498	" " "
63+00			4.9	501	" " "
64+00			4.7	503	" " "
65+00			4.4	506	" " "
66+00 TP			4.43	50.~~98~~ 54	
⊼	5.07	55.61 ~~56.05~~			
67+00			4.69	50.92 ~~51.36~~	T.B.M. Set 2x2 at Approx. Sta.

Profile No. 69-24
X-Sec. No.
ALBERT E. TIMMONS
Notes Red Plotted A.E. Timmons Job No. 6330 Division No.
Date JUL 7 1937 Date 7-8-37 Survey of Lakewood D.S.
Notes Chk. H. L. MARTIN Checked J.A.L. Survey by Brunig Notes Date 7-6-37
Date JUL 7 1937 Date 7-8-37 Map No. 170-53 Indexed A. C. Jo[illegible]
F.B. 497 Pg. 153

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
67+00				~~51.36~~ 50.92	T.B.M. El. 51.36 Pg. 153 2x2 at Approx. Sta.
	T 7.19	58.~~55~~ .11			
67+00			7.2	509	100' Lt
"			7.1	510	200' Lt
"			6.7	514	238' Lt.
"			4.7	534	251' Lt.
"			4.7	534	262' Lt. - Top Bnk
"			8.2	499	268' Lt. - Edge of Shelf
"			8.3	498	272' Lt. " " " Top Brk.
"			15.4	427	283' Lt. - Bot of Open Ditch
"			6.1	520	297' Lt - Top Bnk.
"			7.2	509	400' Lt. - Field
"			7.2	509	500' Lt.
T.P.			7.59	50.~~96~~ 52	
	T 5.10	~~56.06~~ 55.62			
67+00			4.6	510	600' Lt.
"			4.6	510	700' Lt.
"			4.6	510	800' Lt.
"			4.4	512	900' Lt.
"			4.4	512	1000' Lt.

F. B. 497 Pg. 154 | Job No. 6330 | Division No. | Notes Red | Plotted A E Timmons | Profile No. 69-24
Survey of Lakewood D.S. | Date JUL 7 1937 | Date 7-8-37 | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd H. L. Martin | Checked J.A.L.
Indexed A. C. Johnson | Date 7-6-37 | Date JUL 7 1937 | Date 7-8-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.62 ~~56.06~~				
67+00			46	510	1100' Lt.	
T.P.			447	51 ~~59~~ 15		
⊼	443	55 58 ~~56.02~~				
67+00			44	512	1200' Lt.	
"			45	511	1300' "	
"			44	512	1400' "	
"			49	507	1500' "	
"			52	504	1600' "	
"			51	505	1700' "	
"			48	508	1800' "	
T.P.			530	50 ~~72~~ 28		
⊼	502	55 ~~74~~ 30				
67+00			46	507	1900' Lt.	
"			46	507	2000' "	
"			48	505	2100' "	
"			48	505	2200' "	
"			49	504	2300' "	
"			51	502	2400' "	
T.P.			538	~~50.36~~ 49.92		

Profile No. 69-24
Notes Red. ALBERT E. TIMMONS Notted A.E. Timmons Job No. 6330 Division No.
Date JUL 7 1937 Date 7-8-37 Survey of Lakewood DS
X-Sec. Notes Chk. H. L. MARTIN Checked J.A.L. Survey by Brunty Notes Brunty Date 7-6-37
Date JUL 7 1937 Date 7-8-37 Map No. 170-53 Indexed A. C. Johnson

F. B. 497 Pg. 155

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STATION	B. S.	H. I.	F. S.	ELEV.		
				49 92 ~~50 36~~		
⊼	4.48	54.~~84~~ 40'				
67+00			4.5	499'	2500' Lt.	
"			4.5	499'	2600 Lt.	
"			4.2	502'	2606' Lt. - Top Bnk.	
"			5.7	487'	2613' Lt. - Gutter	
"			4.75	4965	2625' Lt. - E. edge Pvt.	
"			4.54	4986	2640' Lt. - ℄ Lakewood Blvd	
Set T.B.M.			1.98	5242	Set T.B.M. Lakewood Blvd. (W.St.) 6690'± N. of ℄ Carson St. Ct. Spk. in S.E. St. P.P. #441839E - 40' W. of ℄	

F. B. 497 Pg. 156 | Job No. 6330 Division No. | Notes Red. | Plotted A E Timmons | Profile No. 29.24
Survey of Lakewood D.S. | Date JUL 7 1937 | Date 7-8-37 | X-Sec.
Survey by Brunty | Notes Brunty | Notes Chkd. H. L. MARTIN | Checked J.A.L. | No.
Indexed A. C. Johnson | Date | Date JUL 7 1937 | Date 7-8-37

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
67+00				50.92 ~~51.36~~	T.B.M. El. 50.92 ~~51.36~~ Pg 153 2x2 at Approx. Station	
T	4.89	55.81 ~~56.25~~				
67+00			5.0	508.	100' Rt	
"			4.8	510.	200' Rt.	
"			4.8	510.	300' Rt.	
"			4.6	512.	400' Rt.	
"			4.7	511.	500' Rt.	
" T.P.			4.39	51.42 ~~56~~	600' Rt.	
T	3.77	55.19 ~~63~~				
67+00			4.1	511.	700' Rt.	
"			4.7	505.	800' Rt.	
"			4.8	504.	900' Rt.	
"			4.5	507.	1000' Rt.	
"			4.7	505.	1100' Rt	
" T.P.			4.49	50.70 ~~51.14~~	1200' Rt.	
T	5.84	56.54 ~~98~~				
67+00			5.8	507.	1300' Rt.	
"			5.4	511.	1400' Rt.	
"			5.0	515.	1500' Rt.	
"			4.0	525.	1600' Rt	

Profile No. 69-24
X-Sec. No.
ALBERT E. TIMMONS
Notes Red. Plotted A.E. Timmons Job No. 6330 Division No.
Date JUL 7 1937 Date 7-8-37 Survey of Lakewood DS
Notes Chk. H. L. MARTIN Checked J.A.L. Survey by Brunty Notes Brunty Date 7-6-37
Date JUL 7 1937 Date 7-8-37 Map No. 170-53 Indexed A. C. Johnson
F. B. 497 Pg 157

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STATION	B. S.	H. I.	F. S.	ELEV.		
67+00		56.~~98~~ 54.	3.9	526.	1700' Rt.	
" T.P.			3.86	~~53.12~~ 52.68	1800' Rt	
T	4.93	~~58.05~~ 57.61.				
67+00			5.4	522.	1900' Rt.	
"			5.1	525.	2000' Rt.	
"			5.0	526.	2100 Rt.	
"			4.7	529.	2200 Rt.	
"			4.7	529.	2300 Rt.	
" T.P.			4.77	~~53.28~~ 52.84	2400 Rt.	
T	4.58	57.~~86~~ 42.				
67+00			4.7	527.	2500' Rt.	222146
"			4.7	527.	2600' Rt.	
"			4.7	527.	2610 Rt. - Top	
"			6.1	513.	2616 Rt. - Gutter	
"			5.24	5218.	2630 Rt. - Wedge Put	
"			5.06	5236.	2640 Rt. - ℄ Bellflower Blvd	
Set T.B.M.			3.34	5408.	Set T.B.M. Bellflower Blvd. (E Si.) 6630' N. ℄ Carson St. Ct. 3pk in PP# 222146 - 40' E of ℄	

F. B. 497 PG. 158 | Job No. 6330 | Division No. | Notes Red. | Plotted A E Timmons | Profile No. 69-24
Survey of Lakewood D.S. | Date JUL 7 1937 | Date 7-8-37 | X-Sec.
Survey by Brunty | Notes Brunty | Notes Chkd H. L. MARTIN | Checked J.A.L. | No.
Indexed A. C. Johnson | Date 7-6-37 | Date JUL 7 1937 | Date 7-8-37

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Do not extend notes this side of this line

Profile No. 6A 24 Noted & K. Crowley Plotted A.E. Timmerman Sub No. 6336 Division No.
Date 7-28-37 Date 7-29-37 Survey of Eastwood Dr.
X-Sec. No. Notes Checked A.E. Timmerman Checked J.A.L. Survey by Zuppan Notes Date 7-6-37
Date 7-29-37 Map No. 1053 Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
				50.92	
67+00				50.92	T.B.M. El. ~~51.36~~ Pg. 153
				~~51.36~~	2x2 at Approx. Sta.
		56.20			
T	5.28	~~56.64~~			
68+00			5.1	51.1	℄ Clark Ave
69+00			5.1	51.1	" " "
70+00			4.9	51.3	" " "
71+00			4.7	51.5	" " "
72+00			4.6	51.6	" " "
73+00 TP.			4.57	51.63	" " "
		56.97		~~52.07~~	
T	5.34	~~57.41~~			
74+00			5.1	51.9	" " "
75+00			4.9	52.1	" " "
76+00			4.8	52.2	" " "
77+00			4.7	52.3	" " "
78+90			4.6	52.44	" " "
TP.			4.53	~~52.88~~	
		57.09			
T	4.65	~~57.53~~			
79+00			4.7	52.4	
80+00			4.9	52.2	
81+00			4.7	52.4	
81+57.11			4.4	52.7	

F.B. 497 Pg. 59

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T		57.09 ~~57.53~~				
Set T.B.M.			3.37	53.72 ~~54.16~~	Set T.B.M. 30' Lt. of Sta. 81+25	Spk. in P.P. #511920E
T	3.55	57.27 ~~57.71~~				
81+57.11			4.5	52.8	100' Lt.	
"			4.9	52.4	200' Lt.	
"			4.9	52.4	260' Lt	
"			8.2	49.1	290' Lt – Bot Ditch	
"			4.5	52.8	325' Lt.	
"			4.4	52.9	400' Lt.	
" T.P.			4.19	53.08 ~~53.52~~	500' Lt.	
T	5.34	58.42 ~~58.86~~				
81+57.11			5.2	53.2	600' Lt.	
"			4.8	53.6	700' Lt.	
"			4.9	53.5	800' Lt.	
"			4.8	53.6	900' Lt.	
"			4.9	53.5	1000' Lt.	
" T.P.			4.36	54.06 ~~54.50~~	1100' Lt.	
T	4.43	58.49 ~~58.93~~				
81+57.11			4.5	54.0	1200' Lt.	
"			4.6	53.9	1300' Lt.	

F. B. 497 Pg. 160 | Job No. 6330 | Division No. | Notes Red. C.V. Crumley | Plotted A.E. Timmons | Profile No. 89-24
Survey of Lakewood D.S. | Date 7-8-37 | Date 7-9-37 | X-Sec.
Survey by Brunty | Notes Brunty | Notes Chkd A.E. Timmons | Checked J.A.L. | No.
Indexed A. C. Johnson | Date 7-6-37 | Date 7-9-37 | Date 7-8-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. Sq. 24 Notes Red C.V. Cruimley Plotted A.E. Hammers Job No. 4332 Division No.
Date 7-8-37 Date 7-9-37 Survey of Lakewood D.S.
X-Sec. No. Notes Ckkd A.E. Hammers Checked J.A.L. Survey by P. [illegible] Notes P. [illegible] Date 7-6-37
Date 7-9-37 Date 7-8-37 Map No. 170- Inkpost A. C. Johnson
F.B. 4497 P. 44

STATION	B. S.	H. I.	F. S.	ELEV.		
61+57.11		58.49	4.8	53.7	1400' Lt.	
"			4.6	53.9	1500' Lt.	
"			4.8	53.7	1600' Lt	
"			4.8	53.7	1700' Lt	
" T.P.			4.91	53.58	1800' Lt	
T	3.50	57.52		54.02		
81+57.11			3.9	53.2	1900' Lt	
"			4.2	52.9	2000' Lt	
"			4.7	52.4	2100' Lt	
"			4.8	52.3	2200' Lt.	
"			4.8	52.3	2300' Lt.	
" T.P.			4.94	52.14	2400' Lt.	
T	4.39	56.53		52.58		
81+57.11			4.6	51.9	2500' Lt.	
"			4.8	51.7	2600' Lt.	
"			5.9	50.6	2608 Lt - Gutter	
"			5.37	51.16	2620 Lt - E. edge Pvt	
"			5.12	51.41	2640 Lt - ℄ Lakewood Blvd	
Set T.B.M.			3.26	53.27	Set T.B.M. Lakewood Blvd (W.S.) 8100' N. ℄ of Cortsen St. Ct. Spk in P.P. # 44163 E 40' W. of ℄	

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Do not extend notes this side of this line

F. B. 547 Pg. 162 | Job No. 6330 Division No. D5. | Survey of Lakewood | Survey by Brumfit, C. Johnson | Indexed | Notes Rod C.W. Crumley Date 7-8-37 | Notes Chkd A.E. Timmerman Date 7-6-37 | Notes Chkd J.A.L. Date 2-9-37 | Date 7-8-37 | No. 64-24 | Profile | X-Sec. | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				53.72	T.B.M. El. ~~54.16~~ 53.72. Pg. 160	
T.B.M.				~~54.16~~ 53.72	5ph. in P.P. # 511920E - 30' Lt. of Sta. 81+25	
T	3.60	57.~~76~~ 32.				
81+57.11			4.3	53.0	100' Rt.	
"			3.9	53.4	200' Rt.	
" T.P.			3.99	53.~~77~~ 33	300' Rt.	
T	4.89	58.~~86~~ 22.				
"			5.1	53.1	400' Rt.	
"			5.0	53.2	500' Rt.	
"			4.9	53.3	600' Rt.	
"			4.8	53.4	700 Rt.	
"			4.7	53.5	800 Rt.	
" T.P.		~~58.76~~	4.70	53.~~76~~ 52	900 Rt.	
T	5.24	~~59.20~~				
"			5.0	53.8	1000 Rt.	
"			4.8	54.0	1100 Rt.	
"			4.8	54.0	1200 Rt.	
"			4.9	53.9	1300 Rt.	
"			4.9	53.9	1400 Rt.	
" T.P.			4.97	53.79 ~~54.23~~	1500 Rt.	
T	4.76	58.~~99~~ 55.				

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
81+57.11		58.~~99~~ 55	4.8	53.8	1600' Rt.	
"			4.5	54.1	1700' Rt.	
"			4.7	53.9	1800' Rt	
"			4.6	54.0	1900' Rt	
"			4.5	54.1	2000' Rt	
" T.P.			4.46	54.~~53~~ 09	2100' Rt	
T	4.75	5~~9~~8.~~28~~ 84				
"			5.0	5~~4~~3.8	2200' Rt.	
"			5.0	5~~4~~3.8	2300' Rt.	
"			5.0	5~~4~~3.8	2400' Rt.	
"			4.8	5~~5~~4.0	2500' Rt.	
"			4.9	5~~4~~3.9	2606' Rt. - Top Bnk	
"			6.2	5~~3~~2.6	2620' Rt - Gutter	
"			5.53	5~~4~~3.31	2630' Rt - Wedge Pvt.	
"			5.25	5~~4~~3.59	2640' Rt. - ℄ Bellflower Blvd	
Set T.B.M.			3.55	55.~~73~~ 29	Set T.B.M. Bellflower Blvd. (Est.) 8060'± N ℄ of Carson St. Ct. Sph. W. Si. of P.P. #445138E-40' E of ℄	

Profile No. 69-W
X-Sec. No.
Notes Red C.V. Crumley Date 7-8-37
Notes Chkd AE Timmons Date 7-9-37
Plotted AE Timmons Date 7-9-37
Checked J.A.L. Date 7-8-37
Job No. 6330 Division No.
Survey of Lakewood D.S.
Survey by Brunt Notes Brunt Date 7-7-37
Map No. 170-53 Indexed S. Johnson Date
F. B. 497 Pg. 163

Form 307 5M 11-35

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
				53.72 ~~54.16~~	T.B.M. El. ~~54.16~~ 53.72 Pg. 160 Spk. in P.P. #511920E-30' Lt. of Sta. 81+25	
T.B.M.						
T	3.57	57.~~73~~ 29				
82+00			5.0	52.3	℄ Clark Ave	
83+00			4.7	52.6	" " "	
84+00			4.7	52.6	" " "	
85+00			4.3	53.0	" " "	
86+00			4.0	53.3	" " "	
87+00			4.0	53.3	" " "	
T.P.			4.27	53.~~46~~ 02		
T	5.25	58.~~71~~ 27				
88+00			4.8	53.5	" " "	
89+00			4.4	53.9	" " "	
90+00			4.4	53.9	" " "	
91+00			4.4	53.9	" " "	
92+00			4.2	54.1	" " "	
92+43			4.1	54.2		
Set T.B.M.			3.21	55.~~56~~ 06	Set T.B.M. Ct Spk in P.P. #511925E-30' Lt. of Sta 93+25±	

F.B. 497 Pg. 164 Job No. 6330 Division No. C.V. Crumley Notes Red. Plotted A.E. Timmons Profile No. 69-24
Survey of Lakewood D.S. Date 7-8-37 Date 7-9-37 X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. A.E. Timmons Checked J.A.L.
Indexed A. C. Johnson Date 7-7-37 Date 7-9-37 Date 7-8-37

Form 307 5M 11-35

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Profile No. 69.24 Notes Red 7-8-37 Date 7-9-37 Notes Checked J.A.L. Date 7-9-37 Map No. 138-53 Indexed A. C. Johnson Date 7-7-37

X-Sec. No. Plotted A.E. Timmerman Survey of Lakewood Dr. Survey by [illegible] Notes E. [illegible] Date 7-7-37

Notes Clk E. Timmerman Checked J.A.L. Date 7-8-37 Division No. Job No 6233 Book No. C.W. Crumley

F.B. 4977 Pages

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				55.~~56~~ 06	T.B.M. El. 55.~~56~~ 06 Pg 164
"	3.43	58.~~93~~ 49			Ct. Spk. in PP # 511925E - 30' Lt. of Sta. 93+25 ±
92+43					& Clark Ave
"			4.2	54.3	100' Lt.
"			4.2	54.3	200' Lt.
"			3.7	54.8	222' Lt.
"			5.9	52.6	267' Lt. - Ditch under cultivation
"			3.4	55.1	300' Lt.
"			3.6	54.9	400' Lt.
" T.P.			4.10	54~~.89~~ 39	500' Lt.
"	4.71	59.~~54~~ 10			
92+43			4.5	54.6	600' Lt.
"			4.2	54.9	700' Lt.
"			4.4	54.7	800' Lt.
"			4.4	54.7	900' Lt.
"			4.2	54.9	1000' Lt.
"			4.2	54.9	1100' Lt.
T.P.		59.61	4.77	54.~~77~~ 33	
"	5.28	60.05			
92+43			4.6	55.0	1200' Lt.
"			4.7	54.9	1300' Lt.

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
92+43		59.61 ~~60.05~~	4.6	55.0	1400' Lt	
"			4.7	54.9	1500' Lt	
"			4.7	54.9	1600' Lt	
"			4.8	54.8	1700' Lt	
" T.P.			5.25	54.36 ~~55.80~~	1800' Lt	
T	2.89	57.25 ~~58.69~~				
"			2.6	54.7	1900' Lt	
"			2.6	54.7	2000' Lt	
"			4.9	52.4	2084 Lt	
"			4.7	52.6	2100' Lt.	
"			4.6	52.7	2200' Lt.	
"			4.5	52.8	2300' Lt.	
"			4.3	53.0	2400' Lt.	
T.P.			4.84	52.41 ~~53.85~~		
T	5.04	57.45 ~~58.89~~				
"			4.5	53.0	2500 Lt	
"			4.1	53.4	2600 Lt	
			5.3	52.2	2616 Lt. - Gutter	
			4.51	52.94	2620 Lt - E edge Pvt.	
			4.30	53.15	2640 Lt. - ℄ Lakewood Blvd	
Set TBM.			2.22	55.23	Set T.B.M. Lakewood Blvd, 9170'± N. ℄ of Carson St. Ct Spk in P.P. #441825E - 40'± W. of ℄	

F. B. 497 Pg. 166 Job No. 6330 Division No. Notes Red. C.V. Crumley Plotted A.E. Timmons Profile No. 69-24
Survey of Lakewood D.S. Date 7-8-37 Date 7-9-37 X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. A.E. Timmons Checked J.A.L.
Indexed R. C. Johnson Date 7-7-37 Date 7-9-37 Date 7-8-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				55.~~50~~ 06	T.B.M.-El. 55.~~50~~ 06 Pg. 164	
⊼	3.38	58.~~88~~ 44			Ct. Sph. in P.P. #511925 E-30' Lt of Sta. 93+25±	
92+43			4.5	53.9	100' Rt	
"			4.8	53.6	200' Rt.	
"			4.8	53.6	300' Rt	
"			4.9	53.~~4~~ 5	400' Rt.	
"			4.6	53.8	500' Rt.	
T.P.			4.87	~~54.01~~ 53.57		
⊼	5.22	~~59.23~~ 58.79				
"			5.1	53.~~8~~ 7	600' Rt	
"			4.7	54.1	700' Rt	
"			4.5	54.3	800' Rt.	
"			4.4	54.4	900' Rt.	
"			4.5	54.3	1000' Rt.	
"			4.2	54.6	1100' Rt.	
T.P.			4.33	54.~~90~~ 46		
⊼	4.83	59.~~73~~ 29				
"			4.8	54.5	1200' Rt	
"			4.8	54.5	1300' Rt	
"			4.7	54.6	1400' Rt	
"			4.7	54.6	1500' Rt	

Profile No. 69-24 Notes Red. C.V. Crumley Plotted A.E. Timmons Job No. 6330 Division No. F.B. 497 Page 16
X-Sec. No. Date 7-8-37 Date 7-9-37 Survey of Lakewood DS
Notes Chkd. A.E. Timmons Checked J.A.L. Survey by Brandy Notes Brandy Date 7-7-37
Date 7-9-37 Date 7-8-37 Map No. 170-53 Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
92+43		59.~~73~~ 29	5.0	54.3	1600' Rt.	
" T.P.			4.68	~~55.05~~ 54.61	1700' Rt.	
π	4.45	59.~~50~~ 06				
"			4.7	54.4	1800 Rt	
"			4.7	54.4	1900 Rt	
"			4.7	54.4	2000 Rt	
"			4.9	54.2	2100 Rt.	
"			5.0	54.1	2200 Rt.	
" T.P.			4.65	54.~~85~~ 41	2300 Rt	
π	4.25	~~59.10~~ 58.66				
"			4.1	54.6	2400 Rt	
"			4.1	54.6	2500 Rt	
"			4.1	54.6	2612 Rt	
"			5.2	5~~4~~3.5	2620 Rt - Gutter	
"			4.63	54.03	2630 Rt. - Wedge Pvt.	
"			4.22	54.44	2640 Rt. - ℄ Bellflower Blvd	
set T.B.M.			2.25	56.~~85~~ 41	Set T.B.M. Bellflower Blvd (F.S.) 9100'± N. ℄ of Carson St. Ct. Spk. in PP# 222135 E 40' E of ℄	

F.B. 497 Pg. 168 Job No. 6330 Division No. Notes Red. C.V. Crumley Plotted AE Timmons Pastile No. 69-24
Survey of Lakewood D.S. Date 7-8-37 Date 7-9-37
Survey by Brunty Notes Brunty Notes Chkd AE Timmons Checked J.A.L. X-Bar No.
Indexed A. C. Johnson Date 7-7-37 Date 7-9-37 Date 7-8-37

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Profile No. 64-24 Notes Rod C.W. Crumley Plotted A.E. Timmons Job No. 6330 Division No.
X-Sec. Date 7-8-37 Date 7-9-37 Survey of Lakewood U.S.
Notes Chkd A.E. Timmons Chkd J.A.L. Survey by Crumley Notes Crumley Date 7-8-37
Mo. Date 7-9-37 Map No. 191 Indexed Co. C. Jones F.B. 4277 Pg. 164

STATION	B. S.	H. I.	F. S.	ELEV.	
				55.06	T.B.M. - El. 55.56 Pg 164
T.B.M.		58.86		55.50	Ch. Spk. in R.R. # 511925E - 30'Lt. of Sta. 93+25±
I	3.80	59.30			
93+00			4.7	54.2	& Clark Ave
94+00			4.5	54.4	" " "
95+00			4.6	54.3	" " "
96+00			4.4	54.5	" " "
97+00			4.2	54.7	" " "
T.P.			4.65	54.65	
II	5.30	59.95			
98+00			4.7	54.8	" " "
99+00			4.6	54.9	" " "
100+00			4.5	55.0	" " "
101+00			4.4	55.1	" " "
102+00			4.1	55.4	" " "
102+40.6			4.3	55.2	" " " Top Bnk
102+47.6			5.1	54.4	" " " Gutter
102+54.6			4.75	54.76	" " " Sedge Pit
102+70.61			4.54	54.97	" " " & South St
Set T.B.M.			4.52	55.45	Set T.B.M. ← Gone 7/24/41 - S.E. Butler Spk. W+T in Pvt @ Sta. 102+65.29

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				54.99 ~~55.43~~	T.B.M. - El. 54.99 ~~55.43~~ Ct. Spk. W. & T. at Sta. 102+68.29
⊼	6.50	61.49 ~~93~~			
102+70.61					℄ Int. - Clark Ave & South St.
"			6.42	55.07	50' Lt. - ℄ South St.
"			6.12	55.37	100' Lt. - " " "
"			5.30	56.19	150' Lt. - " " "
"			4.44	57.05	200' Lt. - " " "
"			3.92	57.57	257.2' Lt. - " " "
102+41.0			8.47	53.02	257.2' Lt. - S. end Twin 30" CIP Culverts
103+01.1			8.05	53.44	257.2' - N " " " " "
102+70.61			4.15	57.34	300' Lt - ℄ South St
"			4.80	56.69	350' Lt. - " " "
"			5.49	56.00	400' Lt - " " "
"			5.84	55.65	445' Lt - " " "
"			5.91	55.58	500' Lt - " " "
T.P.			6.25	55.24 ~~66~~	
⊼	5.03	60.27 ~~71~~			
"			4.48	55.79	600' Lt. - ℄ South St.
"			4.37	55.90	700' Lt. - " " "
"			4.28	55.99	800' Lt. - " " "

F. B. 497 Pg. 170 Job No. 6330 Division No. Notes Red. C.V. Crumley Plotted A.E. Timmons Profile No. 69-24
Survey of Lakewood D.S. Date 7-8-37 Date 7-9-37 Checked J.A.L. X-Sec. No.
Survey by Brunty Notes Brunty Notes Chkd. A.E. Timmons Date 7-9-37 Date 7-8-37
Indexed A. C. Johnson Date 7-8-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
102+70.61		60.~~71~~ 27	4.20	56.07	900' Lt. - ℄ South St.	
"			4.25	56.02	1000' Lt. - ℄ " "	
"			4.29	55.98	1100' Lt. - ℄ " "	
T.P.			4.54	~~56.17~~ 55.73		
T	4.47	60.~~64~~ 20				
"			4.23	55.97	1200' Lt. - " " "	
"			4.29	55.91	1300' Lt. - " " "	
"			4.32	55.88	1400' Lt. - " " "	
"			4.48	55.72	1500' Lt. - " " "	
"			4.59	55.61	1600' Lt. - " " "	
"			4.60	55.60	1700' Lt. - " " "	
T.P.			4.83	~~55.81~~ 55.37		
T	4.53	~~60.34~~ 59.90				
"			4.43	55.47	1800' Lt. - " " "	
"			4.52	55.38	1900' Lt. - " " "	
"			4.58	55.32	2000' Lt. - " " "	
"			4.75	55.15	2100' Lt. - " " "	
"			4.92	54.98	2200' Lt. - " " "	
T.P.			5.15	~~55.19~~ 54.75		
T	4.36	59.~~55~~ 11				
"			4.20	54.91	2300' Lt. - " " "	

Profile No. 69-2N
Notes Red C.V. Crumley Plotted A.E. Timmons Job No. 6336 Division No.
Date 7-8-37 Date 7-9-37 Survey of Lakewood D5
X-Sec. Notes Chkd A.E. Timmons Checked J.A.L. Survey by Brunty Notes Brunty Date 7-8-37
No. Date 7-9-37 Date 7-8-37 Map No. 17053 Indexed A. C. [illegible]

F.B. 497 PG. 171

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STATION	B. S.	H. I.	F. S.	ELEV.		
102+70.61		59.~~55~~ 11	4.25	54.86	2400' Lt - ℄ South St	
"			4.38	54.73	2500' Lt - " "	"
"			4.47	54.64	2560 Lt - " "	"
"			5.59	53.52	2600' Lt. - " "	" x Gutter
"			5.15	53.96	2620' Lt. - " "	"
"			4.95	54.16	2640± Lt. - ℄ Int South St. + Lakewood Blvd.	
					Elev - 52.828 See F.B. 865-143	
T.B.M.			6.43	~~53.12~~ 52.68	T.B.M. South St. + Lakewood Blvd. - ℄ Int. Top of Brass Cap Mon.	
					Note. Fd P.P. on NW Cor Marked BM #33 but Fd. no B.M.	

F.B. 497 Pg. 172 Job No 6330 Division No. Notes Red C.V. Crumley Plotted A.E. Timmons Profile No. 69-24
Survey of Lakewood D.S. Date 7-8-37 Date 7-9-37 X-Sec.
Survey by Brunty Notes Brunty Notes Chkd A.E. Timmons Checked J.A.L. No.
Indexed C. Johnson Date 7-8-37 Date 7-9-37 Date 7-8-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Pp file No. 24-12 Notes Rod C.W.C. Plotted E.E.T. Job No. 6330 Division No.
Date 7-6-37 Date 7-9-37 Survey of Lakewood D.5.
X-Sec. Notes Chkd. E.E.T. Survey by Brierley Notes Brierley Date 7-6-37
Bk. Date 7-8-37 Map No. 178-53 Index C. Johnson F.B. 497 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	
				54.99	T.B.M. El. ~~55.43~~ 54.99 Pg. 169
T.B.M.		59.64		55.43	Spk. W. & T. in Pvt. at Sta. 102+68.29
T	4.65	60.08			
102+70.61					℄ Int. Clark Ave + South St.
"			4.50	55.14	100' Rt. - ℄ South St.
"			4.47	55.17	200' Rt. - " " "
"			4.34	55.30	300' Rt. - " " "
"			4.29	55.35	400' Rt. - " " "
"			4.23	55.41	500' Rt. - " " "
"			4.17	55.47	600' Rt. - " " "
T.P.		59.86	4.52	55.56	
T	4.74	60.30			
"			4.36	55.50	700' Rt. - " " "
"			4.27	55.59	800' Rt. - " " "
"			4.22	55.64	900' Rt. - " " "
"			4.06	55.80	1000' Rt. - " " "
"			4.04	55.82	1100' Rt. - " " "
"			4.03	55.83	1200' Rt. - " " "
T.P.		60.59	4.36	55.94	
T	5.09	61.03			
"			4.69	55.90	1300' Rt - " " "

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Profile No. 69-24 Notes AE Date 7-9-37 Checked JAL Date 7-8-37 X-Sec. No.

Job No 4330 Division No. D-5. Notes Beauty Date 7-8-37

Book 1497 Pg. 174 Survey of Lakewood Survey by Beauty Notes C. Johnson Date 7-8-37 Inclosed A.

STATION	B. S.	H. I.	F. S.	ELEV.	
		60.59			
102+70.61		61.03	4.58	56.01	1400' Rt. - ℄ South 5th.
"			4.51	56.08	1500' Rt. - " " "
"			4.41	56.18	1600' Rt. - " " "
"			4.28	56.31	1700' Rt. - " " "
"			4.27	56.32	1800' Rt. - " " "
T.P.			4.63	56.96 56.40	
T	5.04	61.44 61.00			
"			4.59	56.41	1900' Rt. - " " "
"			4.50	56.50	2000' Rt. - " " "
"			4.47	56.53	2100' Rt. - " " "
"			4.49	56.51	2200' Rt. - " " "
"			4.69	56.31	2300' Rt. - " " "
"			4.74	56.26	2400' Rt. - " " "
T.P.			4.96	56.04 56.49	
T	4.55	60.59 61.03			222130E 5.51
"			4.37	56.22	2500' Rt. - " " "
"			4.54	56.05	2590' Rt " " "
"			5.65	54.94	2640' Rt. - ℄ Int South 5th & Bellflower Blvd
					Set T.B.M. Elev. 58.08 Pg. 214 58.102 — B.M. Circuit #13 FB. 902-22
Set T.B.M.			2.58	58.01	South 5th & Bellflower Blvd. - S.E. Cor. Gt. Spk. S.S. of P.P. # 222130E

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118+50

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				54.99 ~~55.43~~	T.B.M. - El. ~~55.43~~ 54.99 Pg. 169 Spk. W.+T. in Pvt. at Sta. 102+68.29
⊼	5.27	60.26 ~~60.70~~			
102+70.61					℄ Int. Clark Ave + South St.
" 85.6			5.40	54.86	N. edge Pvt.
" 91.6			5.8	54.5	Gutter
" 94.6			4.8	55.5	Top Bnk
103+00			4.9	55.4	
104+00			4.8	55.5	
105+00			4.7	55.6	
106+00			4.5	55.8	
107+00			4.5	55.8	
108+00			4.2	56.1	
T.P.			4.17	56.09 ~~.53~~	
⊼	4.69	60.78 ~~61.22~~			
109+00			4.8	56.0	
"			4.6	56.2	100' Lt.
"			4.4	56.4	200' Lt.
"			4.8	56.0	243' Lt. Top Bnk
"			6.2	54.6	248' Lt. - Bot Ditch
"			4.6	56.2	274' Lt.

Profile No. 69-20 Notes Red. Lyon Plotted A.F. Timmons Job No. 6330 Division No. F.B. 497 Pg. 175
Date 7-12-37 Date 7-9-37 Survey of Lakewood D.S.
X-Sec. Notes Checked E. Timmons Checked J.A.L. Survey by Brunty Notes Brunty Date 7-8-37
No. Date 1 2 1937 Date 7-8-37 Map No. 170-53 Indexed A. C. Johnson

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
109+00		60 78 ~~61.22~~	4.5	56 3	300' Lt.	
110+00			4.8	56 0		
111+00			4.5	56 3		
112+00			4.3	56 5		
"			4.5	56 3	200' Lt.	
"			4.7	56 1	236' Lt. - Top Bnk.	
"			6.3	54 5	240' Lt. - Bot Ditch	
"			4.8	56 0	255' Lt. Top Bnk.	
"			4.8	56 0	300' Lt.	
113+00			4.2	56 6		
114+00			4.2	56 6		
T.P.			3.93	56 85 ~~57.29~~		
⊼	4.78	61 63 ~~62.07~~				
115+00			4.8	56 8		
116+00			4.6	57 0		
117+00			4.5	57 1		
118+00			4.3	57 3		
118+50			4.2	57 4		
Set T.B.M.			3.94	57 69 ~~58.13~~	Set T.B.M. Set 1X2 + Nail at Approx. Sta 118+50	

Profile No. 69-24 X-Sec. No.

Plotted J.A.L. Date 7-12-37

Checked [illegible] Date 7-21-37

Notes Red. Date

Notes Blue. Date JUL 12 1937

Notes Brunty Date 7-8-37

Job No. 6330 Division No.

Survey of Lakewood D.S.

Survey by Brunty

Indexed A. C. Johnson

F.B. 497 Pg. 176

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				57.69 ~~58.13~~	T.B.M. El. 57.69 ~~58.13~~ Pg. 176 1X2 + Nail at Approx. Sta. 118+50	
⊼	4.39	62.08 ~~62.52~~				
118+50			5.1	57.0	100' Lt.	
"			5.5	56.6	172' Lt.	
"			6.4	55.7	176' Lt. - Bot Ditch	
"			4.6	57.5	181' Lt.	
"			4.2	57.9	200' Lt.	
"			4.6	57.5	300' Lt.	
"			4.8	57.3	400' Lt.	
"			5.2	56.9	500' Lt.	
"			5.1	57.0	600' Lt.	
T.P.			5.42	56.66 ~~57.10~~		
⊼	4.96	61.62 ~~62.06~~				
"			4.5	57.1	700' Lt	
"			4.5	57.1	800' Lt	
"			4.7	56.9	900' Lt	
"			4.7	56.9	1000' Lt	
"			4.6	57.0	1100' Lt	
"			4.7	56.9	1200' Lt.	
T.P.			5.05	56.57 ~~57.01~~		

Profile No. 69-W Notes Red. Plotted J.A.L. Job No. 6337 Revision No. F.B. 497 Pg. 177
Date 7-12-37 Survey of Lakewood D.S.
X-Sec. No. Notes Chief of Transportation Survey by Brunty Notes Brunty Date 7-8-37
Date JUL 12 1937 Date 7-21-37 Map No. 170-53 Indexed by G. Johnson

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
π	5.24	61 81 ~~62.25~~		56 57 ~~57.01~~	
118+50			4.9	56 9	1300' Lt.
"			4.7	57 1	1400' Lt.
"			4.7	57 1	1500' Lt.
"			4.3	57 5	1600' Lt.
"			4.6	57 2	1700' Lt.
"			4.7	57 1	1800' Lt.
T.P.			5.14	56 67 ~~57.11~~	
π	5.29	61 96 ~~62.40~~			
"			4.7	57 3	1900' Lt.
"			4.6	57 4	2000' Lt.
"			4.5	57 5	2100' Lt.
"			4.5	57 5	2200' Lt.
"			4.5	57 5	2300' Lt.
"			4.8	57 2	2400' Lt.
T.P.			5.09	56 87 ~~57.31~~	
π	3.90	60 77 ~~61.21~~			
"			4.2	56 6	2500' Lt
"			4.5	56 3	2601' Lt
"			5.6	55 2	2609' Lt. - Gutter
"			4.95	55 82	2620' Lt. - Eedge Pvt

F. B. 497 PG. 178 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 69-24
Survey of Lakewood D.S. Date 7-12-37 X-Sec. No.
Survey by Brunty Notes Brunty Notes ALBERT E. TIMMONS Checked [illegible]
Indexed A. O. Johnson Date Date JUL 12 1937 Date 7-21-37

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
118+50		60.77 ~~61.21~~	4.73	56.04	Lt - ℄ Lakewood Blvd	
Set T.B.M.			3.12	57.65 ~~58.09~~	Set T.B.M. Lakewood Blvd (Si.) 1580 S of L.B. City Bdry. Ct. Spk. - P.P. #441811E - 40' W of ℄	
*	*		*		* * * * *	
T.B.M.				57.69 ~~58.13~~	T.B.M. El. = ~~58.13~~ 57.69 Pg. 176 1X2 + Nail at Approx. Sta. 118+50	
⊼	4.32	62.01 ~~.45~~				
118+50			4.9	57.1	100' Rt.	
"			4.7	57.3	200' Rt.	
"			4.7	57.3	300' Rt.	
"			4.7	57.3	400' Rt.	
"			4.7	57.3	500' Rt.	
"			4.7	57.3	600' Rt.	
T.P.			5.06	56.95 ~~57.39~~		
⊼	4.82	61.77 ~~62.21~~				
"			4.7	57.1	700' Rt	
"			5.0	56.8	800' Rt	
"			4.7	57.1	900' Rt	
"			4.9	56.9	1000' Rt.	

Profile No. 69-24 Notes Red. ____ Plotted J.A.L. Job No. 6330 Division No. ____ F. B. 497 Pg. 179
X-Sec. No. ____ Date ____ Date 7-12-37 Survey of Lakewood D.S.
Notes Chkd. ALBERT E. TIMMONS Checked ____ Survey by Brunsty Notes Brunsty Date 7-8-37
Date 7-31-37 Map No. 120-53 Indexed A. C. Johnson

Form 307 5M 11-35

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F.B. 497 Pg. 180 | Job No. 6330 Division No. | Notes Red | Date | Platted J.A.L. Date 7-12-37 | Profile No. 69.24
Survey of Lateral D.5. | Notes Brunty | Notes CHART II. TIMSON Checked T-24-37 | X-Sec.
Surveyed by Brunty & C. Johnson Date 7-8-37 | Date JUL 12 1937 Date summary | No.
Indexed A.

STATION	B. S.	H. I.	F. S.	ELEV.	
118+50		~~61.77~~ 62.21	4.8	57 0	1100' Rt
"			4.8	57 0	1200' Rt
T.P.			5.16	~~57.05~~ 56 61	
↑	5.10	~~62.15~~ 61 71			
"			4.9	56 8	1300' Rt.
"			4.6	57 1	1400' Rt.
"			4.8	56 9	1500' Rt.
"			4.5	57 2	1600' Rt.
"			4.7	57 0	1700' Rt.
"			4.6	57 1	1800' Rt.
TP			4.75	~~57.40~~ 56 96	
↑	5.48	62.~~55~~ HH			
"			4.9	57 5	1900' Rt
"			4.8	57 6	2000' Rt.
"			4.6	57 8	2100' Rt.
"			4.2	58 2	2200' Rt.
"			4.4	58 0	2300' Rt.
"			4.5	57 9	2400' Rt.
T.P.			4.80	~~58.08~~ 57 64	
↑	4.64	62.~~72~~ 28			
"			4.2	58 1	2500' Rt.

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STATION	B. S.	H. I.	F. S.	ELEV.		
118+50		62.~~72~~ 28	3.8	58 5.	2610' Rt	
"			5.2	57 1.	2620' Rt - Gutter	
"			4.62	57 66.	2629' Rt - wedge Pvt	
"			4.25	58 03	2640' Rt - ℄ Bellflower Blvd.	
Set T.B.M.			2.81	59.~~91~~ 47.	Set T.B.M. ~~Lakewood~~ Bellflower Blvd. (E.S.) 1500' S of LB City Bdry Ct. Spk. in P.P. # 222121 E	
*		*		*	*	*
T.B.M.				57 69. ~~58.13~~	T.B.M. El. ~~58.13~~ 57.69. Pg. 176 1x2+Nail at Approx. Sta. 118+50	
⊼	4.73	62.~~86~~ 42				
119+00			5.1	57 3.		
120+00			4.9	57 5.		
121+00			4.9	57 5.		
122+00			4.7	57 7.		
123+00			4.5	57 9.		
124+00			4.0	58 4.		
T.P.			4.30	58.~~56~~ 12		
⊼	5.29	63.~~85~~ 41				
125+00			4.8	58 6.		
126+00			4.7	58 7.		

Profile No. 59-24 Notes Red. ____ Plotted J.A.L. Job No. 6336 Division No. ____ F.B. 497 Pg. 181
Date ____ Date 7-12-37 Survey of Lakewood D.S.
X-Sec. No. ____ Notes Checked ____ Survey by Drunty Notes Drunty Date 7-9-37
Date 11-12-1937 Date 7-21-37 Map No. 170-53 Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
126+00		63.~~85~~ 41	4.4	59 0	86' Lt.	
"			5.2	58.2	92' Lt. - Ditch	
"			4.3	59 1	100' Lt.	
127+00			4.5	58 9		
128+00			4.2	59 2		
129+00			4.0	59 4		
TP.			4.27	59.~~56~~ 12		
T	5.85	64 97 ~~65.41~~				
130+00			5.3	59 7		
131+00			4.8	60 2		
132+00			4.5	60 5		
132+50			4.3	60 7		
"			4.0	61 0	8' Lt	
"			5.1	59 9	19' Lt - Ditch	
"			4.0	61 0	50' Lt.	
133+00			4.1	60 9		
133+92			4.8	60 2		
T.P.			4.60	60.~~84~~ 37		
T	5.97	66.~~78~~ 34				
133+92			6.6	59 7	8' Lt. - Int of Ditches	
"			5.0	61 3	17' Lt.	

F. B. 497 Pg. 182 Job No. 6330 Division No. Notes Red. Plotted J.A.L. Profile No. 64.24
Survey of Lakewood D.S. Date 7-12-37
Survey by Brunty Notes Brunty Notes Checked ALBERT E. TIMMONS Checked [illegible] X-Sec. No.
Indexed A. C. Johnson Date 7-9-37 Date 7-21-37 Date 7-21-37

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Profile No. 6221 Notes Red _____ Plotted J.A.L. Job No. 6330 Division No. 1 F.B. 497 Pg. 53
Date _____ Date 7-12-32 Survey of Lakewood Notes Brown Date 7-9-32
X-Sec. No. _____ Notes Chkd. E. Tibbetts Survey by Brown Notes Brown Date 7-9-32
Drawn J.A.L. 1932 Chkd. [illegible] Map No. 120-32 Indexed [illegible] Traced [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
133+92		66.72 34	4.5	618	31' Lt	
"			5.3	610	9' Rt.	
"			5.9	604	50' Rt.	
134+39.12			5.3	610	℄ Int Clark Ave + Long Beach City Bdy.	
"			4.9	614	13' Lt.	
"			6.6	597	18' Lt. - Bot. Ditch	
"			5.3	610	25' Lt.	
"			5.1	612	12' Rt.	
"			7.0	593	17' Rt. - Bot. Ditch	
"			5.2	611	24' Rt.	
135+00			5.7	606	℄ Clark Ave.	
"			5.5	608	9' Lt.	
"			7.5	588	15' Lt. - Bot Ditch	
"			5.1	612	20' Lt.	
"			5.4	609	7' Rt.	
"			7.1	592	13' Rt. - Bot. Ditch	59.769 Per F.B. 865-156
"			5.0	613 59 62	22'	Fd. B.M. #30 El. 60.240 L.B. 760 Pg 2
Fd. B.M. #30			6.72	60.00		On Bdry. line City of L.B. - 62' E of ℄ Clark Ave.
						Ct. Spk. in Conc. Mon. 18" Below surface
T.B.M. #29	6.75	66.75 37				Fd. B.M. #29 El. 60.253 L.B. 760 Pg 2
			6.74	59.76 59 63		On Bdry. line City of L.B. - 62' W of ℄ Clark Ave.
						59.773 Ct. Spk. in Conc. Mon. 18" Below Surface

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
						59.63 ~~60.01~~ Pg 183
B.M. #29				59.63 ~~60.01~~	B.M. #29 El. = ~~60.253~~ ~~LB 760 Pg. 2~~ On Bdry. line of City of Long Beach - 62' W. of ℄ Clark Ave Ct. Spk. in Conc. Mon - 18" Below Surface	
T	5.80	65.43 ~~81~~				
134+29.12			4.5	60 9	100' Lt.	B.M. #29. Elev. = 60.253
"			4.9	60 5	200' Lt.	per L.B. 760-2-6; &
"			5.1	60 3	300' Lt.	L.B. 165-5.
"			5.4	60 0	400' Lt.	
"			5.4	60 0	500' Lt.	
T.P.			5.34	60.09 ~~47~~		
T	4.04	64.13 ~~51~~				
"			4.1	60 0	600' Lt.	
"			4.5	59 6	700' Lt.	
"			4.9	59 2	800' Lt.	
"			5.3	58 8	900' Lt.	
"			5.4	58 7	1000' Lt.	
"			5.3	58 8	1100' Lt.	
T.P.			5.25	58.88 ~~59.26~~		
T	4.30	63.18 ~~56~~				
"			5.0	58 2	1200' Lt.	
"			4.8	58 4	1300' Lt.	
"			4.7	58 5	1400' Lt.	

F. B. 497 Pg. 18 Job No. 6330 Division No. Notes Red. Date Plotted J.A.L. Date 7-12-37 Profile No. 69-24

Survey of Lakewood D.S. Notes Brunt Date 7-9-37 Notes Chkd. ALBERT F. TIMMONS Checked [illegible] Date 7-21-37 X-Sec. No. 9

Survey by Brunt Date 7-9-37 Date 7-21-37

Indexed C. Johnson

Form 307 5M 11-35

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Do not extend notes this side of this line

Profile No. 23-W — Notes Rod — Plotted J.A.L. — Job No 6330 Division No. — F.B. 497 Pg. 185
X-Sec. — Date 7-12-37 — Survey of Lakewood Ds.
No. — Notes Checked [illegible] — Survey by Brumley — Notes Brumley Date 7-12-37
Date 7-12-37 — Date 7-21-37 — Map No. 126-53 — Notes A. C. Tr.

STATION	B. S.	H. I.	F. S.	ELEV.		
134+29.12		63.56 (18.)	4.8	58 4	1500' Lt	
"			4.8	58 4	1600' Lt	
"			4.4	58 8	1700' Lt	
T.P.			4.31	58 87 59.20		
T	5.39	64.84 (46.)				
"			5.4	59 1	1800' Lt	
"			4.7	59 8	1900' Lt	
"			4.8	59 7	2000' Lt	
"			4.6	59 9	2100' Lt	
"			4.7	59 8	2200' Lt	
"			5.2	59 3	2300' Lt.	
T.P.			5.1	59 29 59.67		
T	4.78	64.45 (07.)				
"			4.6	59 5	2400' Lt.	
"			4.8	59 3	2500' Lt.	
"			5.3	58 8	2588' Lt.	
"			7.0	57 1 67	2607 Lt. Gutter	
"			6.40	57 7	2620 Lt. - E. edge Pvt	L.B. 832-2
"			6.25	57 82	2640 Lt. - ℄ Lakewood Blvd	58.460
B.M. B-159			6.22	57 85 57.23	Ed. B.M. "B-159" El. 58.364 - 2B760-22 Cerritos Ave. + Rose Ave. Bt Spt. in Conc. Pvt. 14.5' W of ℄ Int.	

See F.B. 865-160

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
						58.032 - F.B. 865-161
		64.~~45~~ 07			Fd. B.M. #21 El. 58.374 L.B. 832 Pg 2	
Fd B.M. #21			6.19	57 88. ~~58.26~~	Corritos Ave + Rose Ave - S.W. Cor.	
					Ct. Spk. in Conc Pvt 14'W + 45'S. of ℄ Int.	
					Fd. B.M. #22 El. 58.419 L.B. 832 Pg. 2	
Fd. B.M. #22			6.16	57 91. ~~58.29~~	Corritos Ave + Rose Ave. - N.W. Cor.	
					Ct. Spk. in Conc Pvt 14'W + 45'N. of ℄ Int.	
					EL = 58.079 - F.B. 865-161	

F.B. 497 Pg. 186 Job No. 6330 Division No. Notes Red. Date Plotted I.A.L. Date 7-21-37 No. 64-24 Profile
Survey of Lakewood D.S. Notes Chkd. ALBERT E. TIMMONS Checked [illegible] X-Sec.
Survey by Brunty Notes Brunty Date JUL 12 1937 Date 7-21-37 No.
Indexed A. C. Johnson Date 7-9-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M #29				~~60 01~~ 59 63	B.M #29 Elev. 60.01 Page 183 On Bdry. line of City of Long Beach 62' W & Clark Ct spk in Conc. Mon. -18" Below surface.	
⊼	5 89	65 ~~90~~ 52				
134+29 12			4 9	60 6	100' Rt	
"			4 9	60 6	200' Rt.	
"			5 0	60 5	300' Rt	
"			4 8	60 7	400' Rt	
"			4 7	60 8	500' Rt	
T.P.			4 68	~~61 22~~ 60 84		
⊼	4 77	65 ~~99~~ 61				
134+29 12			4 9	60 7	600' Rt.	
"			5 0	60 6	700' "	
"			4 6	61 0	800' "	
"			4 6	61 0	900 "	
"			4 4	61 2	1000 "	
"			4 4	61 2	1100 "	
T. P.			4 41	61 ~~58~~ 20		
⊼	4 59	~~66 17~~ 65 79				
134+29 12			4 6	61 2	1200' Rt	
"			4 8	61 0	1300' "	
"			4 7	61 1	1400 "	

Profile No. 69 Notes Red. Plotted J.A.L. Job No. 6330 Division No. F.B. 497 Pg. 157
Date 7-21-37 Survey of Lakewood D.S.
X-Sec. Notes Clerk Survey by C.E. Brunty Notes H.M.S. Date 7-9-37
No. Date JUL 12 1937 Date 7-21-37 Map No. 170-53 Indexed by C. Johnson

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		65 79 ~~66 17~~				
134+29 12			50	60 8	1500' Rt	
"			52	60 6	1600' "	
"			52	60 6	1700' "	
T.P			499	60 80 ~~61 18~~		
⊼	447	65 27 ~~65~~				
134+29 12			50	60 3	1800' Rt	
"			48	60 [illegible]	1900' "	
"			47	60 6	2000' "	
"			45	60 8	2100' "	
"			44	60 9	2200' "	
"			47	60 6	2300' "	
T.P			462	60 65 ~~61 03~~		
⊼	535	66 00 ~~38~~				
134+29 12			52	60 8	2400' "	
"			49	61 1	2500' "	
"			46	61 4	2600' "	
"			44	61 6	2609 "	
"			51	60 9	2618'	Gutter
"			442	61 58	2633 "	Wedge Pav.
"			424	61 76	2640' R	℄ Bellflower Blvd.

F. B. 497 PG. 188 Job No. 6330 Division No. Notes Red. Lyon Plotted J.A.L. Profile No. 69.24
Survey of Lakewood DS Date 7-12-37 Date 7-12-37 X-Sec.
Survey by C.E.B. Notes H.M.S. Notes Chk'd Date 7-21-37 No.
Indexed C. Johnson Date Date JUL 12 1937

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
		66 ~~38~~ 00				
T.P.			4 39	61 ~~99~~ 61		
T	5 33	66 ~~67~~ 94 ~~32~~				
Fd B.M-B-123			5 09	61 ~~62~~ 85 ~~23~~	B.M-B-123 Elev. 62.500 L.B. 760 P 7 Rose Ave & ~~Somerset Ave.~~ Bellflower Blvd. S.W. Cor. Bt spk N.E. Cor. walk to house #852	

Profile No. 69-24 X-Sec. No. ____ Notes Red. ____ Plotted J.A.L. Date 7-21-37 Job No. 6330 Division No. ____ Date ALBERT E. TIMMONS Checked [illegible] Survey by C.F.B. Notes H.M.S. Date 7-9-37 Date 7-21-37 Map No. 170-53 Indexed ____ F.B. 497 Pg. 189

F. B. 497 Pg. 190 | Job No. 6330 | Division No. | Notes Red. | Plotted | Profile

Survey of Lakewood D.S. | Date | Date | No.

Survey by C.E. Bruntz | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No. 49-74-3 | Notes Rad. | Plotted | Job No. 6330 | Division No. | F. B. 497 Pg. 191
Date | Date | Survey of Lakewood D.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by R. [illegible] Notes Brunty Date 7-9-37
Date | Date | Map No. 170-53 Indexed C. Johnson Date

PROFILE

OF LINE 505' E. OF & OF CLARK AVE FROM CARSON ST. NORTH TO LONG BEACH CITY BOUNDARY

LAKEWOOD DRAINAGE SYSTEM

JN6330

C.E. Brunty - Chief
H.M. Smith - Level
J.L. Willey - Rod.
M.A. Van Deren - Rod.

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 1-1-35

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700 HALL OF RECORDS

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Job No. 6330 Station No. Notes Red J.A.L. Plotted J.A.L. Profile No. 68-W-3
Survey of Lakewood Dr. Date 7-13-37 Date 7-13-37 X-dep.
Surveyed by A.C. Gilmore Notes ALBERT E. FINMORE Checked Symmes No.
Inspected Date 7-9-37 Date JUL 13 1937 Date 7-21-37

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. #2 El. 38.97 L.A.236 Pg. 3
B.M. #2	This B.M. Gone -			38.97	Clark Ave + Carson St. - N.E. Cor.
	Calculate Elevations back from				L+N. - M.C.R.
	B.M. 3 at Clark Ave + Harvey Way - See Pg. 194				
0+49±		43.58			
~~0+56.9~~			9.3	343.	2½ Lt. - Bot. of 36" C.I.P. Culvert } S. end
"			9.3	343.	2½ Rt. - " " " " " "
0+615			5.35	3823	Top of Conc. C.B.
~~0+38.5~~					& Carson St. - Under Construction
1+00			5.32	3826	Top of Conc. CB
~~0+00~~			9.00	3458	2½ Lt. - Bot of 36" C.I.P. Culvert } N. end
~~1+38.5~~			8.84	3474	2½ Rt " " " " " "
1+53.8			4.7	389	℄ Ditch
~~0+53.8~~			4.9	387	"
"			4.7	389	" + ℄ Alley
1+730			4.7	389	℄ Ditch
~~0+730~~			4.6	390	" "
2+00			4.8	388	" "
~~1+00~~			4.5	391	" "
2+89±			4.0	396	15' Lt
~~1+89±~~					
3+00					
~~2+00~~					
4+00					
~~3+00~~					
5+00					
~~4+00~~					
6+00					
~~5+00~~					

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00 ~~5+00~~		43 58	2.9	40 7	33' Lt	
"			2.8	40 8	50' Lt	
"			4.5	39 1	15' Rt	
"			4.0	39 6	21' Rt	
"			3.7	39 9	50' Rt	
T.P.			4.40	39 18		
⊼	5.03	44 21				
7+00 ~~6+00~~			5.0	39 2		
8+00 ~~7+00~~			4.9	39 3		
9+00 ~~8+00~~			5.1	39 1		
10+00 ~~9+00~~			4.7	39 5		
11+00 ~~10+00~~			4.5	39 7		
"			3.8	40 4	15' Lt	
"			3.0	41 2	20' Lt	
"			3.2	41 0	50' Lt	
"			3.7	40 5	15' Rt	
"			3.4	40 8	20' Rt	
"			3.4	40 8	50' Rt	
12+00			4.4	39 8		
T.P.			4.43	39 78		

Profile No. 69-24-3 Notes Red J.A.L. Plotted ALBERT E. TIMMONS Job No. 6336 Division No. F. B. 497 Pg. 19
Date 7-13-37 Date JUL 13 1937 Survey of Lakewood DS
X-Sec. No. Notes Chkd. E. TIMMONS Checked J.A.L. Survey by Brunty Notes Brunty Date 7-9-37
Date JUL 13 1937 Date 7-13-37 Map No. 170-53 Andrew A. C. Johnson

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
π	5.26	45 04		39 78		
13+00			5.2	39 8		
14+00			5.1	39 9		
14+79.5 ±			4.8	40 2	℄ Harvey Way	
15+00			4.8	40 2		
T.P.			3.85	41 19		
π	5.10	46 29			B.M.#3 El.=42.40 ✓ L.X. 226 Pg. 3 ✓	
B.M.#3			3.89	42.40	Clark Ave. + Harvey Way - N.E. Cor. L+N - M.C.R. Page 101	
π	4.17	46 57			= LC.64 - Elev. 42.437 Per F.B. 865-66	
T.P.			6.08	40 49		
π	5.11	45 60				
16+00			5.5	40 1	℄ Ditch	
17+00			5.2	40 4	" "	
18+00			5.0	40 6	" "	
19+00			4.8	40 8	" "	
20+00			4.9	40 7	" "	
21+00			4.6	41 0	" "	
"			3.8	41 8	15 L b. bk	
"			1.3	44 3	18 L Tp bk	
			1.0	44 6	50' L	

P. B. 497 Pg. 194 Job No. 6330 Division No. Notes Red. Plotted Date Jul 13 1937 Profile No. 69-743
Survey of Lakewood D.S. Date Notes Chief Rd. Date Jul 13 1937 X-Sec. No.
Survey by C.E.B. Notes H.M.S. Date
Indexed C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		45 60				
21+00			38	41 8	15 R bt bk	
"			22	43 4	21 R Tp "	
"			12	44 4	50' R	
T.P.			450	41 10		
⊼	587	46 97				
22+00			58	41 2	℄ Ditch	
23+00			55	41 5	" "	
24+00			53	41 7	"	
25+00			55	41 5	" "	
26+00			55	41 5	" "	
27+00			49	42 1	" "	
27+39 bt			48	42 2	(" " LP) ℄ Centralia St.	
27+62			42	42 8	bot bk (beginning of bay field)	
27+72			23	44 7	Top "	
T P			205	44 92		
⊼	533	50 25				
28+00			53	44 9	19' L Tp bk	
"			80	42 2	28' L ℄ Ditch	
"			56	44 6	40' L Tp bk	
"			50	45 2	60' L	

Profile No. 64-243 Notes Red L.A.L. Plotted PLANET & TIMMONS Date 7-13-37 Date 1 3 1937 Job No. 6330 Division No. Survey of Lakewood D.S. Notes Checked L.A.L. Date 7-13-37 Survey by C.F. Bunty Notes H.M.S. Date 7-12-37 Date 1 3 1937 Map No. 170-53 Indexed C. John Date

F.B. 497 Pg. 195

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STATION	B. S.	H. I.	F. S.	ELEV.		
		50 25				
29+00			53	449	505' E. ℄ Clark Ave	
"			55	447	54' L	
"			83	419	68' L bot ditch (bot bk)	
"			77	425	82' L " " (")	
"			56	446	89 " Tp bk	
"			38	464	100' L bk	
"			36	466	150' L	
30+00			54	448	505' E ℄ Clark Ave	
31+00			53	449	" " " "	"
32+00			49	453	" " " "	"
33+00			48	454	" " " "	"
34+00			47	455	" " " "	"
35+00			42	460	" " " "	"
T.P.			421	4604		
⊼	508	5112				
36+00			50	461	" " " "	"
37+00			48	463	" " " "	"
38+00			47	464	" " " "	"
39+00			48	463	" " " "	"
40+00			47	464	" " " "	"

F. B. 497 PG. 196 Job No. 6330 Division No. Notes Red J.A.L. Plotted ALBERT E. TIMMONS Profile No. 69-243
Survey of Lakewood D.S. Date 7-13-37 Date JUL 13 1937 X-Sec.
Survey by C.E.B. Notes H.M.S. Notes Checked J. Arp Checked
Indexed C. Johnson Date Date JUL 13 1937 Date 7-13-37 No.

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Profile No. 64-24-3 Notes Rad. J.A.L. Plotted ALBERT E. TIMSON Job No. 6330 Division No. ____ L.E. B. 497 Pg. 197
Date 7-13-37 B2 Date July 13 1937 Survey of Lakewood D.S.
X-Sec. ____ Notes CHAS. E. TIMMONS Checked J.A.L. Survey by C.F.B. Notes H.M.S. Date 7-12-37
No. ____ Date July 13 1937 Book 497 Pg. 197 Map No. 170-53 Indexed A. C. Job No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		51 12				
41+00			45	46 6	505' E. & Clark Ave	
42+00			43	46 8	" " " "	"
T.P.			4.35	46 77		
↗	5 38	52 15				
43+00			56	46 5	" " " "	"
44+00			53	46 8	" " " "	"
45+00			52	46 9	" " " "	"
46+00			1.6	47 5	" " " "	"
47+00			1.6	47 5	" " " "	"
48+00			4.2	47 9	" " " "	"
49+00			4.17	47 98	" " " "	"
↗	5 68	53 51				
50+00			54	48 1	" " " "	"
51+00			54	48 1	" " " "	"
52+00			50	48 5	" " " "	"
53+00			46	48 9	" " " "	"
53+72			4.1	49 4	" " " "	In A (End Bridge Sta. Ahead)
54+00			4.5	49 0	" " " "	"
55+00			4.5	49 0	" " " "	"
56+00			4.2	49 3	" " " "	"

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STATION	B. S.	H. I.	F. S.	ELEV.		
		53 51				
57+00 T.P			416	49 35	505' E & Clark	Ave
⊼	569	55 04				
58+00			54	49 6	" " " "	"
59+00			52	49 8	" " " "	"
60+00			50	50 0	" " " "	"
61+00			49	50 1	" " " "	"
62+00			44	50 6	" " " "	"
63+00 T.P			442	50 62	" " " "	"
⊼	542	56 04				
64+00			50	51 0	" " " "	"
65+00			51	50 9	" " " "	"
66+00			49	51 1	" " " "	"
67+00			48	51 2	" " " "	"
68+00			47	51 3	" " " "	"
69+00			45	51 5	" " " "	"
70+00 T.P			466	51 38	" " " "	"
⊼	494	56 32				
71+00			50	51 3	" " " "	"
72+00			48	51 5	" " " "	"
73+00			46	51 7	" " " "	"

F. B. 497 Pg. 198 Job No. 6330 Division No. Notes Red J.A.L. Plotted ALBERT E. TIMMONS Profile No. 69.24.3
Survey of Lakewood D.S. Date 7-13-37 Date JUL 13 1937 X-Sec.
Survey by C.E.B. Notes H.M.S. Notes Checked J.A.L. No.
Indexed C. Johnson Date Date JUL 13 1937 Date 7-13-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		56 32				
74+00			44	51 9	505' E ℄ Clark Ave	
75+00			46	51 7	" " " " "	
76+00 T.P.			432	52 00	" " " " "	
⊼	5 54	57 54				
77+00			56	51 9	" " " " "	
78+00			50	52 5	" " " " "	51 9 18 E
79+00			47	52 8	" " " " "	
80+00			46	52 9	" " " " "	
81+00			46	52 9	" " " " "	
81+57-±			42	53 3	" " " " " (Start Pepper, field!)	
					Set bt spk W. side PP # 51 19 18 E.	
T.P.			348	54 06	590± E ℄ Clark St ± Sta 81+30	
⊼	3 93	57 99				
82+00			47	53 3	505' E ℄ Clark Ave.	
83+00			46	53 4	" " " " "	
84+00			45	53 5	" " " " "	
85+00			45	53 5	" " " " "	
86+00			45	53 5	" " " " "	
87+00 T.P			481	53 18	" " " " "	
⊼	4 82	58 00				

Profile No. 69-243 Notes Red J.A.L. Plotted ALBERT E. TIMMONS Job No. 6330 Division No. F.B. 497 Pg. 199
Date 7-13-37 Date JUL 13 1937 Survey of Lakewood D.S.
X-Sec. No. Notes Chkd ALBERT E. TIMMONS Checked J.A.L. Survey by C.E.B. Notes H.M.S. Date 7-12-37
Date JUL 13 1937 Date 7-13-37 Map No. 170-53 Indexed G. Jones Date

Form 307 5M 11-35

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Do not extend notes this side of this line

F. B. 497 Pg. 200 | Job No. 6330 Division No. | Notes Red J.A.L. Plotted ALBERT E. TIMMONS Profile No. 69-243
Survey of Lakewood D.S. | Date 7-13-37 Date JUL 19 1937 X-Sec.
Survey by C.E.B. C. Johnson | Notes H.M.S. Notes ALBERT E. TIMMONS Checked J.A.L. No.
Indexed Date | Drawn 1-3-1937 Date 7-13-37 No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		58 00.				
88+00			44	53 6.	505' E & Clark Ave.	
89+00			42	53 8.	" " " "	"
90+00			42	53 8.	" " " "	"
91+00			42	53 8.	" " " "	"
92+00			42	53 8	" " "	"
93+00 T.P			465	53 35.	" "	"
⊼	534	58 69.				
94+00			46	54 1	" " " "	"
95+00			46	54 1.	" " " "	"
96+00			44	54 3	" " " "	"
97+00			43	54 4.	" " " "	"
98+00			42	54 5.	" " " "	"
99+00 T.P			464	54 05	" " " "	"
⊼	503	59 08.				
100+00			46	54 5	" " " "	"
101+00			45	54 6.	" " " "	"
102+00			41	55 0.	" " " "	"
102+42			41	55 0.	TP bk	505' E & Clark Ave
102+49			45	54 6.	Cut.	" " " "
102+55			409	54 99.	S edge Pave	" " " "

70.6
29.6
41.0

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		59 08				
102+70 ±			369	55 39	℄ South St 505' E. ℄ Clark Ave.	
102+85			390	55 18	N. edge Pav. "	" " " "
102+92			46	54 5	Gut "	" " " "
102+98			4.0	55 1	Tp bk "	" " " "
103+00			39	55 2	"	" " " "
104+00			41	55 0	"	" " " "
105+00	T.P.		420	54 88		
⊼	5 43	60 31				
106+00			50	55 3	505' E. ℄ Clark Ave.	
107+00			49	55 4	" " " "	"
108+00			46	55 7	" " " "	"
109+00			46	55 7	" " " "	"
110+00			44	55 9	" " " "	"
111+00			43	56 0		
T.P.			457	55 74		
⊼	5 12	60 86				
112+00			46	56 3	" " " "	"
113+00			44	56 5	" " " "	"
114+00			44	56 5	" " " "	"
115+00			42	56 7	" " " "	"

Profile No. 64.243 Notes Red. J.A.L. Date 7-13-37 Plotted JUL 13 1937 Job No. 6330 Division No. Survey of Lakewood D.3 F.B. 497 Pg. 201

X-Sec. No. Notes Chkd. ALBERT E. TIMMONS Date JUL 13 1937 Checked J.A.L. Date 7-13-37 Survey by C.E.B. Map No. 170-53 Notes H.M.Smith Date 7-12-37 Indexed C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		60 86				
116+00			40	56 9	505' E & Clark Ave	
117+00			37	57 2	" " " "	"
T.P.			4 09	56 77		
π	533	62 10				
118+00			4 9	57 2	" " " "	"
119+00			48	57 3	" " " "	"
120+00			44	57 7	" " " "	"
121+00			43	57 8	" " " "	"
122+00			42	57 9	" " " "	"
123+00			40	58 1	" " " "	"
T.P.			428	57 82		
π	537	63 19				
124+00			48	58 4	" " " "	"
125+00			46	58 6	" " " "	"
126+00			44	58 8	" " " "	"
127+00			42	59 0	" " " "	"
128+00			41	59 1	" " " "	"
129+00			39	59 3	" " " "	"
T.P			426	58 93		
π	511	64 04				

F. B. 497 Pg. 202 Job No. 6330 Division No. Notes Red. J.A.L. Plotted ALBERT E. TIMMONS Profile No. 69-343
Survey of Lakewood D.S. Date 7-13-37 Date JUL 13 1937 X-Sec.
Survey by C.E. Brunty Notes H.M.S. Notes Chk'd ALBERT E. TIMMONS Checked J.A.L. No.
Indexed A. C. Johnson Date Date JUL 13 1937 Date 7-13-37

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		64 04				
130+00			47	59 3	505' E & Clark Ave.	
131+00			45	59 5	" " " "	"
132+00			41	59 9	" " " "	"
133+00			41	59 9	" " " "	"
134+00			37	60 3	" " " "	"
134+39±			34	60 6	" " " "	" (Bdy City L.B.) (L.B 761)
T.P			330	60 74		
⊼	487	65 61				
B.M # 29			600	59 61	B.M #29 Elev. 60.253 L.B 364 P 2. On Bdy Line City of L.B. 62' W & Clark Ave Spk in Conc. mon. 18" deep	
					Elev. = 59.63 per page 183	

Profile No. 69-743 Notes Red J.A.L. Plotted ALBERT B. TIMMONS Job No. 6330 Division No. F.B. 497 PG 203
Date 7-13-37 Date JUL 13 1937 Survey of Lakewood D.S.
X-Sec. No. Notes Chkd. ALBERT E. TIMMONS Checked J.A.L. Survey by C.F. Brunty Notes H.M.S. Date 7-12-37
Date JUL 13 1937 Date 7-13-37 Map No. 170-5 Indexed A. C. Johnson

B 497 PG 204 | Job No. 6330 | Division No. | Notes Rev. | Plotted | Profile

Survey of Lakewood D.S. | Date | Date | No.

Survey by C.E.B. | Notes H.M.S. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	

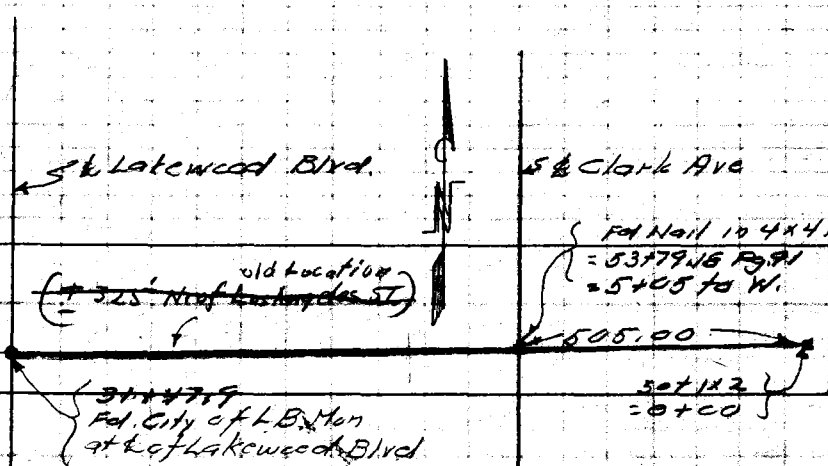
Profile No. | Notes Rcd. | Plotted | Job No. 6341 | Division No. | F B 497 Pg 205
Date | Date | Survey of Los Cerritos D.S.
X-Sec. | Notes Chkd. | Checked | Survey by Brunty | Notes Brunty | Date 12-13-40
Date | Date | Map No. | Indexed A. C. Johnson 6.4.41

LOS CERRITOS D.S. JN 6341

PROFILE OF DITCH IN VICINITY OF LINE SHOWN BELOW

C.E. Brunty
H.M. Smith
M.A. VanDeren
N.R. Smith

Note - Please use notes of previous surveys in this locality to obtain any additional information desired. - See F.B. 497 Pg. 87 to 204 Incl.



See F.B. 902-54; 57; 78

ELEV. | F. S. | H. I. | B. S. | STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 497 Pg. 206 | Job No. 4341 Division No. | Notes Red. | Plotted
Survey of Los Cerritos D.S. | Date | Date | No.
Survey by Brunty | Notes Chkd. C.V.G. Checked | X-Sec.
Indexed A. C. Johnson | Date 3-4-41 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev. 49.02 F.B. 497 Pg. 146	
T.B.M.				49.02	N.&T. top of 4x4 Post	
					3ft. S 10° W. 5+53+79.18 North	See Pg. 91 ← 146
℄	3.89	52.91				
7+53			11.6	41.3	21' Rt. - Bot. Ditch	278 / 505 / 783
8+00			11.6	41.3	" " - " "	
8+90.4			9.1	43.8	" Rt. - Fl. Line ← 0.45 ← 43.35	R.P. Culvert (E end)
9+05.4			9.6	43.1	" Rt. - " " " "	" (W. end)
10+00			10.6	42.1	" Rt. - Bot. Ditch	
11+00			11.3	41.6	" Rt. - " "	
T.P.			2.57	50.34		
℄	2.48	52.82				
12+00			10.8	42.0	21' Rt. - Bot. Ditch	
13+00			10.8	42.0	21' Rt. " "	
14+00			10.5	42.3	" " " "	
15+00			2.3	50.5	Transit Line	Typical Cross Section
"			2.8	50.0	8' Lt	
"			4.6	48.2	23' Lt. - Average Ground	
"			3.6	49.2	13' Rt. - Top Bnk	
"			9.9	42.9	21' Rt. - Bot Ditch	
"			5.2	47.6	31' Rt. - Top Bnk	
"			4.7	48.1	50' Rt. - Average	

Form 307 SM 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
π + T.P.		52.82	4.39	48.43		
π	4.24	52.67				
16+00			10.2	42.5	21' Rt - Bot. Ditch	
17+00			9.6	43.1	" " "	
18+00			10.2	42.5	" " "	
19+00			10.2	42.5	" " "	
20+00			9.9	42.8	" " "	
T.P.			2.50	50.17	" " "	
π	2.45	52.62				
21+00			9.9	42.7	" " "	
22+00			9.0	43.6	" " "	
23+00			9.6	43.0	" " "	
24+00			9.2	43.4	" " "	
25+00			9.0	43.6	" " "	
26+00			9.0	43.6	" " "	
T.P.			3.78	48.84		
π	3.49	52.33			" " "	
27+00			8.4	43.9	21.5 " "	
28+00			8.1	44.2	22 " "	
29+00			8.4	43.9	22.5 " "	
30+00			8.0	44.3	23 " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6341 Division No. ____ F.B. 497 Pg. 207
Date ____ Date ____ Survey of Los Cerritos D.S.
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by Brundy Notes Brundy Date 12-13-40
Date 3-16-41 Date ____ Map No. ____ Indexed A. C. J. Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
31+00		52.33	8.4	43.9	23.5' Rt. Bot. Ditch	
31+09.5			9.91	42.42	24.2' Rt. - Fl. Line (E. end) Conc. Box Culvert	
B.M.			5.16	47.17	B.M. El. = 47.17 F.B. 497 Pg. 150 Lakewood Blvd. (W. 51) 5310 N. & Carson Sts. + N. end Conc. Headwall of Culvert	

F.B. 497 PG. 205 Job No. 6341 Division No. Notes Red. Plotted Profile No.
Survey of Los Cerritos D.S. Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. C.V.C. Checked No.
Indexed A. C. Johnson Date Date 3-4-41 Date

Profile No. | Notes Red. | Plotted | Job No. 6341 | Division No. | F B 497 Pg 209
X-Sec. No. | Date | Date | Survey of Los Cerritos D.S.
Notes Chkd. C.V.C. | Checked | Survey by Butler | Notes 2 | Date 7/24/41
Date 7-30-41 | Page | Map No. | Indexed | Date

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 5-39

J.N. 6341

Comparison of BM's @ Vicinity Carson St. & Clark Ave.

Butler & Party.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
				42.437	← Adj. Elev F.B. 865 p.61 8/15/41
BM#3				42.42	BM#3 Co.Rd. LX 226/3. (42.36 FB.497-101 .116)
	+3.93	46.35			Clark Ave. & Harvey Ave. - N.E. Cor.
T.P.			5.35	41.00	L&N - M.C.R.
	4.44	45.44			
T.P.			5.39	40.05	
	4.11	44.16			
				38.588	← Adj. Elev. FB. 865 p.61
BM#555			5.55	38.61	BM#555 (City of Long Beach)
	~~5.43~~	~~44.04~~			Elev. 38.338
					Clark Ave. & Carson St - NE Cor.
					(City of L.B. Mon) 12" Deep. 6.1' No. & 26.3' E of Curbs.
					Brunty Elev. (38.51) per F.B. 843/238
~~T.P.~~			~~4.10~~	~~39.94~~	

unable to find
State Hwy. BM#3.
Rd. Dept
BM#2 @ Clark & Carson NE Cor.
destroyed by new curb.
See F.B. 497-192

42.42
42.36
.06
38.61
.06
38.55
38.51
.04

F.B. 497 Pg. 210 Job No. 6341 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of Los Cerritos D.S. Date ____ Date ____ No. ____
Survey by Butler Notes ← Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed ____ Date ____ Date 7-30-41 Date ____ No. ____

Profile No. | Notes Red. Date | Plotted Date | Job No. 6341 Division No. | F B 497 Pg 241
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Los Cerritos D.S. | Survey by [illegible] Notes — Date 7/24/41 | Map No. Indexed Date

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.
J.N. 6341.				
Check bet				
Long Beach BM #555 @ Carson & Clark				
& St. Hwy BM #9 @ " " & Bellflower.				

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
				.580	– Adjusted Elev. F.B. 865 p. 61
BM#555				38.51	(38.338) City of L.B. – BM.
	4.95	43.46			– F.B. 843/238
T.P.			4.58	38.88	Carson + Clarke – Con. Mon. etc.
	4.85	43.73			
T.P.			4.48	39.25	
	5.00	44.25			
T.P.			4.64	39.61	
	6.00	45.61			
				~~41.02~~	No Ref over-plane from Epp. 41.079 ✓
BM#9			4.97	~~40.64~~	BM#9 – State Hwy Fd L+T
			18.67	40.72	ctr. NWCR. / Carson +
					Bellflower Ave's
					State Plans – Sheet #9 – Route #169-A

F.B. 497 PG. 212 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos DS 9/25/41 Date Date No.
Survey by Butler Notes Notes Chkd. C.V.C. Checked X-Sec.
Indexed Date Date 7-30-41 Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 7-30-41

Plotted ____ Date ____ Checked ____ Date ____

Job No 6341 Division No. ____

Survey of Los Cerritos D.S.

Survey by Butler Notes ____ Date 7/24/41

Map No. ____ Indexed ____ Date ____

F.B. 497 Pg. 2/3

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 6341

Los Cerritos D.S.

Comparison B.Ms.

South St. & Clark St.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
					58.102 - F.B. 902-22 (B.M. Circuit.
TBM"				58.~~01~~ .08	FB 497/174 South St. & Bellflower Blvd. - SE Cor. C Spk So Side of P.P. #222/30E
	+ 2 63	60.64		vse? 56.388 ~~.96~~	
Curry B.M.	Not right point See F.B. 902 pgs. 5+22		~~3.75~~	~~56.89~~	B.M. - El. 56.65 - Tract 12551 Montana Land Co. X-Sect F.B. 15 F.B. 497 - pg. 164 - 102+68.24
T.P.			- 4 26	56.38	Bellflower Blvd. & South St. S.W. Cor. X in W. edge of Steel Rim of Irrigation Pipe
	+ 4 23	60.61			
T.P.			4 42	56.19	
	+ 4 35	60.54			
T.P.			4.74	55.80	
	4 01	59.81			
T.P.			4 58	55.23	
	4 55	59.78			
BM" (CURRY)			6.05	53.~~73~~ 53.804	← Adjusted Elev. F.B. 865 page 142 NO REF. See W.I.G. (54.111) ℄ Clark Ave. @ NPL South St. prod. (50' N. of old ℄ South St.) Conc. Mon.

54.11
73
.37

Note: Brunty B.M. @ Clark & South - destroyed.

F.B. 497 Pg. 214 Job No. 6341 Division No. — Notes Red. — Plotted — Profile
Survey of Los Cerritos D.S. Date — Date — No.
Survey by Butler Notes — Notes Chkd. C.V.C. Checked — X-Sec.
Indexed — Date — Date 7-30-41 Date — No.

Profile No. | Notes Red. Date | Plotted Date | Job No. 6341 Division No. | F.B. 497 Pg. 215
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Los Cerritos | Survey by Butler | Notes — | Date 9/15/41
Map No. | Indexed Date

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.

See F.B. 705-185 For J.C. check after Construction in 1938 Datum is Higher By Comparison of B.M. B-157

J.N. 6341

J.C.

@

Lakewood BLVD

&

Ramona Ave.

℄ INT.

Note: J.C. on E Side Lakewood BLVD Not checked.

RECEIVED W.L.G. 9-17-41
REDUCED In Field
CHECKED C. ... — C. 9-17-41
C.V.C.
GRADE SHEET MADE
GRD. SHT. CHECKED
COPIES SENT OUT BY

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 497 Pg. 216 | Job No. 6344 | Division No. | Profile
Survey of Los Cerritos | No. | Notes Red. | Plotted
Survey by Butler | Notes | Date | Date | X-Sec.
Indexed | Date | Notes Chkd. C.V.C. | Checked | No.
Date 9-17-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "B157"	5	435 · 64.549		59.114	BM "157" - 59.114 - F.B. 865-159 Lakewood Blvd & Ramona Ave. CSpk & prod Ramona - 1' from Wedge pave.
			5 23		
			9 20		
			0 59		
		2.75	2 67		
			17 69	46.86	W. 32" OUTLET flowline (33") See L.B. 760-53
			5 23		
			9 18		
			0 59		
			2 67		
			17 67	46.88	E 32" INLET "
			5 23		
			9 04		
			0 59		
			1 00		
			15 86	48 69	N 12" INLET "
			5 25		
			9 45		STUBS
			0 59		
			0 67		
			15 94	48 61	So. 8" INLET "
BM State Hwy #36.			3.38	61.169	Elev. 61.181 - F.B. 865-159 #36 BM State Hwy in Conc base CSpk E Side Water Tank - W Side Lakewood Blvd. 139' No. Ramona Ave. (State = 61.551 - Swanson Survey Book) 85.5' W Sta 803+73

Profile No. | Notes Red. | Plotted | Job No. 6341 | Division No. | F B. 497 Pg. 217
X-Sec. No. | Date | Date | Survey of Los Cerritos
Notes Cked. | Checked | Survey by Butler | Notes 4 | Date 9/3/41
Date | Date | Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5-7-39

STATION

See F.B. 705 - 185

J.N. 6341

J.C.
@
INT.

ELEV.

CLARK AVE
& RAMONA AVE

F. S.

Butler
Smith
VanDeren
Smith
DeTilla

H. I.

B. S.

RECEIVED W.H.G. 9-17-41
REDUCED In Field
CHECKED C.V.C. 9-17-41

GRADE SHEET MADE
GRD. SHT. CHECKED
COPIES SENT OUT BY

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
BM L.C.84	4 24	66.13		61.892	BM L.C.84 - Clark Ave. & Ramona Ave. - SE Cor. - L&T Elev 61.892 - F.B.865-157 1' So. of So end C.R.
			4 39		
			9 55		
			0 59		
			2 33		
			16 86	49 27	N 28" INLET flowline see L.B. 760-61
			4 38		
			9 72		
			0 59		
			1 75		
			16 44	49 69	E 21" OK " "
			4 39		
			9 55		
			0 59		
			0 67		
			15 20	50 93	S 8" " "
			4 41		
			9 42		
			0 59		
			2 75		
			17 17	48 96	W 33" OK OUTLET "
T.P.	4 81	66.33	4.61	61.52	
	5 26	66.99	4.60	61.73	
BM L.C.85			4.49	62.50	BM L.C.85 - F.B.865-157 - 62.508 Clark Ave & Artesia Ave S.W. Cor. - B Sok 10' So. - So end C.R.

F.B. 497 PG. 218 Job No. 6341 Division No. Notes Red. Plotted Profile
Survey of Los Cerritos Date Date No.
Survey by Butler Notes Checked X-Sec.
Indexed Date Date 9-17-41 Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F B. 497 PG. 219

Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Map No. ____ Indexed ____ Date ____

See F.B. 705-185

J.N. 6341

J.C. @

INT.

Bellflower BLVD.

& Ramona Ave.

ELEV.

F. S.

H. I.

B. S.

STATION

Butler
H Smith
Van Deren
R. Smith
DeTilla

RECEIVED W.I.G. 9-17-41

REDUCED In Field

CHECKED C.V.C. 9-17-41

GRADE SHEET MADE ____

GRD. SHT. CHECKED ____

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700 HALL OF RECORDS

Form 807 5M 5-39

Form 307 5M 5-39

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Elev. 64.783 - F.B. 865 - 167

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.L.A. 86				64.783	B.M. L.A. 86 - Bellflower Blvd. & Ramona Ave. - S.W. Cor. - B.S.&K. 10 Sq. - S.W.C.R.
	4.79	69.576			
			5.00		
			11.31		
			0.59		
			1.67		
J.C. @ ℄			18.57	51.01	W 20" OUTLET
INT.					
Bellflower Blvd.			5.00		See L.B. 760-63
& Ramona Ave.			11.31		
			0.59		
			1.67		
			18.57	51.01	E 20" INLET
Note: Frame &			4.94		
Cover set taken			6.27		
away by grading			0.59		
on Bellflower.			0.67		
			12.47	57.11	N 8" INLET
Rod readings			4.94		DROP
taken on shoulder			11.32		
±12" lower than			0.59		
future paregrade.			0.67		
			17.52	52.06	N 8" INLET
			5.01		
			11.50		
			0.59		
			0.67		
			17.77	51.81	S 8" INLET
T.P.	4.73	70.05	4.26	65.32	
	5.27	71.10	4.22	65.83	
BM "State Hgwy)			4.63	66.47	F.B. 865-168 BM "66460" (State Hgwy) (66.735) & N E C/B Bellflower Blvd. 824 No. & Artesia Ave.

F.B. 841 Pg. 220

Job No. Division No. Notes Red. Plotted
Survey of Date Date
Survey by Notes Notes Chkd. Checked G. [illegible] 9-17-41
Indexed Date Date
Profile No. X-Sects No.