Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 499 PG. INDEX

F.B. 499 INDEX

PAGES : 7 to 169.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of V. Beaudry Mts
Map No.	W. O. 7048 Tape No. St'd °F
Office Work	Surveyed by W.H. Miller
Checked	Notes W.H. Miller Date
Date	Indexed

F.B. 499 PG. 7

V. BEAUDRY MTS.

J.N. 7048

INTERIOR DIVISION SEC. LINES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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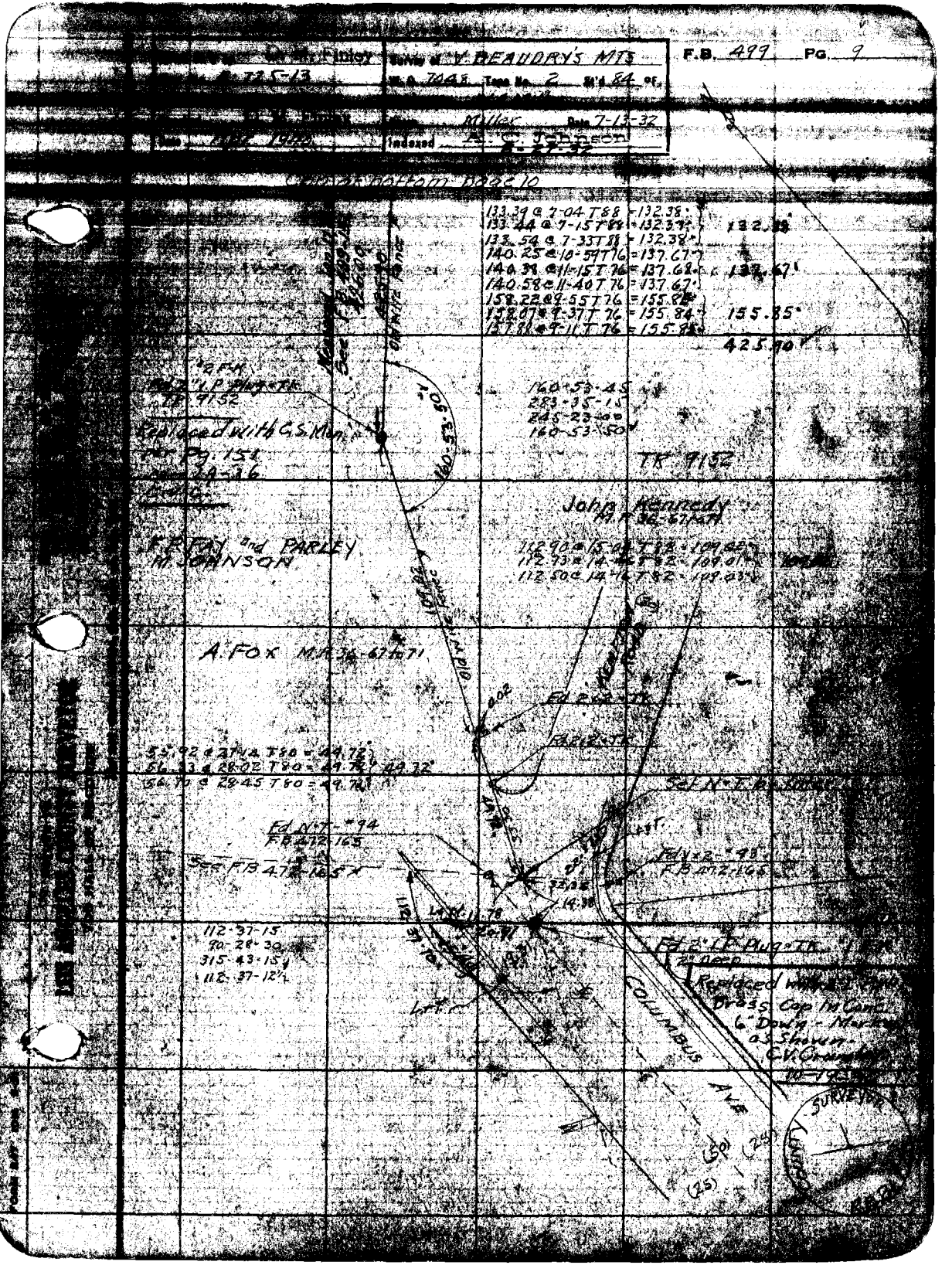
F. B. _____ PG. _____



Survey of V. BEAUDRY'S MTS
F.B. 499 PG. 9
Tape No. 2
Miller
Date 7-13-32
Indexed A. C. Johnson
133.39 @ 7-04 T88 = 132.38
133.44 @ 7-15 T88 = 132.37
133.54 @ 7-33 T88 = 132.38
140.25 @ 10-59 T76 = 137.67
140.38 @ 11-15 T76 = 137.68
140.58 @ 11-40 T76 = 137.67
158.22 @ 9-55 T76 = 155.85
158.07 @ 9-37 T76 = 155.84
157.88 @ 9-11 T76 = 155.85
132.38
137.67
155.85
425.90
Replaced with C.S. Mon.
TR 9152
160-53-45
283-35-15
245-23-00
160-53-50
John Kennedy
F.R. FAY and PARLEY
M. JOHNSON
A. FOX M.R. 36-67 to 71
55.92 @ 27-14 T80 = 49.72
56.33 @ 28-02 T80 = 49.72
56.70 @ 28-45 T80 = 49.72
Fd N-T-#94
F.B. 472-165
See F.B. 472-165
112-37-15
90-28-30
315-43-15
112-37-12½
Fd 2" I.P. Plug-Tk
Replaced with
Brass Cap in Conc.
6" Down - Marked
as Shown
COLUMBUS AVE
SURVEYOR

F.B. 499 PG. 10

Con at bottom page 11

3.23 @ 0-00 T 80 = 3.23'
83.48 @ 7-40 T 80 = 82.73
83.37 @ 7-04 T 80 = 82.74 } 82.73
58.61 @ 12-24 T 80 = 57.24
58.41 @ 11-23 T 80 = 57.26 } 57.24
58.20 @ 10-24 T 80 = 57.24
143.20

112.63 @ 19-42 T 80 = 106.04
112.87 @ 20-02 T 80 = 106.04 } 106.05
113.10 @ 20-19 T 80 = 106.06
228.92 @ 18-59 T 80 = 216.46
228.57 @ 18-44 T 80 = 216.45 } 216.46
228.23 @ 18-29 T 80 = 216.45
322.51

169-57-00
319-47-15
299-41-00
169-56-50

A. Fox
M.R. 36-67 to 71

F.P. Fay Hrs

134.54 @ 5-20 T 80 = 133.96
134.64 @ 5-47 T 80 = 133.96 } 133.96
249.35 @ 3-57 T 84 = 248.76
249.28 @ 3-40 T 84 = 248.77 } 248.76
382.72

67.24 @ 10-26 T 88 = 66.13
67.15 @ 9-57 T 88 = 66.14 } 66.13
67.09 @ 9-42 T 88 = 66.13

Fd 2" I.P. Plug Tk. #3 F-K
Replaced With C.S. Mon.
See Pg. 151 - C.V.C.
10-20-36
37-56-30
151-47-00
227-40-30
37-56-45

Old Wire Fence
143.20
Fd Old 2x2 Tk
Replaced with 1x2
322.51
169-56-50
#4 F-K
Fd 2" I.P. Plug Tk
Replaced with 2" I.P. With Brass Cap In Conc. 4" Above Ground Marked As Shown. C.V. Crumley - 10-20-36
On Side hill ±
382.72
Old Wire Fence
Fd 2x2 Tk
On Top Ridge
66.13
TR 9152
COUNTY SURVEYOR R.E. 2177
John Kennedy
M.R. 36-67 to 71
37-56-45
Old Wire Fence
~~42590~~
426.00
F.B. 499-151

Con from top page 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Y BEAUDRY'S MTS
Map No. B-725-13	W. O. 7048 Tape No. 2 St'd 84 °F.
Comp. Check H.U.M.H.	Surveyed by W. B. Miller
Checked D. M. Finley	Notes Miller Date 7-14-32
Date Apr. 1940	Indexed A. C. Johnson

F.B. 499 PG. 11

INTERIOR

Con. 2nd bottom page 12

162.97 @ 6-25 T 98 = 161.96
162.87 @ 6-06 T 98 = 161.96 } 161.96

161.96

Fd 2x2 TK on Fence Line

Fd 1x1 TK

2.01

0.06

75.39 @ 11-26 T 92 = 73.90
75.22 @ 10-47 T 92 = 73.89
75.08 @ 10-13 T 92 = 73.89 } 73.89

73.89

0.11

Fd Old 2x2 TK In Fence Line

Fd 1x1 TK

71.28 @ 17-27 T 92 = 68.00
71.55 @ 18-07 T 92 = 68.01
71.83 @ 18-48 T 92 = 68.00 } 68.00
279.53 @ 19-10 T 92 = 264.05
279.28 @ 19-02 T 92 = 264.03
279.10 @ 18-56 T 92 = 264.02 } 264.03
332.03

F.P. Fay Hrs

A. Fox
M.R. 36-67 to 71

332.03 Transit Line 1.95

Old Wire Fence

COUNTY SURVEYOR RE 2177

John Kennedy
M.R. 36-67 to 71

72-25-30
289-42-30
74-33-30
72-25-35

72-25-35

Set 2" I.P. with Brass Cap in Conc. 4" Above Ground on Side Marked C.V.C.-10-20-36

Fence Corner

2.46

1.40

6.28

Fd Old 4x4 in TK-12" up. Base of very old stake against wire face.

13.27

COUNTY SURVEYOR RE 2177

#6 F-K
Fd 2x2 TK - Probably an A point in a transit Line of a private survey

1.48

1.78

Set Nail C.V.C.

91.22

Set 1x2

13.03

#5 F-K
Fd 2 I.P. Plug - TK

102-16-15
49-04-30
253-37-00
102-16-10

102-16-10

Replaced with 2" I.P. with Brass Cap in Conc. 4" Above Ground Marked As Shown C.V. Crumley 10-20-36

Old wire fence

143.20

77.09 @ 31-30 T 90 = 65.73
77.36 @ 31-50 T 90 = 65.72
77.63 @ 32-08 T 90 = 65.74 } 65.73
25.49 @ 0-00 T 90 = 25.49
91.22

Top of Ridge At Fence Cor.
TR 91.52

Con. From top page 10

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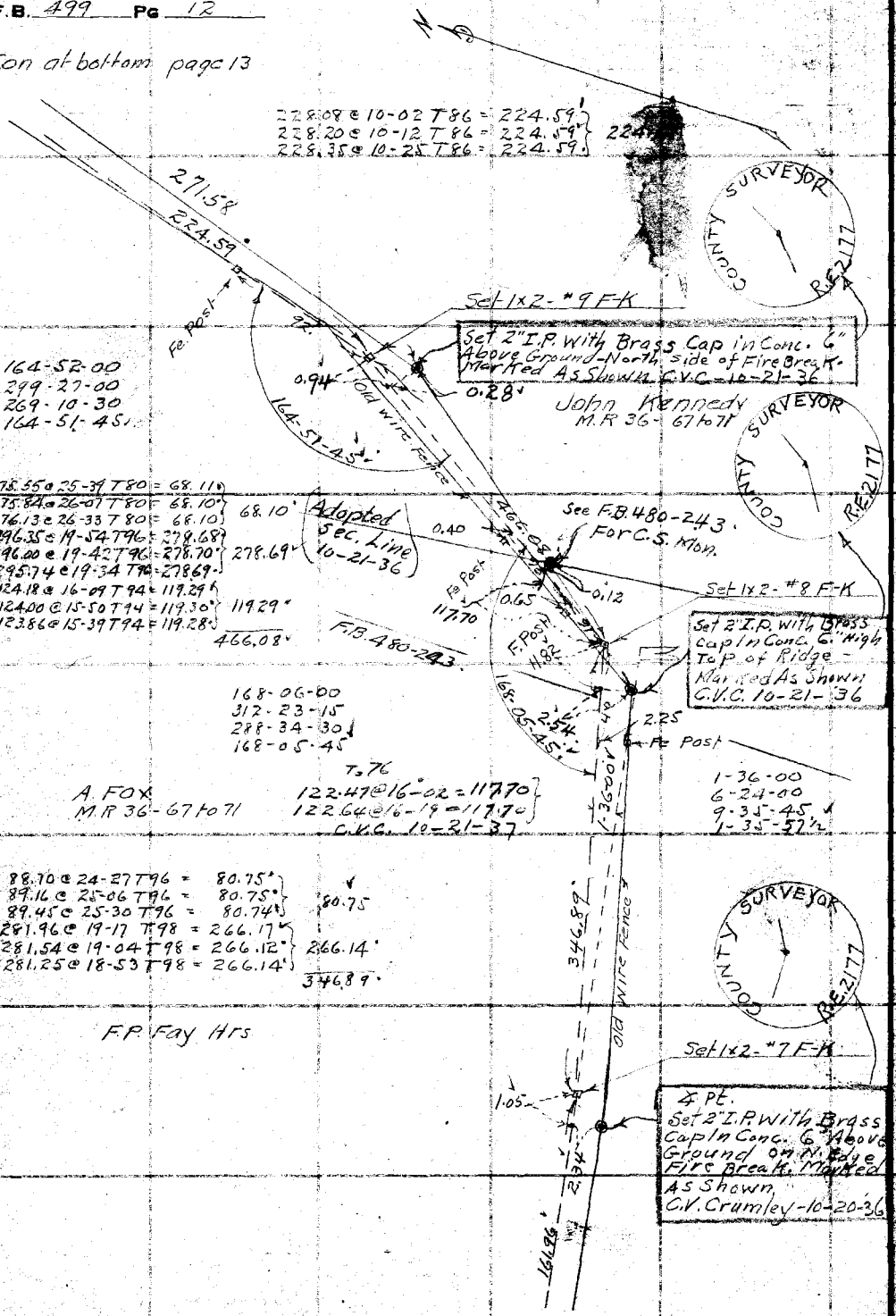
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 499 Pg 12

Con at bottom page 13



Con from top page 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-11,12,13	W. O. 7048 Tape No. 2 St'd 84 °F.
Comp. Book H. L. M. & F. A.	Comp. Book H. A. Miller
Checked D. M. Finley	Notes Miller Date 7-15-32
Date Apr. 1940	Indexed A. C. Johnson

F.B. 499 PG. 13

INTERIOR

Replaced with 2 1/2" IP Brass Cap in Conc. Marked C.V.C. 11-18-36

14 F-K

Fd 2½" P Plug & TK TR 9152

Set 2" I.P. with Brass Cap in Conc. on Face of Cliff - West Side of Canyon. 160 From Bolt & Nail Shown. Marked C.V.C. 11-18-36

143.52 @ 9-05 T86 = 141.72
143.39 @ 8-47 T86 = 141.71 } 141.71
37.76 @ 0-00 T84 =
196.74 @ 8-06 T82 = 194.78
196.91 @ 8-26 T82 = 194.78 } 194.78
374.25

110.24 @ 11-54 T88 = 110.18
110.21 @ 1-30 T86 = 110.18 } 110.18
298.78 @ 12-25 T88 = 291.80
298.62 @ 12-15 T88 = 291.83 } 291.81
299.05 @ 12-38 T88 = 291.82
401.99

374.25

Set 1x2-" 15 F-K

Old wire fence

401.99

Set 1x2-" 16 F-K

Set Nail 0.01

134.94

0.02

Set Nail on True Line - C.V.C. 10-29-37

Adopted Line

99-18-45

99-19-00
37-15-00
235-52-30
99-18-45

37-52-38
151-30-00
227-15-30
37-52-38

Old wire fence

Adopted Line

701.24 Calc

Fd 2½" TK

Fe Post

42-48-45
171-15-15
256-53-00
42-48-50

139.64 @ 14-56 T92 = 134.93
139.46 @ 14-39 T92 = 134.93 } 134.94
139.30 @ 14-22 T92 = 134.95

Con. at bottom page 14

113.0

181.14

42-48-50 Adj.

213.00 @ 31-45 T84 = 181.12
212.62 @ 31-34 T84 = 181.16 } 181.14
212.51 @ 31-32 T84 = 181.13

Set 1x2½" 13 F-K

164-39-00
329-17-15
164-38-37½

186.00 @ 41-00 T86 = 140.38

10°-17'-12"

157-36-45
270-24-00
225-36-15
157-36-02½

65.62 @ 40.05 T86 = 50.21
65.27 @ 39-41 T86 = 50.23 } 50.22
64.64 @ 39-01 T86 = 50.22

Fe Post

157-36-09 Adj.

Set 1x2-" 12 F-K

136.79 @ 29-25 T86 = 119.15
137.04 @ 29-36 T86 = 119.15 } 119.15
137.40 @ 29-52 T86 = 119.15

7-2670 True Line C.V.C. 10-29-37

133-57-15
175-49-30
83-44-15
133-57-22½

John Kennedy
M.R. 36-37 to 71

133-57-30 Adj.

2.25

Fe Post

106.12 @ 31-22 T88 = 90.61
105.93 @ 31-12 T88 = 90.61 } 90.60
105.67 @ 30-59 T88 = 90.59

Set 1x2-" 11 F-K

14.5

138-49-00
195-17-45
112-57-15
138-49-32½

138-49-30 Adj.

Old wire fence

Adopted Line

Set 2" I.P. with Brass Cap in Conc. in Steep Ridge. Marked C.V.C. 11-18-36 Drawn ± 52' W. of Main ± 130' South of Main

Set 1x2 " 10 F-K

Cor Post

46.01
46
47.95

224.59

1.0

Old wire fence

Fe Post

3.0

Fd 2x2-TK Probable Transit point of private survey

A. Fox
M.R. 36-67 to 71

F.R. Ray Hrs

Con. from top page 12

see page 3

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Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

B-31 10M

F.B. 499 Pg 14

Con at bottom page 15

135.83 @ 9-07 T86 = 134.11
135.49 @ 8-11 T86 = 134.11 } 134.11

190.48 @ 12-22 T86 = 186.06
190.72 @ 12-43 T86 = 186.04
190.93 @ 13-00 T86 = 186.04 } 186.05

320.16

TR 9152

Pg. 147

Set "X" E. Rim. C.V.C. 1-13-36

0.12

Fd 2" I.P. Plug-Tk - #20 F-K
TR 9152, Most Ely Cor Lot 56

0.17

TRANSIT LINE
F.B. 480-244

Adopted

C.V.C.
Set 1x2
7.00

0.05

Adopted Line

268.60 @ 11-26 T88 = 263.28
268.39 @ 11-12 T88 = 263.29
268.22 @ 11-00 T88 = 263.30 } 263.29

Set Nail on True Line
.05 West. C.V.C. 10-28-37

Set 1x2 - #19 F-K

Sec. Line

139.20 @ 0-00 @ T = 84° = 139.20
208.26 @ 6-11 @ T = 82 = 207.05
208.30 @ 6-20 @ T = 82 = 207.03
207.04

346.24
C.V.C.
359.78

705.84
Old Wire Fence

29.58 @ 0-00 T86 = 29.58
299.60 @ 3-20-30 T86 = 299.09
299.64 @ 3-30 T86 = 299.08 } 299.09
286.02 @ 24-14 T86 = 260.82
285.72 @ 24-06 T86 = 260.81
285.45 @ 23-58 T86 = 260.84 } 260.82
127.91 @ 24-33 T90 = 116.35
128.39 @ 25-01 T90 = 116.35
128.80 @ 25-25 T90 = 116.34 } 116.35

705.84

139.20
207.04
346.24
13.54
359.78

Set 1x2
13.54
Set 1x2
C.V.C.
11-16-36
7.04
346.06
Set N.&T.
7.00

John Kennedy
M.R. 36-37 to 71

Set 1x2 - #18 F-K

119.70 @ 20-59 T92 = 111.77
119.99 @ 21-22 T92 = 111.75
120.22 @ 21-38 T92 = 111.76 } 111.76

Set 2" I.P. With Brass Cap In Conc.
4" Above Ground On Side hill
On old Fence Line. Marked
As Shown. C.V. Crumley
11-16-36

111.76

E. of Hse on High Knoll
opp. Swim Pool

Set 1x2 - #17 F-K

134.94

R.13W. COUNTY SURVEYOR
T.1N.
R.2E. SEC. 17
SEC. 16

Con from right top page 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-12,13	W.O. 7048 Tape No. 2 St'd 84 °F.
Office Work U. M. H. F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 7-16-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG. 15

INTERIOR

Fd Old 2x2 - TK 18" Deep
F.B. 472-163
Replaced with 3x3
See P. 147 for C.S. Mon.

Fd 1x2 - #88
F.B. 472-163

High wire Fence

0.06

Old wire Fence

3.64

70.48

CUMBERLAND ROAD

Fd 1x2 - #89
F.B. 472-164

4.58

28.56

Set 1x2 by Inter - #23 F-K

0.06

Fd 1x2 - #87
F.B. 472-163

See F.B. 472-163
211.13

71-29-55

Fd 2x2
No Ref.

71-29-45
285-59-45
68-59-45
71-29-57½

28.97 @ 9-41 T94 = 28.56
29.05 @ 10-33 T94 = 28.56 } 28.56

163.66 @ 18-36 T94 = 155.12
163.49 @ 18-26 T94 = 155.10
163.35 @ 18-18 T94 = 155.10 } 155.11

155.11

Old wire Fence

TR 9152

Set 1x2 - #22 F-K

John Kennedy
M.R. 36 - 67 to 71

33.72 @ 5-50 T90 = 33.54
33.61 @ 3-42 T90 = 33.54 } 33.54

33.54

0.05

Fd 2x2 @ TK, White Top.

77.40 @ 14-32 T86 = 74.92
77.15 @ 13-49 T86 = 74.92
76.92 @ 13-05 T86 = 74.92 } 74.92

74.92

Fd 2x2 + TK - #21 E-K
Used for Line

320.16

Con from top page 14

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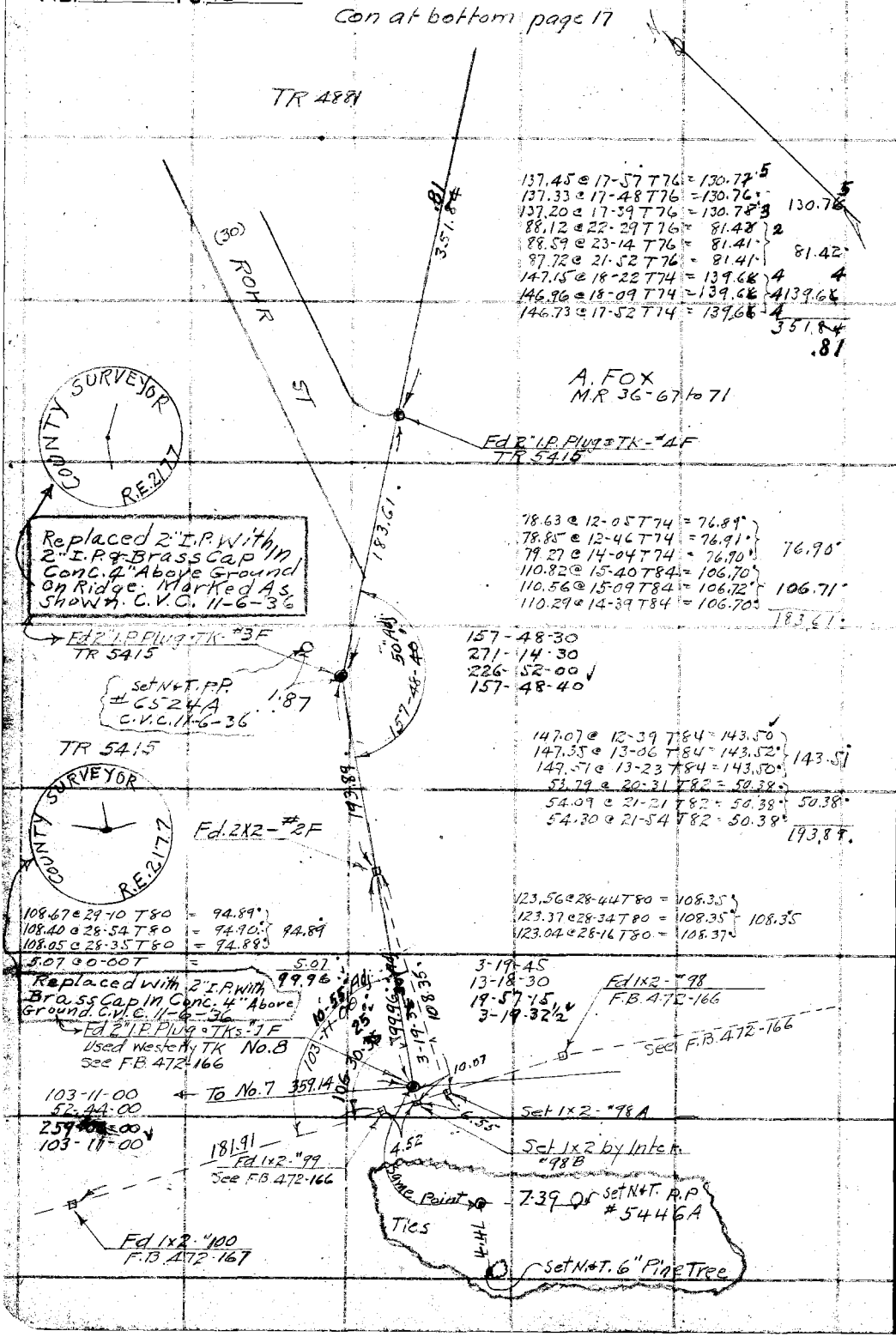
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 Pg. 16

Con at bottom page 17



137.45 @ 17-57 T76 = 130.77 5
137.33 @ 17-48 T76 = 130.76
137.20 @ 17-39 T76 = 130.78 3
88.12 @ 22-29 T76 = 81.48 2
88.59 @ 23-14 T76 = 81.41
87.72 @ 21-52 T76 = 81.41
147.15 @ 18-22 T74 = 139.66 4
146.96 @ 18-09 T74 = 139.66
146.73 @ 17-52 T74 = 139.66 4
130.76 5
81.42
4 139.66
351.84
.81

78.63 @ 12-05 T74 = 76.89
78.85 @ 12-46 T74 = 76.91
79.27 @ 14-04 T74 = 76.90
110.82 @ 15-40 T84 = 106.70
110.56 @ 15-09 T84 = 106.72
110.29 @ 14-39 T84 = 106.70
76.90
106.71
183.61

157-48-30
271-14-30
226-52-00
157-48-40

147.07 @ 12-39 T84 = 143.50
147.35 @ 13-06 T84 = 143.52
149.51 @ 13-23 T84 = 143.50
143.51

53.79 @ 20-31 T82 = 50.38
54.09 @ 21-21 T82 = 50.38
54.30 @ 21-54 T82 = 50.38
50.38
193.89

123.56 @ 28-44 T80 = 108.35
123.37 @ 28-34 T80 = 108.35
123.04 @ 28-16 T80 = 108.37
108.35

108.67 @ 29-10 T80 = 94.89
108.40 @ 28-54 T80 = 94.90
108.05 @ 28-35 T80 = 94.88
94.89

5.07 @ 0-00 T = 5.07
99.96

3-19-45
13-18-30
19-57-15
3-19-32½

103-11-00
52-44-00
259-[illegible]-00
103-11-00

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS.
Map No. B-725-13	W. O. 7048 Tape No. 2 St'd 84 °F.
Office Work [illegible]	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 8-16-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG. 17

INTERIOR

Con at bottom page 18

10.06 @ 0-00 T 84 = .77
300.95 @ 1-59 T 84 = 300.73
300.90 @ 1-51 T 84 = 300.74

10.06
300.75
310.79
.81

157-57-15
271-48-30
227-42-30
157-57-05

COUNTY SURVEYOR R.E. 2177

Fd 2" I.P. Plug - TK #6F. TR #4881

Replaced With 2" I.P. With Brass Cap in Conc. 4" Above ground - On Fire Break AT Top of Steep slope Marked AS Shown. C.V. Crumley 10-29-36

TR 4881

A. FOX
M.R 36-67 to 71

36.30 @ 15-14 T 70 = 35.02
36.53 @ 16-31 T 70 = 35.02
36.66 @ 17-09 T 70 = 35.03
35.02

271.83 @ 18-56 T 70 = 257.10
272.08 @ 19-06 T 70 = 257.08
272.36 @ 19-16 T 70 = 257.08
257.08

83.05 @ 15-25 T 70 = 80.06
83.01 @ 15-20 T 70 = 80.05
82.87 @ 14-57 T 70 = 80.06
80.05
372.15

NOLAN AVE

372.15

Fd 2x2 - TK - #5F

.81
351.84

Con From top page 16

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 PG 18

Con at bottom page 19

N-9

36.06 @ 0-00 T 92 =		36.06
74.24 @ 35-20 T 94 =	60.58	
74.49 @ 35-34 T 94 =	60.60	60.58
74.79 @ 35-54 T 94 =	60.59	
75.15 @ 36-18 T 94 =	60.57	
283.29 @ 23-14 T 86 =	260.32	
284.27 @ 23-42 T 86 =	260.30	260.31
283.80 @ 23-30 T 86 =	260.26	
283.43 @ 23-17 T 86 =	260.35	
		356.95

356.95

0.11

Fd 2x2 + TK Mkd "82 on West & Prop Cor on East."

15.42

Set Nail in 2x4 #9F
Fd Nail in 2x4 0.03 Nth.

399.09

259.77 @ 20-55 T 88 =	242.66	
259.11 @ 20-31 T 88 =	242.67	242.67
259.45 @ 20-43 T 88 =	242.68	
97.41 @ 19-29 T 86 =	91.83	
97.73 @ 20-00 T 86 =	91.84	91.84
97.57 @ 19-44 T 86 =	91.84	
65.30 @ 8-27 T 88 =	64.59	64.58
65.21 @ 7-58 T 88 =	64.58	
		399.09

COUNTY SURVEYOR R.E. 2177

Set 2" I.P. With Brass Cap In Conc. 5" Above Ground On South Side Fire Break Marked As Shown. C.V.C. - 10-29-36

A. FOX
M.R. 36-67 to N

Glendale

1.45

Fd 2x2 + TK - #8F
Cor. LOT 79 TR 4881

Esly Line City

TR 4881

105.93

70.06 @ 12-57 T 88 =	68.28	
70.18 @ 13-21 T 88 =	68.28	68.28
70.28 @ 13-43 T 88 =	68.28	
37.65 @ 0-00 T 84 =		37.65
		105.93

179-27-00
357-48-00
356-42-00
179-27-00

Fd 2" I.P. Plug + TK - #7F.

179-27-00

26-50 Adj.

Replaced With 2" I.P. With Brass Cap In Conc. 4" Above Ground - Top of Ridge on Fire Break - Marked - C.V. Crumley - 10-29-36

.81

310.44

COUNTY SURVEYOR R.E. 2177

Con from top page 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of YBEALLORYS MTS
Map No. B-725-11,13	W. O. 7048 Tape No. 2 St'd 84 °F.
Notes Kept by: H. A. Wheeler	Surveyed by: H. A. Wanger
Checked D. M. Finley	Notes Miller Date 8-16-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 19

INTERIOR

Con at bottom page 20

57.27 @ 0-00 T90 = 57.27

Set 1x2 - #12 F

50.89 @ 20-55 T86 = 47.54
51.12 @ 21-39 T86 = 47.51 } 47.52

Fd old 2x2 - TK - 11 F

113.97 @ 31-26 T84 = 97.24
114.38 @ 31-47 T84 = 97.23
114.66 @ 32-00 T84 = 97.24
115.29 @ 32-31 T84 = 97.22 } 97.23

A FOX
M 26 - 67 to 71

Fd 2x4 White Top -
6" Up (No check for line)

Set 2" I.P. With Brass Cap in Conc. 4" Above Ground on Side hill ± 7.5 - S.W. ft 50.5 N.E. Water Tank on Ridge Marked As Shown: C.V.C. 11-2-36

232.38 @ 24-32 T86 = 211.40
233.02 @ 24-51 T86 = 211.44
232.75 @ 24-44 T86 = 211.40
232.72 @ 24-41 T86 = 211.46 } 211.42
300.12 @ 3-17 T80 = 299.62 } 299.62
300.19 @ 3-32 T80 = 299.61

511.04

COUNTY SURVEYOR T.N. 8 SEC. 17 R.E. 2/77

— For New Location of this monument See F.B. 499-155 →

SEC. LINE

324.09

170-00-30
320-00-00
300-03-30
170-00-35

132.64 @ 5-14 @ T = 68 = 132.08
132.61 @ 5-01-30 T = 68 = 132.09 } 132.08
192.03 @ 0-0 @ T = 68 = 192.01 } 192.01

C.V.C. - 11-2-36 - 324.09

170-00-30

356.95

#10 F
Fd Rotted 2x2 #TK
Replaced with 3x3 R.W. 8" Up.

Replaced 3x3 With 2" I.P. with Brass Cap in Conc. Marked: C.V. Cramley 10-29-36

Top of Steep Slope
E. Side Firebreak
± 400 S. of Water Tank

COUNTY SURVEYOR R.E. 2/77

Con from top page 18

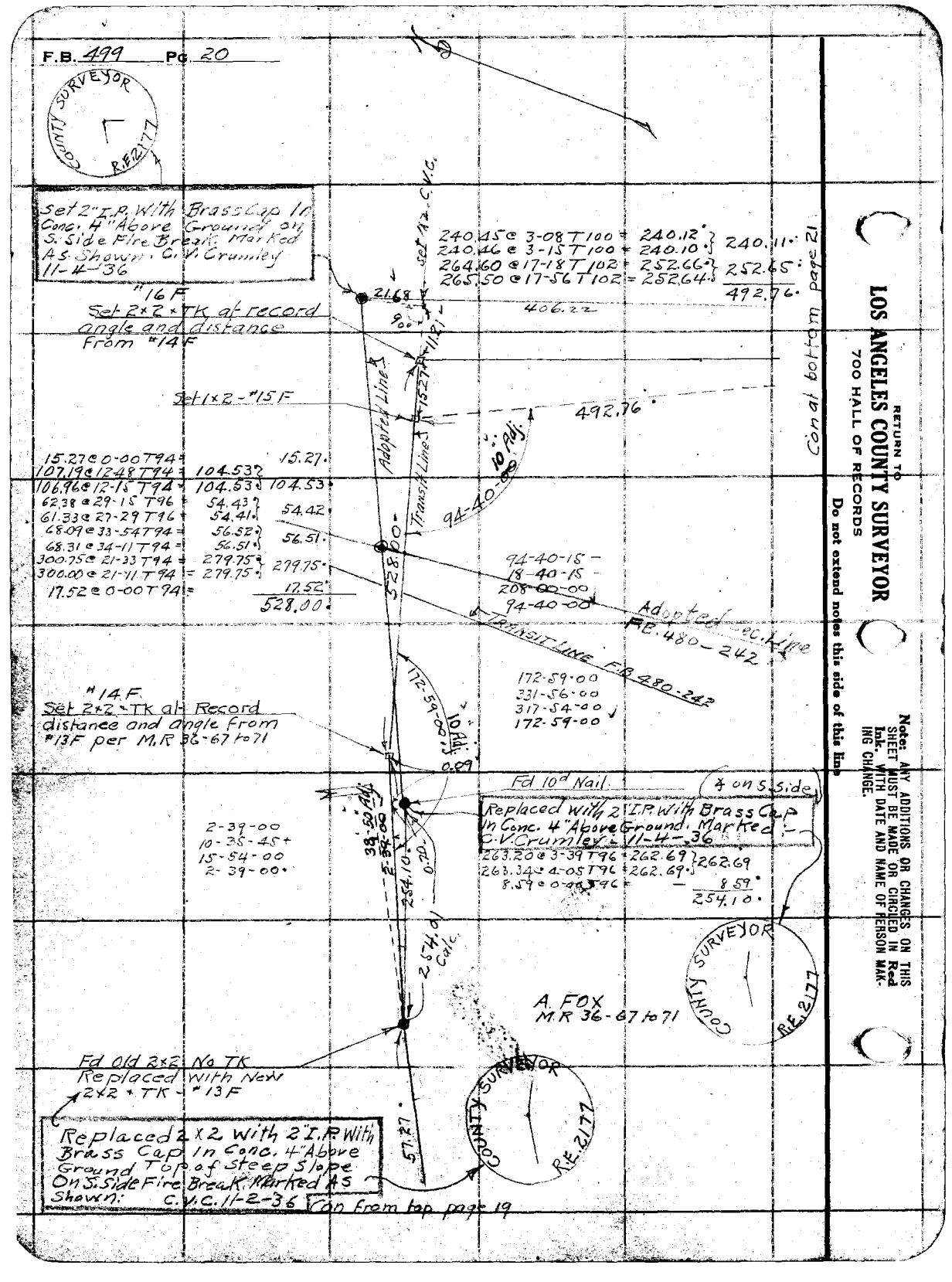
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-11	W. O. 7048 Tape No. 2 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-17 to 32
Date Apr. 1940	Indexed A. C. Johnson

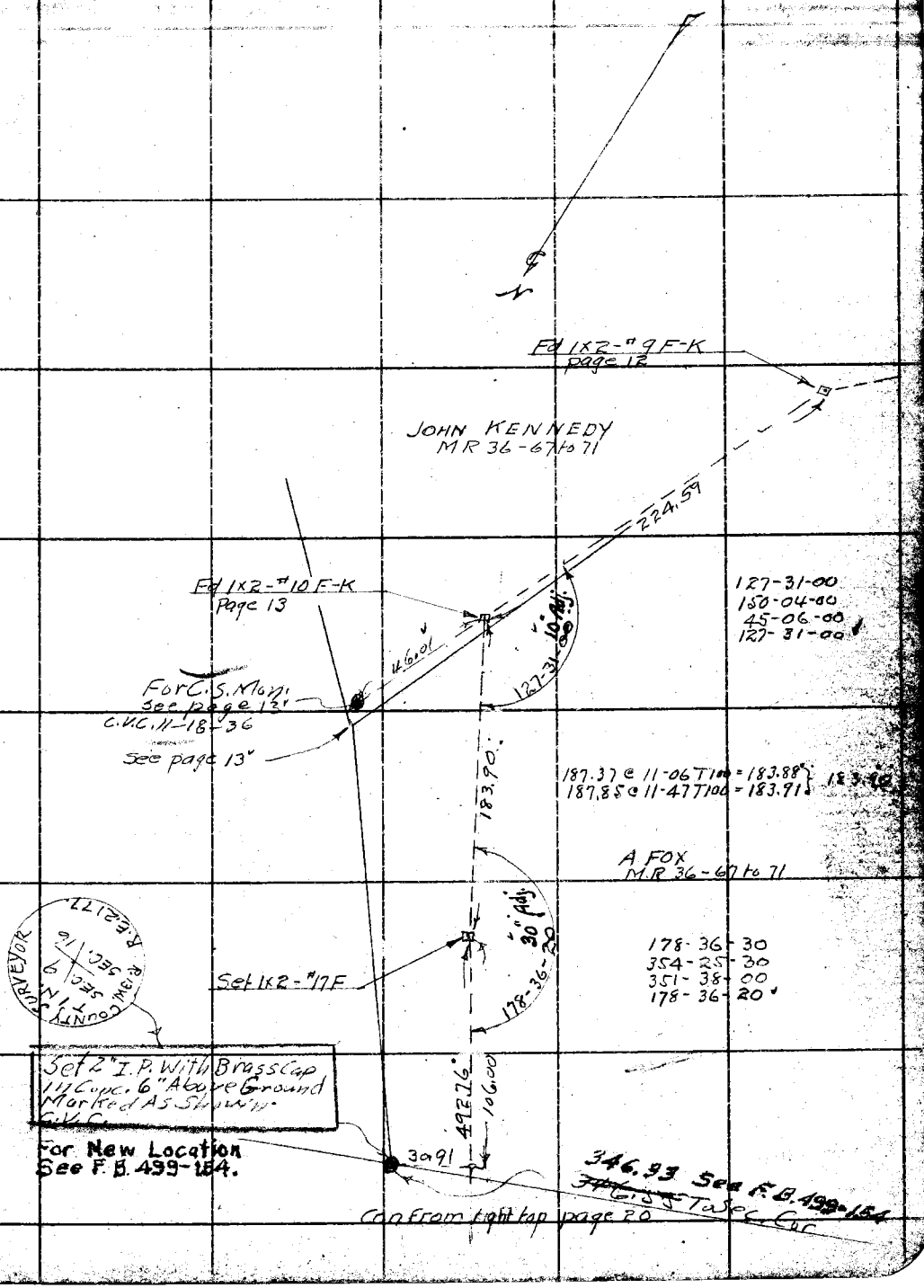
F.B. 499 Pg. 21

INTERIOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCUED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 499 PG. 22

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS
Map No. B-725-6	W. O. 7048 Tape No. 2 St'd 84 °F.
Office Work F. A. W.	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date Aug '32
Date Apr. 1940	Indexed A. C. Johnson
	11-21-32

F.B. 499 Pg. 23

INTERIOR

SURVEY
SOUTHERN CALIFORNIA EDISON COMPANY POWER LINE
FROM
EAST TO WEST THRU V. BEAUDRY'S MOUNTAINS.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 Pg. 24

Con at bottom page 25

33.68 @ 0-00 T88 = 33.68
113.00 @ 7-43 T88 = 111.98 } 111.98
113.10 @ 8-02 T88 = 111.99
29.67 @ 27-01 T84 = 26.43 } 26.43
29.20 @ 25-07 T84 = 26.44
300.44 @ 5-21 T84 = 299.13 } 299.13
300.63 @ 5-44 T84 = 299.13
205.43 @ 22-37 T86 = 189.64 } 189.65
206.10 @ 23-02 T86 = 189.67
660.87

660.87

Set 1x2 - "3 E.C.
8+04.33

0.68

176.00
Rec.

34.00
Rec.

Fd 2" I.P. + Brass Cap
+ Pt. in R/W.

Fd 2" I.P. + Brass Cap
+ Pt. in R/W.

34.64
18.33

Set 1x2
M 236 T 2E
Sta 267+97.91 So. Cal. Ed. Co.
+ Point
L.S. 31-12

Set 1x2 - "2 E.C.
7+69.69

EAST TOWER LINE

See F.B. 499-~~85~~ 86

231.64 @ 12-54 T96 = 225.81 }
231.09 @ 12-15 T96 = 225.84 } 225.83
241.15 @ 12-58 T96 = 225.83

240.81 @ 12-39 T104 = 235.00 } 235.01
126.90 @ 0-00 T108 = 126.92 }
126.89 @ 0-00 T108 = 126.91 } 126.91
131.46 @ 0-00 T108 = 131.48 }
131.46 @ 0-00 T108 = 131.48 } 131.48
50.45 @ 0-00 T108 = 50.46
769.69

769.69

60-51-00
243-21-15
5-06-00
60-51-00

Fd 1x2 "D"
F.B. 472-90

60-51-00

10' Alley

Set 1x2 by Inter
See F.B. 499-~~82~~

Set 1x2 by Inter ~~86~~
#1 E.C.
0+00

Set 1x2 by Inter
See F.B. 499-~~82~~ 86

Fd 2x2 per Allin Bros.
C.S. 8630. F.B. 472-91

So. CAL. ED. Co. R/W

Fd 1x2 - "1"
F.B. 472-91

39.55

15.54

Fd 2x2 - TK
No Ref.

14.39

44.06 @ 26-41 T106 = 39.54 }
44.45 @ 27-09 T106 = 39.56 } 39.55

Fd 2" I.P. Plug + TK - Flush.
Ctr. M 236 T 6E
Sta 233+03.70 S.C.E. Co.
L.S. 31-12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS		F.B. 499 Pg. 25
Map No. B-725-6	W. O. 7048 Tape No. 2	St'd 84 °F.	
Office Work F. A. W.	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller	Date 8-18-32	
Date Apr. 1940	Indexed A. C. Johnson		

INTERIOR
So. Cal. Ed. Co

Con at bottom page 26

295.52 @ 21-53 T 94 = 274.24
295.97 @ 22-05 T 94 = 274.28 } 274.26'

274.26'

Set 1x2 by Int
F.B 499 ~~86~~ 90

#6 E.C.
Fd 1x2 - TK - 0.03 Right.
25 + 59.64

17.44

128.13

129.23 @ 7-30 T 94 = 128.13
129.35 @ 7-53 T 94 = 128.13 } 128.13

To #2 H.A.B. F.B 499 ~~86~~ 90

152-42-45
250-51-30
196-17-00
152-42-50

#5 E.C.
Fd 2" I.P. Plug - TK - 3" Up.
M 235 T 2 E
Sta 284 + 41.51 So. Cal Ed Co
4 Point
24 + 31.51
L.S. 31-12

43.00 Adj.
152-42-50

(116) (34) H.A. BALDRIDGE

105.38 @ 0-00 T 94 =		105.39
45.87 @ 21-52 T 94 =	42.57	
46.15 @ 22-42 T 94 =	42.58	42.57
300.67 @ 7-45 T 94 =	297.94	
300.40 @ 7-24 T 94 =	297.92	297.93
184.45 @ 6-53 T 96 =	183.13	
184.35 @ 6-39 T 96 =	183.12	183.13
135.55 @ 16-55 T 88 =	129.69	
136.01 @ 17-32 T 88 =	129.69	129.69
209.13 @ 6-55 T 84 =	207.61	
209.16 @ 7-00 T 84 =	207.60	207.60
		966.31

SO. CAL. ED. CO. R/W
966.31
EAST TOWER LINE

179-56-30
359-47-00
359-40-15
179-56-42½

Set 1x2 - #4 E.C.
Just West of Tower
M 236 T 1 E
14 + 65.20
L.S. 31-12

50 Adj.
179-56-45

660.87

Con from top page 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 Pg. 26

Con at bottom page 27

N

259.47 @ 0-00 T 96 = 259.49
259.47 @ 0-00 T 96 = 259.49 } 259.49

259.49

Set 1x2 - #10 E.C.
36+67.98

235.63 @ 3-38 T 96 = 235.17
235.58 @ 3-24 T 96 = 235.18 } 235.18
30.00 @ 0-00 T 96 = 30.00
265.18

265.18

#9 E.C.
Fd 1x2 - TK - 0.05 Left
34+02.80

#3 H.A.B.
Set 1x2 by Int.
F.B. 499 - ~~86~~ 90

42.20

(116)

(34)

25.32 @ 19-52 T 96 = 23.81
25.72 @ 22-11 T 96 = 23.81 } 23.81
298.29 @ 10-45 T 100 = 293.09
298.00 @ 10-28 T 100 = 293.07 } 293.08
316.89

316.89

H.A. BALDRIDGE

CO. R/W

To #3 H.A.B. F.B. 499-90

#8 E.C.
Set 1x2
30+85.91

SO. CAL. ED.

252.01

EAST TOWER LINE

272.57 @ 22-24 T 94 = 252.02
273.00 @ 22-38 T 94 = 251.99 } 252.01

#7 E.C.
Fd 1x2 - TK - 0.03 Left
28+33.90

274.26

Con from top page 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-6,7	W. O. 7048 Tape No. 2 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-19-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG. 27

INTERIOR

So. Cal Ed Co.

Con. to bottom page 28

154.70 @ 25-45 T 88 = 139.34' } 139.35'
153.87 @ 25-05 T 88 = 139.36' }
28.83 @ 13-14 T 94 = 28.06'
28.30 @ 7-22 T 94 = 28.07' } 28.06'
244.62 @ 23-42 T 96 = 224.01' } 223.99'
244.00 @ 23-23 T 96 = 223.98'
177.45 @ 28-31 T 94 = 155.93' } 155.94'
177.14 @ 28-19 T 94 = 155.95'
547.34'

547.34'

R/W

Set 1x2 - #13 E.C.
47+52.67'

290.36 @ 10-54 T 96 = 285.15' } 285.13'
290.45 @ 11-01 T 96 = 285.12'
293.70 @ 2-41 T 96 = 293.60' } 293.59'
294.00 @ 3-07 T 96 = 293.59'
578.72'

578.72'

SO. CAL. ED. CO.

(116) (34)

#12 E.C.
Fd 1x2 + Tk - 0.03 Right.
41+73.95'

Adopted Twp. Line

Transit Line F.B. 480-173

247.80 @ 3-48 T 96 = 246.48' } 246.48'
247.13 @ 4-12 T 96 = 246.48'

246.48'

EAST TOWER LINE

See F.B. 480-173 For C.S. Mon.
C.V. Crumley - 8-11-37

Set 1x2 - #11 E.C.
39+27.47'

259.49'

Con. From top page 26

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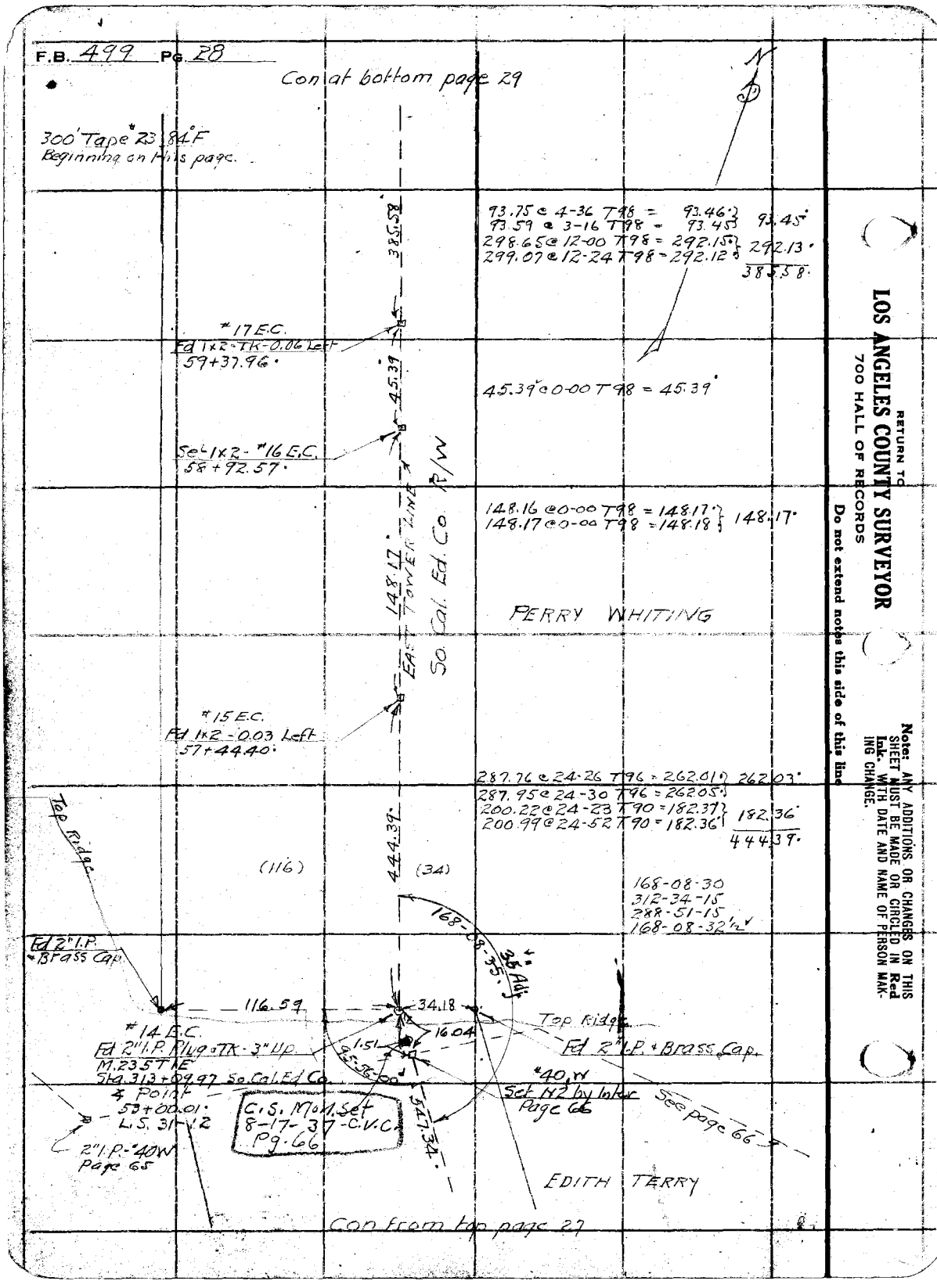
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 499 Pg. 28
Con at bottom page 29
300' Tape #23 84°F
Beginning on this page.
N
385.58
93.75 @ 4-36 T98 = 93.46
93.59 @ 3-16 T98 = 93.45
93.45
298.65 @ 12-00 T98 = 292.15
299.07 @ 12-24 T98 = 292.12
292.13
385.58
#17 E.C.
Fd 1x2-TK-0.06 Left
59+37.96
45.39
45.39 @ 0-00 T98 = 45.39
Set 1x2-#16 E.C.
58+92.57
148.17
EAST TOWER LINE
So. Cal. Ed. Co. R/W
148.16 @ 0-00 T98 = 148.17
148.17 @ 0-00 T98 = 148.18
148.17
PERRY WHITING
#15 E.C.
Fd 1x2-0.03 Left
57+44.40
287.76 @ 24-26 T96 = 262.01
287.95 @ 24-30 T96 = 262.05
262.03
200.22 @ 24-23 T90 = 182.37
200.99 @ 24-52 T90 = 182.36
182.36
444.39
Top Ridge
444.39
(116)
(34)
168-08-30
312-34-15
288-51-15
168-08-32½
168-08-35
35 Adj
Fd 2" I.P. & Brass Cap
116.59
34.18
16.04
1.51
95-56-00
Top Ridge
Fd 2" I.P. & Brass Cap.
#14 E.C.
Fd 2" I.P. Plug & TK-3" Up.
M.235 T1E
Sta. 313+09.97 So. Cal. Ed. Co.
℄ Point
53+00.01
L.S. 31-12
C.S. Mon. Set
8-17-37-C.V.C.
Pg. 66
547.34
#40 W
Set 1x2 by Inter
Page 66
See page 66
2" I.P.-#40W
Page 65
EDITH TERRY
Con from top page 27
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS.
Map No. B-725-5,6	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-28-32
Date Apr. 1940	Indexed A. C. Johnson

F.B. 499 Pg. 29

INTERIOR
So. Cal. Ed Co.

Con at bottom page 30

149.95

90.39 @ 28-34 T 102 = 79.40 } 79.39
91.34 @ 29-40 T 102 = 79.38
76.23 @ 22-16 T 104 = 70.55 } 70.56
75.51 @ 20-52 T 104 = 70.57
149.95

So. Cal. Ed Co. R/W

Set 1x2 - #21 E.C.
66+07.22
Leave Valley

93.24

93.52 @ 4-30 T 102 = 93.24 } 93.24
93.37 @ 3-07 T 102 = 93.24

#20 E.C.
Ed 2x2 TK - 0.10 Left
65+13.98
Near middle of Valley

(34)

93.84

94.93 @ 8-41 T 100 = 93.85 } 93.84
95.35 @ 10-15 T 100 = 93.84

LINE

Set 1x2 - #19 E.C.
64+20.14
Enter Valley

96.60

EAST TOWER

98.74 @ 11-58 T 102 = 96.60 } 96.60
98.36 @ 10-55 T 102 = 96.59

Set 1x2 - #18 E.C.
63+23.54

365.58

Con from top page 28

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 Pg. 30

Con at bottom page 32

TR 10156
M.B. 164-1&2

75.67 @ 11-24 T 96 = 74.19
75.96 @ 12-24 T 96 = 74.19 } 74.19

Set 1x2 - #24 E.C.
79+49.17

0.42

Fd 2+2 TK

195.58 @ 9-09 T 100 = 193.11
195.96 @ 9-51 T 100 = 193.09 } 193.10

C.S. Mon Pg. 49
O.V.C. 1-29-37

#23 E.C.
Fd 2+2 TK
M 234 T 4E
Sta 337+66.03 S.C.E.Co
77+56.07

11.31
36.01

Fd 2" I.P. filled with Cons. & TK
Set In Conc.
Swly Cor. TR 10156
See page 49

PERRY WHITING

108-18-00

39.73 @ 25-00 T 98 = 36.01
40.39 @ 26-55 T 98 = 36.02 } 36.01

19.45 @ 0-00 T 98 = 19.45
57.75 @ 28-10 T 98 = 50.92
58.72 @ 29-52 T 98 = 50.93 } 50.92
92.26 @ 37-06 T 100 = 73.60
92.55 @ 37-19 T 100 = 73.62 } 73.61
241.68 @ 8-29 T 100 = 239.06
241.32 @ 7-56 T 100 = 239.04 } 239.05
142.89 @ 7-33 T 100 = 141.67
143.20 @ 8-29 T 100 = 141.65 } 141.66
92.57 @ 7-31 T 100 = 91.78
92.33 @ 6-19 T 100 = 91.78 } 91.78
251.66 @ 11-44 T 100 = 246.42
251.44 @ 11-30 T 100 = 246.42 } 246.42
142.64 @ 17-34 T 98 = 136.01
142.32 @ 17-09 T 98 = 136.01 } 136.01
998.90

(116)

(34)

EAST TOWER LINE
SO. CALED. CO. R/W

179-59-45
359-59-00
359-58-45
179-59-47½

23.42 @ 0-00 T 96 = 23.42
288.13 @ 3-05 T 96 = 287.73
288.12 @ 3-04 T 96 = 287.73 } 287.73
55.88 @ 0-00 T = 55.88
67.96 @ 12-33 T 94 = 66.34
67.70 @ 11-33 T 94 = 66.33 } 66.34
62.17 @ 18-20 T 94 = 59.02
62.87 @ 20-12 T 94 = 59.01 } 59.01
76.68 @ 12-11 T 100 = 74.96
76.79 @ 12-35 T 100 = 74.96 } 74.96
180.93 @ 14-48 T 98 = 174.94
180.48 @ 14-17 T 98 = 174.92 } 174.93
92.68 @ 12-35 T 102 = 90.46
93.14 @ 13-48 T 102 = 90.46 } 90.46
832.73

Set 1x2 - #22 EC
67+57.17

832.73

35 Adj
79-00-45

149.95

79-00-45
316-03-00
114-04-30
79-00-45

Con at bottom page 31

Con from top page 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of VBEAUDRY'S MTS
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. N.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-22-32
Date Apr. 1940.	Indexed L. O. Johnson

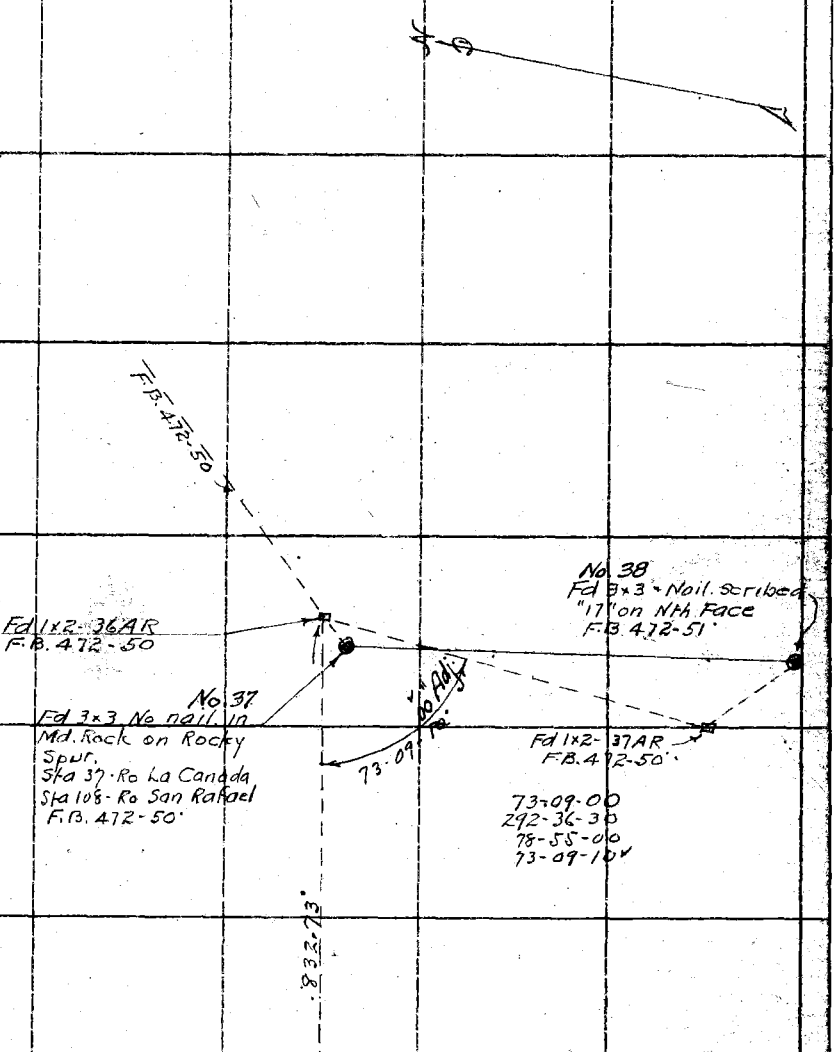
F.B. 499 PG. 31

INTERIOR
So Cal Ed Co

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Con from lower right page 30

FORM 247 10M 8-31

F.B. 499 PG. 32

Con at bottom page 33

N

174.86 @ 0-00 T96 = 174.87 } 174.87
174.87 @ 0-00 T96 = 174.88

124.87

REINHOLD JOHNSON et ux
O.R. 4011-12

Set 1x2 - #28 E.C.
85+89.48

50.77

34.05

Fd 2" I.P. Plug & Nail
85+38.71

182.99

69.77 @ 0-00 T96 = 69.77
128.00 @ 27-49 T182 = 113.22 } 113.22
128.82 @ 28-31 T182 = 113.21
182.99

Set 1x2 - #27 E.C.
84+06.49

201.32

EAST TOWER

222.11 @ 24-58 T98 = 201.37 } 201.37
222.87 @ 25-23 T98 = 201.37

Set 1x2 - #26 E.C.
82+05.12

TR 10156
M.B. 164-1 & 2

(116) (34)

192.24 @ 19-01 T96 = 181.76 } 181.76
192.95 @ 19-37 T96 = 181.77

181.76

So. CAL. ED. Co R/W

Set 1x2 - #25 E.C.
80+23.36

74.19

Con from top page 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-24-32
Date Apr. 1940	Indexed A. C. Johnson

F.B. 499 Pg. 33

INTERIOR
SO. CAL. ED. Co

Con at bottom page 34

EAST TOWER LINE
SO. CAL. ED. CO R/W

664.02

19.65 @ 0-00 T98 = 19.65
144.45 @ 27-06 T98 = 128.60 } 128.58
145.46 @ 27-54 T98 = 128.57
264.72 @ 14-09 T98 = 256.71 } 256.73
265.31 @ 14-37 T98 = 256.75
272.15 @ 17-51 T98 = 259.08 } 259.06
272.56 @ 18-08 T98 = 259.05
664.02

Set 1x2 #32 E.C.
91+52.73

38.61

0.30

Fd 6d Nail
M 234 T3 E
Sta 351+46.58 S.C.E.Co.
91+36.75

22.63

Set 1x2 - #31 E.C.
91+14.12

(116) (34)

32.41 @ 23-30 T98 = 29.72 } 29.73
31.67 @ 20-11 T98 = 29.73
53.08 @ 31-37 T98 = 45.21 } 45.20
53.55 @ 32-26 T98 = 45.20
299.82 @ 23-34 T98 = 274.84 } 274.84
299.02 @ 23-13 T98 = 274.83
349.77

349.77

Set 1x2 - #30 E.C.
87+64.35

30.43 @ 34-40 T98 = 25.03 } 25.04
31.42 @ 37-09 T98 = 25.05

25.04

Set 1x2 - #29 E.C.
87+39.31

1.64

34.00

Fd 2" I.P. Plug-TK
87+37.67

174.87

REINHOLD JOHNSON et ux
O.R. 4011-12

Con From top page 32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

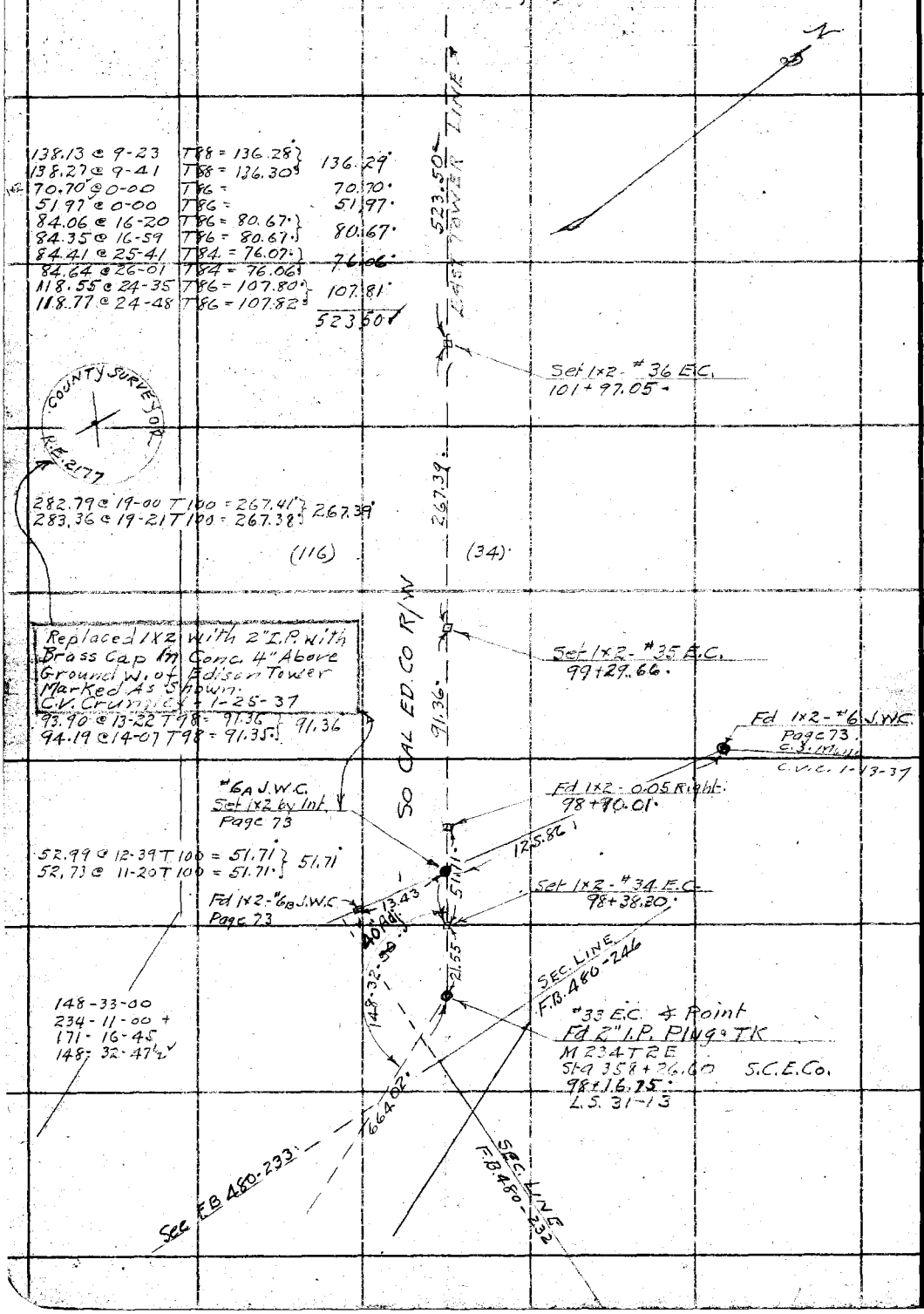
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 Pg. 34.

Con at bottom page 35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 9-7-32
Date Apr. 1940.	Indexed

F.B. 499 PG. 35

INTERIOR

So Cal Ed Co

Con at bottom page 36

64.38 @ 14-46 T92 = 62.27 } 62.26
64.25 @ 14-18 T92 = 62.26 }

62.26 LINE

Set 1x2 #41 E.C.
110+37.46

39.93 @ 0-00 T92 = 39.93

39.93 TOWER

Set 1x2-#40 EC
110+47.53

Fd 1x2-#24 E.R.
F.B. 472-24

135.20 @ 2-31 T92 = 135.08 }
135.26 @ 3-08 T92 = 135.06 } 135.07

135.07 EAST

143.81 @ 16-47 T92 = 137.69 }
144.19 @ 17-19 T92 = 137.66 } 137.67
0.04
137.63

Set 1x2 #39 E.C.
109+12.46

131.79 @ 2-20 T92 = 131.69 }
131.81 @ 2-33 T92 = 131.68 } 131.68

131.68

SO. CAL. ED. CO R/W.

50' Adj

113-41-45
94-47-00
322-10-15
113-41-42½

Set 1x2-#38 E.C.
107+80.78

137.63

30' Adj

Fd 1x2-#25 R
F.B. 472-24

See F.B. 472-24

108-16-40

66.06 @ 8-03 T 86 = 65.41 }
66.00 @ 7-40 T 86 = 65.41 } 65.41
5.18
60.23

60.23

108-16-45
73-06-45
289-40-15
108-16-42½

(116)

(34)

Set 1x2-#37 E.C.
107+20.55

523.50

Con from top page 34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

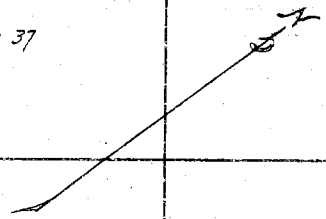
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 PG. 36

Con at bottom page 37



168.80 @ 11-30 T 90 = 165.42'
168.53 @ 11-03 T 90 = 165.41' } 165.41'

165.41'

Set 1x2 - #46 E.C.
120+82.05'

126.71 @ 10-48 T 94 = 124.47'
126.87 @ 11-13 T 94 = 124.45' } 124.46

124.46'

Set 1x2 - #45 E.C.
119+57.59'

5.48

0.04

Fd 2x2 - TK about 20'
N.W. From M234TIE
Sta 379+61.86
119+52.N
L.S. 31-13

50.13 @ 0-00 T 98 = 50.13'

50.13'

Set 1x2 - #44 E.C.
119+07.46'

41.61 @ 10-35 T 100 = 40.91'
41.40 @ 8-53 T 100 = 40.91' } 40.91'
49.42 @ 26-31 T 100 = 44.23'
49.91 @ 27-40 T 100 = 44.21' } 44.22'
300.21 @ 10-05 T 100 = 295.60'
300.08 @ 9-58 T 100 = 295.58' } 295.59'
142.14 @ 0-00 T 100 = 142.15'
522.87'

522.87'

SO. CAL. ED. Co R/W

Set 1x2 - #43 E.C.
113+84.59'

(116) (34)

236.74 @ 7-14 T 96 = 234.87'
236.64 @ 7-02 T 96 = 234.88' } 234.87'

234.87'

TOWER LINE

Set 1x2 - #42 E.C.
111+49.72'

62.26'
EAST

Con. from top page 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V.B.EAUDRY'S MTS
Map No. B-725--S	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W.A.Miller
Checked D. M. Finley	Notes Miller Date 8-7-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 37

INTERIOR

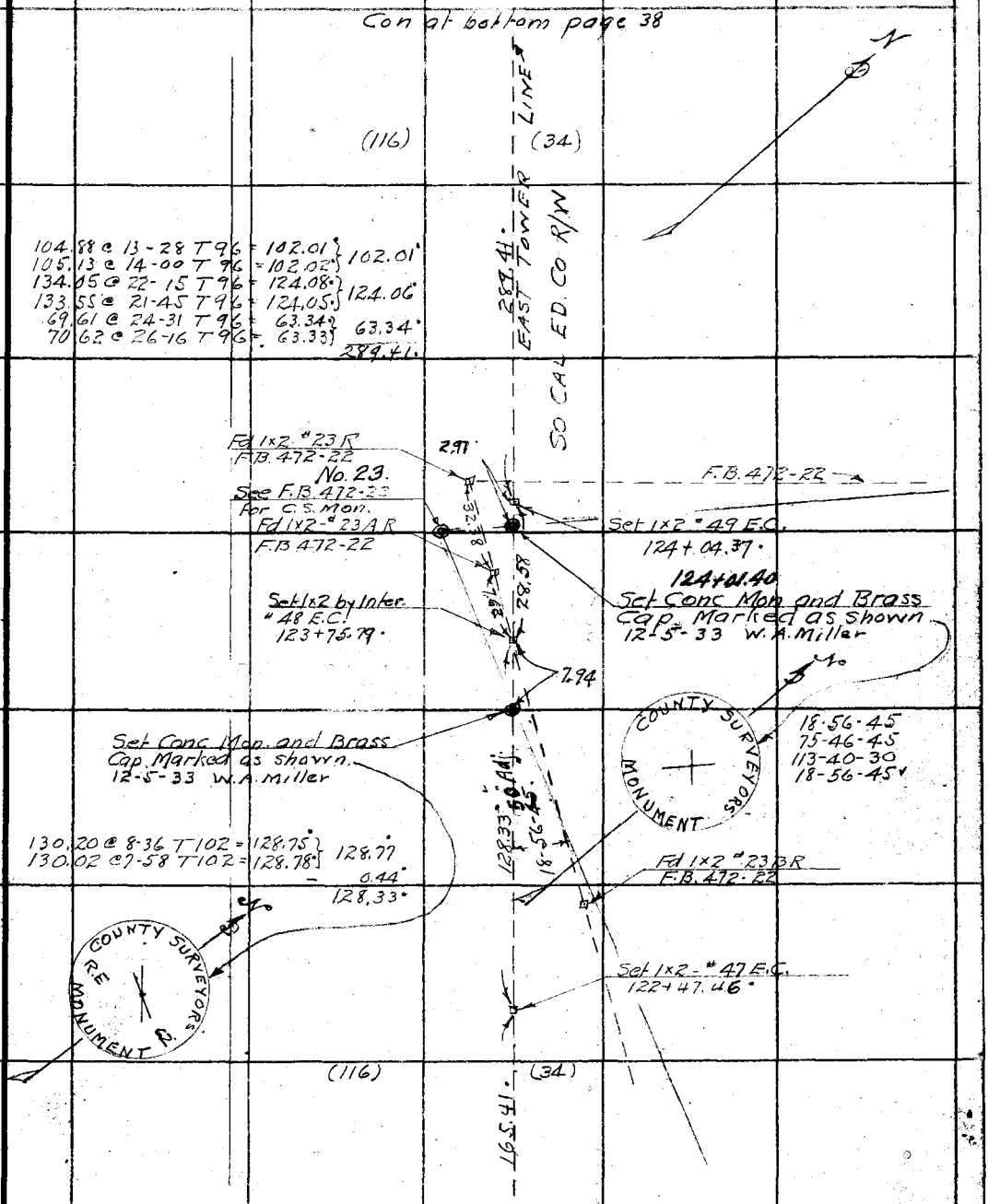
So Cal Ed Co

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Con at bottom page 38



Con from top page 36

FORM 247 10M 8-31

F.B. 499 Pg. 38

Con at bottom page 39

55.11 @ 10-53 T 70 = 54.11'
55.25 @ 11-34 T 70 = 54.12'
299.65 @ 5-53 T 72 = 298.05'
299.50 @ 5-38 T 72 = 298.03'
86.01 @ 0-00 T 72 =

54.11'
298.04'
86.00'
438.15'

438.15' EAST TOWER LINE

BNDY. CITY OF LOS ANGELES

Set 1X2 #53 E.C.
134+86.95'

22-01-15
(2) 44-02-30
22-01-15

Fd 2" I.P. + Brass Cap
S.C.E.C. Mon.

171.71 @ 1-57 T 70 = 171.59'
171.73 @ 2-11 T 70 = 171.59'
101.85 @ 0-00 T 70 =

171.59'
101.84'
273.43'

273.43'
22-01-15
91.39'

93.29 @ 11-36 T 70 = 91.38'
93.58 @ 12-23 T 70 = 91.40'

91.39'

C.V.C.
Set 1X2 #52 E.C.
132+13.52'

52.61'

53.35 @ 9-30 T 88 = 52.62'
53.18 @ 8-22 T 88 = 52.61'

52.61'

Fd. 2X2 Sta. 391+77.59 per L.S. 31-13
Sheet 2
131+67.52

.30

6.61'

C.V.C.
Set 1X2 #51 E.C.
131+60.91'
± 23 ft E. of Tower #M233T6E
L.S. 31-13

462.13' SO CAL ED. CO. R/W

91.67 @ 34-21 T 90° = 75.68'
92.12 @ 34-44-30 T 90 = 75.70'
146.55 @ 28-38 T 90 = 128.64'
146.02 @ 28-14 T 90 = 128.66'
106.23 @ 5-38 T 98 = 105.73'
106.10 @ 4-53 T 98 = 105.72'
88.63 @ 22-18 T 98 = 82.01'
88.22 @ 21-44 T 98 = 82.01'
75.11 @ 2-13 T 102 = 75.06'
75.19 @ 3-29 T 102 = 75.06'

75.69' 1X2
128.65' 1X2
105.72' 1X2
82.01' 1X2
75.06' 1X2
467.13'

Set 1X2 #50 E.C.
126+93.78'

(116) (34)

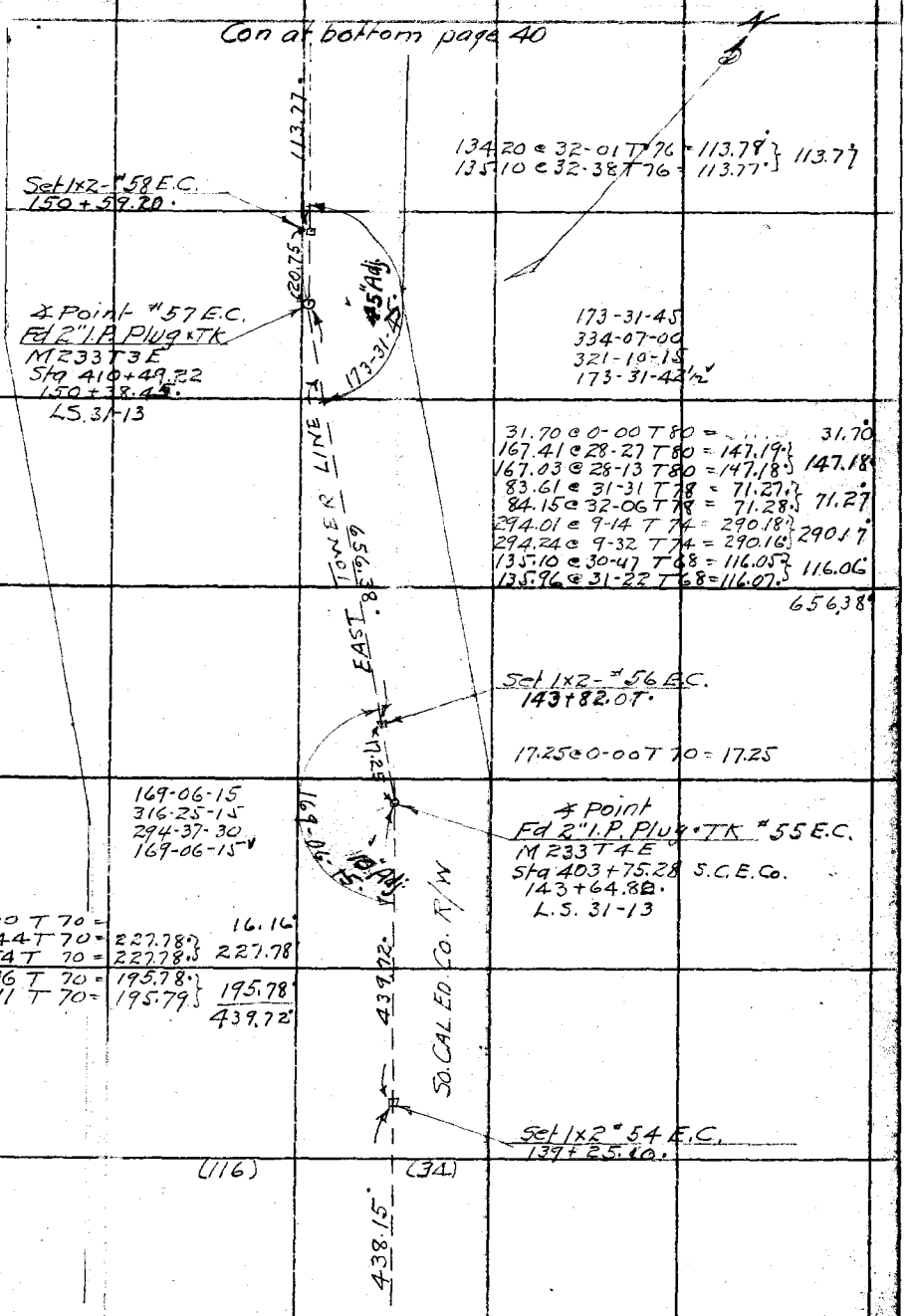
289.41'

Con from top page 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS	F.B. 499	Pg. 39
Map No. B-775-5	W. O. 7048 Tape No. 23 St'd 84 °F.		
Office Work F. A. W.	Surveyed by W. A. Miller	INTERIOR	
Checked D. M. Finley	Notes Miller Date 9-19-32	SO CAL ED CO	
Date Apr. 1940.	Indexed A. C. Johnson		



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 499 PG. 40

Con at bottom page 41

EAST TOWER LINE

645.69

14.94 @ 0-00 T 70 — 14.94
156.96 @ 12-46 T 70 = 153.06
157.34 @ 13-20 T 70 = 153.08 — 153.07
48.73 @ 22-44 T 72 = 44.94
49.16 @ 23-54 T 72 = 44.94 — 44.94
299.01 @ 15-49 T 74 = 287.67
298.73 @ 15-38 T 74 = 287.66 — 287.66
168.78 @ 30-43 T 76 = 145.09
168.41 @ 30-31 T 76 = 145.08 — 145.08
645.69

Fd 1x2 - "61 E.C.
158+35.97

35.96

Fd 2x2 + TK "60 E.C.
Sta 418+10.96 S.C.E.Co
158+00.01

SO CAL ED CO R/W

627.04

292.32 @ 23-13 T 74 = 268.63 — 268.63
292.81 @ 23-26 T 74 = 268.64
180.13 @ 9-01 T 74 = 177.89
180.42 @ 9-36 T 74 = 177.89 — 177.89
63.00 @ 33-29 T 74 = 52.54
63.81 @ 34-34 T 74 = 52.54 — 52.54
141.76 @ 25-28 T 76 = 127.98
142.23 @ 25-51 T 76 = 127.99 — 127.98
627.04

(116) (34)

Set 1x2 - "59 E.C.
151+72.97

1137.77

Con from top page 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. Beaudry's Mts
Map No. B-725-5 F. A. W.	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 9-21-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg 41

INTERIOR
So. CAL ED Co

Con at bottom page 42

183.76 @ 7-45 T 82 = 182.08
183.91 @ 8-04 T 82 = 182.09 } 182.08
200.74 @ 6-02 T 80 = 199.62
201.00 @ 6-41 T 80 = 199.63 } 199.62
32.79 @ 13-02 T 80 = 31.95
33.15 @ 15-26 T 80 = 31.95 } 31.95
48.42 @ 0-00 T 82 = 48.42
219.19 @ 4-27 T 82 = 218.53
219.08 @ 4-07 T 82 = 218.51 } 218.52
224.39 @ 4-40 T 76 = 223.63
224.24 @ 4-17 T 76 = 223.60 } 223.62
96.69 @ 0-00 T 76 = 96.68
52.05 @ 21-25 T 74 = 48.45
52.72 @ 23-11 T 74 = 48.46 } 48.45
45.20 @ 0-00 T 74 = 45.20
1094.54

1094.54 EAST TOWER LINE

(116)

(34)

253.38 @ 6-43 T 78 = 251.63
253.59 @ 7-08 T 78 = 251.62 } 251.62

Set 1x2 - #63 E.C.
169+95.65

251.62
Adj. 41-55
81-42-00
Set 1x2
149-06-00
05-50 Adj
186.95

158.74 @ 0-57 T 74 = 158.71
158.73 @ 0-28 T 74 = 158.71 } 158.71
216.86 @ 3-08 T 74 = 216.52
216.91 @ 3-24 T 74 = 216.51 } 216.52
145.66 @ 17-42 T 76 = 138.76
146.46 @ 18-39 T 76 = 138.76 } 138.76
513.99

SO CAL ED Co R/W

513.99

81-42-00
326-48-00
~~130~~-12-15
81-42-02½

149-06-00
236-24-00
174-36-00
149-06-00

Con at Left side pg 43

To C.S. Mon page 43

187.61 @ 4-47 T 74 = 186.95
187.49 @ 4-18 T 74 = 186.95 } 186.95

Fd 1x2 - Tk - #62 E.C.
0.05 Left of Line
Sta 424+92.75
164+81.66

00 Adj
138-37-25

645.69

138-37-30
194-29-45
111-44-30
138-37-25

Con from top page 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 499 Pg. 42

Con at bottom page 44

44.11 @ 0-00 T80 = 44.11'

Fd 1x2 - TK
194+63.38

6.05 @ 0-00 T80 — 6.05
299.54 @ 15-59 T80 = 287.95
299.71 @ 16-06 T80 = 287.95 — 287.95
129.75 @ 12-53 T80 = 126.48
129.35 @ 12-05 T80 = 126.48 — 126.48
170.88 @ 26-23 T78 = 153.07
171.32 @ 26-40 T78 = 153.09 — 153.08
239.30 @ 1-24 T78 = 239.22
239.25 @ 0-55 T78 = 239.21 — 239.21
812.77

812.77' Random Line

SEC LINE
F.B. 480-217

* Point #66 E.C.
Fd 2" I.P. Plug - TK
M232T4E
Sta 446+61.95 S.C.E.C.
186+50.61
L.S. 31-13

30' Adj
178-18-30

178-18-30
353-13-45
349-50-45
178-18-27½

32.48 @ 0-00 T80 = 32.48'
74.50 @ 16-44 T80 = 71.34
74.03 @ 15-31 T80 = 71.33 — 71.34
183.45 @ 28-42 T82 = 160.91
182.78 @ 28-18 T82 = 160.93 — 160.92
249.64 @ 0-00 T84 = 249.64
249.65 @ 0-00 T84 = 249.65 — 249.64
514.38

514.38' LINE

Fd 1x2 - #65 E.C. - 0.06 Left of Line
181+36.23

46.04 @ 0-00 T82 = 46.04

(116)

(34)

46.04' EAST TOWER

51.90 @ 28-21 T82 = 45.68
51.05 @ 26-34 T82 = 45.66 — 45.67

45.67'

Set 1x2 - #64 E.C.
180+90.19

19.27

41.41

65-02-30

180+70.92
Fd 2x2 - TK
℄ Pt. La Tuna Canyon Rd.

1094.54

65-02-30
(2) 130-05-00
65-02-30

Con from top page 41

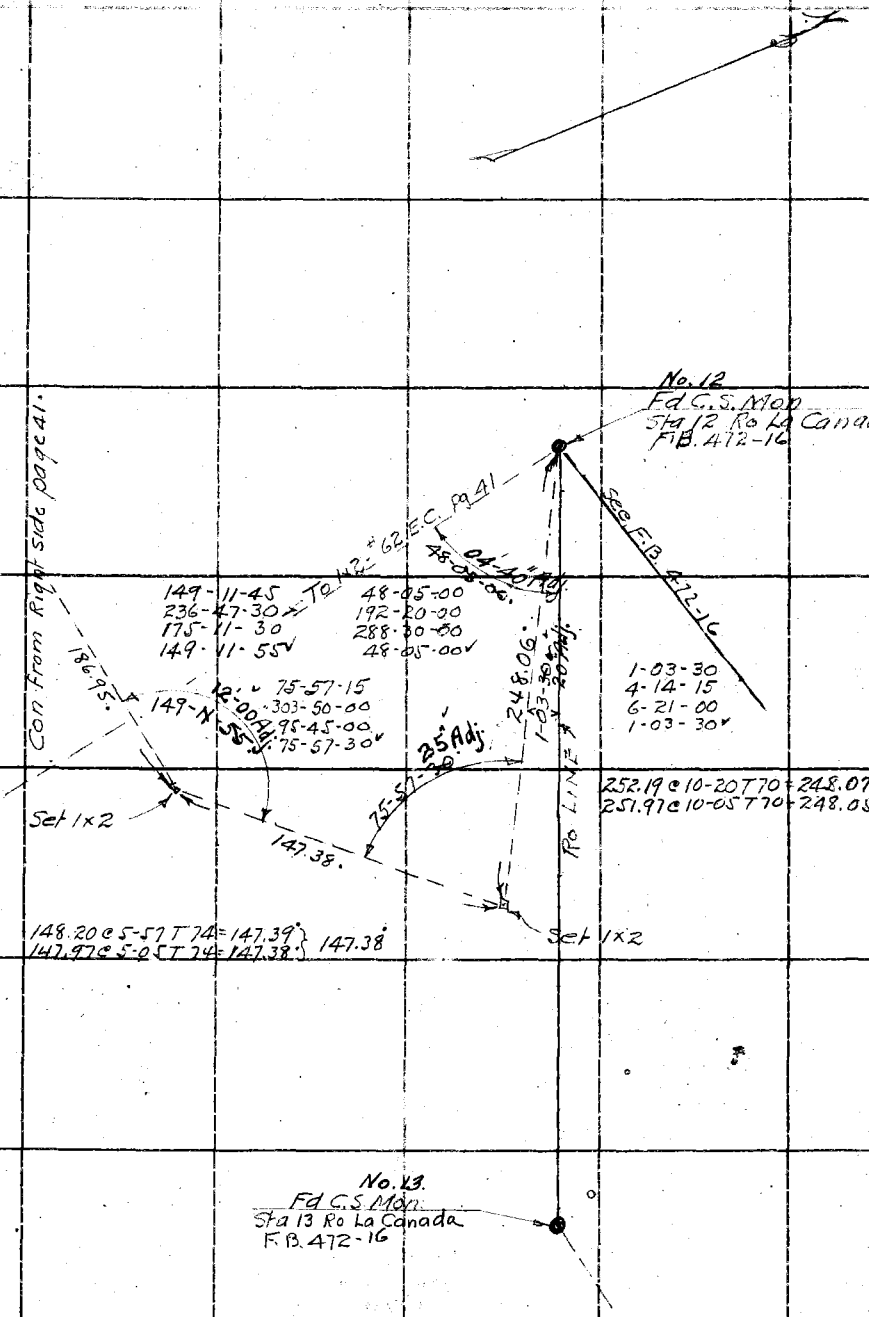
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRY'S M+S
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 9-21-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG 43

INTERIOR
So CAL ED Co



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 Pg. 44

Con at bottom page 45

.30

1.29 @ 0-00 T 88 = 1.29
159.92 @ 26-43 T 88 = 142.85 } 142.85
159.06 @ 26-06 T 88 = 142.84
144.14

144.14

Set 1x2" 71 E.C.
214+59.56.

117.15 @ 16-43 T 84 = 112.20 } 112.21
117.72 @ 17-35 T 84 = 112.22

112.21

Fd 2x2 TK #70 E.C.
27'± West M 232 T 1 E
Sta 473+59.13 S.C. E.C.
213+46.95.
LS 31-14

49.18 @ 0-00 T 84 = 49.18
105.69 @ 14-23 T 84 = 102.38 } 102.38
106.19 @ 15-22 T 84 = 102.39
300.24 @ 4-35 T 90 = 299.29 } 299.28
300.05 @ 4-09 T 90 = 299.28
35.00 @ 0-00 T 88 = 35.00
286.63 @ 9-32 T 88 = 282.68 } 282.69
286.47 @ 9-18 T 88 = 282.71
22.37 @ 0-00 T 88 = 22.37
790.90

790.90

SO CAL ED CO R/W

Fd 2x2 TK #69 E.C.
3'± East of M 232 T 2 E
205+56.05.

See L.B. 676-220

11.87 @ 0-00 T 88 = 11.87
231.34 @ 24-34 T 88 = 210.39 } 210.40
231.78 @ 24-48 T 88 = 210.41
30.99 @ 29-05 T 90 = 27.08 } 27.08
31.60 @ 31-00 T 90 = 27.09
300.17 @ 0-00 T 90 = 300.18
82.26 @ 3-55 T 92 = 82.07 } 82.09
82.35 @ 4-46 T 92 = 82.07
22.75 @ 0-00 T 92 = 22.75
299.61 @ 16-26 T 92 = 287.39 } 287.40
299.40 @ 16-17 T 92 = 287.41
120.25 @ 27-21 T 88 = 106.81 } 106.81
121.15 @ 28-10 T 88 = 106.81
1048.56

1048.56

Random Line

(116)

(34)

Set 1x2" 68 E.C.
20'± West of M 232 T 3 E
195+07.49.

44.11

Con from top page 42

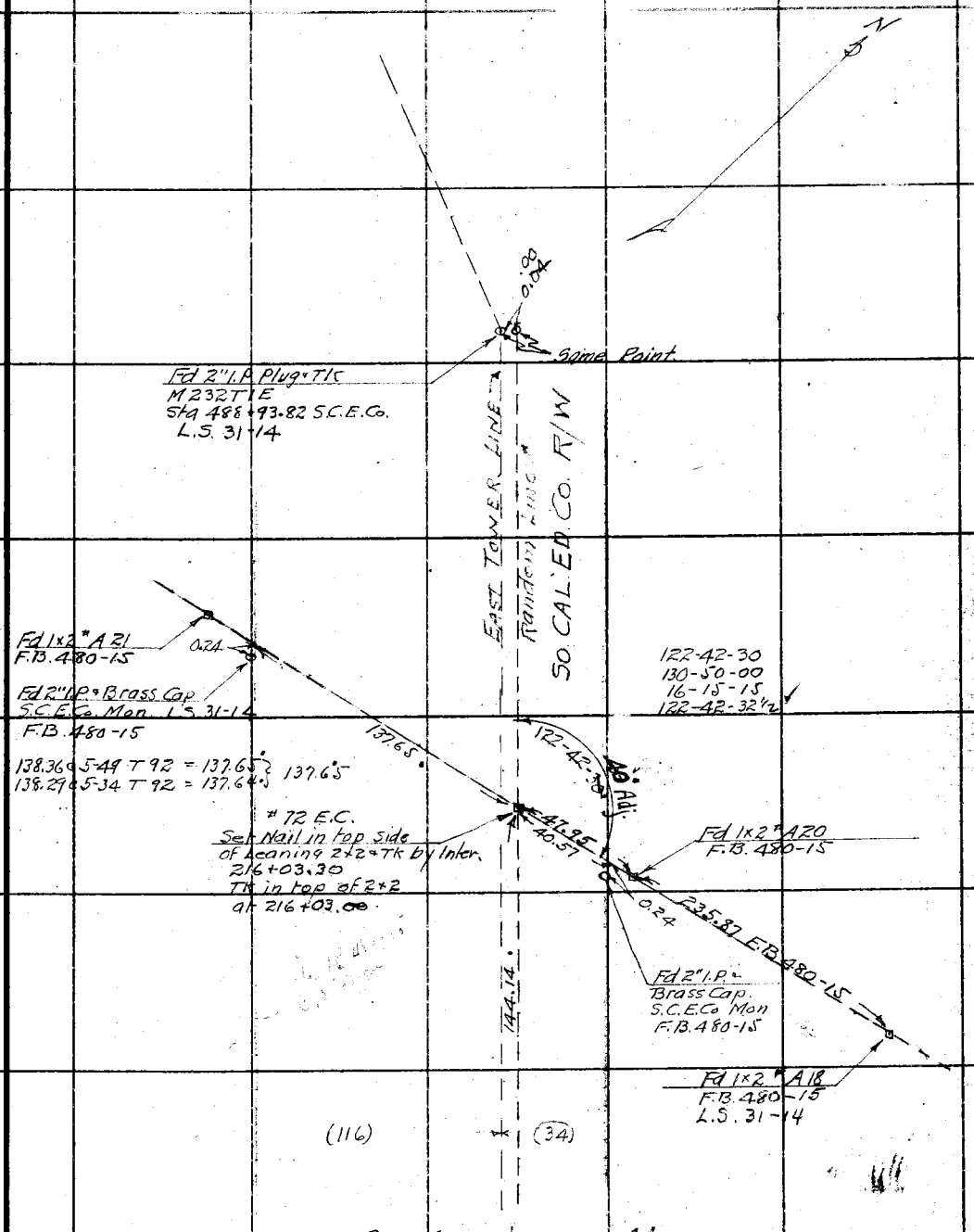
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-4	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 9-23-32
Date Apr. 1940	Indexed A. C. Johnson

F.B. 499 Pg 45

INTERIOR
So. CAL ED Co



Con from top page 44

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 499 PG. 46

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS
Map No. B-72 5-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date Sept-Oct '32
Date Apr. 1940.	Indexed C. Johnson 11-21-32

F.B. 497 Pg. 47

INTERIOR
PERRY WHITING

SURVEY OF PERRY WHITING PROPERTY
IN
V BEAUDRY'S MOUNTAINS

W.O. 7048

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink. OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

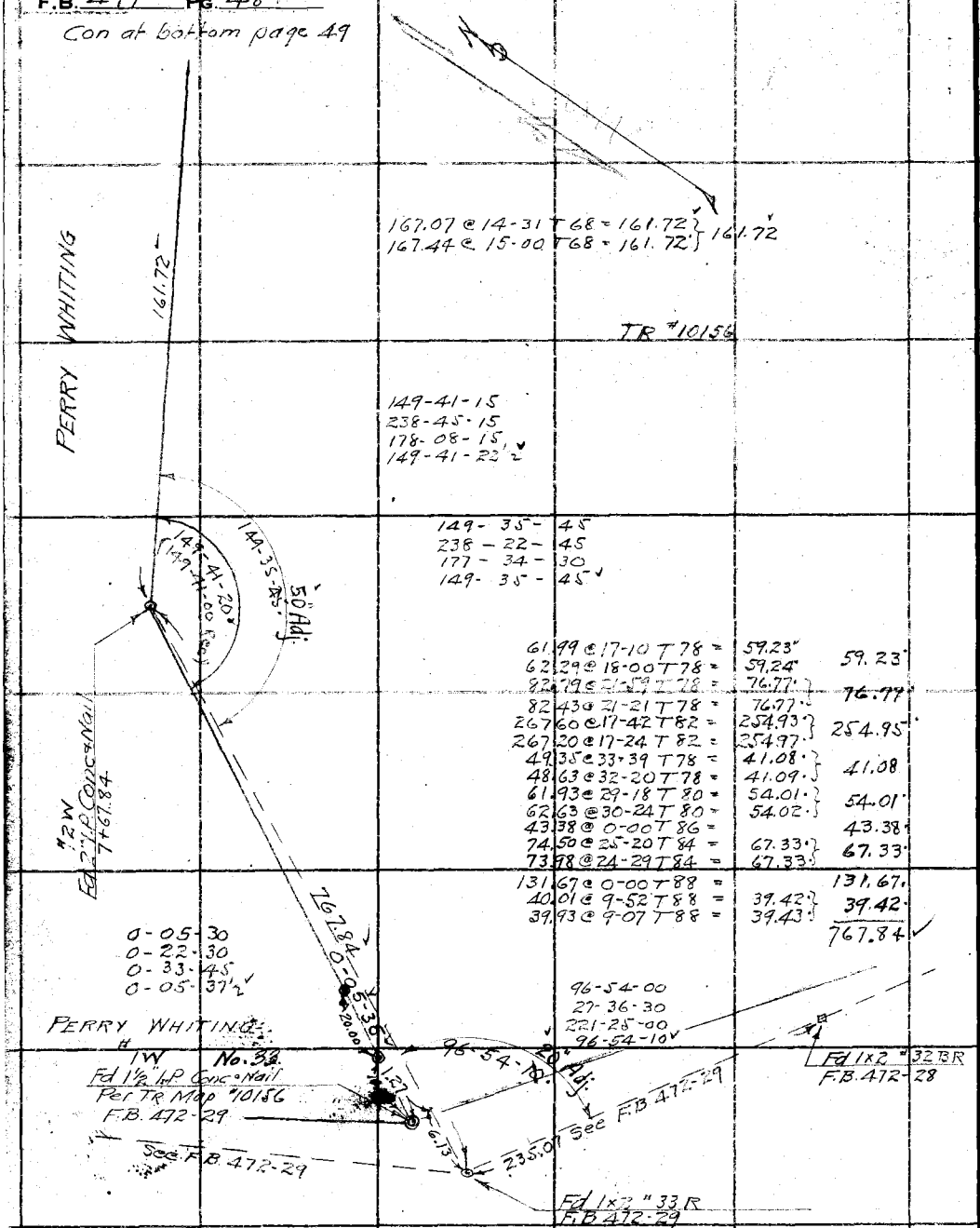
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51

F.B. 499 PG. 48

Con at bottom page 49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS
Map No. B-725-5,6	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 9-26-32
Date Apr. 1940	Indexed L. C. Johnson

F.B. 499 Pg. 49

INTERIOR

PERRY WHITING

COUNTY SURVEYOR RE-2177

Con at [illegible] page 50

SOUTHWEST ROCK COMPANY

Replaced 2"x2" With 2" I.P. With Brass Cap In Conc. 2" Above Ground. Top of Ridge Marked As Shown. C.V.C. 1-29-37

4W.

Fd burned 2x2 No TK (Flush) Set Nail in center 16+64.99

216.13

112.91 @ 0-00 T74 = 112.90

103.43 @ 3-28 T74 = 103.23 } 103.23

103.33 @ 2-33 T74 = 103.22

216.13

PERRY WHITING

150-44-00

242-56-15

184-24-15

150-44-02½

(147-15-00 Rec.)

150-44-08 Adj.

115.80 @ 15-29 T70 = 111.60 } 111.60

115.59 @ 15-06 T70 = 111.60

74.52 @ 25-19 T70 = 67.36 } 67.36

74.90 @ 25-55 T70 = 67.36

178.96

Replaced 2"x2" with 2" I.P. With Brass Cap In Conc. 6" Above Ground Marked As Shown. C.V. Crumley 1-29-37

SO. CAL ED. Co R/W

COUNTY SURVEYOR RE-2177

Set X N.W. Corp. Edison Tower

12.44

#3 W

Set 2x2 by Inter. 14+86.03

2.82

Fd 2x2 #23 E.C. See page 30

16.19

"X" on upright Brace C.V.C.

(116)

Fd 1x2 #25 E.C. See page 32

EAST TOWER LINE

98-10-00

32-39-30

228-59-15

98-09-52½

(34)

10-00 Adj.

98-08-55

37.66 @ 23-33 T70 = 34.52 } 34.52

38.12 @ 25-04 T70 = 34.53

34.52

Fd 2" I.P. Conc. & Nail 14+51.51

96.35 @ 18-23 T70 = 91.42 } 91.42

95.98 @ 17-43 T70 = 91.42

TR #10156

249.64 @ 12-36 T70 = 243.61 } 243.62

249.85 @ 12-47 T70 = 243.63

121.14 @ 0-00 T68 = 121.13

65.79 @ 0-00 T68 = 65.78

521.95

521.95

162-32-15

290-09-15

255-13-45

162-32-17½

25 Adj.

162-32-20

(157-45-00 Rec.)

#3 W

Fd 2" I.P. Conc. & Nail 9+29.56

161.72

PERRY WHITING

Con from top page 48

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

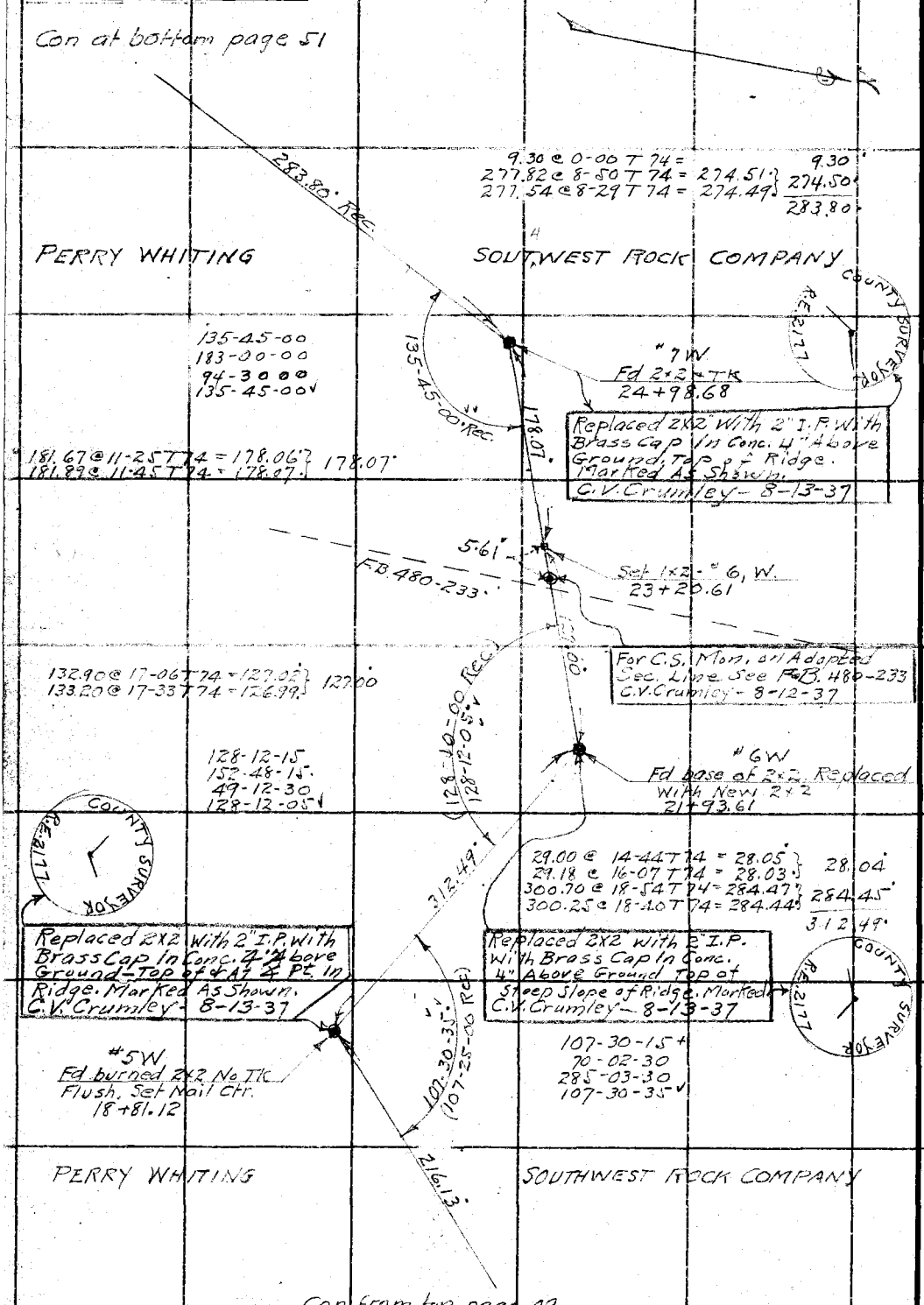
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 Pg. 50

Con at bottom page 51



Con from top page 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRY'S MTS
Map No. B-72 S-C	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 9-27-32
Date Apr. 1940	Indexed

F.B. 499 Pg. 51

INTERIOR
PERRY WHITING

PERRY WHITING

Con at bottom page 52

242.63 @ 13-52 T 78 = 235.55
243.00 @ 14-11 T 78 = 235.57 } 235.57

Replaced 2x2" With 2" I.P With Brass Cap In Conc. 2" Above Ground. Top of Ridge. Marked As Shown. C.V. Crumley 8-13-37

235.57

SOUTHWEST ROCK COMPANY

#9W
Fd 2x2 TK
33+41.39

143-40-30
214-42-30
142-04-00
143-40-40

143-40-40

153.56

105.75 @ 5-18 T 78 = 105.29
105.93 @ 6-13 T 78 = 105.30 } 105.30
48.66 @ 7-19 T 78 = 48.26
48.53 @ 6-01 T 78 = 48.26 } 48.26
153.56

Set 1x2 #8W
31+87.83

115.57 @ 14-09 T 78 = 112.06
115.67 @ 14-20 T 78 = 112.06 } 112.06
296.56 @ 8-29 T 78 = 293.30
296.26 @ 8-07 T 78 = 293.28 } 293.29
405.35

PERRY WHITING

Set 2" I.P. With Brass Cap In Conc. 3" Above Ground. Top of Ridge Marked As Shown. C.V. Crumley 8-13-37

(110-35-00 Rec)
111-57-15

111-57-00
87-49-00
311-43-30
111-57-15

2.49

#8W
Set 2x2 at Rec
Angle + Dist From
7W
27+82.48

SOUTHWEST ROCK Co

283.801

Con from top page 50

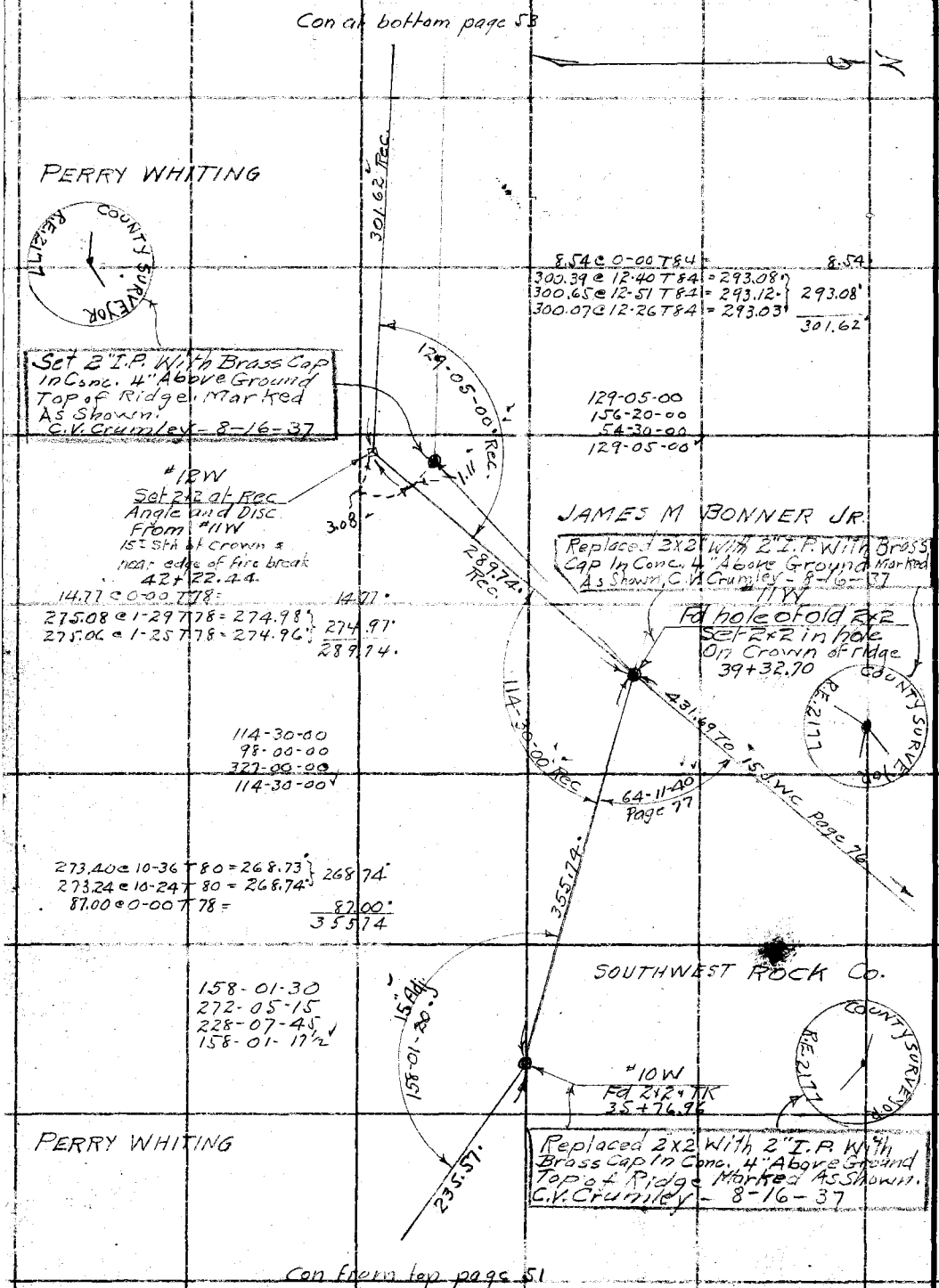
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRYS MTS
Map No. B-725-6	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by [illegible]
Checked D. M. Finley	Notes Miller Date 9-27-32
Date Apr. 1940.	Indexed L. C. Johnson

F.B. 499 PG. 53

INTERIOR

PERRY WHITING

Con at bottom page 54

127.71 @ 25-52-30 T74 = 114.90 } 114.90'
128.52 @ 26-37 T74 = 114.89 }
299.22 @ 9-23 T78 = 295.21 } 295.20'
299.07 @ 9-13 T78 = 295.20 }
48.18 @ 16-29 T72 = 46.20 } 46.19'
47.77 @ 14-46 T72 = 46.19 }
155.87 @ 22-43 T84 = 143.79 } 143.79'
156.60 @ 23-20 T84 = 143.79 }
298.37 @ 2-02 T84 = 298.19 } 298.19'
298.44 @ 2-18 T84 = 298.20 }
38.00 @ 0-00 T76 = 38.00'
936.27'

PERRY WHITING

936.27

135-57-15
183-49-15
95-43-30
135-57-15

COUNTY SURVEYOR R.E. 2177

135-57-15

Set 1x2 - #15 W
52+73.93

JAMES M BONNER JR

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground On S. Edge Firebreak + 50 ft. S.E. of Knoll. Marked As Shown C.V. Crumley - 8-16-37

Knoll @ Angle in Ridge

87.81 @ 14-11 T76 = 85.13 } 85.13'
87.61 @ 13-39 T76 = 85.13 }
183.90 @ 14-24 T78 = 178.11 } 178.11
184.50 @ 15-07 T78 = 178.11 }
169.33 @ 9-05 T76 = 167.20 } 167.19'
169.08 @ 8-34 T76 = 167.18 }
430.43'

COUNTY SURVEYOR R.E. 2177

430.43

117-30-00
110-00-00
345-00-00
117-30-00

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground 175 ft South of Main Ridge & 6 ft E. of Spur. Marked As Shown. C.V. Crumley - 8-16-37

#14 W
Set 2x2 at Rec Angle & Disc From #13 W. on Narrow Spur 40 ft Sth of Ridge
48+43.50

8.08

117-30-00 Rec

6.35

19.91 @ 0-00 T64 = 19.91'
299.70 @ 1-46 T64 = 299.52 } 299.53'
299.66 @ 1-23 T64 = 299.54 }
319.44'

319.44 Rec

PERRY WHITING

JAMES M BONNER JR

Set 2" I.P. With Brass Cap. In Conc. 2" Above Ground Center of Ridge. Marked As Shown. C.V. Crumley. 8-16-37

161-05-00
284-20-00
246-30-00
161-05-00

161-05-00 Rec

2.21

"13 W.
Set 2x2 at Rec. Angle & Dist from #12 W Top of knoll on Ridge.
45+24.06

301.62

COUNTY SURVEYOR R.E. 2177

Con from top page 52

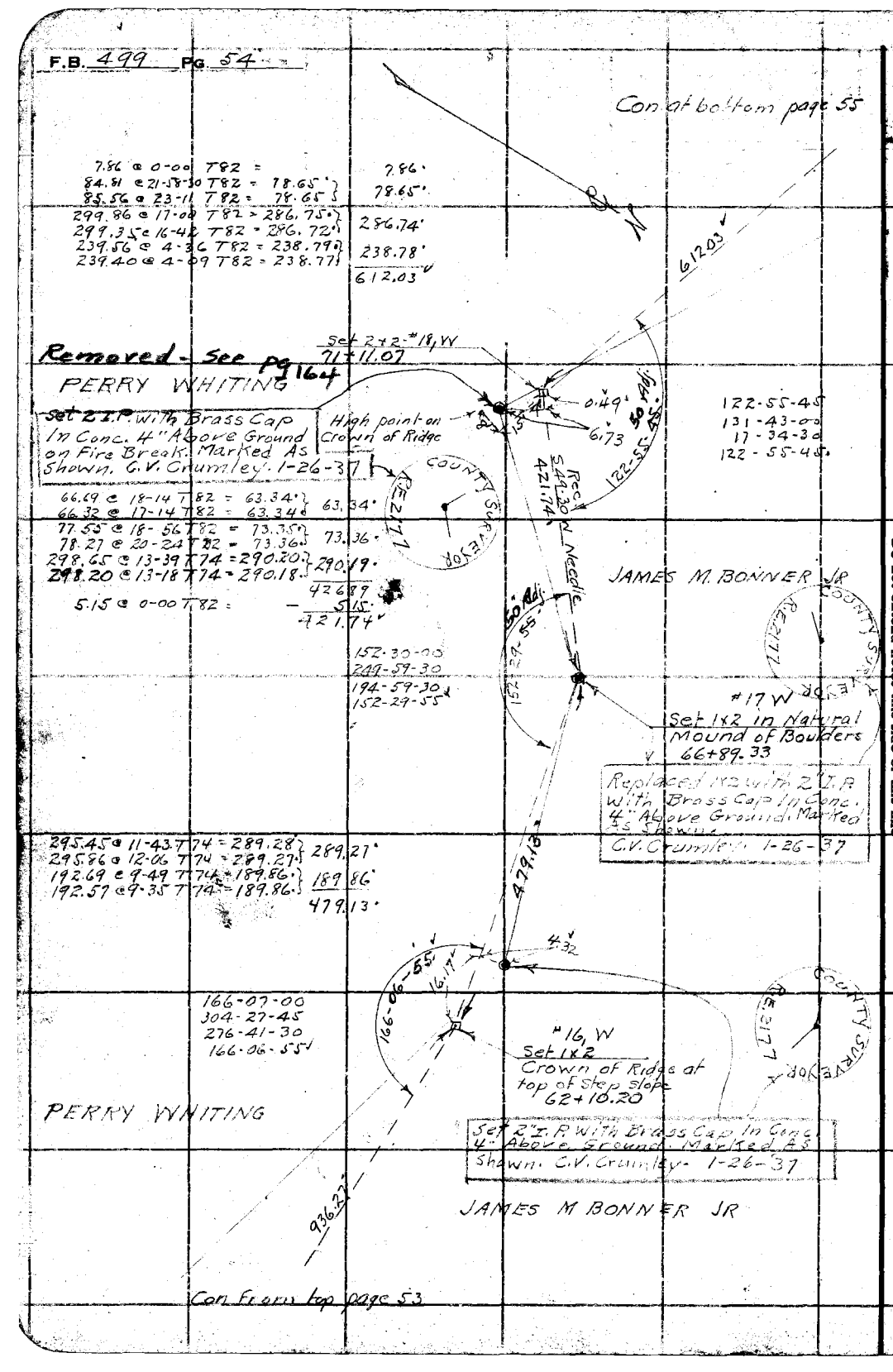
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-6	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work E. A. W.	Surveyor by W. H. Miller
Checked D. M. Finley	Notes Miller Date 9-29-30
Date Apr. 1940	Indexed E. C. Sobasch

F.B. 499 Pg. 55

INTERIOR

PERRY WHITING

Con at bottom page 56

PERRY WHITNG

58.88 @ 0-00 T74 = 58.88
139.60 @ 14-37 T74 = 135.07
140.24 @ 15-34 T74 = 135.09 } 135.08
196.78 @ 11-31 T76 = 192.81
196.46 @ 11-04 T76 = 192.80 } 192.80
386.76

Adopted SEC.

C.S. Mon. Pg. 110
C.V.C.

C.V.C.
658 @ T = 48° = 65.78

386.76

48.5

45 Adj.

160-47-20

16.37

Line

160-47-45
283-10-30
244-45-45
160-47-37½

"20, W
Set 1x2 on Crown of Ridge
82+73.68

These CS Mons.
Removed - see pg 162-164

65.78

47.54

See page 110.
Transit Line

13.63

550.58

County Surveyor R62177

22.13 @ 0-00 T82 = 22.13
299.96 @ 13-53 T82 = 291.20
299.81 @ 13-47 T82 = 291.17 } 291.18
239.00 @ 6-54 T86 = 237.27
238.85 @ 6-37 T86 = 237.26 } 237.27
550.58

JAMES M. BONNER JR

Set 2" I.P. with Brass Cap in Conc 6" Above Ground Top of Cut, Fire Truck Road Marked As Shown. C.V. Crumley. 1-22-37

on Fire Break.

County Surveyor R62177

30 Adj.

147-01-40

3.50

147-01-45
228-06-30
162-09-45
147-01-37½

18.24

"19, W
Set 2x2 on bench on Crown of Ridge at top of sharp grade.
77+23.10

PERRY WHITING

Set 2" I.P. with Brass Cap in Conc. 6" Above Ground on N. Edge Fire Break. Marked As Shown. C.V. Crumley. 1-22-37

612.03

Con from top page 54

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 2-31

F.B. 499 PG. 56

Con at bottom page 57

Road

548.32'

295.70 @ 6-38 T 90 = 293.73' } 293.72'
295.58 @ 6-27 T 90 = 293.72'
256.68 @ 7-19 T 90 = 254.60' } 254.60'
256.48 @ 6-56 T 90 = 254.61'
548.32'

#23.2 W
Set 1x2 on rocky knoll of crown of divide. Angle point should be near this point
95+25.45

25.14'
21.14
24.76'
173.43
98.02
151-10-30
46.61

Removed - see pg 161

Set 2" I.P. With Brass Cap In Conc. 8" Down In Fire Truck Road Near Culvert. Marked As Shown
C.V. Crumley
1-21-37

25.42 @ 0-00 T 88 = 25.42'
148.01 @ 0-00 T 88 = 148.01'
173.43'

set "X" in Headwall of Culvert

RE. 2177 COUNTY SURVEYOR

#23 W
Set 1x2 on crown of divide
93+52.02

See Pg. 111 For C.S. Mon on Section Line - C.V.C.

151-10-30
244-42-00
187-02-45
151-10-27½

W.C.
See - Pg. 161

SUNSET CANYON COUNTRY CLUB

160.12 @ 14-56 T 84 = 154.71' } 154.71'
160.52 @ 15-28 T 84 = 154.71'
271.92 @ 14-46 T 90 = 262.07' } 262.06'
270.63 @ 14-28 T 90 = 262.05'
27.93 @ 0-00 T 84 = 27.93
444.70'

RE. 2177 COUNTY SURVEYOR

444.70

27.92

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground N. Side Fire Break. Marked As Shown
C.V. Crumley 1-21-37

47.05

Removed - See - pg. 162

153-08-00
252-33-00
198-49-30
153-08-15

47.06 @ T = 40° = 47.05

153-08-15

25' Adj.

246.88

22, W
Set 1x2 on Main Ridge
89+07.32

252.07 @ 11-36 T 70 = 246.90' } 246.88'
252.52 @ 12-07 T 70 = 246.87'

PERRY WHITING

RE. 2177 COUNTY SURVEYOR

117-01-00
108-04-30
342-07-00
117-01-10

Removed
See pg. 162

117-01-10

20' Adj.

SUNSET CANYON COUNTRY CLUB
JAMES M BONNER JR

21, W
Set 2x2 summit of Main Ridge of Vedugo Mts.
86+60.44

To Vedugo Peak

58.83
50.13
140-16-00
15'-50' Adj.

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground South Edge Fire Break Top High Knoll Marked As Shown.
C.V. Crumley - 1-22-37

14.91
386.76
8.75
1x2

140-16-00
(2) 280-32-00
140-16-00

Con From top page 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-6	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. M. Miller
Checked D. M. Finley	Notes Miller Date 10-11-32
Date Apr. 1944	Indexed

F.B. 499 Pg. 57

INTERIOR

PERRY WHITING

Cont at bottom page 58

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground on E. Side Fire Break. Marked As Shown. C.V. Crumley - 12-23-36.
230.75 @ 1-04 T80 = 230.71 } 230.70'
230.71 @ 0-39 T80 = 230.70 }

Removed - see pg. 160

R.E. 2177 COUNTY SURVEYOR

169-11-30
316-46-00
295-09-15
169-11-32½

25" Adj.

#26 W
Set 1x2 of high crown of divide
108+93.57

237.28 @ 10-40 T80 = 233.17 } 233.15
237.43 @ 10-54 T80 = 233.14 }
75.85 @ 6-00 T82 = 75.42 } 75.42
75.99 @ 7-00 T82 = 75.42 }
308.57

Removed - see pg. 160

BRAND PARK

PERRY WHITING

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground on Top Small Rocky Knoll On Ctr. of Ridge. Marked As Shown. C.V. Crumley - 1-4-37

#25 W
Set 1x2 on rocky knoll on divide
105+85.00

153-56-30
255-45-15
203-37-45
153-56-17½

114.66 @ 19-07 T80 = 108.33 } 108.34'
115.04 @ 19-38 T80 = 108.35 }
282.49 @ 9-19 T84 = 278.76 } 278.75'
282.75 @ 9-40 T84 = 278.73 }
124.13 @ 0-00 T92 = 124.14'
511.23'

Removed - see pg 161

142-42-45
210-51-30
136-17-30
142-42-55

Replaced with 2" I.P. with Brass Cap In Conc. 6" Above Ground Marked As Shown C.V. Crumley 1-6-37

#24 W
Fd 2x2 Nail on Crown of divide in saddle
100+73.77

To Verdugo Peak

40-22-15
(2) 80-44-30
40-22-15

Con From top page 56

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Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 Pg 58

Con at bottom page 59

17.87 @ 0-00 T88 = 17.87
241.65 @ 23-35 T88 = 221.47
241.08 @ 23-17 T88 = 221.45 } 221.46
272.80 @ 6-16 T90 = 271.18
272.96 @ 6-31 T90 = 271.21 } 271.19
510.52

135-41-30
182-46-00
94-08-45
135-41-27½

222.68 @ 0-00 T90 = 222.69
222.72 @ 0-00 T90 = 222.73 } 222.71
99.27 @ 8-54 T90 = 98.08
99.56 @ 9-55 T90 = 98.08 } 98.08
320.79

PERRY WHITING

Adapted Twp. Line
F.B. 480-179

147.07 @ 7-17 T90 = 145.89
146.87 @ 6-38 T90 = 145.89 } 145.89
123.44 @ 4-00 T96 = 123.15
123.52 @ 4-35 T96 = 123.14 } 123.14
269.03

TRANSIT

LINE 4
F.B. 480-179

#28 W
Fd 1½" I.P. Plug & Tk. - New - Flush. Set by City of Glendale. On Crown of divide.
114+52.74

67.91 @ 14-10 T88 = 65.84
68.12 @ 14-51 T88 = 65.84 } 65.84
264.77 @ 7-18 T88 = 262.63
264.58 @ 6-58 T88 = 262.63 } 262.63
328.47

#27 W
Set 1x2 on divide
111+24.27

Removed - see pg 160

Set 2" I.P. with Brass Cap In Conc. N. Side Old Tool Shed Top of Ridge. Marked As Shown. C.V. Crumley 1-4-37

This Mon. is about 3' Below Natural Ground At Crown of Ridge on a/c of Bank Dug out For Back side of Shed.

Con from top page 57

510.52

135-41-30

#29 W
Fd 1½" I.P. Plug & Tk
Set by City of Glendale
On crown of divide.
120+42.56

Replaced With 2" I.P. With Brass Cap In Conc. 3" Above Ground. Top of Ridge. Marked As Shown. C.V. Crumley 11-27-36

320.79

C.S. Mon.

Twp. Line

.06

Fd 1½" I.P. Plug & Tk
Set by City of Glendale
117+21.77

269.03

Set 2" I.P. With Brass Cap In Conc. on E. Edge Firebreak. ± 15' From Crest of Ridge. 4" Above Ground. Marked As Shown. C.V.C. 12-2-36

155-15-00
261-00-00
211-30-00
155-15-00

BRAND PARK

162-10-45
288-44-00
253-06-00
162-11-00

379.02

328.47

23.62

230.70

168.08

R.E. 2177
COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

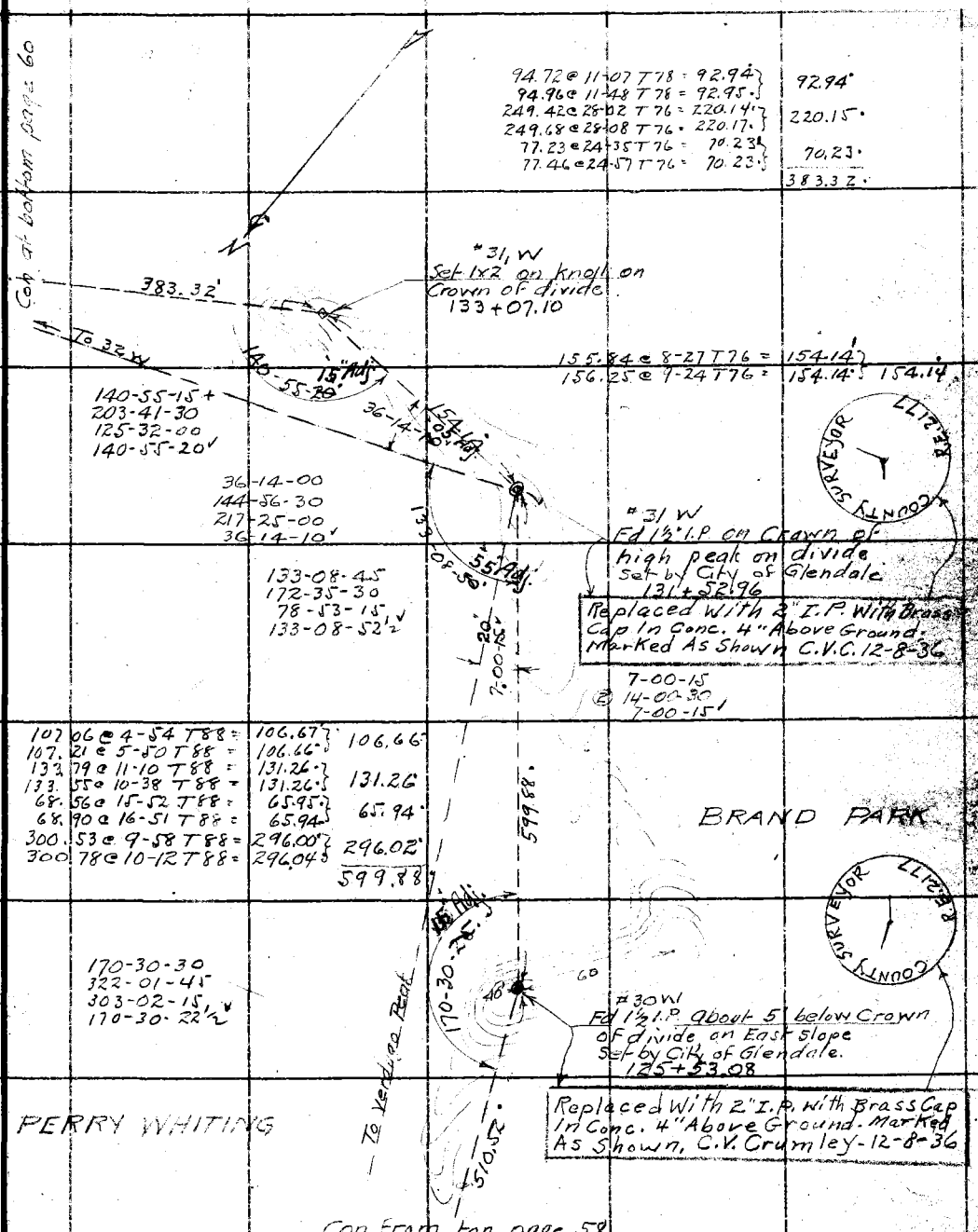
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS
Map No. B-725-7	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date Oct '32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG. 59

INTERIOR

PERRY WHITING



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 PG 60

Con at bottom page 61

35-40-30
142-42-30
214-04-00
35-40-40

To 34 W

35 Adj
35-40-40

64.67 @ 0-00 T
245.70 @ 31-42 T 74 = 209.03
245.35 @ 31-34 T 74 = 209.03
121.81 @ 10-01 T 74 = 119.95
121.66 = 9-38 T 74 = 119.94

64.67
209.03
119.94
393.64

25-06
393.64
50
05 Adj
175-08-10
152-19-20
80

152-19-15
249-17-00
193-56-00
152-19-20

175-08-15
340-32-30
330-49-00
175-08-10

COUNTY SURVEYOR R.E. 2177

#32W
Fd 1½" I.P. Plug Tk on crown of divide. Set by City of Glendale
144+17.37

Replaced With 2" I.P. With Brass Cap In Conc. 4" Above Ground Marked As Shown.
C.V. Crumley - 12-9-36.

± 400 W. of Junction of Truck Rd From Brand Park With Ridge Rd.

102.52 @ 0-00 T 76 =
42.00 @ 0-00 T 76 =
277.91 @ 0-26 T 74 = 277.89
277.93 @ 0-39 T 74 = 277.90

102.51
42.00
277.89
422.40

422.40

139-40-00
198-39-15
117-59-15
139-39-52½

139-39-50

#31½ W.
Set 1x2 in saddle on crown of divide.
139+94.97

299.13 @ 4-09 T 74 = 298.33
299.01 @ 3-52 T 74 = 298.31
6.23 @ 0-00 T 74 =

298.32
6.23
304.55

304.55

PERRY WHITING

To 31 W

159-37-50
237-47-00
278-31-00
159-37-45

159-37-50
55 Adj

#31½ W.
Set 1x2 in low point of saddle on crown of divide.
136+90.42

383.32

Con From top page 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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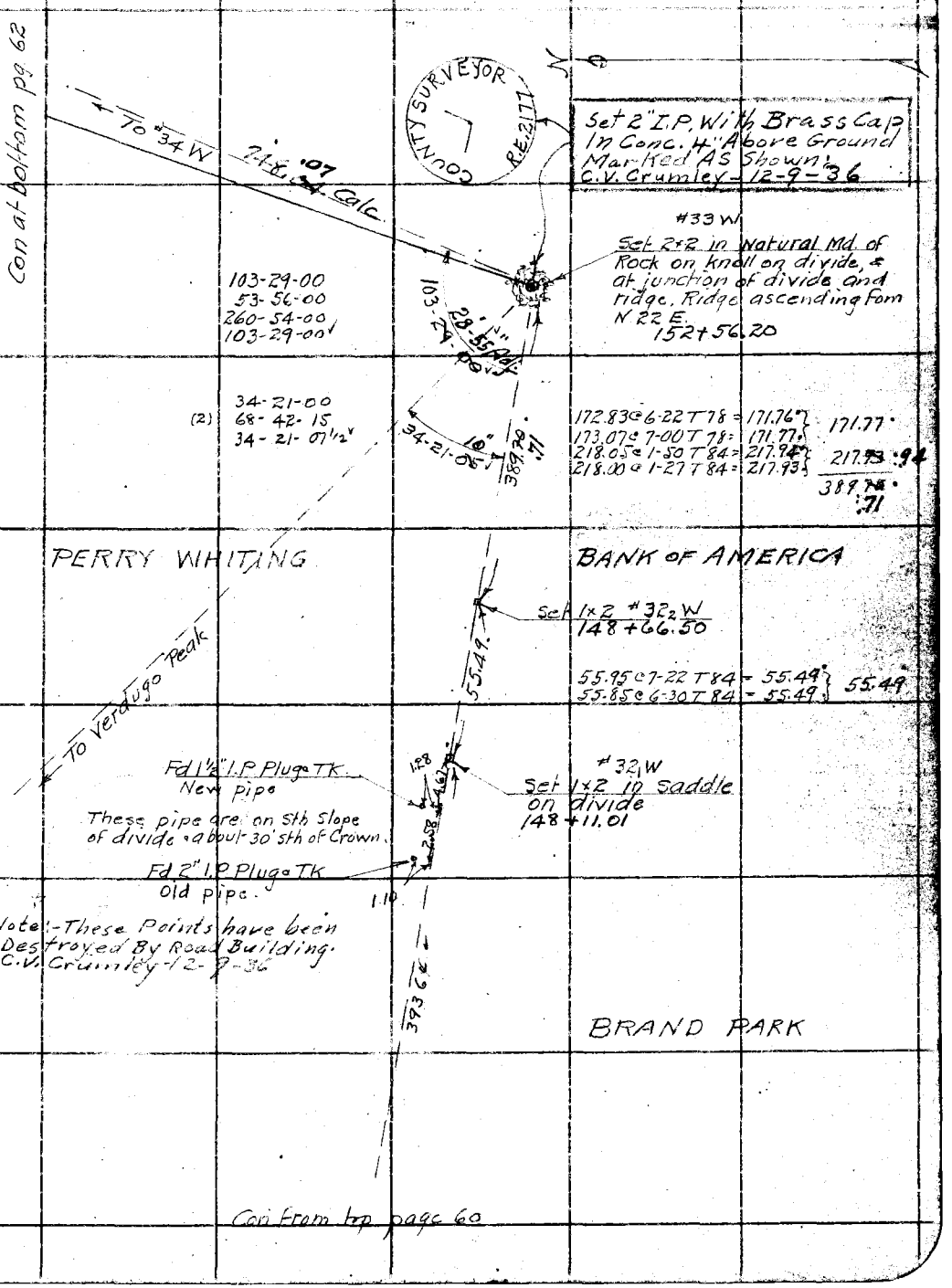
Notes Ck'd by D. M. Finley	Survey of Y. BEAUDRYS MTS
Map No. B-725-7	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date Oct 32
Date Apr. 1940	Indexed

F.B. 449 PG. 61

INTERIOR

PERRY WHITING



Note: ANY ADDITIONS FOR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 Pg. 62

Con at bottom page 63.

272.48 @ 8-56 T 80 = 269.18 } 269.18
272.41 @ 8-50 T 80 = 269.19 }

.16 .17 .17

269.18

#35 2 W
Set 1x2 on west
Slope of ridge
168+58.14

136.75 @ 12-20 T 76 = 133.60 } 133.61
136.59 @ 12-00 T 76 = 133.61 }

133.61

PERRY WHITING

#35 W
Set 1x2 on west
slope of ridge
167+24.53

16-26-30
65-46-30
98-40-00
16-26-40

30 Adj.
16-26-40
514.18 Calc
.22

118-38-00
114-32-30
351-49-15
118-38-12½

COUNTY SURVEYOR
R.E. 2177

Top of
high knoll
on Crown
of ridge

38° 27'
3.02
187.0

44-55-30
179-41-45
269-32-45
44-55-27½

Set 2" I.P. with Brass
Cap In Conc. 4" Above
Ground. Marked:
C.V.C. - 12-9-36

118-38-10
4.86

44-55-30
Adj. 20

#35 W
Set 1x2 on Crown
of ridge
162+10.35

206.11

#34 W
Set 1x2 on top of low
knoll on Crown of ridge.
160+04.24

Set 2" I.P. With Brass Cap
In Conc. 6" Above Ground
Top of Ridge. Marked As
Shown. C.V. Crumley.
12-9-36

40 Adj.
9.18
155-18-45
110-23-20

209.01 @ 9-30 T 80 = 206.12 } 206.11
208.86 @ 9-18 T 80 = 206.10 }

110-23-30
81-33-15
302-20-00
110-23-20

155-19-00
261-15-00
211-52-30
155-18-45

0.38
30 Adj.
40-50-35

COUNTY SURVEYOR
R.E. 2177

40-50-30
163-22-30
245-03-30
40-50-35

BANK OF AMERICA

.07
748.04 Calc
To 33 W

To 32 W

Con from left top pg 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-7	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date Oct. 32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 63

INTERIOR
PERRY WHITING

Con at bottom page 64

219.55 @ 7-23 T 58 = 217.69
219.46 @ 7-10 T 58 = 217.71 } 217.70

PERRY WHITING

217.70

223.68 @ 5-12 T 58 = 222.72
223.55 @ 4-53 T 58 = 222.70 } 222.71

#362 W
Set 1x2
179+88.72

15-14-00
60-55-15
91-23-00
15-13-50

Set 1x2 - AB

152.54 -15
251-37-00
197-24-45
152-54-00½

295.30 @ 21-51 T 72 = 274.07
294.84 @ 21-38 T 72 = 274.06 } 274.06
10.35 @ 0-00 T 74 = 10.35
284.41

11-52-00
47-28-30
71-13-00
11-52-10

#361 W
Set 1x2
174+95.50

C.C. LUCE

46.30 @ 15-08 T 76 = 44.69
46.12 @ 14-15 T 76 = 44.70 } 44.69
282.13 @ 20-58 T 84 = 263.45
282.03 @ 20-55 T 84 = 263.44 } 263.45
308.14

Fd top 6" of rotted & burned 2x2 which was broken off in cutting brush. Could not find base
171+89.36

153-59-45
255-59-00
203-58-45
153-59-41½

Set 2" I.P. with Brass Cap in Conc. 4" Above Ground Top of Ridge At Steep Break to North. C.V. Crumley-12-10-36. Marked As Shown

#36 W
Set 1x2 on high point on Crown of ridge
171+87.36

#26 S L
Set 2x2 by Inter. F.B. 480-177

60.34 @ 5-48 T 76 = 60.03
60.28 @ 4-59 T 76 = 60.05 } 60.04

Fd old Greasewood stake & Nail Probably set by Allin Bros. For Point on Twp. Line. C.S. 8630 On Crown of ridge
171+37.92

TRANSIT LINE F.B. 480-177

Set 1x2 #353 W
171+27.32

BANK OF AMERICA
For C.S. Mon. See F.B. 480-177
C.V.C. 12-10-36

Fd old Greasewood stake in small mound of small rock. On crown of ridge.
170+98.82

PERRY WHITING

Adopted TWP Line

Con from top page 62

COUNTY SURVEYOR R.E. 2177

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CHANGES CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 Pg. 64

Con at bottom page 65

108.70 @ 17-06 T 86 = 103.90
108.45 @ 16-42 T 86 = 103.88 } 103.89'
200.63 @ 13-00 T 86 = 195.49
200.89 @ 13-17 T 86 = 195.52 } 195.50'
299.39'

299.39

EDITH TERRY

30 Adj

152-59-15
251-57-15
197-56-00
152-59-20

Ed top 6" of charred 2x2 laying on ground.

55.19 @ 0-00 T 82 = 55.19'
291.05 @ 5-29 T 88 = 289.32 } 289.73'
291.24 @ 5-51 T 88 = 289.73
14.59 @ 0-00 T 88 = 14.59
359.51'

152-59-20

66'

38.52

40.09

53.95

5.P.51

COUNTY SURVEYOR

R.E. 2177

#38 W
Set 1x2 on crown of short spur on ridge
190+26.14

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground Top of Ridge on Knoll. Marked As Shown
C.V. Crumley - 8-10-37

#37 W
Set 1x2 on crown of ridge
186+66.63

PERRY WHITING

See Line

16.25

110.07

267.24

281.55 @ 18-20 T 80 = 267.25 } 267.24
281.13 @ 18-05 T 80 = 267.24

See F.B. 480-235 For C.S. Mon
C.V. Crumley - 8-10-37

F.B. 480-235

#37 W
Set 1x2 on crown of ridge at foot of steep up-grade
183+99.39

JAMES T KELLY

66.94 @ 17-38 T 76 = 63.79 } 63.79
67.14 @ 18-07 T 76 = 63.81
150.08 @ 30-35 T 74 = 129.19 } 129.18
149.66 @ 30-20 T 74 = 129.16
192.97'

192.97

2.71

16.24

351.43

156.25

156-25-45
265-43-00
218-34-30
156-25-45

COUNTY SURVEYOR

R.E. 2177

#37 W
Set 1x2 on knoll on crown of ridge near the burned top of old 2x2 found laying on ground
182+06.42

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground Top of Ridge. Marked As Shown.
C.V. Crumley - 8-10-37

C.C. LUCE

217.70

Con from top page 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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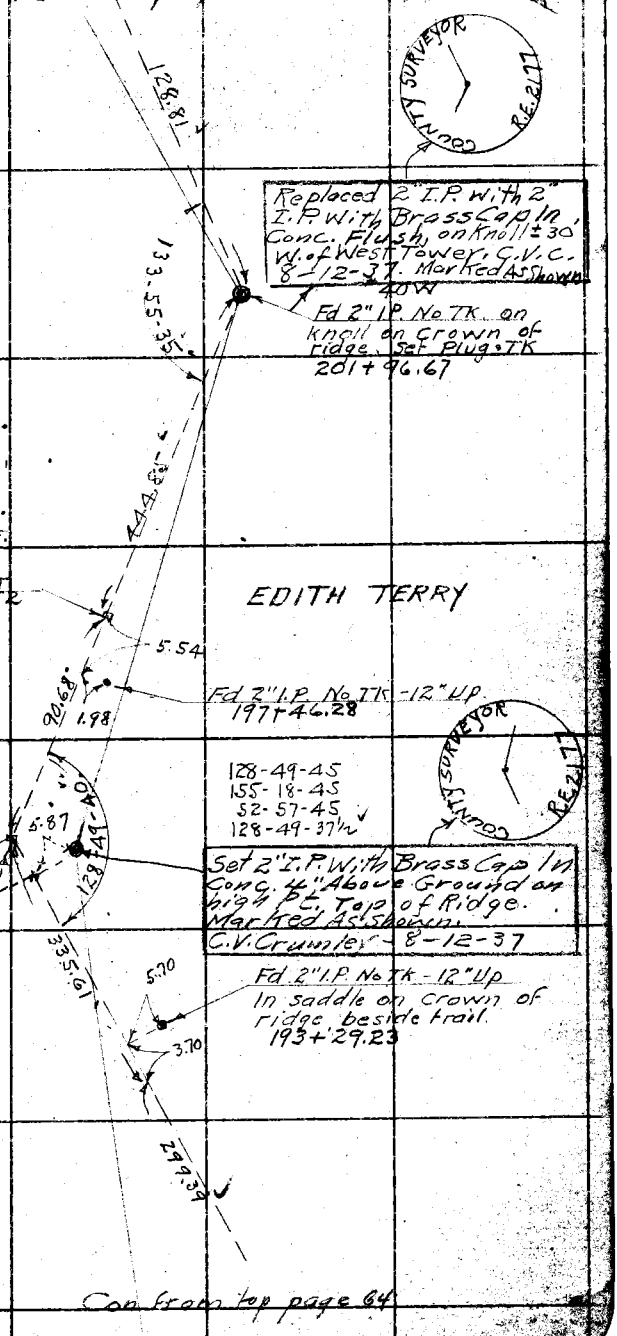
Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS	F.B. 499	Pg. 65
Map No. 8-725-6	W. O. 7048 Tape No. 23 St'd 84 °F.		
Office Work F. A. W.	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date Oct 32		
Date Apr. 1940	Indexed A. C. Johnson		

INTERIOR

PERRY WHITING

Con at bottom page 66



129 41 @ 5-33 T98 = 128.81
129 49 @ 5-55 T98 = 128.81 } 128.81

133-55-30
175-42-30
83-33-45
133-55-37½

66 36 @ 14-16 T96 = 64.32
65 96 @ 12-46 T96 = 64.33 } 64.33
300 07 @ 5-56 T94 = 298.48
299 86 @ 5-28 T94 = 298.52 } 298.50
88 89 @ 22-40 T80 = 82.02
89 18 @ 23-07 T80 = 82.02 } 82.02
444.85

93 67 @ 14-30 T80 = 90.69
94 04 @ 15-22 T80 = 90.68 } 90.68

128-49-45
155-18-45
52-57-45
128-49-37½

70 24 @ 9-24 T86 = 69.30
70 01 @ 8-11 T86 = 69.30 } 69.30
268 55 @ 7-22 T84 = 266.32
268 50 @ 7-20 T84 = 266.30 } 266.31
335.61

Con from top page 64

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 PG. 66

281.28 @ 16-06 T 80 = 270.24 } 270.23
280.95 @ 15-53 T 80 = 270.21

253.68 @ 3-48 T 94 = 253.14 } 253.13
253.64 @ 3-44 T 94 = 253.12
124.91 @ 12-19 T 88 = 122.04 } 122.04
124.70 @ 11-52 T 88 = 122.04

375.17

SEC. FIRST NAT'L BANK

Con at bottom page 67

82-26-30
329-45-45
134-39-00
82-26-30

375.17-70 2 T.P.

40 Ash

82-26-30

53.79 @ 18-39 T 84 = 50.96 } 50.96
54.05 @ 19-28 T 84 = 50.96

COUNTY SURVEYOR R.E. 2177

270.23

Set 1x2 "42, W
208+18.18

245.92

"42 W

Set 1x2 at inter-section of old brush cuttings
205+72.26

50.96

26.52

2.50

EDITH TERRY
Set 2" I.P. with Brass Cap in Conc. 6" Above Ground on N. Side of Ridge. Marked As Shown. C.V. Crumley 8-9-37

Fd. Small mound of rock on crown of ridge.

228.44 @ 23-50 T 74 = 208.95 } 208.94
228.96 @ 24-08 T 74 = 208.94
40.42 @ 26-36 T 78 = 36.14 } 36.14
40.97 @ 28-06 T 78 = 36.14
0.84 @ 0-00 T 80 =
0.84
245.92

3.14

202.67

152.16 @ 14-42 T 92 = 147.19 } 147.18
151.86 @ 14-17 T 92 = 147.17
55.63 @ 4-11 T 100 = 55.49 } 55.49
55.83 @ 6-25 T 100 = 55.49

202.67

154-08-30
256-34-00
204-51-30
154-08-35

(34)

PERRY WHITING
Set 2" I.P. with Brass Cap in Conc. Flush On Knoll ± 30' E of Edison Tower. Marked As Shown. C.V.C. - 8-12-37

"41 W

Set 1x2 on knoll on crown of ridge
203+69.59

154.08

0.28

2.02

SO. CAL. ED CO R/W

See page 27

45.60 @ 14-43 T 98 = 44.11 } 44.11
45.85 @ 15-49 T 98 = 44.12

44.11

1.51

"40, W

Set 1x2 by Inter.
203+25.48

91-10-00
364-40-00
187-00-00
91-10-00

(116)

COUNTY SURVEYOR R.E. 2177

(34)

See page 28 } 44.39

"14 EC.
Fd 2" I.P. Plug N.
T 23 S T 1 E S.C. Ed Co.
See page 28

16.04

Set 2" I.P. with Brass Cap in Conc. 3" Above Ground By Intersection. Marked As Shown. C.V. Crumley - 8-12-37

128.81

16.50 @ 13-33 T 98 = 16.04 } 16.04
16.62 @ 15-06 T 98 = 16.05

COUNTY SURVEYOR R.E. 2177

(116)

Con from top page 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRY'S MTS
Map No. B-725-G	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date Oct. 32
Date Apr. 1940	Indexed

F.B. 497 Pg. 67

INTERIOR

PERRY WHITING

292.38 @ 4-17 T78 = 291.55
292.44 @ 4-25 T78 = 291.56 } 291.56
281.93 @ 19-16 T82 = 266.14
281.59 @ 19-04 T82 = 266.14 } 266.14
557.70

106.78 @ 17-46 T72 = 101.69 } 101.69
106.56 @ 17-22 T72 = 101.69

PERRY WHITING

No. 39
#44 W
Fd 3x3 - Nail
Scribed "16" on
Nth side. F.B
472-51
216+28.35

101.69

557.70

Set 1x2 - #45 W
217+22.04

45 Adj.

88-36-40

88-36-30
354-26-45
171-40-00
88-36-40

Con at left bottom page 68

PERRY WHITING

F.B 472-51

SEC FIRST NATL BANK

35961

92-45-00 "05" Adj.

92-45-00
11-00-00
196-30-00
92-45-00

Set 1x2 - #42 W
210+88.41

No. 38
#43 W
Fd 3x3 - Nail
Scribed "17" on
Nth side. FB 472-51
212+63.74

175.33

270.23

57 67 @ 15-54 T80 = 55.46 } 55.46
57 60 @ 15-39 T80 = 55.46
124.36 @ 15-27 T80 = 119.86 } 119.86
124 96 @ 16-26 T80 = 119.85
175.38

Con From left top page 66

PERRY WHITING

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 Pg. 68

Con at bottom page 69

156.45 @ 11-40 T82 = 153.22
156.03 @ 10-53 T82 = 153.22 } 153.22

GOOD HOPE Co

153.22

#46 W
Set 1x2 on high point on Crown of ridge
227+97.49

"00" Adj.

2.03

4.17

170-54-05

170-54-00
323-36-30
305-24-45
170-54-07½

COUNTY SURVEYOR R.E. 2177

10.27 @ 0-00 T82 = 10.27
65.26 @ 0-00 T82 = 65.26
75.53

75.53

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground Top of Knoll on crest of Ridge Marked As Shown. C.V. Crumley - 8-9-37

#45 W
Set 1x2 on Sth edge of Crown. Descending across Sth slope of ridge just below crown.
227+21.96

111.54 @ 13-22 T82 = 108.52
111.86 @ 13-58 T82 = 108.55 } 108.53
110.21 @ 18-10 T84 = 104.72
111.00 @ 19-20 T84 = 104.74 } 104.73
229.97 @ 5-20 T80 = 228.97
229.89 @ 5-09 T80 = 228.96 } 228.96
442.22

PERRY WHITING

442.22

Con from right middle page 67

86-28-45
345-54-45
158-52-15
86-28-42½

"45" Adj.

86-28-40

4.72

14.03

EDITH TERRY

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground East Side Saddle-Top of Ridge Marked As Shown. C.V. Crumley - 8-9-37

557.70

177-19-45
349-18-45
343-58-45
177-19-~~45~~ 47½

177-19-45

#45 W
Fd 2" I.P. No Plug nor Tk. 12" Up. Ser Plug & Tk. In saddle on Crown of ridge & near Nth. edge
222+79.74

COUNTY SURVEYOR R.E. 2177

375.17

SEC. FIRST NATL BANK

To 42 W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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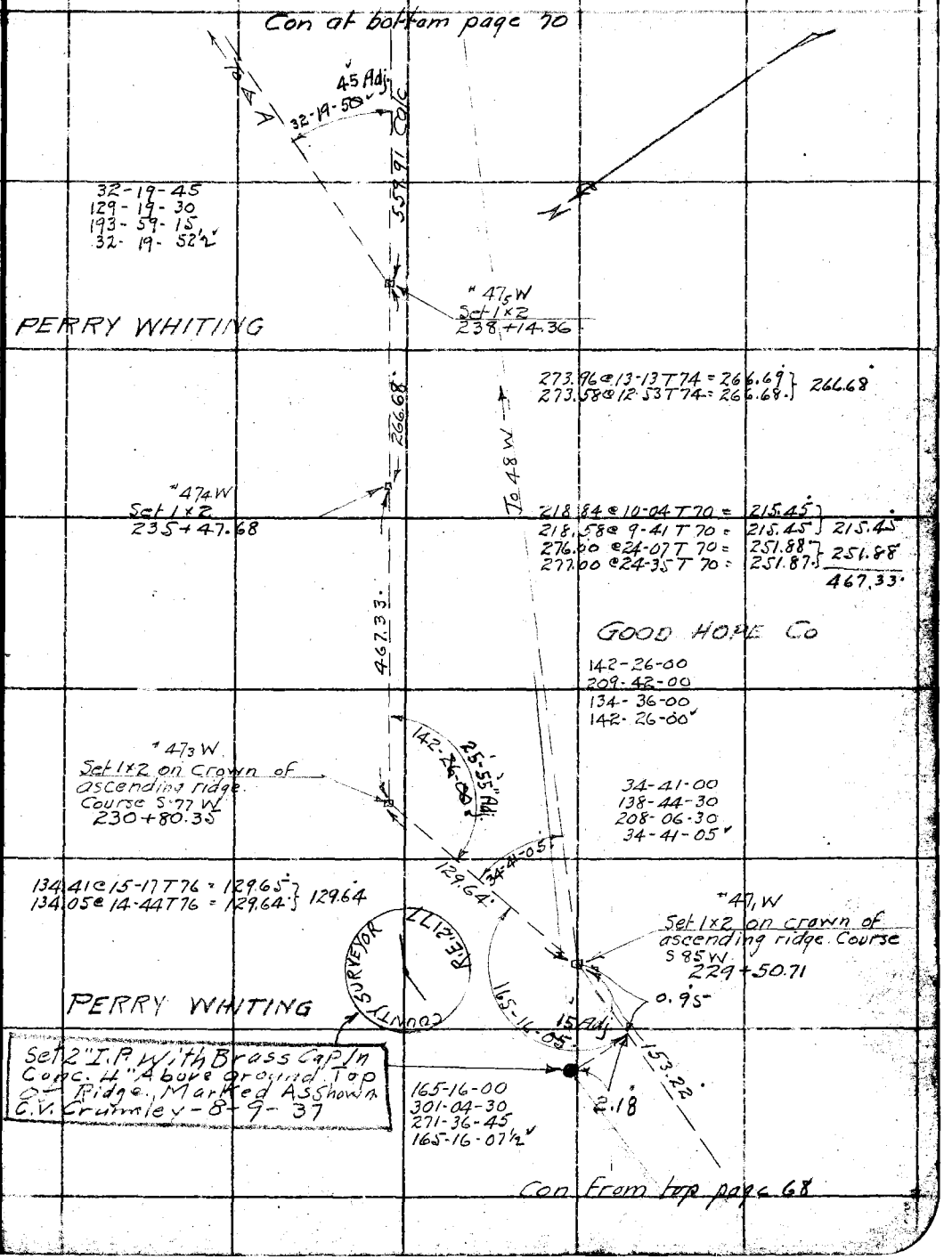
Notes Ck'd by D. M. Finley	Survey of V. Beaudrys Mts	F.B. 499	Pg. 69
Map No. B-725-6	W. O. 7048 Tape No. 23 St'd 84 °F.		
Office Work F. A. W.	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date Oct 32		
Date Apr. 1940	Indexed A. C. Johnson		

INTERIOR
PERRY WHITING



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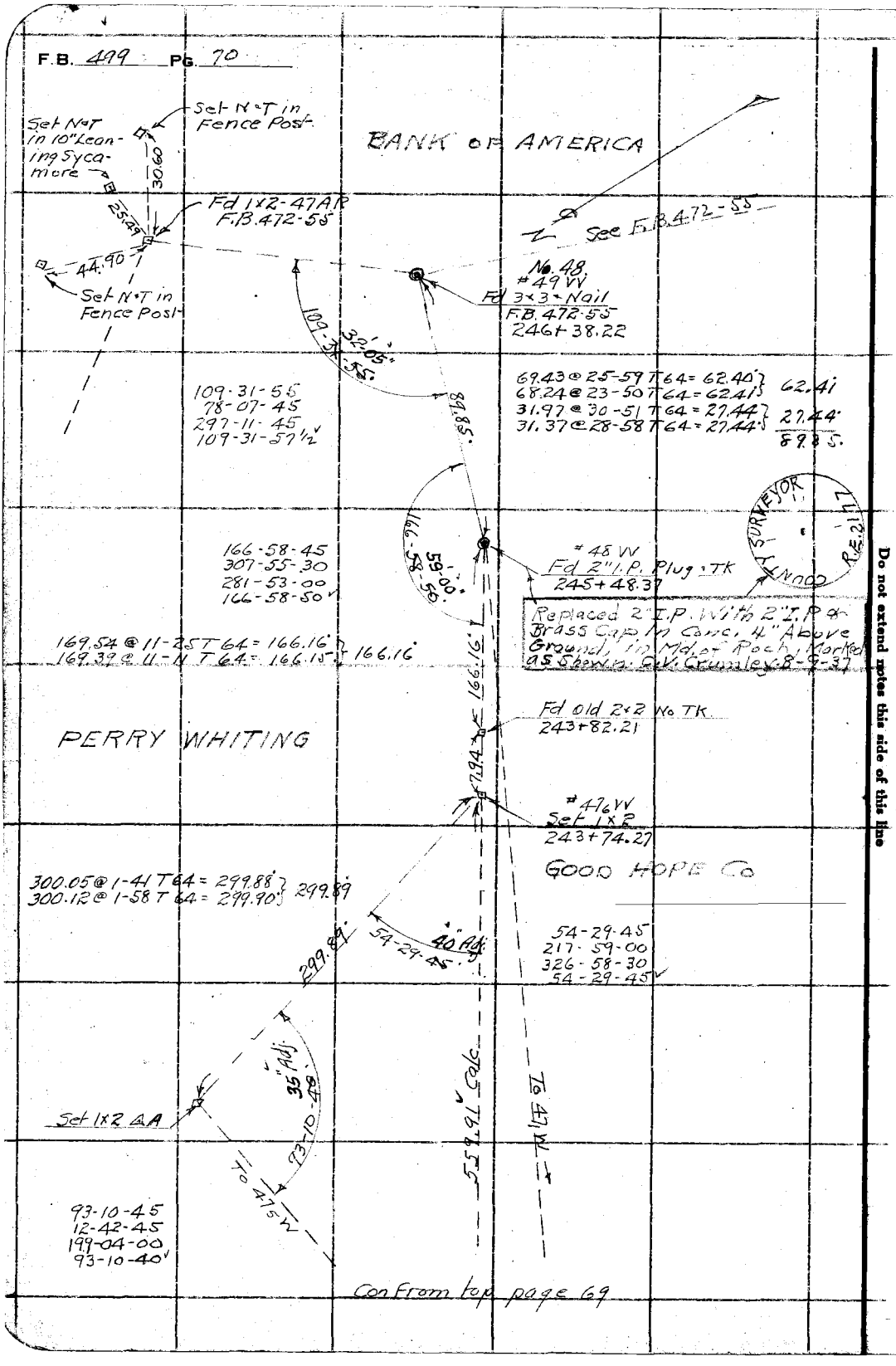
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
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700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRYS MTS
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 11-15-32
Date Apr. 1940	Indexed

11-21-32

F.B. 499 Pg. 71

INTERIOR
J. W. CUNNINGHAM

SURVEY WESTERLY SIDE
JOHN W. CUNNINGHAM PROPERTY
M.R 36-69

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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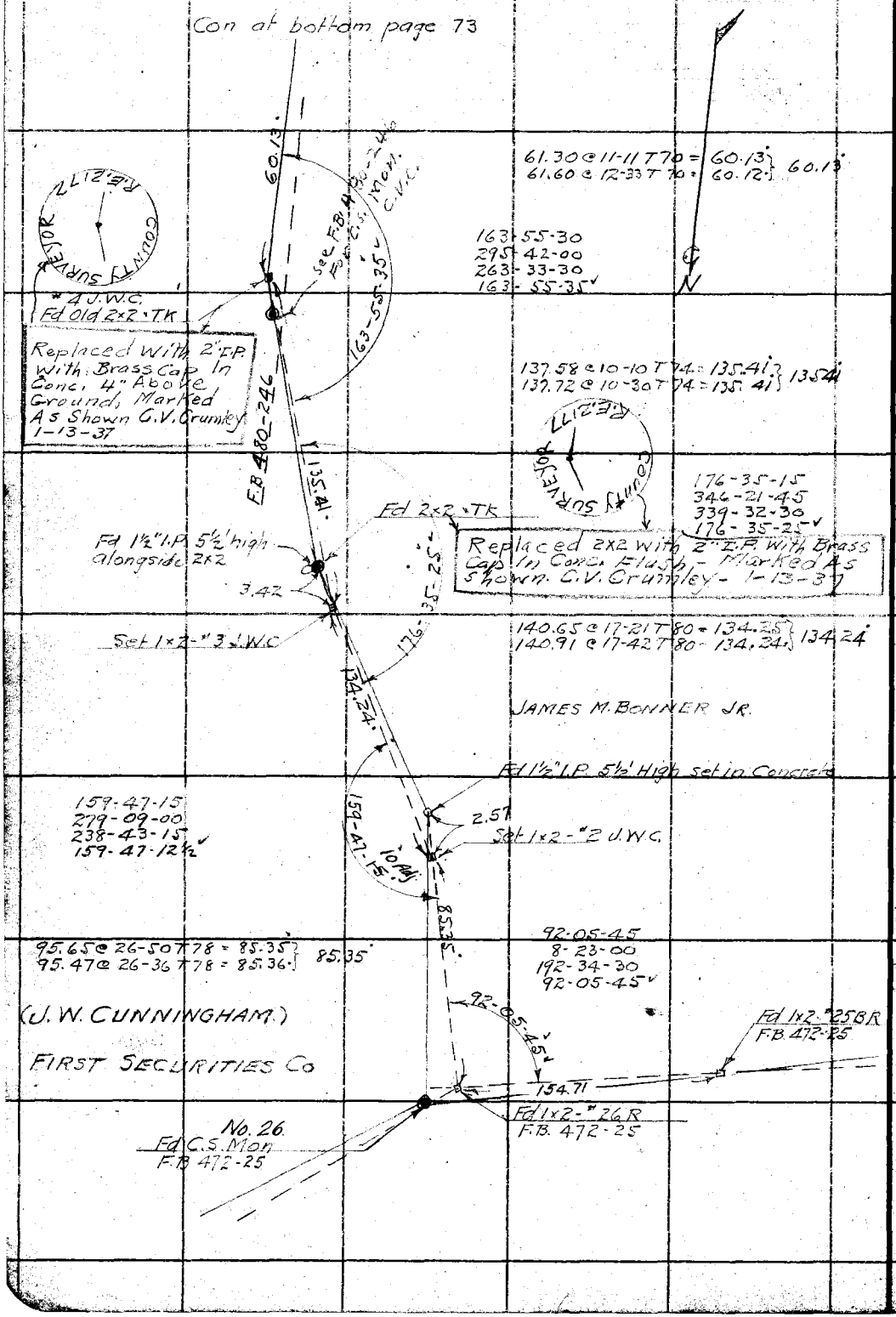
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 499 Pg. 72

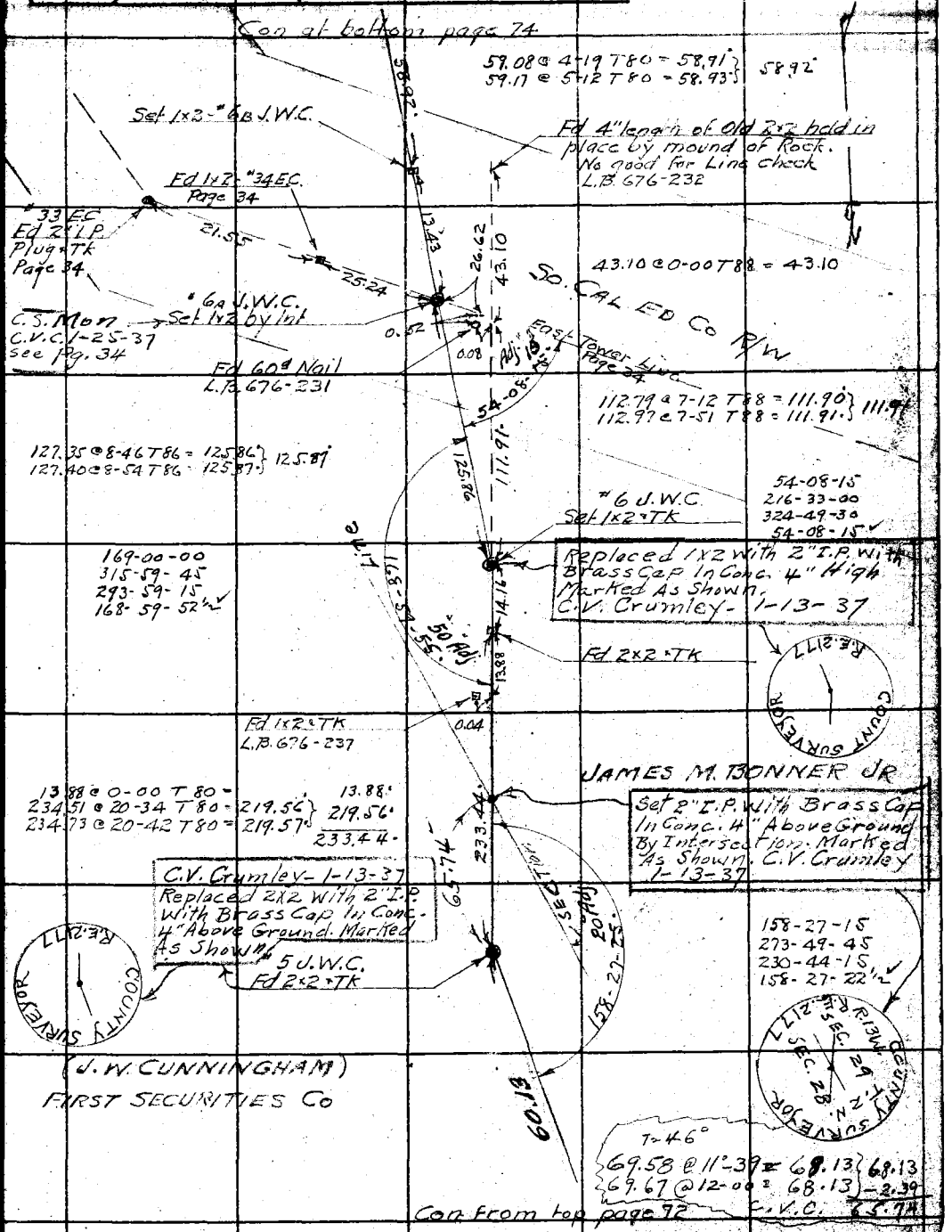
Con at bottom page 73



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS	F.B. 499	PG. 73
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.		
Office Work F. A. W.	Surveyed by W. A. Miller	INTERIOR	
Checked D. M. Finley	Notes Miller Date 11-16-32	J. W. CUNNINGHAM	
Date Apr. 1940	Indexed A. C. Johnson		



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 499 PG. 74

Con at bottom page 75

256.34 @ 5-42 T 90 = 255.08' } 255.08'
256.50 @ 6-03 T 90 = 255.08'
136.22 @ 7-08 T 90 = 135.17' } 135.17'
136.07 @ 6-37 T 90 = 135.17'

53.65 @ 0-00 T 90 = — 390.25'
53.65'
336.60'

157-00-00
268-00-00
222-00-00
157-00-00 ✓

S 9.73 E

157-00-00

490.39'

#9 J.W.C.
Fd 3/4" I.P. No Tk. Set Plug & Tk
L.B. 676-237

Replaced 3/4 I.P. With 2" I.P. With Brass Cap In Conc. 4" Above Ground Top of Ridge, Marked As Shown. C.V. Crumley. 1-25-37.

N

112.67 @ 16-26 T 86 = 108.07' } 108.07'
112.45 @ 16-02 T 86 = 108.08'
298.80 @ 11-34 T 86 = 292.74' } 292.74'
299.23 @ 11-57 T 86 = 292.75'
89.58 @ 0-00 T 88 = 89.58'
490.39'

Replaced 3/4" I.P. With 2" I.P. With Brass Cap In Conc. 4" Above Ground Top of Ridge. Marked As Shown. C.V. Crumley. 1-25-37

R.E. 2177 COUNTY SURVEYOR

147-15-15
229-01-00
163-31-30
147-15-15 ✓

#8 J.W.C.
Fd 3/4" I.P. Plug & Tk in Md Rock on Knoll 9" d 5' West Granite Boulder
L.B. 676-237

147-15-15

JAMES M. BONNER JR

R.E. 2177 COUNTY SURVEYOR

163.87 @ 16-00 T 80 = 157.52' } 157.52'
164.17 @ 16-22 T 80 = 157.52'
238.36 @ 11-56 T 78 = 233.21' } 233.21'
238.66 @ 12-15 T 78 = 233.22'
170.91 @ 5-15 T 82 = 170.19' } 170.19'
170.85 @ 5-02 T 82 = 170.19'
560.92'

560.92

(J. W. CUNNINHAM)

SOUTHWEST ROCK COMPANY

157-26-30

157-26-30
269-45-45
224-39-00
157-26-30 ✓

#7 J.W.C.
Fd 3/4" I.P. Plug & Nail
L.B. 676-237

Replaced 3/4 I.P. With 2" I.P. With Brass Cap In Conc. ± 60' S.W. of K. Tower. 6" Above Ground. Marked As Shown. C.V. Crumley. 1-13-37

22.98

C.S. Mon. F.B. 480-232
C.V. C. 1-13-37

Adopted SEC. Line
See F.B. 480-232

58.92

R.E. 2177 COUNTY SURVEYOR

Con from the page 73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	V BEAUDRY MTS
Map No.	B-725-C	W. O.	7048 Tape No. 23 St'd 84 °F.
Office Work	F. A. W.	Surveyed by	W.A. Miller
Checked	D. M. Finley	Notes	Miller Date 11-17-32
Date	Apr. 1940	Indexed	

F.B. 499 Pg. 75

INTERIOR

J.W. CUNNINGHAM

Con at bottom page 76

69.30

4.01 @ 0-00 T 83 =
67.01 @ 13-00 T 83 = 65.29
66.83 @ 12-20 T 83 = 65.29

4.01
65.29
69.30

144-30-00

144-30-00
218-00-00
147-00-00
144-30-00

#12 J.W.C.
Fd 2x2 TK

Replaced 2X2 with 2" I.P. with Brass Cap in Conc. 4" Above Ground. Top of Ridge (E. Side). Marked As Shown.
C.V. Crumley. 1-27-37

131.08

25.47 @ 0-00 T 82 =
108.57 @ 13-23 T 82 = 105.62
108.43 @ 13-06 T 82 = 105.61

25.47
105.61
131.08

JAMES M. BONNER JR.

129-10-15
156-41-15
55-02-00
129-10-20

129-10-20

#11 J.W.C.
Fd 2x2 TK

Replaced 2x2 with 2" I.P. With Brass Cap in Conc. 4" Above Ground. Top of Ridge. Marked As Shown.
C.V. Crumley. 1-27-37

(J.W. CUNNINGHAM)

SOUTHWEST ROCK COMPANY

200.58

208.84 @ 16-10 T 86 = 200.58
208.46 @ 15-48 T 86 = 200.59

200.58

32°-44-00" C.V.C.

21.38

33.26

157-39-15
270-37-30
225-56-30
157-39-25

157-39-25

#10 J.W.C.
Set 1x2 at Rec. Angle & Dist. From #9 J.W.C.

Set 2" I.P. with Brass Cap in Conc. 6" Above Ground ± 40' E. of Crown of Ridge on Side hill. Marked As Shown
C.V. Crumley. 1-25-37

336.60

T46°
38.84 @ 21°-54 = 36.08
38.69 @ 21-23 = 36.02

36.02
+ 3.52
39.54

C.V.C.

Con from top page 74

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 PG 76

Con at bottom page 77

22.50 @ 0-00 T 88 = 22.50
84.21 @ 16-40 T 88 = 80.67
84.62 @ 17-36 T 88 = 80.66
299.52 @ 18-11 T 84 = 284.56
299.48 @ 18-09 T 84 = 284.58
43.95 @ 0-00 T 88 = 43.95
431.69

431.69

45 Adj

149-38-45
238-34-45
177-52-15
149-38-42½

149-38-45

90°

15 J.W.C.
Set 1x2 at Rec Angle & Dist From # 14 J.W.C.

Set 2" I.P. With Brass Cap In Conc 6" Above Ground Top of Ridge Marked As Shown. C.V. Crumley. 1-28-37

COUNTY SURVEYOR RE 2177

118.80

Set 2" I.P. With Brass Cap In Conc, 4" Above Ground on Ridge. Marked As Shown. C.V. Crumley 1-28-37

40.60 @ 0-00 T 76 = 40.60
82.87 @ 19-19 T 76 = 78.20
82.38 @ 18-18 T 76 = 78.21
118.80

138-30-00
194-00-00
111-00-00
138-30-00

138-30-00

14 J.W.C.
Fd 2x2 & TK hole
Set TK in hole.

JAMES M. BONNER JR

(J.W. CUNNINGHAM)

SOUTHWEST ROCK Co

258.50 @ 17-29 T 84 = 246.56
258.11 @ 17-13 T 84 = 246.54
246.55

246.55

144-55-30

144-55-30
219-42-00
149-32-45
144-55-27½

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground Top of Ridge & Side Marked As Shown C.V. Crumley 1-27-37

13 J.W.C.
Set 1x2 & TK at Rec Angle & Dist From # 12 J.W.C.

69.30

Con From top page 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

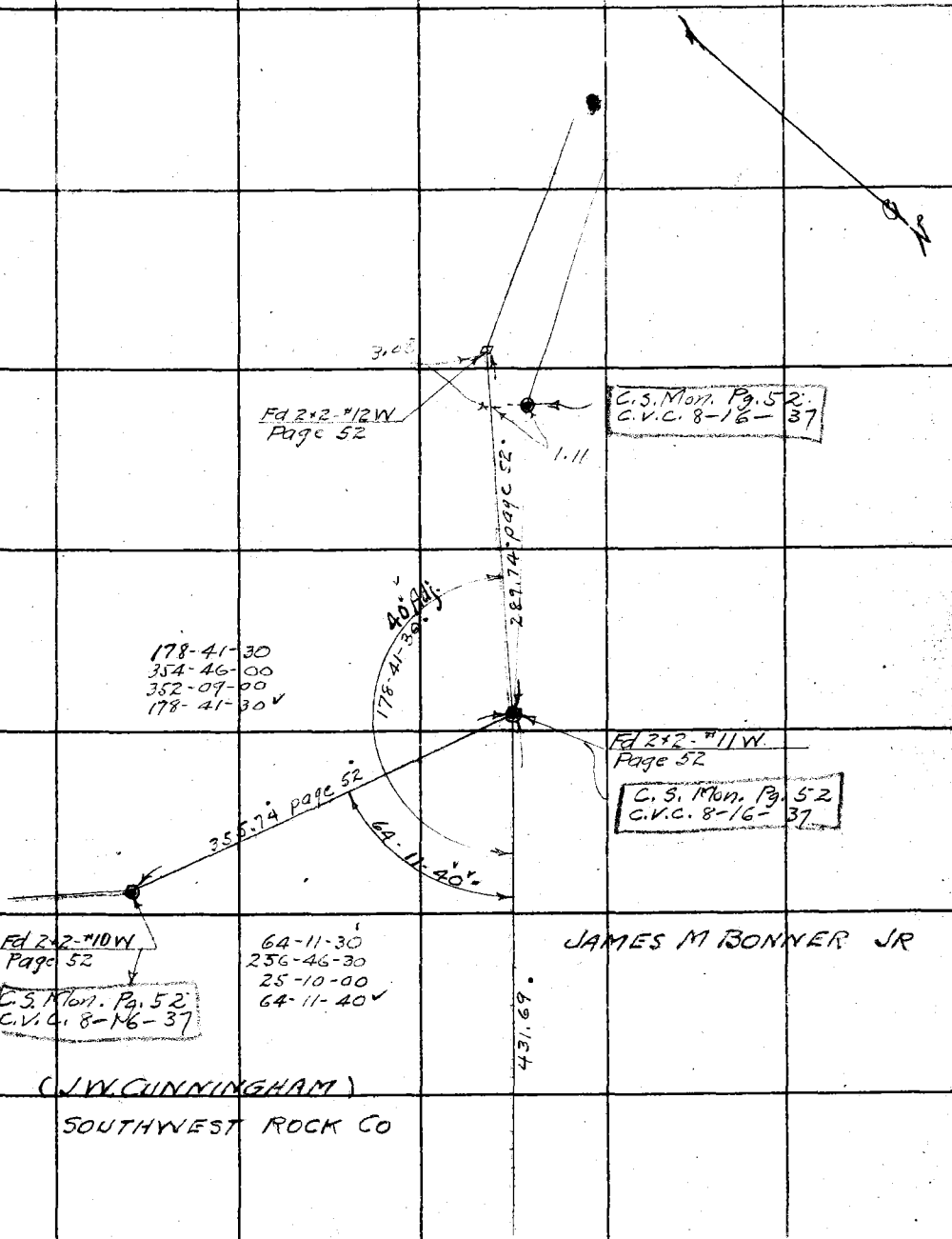
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. REALDRY'S MTS
Map No. B-725-6	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 11-18-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 77

INTERIOR

J. W. CUNNINGHAM



Con from top page 76

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 499 PG 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRY'S MTS	F.B. 499 PG. 79
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.	INTERIOR
Office Work F. A. W.	Surveyed by W.A. Miller	HERMAN FEHLHABER
Checked D. M. Finley	Notes Miller Date 11-18-32	
Date Apr. 1940.	Indexed A. C. Johnson	

12-13-32

SURVEY
HERMAN FEHLHABER PROP
M.R. 36-68

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 PG. 80

Con at bottom page 81

164.48'

183.07 @ 10-30 T 86 = 180.01
183.30 @ 10-55 T 86 = 179.98
15.52 @ 0-00 T 86 = - 15.52
180.00'
164.48'

Fd 1x2 No Tk in Md Rock on Crown of descending Ridge

0.25

*4 H.F.
Fd 1x2 No Tk in Md Rock On Crown of Knoll at top of ascending Ridge. Replaced With 2x2

115-15-00
101-00-00
331-30-00
115-15-00

Replaced 2x2 With 2" I.P. With Brass Cap In Conc. 4" Above Ground. Marked As Shown. C.V. Crumley. 8-20-37

21.93 @ 0-00 T 80 = 21.93
85.36 @ 20.42 T 80 = 79.85
84.84 @ 19-45 T 80 = 79.85
101.78'

COUNTY SURVEYOR R.E. 2177

*3 H.F.
Fd 1x2 No Tk on Crown of ascending Ridge Replaced With 2x2

Replaced 2x2" With 2" I.P. With Brass cap In Conc. 4" Above Ground Marked As Shown. C.V. Crumley 8-20-37

147-28-30
229-54-00
164-51-00
147-28-30

WALTER JONES

13.63 @ 0-00 T 74 = 13.63
298.20 @ 21-21 T 74 = 277.72
297.81 @ 21-09 T 74 = 277.73
291.35'

Replaced 1x2" With 2" I.P. With Brass Cap In Conc. 6" Above Ground Top of Spur. ± 200' Above Toe of Slope. Marked As Shown. C.V. Crumley - 9-2-37

166-38-45
306-34-45
279-51-45
166-38-37½

*2 H.F.
Fd 1x1 No Tk in Md Rock on Crown of ascending Ridge. Replaced With 1x2

N.0°-00'-55" W. Transit Line

N.0°-31'-50" W.

SEC LINE
F.B. 480-226

239.43 @ 24-05 T 70 = 218.57
238.96 @ 23-51 T 70 = 218.53
218.55

C.S. Mon. Set 9-3-37. F.B. 480-226
C.V. Crumley

RAYMOND FEHLHABER

HERMAN FEHLHABER

N.83°-33'-00" E.

120-31-50

120-32-00
122-07-30
363-11-00
120-31-50

*1 H.F.
Fd C.S. Brass Cap In Conc. Block

#5 → Sta. Ro. La Canada
F.B. 472-12

S.24°-24'-40" W.
551.08 F.B. 472-12

S.14°-56'-00" W. 721.65

Fd 1x2 Sta. 4A
F.B. 472-12

S.60°-27'-50" E. 716.65 Line
F.B. 472-12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 11-22-32
Date Apr. 1940.	Indexed

F.B. 499 Pg. 81

INTERIOR
HERMAN FEHLHABER

Con at bottom page 82

278.27 @ 10-08 T 80 = 273.92 } 273.92
278.03 @ 9-51 T 80 = 273.92 }
136.94 @ 4-23 T 80 = 136.54 } 136.54
136.82 @ 3-39 T 80 = 136.54 }
66.05 @ 0-00 T 80 = 66.05
476.51

165-20-45
301-23-00
272-04-30
165-20-45

#7 H.F
Set 1x2 on knoll on divide at head of Cañon

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground Top of Knoll (N.E. Side.) Marked As Shown. C.V. Crumley - 9-2-37

26.51 @ 0-00 T 72 = 26.51
169.83 @ 7-57 T 72 = 168.18 } 168.19
169.60 @ 7-21 T 72 = 168.19 }
194.70

WALTER JONES

121-00-00
124-00-00
366-00-00
121-00-00

#6 H.F.
Set 1x2 in low point of divide, just West of Crown

#5 H.F.
Set 1x2 in low point of divide at head of Cañon, just East of Crown.

HERMAN FEHLHABER

189.72 @ 11-45 T 84 = 185.75 } 185.73
189.56 @ 11-33 T 84 = 185.72 }
37.50 @ 0-00 T 88 = 37.50
223.23
18.63 @ 0-00 T 84 = — 18.63
204.60

Set 2" I.P. With Brass Cap In Conc. 2" Under in Middle of Traveled Road. Marked As Shown. C.V. Crumley 8-20-37

171-00-00
324-00-00
306-00-00
171-00-00

#5 H.F
Set 1x2 on Crown of descending Ridge

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground; Marked As Shown C.V. Crumley - 8-20-37

Con from top page 80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 PG. 82

Con. at bottom page 83.

See F.B. 480-225 For C.S. Mon
C.V.C. - 9-2-37

3 254.92

SEC. LINE
F.B. 480-225

N.0°-31'-50"W.

90.56 @ 0-00 T 88 = 90.56
266.85 @ 7-51 T 90 = 264.36
267.00 @ 8-05 T 90 = 264.36 } 264.36
3 254.92

WALTER JONES

139-36-00
198-24-30
117-37-00
139-36-10

157.01

139-36-10

16.77

#11 H.F.
Set 1x2 on Crest of descending Ridge

0.04

323.67

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground Top of Ridge Marked As Shown. C.V. Crumley - 9-2-37

Replaced 2x2" With 2" I.P. With Brass Cap In Conc. 6" Above Ground Top of Knoll. Marked. C.V. Crumley - 9-2-37

238.84 @ 0-00 T 84 = 238.84
84.83 @ 0-00 T 84 = 84.83
323.67

124-59-30

124-59-30

139-58-15
29-57-00
124-59-30

#10 H.F.
Fd 1x2 No Tk in Md Rock on Crown of Knoll on divide. Replaced With 2x2

236.60

Replaced 2x2" With 2" I.P. With Brass Cap In Conc. 6" Above Ground Top of Knoll. Marked As Shown. C.V. Crumley - 9-2-37

#9 H.F.
Fd 1x2 No Tk in Md Rock on Crown of Knoll on divide. Replaced With 2x2

94-58-45

236.60 @ 0-00 T 84 = 236.60

HERMAN FEHLHABER

94-58-45
19-55-00
209-52-30
94-58-45

72.56 @ 8-13 T 84 = 71.81
72.81 @ 9-27 T 84 = 71.82 } 71.82
299.10 @ 3-00 T 80 = 298.68
299.20 @ 3-17 T 80 = 298.70 } 298.69
370.51

370.51

WALTER JONES

With Brass Cap

Replaced 2x2" With 2" I.P. In Conc. 4" Above Ground Top High Knoll. Marked As Shown. C.V. Crumley 9-2-37

20 Adj.

93-42-15

93-42-15
14-49-00
202-13-45
93-42-17½

#8 H.F.
Fd 1x2 No Tk in Md Rock on Crown of prominent Knoll on divide. Replaced With 2x2

476.51

Con from top page 80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRY'S MTS
Map No. B-725-5	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work T. A. W.	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 11-28-32
Date Apr. 1940.	Plexed L. C. Johnson

F.B. 499 PG. 83

INTERIOR
HERMAN FEHLHABER

Con at bottom page 84

371.45'

168.09 @ 21-28 T 84 = 156.43'
168.54 @ 21-50 T 84 = 156.45'
} 156.44'

232.63 @ 22-27 T 82 = 215.00'
232.57 @ 22-24 T 82 = 215.02'
} 215.01'

371.45'

#14A H.F.
Set 1x2 on Crest of descending Ridge

106.15 @ 17-58 T 76 = 100.97'
105.65 @ 17-10 T 76 = 100.94'
} 100.95'

100.95'

11.63

12.86

147-02-50

147-02-45
228-11-30
162-17-00
147-02-50'

Fd 1x2 No TK. in Md Rock Scribed L.C. on East Face. 15

#14 H.F.
Fd 1x1 in small Md Rock on Crest of descending Ridge
Replaced with 2x2

Replaced 2"x2" with 2" I.P. With Brass Cap In Conc. 10" Above Ground. Marked As Shown. C.V.C. - 10-4-37

COUNTY SURVEYOR R.E. 2177

231.72 @ 13-48 T 80 = 225.02'
231.30 @ 13-20 T 80 = 225.06'
} 225.04'

225.04'

HERMAN FEHLHABER

JAMES T. FITZGERALD

161-33-30 +
286-14-45
249-22-00
161-33-40'

161-33-40"

#13 H.F.
Fd 1x1 at East side of large boulder on Crown of Rock Knoll on Crest of descending Ridge
Replaced with 2x2

Replaced 2x2 with 2" I.P. With Brass Cap In Conc. 6" Above Ground. Marked As Shown. C.V.C. - 10-4-37

88.38 @ 8-03 T 80 = 87.51'
88.52 @ 8-40 T 80 = 87.51'
} 87.51'

87.51'

.25" Adj.

157-11-29"

157-11-15
268-45-30
223-08-15
157-11-22½'

COUNTY SURVEYOR R.E. 2177

#12 H.F.
Fd 1x1 in large natural Md Rock on Knoll on Crest of descending Ridge. Replaced with 2x2

Replaced 2"x2" with 2" I.P. With Brass Cap In Conc. 6" Above Ground. Marked As Shown. C.V. Crumley - 9-2-37

254.92'

Con From Map page 82

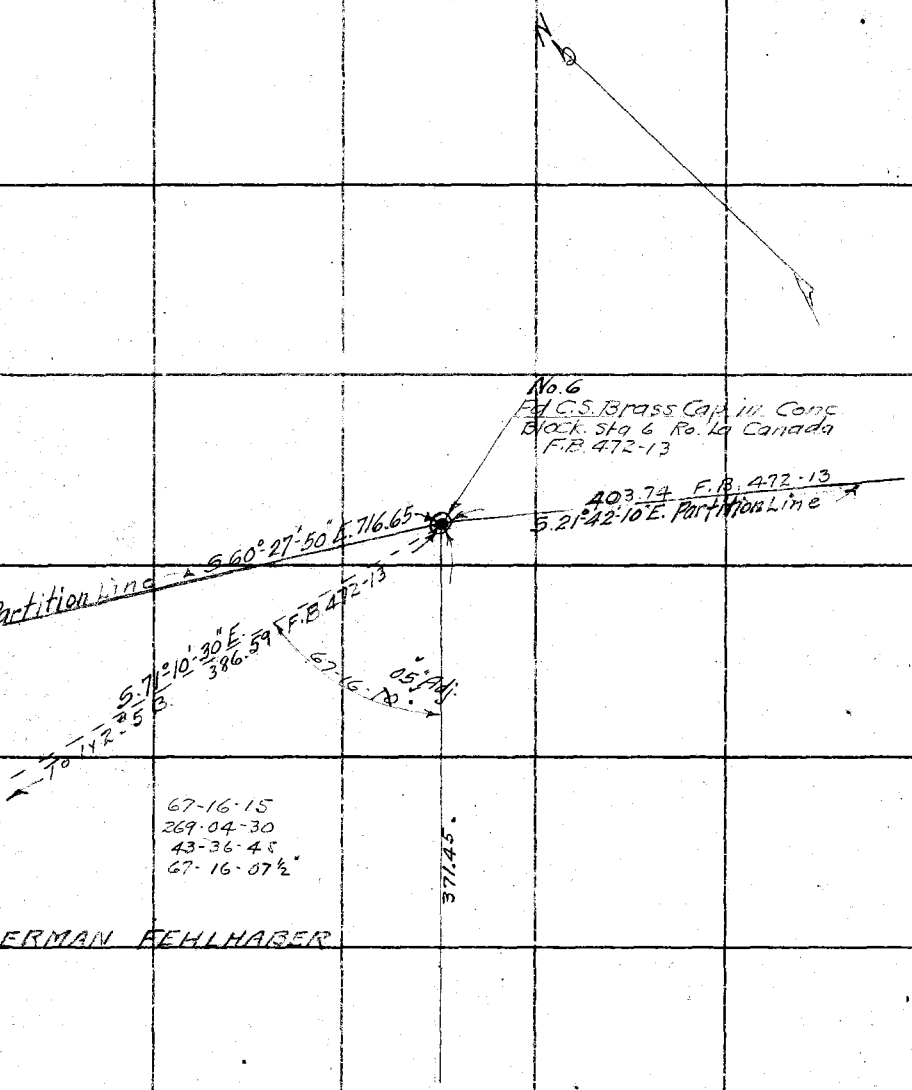
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 499 PG. 84



HERMAN FEHLHABER

Con from top page 83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	VREANDRY'S MTS
Map No.	B-725-8	W. O. 7048	Tape No. 23 St'd 84 °F.
Office Work	F. A. W.	Surveyed by	W.A. Miller
Checked	D. M. Finley	Notes	Miller Date 11-25-32
Date	Apr. 1940.	Indexed	A. C. Johnson 1-5-33

F.B. 499 Pg. 85

INTERIOR

CHAS CASTERA
H.A. BALDRIDGE

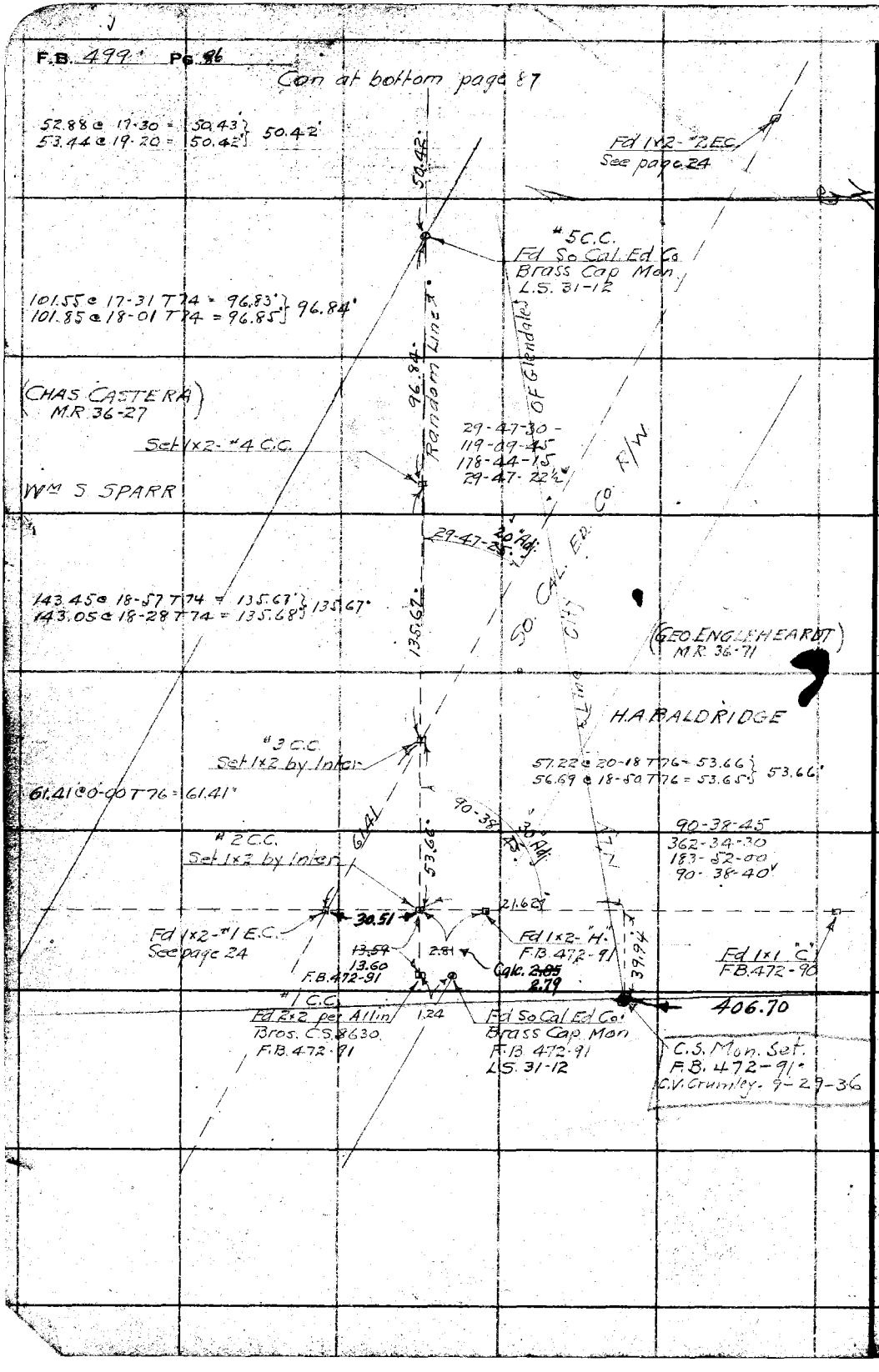
SURVEY
CHAS CASTERA & H.A. BALDRIDGE
W.O. 7048

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V.R. CAUDRY'S MTS
Map No. 8-25-79	W. O. 7048 Tape No. 23 St'd 84 °F.
Which Work	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 11-28-32
Date Apr 1940	Indexed A. C. Johnson

F.B. 499 Pg. 87

INTERIOR
CHAS. CASTERA
H.A. BALDRIDGE

Con at bottom page 88

GEO C MACKAY
To Random Line
To 29 C.C.
Ab Adj
35-36-45
36-08-55
24-00
674.40
To A A Pg 84
296.52 @ 5-25 T 70 = 295.17
296.37 @ 5-07 T 70 = 295.16
295.16'
295.16'

36-09-00
144-35-45
216-53-30
36-08-55

35-36-45
142-27-00
213-40-15
35-36-42½

Fd 1x2 - Nerv.
Probably Set by
City of Glendale. N.G.
WM S. SPARR

87.64
90-24-00
(2) 180-48-00
90-24-00
1191.53
#9 C.C.
Set 1x2 on Crown of
Spur, ascending North.

48.48 @ 30-15 T 54 = 41.87
48.16 @ 29-37 T 54 = 41.86
Av = 41.86'
41.86

Fd 1x2 - Nerv - City
of Glendale
W.P.A. Transit Line.
N.G.

#8 C.C.
Set 1x2 at Rec dist
From #1 C.C. per M.R. 36-27

100 09 @ 28-51 T 52 = 87.65
99 38 @ 28-07 T 52 = 87.63
87.64'

26.60
18.22

Set 2" I.P. With Brass Cap in Conc.
4" Above Ground. Between
2 Small Ridges Running
Main Ridge Running E & W
±100' S. of Main Ridge. Mark

180.58 @ 4-51 T 72 = 179.92
180.41 @ 4-07 T 72 = 179.93
179.92'

179.92
138.85

138.86 @ 0-00 T 72 = 138.85

C.V.C.
10-36

COUNTY SURVEYOR
RE 2177

(CHAS CASTERA)
M.R 36-27

Line Run by City of Glendale

Set 1x2 - #7 C.C.

(GEO. ENGLEHEARDT)
M.R 36-71

H.A. BALDRIDGE

245.43 @ 9-12 T 70 = 242.25
245.24 @ 8-55 T 70 = 242.25
242.25'

242.25
Random Line

#6 C.C.
Set 1x2 on Crown of
Ridge, ascending N 8-30 W.

50.42

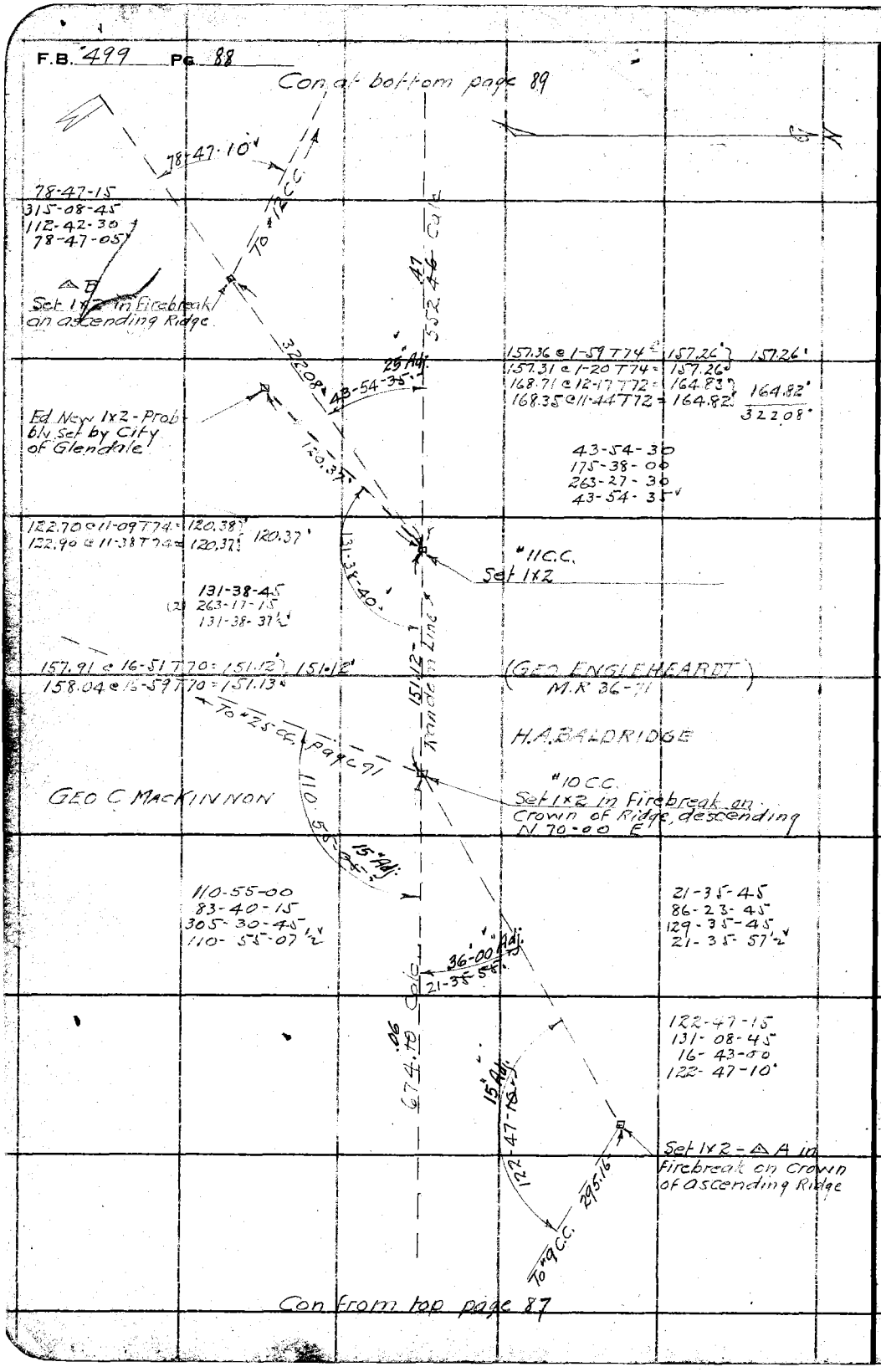
Con from top page 86

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

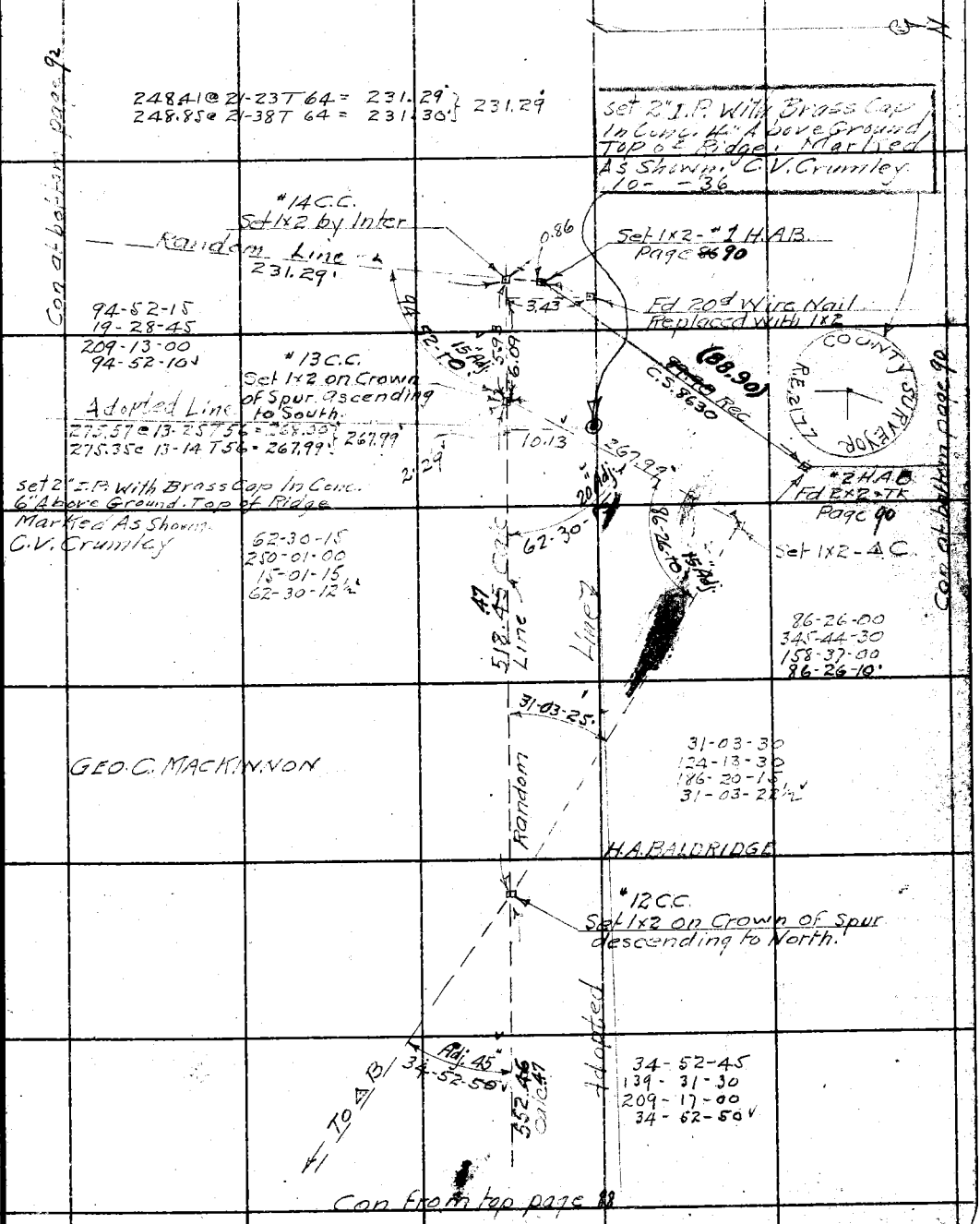
FORM 847 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. P. Baudry's Mts	F.B. 499	Pg. 89
Map No. B-725-7,9	W. O. 7048 Tape No. 23 St'd 84 °F.	INTERIOR	
Office Work F. A. W.	Surveyed by W. A. Miller	CHAS CASTERA	
Checked D. M. Finley	Notes Miller Date 11-28-32	H.A. BALDRIDGE	
Date Apr. 1940.	Indexed C. Johnson		

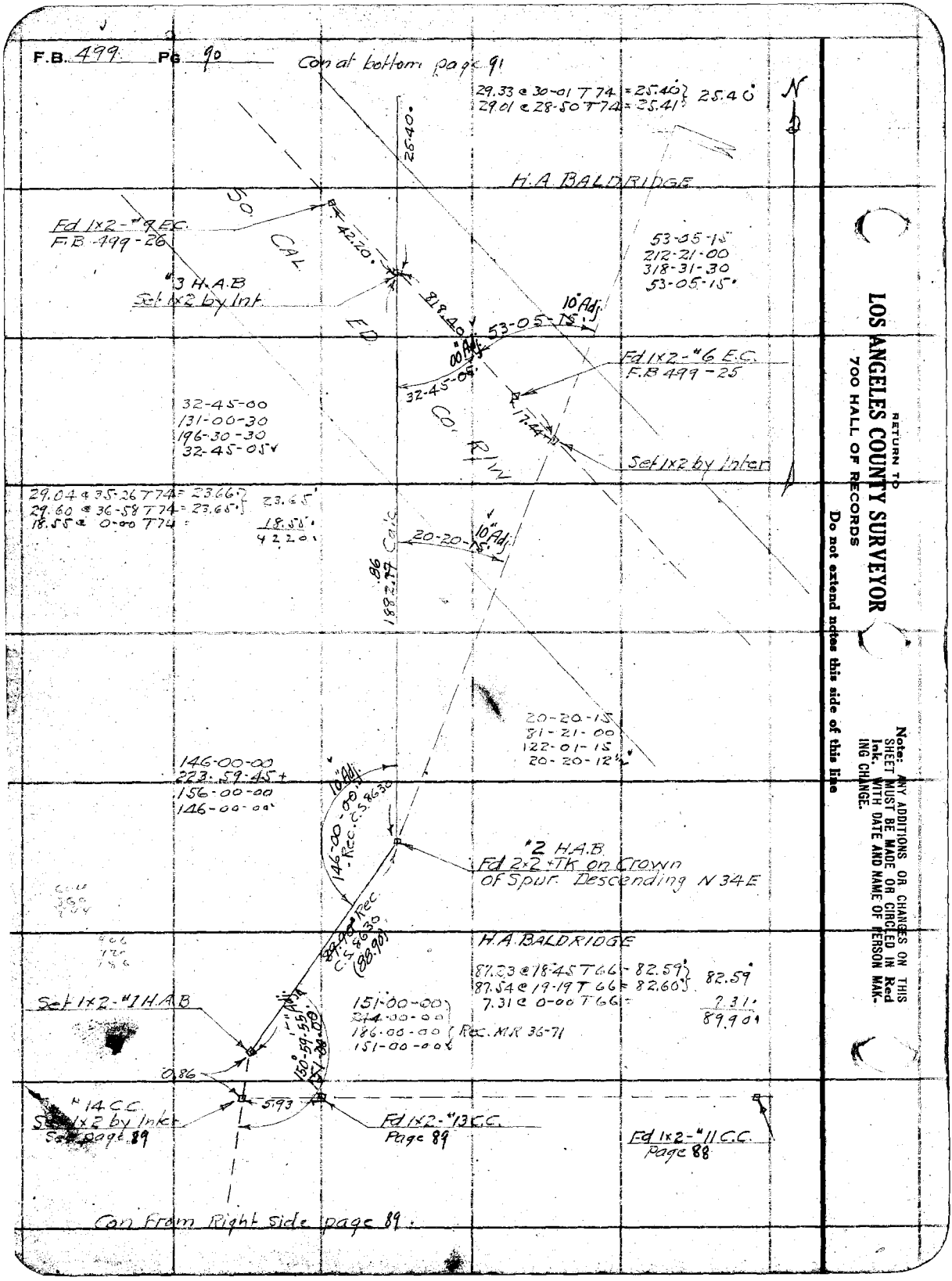


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. Beaudry's Mts	F.B. 499	PG. 91
Map No. B-725-7,8	W. O. 7048 Tape No. 23 St'd 84 °F.		
Office Work H. A. W.	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date		
Date Apr. 1940	Indexed C. Johnson		

INTERIOR
H. A. BALDRIDGE

SEC 33 T2N R13W

Fd 2x2 TK - #7 H.A.B.

TWP LINE PER C.S. 8630

0.50

Fence Cor. Wire Fence

2.00

N

Set 1x2 by Inter #9 S.L
F.B. 480-172

5.87

Set 1x2 F.B. 480-172
26+40.00

59.81 @ 25-26 T76 = 54.01'
60.31 @ 26-24 T76 = 54.02' } 54.01'

54.01

9.00

TRANSIT LINE
See F.B. 480-172

9.09

#9 S.L

Set 2x2 - TK - F.B. 480-172
26+40.00 1/4 Cor.

Set 1x2 - #6 H.A.B

15.24

For C.S. 1/4 Sec. Mon. See F.B. 480-172 C.V.C. - 8-11-37

158.14 @ 2-51 T 76 = 157.94'
158.19 @ 3-17 T 76 = 157.92' } 157.93' TWP. LINE.

1.72

SEC 4 T1N R13W

11.67 @ 0-00 T68 = 11.67'
41.83 @ 22-32 T68 = 38.63'
41.25 @ 20-29 T68 = 38.64' } 38.63
15.30 @ 0-00 T68 = 15.30'
75.01 @ 32-00 T68 = 63.60'
75.63 @ 32-45 T68 = 63.60' } 63.60'
39.64 @ 17-17 T74 = 37.85'
40.18 @ 19-35 T74 = 37.85' } 37.85'
138.49 @ 15-47 T78 = 133.27'
138.26 @ 15-29 T78 = 133.24' } 133.25'
458.23

458.23

Wire Fence

H.A. BALDRIDGE

1.73

Fence Post.

8.92

Set 1x2 - #5 H.A.B.

68.02 @ 0-00 T74 = 68.02'

68.02

Set 1x2 - #4 H.A.B.

25.40

Con from top page 90

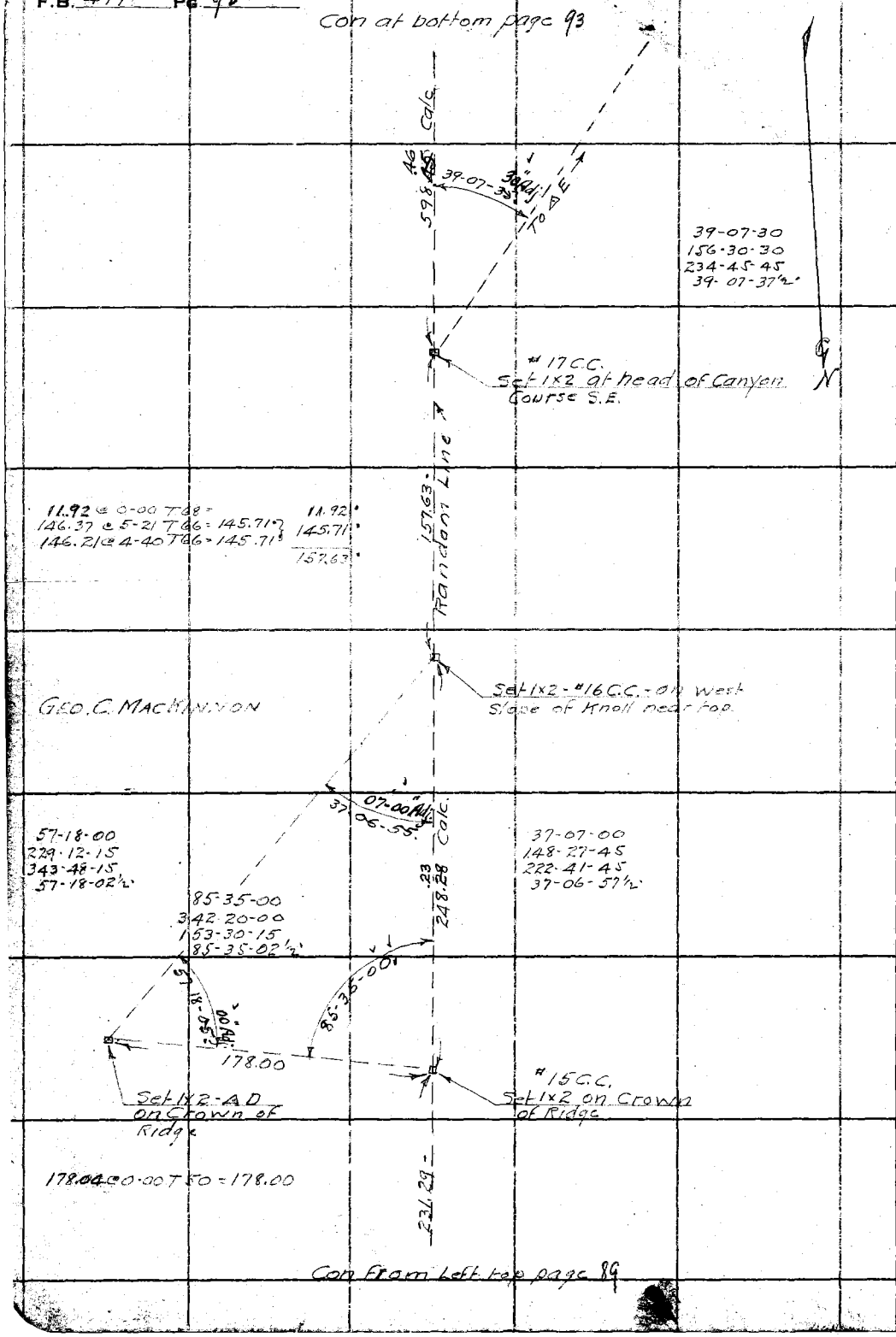
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 Pg. 92



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-129-9	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 12-6-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG. 93

INTERIOR

CHAS. [illegible]
H.A. [illegible]

Con at bottom page 94

5.25 @ 0-00 T64 = 5.25'
16.10 @ 43-53 T64 = 11.60' } 11.66'
16.60 @ 45-39 T64 = 11.68'
16.85'

16.85'

#21CC.
Set 1x2 on Steep Slope
Facing South

GEO. C. MACKINNON

92.32 @ 36-01 T62 = 74.66' } 74.65'
93.24 @ 36-48 T62 = 74.65'

74.65'

Random Line

Set 1x2 - #20 C.C. on steep
Slope facing South.

42.93 @ 32-42 T66 = 36.12' } 36.12'
42.15 @ 30-59 T66 = 36.13'

36.12'

Ridge

#19 C.C.
Set 1x2 on Crown of Ridge, just
Nth of sharp angle in bridal path.

To #23 C.C. page 91

Ridge

74.27 @ 24-50 T64 = 67.39' }
74.68 @ 25-29 T64 = 67.40' } 67.39'
233.67 @ 10-19 T64 = 229.86' }
233.82 @ 10-30 T64 = 229.87' } 229.87'
109.22 @ 11-17 T66 = 107.10' }
108.97 @ 10-38 T66 = 107.09' } 107.09'
404.35'

87.88 @ 0-00 T64 = 87.87'

87.87'

Bridal Path

2.54
2.77

Fd 3/4" I.P. - 8" Up.

#18 C.C.
Set 1x2 on
Crown of Ridge

127-12-15
148-49-00
43-13-30
127-12-15

71-48-45
287-15-15
70-53-30
71-48-55

127-12-15

Calc. 107.21

71-48-50

404.35'

69-03-40

△"E"
Set 1x2
on High
Pt. of Ridge

69-03-30
276-14-30
54-22-15
69-03-42½

Con from top page 92

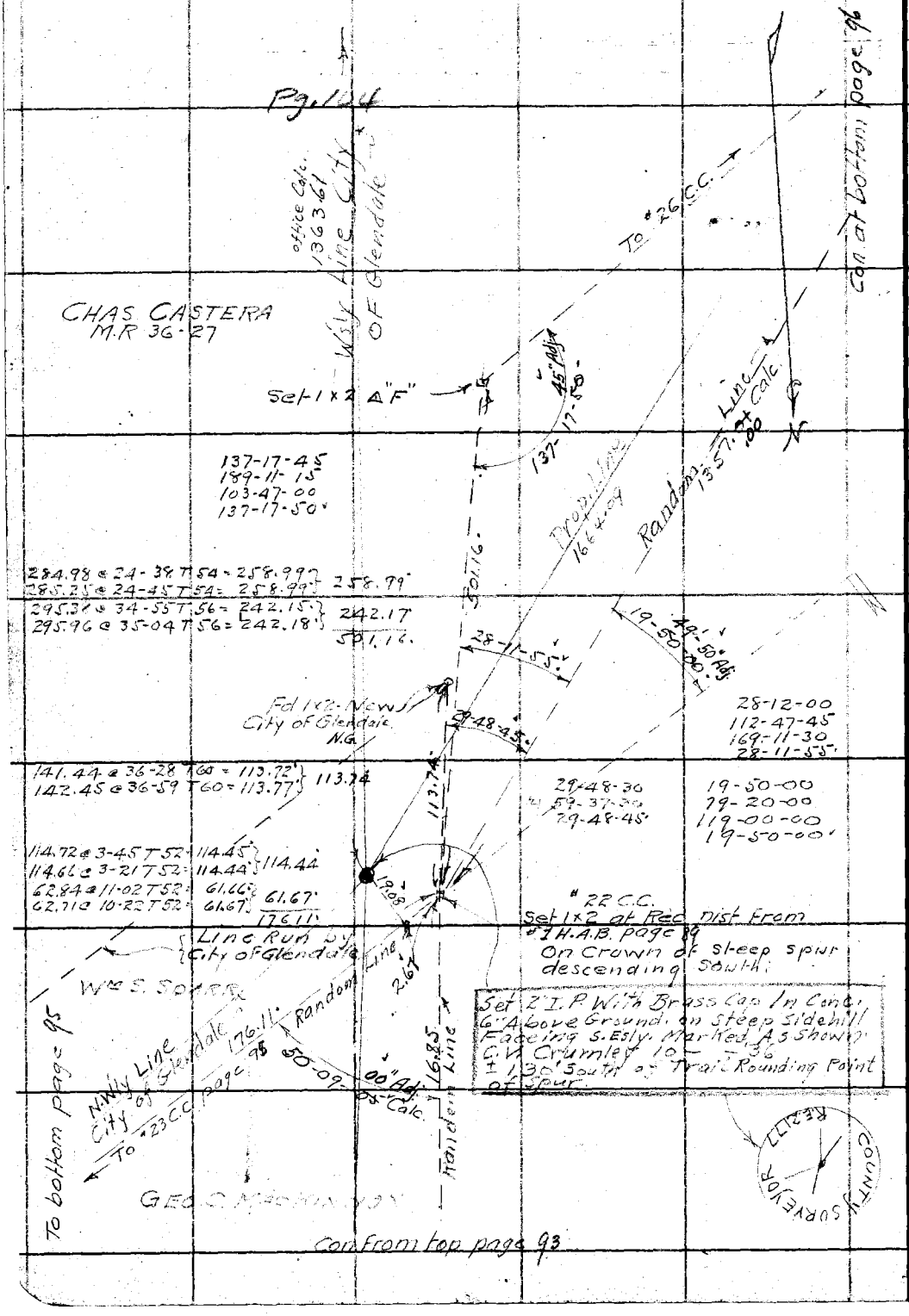
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 499 Pg. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. Beaudry's Mts
Map No. B-725-9,10	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 12-7-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 95

INTERIOR
CHAS CASTERA

32-55-45
131-44-15
197-36-15
32-56-02½

1-10-00
4-39-45
6-59-45
1-09-57½

Adj. 00
32-56-05
34-06-00
To "10 C.C. Page 88
To "8 C.C. Page 87
To "9 C.C. Page 87
1191.57
47

34-06-00
136-24-00
204-36-00
34-06-00

CHAS CASTERA
M.R 36-27

#25 C.C.
Set 1x2 on Spur.

233.00 @ 3-08 T54 = 232.61 } 232.60'
233.07 @ 3-28 T54 = 232.60 }
233.70 @ 2-47 T54 = 233.38 } 233.37'
233.65 @ 2-34 T54 = 233.37 }
196.65 @ 23-35 T54 = 180.19 } 180.20'
197.20 @ 23-56 T54 = 180.21 }
93.02 @ 28-20 T54 = 81.86 } 81.86'
93.68 @ 29-04 T54 = 81.86 }
97.56 @ 22-13 T56 = 90.30 } 90.30'
97.91 @ 22-43 T56 = 90.30 }
818.33

818.33
Random Line

Line Run by City of Glendale

GEO. C MACKINNON

#24 C.C.
Set 1x2 on Crown of Spur.

WM S SPARR

177.28 @ 12-01 T54 = 173.36 } 173.37'
177.52 @ 12-20 T54 = 173.39 }
168.30 @ 15-02 T52 = 162.51 } 162.49
168.75 @ 15-38 T52 = 162.47 }
335.86

335.86

64-28-00
(2) 128-55-45
64-27-52½

64-27-55

Fd 1x2 • Tk - New
Probably Set by City of Glendale.
On Crown of Spur.

102-57-00
51-47-30
257-41-00
102-56-50

102-56-50

94.28

To "18 C.C. page 93

#23 C.C.
Set 1x2 on Crown of Spur, Course S60-00 E

176.11

97.50 @ 14-43 T52 = 94.28 } 94.28
97.27 @ 14-12 T52 = 94.28 }

Con from left bottom page 94

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 PG. 96

Con. at bottom page 97

Fire Track Rd.

set N.T. 6" Bay Tree 4' up

Cobble Dam

set N.T. 6" Bay Tree

To Sec. Cor. F.B. 480-239

Line 15 16' 43" Calc.

To #27 C.C.

Canyon

42.98

31.24

set 1x2 C.V.C.

Adopted Set 918.59 Calc.

To C.S. Mon. Pg 104

Set 2" I.P. with Brass Cap in Corr. 4" Above Ground Near Head of S. Fork Oakmont Canyon ±25' up From stream Bed. ±60' N.E. of Cobble Dam. Marked As Shown C.V. Crumley 1-20-37

±150' N of Rd

Adopted Line

1249.09

22.31

set 1x2 C.V.C.

Random Line 1664.09

Random Line 168.74

T. 2 N. R. 13 W. S.B.B.&M. Sec. 6 Lot 4 COUNTY SURVEYOR

93-18-30
13-14-30
199-52-00
93-18-40

93-18-40

196.01 @ 16-07 T52 = 188.27
195.54 @ 15-36 T52 = 188.30 } 188.28

169.76 @ 19-40 T52 = 159.82
169.92 @ 19-48 T52 = 159.84 } 159.83

31.77 @ 21-43 T56 = 29.51
32.27 @ 23-46 T56 = 29.53 } 29.52
196.14 @ 23-45 T68 = 179.51
196.77 @ 24-10 T68 = 179.51 } 179.51
209.03

62-20-20

Set 1x2 C.V.C.

119.57

557.14

159.83

Set 1x2

188.28

Set 1x2 6"

Set 1x2

62-20-15
249-21-15
14-02-15
62-20-22½

C.V.C. 1-19-37
120.25 @ 3°-52' @ T=50° = 119.93
120.21 @ 3-33 @ T=50° = 119.95

66.50 @ 8°-54' @ T=50° = 65.69
66.42 @ 8-31 @ T=50° = 65.65 } 65.68

104.39 @ 9°-05' @ T=50° = 103.06
104.55 @ 9-38 @ T=50° = 103.06 } 103.06

#26 C.C.
Set 1x2 on Spur ascending West.

CHAS CASTERA
M.R 36-27

168.74

Random Line 13-57-00 Calc

14-30-20

14-30-15
58-01-30
87-02-15
14-30-22½

Con From right hand page 94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRYS MTS
Map No. B-725-10	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. M.	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 12-14-32
Date Apr. 1940	Indexed A. C. Johnson

F.B. 499 PG. 97

INTERIOR
CHAS. CASTERA

Con at bottom page 98

110.46 @ 4-14 T 42 = 110.13
110.55 @ 4-47 T 42 = 110.13 } 110.13
299.76 @ 0-00 T 46
276.60 @ 0-00 T 46 =
299.69
276.53
686.35

93.65 @ 25-29 T 44 = 84.51
93.14 @ 24-48 T 44 = 84.53 } 84.52
202.96 @ 33-58 T 42 = 168.27
203.36 @ 34-08 T 42 = 168.27 } 168.27
40.50 @ 0-00 T 60 =
40.49
293.28

293.28

To "31 C.C.

"28 C.C. 492.50

50-41-30
202-46-30
304-09-45
50-41-37½

40.49
50-41-37½
10-28-15
96-36-15

"H"
Set 1x2 on crest of divide

Set 1x2 - "27 C.C. on steep slope facing East and at Rec. Dist. From "31 C.C.

230.13 @ 4-17 T 48 = 229.43
230.26 @ 4-46 T 48 = 229.42 } 229.43
263.13 @ 0-00 T 50
263.07
492.50

GEO. LEMESNAGER
M.R 36-27

To "33 C.C. page 99

96-36-15
26-25-00
219-37-30
96-36-15

Random Line 1002.03 Calc 08

69-29-15
277-16-30
56-54-45
69-29-07½

29-13-35
25.04

00 Adj

69-29-10

To "33 C.C. page 99

29-13-30
116-54-15
175-21-15
29-13-32½

"27 C.C.
Set 1x2 on crest of Ridge, course East & West.

24-20-45
97-23-00
146-03-45
24-20-57½

CHAS. CASTERA
M.R 36-27

1349.08 Calc 01

21-00 Adj

24-20-55

To "G"

Con. from top page 96

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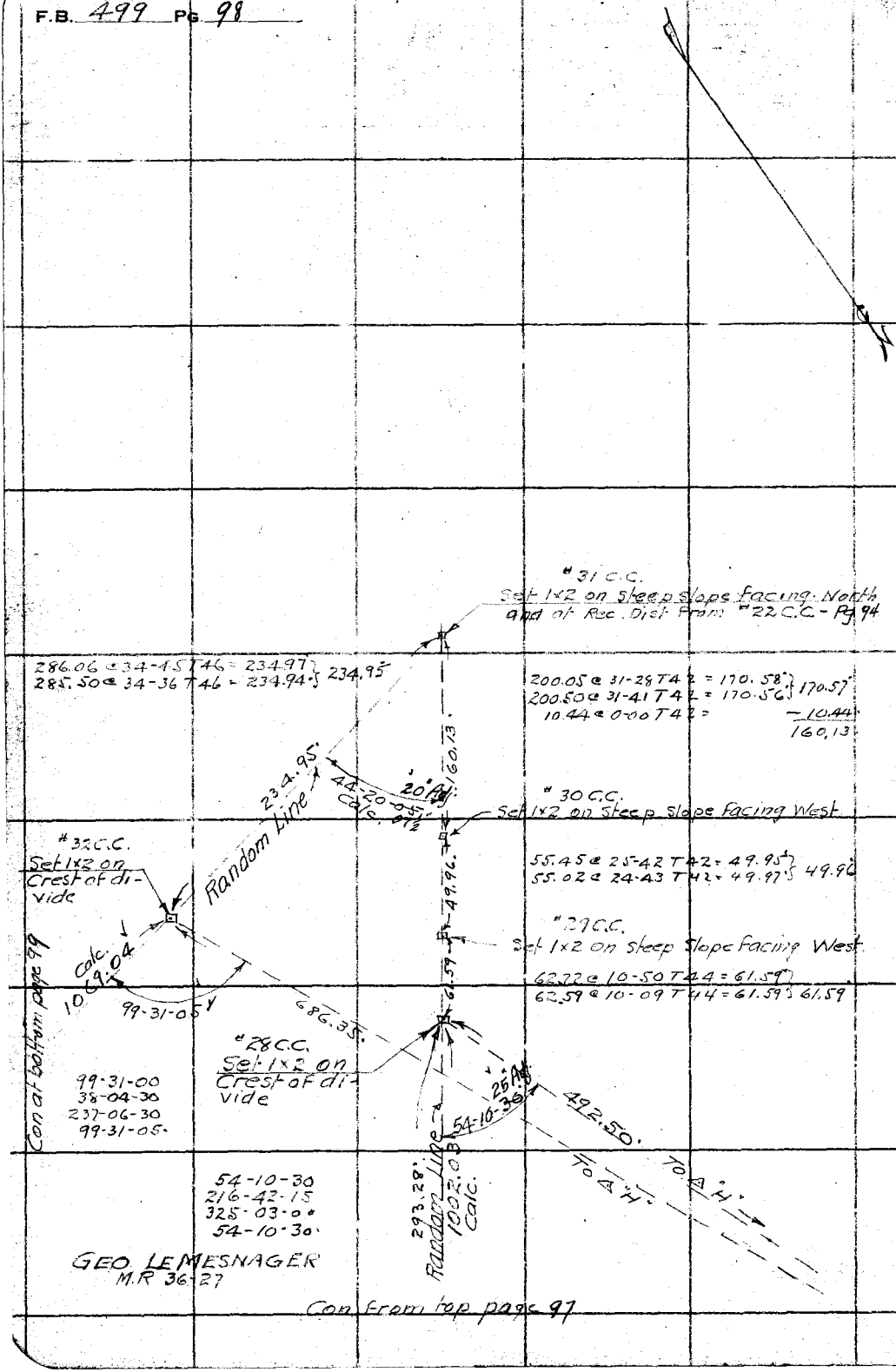
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51

F.B. 499 PG. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V BEAUDRYS MTS
Map No. B-725-10	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 12-19-32
Date Apr. 1940	Indexed A. C. Johnson

F.B. 499 Pg. 99

INTERIOR
CHAS CASTERA
GEO. LEMESNAGER

Con. at bottom page 100

23.31 @ 14-51 T 58 = 22.53
23.64 @ 17-37 T 58 = 22.53 — 22.53
297.15 @ 27-57 T 54 = 262.43
297.56 @ 28-05 T 54 = 262.47 — 262.45
284.98

F.B. 560-64 3/4" I.P. set 1/2-1-37 1x2 Top Ridge Not Chk C.V.C. Pg. 104

283.57 @ 1-35 T 56 = 283.41
283.55 @ 1-20 T 56 = 283.41 — 283.41
289.37 @ 26-32 T 56 = 258.84
289.70 @ 26-40 T 56 = 258.83 — 258.83
542.24

#35 C.C.
Set 1x2 on spur descending South
~~5° 56' 45" C.V.C.~~
~~1/4" I.P.~~ Not Set
~~Set 1x2 C.V.C. 1-18-37~~
~~In Drawer~~

Adopted City of Glendale Line

GEO. LEMESNAGER
M.R. 36-27

To C.S. Mon. Pg. 104 + 94 C.V.C.

F.B. 560-64 1x2 on Break Not Chk C.V.C. 3/4" I.P. set 1-1-37

30.37 @ 12-55 T 56 = 29.60
30.14 @ 10-55 T 56 = 29.59 — 29.59

#34 C.C.
Set 1x2 on crest of narrow Ridge N 53 E

288.73 @ 13-15 T 56 = 280.99
288.51 @ 13-03 T 56 = 281.01 — 281.00
255.08 @ 18-19 T 56 = 242.11
255.31 @ 18-27 T 56 = 242.14 — 242.12
81.86 @ 23-45 T 56 = 74.91
81.81 @ 23-40 T 56 = 74.91 — 74.91
627.62

203.94 @

3/4" I.P. on Fire Brk. F.B. 560-64

Random Line

66-10-45
264-43-00
37-04-30
66-10-45

#33 C.C.
Set 1x2 on Spur on Nth. Side of divide

66-10-45

To #27 C.C. page 97

29-47-15

1069.04 Calc.

29-47-15
119-09-00
178-43-30
29-47-15

To "A" page 97

Con from bottom left page 98

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

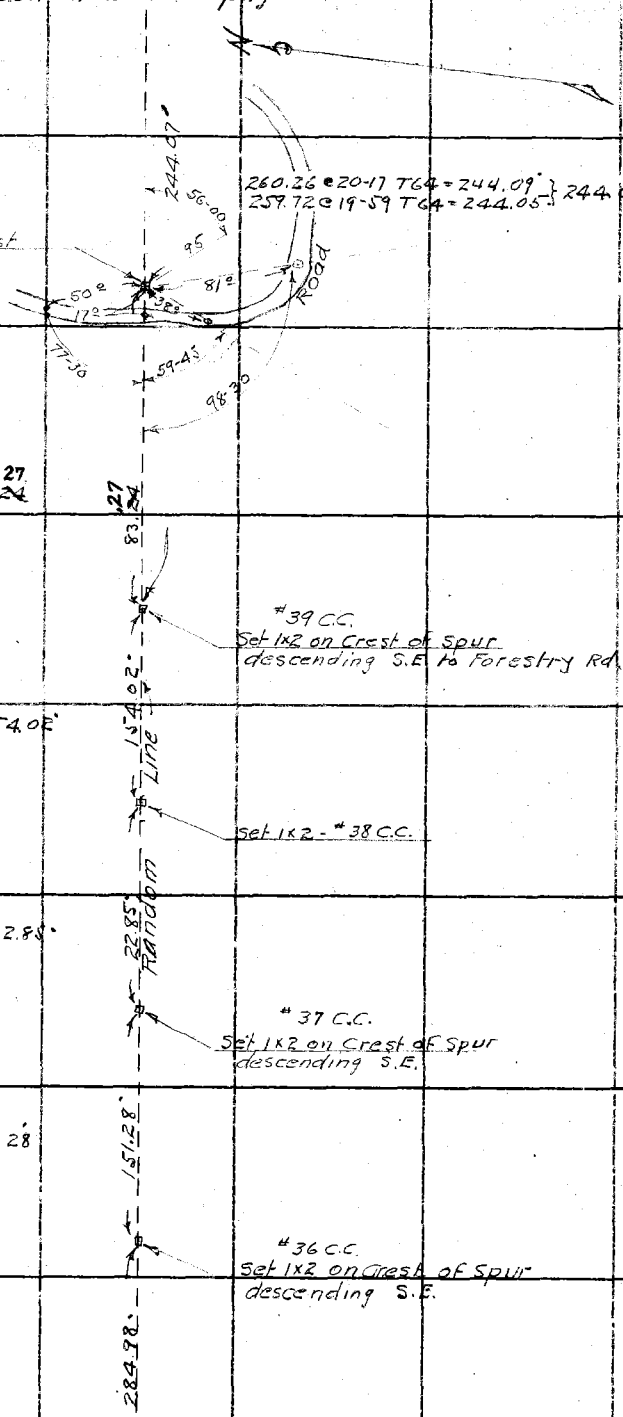
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 PG. 100

Con at bottom page 101



Con from top page 99

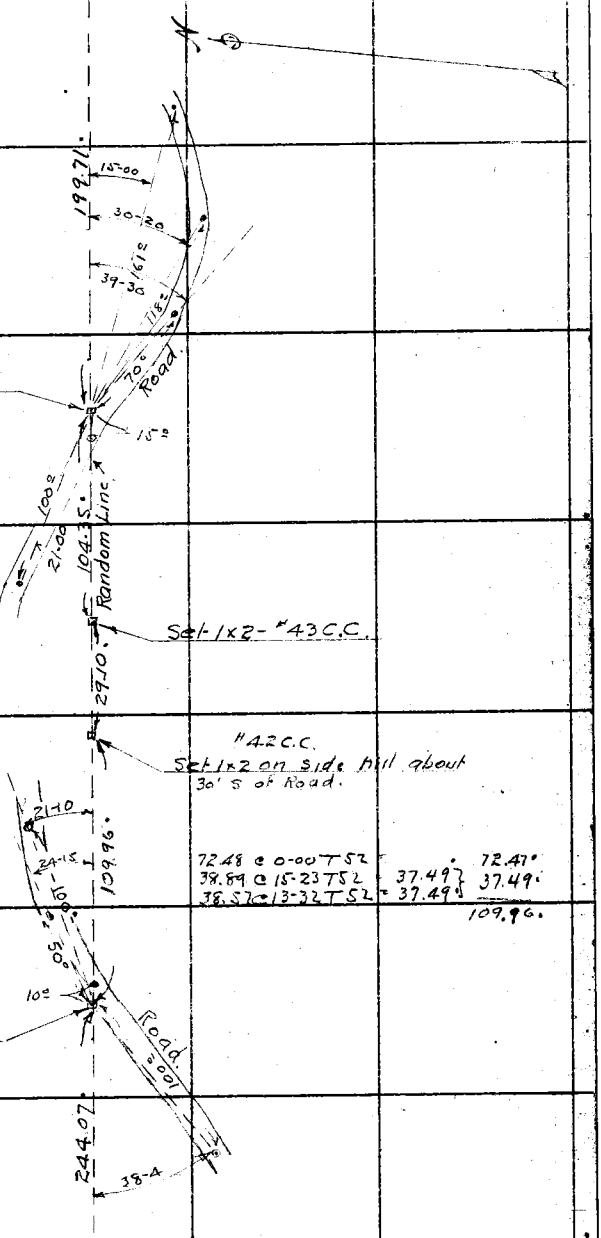
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. 8-775-9,10	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 12-20-32
Date Apr. 1940	Indexed C. Johnson

F.B. 499 PG. 101

INTERIOR
CHAS CACTERA
GEO LEMESNAGER

Con at bottom page 102



201.69 @ 7-57 T 56 = 199.72
201.97 @ 8-31 T 56 = 199.71 } 199.71

111.24 @ 20-14 T 56 = 104.35
111.82 @ 21-02 T 56 = 104.35 } 104.35

GEO. LE MESNAGER
M.R 36-27

30.06 @ 14-27 T 52 = 29.10
30.47 @ 17-14 T 52 = 29.10 } 29.10

72.48 @ 0-00 T 52 = 72.47
38.89 @ 15-23 T 52 = 37.49
38.57 @ 13-32 T 52 = 37.49 } 37.49
109.96

Con from top page 100

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

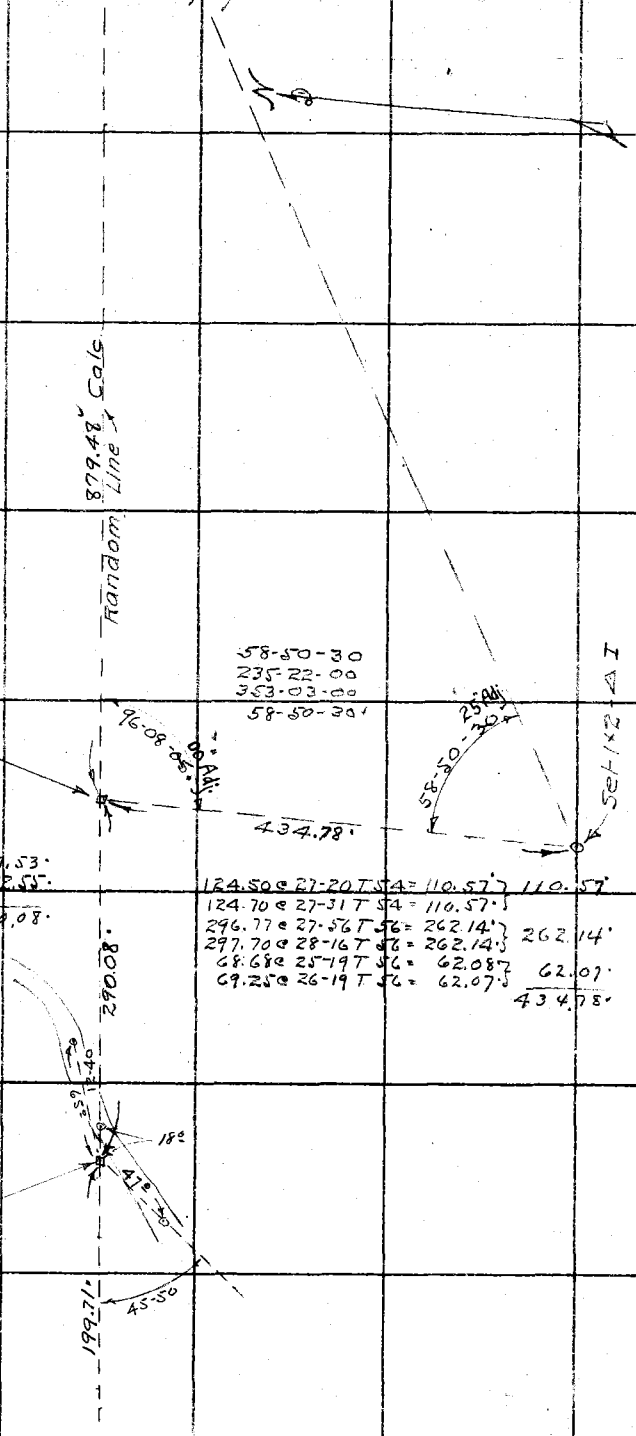
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 2-31

F.B. 499 PG. 102

Con at bottom page 103



Con from top page 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

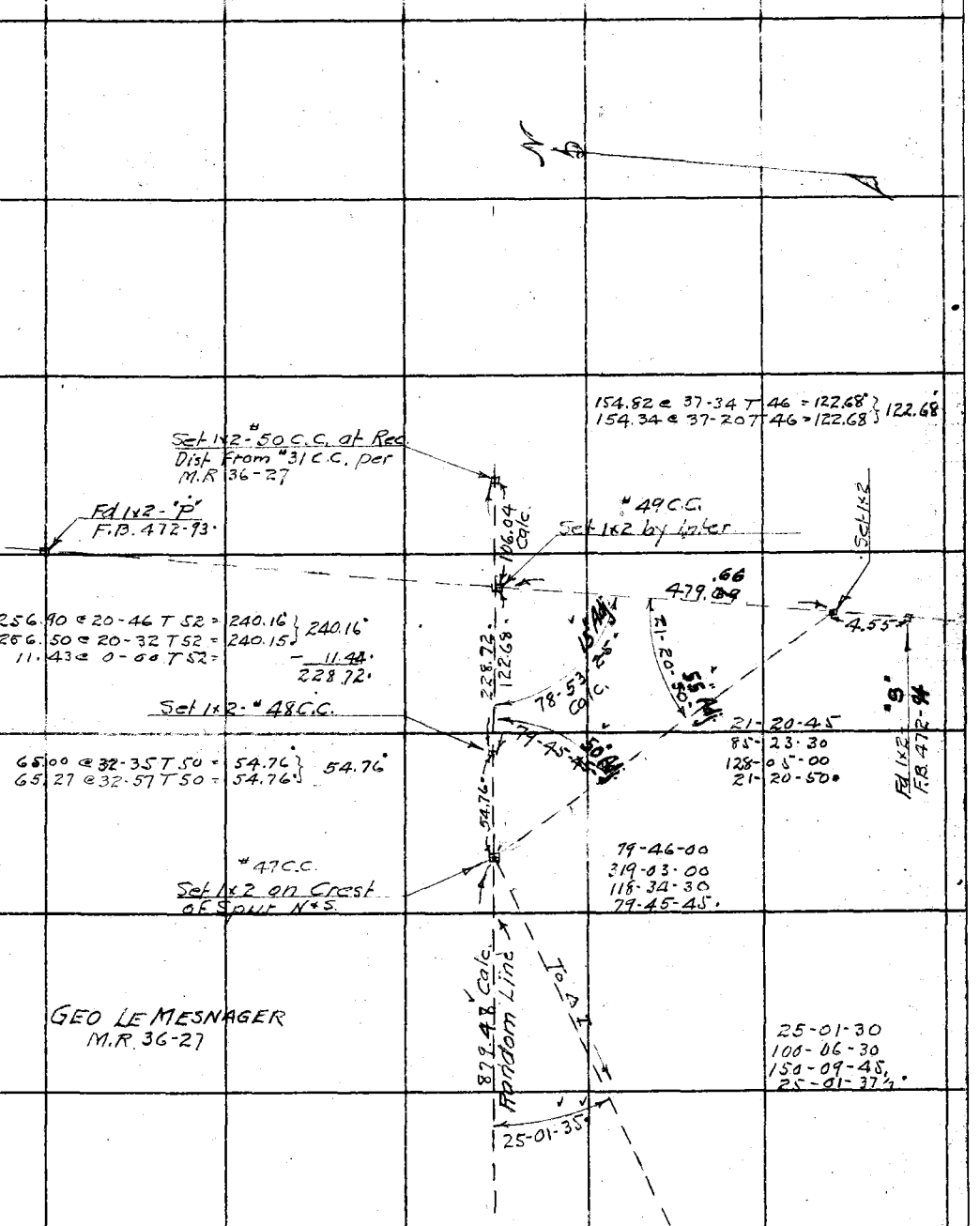
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY MTS.
Map No. B-725-9,10	W. O. 7048 Tape No. 23 St'd 84 °F.
Office Work F. A. W.	Surveyed by W A Miller
Checked D. M. Finley	Notes Miller Date 12-21-32
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG. 103

INTERIOR

CHAS CASTERA
GEO LE MESNAGER



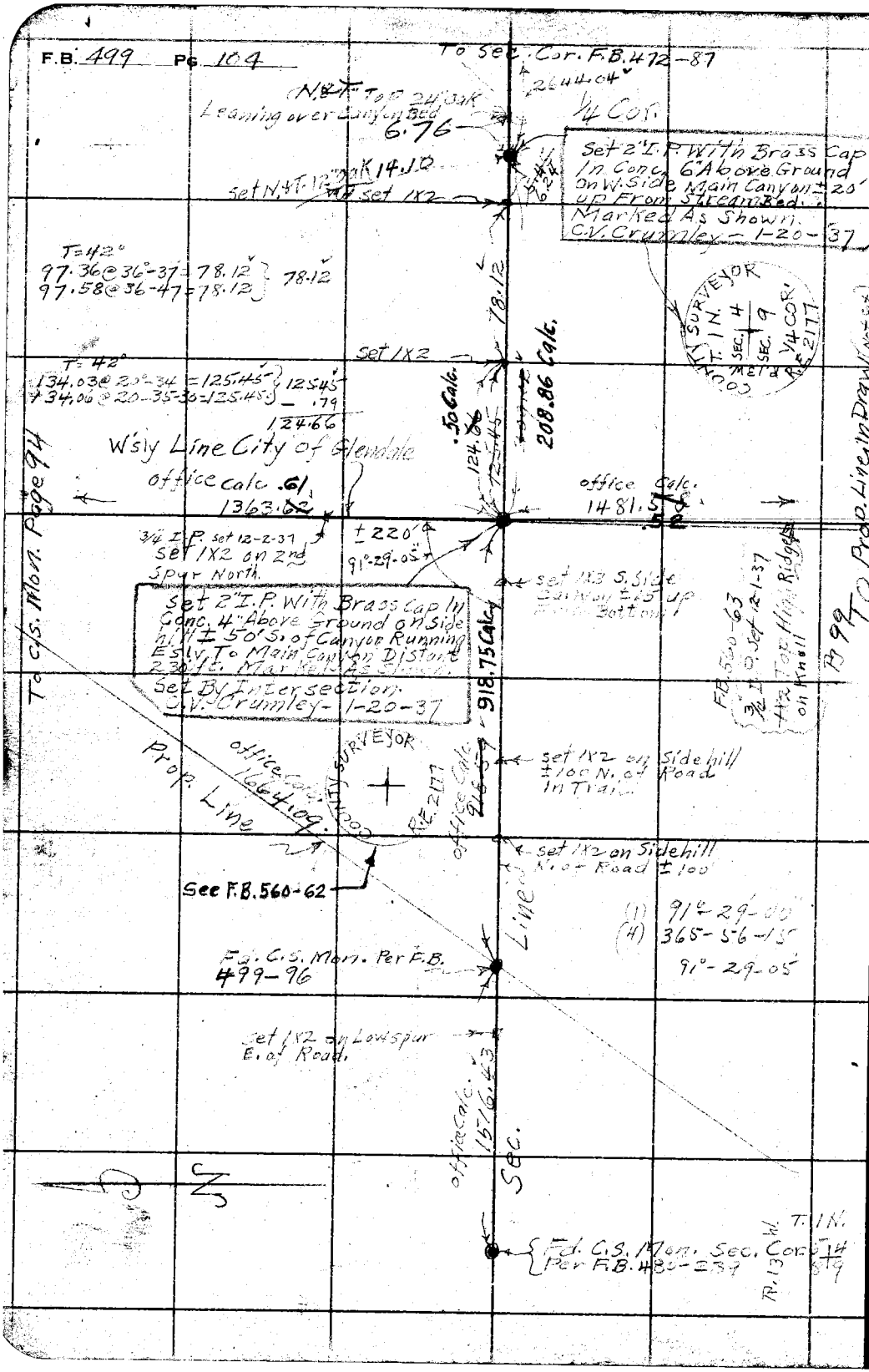
Con from top page 102

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of
Map No. B-725-5	W. O. Tape No. St'd °F.
Office Work F.A.W.	Surveyed by
Checked D. M. Finley	Notes Date
Date Apr. 1940	Indexed

F.B. 499 Pg. 105

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 499 Pg. 106

Con at bottom page 107

28+25.13

Set 1X2 on E. Side Steep Knoll ± 700' S.W. of Edison Tower C.V. Crumley - 8-18-37

(2) 75°-44'-15"
(4) 151-28-30
(6) 227-13-15

37-52-15
C.V.C. 8-18-37

R.13W. 1400 R. 2177 SEC. 30 SEC. 29 T.2N. COUNTY SURVEYOR

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground. ± 60 ft. W. of Small Saddle on N. Side High Steep Knoll ± 550' S.W. Edison Tower. Marked As Shown. C.V. Crumley - 8-18-37

148.06

Transit Line

37°-52'-15"
C.V.C

To #221 S.L.

Calc. C.V.C. 2825.13
4232.51 Calc. 13.55

Adopted Sec Line

SEC 29 T2N R13W

SEC 30 T2N R13W

90-48-15
363-13-00
184-49-30
90-48-15

61-40-45
246-42-45
10-04-00
61-40-40

90-48-15

51-19-30
C.V.C.

61-40-40

C.S. Mon. F.B. 480-215
C.V.C. 12-26-35

SEC LINE F.B. 480-215

2221.46 F.B. 480-215 & 217

Fd 3/4" I.P. Plug - T.K.
#134 S.L.
F.B. 480-215 & 225
0+00

Fd 1x2 - #135 S.L.
F.B. 480-215

90-00-00
F.B. 480-225

Fd 1x2 - #139 S.L.
F.B. 480-217

See F.B. 480-225

SEC 20 T2N R13W

SEC 19 T2N R13W

(2) 102°-38'-45"
(4) 205-17-45
(6) 307-57-00

51°-19'-30"
C.V.C. - 8-18-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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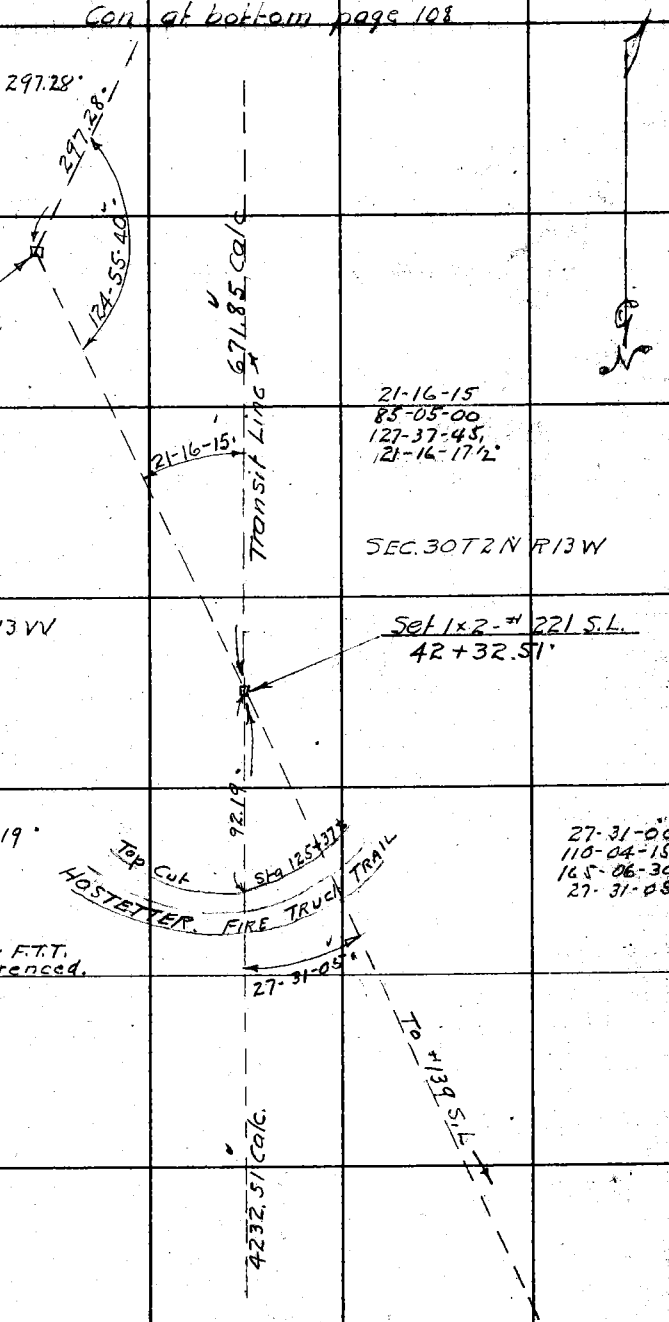
Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. 8-72 S-S	W. O. 7048 Tape No. 21 St'd 84 °F.
Office W. O.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-13-34
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 107

INTERIOR SECTION LINES

Con at bottom page 108

297.40 @ 1-43 T 94 = 297.29
297.34 @ 1-26 T 94 = 297.27 } 297.28'



Con from top page 106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31

F.B. 499 Pg. 108

Con at bottom page 109

42+32.51
6+71.85
49+04.36

204.72 @ 2-52 T 78 = 204.46'
204.62 @ 2-18 T 78 = 204.45'
204.45'

99.02 @ 0-00 T 76 = 99.01'

86.30 @ 4-30 T 80 = 86.03'
86.21 @ 3-38 T 80 = 86.04'
86.03'

24-05-15
96-20-45
144-31-15
24-05-12½'

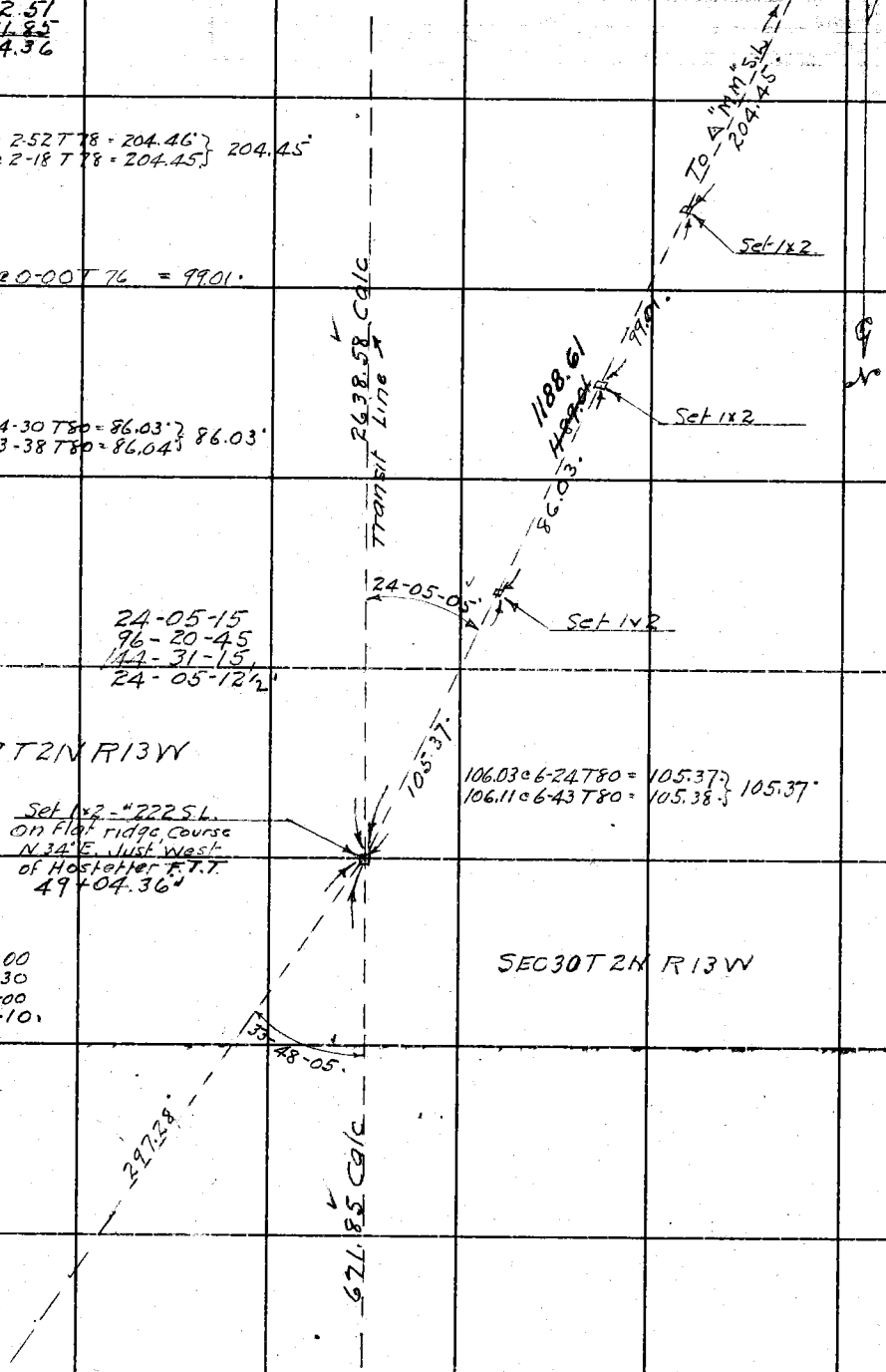
SEC 29 T2N R13W

Set 1x2 - "222 S.L."
on flat ridge course
N 34° E. Just West
of Hostetter F.T.T.
49+04.36'

33-48-00
135-12-30
202-49-00
33-48-10

106.03 @ 6-24 T 80 = 105.37'
106.11 @ 6-43 T 80 = 105.38'
105.37'

SEC 30 T 2N R 13W



Con from top page 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. 8-72.5-1	W. O. 7048 Tape No. 21 St'd 84 OF.
Office Work F. A. W.	Surveyed by
Checked D. M. Finley	Notes Miller Date 8-14-34
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG 109

INTERIOR SECTION LINES

Con at bottom page 110

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

TO # 223 S.F.

Transit Line

2638.58 Calc.

SEC 32 T2N R13W

SEC 31 T2N R13W

138-34-15
194-16-15
111-24-15
138-34-02½

138.33 55

Set 1x3 △ MM 6 L

37.92 @ 14-12 T 76 = 36.76
38.31 @ 16-20 T 76 = 36.76 } 36.76
301.02 @ 16-36 T 76 = 288.45 } 288.46
300.88 @ 16-30 T 76 = 288.47
241.01 @ 19-46 T 78 = 226.80
241.59 @ 20-08 T 78 = 226.82 } 226.81
98.01 @ 0-00 T 82 = 98.01
650.04

130-08-45
100-34-30
60-51-45
130-08-37½

1188.61 Hdpt 650.04

P.I. #102 Fd 2x2 F.B. 533-53

130-31-30
162-06-00
63-09-00
130-31-30

35 Adj.

130-08-40

130-31-30

Calc. 21.79

22.64

22.43

P.I. #101 Set 1x2 by Mas F.B. 533-54

Fd 2x2 R.P.

Set 1x2 by Int. In Ctr. Roadway.

SEE F.B. 533-53 FOR TIE TO SEC. LINE.

53+96.05

53+32.79

HOSTETTER F.T.T.

228.71 Calc.

43.71
46.71 @ 20-39 T 78 = 44.41
46.38 @ 19-35 T 78 = 44.40 } 44.41
43.70 43.71

53+42.26

26.99

15.15

44.41 43.91

Set 1x2 (Miller)

Set 1x2 C.W.C. 8-17-37

Set 2" I.P. with Brass Cap in Conc. 6" Above Ground in Swale on steep Sidehill ± 70 ft E. of Fire Truck Road. ± 250 N.E. of Saddle ± 70 ft S.E. Forestry T.P. # 306/106 C.V. Crumley - 8-17-37

Con from top page 108

Reset May 8, 1940.
See F.B. 499-158 & 162 & F.B. 560-38.

FORM 247 10M 8-31

F.B. 499 Pg. 110

Con at bottom page 111

49+04.36
26+38.58
75+42.94
80.79
76+23.73

T=40
97.81@8-23'=96.73
97.74@8-06=96.73
C.V.C.

96.73
+ 9.00
105.73

223.18@6-13 T=42°=221.81
223.14@6-04 T=42°=221.83
221.82

50.81@21-19 T=42°=47.32
50.66@20-53 T=42°=47.32
47.32

C.V.C.
269.14
+ 97.73
366.87

SEC 32 T2N R13W

13028@22-38 T84 = 120.25
129.88@22-12 T84 = 120.25
120.25

254.88@3-16 T86 = 254.47
254.76@2-48 T86 = 254.46
254.46

181.75@0-00 T84 =
181.75

214.48@0-00 T84 =
214.48

291.23@7-33 T84 = 288.71
291.38@7-46 T84 = 288.71
288.71

225.45@6-04 T80 = 224.18
225.53@6-14 T80 = 224.19
224.18

1283.83

PERRY WHITING

Fd 2x2-" 19 W
F.B. 499-55

81.32@6-34 T84 = 80.79
81.48@7-27 T84 = 80.79
80.79

74-53-45
299-34-45
89-22-15
74-53-42½

Set 1x2 "223 S.L.
On N edge F.T.T
75+42.94

2638.58 C&G

17-21-00
69-24-15
104-06-15
17-21-02½

Con from top page 109

Truck Trail
Fire Break
Transit Line
Truck Trail Base Cut
Fire
Base Cut
Truck Trail
To "A" M.M. S.L.
Line
Line
Adopted
Adopted
Sec.

85+03
Sta 81+34
24.55
40.34
105.73
22-25-45
48'
65.73
16.31
28.79
14.55
56.16
100'
75'
18.05
23'
74-53-42

Set 2" I.P. with Brass Cap in Conc. 6" Above Ground 3 FT E. Edge Road Opposite Headwall of Culvert. Marked As Shown. C.V. Crumley - 1-22-'37

Set X" on Culvert Headwall - C.V.C.

SEC 31 T2N R13W

This Monument Reset See F.B. 499-162

Set 2" I.P. with Brass Cap in Conc. 6" Above Ground on S. Side Fire Break. Marked As Shown. C.V. Crumley 1-22-'37

Fd 1x2-" 20 W
F.B. 499-55

Set 1x2 by 1ft - "224 S.L.
76+23.73

C.S. Map Pg. 55
C.V.C. 1-22-'37
See F.B. 499-162.

Set 1x2
C.V.C.

SEC. 31 T2N R13W COUNTY SURVEYOR

SEC. 32 T2N R13W COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. 8-725-6	W. O. 7048 Tape No. 21 St'd 84 °F.
Checked D. M. Finley	Notes Miller Date 8-15-34
Date Apr. 1940.	Indexed

F.B. 499 Pg. 111

INTERIOR SECTION LINES.

Con at bottom page 112

107-52-30
71-30-15
287-15-30
107-52-35

70.22

107-52-35

Fd 1x2 "25W
See page 57

42-36-00
170-24-15
255-36-30
42-36-05

246.75
91+75.31

Set 1x2
△"NW" S.L.

10" Pine Calc

42-36-05

Fd 2x2-Nail-"24W
See page 57

319.92

TRANSIT LINE

650.09

45°

44-11

Set 1x2 by Int.

193.36 @ 0-00 T 90 = 193.37
126.55 @ 0-00 T 90 = 126.55
319.92

Set 1x2-"226 S.L.
91+75.31

174-41-15
338-45-45
328-07-45
174-41-17½

44-11-45
176-46-30
265-10-15
44-11-42½

Nothing Set

Set ¾ I.P Plug "TK" by Int.

Transit Line

267.76

270.18 @ 7-40 T 82 = 267.77
270.43 @ 8-05 T 82 = 267.74
267.75

PERRY WHITING.

Adopted Sec. Line

89+90

Narrow Saddle

SEC 32 T 2N R 13W

SEC 31 T 2N R 13W

R13W

SEC 32

SEC 31

T2N

COUNTY SURVEYOR

Fire Truck Trail

Base

88+96

See F.B. 499-101.

Set 2" I.P. with Brass Cap in Conc. 6" Above Surface on Bench in Cut Bank of Road 4' up From Travelled Surface. Marked As Shown.
C.W. Crumley 1-21-37

Set 1x2-"225 S.L.
89+07.56

Adopted Sec. Line

51-38-45
206-35-45
309+53-45
51-38-57½

To Close 35.25
51-38-55

Fd 1x2-"23 W
See page 56

28-30-30
114-02-15
171-03-15
28-30-32½

86+79

Fire Truck Trail

Base Cut

28-30-35

Sister Elsie (La Crescenta)

To △ LERDUGO
See F.B. 480-181

See Pg 56 For C.S. Mon. C.V.C.

85+88

1283.83

24.76

23 1x2

Con from top pa 110

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 499 Pg. 112

Con at bottom page 113

SEC 5 T1N R13W

91+75.31
6+50.09
98+25.40
4+42.18
102+67.58
2+33.40
105+00.98
49.60
105+50.58
— 49.58
105+01.00

22.94 @ 27-38 T84 = 20.32

SEC 6 T1N R13W

South

Set N.T. in crotch of cluster of 3" to 6" Oaks

Fd 1x2 R.P.

20.32

22.71

TRANSIT LINE

253.95 @ 19-27 T100 = 239.48 } 239.51
254.24 @ 19-36 T100 = 239.54

Set 2x2-"230 S.L.
105+50.58

Fd N.T. 4" Twin Oak

Fd 2x2-"38 S.L. Wit. Cor.
In bottom Canyon.
F.B. 480-180

5.86

11.10

East

Fd 1x2-"40 S.L.
F.B. 480-180

0.15

TRANSIT LINE

Made Inter.
Set nothing
105+50.58

90-00-00
89-10-35
50 Adj.

90-00-00
360-00-00
180-00-00
90-00-00

89-10-30
356-42-30
175-03-45
89-10-37½

239.51

49.58

58.42 @ 31-54 T90 = 49.69
57.93 @ 31-05 T90 = 49.61 } 49.60

49.60

58.49 @ 32-02 T90 = 49.58
57.86 @ 31-01 T90 = 49.59 } 49.58

Set 1x2-"229 S.L.
On Spur in Canyon
105+00.98

Set 1x2 for chaining ahead from Sec Cor
105+01.00

277.31 @ 32-40-30 T90 = 233.44 } 233.40
277.88 @ 32-53-00 T90 = 233.37

233.40

SEC 32 T2N R13W

Set 1x2-"228 S.L.
On steep, rocky spur
Course S 80° W
102+67.58

South

17.11 @ 6-00 T100 = 17.11
70.14 @ 19-39 T100 = 66.06 } 66.06
71.13 @ 21.45 T100 = 66.07
[redacted].57 @ 12-03 T96 = 278.32 } 278.32
284.75 @ 12-13 T96 = 278.32
82.67 @ 12-34 T92 = 80.69 } 80.69
82.96 @ 13-26 T92 = 80.69
442.18

442.18

Transit Line

TRANSIT LINE

SEC 31 T2N R13W

0.145

Set Nail

Set 1x2 for line ahead from Sec Cor.

27-55-45
111-42-30
167-34-00
27-55-40

Set 1x2-"227 S.L.
On Spur Course S 60° W
98+25.40

N 0°-49'-10" W
650.09 Calc

70 Δ N.T.

27-55-40

Con From top page 111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. 6-725-7	W. O. 7048 Tape No 21 St'd 84 of.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-16-34
Date Apr. 1940	Indexed A. C. Johns

F.B. 499 Pg. 113

INTERIOR SECTION LINES

105+01.00
2+39.51
107+40.51
4+28.04
111+68.55
3+35.16
115+03.71

Con at bottom page 114

235.38 @ 4-02 T 94 = 234.82
235.28 @ 3-42 T 94 = 234.81
234.81'

234.81.

SEC. LINE

Fd 1½" I.P. open

6.23

2.19

Set 1x2 - #233 S.L.
On spur S 60° W
115+03.71'

Adopted

179.29 @ 15-27 T 94 = 172.82
179.77 @ 16-01 T 94 = 172.80
172.81'

170.19 @ 17-29 T 100 = 162.35
170.68 @ 17-59 T 100 = 162.36
162.35'

335.16'

335.16.

TRANSIT LINE

Set 1x2 #232 S.L.
On Ridge S 45° W
111+68.55'

Fd 1½ I.P. Plug • Tk
2x2 • Tk 0.17 West
111+57.37

11.18

28.19 @ 19-47 T 96 = 26.53
28.63 @ 22-11 T 96 = 26.51
26.52'

297.44 @ 22-05 T 96 = 275.64
297.06 @ 21-55 T 96 = 275.61
275.62'

126.58 @ 6-01 T 96 = 125.89
126.50 @ 5-34 T 96 = 125.91
125.90'

428.04'

2.46

428.04.

SEC 6 T 1 N R 13 W

SEC 5 T 1 N R 13 W

Set 1x2 - #231 S.L.
107+40.51'

6.40

64.03'

69.54 @ 22-57 @ T = 70° = 64.03'
69.81 @ 23-27 @ T = 70° = 64.03
Set 1x2
C.V.C. 12-1-36

Fd 1x2 • Tk
No Ref.
Probably set by City of Glendale

36.79'

2.14

52.27

Adopted Tw.P. Line

239.51'

Set 2" I.P. with Brass Cap
In Conc. 4" Above Ground.
On Steep Sidehill Facing N.
± 90' South of Bottom of Canyon
Marked As Shown.
C. V. Crumley - 12-1-36

Con from top page 112

SURVEYOR
SEC. COR.
31 | 32
6 | 5
T. 1 N.
T. 2 N.
COUNTY
R. 21 T.

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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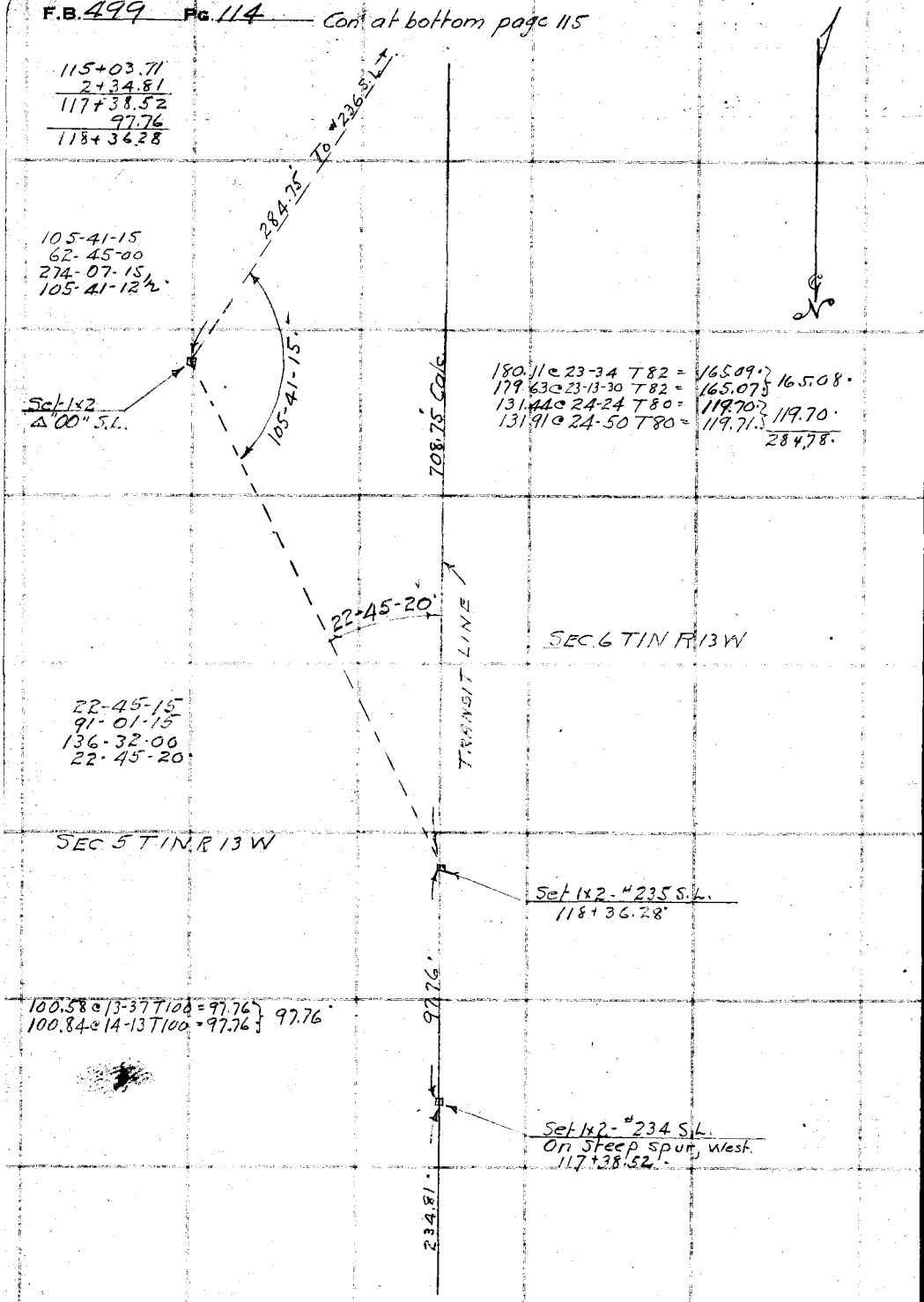
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 499 Pg. 114 Con at bottom page 115



Con from top page 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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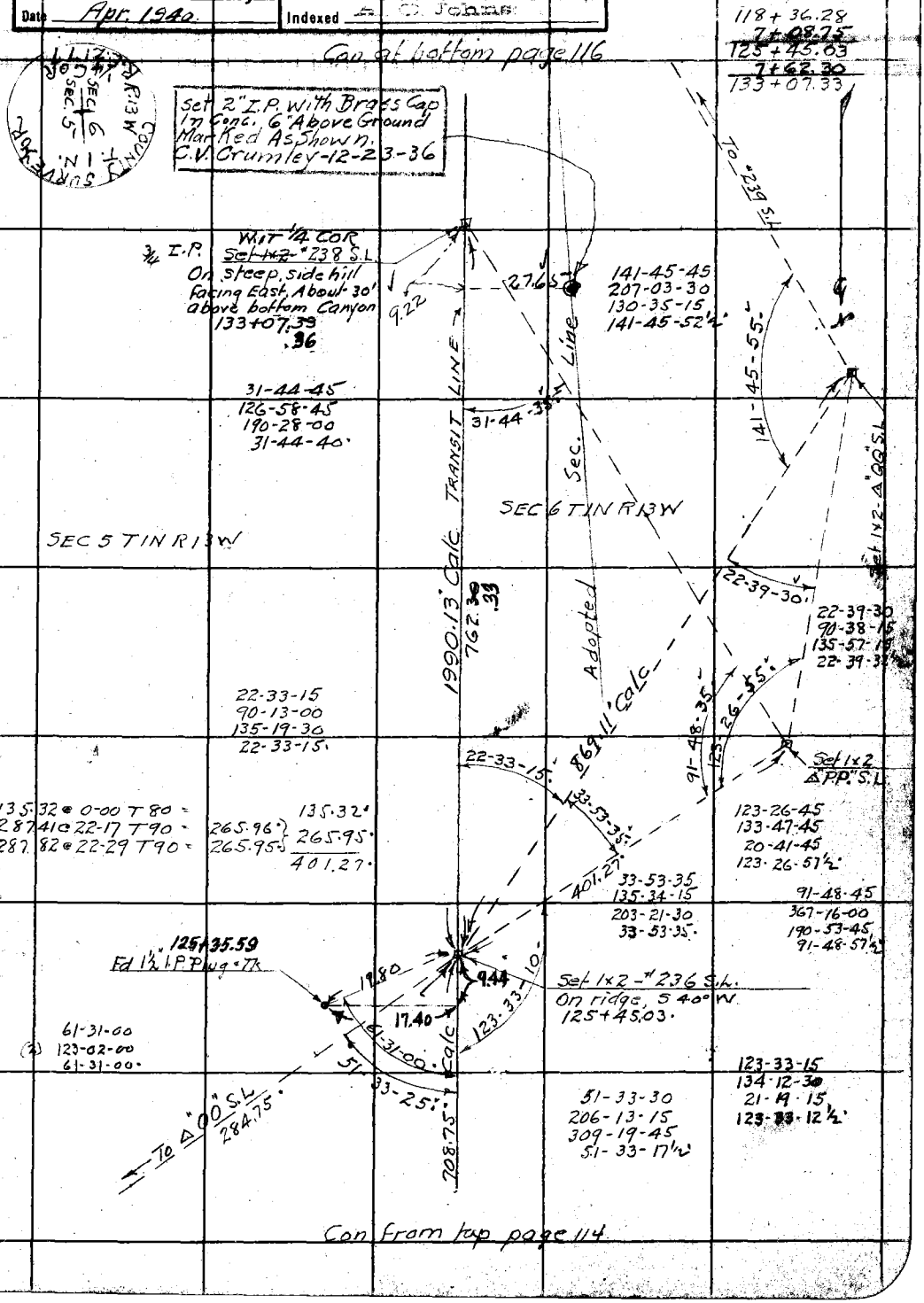
Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-7	W. O. 7048 Tape No. 21 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-20-34
Date Apr. 1940	Indexed A. C. Johns

F.B. 499 Pg. 115

INTERIOR SECTION LINES



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 5-31

F.B. 499 Pg. 116

Con at bottom page 117

125+45.03
19+90.13
145+35.16
68.84
146+04.00
1+07.04
147+11.04
3+22.34
150+33.38

137.13 @ 2-34 T 82 = 136.99
137.06 @ 1-55 T 82 = 136.98 } 136.99

136.99

Set 1x2- #242 S.L.
On spur.
150+33.38.

16.43 @ 0-00 T 78 = 16.43
298.82 @ 7-58 T 78 = 295.92 } 295.91
298.70 @ 7-50 T 78 = 295.90
10.00 @ 0-00 T 78 = 10.00
322.34

322.34

Set 1x2- #241 S.L.
On spur
147+11.04.

107.53 @ 5-25 T 74 = 107.04 } 107.04
107.64 @ 5-58 T 74 = 107.05

107.04

SEC 6 T1N R13W

SEC 5 T1N R13W

Set 1x2- #240 S.L.
On Spur.
146+04.00.

69.30 @ 6-35 T 86 = 68.84 } 68.84
69.45 @ 7-38 T 86 - 68.84

68.84

TRANSIT LINE

Set 1x2- #239 S.L.
On steep, rocky spur
Course West 75'± above
floor of Canyon.
145+35.16.

To Δ "QQ" S.L.

1990.13 Calc.

15-40-45
62-43-15
94-05-00
15-40-50.

15-40-50

Con from top page 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS.
Map No. B-725-13	W. O. 7048 Tape No. 21 St'd 84 °F.
Office Work M. O. M. H.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-22-34
Date Apr 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 117

INTERIOR SECTION LINES

Con at bottom page 118.

57.78 @ 3-32 T 82 = 57.67 } 57.66
57.82 @ 4-14 T 82 = 57.66 }
300.02 @ 12-45 T 84 = 292.62 } 292.62
299.82 @ 12-35 T 84 = 292.62 }
55.34 @ 13-00 T 84 = 53.92 } 53.92
55.59 @ 14-02 T 84 = 53.93 }
232.57 @ 15-51 T 88 = 223.74 } 223.73
232.11 @ 15-27 T 88 = 223.73 }
627.93

89-35-30
358-21-45
177-32-45
89-35-27½

88-56-00
355-44-00
173-36-00
88-56-00

150+33.38
1+36.99
151+70.37
2+97.86
154+68.23
9+38.85
164+07.08
− 4+85.55
159+21.53
− 90.95
158+30.58

Sec. Corner Set 2" I.P. 4' w/ Brass Cap in Conc. N. side Canyon ±15' S. of Cliff

144.71

Set 1x2 by 1ft - "247 S.L. 159+25.95.

Set 1x2 - "246 S.L. 159+21.53.

Fd 1x2 - "229 F.B. 472-233

Marked AS Show w/ C.V.C. V2-7-36

Set 1x2 △ "RR" S.L.

Fd 1x2 - "228 F.B. 472-232

627.93 50-38-45 98-52-25 34.51 30.64 3.03 4.42 88-56 455' calc.

SEC 8 T 1N R 13 W

SEC 7 T 1N R 13 W

Set ¾" I.P. - "245 S.L. On steep, rocky slope facing South 158+30.58.

50-38-45
202-35-00
303-52-30
50-38-45

938.85' calc. 70.95 LINE 3

98-52-30
35-29-45
233-14-45
98-52-27½

4 21-45

121.60 @ 40-53-30 T 72 = 91.91 } 91.93
121.90 @ 41-02-00 T 72 = 91.94 }
0.98 @ 0-00-00 T 72 = − 0.98
90.95

35.31 @ 12-15 T 80 = 34.51 } 34.51
35.55 @ 13-53 T 80 = 34.51 }

41-21-45
165-27-00
248-10-15
41-21-42½

Set 1x2 - "244 S.L. On spur, Course 154+68.23.

SEC. COR. R.E. 2177 8 7 9 5 T 1N R 13W LOS ANGELES COUNTY SURVEYOR

SEC. 5 T 1N R 13 W

SEC. 6 T 1N R 13 W

300.26 @ 7-15 T 80 = 297.85 } 297.86
300.36 @ 7-21 T 80 = 297.88 }

297.86 TRANSIT LINE Adjusted Sec.

Set 1x2 - "243 S.L. On steep spur, Course West. 151+70.37.

136.99

Con from top page 116

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Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 499 Pg. 118

Con at bottom page 119

154+68.23
9+38.85
164+07.08
1+00.49
165+07.57
1+98.35
167+05.92

41-52-30
167-30-00
251-15-15
41-52-32½

947.49 Calc

41-52-30

40" Adj.

To #223

Set 1x2-#250 S.L.
167+05.92

SEC 8 T1N R13W.

206.90 @ 16-32 T84 = 198.35
207.27 @ 16-52 T84 = 198.35 } 198.35

198.35

SEC 7 T1N R13W

128.45 @ 12-50 T84 = 125.24
128.35 @ 12-39 T84 = 125.24 } 125.24

Set 1x2-#249 S.L.
In fire break on ridge
165+07.57

125.24

110.41

Fd 1½" I.P. Plug & Tk
163+97.16

28-09-45

59.11

28-10-00
② 56-19-30
28-09-45

49.40 @ 10-57 T84 = 48.50
49.74 @ 12-52 T84 = 48.49 } 48.49
52.42 @ 7-15 T84 = 52.00
52.64 @ 8-55 T84 = 52.00 } 52.00
100.49

100.49

SEC. LINE

Set 1x2-#248 S.L.
164+07.08

39-46-00
159-03-30
238-35-00
39-45-50

627.93

39-45-50

485.55 Calc

938.85 Calc

To Δ "RR" S.L.

Con from top page 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS	F.B. 499	Pg. 119
Map No. B-725-13	W. O. 7048 Tape No. 21 St'd 84 °F.		
Office Work H. U. M. H.	Surveyed by N. A. Miller		
Checked D. M. Finley	Notes Miller Date 8-23-34		
Date Apr. 1940.	Indexed A. C. Johnson		

INTERIOR SECTION LINES

Con at bottom page 120

167+05.92
9+47.53
176+53.45
8+24.77
184+78.22
— 7.64
184+70.58

164.82 @ 3-39 T 76 = 164.48
164.89 @ 4-04 T 76 = 164.47 } 164.47

See Pg. 120

Set 3/4" I.P. Plug & Tk
184+70.58 .64
On spur and below Water tank

Set 1x2-#252 S.L.
On spur
184+78.22 .28

24-26-45
97-47-00
146-40-15
24-26-42½

S.W'sly Line V. Beaudry's Mts

SEC 7 T1N R13W

SEC 8 T1N R13W

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground. ± 50 N. of Road In Park. 4' South of 8" Tree. Marked As Shown.
C.V. Crumley -12-3-36

Fd 1x2-#222
F.B. 472-230

123-18-15
133-13-15
19-49-45
123-18-17½

32-15-00
129-00-00
193-30-15
32-15-02½

Set 1x2-by Int-#251 S.L.
176+53.45 .41

48.93 @ 19-46 T 70 = 46.05
48.57 @ 18-36 T 70 = 46.03 } 46.04
40.11 @ 24-09 T 70 = 36.60
40.40 @ 25-01 T 70 = 36.61 } 36.60
82.64

56-41-45
226-47-00
340-10-45
56-41-47½

Adopted Sec.

Transit Line

Fd 1x2-#223
F.B. 472-231

81-25-45
325-42-45
128-34-15
81-25-42½

Con from top page 118

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 Pg. 120

Con at bottom page 121

184 + 78.22
1 + 64.47
186 + 42.69
4 + 27.44
190 + 70.13

Adopted Sec. Line

785.92 Calc.

To #255 S.L.

81-33-30
326-14-30
129-21-45
81-33-37½

74-42-30
298-50-45
88-16-30
74-42-45

74-42-45

81-33-40

319.69

Set 1x2 "S.S." S.L.

Set 1x2 - #254 S.L.
On spur below Wly radio Tower, and above road to radio station
190 + 70.13
.19

SEC 8 T1N R13W

262.88 @ 16-01 T84 = 252.68
262.52 @ 15-46 T84 = 252.64 } 252.66
69.79 @ 16-11 T84 = 67.02
70.24 @ 17-22 T84 = 67.04 } 67.03
319.69

177.77 @ 17-48 T84 = 169.26
178.29 @ 18-18 T84 = 169.27 } 169.27
262.65 @ 10-36 T78 = 258.16
262.92 @ 10-53 T78 = 258.18 } 258.17
427.44

427.44

TRANSIT LINE

SEC 7 T1N R13W

COUNTY SURVEYOR
R.13W.
4 Cor.
SEC. 7
SEC. 8
T.1N.
R.E.2177

Set 1x2 - #253 S.L.
186 + 42.69
.75

27.71

21.59

16447

1/4 Sec. Cor.
Set 2" I.P. With Brass Cap In Conc. 4" Above Ground on Ridge ± 200' W. of Water Tank & ± 100 N. of Reservoir Marked As Shown
C.V. Crumley - 12-4-36

Con from top page 119

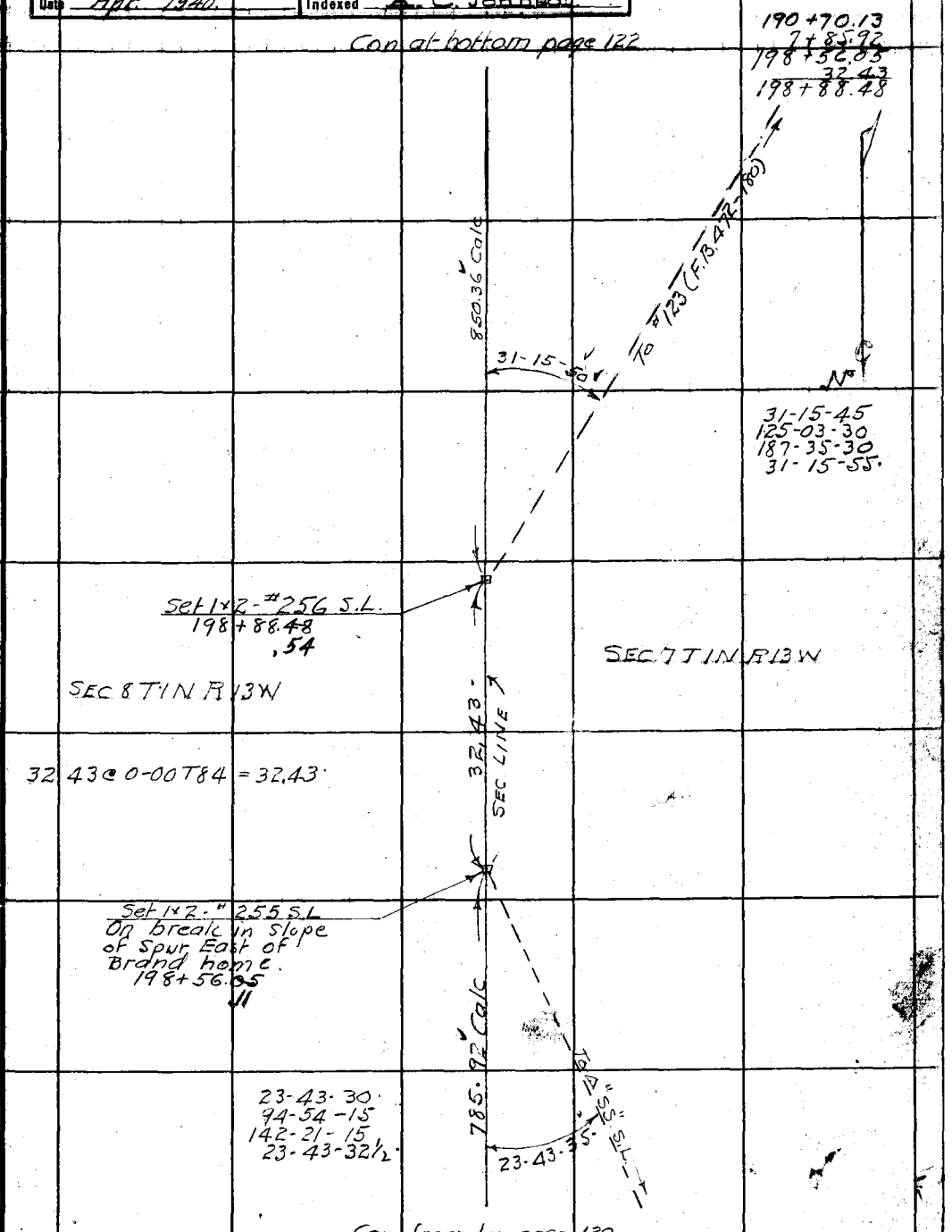
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-775-13	W. O. 7048 Tape No. 21 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 8-24-34
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 PG. 121

INTERIOR SECTION LINES



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 499 Pg. 122

198+88.48
8+50.36
207+38.84
6.06
207+44.90

113.76 @ 16-04 T 84 = 109.32 } 109.31
113.32 @ 15-17 T 84 = 109.31

#121
Fd 1x2
F.B. 472-179

Fd 1x2-#212
F.B. 472-228

109.31 .33 Adj.

161.17 @ 5-02 T 80 = 160.55 } 160.55
161.25 @ 5-21 T 80 = 160.55
300.52 @ 1-46 T 76 = 300.36 } 300.36
300.49 @ 1-29 T 76 = 300.37
460.91

.32 Adj.
25.31

Fd 1x2-#253
F.B. 480-74

Set 1x2 by Int = #258 S.L.
207+44.90
.96

6.06

50.00

74-46-30

Set 1x2-#257 S.L.
207+38.84
.90

460.91

75-30-00

Fd 1x2-#123
F.B. 472-180

73-14-10

74-46-30
299-06-15
88-39-15
74-46-32½

75-30-00
302-00-00
93-00-15
75-30-02½

73-14-00
293-56-30
79-25-15
73-14-12½

SEC 8 T1N R13W

850.36 Calc.
TRANSIT LINE

SEC 7 T1N R13W

TO #256 S.L.

Con from top page 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	V. BEAUDRYS MTS
Map No.	B-725-16	W. O.	7048 Tape No 21 St'd 84 °F.
Office Work	H. U. M. H.	Surveyed by	W. A. Miller
Checked	D. M. Finley	Notes	Miller Date 8-27-34
Date	Apr. 1940	Indexed	A. [illegible]

F.B. 499 Pg. 123

INTERIOR SECTION LINES

Con at bottom page 124

3+12.41
4+59.03
7+71.44

3.04 @ 0-00 T94 = 3.04
289.83 @ 7-08 T94 = 287.61 } 287.60
290.05 @ 7-29 T94 = 287.60
290.64

290.64

Set 1x2-#260 S.L.
On low ridge sth. of
Legion Rifle Range.
7+71.44

46.81 @ 13-59 T 96 = 45.42 } 45.43
47.09 @ 15-14 T 96 = 45.44
216.01 @ 14-40 T 100 = 208.99 } 208.98
215.85 @ 14-31 T 100 = 208.98
115.25 @ 11-03 T 100 = 113.12 } 113.12
115.04 @ 10-30 T 100 = 113.12
94.42 @ 14-19 T 98 = 91.50 } 91.50
94.13 @ 13-36 T 98 = 91.50
459.03

459.03

TRANSIT LINE

Set 1x2-#259 S.L.
3+12.41

312.41 N 0°00'05" W

90-00-00
360-00-00
180-00-00
90-00-00

32.05 @ 20-09 T98 = 30.09 } 30.08
32.49 @ 22-12 T98 = 30.08
297.83 @ 18-34 T94 = 282.35 } 282.33
297.60 @ 18-27 T94 = 282.32
312.41

SEC 34 T2N R14W

89°59'55" Adj
90-00-00

SEC 35 T2N R14W

Fd 2x2-#84 S.L.
F.B. 480-193

287.32

94.84

East
TRANSIT LINE

Fd 3/4" I.P. #83 S.L.
F.B. 480-193
0+00

Fd 1x2-#82 S.L.
F.B. 480-193

Fd 1x2-#81 S.L.
F.B. 480-192

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 499 Pg. 124

Con at bottom page 125

7+71.44
2+90.64
10+62.08
3+07.39
13+69.47
9+65.85
23+35.32
3+04.68
26+40.00

Set 1x2-#263 A S.L.
On Sth end of spur
50± above small valley.

To Δ TT S.L.

24-51-40

24-51-45
99-26-15
149-09-45
24-51-37½

812.26 Calc.

304.68

5.48 @ 0-00 T84 = 5.48
299.36 @ 1-50 T84 = 299.21 } 299.20
299.41 @ 2-09 T84 = 299.20 }
304.68

Set 1x2-#263 S.L.
On ridge, Course S45°W
23+35.32

4.49 @ 0-00 T84 = 4.49
300.25 @ 21-15 T84 = 279.84 }
300.57 @ 21-25 T84 = 279.83 } 279.83
100.88 @ 15-16 T86 = 97.32 }
100.55 @ 14-35 T86 = 97.31 } 97.31
299.88 @ 17-35 T84 = 285.87 }
300.52 @ 17-58 T84 = 285.87 } 285.87
298.45 @ 1-24 T78 = 298.35 }
298.43 @ 1-11 T78 = 298.36 } 298.35
965.85

965.85 TRANSIT LINE

Fd 1x2-#275
F.B. 480-86

Set 1x2-#262 S.L.
On spur just above
flat.
13+69.47

N41°-16'-10"E

SEC 34 T2N R14W

SEC 35 T2N R14W

293.66 @ 5-20 T78 = 292.38 }
293.78 @ 5-32 T78 = 292.40 } 292.39
15.00 @ 0-00 T78 = 15.00
307.39

307.39

Set 1x2 by Int-#261 S.L.
In valley about 200' West
of Legion Rifle Range.
10+62.08

41-16-30
165-05-30
247-38-15
41-16-22½

228.47

41-16-2

15" Adj.

290.64

235.75 @ 14-17 T94 = 228.48 }
236.13 @ 14-39 T94 = 228.47 } 228.47

N0°00'05"W

Fd 1x2-#274
F.B. 480-86

Con from top page 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by	D. M. Finley	Survey of	V BEAUDRY'S MTS
Map No.	6 725-16	W. O. 7048 Tape No 21	St'd 84 OF.
Office Work	H.U.M.M.	Surveyed by	W. A. Miller
Checked	D. M. Finley	Notes	Miller Date 8-29-34
Date	Apr. 1940.	Indexed	A. C. Johnson

F.B. 499 Pg. 125

INTERIOR SECTION LINES

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS.

FORM 247 8M 2-34

Con. 'd' bottom page 126

23+35.32
8+12.26
31+47.58

Set 4"W.L.

To #268 S.L.

To #267 S.L.

30 Adj.

444.32'

73-53-30
295-34-15
83-21-15
73-53-32½

To #265 S.L.

62-26-00
249-44-30
14-36-45
62-26-07½

N0°00'05"W

Set 2" I.P. With Brass Cap In Conc. 6" Above Ground In Bottom of Ravine 2' Not Center of Stream Bed. Marked As Shown. C.V. Crumley 1-11-37

65-32-00
262-08-30
33-13-00
65-32-10

61-05-15
244-21-15
366-31-45
61-05-17½

Adopted

Set 1x2 C.V.C.

86.67

To #265 S.L.

COUNTY SURVEYOR R.14W. T.2N. SEC. 34 SEC. 35 R.F. 2177

Tract 486

Line

200.79

957.06 C.V.C.

Adopted V.B. M.T.S. Line

Fd 1x2 #327 F.B. 480-105

1010.79

25 Adj. F.B. 482-105

8-22-05 Adj.

51.56

5+41-20

8+82

Set 1x2 C.V.C.

26-29-15
105-57-45
158-56-45
26-29-27½

33+09.11

Nothing Set at Int. In narrow deep Canyon.

Same Markings As Mon. on Ran. Line

8-22-15
33-29-00
50-13-15
8-22-12½

Set 2" I.P. With Brass Cap In Conc. 4" Above Ground In Small Swale on Steep S.H. Facing

South 75' up From Bottom Narrow Deep Canyon. Mon. on Ranch Line is in Ravine N. of This Canyon C.V.C.-10-14-37

26-29-20

25 Adj.

48-19-36

214.58 C.V.C.

N56°41'25"W

46-09-25

15 Adj.

46-09-30
184-37-45
276-57-00
46-09-30

48-19-30
193-19-00
289-58-15
48-19-42½

202.71

Line

Fd 1x2 #326 F.B. 480-105

155.83 @ 16-40 T 90 = 149.29
156.20 @ 17-06 T 90 = 149.30 } 149.29
200.19 @ 3-16 T 88 = 199.87
200.10 @ 2-48 T 88 = 199.87 } 199.87
349.16

Sec.

Set 1x2 #264 S.L. On ridge, Course S 60° W 31+47.58

SEC 34 T2N R14W

SEC 35 T2N R14W

102-01-45
48-07-15
252-10-45
102-01-47½

349.16

53-06-30

TRANSIT LINE

53-06-45
212-26-00
318-39-00
53-06-30

Setting Mon.

T=76°
250.62 @ 20°-54' = 234.12
250.27 @ 20°-40' = 234.16 } 234.14
− 3.40
230.74

C.V. Crumley 10-14-37

(1) 21°-34'-05"
(2) 43-08-10

N0°31'50"W

812.26 C.V.C.

Set 1x2 ATT S.L.

102-01-50

Con from top page 124

F.B. 499 PG. 126

Con. at bottom page 127

31+47.58
9+57.06
41+04.64
13+33.05
54+37.69
− 1+57.69
52+80.00

To #268 S.L.

SEC 26 T2N R14W

Set 1x2 - #267 S.L.
On steep spur facing
south off divide.
54+37.69.

SEC 27 T2N R14W

191.05 @ 34-01 T 90 = 158.36
190.54 @ 33-48 T 90 = 158.34
0.66 @ 0-00 T 90 =

158.35
− 0.66
157.69

Set 2" I.P. With Brass Cap
In Conc. 6" Above Ground
on W. side steep spur
± 100' up From Junction
with Canyon Running S.W.
Marked As Shown.
C.V. Crumley 1-8-37

157.69

17-11-15
68-44-45
103-07-00
17-11-10

00" Adj.
17-11-10

24-37-20

Set 3/4" I.P. Plug Tk - #266 S.L.
On steep spur
facing south off divide
52+80.00

To "UU" S.L.

To "UU" S.L.

COUNTY SURVEYOR
T.2 N
R.14 W.
27 | 26
34 | 35
R.E. 2177

100.50

1333.05 Calc
219.28
1661.88 Calc

100-22-30
41-30-45
242-16-00
100-22-30

50

SEC 34 T2N R14W

SEC 35 T2N R14W

Set 1x2 - #265 S.L.
On ridge, S 80° W.
41+04.64

To "UU" S.L.
444.32

79-37-15
318-29-00
117-43-45
79-37-17½

10-32-15
42-09-30
63-14-30
10-32-25

To #327 (F.B. 480-105)

62-13-05

10 Adj.
15 Adj.

10-32-25

62-13-00
248-52-30
13-18-45
62-13-05

07½

C.V.C. 1-8-37
T: 52°

85.86 @ 25-58-30 = 77.17
85.60 @ 25-37-30 = 77.16
77.16

107.31 @ 30-03-30 = 92.78
107.00 @ 29-51 = 92.78
92.78

75.06 @ 34-07 = 62.12
74.74 @ 33-46 = 62.11
62.11
9.16 +
241.21

TRANSIT LINE
957.06 Calc

To #326 F.B. 480-105

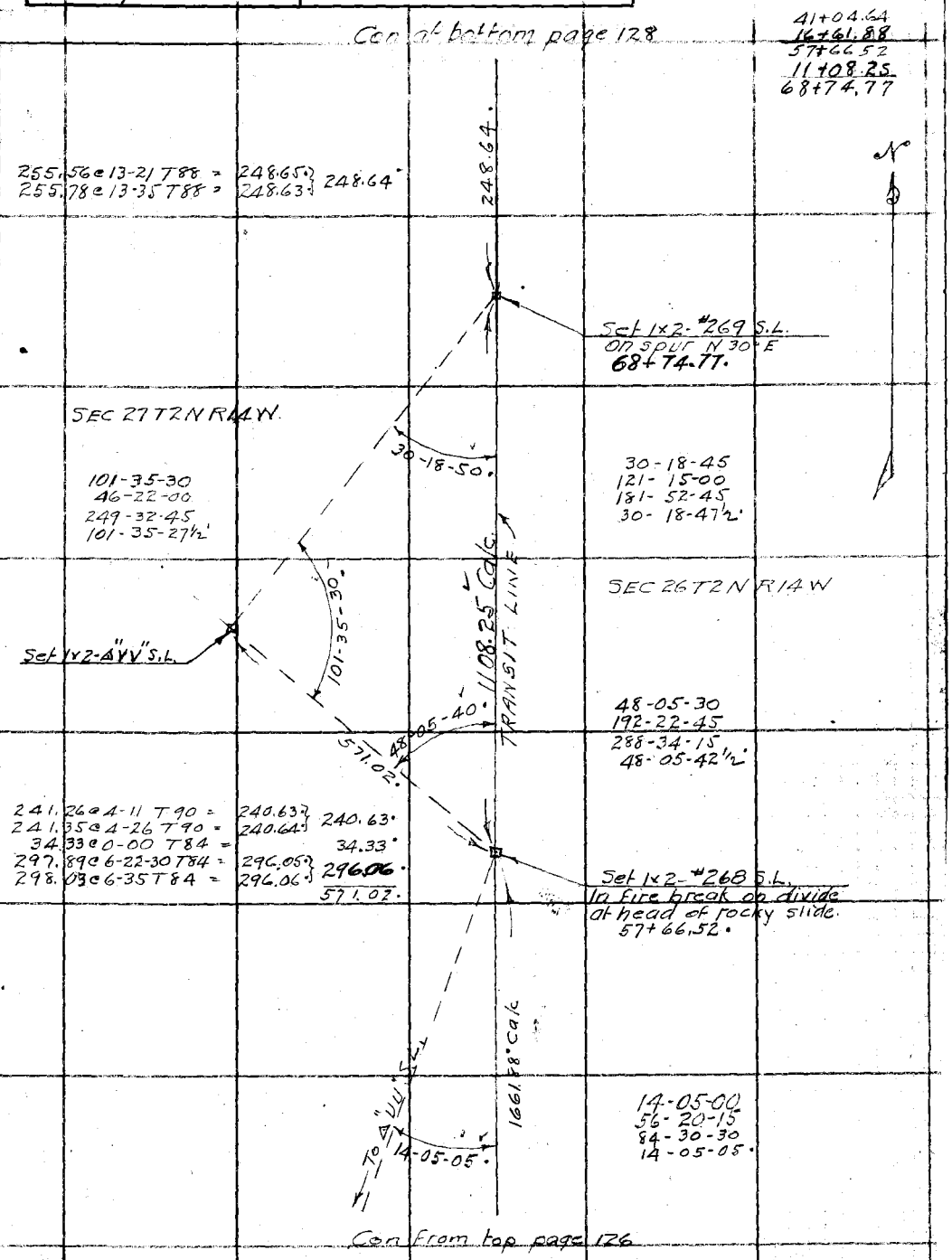
Con. from top page 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS	F.B. 499 Pg. 127
Map No. B 725-1	W. O. 7048 Tape No 21 St'd 84 °F.	
Office Work F. A. W.	Surveyed by W. A. Miller	INTERIOR SECTION LINES
Checked D. M. Finley	Notes Miller Date 8-31-34	
Date Apr 1940	Indexed A. C. Johnson	

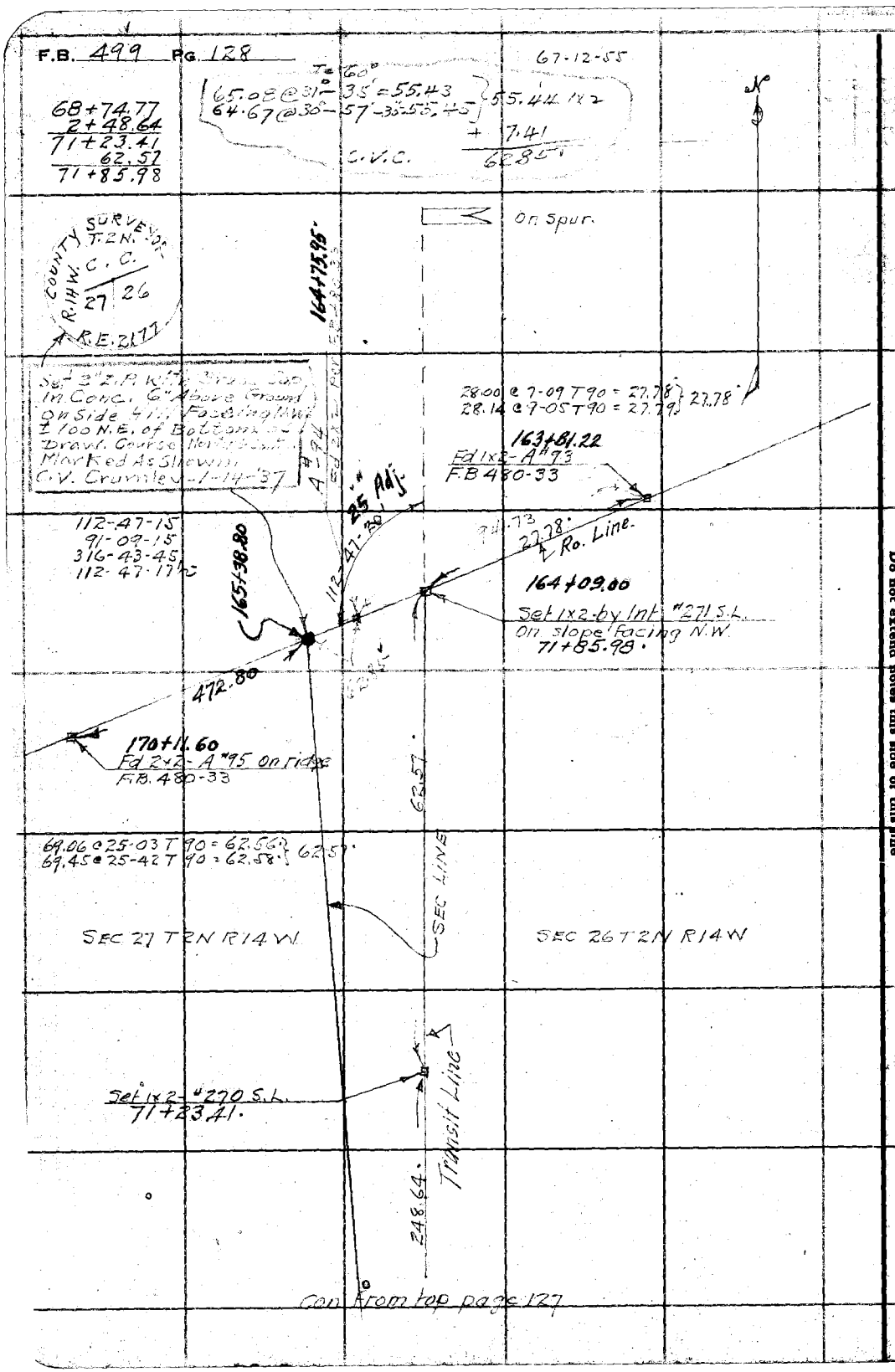


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS
Map No. B-725-13,14	W. O. 7048 Tape No ____ St'd ____ °F.
Office Work H. U. M. H. & A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date ____
Date Apr. 1940.	Indexed A. C. Johnson 8-17-34

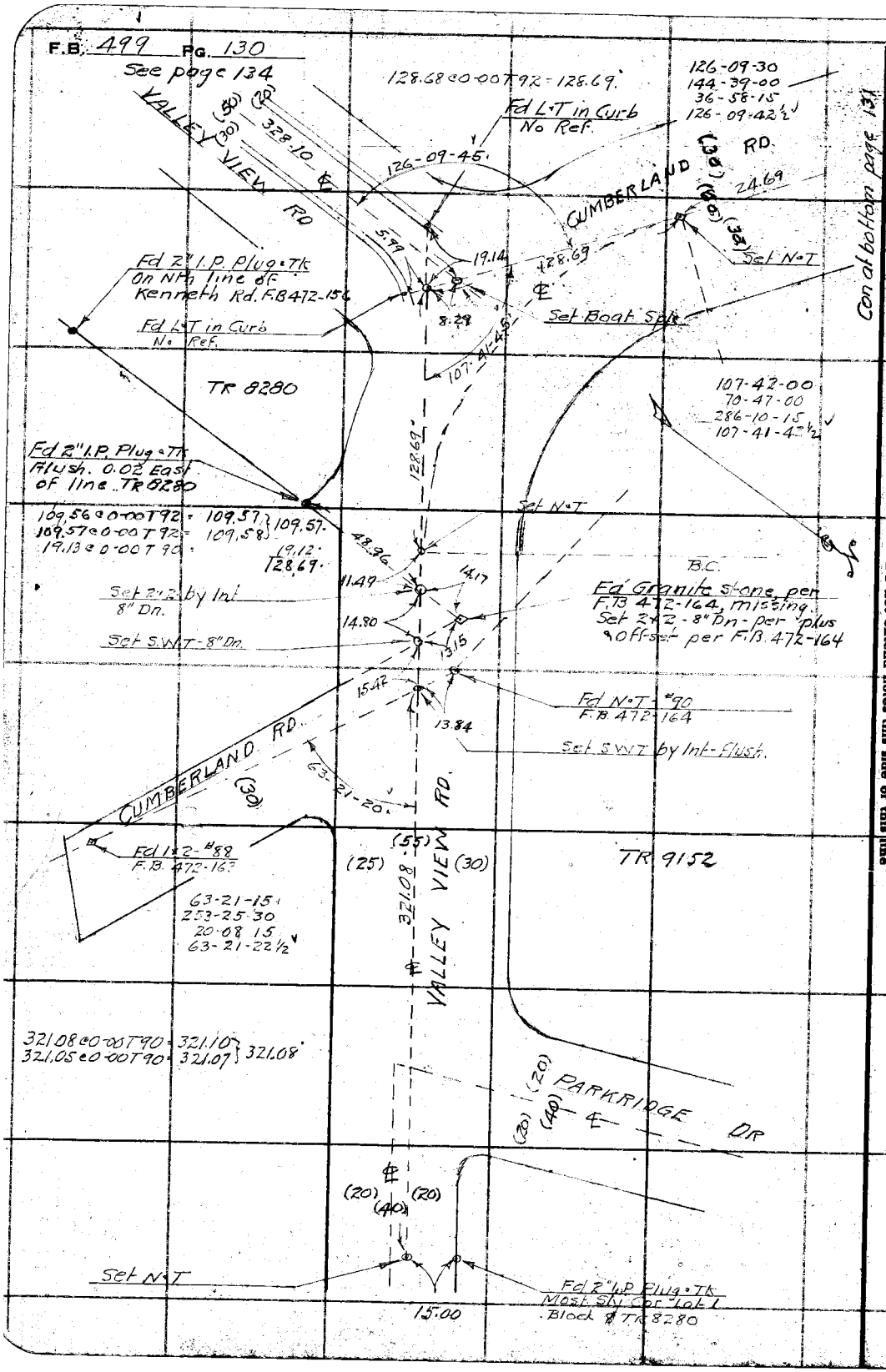
F.B. 499 PG. 129

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 SM 2-34



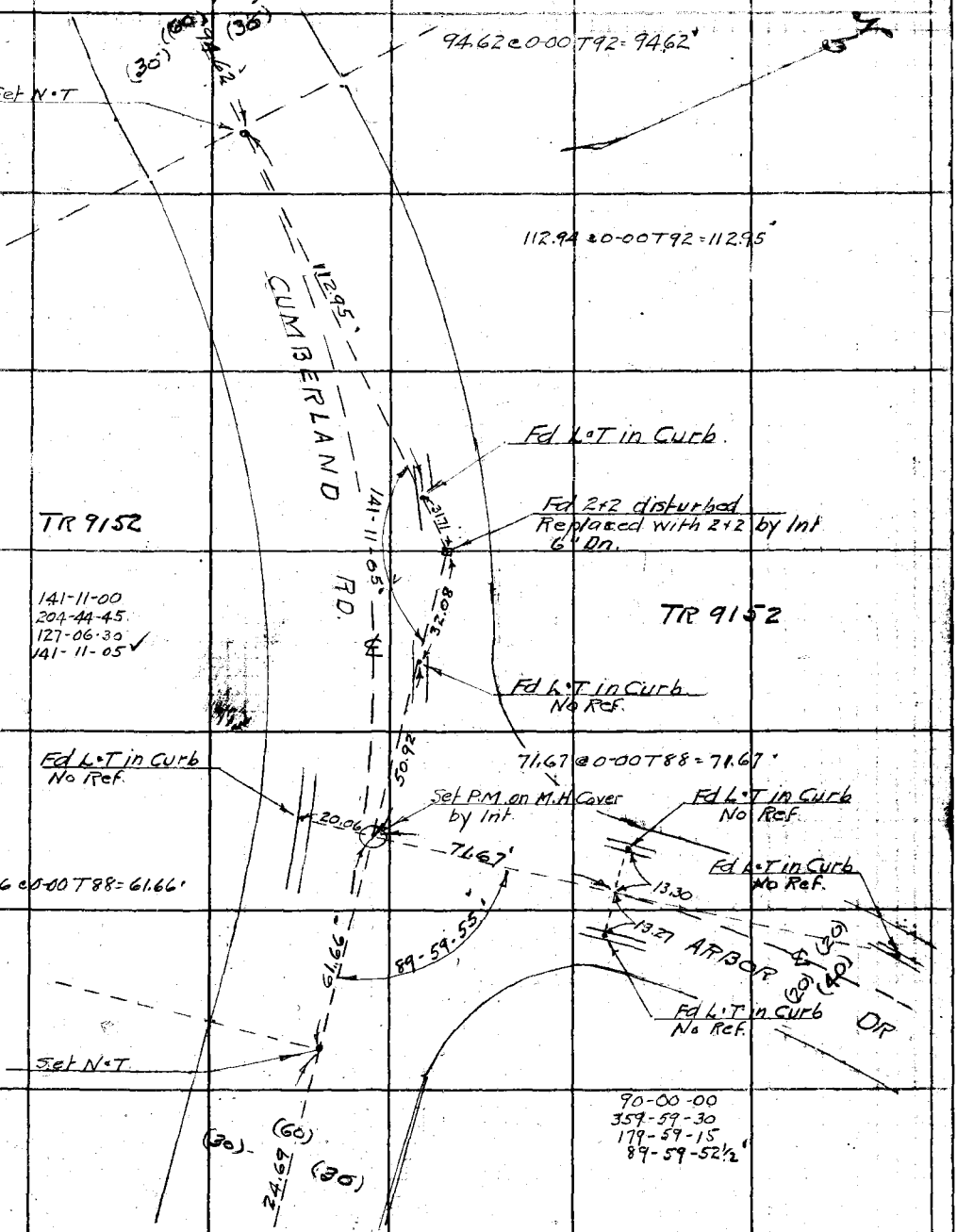
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS	F.B. 499	Pg. 131
Map No. B-T25-13, 14	W. O. 7048 Tape No 058 St'd 84 °F.		
Office Work H. U. M. Int. F. A. W.	Surveyed by W. A. Miller		
Checked D. M. Finley	Notes Miller Date 9-6-34		
Date Apr. 1940	Indexed A. C. Johnson		

Con at bottom page 132



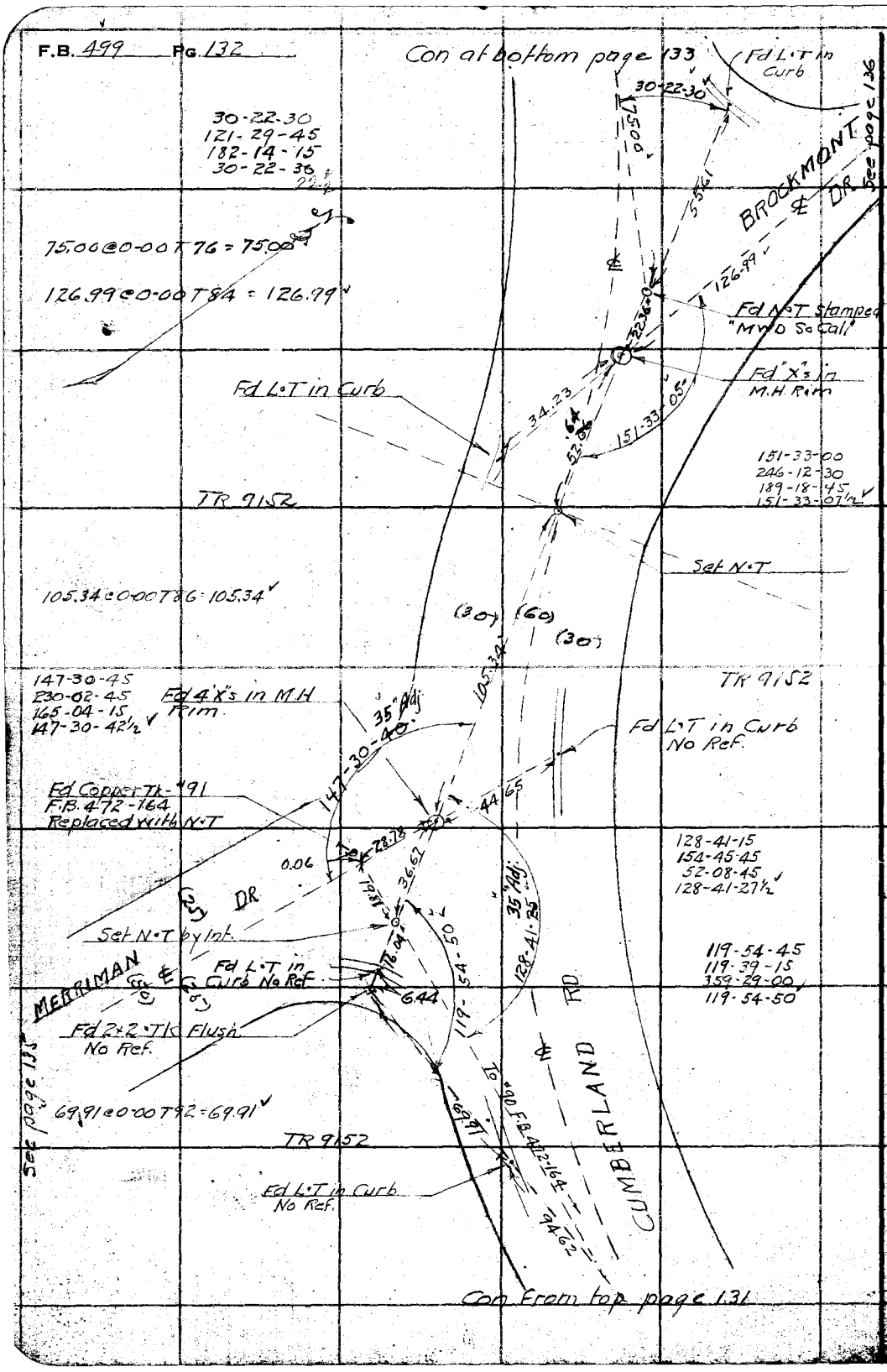
Con from right top page 130

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

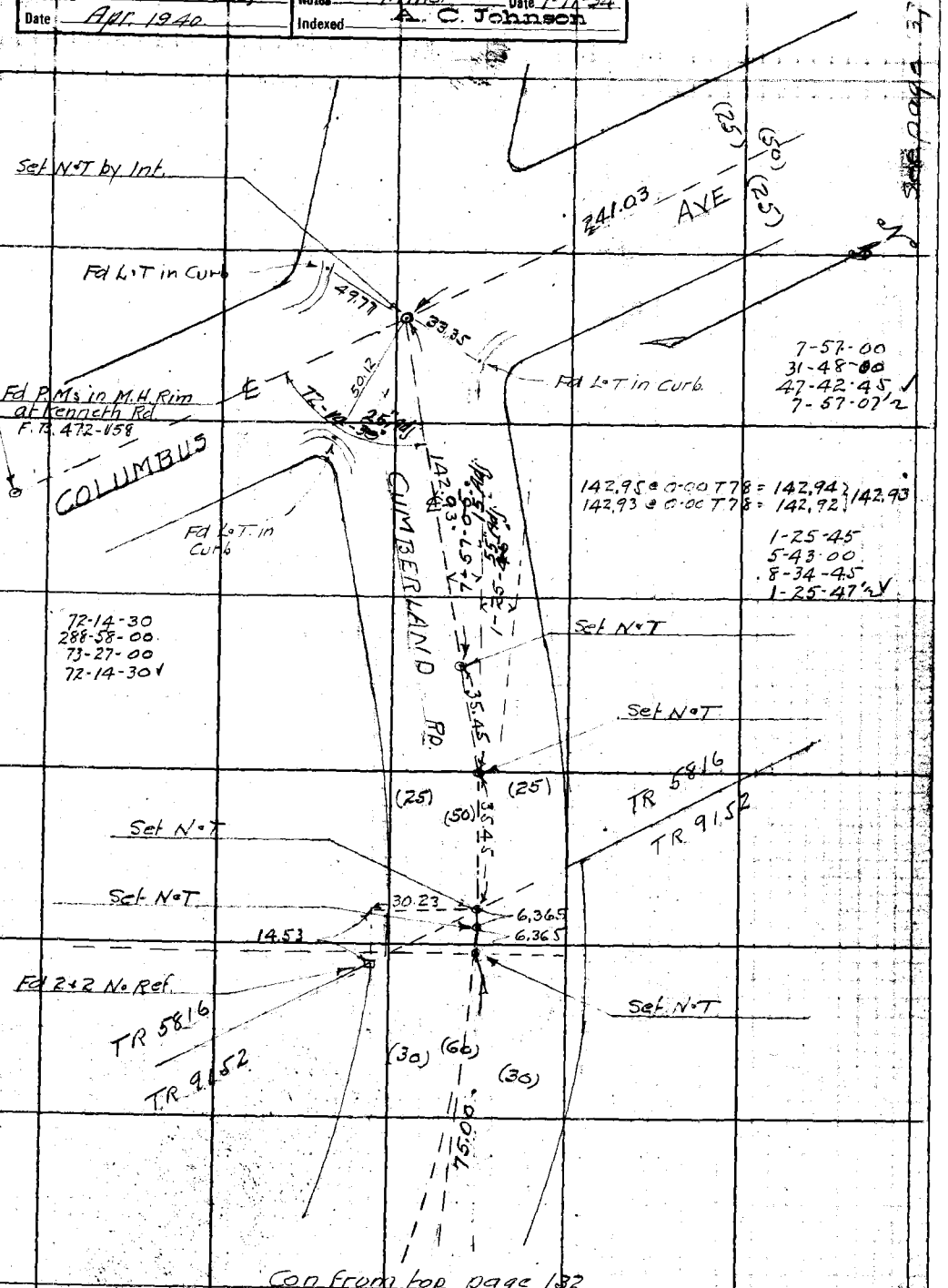


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS	F.B. 499	Pg. 133
Map No. B-725-18,14	W. O. 7048 Tape No 258 St'd 84 of.		
Office with H.U.M.H. F.A.W.	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 7-11-34		
Date Apr. 1940	Indexed A. C. Johnson		



Con from top page 132

See page 37

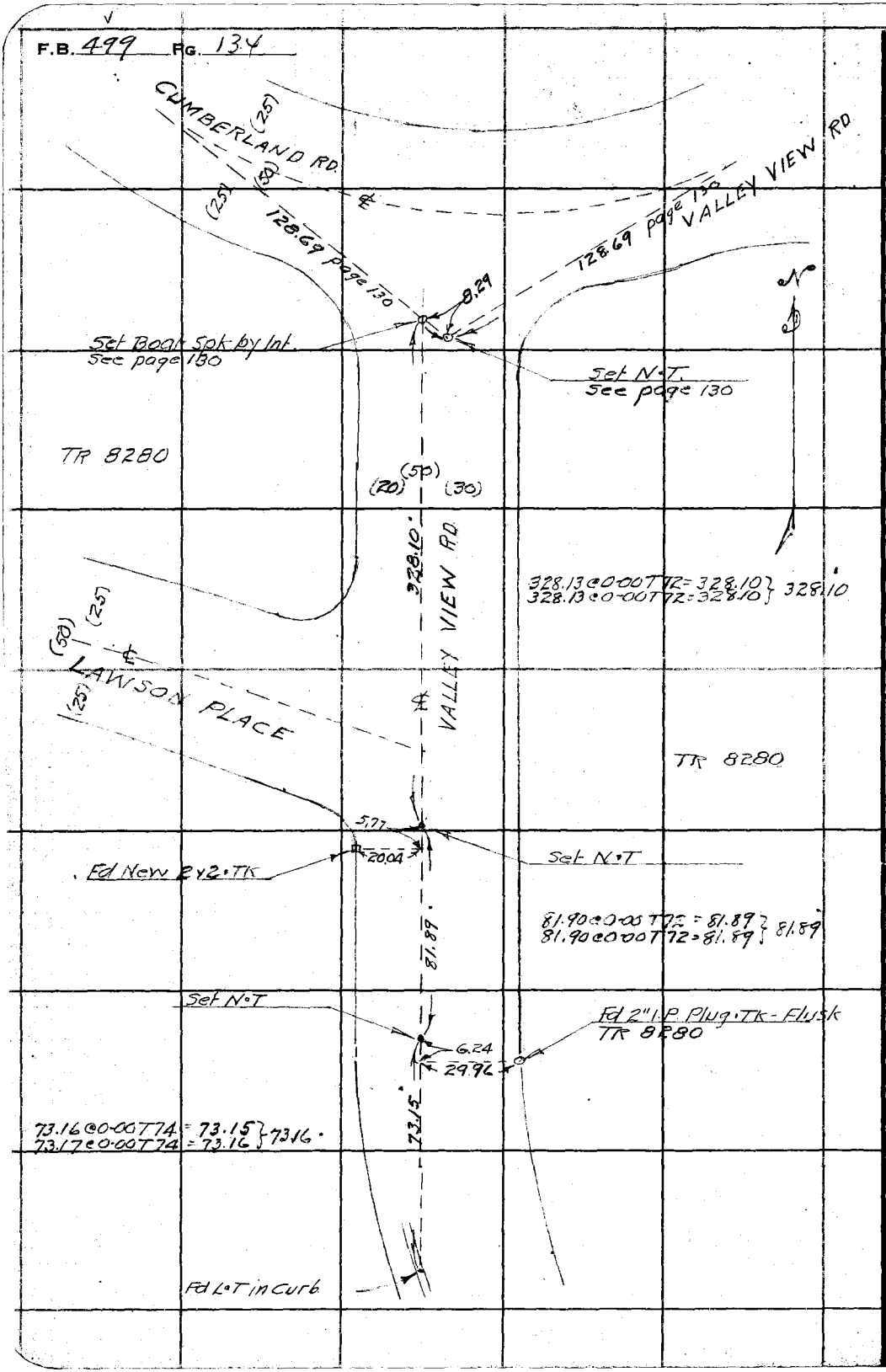
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 499 PG. 134



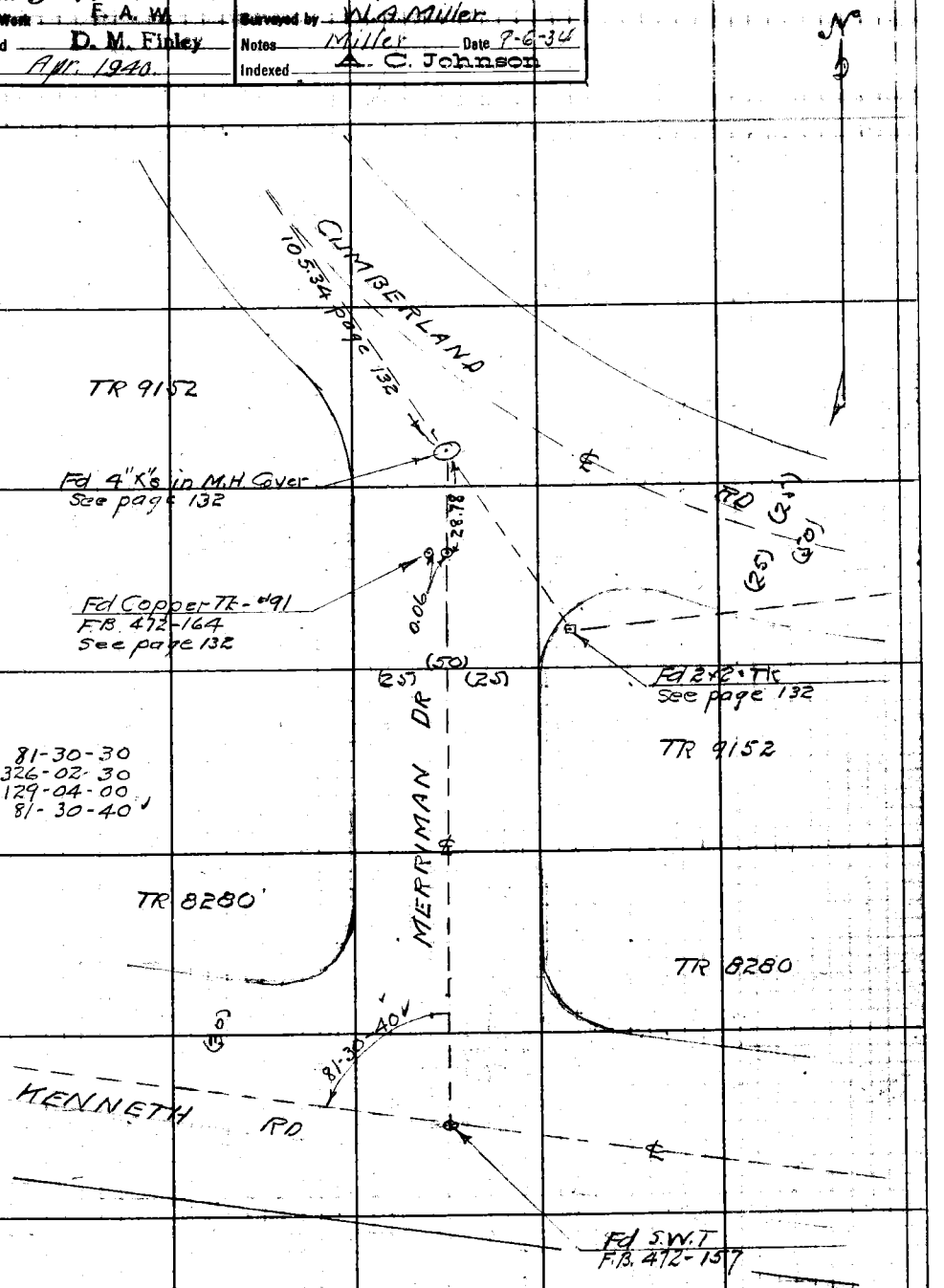
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY's MTS
Map No. B 725-14	W. O. 7048 Tape No 058 St'd 84 °F.
Office Work F. A. W.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 9-6-34
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 135



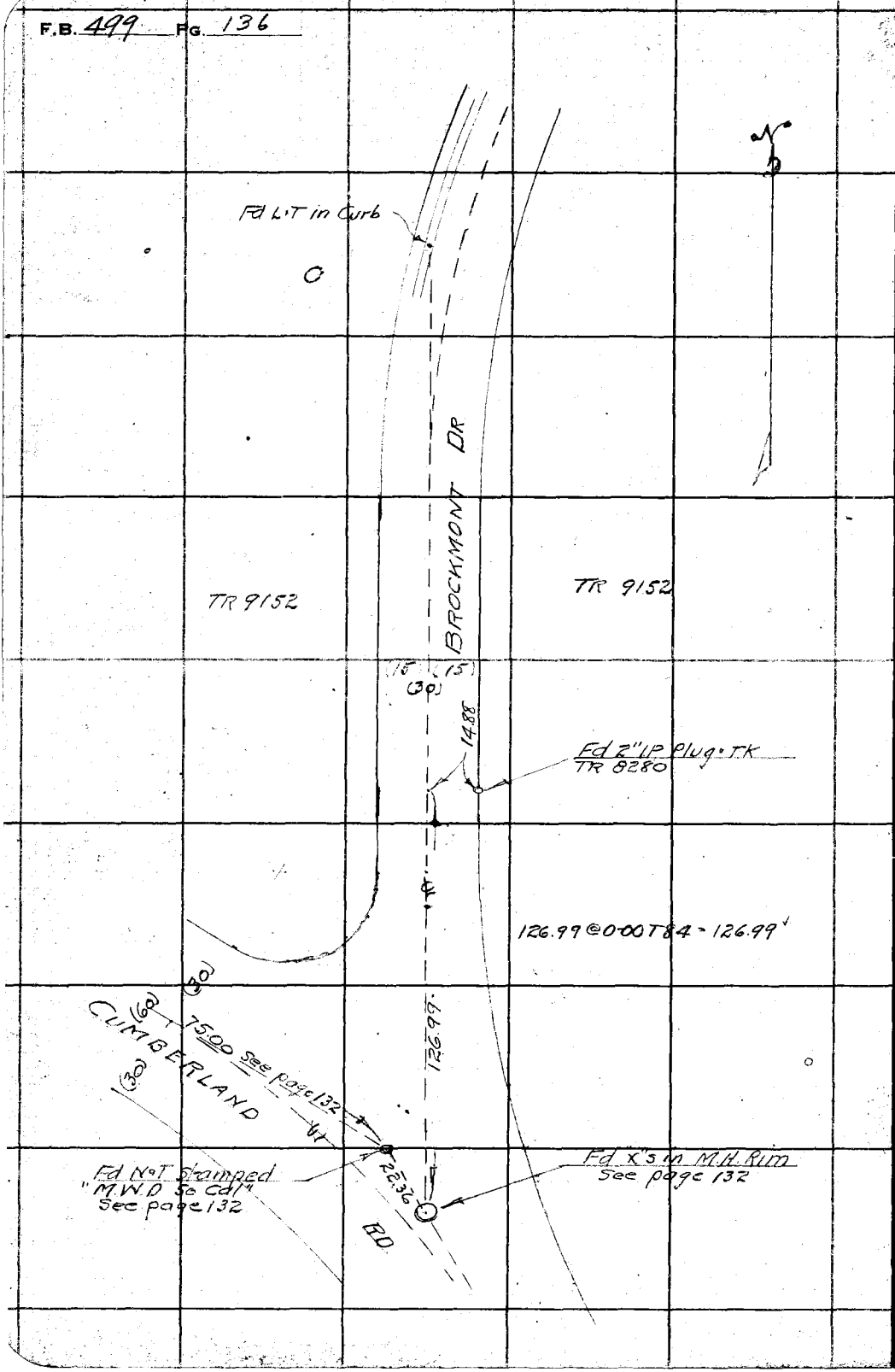
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 499 PG. 136



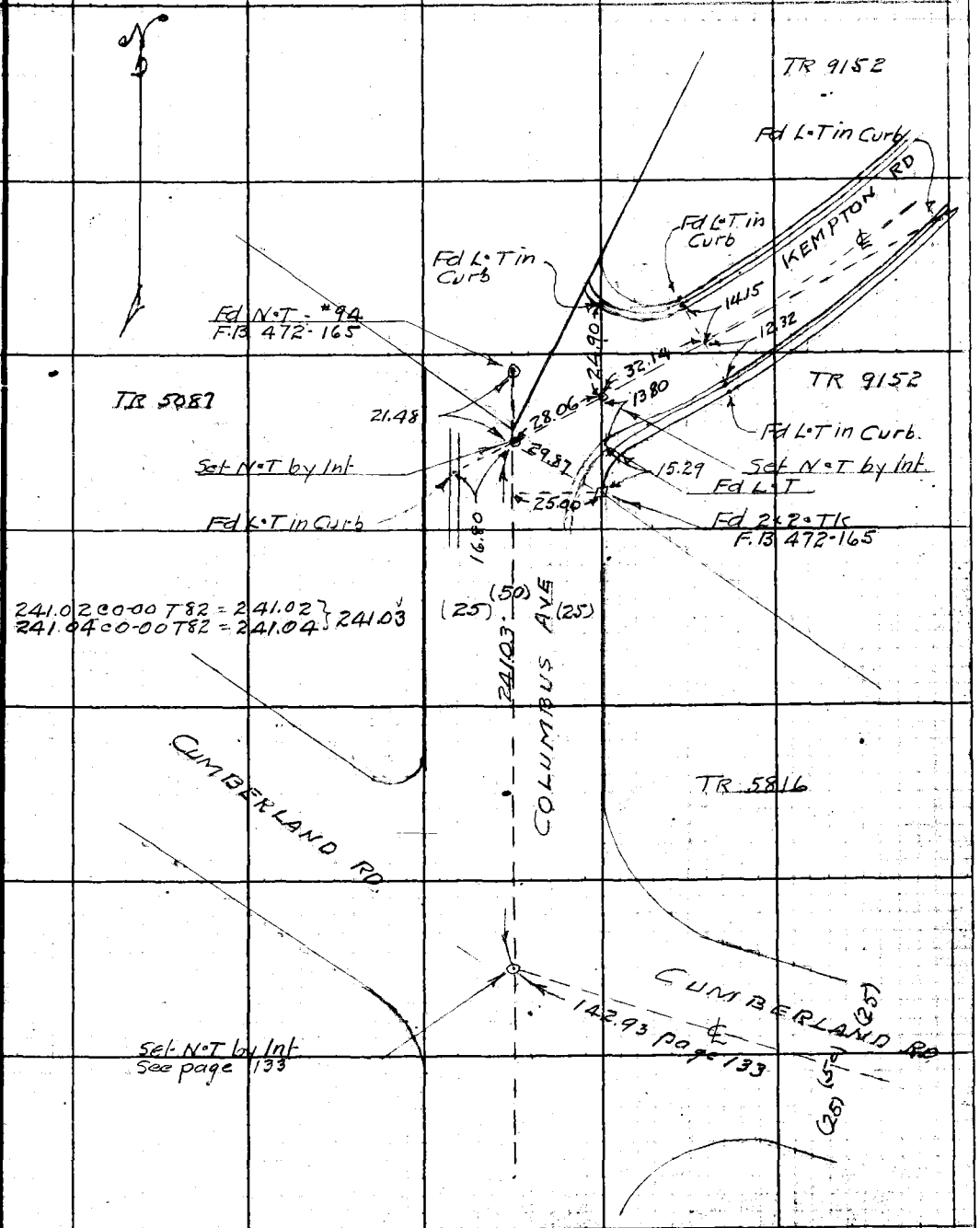
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-13	W. O. 7048 Tape No 058 St'd 84 of.
Office Work H. U. M.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 9-12-34
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 137



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

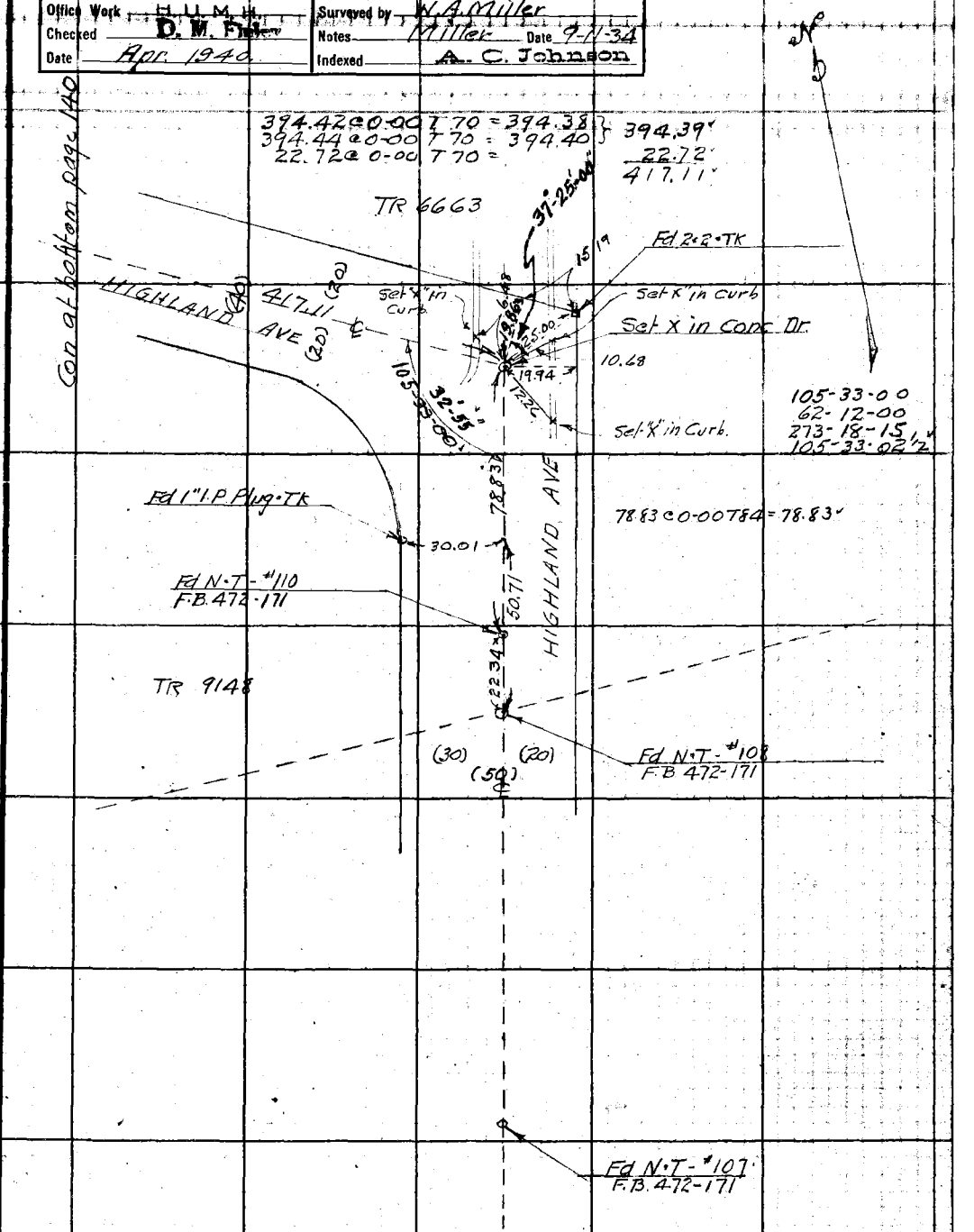
F.B. 499 PG. 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S M75	F.B. 499	Pg. 139
Map No. B-725-13	W. O. 7048 Tape No 058 St'd 84 °F.		
Office Work H.U.M.H.	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 9-11-34		
Date Apr. 1940	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

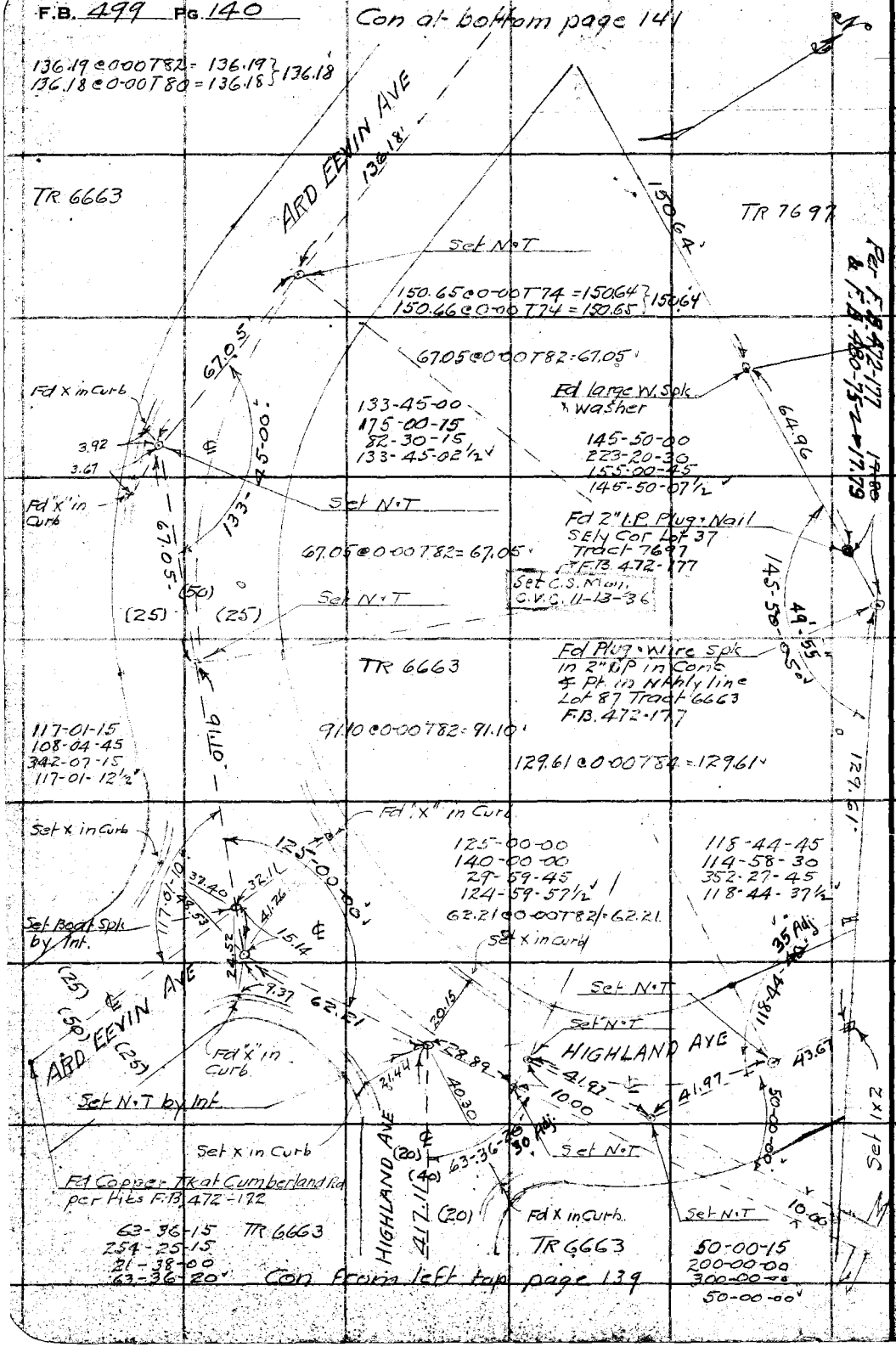
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 499 Pg. 140

Con at bottom page 141



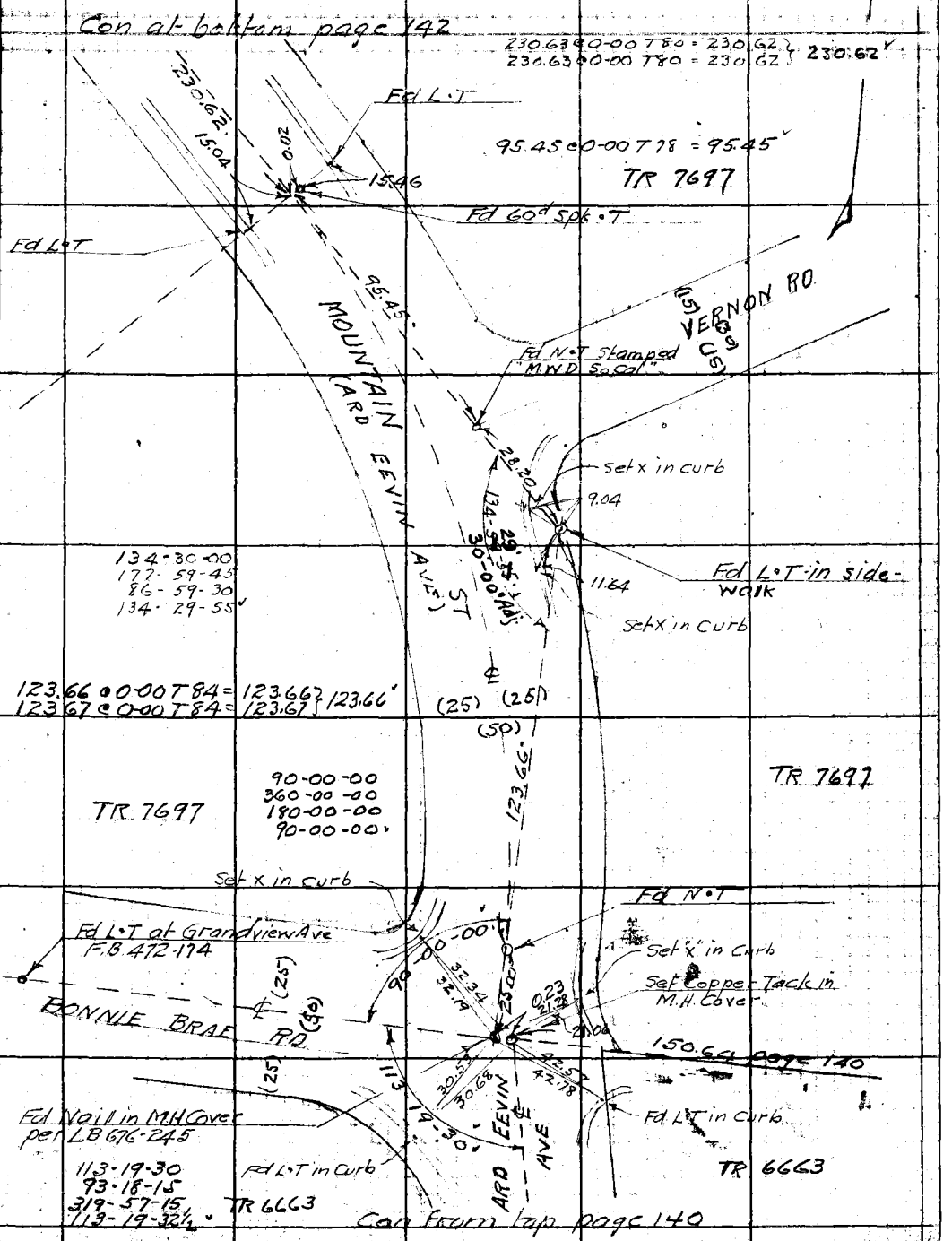
Con from left top page 139

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRYS MTS	F.B. 499	Pg. 141
Map No. B-7-5-3	W. O. 7048 Tape No 058 St'd 84 °F.		
Office Work H.U.M.H.	Surveyed by W.A. Miller		
Checked D. M. Finley	Notes Miller Date 9-12-34		
Date Apr. 1940.	Indexed A. C. Johnson		



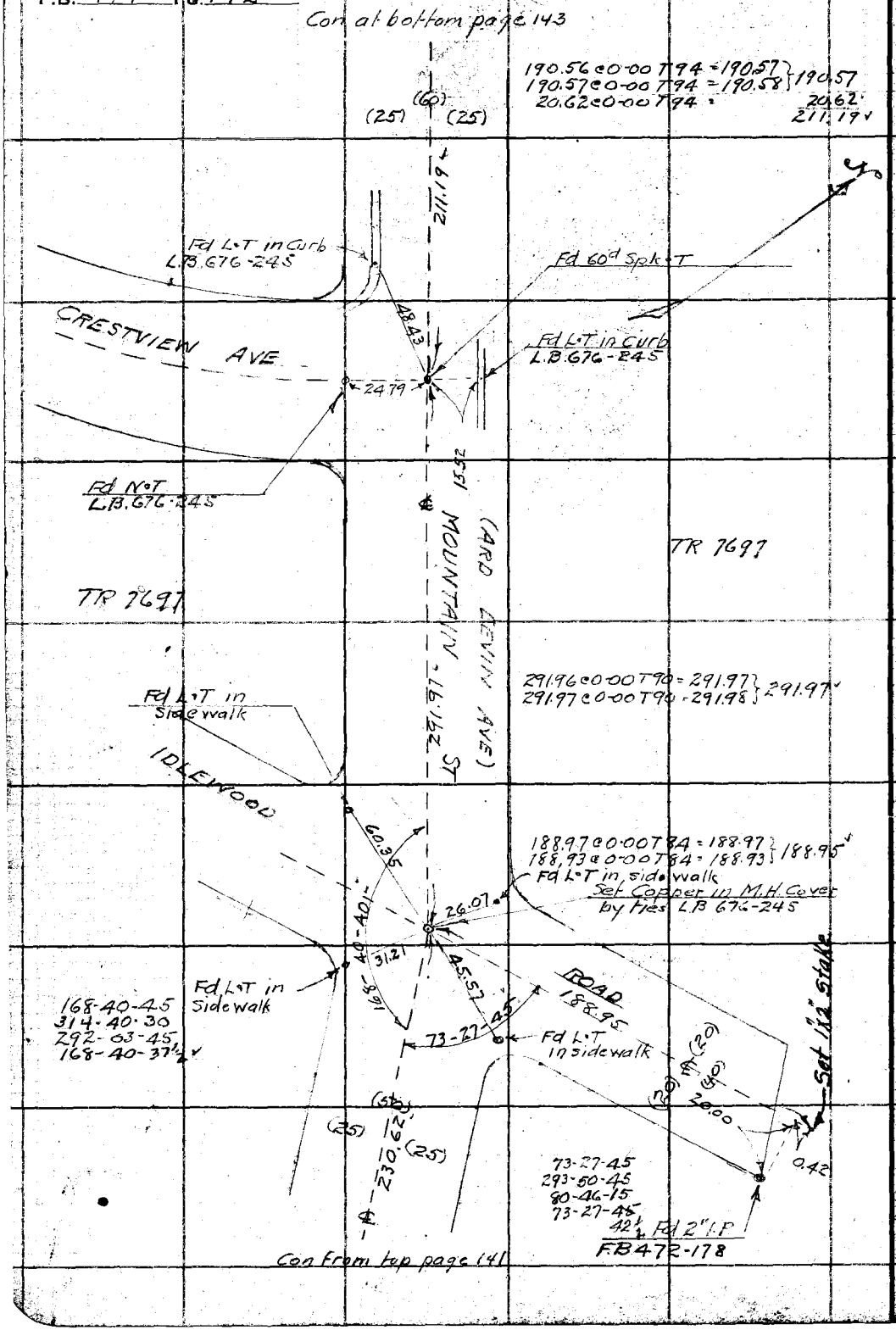
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 499 Pg. 142



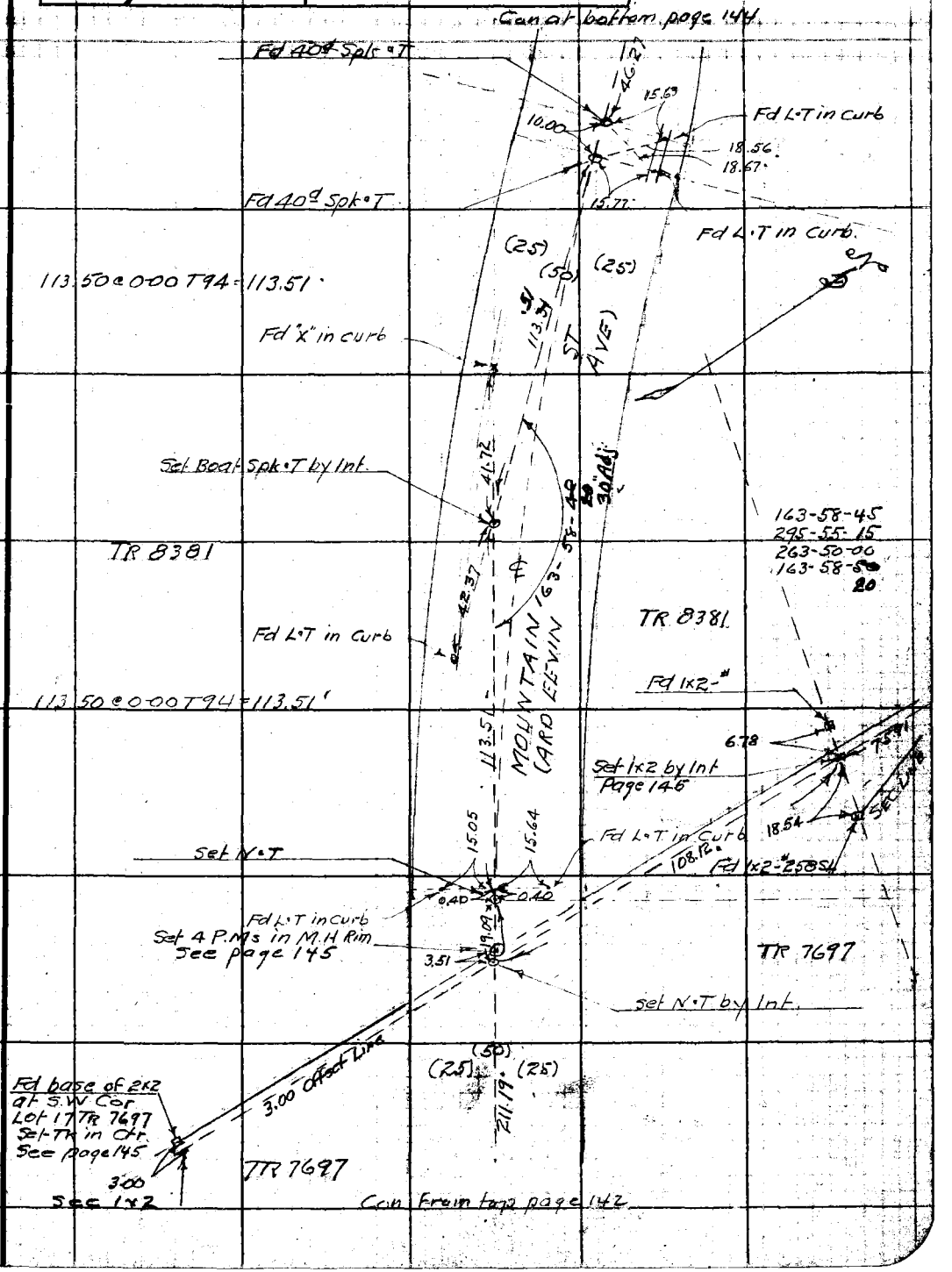
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-12	W. O. 7048 Tape No 058 St'd 84 OF.
Office Work H. U. M. H.	Surveyed by W. A. Miller
Checked D. M. Finley	Notes Miller Date 9-13-34
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 143



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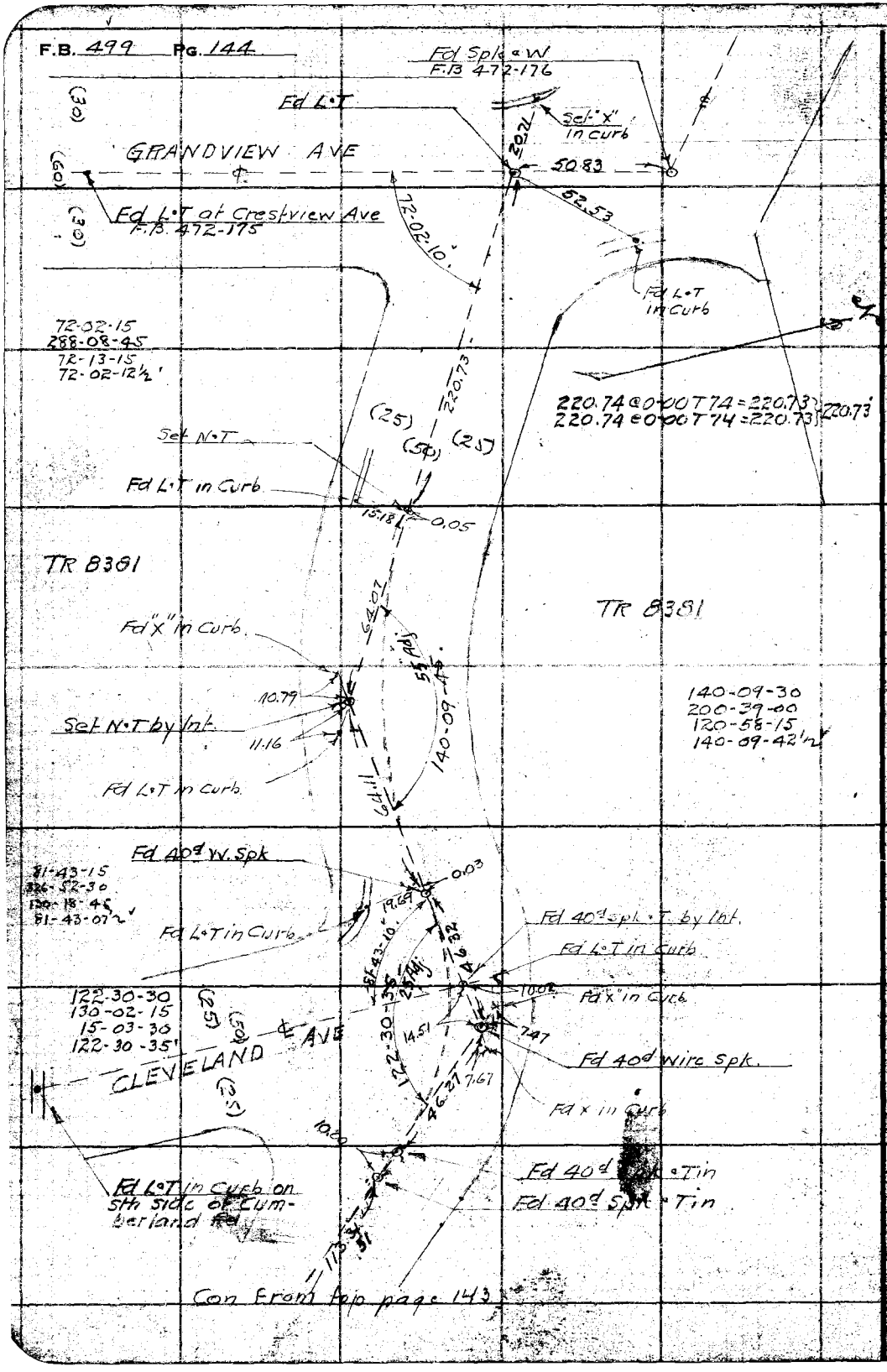
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 499 Pg. 144



Con from top page 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by S. A. Finley	Survey of V. BEAUDRY'S MTS
Map No. B-725-13	W. O. 7048 Tape No ____ St'd 84 of.
Sheet H.U.M.H.	Surveyed by W.A. Miller
Checked D. M. Finley	Notes Miller Date 9-14-34
Date Apr. 1940.	Indexed A. C. Johnson

F.B. 499 Pg. 145

Set 1x1

Fd base of 2x2 at S.W. Cor Lot 17 TR 7697. Set Tk in Ctr. See page 143

Set 4 PMs in M.H Rim See page 143

Set N.T

MOUNTAIN ST (ARD EEVIN AVE)

Set N.T by Int.

"X" in Walk { 18.77 Plus 25.30 Offset

L.T in { 19.50 Plus Walk 25.03 Offset

113.51 Pos (35) (35) (50) 143

Fd "X" in back of walk

109.00 @ 7-20 T94 = 108.12 } 108.12'
109.20 @ 8-05-30 T94 = 108.12 }

TR 7697

Fd L.T in back of Walk

Fd hole in Conc made by iron post F.B. 472-179

Adjusted Sec. Line

Fd 1x2 - #258 S.L. F.B. 499-122

Fd 1x2 - #253 F.B. 499-122

Set 1x2 by int.

77.00 @ 9-40 T98 = 75.90 }
77.13 @ 10-13 T98 = 75.91 } 75.91

Fd 1x2 - #122 F.B. 472-179

76-50-00
307-19-30
100-59-15
76-49-58½

Set 1x2

Fd 2x2 Tk

Set 2" I.P. With Brass Cap In Conc. Marked:- C.V.C.-11-20-36

93.36 @ 11-38 T98 = 91.45 }
93.05 @ 10-40 T98 = 91.45 } 91.45

F.B. 472-172

TR 8381

Set 1x2

129.67 @ 3-07 T98 = 129.49 }
129.72 @ 3-29 T98 = 129.49 } 129.48

Set 2" I.P. With Brass Cap In Conc 4" Above Ground - Marked As Shown. C.V. Crumley 11-20-36

567.40 To Grand Ave

323.44 To C.S. Mon

Fd 2" I.P. No Plug F.B. 472-179

Set 2" I.P. With Brass Cap In Conc, 6" Above Ground on Side hill - Marked As Shown C.V.C. - 11-23-36

Set 1x2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by C. M. Shirley
Map No. B-72 Tape No. St'd 84 of
Office Work F. A. W.
Checked D. M. Finley
Date Apr. 1948

Survey of K. Bonsall
W. O. 7048 Tape No.
Surveyed by C.V. Grumley
Notes C.V. G. C. Johnson Date 1-18-36
Indexed

Fd. 2" I.P. 20-F.K. Per F.B. 499-14. Most Ely Cor Lot 56

0.17'

Tr. 9152

0.12'

Set "X" in E. Edge pipe.
(2) 138-24-45
(4) 276-49-30
(6) 5-55-14-15
69-12-25

Set C.S. Mon. 10-16-36 See F.B. 480-245

COUNTY SURVEYOR R.E. 2177

69° 12'

34" Adj.

G-1 Set 2X2 6" dn
Record from 3X3.

Replaced 2X2 with 2" I.P. with Brass Cap in Conc. 4" Above Ground. Marked As Shown. C.V.C. 10-16-36

82.15'

494.70'

G-2 Set 1X2 on 5th 64

82.46 @ 4.51 = 82.15'

150.59' Calc. Match F.B. 480-245

G-3 Set 1X2 Top of Ridge

Adopted Sec. Line

207.61 @ 10.34 @ T = 64 = 198.83
298.15 @ 7.12 @ T = 66 = 295.77

494.70'

616.95'

486.36

508.63

509.33

Corner to Brown, Pg. 2

G-4 Set 1X2 Top of Ridge

209.73 @ 13-29 @ T = 58 = 203.93
79.55 @ 8-26 @ T = 68 = 188.44'
124.43 @ 22-57 @ T = 68 = 115.26'
509.33
508.63

253.94 @ 12.09 @ T = 68 = 248.22'
79.90 @ 9.10 @ T = 70 = 78.87'
298.96 @ 14.09 @ T = 68° = 288.86'
616.95'

168.29 @ 19-20 = 158.78
150.07 @ 10-27 = 147.56
306.34
6.34
300.00

COUNTY SURVEYOR R.E. 2177

300.0

Replaced small Nail with 2" I.P. with Brass Cap in Conc. Marked as shown. C.V.C. 10-16-36

Fd. 1X2 #23 F.K. Per F.B. 499-15

Set small Nail 0.4' N. of 6" Elm Fd. in 3X3 12.54' From Sespe Sandstone

3.64'

12.54'

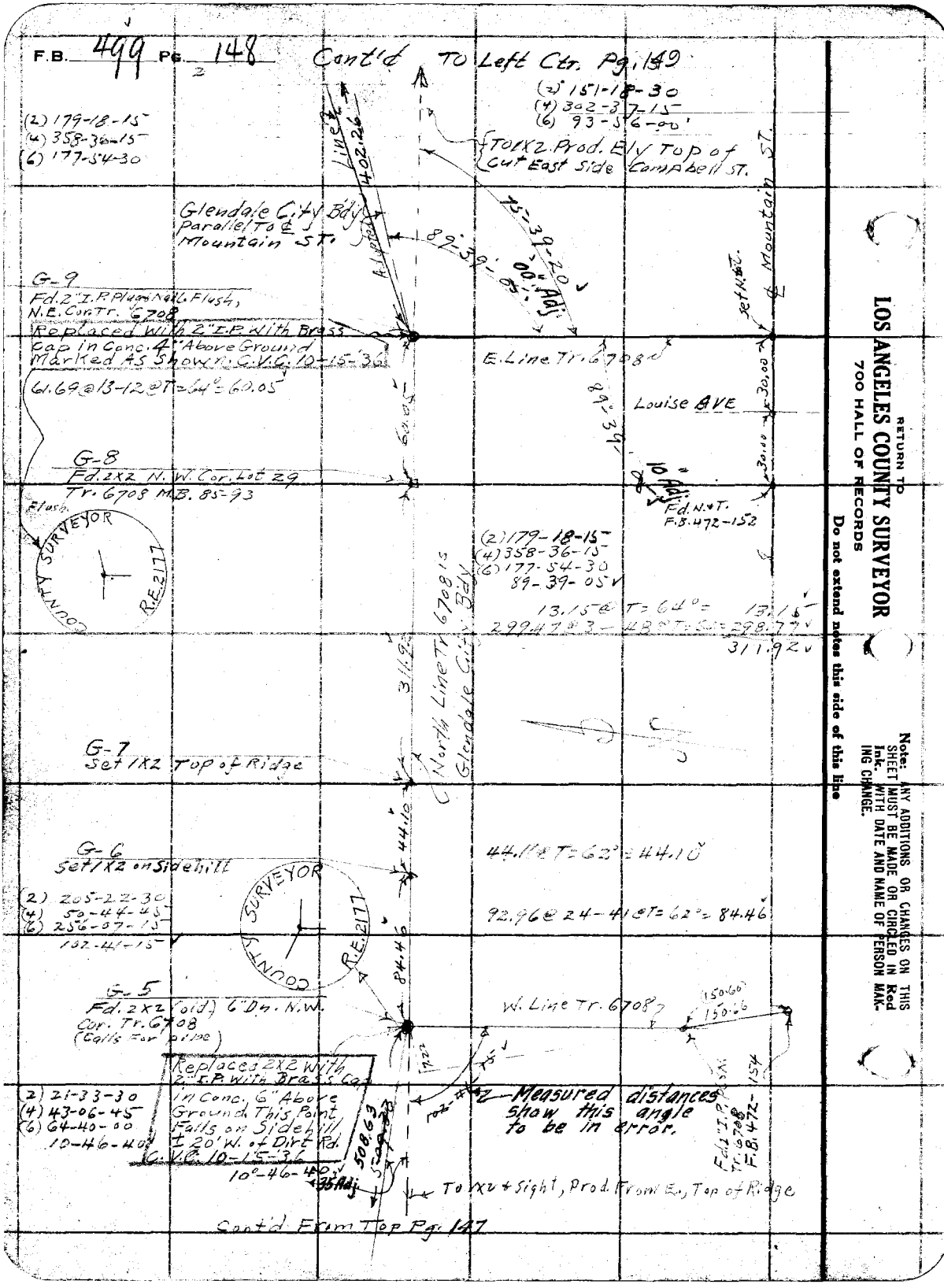
12.58'

0.04'

0.06

Fd. 8"X8"X8" Sespe Sandstone Per F.B. 472-163.

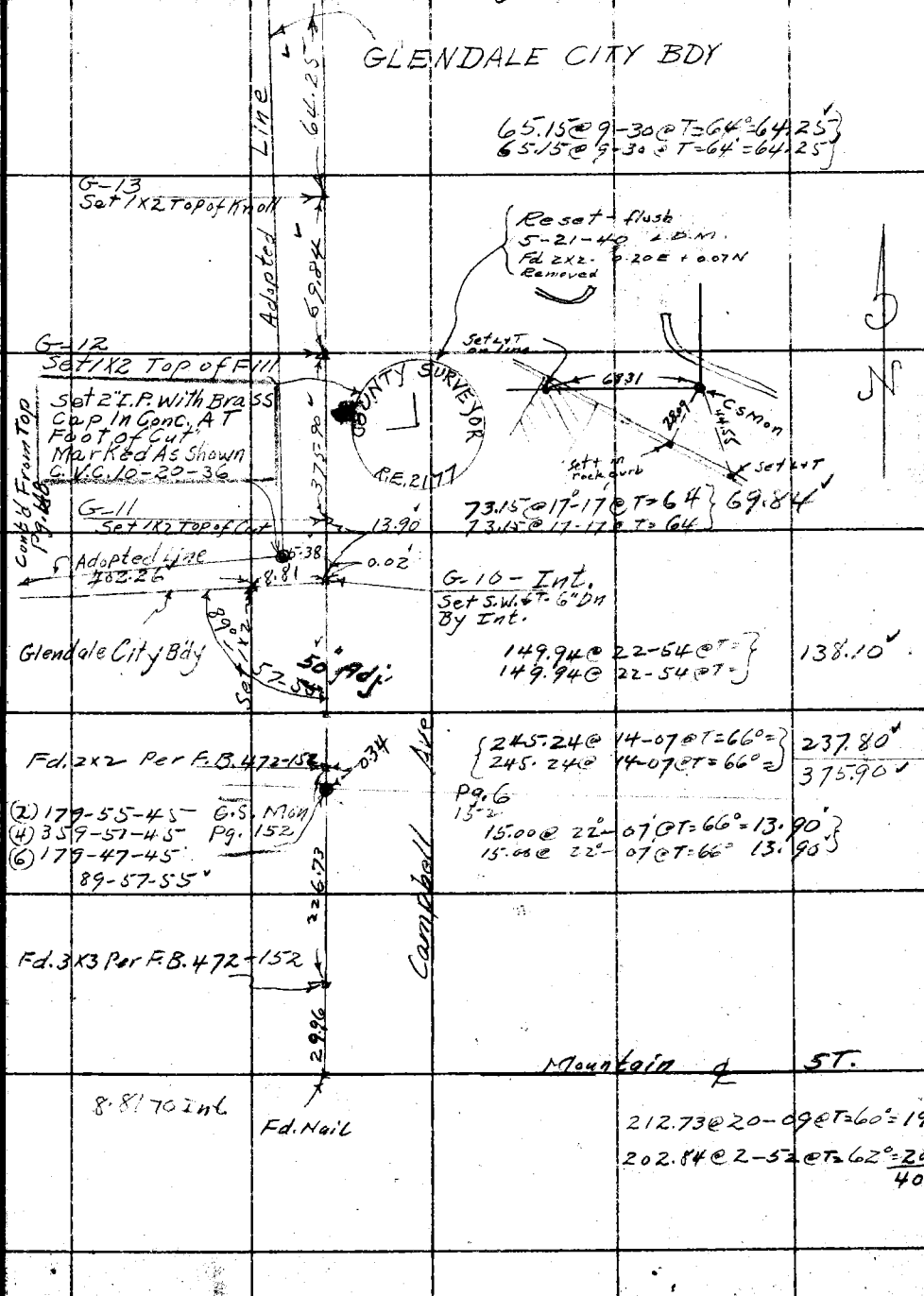
F.B. 479 Pg. 147


F.B. 499 Pg. 148
Cont'd To Left Ctr. Pg. 149
(2) 151-18-30
(4) 302-37-15
(6) 93-56-00
(2) 179-18-15
(4) 358-36-15
(6) 177-54-30
To 1X2 Prod. Ely Top of Cut East Side Campbell St.
Line 402.26
Glendale City Bdy Parallel To ℄ Mountain St.
89-39-05
75-39-20
00" Adj
Mountain St.
Set N.&T.
G-9
Fd. 2" I.P. Plug & Nail Flush, N.E. Cor. Tr. 6708
Replaced With 2" I.P. With Brass Cap in Conc. 4" Above Ground Marked As Shown C.V.C. 10-15-36
61.69 @ 13-12 @ T = 64° = 60.05
E. Line Tr. 6708
Louise AVE
30.00
89-39
60.05
G-8
Fd. 2X2 N.W. Cor. Lot 29 Tr. 6708 M.B. 85-93
10" Adj
Fd. N.&T. F.B. 472-152
Flush
COUNTY SURVEYOR
R.E. 2177
(2) 179-18-15
(4) 358-36-15
(6) 177-54-30
89-39-05
13.15 @ T = 64° = 13.15
299.47 @ 3-48 @ T = 64° = 298.77
311.92
311.92
North Line Tr. 6708 is Glendale City Bdy
G-7
Set 1X2 Top of Ridge
44.10
G-6
Set 1X2 on Sidehill
44.11 @ T = 62° = 44.10
(2) 205-22-30
(4) 50-44-45
(6) 256-07-15
102-41-15
92.96 @ 24-41 @ T = 62° = 84.46
COUNTY SURVEYOR
R.E. 2177
84.46
G-5
Fd. 2X2 (old) 6" Dn. N.W. Cor. Tr. 6708 (Calls For pipe)
W. Line Tr. 6708
150.60
150.66
Replaced 2X2 With 2" I.P. With Brass Cap in Conc. 6" Above Ground. This Point Falls on Sidehill ± 20' W. of Dirt Rd. C.V.C. 10-15-36
(2) 21-33-30
(4) 43-06-45
(6) 64-40-00
10-46-40
Measured distances show this angle to be in error.
Fd. 1" I.P. Pass Tr. 6708 F.B. 472-154
508.63
10°-46-40
35 Adj
To 1X2 + Sight, Prod. From E., Top of Ridge
Cont'd From Top Pg. 147
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of V. Beaudrys Vite
Map No. B-725-12	W. O. 7048 Tape No. St'd 84 °F.
Office Work F. A. W.	Surveyed by C. V. Crunsley
Checked D. M. Finley	Notes C.V.C. Date 1-14-36
Date Apr. 1940.	Indexed A. C. Johns

F.B. 499 PG. 149

Cont'd To Bottom Pg. 150



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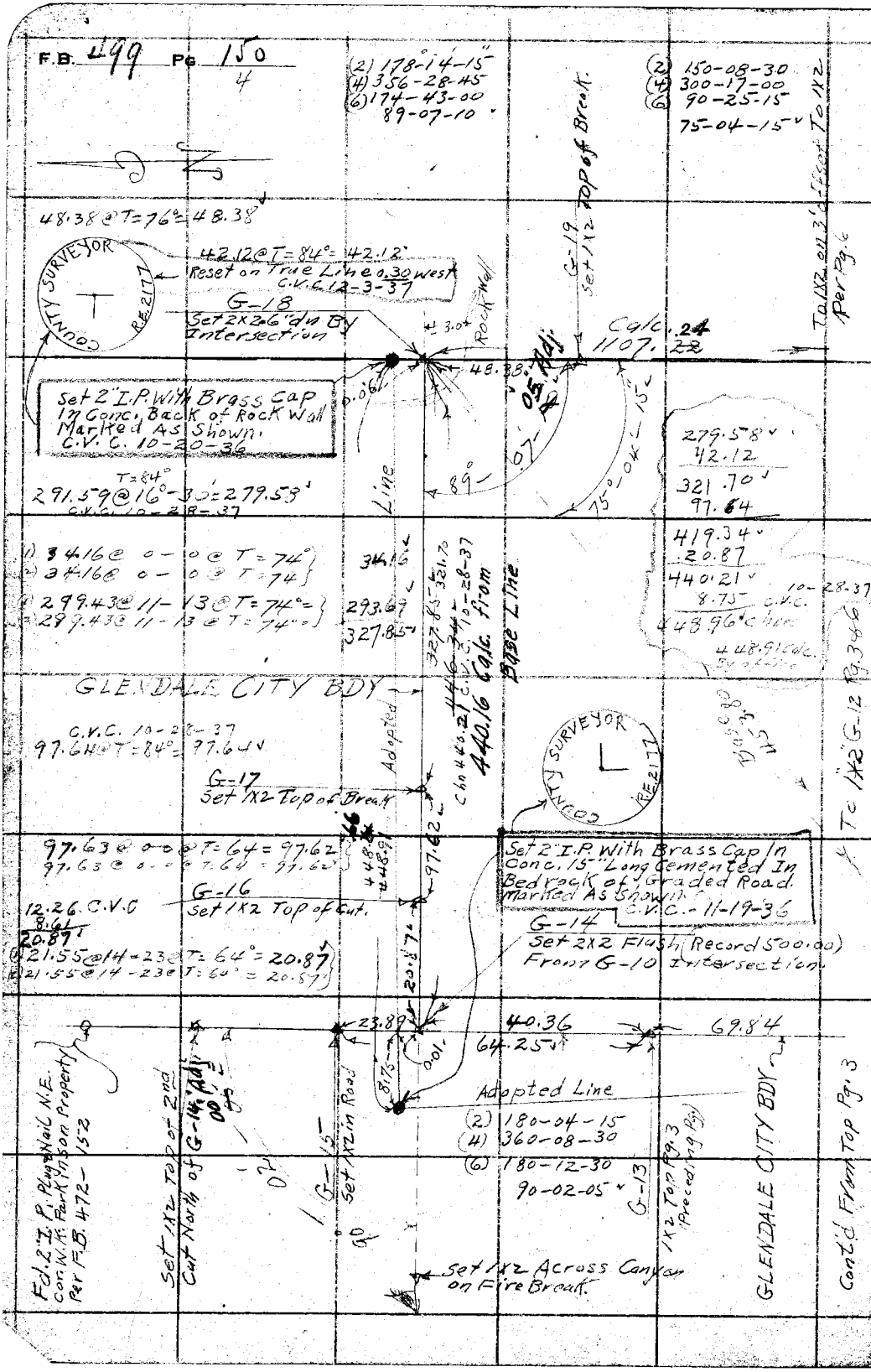
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

327.85
77.00
24.87
446.34

Notes Ck'd by D. M. Finley	Survey of L. Beach, J.S. Mt.
Map No. B-725-17,18	W. O. 2048 Tape No. 26 St'd 24 °F.
Office Work F. A. W. H. U. M. I	Surveyed by C.V. Crumley
Checked D. M. Finley	Notes C.V.C. Date 1-17-36
Date Apr. 1940	Indexed

F.B. 499 PG. 151 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. 2" I.P. Plug & Nail
℄ Pt. in Tract Line Tr. 9152
#3 F-K. Per F.B. 499-10

Lot #144

Replaced With 2" I.P. With Brass Cap In Conc. 3" Above Ground Marked As Shown C.V.C. 10-20-36

N. Edge Fire Break

(225.84)
225.94

Tract # 9152

(2) 83-06-45
(4) 166-13-45
(6) 249-20-45
41-33-25

COUNTY SURVEYOR R.E. 2177

Glendale City

Fd. 2x2 & T.K.
N.E. Cor. Lot #144 Tr. 9152
on Top of Ridge

110.83 @ 4-43 @ T=64 = 110.44
110.83 @ 4-43 @ T=64 = 110.44

Set 2x2 By Proportion Between Pipes 5 as Shown
Replaced With 2" I.P. with Brass Cap In Conc. 4" Above Ground. C.V.C. 10-20-36
Marked as Shown
Glendale City Bdy

Bdy

(15.80)
(15.84)

103.43 @ 15-25 @ T=64 = 99.70
103.43 @ 15-25 @ T=64 = 99.70

59.26 @ T=64 @ 8-0 = 59.25
59.26 @ T=64 @ 8-0 = 59.25

158.34 @ 8-26 @ T=64 = 156.61
158.34 @ 8-26 @ T=64 = 156.61

15 A4

41-33-2
(41-33-40)

COUNTY SURVEYOR R.E. 2177

59.25
156.61
215.86

110.44
99.70
210.14
215.86
426.00

200.06
(199.93)

Fd. 2" I.P. Plug & Nail
S.W. Cor. Lot 1 Tr. 9152
Per F.B. 472-157

Kenneth Rd.

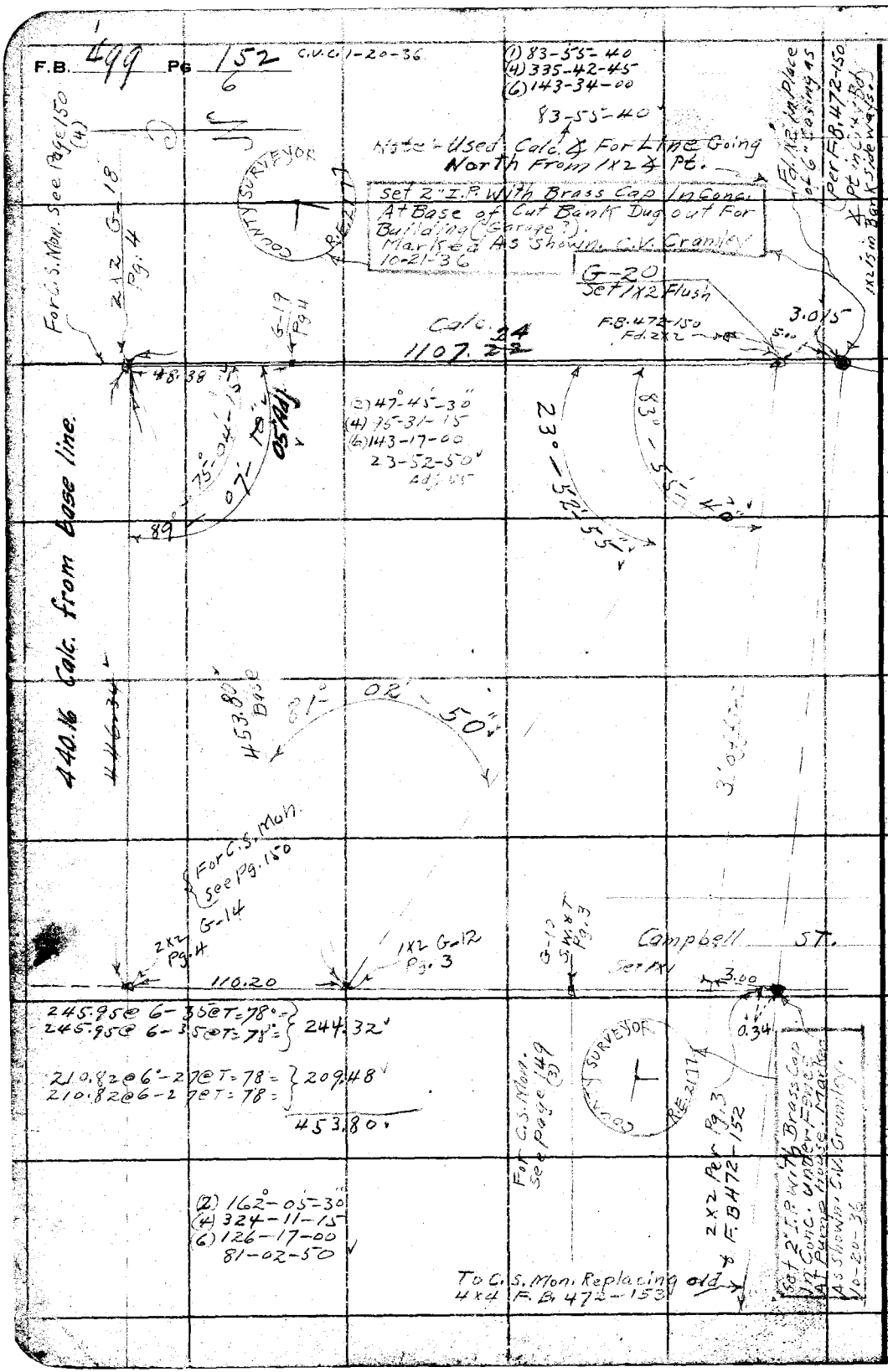
Top of Ridge
Fd. 2" I.P. Plug & Nail
℄ Pt. in Tract Line Tr. 9152
Lot. 139
#2 F-K. Per F.B. 499-9

Replaced With 2" I.P. With Brass Cap In Conc. 2" High, Marked As Shown C.V.C. 10-19-36

COUNTY SURVEYOR R.E. 2177

To ~~Cumberland Rd.~~ Columbus Ave Pg. 9

FORM 247 10M 3-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of A N F Bdy Div I
Map No. B-725-13	W. O. 7033 Tape No. 26 St'd 85°F
Office Work F. H. Wood	Surveyed by Moore
Checked D. M. Finley	Notes Moore Date 5-2-40
Date June 1940	Indexed A. C. Johnson 5-27-40

F.B. 499 PG. 153

CHECKING
SECTION LINES
AND
PROPERTY LINES
IN
V. BEAUDRY'S MTS.

A N F BDY DIV. I
Job # 7033

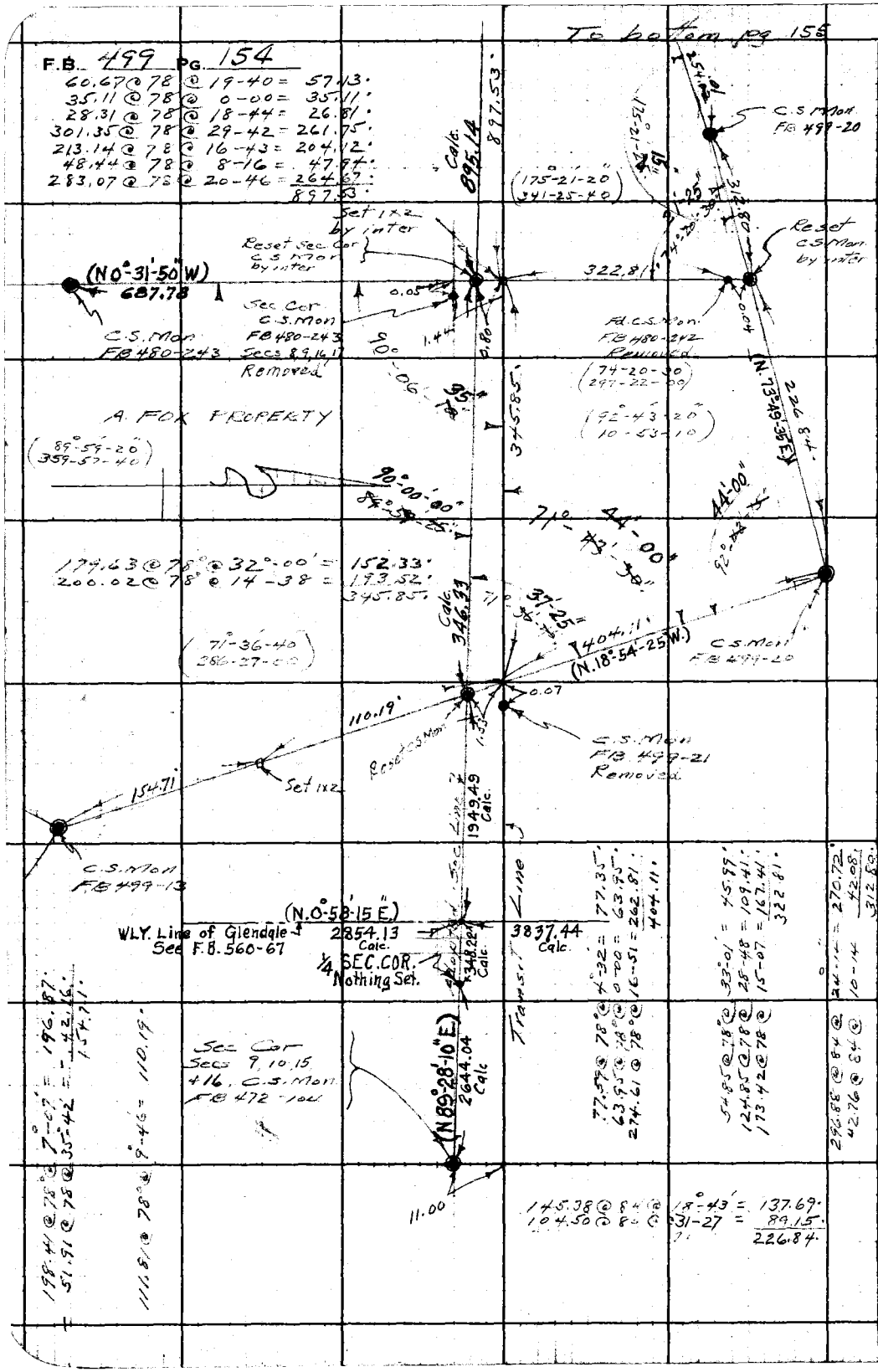
Moore
Fenner
Lawson
Clinton

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. A-725-13	W. O. 7023 Tape No. 26 St'd 84°F
Office Work F. A. Wood	Surveyed by [illegible]
Checked D. M. Finley	Notes [illegible] Date 5-2-40
Date June 1940	Indexed A. C. Johnson

F.B. 499 PG. 155

To Location pg 156

Set 1X2

Reset 1/4 Sec Cor C.S. Mon

1/4 Sec Cor C.S. Mon FB 472-224 Removed.

147.50 @ 78° @ 9°-37' = 145.42'
14.69 @ 78 @ 0-00 = 14.69'
210.46 @ 78 @ 22-24 = 194.57'

187.10 @ 62° @ 13-49 = 181.66'
285.62 @ 62 @ 9-04 = ~~281.77~~ 282.01
33.57 @ 62 @ 9-39 = 33.09'
59.55 @ 62 @ 21-02 = 55.57'
298.82 @ 62 @ 6-10 = 297.05'
19.55 @ 76 @ 11-46 = 19.14'
293.02 @ 76 @ 10-46 = 287.84'
75.67 @ 76 @ 7-22 = ~~75.02~~ 75.04
157.82 @ 76 @ 12-46 = 153.91'
28.67 @ 76 @ 25-49 = 25.25'
1765.56
.74

Line of Transit Adopted. Sec Line

To Sec. Cor. (2662.27)

.74

0-00 = 57.24'
25-02 = 47.54'
31-33 = 78.61'
25-24 = 183.15'
386.60'

57.25 @ 70° @ 0-00
52.47 @ 70 @ 25-02
115.78 @ 70 @ 31-33
205.70 @ 70 @ 25-24

C.S. Mon FB 499-19

324.08

1767.13 Calc.

0°-06'-35" + Calc.

(N 66°-29'-20" E)

(N. 89°-28' 10" E)

190.45 @ 78° @ 0-00 = 190.44'
134.16 @ 78 @ 5-00 = 133.64'
324.08'

A FOX PROPERTY

157°-01'-10"

157°-01'-45" Calc.

C.S. Mon FB 499-19 Removed

2.36

Reset C.S. Mon

(157°-00'-00"
267-59-40)

(177°-18'-20"
349-14-00)

(157°-06'-30"
268-26-00)

897.53

895.14 Calc.

C.S. Mon FB 499-20

254.69 @ 70° @ 4°-05' = 254.02'

From top pg. 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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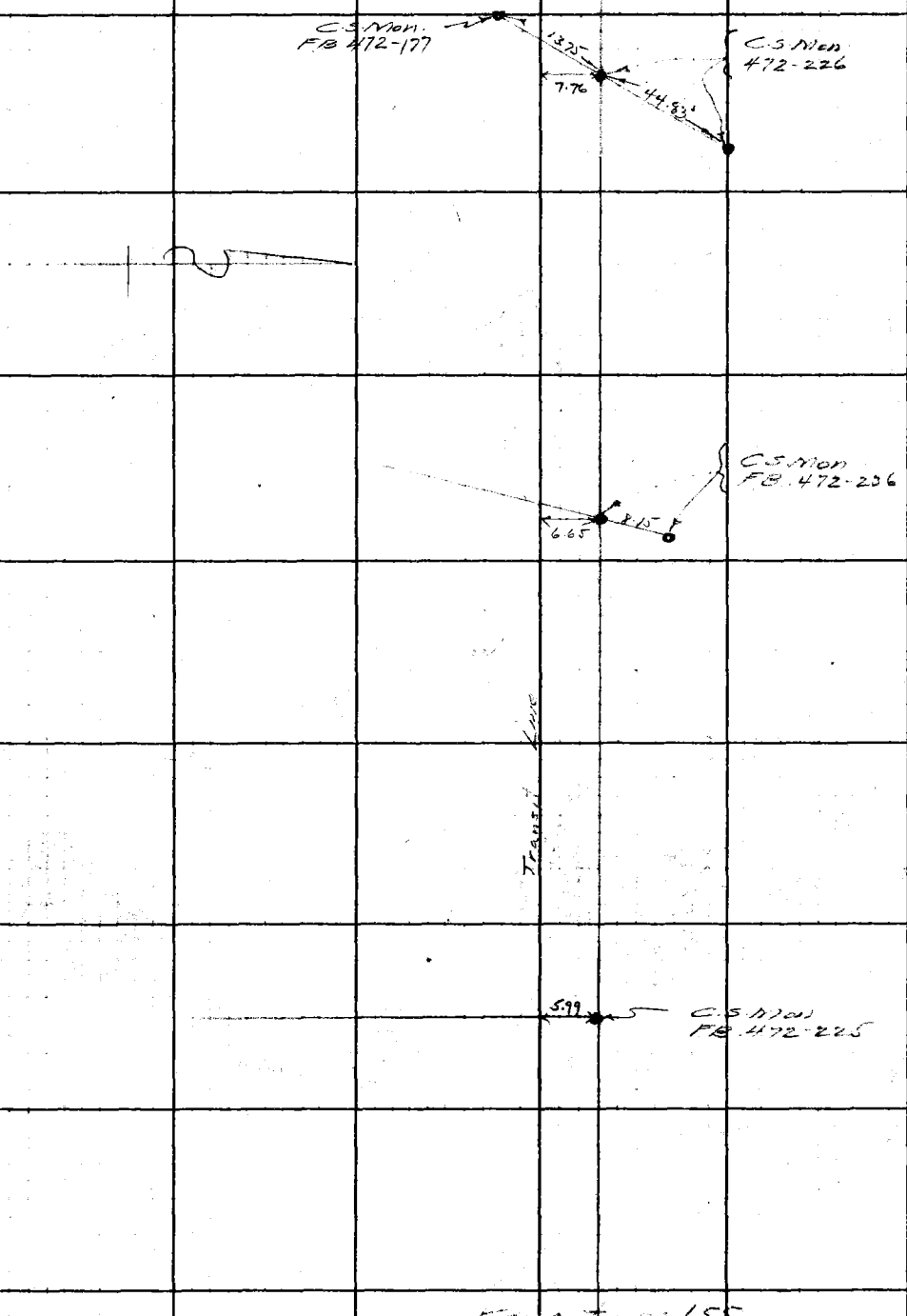
Do not extend notes this side of this line.

FORM 247 5M 10-39

F.B. 499 PG. 156

4639@78@14°-53' = 44.83'



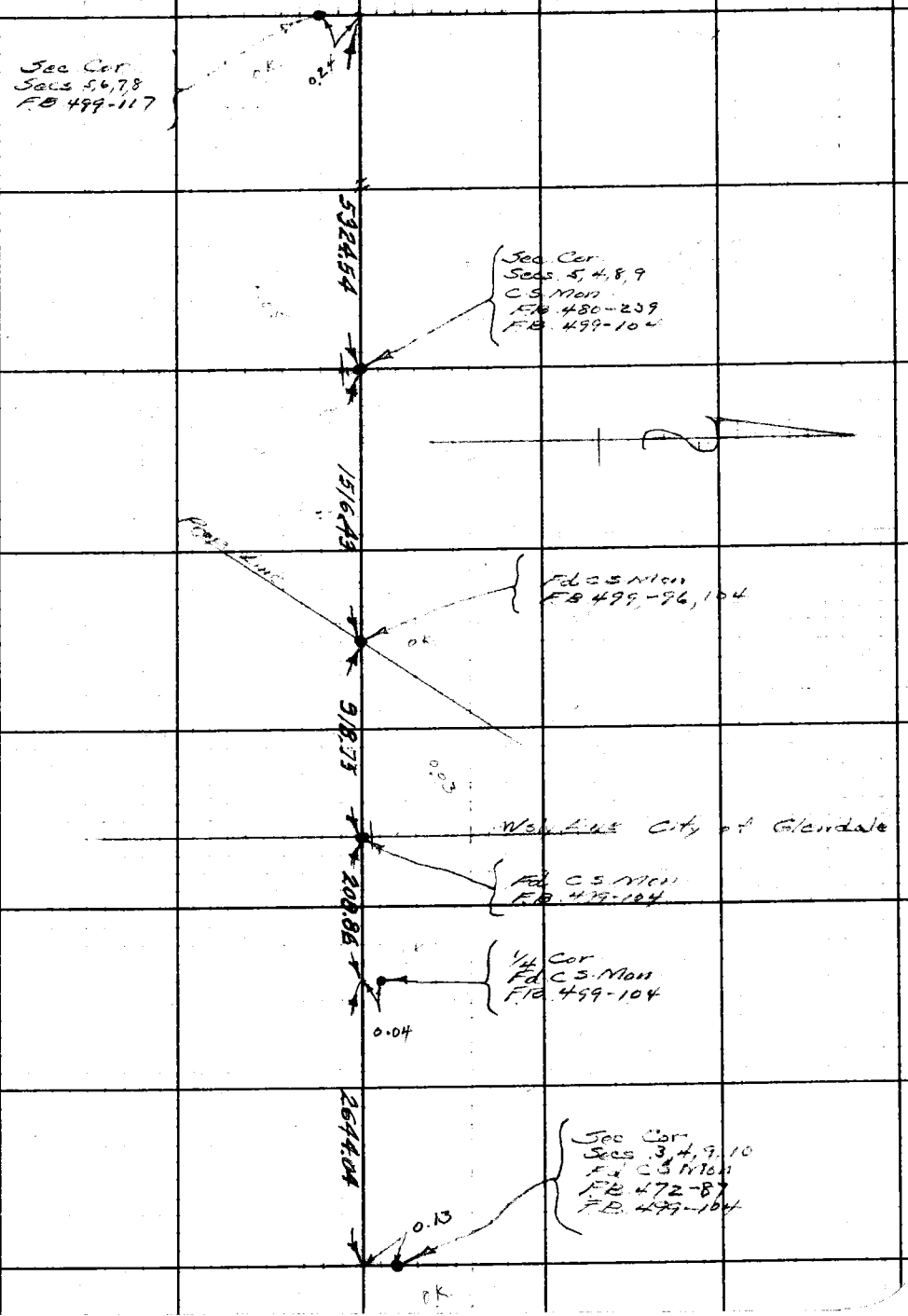
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Pg 155

Notes Ck'd by D. M. Finley	Survey of [illegible] Bdy Div I
Map No. B-725-2	W. O. 7033 Tape No. ____ St'd ____ °F
Office Work F. A. Wood	Surveyed by [illegible]
Checked D. M. Finley	Notes Moore Date 5-8-40
Date June 1940	Indexed A. C. Johnson

F.B. 499 Pg. 157



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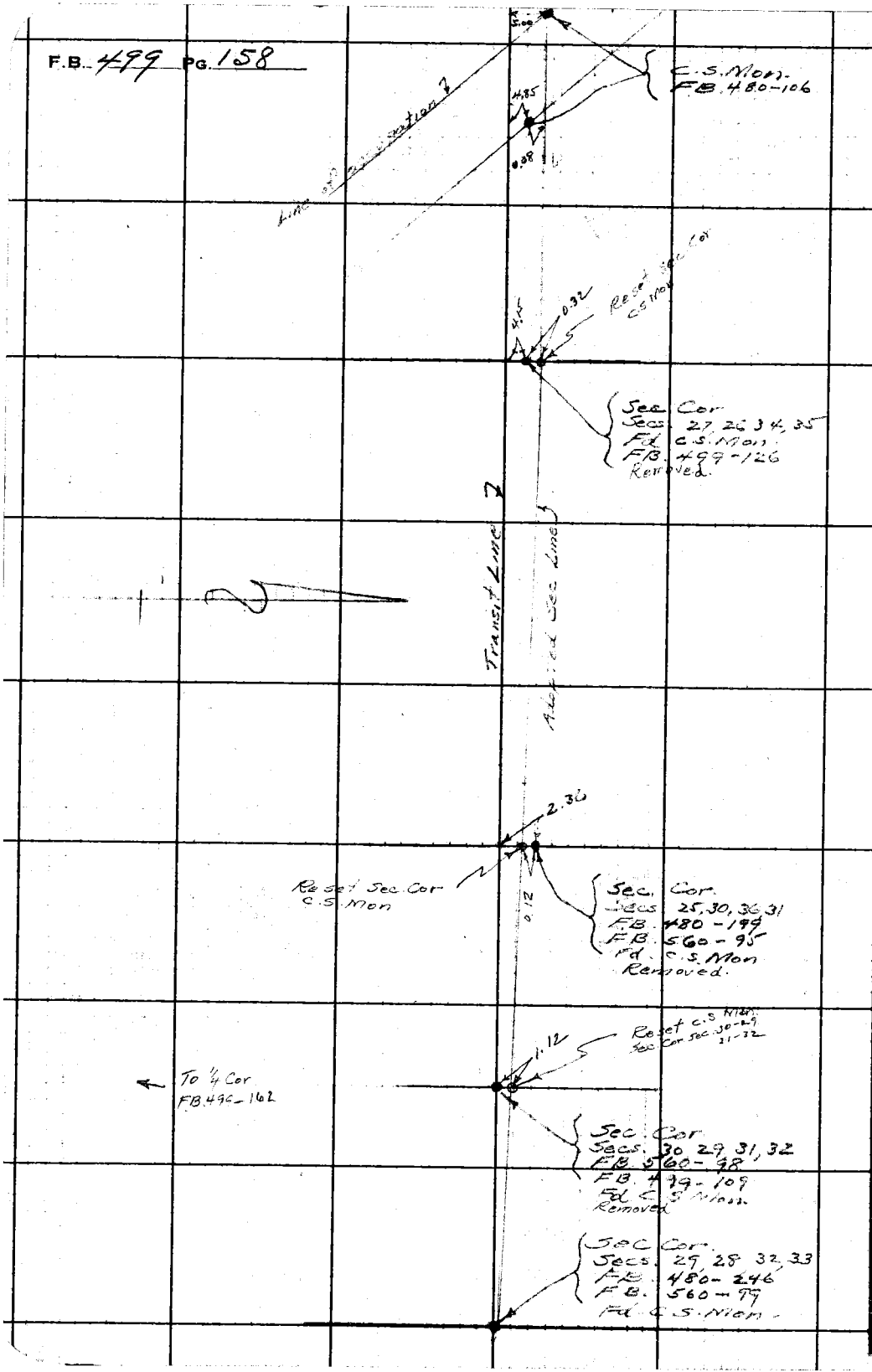
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 499 PG. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of V Beaudry Mts	F.B. 499 Pg. 159
Map No. B-725-6	W. O. 7048 Tape No. St'd 54 °F	
Office Work F.A. Wood	Surveyed by Moore	
Checked D. M. Finley	Notes Moore Date 5-21-40	
Date June 1940	Indexed A. C. Johnson 6-18-40	

RE-SETTING CS MONS
#27W TO #18W
V BEAUDRY'S MTS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

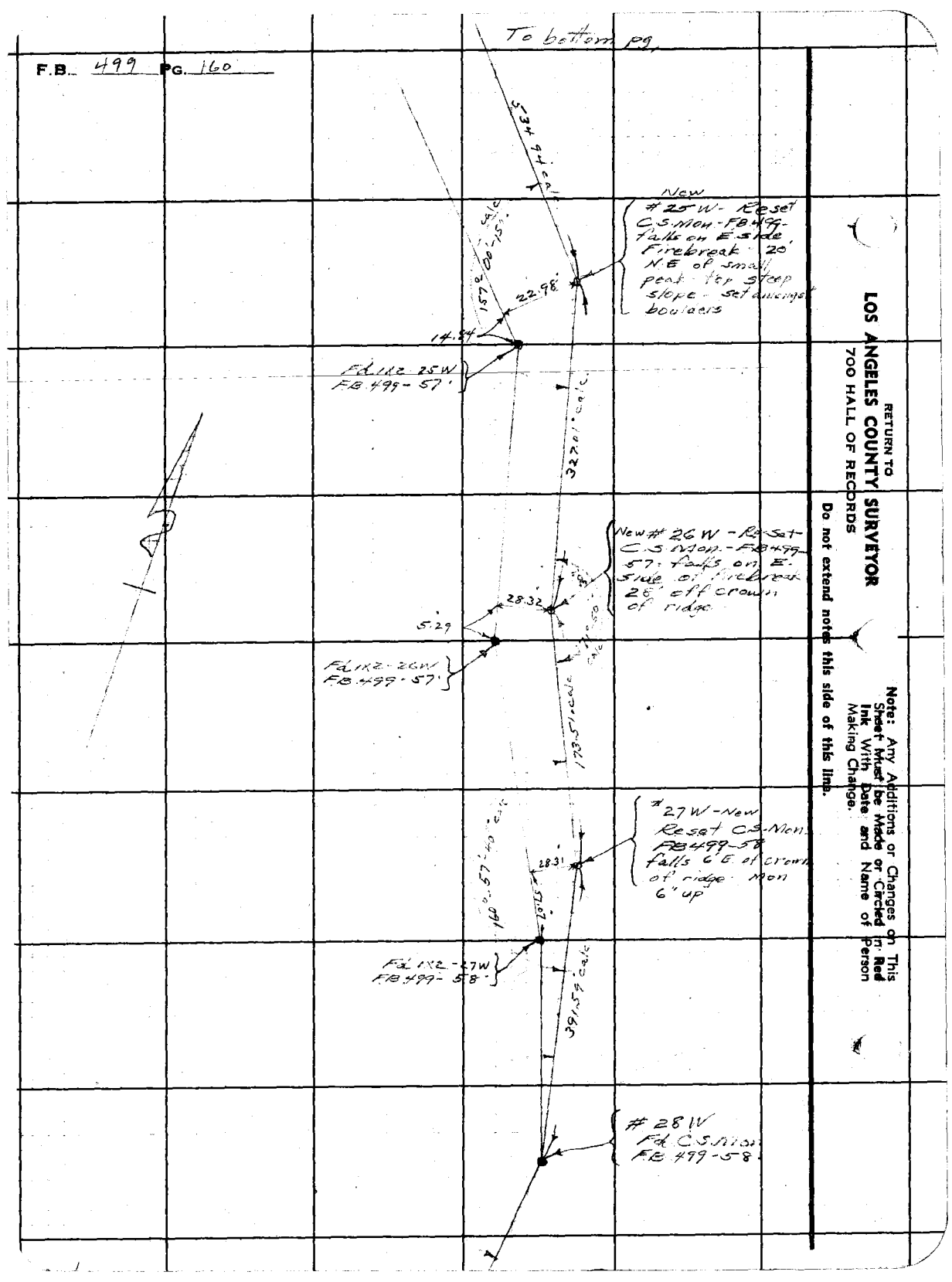
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 499 PG. 160

To bottom pg.

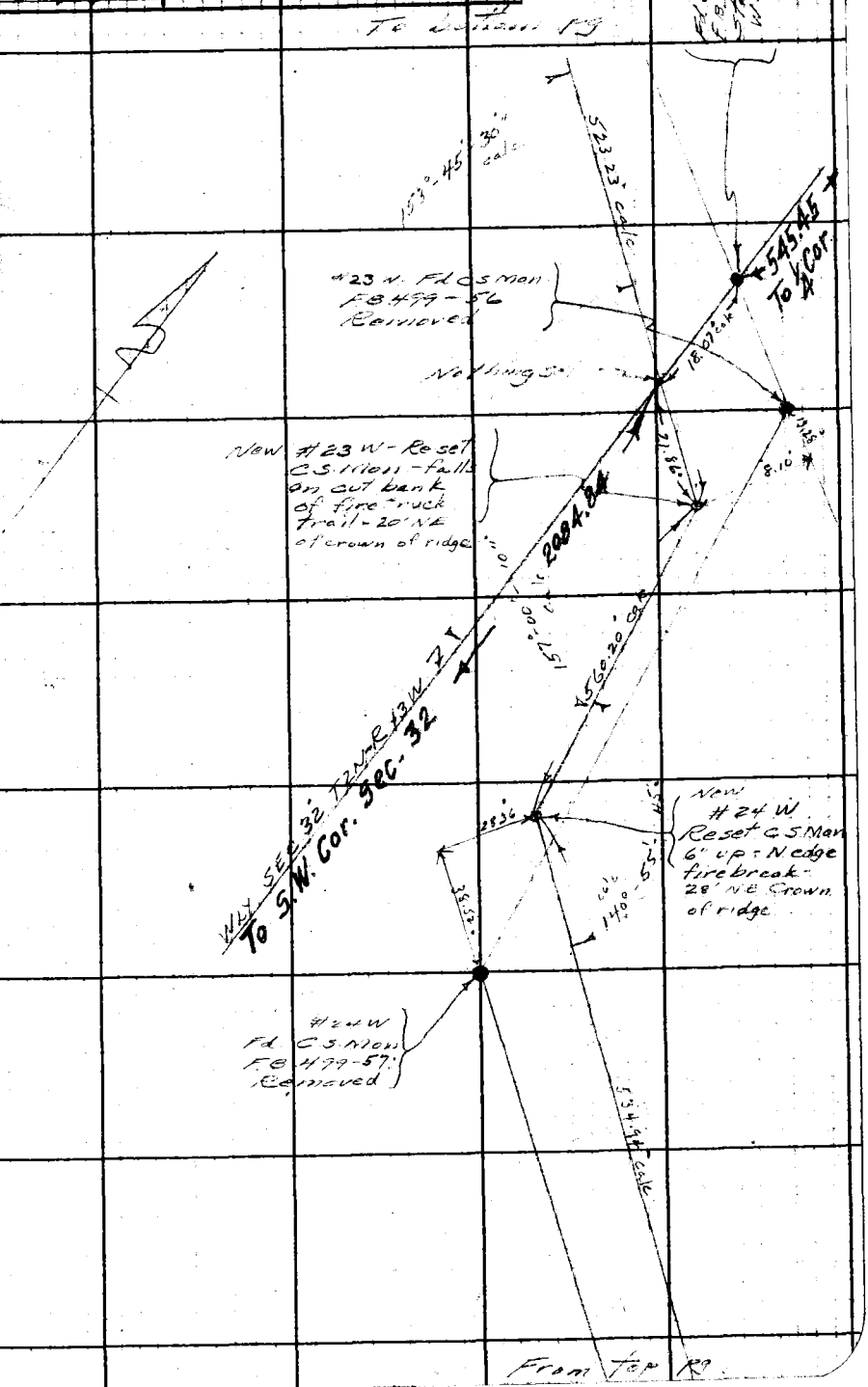


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of V. Beardy mts.	F.B. 499 PG. 161
Map No. B-725-6	W.O. 7048 Tape No. ____ St'd ____ °F	
Office Work F. A. Wood	Surveyed by Moore	
Checked D. M. Finley	Notes Moore Date 5-21-40	
Date June 1940	Indexed A. C. Johnson	

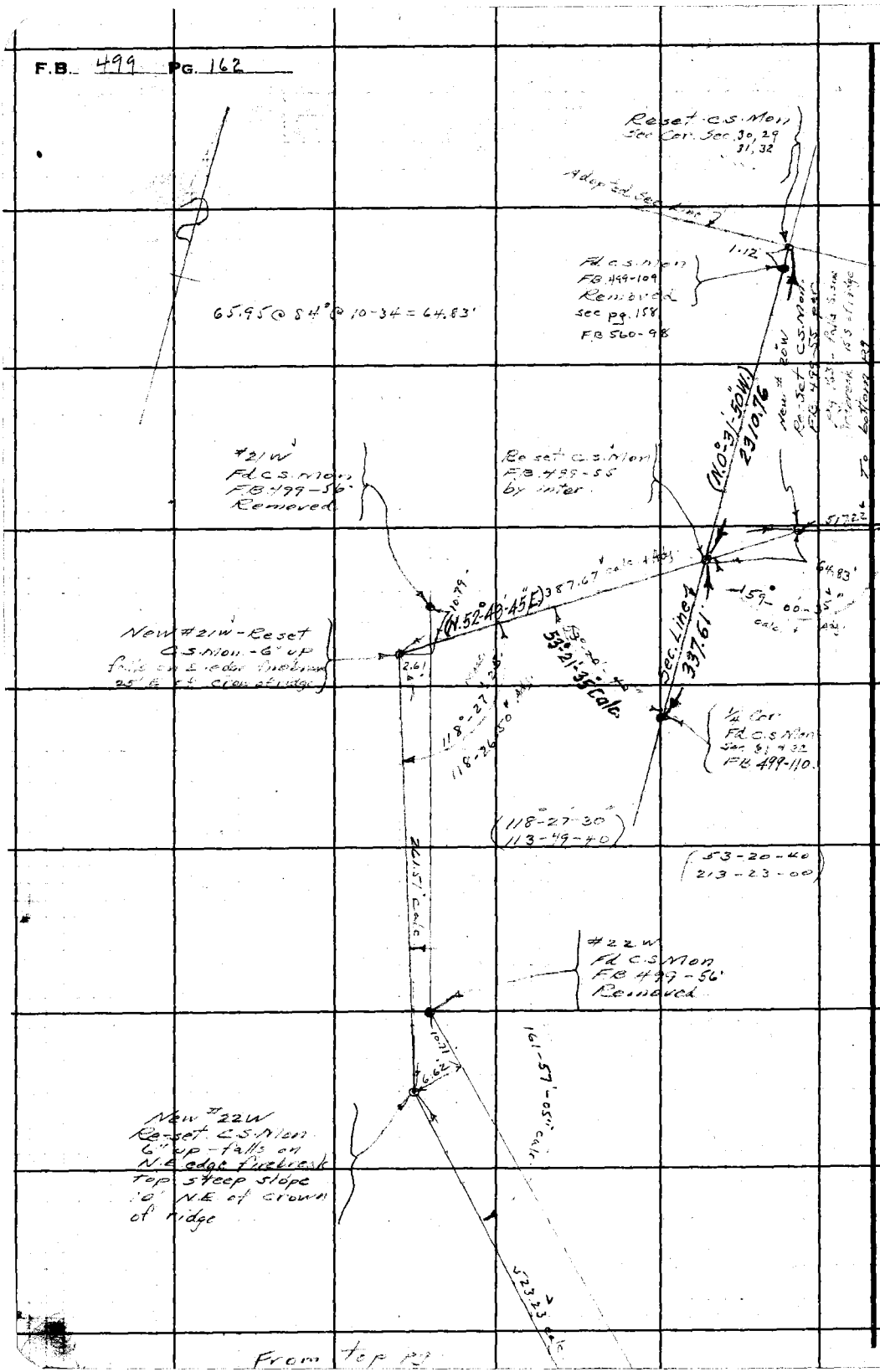


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 499 PG. 162

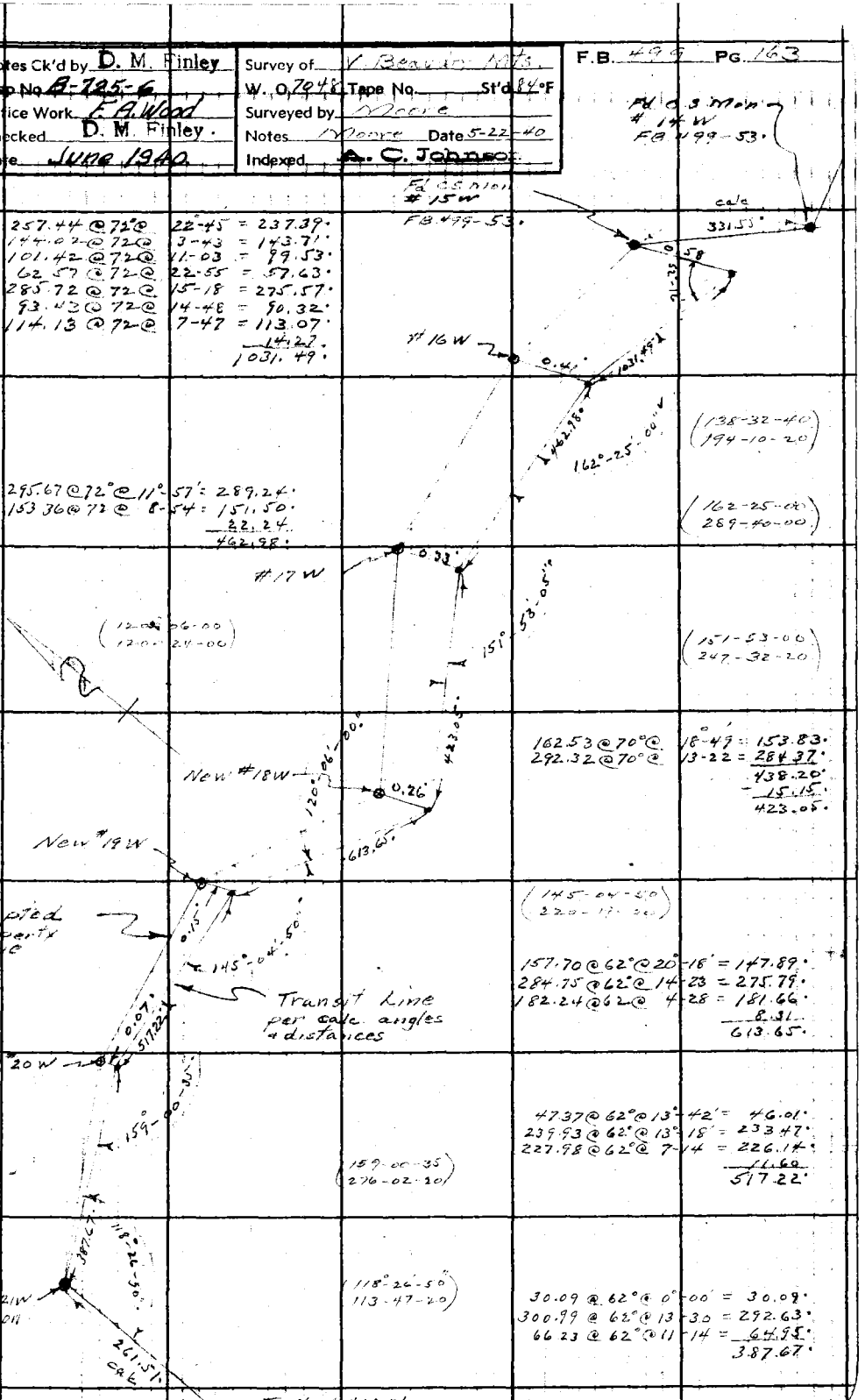


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of V Beaver Mts.	F.B. 499	PG. 163
Map No. A-725-6	W. O. 7948 Tape No.	St'd 84°F	
Office Work F. A. Wood	Surveyed by Moore		
Checked D. M. Finley	Notes Moore	Date 5-22-40	
Date June 1940	Indexed A. C. Johnson		



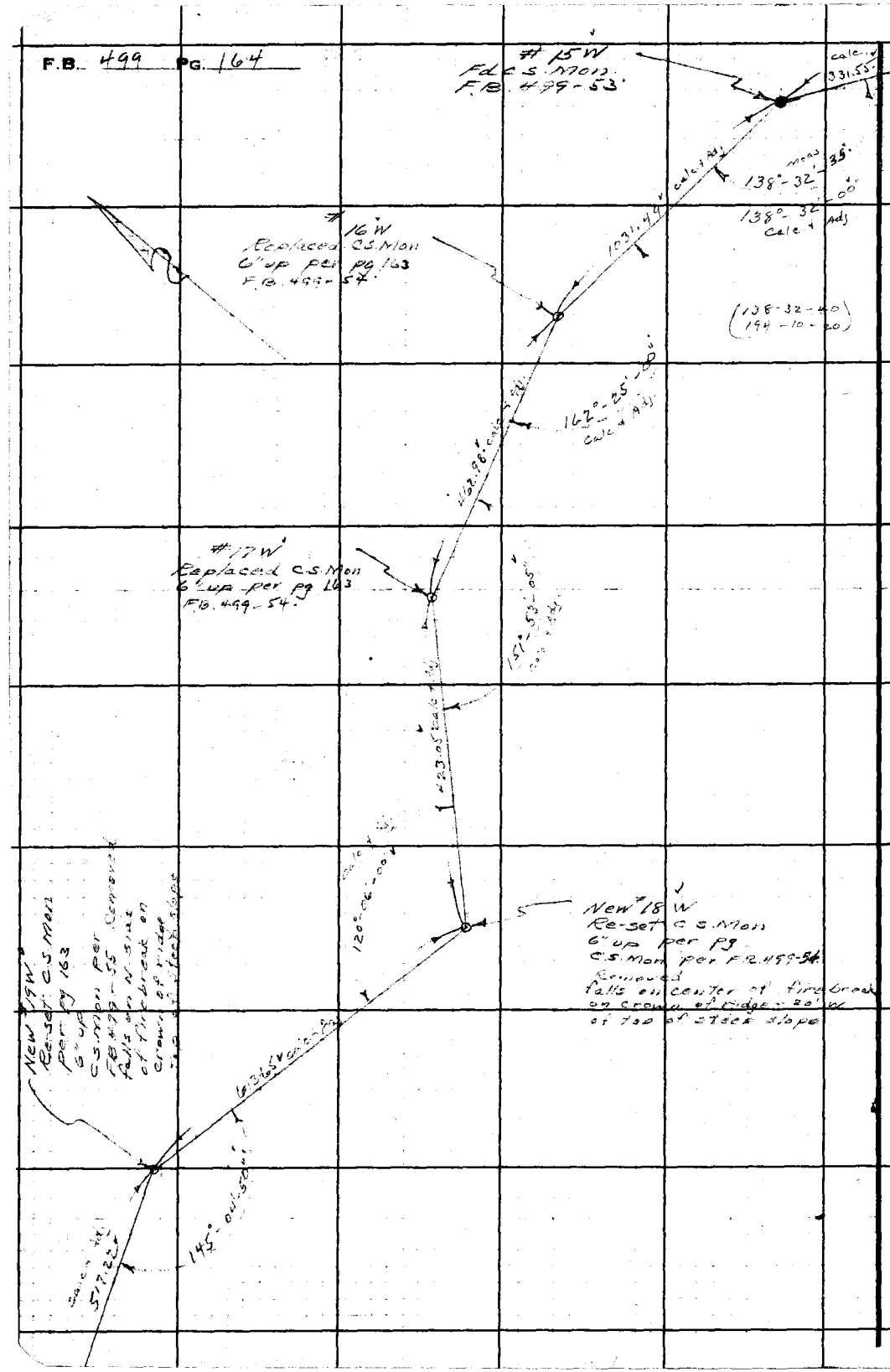
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 499 PG. 164



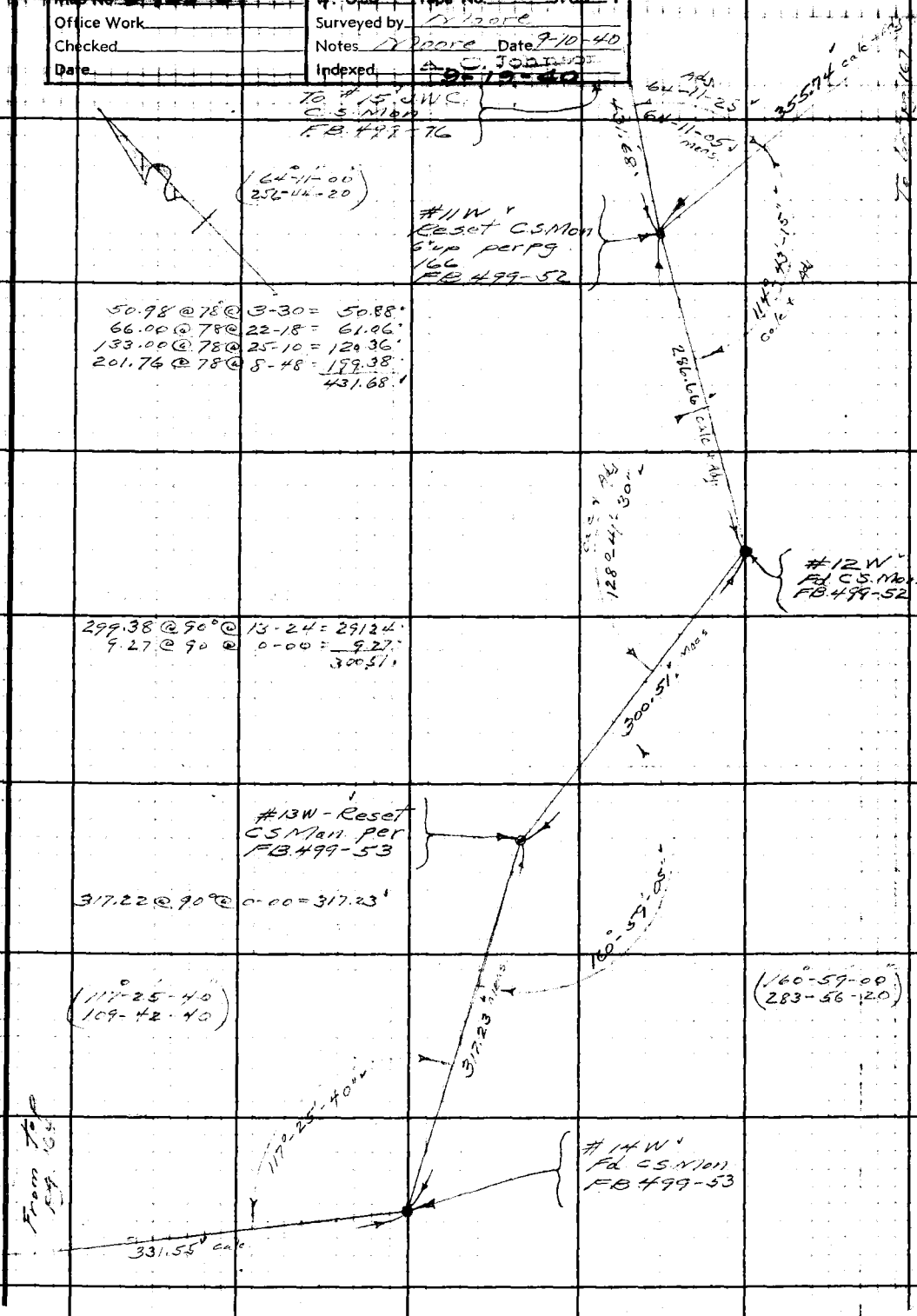
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Res. CS Mons on Co. Fire Creeks
Map No. B-725-6	W. O. 8300 Tape No. 26 St'd 84 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 9-10-40
Date	Indexed A. C. Johnson 9-19-40

F.B. 499 PG. 165



50.98 @ 78° @ 3-30 = 50.88'
66.00 @ 78 @ 22-18 = 61.06'
133.00 @ 78 @ 25-10 = 120.36'
201.76 @ 78 @ 8-48 = 199.38'
431.68'

299.38 @ 90° @ 13-24 = 291.24'
9.27 @ 90 @ 0-00 = 9.27'
300.51'

317.22 @ 90° @ 0-00 = 317.23'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

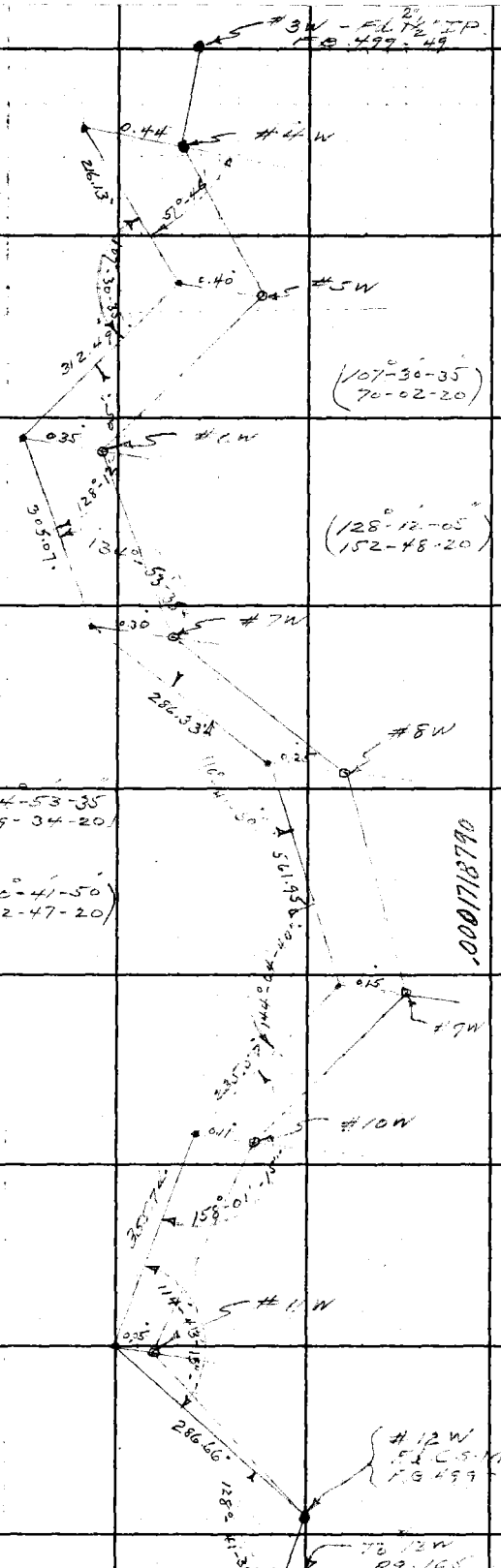
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 499 PG. 166

(116.00 @ 92°	@ 15°-12° = 111.95'	
210.21 @ 84	@ 22-51 = 193.71'	
299.96 @ 84	@ 10-20 = 295.09'	
134.68 @ 84	@ 0-00 = 134.68	
	735.43)	
136.34 @ 90°	@ 0°-00 = 136.35'	
79.86 @ 90	@ 2-30 = 79.78'	
	216.13'	
31.39 @ 90	@ 14°-03 = 30.45'	
298.92 @ 90	@ 19-43 = 281.41'	
	level 2.63'	
	312.49'	
186.11 @ 90	@ 12°-40 = 181.59'	
123.13 @ 90	@ 17-33 = 117.40'	
	level 6.08'	
	305.07'	
275.54 @ 90	@ 9°-26' = 271.82'	
14.51 @ 90	@ 0-00 = 14.51'	
	286.33'	
247.15 @ 84	@ 5°-45 = 246.90'	
174.61 @ 84	@ 7-04 = 173.28'	
128.57 @ 84	@ 5-45 = 127.92'	
19.85 @ 84	@ 0-00 = 19.85'	
	567.95	
234.66 @ 90	@ 14°-37 = 227.08'	
	level 8.49'	
	235.57'	
297.54 @ 90	@ 9°-07 = 293.79'	
61.95 @ 90	@ 0-00 = 61.55'	
	355.74'	
229.55 @ 90	@ 1°-41 = 229.46'	
57.20 @ 90	@ 0-00 = 57.20'	
	286.66	
	(144°-04-40	
	216-18-40)	
	(158°-01-15	
	272-05-00)	
	(114°-43-15	
	98-53-00)	
	(128°-41-30	
	154-46-00)	



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

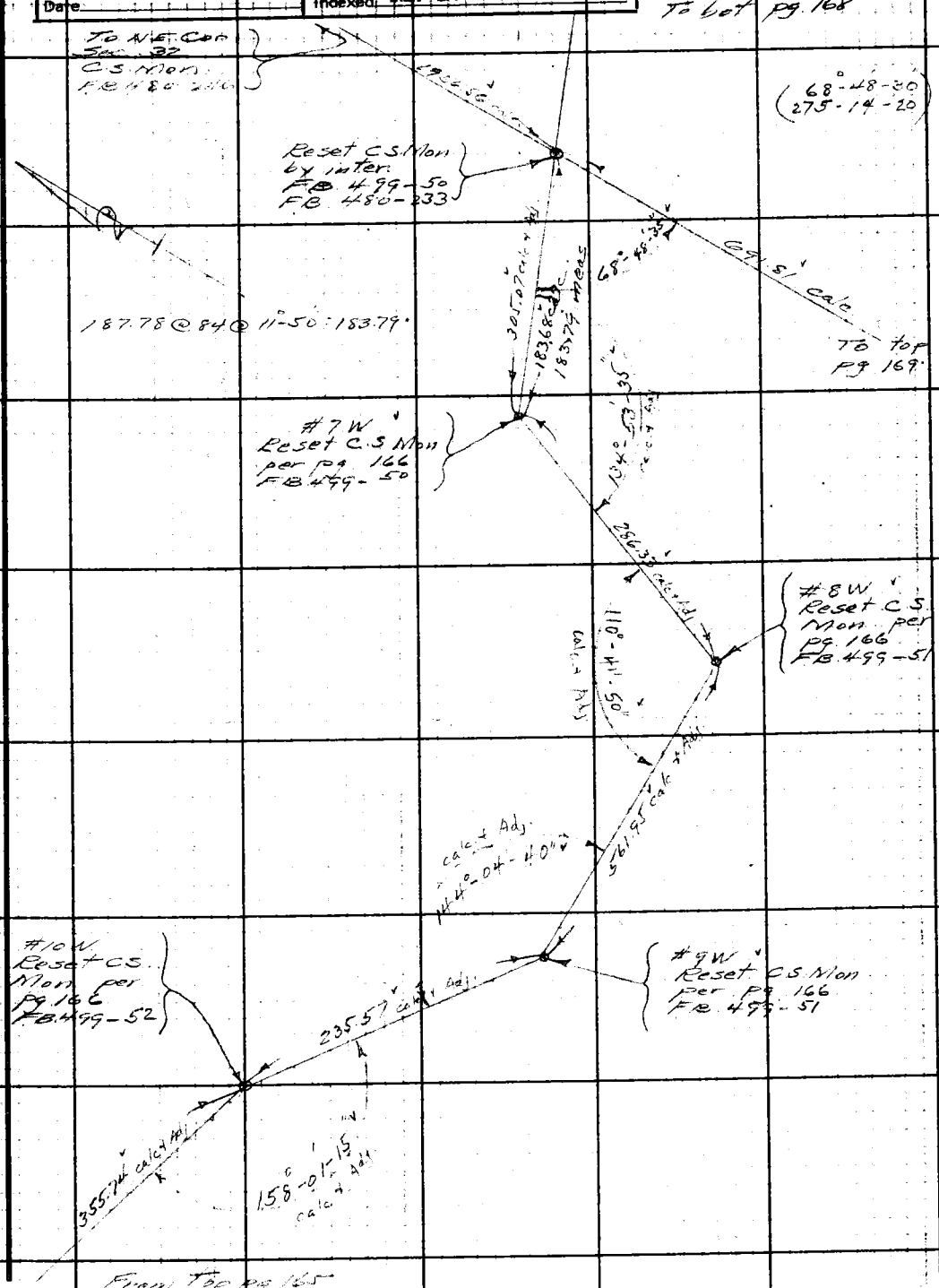
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

00018790

Notes Ck'd by D. M. Finley	Survey of Res. C.S. Mon. on Co. Fire Bldg.
Map No. B-725-6	W. O. 8309 Tape No. 26 St'd 84 °F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 9-10-40
Date	Indexed A. C. Johnson

F.B. 499 PG. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

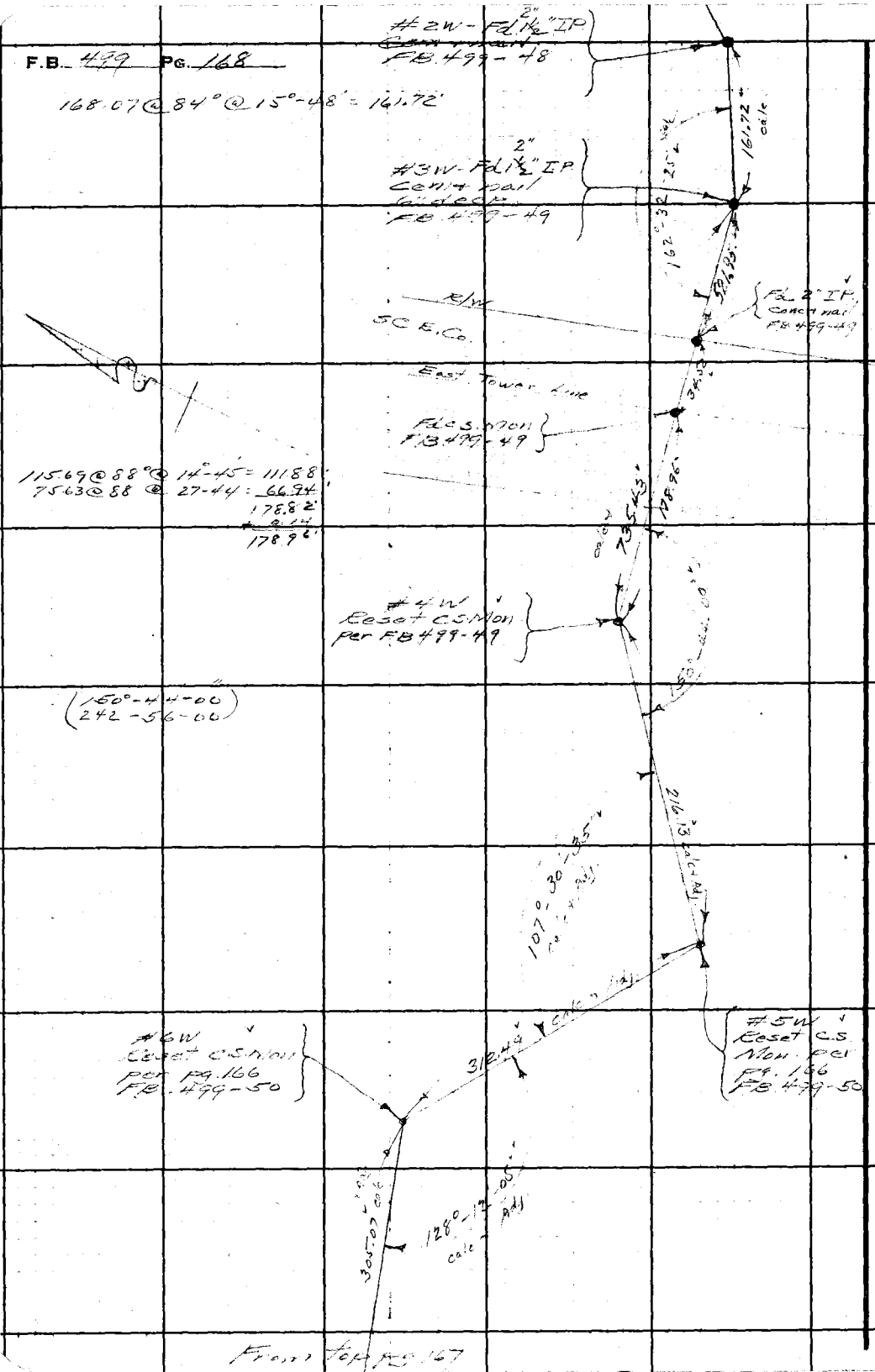
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 499 Pg. 168

168.07 @ 84° @ 15°-48' = 161.72'



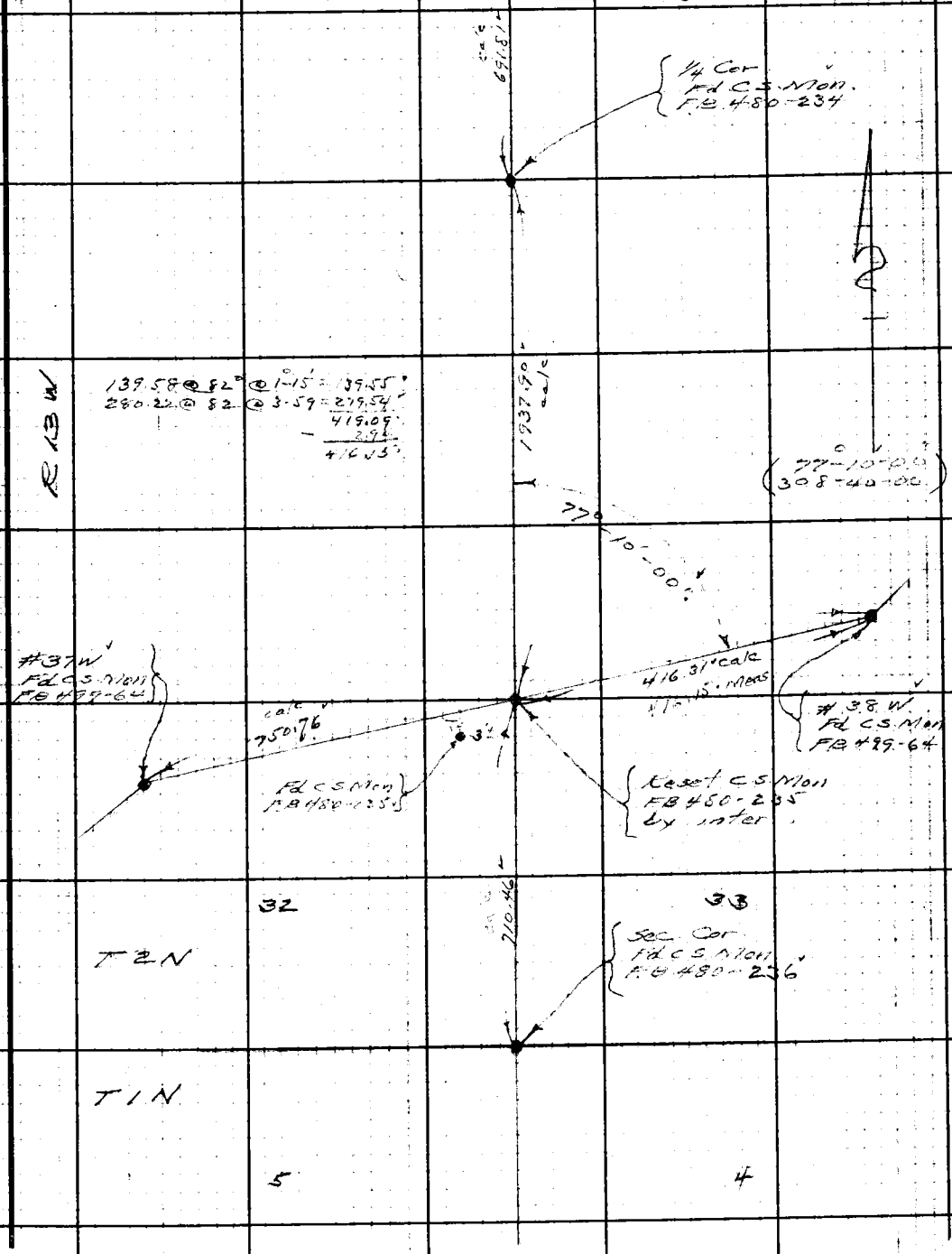
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Res. C.S. Mon. on Co. Fire Lands	F.B. [illegible] Pg. 169
Map No. B-725-6	W. O. 8300 Tape No. 25 St'd 8½ °F	
Office Work	Surveyed by Moore	
Checked	Notes [illegible] Date 9-13-40	
Date	Indexed A. C. Johnson	

From right Pg. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 4~~89~~ Pg. 170

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 6-57
Date	Indexed X C. Johnson 6-24-59

F.B. 499 PG. 171

SECTION LINES

J.N. 0302.01

V. BEAUDRY MTS.

REFERENCING CLOSING CORNER MONUMENTS
SECTIONS 26 & 25 T. 2 N. R. 14 W.
WHICH WILL BE DESTROYED BY CONSTRUCTION
OF TUNA CN. RD.
JUNE 1959

REF.
C.S.B. 725-1 & 3

PARTY
L.V. SMITH
C.V. CROWE
I.F. TRETTLEN
V.L. HUCKABY
D.L. LIDEN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

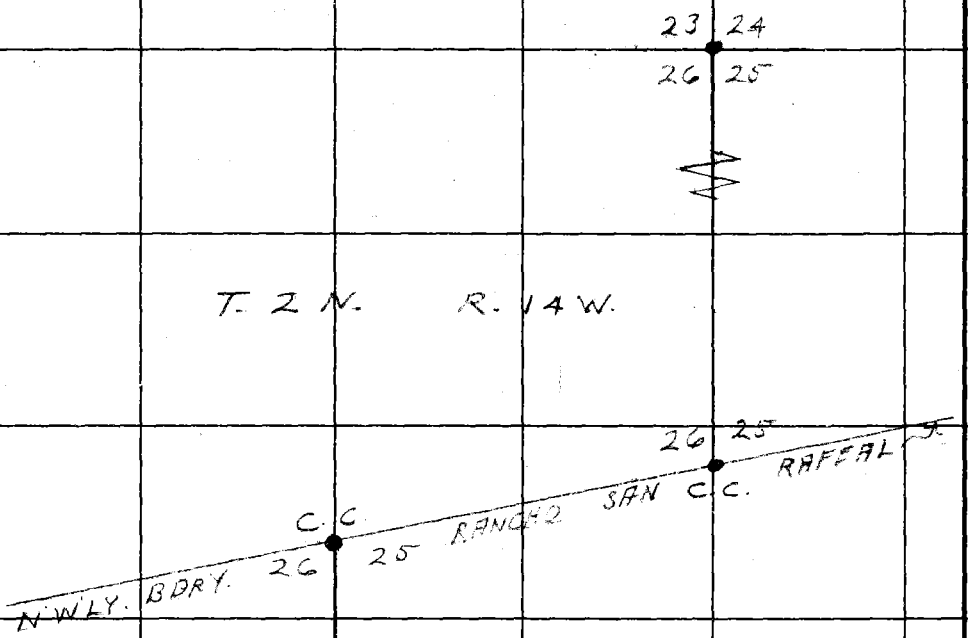
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

F. B. 499 PG. 172

INDEX



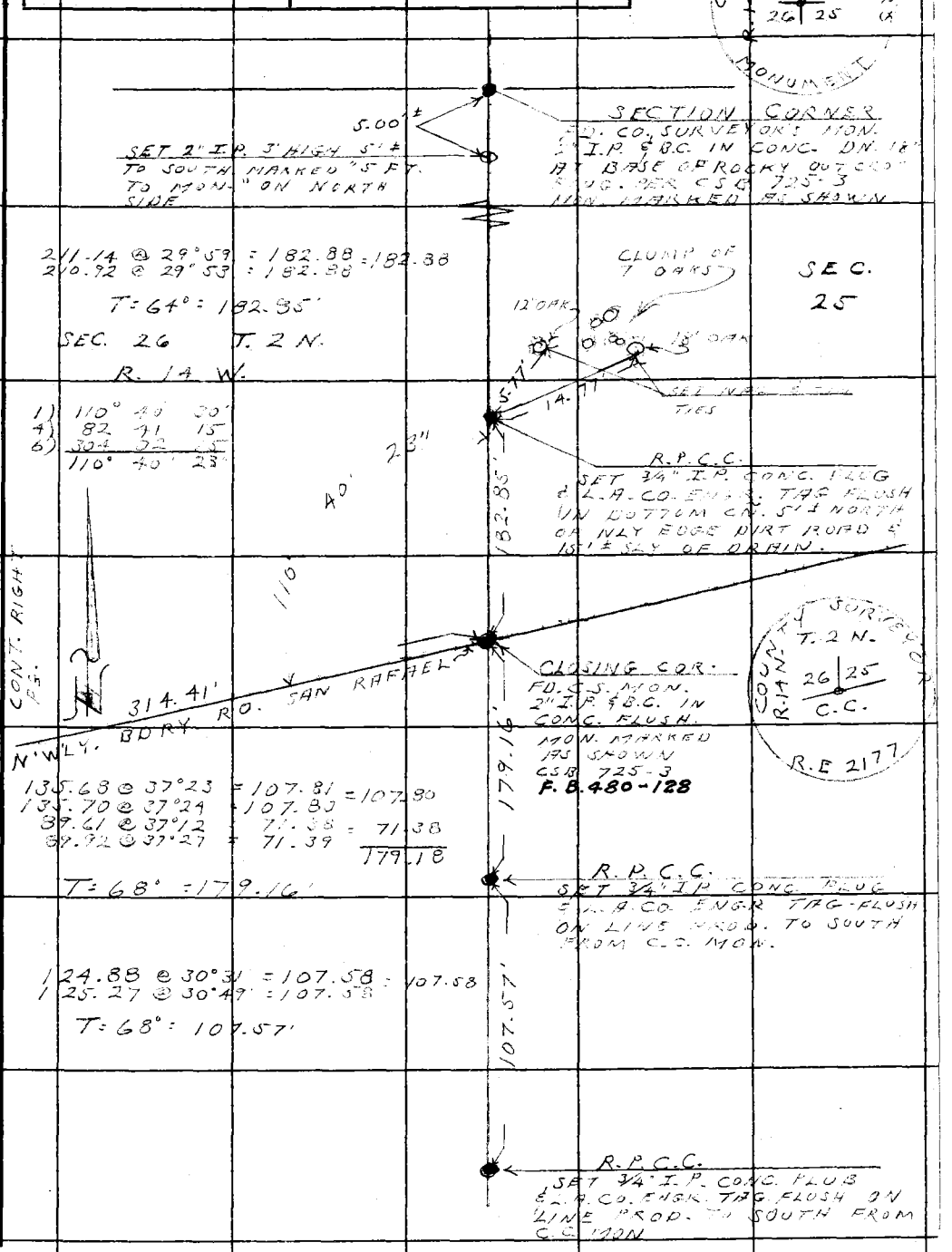
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN [illegible] Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 5-59
Date	Indexed K. C. Johnson

F. B. 499 PG. [illegible]



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 499 PG. 174

274.92 @ 27°07 = 244.70 = 244.70
274.69 @ 27°01 = 244.71
49.76 @ 16°37 = 47.68 = 47.68
49.89 @ 17°06 = 47.68
292.38

T = 94° = 292.40'

R.P.C.C.
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG UP 1" ON NLY. SLOPE OF CN. 25'± NLY. OF DRAIN & 25'± ABOVE BOT. DRAIN

292.40'

90°

314.41'

N.W'LY. BDRY. RANCHO SAN RAFAEL

COUNTY SURVEYOR
T. 2N.
R. 14 W.
C.C.
26 | 25
R.E. 2177

113.51

135.74 @ 33°16 = 113.50
135.89 @ 33°21 = 113.51

T = 92° = 113.51

SEC. 26 T. 2N. R. 14 W. SEC. 25

106.78 @ 7°43 = 105.81 = 105.81
106.90 @ 8°10 = 105.82
108.31 @ 0°38 = 108.30 = 108.30
108.30 @ 1 EV. = 108.30
100.77 @ 5°31 = 100.30 = 100.30
100.65 @ 1°43 = 100.31
314.41

T = 84° = 314.41

R.P.C.C.
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG UP 1" ON SLOPE SLY SIDE OF CN. 15'± SLY OF 10 FT. R.P.S TO SLOPE STAKES FOR TOP OF CUT

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

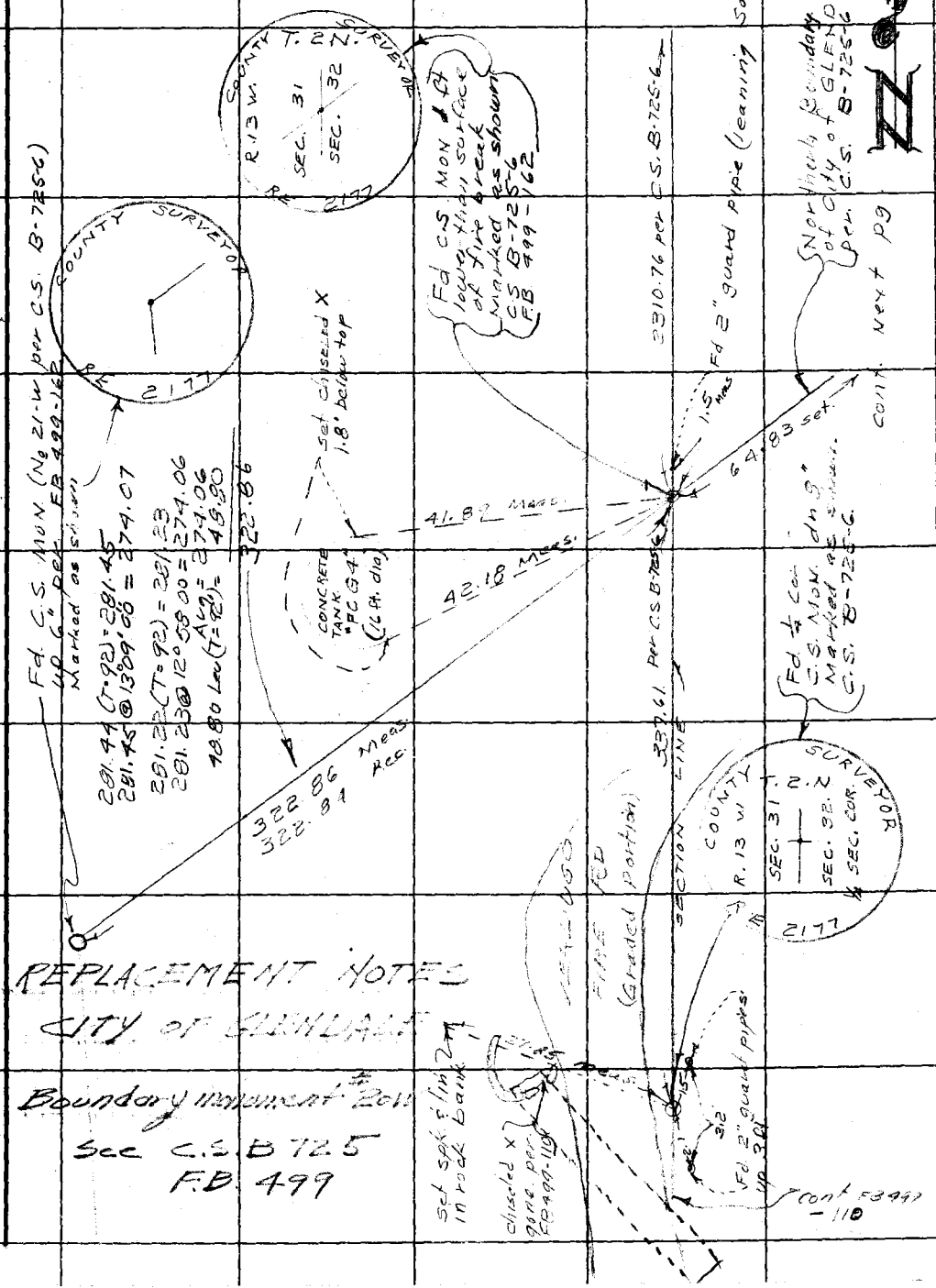
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

V. Beaudry Mts

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302 Tape 138 Std. 84 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 6-59
Date	Indexed A. C. Johnson

F. B. 499 PG. 175



REPLACEMENT NOTES
CITY OF GLENDALE

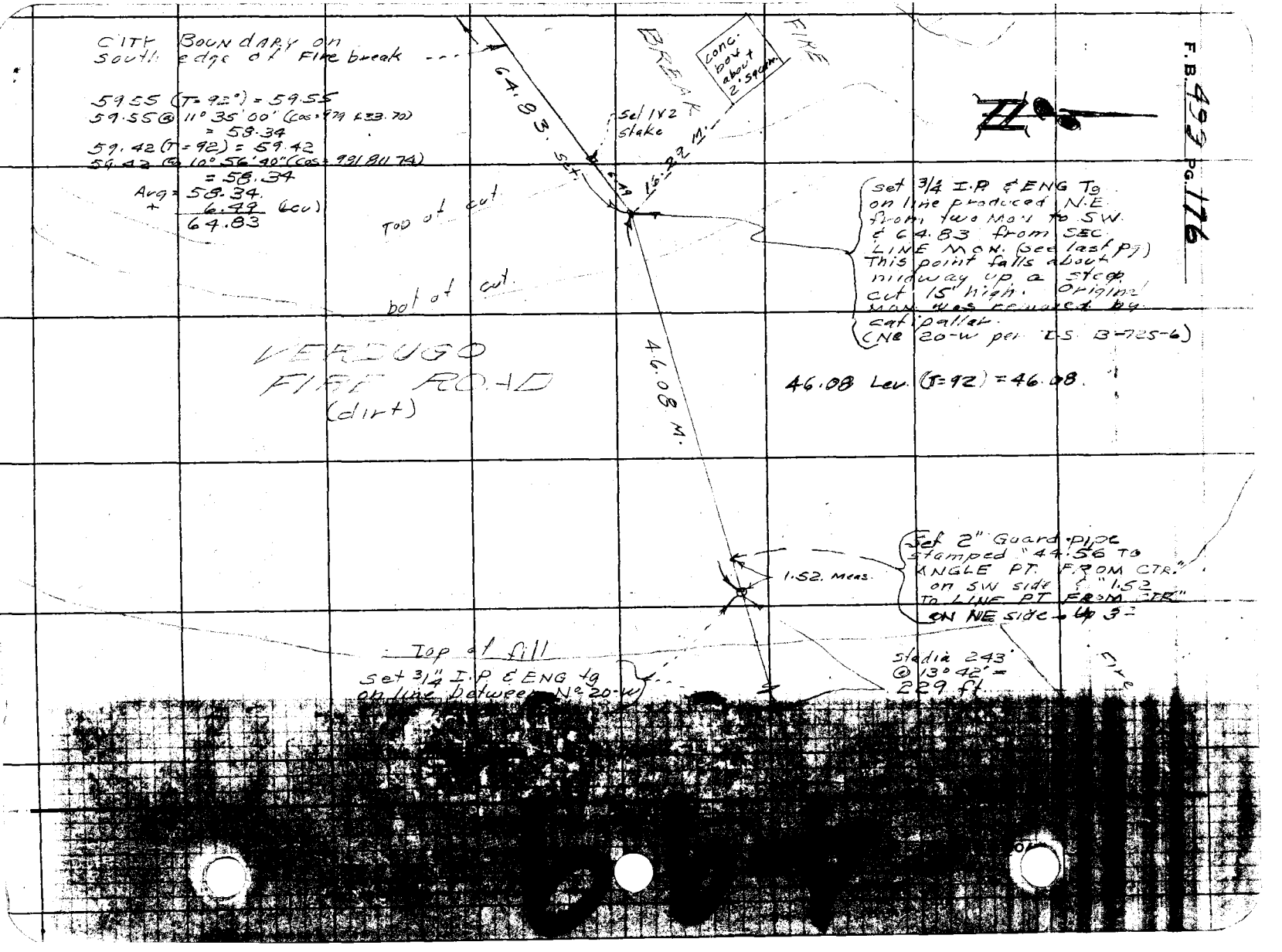
Boundary monument #20W
See C.S. B 725
F.B. 499

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53


F.B. 493 PG. 176
CITY BOUNDARY on
south edge of Fire break
59.55 (T=92°) = 59.55
59.55 @ 11° 35' 00" (Cos=979 ±33.70)
= 58.34
59.42 (T=92) = 59.42
59.42 @ 10° 56' 40" (Cos=981 811 74)
= 58.34
Avg = 58.34
+ 6.49 (Lev)
64.83
64.83 Set
Set 1x2 stake
16.22 M.
BREAK
FIRE
Conc. box about 2' sq cm.
Top of cut
bot of cut
VERDUGO
FIRE ROAD
(dirt)
46.08 M.
Set 3/4 I.P. & ENG Tg on line produced N.E. from two Mon to SW. & 64.83 from SEC. LINE MON. (see last pg) This point falls about midway up a steep cut 15' high. Original Mon was removed by cat pallet. (No 20-W per I.S. B-725-6)
46.08 Lev. (T=92) = 46.08.
1.52. Meas.
Set 2" Guard pipe stamped "44.56 TO ANGLE PT. FROM CTR." on SW side & "1.52 TO LINE PT FROM CTR" ON NE side - Up 3'
Top of fill
Set 3/4" I.P. & ENG tg on line between No 20-W
Stadia 243' @ 13° 42' = 229 ft.
Fire