Ck'd by

Survey of Farnsworth Park
W. O. 7165 Tape No. St'd. 63 °F
Surveyed by [illegible]
Notes " Date 12-16-49
Indexed A. C. Johnson 12-16-49

F. B. 505 Pg. 7

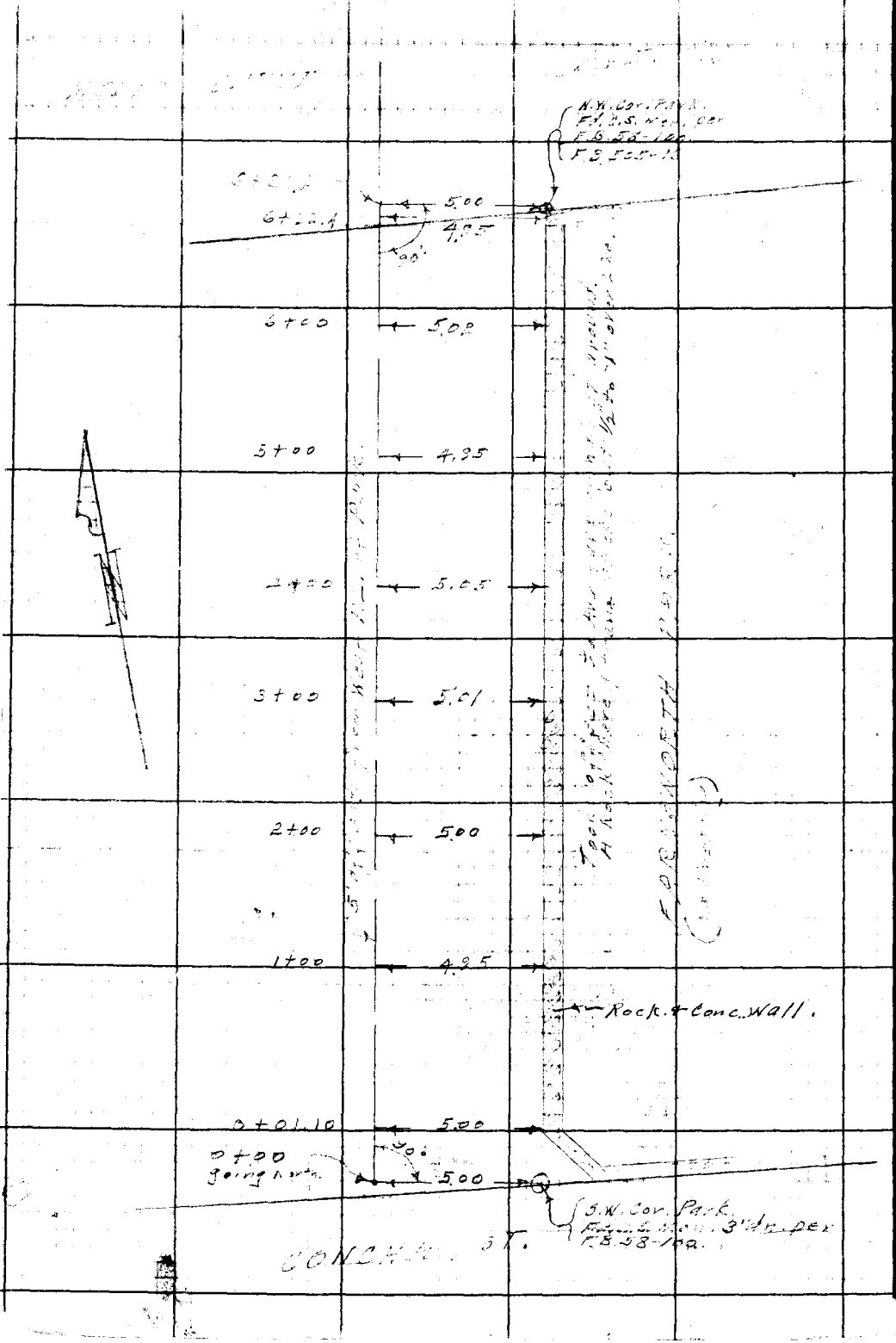
LOCATION OF
WEST WALL
OF
FARNSWORTH PARK
(ALTADENA PARK)
JN. 7165

12-16-49
[illegible]
[illegible]
[illegible]
[illegible]

505

Dun's reported Location of Wall as being
O.K. to Gerhardy of Park Dept.

F. B. 505 PG. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Smith, S.H. 11-10-32	Survey of Altadena Park
Map No.	W. O. 7165 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 11-1-32
Date	Indexed A. C. Johnson 11-4-32

F.B. 505 Pg. 9

Note: R.P. changed both location and grade of baseball diamond and eliminated tennis court – May 1933. (see L.B. 699-5 for further details).

SURVEY
for
BASEBALL DIAMOND
and
TENNIS COURT AREA

ALTADENA PARK
(old L.A. County Nursery)
W.O. # 7165

Party
Moore
Van Fleet
Fowler
Newman
Marks

For Grades see L.B. 699 – pp 5-22.

8786
7952
16738

8570
7952
16522

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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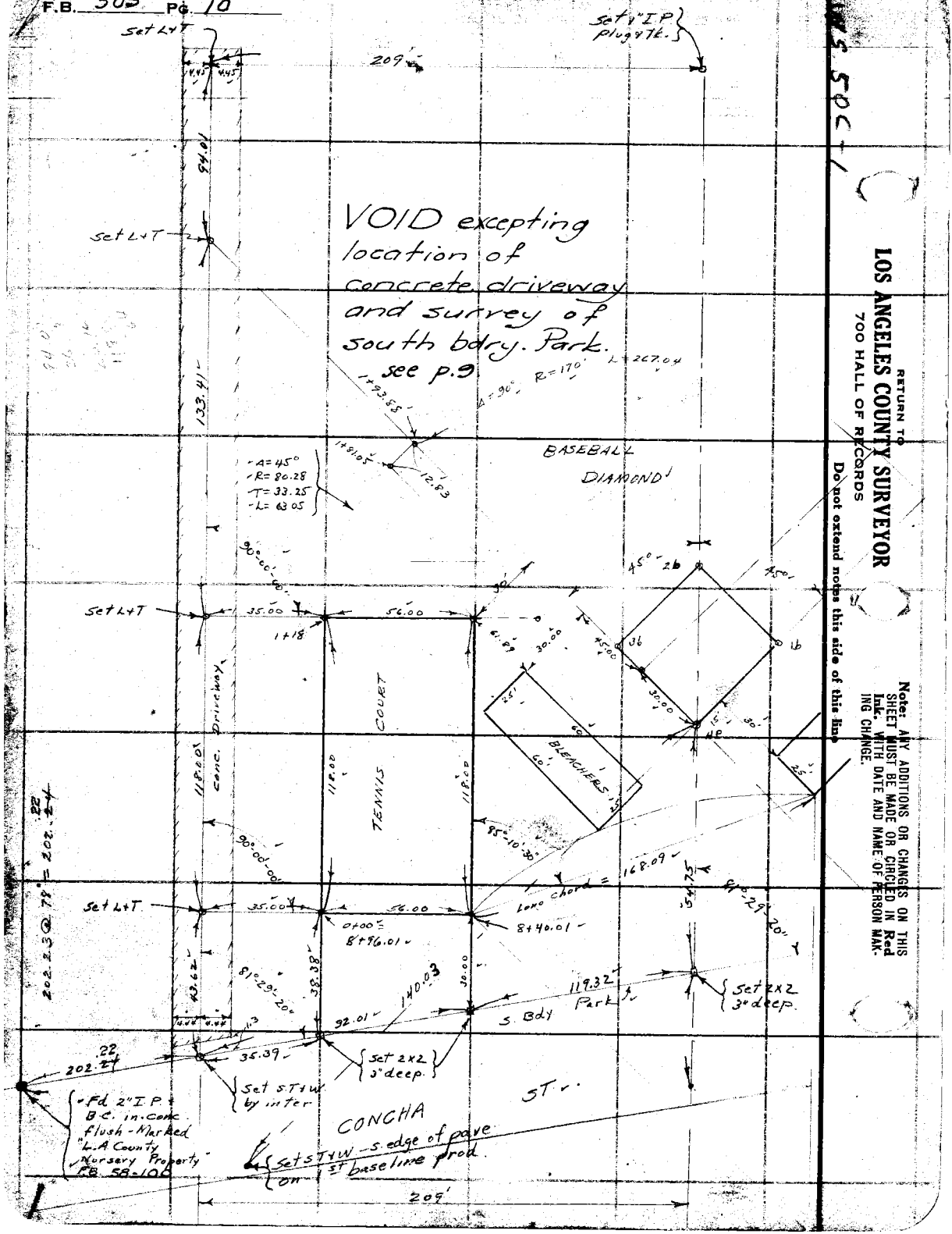
FORM 1477 10M 5-31

F.B. 505 Pg. 10



RETURN TO
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700 HALL OF RECORDS

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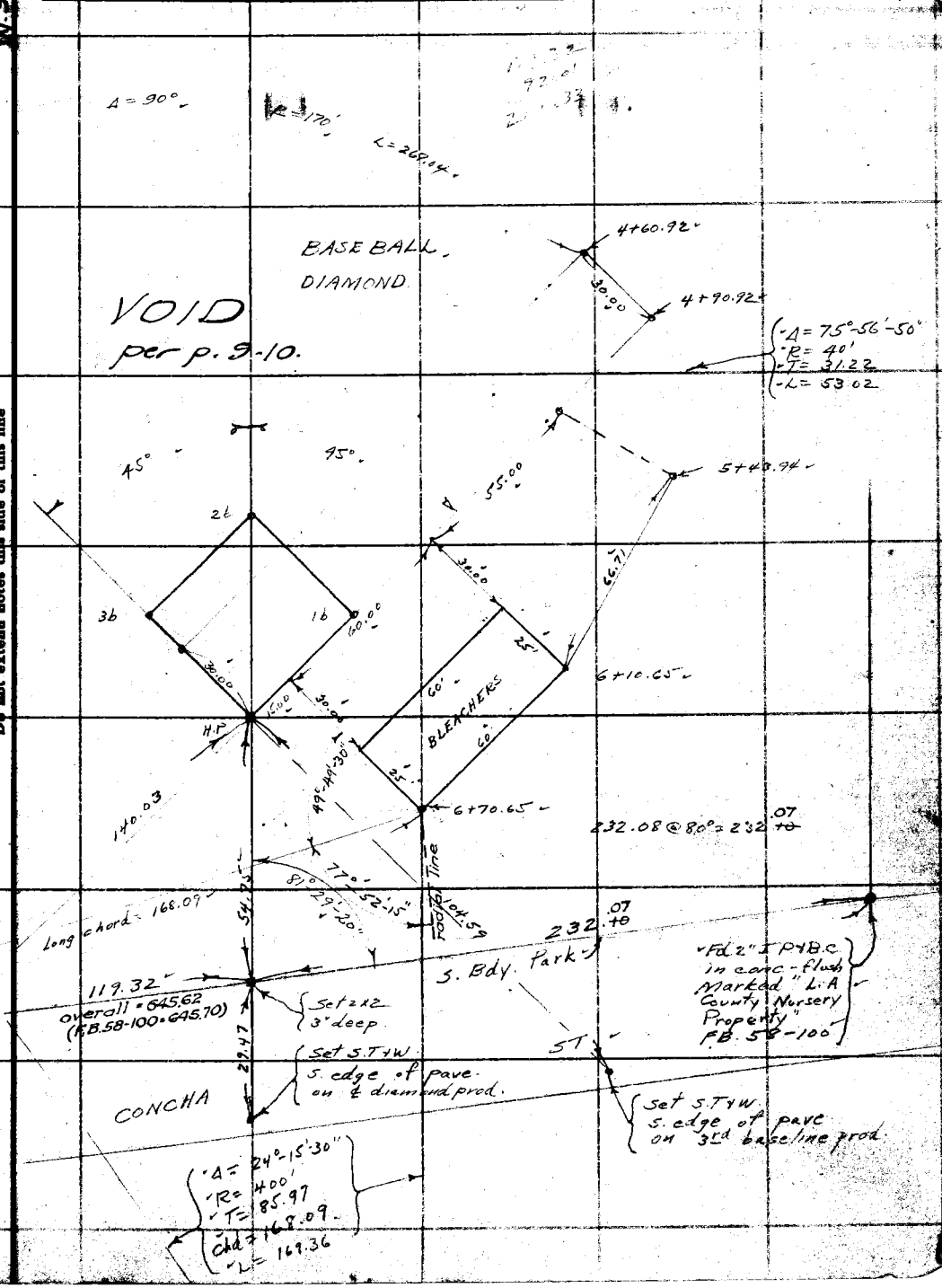
Notes Ck'd by Smith, J.H. 11-13-32	Survey of Altadena Park
Map No.	W. O. 7165 Tape No. St'd °F.
Office Work	Surveyed by V. D. Moore
Checked	Notes Moore Date 10-31-32
Date	Indexed A. C. Johnson

F.B. 505 Pg. 11

W.S. 50C-1



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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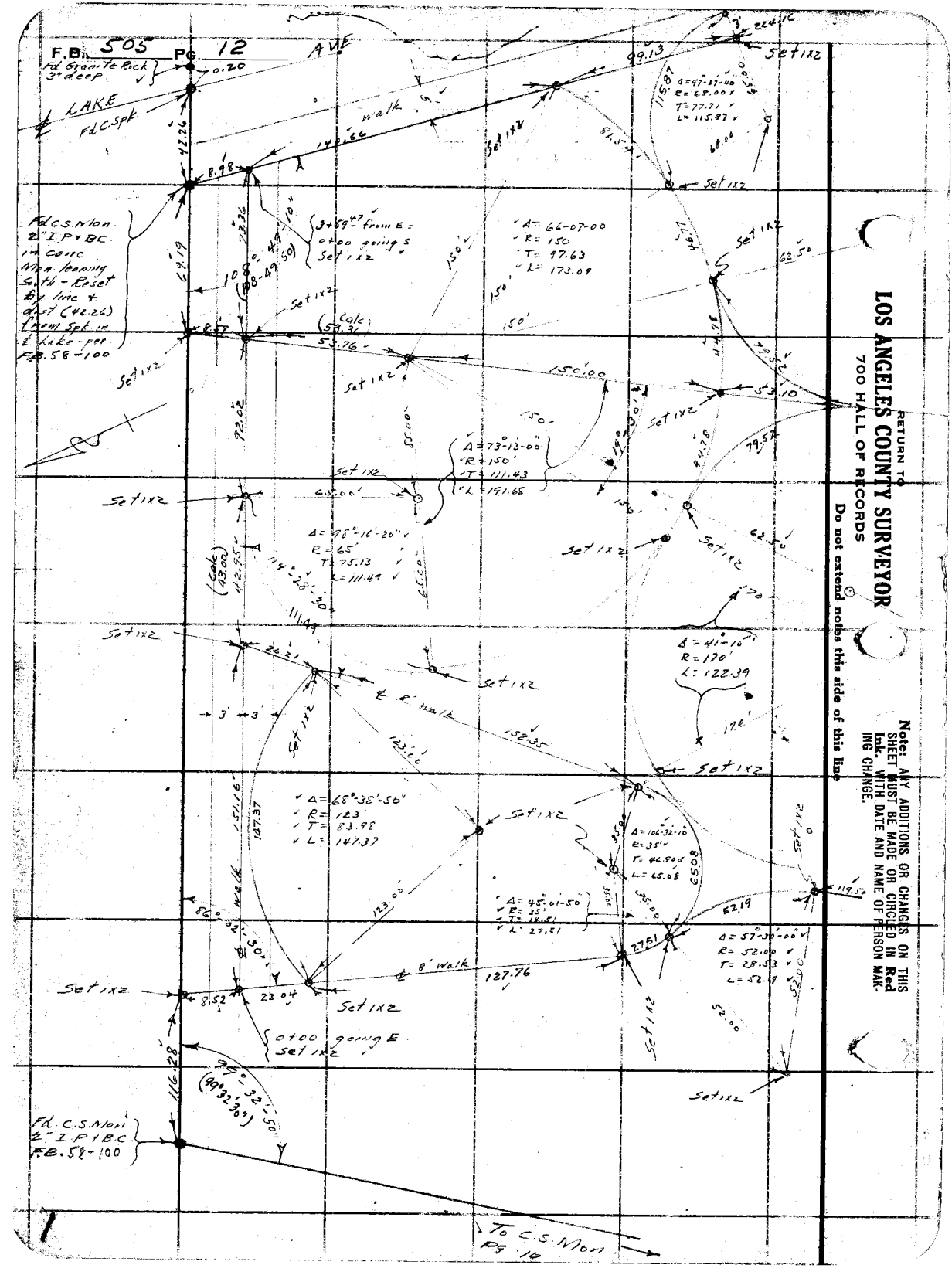
FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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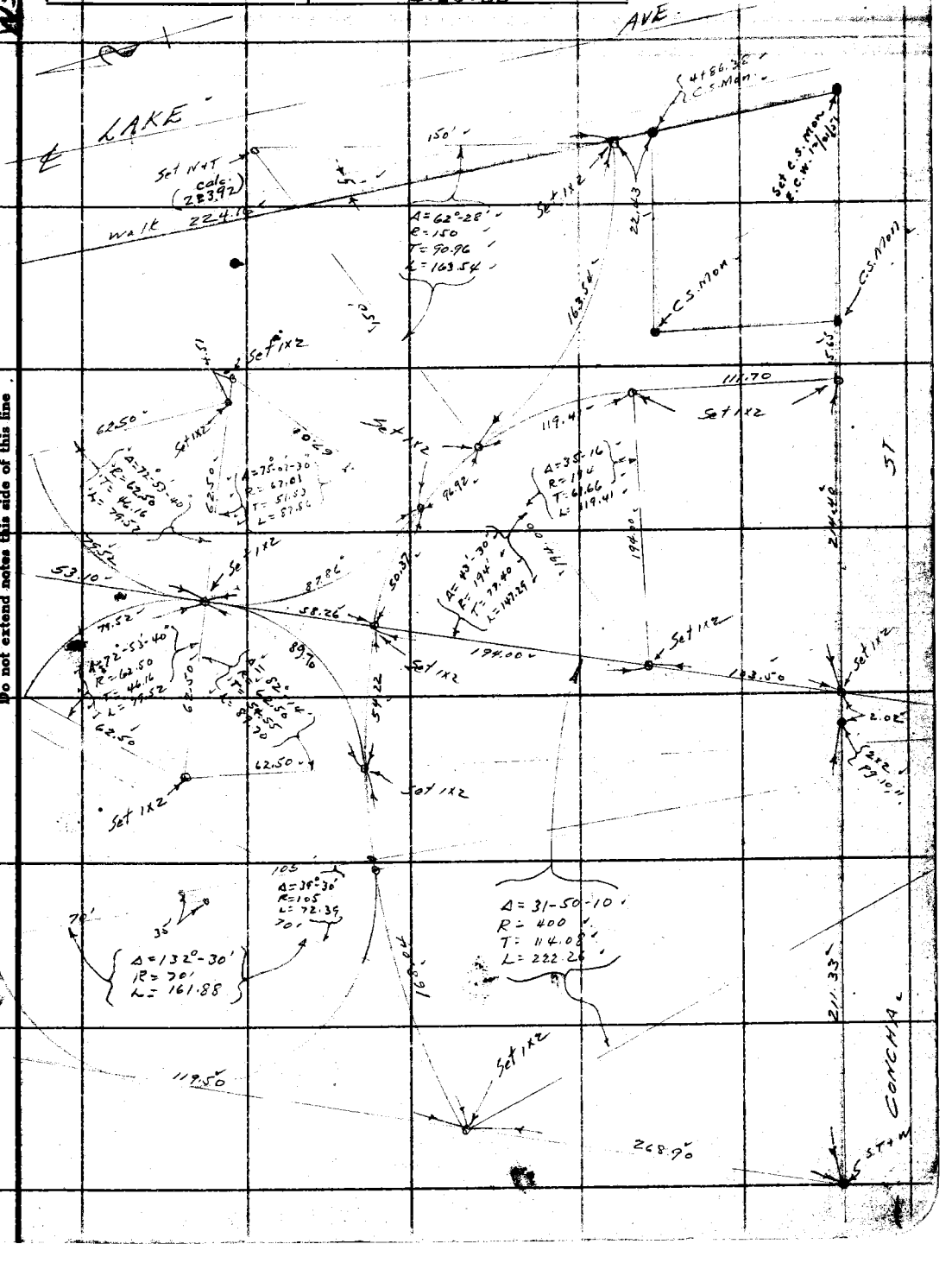
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Smith, J.H. 5-9-33	Survey of Altadena Park	F.B. 505 PG. 13
Map No.	W. O. 7165 Tape No. 7165 St'd 68 °F.	
Office Work	Surveyed by L. D. Moore	
Checked	Notes Moore Date 4-6-33	
Date	Indexed A. C. Johnson 4-20-33	

WS 50C-1



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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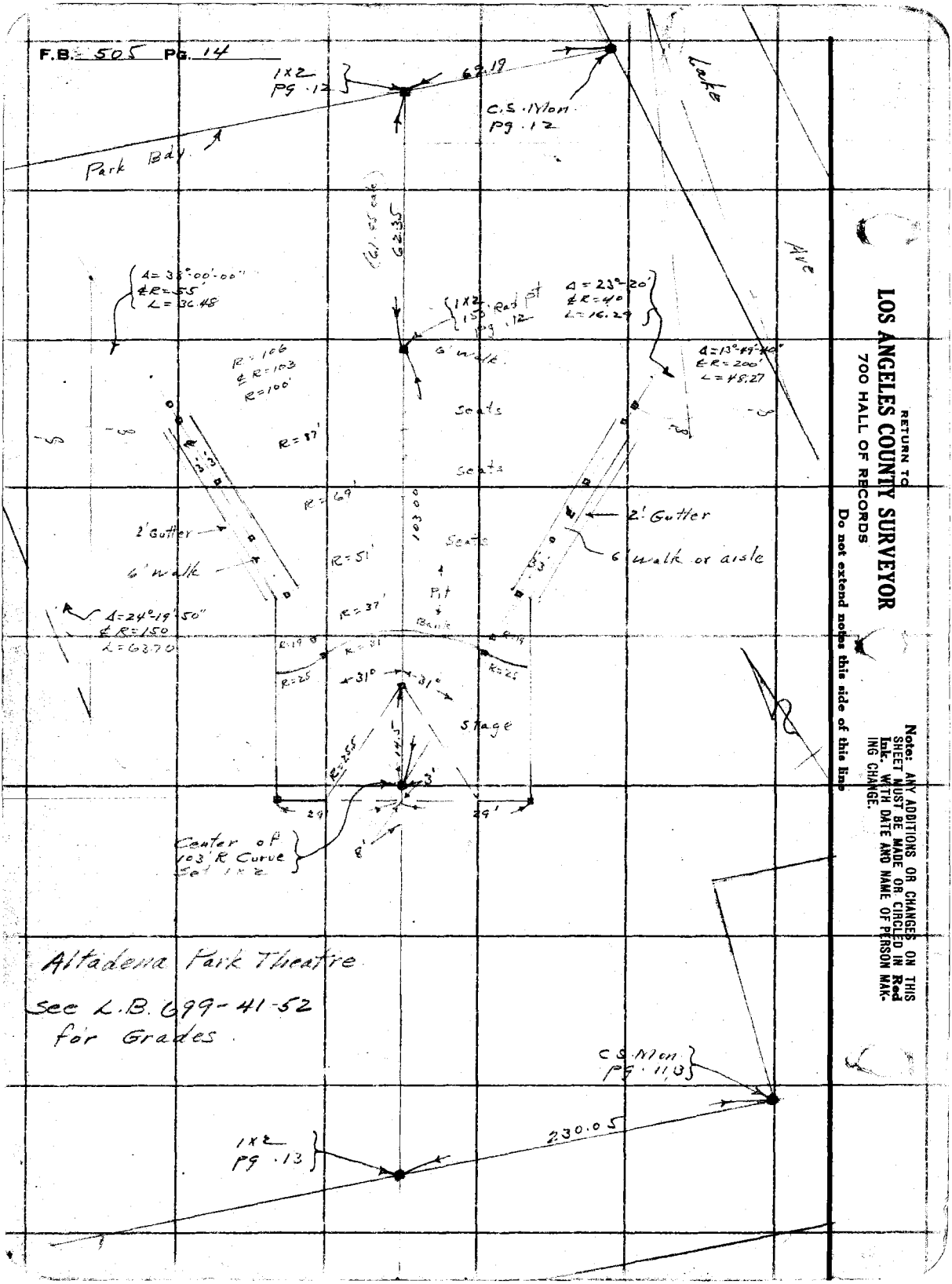
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg. 14



Altadena Park Theatre

See L.B. 699-41-52 for Grades.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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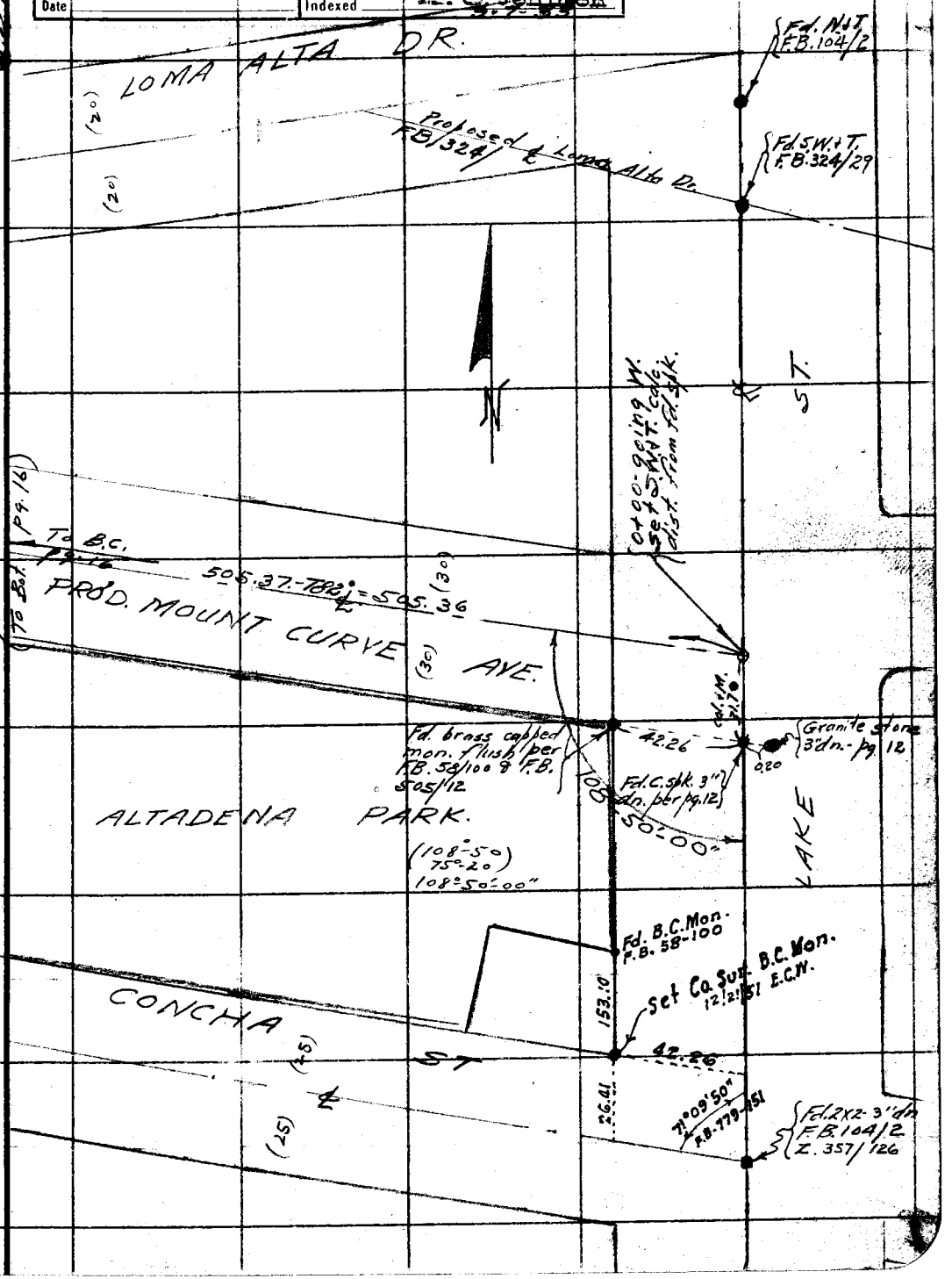
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Altedena Park.
Map No.	W. O. 7165 Tape No. 023 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 8/31/33
Date	Indexed A. C. Johnson

F.B. 505 Pg. 15



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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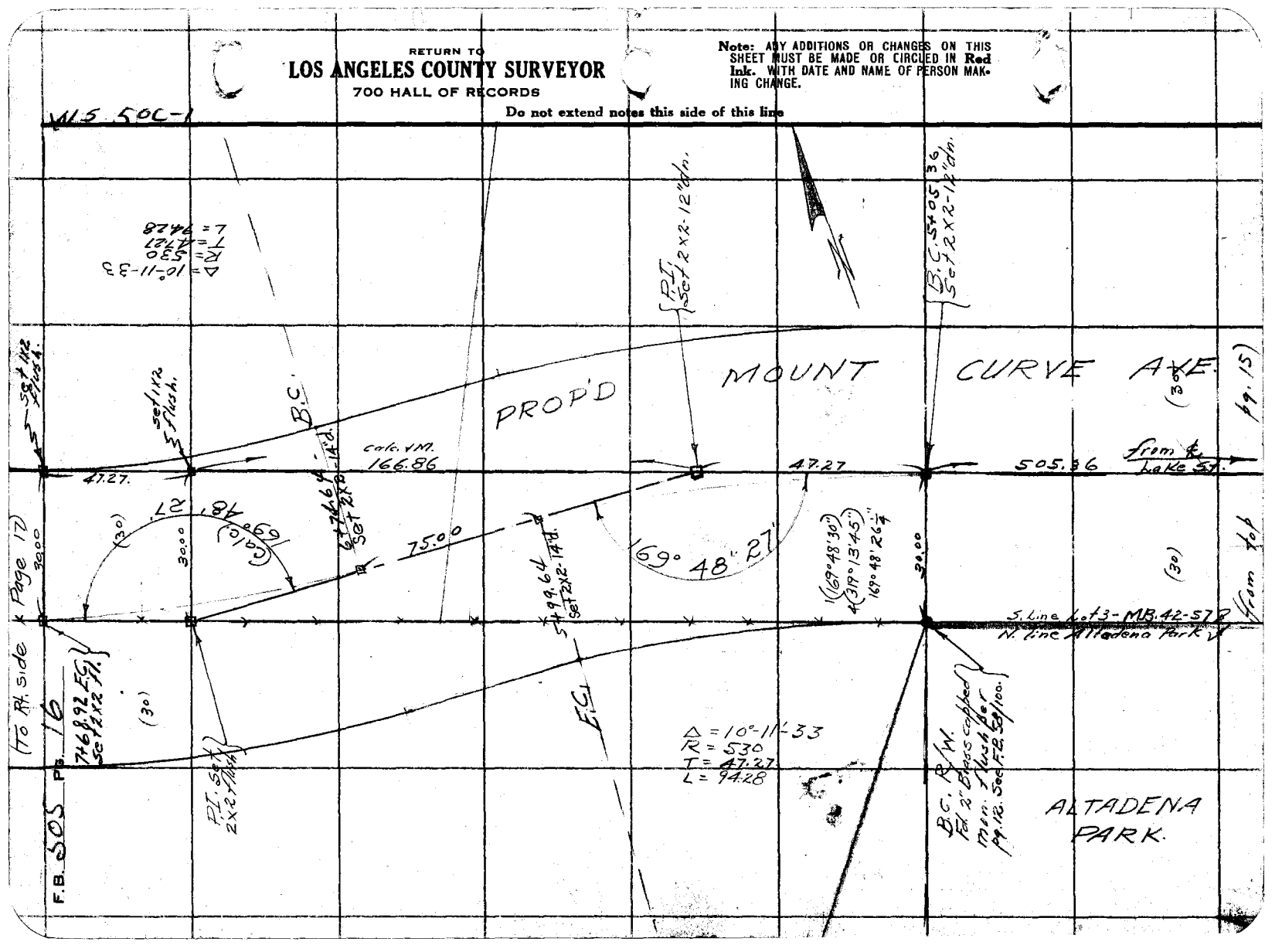
Do not extend notes this side of this line

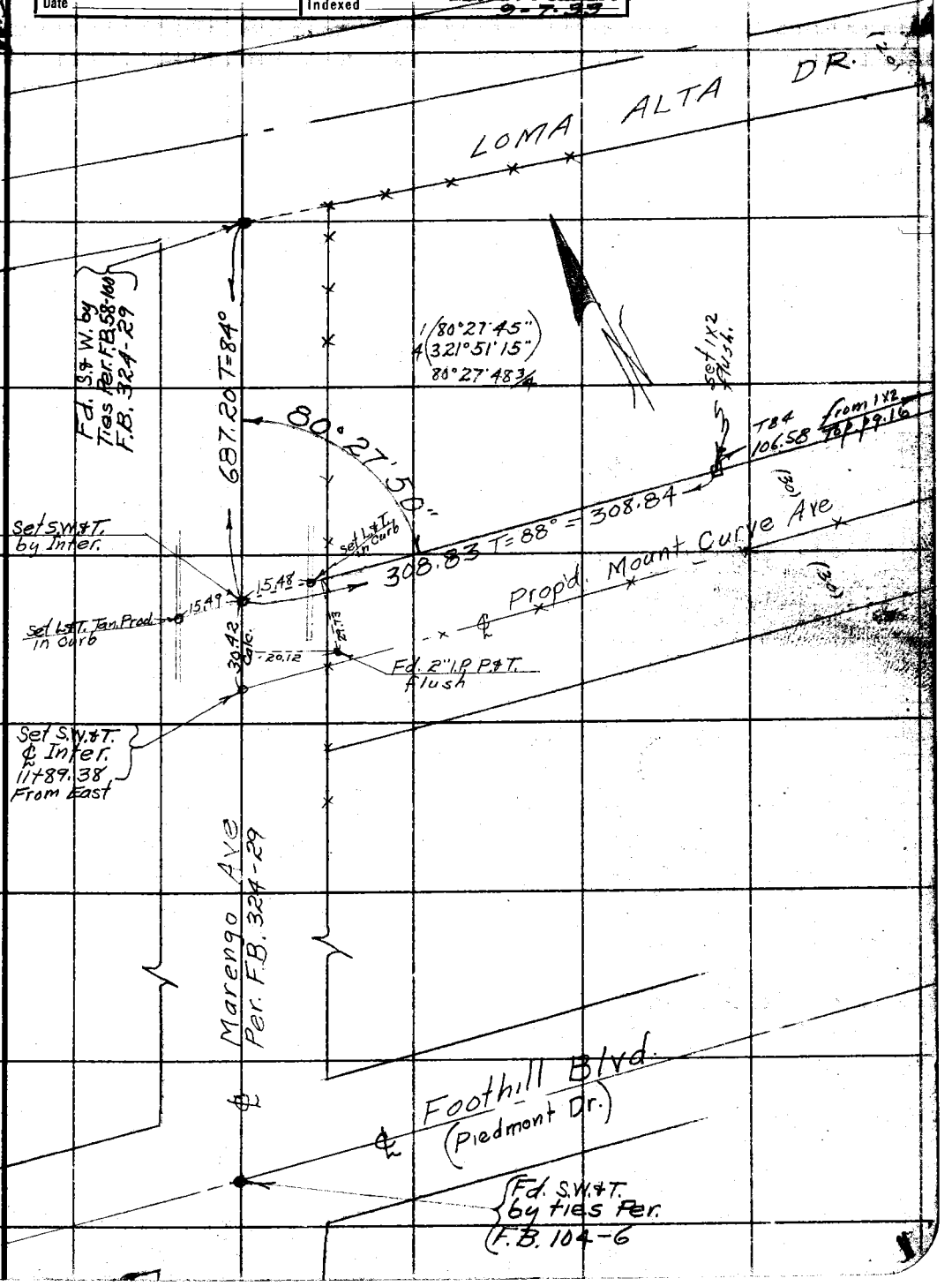
M.S. 50C-1



Notes Ck'd by	Survey of Altadena Park
Map No.	W. O. 7165 Tape No. 023 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes H. Martin Date 9-1-33
Date	Indexed A. C. Johnson 9-7-33

F.B. 505 Pg. 17

W.S. 50C-1



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. _____ Pg. 18

9565

8-30-40

1.56

3.52

96.06
65
.41

1.68

11.5

8.5

14'

13.

7 102
14.7

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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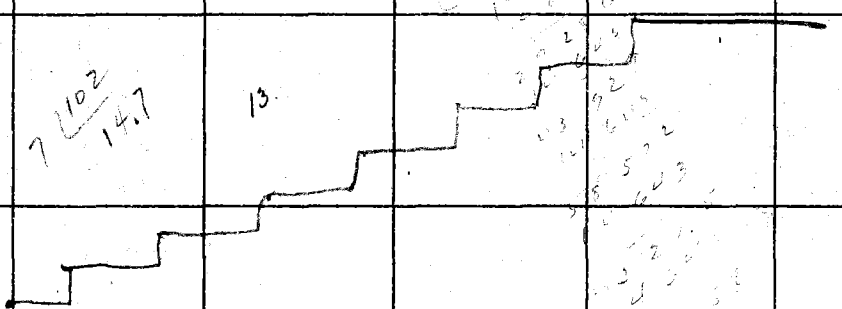

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	10 52	1640 85		1630 33	C.S. Mon - S.W. Cor. Altadena Park B.M. L.B. 172-139	
6+85.5			10 5	1630 4	S.W. Cor. Park - Top Stone Ditch	
			11 3	1629 6	8' R Top Drain	
			12 5	1628 4	8.5 R Bottom "	
			12 7	1628 2	14' R - Gutter	
			[illegible]	1631 9	10 L	
6+85.3			11 7	1629 2	[illegible] Bottom Stone Ditch	
6+87.3			11 7	1629 2	" " "	
6+87.5			10 5	1630 4	" Top " Bottom	
6+87.5			7 8	1633 1	" " Top Stone Wall	
			7 5	1633 4	10' L " "	
			10 5	1630 4	8' R	
			12 [illegible]	1628 3	12' R gutter	
7+00			9 7	1631 2	P.L. Bottom Stone wall	
			7 3	1633 6	P.L. - Top " "	
			7 3	1633 6	2.5 L "	
			6 9	1634 0	10' L - T.S.	
			4 6	1636 3	23' L	
			9 9	1631 0	7.5 R	
			12 3	1628 6	13.5 R - gutter	

[illegible] S. Line - Altadena Park =
N. Line - Concha St. - Stationing is Rd. Dept.
[illegible] East

Profile No. ____ Notes Red. ____ Platted [illegible] TERRY Job No. 7165 Division No. ____ E.B. 505 Pg. 21
X-Sec. No. ____ Date ____ Date AUG 4 1936 Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date JUL 30 1936 Date ____ Map No. ____ Indexed E. C. Johnson Date 7-30-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
7+50		1640 85	82	1632 7	P.L. Bott. stonewall	
			64	1634 5	P.L. Top " "	
			64	1634 5	2.5 L " " "	
			60	1634 9	5' L - T.S	
			22	1638 7	19' L - T. Bank	
			21	1638 8	30' L	
			86	1632 3	7' R	
			111	1629 8	13' R gutter	
8+00			67	1634 2	P.L. - Bott. stonewall	
			55	1635 4	P.L. Top " "	
			55	1635 4	2.5 L " " " + T.S	
			22	1638 7	12' L - T. Bank	
			19	1639 0	26' L	
			72	1633 7	7' R	
			101	1630 8	13' R - gutter	
8+23			66	1634 3	P.L. - Bott. stonewall	
			48	1636 1	P.L. Top "	
			48	1636 1	2.5 L " " + T.S	
			20	1638 9	9' L - T. Bank	
			19	1639 0	20' L " "	
			68	1634 1	6' R	

EB. 685 P.G. 22 Job. No. 7165 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of ALTADENA PARK Date ____ Date AUG 1 1936 No. ____
Survey by L.D. MOORE Notes L.D.M. Notes Chkd. R. S. B. Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date JUL 30 1936 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
8+54		1640.94	53	1632 6'	12' R - Driveway
8+93			68	1634 1'	P.L. - end. conc. drive
			54	1635 5'	13' L edge " "
			81	1632 8'	12' R Driveway
9+00			61	1634 8'	P.L.
			46	1636 3'	13' L
			75	1633 4'	6' R
			80	1632 9'	12' R
9+07			58	1635 1'	P.L.
			40	1636 9'	14' L
			66	1634 3'	7' R
			80	1632 9'	12' R - gutter
9+28			53	1635 6'	P.L. - Begin. + Bot. Stonewall
			36	1637 3'	P.L. " Top "
			36	1637 3'	2.5 L " " "
			32	1637 7'	20' L
			56	1635 3'	7' R
			77	1633 2'	12 R - gutter
9+50			50	1635 9'	P.L. - Bot. Stonewall
			30	1637 9'	P.L. - Top " "
			30	1637 9'	2.5 L - " " "

B.505 P.G. 24 Job. No. 7165 Division No. Notes Red Plotted C. J. TERRY Profile
Survey of ALTADENA PARK Date AUG 1 1936 No.
Survey by L.U. MOORE Notes L.U.M. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date JUL 30 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
8+23		1640 85	94	1631 5	14' R gutter	
8+31			63	1634 6	PL - Bot. stone wall	
			47	1636 2	PL Top " "	
			47	1636 2	2.5 L " " " T.S.	
			35	1637 4	17' L	
			69	1634 0	7' R	
			93	1631 6	14' R gutter	
T.P.	3 26	1640 94	3 17	1637 68		
8+52			60	1634 9	PL - Bot + end stone wall	
			40	1636 3	PL Top " "	
			46	1636 3	2.5 L " " "	
			52	1635 7	[illegible]	
			36	1637 3	18' L	
			64	1634 5	5' R	
			92	1631 7	15' R gutter	
8+72			62	1634 7	PL	
			42	1636 7	14' L	
			66	1634 3	3' R	
			84	1632 5	11' R gutter	
8+84			69	1634 0	PL - end conc. drive	
			54	1635 5	15' L - edge " "	

Profile No. ____ Notes Red. ____ Platted C. J. TERRY Job No. 7165 Division No. ____ E.B. 605 PG. 83
Date ____ Date AUG 4 1936 Survey of ALTADENA PARK
X-Sec. No. ____ Notes Chkd. L. S. Checked ____ Survey by L.D. MOORE Notes L.D.M. Date 7-29-36
Date 11 [illegible] 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1640 94	35	1637 4	12' L	
			28	1638 1	20' L	
			6[illegible]	1634 [illegible]	8' R	
			[illegible]	1633 [illegible]	12' R [illegible]	
T.P.	9 58	1640 1[illegible]	2 34	1638 60		
9+74			116	1636 6	[illegible]	
			98	1638 4	" Top "	
			95	1638 4	25 L " "	
			102	1638 0	3' L	
			[illegible]	1638 0	14' L [illegible]	
			[illegible]	1638 [illegible]	[illegible]	
			1[illegible]	1635 4	10' R - [illegible] 12" [illegible]	
			140	1634 2	10' R [illegible]	
			14[illegible]	1634 [illegible]	1[illegible] [illegible]	
10[illegible]			109	1637 3	[illegible]	[illegible] all
			[illegible]	1639 [illegible]	" [illegible]	
			[illegible]	1639 [illegible]	[illegible]	
			96	1638 6	[illegible]	
			[illegible]	1638 3	[illegible]	
			[illegible]	1639 2	[illegible]	
			118	1636 4	9' R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7165 Division No. ____ F. B. 505 PG. 25

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by ____ Notes ____ Date ____

Date [illegible] Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1648 18	136	1634 6	13'R gutter	
10+50			101	1637 1	PL - Bot. [illegible]	
			81	1640 1	[illegible]	
			81	[illegible] 1	[illegible]	
			81	1641 1	12'L - T.S.	
			00	1648 2	45'L - Top bank	
			00	1648 2	50'L	
			113	[illegible] 7	9'R	
			129	[illegible] 5	13'R gutter	
T.P.	790	1648 66	742	1641 75		
10+87			107	1638 0	PL - Bot. Basin Return stonewall	
			78	1640 9	PL Top " "	
			78	1640 9	2.5'L " " "	
			73	1641 4	15'L T.S.	
			06	1648 1	36'L T.B.	
			06	1648 1	45'L	
			118	1636 9	[illegible]	
			103	1636 4	15'R gutter	
11+00			[illegible]	1638 3	PL + edge-stonewall	
			103	1638 4	5'L - Back "	+ Bot. 1st step
			71	1641 6	12'L - front edge landing	5 risers

F. B. 505 PG. 76 Job No. 2165 Division No. Notes Red. Plotted AUG 1 1936 Profile No.
Survey of ALTADENA PARK Date Date X-Sec.
Survey by L.D. MOORE Notes L.D.M. Notes Chkd. Checked
Indexed A. C. Johnson Date Date JUL 30 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+00		1648 6	[illegible]	[illegible]	16 L - Back [illegible]	
			38	1644 9	32 L - Front "	" (5 risers
			38	1644 9	[illegible] Back "	"
			[illegible]	1648 1	33 L Top of steps	(2 risers
			120	1636 7	13' P - gutter	
[illegible]			[illegible]	[illegible] 5	P.L. + Begin return [illegible]	
			74	1641 3	"	
			74	1641 3	[illegible] "	
			[illegible]	[illegible] 6	11' L [illegible]	
			06	[illegible]	34 L [illegible]	
			112	[illegible]	9' R	
			121	[illegible] 6	12 P [illegible]	
11+[illegible]			[illegible]	[illegible] 1	P.L. [illegible]	
			[illegible]	[illegible] 5	[illegible]	
			[illegible]	1641 5	[illegible]	
			65	1642 2	[illegible]	
			[illegible]	1642 9	[illegible] - BK	
			68	1647 9	34 L [illegible]	
			[illegible]	[illegible] 3	6' R	
			114	1637 3	13' R gutter	
T.M.	11 97	1657 24	9 39	[illegible] 27		

✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 505 PG. 27
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. S. B. Checked ____ Survey by ____ Notes ____ Date ____
Date JUL 3 1936 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
11+50		*1651 2"	112	[illegible]	PL	
			110	[illegible]	3'L - T.S	
			75	[illegible]	9'L	
			73	[illegible]	14'L	
			31	[illegible]	33'L - T.S	
			30	[illegible]	40'L	
			124	[illegible]	7'R	
			136	[illegible]	13'R - gutter	
12+00			99	[illegible]	PL	
			99	[illegible]	3'L - T.S	
			83	[illegible]	7'L	
			74	[illegible]	22'L	
			25	[illegible]	47'L	
			102	[illegible]	6'R	
			122	[illegible]	13'R [illegible]	
12+50			88	[illegible]	PL	
			86	[illegible]	[illegible]	
			71	[illegible]	9'L - T.S	
			70	[illegible]	22'L	
			93	[illegible]	7'R	
			112	[illegible]	13'R - gutter	

F. B. 505 Pg. 28 | Job No. 765 | Division No. | Notes Red. | Plotted C. J. [illegible] | Profile No.
Survey of Altadena Dade | Date | Date AUG 1 1936 | X-Sec. No.
Survey by L.D. Moore | Notes LEV. | Notes Chkd. R. S. D. | Checked
Indexed A. C. Johnson | Date | Date [illegible] 1936 | Date | No.

Form 307 5M 10-34

PLEASE RETURN TO
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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1651.24				
T.P.	5 37	1649 08	7 53	1643 71		
13+00			57	1643 4	P.L.	
			58	1643 3	4' L - T.S.	
			47	1644 4	7' L - T.B.	
			38	1645 3	22 L	
			66	1645 5	7.5 R	
			79	1641 2	12.5 R - gutter	
13+31.5			47	[illegible]	P.L. - S.E. Cor Park	
			38	[illegible]	16' L	
			54	[illegible]	7 R	
			72	[illegible]	13 R - gutter	
T.P.	6.22	1643 15	2.15	1646 93		
Rd. Dest. BM#5			4 47	1648 68	BM#5 — L+T. in E. Curb return N.E. Cor. Concha & Lake. L.X. 146.2 EN = 1648.66	

Profile No. ____ Notes Red. ____ Platted C. J. TERRY Job No. 7165 Division No. V E.B. 505 Pg. 39
X-Sec. No. ____ Date ____ Date AUG 1 1936 Survey of Alhadena Park
Notes Chkd. R. S. Checked ____ Survey by ____ Notes ____ Date 7-29-36
Date JUL 30 1936 Date ____ Map No. ____ Indexed A. C. Johnson

[illegible] 525 P.G. 30 | Job. No. 7165 | Division No. V | Notes Red | Plotted C. J. TERRY | Profile

Survey of Altadena Park | Date | Date AUG 1 1936 | No.

Survey by Moore | Notes Moore | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	S.D.	H.D.	V.A.	R	V.D.

Form 307 5M 11-35

PLEASE RETURN TO
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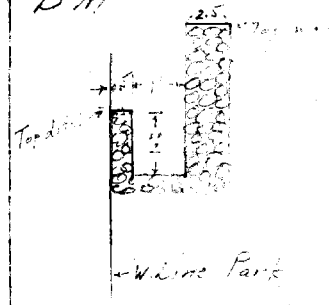
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	11 18	1641 51		1630 33	BM –	
						
0+00			11 2	[illegible]	SW Cor. Park + Top [illegible]	
			8 4	1633 1	1.5 R – Top wall	
			8 [illegible]	1633 1	4.0 R " "	
			10 7	1630 8	10' L	
0+12			9 5	1632 0	P.L. + T. ditch	
			76	1633 9	1.5 R T. wall	
			76	1633 9	4.0 R " "	
			73	1634 2	15' R	
+28			96	1631 9	10 L	
			84	1633 [illegible]	P.L. + T. ditch	
			63	1635 2	1.5 R + T. wall	
			63	1635 2	4.0 R " "	
			62	1635 3	7 R – T.S.	
			30	1638 5	15 R – T.B.	
			27	1638 8	20' R	

Profile No. ____ Notes Red R. S. B. Plotted ____ Job No. 2165 Division No. V
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date 7-29-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 505 Pg. 31

Form 307 5M 11-35

PLEASE RETURN TO
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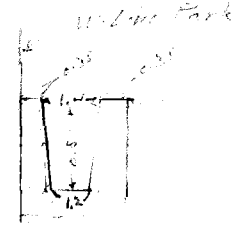
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
0+28		1641 51	86	1632 9	10' L
0+56			66	34 9	P.L. - T ditch
			49	36 6	1.5 - T wall
			49	36 6	4.0 [illegible] 4 T.S.
			24	39 1	[illegible] T.B.
			24	39 1	[illegible]
			62	34 7	10' L
0+73			44	37 1	P.L.
			31	38 4	1.5 R - End 2.5 wall - Begin 1' wall
			31	38 4	4.0 R
			26	38 7	10' R
			19	39 6	25 R
			42	37 3	10' L
1+00			15	40 0	P.L. + T ditch
			09	40 6	2' R " "
			08	40 7	20' R
			12	40 3	10' L
T.P.	11 13	1652 50	014	1641 37	
1+24			93	43 2	P.L. + Begin [illegible] conc flume
			93	43 2	2' R " " "
			101	42 4	20' R
			93	43 [illegible]	10' L



F. B. 505 PG. 32
Job No. 7165 Division No. V Notes Red. K. S. B. Plotted C. J. TERRY Profile
Survey of Altadena Park Date JUL 31 1936 Date [illegible] No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date [illegible] Date [illegible] No.

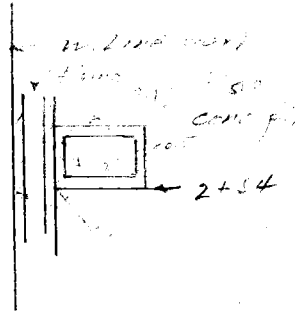
Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
11 50		1652 50	72	1645 3	P.L + T flume	
			72	45 3	2' R " "	
			57	45 8	20' R	
			71	45 4	10' L	
2+00			27	49 8	P.L + T flume	
			27	49 8	2' R " "	
			29	49 6	R	
			23	50 2	10' L	
T P	1 24	1663 50	018	1652 32		
2+50			85	55 1	P.L + T flume	
			85	55 1	2' R " "	
			77	56 4	13' R	
			74	56 2	20' R	
			84	55 2	10' L	
3+00			33	60 3	P.L + T flume	
			33	60 3	2' R "	
			60	62 [illegible]	8' R	
			13	62 3	20' R	
			37	59 [illegible]	10' L	
T P	1 [illegible]	1675 25	002	1663 54		



Profile No. ____ Notes Red R. S. G. Plotted ____ Job No. 7165 Division No. V
Date JUL 6 1936 Date 8 [illegible] 1936 Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date JUL [illegible] Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 505 Pg. 33

F. B. 505 PG. 34

Job No. 7165 Division No. ✓

Survey of Altadena Park

Survey by [illegible] Notes [illegible]

Indexed A. C. Johnson Date

Notes Red. R. S. B. Plotted C. J. TERRY

Date JUL 31 1936 Date

Notes Chkd. S. B. Checked

Date JUL 31 1936 Date

Profile No.

X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]		1675.25	10.1	1665.2	[illegible] Flume
			10.1	65.2	[illegible]
			[illegible]	69.2	5 [illegible]
			6.3	69.1	13 R
			11.2	63.5	23 R
			[illegible]	63.6	32 [illegible]
			1.3	64.[illegible]	10 [illegible]
[illegible]			[illegible]	6[illegible]	[illegible] Flume
			[illegible]	6[illegible]	7 R
			2.3	73.[illegible]	[illegible] R
			2.4	7[illegible]	18 R
			[illegible]	7[illegible]	[illegible] R
			[illegible]	70.[illegible]	28 R
			6.2	6[illegible]	10 [illegible]
T.P. 44+48	9.30	1684.36	[illegible]	[illegible]	
			[illegible]	[illegible]	[illegible] Flume
			[illegible]	7[illegible]	[illegible]
			6.[illegible]	77.3	[illegible]
			[illegible]	7[illegible]	[illegible]
			10.2	7[illegible]	[illegible]
			10.[illegible]	7[illegible]	[illegible]
			[illegible] 2	73.2	[illegible] ✓

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1650 36	67	1677 7	PL	
			58	78 6	28' R	
			63	78 1	10' L	
[illegible]			41	80 3	PL & Bot [illegible]	
			21	[illegible]	PL & [illegible]	
			21	[illegible]	[illegible]	
			21	[illegible]	12' R	
			34	[illegible]	10' R Bot	
			34	[illegible]	20' R	
			36	[illegible]	10' L	
[illegible]	[illegible]	1694 63	054	[illegible]		
[illegible]			123	[illegible]	PL	
			94	[illegible]		
			[illegible]	[illegible]		
			81	[illegible]	16' R	
			79	[illegible]	22' L	
			118	[illegible]	[illegible]	
[illegible]			108	[illegible]	[illegible]	
			[illegible]	[illegible]		
			[illegible]	[illegible]	[illegible]	

Profile No. ____ Notes Red. S. B. Plotted [illegible] Job No. [illegible] Division No. [illegible]
Date [illegible] Date [illegible] Survey of ____
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by ____ Notes ____ Date ____
Date [illegible] Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 505 Pg. 35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
5+60		[illegible]	75	1685.8	4' R
			62	[illegible]	10' R
			60	88.6	20' R
			109	[illegible]	[illegible]
5+80			94	85.2	P.L. + Bot. Stonewall + T.S.
			74	87.2	" Top "
			74	87.2	2' R " "
			55	[illegible]	10 R
			52	[illegible]	20 R
			51	87.5	6' L - Top [illegible]
			[illegible]	[illegible]	10' L
6+00			[illegible]	[illegible]	P.L. + End top stonewall
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible] - Top [illegible]
6+22.60			[illegible]	[illegible]	[illegible]
			42	[illegible]	15' R
			42	[illegible]	10' L
T.P.			355	[illegible]	

F. B. 505 PG. 36 Job No. 2165 Division No. V Notes Red. Plotted [illegible] Profile
Survey of [illegible] Date JUL 31 [illegible] Date [illegible] No.
Survey by [illegible] Notes [illegible] Notes Chkd. H. S. B. Checked X-Sec.
Indexed A. C. Johnson Date Date JUL 31 [illegible] Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	1 13	1692 21		1690 08		
T.P.	0 29	1680 74	11 76	1680 45		
T.P.	0 11	1669 18	11 67	1669 07		
T.P.	0 21	1657 52	11 87	1657 31		
T.P.	0 08	1645 70	11 90	1645 62		
	1 00	1637 98	8 72	1636 98		
[illegible]			7 65	1630 35	[illegible]	[illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F.B. 505 Pg. 37
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. R. S. D. Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 505 PG. 38 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work C. J. TERRY	Surveyed by L. D. Moore
Checked	Notes Date
Date	Indexed A. C. Johnson

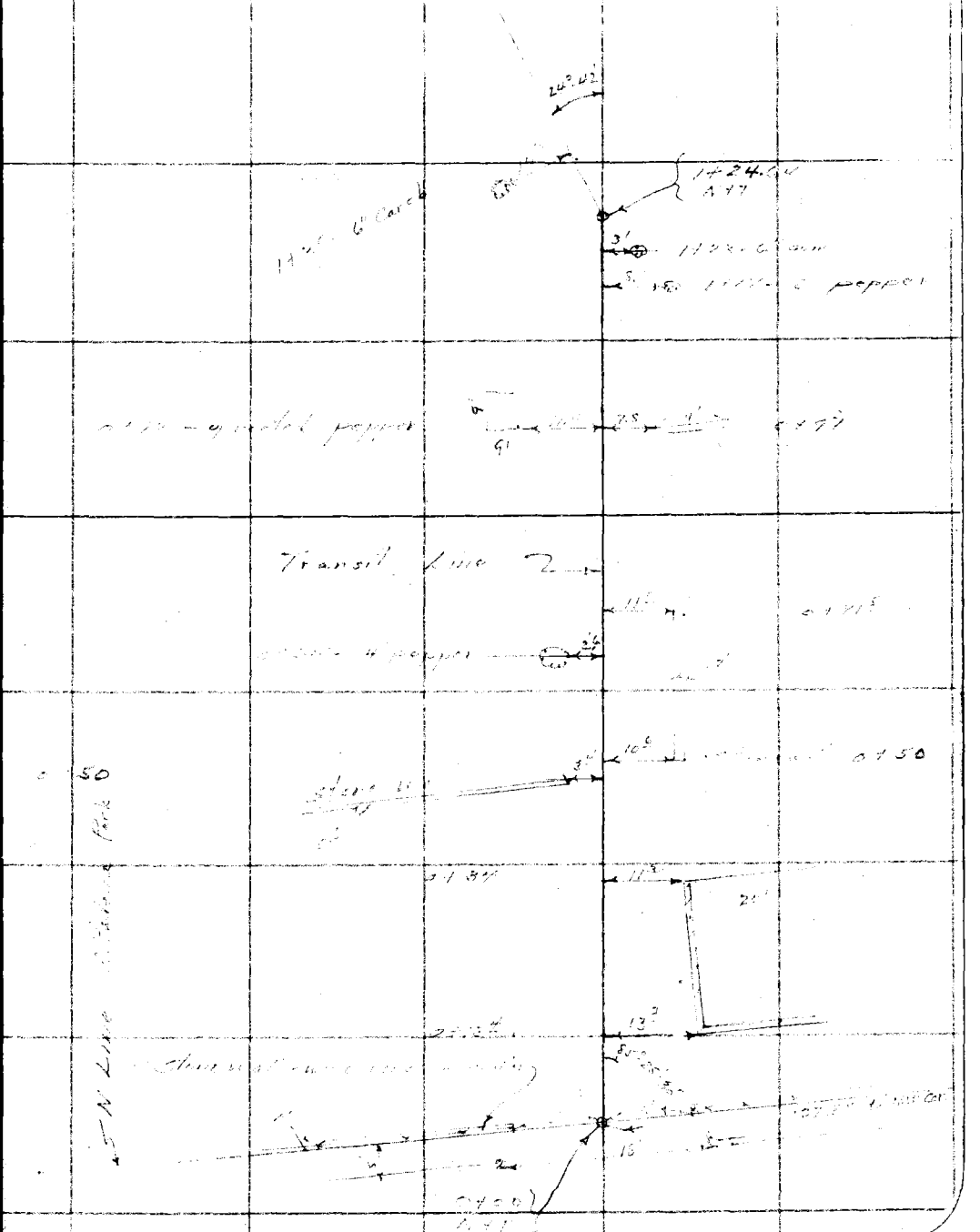
F.B. 505 Pg. 39

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

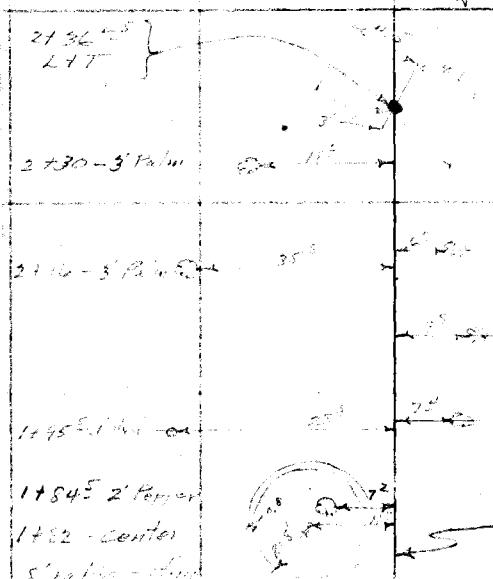
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 505 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	9.61	1100.69		1091.08	Sec. 29, T. 3 S., R. 9 W., S.B.B.&M.	
2+30			4.20	96.49	Transit Line prod. S.	
			5.21	95.48	20'R	
			3.28	97.41	20'L	
4+00			1.00	96.69	To set nail & tack in stake for	
			5.11	95.58	9'R	
			4.62	96.07	7'L	Face
			5.73	95.96	20'R	Back
			5.[illegible]	[illegible]	20'R	Face
			[illegible]	[illegible]	21	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			3.3	[illegible]	7'L	
			4.02	[illegible]	5'R	Face
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			[illegible]	[illegible]	20'R	Back
			[illegible]	[illegible]	21'L	[illegible]
			[illegible]	[illegible]	[illegible]	[illegible]
			3.87	[illegible]	[illegible]	[illegible]

Profile
No.
X-Sec.
No.
Notes Red R. S. D. Plotted
Date JUL 8 1936 Job No. 765 Division No. K
Notes Chkd Checked Survey of
Date JUL Date Survey by Notes Date
Map No. Indexed A. C. Johnson

F.B. 505 Pg. 41

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00		170069	373	1697 46	20' L	B wall
			[illegible]	98 11	20' L	T "
0+[illegible]			[illegible]	96 2	T L	
			[illegible]	95 7	6' R	B "
			5[illegible]	94 9	20' R	" "
			43	96 4	6' L	" "
			38	[illegible]	20' L	
0+[illegible]			52	[illegible]	T L	
			64	[illegible]	13' R	- T conc wall
			[illegible]	[illegible]	" "	B " "
			65	[illegible]	20' R	T " "
			[illegible]	[illegible]	[illegible]	B " "
			50	[illegible]	6' L	
			43	[illegible]	[illegible]	
0+25			65	[illegible]	12' R	- T conc wall
			[illegible]	[illegible]	12' R	B " " = Top lower wall
			[illegible]	[illegible]	12' R	B "
0+34			[illegible]	[illegible]	T L	
			89	[illegible]	11' R	T " "
			93	[illegible]	11' R	B " " = Top lower wall
			[illegible]	[illegible]	20' R	Top conc [illegible]

F. B. 505 PG. 42 | Job No. 2165 | Division No. ✓ | Notes Red. R. G. B. | Plotted | Prefile No.
Survey of [illegible] | Date JUL 3 [illegible] | Date | X-Sec. No.
Survey by A. C. Johnson | Notes [illegible] | Notes Chkd. [illegible] | Checked
Indexed | Date | Date JUL 31 19[illegible] | Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0 + 34		1700 69	77	1693 0	6' L	
			66	94 1	20' L	
0 + 50			102	90 5	T.L	
			99	90 8	3.4 L	B. wall
			87	92 0	3.4 L	T "
			81	92 [illegible]	20' L	T. "
			98	[illegible]	20' L	B. " - [illegible]
			102	[illegible]	10' R	B. stone [illegible]
			88	[illegible]	10' R	T. " "
			88	[illegible]	13 R	T. "
			97	[illegible]	13 R	B. " "
			97	[illegible]	[illegible]	
0 + [illegible]			115	[illegible]	T.L	
			[illegible]	[illegible]	10' R	B.
			[illegible]	[illegible]	[illegible]	T
			[illegible]	[illegible]	13 R	T "
			96	[illegible]	20' R	
			[illegible]	[illegible]	20' L	
T.P	1 25	[illegible]	11 88	[illegible]		
0 + 75			[illegible]	[illegible]	T.L	
			[illegible]	[illegible]	10' R	B

Profile No. ____ Notes Red. R. S. B. Plotted ____ Job No. [illegible] Division No. [illegible]
Date JUL 31 1936 Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date JUL 31 1936 Date ____ Map No. ____ Indexed A. C. Job [illegible]

F.B. 505 Pg. 43

F. B. 505 PG. 44 | Job No. 7165 | Division No. | Notes Red. R. S. B. | Plotted | Profile
Survey of Alhambra Park | Date JUL 31 | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date JUL 31 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.
T.P.			11.21	1078.80

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	2.64	168.[illegible]		1678.8[illegible]		
1482			2.8	78.6	7 L	
			2.3	78.8	3' L	B. [illegible]
			07	[illegible]	3' L	7 " "
			07	80.7	11' L	
			06	80.8	19' L	7 "
			18	[illegible]	19' L	B. "
			36	[illegible]	[illegible]	
14[illegible]			4.0	[illegible]	7 L	
			2.8	[illegible]	11' L	B. "
			06	[illegible]	11' L	7
			24	[illegible]	20' L	
			46	[illegible]	[illegible]	
2410			56	[illegible]	7 L	
			55	[illegible]	5' R	
			[illegible]	[illegible]	[illegible]	
			55	[illegible]	6 L	
			45	[illegible]	20 L	
			35	[illegible]	40' L	
2432			791	[illegible]	℄ cone drive - forward long, prod 3' [illegible]	
			780	[illegible]	45 R - [illegible]	

Profile No. ____ Notes Red. 3 F 3. Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 505 Pg. 45
Date JUL 31 1936 Date [illegible] 1936 Survey of ____
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by ____ Notes ____ Date ____
Date JUL 31 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1658 [illegible]	77	1673 7	20' R	
			7 80	73 64	4.5 L	[illegible]
			79	73 5	20' L	
7+50			7 [illegible]	71 82	℄	" "
			9 4[illegible]	71 97	4.5 R	" "
			9 [illegible]	71 97	" L	" "
TP	[illegible]	1670 [illegible]	11 [illegible]	16[illegible]		
3+[illegible]			3 [illegible]	[illegible]	℄	" "
			3 56	[illegible]	4.5 R	" "
			3 [illegible]	"	" L	" "
3+[illegible]			8 [illegible]	[illegible]	℄	
			8 [illegible]	[illegible]	4.5 R	" "
			8 [illegible]	[illegible]	4.5 L	
3+72			10 [illegible]	[illegible]	℄	" "
			[illegible]	[illegible]	4.5 R	[illegible]
			[illegible]		" "	T "
			[illegible]		[illegible]	B "
			[illegible]			T "
[illegible]	[illegible]	1658 [illegible]	[illegible]	1658 [illegible]		
[illegible]			2 [illegible]		L	" "
			[illegible]		4.5 R	" " B "

F. B. 505 PG. 46

Job No. [illegible] Division No. [illegible] Notes Red. R. S. B. Plotted [illegible] Profile

Survey of [illegible] Date JUL 31 1936 Date [illegible] No.

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.

Indexed A. C. Johnson Date JUL 31 1936 Date [illegible] No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		1655 51	1 39	57 42	4.5 R	T Curl
			1 92	56 [illegible]	[illegible]	B
			1 33	[illegible]	4.5 L	T
[illegible]			7 10	5 71	℄	
			6 91	[illegible]	4.5 R	+ B
			6 90	52 [illegible]	4.5 R	T
			6 94	[illegible]	4.5 L	B
			6 28	[illegible]	4.5 L	T
[illegible]			[illegible]	[illegible]	℄	
			[illegible]	[illegible]	[illegible]	[illegible]
			7 36	[illegible]	[illegible]	
			[illegible]	[illegible]	4.5 L	[illegible]
			[illegible]	[illegible]	4.5 L	T
[illegible]	[illegible]	1647 [illegible]	11 54	[illegible]		
[illegible]			5 [illegible]	[illegible]	℄	
			5 [illegible]	4 [illegible]	[illegible]	
			[illegible]	42 [illegible]	[illegible]	
			5 30	41 [illegible]	[illegible]	
			[illegible]	[illegible]	[illegible]	
[illegible]			10 47	[illegible]	℄	
			10 34	[illegible]	[illegible]	

Profile No. ____ Notes Red [illegible] Plotted ____ Job No. ____ Division No. ____ F. B. 505 Pg. 47
Date [illegible] Date [illegible] Survey of ____
X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by ____ Notes ____ Date ____
Date [illegible] Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible] 10	[illegible]	[illegible]	[illegible]	T. Curb
			32	[illegible]	[illegible]	[illegible]
			72	[illegible]	[illegible]	7 "
[illegible]			11 50	35 [illegible]	℄ " "	
			41	[illegible]	[illegible] R " "	[illegible]
			76	[illegible]	[illegible] R	T "
			11 37	[illegible] 73	[illegible] " "	B " } [illegible]
			11 71	3[illegible]	[illegible]	7 "
[illegible]	[illegible]	1639 [illegible]	1045	16[illegible] 65		
6+23			4 79	[illegible]	℄ " "	
			[illegible]	[illegible] 32	[illegible] R " "	} [illegible]
			[illegible] 4	[illegible]	[illegible] " "	
[illegible]			[illegible]	16[illegible]	[illegible]	[illegible]

F. B. 505 PG. 48

Job No. [illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile

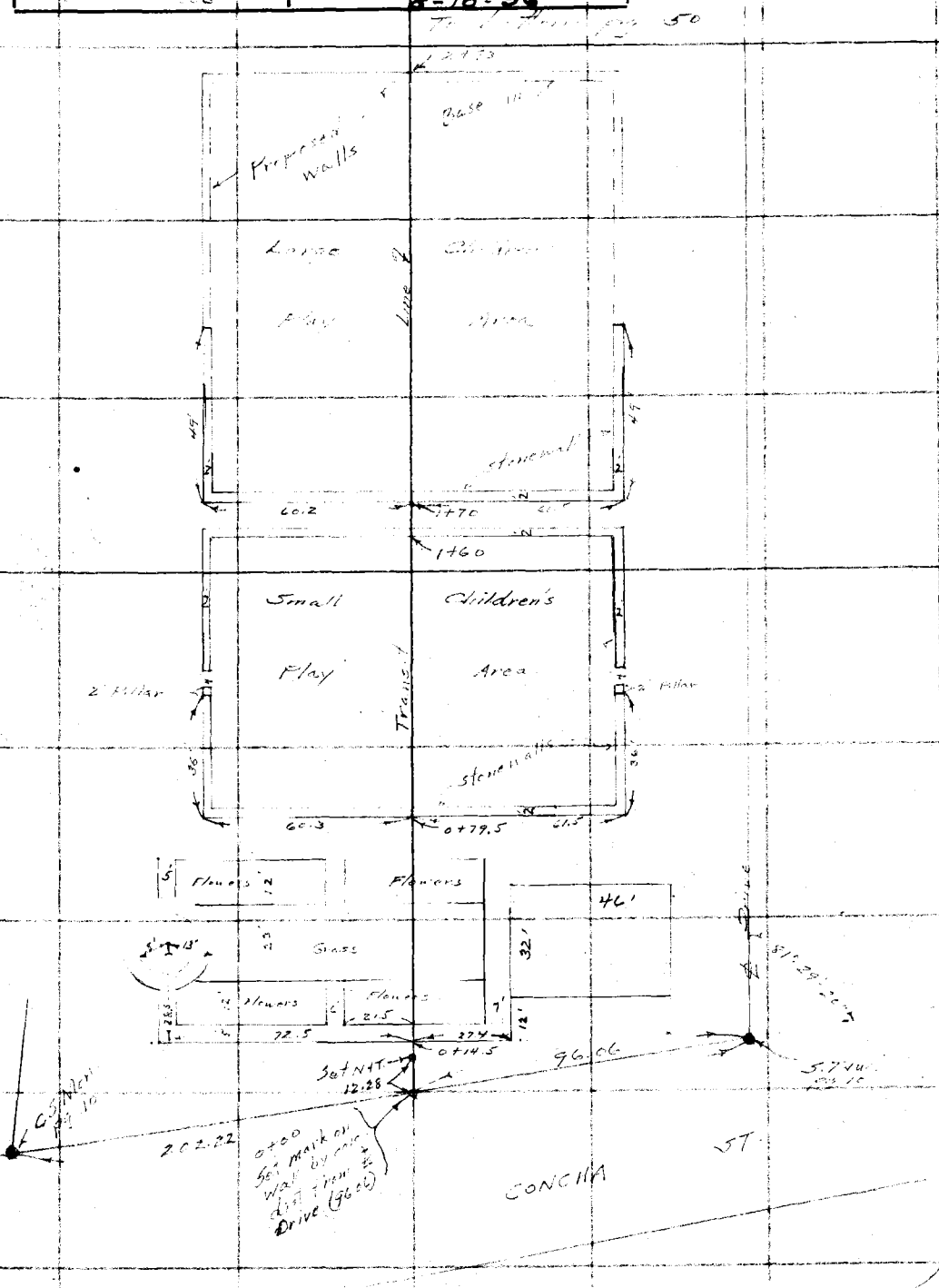
Survey of [illegible] Date JUL 31 1936 Date [illegible] 1936 No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd [illegible] Checked [illegible] X-Sec.

Indexed A. C. Johnson Date [illegible] Date JUL 31 1936 Date [illegible] No. [illegible]

Notes Ck'd by	Survey of [illegible]
Map No. 69-17-2	W. O. 7165 Tape No. ____ St'd ____ °F.
Office Work C. I. TERRY	Surveyed by K. D. Moore
Checked J.A.L.	Notes Moore Date 8-16-36
Date	Indexed A. C. Johnson 8-10-36

F.B. 505 PG. 49



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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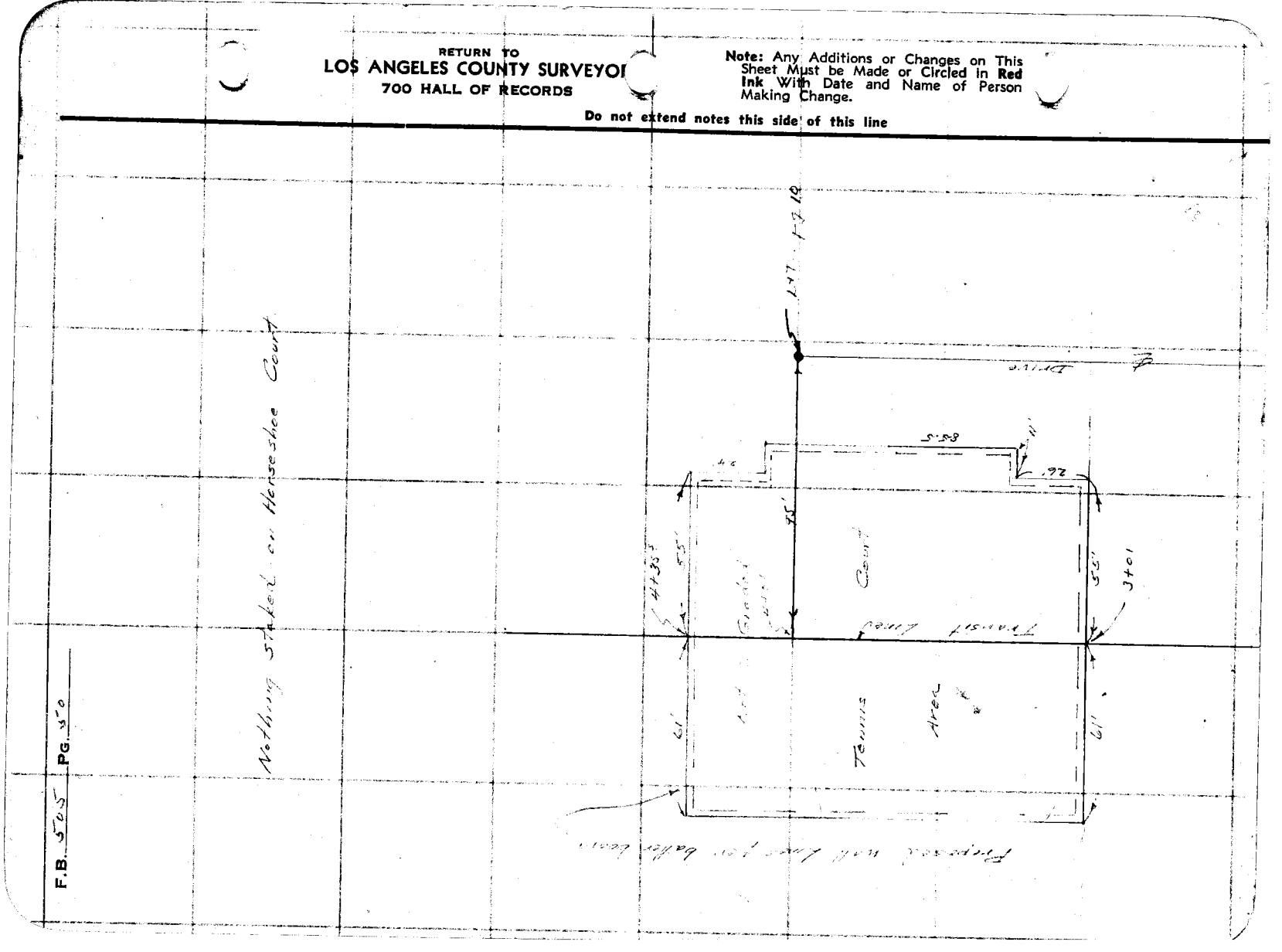
F.B. 365 PG. 30



Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	676	1668.53		1661.77	℄ Drive 3+50 pg 46	
4+01			28	1665.7	Transit Line	
			32	1665.3	50' R	
3+70			35	1665.0	55' L	
3+16			38	1664.7	T.L.	
			40	1664.5	55' L.	
			40	1664.5	50' R	
2+96			64	1662.1	T.L.	
T.P.	085	1658.50	1088	1657.65		
2+90			33	1655.2	T.L.	
			31	1655.4	58' L	
			34	1655.1	58' R	
1+71			35	1655.0	T.L. Top wall	
			34	1655.1	60' L " "	
			33	1655.2	61' R	
1+70			90	1649.5	T.L. Bot. "	
			90	1649.5	60' L " "	
			85	1650.0	61' R R " "	
1+61			102	1648.3	T.L. Top "	
			102	1648.3	60' L " "	
			101	1648.4	61' R " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 505 PG. 51
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date 8-10-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1655 50				
T.P.	0 61	1647 33	11 75	1645 72		
1+60			19	16454	T.L. Bot wall	
			20	16453	58' L " "	
			18	16455	59.5 R " "	
1+22			23	16450	T.L.	
			21	16452	58' L " "	
			+ 07	16480	60' L Top " - 1 ind	
			23	16450	59.5 R Bot "	
			+ 07	16480	61.5 R Top "	
0+80			25	16448	T.L. Top "	
			2[illegible]	16448	60' L Top "	
			23	16450	61.5 R - Top "	
0+79.5			74	16399	T.L. Bot "	
			76	16397	60' L " "	
			70	16403	61.5 R " "	
0+57			81	16392	27 R	
0+14.5			85	16388	T.L.	
			84	16389	27' R	
			86	16387	72' L	
T.P.			5 65	41 68	℄ Drive - 5+50	[illegible] 41.69 Pg 47

F. B. 505 Pg. 52 Job No. 7165 Division No. ✓ Notes Red. Plotted Profile No.
Survey of [illegible] Date Date X-Sec.
Survey by A. C. Johnson Notes [illegible] Notes Chkd. Checked No.
Indexed Date Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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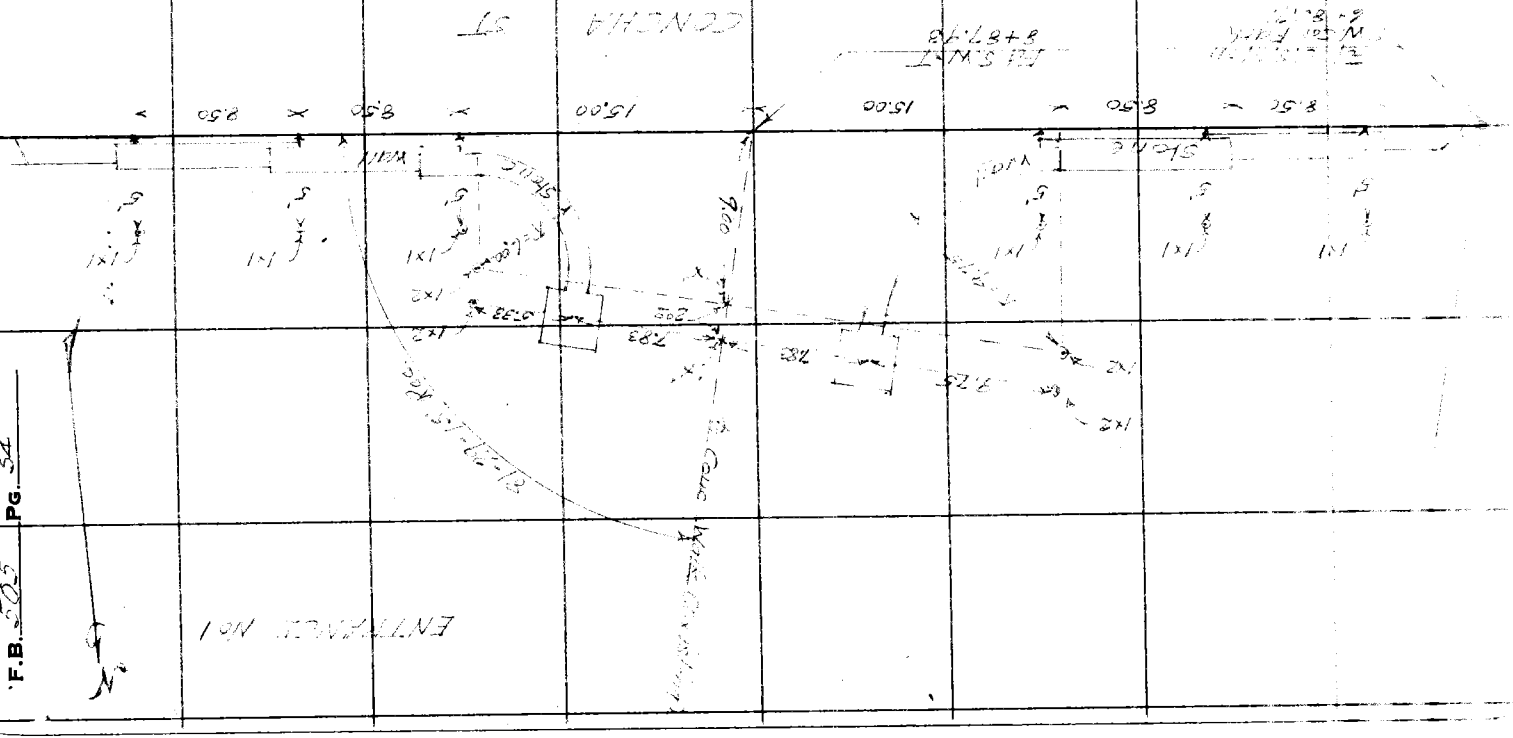
Do not extend notes this side of this line



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALTADENA PARK
W. O. 7165 Tape No. St'd °F.
Surveyed by W.A. Miller
Notes Miller Date 3-3-1937
Indexed A. C. Johnson 8-24-38

F.B. 505 PG. 53

ALTADENA PARK
JN 7165

ENTRANCE No 1
OFF
CONCHA ST

Miller
Brandon
Stewart
Clinton
Johnson

Notes Ck'd by	Survey of Altadena Park
Map No.	W. O. 7165 Tape No. St'd °F.
Office Work	Surveyed by W. A. Miller
Checked	Notes Miller Date 3-4-1937
Date	Indexed A. C. Johnson

F.B. 505 PG. 55

ALTADENA PARK
J.N. 7165

ENTRANCE No 5
OFF
CONCH ST

Miller
Braden
Stewart
Clinite,
Johnston.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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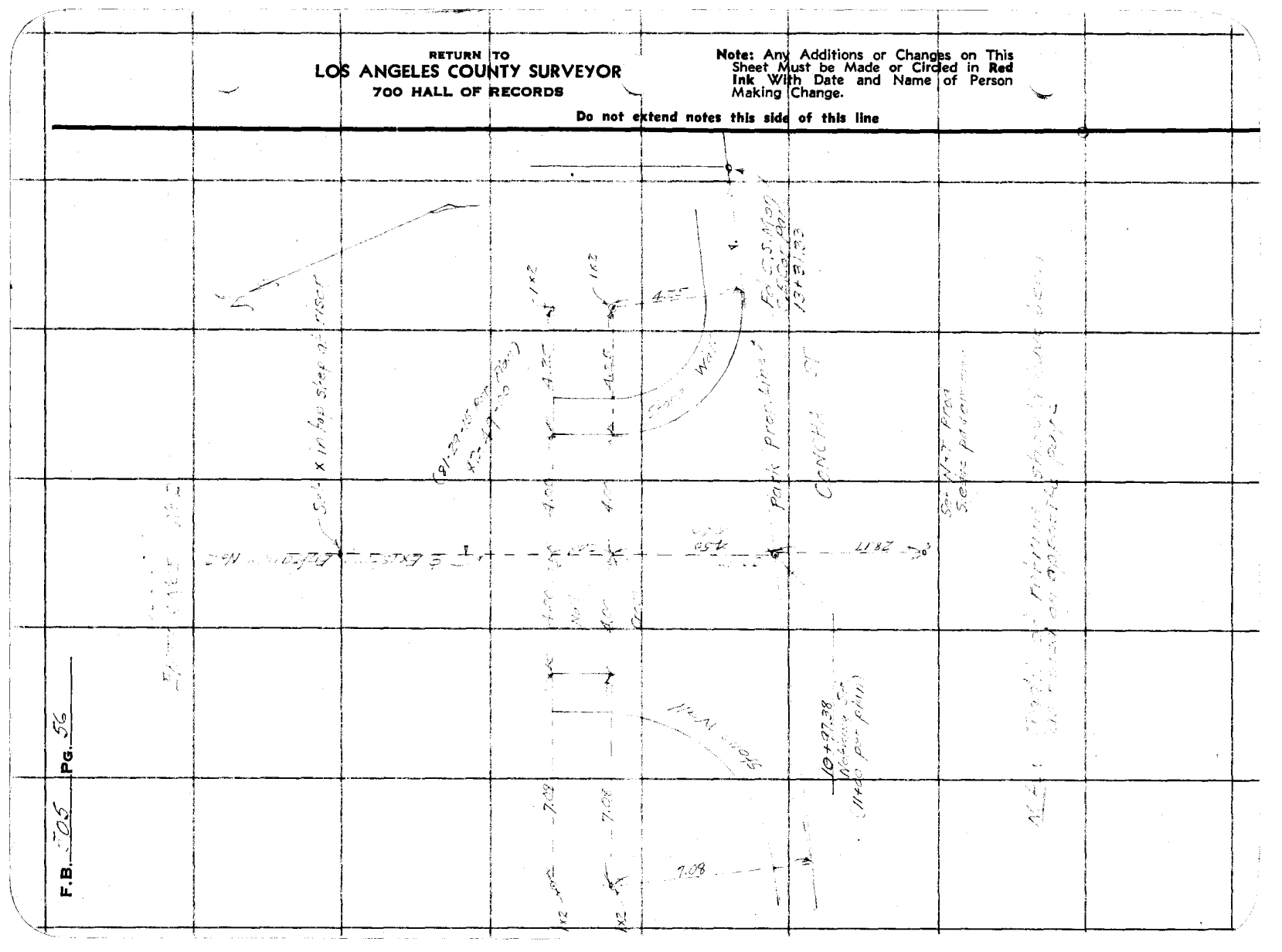

F.B. 305 Pg. 56

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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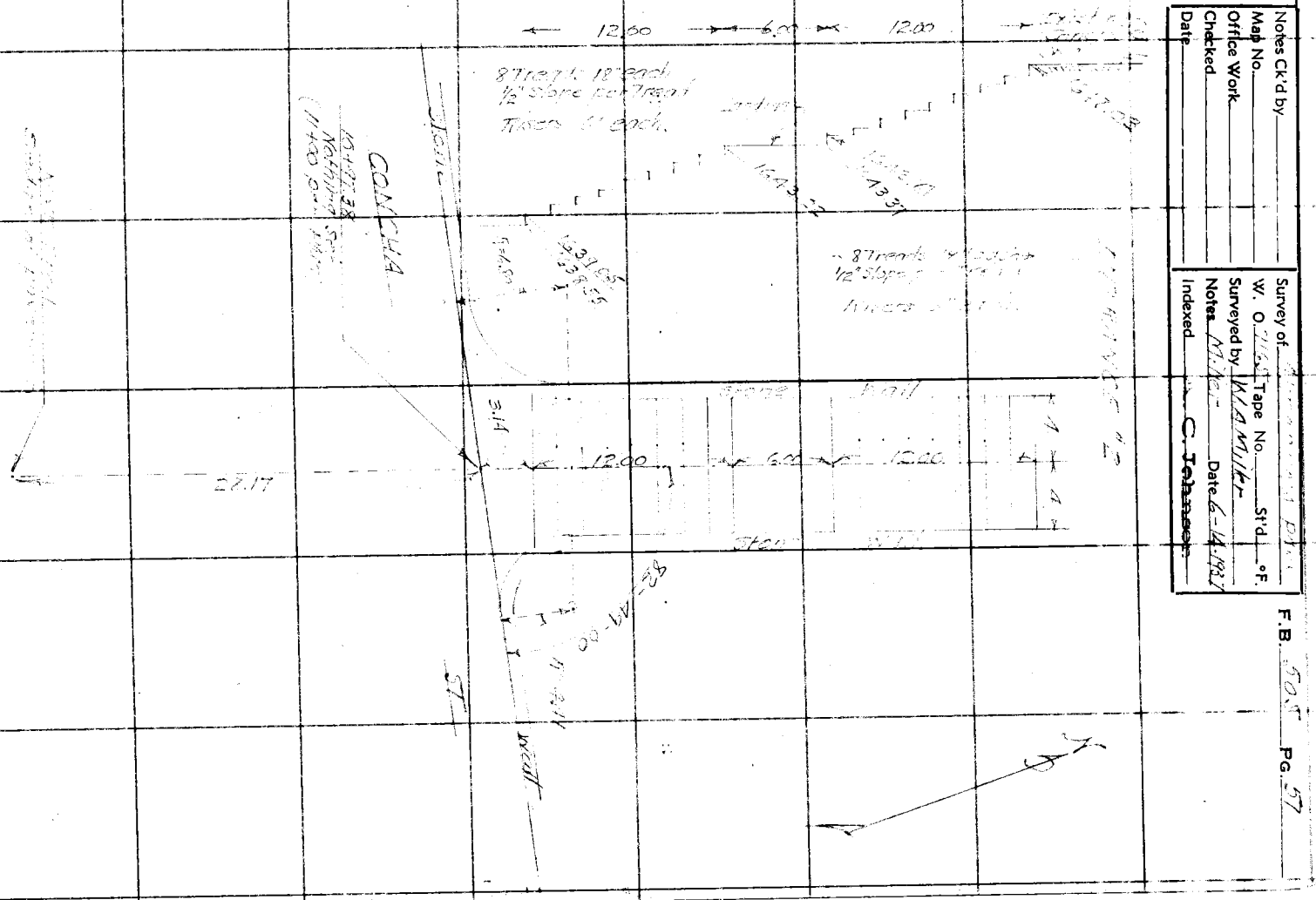
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes
Indexed Date

F.B. PG.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 505 Pg. 51

Notes Ck'd by	Survey of Altadena Park
Map No.	W. O. 716.5 Tape No. St'd °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 3-4-1931
Date	Indexed A. C. Johnson

F.B. 505 Pg. 59

ALTADENA PARK
N 7 W 5

ENTRANCE No 3
OFF
CONCHA ST

Miller
Braden
Stewart
Clarke
Johnston

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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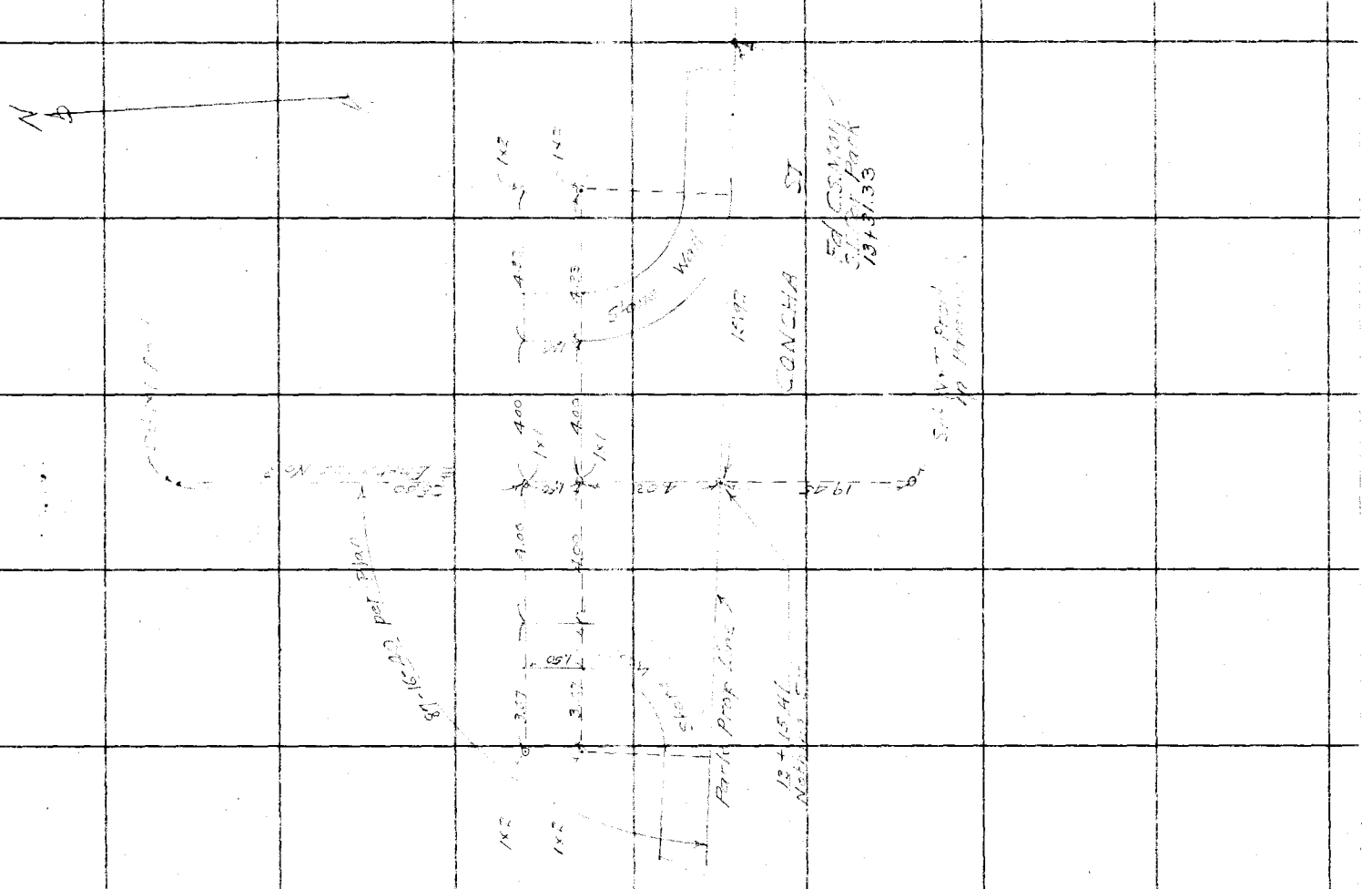
F.B. 5057 PG. 60



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 8-24-39

F.B. 505 PG. 61

ALTADENA PARK
[illegible]

ALIGNMENT
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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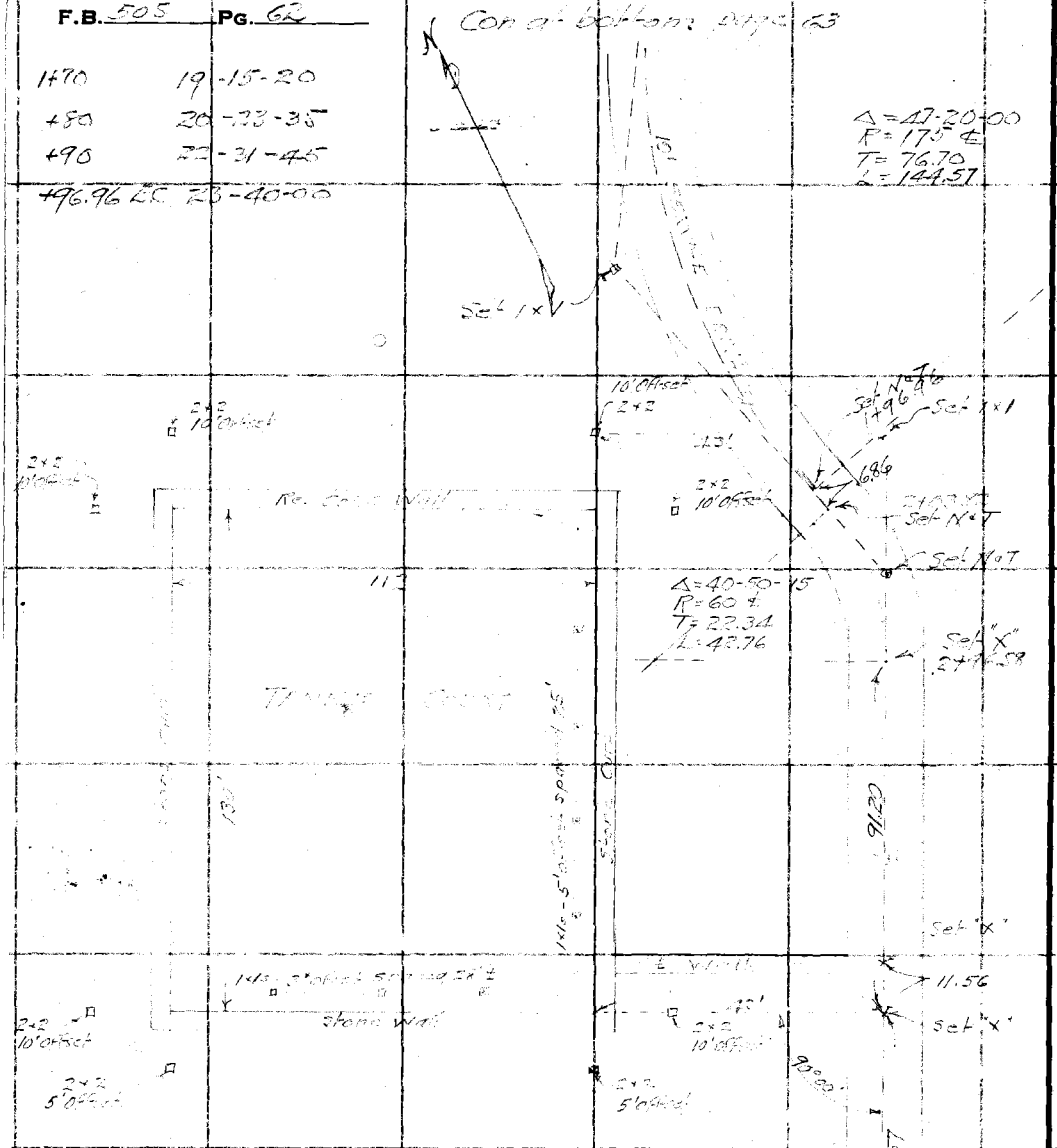
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 505 PG. 62

1+70	19-15-20
+80	20-23-35
+90	22-31-45
+96.96 EC	23-40-00



2+03.82 B.C.	
+10	2-57-00
+20	7-43-30
+30	12-30-00
+40	17-16-40
+46.58 EC	20-25-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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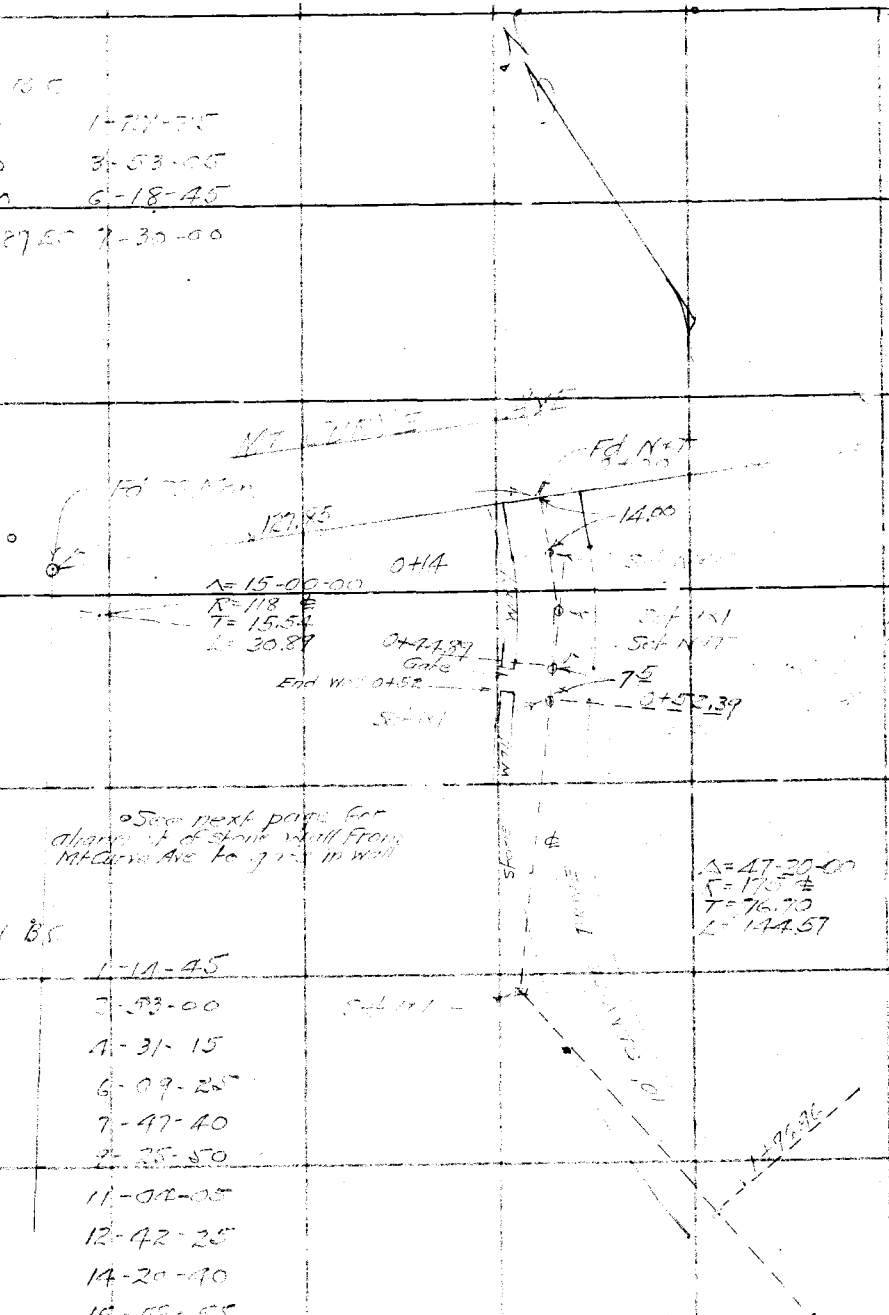
Do not extend notes this side of this line

Notes Ck'd by	Survey of [illegible]	F.B. [illegible] PG. 63
Map No.	W. O. 7165 Tape No. St'd °F.	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 7-27-1937	
Date	Indexed [illegible] C. Johnson	

0+14 BC

+20	1-[illegible]-[illegible]
+30	3-53-05
+40	6-18-45
+44.87 EC	7-30-00



See next page for alignment of stone wall from Mt Curve Ave to gate in wall

0+52.39 BC

+60	1-14-45
+70	2-53-00
+80	4-31-15
+90	6-09-25
1+00	7-47-40
+10	9-25-50
+20	11-04-05
+30	12-42-25
+40	14-20-40
+50	15-58-55
+60	17-37-05

Con from [illegible] page 62

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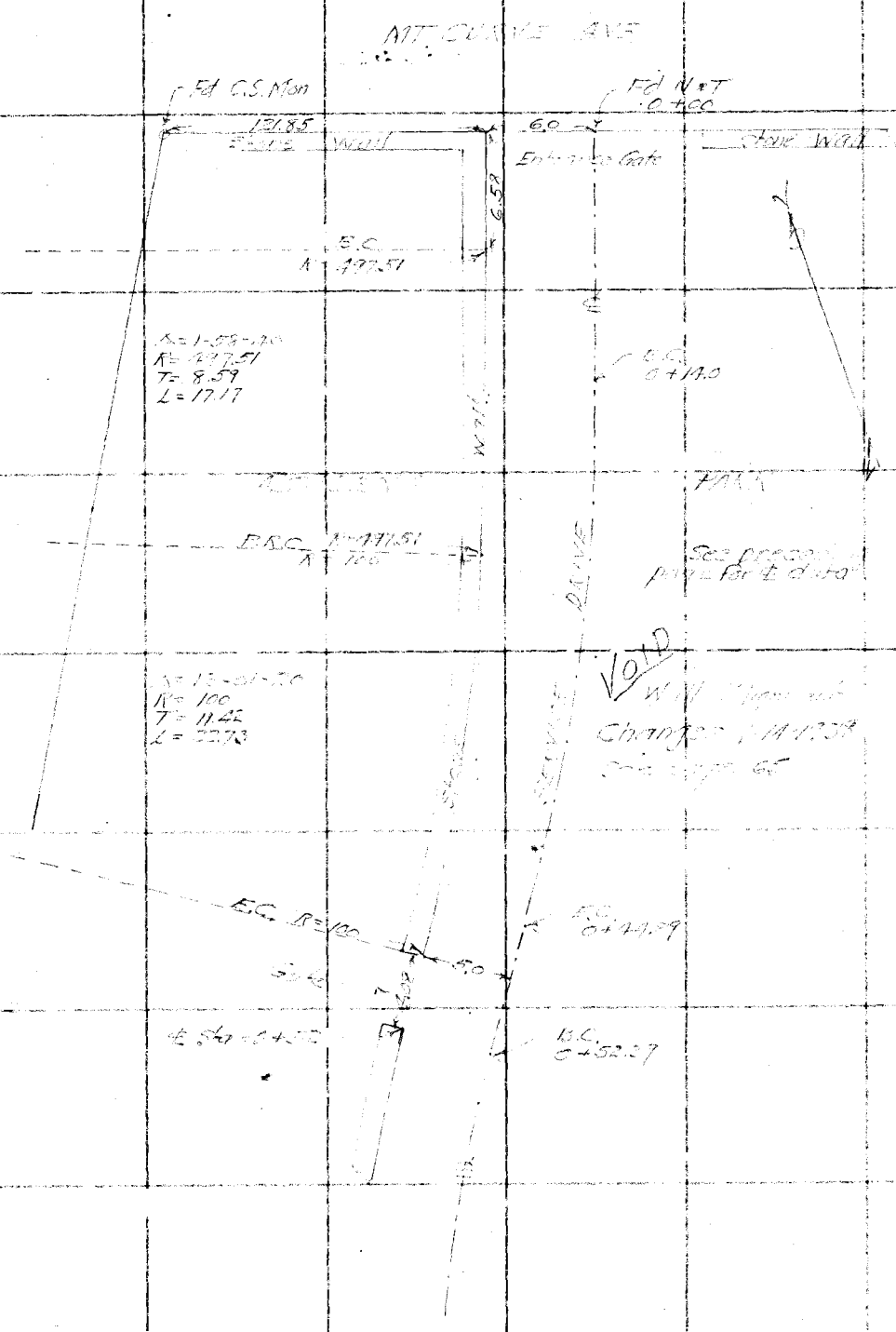
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 505 PG. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by W.A.Miller
Checked	Notes Miller Date 5-17-1928
Date	Indexed A. C. Johnson

F.B. Pg.

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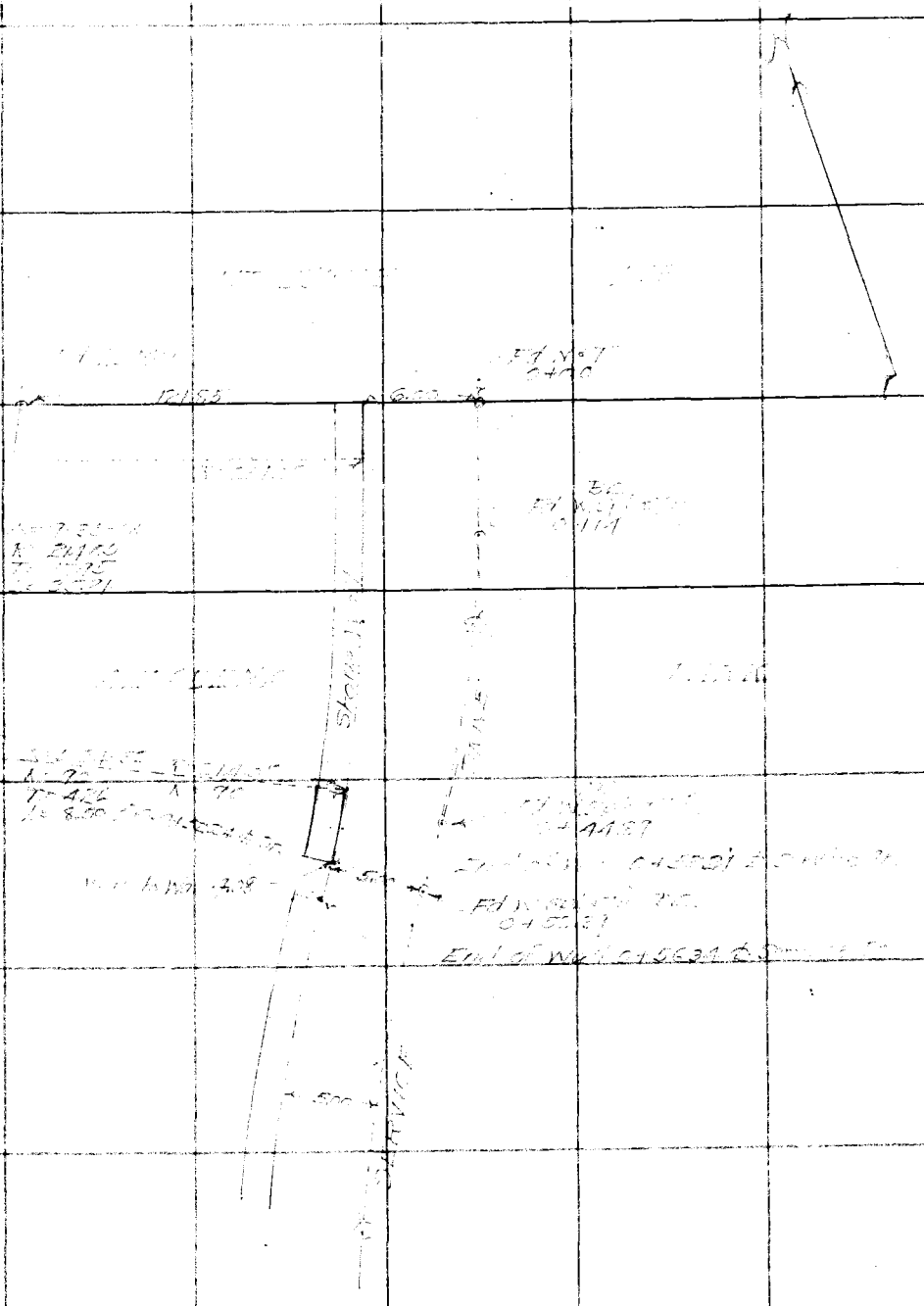
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS



FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. _____ PG. _____

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O.
Tape No. St'd. °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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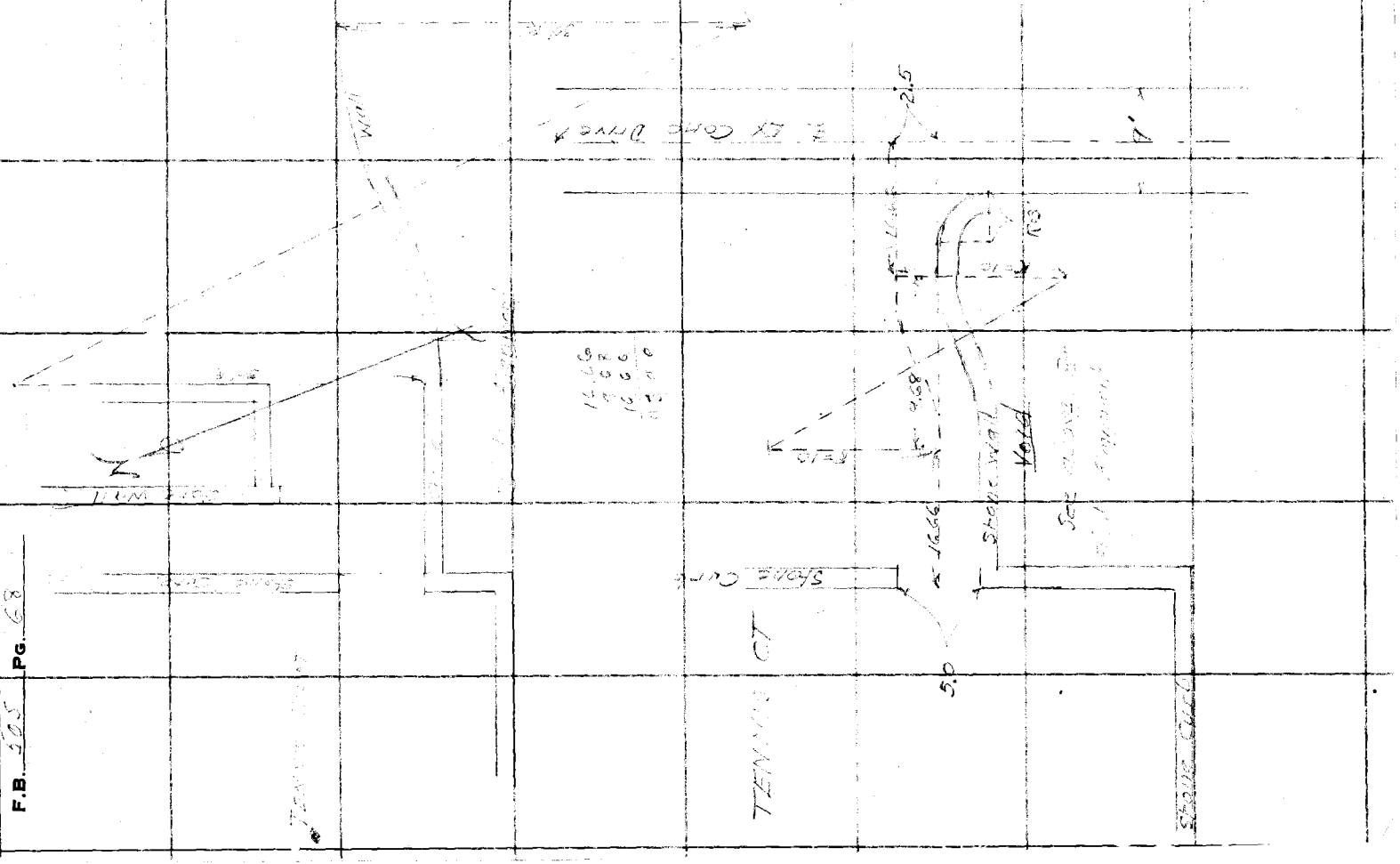
F.B. 505 PG. 68



Notes Ck'd by	Survey of Altadena Park	F.B. 505	Pg. 69
Map No.	W. O. 7165 Tape No. St'd °F.		
Office Work	Surveyed by H.A. Muller		
Checked	Notes Date 1927		
Date	Indexed A. C. Johnson		

Altadena Park
J.N. 7165

Location New Water Pipe

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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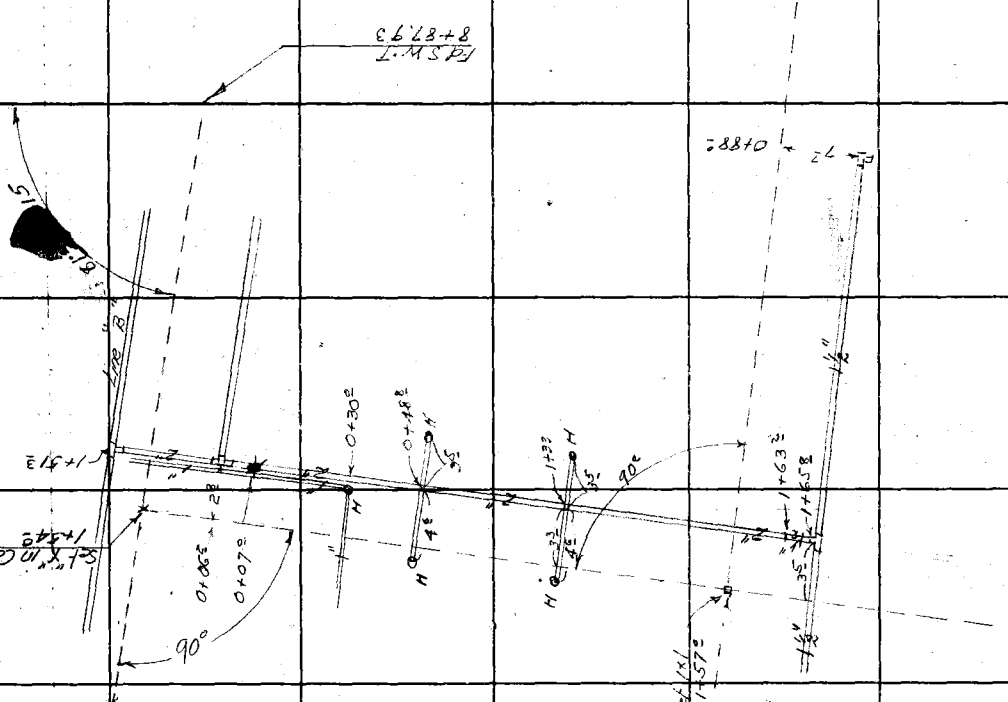
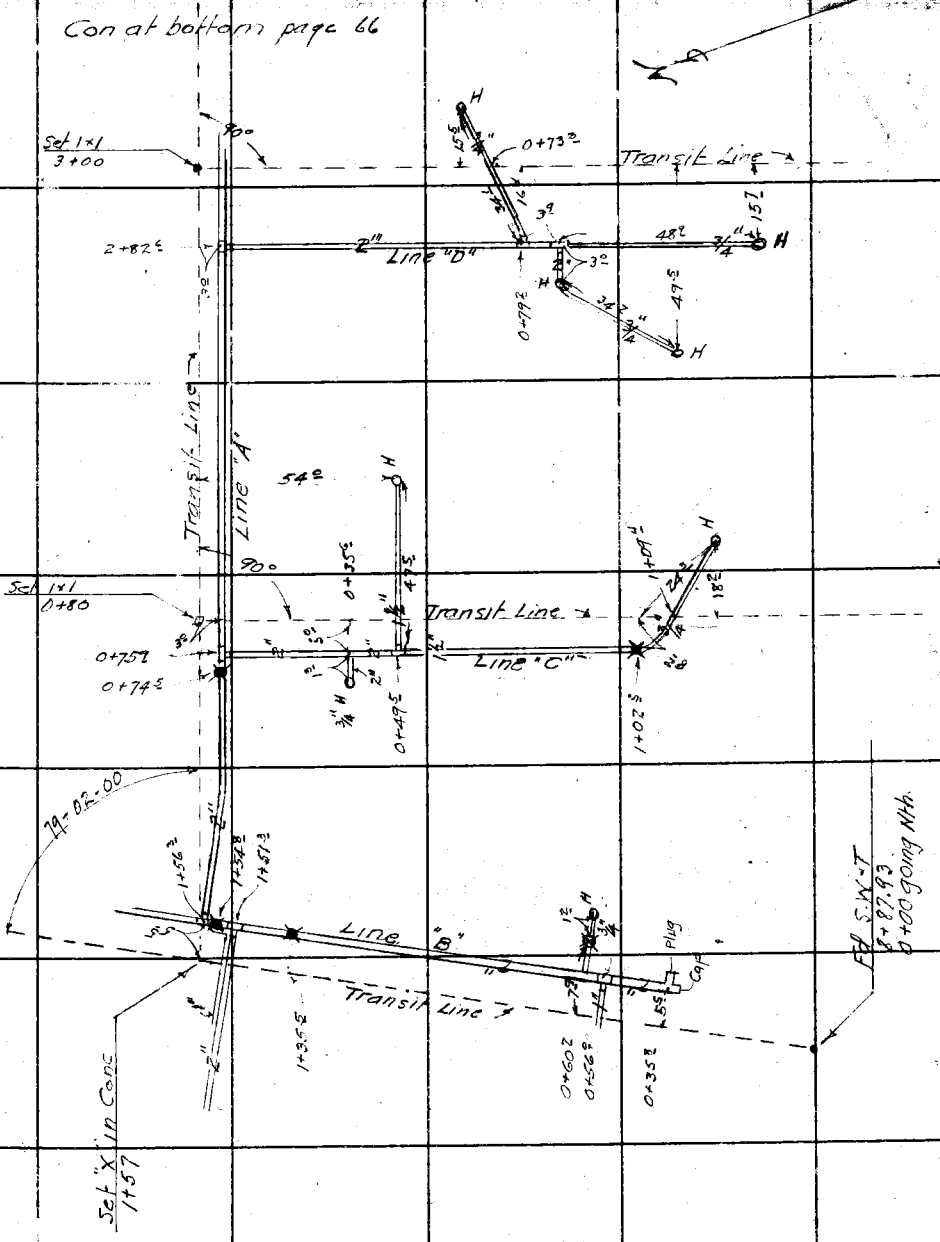


F.B. 505 PG. 70

Notes Ck'd by	Survey of Altadena Park	F.B. 505 Pg. 71
Map No.	W. O. 7165 Tape No. St'd °F.	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 7-2-1937	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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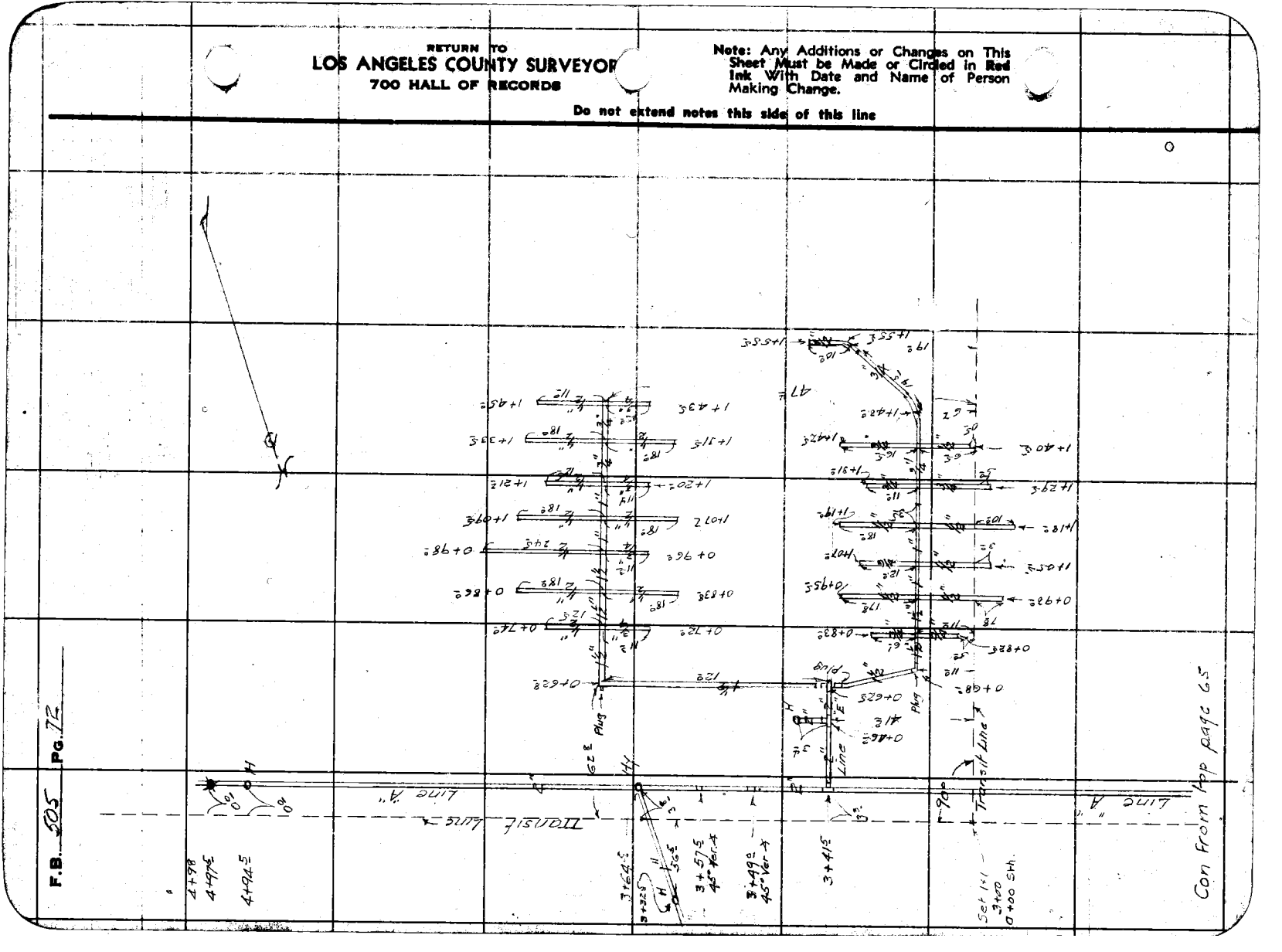

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes
Date
Indexed C. Johnson

F.B. 504 PG. 73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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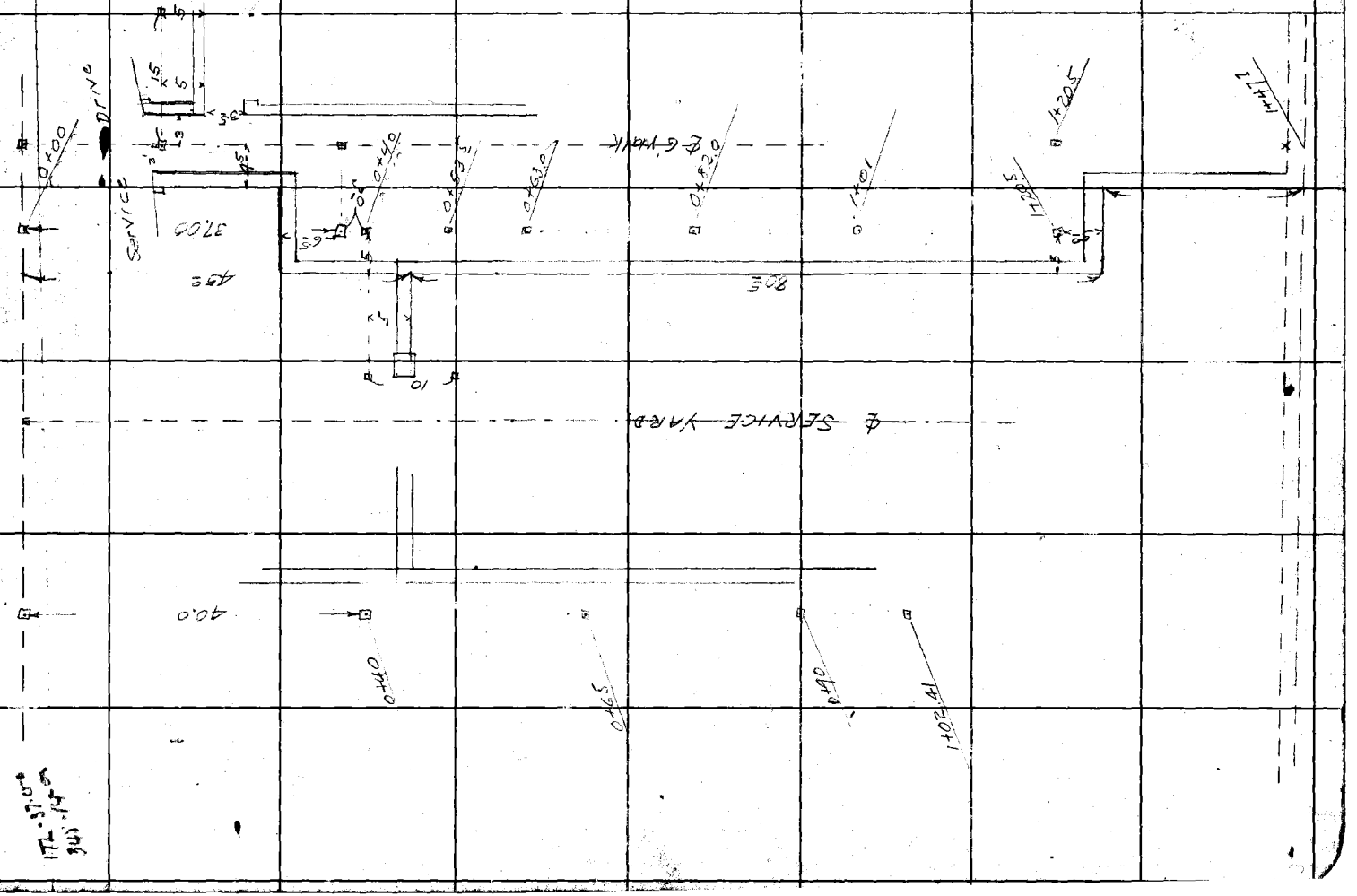
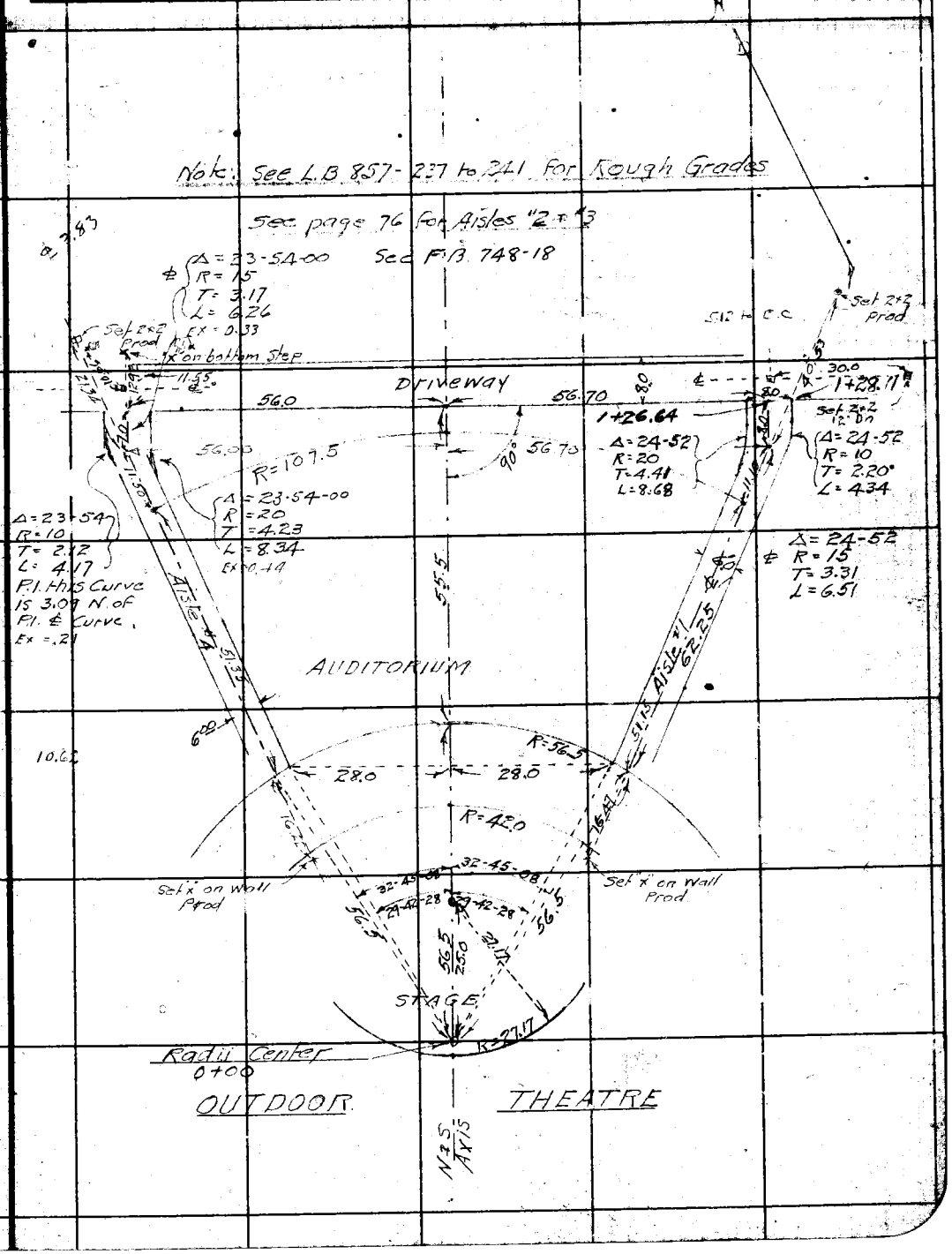


F.B. 505 Pg. 74

Notes Ck'd by	Survey of ALTADENA PARK
Map No.	W. O. 7165 Tape No. St'd °F.
Office Work	Surveyed by R. A. Miller
Checked	Notes Miller Date
Date	Indexed A. C. Johnson

F.B. 505 Pg. 75



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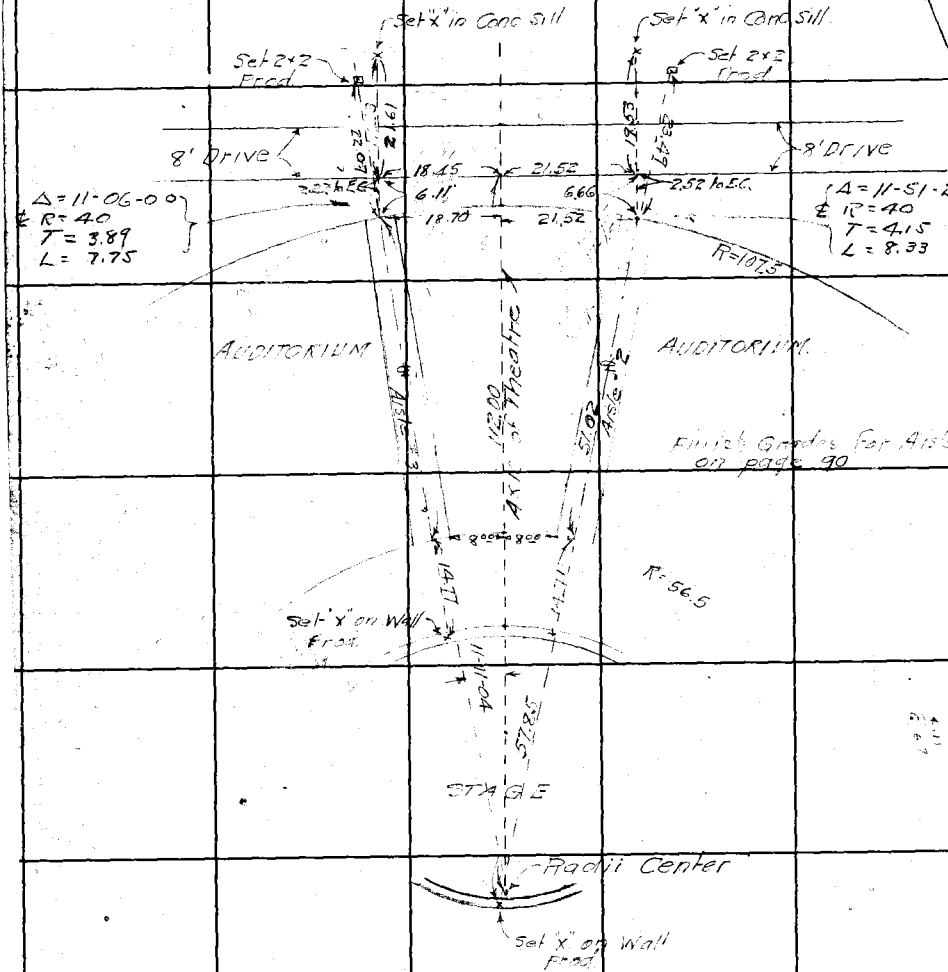
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 505 Pg. 76

See L.B 857-237 to 241 For Rough Grades

See page 75 for Aisles "1" & "4"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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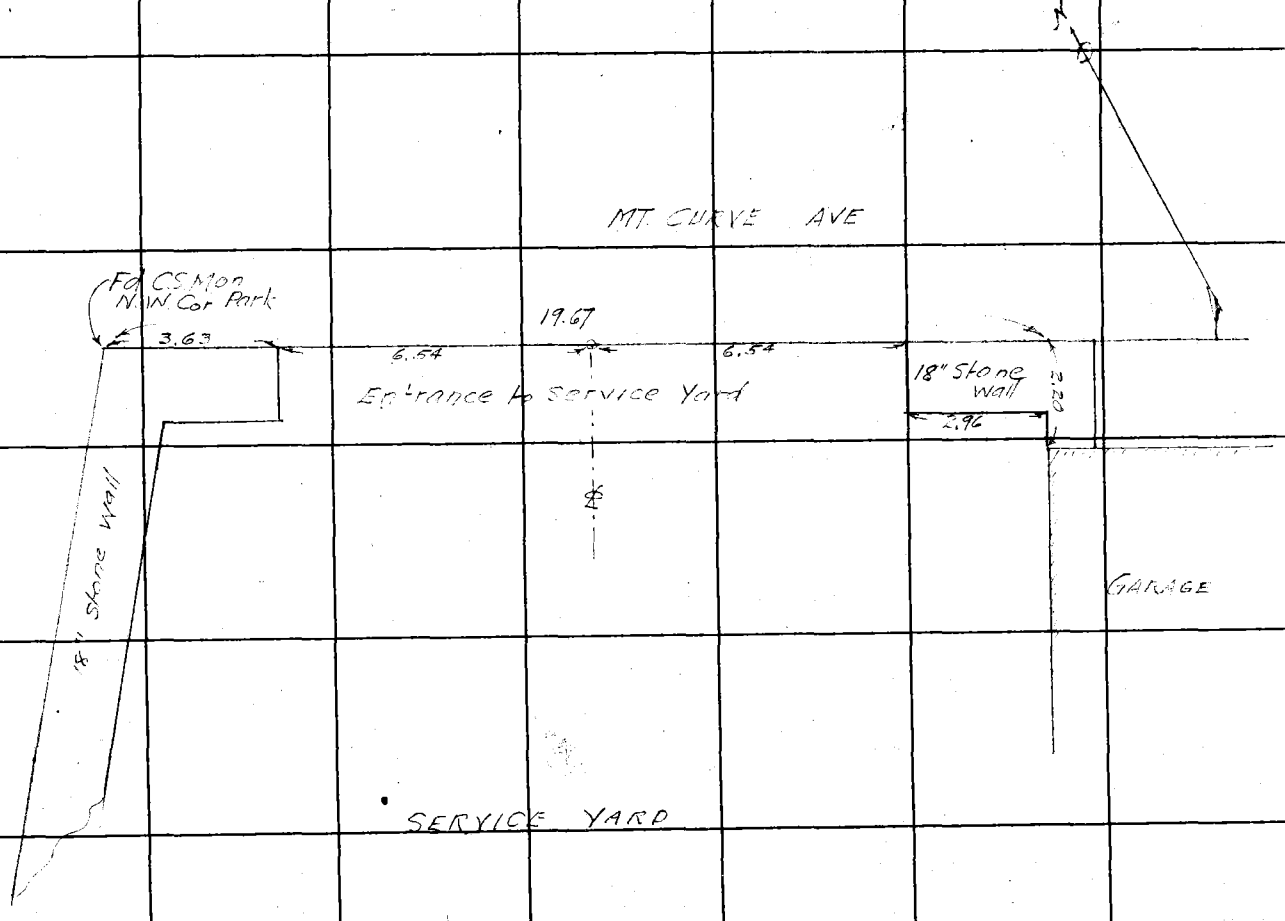

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of INTAKE PARK
W. O. 7165 Tape No. _____ St'd. _____ F.
Surveyed by Miller Date 6-29-1927
Notes _____
Indexed _____ C. Johnson

F.B. 504 PG. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 505 Pg. 78

Notes Ck'd by	Survey of Altadena Park
Map No.	W. O 7165 Tape No. St'd °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes NNler Date 1-11-1938
Date	Indexed A. C. Johnson

F.B. 505 Pg. 79

Altadena Park
J.N. 7165

Brick Walks
Caretakers Cottage.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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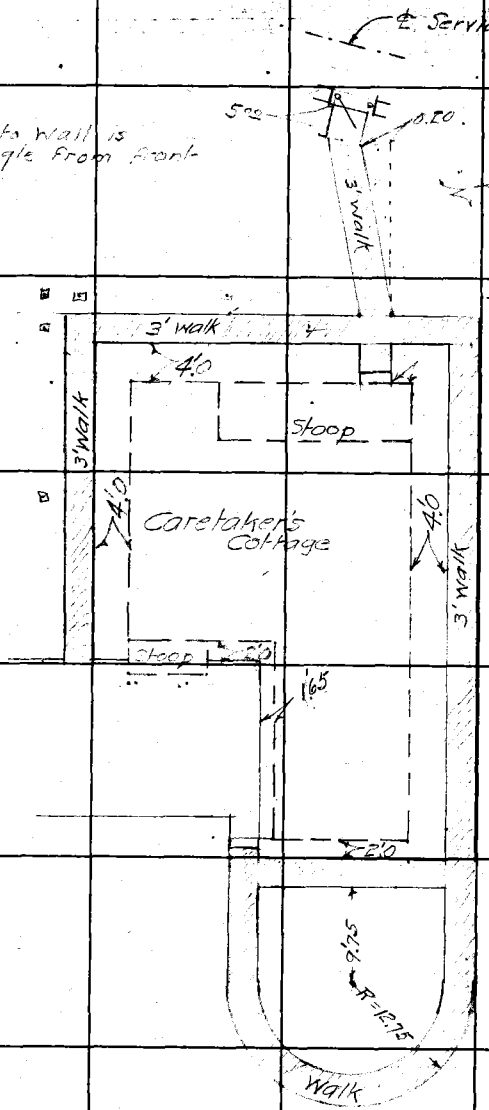
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 505 Pg. 80



Walk from stoop to wall is 0.20 off right angle from front line of stoop

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Altadena Park	F.B. 505	Pg. 81
Map No.	W. O. 7165 Tape No. St'd °F.		
Office Work	Surveyed by [illegible]		
Checked	Notes Miller Date Feb 1938		
Date	Indexed A. C. Johnson		

ALTADENA PARK
JN. 7165

SUPPLY WATER LINE
LAKE AVE TO HORSESHOE CT.
THROUGH OUTDOOR THEATRE SITE

Miller
Braden
Gunderson
Walkermire

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 505 Pg. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Altadena Park
Map No.	W. O. 7165 Tape No. St'd °F.
Office Work	Surveyed by N.A. Miller
Checked	Notes Miller Date Feb 1938
Date	Indexed A. C. Johnson

F.B. 505 PG. 83

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

680

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 505 PG. 84

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALTADENA PARK
W. O. 7165 Tape No. St'd °F.
Surveyed by WAMITE?
Notes Miller Date 2-16-1938
Indexed A. C. Johnson

F.B. 505 Pg. 85

ALTADENA PARK
J.N. 7165

SHELTER GATES.

Miller
Braden
Gunderson
Walter mire

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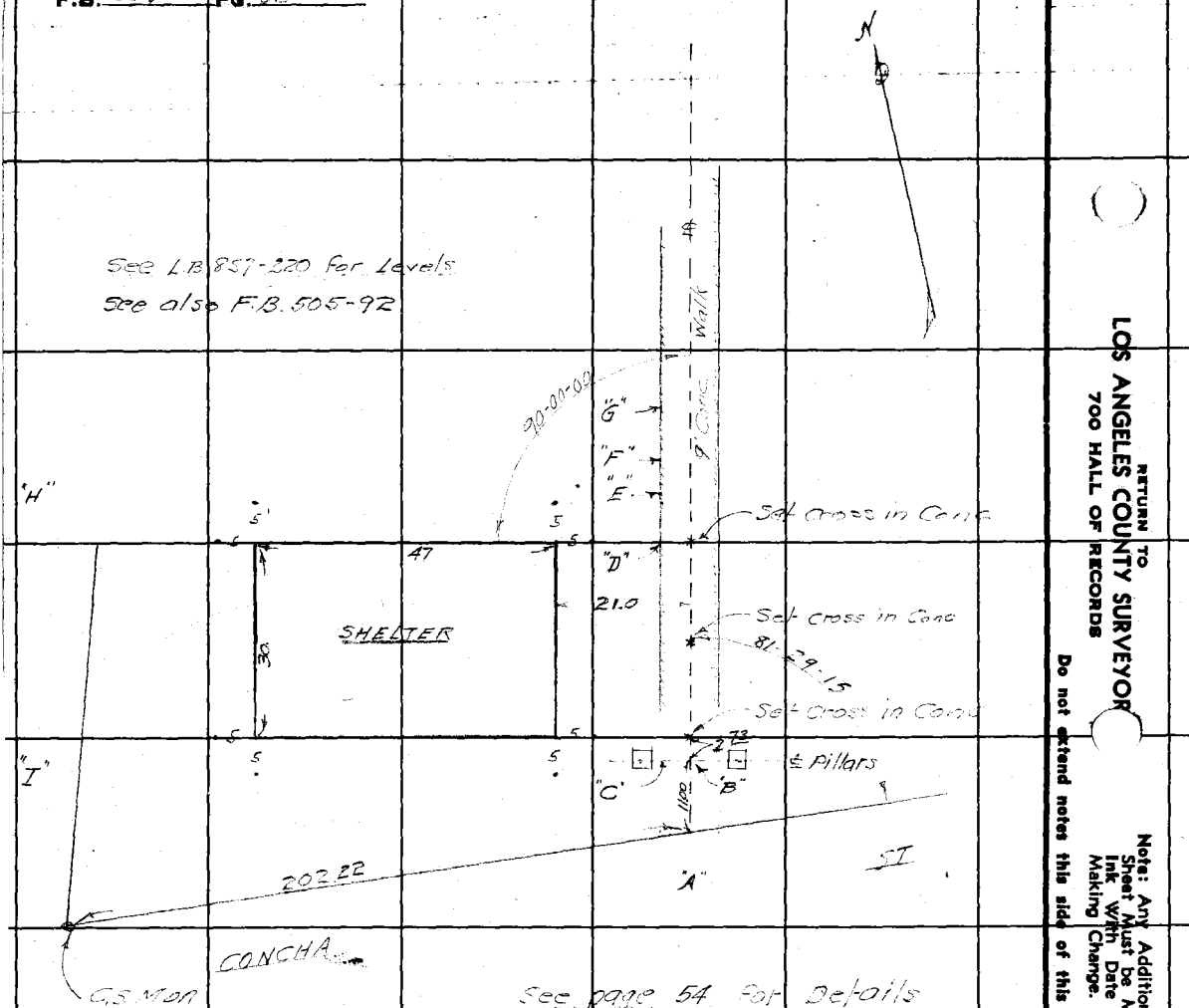
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 505 Pg. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALTADENA PARK
W. O. 7165 Tape No. St'd °F.
Surveyed by W.A. MILLER
Notes Date
A. C. Johnson
Indexed

F.B. 505 PG. 87

ALTADENA PARK
JN 7165

WALLS & STEPS
N.E. OF STAGE
OUTDOOR THEATRE

Miller-
Brandon
Gunderson
Waltermire

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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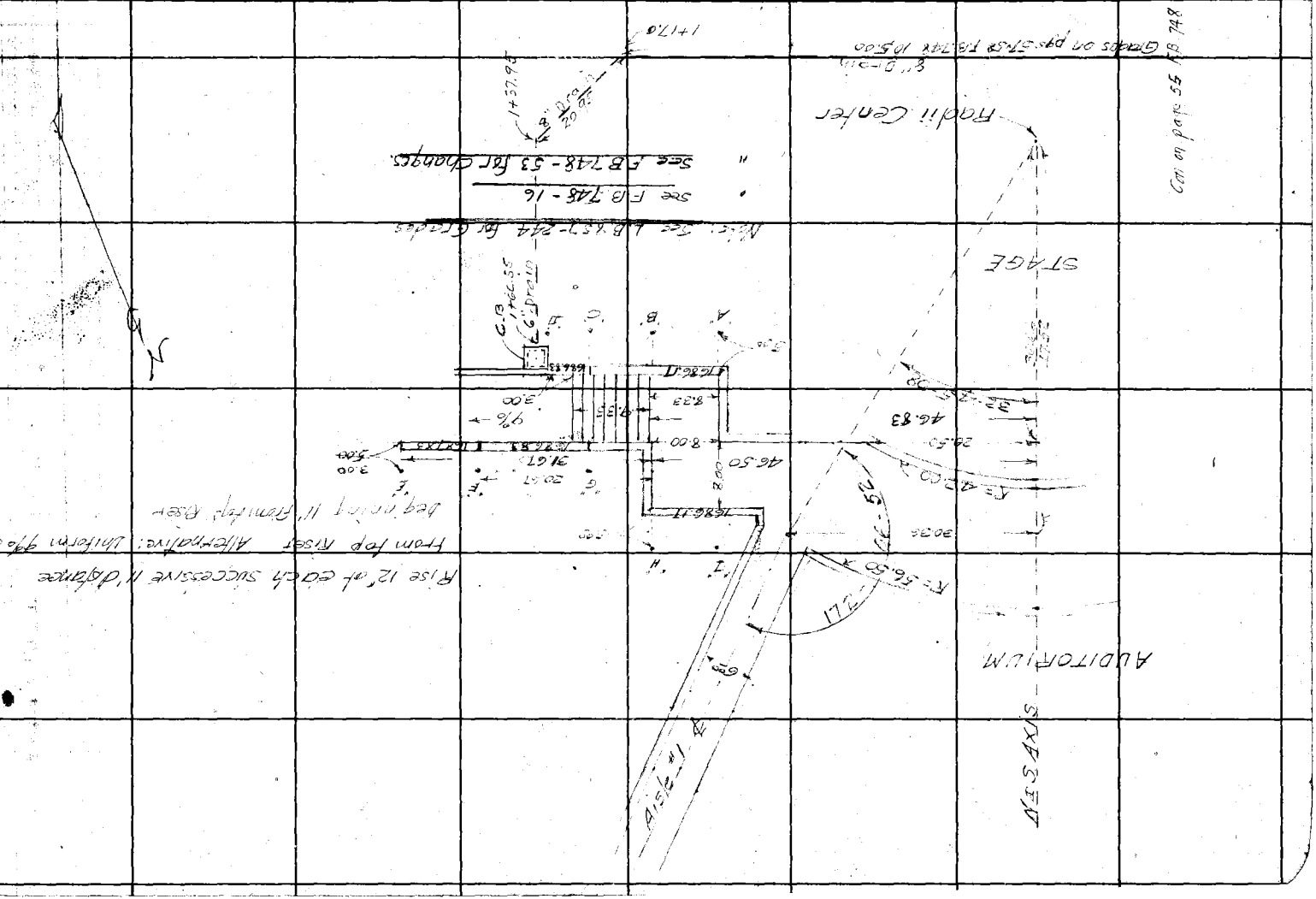

Profile No. | Notes Red. | Plotted | Job No. 7165 | Division No. | F. B. 505 Pg. 89

X-Sec. No. | Notes Chkd. | Checked | Survey of ALTADENA PARK

Date | Date | Survey by W.A. Miller | Notes Miller | Date 3-4-1938

Date | Date | Map No. | Traverse

ALTADENA PARK

JN 7165

CURB GRADES

AISLES #2 & #3

OUTDOOR THEATRE

Miller
Braden
Gunderson
Walkemire

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 505 Pg. 90 | Job No. 7165 Division No. | Notes Red. | Plotted | Profile
Survey of ALTADENA PARK | Date | No.
Survey by W.A. Miller | Notes Miller 3-4-1938 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	
T.B.M.	4.34	1691.27		1686.93		T.B.M. El 1686.93 L.B. 857-238 Chis □ on Rock Wall S side of Stage - N & S Axis Outdoor Theatre.
0+57.25			7.83		1683.44	
+60.25			7.29		1683.98	NOTE: 0+00 = Radii Point 124.5 from Recreation Bldg. on N & S ℄
+63.25			6.72		1684.55	
+66.25			6.09		1685.18	See page 76 for Sketch.
+69.25			5.46		1685.81	Set 1×6" Tin on ℄ Aisles
+72.25			4.75		1686.52	Set 1×1 blue tops for grade on appox ℄ Aisles
+78.25			3.25		1689.02	
+87.25			0.76		1690.51	
T.P.	10.23	1700.74	0.76	1690.51		
0+96.25			7.47		1693.27	
1+07.5			3.72		1697.02	
T.B.M.			1.57	1699.19		T.B.M. El 1697.18 L.B. 857-40 X in W end conc sill of W basement entrance of Recreation Bldg.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 7165 Division No. ____ Survey of ALTADENA PARK Survey by W.A. Miller Map No. ____

F. B. 505 PG. 91 Notes Miller Date 3-10-1938 Indexed ____ Date ____

ALTADENA PARK
J.N. 7165

LEVELS
FOR
PERGOLA DESIGN

Miller
Brogan
Gunderson
Wolfermire

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F. B. 505 Pg. 92 | Job No. 716.5 | Division No. | Profile
Survey of ALTADENA PARK | Notes Red. | Plotted
Survey by W.A. Miller | Date | No.
Indexed A. C. Johnson | Notes Chkd. 3-10-1938 | Checked | X-Sec.
Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A"	11.64	1641.97		1630.33	B.M. El. 1630.33 L.B. 699-6 C.S. Mon S.W. Cor Park	
N. Gutter Concha St			10.65	1631.32	On ℄ prod of 9' Conc Walk in Park.	
"B"			6.83	1635.14	℄ Stone Pillars ℄ 9' Conc Walk	
"C"			6.69	1635.28	℄ " " N. edge 9' Conc Walk.	
"D"			3.36	1638.61	N. edge 9' Conc Walk opp. N.E. Cor Pergola	
"E"		See sketch page 86	2.53	1639.14	" " " " 23.5 N of E & W ℄ of Pergola	
"F"			2.05	1639.92	" " " " 28.5 " " " "	
"G"			1.20	1640.77	" " " " 37 " " " "	
"H"			2.43	1639.54	W. end of 5' walk N of Pergola - Existing	
"I"			3.25	1638.72	" " S. of " - Existing	
B.M.			11.64	1630.33	See above	
Top Slab Grade 3-21-1938					Grade	
B.M.	11.95	1642.28		1630.33		See above
S.W. Cor			2.78		1639.50	Top of slab
Ctr. West Side			2.78		1639.50	" "
N.W. Cor			2.78		1639.50	" "
Ctr. North Side			2.68		1639.60	" "
N.E. Cor			2.78		1639.50	" "
Ctr. East Side			2.78		1639.50	" "
S.E. Cor.			2.78		1639.50	" "
Ctr. South Side			2.68		1639.60	" "

Form 307 SM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade		
		1642.28					
Ctr. Pergola			2.68		1639.60	Top of Slab	
B.M.						El. 1630.33 L.B. 6976 C.S. Man	
						B.M. SW Car Park	

Profile Notes Red. ____ Platted ____ Job No. 7165 Division No. ____
No. ____ Date ____ Date ____ Survey of Altadena Park
X. Sec. Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes Miller Date 3-21-1938
E.B. 505 Pg. 93

505 P.G. 94 | Job. No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. _____ X-Sec.

Notes Red. _____ Platted _____ Job No. 7165 Division No. _____

Date _____ Date _____ Survey of ALTADENA PARK

Notes Chkd. _____ Checked _____ Survey by W.A.MILLER Notes Miller Date 3-22-1938

L. B. 505 Pg. 95

ALTADENA PARK
JN 7165

LINE & GRADES
RISERS & TREADS
AT
AUDITORIUM

Miller
Braden
Gunderson
Wallermire

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STATION	B. S.	H. I.	F. S	ELEV.

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 SM 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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1697.33
86.89
10.52

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STATION	B. S.	H. I.	F. S	ELEV.	Top of Risers	
T.B.M.	10.40	1697.33		1686.93		T.B.M. El. 1686.93 L.B. 857-238 Chis □ on Rock Wall S. side of stage N.S. Axis of Outdoor Theatre
0+94.5			4.08		1693.25	For Riser at 0+95.5
1+03.5			2.08		1695.25	" " " 1+01.5
0+85.5			6.84		1690.49	" " " 0+86.5
T.P.	8.02	1703.27	2.08	1695.25		
T.B.M.			4.10	1699.17		El. 1699.18 L.B. 857-40 X in W. end conc. sill of W. basement entrance of Recreation Bldg.
	3-24-1938					
T.B.M.	10.02	1696.95		1686.93		See above.
0+85.5			6.46		1690.49	For Riser at 0+86.5
0+94.5			3.70		1693.25	" " " 0+95.5
1+03.5			1.70		1695.25	" " " 1+01.5
T.P.	4.75	1700.00	1.70	1695.25		
T.B.M.			0.84	1699.16 18		See above.

Job No. 7165 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ALTADENA PARK Date ____ Date ____ No. ____
Survey by W.A. Miller Notes Miller 3-22-1938 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Profile No. _____ Notes Red. _____ Platted _____ Job No. 7165 Division No. _____ L. B. 505 Pg. 97

Date _____ Date _____ Survey of ALTADENA PARK

X-Sec. Notes Chkd. _____ Checked _____ Survey by W.A. Miller Notes Miller Date 3-24-1938

A. C. Johnson

ALTADENA PARK

J.N. 7165

LINE & GRADE

EAST AISLE & EAST WALL
OF
AUDITORIUM

See F.B. 748-24 for reset.

Miller
Braden
Gunderson
Walterspire

STATION	B. S.	H. I.	F. S	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Finish Grade.	
T.B.M.	6.47	1693.40		1686.93		T.B.M. El. 1686.93 L.B. 857-238 Chis Dan Rock Wall S Side of Stage N°S Axis of Outdoor Theatre
0+56.5						
0+60.25			9.42		1683.98	℄ Aisle = 7' West.
+63.25			8.85		1684.55	"
+66.25			8.22		1685.18	"
+69.25			7.59		1685.81	"
+72.25			6.88		1686.52	"
+78.25			5.38		1688.02	"
+87.25			2.89		1690.51	"
+96.25			0.13		1693.27	"
	Wall					
0+60.25			7.23		1686.17	Top wall Stakes 7' E. of ℄ of Aisle
+63.25			7.10		1686.30	" "
+66.25			6.60		1686.80	" "
+69.25			6.01		1687.39	" "
+72.25			5.30		1688.10	" "
+78.25			3.80		1689.60	" "
+87.25			1.31		1692.09	" "
T.P.	9.835	1700.14	3.10	1690.30		
+96.25			5.29		1694.85	" "
		Over				

See E.B. 748-24 for reset.

Survey of 50-5 F.G. 98 Job No. 745 Division No. Notes Red Plotted Date No. Profile
Survey by W.A. Miller ALTADENA PARK Notes Miller 3-24-1938 Notes Chkd. Date Checked Date X-Sec. No.
Indexed A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		3-25-1938				
		Aisle				
1+05.25		1700.14	3.87		1696.27	℄ Aisle
		Wall				
~~1+05.25~~			~~2.37~~		~~1697.77~~	~~Top wall~~
T.B.M			0.97	1699.17		T.B.M. El. 1699.18 L.B. 857-40 x in W. end Conc. sill of W. basement entrance of Recreation Bldg.
	3-30-1938					
T.B.M	10.70	1697.63		1686.93		T.B.M. El. 1686.93 L.B. 857-238 Chis □ on Rock wall S. Side of stage N. ≈ S. Axis of Outdoor Theatre
T.P.	5.45	1700.29	2.79	1694.84		
1+02.25			3.52		1696.77	Top wall
1+05.25			2.75		1697.54	"
1+08.25			2.18		1698.11	"
1+11.25			1.84		1698.45	"
1+14.25			1.73		1698.56	"
1+19.54 B.C.			1.73		1698.56	"
1+21.71 Ex			1.73		1698.56	"
1+23.88 E.C.			1.73		1698.56	"
1+28.11 Face of Cb 8' Drive			1.73		1698.56	" Face of Wall stationing
T.B.M.			1.12	1699.17		T.B.M. El. 1699.18 L.B. 857-40 x in W. end Conc. sill of W. basement entrance of Recreation Bldg.

Var. Curve

565
48.71
1+05.25

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7165 Division No. ____ L.B. 505 Pg. 99
X-Sec. ____ Date ____ Date ____ Survey of ALTADENA PARK
Notes Chkd. ____ Checked ____ Survey by WAMILLER Notes ____ Date ____
Indexed A. C. Johnson Date

F.S./CD Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by Drew		Survey of Baldwin Park Fire Lot	F.B. 505 Pg. 101
Map No. B-982		W. O. 7186 Tape No.	St'd 68 °F.
Office Work [illegible]		Surveyed by L D Moore	
Checked Drew		Notes Moore	Date 5-31-33
Date 1-26-34		Indexed A. C. Johnson 6-1-33	

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

BALDWIN PARK FIRE STATION LOT.

SURVEY
for
BALDWIN PARK FIRE STATION LOT
The Easterly 150' of
Lot 7 - TRACT # 2102.
W O # 7186

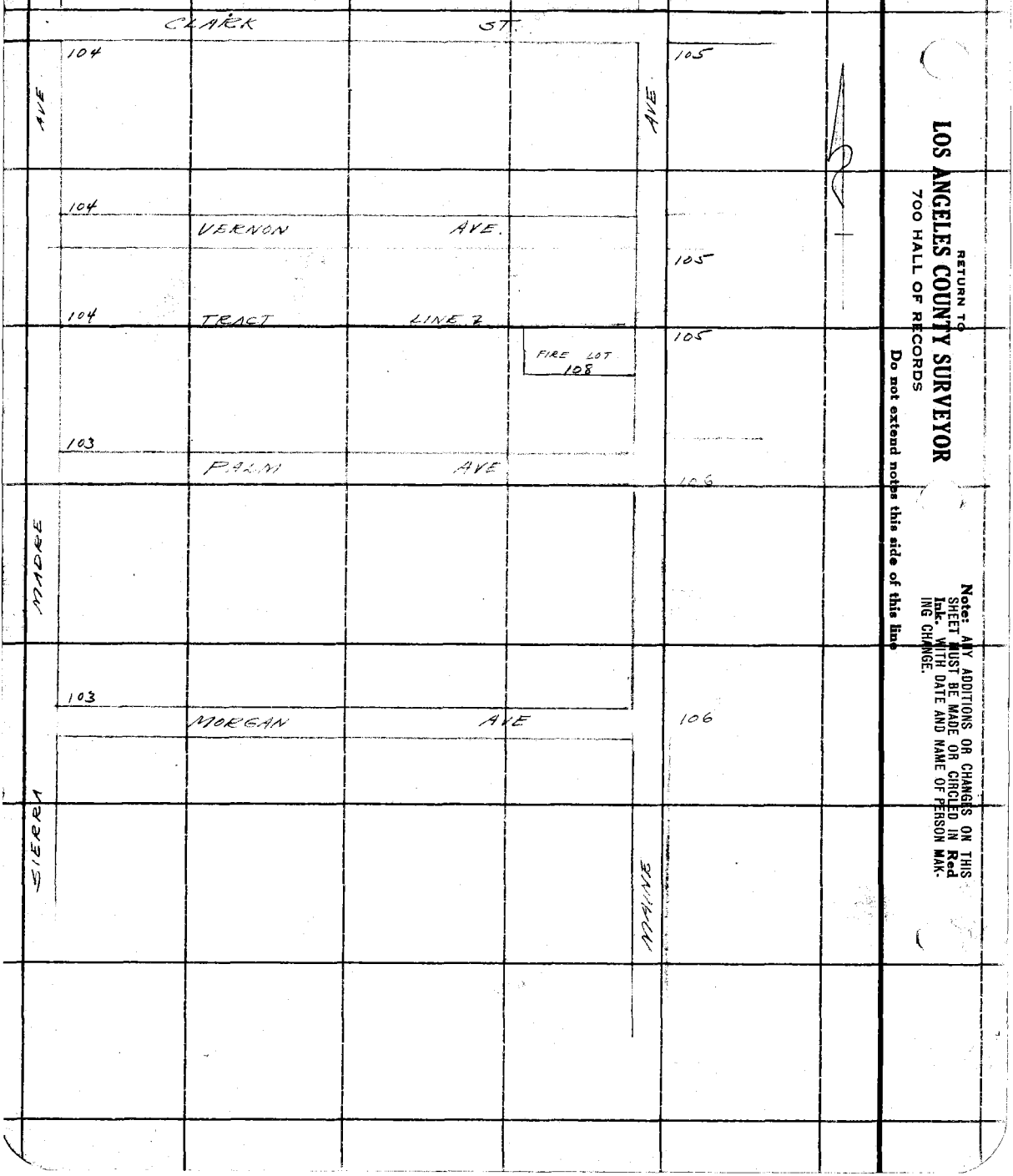
Party
Moore
Van Fleet
Fenner
Kelley
Wilson

May 29 1933

For X Sections see
L.B. 377 - ~~451-458~~
201 - 207

F.B. 505 PG. 102

INDEX SKETCH



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

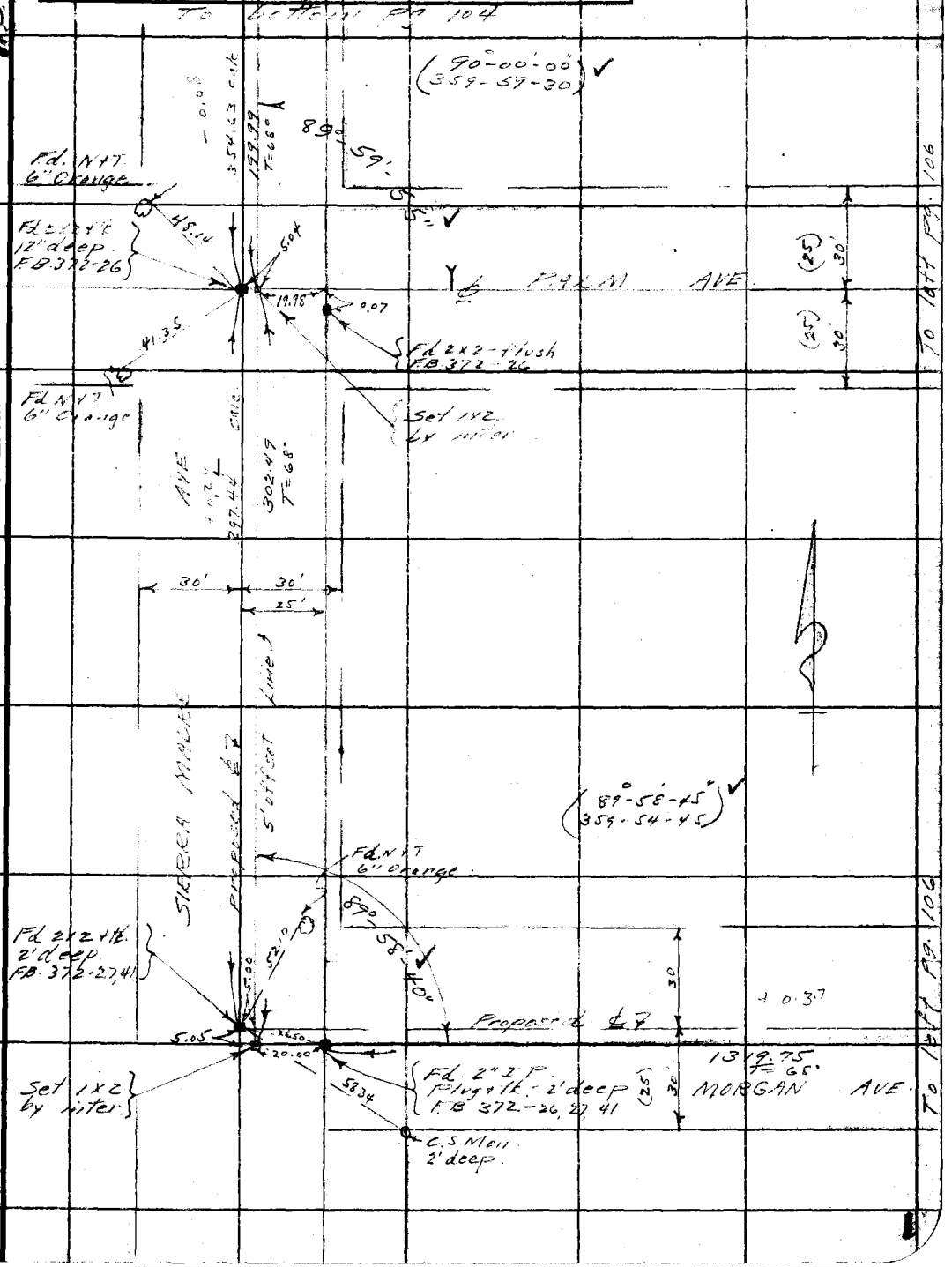
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of [illegible]
Map No. B-982	W. O. 7186 Tape No. 039 St'd 68 °F.
Office Work R.W. McA.	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-31-33
Date 1-26-34	Indexed A. C. Johnson

F.B. 505 Pg. 103

W.S. 46 D-4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 505 Pg. 104

W.S. 46 D-4

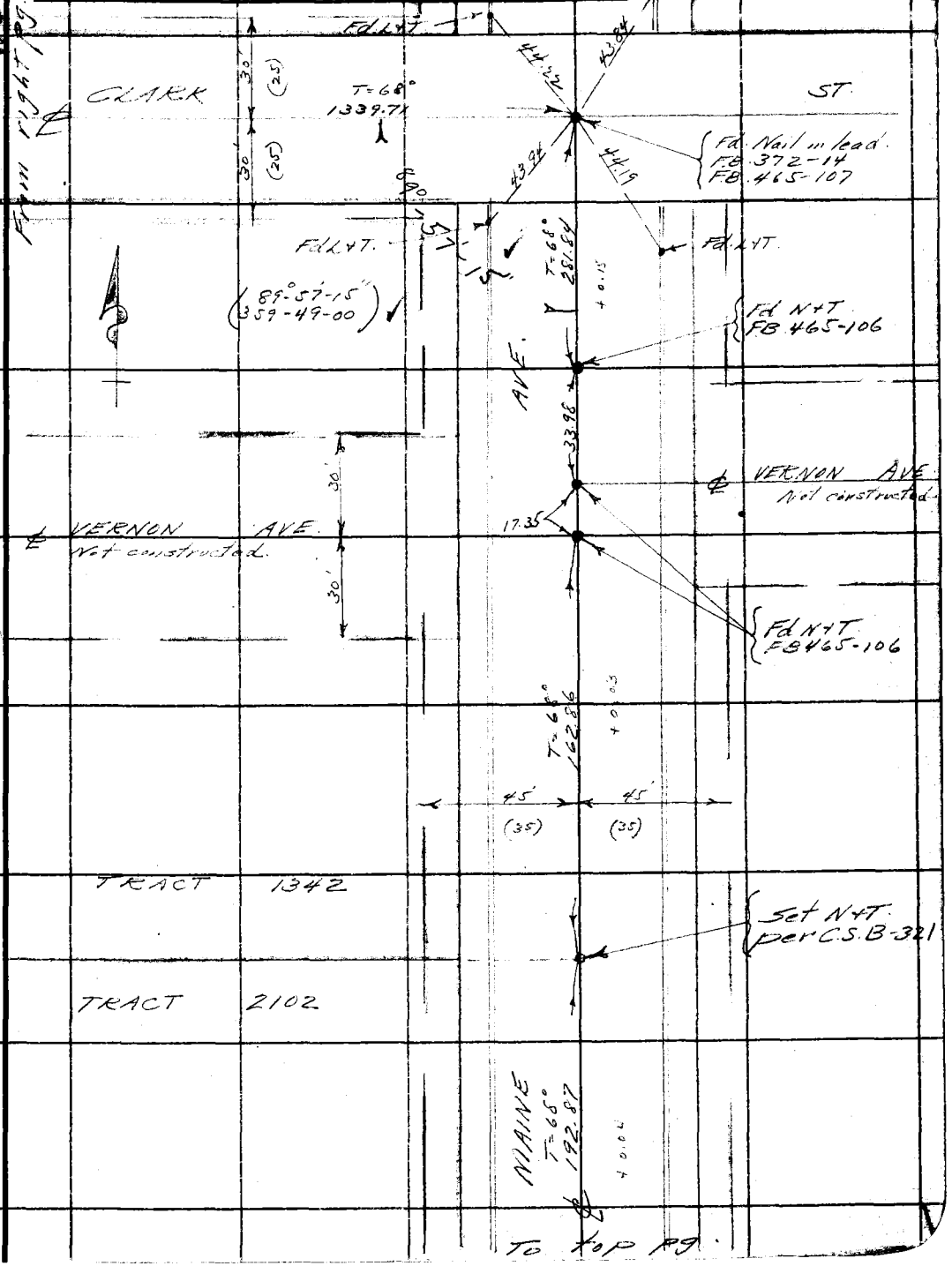
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of [illegible] Park
Map No. B-982	W. O. 2166 Tape No. 039 St'd 68 °F.
Office Work R.W.McA.	Surveyed by [illegible] D Moore
Checked Drew	Notes Moore Date 5-31-33
Date 1-26-34	Indexed L. C. Johnson

F.B. [illegible] Pg. 105



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

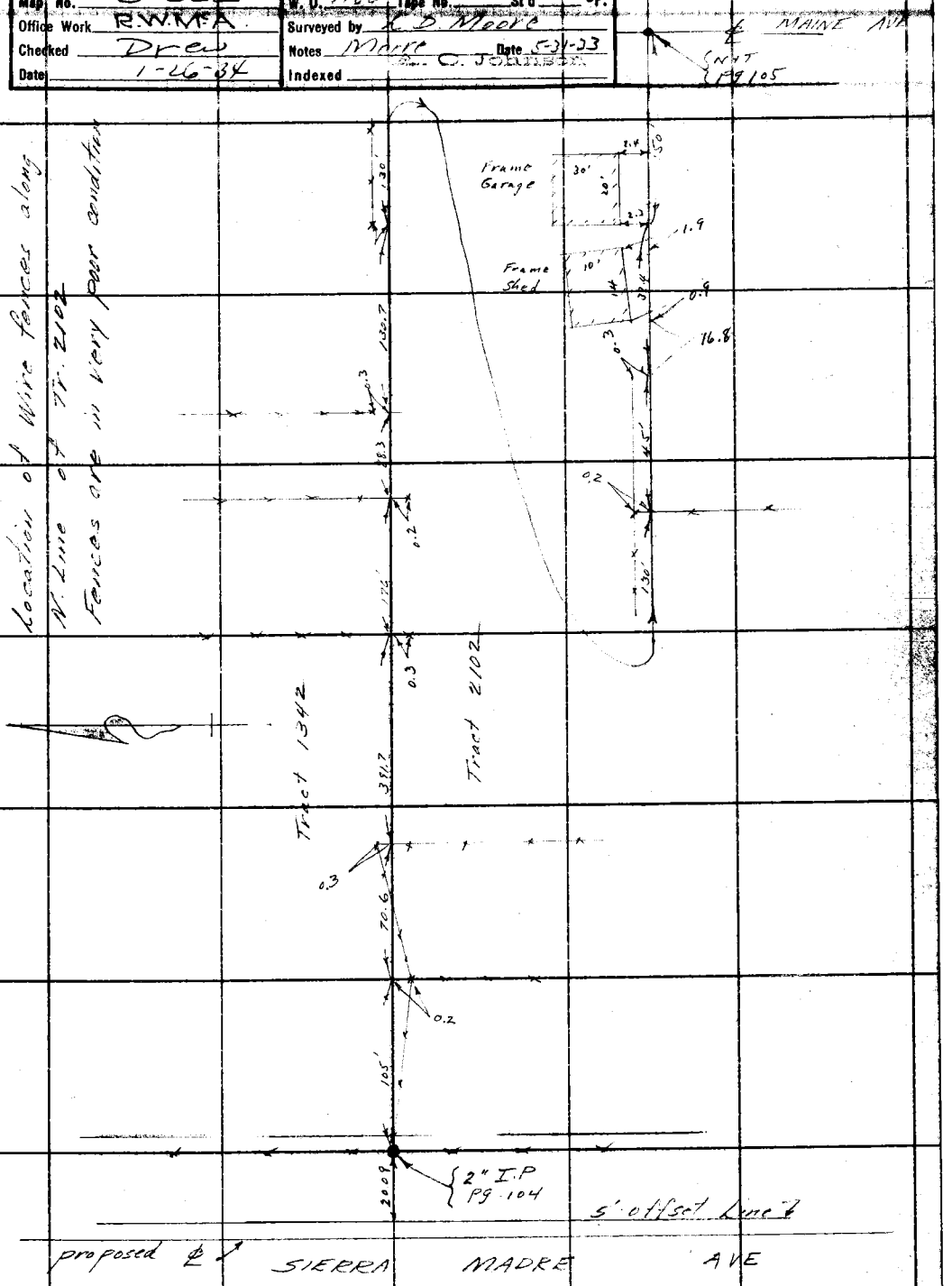
F.B. 505 PG. 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Baldwin Park Tr. Lot	F.B. 505 Pg. 107
Map No. B-982	W. O. 7186 Tape No. ____ St'd ____ °F.	
Office Work R.W.M.A.	Surveyed by L. D. Moore	
Checked Drew	Notes Moore Date 5-31-33	
Date 1-26-34	Indexed E. C. Johnson	

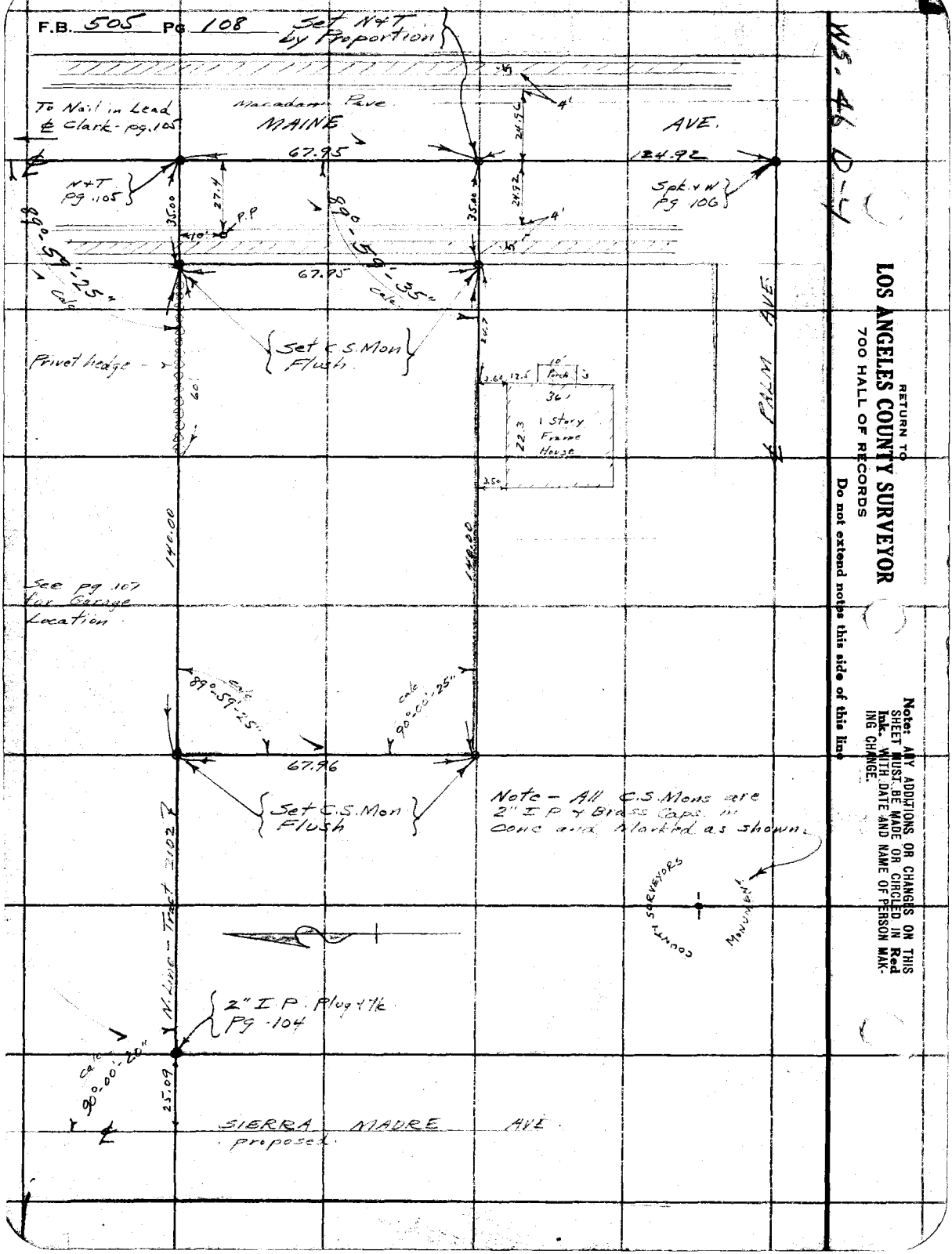


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 505 Pg. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of
Map No. 8-943	W. O. [illegible] Tape No. 035 St'd [illegible] °F.
Office Work [illegible]	Surveyed by [illegible]
Checked Drew	Notes Moore Date 9-26-33
Date 10-9-33	Indexed A. C. Johnson

F.B. 505 PG. 111

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

SURVEY
of
LOT 18—BLOCK 38
E. S. FIELDS OCCIDENTAL HEIGHTS TRACT
for
LAGUNA FIRE STATION
Job # 8002

Party
Moore
VanFleet
Bowers
Harris

Sept. 26, 1933

See F.B. 735:7 for Cross Sections

RETURN TO

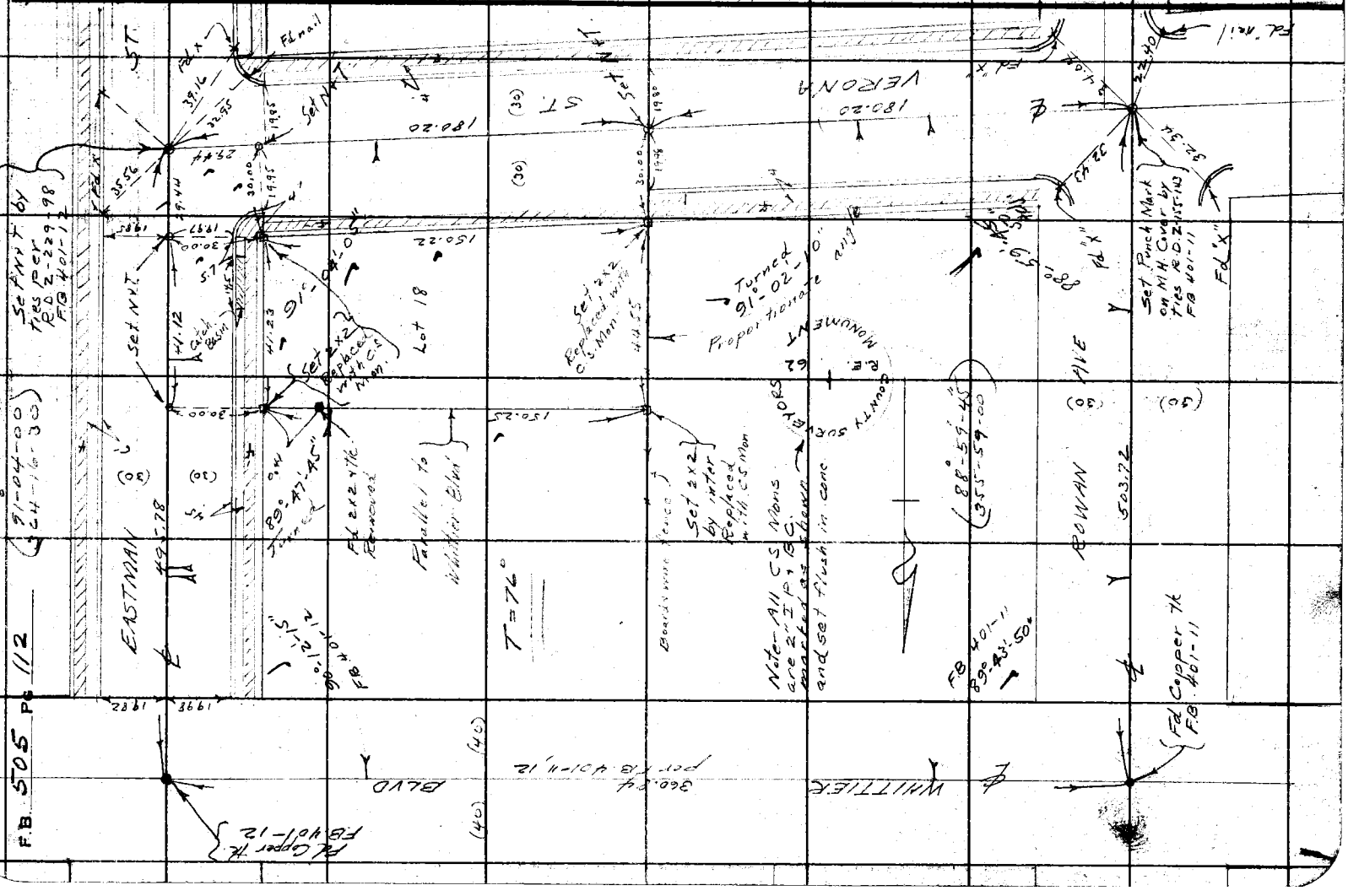
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS 2E-2



Notes Ck'd by Drew	Survey of Escondido Fire Lot
Map No. B-952	W. O. 8010 Tape No. 21 St'd 84 °F.
Office Work Rice	Surveyed by L. D. Moore
Checked Rosen	Notes Moore Date 10-20-33
Date Jan 34	Indexed A. C. Johnson 10-26-33

F.B. 505 PG. 115

SURVEY
of
ESCONDIDO FIRE LOT
a part of
LOT 126 - TRACT 9289
Job # 8010

Party
Moore
Johnson
Fermer
Harris

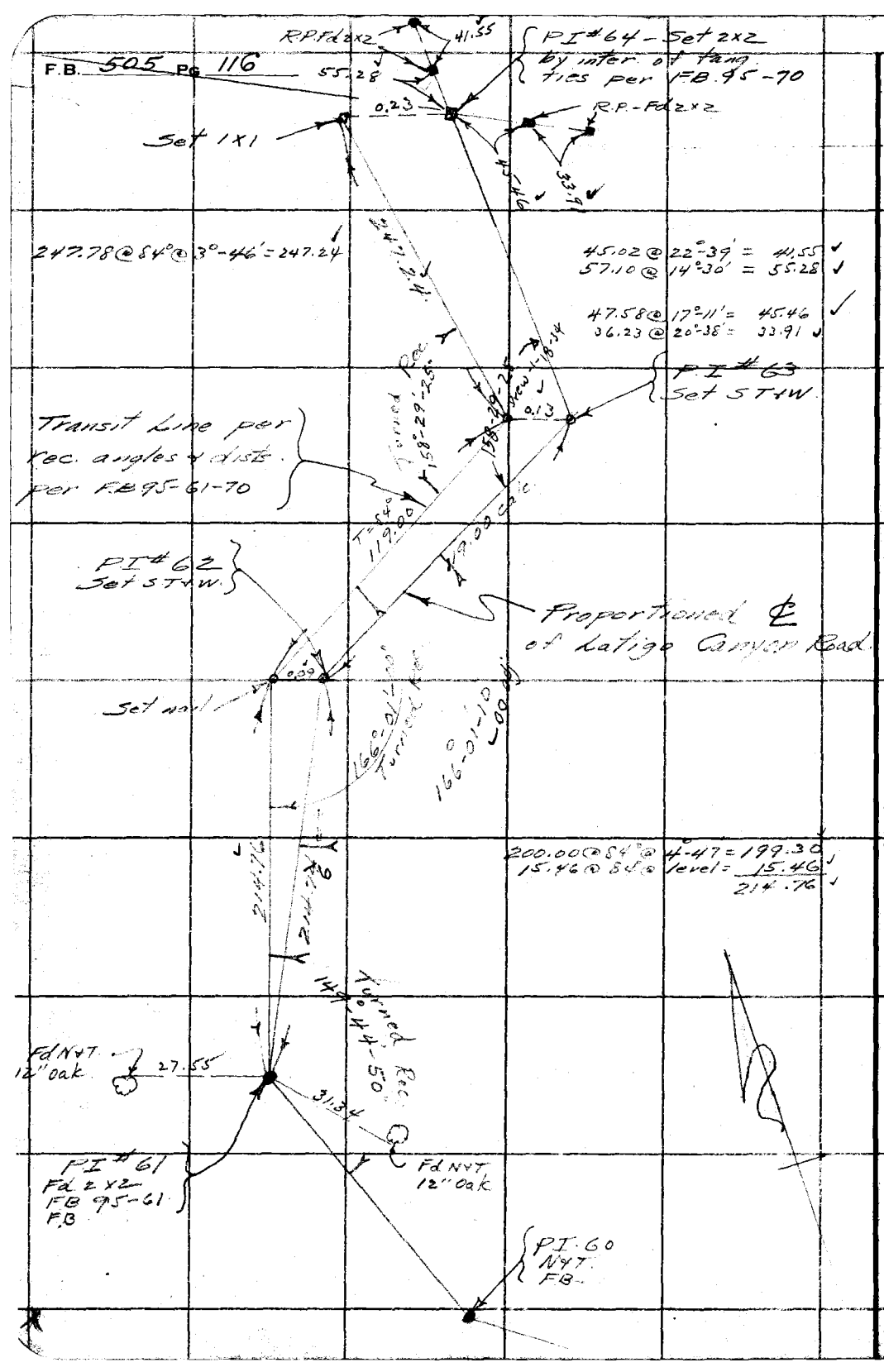
Oct 19, 20, 1933

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

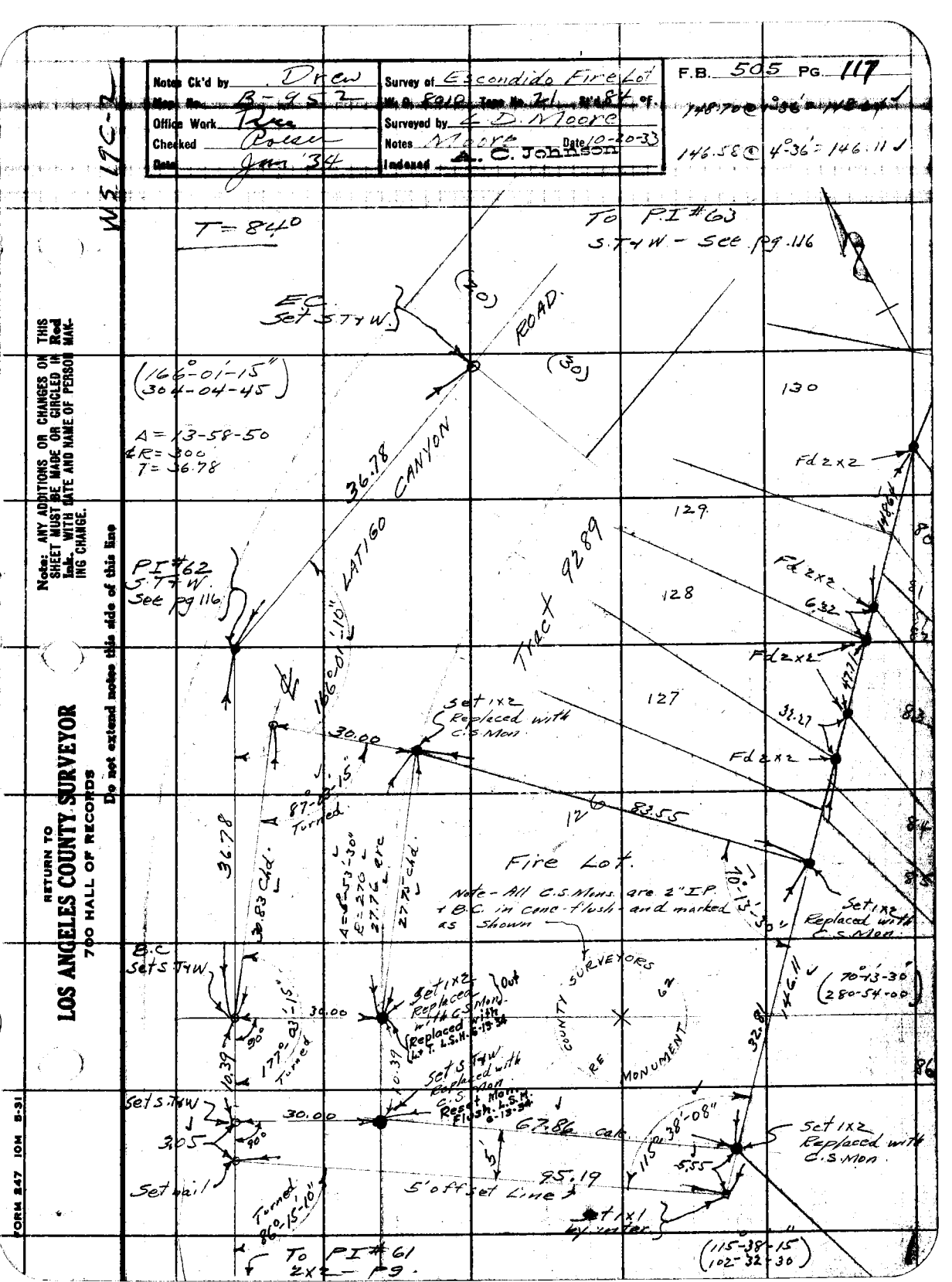
Do not extend notes this side of this line

FORM 247 10M 5-31

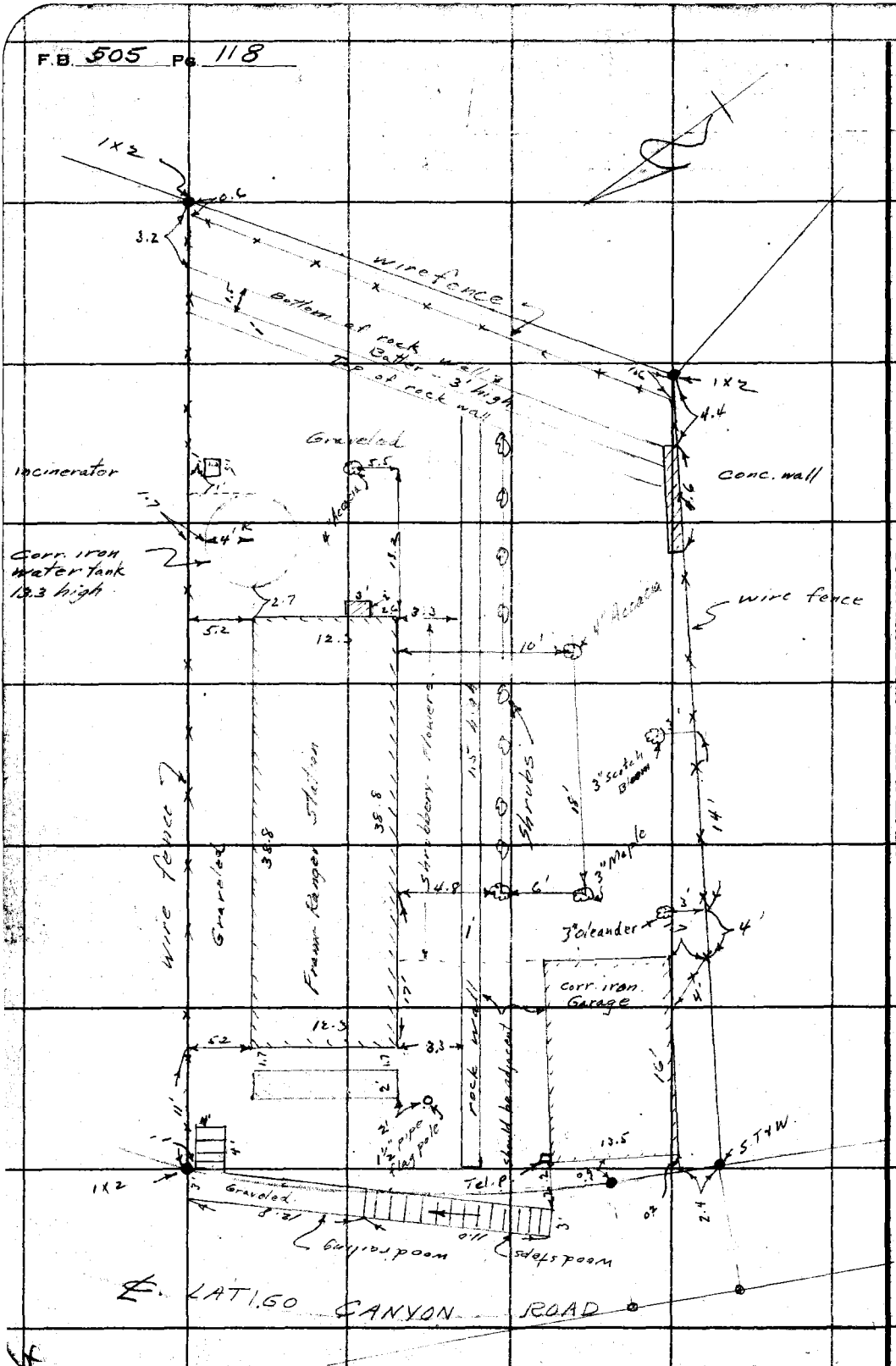


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Notes Ck'd by Drew
Map No. B-952
Office Work Rec
Checked Polar
Date Jan '34
Survey of Escondido Fire Lot
Surveyed by E. D. Moore
Notes Moore Date 10-20-33
Indexed A. C. Johnson
F.B. 505 PG. 117
W 2 L 9 C-2
T = 84.40
To P.I #63
S.T+W - See pg. 116
EC Set S.T+W
(30)
ROAD.
(30)
(166°-01'-15")
(304-04-45)
Δ = 13-58-50
R = 300
T = 36.78
36.78
CANYON
130
Fd 2x2
129
Fd 2x2
6.32
128
Fd 2x2
127
Fd 2x2
31.27
P.I #62
S.T+W
See pg 116
166°01'-15" LAT 160
TRACT 9289
Set 1x2
Replaced with
C.S. Mon.
30.00
87°-0'
Turned
36.78
30.83 Cd.
A = 57°-30'
R = 270
27.76 Arc
27.8 Cd.
12
83.55
Fire Lot.
Note - All C.S. Mons. are 2" IP
+ B.C. in conc - flush - and marked
as shown
Set 1x2
Replaced with
C.S. Mon.
B.C
Set S.T+W
Set 1x2
Replaced
with C.S. Mon.
Out
Replaced with
L.S.M. 6-13-34
30.00
90°
177°-03'-15"
Turned
10.39
10.39
Set S.T+W
Replaced with
C.S. Mon.
Reset Mon.
Flush. L.S.M.
6-13-34
COUNTY SURVEYORS
6"
RE
MONUMENT
Set S.T+W
30.00
90°
3.05
Set nail
Turned
90°-15'-10"
67.86 Cal.
5' off set Line
95.19
1"x1"
by center
115°-38'-08"
5.55
32.8
146.11
(70°-13'-30")
(280-54-00)
(115-38-15)
(102-32-30)
To P.I #61
2x2 - P.9.
148.70 @ 3°-36' = 148.64
146.58 @ 4°-36' = 146.11
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
FORM 247 10M 8-31

F.B. 505 Pg. 118



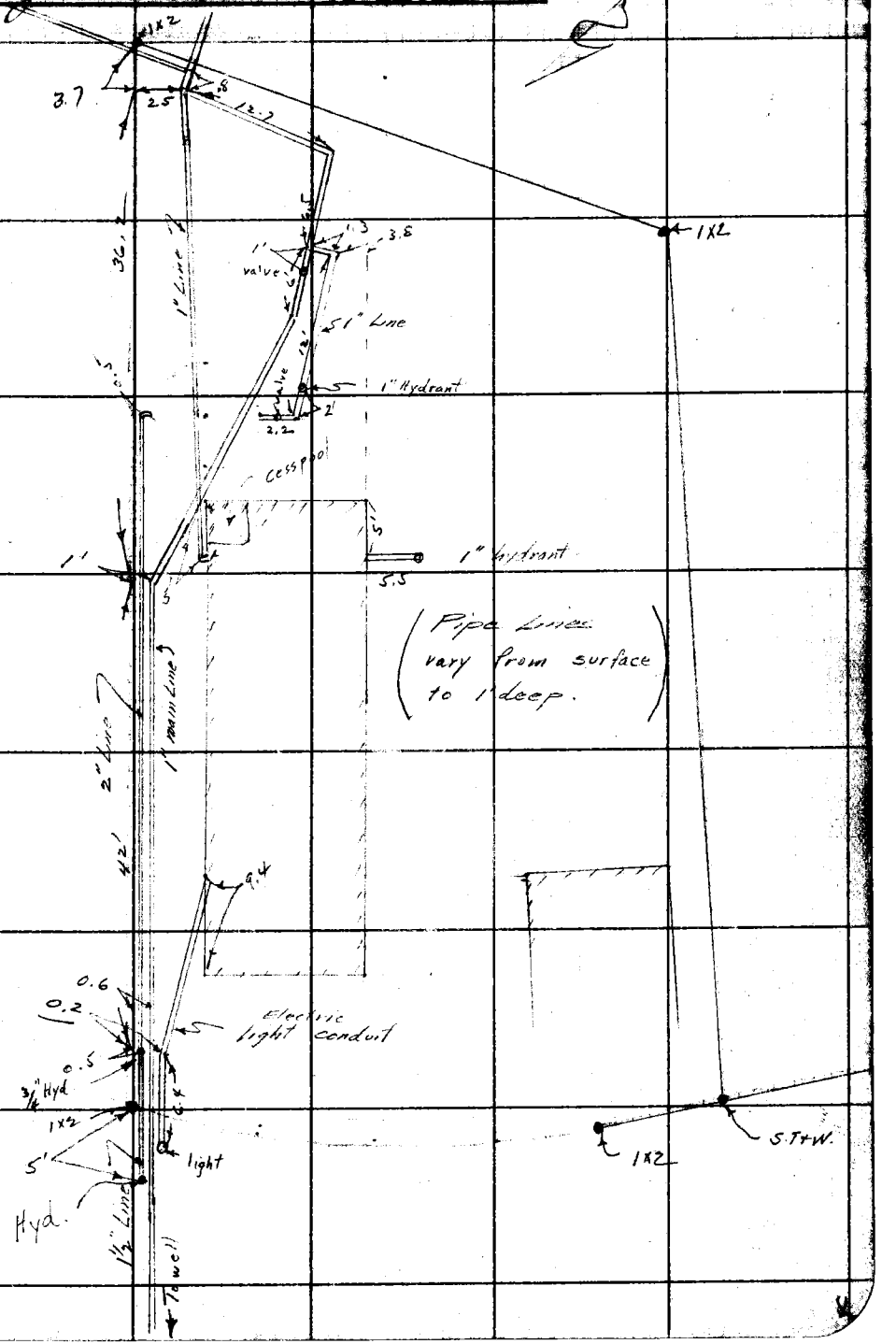
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Escondido Fire Lot
Map No. B-952	W. O. 8010 Tape No. St'd °F.
Office Work Rice	Surveyed by L. D. Moore
Checked Rowan	Notes [illegible] Date 10-27-33
Date Jan '34	Indexed A. C. Johnson

F.B. 505 PG. 119



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 505 PG 120

17-65

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Latigo Canyon Pole Line
W. O. 8004 Tape No. 2 St'd 84 °F.
Surveyed by [illegible]
Notes Moore Date 10-16-33
Indexed A. C. Johnson 10-25-33

F.B. 308 Pg. 125

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

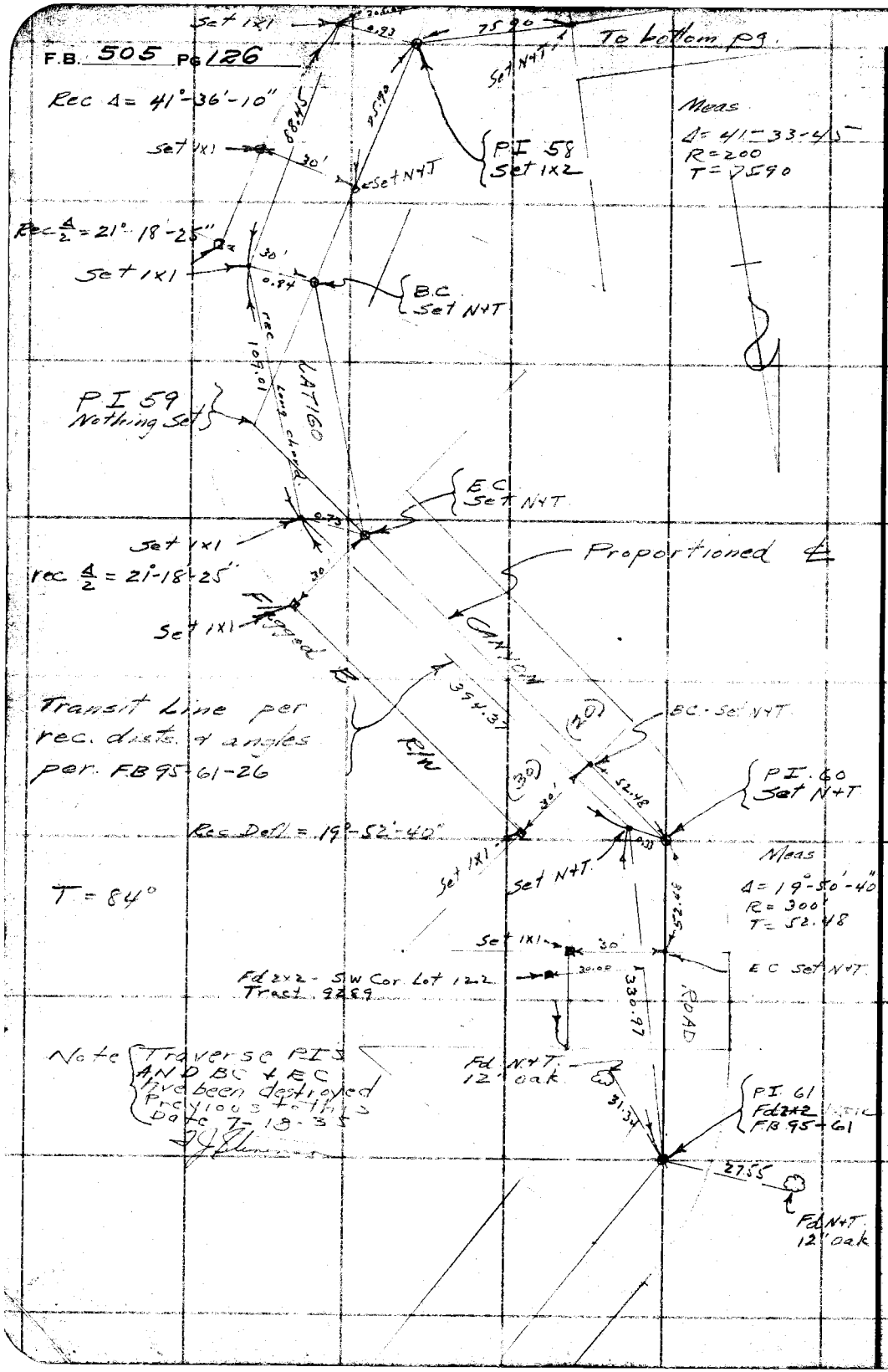
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

SURVEY
to
FLAG RIGHT OF WAY
of
LATIGO CANYON ROAD
from
Sta. 171+27.18 to Sta. 118+10.00
and
Sta. 72+85.62 to Sta. 0+00
for
FORESTRY DEPT. POLE LINE.
Job # 8004

Party
Moore
Johnson
Fenner
Harris

Oct. 13 - 19, 1933

FORM 247 10M 8-31



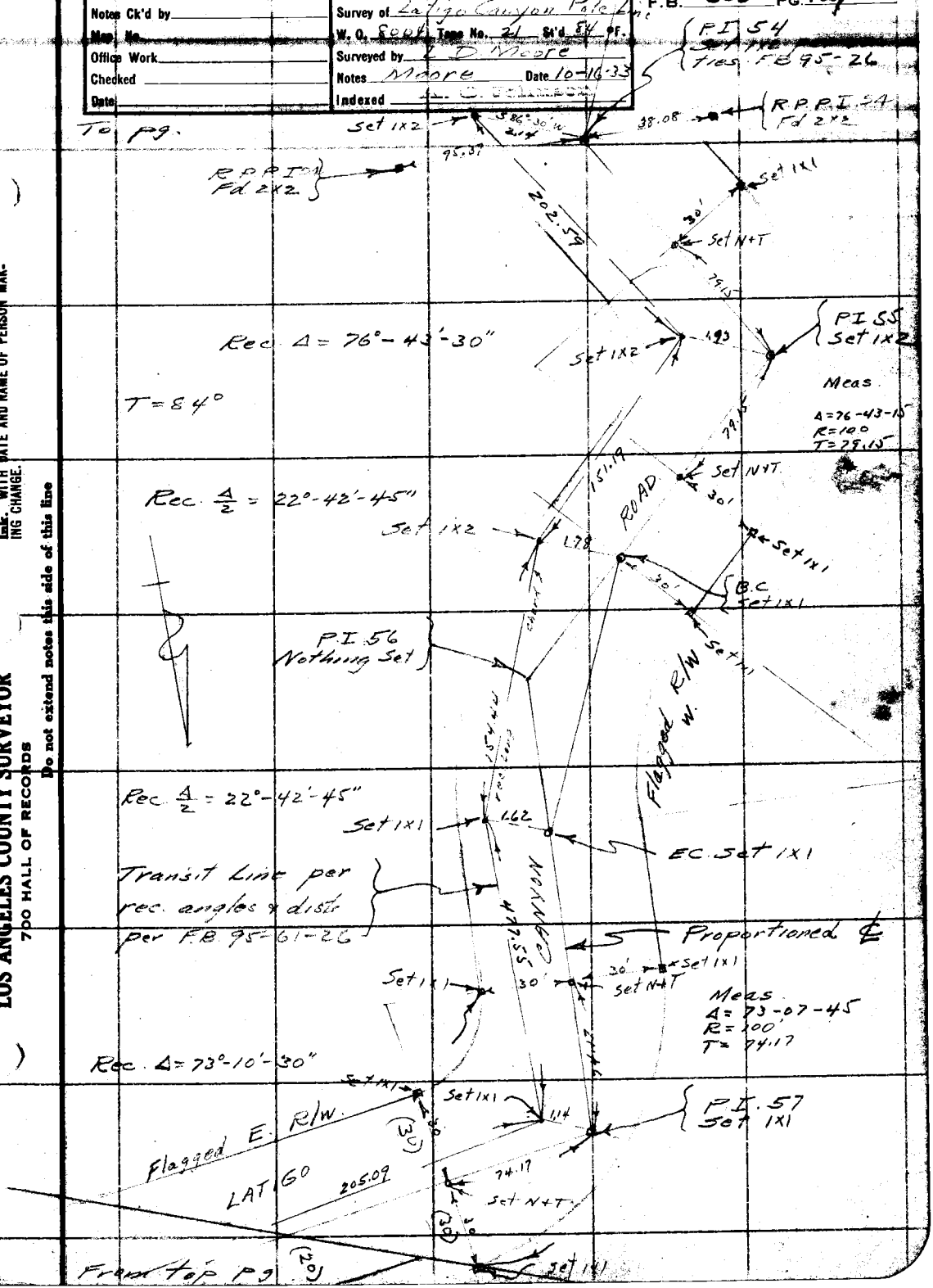
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Latigo Canyon Pole Line
Map No.	W. O. 8004 Tape No. 21 St'd 84 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 10-16-33
Date	Indexed A. C. Johnson

F.B. 505 PG. 127



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

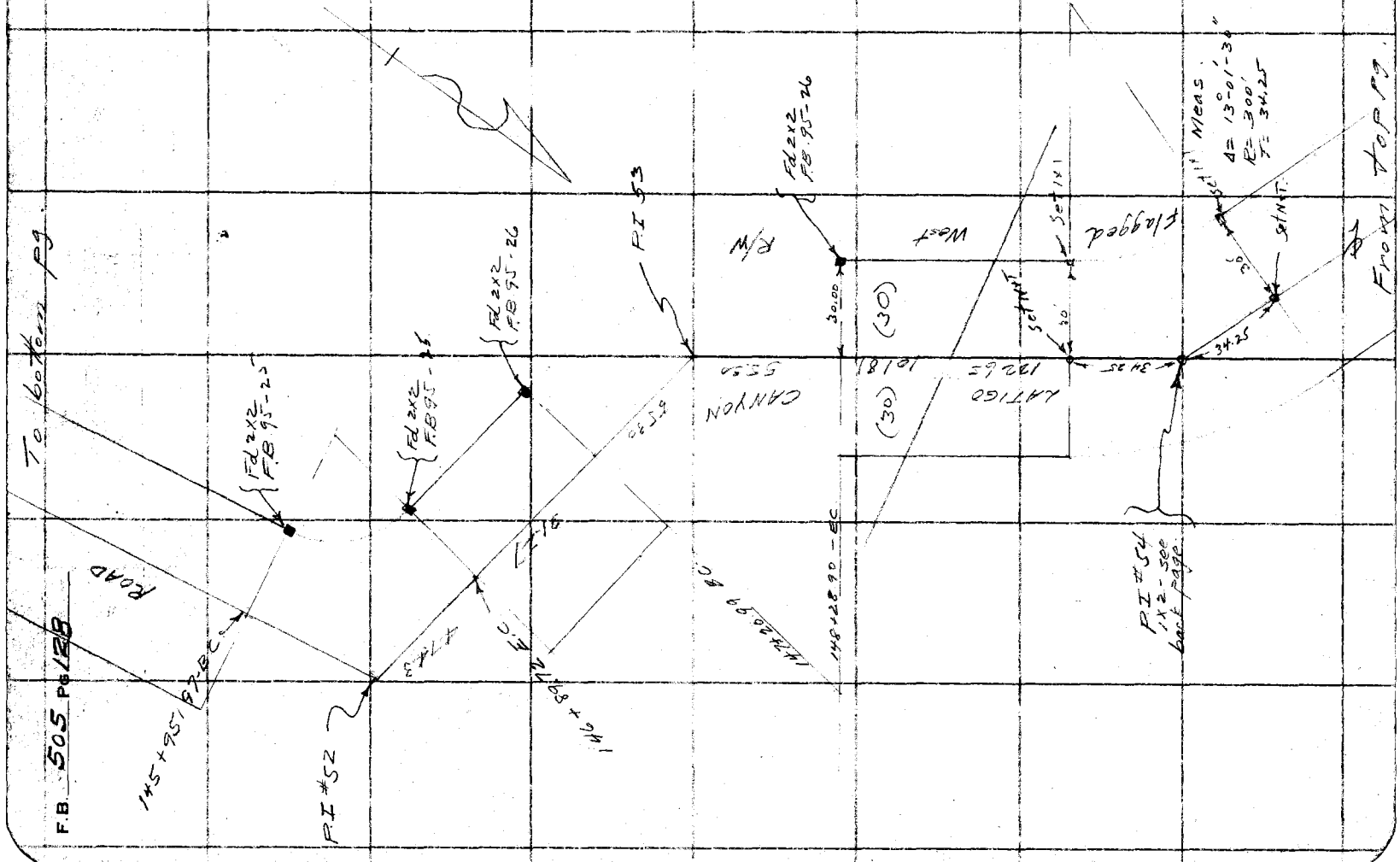
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

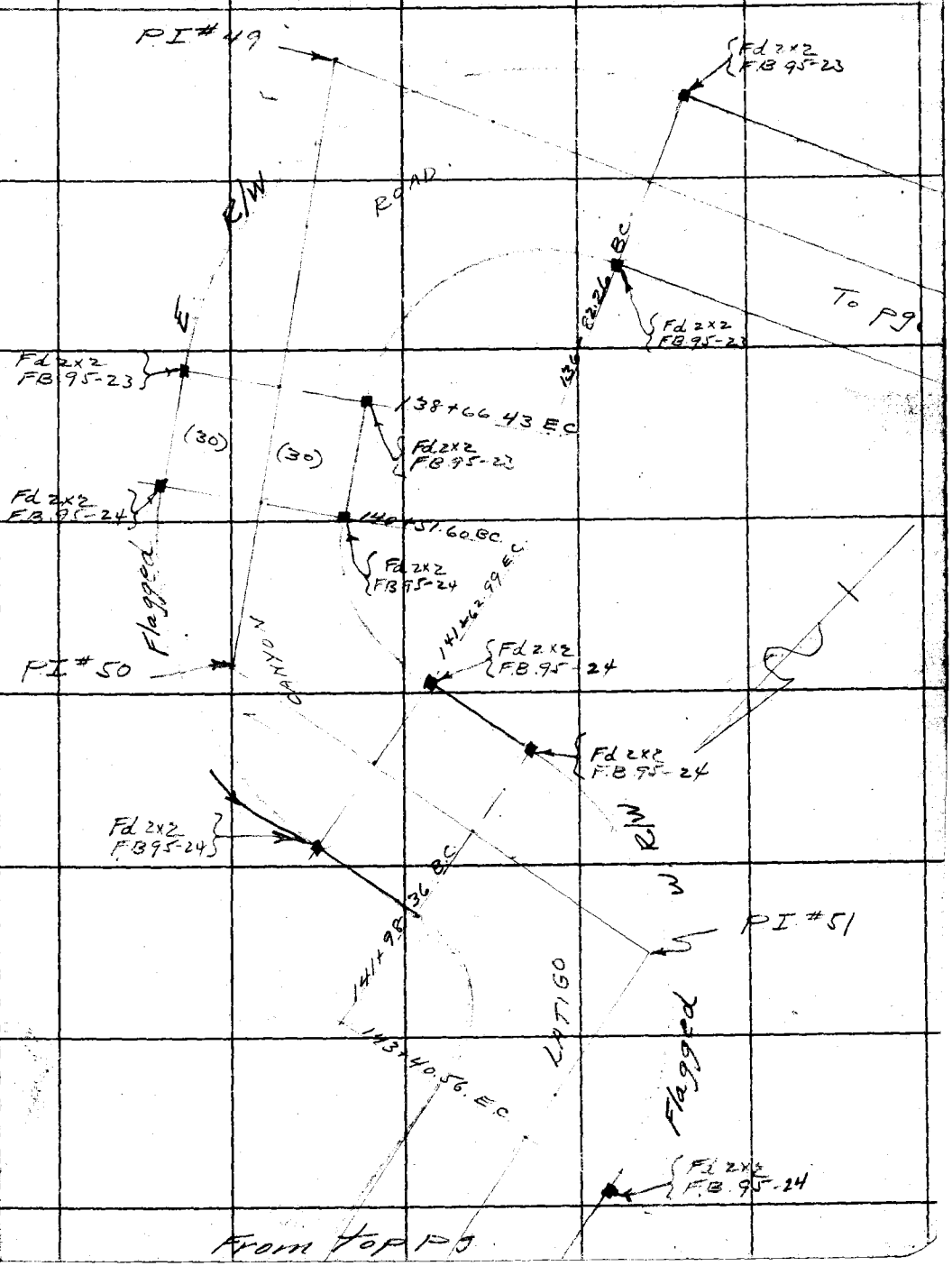
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Latigo [illegible]
Map No.	W. O. 8004 Tape No. 21 St'd 84 of.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 10-17-33
Date	Indexed A. C. Johnson

F.B. 505 PG. 129



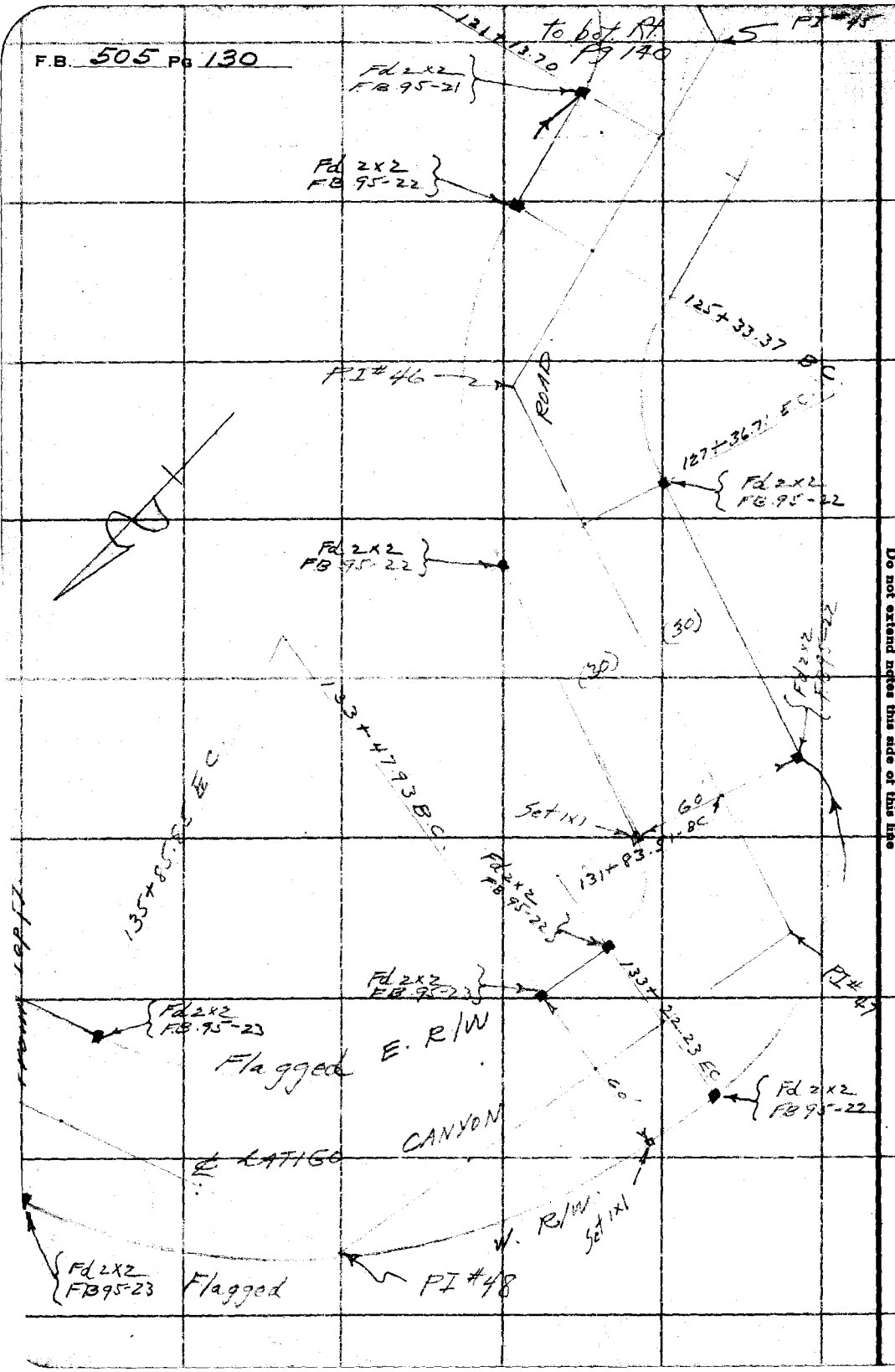
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 505 PG 130



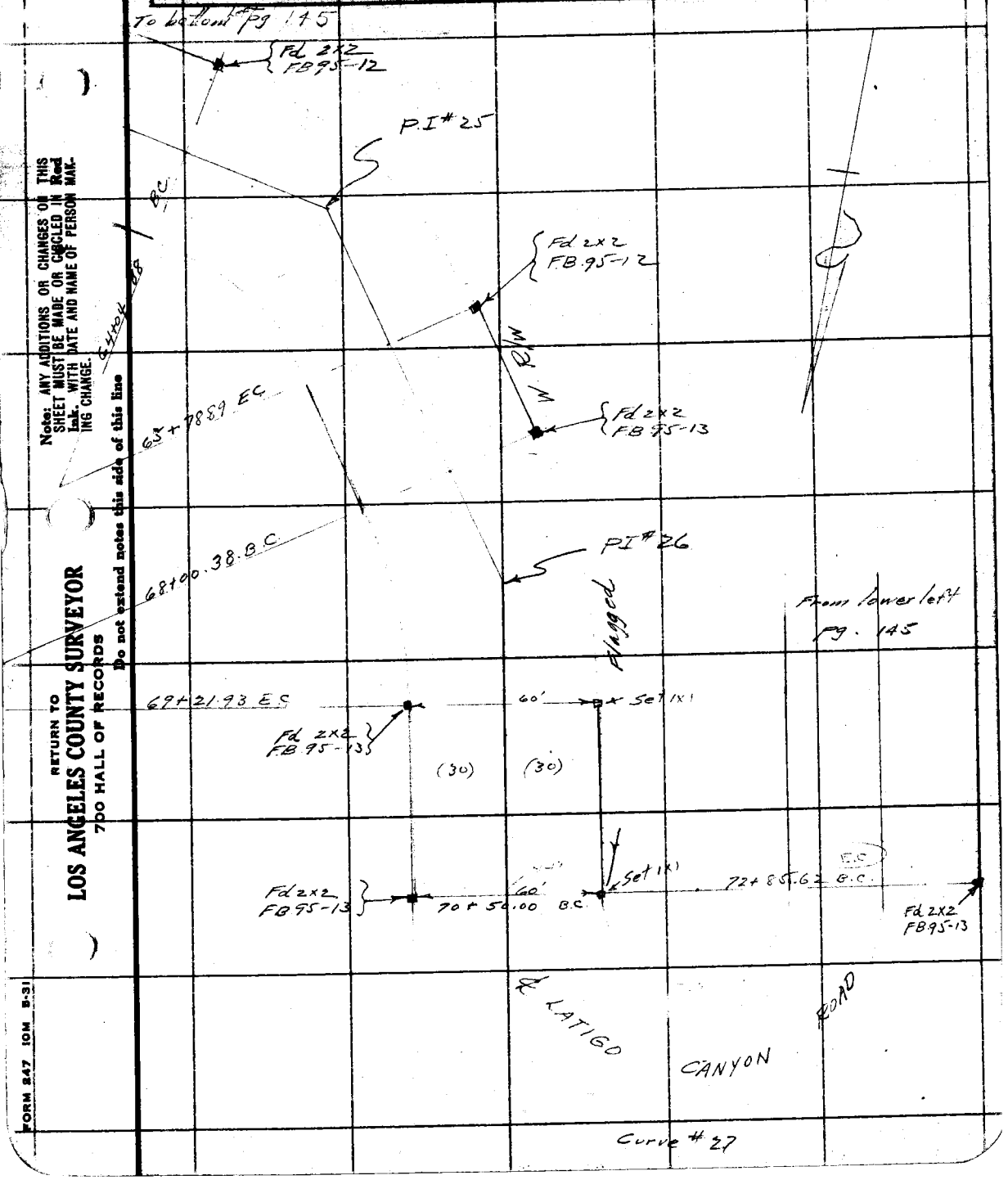
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Latigo Canyon Pole Line
Map No.	W. O. 8004 Tape No. 21 St'd 84 °F.
Office Work	Surveyed by E D Moore
Checked	Notes Moore Date 10-18-33
Date	Indexed A. C. [illegible]

F.B. 505 PG. 131



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

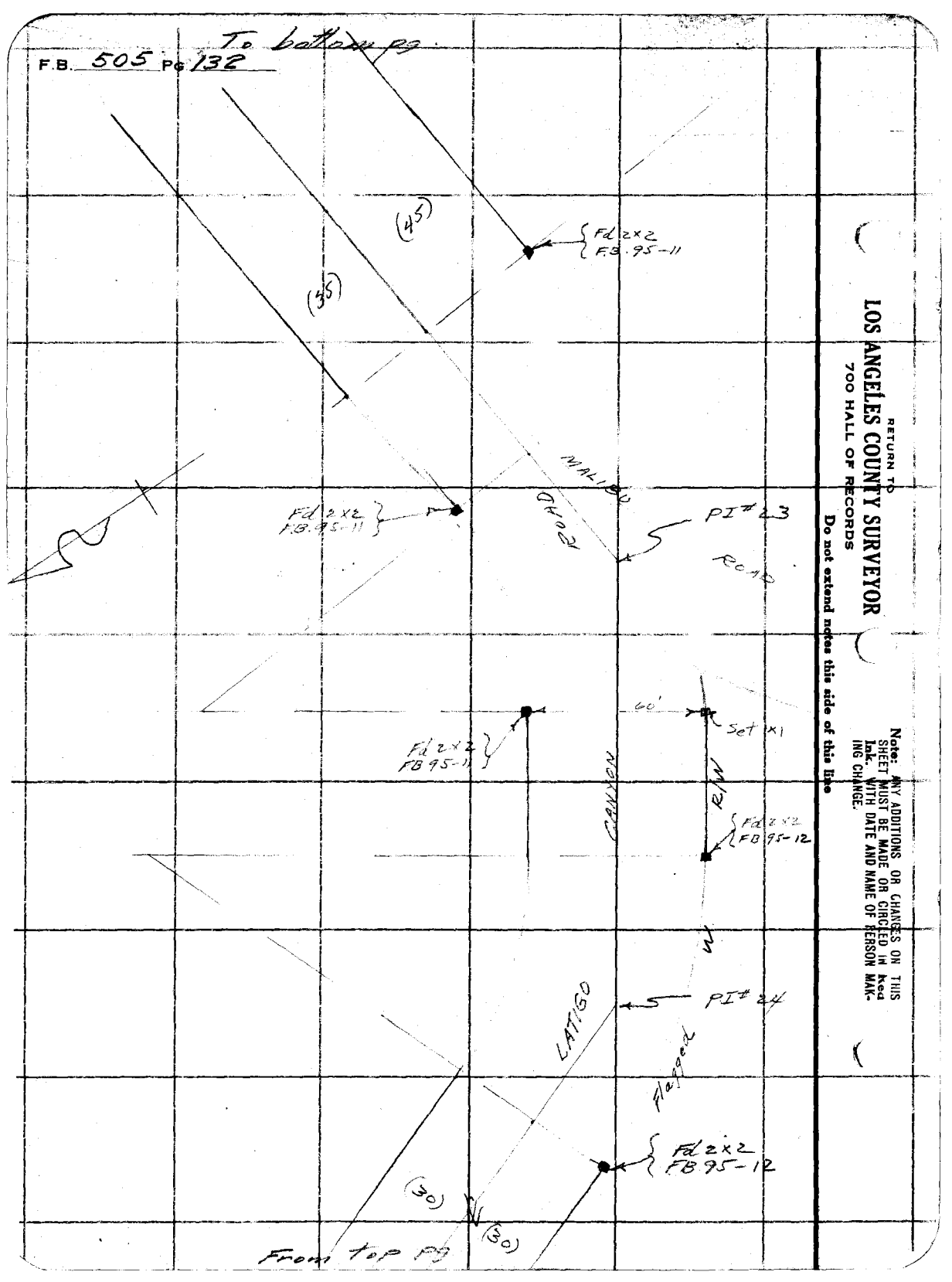
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg 132

To bottom pg.



From top pg

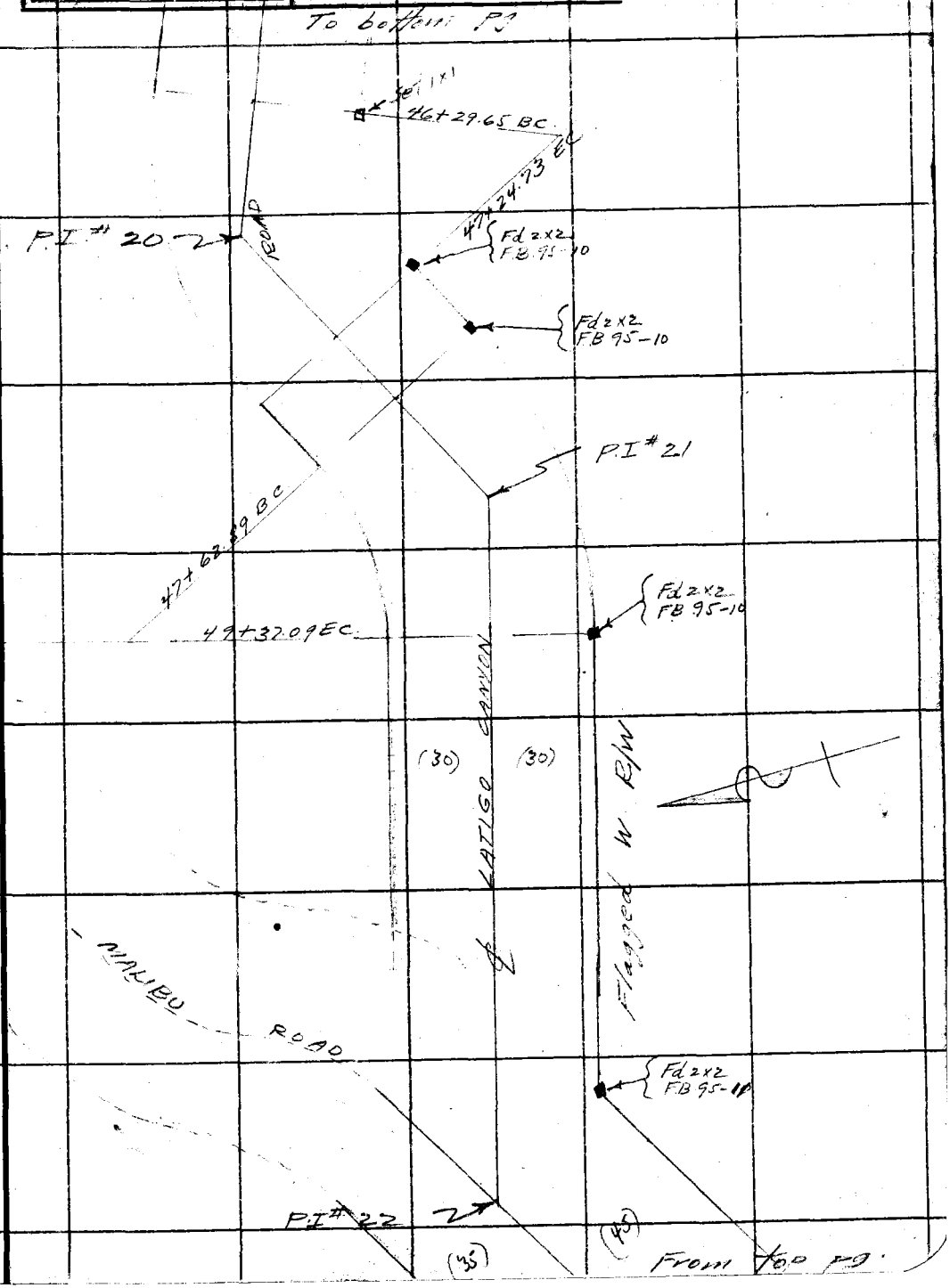
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED in Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 505 PG. 133

Notes Ck'd by	Survey of [illegible] Canyon Pole Line
Map No.	W. O. 8004 Tape No. 21 St'd 84 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 10-18-33
Date	Indexed A. C. Johnson



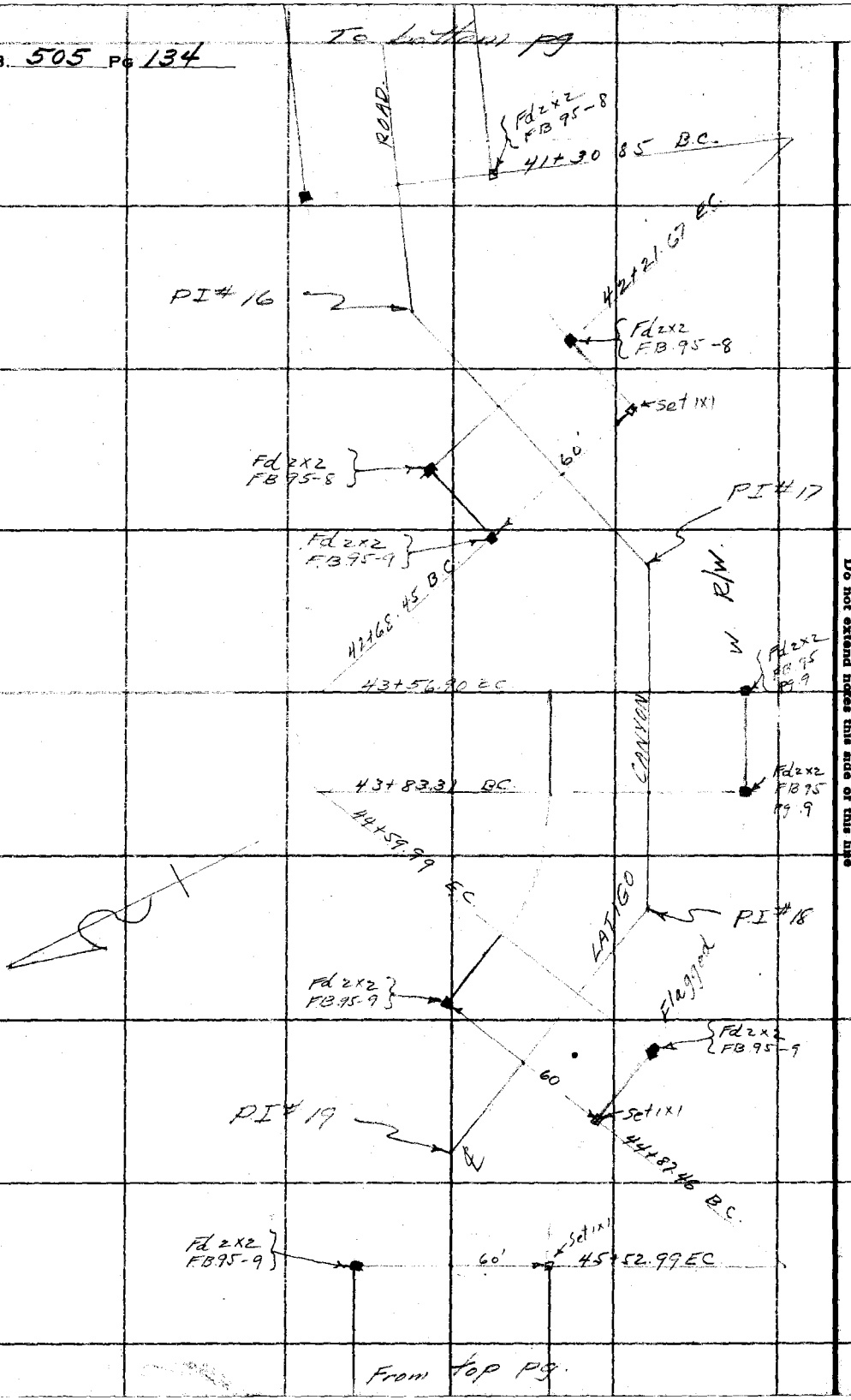
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 505 Pg 134



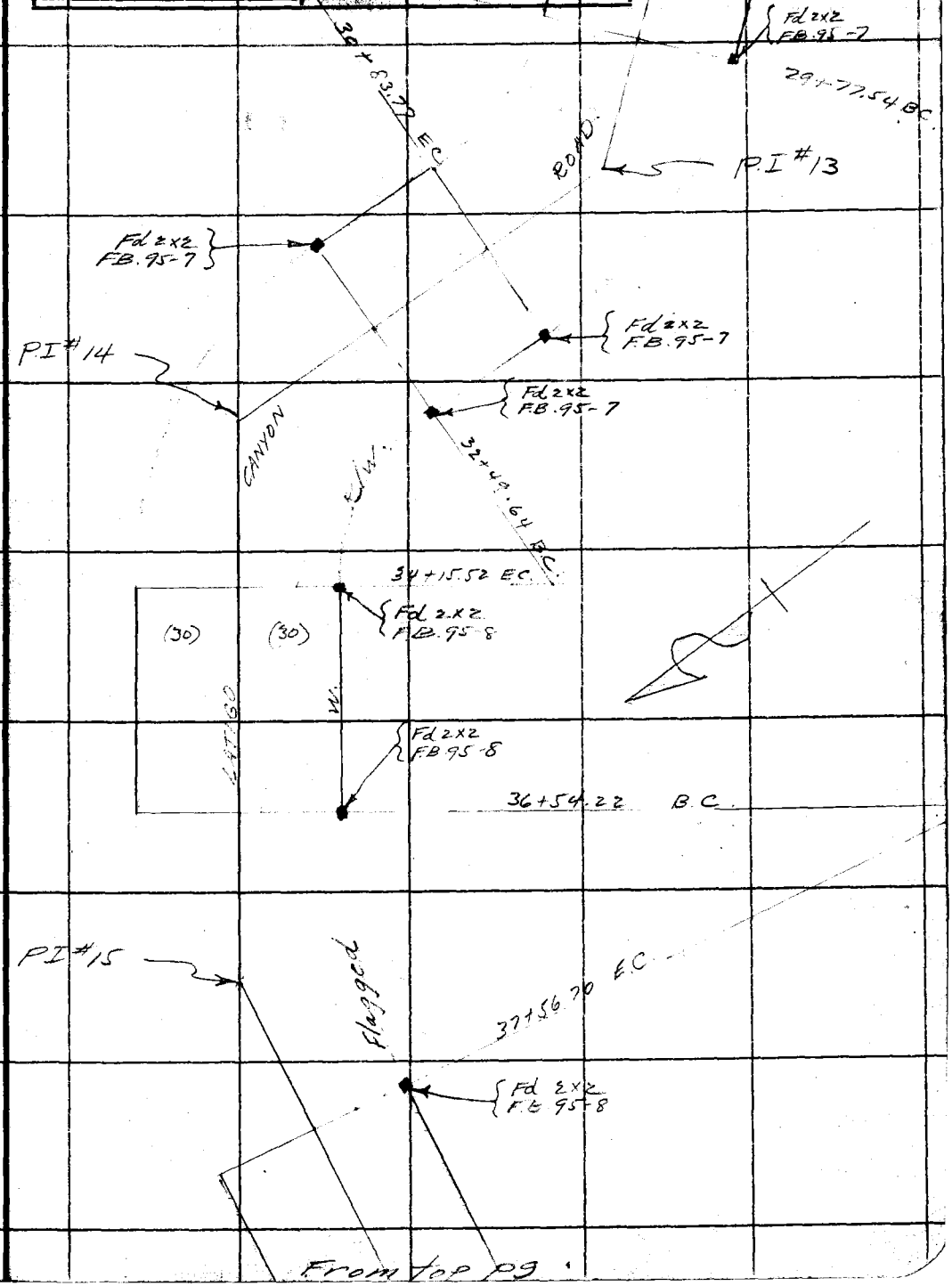
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To bottom pg.

F.B. 505 PG. 135

Notes Ck'd by	Survey of Lady Canyon Pole Line
Map No.	W. O. 8004 Tape No. 21 St'd 24 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 10-18-33
Date	Indexed A. C. Johnson



From top pg.

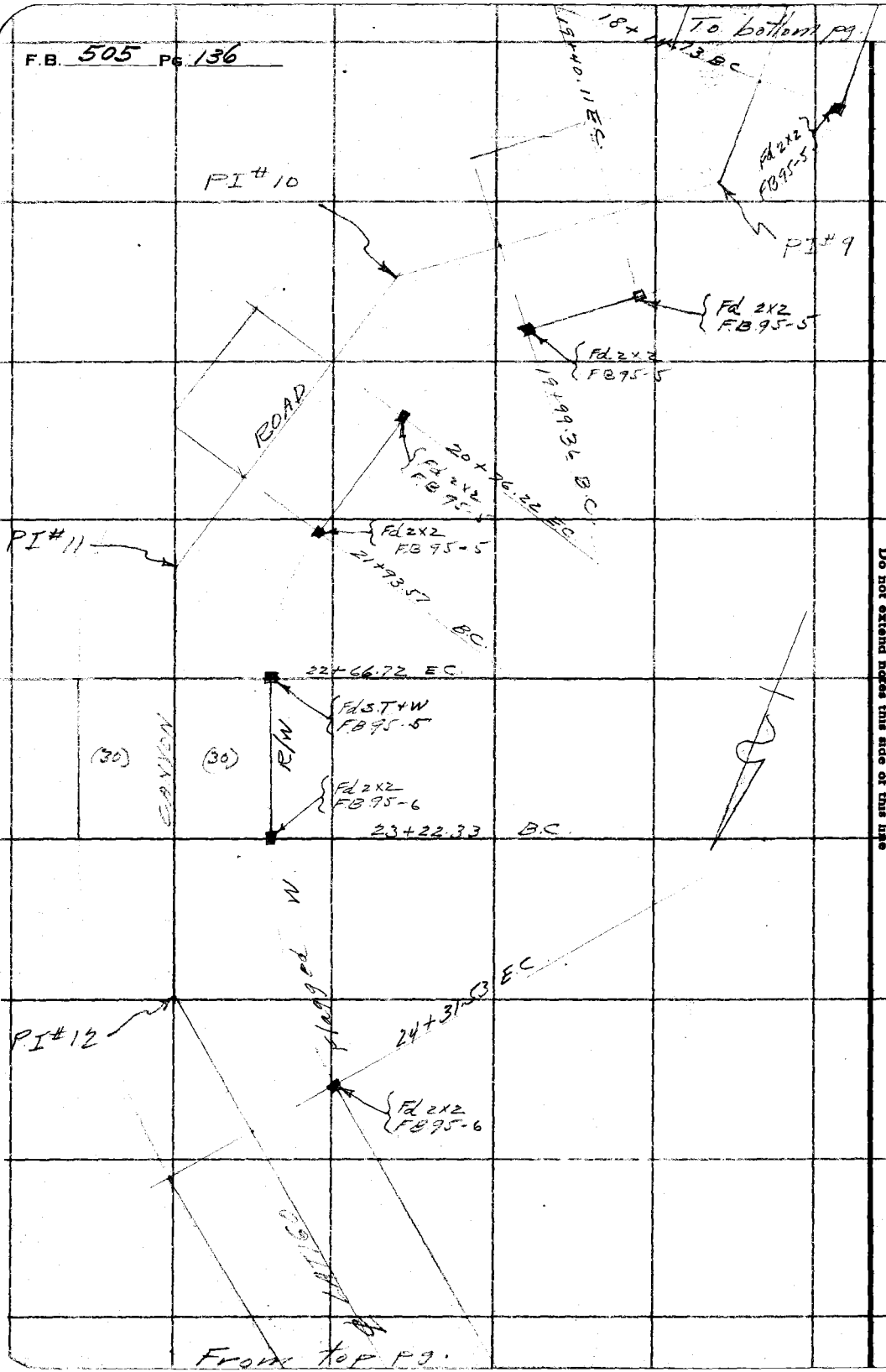
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 505 PG. 136



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Latigo Canyon Fire Line
Map No.	W. O. 6004 Tape No. 12 Sht. 54 of
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 10-11-33
Date	Indexed A. C. Johnson

F.B. 805 PG. 137

To following pg.

Fd 2x2 F.B. 95-3

9+04.14 B.C.

P.I. # 5

9+80.00 E.C.

Fd 2x2 F.B. 95-3

ROAD

10+96.75 B.C.

11+63.01 E.C.

Fd 2x2 F.B. 95-3

P.I. # 6

Fd 2x2 F.B. 95-4

(30)

(30)

B.C.

13+77.00

P.I. # 8

16+50.00 B.C.

15+86.44

CANYON

CURVE #1

12+82.50

E.C.

LATIGO

Fd 2x2 F.B. 95-4

Fd 2x2 F.B. 95-4

From Top pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

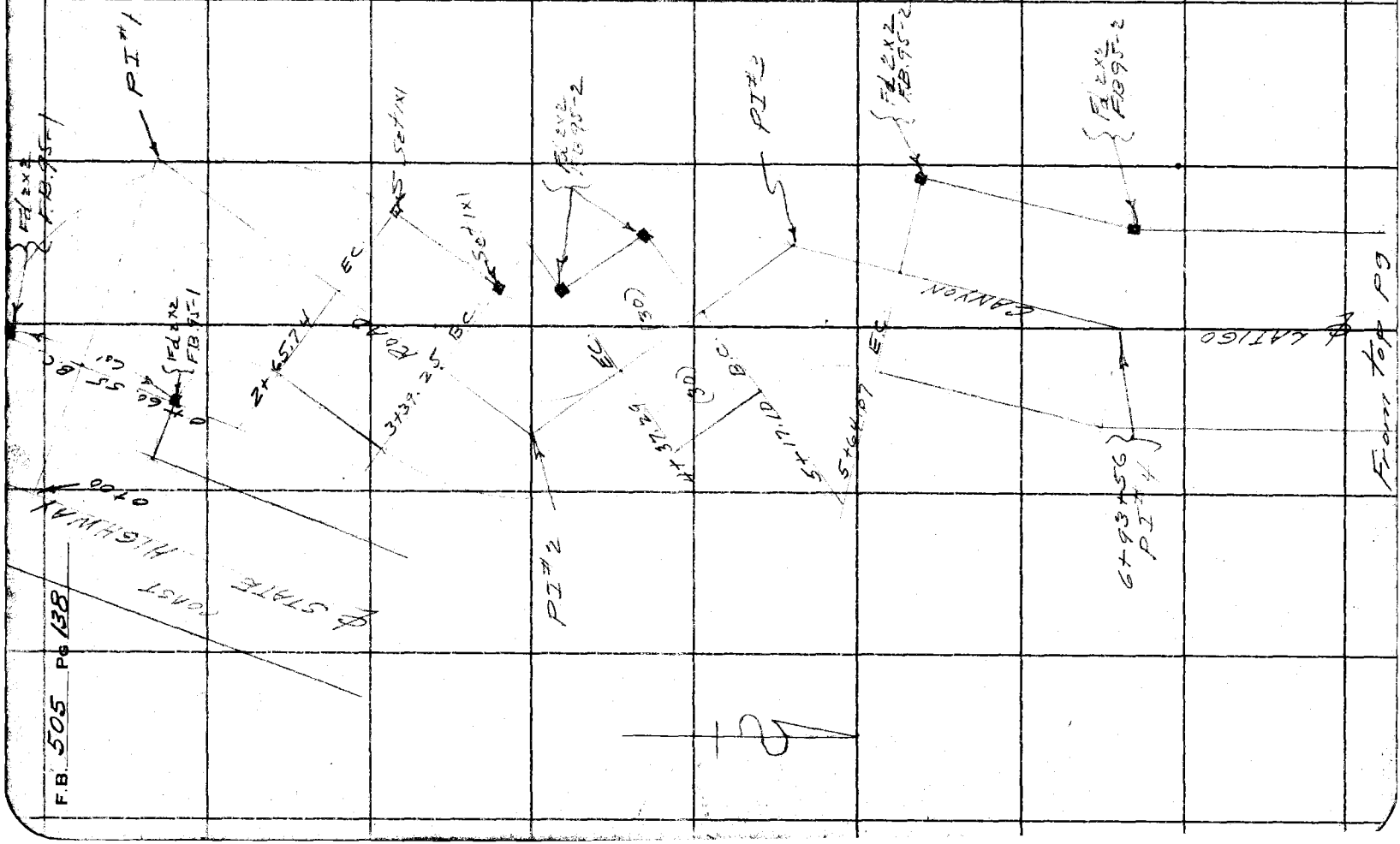
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by		Survey of La Tigo Can. Rd.	F.B. 505 Pg. 139
Misc. No.		W. O. 8004 Topo No.	St'd
Office Work		Surveyed by L. S. Moore	of.
Checked		Notes Moore Date 11-15-34	
Date		Indexed A. C. Johnson 11-20-34	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

SURVEY
to
FLAG RIGHT OF WAY
of
LATIGO CANYON ROAD
from
Sta. 118+10.00 to Sta. 72+85.62
for
FORESTRY DEPT POLE LINE
Job #8004

Moore
Atkins
Fenner
Taylor

Nov. 15, 16, 1934

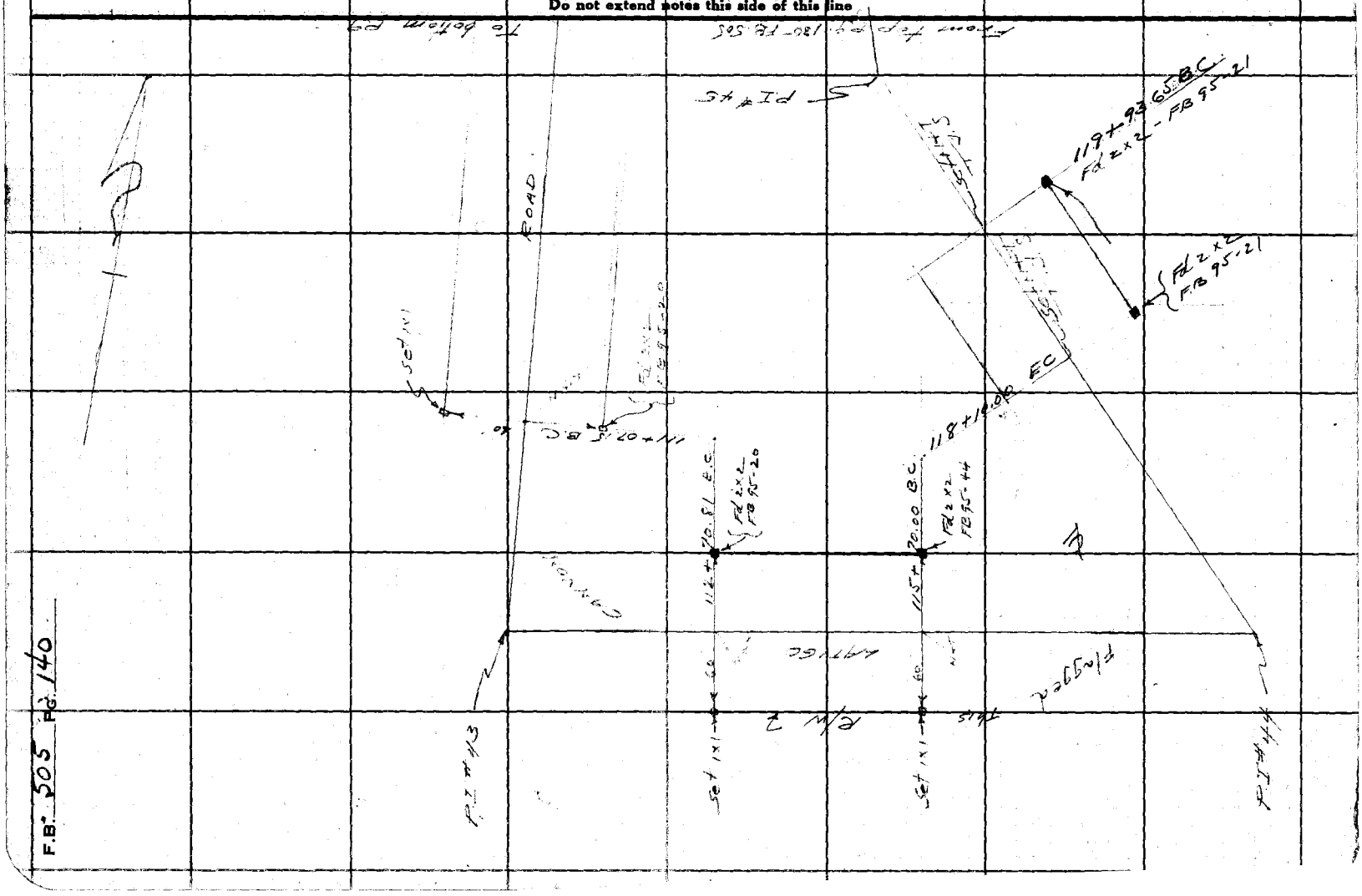
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

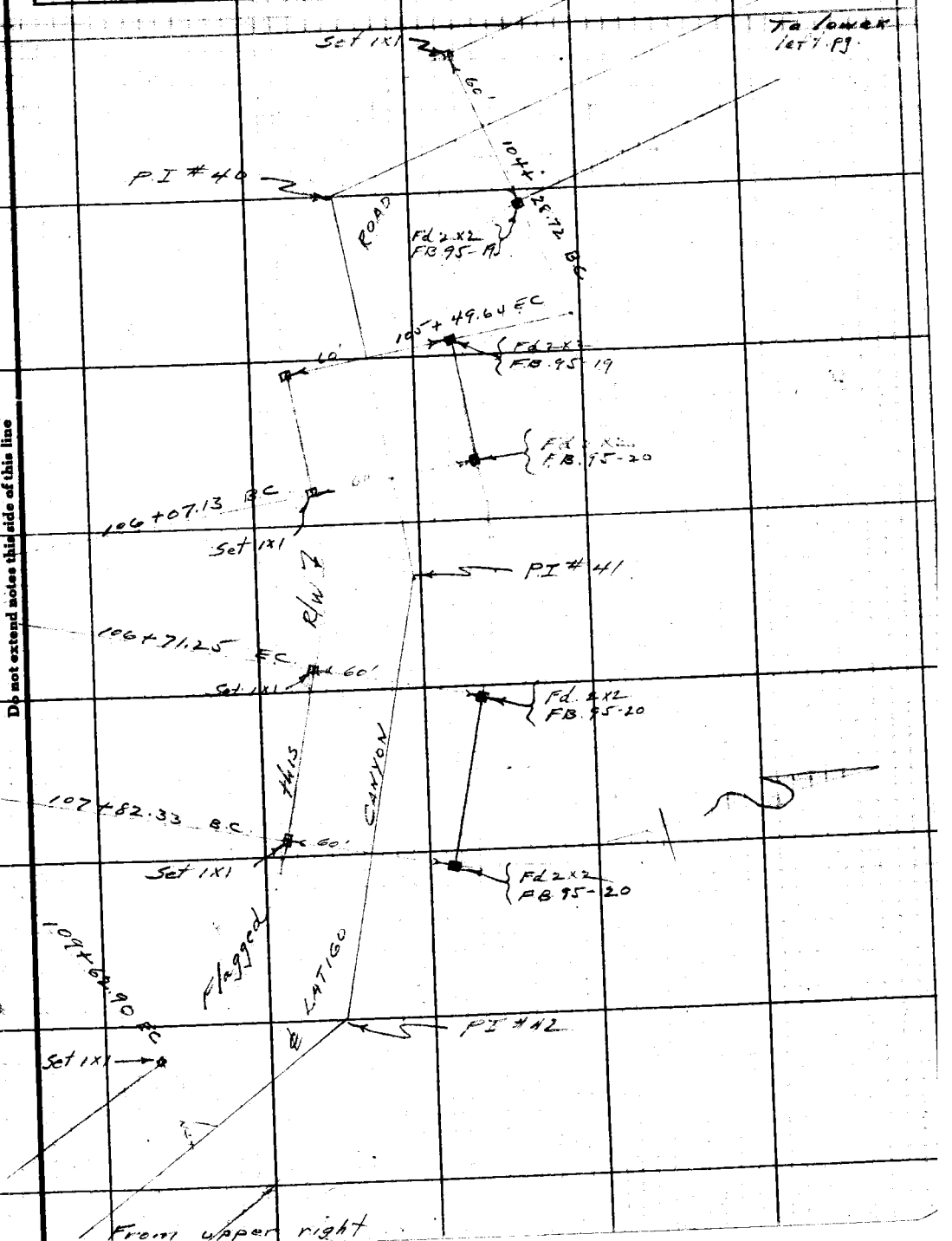
Do not extend notes this side of this line



F.B. 505 Pg. 140

F.B. 505 PG. 141

Notes Ck'd by	Survey of [illegible] Canyon Fair Line
Map No.	W. O. [illegible] Tape No. St'd OF.
Office Work	Surveyed by [illegible]
Checked	Notes Mobre Date 11-15-34
Date	Indexed A. C. Johnson



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Do not extend notes this side of this line

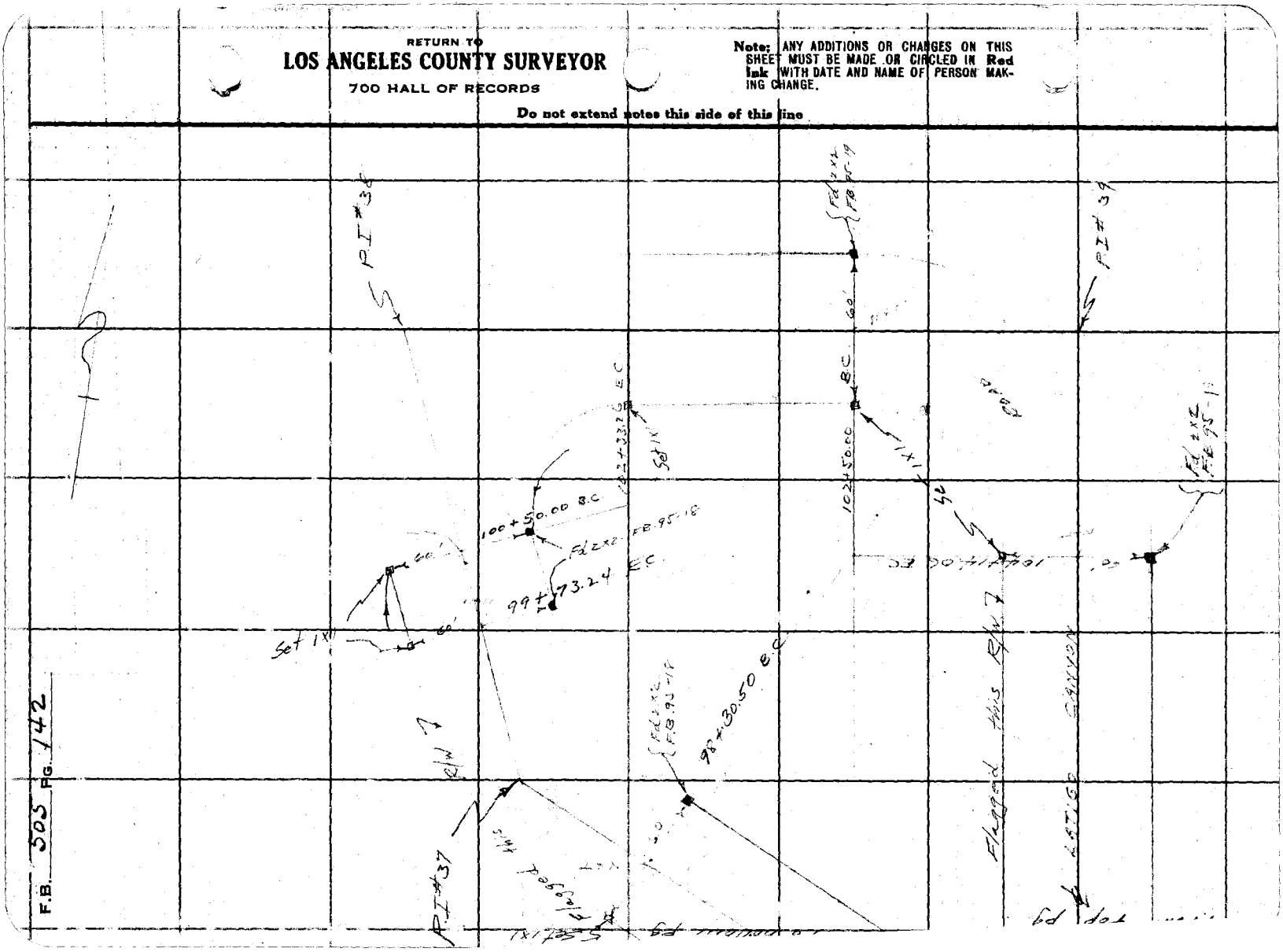
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

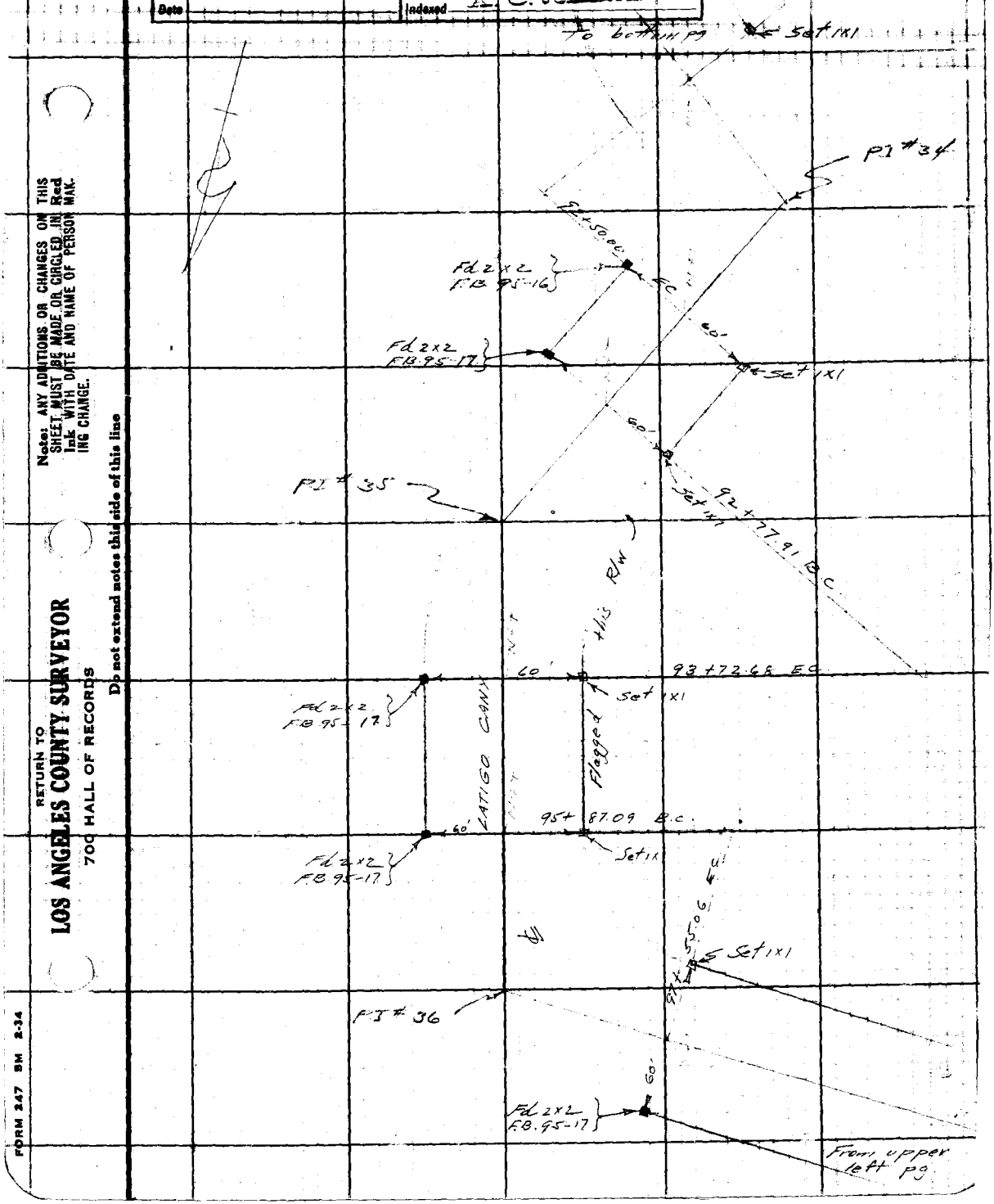
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Latigo Canyon Pole Line
Map No.	W. O. 8004 Tape No. St'd OF.
Office Work	Surveyed by L. B. Moore
Checked	Notes Moore Date 11-16-34
Date	Indexed E. C. Johnson

F.B. 505 Pg. 143



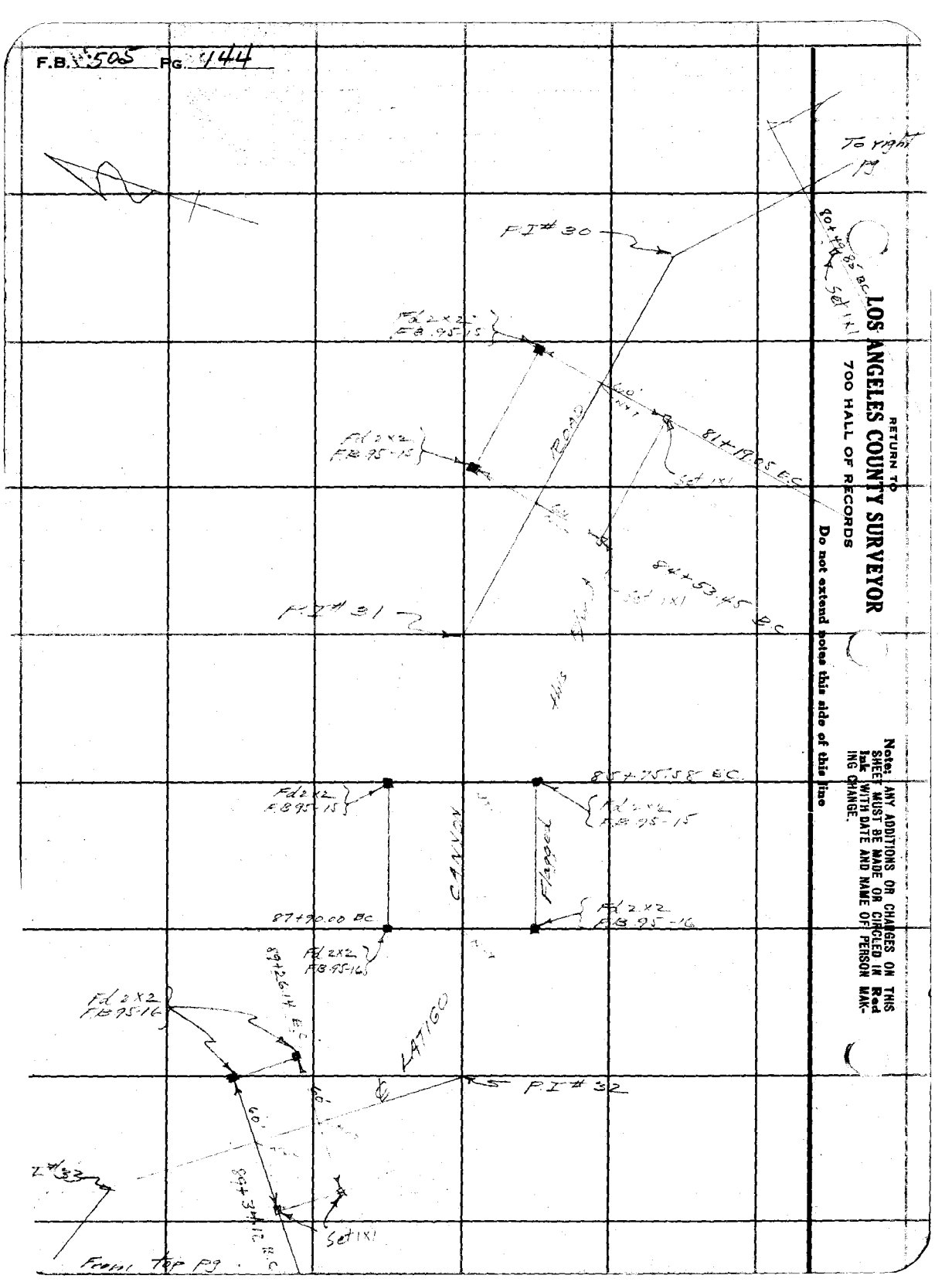
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 505 PG. 144



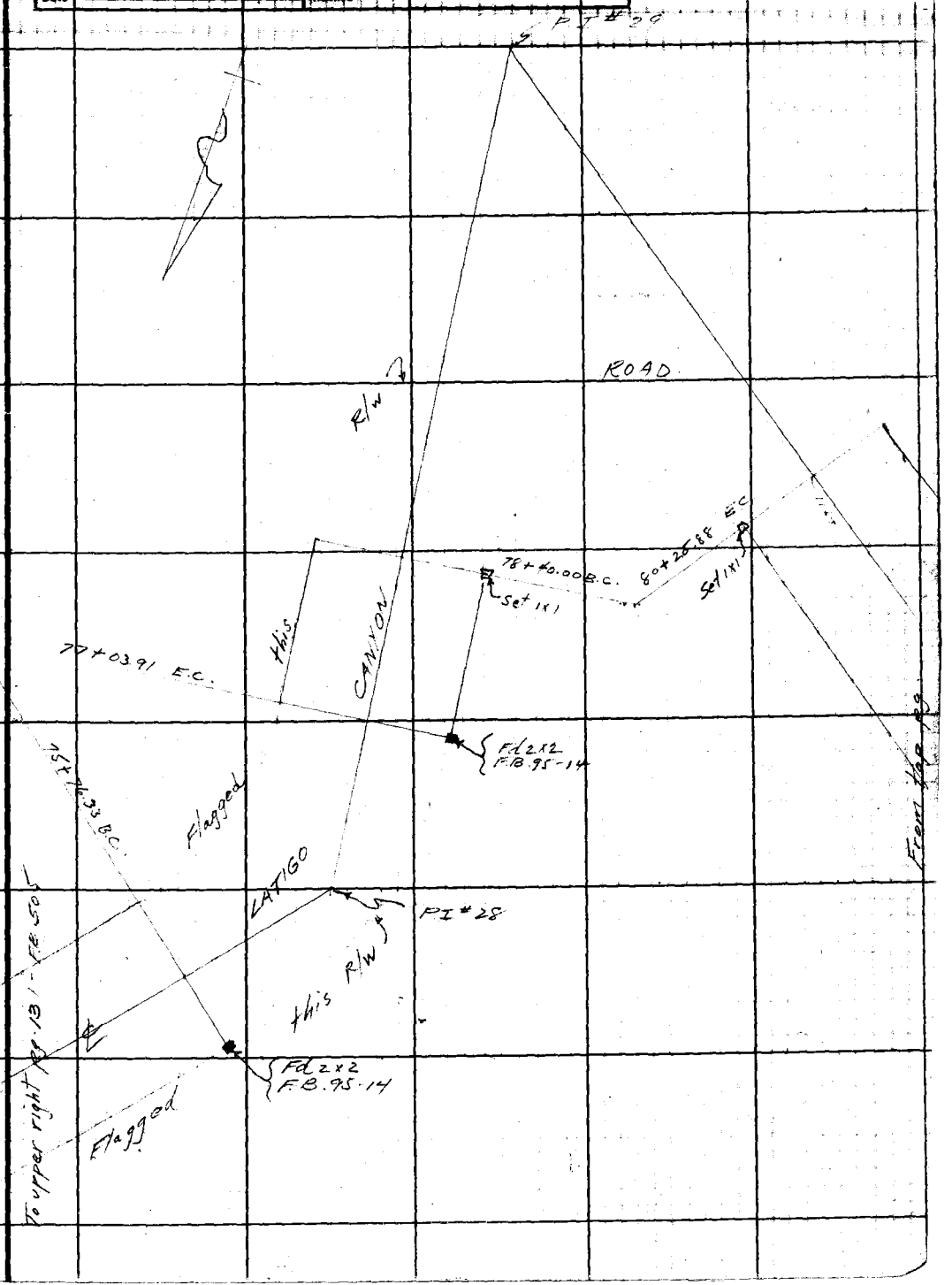
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Latigo Canyon Pole Line
Map No.	W. O. 8004 Tape No St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 11-16-34
Date	Indexed C. Johnson

F.B. 505 Pg. 145



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 503 Pg. 146

Notes Ck'd by McPherson	Survey of Castaic Patrol Sta.
Map No. R.T. 968	W. O. 8022 Type No. ____ St'd ____ °F.
Office Work Wood	Surveyed by Howard.
Checked McPherson	Notes ____ Date 12/8-33
Date Dec. 1934	Indexed A. C. Johnson 12-12-33

F.B. 505 PG. 149

B-968

SURVEY OF PROPOSED FIRE LOTS NEAR CASTAIC

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

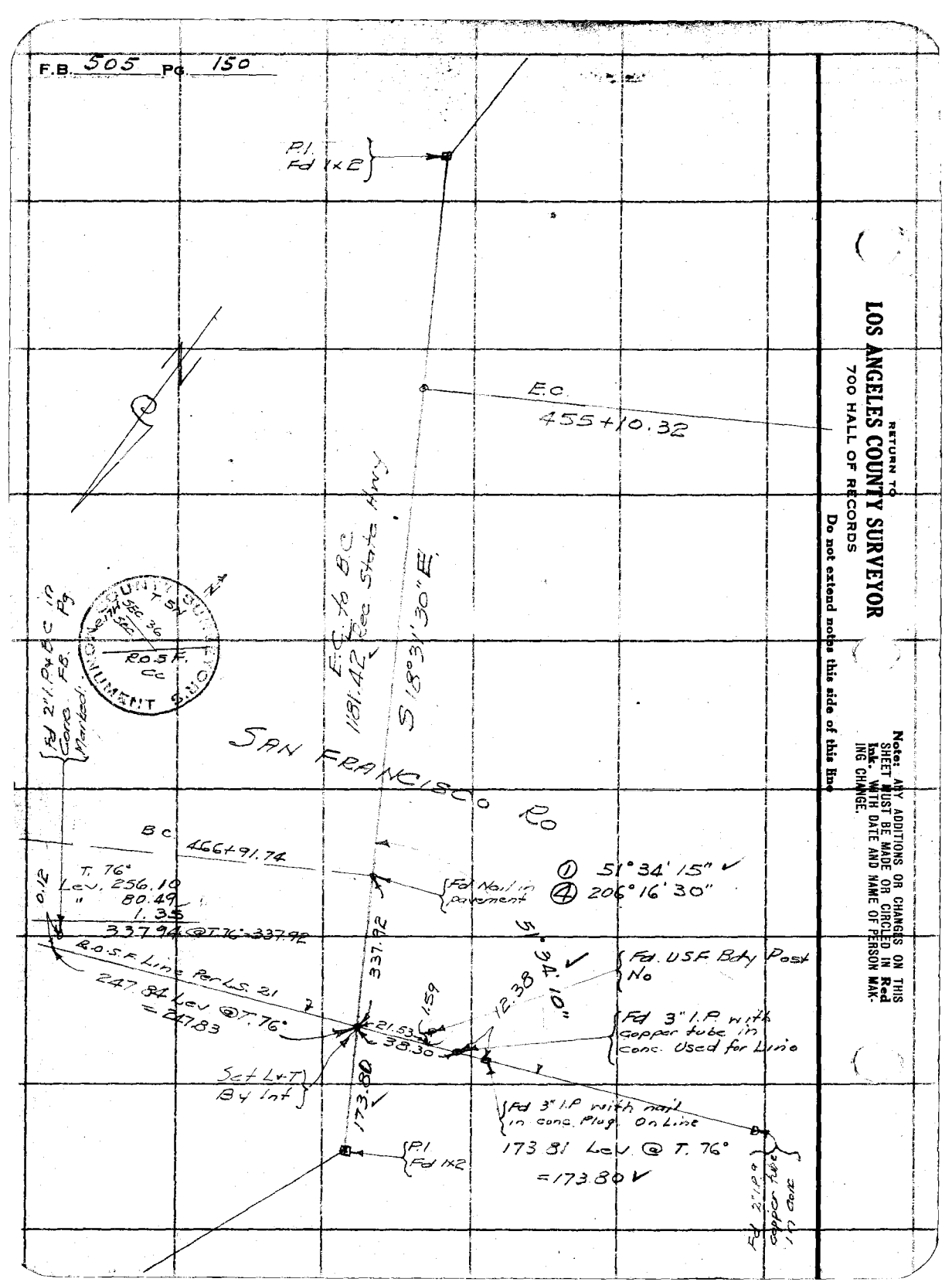
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 505 PG. 150

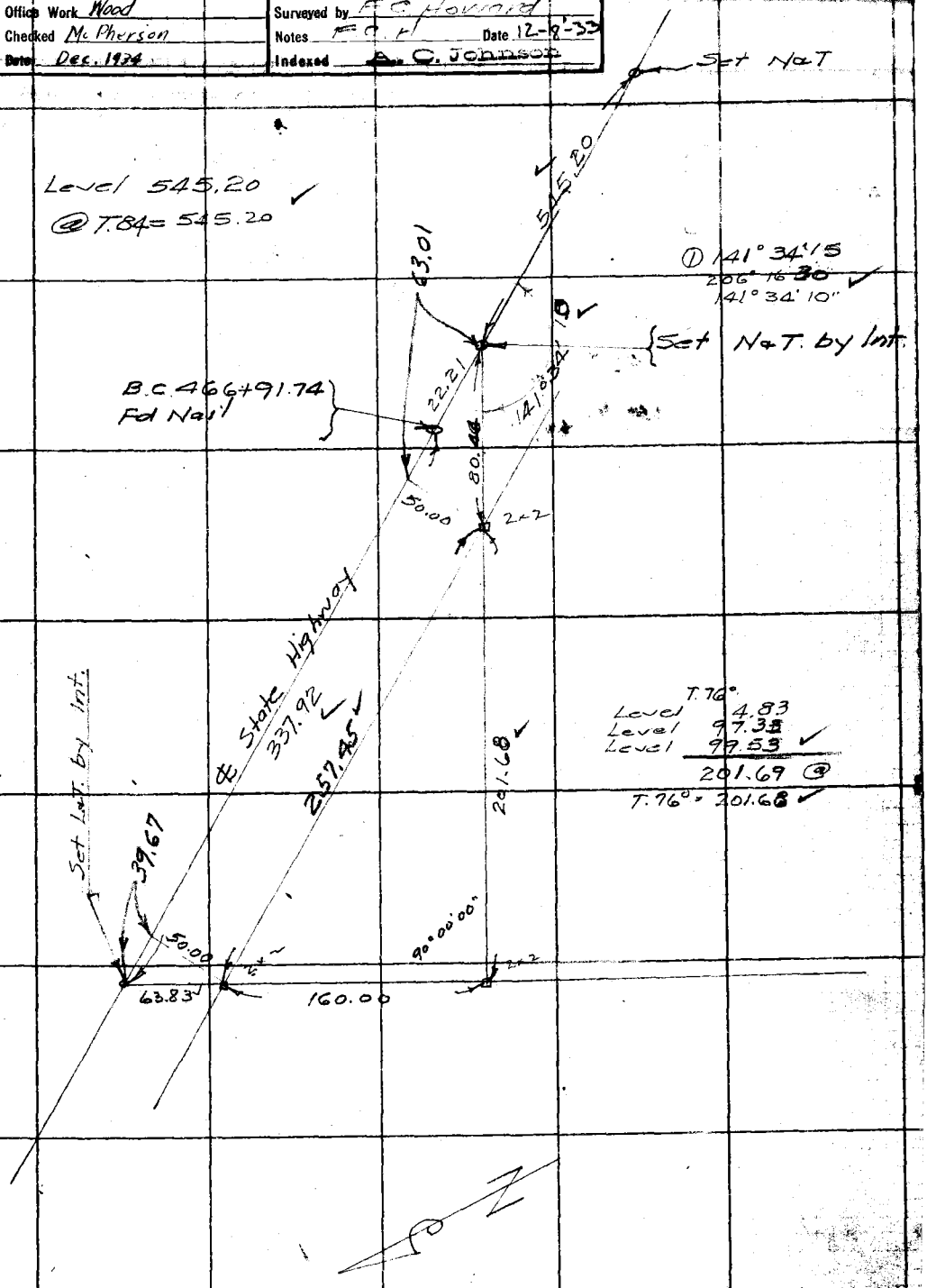
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by M.E. Pherson	Survey of Castaic Patrol Site
Map No. B-968	W. O. 8028 Topo No. 36 St'd 527 °F.
Office Work Wood	Surveyed by E. C. Howard
Checked Mc Pherson	Notes F.D. Date 12-9-33
Date Dec. 1934	Indexed C. Johnson

F.B. 505 Pg. 151



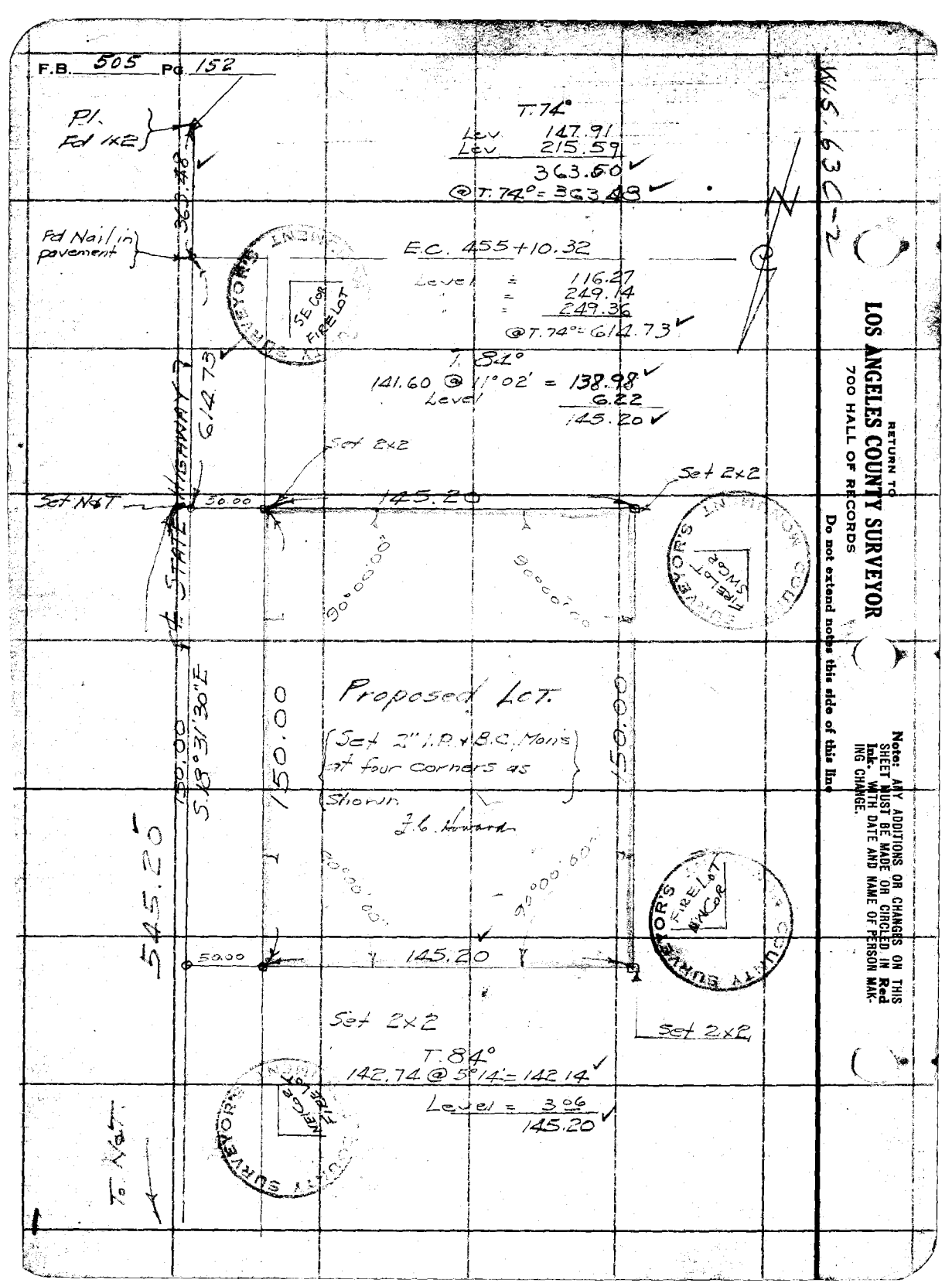
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 505 PG. 152



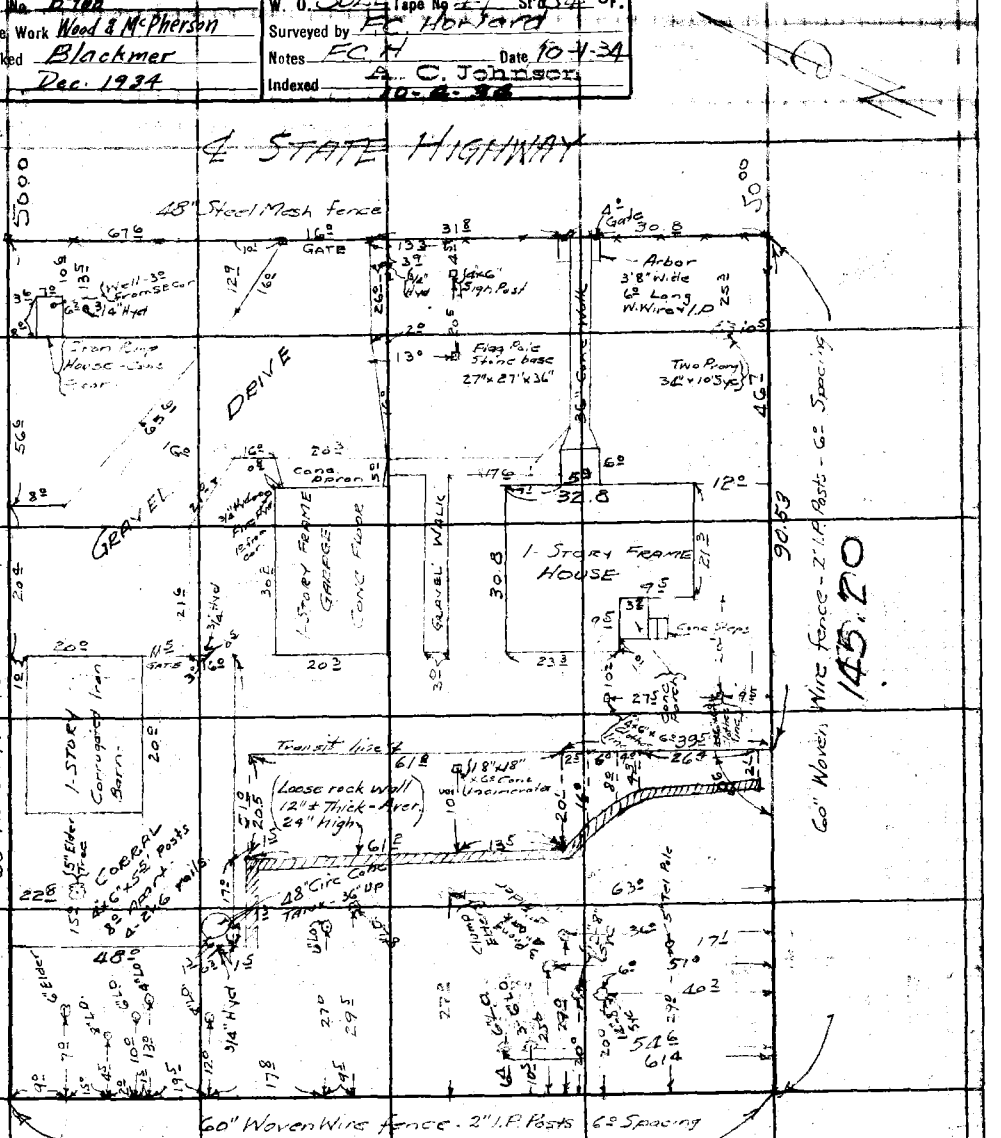
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Castaic Patrol Stn
Map No. B-968	W. O. 8077 Tape No 17 St'd 34 or.
Office Work Wood & McPherson	Surveyed by EC Hartard
Checked Blackmer	Notes EC H Date 10-4-34
Date Dec. 1934	Indexed A. C. Johnson 10-4-34

F.B. 503 Pg 153



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS 1

CASTAIC PATROL STATION

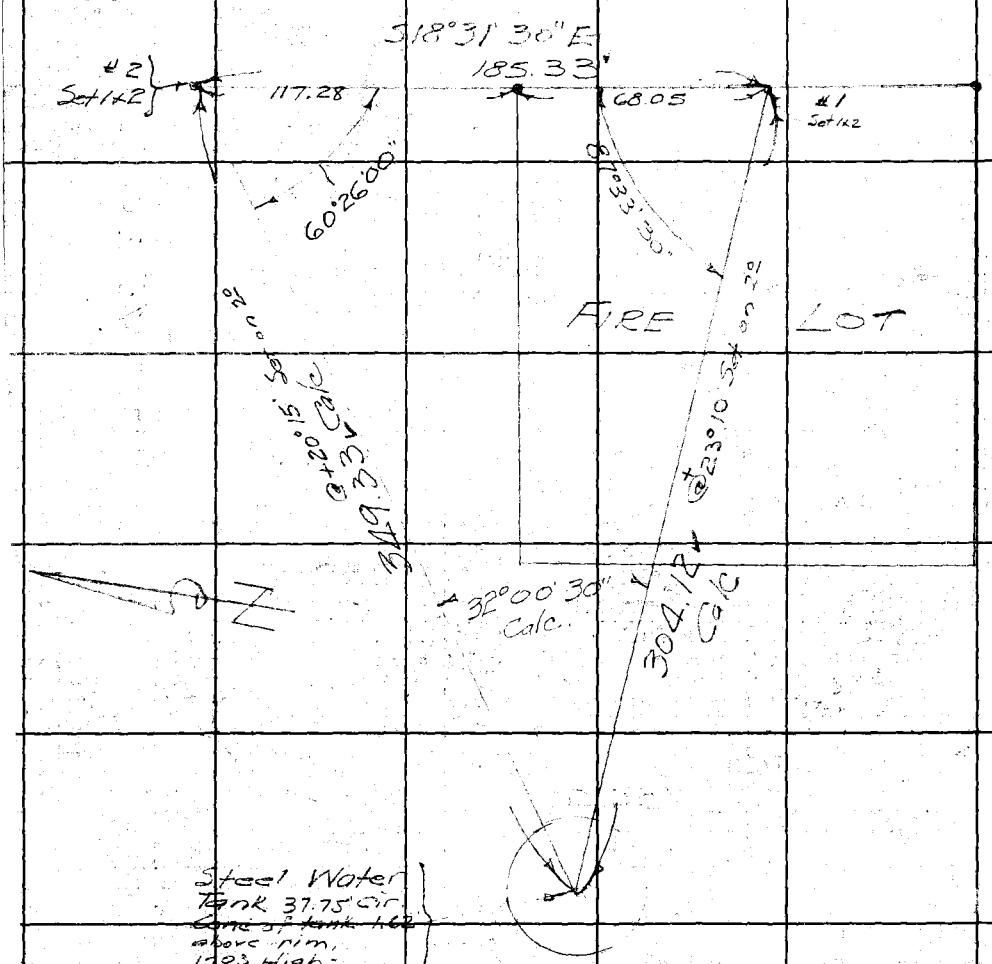
See Pgs 155 to 157 for Stadia Topog

See LB 783 Pg 301 to 305 for B.M.s.

FORM 247 BM 2-34

F.B. 503 PG. 154

Inst At	+	H.I.	—	Elev	
1x2#2	5°				
			5.25		℄ State Hwy opp SE Cor
			4.60		" " NE "
			64		1x2 #1
1x2 #1	5.25		+126.87		Ctr top Water tank
			38		1x2 #2
			+128.14		Ctr top Water tank



Steel Water Tank 37.75' Cir.
Cone of tank 1.62 above rim,
12°3 High.
12° = Outside Diameter

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Form 261 1938 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SURVEY MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Note - Dist Changed

Do not extend notes this side of this line

Note - See LB 783 Pg 34 for Return

Transit at	Sight at	Stadia Intervals	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ −	Difference Elevation	Height of Instrument	+ −	Vertical Distance	Notes
1x2 Nail	1x2 Nail								1064.76	5.25			1070.01			See LB 783 Pg 34 for Return
			81.95	4.53½	180 -		−	0	1064.67							Set 1x2 on Line
			50'	5 2	180 -		−	0	1064.1							See LB 783 Pg 33 for Return
			16'	5 2	180 -		−	0	1064.1							S.E. Cor.
			34'	5 1	0 - 0		−	0	1064.2							Ctr Wall
			68.05'	4.46	0 - 0		−	0	1065.55							Prop. Line
			75'	4 6	333 - 55		−	0	1065.1							See LB 783 Pg 33 for Return
			43'	4 6	315 - 05		−	0	1065.1							N.E. Cor.
			32'	5 0	240 - 40		−	0	1065.0							
			57'	5 0	208 - 35		−	0	1065.0							
			86'	5 2	197 - 55		−	0	1064.8							Ctr. Cone Wall
			98'	5 4	210 - 40		−	0	1064.6							Prop. Line
			65'	4 9	219 - 40		−	0	1064.1							" "
			45'	4 9	246 - 40		−	0	1065.1							Ctr. Walk
			46'	4 7	294 - 55		−	0	1065.3							
			88	4 7	321 - 25		−	0	1065.3							
			102	4 4	311 - 30		−	0	1065.6							Prop Line
			85	4 6	294 - 40		−	0	1065.4							"
			79	4 6	284 - 35		−	0	1065.2							
			77	5 0	273 - 40		−	0	1065.0							
			111	3 2	274 - 15		−	0	1064.2							Pt. No. 11

Notes Req. [illegible] Date [illegible] Plotted [illegible] Job No. [illegible] Division No. [illegible]
Date Dec. 1934 Survey of Catholic Report [illegible]
Surveyed by F.C.H. [illegible] F.C.H. [illegible]

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note-Dist Chained

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
*1	*2		116	5 0	288 ° 10 '		+ 0 ° 43 '	1066.4	5.25	-3.6	1070.01	+ 1.45	1x2" #1 See LB 783 Pg. 303		
Continued			148	14 5	297 ° 50 '		+ 4 ° 47 '	1067.9		-2.1		+ 12.38	Prop. Line		
			131	r 1	278 ° 15 '		— Lev. ° '	1067.9					Bott. Bank 5° High		
			131	r 0	274 ° 30 '		+ 2 ° 22 '	1073.1		+3.1		+ 5.41			
			148	9 0	274 ° 40 '		+ 8 ° 15 '	1082.5		+12.5		+ 21.46	Prop. Line		
			161	8 0	295 ° 25 '		+ 6 ° 50 '	1081.3		+11.3		+ 19.29	N.W. Cor.		
			158	6 0	254 ° 10 '		+ 10 ° 20 '	1092.8		+22.8		+ 28.81	Prop. Line		
			173	7 0	240 ° 45 '		+ 11 ° 41 '	1098.8		+28.8		+ 35.77	S.W. Cor.		
			157	10 0	237 ° 30 '		+ 9 ° 27 '	1086.1		+16.1		+ 26.43	Prop. Line		
			148	4 0	244 ° 10 '		+ 6 ° 50 '	1083.1		+13.1		+ 17.24			
			119	3 6	249 ° 15 '		— Lev. ° '	1066.4					Bott. Wall.		
			111	2 9	244 ° 50 '		— " ° '	1066.1					" "		
			89	4 7	248 ° 30 '		— " ° '	1065.3							
			63	4 8	243 ° 00 '		— " ° '	1065.2							
			123	21 0	229 ° 45 '		+ 8 ° 55 '	1068.3		-1.7		+ 19.30	Bott. Wall		
			5	7 5	55 ° 50 '		— Lev. ° '	1062.5					Bott. 2-18" Gal. Iron Culv.s		
			57	7 7	175 ° 20 '		— " ° '	1062.3			In Gutter		Bott. 2-18" " " "		
				r 90	° '		— Lev. ° '	1067.11					Fd. Wire Spk in Syc. Tree		
			Calc. 304.12 Ch. 185.39	r 0	87 ° 33'30"	Left	+ 23 ° 10 '	1198.15		+128.14 ~~+126.87~~		+ 130.14 ~~+128.87~~	~~May be Stake B.M.~~ See LB 783 Pg 305 Top Cntr. 12' diam Steel Water Tank		
				3 83	0 ° '		— Lev. ° '	1066.18					1 x 2 = 2 See LB 783 Pg. 303		

Add'n'l Intersn.

Geography Description Legend:
Hill ... H. Bottom Draw ... B.D.
Side of Hill ... S.H. Bottom Wash ... B.W.
Side of Draw ... S.D. Bottom of Ridge ... B.R.
Side of Ridge ... S.R. Top of Ridge ... T.R.
Head of Draw ... H.D. Top of Slope ... T.S.

Inter. of Draw, V.D.'s ... Int.
Break in Slope ... Br.Sl.
Steep Slope ... S.Sl.
Top of Cliff ... T.Cl.
Bottom of Cliff ... B.Cl.
Top of Spur ... T.Sp.
Bottom Canyon ... B.Cn.
Side of Canyon ... S.Cn.
Top of Bank ... T.B.
Bottom of Bank ... B.B.
Top of Cut ... T.C.
Bottom of Cut ... B.C.
Top of Fill ... T.F.
Bottom of Fill ... B.F.
Swale ... Sw.
Flat ... Fl.
Stream ... Str.
Trail ... Tr.
Pavement ... Pvt.
Edge of Road ... E.Rd.
Fence ... Fce.
Int. Fences ... V.Fce.
Ditch ... Di.
Telephone Pole ... T.P.
Power Pole ... P.P.
Culvert ... Cul.
Transmission Tr. Line ... Tr.Ln.
Fence ... Fce.
Cross-Fence ... C.Fce.
Side-Pl. ... S.Pl.
Sycamore ... Sy.
Cedar ... Ce.
Eucalyptus ... Eu.
Plus combinations of these and all common standard abbreviations.

Form 381 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note - Dist. Chained

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	Back Sight	+ −	Difference Elevation	Height of Instrument	+	Vertical Distance	REMARKS Station	Left	Right
1X2	1X2				° '			° '		1								
No 2	No 1								1066 18	500			1071 18					
		Ch.	185.33	6 42	0 0 00			Lev.	1064 76	3						1X2 #1 Ck. Shot		
				5 25				"	1065 93	4						& State Hwy		
				4 60				"	1066 58	5		126.87			128.87	Opp. S.E. Cor. Lot		
		Calc.	349.33	V 0	60 76 00		+	20 15	1198 05	6	+	126.87		+	128.87	" N.E. Cor Lot		
										7						Top Ctr. Water Tk. 1.6		
										8						Higher than Ctr. of Tk.		
										9						and 13.65 above Bottom		
										10						of Tank		
										11								
										12								
										13								
										14								
										15								
										16								
										17								
										18								
										19								
										20								
										21								

Date Dec. 1934 Division No. 8027 Job No. F.B. [illegible]
Plotted [illegible] Date [illegible] Surveyed by F.C. Howard Notes F.C.H. Computed [illegible]
Date [illegible] Date [illegible] Surveyed by [illegible] Notes [illegible]

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		• ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		• ′		21						

Add'l Inform.

P.B. PG.

Topography Description Legend:
Side Hill...S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope...T.S.

Interv. of Draw V.D.
Draw in Slope...D.S.
Wash " " ...W.S.
Top of Gully...T.Gl.
Bottom of Cliff...B.Cl.
Top of Spur...T.Spr.
Bottom Canyon...B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank...B.B.
Top of Cut...T.C.
Bottom of Cut...B.C.
Top of Fill...T.F.
Bottom of Fill...B.F.

Gutter...G.
Curb...C.
Flume...Fl.
Stream...Str.
Trail...Tr.
Pavement...P.
Edge of Road...E.Rd.

Traverse Pt...Tr. Pt.
Fence...Fence
Fire Hydrant...F.H.
Ditch...Ditch
Telephone Pole...T.P.
Power Pole...P.P.
Culvert...Culv.
Intersection...Int.
Pipe Line...P.L.
Gas Line...G.L.
Water Line...W.L.
Oil Line...Oil
Monument...Mon.
Standard...Std.

Notes Ck'd by	Survey of Temple Park
Map No.	W. O. 8026 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes A.N.H Date
Date	Indexed C. Johnson 1-12-34

F.B. 505 PG. 161

TEMPLE PARK

JN 8026

KAUFFMAN, GOLDEN WEST, GARABALDI AND LAS TUNAS (SAN GABRIEL) AVES

SURVEY

Use Scale of 1"=40'

To be C.S. B-980.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg. 162

TEMPLE PARK.

Establishing ℄ on Kauffman Ave & Golden West Ave Between Garibaldi Ave & Las Tunas.

Setting Park Corners — Page 163

Ties of Woodruff Ave & ℄ Golden West & Kauffman — " 164

Ties to Buildings on N. Line of Park — " 165

For Sprinkling system see page 303

For Rest rooms 310

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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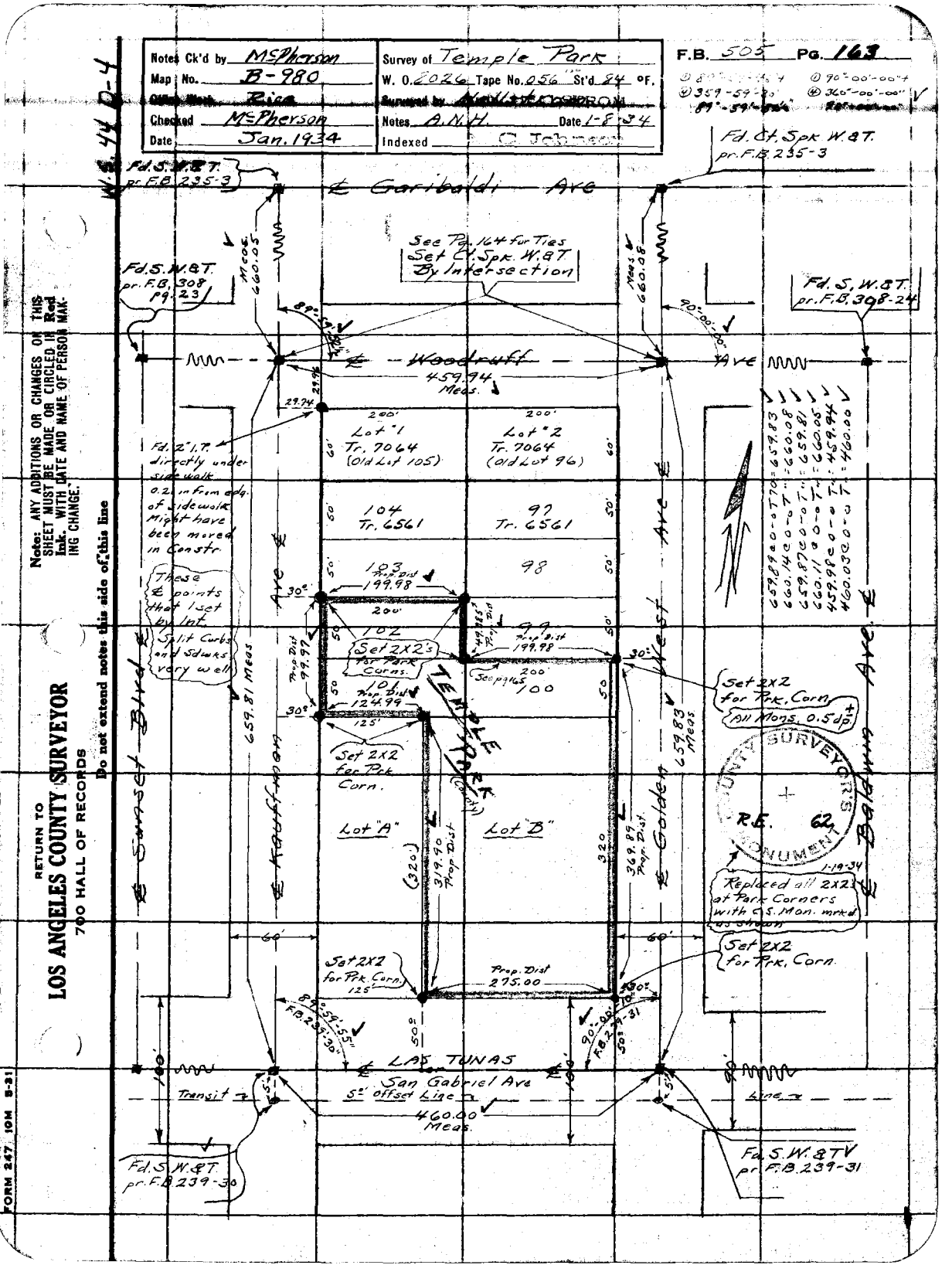
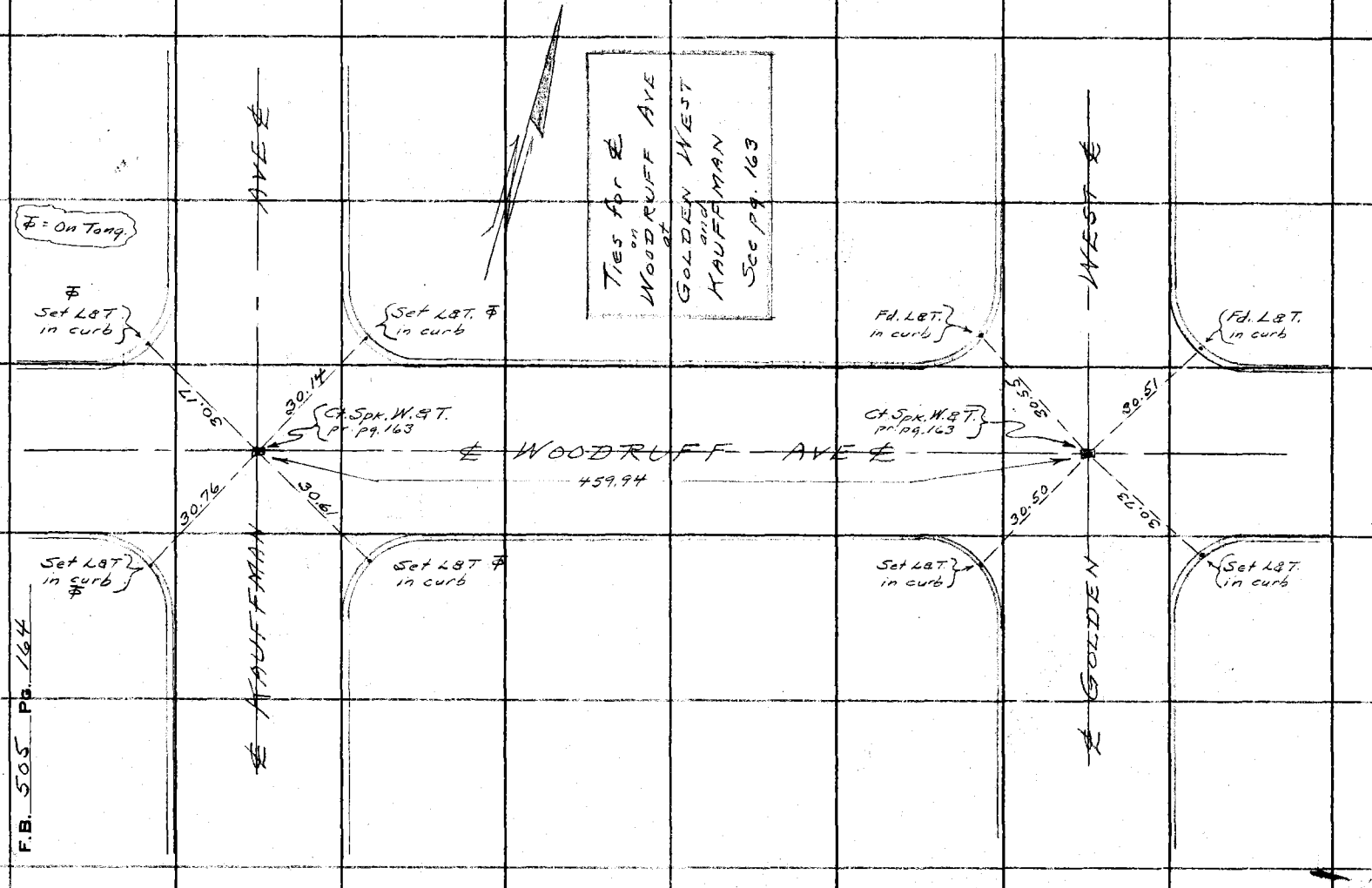

Notes Ck'd by McPherson
Map No. B-980
Checked McPherson
Date Jan. 1934
Survey of Temple Park
W. O. 2026 Tape No. 256 St'd 24 °F.
Notes A.N.H. Date 1-8-34
Indexed C. Johnson
F.B. 505 Pg. 163
W. S. 44 D-4
Fd. S. W. & T. pr. F.B. 235-3
℄ Garibaldi Ave
Fd. Ct. Spk. W. & T. pr. F.B. 235-3
See Pg. 164 for Ties
Set Ct. Spk. W. & T. By Intersection
Fd. S. W. & T. pr. F.B. 308 pg. 23
Fd. S. W. & T. pr. F.B. 308-24
℄ Woodruff Ave
459.94 Meas.
Lot "1" Tr. 7064 (Old Lot 105)
Lot "2" Tr. 7064 (Old Lot 96)
Fd. 2" I.P. directly under side walk 0.2 in from edg. of sidewalk might have been moved in Constr.
These ℄ points that I set by Int. Split Curbs and Sdwks very well
104 Tr. 6561
97 Tr. 6561
98
183 Prop. Dist 199.98
199.98
Set 2X2's for Park Corns.
99
Prop. Dist 199.98
See pg 165
100
Set 2X2 for Park Corn
All Mons. 0.5dp±
℄ Sunset Blvd
℄ Hollywood Way
℄ Golden West St
℄ Baldwin Ave.
659.81 Meas
659.83 Meas
TEMPLE PARK (Com'l)
Lot "A"
(320)
Lot "B"
319.90 Prop. Dist
369.85 Prop. Dist
320
Set 2X2 for Park Corn. 125'
R.E. 62
Replaced all 2X2's at Park Corners with C.S. Mon. marked as shown
1-19-34
Set 2X2 for Park Corn.
Prop. Dist 275.00
S 0°-54'-51" E F.B. 239-30
N 0°-00'-00" E F.B. 239-31
LAS TUNAS
℄ San Gabriel Ave
Transit
5' offset Line
460.00 Meas.
Fd. S. W. & T. pr. F.B. 239-30
Fd. S. W. & T. pr. F.B. 239-31
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS. 44 D-4

Do not extend notes this side of this line



F.B. 505 Pg. 164

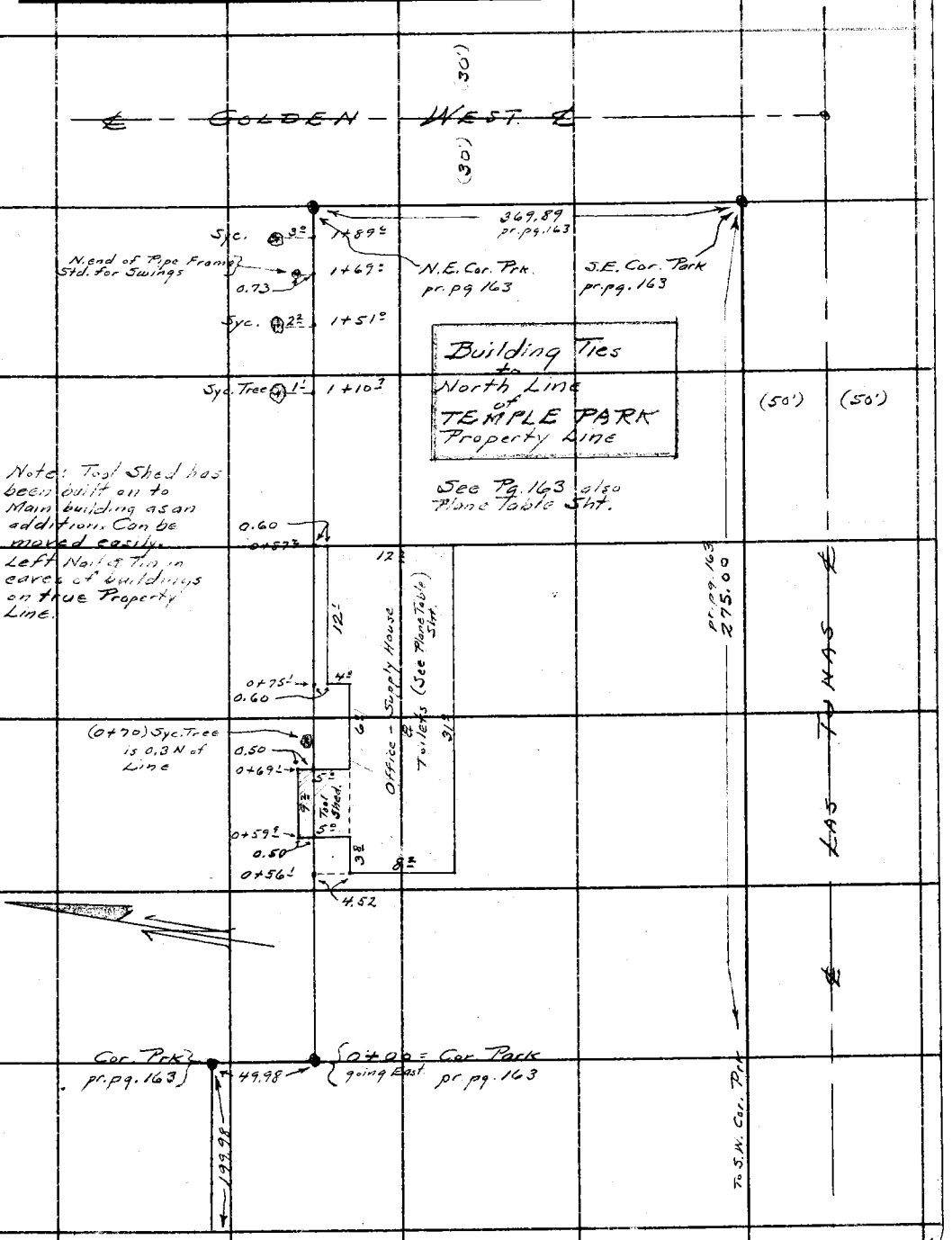
Notes Ck'd by McPherson	Survey of Temple Park
Map No. B-980	W. O. 8026 Tape No. St'd 84 °F.
Office Work Lucas	Surveyed by A.N. Hellstrom
Checked McPherson	Notes A.N.H. Date 1-19-34
Date Jan 1934	Indexed A.C. Johnson 1-19-34

F.B. 505 PG. 165

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 505 PG. 166

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by MacPherson
Map No. B. 994
Comp. Work by Dixon
Checked
Date 1-31-34

Survey of Michillinda Tract
W. O. 8027 Tape No. 21 St'd 8' of.
Surveyed by A.N.H. & Hollstrom
Notes
Indexed A. C. Johnson Date 1-17-34

F.B. 505 PG. 169

100.30@ 0-0 T70 = 100.29
1733.48@ 0-0 T74 = 1733.37

245.06@ 0-0 T64 = 245.03

Establishing
Michillinda Park Corners
By Record from Huntgtn Drive

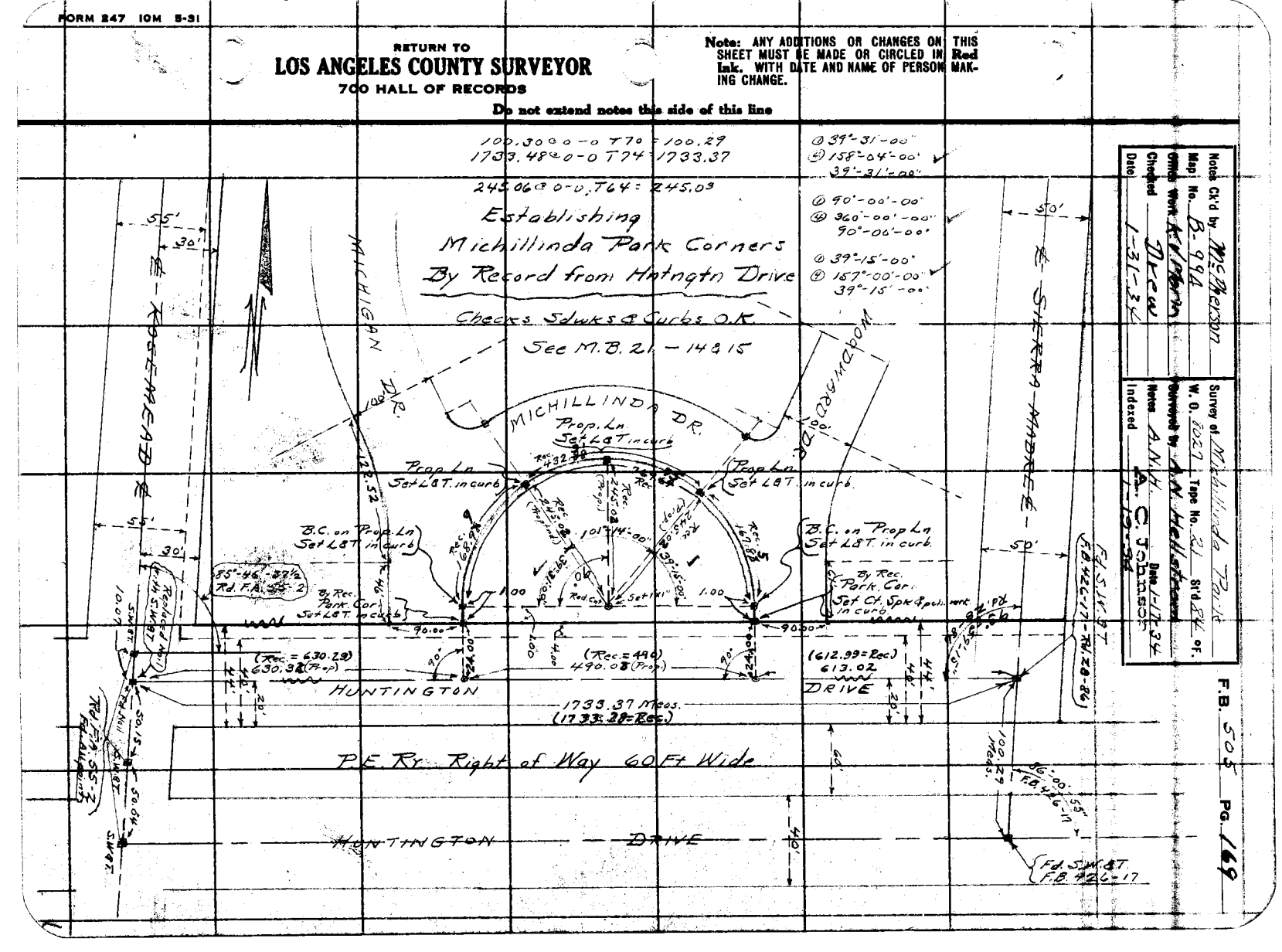
Checks Sdwks & Curbs O.K.

See M.B. 21 — 14 & 15

① 39°-31'-00"
② 158°-04'-00"
39°-31'-00"

③ 90°-00'-00"
④ 360°-00'-00"
90°-00'-00"

⑤ 39°-15'-00"
⑥ 157°-00'-00"
39°-15'-00"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 505 Pg. 17

Notes Ck'd by	Survey of [illegible]
Map No. B-994	W. O. [illegible] Tape No. St'd °F
Office Work WGVD	Surveyed by A.N. HELLSTROM
Checked ITO	Notes [illegible] Date [illegible]
Date 10-3-49	Indexed E. C. Johnson 9-6-49

F. B. 505 PG. 171

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

MICHIGAN PARK
[illegible]

LOCATION OF [illegible] TOILET & STORERM
AT SOUTHWEST [illegible]

Also Location of Cesspool / Septic Tnk.

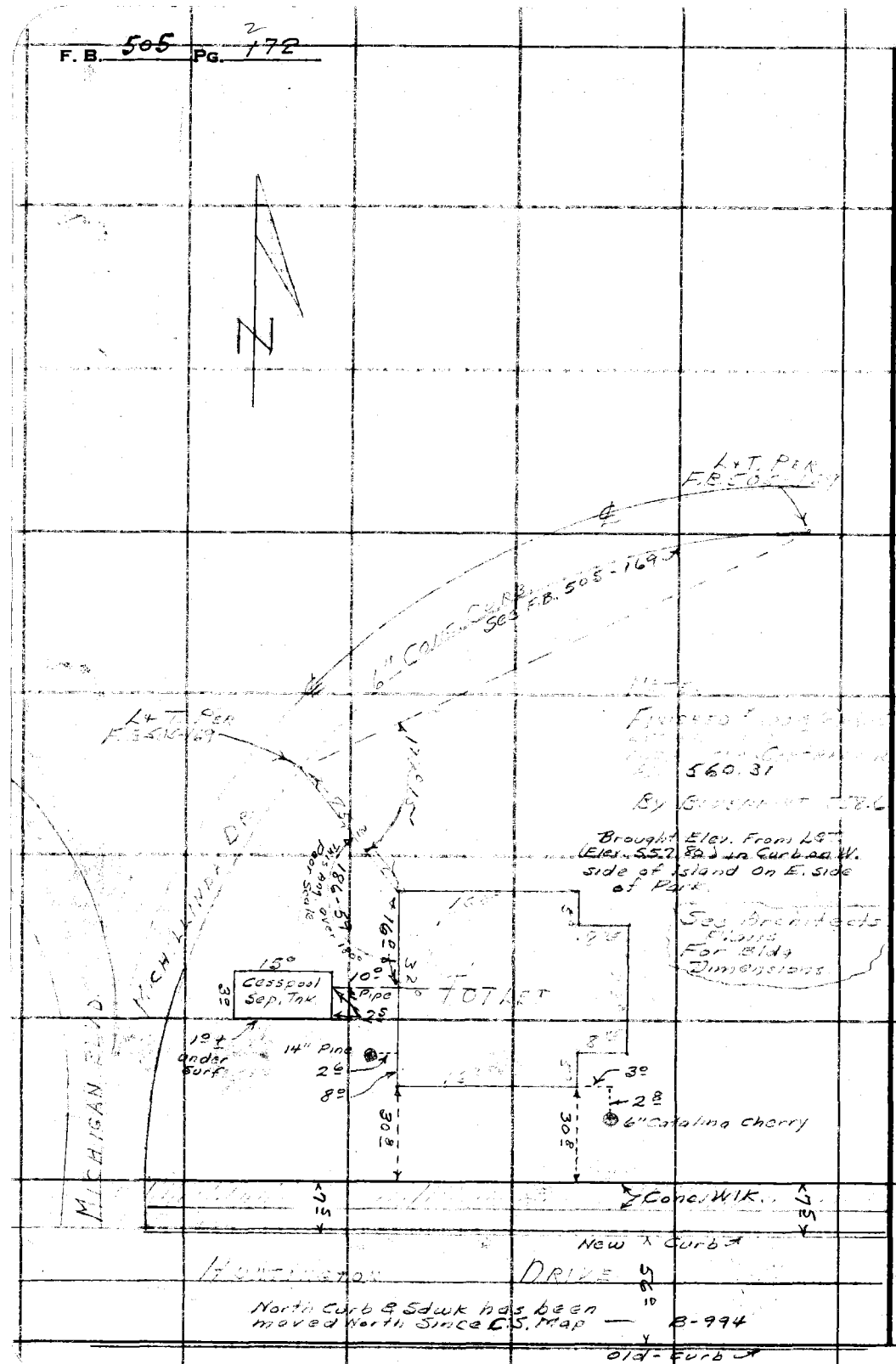
FORM 247 5M 5-46

F. B. 505 PG. 172

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 505 Pg. 180

Notes Ck'd by	Survey of
Map No. B-995	W. O. 8032 Tape No. 060 St'd 76 °F.
Office Work K.W. MORIN	Surveyed by C.E. Brunty
Checked McPherson	Notes Date 1-29-34
Date	Indexed A. C. Johnson 1-30-34

F.B. 505 PG. 181

RHOADES PARK
(San Dimas)
J. N. 8032.

Brunty
Tornbleson
Wilson
Porter

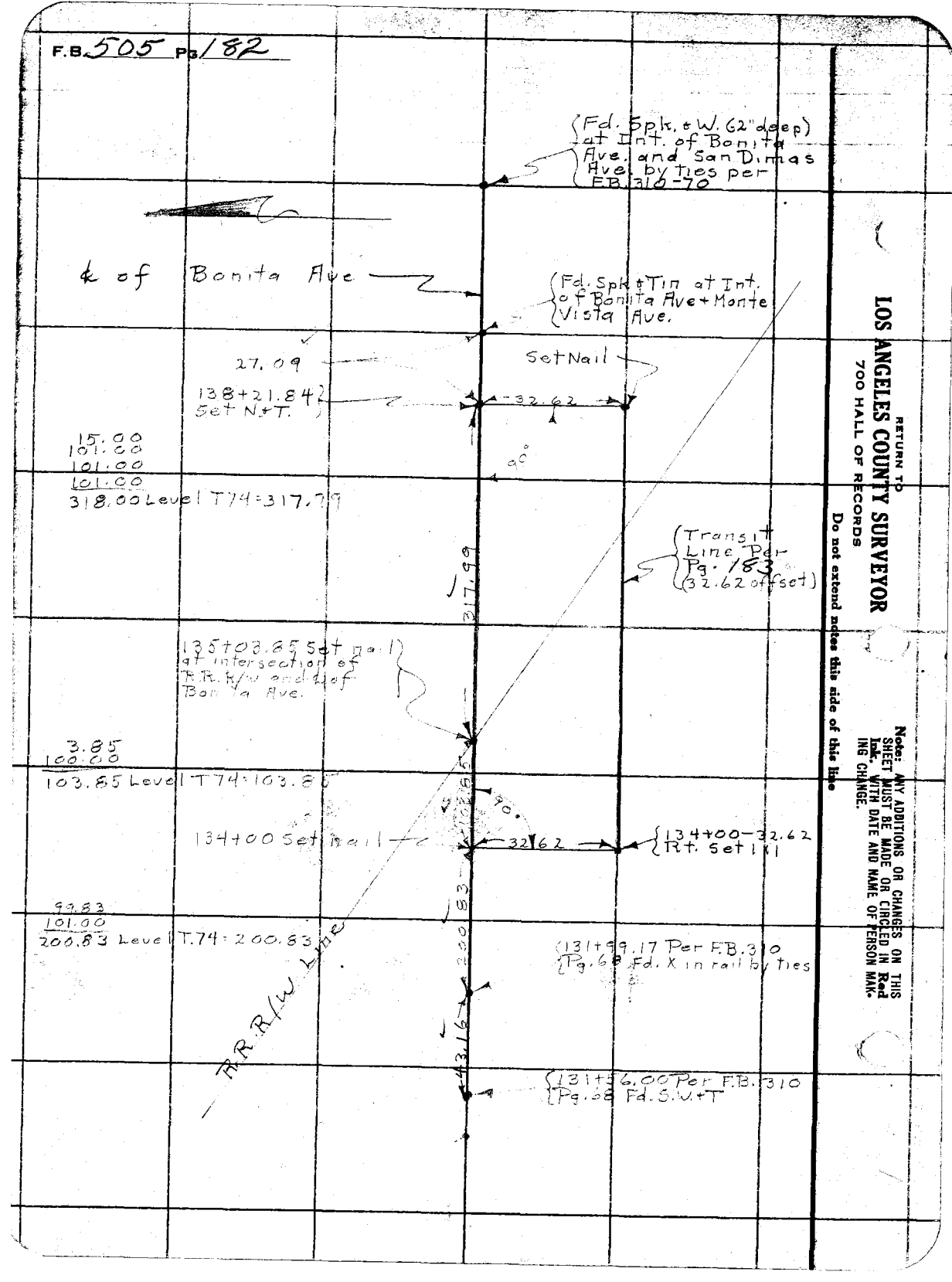
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-995
Checked McPherson
Date

Survey of Rhodes Park
W. O. 80[illegible] Tape No. 060 St'd 76 oF.
Notes Brundy Date 1-29-34
Indexed A. C. Jo[illegible]

F.B. 505 Pg 183

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

138+31.44 offset 0.5 left
138+21.84 — 32.62 offset Pg. 182
Pt=16 outside
138+31.0 offset =65.35
Concrete Drinking Fountain
14.6
15.3
20.5
Lawn
15.2
137+93.0 offset=29.9
6" curb
137+93.0 offset=15.3
Lawn
4.0
137+32.2 offset=32.30
137+31.3 offset=36.0
137+32.3
6.30
3.3
26.0
Band stand
3.7
5.9
Shrub Area
32.62 offset Line Per Pg. 182
136+87.6
6" curb
Offsets shown to outside of curb
135+00 outside edge of 6" Curb
134+75 0.29 Lt.
134+50 1.7 Lt.
134+25 4.6 Lt.
134+19.0 Deadman
1+34.00 - 32.62 Rt. - 1 X 1 per Pg. 182
8.97
133+91.2 Tel. P.
17.7
Ornamental lamp post
133+89.6 Deadman
2.6
End of curb
16.08
133+73.6
133+71.6

FORM 247 10M 5-31

F.B. 505 PG. 184

Note – offsets do not include 32.62 from ℄

Offsets etc. to improvements along line shown on Pg.

Station	offset		Remarks	station	offset		Remarks
134+35.57	16.53	Rt.	West end conc. headwall (24" culvert)	135+	68.5	47.5 Rt.	5" Shrub
134+43.15	17.65	Rt.	East end Concrete headwall (24" culvert)	135+	70.0	38.2 "	4" "
134+66.6	12.95	"	30" Camphor tree	135+	73.5	18.5 "	"
134+73.9	15.9	"	Rose bush	135+	73.0	4.6 "	Rosebush
134+77.8	11.2	"	3" Shrub	135+	73.0	51.4 "	"
134+80.2	2.8	"	U.S.B.M. "S 59-1923 6" Conc. +3" brass disk	135+	79.9	19.9 "	Shrub
134+80.6	22.8	"	Rose bush	135+	89.7	3.5 "	Umbrella Tree
134+82.9	6.9	"	"	135+	88.7	29.7 "	Shrub
134+85.0	1.8	"	Lamp post	135+	92.5	55.3 "	Rosebush
134+87.4	24.0	"	Rose bush	135+	98	5.0 "	"
134+89.9	3.8	"	24" Umbrella tree	136+	01.5	32.0 "	Shrub
134+94.2	26.3	"	8" Cedar shrub	+	01.5	28.6 "	1" Water Hyd
135+01.0	29.2	"	1 Rosebush	+	02.0	43.5 "	Shrub
135+05.0	3.5	"	"	+	02.5	1.6 "	Lamppost
135+13.0	32.6	"	"	+	05.0	5.3 "	Rose bush
135+15.0	3.3	"	Umbrella tree	+	11.0	50.2 "	Taylor Shrub
135+16.5	21.1	"	1" Water Hyd	+	13.5	3.4 "	Umbrella tree
135+19.5	27.4	"	4" shrub	+	17.0	49.8 "	Shrub
+22.4	35.3	"	8" Cedar Shrub	+	19.5	34.4 "	36" Palm
+23.8	4.2	"	Rosebush	+	20.5	3.6 "	Rosebush
+25.5	20.4	"	40" Palm	+	24.5	57.5 "	Shrub
+28.5	4.2	"	Rosebush	+	28.0	3.6 "	Rosebush
+28.5	36.4	"	"	+	33.0	50.7 "	Shrub
+31.4	29.7	"	Shrub	+	39.0	3.7 "	24" Umbrella Tree
+35.0	39.1	"	8" Cedar shrub	+	53.9	35.9 "	Camphor tree
+25.0	10.2	"	Shrub	+	64.0	3.1 "	30" Umbrella tree
+36.0	5.3	"	1" Umbrella tree	+	69.15	0.2 Lt.	End of curb (edge)
+43.4	16.0	"	Century plant	+	67.5	0.3 Lt.	Beg. of curb (" ")
+43.4	33.6	"	Tel. Pole	+	89.0	3.0 Rt.	Umbrella tree
+48.0	3.6	"	Rosebush	+	42.0	46.6 Rt.	1" Water Hyd
+52.0	33.9		Shrub	137 +	06.7	1.5 "	Lamppost
+61.0	46.2		Rose bush	137 +	14.0	3.2 "	Umbrella tree
+62.0	40.9		4" Shrub	137 +	70.5	20.5 "	3" flagpole (I.P.)
+62.0	4.0		Rose bush	137+	91.5	13.2 "	8" Palm
+64.0	31.0		3/4" Water Hyd	137+	91.5	31.8 "	6" Palm
+70.0	26.5		36" Palm	137+	97.4	2.4 "	5" Cedar

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson
Map No. B-995
Office Work KUMOEHN
Checked
Date

Survey of Rhoades Park
W. O. 8032 Tape No. St'd °F.
Surveyed by Brunty
Notes Date 1-29-37
Indexed A. C. Johnson

F.B. 505 Pg 185

Station	offset	Remarks
138+09.0	2.4 Rt.	5" Cedar
138+14.8	1.5 Rt.	Lamp post
138+15.5	13.5 "	8" Palm
138+15.5	21.8 "	6" Palm
138+27.8	43.3 "	30" Umbrella tree

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 5105 Pg. 186

Notes Ck'd by	Survey of Chatsworth Fire Patrol Sta
Map No.	W. O. 8023 Tape No. 30 St'd 84° °F.
Office Work	Surveyed by L S Hammond
Checked	Notes L 14 Date May 1934
Date	Indexed A. C. Johnson 5-8-34

F.B. 505 PG. 191

SURVEY OF
CHATSWORTH FIRE PATROL STATION
J.N. 8023

L.S. Hammond — chief
F.H. Blanchard — Inst.
D.W. Reynolds — Hd. ch.
L.T. Cunningham — Rod.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

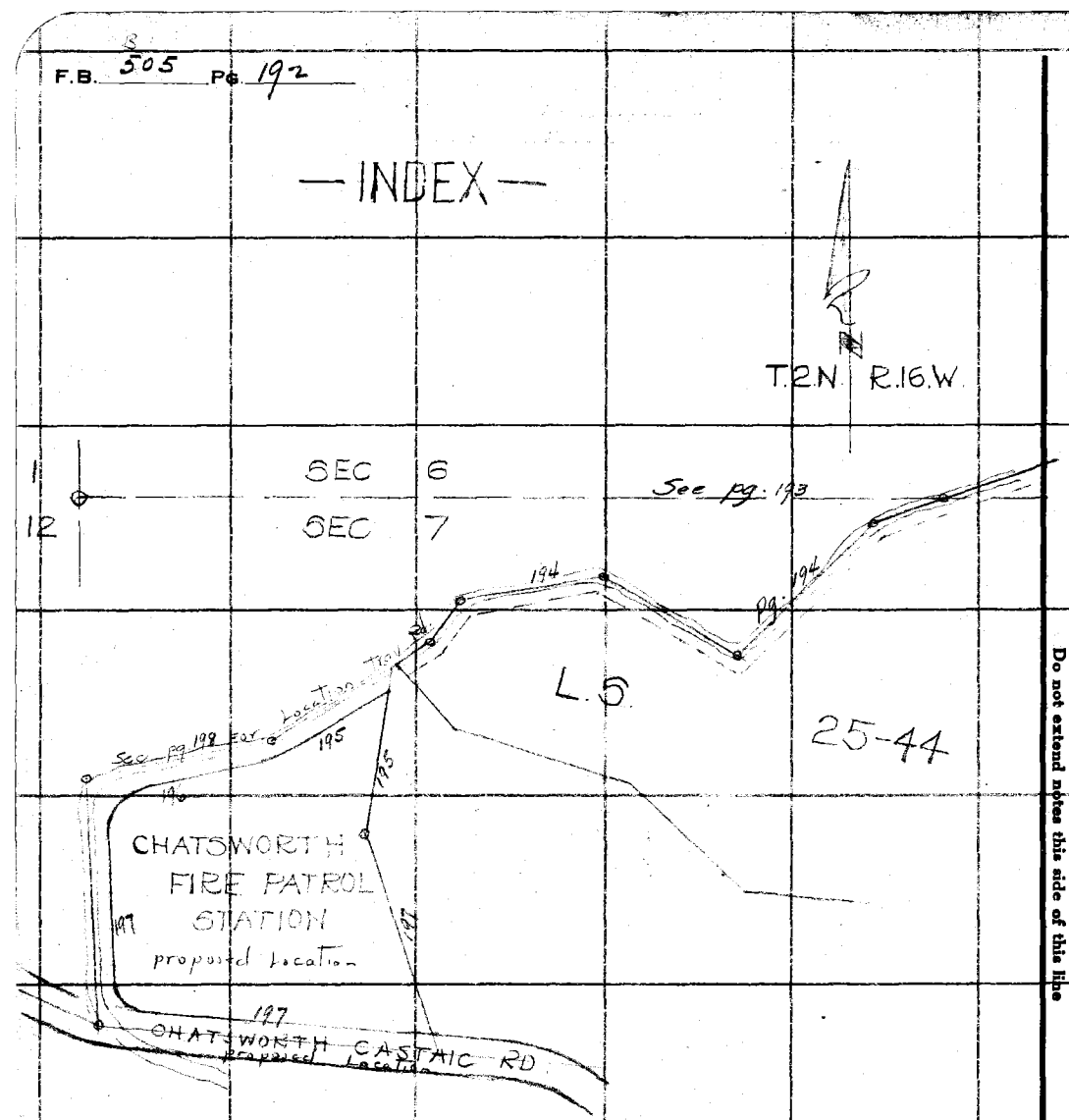
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 505 PG. 192

—INDEX—

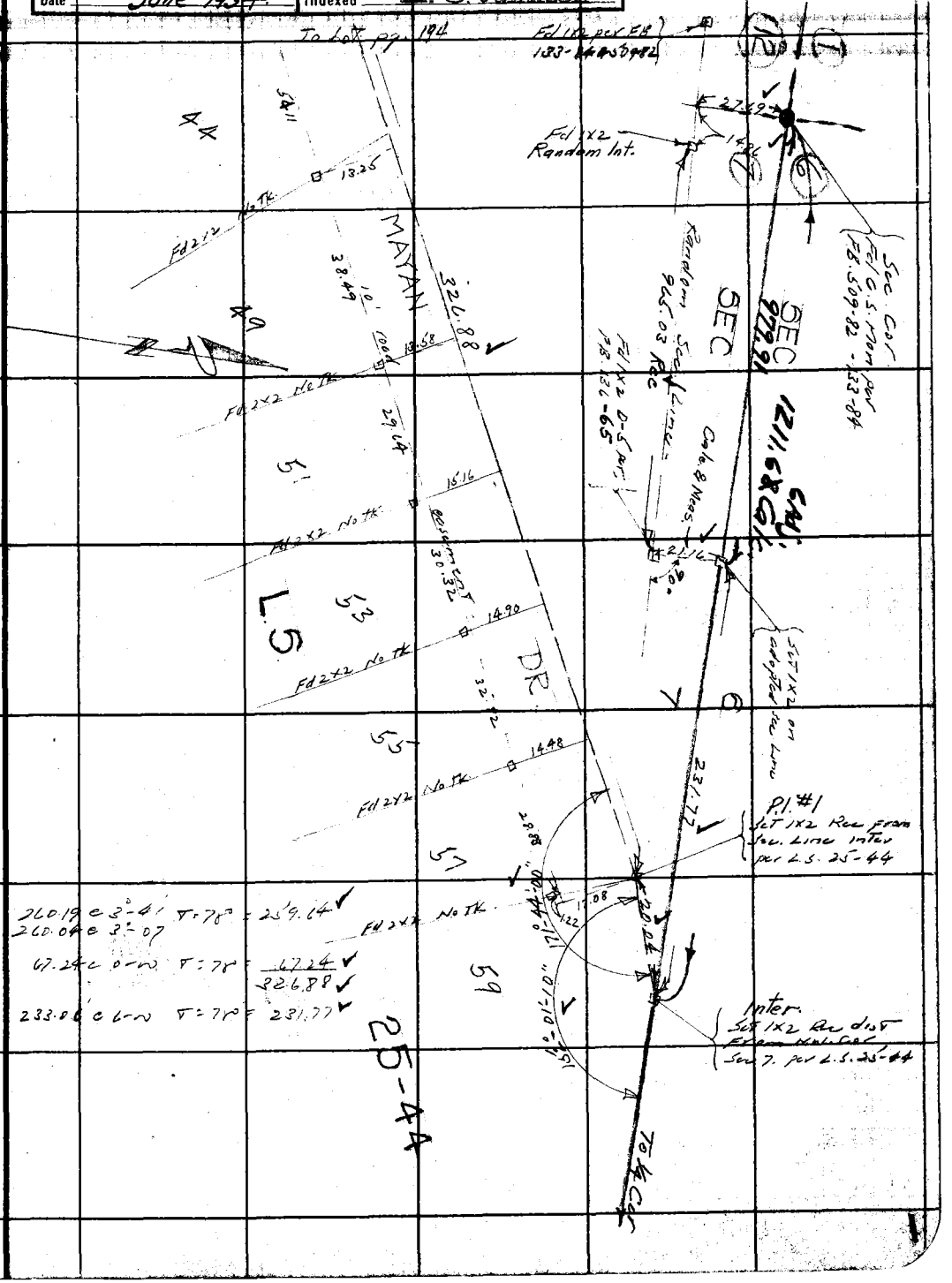


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Chatsworth Fire Patrol Sta
Map No. B-1000	W. O. 8023 Tape No. 30 St'd 84 °F.
Office Work Lucas	Surveyed by [illegible]
Checked McPherson	Notes L.S. [illegible] Date 5-3-34
Date June 1934	Indexed A. C. Johnson

F.B. 505 Pg 193

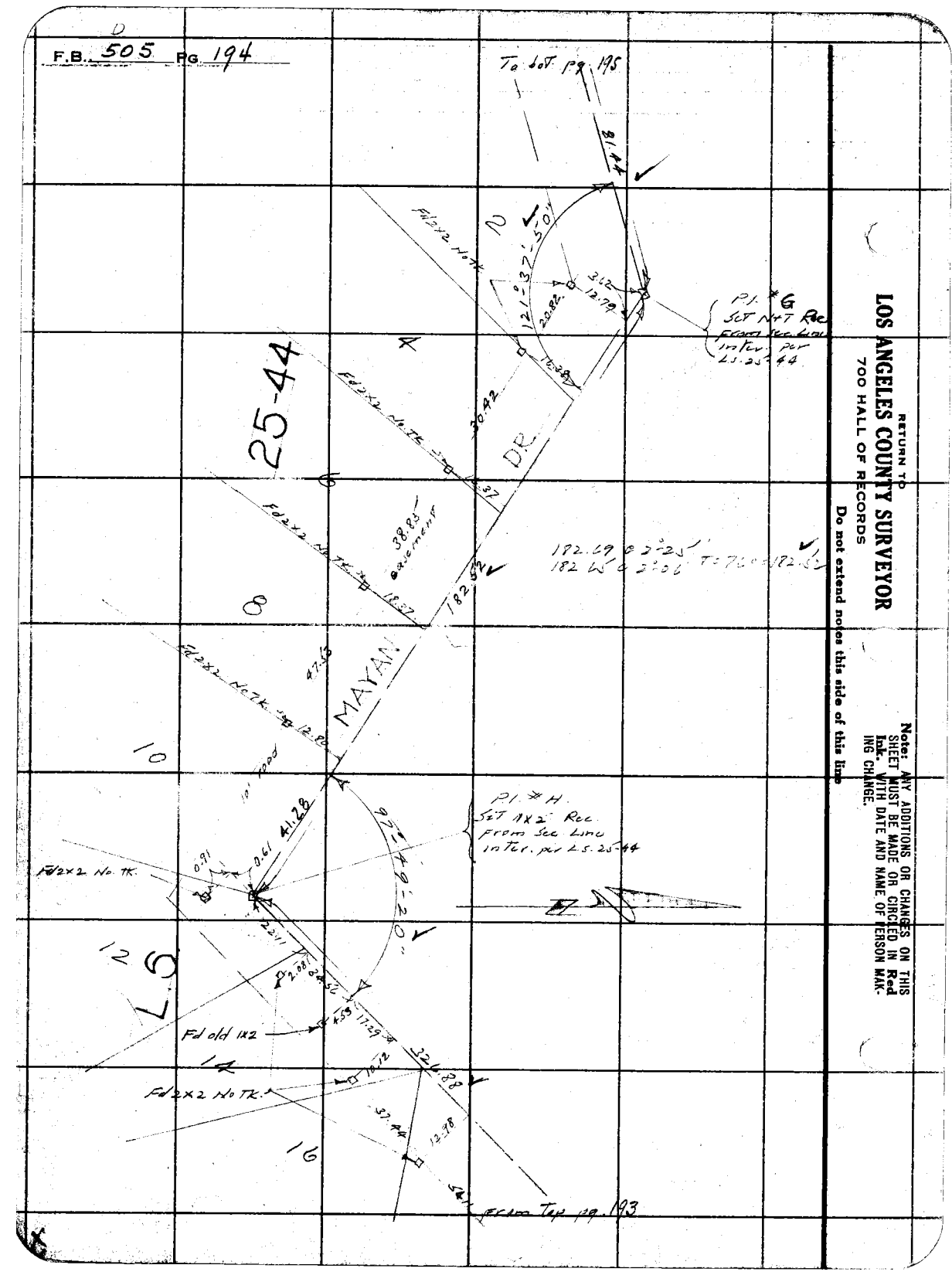


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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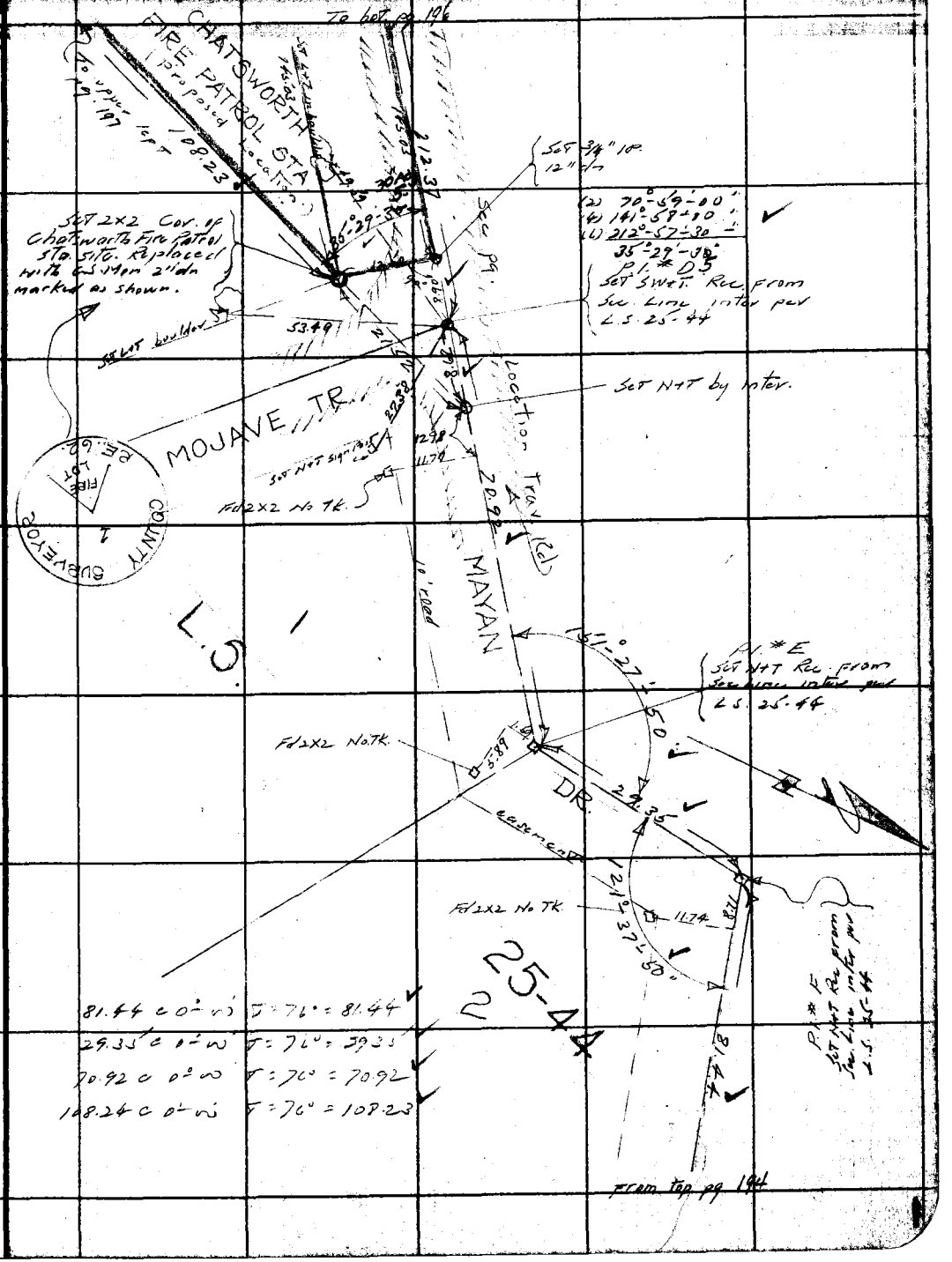
Notes Ck'd by McPherson	Survey of Chatsworth Fire Patrol Sta
Map No. B-1000	W. O. 8023 Tape No. 30 St'd 840 °F.
Office Work Lucas	Surveyed by [illegible]
Checked McPherson	Notes L S H Date 5-4-34
Date June 1934	Indexed A. C. Johnson

F.B. 505 Pg. 195



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

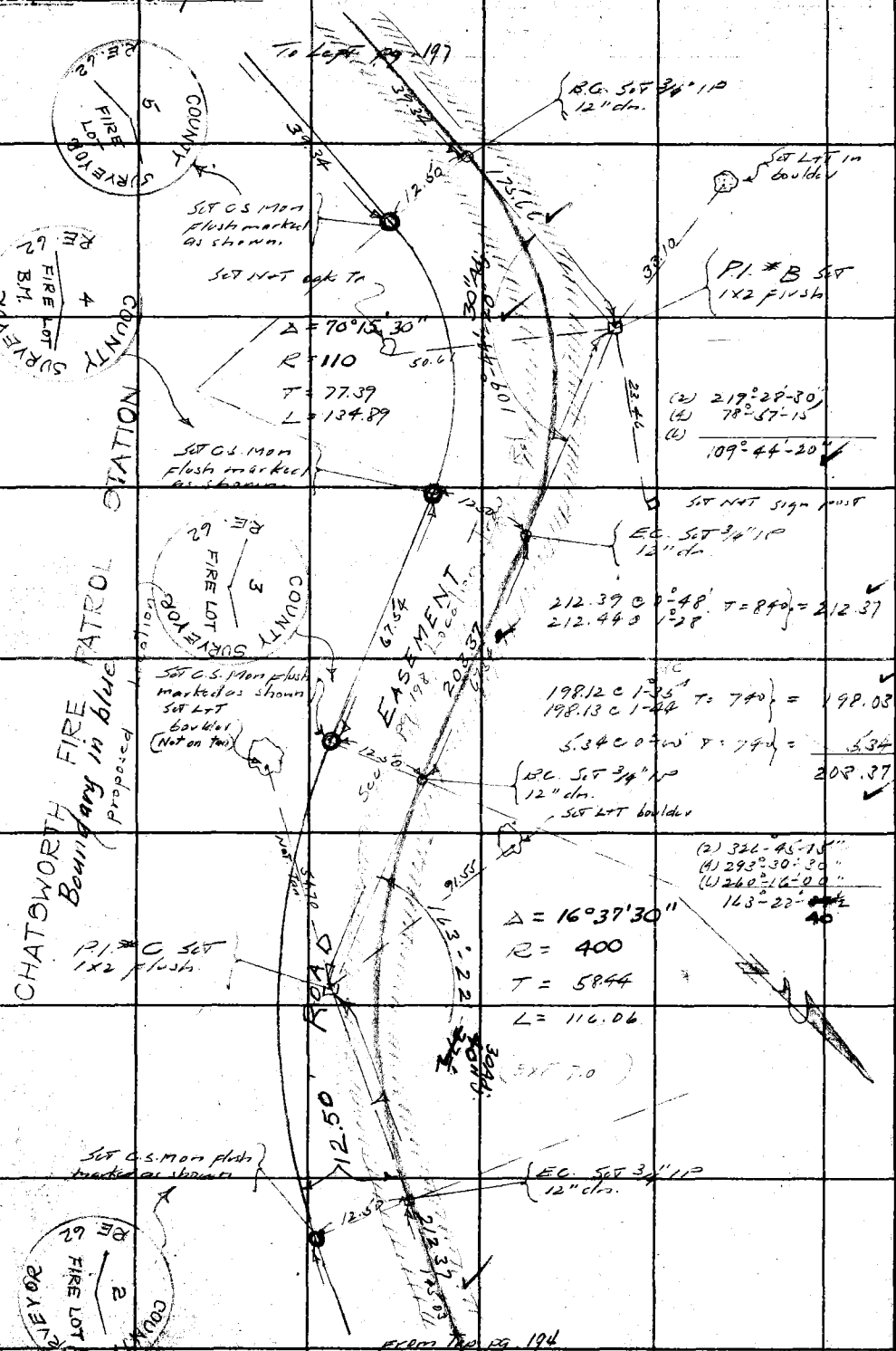
F.B. 505 Pg. 196

W.S. 61C-3

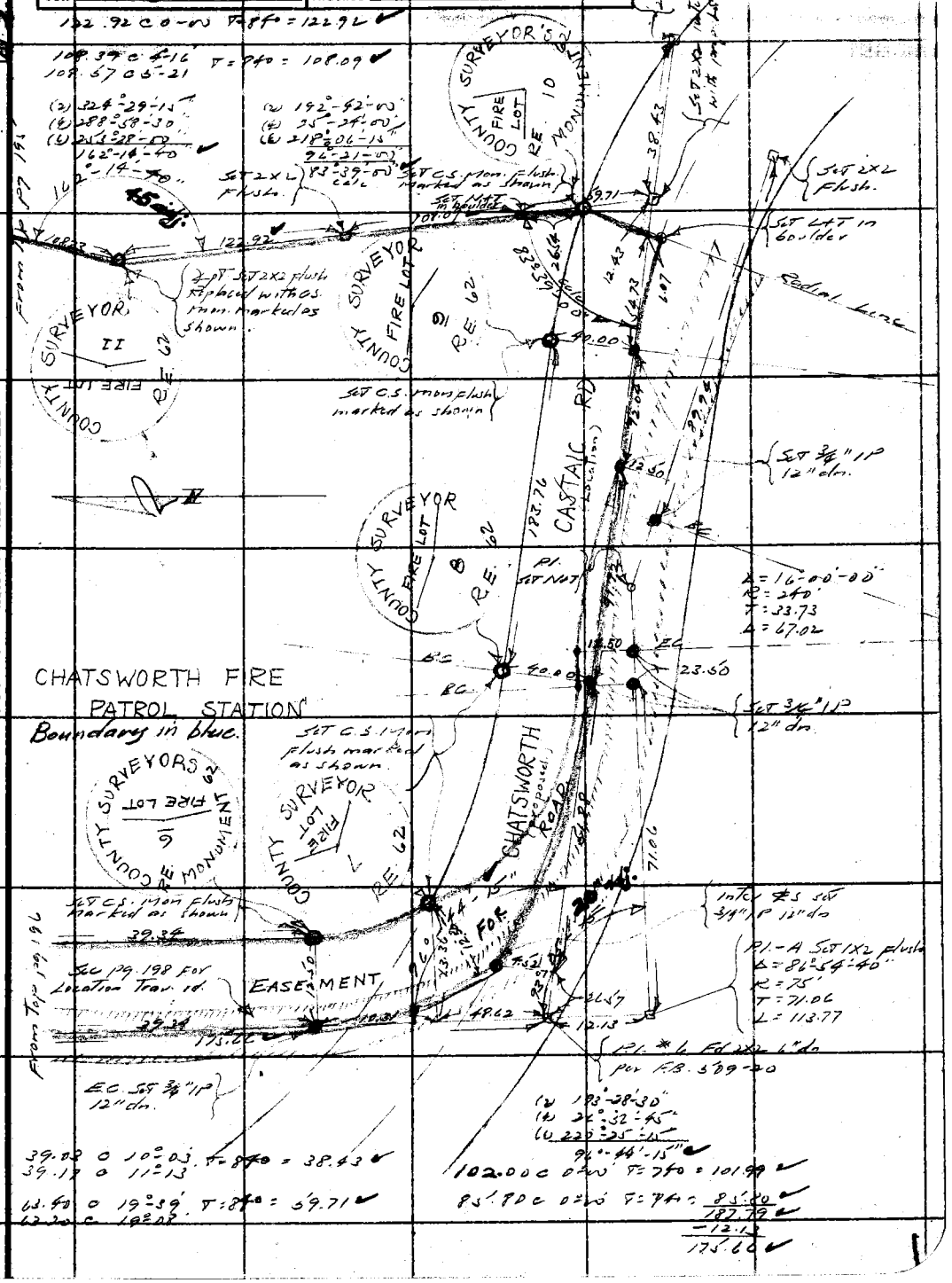
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by McPherson	Survey of Chatsworth Fire Patrol Sta	F.B. 505	Pg. 197
Map No. B-1000	W. O. 8023 Tape No. 30 St'd 84 °F.		
Office Work [illegible]	Surveyed by [illegible]		
Checked McPherson	Notes LSIT Date 5-4-34		
Date June 1934	Indexed A. C. Johnson		



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 525 PG. 198

Location Traveled Road along Proposed Station Site (This is an oiled dirt surface)

Inst at	Sight on	Hor ∠	dist	
P1-D	P1-E			
		344-07	112	Wedge oiled surf
		346-29	81	" "
		345-23	45	" "
		322-53	12	" "
		189-50	29	" "
		184-17	67	" "
		182-30	106	" "
		182-30	157	" "
		183-41	216	" "
		184-43	263	" "
		186-04	299	" "
		348-35	133	E edge oiled surf
		350-27	111	"
		354-49	87	" "
		8-25	62	" "
		30-12	14	" "
		158-42	26	" "
		172-19	71	" "
		175-49	115	" "
		178-32	169	" "
		179-45	204	" "
		181-10	248	" "
		182-05	288	" "
		184-45	332	" "
		185-18	379	" "
		12-02	29	edge Trav rd No surf
		53-39	27	" "
		69-26	40	" "
		71-15	65	" "
		79-18	81	" "
		83-13	62	" "
		89-21	38	" "
		109-45	22	" "

Inst at	Sight on	Hor ∠	dist	
P1-D	P1-E			
		157-15	28	edge Trav rd No surf
P1-8	P1-C			
		354-22	76	Wedge oiled surf
		354-22	46	" "
		10-02	21	" "
		84-49	80	" "
		112-25	43	" "
		115-38	78	" "
		113-57	115	" "
		110-12	151	" "
		105-37	176	" "
		104-37	163	" "
		106-23	115	" "
		104-11	79	" "
		96-12	42	" "
		72-20	36	" "
		20-29	33	" "
		13-27	48	" "
		6-35	12	" "
P1-6	P1-A			
		112-32	34	Wedge oiled surf
		112-12	62	" "
		137-27	74	" "
		102-42	101	" "
		101-30	127	" "
		103-00	160	" "
		104-15	187	" "
		100-03	151	" "
		98-30	139	" "
		95-30	119	" "
		95-49	79	" "
		95-05	62	" "
		64-22	27	" "

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Brown Park
Map No. B-984	W. O. 8025 Tape No. 045 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked	Notes Date 1-16-34
Date	Indexed C. Johnson 1-18-34

F.B. 505 PG. 201

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH NAME AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

BROWN PARK SURVEY

Job 8025

Lot A Tract 5216 M.B 56-33

Party E.A. Rosecrans
R.C. Bowers
J.A. Winess
K.H. Schneider.

F.B. 505 Pg. 202

W.S. 51C-5

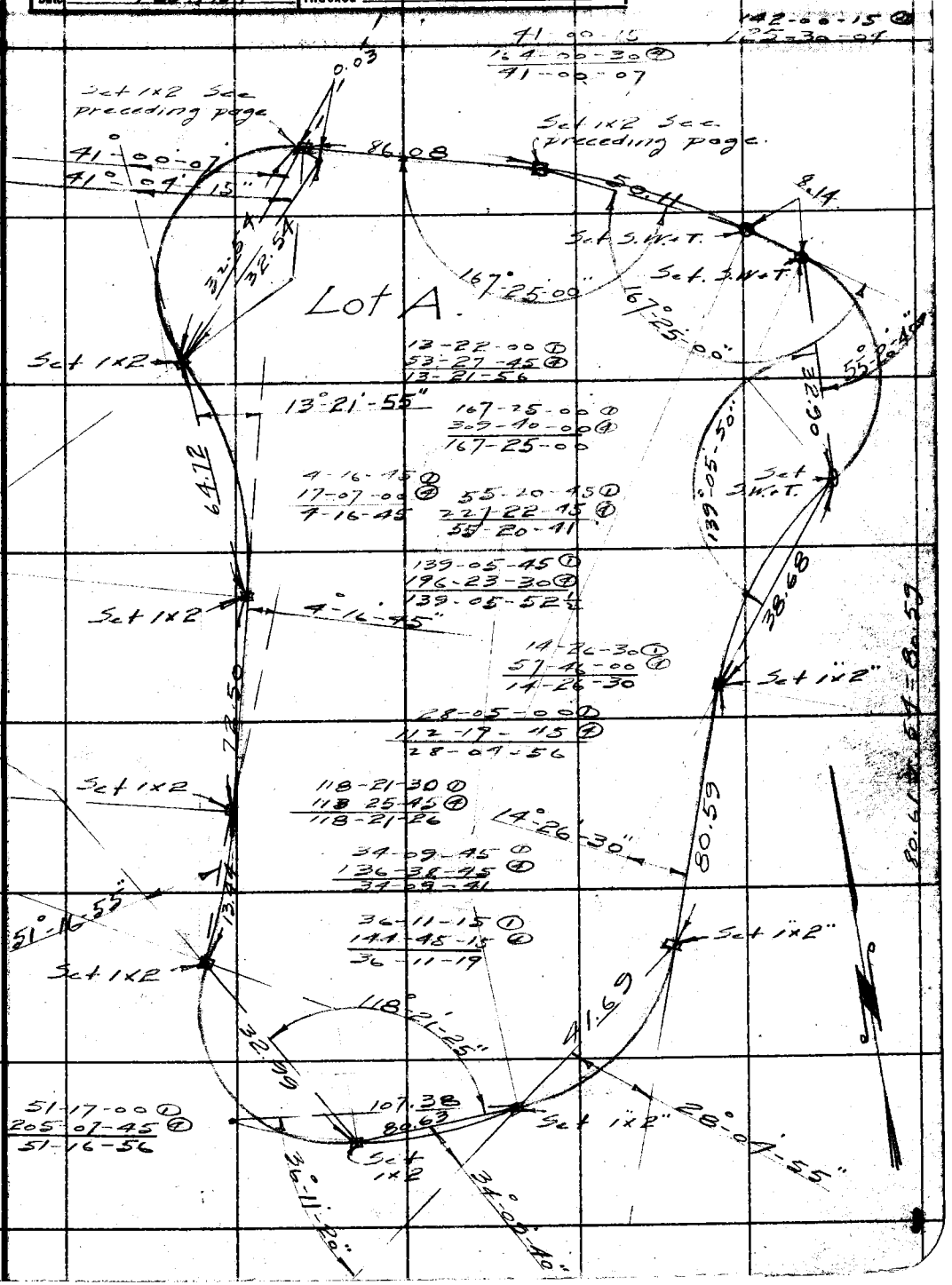
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Brown Park	F.B. 505 Pg. 203
Map No. B-984	W. O. 8025 Tape No. 045 St'd 84 °F.	Preliminary Boundary line for Lot Cor. Search.
Office Work Wood	Surveyed by Rosecrans	
Checked McPherson	Notes Date 1-9-34	
Date Feb. 1934	Indexed A. C. Johnson	

W.S. 51C-5

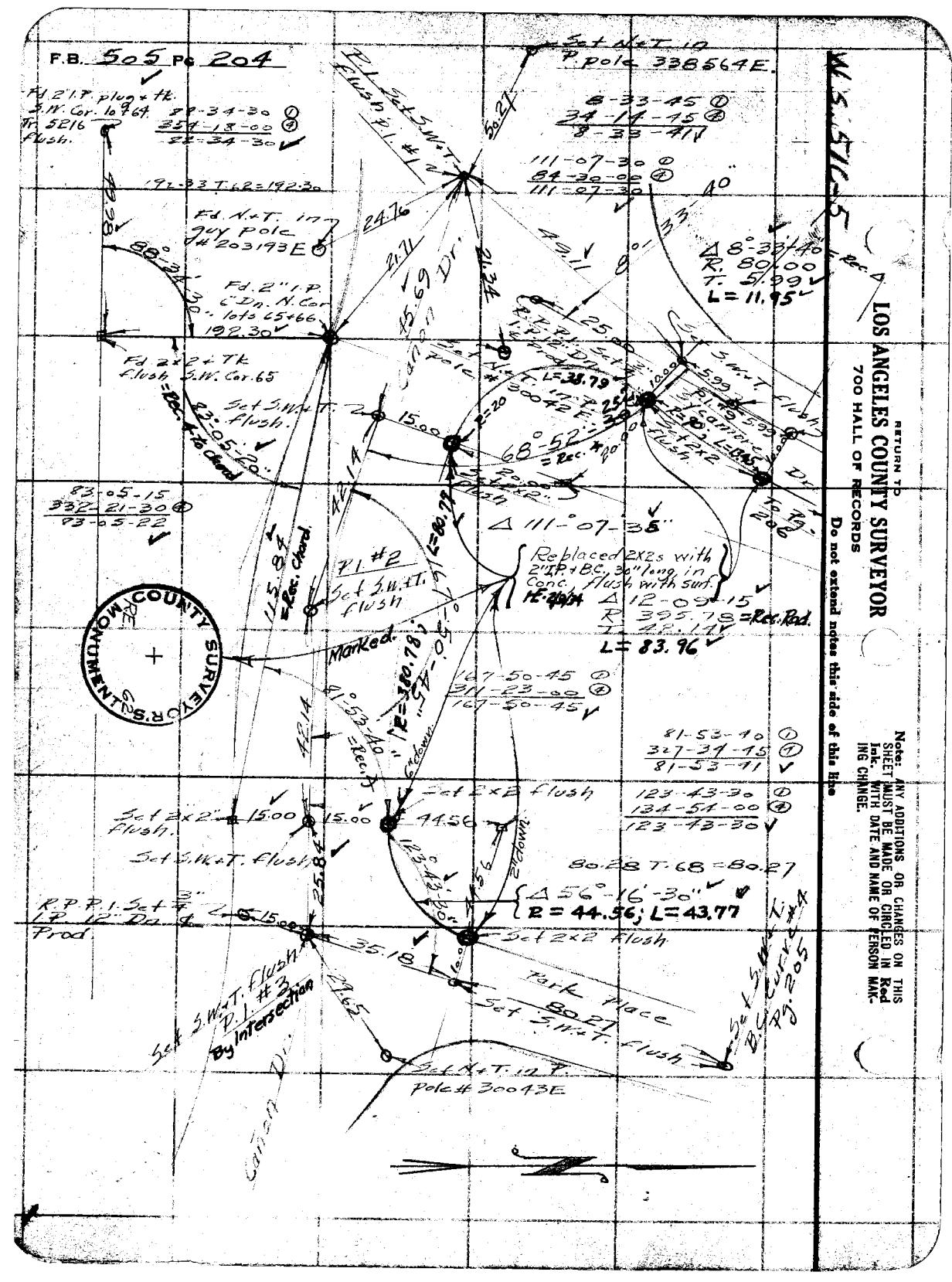


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

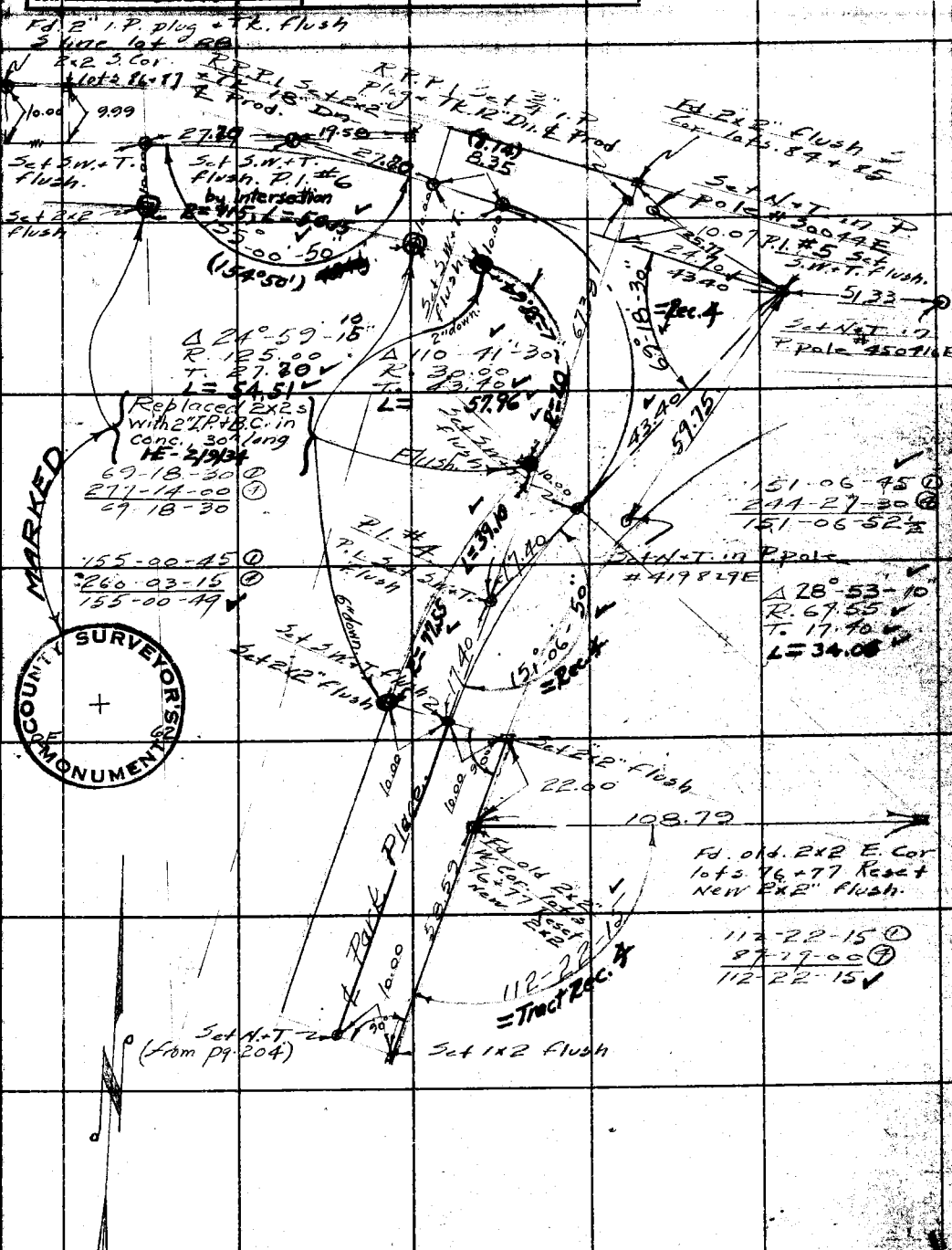
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 505 Pg 204
Fd 2" I.P. plug + tk. S.W. Cor. 16764 Tr. 5216 Flush.
88-34-30
35-18-00
22-34-30
192-33 T. to R = 192.30
Fd. N.+T. in Guy Pole #203193E
88° 34' 30"
Fd. 2" I.P. in Dn. N. Cor. Lots 65+66 192.30
Fd 2x2 + Tk Flush S.W. Cor. 65
Set S.W.+T. Flush.
82-05-20
Rec. 4-16 chord
83-05-15
332-21-30
83-05-22
Set N.+T. in P. Pole 338564E.
8-33-45
34-17-15
8-33-41
111-07-30
84-30-00
111-07-30
Δ 8°-33'-40"
R: 80.00
T: 51.99
L = 11.95
Rec.
Set 2x2 Flush
Δ 111°-07'-35"
Replaced 2x2s with 2" I.P. + B.C. 30" long in Conc. flush with surf.
Δ 12-09-15
R 395.78 = Rec. Rad.
L = 83.96
P.I. #2 Set S.W.+T. flush
Marked
167-50-45
31-23-00
167-50-45
81-53-10
327-39-15
81-53-11
123-43-30
134-51-00
123-43-30
80.28 T. 68 = 80.27
Δ 56°-16'-30"
R = 44.36; L = 43.77
Set 2x2 flush
Park Place
Set S.W.+T. flush
Set N.+T. in P. Pole #300435
Set 2x2 Flush
Set S.W.+T. flush
R.P.P.I. Set + 3" LP 12" Dn. 1.5 Prod
Set S.W.+T. Flush P.I. #3 By Intersection
Set N.+T. flush P.I. #1
Set N.+T. flush P.I. #2
Set N.+T. flush P.I. #4
Set N.+T. flush P.I. #5
Set N.+T. flush P.I. #6
Set N.+T. flush P.I. #7
Set N.+T. flush P.I. #8
Set N.+T. flush P.I. #9
Set N.+T. flush P.I. #10
Set N.+T. flush P.I. #11
Set N.+T. flush P.I.

Notes Ck'd by McPherson	Survey of Brown Park
Map No. B-984	W. O. 8025 Tape No. 045 St'd 84 °F.
Office Work Wood	Surveyed by [illegible]
Checked McPherson	Notes Date 1-10-34
Date Feb. 1934	Indexed A. C. Johnson

F.B. 505 PG. 205



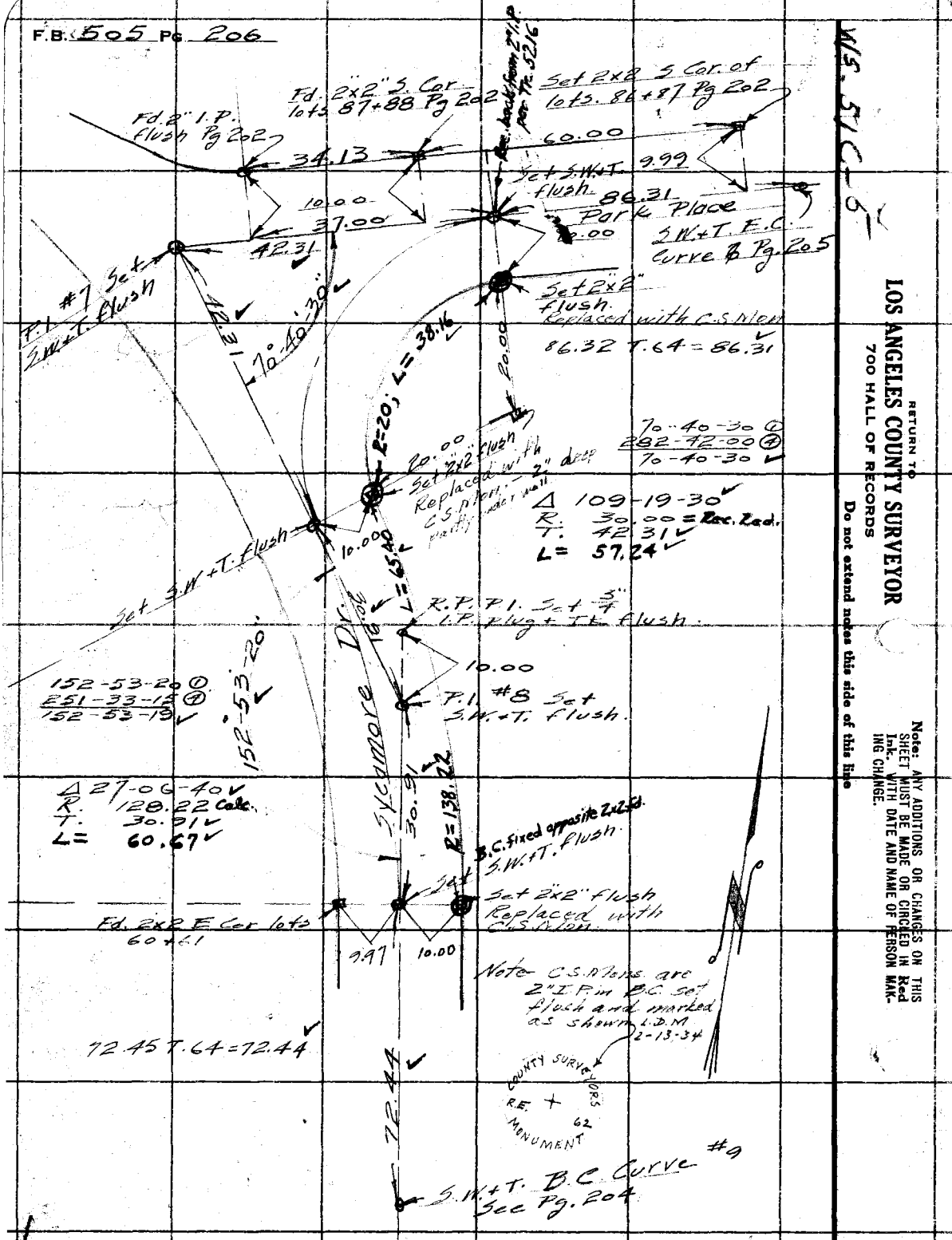
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg. 206



W.S. 57 C-9

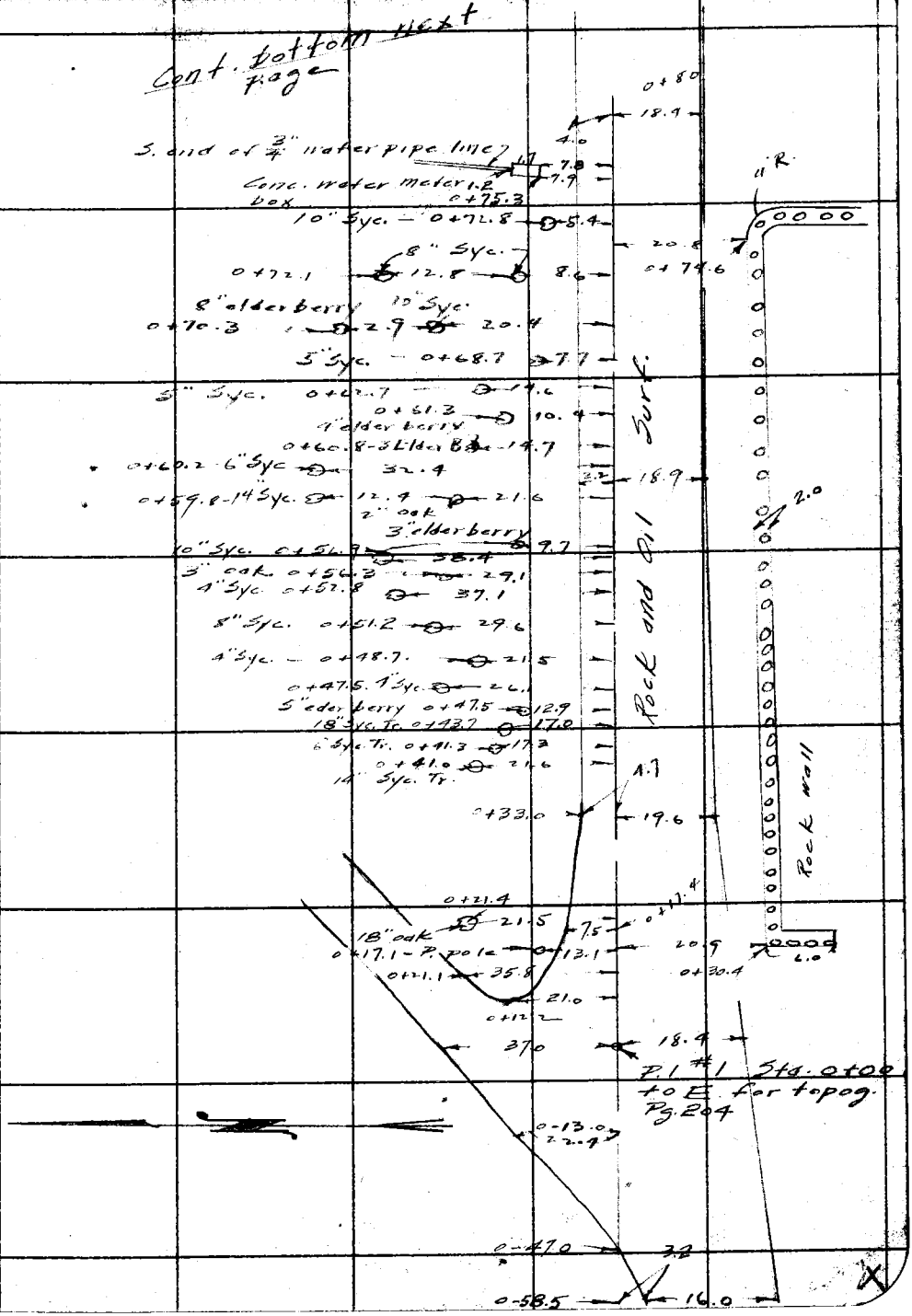
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Brown Park
Map No. Br 984	W. O. 8025 Tape No. 045 St'd ___ °F.
Office Work Wood	Surveyed by Rosecrans
Checked McPherson	Notes ___ Date 1-16-34
Date Feb. 1934	Indexed A. C. Johnson

F.B. 505 PG. 207



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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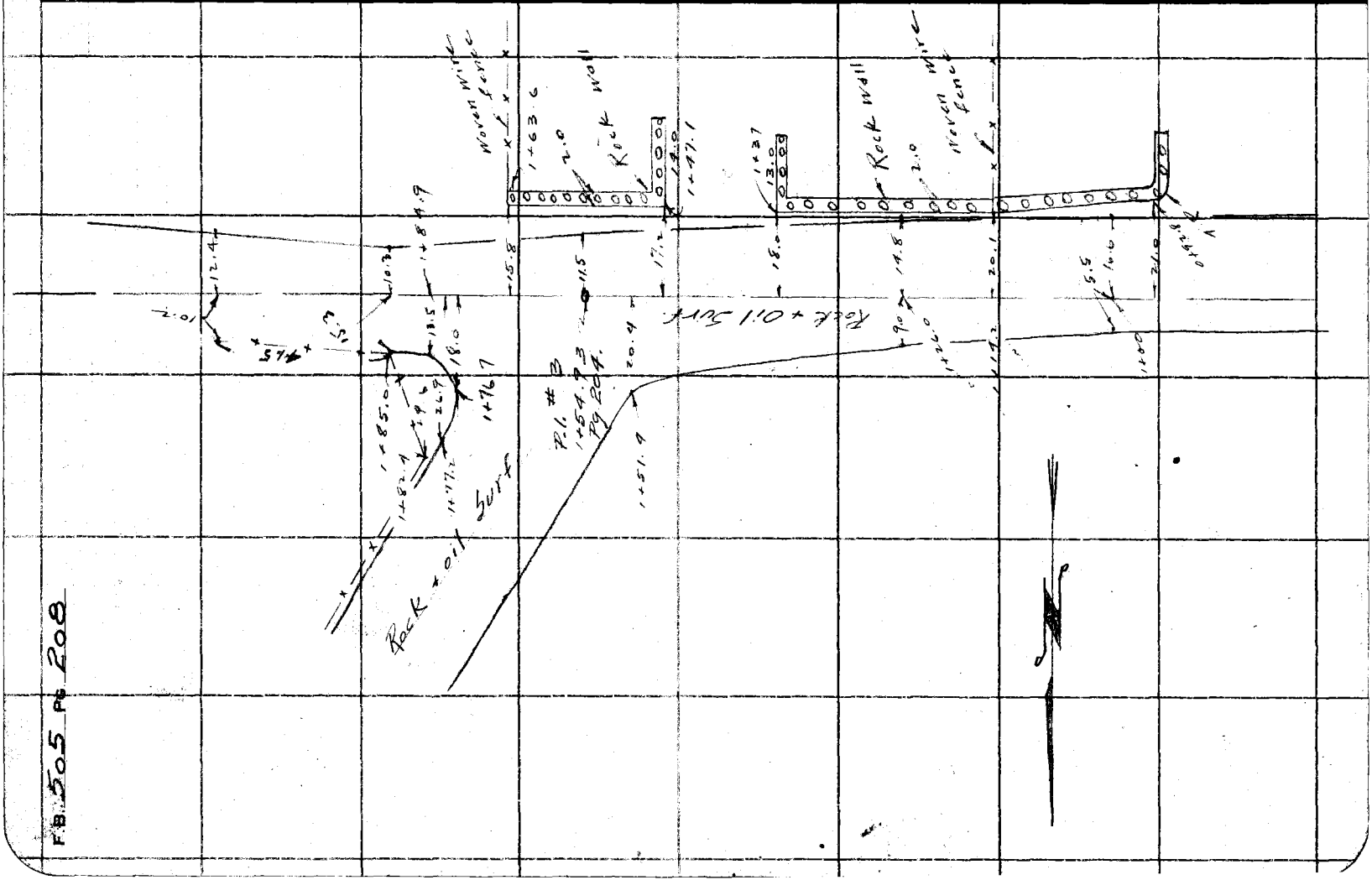
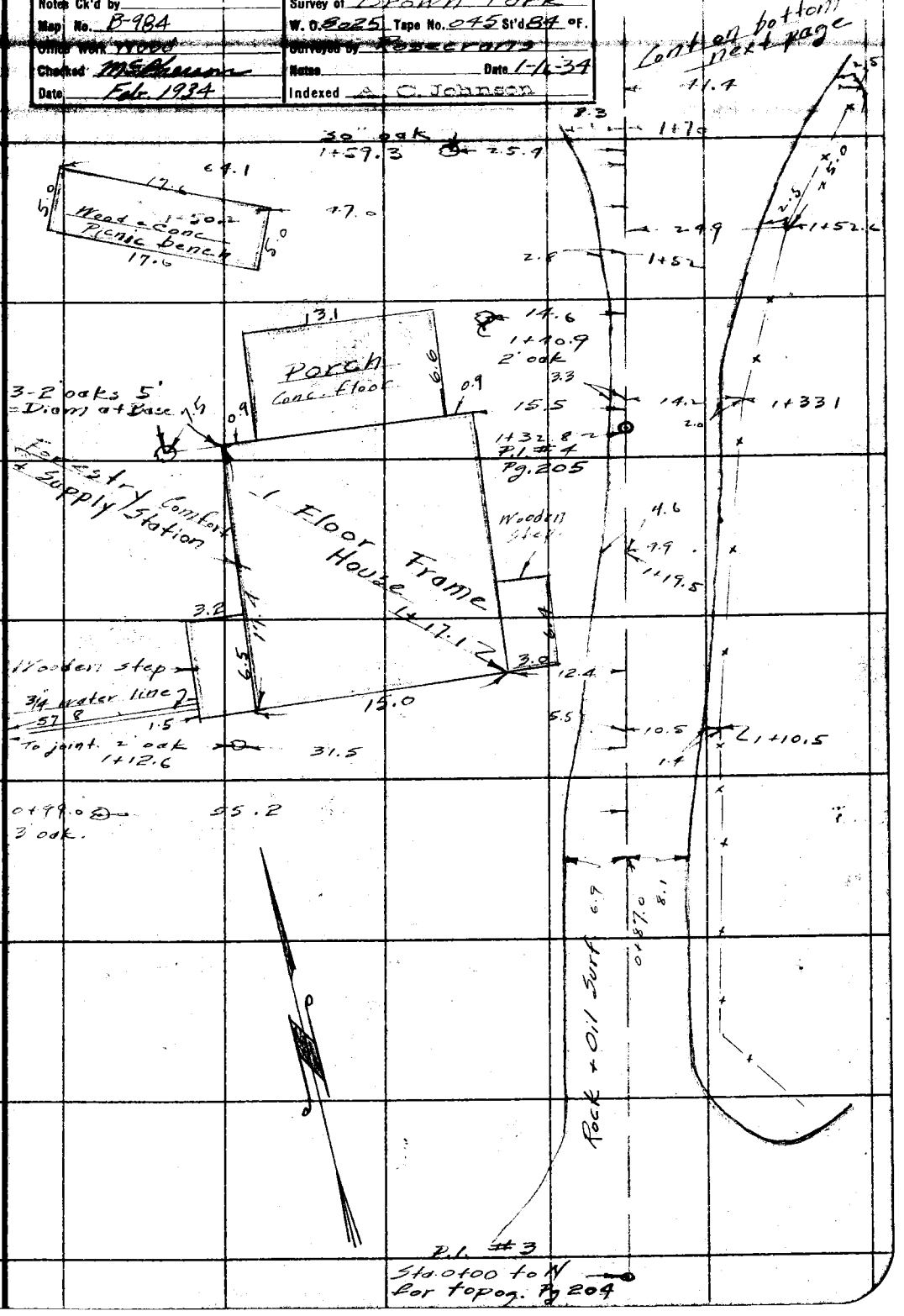
Do not extend notes this side of this line



F.B. 505 Pg 208

Notes Ck'd by	Survey of Brown Park
Map No. B-984	W. O. 8025 Tape No. 045 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked McPherson	Notes Date 1-16-34
Date Feb. 1934	Indexed A. C. Johnson

F.B. 505 PG. 209



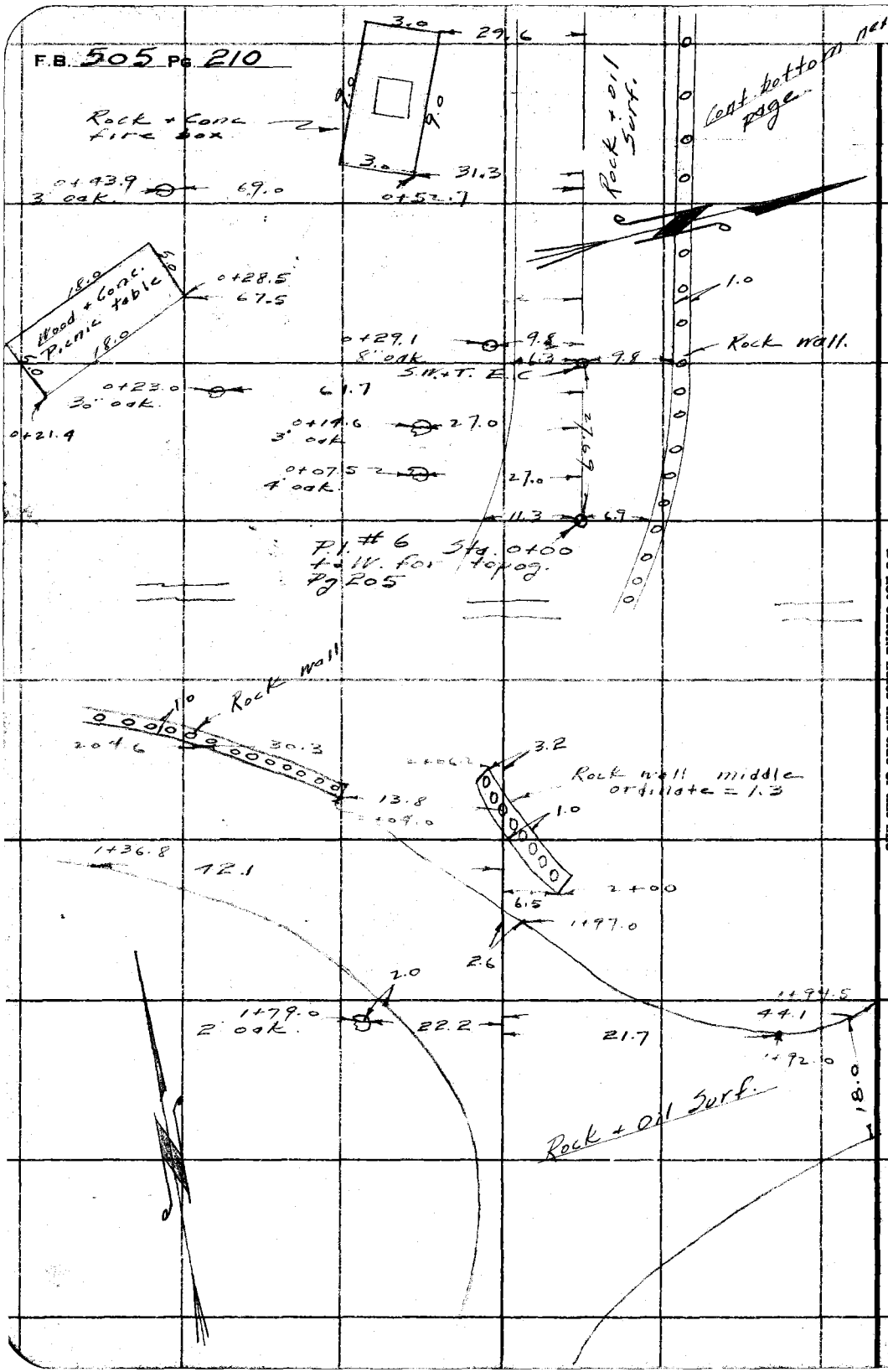
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg 210

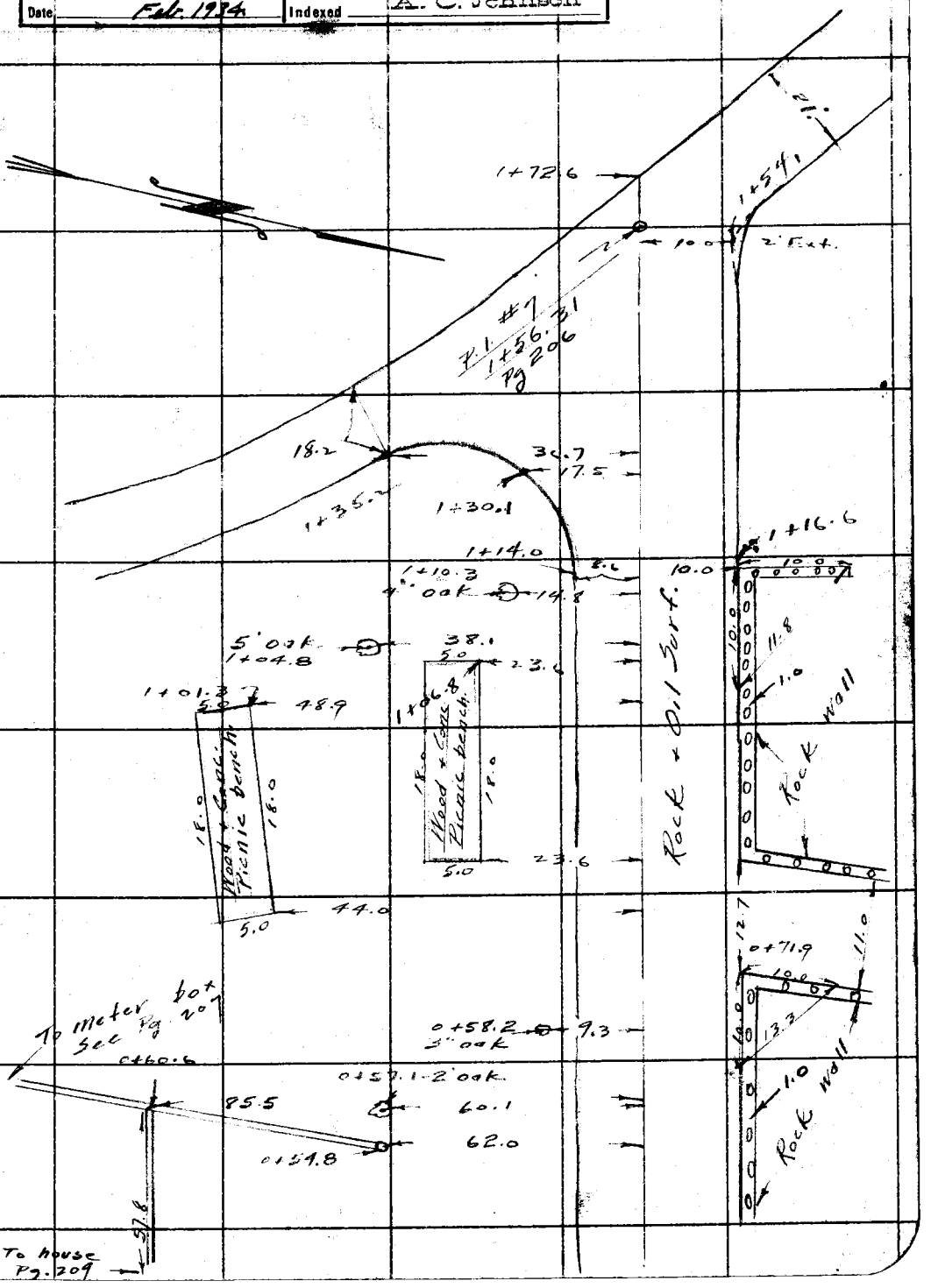


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Brown Park
Map No. B-984	W. O. 8025 Tape No. 075 St'd 84 °F.
Office Work Wood	Surveyed by Rosecrans
Checked McPherson	Notes Date 1-16-34
Date Feb. 1934	Indexed A. C. Johnson

F.B. 505 PG. 211



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

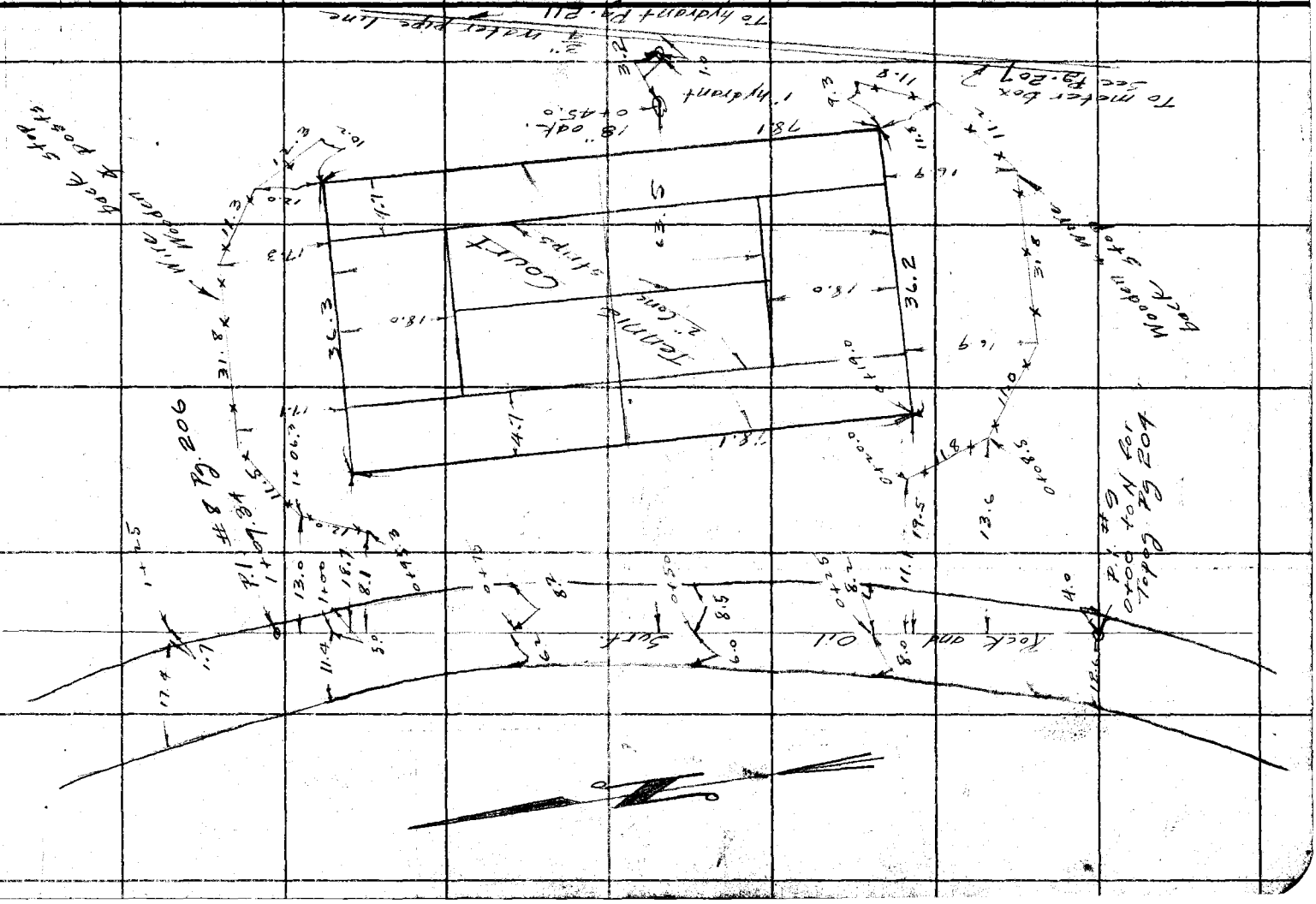
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of McNees Park
Map No. B-990	W. O. 8028 Tape No. 45 St'd 84 °F.
Office Work RAJ MSA	Surveyed by Rosecrans
Checked AAR	Notes Date 1-23-34
Date Feb. 34	Indexed A. C. Johnson 1-25-34

F.B. 505 PG. 219

Delun - 1-80

Survey of

McNEES PARK

Lot 2 Tr. #10411 M.B. 154-2

Job 8028

Party E.A. Rosecrans
R.C. Bowers
J.A. Willess
K.H. Schneider.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

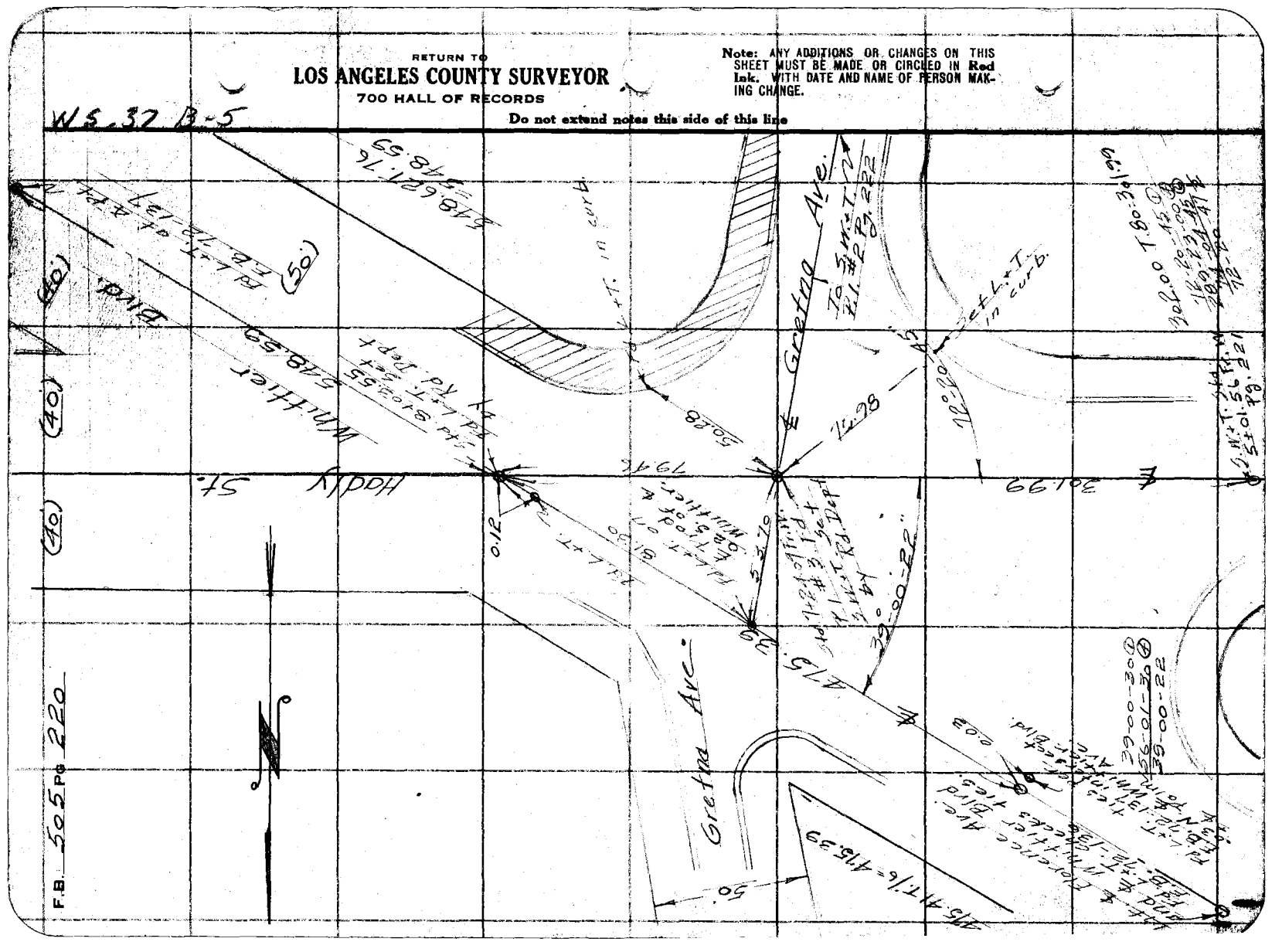
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS 32 B-5



Notes Ck'd by	Survey of McNees Park
Map No. B-990	W. O. 8028 Tape No. 045 St'd 84° F.
Office Work R.W.M.S.A.	Surveyed by Rosecrans
Checked Oak	Notes Date 1-23-34
Date Feb. 34	Indexed A. C. Johnson

F.B. 505 PG. 221

W.S. 37 B-5

128-59-30 ①
155-58-00 ②
53-51-20 ③
128-59-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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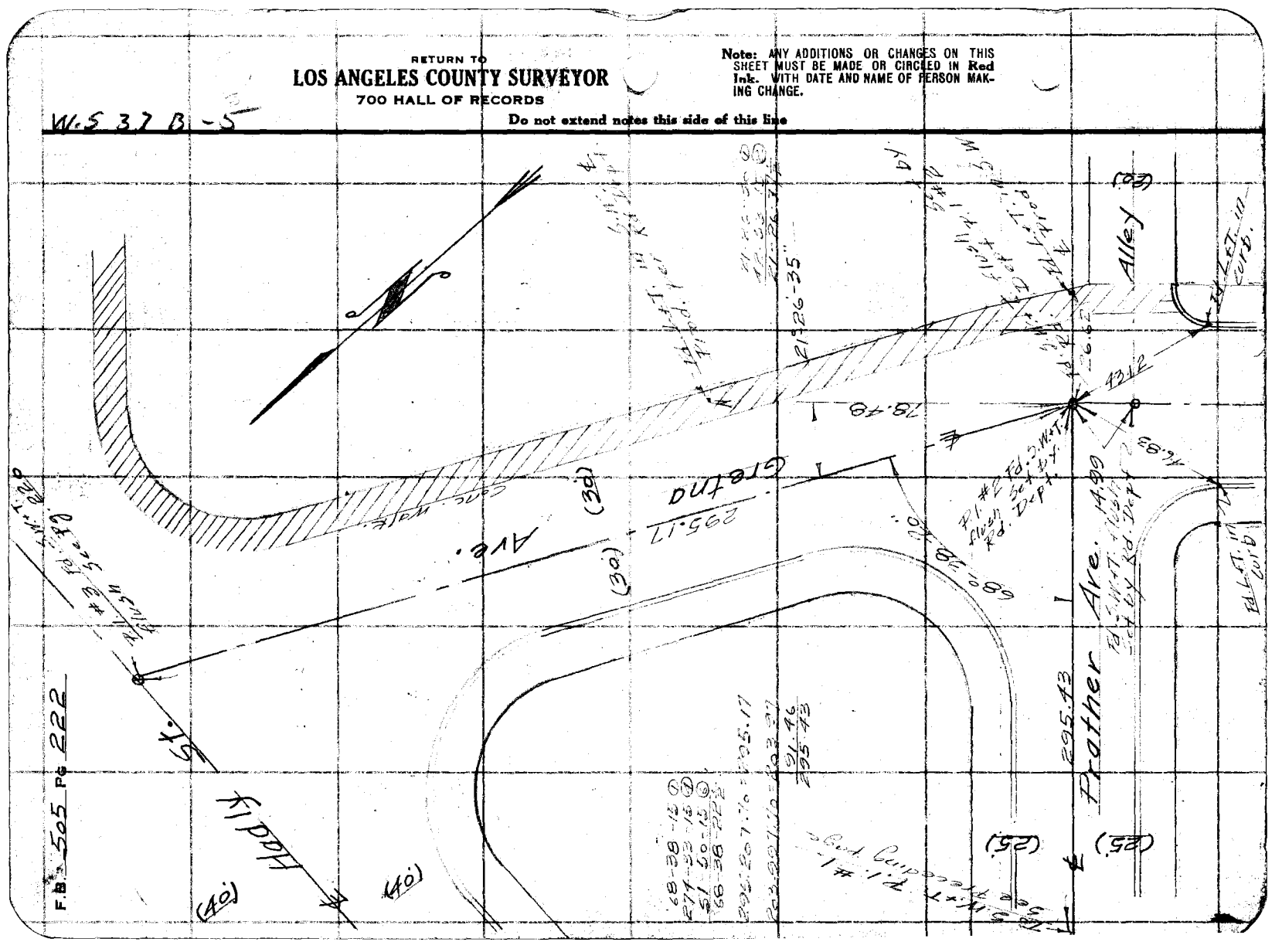
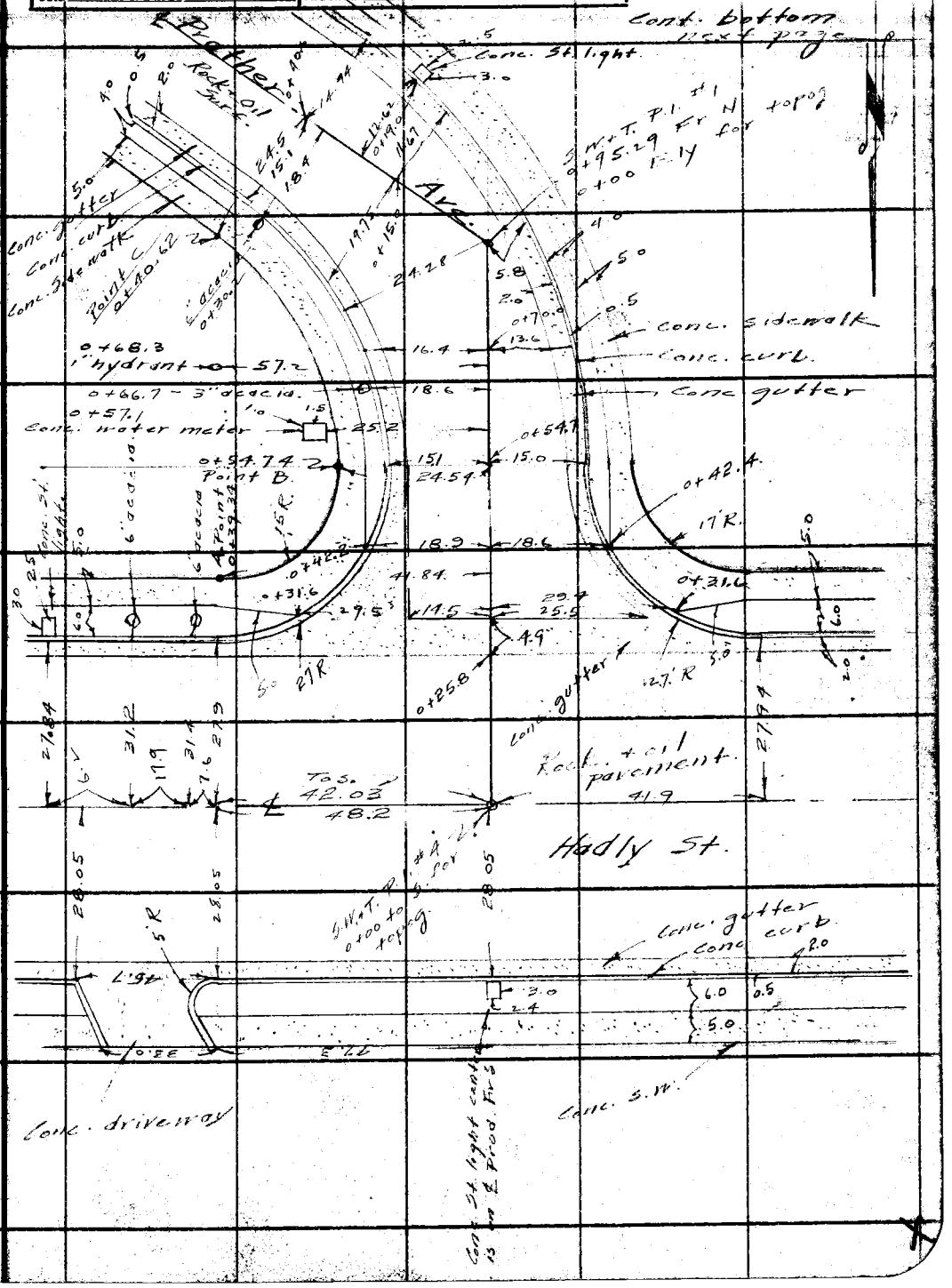
W.S 32 B-5

Do not extend notes this side of this line



Notes Ck'd by	Survey of McNees Park
Map No. B-990	W. O. 8028 Tape No. 046 St'd 84 °F.
Office Work Rail M&A	Surveyed by Rosecrans
Checked AAR	Notes Date 1-24-34
Date Feb. 34	Indexed A. C. Johnson

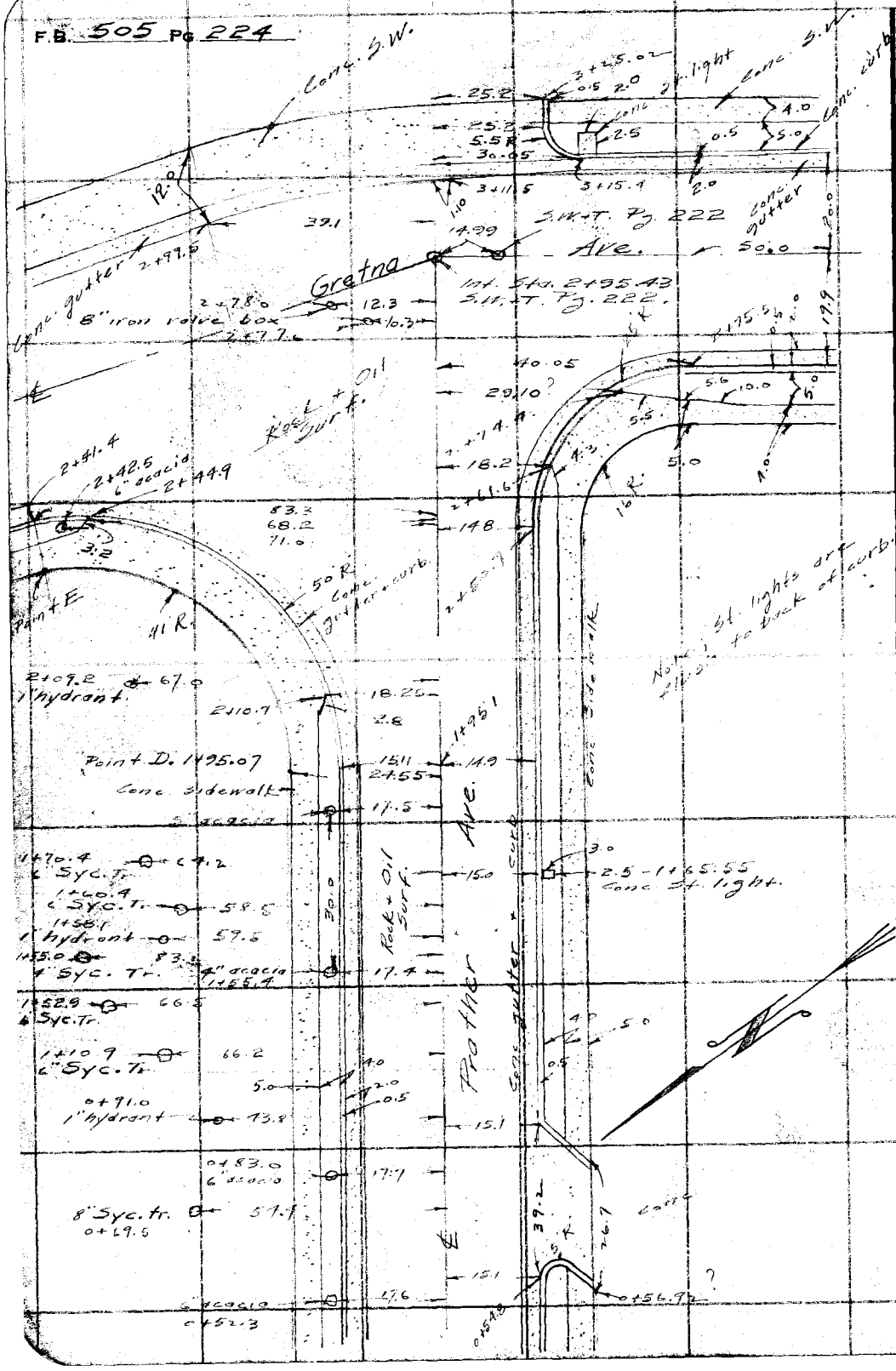
F.B. 505 PG. 223



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31



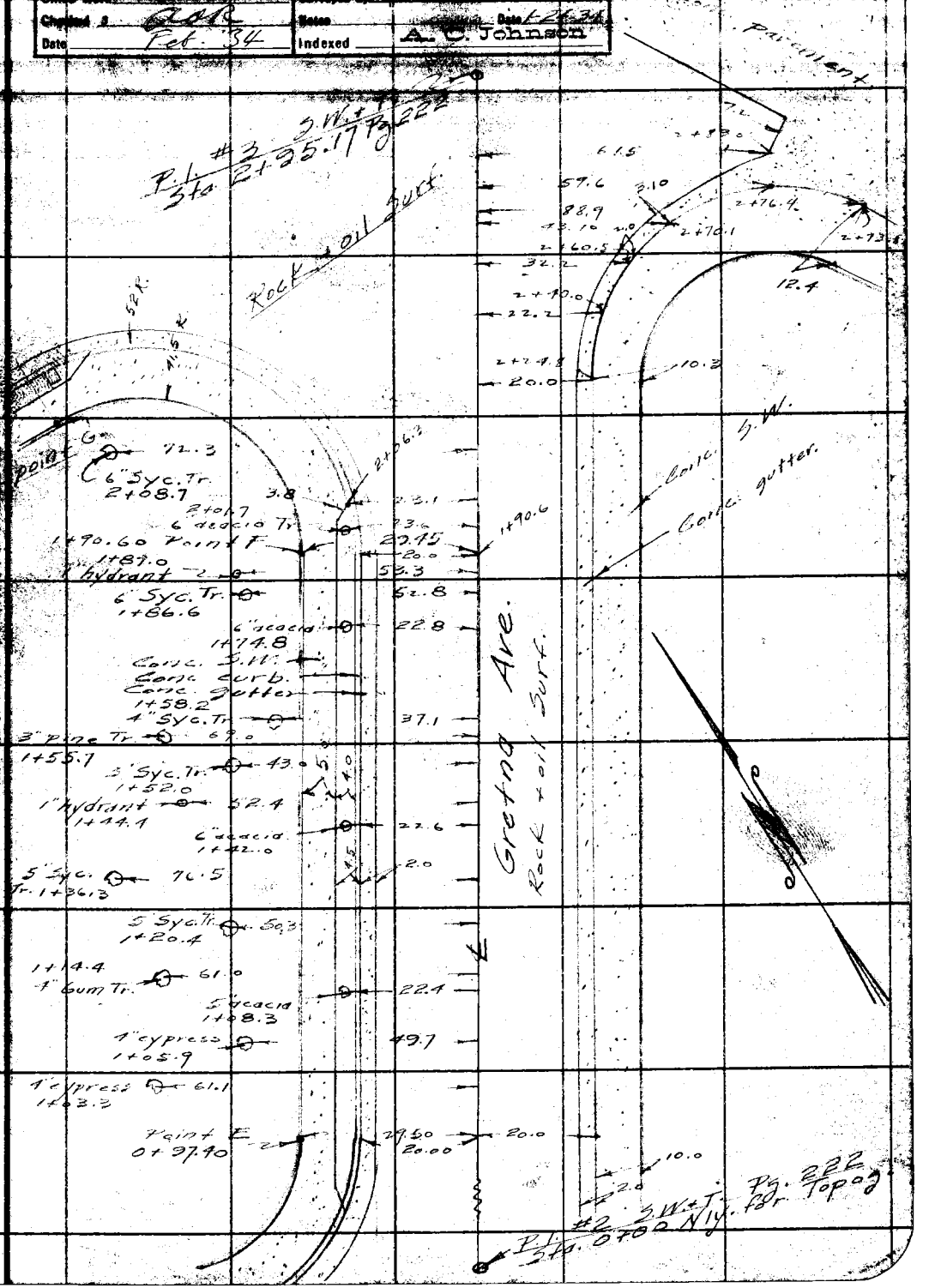
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Mc. Nees Park
Map No. B-990	W. O. 8028 Tape No. 45 St'd 84 °F.
[illegible]	[illegible]
Checked by AAR	Notes Date 1-26-34
Date Feb. 34	Indexed A. C. Johnson

F.B. 505 Pg. 225



Notes, any additions or changes on this sheet must be made or circled in Red ink with size and name of person making change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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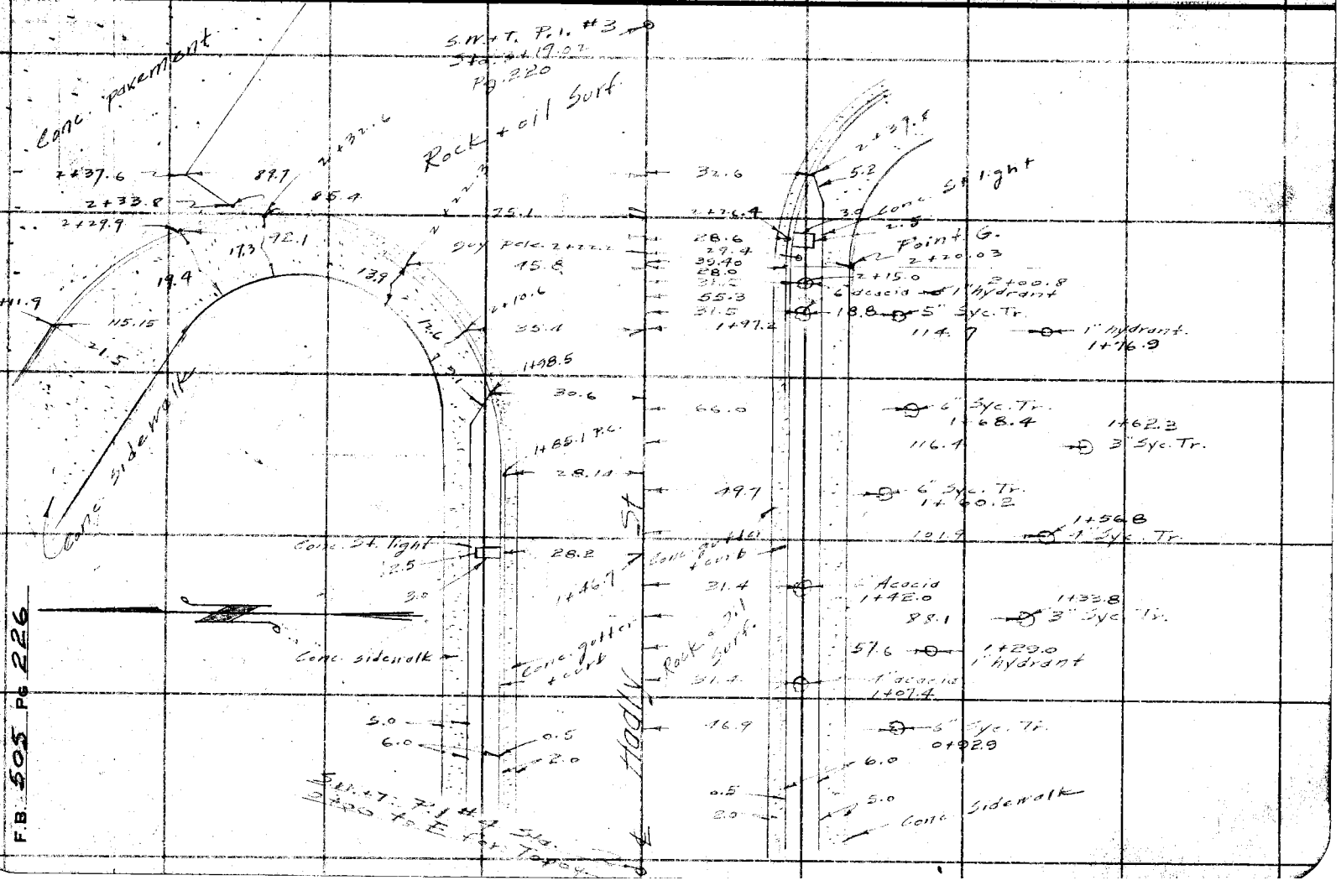
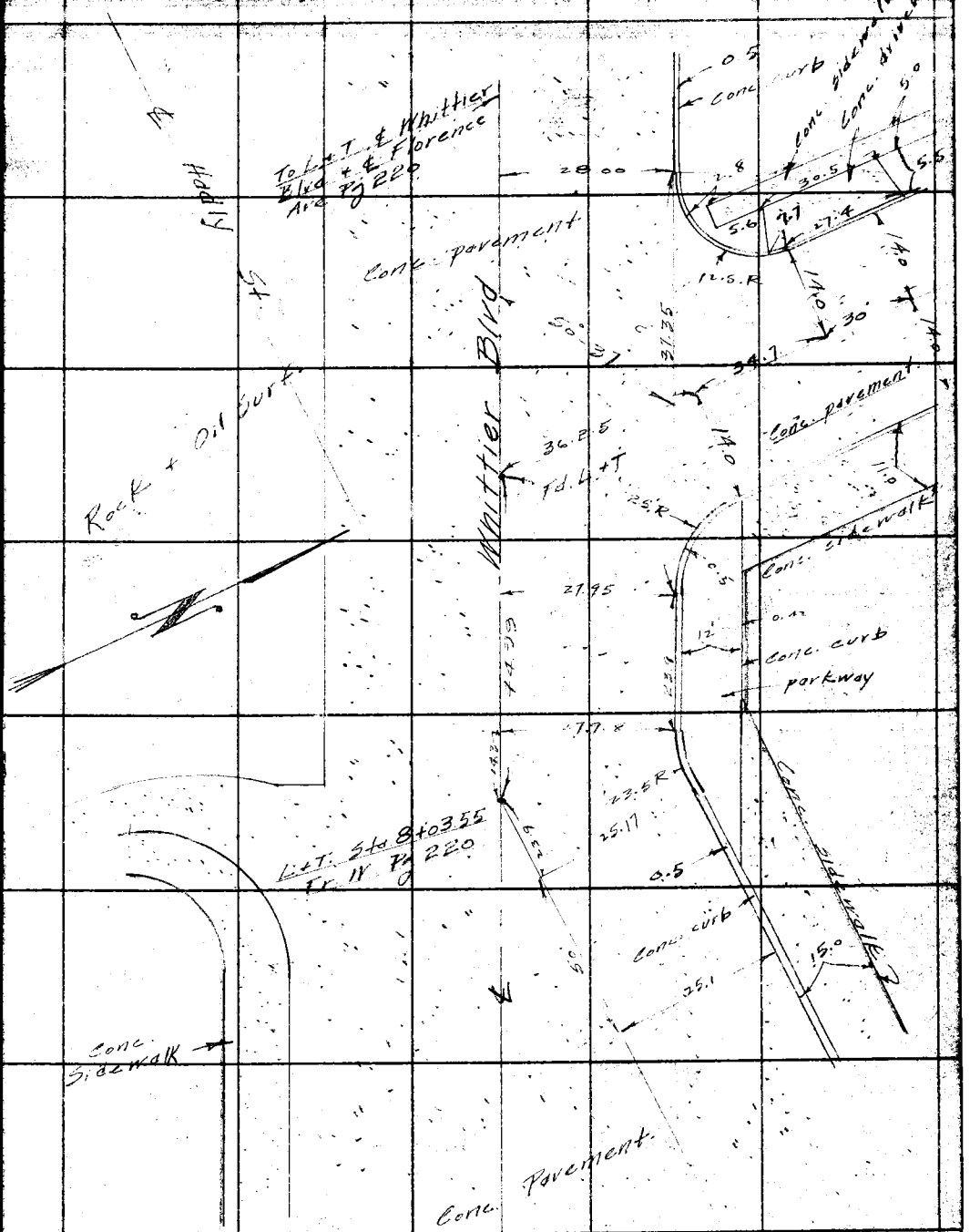
Do not extend notes this side of this line



F.B. 505 Pg 226

Notes Ck'd by	Survey of McNees Park
Map No. B.990	W. O. 8028 Tape No. 045 St'd 84 °F.
[illegible] R.W. McA	[illegible] Kasserans
Checked [illegible]	Notes Date 1-25-34
Date Feb. 34	Indexed A. C. Johnson

F.B. 505 Pg. 227



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

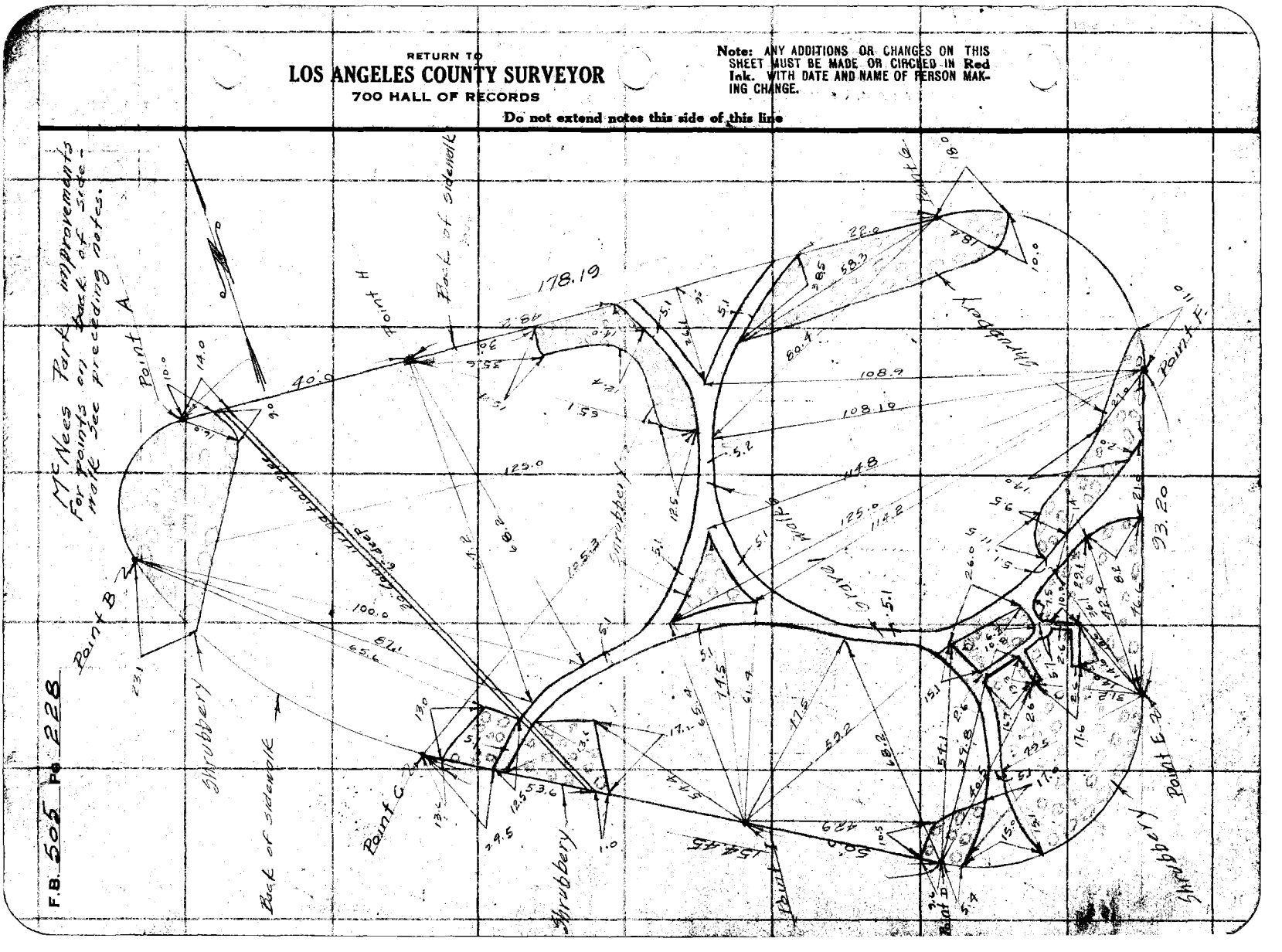
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

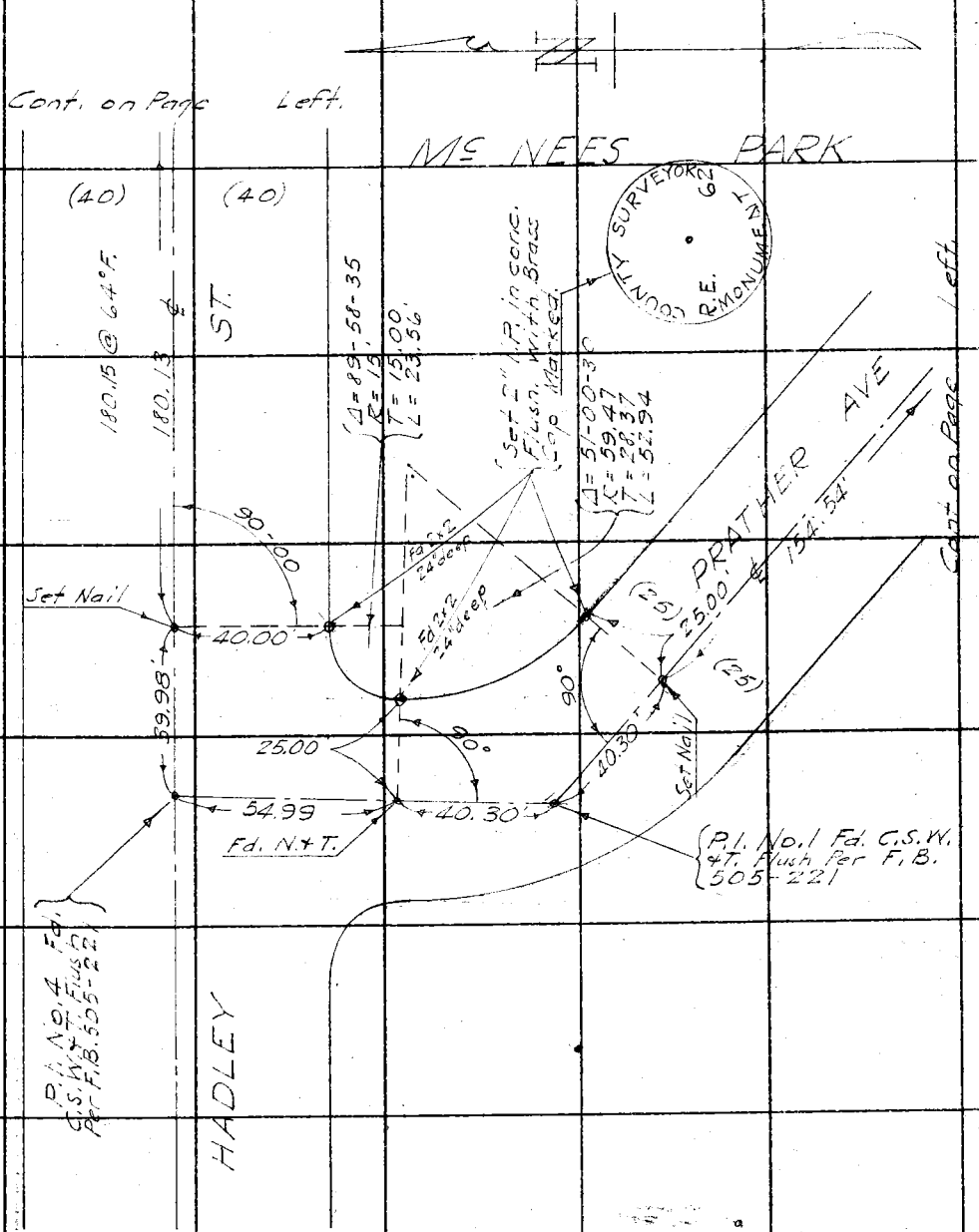
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by		Survey of Mc Nees Park	F.B. 505 Pg 229
Map No.	B-990	W. O. [illegible] Tape No. .026 St'd 84 °F.	
Office Work	R.W. McA.	Surveyed by P.T. Dunlap	
Checked	[illegible]	Notes Dunlap Date 2-16-34	
Date	Feb. 34	Indexed A. C. Johnson 2-19-34	

WS 37 B-5



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

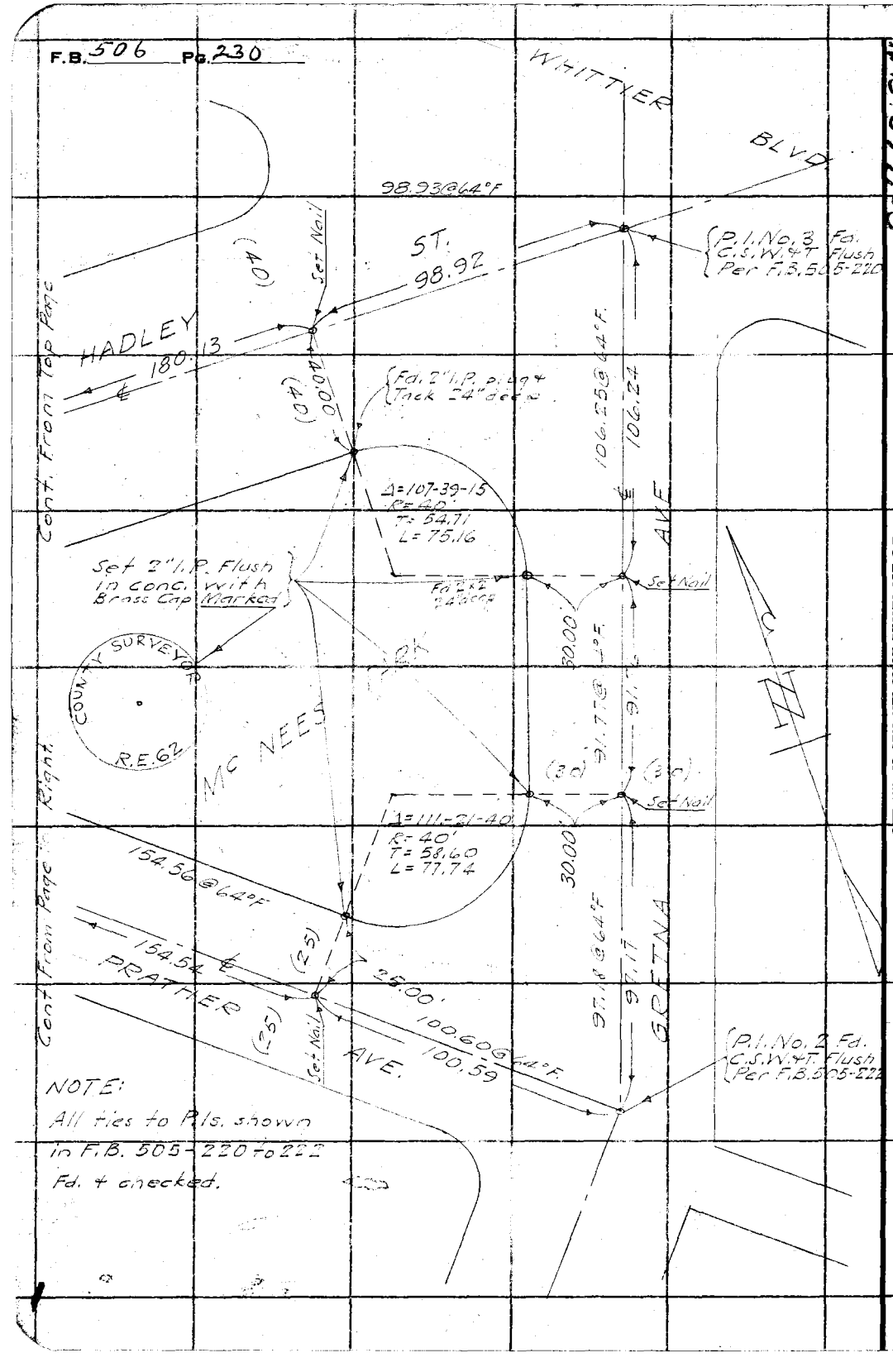
F.B. 506 Pg. 230

W.S. 3783-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.



NOTE:
All ties to P.I.s. shown in F.B. 505-220 to 222 Fd. & checked.

Notes Ck'd by	Survey of Atlantic PARK
Map No.	JN 8852.06 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 12-16-59
Date	Indexed C. Johnson 12-21-59

F. B. 505 PG. 231

J.N. 8852.06
Atlantic Park
Location of
Boiler Room
Etc.

Curtis
Burkholder
Yasui
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

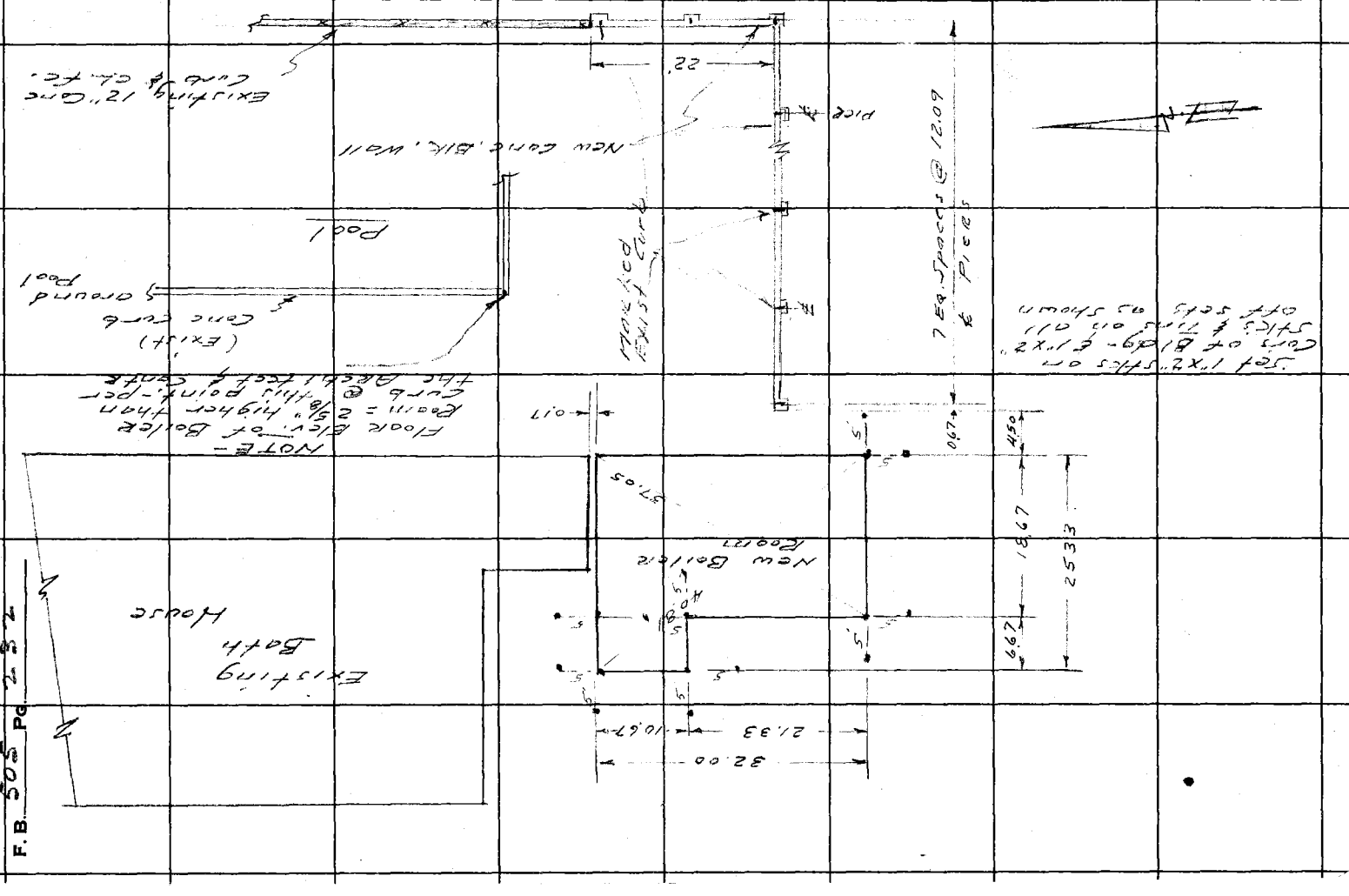
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 505 Pg. 2 & 3

Notes Ck'd by McPherson	Survey of Belvedere Park	F.B. 505 Pg. 283
Map No. B-989	W. O. 8029 Tape No. 075 St'd 84 °F.	
[illegible]	Reserved by Rosecrans	
Checked McPherson	Notes Date 1-22-34	
Date Feb. 1934	Indexed C. Johnson 1-24-34	

BELVEDERE PARK BOUNDARY

Job. 8029

Park consists of Lot A Tr. 7193 M.B. 78-100 + Lot A Tr. 7192 M.B. 78-37+38

Party E. A. Rosecrans
R. C. Bowers
J. A. Willess
K. H. Schneider.

Topog on Plane Table Sheet

Topog. by Plane Table — Scale 1" = 20"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 PG 234

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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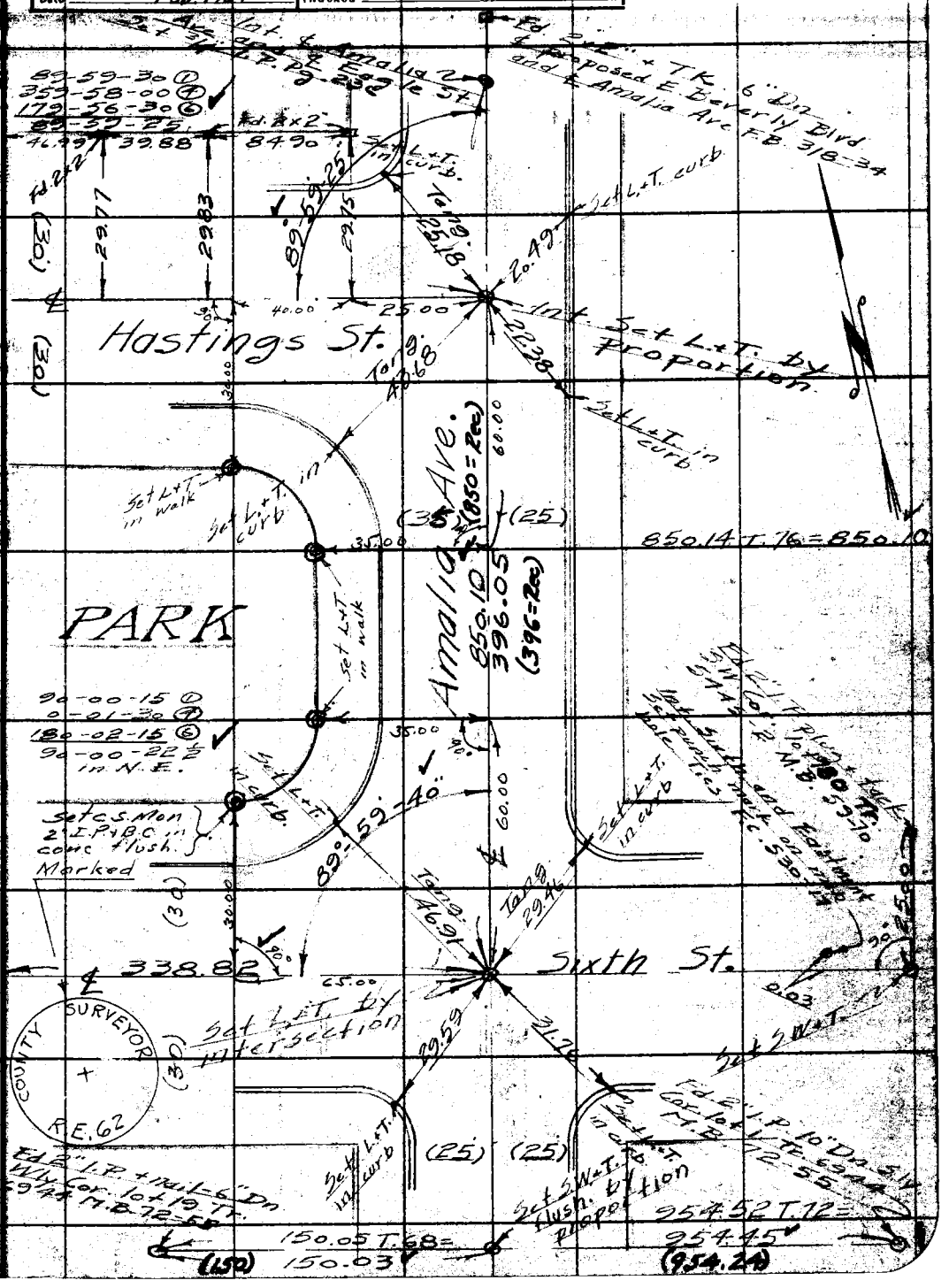
Notes Ck'd by McPherson	Survey of Belvedere Park
Map No. B-989	W. O. 8029 Tape No. 045 St'd 84 °F.
Office Work H.U.M.H.	Surveyed by [illegible]
Checked McPherson	Notes Date 1-22-34
Date Feb. 1934	Indexed C. Johnson

F.B. 505 Pg. 235



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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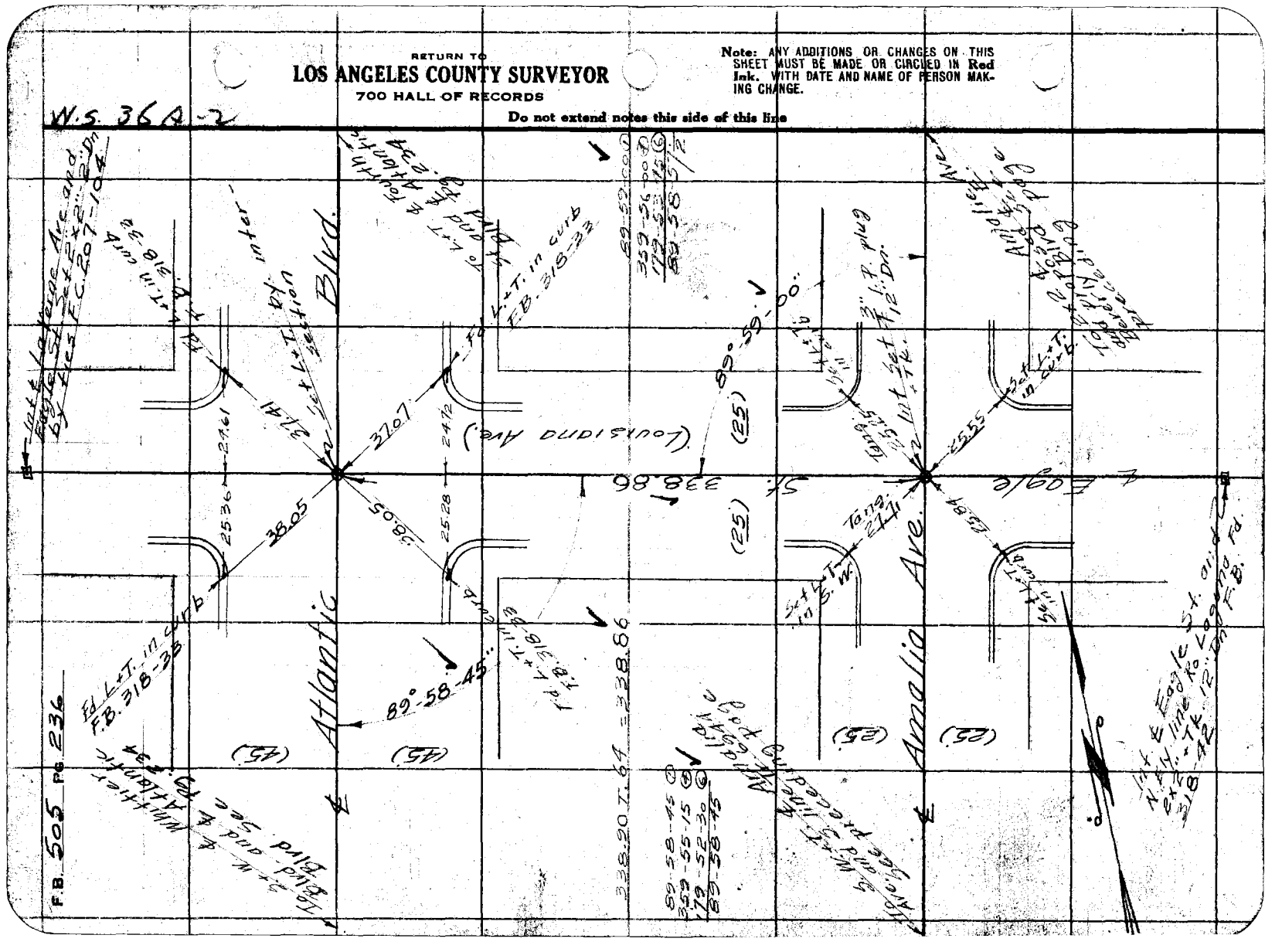
Do not extend notes this side of this line

W.S. 36A-2



Profile	Notes Red.	Plotted	Job No. 8029	Division No. — 26	F. B. 505 Pg. 237
No.	Date	Date	Survey of BELVEDERE PARK		
X-Sec.	Notes Chkd.	Checked	Survey by T. Walsh	Notes Walsh	Date 12-9-36
No.	Date	Date	Map No.	Indexed A. C.	Date 12-14-36

BELVEDERE PARK

J.N. 8029

Levels to Establish Bench Marks at Park site. also elevations of Structures, improvements and subsurface utilities.

T. Walsh
F. Greenwood ⊼
R. Gardner ϕ
H. Thorgerson ϕ

See Plane Table Sh. # G128

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
C.S. BM. 471				199 106	C.S. BM # 471 - Hubbard & Belden Ave. N.E. Cor. C. Spk. in N. end of Curb return. L.B. 315-59 ; 531-2 W.S. 36 El. 199.106
	6515	205621	2820	202801	
	6415	209 216	2850	206 366	
	6460	212 826			
C.S. BM # 472			2395	210 431	C.S. B. M # 472 - Belden Ave. & Sixth St. S.W. Cor. C. Spk in W. end of Curb return. LB - 315-60 - 531-2. W.S. 36 El. 210.448
	3770	214 201	4410	209 791	
	2830	212621	5150	207 471	
	4755	212 226	4980	207 246	
SET BM. #1	4840	212086	4380	207706	BM. #1 Belvedere Park. Sixth St & Amelia Ave. N.W. Cor. L & T. in Ctr of Curb return.
	4400	212 106	4610	207 496	
	4745	212 241	4575	207 666	
	4800	212 466	4050	208 416	
BM # 472	5155	213 571	3135	210 436	See Above
	2660	213 096	7270	205 826	
	2580	208 406	6580	201 826	
BM # 471	3360	205186	6080	199 106	See Above
B.M. #1	6 820	214 526		207 706	
Set B.M. # 2	5 458	215 704	4280	210 246	B.M. #2 Belvedere Park E. Curb of Amelia 200' N. of ℄ of Sixth St. Set L & T.
B.M. #1			8 000	207 704	

B.505 PG. 238 Job No. 8049 Division No. Notes Red. Plotted Profile
Survey of Belvedere Park Date Date No.
Survey by Walsh Notes Walsh Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 12-9-36 Date Date No.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed 4-15-48

F.B. 505 Pg. 239

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

BELVEDERE PARK

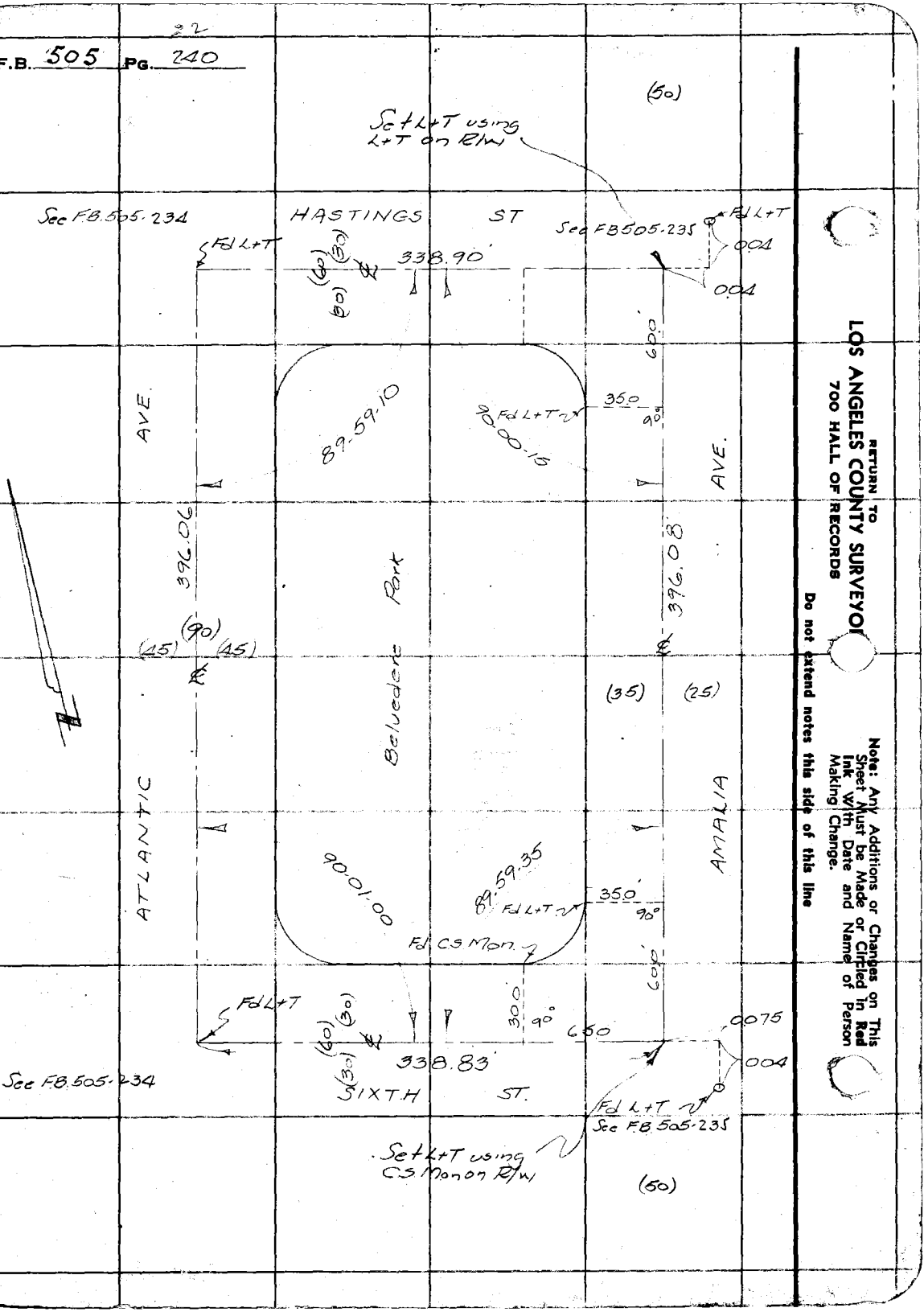
JN 5223

January 1938

Emmott
Brock
Naumann
Wilson

FORM 247 10M 11-38

F.B. 505 PG. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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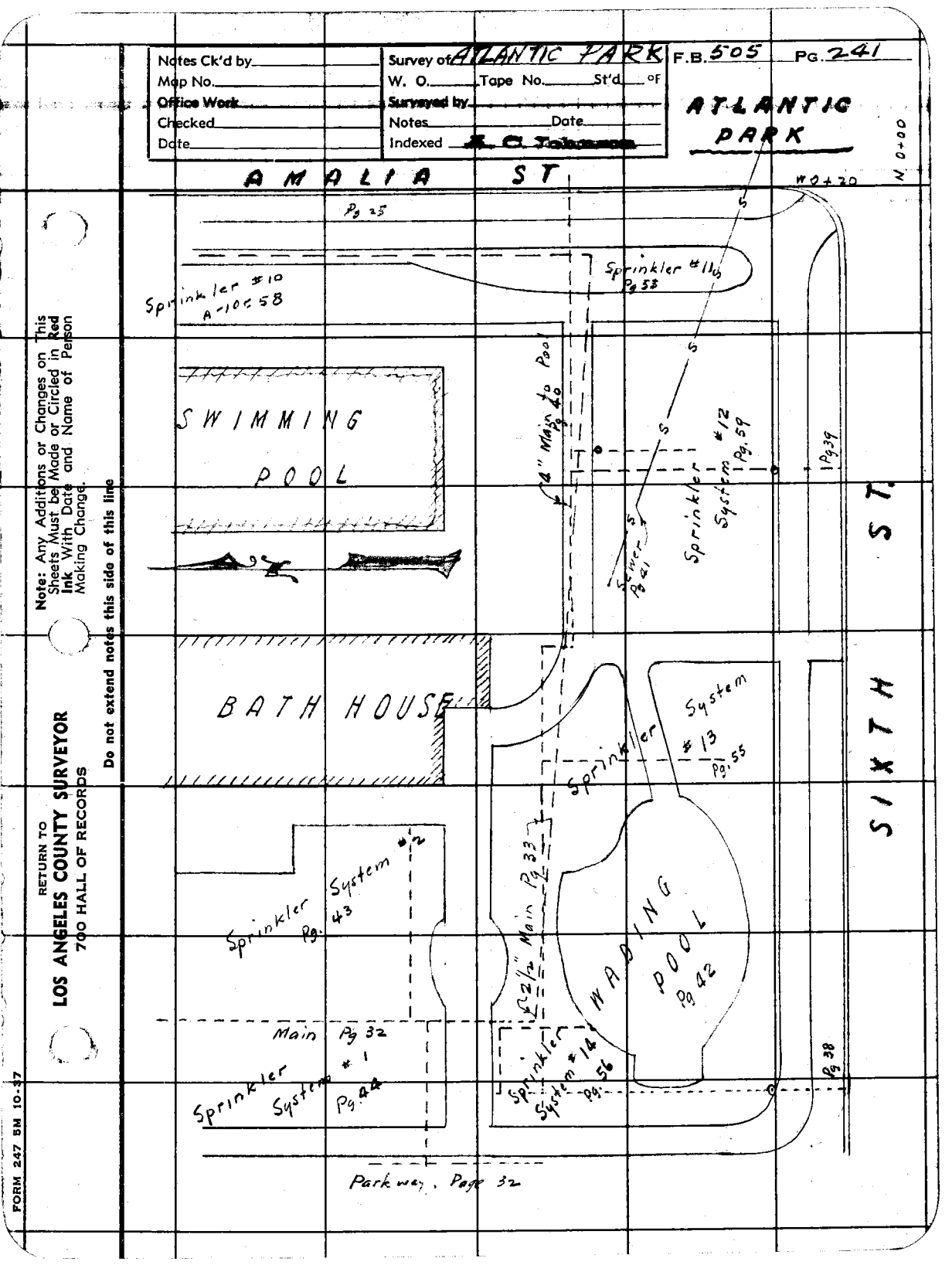
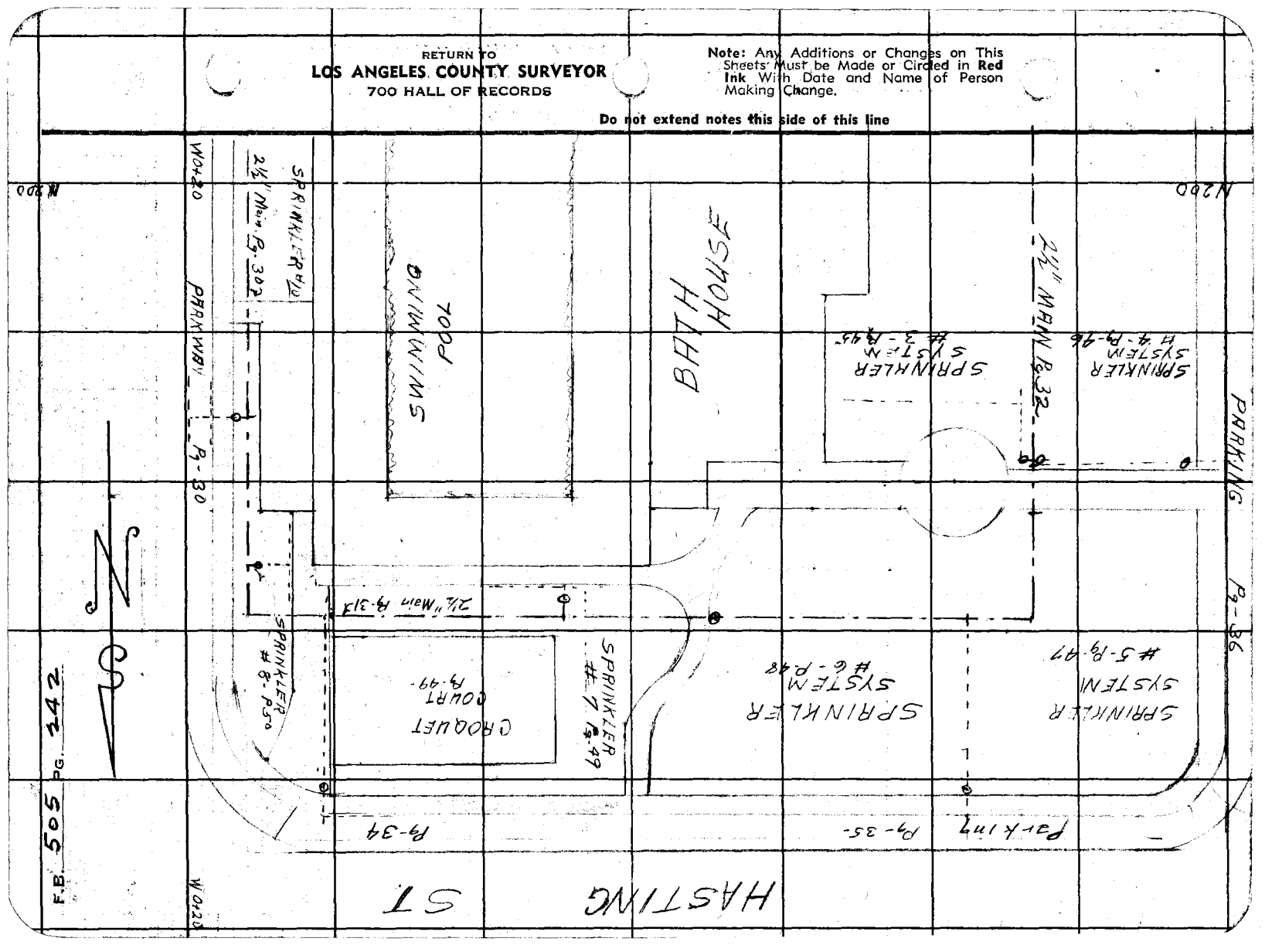

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of ATLANTIC PARK
W. O. Tape No. St'd of
Surveyed by
Notes Date
Indexed
F.B. 505 Pg. 241
ATLANTIC PARK
N. 0+00
W 0+20
AMALIA ST
Pg 25
Sprinkler #10 A-10-58
Sprinkler #11 Pg 53
SWIMMING POOL
4" Main to Pool Pg 40
Sprinkler System #12 Pg. 59
Sewer Pg 41
1 Pg 39
BATH HOUSE
Sprinkler System #13 Pg. 55
SIXTH ST.
Sprinkler System #2 Pg. 43
2 1/2" Main Pg 33
WADING POOL Pg 42
Main Pg 32
Sprinkler System #1 Pg. 44
Sprinkler System #14 Pg. 56
Pg 38
Parkway, Page 32
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 10-57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Lawndale Park
Map No.	W. O. 8035 Tape No. 061 St'd 66 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 1-24-34
Date	Indexed A. C. Johnson 1-29-34

F.B. 505 Pg. 243

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

SURVEY
OF
LAWNDALE PARK
being Block 21
IN
LAWNDALE
Job # 8035

Jan. 24-25, 1934

Moore
Fenner
Harris

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

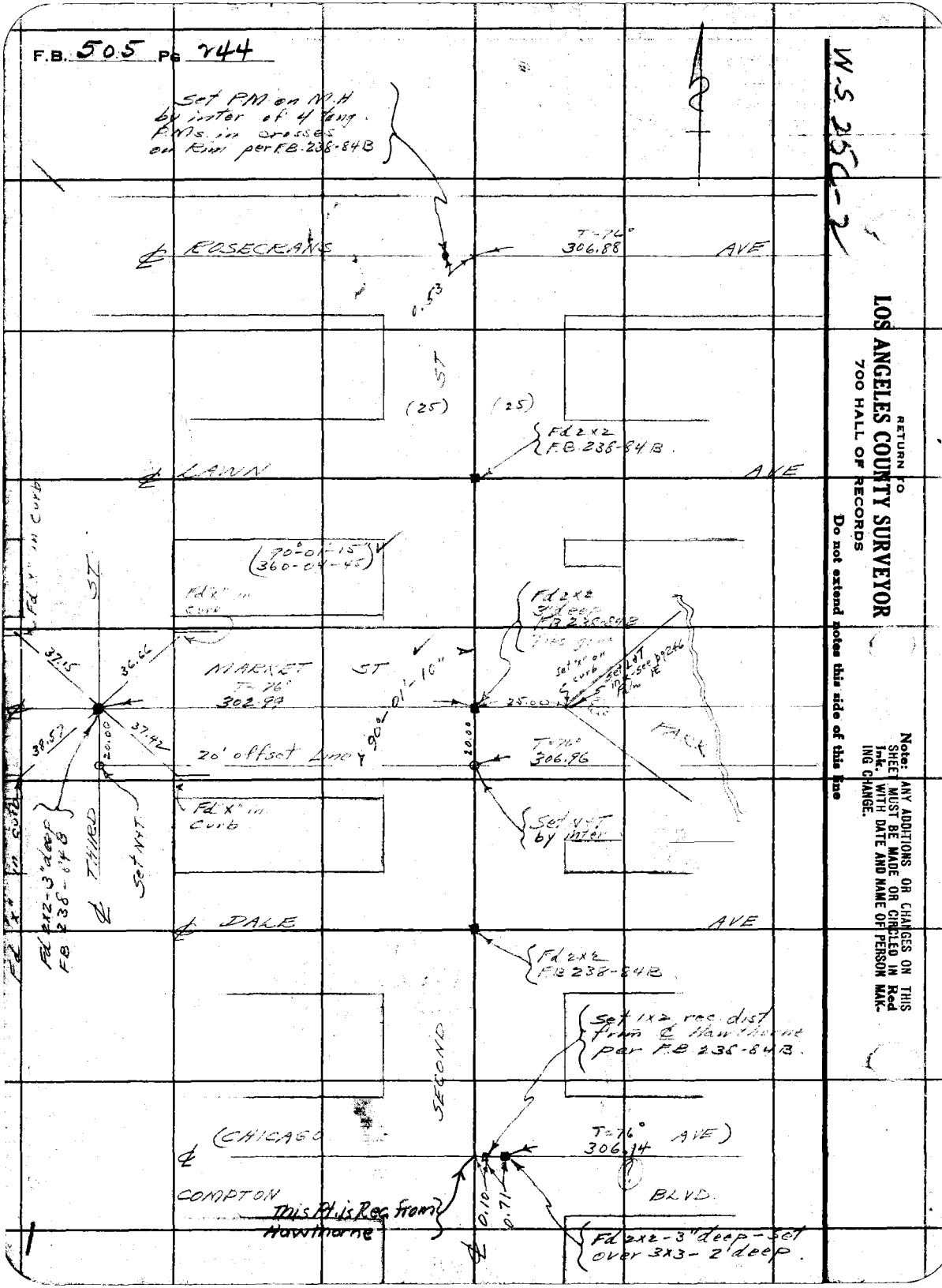
F.B. 505 Pg 744

W.S. 25C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

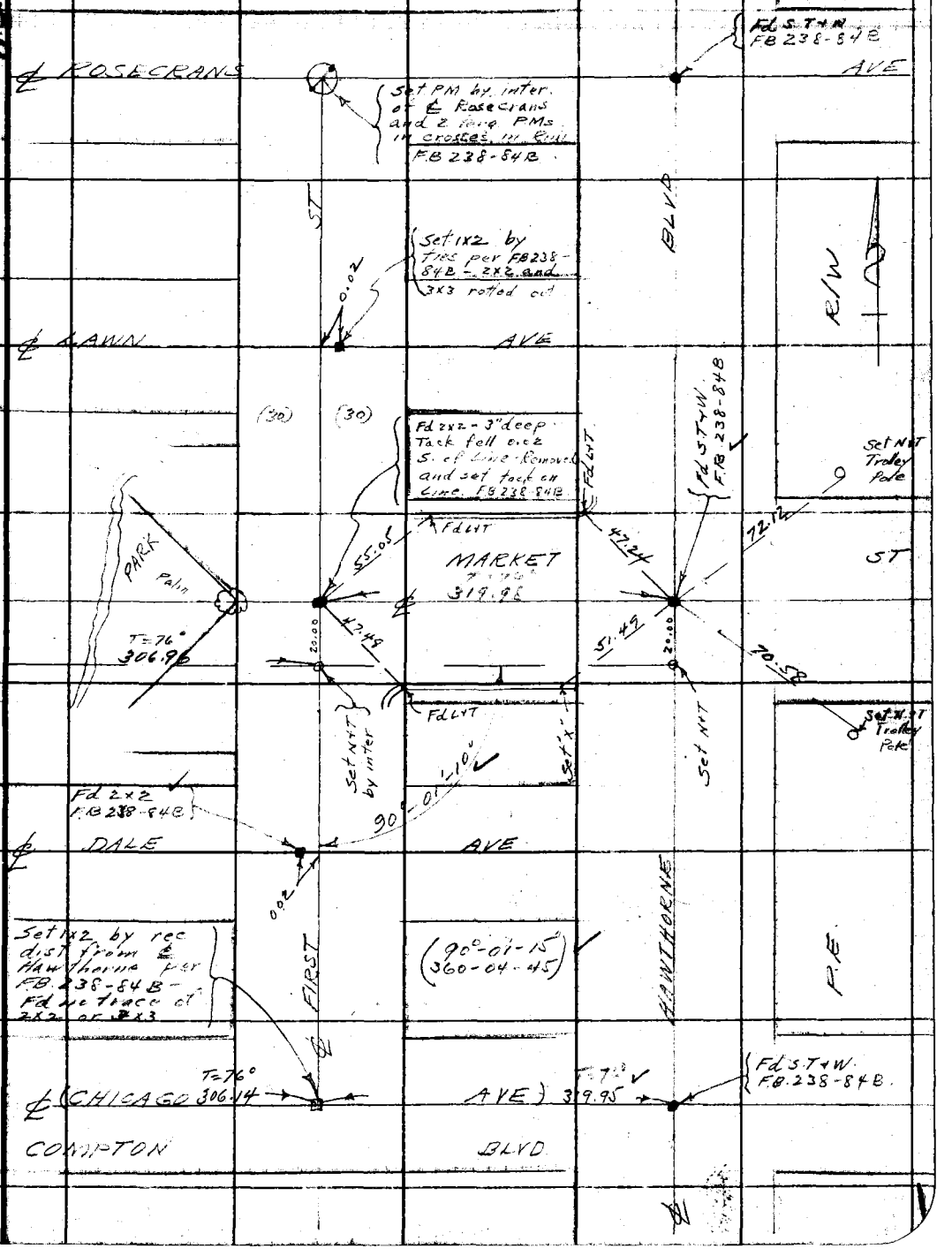
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by McPherson	Survey of Lawndale Park
Map No. B-[illegible]	W. O. 8035 Tape No. 061 St'd 76 °F.
Other Work [illegible]	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 1-25-34
Date Feb. 1934	Indexed A. C. Johnson

F.B. 505 PG. 245

W.S. 25 C-2



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

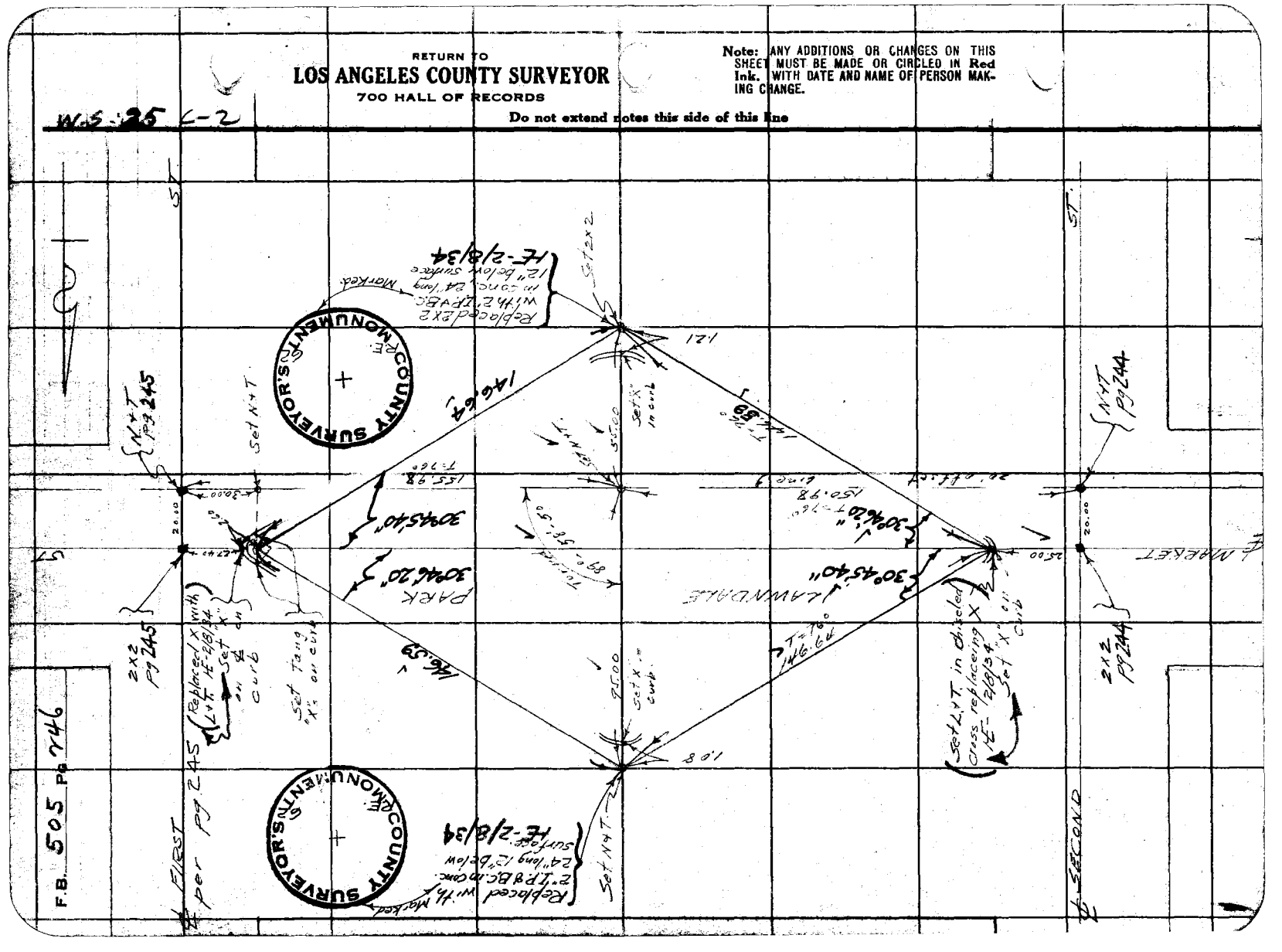
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

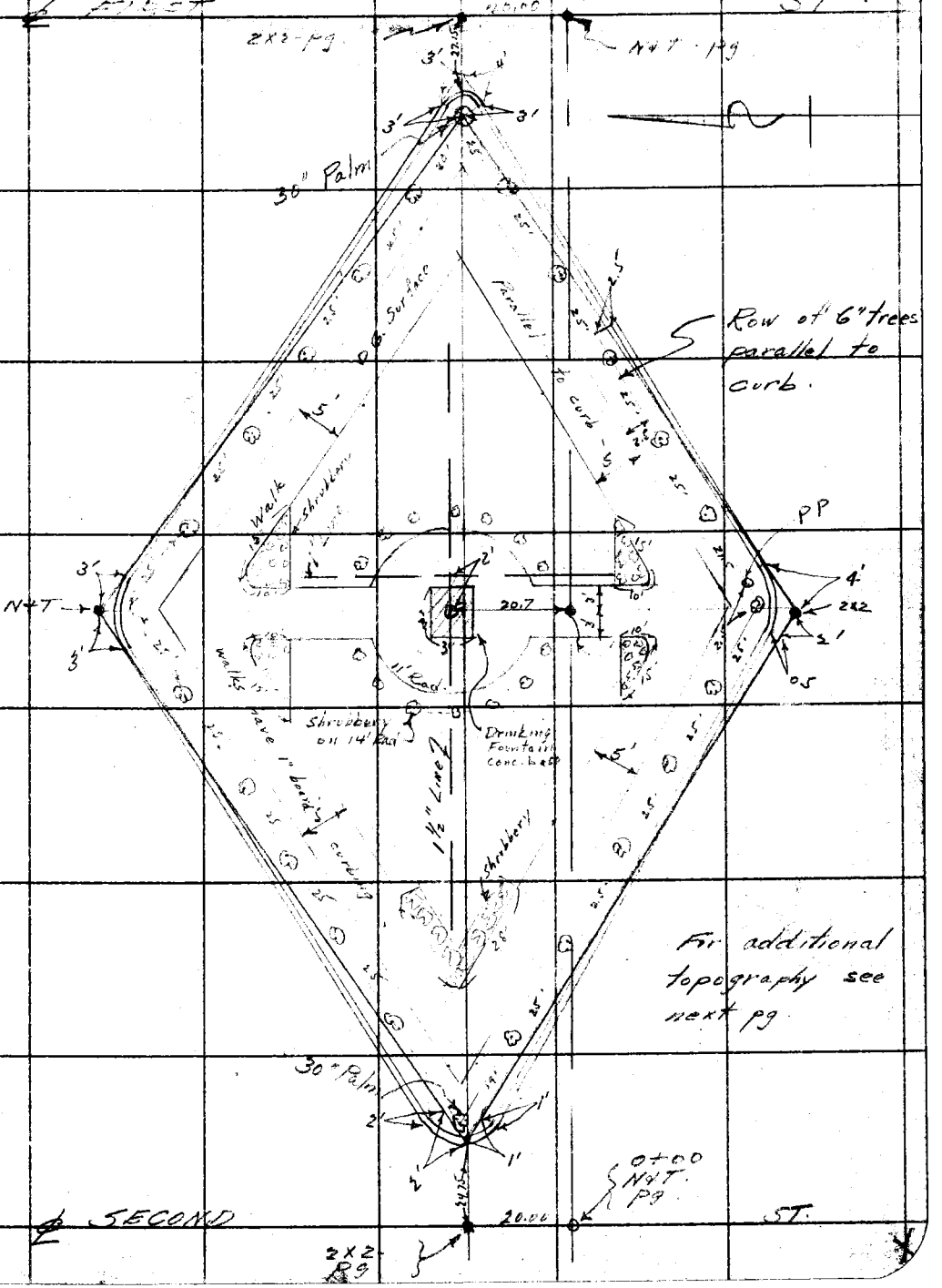
Do not extend notes this side of this line

W.S. 25 C-2



Notes Ck'd by	Survey of Lawndale Park
Map No.	W. O. 8035 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 1-25-34
Date	Indexed A. C. Johnson

F.B. 505 PG. 247



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 505 Pg. 248

Topography located from 20' offset stationing running from 0+00 = ℄ 2nd St East to 1st St

Sta	offset	
0+72	20' L	30" Palm
"	22' L	1" Hyd
0+93	21.5 L	6" tree
	38.0 L	3" "
1+07	7.0 R	2" "
1+23	21.0 L	6" "
"	40.5 L	6" "
"	2.5 R	6" "
1+35	13.0 L	3" "
	25.5 L	3" flagpole
	36.5 L	4" tree
1+40	26.3 R	24" Palm
"	68.0 L	" "
1+54	26.0 R	1" Water Hyd.
"	70.0 L	" " "
1+60	26.3 R	24" Palm
"	68.0 L	" "
1+70	19.0 L	2" tree
	46.0 L	4" tree
	55.0 L	2" tree
1+75	43.0 L	10" tree
1+87	4.0 L	6" tree
1+93	24.0 L	2" Pine
2+00	41.0 L	2" tree
2+04	23.5 L	6" tree
2+11	5.0 L	4" Sycamore
2+28	26.0 L	1" Water Hyd.
2+30	13.0 L	30" Palm
"	27.0 L	" "
2+33	19.0 L	30" Palm
2+38	12.0 L	24" Palm
"	28.0 L	" "
2+42	20' L	" "
2+50	22.5 L	Shut off valve

Note - all trees [illegible] as such are of same [illegible] - probably some branch of [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 8035 Division No.	F. B. 505 Pg. 249
	Date	Date	Survey of LAWNDALE PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by T. Walsh Notes T. Walsh Date [illegible]	
	Date	Date	Map No. Indexed A. C. Job Date 3-26-40	

LAWNDALE PARK

BENCH LEVELS

To Establish B. M. For Topographic Map.

T. Walsh
F. V. McNeal
W. F. Harris

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line LB

STATION	B. S.	H. I.	F. S.	ELEV.	
BM N-53	3770	64 005		60 235	BM #N-53 147th + Bruin Ave. M.C.R. E. end of Park ℄ 147th Prod. El. 60.235 F.B. 829-60
BM N-52	4594	64 939	3660	60 345	BM #N-52 147th + Grevillea Ave M.C.R. W. End. of Park ℄ 147th Prod. El. 60.295 F.B. 829-60
BM N-51	5373	67 337	2975	61 964	BM N-51 147th + Mansell Ave. S.E. Cor. C. Spk. PP. # 280550 E. N.W. face. Elev. 61.955 F.B. 829-60
BM N-50			2578	64 759	BM. N-50 147th + Kingsdale Ave. S.W. Cor. B. Spk. 6' W. of W. end C.R. Elev. 64.766
BM. N52	5405	65 750		60 345	Above
BM	5380	65 082	6048	59 702	C.S. Mon. N end of Co. Park. 108' N. of "X" in Curb 12" under. FB 505-246
BM	5680	63 972	6790	58 292	C.S. Mon. S. end of Co. Park 121' So. of "X" in Curb 12" under. FB 505-246
BM #N53			3734	60 238	Above.

F. B. 505 Pg. 250 Job No. 8035 Division No. Notes Red. Plotted Profile
Survey of LAWNDALE PARK Date Date No.
Survey by T. Walsh Notes T. Walsh Notes Chkd. Checked X-Sec.
Indexed C. Date Date Date No.

Notes Ck'd by		Survey of Lawndale Park	
Map No.		W. O. 8035 Tape No.	Std °F
Office Work		Surveyed by Moore	
Checked		Notes Moore Date 5-6-41	
Date		Indexed A. C. Johnson 6-16-41	

F.B. 505 Pg. 250

STAKING
FOR
LIBRARY
AT
LAWNDALE PARK
Job # 8035

Moore
Ferrier
Lawson
Tower

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 505 PG. 251

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

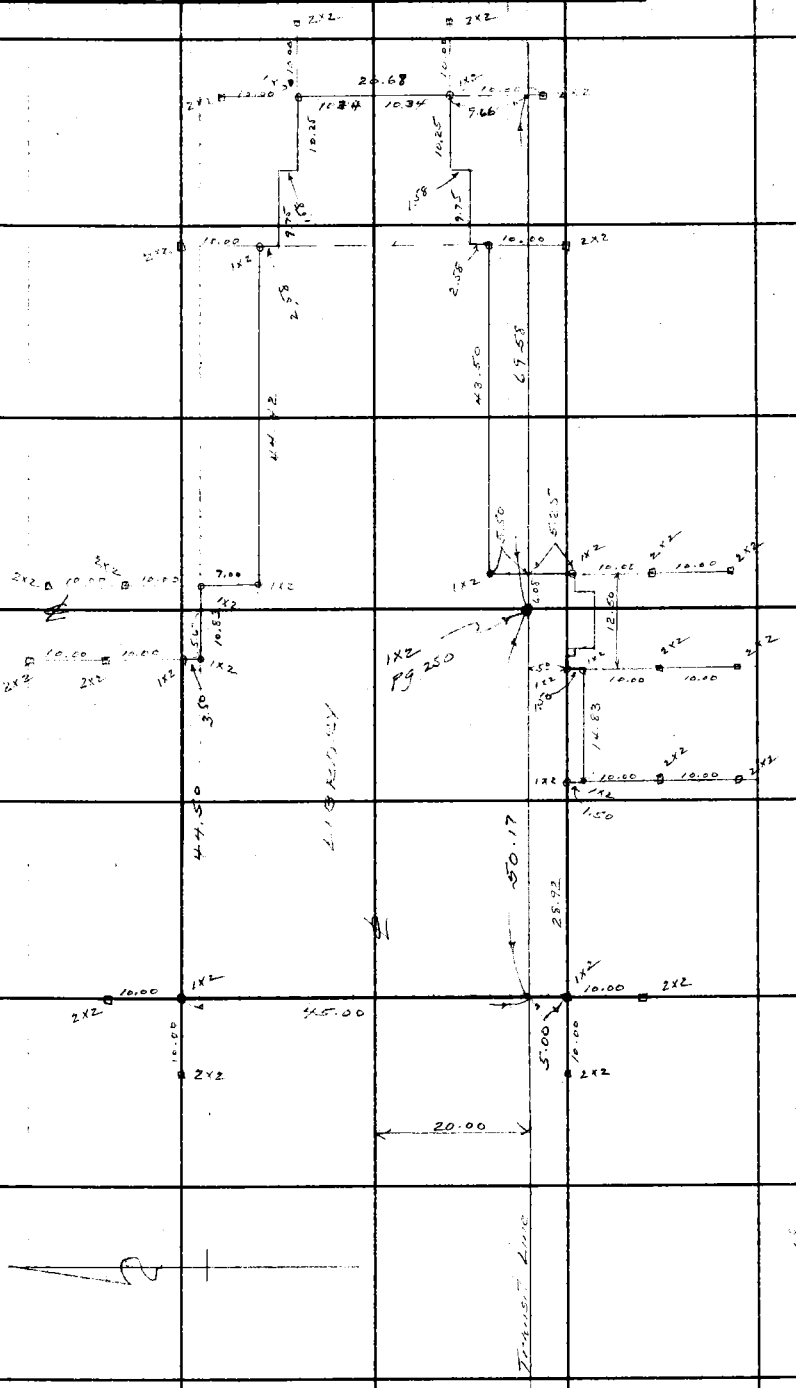
Notes Ck'd by	Survey of Lawndale Park
Map No. B-993-2	W. O. 8035 Tape No. Std °F
Office Work C.W. Terry	Surveyed by Moore
Checked W.A. Lyon	Notes Moore Date 5-6-41
Date Nov. 1941	Indexed A. C. Johnson

F. B. 585 Pg. 252

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 12-40

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F.B. 505 PG. 253

1

Notes Ck'd by Drew	Survey of Monteith Park
Map No.	W. O. 8033 Tape No. 061 St'd 76° of.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 1-26-34
Date	Indexed A. C. Johnson 1-30-34

F.B. 505 PG. 29

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

SURVEY
of
MONTEITH PARK
consisting of
Lots 69, 70, & 71
in
TRACT 9954
Job # 8033

Moore
Fenner
Harris

Jan. 26, 1934

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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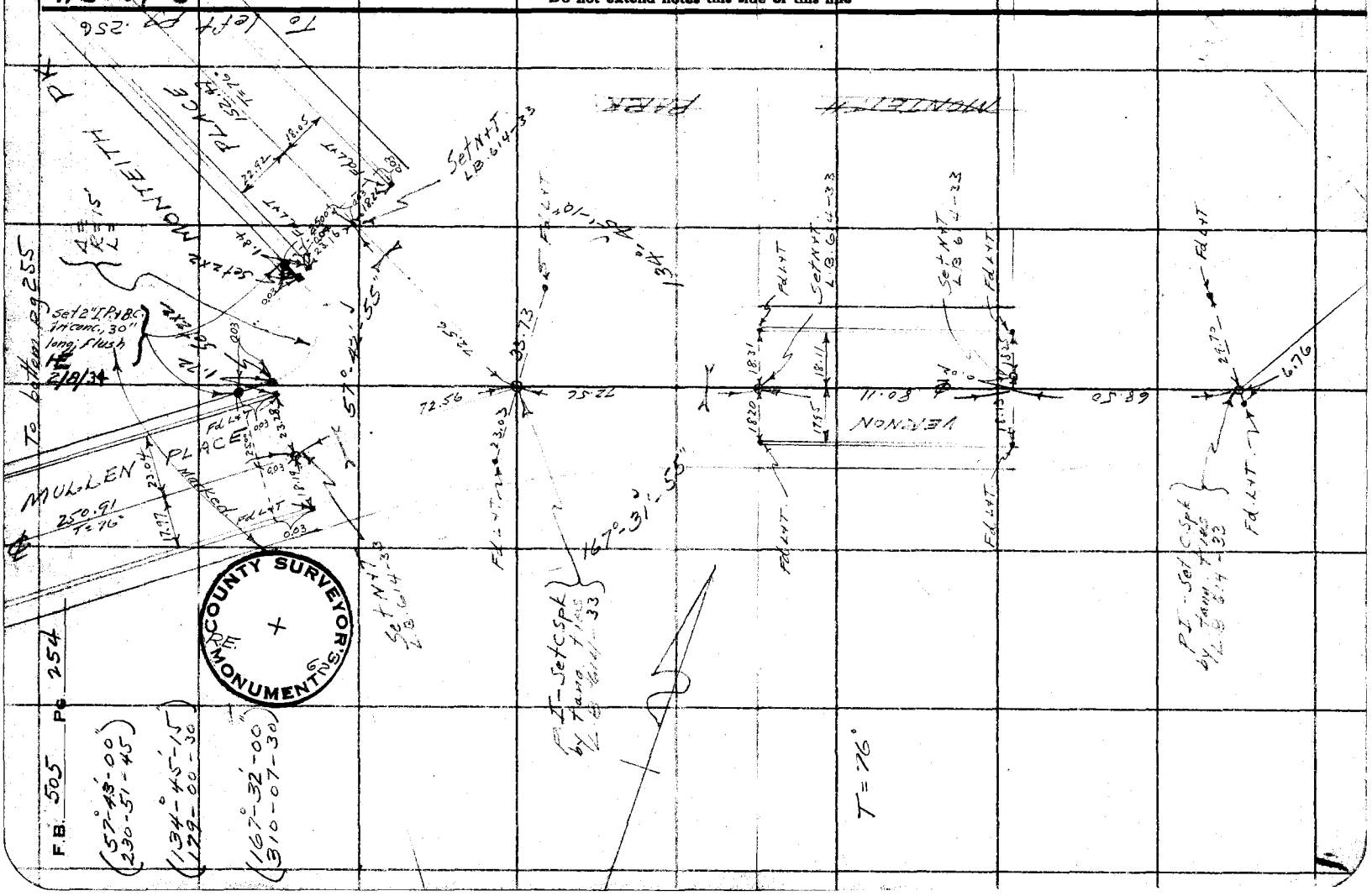
Do not extend notes this side of this line

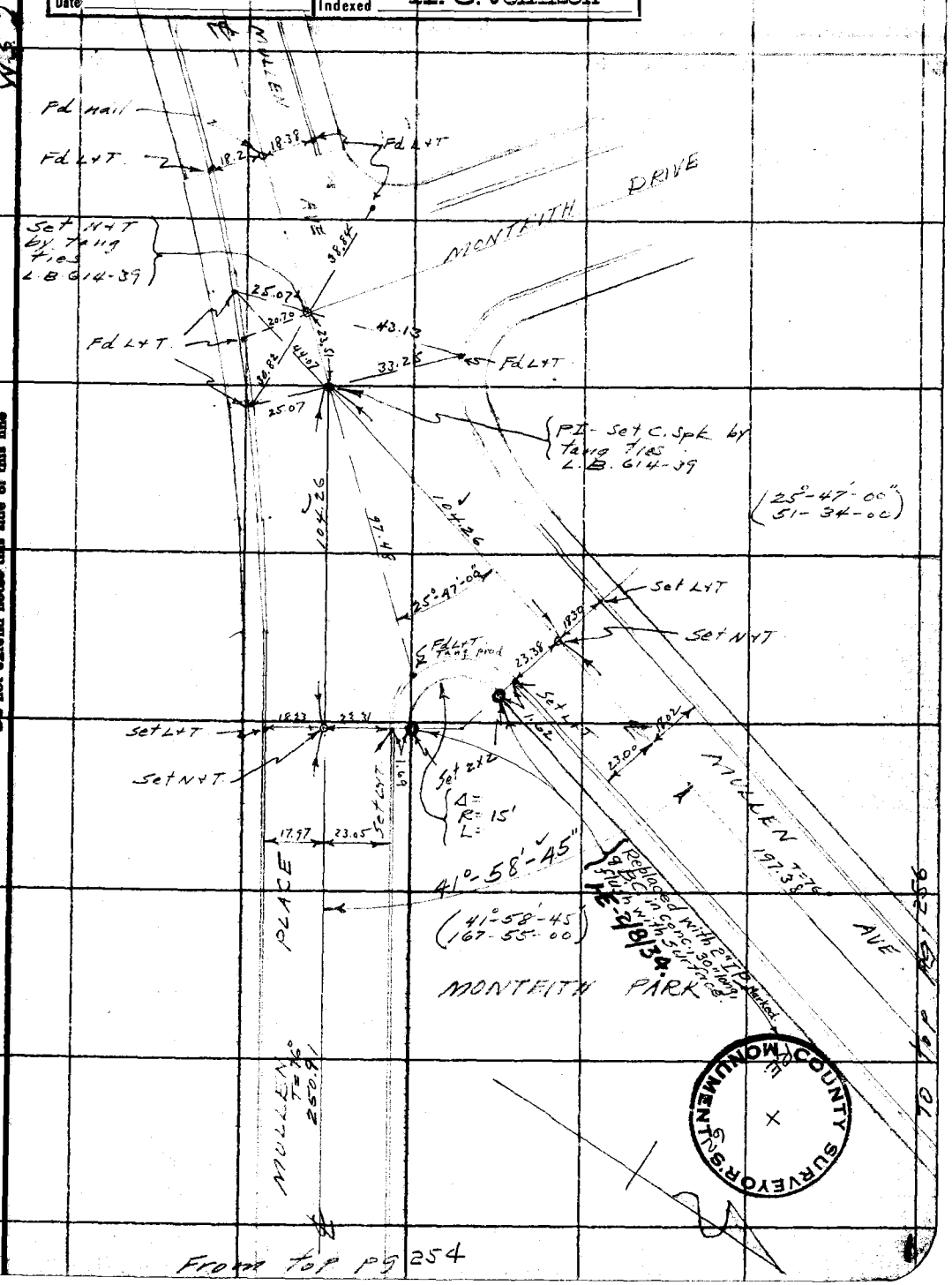
W.S. 24 C-2



COUNTY SURVEYOR MONUMENTS

F.B. 505 Pg 254

Notes Ck'd by Drew	Survey of Monteith Park	F.B. 505 Pg. 255
Map No.	W. O. 8033 Tape No. 061 St'd 76° °F.	
Office Work	Surveyed by L. D. Moore	
Checked	Notes Moore Date 1-26-34	
Date	Indexed A. C. Johnson	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

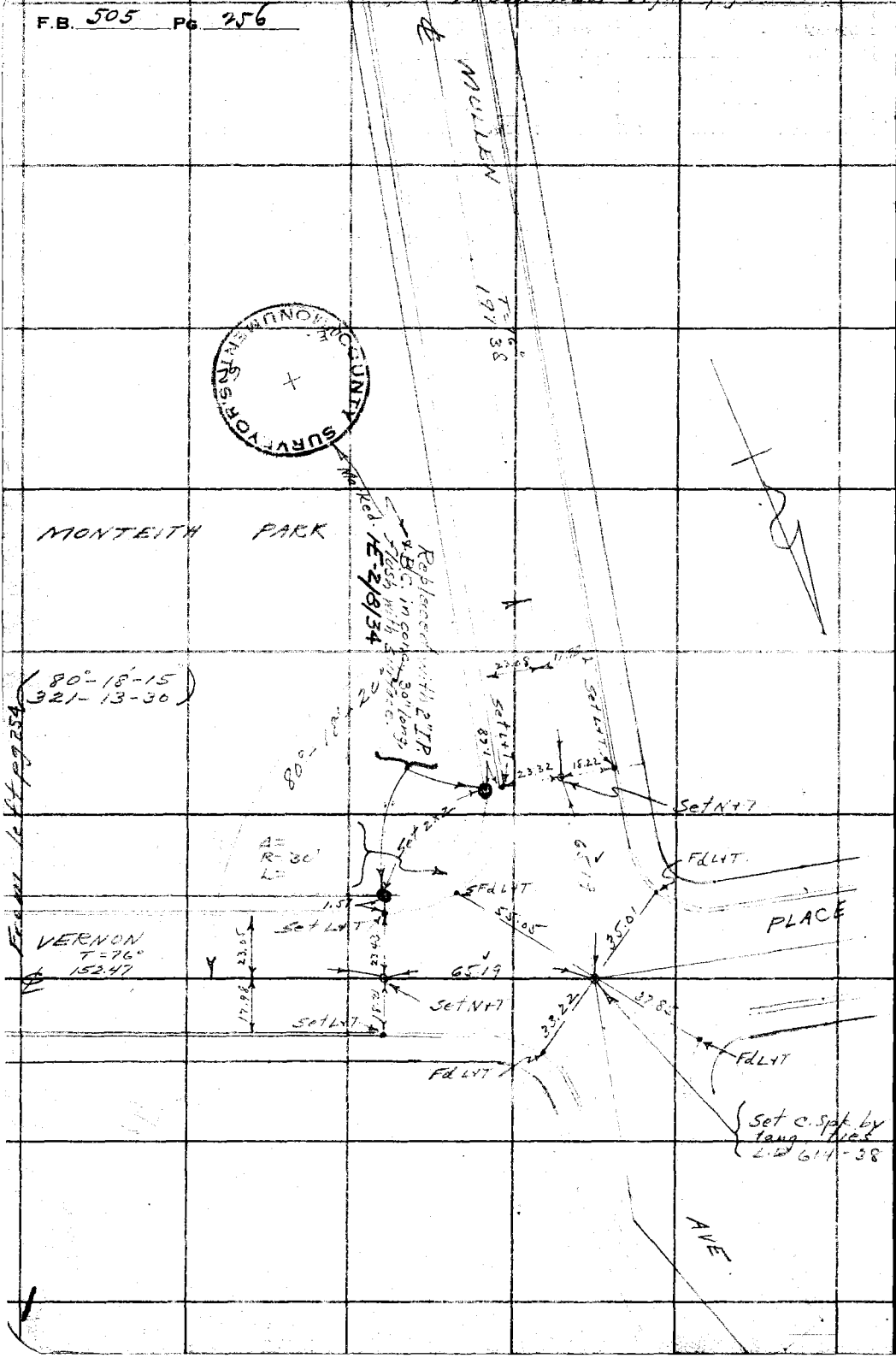
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 505 PG. 256

From lower right pg 255

W.S. 24 C-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

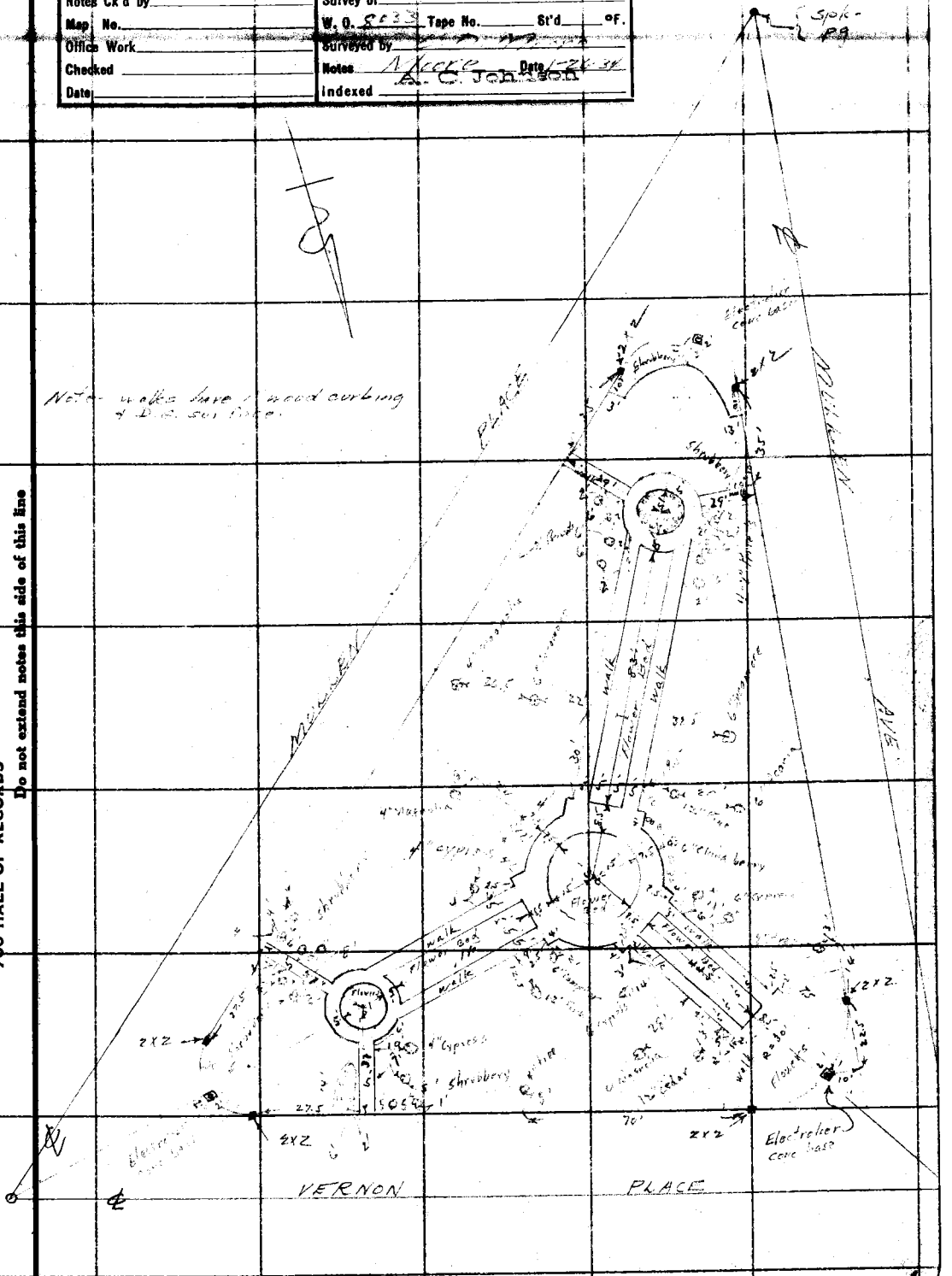
Notes Ck'd by	Survey of
Map No.	W. O. 5233 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes A. C. Johnson Date 5-24-31
Date	Indexed

F.B. 505 PG. 257

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

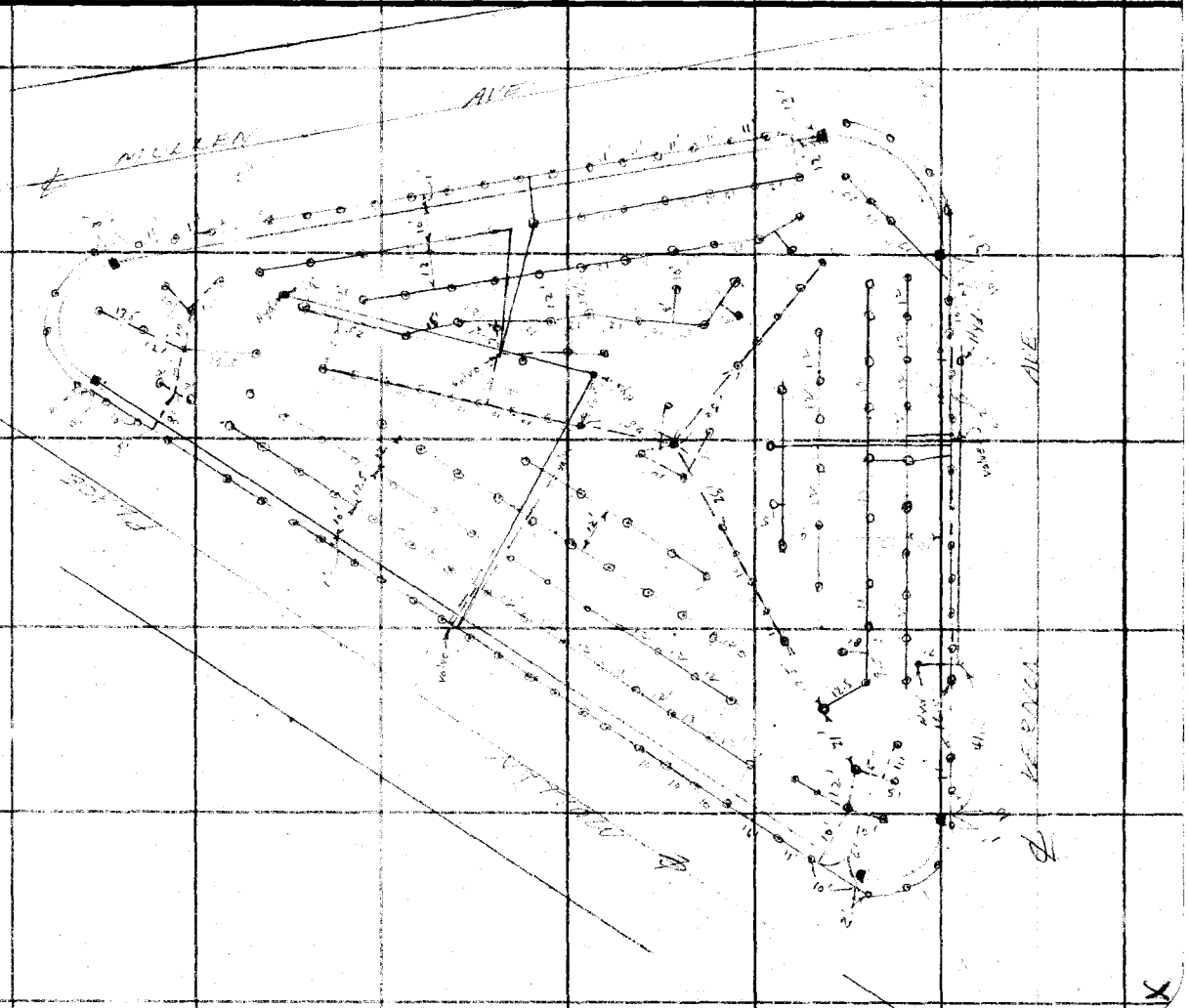
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



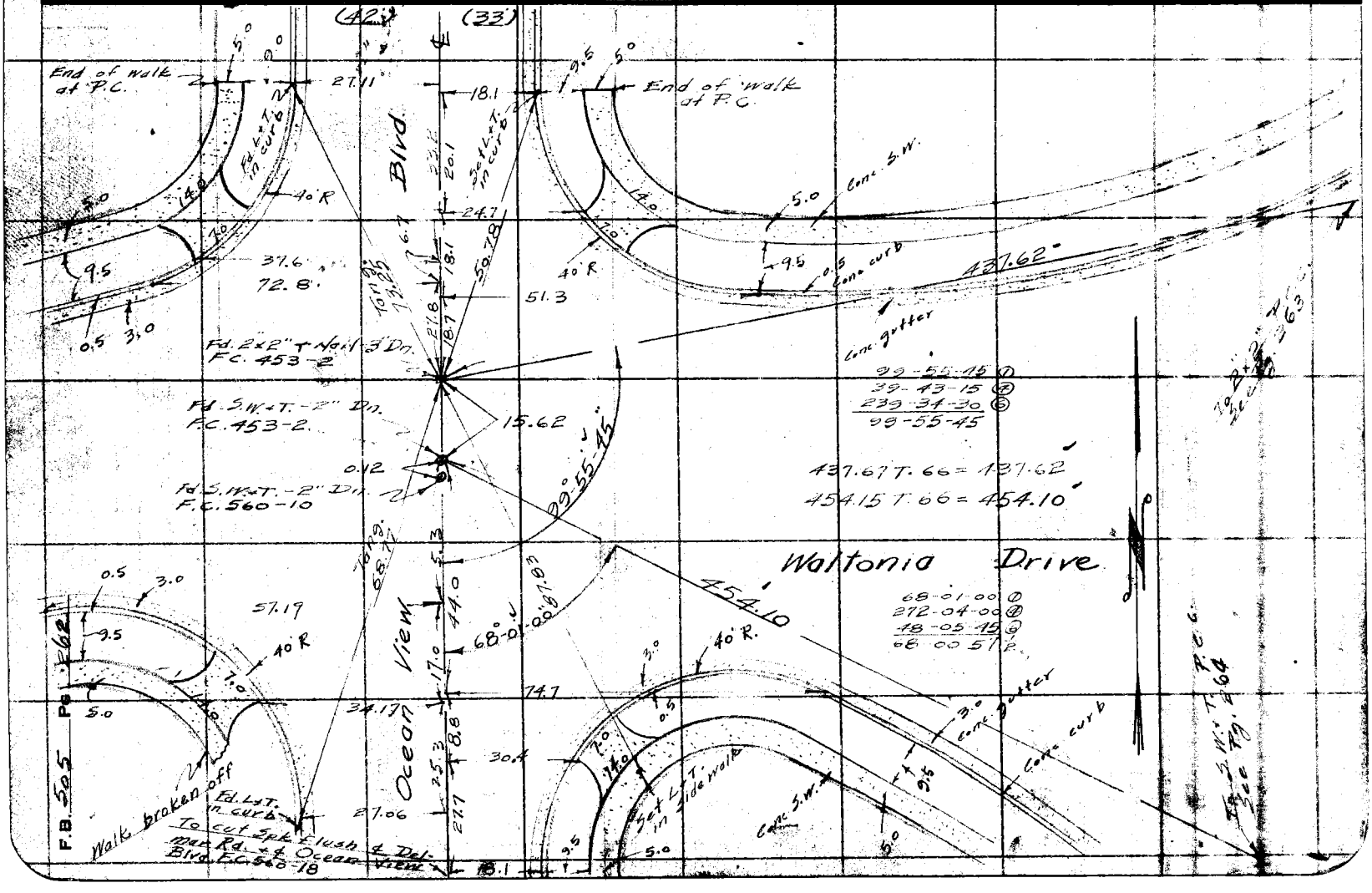
F.B. 505 Pg. 258

RETURN TO
LOS ANGELES COUNTY SURVEYOR
#700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 51. C-5

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Montrose Park
Map No. B-997	W. O. 8034 Tape No. 045 St'd 84 OF.
Office Work K.V.MORIN	Surveyed by Rosecrans
Checked	Notes Date 1-29-34
Date	Indexed A. C. Johnson E.I. 34

F.B. 505 PG. 261

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Montrose Park Survey

Intersection of Glenada Ave and Ocean View Boulevard

Job 8034

Party.

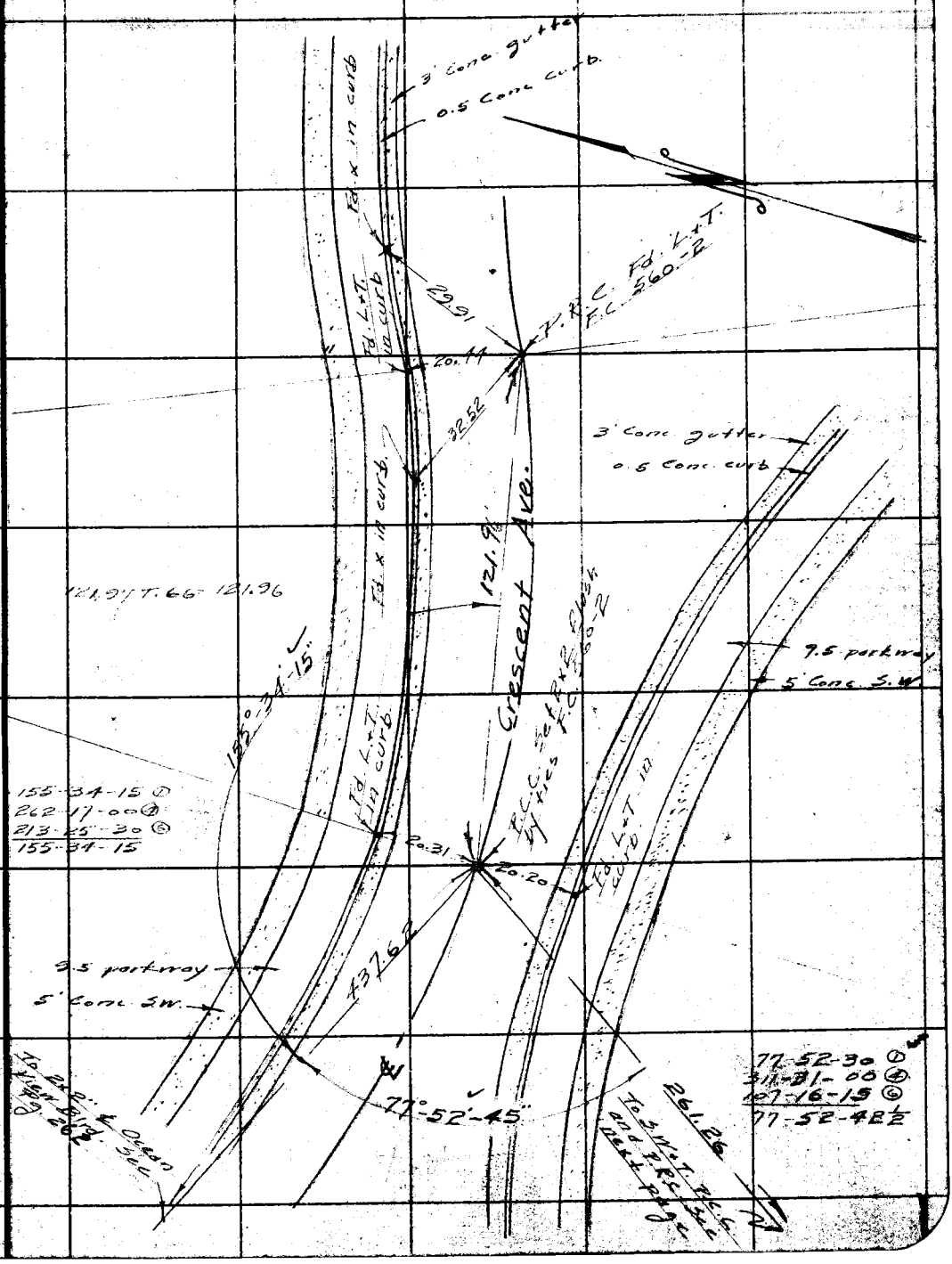
E. A. Rosecrans
R. C. Bowers
J. A. Willess
K. H. Schneider.

FORM 247 10M 5-31

Notes Ck'd by	Survey of Montrose Park
Map No. B-997	W. O. 8034 Tape No. 045 St'd 84 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes A. C. Johnson Date 1-29-34
Date	Indexed

F.B. 505 PG. 263

W.S. 81C-5



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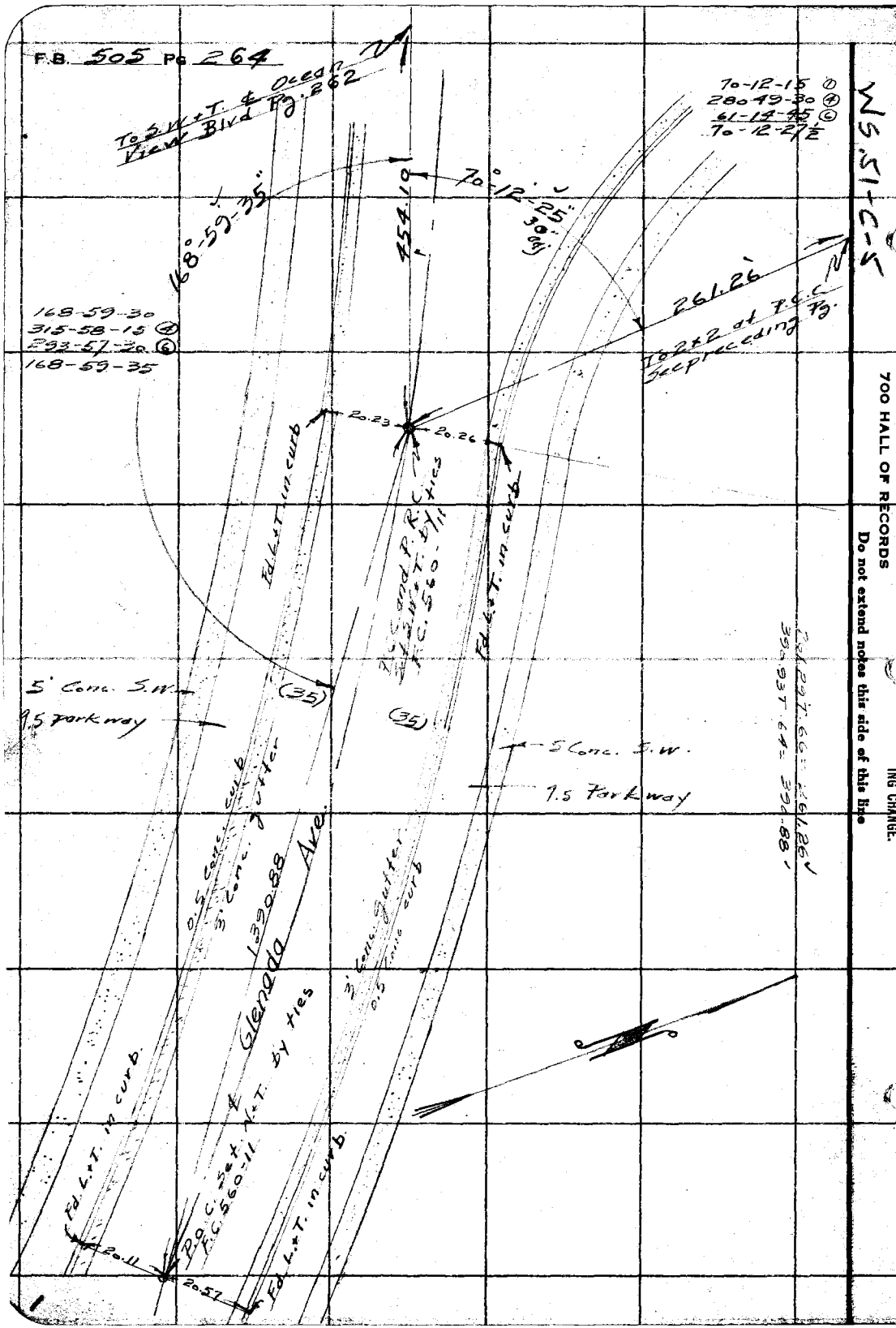
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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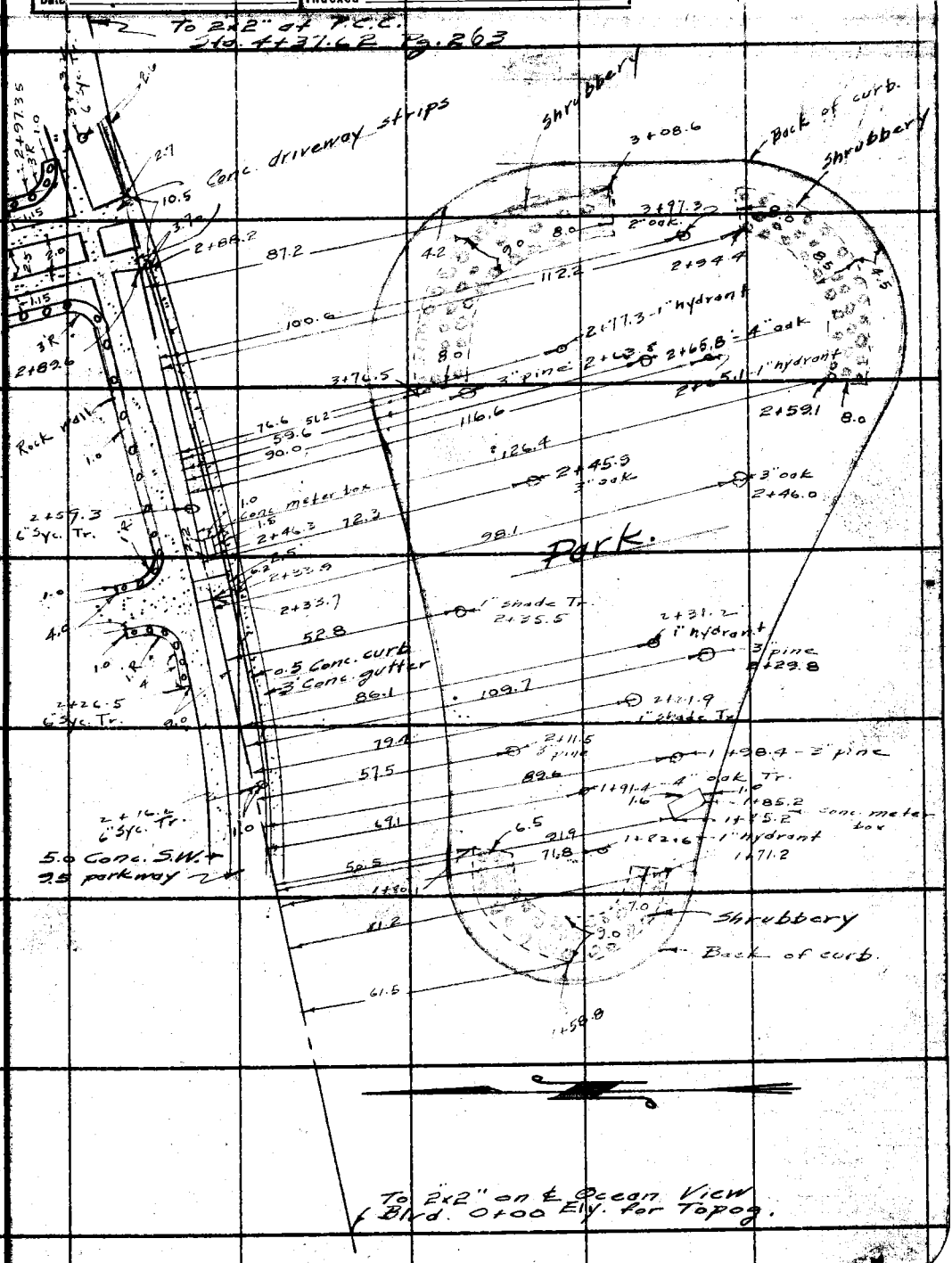
Notes Ck'd by	Survey of Montrose Park
Map No. B-997	W. O. 8034 Tape No. 045 St'd 84 °F.
Office Work Kumorin	Surveyed by [illegible]
Checked	Notes Date 1-29-34
Date	Indexed A. C. Johnson

F.B. 505 PG. 265

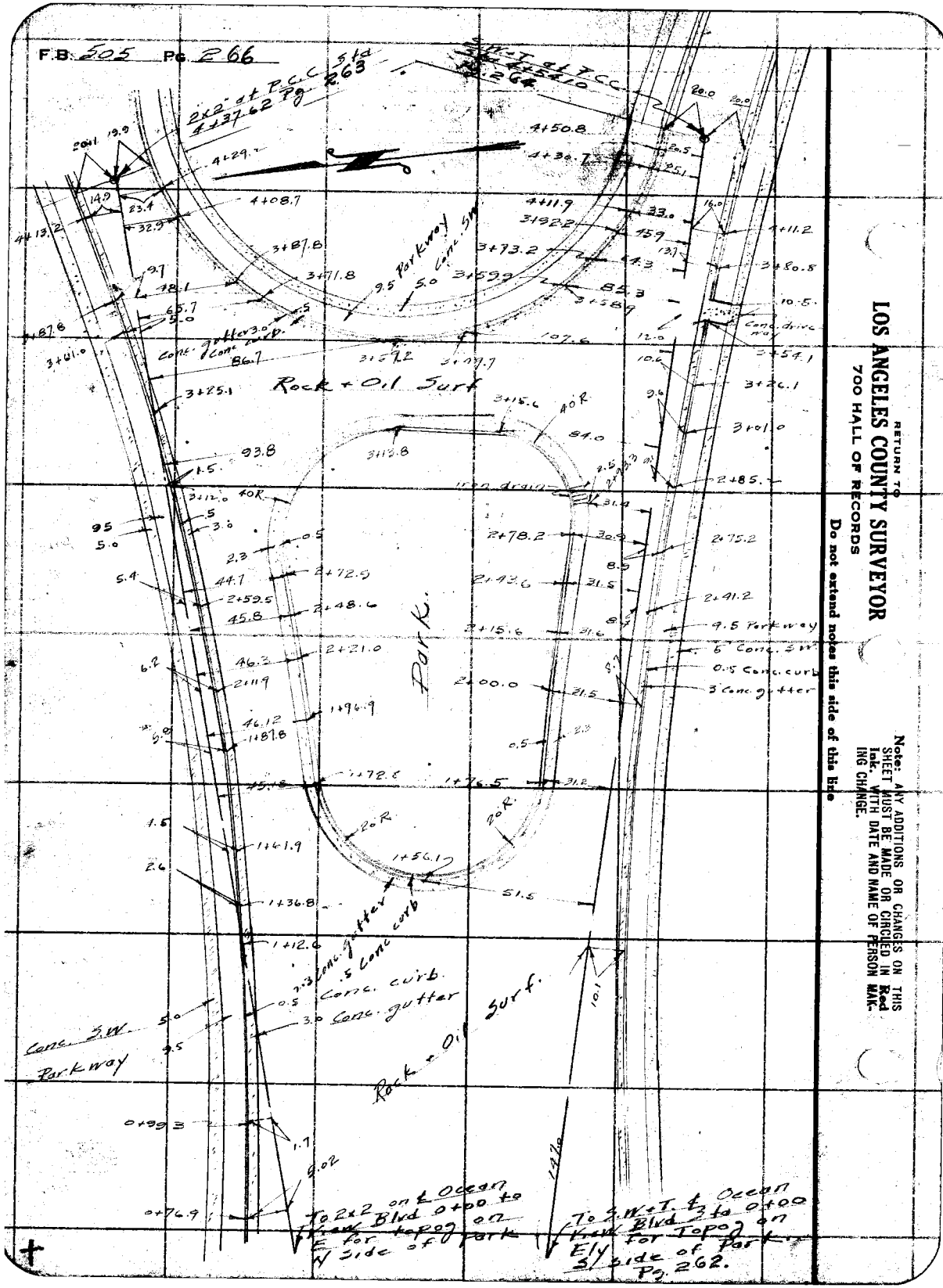


Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by Drew	Survey of Montrose Park
Map No. B-997	W. O. 8034 Tape No. 015 St'd 84 °F.
Office Work KV MORIN	Surveyed by E A Roscrans
Checked	Notes Date 1-29-34
Date	Indexed E. C. Johnson

F.B. 505 PG. 271

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

MONTROSE PARK SURVEY

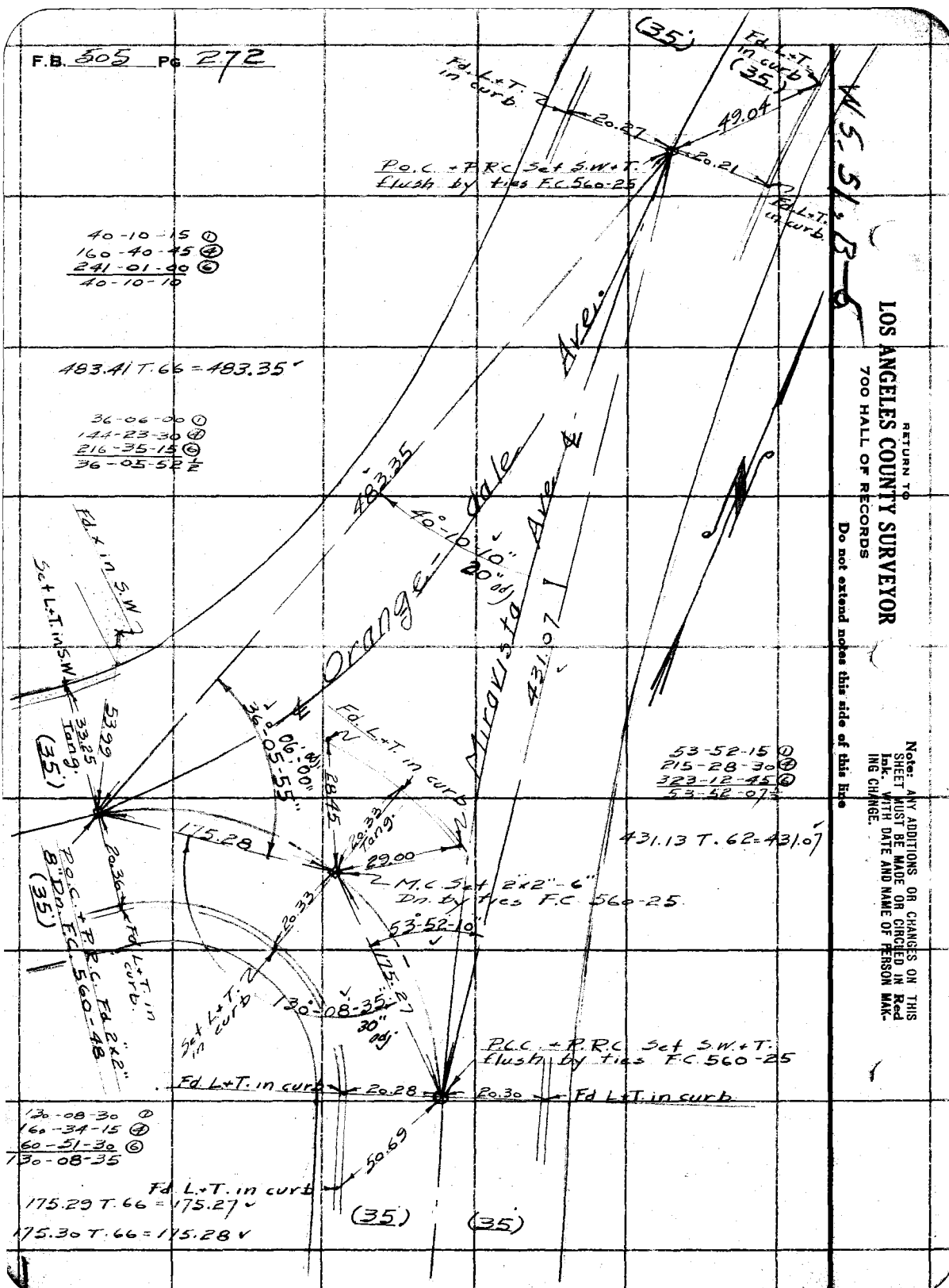
Intersection of Miravista and Orangedale Avenues

Job 8034

Party

E. A. Roscrans
R. C. Bowers
J. A. Willess
K. H. Schneider

F.B. 505 PG 272



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

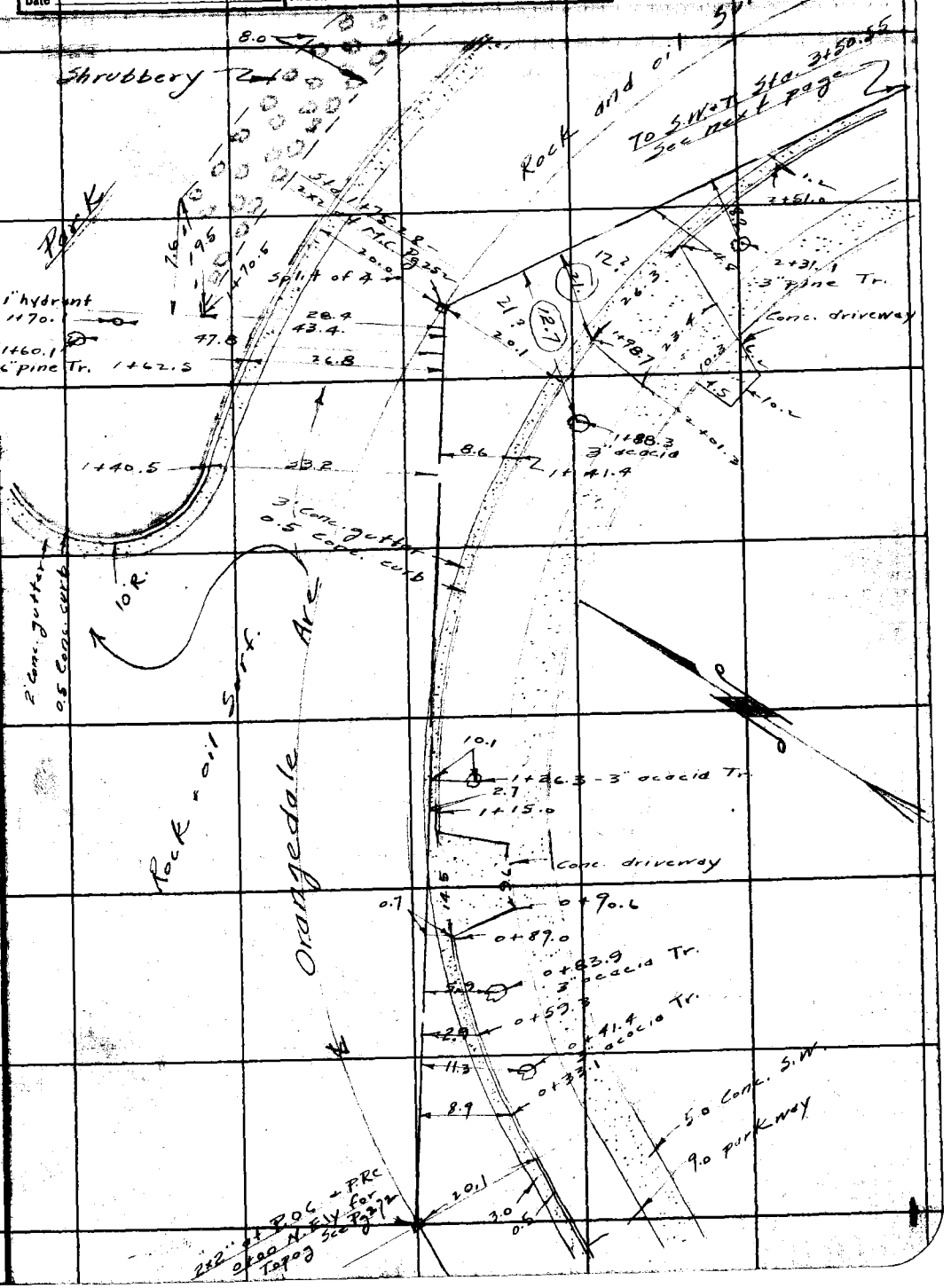
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Montrose Park
Map No. B-997	W. O. 8034 Tape No. 045 St'd 84 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes Date 1-30-34
Date	Indexed A. C. Johnson

F.B. 505 Pg. 273

Cont. bottom next page.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

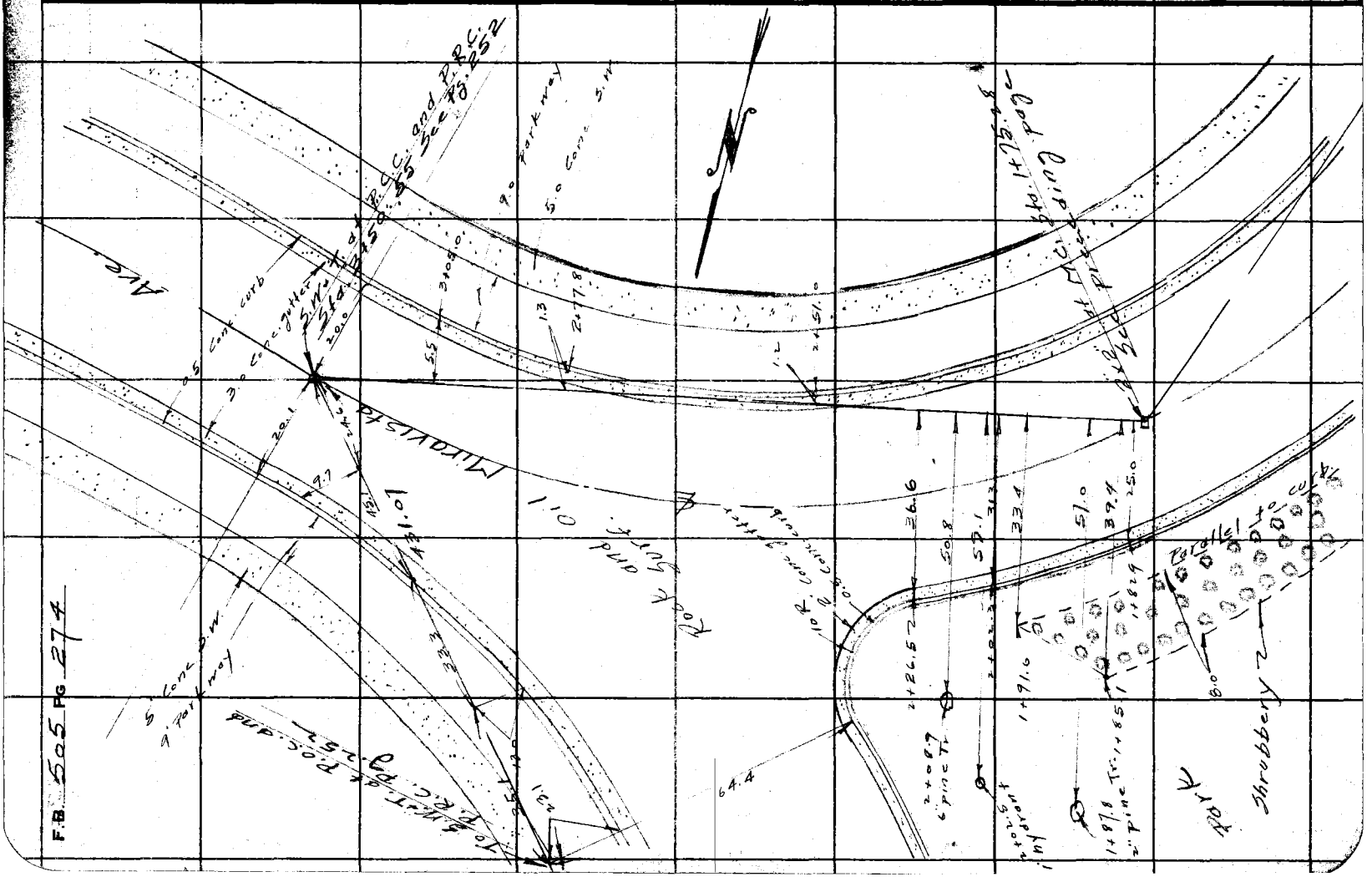
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

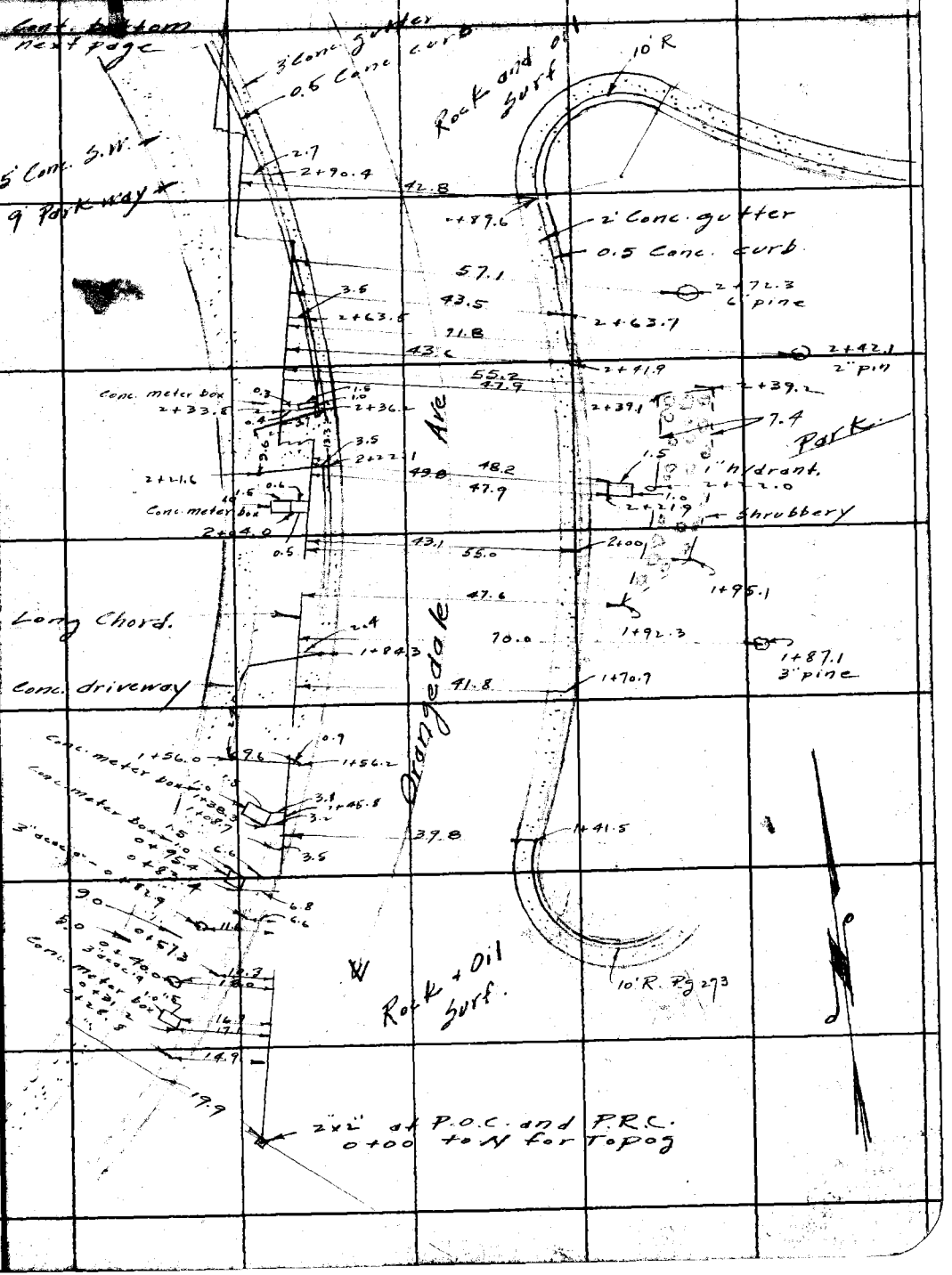
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Montrose Park
Map No. B-997	W. O. 8034 Tape No. 045 St'd 84 °F.
Office Work KVMORIN	Surveyed by Rosecrans
Checked	Notes Date 1-31-34
Date	Indexed A. C. Johnson

F.B. 505 PG. 295

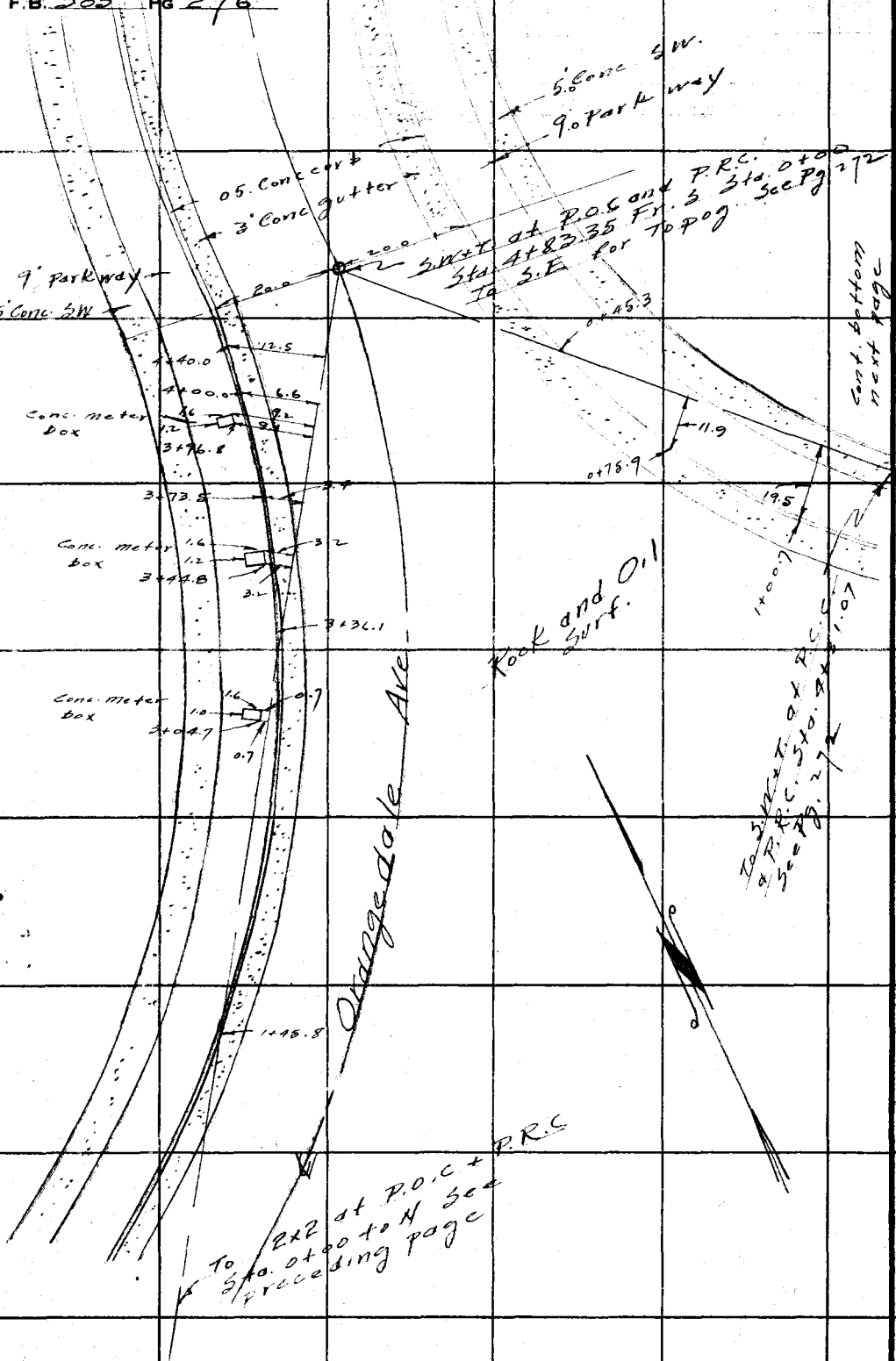


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-51

F.B. 505 Pg 276

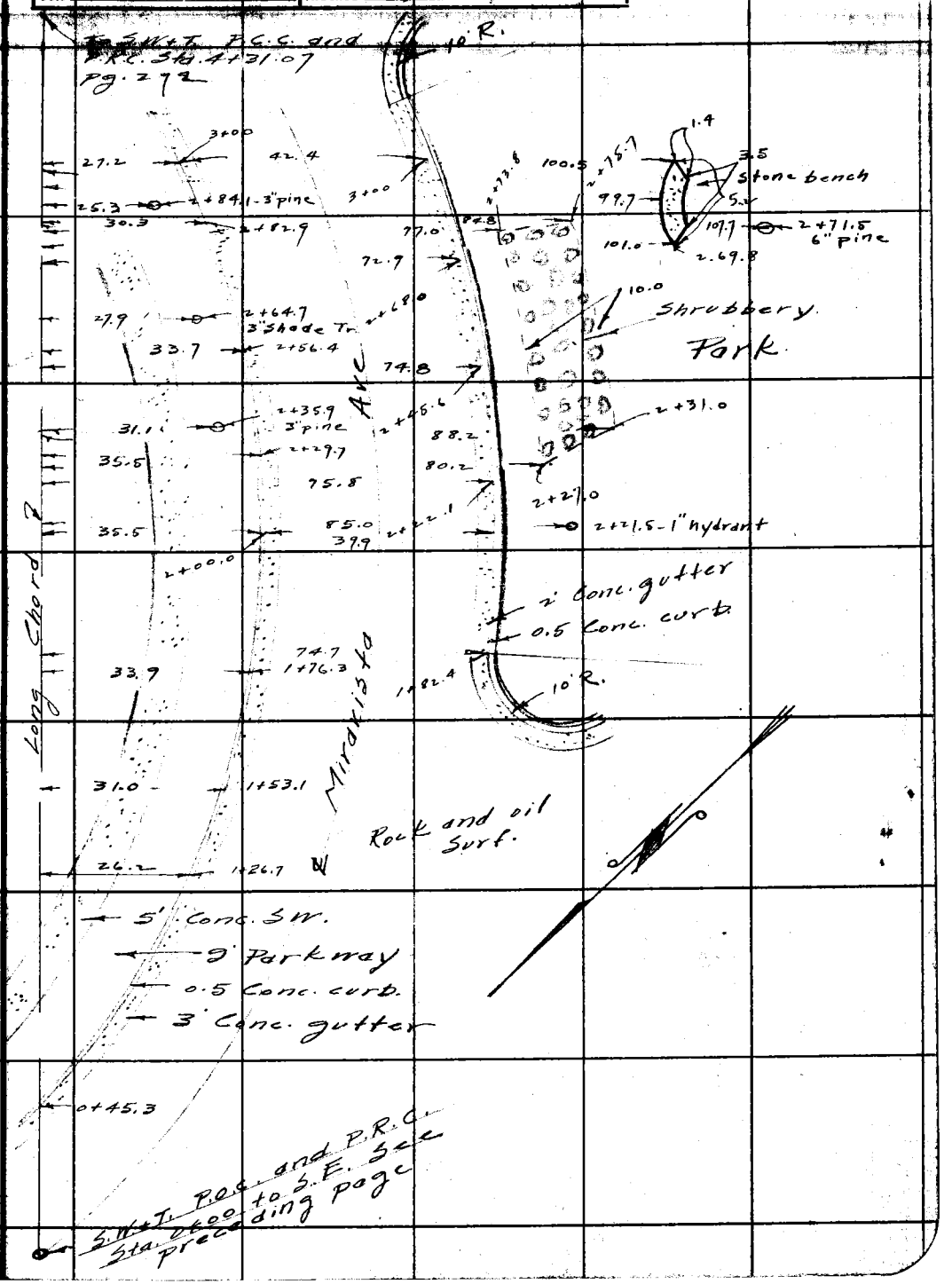


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Montrose Park
Map No. B-997	W. O. 8034 Tape No. 045 St'd 84 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked	Notes Date 1-31-34
Date	Indexed A. C. Johnson

F.B. 505 PG. 277



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 505 PG 278

Notes Ck'd by Drew	Survey of
Map No. B-998	W. O. Tape No. St'd °F.
Office Work ~~Drew~~ BX	Surveyed by
Checked Drew	Notes Date
Date 2-15-34	Indexed A. C. Johnson 2-1-34

F.B. 505 PG. 284

ROSEWOOD CIRCLE

J.N. 8038

PARKWAY AT INTERSECTION OF ROSEWOOD AND WESTMOUNT DR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

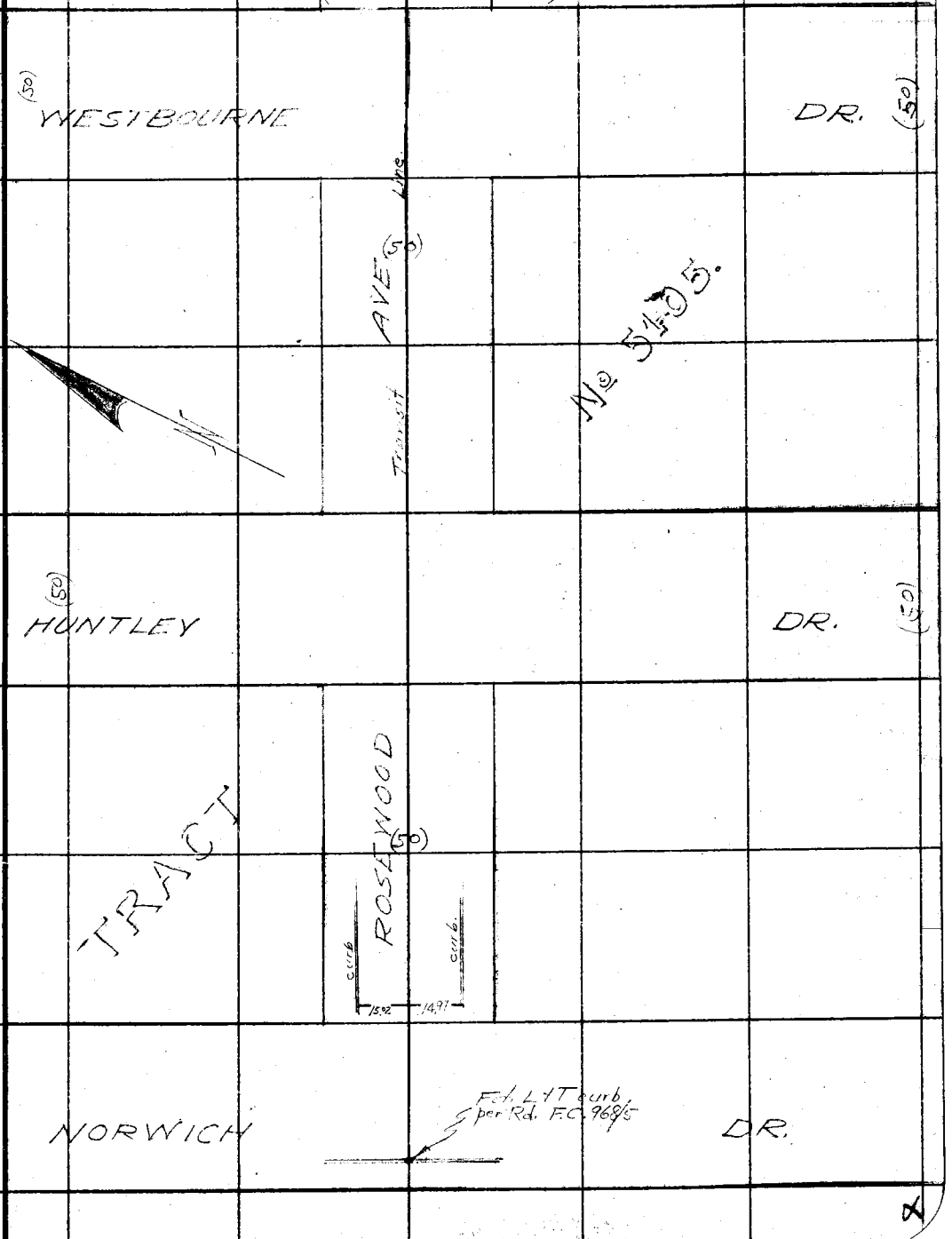
Do not extend notes this side of this line

F.B. 505 Pg 78

Notes Ck'd by Drew	Survey of Rosewood Circle
Map No. B-998	W. O. 2038 Tape No. 067 St'd 84 °F.
Office Work Cox	Surveyed by Evans
Checked Drew	Notes Date 1/29/34
Date 2-15-34	Indexed A. C. Johnson

F.B. 505 Pg. 283

(To Lt. side pg. 684)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

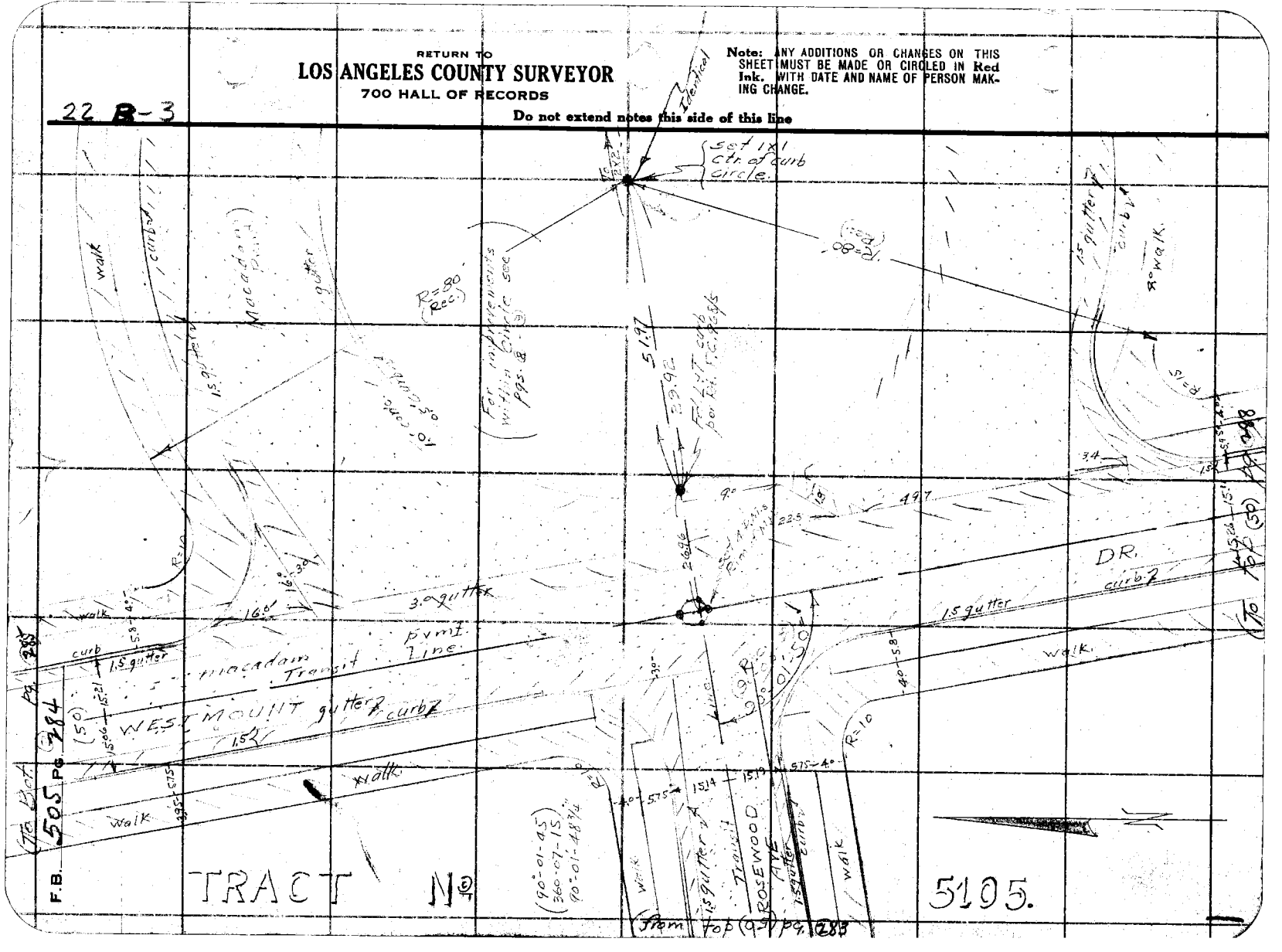
FORM 247 JOM 5-31

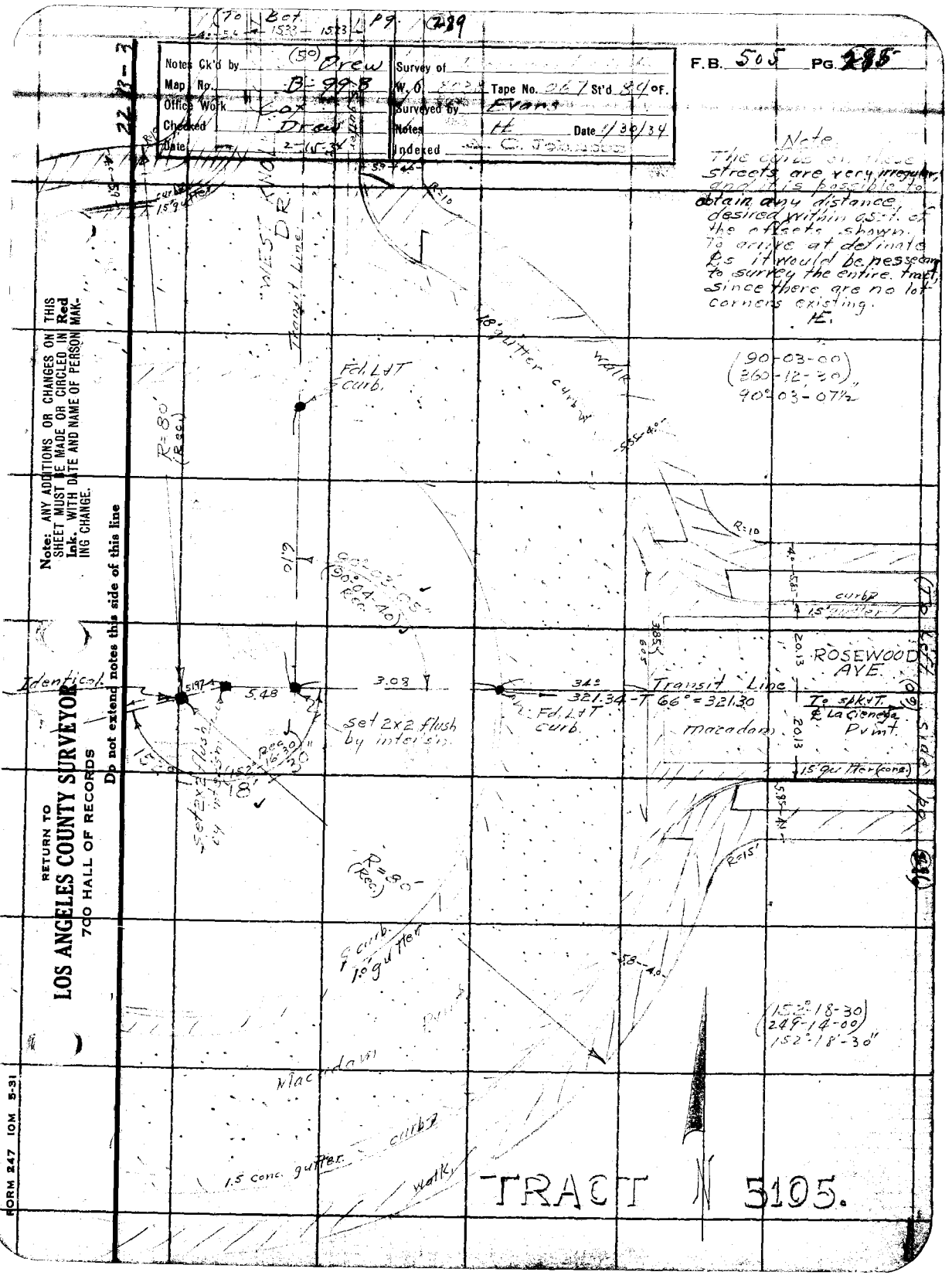
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

22 B-3





Notes Ck'd by (50) Drew
Map No. B-998
Office Work Cox
Checked Drew
Date 2-15-34
Survey of
W.O. 8038 Tape No. 067 St'd 84 °F.
Surveyed by Evans
Notes H Date 1/30/34
Indexed C. Johnson
F.B. 505 PG. 285
Note
The curbs on these streets are very irregular, and it is possible to obtain any distance desired within 0.5 ft. of the offsets shown. To arrive at definite ℄s it would be necessary to survey the entire tract, since there are no lot corners existing.
H.
(90-03-00)
(360-12-30)
90°-03-07½"
WEST KNOLL DR.
Transit Line
Fd. L&T curb.
18' gutter curb
walk
R=80' (Rec.)
R=10
6.10
90°-03-05"
(90°-04-40) Rec.
curb
15' gutter
ROSEWOOD AVE.
Identical
5.48
3.08
34°
321.34-T 66°=321.30
Transit Line
Fd. L&T curb.
To spk. T. ℄ La Cienega Pvmt.
macadam
15' gutter (conc.)
set 2x2 flush by inter's'n.
Rec. 16'-30"
18'
R=15'
R=80' (Rec.)
℄ curb. 1.0' gutter
(152°-18-30)
(249-14-00)
152°-18'-30"
Macadam
curb
1.5 conc. gutter
walk
TRACT 5105.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

F.B. 505 Pg. 286

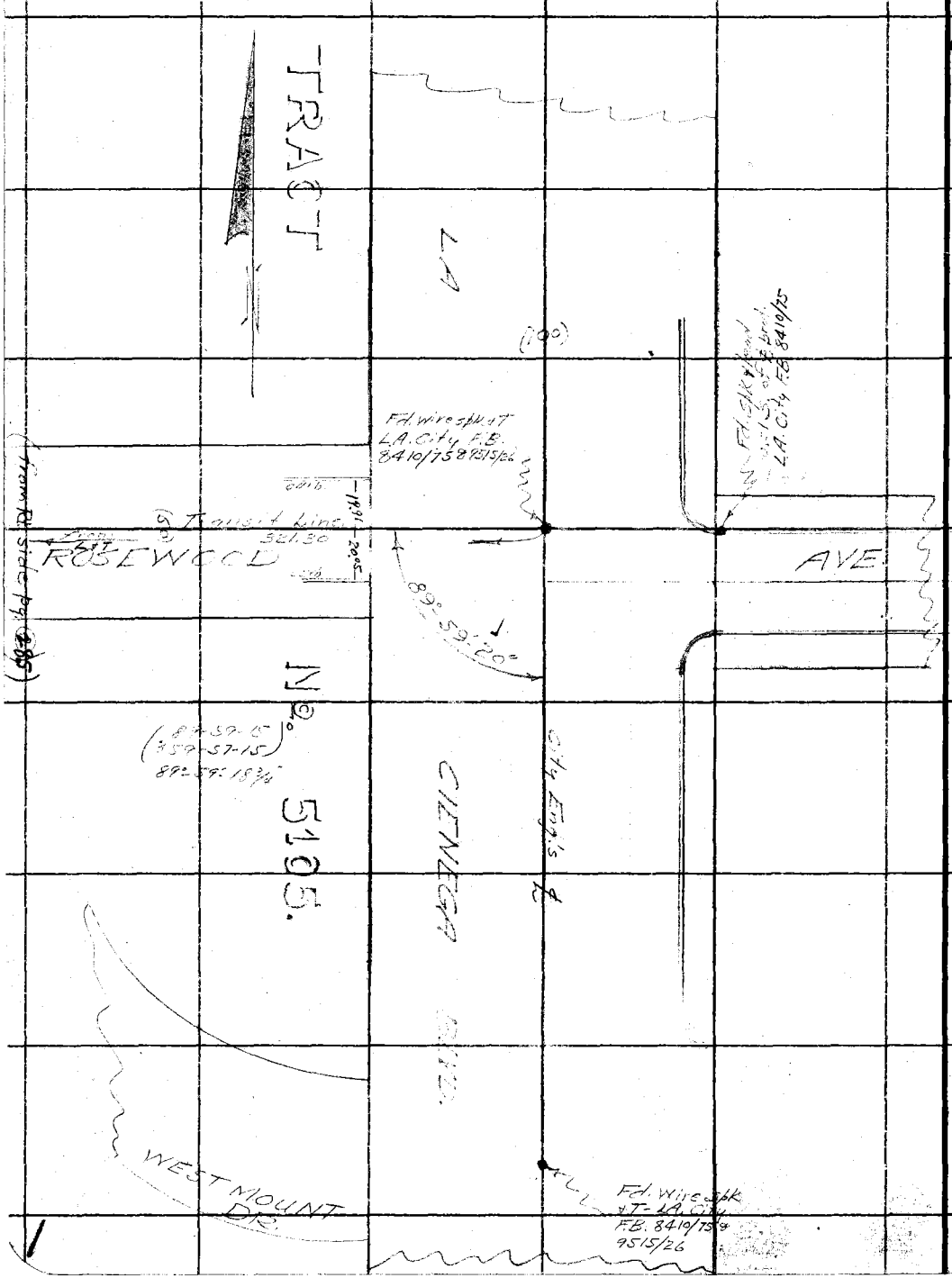
1/30/34

W.S. 22 C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

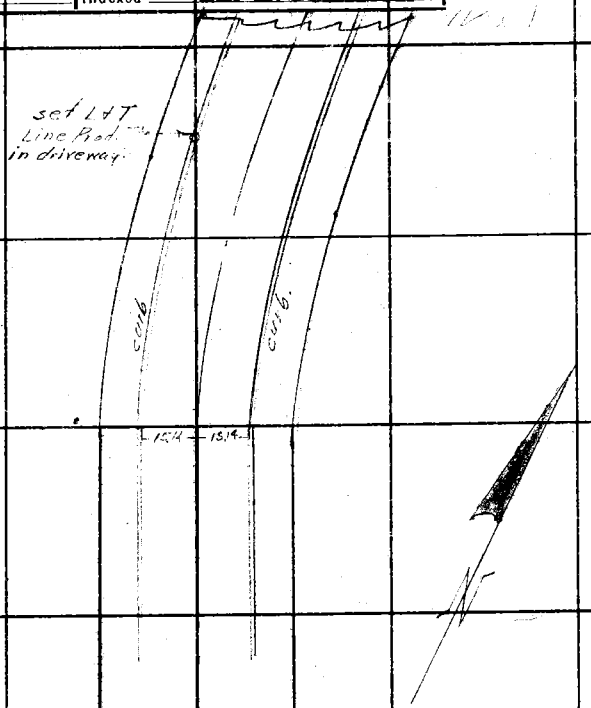
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



(from Rt. side pg. 285)

Notes Ck'd by	Drew	Survey of	[illegible]
Map No.	B-998	W. O. 8038	Tape No. C67 St'd 84 °F.
Office Work	Cox	Surveyed by	Evans
Checked	Drew	Notes	HE Date 1/29/34
Date	2-15-34	Indexed	A. C. Johnson

F.B. 505 PG. 287



(50)

TR. No 5105.

WESTMOUNT DR.

Transit Line.

(from top pg. 284)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg 288

(From bot. pg. 284) 1/31/34

WESTMOUNT DR.

24.92 Fd. 2x2+Tk. N.W. cor. Lot 6 Blk. I.

25.04 Fd. 2x2+Tk. N.W. cor. Lot 4 Blk. I.

T.R. No. 5105.

(50)

curb

curb

25.09 Fd. 2x2+Tk. N.W. cor. Lot 1 Blk. I.

15.5 15.5

Sot Lot Line Prod.

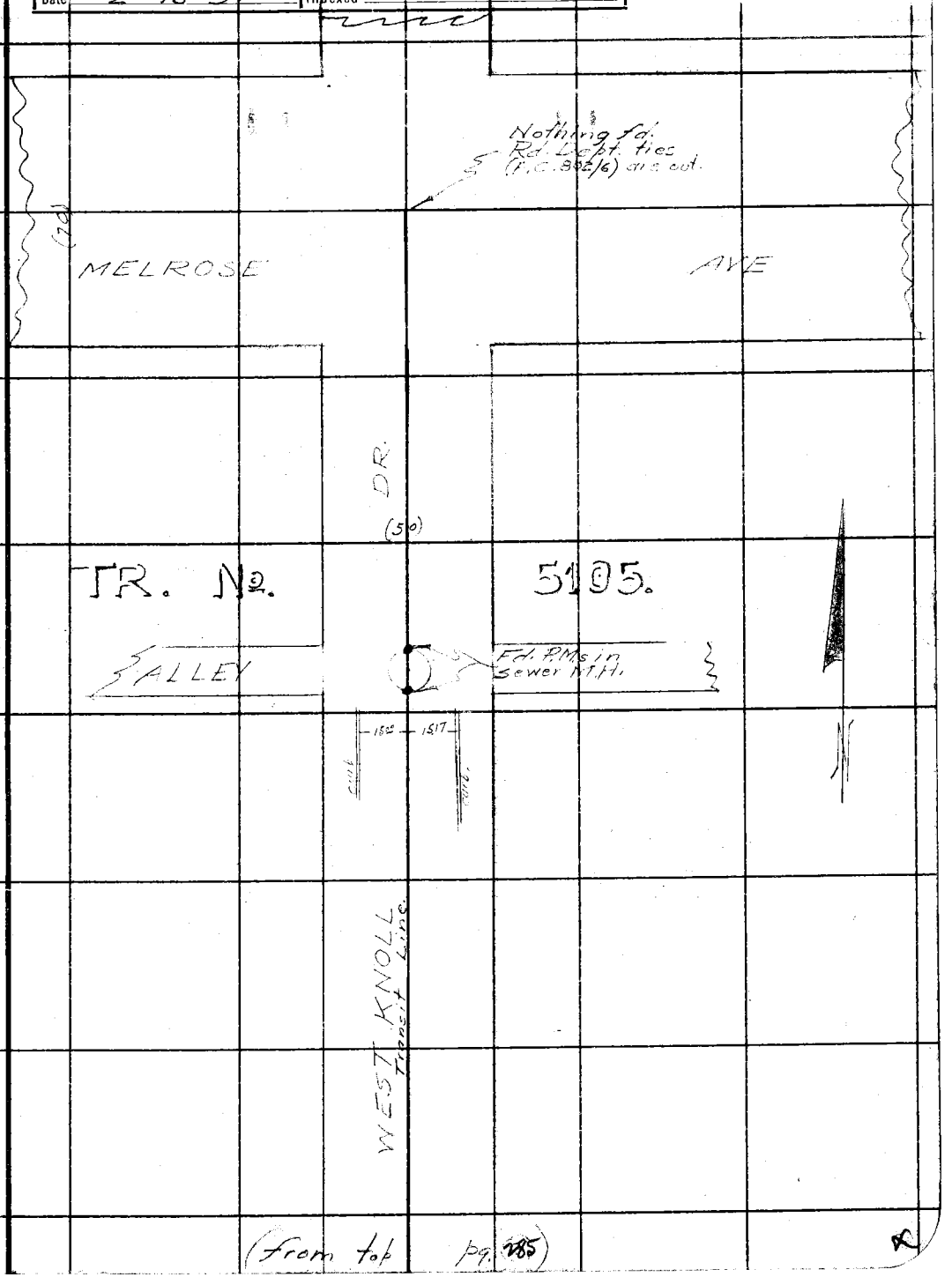
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Rosewood Circle
Map No. B-998	W. O. 8038 Tape No. 67 St'd 8 °F.
Office Work Cox	Surveyed by Evans
Checked Drew	Notes Date 1/31/34
Date 2-15-34	Indexed A. C. Johnson

F.B. 505 PG. 289



(from top pg. 285)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

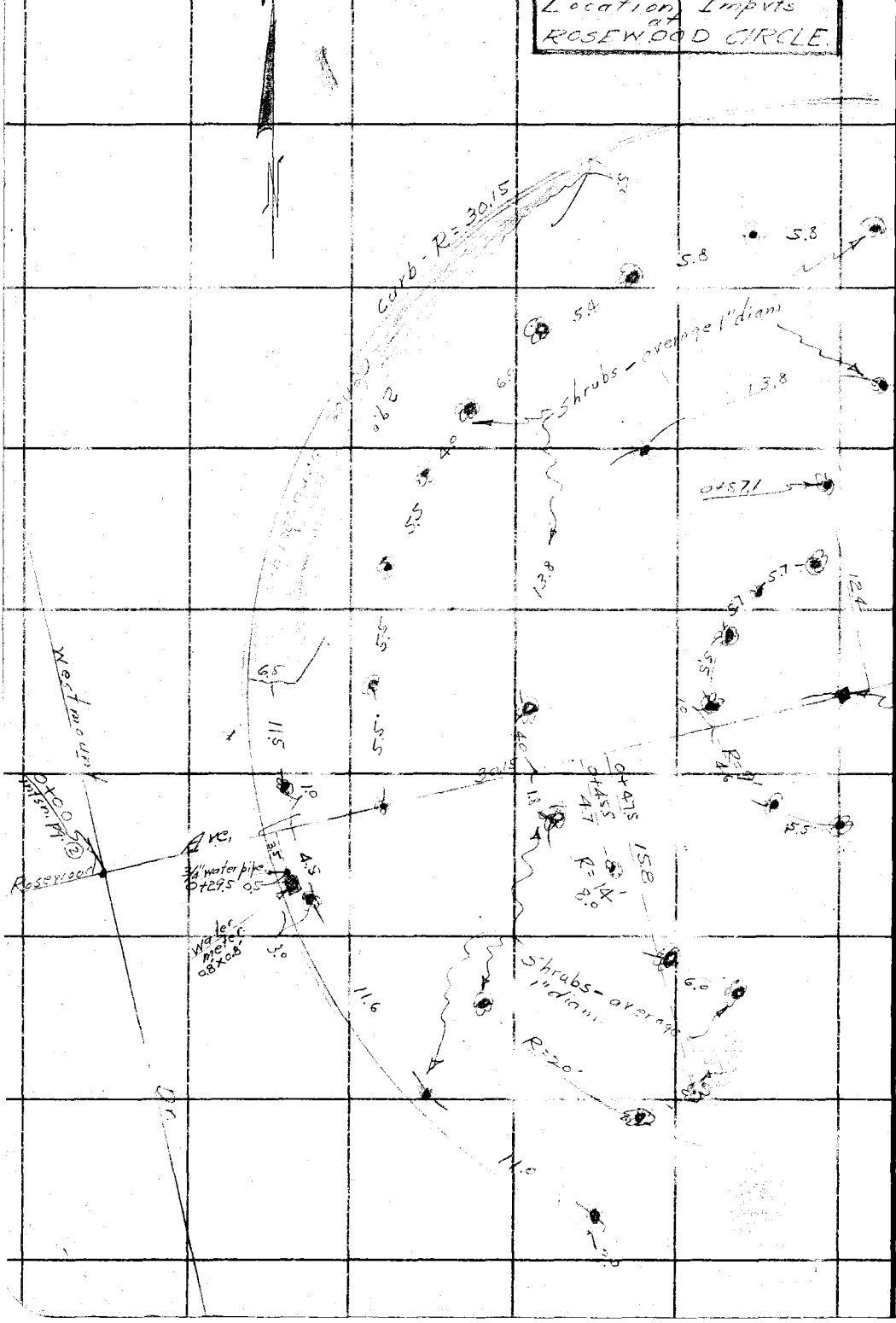
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 505 Pg. 8 290

1/31/34

Location Impvts at ROSEWOOD CIRCLE.

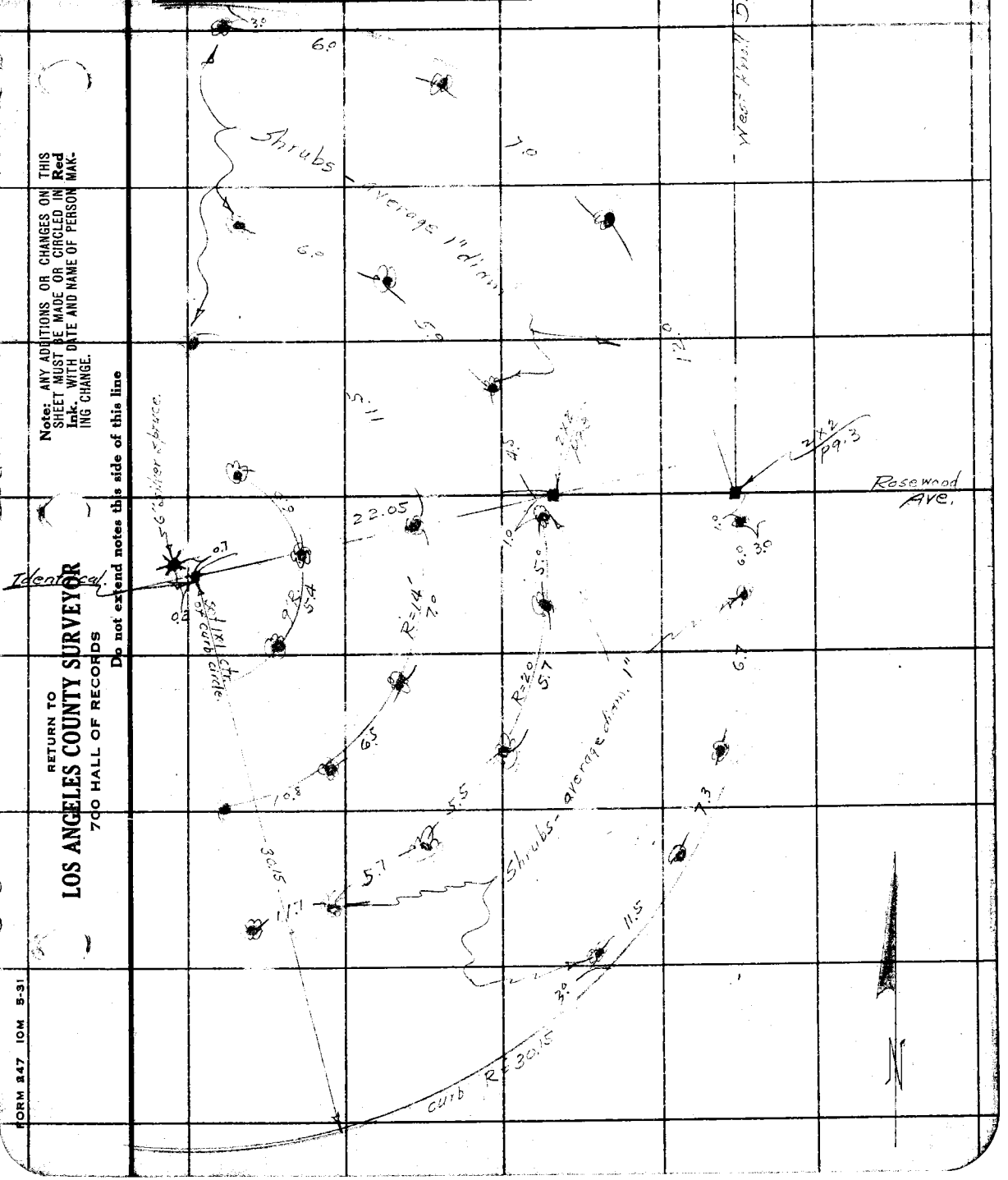


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	[illegible]
Map No.	B-998	W. O.	8038
Office Work	Cox	Tape No.	061
Checked	Drew	St'd	84 °F.
Date	2-15-34	Surveyed by	Evans
		Notes	
		Date	1/31/34
		Indexed	A. C. Johnson

F.B. 505 PG. 291



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 505 Pg. 192

297

Notes Ck'd by	Drew	Survey of	Santa Rosa Park
Map No.	B-660	W. O.	8036 Tape No. 045 St'd 84 °F.
Other Work		Surveyed by	
Checked	Drew	Notes	Date 2-1-34
Date	2-19-34	Indexed	A. C. Johnson

F.B. 505 PG. 297

SANTA ROSA PARK.

At intersection of Santa Rosa Ave. and Woodbury Road, Altadena.

Job 8036

Party.

E. A. Rosecrans
R. C. Bowers
J. A. Willess
K. H. Schneider.

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON THIS CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

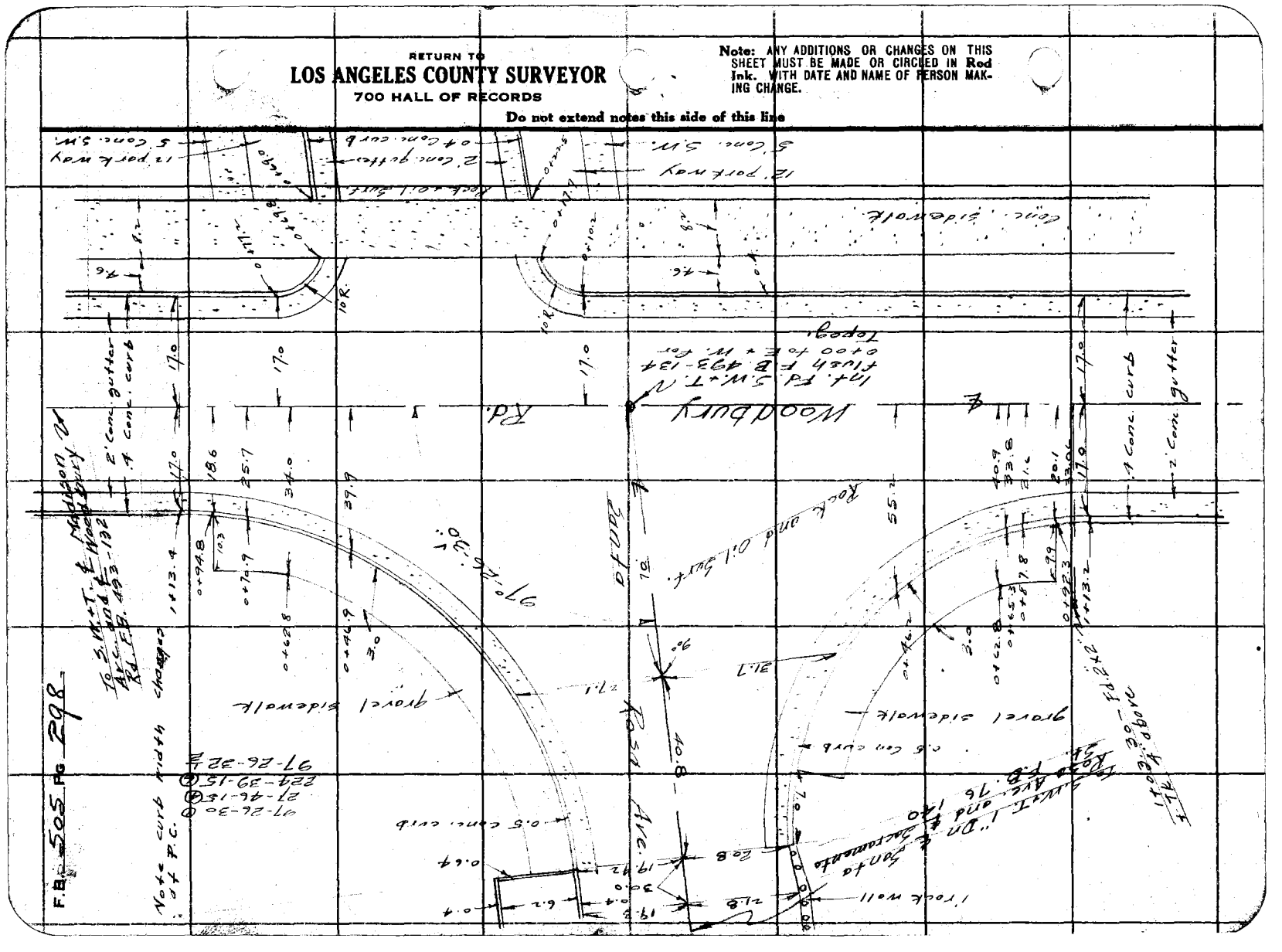
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

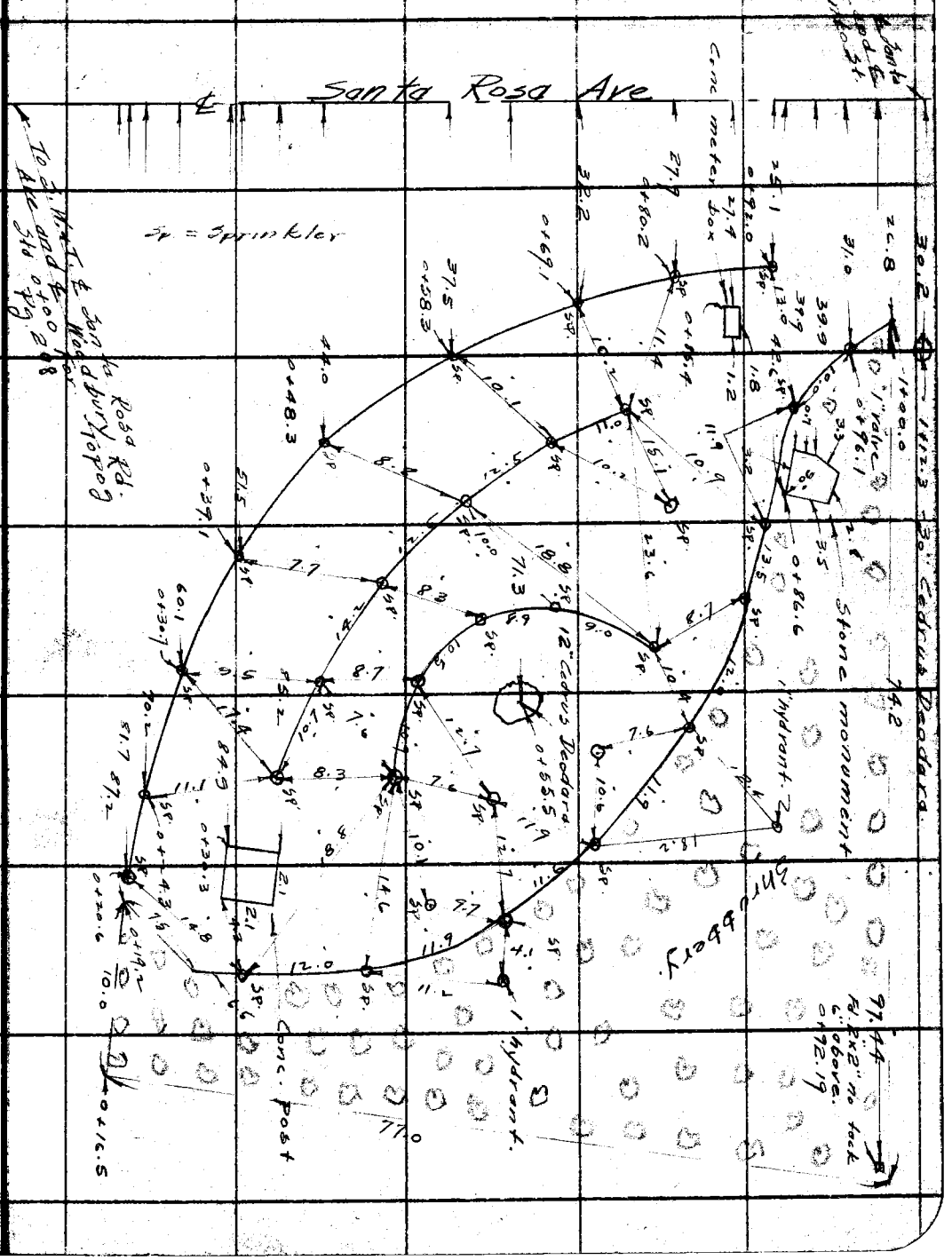
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Santa Rosa Pk.
Map No. B-660	W. O. 8036 Tape No. 095 St'd 84 °F.
Office Work Gay	Surveyed by Rosecrans
Checked Drew	Notes Date 2-1-34
Date 2-19-34	Indexed A. C. Johnson

F.B. 505 Pg 299



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR-
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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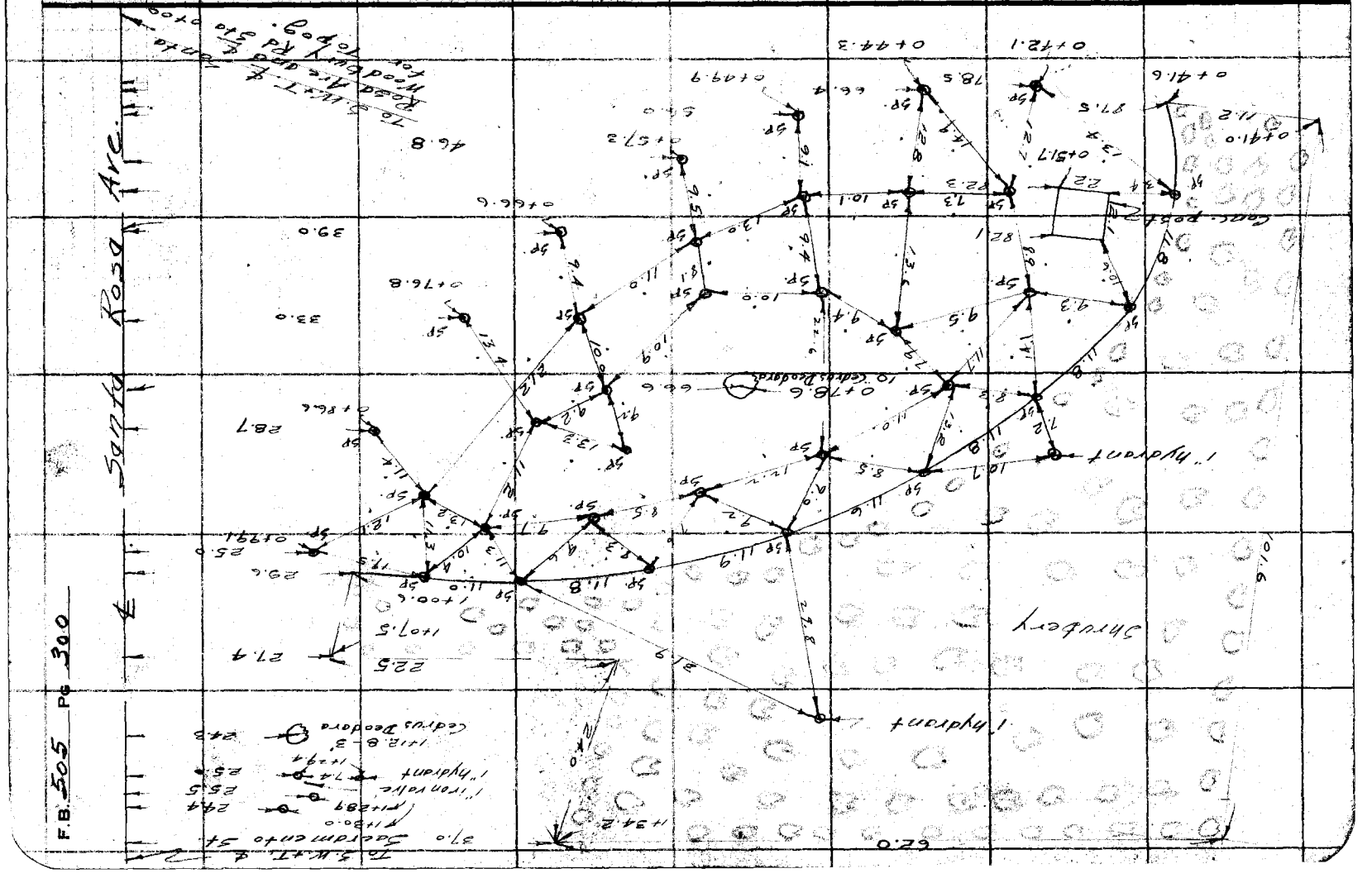
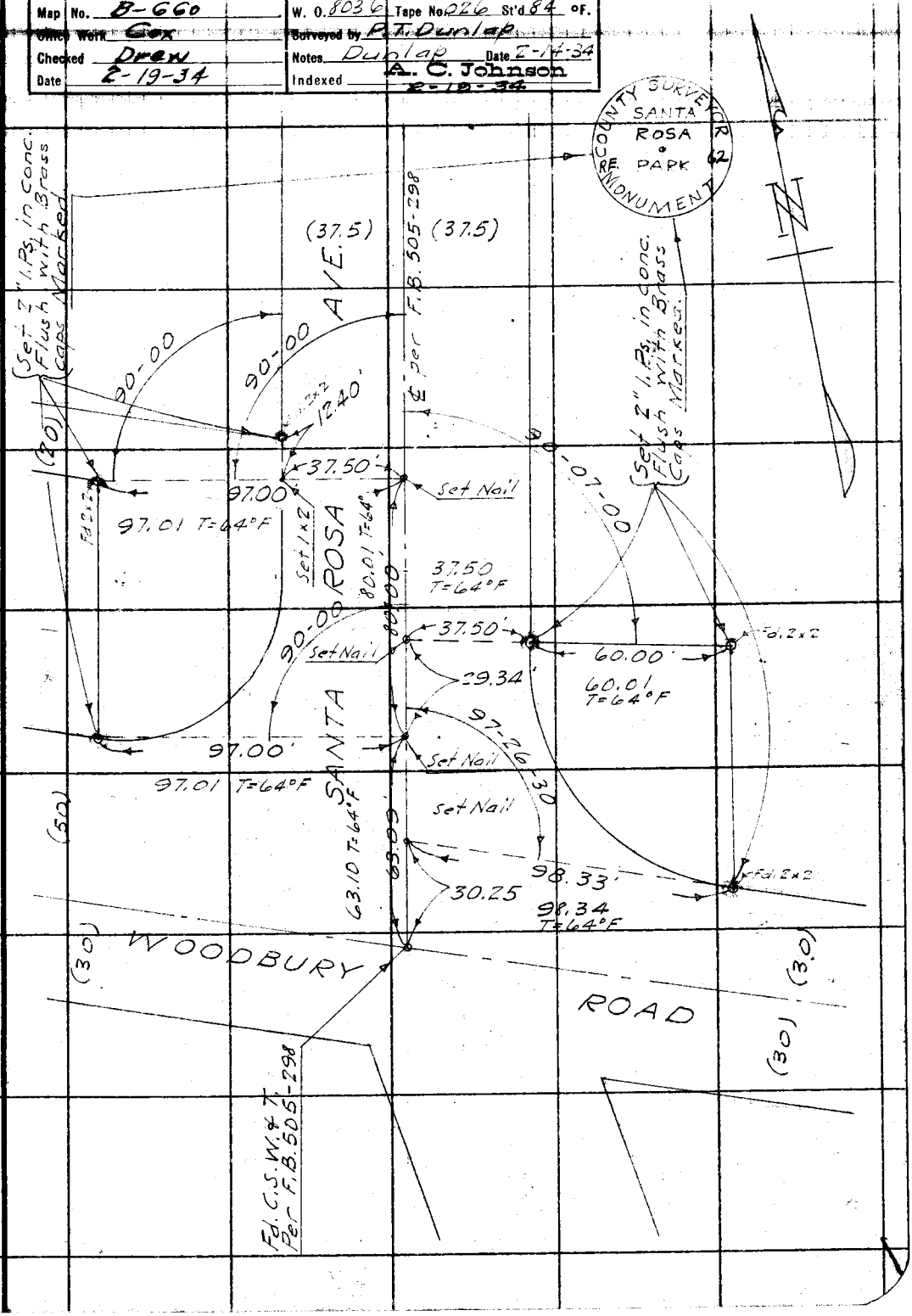


Notes Ck'd by Drew	Survey of Santa Rosa Park
Map No. B-660	W. O. 8036 Tape No. 026 St'd 84 °F.
Office Work Cox	Surveyed by P. T. Dunlap
Checked Drew	Notes Dunlap Date 2-14-34
Date 2-19-34	Indexed A. C. Johnson 2-19-34

F.B. 505 Pg. 301

W.S. 50 B-2



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 505 Pg. 302

Notes Ck'd by	Survey of	F.B. 505 Pg. 303
Map No.	W. O. Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed 11-19-40	

TEMPLE PARK

- J.N. 8026 -

Sprinkler Systems

See Pg- 161 For Bdry Survey

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

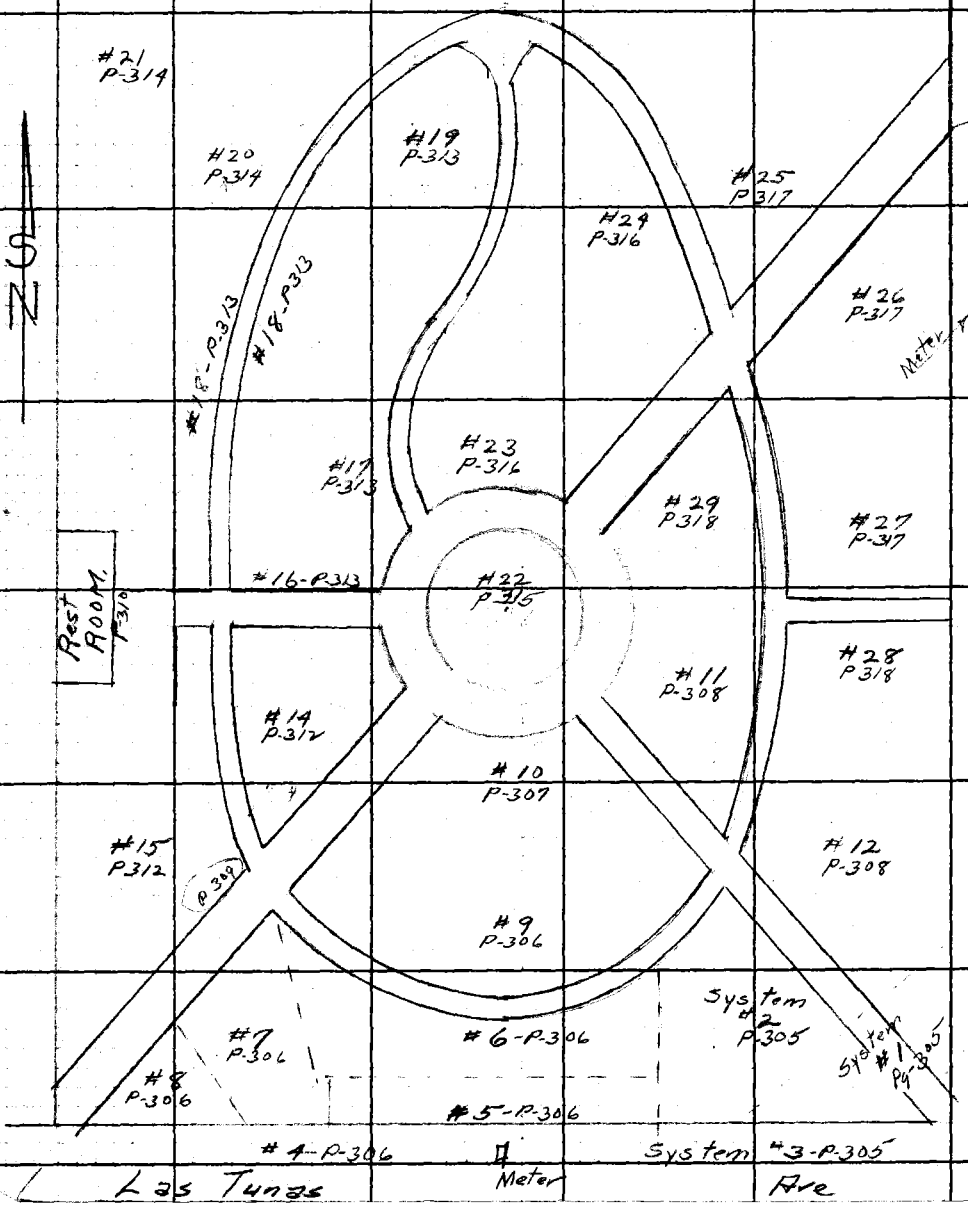
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 SM 1039

F.B. 503 Pg 304

Temple Park
Index To Sprinkler System



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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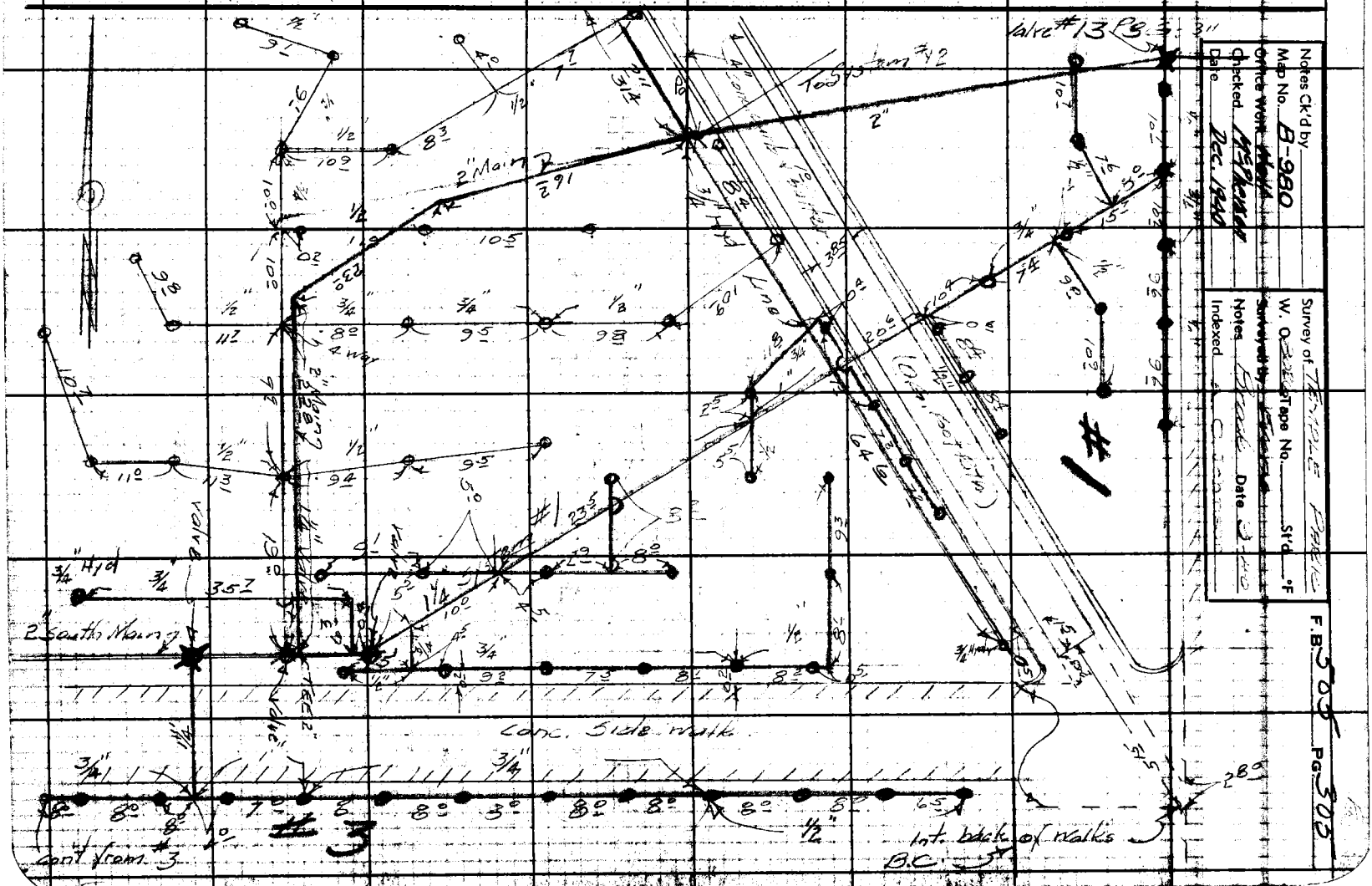
Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. B-980
Office Work _____
Checked _____
Date Dec. 1940

Survey of _____
W. O. _____ Tape No. _____ St'd _____ °F
Surveyed by _____ Date _____
Notes _____
Indexed _____

F.B. 505 PG. 302

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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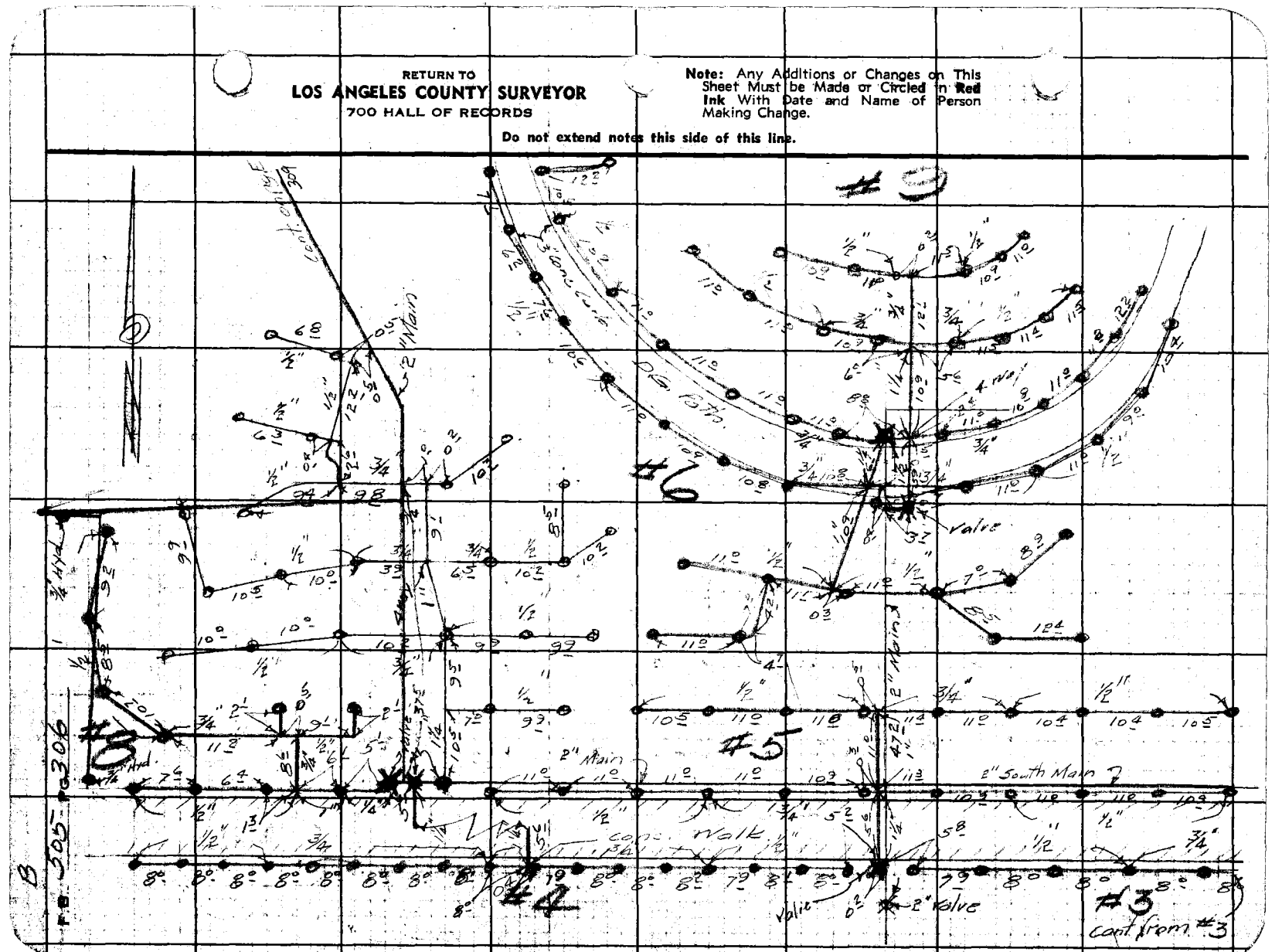
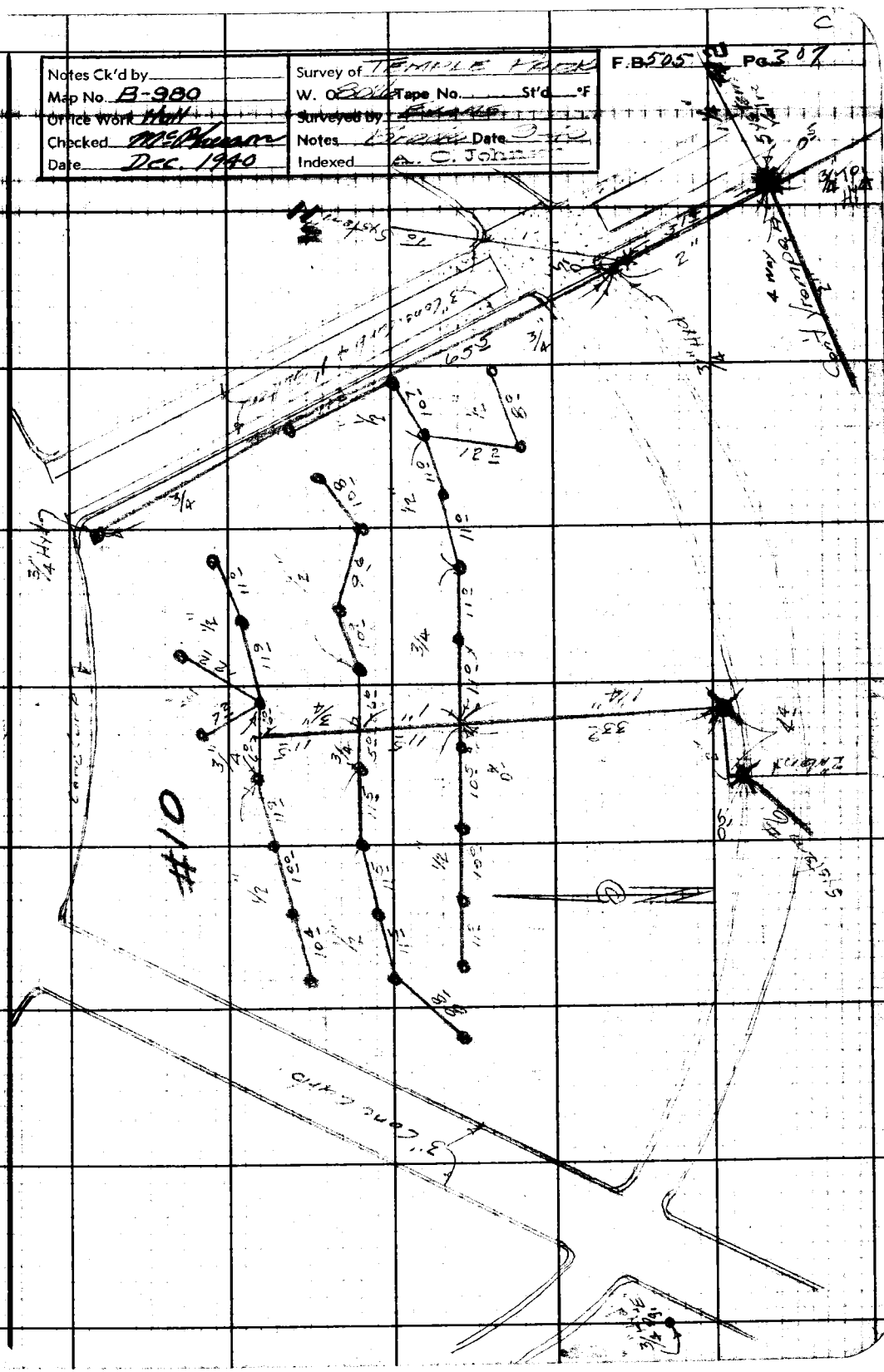


Notes Ck'd by	Survey of TEMPLE PARK
Map No. B-980	W. O. 8016 Tape No. St'd °F
Office Work Hall	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Dec. 1940	Indexed A. C. Johns[illegible]

F.B. 505 Pg. 307



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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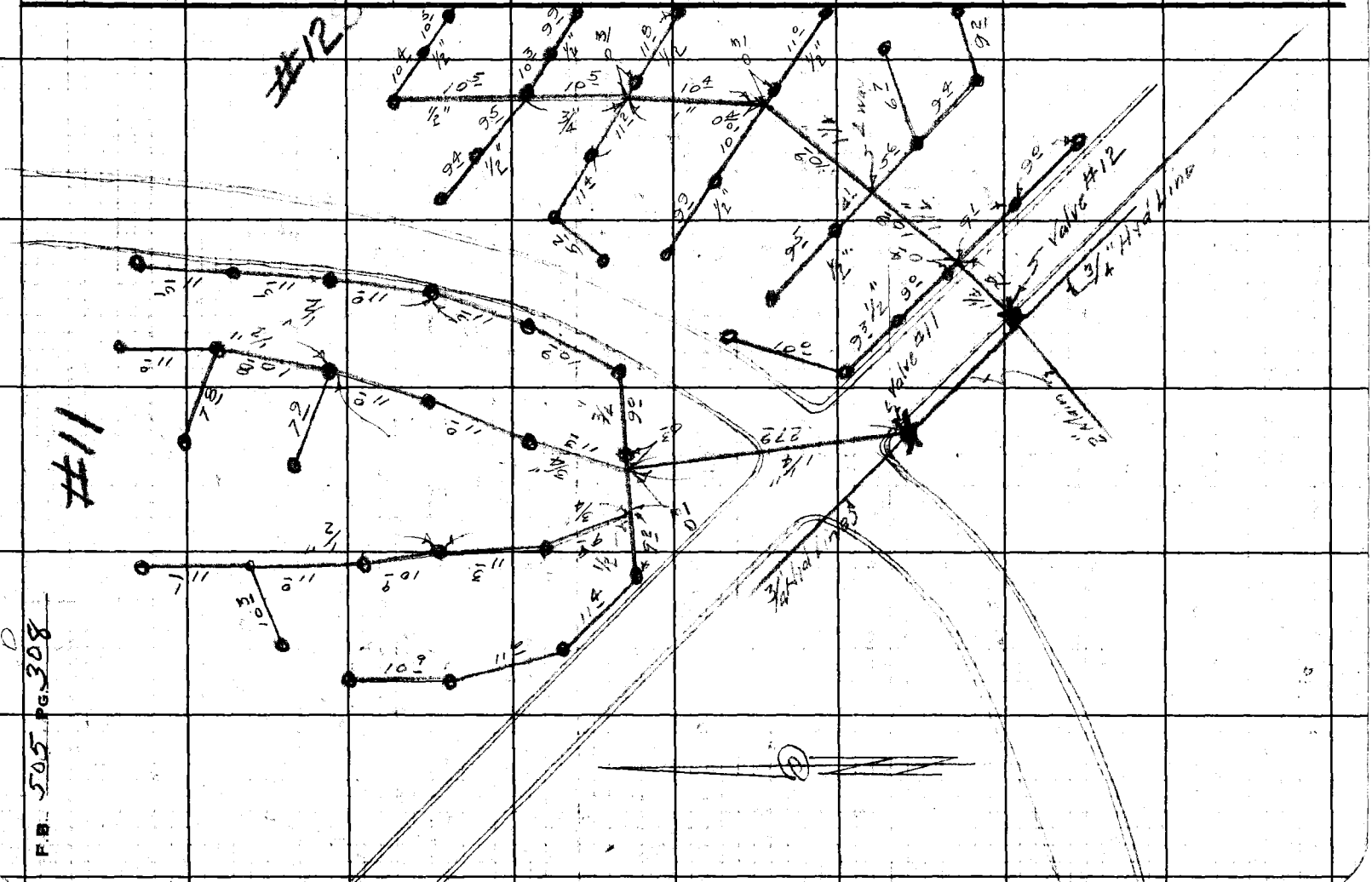
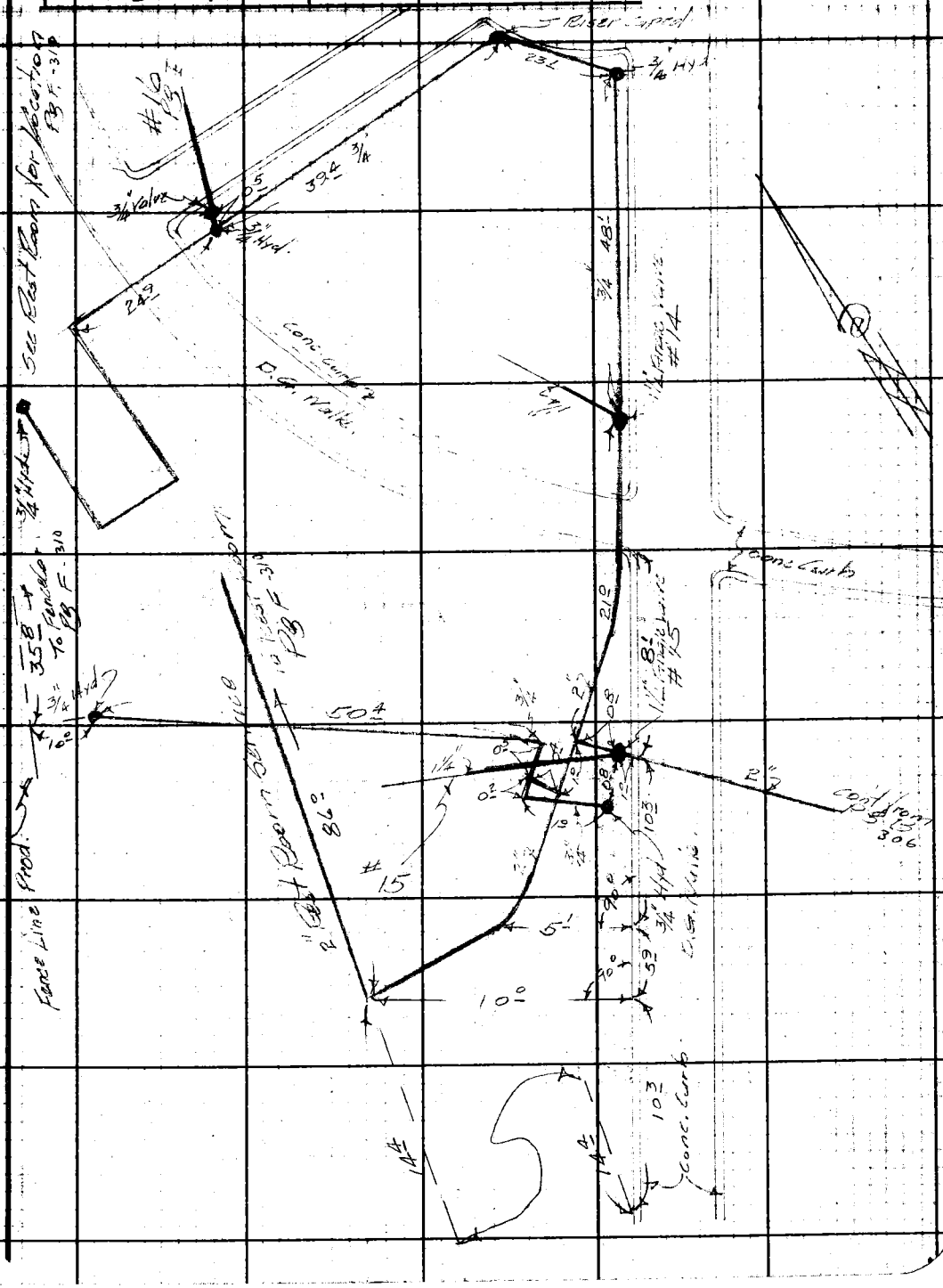


Notes Ck'd by	Survey of [illegible]	F.B. 505 Pg. 309
Map No. B-980	W. O. [illegible] Tape No. St'd °F	
Office Work Hall	Surveyed by [illegible]	
Checked McPherson	Notes [illegible] Date 10-40	
Date Dec. 1940	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 505 PG. 310

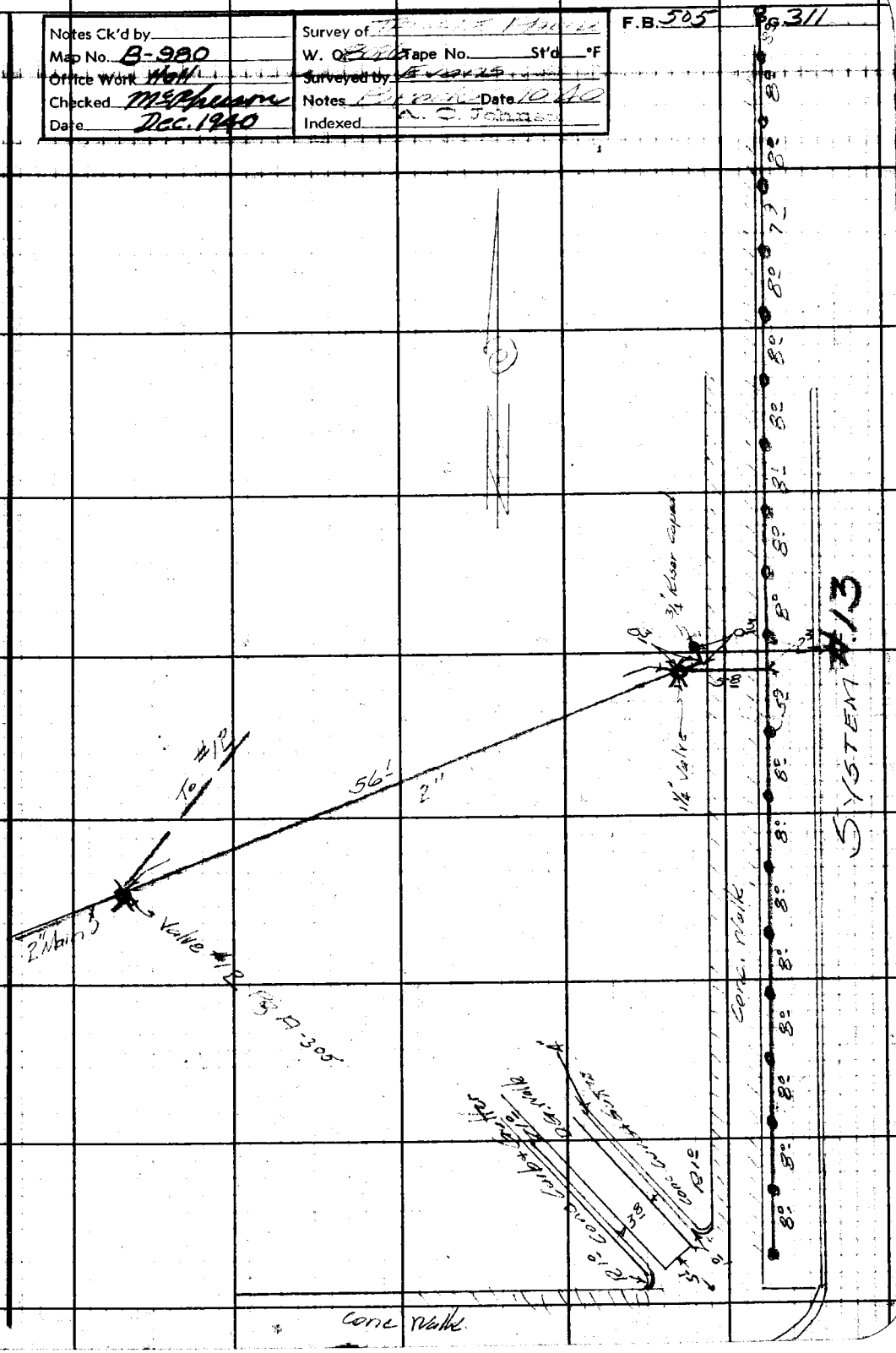
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B-980	W. O. [illegible] Tape No. St'd °F
Office Work Hall	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 10 40
Date Dec. 1940	Indexed A. C. Johnson

F.B. 505 Pg. 311



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Do not extend notes this side of this line.

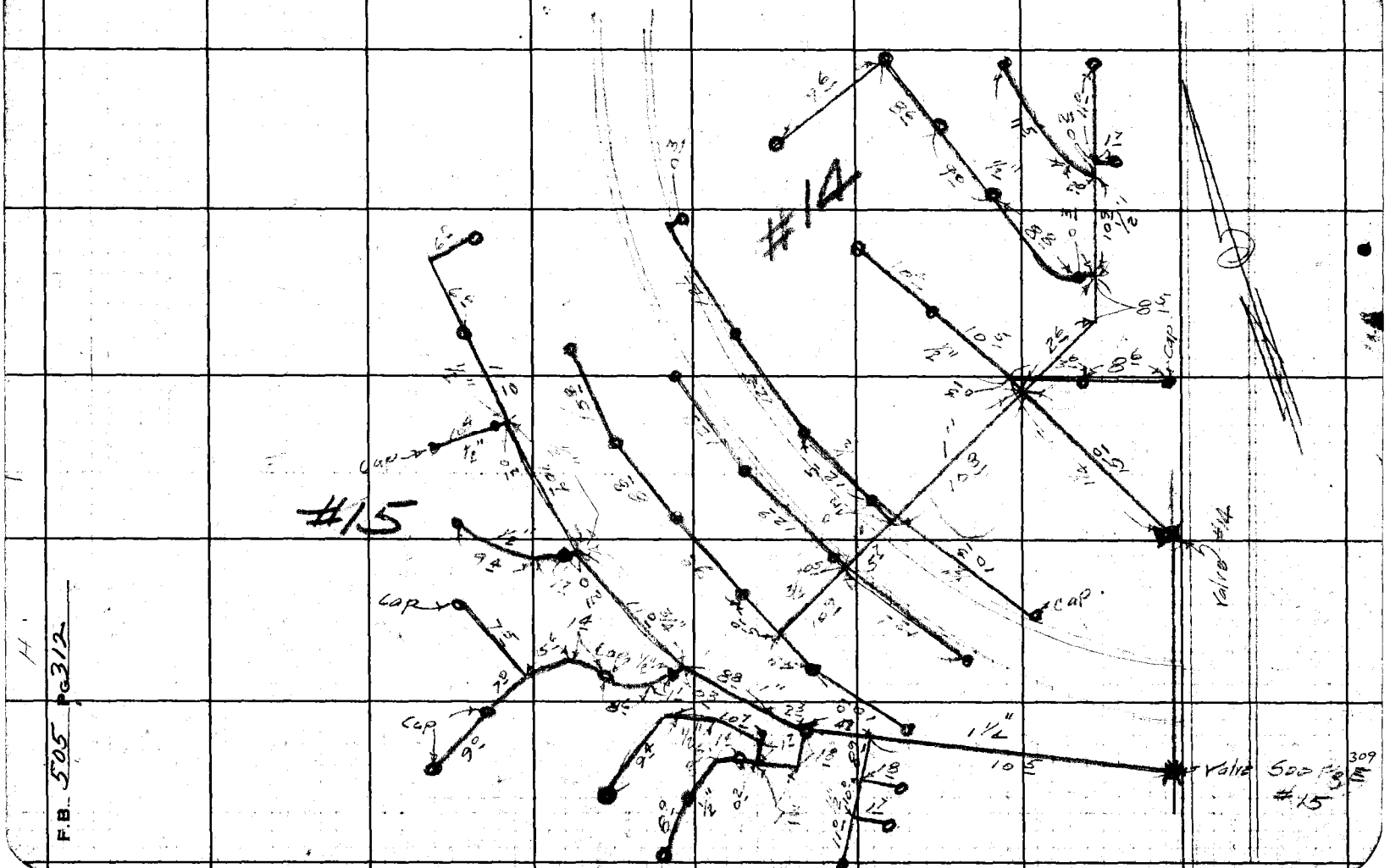
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.



FB-505-D. 313

Notes Ck'd by	Survey of
Map No. B-980	W. O.	Tape No.	St'd	of
Office Work Hall	Surveyed by	
Checked McPherson	Notes	Date
Date Dec. 1940	Indexed	

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RETURN TO
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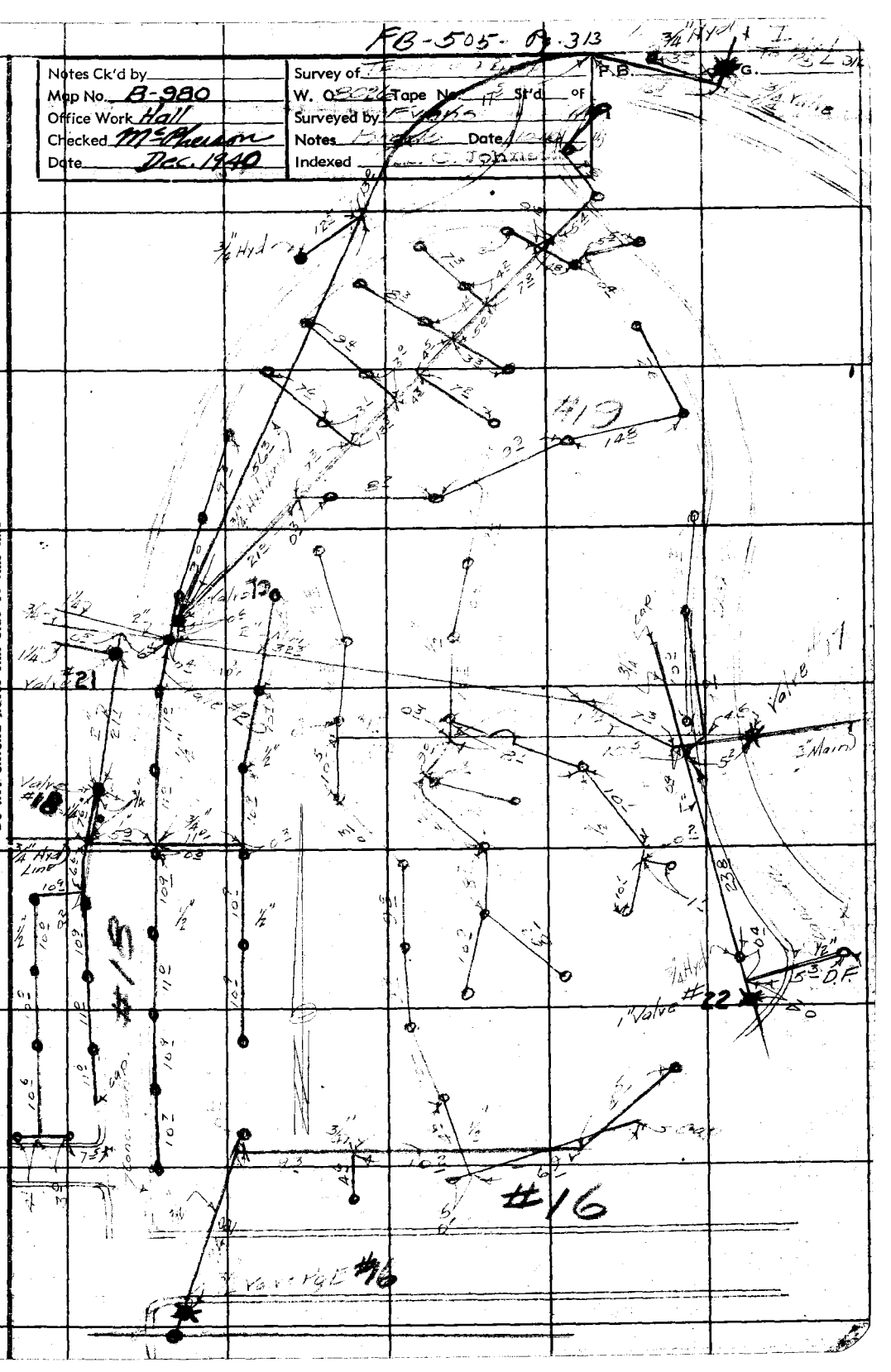
700 HALL OF RECORDS

FORM 247 5M 10-37



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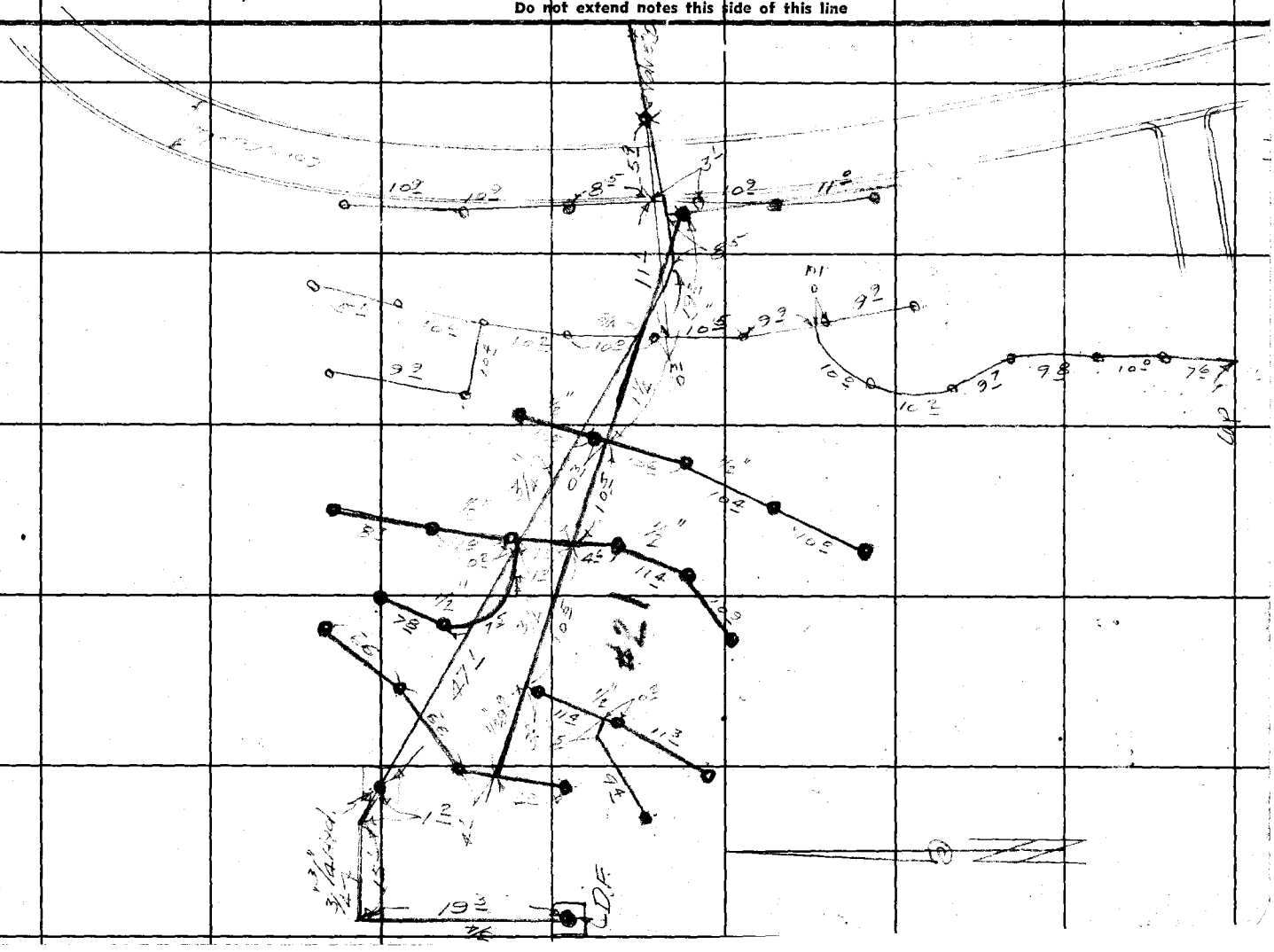
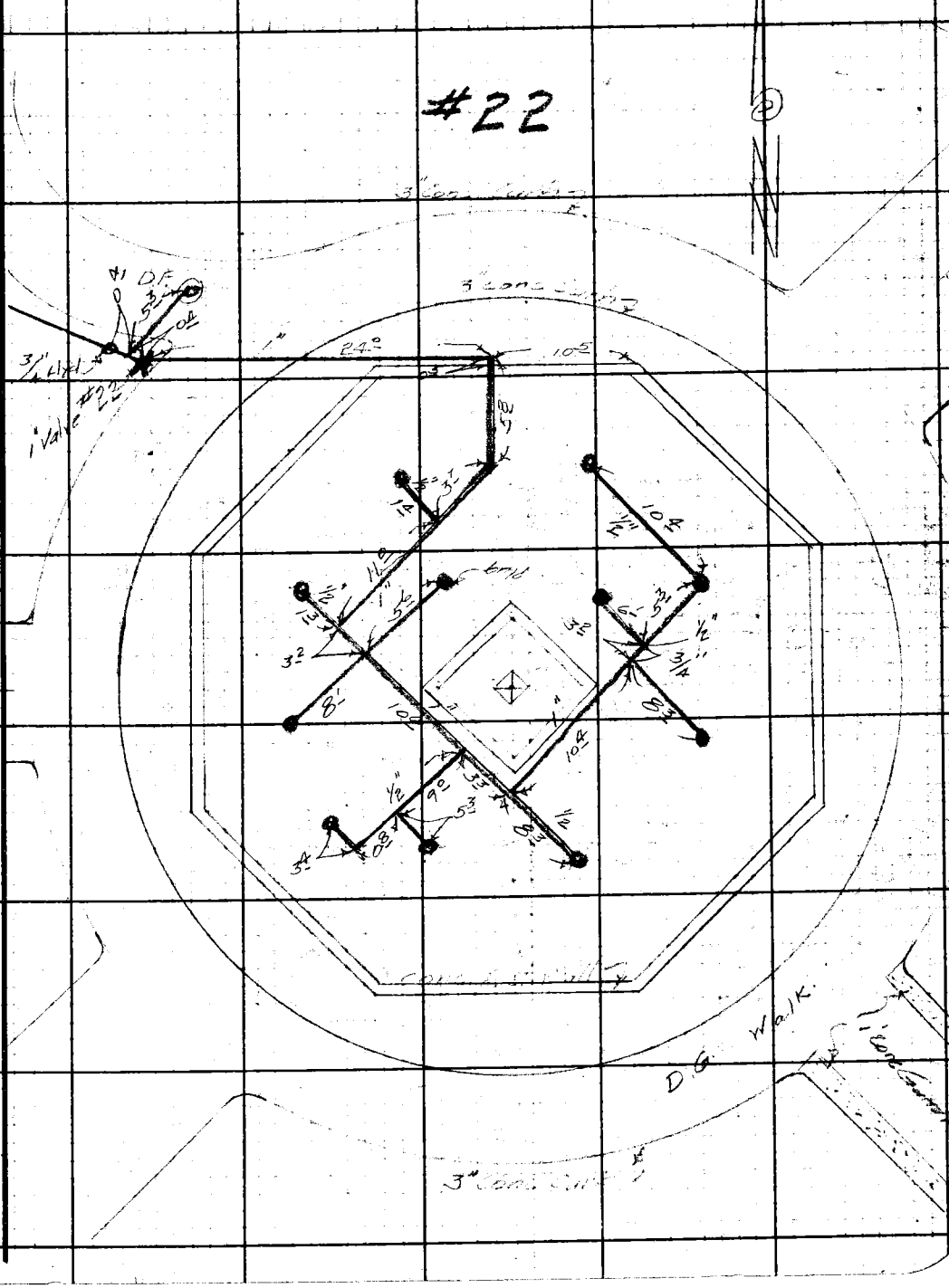
F.B. 505 PG. 314



Notes Ck'd by	Survey of [illegible]
Map No. B-980	W. O. [illegible] Tape No. St'd °F
Office Work Hall	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Dec. 1940	Indexed A. C. Johnson

F.B. 505 Pg. 315



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700 HALL OF RECORDS

FORM 247 5M 10-35

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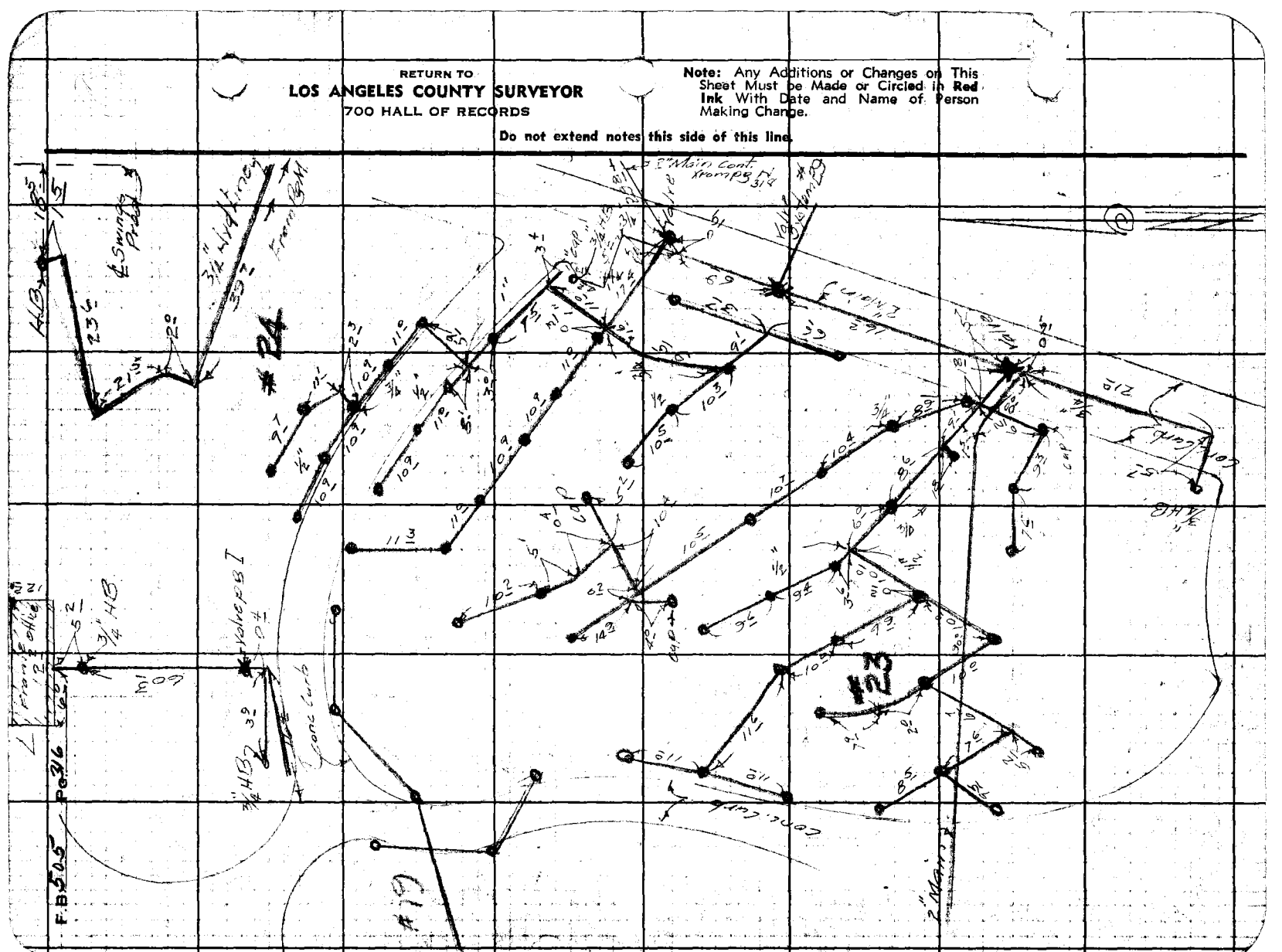

FORM 247 5M 10-39

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700 HALL OF RECORDS

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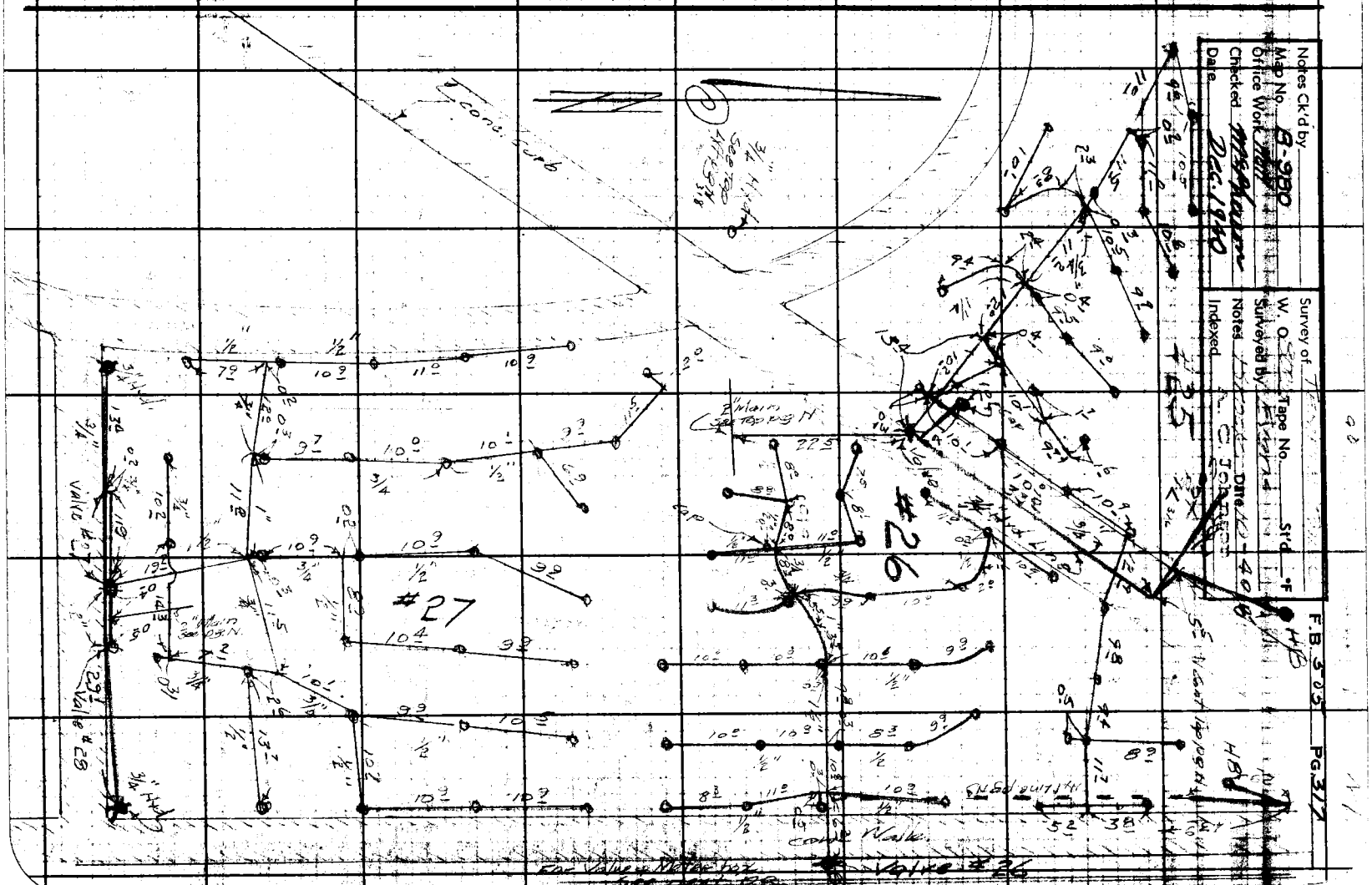

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700 HALL OF RECORDS

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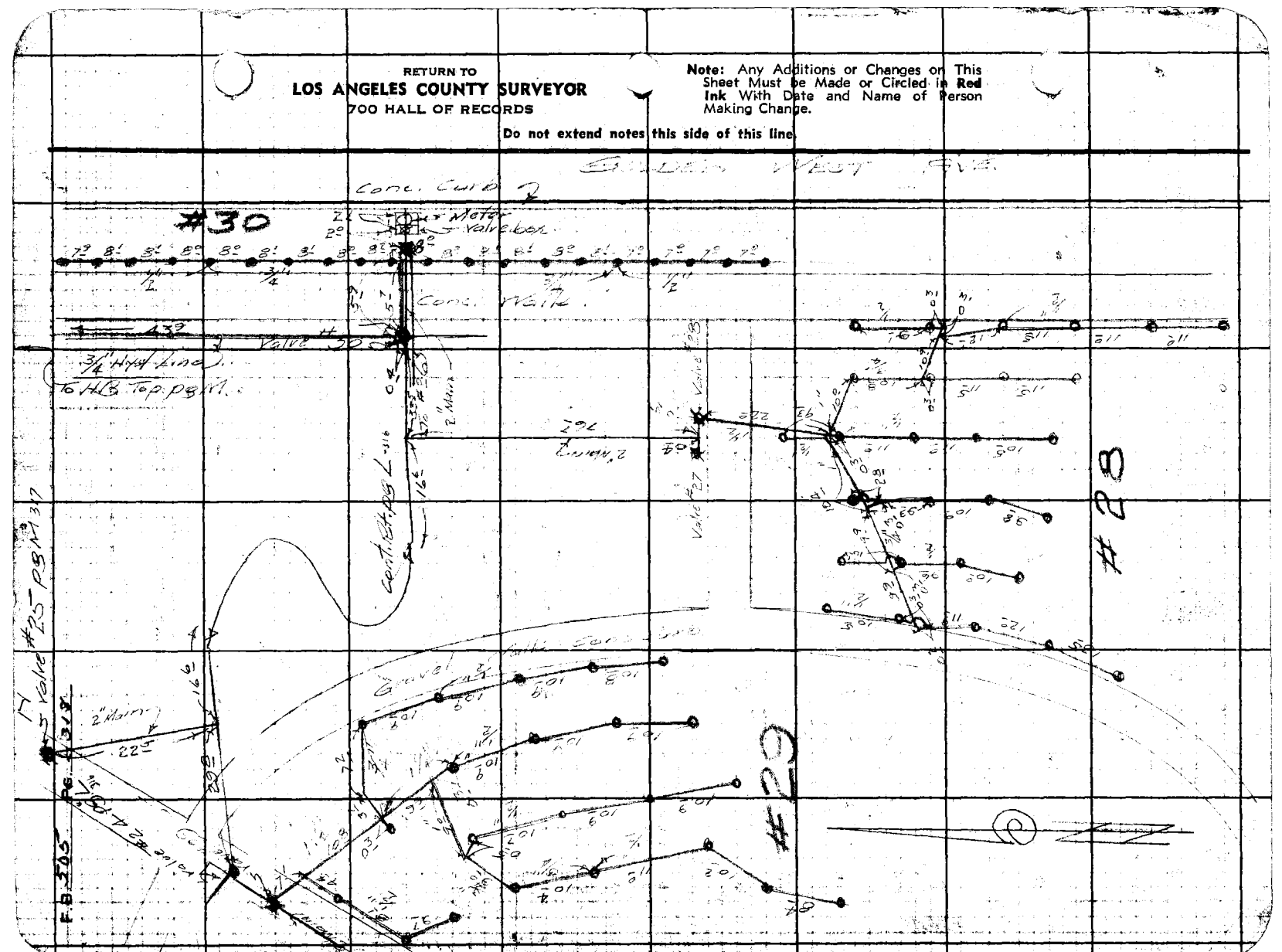

Notes Ck'd by D.M. Finley	Survey of Temple Park	F.B. 505 Pg. 319
Map No. B-980	W. O. 3026 Tape No. ____ Std ____ °F	
Office Work D.A. White	Surveyed by Braden	
Checked D.M. Finley	Notes " Date 7/1-43	
Date Oct 1943.	Indexed [illegible]	

ADDITION

to

TEMPLE PARK

Lot 103 & So. ½ of Lot 104 - Tract 6561

July 1943

W E Braden
H E Ott
A R Barilotti
J F Bonnet

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RETURN TO
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FORM 247 5M 12-40

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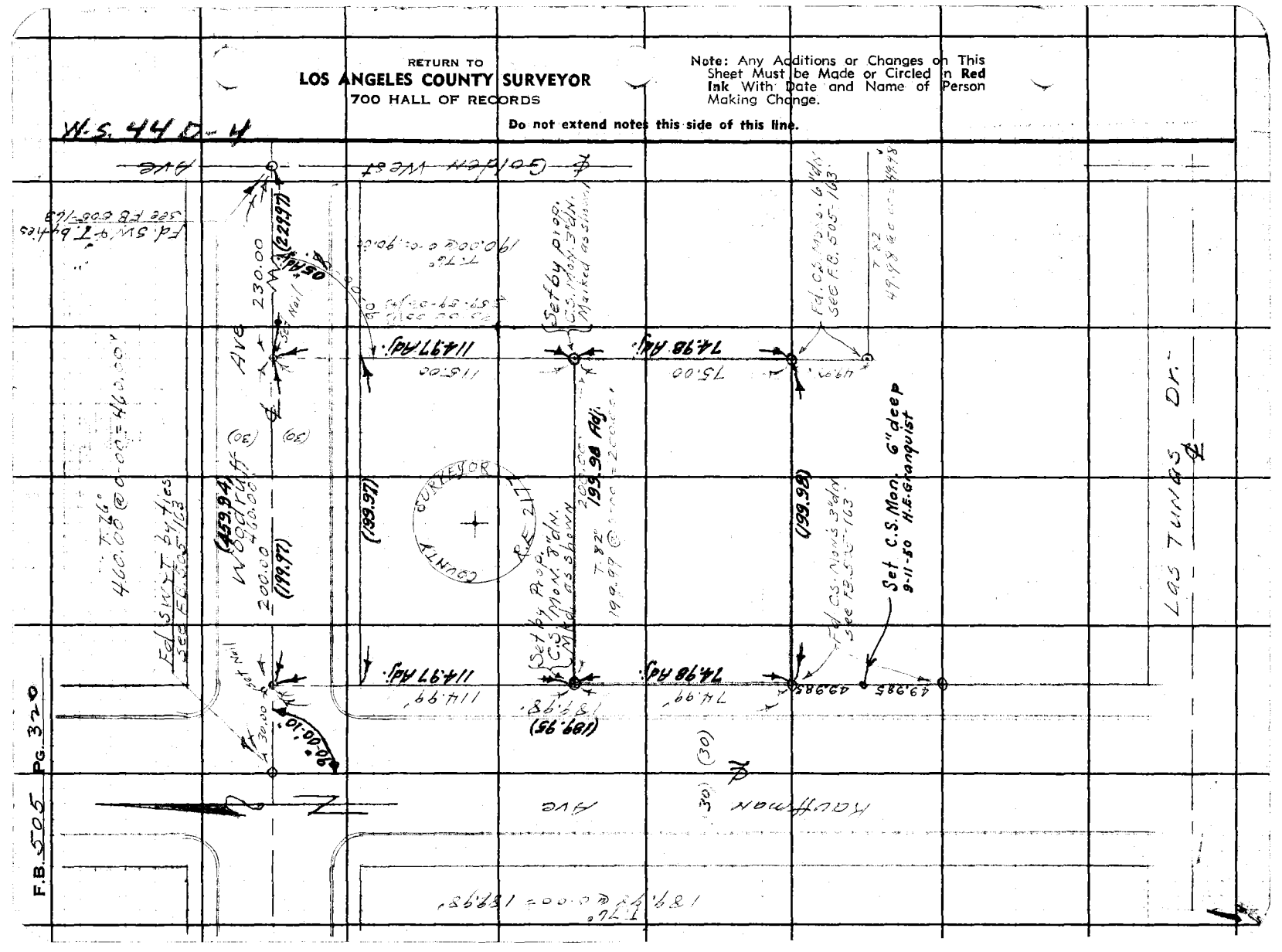
W.S. 440-4



F.B. 505 PG. 320

FORM 307 2M 11-41

PLEASE RETURN TO
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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. US-2623	2147	425092		422.945	ARCADIA - 25.5E of ℄ Baldwin Ave. - 132.5' N. of ℄ Walnut Ave. - U.S.C. & G.S. bronze disk in [illegible] block 24" high Marked West Base No. 3 1923 1934 Adj. Elev. 422.945 - See [illegible]
B.M. US 2622			4096	420.996	ARCADIA - 26'E of ℄ Baldwin Ave. - 32' S. of ℄ Walnut Ave., U.S.C. & G.S. bronze disk in [illegible] block 24" high Marked West Base No. 2 1923 1934 Adj. Elev. 420.996 - See [illegible]
T.P.	0120	421.116	7191	413925	
"	2863	416.788	6151	410637	
	2402	413039	5995	407044	
"	2145	409189	4970	404219	
"	0910	405129	5655	399474	
"	4770	401244	5835	395409	
"	2058	397467			BM-Set Las Tunas Dr. & Baldwin Ave - E side Baldwin 130'± N. of ℄ Prod. Las Tunas. Fd. Roof Nail in Lead in curb - (Chis. BM-T-1 in cb.)
B.M.-set			5413	392054	
⊼	3350	395404			
B.M.-set			4250	391.154	B.M.-Set Las Tunas Dr. & Baldwin Ave - N. side Las Tunas 80'± W. of ℄ Baldwin Ave - Fd. Roof Nail in Lead in Curb (Chis BM-T-2 in cb.)
⊼	5280	396434			
T.P.	2720	396172	2982	393452	
"	4268	396925	3515	392657	
"	5100	397515	4510	392415	
"	6030	399785	3760	393755	
"	5197	401042	3940	395845	S.W. Cor. Temple Park - C.S. McN. 3" under N. prop line Las Tunas - 155' W. of ℄ Kauffman Ave. (Rodan Neg. Cap.)
B.M. Set			4408	396634	

F.B. 505 PG. 322 Job No. 8026 Division No. Notes Red. Plotted Profile
Survey of Temple Park Date Date No.
Survey by W.E. Braden Notes Braden Notes Chkd. [illegible] Checked X-Sec.
Indexed C. Johnson Date 7-21-43 Date No.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8026 Division No. ____ F B. 505 PG. 321

X-Sec. No. ____ Date ____ Date ____ Survey of Temple Park

Notes Chkd D.M.F. Checked ____ Survey by W. E. Braden Notes Braden Date 7/1-43

Date 7-21-43 Date ____ Map No. B-980 Indexed A. C. Johnson

BENCH LEVELS

for

TEMPLE PARK

1934 [illegible]

U.S. B.M. # 2623 & # 2622

July 1943

W. E. Braden

[illegible]

[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.

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FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
				39[illegible]634		
T.P.	5 820	402454	2 793	399661		
T	5 550	405511				
BM-Set			4 075	401436	Park Cor. C.S. Mon. 3"dN. - 319.90' N. of N.P.L. Las Tunas - 155' E. of ℄ Kauffman Ave. Rod on W. edg. Cap.	
T	5 800	407236				
BM Set			4 550	402686	Park Cor. C.S. Mon. 3"dN. E.P.L. Kauffman Ave. 319.89' N. of N.P.L. Las Tunas	
T	5 555	408241				
BM-Set			4 497	403744	Park Line C.S. Mon. 4"dN. E.P.L. Kauffman Ave. 159.95' S. of S.P.L. Woodruff Ave. (Rod on E. edg. Cap.)	
T	5.450	409194				
B.M.-Set			4895	404299	Park N.W. Cor. C.S. Mon. 8"dN. E.P.L. Kauffman 84.99' S. of S.P.L. Woodruff Ave Rod on S. edg. Cap.	
T	4 9[illegible]	409[illegible]				
B.M. Set			5 540	403 [illegible]	Park Cor. C.S. Mon. 3"dN. - 85.0' S of S.P.L. of Woodruff Ave. & 200.0' E of E.P.L. Kauffman Ave. (Rod on S. edg. Cap.)	
	3 085	406754				
BM Set			6 [illegible]3	400 271	Park - N.E. Cor. C.S. Mon. 5"dN. W.P.L. Golden West 209.93' S. of S.P.L. Woodruff Ave. (Rod on S.W. edg. Cap.)	
T.P.	6 28[illegible]	406 55[illegible]	1 [illegible]	404 616		
"	6 7[illegible]	411366	2 247	409 119		
"	4 020	415139	2 667	412472		
"	4 363	416835	5000	411 835		
"	4 258	416093	5185	410908		
"	3 998	414906	4 908	409998		
T	4 020	414018				

Profile Notes Red. ____ Plotted ____ Job No. 8026 Division No. ____ F.B. 505 Pg. 323

No. ____ Date ____ Date ____ Survey of Temple Park

X-Sec. Notes Chkd [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date 7-21-43 Date ____ Map No. B-980 Indexed A. C. Johnson

FORM 307 2M 11-41

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STATION	B. S.	H. I.	F. S.	ELEV.		
		414.018				
T.P.	4243	412801	5400	409558		
"	5552	416871	1482	411319		
"	6110	421306	1675	415196		
B.M. U.S. 2622			0310	420996	ARCADIA 26' E of ℄ Balm Ave 32' S. of ℄ Walnut Ave. USC & GS bronze disk in conc. block 24" high Marked West Base No. 2 - 1923 1934 adj. Elev. 420.993 - See FB 899-25	

F B. 505 PG. 324 Job No. 8036 Division No. Notes Red. Plotted Profile
Survey of Temple Park Date Date No.
Survey by W. S. Braden Notes Braden Notes Chkd. D.M.F. Checked X-Sec.
Indexed [illegible] Date Date 7-21-43 Date No.