Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

THIS
Red
WAK-

LOS ANG

509

F.B. 506 PG. Index

F.B. 506

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,39 to 76 incl.,

101 to 110 incl., 111 to 115,116 to 141 incl.

143 to 145

148 to 153 incl., , 155 to
159 incl.,160 to 179 incl.,
181 to 191 incl.,192 to 197 incl.,
198 to203 incl., , 205 to 207 incl.,
210,211, 217 to 219 incl.,
, 221

LOS ANGELES COUNTY SURVEYOR
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Date
Notes by
Chief Party
F.B.
PG.

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Date
Map No.
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Date

W. O. No.
Location
D. S. O. No.
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PAGES	NOTES	LOCATION	J.N.	DATE

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Date Sept. 40	Indexed A. C. Johnson

F.B. 508 PG. 1

SURVEY
of
GREENLEAF DRIVE
from
WOODRUFF AVE
East to
ORANGE COUNTY LINE
W.O. # 7097

Jan 9 1933 to June 6, 1933

Party

Moore
Van Fleet
Fenner
Willey
Harris

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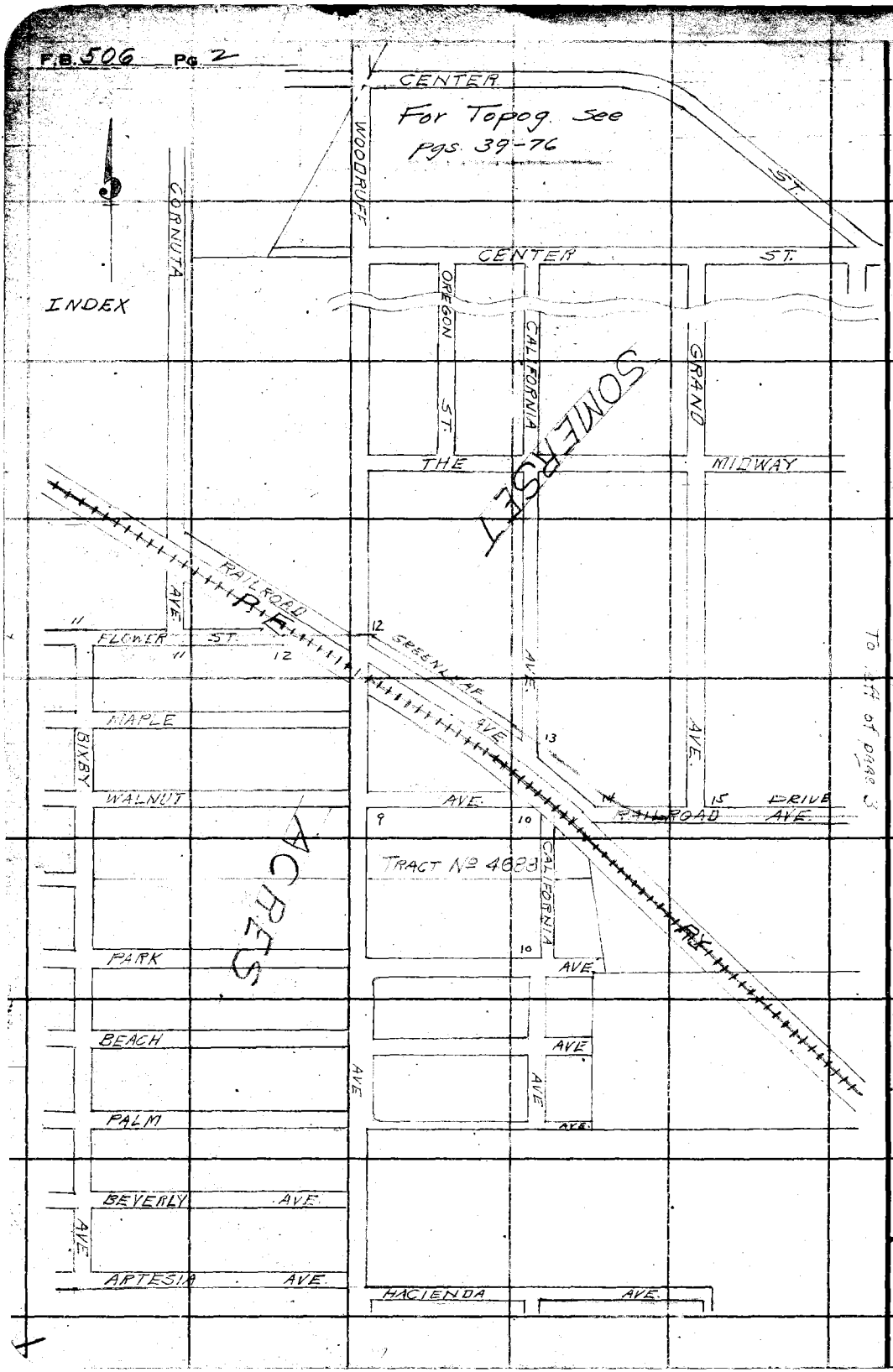
FORM 247 10M 8-51

F.B. 506 Pg. 2



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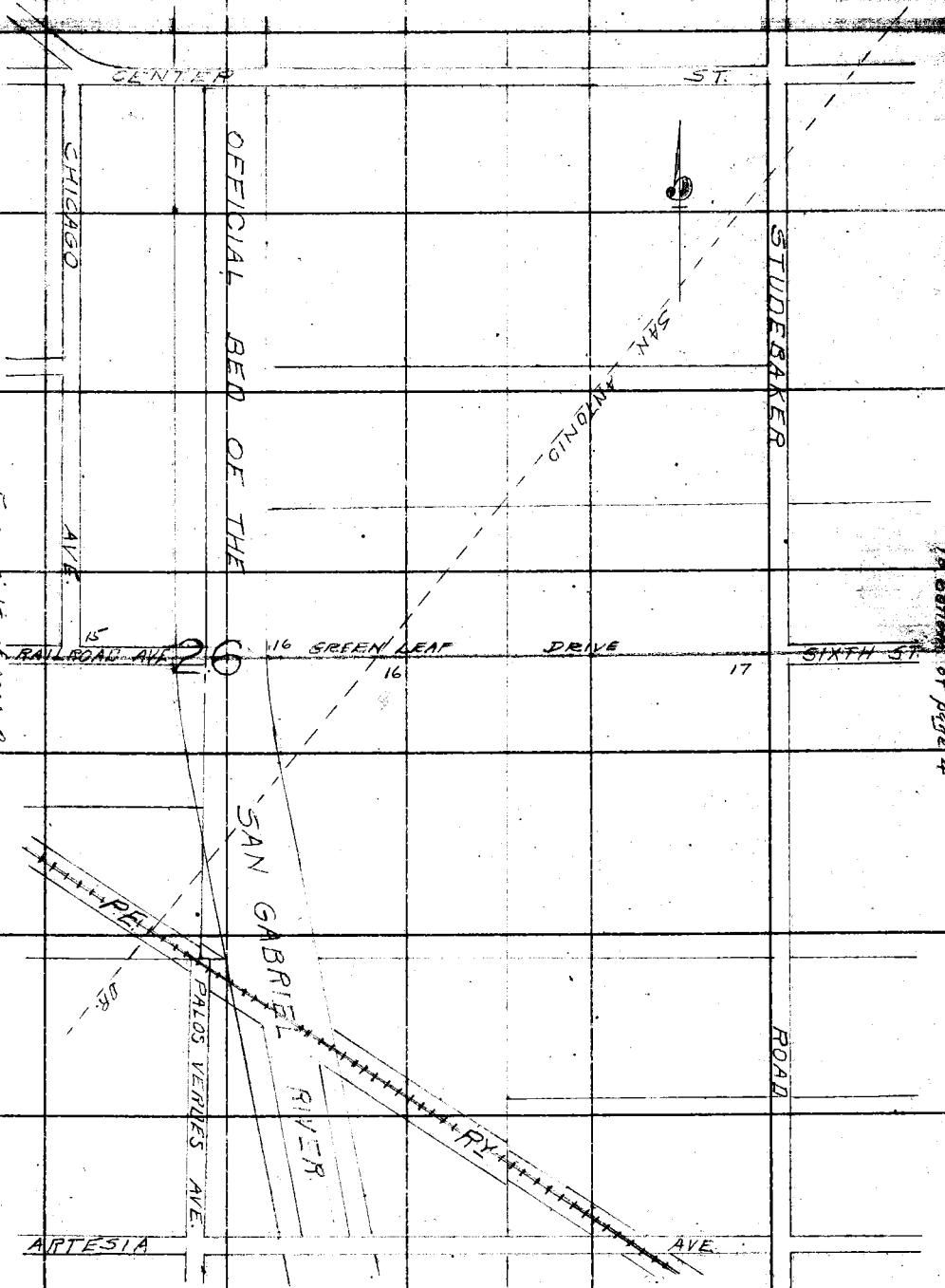
F.B. 506 Pg. 3



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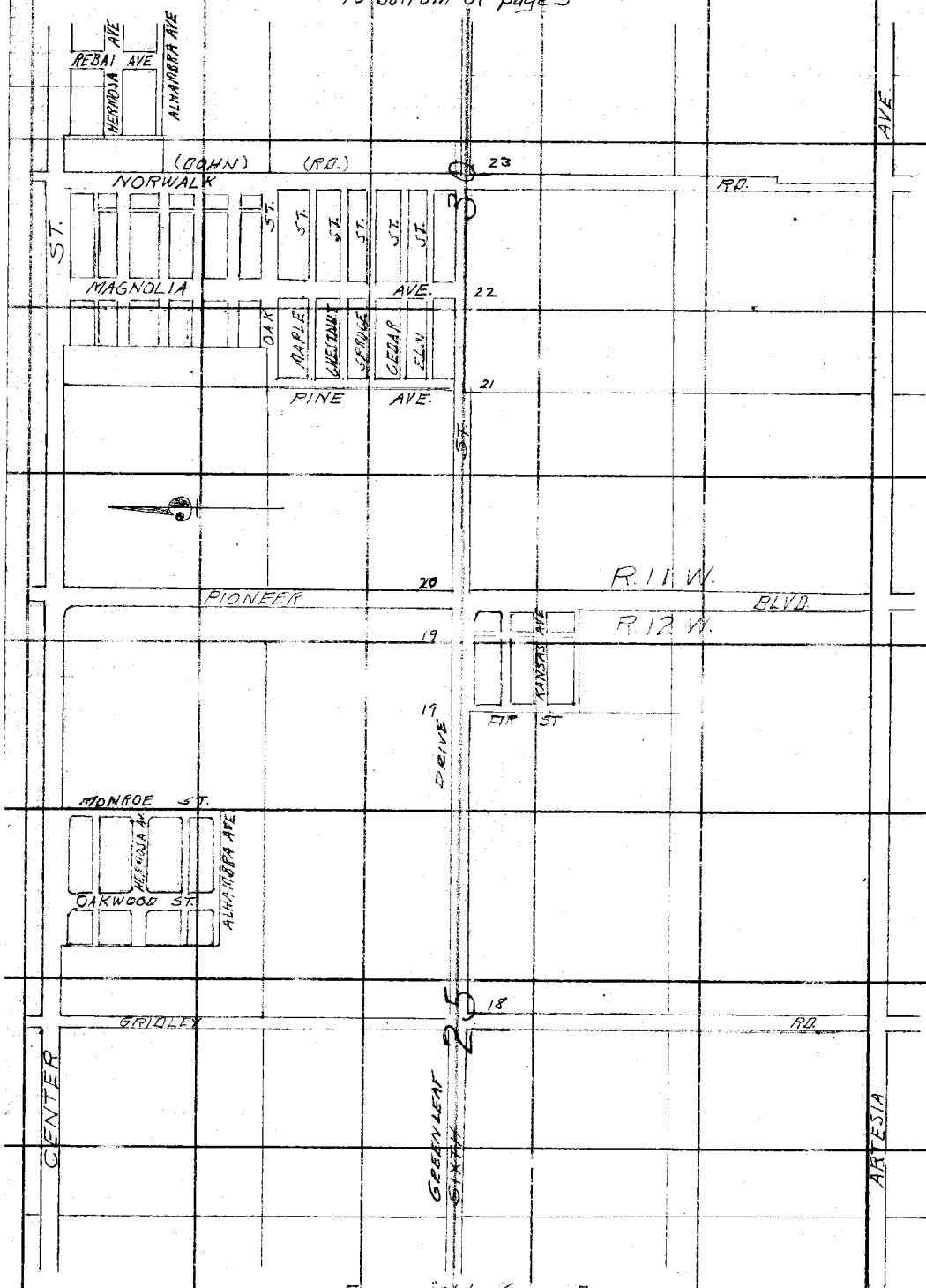

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F.B. 506 Pg. 5

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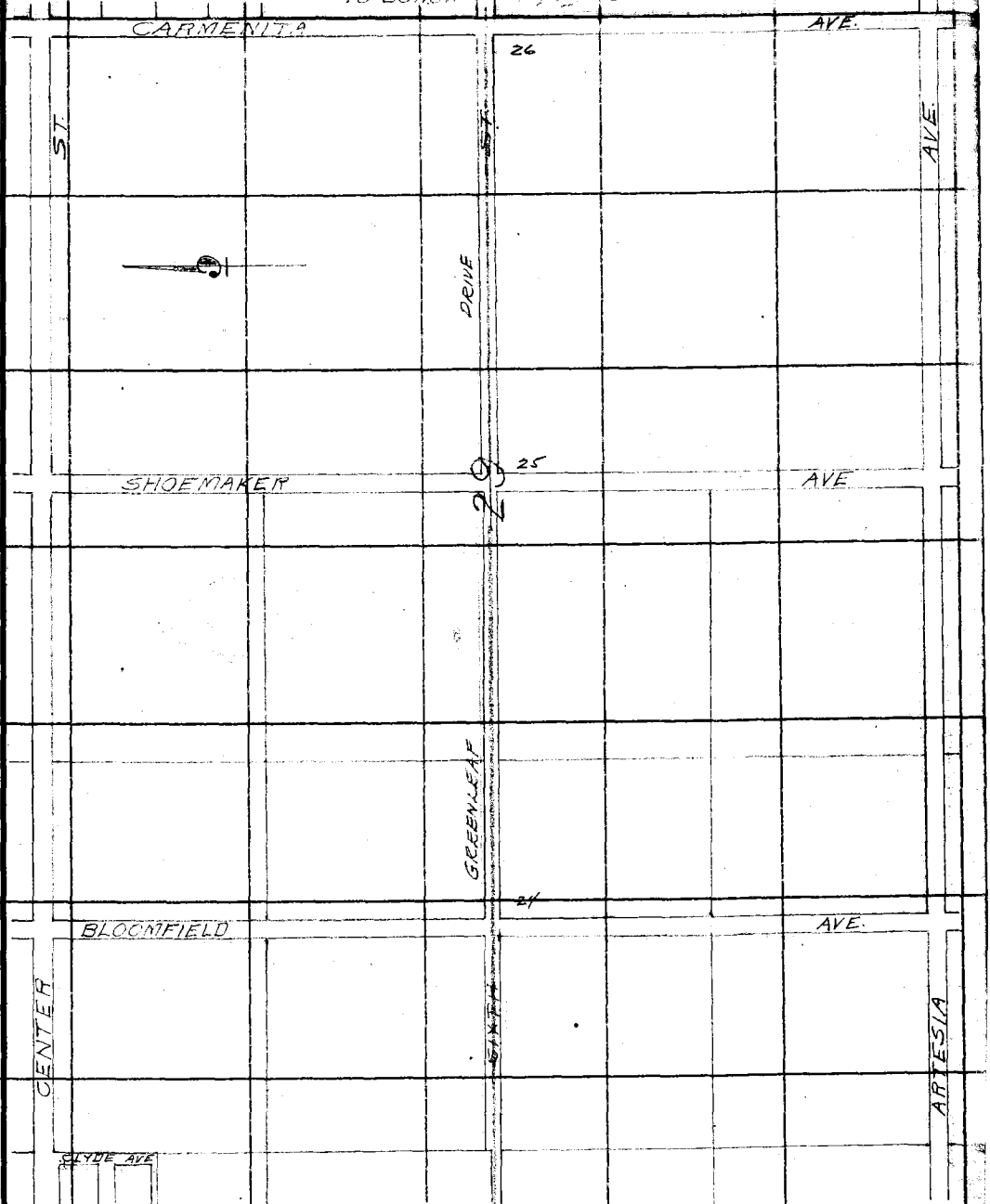

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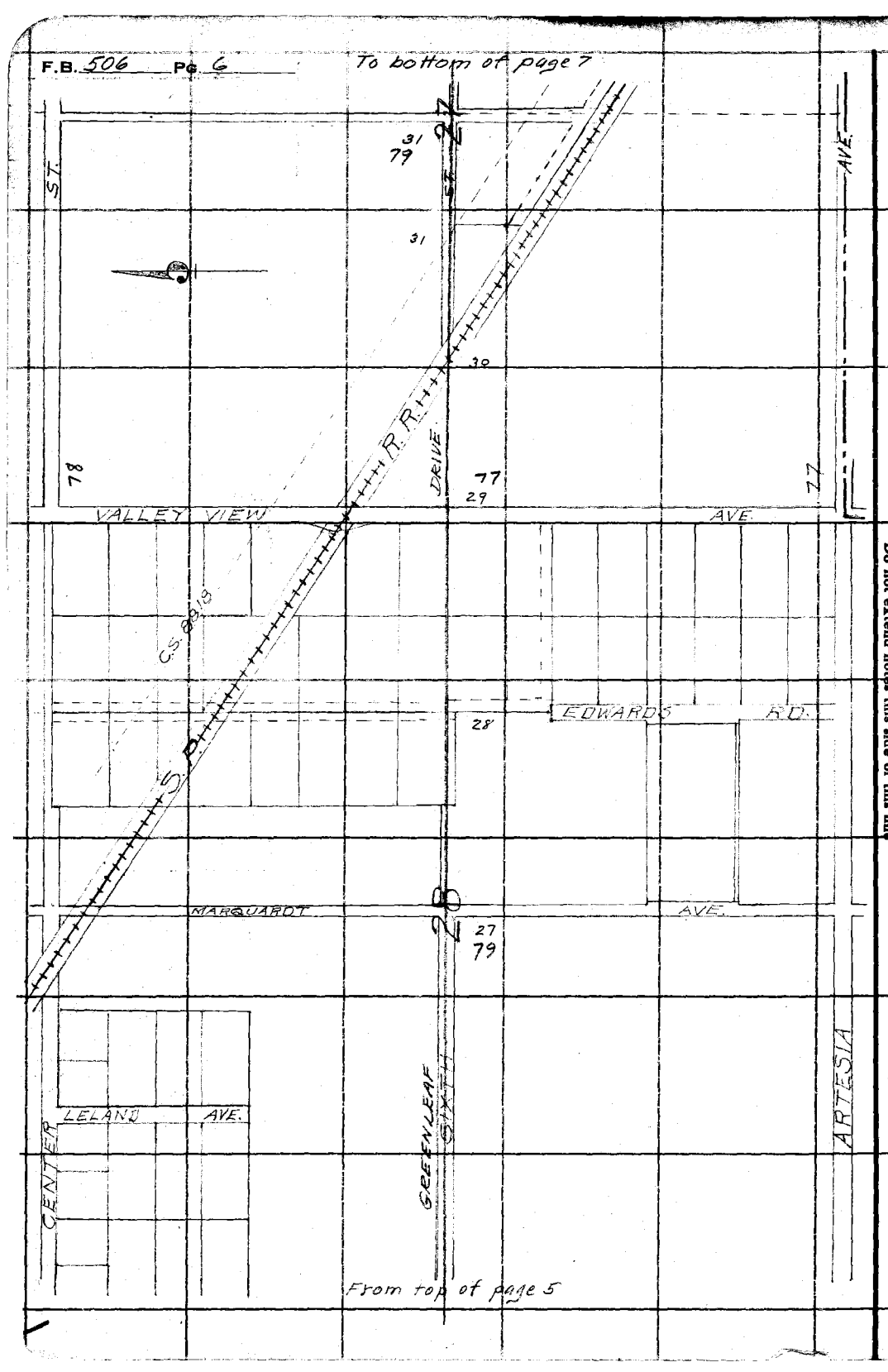

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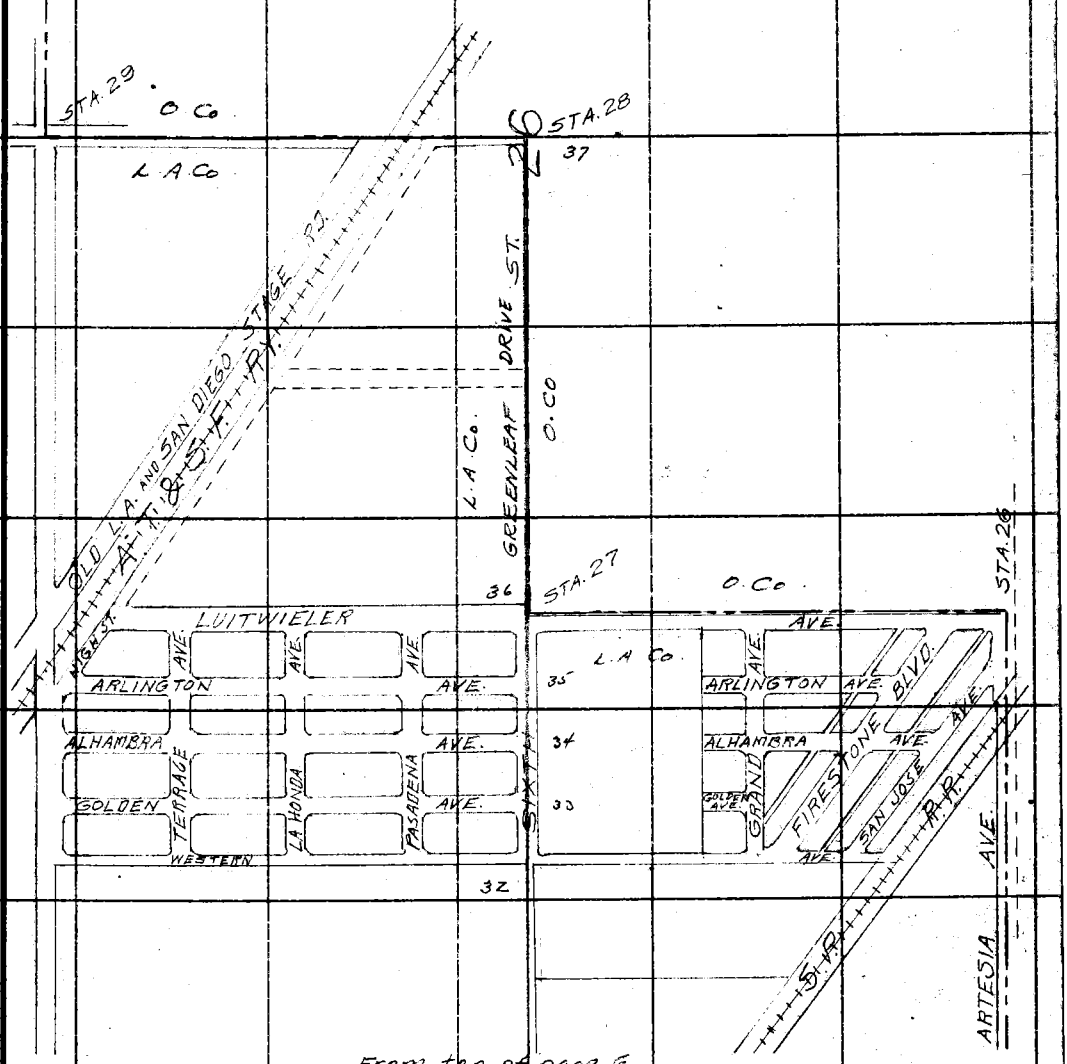

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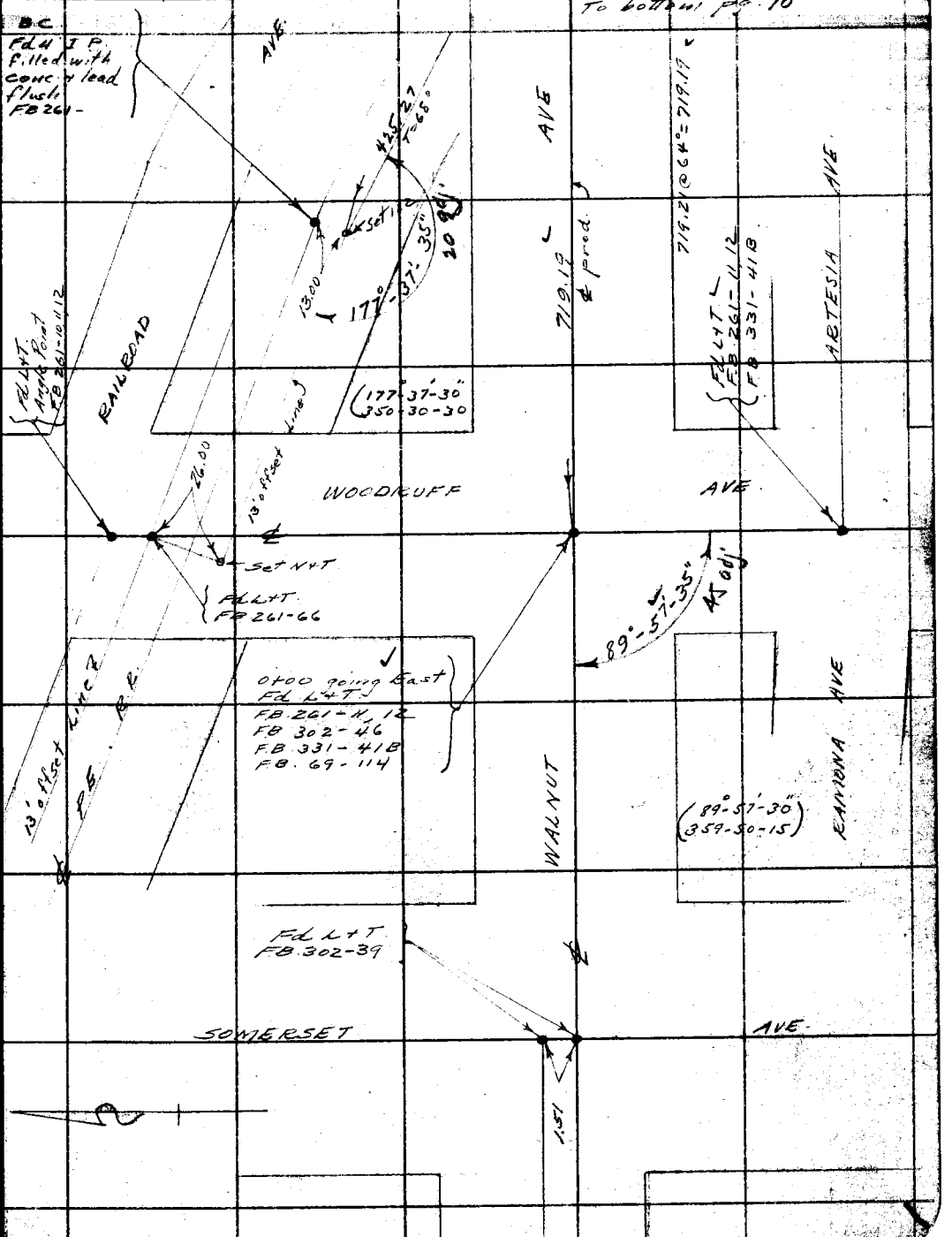
F.B. 506 Pg 8

Notes Ck'd by Drew	Survey of Greenleaf Drive	F.B. 306 Pg. 9
Map No. C.S.B.-027-1	W. O. 7097 Tape No. 033 St'd 68 °F.	
Office Work J. D. Price	Surveyed by L. D. Moore	
Checked Drew	Notes Moore Date 1-9-33	
Date Sept 40	Indexed A. C. Johnson	



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W.S. 33, B-5

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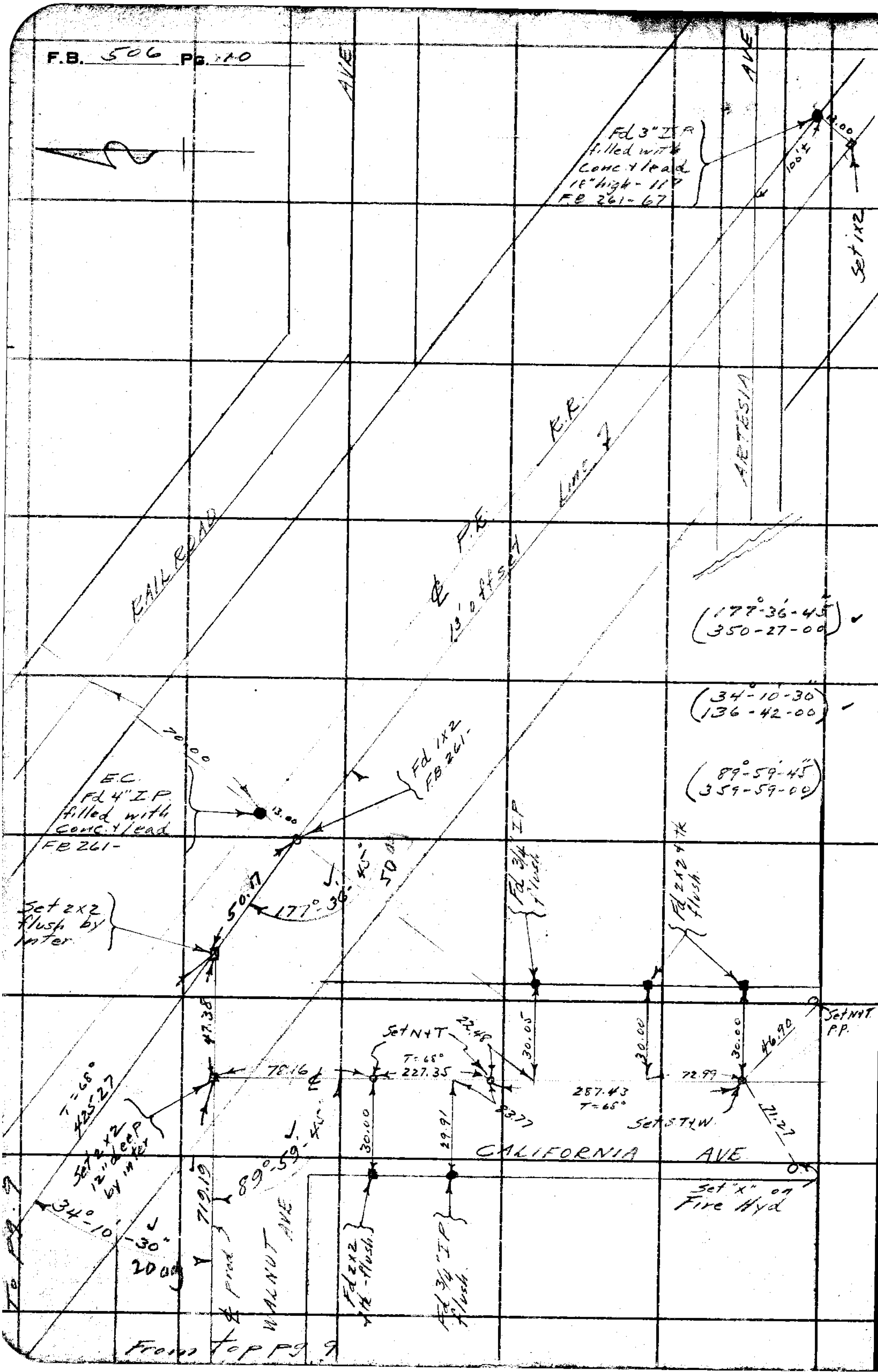

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Map No. S.S.B-927-1	W. O. 7097 Tape No. 033 St'd 66 °F.
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Checked Drew	Notes Moore Date 1-11-33
Date Sept. 40	Indexed A. C. Johnson

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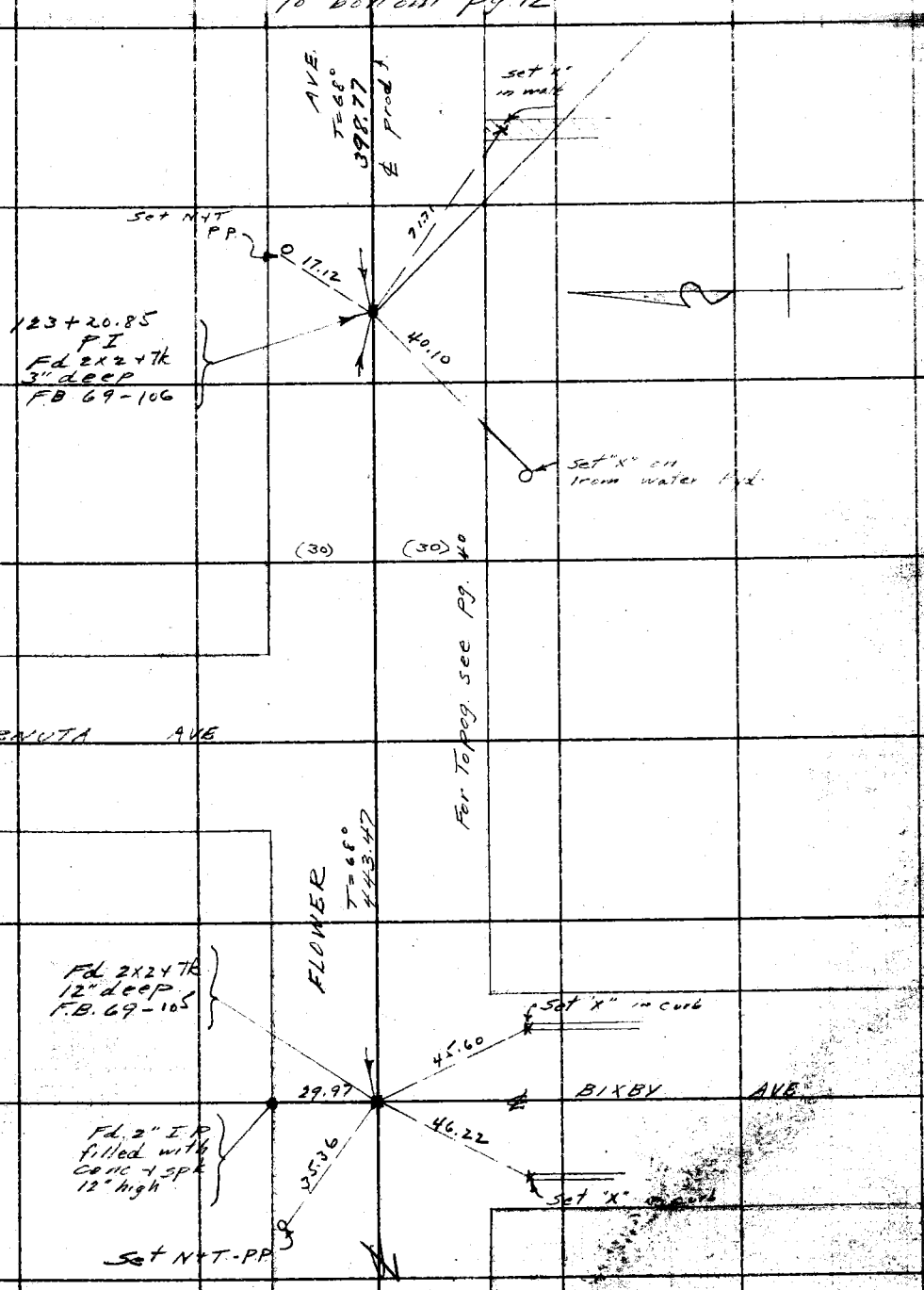

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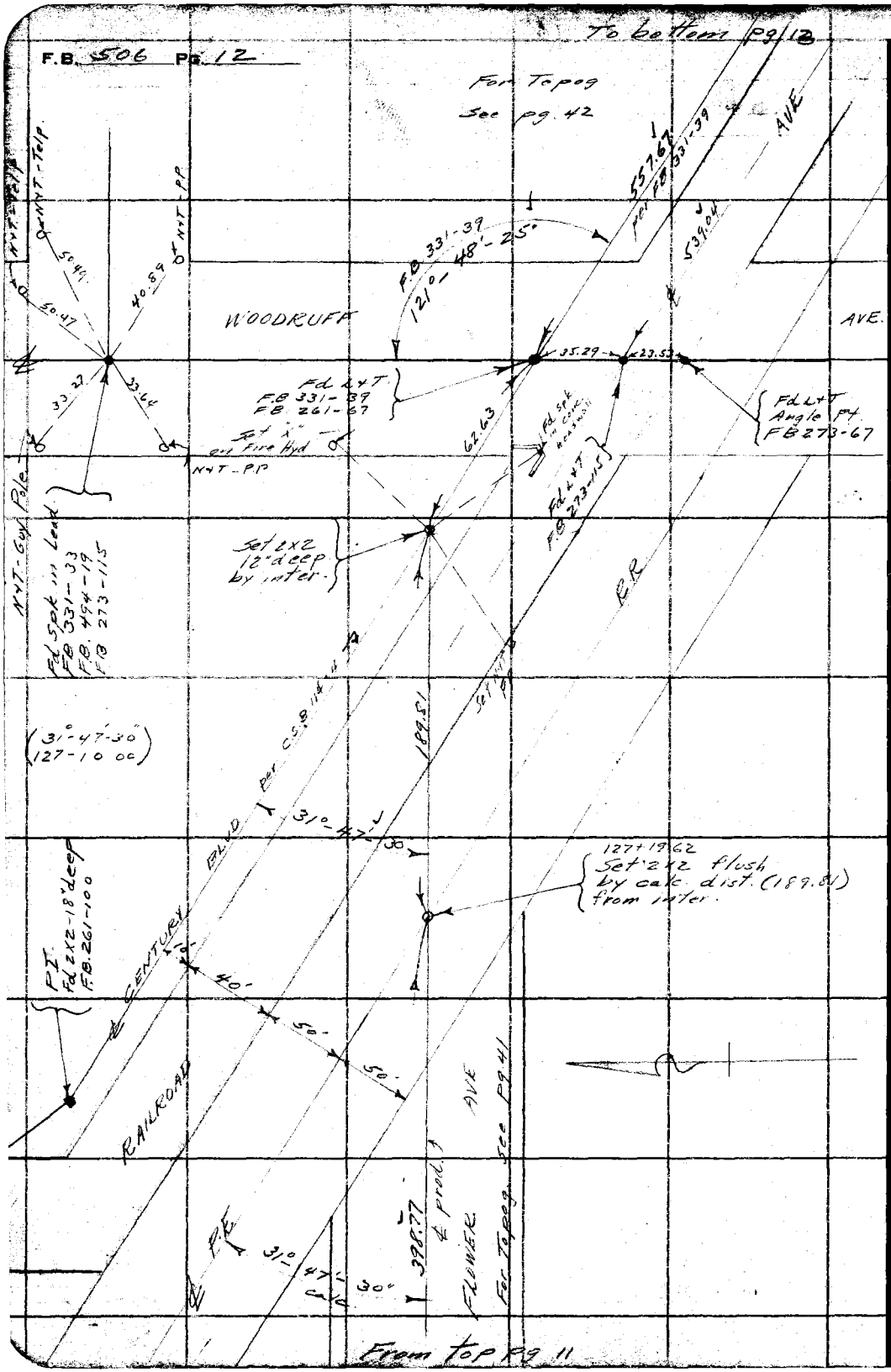
FORM 247 10M 8-31



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Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. C.S.B-827-1	W. O. 7097 Tape No. St'd ___ of.
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Checked Drew	Notes Moore Date 1-18-33
Date Sep. 40	Indexed A. C. Johnson

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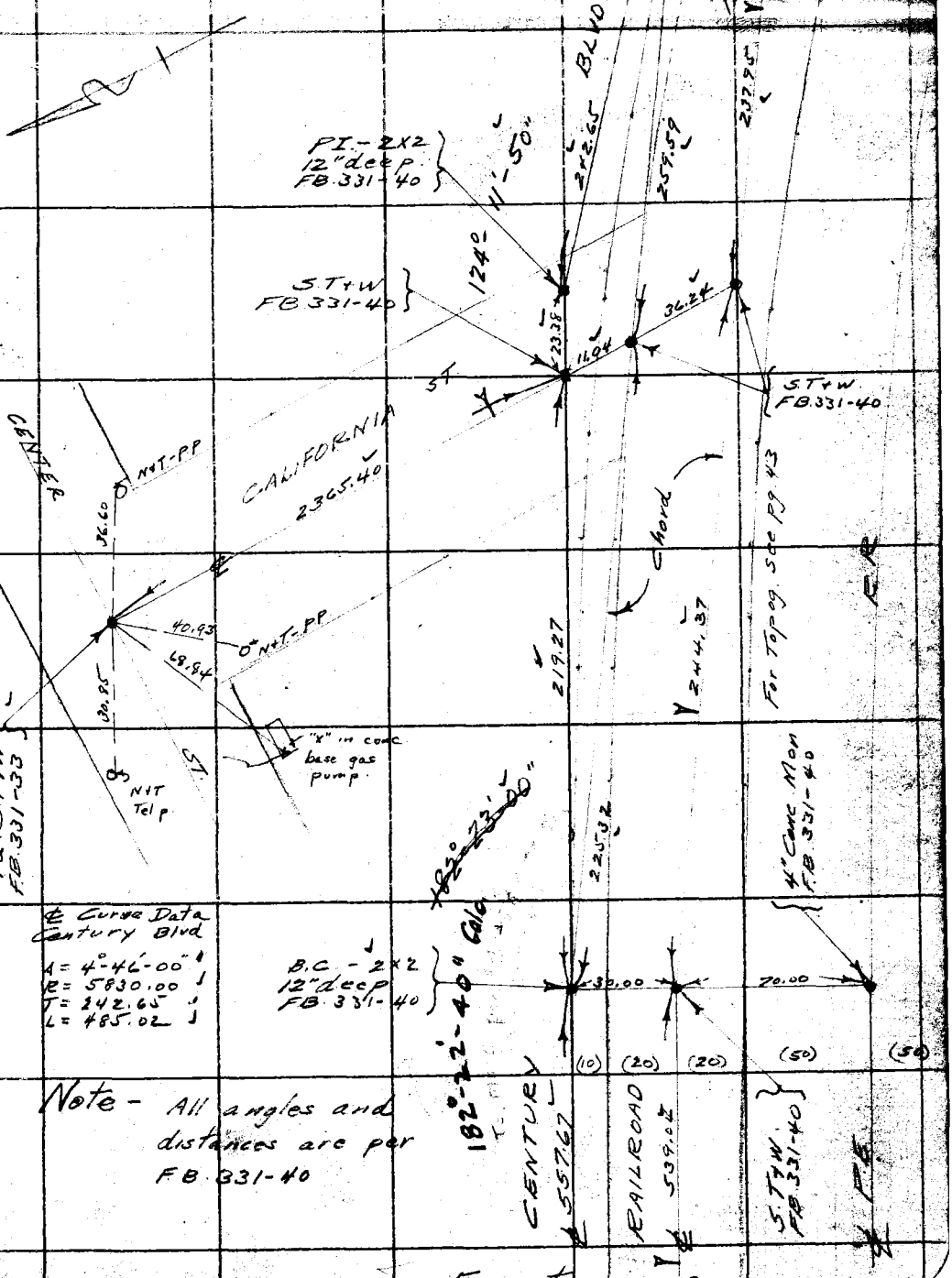

Note - All angles and distances are per FB 331-40

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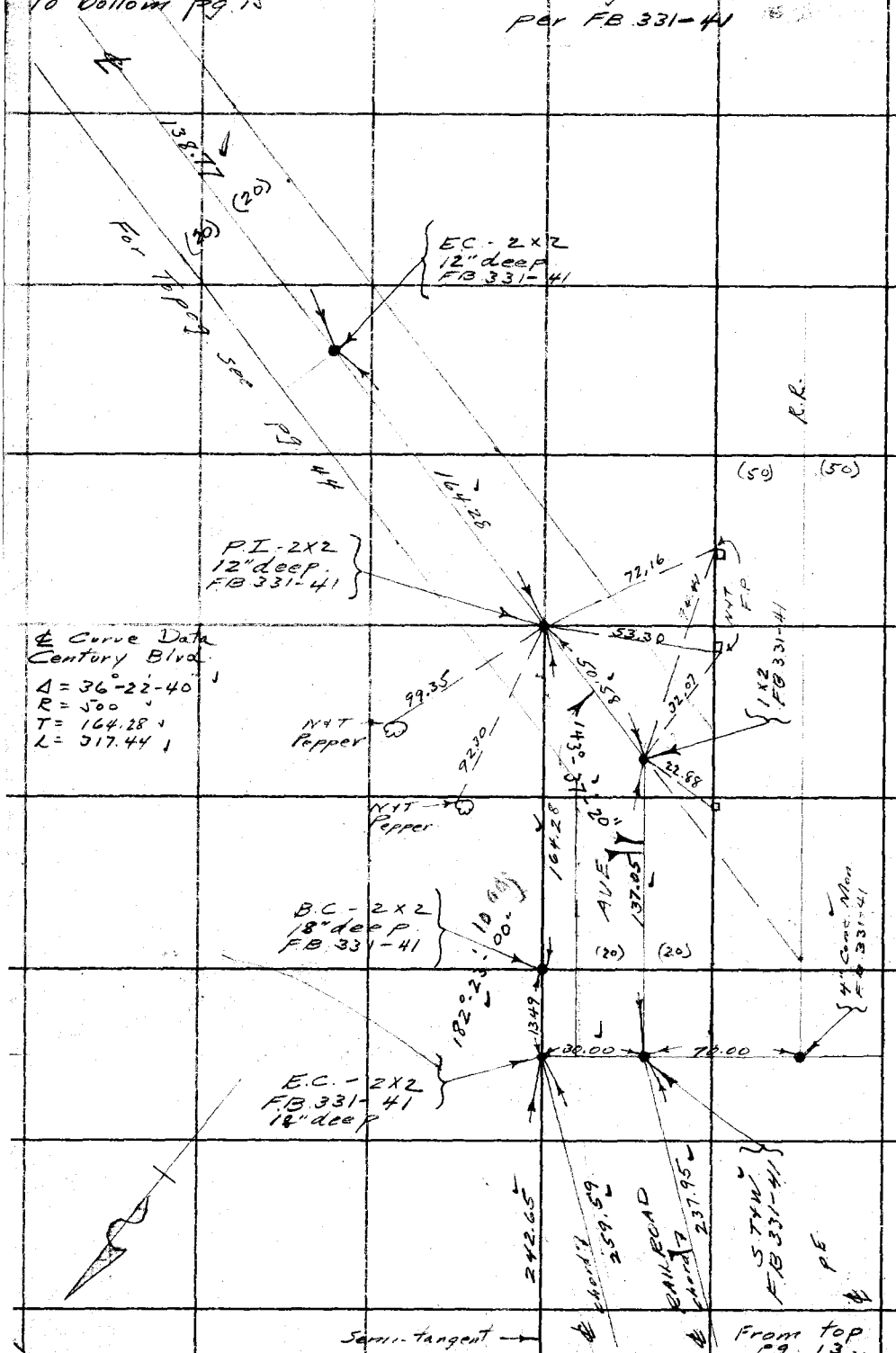
Note - All angles and distances per FB 331-41



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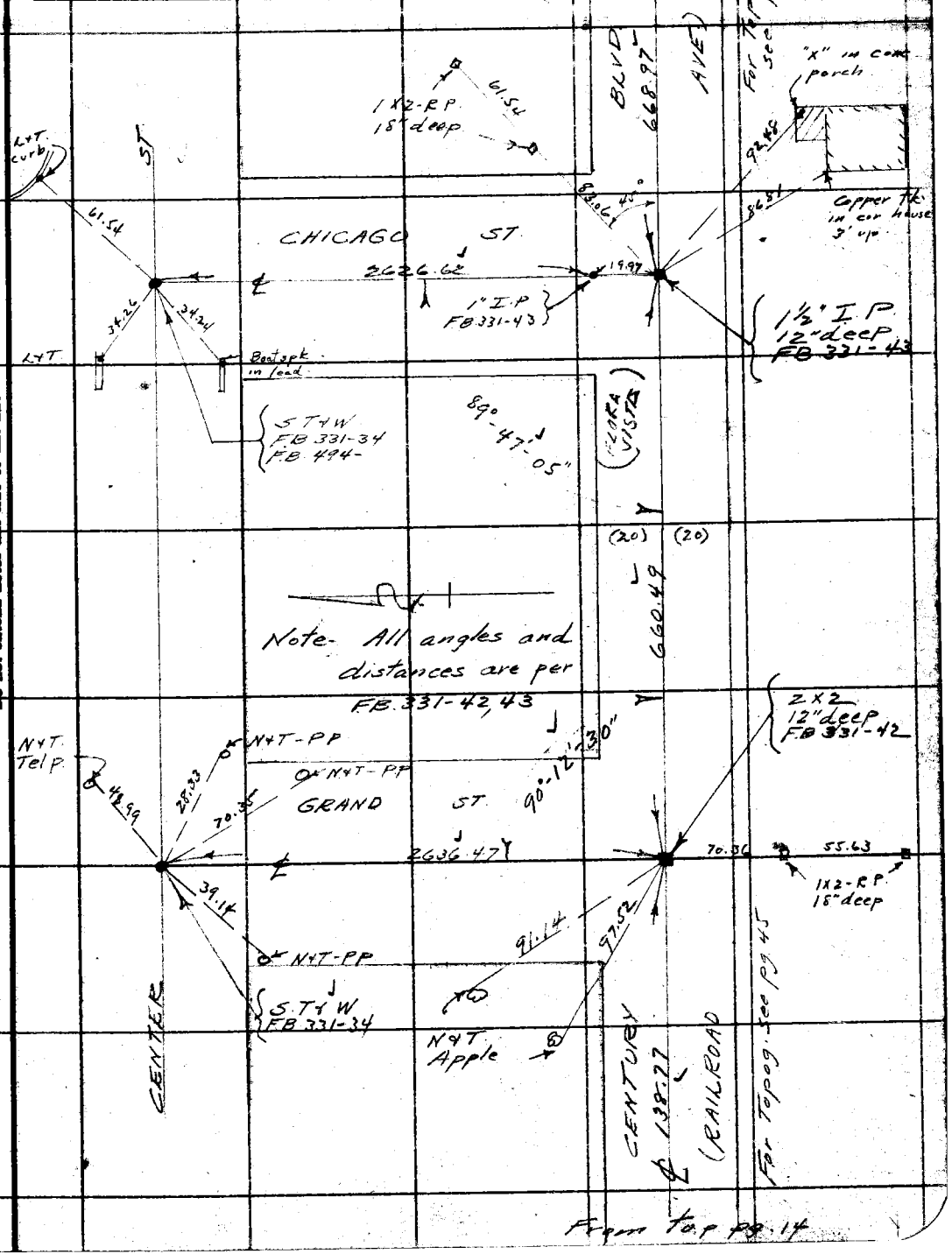

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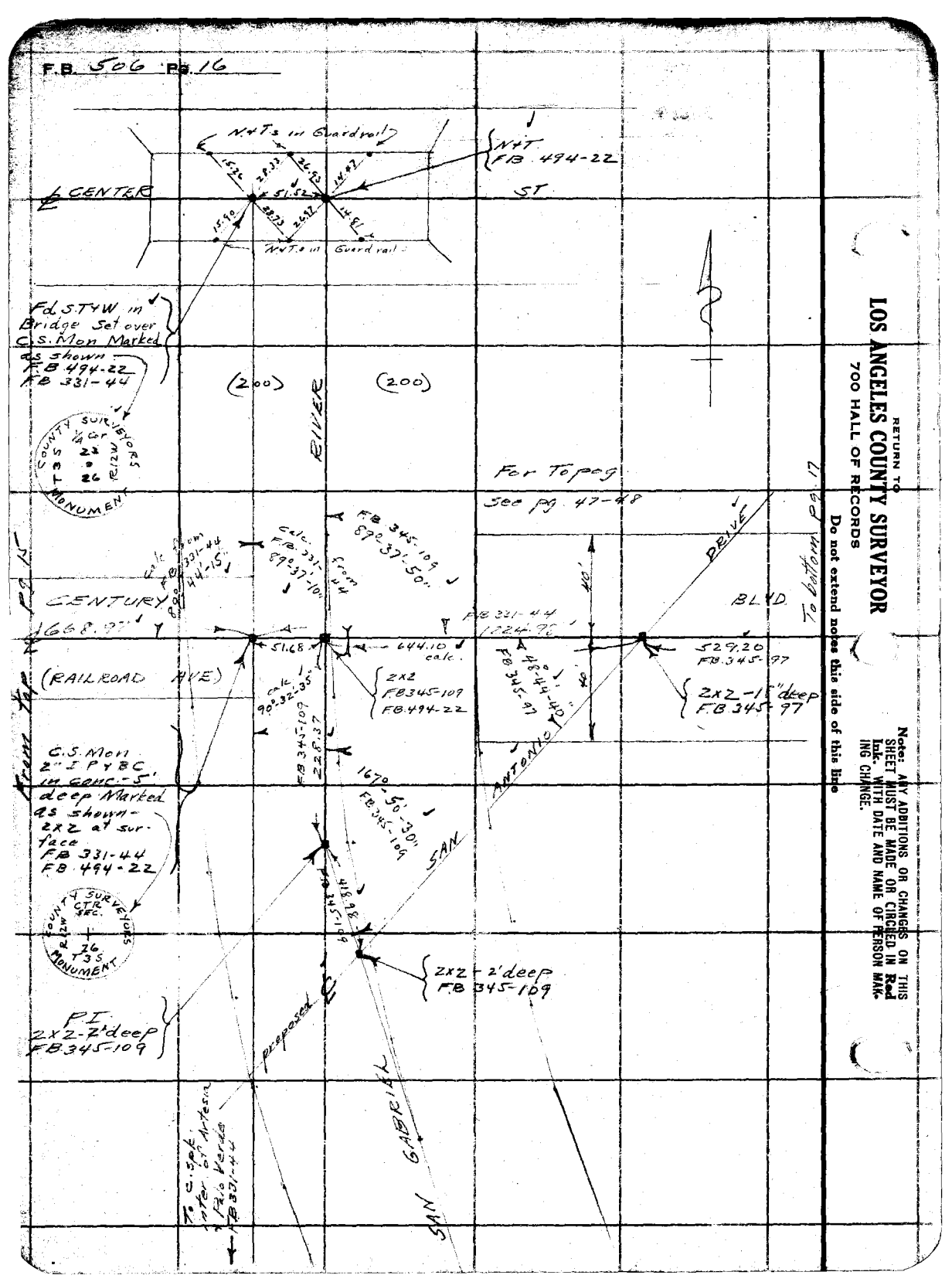

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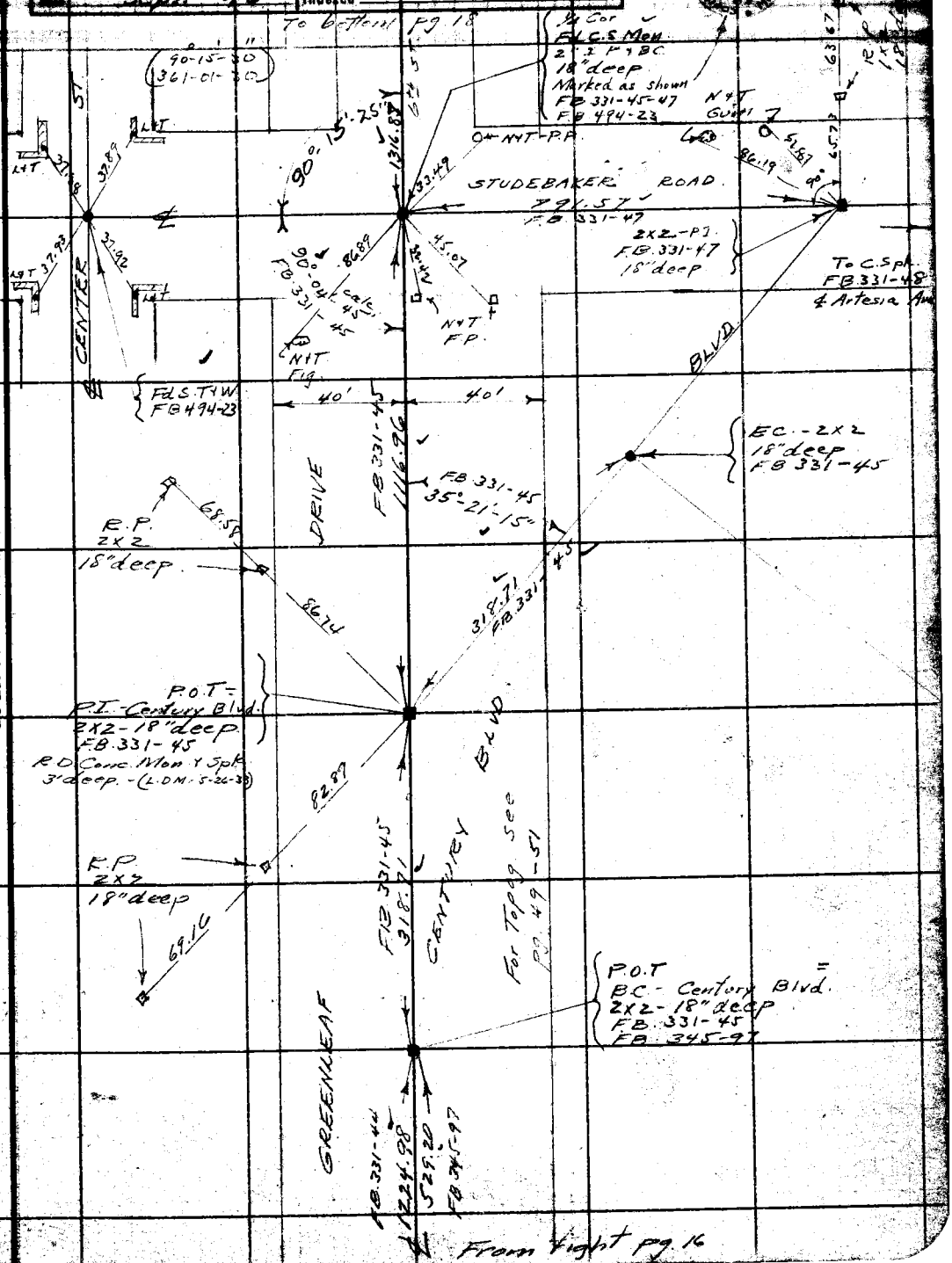

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FORM 347 10M 8-31

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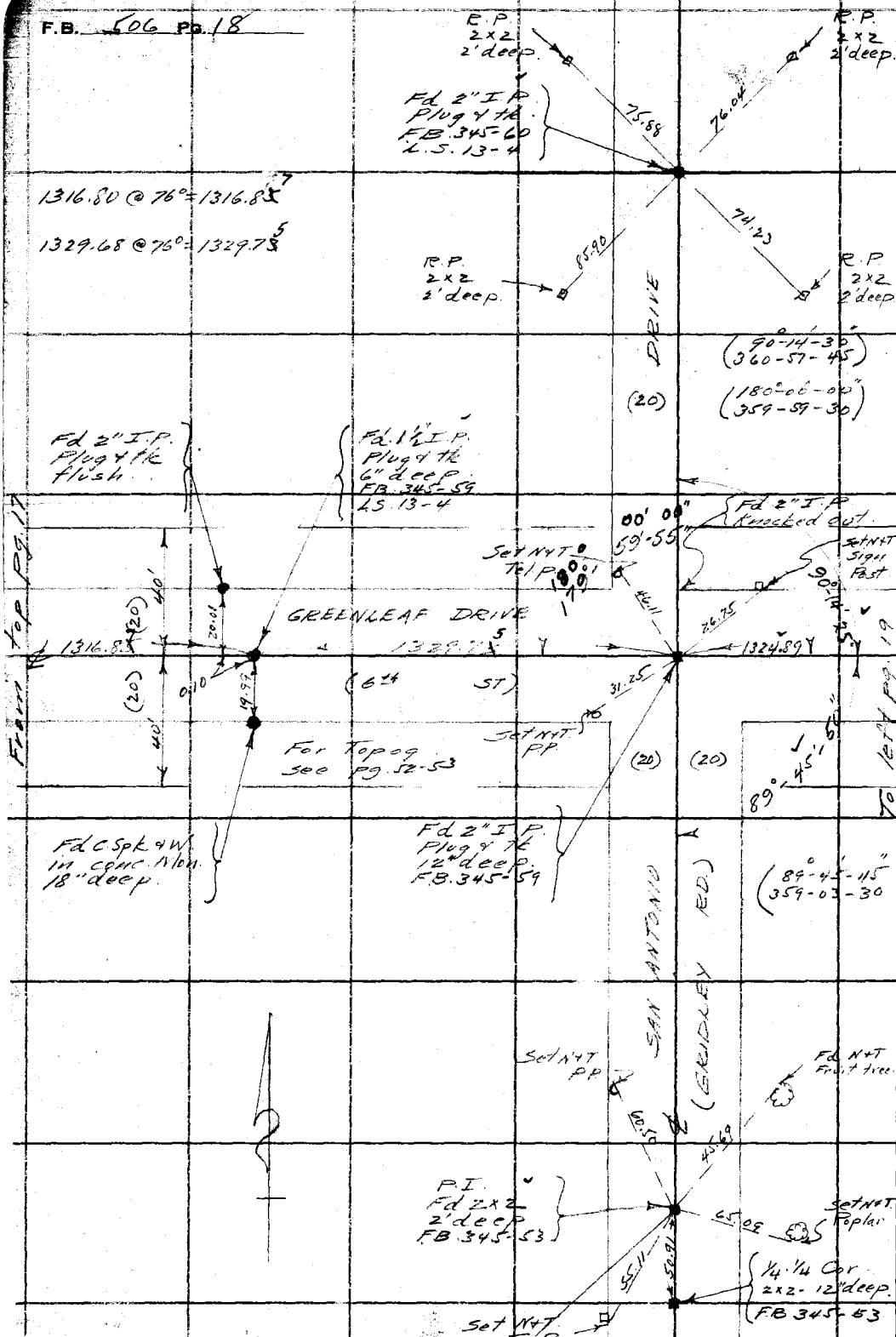

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Map No. C.S. B-327-1	W.O. 7097 Topo No. St'd 68° °F.
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Date Sept. 40	Indexed A. C. Johnson

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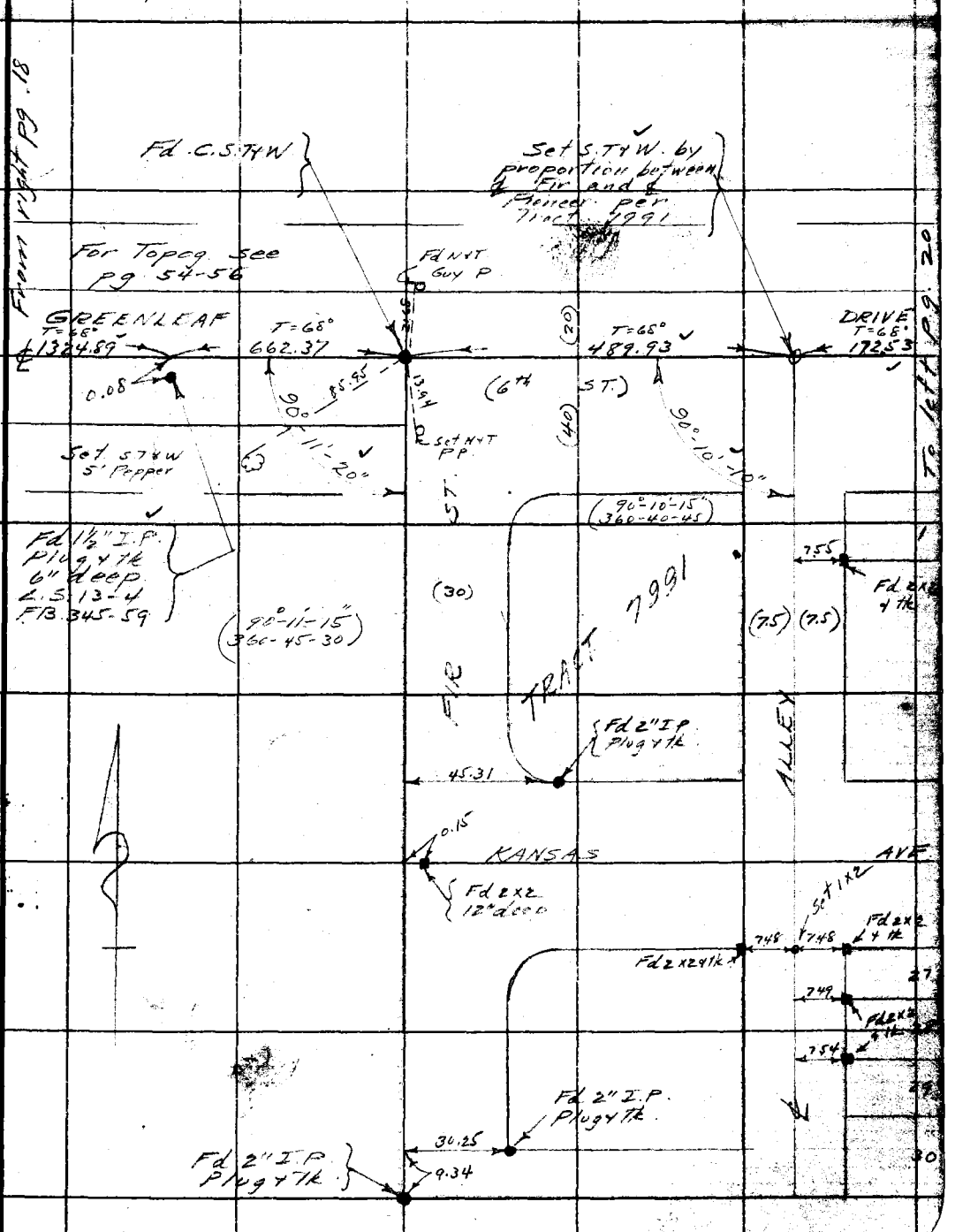

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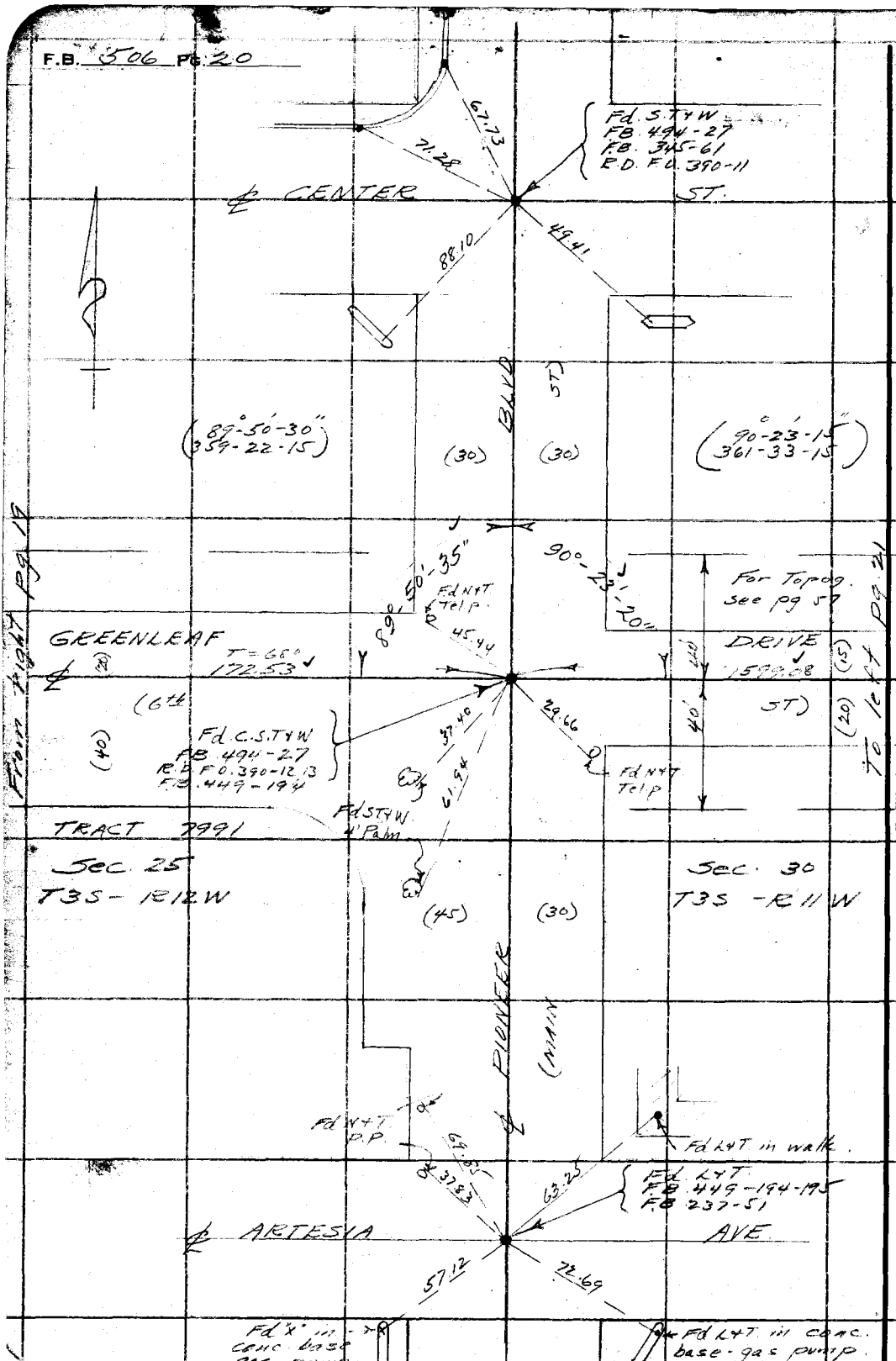

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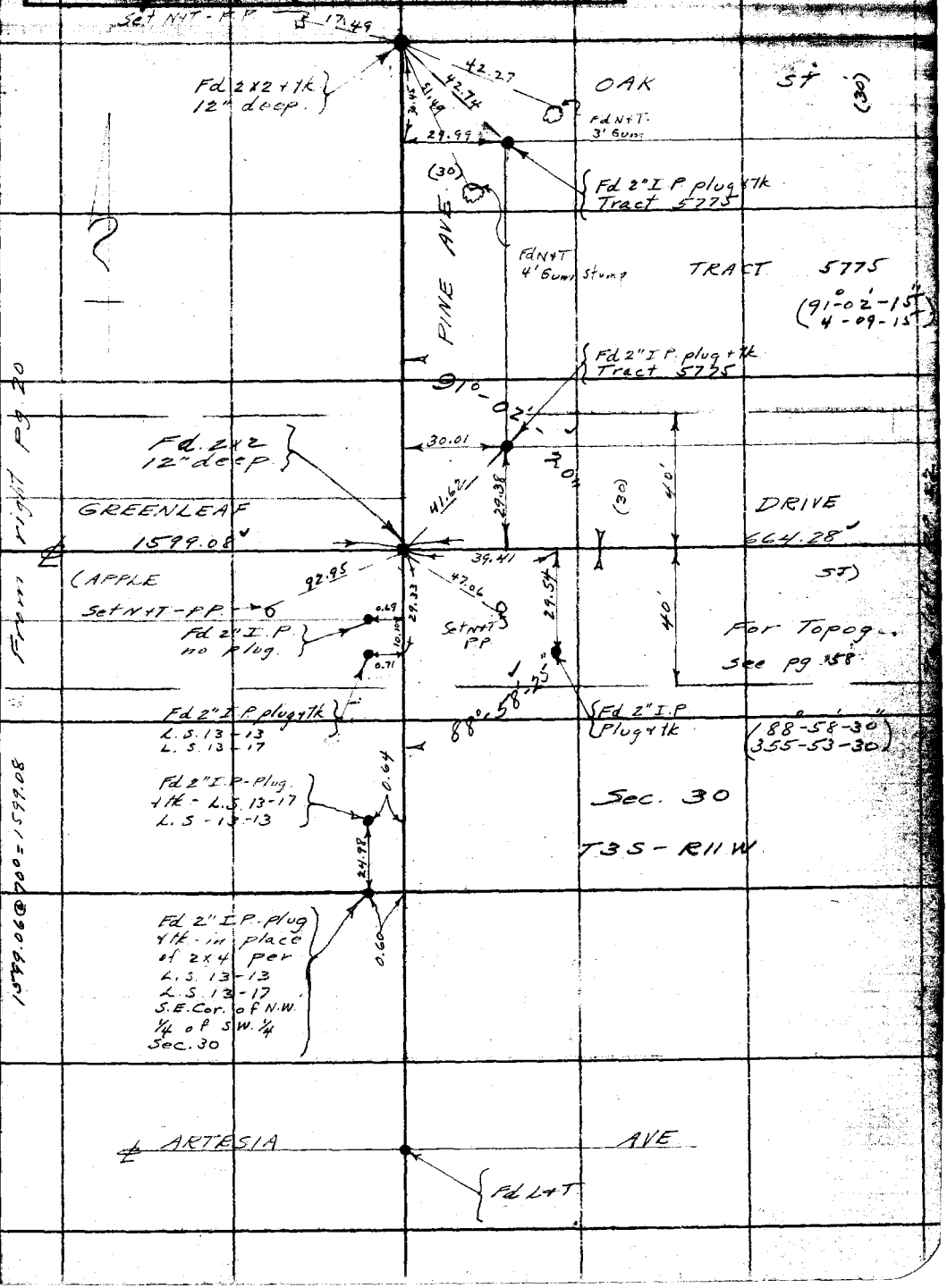
Checked Drew	Notes Moore Date 5-4-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 506 PG. 21



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FORM 247 10M 5-31

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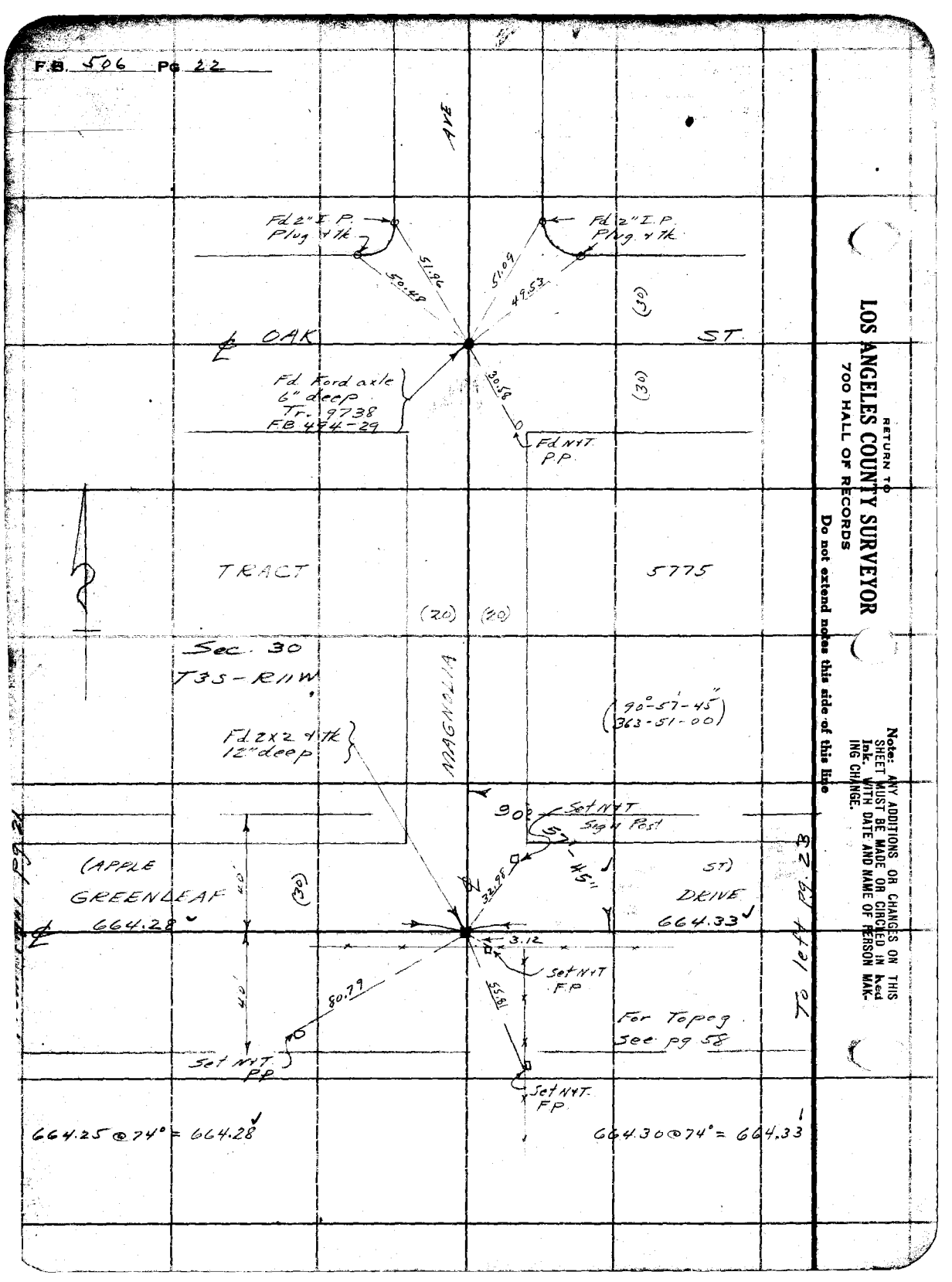

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Office Work J. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-4-33
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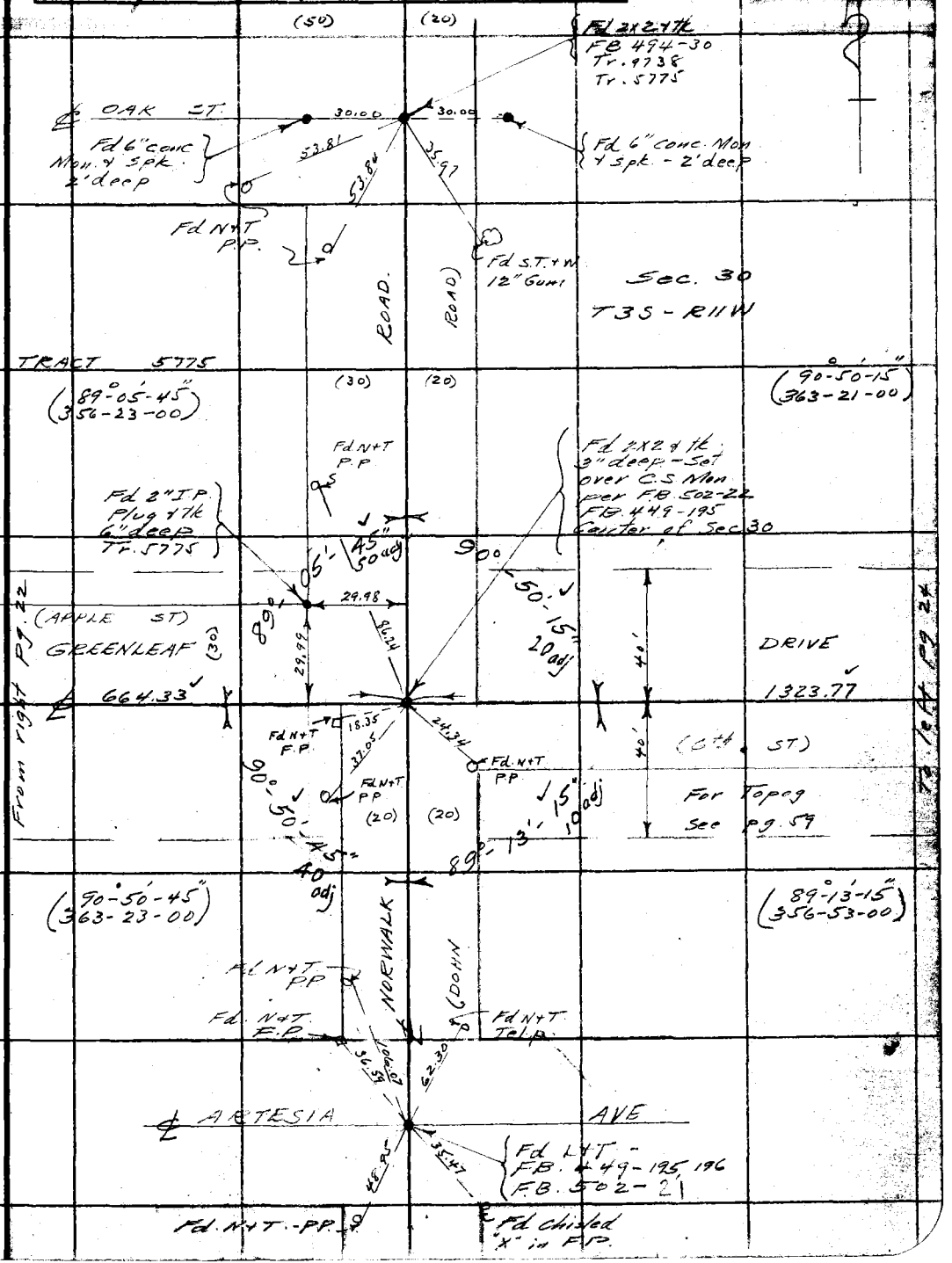
F.B. 506 Pg. 23



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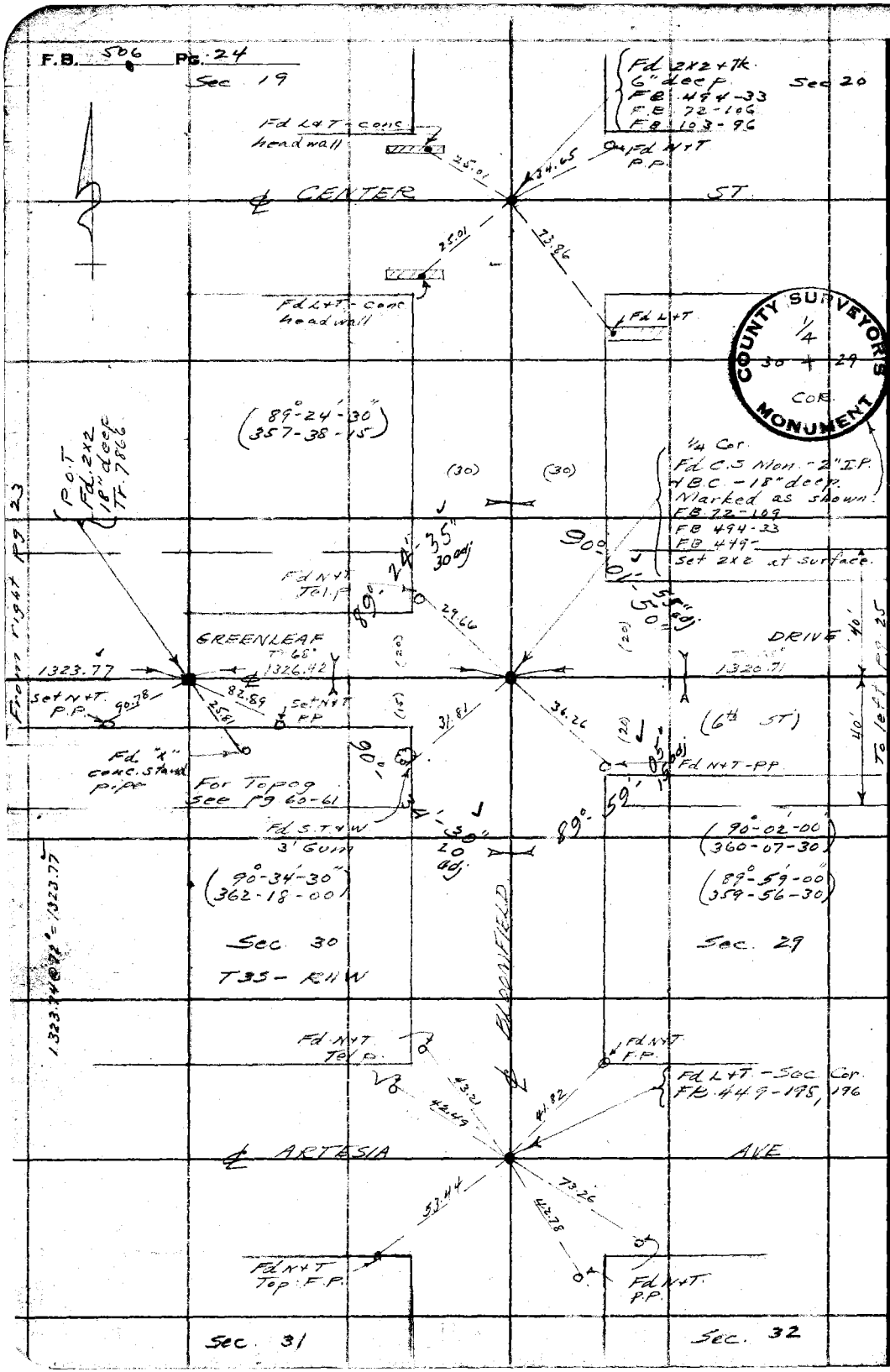
700 HALL OF RECORDS

FORM 247 10M 5-31



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Office Work J. D. Price	Surveyed by L. D. Moore
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W.S. 34, A-5

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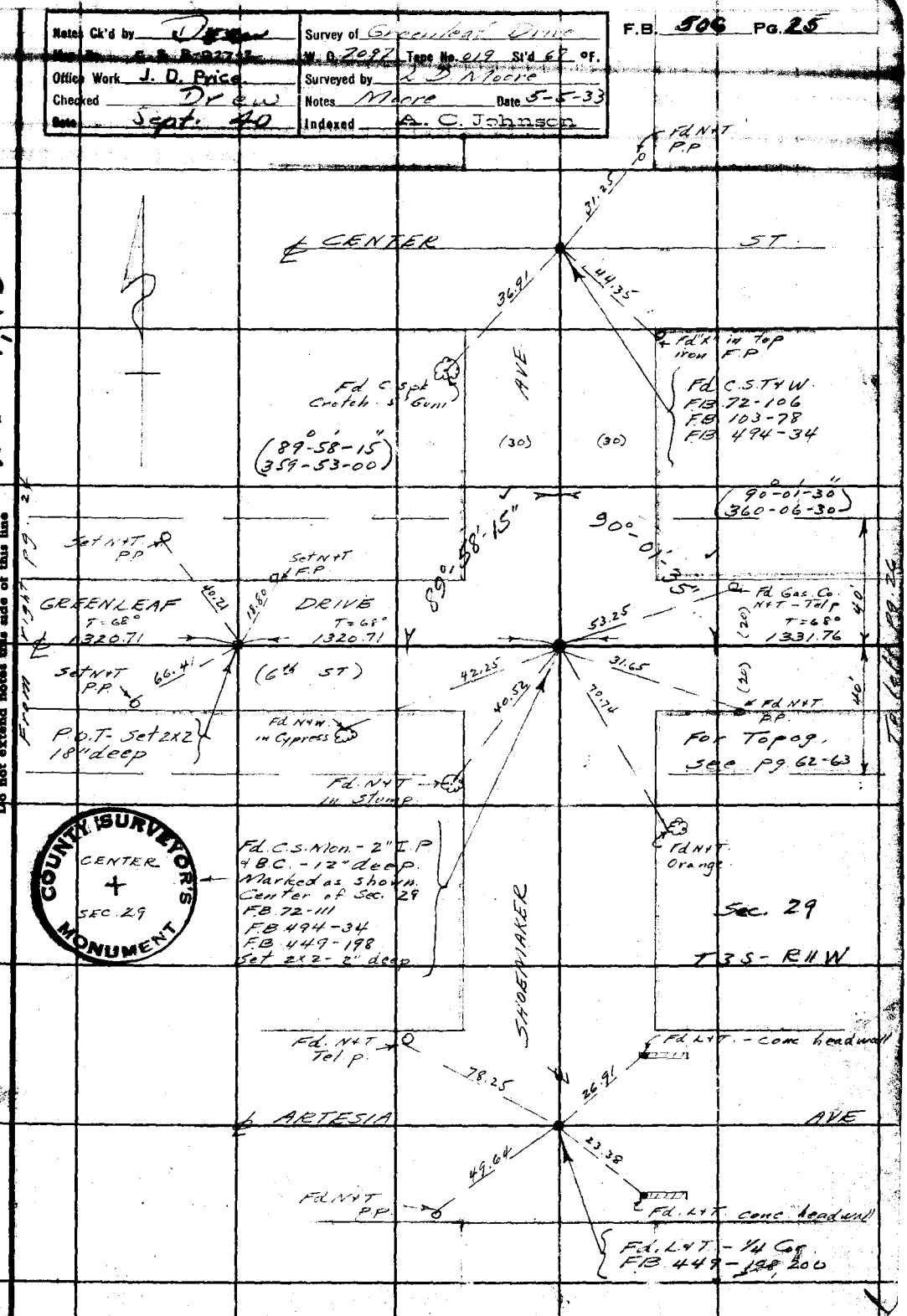
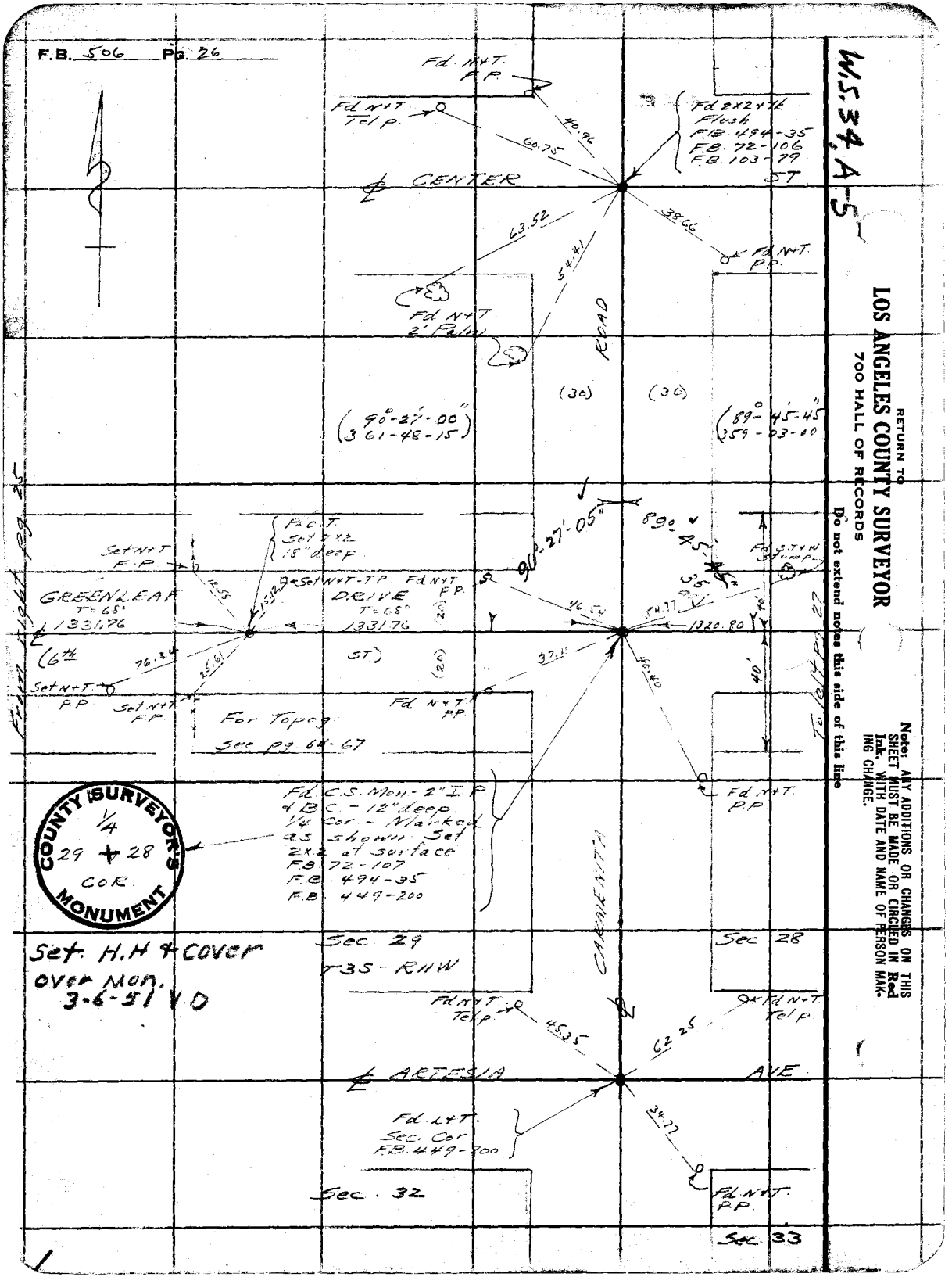
FORM 247 10M 8-31

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700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Fd. N+T. F.P.
Fd N+T Tel.p.
40.96
60.75
Fd 2x2+7k Flush F.B. 494-35 F.B. 72-106 F.B. 103-79
℄ CENTER
ST
63.52
38.66
54.41
Fd N+T. P.P.
Fd N+T. 2' Palm
ROAD
(30)
(30)
(90°-27'-00" 361-48-15)
(89°-45'-45" 359-03-00)
90°-27'-05"
89°-45'-45"
Fd S.T+W Stump
P.O.T. Set 2x2 18" deep
Set N+T F.P.
Set N+T-T.P.
Fd N+T P.P.
GREENLEAF
T=68°
1331.76
DRIVE
T=68°
1331.76
(6th
ST.)
12.58
15.12
76.34
25.61
(20)
(20)
46.54
54.77
1320.80
37.11
40.40
40'
40'
Set N+T P.P.
Set N+T F.P.
Fd N+T P.P.
For Topog See pg 64-67
From right pg 25
To left pg 27
Fd. C.S. Mon - 2" I.P. & B.C. - 12" deep. 1/4 Cor. - Marked as shown. Set 2x2 at surface F.B. 72-107 F.B. 494-35 F.B. 449-200
Fd N+T P.P.
COUNTY SURVEYOR'S MONUMENT
1/4
29 + 28
COR.
Set. H.H & Cover over Mon. 3-6-51 V.D
Sec. 29
T3S - R11W
Sec. 28
CARMENITA
Fd N+T Tel.p.
45.35
62.25
Fd N+T Tel.p.
℄ ARTESIA
AVE
Fd. L+T. Sec. Cor F.B. 449-200
34.77
Sec. 32
Fd N+T. P.P.
Sec. 33

Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. C.S.B. 922-2.3	W.O. 7092 Tape No. 019 St'd 68 °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-5-33
Date Sept. 40	Indexed A. C. Johnson

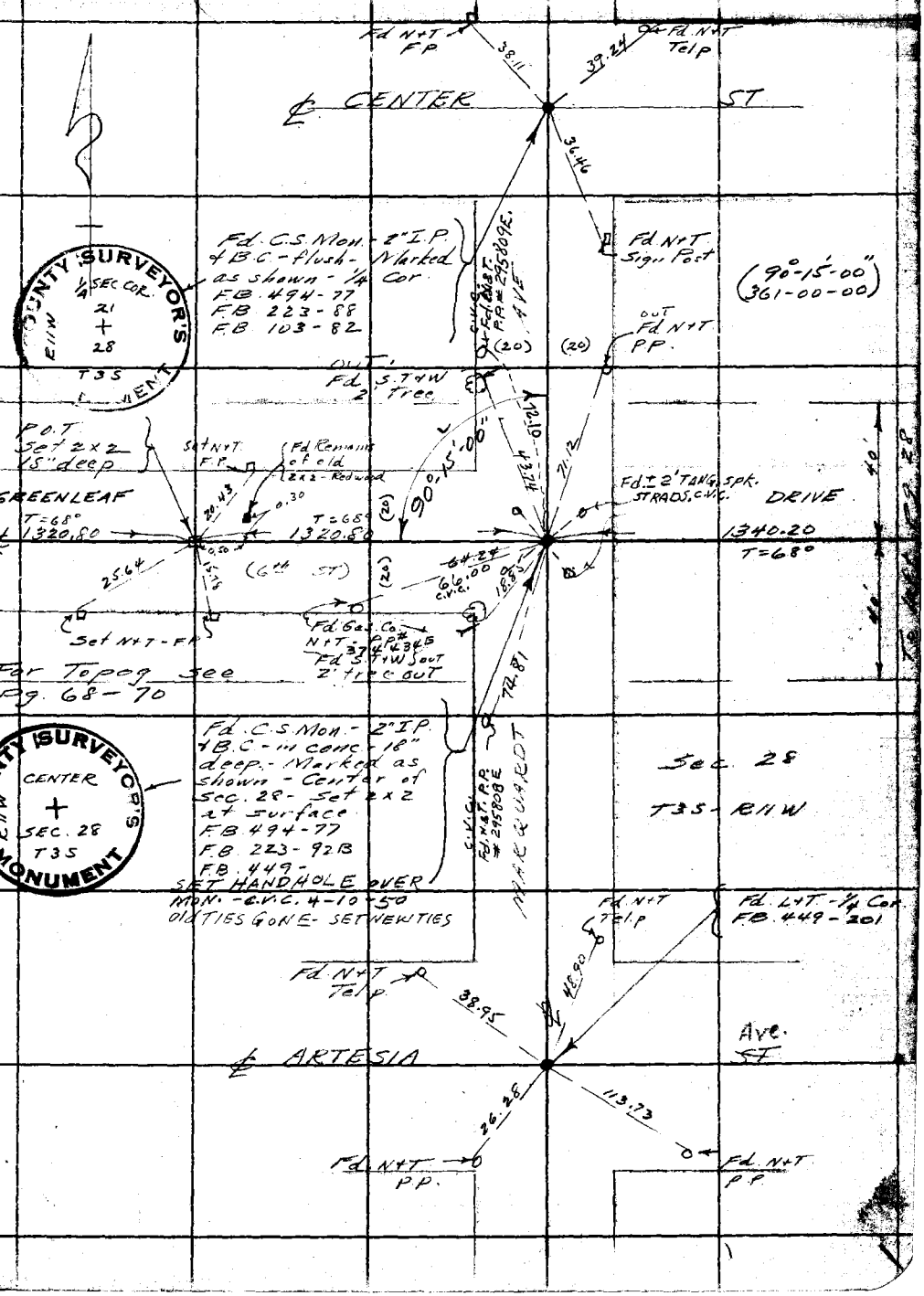
F.B. 506 Pg. 27

W.S. 34, B-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

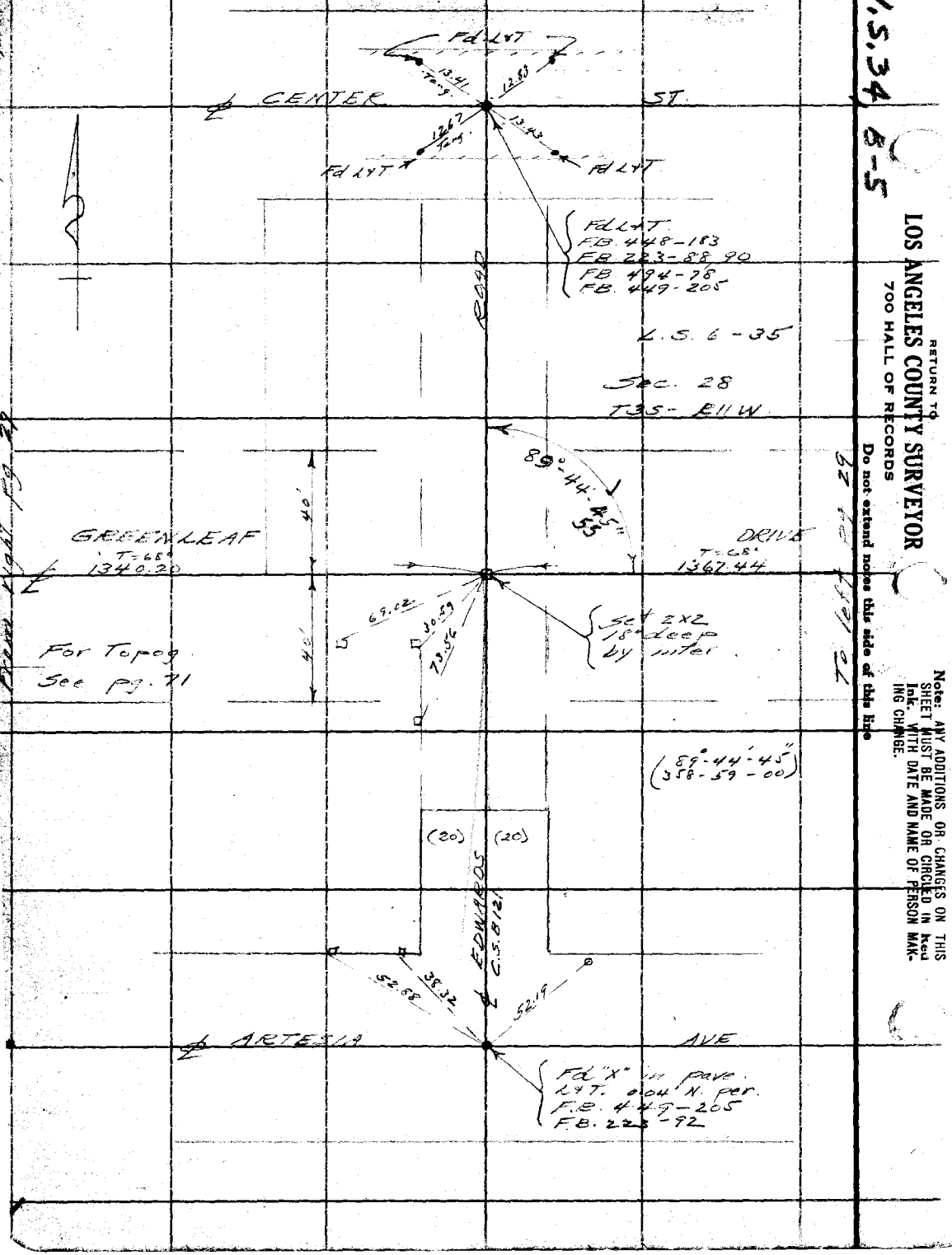
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

F.B. 506 PG. 28

W.S. 34 8-5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. C.S. B-927-3	W. O. 7091 Tape No. 019 St'd 68 °F.
Office Work J. D. [illegible]	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-8-33
Date Sept 40	Indexed A. C. Johnson

F.B. 306 Pg. 29

Sec. 22

Sec. 21

Fd L+T. 20.82 Tang 21.28 Tang Fd L+T

℄ CENTER ST

20.78 21.08

Fd L+T Fd L+T

Fd. L+T. Sec. Cor. F.B 494-79 F.B. 103-82 F.B. 223-88 F.B 448-69, 185 F.B 449-203

COUNTY SURVEYOR'S MONUMENT R11W ¼ SEC. COR 28 + 27 T3S

AVE

(30) (30)

(89°-54'-00" 359-36-00)

Fd. C.S. Mon - 2" IP + B.C. in conc - 18" deep 2x2 at surface F.B 448-69 F.B 223-89, 92B Marked as shown

SEE PG. 77

C.V.C. 4-10-50

(90°-08'-30" 360-34-15)

Fd N+T F.P.

Fd N+T P.P.

89°-54'-00" 53' 41.03

45.60

90°-08'-35"

T=68° 1367.44

958.98 calc

40'

974.10 10' offset Line

38.51

10.00

Fd N+T F.P.

For Topog See Pg 71

Set ST+W

40'

974.00 @ 80° = 974.10

From right Pg 28

To upper left Pg 30

VIEW

Sec. 28

Fd N+T F.P.

Sec. 27

T3S - R11W

Fd. 4" Brass Mon. in conc. 6" [illegible]

VALLEY

Fd L+T - Sec Cor. F.B 449-203, 204 F.B 223-86 F.B 103-84

42.84

TESIA AVE

83.84

35.84

Fd N+T P.P.

Fd N+T P.P.

Sec. 33

Sec. 34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 34, B-5

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR TO HALL OF RECORDS

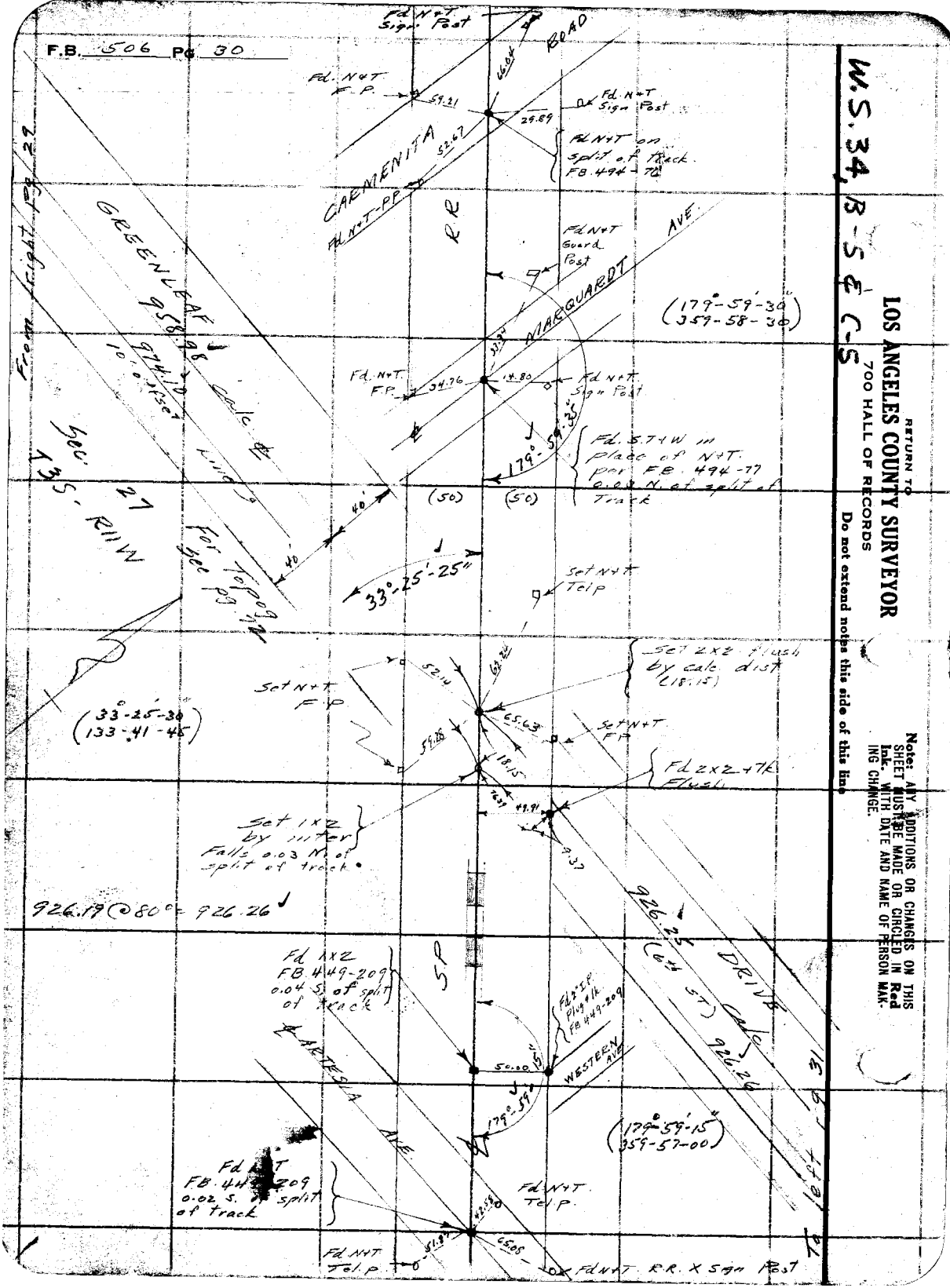
FORM 247 10M

F.B. 506 Pg 30

W.S. 34, B-5 & C-5

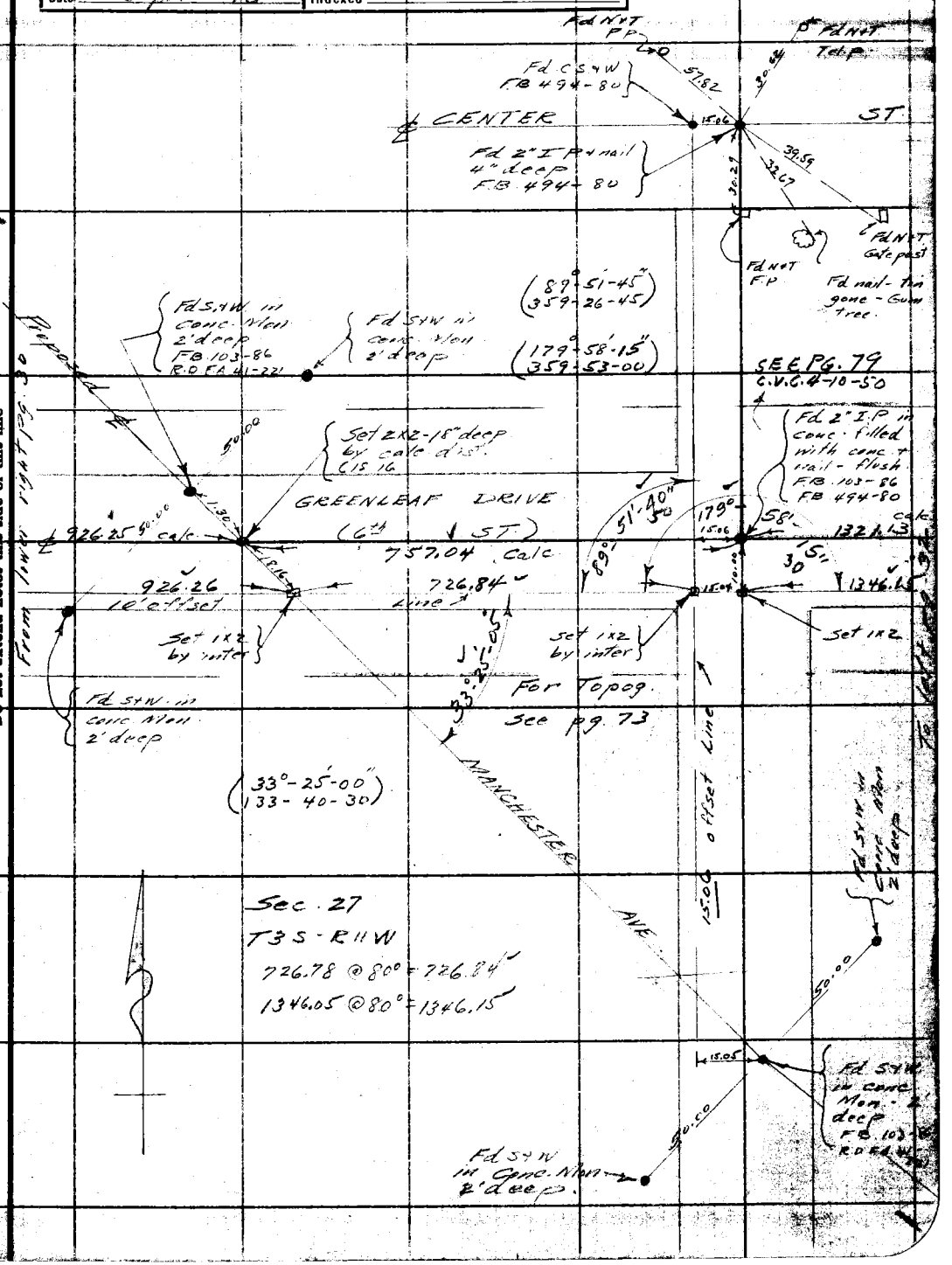
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. C.S.B-927-3	W. O. 7097 Tape No. 019 St'd 68 °F.
Office Work L. D. [illegible]	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-9-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 500 Pg. 31



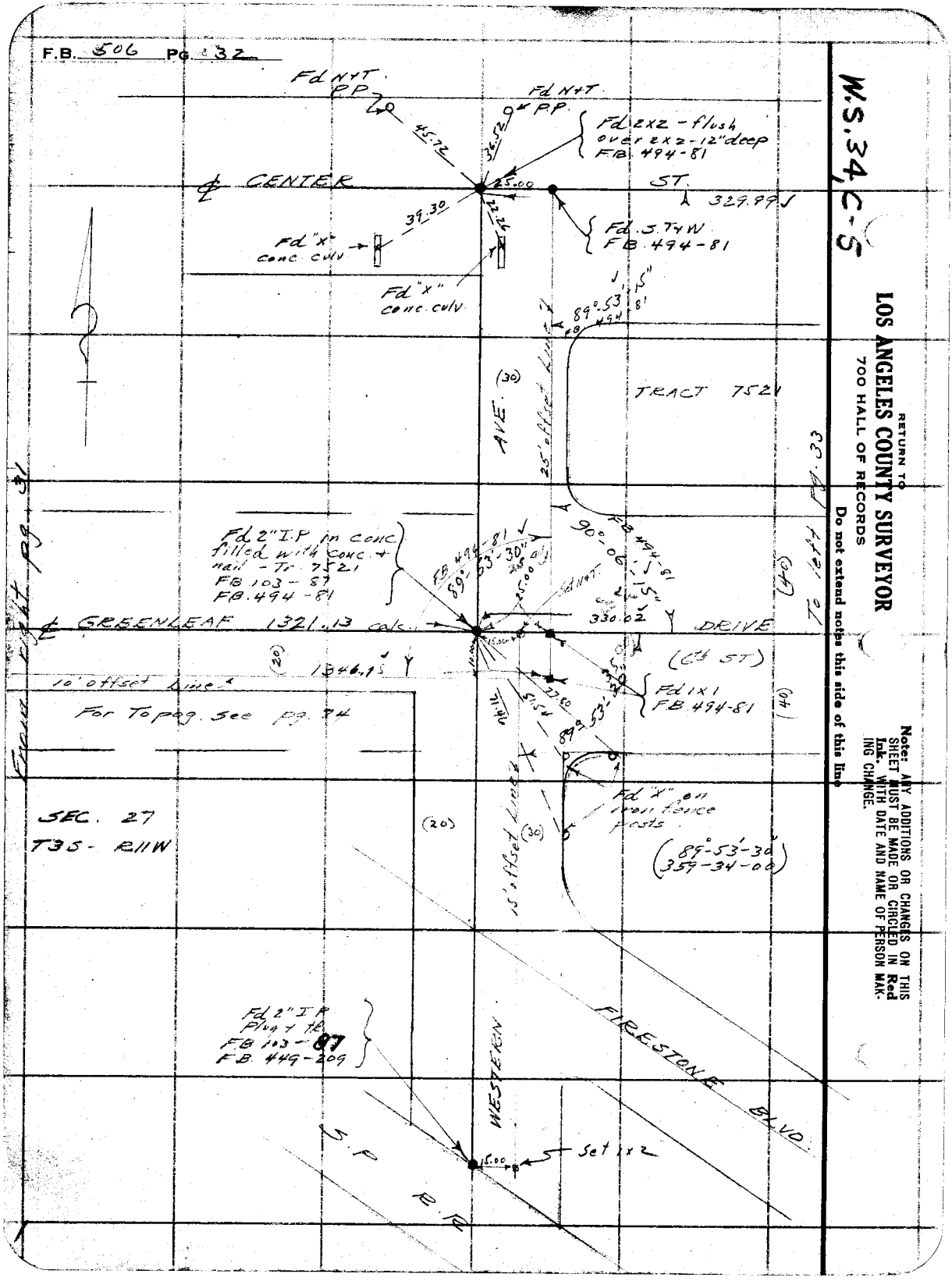
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 34, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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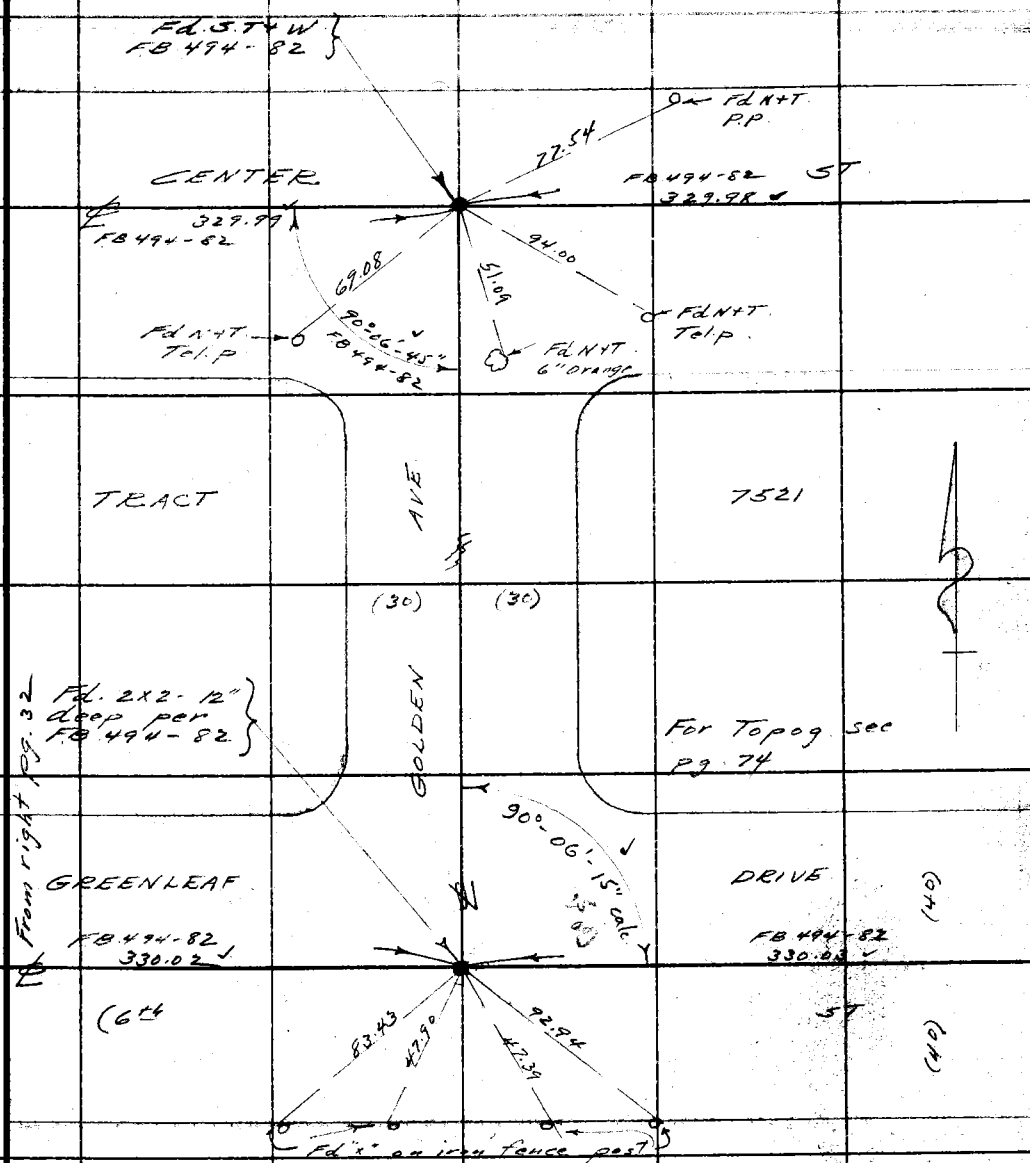
Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. C.S. B-927-3	W. O. 7097 Tape No. 019 St'd 68 °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-19-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 33



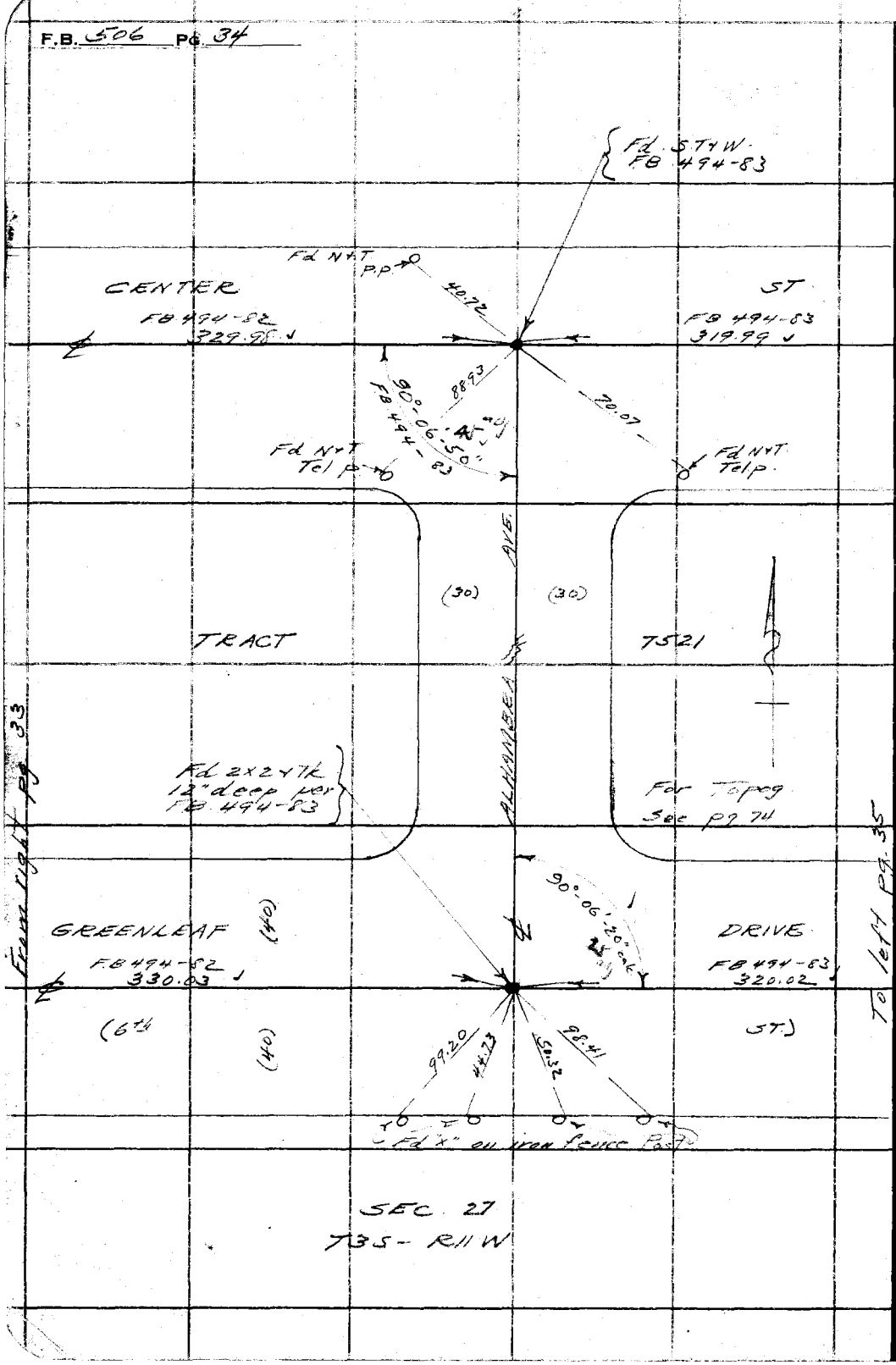
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 506 PG. 34

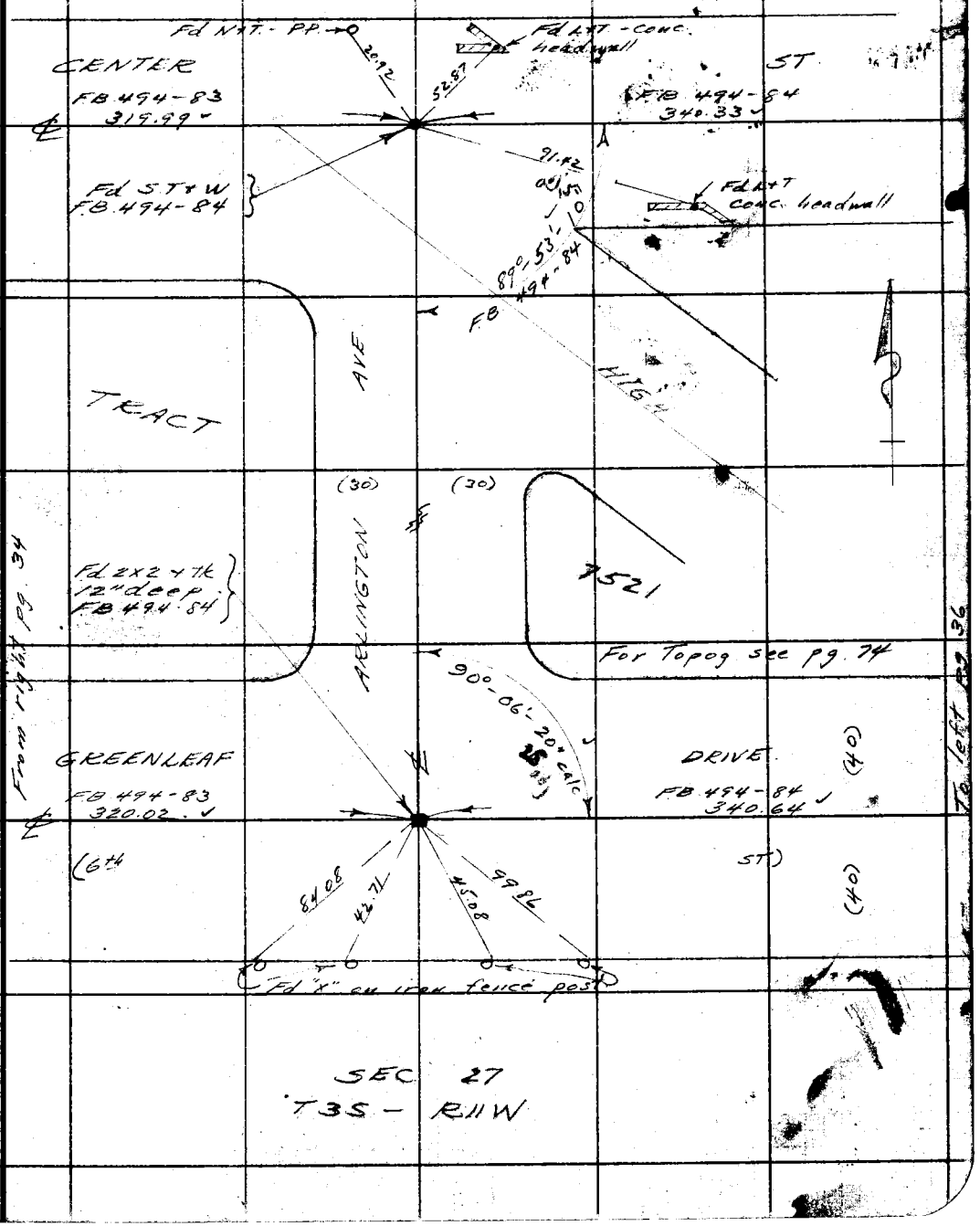


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. C.S. B-527-3	W. O. 7092 Tape No. 017 St'd 68 °F.
Office Work J. D. Price	Surveyed by K. D. Moore
Checked Drew	Notes Moore Date 5-19-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 506 Pg. 35

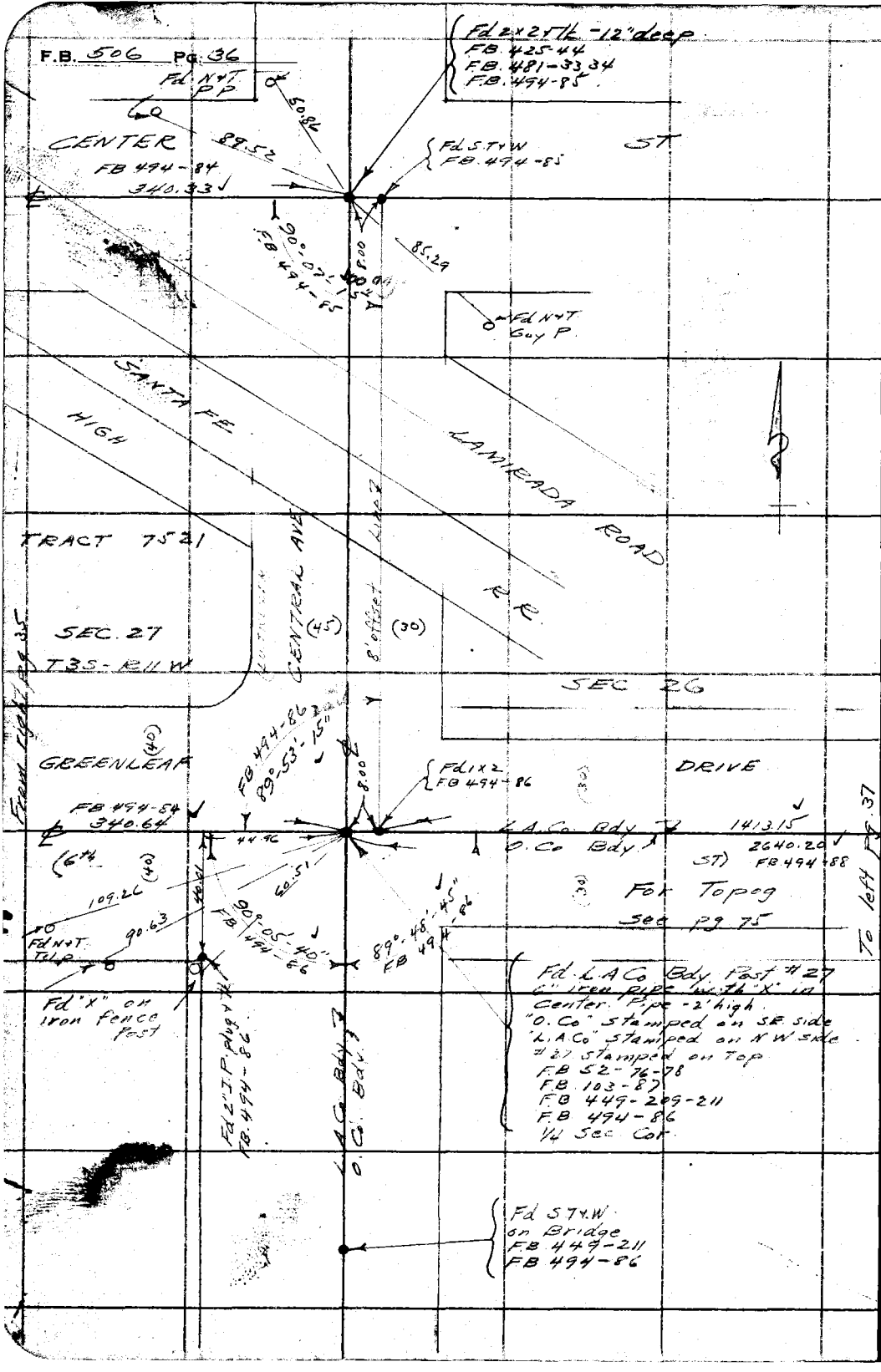


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 IGM 8-31



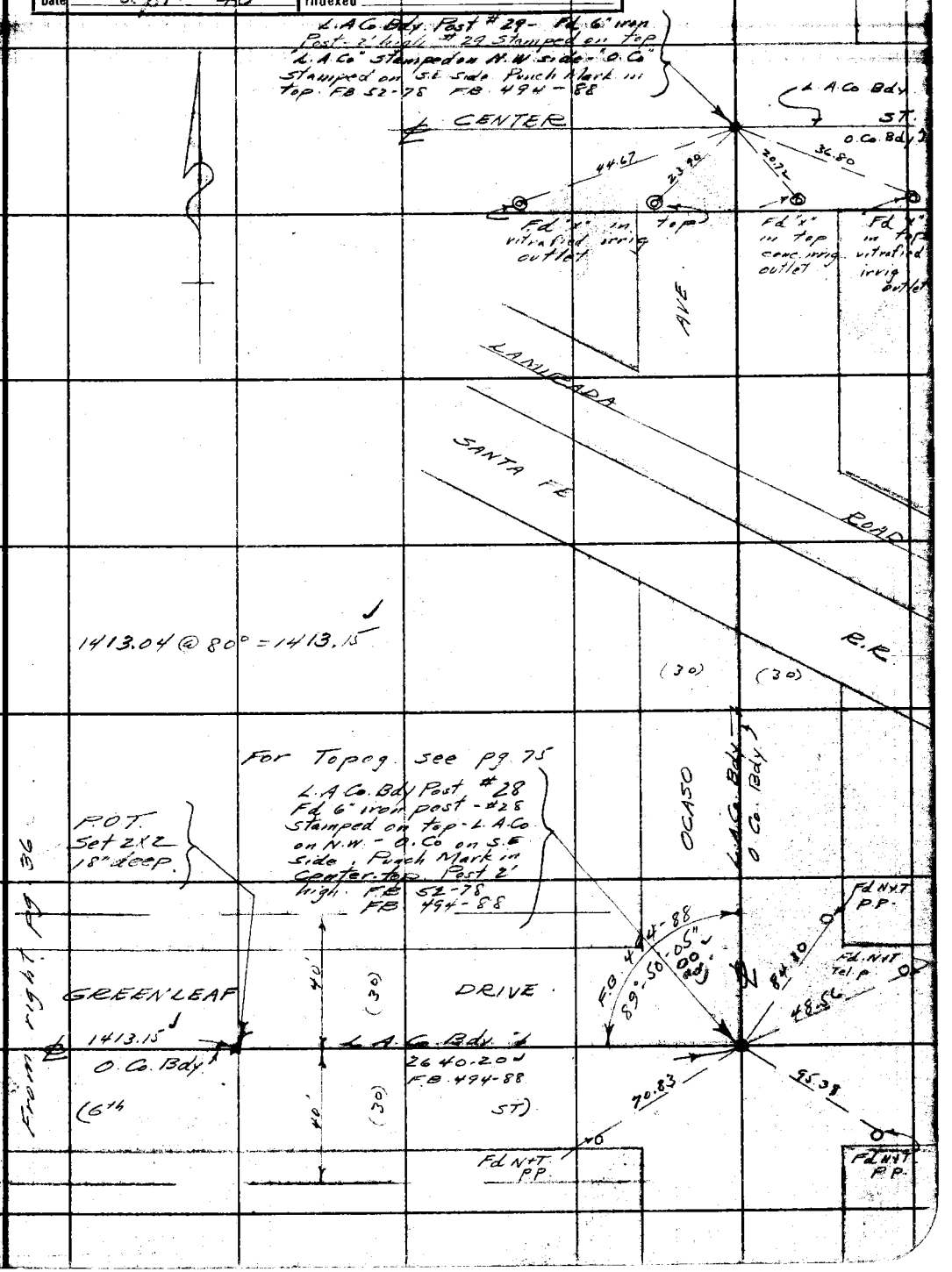
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Greenleaf Drive
Map No. C.S. B-927-3.	W. O. 7097 Tape No. 019 St'd 68 °F.
Office Work J. D. [illegible]	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-19-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 37



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 506 Pg. 38

Notes Ck'd by	Survey of Greenleaf Drive
Map No. G.S.B-927-1	W. O. 7097 Tape No. St'd °F.
Office Work L. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-25-33
Date Sept 40	Indexed A. C. Johnson 6-9-33

F.B. 506 Pg. 39

TOPOGRAPHY
on
GREENLEAF DRIVE
from
End of FLOWER ST
to
ORANGE COUNTY LINE
W.O. # 7097

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

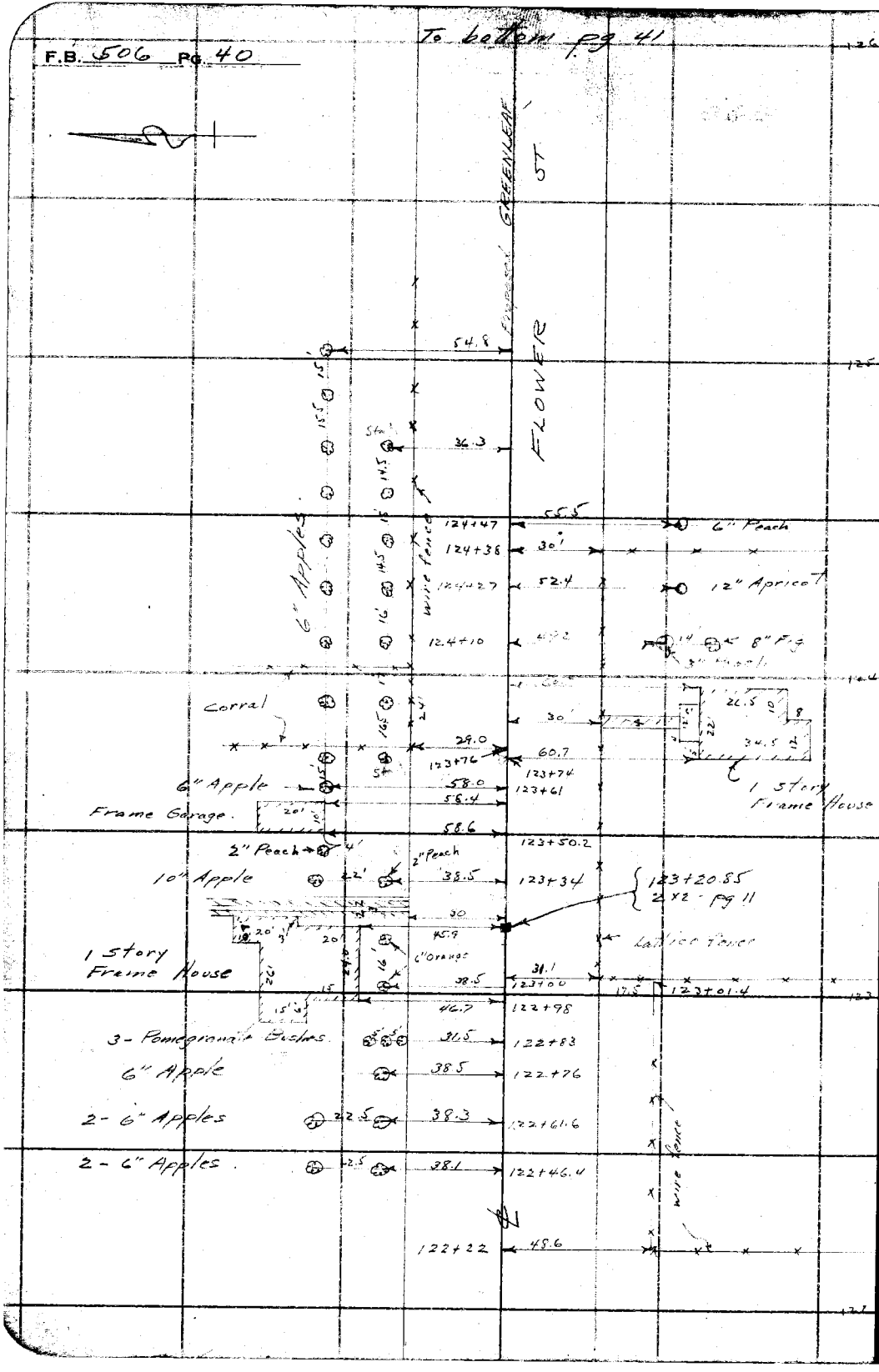
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 506 PG. 40

To bottom pg 41



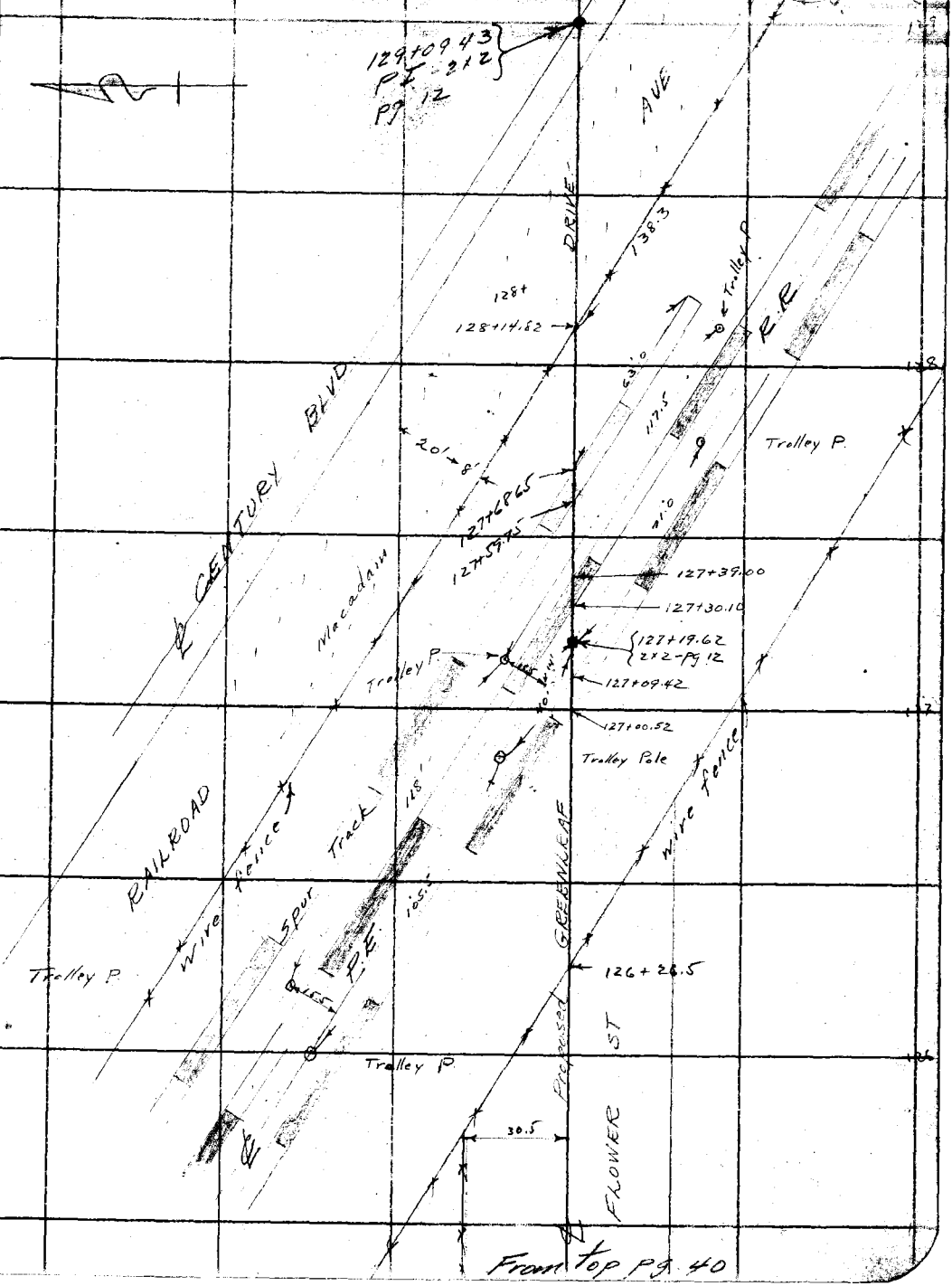
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-1	W. O. 7091 Tape No. St'd °F.
Office Work [illegible]	Surveyed by L. D. Nicoro
Checked Drew	Notes Nicoro Date 5-25-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 41

To bottom pg. 42



From top pg. 40

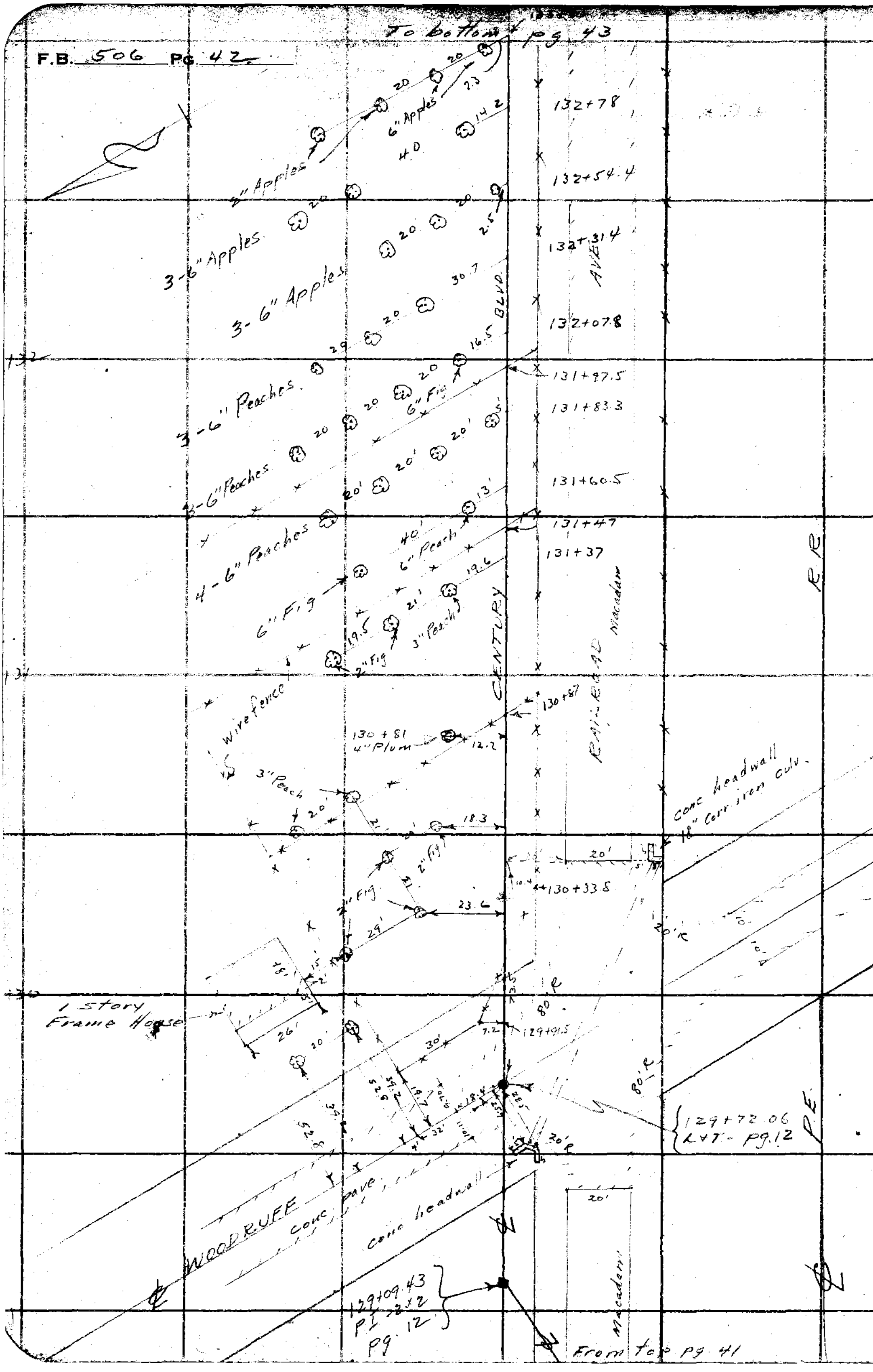
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 506 PG. 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-1	W. O. 7091 Tape No. St'd °F.
Office Work: [illegible]	Surveyed by [illegible]
Checked Drew	Notes Nipore Date 5-25-33
Date Sept. 40	Indexed A. C. Johnson 6-2-33

F.B. 506 Pg. 13

To bottom pg. 44

Blackberries

wire fence
iron posts

3-2" Peaches

PI
2x2
Pg. 13

STYW
Pg. 13

AVE

CALIFORNIA
macadam

wire fence

BLVD
DRIVE

AVE

BC.
135+29.73
2x2-pg 13

CENTURY
GREENLEAF

RAILROAD
Macadam

133+61.5

133+48.7

proposed

133+25.7

wire fence

3-6" Apples

6" Apples

From top pg. 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

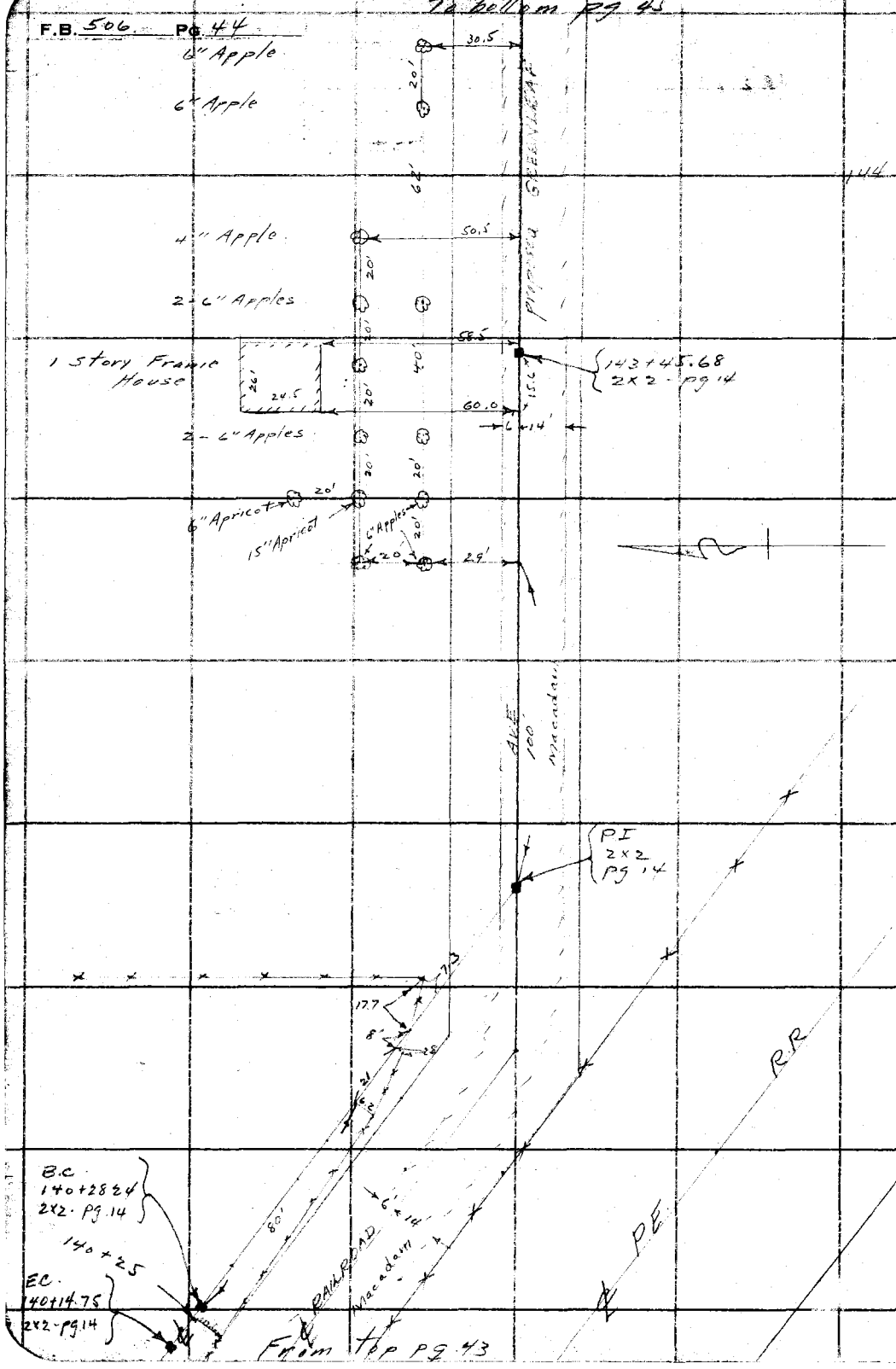
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bottom pg 45

F.B. 506 PG. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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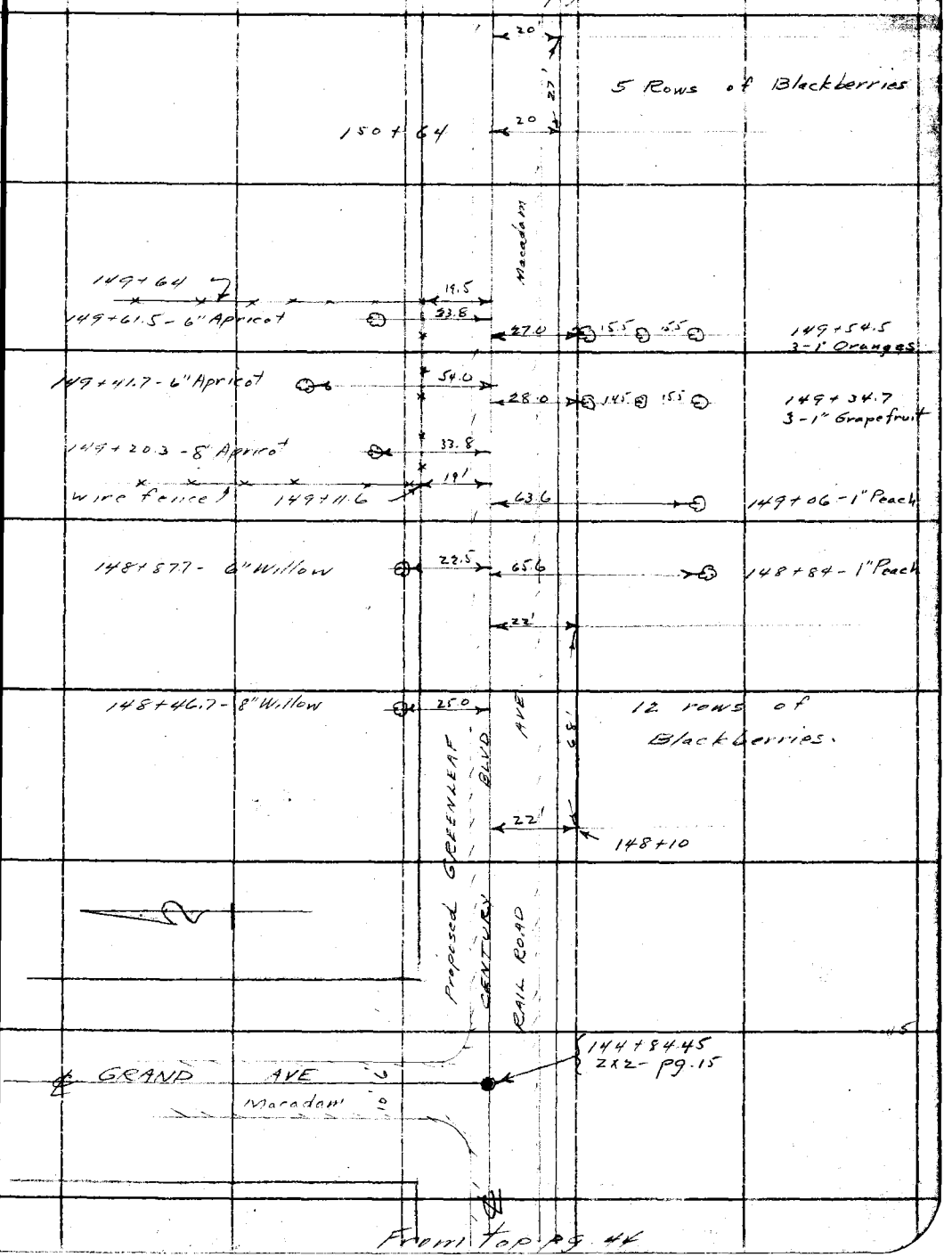
Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-1	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-25-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 500 Pg. 45

To bottom pg. 46



From top pg. 44

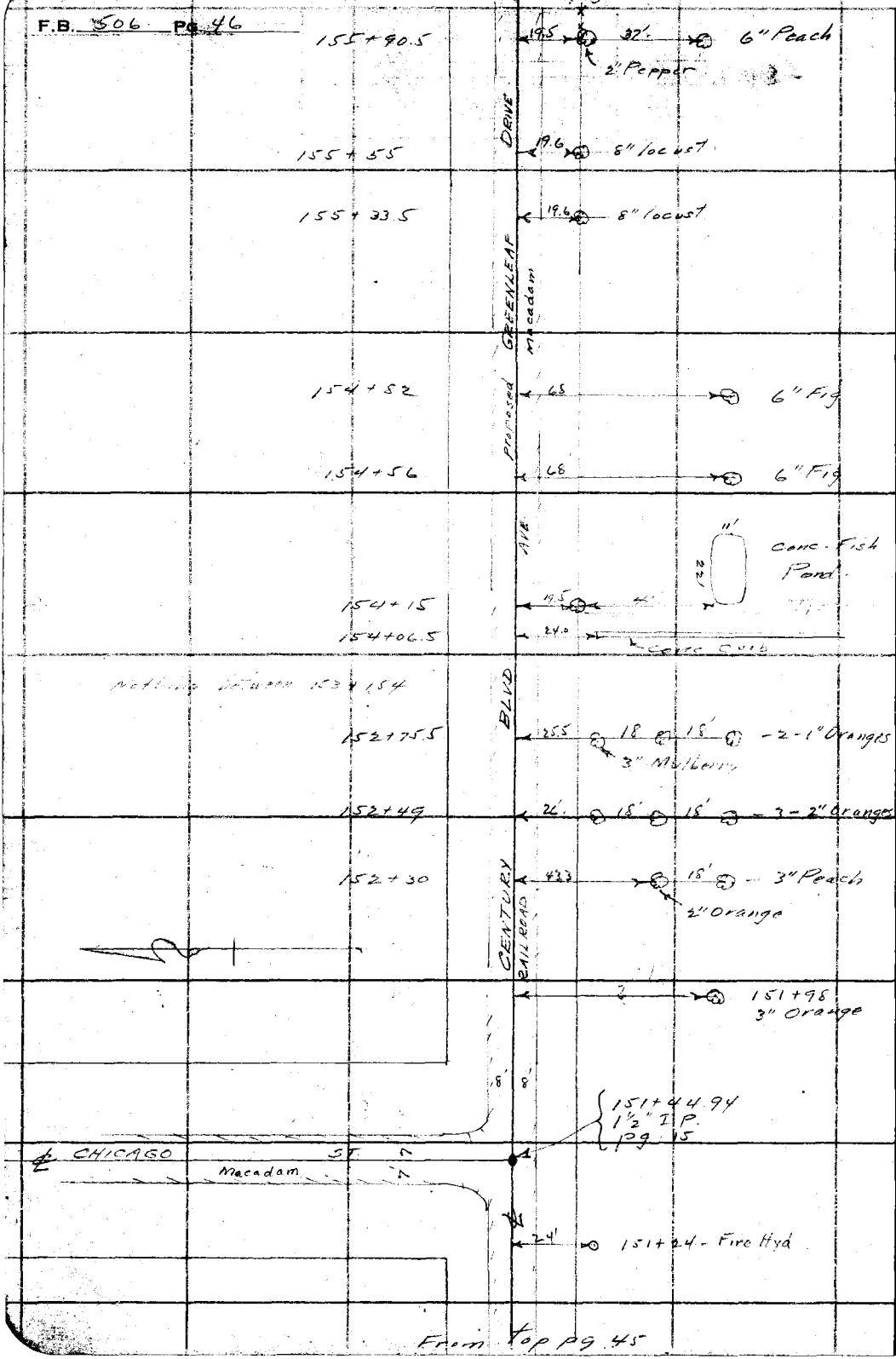
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

To bottom pg. 47



From top pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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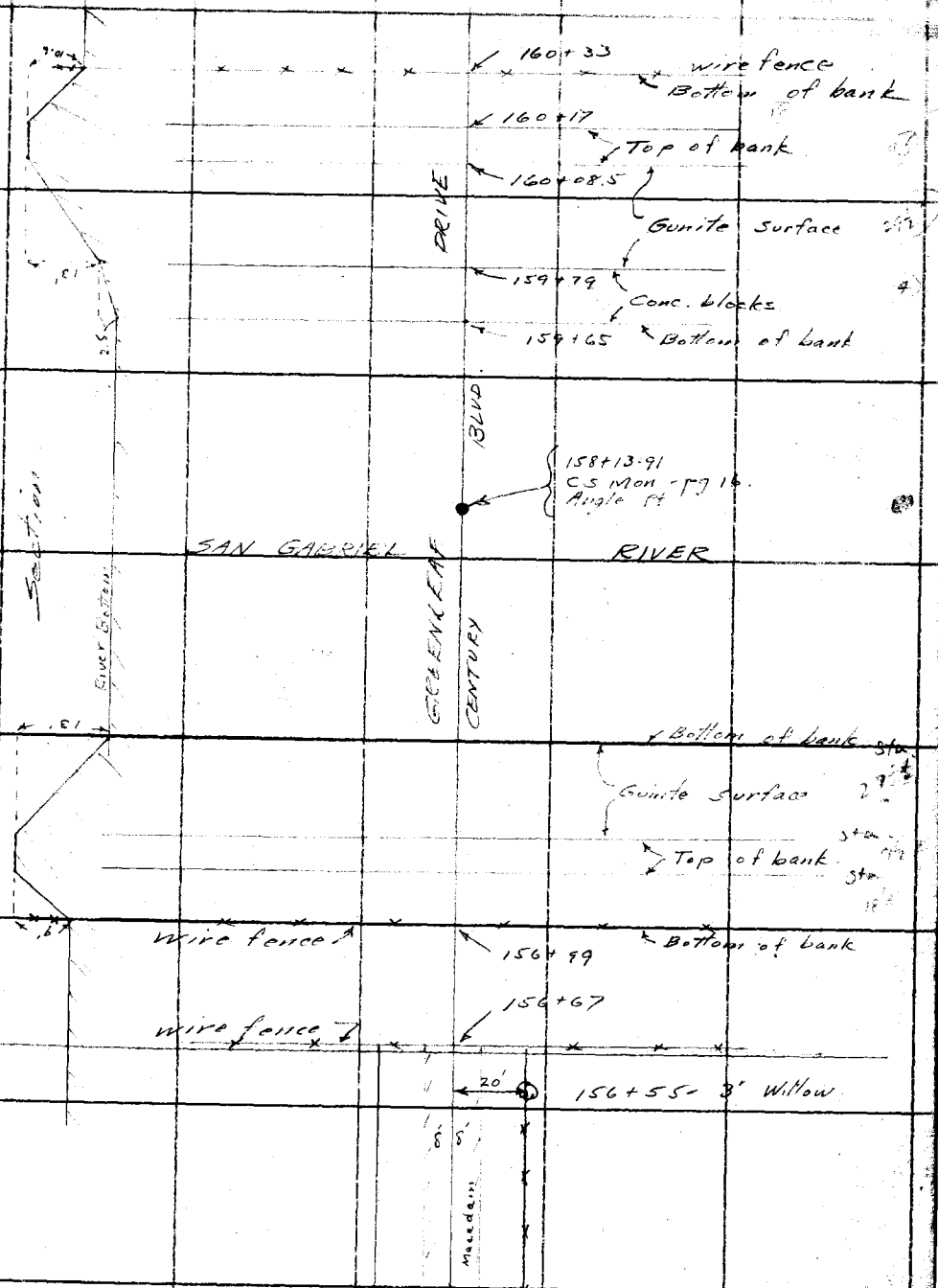
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S.B-927-1	W. O. 7097 Tape No. St'd °F.
Office Work L. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-25-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 47



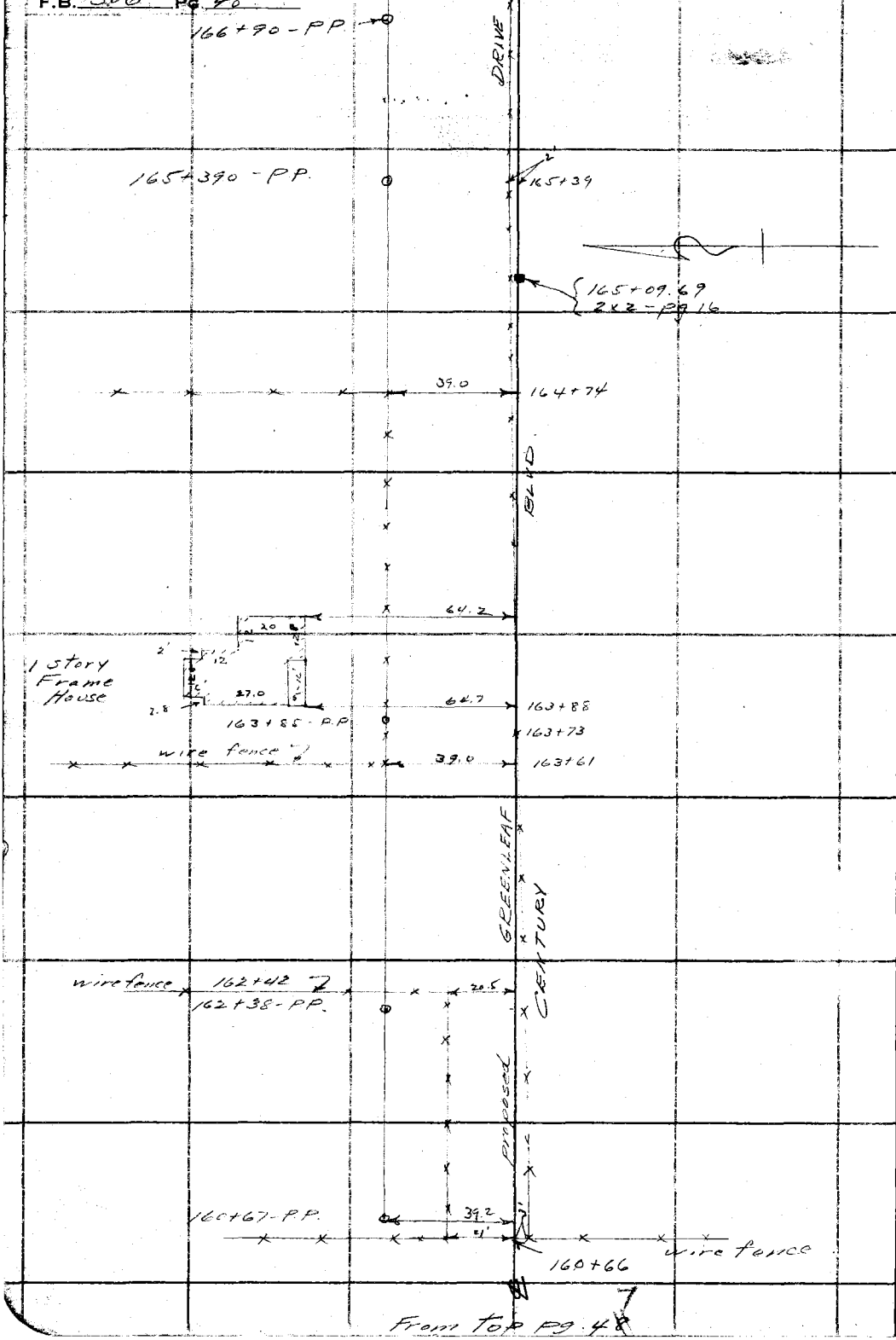
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

To bottom pg. 49



From top pg. 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-1	W. O. 7097 Tape No. St'd °F.
Office Work [illegible]	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 5-26-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 49

To bottom pg. 50

171+41 wire fence
171+35 - 4" Pepper
45'
35'
171+29

6" Walnut
3" Walnut
16.2
24'
21
1 Story Frame House
10
20
30'
18.5
12.7
170+82
170+75
16.2
24.0
21.0
4" Walnuts

170+44 - 3" Walnut
45.0
170+38.89
2x2 - pg. 17
170+11

48'
169+95
41'
169+86 - P.P.
Cypress hedge
DRIVE
BLVD
50'
169+28
wire fence
50'
169+06

168+37 - P.P.
GREENLEAF
CENTURY

46.5
1 Story Frame Shack
22'
25'
5
46.7
167+58.8

From top pg. 48

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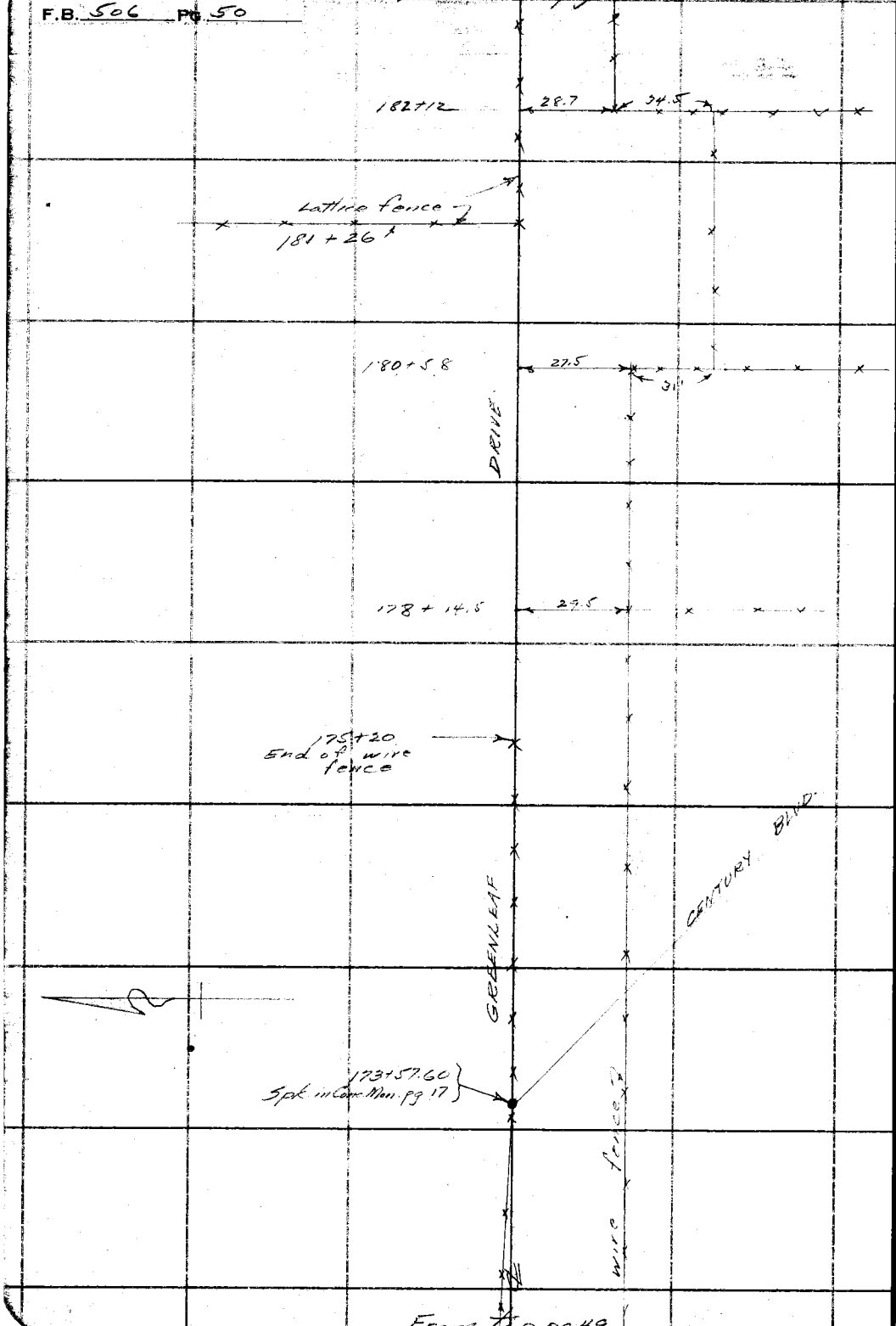
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

To bottom pg 51

F.B. 506 PG. 50



From top pg 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S.B-927-1	W. O. 7094 Tape No. St'd °F.
Computed L.D. Price	Surveyed by L.D. Moore
Checked Drew	Notes Moore Date 5-26-33
Date Sept. 49	Indexed A. C. Johnson

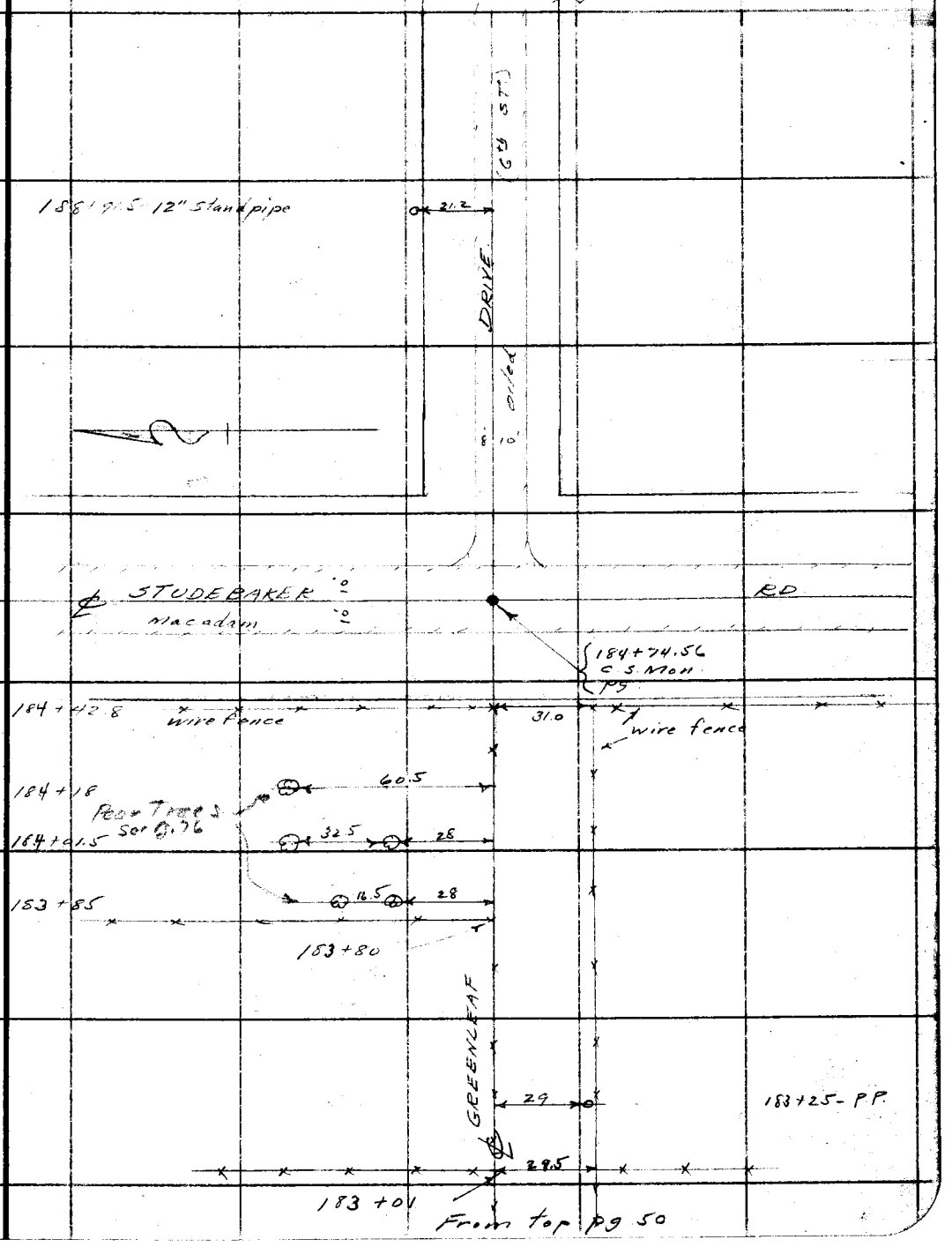
F.B. 506 Pg. 51

To bottom pg 52

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

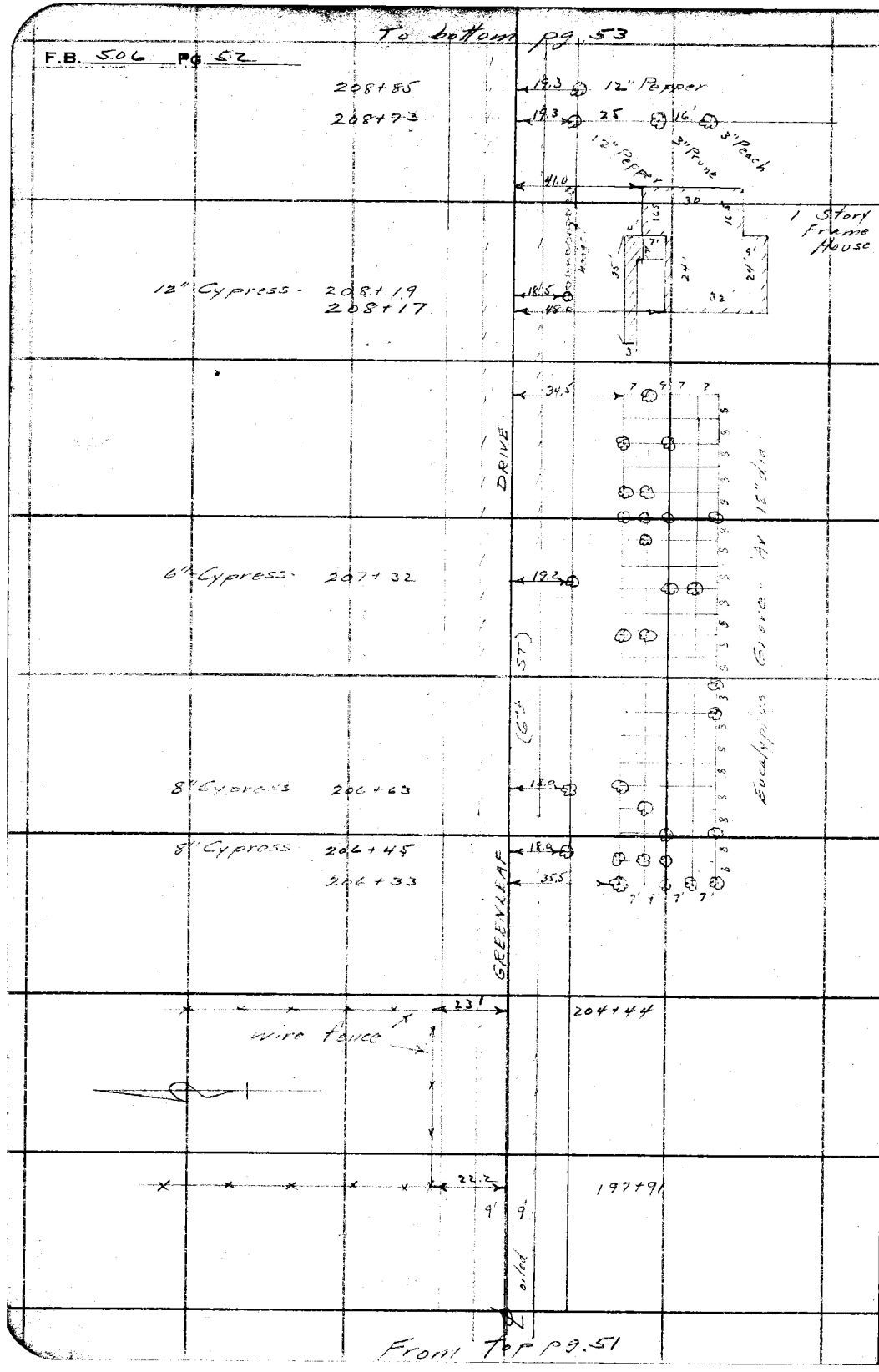
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

To bottom pg. 53

F.B. 506 PG. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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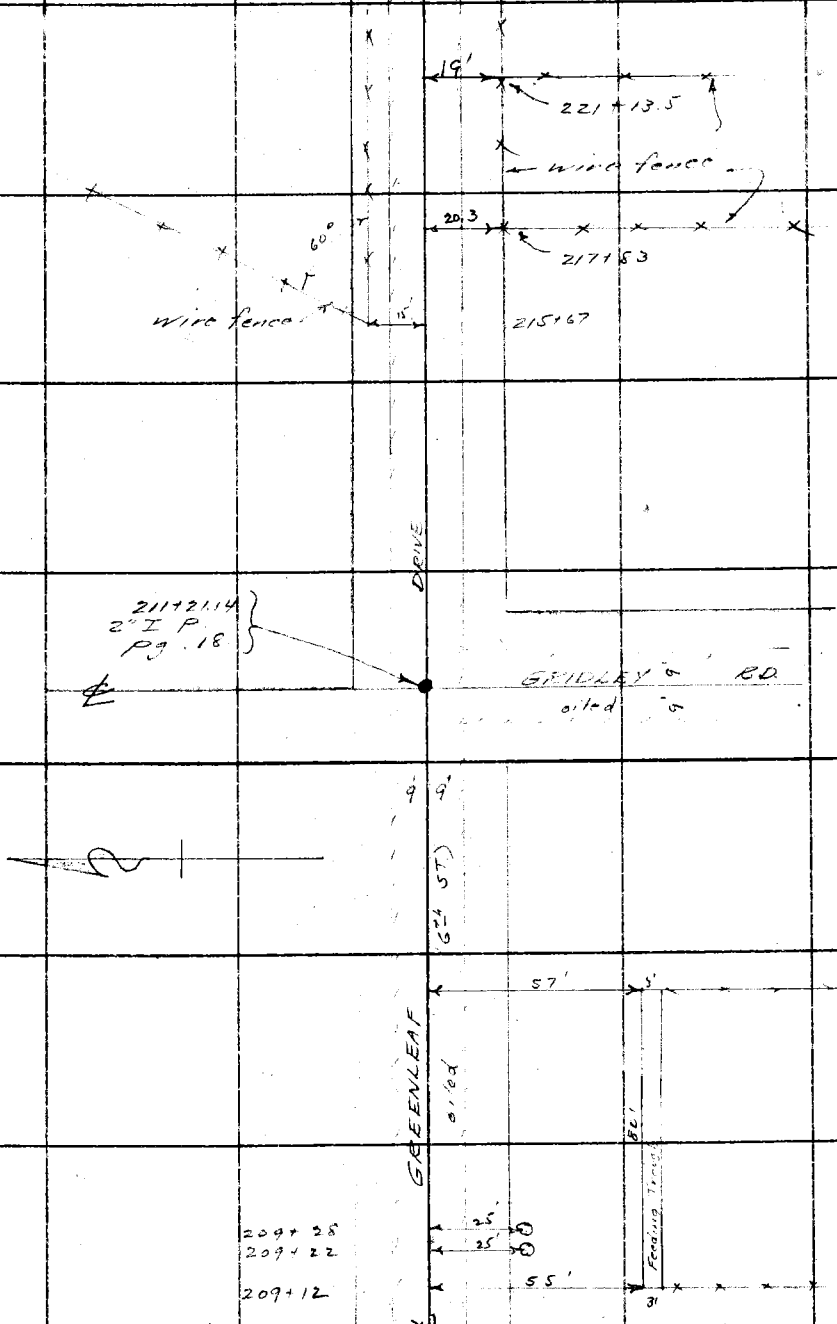
Notes Ck'd by	Survey of Greenleaf Tunnel
Map No. C.S. B-927-1	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by V. D. Moore
Checked Drew	Notes Moore Date 5-25-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 53

To bottom Pg. 54



From top Pg. 52

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bottom pg. 55

F.B. 506 Pg. 54

230+30

25.6

20.7

230+23
5' Pepper

230+10 - 6" Walnut.

67.7

Frame Garage

16'

25.8

20'

25.5

229+53

229+50.5

229+08.5

25.5

19.5

229+02

228+83

20

Drive

224

222+45

224+45

19.0

18.8

wire fence

DRIVE

19.4

223+31.5

223+00

15.0

19.2

222+58 wire fence

GREENLEAF
(62nd ST)

From top pg. 53

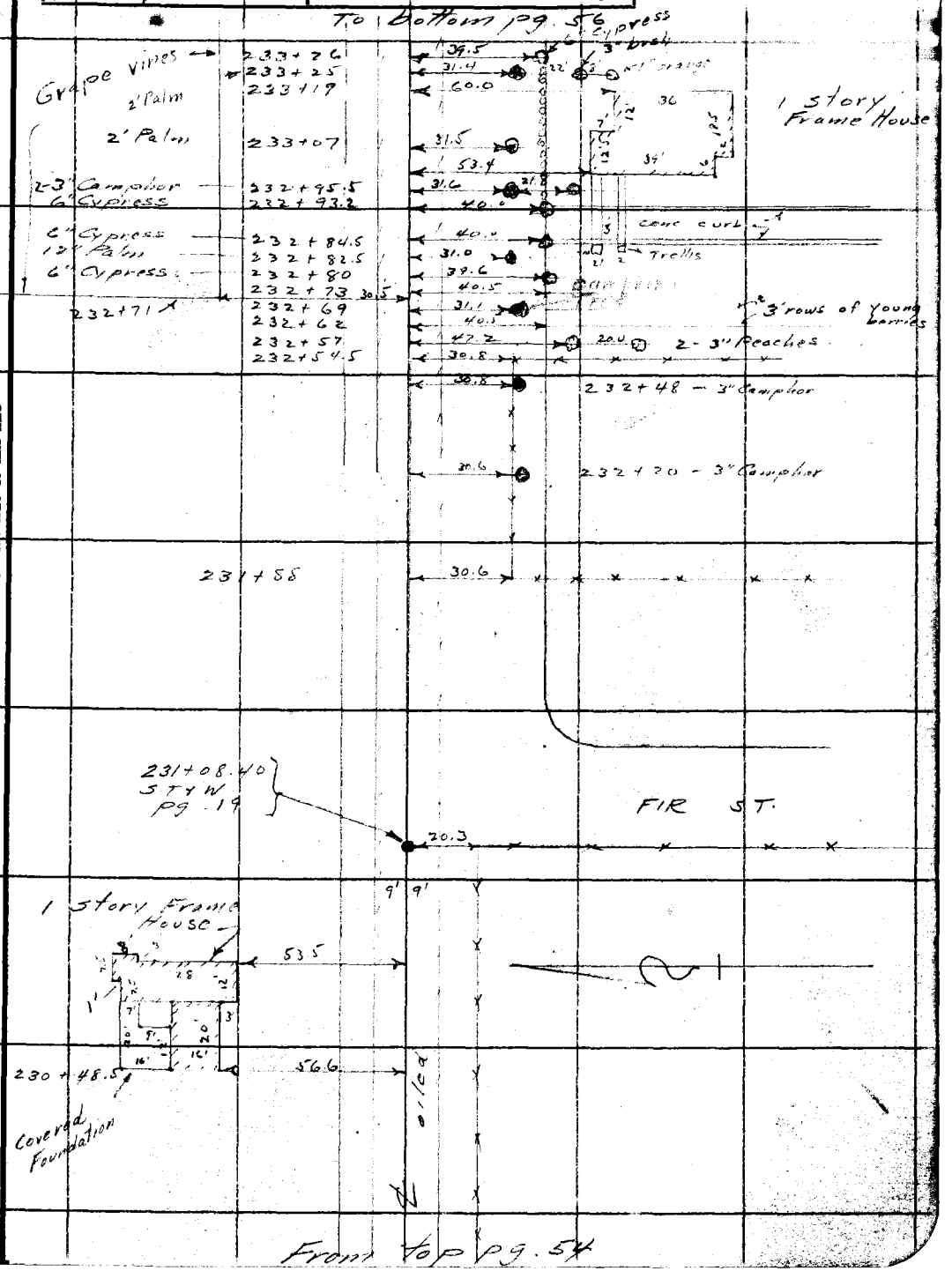
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-1	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Prior	Surveyed by L. D. Moore
Checked Drew	Notes Date
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 55



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

To bottom pg 57

F.B. 506 PG. 56

237+26 — 31' — 57.3 — 237+22.5 6" Peach

57.8 — 237+04 6" Peach

57.4 — 236+82 6" Peach

DRIVE

57.4 — 236+43 6" Peach

56.6 — 236+21.3 6" Peach

ALLEY

235+98.33 57+W pg 19 — 9' 9' — 57.1 — 235+96 5" Almond

57.1 — 235+70.5 12" Walnut

VINES

235+19.5 15" Walnut — 19.3 — 56.7 — 235+19.5 12" Walnut

GRAPE

oiled

234+54 — 30.6 — 57.8 — wire fence — 234+54

8" Pepper — 234+39 — 28.3 — 20' — 1 Story Frame House

57.8 — 234+24

234+21.5 — 30'

GREENLEAF (6th St)

233+73 — 30.3 — wire fence

From T.P. pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

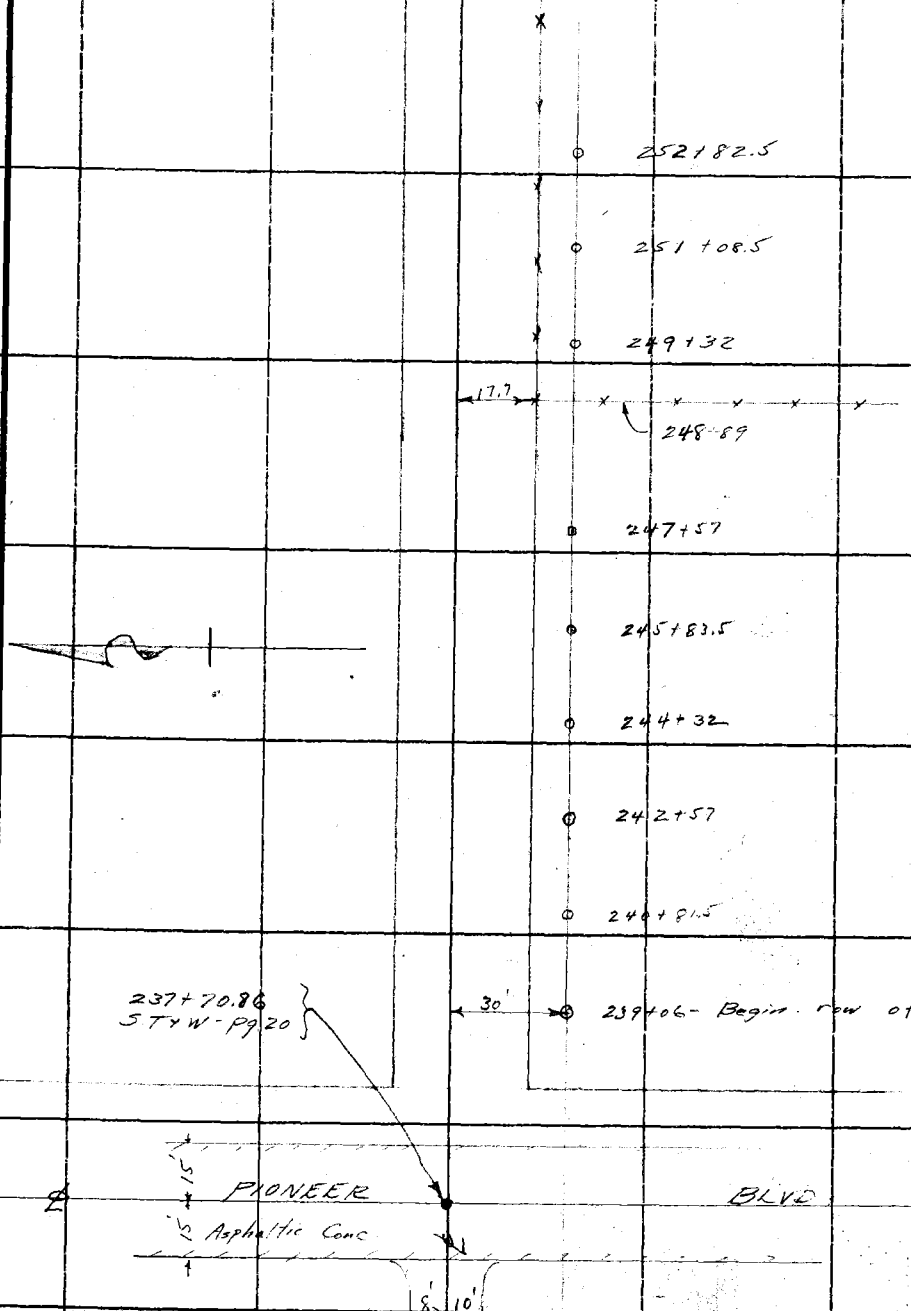
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-1	W. O. 2097 Tape No. St'd °F.
Office Work J. D. Brian	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 6-15-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 506 Pg. 57

To bottom pg. 58



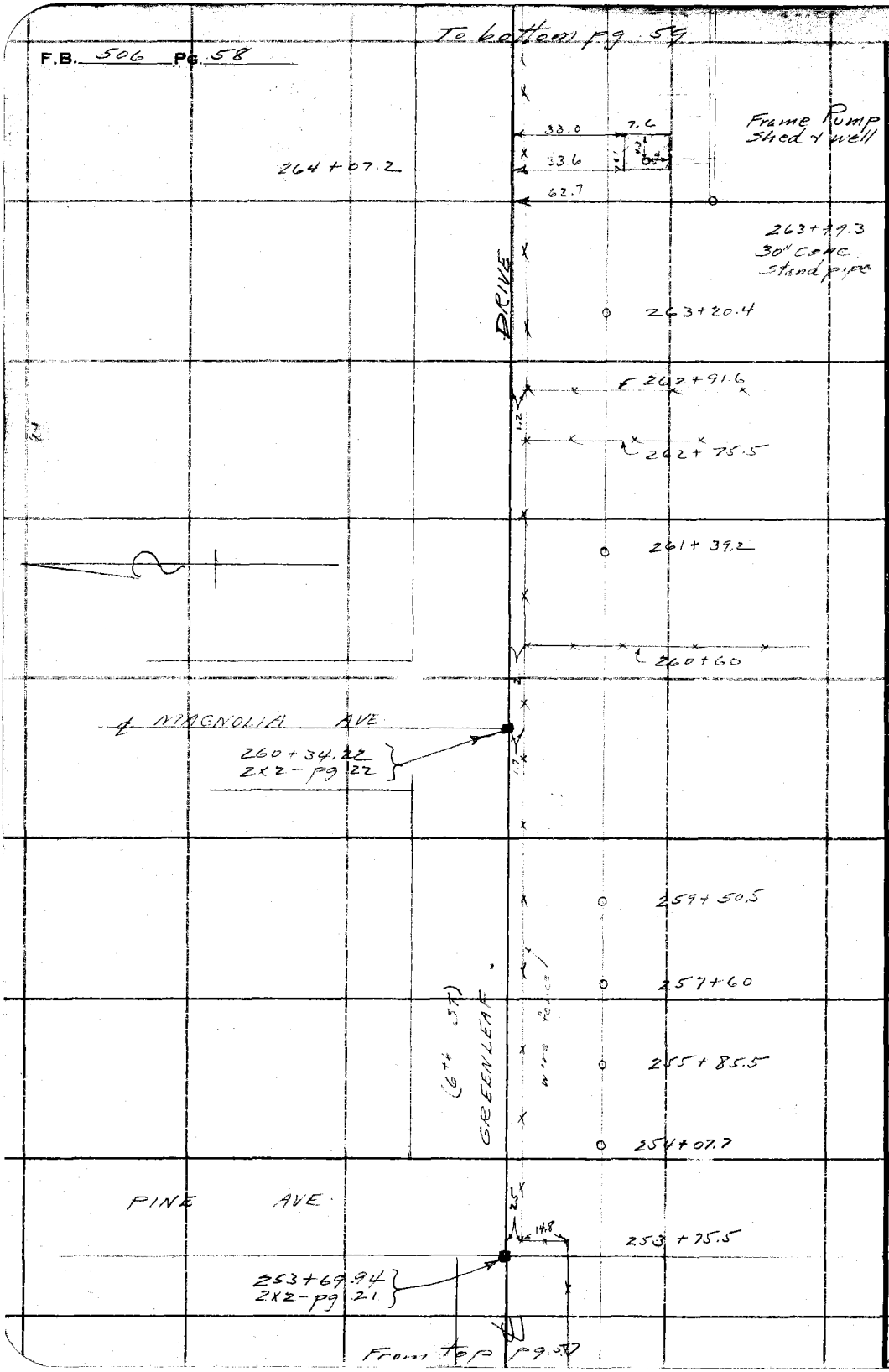
From top pg. 56

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S.B-227-2	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by K. D. Moore
Checked Drew	Notes Nipore Date 6-1-31
Date Sept. 40	Indexed A. C. Johnson

F.B. 506 PG. 59

To bottom pg 60

DRIVE

273+48.4

12.4

266+98.55
2x2 - pg.23

12'

267+22

℄ DOHN ROAD

Oiled Rock Pavement

266+80.8

32'

30'

266+77 - P.P.

30'

266+70

Board Fence

266+04

30'

GREENLEAF (64 ST.)

265+46

63.9

265+37
2' Conc. Standpipe

61.3

90.5

Frame Barn
& Milking Shed

41.6

265+07.2

63.4

265+00

From top pg 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

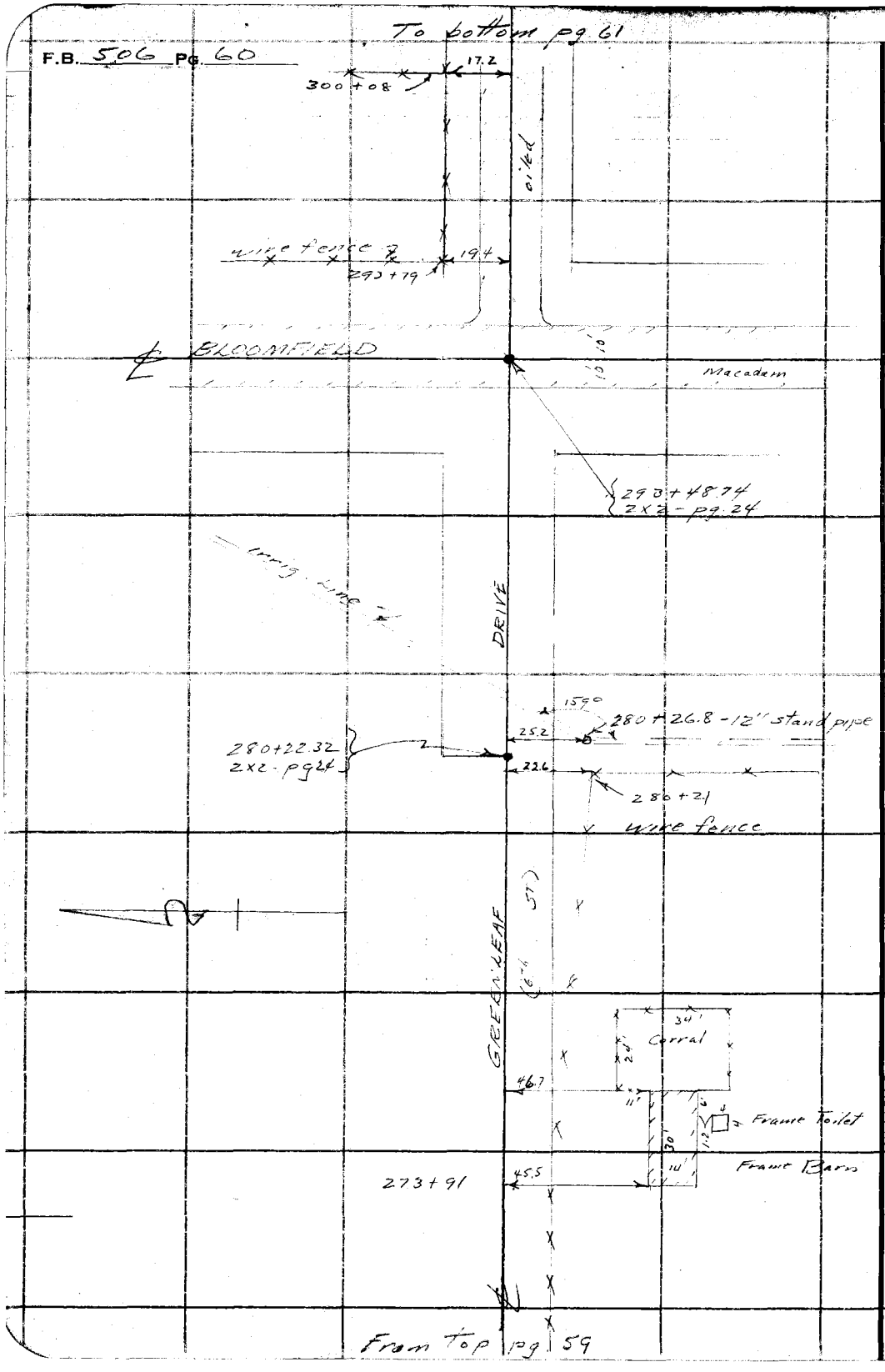
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bottom pg 61

F.B. 506 PG. 60



From top pg 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

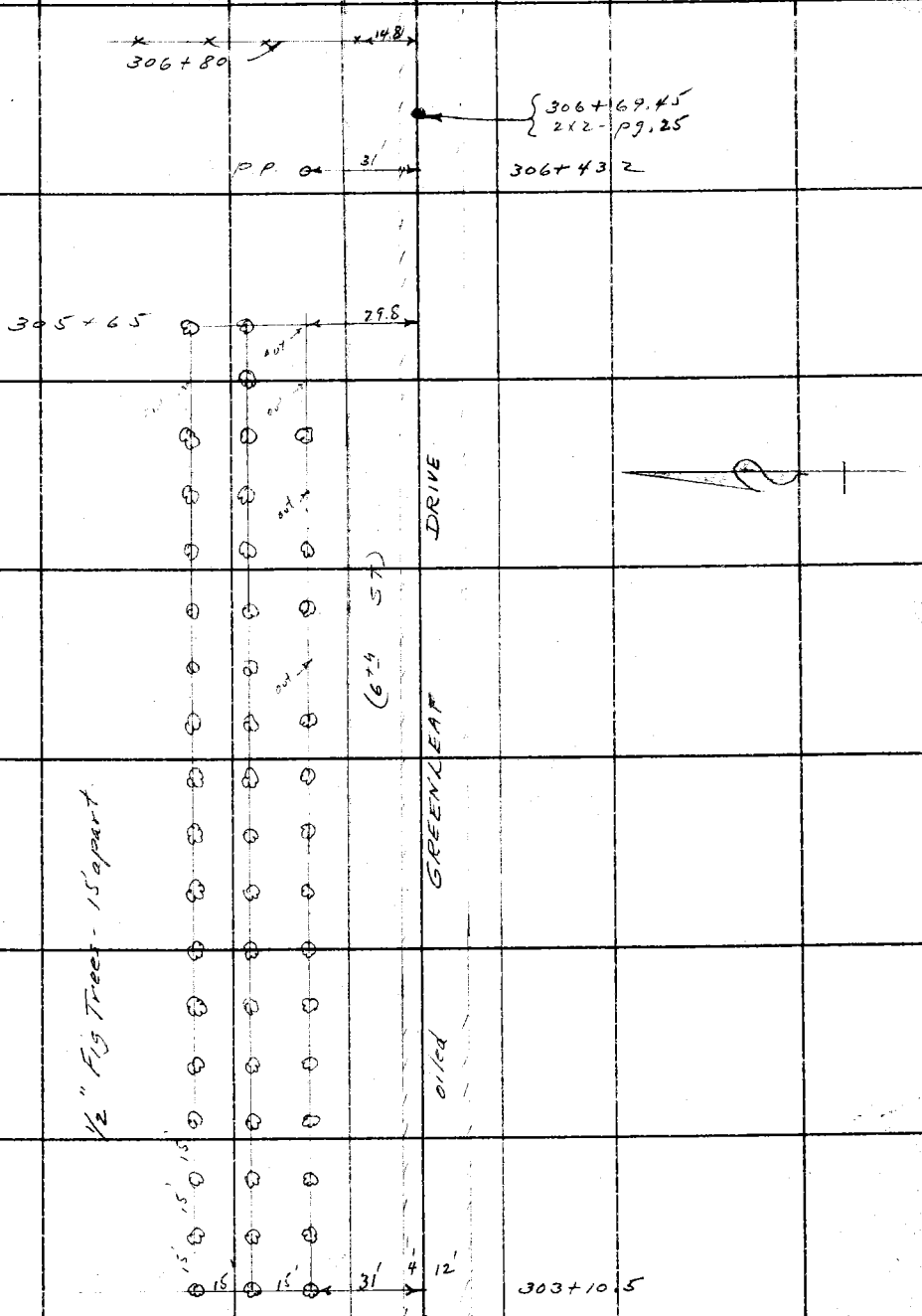
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-227-2	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 6-1-33
Date Sept. 40	Indexed

F.B. 500 Pg. 61

To bottom pg. 62



From top pg. 60

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

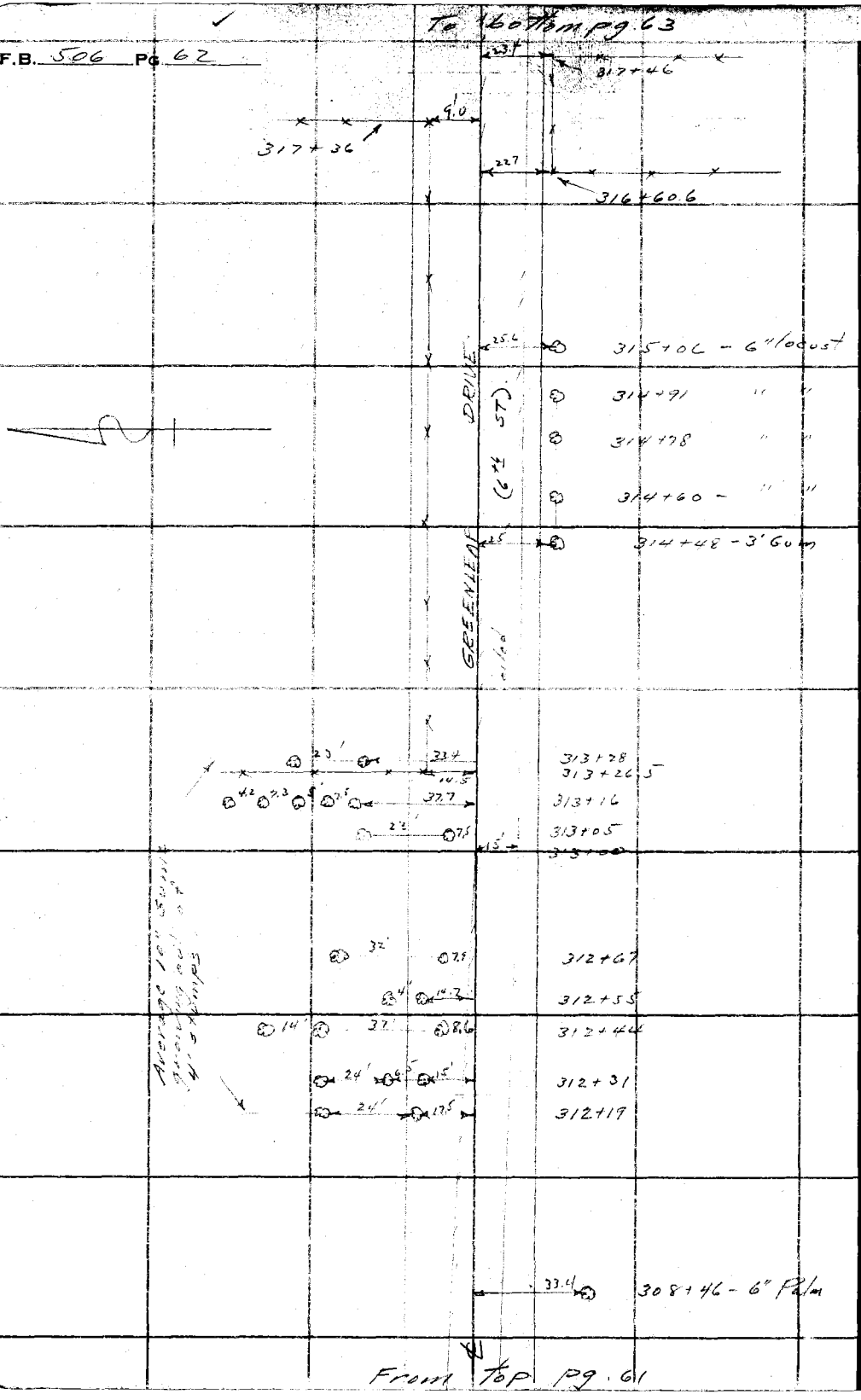
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bottom pg. 63

F.B. 506 PG. 62



From top pg. 61

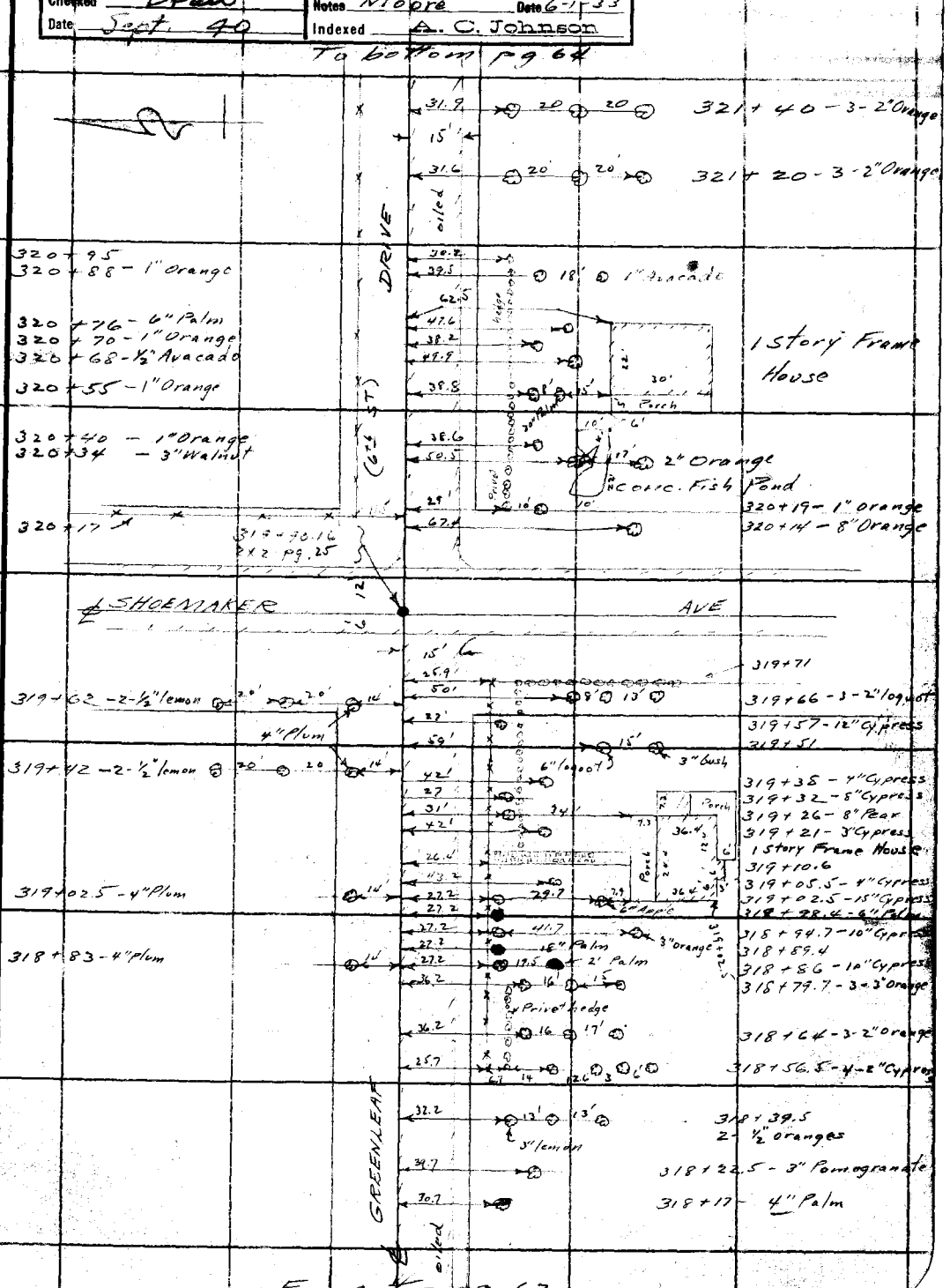
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS, OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S.B-927-2	W. O. 2691 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked Dran	Notes Moore Date 6-1-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 508 Pg. 63

To bottom pg. 64



From top pg. 62

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

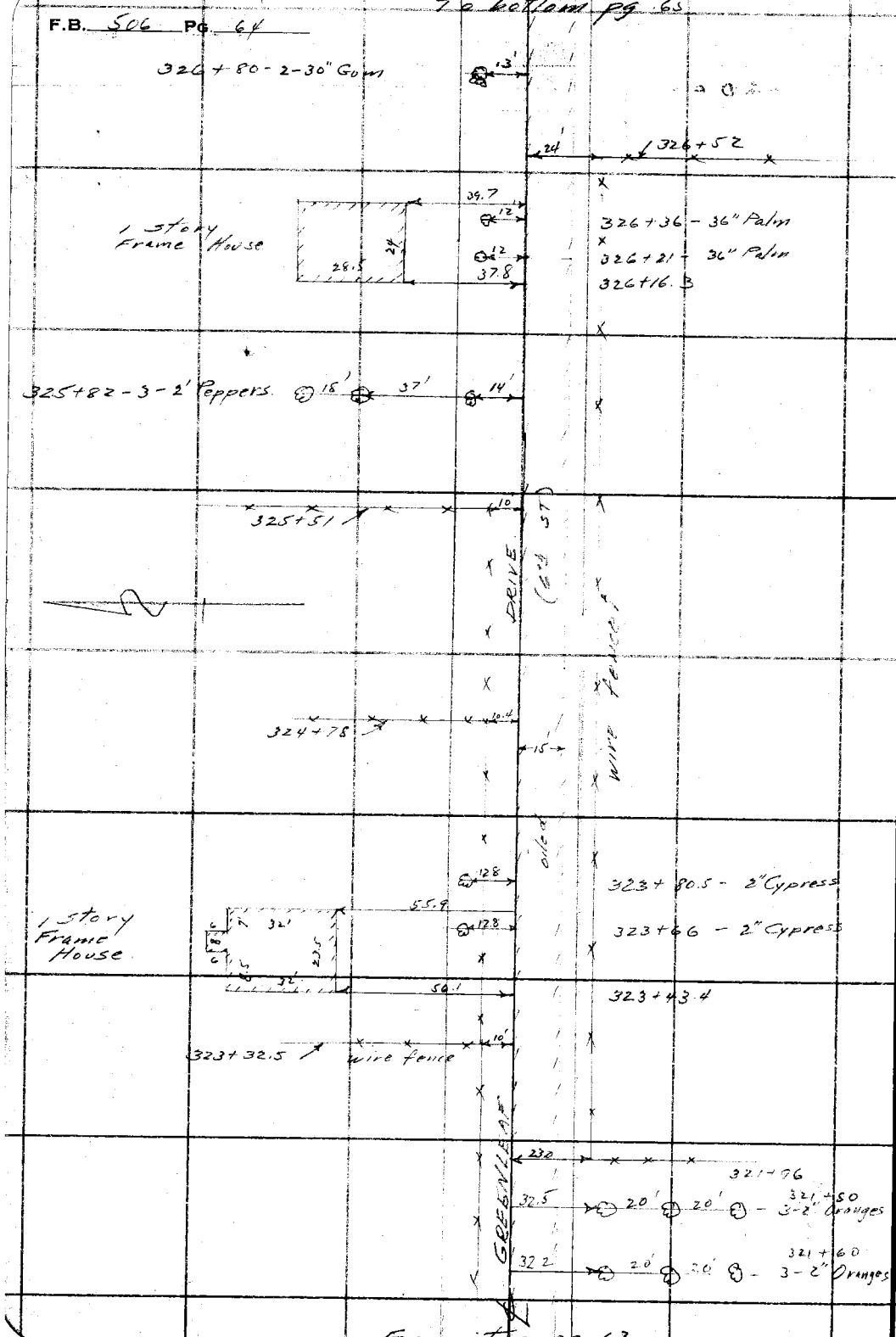
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bottom pg. 65

F.B. 506 PG. 64



From top pg. 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

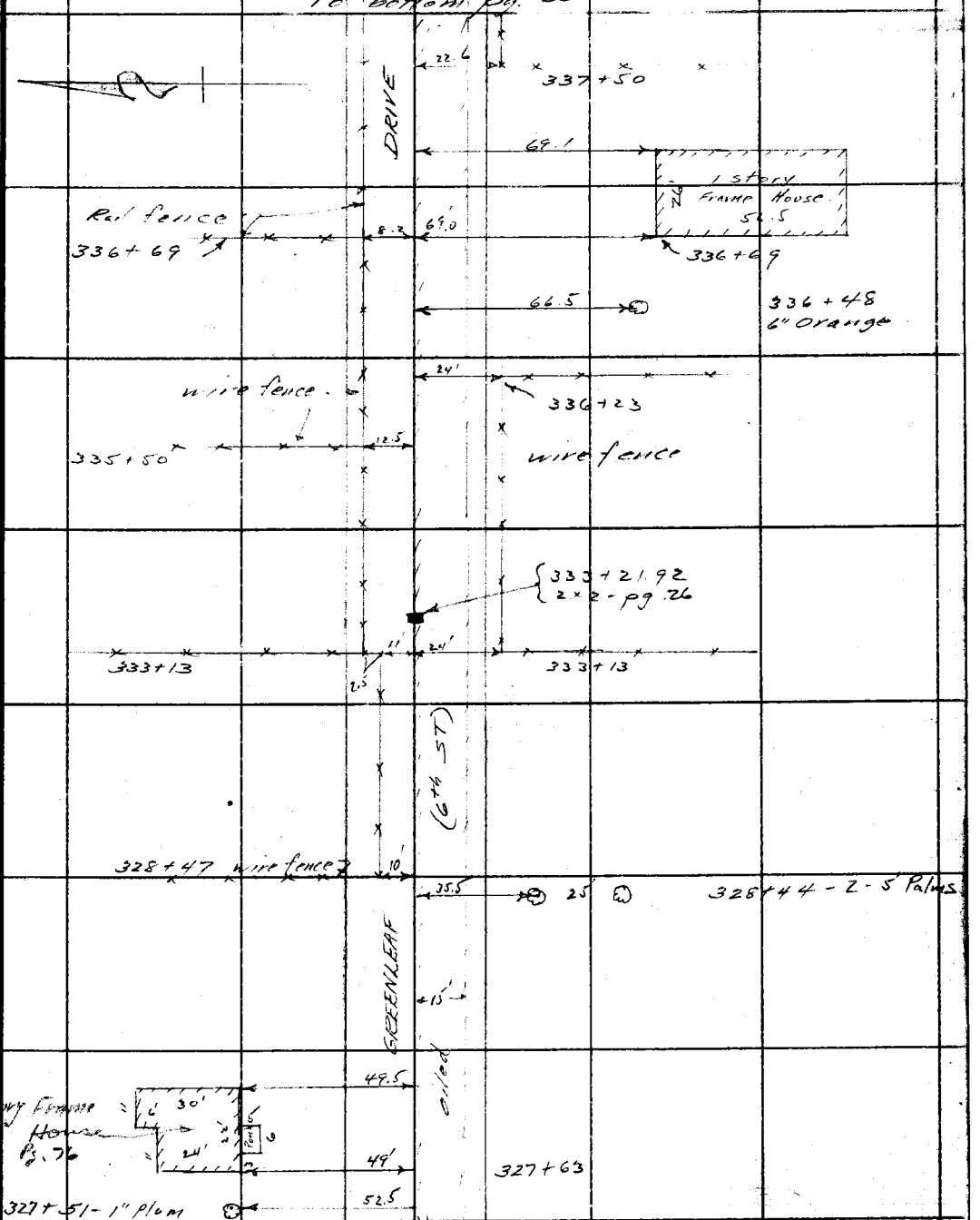
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-2	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked D + EW	Notes N Moore Date 6-2-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 Pg. 65

To bottom pg. 66



From top pg. 64

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

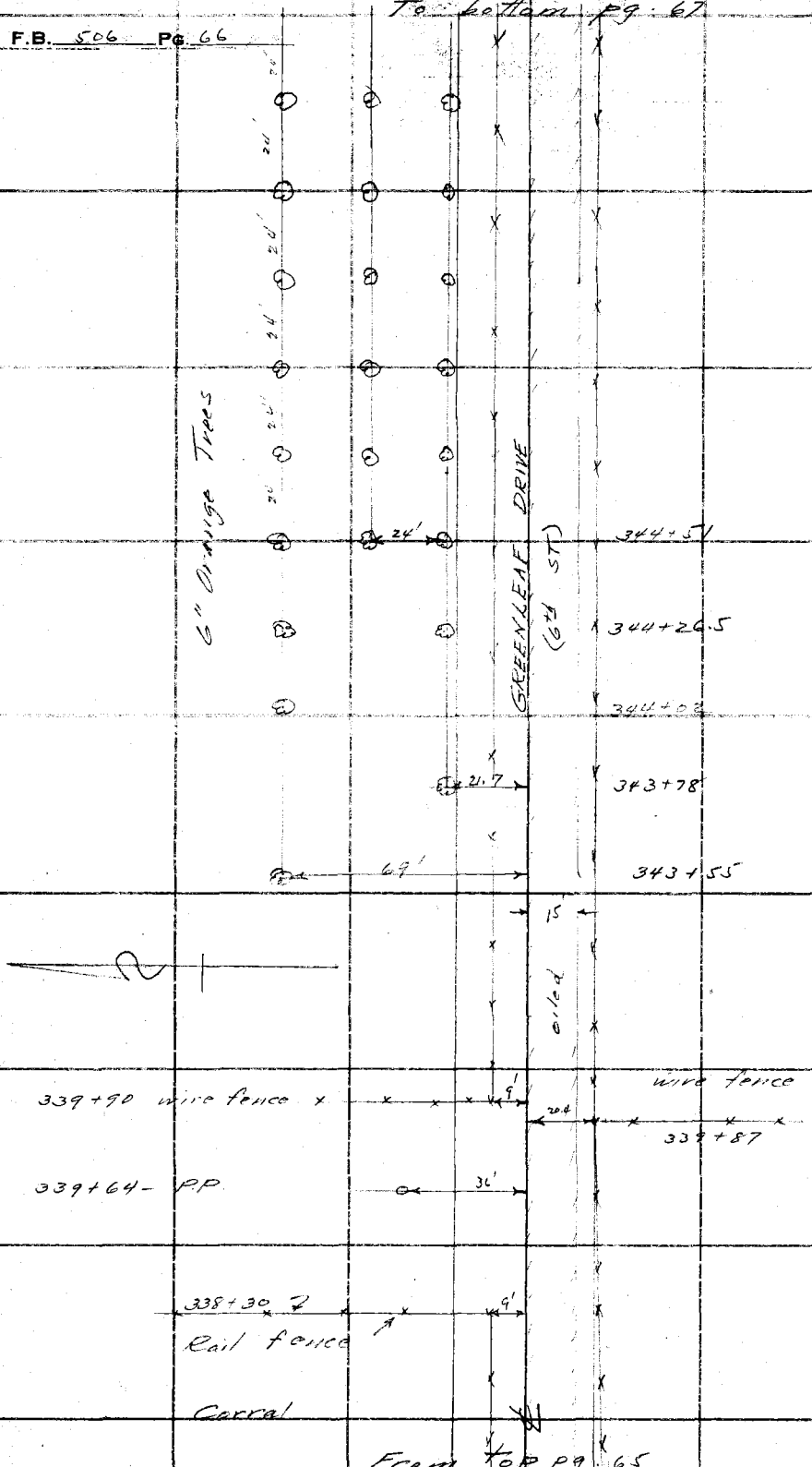
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To bottom pg. 67

F.B. 506 Pg. 66



From top pg. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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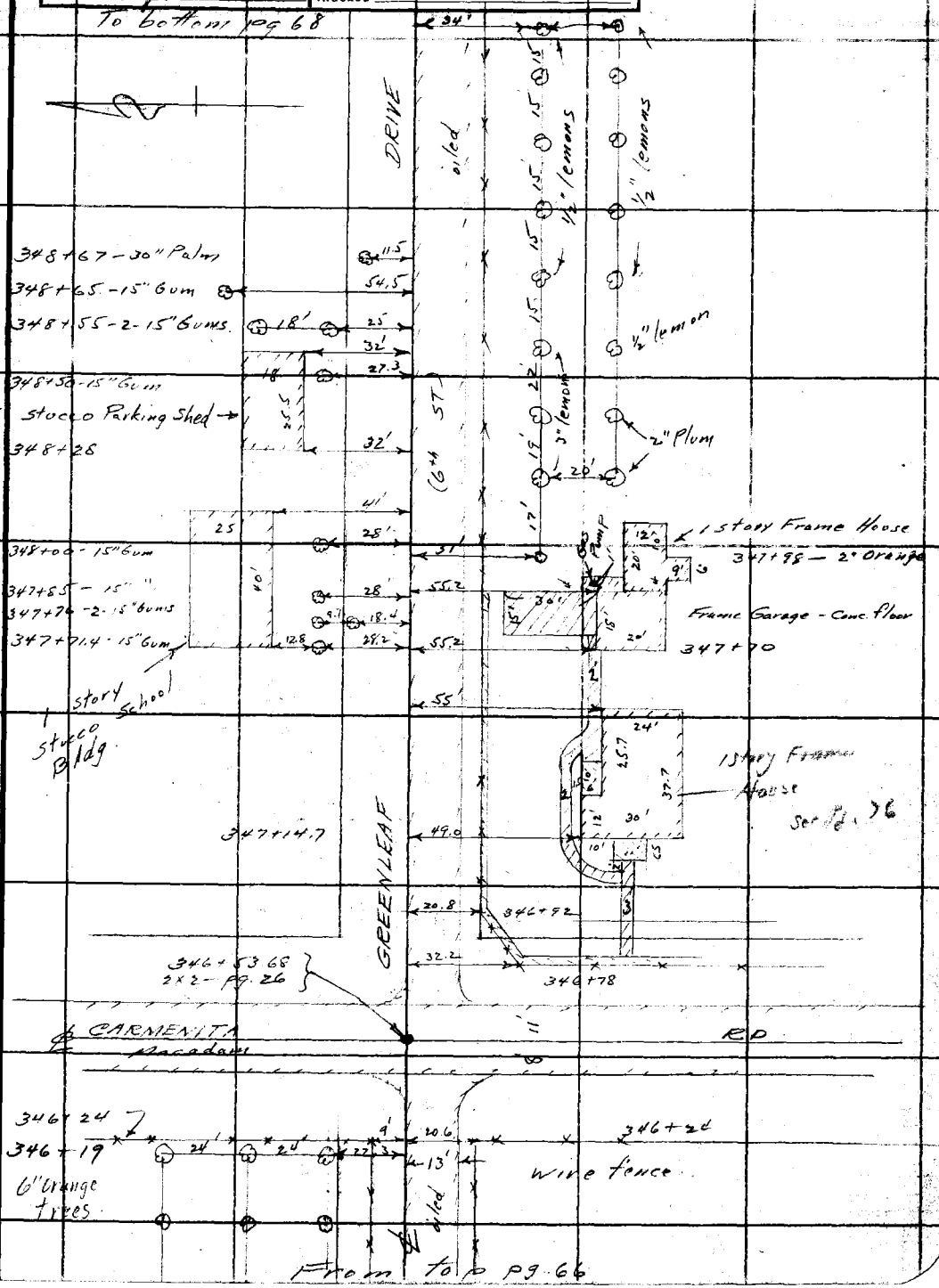
Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S.B-927-2	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Price.	Surveyed by L. D. Moore
Checked Drew	Notes M Moore Date 6-2-33
Date Sept. 40	Indexed E. C. Johnson

F.B. 506 PG. 67

To bottom pg 68

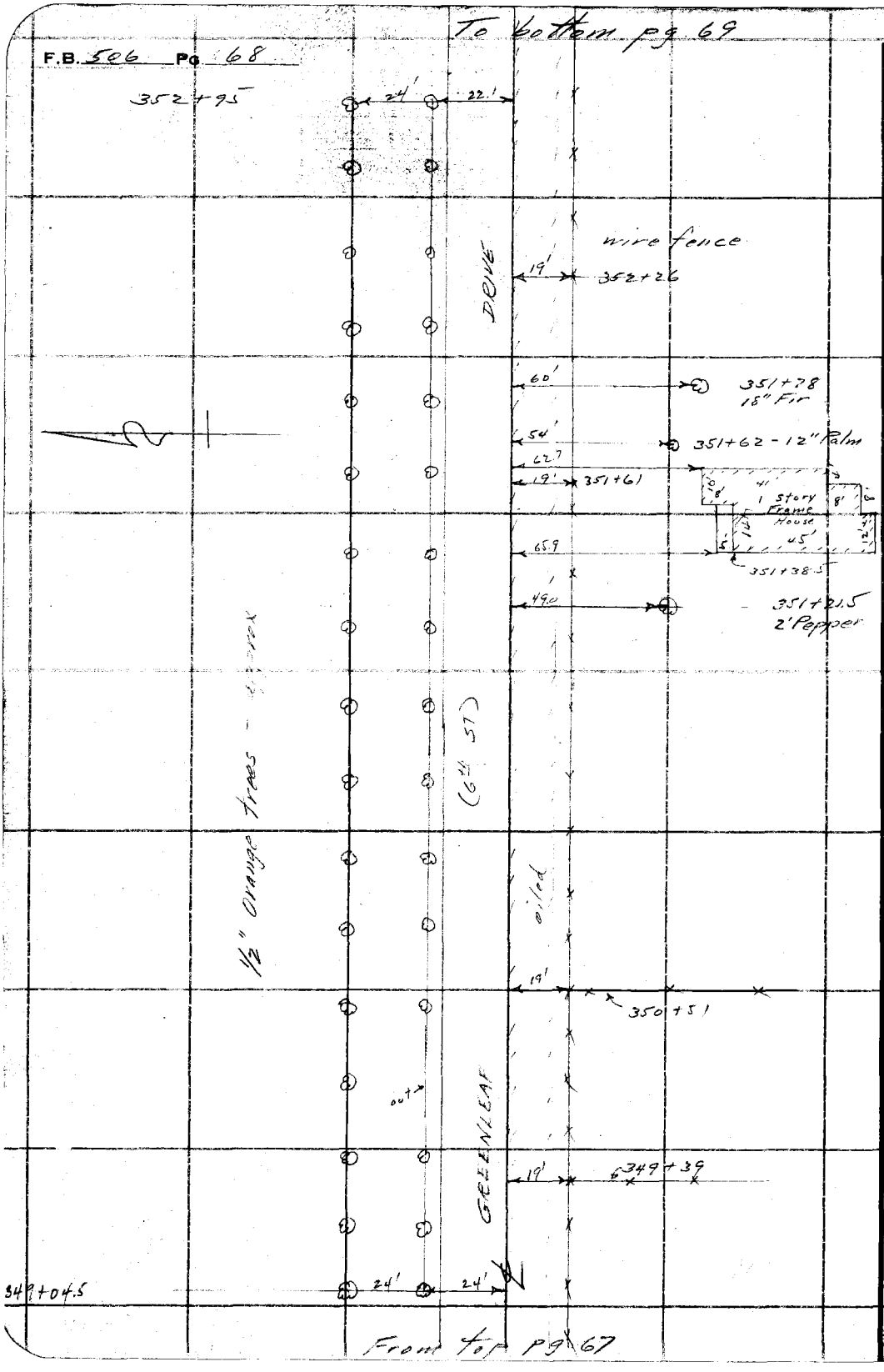


From top pg. 66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 10M 8-31

To bottom pg 69

F.B. 506 Pg. 68



From top pg 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

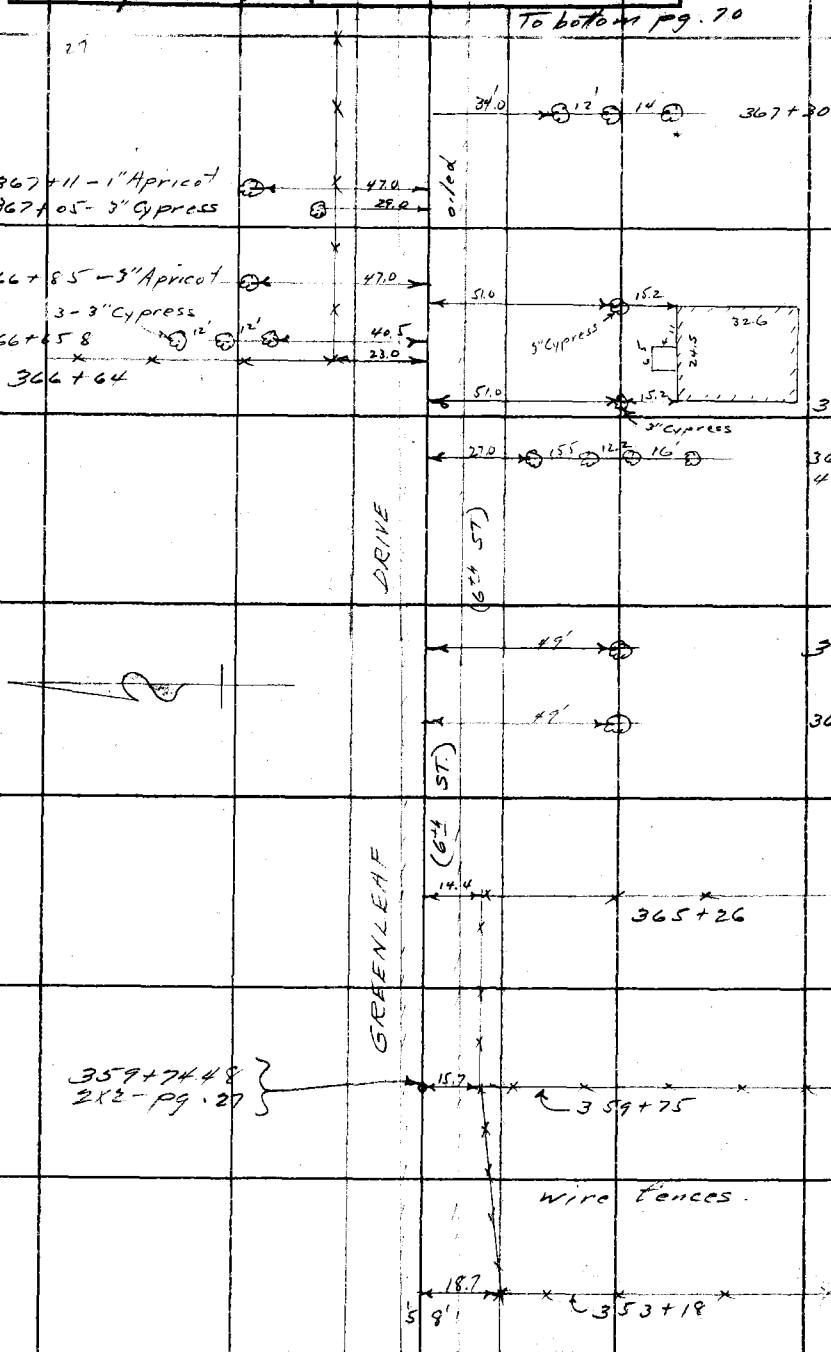
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-2	W. O. 2097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by K. D. Moore
Checked Dray	Notes Moore Date 6-4-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 506 PG. 69

To bottom pg. 70

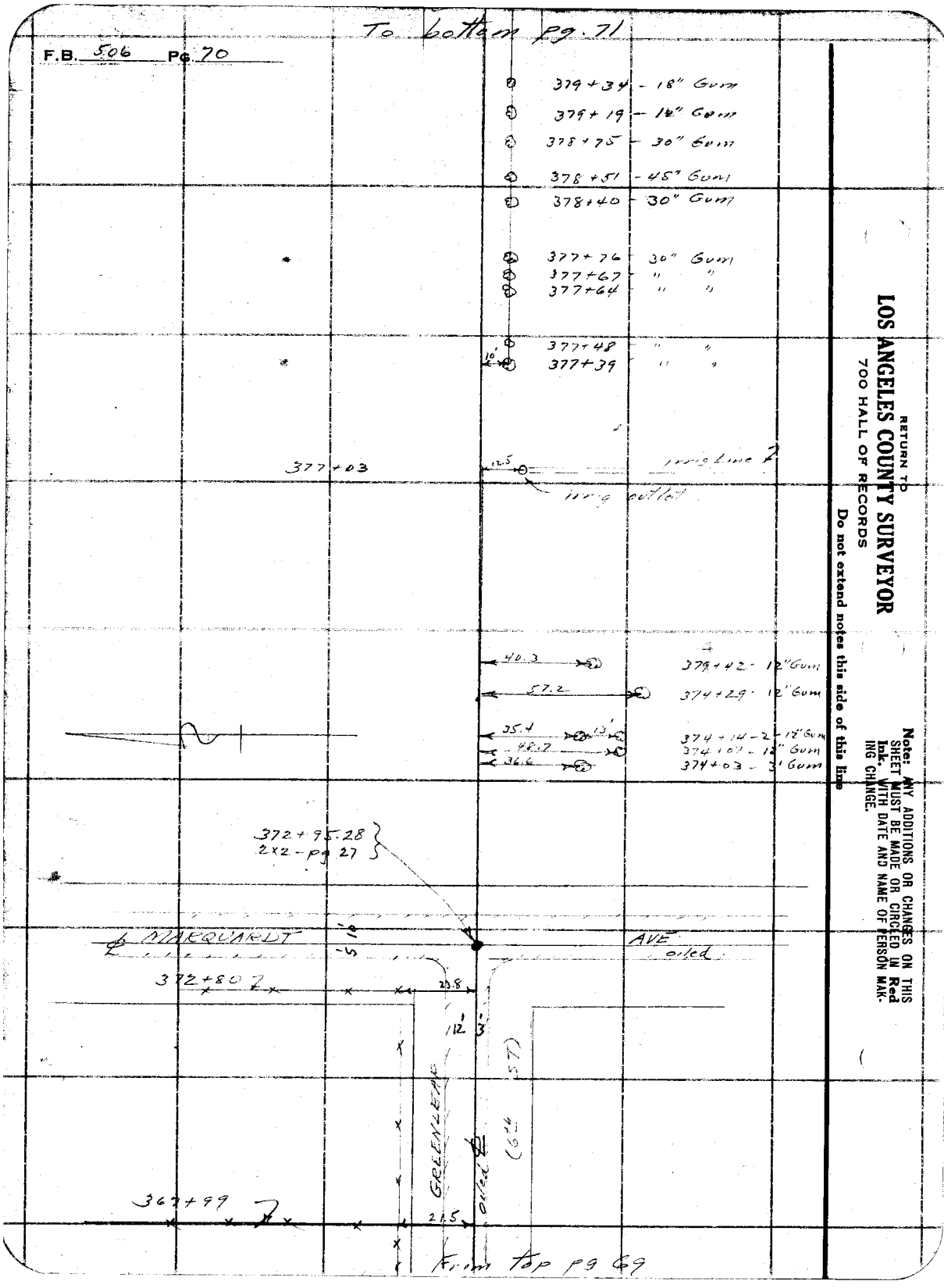


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

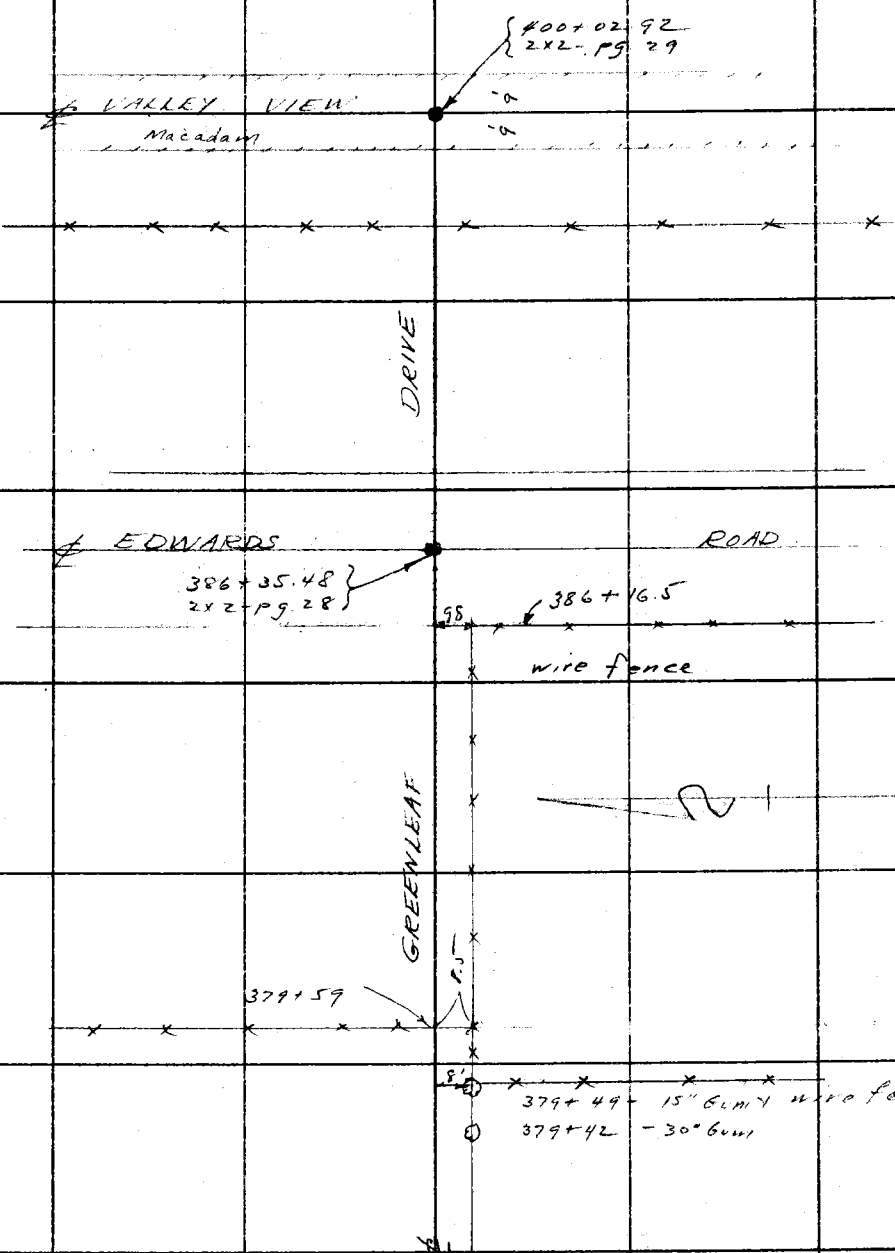
FORM 247 10M 8-31


To bottom pg. 71
F.B. 506 Pg. 70
379+34 - 18" Gum
379+19 - 12" Gum
378+75 - 30" Gum
378+51 - 45" Gum
378+40 - 30" Gum
377+76 30" Gum
377+67 " "
377+64 " "
377+48 " "
377+39 " "
10'
377+03
12.5
irrig line
irrig outlet
40.3
379+42 - 12" Gum
57.2
374+29 - 12" Gum
35.4
13'
374+14 - 2 - 12" Gum
48.7
374+07 - 12" Gum
36.6
374+03 - 3' Gum
372+95.28
2x2 - pg 27
MARQUARDT
AVE
oiled
372+80
23.8
12'
3'
GREENLEAF
oiled
(6th ST)
367+99
21.5
From top pg 69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-2, 3	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Ryrie	Surveyed by K. D. Moore
Checked Drew	Notes Moore Date 6-2-33
Date Sept. 40	Indexed A. O. Johnson

F.B. 506 PG 71

To bottom pg. 72



From top pg. 70

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

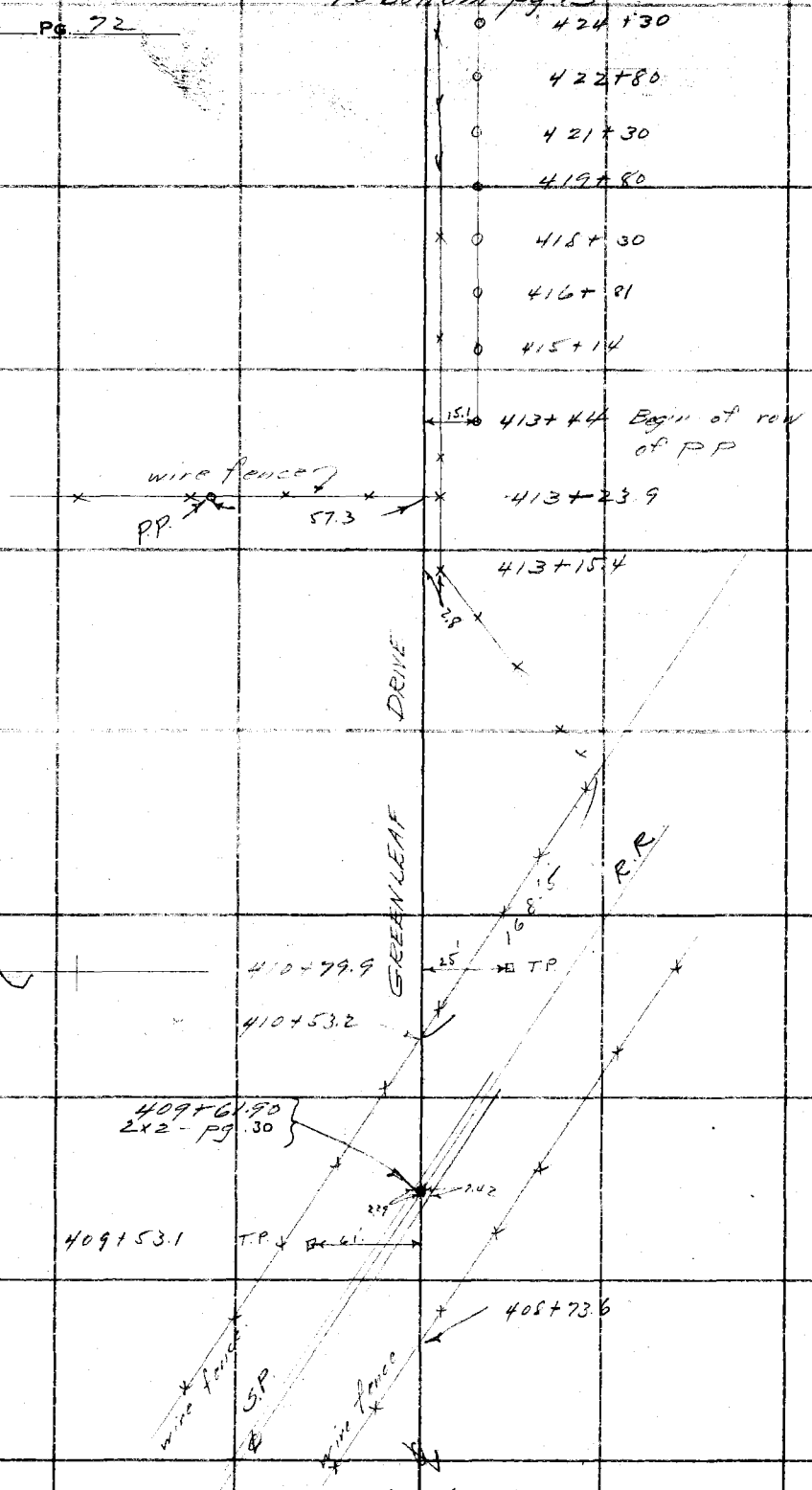
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 506 PG. 72

To bottom pg. 73



From top pg. 71

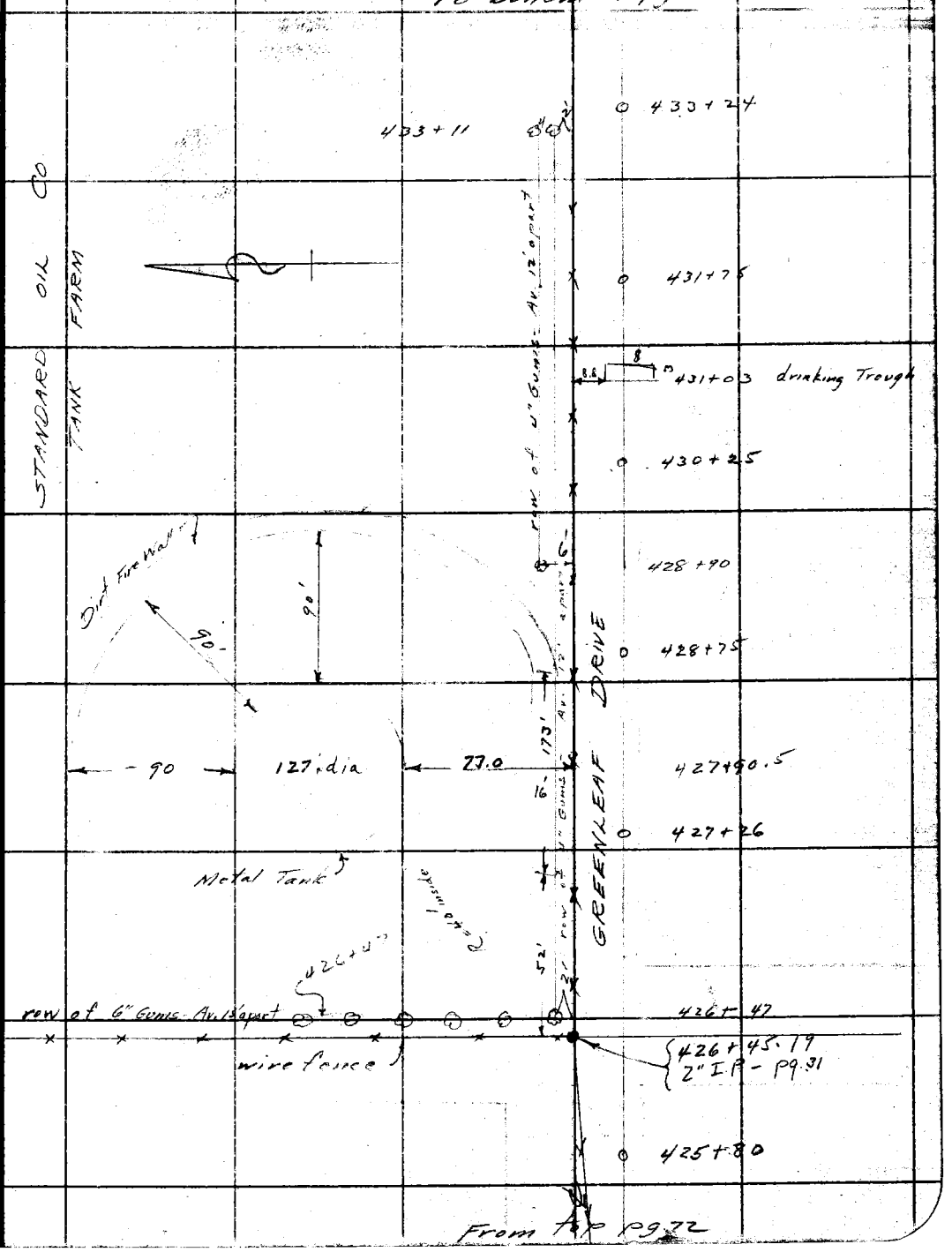
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-3	W. O. 2097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 6-2-33
Date Sept 40	Indexed A. C. Johnson

F.B. 506 PG. 73

To bottom of pg. 74



From top pg. 72

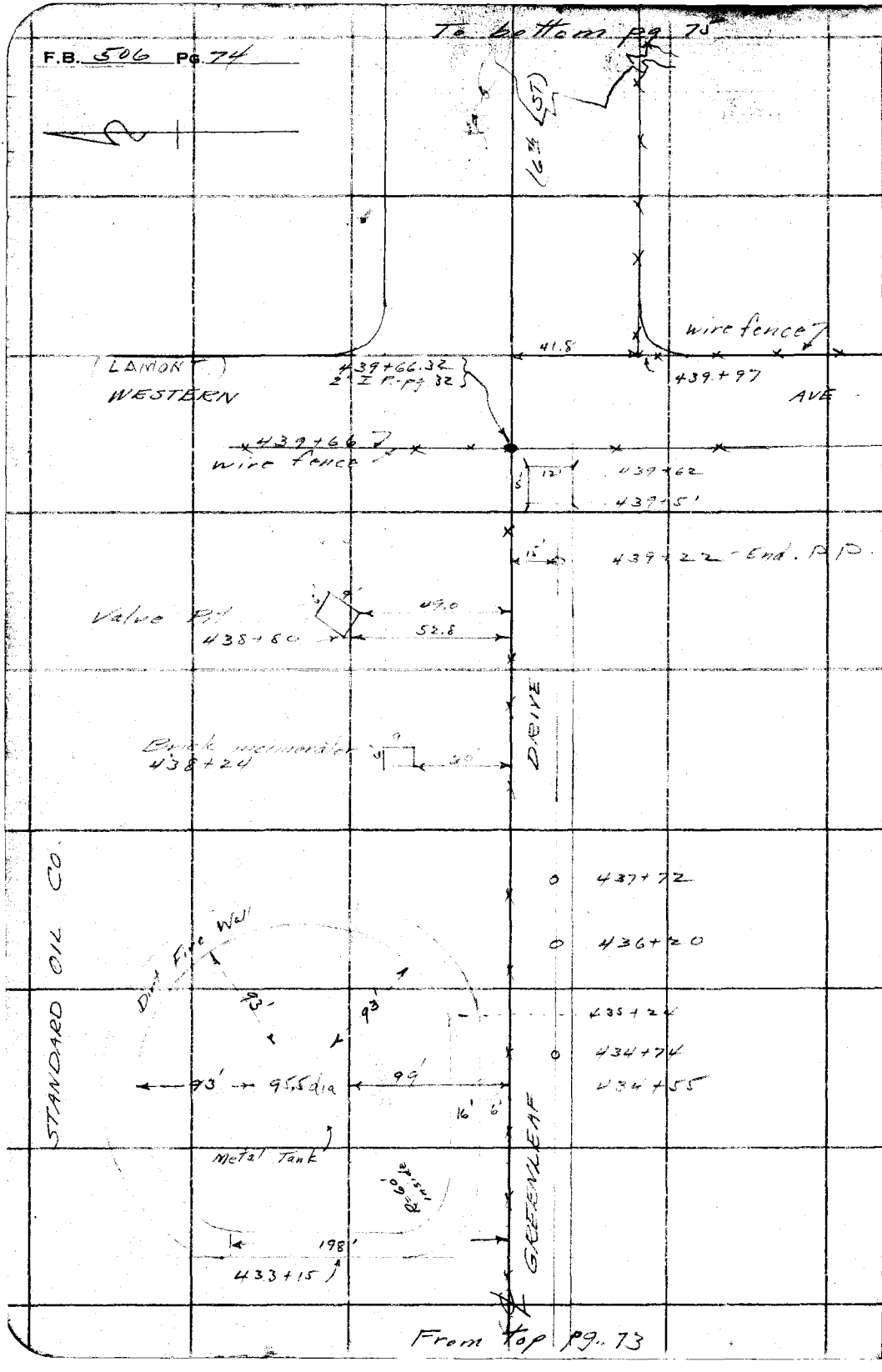
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 506 PG. 74



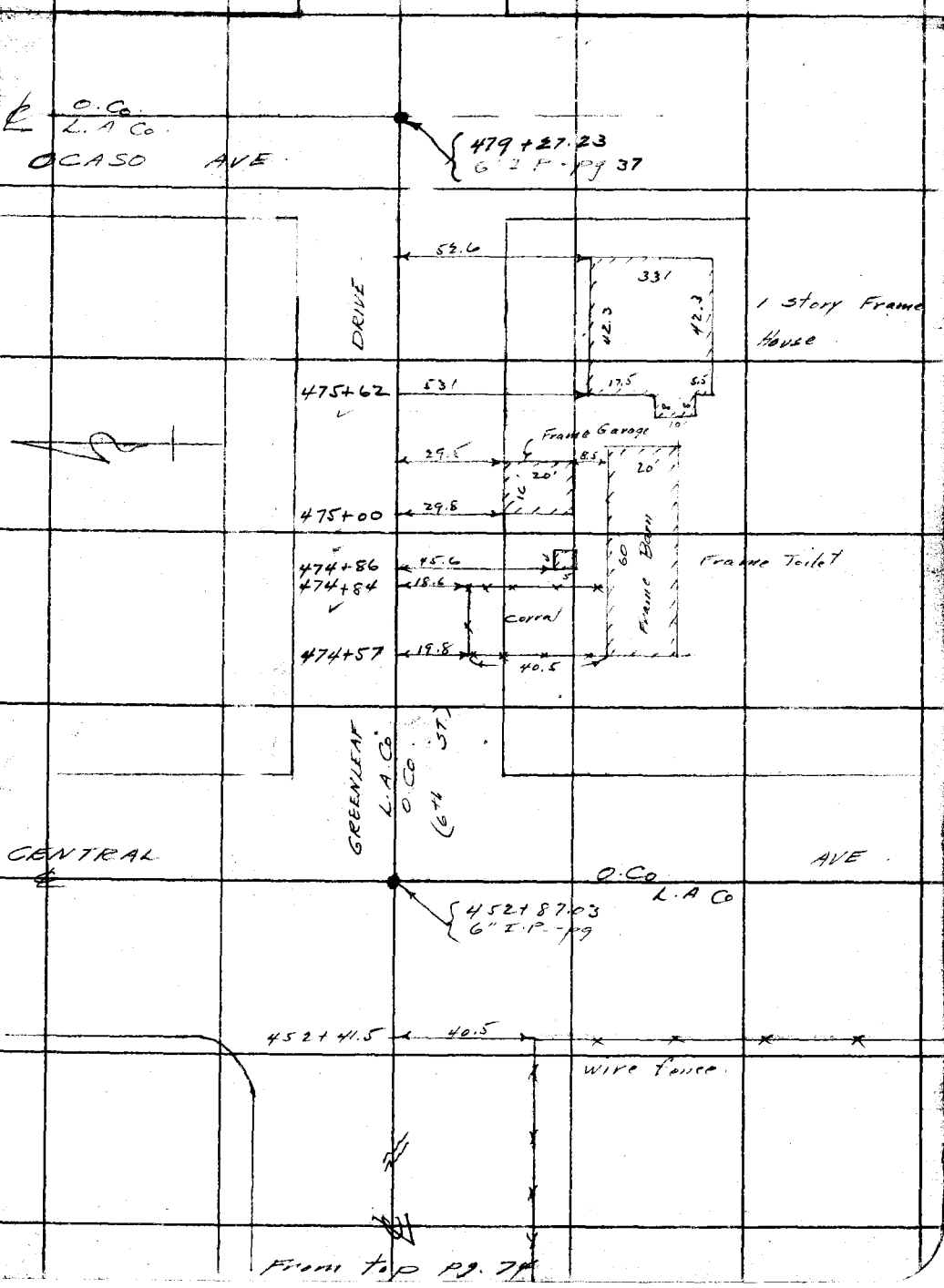
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Greenleaf Drive
Map No. C.S. B-927-3	W. O. 7097 Tape No. St'd °F.
Office Work J. D. Price	Surveyed by L. D. Moore
Checked Drew	Notes Moore Date 6-6-33
Date Sept. 40	Indexed A. C. Johnson

F.B. 506 PG. 75



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 506 PG. 76

Trees in N.W. Cor Studebaker & Greenleaf are Pear trees.

6 327+63 - 1 story frame house

6 S.E. Cor - Greenleaf & Carmenita - 1 story frame house

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 7000 Tape No. 292 St'd 66 F.
Office Work	Surveyed by G.V. CRUMLEY
Checked	Notes C.V.C. Date 4-6-50
Date	Indexed C. Johnson 4-11-50

F.B. 506 Pg. 71

SURVEY TO CHECK LOCATION OF 1/4 SEC. COR. 28 & 27 T.3S. R.11W.

TO BOTTOM PAGE 78

SET NAIL & F.P.

Fd. 1½ I.P. & L.S. TAG # 1230 - FLUSH

30.01 - 05' ALE

PROP. 633.78 (F.B. 494-230)

Fd. 1 & T. P.P. # 467248

(2) 185° - 17' - 20"
(4) 360 - 34 - 40
(6) 180 - 52 - 20
90° - 08' - 40"

TO TOP RT. PG. 79

TO BOT. LEFT PG. 79

SET SQUARE SPK.

45.58

(166' ½ ST.)

(PROPOSED GREENLEAF DR.) 6TH AVE. F.B. 506-29

SET SQUARE SPK.

Fd. 1X2 & TK. 0.01 WEST & 0.04 SOUTH. - REMOVED

20.96

37.09

30.03

Fd. 1½ I.P. & L.S. TAG 1230 - FLUSH

Fd. OLD 2" I.P. WITH BRASS CAP 1/4 SEC. COR. - PER F.B. 494-230 & F.B. 506-29 - BROKEN & BATTERED BY ROAD EQUIPMENT LEANS SLY AT 45° - 12' - [illegible] REMOVED & SET BY PROP. [illegible] & C.S.P. R.R. & ARTESIA BLVD. C.S. 24" BRASS CAP MARKED IN HANDHOLE. MARKED C.V.C. - 4-10-50

(2) 179° - 43' - 20"
(4) 359 - 46 - 22
(6) 179 - 24 - 40
89° - 54' - 05"

SET NAIL & F.P.

VALLEY VIEW

(2695.51 F.B. 494-230) 2693.54 PROP.

Fd. NAIL & T. P.P. # 467248

COUNTY SURVEYOR 1/4 SEC. COR. 28 & 27 T.3S. R.E.3

(1) 2695.79 @ T = 65° = 2695.79
(2) 2695.89 @ T = 65° = 2695.89
2695.84 - MEAN

PER F.B. 494-229
Fd. L&T. IN X IN CONC. PAV.

F.B. 494-229
Fd. L&T. IN X IN CONC. PAV.

SET SQUARE SPK. 2.00

ARTESIA

57.31 TAN

(57.70) TAN

BLVD

(56.14) TAN

SET SQUARE SPK. 2.00

TAN. (58.29)

Fd. L&T. IN X IN CONC. PAV.
F.B. 494-229

Fd. L&T. IN CONC. PAV.
10" BELOW SURFACE OF FINE-MIX PAV. - SET 1X2 & 4 TAKS. SQUARE SPK. & T. STRADS. 2' TIES

Fd. L&T. IN X IN CONC. PAV.
PER F.B. 494-229

Mon. noted on C.S.B. - 824-1 & C.S.B. - 927-3

FROM WEST INT. EWS 0.14 S.

L.S. 1230

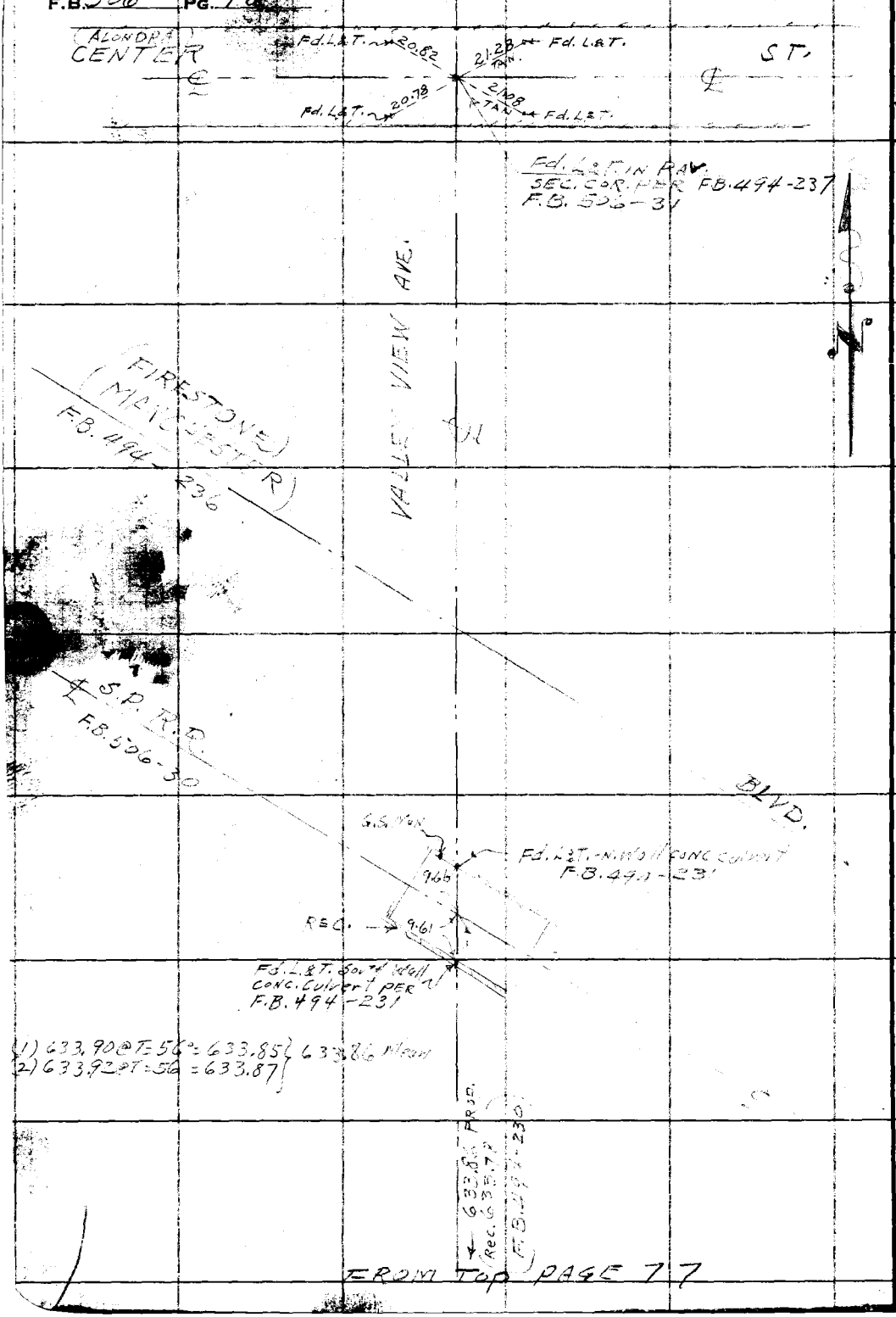
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 506 PG. 78



FROM TOP PAGE 77

WS 34 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

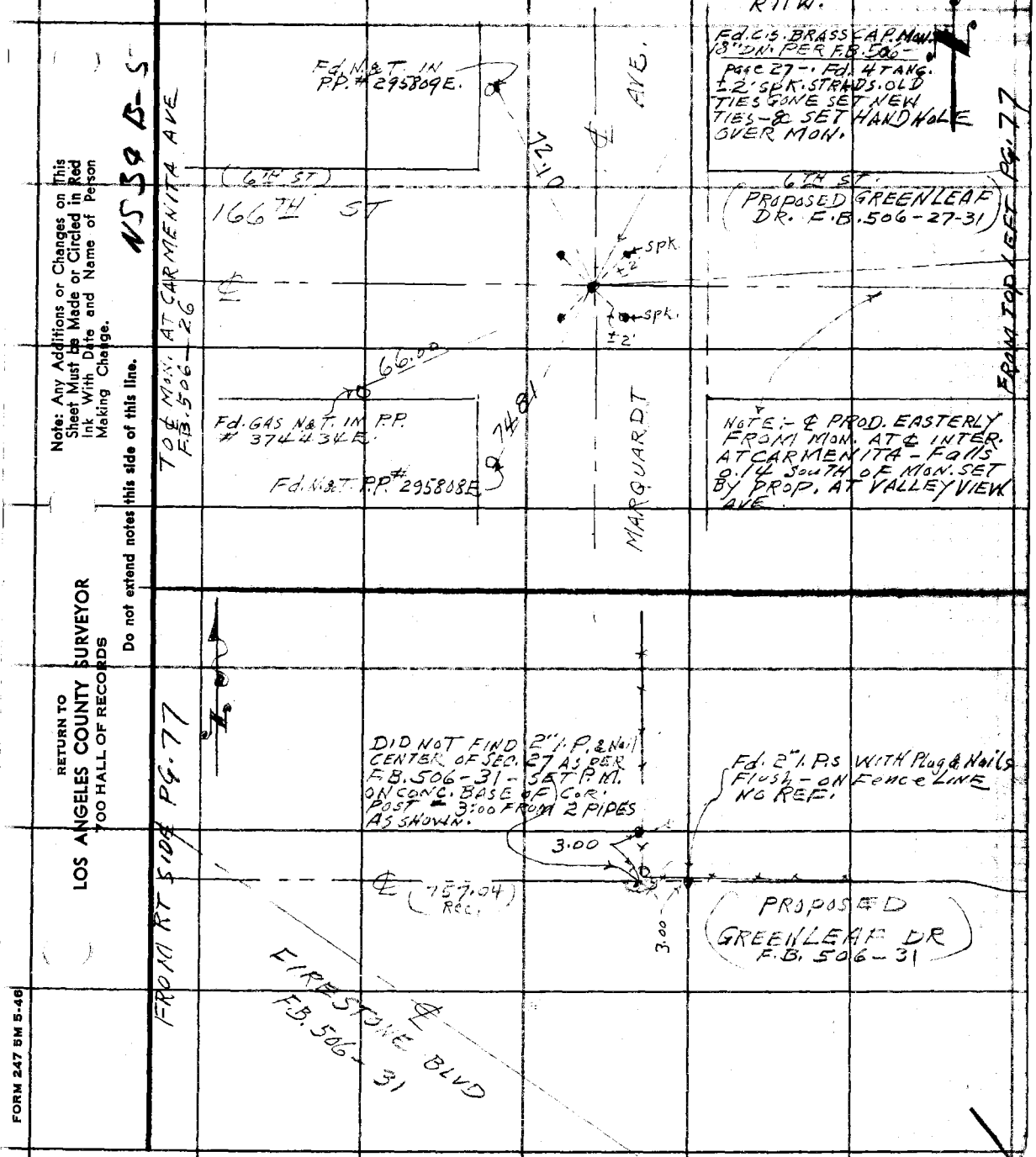
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

3

Notes Ck'd by	Survey of MISCELLANEOUS SURVEYS
Map No.	W. O. 7000 Tape No. 093 St'd 5.2 °F
Office Work	Surveyed by C.V. GRUMLEY
Checked	Notes C.V.C. Date 4-10-50
Date	Indexed E. C. Johnson

F.B. 506 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 506 PG. 80

Notes Ck'd by	Survey of 3rd St. Downey
Map No.	W. O. 8024 Tape No. 05 St'd 34 °F.
Office Work	Surveyed by Butler
Checked	Notes " Date 12/53
Date	Indexed A. C. Johnson
	1-4-34

F.B. 306 PG. 101

J.N. 8024

3RD ST.
(DOWNEY)

CERRITOS AVE.
TO CHURCH ST.

Survey
showing
PROPOSED ℄
& Topo ⌀. (100 wide)

NOTE: ℄ profile &
Cross Sections
in L.B. 735/151

Butler
Granquist
J. Willey
Scott.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

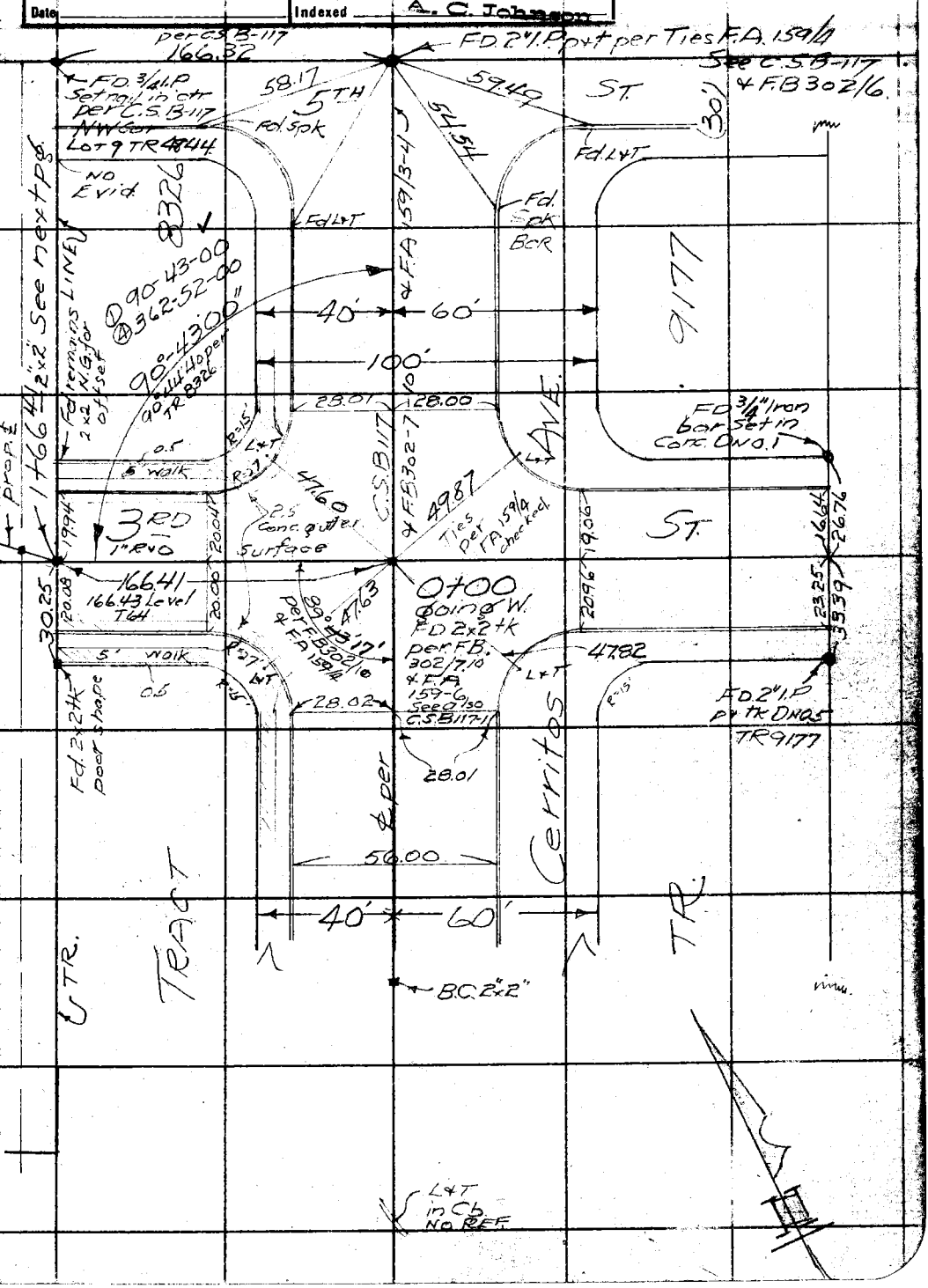
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 306 PG 102

Notes Ck'd by McPherson	Survey of 3rd St Downey
Map No. B-976	W. O. 8024 Tape No. 05 St'd 84 of F.
Office Work Wood	Surveyed by Butler
Checked McPherson	Notes " Date 12/23.
Date	Indexed A. C. Johnson

F.B. 506 PG. 103

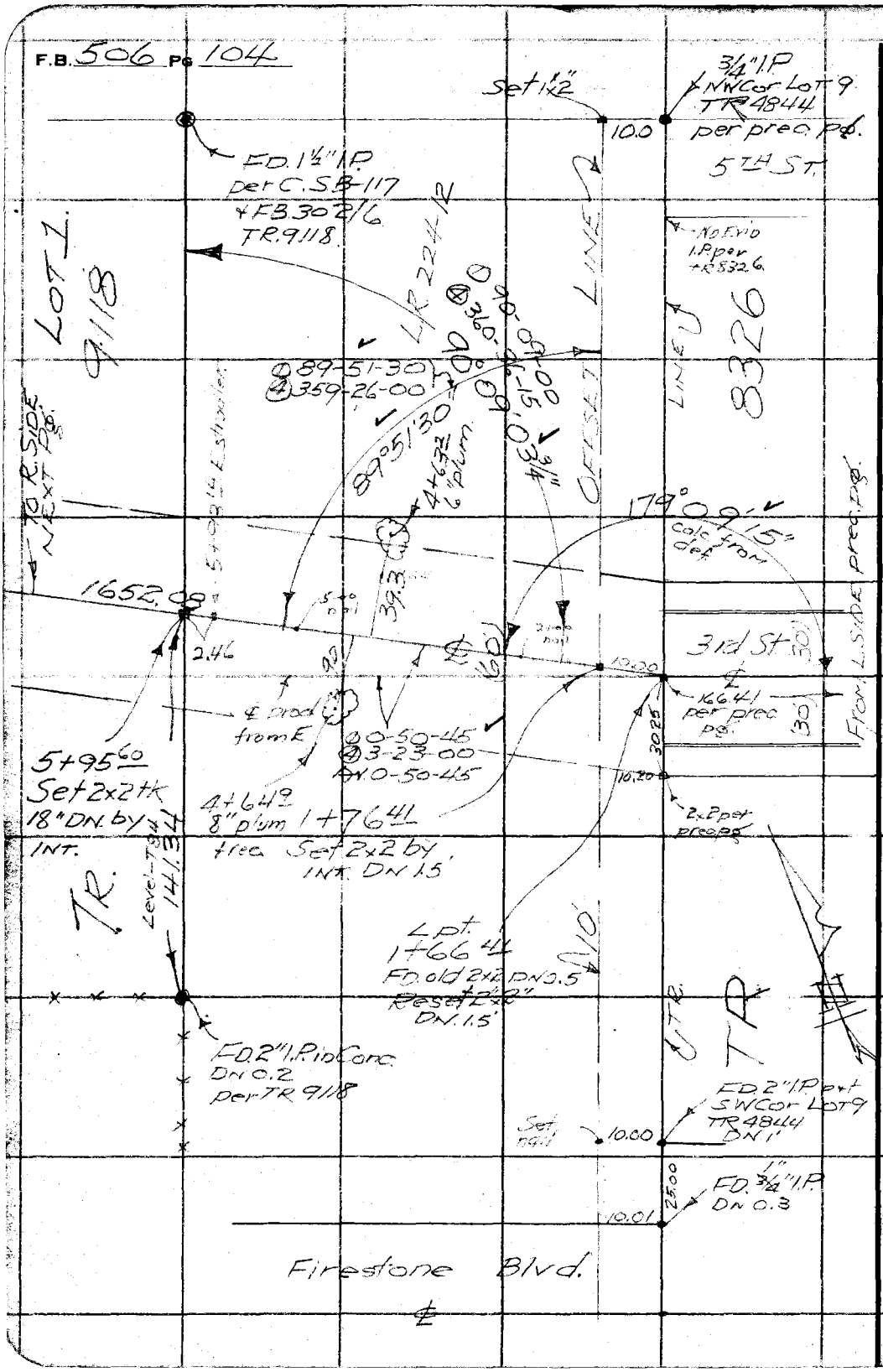


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

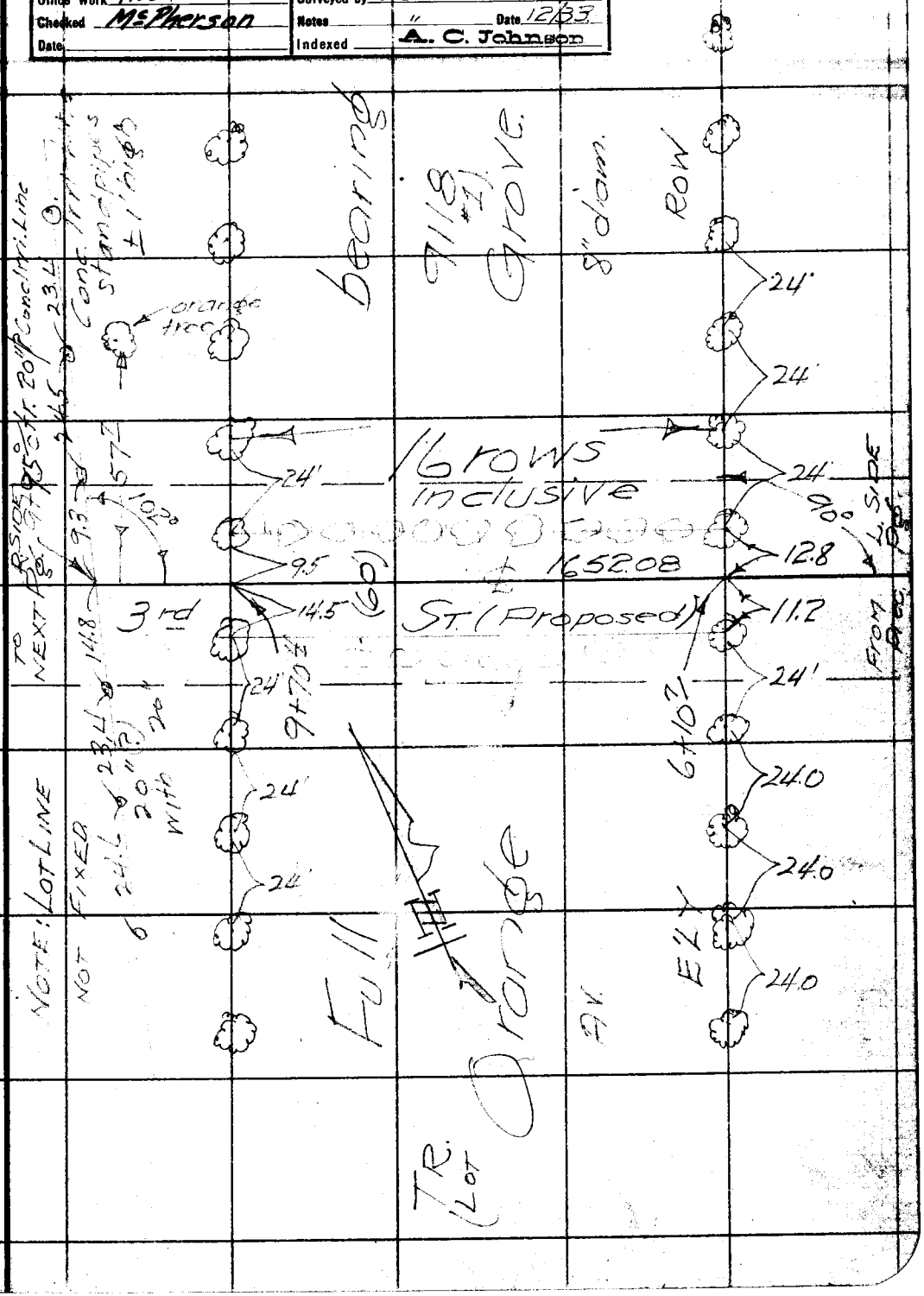


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of 3rd St - Downey
Map No. B-976	W. O. 8024 Tape No. 05 St'd 84 °F.
Office Work Wood	Surveyed by Butler
Checked McPherson	Notes " Date 12/33
Date	Indexed A. C. Johnson

F.B. 506 Pg. 105



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 506 Pg 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

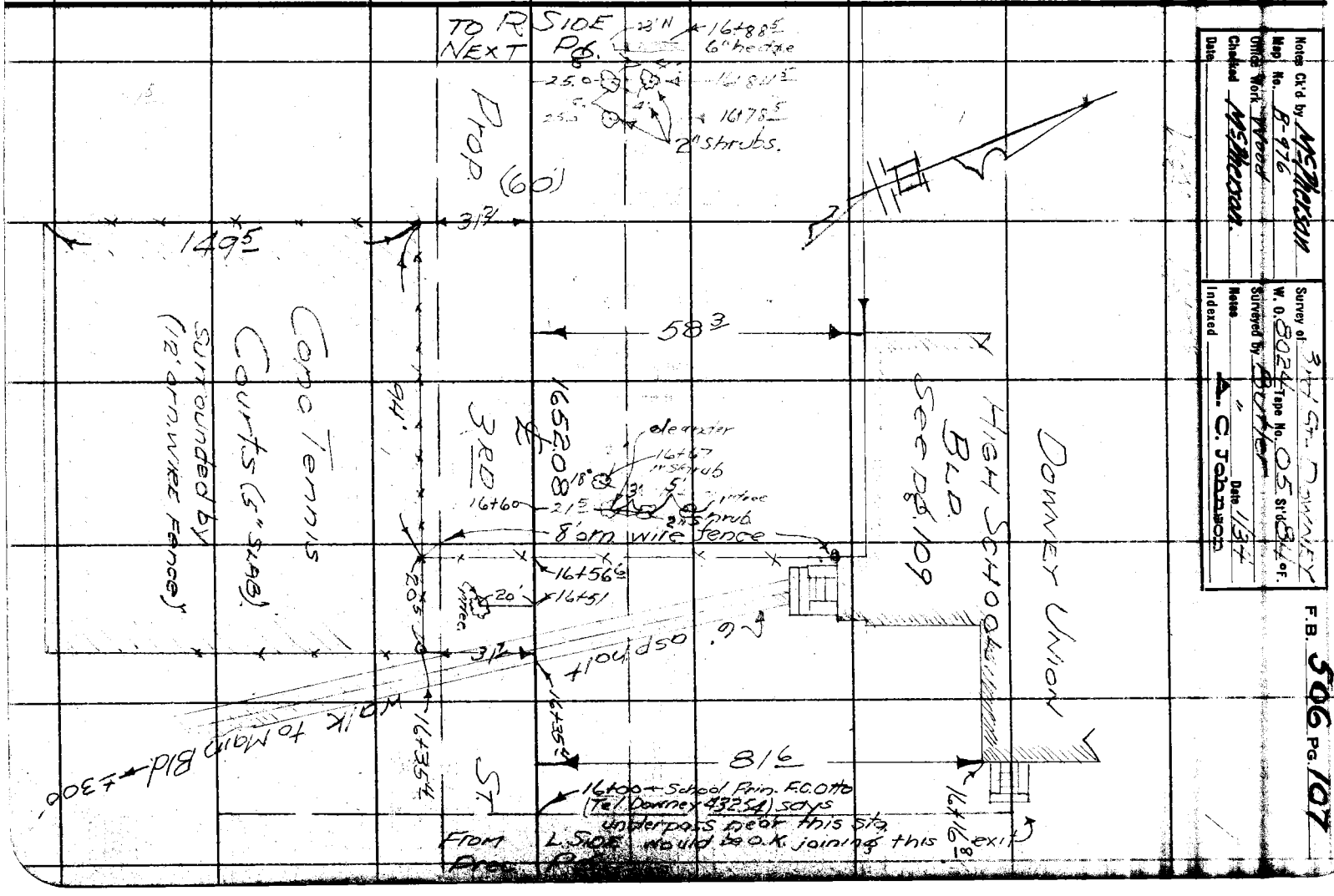
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

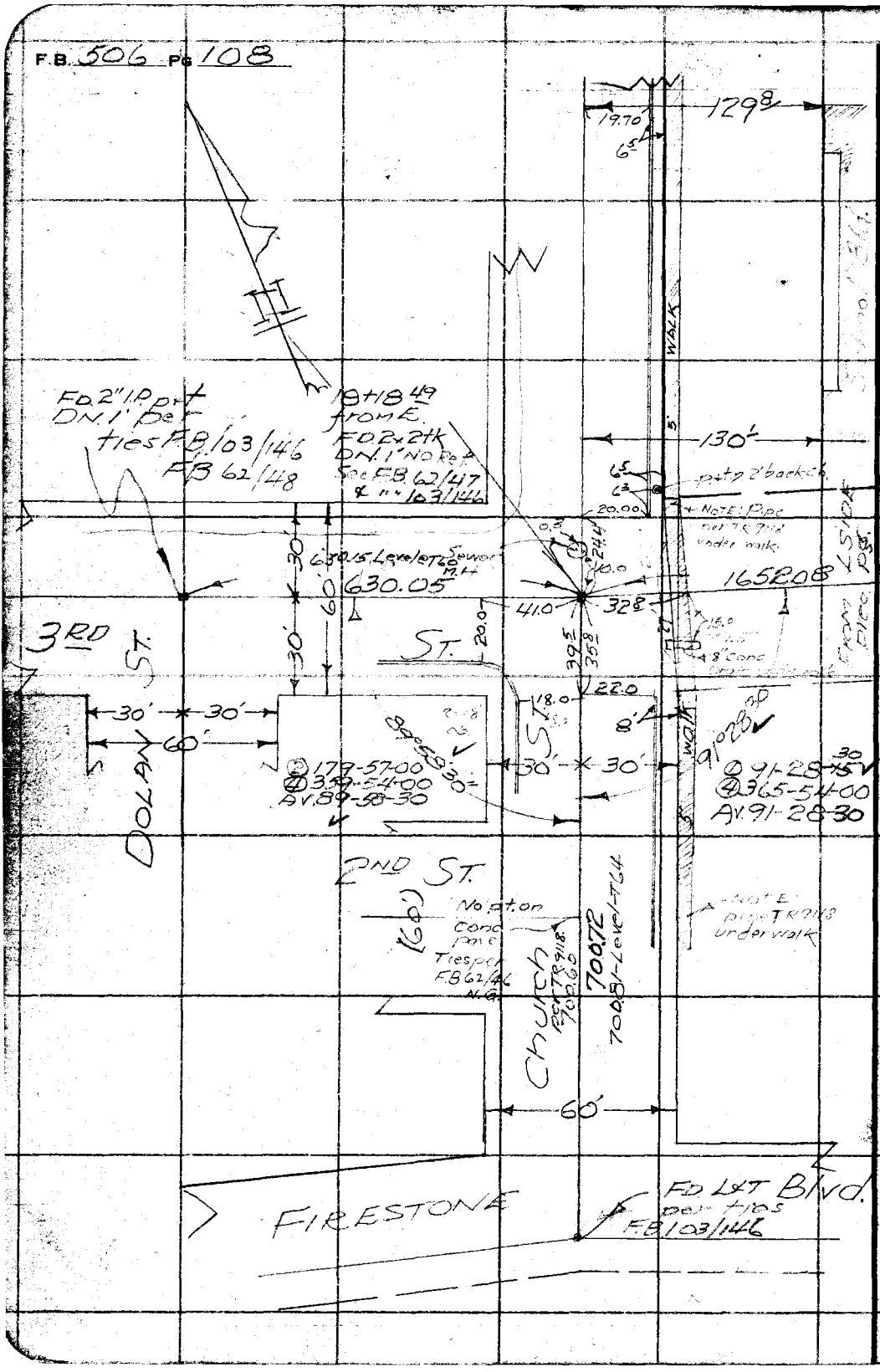
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 506 PG 108



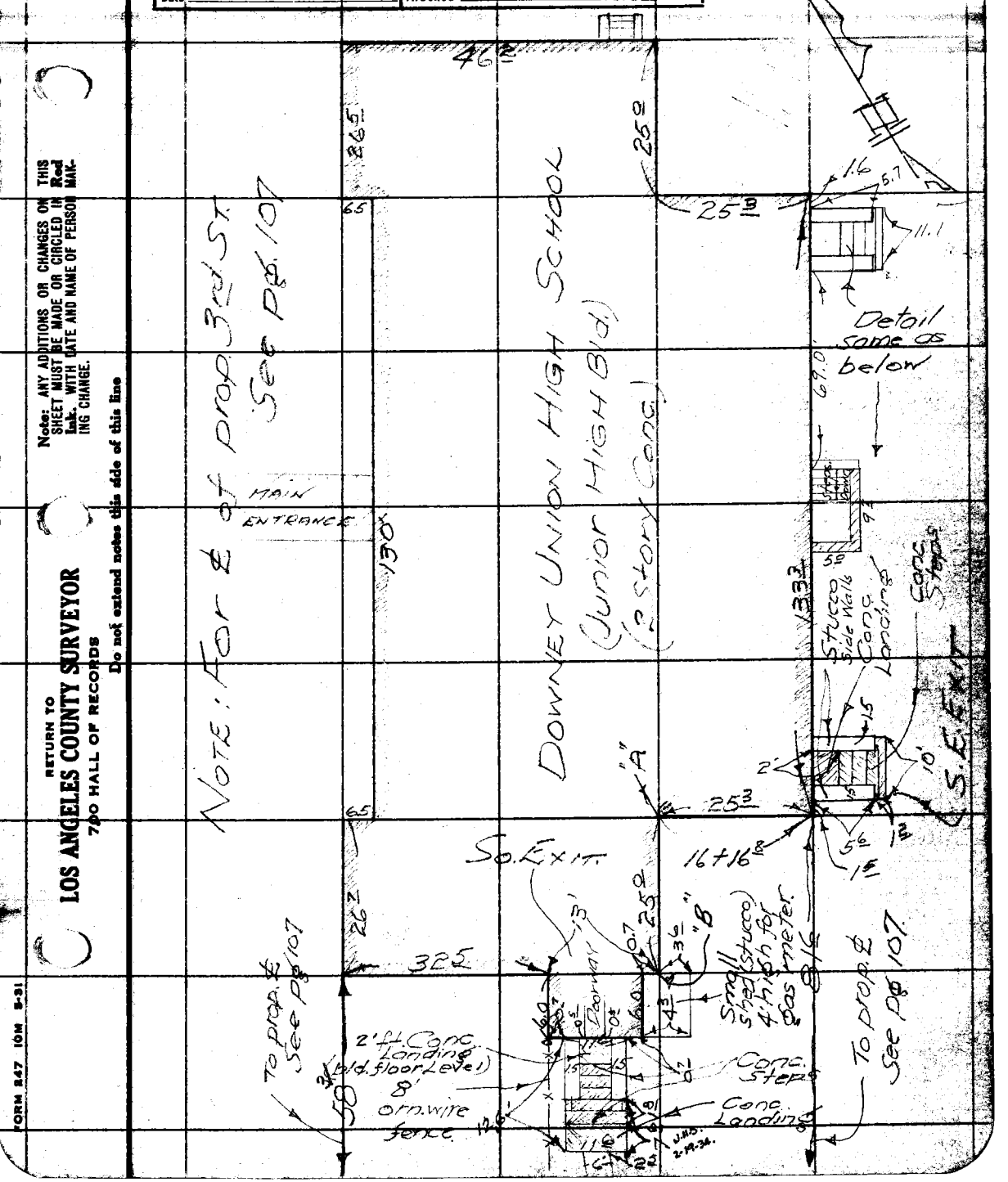
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of 3rd St - Downey
Map No. B-976	W. O. 8024 Tape No. 05 St'd 84 °F.
Office Work Wood	Surveyed by Butler
Checked McPherson	Notes " Date 1/34
Date	Indexed A. C. Johnson

F.B. 506 Pg. 109



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

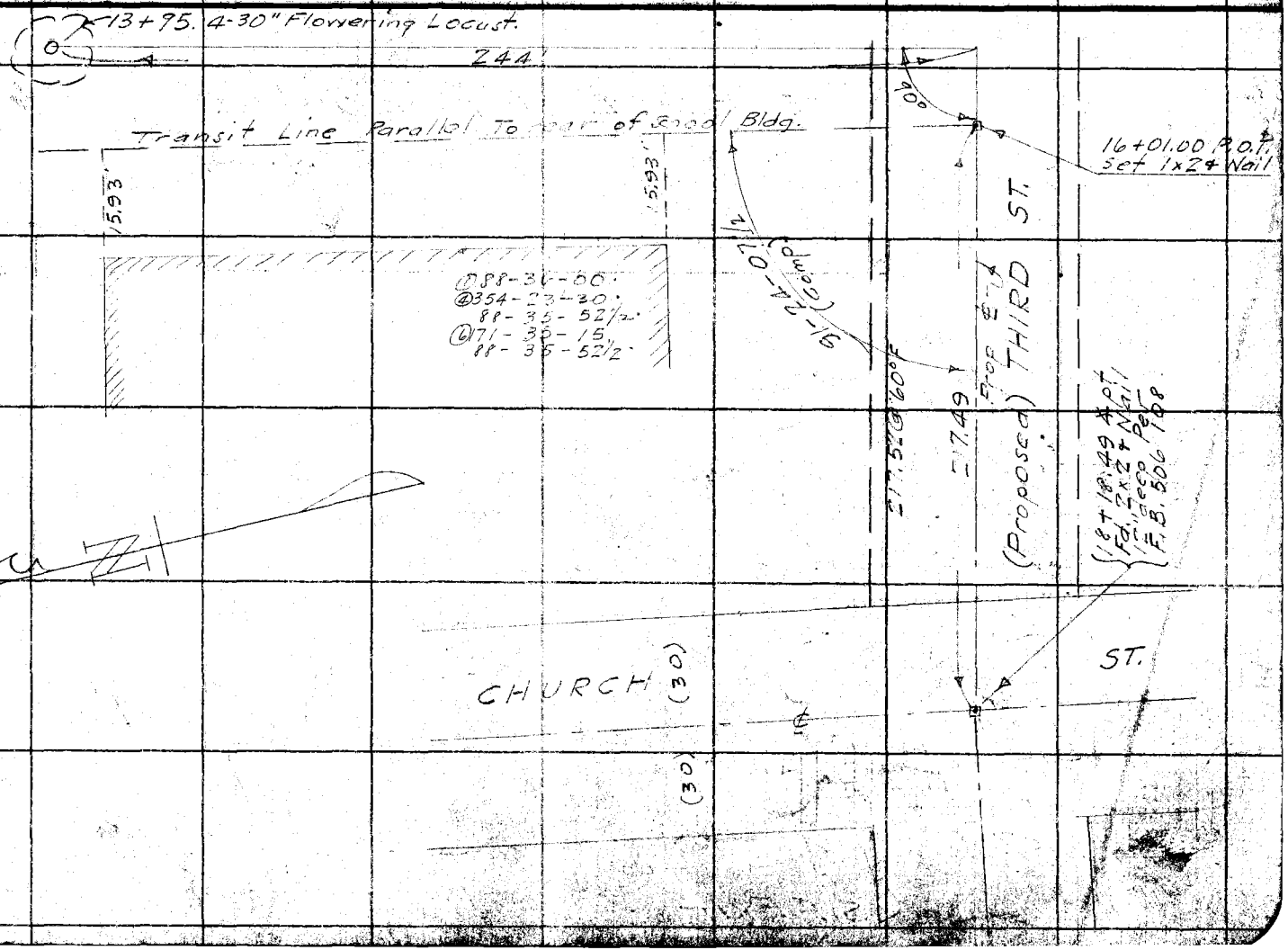
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 506 Pg 110

Notes Ck'd by	Survey of L.A.C. Park - 3rd St. Downey
Map No.	W. O. Tape No St'd of.
Office Work	Surveyed by WALLACE
Checked	Notes Wallace Date
Date	Indexed A. C. Johnson 9-3-56

F.B. Pg. 111

J.N. 6876

3RD ST - DOWNEY

Los Angeles Co. Park

TIES

WALLACE
McNEAL

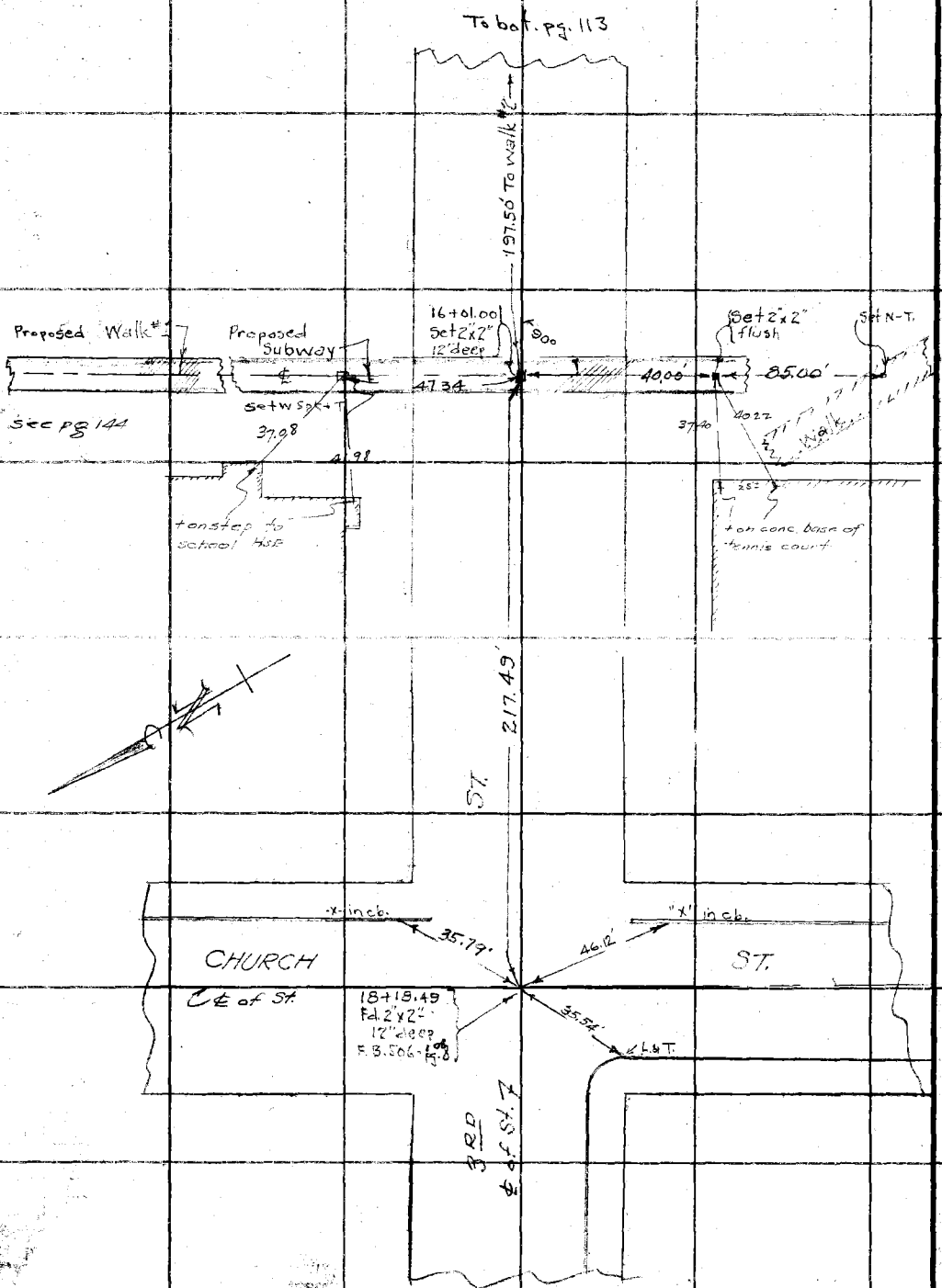
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-54

F.B. 506 PG. 112



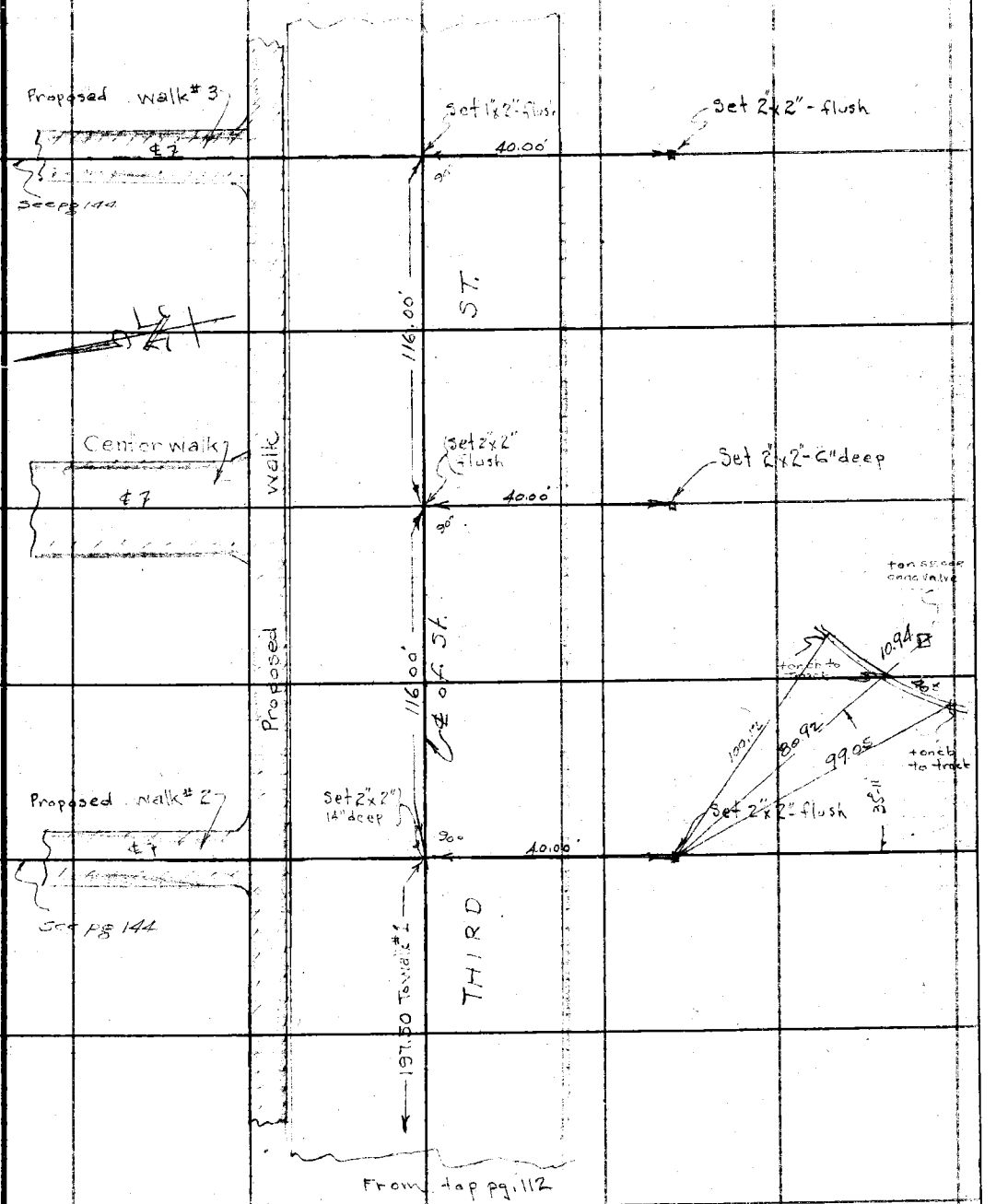
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of L.A.Co. Park - 3rd ST. Downey
Map No.	W. O. 6614 Tape No St'd OF.
Office Work	Surveyed by Wallace
Checked	Notes Date 1-11-35
Date	Indexed C. Johnson

F.B. 506 Pg. 113



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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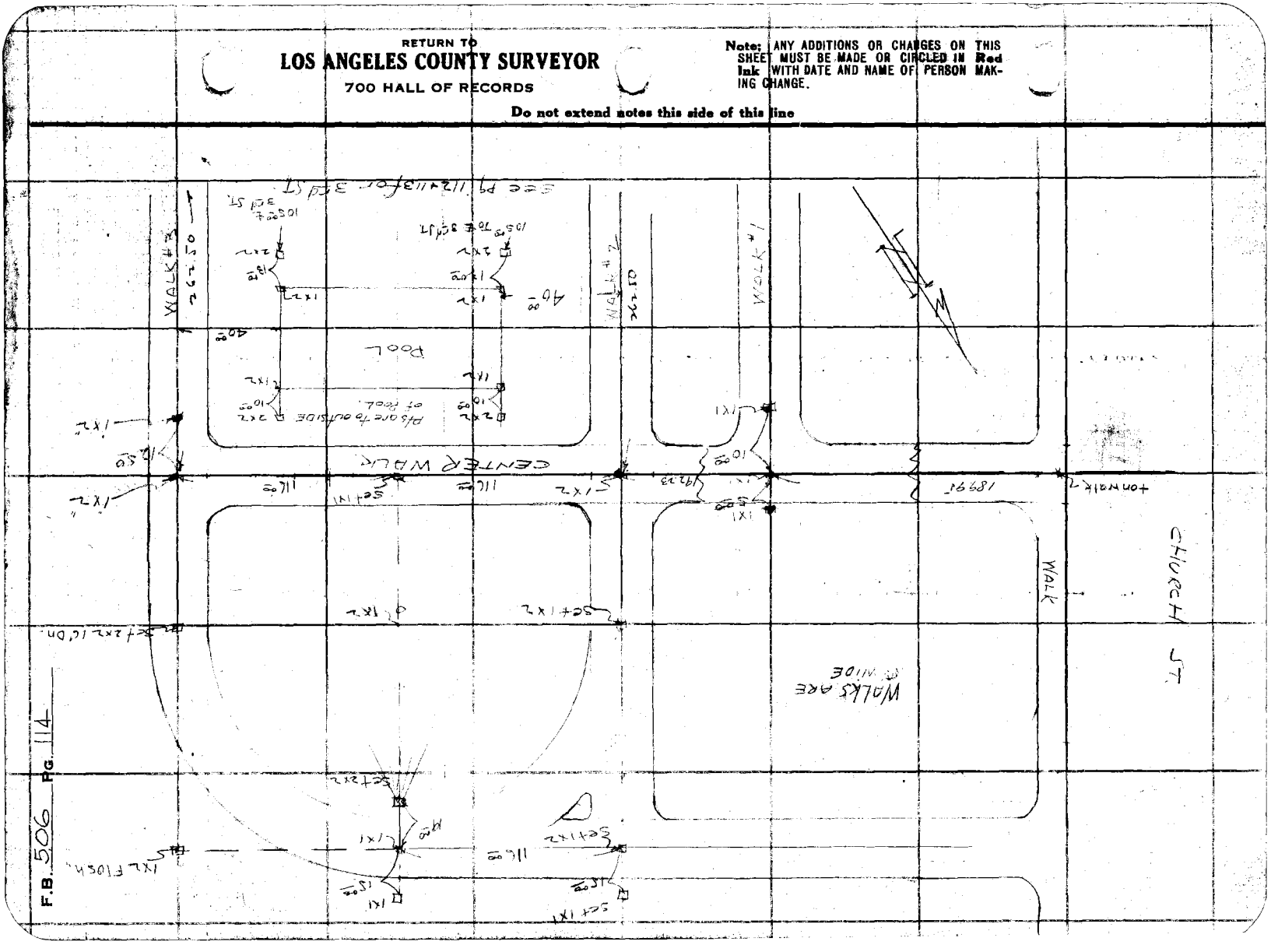
Do not extend notes this side of this line



F.B. 506 PG. 114

Profile No.	Notes Rcd.	Platted	Job No. 4876	Division No.	L. B. 506 Pg. 115
	Date	Date	Survey of 3rd St. Downey — Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Wallace	Notes	Date 7-12-35
	Date	Date	Map No.	Indexed	C. Johnson

J.N. 6876

3RD ST. DOWNEY

LOS ANGELES COUNTY PARK

BENCH MARKS

Wallace
McNeal

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 907 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
B.M. "R2"	5055	121.395		116.340	L.B.816/12 B. Spk. M.C.R. - N.E. Cor. B.M. "R2" El. 116.340 · Firestone Blvd. & Church St.
B.M. "33A"			5.170	116.225	L.B.816/12 -X- N. end C.R. - N.E. Cor. B.M. "33A El. 116.224 · Firestone Blvd. & Church St.
T.P.	5.095	121.510	4.980	116.415	
T.P.	5.185	122.665	4.030	117.480	
(set) T.B.M. "P1"	1660	122.315	2.010	✓120.655	EL. 120.650 "X" on E. end of bottom step of South entrance to School Bldg. 40' N. ℄ 3rd St. T.B.M. "P1" 3rd St. - 150'± E. of ℄ Church St.
T.P.	3.975	121.800	4.490	117.825	
T.P.	4.330	120.~~740~~ 720	5.410	116.390	
B.M. "34A"			3.755	116.~~985~~ 965	C. Spk. in W side Cedar Tr. - N. side of St. B.M. "34A" El. 116.974 · Firestone Blvd. - 550' E. of Church St.
T.B.M. "P1"	1.57	122.22		120.65	El. 120.65 · T.B.M. "P-1" - shown above
T.P.	5.035	123.505	3.75	118.47	
(set) T.B.M. "P-2"	4.415	123.580	4.340	119.165	B. spk. in root of 48" Locust Tr. (E. side) (set) T.B.M. "P2" El. 250' N of ℄ 3rd St. - 15' E. of Walk #2
T.P.	3.940	122.305	5.215	118.365	
T.B.M. "P-1"			1.650	120.655	T.B.M. "P-1" El. 120.65 - shown above

L.B. 506 · P.G. 116 Job. No. 6876 Division No. Notes Red Plotted Profile
Survey of Park - 3rd St. - Downey Date 7-12-35 Date No.
Survey by Wallace Notes Wallace Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Profile No.	Notes Rad. Date	Platted Date	Job No. 6876	Division No.
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of LA Co. Park - 3rd St. Downey	
			Survey by Wallace	Notes W Date 7-12-35
			Map No.	Indexed A. C. Johnson

L. B 506 Pg. 117

J.N. 6876

3RD ST. DOWNEY

Los Angeles County Park

GRADE STAKES FOR MUSIC LAWN

(See pg 135 for check Grades)

Wallace
McNeal

STATION	B. S.	H. I.	F. S	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
T.B.M. "#P-1"	1.57	122.22		120.650	#"P-1" -X- on E. end of bot. step of E. entrance of School Bldg. T.B.M. El. 120.65 - 3rd St. 150' ± E. of Church St.		
T.P.	5.035	123.505	3.75	118.47			
T.B.M. "P-2"	4.620	123.785	4.340	119.165	T.B.M. El.	B. Spk. in root of 48" Locust Tr. 250' N. ℄ 3rd St. 15' E. of Walk #2	
	4.75	124.~~07~~ .065	4.47	119.315			
RADIAL LINE #1 - 36° E. of ℄ of Music Lawn							
		124.07			GRADE	FILL	CUT
0+87			4.7	119.4	119.21		0.2
1+14			4.7	119.4	120.20	0.8	
+39			4.4	119.7	121.70	2.0	
+64			4.4	119.7	119.20		0.50
+76			4.3	119.8	119.19		0.60
RADIAL LINE #2 - 24° E. of							
0+87			5.1	119.0	119.17	~~0.19~~ .2	
1+14			4.8	119.3	120.17	0.9	
+39			4.9	119.2	121.66	2.5	
+64			4.6	119.5	123.15	3.7	
+76			4.4	119.7	119.14		0.5

L.B. 506 P.G. 118 Job. No. 6876 Division No. Notes Red Plotted Profile No.
Survey of Music Lawn Grade Stks. - L.A. Co. Park - 3rd St. - Downey Date 7-12-35 Date X-Sec.
Survey by Wallace Notes Wallace Notes Chkd. Checked No.
Indexed Date Date

Form 807 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	FILL	CUT
	RADIAL LINE #3 - 12° E. ℄ Music Lawn						
		124.07					
0+87			5.0	119.1	119.16	0.1	~~0.5~~
1+14			4.7	119.4	120.14	0.8	
+39			5.1	119.0	121.62	2.6	
+64			5.0	119.1	123.11	4.0	
+76			5.2	118.9	119.10	0.2	
	RADIAL LINE #4 - ℄ of Music Lawn						
		124.07					
0+87			4.8	119.3	119.14		0.2 0.X
1+14			4.5	119.6	120.12	0.5	
+39			5.0	119.1	121.59	2.5	
+64			4.8	119.3	123.07	3.8	
+76			5.0	119.1	119.05	0.0	
	RADIAL LINE #5 12° West						
0+87			4.8	119.3	119.13		0.2 ~~0.1~~
1+14			4.8	119.3	120.10	0.8	
+39			4.7	119.4	121.57	2.2	
+64			5.1	119.0	123.04	4.0	
+76			4.9	119.2	119.02		0.2

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 506 Pg. 119
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 506 P.G. 120 | Job. No.____ Division No.____ Notes Red____ Plotted____ Profile No.____
Date____ Notes Chkd.____ Checked____ X-Sec. No.____
Survey of____ Notes____ Date____
Survey by____ Date____
Indexed____ Date____

STATION	B. S.	H. I.	F. S	ELEV.			
RADIAL LINE #6 - 24° West of ℄ of Music Lawn							
		124.07			GRADE	FILL	CUT
0+87			4.7	119.4	119.12		0.3
1+14			4.6	119.5	120.08	0.6	
+39			4.9	119.3	121.55	2.4	
+64			5.0	119.1	123.02	3.9	
+76			4.9	119.2	119.00		0.2
RADIAL LINE #7 - 36° West of ℄ Music Lawn							
0+87			4.7	119.4	119.11		0.3
1+14			5.0	119.1	120.07	1.0	
+39			5.0	119.1	121.54	2.4	
+64			5.0	119.1	119.00		0.1
+76			4.8	119.3	118.98		0.3
T.P	4.20	123.61	4.66	119.41			
T.B.M. #23			4.44	119.9	T.B.M. #23 El. 119.165		

Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 506 Pg. 121
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by LCM	Notes LCM	Date 7-19-35
	Date	Date	Map No.	Indexed A. C. Johnson	

JN 6276

THIRD ST DOWNEY — PARK.

GRADES FOR 2' COVER OVER WATER LINE

STATION	B. S.	H. I.	F. S	ELEV.
				7-19-35 McMILLAN McNEAL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
TBMD2	4.48	123.64		119.16	TBM#D2 = 119.165 LB 505 [illegible] 250' NE [illegible]		[illegible] #2 [illegible] 48" Locust [illegible]
					GRADE	CUT FILL	
0+28.0			456	119.08	116.82	2.26	
0+50			460	119.04	116.80	2.24	
1+00			452	119.12	116.75	2.37	set 1x1 stakes 4' Rt of
1+50			422	119.42	116.[illegible]	2.[illegible]	Water Line.
1+89.95			435	119.29	116.[illegible]	2.64	
2+00			446	119.18	116.66	2.52	
+50			470	118.94	116.7[illegible]	2.23	
3+00			490	118.74	116.76	1.98	
+50			501	118.63	116.81	1.82	
3+82.18			488	118.76	116.84	1.92	
	NORTH ON WALK #2						
0+00					116.84		
+50			477	118.87	116.89	1.[illegible]	
1+00			473	118.91	116.94	1.97	
+50			433	119.31	116.99	2.32	
1+77.00			443	119.21	117.02	2.19	
2+00			436	119.28	117.05	2.23	

L.B. 506 P.G. 122 Job. No. 6876 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of THIRD ST. DOWNEY - PARK Date ____ Date ____ No. ____
Survey by MS MILLAN Notes MS MILLAN Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.					
		123 64			GRADE	Cut	Fill		
2+50			428	119 36	117 11	2.25			
2+93.00			432	119 32	117.14	2.18			
T.P.	441	123.12	493	118 71				T.P. 1X1	
		SOUTH ON WALK #2							
0+00					116.84				
+50			438	118 74	116.7[illegible]	1.[illegible]			
1+00			450	118 62	116.[illegible]	1.[illegible]			
+50			478	118 32	116.[illegible]	1.65			
2+00			514	117 98	116.[illegible]	1.[illegible]			
+50			526	117 [illegible]	116.61	1.[illegible]			
T.P.	449	122 36	525	117 87					
T.B.M. [illegible]			169	120 67	TBM [illegible] 120.550 [illegible] 116 3rd St. 150' E of church St. + on [illegible] end bottom step of [illegible] school bldg.				

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 506 Pg. 123

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 506 P.G. 124 | Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile No._____

Survey of_____ Date_____ Date_____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec. No._____

Indexed_____ Date_____ Date_____ Date_____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Platted	Job No. 6876	Division No.	L. B. 506 Pg. 125
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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JN 6876

CUT + FILLS ON
CONTOUR GRADE LINES

THIRD ST. DOWNEY
PARK.

McMILLAN
McNEAL

STATION	B. S.	H. I.	F. S	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
TBM# P2	454	123.70		119.16	TBM #2 El. 119.165 LB 506/116			
					250' N of ℄ 3rd St + 15' E of walk #2			
					Blk in root of 48" Locust tr E side.			
					Grade	Cut	Fill	
	119.10 Contour Line							1x1 Stakes set 100' Sta.
0+00 WALK			3.90	119.80	119.10	0.70		Rt + Lt from #2 walk, on
3+00 RT = E			4.23	119.47	119.10	0.37		Grade contour.
4+00 RT			4.40	119.30	119.10	0.20		
5+00 RT			4.55	119.15	119.10	0.05		{RT TO EAST / LT TO WEST}
	119.00 contour Line.							
0+00 Walk #2			4.43	119.27	119.00	0.27		
1+00 LT.			4.42	119.28	119.00	0.28		
1+00 RT.			4.78	118.92	119.00		0.08	
2+00 RT.			5.12	118.58	119.00		0.42	
℄ center walk RT.			4.87	118.83	119.00		0.17	
3+00 RT.			4.51	119.19	119.00	0.19		
4+00 RT.			4.61	119.09	119.00	0.09		
5+00 RT.			4.77	118.93	119.00		0.07	

L.B. 506 P.G. 126 Job. No. 6876 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of THIRD ST DOWNEY - PARK Date ____ Date ____ No. ____
Survey by McMILLAN Notes McMILLAN Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE	CUT	FILL
		123.70					
118.90 Contour Line							
0+00 Walk #2			4.92	118.78	118.90		0.12
1+00 LT			4.68	119.02	118.90	0.12	
℄ Center Walk RT			4.97	118.73	118.90		0.17
1+00 RT			5.59	118.31	118.90		0.59
2+00 RT			5.36	118.54	118.90		0.36
3+00 RT			4.93	118.97	118.90		0.03
4+00 RT			4.84	118.86	118.90		0.04
118.80 contour Line							
0+00 Walk #2			4.90	118.80	118.80	GRADE	
1+00 LT			4.74	118.96	118.80	0.16	
1+00 RT			5.46	118.24	118.80		0.56
2+00 RT			5.43	118.27	118.80		0.53
3+00 RT			5.17	118.53	118.80		0.27
118.70 contour Line							
0+00 Walk #2			5.46	118.24	118.70		0.46

Profile No. ____ Notes Red. ____ Platted ____ Job No. 676 Division No. ____ L.B. 506 Pg. 127
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____
Date ____ Date ____ Map No. ____ Indexed ____ Notes ____ Date ____
A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		Cut Fill	
100' LT.		123 70	5 45	118 25	118.70	0.45	
100' RT.			5.94	117 76	118.70	0.94	
T.P.	5 04	123 02	5 72	117 98			
118.60 contour Line							
0+00 WALK #2			5.15	117 87	118.60	0.73	1X1 stakes set 100' STA. RT + LT from #2 Walk on grade contour
1+00 LT.			5 02	[illegible] 00	118.60	0.60	
2+00 LT.			5.05	117 [illegible]	118.60	0.63	RT TO EAST. LT TO WEST.
℄ walk #1			4 42	118 60	118.60	GRADE ✓	
T.P.	4 52	123 02	4 52	118 50			
118.50 contour.							
℄ walk #1			4 59	118.43	118.50	0.07	
TBM # P.1.			2 38	120.64	TBM P1 El. 120.650 3rd St - 150± E of ℄ church St. ton E end of bottom step of South Entrance to school Bldg. 40' N ℄ 3rd St		

L.B. 506 P.G. 128 Job. No. 6876 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of THIRD ST DOWNEY - PARK Date ____ Date ____ No. ____
Survey by McMILLAN Notes LCM Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.				
TBM P 2	4.96	124.12		119.16	TBM P2 Elev 119.165 LB 5[illegible] 1[illegible] 250' N of [illegible] 3rd St & 15' E of [illegible] Bt. spk in root 48" Locust tree [illegible]			
					Grade	Cut	Fill	
119.20 Contour line								
0+00 Walk [illegible]			420	119.[illegible]2	119.20	0.72		
100' R = E			433	119.79	119.20	0.59		
119.30 Contour line								
0+00 Walk 3			391	120.21	119.30	0.[illegible]1		
50' R = E			387	120.25	119.30	0.95		
119.35 Contour line								
			416	119.36	119.35	0.61		
119.37 Contour line								
			423	119.89	119.37	0.52		
[illegible]	407	123.64	455	119.57				

Profile No. 1 Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L. B. 506 Pg. 129
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 506 P.G. 130 | Job. No. 6876 | Division No. | Notes Red | Plotted | Profile No.
Survey of 3rd St Downey Park | Date 7-31-35 | Date | X-Sec. No.
Survey by Boyer | Notes Boyer | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.					
		123.84			Grade	Cut	Fill		
Tourist Kitchen									
NW Cor			4.52	119.32	119.03	0.03			
NE Cor			4.52	119.32	119.03	0.03			
SE Cor			4.45	119.39	119.06	0.13			
SW Cor			4.54	119.30	119.00	0.10			
Comfort Station									
N. Cor			4.68	118.96	118.85	0.11			
E. "			4.57	119.07	118.85	0.22			
S "			4.65	118.95	118.85	0.10			
W "			4.79	118.85	118.85	Grade			
TBM P2			4.50	119 ~~1.5~~ 14.90	TBM P2 Elev 119.16 LB LB 566 p16				
					250' N of ℄ of 3rd St & 15' E of Walk #2				
					Bl. spk in root of 48" Locust Tr. E side				

Notes Ck'd by	Survey of 3rd St Downey Park
Map No.	W. O. 6876 Tape No St'd °F.
Office Work	Surveyed by Boyer
Checked	Notes Boyer Date 8-15-35
Date	Indexed L. C. Johnson

F.B. 506 PG. 131

JN 6876
Survey to
Lay out & Stake
the
Stage
at
3rd St Downey Park
Stakes set at position & grade

Boyer
McMillan
Foster
Uriarte

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 506 Pg. 132

RETURN TO
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700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.			
GRADES FOR STAGE AT MUSIC LAWN-							
BM# D2	438	123 54		119.165	BM# D2 El. 119.165 F.B. 506/116		
					250' N of ℄ 3rd St 15 E of Walk #2		
					Bt Jdk in root 48" Locust tree E. side		
Pt. #1 centered stage		GRADE Rod			GRADE 121.70	GRADE	
#2			1.84		121 70	GRADE	Set 1x2 stakes to
#3					121 70	"	Grade on all pts.
#4					121 70	"	
#5					121 70	"	See FB 506/132
#6					121 70	"	for location of pts,
#7		GRADE STAKES CHECKED			121 70	"	
#8		WITH H.I. OF	125.13	LB 506 pg 136	121 70	"	
#9		GRADE ROD	3.43		121 70	"	
		11-19-35	LCM				
#10					121 70		
#11					121 70		
#12					121 70		
#13					121 70		
#14					121 70		
#15					121 70		
#16					121 70	"	
#17					121 70	"	

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 506 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		123 54			GRADE	
#18					121 70	GRADE
#19					121 70	"
#20					121 70	"
#21		Grade rod = 1.84 chk. JHB			121 70	"
#22					121 70	"
#23					121 70	"
#24					121 70	"
#25					121 70	"
#26					121 70	"
#27					121 70	"
TP	460	123 55	459	118 95		
BM# P2			440	119 15	BM#P2 El 119.65 LB506/111	
					250' NE 3rd Lt 15' WE Walk #2	
					B Hpk in root 48" Locust Tree	

L.B. 506 P.G. 134

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile No.	Notes Red.	Platted	Job No. 6876	Division No.	L. B. 506 Pg. 135
	Date	Date	Survey of 5th St Downey Park		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed A. C. Johnson	Date

J.N 6876

CHECK OF GRADES ON MUSIC LAWN

THIRD ST DOWNEY PARK

See pg 117 + 132 FOR LOCATION

McMILLAN
NICHOLS
TAYLOR
FORNEY

STATION	B. S.	H. I.	F. S	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		CHECK OF GRADES ON MUSIC LAWN.				
TBM #2				119.17	TBM #2 El. 119.165 LB 506 pg 116	
	596	125.13			250' N of ℄ of 3RD ST. + 15' E of Walk #2 Btspk in root of 48" Locust Tr E Side	
	RADIAL LINE #1 36° E. OF ℄ OF MUSIC LAWN					
			GRADE ROD		GRADE	
0+87			5.92		119.21	
1+14			4.93		120.20	
1+39			3.43		121.70	1X2 STAKES SET TO
1+64			5.93		119.20	GRADE + BLUE TOPED.
1+76			5.94		119.19	
	RADIAL LINE #2 24° E of ℄					
0+87			5.94		119.19	
1+14			4.96		120.17	
1+39			3.47		121.66	
1+64			1.98		123.15	
1+76			5.99		119.14	
	RADIAL LINE #3 12° E of ℄					
0+87			5.97		119.16	
1+14			4.99		120.14	
1+39			3.51		121.62	

L.B. 506 P.G. 136 Job. No. 6876 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of THIRD ST DOWNEY PARK Date ___ Date ___ No. ___
Survey by McMILLAN Notes LCM Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed ___ Date ___ Date ___ Date ___ No. ___

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
			GRADE ROD		GRADE	
1+64		125 13	202		123.11	
1+76			603		119.10	
	RADIAL LINE		#4	℄	MUSIC LANN.	
0+87			599		119.14	
1+14			501		120.12	
1+39			354		121.59	
1+64			206		123.07	1"x2" STAKES SET TO.
1+76			608		119.05	GRADE + BLUE TOPED.
	RADIAL LINE		#5	12° W OF	℄	
0+87			600		119.13	
1+14			503		120.10	
1+39			356		121.57	
1+64			209		123.04	
1+76			611		119.02	
	RADIAL LINE		#6	24° W OF	℄	
0+87			601		119.12	
1+14			505		120.08	
1+39			358		121.55	
1+64			217		123.02	
1+76			613		119.00	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6872 Division No. ____ L.B. 506 PG. 137
X-Sec. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____
Date ____ Date ____ Map No. ____ Indexed ____ Job ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	GRADE F. S.	ELEV.	GRADE		
		RADIAL	LINE	#7	36° W. OF ℄ OF MUSIC LAWN		
0+87		125 13	6 02		119 11		
1+14			5 06		120.07		Set 1x2 Stakes 76
1+39			3 59		121.54		Grade + Blue [illegible]
1+64			6 13		119 00		
1+76			6 15		118.98		
TP			6 11	119 02			
	3 49	122 51					
TBM# P-1			1 85	120 66	TBM# P-1 El. 120.650 LB 506 pg 116		
					8th St. 150' E ℄ CHURCH ST.		
					to N E end of bottom step of south entrance to school Bldg		
					40' N of ℄ 3rd St.		

L.B. 506 P.G. 138 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Profile No.	Notes Red.	Platted	Job No. 6876	Division No.	L. B. 506 Pg. 139
	Date	Date	Survey of 3rd St Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
	Date	Date	Map No.	Indexed A. C. Johnson	Date

JN 6876

Grade Stakes for Music Lawn

GRADES RECHECKED Pg 136

Boyer
McMillan
Musgrave
Uriarte

STATION	B. S.	H. I.	F. S	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job. No. ____ Notes ____ Date ____

L.B. 506 P.G. 140

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	Grade ~~F. S.~~ Rod	ELEV.		
TBM #2	4.64	123.80		119.16	TBM #2 Elev 119.165 FB 506 p 118	
					250' N. ℄ Third St 15' E Walk No. 2.	
					Bt. spk. in root 48" Locust Tree Ely side	
Radial line #7 36° W. of ℄ of Music Lawn						
0+87			4.69		Grade 119.11	Grade
1+14			3.73		120.07	"
1+39			2.26		121.54	"
1+64			4.80		119.00	"
1+76			4.82		118.98	"
Radial line #6 24° W of ℄ of Music lawn						
0+87			4.68		119.12	Grade
1+14			3.72		120.08	"
1+39			2.25		121.55	"
1+64			0.78		123.02	"
1+76			4.80		119.00	"

Form 307 5M 10-34

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STATION	B. S.	H. I.	Grade F. S Rod	ELEV.			
Radial line #5 12° W of ℄ of Music Lawn							
0+87		123 80	4 67		Grade 119.13	Grade	
1+14			3 70		120.10	"	
1+39			2 23		121.57	"	
1+64			0 76		123.04	"	
1+76			4 78		119.02	"	
TP	4 50	123 51	4.79	119 01			
TBM #2			4 35	119 16		Elev 119.16	See preceding page

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 606 Pg. 141
X-Sec. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

L.B. 506 P.G. 142 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of 3RD St DOWNEY PARK Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by
Checked	Notes Date 11-20-35
Date	Indexed A. C. Johnson

F.B. 506 Pg. 143

JN 6876

3RD ST DOWNEY PARK

TIES FOR CENTER WALK

MCMILLAN
NICHOLS
TAYLOR
FORNEY

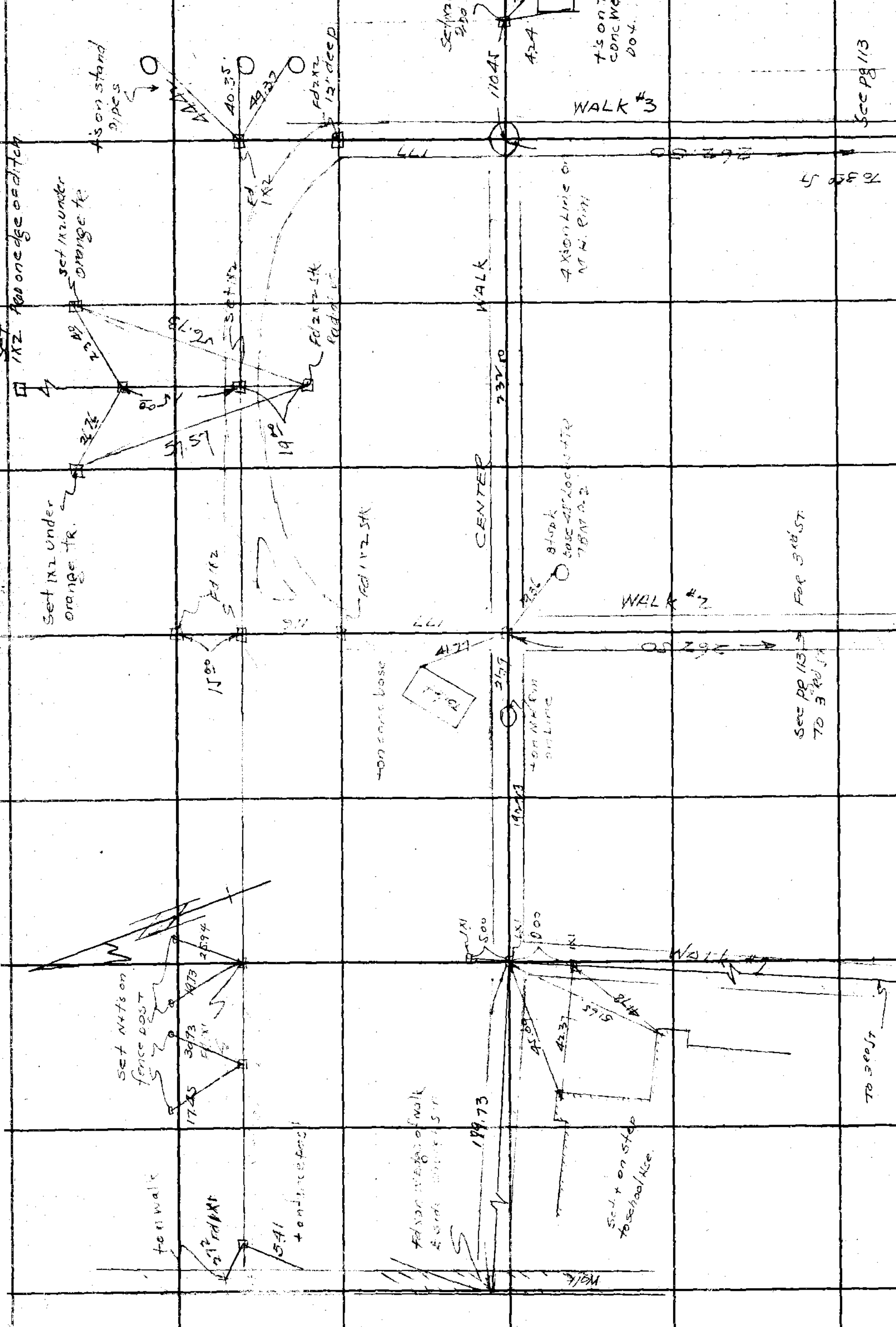
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 506 Pg. 144



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Platted	Job No. 6876	Division No.	L. B. 506 Pg. 145
	Date	Date	Survey of 35th St. Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	

N. 6870

35th St. Downey Park.

Reset grades on contour lines.
118.80 - 118.70 - 118.60 - 118.50.

&

GRADE FOR WADING POOL.

McMillan
Brock
Van Dexen
Willeford

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 227 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 506 P.G. 146 Job. No. 686 Division No. Park
Survey of 3 20 ft Johnney
Survey by McMillan Notes LCM
Indexed Date Notes Chkd. Date Checked Date Notes Red Date Plotted Date Profile No. X-Sec. No.

STATION	B. S.	H. I.	~~F. S.~~	ELEV.	GRADE	CUT	FILL	
TBM#D-1				120.65	TBM#R1 El 120.650 LB 106 Pg 116			
	1.71	122.36			3.20 ft + 150' E. ℄ church			
			Gengle Rob.		ton E end of bldg.			
	contour		118.50	LINE		Cut	Fill	
0+00			396	118 40	118.50		0.10	set 1x1 stakes on 50 sta from walk #2 on 118.50 contour. Easter walk.
0+50			448	117 88	118.50		0.62	
1+00			441	117 95	118.50		0.55	
	contour		118.60	LINE				
0+00			457	117 77	118.60		0.83	set 1x1 stakes on 50 sta. from walk #2 on 118.60 contour. 0+00 going west = ℄ walk
0+50			437	117 99	118.60		0.61	
1+00			436	118 00	118.60		0.60	
1+50			425	118 11	118.60		0.49	
2+00			430	118 06	118.60		0.54	
2+50			398	118 38	118.60		0.22	
1+00			379	118 57	118.60		0.03	on ℄ walk #1
T.P.			405	118.31				
	4.87	123 18						
	contour		118.70	LINE				
0+00			496	118 22	118.70		0.48	set 1x1 stakes on
0+50			480	118 38	118.70		0.32	50 sta from ℄ walk #2

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	~~F.S.~~ ROD	ELEV.	GRADE	CUT	FILL		
		123.18							
	contour 118.70			(cont)					
1+00			483	118.35	118.70		0.35		
1+50			493	118.25	118.70		0.45		
		contour	118.80	LINE					
0+00			441	118.77	118.80		0.03		℄ walk #2
T.P.			431	118.87				T.P.	
	494	123.81							
		GRADES	FOR	WADING		POOL			
pt. #1			475	119.06	119.10		0.04		center pool
2			474	119.07	119.10		0.03		
3			479	119.02	119.10		0.08		1X2 + 1X1 stakes
4			479	119.02	119.10		0.08		set as per
5			477	119.04	119.10		0.06		sketch LB 506 pg 15[illegible]
6			478	119.03	119.10		0.07		
7			485	118.96	119.10		0.14		
8			475	119.06	119.10		0.04		
9			479	119.02	119.10		0.08		
10			468	119.13	119.10	0.03			

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 506 Pg. 147
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	GRADE ROD	ELEV.	GRADE	CUT	FILL		
		123.81							
#11			4.68	119.13	119.10	0.03			
12			4.65	119.16	119.10	0.06			
13			4.76	119.05	119.10		0.05		
14			4.77	119.04	119.10		0.06		
15			4.82	118.99	119.10		0.11		
16			4.74	119.07	119.10		0.03		
17			4.86	118.95	119.10		0.15		
TBM #2			4.65	119.16	TBM-P-2 El. 119.165				LB 506 pg 118
					200' N ℄ 3rd St. + 15' E Walk #2				
					Stuck in roof 48' Locust tr. (ELy side)				

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Date ____ Date ____ No. ____
Survey of ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Survey by ____ Date ____ Date ____ Date ____ No. ____
Indexed ____

L.B. P.G. 148

Notes Ck'd by	Survey of 3rd G Downey
Map No.	W. O. Tape No St'd of.
Office Work	Surveyed by McMillan
Checked	Notes LCM Date 11-27-35
Date	Indexed A. C. Johnson

F.B. 506 Pg. 149

JN 6876

LOCATION WADING POOL

THIRD ST DOWNEY PARK

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

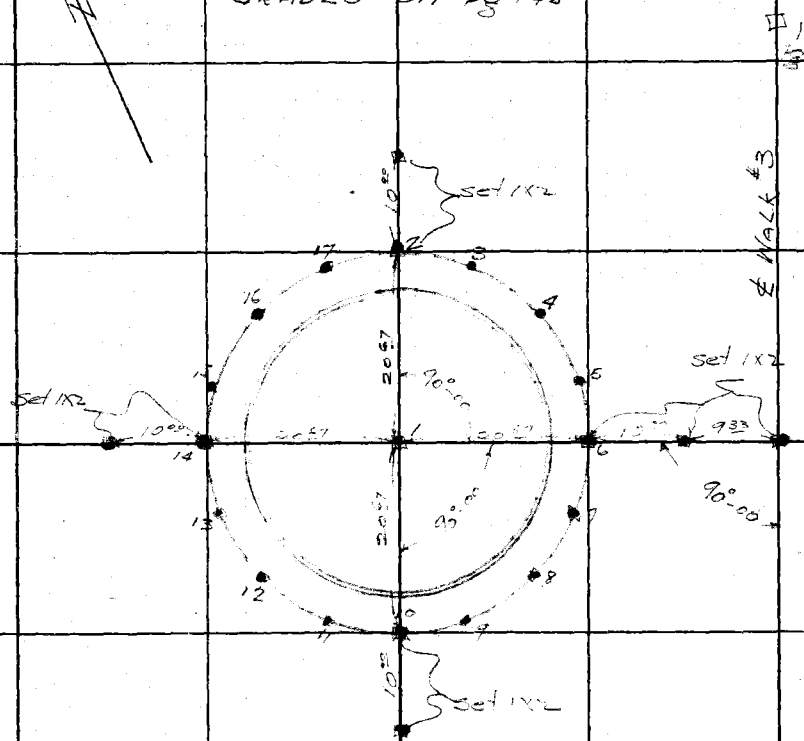
F.B. 506 Pg. 150

LOCATION WADING POOL

- 1X2 stakes set on 4 quadrants.
- 1X1 " " on 22°30' from NORTH TO EAST.

points set as Numbered

GRADES on pg 148



℄ CENTER WALK

Pt on MH. Pg 144

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of 3RD ST DOWNEY
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by McMILLAN
Checked	Notes LCM Date 1-2-56
Date	Indexed A. C. Johnson

F.B. 535 PG. 151

JN6876

REFERENCE PTS. FOR SWINING POOL

3RD ST. DOWNEY PARK

McMILLAN
BROCK
VAN DEREN
WILLEFORD

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

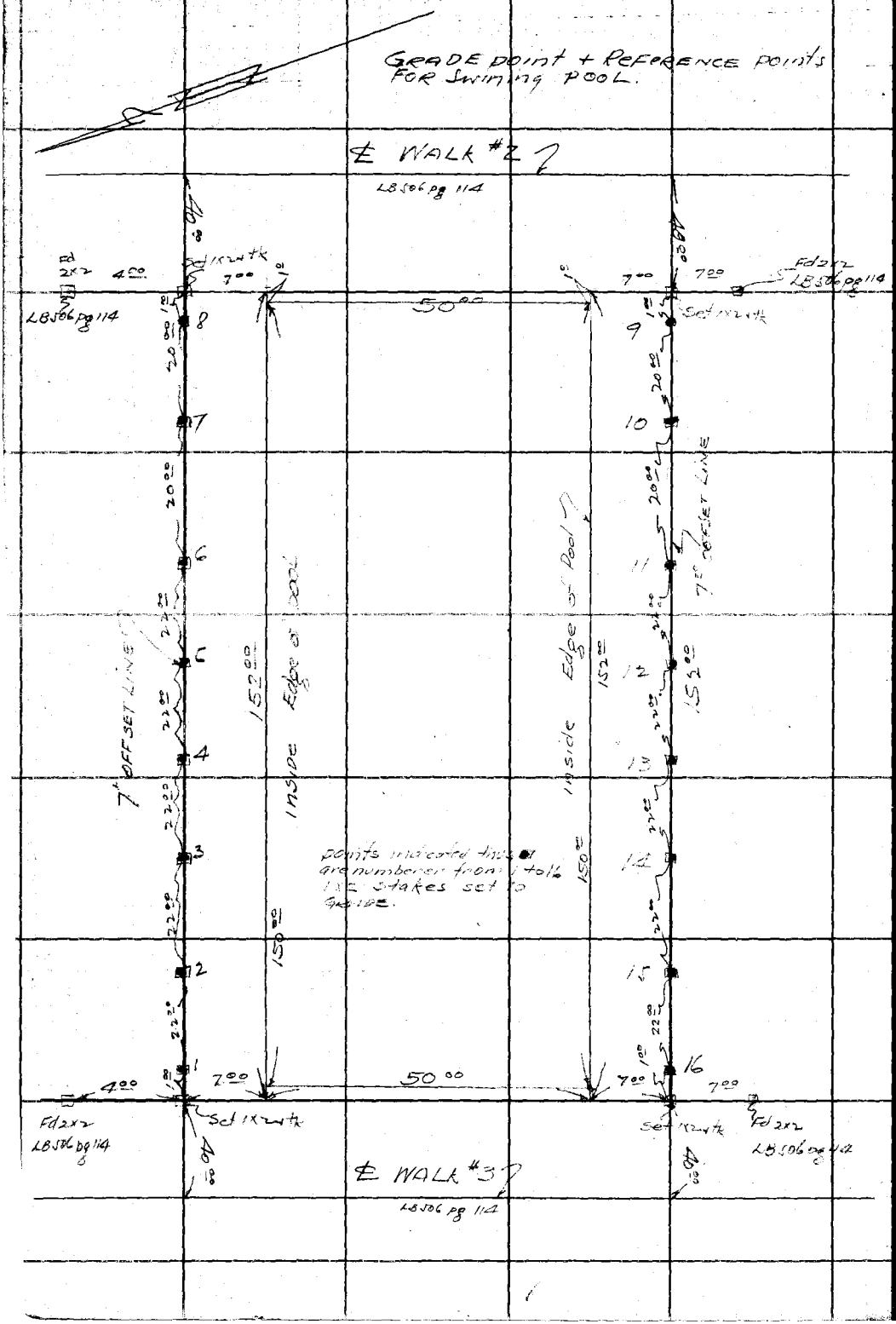
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 506 PG. 152

GRADE POINT + REFERENCE POINTS FOR SWIMMING POOL.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	GRADE Rod	ELEV.	GRADE	CUT	FILL	
		GRADES FOR SWIMING POOL.						
			See LB 506 pg					
TBM#P-2				119 16	TBM#P-2 El 119165 LB 506 pg 116			
	454	123 70			250' N of 3RD ST. 15' E. of walk #2			
					3 tspk in root 48" Locust tr. E. side.			
Point #1			416	119 54	119.54	GRADE		
2			"		119.54	"	-	
3			"		119.54	"	-	
4			"		119.54	"	-	1X2 Stakes set per
5			"		119.54	"	-	sketch.
6			"		119.54	"	-	GRADE is a average of
7			"		119.54		-	elev. of both ends of pool
8			"		119.54		-	plus 8". per instructions
T.P.			490	118 80				of Grade FOREMAN
	489	123 69						
9			415	~~118~~ 119 54	119.54			
10					119.54			
11					119.54			
12					119.54			
13					119.54			
14					119.54			

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 506 Pg. 153
X-Sec. No. ____ Date ____ Date ____ Survey of 3RD ST DOWNEY PARK
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes LCM Date 12-2-34
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 506 P.G. 154 Job. No. 6876 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of 3RD ST DOWNEY Date ____ Date ____ No. ____

Survey by McMILLAN Notes LCM Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	~~F.S.~~ GRADE ROD	ELEV.	GRADE	CUT	FILL
#15 16							

Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 506 Pg 155
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date 12- -35
	Date	Date	Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

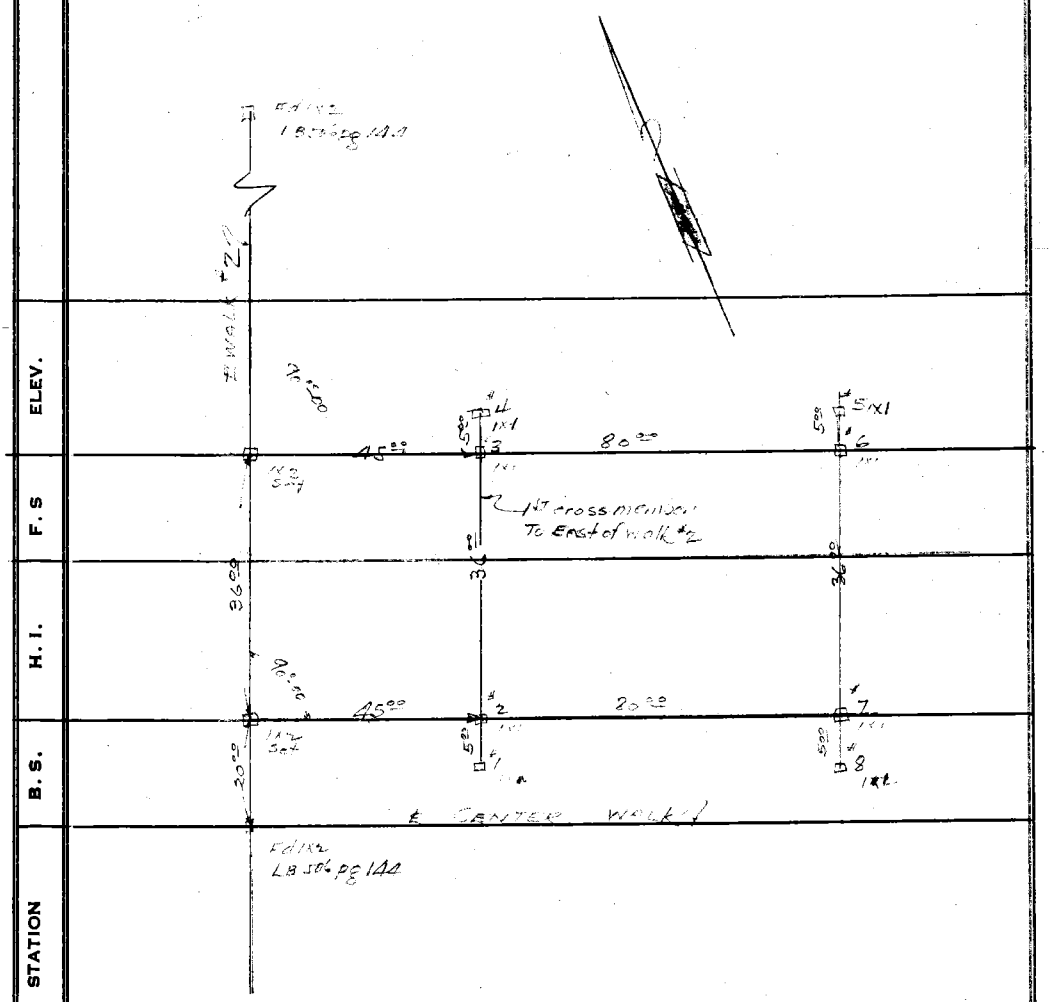
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

JN 6516

LOCATION FOR PLAYGROUND EQUIPMENT

McMILLAN
BROCK
VANDEREN
WILEFORD.



Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	~~T.S.~~ GRADE BOD.	ELEV.	[illegible]	Cut	Fill	
			GRADES FOR PLAY GROUND EQUIPMENT.					
T.B.M. #D2				119 16	T.B.M. #D2 El. 119.165 LB 506 pg. 116			
	458	123 74			250' N of ℄ 3rd St 15' E of walk #2			
					Bt spk in root of 48" Locust tr. (E side)			
Pt #1			490	118 84	118.95	Cut	Fill 0.11	
2			480	118 94	118.95		0.01	
3			481	118 93	118.95		0.02	
4			477	118 97	118.95	0.02		
5			486	118 88	118.95		0.07	set 1x1 stakes
6			485	118 89	118.95		0.06	
7			494	118 80	118.95		0.15	
8			491	118 83	118.95		0.12	
T.P.			487	118 87				
	431	123 18						
T.P.			487	118 31				
	405	122 36						
TBM #D1			171	120 65	TBM #D1 El 120.650 LB 506 pg 116			
					3rd St + 150' E ℄ Church St			
					+ on bottom step of entrance of school Bldg.			

L.B. 506 P.G. 156

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No Sr'd OF.
Office Work	Surveyed by ~~McMillan~~
Checked	Notes LCM Date 12-35
Date	Indexed A. C. Johnson

F.B. 506 PG. 157

JN 6896

THIRD ST DOWNEY PARK

LOCATION OF PIPE LINES
as staked possible changes in construction

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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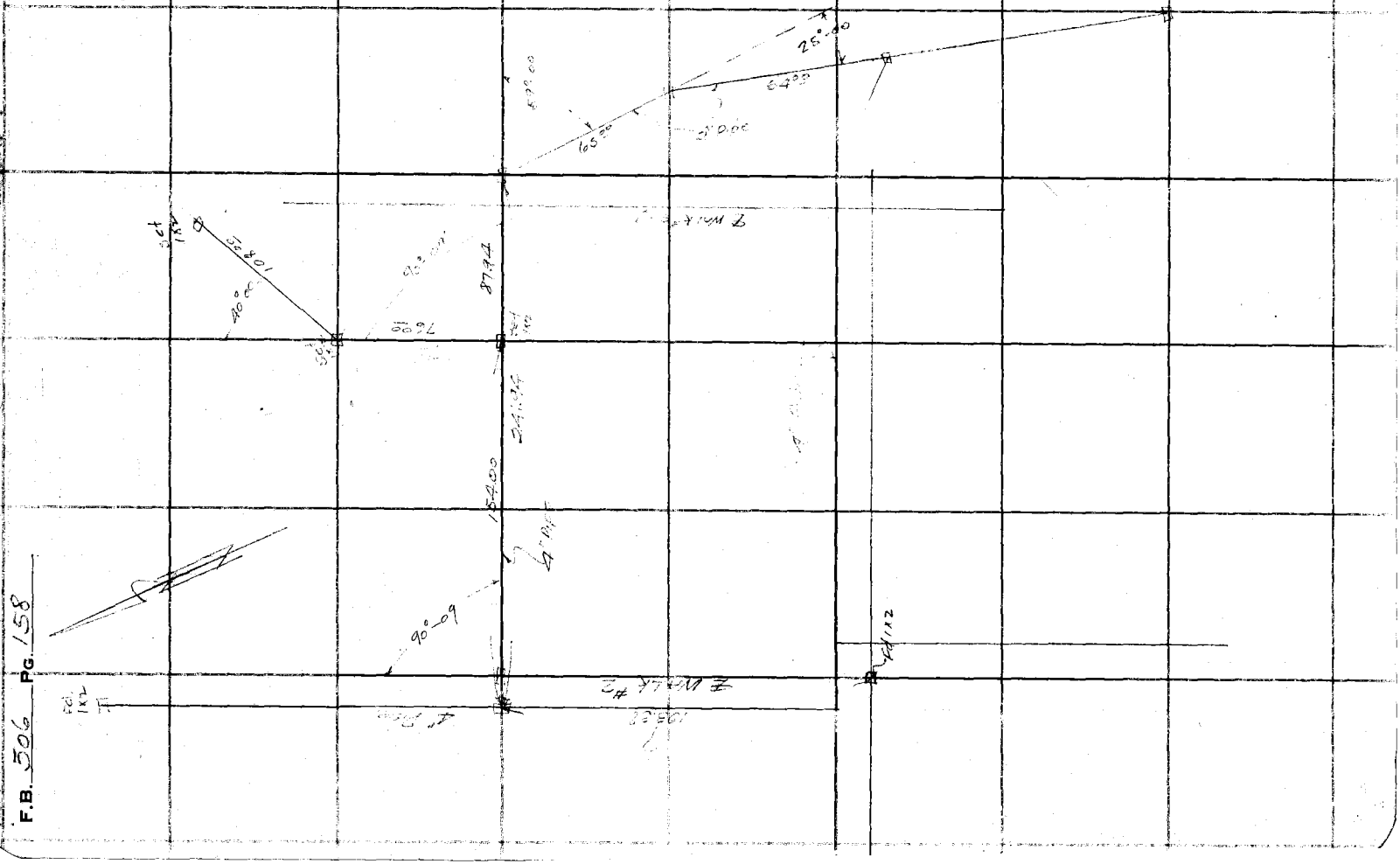
Do not extend notes this side of this line



F.B. 306 PG. 158

Profile No.	Notes Red.	Platted	Job No. 6876	Division No.	L. B. 506 Pg. 159
	Date	Date	Survey of Third St Downe Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 1-2-36
	Date	Date	Map No.	Indexed A. C. Johnson	Date

Finish Grades for North Walk

Finish grades are .16' higher than grades shown on plan (Header Board Grades)

0+00 at E. edge of Sidewalk at Church St. - 3+70.5 at Intersection with walk #2 and 4+86.5 at " " Semi-Circular Walk.

STATION	B. S.	H. I.	F. S	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	
					T.B.M. #P-2 El. = 119.165 Per Pg. 116
TBM #P-2				119.17	Bt Spk. in root of 48" Locust Tr. (E. side) 250' N of & 3rd St. - 15' E. of Walk #2
⊼	4.40	123.57			
0+00			3.57	120.00	E. edge (Top) of Sidewalk
0+16			4.27	119.30	Grade Break (Finish Grade) Intervening Grades Rod = 4.27
3+70 5			4.27	119.30	
4+00				119.33	
+25				119.35	
+50				119.37	
+75				119.40	
4+86 5				119.41	Intersection With Semi-Circular Walk
TP			4.30	119.27	
⊼	4.34	123.61			
T.B.M. #P-2			4.44	119.17	See Above Description

Note - These grades are finish grades and are .16' higher than Header Board grades shown on plan.

L.B. 506 P.G. 169 Job. No. 6876 Division No. Notes Red Plotted Profile
Survey of Third St Downey Park Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed Date 1-2-36 Date Date No.

Profile No.	Notes Red.	Platted	Job No. 6876	Division No.	L. B. 506 Pg. 161
	Date	Date	Survey of Third St. Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brundy	Notes Brundy	Date 1-2-26
	Date	Date	Map No.	Indexed A. C. Johnson	

Header Board Grades
Semi.-Circular Walk
From Int. of North Walk-S.W. to Int. of Walk #2

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
TBM#P-2				119.17	TBM#P-2 El.=119.165 Per Pg.116 - Bt.Spk. in root of 48" Locust Tree (E Side) 250' N of ℄ 3rd St. + 15' E of Walk #2			
π	4.57	123.74						
0+00			4.33	119.41	Finish Grade .16' allowed for crown Intersection with North Walk			Cut .16
0+10			4.55	119.19	119.24	Header Board Grade		Fill .05
+20			4.52	" .22	" .22	"	" "	Grade
+30			4.53	" .21	" .21	"	" "	"
+40			4.29	" .45	" .20	"	" "	Cut .25
+50			4.31	" .43	" .19	"	" "	" .24
+60			4.49	" .25	" .17	"	" "	" .08
+70			4.43	" .31	" .16	"	" "	" .15
+80			4.32	" .42	" .15	"	" "	" .27
+90			4.45	" .29	" .14	"	" "	" .15
1+00			4.36	" .38	" .12	"	" "	" .26
+10			4.44	" .30	" .11	"	" "	" .19
+20			4.36	" .38	" .10	"	" "	" .28
+30			4.37	" .37	" .09	"	" "	" .28
+40			4.42	" .32	" .07	"	" "	" .25
+50			4.51	" .23	" .06	"	" "	" .17
+60			4.48	" .26	" .05	"	" "	" .21
+70			4.56	" .18	" .04			" .14

L.B. 506 P.G. 162 Job. No. 6876 Division No. Notes Red Plotted Profile
Survey of Third St. Downey Park Date Date No.
Survey by Brunty Notes Brunty Notes Chkd. Checked X-Sec.
Indexed Date 1-2-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
1+80		123.74	4.50	119.24		Grade 119.02 Cut .22
1+82.21			4.66	119.08	Intersection with Walk #2	119.02 Cut .06
T.P.			4.55	119.19		
π	4.35	123.54				
TBM.#P-2			4.37	119.17		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L. B. 506 Pg. 162
X-Sec. No. ____ Date ____ Date ____ Survey of Third St. Downey Park
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes Drury Date 1-2-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 506 P.G 164 Job. No. 6876 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Platted	Job No. 6876	Division No.	L. B. 506 Pg. 165
	Date	Date	Survey of Third St. Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
	Date	Date	Map No.	Indexed A. C. Johnson	

Grades for Center Walk
From Walk # 2 West to E. edge of sidewalk
on Church St. - (Header Board)

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
TBM #P-2				119.17			TBM# P-2 El.=119.165 Per Pg. 116 - Bt. Spk. in root of 48" Locust Tree (E. Side) 250' N. ℄ of 3rd St. + 15' E. of Walk #2
	4.70	123.87			Grade	Cut or fill	
0+00			5.19	118.68	118.84	F0.16	
+23			5.08	118.79	" .83	F0.04	On Existing M.H.
+50			5.02	118.85	" .82	C0.03	
+75			5.09	118.78	" .80	F0.02	
1+00			5.11	118.76	" .79	F0.03	Brk. in Gr.
+25			4.95	118.92	" .84	C0.08	
+50			4.68	119.19	" .89	C0.30	
+75			4.75	119.12	" .94	C0.18	
1+92.23 From E = 0+00 to W			4.76	119.11	" .98	C0.13	Brk. in Gr. & Int. Center Walk + Walk #1
+25			4.49	119.38	" .97	C0.41	
+50			4.66	119.21	" .96	C0.25	
+75			4.34	119.53	" .95	C0.58	
1+00			4.31	119.56	" .94	C0.62	
+25			4.29	119.58	" .93	C0.65	
+50			4.12	119.75	" .92	C0.83	
+62.5			3.90	119.97	" .92	C1.05	Brk in Gr.
+75.0			3.95	119.92	" .83	C1.09	
1+89.5			5.15	118.72	118.72	Grade	(Top) E. edge Cem Swk. Church St.

L.B. 506 P.G. 166 Job. No. 6876 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Third St. - Downey Park Date ____ Date ____ No. ____
Survey by Brunty Notes CEB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 1-3-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		123.87				
T.P.			5.68	118.19		
T	5.18	123.37			TBM # P-1 El. = 120.655 Per Pg. 116	
TBM # P-1			2.71	120.66	X" on E. end of Bot. step of S. entrance to school Bldg. 40' N. ℄ of 3rd St. + 150' ± E. ℄ of Church St.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L. B. 506 Pg. 167

X-Sec. No. ____ Date ____ Date ____ Survey of Third St. Tunnel Park

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 1-3-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 506 P.G. 165 | Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

	STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No.	Notes Red.	Platted	Job No. 6576	Division No.	L. B. 506 Pg 169
	Date	Date	Survey of Third St. Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes CE	Date 1-3-36
	Date	Date	Map No.	Indexed A. C. Johnson	Date

Grades for Walk #1
From Center Walk South to N. end of
Pedestrian Subway (Under Board Grades)

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
							TBM#P-2 El.=119.165 Per Pg. 116 - Bt. Spk in root of 48" Locust Tree
TBM#P-2				119.17			
	4.70	123.87			Grade	Cut or Fill	
0+00			4.76	119.11	118.98	C0.13	Int. Center Walk & N. end Walk #1
+25			4.64	119.23	" .82	C0.41	
+50			4.68	119.19	" .66	C0.53	
+61			4.82	119.05	" .59	C0.46	Gr. Brk.
+75			4.75	119.12	" .58	C0.54	
1+00			4.90	118.97	" .55	C0.42	
+25			4.96	118.91	" .53	C0.38	
+50			4.92	118.95	" .50	C0.45	
+69			5.06	118.81	" .48	C0.33	Gr. Brk.
+75			5.18	118.69	" .47	C0.22	
2+00			5.14	118.73	" .45	C0.28	
+15.22 T.P.			5.68	118.19	118.43	F0.24	Int. with N. Edge Subway Walk.
π	5.18	123.37					TBM#P-1 El.=120.655 Pg 116
TBM#P-1			2.71	120.66			X on E. end Bot. Step at S. entrance to School
							Bldg. 40' N. & 3rd St + 150' E ℄ Church St.

L.B. 506 P.G. 170 Job. No. 6876 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Third St Downey Park Date ____ Date ____ No. ____
Survey by Brunty Notes CEB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 1-3-36 Date ____ Date ____ No. ____

Profile No.	Notes Red.	Platted	Job No. 6276	Division No.	L. B. 506 Pg. 171
	Date	Date	Survey of Third St. Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 1-6-36
	Date	Date	Map No.	Indexed A. C. Johnson	

Grades for Center Walk

[illegible] Walk #2 & Walk #3 (Header Board Grades)

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

L.B. 506 P.G. 172 Job. No. 6876 Division No. Notes Red Plotted Profile No.
Survey of Third St Downey Park Date Date X-Sec. No.
Survey by Brunty Notes C.E.B. Notes Chkd. Checked
Indexed Date 1-6-36 Date Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
TBM #P-2				119.17				
π	4.37	123.54			Grade	Cut or Fill		
0+00			4.86	118.68	118.54	F0.16	℄ Int With	Walk #2
+25			4.68	118.86	" 86			
+50			4.65		" 89			
+75			4.63		" 91			
1+00			4.60		" 94			
+25			4.58		" 96			
+50			4.55		" 99			
+75			4.53		" 01			
2+00			4.50		" .04			
+25			4.48		" .06			
+32			4.50	119.04	119.07	F0.03	Top of Existing MH.	℄ Int. with Walk #3
					TBM #P-1 El.=120.655 Pg. 116			
TBM #P-1			2.88	120.66	"X" on E. end Bot. step at S. entrance to school Bldg.			
					40± N. of 3rd St. + 150± E. of Church St.			

Profile No.	Notes Red.	Platted	Job No. 6576	Division No.	L. B. 506 Pg. 173
	Date	Date	Survey of Third St Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
	Date	Date	Map No.	Indexed A. C. Johnson	

Grades for [illegible] #3

[illegible] of Proposed Walk at 3rd st. - North to beginning of semi Circular Walk.

(Header Board Grades) 0+00: 36' N. ℄ of 3rd St.

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 506 P.G. 174 Job. No. 6976 Division No. Notes Red Plotted Profile No.
Survey of Third St. Downey Park Date Date X-Sec. No.
Survey by Brunty Notes CEB Notes Chkd. Checked
Indexed Date 1-6-36 Date Date

STATION	B. S.	H. I.	F. S	ELEV.			
TBM#P-2				119.17			
T	4.37	123.54			Grade	cut or fill	36' N. of ℄ Church St. — Int. with N. line of proposed
0+00			4.69		119.55		
+25			4.66		" .88		
+50			4.64		" .90		
+75			4.61		" .93		
1+00			4.59		" .95		
+25			4.56		" .98		
+50			4.54		119.00		
+75			4.51		" .03		
2+00			4.49		" .05		
+26.5			4.50	119.04	119.07	F. 0.03	Top of Existing M. H. Int. with center walk
+50			4.45		" .09		
+75			4.42		" .12		
3+00			4.39		" .15		Header Boards in to North
4+03.5			4.29		119.25		Beginning of Semi-Circular walk
					TBM #P-1 El.=120.655 Pg. 116		
TBM#P-1			2.88	120.66	"X" on E. end Bot. step at S. entrance of school Bldg. 40'± N. 23rd St. + 150'± E. ℄ Church St.		

Profile No.	Notes Red.	Platted	Job No. 6576	Division No.	L. B. 506 Pg. 175
	Date	Date	Survey of 3rd St. Downey Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date 1-6-26
	Date	Date	Map No.	Indexed A. C. Johnson	Date

Grades for Walk # 2
From N. edge of Proposed walk of 3rd St. - North to Int. with Center Walk. (Header Board Stakes)
0+00 = 36' N. ℄ of 3rd St.

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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700 HALL OF RECORDS

Form 807 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
TBM# P-2				119.17			
π	437	123.54			Grade	Cut or Fill	
0+00			4.92	118.62	118.62	Grade	
+25			4.90	118.64	.64	"	
+50			4.87	118.67	.67	"	
+75			4.85	118.69	.69	"	
1+00			4.82	118.72	.72	"	
+25			4.80	118.74	.74	"	
+50			4.77	118.77	.77	"	
+75			4.75	118.79	.79	"	
2+00			4.72	118.82	.82	"	
+26.5			4.86	118.68	118.84	F0.16	℄ Int. with Center Walk
					TBM# P-1 El. = 120.655 Per Pg. 116		
TBM#			2.88	120.66	"X" on E. end Bot. step at S. entrance to School Bldg.		
					40'± N. ℄ 3rd St. + 150'± E. ℄ Church St.		

L.B. 506 P.G. 176 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Third St. Downey Park Date ____ Date ____ No. ____
Survey by Brunty Notes CEB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 1-6-36 Date ____ Date ____ No. ____

Profile No.	Notes Red.	Platted	Job No. 1296	Division No.	L. B. 506 Pg. 177
	Date	Date	Survey of Third St Drainage Ditch		
X-Sec. No.	Notes Chkd.	Checked	Survey by Bruny	Notes	Date 1-6-36
	Date	Date	Map No.	Indexed A. C. Johnson	

Grades on Contour Lines

Using ℄ of Walk #3 as line. – 0+00 is 36'

North of ℄ of 3rd St. – Set 1X2 Stakes to Grade

STATION	B. S.	H. I.	F. S	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 506 P.G. 175 Job. No. 6576 Division No. Notes Red Plotted Profile No.
Survey of Third St Downey Park Date Date X-Sec. No.
Survey by Bruoty Notes CEB Notes Chkd. Checked
Indexed Date 1-6-36 Date Date

STATION	B. S.	H. I.	F. S	ELEV.		
T.B.M. #P-2				119.17		
	7.58	126.75				
0+00			7.90	118.85	℄ of Walk #3	
"			7.95	118.80	50' Lt	
"			8.00	118.75	100' Lt	
"			8.05	118.70	150' Lt	
"			8.10	118.65	200' Lt	
"			8.15	118.60	250' Lt	
"			8.20	118.55	300' Lt	
"			8.25	118.50	350' Lt	
0+50			7.85	118.90	℄ of Walk #3	
"			7.90	" 85	50' Lt.	
"			7.95	" 80	100' Lt.	
"			8.00	" 75	150' Lt.	
"			8.05	" 70	200' Lt.	
"			8.10	" 65	250' Lt	
"			8.15	" 60	300' Lt	
"			8.20	55	350' Lt	
			8.25	" 50	400' Lt	
1+00			7.80	118.95	℄ of Walk #3	
"					50' Lt. to 150' Lt. Incl. Not Set	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
1+00		126.75	8.00	118.75	200' Lt.	
"			8.05	" 70	250' Lt	
"			8.10	" 65	300' Lt.	
"			8.15	60	350' Lt	
"			8.20	" 55	400' Lt.	
1+50			7.75	119.00	℄ of Walk #3	
"					50' Lt. to 150' Lt. Incl. - Not Set	
"			7.95	118.80	200' Lt.	
"			8.00	" 75	250' Lt	
"			8.05	" 70	300' Lt	
"			8.10	65	350' Lt	
"			8.15	60	400' Lt	
2+00			7.70	119.05	50' Lt	
"			7.75	119.00	100' Lt	
"			7.80	118.95	150' Lt	
"			7.85	" 90	200' Lt	
"			7.90	" 85	250' Lt	
"			7.95	" 80	300' Lt	
"			8.00	" 75	350' Lt	
TBM #P-1			6.10	120.65	TBM #P-1 El.=120.655 Pg. 116 - X on E. end of Bot. step of S. entrance to school Bldg. 40' N. of ℄ of 3rd St.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L.B. 506 Pg. 173
X-Sec. No. ____ Date ____ Date ____ Survey of Third St. Dewey Park
Notes Chkd. ____ Checked ____ Survey by ____ Notes C. Date 1-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

B.506 P.G.180 Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S	ELEV.

Form 307 5M 10-34

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700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6876 Tape No. St'd OF.
Office Work	Surveyed by Brunty
Checked	Notes " Date 1-8-36
Date	Indexed A. C. Johnson

F.B. 506 Pg 181

THIRD ST DOWNEY PARK

REFERENCE POINTS FOR HORSE SHOE COURT, BASKET BALL COURT AND CROQUET COURT

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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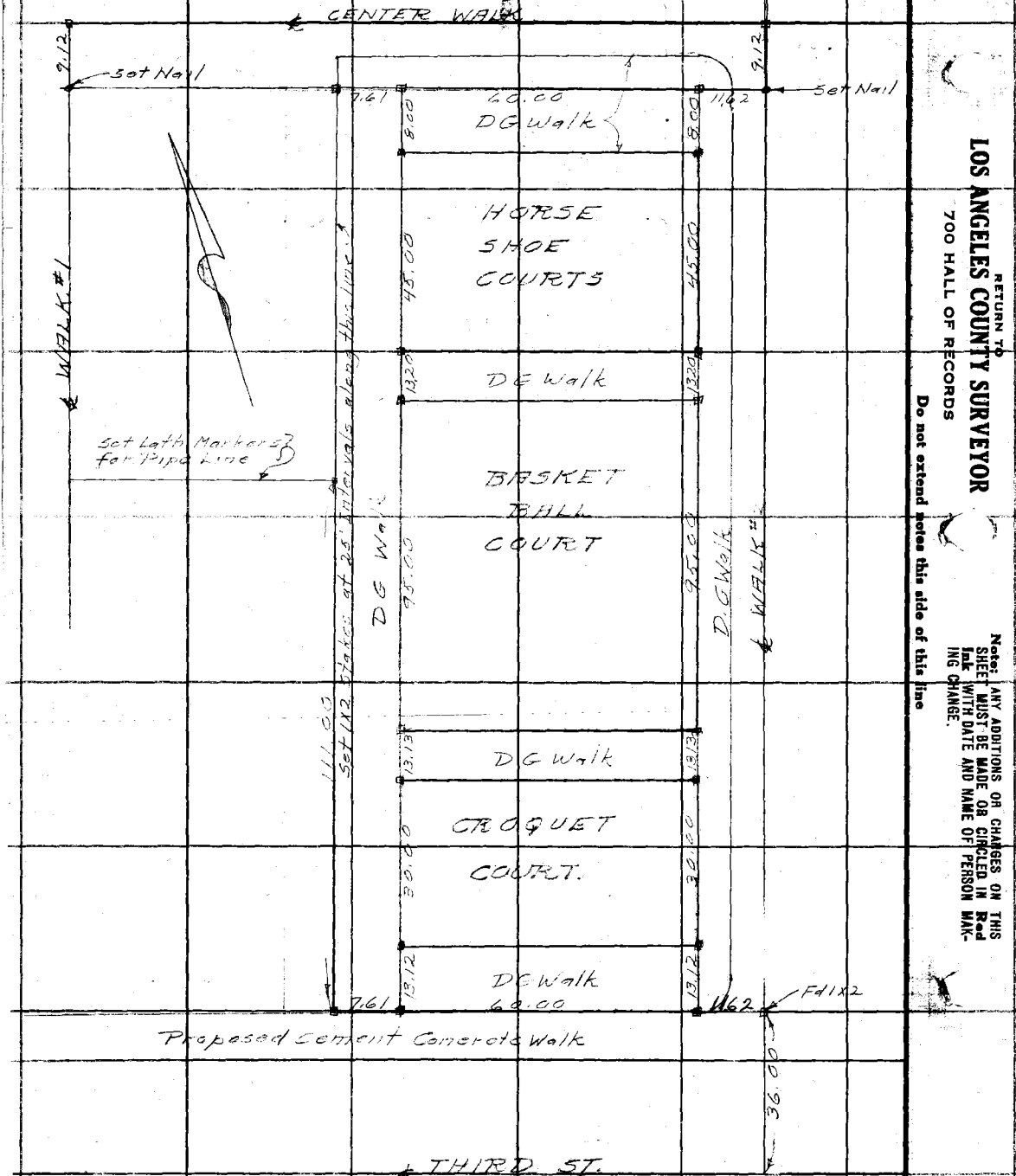
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 506 Pg 182

Note - All Pts. set are 1X2 Stakes & Tacks unless otherwise noted. Pts. set shown thus ■

All Pts. Set to Grade



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6676 Tape No 0.57 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes Brunty Date 1-10-36
Date	Indexed A. C. Johnson

F.B. 506 Pg. 183

[illegible] Brunty
[illegible]
[illegible] Van Deren
NR Smith

JAN 20 1936

THIRD ST DOWNEY ~~PARK~~

SURVEY OF PARK BOUNDARY

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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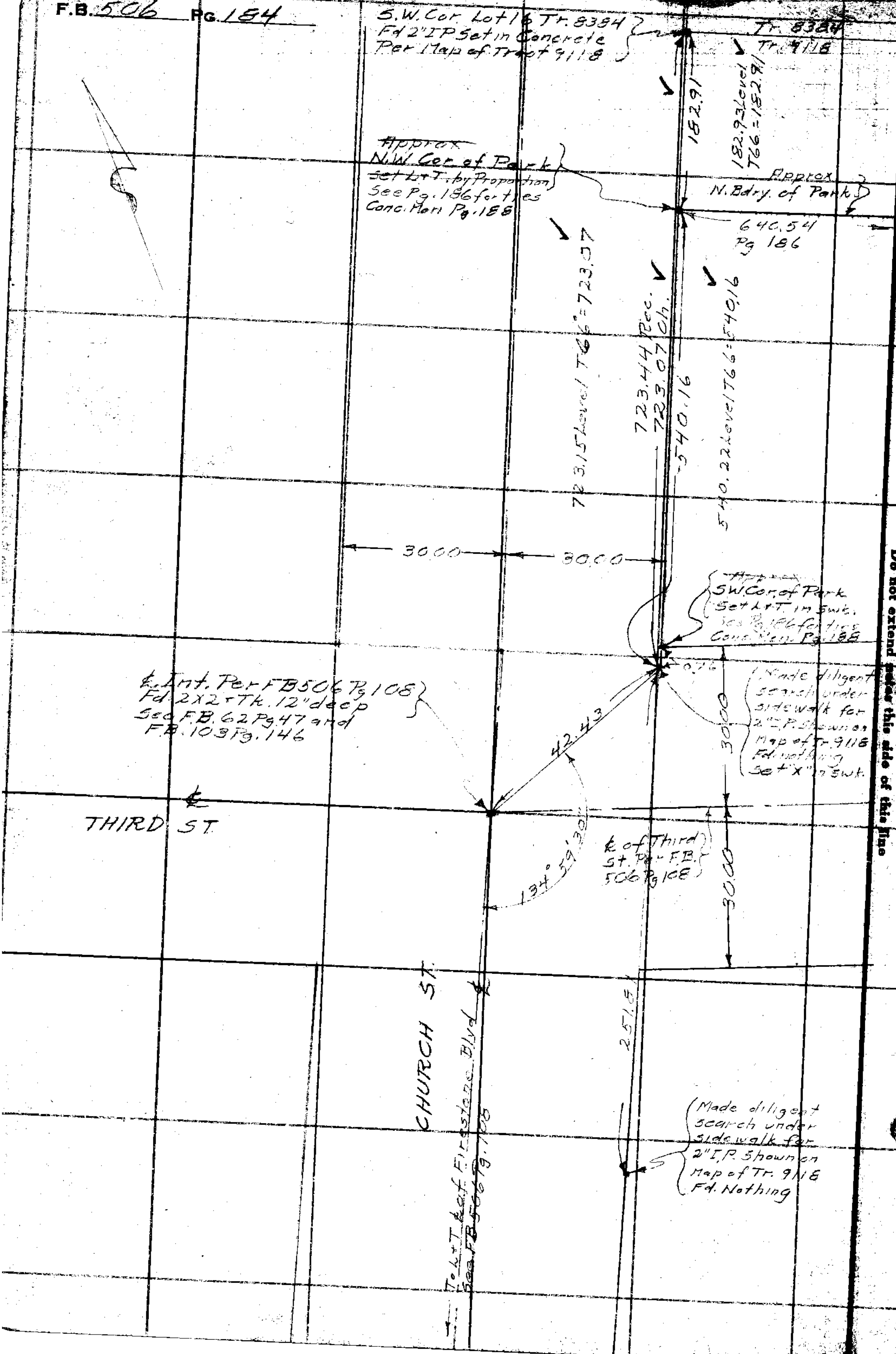
FORM 847 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of
W. Oscar Tone No 257 St'd 24 of.
Surveyed by
Notes Date 1-10 & 13-36
A.C. Johnson
Indexed

F.B. 1-6 Pg. 185

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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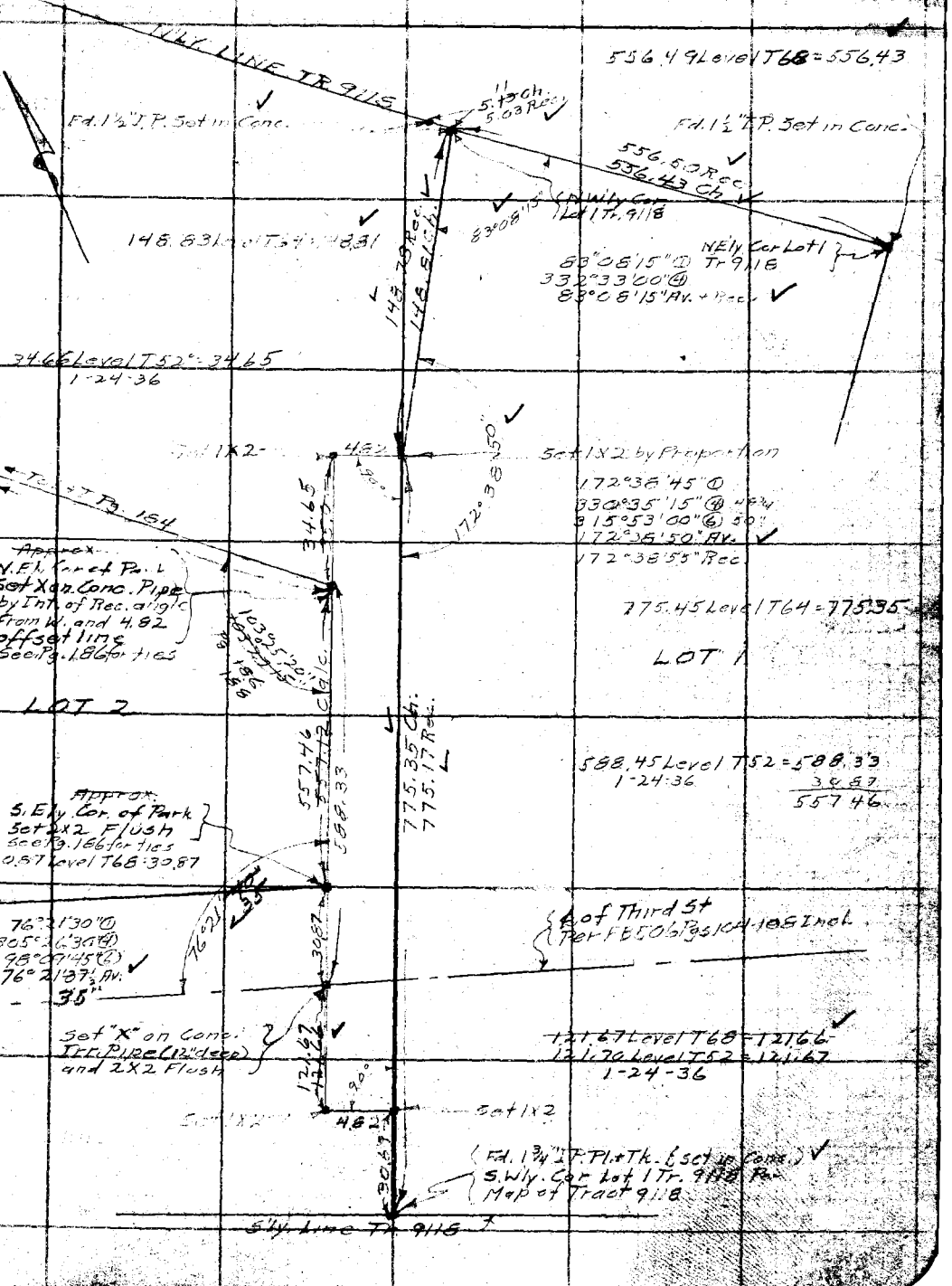
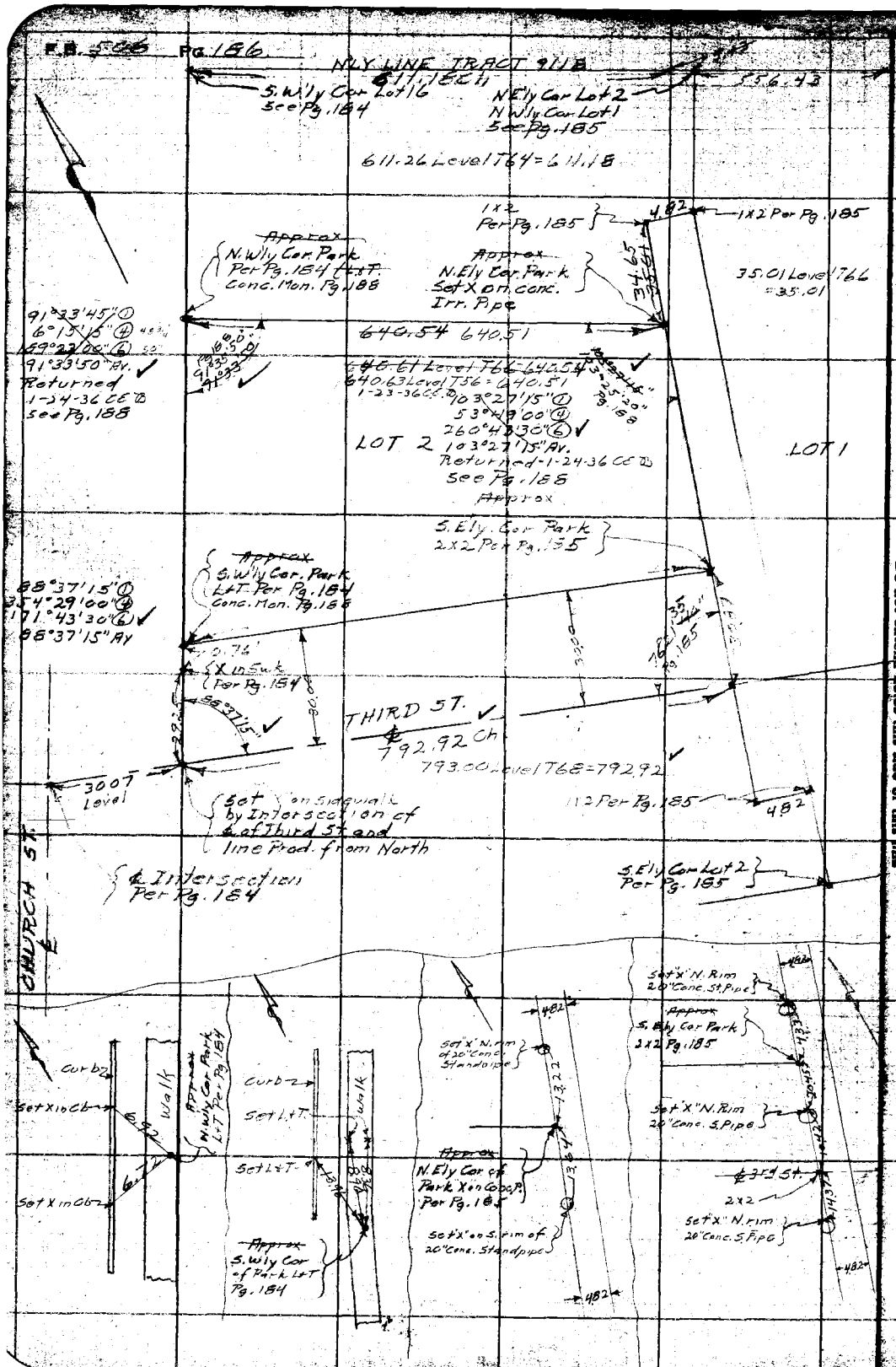
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34



RETURN TO
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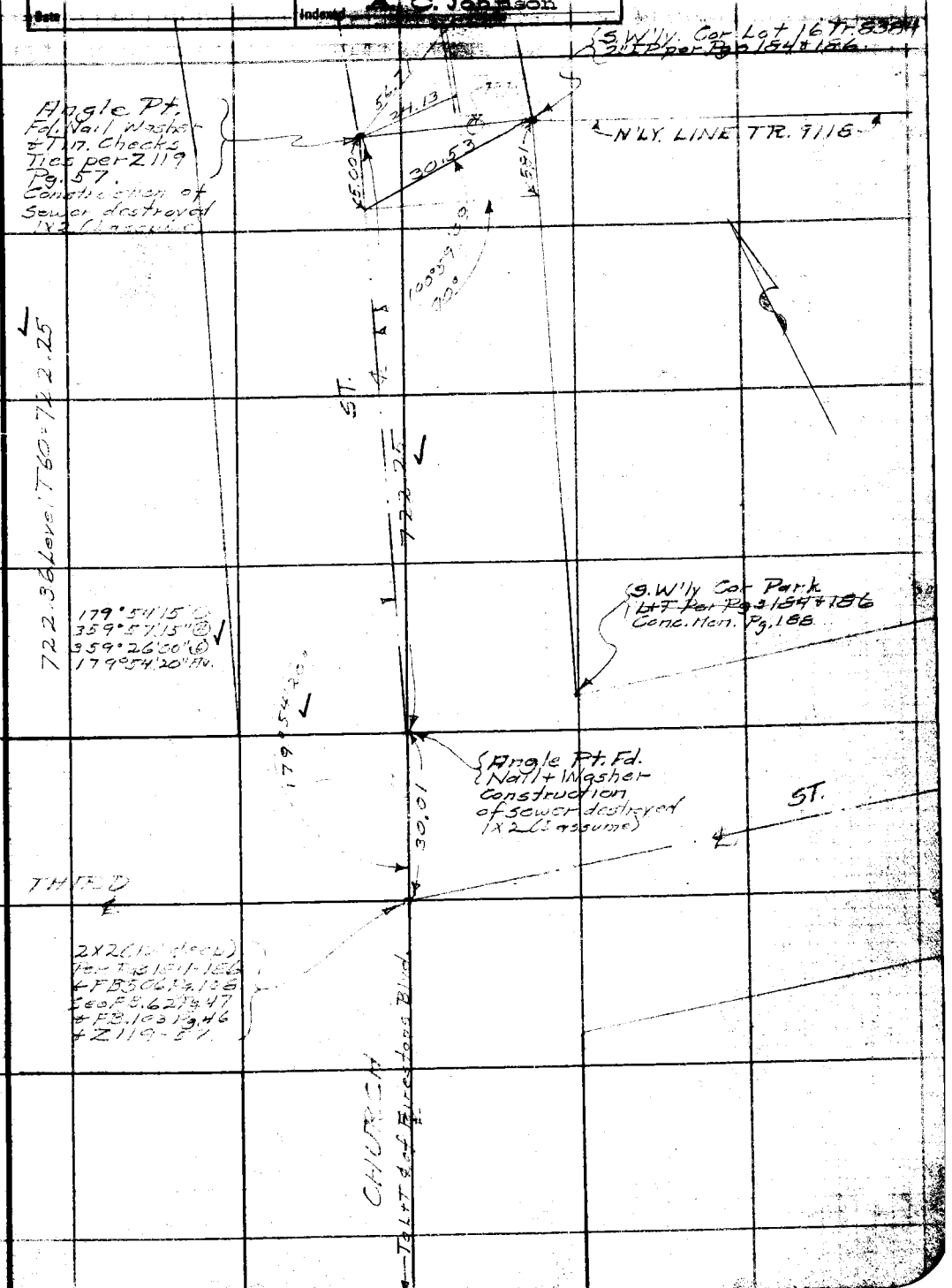
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Third St. Down[illegible]
Map No.	W. O. [illegible] St'd 84 of
Office Work	Surveyed by [illegible]
Checked	Notes Date 1-14-36
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 187



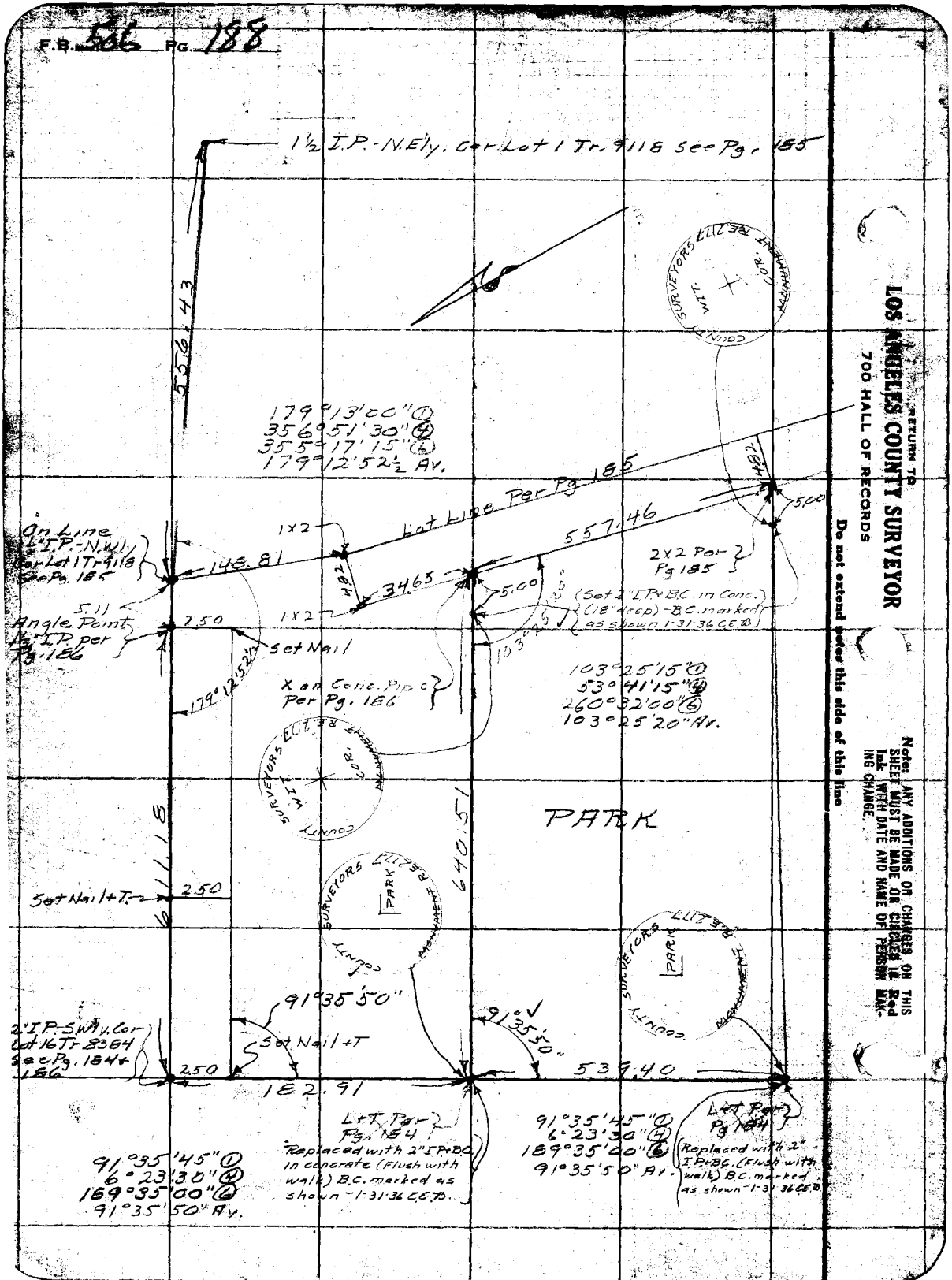
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 566 PG. 188



RETURN TO
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700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Third St Downey Park
Map No.	JN 6876 Tape No. St'd of.
Office Work	Surveyed by Beatty
Checked	Notes Date 1-14-36
Date	Indexed

F.B. 506 Pg. 189

THIRD ST DOWNEY PARK

JN6876

LOCATION OF 8' D.G. WALK SOUTH OF POOL AND PARALELL TO THIRD ST.

From Walk #2 to Walk #3 - Staked on a 6' Offset Line
Set 1x2 Stakes to Grade at 25' Intervals and at Pts. shown in sketch

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
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700 HALL OF RECORDS

FORM 247 SM 2-34

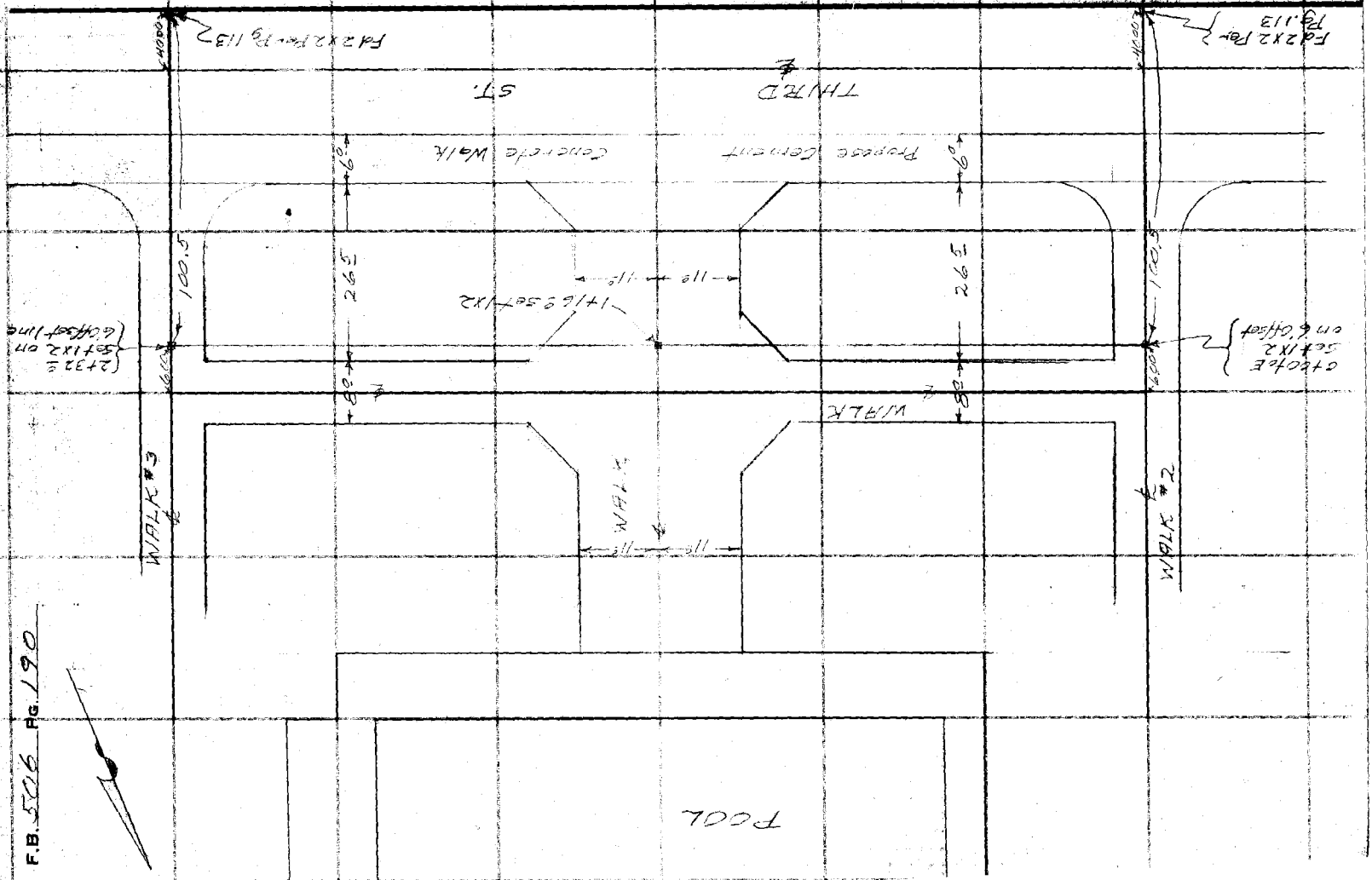
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 5006 PG. 190

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
					T.B.M. #P-2 El.=119.165 Pg.116	
TBM #P-2				119.165	Bt. Spk. in root of 48" Locust Tree	
⊼	4.055	123.22			250'± N. & 3rd St. & 15'± E of Walk #2	
0+00			4.57	118.65	℄ Walk #2	
+25			4.54	" .68		
+50			4.52	.70		
+75			4.49	.73		
1+00			4.47	" .75		
+16.00			4.45	" .77	℄ Walk	
+25			4.44	" .78		
+50			4.42	" .80		
+75			4.39	" .83		
2+00			4.37	" .85		
+25			4.35	" .87		
+32.00			4.34	118.88	℄ Walk #3	
T.P.			4.10	119.12		
⊼	4.63	123.75			T.B.M. #P-2 El.=119.165 Pg.116	
TBM #P-2			4.59	119.16	Bt. Spk. in root of 48" Locust Tree	
					250'± N. & 3rd St. & 15'± E. Walk #2	

Graded for Walk Pg. Pg. 190

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L. B. 506 Pg. 191
X-Sec. ____ Date ____ Date ____ Survey of Ulmer St. Downey Park
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-14-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date 9-3-36

L.B. 506 P.G. 192 | Job. No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile No. _____

Survey of _____ Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
					TBM. #P-2 El=119.165 Pg. 116	
TBM #P-2				119.165	Bt. Spk. in root of 48" Locust Tree	
⊼	4.055	123.22			250'± N. & 3rd St. & 15'± E. of Walk #2	
T.P.			8.78	114.44		
⊼	4.40	118.84				
0+00			2.50	116.34		
"			2.50	" .34	25' Rt.	
"			2.50	" .34	50' Rt.	— Note —
0+22			3.20	115.64		Painted red
"			3.20	" .64	50' Rt	stripe on
0+44			3.90	114.94		structural steel,
"			3.90	" .94	50' Rt.	top of stripe
0+66			4.60	" .24		to grade
"			4.60	" .24	50' Rt.	
0+88			5.30	113.54		These grades set
"			5.30	" .54	50' Rt.	according to Elevations
1+10			6.00	112.84		calculated by McMullen
"			6.00	" .84	50' Rt.	
1+30			10.50	108.34		
"			10.50	" .34	50' Rt.	

Cont. next Pg.

[illegible] Floor of Swimming Pool
B.E. Con. = 0+00 and S.W. Con. = 1+50

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L.B. 506 Pg. 193
Date ____ Date ____ Survey of Third St. Tower Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-14-86
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
1+50		118.84	7.00	111.84		
"			7.00	111.84	25' Rt.	
"			7.00	111.84	50' Rt.	
T.P.			2.61	116.23		
⊼	7.39	123.62			T.B.M. #P-2 El.=119.165 Pg. 116	
T.B.M. #P-2			4.46	119.16	Bt. Spk. in root of 48" Locust Tree	
					250'± N. & 3rd St. + 15'± E. Walk #2	

L.B. 506 P.G. 194 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6976 Division No. ____ L. B. 506 Pg. 195
Date ____ Date ____ Survey of THIRD ST DOWNEY
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 2-18-36
Date ____ Date ____ Map No. ____ Indexed C. Jackson

THIRD ST. DOWNEY

J.N.

Elevations on existing forms to determine elevation of scum gutter.

SWIMMING POOL

STATION	B. S.	H. I.	F. S	ELEV.

RECEIVED FEB 21 1936
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S	ELEV.		
T.B.M. #P.2				119.165	T.B.M. #P.2 El. 119.165 Per Pg. 116 Bt. Spk. in root of 48" Locust Tr. (E. Side) 250'N. of ℄ 3rd St. & 15' E. of walk #2	
T	4.835	124.00				
			5.32	118.68		[illegible]
			5.31	118.69		[illegible]
			5.31	118.69		S.E. Cor.
			5.32	118.68		Center of E. side
			5.32	118.68	Av. = 118.68	S.W. Cor.
			5.32	118.68		Center of W. end
			5.34	118.66		N.W. Cor.
			5.[illegible]	118.65		Center of N. side
			4.835	119.165		

These elevations taken on top of form for scum gutter. 0.14' or 1⅝" to be added for cap. Therefore elev. of top of scum gutter should be 118.82 and not 119.04 as shown on plan for swimming pool.

L.B. 506 P.G. 196 Job. No. 6876 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of THIRD ST DOWNEY Date ___ Date ___ No. ___
Survey by Brunty Notes Brunty Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed ___ Date 2-18-36 Date ___ Date ___ No. ___

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L. B. 506 Pg. 197

Date ____ Date ____ Survey of THIRD ST DOWNEY

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 2-18-36

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

THIRD ST. DOWNEY

JN 6876

SWIMMING POOL

GRADES FOR 4" SCUM GUTTER GRADES
(Flow Line)

Set Kiel mark and nail at grade

Note - These elevations will not fit plan but they will fit the swimming pool

STATION	B. S.	H. I.	F. S	ELEV.

RECEIVED FEB 21 1936 [signature]

PROGRESSED ____

BOOK INDEXED ____

MAP INDEXED ____

RECORD INDEXED ____

CARD INDEXED ____

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L.B. 506 P.G. 198 | Job. No. 6676 | Division No. | Notes Red | Plotted | Profile No.
Survey of HIRD ST DOWNEY | Date | Date | X-Sec. No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
					TBM #P-2 El.=119.165 Per Pg. 116	
TBM #P-2				119.17	Bt. Spk. in root of 48" Locust Tr. (E. side)	
					250' N of ℄ 3rd St. + 15' E. of walk #2	
T	4.54	123.71				
		3.12% for 111'	7.77	115.94	[illegible] Pool - top of footing	
			11.23	112.48	110' W. of S.E. Cor. - top of footing (1' Drain)	
			7.06	116.65	8' S of NE Cor	
			7.20	116.51	N.E Cor	
			8.08	115.63	50' W. of NE Cor	
			8.95	114.76	100' W. of NE Cor	
			7.83	113.88	N.W. Cor	
			10.25	113.43	25' S. of NW Cor	
			10.74	112.94	S.W. Cor	
			11.36	112.35	36' E of S.W. Cor.	
			7.06	116.65	32' N. of S.E. Cor.	(The rest of this line lays on top of footing
TBM #P-2			4.54	119.17	TBM #P-2 See Above Description	

With ℄ of Pipe 2.00' outside of dimensions of pool of 50'x150' (total length 248') grade of drain on N. & W. side = 1.73%

Notes Ck'd by	Survey of THIRD ST DOWNEY
Map No.	W. 6872 Tape No. St'd °F.
Office Work	Surveyed by BRUNY
Checked	Notes Date 2-27-36
Date	Indexed A. C. Johnson

F.B. 506 Pg. 199

THIRD ST DOWNEY

J.N. 6872

REFERENCE POINTS FOR CURB AROUND SWIMMING POOL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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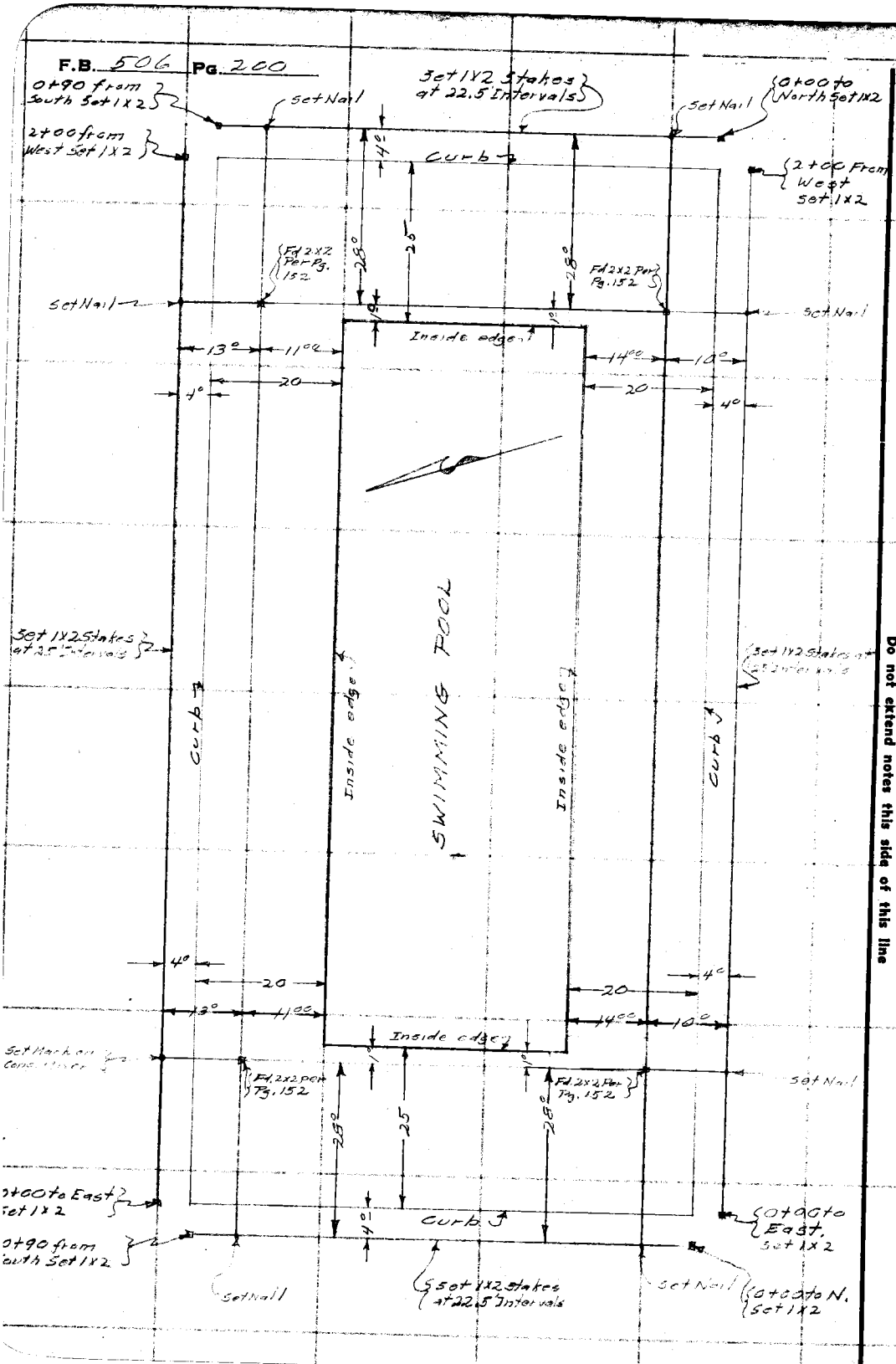
FORM 247 10M 11-35

RECEIVED MAR - 4 1936 HLS

REDUCED W. Field

CHECKED 3-4-36

F.B. 506 Pg. 200



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700 HALL OF RECORDS

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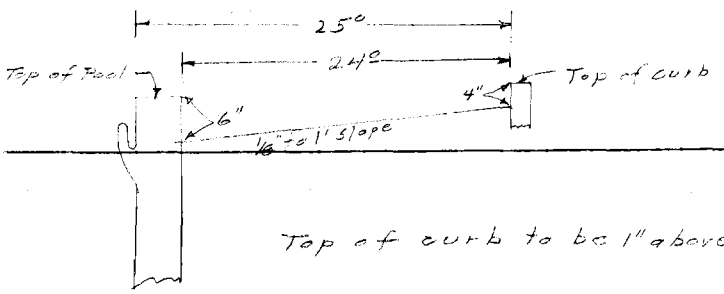
Profile	Notes Red.	Plotted	Job No. 6876	Division No.	F. B. 506 PG. 201
No.	Date	Date	Survey of [illegible]		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
No.	Date	Date	Map No.	Indexed A. C. Johnson	

JN 6876

[illegible] FOR CURB AROUND SWIMMING POOL



Top of curb to be 1" above top of pool

STATION	B. S.	H. I.	F. S.	ELEV.

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Form 307 5M 11-35

Form 307 5M 11-35

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. ____ Notes ____ Date ____

F. B. 506 Pg. 202

Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill
T.B.M. "P-2"							
T	4.53	123.67					
SW Cor. Pool			4.45	119.27			
SE Cor. Pool			4.45	119.24			
NE Cor. Pool			4.45	119.24			
NW Cor. Pool			4.43	119.26			
0+00			4.74	[illegible]	119.32	[illegible]	
+25			4.87	[illegible]	"	0.50'	
+50			4.95	[illegible]	"	0.48	
+75			4.57	[illegible]	"	0.20	
1+00 S. Curb			4.[illegible]	[illegible]	"	[illegible]	
+25			4.[illegible]	[illegible]	"	[illegible]	
+50			4.[illegible]	[illegible]	"	[illegible]	
+75			[illegible]	[illegible]	"	0.27	
2+00			[illegible]	[illegible]	"	0.40	
0+90			[illegible]	[illegible]	"	0.50	
+22.5			[illegible]	[illegible]	"	0.31	
+45. E. Curb			[illegible]	[illegible]	"	0.30	
+67.5			[illegible]	[illegible]	"	0.20	

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	Fill	
0+90 - E Curb		[illegible]	[illegible]	118.9[illegible]	119.32	0.35	
0+00			[illegible]	[illegible]	"	0.72	
+25			[illegible]	[illegible]	"	0.65	
+50			4.65	[illegible]	"	0.28	
+75			[illegible]	[illegible]	"	0.43	
1+00 N. Curb			[illegible]	118.[illegible]	"	0.62	
+25			[illegible]	[illegible]	"	0.73	
+50			4.79	[illegible]	"	0.42	
+75			5.01	[illegible]	"	0.64	
2+00			[illegible]	118.[illegible]	"	0.44	
0+00			4.90	118.79	"	0.53	
+22.5			4.96	118.73	"	0.59	
+45 W. Curb			[illegible]	118.58	"	0.74	
+67.5			4.95	118.7[illegible]	"	0.58	
+90			5.16	118.[illegible]	"	0.79	
S.W. Cor Ob.			4.87	118.82	"	0.50	
S.E. " "			[illegible]	118.[illegible]	"	0.39	
N.E " "			4.70	118.9[illegible]	"	0.33	
N.W " "			5.04	[illegible].65	"	0.67	T.B.M. "P-1" El.=120.655 F.S. 506 P. [illegible]
T.B.M. "P-1"			3.04	120.65			40' N & 3' S. St. + 150' E & [illegible] St.
							"X" on E. end of bottom step of S. [illegible] School Bldg.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 506 PG. 203

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F. B. 506 PG. 204 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

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Notes Ck'd by	Survey of
Map No.	W. O. 574 Tape No. St'd °F.
Office Work	Surveyed by Brandy
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. PG. 205

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FORM 247 10M 11-35

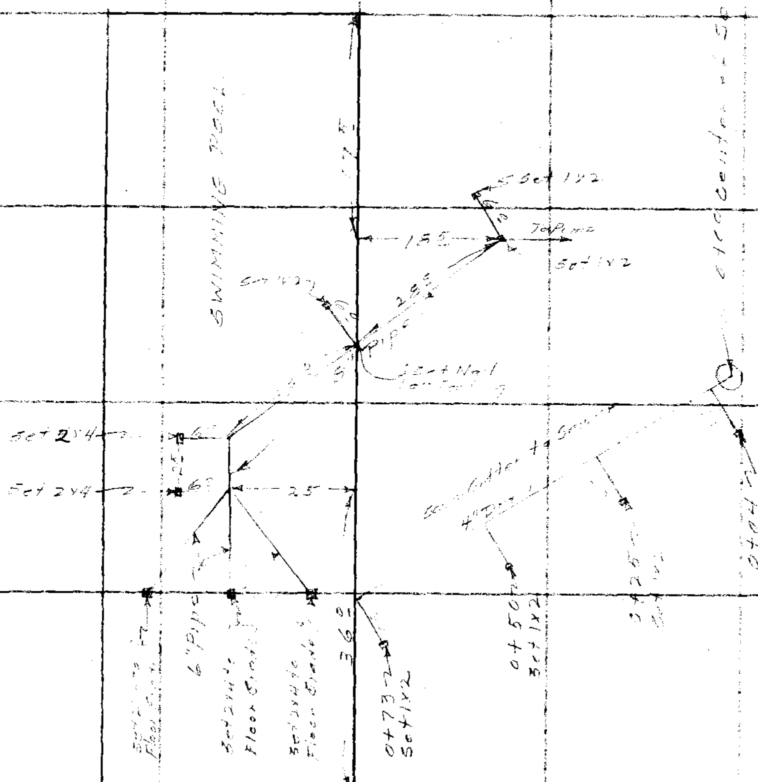
MAR - 4 1936

RECEIVED

REDUCED in field

CHECKED

F.B. 506 PG. 206



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Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B.	Pg 207
	Date	Date	Survey of			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed A. C. Johnson		

STATION	B. S.	H. I.	F. S.	ELEV.	

MAR - 4 1936

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F.B. 506 Pg. 2-9 | Job No. 576 | Division No. | Notes Red. | Plotted | Profile
Survey of TOWNLEY | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Cut	Fill	
							(T.B.M. "P-2" E) = 119.16 [illegible] 33.16
TBM. "P-2"				119.16			25 [illegible] 5 [illegible] 15 [illegible] of [illegible] #2
							20" Spk. in root at 45' East of Tree
	4.49	123.65					
			5.20	118.45			
	2.26	117.71					
			9.66	108.05			Top of [illegible] footing at S. drain
			9.66	108.05			" " Center drain
			9.63	108.08			" " N. "
			9.21	108.50	108.50	0.00	Grade of floor N. side. } as constructed
			9.21	108.50	108.50	0.00	" " " S. " }
			9.21	108.50	108.50	0.00	Set 2"x4" to floor grade at S. drain
		7.	"	"	107.13	1.37	Flow line of 5" drain pipe
			9.21	108.50	108.50	0.00	Set 2"x4" to floor grade at Center Drain
			"	"	107.13	1.37	Flow line of 6" drain pipe
			9.21	108.50	108.50	0.00	Set 2"x4" to floor grade at N. drain
			"	"	107.13	1.37	Flow line of 6" drain pipe
			5.62	112.09	106.14	5.95	High Pt. 5" diam. center of pool
6' Off set	[illegible]	[illegible] →	4.46	113.25	106.95	6.30	[illegible] 33.5 ft. of high Pt. 8" diam. and [illegible] edge Concreting 1X2
See Sk. #6			4.60	113.11	"	6.16	" " " " " " set no. 1

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut.		
T		117.71						
T.P.			3.38	114.33				
T	9.28	123.61						
			5.00	118.61	106.05	12.56	Angle Pt. to [illegible] 6' offset Pt.	
T.B.M. P-1			2.96	120.65			T.B.M. "P-1" El. = 120.655 PB [illegible] P116 40' N. ℄ of 3rd St. + 150' ± E. ℄ of Chester St. X" on E. end of [illegible] of S. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PG 209

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.			
GRADES FOR 4" DRAIN - SOUTH GUTTER TO SEWER (Flow line)							
TBM "P-2"				117.[illegible]	(T.B.M. "P-2" El.=119.[illegible] F.B. [illegible] Pg. 116 [illegible] N & 3[illegible] [illegible] + 15' E. of Walk #2 [illegible] of 4[illegible] [illegible] Tree		
T	4.49	123.65					
TP			8.2[illegible]	115.45			
T	2.26	117.71					
TP			[illegible]	114.33			
T	9.[illegible]	123.61					
0+00	Sewer M.H.				Grade	Set	
12" Outlet S		[illegible]	15.[illegible]	[illegible]			
6" Inlet N.		[illegible]	9.15	114.46			
0+02 — 4" Inlet N.					112.94		Not set
0+04			4.89	11[illegible]	110.93	7.74	Set 1x2 - 6' [illegible]
0+25			4.84	118.77	111.42	7.35	" " " " "
0+50			4.90	118.71	111.95	6.76	" " " " "
0+73			5.56	118.[illegible]	112.43	5.62	" " " " "
TBM "P-1"			2.96	120.65	(T.B.M. "P-1" El.=120.[illegible] F.B. [illegible] Pg. 116 [illegible] N & [illegible] St. + 150' E. of Church St. X on E. end Bot. step of S[illegible] [illegible] to School Bldg.		

4 to 1 Slope

F. B. [illegible] PG. [illegible]
Job No. [illegible] Division No. [illegible]
Survey of [illegible] ST DOWNEY
Survey by [illegible]
Indexed
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date
Notes Date

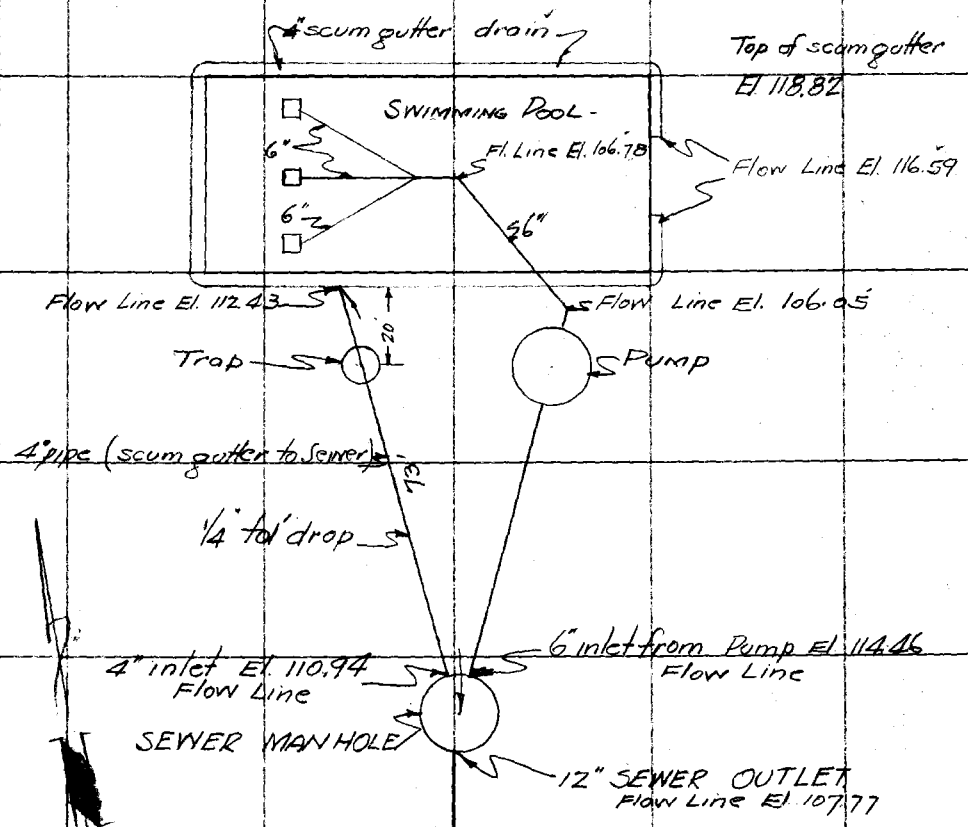
Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by C.E. BRUNTY
Checked	Notes K.C.M. Date
Date	Indexed A. C. Johnson

F.B. 5-06 PG. 211
Copied from C.E. Brunty sketch by K.C. McMillan 3-3-36
Chkd by J.D. 3-3-36

JN 6876

THIRD JT. DOWNEY

Diagram of Sewage Disposal System for SWIMMING POOL



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 506 PG. 212

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Platted ____ Job No. 6876 Division No. ____ L. B. 506 Pg. 213
Date ____ Date ____ Survey of Third St Downey
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 5-19-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

CONTOUR GRADES
For Ground Surface on outside of curb around Swimming Pool - see sketch Pg. 200

set 1x2 stakes to grade

C E Brunty
H M Smith
M A Van Doren
Traye C King

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job. No. ____ Notes ____ Date ____
L.B. 506 P.G 214
Survey of ____
Survey by ____
Indexed ____

STATION	B. S.	H. I.	F. S	ELEV.		
					T.B.M. "P-2" El.=119.165, Bk. Pg. 116	
T.B.M. "P-2"				119.16	250' N. of 3rd St. + 15' E. of Walk #2	
					Bt. Spk. in root of 48" Locust Tree	
	4.42	123.58			Grade	
0+00 S.W. Cor.			4.89		118.69 0+00 to East	
0+25			4.86		118.72	
0+50			4.83		118.75	
0+75			4.81		118.77	
1+00			4.78		118.80	S. Side
1+25			4.76		118.82	
1+50			4.73		118.85	
1+75			4.71		118.87	
S.E. Cor.			4.68		118.90 0+00 to North	
0+25			4.65		118.93	
0+50			4.63		118.95	
0+75			4.60		118.98	East Side
N.E. Cor.			4.59		118.99	
S.W. Cor.			4.89		118.69 0+00 to North	
0+25			4.86		118.72	
0+50			4.84		118.74	West Side
0+75			4.81		118.77	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade		
N.W. Cor		123.58	4.80		118.78	0+00 to East	North Side
0+25			4.77		118.81		
0+50			4.75		118.83		
0+75			4.72		118.86		
1+00			4.70		118.88		
1+25			4.67		118.91		
1+50			4.65		118.93		
1+75			4.62		118.96		
NE Cor			4.59		118.99		
TBM #P-2			4.42	119.16			

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 506 Pg. 215
Date ____ Date ____ Survey of ____
Date ____ Date ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

L.B. 506 P.G. 216 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Third St. Downey Park	F.B. [illegible] PG. 217
Map No.	W. 05226 Tape No. 558 St'd 54 °F.	
Office Work	Surveyed by Brumby	
Checked	Notes " Date 2-8-38	
Date	Indexed 11-21-38	

THIRD ST. - DOWNEY PARK

J.N. 5226

CONSTRUCTION STAKES FOR BATH HOUSE

C.E. Brumby
H.M. Smith
J.L. Willey
M.A. Von Doren
N.R. Smith

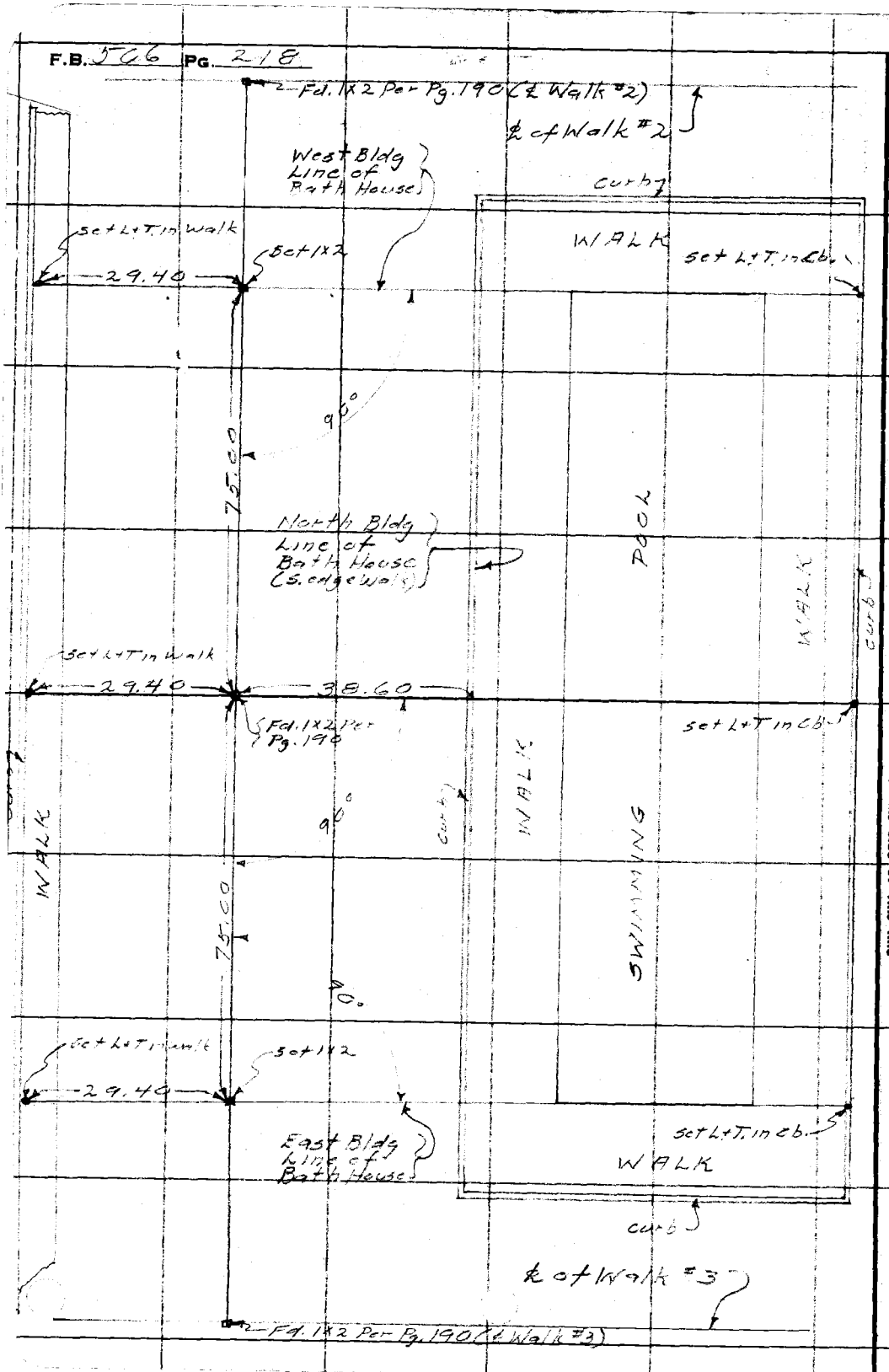
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 566 PG. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

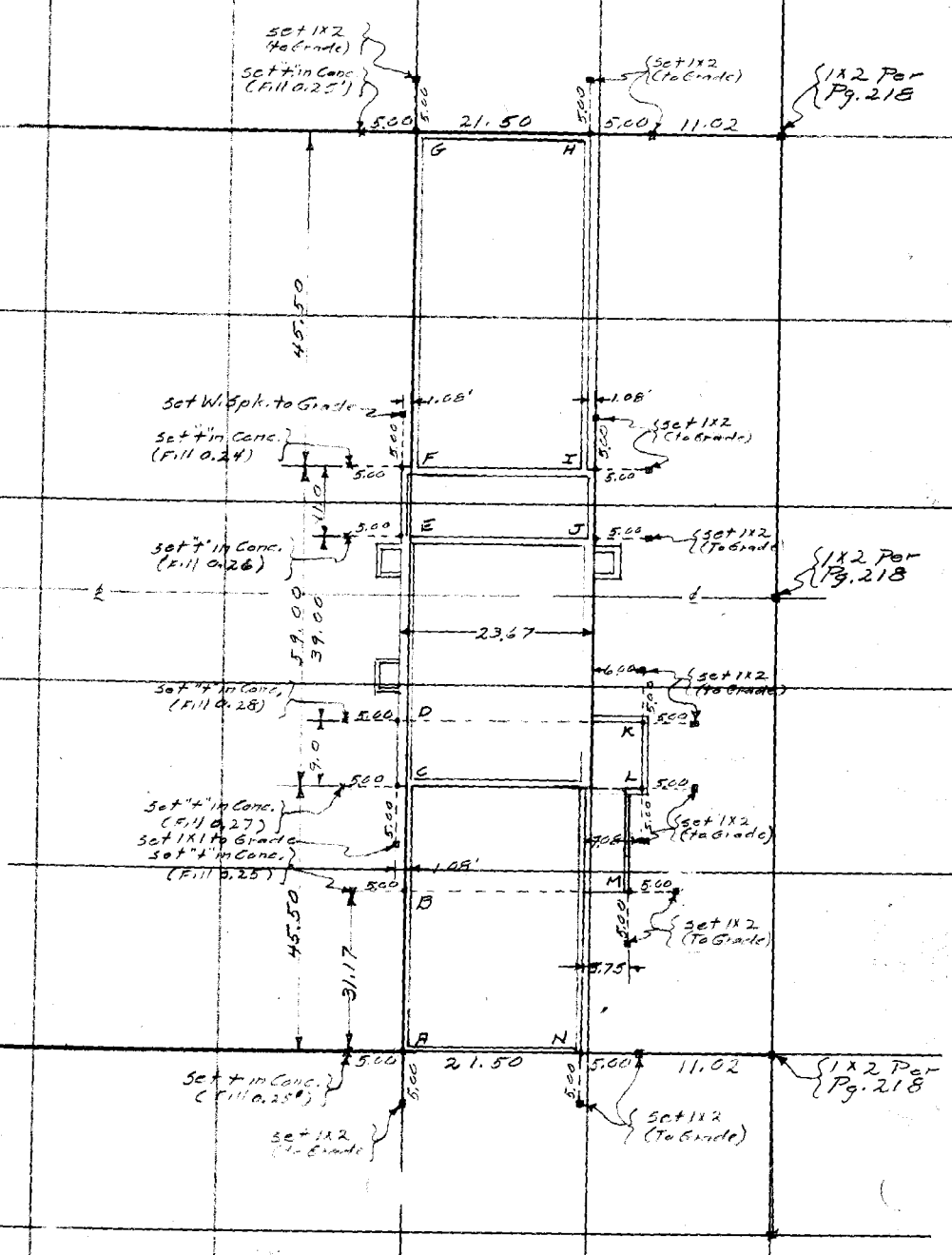
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Third St. - Downey Park
Map No.	W. O. 5226 Tape No. 256 St'd 94 °F.
Office Work	Surveyed by Brundy
Checked	Notes " Date 2-8-38
Date	Indexed

F.B. 506 Pg. 219

FOUNDATION PLAN OF BATH HOUSE



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 506 PG. 220

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No. 5226	Division No.	F. B. 506 Pg 221
	Date	Date	Survey of Third St. Downey Park		
X-Sec. No.	Notes Chkd. L. K. F.	Checked	Survey by Brunty	Notes Brunty	Date 2-8-38
	Date NOV 21 '38	Date	Map No.	Indexed	Date

THIRD ST. DOWNEY PARK

J.N. 5226

GRADES FOR CONSTRUCTION STAKES

OF BATH HOUSE

Grade determined at 119.12 for floor of Bath House by taking Elev. of S. edge of existing walk around Swimming Pool and adding 0.25' to bring floor of Bath House 3" above walk. Per instructions of Mr. Treadwell

CE Brunty
HM Smith
JL Willey
MA Van Deren
NR Smith

See Sketch Pg 219

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
		2.675			T.B.M. "P-2" El. 119.165 Pg. 116
T.B.M. P-2"				119.165	250' N & 3RD St. + 15' E. of Walk #2
					Bt. Spk. in root of 48" Locust Tree (E. Side)
⊼	4.155	123.32			
			4.45	118.87	S.W. Cor of Swimming Pool Walk — Taken to Establish Floor Elev. of Bath House To be 3" higher than walk per Mr. Treadwell
			4.43	118.89	& S. edge " " " "
			4.45	118.87	S.E. Cor " " " "
			4.20	119.12	Floor Elev. of Bath House
			4.20	119.12	5' Offset W. at Pt. A - Set 1X2 to grade
			4.45	118.87	5" " N at Pt. A - Set + in Conc. Fill 0.25 ✓
			4.45	118.87	" " " " Pt. B. - " " " " Fill 0.25 ✓
			4.20	119.12	" " W " Pt. C - Set 1X1 to Grade
			4.47	118.85	" " N " Pt. C - Set + in Conc. Fill 0.27 ✓
			4.48	118.84	" " N " Pt. D. " " " " Fill 0.28 ✓
			4.46	118.86	" " N " Pt. E " " " " Fill 0.26 ✓
			4.44	118.88	" " N " Pt. F " " " " Fill 0.24 ✓
			4.20	119.12	" " E " Pt. F Set W. Spk. to Grade
			4.45	118.87	" " N " Pt. G Set + in Conc. Fill 0.25 ✓
			4.20	119.12	" " E " Pt. G Set 1X2 to Grade
			4.20	119.12	" " E " Pt. H " " " "
			4.20	119.12	" " S " " " " " "

Cont. Pg. 222

F. B. 506 Pg. 222 Job No. 6876 Division No. Notes Red. Plotted Profile No.
Survey of Third St. - Downey Park Date Date X-Sec.
Survey by Brunty Notes Brunty Notes Chkd. L. K. F. Checked No.
Indexed Date 2-8-38 Date NOV 21 '38 Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T		123.32				
			4.20	119.12	5' Offset E. at Pt. I	- set 1x2 to Grade
			4.20	119.12	" " S. " "	" " "
			4.20	119.12	" " S. " Pt. J	" " " "
			4.20	119.12	" " E " Pt. K	" " " "
			4.20	119.12	" " S " " "	" " " "
			4.20	119.12	" " S " Pt. L	" " " "
			4.20	119.12	" " W " " "	" " " "
			4.20	119.12	" " S " Pt. M	" " " "
			4.20	119.12	" " W " " "	" " " "
			4.20	119.12	" " S " Pt. N	" " " "
			4.20	119.12	" " W " " "	" " " "
T.B.M. "P-1"			2.67	120.65	T.B.M. "P-1" El. 120.65 Pg. 116 3rd St. + Church St. - 40'± N. + 150'± E of ℄'s "+" on E. end Bot. Cor. [illegible] of S. entrance to School Bldg.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6576 Division No. ____ F. B. 506 PG. 223

X-Sec. No. ____ Date ____ Date ____ Survey of Third St. [illegible]

Notes Chkd L. K. F. Checked ____ Survey by Brunty Notes Brunty Date 2-8-38

Date NOV 21 '38 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 506 Pg. 224 | Job No. 6876 Division No. _____ Notes Red. _____ Plotted _____ Profile No. _____

Survey of Third St - Downey Park | Date _____ Date _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec. No. _____

Indexed _____ Date _____ Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No. 5226	Division No.	F. B 566 PG 225
	Date	Date	Survey of Downey Rec. Center		
X-Sec. No.	Notes Chkd. L. K. F.	Checked	Survey by Brunty	Notes Brunty	Date 3-14-36
	Date NOV 21 '38	Date	Map No.	Indexed	Date

DOWNEY RECREATION AREA

J.N. 5226

GRADES FOR BOTTOM OF SLAB
BASEMENT FLOOR — 6" SLAB
(Note - Top of Basement floor is 12' 4½"
below Ground Floor Elev.

Bottom of Basement Floor is 12' 10½"
below Ground Floor Elev.)
Ground Floor Elev = 119.12 ✓
Basement " Elev = 106.745 ✓
Bot. Basement Slab Elev = 106.245 ✓

CE Brunty
H.M. Smith
J.L. Willey
M.A. Van Deren
N.R. Smith

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
T.B.M. "P-2"				119.165		T.B.M. "P-2" El. 119.165 Pg. 116 250' W & 3RD St. + 15' E of Walk #2 Bt. Sph. in root of 48" Locust Tree (E. Si.)	
⊼	4.235	123.40				F. 0.24	
			4.52	118.88	119.12	Offset Pt. N. of "B" Original Pt.	
			4.57	118.83	119.12	F. 0.29 " " " " "C" New Pt. (Greater Offset)	
			4.58	118.82	119.12	F. 0.30 " " " "D" " "	
			4.57	118.83	119.12	F. 0.29 " " " "E" " "	
			4.56	118.84	119.12	F. 0.28 " " " "F" " "	
			4.28	119.12	119.12	Checked all existing "Blue Tops"	
T.P.			11.975	111.425			
⊼	0.75	112.175					
			5.93	106.245		Bot. of Basement Slab Set Blue Tops at Bot. of Excavation	
T.P.			0.815	111.360			
⊼	11.83	123.19					
T.B.M. "P-1"			2.54	120.65		T.B.M. "P-1" El.=120.65 Pg. 116 3RD St. + Church St. 40'± N. + 150'± E. of ℄ s "+" on E. end Bot. Conc. step. S. entrance to school Bldg	

F. B. 506 Pg. 226 | Job No. 5226 | Division No. | Notes Red. | Plotted | Profile
Survey of Downey Rec. Area | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. L. K. F. | Checked | X-Sec.
Indexed | Date | Date NOV 21 '38 | Date | No.

Profile No.	Notes Red.	Plotted	Job No. 5226	Division No.	F. B. 506 PG. 227
	Date	Date	Survey of Downey Recreation Area		
X-Sec. No.	Notes Chkd. L. K. F.	Checked	Survey by Brunty	Notes Brunty	Date 5-16-38
	Date NOV 21 NOV 21 38	Date	Map No.	Indexed	Date

Elevations for

Filter Tank Foundations (El. = 106.745)
Basement Floor (El. = 106.745)
Sump Pit Floor (El. = 102.62)
Sump Floor (El. = 94.45)

Set stakes to Grade and Painted Marks "T" scribed on existing walls

C E Brunty
H M Smith
J L Willey
M A Van Deren
N R Smith

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-37

F. B. 506 Pg. 228

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chk. L. K. F. Checked ____

Indexed ____ Date ____ Date NOV 21 '38 Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR [illegible] IN [illegible] WITH DATE AND [illegible] MAKING CHANGE

[illegible]	B. S.	[illegible]	[illegible]	ELEV.	
					[illegible] 119.165 Pg. 116
T.B.M. "P-2"				[illegible]	[illegible]
					Bt. Spk. in Root of 48" Locust Tree (E. Sh.)
	4.55	123.715			
T.P.			9.92	113.795	
	0.89	114.685			
T.P.			7.94	106.745	
	4.53	111.275			
			4.53	106.745	Basement Floor Elev.
			"	"	Set Stakes for Filter Tanks.
			"	"	and Basement Floor
T.P.			4.53	106.745	and Painted Marks on wall
	4.35	111.095			
			8.475	102.62	Floor Elev. Sump Pit
			"	"	Painted Marks on wall
			16.645	94.450	Bot. of Sump set 1x2 Stk.
T.P.			1.06	110.035	
	9.55	119.585			
T.P.			0.695	118.890	
	4.56	123.45			T.B.M. "P-1" El. 120.65 Pg. 116
T.B.M. "P-1"			2.79	120.66	3RD St. + Church St. 40'± N. + 150'± E. of ℄'s
					"+" on E. end Bot. Conc. steps entrance to
					school Bldg.