Notes Ck'd by Blackmer	Survey of 223RD ST.
Map No. B-793	W. O. 7102 Tape No. St'd °F.
Office Work Cox	Surveyed by W. A. Miller
Checked	Notes Miller Date Dec 1932
Date	Indexed A. C. Johnson 2-20-33

F.B. 507 Pg. 1

SURVEY OF 223RD STREET

FROM

NORMANDIE TO SANTA FE.

W.O 7102

100 FT WIDE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

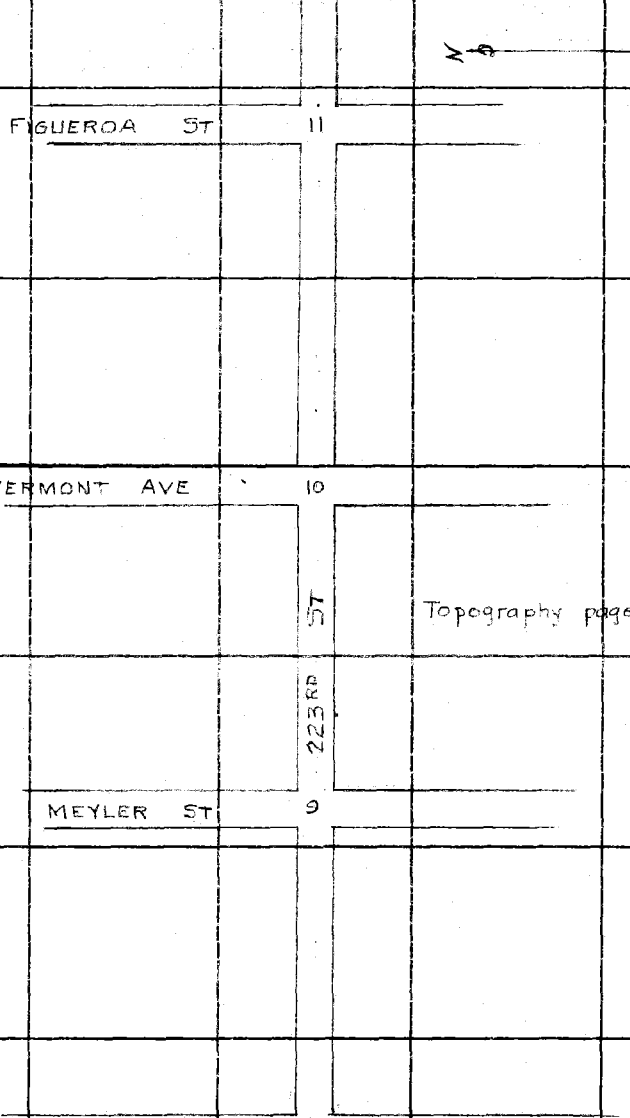
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 3-31

F.B. 507 Pg. 2

INDEX MAP

Con at bottom page 3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

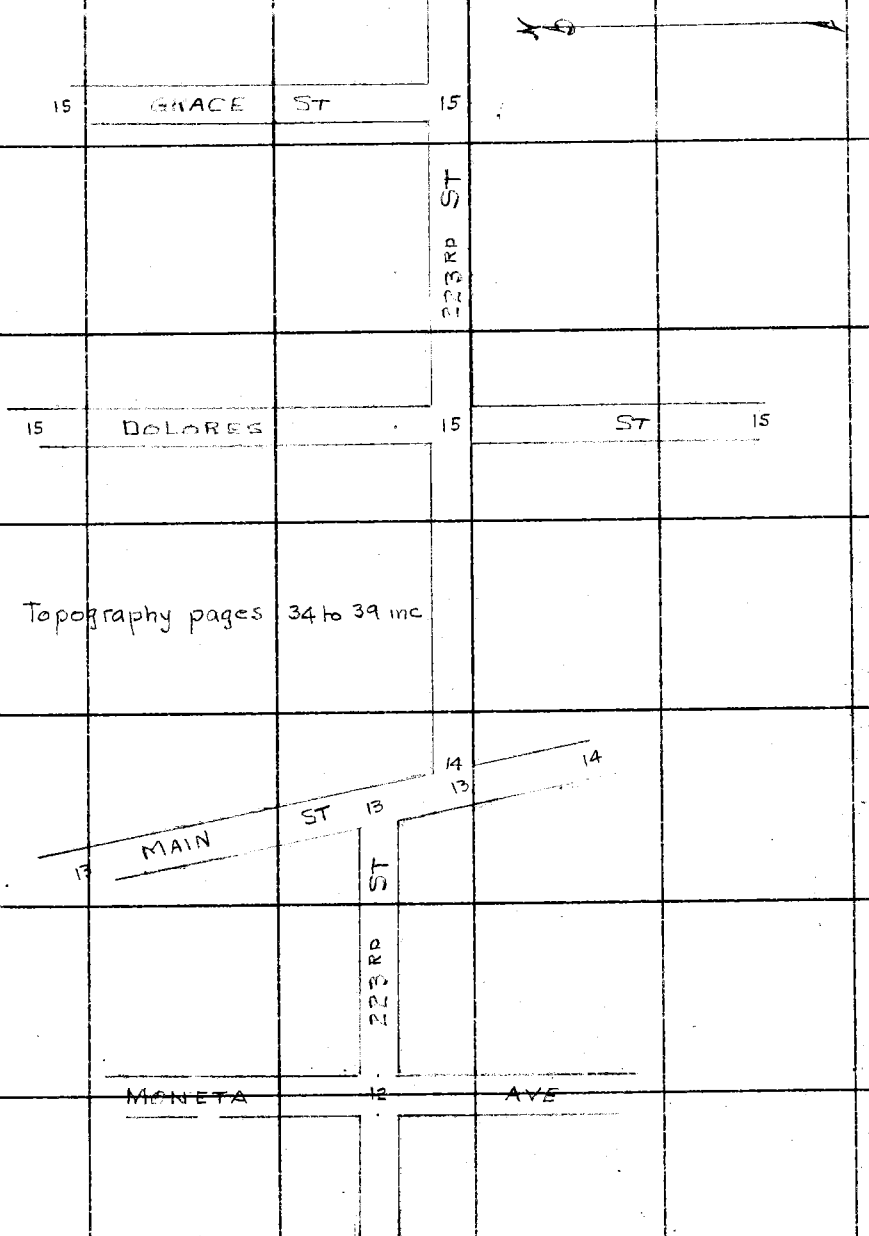
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of 223 RD ST
Map No. B-793	W. O. 7102 Tape No. St'd °F.
Office Work Cox	Surveyed by W.A. Miller
Checked	Notes Date Dec 1932
Date	Indexed

F.B. 507 PG. 3

Con at bottom page 3



Con from top page 2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 507 Pg. 4

Con at bottom page 4

CENTRAL AVE 20

LUCERNE ST 19

223RD ST

EDGAR ST 19

Topography pages 40-42 inc.

BONITA ST 18

CARSON ST 17 17

AVALON 16 BLVD

Con from top page 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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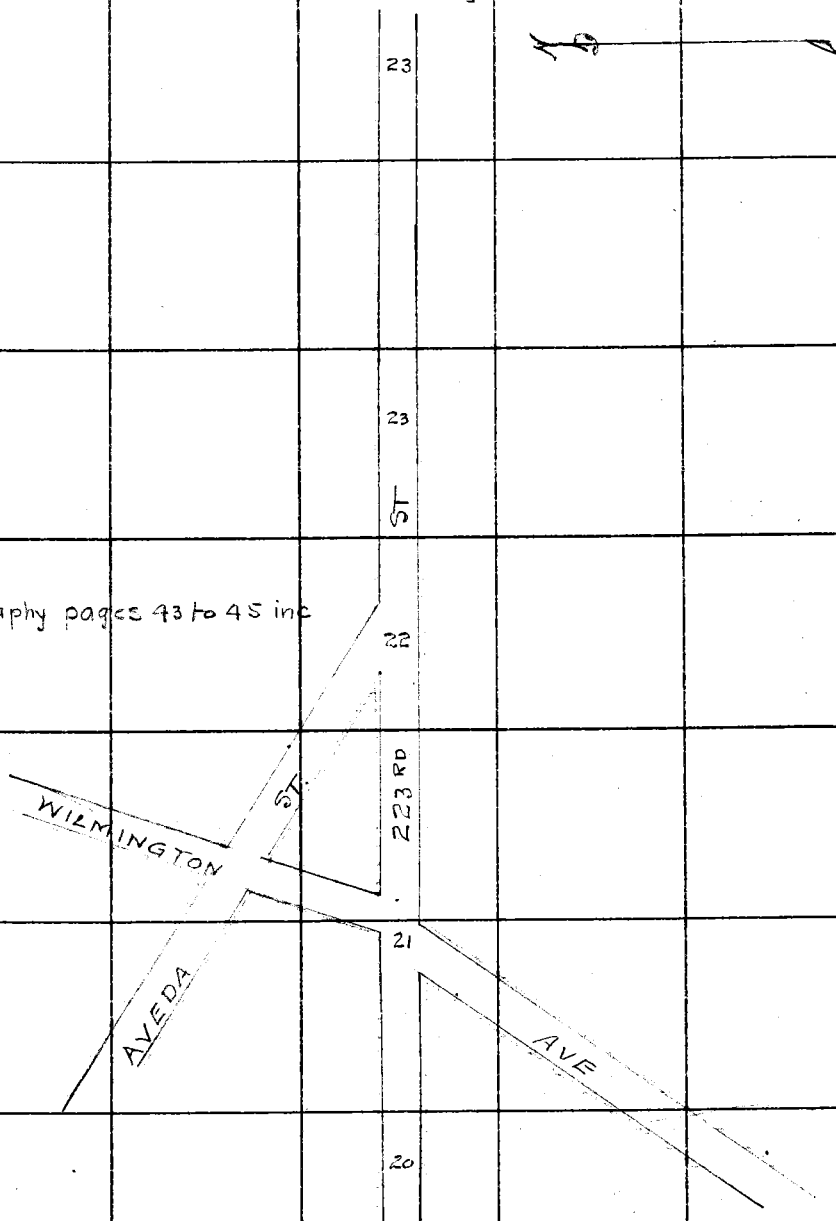
Notes Ck'd by	Survey of 223RD ST
Map No. B-793	W. O. 7102 Tape No. St'd. °F.
Office Work Cox	Surveyed by W.A. Miller
Checked	Notes Miller Date Dec 1932
Date	Indexed

F.B. 507 PG. 5

Con at bottom page 5



Topography pages 43 to 45 inc

Con From top page 4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

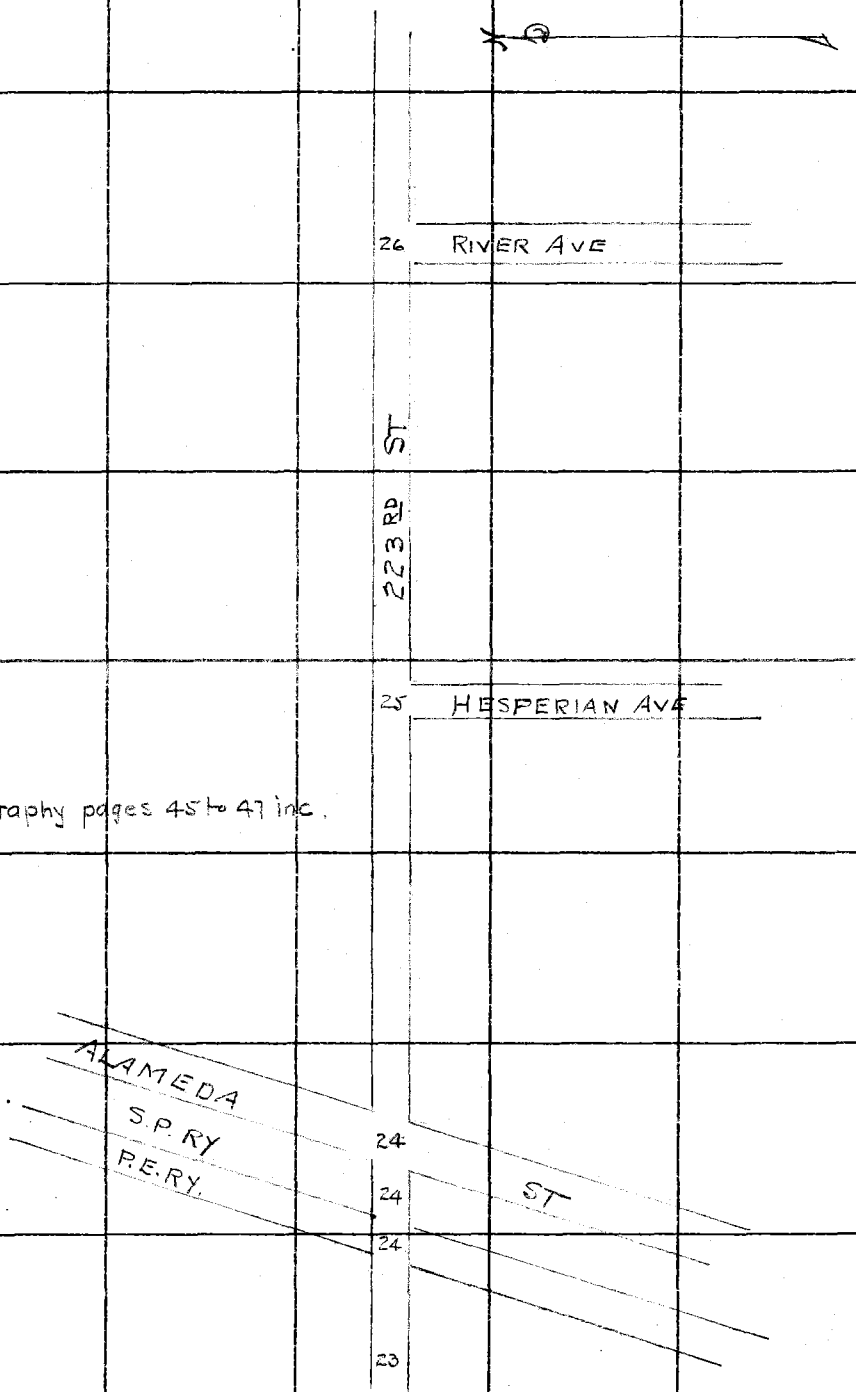
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 507 PG. 6

Con at bottom page 7



Topography pages 45 to 47 inc.

Con from top page 5

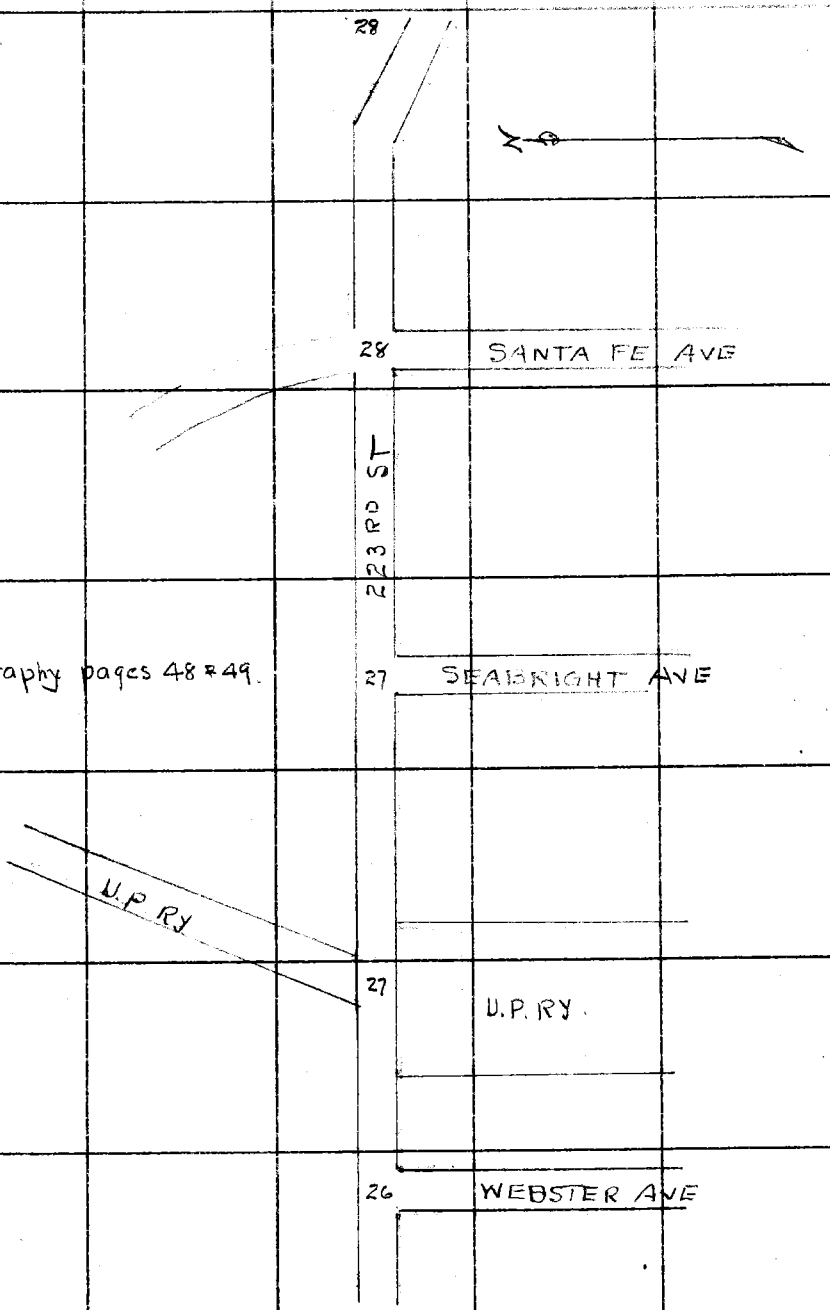
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 ST
Map No. B 793-Sht. 1	W. O. 7102 Tape No. 041 St'd 84 °F.
Office Work Cox	Surveyed by W. A. Miller
Checked W.H. Blackmer	Notes Miller Date 12-22-32
Date Aug. 1933	Indexed

F.B. 507 PG. 7



Topography pages 48 & 49.

Con from tup page 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

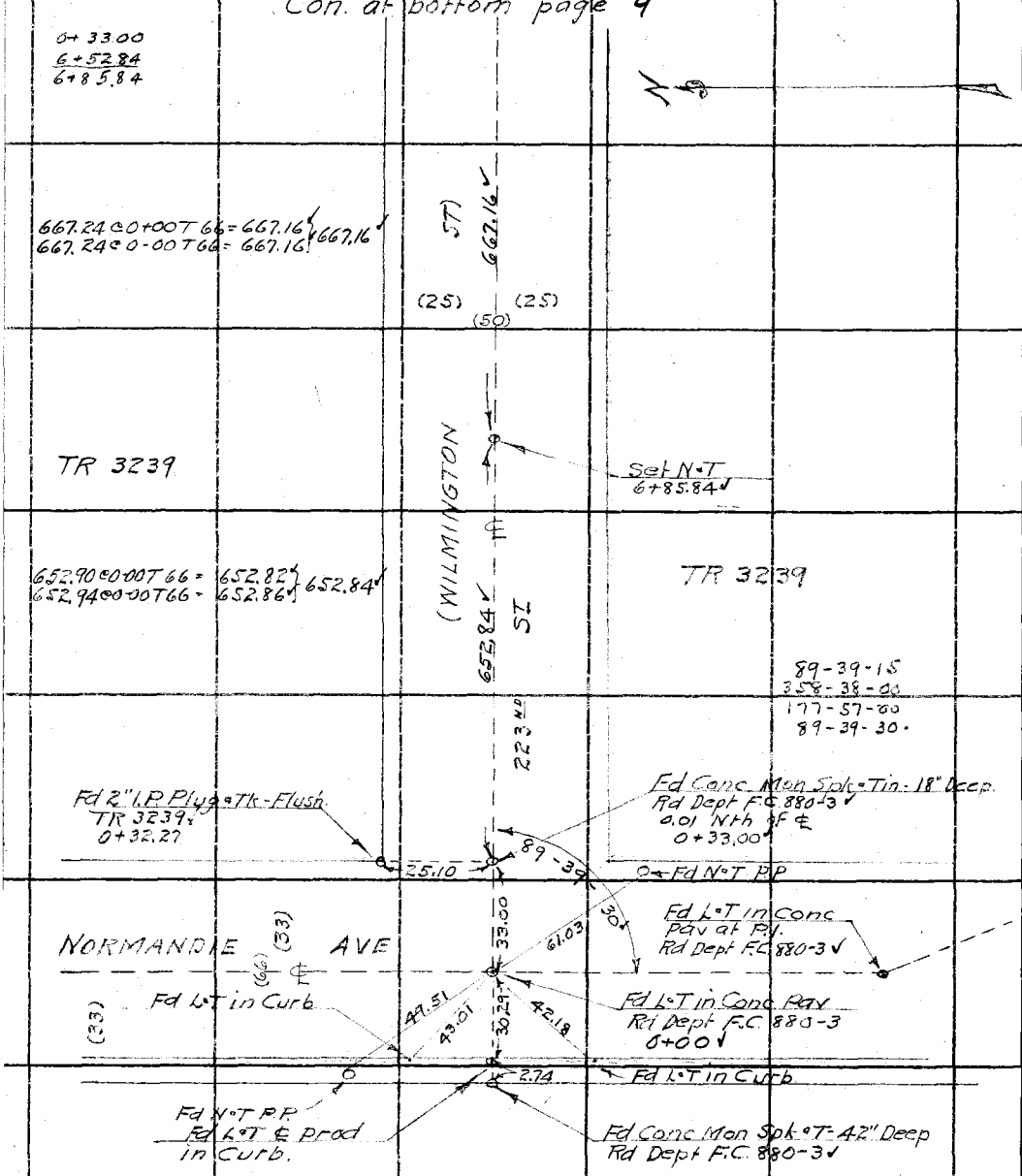
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 507 Pg. 8

Con. at bottom page 9



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

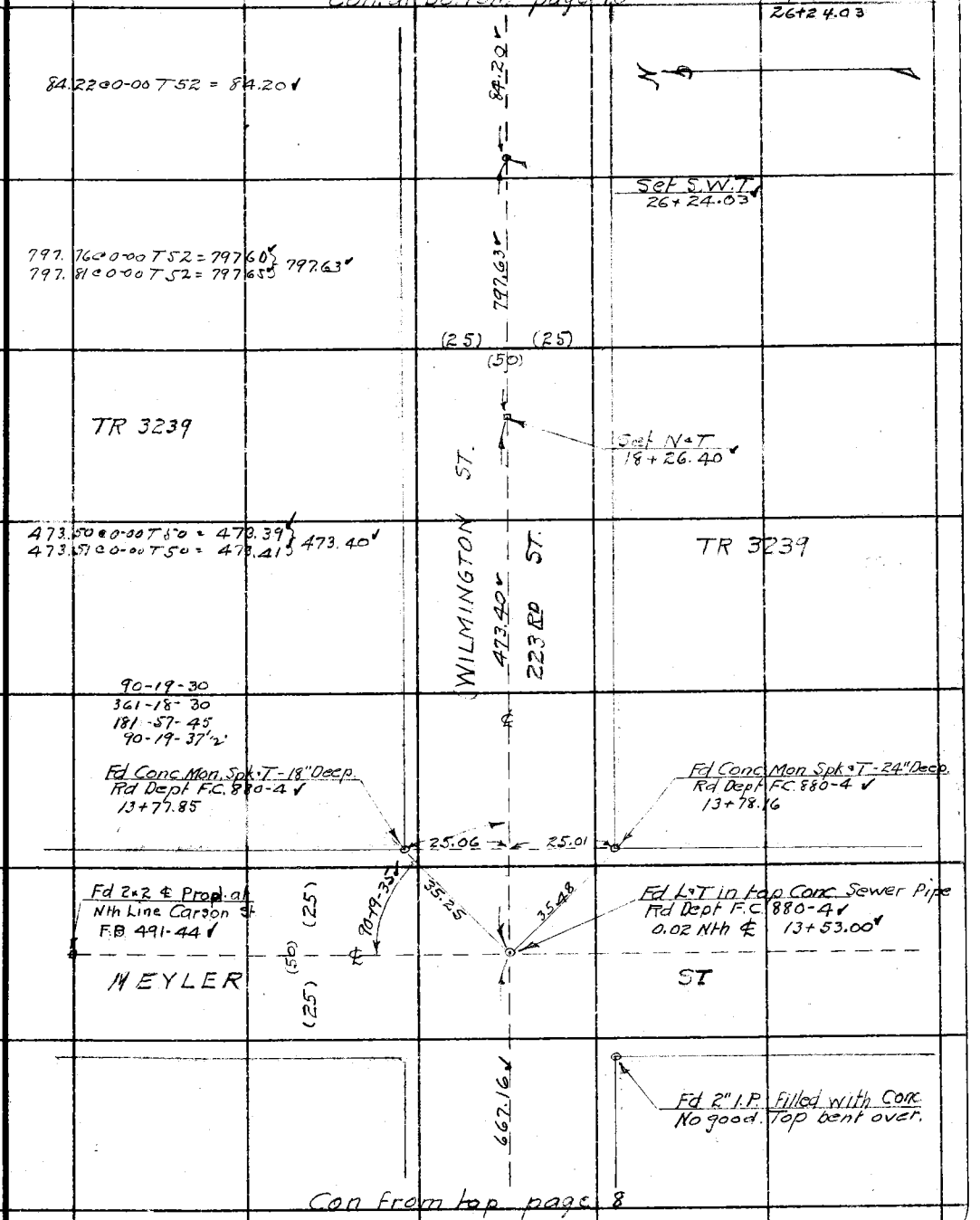
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 RD ST.	F.B. 507	Pg. 9
Map No. B-793-1	W. O. 7102 Tape No. 024 St'd 84 °F.		
Office Work [illegible]	Surveyed by W.A. Miller		
Checked W.H. Blackmer	Notes Miller Date 12-23-32		
Date August 1933	Indexed A. C. Johnson		

6+85.84
6+67.16
13+53.00
4+73.40
18+26.40
7+97.63
26+24.03

Con. at bottom page 10



Con from top page 8

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 507 Pg. 10

Con at bottom page 11

26+24.03
84.20
27+08.23
6+24.37
33+32.60

660.93 @ 0-00 T 54 = 660.81
660.93 @ 0-00 T 54 = 660.81 } 660.81

660.81

179-59-30
359-57-45
359-57-00
179-59-30.

TR 3612

TR 3612

Fd 2" I.P. Plug - TK
6" Up. Rd Dept F.C.
880-6 TR 3239
33+32.70

41.0

25.00

24.98

Fd Conc Mon Spk
- Tin 18" Deep
Rd Dept 880-6
33+32.73

50.00

Fd Conc Mon Spk
- Tin 18" Deep Rd Dept
F.C. 880-6
33+33.02

179-59-30

Angle Point
Fd 2x2-6" Deep
Rd Dept F.C. 880-6
33+32.60

624.47 @ 0-00 T 58 = 624.37
624.48 @ 0-00 T 58 = 624.37 } 624.37

TR 3239

(WILMINGTON) ST

624.37

223 RD ST

TR 3239

90-18-15
361-13-45
181-50-45
90-18-27½

(25) (50) (25)

Fd L.T

(40)

90-18-27

13.70

13.21

Fd L.T in Pav. at ℄
Amelia St
F.B. 491-46
Another L.T 0.07 East

Fd L.T

Fd Spk in Lead in Conc Pav.
0.02 Nth of line. Rd Dept F.C. 880-5
27+08.23
a L.T 0.18 Nth of Line

VERMONT AVE

Fd 2" I.P. per
Rd Dept F.C. 880-5
No ground been
disturbed.

84.20

Con from top page 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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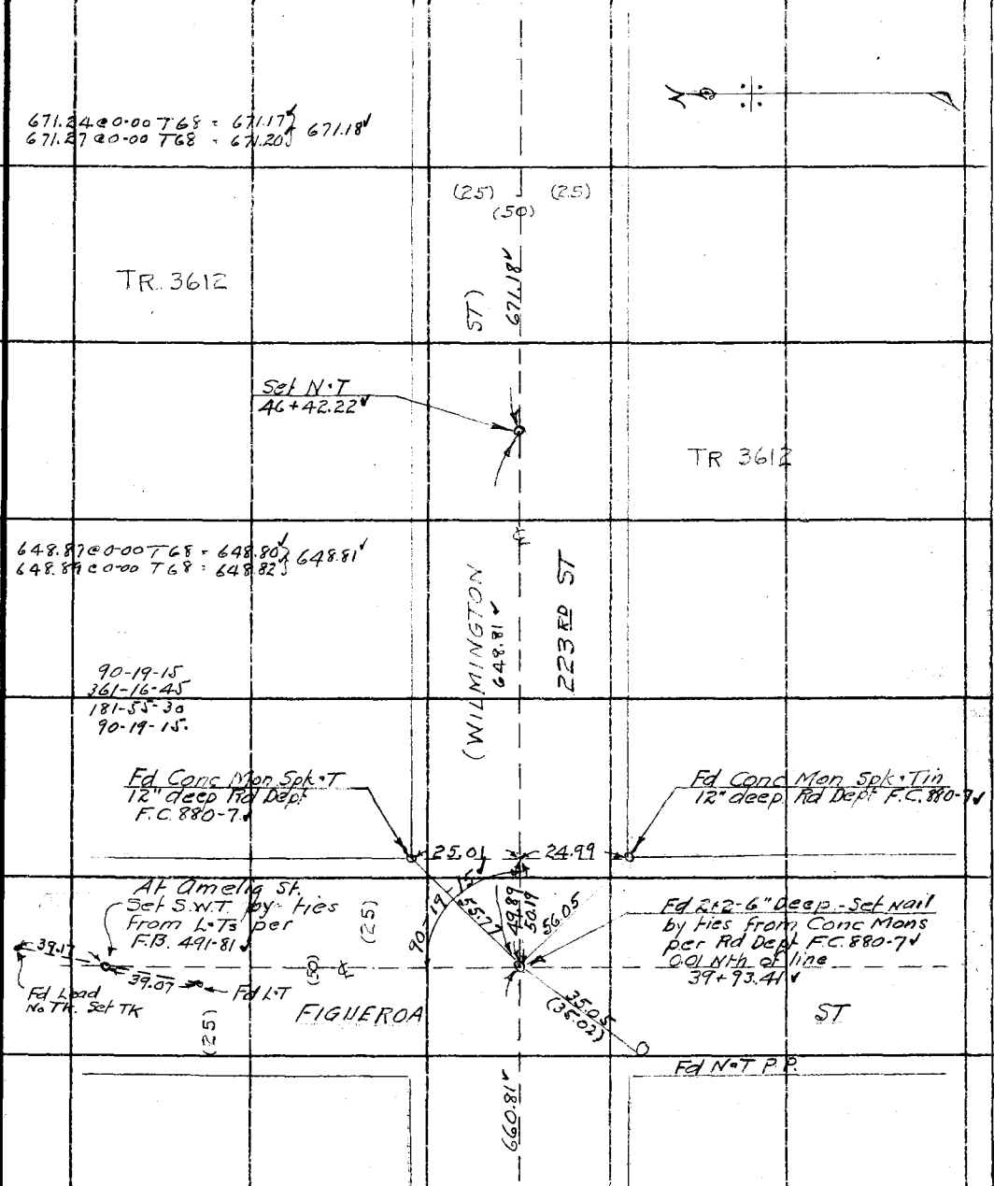
Notes Ck'd by Blackmer	Survey of 223RD ST	F.B. 507	Pg. 11
Map No. B 793-1	W. O. 7102 Tape No. 02-1 St'd 84 °F.		
Office Work Cox	Surveyed by W.A. Miller		
Checked W.H. Blackmer	Notes Miller Date 12-23-32		
Date August 1933	Indexed A. C. Johnson		

33+32.60
6+60.81
39+93.41
6+48.81
46+42.22

Con at bottom page 12



Con from top page 10

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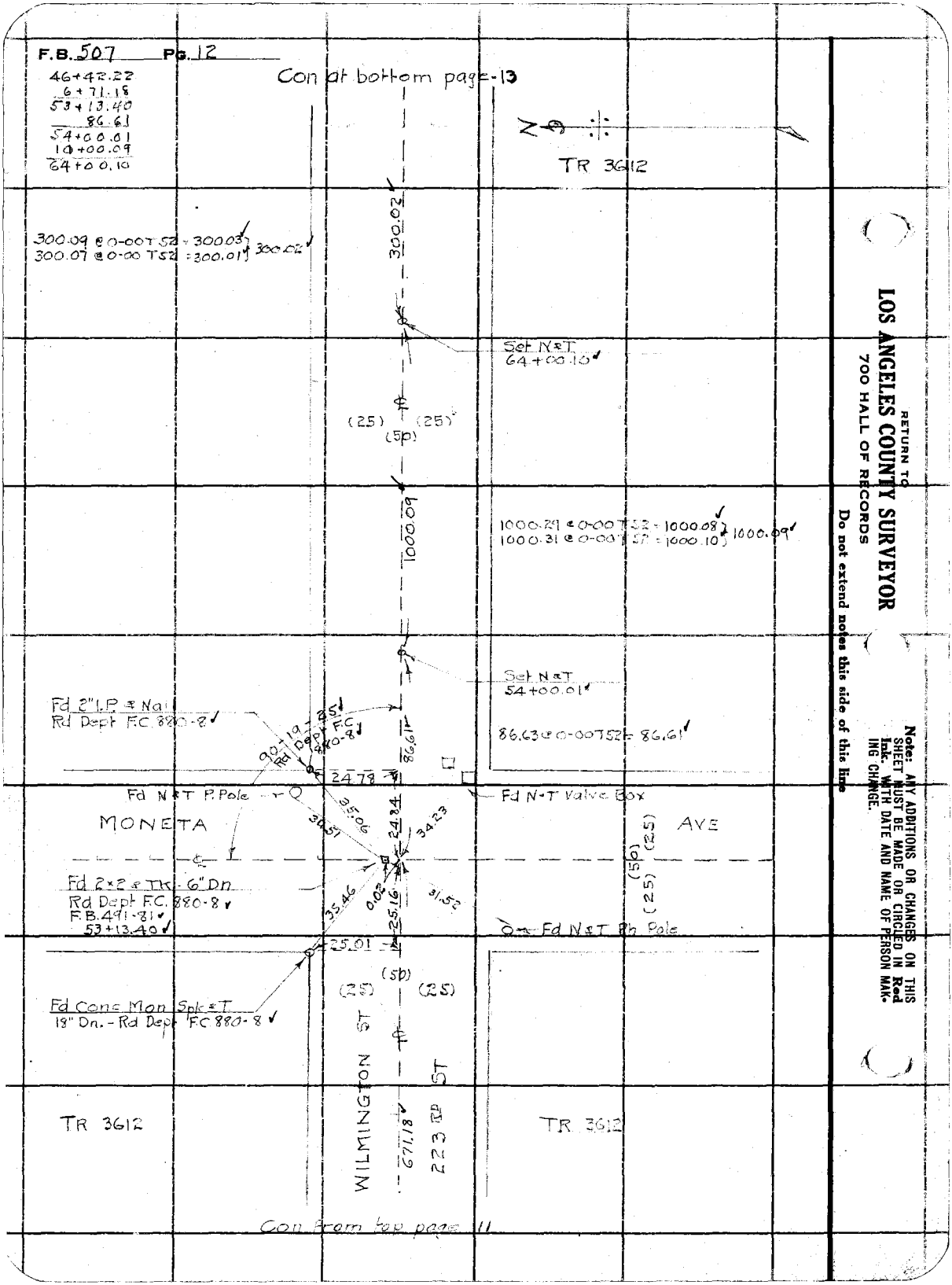
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 507 Pg. 12
46+42.22
6+71.18
53+13.40
86.61
54+00.01
10+00.09
64+00.10
Con at bottom page-13
TR 3612
300.09 @ 0-00 T52 = 300.03
300.07 @ 0-00 T52 = 300.01
300.02
Set N&T
64+00.10
(25) (25)
(50)
1000.09
1000.29 @ 0-00 T52 = 1000.08
1000.31 @ 0-00 T52 = 1000.10
1000.09
Set N&T
54+00.01
Fd 2" I.P. & Nail
Rd Dept F.C. 880-8
90-19-25
Rd Dept F.C. 880-8
86.61
86.63 @ 0-00 T52 = 86.61
24.78
Fd N&T P. Pole
Fd N-T Valve Box
MONETA
AVE
35.06
30.51
24.84
34.23
(50)
(25)
Fd 2x2 & Tk - 6" Dn
Rd Dept F.C. 880-8
F.B. 491-81
53+13.40
35.46
0.02
25.16
31.52
Fd N&T Ph Pole
25.01
(50)
(25) (25)
Fd Conc Mon Spk & T
18" Dn. - Rd Dept F.C. 880-8
WILMINGTON ST
223 RD ST
671.18
TR 3612
TR 3612
Con from top page 11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 RD ST
Map No. B793-1	W. O. 7102 Tape No. 024 St'd 84 °F.
Office Work Cone	Surveyed by W.A.Miller
Checked W.H. Blackmer	Notes Miller Date
Date Aug 1933	Indexed A. C. Johnson

F.B. 507 Pg. 13

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RETURN TO
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700 HALL OF RECORDS
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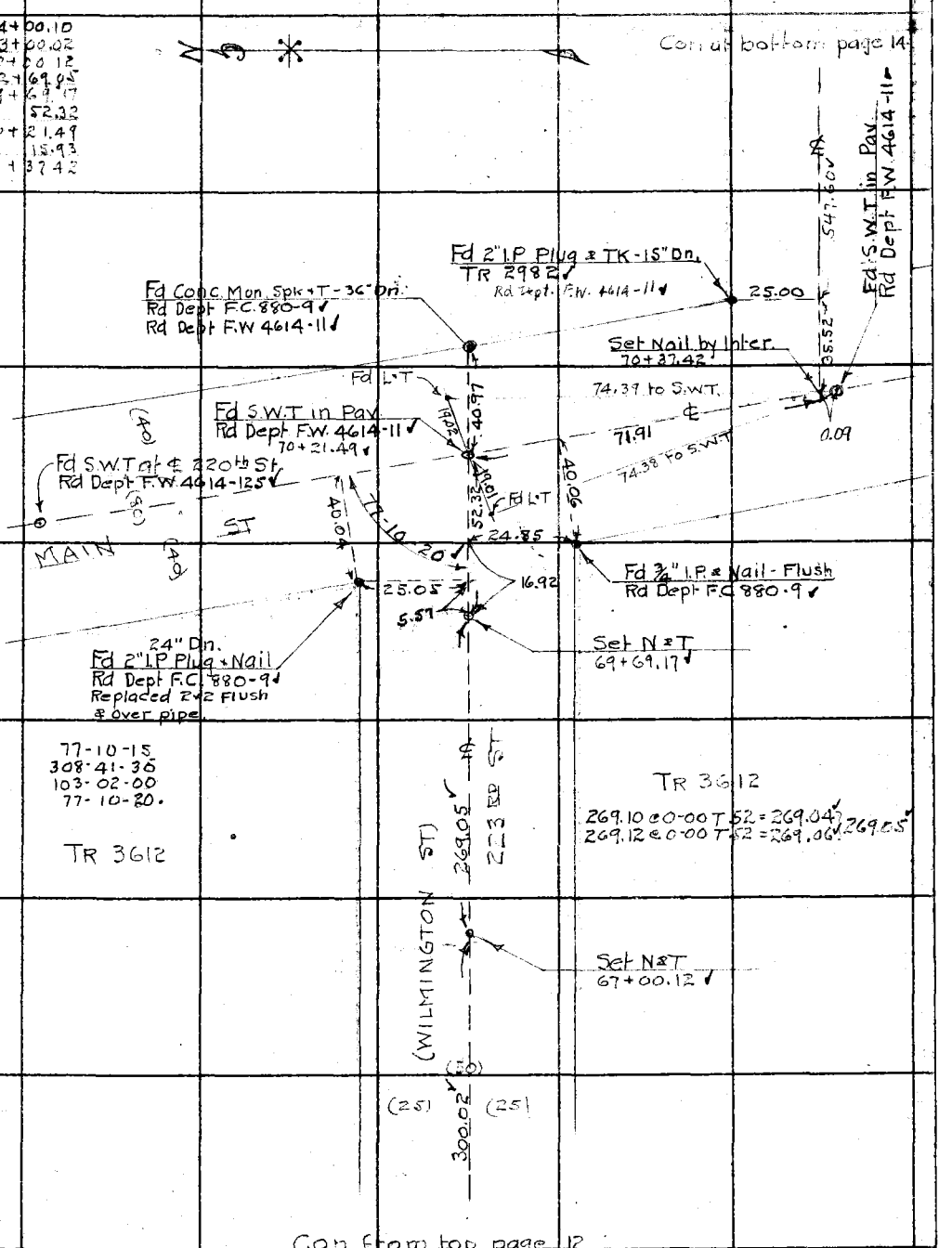
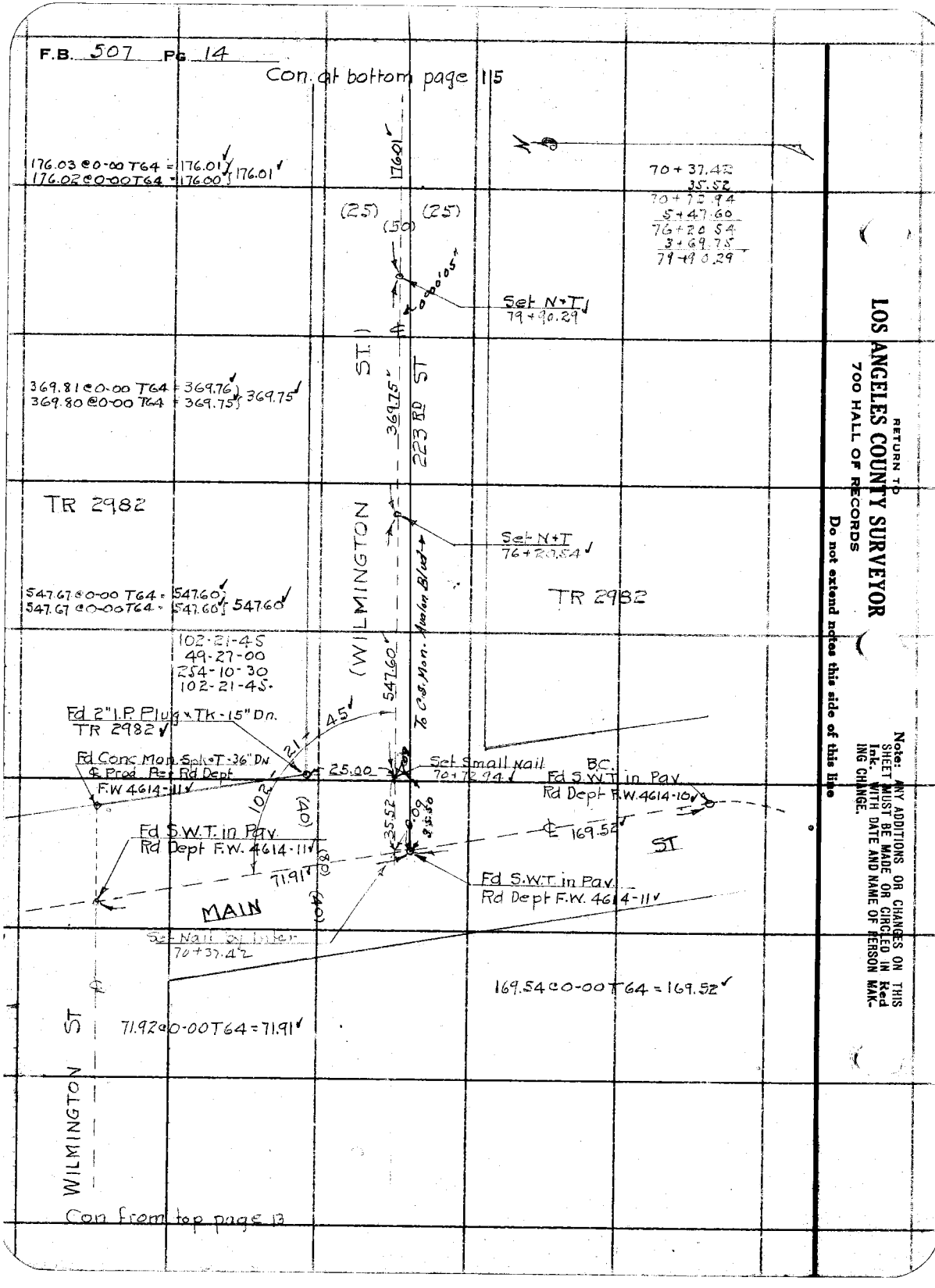


FORM 247 10M 5-31


F.B. 507 Pg. 14
Con. at bottom page 115
176.03 @ 0-00 T64 = 176.01
176.02 @ 0-00 T64 = 176.00
176.01
176.01
70 + 37.42
35.52
70 + 72.94
5 + 47.60
76 + 20.54
3 + 69.75
79 + 90.29
(25)
(50)
(25)
Set N+T
79 + 90.29
369.81 @ 0-00 T64 = 369.76
369.80 @ 0-00 T64 = 369.75
369.75
369.75
223 RD ST
TR 2982
Set N+T
76 + 20.54
TR 2982
547.67 @ 0-00 T64 = 547.60
547.67 @ 0-00 T64 = 547.60
547.60
547.60
102-21-45
49-27-00
254-10-30
102-21-45
(WILMINGTON ST)
To C.S. Mon. Avalon Blvd
Fd 2" I.P. Plug x Tk - 15" Dn.
TR 2982
Fd Conc Mon. Spk. T - 36" Dn
℄ Prod. Per Rd Dept
F.W 4614-11
21
45
25.00
Set Small Nail
70 + 72.94
B.C.
Fd S.W.T. in Pav.
Rd Dept F.W. 4614-10
102
(40)
35.52
0.00
35.50
℄ 169.52
ST
Fd S.W.T. in Pav.
Rd Dept F.W. 4614-11
71.91
(80)
(40)
Fd S.W.T. in Pav.
Rd Dept F.W. 4614-11
MAIN
Set Nail by Inter
70 + 37.42
169.54 @ 0-00 T64 = 169.52
71.92 @ 0-00 T64 = 71.91
WILMINGTON ST
Con from top page 13
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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Notes Ck'd by Blackmer	Survey of 223 RD ST
Map No. B 793-1	W. O. 7102 Tape No. 024 St'd 84 °F.
Office Work Cone	Surveyed by W.A. Miller
Checked W.N. Blackmer	Notes Miller Date 1-4-33
Date Aug. 1933	Indexed

F.B. 507 Pg. 15

Con. at bottom page 16.

525.08 @ 0-00 T62 = 525.00
525.05 @ 0-00 T62 = 524.97 } 524.98

Fd Conc Mon Spk & T - 18" Dn
Rd Dept. F.C. 880-12

32.89

524.98

GRACE ST

Fd 4 P.Ms in M.H. Rim at Amelia St. F.B. 491-85

Fd 4 P.Ms in M.H. Rim 0.02 Sth of ℄ F.B. 491-85 94+74.92

Set N & T 94+49.91

Fd N & T in Guy Pole

Note: Ties to new ℄ Pt.

Fd N & T in Ph. Pole

Fd Conc Mon Spk & T - 18" Dn.
Rd Dept F.C. 880-12

89-59-45
359-59-15
179-58-45
89-59-47½

816.12 @ 0-00 T64 = 816.01
816.10 @ 0-00 T64 = 815.99 } 816.00

Fd N & T in P. Pole

(33) (33)

TR 2982

Set N & T 86+33.91

(WILMINGTON ST)

223 RD ST

467.67 @ 0-00 T64 = 467.61
467.66 @ 0-00 T64 = 467.61 } 467.61

89-59-30
359-58-45
179-58-00
89-59-40

Fd N & T P. Pole

Fd 3" I.P. Filled with Conc. - 18" Dn. F.B. 454-28 F.B. 498-11

Fd 2 x 2 + Tk - 12" Dn. F.B. 498-10

Set N & T. 81+66.30

DOLORES ST

Fd 2" I.P. Plug & Nail 24" Dn.
Rd Dept F.C. 880-11

Fd Base old R.W. 2 x 2 & Nail 24" Dn. by Inter. Replaced with 2 x 2 + Tk 24 Dn. 81+54.95

Fd 2 x 2 + Tk 12" Dn. at ℄ Amelia St. F.B. 498-12

Fd N & T Pepper Tree

179-32-15
358-09-40
357-13-45
179-32-17½

Fd Conc Mon Spk & T - 18" Dn.
Rd Dept F.C. 880-11

(25) (25)

TR 2982

Con. from top page 14

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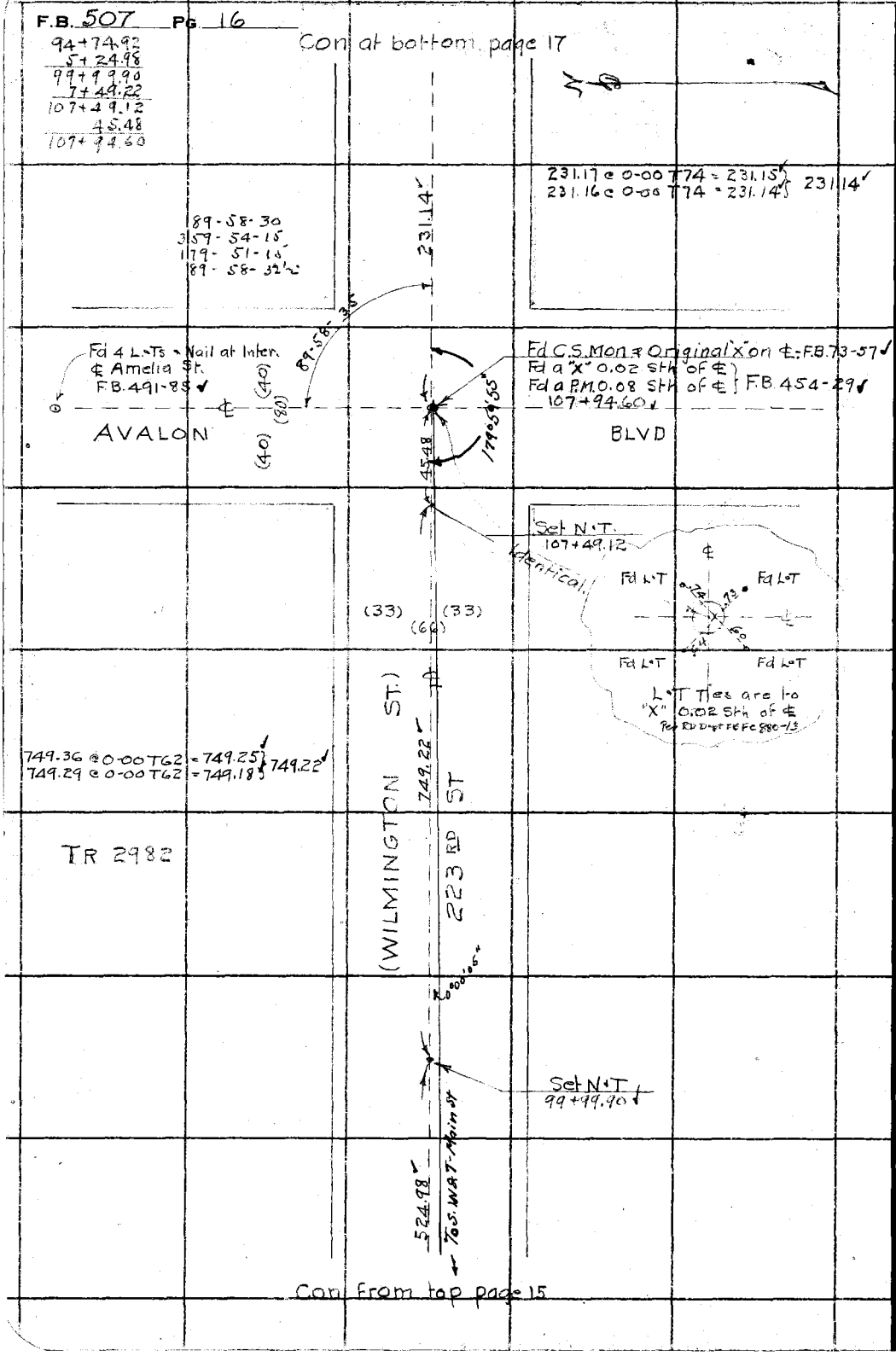
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by Blackmer	Survey of 223RD ST
Map No. B793-1	W. O. 7102 Tape No. 024 St'd 84 °F.
Office Work	Surveyed by W.A.Miller
Checked W.H.Blackmer	Notes Miller Date 1-5-33
Date Aug 1933	Indexed

F.B. 507 Pg. 17

Con at bottom page 18

473.51 @ 0-00 T 80 = 473.50
473.45 @ 0-00 T 80 = 473.44 } 473.47

473.47

Set N.T.
116+36.20

TR 4546

181.60

181.60 @ 0-00 T 80 = 181.60
181.60 @ 0-00 T 80 = 181.60 } 181.60

89-58-45
359-55-15
179-53-00
89-58-50

89-58-50

CARSON ST

Fd 2" I.P. Nail at Sth Line of Carson St. F.B. 491-86 See Tr. 4546

33.01

Fd 2" I.P. Cap Stamped G.P.C. Land Defr. F.B. 454-29

Fd 2" I.P. 12" Dn. Replaced Tk removed per F.B. 454-29 Tr. 4546
114+54.60

(WILMINGTON ST)

223RD ST

428.90 @ 0-00 T 74 = 428.87
428.87 @ 0-00 T 74 = 428.84 } 428.86

428.86

(66)

TR 2982

Set N.T.
110+25.74

(33) (33)

231.14

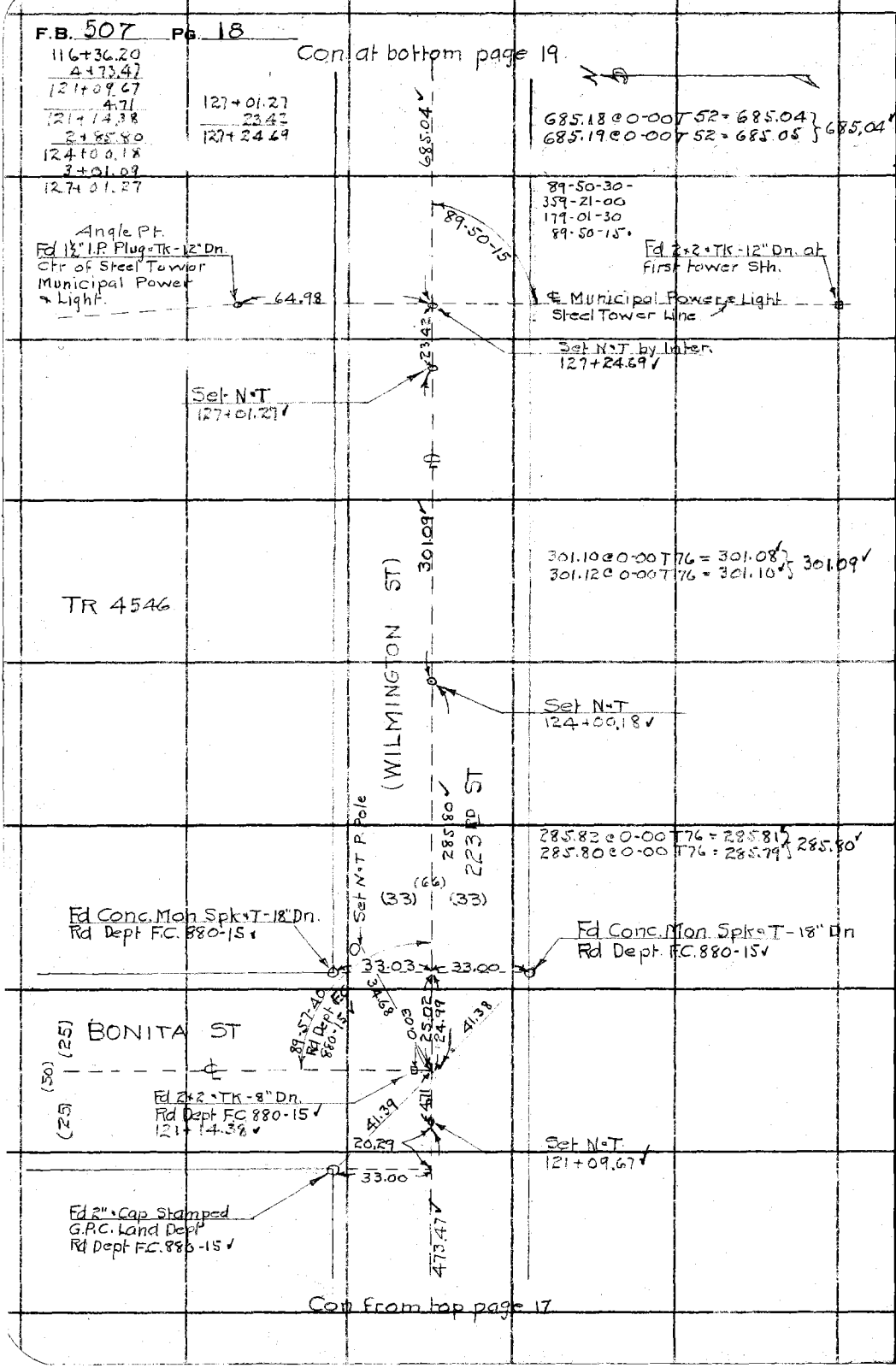
Con from top page 16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31



RETURN TO
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700 HALL OF RECORDS

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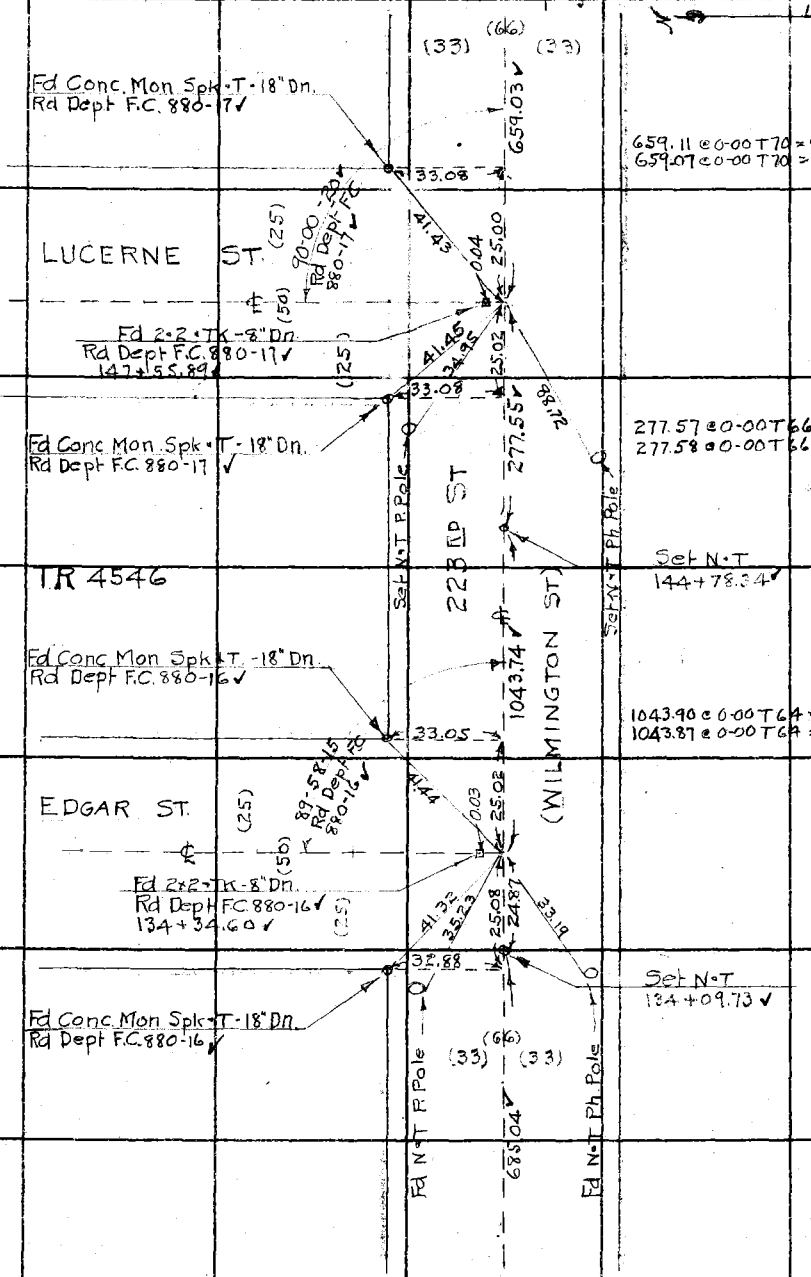
Notes Ck'd by Blackmer	Survey of 223 RD ST		F.B. 507 PG. 19
Map No. B793-1	W. O. 7102	Tape No. 024 St'd 84 °F.	
Office Work Cox	Surveyed by W. A. Miller		
Checked W. H. Blackmer	Notes Miller	Date 1-5-33	
Date Aug. 1933	Indexed A. C. Johnson		

6+85.04
134+09.73
24.87
134+34.60
10+43.74
144+78.34
2+77.55
147+55.89

Con at bottom page 20



Con from top page 18

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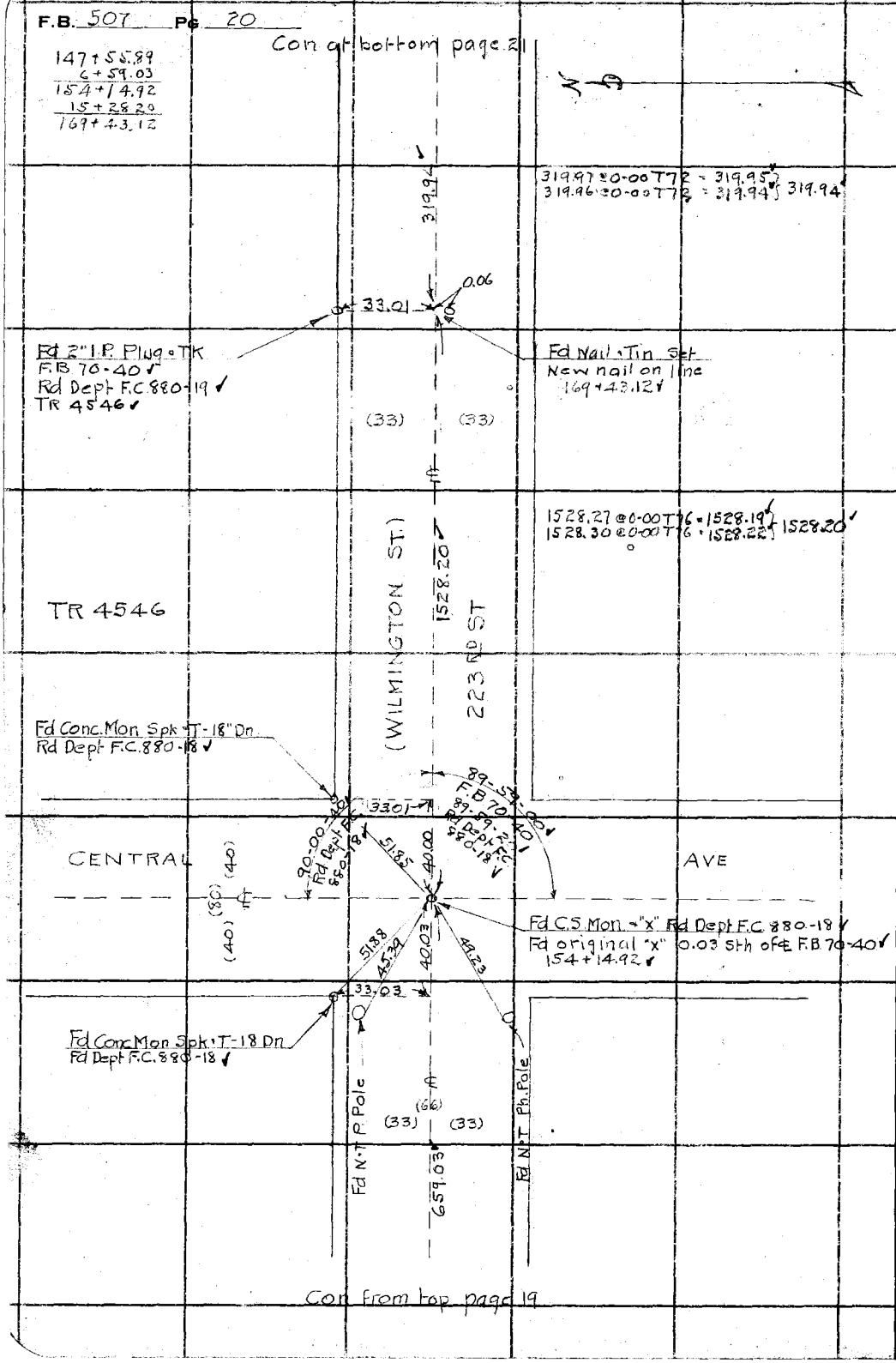
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223RD ST
Map No. B793-2	W. O. T102 Tape No. 024 St'd 84 °F.
Office Work Corr	Surveyed by W.A. Miller
Checked W.H. Blackmer	Notes Miller Date 1-6-33
Date Aug. 1933	Indexed

F.B. 507 Pg. 21

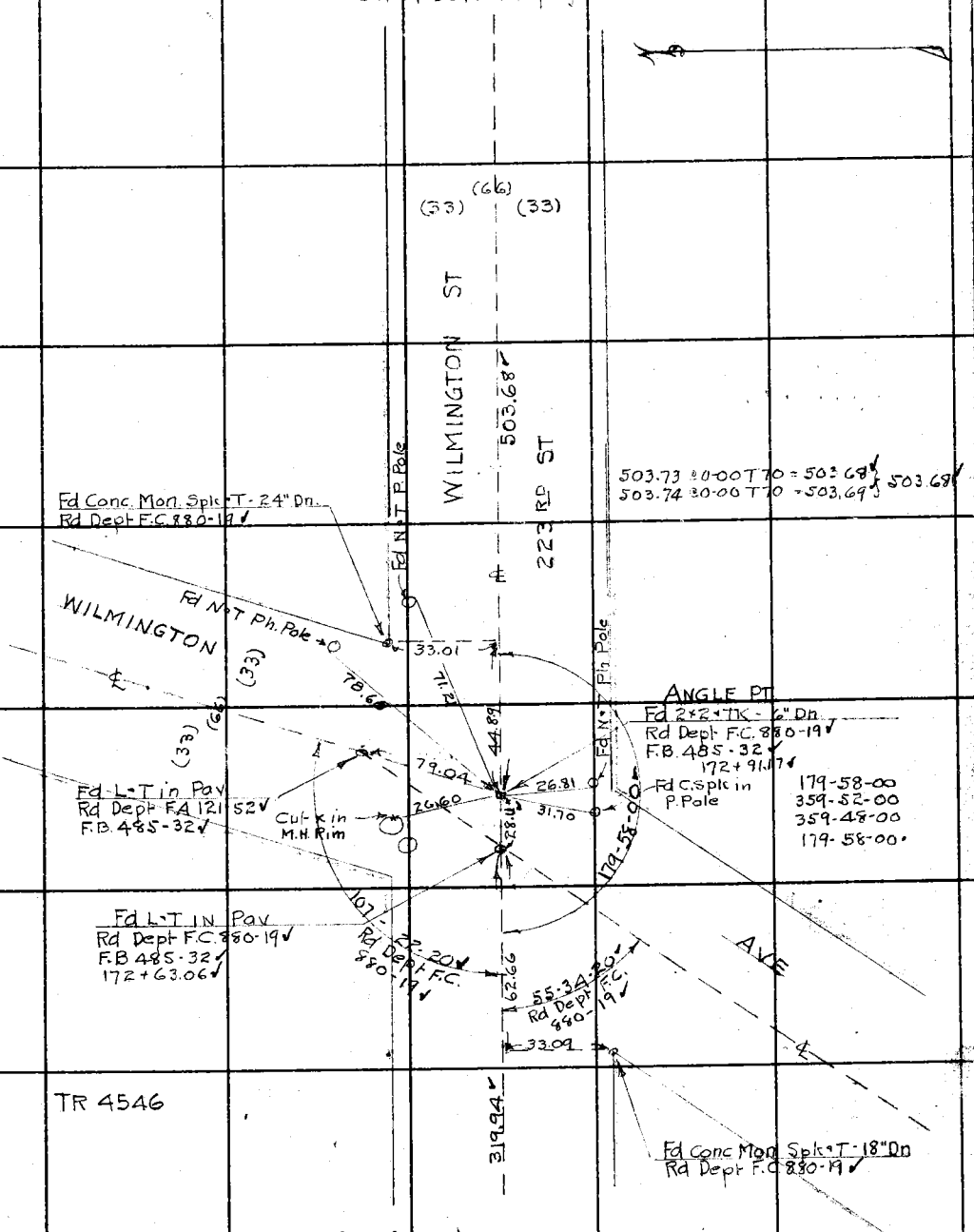
169+43.12
172+63.06
28.11
172+91.17

Con. at bottom page 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

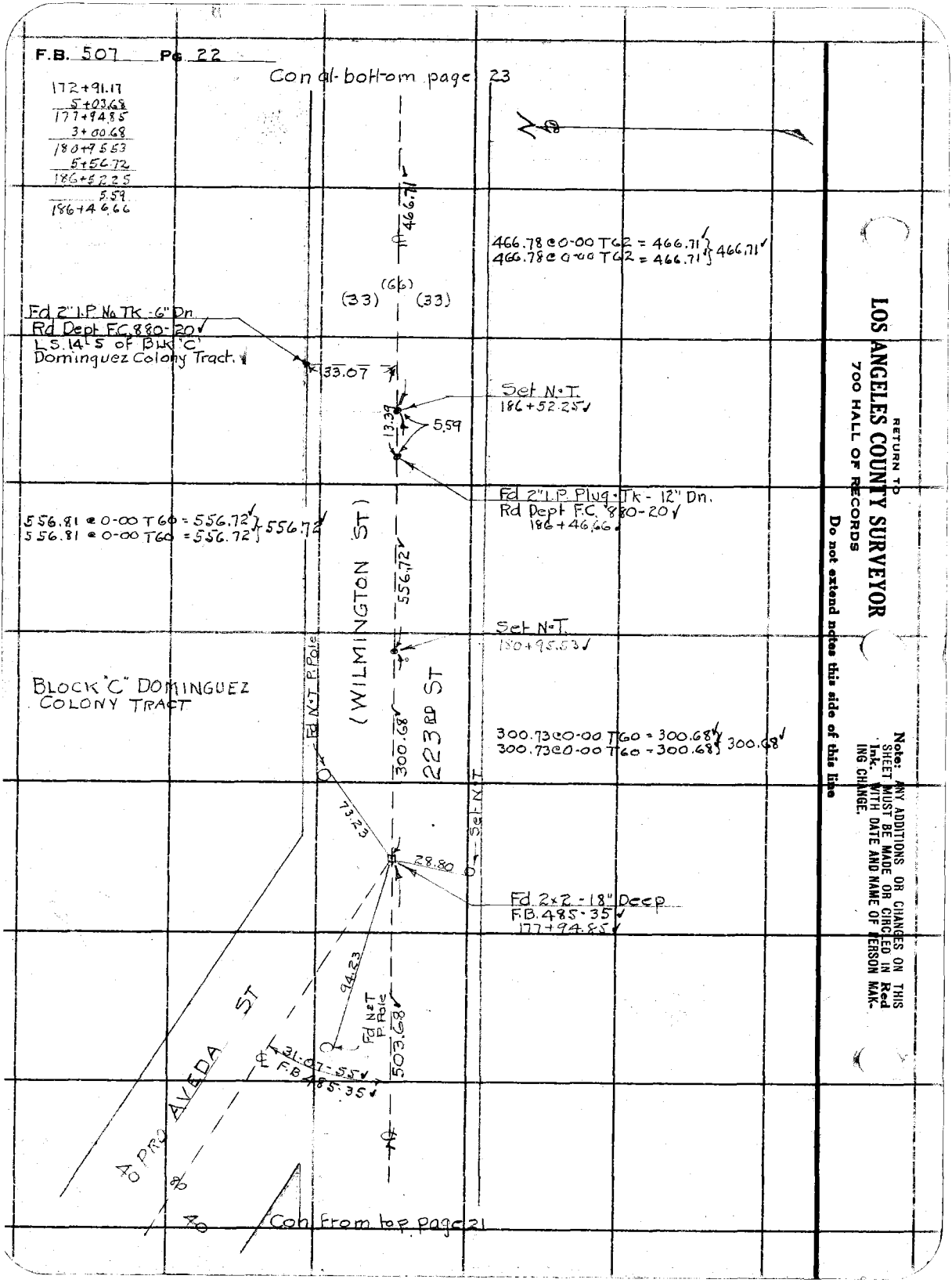
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



Con from top page 20

FORM 247 10M 5-31


F.B. 507 Pg. 22
Con at bottom page 23
172+91.17
5+03.68
177+94.85
3+00.68
180+95.53
5+56.72
186+52.25
5.59
186+46.66
466.71
466.78 @ 0-00 T62 = 466.71
466.78 @ 0-00 T62 = 466.71
466.71
(33) (66) (33)
Fd 2" I.P. No Tk - 6" Dn.
Rd Dept F.C. 880-20
L.S. 14-5 of Blk 'C'
Dominguez Colony Tract.
33.07
Set N.T.
186+52.25
13.39
5.59
Fd 2" I.P. Plug - Tk - 12" Dn.
Rd Dept F.C. 880-20
186+46.66
556.81 @ 0-00 T60 = 556.72
556.81 @ 0-00 T60 = 556.72
556.72
556.72
(WILMINGTON ST)
Set N.T.
180+95.53
BLOCK "C" DOMINGUEZ
COLONY TRACT
Fd N.T. P. Pole
300.68
223RD ST
300.73 @ 0-00 T60 = 300.68
300.73 @ 0-00 T60 = 300.68
300.68
73.23
Set N.T.
28.80
Fd. 2x2 - 18" Deep
F.B. 485-35
177+94.85
94.23
Fd N.T. P. Pole
503.68
31-07-55
F.B. 485-35
AVEDA ST
PRO
Con from top page 21
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 RD ST		F.B. 507 Pg 23
Map No. B 793-2	W. O. 7102	Tape No. 024 St'd 84 °F.	
Office Work Cox	Surveyed by W. A. Miller		
Checked W. H. Blackmer	Notes Miller	Date 1-9-33	
Date Aug. 1933	Indexed A. C. Johnson		

186+52.25
[illegible]
191+18.96
7+04.79
[illegible]
2+01.16
[illegible]
8+05.23
208+30.14

Con at bottom page 24

468.09 @ 0-00 T68 = 468.04 } 468.05
468.11 @ 0-00 T68 = 468.06 }

Set N&T
208+30.14

805.31 @ 0-00 T68 = 805.23 } 805.23
805.32 @ 0-00 T68 = 805.24 }

BLOCK "C" DOMINGUEZ
COLONY TRACT.

Set N&T
200+24.91

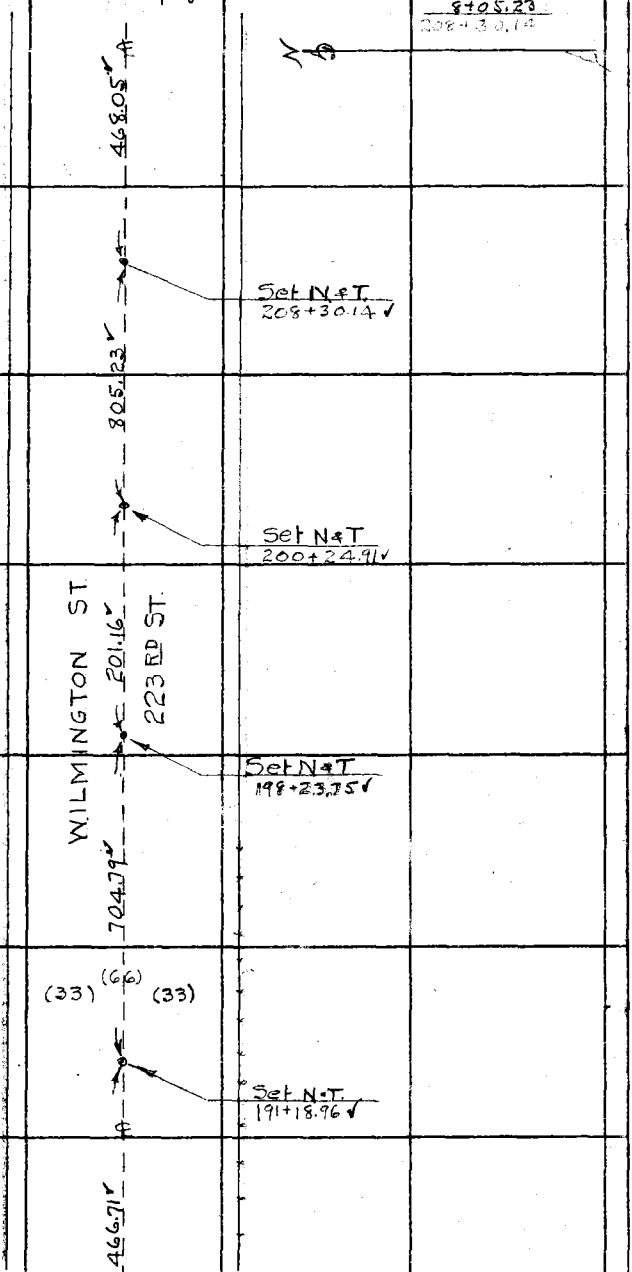
201.18 @ 0-00 T68 = 201.16 } 201.16
201.18 @ 0-00 T68 = 201.16 }

Set N&T
198+23.75

704.85 @ 0-00 T68 = 704.78 } 704.79
704.87 @ 0-00 T68 = 704.80 }

(33) (66) (33)

Set N.T.
191+18.96



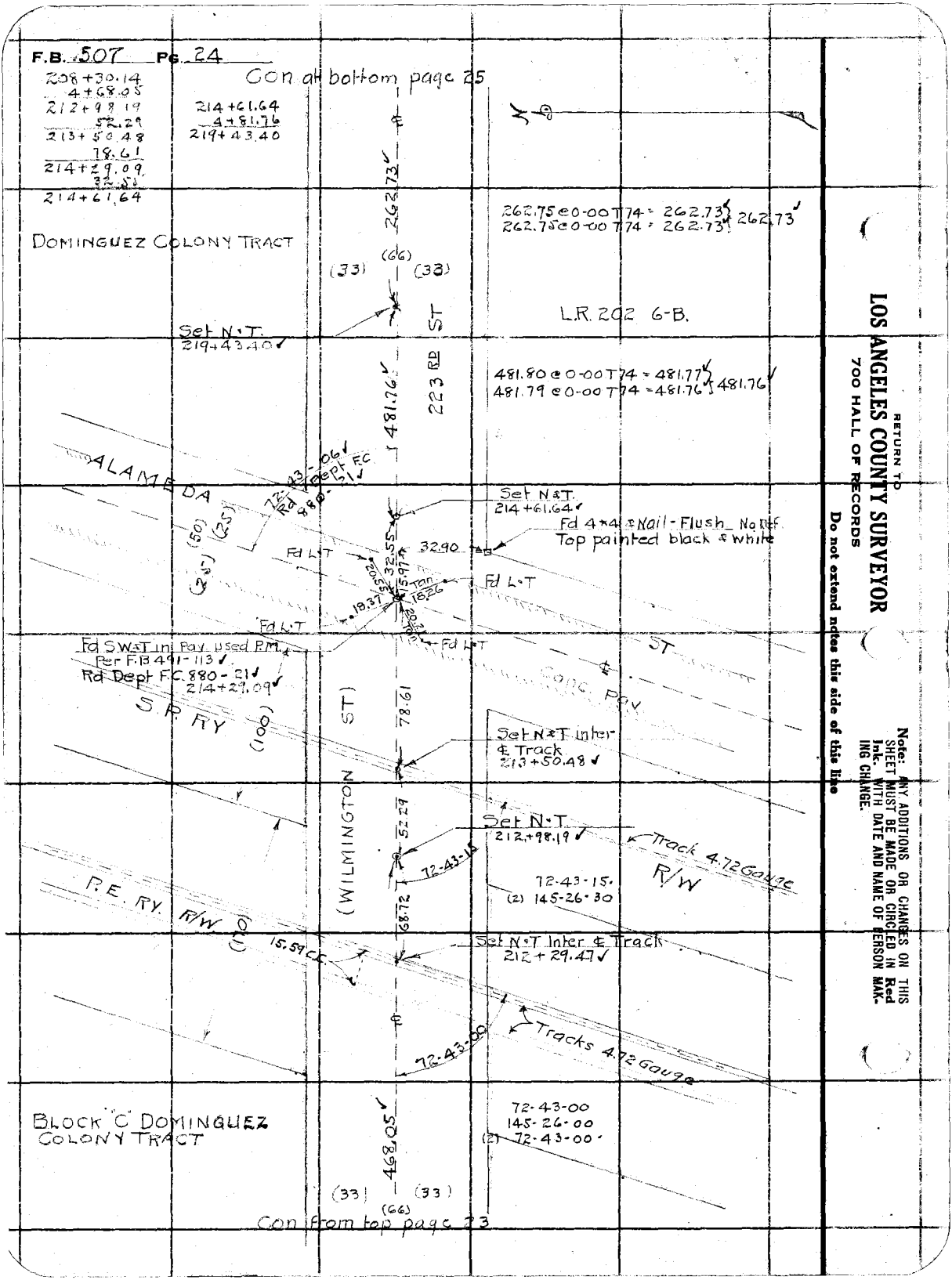
Con from top page 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 507 PG. 24
208+30.14
4+68.05
212+98.19
52.29
213+50.48
78.61
214+29.09
32.55
214+61.64
Con at bottom page 25
214+61.64
4+81.76
219+43.40
262.73
262.75 @ 0-00 T74 = 262.73
262.75 @ 0-00 T74 = 262.73
262.73
DOMINGUEZ COLONY TRACT
(66)
(33)
(33)
L.R. 202 6-B.
Set N.T.
219+43.40
223 RD ST
481.76
481.80 @ 0-00 T74 = 481.77
481.79 @ 0-00 T74 = 481.76
481.76
ALAMEDA
72-43-06
Rd Dept F.C.
880-21
Set N&T.
214+61.64
Fd 4*4 & Nail - Flush No Ref.
Top painted black & white
(50)
(25)
(25)
Fd L.T
32.55
32.90
5.97
Tan
18.26
18.37
Fd L.T
Fd L.T
Fd L.T
Fd S.W.&T in Pav. used P.M.
Per F.B. 491-113
Rd Dept F.C. 880-21
214+29.09
ST
Conc. Pav.
S.P. RY
(100)
(WILMINGTON ST)
78.61
Set N&T inter
& Track
213+50.48
52.29
Set N.T.
212+98.19
Track 4.72 Gauge
72-43-15
R/W
72-43-15
(2) 145-26-30
P.E. RY. R/W
(110)
68.72
15.59 C.C.
Set N.T Inter & Track
212+29.47
Tracks 4.72 Gauge
72-43-00
BLOCK "C" DOMINGUEZ
COLONY TRACT
468.05
72-43-00
145-26-00
(2) 72-43-00
(33)
(33)
(66)
Con from top page 23
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 RD ST		F.B. 507 Pg 25
Map No. B-793-2	W. O. 7102	Tape No. 024	St'd 84 °F.
Office Work Cox	Surveyed by W.A. Miller		
Checked W.H. Blackmer	Notes Miller	Date 1-9-33	
Date Aug. 1933	Indexed A. C. Johnson		

Con at bottom page 26

219+43.40
2+62.73
222+06.13
4+61.47
226+67.60
14.66
226+82.26
2+93.89
229+76.15

(33) (66) (33)

369.37

369.39 @ 0-00 T74 = 369.37
369.40 @ 0-00 T74 = 369.38 } 369.37

TR 5224

(WILMINGTON ST)

Set N & T.
229+76.15

Set N & T P. Pole

DOMINGUEZ COLONY TRACT

293.89

223 RD ST

293.91 @ 0-00 T74 = 293.89
293.91 @ 0-00 T74 = 293.89 } 293.89

32.51

(Ties to old Tack)

Fd L & T

23.40

42.22

Walk

Fd L & T

Curb

Fd 2 x 2 TK - 15" Dn.
0.01 Nth of line
F.B. 457-28
Rd Dept F.C. 880-22
226+82.26

14.66

89.46-15
Rd Dept F.C. 880-22

HESPERIAN AVE
(Width variable)

Set N & T.
226+67.60

9.41

9.26

32.95

0.02

Fd S.W. & T.
F.B. 457-28
226+58.34

Fd 4x4 Top painted black & White. F.B. 457-28
Rd Dept F.C. 880-22
226+58.19

(33) (66) (33)

461.47

461.49 @ 0-00 T74 = 461.46
461.51 @ 0-00 T74 = 461.48 } 461.47

2.98

33.11

Set N & T
222+06.13

Fd 2" I.P.
L.R. 202 6-B

262.73

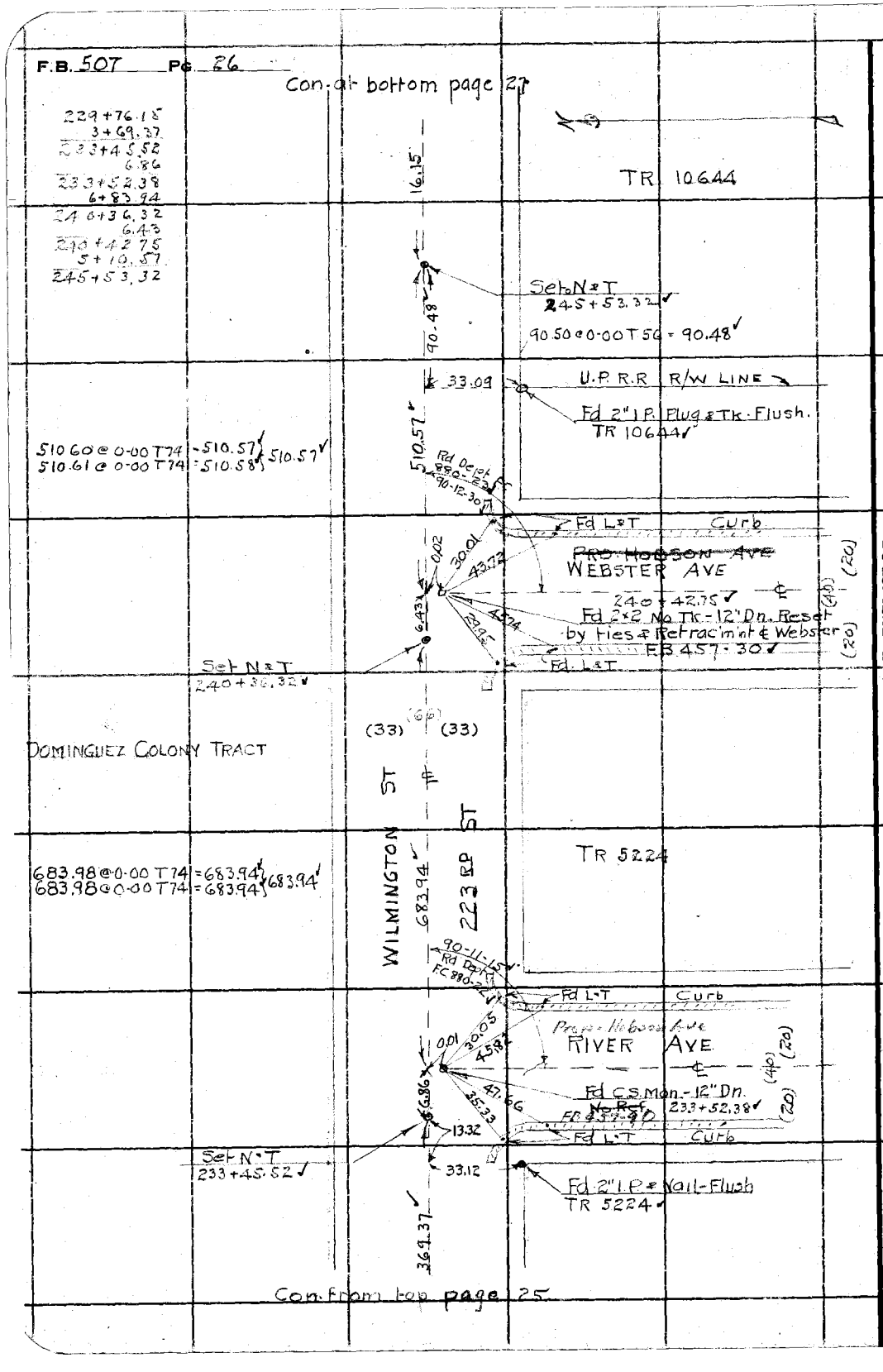
Con from top page 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

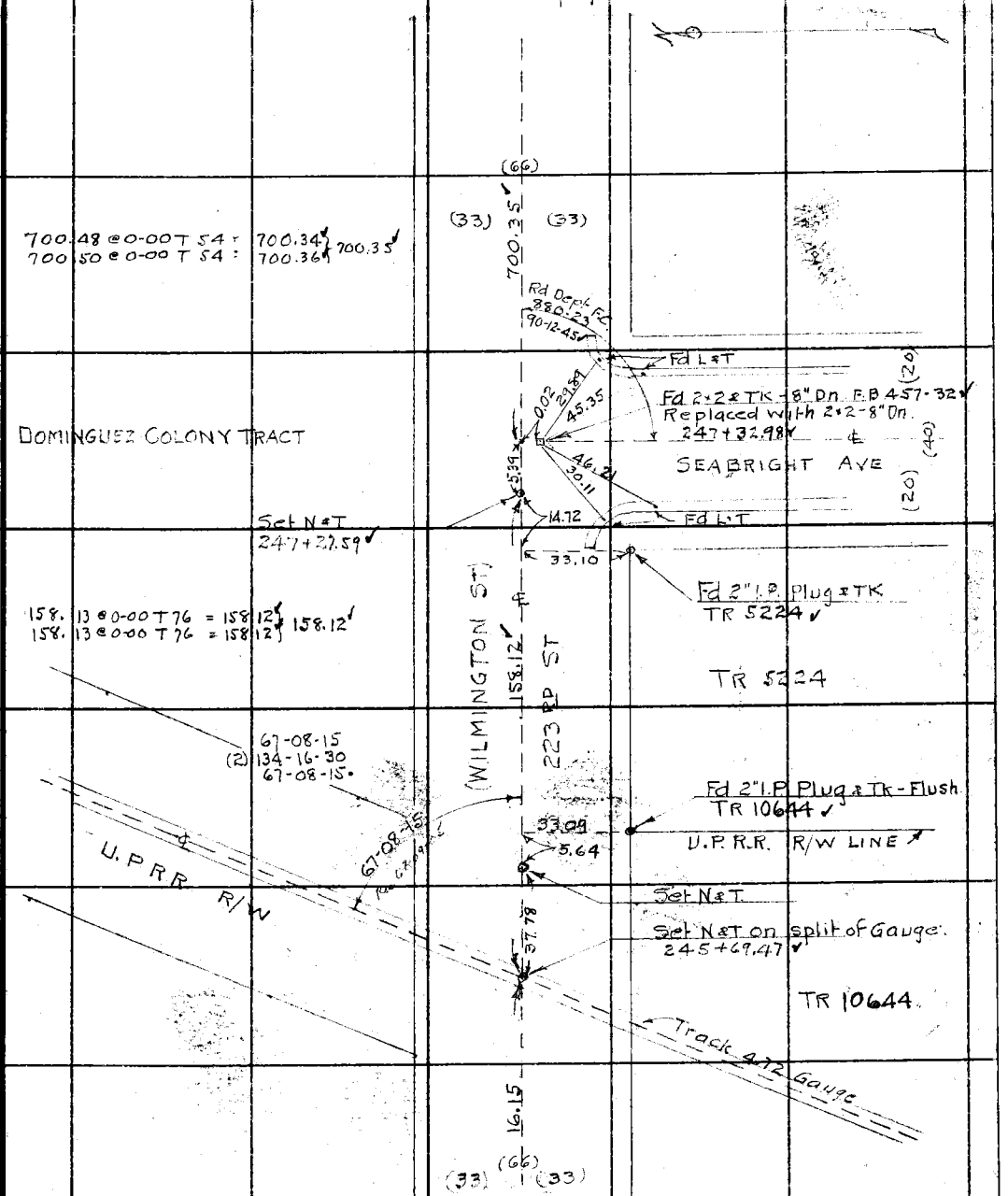


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223RD ST	F.B. 507	Pg 27
Map No. B793-2	W. O. 7102 Tape No. 024 St'd 24 °F.		
Office Work [illegible]	Surveyed by W.A. Miller		
Checked W.N. Blackmer	Notes Miller Date 1-9-32		
Date Aug. 1933	Indexed A. C. Johnson		

Con at bottom page 28



Con from top page 26

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 507 Pg. 28

247+32.98
7+00.35
254+33.33

Fd 2x2-18" Dn.
F.B 447-40 ✓

DOMINGUEZ COLONY TRACT

(WILMINGTON ST)

223RD ST

Fd Conc Mon Spk & T-18" Dn
Rd. Dept F.C. 880-24 ✓

33.00

Set N & T Ph Pole

Fd 2x2 & Tk-8" Dn.
F.B. 248-9 ✓
F.B. 457-32 ✓
Rd Dept F.C. 880-24 ✓
254+33.33 ✓

71.87
79.07
39.48
35.65
52.53
72.18
79.34

SANTA FE AVE

Fd L & T Conc.
M.H. Base

33.01

Fd Conc Mon Spk & T-18" Dn.
Rd Dept F.C. 880-24 ✓

89-46-40
F.B. 248-9
179-59

Fd N & T P. Pole

700.35 ✓

(33) (33)
(66)

179-59-45
359-59-15
359-58-45
179-59-47½

TR 5224

Con from top page 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 RD. ST
Map No. B 793	W. O. 7102 Tape No. St'd of.
Office Work Cox	Surveyed by W.A. Miller
Checked W.H. Blackmer	Notes Date Jan 1933
Date Aug. 1933	Indexed A. C. Johnson
	2-20-33

F.B. 507 Pg. 29

TOPOGRAPHY.
Pages 29-49
W.O. 7102

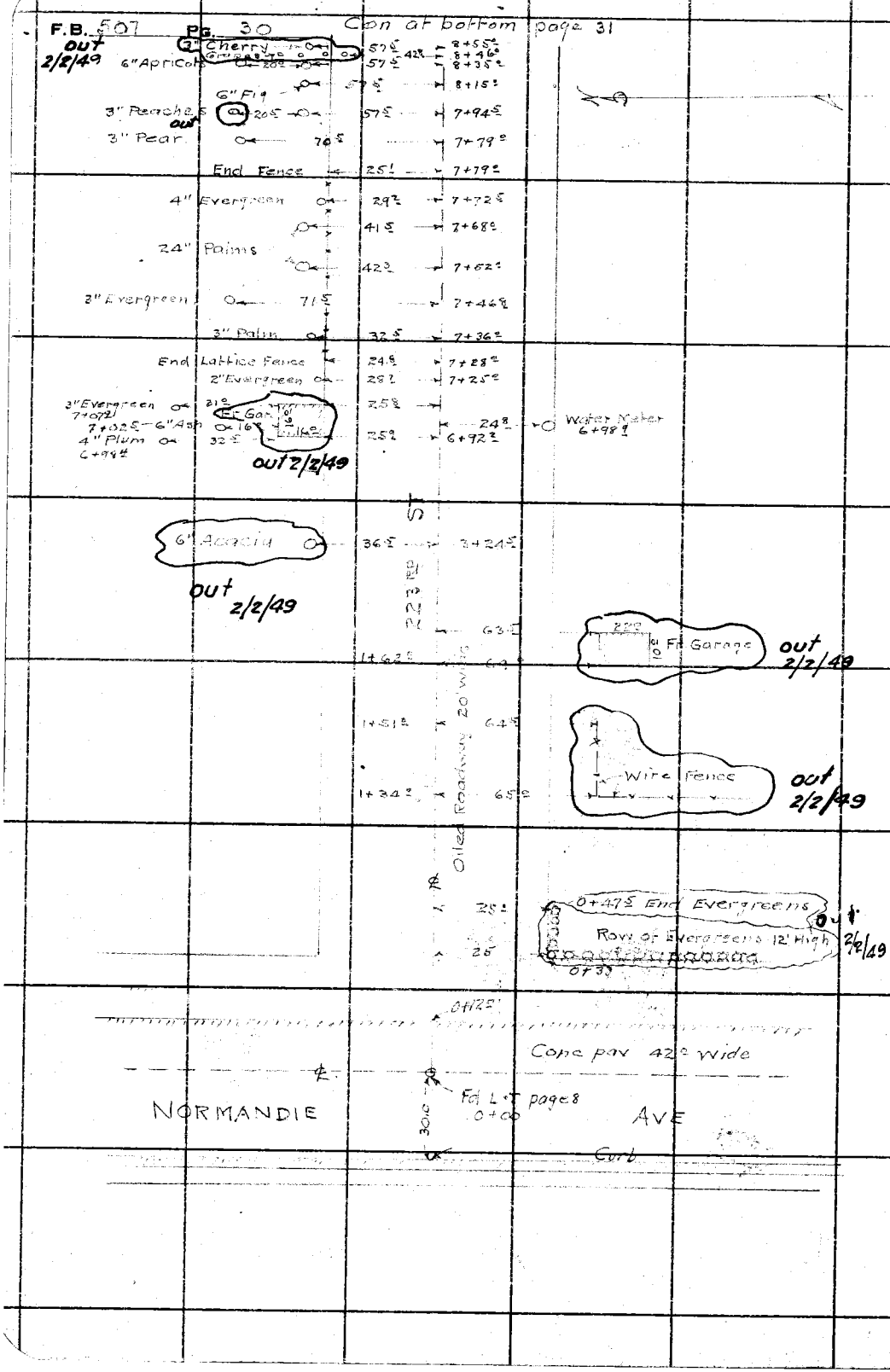
FOR LATER TOPOGRAPHY
SEE F.B. 1410 pgs. 5 to 98

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

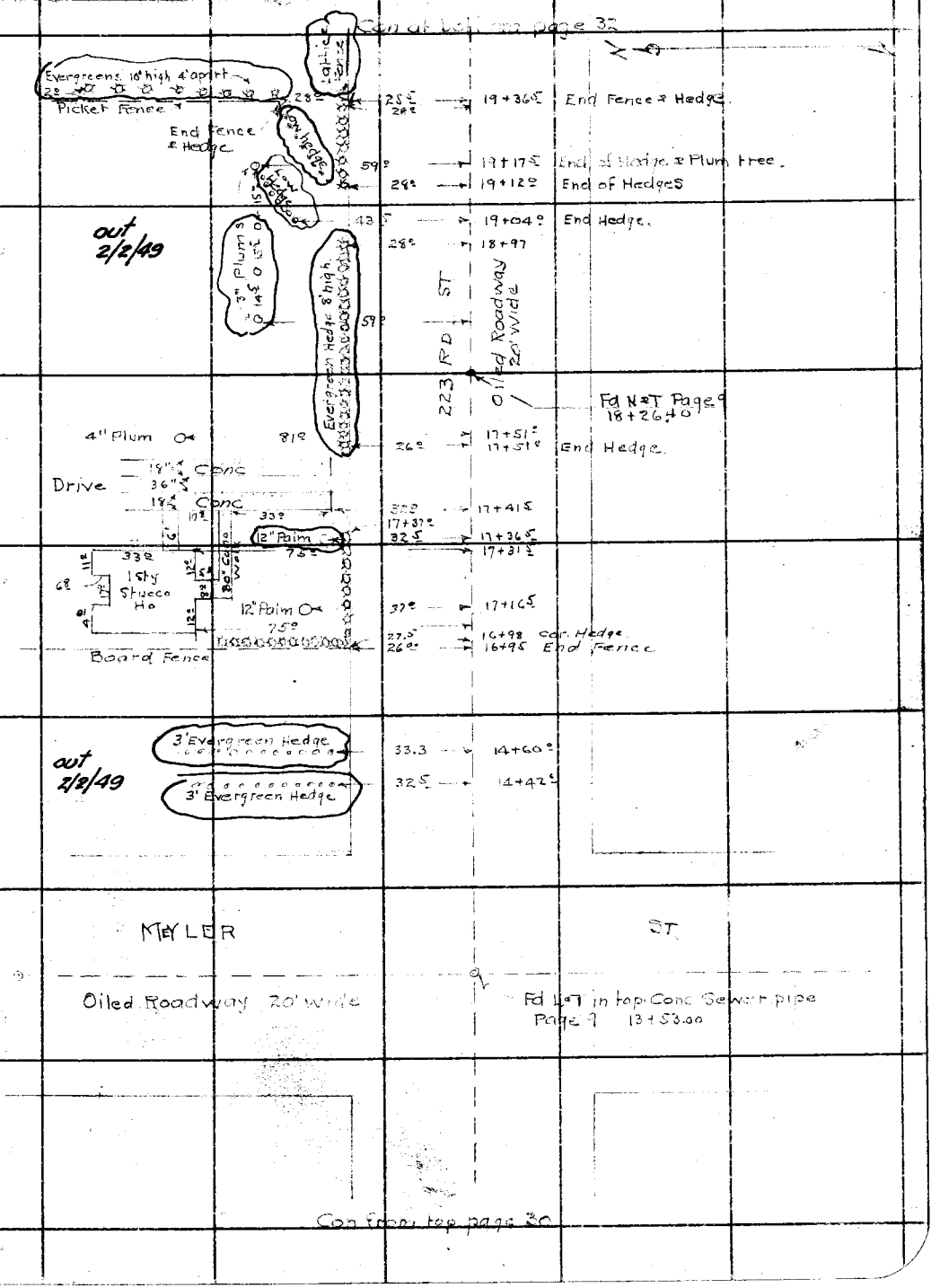


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 RD ST		F.B. 507 Pg. 31
Map No. B 793-1	W. O. 7102	Tape No. St'd °F.	
Office Work [illegible]	Surveyed by W.A. Miller		
Checked W.H. Blackmer	Notes Miller	Date 1-17-33	
Date Aug. 1933	Indexed		



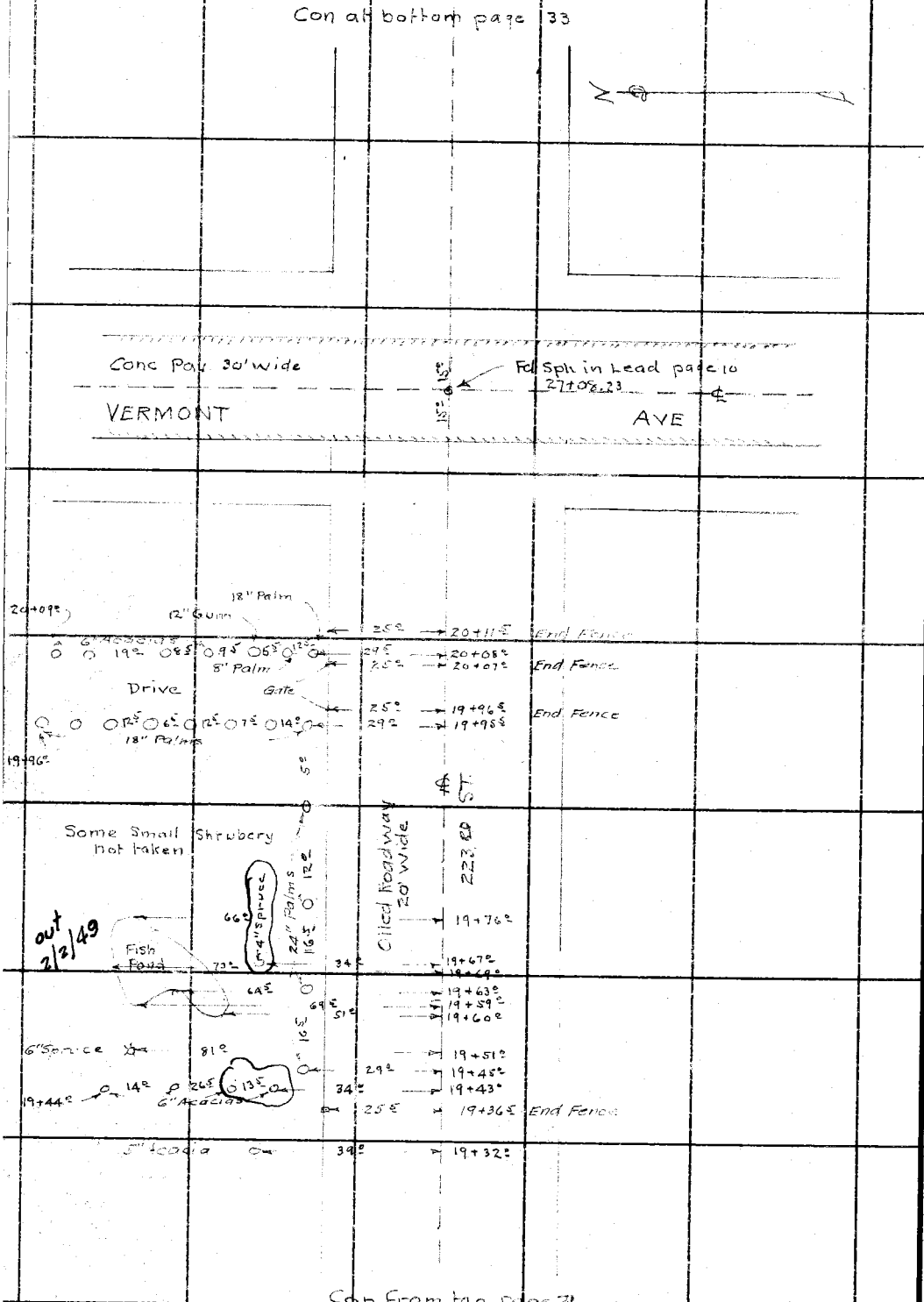
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 507 Pg. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

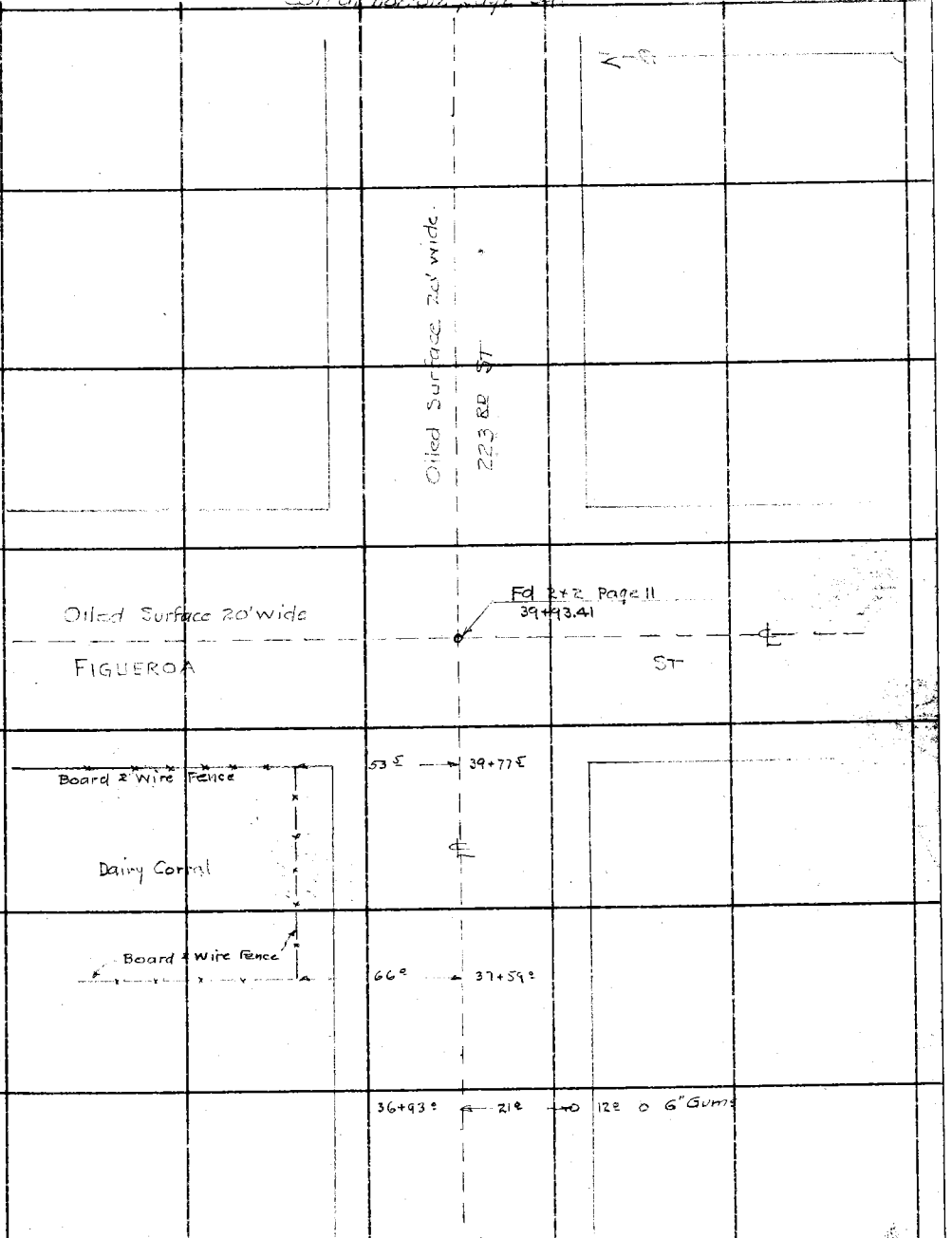
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223RD ST
Map No. B 793-1	W. O. 7102 Tape No. St'd °F.
Office Work Cox	Surveyed by W.A. Miller
Checked W.H. Blackmer	Notes Miller Date 1-18-33
Date Aug. 1933	Indexed A. C. Johnson

F.B. 507 PG. 33

Con at bottom page 34



Con from top page 32

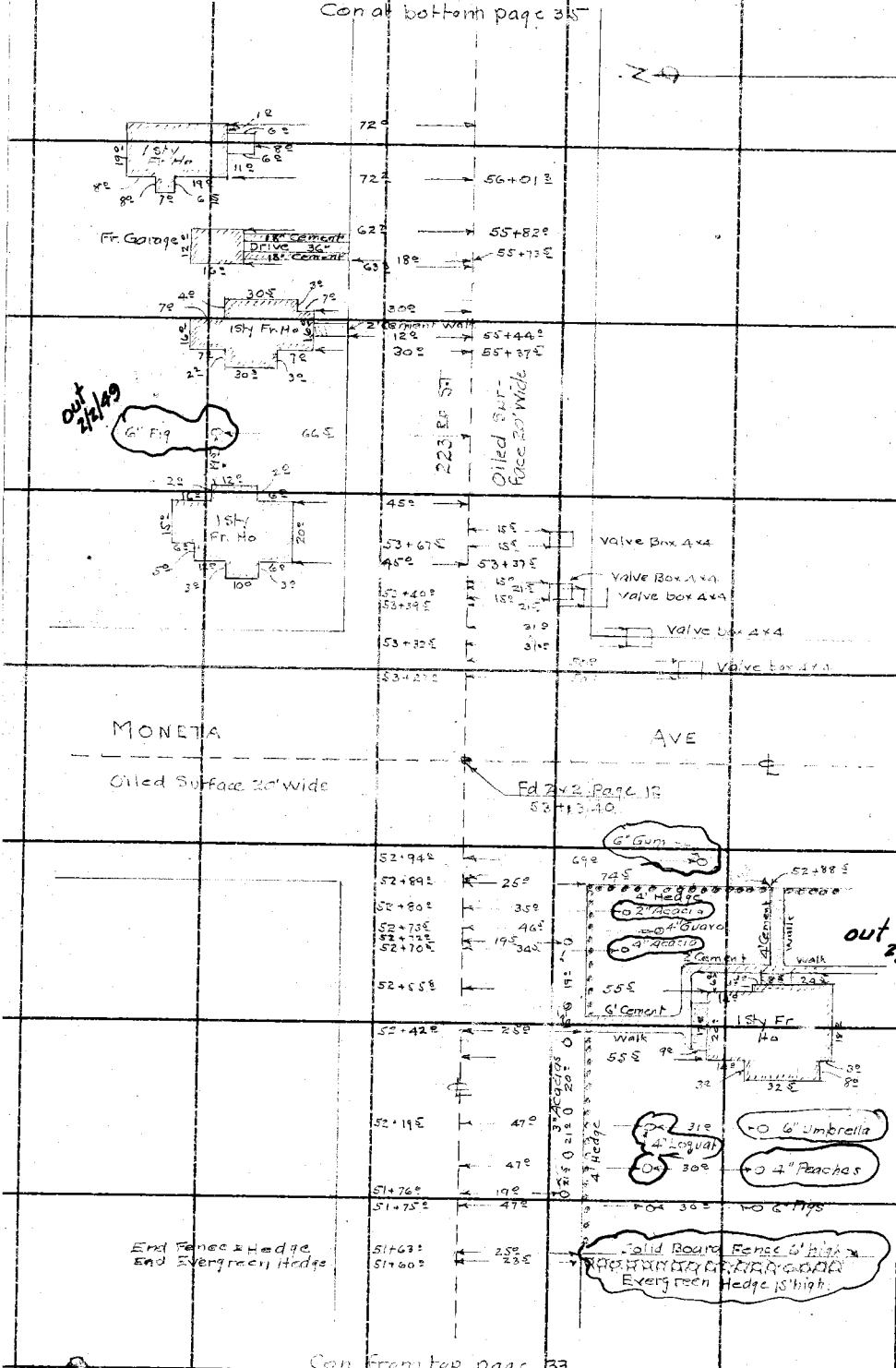
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 507 Pg. 34

Con at bottom page 35



Con from top page 33

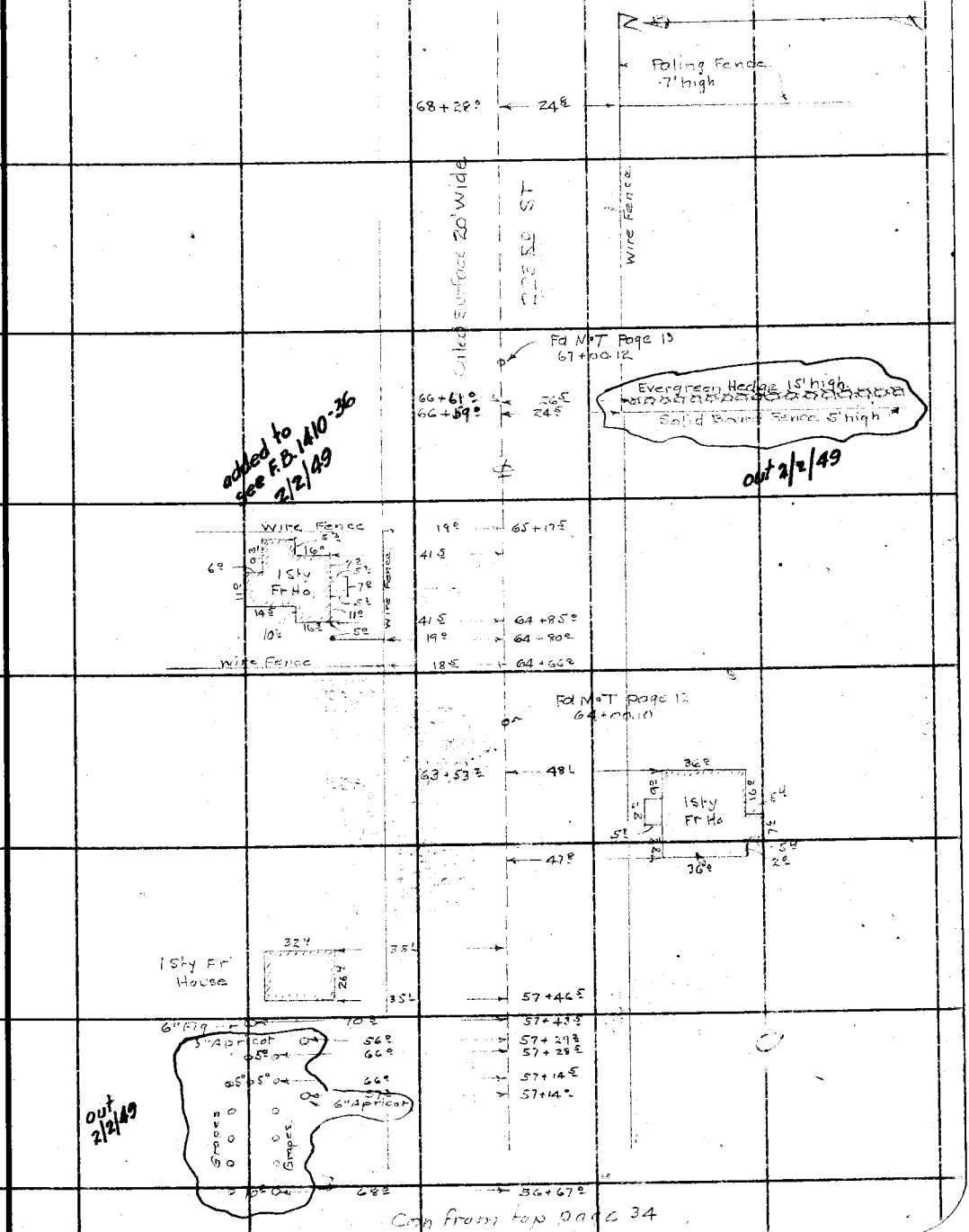
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B 793-1	W. O. 7102 Tape No. St'd °F.
Office Work [illegible]	Surveyed by W.A Miller
Checked W.H. Blackmer	Notes Miller Date 1-18-33
Date Aug. 1933	Indexed A. C. Johnson

F.B. 507 Pg. 35

Con at bottom page 36



Con from top page 34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

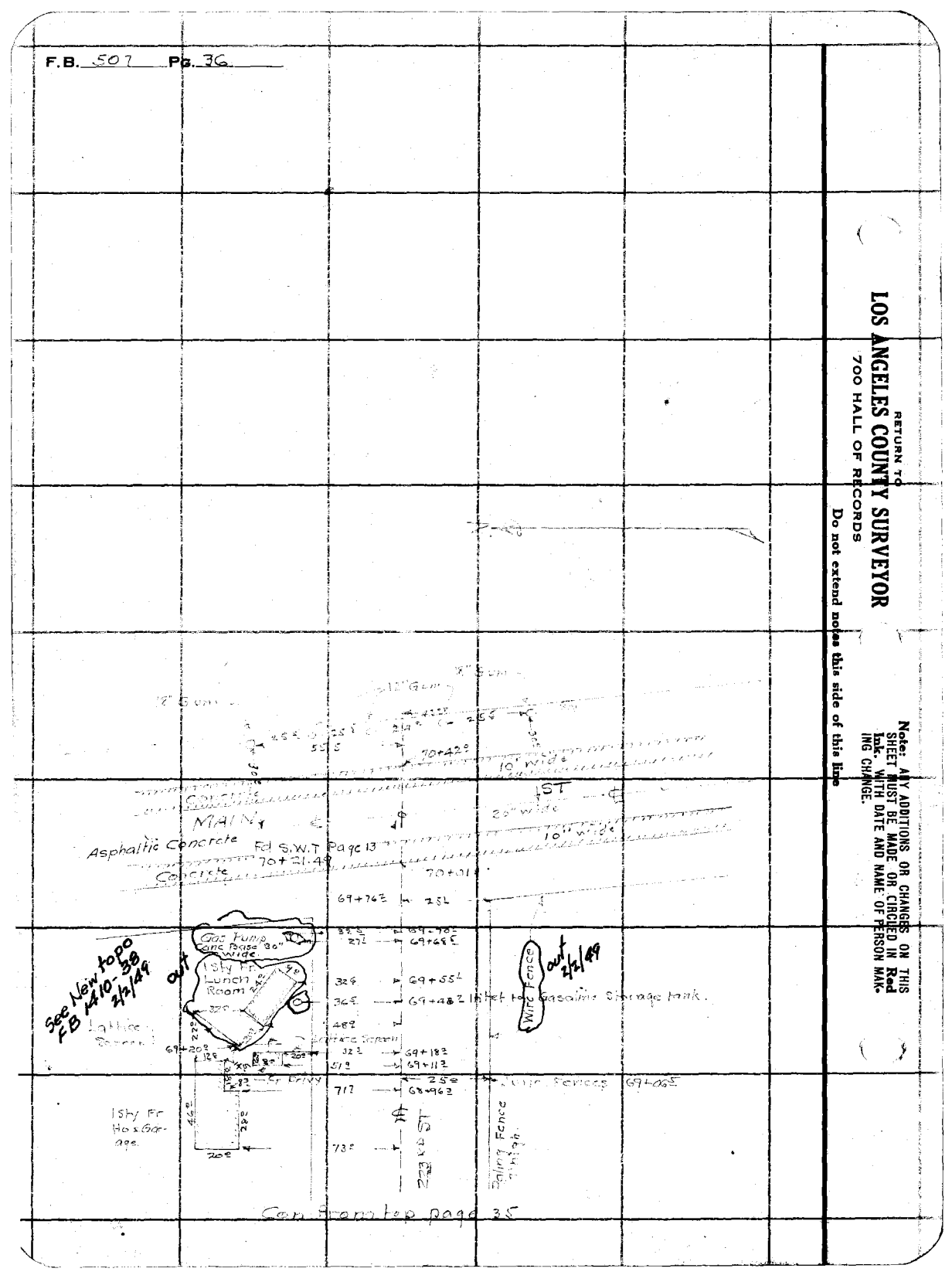
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 507 Pg. 36

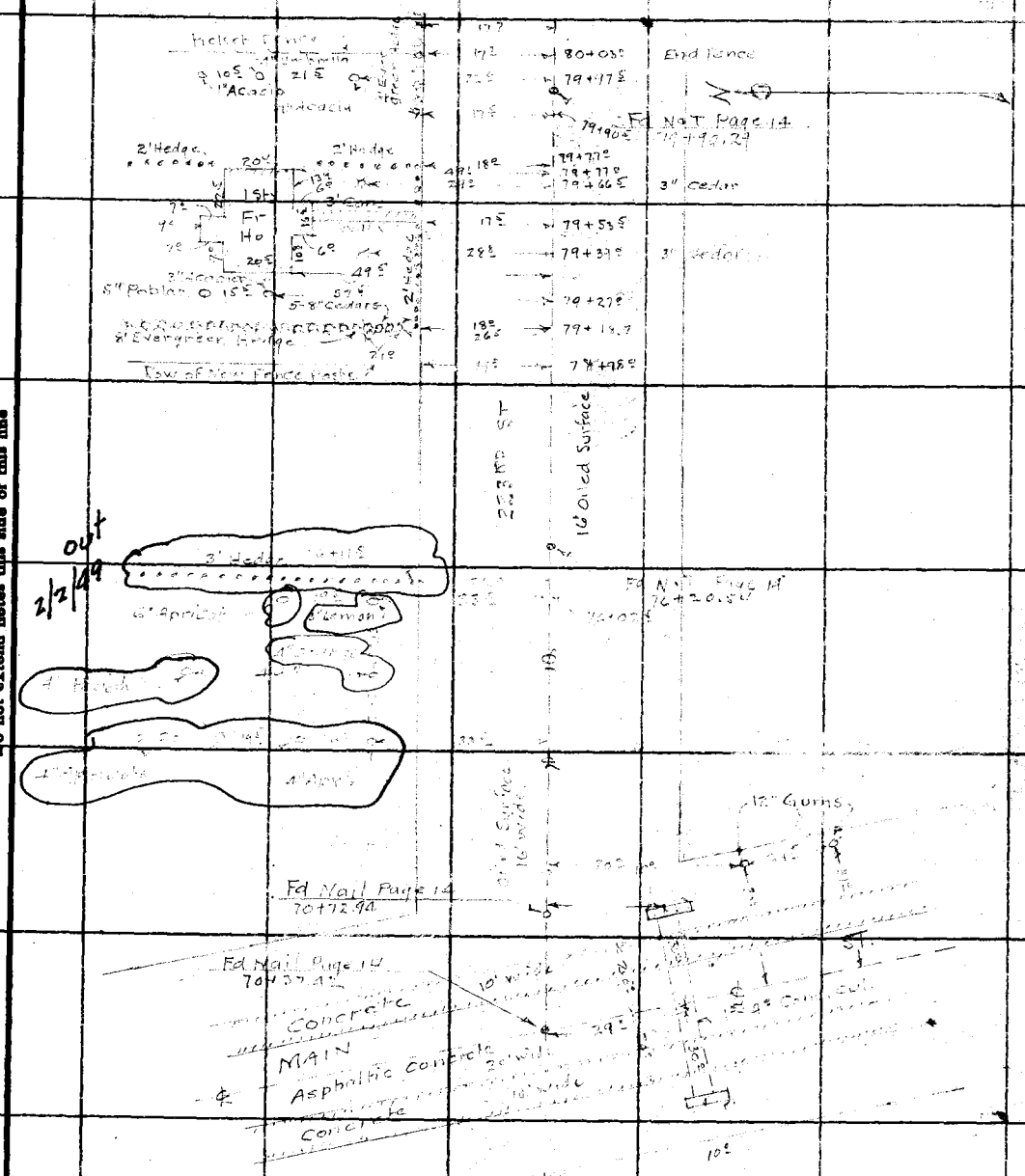
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B 793-1	W. O. 7102 Tape No. ____ St'd ____ °F.
Office Work [illegible]	Surveyed by W.A. Miller
Checked W.H. Blackmer	Notes Miller Date 1-25-33
Date Aug. 1933	Indexed [illegible]

F.B. 501 PG. 37



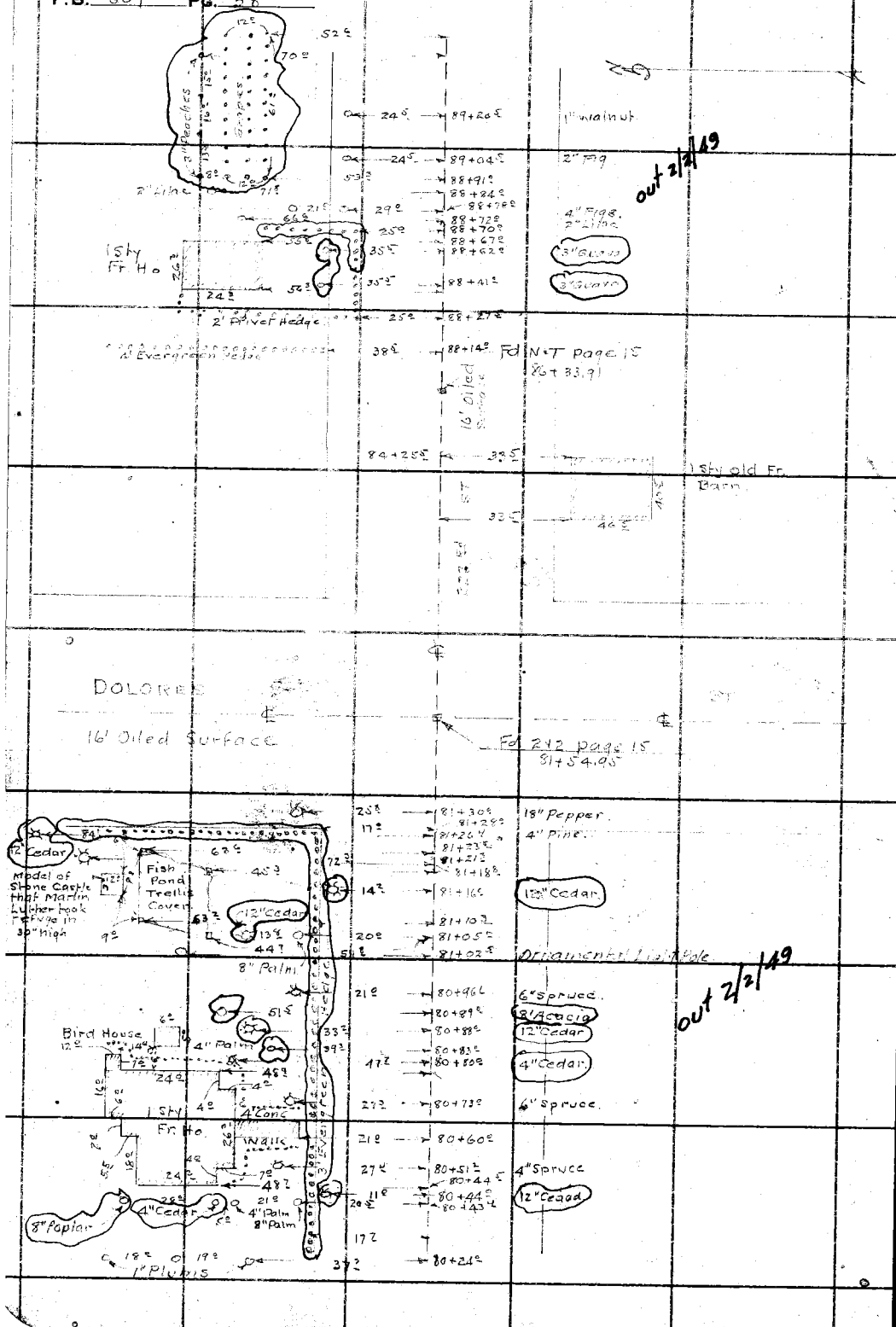
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 807 PG. 38

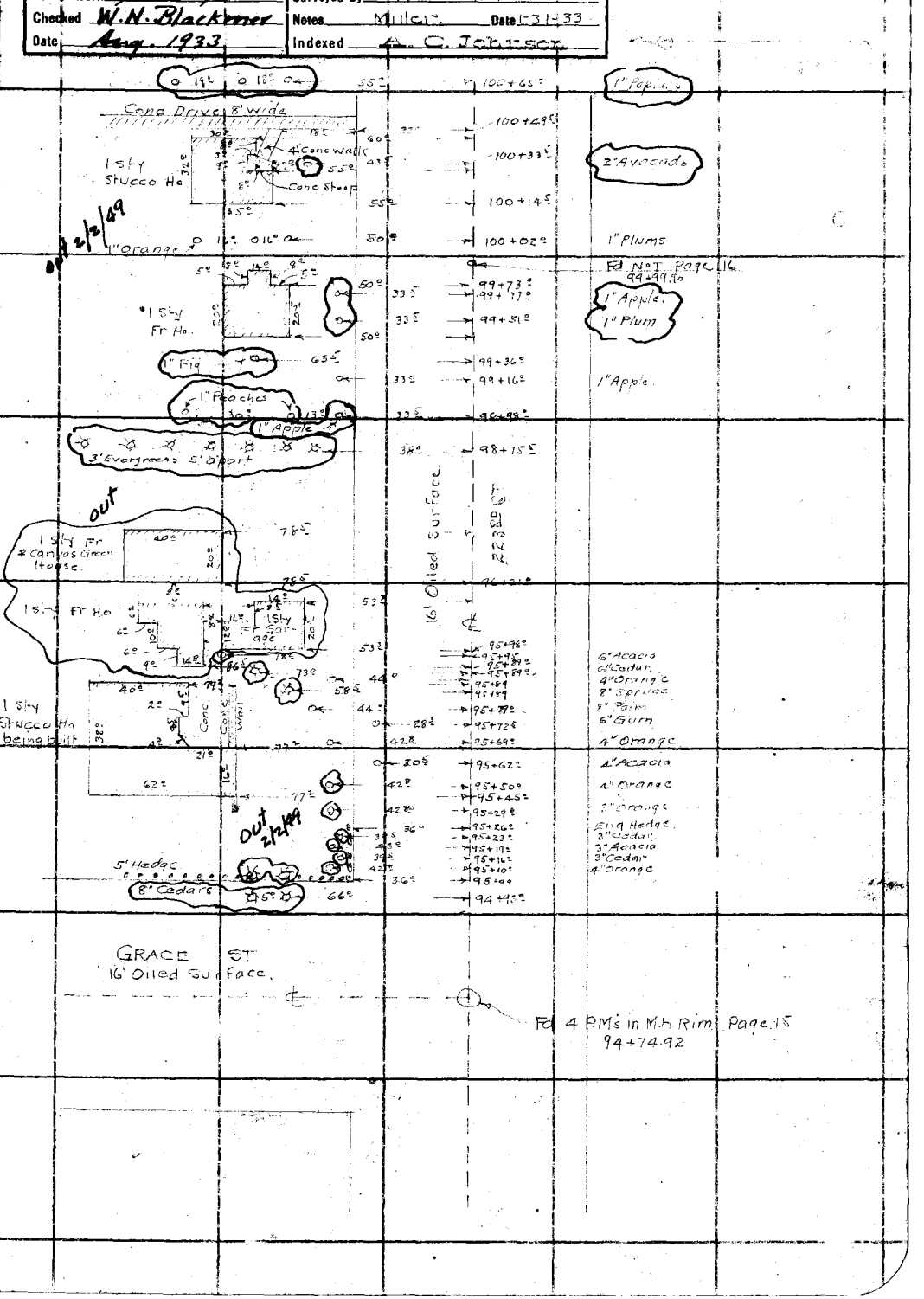


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223rd ST
Map No. B 793-1	W. O. 7102 Tape No. St'd ° F.
Office Work Copy	Surveyed by W A Miller
Checked W. N. Blackmer	Notes Miller Date 1-31-33
Date Aug. 1933	Indexed A. C. Johnson

F.B. 507 Pg. 39



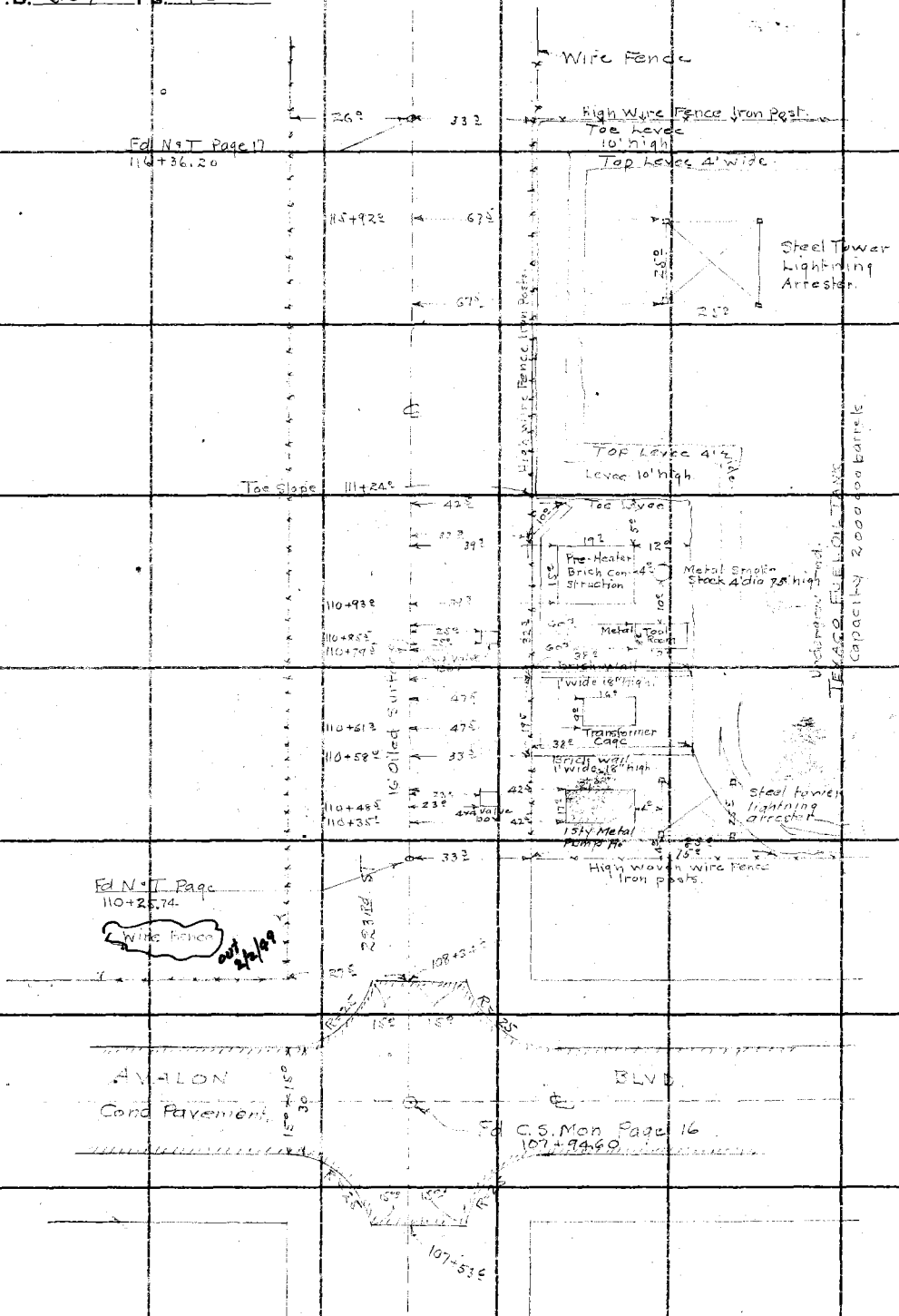
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 507 Pg. 40

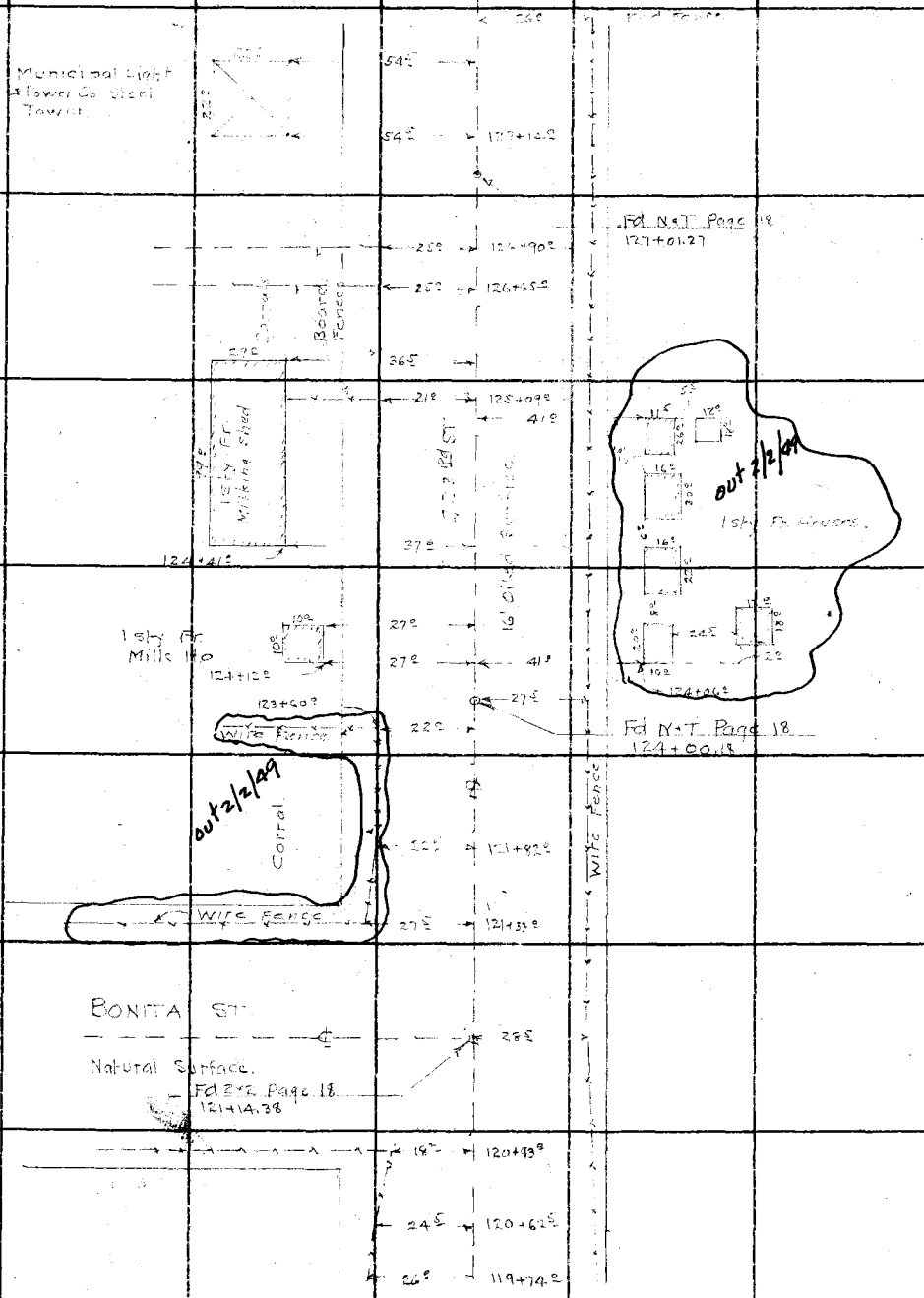


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B793-1	W. O. 7102 Tape No. St'd °F.
Office Work Cox	Surveyed by W.A. Miller
Checked W.H. Blackmer	Notes Miller Date 1-31-33
Date Aug. 1933	Indexed

F.B. 507 Pg. 41



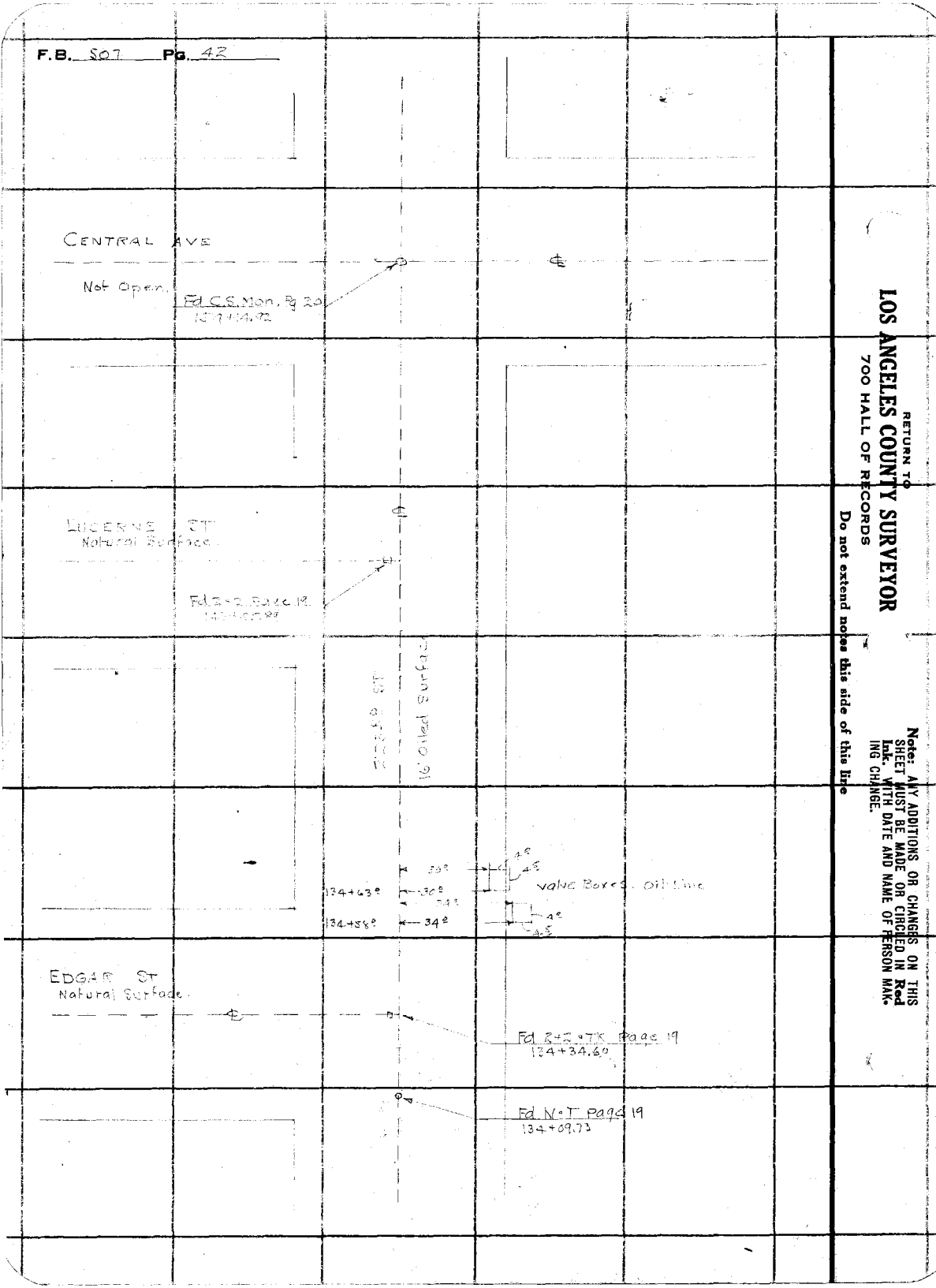
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 9-31

F.B. 507 Pg. 42

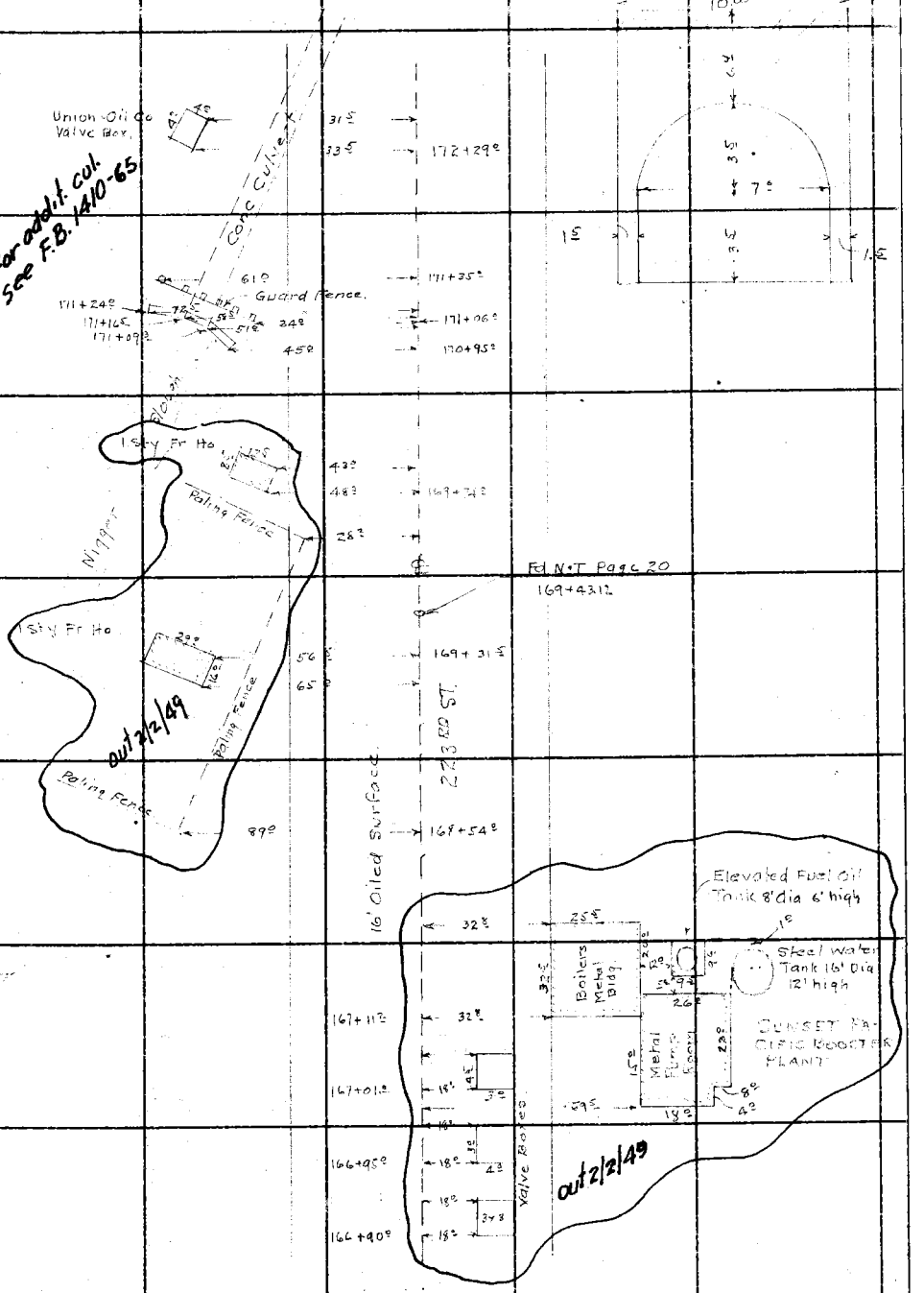


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]		F.B. [illegible] Pg. 43
Map No. B 793-2	W. O. 7102	Tape No. St'd °F.	
Office Work Cox	Surveyed by W.A. Miller		
Checked W.H. Blackmer	Notes Miller	Date 7-1-33	
Date Aug. 1933	Indexed [illegible]		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

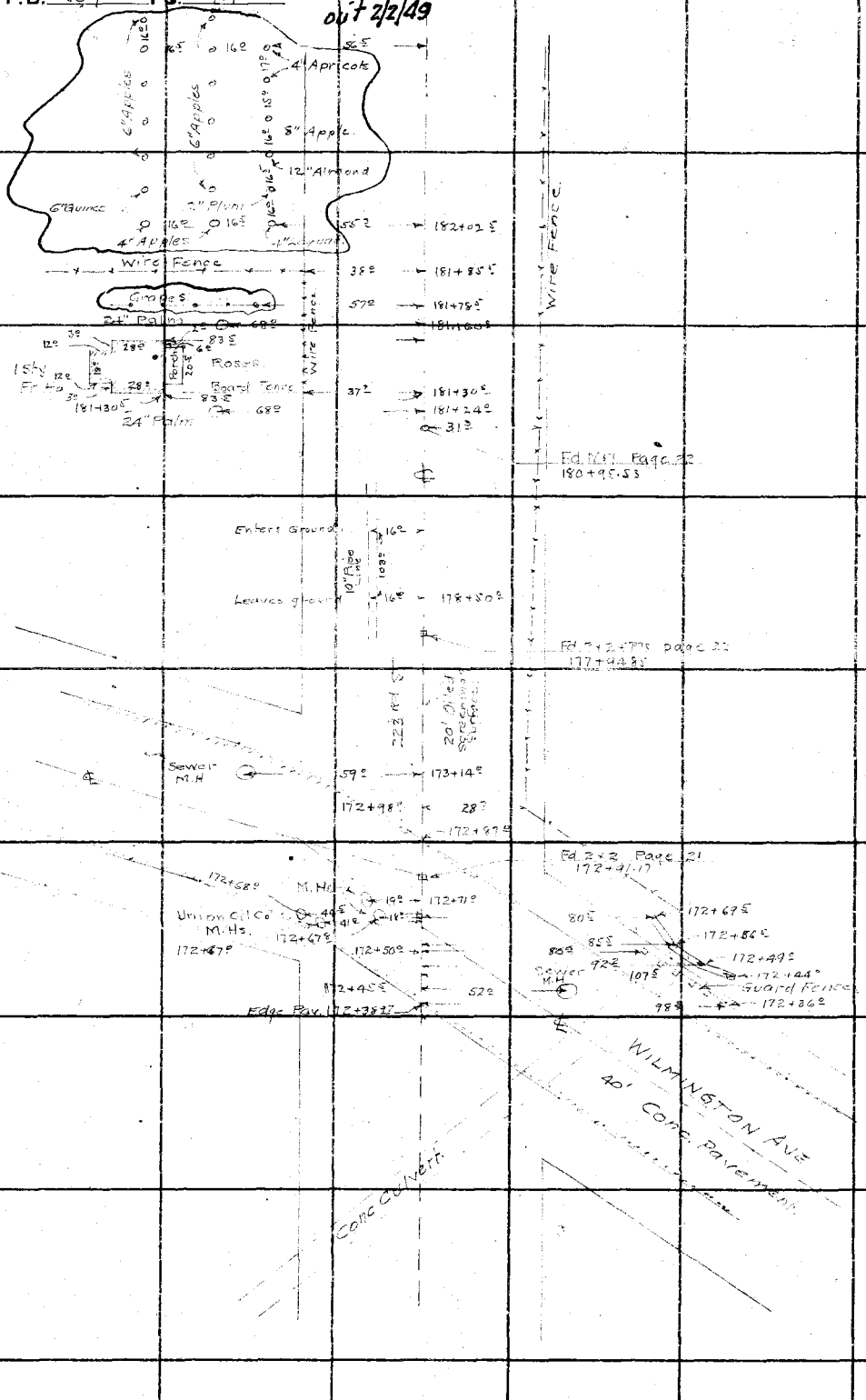
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 507 Pg. 44

out 2/2/49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

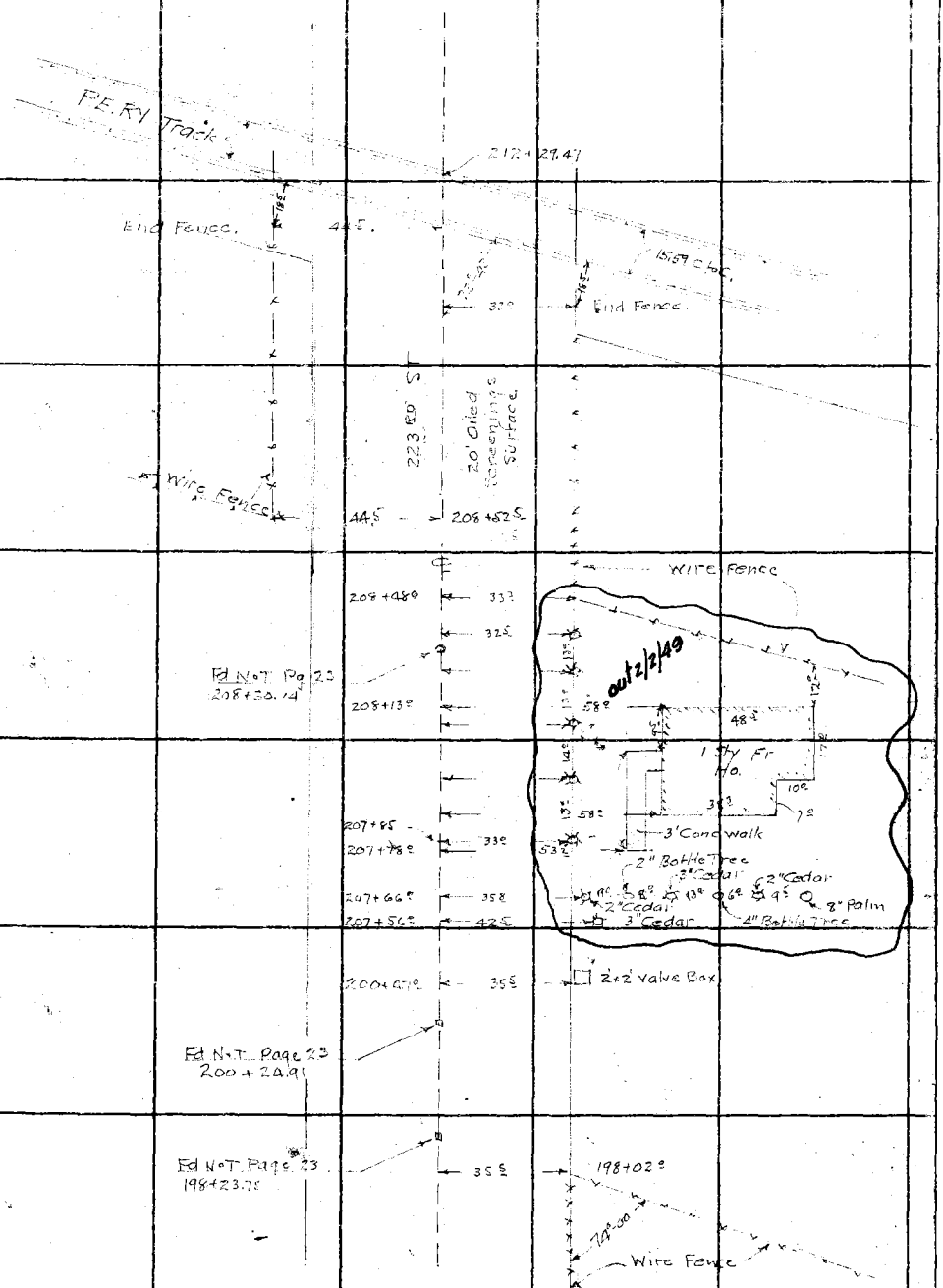
Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B793-2	W. O. 7102 Tape No. St'd. °F.
Office Work Cox	Surveyed by W.A. Miller
Checked W.H. Blackmer	Notes Miller Date 2-2-33
Date Aug. 1933	Indexed A. C. Johnson

F.B. 5[illegible] Pg. 45

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

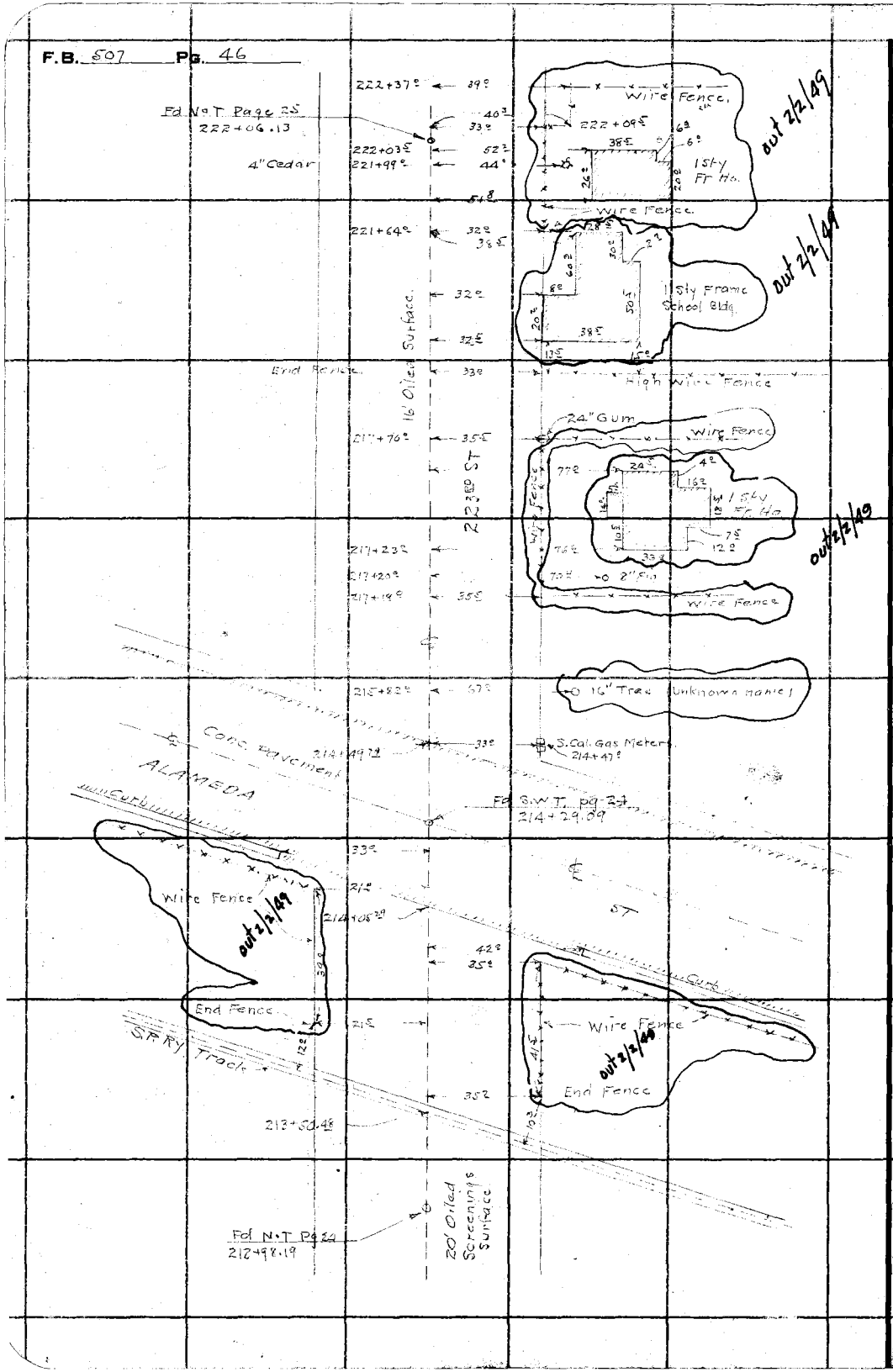
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

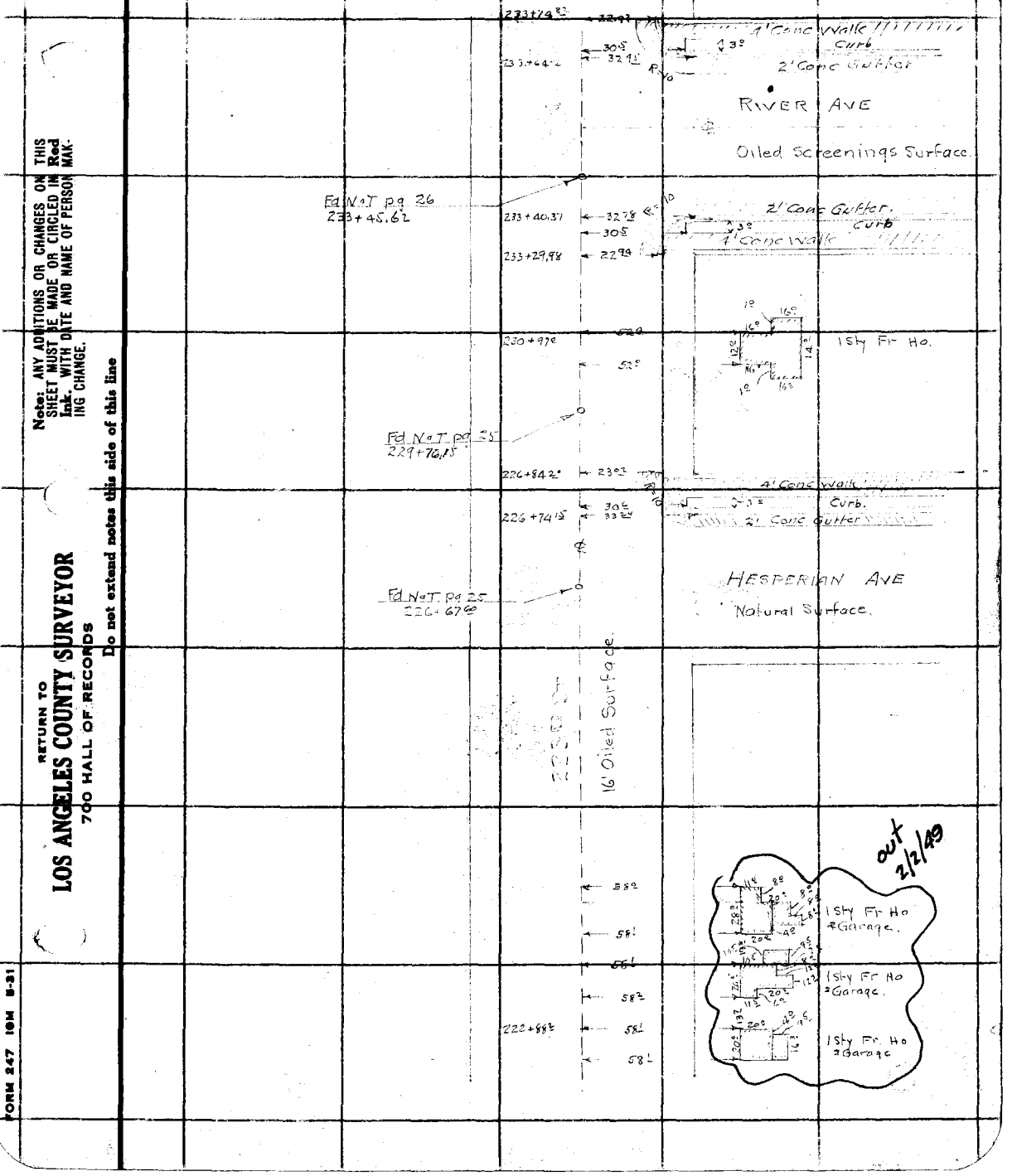
F.B. 507 Pg. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 223 BR ST		F.B. 507 Pg. 47
Map No. B 793-2	W. O. 7102	Tape No. St'd °F.	
Office Work Cox	Surveyed by W.A. Miller		
Checked W.H. Blackmer	Notes Miller	Date 2-2-33	
Date Aug. 1933	Indexed A. C. Johnson		

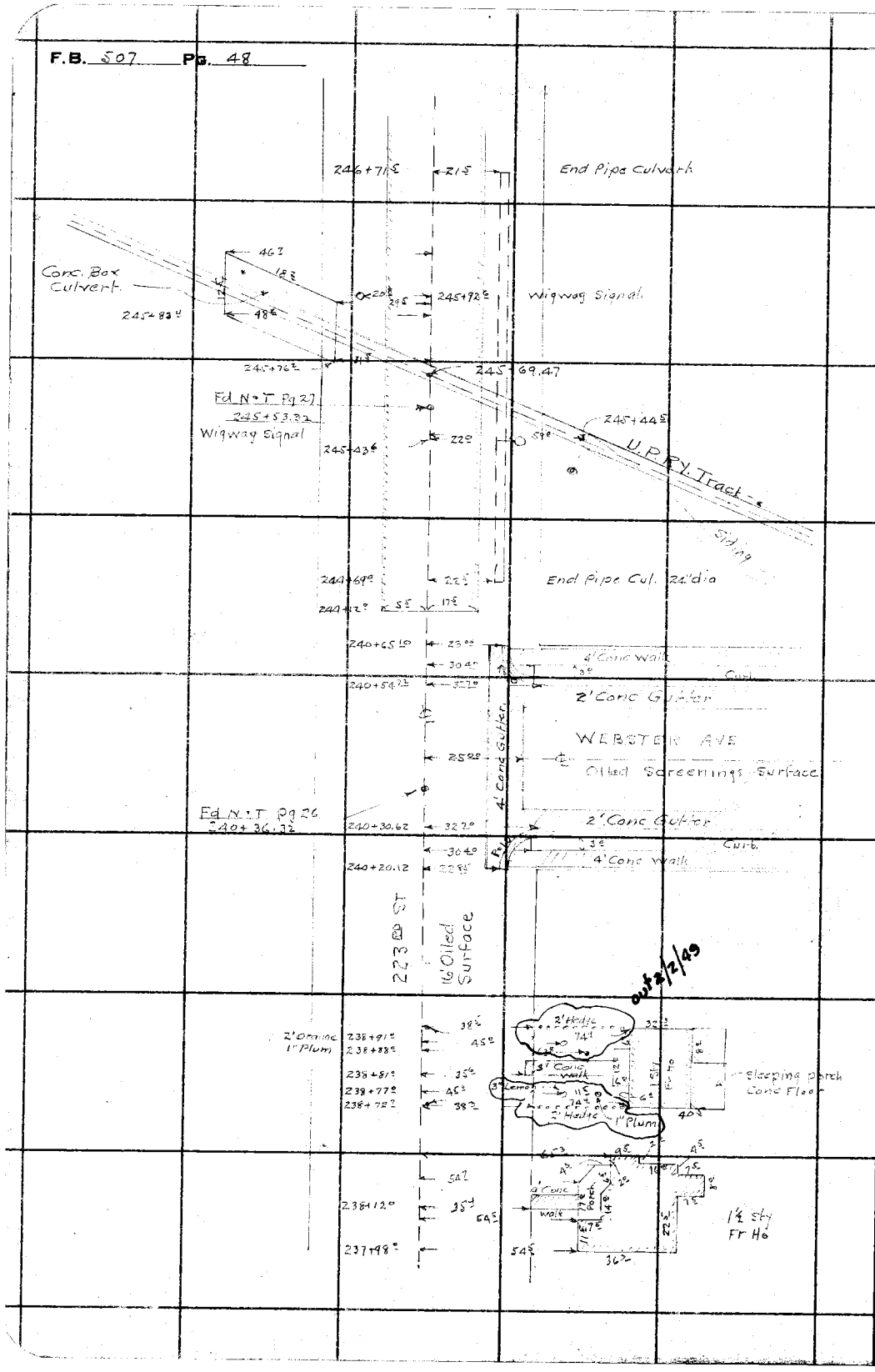


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

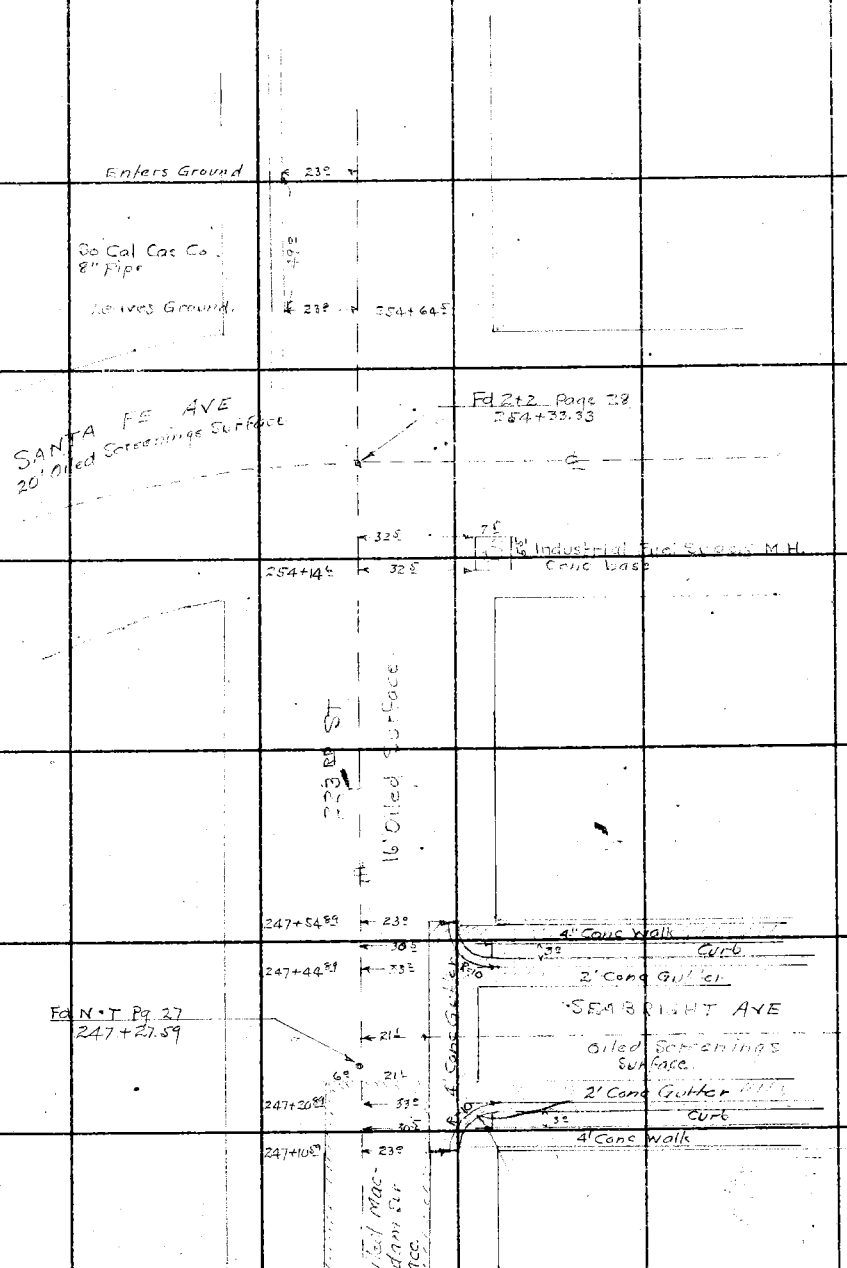
F.B. 507 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 247 RD ST		F.B. 507 PG. 49
Map No. B 793-2	W. O. 7102	Tape No. St'd. °F.	
Office Work Cox	Surveyed by W.A. Miller		
Checked W.H. Blackmer	Notes Miller	Date 2-2-33	
Date Aug. 1933	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B933	W. O. 7101 Tape No. 027 St'd 74 °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked M. H. Blackmer	Notes L. S. H. Date 5/20/1933
Date June 1935	Indexed A. C. Johnson 7-17-33

F.B. 507 Pg. 75

SURVEY OF FOURTEENTH ST.

FROM WESTMINSTER-WHITTIER RD. TO SAN ANTONIO DRIVE

W.O. 7101

L.S. HAMMOND chief
H.L. SMELSER inst
W.T. LIND hd. ch.
H.E. GRANQUIST fr. ch

INDEX - Pg. 76-80
Alignment - Pg 81-104
Topography - Pg 105-140

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 847 10M 5-37

F.B. 507 PG. 76

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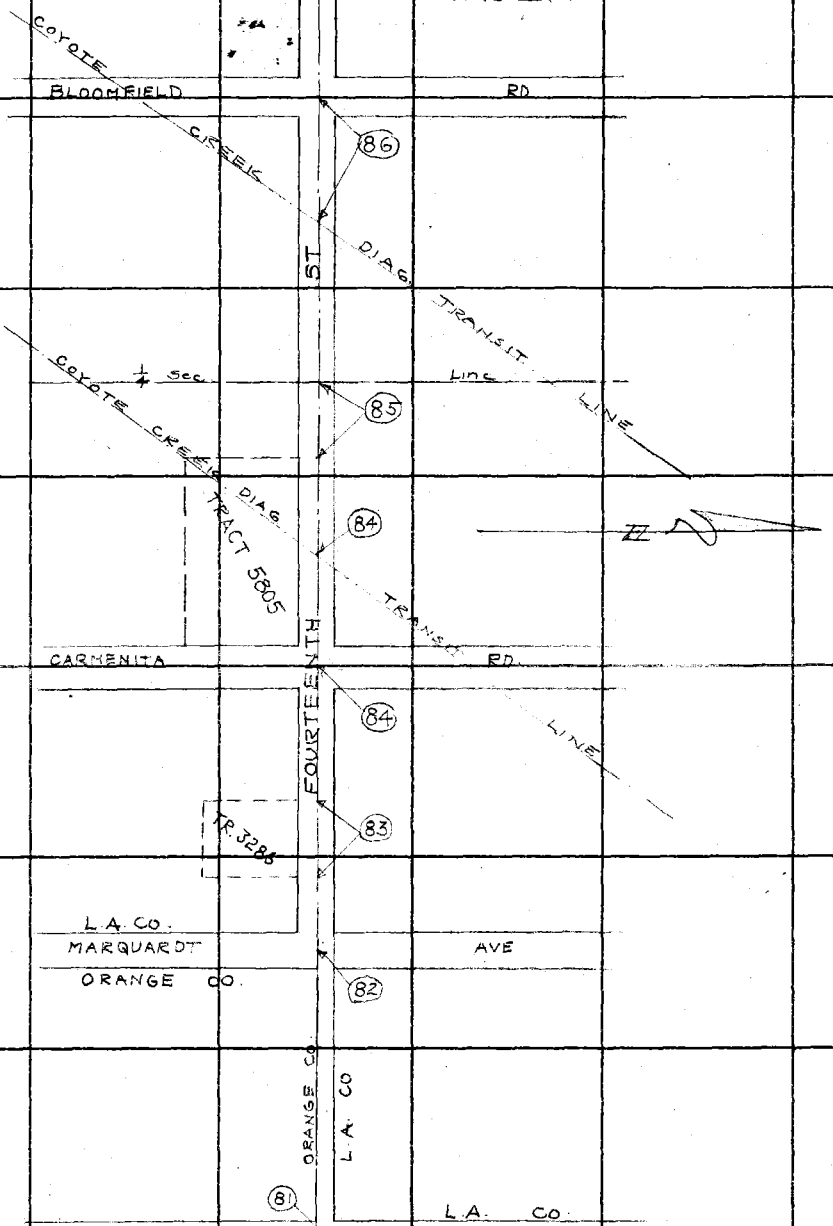

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth ST
Map No. 8933	W. O. 7121 Tape No. 027 St'd 74 °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes L S H Date Jan 1933
Date June 1935	Indexed A. C. Johnson

F.B. 507 Pg. 77

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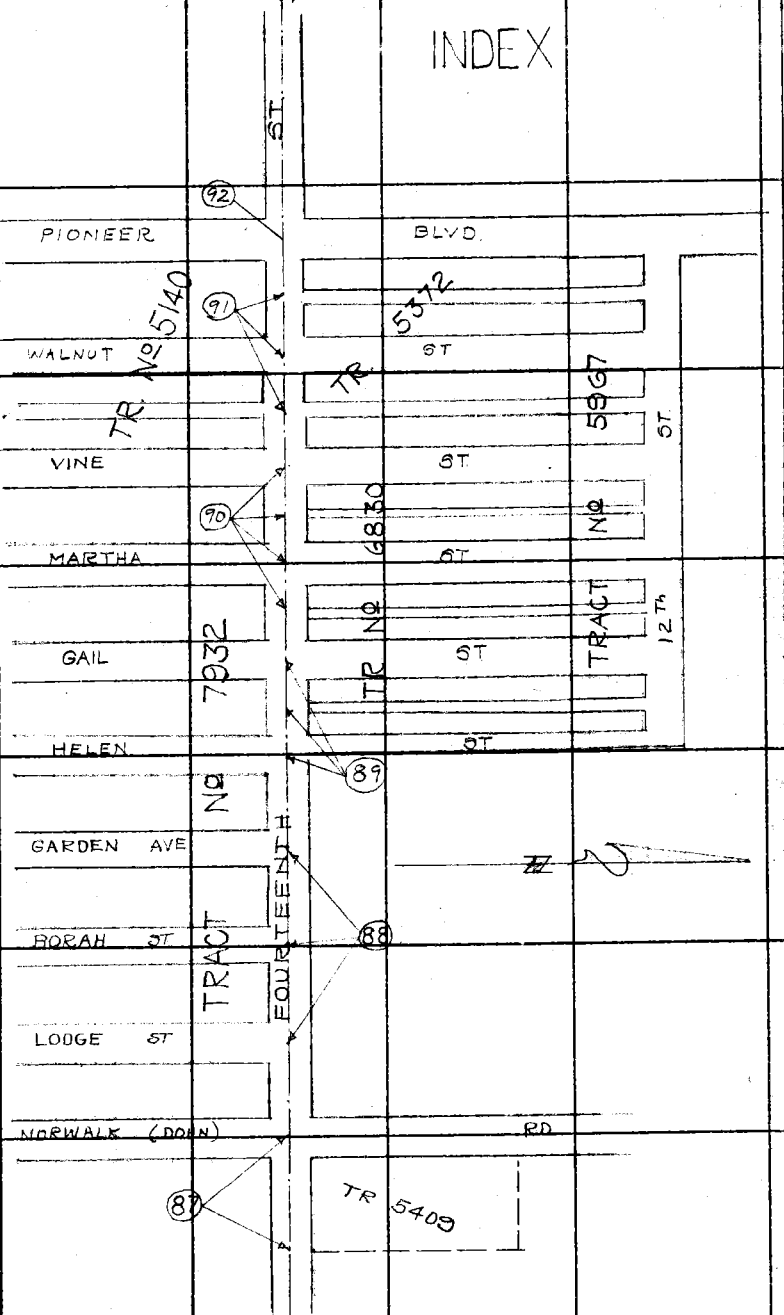

From Top pg. 76

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 307 PG 78

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INDEX

STUDEBAKER RD

97

TRACT 5578

ST

Proposed ℄

96

BLVD

CENTURY

FOURTEENTH

R.R.

95

CYPRESS ST

P.E

MONROE ST

7154

AVE

93

JEFFERSON ST

TR. №

LYON

ADAMS ST

From Top pg. 77

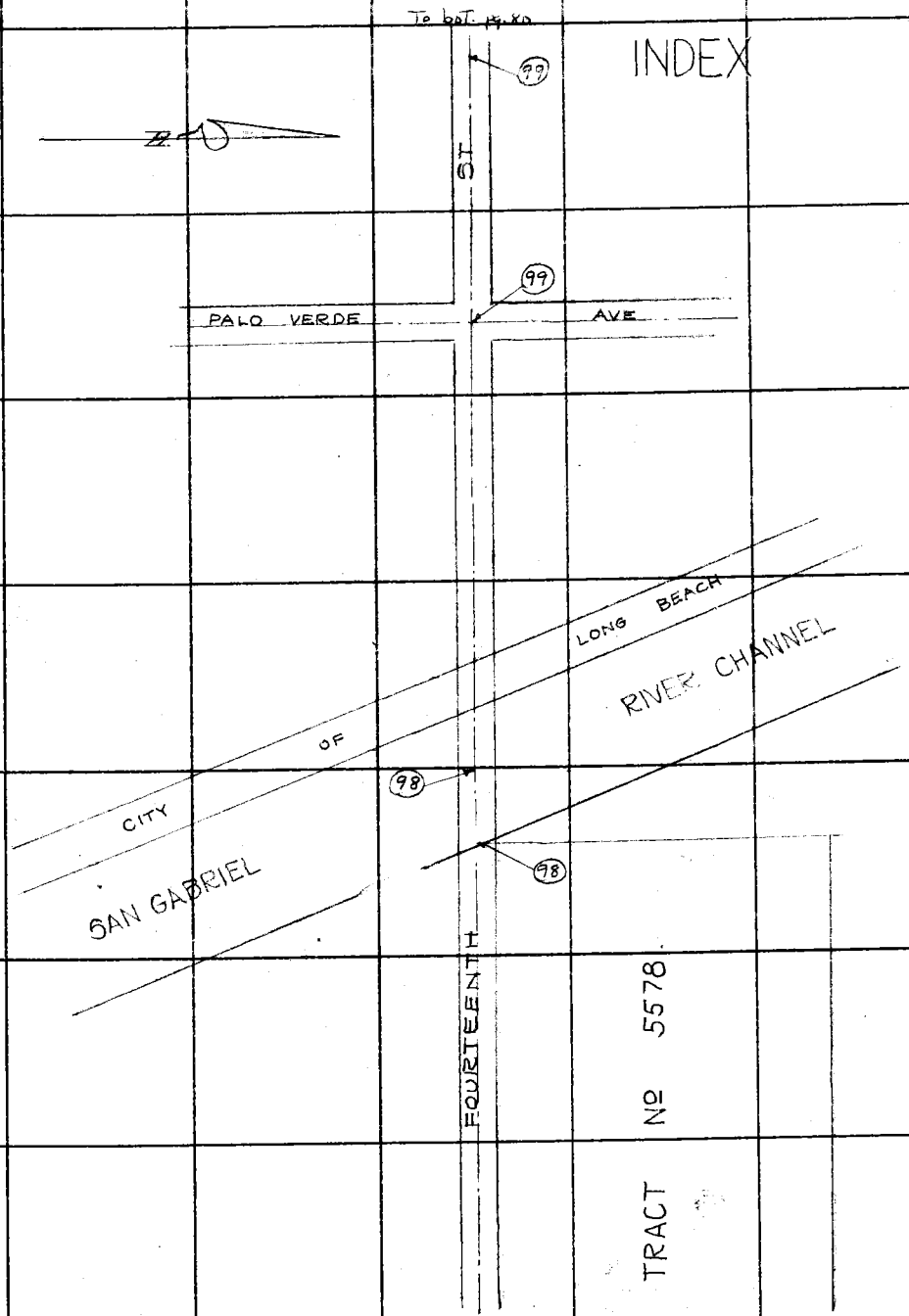
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth ST
Map No. B-933	W. O. 7101 Tape No. 027 St'd 74 °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes LSH. Date Jan. 1933
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 79



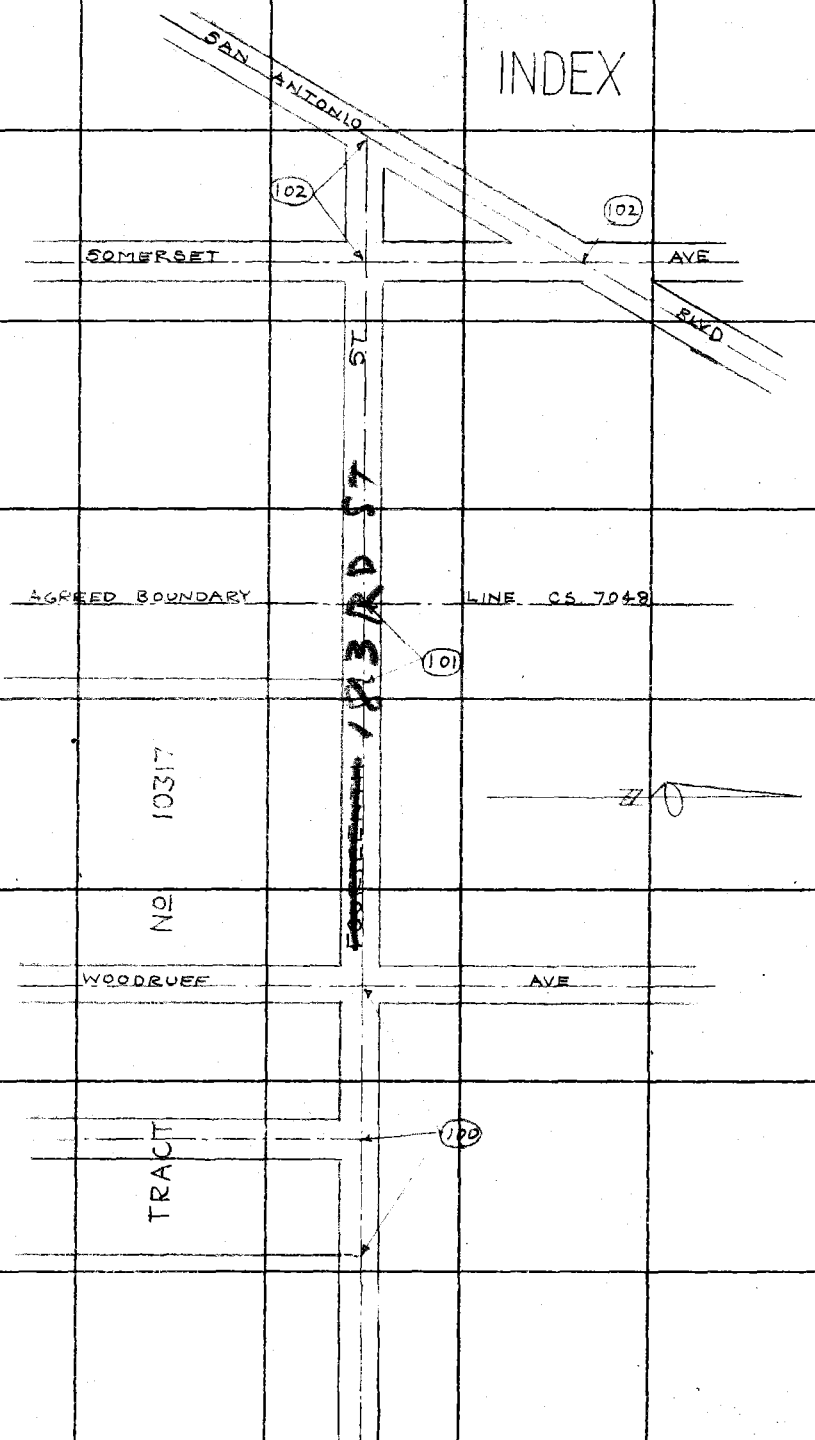
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 507 Pg. 80



From Top pg 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B-933 Sht. 1	W. O. 7101 Tape No. 027 St'd 74 °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes L. S. H. Date 12-28-56
Date June 1935	Indexed A. C. Johnson 7-17-33

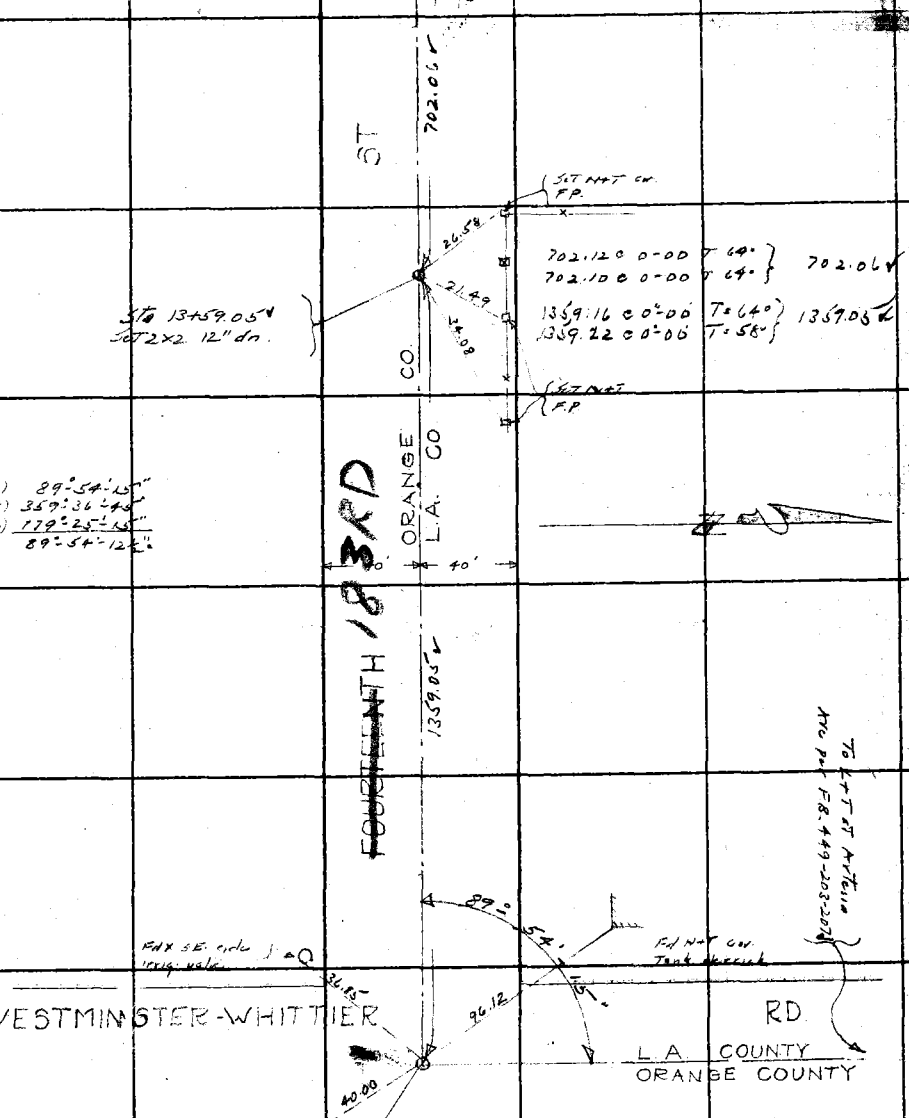
F.B. 307 PG. 81

To bot. page 82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 847 10M 5-51

Tape No 027 Std 76°

F.B. 507 Pg 82

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(1) 89°-35'-45"
(4) 358°-23'-15"
(6) 177°-35'-15"
89°-35'-52½"

(1) 90°-39'-45"
(4) 362°-39'-00"
(6) 183°-58'-45"
90°-39'-47½"

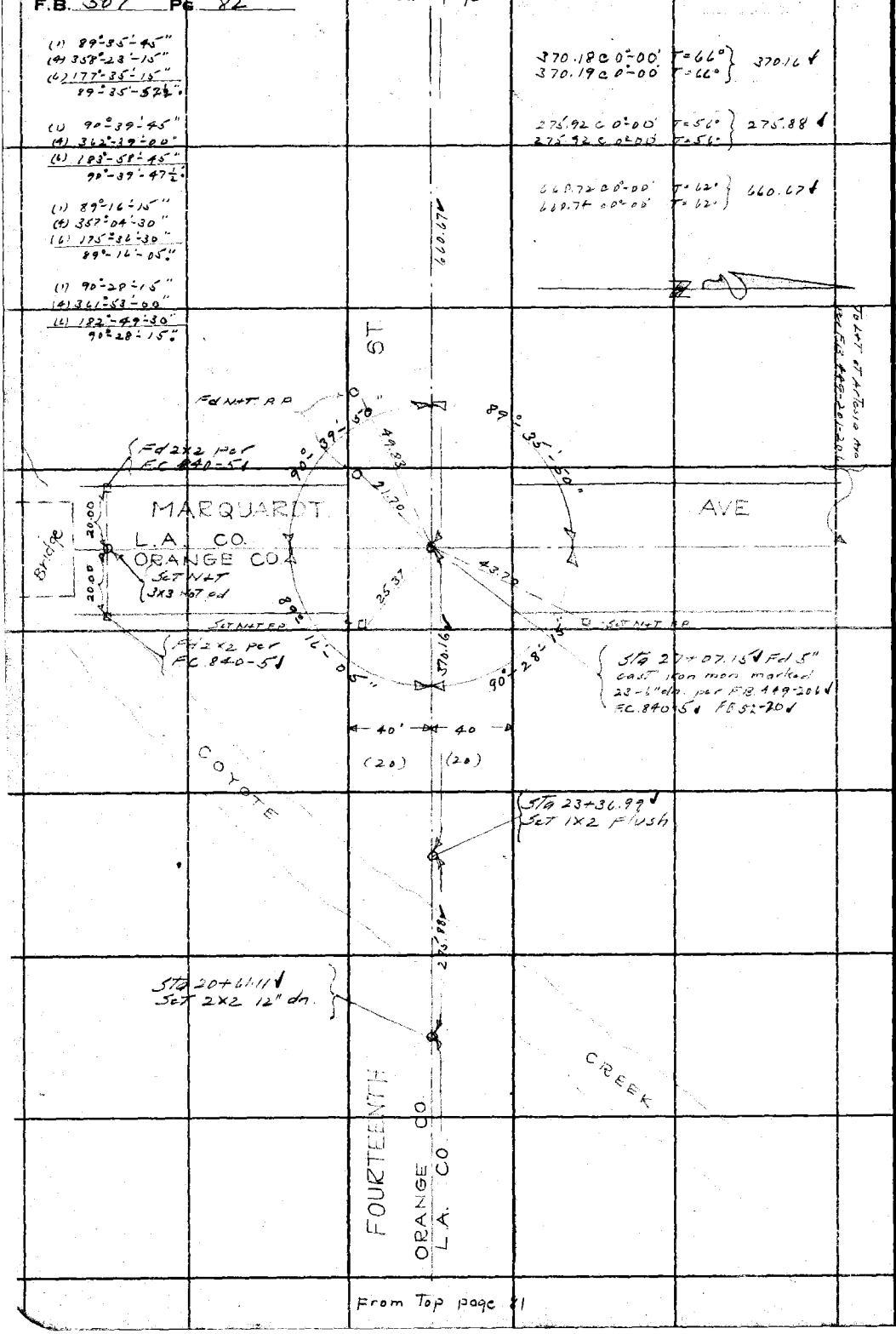
(1) 89°-16'-15"
(4) 357°-04'-30"
(6) 175°-36'-30"
89°-16'-05"

(1) 90°-28'-15"
(4) 361°-53'-00"
(6) 182°-49'-30"
90°-28'-15"

370.18 @ 0°-00' T=66°
370.19 @ 0°-00' T=66° } 370.16

275.92 @ 0°-00' T=56°
275.92 @ 0°-00' T=56° } 275.88

660.72 @ 0°-00' T=62°
660.74 @ 0°-00' T=62° } 660.67



From Top page 81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth ST
Map No. B 933 541	W. O. 2101 Tape No. 027 St'd 74 °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes L S H Date 12-29-32
Date June 1935	Indexed A. C. Johnson

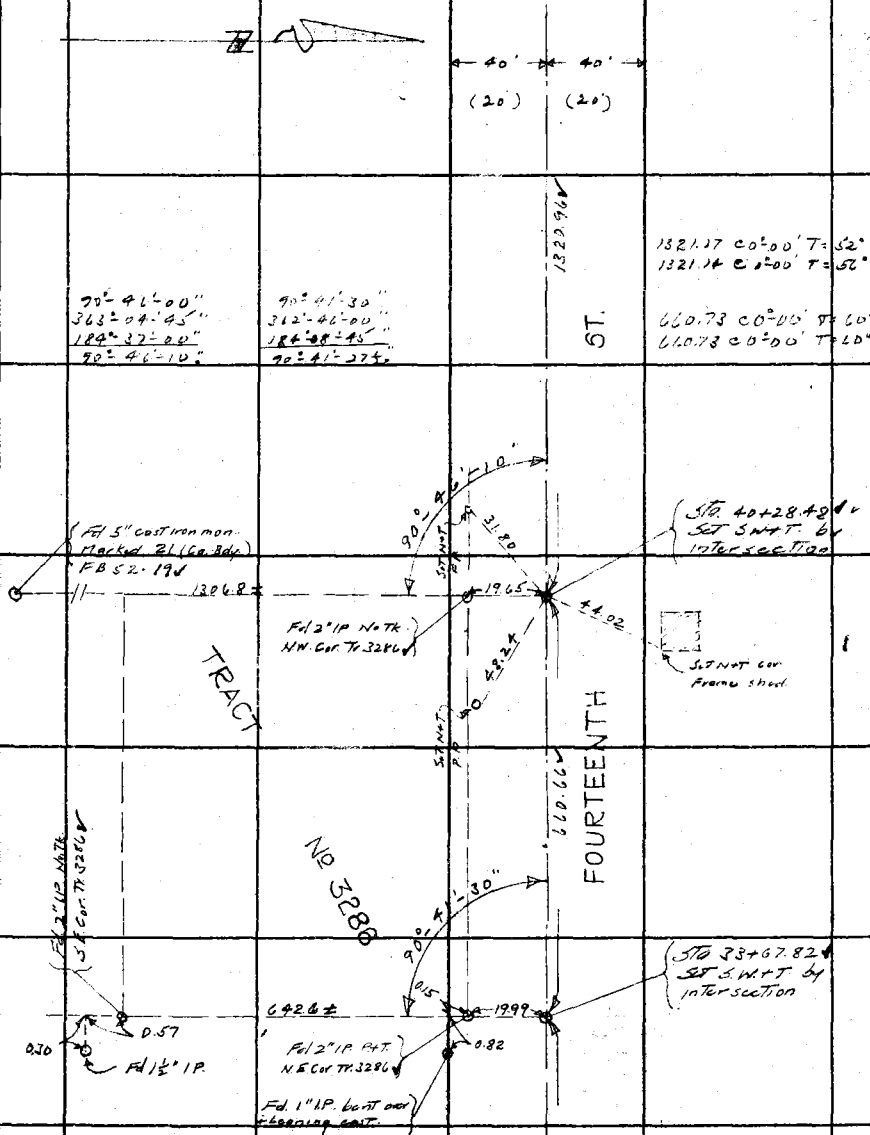
F.B. 507 Pg. 83

To bot page 84

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



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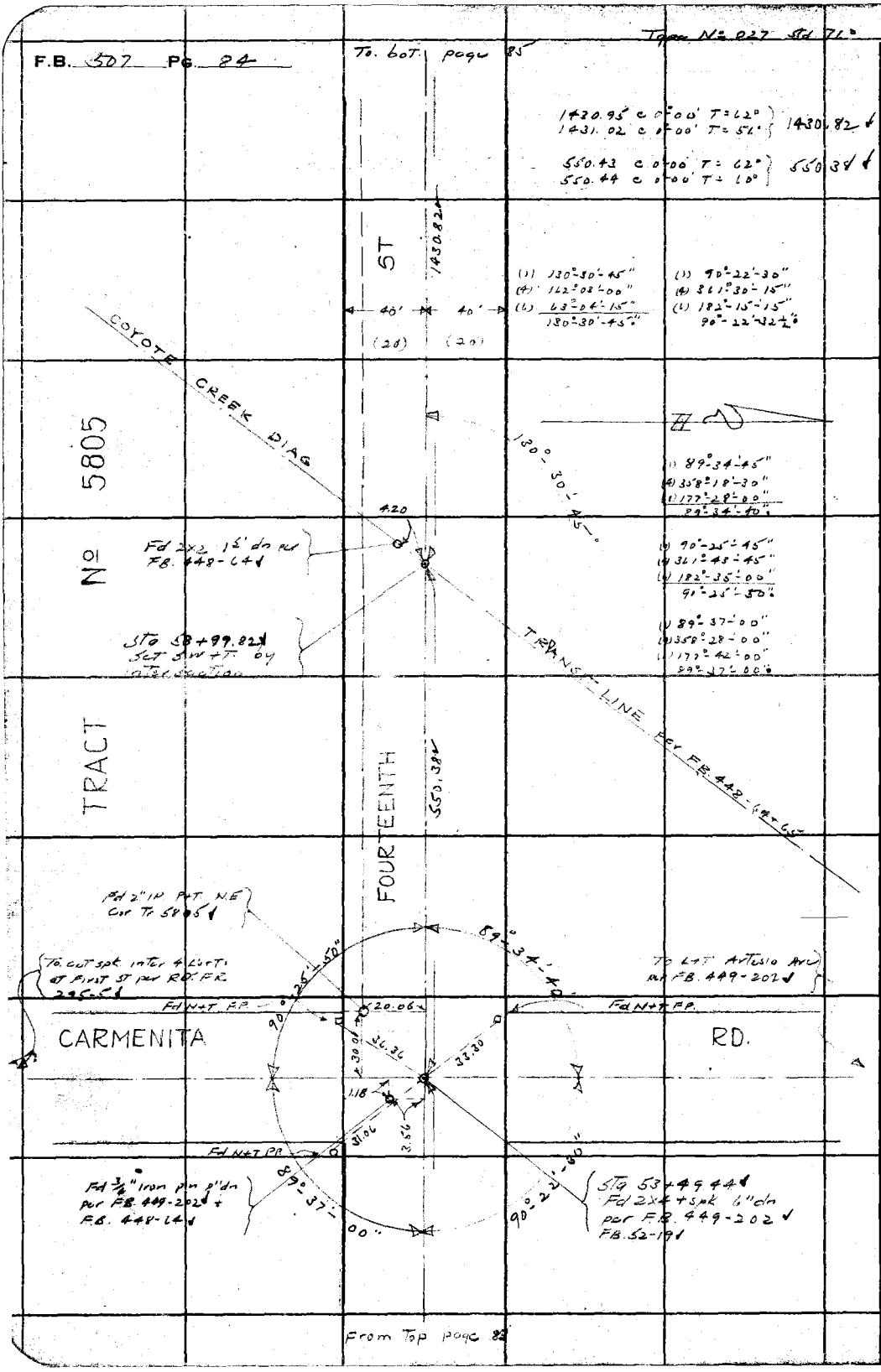
FORM 247 10M 5-31

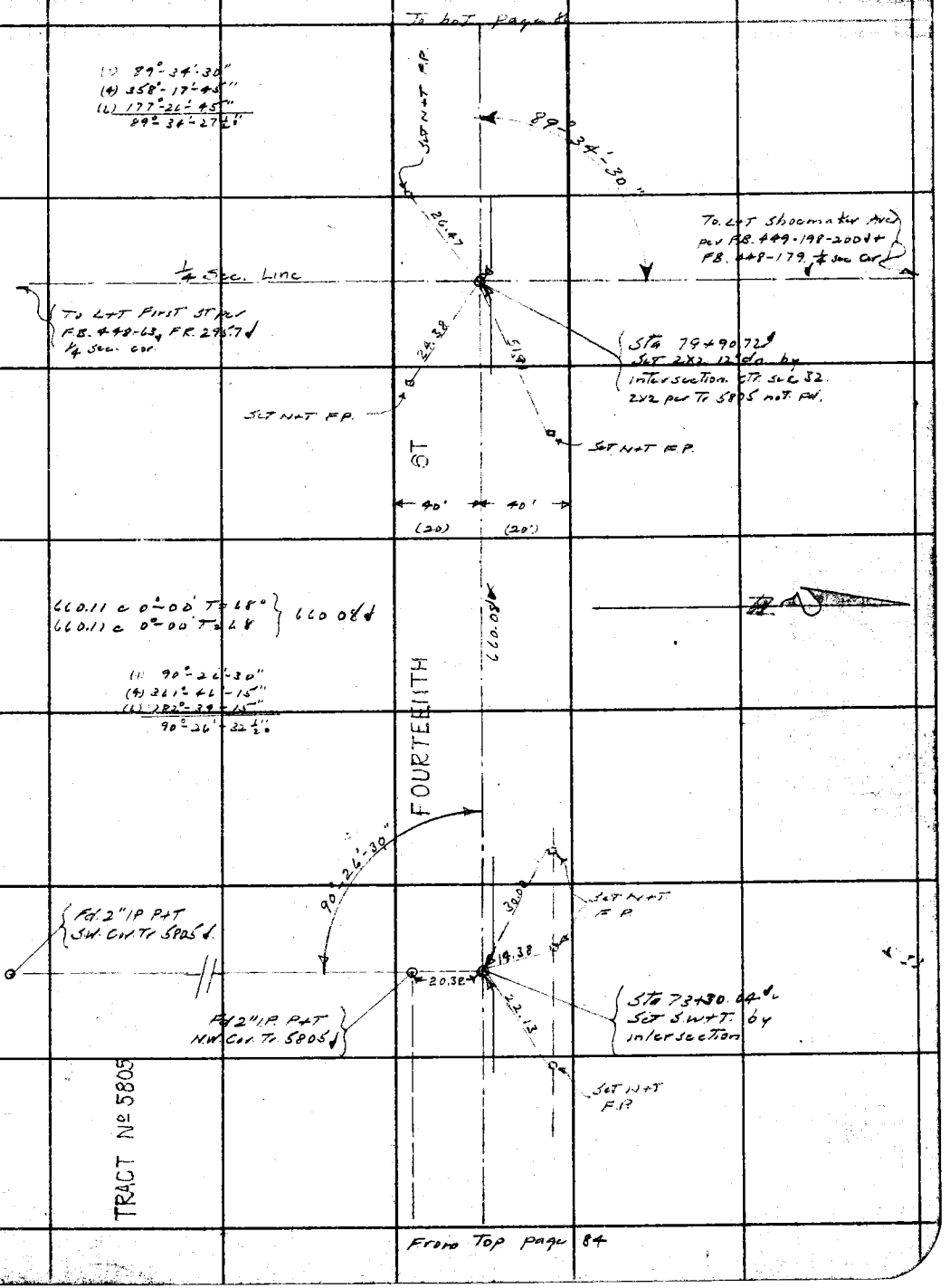


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B933 Sht. 1	W. O. 2101 Tape No. 027 St'd 76 °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes L.S.H. Date 1-5-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 85



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

Tape N4.027 Sta 76°

F.B. 507 PG. 86

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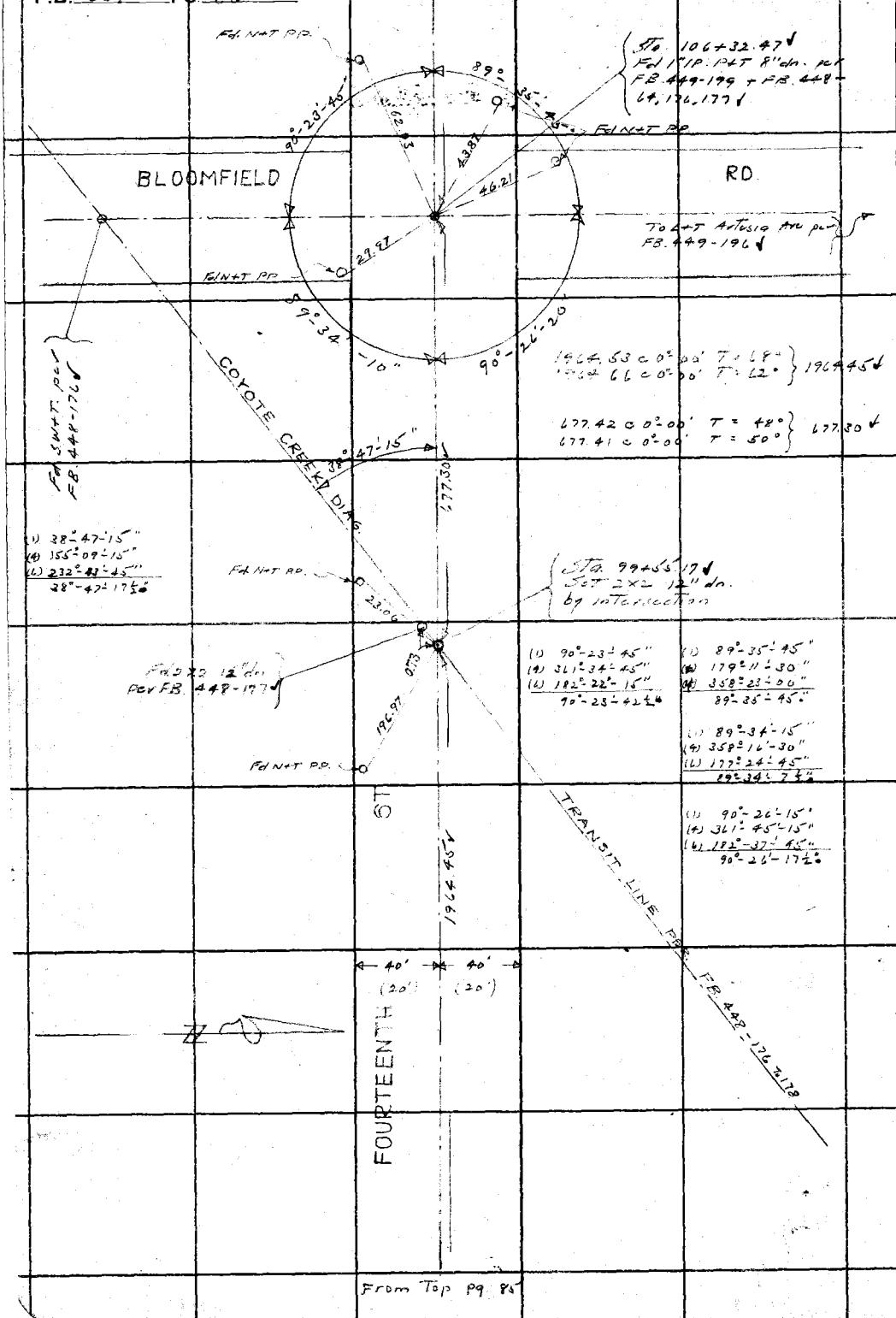


From Top pg. 85

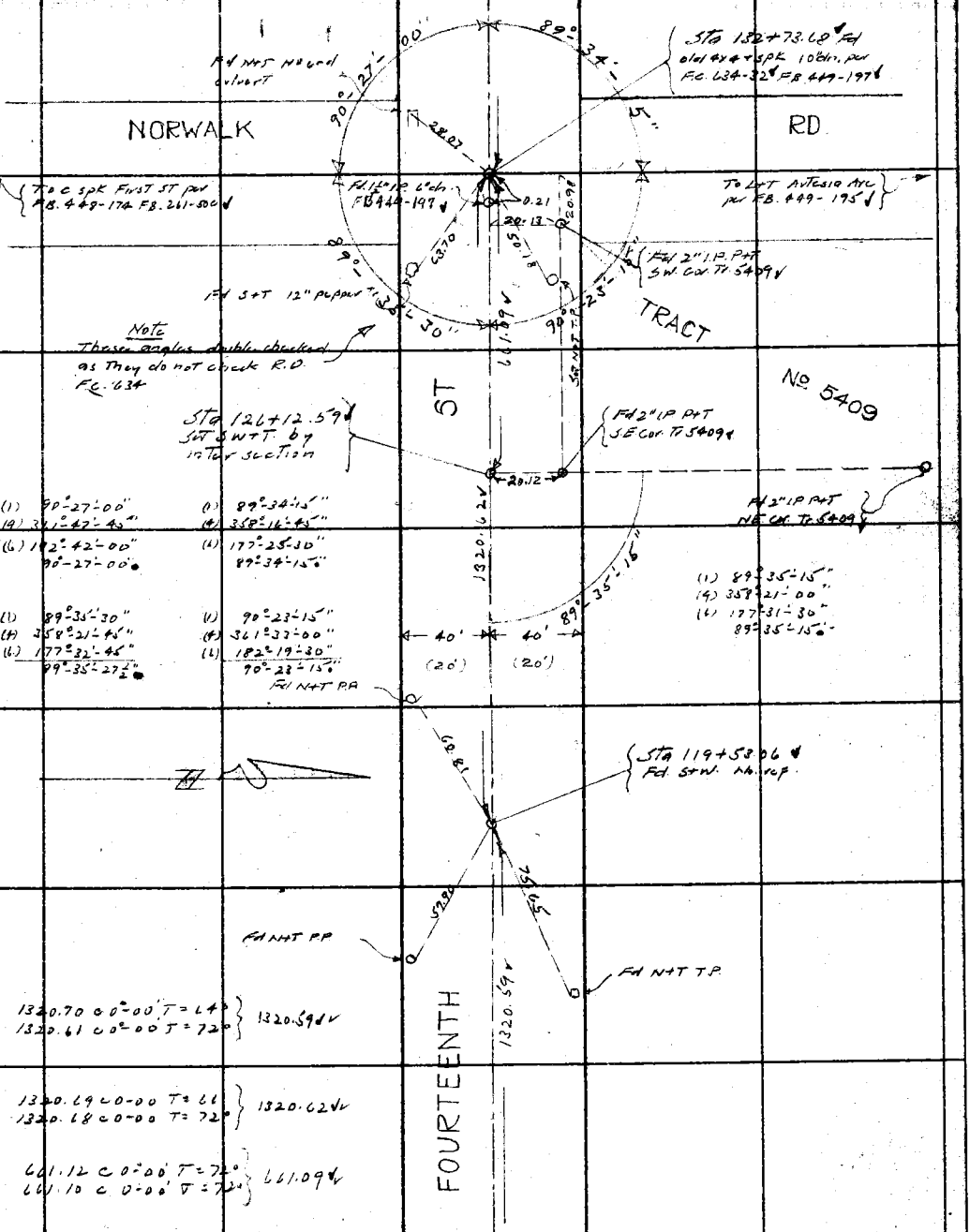
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth ST
Map No. B933 Sht. 1	W. O. _____ Tape No. 027 St'd 72° °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes L S/+ Date 1-4-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 Pg. 87

To bot page 88



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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

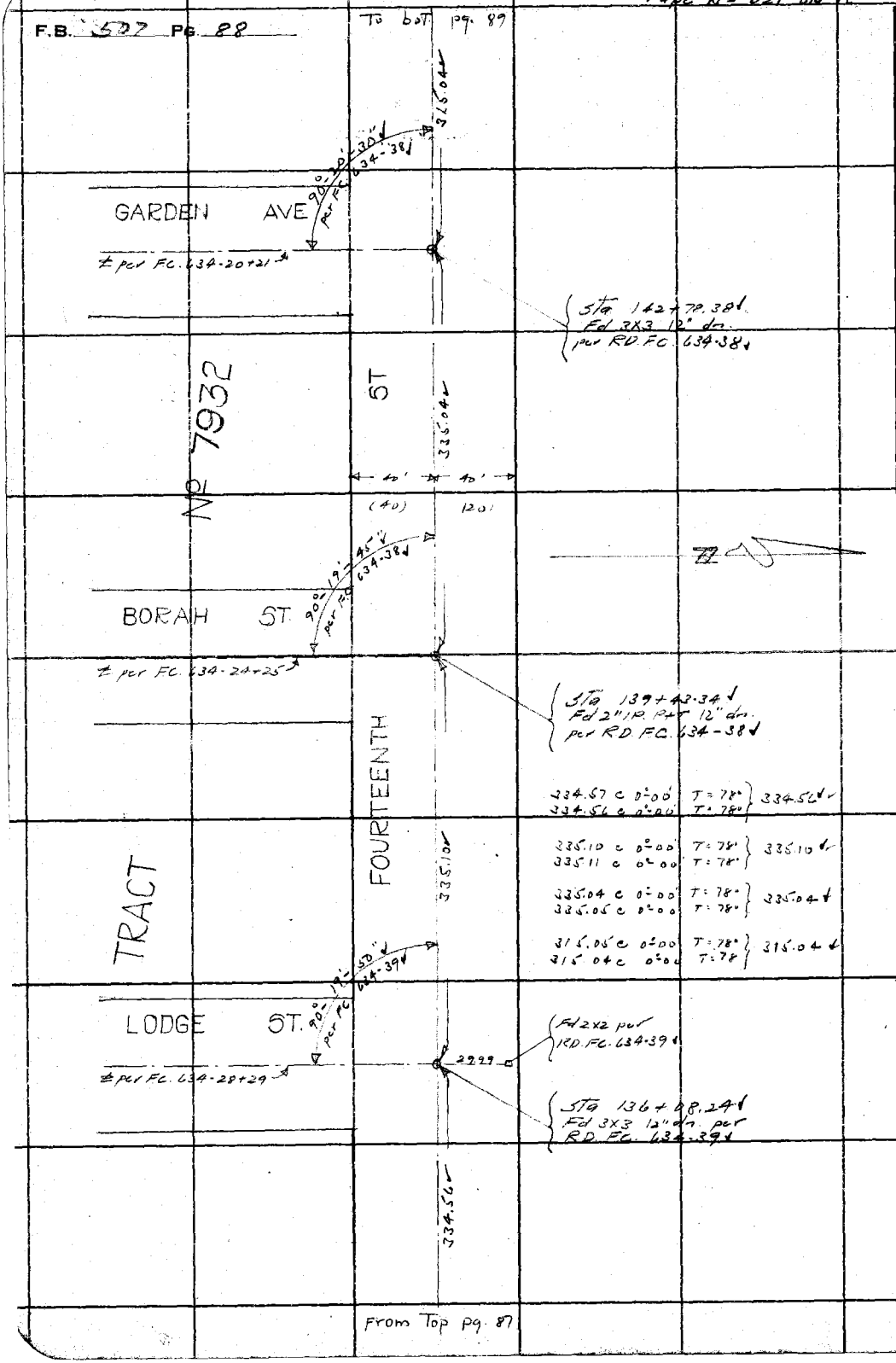
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Tape No 027 Std 76

F.B. 507 PG. 88

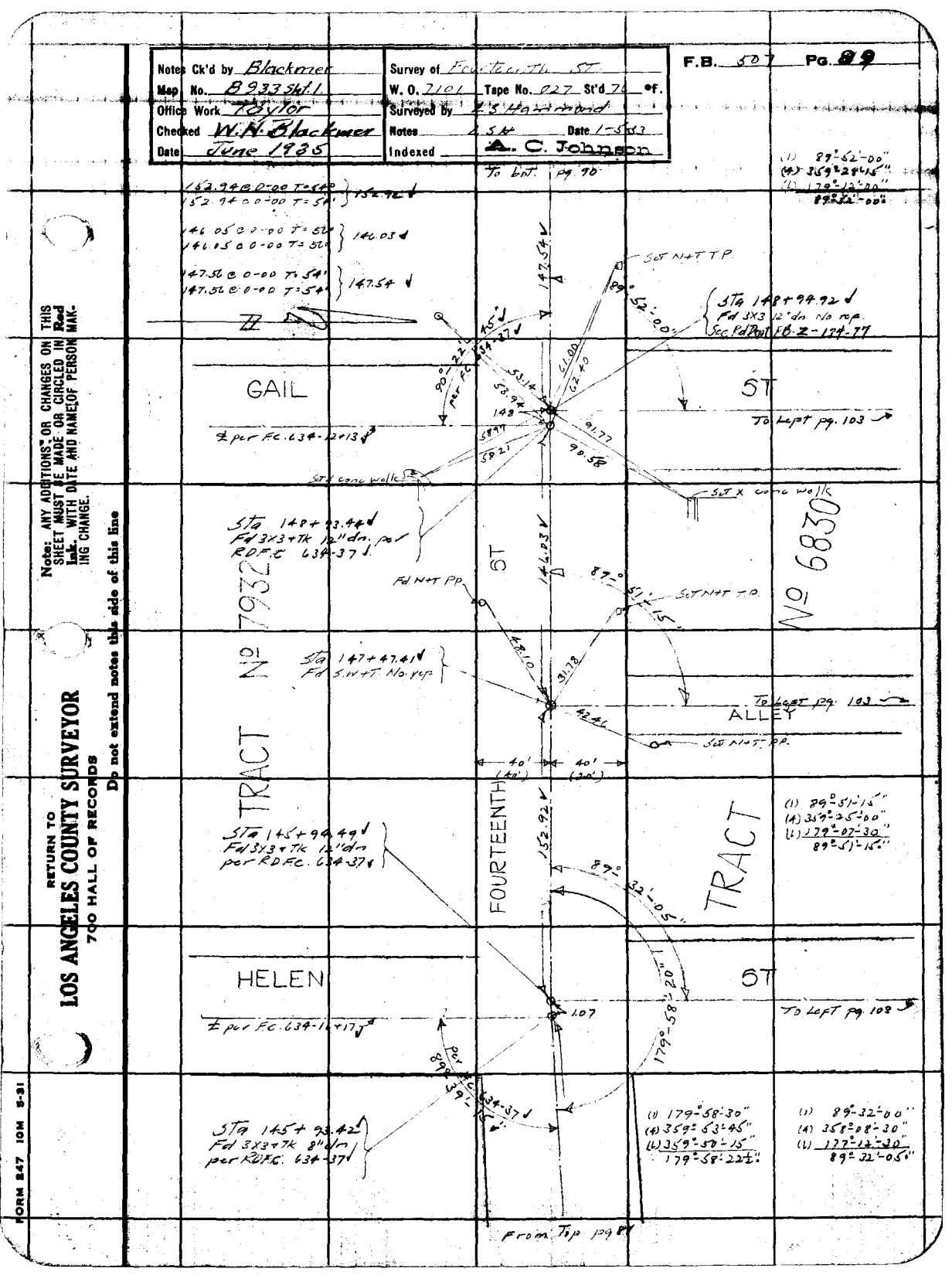


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B933 Sht. 1	W. O. 7101 Tape No. 027 St'd 76 °F.
Office Work Taylor	Surveyed by L S Hammond
Checked W. H. Blackmer	Notes L S H Date 1-5-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 Pg. 89

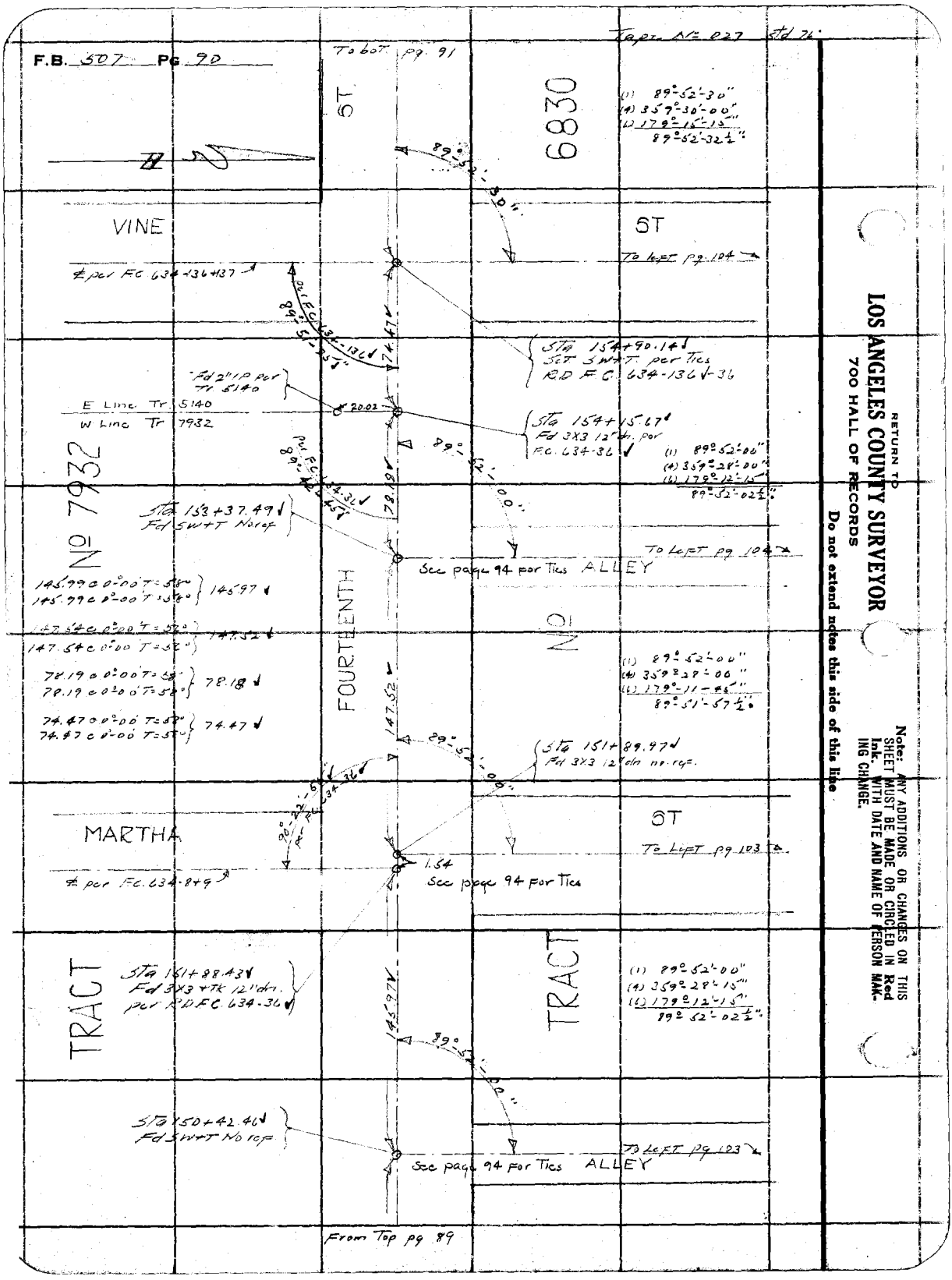


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

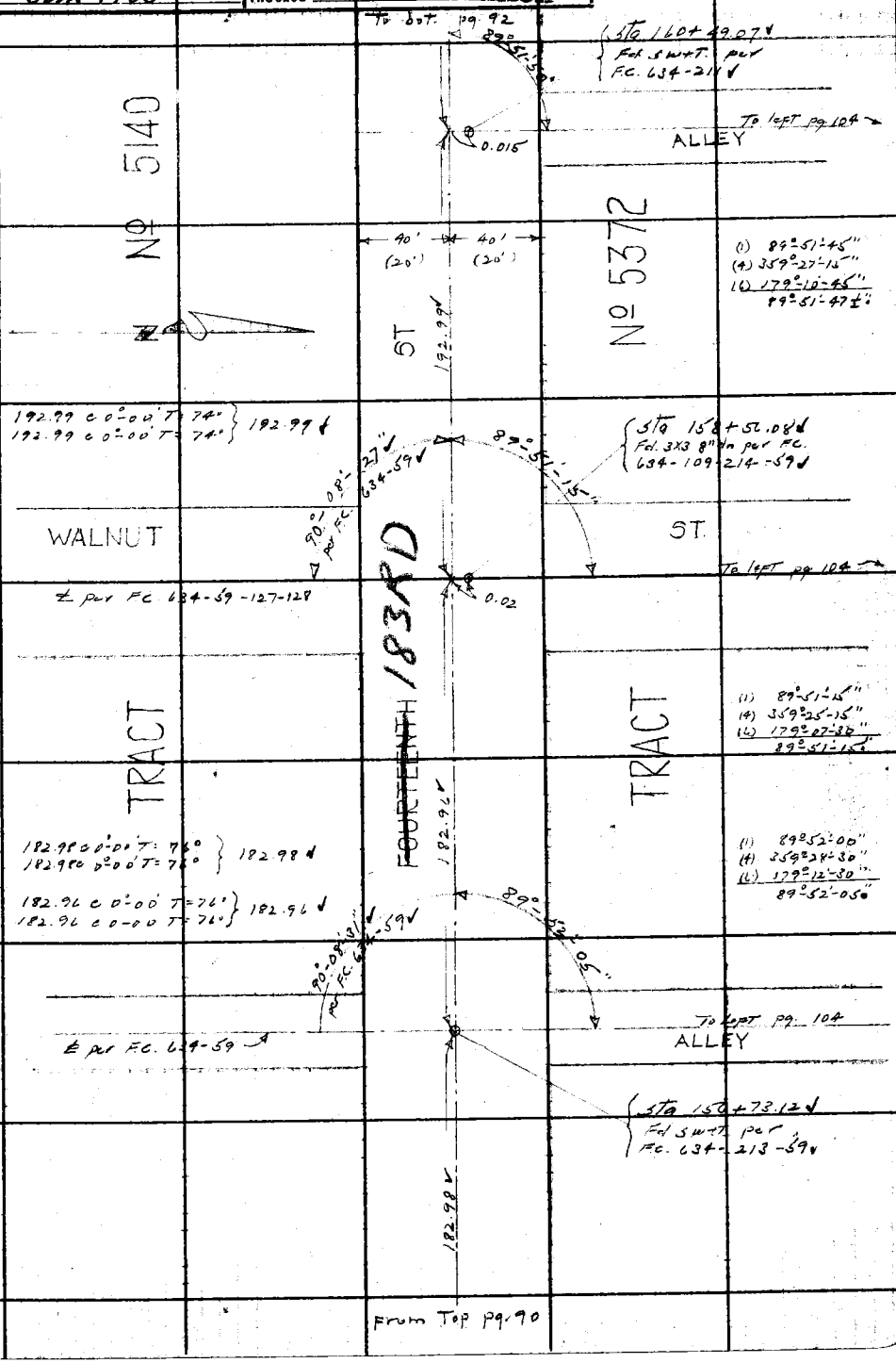
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 507 PG. 90
Tape No. 027 Std 76
To bot. pg. 91
6830
ST
(1) 89°-52'-30"
(4) 359°-30'-00"
(6) 179°-15'-15"
89°-52'-32½"
89°-52'-30"
VINE
ST
To left pg. 104
℄ per F.C. 634-136+137
Per F.C. 634-136
89°-51'-25"
74.47
Sta 154+90.14
Set SW+T per Ties
R.D. F.C. 634-136-36
Fd 2" IP per Tr. 5140
E Line Tr. 5140
W Line Tr. 7932
20.02
Sta 154+15.67
Fd 3X3 12" dn. per F.C. 634-36
(1) 89°-52'-00"
(4) 359°-28'-00"
(6) 179°-12'-15"
89°-52'-02½"
89°-52'-00"
Per F.C. 634-36
89°-42'-45"
78.19
No 7932
Sta 153+37.49
Fd SW+T No ref
To Left pg 104
See page 94 for Ties
ALLEY
145.99 @ 0°-00' T=58°
145.99 @ 0°-00' T=58°
145.97
147.54 @ 0°-00' T=58°
147.54 @ 0°-00' T=58°
147.52
FOURTEENTH
No
(1) 89°-52'-00"
(4) 359°-28'-00"
(6) 179°-11'-45"
89°-51'-57½"
78.19 @ 0°-00' T=58°
78.19 @ 0°-00' T=58°
78.18
74.47 @ 0°-00' T=58°
74.47 @ 0°-00' T=58°
74.47
147.52
89°-52'-00"
Sta 151+89.97
Fd 3X3 12" dn no ref.
90°-22'-56"
Per F.C. 634-36
MARTHA
ST
To Left pg 103
1.54
See page 94 for Ties
℄ per F.C. 634-8+9
TRACT
Sta 151+88.43
Fd 3X3 + Tk 12" dn.
per R.D. F.C. 634-36
145.97
TRACT
(1) 89°-52'-00"
(4) 359°-28'-15"
(6) 179°-12'-15"
89°-52'-02½"
89°-52'-00"
Sta 150+42.46
Fd SW+T No ref
To Left pg 103
See page 94 for Ties
ALLEY
From Top pg 89
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B 933 Sht 1	W. O. _____ Tape No. 027 St'd 71 °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes L S H Date 1-16-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 91



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Tape No 027 Sta 76

F.B. 507 PG 92

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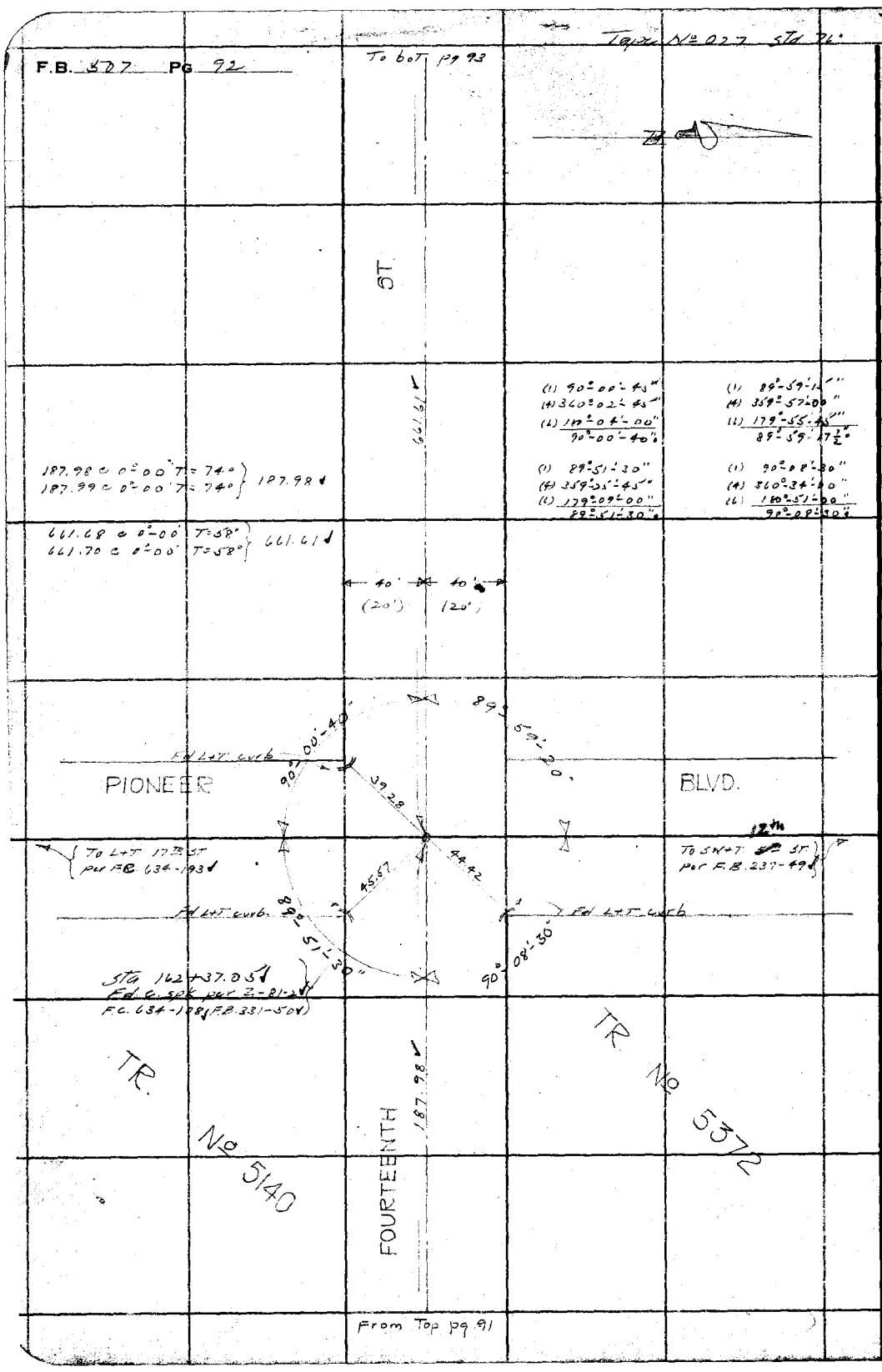


From Top pg 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B933 Sht 2	W. O. 7201 Tape No. 027 St'd 74 °F.
Office Work Taylor	Surveyed by L. B. Hammond
Checked W. H. Blackmer	Notes L & H Date 1-17-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 98

To bot pg. 95

(1) 90°-00'-15"
(4) 360°-00'-45"
(6) 180°-01'-00"
90°-00'-10"

(1) 90°-00'-30"
(4) 360°-02'-00"
(6) 180°-02'-00"
90°-00'-30"

330.89 @ 0°-00' T=54°
330.89 @ 0°-00' T=54° } 330.84

330.91 @ 0°-00' T=54°
330.92 @ 0°-00' T=54° } 330.86

1303.60 @ 0°-00' T=52°
1303.57 @ 0°-00' T=52° } 1303.41

40' (20') 40' (20')

1303.41

Fd N+T P.P.

Fd 6 spk. in conc mon box 2-85-118

Fd N+T P.P.

2.52

1.63

33.70

MONROE ST

(30')

STA. 175+60.36 Fd S.W+T per 2-81-3

36.01

(20') (40')

Set N+T P.P.

330.86

90°-00'-00"

Fd N+T T.P.

Fd nail Co. N+T P.P.

Fd 1½" I.P. 3" dn S.E. Cor. Lot 24 Blk A

No 7154 AVE

Fd. C. spk. in conc. mon 15" dn. per M.C. 634-191

39.89

JEFFERSON

(25')

STA 172+29.50 Fd S.W+T. Sec 2-81-2

5.75

7.85

2.50

44.50

ST

(25')

Fd X base conc F. 100

14TH

330.84

90°-00'-00"

TRACT

LYON

Set S.W+T ST per Rec. 2-80-125

Fd N+T P.P.

(20') (40')

Fd 2" I.P. 10" dn S.E. Cor. Lot 24 Blk. C
Fd 2" I.P. N.E. Cor. Lot 1 Blk. C

39.90

Fd X Pole Mkd.

ADAMS

(25')

2.50

ST

34.59

44.17

2.50

Fd. C. spk. in conc 15" dn per M.C. 634-191

71.25

90°-00'-00"

STA 168+98.66 Fd S.W+T. per 2-81-2 Z-80-125

Fd N+T T.P.

(1) 89°-59'-30"
(4) 359°-58'-15"
(6) 179°-57'-30"
89°-59'-35"

(1) 90°-00'-45"
(4) 360°-02'-30"
(6) 180°-04'-45"
90°-04'-57½"

From Top pg. 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

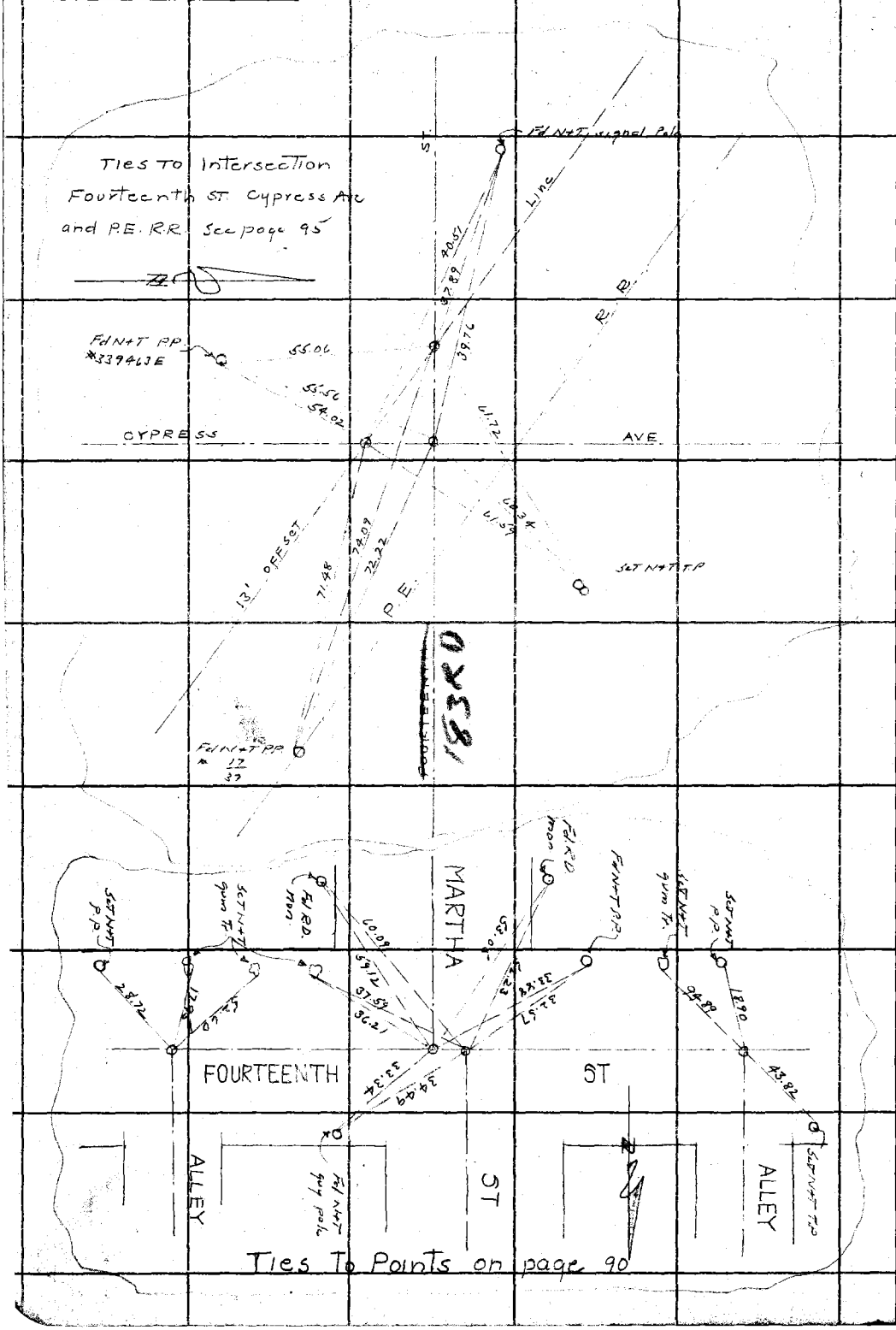
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Tape No 027 Std 76

F.B. 507 Pg. 94



Ties To Points on page 90

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

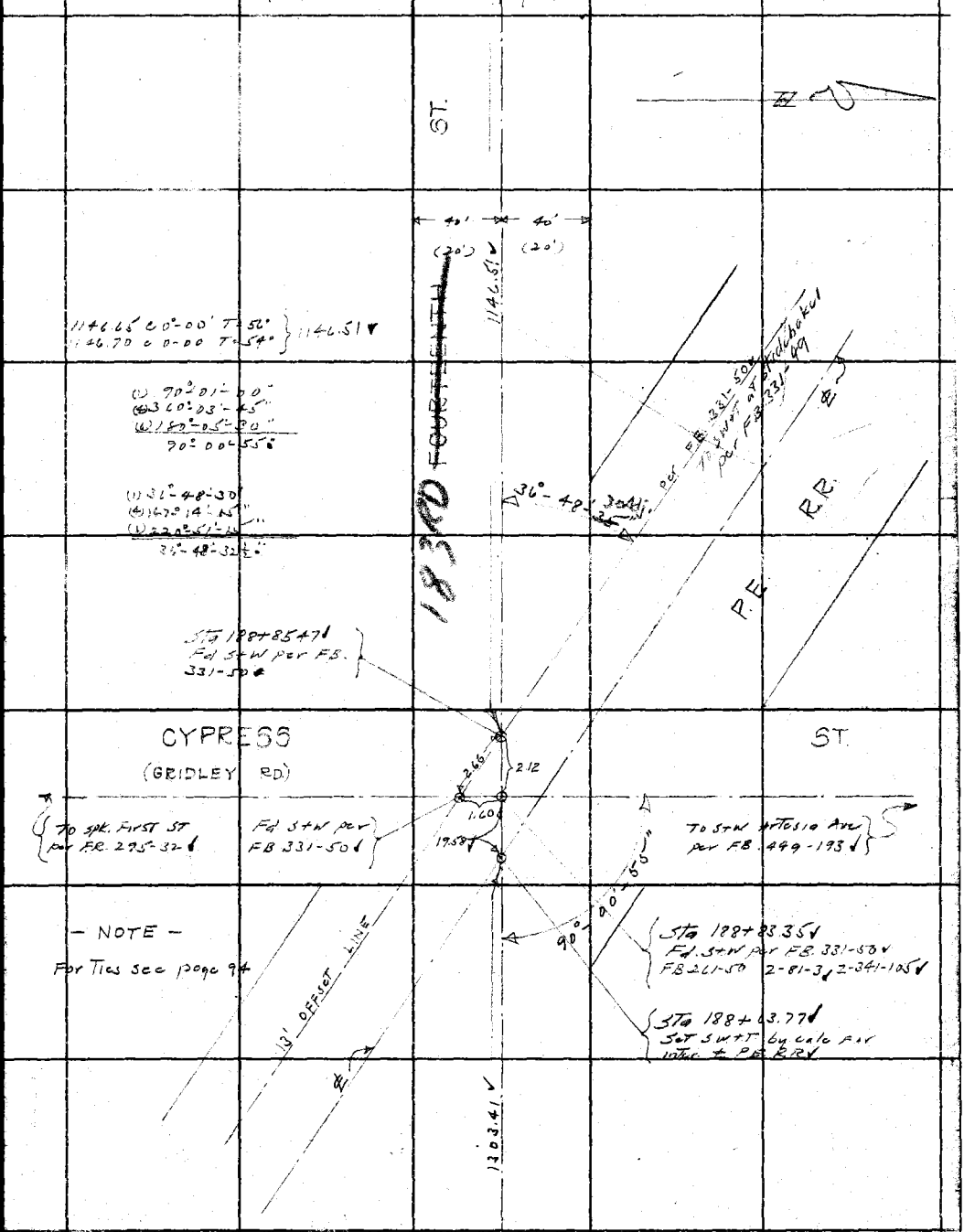
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer		Survey of Fourteenth ST	F.B. 507 Pg. 95
Map No. B 933 Sht 2		W. O. 7101 Tape No. 022 St'd 72 °F.	
Office Work Taylor		Surveyed by L. S. Hammond	
Checked W.H. Blackmer		Notes L 514 Date 1-19-33	
Date June 1935		Indexed A. C. Johnson	

To bot page 96



From Top page 93

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B.933 Sht 2	W. O. 2101 Tape No. 827 St'd 74 °F.
Office Work Taylor	Surveyed by L.S. Hammond
Checked W.N. Blackmer	Notes L.S.H. Date 1-20-33
Date June 1935	Indexed A. C. Johnson

F.B. 327 Pg. 97

To bot. pg 98

1337.71 C0°-00' T=60°
1337.73 C0°-00' T=60° } 1337.58 ✓

9.16 C0°-00' T=70° = — 9.16 ✓
1328.42 ✓

ST

40' 40'
(20')

TRACT Nº 5578

183RD ST

FOURTEENTH

Line
1328.42 ✓

20' OFFSET

(1) 90°-05'-30"
(4) 360°-22'-15"
(6) 180°-33'-15"
90°-05'-32½"

(1) 89°-53'-30"
(4) 359°-34'-00"
(6) 179°-21'-00"
89°-53'-30"

(1) 89°-51'-15"
(4) 359°-35'-30"
(6) 179°-08'-30"
89°-51'-25"

Fd 2" I.P. S.E. Cor.
Lot 17 Tr 5578 ✓

89°-51'-25"

0.14

Fd NAT FP.

Fd NAT FP.

STUDEBAKER
(GALLINA RD ROSS AVE)

RD.

56.20

27.10

30.01

20.00

To S W+T at R.R.
per F.B. 331-49 ✓

Tie into 4 Lot at First St. per F.B. 295-37 ✓

Set S W+T on
20' offset Line

90°

36.29

20.08

30.02

38.42

90°

90°

89°

Sta 215+34.57 ✓
Fd C.S. 1700 2½" alm per
F.B. 331-49 ✓ F.B. 468-5 ✓
F.B. 261-51 ✓ Z-341-107 ✓

Fd 2" I.P. S.W. Cor.
Lot 23 Tr 5578 ✓

Fd NAT FP.

Fd NAT FP.

From Top page 96

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

To bot pg. 99 Tape No. 027 std 76°

F.B. 507 PG. 98

69.59 @ 6°-46' T = 62°
81.12 @ 3°-07' T = 62° } 150.09

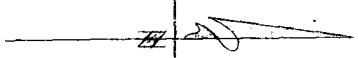
150.10 @ 0°-00' T = 64° = 150.09

75.00 @ 6°-51' T = 66°
74.78 @ 5°-10' T = 60 } 74.46

79.72 @ 3°-22' T = 58°
79.76 @ 3°-49' T = 58° } 79.57
154.03

ST

988.74



40' 40'

Fd 1x2 per F.B. 449-189
F.C. 89-150

Sta 232+12.36 Set 2x2 Flush Top Levee

LONG BEACH

0.88
20.51
Levee

CITY OF

Top

(100')

TO SW+T Artesia St per F.B. 449-188

154.03

150.45

Sta 230+58.33 Set 2x2 Flush by intersection

20.94

Set 1x2 by pro. per F.B. 449-189 F.C. 89-150

(100')

RIVER CHANNEL

150.09

150.81

20'-25"

Sta 229+08.24 Set 2x2 Flush on Top levee

Fd 1x2 flush per F.B. 449-189 F.C. 89-150

102°

20.39

4.25

20.00

Levee

SAN GABRIEL

Set 1x2

45.20

0.35

Top

(200')

Tract Line

To 2" I.P. N.W. corner lot 1 Tr. 5578 per F.B. 449-190

Sta 228+63.04
Fd 2" IP S.W. Cor Tract No. 5578

90°-11'-45"

183RD ST

(1) 90°-11'-45"
(4) 360°-47'-00"
(6) 181°-10'-30"
90°-11'-45"

(1) 102°-20'-30"
(4) 49°-21'-30"
(6) 254°-02'-30"
102°-20'-25"

FOURTEENTH

20' offset Line

1328.42

TRACT No 5578

From Top pg. 97

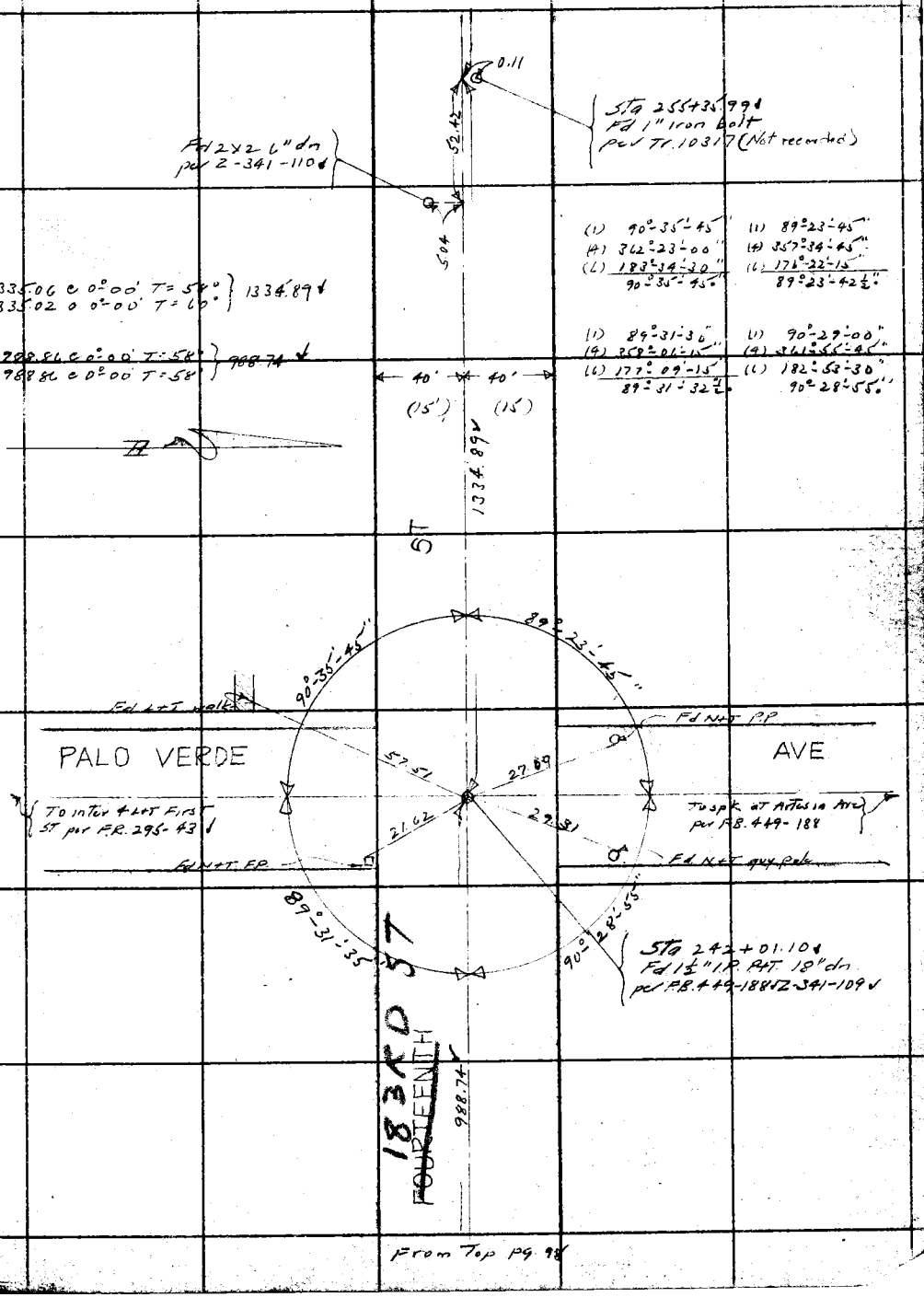
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth ST
Map No. B 933 Sht. D	W. O. 2071 Tape No. 027 St'd 74 °F.
Office Work Taylor	Surveyed by E. S. Hammond
Checked W. H. Blackmer	Notes L & H. Date 2-1-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 Pg. 99

To bot. pg. 100



From Top pg. 98

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

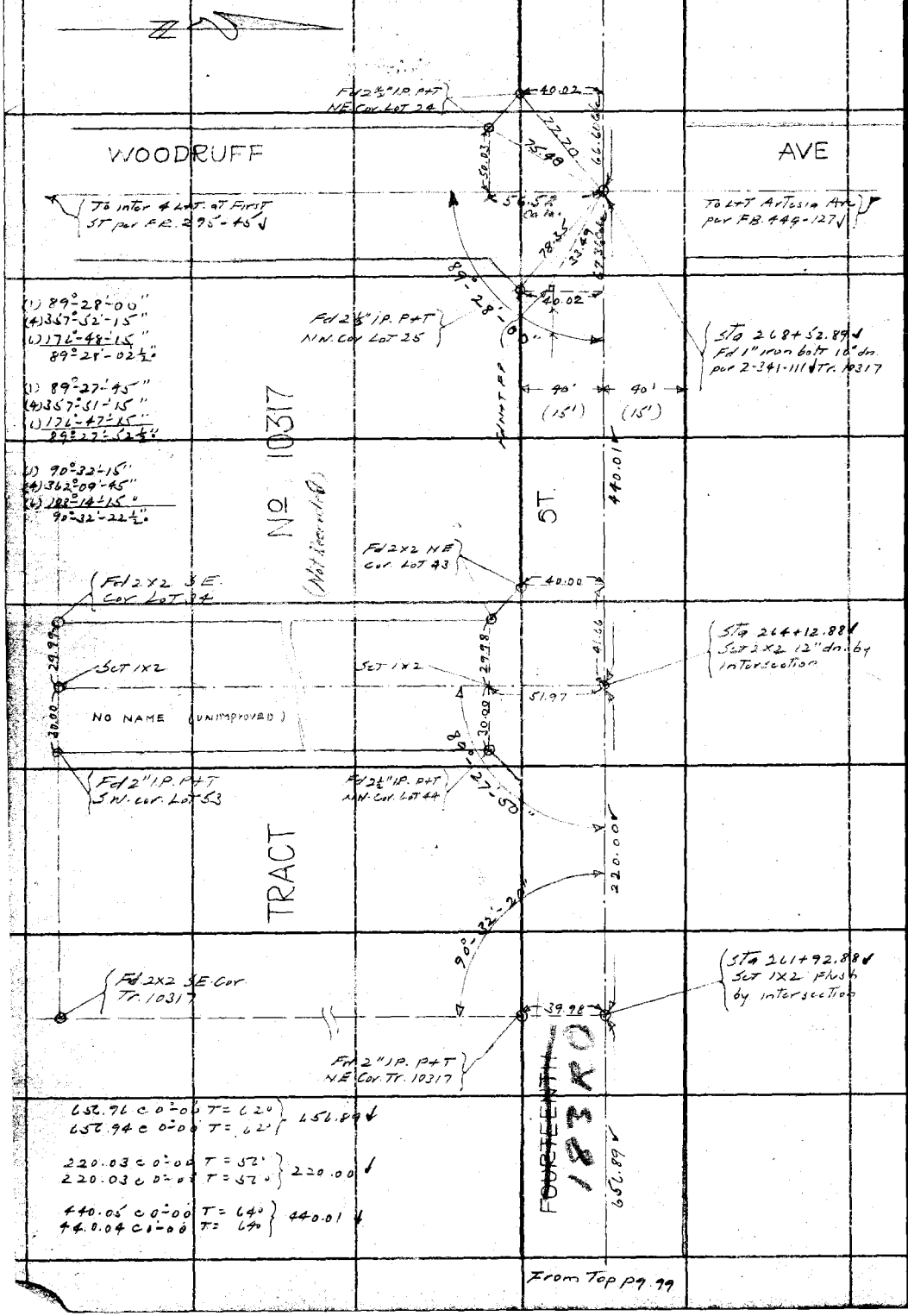
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

To bot. pg. 101 Tape No. 027 Std 76

F.B. 507 Pg. 100



From Top pg. 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

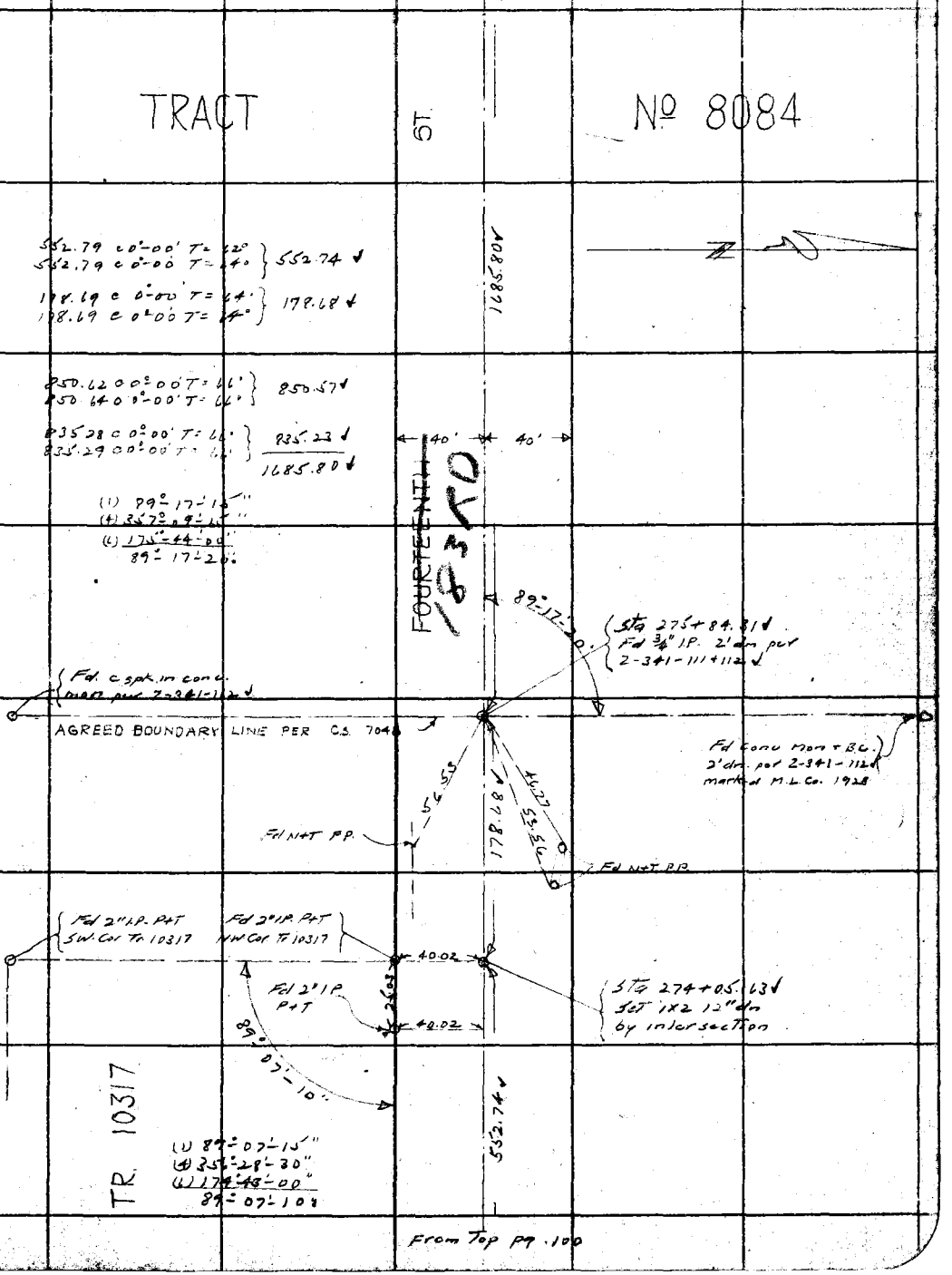
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth St
Map No. B933-Sht 2	W. O. 7101 Tape No. 027 St'd 76 °F.
Office Work Taylor	Surveyed by [illegible]
Checked W. H. Blackmer	Notes 4 S H Date 2-3-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 101

To bot. pg. 102.



From Top pg. 100

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

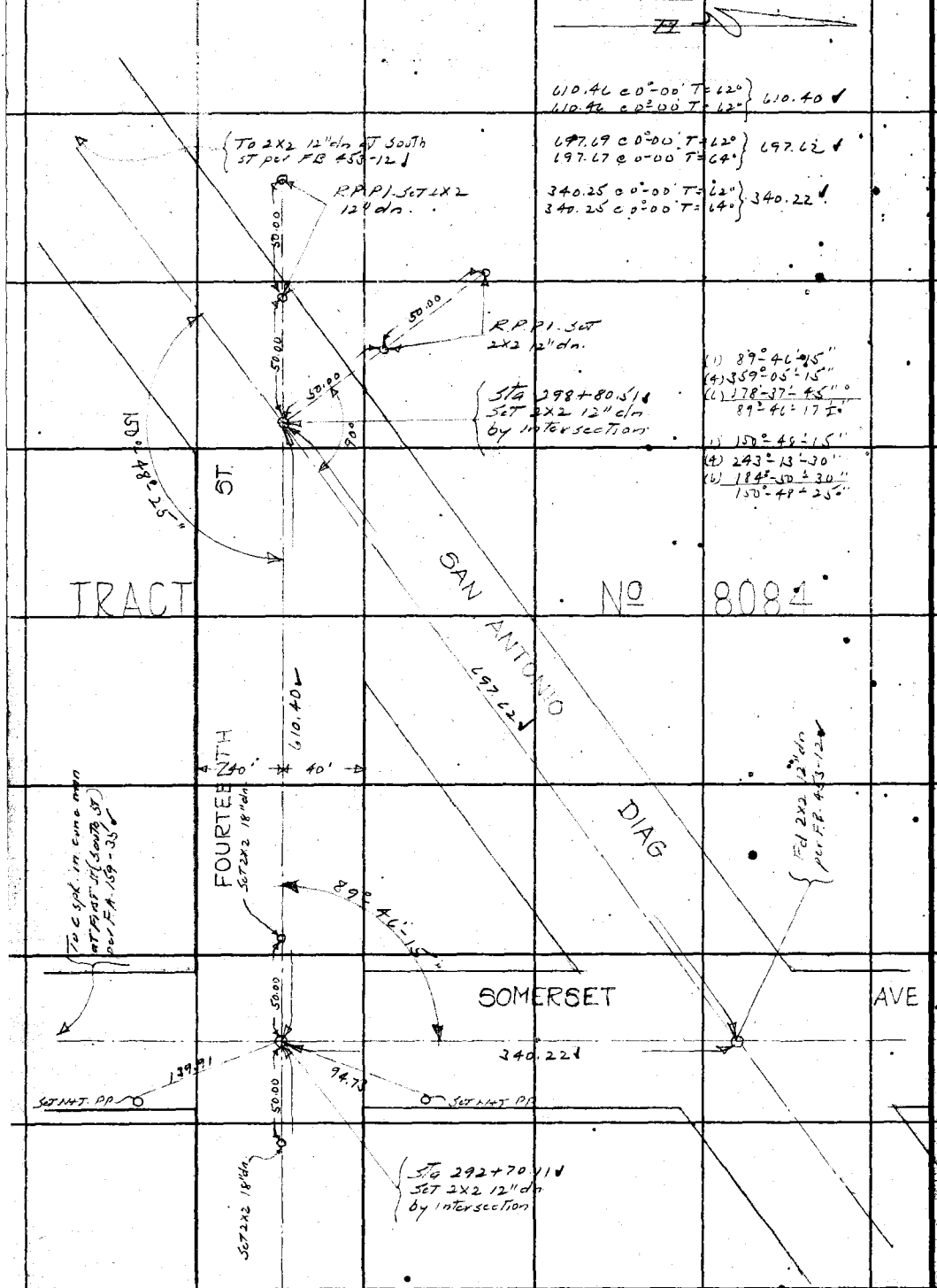
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 507 Pg. 102

Tape No. 027 std 76°



From Top pg 101

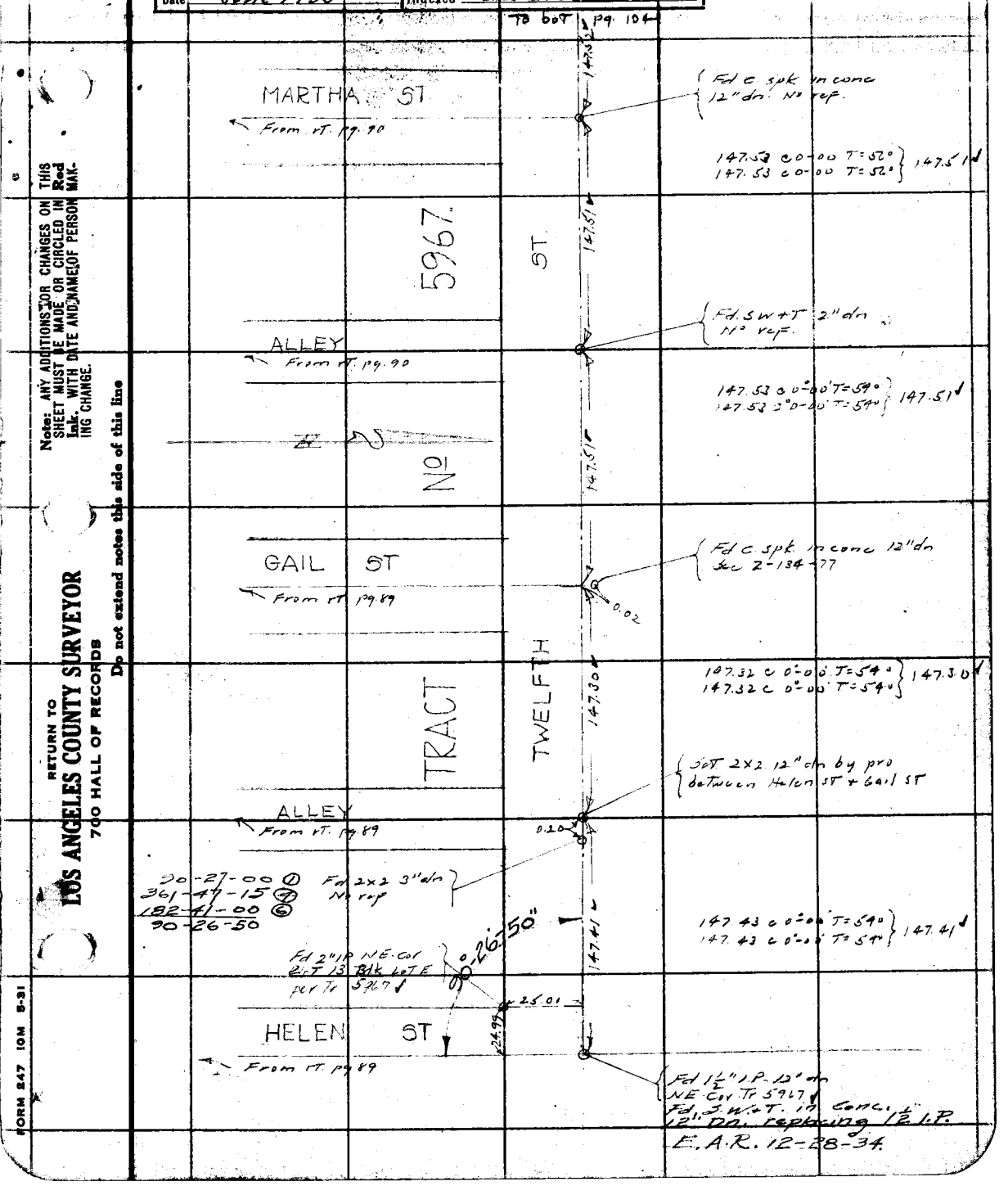
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Fourteenth ST
Map No. B933 Sht 2	W. O. 7101 Tape No. 027 St'd 72 °F.
Office Work Taylor	Surveyed by L.S. Hammond
Checked W.H. Blackmer	Notes LSH Date 1-31-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 Pg. 103



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Tape No 027 std 76°

F.B. 507 Pg 104

PIONEER BLVD

From rt. pg. 92

Fd. SW+T per FR 237-49
F.C. 634-104 ✓ FB 449-194

89-52-30 ①
359-29-45 ⑦
179-14-45 ⑥
89-52-27½

5967 ST

89°52'30"

187.96

187.98 c 0°-00' T=52°
187.98 c 0°-00' T=52° } 187.96 ✓

Set SW+T per Ties
F.C. 634-105 ✓ 209 ✓

ALLEY

From rt. pg. 91

192.99 c 0°-00' T=52°
192.99 c 0°-00' T=52° } 192.96 ✓

192.96 ✓

WALNUT ST

From rt. pg. 91

Fd. c. spk in conc 12" dn
See F.C. 634-58-126-217 ✓

183-15 c 0°-00' T=52°
183-15 c 0°-00' T=52° } 183.13 ✓

TWELFTH No TRACT

183.13

Set 2x2 12" dn by pro.
between Vine St + Walnut St

ALLEY

From rt. pg. 91

183.16 c 0°-00' T=52°
183.16 c 0°-00' T=52° } 183.14 ✓

183.14

Fd. c. spk in conc 12" dn
See Z-5-134

VINE ST

From rt. pg. 90

152.54 c 0°-00' T=52°
152.54 c 0°-00' T=52° } 152.52 ✓

152.52

Set 2x2 12" dn by
pro. between Martha
St + Vine St

ALLEY

From rt. pg. 90

147.54 c 0°-00' T=52°
147.54 c 0°-00' T=52° } 147.52 ✓

147.52

From Top pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St
Map No. B 933 Sht. 1	W. O. 7101 Tape No. St'd ___ °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W.H. Blackmer	Notes McNeal Date 1-16-33
Date June 1935	Indexed A. C. Johnson 7-17-33

F.B. 507 Pg. 105

No Pole
Small Tree
Fences ex Pl.

TOPOGRAPHY

14th ST.

ARTESIA

FROM

WESTMINISTER - WHITTIER ROAD

TO

PARTY

F.J. Mc Neal - Notes
R.C. BOWERS - ⊼
H.M. Smith - H.C
C.M. Mac Dougall - R.C.

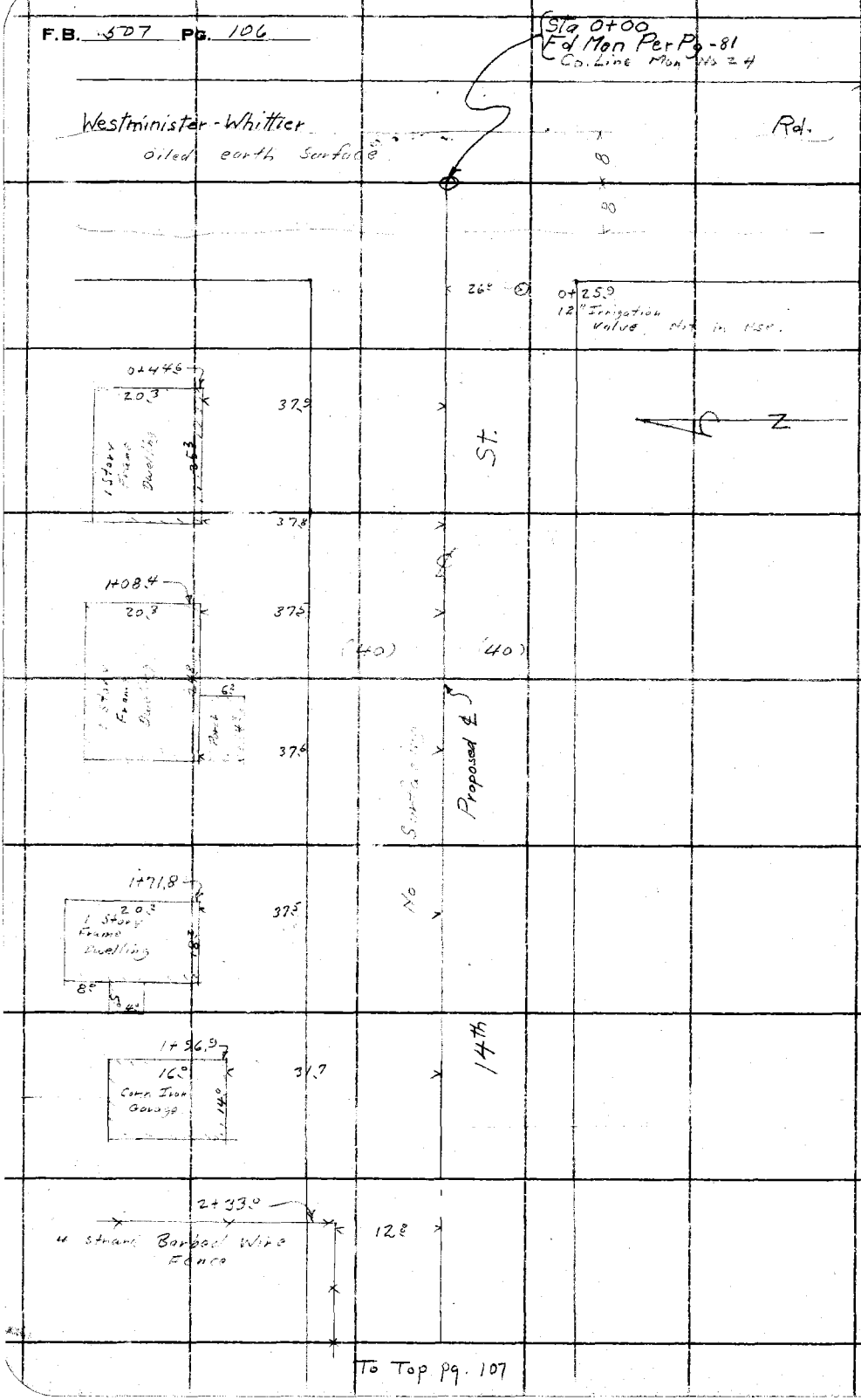
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 507 Pg. 106



To Top pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

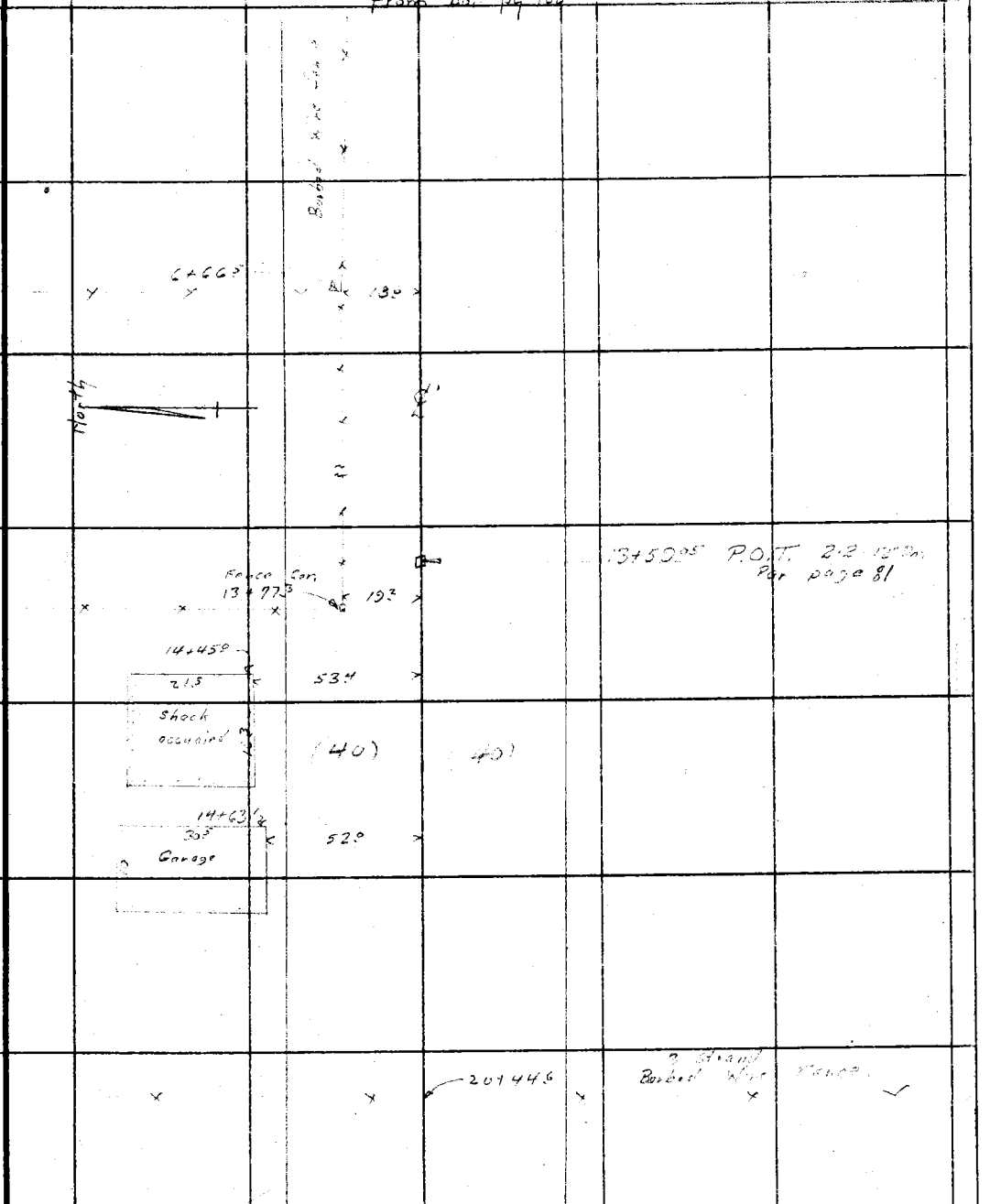
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St.
Map No. B933 Sht 1	W. O. 7101 Tape No. St'd ___ °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W.H. Blackmer	Notes H.L. Smelser Date 1-16-33
Date June 1935	Indexed L. C. Johnson

F.B. 607 Pg. 107

From bot pg 106



To Top pg 108

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

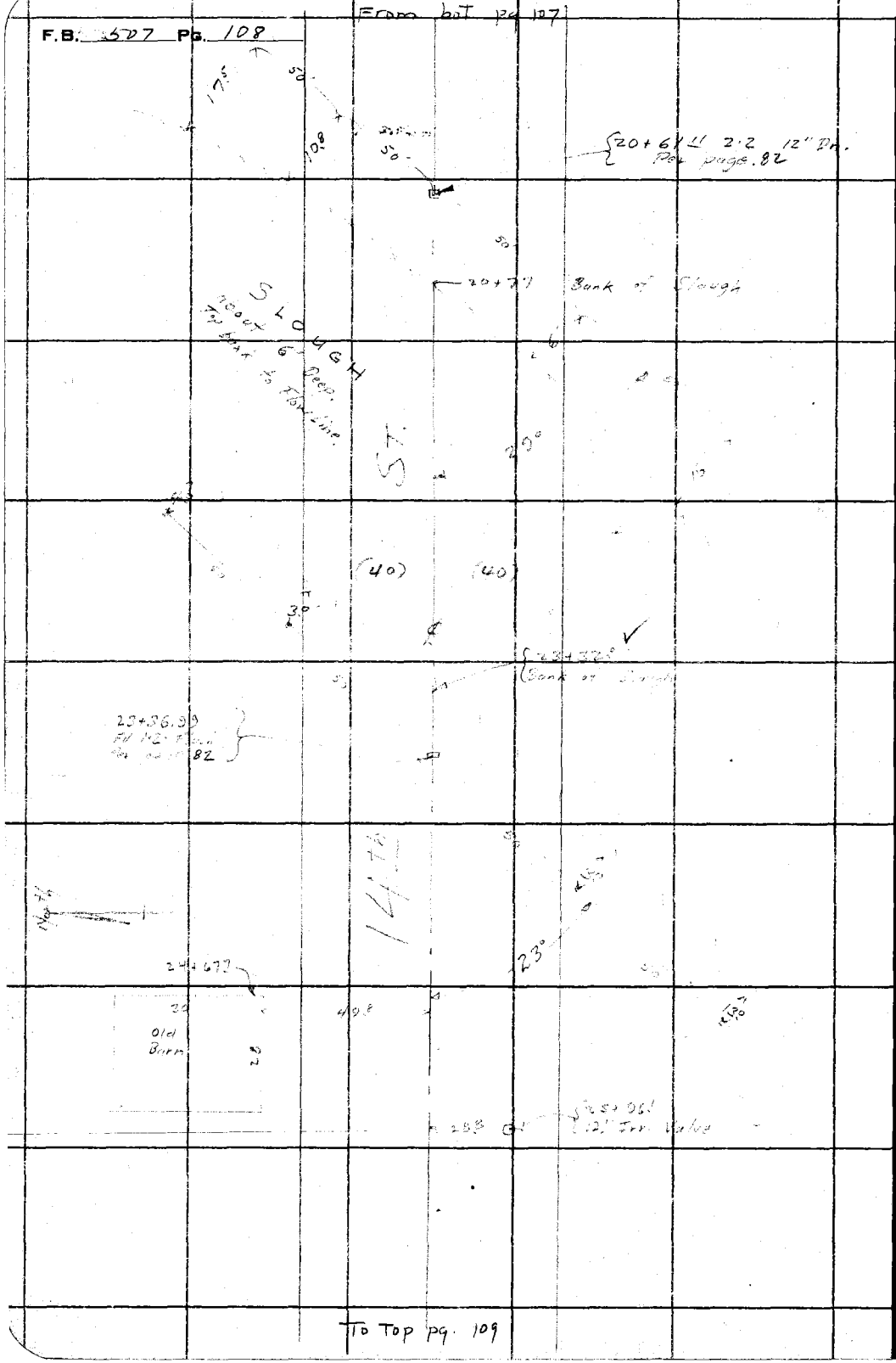
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

From bot pg 107

F.B. 5507 Pg. 108



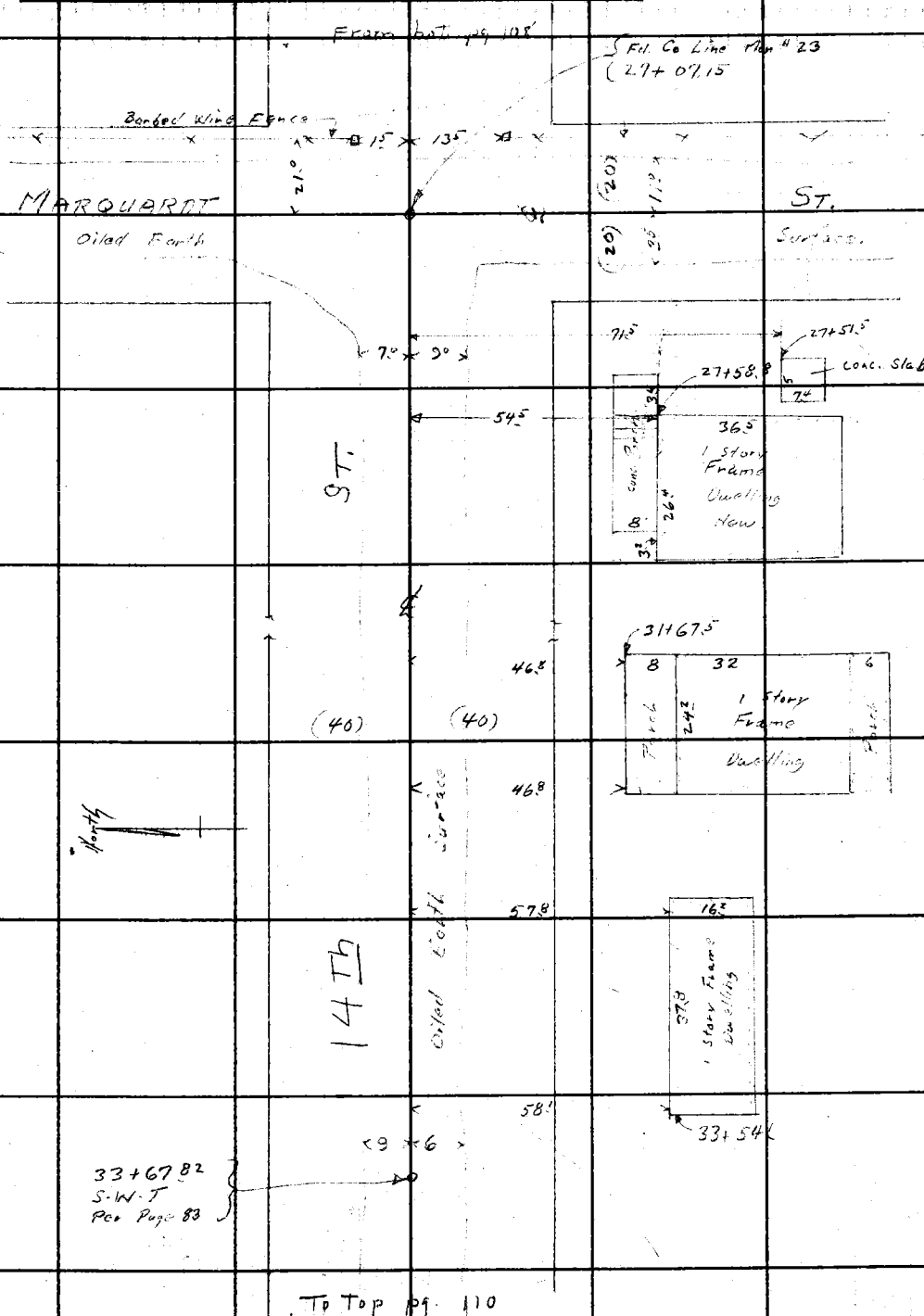
To Top pg. 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th ST.		F.B. 607 Pg. 109
Map No. B933 Sht 1	W. O. 7101	Tape No. St'd OF.	
Office Work Taylor	Surveyed by [illegible]		
Checked W.H. Blackmer	Notes H.L. Smelser	Date 1-17-33	
Date June 1936	Indexed A. C. Johnson		

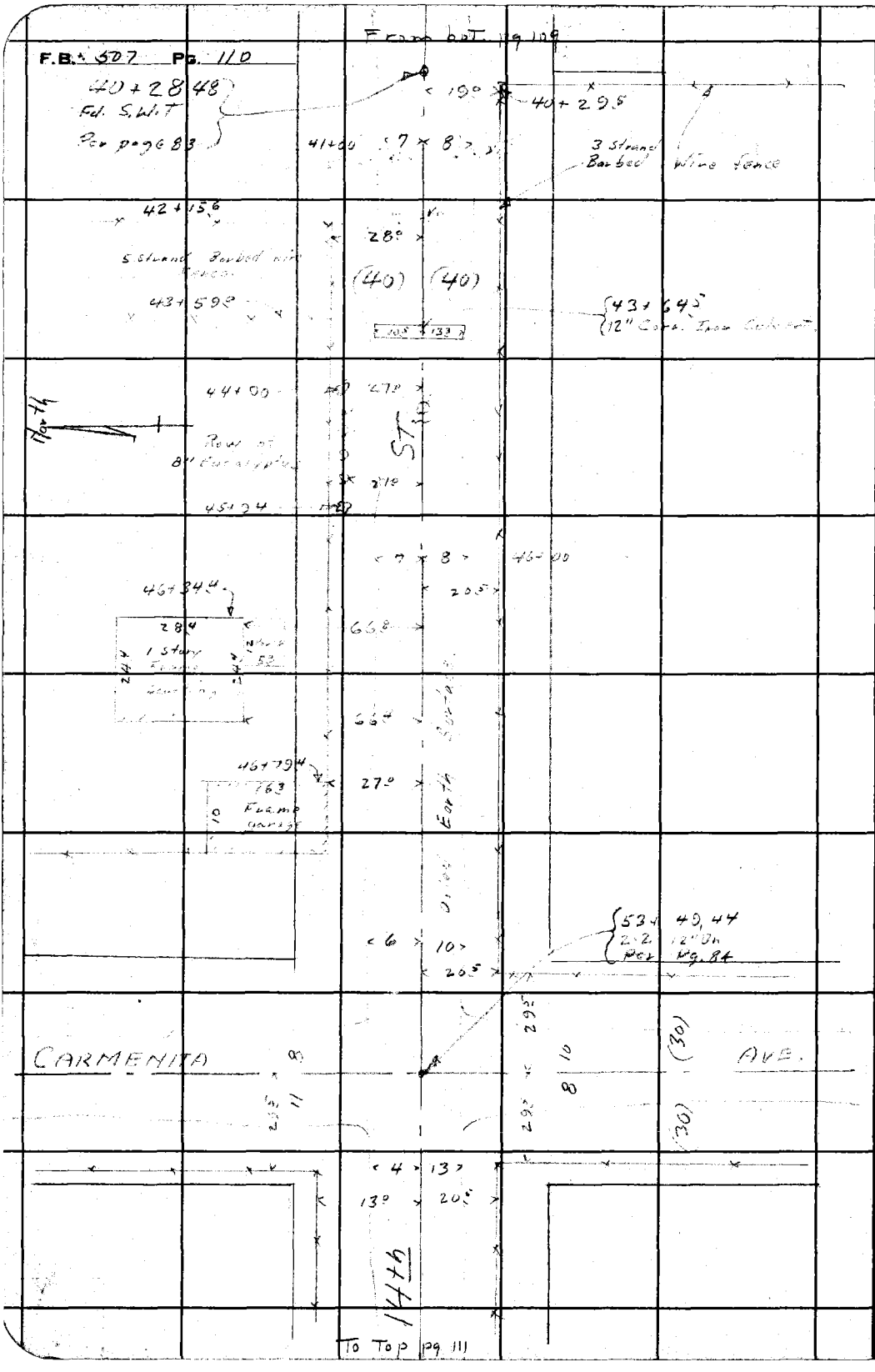


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

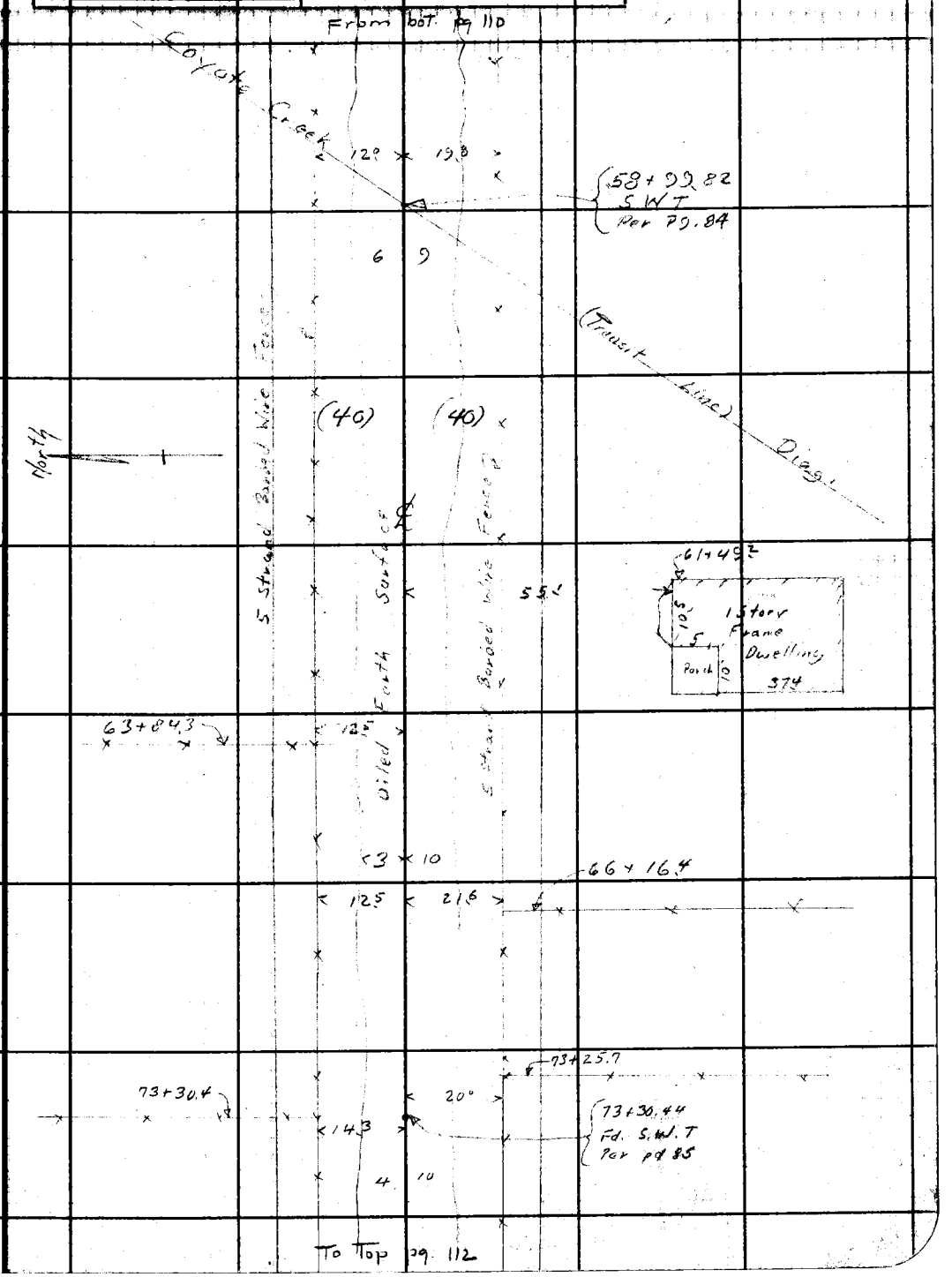
FORM 247 10M B-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14 Th St		F.B. 507 PG. 111
Map No. B933 Sht 1	W. O. 7101	Tape No. St'd °F.	
Office Work Taylor	Surveyed by [illegible]		
Checked W.H. Blackmer	Notes H.L. Smelser	Date 1-17-33	
Date June 1935	Indexed A. C. Johnson		

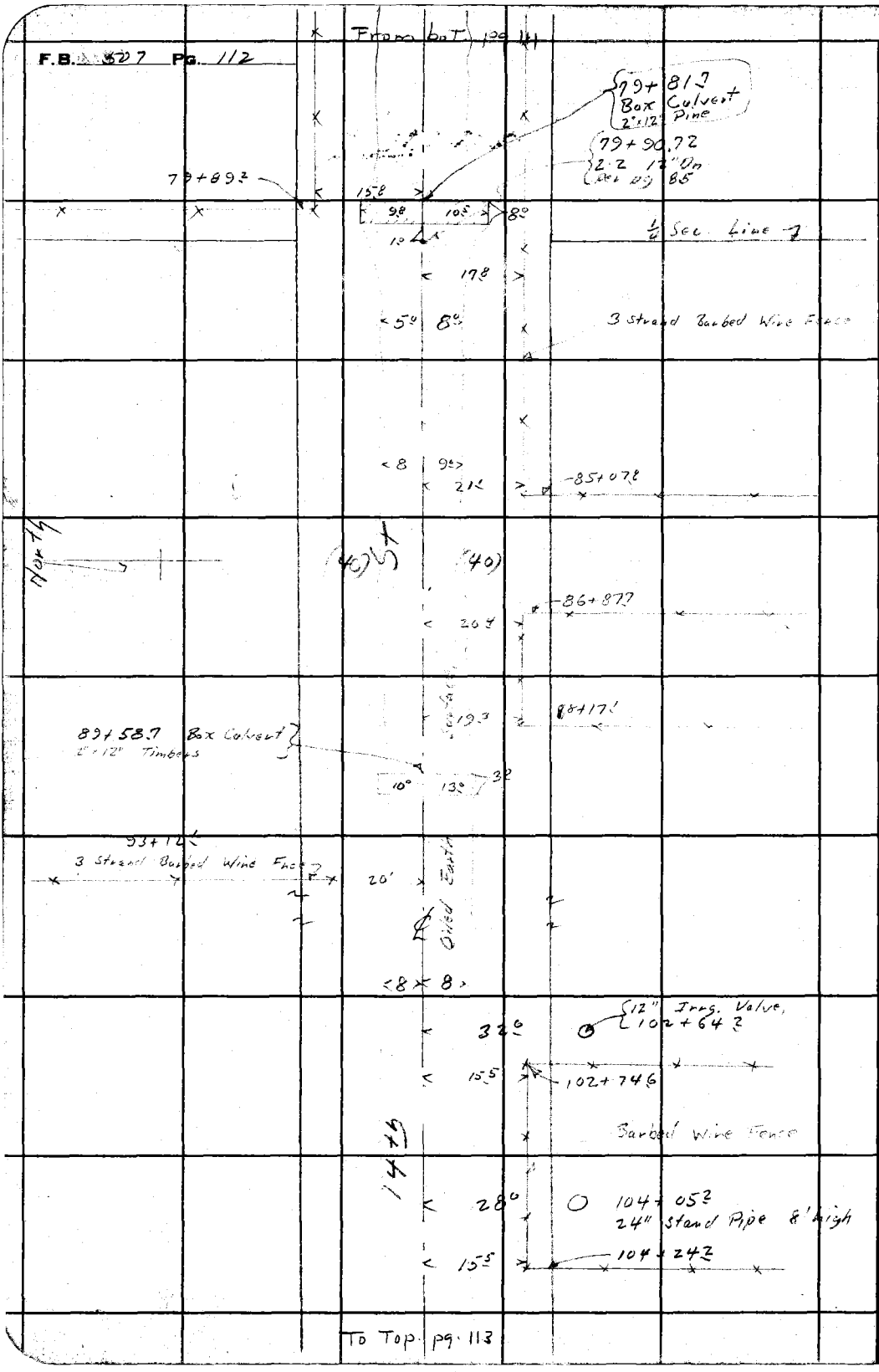


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

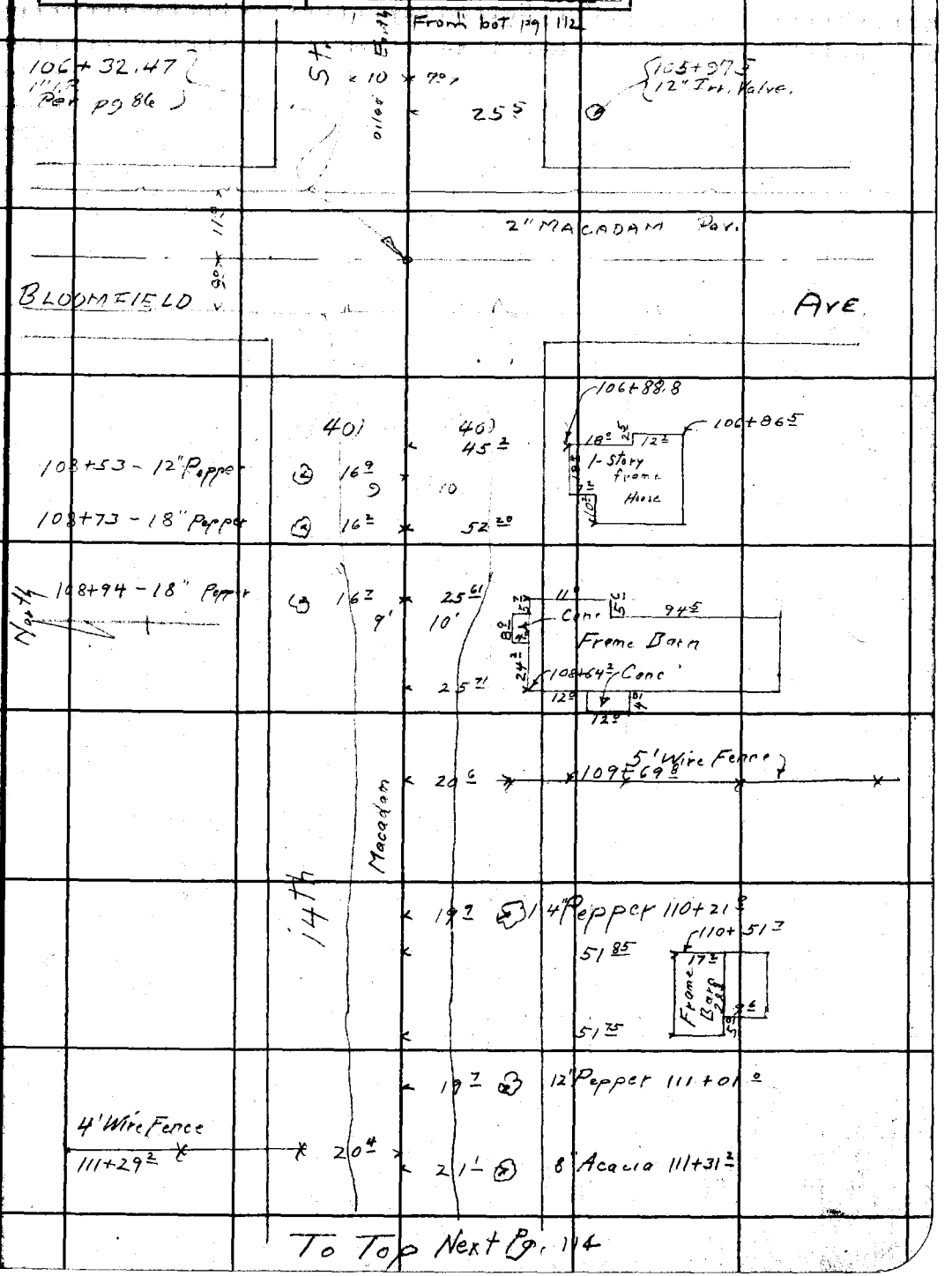
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St.	F.B. 507 PG. 113
Map No. B933-Sht.1	W. O. 7101 Tape No. St'd °F.	
Office Work Taylor	Surveyed by [illegible]	
Checked W.H. Blackmer	Notes H.L. Smelser Date 1-17-32	
Date June 1935	Indexed A. C. Johnson	



To Top Next Pg. 114

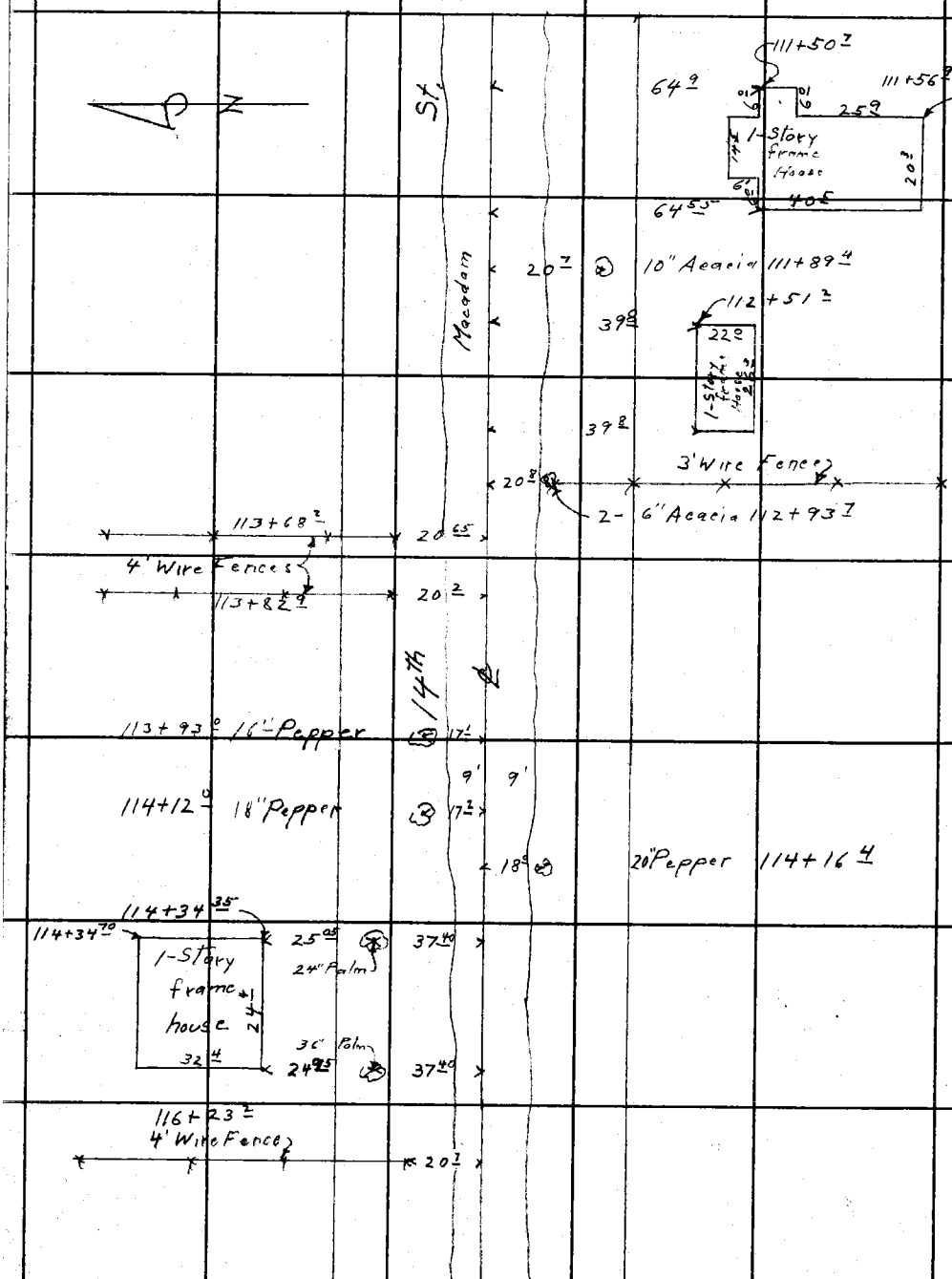
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

From Bot Last Pg 113

F.B. 507 Pg. 114



To Top Next Pg 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St
Map No. B933 Sh 1	W. O. 7101 Tape No. St'd OF.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W. H. Blackmer	Notes F. J. McNeal Date 1-18-33
Date June 1935	Indexed L. C. Johnson

F.B. 507 Pg. 115

From Bot Last Pg 114

117+84.7 3' Wire Fence

21.0

9' 9'

20.8 30" Pepper 118+15.7

14th St

Macadam

20.6 24" Pepper 118+51.2

119+53.06 S+W per Pg-

4' Wire Fence

4' Wire Fence

20.7 15.7

10.7 8.5

15.3 12" Irrigation Valve 120+68.8

11.4 12" Irr. Valve 121+47.5

12.4

3' Wire Fence 121+49.7

39.2 18.7 18.2 4" Oranges 122+87.8

Orange Trees 4" 14.3 4" 17.0 8" 32.7 123+01.8

58.1 18.2 6" Oranges 123+06.2

123+23.0

39.8 18.3 2-40" Palms

123+26.5 12" Orange 32.4

123+60.4

22.1 36.0 2-48" Palms

2-4" Orange 14.1 46.0 123+67.0

To Top Next Pg 116

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

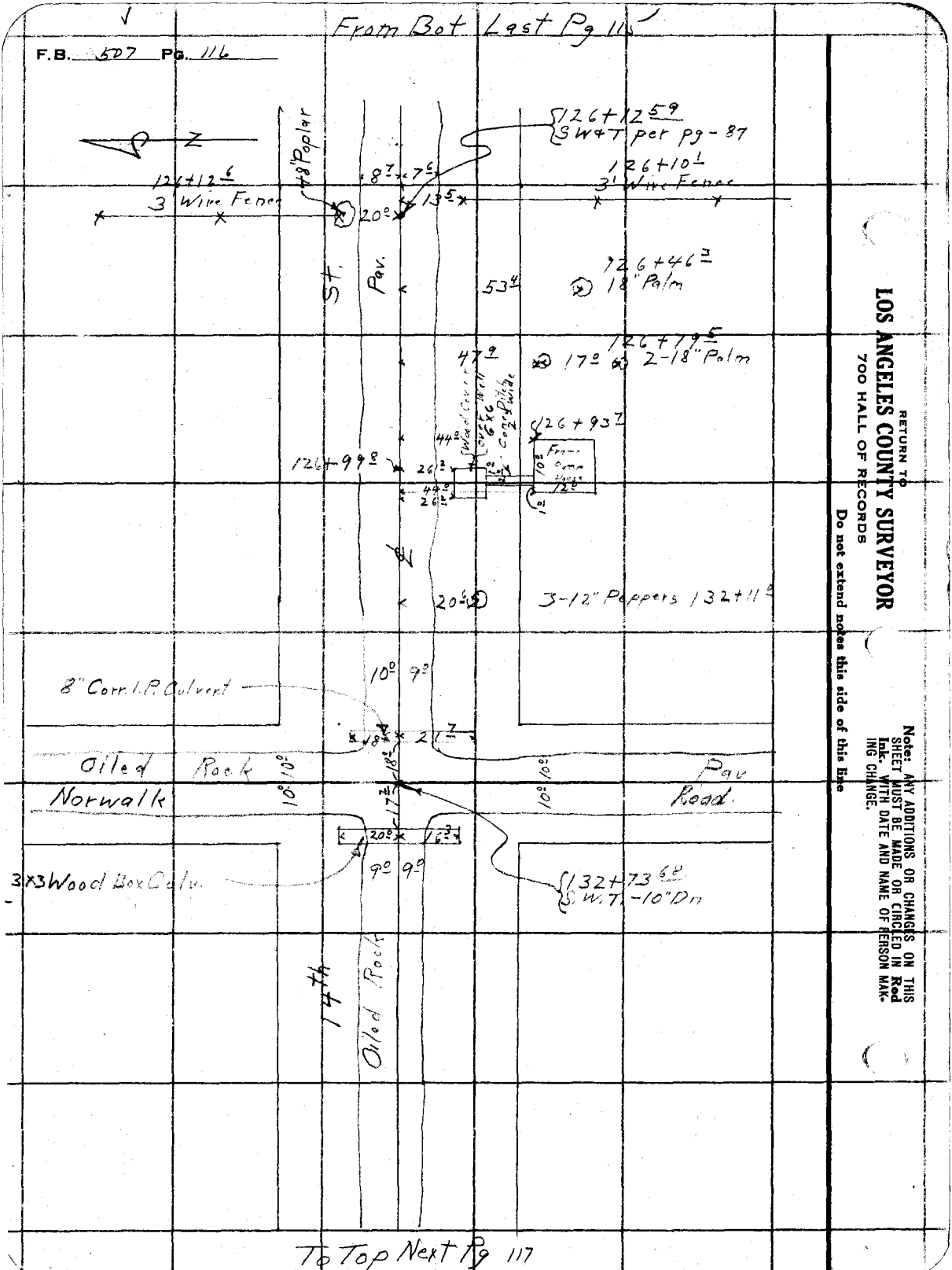
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

From Bot Last Pg 115

F.B. 507 Pg. 116



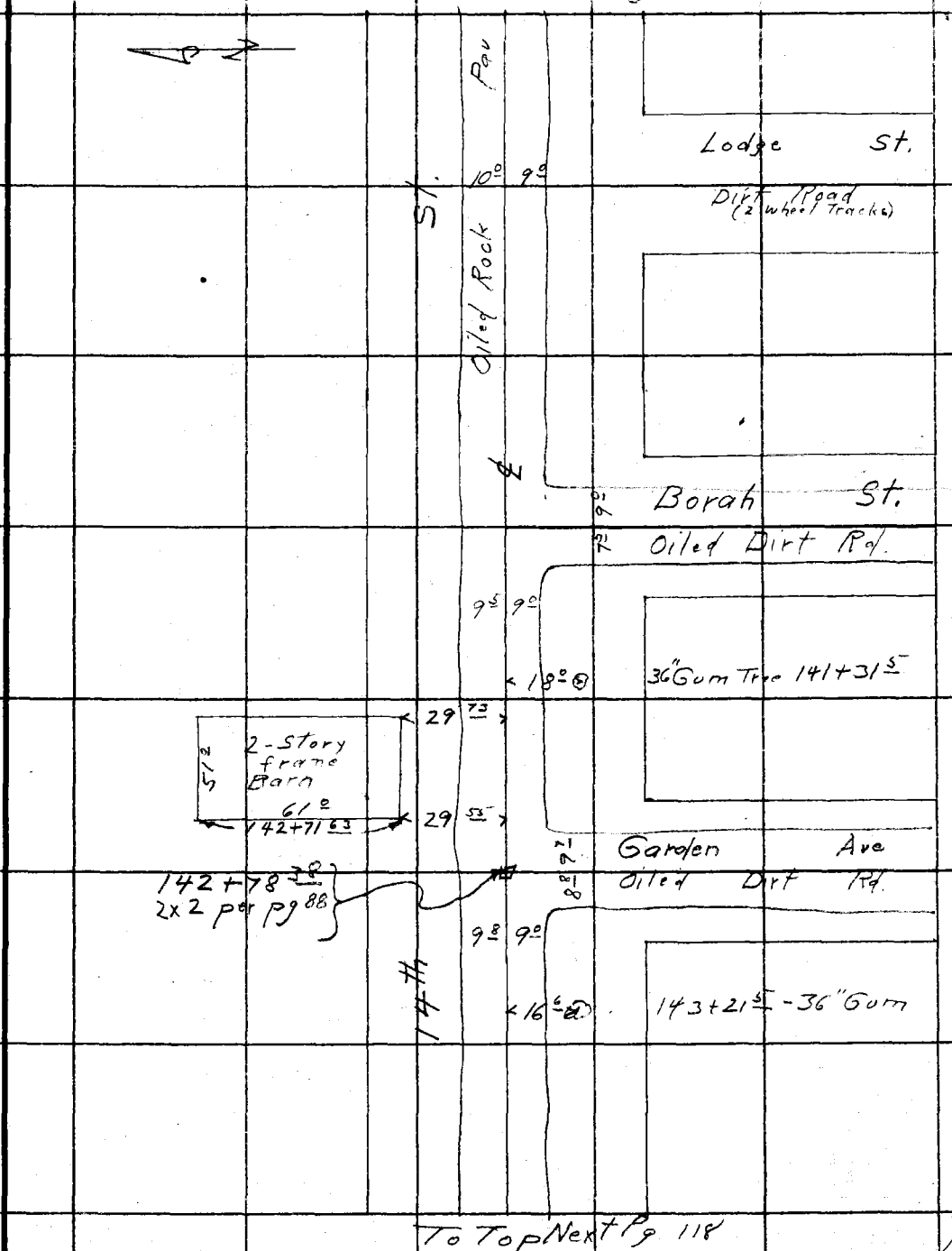
To Top Next Pg 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St.	F.B. 507 PG. 117
Map No. B933 Sht 1	W. O. 7101 Tape No. ____ St'd ____ °F.	
Office Work Taylor	Surveyed by L. S. Hammond	
Checked W. H. Blackmer	Notes F. S. McNeal Date 1-18-33	
Date June 1935	Indexed A. C. Johnson	

From Bot Last Pg 116



To Top Next Pg 118

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

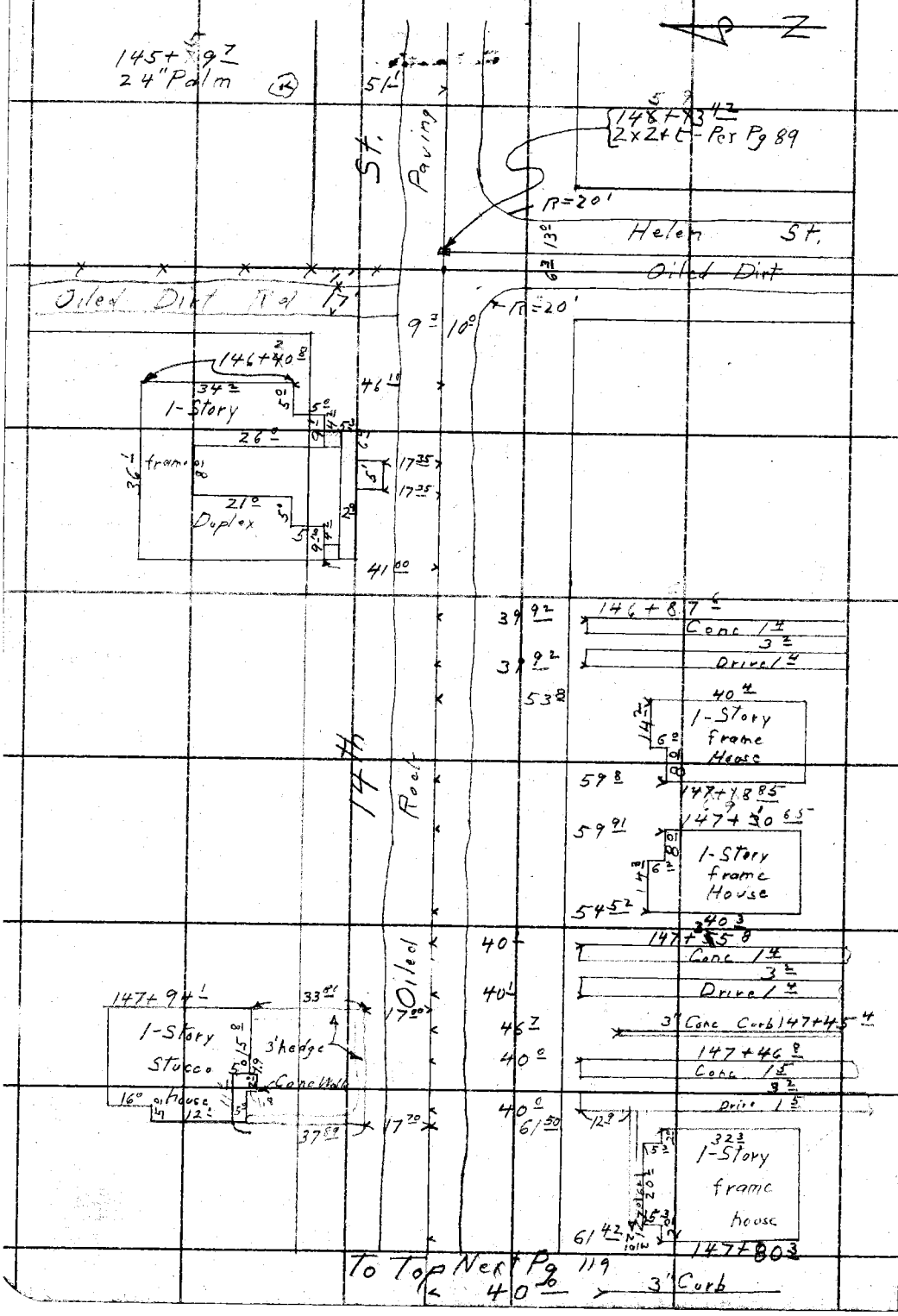
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 507 Pg. 118

From Bot Last Pg 117



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

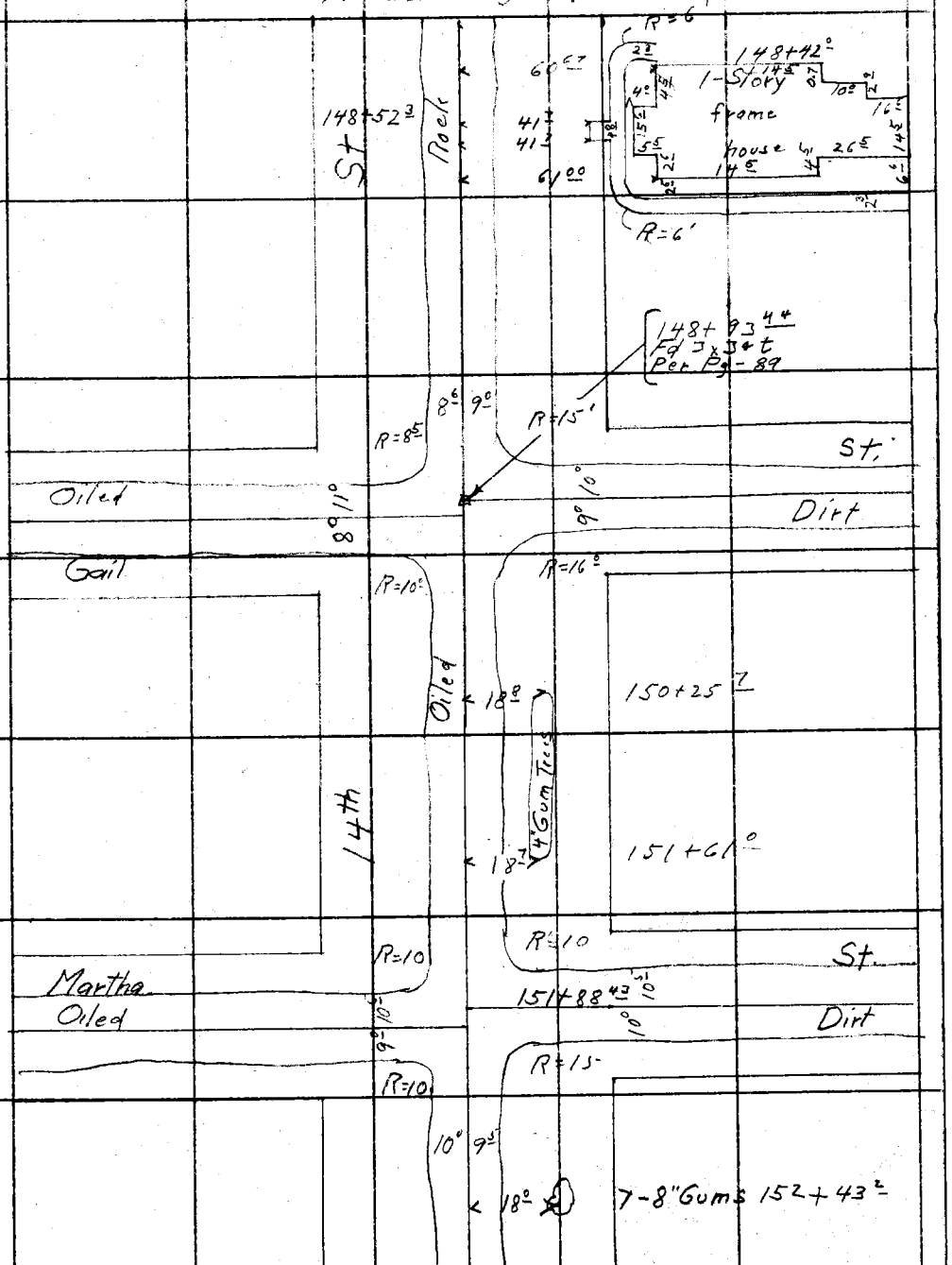
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St.
Map No. B933Sht 1	W. O. 7101 Tape No. St'd OF.
Office Work Taylor	Surveyed by A S Hammond
Checked W. H. Blackmer	Notes McNeal Date 1-26-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 119

From Bot Last Pg - 118

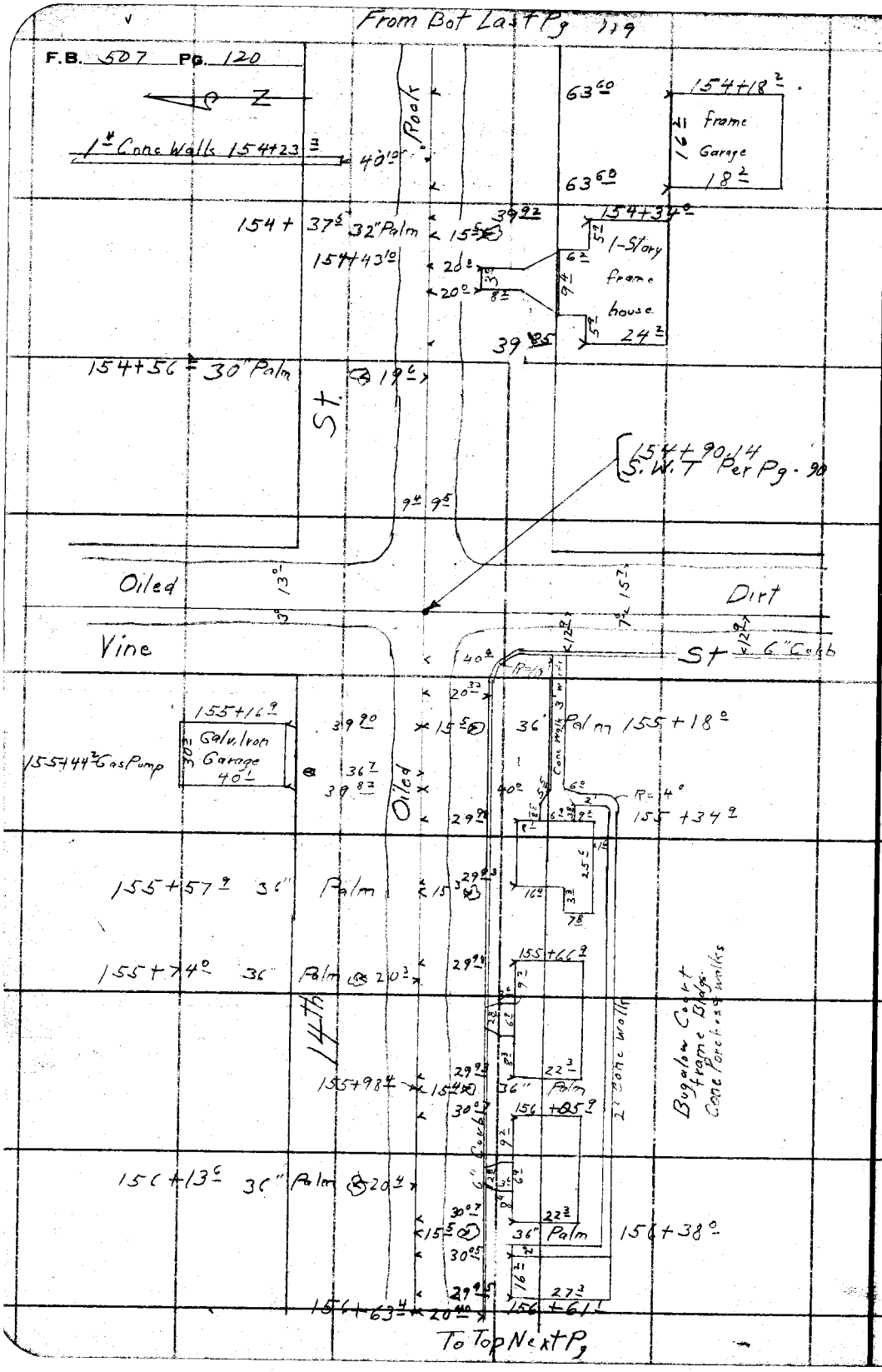


To Top Next Pg 120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



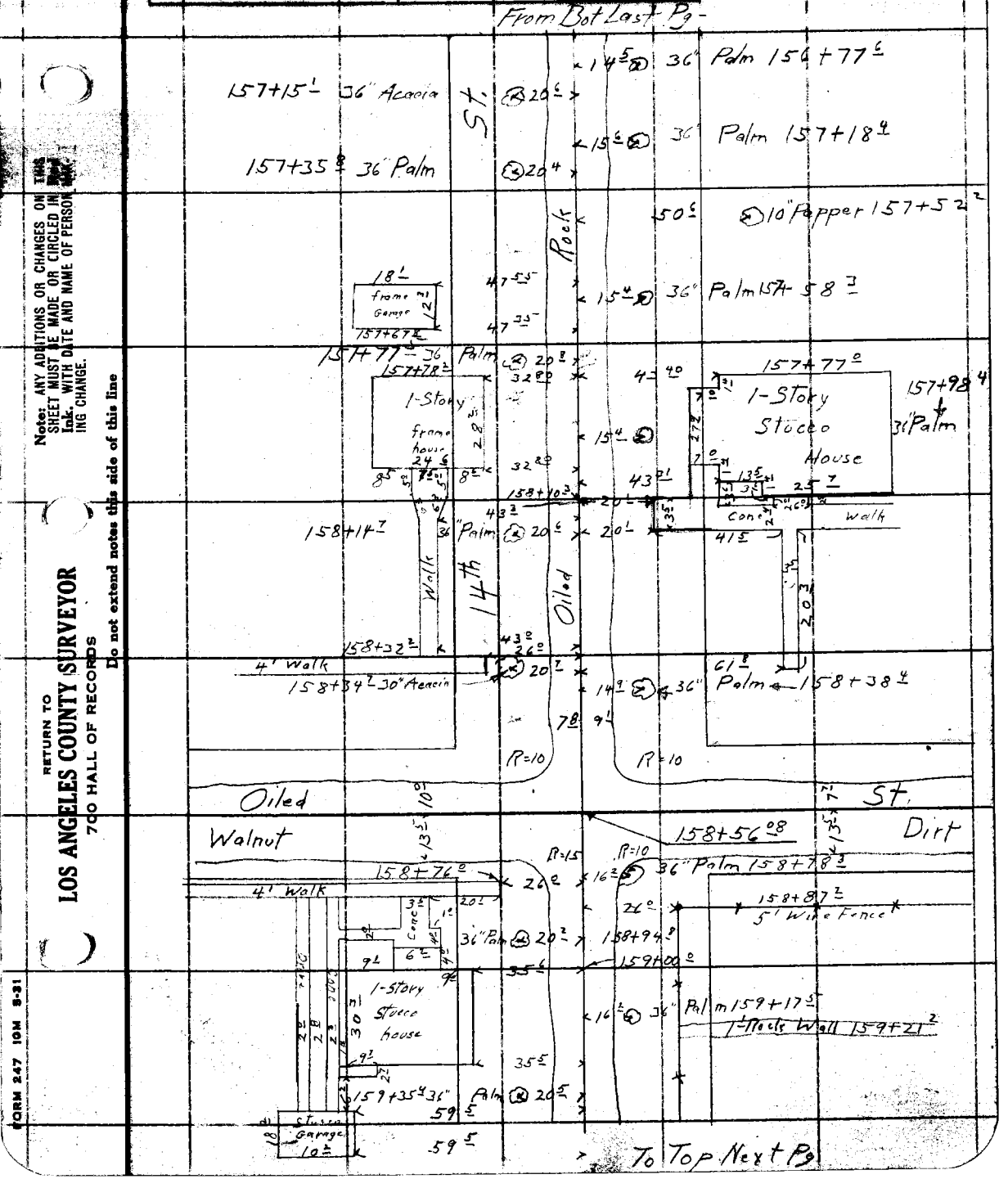
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St
Map No. B933 Sht. 1	W. O. 7101 Tape No. ____ St'd ____ °F.
Office Work Taylor	Surveyed by E. S. Hammond
Checked W. H. Blackmer	Notes F. J. McNeal Date 1-26-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 121

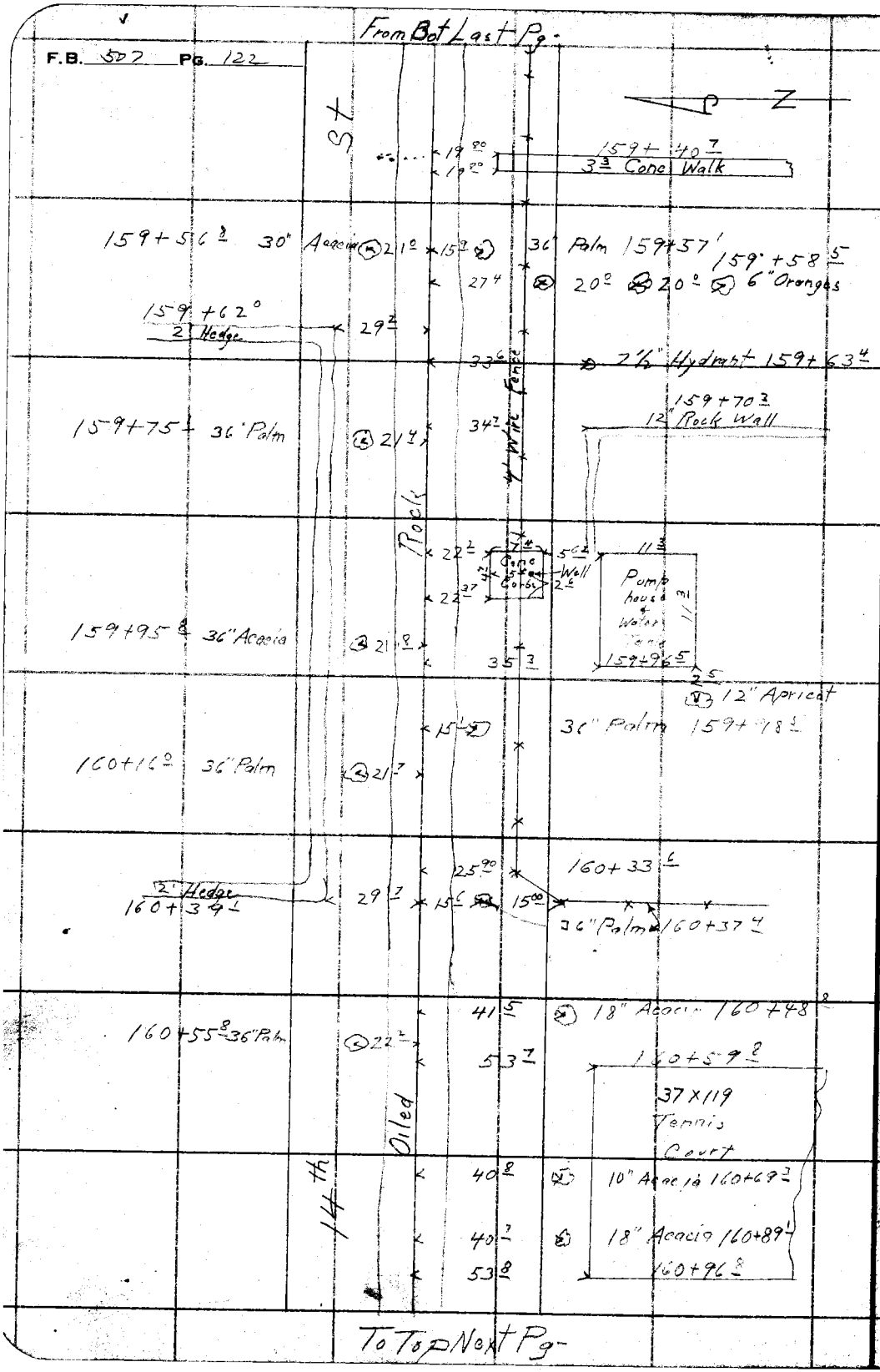


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

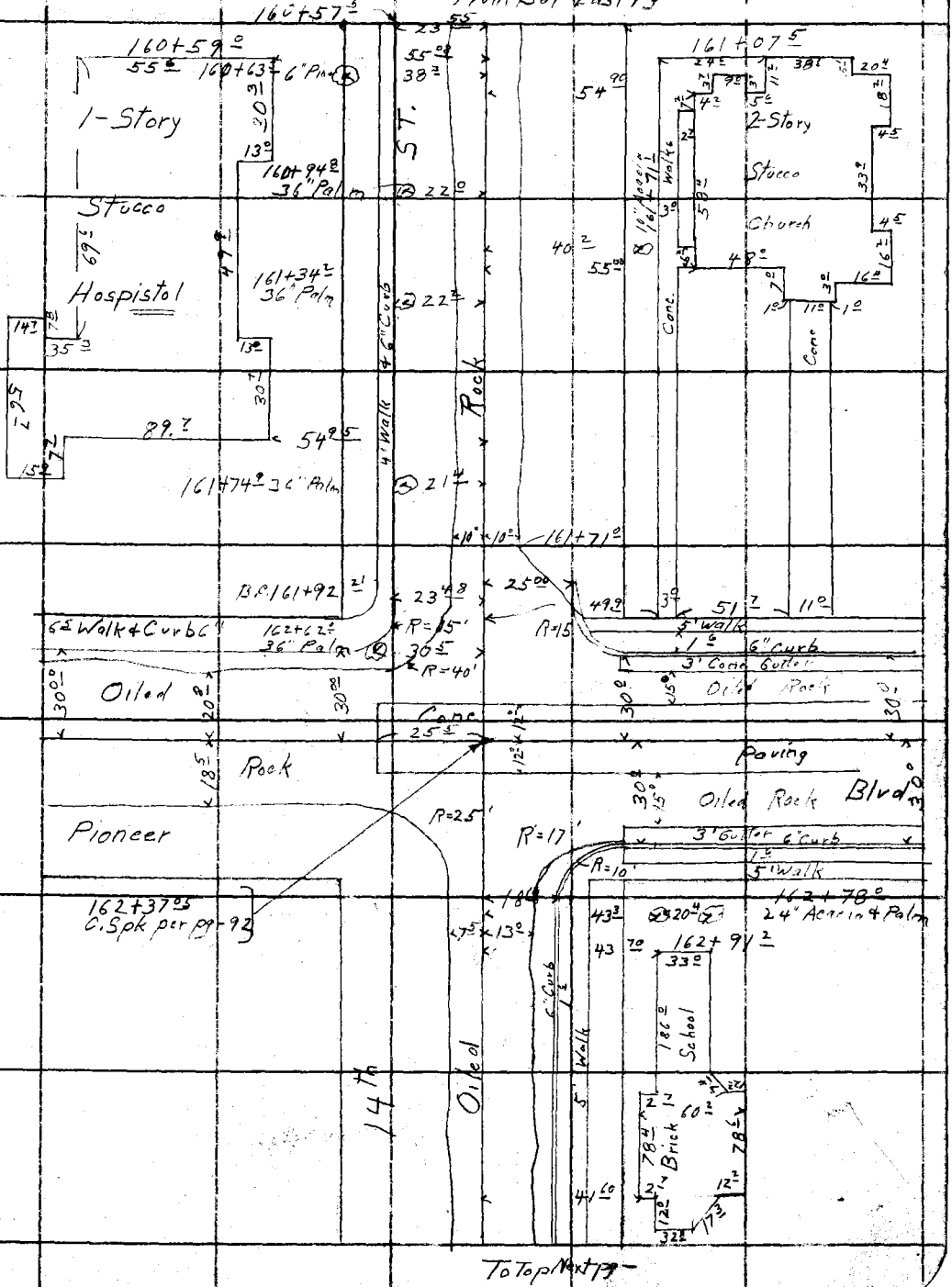


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St.
Map No. B933 Sht 2	W. O. 7101 Tape No. St'd OF.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W.H. Blackmer	Notes McNeal Date 1-27-33
Date June 1935	Indexed C. Johnson

F.B. 507 Pg. 123

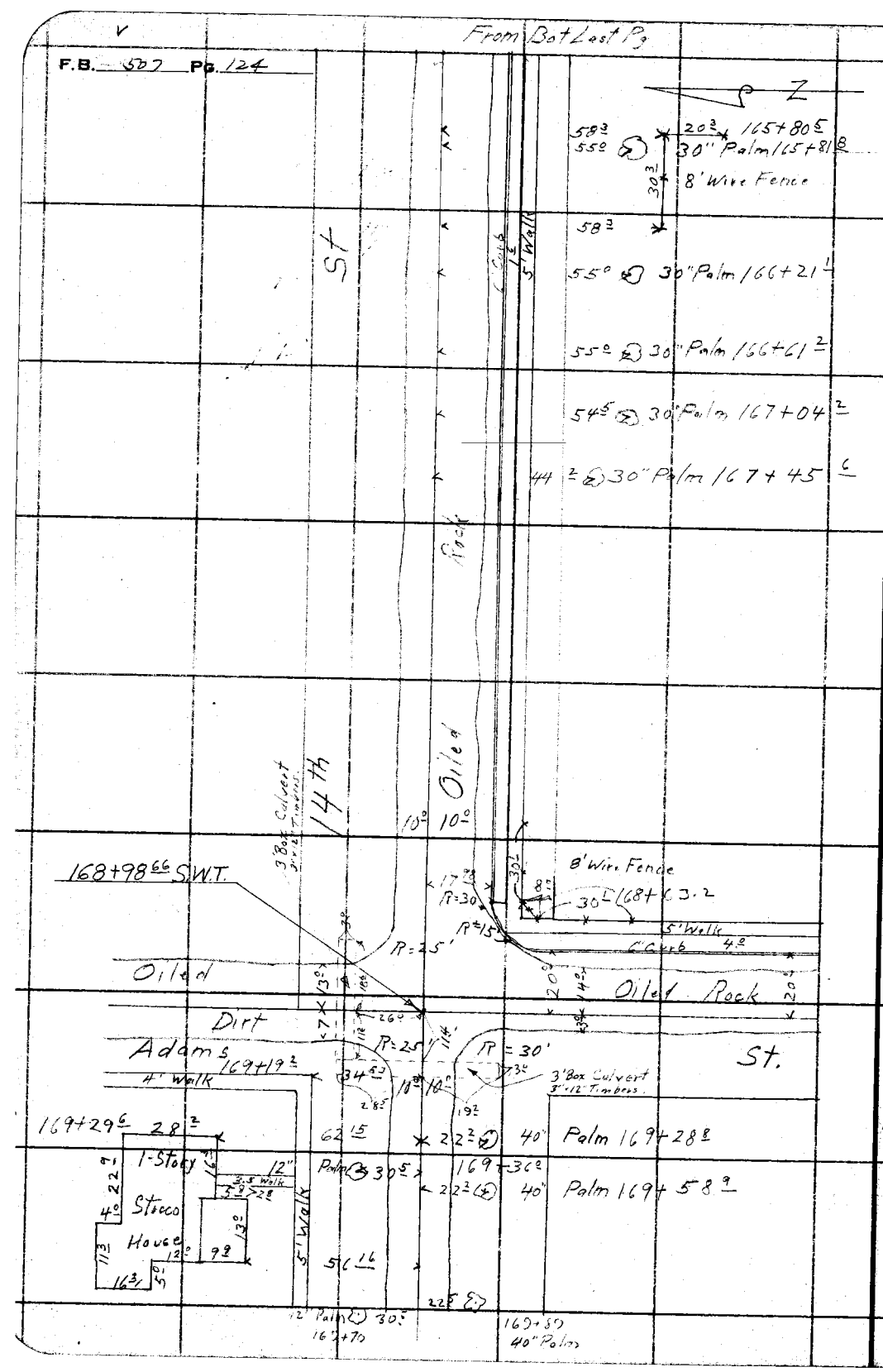


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



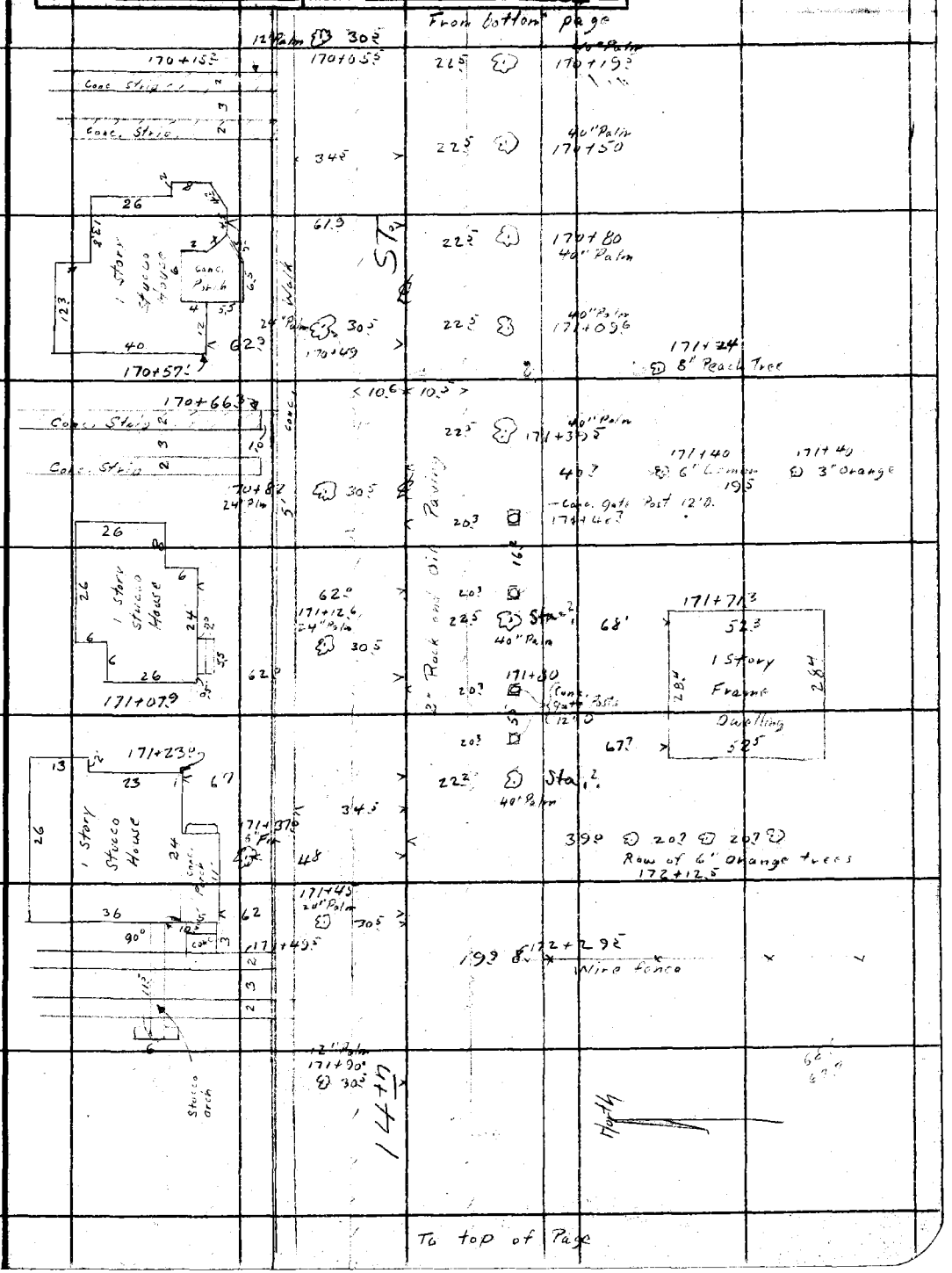
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th St.
Map No. B933 Sht. 2	W. O. 7191 Tape No. ____ St'd ____ °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W.H. Blackmer	Notes H. L. Sawlser Date 1-7-33
Date June 1935	Indexed A. C. Johnson

F.B. 307 Pg. 125

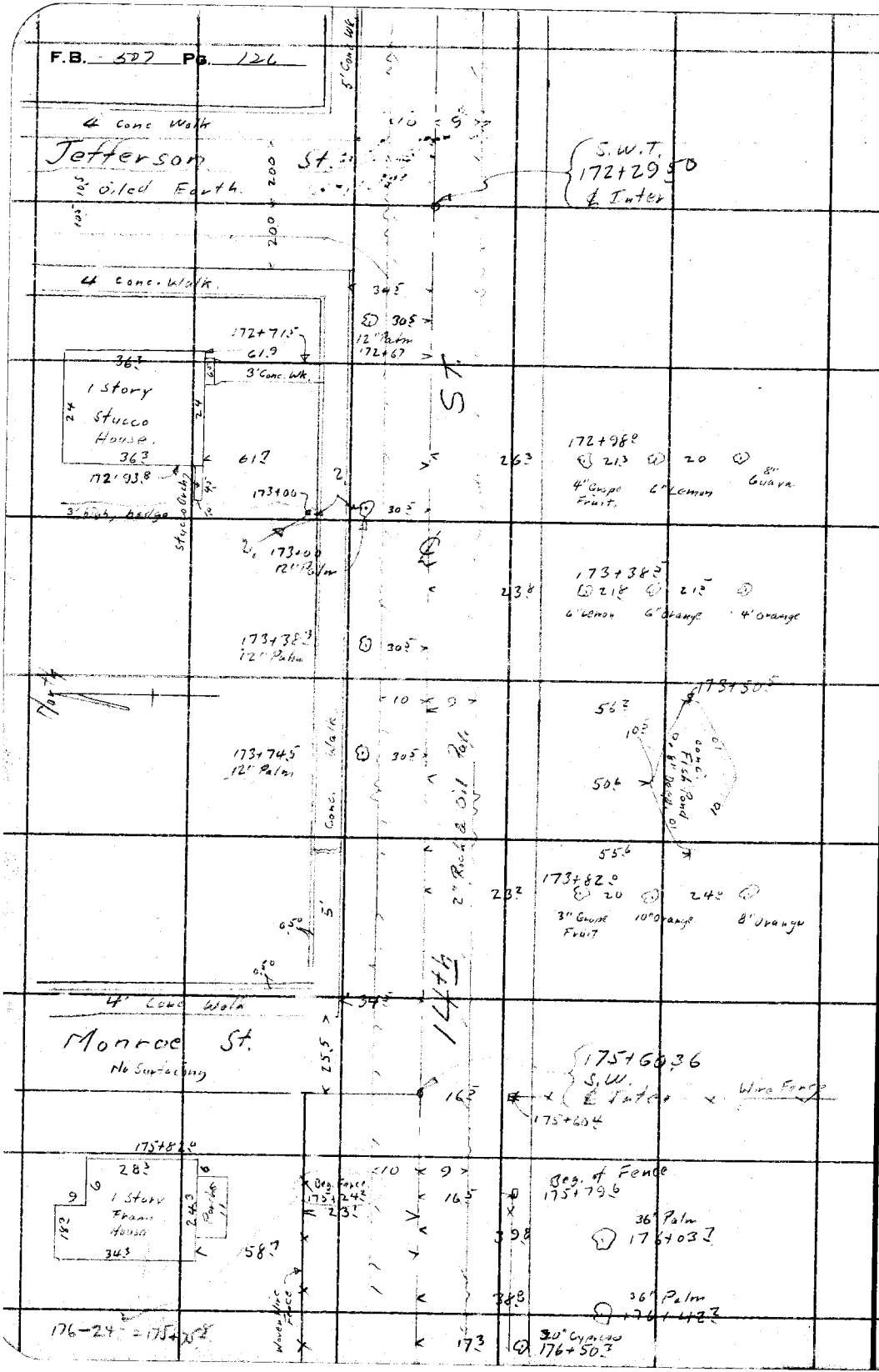


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

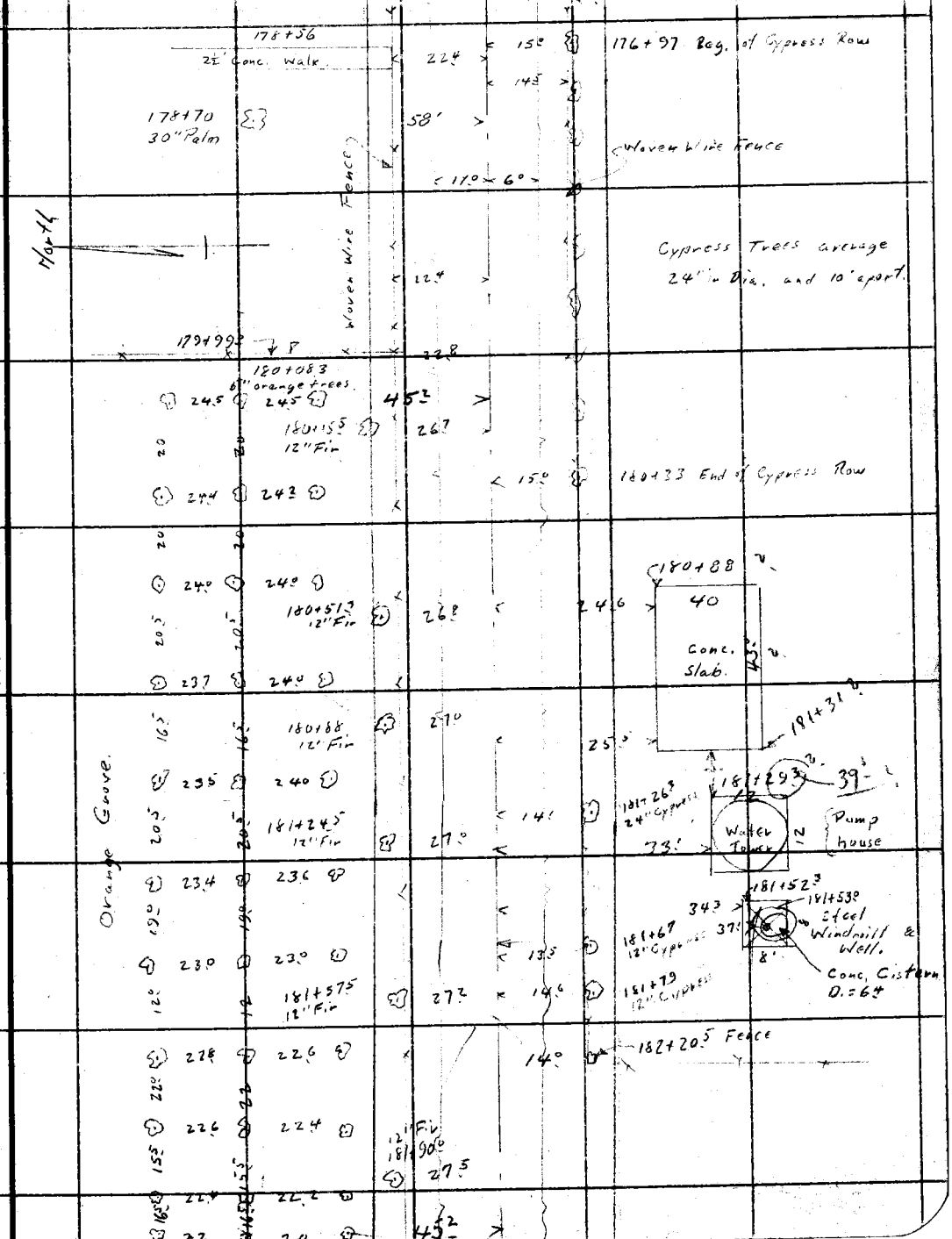
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

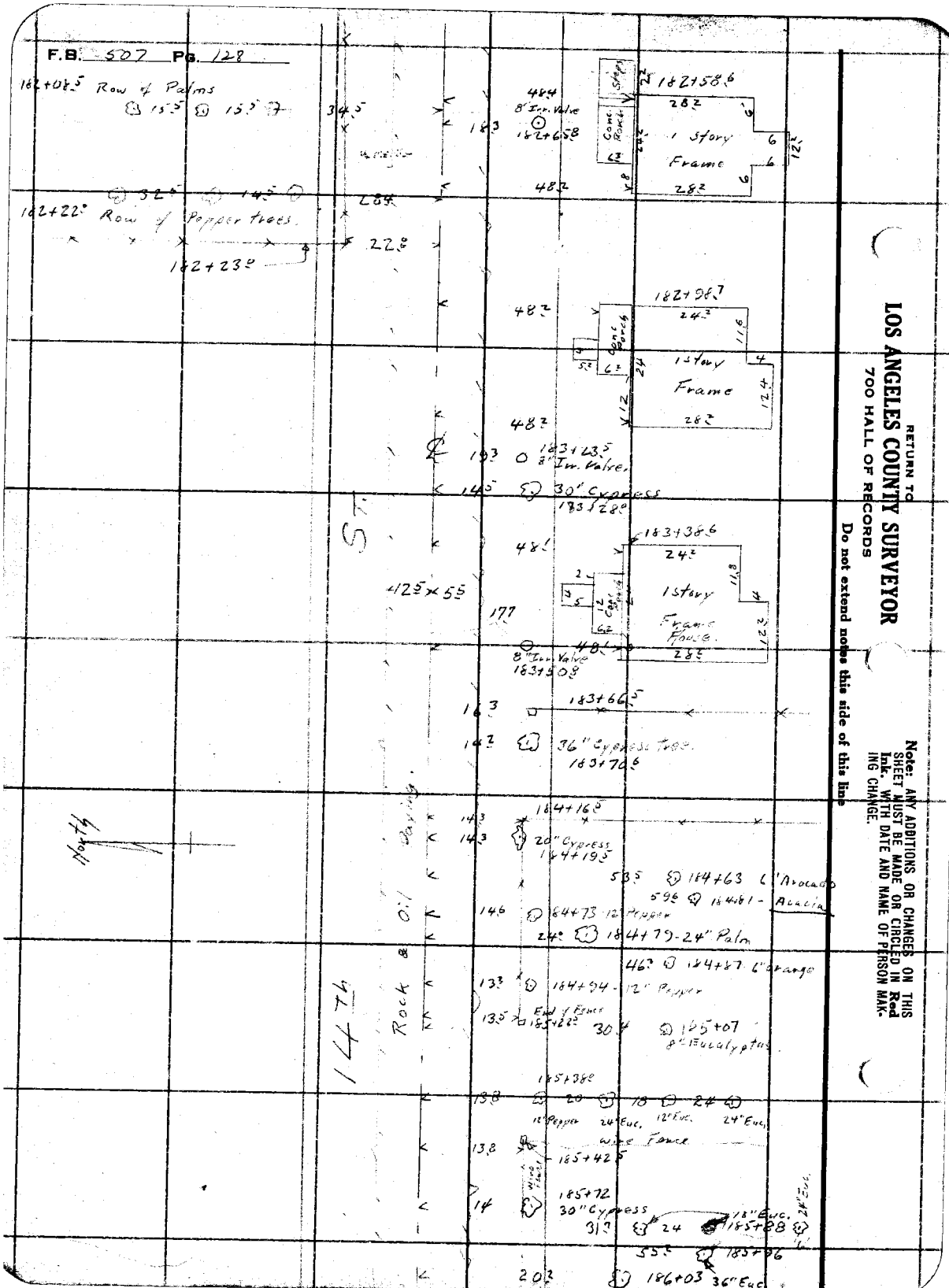
Notes Ck'd by Blackmer	Survey of 14th ST	F.B. 607 PG. 127
Map No. B933Sh1-2	W. O. 2871 Tape No. St'd °F.	
Office Work Taylor	Surveyed by L. S. Hammond	
Checked W.H. Blackmer	Notes Smalser Date 2-6-63	
Date June 1935	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

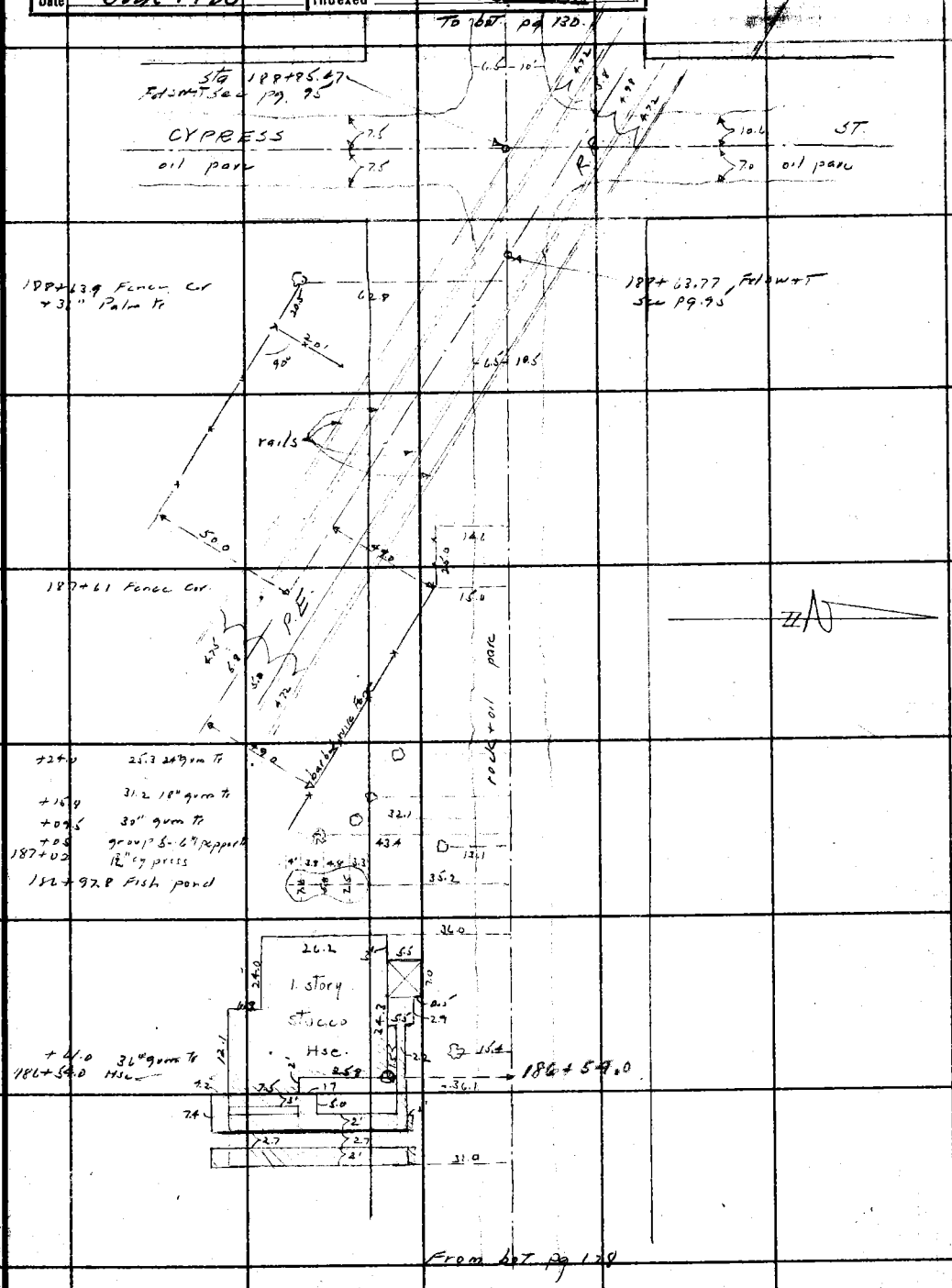


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14th ST		F.B. 507 Pg. 129
Map No. B933 Sht 2	W. O. 7071	Tape No.	St'd °F.
Office Work Taylor	Surveyed by L. S. Hammond		
Checked W.H. Blackmer	Notes L.S.H.	Date 2-8-33	
Date June 1935	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

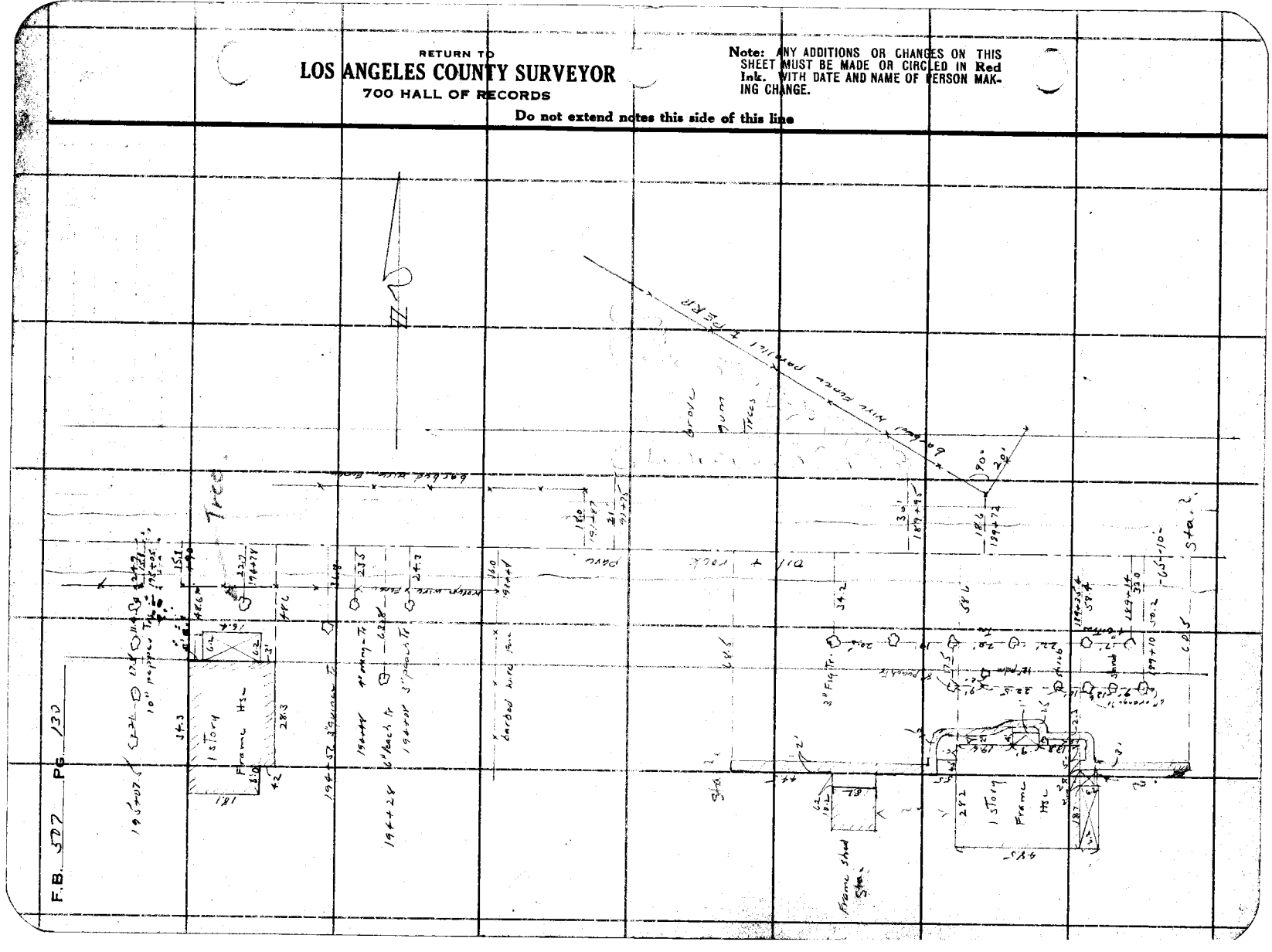
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

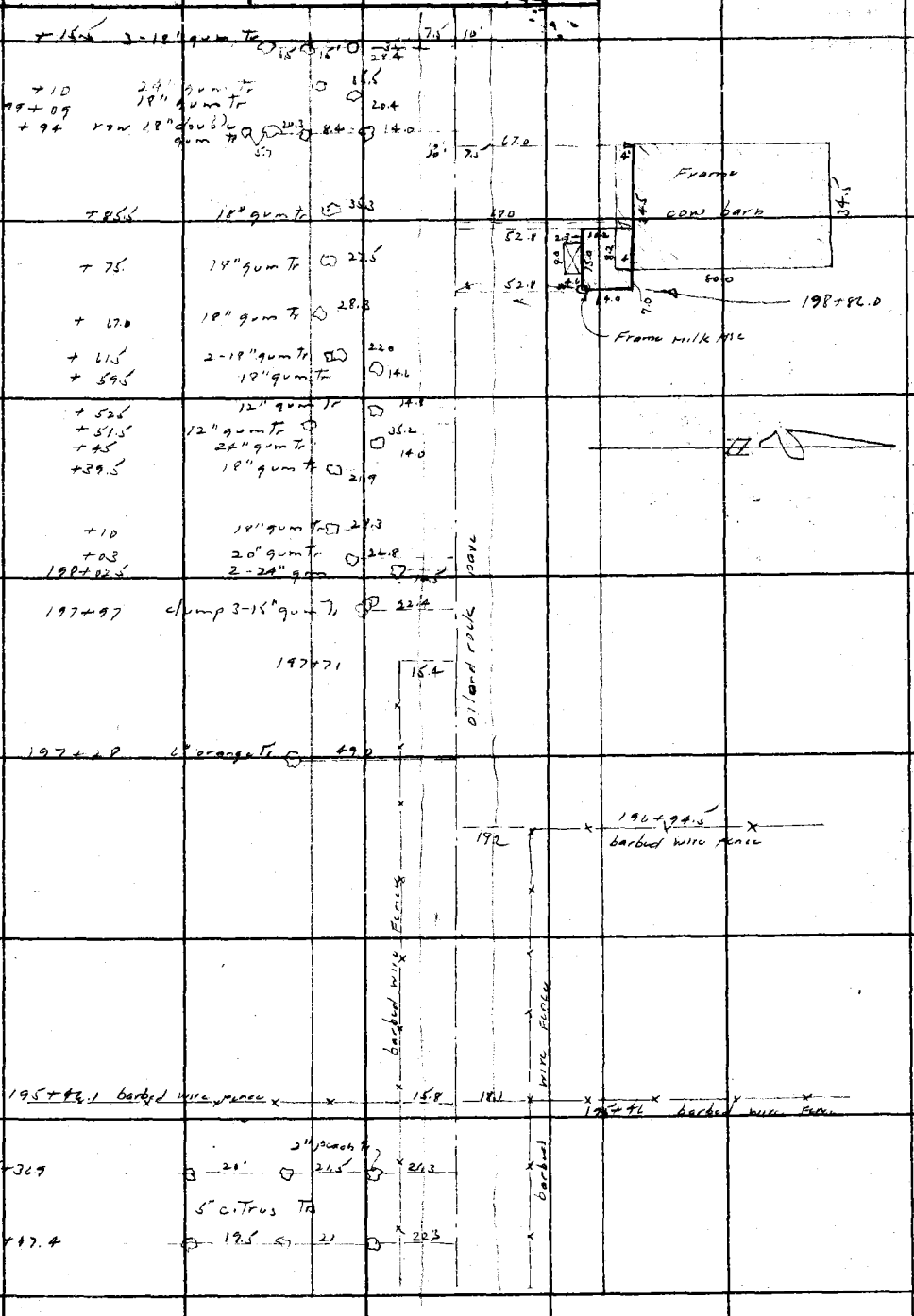
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of 14th St
Map No. B933 Sht 2	W. O. 7071 Tape No. ____ St'd ____ °F.
Office Work Taylor	Surveyed by L. S. Hammond
Checked W.H. Blackmer	Notes L.S.H. Date 2-7-32
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 191



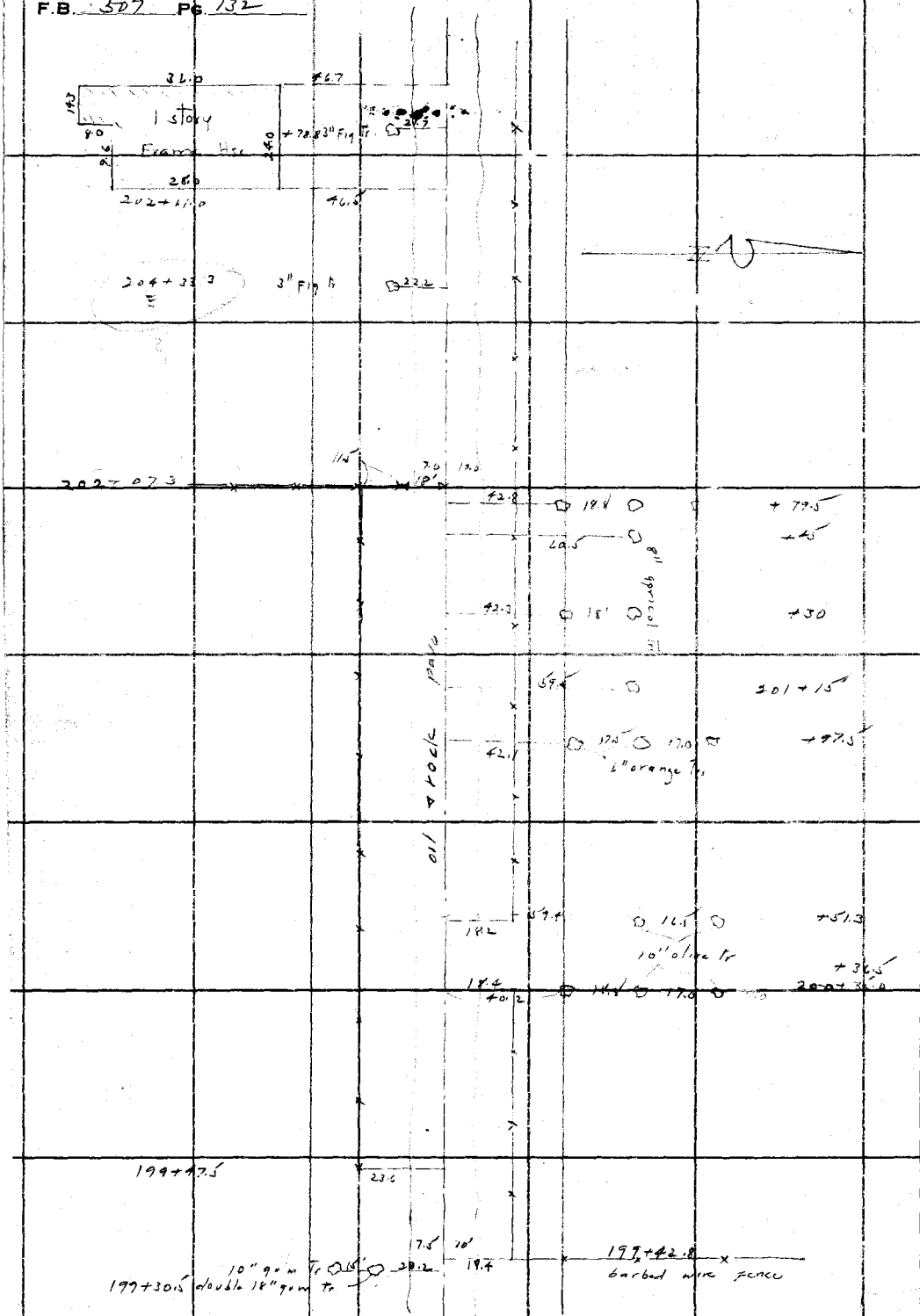
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 507 PG. 132



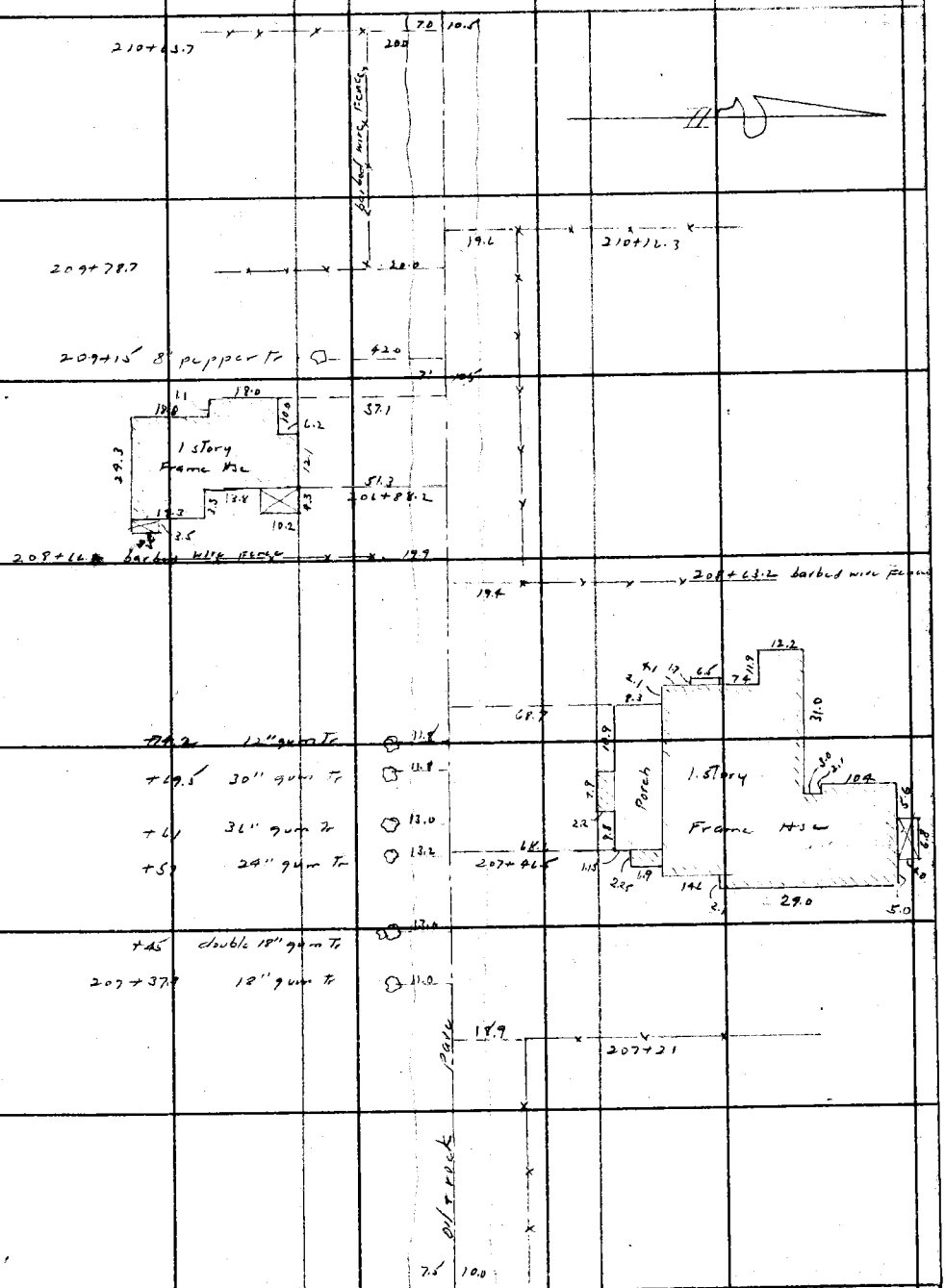
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer		Survey of 14th St	
Map No. B933 Sht 2		W. O. 2071	Tape No. — St'd °F.
Office Work Taylor		Surveyed by L. S. Hammond	
Checked W.H. Blackmer		Notes L.S.H.	Date 6-6-33
Date June 1935		Indexed A. C. Johnson	

F.B. 507 Pg. 133



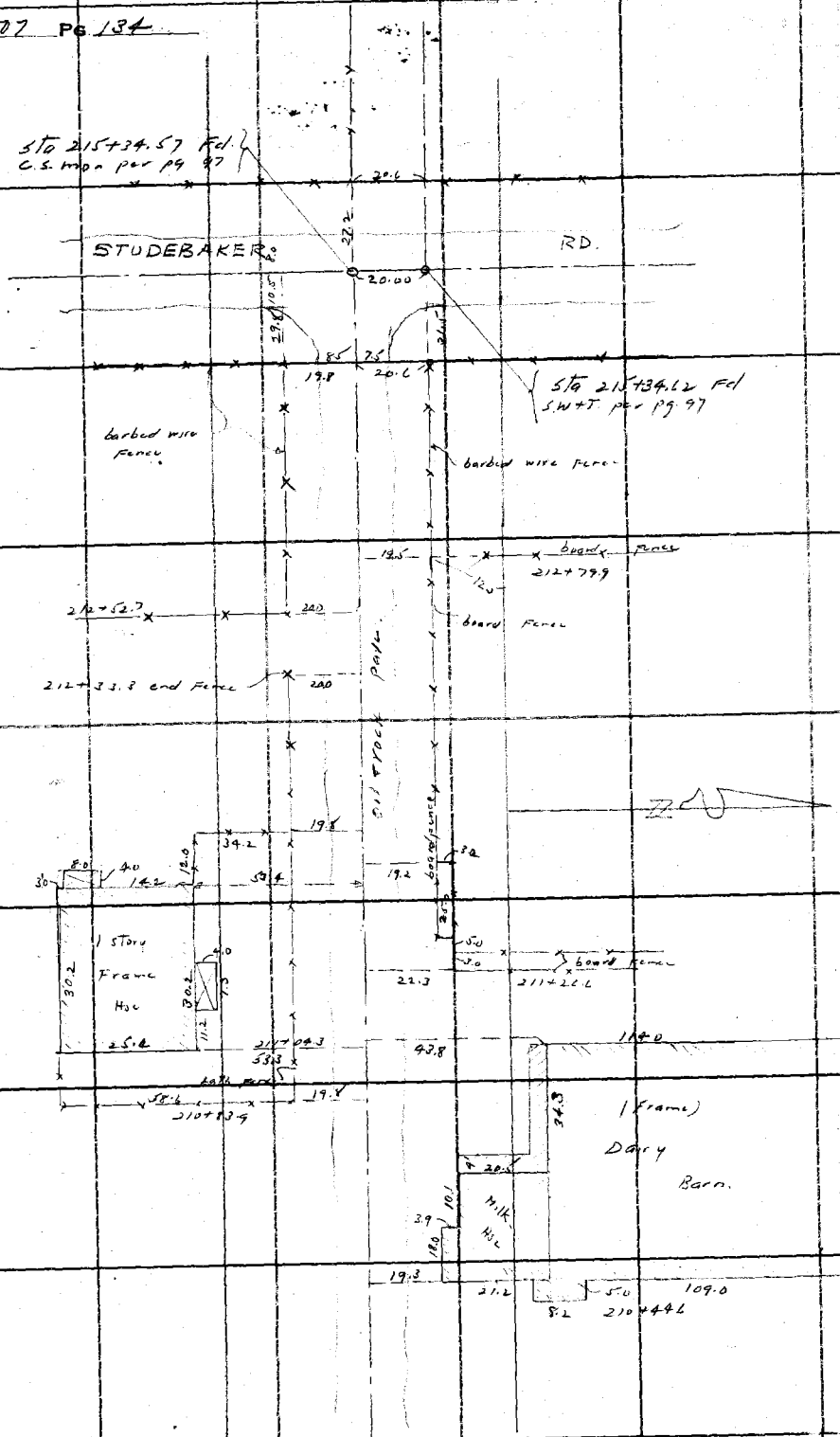
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 507 PG. 134

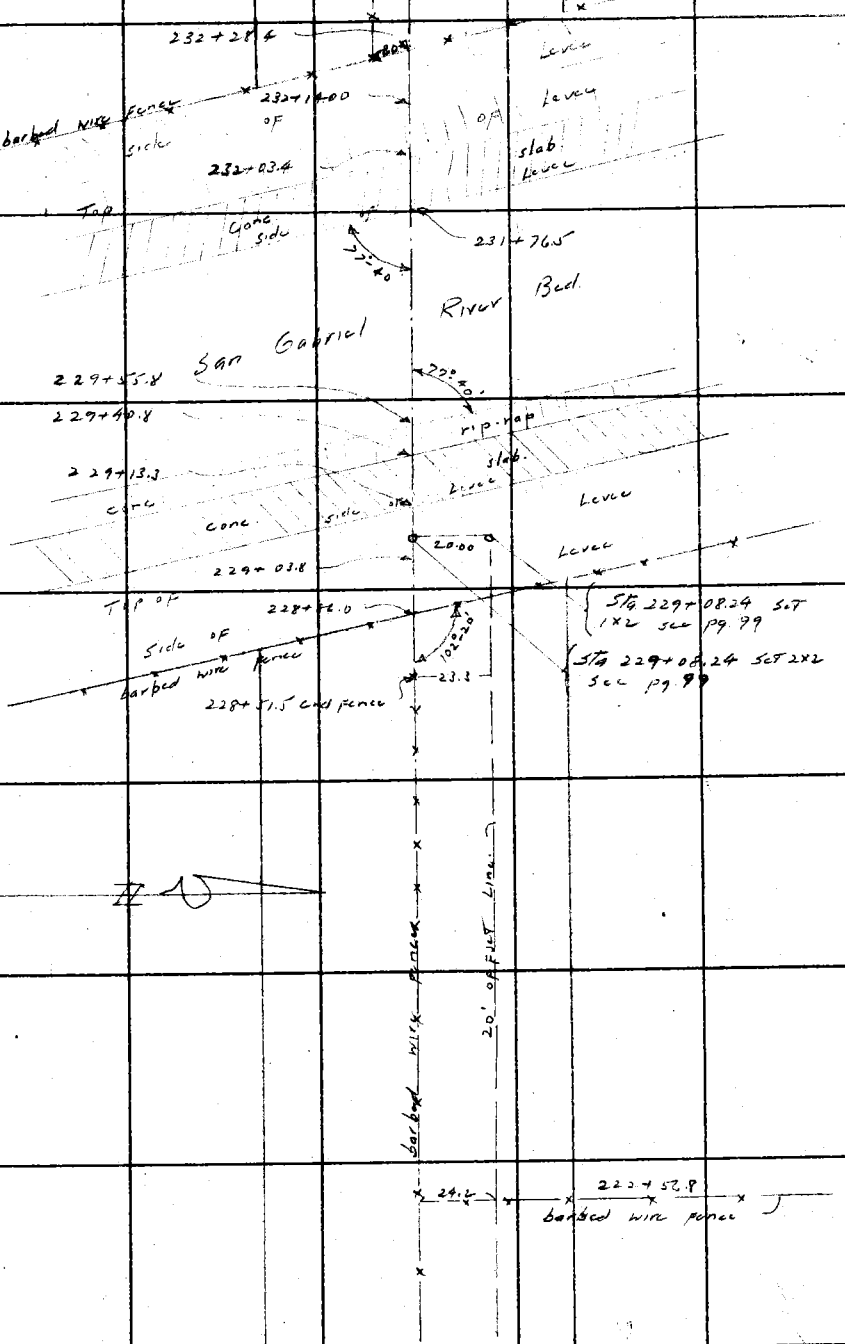


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 14 Th St
Map No. B933 Sht 2	W. O. 2071 Tape No. St'd °F.
Office Work Taylor	Surveyed by E S Hammond
Checked W. N. Blackmer	Notes L S H Date 6-6-33
Date June 1935	Indexed A. C. Johnson

F.B. 507 PG. 136



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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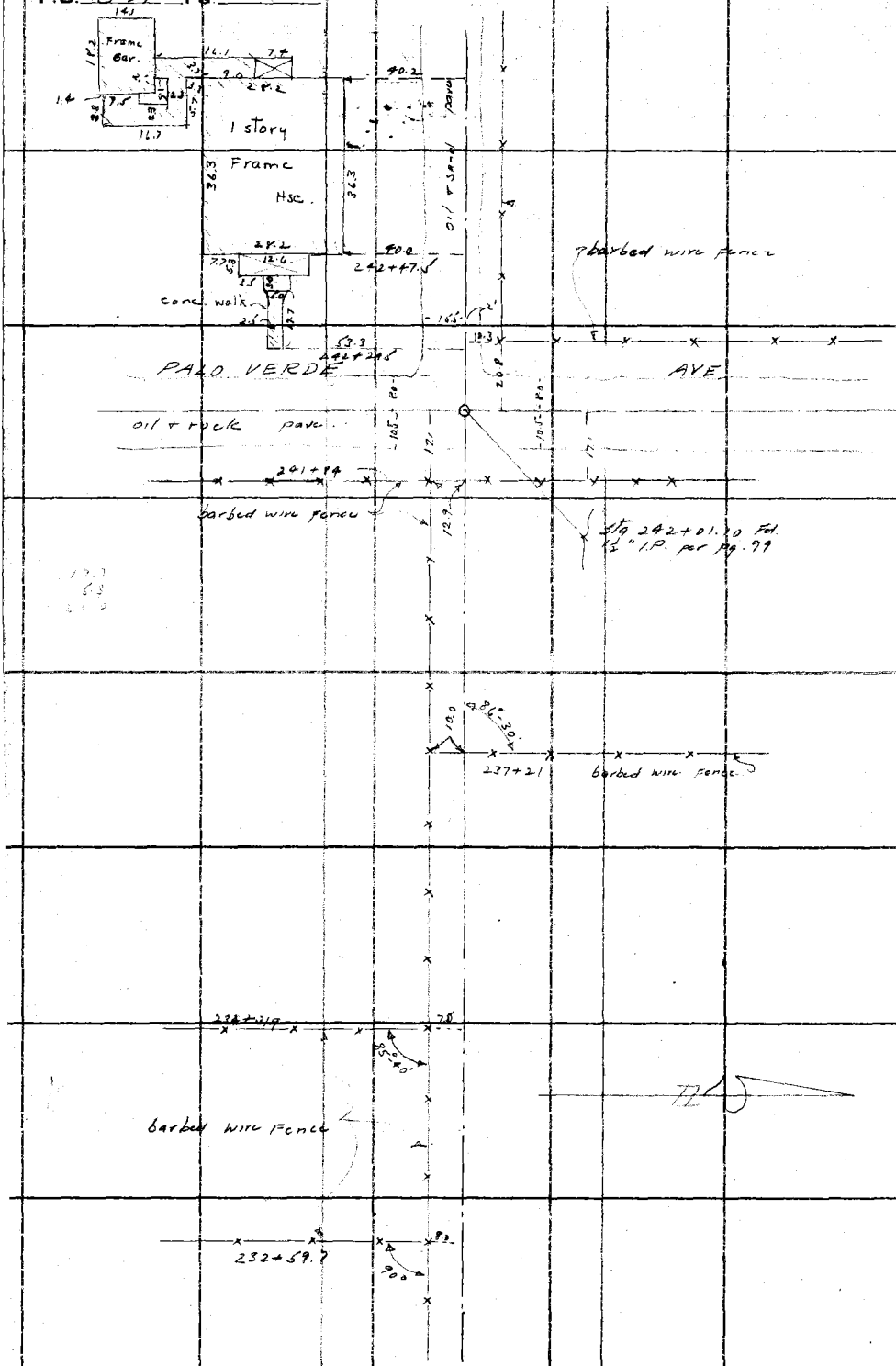
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 5D7 PG. 136

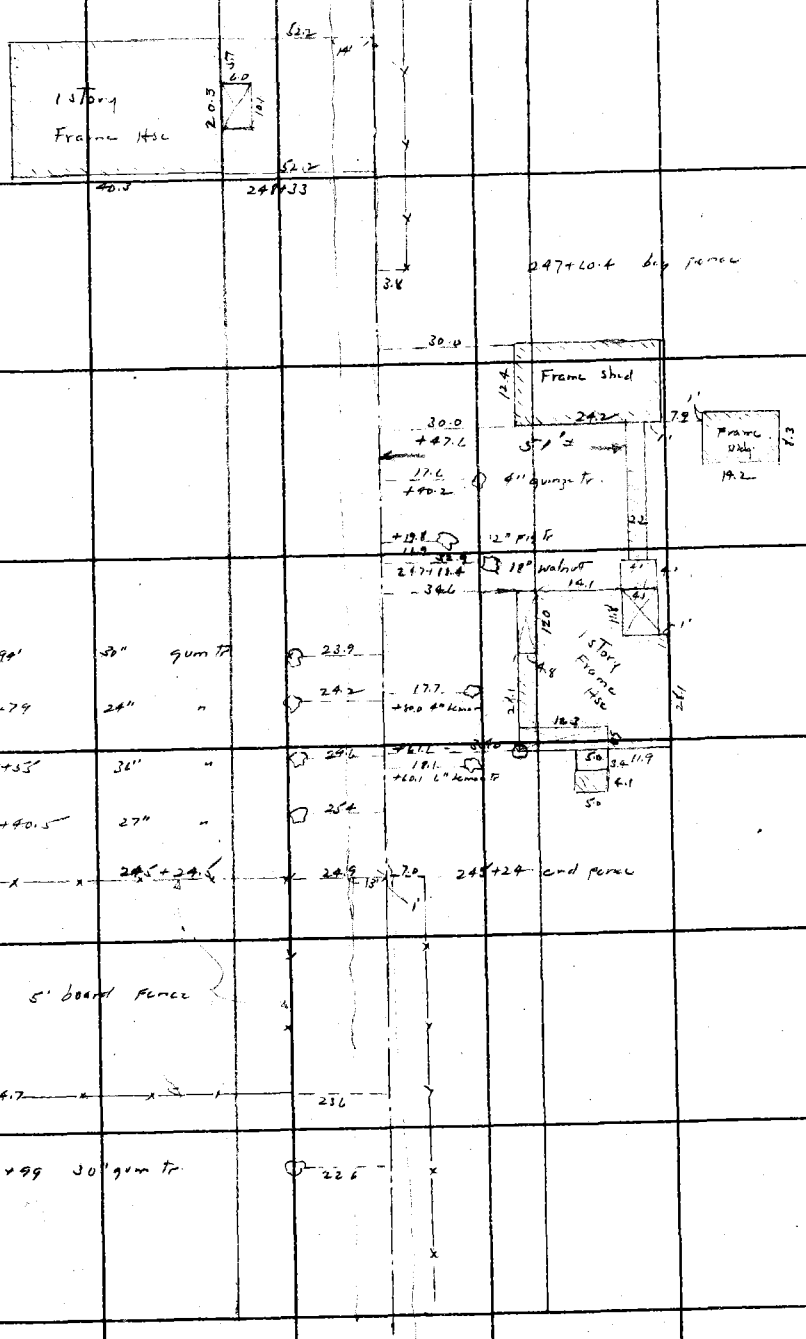


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmar		Survey of 14th St	
Map No. B933 Sht 2		W. O. 7101	Tape No. St'd °F.
Office Work Taylor		Surveyed by L S Hammond	
Checked W. H. Blackmar		Notes L S 14	Date 6-8-33
Date June 1935		Indexed C. Johnson	

F.B. 507 PG. 137



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

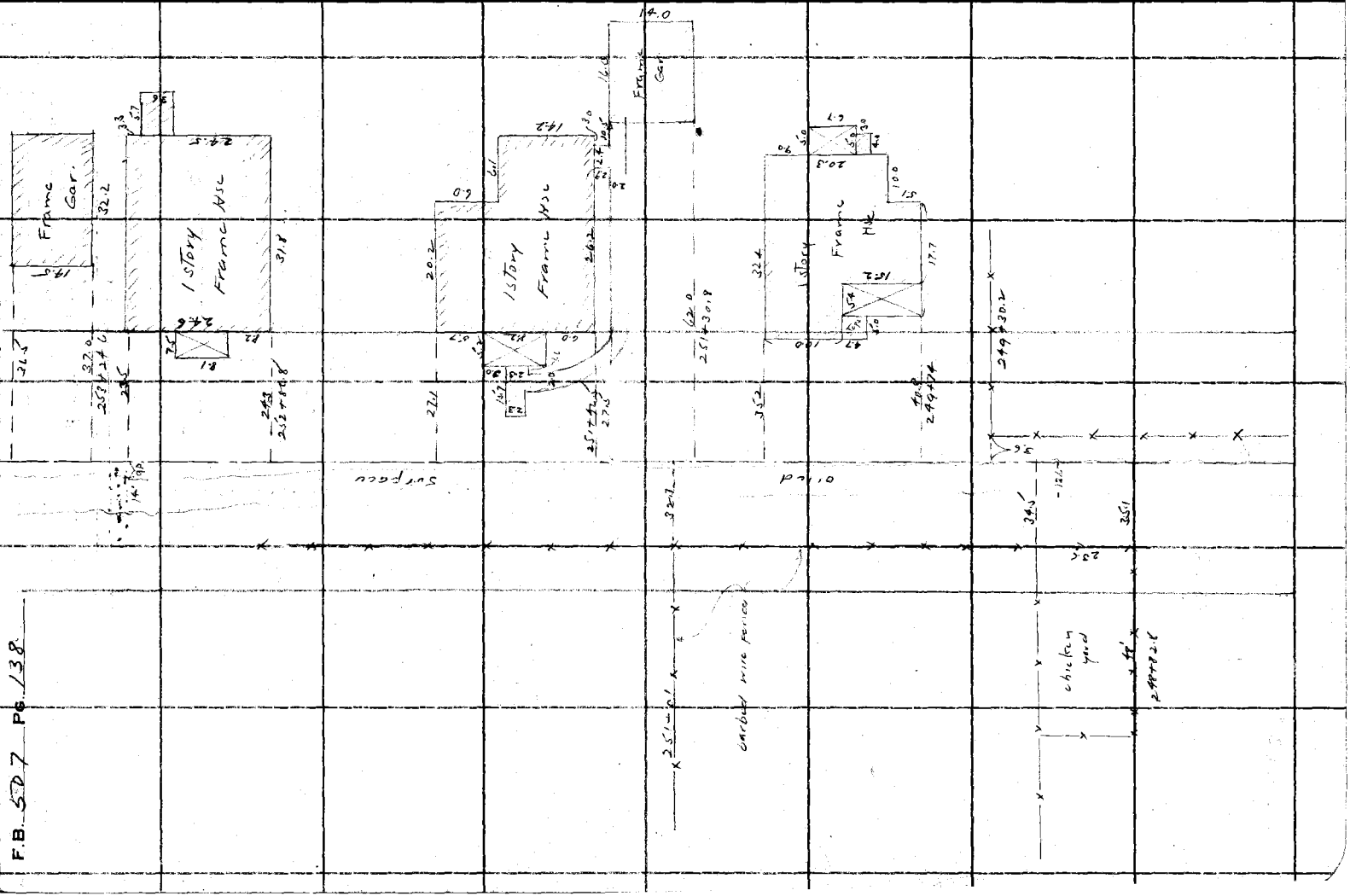
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

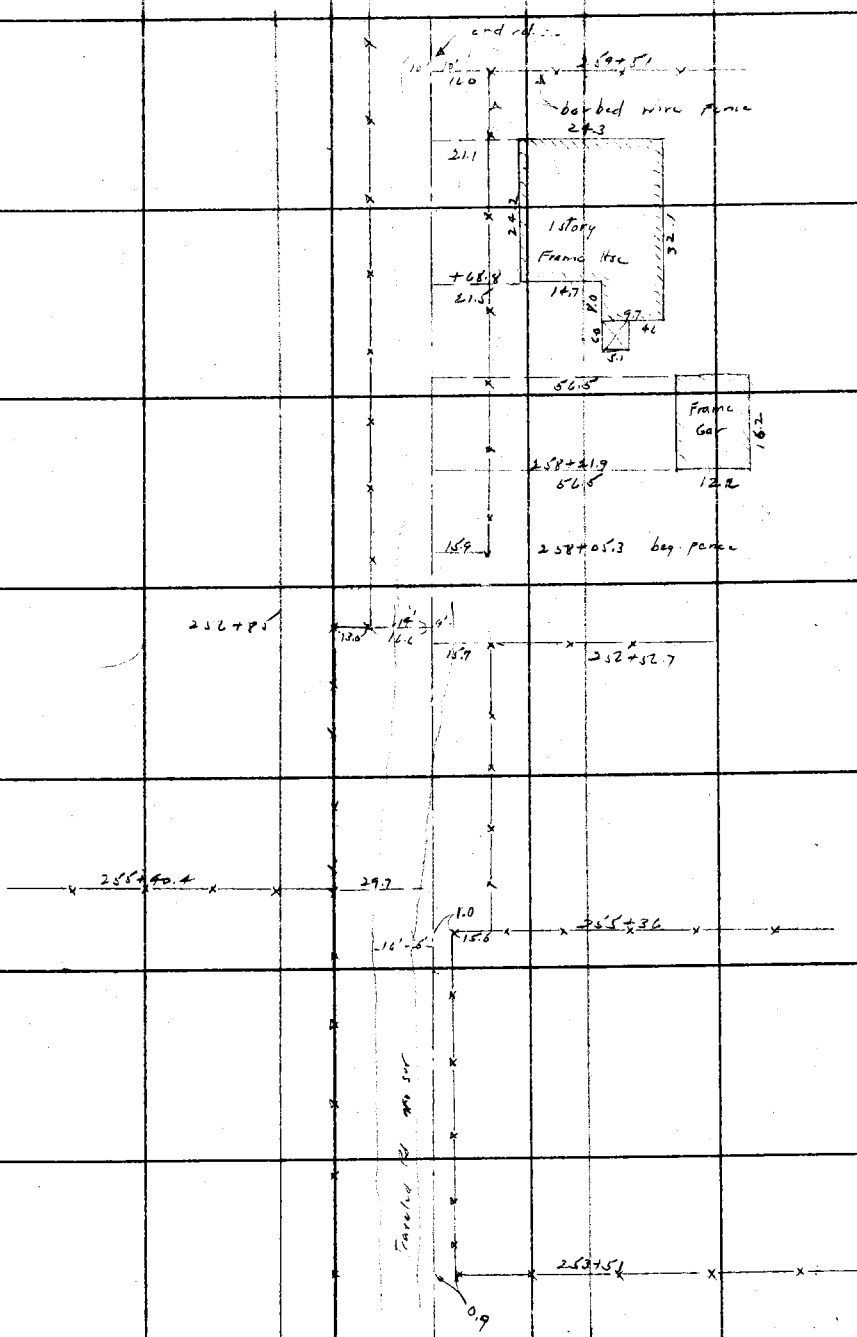
Do not extend notes this side of this line



F.B. 507 PG. 138

Notes Ck'd by Blackmer	Survey of 14th St
Map No. B933-Sht 2	W. O. 710 A Tape No. St'd OF.
Office Work Taylor	Surveyed by J S Hammond
Checked W. H. Blackmer	Notes L S N Date 6-7-33
Date June 1935	Indexed C. Johnson

F.B. 507 PG. 139



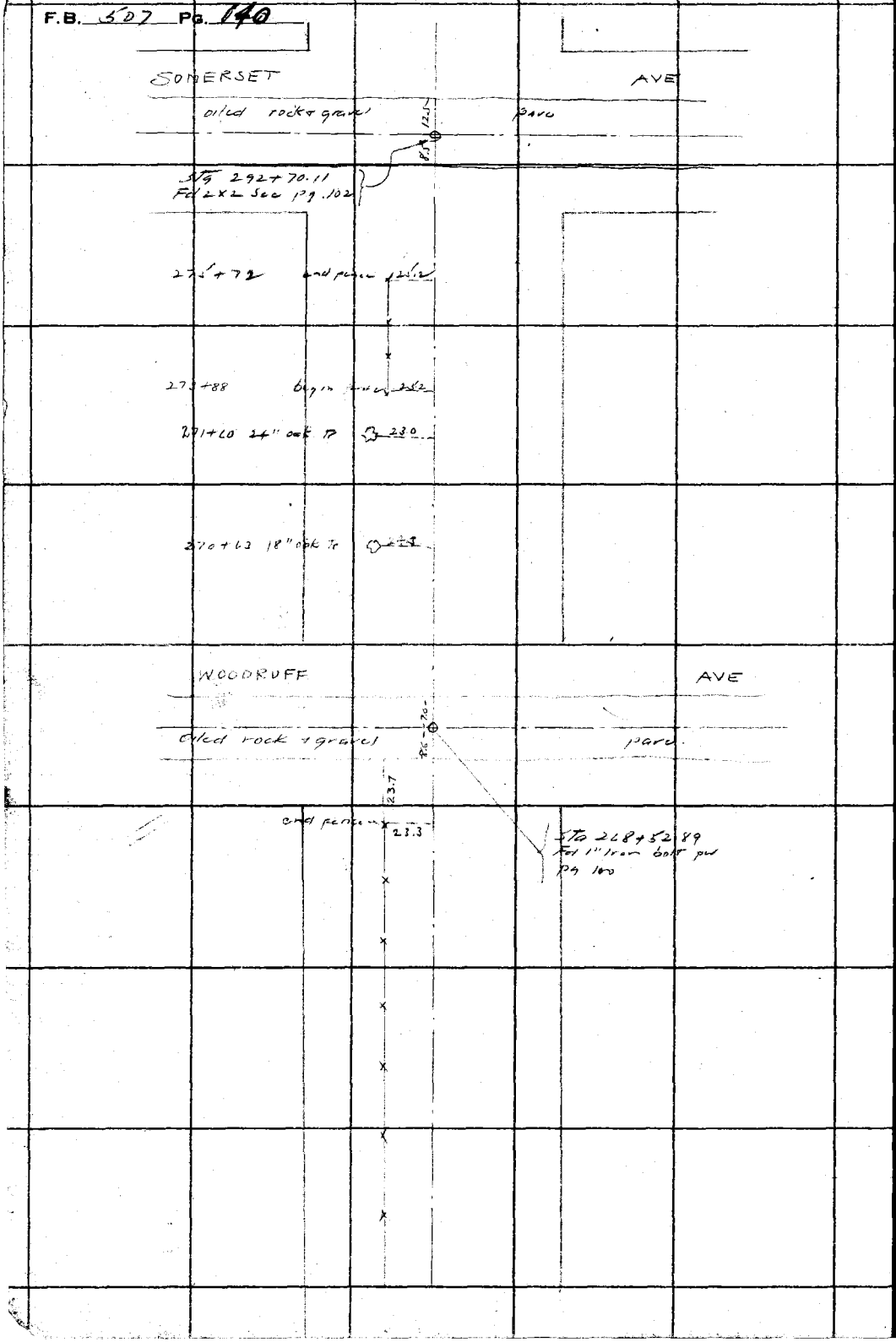
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 507 Pg. 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. _____

Plotted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Plotting C'k'd by _____	Date _____
Date _____	Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. _____ PG. _____ _____ Chief Party Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No.	W. O. 7157 Tape No St'd OF.
~~Office Work~~	~~Surveyed by~~ Evans + Rosecrans
Checked	Notes Date 1934
Date	Indexed A. C. Johnson

7-23-34

F.B. 507 PG. 167

PIONEER BLVD SURVEY

From L. A. and Orange Co. line to Orangethorpe Ave. South of the town of Artesia.

J.N. 7157

℄ by H. F. Evans + party.

℄ and Topog. by E. A. Rosecrans + party.

Topog. pages 185 to 202

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 507 PG. 168

Cont. bottom next page

Index to notes

Long Beach

174

Blvd.

173

Spring St.

Pioneer

172

County

171

Los Angeles

City

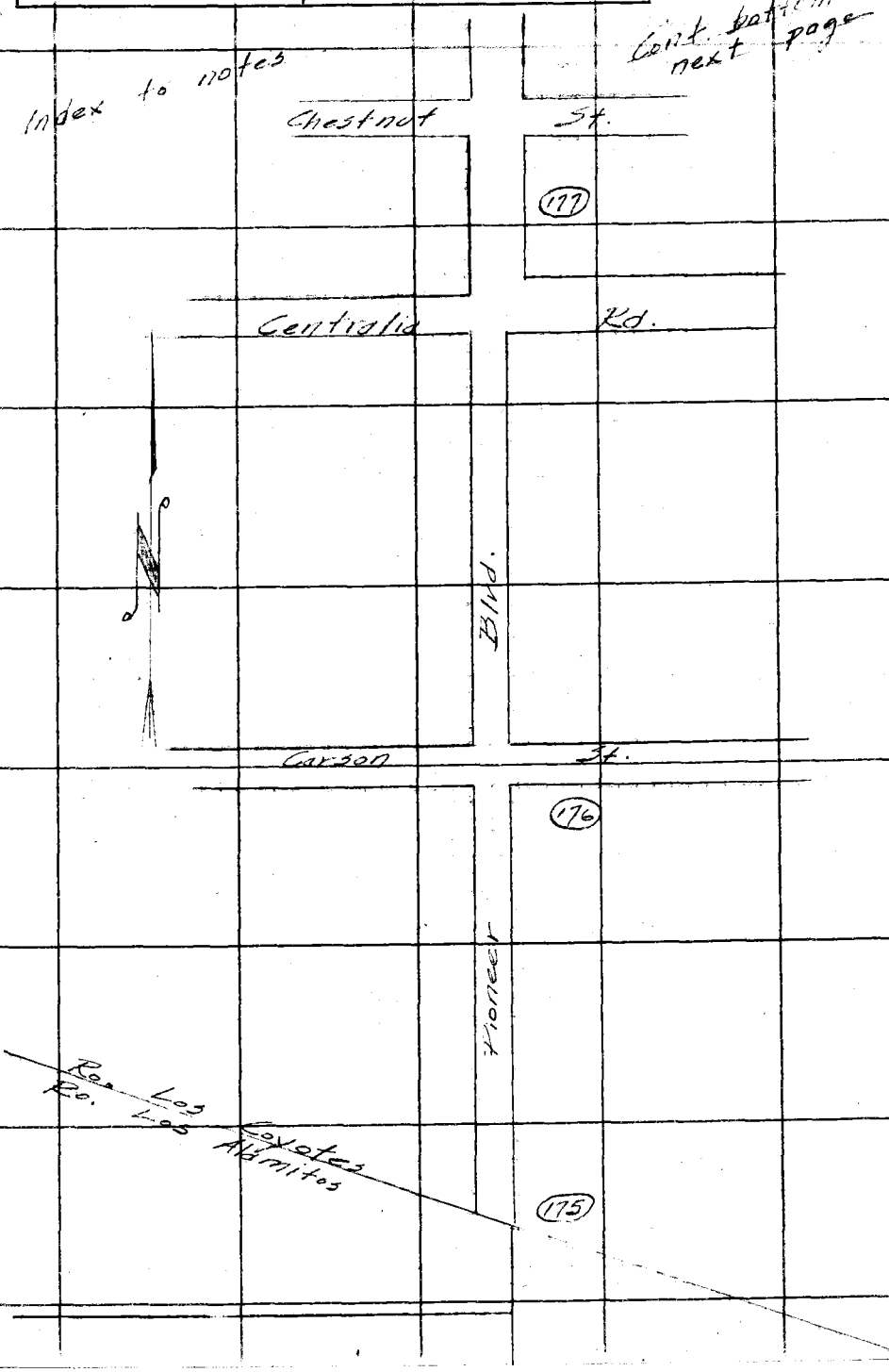
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No.	W. O. 7157 Tape No St'd °F.
Office Work	Surveyed by Evans + Rosegans
Checked	Notes Date
Date	Indexed E. C. Johnson

F.B. 507 PG. 169



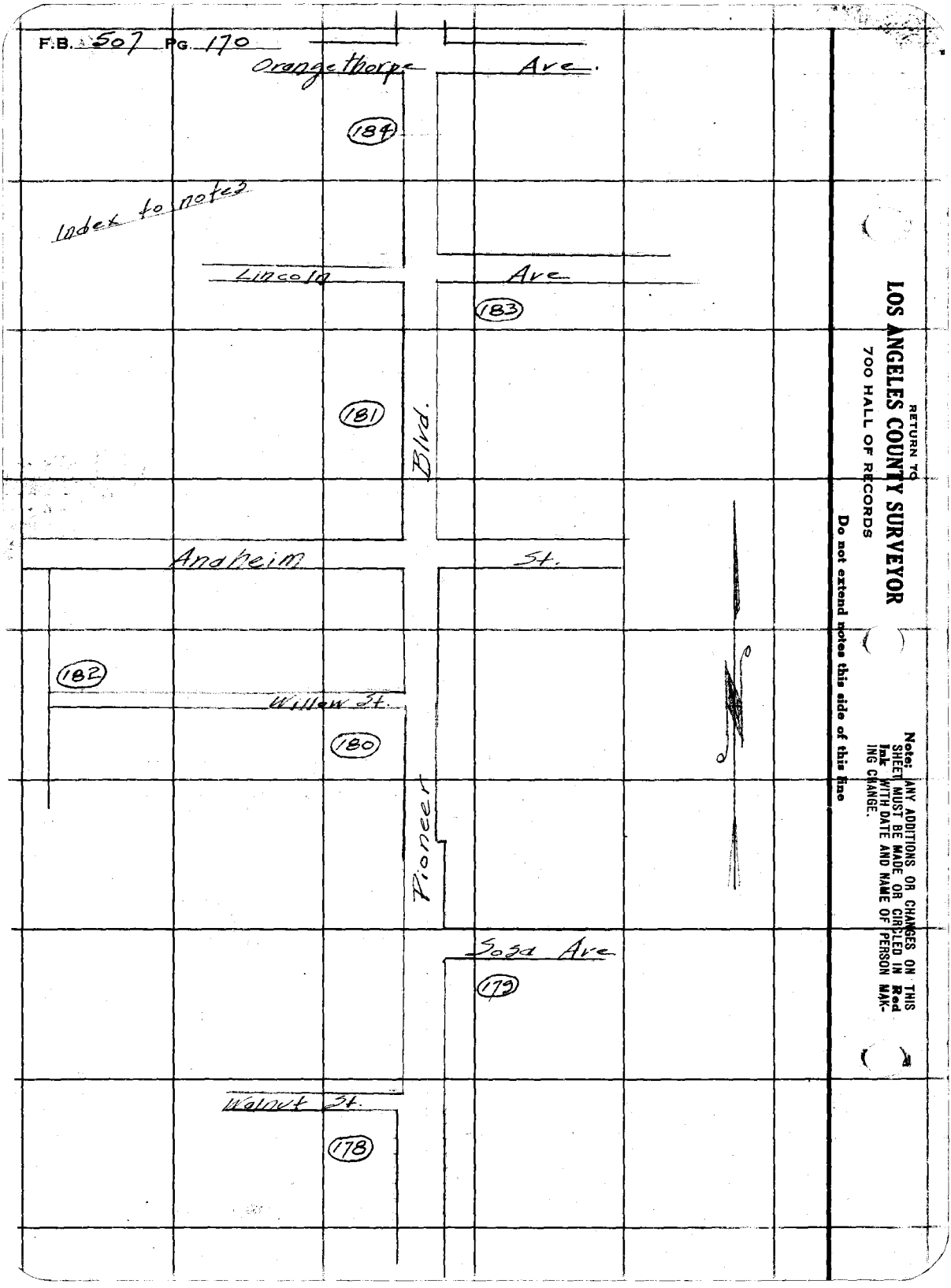
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 507 PG. 170



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

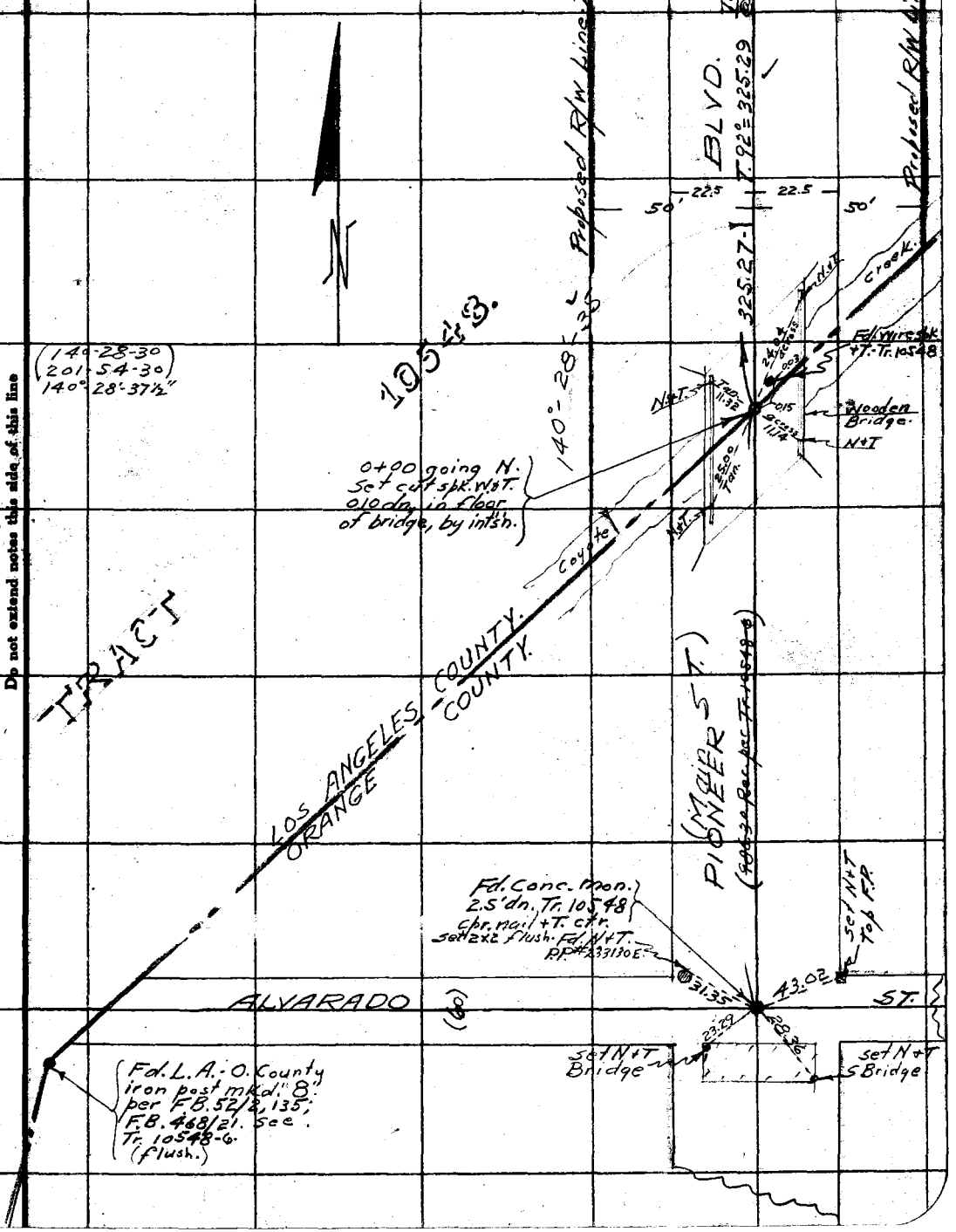
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dro	Survey of Pioneer Blvd
Map No. C.S.B-1025-1	W. O. 7657 Tape No. 023 St'd 84°F.
Office Work H.N. Bradstreet	Surveyed by Evans
Checked Drew	Notes AE Date 10/8/33
Date Jan 1936	Indexed A. C. Johnson 10-18-33

F.B. 507 PG. 171

(To Bk. pg. 172)



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

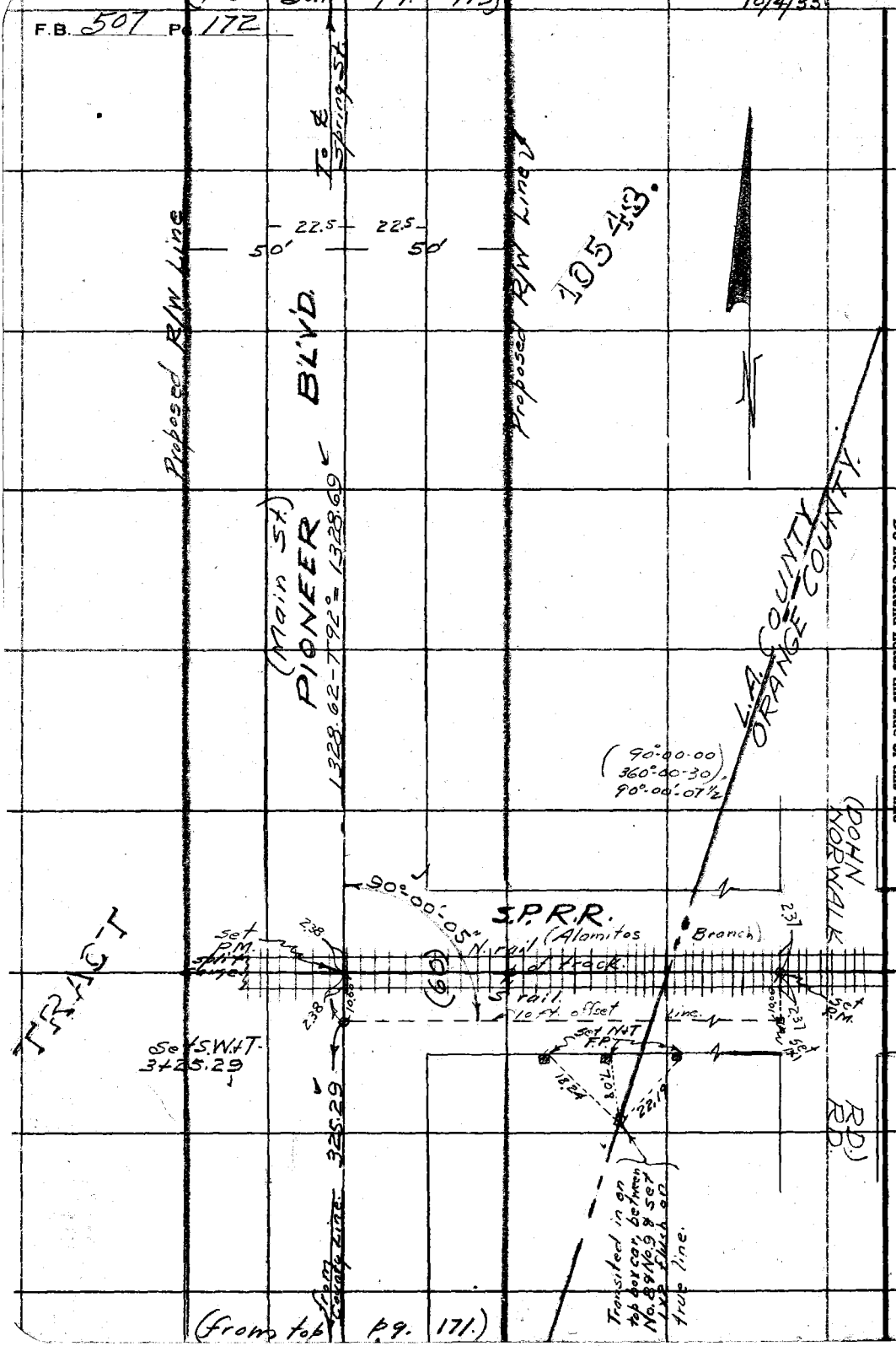
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

(To Bot. pg. 173)

Date: 10/4/33

F.B. 507 Pg. 172



(from top pg. 171.)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. C.S.B-1025-1
Office Work H. N. Bradstreet
Checked Drew
Date Jan 1936

Survey of Pioneer Blvd.
W. O. 2157 Tape No. 023 St'd 84 °F.
Surveyed by Evans
Notes HE
Date 10/5/33
Indexed A. C. Johnson

F.B. 507 Pg. 173

(To B.k. II pg. 174)

SEC. 24. SEC. 19.

(50) (50)

To N.E. cor. Sec. 24

PIONEER BLVD.

Set N+T Tel. P. #P.M. 230

Set N+T, Tel.P. #B.4566Y.

66.18 67.43

Spring St. ST.

43.32 34.01

Set N+T F.P.

Fd. N+T P.P. #128

Pioneer Blvd.

T. 12 S.

R. 11 W.

T. 12 S.

R. 11 W.

Proposed

12,640.57

12,640.40-79 = 2640.57

Identical.

Marked.

Fd. 12" conc. mon 18" high, cpr. N+T. ⊙ per F.B. 468/20

L.A.-O. County Sta. No 9. Fd. iron post mkd. "9", 10" high, 6" diam per F.B. 502/7 and F.B. 502/15

J.C. TRIBARNE 620. ROA. 1929

SET O BY VICTOR HAYES 19 BY 28 5 UR.

(179-59-00) (359-56-15) 179°-59'-03¾"

(89°-59-15) (359°-57-30) 89°-59'-22½"

(89-59-00) (359°-55-30) 89°-58'-52½"

E¼ R/W Line 54.00

89°-59'-20"

89°-58'-55"

SPRING ST.

NORWALK

(30) (30)

16+23.98 Fd. con. mon. cpr. N+T. ⊙, 36" dn. 4x4 white post marker on top of mon. Tr. 10548

Fabre

Fd. Conc. mon. cpr. nail + T ⊙, 16" dn. F.B. 502/3; F.B. 468/20 Tr. 10548 - Set 2x2 flush. 16+53.98

22.54 22.50

30.03

1328.69

22.5 22.5

50' 50'

Set N+T con. base gas pump.

Fd. round head bolt in conc. pvmt per F.B. 502/5 & Tr. 10548

Fd. 5 N+T. near end of bridge per F.B. 468/20 - same for

River

Sta. 5 N+T. @ S.P.R.R.

L.A. COUNTY

ORANGE COUNTY

(from top pg. 172)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

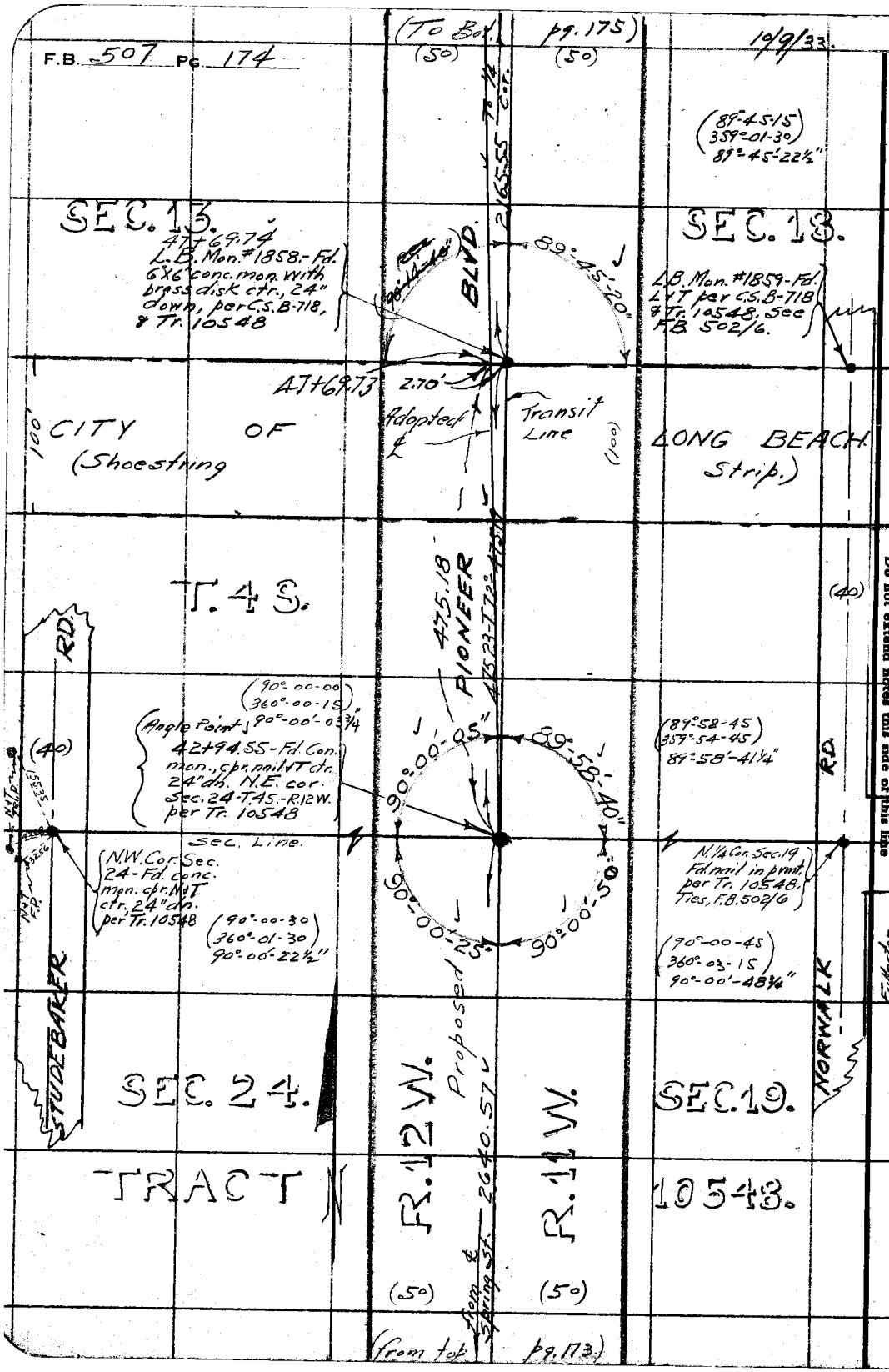
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 507 Pg. 174

10/9/33.

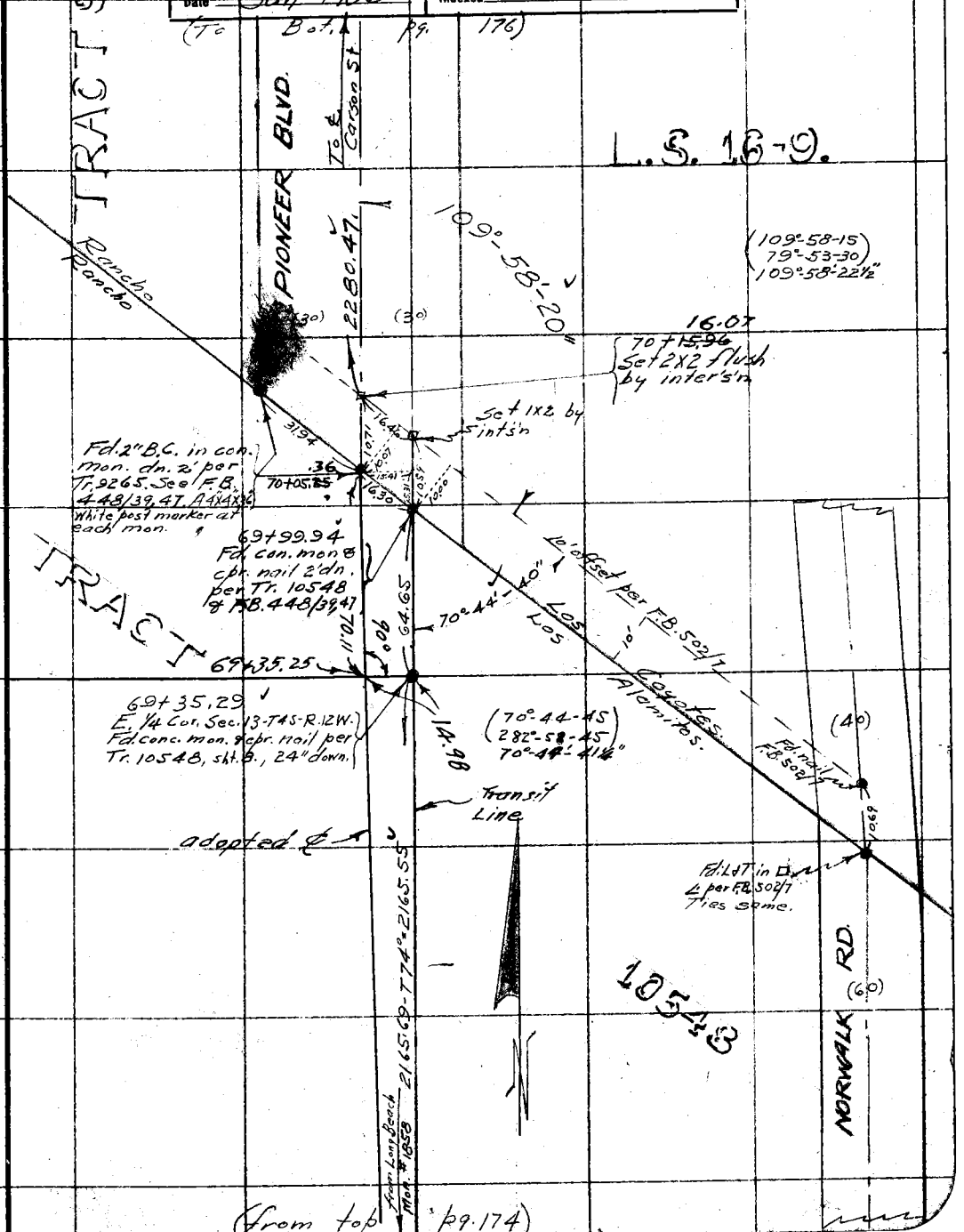


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE

Date _____ Notes by HE Chief Party _____ F.B. 507 PG. 175

Platted by Drew	W. O. No. 7157 Tape No. 023-Std. 84°
Date	Location Pioneer Blvd.
Map No. C.S.B-1025-1	Surveyed by Evans.
Platting C'k'd by Drew	Date 10/10/33
Date Jan 1936	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 177.)

F.B. 507 Pg. 176 Chief Party Notes by HE Date 10/16/33

12 7

Fd. Nut 36" gum set 5" Nut

.67

106+37.88
Fd. 3/4" I.P. 6" dn per Rd. F.O. 391/8
Set nail on line.

Fd. Nut P.P.

51.24

132.01

91.45

set Spk. & T 36" gum.

46.85

(20) (30) (30) (20)

COUNTY SURVEYOR'S MONUMENT

Marked

(90-24-00)
361-35-45
90°-23'-56½"

Marked

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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1928

Co. + 1 W

Fd. cap, mon. & Brass cap in 8" gal. pipe 30" down per Tr. 9265 & F.B. 448/35 & 37

Marked

(89-36)
358-24
89°-36'-00"

Set Nut P.P. #3506 18E

93+47.54
Fd. 2" I.P. P.J.T. Flush. L.S. 15-43; Tr. 9265 & F.B. 448/122

05°-00'-00"

36'

Tr. 9265 & F.B. 448/122

BLVD.

90°

Tr. 9265

Cor. per Tr. 9265.
Fd. 2" I.P. + B.C. in con. 18" dn., ~~Set 2x2 & tk.~~
Set 2x2 & tk. above mon. & set P.M. @ int'sn
93+17.[illegible] int'sn.
See F.B. 448/122

Fd. C.S. Mon. 12" dn. F.B. 448/122.
93+46.[illegible]
.50

29.89

30.02

Set Nut P.P. #2022339E

Set Spk. & T in P.P.

52.18

198.36

CARSON

206.23

Tr. 9265
(2640.81 Rec.)

ST.

(30)

(2980.63 Rec. - Tr. 9265)

Line of

21.31

(660.95 Rec.) Carson

℄ of Carson St.

Fd. Spk. & T F.B. 502/12 F.O. 391/14 Ties above.

Set Nut C.P.

31.99

Fd. Nut P.P.

37.62

42.55

90°-02'-15"

(5°)

Nothing found.

GRIDLEY RD.

92+96.[illegible]
Fd. 2" I.P. + B.C. in con. C.S. Mon. 18" dn. per F.B. 448/122

30°-00'

90°

37'

89°-37'

.32

92+66.24
Fd. 2" I.P., no tk. 24" dn. L.S. 16-9. Tr. 9265 & F.B. 448/122

NORWALK

(90°-22-45)
361-31-00
90°-22'-45"

(20)

(20)

(89-37-15)
358-29-00
89°-37'-15"

(90-02)
360-08
90°-02'-00"

Marked

(30) (30)

COUNTY SURVEYOR'S MONUMENT

2280.71 - T 68 = 2280 ft.

PIONEER

50' 50'

from 2x2

(from top pg. 175)

(To Bot pg. 178)

F.B. 567 PG. 177

Notes Ck'd by Drew
Map No. C.S.D. 1085-B
Office Work H.N. Breidstreat
Checked Drew
Date Jan 1936

Survey of Pioneer Blvd.
W. of 7157 Tr. 6067 N. 84 of
Surveyed by EVANS
Notes HE Date 2/15/34
Indexed A. C. Johnson

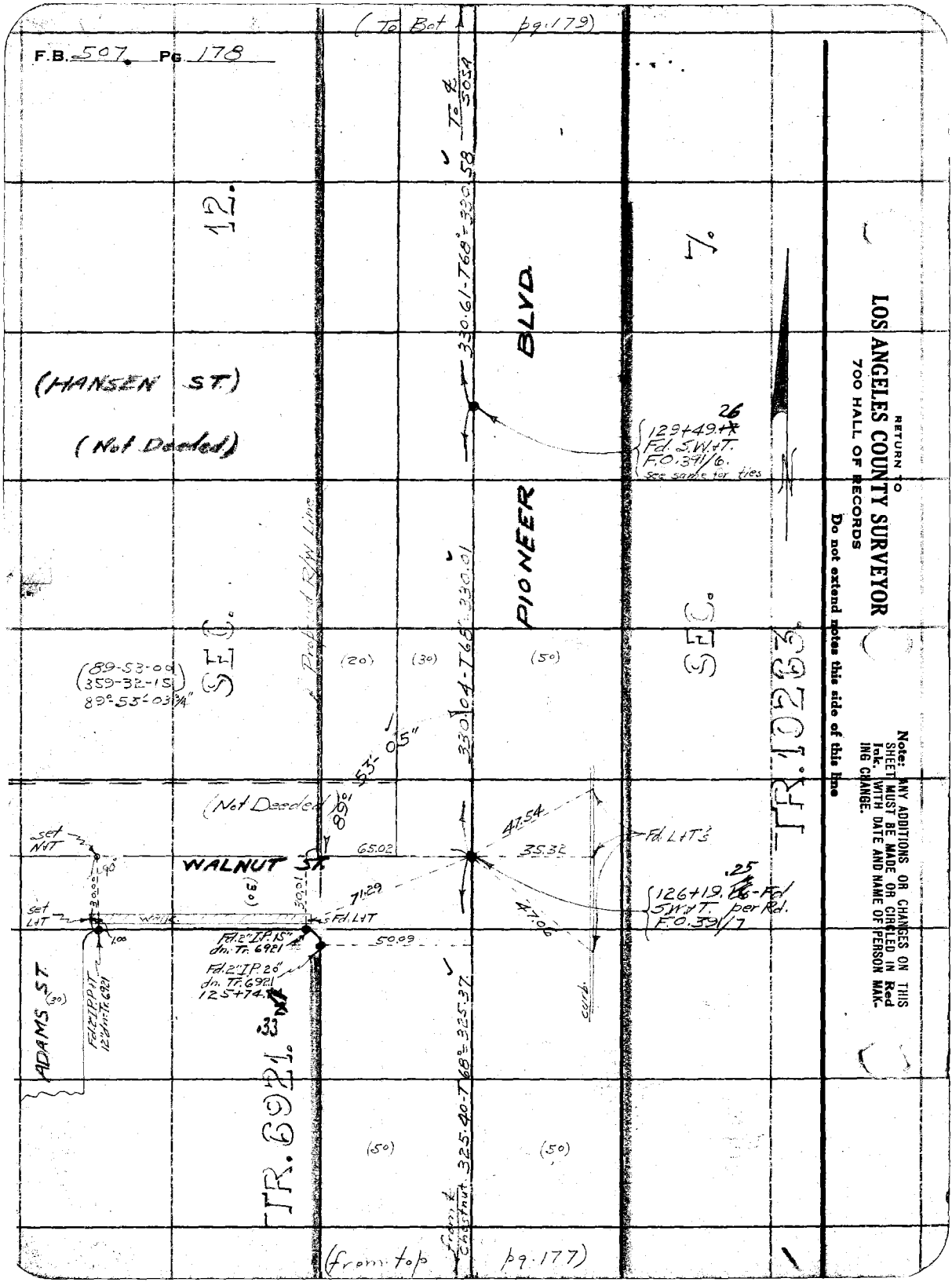
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. 2"I.P. 12"on Tract 6921
50.08
Fd. NHT F.O. 39 1/7
CHESTNUT
ADAMS
ST.
65.06
Fd. 2"I.P. 12"on Tract 6921
50.08
(90-00-45)
360-03-00
90°-00'-45"
(90-00-30)
360-02-00
90°-00'-30"
12°+46.18
Fd. 2"I.P. plug & nail Alem. per Tr. 6921
Fd. 2"I.P. 12"on per Tr. 6921. Set Nail Center 120+28.13
(50)
50.09
Fd. NHT Sycamore
Fd. NHT Eucalyptus
Fd. 1" conc. gas pump base
TR. 6921
12°
90°-00'-30"
90°-00'-45"
325.87
335.25
S 62° E
7.23
82.61
19.82
7.62
90°-25'-20"
91.46
88.55
(40)
34.94
(1333.86 Rec.)
CENTRALIA
Fd. NHT P.P.
Fd. 3"x2" nail 12"on per Tr. 6921 Rd. F.O. 39 1/8
(89-58-15)
359-53-00
89°-58'-15"
89°-53'-15"
30.29
48.95
89°-35'
Replaced with Std. Traverse Mon. Artesia "C-B" O.F.B. 952-65
119+58.55 .68
Fd. S.W.&T. by ties per F.O. 39 1/8. See F.B. 502/14 W. 1/4 Cor. Sec. 7.
(89-35-45)
358-22-45
89°-35'-41 1/4"
PIONEER BLVD.
Fd. NHT P.P.
Set 1" NHT
1321.18' S 64° E = 1321.01'
from 3/4" I.P.
(20)
(30)
(30)
(20)
T. 4 S. R. 12 W.
S.B.B.M.
TR. 10263
Fd. 2"I.P. 12"on
Fd. 2"x2" NHT 3"dia. below F.O. 39 1/7
ST
(195.31 Rec.)
(30)
Fd. 1"I.P. curb
Fd. S.W.&T. per F.O. 39 1/7
122+93.78 .88
(86°-36-00)
346-23-45
86°-35'-55"
ALLEY
Set NHT curb
(90-25-15)
361-41-30
90°-25'-22½"
TR. 10263
N
RD.
Fd. S.W.&T. per F.B. 502/14 - See F.O. 39 1/11
NORWALK
(40)
(50)
(50)
(40)
(20)
(30)
(30)
(20)
(from top pg. 176)

FORM 847 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Pioneer Blvd
Map No. C.S. B-105-12	W. O. 7157 Tape No. 067 Sl'd 84 °F.
Office Work H.N. Broadstreet	Surveyed by Evans
Checked Drew	Notes HE Date 2/20/34
Date Jan 1936.	Indexed E. C. Johnson

F.B. 101 PG. 179

(To Bot. pg. 180)

12.

(20) (20) (20) (20)

7.

(ARMSTRONG ST.)
(Not Deeded)

Proposed R/W Line

345.99

Set SWT by inspn. HE 12/3/35

49.08

50.07

10.00

49.99'

136+12.8 Fd. SWT. per Rd. F.O. 39 1/5 See sketch for ties.

Set 1x2

10 ft. offset line

(1598.29 Rec.)
N. Line Tr. 10263

Set 1x2

Fd. 2" IPPT Flush marked "CW Cooper" per Tr. 10263.

REGNIER AVE.

(20) (30) (50)

N

333.07

89°-33'-5

11 S.

Proposed R/W Line

330.10 - TGP

10263.

SEC.

(89°-33-45)
358°-15-45
89°-33-56¼"

NW. cor. of S.E. ¼ of N.E. ¼ Sec. 12 T4S-R12W. Fd. 2½" Annoil Flush per Tr. 6921 & F.O. 39 1/6

Set wire spk. 5" T 2" willow

26.80

(1333.53 Rec.)

58.37

Fd. Lat.

LAT

SOSA AVE.

(370 Rec.)

39.08 Tong.

38.75 across

LAT AVE

56.80

38.84

Set wire spk. 8" willow

Set wire spk. 8" willow

84.63

Set wire spk.

152.6

curb

38.78 Tong.

38.18

Fd. Lats.

Fd. 1x2 T-12" cm. per Tract 10263 & Rd. F.O. 39 1/6

ARLINE

132+79.34 Fd. SWT. per Rd. F.O. 39 1/6

15-00

89°-34

330.58

TR.

Fd. N T 6" willow

(90°-15)
361°-00
90°-15'-00"

(89°-34)
358°-16
89°-34'-00"

(20) (30) (50)

(from top pg. 178)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

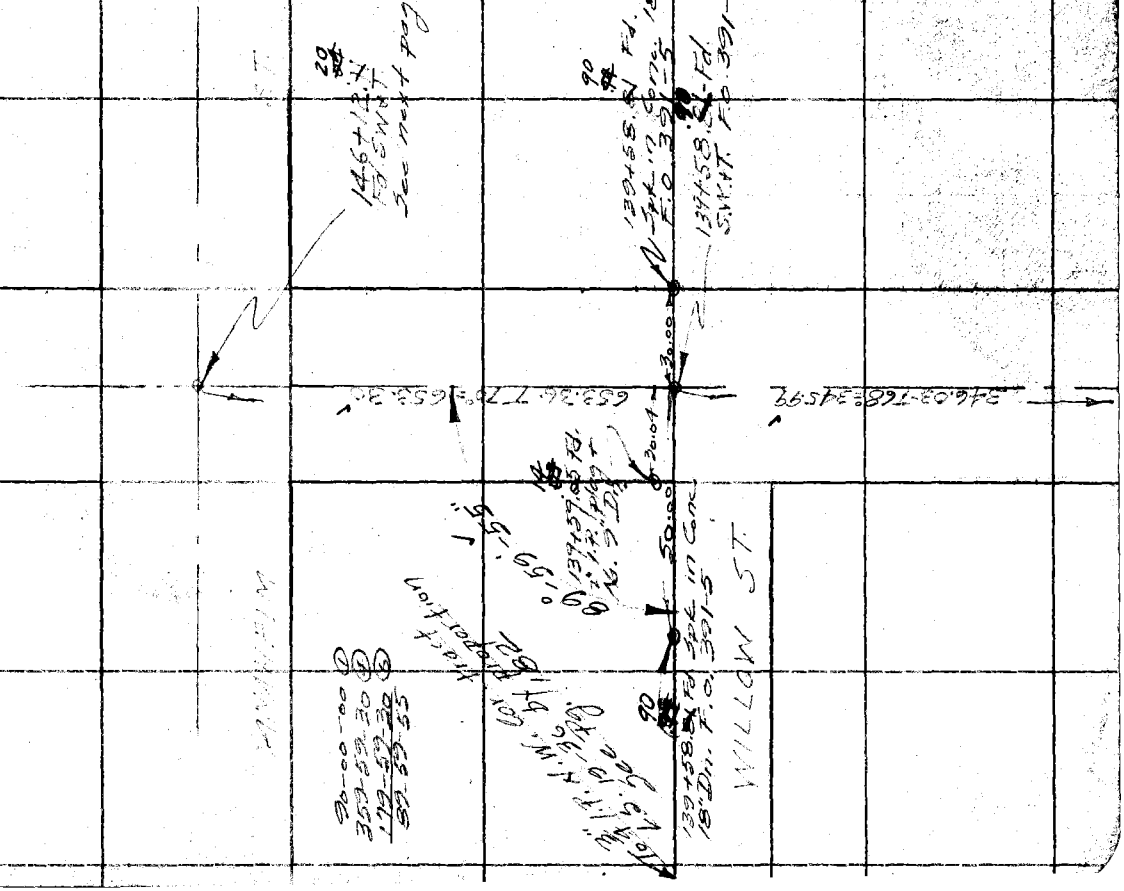
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 507 Pg. 180

Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No. C.S.B-10.25-2	W. O. 715 Tape No 045 St'd 84 °F.
Office Work H.N. Bradstreet	Surveyed by [illegible]
Checked Drew	Notes Date 7-11-34
Date Jan 1936	Indexed A. C. Johnson

F.B. 507 Pg. 181

Cont. bottom page 183

Fd. Spk. in Conc. 2" Dn. F.O. 391-2

30.00 — 30.00 — Fd. Spk. in Conc. 2" Dn. F.O. 391-1

90°

162+55.80 Fd. 3 W. of T. Flush F.O. 391-3

30.00

161+08.63 Fd. B.C.P. brass cap marked as shown in Conc. 12" Dn.

322.05 T. 74 = 322.03

30.06

159+33.54 Fd. B.C.P. with brass cap marked as shown 6" Dn.

Fd. N. of T. Sta. 159+33.86 0.03 W. of line

(30') (30')

520.13 Blvd.

520.16 T. 520.13

Fd. Spk. in Conc. 2' Dn. F.O. 391-4

30.00 — 30.00 — Fd. Spk. in Conc. 2' Dn. F.O. 391-4

90°

Fd. Spk. in Conc. 2' Dn. F.O. 391-4

154+13.73 Fd. 3 W. of T. Flush F.O. 391-4

90-00-30 ①
360-02-15 ②
180-03-15 ③
90-00-32 ½

89-57-45 ①
353-51-15 ②
179-47-15 ③
89-57-52 ½

146+42.21 Fd. in Conc. 16" Dn. F.O. 391-4

801.53 Pioneer

Fd. N. of T. top Conc. fence post.

801.57 T. 74 = 801.53

89-57-55

30.00

90-00-35

42.42

40.01

(30') (25')

N. to 2+42 ± T. ℄ Anaheim St. ± ℄ Fd. F.B. Griddy 442-26

Anaheim St.

146+12.20 Fd. 3 W. of T. Flush F.O. 391-4

90-01-15

20 adj.

42.42

90-00-00

10 adj.

(30') (25')

T. C.P. Mon. ℄ Norwalk Rd. ± ℄ Anaheim St. F.B. 502-15

90-00-00 ①
360-00-15 ②
90-00-15 ③
90-00-07½

30.00

145+82.70 Fd. Spk. in Conc. 12" Dn. F.O. 391-4

To 5 W. of T. 139+58.99 See preceding page.

90-01-15 ①
360-05-00 ②
180-07-15 ③
90-01-12½

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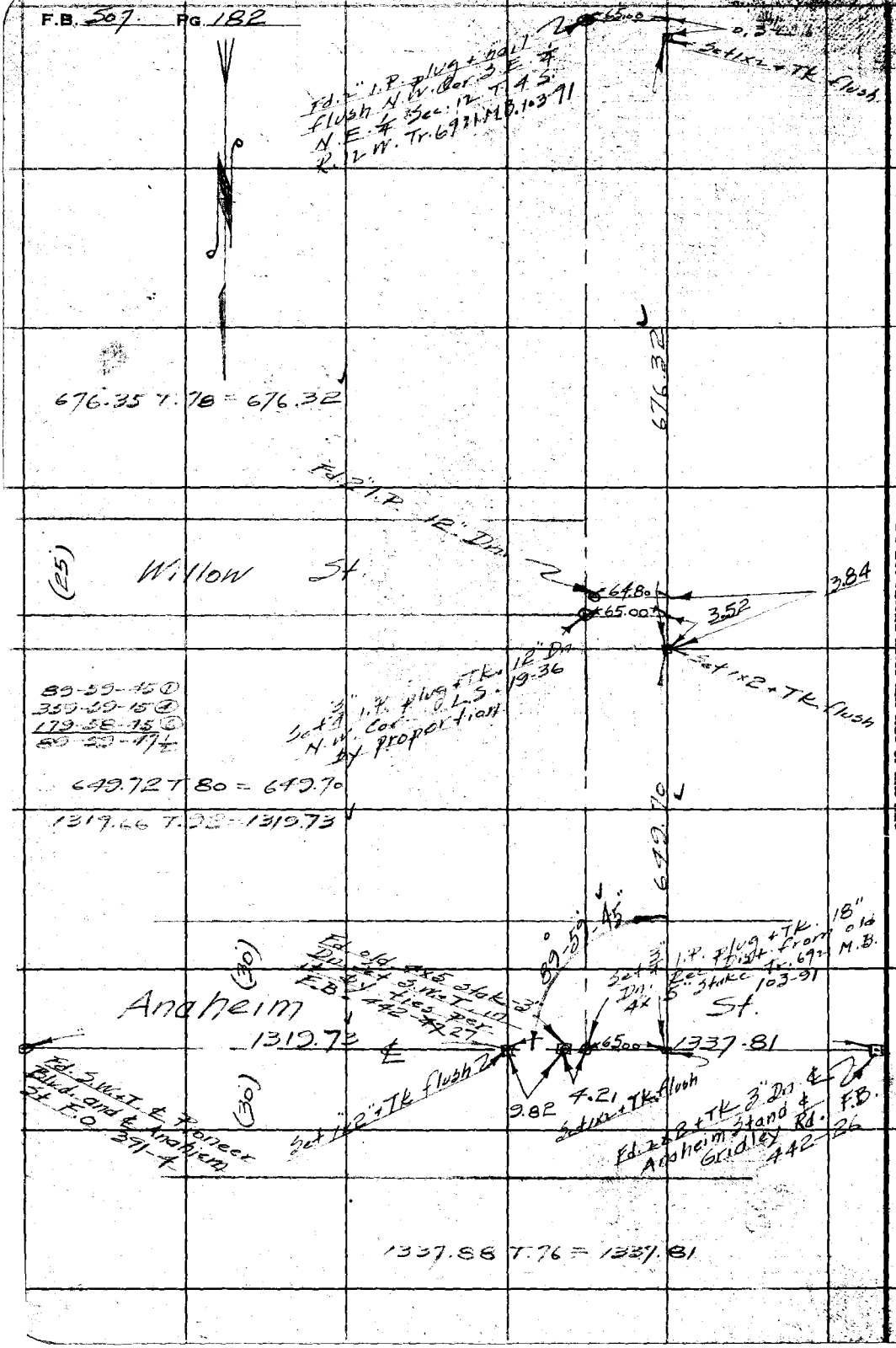
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

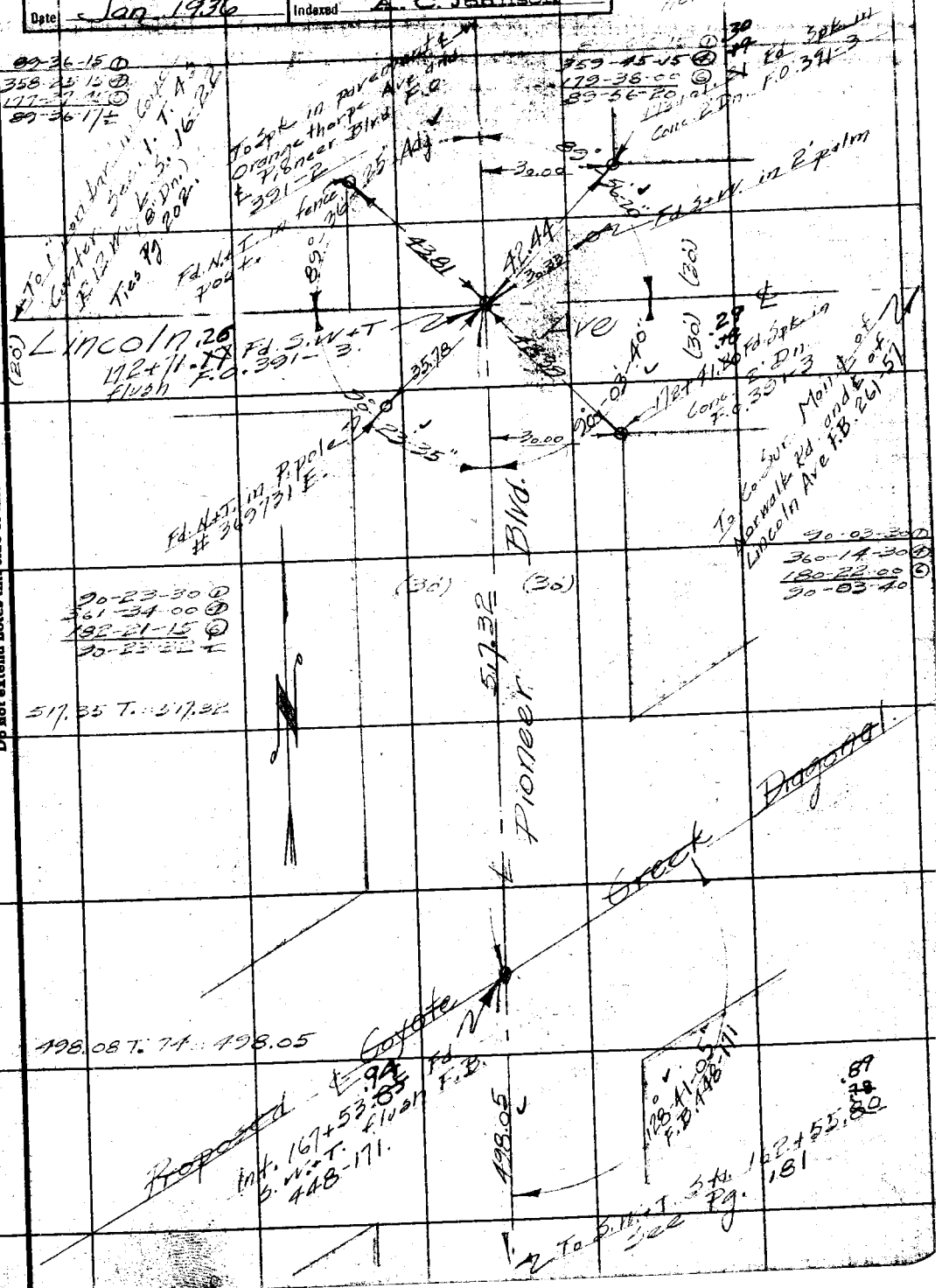
F.B. 507 PG. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 507 PG. 183

Notes Ck'd by Drew	Survey of Pioneer Blvd
Map No. C.S.B-1025-2	W. O. 7157 Tape No 045 St'd 84 °F.
Office Work H.N. Bradstreet	Surveyed by [illegible]
Checked Drew	Notes Date 7-13-34
Date Jan. 1936	Indexed A. C. Johnson



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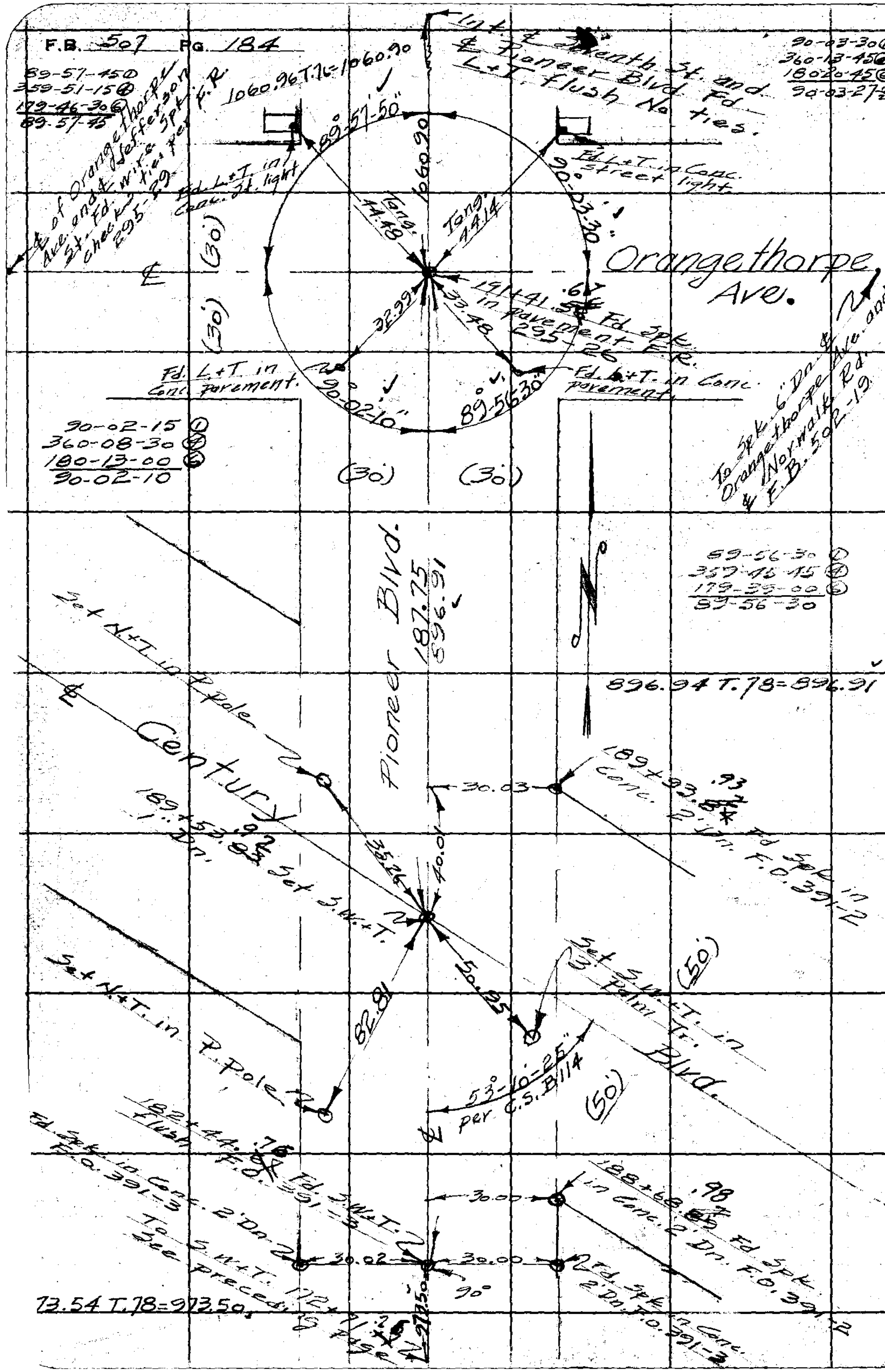
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 507 Pg. 184



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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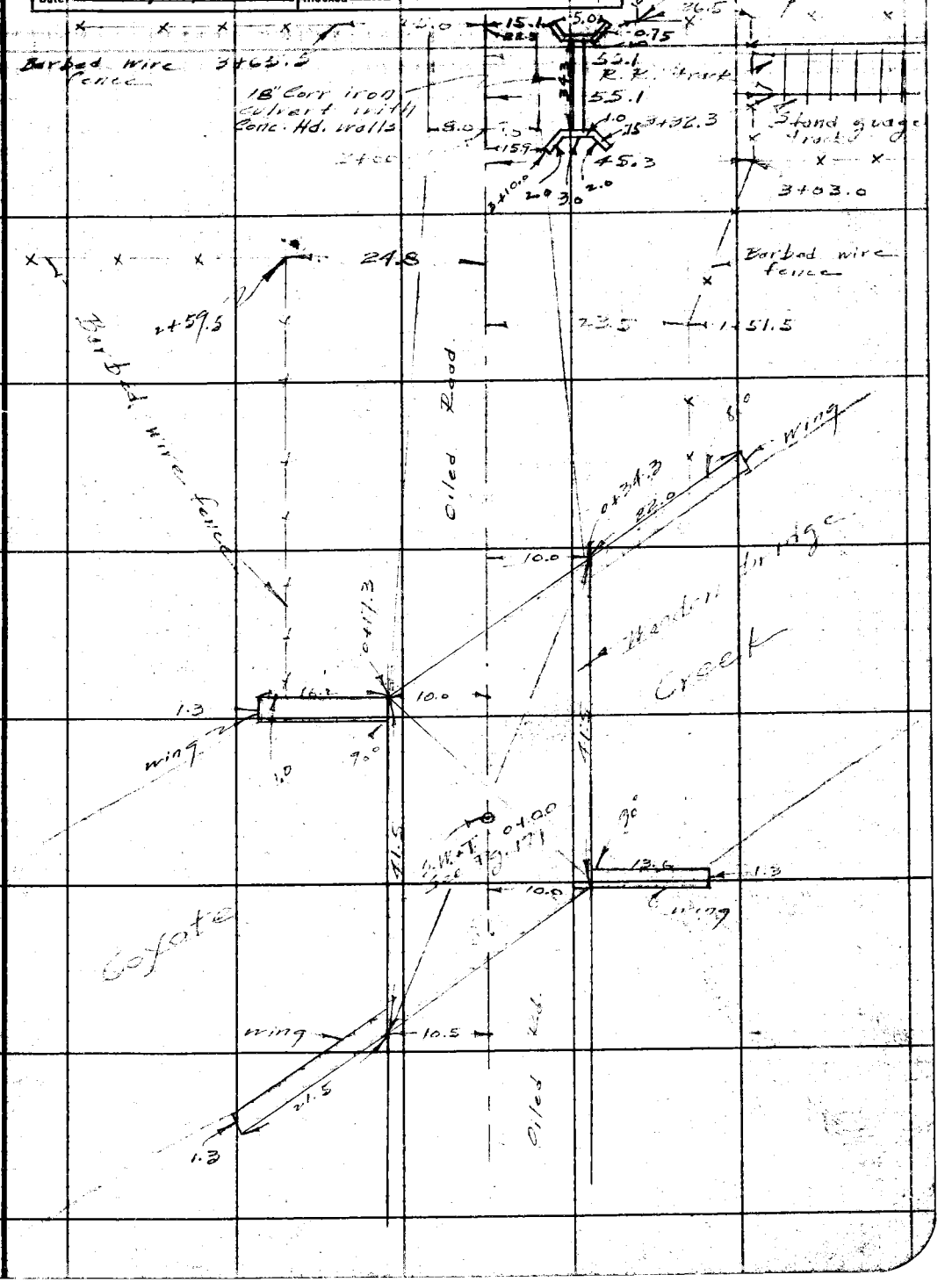
Notes Ck'd by Drew	Survey of Pioneer Blvd
Map No. C.S. B-1025-1	W. O. 7157 Tape No. 45 St'd 84 °F.
Office Work L.N. Bradstreet	Surveyed by Rosecrans
Checked Drew	Notes Date 9/18/34
Date Jan 1936	Indexed A. C. Johnson

F.B. 507 Pg. 185



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

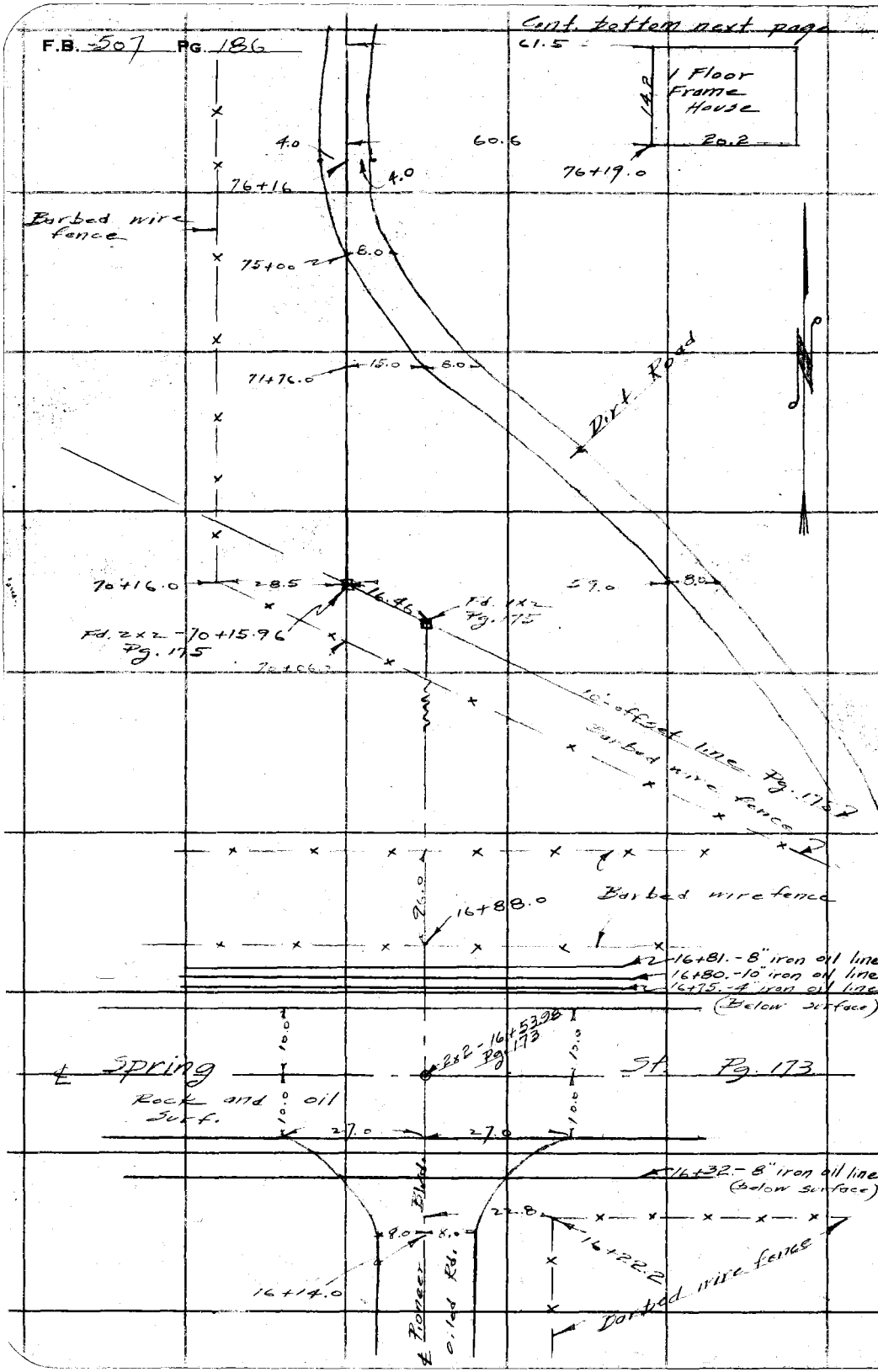
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 507 PG. 186

Cont. bottom next page



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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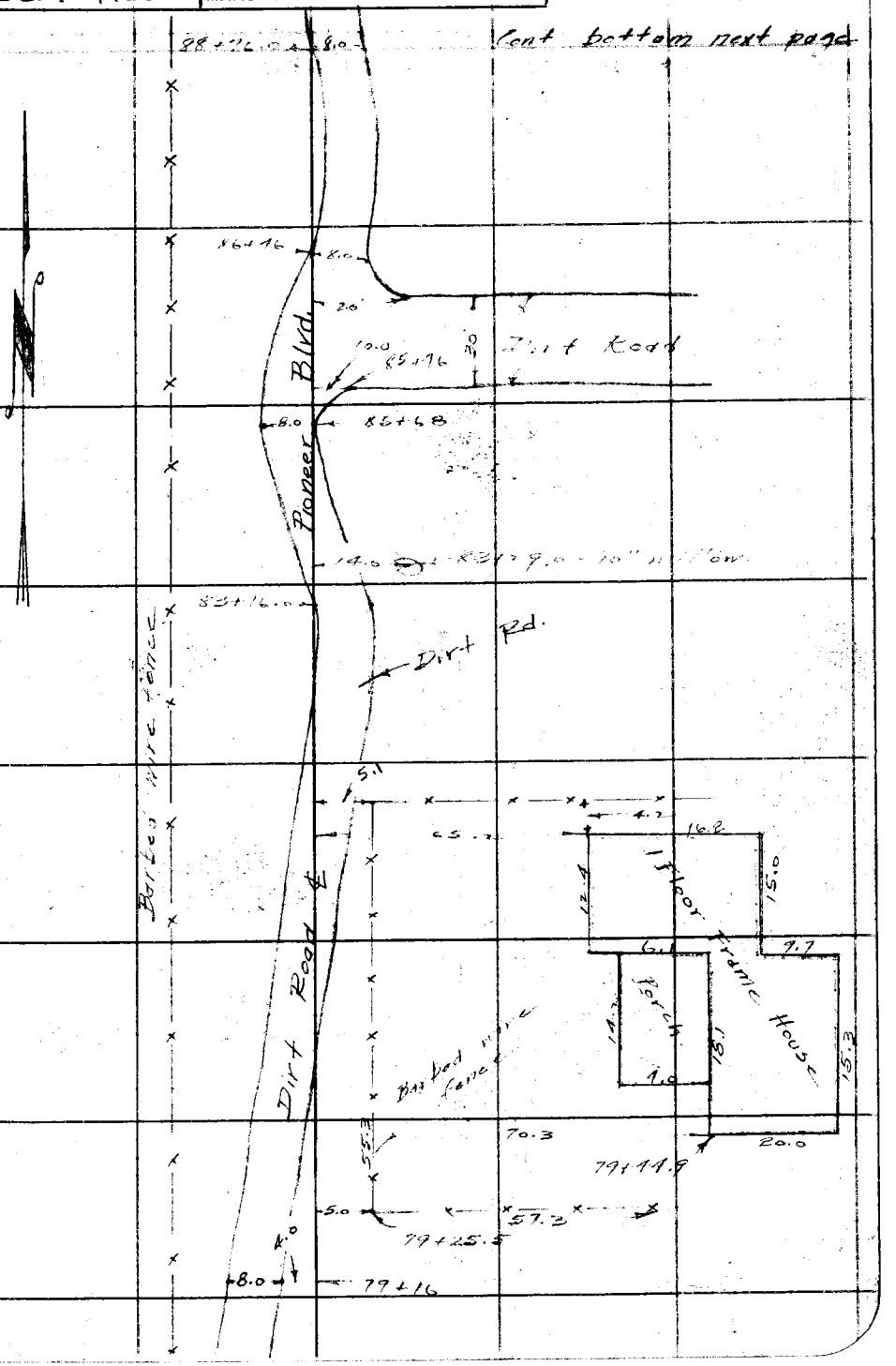
Notes Ck'd by Drew	Survey of Pioneer Blvd
Map No. C.S.B-1025-1	W. O. 7157 Tape No [illegible] St'd [illegible] OF.
Office Work H.N. Bradstreet	Surveyed by Rosecrans
Checked Drew	Notes Date 7-17-34
Date Jan. 1936	Indexed C. Johnson

F.B. 507 PG. 187



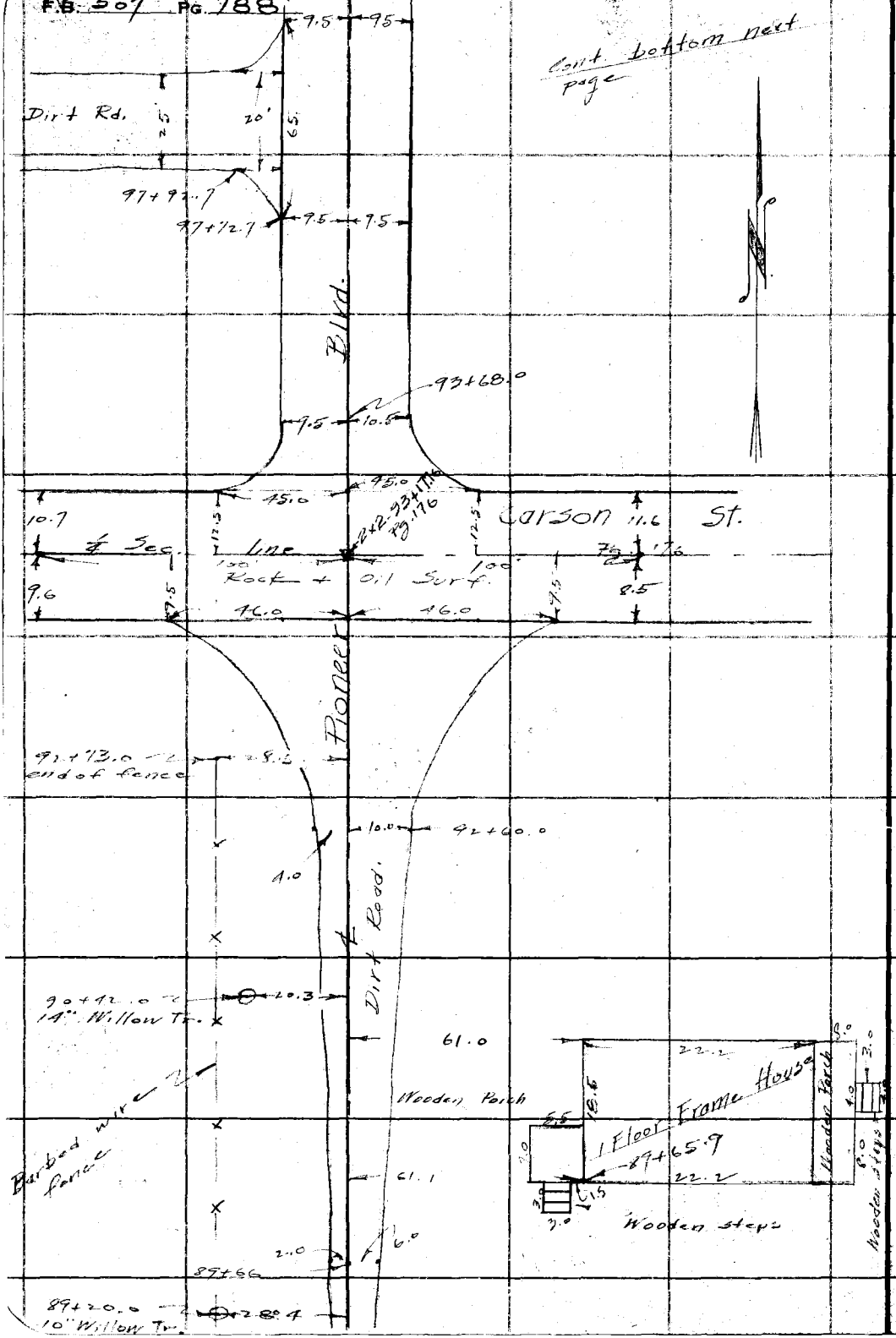
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 507 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

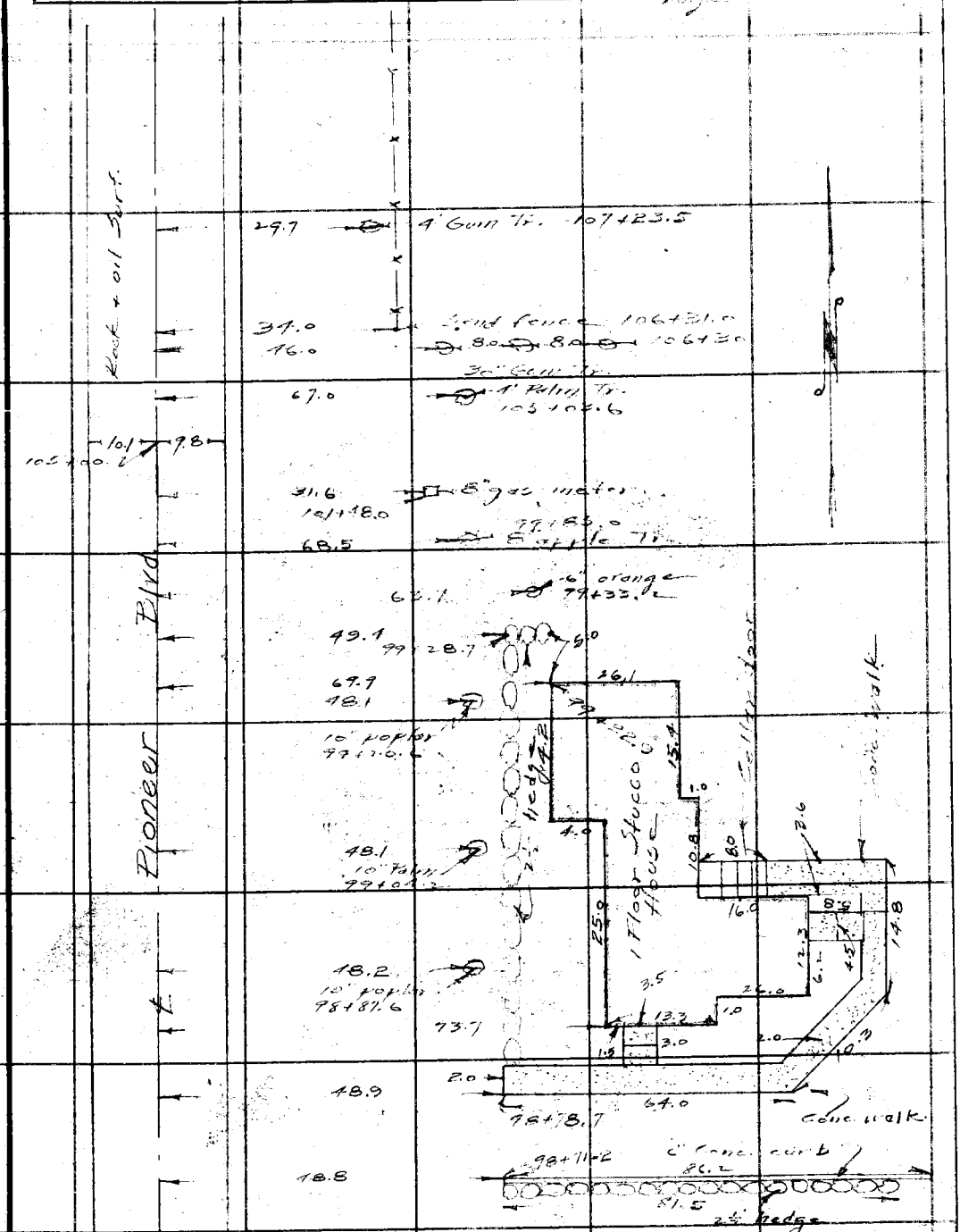
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No. C.S.B-W25-2	W. O. [illegible] Tape No [illegible] St'd 9' of.
Office Work H.N. Bradstreet	Surveyed by Rosecrans
Checked Drew	Notes Date 7-17-34
Date Jan 1936	Indexed A. C. Johnson

F.B. 507 PG. 189

Cont. bottom next page



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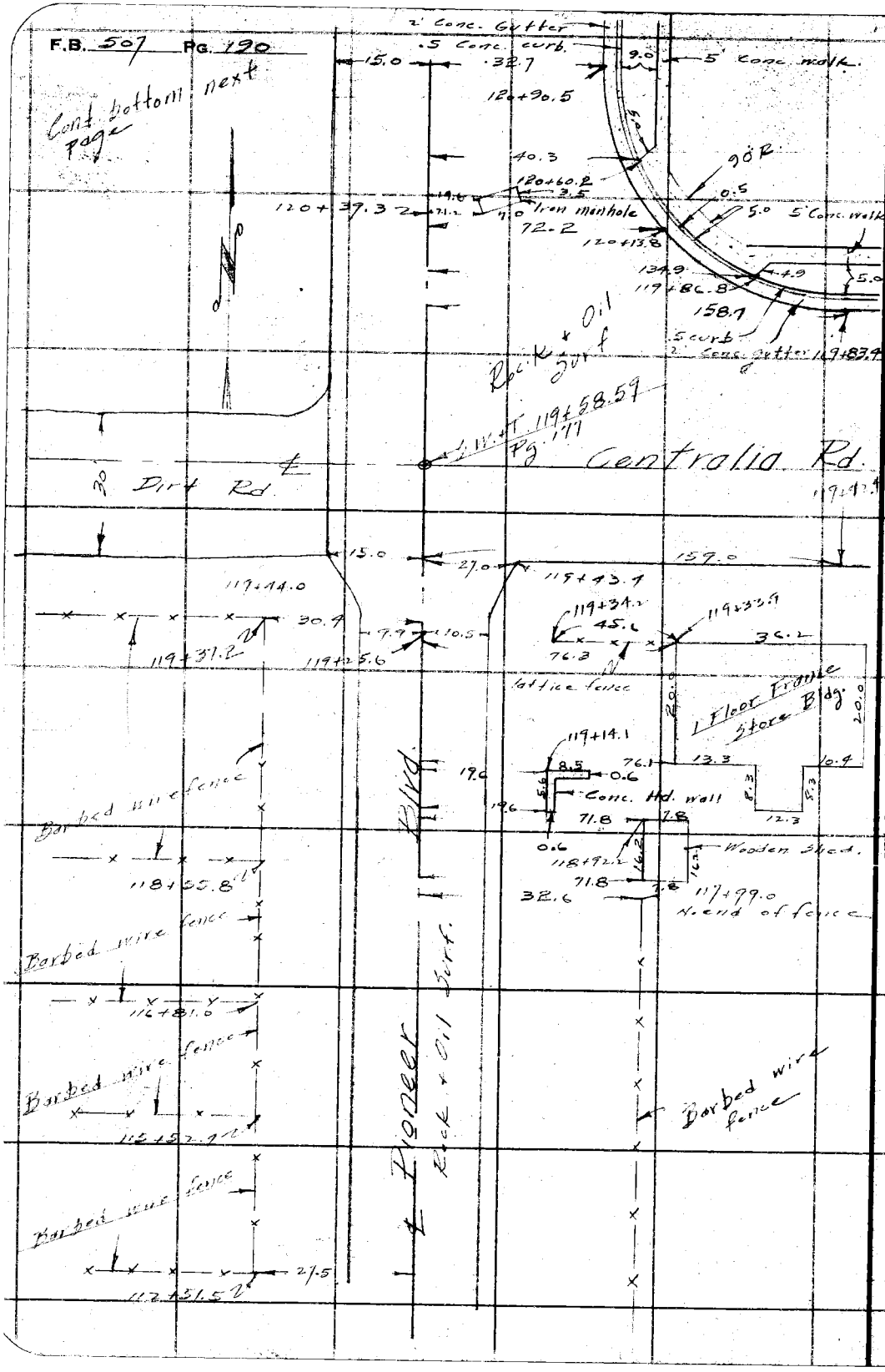
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 507 PG. 190

Cont. bottom next page

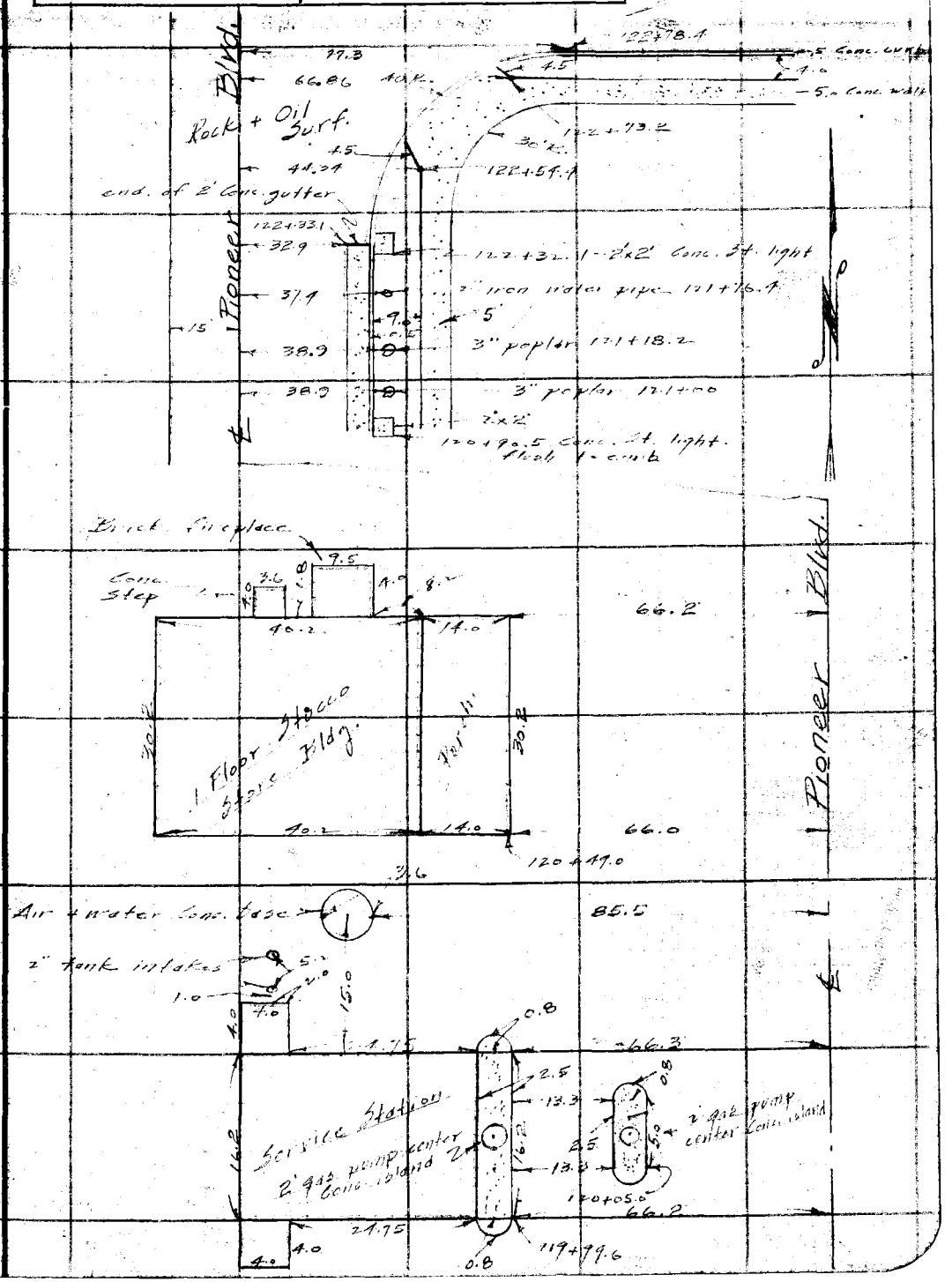


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Pioneer Blvd	F.B. 307	Pg. 191
Map No. CSB-102.5-2	W. O. 7157 Tape No 015 St'd 84 °F.		
Office Work H.N. Bradstreet	Surveyed by Rosecrans		
Checked Drew	Notes Date 7-18-34		
Date Jan 1936	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

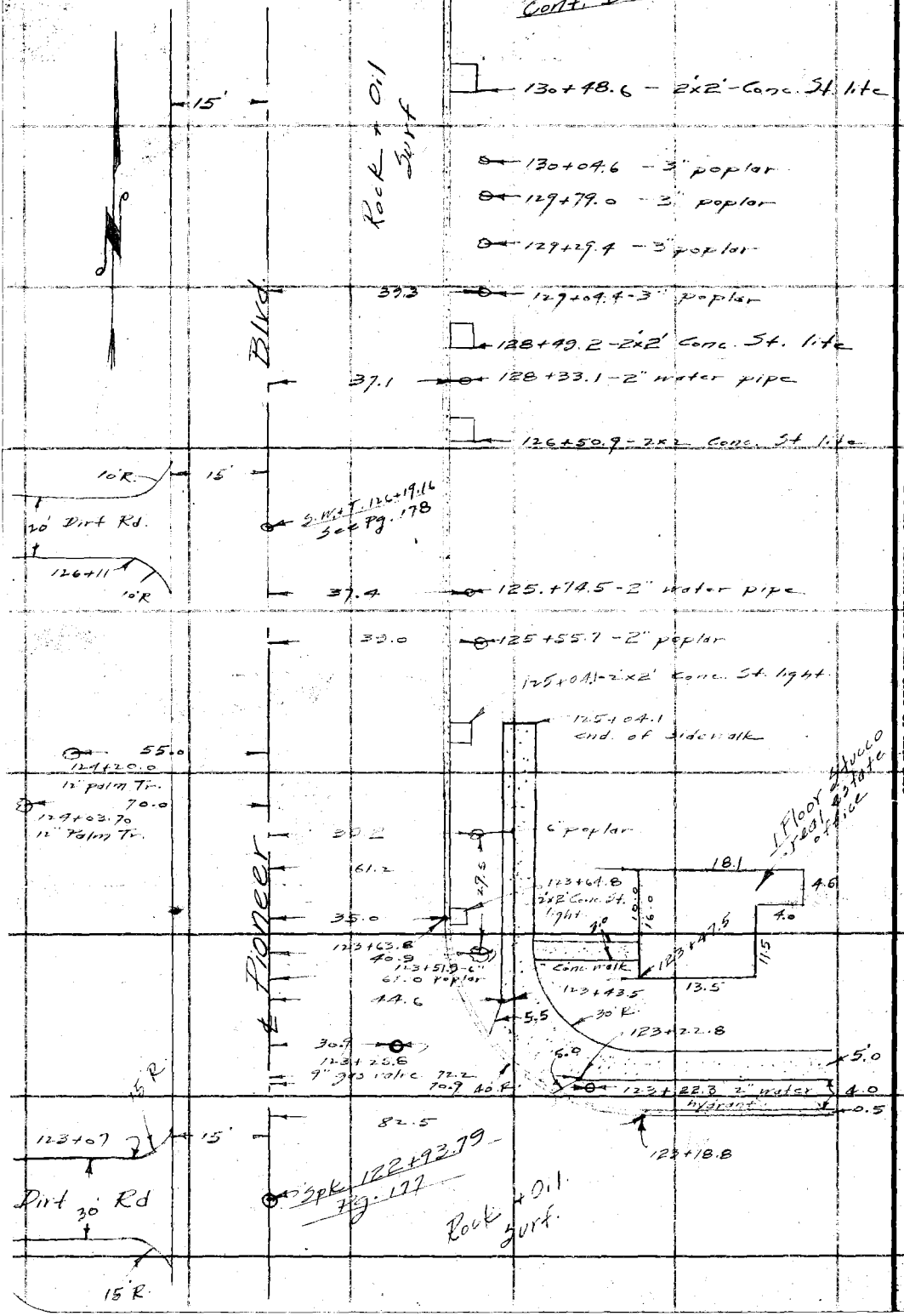
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 507 PG. 172

Cont. bottom next page



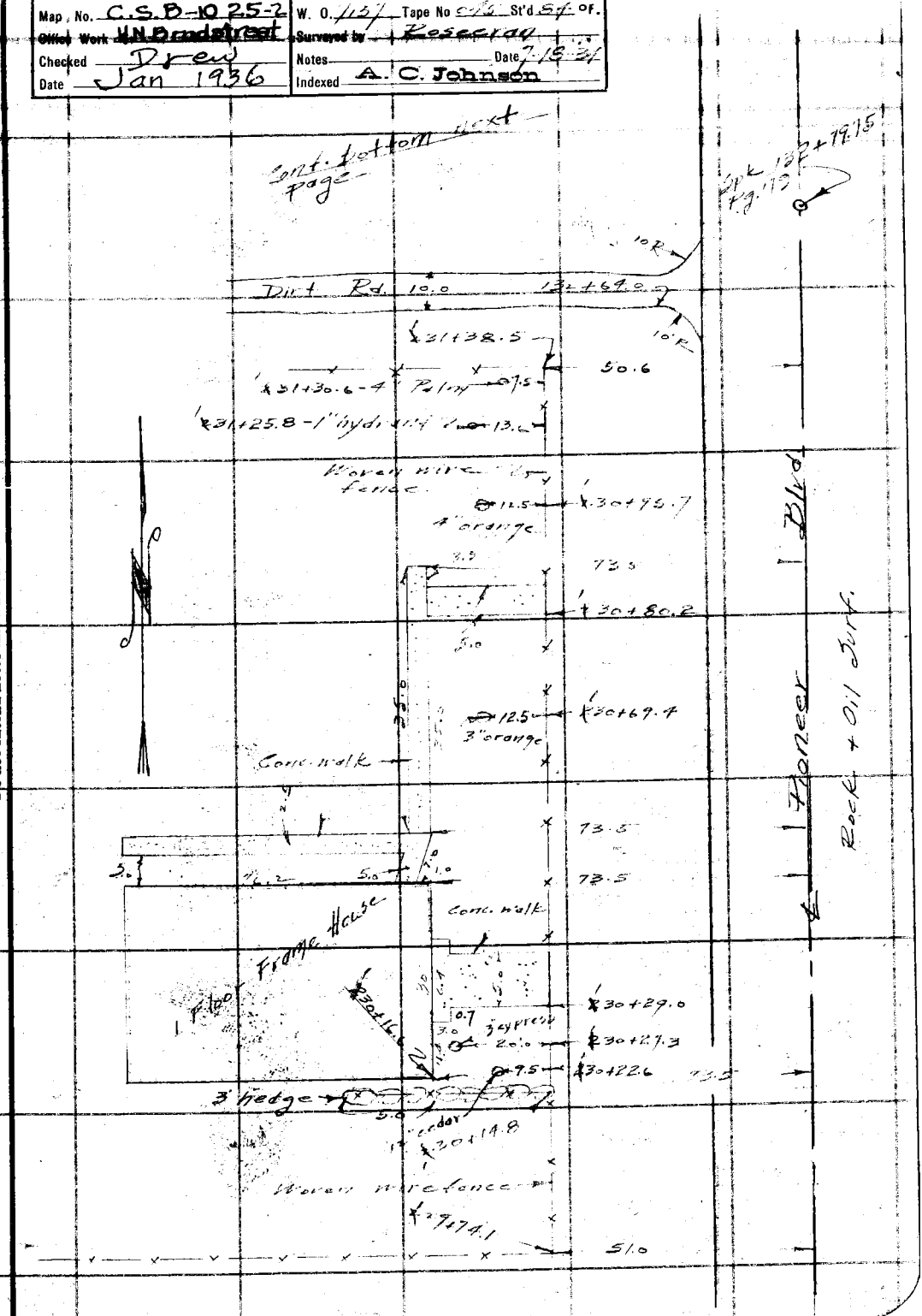
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No. C.S.B-10 25-2	W. O. 1151 Tape No 045 St'd 84 OF.
Office Work U.N. Broadstreet	Surveyed by Rosecran
Checked Drew	Notes Date 7-18-34
Date Jan 1936	Indexed A. C. Johnson

F.B. 507 Pg. 193



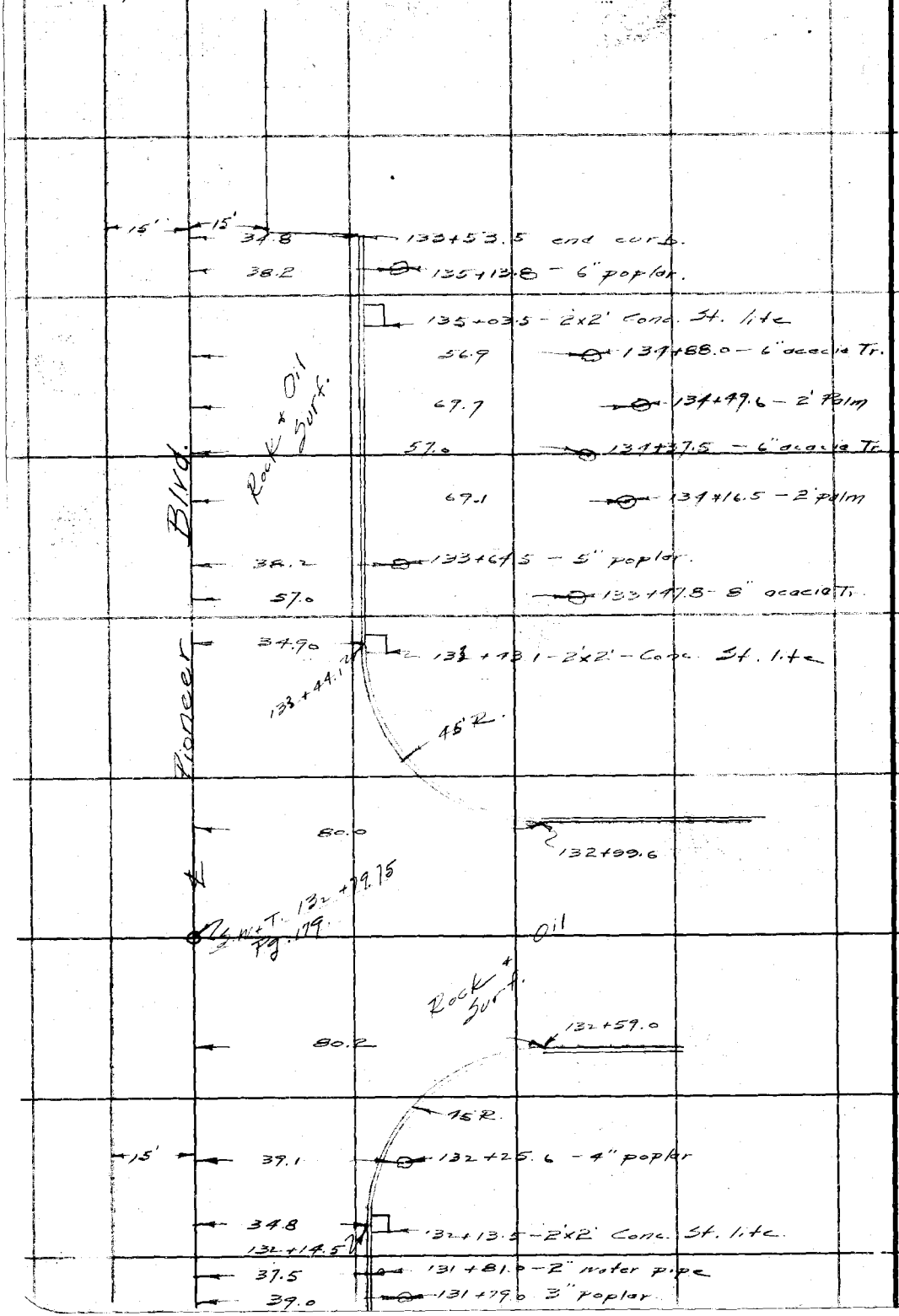
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 507 Pg. 174

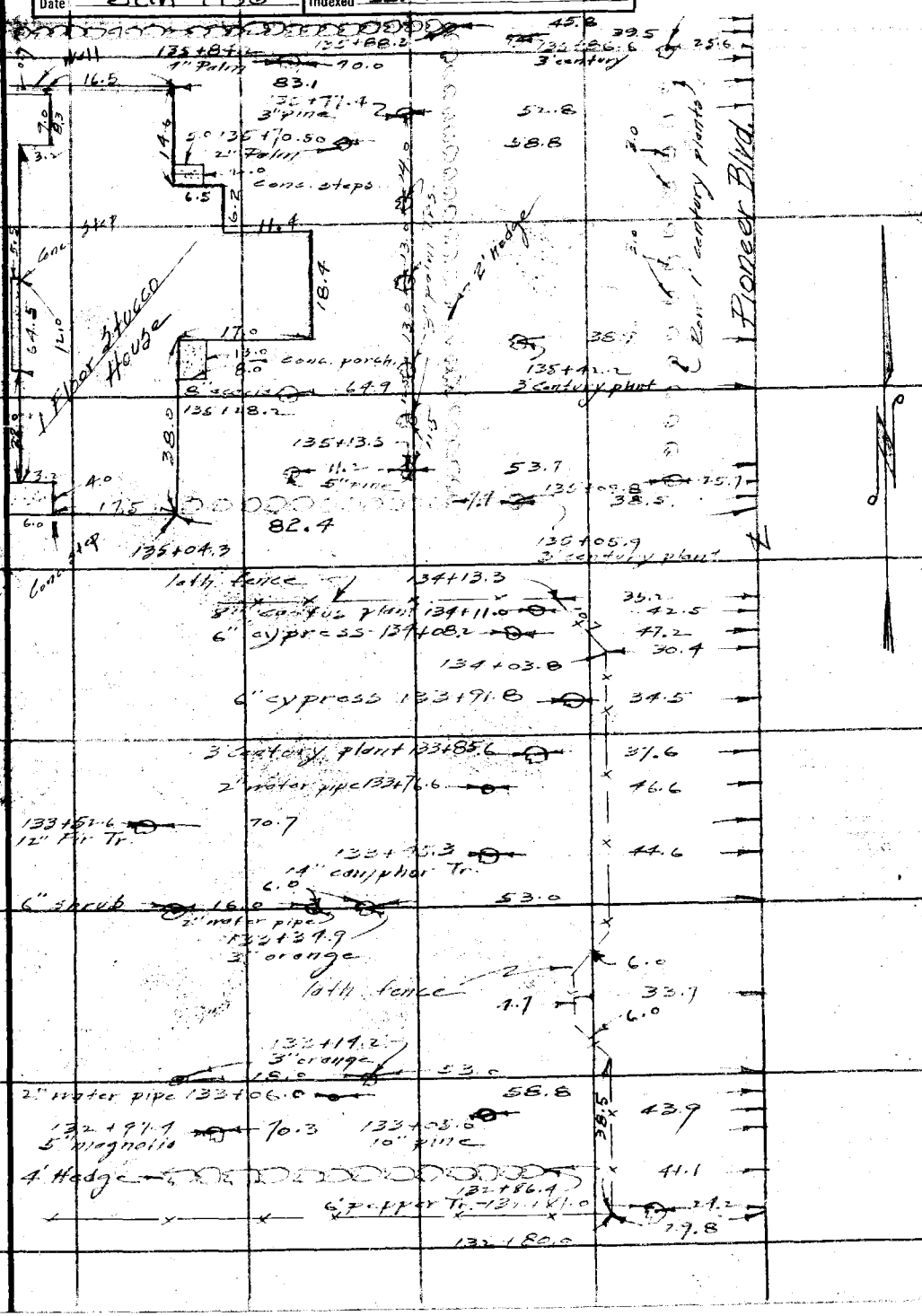


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No. C.S.B-1025-2	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work H.N. Bradstreet	Surveyed by [illegible]
Checked Drew	Notes Date 7-18-34
Date Jan 1936	Indexed A. C. Johnson

F.B. 507 Pg. 195

Cont. bottom next page



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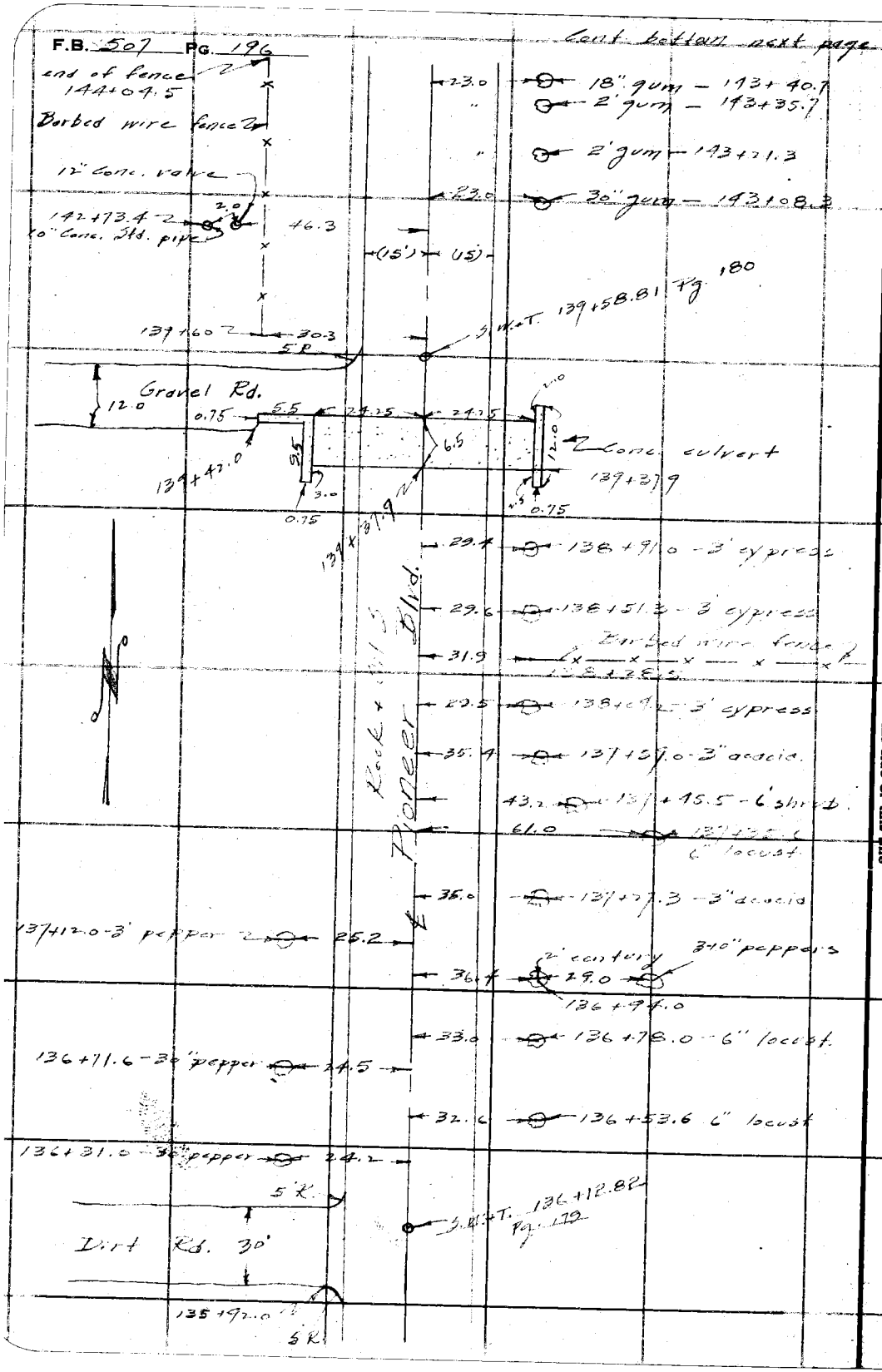
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No. C.S.B-10 25-2	W. O. 7157 Tape No 012 St'd 31 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked Drew	Notes Date 7-19-34
Date Jan 1936	Indexed [illegible] C Johnson

F.B. 507 PG. 197

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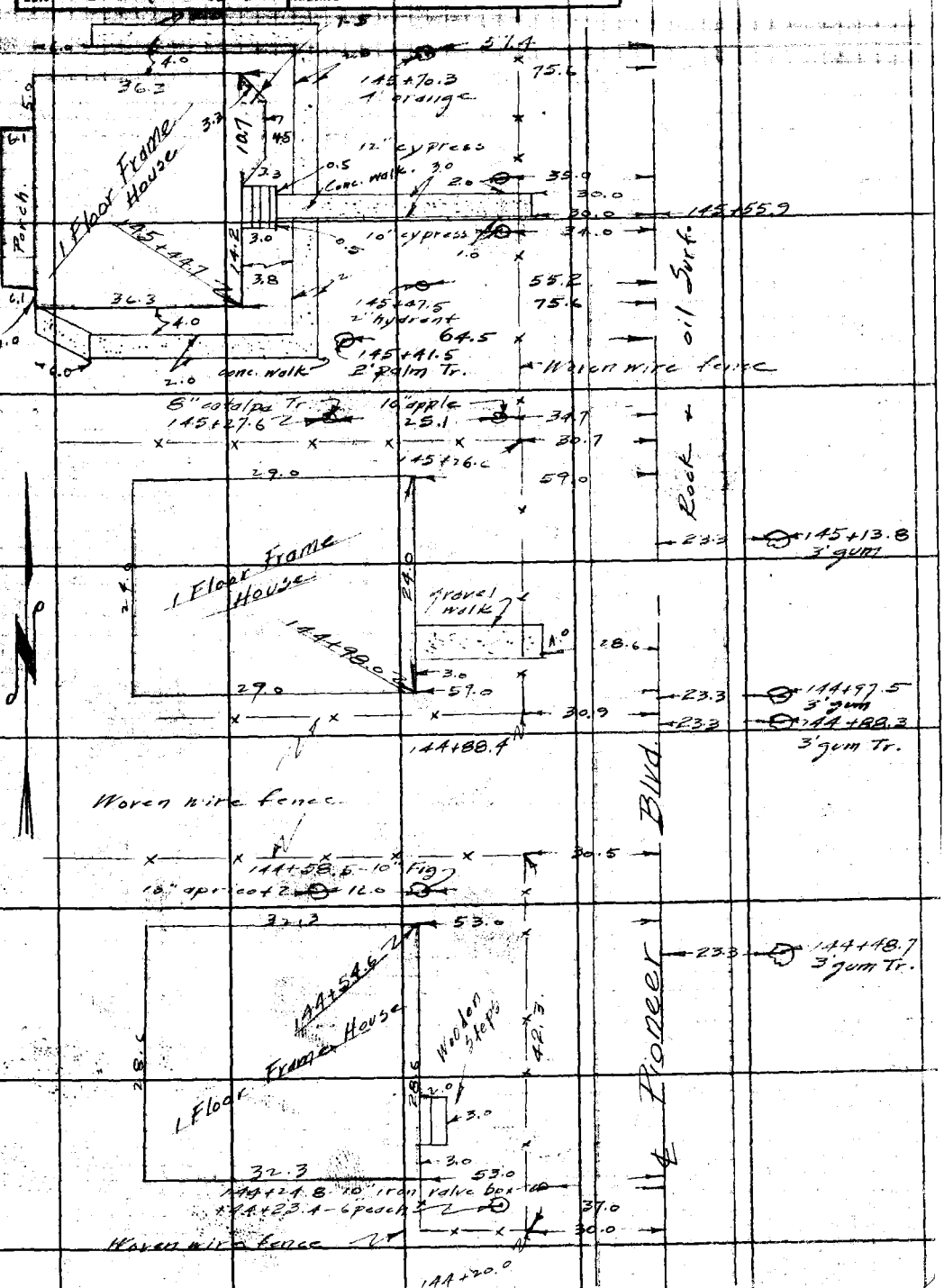

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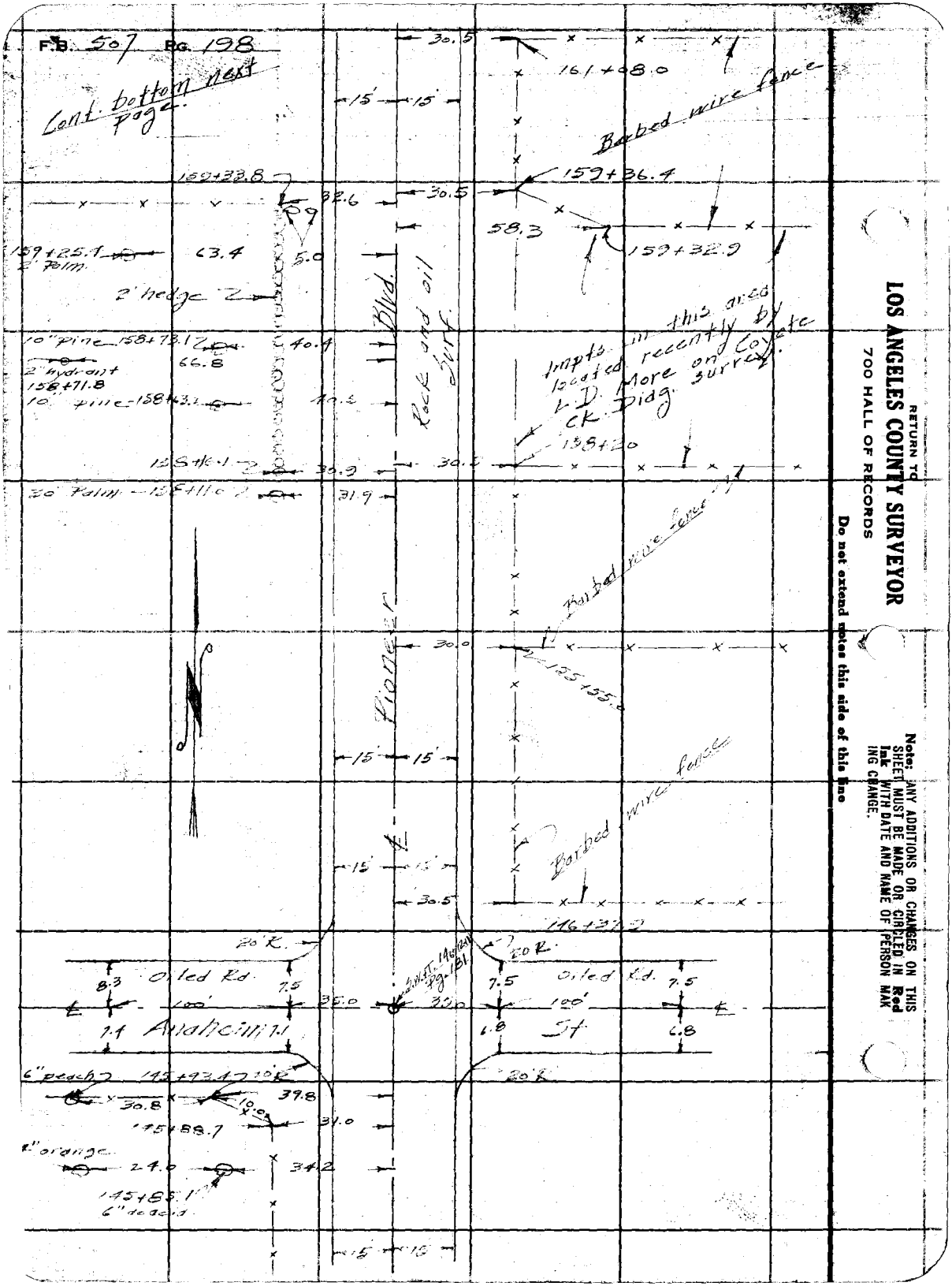
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by Drew	Survey of Pioneer Blvd.
Map No. C.S.B-1025-2	W. O. 7157 Tape No 045 St'd 84 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked Drew	Notes Date 1-19-34
Date Jan 1936	Indexed A. C. Johnson

F.B. 507 Pg. 199

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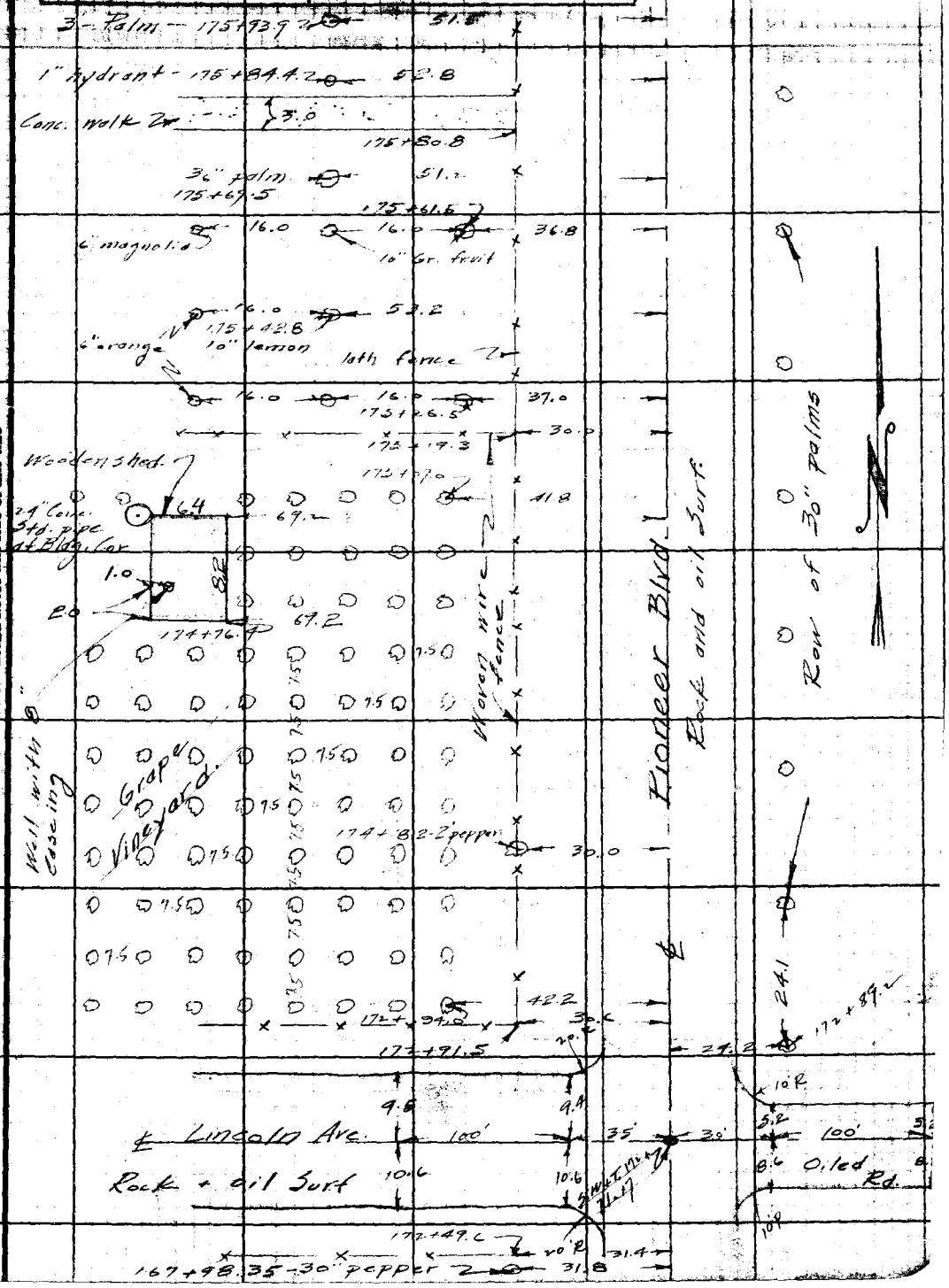


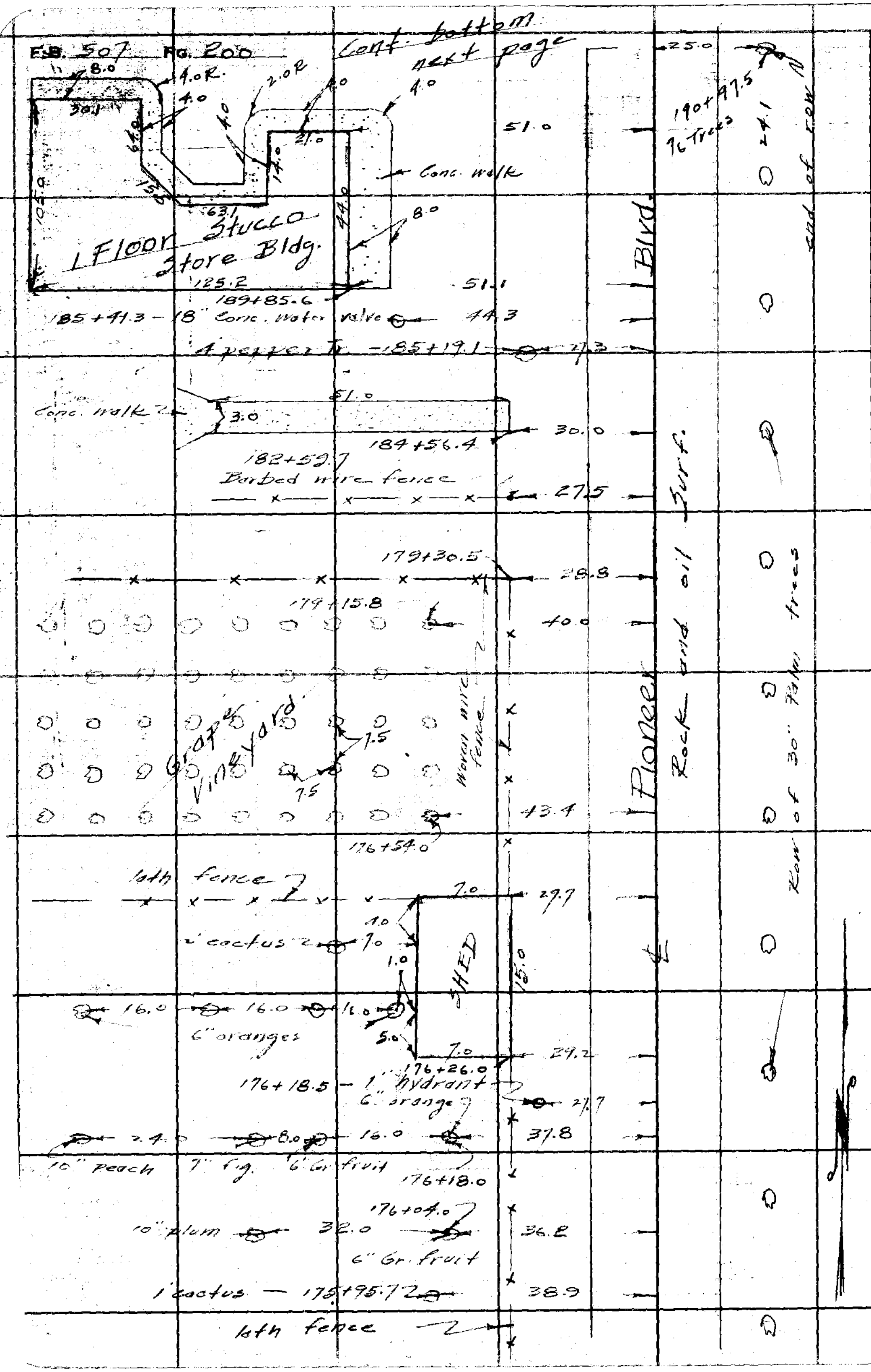
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 507 PG. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FB 507-201

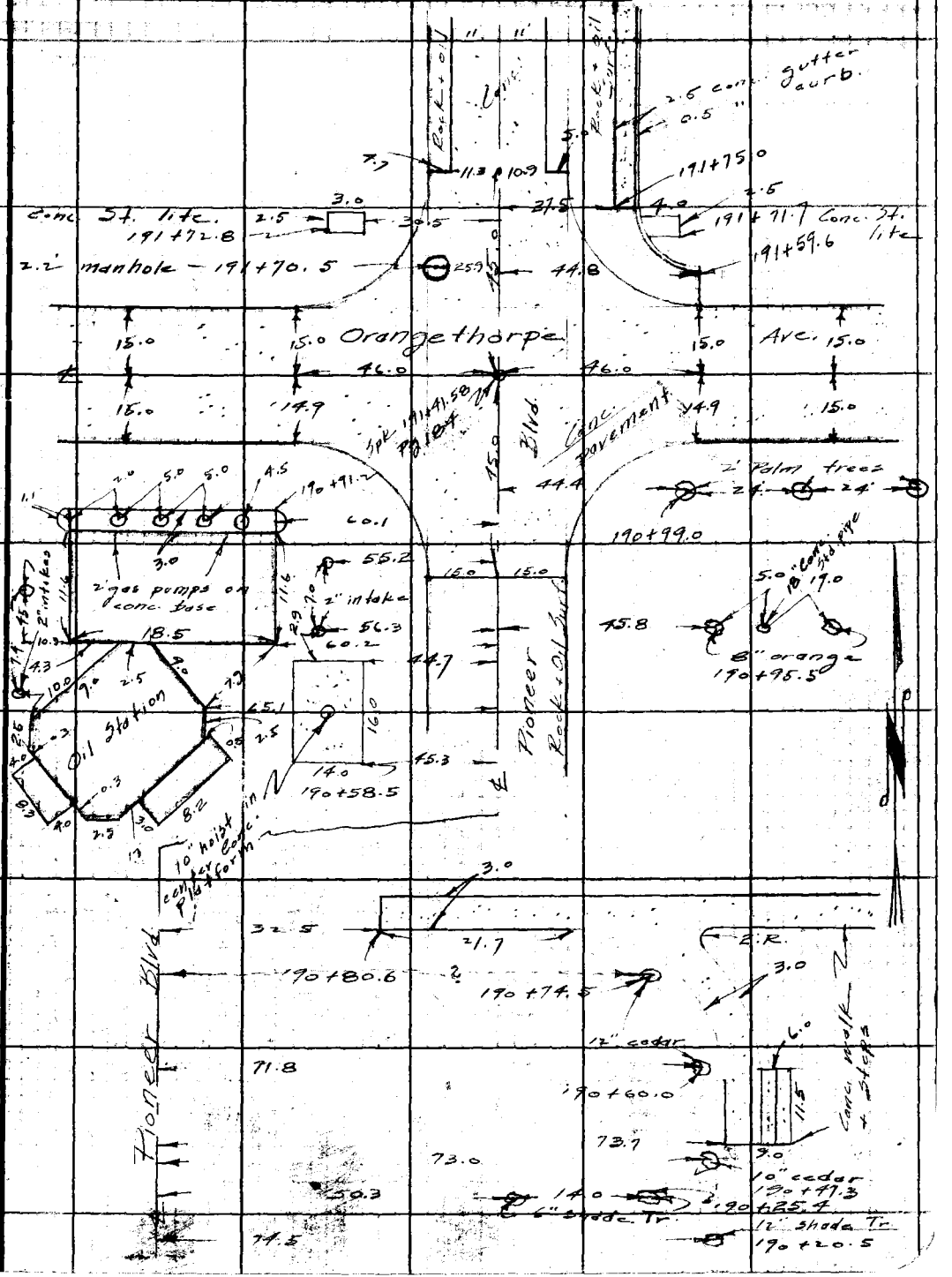
Plus missing to concrete walk

offset distance missing at 190 +745

Plus to Northerly line Tract No 10,269

omitted, Page 179

Notes Ck'd by		Survey of Pioneer Blvd	F.B. 507 Pg. 201
Map No. C.S. B-10 25-2		W. O. 7157 Tape No 045 St'd 84 °F.	
Office Work N.N. Bradstreet		Surveyed by Eastwood	
Checked Drew		Notes	Date 1-2-34
Date Jan 1936		Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

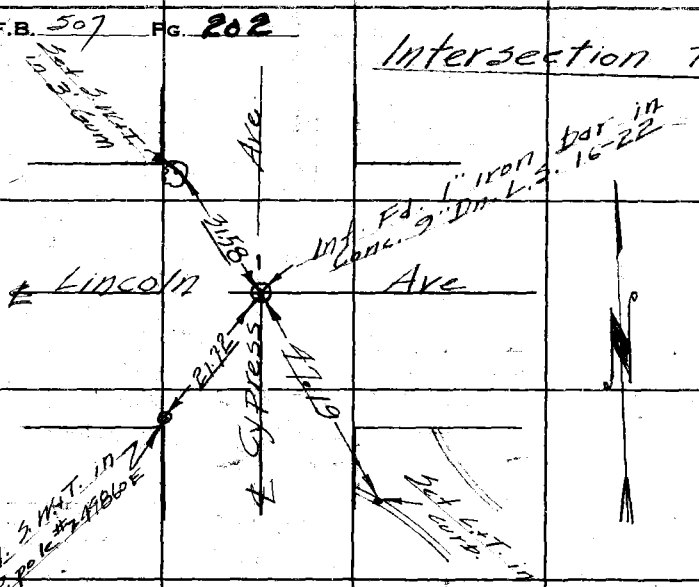
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 507 PG. 202

Intersection ties



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pioneer Blvd
Map No.	W. O. 8475 Tape No. 093 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes " Date 11-10-48
Date	Indexed A. O. Johnson

F. B. 507 PG. 203

NOV 24 '48

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PROPOSED LINE CHANGE

ON

PIONEER BLVD.

At. S.P.R.R. in Norwalk

W.O. 8475

Survey made in connection with Foster Rd
Angles & Distances copied from FB 506: 214 to 217
" " "

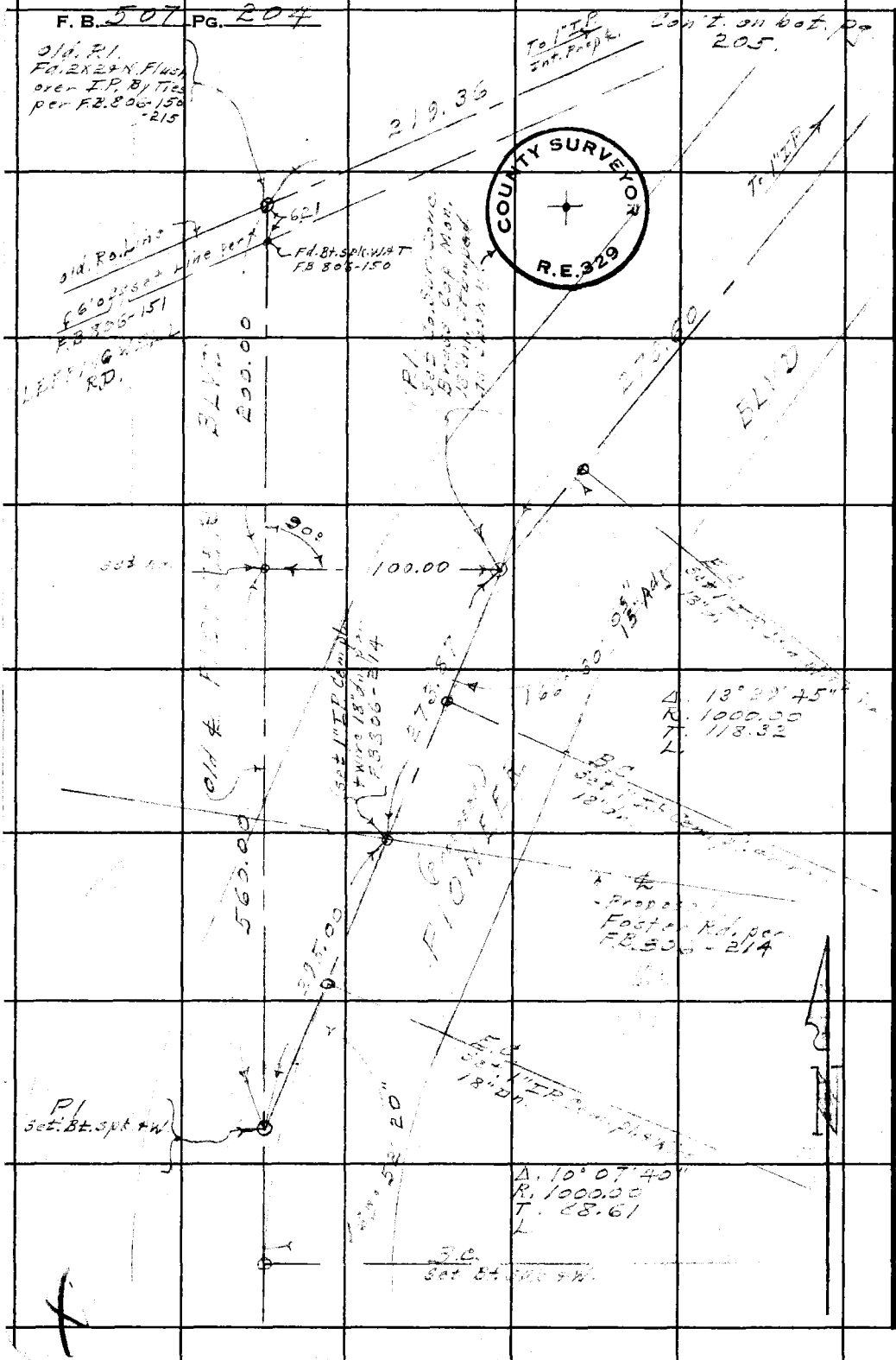
11-10-48.

C.A. Benson
W.S. Coates
W.T. Edwards
R.E. Lowe.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

FORM 247 SM 11-46

F. B. 507 PG. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pioneer Blvd.
Map No.	W. O. 8475 Tape No. 293 St'd 68 °F
Office Work	Surveyed by Benson
Checked	Notes E.B. Date
Date	Indexed See Bt. Spk. & W.

A. O. Johnson

COUNTY SURVEYOR R.E. 323

WS 33 C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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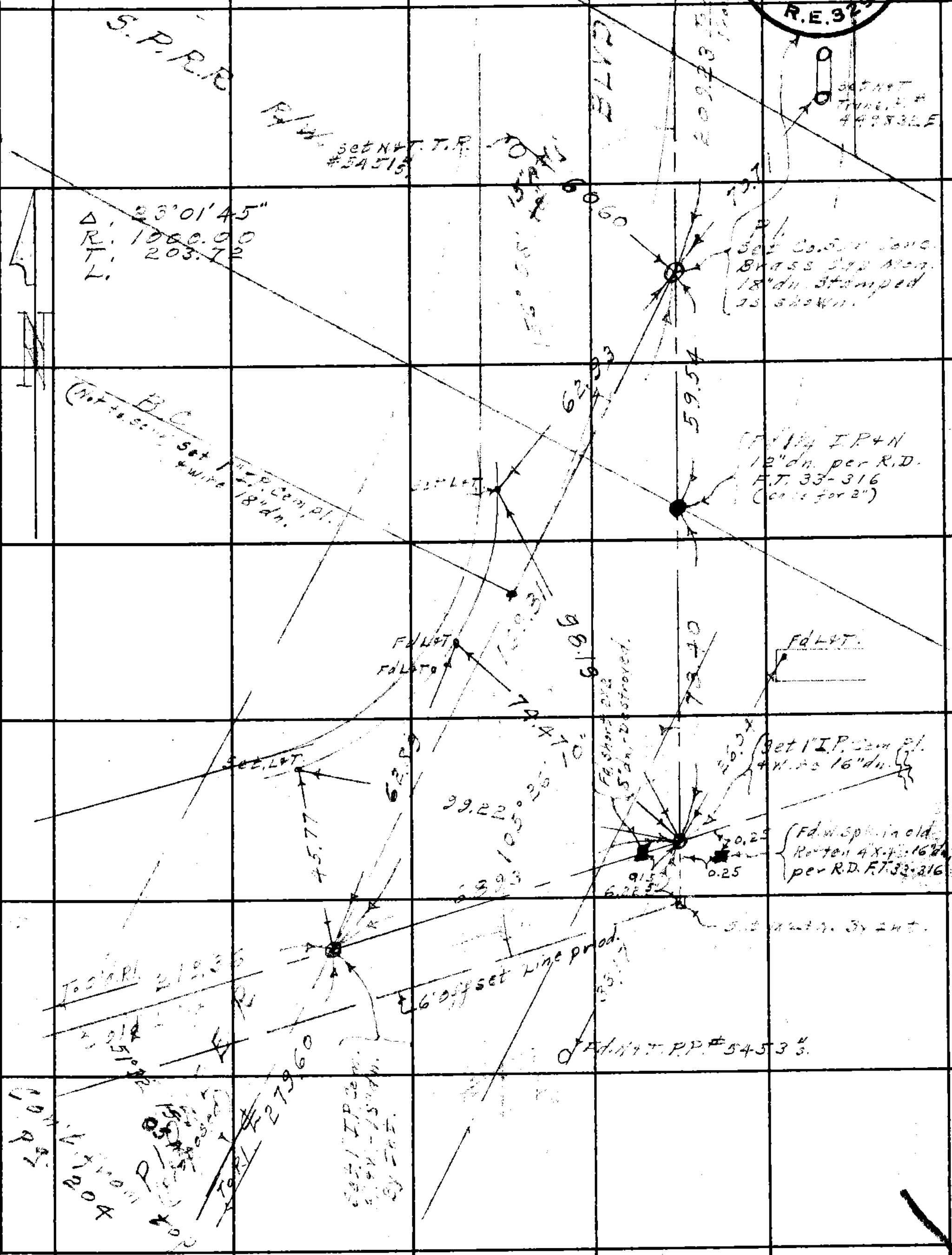
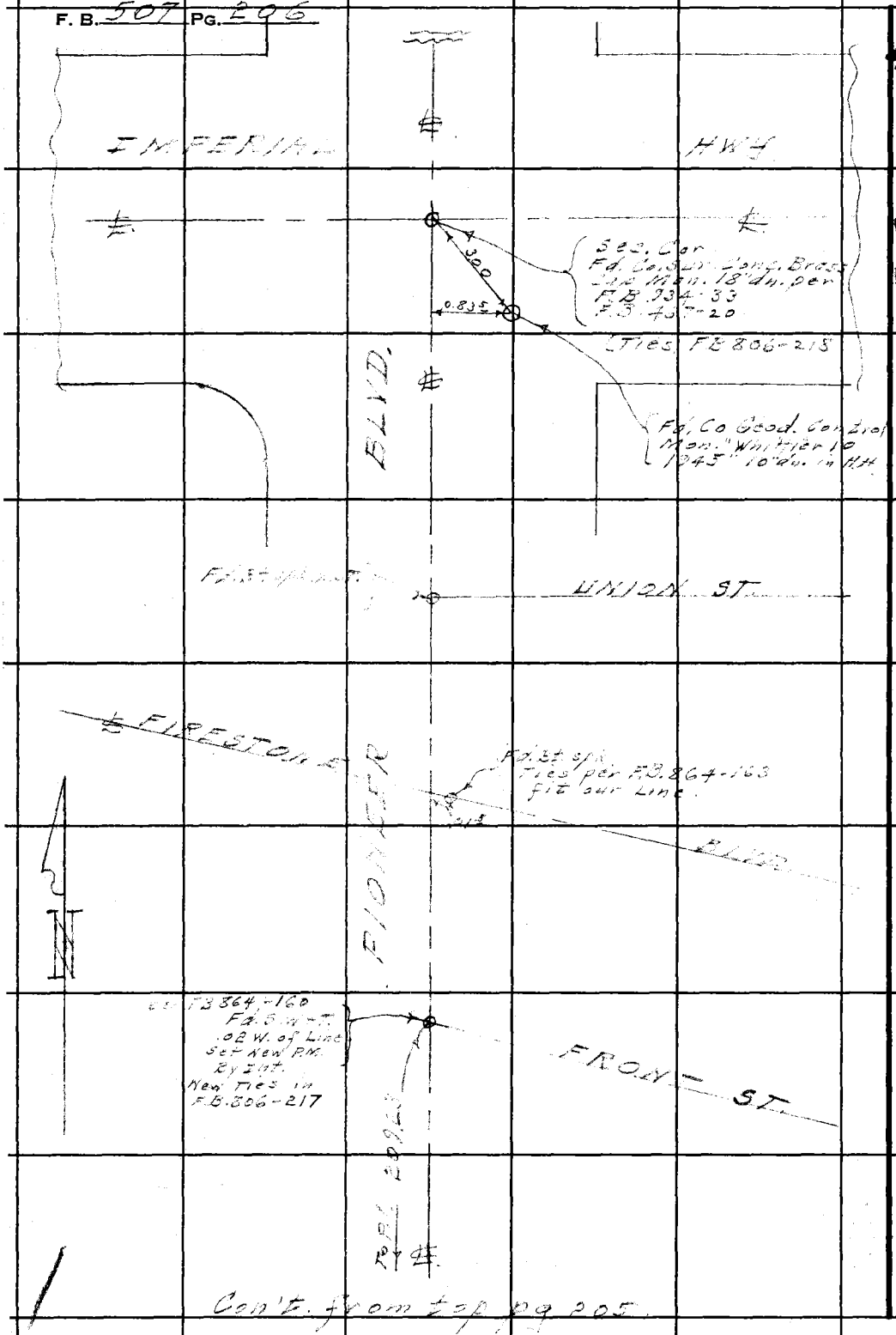
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS



FORM 247 5M 11-46

F. B. 507 Pg. 206



Con't. from top pg 205

WS 33 C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Pioneer Engineering
Map No.	W. O. 0668 Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes Date [illegible]
Date	Indexed A. C. Johnson 12-2-49

F. B. [illegible] PG. [illegible]

TOPOGRAPHY
PIONEER BLVD APPRAISAL
JN 0668

12-1-49
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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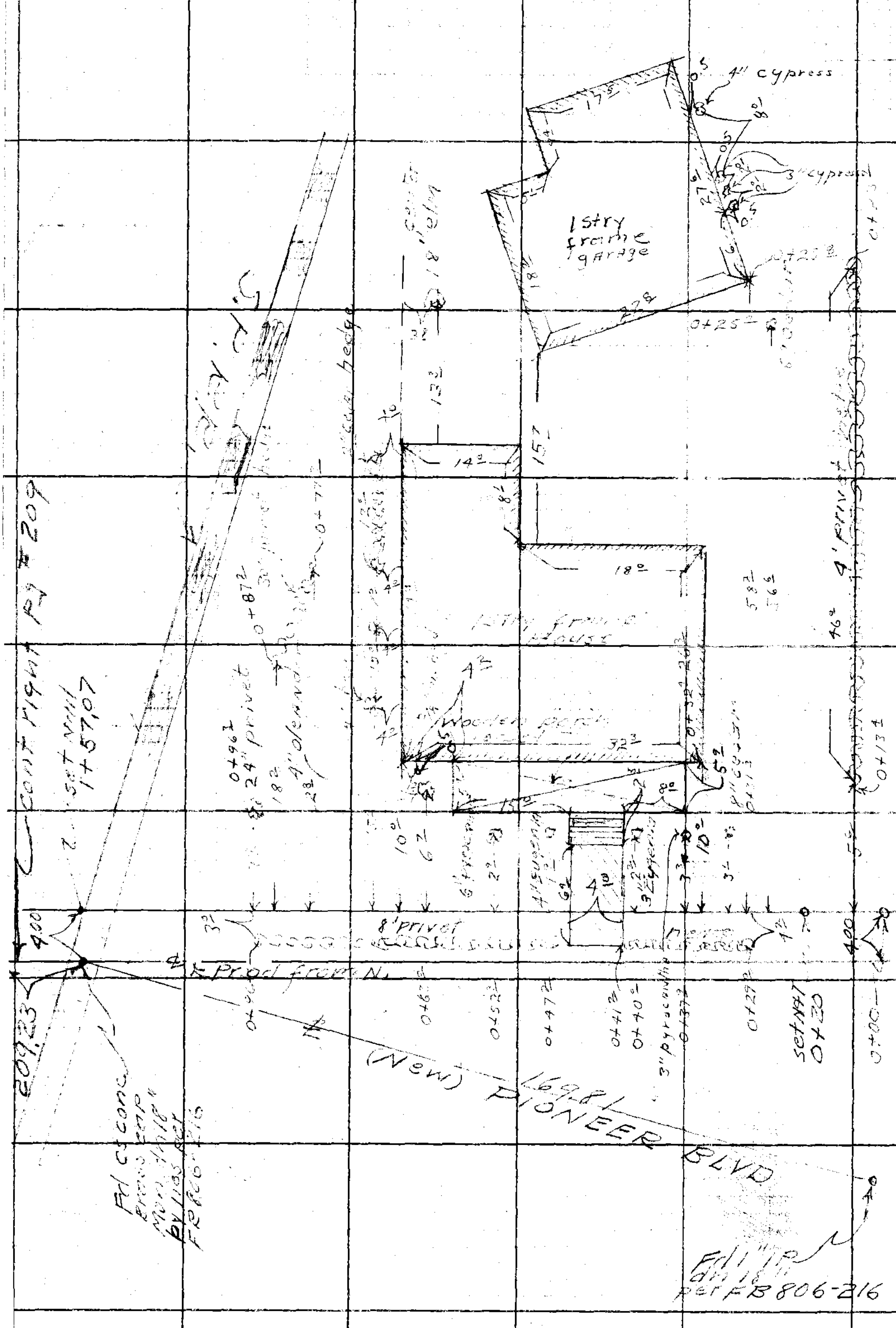
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 502 Pg. 208



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. St'd. °F
Office Work	Surveyed by [illegible]
Checked	Notes Date [illegible]
Date	Indexed A. C. Johnson

F. B. 507 PG. 209

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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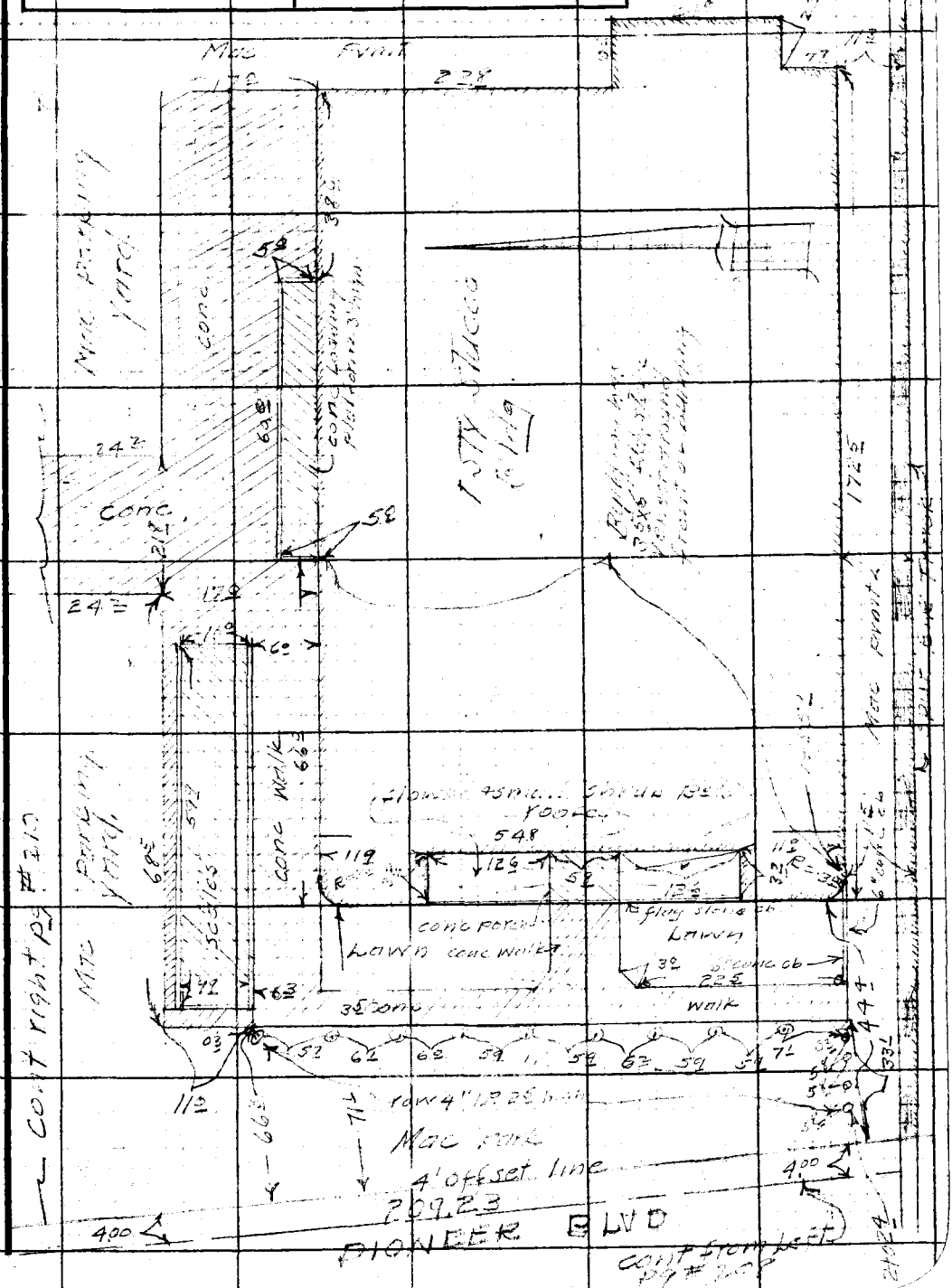
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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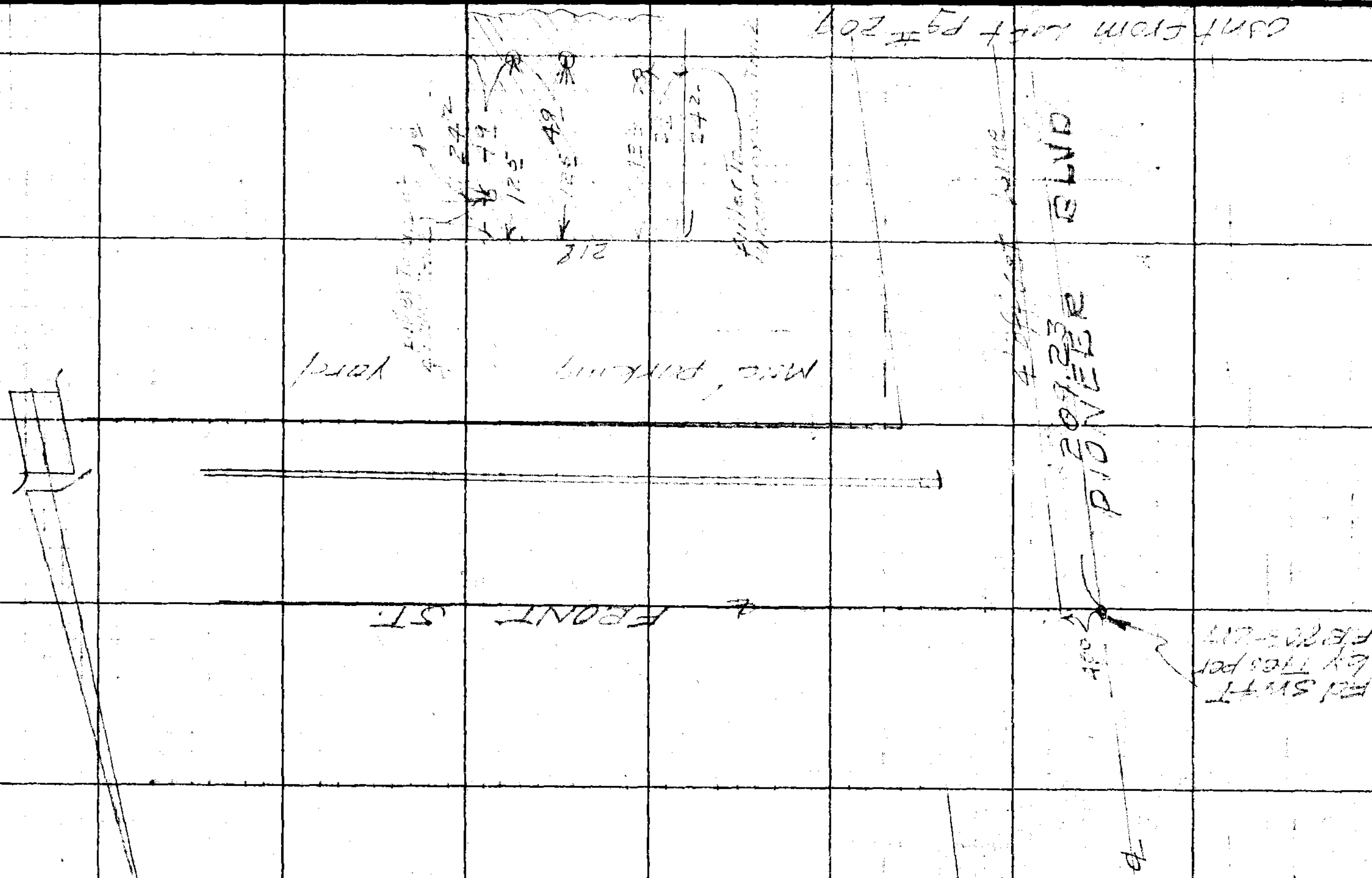

F. B. 507 Pg. 210