F.B. 508 Pg. Index.

Pages: 3---58

71----104

123--284.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 5008 Pg. 4 INDEX

Notes Ck'd by		Survey of		F.B. 508 Pg. 3
Map No. B-845		W. O.	Tape No.	St'd °F.
Office Work White		Surveyed by		
Checked Cash		Notes	Date	
Date June '39		Indexed A. C. Johnson 2-28-39		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

SURVEY OF
APPIAN WAY
FROM
WESTERN AVE
TO
GRANDVIA MIRALESTE
W.O. 7155

INDEX SKETCH
ON Pg. 4, 5 & 6.

FORM 247 10M 5-31

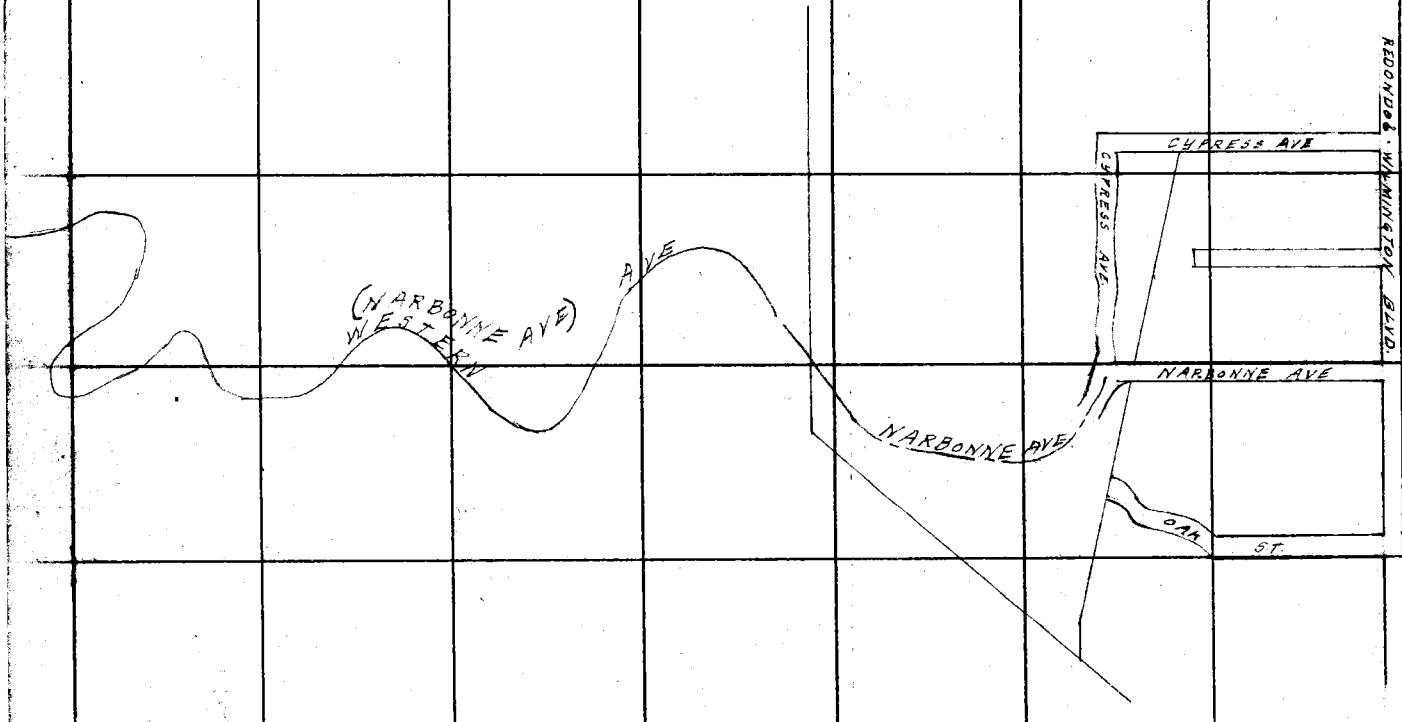
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by
Map No. B-843
Comp. Work White
Checked Ruhl
Date June 1937

Survey of Avalon Way
W. O. 7755 Tape No. St'd 22 ft.
Notes
Indexed
Date 1933



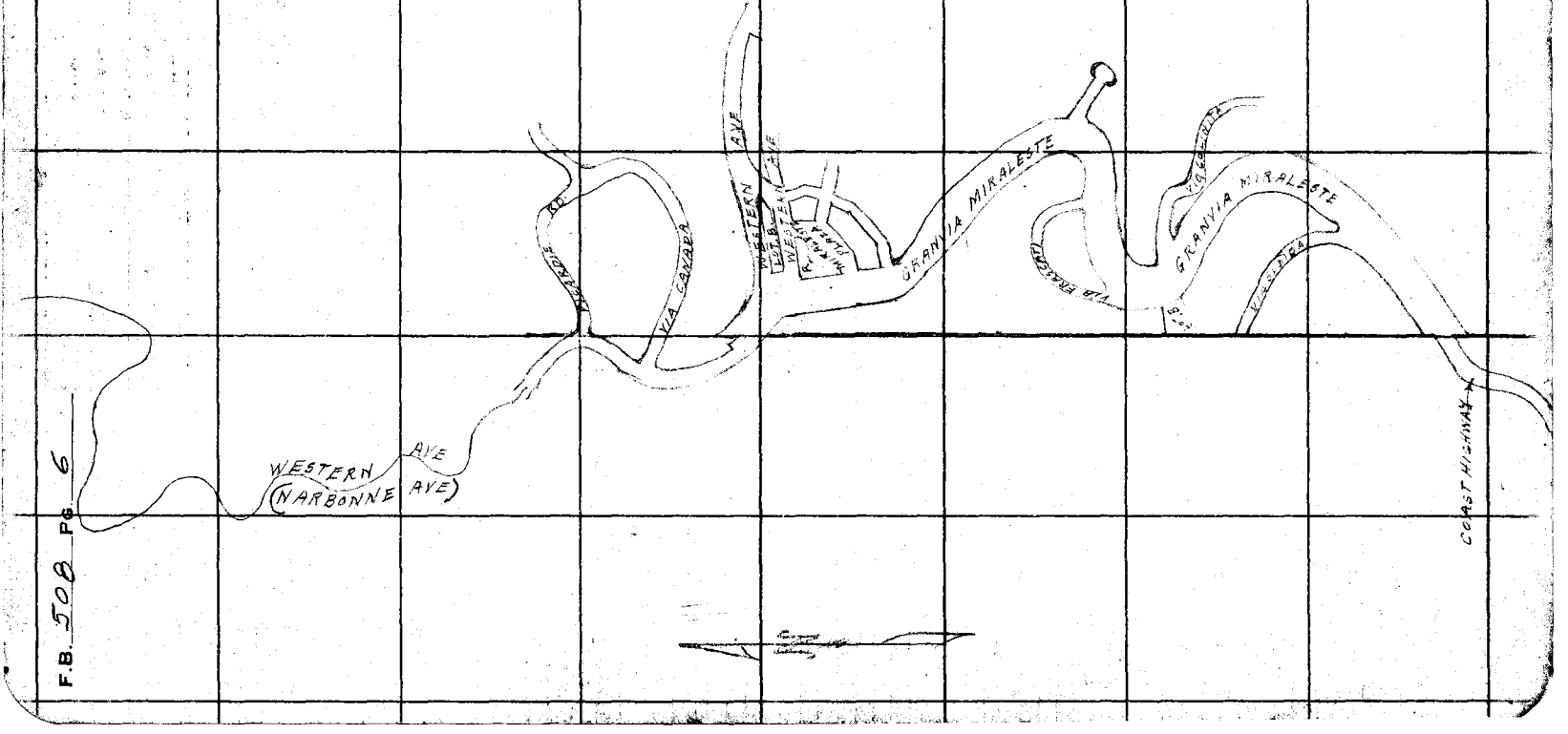
F.B. 508 PG. 5

INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 508 Pg 6

Notes Ck'd by	Survey of
Map No. B-843	W. O. Tape No. St'd °F.
Checked CMR	Notes Date
Date June 1939	Indexed

F.B. 508 Pg. 7

APPIAN WAY

W.O. No. 7155

RETRACEMENT

of

NARBONNE AVE.

From :- Redondo & Wilmington Blvd. Pg. 8

To :- P.I. #

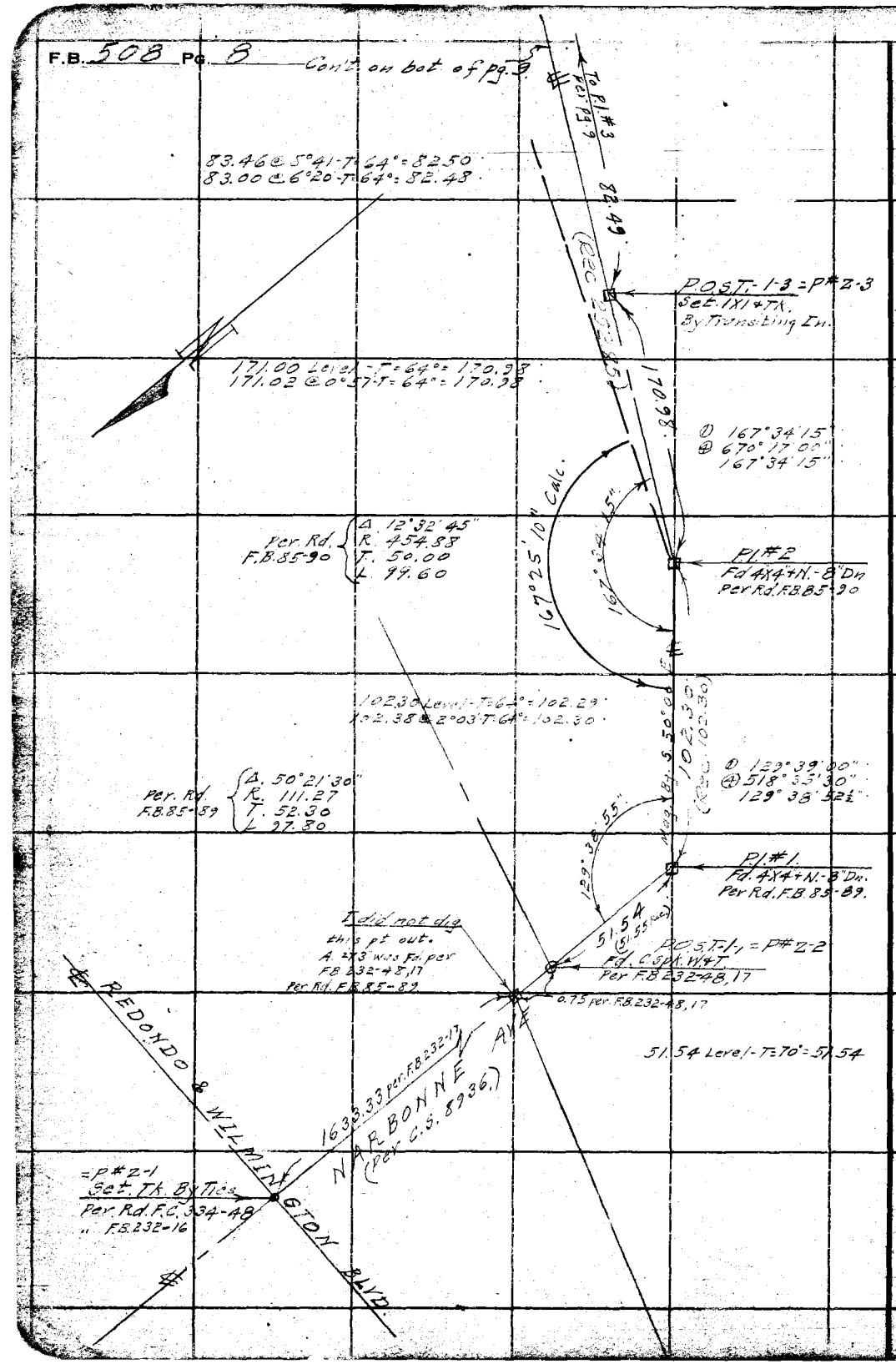
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

S-31

F.B. 508 Pg. 8 Con't on bot of pg. 5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by: aef	Survey of: Appian Way
Map No.: B-843	W. O.: 7155 Tape No.: 36 St'd: Ac °F.
Check Work: [illegible]	Surveyed by: C. A. Hanson
Checked: Cak	Notes: B.A. C. Johnson Date: 1-4-33
Date: June 1939	Indexed:

F.B. 508 Pg. 9

Con't on bot. of pg. 10

R.P.P.I.#4
Fd. 2X2+TK. Flush on Tan. Pro. Per Rd. F.B. 85-93

(NOTE:- I could only find one R.P. at P.I.#4.)

P.I.#4 = P#4
Set 2X2+TK. 12" Dn. On Line & Prop. Dist. Per Rd. F.B. 85-93

P. Line per L.B. 705-6

T. P.I.#3 Per Rd. 571.28 (Calc) 571.28

571.33 Level - T = 70° = 571.28

100.00

154° 38' 50" Calc

154° 39' 25"

① 154° 39' 30"
② 618° 37' 30"
154° 39' 22½"

Δ. 25° 21' 30"
R. 800.00'
T. 179.98
L. 354.07
} Per Rd. F.B. 85-93

299.37 @ 0° 29' - T = 56° = 299.31
299.44 @ 1° 02' - T = 56° = 299.34 299.32
295.67 @ 2° 24' - T = 56° = 295.36
295.61 @ 1° 56' - T = 56° = 295.39 295.37
152.22 @ 0° 00' - T = 64° = 152.20
152.24 @ 0° 54' - T = 64° = 152.20 152.20
Avg. Total = 746.89

NARBONNE AVE. — Calc. 646.88 — 646.89

(Calc 766.46)

P.O.S.T.-2-3 = P#2-4
Set. N.T.
By Transiting In.

119.90 @ 3° 10' - T = 58° = 119.70
120.01 @ 3° 59' - T = 58° = 119.70

72° 08' 00"

Tan. Pro.

119.70

P.I.#3
Fd. 2X2+TK.-2" Dn. Per Rd. F.B. 85-91.

Adopted P.I.3 by Proportion between P.I.2 & P.I.4

① 72° 08' 00"
② 288° 32' 00"
72° 08' 00"

Δ. 72° 16' 30"
R. 250.00
T. 182.55
L. 315.36
} Per Rd. F.B. 85-91.

Map Bg. S 62° 30' E

Con't. from top of pg. 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 257 10M 8-31

F.B. 508 PG. 10

= P.I. #6. (S. Div.)
P.I. #1 of new Div.
Fd. 2X2 + Tk. -18" Dn.
Per. pg. 12.

Con't. on bot. of pg. 12.

per Rd 172°30' 135'

Property Line?

(200.01) 200.01

200.02 Level-T=70=200.00

Δ 172°24'15"
Ⓓ 689°37'30"
172°24'22½"

P.I. #6.
Set. 2X2 + Tk. -12Dn.
By Proportion
Per. Rd F.B. 85-92.
(Ties out)

Δ 7°36'00"
R. 900.00'
T. 59.78
L 119.38
} Per Rd F.B. 85-92.

172°24'20" 3°51'20" W 283.75'

NARBONNE AVE

(283.71) 283.75' Mag. Bg. S 3°51'20" W

283.78 Level-T=70=283.75'

Δ 164°44'45"
Ⓓ 658°58'30"
164°44'37½"

P.I. #5
Set. 2X2 + Tk. 12 Dn.
By Proportion
Per Rd F.B. 85-93
(Ties out)

164°44'40"

Δ 15°15'45"
R. 500.'
T. 66.99
L 133.19
} Per Rd F.B. 85-93

Con't. from top of pg. 9.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No. B-843	W. O. Tape No. St'd °F.
Office Work Plotted	Surveyed by
Checked Cmk	Notes Date
Date June 1939	Indexed

F.B. 508 Pg. 11

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

APPIAN WAY
W.O. No. 7155.
RETRACEMENT
— of —
NARBONNE AVE
From:- P.I. #1 - Pg.
To:- P.I. #19 - Pg.
(Retracement per Rd. F.O. 222 - pgs. 28 to 39 incl.)

Dec. - 1932
C.A. Benson
J.H. Bender
H.S. Johnson
M. Taylor

300' Tape #36 3rd @84
B. Transit #

1-3-33

FORM 247 10M 8-31

F.B. 508 PG. 12.

C.A. Benson.
J.H. Bender
H.J. Johnson
M. Taylor.
B. Transit #16224
Var. Set Off 16°00'
300 Ft. Tape #36.

Con't. on bot. of pg. 13

To P.I. #3. Per P.G. 13

279.81'

280.19 @ 2°44' - T = 54° = 279.82
280.09 @ 2°21' - T = 54° = 279.80

P.I. #2. = P.#7
Fd. 2X2 + TK. Flush
Per. Rd. F.O. 222-29.

Δ 155°59'00"
Ⓓ 623.56'00"
Ⓐ 155°59'00"

155°59'00"

Per. Rd. F.O. 222-29

Δ 24°00'30"
R 709.94
T 150.85
L 297.27

300.00 Level - T = 48° = 299.03
300.04 @ 0°43' - T = 48° = 299.05
245.37 Level - T = 48° = 245.31
245.41 @ 0°51' - T = 48° = 245.33
2) 1090.52
Avg. Total = 545.26

NARBONNE AVE.

545.26

Δ 7°40'15"
R 1090.
T 64.12
L 128.06

Per Rd. F.O. 222-28

Ⓓ 172°39'30"
Ⓐ 6.90°38'30"
172°39'37½

P.I. #1. = P.#6
Fd. 2X2 + TK. - .8' Dn.
Per. Rd. F.O. 222-28

172°39'37½"

172°

Con't. from top of pg. 10.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Appian Way.
Map No. B-843	W. O. 7155 Tape No. 26 St'd 84 °F.
Office Work Alvite	Surveyed by A.A. Bonacore
Checked R.A.M.	Notes A. C. Johnson Date 12-14-37
Date June 1939	Indexed

F.B. 508 Pg. 13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

Cont. on bot. of pg. 12

To P.I. #5 Per pg. 14

299.50 @ 3°45' - T = 54° = 298.80
299.41 @ 3°21' - T = 54° = 298.84
71.27 @ 0°00' - T = 52° = 71.26
71.31 @ 2°11' - T = 52° = 71.25
2) 740.15
Avg. Total = 370.08

P.I. #4
Fd. 2X2"+TK. 24" Dn.
Per Rd. F.O. 222-30

Per Rd. F.O. 222-30: Δ 32°45'00" R 326.60 T 95.97 L 186.69

147°11'45"

Δ 147°11'45"
℄ 588°47'00"
147°11'45"

224.95 @ 0°44' - T = 54° = 224.89
224.93 @ 0°00' - T = 54° = 224.89

Mag. Bg. S 16°00' E.

224.89

NARBONNE AVE.

Δ 125°11'00"
℄ 500°44'30"
125°11'07½"

T.P. #9
Per L.B. 709-8

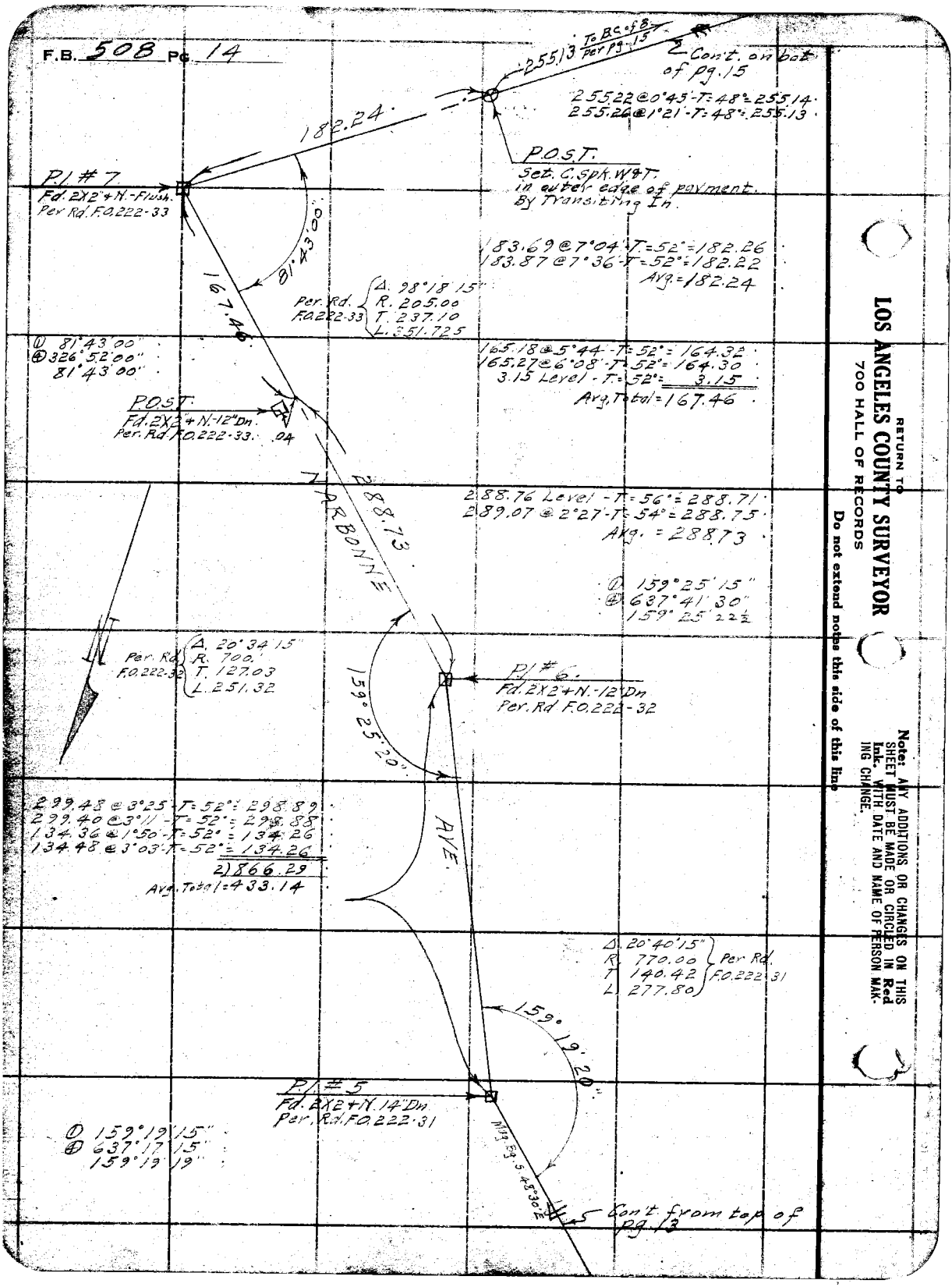
Per Rd. F.O. 222-30: Δ 54°52'30" R 248.43 T 128.93 L 237.94

125°11'05"

P.I. #3 = P #8
Fd. 2X2"+TK. Flush. Leaning East.
(It shows evidence of having been hit)
Per Rd. F.O. 222-30

Cont. from top of pg. 12

F.B. 508 Pg. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

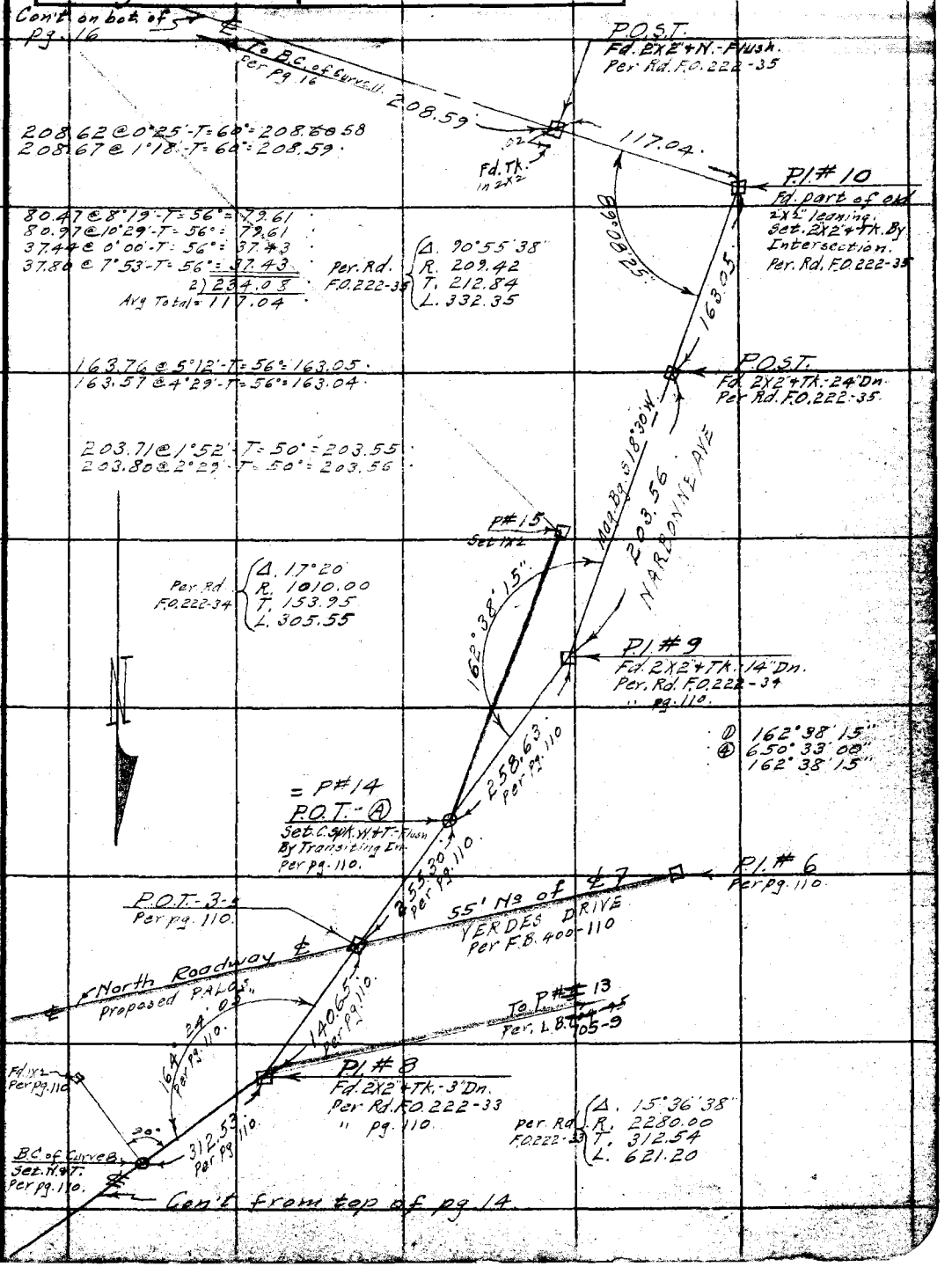
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Adrian Way
Map No. B-343	W. O. 7155 Tape No. 30' Std'd 84 °F.
Office Work Nearly	Surveyed by G. A. Benson
Checked AAR	Notes Benson. Date 12-15-32
Date June 1939	Indexed

F.B. 508 Pg. 15

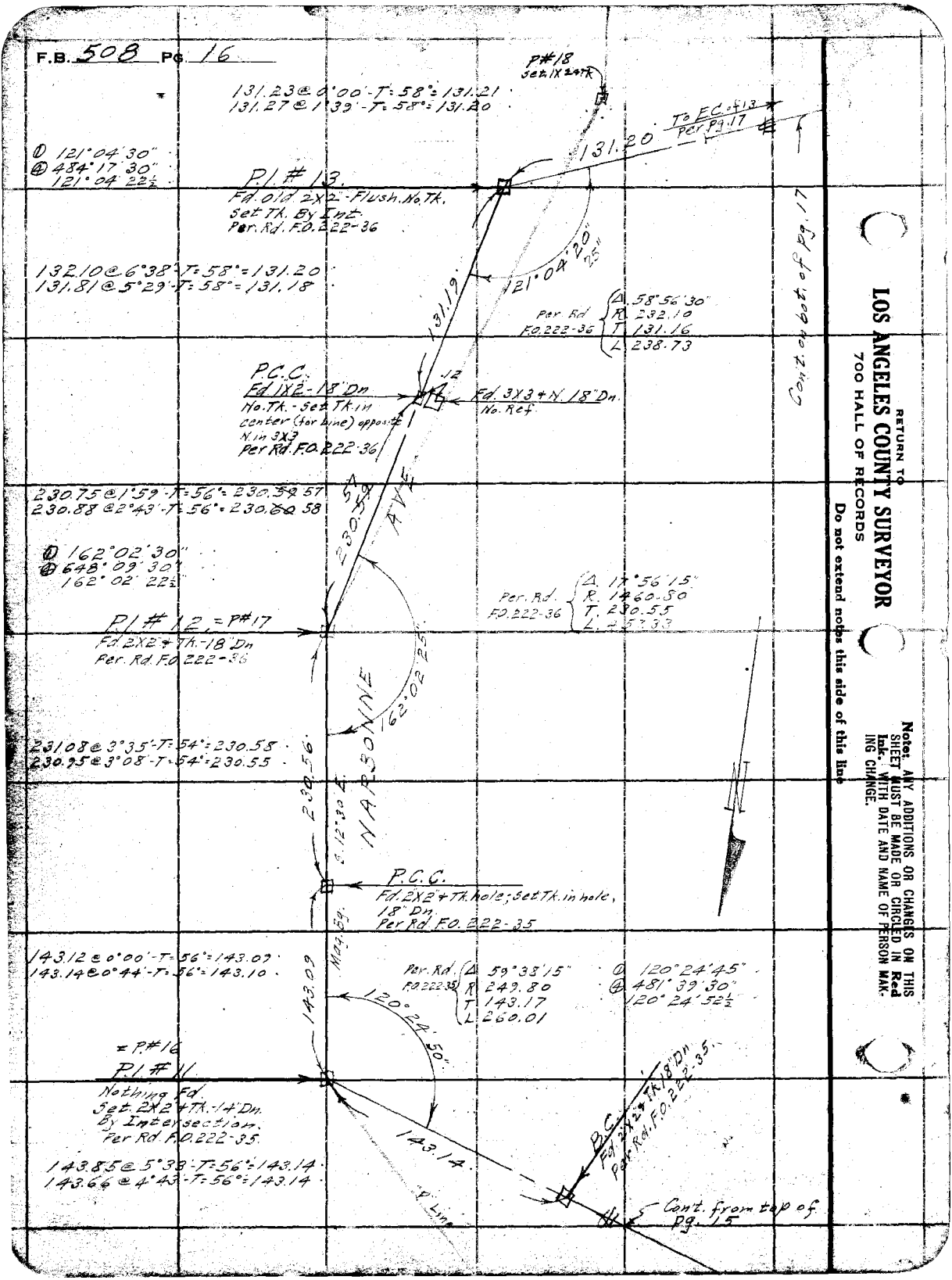
Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



FORM 247 10M 8-31

F.B. 508 PG. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Adrian Way
Map No. B-843	W. O. 7155 Tape No. 3e. St'd 20± °F.
Checked Gar	Notes B Date 12-23-38
Date June 1939	Indexed A. C. Johnson

F.B. 508 Pg. 17

Con't. on bot. of pg. 18

To P.I. #16 608.99 · Per P.I. #15

299.43 @ 1°33' - T = 58° = 299.29
299.57 @ 2°07' - T = 58° = 299.32
300.17 @ 3°10' - T = 56° = 297.66
300.07 @ 2°46' - T = 56° = 299.67
10.02 @ 0°00' - T = 56° = 10.02
10.02 @ 0°00' - T = 56° = 10.02
2) 1217.98
Avg Total = 608.99

P.I. #19 = P.O.S.T. Ⓑ
Set C. Spk. W.T. Flush on outside edge of Pav. By Transiting In.

78.89 @ 6°42' - T = 58° = 78.34
79.13 @ 8°04' - T = 58° = 78.34

78.34

Per. Rd. FO. 222-38
Δ 39°29'45"
R 490.00
T 175.91
L 337.77

P.I. #15
Fd. 2X2" + Tk. 3" DA.
Per. Rd. FO. 222-38

E.P.C.

Ⓓ 39°31'30"
Ⓐ 158°05'30"
39°31'22½

39°31'25"

T.P.I. P.C.

Mag. Bg. S 58°30' E 592.24

191.94 @ 2°49' - T = 58° = 191.68
191.84 @ 2°03' - T = 58° = 191.69
298.96 @ 0°00' - T = 58° = 298.91
299.03 @ 1°26' - T = 58° = 299.89
101.71 @ 1°20' - T = 58° = 101.66
101.69 @ 0°45' - T = 58° = 101.66
2) 1184.49
Avg. Total = 592.24

180.36 @ 4°10' - T = 58° = 179.85
180.17 @ 3°18' - T = 58° = 179.84
239.06 @ 6°06' - T = 58° = 237.67
239.84 @ 6°39' - T = 58° = 237.67
2) 835.05
Avg. Total = 417.52

Ⓓ 57°29'30"
Ⓐ 229°58'00"
57°29'30"

Per. Rd. FO. 222-37
Δ 122°30'45"
R 160.
T 291.72
L 342.12

57°29'30"

P.I. #14
Fd. 2X2+14.
6" Dm.
Per Rd. FO. 222-37

417.52

EC of 4"
Fd. 1X2+2X2 Close (18 Dn.) together with E+W between them
Per Rd. FO. 222-36

Con't. from top of pg. 16.

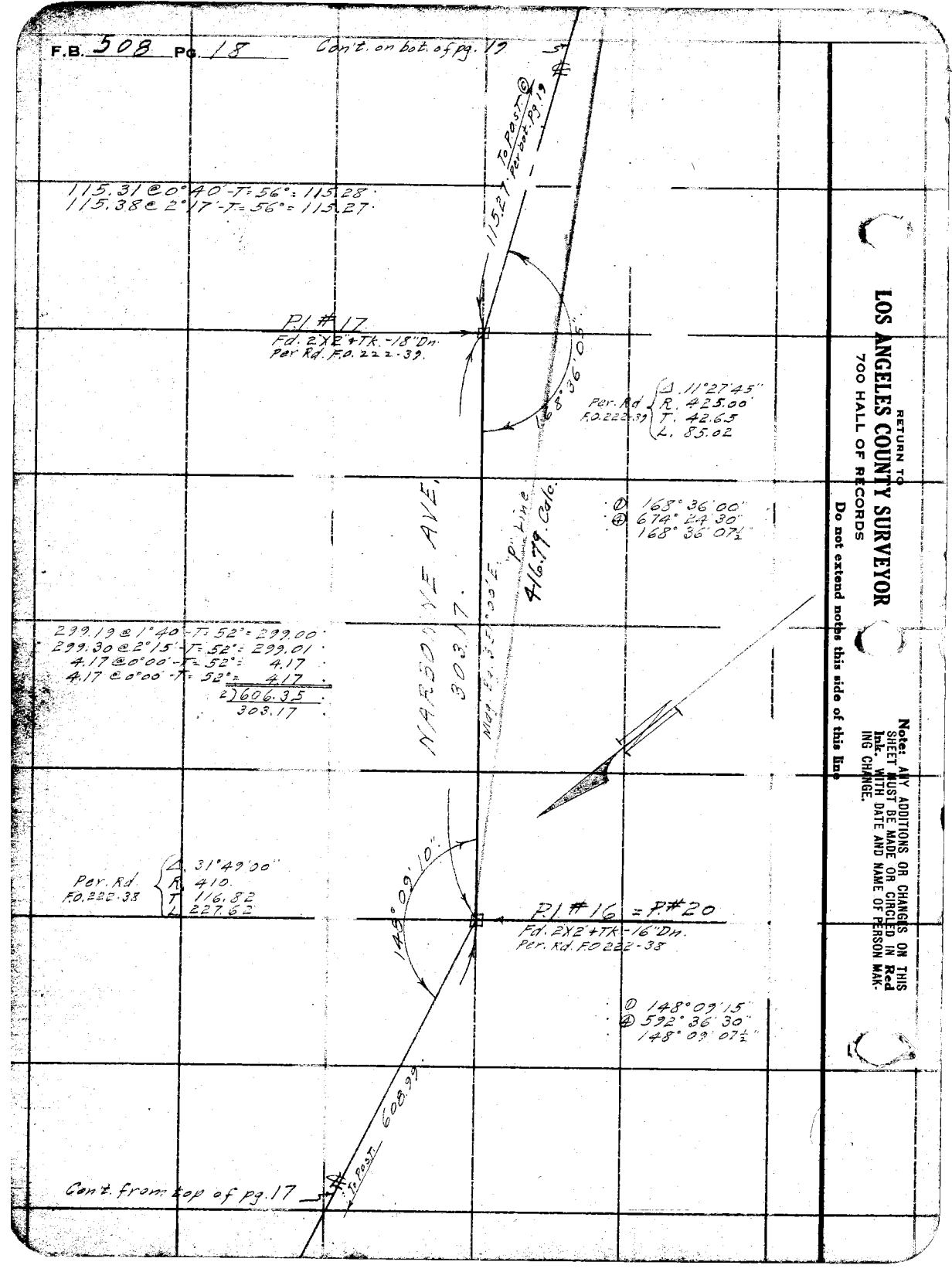
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 508 Pg. 18 Con't. on bot. of pg. 19



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Appian Way
Map No. B-843	W. O. 7155 Tape No. 36' St'd 84 °F.
Office Work	Surveyed by C.A. Benson
Checked AAR	Notes [illegible] Date 12-2032
Date June 1939	Indexed

F.B. 508 Pg. 19

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

P.I. #19 Per. Rd. F.O. 222-39.
Δ 26°05'35"
R 547.12
T. 126.75
L. 249.16

D 153°53'15"
P 615°33'15"
153°53'19"

P.I. #19 = P.# 23.
Fd. 10 Pottery 1½ - 40 Dn.
S.E. 2x2 + Tk. 20 Dn. By Int.
Per Rd. F.O. 222-39.

To P.# 23

Con't. on bot. of Pg. 20.

189.70 @ 3°35' - T - 60° = 189.68
189.78 @ 2°14' - T - 60° = 189.61

189.90 @ 3°47' - T - 54° = 189.845
189.76 @ 3°06' - T - 54° = 189.44

P.O.S.T. - (D) = P.# 22
Fd. 2x2 + Tk. - 18" Dn.
Per Rd. F.O. 222-39.

ARC 189.44

133°53'20"

ARC 127.02

127.05 @ 0°50' - T - 54° = 127.02
127.11 @ 1°57' - T - 54° = 127.02

D 108°48'15"
P 435°13'30"
108°48'22½"

NARBONNE AVE.

108°48'20"

(Not charted)

Per. Rd. F.O. 222-39
Δ. 146°35'00"
R. 156.71
T. 542.12
L. 400.92

261.70

104°32'55"

(Not charted)

P.I. #18
Fd. 2x2 + M. Flush.
Per Rd. F.O. 222-39

I did not prove this part of tgn. for line as I would have to double wriggle.

=P.# 21
P.O.S.T. - C
Fd. 2x2 + Tk. 24" Dn.
Per Rd. F.O. 222-39

11527 Total #17

"P" Line (Calc.) #16.99

D 104°33'00"
P 415°11'30"
104°32'52½"

170.42
91.28
261.70
Avg. Total =

170.67 @ 2°57' - T - 60° = 170.43
170.85 @ 3°47' - T - 60° = 170.43
91.35 @ 0°00' - T - 60° = 91.28
91.36 @ 2°15' - T - 60° = 91.28

Con't. from top of pg. 18.

FORM 247 10M 8-31

F.B. 508 PG. 20

P/I # 22
Fd. 2X2 + Tk. 5' Dn.
Per Rd. F.O. 222-41

271.70 @ 2°07' - T = 62° = 271.48
271.79 @ 2°28' - T = 62° = 271.50

271.49'

P.C.C.

P.O.S.T.
Fd. 2X2 + Tk. - 18" Dn
Per Rd. F.O. 222-41

96.62 @ 7°34' - T = 62° = 95.70
96.47 @ 7°15' - T = 62° = 95.69

95.69'

Per Rd. F.O. 222-40
Δ 29°39'15"
R 874.97
T 231.62
L 452.85

P/I # 21
Fd. Old 2X2 - No. Tk. - 3" Dn.
Set. 2X2" + Tk. - 12" Dn. By Int.
Per Rd. F.O. 222-40

Δ 29° 43' 15"
Ⓓ 118° 52' 30"
29° 43' 07½"

232.31'

Tan P.O.

29°43'15"

B.C.

161.38 @ 1°20' - T = 62° = 161.32
161.46 @ 2°19' - T = 62° = 161.31
71.01 Level - T = 62° = 71.00
71.05 @ 1°56' - T = 62° = 71.00

Avg Total = 232.31

B.C. of 21
Fd. 2X2 + N - 16" Dn
Per Rd. F.O. 222-40

286.62 @ 2°02' - T = 56° = 286.39
286.69 @ 2°25' - T = 56° = 286.38

286.38'
S 69° 37' 30" W

Mag

N 25° 00' W

P/I # 20.
Fd. 2X2 + Tk. - 15" Dn.
Per Rd. F.O. 222-40

Δ 9°22'40"
R 1481.47
T 121.51
L 242.47
Per. Rd. F.O. 222-40

121.80 @ 4°17' - T = 56° = 121.44
121.71 @ 3°47' - T = 56° = 121.42

121.43'

Δ 170°37'45"
Ⓓ 682°31'00"
170°37'45"

P.C.C.
Fd. 2X2 + N - 20" Dn.
Per Rd. F.O. 222-40.

Cont. from top of pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Addison Way
Map No. B-843-1	W. O. 7155 Tape No. 3.46 St'd 24 °F.
Checked Cmr	Surveyed by R. A. Benson
Date June 1939	Notes B. Date 5-13-33
	Indexed 7-10-33 C. Johnson

F.B. 508 Pg. 25

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Cont. on bot. of pg. 26.

To T.L. #4 Per Pg. 26

TRACT No. 7145
M.B. 96-19 to 22.

261.76

262.66 @ 4°40' - T=66 = 261.76
262.54 @ 4°18' - T=66 = 261.77

T.L. #3
Set 1X2 TK

127.97 @ 10°34' - T=66 = 125.79
127.78 @ 10°06' - T=66 = 125.79

125.79

Fd. 2" IP Plug & TK. Flush
Per Tr. #7145 - M.B. 96-20

.04

287.21

290.19 @ 8°10' - T=66 = 287.22
290.04 @ 7°58' - T=66 = 287.21

Fd. 2" IP Plug & TK
6' up. Tr. Line
+ S. 8/W Line of
Western Ave per
Tr. #7145 M.B. 96-20

Westerly Tract Line of Tr. #7145 - M.B. 96-20

117.11 @ 3°04' - T=62 = 116.92
117.23 @ 3°54' - T=62 = 116.94

WESTERN
(Narbonne Ave)

Mid. Eq. South

116.93

See pg. 29

AVE

T.L. #2
Set 1X24 TK.
At top of Slope.

250.7

P.# 44
Fd. 1X24 TK.

33.26

74° 42' 00"

36.51 @ 24°21' - T=66 = 33.26
35.95 @ 22°18' - T=66 = 33.26

.02

Flush.
Fd. 2" IP Plug & TK
Pc. Tr. 2471 - M.B. 98-5.

Con't from top of pg. 24

FORM 247 10M 8-31

F.B. 508 Pg 26

Set 1X2 + TK. T.L. #10
By dead end wiggle at top of break. N. of F. Via Sybida

10' adj

To Int. & Granvia Alvarado 196.66' 68°39'

To Int. & Via Prescott. Pg. 32

Con't. on bot. of pg. 37.

C.C. = P#52

Fd. 4x4" Conc Mon. with 2½" x P.S. Brass plate with small drill hole in center. Per. Tr. 6881 - M.B. 75-63 " Tr. #7145 - M.B. 96-21 " Tr. #9302 - M.B. 127-55

End of Course

Δ 68°38'15"
R 275.00'
68°38'19" V.

20226 @ 13°32' - T = 90° = 196.65 S.D.P.
202.67 @ 14°06' - T = 90° = 196.64

54.74 @ 0°42' - T = 70° = 54.73
54.79 @ 2°29' - T = 78° = 54.73

54.73

T.L. #8
Set 1X2 + TK.

50.78 @ 6°15' - T = 70° = 50.25
80.95 @ 7°17' - T = 78° = 50.29

50.28

T.L. #7.
Set 1X2 + TK

298.78 @ 0°57' - T = 68° = 298.71
298.83 @ 1°25' - T = 68° = 298.71
5.44 @ 0°00' - T = 65° = 5.44
Total = 304.15

304.15

Fd 2" IP Plug + TK
Flush. No Ref.

.02

173.49 @ 12°11' - T = 65° = 169.56
173.19 @ 11°45' - T = 68° = 169.54

169.55

= P#49.
T.L. #6.
Fd. 2X2 + TK - Flush.

53.44 @ 1°47' - T = 66° = 85.39
85.42 @ 1°05' - T = 68° = 85.39
170.95 @ 2°10' - T = 70° = 170.81
170.99 @ 2°29' - T = 70° = 170.81
Avg. Total = 256.20

256.20

M.B. 125-63
T.C. 6881

TRACT No 9302
M.B. 127-55.

= P#48
T.L. #5
Set 1X2 + TK.

252.45 @ 11°37' - T = 64° = 247.25
252.72 @ 11°53' - T = 64° = 247.27
36.56 @ 0°00' - T = 66° = 36.56
37.07 @ 9°29' - T = 66° = 36.56
Avg. Total = 283.82

W. Ly. Tr. Line

Fd. 2" IP Plug + TK - 6" UR
Per Tr. 7145 - M.B. 96-20
In Bot. of Drain.

253.82

77.82

79.79 @ 12°43' - T = 64° = 77.82
79.54 @ 11°55' - T = 64° = 77.82

= P.#47.
T.L. #4
Set 1X2 + TK.

Con't. from top of pg. 25.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Appian Way 300 Ft.	F.B. 508 Pg. 27
Map No. B-843-1		W. O. 7155 Tape No.	St'd 64 °F.
Office Work Work		Surveyed by C.A. Benson	C.A. Benson
Checked Carr		Notes 66	H.S. Johnson
Date June 1939		Indexed	E.D. Steele
		Date 5-12-33	L.C. Wilson
		C. Johnson	R.V. Chase (Rec.)

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. on sht. of pg. 28.

To P.C.C. 115.19 Per Rd.

115.20 @ 0°00' - T = 72° = 115.19 '
115.29 @ 2°11' - T = 72° = 115.20 ,

P.I. #46
Nothing Found
Set 2X2"+TK. 18" Dn. By Int.
Per. Rd. F.O. 222-54

Δ 12°55'08
R 1016.20
T 115.05
L 229.13
} Per. Rd. F.O. 222-54

Δ 167°04'45"
@ 668°19'30"
167°04'52½" V

114.92

114.92 Level - T = 72° = 114.91 '
114.95 @ 1°02 - T = 72° = 114.92 ,

NARBONNE AVE.
Per. Rd. F.O. 222-54
Mag. Bg. S 40° 00' E

B.C.
Fd. 2X2"+TK - 15 Dn
Per Rd. F.O. 222-54

321.82 Level - T = 74° = 321.80 '
321.82 Level - T = 74° = 321.80 .

321.80

E.C.
Fd. 2X2"+TK - 18" Dn
Per Rd. F.O. 222-53

236.21 @ 1°08' - T = 72° = 236.14
236.24 @ 1°25' - T = 72° = 236.15

236.14

Per Rd. F.O. 222-53.
Δ 27°38'20"
R 960.
T 236.14
L 463.15

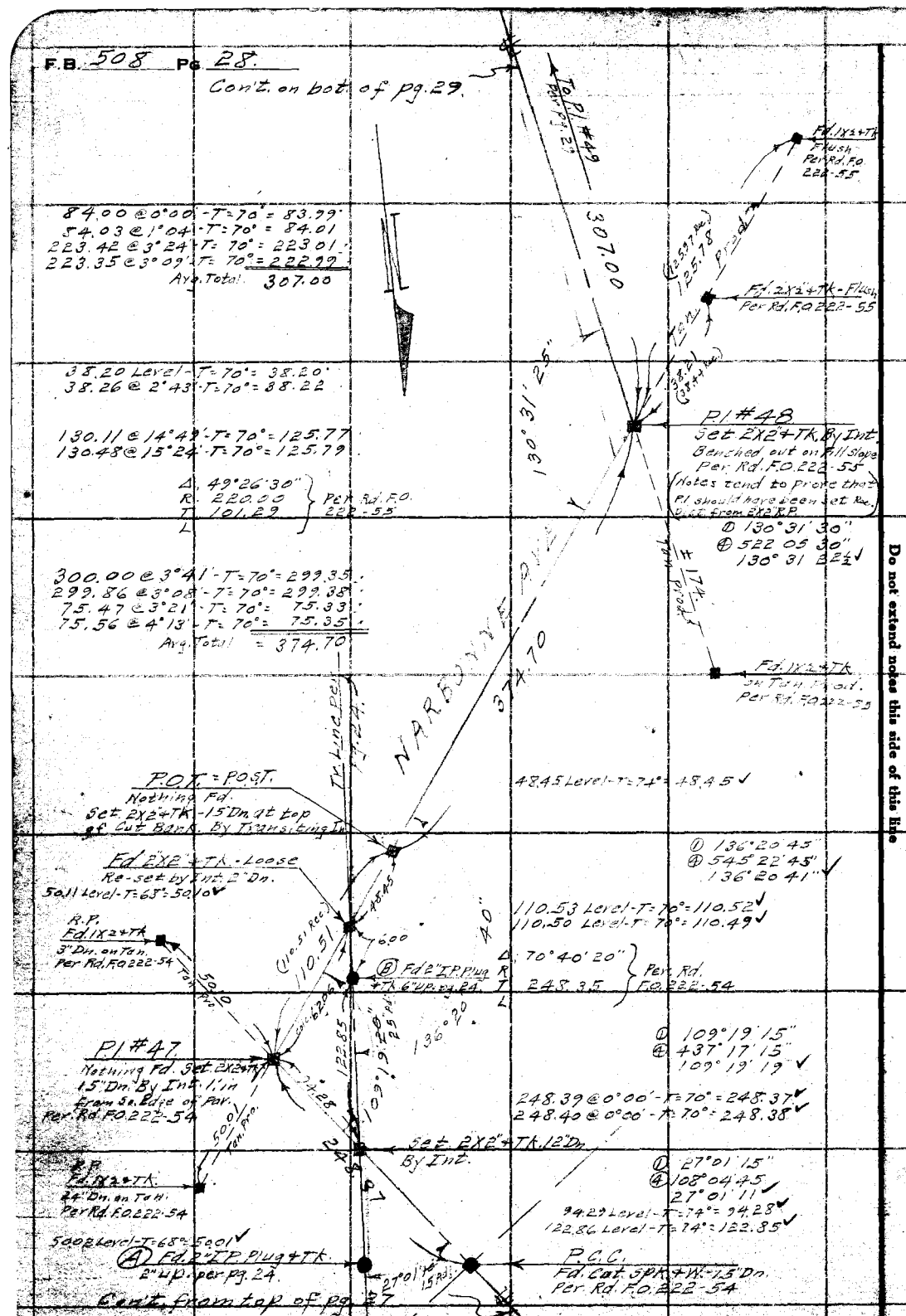
P.I. #45
Fd. old 2X2 - No Tk.
12" Dn. Top eaten off.
Set N. on Line and record dist. from E.C.
(Ties are out)
Per. Rd. F.O. 222-53

NOTE:- From P.I. #22 per pg. 20. to P.I. #45 not retraced.

FORM 847 10M 8-31

F.B. 508 Pg 28.

Con't. on bot of pg. 29.



84.00 @ 0°00'-T=70°=83.99'
84.03 @ 1°04'-T=70°=84.01
223.42 @ 3°24'-T=70°=223.01'
223.35 @ 3°09'-T=70°=222.99
Avg. Total 307.00

38.20 Level-T=70°=38.20'
38.26 @ 2°43'-T=70°=38.22

130.11 @ 14°49'-T=70°=125.77
130.48 @ 15°24'-T=70°=125.79

Δ 49°26'30"
R. 220.00
T 101.29
L
Per Rd. F.O. 222-55

300.00 @ 3°41'-T=70°=299.35'
299.86 @ 3°08'-T=70°=299.38'
75.47 @ 3°21'-T=70°=75.33'
75.56 @ 4°13'-T=70°=75.35'
Avg. Total = 374.70

48.45 Level-T=74°=48.45 ✓

① 136°20'45"
④ 545°22'45"
136°20'41" ✓

110.53 Level-T=70°=110.52 ✓
110.50 Level-T=70°=110.49 ✓

Δ 70°40'20"
R
T 248.35
L
Per Rd. F.O. 222-54

① 109°19'15"
④ 437°17'15"
109°19'19" ✓

248.39 @ 0°00'-T=70°=248.37 ✓
248.40 @ 0°00'-T=70°=248.38 ✓

① 27°01'15"
④ 108°04'45"
27°01'11" ✓

94.29 Level-T=74°=94.28 ✓
122.86 Level-T=74°=122.85 ✓

50.02 Level-T=68°=50.01 ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes Ck'd by	Survey of Appian Way
Map No. B-843-2	W. O. 7155 Tape No. St'd 66° F.
Office Work White	Recommended by C. A. Benson
Checked Abe	Notes Pc Date 1-17-33
Date June 1939	Indexed F. C. Jobbins

F.B. 508 Pg. 21

Cap't. on back of pg. 23.

MONTE VISTA AVE

Set L+T. in Curb.

29.74

29.61

Set L+T. in Curb.

30.01

29.68

Fd. Old 2X2+Tk.

P.O.T. set N+T

28.03

Set L+T. in Curb.

out.

out.

Ties T = 54°
28.04 = 28.03
29.63 = 29.62
29.75 = 29.74
29.62 = 29.61

12

11

16

Lawn

Nothing Fd.

29.95

Fd. Old 2X2 No Tk.

ESHLEMAN AVE

50'

out

out

7

60'

1

out

out

TRACT No 3089
M.B. 36-88

8

ST.

16

TRACT No 3377

out

Fd. Old 2X2 No Tk.

30.06

FAIRVIEW AVE

50'

Fd. Old 2X2 No Tk.

30.09

29.97

Fd. Old 2X2 No Tk.

2

263 Rd.

Adopted # 7
Per Lot Stakes

1

TRACT
M.B. 39-9

30.00

Fd. Old 2X2 No Tk.

14

APPIAN WAY

Mag. Bg. S 42° 30' W

Set L+T. in Curb.

out.

Set L+T. in Curb.

out

134

53.97

30.99

22.15

55

15

Set L+T. in Curb.

Δ 134° 58' 00"
℄ 539° 51' 30"
134° 57 52½

Fd. Standard O.I.Co. 2" Brass Cap Pipe in Gutter. It is loose and leaning as it has been hit with Grader. Per Fd. 832-50

P.O.T.

30.10

Fd. Old 2X2 No Tk.

Set 2X2+Tk. -8" Dn. By Inst. Set P.M. in N.H. Dim. P.O. 599-80

Tan. Pt. 0.7

16

Ties - T = 50°
53.98 = 53.97
22.16 = 22.155
50.99 = 50.98

Nothing Fd.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 10M 8-31

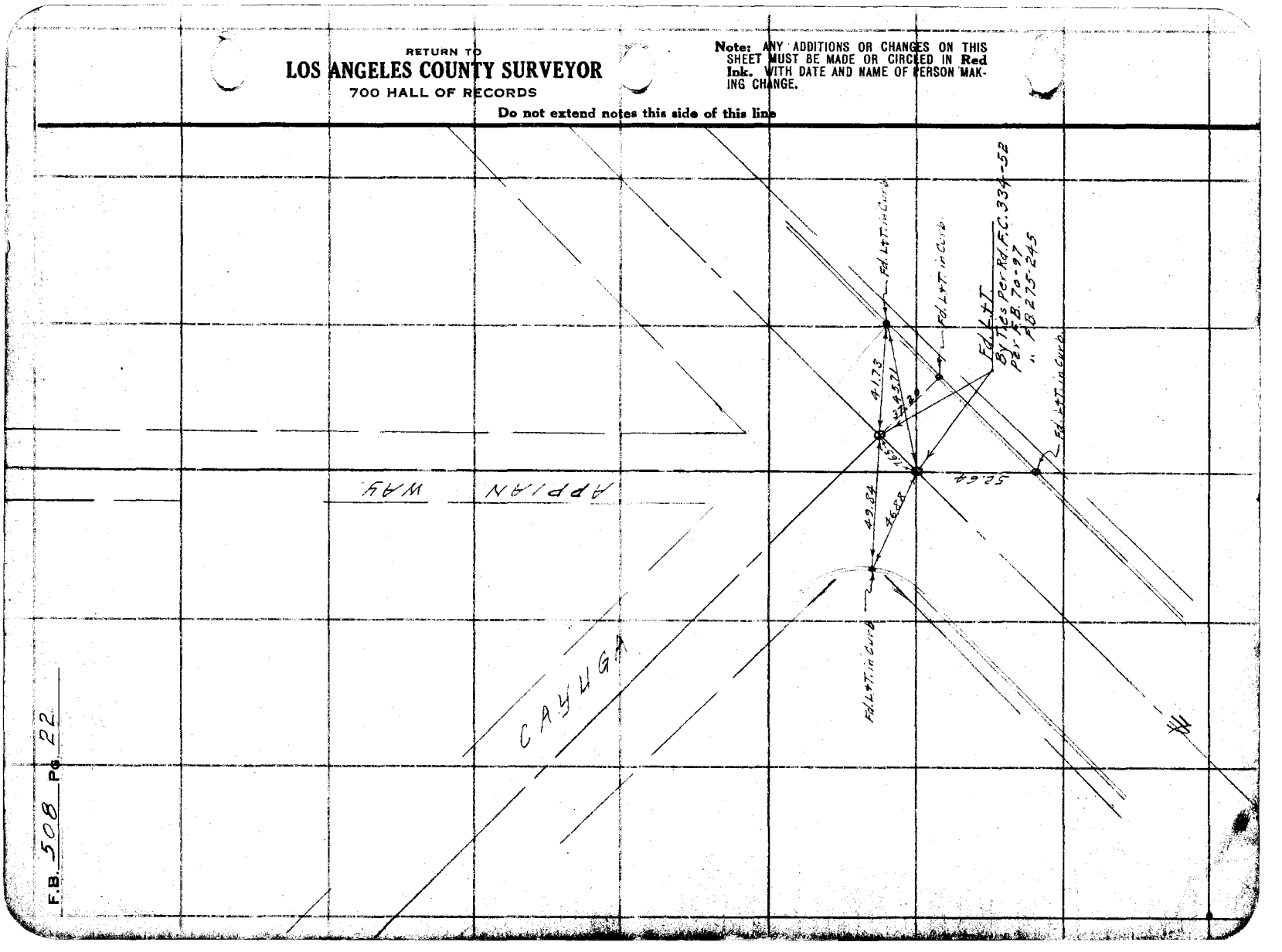
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 508 Pg. 22

Notes Ck'd by	Survey of Appian Way
Map No. B-843-2	W. O. 7155 Tape No. St'd 84 °F.
Office Work White	Surveyed by Benson.
Checked Cak	Notes B Date 1-17-33
Date June 1939	Indexed

F.B. 508 Pg. 23

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Pipe Falls in Wash and is under 1.5'± of Fill
Idug down 5ft. but Found Nothing.
8.45 Rec.
under Fill Nothing Fd.

OCEAN VIEW AVE
50'
out
out
out

F.B. 508 Pg. 24

Cont. on bot of pg 25

(May, 13, 1933.)

92.59 @ 12°21' - T=62° = 90.44
92.30 @ 11°29' - T=62° = 90.44
114.45 @ 16°53' - T=60° = 109.50
114.01 @ 16°09' - T=60° = 109.47
284.81 @ 4°02' - T=60° = 284.06
284.65 @ 3°34' - T=60° = 284.06
Avg. Total = 483.99

483.99 To TL #2 Per Pg. 25

VIA

Fd 2" IP Plug + Tk - Flush
7' So. of edge of pavm't Tr. Line + S. R/W. Line of Via Canada per Tr. #8471, M.B. 99-5.

66.56 @ 9°02' - T=62° = 65.72
66.23 @ 7°02' - T=62° = 65.72

CANADA

Fd 2" IP Plug + Tk
2" Dn - 1' N. of gravel Walk
Tr. Line + N. R/W Line of Via Canada per Tr. #8471, M.B. 99-5.

59.69 @ 0°00' - T=64° = 89.68
89.21 @ 1°22' - T=64° = 89.67
78.65 @ 0°00' - T=64° = 78.64
78.67 @ 1°12' - T=64° = 78.64
Avg. Total = 168.31

TL #1
See 1X2 + Tk.

73.21 @ 1°14' - T=66° = 73.18
73.26 @ 2°24' - T=66° = 73.19

(B)
Fd 2" IP #Lug + Tk
6" up. Int. R/W Westerly Ang. + Tract Line Per Tr. #8471, M.B. 99-5

202.27 @ 0°00' - T=62° = 202.24
202.27 @ 0°26' - T=62° = 202.23

P/# 47
Per Pg. 28

Aer Int.
See pg. 28.

① 167°17'45"
② 667°10'45"
167°17'41" ✓

(A)
Fd 2" IP Plug + Tk
2" up. Int. R/W Westerly Ang. & Tract Line Per Tr. #8471, M.B. 99-5.

77.79 @ 1°37' - T=62° = 77.75
77.84 @ 2°37' - T=62° = 77.75
57.05 @ 0°00' - T=62° = 57.04
57.10 @ 2°29' - T=66° = 57.04
Avg. Total = 134.79

P# 40
Fd. 1X2 + Tk.
Per L.B. 705-375

97.26 @ 0°32' - T=64° = 97.25
97.28 @ 1°14' - T=64° = 97.26
62.98 @ 0°00' - T=66° = 62.97
63.00 @ 1°21' - T=66° = 62.97
Avg. Total = 160.22
POT.
Set 1X2 + Tk on Tan, P.O.

① 166°31'15"
② 666°05'00"
166°31'15" ✓

60.53 @ 6°52' - T=66° 60.09

0.78

B.B. - (Approx.) per Tr. #8471 - M.B. 99 Pg. 4 & 6.
Fd. 2" x 2" Brass Plate with drill hole set in top of Conc. Mon. 10"x10" base - 4"x4" top 15" high. Mon. is leased - 12" above ground (Brass Plate on N. side stamped "MISS B.M. CAMPBELL REDONDO HOTEL AUG. 18 1923"

P# 39
Fd. 1X2 + Tk.
Per L.B. 705-375

P-Line

TRACT No. 8471
M.B. 99 - 4 & 6.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Appian Way	
Map No. R-843-1		W. O. 7155 Tape No.	St'd B&F
Checked Ark		Notes B	Date 5-19-33
Date June 1939		Indexed	C. Johnson

F.B. 508 Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

Cont. from top of pg. 28

Note:- We also found 2 other 2X2" hubs -2" Dn. North of this No. Tacks. Also N&T. They were all close together No. Reference.

Fd. 2X2+Tk.-2" Dn. No. Reference. Tied this pt. out and replaced it after finding 2X2-16" Dn. as shown.

45.60 @ 10°23' T=60' = 44.84
45.83 @ 11°46' T=60' = 44.86

TRACT No 7145
M.B. 96-19-21.

Pt. of Int. Set Tk. in 2X2 that we found 16" Dn. By Int.

57.07 Level - T=74° = 57.07 ✓
57.09 @ 1°28' T=74° = 57.07

T.L. #2
Fd. 1X2+Tk. at top of slope per pg. 25.

① 179°57'45"
④ 719°50'45"
179°57'41" ✓

Tr. #6881 M.B. 75-63

Δ 45°30'40"

W'ly Tr. Line of Tr. #6881 per Pgs. 24 to 26

NARBONNE AVE.
348.39

① 48°30'45"
④ 194°02'30"
48°30'37½" ✓

230.65 @ 3°32' T=60' = 230.17
230.60 @ 3°12' T=60' = 230.20

Fd. 2X2+Tk. 16" Dn. Per Rd. F.O. 222-55

116.73 @ 11°53' T=70' = 114.22
116.42 @ 11°08' T=70' = 114.22
234.33 @ 1°53' T=74' = 234.15
234.39 @ 2°21' T=74' = 234.17
Avg. Total = 348.39

R.P. Fd. 2X2+Tk. 4" Dn. Per Rd. F.O. 222-55

123.82

R.P. Fd. 2X2+Tk. Per Rd. F.O. 222-55

127.85 @ 14°23' T=70' = 123.83
128.34 @ 15°14' T=70' = 123.82

51.09 @ 10°48' T=70' = 50.19
51.53 @ 13°06' T=70' = 50.19

84°57'00"

50.19 (50.18 Rad.)

137°18'50"

Pt. #49
Fd. Old 2X2+Tk. - loose and leaning, Replaced with 2X2 & Tk. by Ties per Rd. F.O. 222-55

79.38 @ 10°40' T=70' = 78.00
79.73 @ 11°54' T=70' = 78.01

78.01 (Geometric)

49°00'45"

174.30 @ 11°55' T=70' = 170.52
174.58 @ 12°19' T=70' = 170.54

① 137°18'45"
④ 549°15'15"
137°18'49" ✓

R.P. Fd. 2X2+Tk. - 2" Dn. Per Rd. F.O. 222-55

170.53

Δ 42°45'40"
R
T
L 205.84
Per Rd. F.O. 222-55.

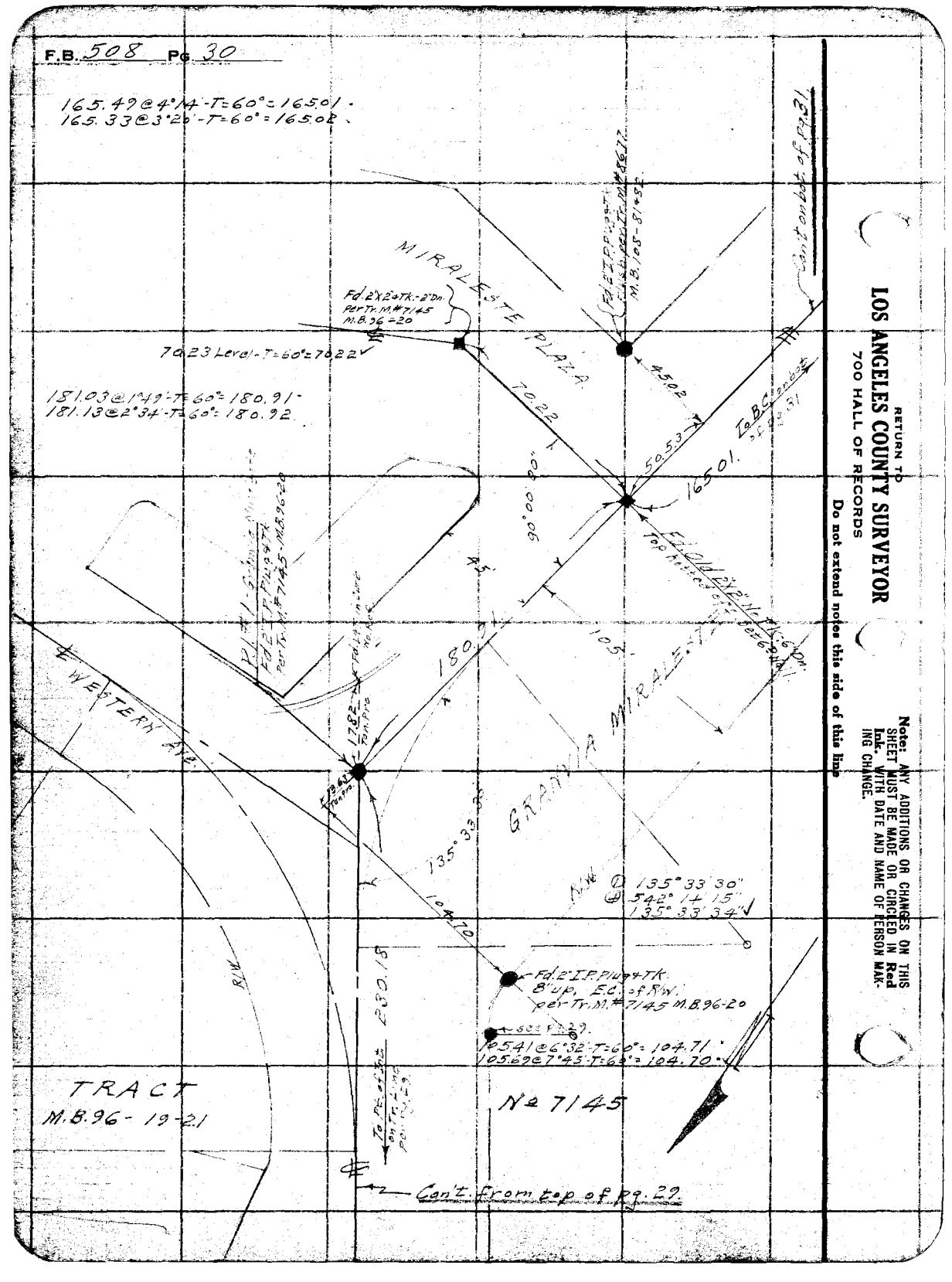
30.00

To Pt. #48

R.P. Fd. 2X2+Tk. - 4" Dn. Per Rd. F.O. 222-55

F.B. 508 Pg. 30

165.49 @ 4°14'-T=60°=165.01'
165.33 @ 3°26'-T=60°=165.02'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-843-1
Office Work White
Checked Carr
Date June 1939

Survey of Appian Way
W. O. 7155 Tape No. 30 St'd 84 °F.
Surveyed by H. J. Benson
Notes [illegible] Date 6-5-33
Indexed C. John[illegible]

F.B. 508 Pg. 31
H. J. Benson
H. D. Goode
R. V. Chase
Bureau Triang. #15698.

NOTE:-From M.B. 92 #23 Not returned
See pg. 32 for 4 Con't.

Fd 2" I.P. Plug + Tk. (Not checked Ext 90°)
6" up. B.C. of R/W per Tr. #7145
M.B. 96-20.

Pt #3
Fd. 2x2 + Tk. in Conc. Sidewalk

150.00

153.77 @ 12°40' - T = 56° = 150.00
154.17 @ 13°18' - T = 56° = 150.01
45.19 @ 5°12' - T = 74° = 45.00
65.67 Level - T = 74° = 65.67 ✓

B.C. Fd. 2x2 + Tk.
in Cut Bank .02 S.E. of
Line between R/W. pipe
per Tr. M. #7145 M.B. 96-20.

R/W

Fd 2" I.P. Plug + Tk. 4" up
E.C. R/W per Tr. 7145
M.B. 96-20

45.00

Fd 2" I.P. Plug + Tk. - Flush
Not checked for 90°
per Tr. 7145 - M.B. 96-20

TRACT NO 7145
M.B. 96-19-21

R/W

150.17

99.31 @ 4°30' - T = 78° = 99.00
99.40 @ 5°06' - T = 78° = 99.01

50.00

Set Nail

45.23 @ 3°24' - T = 64° = 45.14
45.16 @ 3°00' - T = 64° = 45.15
158.79 @ 18°56' - T = 64° = 150.18
159.19 @ 19°22' - T = 64° = 150.16
Fd 2" I.P. Plug + Tk. Flush
E.C. of R/W per Tr. 7145
M.B. 96-20.

45.14

99.01 R.A.

RATTLESNAKE

Δ 132°28'00"
℄ 529°51'45"
132°27'56" ✓

132°27'56"

Pt #2.
Fd. Old 2x2 with top cut even with
used center, and rep'laced
with 2x2 + Tk. - Flush.

99.03 R.A.

Fd. 2" I.P. Plug + Tk. - 6" Dn.
E.C. of R/W per Tr. #4175 - M.B. 96-20

B.C.

44.48

Nothing See.

104.26

B.C. of R/W.
Fd 2" I.P. Plug + Tk.
Flush. Per Tr. #7145
M.B. 96-20.

ALLEY

13.38

Fd. 2" I.P. Plug + Tk. 4" Dn.
Per Tr. #4175.

44.68

95.09 @ 2°54' - T = 60° = 94.96
95.02 @ 2°01' - T = 60° = 94.95
4.11 Level - T = 60° = 4.08
Avg. Total = 99.03

44.69 Level - T = 60° = 44.68 ✓
44.49 Level - T = 60° = 44.48 ✓
104.93 Level - T = 60° = 104.96 ✓

To Ind. in C.L. 16.50
Mirrored Thru.

R/W

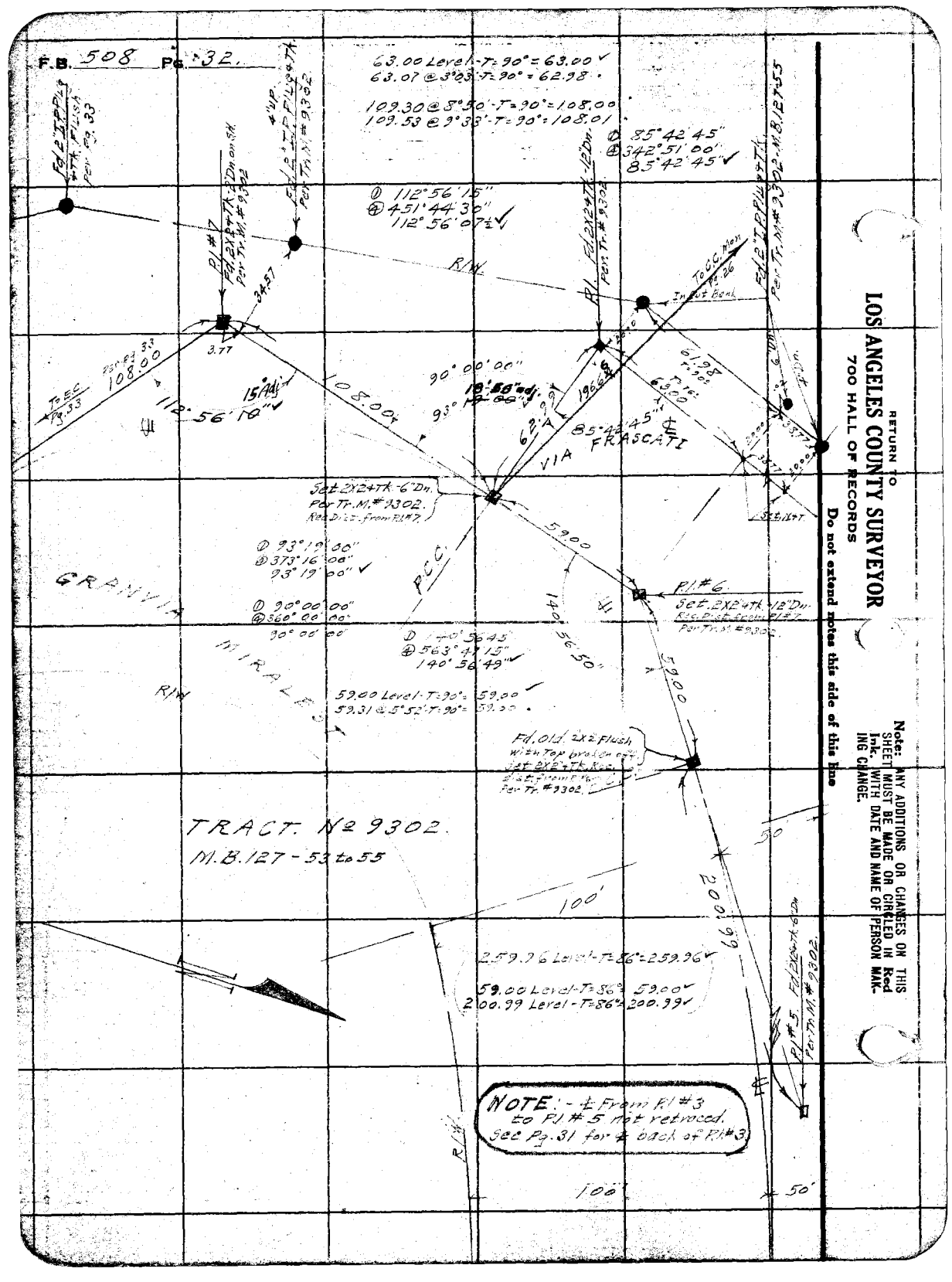
Con't From Rt. Side (top) of Pg. 30

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


F.B. 508 Pg. 32.
63.00 Level-T=90°=63.00
63.07 @ 3°03'-T=90°=62.98
109.30 @ 5°50'-T=90°=108.00
109.53 @ 9°38'-T=90°=108.01
85°42'45"
342°51'00"
85°42'45"
112°56'15"
451°44'30"
112°56'07½"
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHARGED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
TRACT. Nº 9302.
M.B. 127 - 53 to 55
NOTE:- ± From P.I. #3 to P.I. #5 not retraced. See Pg. 31 for ± back at P.I. #3.

Notes Ck'd by D. M. Finley | Survey of 400' WAY
Map No. B-843-1 | W. O. 7155 | Tape No. 32 | St'd 264 F.
Office Work [illegible] | Surveyed by [illegible]
Checked [illegible] | Notes [illegible] | Date 6-12-33
Date June 1939 | Indexed [illegible]

C. Johnson

F.B. 508 Pg. 33

Con'd. on bot. of Pg. 34

122.73 Level-T=84=122.73
122.71 Level-T=82=122.71

Set N&T

122.72

104.84

Fd. 2" I.P. Plug & Tk. 6" up per Tr. M. #9302.

MIRALESTE

73.51 Level-T=84=73.51
73.51 Level-T=82=73.51

106.93 @ 11°19'-T=84°=104.85
107.36 @ 12°27'-T=84°=104.84

TRACT M.B. 127-

R/W

73.51

GRANVIA

No 9302

pgs. 53 to 55

Set N&T P.O.T.

Fd. 2" I.P. Plug & Tk. in Cut Bank Per Tr. M. #9302 M.B. 127-53-55

44.99

156.19 @ 1°38'-T=78°=156.12
156.28 @ 2°22'-T=78°=156.14

Nothing Fd.

156.13

VIA COLINITA

① 102°53'30"
④ 411°33'30"
102°53'2 1/2"

① 101°31'15"
② 203°02'30"

101°31'15"

123.37

79.17

Set 2"X2"x Tk. -15' Dn Rec. Dist. from P.C. Per Tr. M. #9302.

64.53

Fd. 2" I.P. Plug & Tk. 3' Dn Per Tr. M.B. 127-53-55

123.82 @ 3°12'-T=78°=123.37
123.64 @ 3°47'-T=78°=123.37

107.11

Fd. 2" I.P. Plug & Tk. Flush. Per Tr. #9302.

108.04 @ 7°32'-T=84°=107.11
108.16 @ 8°00'-T=84°=107.11

102°53'25"

53.02 Level-T=78°=53.02
53.33 @ 6°07'-T=78°=53.03

153.02

P.C.

16' Dn

P.C. Set 2"X2" Tk. Rec. Dist. from P.I. Per Tr. M. #9302.

108.08 @ 2°04'-T=84°=108.00
108.21 @ 3°34'-T=78°=107.99

T=84°
83.65

108.00

T=84°
63.27

Fd. 2" I.P. Plug & Tk. Flush Per Tr. M. #9302.

(For & See pg. 32.)

P.I. #7
Fd. 2"X2" Tk. 2' Dn on S.H. per pg. 32.

Con't from Lt. side of pg. 35

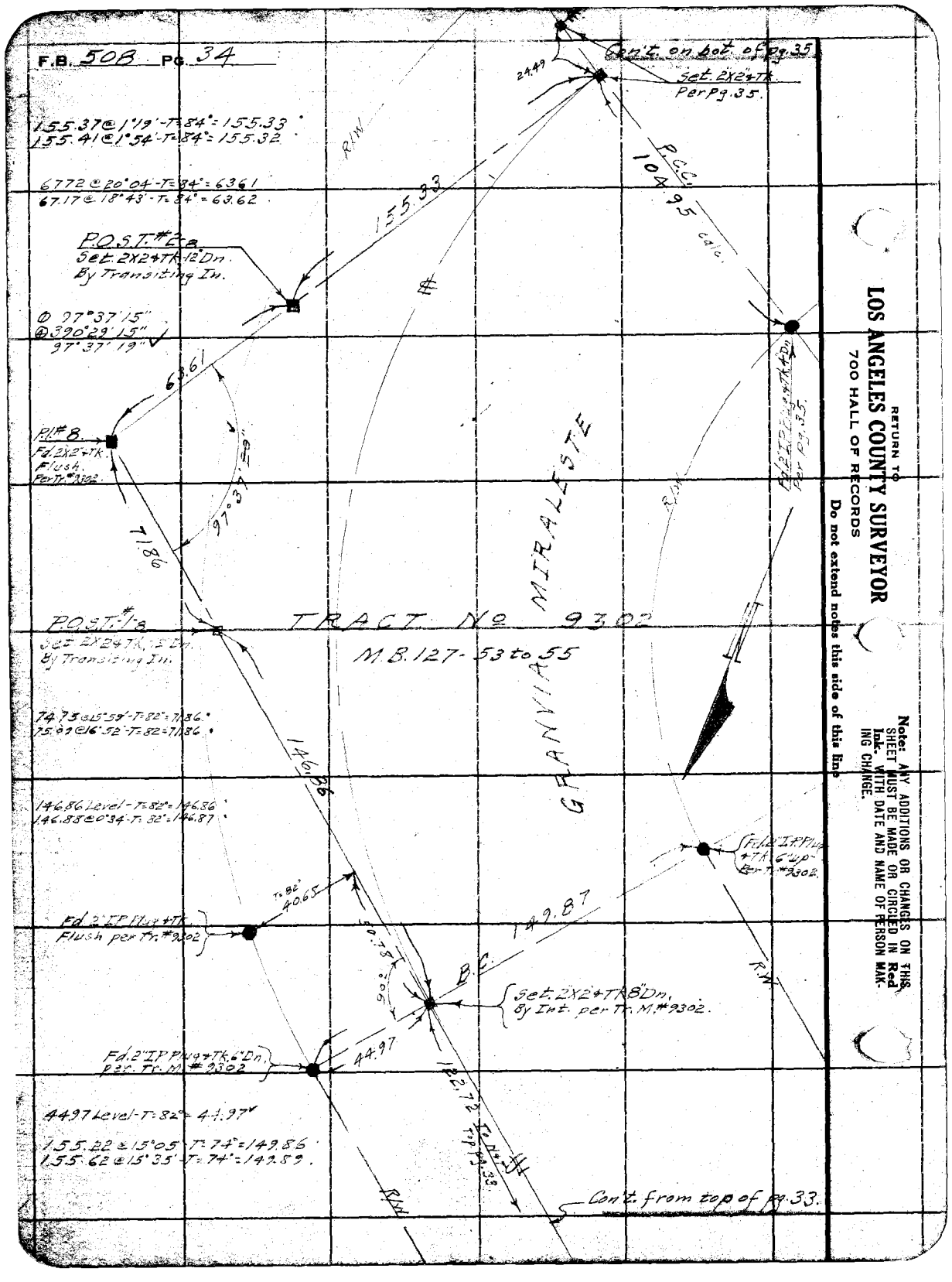
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Form 247 10M 8-31

F.B. 508 PG. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	Apolan Way
Map No.	B-843-1	W. O.	7155 Tape No. 52 (300 ft.) St'd 84 °F.
Office Work	Mark	Surveyed by	E. A. Benson
Checked	CAR	Notes	B Date 6-15-33
Date	June 1939	Indexed	C. Johnson

F.B. 508 Pg. 35.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Con't. on bat. at pg. 36.

220.51 @ 3°59'-T=82' = 219.98
220.34 @ 3°15'-T=82' = 219.99

To P.O.S.T. #1-2 Per Pg. 36

E.C.

Pathway Sta.

R/W

219.98

50' Alley

79°23'55"

P.O.S.T. #1-2
Set 2"x2"x7'k. 3'Dn. By Inc.

Fd. 2" I.P. Plug + Tk. 3' Dn. per Tr. M. #9302

10.12

63.63

Δ 79°24'00"
@ 317°35'45"
79°23'56" ✓

27.87 @ 19°21'-T=74'=26.30
27.42 @ 16°26'-T=74'=26.30

VIA SUBIDA
(See Pg. 36)

139.86

P.I. #9.
Fd. 2" I.P. Plug + Tk. 14" Dn. Per Tr. M. #9302

142.87 @ 11°47'-T=76'=139.85
143.10 @ 12°11'-T=76'=139.87

.01'

63.63 Level-T=76'=63.63
63.93 @ 5°30'-T=76'=63.64

Δ 146°03'00"
@ 584°12'00"
146°03'00" ✓

26.30

20.14

Fl. Hyd.

Fd. 2" I.P. Plug + Tk. 4' Dn. Per Tr. M. #9302

Boot

R/W

GRAN VIA MIRALESTE

TRACT. No 9302.
M.B. 127-53 to 55

169.99 @ 2°25'-T=84'=169.84
170.04 @ 2°43'-T=84'=169.85

169.84

R/W

Δ 89°59'30"
@ 359°58'15"
89°59'34" ✓

Set 2"x2" Tk. on Line & proportionate dist. between the R/W pipes.

89°59'

Fd. 2" I.P. Plug + Tk. Per Tr. M. #9302

12' Dn.

Fl. Hyd.

149.93.

Fd. 2" I.P. Plug + Tk. 4' Dn. Per Tr. M. #9302

P.C.C.

104.95 calc.

16" Dn.

6" Dn.

20.49

23.49

13.55

44.70

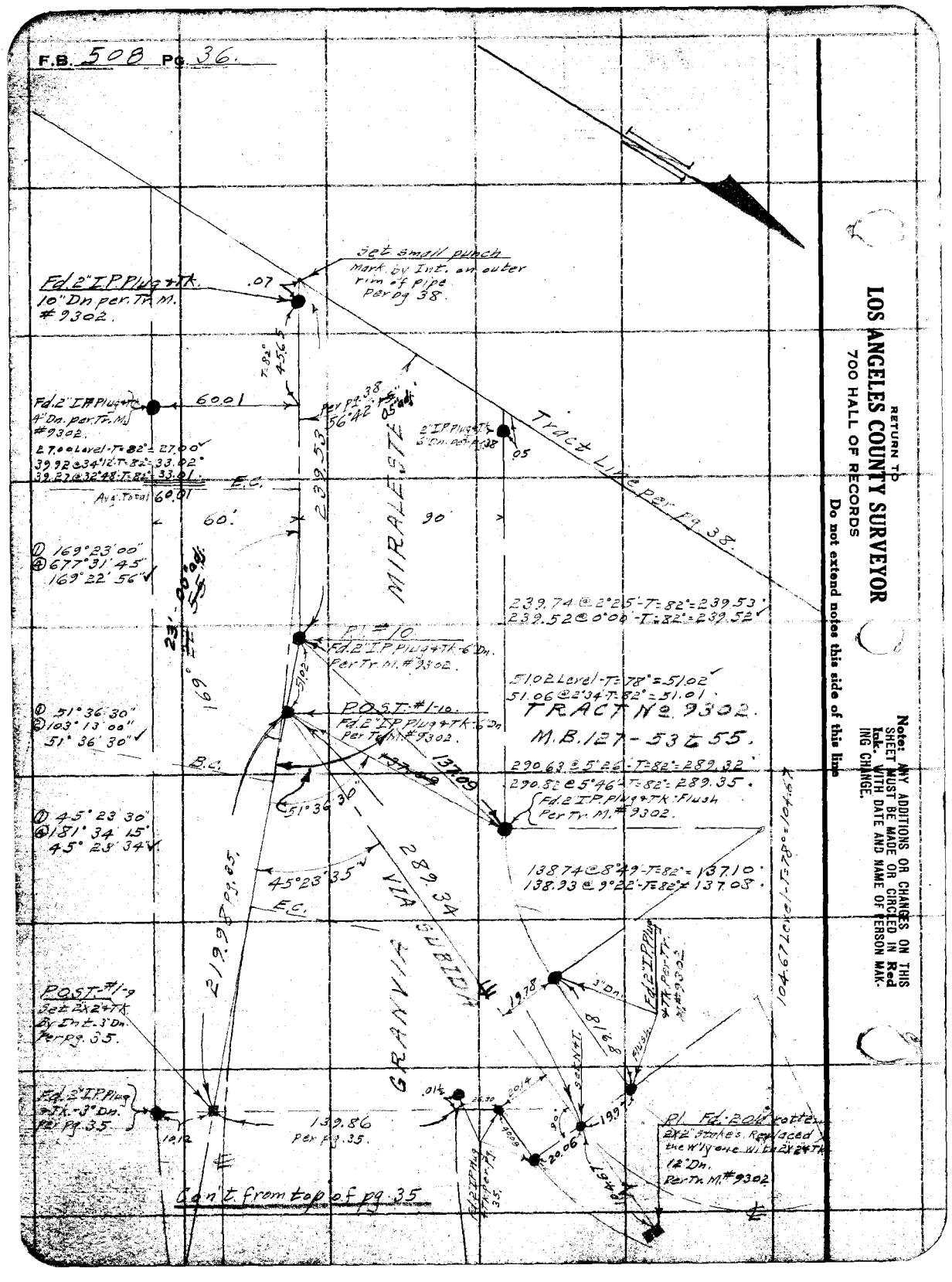
Δ 89°59'45"
@ 359°59'15"
89°59'49" ✓

Con't. from Top of pg. 34.

155.25 @ 15°02'-T=84'=154.73
155.59 @ 15°31'-T=84'=154.73

FORM 247 10M 8-31

F.B. 508 PG. 36.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley		Survey of Addison Way	F.B. 508 Pg. 37
Map No. B-843-1		W. O. 7155 Tape No. 52 St'd 64 °F.	
Comb. Work: Water		Surveyed by G.A. Benson	
Checked CAM		Notes BL Date 6-20-33	
Date June 1929		Indexed A. C. Johnson	

Con't. on bot. of pg 38.

TRACT No 9302
M.B. 127 - 53 to 55.

TL #11
Set 1X24Tk.

142.03 Tr. Ln.

142.03 Level - T = 84° = 142.03
142.05 @ 0°57' - T = 84° = 142.03

Fd. 2" I.P.P. Plug & Tk.
12" Dn. Per Tr. M. #
9302

.02

40.24

247.12 @ 6°12' - T = 84° = 245.68
247.26 @ 6°27' - T = 84° = 245.69

Fd. 2" I.P.P. Plug & Tk.
3" Dn. Per Tr. M. #
9302

245.68

TL #10
Set 1X24Tk.
per pg 26.

118.38 @ 25°57' - T = 82° = 106.44
118.80 @ 26°23' - T = 82° = 106.43

106.43

TL #9
Set 1X24Tk.

9302 M.B. 127 - 53-55

161.07

168.80 @ 17°24' - T = 80° = 161.08
168.36 @ 16°55' - T = 80° = 161.07

Fd. 2" I.P.P. Plug & Tk.
Flush. per Tr. M. #
9302.

265.17

265.60 @ 3°16' - T = 80° = 265.16
265.57 @ 3°03' - T = 80° = 265.18

Ch. Pt.
Set 1X1.

W'ly Tract Line

165.59

165.81 @ 2°51' - T = 80° = 165.60
165.70 @ 2°06' - T = 80° = 165.59

CC = P# 52
Fd. 4X4 Conc. Mon.
with 2½ X 2½" Brass plate
with smoothed top in
center.
Pair Pg. 26.

Con't from top of pg 26.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 508 Pg. 38

S.W. Cor. Tr. #9302.

Fd. 2" I.P. Plug + Tk. per Tr. M. # 9302.

Fd. 2" I.P. Plug + Tk. 10' Dn per Pg. 36.

GRANVIA MIRALESTE.

Fd. 2" I.P. Plug + Tk. Per Tr. M. # 9302.

T.L. #14 Set 1" x 24" Tk.

T.L. #13 Set 1" x 24" Tk.

T.L. #12 Set 1" x 24" Tk.

Fd. 2" I.P. Plug + Tk. 3" Up per Tr. M. # 9302.

TRACT No 9302 M.B. 127 - 53 & 55

147.48 @ 17°16' - T = 68° = 140.81
146.80 @ 16°23' - T = 68° = 140.82

47.77 @ 25°09' - T = 68° = 42.12
48.84 @ 30°24' - T = 68° = 42.13

T.L. #15 Set 1" x 24" Tk.
29.53 Level - T = 84° = 29.53
29.92 @ 4°42' - T = 84° = 29.82

Set small punch mark by Ink on outer rim of P.pe.
① 56° 42' 15"
② 226° 49' 00"
56° 42' 15"

114.32 @ 19°36' - T = 82° = 107.70
114.66 @ 20°05' - T = 82° = 107.69

132.44 @ 21°41' - T = 82° = 123.07
133.48 @ 22°47' - T = 82° = 123.07

12307
10770
1537

~~14.89 @ 39°02' - T = 84° = 15.45~~
~~18.61 @ 34°21' - T = 84° = 15.36~~

83.29 @ 12°24' - T = 84° = 81.35
82.95 @ 11°17' - T = 84° = 81.35

93.07 @ 6°40' - T = 84° = 92.44
92.93 @ 5°45' - T = 84° = 92.46

31.51 Level - T = 84° = 31.51
31.51 Level - T = 84° = 31.51

Cont. from top of Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Appian Way
Map No.	W. O. 7155 Tape No. 1 St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed T. G. Johnson

F.B. 508 Pg. 39

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

SURVEY OF APPIAN - WAY

JOB. NO. 7155

TIES # 16 - 42

T J STEVENSON
E J McNEAL
C M McDOUGALL
L C. COLE

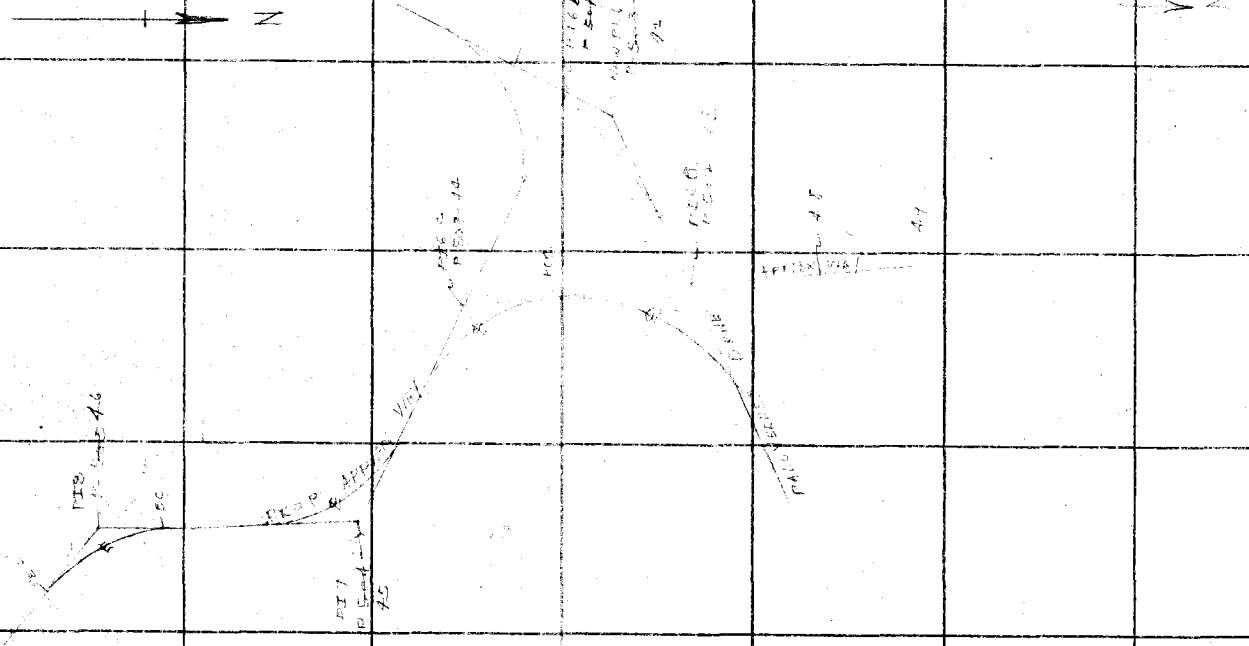
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

INDEX SHEET



F.B. 508 Pg. 40 & 41

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No. St'd oF.

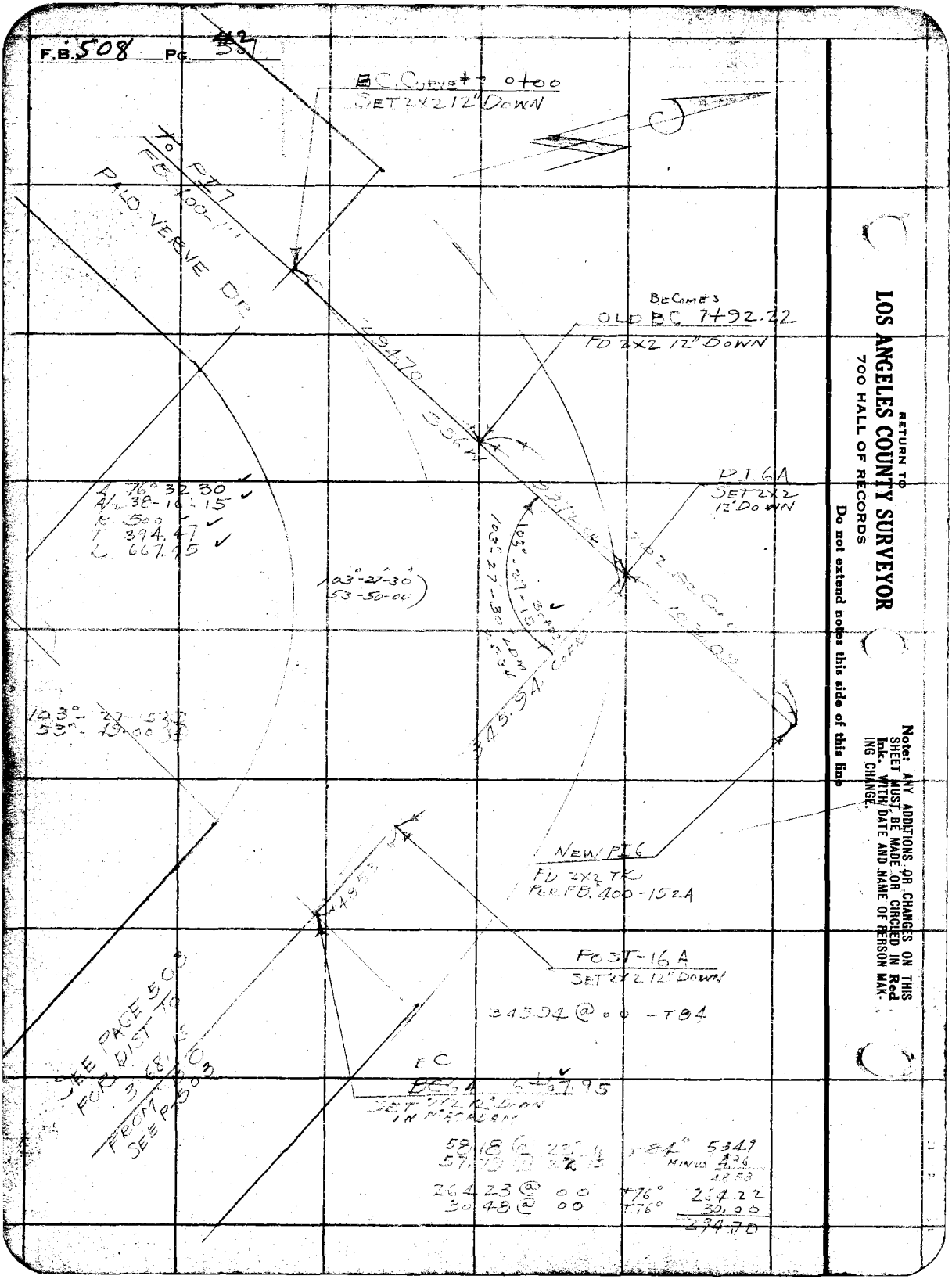
Surveyed by

Notes

Indexed 7-27-53 Johnson Date

F.B. 508 Pg. 41

F.B. 508 PG. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Ave. 43 W.L.V.
W.O. 7155 Tape No. 16 St'd 24 °F.
Surveyed by T.J. STEVENSON
Notes T.J. Stevenson Date
Indexed A.C. Johnson 7-24-33

F.B. 508 Pg. 43 50 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

NEW P.I. #6
FD 2X2 TK. 14" Down
Rec FB 400-154

(77°-52'-45"
311°-30'-30")

202.8 C
Rec FB 400-152.4

EQUATION
EC CURVE 6B 64+13.64 ✓
BC " 6C 47+04.03
P.C.C
Not Set

POST-6B
Set 2x2 TK

1°-0.5'-40" L 4-3K
T 2-05 TUNNEL
11°-52'-50"
CALC

B.C.
FD 2X2 TK 14" DOWN
Rec F.B. 400-152.4

92 Adj
67+35.81

P.T. 6B
SET 2X2 12" Down

NOTE
SEE P-507
TO POT
@ 77° 52'-00"
@ 311° 7'-15"

TOPI
6 C

100.00

335.81

150-00.00

100.00

P.I. 9
FB 400-110

MONUMENT LINE

∠ DIM-25°34'
237.63
239.73

INT POT
RD COTTON
Rec F.B. 400-152.4

N 11° 37' 0" E
370.00
164.30

POT
FD 2X2 TK
Rec F.B. 400

2.00
BC CURVE #6B
SET 2X2 12" Down

100.00

237.87 @ 2° 32' 772° 2 47.11
237.92 @ 1° 54'
12.98 @ 2° 00'

27.09 @ 2° 00'

Δ 77° 52' 50" ✓
Δ 2 38 56 25 ✓
R 500 ✓
T 404.03 ✓
L 679.64 ✓

707 @ 00
232.70 @ 0°51'
232.74 @ 1°20'

160.34 @ 1°23'
160.42 @ 3°43'

444 @ 00

T 68° 232.66
239.73

T 70° 159.86

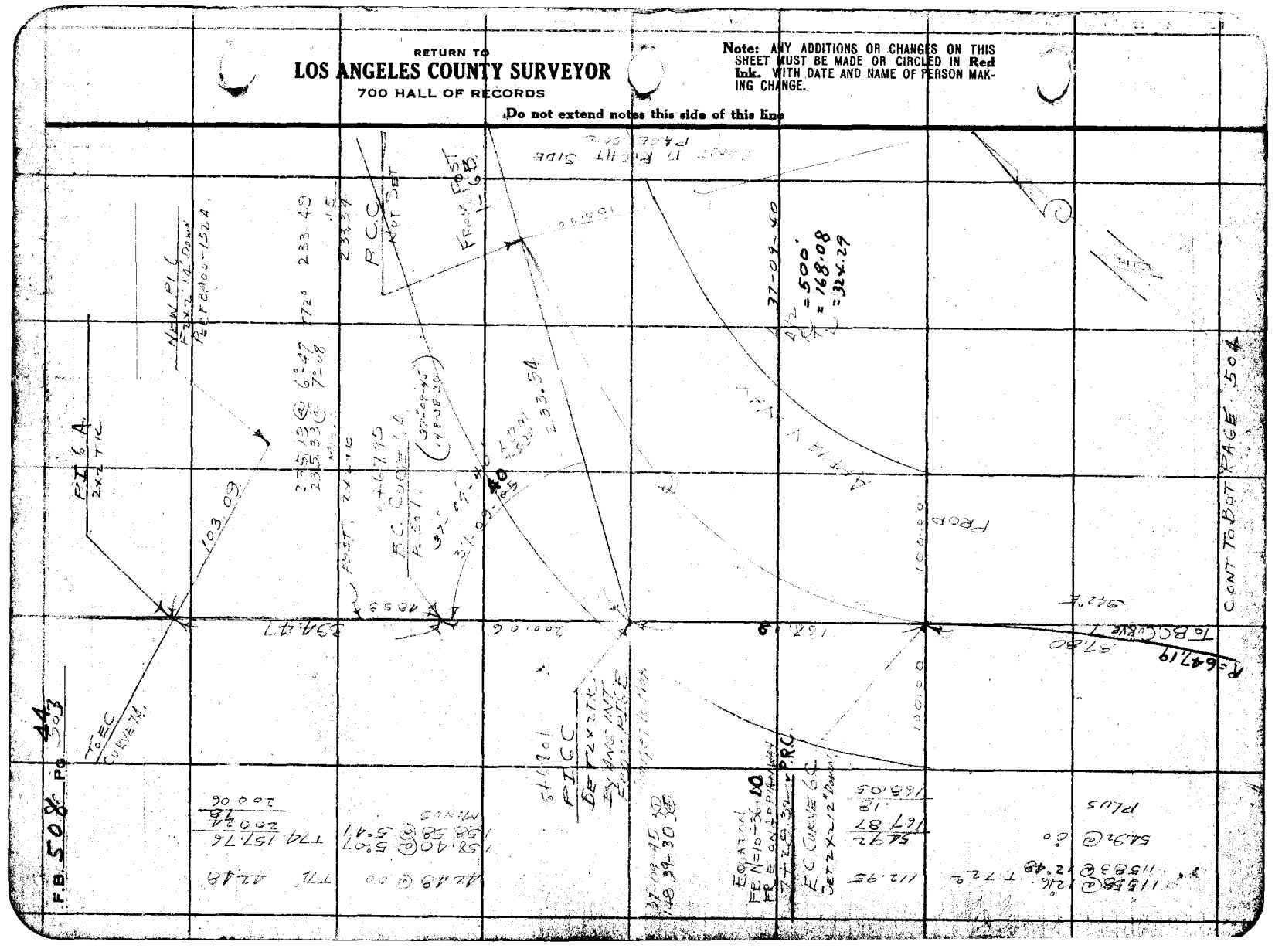
444
164.30

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


P.C.C.
NOT SET
FROM F&B
CONT TO BOT PAGE 504
37-09-40
R=500'
L=324.29
P.R.C.
P.C.C.
P.R.C.
P.C.C.
P.C.C.
P.C

Notes Ck'd by Drew	Survey of APPIAN WAY
Map No.	W. O. 7155 Tape No. 16 St'd 84° °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 7-4-33
Date	Indexed A. C. Johnson

F.B. 508 Pg. 45 504

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

+E.C. Curve #7
M+24.49

To F.B. 505

To B.C.

PI 12 = PI 7
FD 2X2 TK
18" DOWN
PER FB 508-16

EC Curve 7 13+53.96
SET 2X2 12" DOWN

118° 22-30 (1)
113° 27-45 (2)
149° 58-45 (3)
239° 55 15 (4)

294.70

100.00

100.00

THIS P.I. LINE
ON NARBONE
AVE

POST
SET 4X4 2 FT
FLUSH

R = 647.19

229.22

118°-22

PROP APPIAN WAY

A 61° 37.55
½ 30° 48 57.5
R 600.00 647.19
Tangent 396.09
L 637.02 696.17

PI 7
SET 2X2 FT

0.63 FEET NORTH

1433

1.43-53

POST
SET 3 FT
IN MACADAM

PI
FD 2X2 14" DOWN
FB 508-16

52.65

100.00

100.00

EC CURVE 7

8+16.12
BC CURVE 7
SET 2X2 12" DOWN

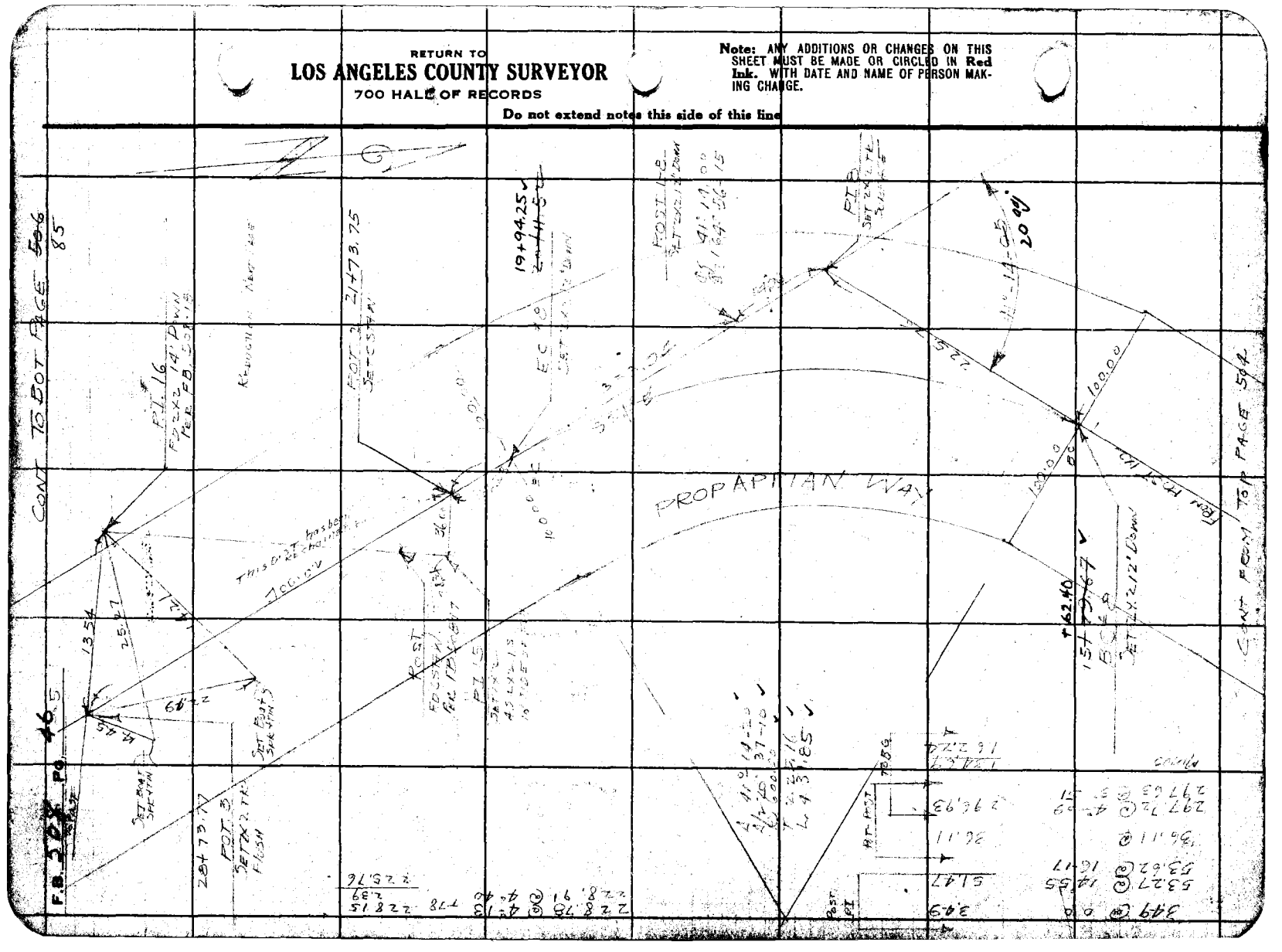
CONT FROM BOT. PAGE 503

294.70	6°-25	T94°
229.22	6°-35	
296.57 @ 296.65	11°-52	@ CONT 64°
11°-52 64.24		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

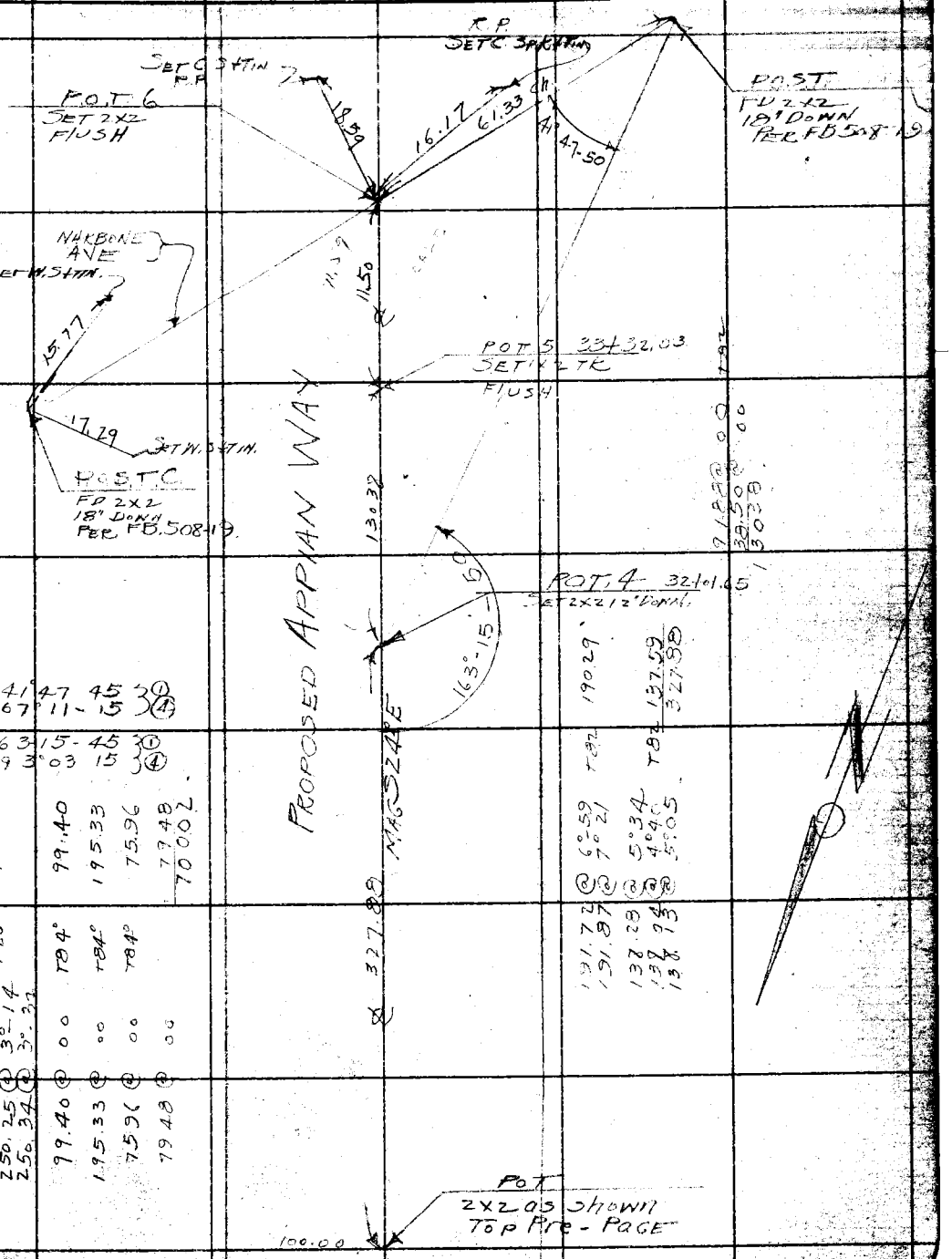

CONT TO BOT PAGE 596
85
PROPAPITAN WAY
CONT FROM TOP PAGE 596
F.B. 327 P.G. 46.5
POST
SET NAIL & TAG
SET 2" I.P.
FOUND
SET PUNCH
SET NAIL
SET NAIL & TAG
SET 2" I.P.
FOUND
SET NAIL & TAG
SET 2" I.P.
FOUND
SET NAIL & TAG
SET 2" I.P.
FOUND

Notes Ck'd by Drew	Survey of APPIAN WAY
Map No.	W.O. No. 7155 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by JOHNSON
Checked	Notes T.S.S. Date
Date	Indexed A. C. Johnson

F.B. 508 Pg. 47

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

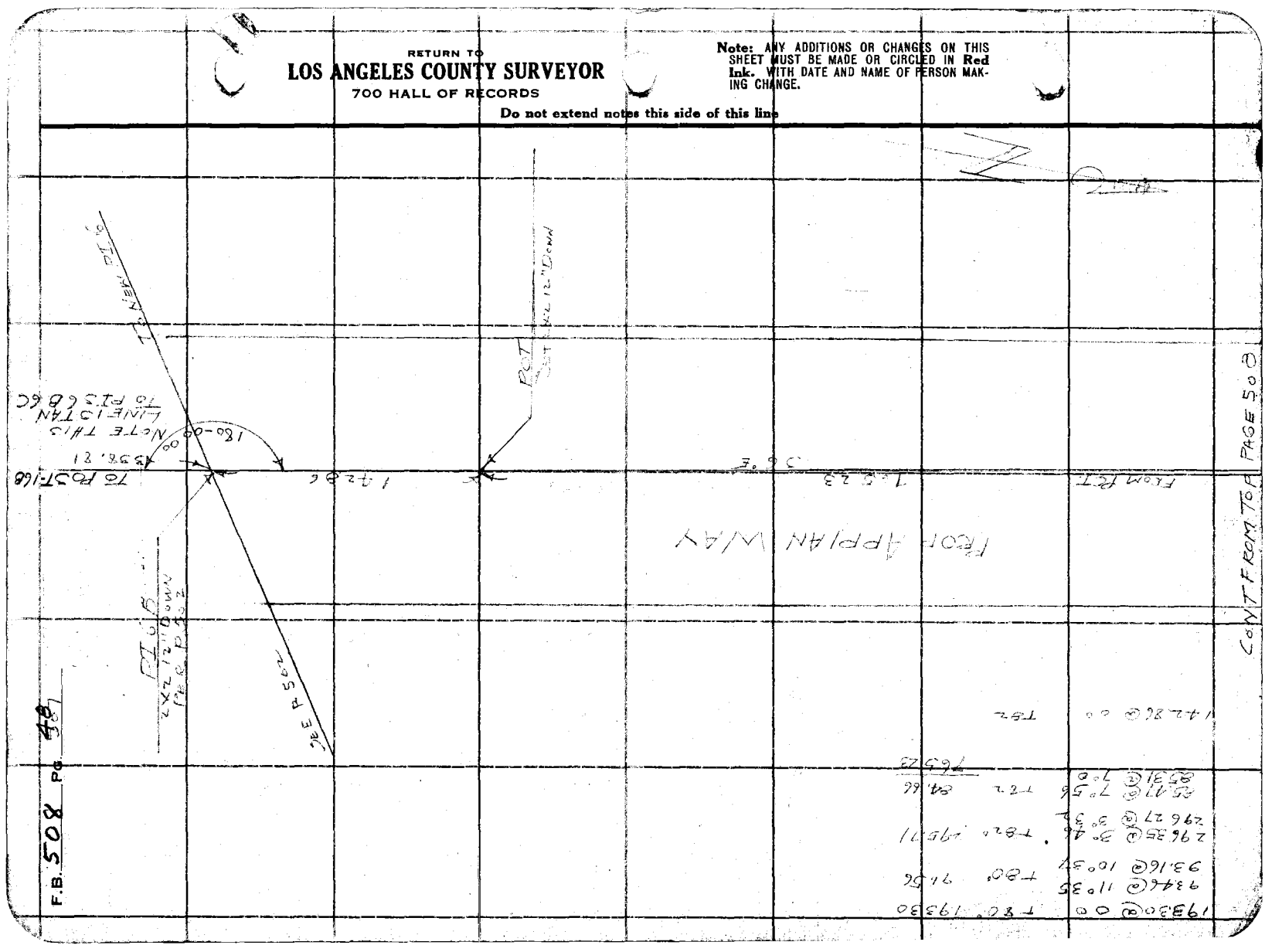


| | | |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

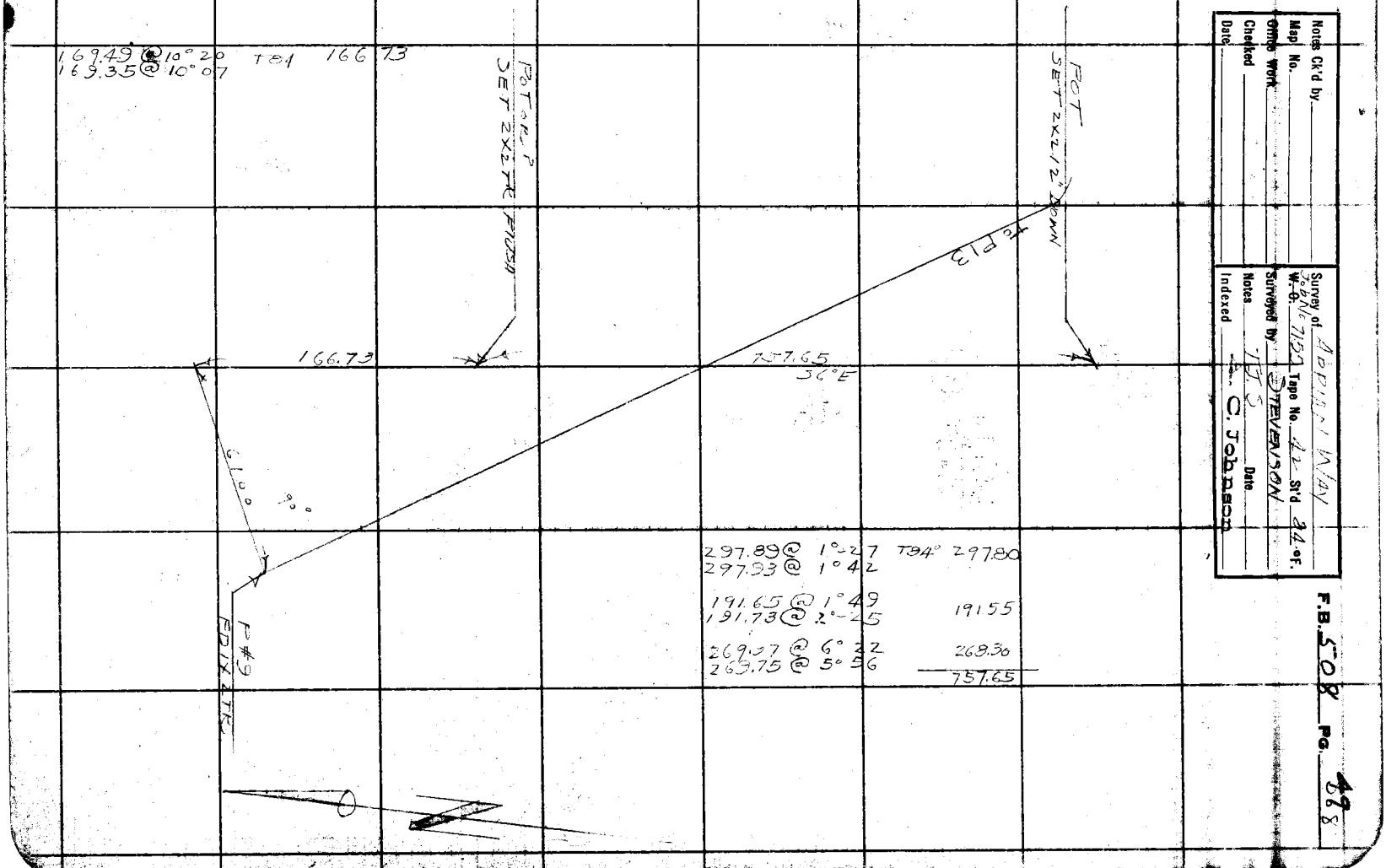
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office work
Checked
Date

Survey of ADDISON WAY
W.O. 7121 Tape No. 42 Std 34 ft.
Surveyed by STEVENSON
Notes T.B.S.
Indexed C. Johnson Date

F.B. 508 PG. 49



7-26-33

F.B. 508 Pg. 50

CURVE DATA, CURVE 6D.

Δ	DEF
2°	51-33
5°	43 46
8°	35 39
11°	27 32
14°	19 25
17°	11 18
20°	03 11
22°	55 04
25°	46 57
28°	38 50
31°	30 43
34°	22 36
37°	14 29
38°	56 25

49.98

0+00
+50
1+00
1+50
2+00
2+50
3+00
3+50
4+00
4+50
5+00
5+50
6+00
6+50
6+67.64 E.C. BACK

P.C.C.
EQUATION
4+04.03 AHEAD

CURVE DATA CURVE # 6C

Δ	DEF
2° 38	22
5° 29	55
8° 21	48
11° 13	41
14° 05	34
16° 57	27
18° 34	23

459.6
49.98

28.32

4+03.80 BC
+50
5+00

7+28.32 EC

CURVE DATA CURVE #6A

Δ	DEF
2°	51-33
5°	43-46
8°	35 39
11°	27 32
14°	19 25
17°	11 - 18
20°	03 11
22°	55 04
25°	46 57
28°	38 50
31°	30 43
34°	22 36
37°	14 29
38	16 15

CH
49.99

17.95

0+00
0+50
1+00
1+50
2+00
2+50
3+00
3+50
4+00
4+50
5+00
+50
6+00
6+50
6+67.95 EC

BC

CURVE DATA CURVE #

Δ	DEF
1°	45-29
4°	43 21
7°	40 14
10°	32 07
13°	24 00
16°	15 53
19°	07 46
21°	59 39
24	51 32
27°	43 25
30°	35 17

33.88
49.98

5393

5+13.32 BC
+50
9+00
+50
10+00
+50
11+00
+50
12+00
+50
13+00
+53.32 EC

CURVE # 8

Δ	DEF
0°	58-15"
3°	21 29"
5°	44 43"
8°	07 57"
10°	31 11"
12°	54 25"
15°	17 39"
17°	40 53"
20°	04 07"
20°	37 10"

20.33
49.99

11.52

15+79.67
16+00
+50
17+00
+50
18+00
+50
19+00
+50
20+00
+11.52 EC.

Copied from pages sent in by Stevenson. H.E.J.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Appian Way
Map No.	W. O. 2155 Tape No 26 St'd 50 OF.
Office Work	Surveyed by H. L. Moore
Checked	Notes [illegible] Date 7-23-34
Date	Indexed A. C. Johnson

7-25-34

F.B. 508 PG. 51

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

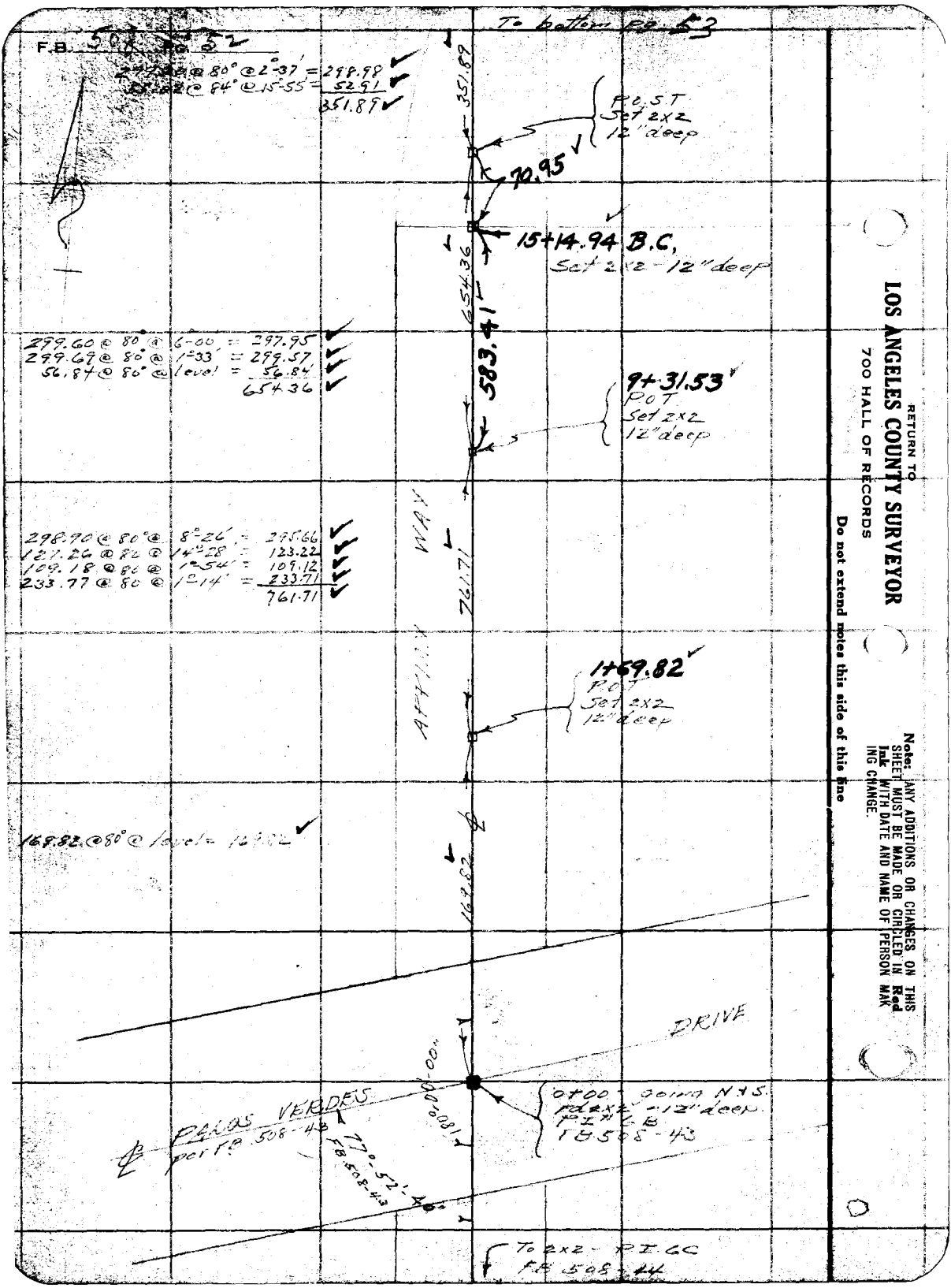
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
of
APPIAN WAY
from
PALOS VERDES DRIVE
North to
NARBONNE AVE
Job # 7155

July 23-24, 1934

Party
Moore
Fenner
Bowers
Nichols
Durbin

FORM 247 SM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Arpian Way	F.B. 508	Pg. 53
Map No.	W. O. 7115 Tape No 26 St'd 8	of.	
Office Work	Surveyed by K. Hilpert & Moore		
Checked	Notes	Date 2-23-34	
Date	Indexed A. C. Johnson		

To bottom, pg. 54

(172-39-30)
(336-38-45)

254.81

PI #1 = P#6
Fd 2x2 15" deep
FB 508-12

35.00

28+82.08
P.O.T
Set 1x2
flush.

255.14 @ 84° @ 2°-56' = 254.81

ARPIAN WAY

545.26 @ 84 @ level = 545.26

545.26

545.26

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

299.04 @ 84°	4°06' =	298.37
162.94 @ 84°	14°-52' =	157.44
52.29 @ 84°	level =	52.29
		508.10

23+36.82
P.O.T
Set 1x2
flush

PI #2 = P#7
Set 2x2 by rec
angle & dist from
PI #1 per
FB 508-12

135.00

(109°-39'-15")
(78-36-30)

85.21

EC

22+51.61
Set 2x2
12" deep

Δ = 70°20'50"
R = 600.
T = 422.84
L = 736.67

508.05

109°-39'-10"

PI #1N
Set 2x2
12" deep
by inter.

351.89

From top
pg. 52

FORM 247 5M 2-34

FB. 508 PG. 54

145.21 @ 84 @ 2°-31' = 145.07
298.36 @ 84 @ 1°-51' = 298.20
140.20 @ 84 @ 2°-26' = 140.07
583.34

PI #5
Fd 2x2 - 18" deep
FB 508-19

583.34

164°44'40"

POST
Set 4x2
in side
of cut

92.61 @ 76° @ 3°-58' = 92.59
191.62 @ 76° @ 6°-15' = 190.49

33+49.51 B.C.
Set 2x2
in side
of cut

T.S.
20+76

N 41°

5.34

92.59

190.49

CENTER
Set 2x2
10 ft.
on radial
angle

Set N 17°-E

PI #2N
Set S.T.W
by inter

Δ = 24°45'25"
R = 1000
T = 219.47
L = 432.09

155°14'-30"

35 Adj.

(155°-14'-30")
260-57-45

PI #6
Fd 2x2 - 18" deep
FB 508-10

172°24'20"

29+17.42 E.C.
Set 2x2
in side of
cut

APPLIN

35.34

254.81

P.O.T.

From top of p. 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Appian Way
Map No.	W. O. 1165 Tape No 26 St'd 64 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes D.Moore Date 7-29-36
Date	Indexed E. C. Johnson

F.B. 508 Pg. 55

To Lathrop pg 53

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Tangent Lt #3
Set 2x2 - 12" deep

PI #3
Fd 2x2 - flush
FB 508 - 9

20.34
To P.O.T.

To Lathrop

45+70.61 E.C.
Set 2x2
12" deep

Set N&T - P.P.

526.38

Turned
49°-40'-00"
05" Adj.

(49°-40'-00")
(198-40'-00")

APPIAN

N 11° W

To B.C.

T=84°
521.00
322.25
T=84°

Sta 16
20.38
52.62 Ca

P#3
Fd 1x2
L.B.

R.P. PI 3N
Set 1x2 - 12" deep
on spit of angle

PI #3N
Set 1x2 - in side of bank
1111.21

Set N.T. Guy P.
R.P. PI 3N
Set 2x2 - 12" deep
on spit of angle

85°-00

P.O.C. 40+98.04
= PI #1 AW
Set S.T+W.

26.20

52.91

77.18

35.28

35-65 @ 92° @ 9°-16' - 35.28

Set 1x2

2671

Set N.T.
PP #
IRITSIL

T=84°

2511.10

2360.7
T=84°

P.O.S.T.
Set 1x2
flush

20.67

PI #4
Fd 2x2
3' deep
FB 508 - 9

154°-39'-25"
38 50"

SPR 34

A= 64°37'50"
R= 800'
T= 806.04
L= 902.41

30°47'05"
429.84

(115°-22'-15")
(101-28-30)

254.94
T=84°

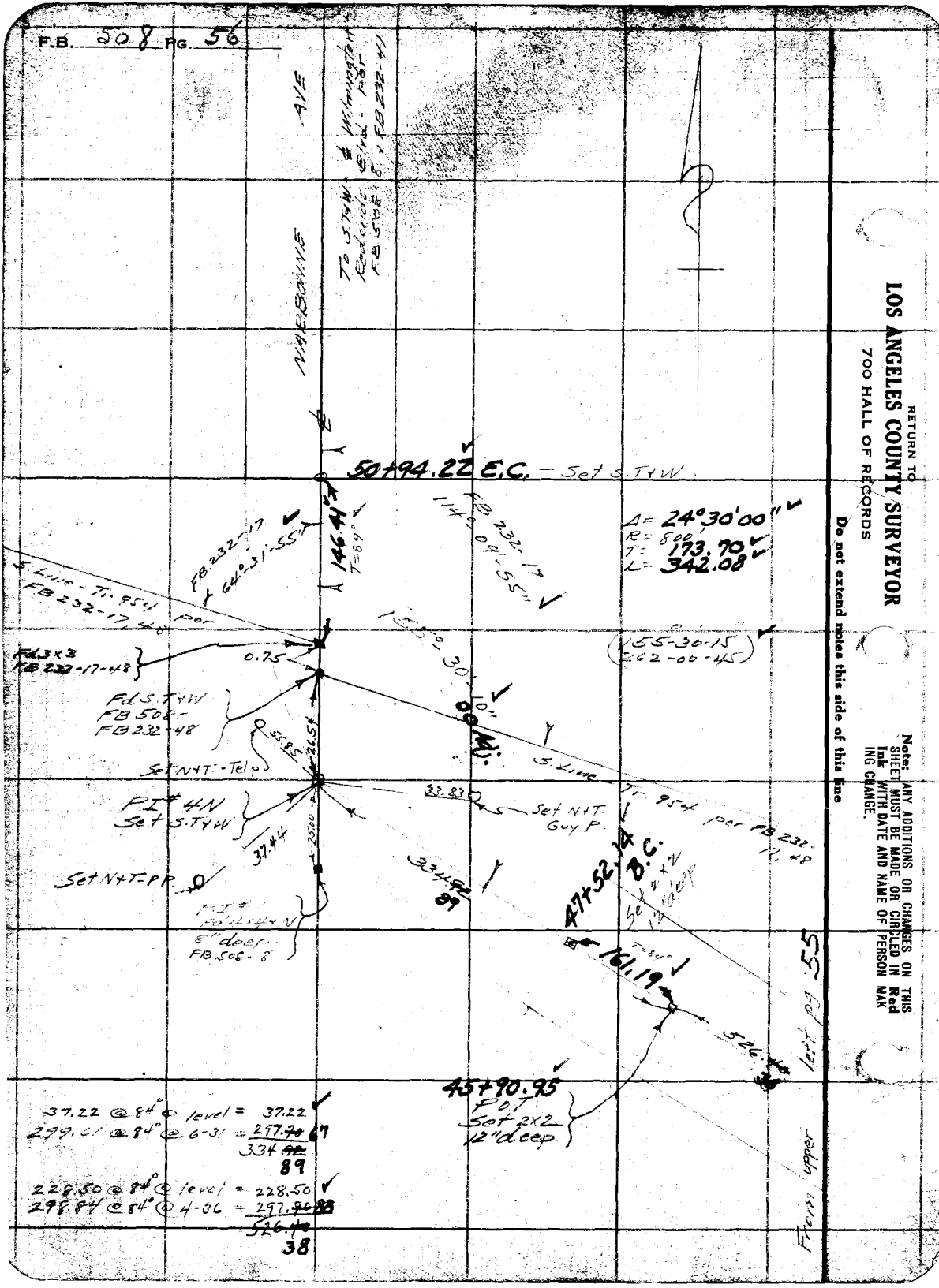
253.37 @ 84° @ 2°-34' = 253.12
- 2.02
251.10

36+68.20 B.C.
Set S.T+W.

318.69
To E.C. 2N.

From top pg 54

F.B. 508 PG. 56



37.22 @ 84° @ level = 37.22
299.61 @ 84° @ 6-31 = 297.70 67
334 89

228.50 @ 84° @ level = 228.50
298 84 @ 84° @ 4-36 = 297.50 88
526.40
38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by M.E. Pierson	Survey of Appian Way
Map No.	W. O. 7155 Tape No 26 St'd 84' of.
Office Ck'd	Surveyed by L. Kloepfer
Checked	Notes Kloepfer Date 7-24-34
Date	Indexed C. Johnson

F.B. 508 Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WAY

(156-04-45
264-19-00)

(134-42-45
178-51-00)

(143-27-30
213-50-30)

51+95.87 E.C.
Set S.T.&W.

P.C.C.T
Set S.T.&W
By Liter

104.65
T=64

P.T.#34W
Set S.T.&W

134°42'45"

Found rec. per FB 232-50
156-04-45

Fd 2" I.P. & Nail
Flush
FB 232-50

213°50'30"
N35°27'40"W

60.41

Fd L&T

263.61

48.32

Fd L&T

9.10

26.37

Fd 2x2 - 8' deep
FB 508-21
Set P.M. on M.H. Rim
F.B. 599-80

Δ = 36°32'20"
R = 500'
T = 165.08
L = 318.86

8"x8"x17.01 B.C.

APPIAN

253.15

To P.O.T.

253.52 @ 84° @ 3°-06' = 253.15

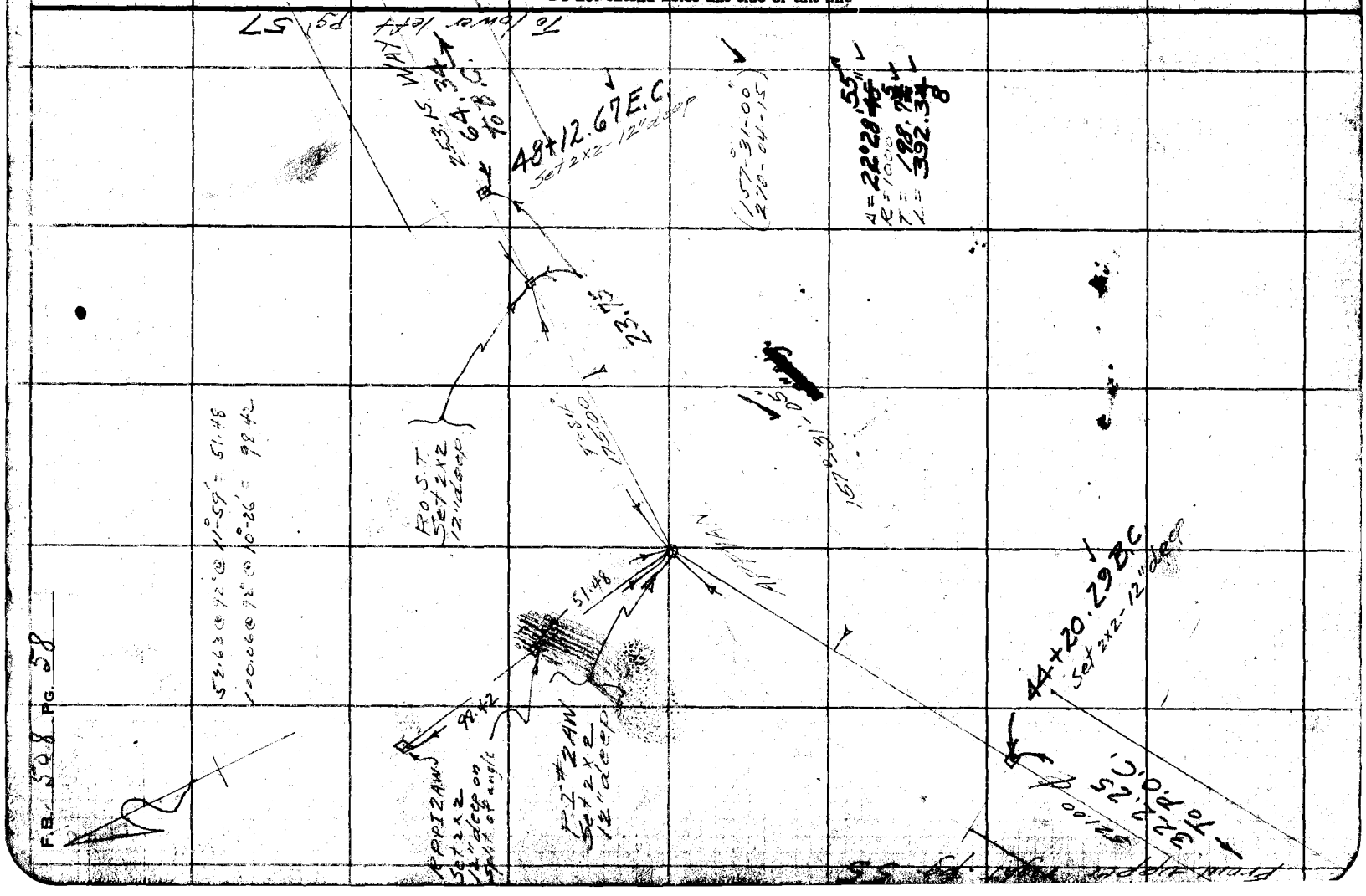
From upper right Pg 58

FORM 247 EM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by K.R.M.	Survey of Survey Investigation
Map No. B-2370-1	W. O. 7000 Tape No. 70 St'd. 64° °F
Office Work	Surveyed by J.L.Willey
Checked D.M.Finley	Notes JLW, Date 1-3-52
Date Apr. 1953	Indexed A.C.Johnson 1-28-52

F. B. 508 Pg. 59

SURVEY INVESTIGATION

on

CONNECTION

between

J.N. 7000

NARBONNE AVE & ESHELMAN AVE

LOC. IMP. IN F.B. 508: 105-118

1-3-52
Willey J.L.
Stanfeland
Bay
Kapp

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

F. B. 508 PG. 60

cont'd bot. Pg. 61

P.O.S.T. - set 1X2 & T. flush

90.24

E.C. set Nail & T.

159.87

160.04 @ 2°-17' @ T 50° = 159.87 ✓
159.98 @ 1°-44 " " = 159.87 ✓

Set N21'

209.28 @ 4°-12' @ T 54 = 208.68 ✓
209.18 @ 3°-49 " " = 208.68 ✓

208.68

Set Nail

201.44

201.53 @ 0°-44' @ T 54° = 201.47 ✓
201.55 @ 1°-00' @ T 54° = 201.47 ✓

61.67 @ 6°-52' @ T 54° = 61.22 ✓

Set Nail

61.99 @ 9°-00' @ T 54° = 61.22 (Tape 070 - Standard @ 68°) ✓

61.22

4.27

NASCIMENTO

P.O.C. on Prop. ℄ -
B.C. of Exist. ℄
Fd. C. & W&T. 2" dn.
per FB 508-226
C.S.B. 843-2

AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.M.
Map No. B-2370-1
Office Work
Checked D. M. Finley
Date Apr. 1953.

Survey of Survey Investigation
W. O. 7000 Tape No. 71 St'd. 84 °F
Surveyed by J. L. Wiley
Notes JLW Date 1-4-52
Indexed A. C. Johnson

F. B. 508 Pg. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

cont'd fr pg 62

WAY

ARTESIAN

(12.50)

(12.50)

Fd L&T

40.44

Set L&T on prod

(50)

(50)

SZ

263.72

2 51.20 @ 4° 05' TE 46° = 250.50
2 51.44 @ 4 - 46 T = 46° = 250.50

Fd L&T

1 - 155 - 5' - 20"
4 - 262 - 0' - 40
6 - 213 - 0' - 00
A - 155 - 5' - 10

50.97

20.71 ft set L&T in Drive

Fd 4" "X" on M.H. Rim
per F.B. 508 - 236

60.61

287.40

66.64

30.01

SET NUT P.P.

66.53

Set 1X2 L&T flush.

90°

90°

287.61 @ 6°-59' @ T 52° = 287.40
289.55 @ 6°-53' @ T 52° = 287.40

Conc Curb

Fd L&T

6077 @ 4°-04' - T 48° = 60.61
6044 @ 5°-56' - T 48° = 60.61

P.O.S.T.
Set 1" IPP & T-18" deep (1X2 on Top)
By Line & Distance
per sketch

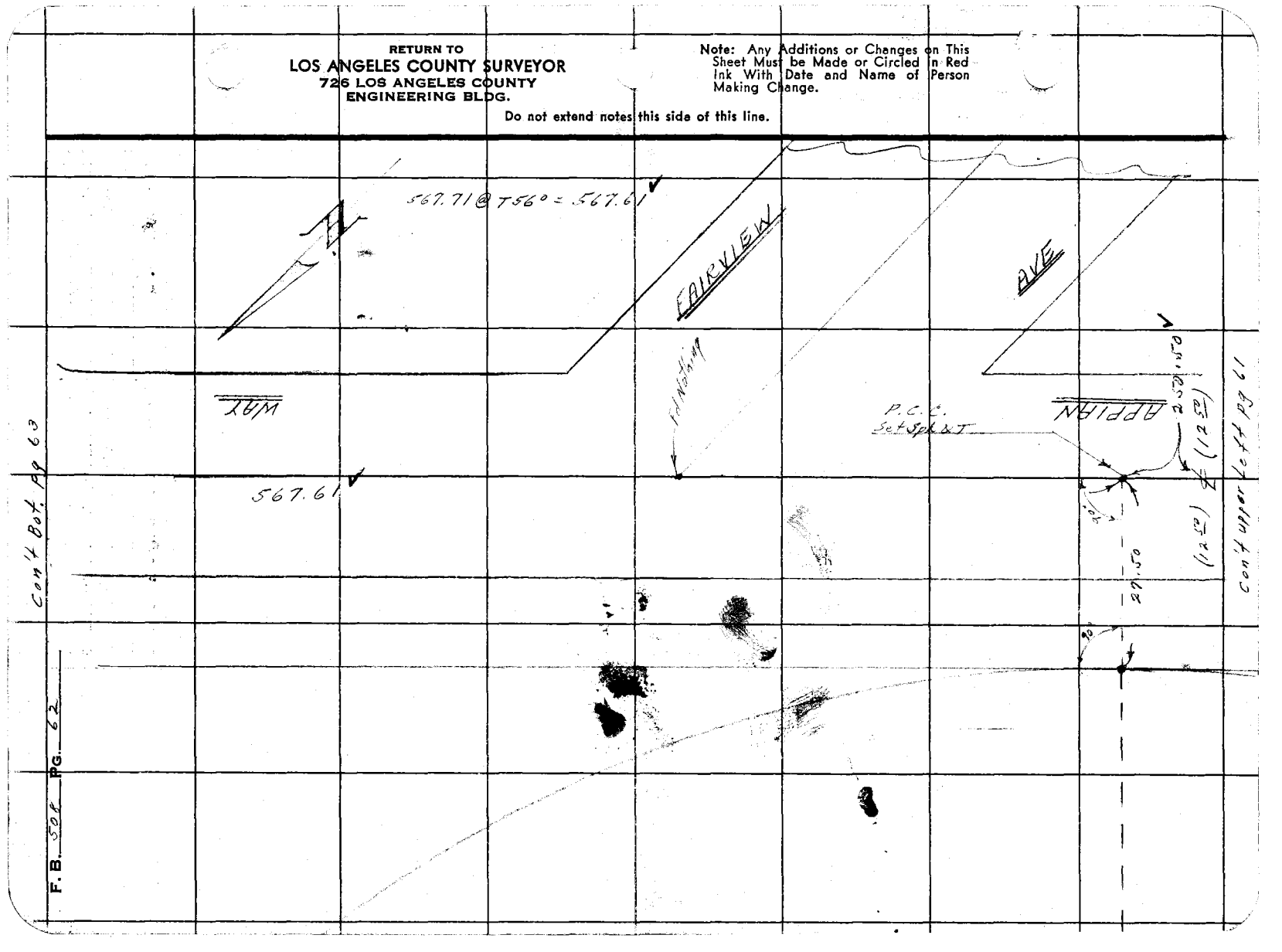
cont'd Top pg 60

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by K.E.M. Date 12-27-52
Map No. B-2370-1
Office Work Completed
Checked
Date Apr. 1953

Survey of Survey Line, Lisbon Road
W. O. 7000 Tape No. 77 St'd. 84 °F
Surveyed by J.K. Williams Date 12-21-52
Notes
Indexed

F.B. 3051 PG. 62

I = 135°02'-00"
H = 180-07-40
L = 90-11-30
A = 135-01-55

Fd 2" I.P. & B.C. in Conc. 12" dia. Placed Cap & Wall on it per F.B. 508-237

Bob 2nd

Cont. 6 at P.J. 64

ESHELMAN

595.18 (595)

(25)

0'

55"

13°

Fd P.K.

Fd P.K.

0.57

37.63

25.02

27.04

26.57

Fd Chis. & W. F.B. 508-237

Fd 2" I.P. F.B. 508-237

Set 8d. Spike & W.T.

27.53

90°

12'17

17.675

Cont. Top 25.12

APPIAN

WAY

AVE

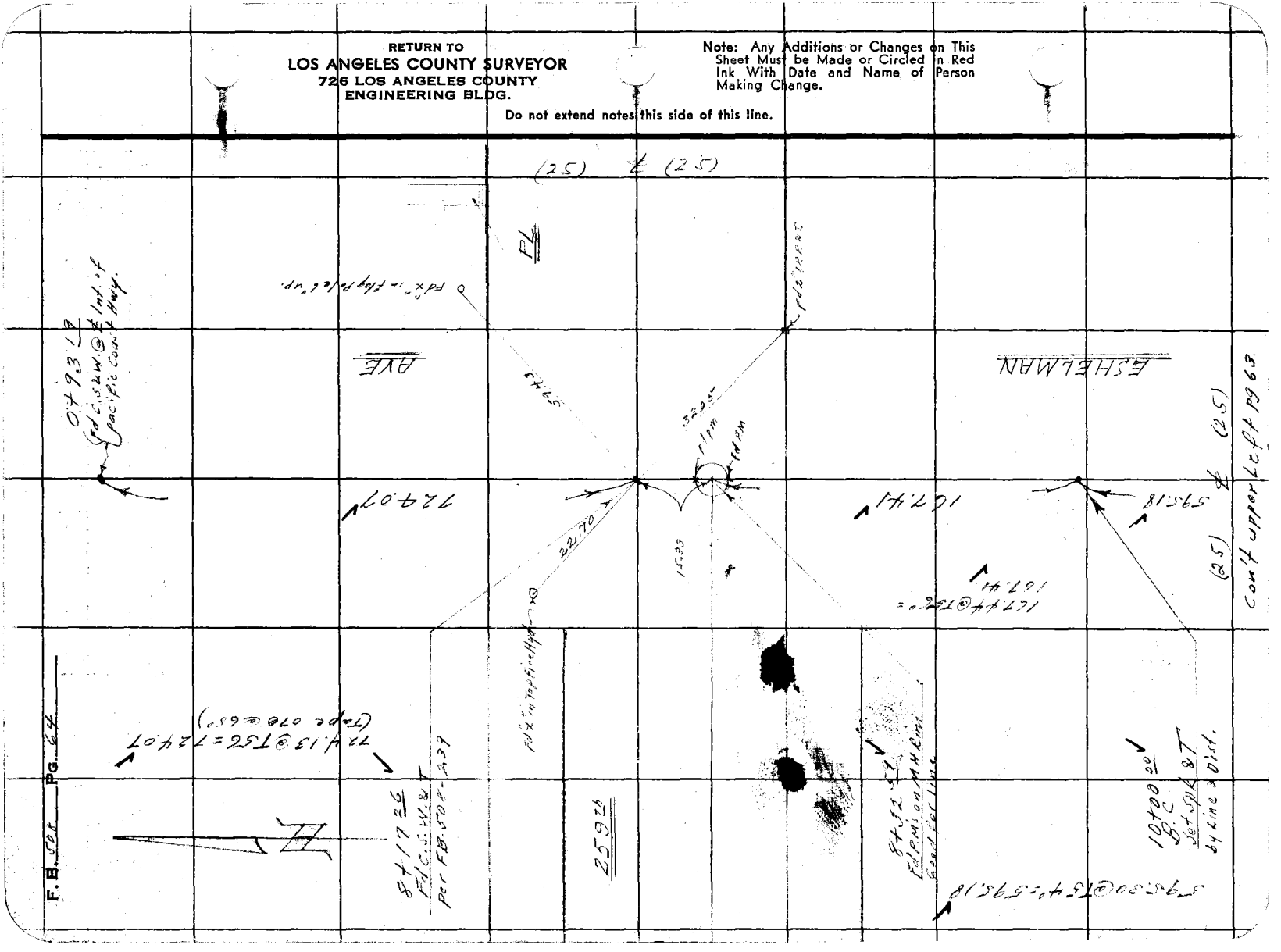
ST

Set P.K. in M.H. Lid F.B. 508-72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


(25) ℄ (25)
ESHELMAN
AVE
Cont'd upon 27-1 of PG 63
(25)
724.07'
167.41'
167.41'@ 152° =
167.41'
595.18'
595.18
(25)
79.43'
Fd C.S. & W. @ ℄ Int. of Pacific Coast Hwy.
Fd "x" in Top of Wall
Fd ⅝" Iron Tagged "LS 5747"
Fd ⅝" Iron Tagged "LS 5747"
Fd "x" in Top of Wall
Fd "x" in Top of Wall
Fd "x" in Top of Wall

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 508 PG. 65

65-70 a/pave

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 508 Pg.

Notes Ck'd by McPherson	Survey of Lomita
Map No. C.S. 8777	W. O. 1003 Tape No. 012 St'd 74 °F.
Office Work Ck'd by McPherson	Surveyed by L. D. Moore
Checked	Notes Hoare Date 11-8-33
Date 11-16-33	Indexed L. C. Turner 11-13-33

F.B. 508 PG. 71

SURVEY
to
CHECK CENTER LINES
of
ESHLEMAN AVE
and
262nd ST.
in
LOMITA
Job # 1003

Nov. 8, 1933

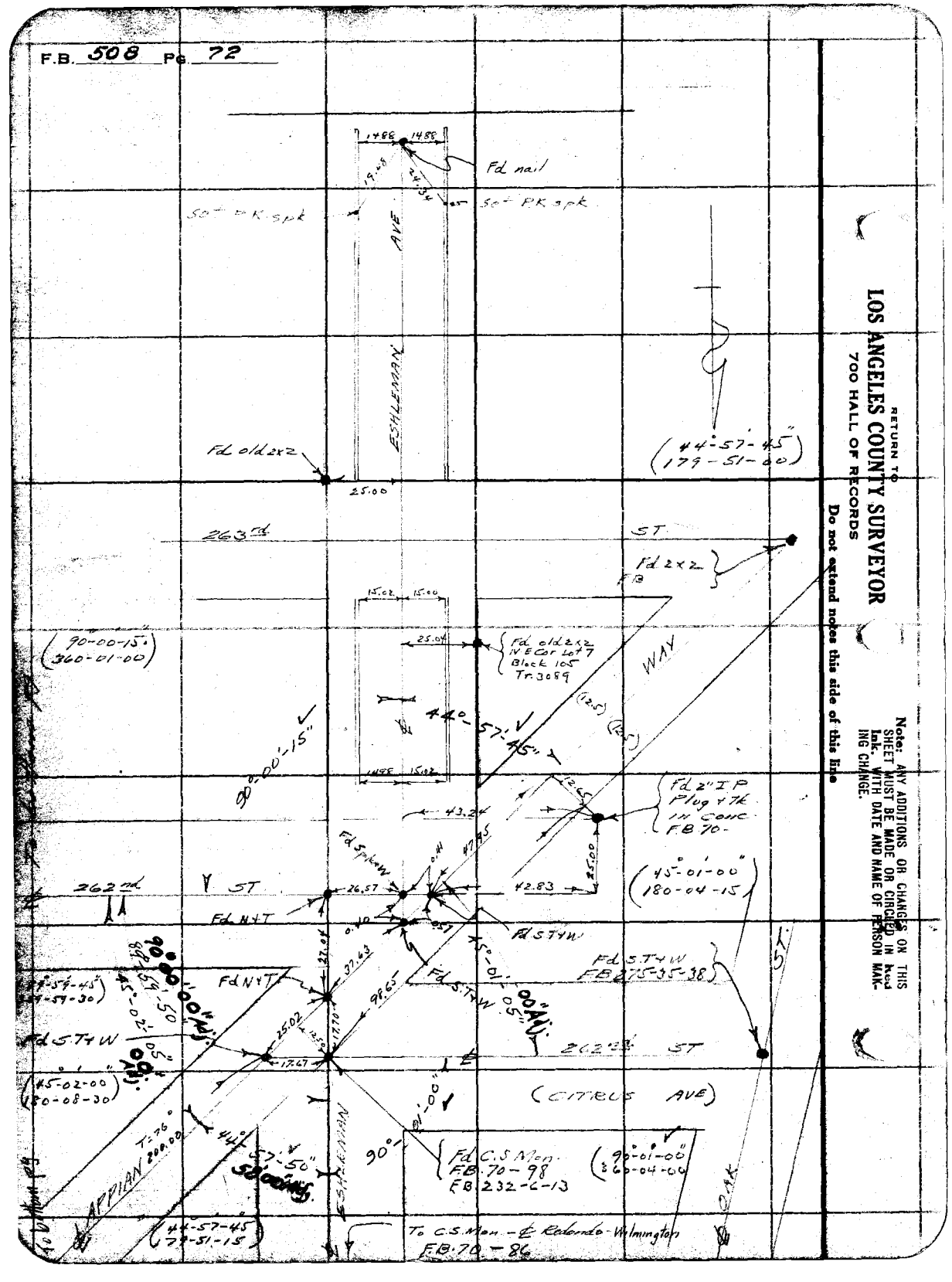
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 5-31

F.B. 508 Pg. 72



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of Lomita
Map No. C.S. 8777	W. O. 1003 Tape No. 019 St'd 76 °F.
Office Check [illegible]	Surveyed by [illegible]
Checked	Notes Meare Date 11-8-33
Date 11-16-33	Indexed C. C. Johnson

F.B. 508 PG. 73

West City — City of Los Angeles

Fd 2x2 - 12" deep
1x1 at surface

ALTA VISTA AVE

CANYON DRIVE

ST.

CAYUGA AVE

Fd 2x2 - 12" deep
1x1 at surface

24.81

Fd 2x2 4 ft.
N.E. Cor Lot 3
Block 169 - TT. 3089

262.74

Fd 2" I.P.
Plug 4 ft.
TT. 2820

25.06

REGENT AVE

From left pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31

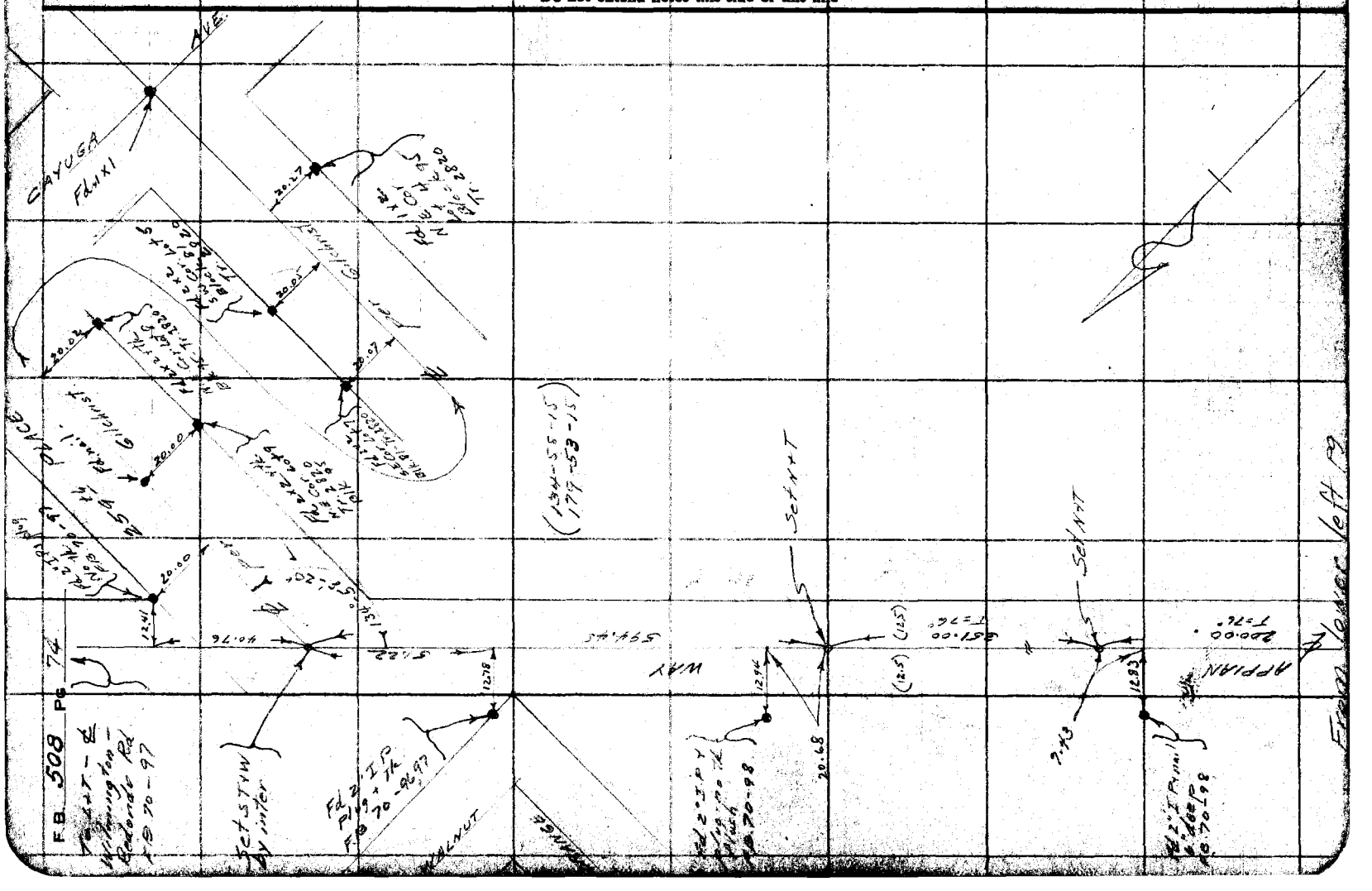
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


AVE.
SAYUGA
Fd 1X1
Gilchrist
Pl.
Set Nail
Set Nail
Set Nail

Notes Ck'd by		Survey of Appian Way	
Map No. B-843-1		W. O. 7155 Tape No. 39 St'd 84 °F.	
Office Work Complete		Surveyed by [illegible]	
Checked Gear		Notes HE	Date 1/16/34
Date June 1939		Indexed A. C. Johnson	

F.B. 508 Pg. 75

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To 2"I.P. Plug & tk Plush - inter Tr Line & N. Rw Line - Via Canada FB 508-24

30 Adj.

48°-32'-25" L.D.M. 7-25-34

To E. Cor. Blk 29 Tr 1439 (Pg. 76) 80 & 80 ft.

WESTERN AVE. WAY

Proposed & 348.39 Per pg. 29

Fd 2X2-16" dn. per pg. 29. Two tacks 0.05 apart. Used northerly tk. per pg. 29.

179°-57'-40" per pg. 29.

New P.I Set 2x2 2" deep L.D.M. 7-2-34

98+53.02 Set 2x2 16" dn. by inter L.D.M. 7-2-34 Set 2x2-Flush

0.33

2.31

230.22 calc.

WESTERN AVE

0.26

2"I.P. - P.I. #1 per pg 30

WESTERN AVE.

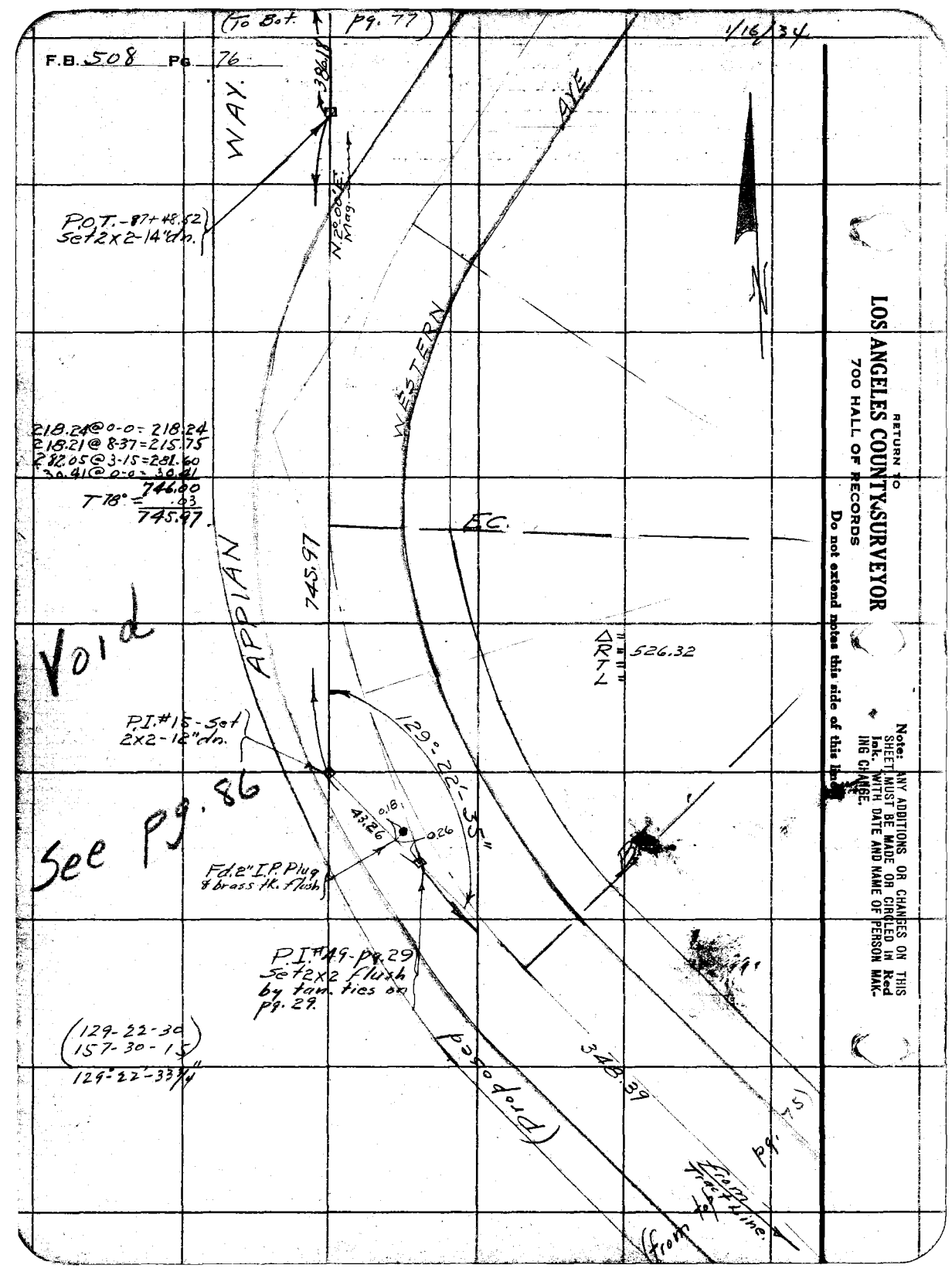
Set L & T & prod.

L & T in curb pg 30

Wly line Tr 6912 See pgs. 25-29

GRANVIA MIRALESTA

pgs. 30, 31.


(To B.t. pg. 77)
1/16/34
F.B. 508 Pg. 76
WAY.
AVE.
T.386.11
N.2°00'E. Mag.
P.O.T.-87+48.52
Set 2x2-14"dn.
WESTERN
218.24@0-0=218.24
218.21@8-37=215.75
282.05@3-15=281.60
30.41@0-0=30.41
T 78° = 746.00
.03
745.97
E.C.
APPIAN
745.97
Void
526.32
P.I.#15-Set 2x2-12"dn.
129°-22'-35"
See pg. 86
018
43.26
026
Fd. 2" I.P. Plug & brass tk. flush
P.I.#49-pg.29 Set 2x2 flush by tan. ties on pg. 29.
(129-22-30
157-30-15
129°-22'-33 3/4"
348.39
pg. 29
(From
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Appian Way
Map No. B-843 -1	W. O. 7155 Tape No. 39 St'd 84 °F.
Office Work Ahlo	Surveyed by Evans
Checked A.A.R.	Notes HE Date 1/17/34
Date June 1939	Indexed

F.B. 508 Pg. 77

(To B.t. pg. 78)

T. P.T. 14

89.75 @ 0-0 = 89.75
70.75 @ 0-0 = 70.75
122.44 @ 17°37'30" = 116.65
295.53 @ 10°40' = 290.48
60.72 @ 7°06 = 60.25
627.88
T 74° .04
627.84

627.84
221.74

P.O.T. - 75+60.73
Set 2x2-8" dn.

116.83 @ 3-53 = 116.56
202.85 @ 0-0 = 202.85
155.21 @ 0-0 = 155.21
298.23 @ 1-56 = 298.12
7.13 @ 0-0 = 7.18
21.74 @ 0-0 = 21.74
T84° 801.61

801.61

P.O.T. - 83+62.34
Set 2x2-10" dn.

WESTERN

238.64 @ 2-06 = 238.48
147.72 @ 0-0 = 147.72
T78° 386.20
.02
386.18

386.18

AVE.

(From top pg. 76)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

(To Bot. 4, pg. 79)

1/19/34

F.B. 508 Pg. 78

To P.S.T. 28+48.6 To E.C.

757.55

8.27 @ 0-0 = 8.27
72.61 @ 6-06-30 = 72.27
299.12 @ 0-34 = 299.11
248.22 @ 11-41 = 243.10
138.22 @ 12-38 = 134.87
757.62
T 70° = .07
757.55

Set 2x2 [illegible]

123°-08'-10"

Δ = 56-52-05
R = 750
T = 406.10
L = 744.40

P.I. #14 Set 2x2-18" dn.

60.84 @ 84° @ 8-01 = 60.25
60.50 @ 84 @ 25-26 = 45.61
111.13 @ 84 @ 33-35 = 92.58
29.37 @ 84 @ 37-30 = 23.30
221.74

(123-08-15)
132-32-45
123°-08'-11"

73+38.89
E.C. - Set 2x2
6" dn. - 6-27-34 L.D.M.

221.74
627.84

(from top p. 77)

Top p. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHALKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 508 PG. 79

Platted by White	W. O. No. 7155 ~~T.B.O.~~ No. 39-84
Date	Location Appian Way
Map No. B-843-1	Surveyed by Evans
Platting C'k'd by acr	Date 1/19/34
Date ~~June 1939~~	~~Indexed~~

To Bot. (pg. 80)

To P.O.T.

757.55

(From Bot pg. 78)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To B.t. P.T. Pg. 81

F.B. 508 Pg. 80 Chief Party Notes by Date 1/19/34

To P.O.S.T. Pg. 82 #83.62 N. 14°30'E Mag.

518.36

660 @ 0-0 = 6.60
212.68 @ 12-07-30 = 207.94
201.31 @ 14-06-30 = 190.22
113.63 @ 6-0 = 113.63
T.76 = 518.39 .03
518.36

B.C. 57+23.35 Set 2x2 4" dn. 6-22-34 L.H.F.

P.O.S.T. Set 2x2 8" dn.

47.21 @ 1°01 = 47.20

47.20

P.I. #13 - Set 2x2 - 12" dn

Δ = 44°16'30" ✓
R = 500
T = 203.40
L = 386.35

136.81

Prod. 7

P.O.S.T. - set 2x2 flush.

30.54 @ 0-0 = 30.56 ✓
107.35 @ 8-07-30 = 106.27 ✓
T64 136.83 ✓ .02
136.81 ✓

44°-16'-25" To backsight on range.

~~30.54 @ 0-0 = 30.54~~
~~137.12 @ 6-54 = 136.82~~
~~T-70° 167.36 .02~~
~~167.34~~

(44°16'30"
177°05'45"
44°16'26¼"

E.C. 63+09.73 Set 2x2 4" dn. 6-27-34 L.H.F.

251.55

(From to P.T. Pg. 79)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 508 Pg. 81

Plotted by White	W. O. No. 7155 Topo No. 39-84
Date	Location Appian Way
Map No. R-243-1	Surveyed by Evans
Plotting C'k'd by Cook	Date 1/19/34
Date June 1939	Indexed R. E. Johnson

(To Bot. pg. 82)

To P.O.S.T. pg. 82

S 78.36

From P.O.S.T. pg. 80

(From top pg. 80)

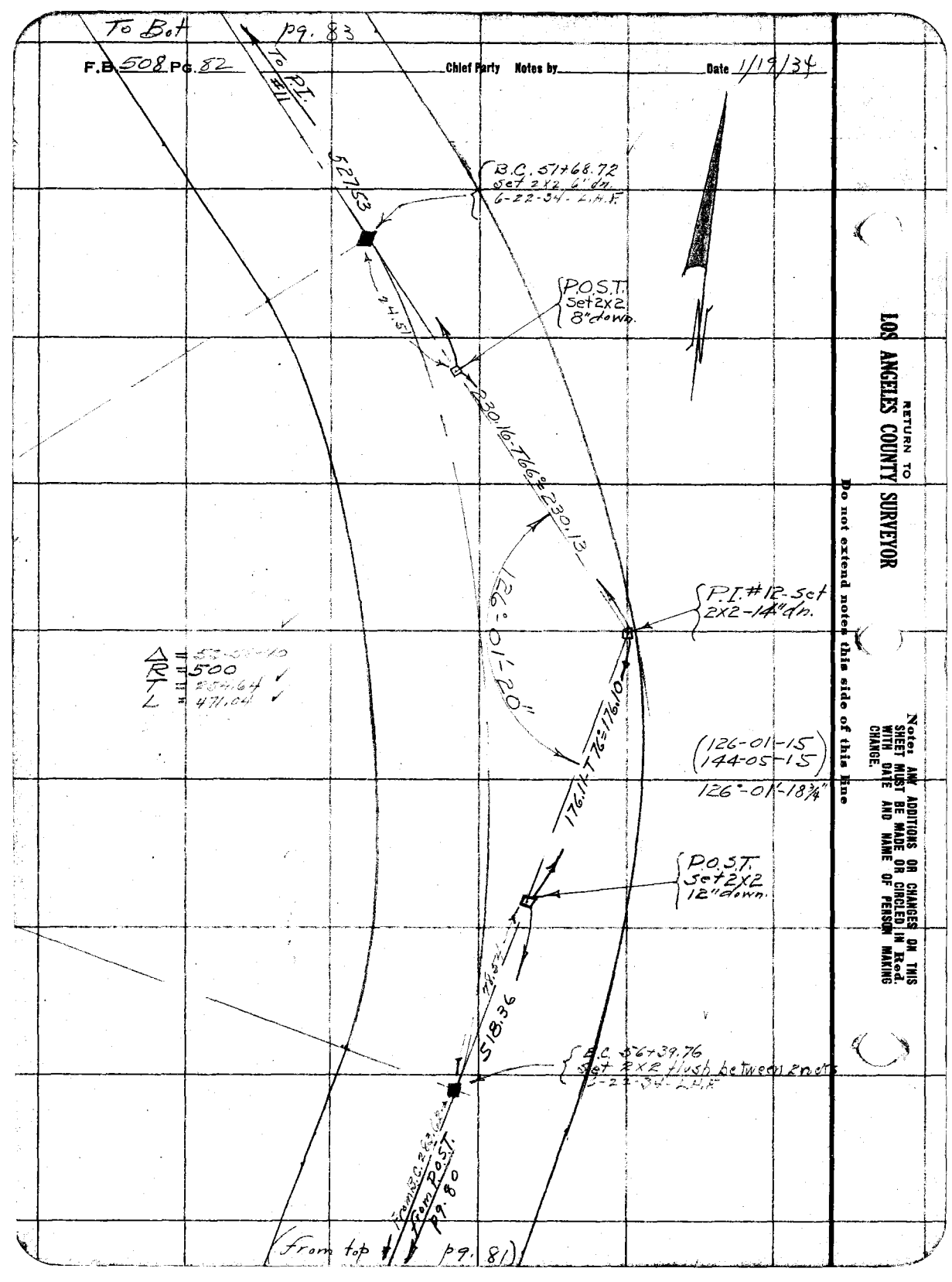
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To Bot p9. 83

F.B. 508 Pg. 82 Chief Party Notes by Date 1/19/34



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 508 Pg. 83

Platted by	White	W. O. No.	7155 D. S. O. No.
Date		Location	Appian Way
Map No.	B-843-1	Surveyed by	Evans
Platting Ck'd by	A.A.R.	Date	1/22/34
Date	June 1939	Indexed	

300.23 @ 7-12 = 297.86
219.04 @ 3-26.30 = 218.44
99.76 @ 4-27 = 99.46
1.04 @ 0-0 = 1.04
617.00
T 76° = .03
616.97

B.C. 45+03.79
Set 2x2 - 12" dn.
6-22-34 - A.A.R.

To P.I. #10 11+97.1 pg. 84

616.97

(To Bot. pg. 84)

P.O.S.T.
Set 2x2
12" dn.

P.I. #11
Set 2x2
14" dn.

126.54 - 174° = 126.53
N63.45E
Mag.

To backsight.

103°-09'-35"

Δ = 103-09-40
R = 300
T = 378.24
L = 540.15

527.53

(103-09-30)
(52-38-30)
103°-09'-37½"

186.27 @ 17-57 = 177.20
241.62 @ 0-0 = 241.62
115.19 @ 19-13-30 = 108.77
527.59
T 66° = .06
527.53

E.C. 50+42.94
Set 2x2 - 6" dn.
6-22-34 - A.A.R.

124.78 from P.O.S.T. to E.C. pg. 82

(from top)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 1/27/34

Notes by LE

Chief Party

132.91 @ 2-19 = 132.80
299.53 @ 0-12 = 299.53
151.65 @ 2-45 = 149.46
257.01 @ 4-41 = 256.21
838.00
T 70° = .08
837.92

P.T. #10
Set 2 x 2
14" Cem.

(126-57-45)
147-51-00
126°-57'-45"

(Sec. 4 T 4 R 8 W.02
Set 2 x 2 - 12"
6-22-34 L.M.L.

Set 2 x 2 12"
B.C. 837.92
11-22-34 L.M.L.

N. 16°-45 E.
Mag.

126°-57'-45"

837.92
249.99

45.919
46643

Set Post

(From 45 Pg. 83)

Δ 35°-02'-10"
R 500
T 249.49
L 462.85

F.B. 501 Pg. 84

To P.O.T.

(49.65)

18°

(Con'td from top p9.46)

Date _____ Notes by _____ Chief Party _____ F.B. 508 Pg. 85

Plotted by	White	W. O. No.	7155 B. & S. No.
Date		Location	Appian Way
Map No.	B-8431	Surveyed by	Evans
Plotting Ch'd by	A.A.R.	Date	1/22/34
Date	June 1939	Indexed	L. C. Johnson

P.O.T. #2 Fd. S.W.T. p9.46.

EQUATION.
28+54.26 B.C. from No.
= 29+96.37 Back Sta.
Set 2x2 - 12" deep L.H.F. 6-21-34

Bearing Base 146°47' E

P.O.S.T. - Fd. 2x2, flush P.O.T. #3 per p9.46.

8" Pipe Post

(32-53-30)
(131-34-00)
32°-53'-30"

32°-53'-30"

P.I. #9 set 2x2 10" dn.

Δ = 32°-53'-25"
R = 700
T = 206.62
L = 401.83

VOID
See F.B.

T84.
145.18

P.O.T. #4 - p9.47 Fd. 2x2 - 12" dn.

129.51

P.O.S.T. set 2x2 12" dn.

61.44

837.92

33+98.20 - E.C.
Set 2x2-12" dn.
L.H.F. 6-22-34

Item P.I. #10

(From top p9.84)

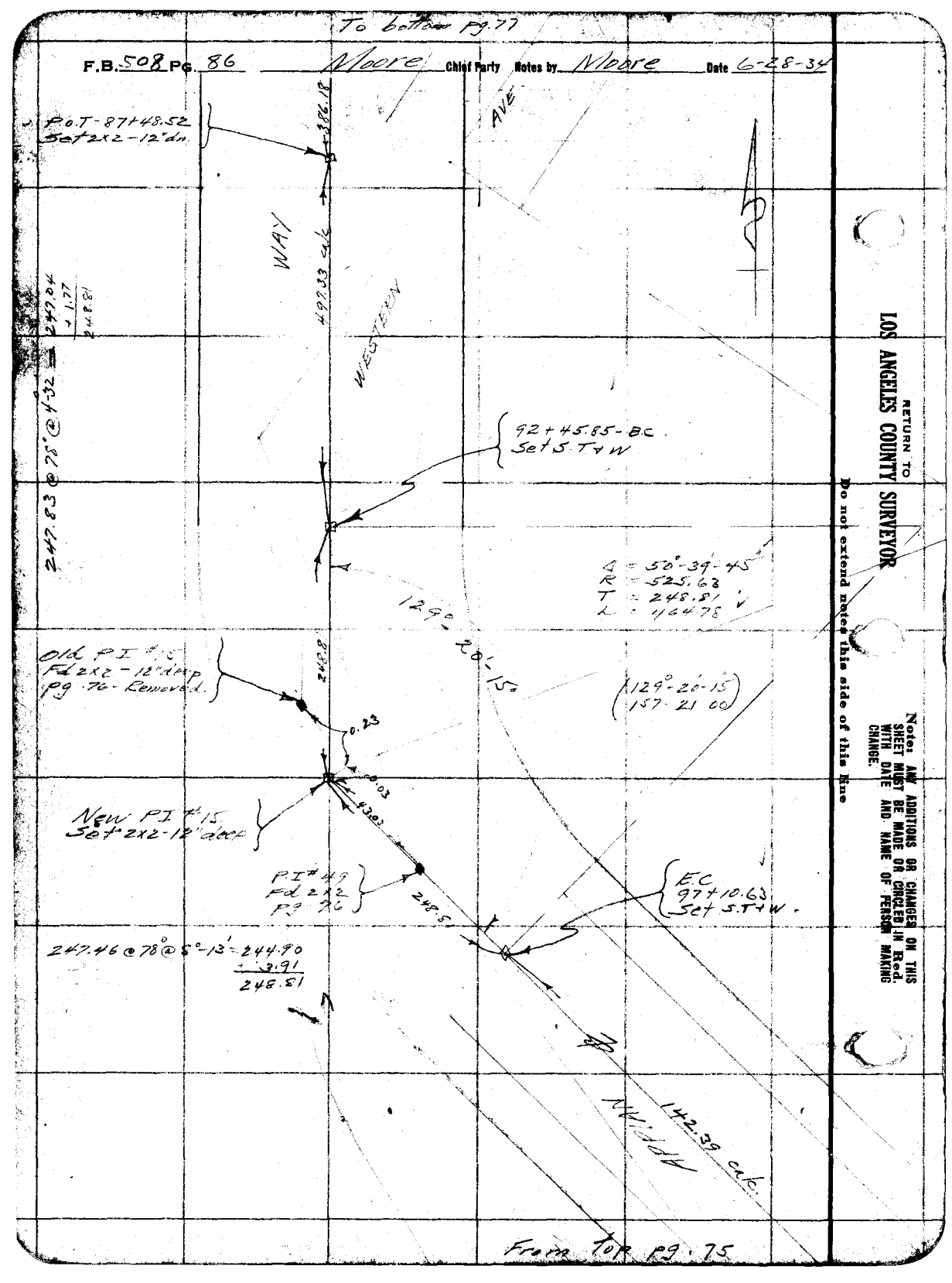
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

To bottom pg. 77

F.B. 508 Pg. 86 Moore Chief Party Notes by Moore Date 6-28-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by 1	Survey of Appian Way
Map No. 13-843-1	W. O. 7155 Tape No. 45 St'd 84 of.
Office Work [illegible]	Surveyed by L. D. Moore
Checked A.A.R.	Notes Moore Date 7-11-34
Date June 1939	Indexed A. C. Johnson 7-16-34

F.B. 508 Pg. 87

Proposed ℄ Location
of
APPIAN WAY
South of Miraleste
Job # 7155

Party
Moore
Fenner
Gowers
Nichols

July 11-12, 1934

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

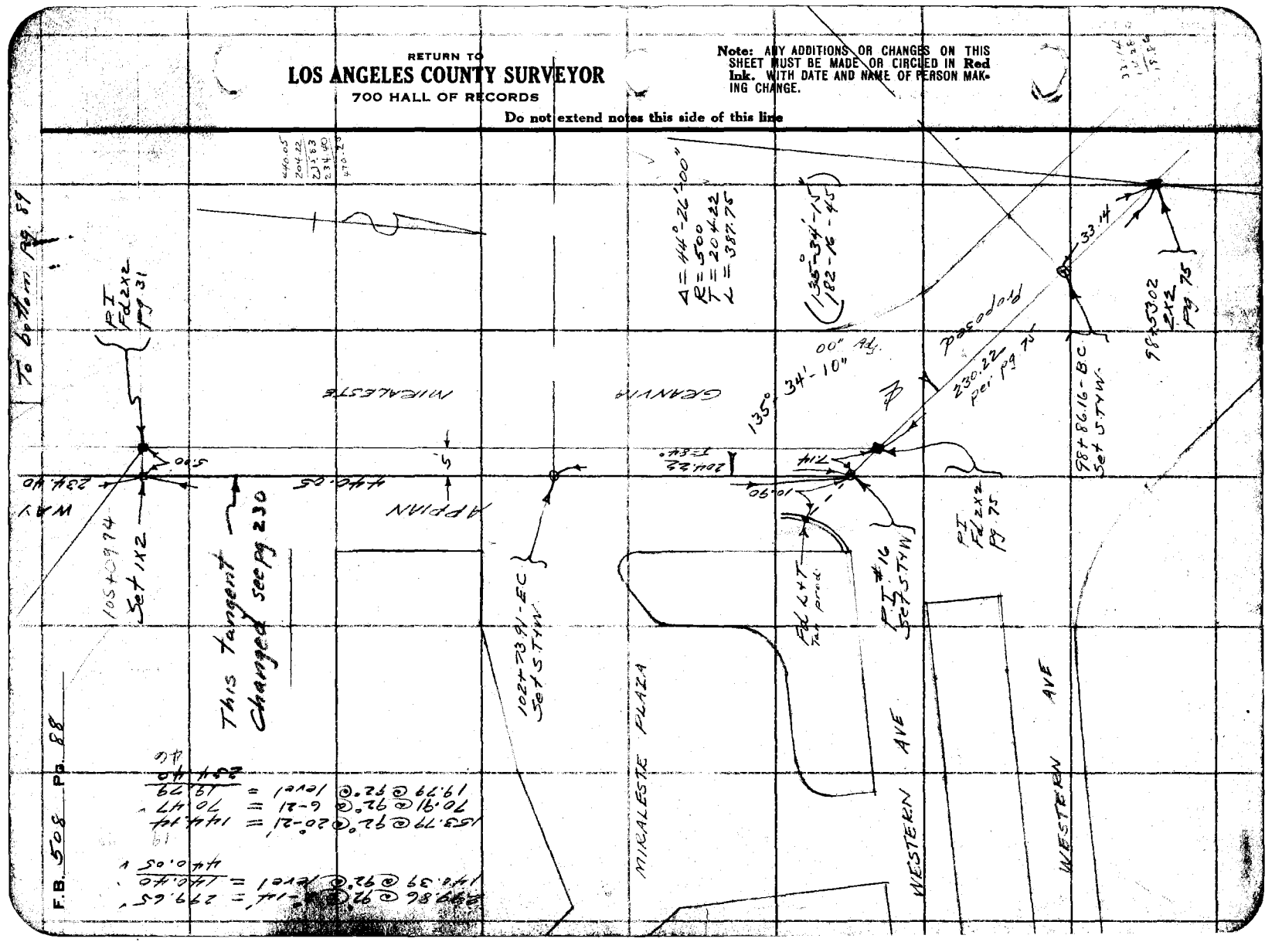
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 508 Pg. 88

19.79 @ 92.00 = 19.79
70.18 @ 92.00 6-12 = 70.47
153.79 @ 92.00 20-12 = 144.44
446.05
179.39 @ 92.00 [illegible] = 279.65

Notes Ck'd by
Map No. B-943-1
Checked A.A.R.
Date June 1939

Survey of Appian Way
W. O. 2155 Tape No. 45 St'd 64 of.
Surveyed by
Notes Nopre Date 7-11-34
Indexed A. C. Johnson

F.B. 506 Pg. 89

To bottom pg 90

W.Ly

32.96

114+13.67 E.C.
Set 2x2-12"deep

POST
Set 2x2
12"deep

25.51

(162-21-00
259-24-00)

PI #18
Set 2x2
12"deep

129.77

Δ = 17°-39'-10"
R = 1000'
T = 155.28
L = 308.10

162°-21'-00" Adj
20'-50"

59.15
99.14

R.P.PI #18
Set 2x2
12"deep

98.40

POST
Set 2x2
12"deep

56.88

99.48@106°@4°-49' = 99.14

6°-15'-00"
(25-00-00)

111+05.57 B.C.
Set 2x2-12"deep

6°-15'-00"

108+53.22
E.C.
Set 2x2
12"deep

PI #17
Set 2x2
12"deep

54.60

60.87

97.99
R.P.PI #17
Set 2x2
12"deep
on split of
angle

APPIAN

107+44.14
B.C.
Set 2x2
12"deep

Δ = 6°-15'-00"
R = 1000'
T = 54.60
L = 109.08

64.38@104°@19°-02' = 60.87
102.98@104°@17-56 = 97.99

This tangent changed
See pg 231

234.40

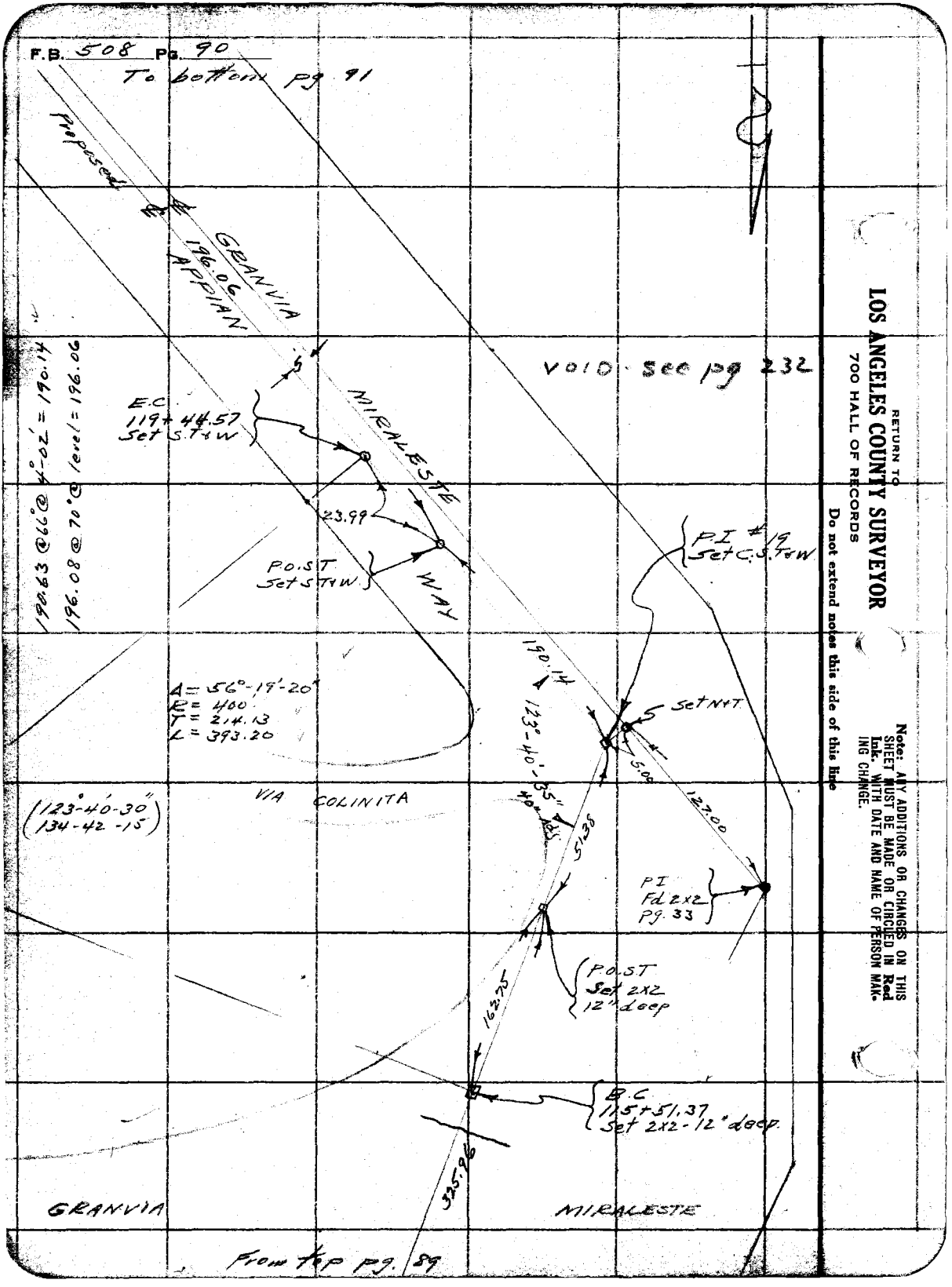
From Top pg 88

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Appian Way
Map No. B-84.3-1	W. O. 7155 Tape No. 45 St'd 84 °F.
Checked A.A.R.	Notes Moore Date 7-12-34
Date June 1934	Indexed

F.B. 508 Pg. 91

To bottom pg 92

79.50 @ 78° @ 16-13" = 78.84

146.98 @ 78° @ level = 146.97

121.11 @ 78° @ level = 121.11

124 + 83.51 - P.C.C Set 2x2 12" deep

Rec. F.P. 0.5' right 1.5' deep

1.5' x 1.5' deep F.D. 508-35

2.49

5.00

MIRALESTE

Fd 2x2 flush F.D. 508-35

121.11

146.92

P.O.S.T Set 2x2 12" deep

(97-36-30 / 30-25-45)

76.34

PI #20 Set 2x2 12" deep

PI Fd 2x2 pg.

A = 82° 23-36
R = 255.12
T = 223.31
L = 366.87

APPIAN WAY

97-36-25" minus
97-37-20" calc

4.37

5.00

Set 1x2

71.34

VOID
See pg. 233

P.O.S.T Set 2x2 12" deep

151.97

121+16.64 B.C. Set S.T.H.W.

Proposed

GRAND VIA

196.06

From top pg. 92

75.15 @ 84° @ 18-19' = 71.34

151.98 @ 78° @ level = 151.97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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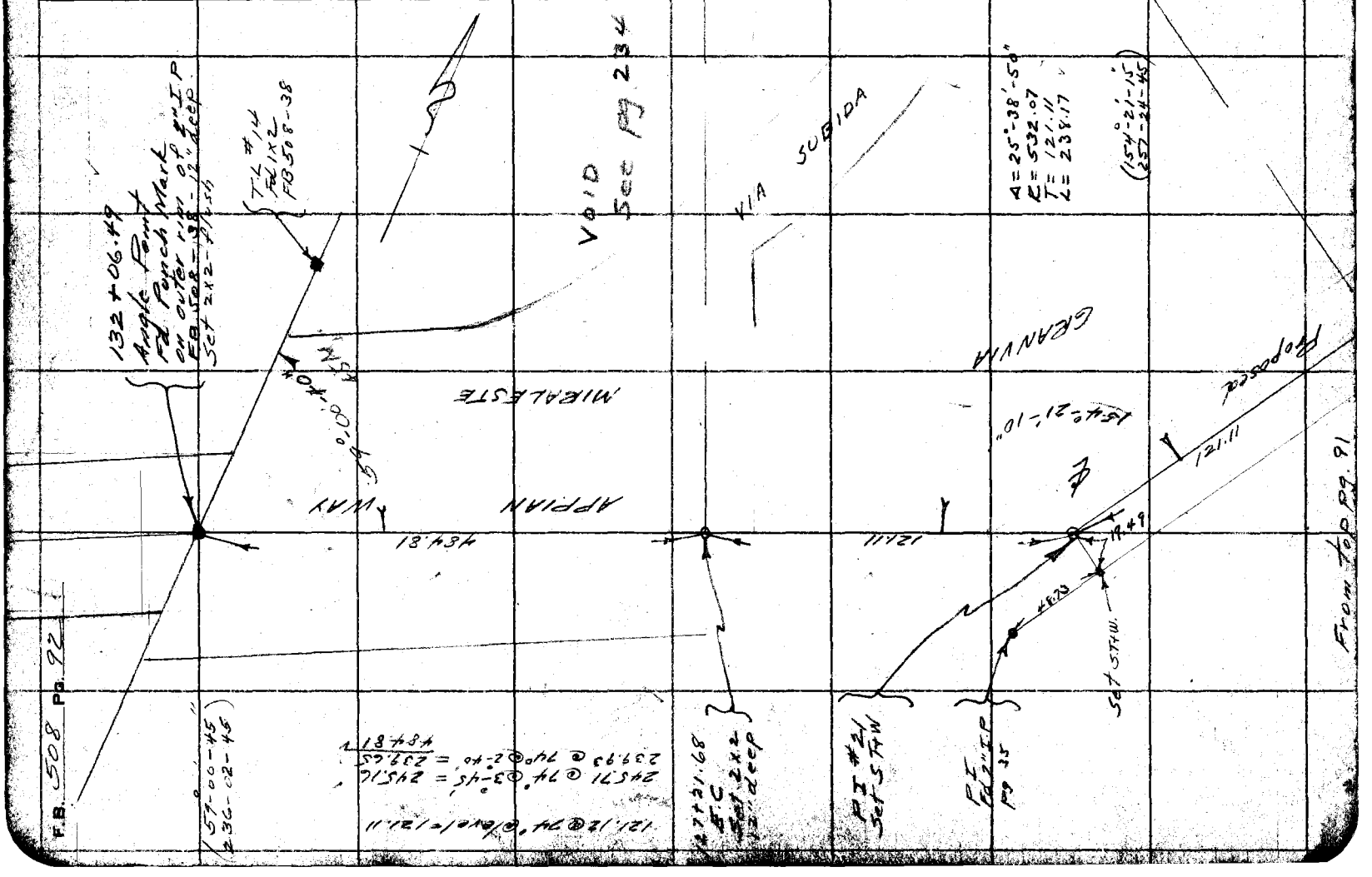
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by: aak	Survey of: Norbeck - Ave
Map No.: B-843-1	W. O. 7155 Tape No. EE St'd 59°F.
Office Work: White	Surveyed by: EVANS
Checked: Roeser	Notes: H Date: 8-29-38
Date: Sept. 1938	Indexed: 9.7.38

F.B. 5-28 Pg. 95

(146-41-30
226-46-00
146-41-30

148.04 @ 1-17 = 147.62
158.80 @ 1-35 = 158.74
6.21 @ 0-0 = 6.21
T 94° = 312.59
.06
312.60

295.08 - T 80° = 295.07
114.37 @ 2-36 - T 84° = 114.15

P.O.S.T.
Set 2x2
8" dn.

E.C.

89+37.73
Sc 72x2 8" dn.

P.C.S.
Set 2x2
8" dn.

4.01

295.07

Δ = 33°-18'-30"
R = 1000
T = 299.14
L = 581.34

P.I. - Set 3/4" I.P. 12" dn. by intst.

146°-41'-30"

99.48 @ 0-0 = 99.48
68.25 @ 16-44 = 65.36
20.15 @ 0-0 = 20.15
734 184.99

P.O.S.T.
Set 1x2

1145

1134.55

834.56.39 P.C.
Set 2x2

1139.90

Frame top 99.94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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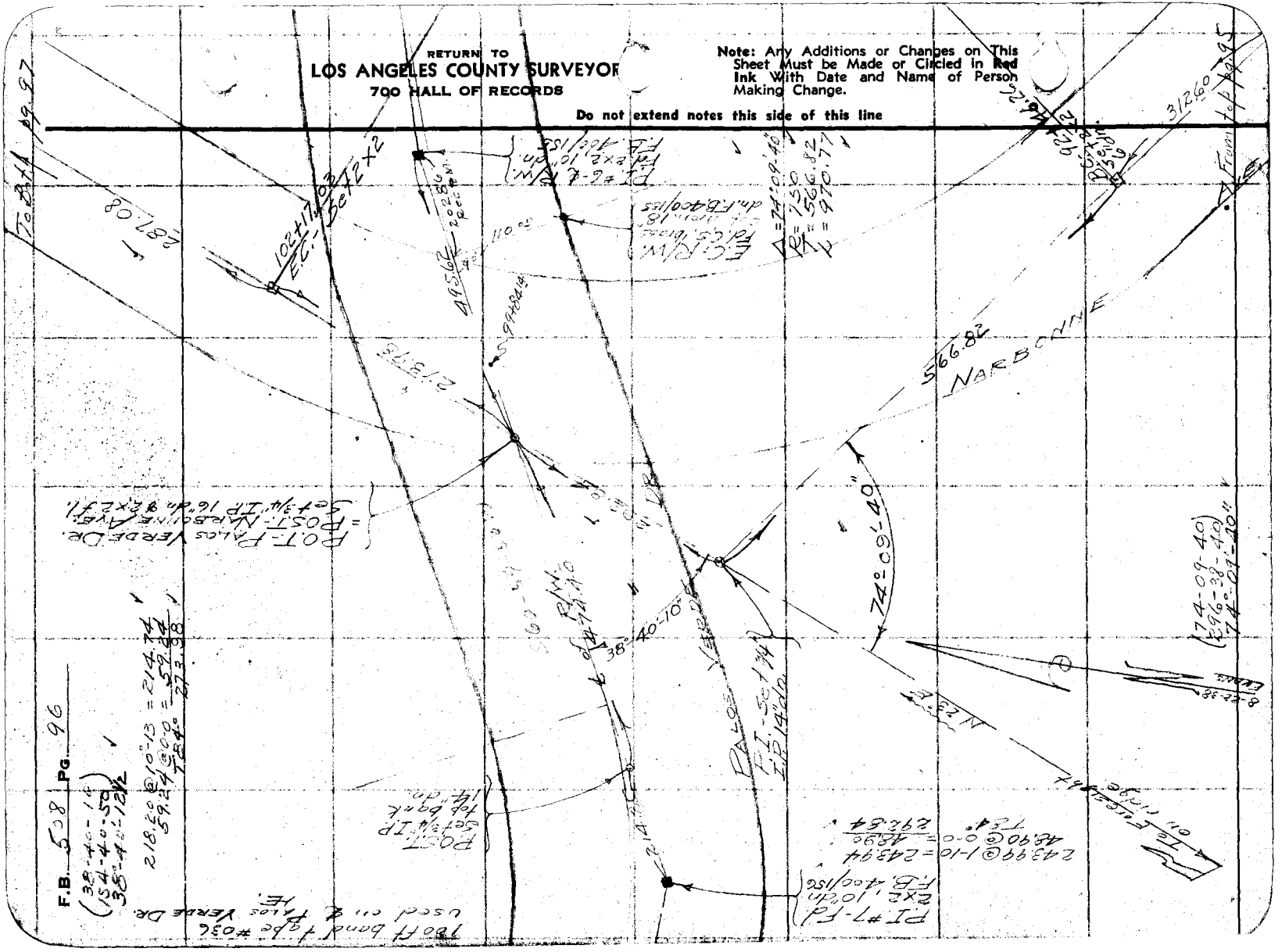

NARBONNE
566.82
74°09'40"
38°40'10"
N 12°E
P.O.T.
Pl #7-Fd
2"x6", 10"dn
F.B. 400/15c
2439.94
Pl #6-Fd
2"x6", 10"dn
F.B. 400/15c
Pl #5-Fd
2"x6", 10"dn
F.B. 400/15c
Pl #4-Fd
2"x6", 10"dn
F.B. 400/15c
Pl #3-Fd
2"x6", 10"dn
F.B. 400/15c
Pl #2-Fd
2"x6", 10"dn
F.B. 400/15c
Pl #1-Fd
2"x6", 10"dn
F.B. 400/15c
P.O.T.
Set 3/4" I.P.
16" dn.
P.O.T.
Set 3/4" I.P.
16" dn.
P.O.T.
Set 3/4" I.P.
16" dn.

Notes Ck'd by Clark	Survey of NARBONNE AVE	F.B. 5-8	Pg. 97
Map No. B-243-1	W. O. 765 Tape No. 28 St'd 84 of		
Office Work White	Surveyed by EVANS		
Checked Roeser	Notes HE Date 8-26-38		
Date Sept. 1938	Indexed B-3-38		

To Bet pg 96

200.34 @ 16-00-40" = 192.57
206.20 @ 3-47-30 = 205.75
176.25 @ 0-0 = 176.25
574.57
T 90° = .02
574.59

120+13.31-P.O.T.
Set 2x2 flush.

574.59

300.63 @ 6-10-30 = 298.29
300.05 @ 0-0 = 300.05
93.31 @ 0-0 = 93.31
691.65
T 88° .02
691.67

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

AVE.

691.67

113+81.64-P.O.T.
Set 2x2, 10" dn.

89.54 @ 0-0 = 89.54
300.22 @ 3-06 = 299.78
252.76 @ 1-16 = 252.70
175.61 @ 2-02 = 175.50
817.52
T 86° .01
817.53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NARBONNE

817.53

105+04.11-P.O.T.
Set 2x2, 16" dn.

188.51 @ 11-38 = 184.64
96.66 @ 3-06 = 95.92
6.52 @ 0-0 = 6.52
287.08

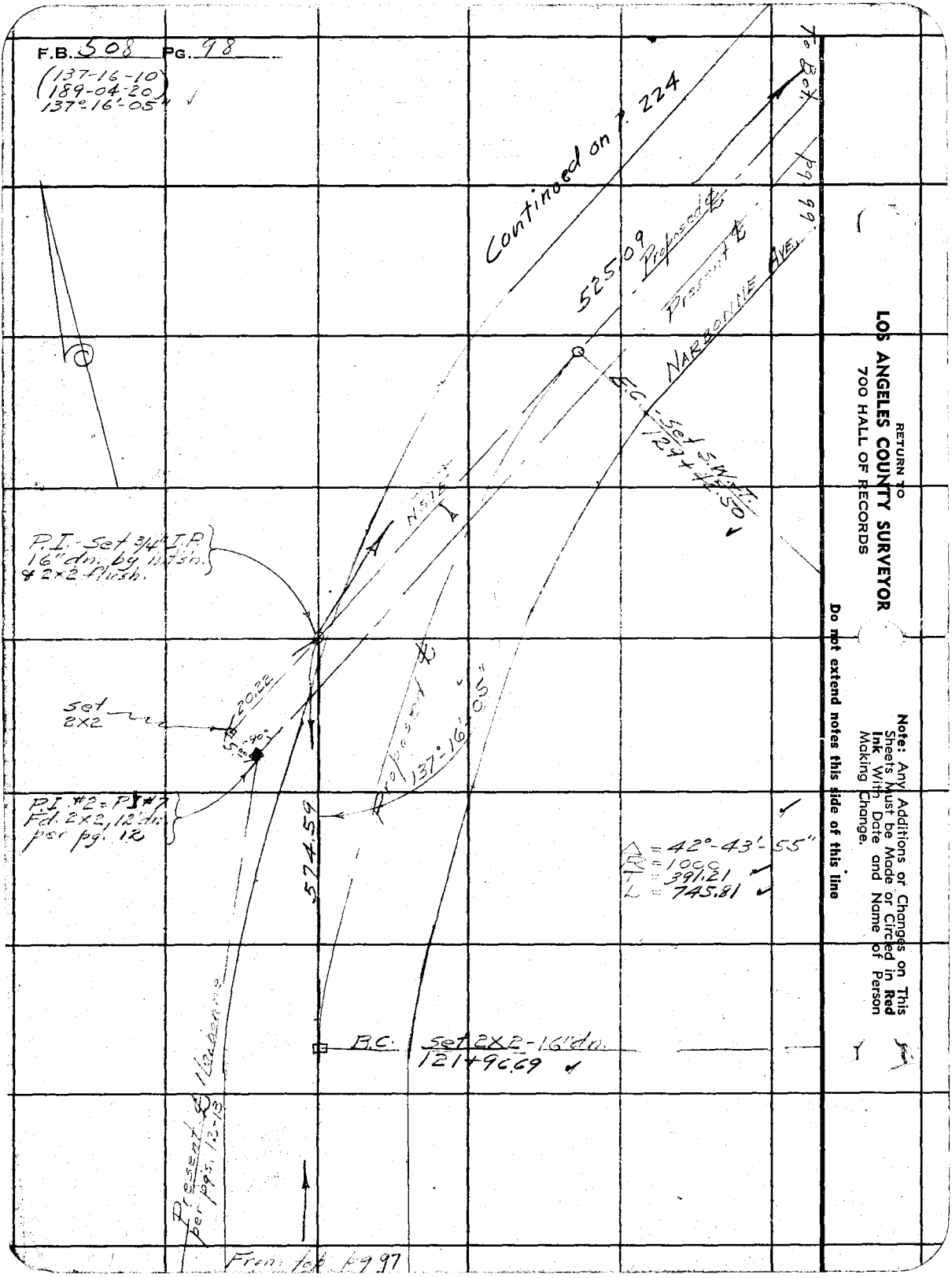
287.08

From top pg. 96

FORM 247 5M 10-37

F.B. 508 PG. 98

(137-16-10)
(189-04-20)
137°-16'-05" ✓



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	CWR	Survey of NARBONNE AVE	F.B. 504 PG. 14
Map No.	8-843-1	W. O. 7158 Tape No. 28	St'd 8' OF
Office Work	White	Surveyed by EVANS	
Checked	Pocsik	Notes HE	Date 8-23-38
Date	Sept. 1978	Indexed	

9-2-38

(172-39-10
330-34-30)
172°-39-07½"

PT #6-16"x2"
12" in. F.B. 508/10
Set 2x2 + 11/16"

See P.S. 101

200.00 meas. 10-12

Set bg's.

PL

Set boat spk
& Tin

NARBONNE

P.T. #1 = P.T. #6
Fd 2x2 flush
above 2x2, 18" in.
per F.B. 508/12

172° 39' 10"
330.34'
38.55
N 22 A
See p.

AVE.

Proposed
32.5'

Present

From Top p9.98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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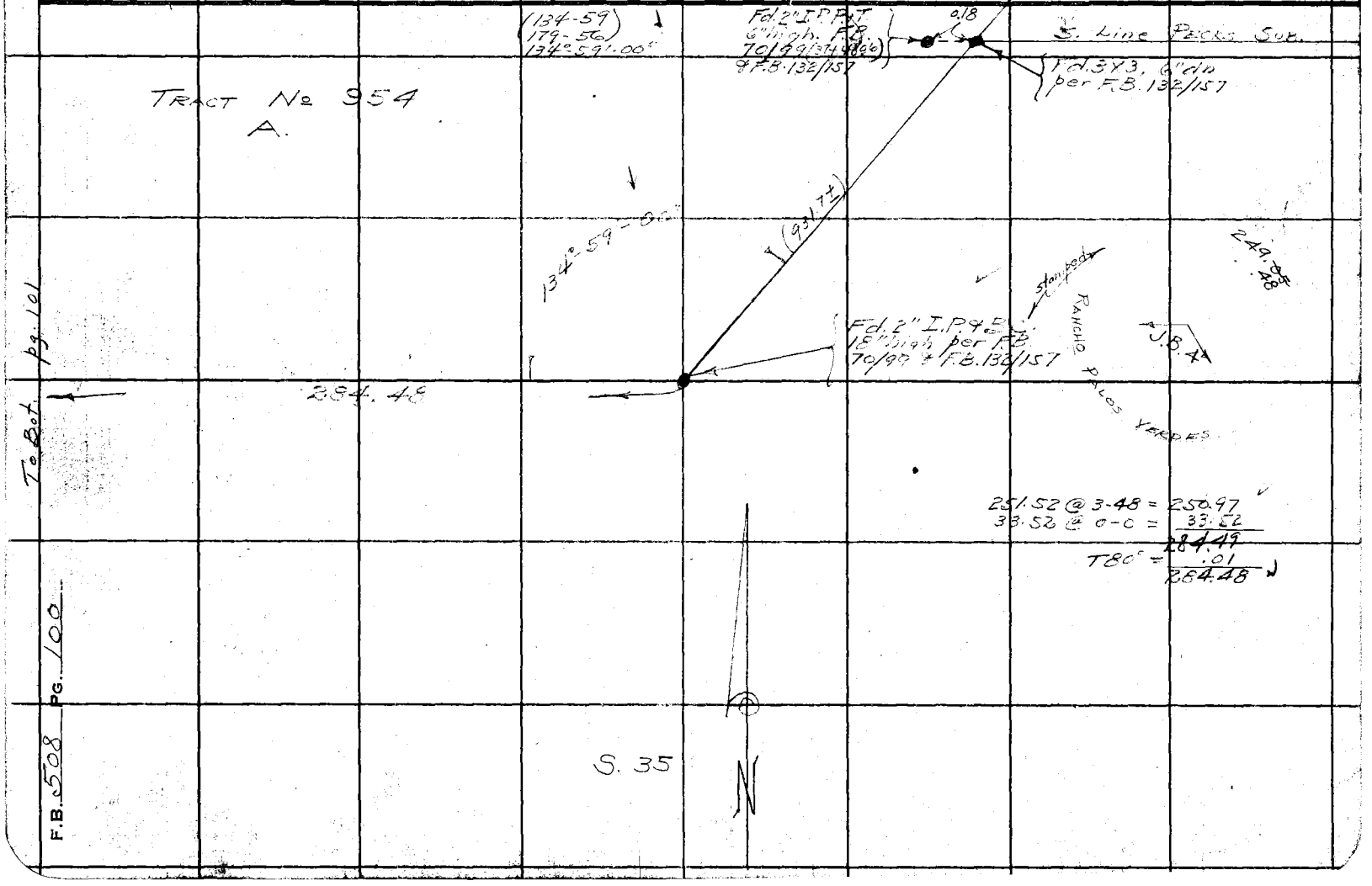

Notes Ck'd by Rapr	Survey of [illegible]	F.B. 5-4	Pg. 95
Map No. B-84 3-1	W. O. 7155 S Tape No. 2-8 St'd 84 of		
Office Work White	Surveyed by Evans		
Checked Roeser	Notes HF Date 8-23-38		
Date Sept. 1938	Indexed [illegible] 9.2.38		

RE-LOCATION OF
NARBONNE AVE
FROM
P.I. #15 (Pg. 17)
To
P.I. #2 (Pg. 12)

H.F. EVANS
G.H. BROCK
D.S. SELIG
A.B. LANDTISER

300 ft. band tape #28
[illegible] @ 84°

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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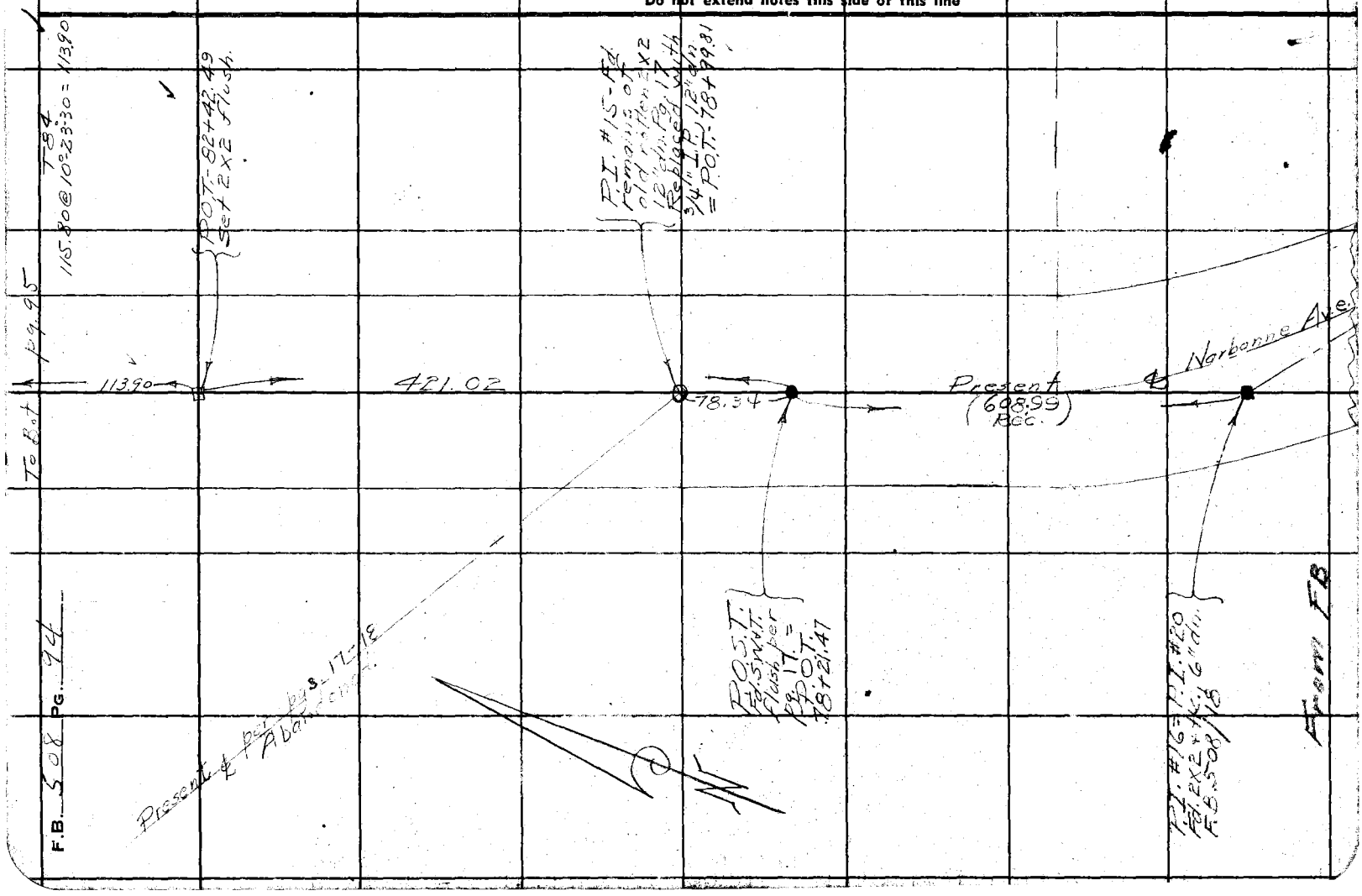

Notes Ck'd by Clark	Survey of New Lands Area	F.B. 508	Pg. 101
Map No. B-843-1	W. O. 715 Tape No. 2-8	St'd 8	OF
Office Work White	Surveyed by EVANS		
Checked Roeser	Notes HE	Date 9-15-38	
Date Sept. 1938	Indexed	9-16-38	

To Bet. pg 102

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1010.29

Set 1X2 Flush

614

Set 2X2 Flush.

4.0'

99.73 @ 3-01 = 99.59
299.82 @ 1-50 = 299.69
173.08 @ 0-0 = 173.08
300.47 @ 1-11 = 300.41
137.48 @ 0-0 = 137.48
1010.25
T. = 90° = .04
1010.29

Barbwire Fence

131.56 @ 8-24 = 130.15
168.95 @ 7-29 = 167.51
299.97 @ 11-44 = 293.70
40.17 @ 0-0 = 40.17
91.48 @ 0-0 = 91.48
723.01
T 90° = .03
723.04

723.04

32°26'-10"

P.I. #1 = P.I. #6
Fd. 2x2 Flush
12" dn. & 2x2 Flush
per pgs. 10899

Tr. No. 954
A.

8.3

200.00

Set 5/8" I.P. by inten.

284.48

64.87

P.I. #6 - Fd. 2x2 12" dn. & 2x2 Flush per pgs. 10899

(32-26-10
129-44-30
32°-26'-07½"

Found I.P. P.L. 100

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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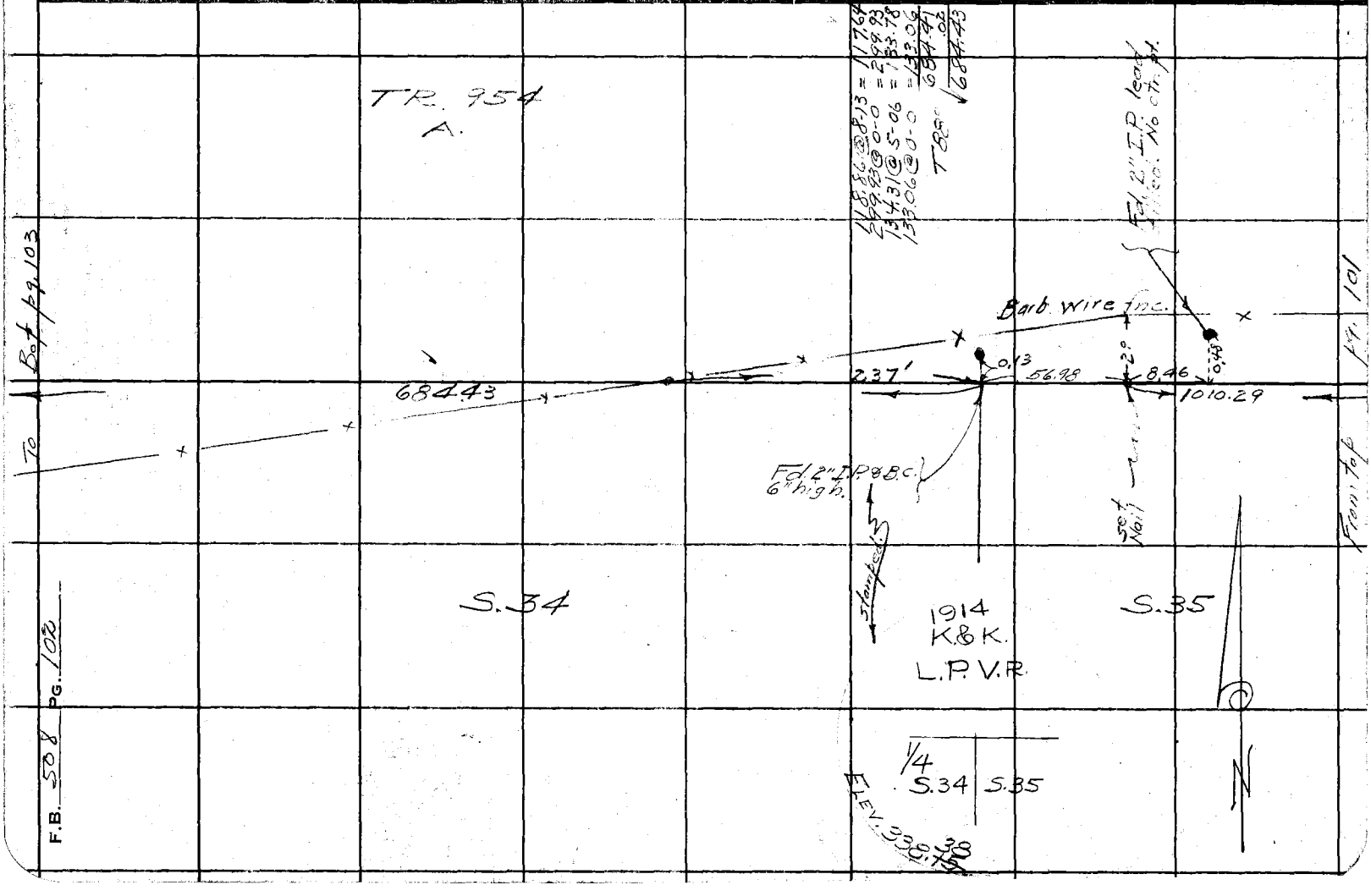

Notes Ck'd by	CMR	Survey of	Maintenance
Map No.	B-843-1	W. O.	7755 Tape No. 38 St'd 84' of
Office Work	White	Surveyed by	EVANS.
Checked	Raeser	Notes	AE Date 9/25/38
Date	Sept. 1938	Indexed	9/16/38

F.B. 508 PG. 103

To Bot pg. 104

226.11 @ 2-45 = 225.85
298.88 @ 2-38 = 298.50
138.92 @ 0-0 = 138.92
128.24 @ 6-33 = 127.40
299.92 @ 7-37 = 297.27
86.57 @ 0-0 = 86.57
T 84° 1174.57

1174.57

0.1

822.0

S. 34

TR. 9765

Fd. old 3"x3" Flush. No. tk. leaning N.

0.1

0.45

Fd. 2" I.P. P&T Flush. S.E. Cor. TR. 9765 per F.B. 577/242

118.

TR. 9754

0.8

684.43

From top pg. 102

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 508 PG. 104

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. [illegible] Pg. 105

Notes Ck'd by A.A.R.
Map No. B-2370-1
Office Work
Checked D.M. Finley
Date Apr. 1953.

Survey of [illegible]
W. O. 7000 Tape No. St'd. °F
Surveyed by J.L. Willey
Notes T.L.W. Date Jan. 52
Indexed ~~S. C. Johnson~~ 1-24-52

SURVEY INVESTIGATION.

JN 7000

TOPOGRAPHY

on

Eshelman Ave & Appian Way

from

Narbonne Ave to Pacific Coast Hwy.

1-8-52
Willey J.L.
Bay
Kapp
Vidsalovich
McDaniel

ALIGN. IN F.B. 508: 59 TO 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

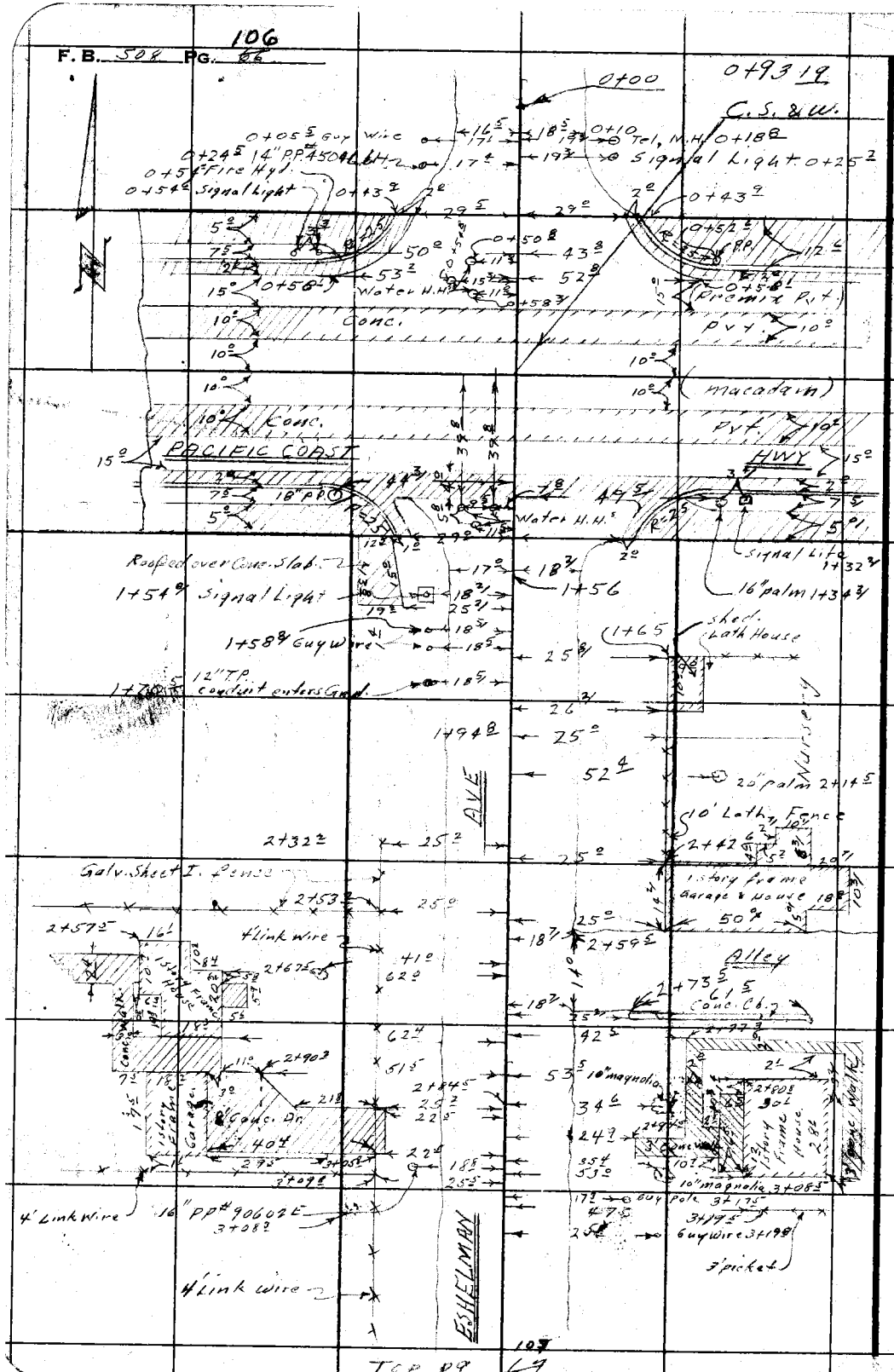
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

106

F. B. 508 PG. 66



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

107

F. B. [illegible] Pg. 69

Notes Ck'd by A.A.R.
Map No. B-2370-1
Office Work
Checked
Date Apr 1953

Survey of
W. O. [illegible] Tape No. St'd. °F
Surveyed by
Notes Date Jan 52
Indexed

Bot Pg 66 106

4' Link Wire Fence

1 story stucco House

Ave

Conc Dr

Premix Pvt

1 story Frame store bldg

Conc. Curb

4' Link Wire

4' Link fence

4' Link Wire fence

3" peach

Conc. I.D. pipe 8"

Row 3" Maple

Conc. Patio (Conc. wall fence)

1 story Stucco

18 Tree

1 story Frame House

(14" privet Hedge 4' Hi.)

Wood fence

10" pine

1 story Frame House

Premix Drive

10" Laguat

Ellelmar

6" Maple

4' Link wire

18" Conc. walk

Top Pg 66 106

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RETURN TO
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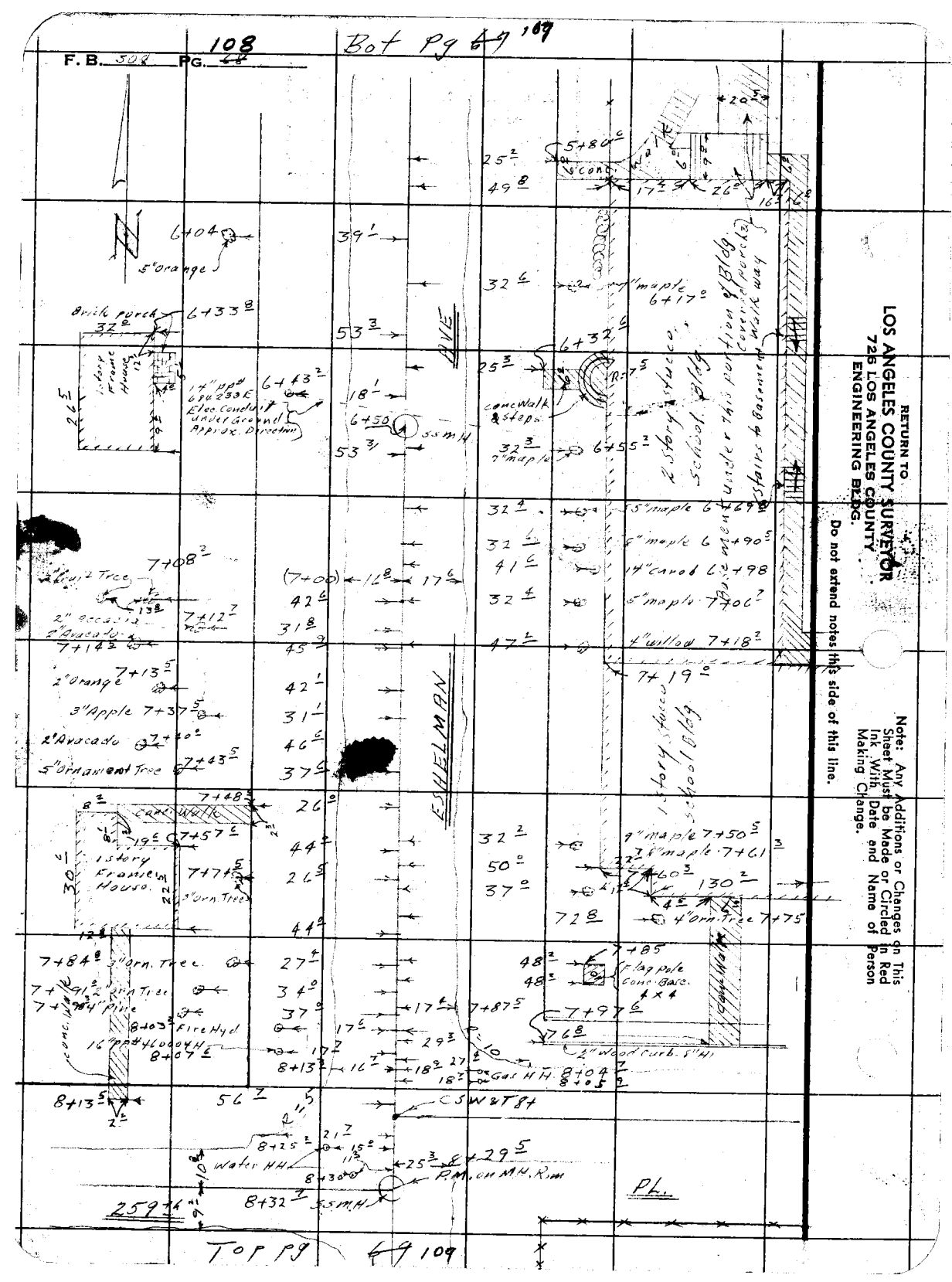
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51


108
F. B. 508 PG. 68
Bot Pg 69 '69
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
ESHELMAN
Top Pg 69 '69

109

F. B. 508 Pg. 67

Notes Ck'd by A.R.F.
Map No. B-2370-1
Office Work
Checked D. N. Finley
Date Apr, 1953

Survey of Topographic Division
W. O. Tape No. St'd. °F
Surveyed by J. L. Willey
Notes J. L. W. Date Jan. 52
Indexed E. C. Jol. 11-6-53

Bot P.J. 66 108 C.S.W.&T.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

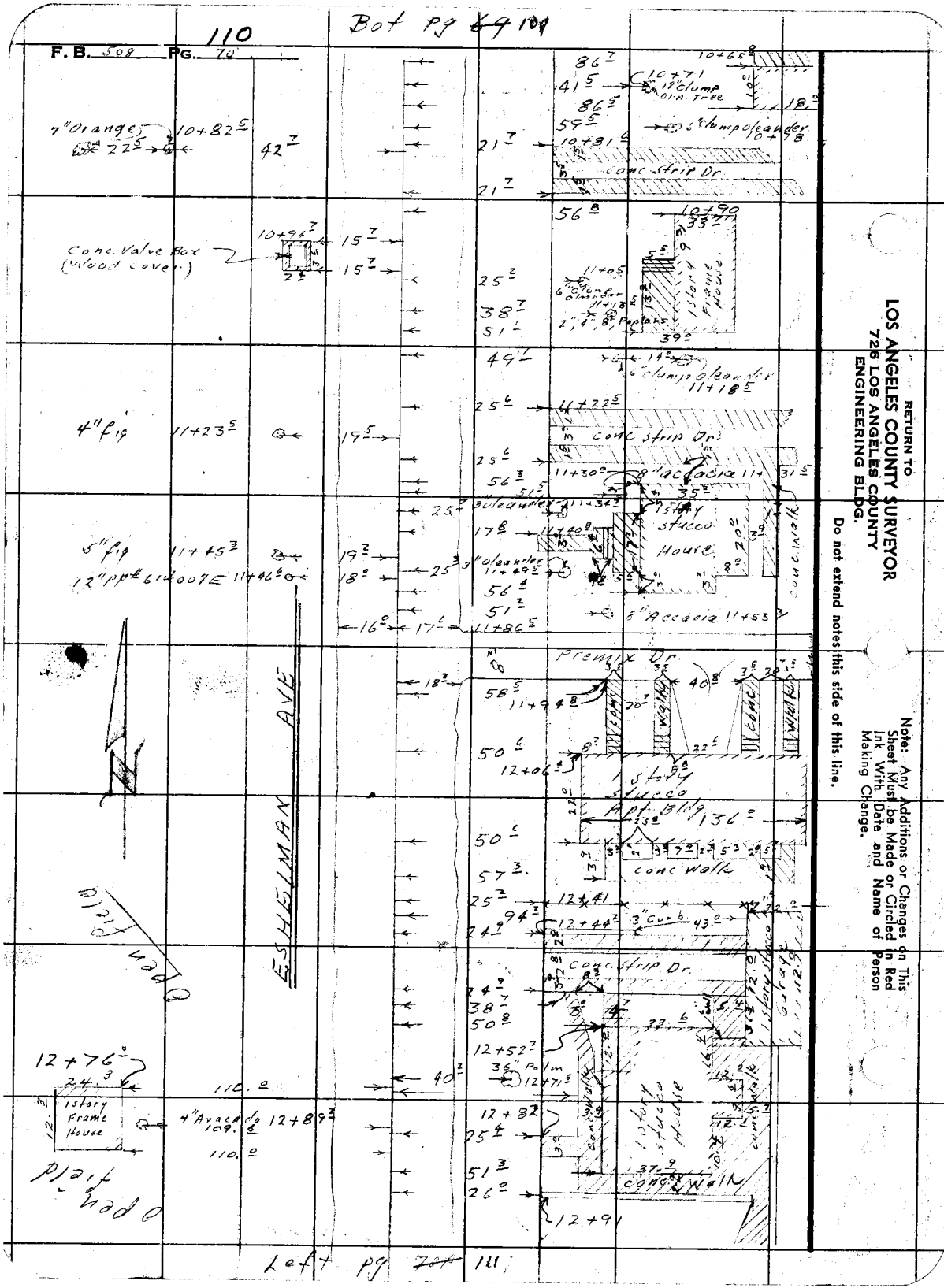
76F3095 247 2-51

259 7th

ESHELLMAN AVE

6' Woven Wire fence
3" Fruit Tree
6" fruit Tree
3" orange
2" Orange
4" Orange
5" Avocado
P.P. # 614006E
4" Woven Wire
cellar entry
1 story frame house
1 story stucco house
Row 3" orange
8" Walnut
6" orn. Tree
Guy Wire
12" Guy pole #L 79871E
Guy Wire
6' Cha. fence
36" Pepper
3" Guava
6" Cha. Hedge
6" Orn. Tree
2" Orn. Tree
Low wall
5" Avocado
3" Guava
7" Avocado
Premix Drive
3" Orn. Tree
4" Oleander
Cont. C.
C.S.M.H.

Top P.J. 70 119



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309S 247 2-51

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Bot pg 110.
70

Notes Ck'd by R.A.B.
Map No. B-2370-1
Office Work
Checked
Date Apr. 1953.

Survey of SURVEY INVESTIGATION
W. O. 7000 Tape No. Std. °F
Surveyed by J.L.W. Date Jan. 52
Notes
Indexed

F. B. PG. 111

Open field

5' Woven Wire fence

261

198

Garage

32

22

Garage under const.

177

20

198

1 story Frame House

42

39

38

29

45

1/6 Lath fence

3' Conc. Drain Ditch

203.3

116.0

Conc. Drive

33.2

41.2

32

Brick Chimney

Conc. Drive

10.3

19.8

1 story Frame House

33.7

50.2

39

39

38

53

51

60°

95°

42

BEACHAM DITCH

199.3

14+11

14+16.5

14+10

30 MH

14" pp # 4 60 W S M

13+32.6

16.7

35.2

62.2

25.5

25.3

25.3

12" RCP

4" Conc. Ret. Wall

13+41.2

13+46.3

5' Concr. Drive

13+65.3 conc. walk

2" Iron Pipe 3' Out of Center

13+16.4

12" RCP

Guy Wire 15+28

15+57.2

Guy Wire

15+28.1

12" RCP # 4377511 H 15+04.8

15.2

19.5

18.0

154.3

57.6

137.2

57.6

23.2

23.2

21.5

215

ESTHELMAN AVE.

Cont. Left side pg (see ± 262nd St) TOP Left pg 105 108

70A

111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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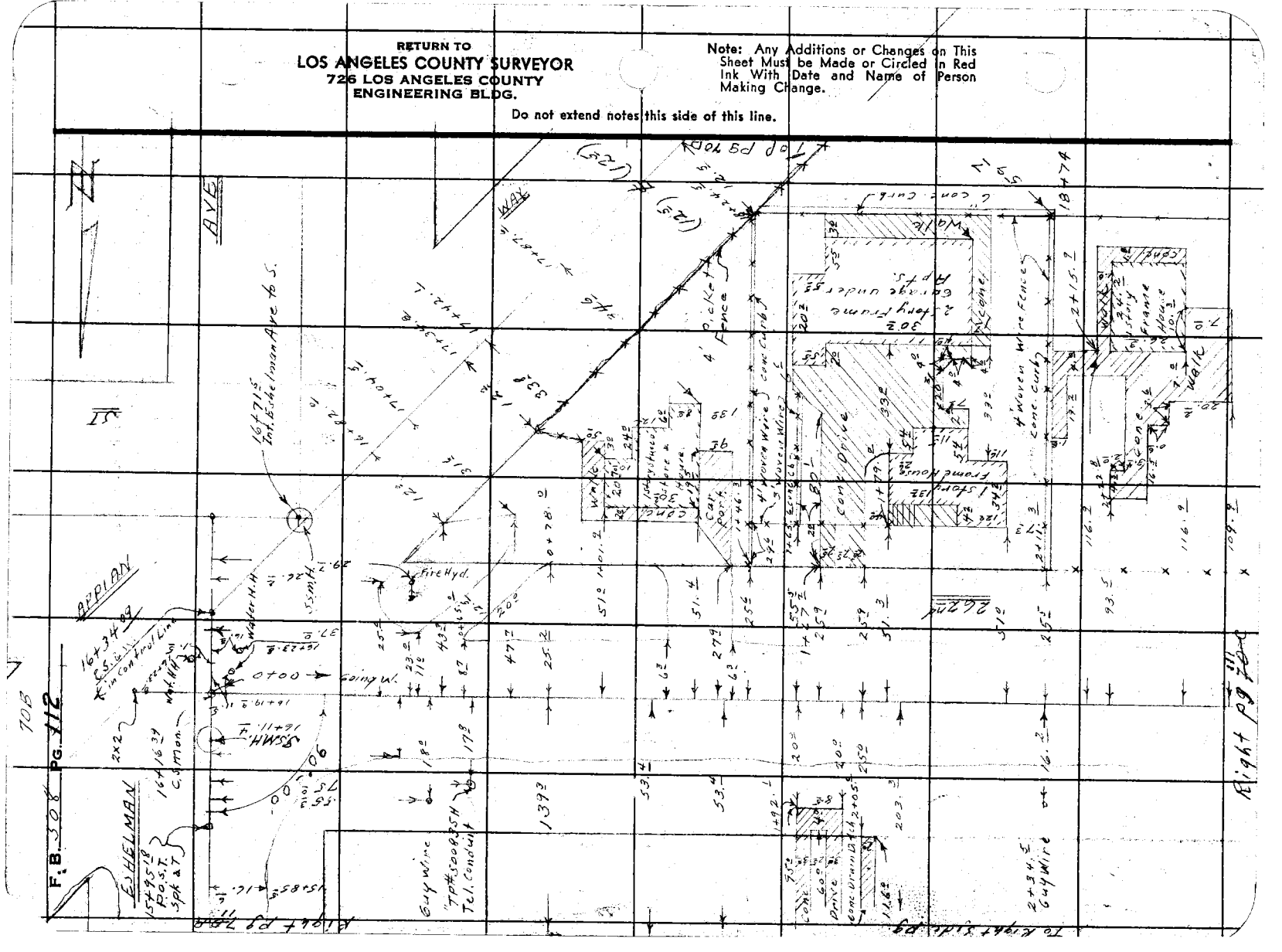

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by
Map No. B-2370-1
Office Work
Checked D. M. Finley
Date Apr. 1959

Survey of
W. O.
Surveyed by
Notes
Indexed

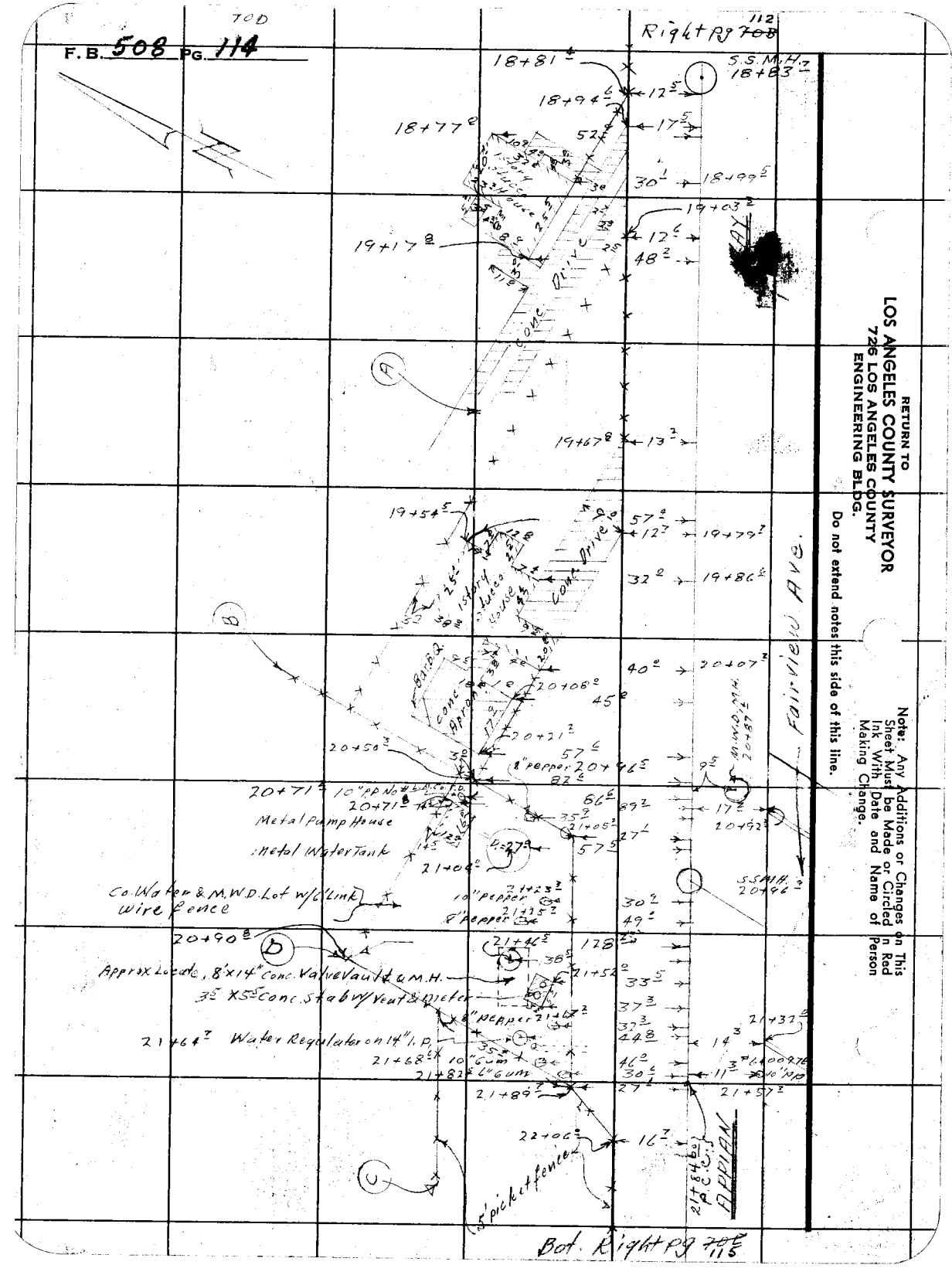
Tape No. St'd. °F
Date
See Jacket

F. B. Pg. 113

Open Field

35" palm 4+70 — 19
5" pine 4+56 — 18
18" palm 4+43 — 18
6" pine 4+29 — 19
18" palm 4+16 — 18

10" Acacia
1 Story Frame House
Frame Garage
Concrete
Eucalyptus 40" Leander Hedge 6'+/-
16" P.P. No. 611592 E 4+11
Drive
Conc. Apron
premix
1 Story Stucco House
Stucco Wall
Stucco Garage
Conc. Drive
Conc. Apron
Conc. Walk
Conc. Curb
Conc. Gutter
Asphalt Paving
Oranges
Trees
Fence
Wire Fence
Chain Link Fence
Telephone Pole
Guy Wire
Power Pole
Light Pole
Fire Hydrant
Water Meter
Gas Meter
Gas Valve
Water Valve
Sewer Manhole
Sewer Cleanout
Storm Drain Manhole
Storm Drain Inlet
Catch Basin
Curb Inlet
Mail Box
Sign
Flag Pole
Bench
Trash Can
Clothes Line
Well
Septic Tank
Leach Field
Cesspool
Gate
Steps
Retaining Wall
Rock Wall
Brick Wall
Concrete Block Wall
Adobe Wall
Wood Fence
Iron Fence
Hedge
Shrubs
Lawn
Garden
Patio
Porch
Deck
Awning
Canopy
Skylight
Chimney
Vent
Antenna
Satellite Dish
Solar Panel
Windmill
Water Tank
Propane Tank
Oil Tank
Gasoline Tank
Swimming Pool
Spa
Hot Tub
Pool Equipment
Pool Heater
Pool Pump
Pool Filter
Pool Chlorinator
Pool Skimmer
Pool Drain
Pool Light
Pool Ladder
Pool Diving Board
Pool Slide
Pool Cover
Pool Fence
Pool Gate
Pool Deck
Pool Coping
Pool Tile
Pool Steps
Pool Retaining Wall
Pool Rock Wall
Pool Brick Wall
Pool Concrete Block Wall
Pool Adobe Wall
Pool Wood Fence
Pool Iron Fence
Pool Hedge
Pool Shrubs
Pool Lawn
Pool Garden
Pool Patio
Pool Porch
Pool Deck
Pool Awning
Pool Canopy
Pool Skylight
Pool Chimney
Pool Vent
Pool Antenna
Pool Satellite Dish
Pool Solar Panel
Pool Windmill
Pool Water Tank
Pool Propane Tank
Pool Oil Tank
Pool Gasoline Tank
Pool Swimming Pool
Pool Spa
Pool Hot Tub
Pool Pump



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F309S 247 2-51

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

Notes Ck'd by R.R.P.
Map No. B-2970-12
Office Work Complete
Checked W. M. Filler
Date Apr. 1953

Survey of
W. O. 7222 Tape No. Sr'd. °F
Surveyed by J. L. W. Iley
Notes Date Jan 52
Indexed R. C. Johnson

Right Pg 116 70F

Sec. Pg 70F 116

E

WAY

56' Wood fence

16.5 23+98.2

7.2 23+76.2

Fire Hyd 23+89.5

33.6 19.2 5" Avocado 23+86.5 43.2

12" Palm 23+85.2 48.5

23+48.5

23+43.7

56' Wood fence

Gravel sidewalk conc. curb

Rock & retaining wall

conc curb

Conc Curb

Sec Trans Line Pg 70F

Conc Walk

Brick walk

4.0 M.W.D. M.H. 23+26.5

14.0 4" vent pipe 23+15.2 31.5

31.1 100.0

23+15.2

23+03.8

22+99.4

conc curb

25.6 22+84.2 30.3

Conc. Orange Row 4-8" Avocado

22+82.2

Conc Walk

Brick Walk

Stone Walk

Stone Walk

Stone Walk

Brick Walk

Stone Walk

Brick Walk

Stone Walk

Brick

F. B. 308 PG. 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Row 12" Palm
3" Ave
Row 4" Lemon
4" Ave
3" Fruit
Row 4" Orange
8" Walnut
4" Orange
Row 12" Palm
2" Ave
10 Avocados
1 Story Frame House
8" Palm
3" Orange
3" Fruit
Conc. Walk
Conc. Curb
Gravel Walk
Row 4"
1 Story Frame House
Laundry & Wash House
Lath House
1 Story Frame Garage
Trellis
Guy wire
Lath covered Patio w/ conc floor
Identical
Transit Line
Transit Line
APPIAN
WAY
263rd ST
Top Pg 114
See pg 115
See pg 115
See pg 114
See pg 117
See pg 115
See pg 115
See pg 115

Notes Ck'd by A.A.R.	Survey of Avocado Orchard	F. B. 508	Pg. 117
Map No. B-2370-1	W. O. 7000 Tape No.	St'd.	°F
Office Work	Surveyed by J.L.W.		
Checked D. M. Finley	Notes J.L.W.	Date Jan. 52	
Date Apr. 1953	Indexed A. O. Jolliffe		

Note: This Orchard extends to 262 ± S.L.

Avocado Orchard

Avocado Orchard 3" to 6" Trees not planted in rows.

conc. curb

conc. Retaining Wall

1 Story Frame House

Trellis

Covered Conc Slab

conc.

conc. Walk

conc. Red Tank

Open Shed (Storage)

Frame Garage

Transit Line

Note: This Orchard extends to 262 ± S.L. Avocado & Orange 19 Rows 3" to 6" Avocado & Orange Trees are Irregular in Rows over the most of the Area.

Mixed 3" to 6" Avocado & Orange

4" Orange

5" Avo.

Conc. Curb

Frame House

Frame Storage Shed

Concr.

Storage

Pump

Conc. Walk

12" Pine

3" Pine

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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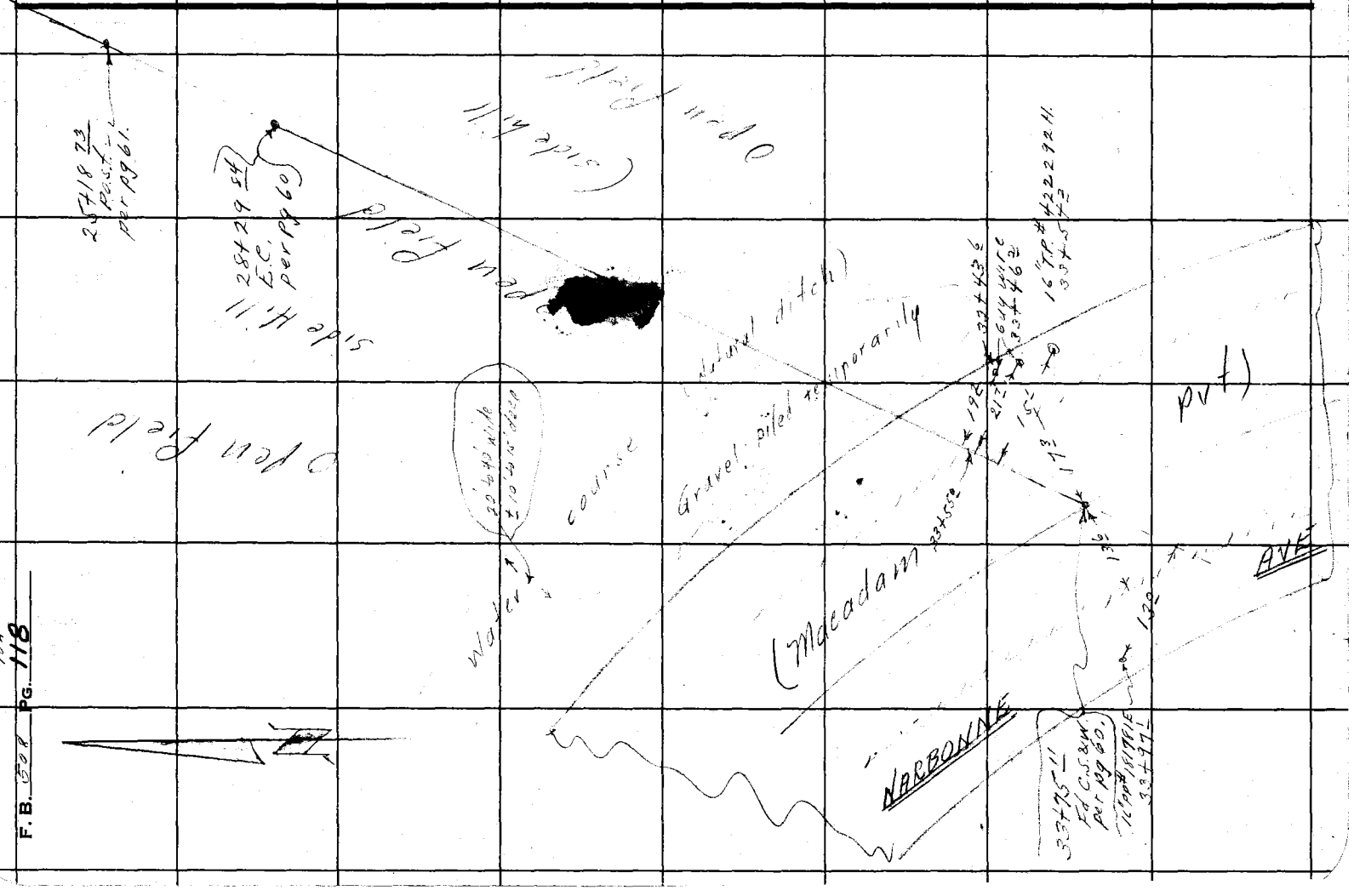

F.B. 508 PG. 118

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 508 PG. 119

119 - 12 on 1/4 cor

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. ____ PG. ____

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B 508 PG 123

No. | Date | Date | Survey of

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

No. | Date | Date | Map No. | Indexed | Date 9-21-38

Pacific
Narrows Fire
Station

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-37

F. B. 508 PG 124 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. B-1437 Notes Red. _____ Plotted D. DARLING Job No. 7533 Division No. _____ F. B. 508 PG. 125

X-Sec. _____ Date _____ Date _____ Survey of _____ Date _____

No. _____ Notes Chkd. J.A.L. Checked _____ Survey by _____ Notes _____ Date _____

Date 9-14-38 Date _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. #7 Approx. Hwy	8.70	462.821		454.121	Fd. 2" I.P. at base of 9" 11, 19½ N.E. of Post. "C" or P#21 Marbonne Ave, FB. 508/ pc 1		
T.P.	0.910	452.193	11,538	451.283	L.B. 704/107 Adj. El. = 454.121		
T.P.	0.130	440.833	11.490	440.703			
73+00			1.96	439.77	℄ Tp. Rd.		
74+00			2.98	434.85			
75+00			10.48	430.35		L 50	R 50
T.P.	0.547	429.725	11.655	429.178			
76+00			3.60	426.13		50	70
						50	70
77+00			7.30	422.43			
78+00			11.03	418.65		70	70
T.P. 78+21.47	0.648	418.378	11.995	417.730	N.E. Cor. of Tp. Rd. 78+21.47		
78+50			2.1	416.3			

Form 307 5M 10-37

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F. B. 508 Pg. 126 | Job No. 7155 Division No. | Notes Red. | Date | Plotted | Date | Profile No. B-1437 | X-Sec. No.

Survey of | Survey by | Indexed | Notes Brock Sept 1938 Date | Notes Chkd. J.A.L. Date 9-14-38 | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		418.378					
78+66			2.5	415.88	Top of bank		
79+00			10.8	407.58	Side hill	L 70	R 80
T.P.	0.569	407.553	11.794	406.384			
79+09			1.3	406.59	Toe of fill		
79+50			4.7	402.5			
80+00			5.1	402.1		75	80
80+50			11.5	395.7			
T.P.	0.699	396.552	1.300	395.853			
81+00			4.6	392.0			
81+25			6.9	389.7		90	90

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STATION	B. S.	H. I.	F. S.	ELEV.		
		396.552				
81+50			7.3	389.3		
82+00			11.4	385.2		
T.P.	0.300	385.502	11.350	385.202		
82+42.49			5.9	379.6	Brk. Side Hill	
82+50			7.5	377.9		
T.P.	0.163	375.100	11.925	373.577		
82+81			7.9	367.8	Side Hill	
T.P.	0.081	361.955 ~~374~~	11.865	361.874		
83+00			6.7	355.2		
T.P.	0.330	350.807	11.479	350.477		

Profile
No. B-1437
X-Sec.
No.

Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked J.A.L.
Date 1-14-38
Survey of Hacienda Ave
Survey by
Map No.
Job No. 2155 Division No.
Notes Date
Indexed Date

F.B. 508 PG. 127

Form 307 5M 10-37

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F. B. 508 Pg. 128 | Job No. 7155 Division No. | Notes Red. | Plotted | Profile No. B-1437
Survey of Norbonne | Date | Date | X-Sec.
Survey by | Notes Brick | Notes Chkd. | Checked J.A.L. | No.
Indexed | Date | Date | Date 7-14-38

STATION	B. S.	H. I.	F. S.	ELEV.		
		350.87				
83+15			8.5	342.3	Bot. Drain. E. Side	
83+25			9.2	341.6	Bot Drain. Center.	180 200
83+34			13.1	337.7	Bot Drain W. side.	
T.P.	11.544	361.909	0.442	350.365		
83+45			7.9	354.0	Brn. Side hill.	
83+50			4.8	357.1		
T.B.M. 83+56.2		373.699	0.175	361.754	B.C. Top 2x2 stake.	
T.P.	11.922	373.573	0.095	373.604		
83+70			9.5	376.0	Top of Drain. E. edge of Ind. Y. H.	
83+80			10.3	375.2	Gutter	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.			
		385525					
83+85			9.9	375.6	E side Mountain Rd		
84+00			9.6	375.88	℄ Tran. Rd.	115	115
+16			10.1	375.4	W side Mountain Rd		
+23			10.8	374.7	Gutter + Lot 9, 1 EK. Conc.		
T.P.	11.288	396.752	2.036	385.464			
T.P.	11.287	406.72	1.296	395.434			
87+35			13.0	393.7	Top bank		
87+50			12.0	394.7			
85+00			7.8	398.9		85	70
85+50			6.4	400.3			

Profile
No. B-1437
X-Sec.
No.
Notes Red.
Date
Notes Chkd. J.A.L.
Date 9-14-38
Plotted
Date
Checked
Date
Job No. 7155 Division No.
Survey of
Survey by
Map No.
Notes
Indexed
Date
Date
F. B. 508 PG. 129

Form 307 5M 10-37

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 5058 Pg. 130 | Job No. 7155 Division No. | Notes Red. Date | Plotted Date | Profile No. B-1437

Survey of Marbonne Ave | Notes | Notes Chkd. J.A.L. Date 9-14-38 | Checked Date | X-Sec. No.

Survey by [illegible] | Notes | Date | Date

Indexed | Date | Date

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		406.3				L	R
86+00			7.3	399.1		86	80
T.P.	1.62	408.068	0.125	406.6			
86+50			9.8	398.3			
87+00			10.5	397.6		90	90
87+50			11.1	397.0			
88+00			11.1	397.0		85	85
+50			10.4	397.7			
89+00			9.6	398.5		85	80
T.P.	1.89	399.41	10.520	397.52			
89+97.23			1.1	398.3	E.C.		

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STATION	B. S.	H. I.	F. S.	ELEV.			
		399.42				L	R
89+50			1.4	398.0			
90+00			3.3	396.1		85	80
90+50			6.4	393.0			
91+00			7.9	392.1		85	75
91+50			9.7	389.7			
T.P.	3.29	387.58	11.85	375.73			
92+00			1.8	386.1		80	80
92+46.5			5.0	382.9	BC		
93+00			7.5	380.1		85	85
93+50			9.7	375.9			

Profile No. B-1437 Notes Red. _____ Platted _____ Job No. 7752 Division No. _____ F.B. 506 PG. 13

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. J.A.C. Checked _____ Survey by _____ Notes _____ Date _____

Date 4-14-38 Date _____ Map No. _____ Indexed _____ Date _____

F. B. 508 PG 132 | Job No. 7155 | Division No. | Notes Red. | Plotted | Profile

Survey of Norbonne Ave | Date | Date | No. B-1437

Survey by Evan Party | Notes Brock | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed | Date | Date 9-14-38 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.
B.M.				
T.P.				
T.P.				
T.P.				
T.P.				
T.P.				

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STATION	B. S.	H. I.	F. S.	ELEV.		
		352.22				
95+70			12.5	320.1	Toe slope E. edge of Nissen	
95+54			17.5	317.4	Center of wash	
95+43			17.6	317.3	Toe slope Headwall of Nissen	
96+00			15.5	317.4	Side Rail Nissen	
96+24			13.7	317.4	Brow	
96+27			11.2	325.4	Brow	
96+50			2.7	339.2		
T.P.	11.73	3.67	0.15	343.52		
96+72			8.0	336.7	Brow	
			5.4	338.3		
97+00			3.1	341.6		

Profile No. B-1437 Notes Red. Date Plotted Job No. 2155 Division No.
X-Sec. Notes Chkd. Date Checked Survey of Notes
No. Date 9-12-38 Date Survey by Date
Map No. Indexed Date

F. B. 508 Pg. 123

F. B. 508 PG. 134 | Job No. 7155 | Division No. | Notes Red. | Plotted | Profile

Survey of Narbonne Ave | Date | Date SEP 15 1938 | No. B-1437

Survey by | Notes Brock | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed | Date | Date 9-15-38 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		360.58 ✓				
99+94			3.3	357.2 ✓	℄ Meander Line	
100+00			3.7	356.9 ✓		
100+07			4.2	356.4 ✓	Meander Line	
100+31			5.7	354.8 ✓	Top Bank	
100+50			8.8	351.7 ✓		
T.P.	0.58	360.58 ✓	8.81 ✓	351.77 ✓		
100+67			7.6	352.81 ✓	Toe Slope Det. Ditch	
100+86			13.6	346.81 ✓	Break Top of Det. Ditch S. Side	
T.P.	0168.34	1652 ✓	11243 ✓	341.452 ✓		
100+94			6.8	334.9 ✓	Bot. Ditch	

Profile
No. B-1437 Date
X-Sec.
No. Notes Chkd. Checked
Date 9-15-38 Date
Notes Red. Plotted
Date
Survey of
Survey by
Map No.
Job No. Division No.
Notes
Indexed
Date
F. B. 508 PG. 135

Form 307 5M 10-37

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F. B. 508 Pg. 136 | Job No. 7455 Division No. | Notes Red. | Platted DARLING | Profile
Survey of Narbonne Ave | Date | Date SEP 15 1938 | No. B-1437
Survey by | Notes Chkd. J.A.L. | Checked | X-Sec.
Notes Brooks
Indexed A. C. Johnson | Date | Date 9-15-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		34.650 ✓			
101+00			4.2	330.5 ✓	Top of bank N. side of ditch
101+20			6.2	328.5 ✓	Break
101+50			12.1	322.6 ✓	
T.P.	1.465	331.85 ✓	11.280	330.37 ✓	
101+72			6.7	325.1 ✓	T.B.M.
101+88			11.9	319.9 ✓	Toe slope
101+95			12.6	319.2 ✓	Top bank S. side ditch
97			15.5	316.3 ✓	Bot. ditch ℄
+15			12.7	318.1 ✓	Top bank N. side ditch
102+00			12.5	318.3 ✓	Side hill
102+17.23			10.1	320.7 ✓	E.C.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		331.531				
102+50			4.8	327.0	Give Alt.	
T.P.	11.675	342.048	1.468	330.379		
T.P.	11.537	351.797	2.088	339.900		
101+81			15.7	333.1	Give Alt.	
103+00			11.5	340.0	"	
103+20			7.5	342.3	"	
103+50			1.5	350.0	"	
T.P.	9.320	360.180	1.116	350.5		
104+00			2.1	359.4	Give Alt.	
T.P.	9.325	370.188	0.618	360.883		

Profile No. B-1437 Notes Red. Date Plotted Job No. 7.50 Division No. 8 Survey of Vail Ranch Tract

X-Sec. No. Notes Chkd. Date 1-15-38 Checked Survey by Notes Date Sept 1935

Map No. Indexed By Date

F. B. 508 PG. 137

F. B 508 Pg. 138. | Job No. 7155 | Division No. | Notes Red. | Plotted | Profile

Survey of Harbor Ave | Date | Date SEP 15 1938 | No. B-1437

Survey by | Notes Brock | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed | Date | Date 9-15-38 | Date | No.

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.
104+53		370.38	7.0	363.4
105+00			4.3	366.1
105+50			4.0	366.4
106+00			3.7	366.7
106+50	1		12.1	358.3
T.P.	0.020	370.403	11.25	358.973
107+00			4.0	366.4
107+50			5.7	364.7
108+00			11.5	358.9
T.P.	3.045	373.448	1.535	371.913

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Profile No. B-1437 Notes Red. _____ Plotted _____ Job No. 11555 Division No. _____ F. B. 508 PG. 139
X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Survey of Nar bonne Notes Brooks Date _____ 1936
Date 9-15-38 Date _____ Survey by _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
		345 calc				
105+00			8.7	336.4	100	1.0
106+00			7.3	338.1	100	1.0
107+00			6.3	338.7	100	1.0
110+00			7.5	340.2	100	1.0
110+50			5.9	339.6	50	0.5
111+00			8.4	339.6	50	0.5
111+50			9.2	339.7	50	0.5
T.P.	0355	339.753	8.6	339.575		
112+00			3.2	336.6		
113+00			5.3	334.5		

F. B. 508 PG. 140 | Job No. 7155 | Division No. | Notes Red. | Plotted | Profile

Survey of Narbonne Ave | Date | Date SEP 15 1938 | No. B-1437

Survey by | Notes Brock | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed A. C. Johnson | Date | Date 9-15-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
116+50			7.4	2973	5.	
			10.2	2962		
T.P.	6.840.300.09		11.95	2961.37		
117+50			7.5	2922	45	
118+00			9.7	2903		
118+50			7.7	2926		
119+00			5.1	2969		
T.P.	2.785.730.23		0.47	2.785.73		
119+50			4.5	2998		
120+00			5.0	2973		

Profile · Notes Rcd. _____ Platted _____ Job No. 2-12 Division No. _____
No. _____ Date _____ Date _____ Survey of Alex Barrow Ave
X-Sec. _____ Notes Chkd. J.A.L. Checked _____ Survey by _____ Notes Croc Date _____
No. _____ Date 9-19-38 Date _____ Map No. _____ Indexed A. C. Jordan Date _____

F. B. 708 Pg. 111

Form 307 5M 10-37

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F. B. 508 Pg. 142 | Job No. 7135 Division No. | Notes Red. | Notes Chkd. | Checked | Profile No.
Survey of Norwalk Area | Date | Date 9-19-38 | Date | X-Sec. No.
Survey by C. Johnson | Notes Brock
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		302.34				
120+18			6.0	296.3	Brink.	
T.P.	1.70	298.34	11.76	296.58		
120+50			3.5	294.8	Brink	
T.P.	1.34	298.25	11.43	296.91		
T.P.	0.58	297.35	11.78	296.77		
121+00			3.4	293.9		
121+35			13.1	284.2	Top of curb	
T.P.	0.57	295.42	11.54	294.43		
T.P.	0.57	294.23	11.34	293.26		
121+46			6.0	292.8	Toe slope	120

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STATION	B. S.	H. I.	F. S.	ELEV.		
		248.82				
121+53			5.8	243.0	Surf. Monument	Ref.
121+73			6.5	242.3	"	"
121+57			7.7	241.1	"	"
121+93	B.M.		8.6	240.2		
121+95			8.9	239.9	Marker.	
122+00			7.6	241.2	Top curb	
122+05			7.8	241.0	"	"
122+32			11.2	237.6	S. edge of D.I.	Top curb.
122+50			14.2	234.6		
122+66			10.1	238.7	Ref. mon.	
122+84			11.8	237.0	N [illegible]	[illegible]

Profile
No. X-Sec.
Notes Red. Plotted
Date Date
Notes Chkd J.A.L. Checked
Date 4-19-37 Date
Map No. Indexed C. Johnson
Job No. Division No.
Survey of
Survey by Notes Date Sept.
F. B. 508 PG. 143

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 Pg. 149 | Job No. 2155 Division No. | Notes Red. | Date | Notes Chkd. J.A.L. | Date 9-19-38 | Profile No. | X-Sec. No.

Survey of Norwalk | Survey by [illegible] | Notes Brack | Date | Indexed [illegible] | Date | Checked | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		248.523				
123+00			9.5	239.3	Side Hill	
T.P.	9330	256.081	2.073	254.008		
123+50			5.9	250.2	" "	
124+00			0.2	255.8	" "	
124+50			5.1	251.0	" "	
125+00			12.2	243.8	" "	
T.P.	0453	244.291	11.630	243.838		
125+50			9.5	234.8	" "	
T.P.	2852	236.173	11.583	233.321		
125+80			14.8	231.4	Top bank E. side of Ch.	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		236.173				
125 +00			9.0	[illegible]	Elec. [illegible]	75
126+50			9.0	22[illegible].2	Top [illegible]	
127+00			6.0	230.2	Side of [illegible]	
127+10			5.0	231.2		
127 +32			3.9	232.3	Top rock [illegible]	
127 +[illegible]			[illegible]	231.2	[illegible]	
127+50			5.0	[illegible]1.2		
127+[illegible]			4.[illegible]	[illegible]	E. [illegible]	[illegible]
128+[illegible]			4.7	[illegible]	N [illegible]	
128+[illegible]			4.4	231.5	"	
128+[illegible]			4.5	231.[illegible]	"	85 90

Profile
Notes Red. _____ Platted _____ Job No. 1143 Division No. _____ F. B. 508 Pg. 43
No. _____ Date _____ Date _____ Survey of Nazarene Ref. _____
X-Sec. _____ Notes Chkd. J.A.L. Checked _____ Survey by _____ Notes Block _____ Date Sept. 28
No. _____ Date 4-19-38 Data _____ Map No. _____ Indexed A. C. Johnson

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 508 Pg. 14 | Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Marina Area Unit 1 Part 5 Date _____ No. _____
Survey by _____ Notes Brock Notes Chkd. J.A.L. Checked _____ X-Sec.
Indexed A. G. Jacobsen Date _____ Date 9-19-38 Date _____ No. _____

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
		236.173					
129+50			4.8	231.4	E.C.	Mission Blvd	East
T.P.	2.75	230.478	8.52	227.728			
130+00			2.0	228.5	"	"	"
131+			2.0	228.5	"	"	"
132+00			4.3	229.2	"	"	"
133+			7.5	228.7	"	"	"
T.P.	0.825	221.653	12.00	220.828			
T.P.	3.753	214.721	7.725	210.968			
B.M.			1.523	207.198	B.M. Elev. 207.13		

(1934 Adj.)

13+ to standard Bronze Cable Monument 105-105 B Per LE. 704 .15 017

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 508 PG 141

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Survey of | Date | Map No. | Indexed A. C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	

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F. B 508 Pg. 18 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed A. D. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 508 PG. 149

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date

Date | Date | Survey of | Map No. | Indexed | Date

Cross Sections
Narrowing Fill
1955

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Form 307 5M 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

F. B. 508 PG. 150 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile No. X-Sec. No.

Notes Red. Date Notes Chkd. J.A.L. Date 9-11-38

Plotted J.A.L. Date 9-14-38 Checked [illegible] Date [illegible]

Job No. 7153 Division No. Survey of Wilshire Blvd. Survey by [illegible] & Map No.

Notes Brock Date Sept 1938 Indexed A. C. Johnson

F. B. 3 S Pg 151

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	Rt.
75+00		+30.4		+30.35			
			-0.6	+29.8			14' Edge Pave
			-1.3	+29.1			23' Gutter
			-0.5	+29.9			22' Top Sl. Fill
			-1.0	+29.4			38' " " "
			-6.2	+24.2			33' Toe "
			-8.0	+22.4			50' Side Inl.
			-0.5	+29.9	11' Edge Pave.		
			-1.5	+28.9	19' Gutter & Toe		
			+4.0	+34.4	24' Top of Cut		
			+5.0	+35.4	32' Toe Cut.		
			+12.7	+43.1	41 Top bank		
			+15.0	+45.4	50' Side Inl.		
76+00		+26.1		426.13		℄	
			-0.3	+25.8			12' Edge [illegible]
			-1.0	+25.1			19' Gutter
			0.0	+26.1			20' Top Sl. Fill
			-0.4	+25.7			25' " "
			-5.2	+20.9			35' Toe " "

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F. B. 5708 PG. 152 | Job No. 7955 Division No. Notes Red. Date Plotted J.A.L. Profile
Survey of Norbrook Ave Date 4-14-38 No.
Survey by C. Jacobson Notes Brock Notes Chkd. J.A.L. Checked Mrs. DARLING X-Sec.
Indexed Date Date 4-14-38 Date No.

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.			
76+00		+36.1 ✓		+23.13			
			-10.7	+15.4 ✓			70' Side hill
			-0.4	+35.7 ✓	11' Edge Pave.		
			-1.2	+22.9 ✓	19' Gutter		
			+3.5	+29.5 ✓	26 Top Cut		
			+4.5	+30.5 ✓	34' Toe "		
			+8.0	+34.1 ✓	41 Top "		
			+10.3	+36.4 ✓	50 Sidehill		
77+00		+22.5 ✓		+11.25 ✓			
			+0.2	+22.6 ✓			11 Edge Pave.
			-0.2	+22.2 ✓			19' Gutter.
			.00	+22.4 ✓			21 Top Cut
			-7.0	+15.4 ✓			37 Toe Cut
			-10.0	+12.4 ✓			70' Side hill
			-0.7	+21.7 ✓	11' Edge Pave.		
			-1.4	+21.0 ✓	21 Bot. Cut		
			+1.5	+23.9 ✓	23 Toe Cut		
			+2.5	+24.9 ✓	31 Break		
			+5.5	+30.9 ✓	55' Sidehill		

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STATION	B. S.	H. I.	F. S.	ELEV.		
75+00		418.7		418.25	Lt. 4	12'
			+0.1	418.8		5' Edge Pav.
			-0.3	418.4		10' Gutter
			0.0	418.7		13' To
			-5.0	413.7		35' Toe fill
			-12.5	406.2		75' Slope
			+1.2	417.5	19' Edge Pave	
			-2.5	416.2	28' Gutter Toe cut	
			+1.3	420.0	32' Top cut	
			-1.8	418.2	45' Toe Slope	
			+0.1	418.4	75' Slope hill	
78+00		420.3		420.3		
			-5.4	414.7		3' Top
			-1.0	419.3		5' Slope
			-5.6	414.7		23' Bot cut
			-12.0	408.3		75' Slope
			+0.2	416.5	6' Heavy Pave	
			-1.3	415.0	21' S. Edge Pave	
			-2.3	414.0	40' Gutter	
			-1.5	417.5	13' Top cut	
			+2.5	418.5	85' Toe Slope	

Profile Notes Red. Plotted J.A.L. Job No. 7153 Division No. F. B. 508 PG. 153
No. Date Date 4-14-38 Survey of Vac
X-Sec. Notes Chkd. J.A.L. Checked Survey by Notes
No. Date 1-14-38 Date Map No. Indexed Date Date

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F. B. 588 Pg. 154 | Job No. 7155 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Narbonne Ave | Date | Date 4-14-38 | No.
Survey by | Notes Chkd. J.A.L. Checked M.D. DARLING | X-Sec.
Indexed | Notes Brook | Date 9-14-38 Dep 12-19-38 | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
78+50		406.3		406.3		℄	℄
			45.5	421.1	61' Brook		
			43.0	423.3	75' Side hill		
79+25		405.9		405.9		℄ + Toe fill	
			4.0	401.9			40' Side hill
			7.2	399.9			10' Swale
			8.0	413.9	16' Top fill		
			7.7	413.6	20' Gutter		
			7.6	413.5	27' Asphalt		
			6.6	412.5	45' Subgrade		
			4.6	410.5	54' Gutter + Asphalt		
			7.0	413.9	63' Top fill		
			7.8	415.7	71' Top fill		
			12.3	411.2	80' Subgrade		
79+50		418.5		162.5		℄	
			13.2	399.3			15' Side hill
			5.8	396.7			90' " "
			1.6	402.1	18' Top fill		
			9.3	411.3	35' Top fill		
			9.0	411.3	38' Gutter		
			9.0	411.5	45' Subgrade		

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STATION	B. S.	H. I.	F. S.	ELEV.		
79+50		402.5		402.5	LT	RT
			+7.2	409.7	65' Slope Stake	
			+5.7	408.2	15' Bot Cut	
80+00		399.		399.1		
			-2.0	397.1		40' Side hill
			-4.0	395.1		80 " "
			+3.8	402.9	50' Toe fill	
			+9.5	408.6	65' Toe fill	
			+9.0	408.1	75' " "	
			+8.8	407.9	79' " "	
			+7.3	406.4	104.5 " "	
81+50		395.7		395.7		
			-2.2	393.5		40' Side hill
			-3.3	392.4		50' " "
			+3.5	399.2	45' Side cut	
			+8.0	403.7	85' Toe fill	
83+00		392.0		392.0		
			-3.4	388.6		40' Side hill
			-5.2	386.8		50' " "
			+4.5	396.8	40' Side hill	
			+9.2	401.2	80' Side hill	

Profile
No. X-Sec. No.
Notes Red. Plotted J.A.L. Job No. 2155 Division No.
Date Date 1-14-38 Survey of Narbonne
Notes Chkd. J.A.L. Checked Survey by Notes
Date 1-14-38 Date Map No. Indexed A. C. Jobe Date
F.B. 508 PG. 153

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F. B. 558 Pg. 15 | Job No. 7135 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Narbonne Ave | Date | Date 9-14-38 | No.
Survey by | Notes Brueck | Notes Chkd. J.A.L. Checked H.D. DARLING | X-Sec.
Indexed A. C. Jones | Date | Date 9-14-38 SEP 15 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
81+25		357.7		357.7		
			5.7	352.0		15' Slope hill
			8.4	349.3		65' Helena Ave. Top bank
				350.7		90' Slope hill + Top bank
				329.4	27' Slope hill	
				329.5	68' Brk. slope hill	
				309.5	70' Slope hill	
81+50		357.5		358.3		
			7.3	350.0		45' Top bank
			13.5	343.8		85' Bot. slope
			14.0	343.3		100 Slope hill
			5.5	352.8	35' Slope hill	
			9.5	348.8	71' Brk. slope hill	
			9.5	348.8	95' Slope hill	
82+00		357.2		385.2		
			5.5	351.7		35' Slope hill
			10.0	352.2		52' Brk. " "
			13.0	342.2		66' " " "
			18.0	367.2		80' " " "
			27.0	358.2		115' Bot. Swale + Slope hill

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Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 7155 Division No. ____ F. B. 508 PG. 157
Date ____ Date 9-14-38 Survey of Vazquez Lake
X-Sec. No. ____ Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date 9-21-38
Date 9-14-38 Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
82+00		385.2		385.2			
			+6.6	391.8	38 Side shot		
			+9.7	394.9	73 " "		
			+11.5	396.7	100 " "		
82+50		377.9		377.9		Top bank	
			+4.2	373.7			19' Top bank
			+12.0	365.9			40 Side shot
			+22.0	355.9			80 " "
			+32.0	345.9			114 " "
			+40.3	337.6			141 Side shot
			+44.3	333.6			170' Side shot
			+41.0	336.9			200' " "
			+5.7	383.2	25' Top bank		
			+10.7	388.2	75 " "		
			+15.3	392.8	100 " "		
82+81		355.5		355.5		Side shot	
			+10.0	365.5			34 Side shot
			+22.0	343.8			80 " "
			+34.0	331.8			117 Side " "
			+42.0	323.8			141 Side shot
			+44.2	321.4			154 Edge of creek

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F. B. 508 Pg. 158 | Job No. 7153 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Narbonne Ave | Date | Date 9-14-38 | No.
Survey by | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed | Notes Brush | Date 9-14-38 | Date SEP 15 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
89+81		365.8 ✓		365.8		
			46.0	319.8 ✓		156' bot Chain E side
			51.0	314.8 ✓		180 " " ℄ 4' Wide
			52.5	313.3 ✓		210 " " W side
			+ 7.5	373.3 ✓	84' Side hill	
			+ 13.9	379.7 ✓	76 " "	
			+ 19.6	385.4 ✓	120 " "	
			+ 23.7	389.5 ✓	142 Top bank	
53+00		355.2 ✓		355.2 ✓		℄ Sta hub.
			- 9.0	364.2 ✓		32' Sta hub
			- 12.8	368.0 ✓		60 Brk. bank
			- 26.7	381.9 ✓		100 Top bank
			- 31.0	386.2 ✓		107 ℄ Wash
			- 25.5	380.7 ✓		112 Top W bank
			- 26.8	382.0 ✓		175 Brk side
			- 31.9	387.1 ✓		204 " "
			+ 8.1	347.3 ✓	27' Side hill	
			+ 19.3	358.5 ✓	88' " "	
			+ 28.5	367.7 ✓	140 " "	

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STATION	B. S.	H. I.	F. S.	ELEV.		
62+53		342.3		339.3		Top of Rock
			+6.0	336.3		32' " " "
			+7.7	334.6		41' Bot. Rock 3' "
			+12.7	329.6		46' " " 6' "
			+14.1	328.2		" " 6' "
			+9.6	332.7		84' Top Edge Rock
			+0.3	342.0		126' Grade [illegible]
			+1.4	340.9		171 Side [illegible]
			+6.0	336.3		196' " "
			+10.0	332.3	47' Grade [illegible]	
			+21.5	320.8	75' " "	
			+26.2	316.1	116 Edge Road	
			+30.0	312.3	152 Side [illegible]	
			+42.5	299.8	161 " "	
58+34		337.7		337.7		Center Road Bridge
			0.0	337.7		9' Road [illegible]
			+8.0	329.7		20' Top [illegible]
			+6.3	331.4		64 Grade [illegible]
			+11.5	326.2		117 " "
			+13.0	324.7		129 " "
			+13.0	324.7		174 " "

Profile
Notes Red. _____ Plotted J.A.L. Job No. 7155 Division No. _____
No. _____ Date _____ Date 6-14-38 Survey of Narbonne Ave F. B. 508 PG. 159
X-Sec. _____ Notes Chkd. J.A.L. Checked R. D. DARLING Survey by _____ Notes _____ Date _____
No. _____ Date 6-14-38 Date SEP 15 1938 Map No. _____ Indexed _____ Date _____

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F. B. 570 PG. 160 | Job No. 7155 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Norwalk Blvd | Date | Date 9-14-38 | No.
Survey by | Notes Brock | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed | Date | Date 9-14-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
			+4.0	342.7	26' Bot Wash W. side.
			+10.9	348.6	32' Top bank " "
			+10.5	348.2	47 Bot Wash " "
			+15.2	352.9	77' ℄ Wash. Brk.
			+2.5	339.5	84' " "
			+23.4	361.1	105' ℄ Wash.
83+26			+15.8	363.5	106' Flow line 3' diam. Corrugated Culvert (outlet)
83+32			+24.6	372.3	109' Top bank above culvert.
83+34			+46.6	394.3	150' Top bank
B.C. 83+56.37	361.7			361.7	
			-1.0	360.7	24' Side hill
			-1.5	360.2	55' " "
			-0.2	361.5	100' Brk. " "
			-0.8	360.9	151' Side hill
			+2.2	363.9	30' Side hill
			+7.3	369.0	64' " " Brk
			+19.5	381.2	123' Gutter E side Rd.
83+76	378.0			376.0	
			-1.0	[illegible]	50' T. Brk
			+0.2	376.2	[illegible]

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Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 7KC Division No. ____
X-Sec. No. ____ Date ____ Date 9-14-38 Survey of ____
Notes Chkd J.A.L. Checked ____ Survey by ____
Date 9-14-38 DEP 15 1938 Map No. ____ Indexed ____ Notes ____ Date ____ Date ____

F.B. 508 Pg 161

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
33+76		376.0		376.0		
" 118'			0.0	376.0		118' T Bnk.
Lt. 50'			+1.3	377.3	50' East	
" 91'			+3.7	379.7	91' East	
			+7.3	383.3	68'	
34+00		375.9		375.9		
			-3.5	372.4		88' East
			+3.2	379.1		
			+3.4	379.3		13' Top
			+3.4	379.3	50'	
			+7.0	382.9	92'	
34+38		379.7		379.7		
			0.7	379.0		12'
			-3.5	376.2		77'
			-5.2	374.5		150' East
			-5.1	374.6		167' East
			+17.4	397.1	102' Top Cut Bnk	
			+17.7	397.4	122' S Hill	
34+38		397.7		397.7		Top Cut Bnk
Lt 43'			-1.5	396.2		43'
" 64'			-5.6	392.1		64'

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 508 PG. 1 & 2 | Job No. 7145 | Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of NIGUEL | Date | Date 4-14-38 | No.
Survey by L. G. Graham | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed A. C. Johnson | Date 4-12-38 | Date 4-14-38 | Date SEP 15 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
8+43.8		393.7		393.7		Top of Bank	
RT. 66'			26.5	367.2			66' West of Mountain
" 117'			27.6	366.1			117' East " "
LT. 31'			+ 2.7	396.4	31' Top cut Bank		
" 96'			+ 1.5	395.2	96' S. Hill		
" 125'			+ 3.2	396.9	125' S. Hill		
8+44.20		394.1		394.1	S. Hill		
LT. 60'			- 1.5	393.2			60' T. Brk.
" 92'			- 5.8	388.9			92' S. Hill
LT. 40'			+ 2.2	396.9	40' S. Hill		
" 98'			+ 2.1	396.8	98' " "		
8+50.00		398.9		398.9	S. Hill		
RT. 50'			- 5.0	393.9			50' S. Hill
" 90'			- 9.5	389.4			90' " "
LT. 22'			+ 2.3	401.2	22' T. Brk		
" 56'			+ 1.5	402.4	56' T. Slope		
" 100'			+ 3.5	404.4	100' S. Hill		
8+50.00		400.9		400.9			
RT. 38'			- 5.5	395.4			38' T. Brk
" 80'			- 12.1	388.8			80' S. Hill
LT. 41'			+ 3.9	404.8	41' T. Slope		
" 73'			+ 5.4	405.3	73' S. H.		

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
26400		399.1		399.1		
[illegible]			2.5	396.9		13' BrK.
" 50'			9.4	390.0		[illegible]
[illegible]			14.3	384.1		80' " "
1+ 28'			+8.0	392.4	28' T Slope	
[illegible]			13.7	418.1	81' BrK Ch.	
[illegible]		398.3		398.3		
[illegible]			8.3	390.0		42' [illegible]
" 82'			15.5	382.8		82' " "
1+ 40'			+6.6	389.4	40' [illegible]	
" 0'			+18.1	411.4	50' " "	
[illegible]		377.6		377.6		
[illegible]			7.6	370.0		112' [illegible]
[illegible]			14.9	382.9		90' " "
[illegible]			+7.6	406.6	112' [illegible]	
[illegible]			+12.5	418.1	90' "	
[illegible]		317.0		317.0		
[illegible]			7.5	309.5		42' [illegible]
" 90'			14.1	[illegible]		90' " "
1+ 42'			+8.5	[illegible]	[illegible]	
[illegible]			+13.5	418.5	90' "	

Profile
Notes Red. No. Date
X-Sec. No. Date
Notes Chkd. J.A.L. Date 9-14-38
Checked [illegible]
Date 9-14-38 Date [illegible]
Plotted J.A.L. Date 9-14-38
Survey of [illegible]
Survey by [illegible]
Map No. [illegible]
Job No. [illegible] Division No. [illegible]
Notes
Indexed [illegible] Date [illegible]
F. B. 508 Pg. 163

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B 508 PG. 164 | Job No. 2575 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Manhattan | Date | Date 9-14-38 | No.
Survey by L. Greenwood, R. Johnson | Notes | Notes Chkd. J.A.L. Checked | X-Sec.
Indexed | Date | Date 9-14-38 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	R.T.
88+00						
Rt 45'						45' S. Hill
" 90'						90' " "
Lt 45'					45' S. Hill	
" 90'					90' " "	
89+00						
Rt 45'						45' S. Hill
" 90'						90' " "
Lt 45'					45' S. Hill	
" 90'					90' " "	
STA 89+00						
Rt 45'						45' S. Hill
" 90'						90' " "
Lt 45'					45' S. Hill	
" 90'					90' " "	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	R.T.
84+50		398.0		398.0			
" "			- 5.7	392.3			45' S. of ℄
" "			- 12.6	385.4			90' " "
" "			+ 5.4	403.4	45' S. of ℄		
" "			+ 10.2	408.2	90' " "		
" "		396.1		396.1			
" "			- 6.0	390.1			45' S. of ℄
" "			- 12.2	383.9			90' " "
" "			+ 5.6	401.7	45' S. of ℄		
" "			+ 10.6	406.7	90' " "		
85+50		398.0		398.0			
" "			- 5.7	392.3			45' S. of ℄
" "			- 12.0	386.0			90' " "
" "			+ 5.6	403.6	45' S. of ℄		
" "			+ 11.6	409.6	90' " "		
" "		397.1		397.1			
" "			- 6.0	391.1			45' S. of ℄
" "			- 12.2	384.9			90' " "
" "			+ 5.5	402.6	45' S. of ℄		
" "					90' " "		

Profile

Notes Red. _____ Plotted J.A.L. Job No. _____ Division No. _____ F. B. 508 Pg. 165

No. _____ Date 4-14-38 Survey of _____

X-Sec. _____ Notes Chkd J.A.L. Checked SEP 15 1938 Survey by _____ Notes _____ Date _____

No. _____ Date 4-14-38 Date SEP 15 1938 Map No. _____ Indexed A. C. Jacobson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B 508 Pg. 166 | Job No. 2155 Division No. Notes Red. Plotted J.A.L. Profile
Survey of KARELSON AVE Date 9-14-38 No.
Survey by L.G. GREENWOOD Notes F.G. Notes Chkd. J.A.L. Checked H.D. DARLING X-Sec.
Indexed [illegible] Date 7-13-38 Date 9-14-38 Date SEP 15 1938 No.

STATION	B. S.	H. I.	F. S.	ELEV.			
91+00		389.7 ✓		389.7 ✓			
RT 45'			- 2.3	392.0 ✓		45' C.H.I	
" 90'			- 11.3	378.4 ✓		90' " "	
L.T. 45'			+ 2.1	391.5 ✓	45' C.H.I		
" 90'			+ 10.2	399.7 ✓	90' " "		
92+00		386.1 ✓		386.1 ✓			
RT 45'			- 4.7	381.4 ✓		45' C.H.I	
" 90'			- 10.1	376.0 ✓		90' " "	
L.T. 45'			+ 5.4	391.5 ✓	45' C.H.I		
" 90'			+ 11.6	397.7 ✓	90' " "		
93+80		389.0 ✓		389.0 ✓			
RT 45'			- 6.5	382.5 ✓		45' C.H.I	
" 90'			- 10.0	379.0 ✓		90' T.P.	
L.T. 45'			+ 5.1	394.1 ✓	45' C.H.I		
" 90'			+ 11.8	400.8 ✓	90' " "		
95+00		388.1 ✓		388.1 ✓			
RT 45'			- 4.6	383.5 ✓		45' C.H.I	
" 90'			- 7.8	380.3 ✓		90' " "	
L.T. 45'			+ 3.0	391.1 ✓	45' C.H.I		
" 90'			+ 8.8	396.9 ✓	90' " "		

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	Ot.
[illegible]		378.2		378.2			
Rt. 45'			- 3.5	374.7			45' T BNK
" 90'			- 8.0	370.2			90' S HILL
Lt. 45'			+ 3.1	381.3	45' S HILL		
" 90'			+ 5.4	382.6	90' " "		
2+00		375.8		375.8			
Rt. 45'			- 2.4	373.4			45' S HILL
" 90'			- 6.2	369.6			90' " "
Lt. 45'			+ 1.1	376.9	45' S HILL		
" 90'			+ 1.1	376.9	90' " "		
		382.3		382.6			TOP BANK
Lt. 30'			- 2.0	370.6			30' Ground
" 109'			- 8.0	364.6			109' T BNK
" 140'			- 15.0	357.6			140' " "
Lt. 45'			- 2.4	370.2	45' S HILL		
" 75'			- 6.2	366.2	75' " "		
" 120'			- 9.5	362.9	120' " "		
3+85		366.1		366.1			
Lt. 34'			+ 1.4	367.5			34' T BNK
" 50'			+ 2.0	368.1			50' " "
" 75'			- 1.0	365.1			75' " "

Profile No. _____ Notes Red. _____ Plotted J.A.L. Job No. _____ Division No. _____ F. B. 508 Pg. 167

X-Sec. No. _____ Date 9-14-38 Survey of _____ Notes _____ Date _____

Notes Chkd J.A.L. Checked Date 9-14-38 Survey by _____ Notes _____ Date _____

Date 9-14-38 Map No. _____ Indexed A. C. Job Book _____

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 PG. 168 | Job No. 7155 Division No. | Notes Red. | Date | Platted J.A.L. Date 9-14-38 | Profile No. | X-Sec. No.

Survey of [illegible] | Notes Chkd. J.A.L. Checked W. B. DARLING | Date 9-14-38 Date SEP 15 1938

Survey by L. Greenwood | Notes [illegible] | Date [illegible]

Indexed [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
94+82		364.1 ✓		364.1 ✓		
Rt. 96'			-5.0	359.1 ✓		96' BrK
" 126'			-8.6	355.5 ✓		126' T BrK
" 160'			-16.6	347.5 ✓		160' " "
" 16'			-3.0	361.1 ✓	16' S Mill	
" 20'			-6.6	357.5 ✓	20' " "	(Limestone cut crossing)
" 100'			-10.5	353.6 ✓	100' " "	
" 122'			-11.8	352.3 ✓	122' BrK	
" 140'			-12.8	353.6 ✓	T BrK	
95+00		366.7 ✓		366.9 ✓		
Rt. 18'			+1.[illegible]	365.[illegible] ✓		18' [illegible]
" 47'			+1.[illegible]	[illegible] ✓		[illegible]
" 72'			+3.6	363.[illegible] ✓		72' " "
" 73'			-3	366.6 ✓		73' S Mill
" 134'			-6.4	360.[illegible] ✓		134' " "
" 160'			-13.0	354.[illegible] ✓		160' " "
Lt. 34'			-4.3	362.[illegible] ✓	34' S Mill	
" 76'			-7.1	359.8 ✓	76' T BrK	
" 121'			-10.9	356.0 ✓	121' S Mill	
" 140'			-10.1	356.8 ✓	140' T BrK	

Form 307 SM 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
75+00		327.3		327.3		
			3.6	323.7		
" 60'			11.9	315.4		
" 45'			11.5	338.8		
" 30'				3.4		
" 15'				312.0	5' E. BNK wash	
" 29'			7.8	319.5	29' E. BNK wash	
" 28'			7.4	319.9	18' E. BNK 15' wide	
" 1'			2.6	324.7	71' E. BNK wash	
" 117'			3.5	323.6	117' S. 41½	
" 100'			4.1	321.4	160' " "	
72+00					E.	
64+00						
" 28'			4.0	324.1	28' "	
" 66'			12.1		66'	
" 97'						
" 140'			10.3	330.3		
LT 8'			1.8	318.3	8' & wash 10' wide	
" 20'			0.3	320.1	20' W. BNK wash	
" 58'			2.6	321.7	58' 70° slope	
" 72'			2.8	321.9	E BNK WASH	

Profile Notes Red. Plotted J.A.L. Job No. Division No.
No. Date 9-14-38 Survey of
X-Sec. Notes Chkd. J.A.L. Checked Survey by Notes Date
No. Date 9-14-38 Date SEP 19 1938 Map No. Indexed A. C. Johnson
F. B. 508 Pg. 62

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 5708 PG. 170
Survey of MAKEDONIA AVE
Survey by J. GREENWOOD Notes F.G. Date 9-12-38
Indexed A. Johnson Date 9-15-38
Job No. 1435 Division No. Notes Red. Date
Notes Chkd. J.A.L. Date 9-15-38
Checked J.B. DARLING Date 9-19-38
Plotted J.A.L. Date 9-20-38
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
95+70		320.1 ✓		320.1 ✓		
Lt. 80'			+1.1	319.0 ✓	80' ℄ Wash 6' wide	
" 87'			+3.6	316.5 ✓	87' W. Bnk Wash	
" 115			+6.6	313.5 ✓	115' S Hill	
" 140			+8.5	311.6 ✓	140' "	
95+92		312.3 ✓		312.3 ✓		
Rt 12			+1.0	311.3 ✓		12' E Bnk Wash
" 21			+1.3	311.0 ✓		21' E Bnk "
" 40			+1.1	311.2 ✓		40' Toe slope
" 81			+9.3	303.0 ✓		81' C Hill
" 124			+8.1	304.2 ✓		" "
			+3.6	308.7 ✓		Tank
Lt. 7'			+1.1	311.4 ✓	7' W. Bnk Wash	
" 38'			+10.3	302.2 ✓	38' Tank	
" 58'			+10.3	302.2 ✓	58' "	
" 83'			+6.8	305.7 ✓	83' E Bnk Wash	
" 93'			+5.0	307.5 ✓	93' " Bnk "	
" 113			+5.5	307.0 ✓	113' ℄ Wash 19' wide	
" 137			+9.6	302.9 ✓	137' W. Bnk Wash 12' W.	
" 143			+11.2	301.3 ✓	143' W. Bnk Wash	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile — Notes Red ____ Plotted J.A.L. Job No. ____ Division No. ____ F. B. 538 PG. 17

No. ____ Date 9-16-28 Survey of ____

X-Sec. ____ Date ____ Notes ____

No. ____ Notes Chkd J.A.L. Checked ____ Survey by ____ Notes ____ Date ____

Date 9-15-28 Date FEB 19 1929 Map No. ____ Indexed ____ C. John Dixon

STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT	STATION
96+04		319.4		319.4		Top W Bnk Wash	
Rt. 5			3.1	316.3			5' W
" 17'			2.5	316.9			17' E of W Bnk
" 26			0.0	319.4			26' Top L Bnk Wash
" 43			0.5	318.9			43' Toe Slope
" 82'			2.3	321.7			82' S Hill
" 116			2.0	321.4			116' " "
" 145			1.3	318.1			145' " "
Lt. 12'			5.0	324.9	12' T Bnk		
" 45'			9.2	328.6	45' S Hill		
" 83'			9.3	328.7	83' T Bnk		
" 100'			6.0	325.4	100' Toe Slope		
" 123'			6.1	325.8	123' W Bnk Wash		
" 163			10.3	329.7	163' Toe Slope		
96+27		325.9		325.9		Top Break	
Rt. 10'			3.5	322.4			10' W Bnk Wash
" 19'			9.9	316.0			19' W Bnk Wash
" 32'			9.2	316.7			32' E " "
" 50'			8.0	317.9			50' E Bnk Wash
" 74'			8.3	317.6			74' Toe Slope
" 100'			7.5	318.4			

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 Pg. 172 | Job No. [illegible] Division No. [illegible] Notes Red. ____ Plotted J.A.L. Profile
Survey of NORELOCKE AVE. Date ____ Date 4-16-38 No.
Survey by [illegible] Notes [illegible] Notes Chkd. J.A.L. Checked ____ X-Sec.
Indexed ____ Date 7-13-38 Date 4-15-38 Date ____ No. 1028

STATION	B. S.	H. I.	F. S.	ELEV.	LT	℄	RT
[illegible]		3259 ✓		3259 ✓			
RT. 134'			-10.2	315.7 ✓			134'
" 147'			-11.5	311.2 ✓			147' Toe Slope
LT 25'			+4.6	330 ✓	25' SHill		
" 65'			+4.96	320.5 ✓	65' " "		
" 90'			+10.0	335.7 ✓	90' " "		
" 125'			+11.5	330.4 ✓	125' I. Brk.		
" 165'			+10.1	333.1 ✓	165' SHill		
[illegible] 20		3260 ✓		[illegible] ✓			
[illegible]		[illegible]	[illegible]	3[illegible] ✓			
" 27'			-1.0	[illegible] ✓			27' [illegible]
" 36'			-11.8	[illegible] ✓			36' W Bot Wall
" 116'			-12.0	[illegible] ✓			116' E " "
" 122'			-13.0	317.2 ✓			122' I Brk "
" 100'			-13.7	316.5 ✓			100' C.L.
" 122'			-11.3	316.0 ✓			122' I Brk
" 147'			-16.7	312.3 ✓			147' W Brk Wash
LT 115'			+9.8	[illegible] ✓	115' I Brk		
" 97'			+15.8	316.0 ✓	97' SHill		
" 115'			+16.5	[illegible] ✓	116' I Brk		
" 147'			+19.3	[illegible] ✓	SHill		

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt	STATION
[illegible]		336.7 ✓		336.7 ✓		T Break	
Rt 20'			6.0	330.7 ✓		20' Top Bnk.	
" 40'			17.0	319.7 ✓		53' W. Bnk Wash	
" 60'			21.3	315.4 ✓		60' W. Ext. "	
" 90'			22.7	314.0 ✓		87' E " "	
" 120'			21.4	315.3 ✓		103' E. Bnk "	
" 150'			22.1	314.6 ✓		130 W. " "	
" 180'			24.1	312.6 ✓		W. Ext "	
Lt 50'			10.3	347.0 ✓	50' C. Hill		
" 90'			11.3	321.0 ✓	90' " "		
" 130'			16.1	322.8 ✓	130' " "		
[illegible]		337.5 ✓		337.5 ✓		C. Hill	
[illegible]			1.0	336.5 ✓		[illegible]	
[illegible]			[illegible]	336.5 ✓		[illegible]	
[illegible]			16.1	321.4 ✓		[illegible]	
[illegible]			23.7	313.8 ✓		[illegible]	
" 130			27.0	312.5 ✓		130' W " "	
Lt 115'			9.2	349.1 ✓	115' C. Hill		
" 100'			20.1	338.2 ✓	100' " Bnk.		

Profile Notes Red. Plotted J.A.L. Job No. Division No. F. B. 5 1 6 PG. 173
No. Date Date 4-16-33 Survey of Notes
X-Sec. Notes Chkd J.A.L. Checked Survey by Date
No. Date 4-15-33 Date Map No. Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 5058 Pg 174 | Job No. 7455 Division No. _____ Notes Red. _____ Plotted J.A.L. Profile
Survey of ARBECAMP AVE Date _____ Date 9-16-38 No. _____
Survey by L. GLENWOOD Notes LG Notes Chkd. J.A.L. Checked K.D. DARLING X-Sec.
Indexed _____ Date 9-14-38 Date 9-15-38 Date SEP 19 1938 No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
[illegible]+50		341.6 ✓		341.6 ✓			
Rt. 95'			8.5	333.1 ✓			32' 7 Brick
" 82'			17.6	324.0 ✓			82' " "
" 115'			20.1	321.5 ✓			118' N.W. Brick Wall
" 146'			23.0	318.6 ✓			146' 7 Brick
Lt. 37'			4.51	340.1 ✓	37' 7 Brick		
" 72'			4.138	332.1 ✓	72' C. Wall		
" 100'			4.148	332.1 ✓	100' " "		
97+50		321.1 ✓		321.1 ✓			
Rt. 45'			6.1	315.0 ✓			45' C.H. Wall
" 90'			11.7	309.4 ✓			90' 7 Brick
Lt. 45'			6.2	314.9 ✓	45' C.H. Wall		
" 90'			4.08	317.0 ✓	90' " "		
98+00		✓		321.2 ✓			
Rt. 45'			6.1	315.1 ✓			45' C.H. Wall
" 90'			11.7	309.5 ✓			90' " "
Lt. 45'			6.13	315.0 ✓	45' C.H. Wall		
" 90'			4.72	316.4 ✓			
98+50		321.1 ✓		321.1 ✓			
Rt. 45'			6.5	314.6 ✓			45' Gen
" 90'			11.1	310.0 ✓			90' "

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 3708 PG. 176 | Job No. 7155 Division No. | Notes Red. | Plotted J.A.L. Profile
Survey of ANDREWS AVE | Date | Date 9-16-38 No.
Survey by [illegible] Notes [illegible] | Notes Chkd. J.A.L. Checked M.D. DARLING X-Sec.
Indexed [illegible] Date 9-14-38 | Date 9-15-38 Date 9-19-38 No.

STATION	B. S.	H. I.	F. S.	ELEV.	L Y	℄	R Y
99+25		355.5 ✓					
Lt 64'			+ 0.5	352.6 ✓	64' N edge [illegible]		
" 93'			+ 3.8	350.6 ✓	93' Top Fill		
100+00		357.2 ✓		357.2 ✓			
[illegible]			+ 0.1	357.2 ✓			[illegible]
[illegible]			- 0.7	356.5 ✓			"
" 15'			- 0.2	356.7 ✓			15' Top Fill
" 64'			- 0.9	356.3 ✓			[illegible] Bot "
" 76'			- 0.8	356.4 ✓			75' [illegible]
Lt 11'			+ 0.1	357.2 ✓	11' N edge [illegible]		
" 38'			+ 2.7	357.2 ✓	38' Top Fill		
" 55'			+ 1.7	358.2 ✓	55' " "		
" 72'			- 2.2	358.3 ✓	72' Top Bank		
" 82'			- 0.6	359.1 ✓	℄ [illegible]		
" 97			- 0.5	359.1 ✓	Top Bank.		
100+37		357.2 ✓		357.2 ✓			
Rt 15'			0.0	357.2 ✓			15' Top Fill
" 31'			- 1.1	358.3 ✓			31' N edge [illegible]
" 47'			- 1.5	358.8 ✓			47' [illegible] "
" 75'			- 2.5	359.7 ✓			75' [illegible] "
" 92'			- 3.3	360.5 ✓			92' [illegible]

Form 307 SM 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄
14 [illegible]		337.2		337.2		
L.T. 20'			7.5	329.7	26' Bot. Fill	
" 50'			7.0	330.2	30' [illegible]	
" 110'			9.5	327.7	40' ℄ " 4' Wide	
" 175'			6.2	331.0	40' " " "	
" 100'			1.1	336.1	100' Dam.	
[illegible]		342.1		342.1		Bot. Fill
14 [illegible]			12.2	329.9		30' Top Fill
" [illegible]			13.5	328.6		20' " "
" 145'			10.8	331.3		45' Natural Ground
" 121'			10.3	331.8		101' ℄ "
L.T. 121'			2.0	340.1	16' [illegible]	
" 13'			1.3	341.7	28' ℄ Wash 6' Wide	
" 34'			4.0	[illegible]	34' " Bank Wash	
" 84'			7.7	334.2	24'	
" 110'			7.0	335.2	[illegible]	
100+[illegible]		[illegible]		[illegible]		Bot Wall
K4 8'			10.2	328.6		8' [illegible]
" 21'			11.9	328.6		21' " "
" 58'			16.9	323.6		58' Top Fill
" 65'			22.0	318.5		65' " "
" 89'			10.4	330.1		89' Natural Ground

Profile Notes Red. Plotted J.A.L. Job No. [illegible] Division No.
No. Date Date 4-16-38 Survey of [illegible]
X-Sec. Notes Chkd J.A.L. Checked Survey by [illegible] Notes Date
No. Date 9-15-38 SEP 19 1938 Map No. Indexed Date

F. B. 508 PG. 177

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 PG 178 | Job No. 7155 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of AVALON BLVD 9 X E | Date | Date 9-16-38 | No.
Survey by F. STAFFORD & ENGINEERS | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed A. E. [illegible] | Notes F E G | Date 9-15-38 | Date SEP 19 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
100+86		337.1 ✓		337.1 ✓			
Lt 22'			+2.8	334.9 ✓	22'	Top Bnk	
" 72'			+10.8	326.9 ✓	72'	Hill	
" 113'			+14.5	322.6 ✓	113'	T Bnk	
101+00		337.5 ✓		337.5 ✓			
Rt 4'			-1.2	338.7 ✓			4' E. wash 4' wide
" 7'			0.0	337.5 ✓			7' E. Bnk Wash
" 24'			+1.4	336.1 ✓			24' Top Bnk
" 41'			+5.4	332.1 ✓			41' Bot Fill
" 71'			+10.8	326.7 ✓			71' Top "
" 82'			+12.5	325.0 ✓			82' " "
" 107'			+14.5	323.0 ✓			107' Natural Gr.
Lt 28'			+1.2	336.3 ✓	28'	T Bnk	
" 89'			+10.3	327.2 ✓	89'	Hill	
" 113'			+13.9	323.6 ✓	113'	T Bnk	
101+20		335.5 ✓		335.5 ✓			
Rt 6'			-2.0	337.5 ✓			6' W. Bnk Wash
" 10'			-2.0	337.5 ✓			10' E wash 4' wide
" 15'			-1.0	336.5 ✓			15' E. Bnk. Wash
" 34'			+4.6	330.9 ✓			34' T Bnk
" 67'			+8.7	326.8 ✓			67' Bot Fill
" 94'			+17.9	317.6 ✓			94' Top Fill

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile — Notes Red. — Plotted J.A.L. — Job No. — Division No. — F. B. 508 PG. 179

No. — Date — Date 9-16-38 — Survey of — Notes — Date

X-Sec. — Notes Chkd. J.A.L. Checked — Survey by — Notes — Date

No. — Date 9-16-38 DEP 19 1938 Map No. — Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄ = Rt.	
101+00		335.5		335.5			
Lt. 117			1.0	334.5	117	Top Brk	
" 100'			16.2	321.7	100'	" "	
101+50		329.6		329.6			
Rt. 9'			2.0	327.1			9' & Wash
" 22'			1.6	328.2			22' Gutter
" 55'			10.8	318.8			55' T. Brk.
" 99'			16.9	312.9			99' Bot Fill
" 119'			22.2	307.8			Top "
Lt 26'			3.3	332.9	26'	Gutter	
" 77'			9.8	325.9	77'	" "	
" 127'			10.9	324.8	127'	" "	
102+00		322.7		322.7			
Rt. 10'			2.1	320.6			10' Bot Wall
" 14'			1.7	321.0			14' Top Slope
" 30'			2.1	320.6			30' T. Brk
" 58'			12.0	310.7			58' " "
" 78'			21.3	301.4			78' " "
" 126'			24.8	297.9			126' Bot Fill
Lt 23'			2.0	320.7	23'	T Brk	
" 84'			6.1	316.6	84'	" "	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 PG. 1/80 | Job No. 2155 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of MARCONNIE AVE | Date | Date 9-16-38 | No.
Survey by ENGINEERING Notes F.G. | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed | Date 9-14-38 | Date 9-15-38 | Date SEP 10 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt
101+72		324.5 ✓		324.5 ✓			
Lt. 132			+11	325.9 ✓	132' Toe slope		
" 140			-10	323.5 ✓	Bot. Wash		
" 163			+30	321.5 ✓	Toe slope		
101+85		319.9 ✓		319.9 ✓			
Lt. 5'			-0.2	319.7 ✓			5' Bot. Wash
" 11'			+1.0	320.9 ✓			11' Toe slope
" 67'			+19.2	339.1 ✓			67' T. Brk
" 97'			+25.9	345.8 ✓			" "
" 131'			+27.9	347.8 ✓			Bot. Fill
Lt. 15'			+0.7	320.6 ✓	15' Toe slope		
" 111'			0.0	319.9 ✓	111' ℄ wash		
" 75'			+3.0	322.9 ✓	75' Toe slope		
" 126'			+15.6	335.5 ✓	126' B. Fill		
102+00		319.3 ✓		319.3 ✓			
Lt. 8'			-2.2	317.3 ✓			8' ℄ Wash
" 21'			+0.2	319.5 ✓			21' Toe slope
" 64'			+17.1	336.4 ✓			64' T. Brk
" 100'			+26.6	345.9 ✓			100' " "
" 130'			+29.1	348.4 ✓			130' " "

Form 307 SM 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. ____ Division No. ____ F.B. 501 PG. 181
X-Sec. No. ____ Date ____ Checked [illegible] Survey of MARBONNE RYE
Notes Chkd. J.A.L. Date 9-15-38 Survey by [illegible] Notes [illegible] Date [illegible]
Date 9-15-38 SEP 19 1938 Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	&	R.T.
100+00		317.3		317.3			
Lt. 20'			1.5	320.8	20' Toe slope		
" 60'			6.0	320.8	60' S. Hill		
" 110'			12.0	332.3	110' " "		
" 140'			18.3	337.6	140' " "		
102+17.33	EC	321.7		321.7			
Rt. 26'			5.1	316.6			26' ℄ wash
" 32'			3.9	317.8			32' Toe slope
" 58'			7.4	329.1			58' T. Brk
" 114'			12.1	345.8			114' " "
" 130'			16.8	348.5			130' " "
Lt. 40'			9.2	330.9	40' S. Hill		
" 100'			16.2	342.1	100' " "		
" 123'			20.5	342.2	" "		
100+20		327.0		327.0			
Rt. 26'			6.6	320.4			26' T Brk
" 39'			11.6	315.4			39' ℄ wash
" 70'			0.5	327.5			70' S. Hill
" 140'			19.6	346.6			140' T. Brk
Lt. 25'			5.0	332.0	25' Brk slope		
" 55'			12.8	340.2	55' T. Brk		

Form 307 5M 10-37

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700 HALL OF RECORDS

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F. B. 508 Pg. 182 | Job No. 7155 | Division No. | Profile
Survey of NIGELPRAIRIE AVE | Notes Red. | Plotted J.A.L. | No.
Survey by C.G. Bahnsen | Date | Date 9-16-38 | X-Sec.
Indexed E. Robinson | Notes Chkd. J.A.L. Checked D. DARLING | No.
Notes F.G. | Date 7-15-38 | Date SEP 19 1938

STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
100+00		327.0 ✓		327.0 ✓			
LT 80			4.1 7 1	322.1 ✓	80' S HILL		
" 120'			4.2 5 0	322.0 ✓	120' " "		
102+81		323.1 ✓		323.1 ✓			
RT. 20'			-.5 0	323.1 ✓			20' T BRK
" 39'			-.12 3	320.8 ✓			39' " "
" 55'			-.18 3	321.5 ✓			55' ℄ ditch 8' wide
" 72'			-.11 3	321.8 ✓			72' T BRK
" 125'			+.4.2	327.2 ✓			125' S HILL
LT. 22'			+.11.1	341.2 ✓	22' T BRK		
" 70'			+21.1	321.2 ✓	70' S HILL		
" 110'			+21.5	362.6 ✓	110' " "		
101+00		341.0 ✓		341.0 ✓			
RT. 26'			-.7 0	330.0 ✓			26 BRK S HILL
" 48'			-.18.5	321.5 ✓			48' T BRK
" 69'			-.25.8	314.2 ✓			69' ℄ ditch 12' wide
" 95'			-.16.7	324.3 ✓			95' S HILL
" 127'			-.3.0	336.0 ✓			" "
LT. 40'			+.12.0	322.0 ✓	40' S HILL		
" 80'			+21.8	361.8 ✓	80' " "		
" 120'			+32.3	371.3 ✓	" "		

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Notes Red. Plotted J.A.L. Job No. Division No.
Date Date 9-16 36 Survey of
Notes Chkd. J.A.L. Checked Survey by Notes Date
Date 9-19-38 Map No. Indexed Date

F. B. 508 PG. 183

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. &	Rt.
10[illegible]		341.3		341.3		
[illegible]			11.0	330.3		29' S. Hill
" [illegible]			20.0	321.3		57' " "
" 78			30.5	310.8		78' [illegible]
" 111			22.5	318.8		111 "
" [illegible]0'			[illegible]	[illegible]		" "
[illegible] 50'			12.2	329.5	50' S Hill	
" 100'			36.9	311.2	100' T. Brk	
0.3+50		350.0		350.0		
Rt 18'			38.5	311.5		18' T. Brk.
" 111'			15.1	334.9		111 Brk.
" 70'			28.0	322.0		70' T "
" 85'			37.5	312.5		85' Top of Slope
" 92'			37.5	312.5		92' " "
" 106'			32.2	317.5		106' S Hill
Lt 20'			8.0	[illegible]	20' T. Brk.	
" 70'			14.2	326.2	70' " "	
" 100'			26.6	[illegible]	" "	
10[illegible]		[illegible]		[illegible]		
Rt 28'			9.6	[illegible]		28' T Brk.
" 38'			[illegible]	[illegible]		Bot "

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile | Job No. 7555 Division No. | Notes Red. | Plotted J.A.L. | X-Sec. No.
Survey of [illegible] | Date | Date 9-16-38 | No.
Survey by [illegible] | Notes [illegible] | Notes Chkd. J.A.L. | Checked | 8
Indexed [illegible] | Date | Date 9-15-38 | Date

F. B578 PG 154

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
104+00	8.0	309 ✓		309.4 ✓			
Rt. 65			-1.61	311 ✓			68' S Hill
" 92			-5.57	313 ✓			92' " "
" 123			-7.17	307 ✓			123' " "
" 142			-11.61	317.8 ✓			145' S Hill
Lt. 33			-4.[illegible]	366.0 ✓	32' S Hill		
" 71			-1.12.0	[illegible] ✓	71' Brk		
" 120			-1.39.4	[illegible] ✓	120' " Brk		
101+00	0.0	[illegible] ✓		[illegible] ✓			
Rt. 40'			-1.19	[illegible] ✓			116' S Hill
" 66			-20.6	[illegible] ✓			66' " Brk
" 94'			-[illegible]	330.0 ✓			94' " "
" 120			-14.1	[illegible] ✓			120' S Hill
Lt. 16'			-[illegible]	[illegible] ✓			
" 53'			-11.1	[illegible] ✓	60' " "		
" 93'			-[illegible]	351.5 ✓	73' " "		
100+00	0.0	360 ✓		[illegible] ✓			
Rt. 118'			-12.[illegible]	[illegible] ✓			118' S Hill
" 86'			-3.45	[illegible] ✓			86' " "
" 117			-[illegible]	[illegible] ✓			" "
Lt. 45'			-[illegible]	[illegible] ✓	42' S Hill		
" 90'			-1.19	[illegible] ✓	72' " "		

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
105+50	0.0	365.3 ✓		365.3 ✓		
" 50'			- 10.5	354.8 ✓		50' C.L.
" 90'			- 23.1	342.2 ✓		91' " "
1 Lt. 45'			+ 7.0	372.3 ✓	45' C.L.	
" 90'			+ 12.8	378.1 ✓	90' " "	
106+00	0.0	362.3 ✓		362.3 ✓		
" 50'			- 9.2	353.2 ✓		50' C.L.
" 90'			- 16.3	341.2 ✓		
1 Lt. 115'			+ 5.2	367.7 ✓	115' C.L.	
" 90'			+ 8.1	371.2 ✓	90' " "	
[illegible]	0.0	358.1 ✓		358.1 ✓		
" 55'			- 6.8	351.3 ✓		55' C.L.
" 110'			- 16.5	341.6 ✓		110' "
1 Lt. 115'			+ 5.7	363.8 ✓	115' C.L.	
" 90'			+ 5.2	363.1 ✓	90' " "	
106+00	0.0	358.1 ✓		358.1 ✓		
1 Rt. 110'			- 3.5	360.6 ✓		40' T.B.M.
" 110'			- 13.1	345.0 ✓		110' C.L.
2 Lt. 110'			+ 2.0	356.1 ✓	40' T.B.M.	
" 90'			+ 2.8	355.4 ✓	90' " "	

Profile

Notes Red. _____ Plotted J.A.L. Job No. 765 Division No. _____ F. B. 508 PG. 1 & 5

No. _____ Date 9-16-38 Survey of [illegible]

X-Sec. _____ Notes Chkd. J.A.L. Checked [illegible] Survey by [illegible] Notes _____ Date _____

No. _____ Date 9-15-38 Map No. _____ Indexed [illegible] Date _____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 PG. 186 | Job No. 2455 Division No. | Profile
Survey of Narrows Area | Notes Red. | Plotted J.A.L. | No.
Survey by Surveyors of | Date | Date 9-16-38 | No.
Notes F.B. | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed A. C. Jamieson | Date | Date 9-16-38 | Date Sept 19 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	&	RT
10+00	0.0	300.3 ✓		300.3 ✓			
" 55'			-3.8	296.5 ✓			55' " "
" 110'			-2.0	298.3 ✓			110' " "
11+ 115'			+1.3	299.6 ✓	45' " BRK		
" 70'			0.0	300.3 ✓	70' " "		
11+00	0.0	300.3 ✓		300.3 ✓			
11+ 55			1.8	298.5 ✓			
" 110			-3.8	296.5 ✓			110'
11+ 115			0.0	300.3 ✓	45' T. LINE		
" 70'			-3.5	296.8 ✓	70' " "		

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Rt.	Lt
108+50	0 0	345 3 ✓		345 3 ✓		
			2.2	343 1 ✓	55'	
			4 2	341 1 ✓	110'	
			0 5	344 8 ✓		36'
			3 7	341 6 ✓		72'
			8 7	336 6 ✓		105'
109+00	5 0	348 1 ✓		343 1 ✓		
			6 1	342 0 ✓	55'	
			7 8	340 3 ✓	110'	
			6 3	341 8 ✓		40'
			11 2	336 9 ✓		82'
			14 0	334 1 ✓		100'
109+50	5 0	346 2 ✓		341 7 ✓		
			5 0	341 7 ✓	55'	
			6 6	340 1 ✓	110'	
			6 5	340 2 ✓		35'
			10 3	336 4 ✓		70'
			14 8	331.9 ✓		100'

Profile Notes Red. Plotted J.A.L. Job No. Division No.
No. Date Date 9-16-38 Survey of F. B. 508 Pg. 8
X-Sec. Notes Chkd. J.A.L. Checked Survey by Notes Date
No. Date 9-16-38 Date SEP 19 1938 Map No. Indexed Date

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. | X-Sec. No.
Plotted J.A.L. Date 9-16-38
Notes Red. Date
Notes Chkd. J.A.L. Checked
Date 9-16-38 Date SEP 19 1938
Division No.
Job No. 1423
Notes 9-16-38
Date
Survey of
Survey by C.E. Johnson
Indexed
F. B. 508 Pg 198

STATION	B. S.	H. I.	F. S.	ELEV.	Rt.	Lt.
110+00	5.0	3452 ✓		340.2 ✓		
			5.8	339.4 ✓	55'	
			5.1	340.1 ✓	90'	
			6.2	338.6 ✓		35'
			10.8	334.4 ✓		75'
			14.2	331.0 ✓		95'
110+50	5.0	3447 ✓		339.7 ✓		
			5.2	339.2 ✓	45'	
			6.0	338.7 ✓	90'	
			7.1	337.6 ✓		40'
			14.9	329.8 ✓		95'
111+00	5.0	3446 ✓		339.6 ✓		
			4.0	340.6 ✓	50'	
			5.7	338.9 ✓	90'	
			9.0	335.6 ✓		50'
			15.2	329.4 ✓		95'
111+50	5.0	3437 ✓		338.7 ✓		
			4.7	339.0 ✓	42'	
			5.9	337.8 ✓	90'	

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STATION	B. S.	H. I.	F. S.	ELEV.	Rt.	Lt.
111+58	5 °	343 7 ✓		338 7 ✓		
			8 °	335 7 ✓		40'
			15 8	327 9 ✓		85'
112+00	5 °	341 6 ✓		336.6 ✓		
			3 8	337 8 ✓	40'	
			5 1	336 5 ✓	80'	
			9 4	332 2 ✓		40'
			18 5	323 1 ✓		85'
112+50	5 °	339.5 ✓		334.5 ✓		
			5 1	334 4 ✓	40'	
			7 6	331 9 ✓	85'	
			8 4	331 1 ✓		32'
			16 5	323 0 ✓		66'
			20 5	319 0 ✓		85'
113+00	5 °	336.7 ✓		331.7 ✓		
			5 5	331 2 ✓	31'	
			8 1	328 0 ✓	85'	

Profile
No.
X-Sec.
No.

Notes Red.
Date
Notes Chkd. L.A.L.
Date 9-16-38
Plotted L.A.L.
Date 9-16-38
Checked
Date SEP 19 1938
Job No.
Survey of
Survey by
Map No.
Division No.
Notes
Date
Indexed A. C. JOHNSON
Date

F. B. 509 PG. 189

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 508 Pg. 19
Survey of MARCELINA AVE Job No. 7525 Division No. Profile
Survey by A. EVANS Notes 7-11-38 Notes Red. Plotted J.A.L. Date 9-16-38 No.
Indexed A. E. JOHNSON Date Date Notes Chkd. J.A.L. Checked E. DARLING X-Sec.
Date 9-16-38 Date SEP 19 1938 No.

STATION	B. S.	H. I.	F. S.	ELEV.	R-H.	L-H.
113+00	0.0	331.7 ✓		331.7 ✓		
			2	329.7 ✓		29'
			5	326.7 ✓		46'
			17	314 ✓		90'
113+50	5	332.0 ✓		327.0 ✓		
			5	326.1 ✓	40'	
			8	324.0 ✓	85'	
113+50	0.0	327.0 ✓		327.0 ✓		
			1 1/2	325.9 ✓		21'
			5	321.6 ✓		52'
			13	313.5 ✓		85'
114+00	5	324.7 ✓		319.7 ✓		
			4	320.6 ✓	40'	
			4	320.7 ✓	80'	
			7	317.7 ✓		39'
			13	311.7 ✓		80'
114+50	5	317.1 ✓		312.1 ✓		
			3 6	313.5 ✓	40'	
			1	315.9 ✓	85'	

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STATION	B. S.	H. I.	F. S.	ELEV.		
114+50	5.2	317.1		312.1		
			7.2	310.1		21'
			11.6	305.5		67'
			13.2	304.1		85'
115+00	0.0	304.8		304.8		
			+3.3	308.1	40'	
			+7.0	311.8	85'	
			3.7	301.1		40'
			10.4	294.4		85'
115+50	0.0	300.[illegible]		300.[illegible]		
			+4.8	304.8	40'	
			+9.2	309.2	90'	
			7.4	292.6		45'
			15.8	284.2		95'
116+00	0.0	299.6		299.6		
			+3.1	302.7	45'	
			+7.4	307.0		

Profile
No. X-Sec. No.
Notes Red. Plotted L.A. Job No. 7755 Division No.
Date Date 9-16-38 Survey of
Notes Chkd. L.A.L. Checked Survey by Notes
Date 9-16-38 Date 10-3-38 Map No. Indexed A. C. JOHNSON Date
F. B. 578 PG. 191

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Profile No. | X-Sec. No.

Plotted J.A.L. Date 9-19-38 Checked Date

Notes Red. Date

Notes Chkd. J.A.L. Date 9-16-38

Job No. 7455 Division No. Avenue

Survey of Notes

Survey by Date

Indexed

F. B. 508 PG. 1792

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Rt.	Lt
116+00	0 0	2996 ✓		2996 ✓		
			34	296 2 ✓		50'
			10 8	291 8 ✓		100'
116+50	0 0	2978 ✓		2978 ✓		
			+28	300 6 ✓	50'	
			+77	305 5 ✓	90'	
			16	296 2 ✓		50'
			68	291 0 ✓		95'
117+00	5±	300 ✓		295 0 ✓		
			45	295 5 ✓	40'	
			05	299 5 ✓	85'	
			40	296 0 ✓		45'
			67	293 3 ✓		85'
117+50	5°	297 2 ✓		295 2 ✓		
			71	290 1	27'	
			64	290 8 ✓	60'	
			50	292 2 ✓		

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STATION	B. S.	H. I.	F. S.	ELEV.	Rt.	Lt.
117+50	5.0	297.2		292.2		
			1.3	295.9		55'
			2.4	294.8		85'
118+00	0.0	290.3		290.3		
			7.6	282.7	51'	
			6.=	284.3	85'	
			+8.0	298.3		51'
			+9.9	300.2		80'
118+50	0.0	292.3		292.3		
			10.0	282.3	40'	
			20.0	272.3	90' Bot.	
			+9.0	301.3		37'
			+16.=	308.5		85'
119+00	0.0	296.9		296.9		
			12.0	284.9	40'	
			28.0	268.9	95'	
			+9.9	306.8		35'
			+17.8	314.7		85'

Profile
No. _____ Notes Red. _____ Plotted J.A.L. Job No. _____ Division No. _____
X-Sec. _____ Date _____ Date 9-19-38 Survey of _____
No. _____ Notes Chkd J.A.L. Checked _____ Survey by _____ Notes _____ Date 9-14-38
Date 9-19-38 Date _____ Map No. _____ Indexed A. C. Johnson Date _____

F. B. 501 PG. 93

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 518 Pg. 194 | Job No. 7165 Division No. | Notes Red. | Plotted 9-19-38 | Profile
Survey of NORWALK AVE | Date | Date | No.
Survey by EVANS | Notes | Notes Chkd. 9-19-38 | Checked | X-Soc.
Indexed | Date 7-21-38 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Rt.	Lt
119+50	00	2978 ✓		2978 ✓		
			12.3	287.5 ✓	40'	
			21.8	278.0 ✓	95'	
			+13 ±	312.8 ✓		45'
			+17.7 ±	317.5 ✓		75'
			+18.2 ±	318.0 ✓		95'
120+00	00	2973 ± ✓		2973 ✓		
			11 ±	286.3 ✓	32'	
			26.7	272.6	74'	
			36.2 ±	261.1 ✓	100'	
			+16.8	314.1 ✓		60'
			+20.1	317.4 ✓		100'
120+58	00	2856		2856 ✓		
			13 ±	272.6 ✓	42'	
			26 ±	259.6 ✓	78'	
			36.4 ±	249.2 ✓	104' Top Bnk.	
			44.5 ±	241.1 ✓	118' Bot Bnk	
			+12 ±	297.6 ✓		35'
			+15.5 ±	301.1 ✓		48'
			+20.6	306.2 ✓		90'

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STATION	B. S.	H. I.	F. S.	ELEV.		
12400	0.0	267.9		267.9		
Rt. 35			10.5	257.4		35' Top cut Bank
" 57			23.0	244.9		57' Bot " "
" 74			21.7	246.2		74' So. edge main ditch
" 130			19.6	248.3		130' N. " "
Lt 40'			+13.6	281.5	40' S. " "	
" 80'			+22.8	270.7	80' " "	
121+25	0.0	258.2		258.2		
Rt. 24'			14.4	243.8		24' Bot
" 35'			13.7	244.5		35' So. edge main ditch
" 78'			13.6	244.6		78' N. " "
" 91'			13.7	244.5		91' N. Gutter
" 100'			11.3	246.9		100' Top Fill
" 112'			12.3	245.9		112' Bot "
" 120'			12.3	245.9		120' T. Slope
Lt. 32'			+10.6	268.5	32' S. Hill	
" 67'			+19.6	277.5	67' T. Ditch	
" 92'			+21.6	277.5	92' S. Hill	

Profile

Notes Red. _____ Plotted J.A.L. Job No. _____ Division No. _____

No. _____ Date 9-19-38 Survey of _____

K-Sec. _____ Date 9-19-38 Checked _____ Survey by _____

No. _____ Notes Chkd J.A.L. Date 9-20-1938 Map No. _____ Indexed _____ Notes C. J. Date 9-19-38

F. B. 528 PG. 195

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F. B. 508 Pg. 196 | Job No. 7425 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Magnolia Ave | Date | Date 9-19-38 | No.
Survey by F. Greenwood Notes F.G. | Notes Chkd J.A.L. Checked D. DARLING | X-Sec.
Indexed A. C. Date 9-16-38 | Date 9-19-38 Date SEP 20 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
121+46	0.0	242.8 ✓		242.8 ✓			
Rt. 8'			+ 0.6	242.4 ✓		8' So. edge Macadam	
" 29			+ 0.9	243.7 ✓		29 ℄ "	
" 49			+ 0.5	243.3 ✓		49 N edge "	
" 55			− 0.2	242.6 ✓		55' N. Gutter	
" 59			+ 1.0	243.8 ✓		59 Top Bnk	
" 79			0.0	242.8 ✓		79' " "	
" 105			+ 1.5	244.3 ✓		105' Toe Slope	
" 120			+ 7.1	249.9 ✓			
Lt. 21			13.8	236.6 ✓	21' Top cut Bnk		
" 51			17.0	264.8 ✓	51' S. Hill		
" 91			+ 25.8	268.6 ✓	91 " "		
121+48.5	0.0	242.8 ✓		242.8 ✓			
Rt. 68'			7.1	235.7 ✓		68' Flow Line 36" C.I. Culvert.	
121+73	0.0	242.3		242.3 ✓			
Rt. 14'			− 0.5	241.8 ✓		14' N. edge Macadam	
" 24			− 1.2	241.1 ✓		24' N. Gutter	
" 26			− 0.2	242.1 ✓		26' Top Fill	
" 31			− 0.2	242.1 ✓		31' " "	
" 47			− 5.3	237.0 ✓		47 Bot Fill	
" 53			− 4.8	237.5 ✓		53' Toe Slope	

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄	RT.
12+47.3	0.0	242.3 ✓		242.3 ✓			
RT 89'		+	7.7	250.0 ✓			89' Top Fill
" 130'		+	22.8	265.1 ✓			130' S. Hill
" 16'			0.0	242.3 ✓	16' S. edge Macadam		
" 26'		-	0.7	241.6 ✓	26' Bot cut Bnk.		
" 38'		+	9.8	252.1 ✓	38' Top " "		
" 78'		+	13.9	256.2 ✓	78' S. Hill		
" 98'		+	3.8	256.1 ✓	98' " "		
12+96.9 BC 0.00		240.2 ✓		240.2 ✓			
RT. 3'			0.0	240.2 ✓			3' N. Either
" 5'		+	1.2	241.4 ✓			5' Top Fill
" 10'		+	1.4	241.6 ✓			10' " "
" 23'		-	3.9	236.3 ✓			23' Bot. Fill
" 26'		-	6.0	234.2 ✓			26' ℄ Wash 2' Wide
" 34'		-	2.1	236.8 ✓			34' Toe Slope
" 98'		+	20.7	260.9 ✓			98' S. Hill
" 137'		+	37.2	277.4 ✓			137' " "
LT. 5		+	0.1	240.9 ✓	5' E. edge Macadam		
" 20		+	1.4	241.6 ✓	20' ℄ "		
" 34		+	1.2	241.6 ✓	34' W. edge "		
" 45		+	0.7	240.9 ✓	45' Bot cut Bnk		

Profile
Notes Red. ____ Plotted J.A.L. Job No. 7455 Division No. ____
No. ____ Date ____ Date 7-17-38 Survey of WARRENVILLE AVE
X-Sec. ____ Notes Chkd. J.A.L. Checked ____ Date ____
No. ____ Date 1-17-38 Survey by Greenwood Notes F.B. ____ Date ____
Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

F. B. 508 PG. 197

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F. B. 5078 Pg. 198 | Job No. 7455 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of MARBONNE SUB | Date | Date 9-19-38 | No.
Survey by Greenwood Notes 5-9 | Notes Chkd. 9-19-38 | Checked | X-Sec.
Indexed A. C. Johnson Date 9-15-38 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	RT.
121+96.69 Ec	0.0	240.2 ✓		240.2 ✓			
Lt. 50'			1 4.9	225.1 ✓	50' Top cut Bank.		
" 78'			+ 6.7	246.9 ✓	78' S.Hill		
" 118'			+ 8.4	248.6 ✓	118' T. Bank.		
122+08	0.0	241.0		241.0 ✓		Top Fill	
Lt 15'			-5.3	235.7 ✓			15' Bot Fill
" 17'			- 7.8	233.2 ✓			17' ℄ Ext wash 2 wide
" 20'			- 9.2	231.8 ✓			20' E Bank wash
" 27'			- 11.5	229.5 ✓			27' Toe Slope
" 45'			- 13.8	227.2 ✓			45' T.B.
" 114'	118 45°20'		- 13.5	227.5 ✓			114' S Hill
Lt. 8'			- 1.8	237.2 ✓	8' E. Gutter		
" 28'			- 0.3	240.7 ✓	28' ℄ Macadam		
" 43'			- 0.2	240.8 ✓	43' W. edge Macadam		
" 53'			- 0.7	240.3 ✓	53' Bot cut Bank		
" 56'			0.0	241.0 ✓	56' Top " "		
" 94'			+ 2.5	243.5 ✓	94' S.Hill		
" 132'			+ 1.8	242.8 ✓	132' Toe Slope		
122+32		237.6 ✓		237.6 ✓			
Rt. 6			- 3.1	234.5 ✓			Bot Fill
" 8			- 2.6	235.0 ✓			" "

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Profile No. X-Sec. No.

Notes Red. Plotted J.A.L. Job No. 7755 Division No.
Date Date 9-19-38 Survey of
Notes Chkd. J.A.L. Checked Survey by Notes
Date 9-19-38 Date Map No. Indexed Date

F. B. 508 Pg. 199

STATION	B. S.	H. I.	F. S.	ELEV.		
22132	00	237.6		237.6		
RT 11			4.6	233.0		11' ± Wash 3' High
" 13			2.0	235.6		13' E Bank Wash
" 20			1.7	235.9		20 Toe Slope
" 65			21.7	259.3		65' to Hill
" 114			43.4	281.0		" "
LT 6'			8.1	240.7		16' Top Bank
" 22'			1.2	238.5		22' E Gutter
" 42'			2.6	240.2		42' ℄ Macadam
" 56'			2.8	240.4		56' Wedge "
" 69'			1.9	239.5		69' W Gutter
" 75'			4.0	241.6		75' T. Bank
" 110			4.2	241.8		110' Gen.
122+50	00	237.6		237.6		
RT 3'			4.4	233.2		3' ± Wash 3' High
" 6'			00	237.6		6' E Bank
" 11'			0.6	237.0		11' Toe Slope
	[illegible]		34.3	603		59' to Hill
	[illegible]		14.0	853		114' " "
LT "			2.4	235.2		" "
" 28			2.8	234.8		28' "

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F. B. 538 PG. 200 | Job No. 7655 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Norwalk Blvd | Date | Date 9-19-38 | No.
Survey by D. Darling & C. Peterson | Notes Chkd. J.A.L. | Checked D. DARLING | X-Sec.
Indexed A.C. | Date 7-15-38 | Date 7-14-38 | Date SEP 20 1938 | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	&	Rt
122+50	0.0	232.6 ✓		232.6			
1.1 31			1.45	231.1 ✓	21' E. Gutter		
" 52			1.50	230.6 ✓	50' E. Roadway		
" 66			1.51	231.1 ✓	66' W edge "		
" 82			1.56	230.7 ✓	82' W Bnk		
" 90			1.26	231.2 ✓	90' Ext. "		
" 116			1.36	231.2 ✓	116' " "		
123+66	0.0	232.1 ✓		232.1 ✓	"		
Rt. 53'			1.27.7	204.4 ✓			53' Hill
" 107.6			1.33.1	28X8X			107.6 " "
Lt. 6			-0.6	232.7 ✓	6' Ext. Fill		
" 18			1.5.2	231.3 ✓	18' Toe "		
" 33			-0.1	232.7 ✓	33' Ext Bot ditch invert		
" 36			1.55	231.2 ✓	36' Top Bnk		
" 37			1.5.3	231.2 ✓	37' E. Gutter		
" 69			1.50	231.2 ✓	69' E. Roadway		
" 79			1.51	231.1 ✓	79' W Gutter		
" 83			1.7.5	211.2 ✓	83' Top Cut Bnk		
" 102			1.7.1	242.1 ✓	" Bnk		
" 126			1.11.4	240.1 ✓	" "		

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L. F.	R. F.
122+84	0.0	237.0 ✓		237.0 ✓		
" 92'			33.0	270.0 ✓		52' S Hill
" 107'			1.54 3	271.3 ✓		40' " "
L.F. 10'			4.4	232.6 ✓	10' Ext Wash	
" 16'			4.4	232.6 ✓	16' " "	
" 21'			5.6	231.4 ✓	21' Ext. Fill	
" 43'			2.1	239.1 ✓	43' Top "	
" 47'			0.4	237.4 ✓	47' E. Gutter	
" 67'			1.7	238.7 ✓	67' & Macadam	
" 87'			1.8	238.8 ✓	87' Ext cut emk	
" 93'			6.3	243.3 ✓	93' Top "	
" 113'			5.3	245.3 ✓	113' S. Hill	
123+00	0.0	239.3 ✓		239.3 ✓		
R.F. 0'			5.4	273.4 ✓		51' S Hill
" 26'			34.1	234.7 ✓		126' " "
L.F. 9'			5.5	233.8 ✓	9' Toe Slope	
" 22'			6.4	232.7 ✓	22' Ext Fill	
" 36'			7.3	232.0 ✓	36' Top "	
" 45'			8.7	225.6 ✓	45' " "	
" 53'			2.3	236.4 ✓	53' Ext Gutter	
" 73'			1.3	238.1 ✓	73' & Macadam	

Profile

Notes Red. _____ Plotted J.A.L. Job No. _____ Division No. _____

No. _____ Date 9-19-38 Survey of BROWNE AVE

No. _____ Notes Chkd J.A.L. Checked _____ Survey by _____ Notes _____ Date _____

Date 9-19-38 SEP 20 1938 Map No. _____ Indexed _____ Date _____

F. B. 5211 PG. 21

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 Pg. 202 | Job No. 745 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of MARBONNE AVE | Date | Date 9-19-38 | No.
Survey by Greenwood | Notes | Notes Chkd. J.A.L. Checked | X-Sec.
Indexed A. C. Johnson Date 9-16-38 | Date 9-19-38 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	℄	Rt
123+00	0.0	237.5 ✓		230.9 ✓			
Lt 92'			- 1.2	235.1 ✓	92' Bot. cut Bnk		
" 100'			1.4.0	241.3 ✓	100 Top " "		
" 125'			+ 6.8	246.1 ✓	125' S. Hill		
124+00	0.0	230.2 ✓		230.7 ✓			
Lt 43'			4.28 ✓	278.6 ✓		43' S. Hill	
" 107'			4.54.7	304.9 ✓		107' " "	
Lt 98'			- 4.1	232.8 ✓	98' Toe slope		
" 50			- 1.5	232.2 ✓	50' Bot Fill		
" 15			- 6.1	226.5 ✓	15' Top Fill		
" 65'			- 15.7	230.5 ✓	65' E. Gutter		
" 69'			- 14.1	236.1 ✓	69' E. edge Macadam		
" 83			- 13.2	237.0	83 " "		
" 94			- 13.1	237.1 ✓	W. edge "		
" 103			- 13.2	236.9 ✓	Bot. cut bnk		
" 109'			- 11.4	238.5 ✓	Top " "		
" 131'			- 9.4	240.8 ✓	Toe slope		
124+00	0.0	230.6 ✓		230.6 ✓			
Rt 84'			+ 26.5	282.1 ✓		84' S. Hill	
" 90			+ 44.9	277.5 ✓		90' " "	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. X-Sec. No.

Notes Red. Plotted J.A.L. Job No. Division No.
Date Date 9-19-38 Survey of
Notes Chkd. J.A.L. Checked Survey by Notes
Date 9-19-38 Date Map No. Indexed A. C. Date

F. B. 508 PG. 203

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	RT.
1+00	2.00	232.6		232.6			
1+43			-1.1	234.5	43' N. curb		
1+50			-2.46	231.0	50' E. Bot. Wall		
1+57			-2.46	231.0	57' W. " "		
1+65			-2.10	234.6	65' E Walk		
1+67			-2.25	233.1	67' E Gutter		
			-1.12	234.1	13' E. edge Mountain		
			-.79	235.7	85' ℄ "		
			-1.71	235.9	95' W edge "		
			-2.20	235.0	104' Bot. curb		
			-1.18	237.8	107' Top "		
1+29			-1.60	239.4	129' "		
1+42.20	8.00	240.1		240.1			
1+45			1.23	238.9			45' N. "
1+90			1.43.5	236.7			90' "
1+[illegible]			-19.4	259.5	41' Top of Bank		
2+00			[illegible]	259.[illegible]	03' Top "		
2+[illegible]			[illegible]	259.[illegible]	25' Top "		
2+[illegible]			15.3	254.[illegible]	Top "		
2+[illegible]			-14.4	253.[illegible]	Top "		
2+[illegible]			-16.2	253.[illegible]	Top "		

Form 307 5M 10-37

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Do not extend notes this side of this line

F. B. 5058 PG. 204 | Job No. 7155 Division No. Notes Red. Platted J.A.L. Profile
Survey of ARROYO SECO AVE. Date Date 9-19-38 No.
Survey by Greenwood Notes Notes Chkd. J.A.L. Checked R. DARLING X-Sec.
Indexed A. S. Johnson Date 9-16-38 Date 9-19-38 Date No. 8

STATION	B. S.	H. I.	F. S.	ELEV.	I. T.	T. P.
120+00	0.0	251.6				
Rt. 96'			-17.5	235.1	35' N. Gutter	
" 99'			-16.2	235.4	99' " Curb	
" 119'			-12.7	238.9	119' S. Hill	
120+00	0.0	243.9		243.9	" "	
Lt. 46'			1.20.2	264.1		45' " Hill
" 91'			1.44.5	285.7		91' " "
Lt. 11'				238.9	11' E. Curb	
" 22'			-12.8	231.1	22' Gutter	
" 38'			-12.3	231.6	38' Bot. Hill	
" 48'			-10.0	233.9	48' Top Hill	
" 52			-10.9	233.0	52 E. Curb	
" 70'			-10.9	233.0	70' W. Curb Gutter	
" 81'			-10.5	233.4	81' W. Curb Gutter	
" 88'			-11.0	232.9	88' Bot. Hill	
" 94'			-5.1	238.8	94' Top	
" 125'			+0.3	244.2	125' S. Hill	
120+00	0.0	230.4		230.4		
Rt. 36'			+17.5	253.1		35' " Hill
" 77'			+35.4	270.8		77' " "

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L.T.	℄	R.T.
15+00		233					
14			5.0	230.	8'	Toe Slope	
13			6.1	229.3	17'	Bot Fill	
12			2.3	233.1	35'	Top "	
11			2.3	233.1	41'	" "	
10			3.6	231.8	45'	E Gutter	
9			2.9	232.5	60'	℄ Mac. Island	
8			3.0	232.4	72'	W edge "	
7			3.5	231.9	78'	Bot cut Bnk	
6			2.4	233.8		Top " "	
5			7.9	228.3		S.H.	
14+00		226.6		226.6			5' Slope
13+39			1.99	246.5			39' Bnk
13			4.28.7	265.3			81' S.H.
12+61				226.6	6'	Bot Fill	
12			2.2	232.2	28'	Top "	
11			1.17	233.2	32'	E Gutter	
10			2.6	232.2	48'	℄ Median	
9			1.8	231.4	68'	Bot cut Bnk	
8			10.5	223.1	75'	Top " "	
7			1.2.9	231.2	82'	T.S.	
6					115'	S.H.	

Profile No. X-Sec.

Notes Red. Plotted J.A.L. Job No. 7555 Division No. F.B. 516 PG. 203

Date Date 9-14-38 Survey of Manchester Ave

Notes Chkd. J.A.L. Checked Date 9-14-38 Survey by [illegible] Notes

Map No. B Indexed A. C. J. Date 9-15-38

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 568 PG. 206 | Job No. 7455 Division No. | Notes Red. | Date | Plotted J.A.L. Date 9-19-38 | Profile No. | X-Sec. No.

Survey of MAGNOLIA AVE | Notes Chkd. J.A.L. Date 9-19-38 | Checked Date

Survey by A. C. [illegible] and Party | Notes 5-16-38 | Date

Indexed A. C. [illegible] | Date

STATION	B. S.	H. I.	F. S.	ELEV.	L. T.		R.	KEY
126+30	0.0	232.2 ✓		232.2 ✓				
Ext 6			-1.1	226.0 ✓				6' W Bnk Intersh
" 7			-3.3	228.9 ✓				7' " "
" 9			-1.2	226.0 ✓				9' E Bnk "
" 11			-0.6	226.6 ✓				11' Toe Slope
" 42'			+16.3	248.5 ✓				T Bnk
" 92			+38.3	270.5 ✓				" "
Ext 10			+1.5	233.0 ✓	10'	Top Fill		
" 16			+5.2	237.4 ✓	16'	" "		
" 20			+3.2	235.4 ✓	20'	E Gutter		
" 25			+1.2	233.4 ✓	25'	E edge Asph Conc		
" 39'			+1.6	233.8 ✓	39'	E " "		
" 55			+3.5	235.7 ✓	55'	Bot cut Bnk		
" 65			+1.1	233.3 ✓	65'	Top " "		
" 115			+23.0	255.2 ✓	115'	C Line		
127+10	0.0	231.2 ✓		231.2 ✓				
Ext 8'			-1.0	230.2 ✓				8' W Cut Bnk
" 14'			-5.6	225.6 ✓				14' W Cut Bnk Int
" 18			-9.6	221.6 ✓				18 E " " Shrubs
" 25			-11.1	220.1 ✓				25 E Bnk "
" 50'			+16.7	247.9 ✓				50' Bot Swale
" 97			+32.5	263.7 ✓				97' Bot Swale

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+40	0.0	231.2 ✓		231.2 ✓		
12+41			+ 1.0	232.2 ✓	1' T.B.M.	
" 42			+ 0.2	231.4 ✓	6' E Gutter	
" 51			+ 0.7	231.9 ✓	24' ℄ Nacadam	
" 42			- 0.9	231.0 ✓	42' ext out Brk	
" 50			+ 3.6	234.8 ✓	48' Top " "	
" 111			+ 11.2	242.4 ✓	79' " "	
" 116			+ 16.9	248.1 ✓	110' " "	
12+32	0.0	232.3 ✓		232.3 ✓		
Rt. 15			- 7.5	224.8 ✓		18' W. Brk Wash
" 21			- 10.5	221.8 ✓		21' ℄ Wash
" 21			- 7.5	224.8 ✓		24' E. Brk Wash
" 35			+ 0.8	232.1 ✓		35' T.B.M.
" 96	100 + 00 =		+ 26.3	258.7 ✓		S.H.M.
Lt 2			- 1.0	231.3 ✓	2' E Gutter	
" 20			- 0.4	231.9 ✓	20' ℄ Nacadam	
" 39			- 1.6	230.7 ✓	39' T. Brk	
" 43			- 2.7	229.6 ✓	43' ext out Brk	
" 47			- 1.2	233.1 ✓	47' Top " "	
" 58			- 2.9	230.9 ✓	58' Brk Sl.	
" 90			- 11.9	224.2 ✓	90'	

Profile

Notes Red. _____ Plotted J.A.L. Job No. 2466 Division No. _____

No. _____ Date 4-11-38 Survey of Nacadamized Ave.

X-Sec. _____ Notes Chkd. J.A.L. Checked [illegible] Survey by [illegible] Notes _____ Date _____

No. _____ Date 4-14-38 Date SEP 20 1938 Map No. _____ Indexed A. C. Date _____

F. B. 508 PG. 2 17

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 PG. 20 | Job No. 7155 Division No. | Notes Red. | Plotted J.A.L. 4-17-38 | Profile No.
Survey of NAGEEONNE AVE | Date | Date | Checked M. D. DARLING | X-Sec. No.
Survey by Greenwood & Schaefer | Notes | Notes Chkd. J.A.L. | Date 5-20-38 | Sht. No.
Indexed | Date 2-16-38 | Date 4-19-38 | Date 5-21-38

STATION	B. S.	H. I.	F. S.	ELEV.		
127+50	0 0	221.2 ✓		221.2 ✓		
Ct. 5			+ 1.1	222.3 ✓		5' Top Ft.
" 14			- 5.4	220.8 ✓		14' Top Bnk
" 21'			- 10.0	221.2 ✓		21' Ditch 4' wide
" 37'			+ 2.0	233.2 ✓		37' T Bnk
" 96			+ 26.5	257.7 ✓		96' S. Hill
Lt. 17'			- .7	231.9 ✓	17' ℄ Macadam	
" 25'			- .6	230.6 ✓	35' W. Gutter	
" 42'			+ 6.9	238.1 ✓	42' T Bnk	
" 52			+ 2.0	233.7 ✓	52' Bnk Slope	
" 92			+ 8.9	245.1 ✓	92' T Bnk	
Lt. 12+37			- 6.7	224.5 ✓		Flow Line 16' 15" C.I. culvert
Lt. 12+45			- 3.3	227.9 ✓	42' 15" C.I. culvert. flow line	

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄	℄ Rt.
128+00		231.5 ✓		231.5 ✓	℄	
			-0.2	231.3 ✓		4' Edge Pave
			-0.6	230.9 ✓		10' Gutter.
			+0.3	231.5 ✓		13' Top [illegible]
			-10.0	221.5 ✓		3+ Grade.
			-17.0	214.5 ✓		3' Bot. Fill [illegible]
			-16.0	215.5 ✓		4' " " "
			-4.0	227.5 ✓		50' Top bank
			+3.5	235.0 ✓		70' Side Hill
			+10.2	241.7 ✓		85' " "
			+0.1	231.6 ✓	8' ± Fill Ord.	
			-0.6	230.9 ✓	20' Edge Pave	
			-1.1	230.4 ✓	24' Gutter to Gutter	
			-2.0	229.5 ✓	3+ Grade	
			+9.2	240.7 ✓	75' Side Hill	
			+15.6	247.1 ✓	80' " "	
125+50		231.5 ✓		231.5 ✓	℄	
			-0.2	231.3 ✓		4' Edge Pave
			-0.4	231.1 ✓		16 Gutter
			+0.2	231.7 ✓		19 Top [illegible]

Profile Notes Red Plotted J.A.L. Job No. 1135 Division No.
No. Date Date 1-19-38 Survey of
X-Sec. Notes Chkd J.A.L. Checked Survey by Notes
No. Date 9-19-38 Date Map No. Indexed Date Date

F. B. 508 PG. 209

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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F. B. 505 Pg. 2/0 | Job No. 1155 Division No. | Profile No. | Plotted J.A.L.
Survey of Narbonne Ave | Notes Red | Date | Date 9-19-38
Survey by | Notes Brock | Notes Chkd. 9-19-38 | Checked
Indexed A. C. Johnson Date | Date J.A.L. | Date | X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+83+50		231.5 ✓					
			16.5	215.0 ✓			Rt Brk. W. Side
			15.0	216.5 ✓			12, 25' Wash
			15.5	216.0 ✓			53' " " E Side
			13.5	218.0 ✓			56' Rt. Barn
			0.1	231.4 ✓			85' Rt.
			+0.1	231.6 ✓	Lt Trans Rd.		
			+0.7	232.8 ✓	18' Rt. Trans Line		
			1.2	232.3 ✓	22' Rt. Fence bot. Cut		
			+2.0	233.3 ✓	31' Rt. Top bank		
			+19.0	250.3 ✓	85' Rt.		
1+20+00		231.4 ✓		231.4 ✓			
			+0.2	231.6 ✓			Rt. Trans Rd.
			2.0	229.4 ✓			13' Rt. Fence
			+0.8	230.8 ✓			20' Rt. Ditch
			+0.7	231.1 ✓			24' Rt. Fence
			+2.5	233.9 ✓			35' Rt. Fence
			+3.7	235.0 ✓			45' Rt. Top Bank
			+4.3	235.6 ✓			70' Rt. Cut Bank
			+2.3	233.6 ✓			
			3.1	232.9 ✓			100' Rt. Fence

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
		233.[illegible]				
			- 0.1	230.5	10 [illegible]	
			- 1.3	230.1	20 Gutter Betw.	
			+ 5.0	238.1	27 Top Cut	
			+ [illegible]	[illegible]	25' [illegible]	
			+ 18.5	249.0	85' "	
129+42.5		231.4		231.4		
			+ 0.2	231.6		2.2 Trav. Rd.
			- 0.2	231.2		14' Edge Pav.
			- 0.6	230.8		22' Gutter
			+ 0.4	231.8		25' Top [illegible]
			- 6.6	224.8		141' Toe [illegible]
			- 8.5	222.9		60' Top [illegible]
			- 17.0	214.4		73' Set Rob. W.S. [illegible]
			- 17.0	[illegible]		77' [illegible] E
			- 1.9	229.5		97' Set [illegible]
			- 0.7	230.7	9' Edge Pav.	
			- 1.1	230.3	19' Gutter Bet. Cut	
			+ 5.5	237.4	27 Top Cut	
			+ 5.0	249.4	85' Top [illegible]	

Profile

No. _____ Notes Red. _____ Plotted 1-A.L. Job No. 7155 Division No. _____

X-Sec. _____ Date _____ Date 4-14-35 Survey of Nat. [illegible] F. B. 5[illegible] Pg. 21

No. _____ Notes Chkd. J.A.L. Checked _____ Survey by _____ Notes [illegible] Date Sept 1935

Date 1-14-36 Dft. [illegible] Map No. _____ Indexed _____ Date _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 Pg. 2 1/2 | Job No. 1153 Division No. | Notes Red. | Plotted J.A.L. | Profile
Survey of Nov 22 | Date | Date 4-19-38 | No.
Survey by | Notes Chkd. J.A.L. | Checked | X-Sec.
Indexed | Date 4-19-38 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
130+00		231.5		231.5		
			1.1	230.4		2' E Tan. Ell
			0.0	231.5		14' Edge Pvt.
			+0.6	230.9		22' Top Bk.
			+0.3	231.2		25' Top Pvt.
			-5.0	236.5		41' Toe Pvt.
			+0.2	231.3		55' Top Bank
			+7.0	224.5		65' Int. Wash. W.S.&18
			-7.0	238.5		80' " " E "
			-4.5	236.0		91' Grade Pt.
			-0.7	232.2	10 Exp. Jt.	
			-1.3	232.8	19 Sta. Int. Sta. Ext.	
			+7.9	223.6	27 Top Bank	
			-7.5	239.0	30 Sta. Int. Sta. Ext.	
131+00		231.5		231.5		4' Tan. Ell
			-0.1	231.6		11' Edge Pvt.
			-0.3	231.8		15' Gutter
			-3.0	234.5		20' Top Bk.
			-5.0	236.5		33' Top Pvt.
			-11.4	242.9		59' Top Bank
			-12.0	243.5		65' Int. Wash W.S.&18

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted J.A.L. Job No. 7155 Division No. ____
X-Sec. No. ____ Date ____ Date 7-19-38 Survey of Norbo Hills
Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date ____
Date 7-19-38 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 508 PG. 24

STATION	B. S.	H. I.	F. S.	ELEV.		
131+00		231.5				
			20.0	211.5		78 Bot Nbo. Edge
			- 11.0	220.5		95 Side hill
			- 1.0	230.5	12' Edge Pave	
			- 1.1	229.4	21' Gutter bot Gr.	
			+ 7.4	235.9	29' Top Cut	
			+ 18.4	249.9	80 Side hill	
132+00		229.1		229.2		@ Trav. Bot.
			0.1	229.1		10' Edge Pave
			- 0.5	228.7		15' Gutter
			+ 1.3	230.5		34' Top Road
			+ 12.0	217.2		52 Top Cut
			- 2.0	205.2		35 Bot Nbo Hill
			+ 2.0	205.2		65 " " Fill
			+ 15.0	214.2		90 Side hill
			- 0.6	215.6	12' Edge Pave	
			- 2.0	217.2	20' Gutter bot Cut	
			+ 3.3	224.5	31' Top Cut	
			+ 21.3	242.5	80 Side hill	

F. B. 508 PG. 214 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		36+68.20			
		33+97.21			
		5 11.99			

Form 307 SM 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by A.A.R.	Survey of [illegible] Ave	F.B. 508	Pg. 215
Map No. B-843-1	W. O 7155 Tape No. 55 St'd 84° F.		
Office Work White	Surveyed by L. D. Moore		
Checked A.A.R.	Notes Moore Date 12-22-38		
Date June 1939	Indexed 1-6-39		

LINE CHANGE AT CURVE #9

NARBONNE AVE
Job # 7155

Moore
Forster
Lawson
Scott

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

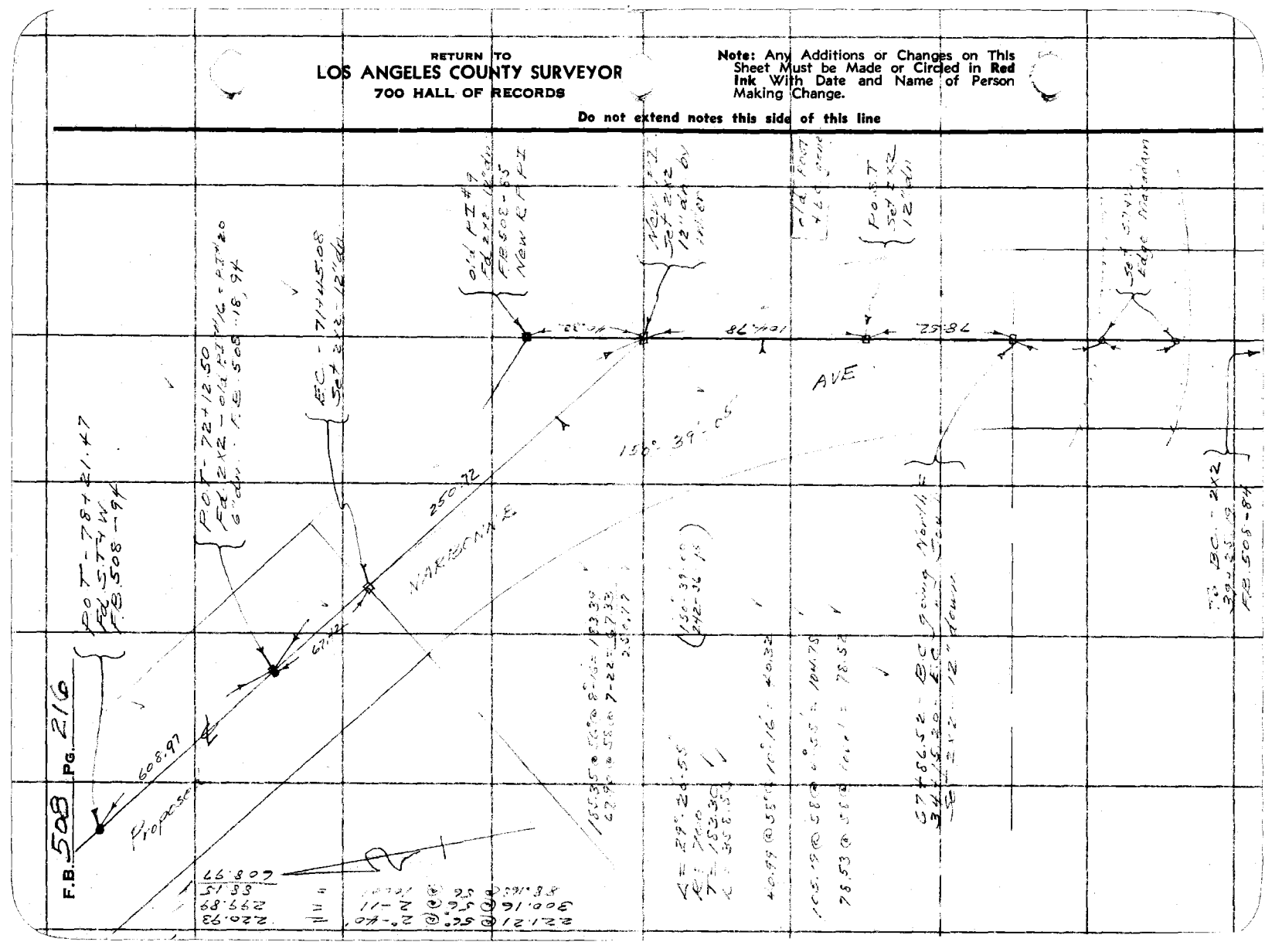
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
BM #7	11 10	465 22.		454 12.	Fd 2" I.P. at Base of Fill 18' NE of "C" or 1st 2" - Narbonne Ave.		FB 503-125 LB 704-107
	11 11	476 28.	0 05	465 17.			
	10 55	486 62.	0 21	476 07.	Left	Right	
34+15.20 EC going S			13	485 3.			
67+86.52 BC going N			15	485 1.	22' - Top Cut		
			64	480 2.	39' - Bot. "		
			49	481 7.	57½ - N Edge Macadam		
			30	483 6.	80' "		
			25	484 1.		40'	
			46	482 0.		80'	
68+00			32	483 4.		80'	
			12	~~484~~ 483 4.		40'	
			06	486 0.			
			05	486 1.	40'		
			09	485 7.	73' - Top Cut		
			40	482 6.	82' - Bot "		
T.P.	5 48	491 51.	059	486 03.			
68+50			30	488 5.			
			23	489 2.	40'		
			21	489 4.	80'		
			54	489 1		40'	
			76	483.9.		80'	

Profile
No.
X-Sec.
No.

Notes Red. Platted Job No. 7733 Division No. V
Date Date Survey of
Notes Chkd. L. K. F. Checked Survey by Notes Date 12-22-38
Date JAN 10 '39 Date Map No. Indexed Date

L.B. 503 PG. 217

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 508 P.G. 218 | Job. No. 7155 | Division No. V | Notes Red | Plotted | Profile
Survey of Nurseries Ave | Date | No.
Survey by C. Johnson | Notes Chkd. L. K. F. | Checked | X-Sec.
Indexed | Date JAN 10 '39 | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	Left	Right
		491 51				
69+00			11 6	479 9		80'
			7 5	484 0		40'
			4 4	487 1	℄	
			2 7	488 8	40'	
			1 2	490 3	80'	
69+50			4 0	487 5	80'	
			6 6	484 9	40'	
			9 6	485 ?	℄	
			136	477 9		40
			177	477 8		80'
70+00			263	476 ?		80'
			210	479 5		40'
			163	475 2	℄	
			121	479 4	40'	
			80	483 5	80'	
T.P.	0 39	480 55	11 35	480 16		
70+50			120	468 6	℄	
			163	464 3		40'
			219	458 7		78' - Top cut
			295	451 ?		89 "

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Left	Right
		480 55				
70+50			63	474 3.	40'	
			35	477 1.	80'	
71+00			103	470 3.	80'	
			145	466 1.	40	
T.P.	0 61	469 21	11 95	468 60.		
71+00			8 2	461 0.		℄
			140	455 2.		39 5 - Top Cut
			214	447 8.		48' - Bot
			204	448 8.		58 Wedge Monument
			204	448 8.		84 - E.
71+45 08 EC			266	242 6.		90' S M
			250	244 2.		78 - Bot F M
			230	246 2.		71 - Top
			230	246 2.		67 - " Bank
			237	245 5.		64 5 - gutter
			230	246 2.		58 5 - Edge of C
			220	247 2.		32 5 - N
			230	246 2.		22 5 - Bot Cut
			172	252 0.		16 5 - Top
			146	254 6.	℄	

Profile Notes Red. Platted Job No. 7155 Division No. V
No. Date Date Survey of
X-Sec. Notes Chkd. L. K. F. Checked Survey by Notes
No. Date JAN 10 39 Date Map No. Indexed Date 12-22-38
Date

L.B. 508 Pg. 219

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 508 P.G. 220 | Job. No. 2155 Division No. V Notes Red Plotted Profile No.
Survey of Various Ave. Date Date
Survey by Moore Notes Moore Notes Chkd. L. K. F. Checked X-Sec. No.
Indexed A. C. Johnson Date Date JAN 10 '39 Date

STATION	B. S.	H. I.	F. S	ELEV.	Left	Right
		469 21				
71+45.08			99	459 3	40'	
			44	460 8	80'	
T.P.	0 96	458 72	1142	457 76		
72+05			47	454 0	86 - Bottom small Drain	
			135	445 2	20'	
T.P.	0.78	447 99	11 51	446 21		
72+05			47	443 3	& End Cut Gutter	
			36	442 4		8.5 - W edge Nac
			46	443 4		33 - E " "
			51	442 3		39.5 - Gutter
			46	443 4		41.5 - Top Berm
			52	442 5		45 " Fill
			106	437 2		55 - Bot "
			134	434 6		80
73+00		+	70	455 0	80	
			27	445 3	40'	
			63	441 7	22' Top cut	
			81	439 9	17.5 Bot "	
			80	442 9	8' W edge Nac	
			822	439 77	El. per F.B. 508-125 * & = 439.77	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		4[illegible]				
73+00			93	438 7		15.5 E edge Rm
			101	437 9		22 gutter
			92	430 8		23 - Top Bank
			92	438 0		26.5 " Flr
			230	425 0		46 - Bot "
			320	416 0		80
74+00		+	75	455 5	80'	
			31	4[illegible]	40 Top Bank	
			84	430 6	31 Bot "	
			92	437 8	23 Top "	
			142	433 8	20' Bot "	
			135	434 5	10.5 W edge Nov	
			130	435 0		
			120	434 0		13.5 E edge Rm
			149	433 1		20.5 - Gutter
			110	434 0		21.5 - Top Bank
			140	434 0		25.5 - " Flr
			200	428 0		36 - Bot "
			300	418 0		80

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. [illegible] Checked ____ Survey by ____ Notes ____ Date ____

Date JAN 10 '39 Date ____ Map No. ____ Indexed [illegible] Date ____

F.B. 508 PG. 221

F. B. 508 PG. 222 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by: [illegible]	Survey of: [illegible] Ave
Map No.: B-843	W. O.: [illegible] Tape No.: [illegible] St'd: [illegible] °F.
Office Work: White	Surveyed by: [illegible] D. Moore
Checked: A.A.K.	Notes: [illegible] Date: 1-3 [illegible]
Date: June 1939	Indexed: 1-6-39

F.B. 508 PG. 223

LINE CHANGE
NARBONNE AVE
AT
NORTH END

Job # 7155

Moore
Fowler
Johnson
[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

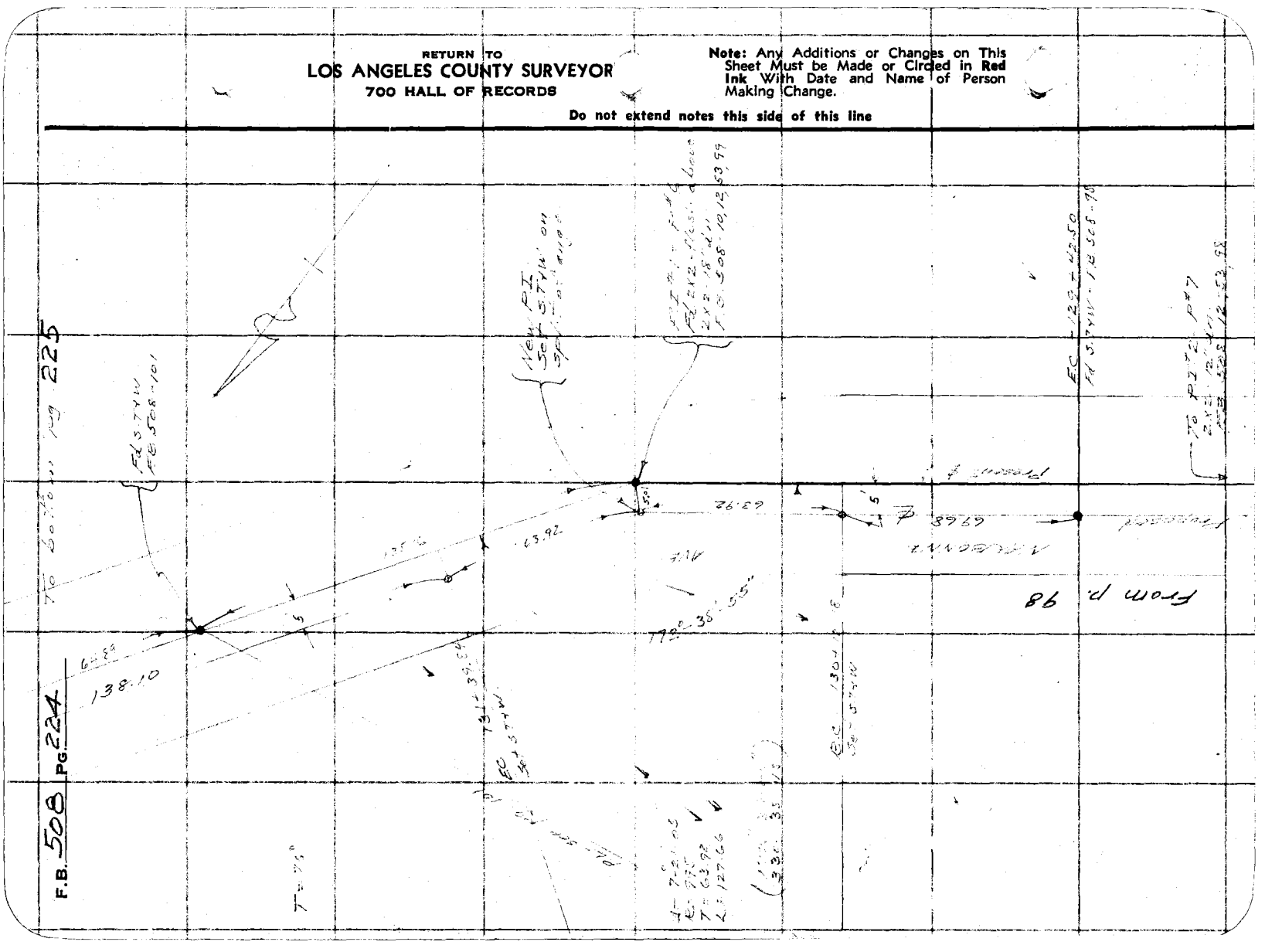
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 508 PG. 224


To Sheet No. 225
From p. 98
138.10
63.92
63.92
135.6
N 79° 38' 55" E
N 79° 38' 55" E
N 7° 21' 05" W
R = 63.92
L = 127.66
Δ = 114° 35' 10"
Δ = 114° 35' 10"
Δ = 114° 35' 10"

Notes Ck'd by	aap
Map No.	B-843
Office Work	White
Checked	A.A.R.
Date	14 Mar 1939

Survey of	[illegible]
W. O.	[illegible] Tape No. [illegible] St'd [illegible] °F.
Surveyed by	[illegible]
Notes	[illegible] Date [illegible]
Indexed	

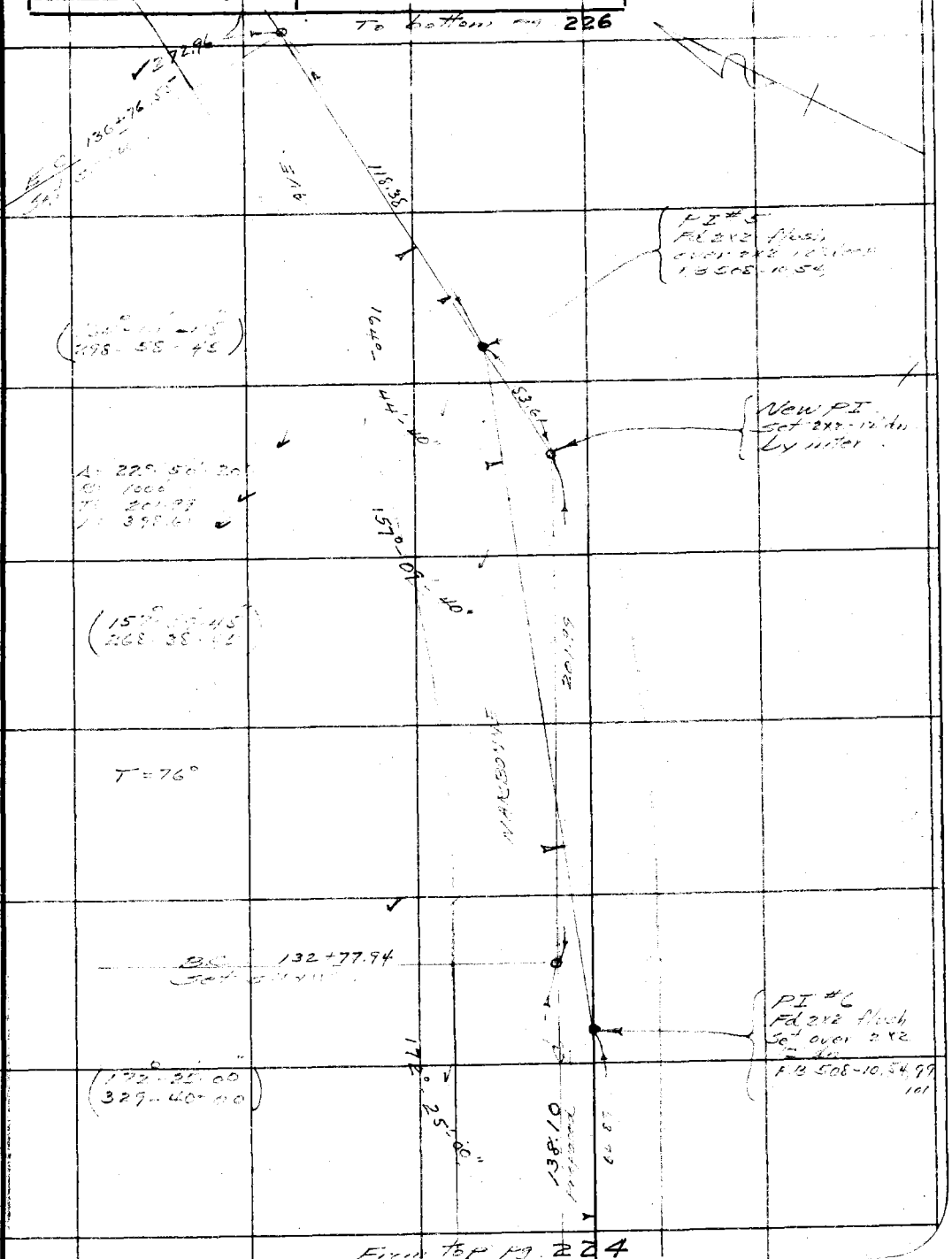
F.B. 509 PG. 225

To bottom of 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



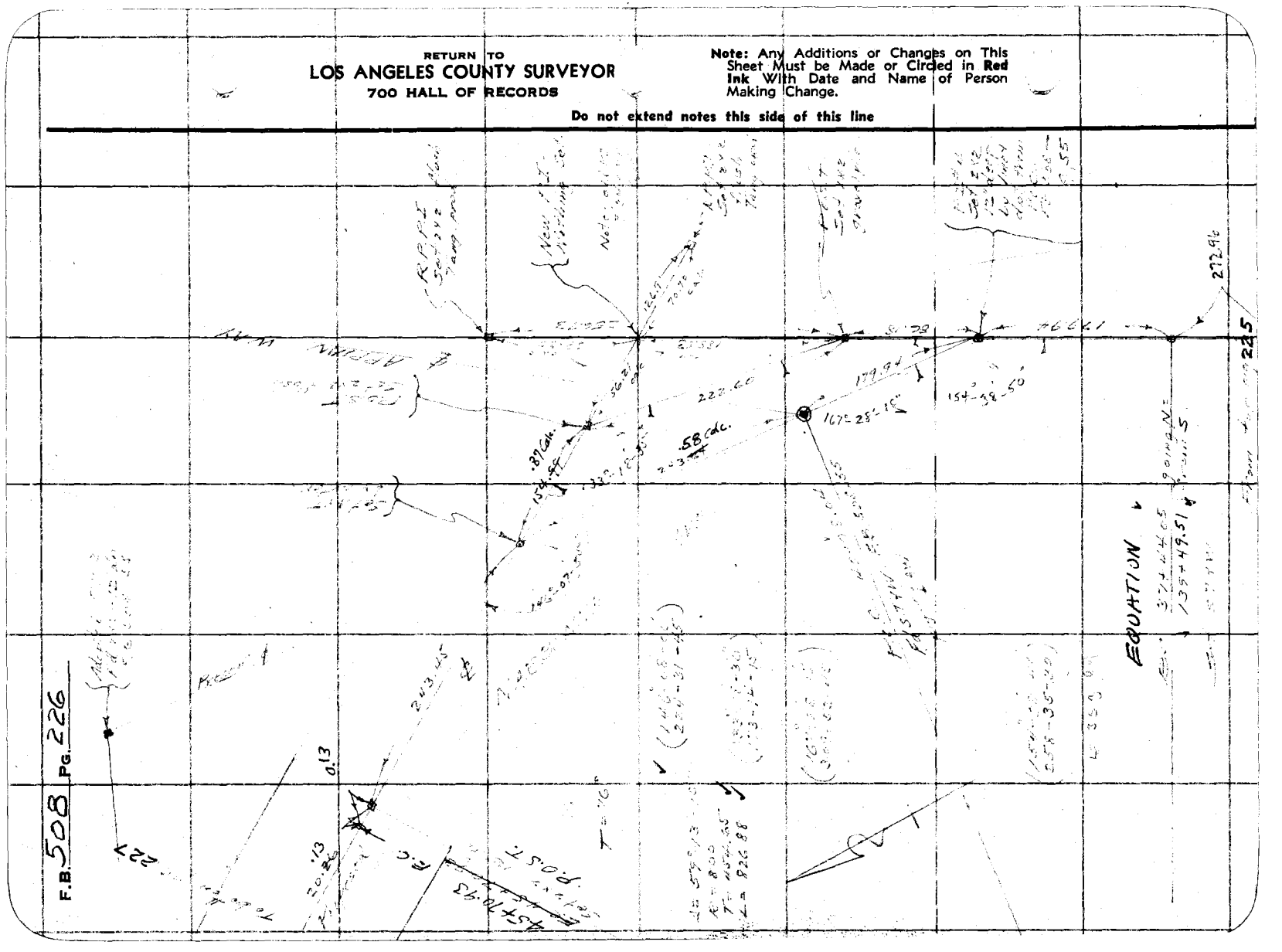
Find TBP pg. 224

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



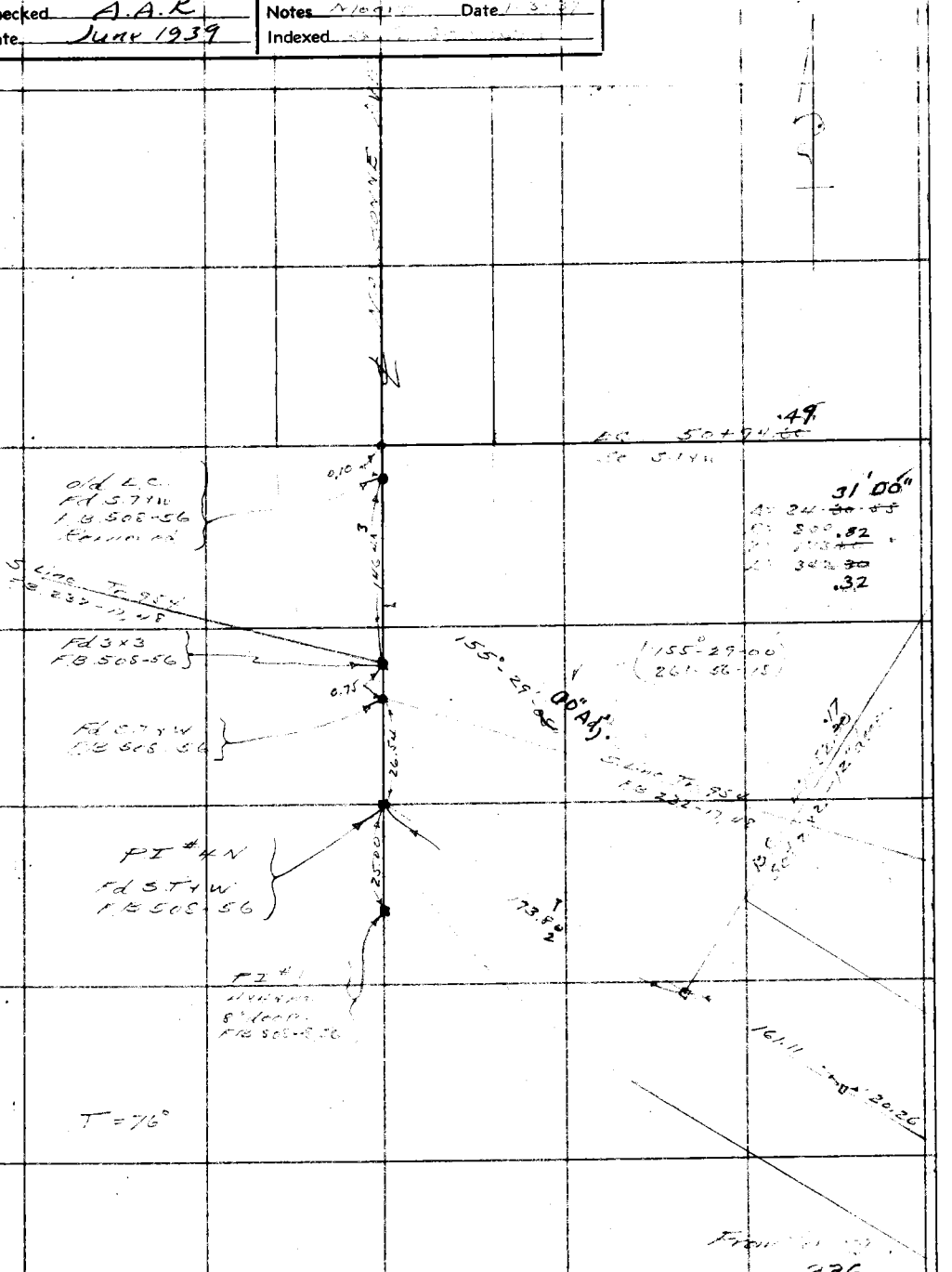
Notes Ck'd by dap	Survey of
Map No. B-843	W. O. Tape No. St'd °F.
Office Work White	Surveyed by L. D. Moore
Checked A.A.R.	Notes Date
Date June 1939	Indexed

F.B. 508 PG. 227

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 508 Pg. 228

Notes Ck'd by		Survey of Narbonne Ave	F.B. 508 Pg. 229
Map No. 3-843-1		W. O. 7155 Tape No. 55 St'd. 55 OF	
Office Work White		Surveyed by Moore	
Checked A.A.R.		Notes [illegible] Date 3-13-39	
Date June 1939		Indexed 4-7-39	

℄ CHANGE
OF
NARBONNE AVE.
SOUTH OF
MURALESTE
Job # 7155

Moore
Fenner
Lawson
Walterwine

3-13-39

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

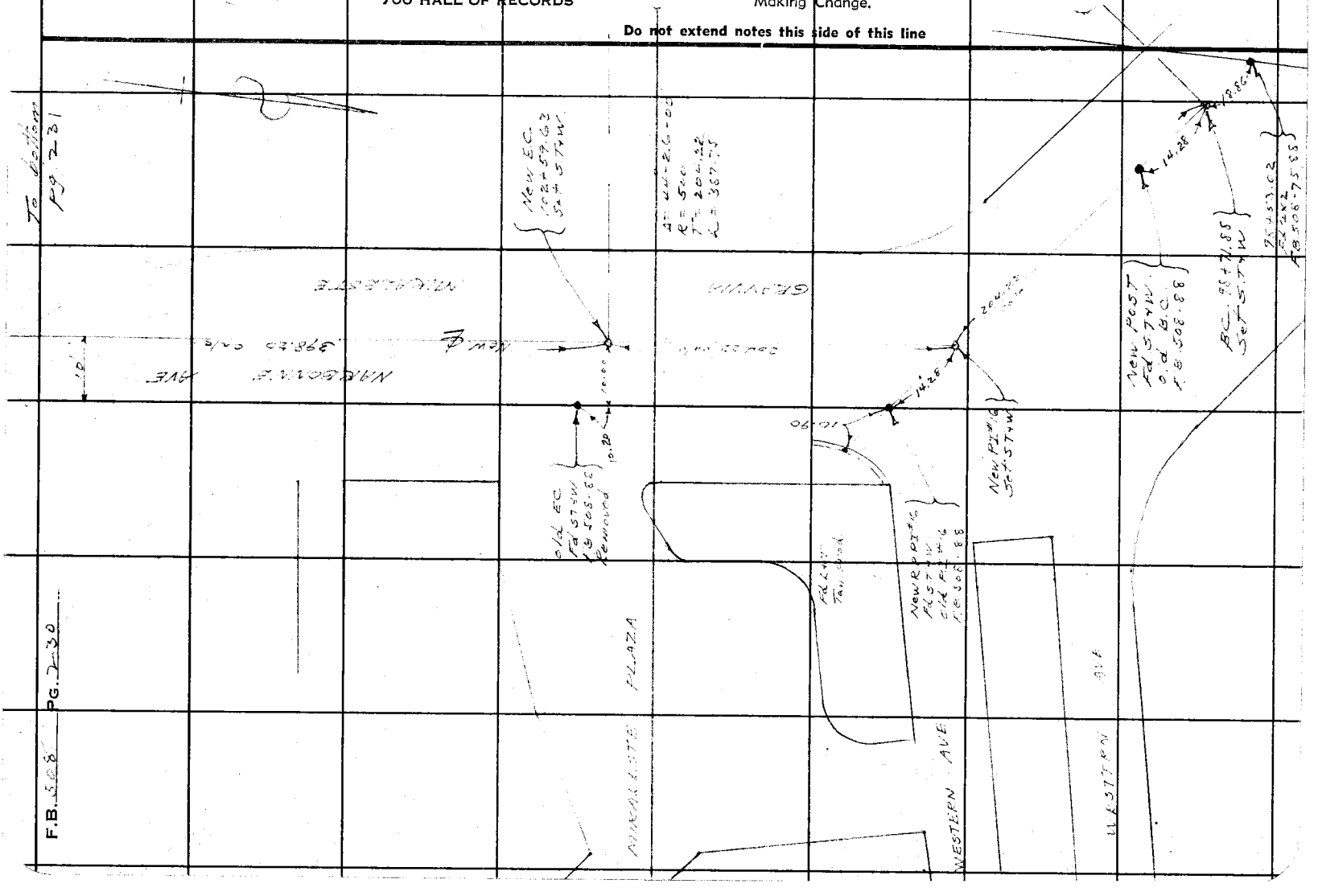
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line


To Sheet Pg 231
F.B. 568 Pg. 230
NEW E.C.
GRAVINA
NORMANDIE AVE
PLAZA
WESTERN AVE
New P.O.T.
New P.T.
New P.C.
New P.O.T.
New P.T.
New P.C.
New P.T.
New P.C.
New P.T.
New P.C

Notes Ck'd by		Survey of Norbonne Ave	F.B. 508 PG. 231
Map No. B - 843-1		W. O. 2155 Tape No. 55 St'd 34 OF	
Office Work White		Surveyed by Moore	
Checked A.A.E.		Notes	Date 3-13-39
Date June 1939		Indexed	

To Pg. 89

P.O.T.
Fd Tack
12" deep
F.B. 508-89

111+05.57 - B.C.
Fd 2x2 - 12" deep

NORBONNE AVE.

P.O.T.
108+49.69 from N. =
108+53.22 going S.
Fd 2x2 - 12" deep.
Chd. B.C. - F.B. 508-89

5690 @ 66° @ 15-47 = 54.75
37.11 @ 66 @ 0-00 = 37.11
91.86

Old P.I. #17
Spike

E.C. 1074 57.83
Set 5.7 x 11 in rock
Letter cut Chisel

54.61 @ 66 @ 0-00 = 54.60

54.60

91.86

A = 6-15-00
R = 1000
T = 54.60
L = 109.08

R.P. P.I. #17
Set 3x2
12" deep

88.70

38.20

R.P. P.I. #17
Set 2x2 - 12" deep

New P.I. #17
Set 2x2 - 12" deep
Edge cut Chisel

91.00 @ 66° @ 25-53 = 88.76

38.11 @ 66 @ 12-10 = 38.10

B.C. 106+48.75
Set 2x2 - 12" deep.

Fd Tack 12" deep

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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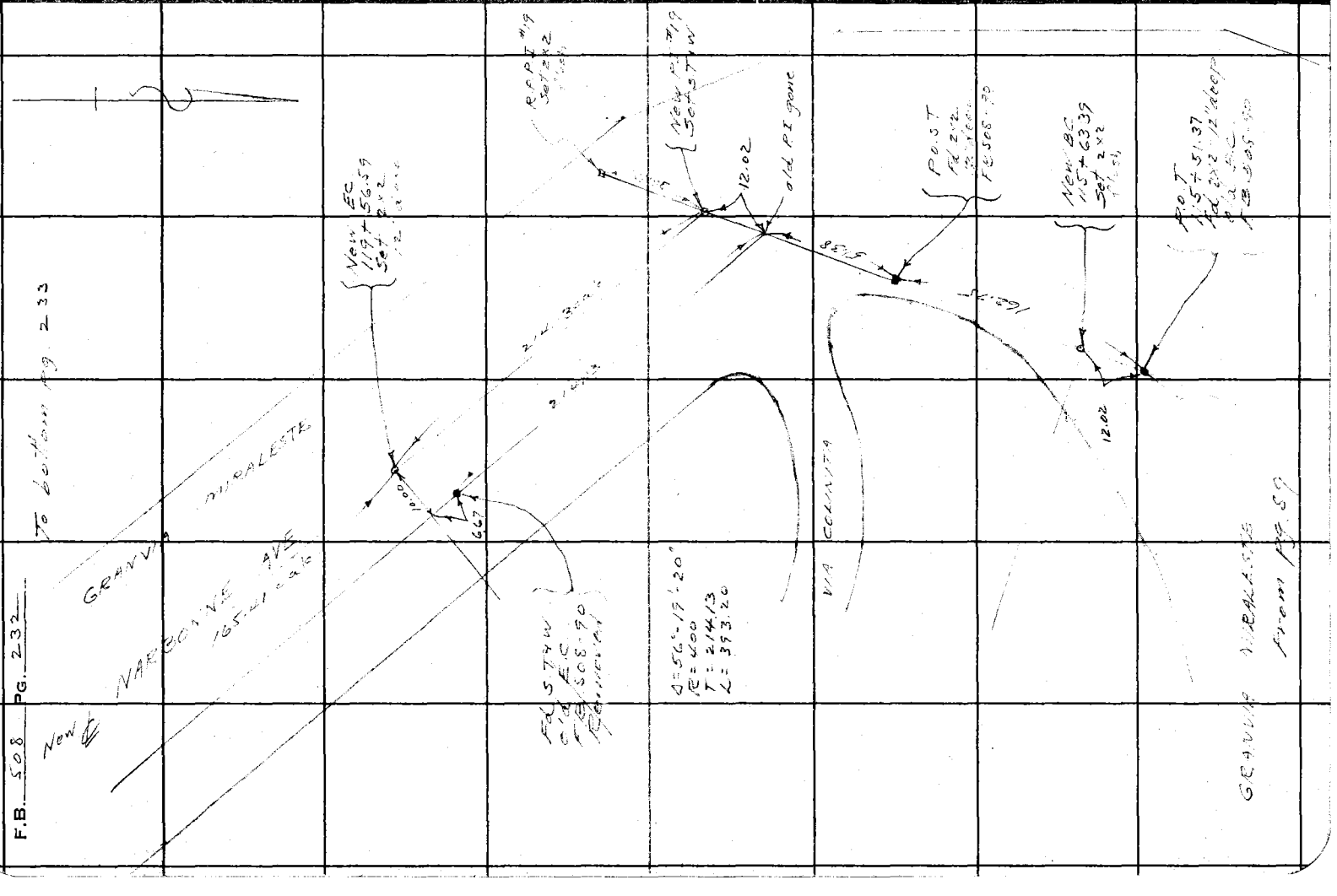
Do not extend notes this side of this line



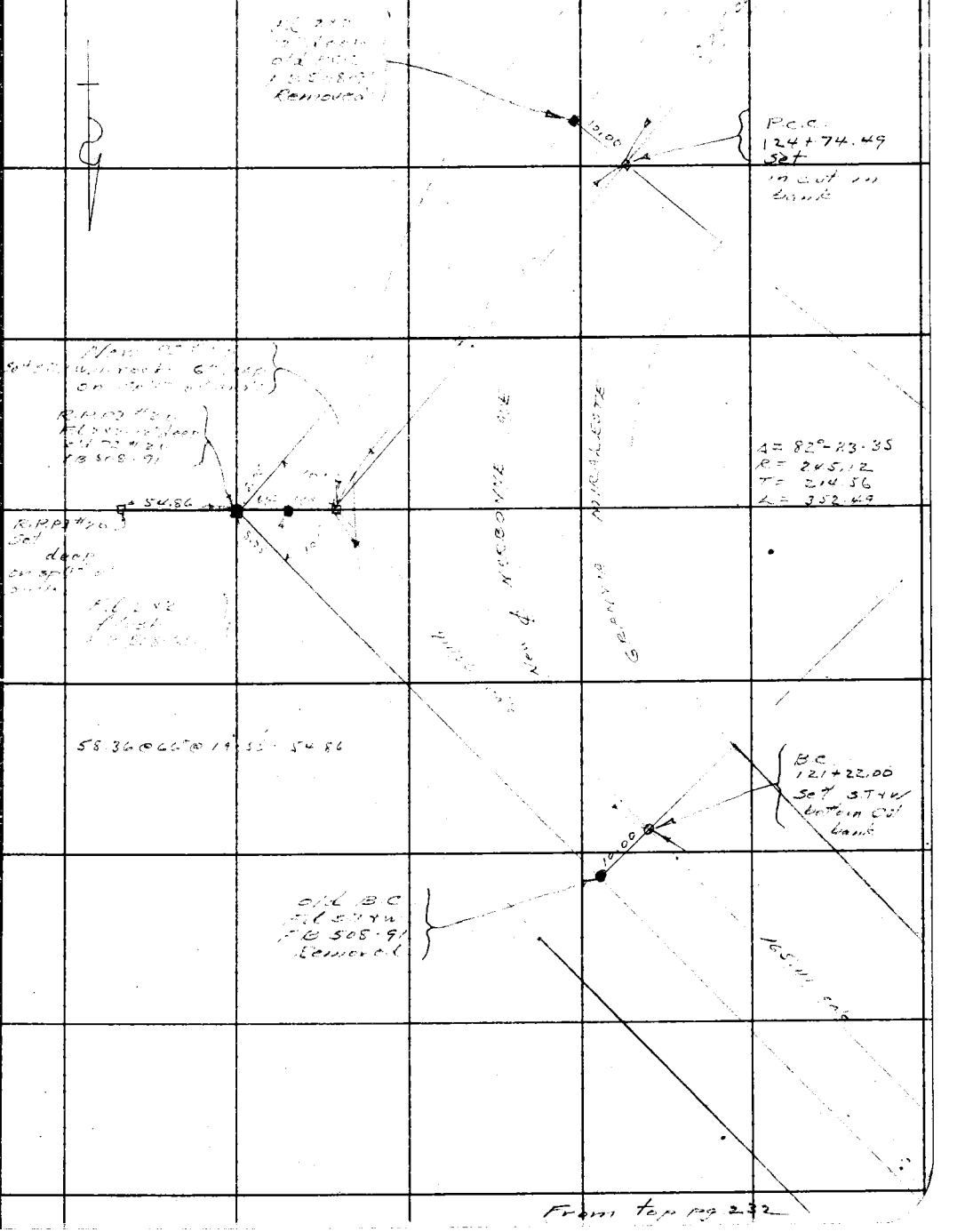
Notes Ck'd by		Survey of Alondra Blvd	F.B. 508 Pg. 233
Map No. B-843-1		W. O. 2855 Tape No. 55 St'd 52 of	
Office Work White		Surveyed by Music	
Checked A.D.R		Notes	Date 3-16-39
Date June 1939		Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

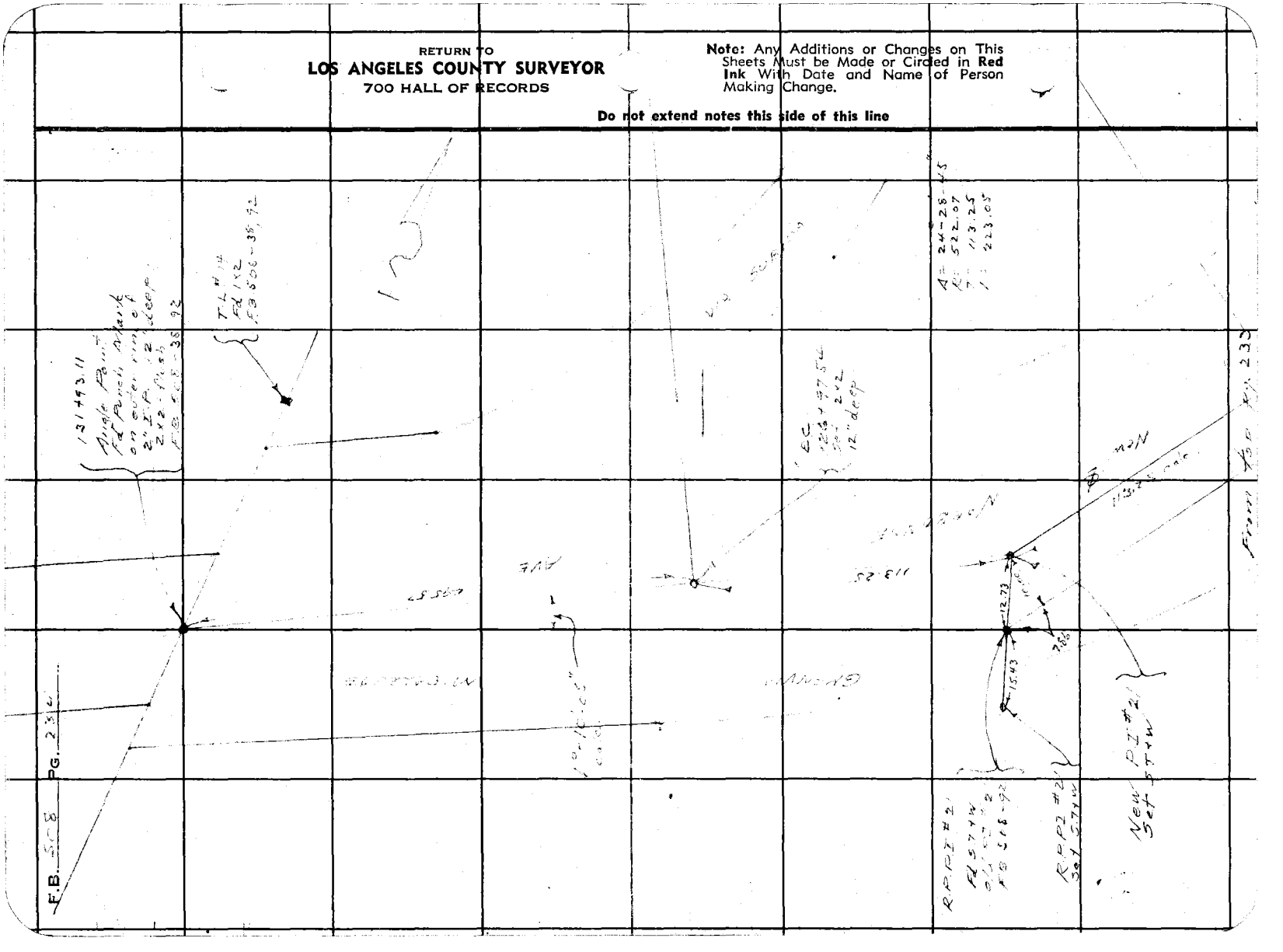


From top pg 232

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by		Survey of Warsaw Ave	F.B. 508 PG. 835
Map No. B-843-2		W. O.	Tape No. St'd OF
Office Work White.		Surveyed by Alvarez	
Checked A.A.R.		Notes	Date 3/39
Date June 1939		Indexed 4-7-39	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

SURVEY
OF
STREET ℄s
IN
TRACT 2820
FOR
WARSAW AVE.
Job 7115

Moore
Perkins
Lawson
Warsaw

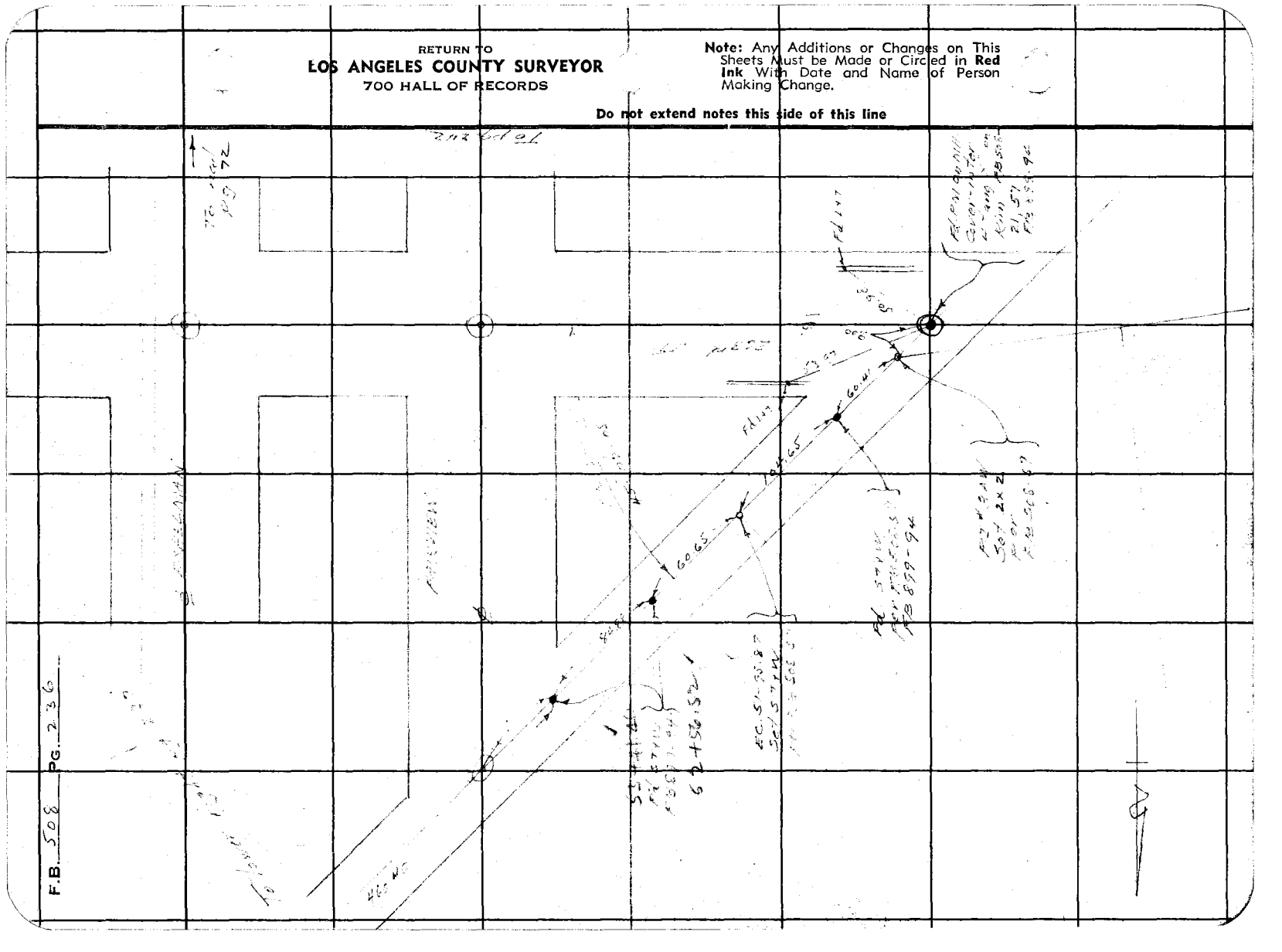
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No. B-843-2	W. O.	Tape No.	St'd
Office Work White	Surveyed by
Checked A.A.R.	Notes	Date
Date June 1939	Indexed

F.B. [illegible] Pg. 237

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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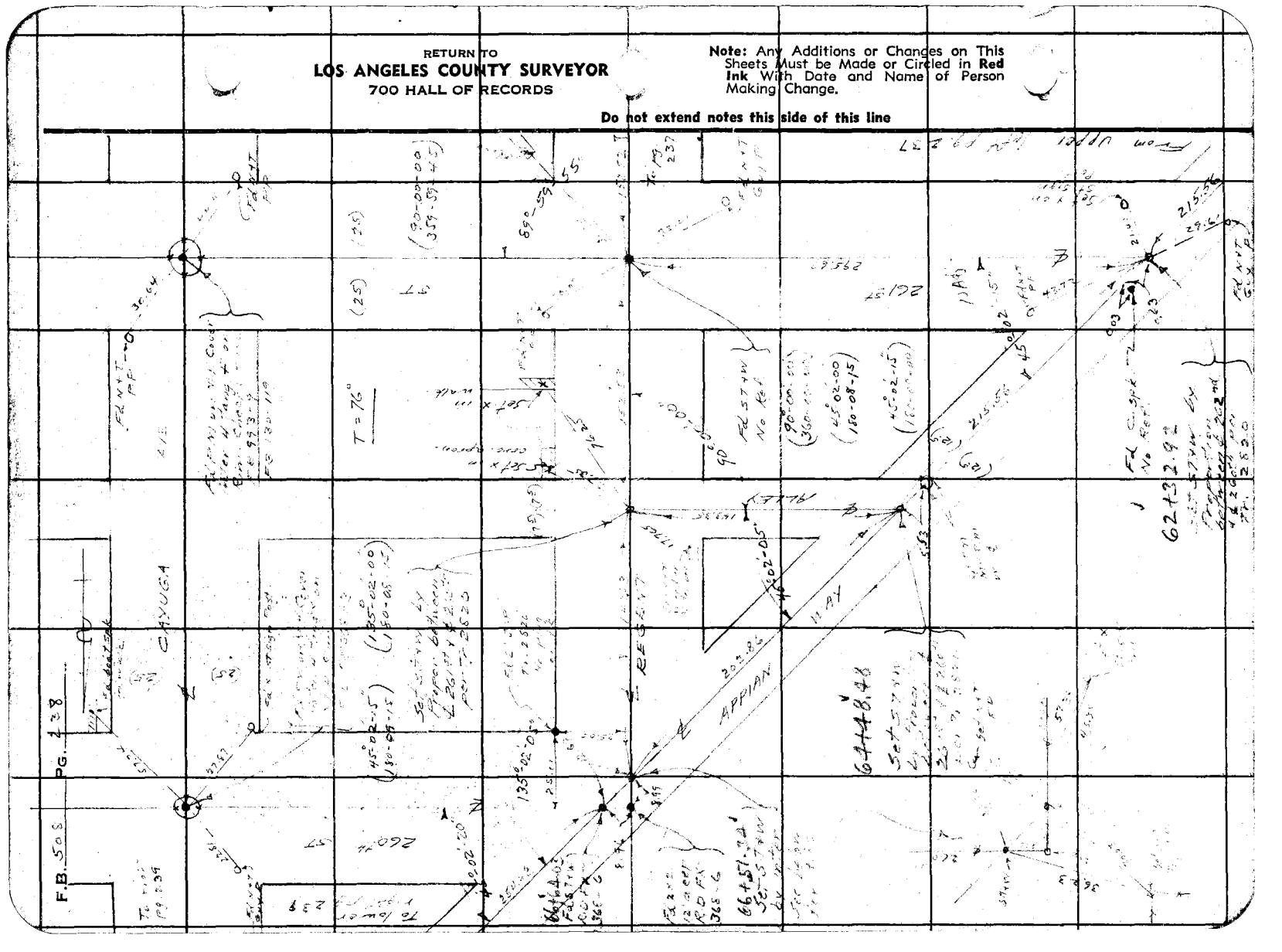
Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

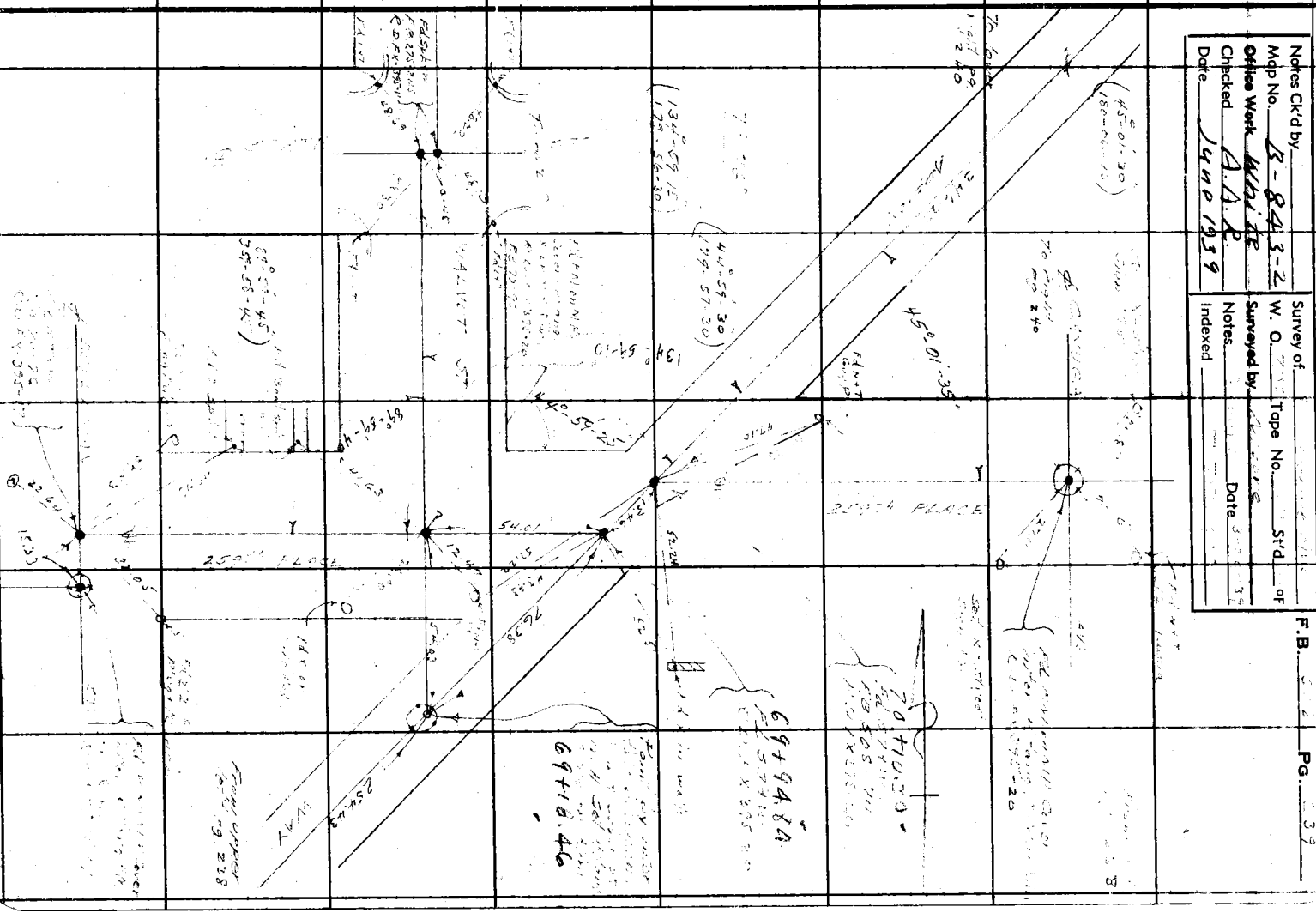
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____
Map No. 23-8433-2
Office Work Complete
Checked A.A.P.
Date June 1939

Survey of _____
W. O. _____ Tape No. _____ St'd _____ OF
Surveyed by _____
Notes _____ Date _____
Indexed _____

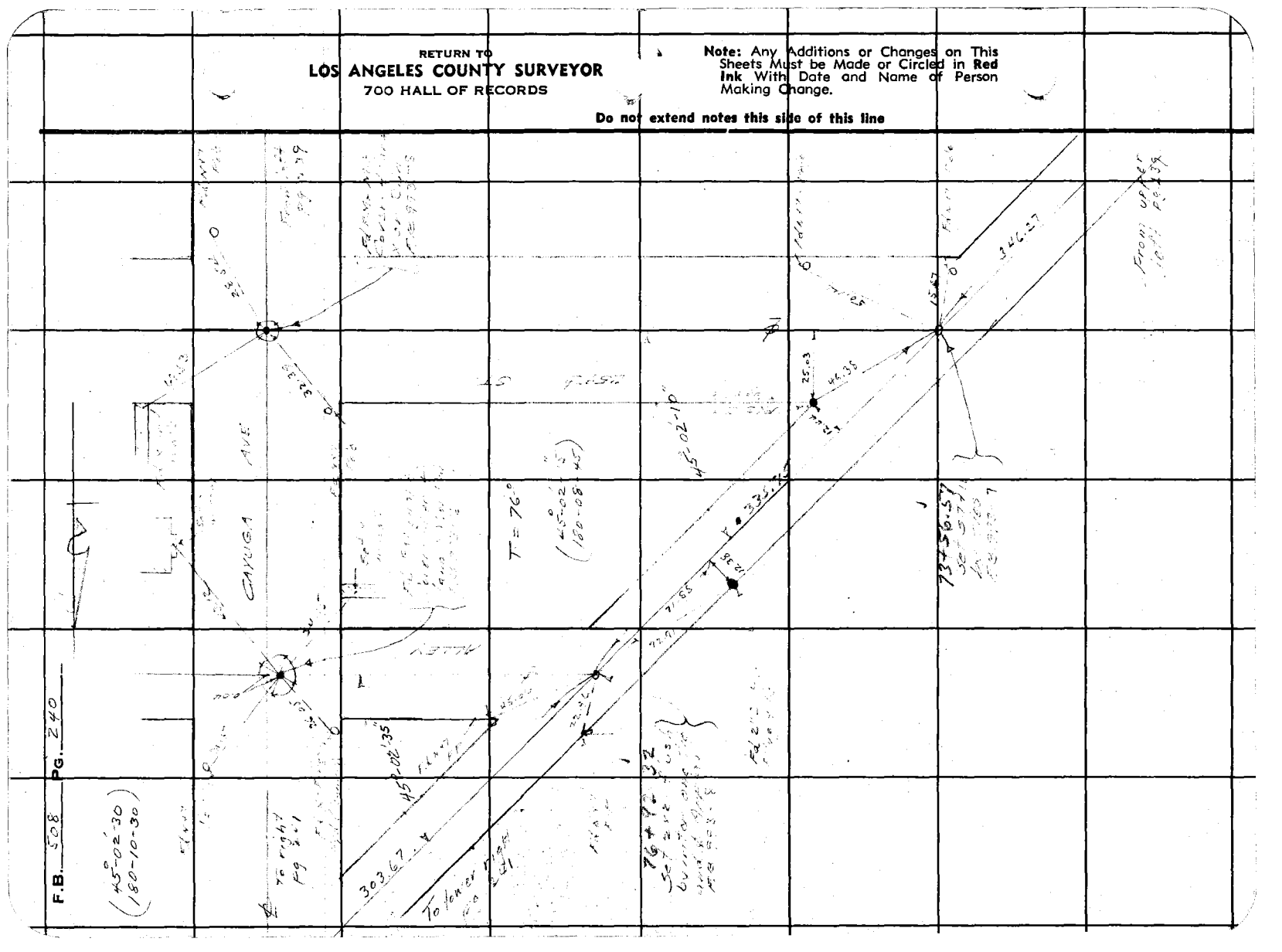
F.B. _____ PG. 39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 508 Pg. 240

Notes Ck'd by	Survey of
Map No. B-8432	W. O.	Tape No.	St'd
Office Work White	Surveyed by Moore
Checked A.A.R.	Notes Moore Date
Date June 1939	Indexed

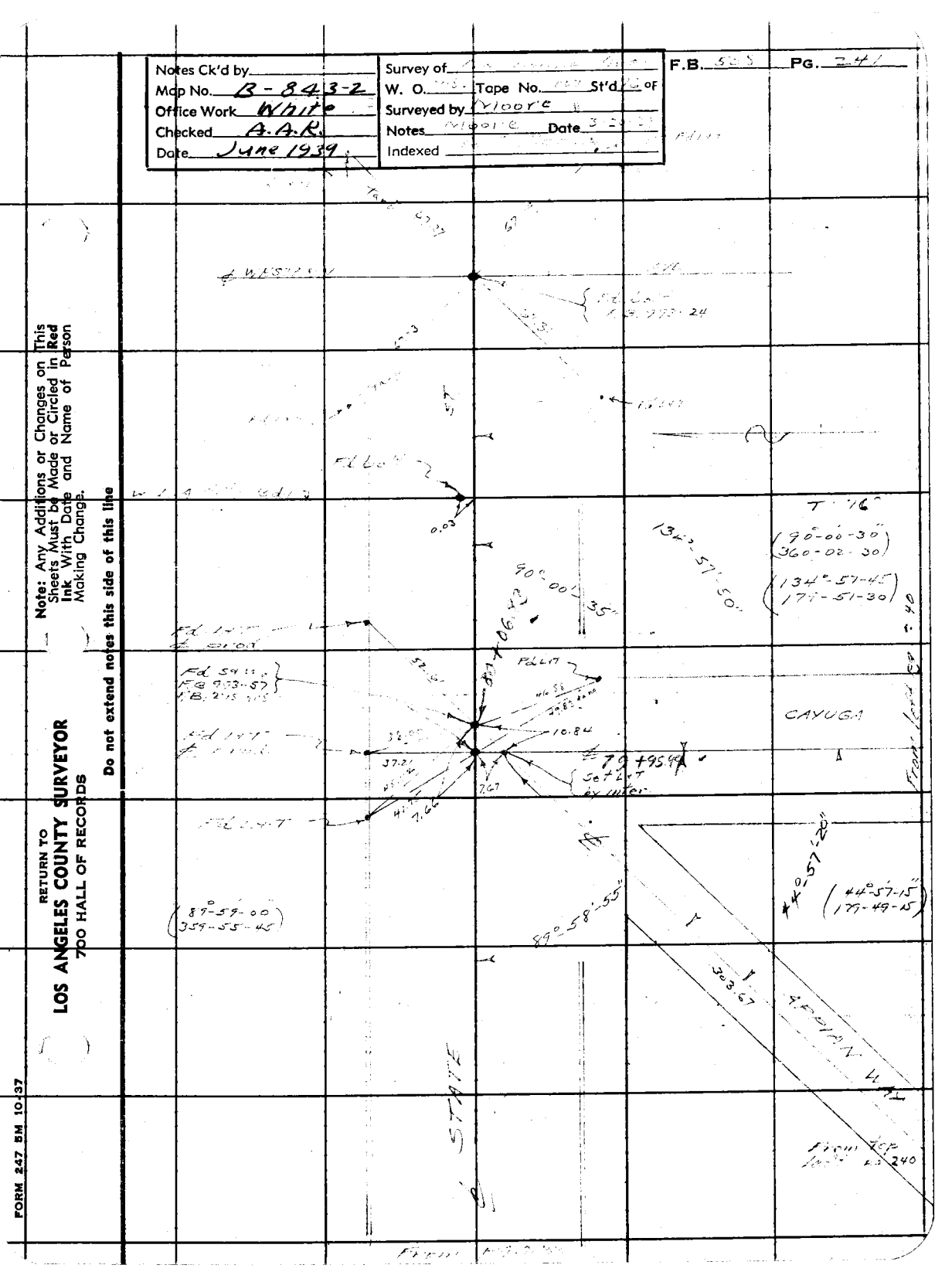
F.B. 553 Pg. 241

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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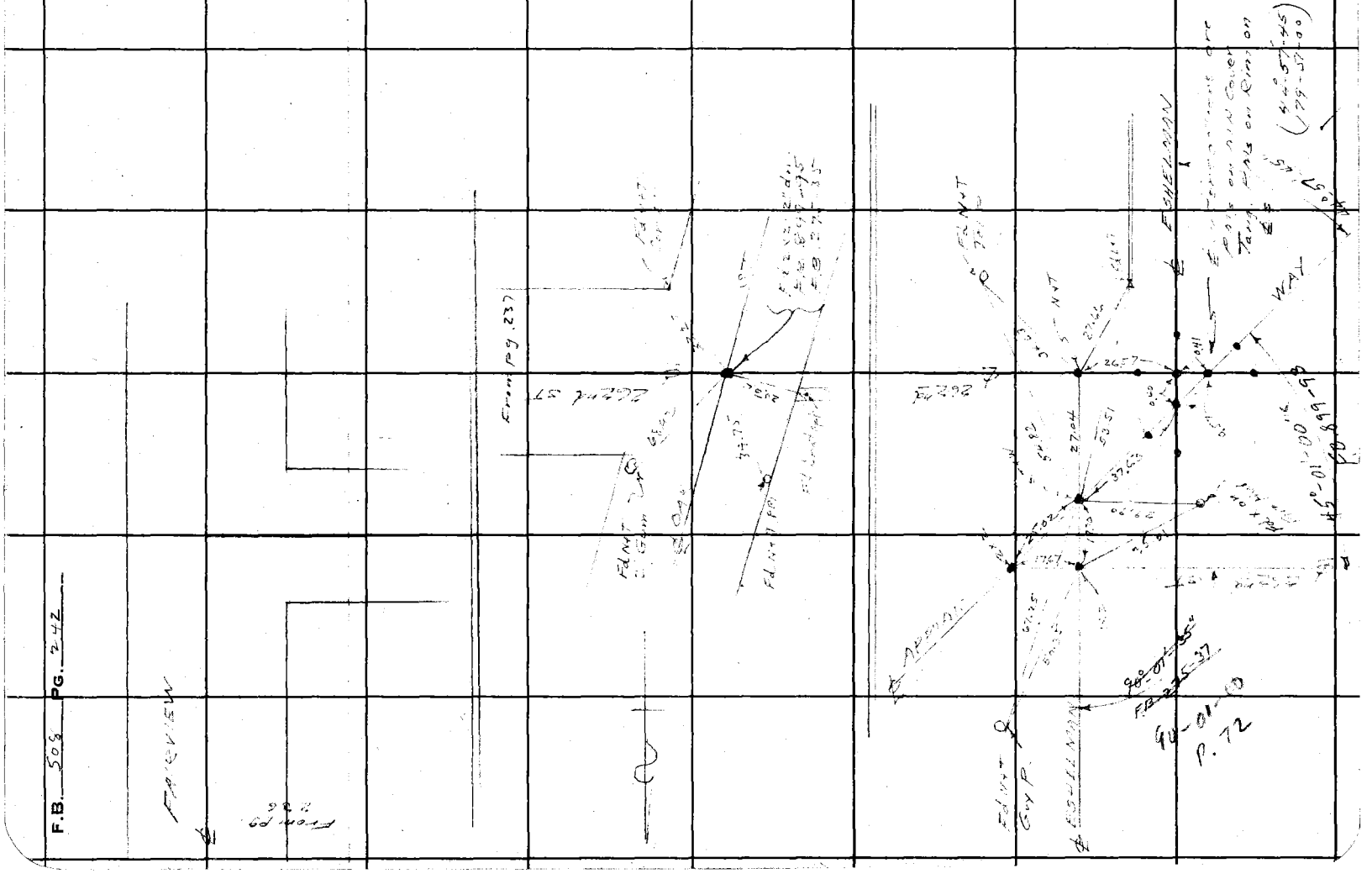
Do not extend notes this side of this line



FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

TOPOGRAPHY
ON
ARDMAN WAY
FROM
TO
STATION

Notes Ck'd by
Map No. 3-843-2
Office Work
Checked
Date

Survey of
W. O.
Surveyed by
Notes
Indexed

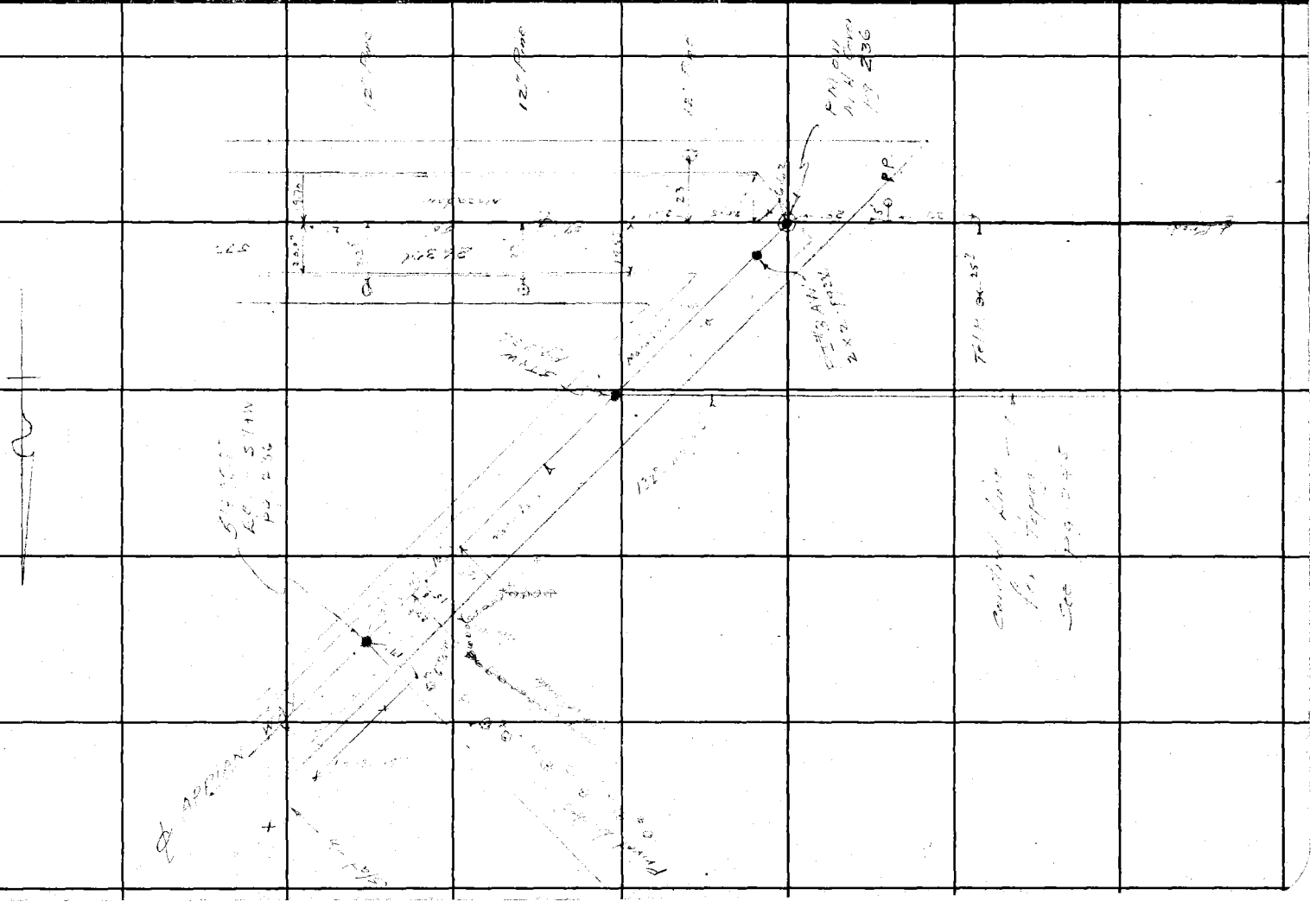
Tape No. Std. OF
Date 3-7-39

F.B. Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 508 PG. 244

Notes Ck'd by
Map No. B-843-2
Office Work White
Checked J.A.R.
Date June 6, 1939

Survey of
W. O. Tape No. St'd of
Surveyed by Moore
Notes D Moore Date 3-23-39
Indexed

F.B. 578 Pg. 2 45

To bottom 109 + 46

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

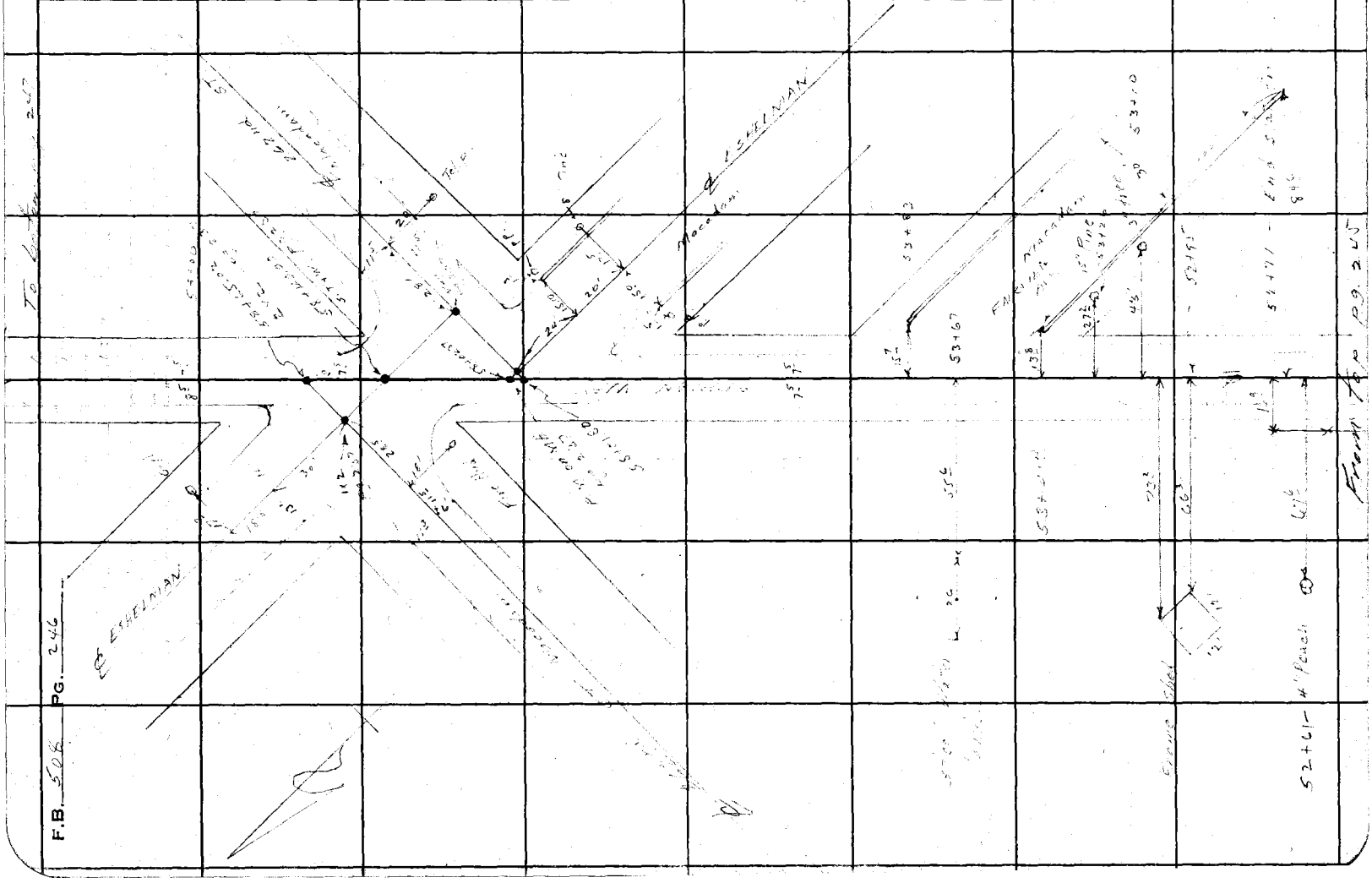
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

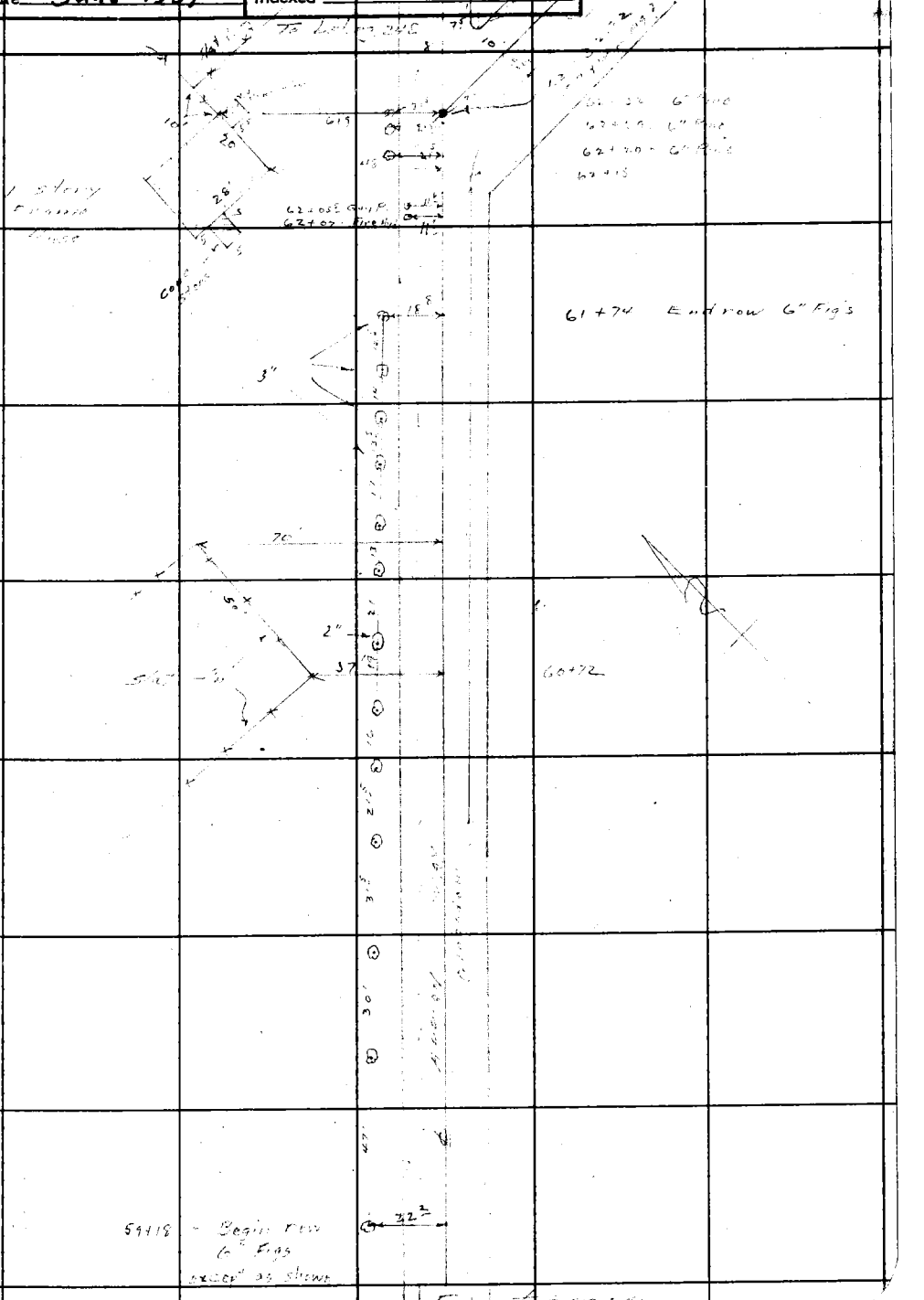
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by		Survey of	F.B. 508 Pg. 2
Map No. B-943-2		W. O. 2165 Tape No.	St'd of
Office Work White		Surveyed by A Deere	
Checked A.A.R		Notes A Deere Date 3-23 39	
Date June 1939		Indexed	



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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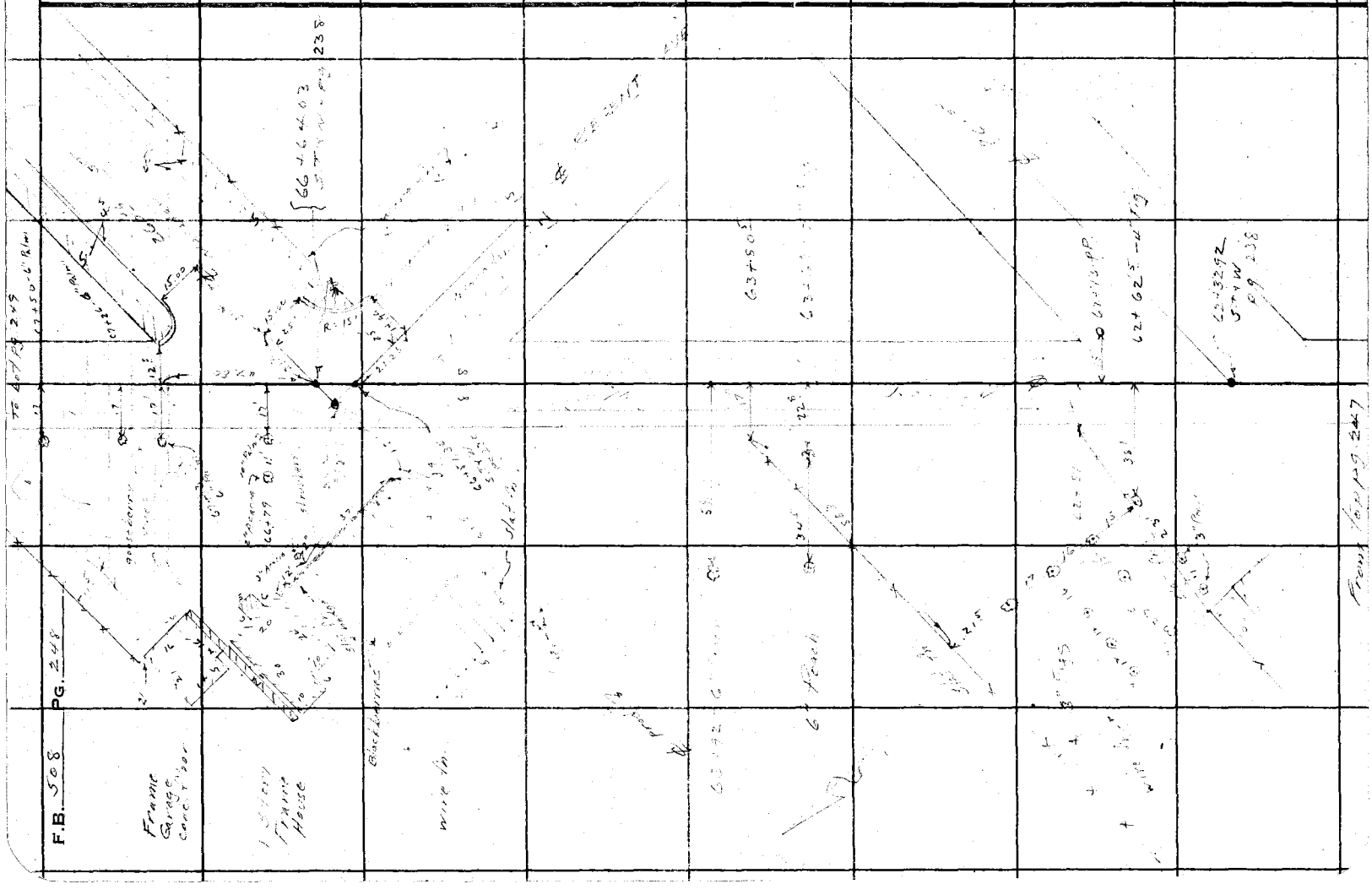

F.B. 508
PG. 248
Frame Garage
Concrete
Frame House
Brick
Wire Fence
Frame Shed

Notes Ck'd by	Survey of
Map No. B-843-2	W. O.	Tape No.	St'd	OF
Office Work White	Surveyed by Moore
Checked A.A.R.	Notes Moore Date 4-3-39
Date June 1939	Indexed

F.B. 508 PG. 249

To Lot 1 Pg. 250

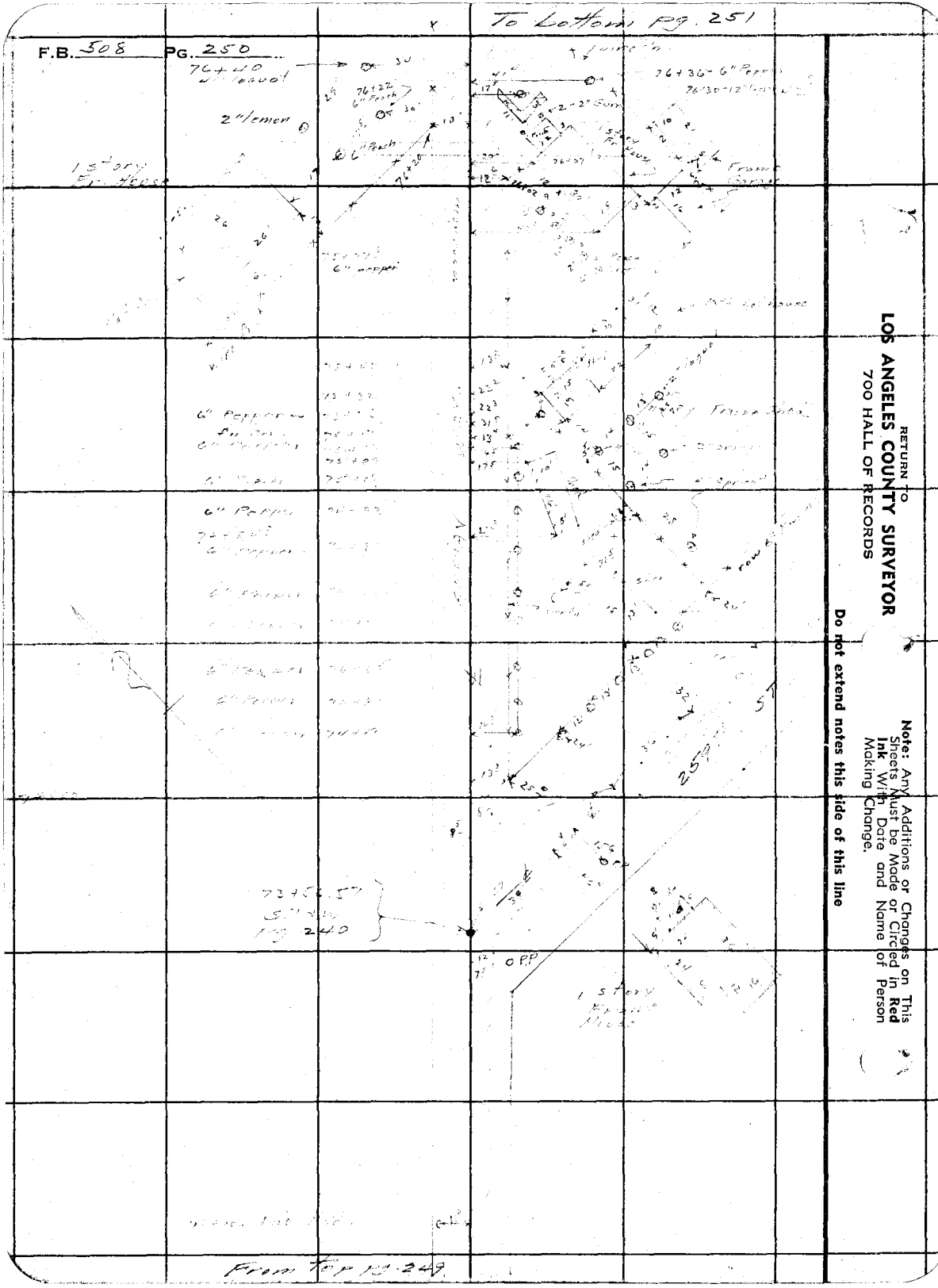
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

From Lot 49, 248


To Lathrop Pg. 251
F.B. 508 PG. 250
From Top Pg. 248
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by		Survey of	F.B. 5[illegible] Pg. 251
Map No. R-843-2		W. O. [illegible] Tape No.	St'd of
Office Work White		Surveyed by [illegible]	
Checked A.A.R.		Notes [illegible] Date 4-5-39	
Date June 1939		Indexed	

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

76+72.32
242 pg 240

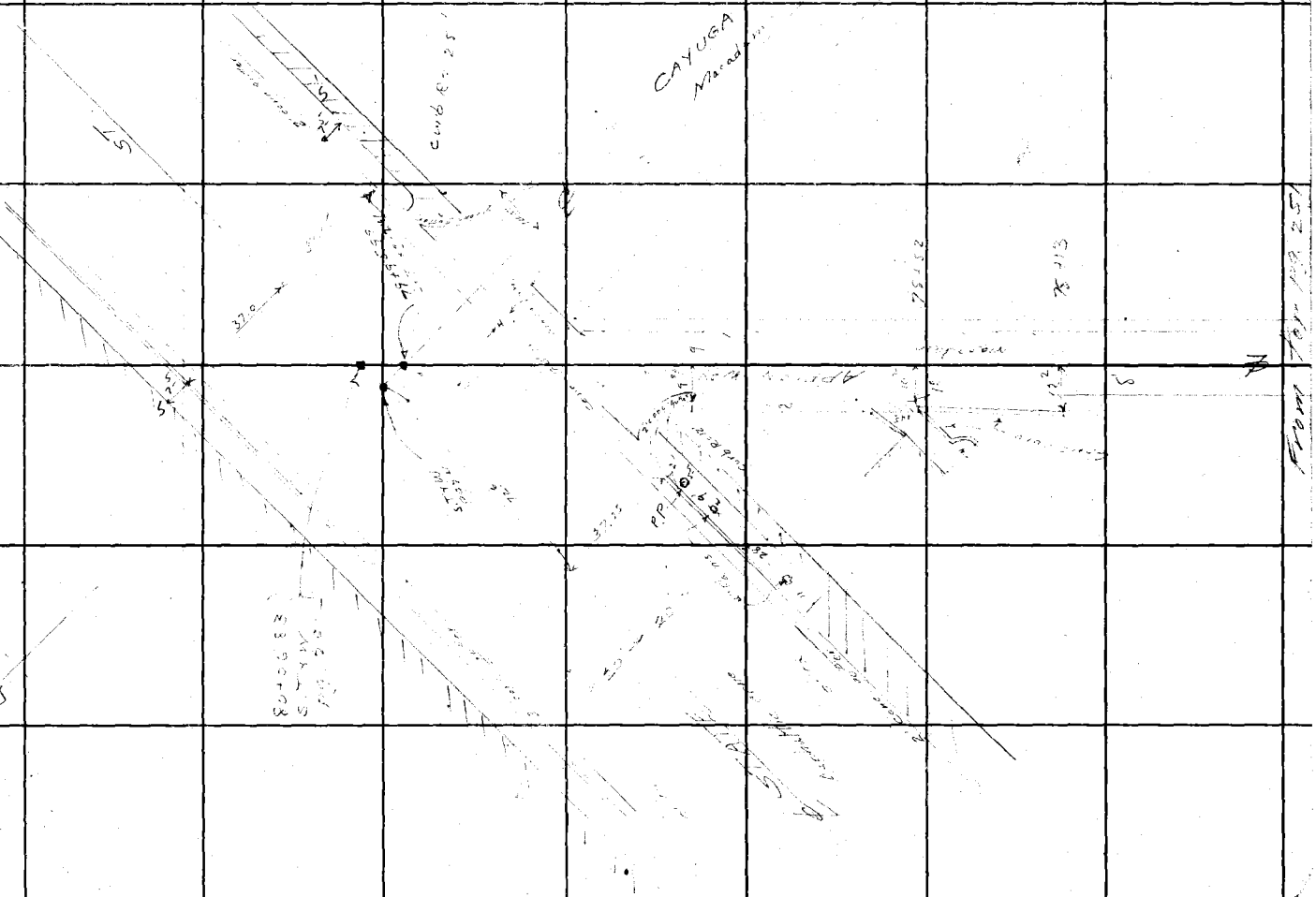
From top pg 250

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by		Survey of	F.B. PG.
Map No. B-843-2		W. O. Tape No. St'd OF	
Office Work White		Surveyed by Moore	
Checked A.A.R.		Notes Date	
Date June 1939		Indexed	

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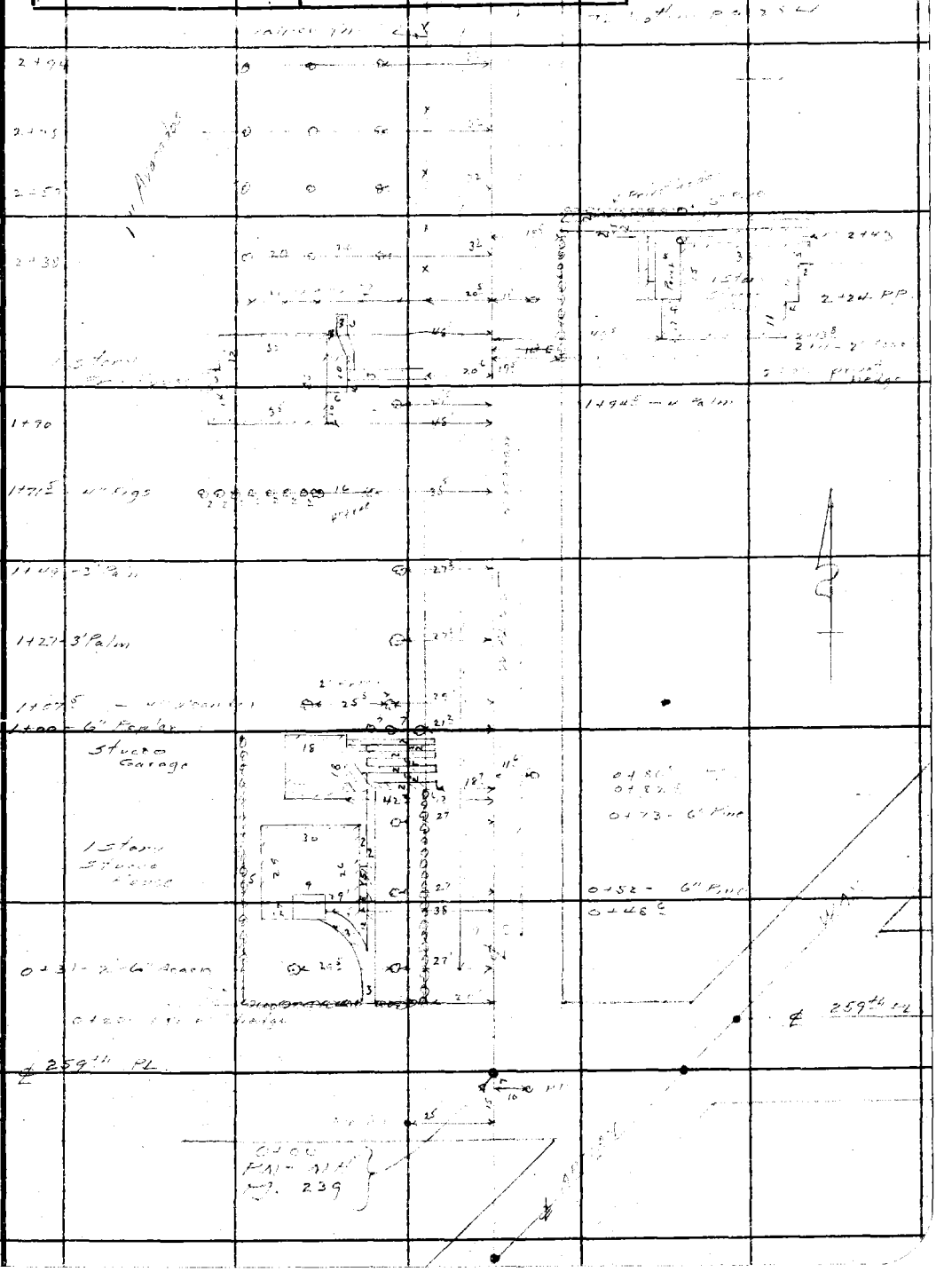
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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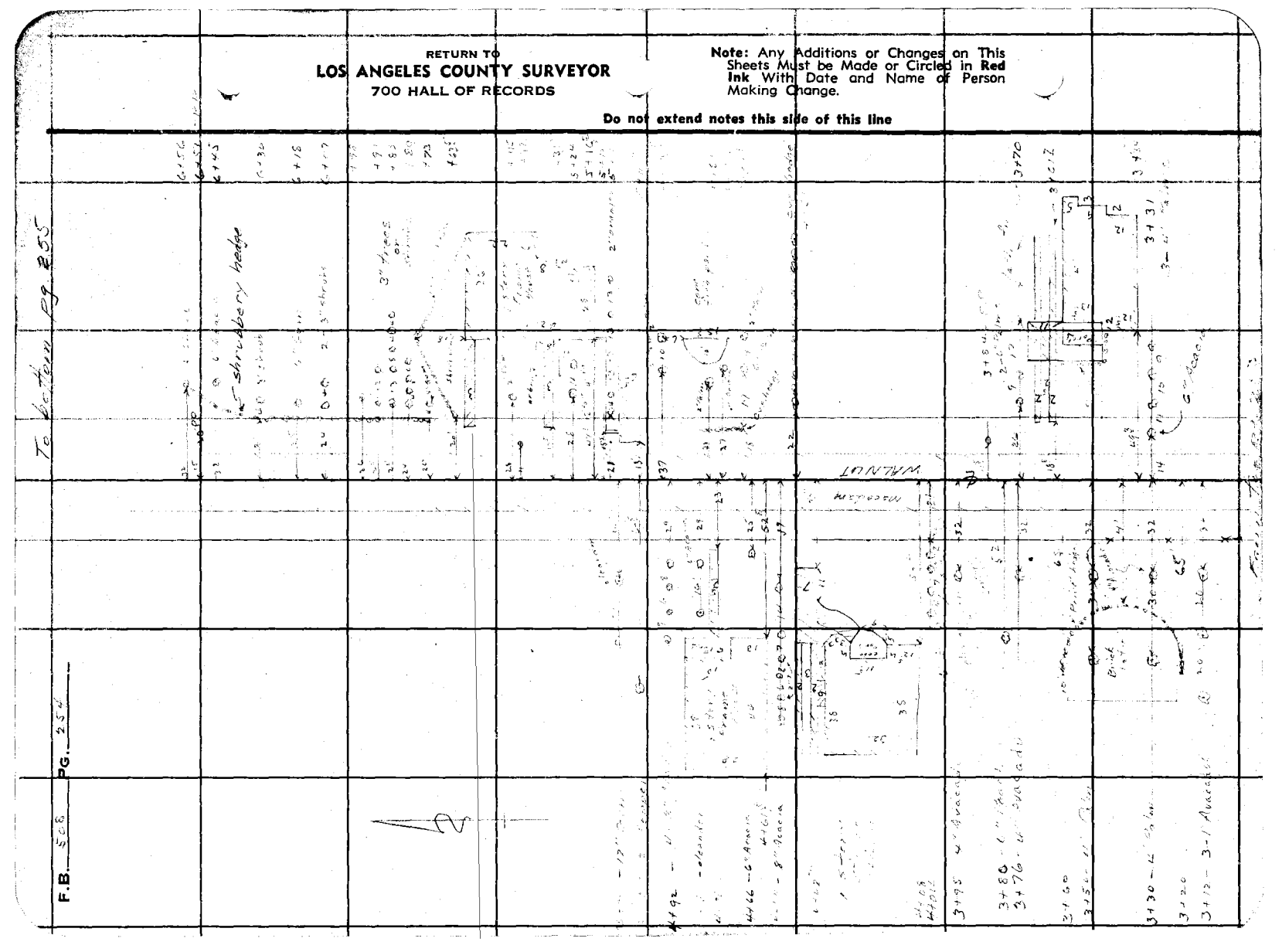
Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No. B-843-2	W. O. ____ Tape No. ____ St'd ____ OF
Office Work ____	Surveyed by Moore
Checked A.A.R.	Notes ____ Date 4-7 39
Date June 19, 39	Indexed ____

F.B. 508 Pg. 255

To Fr. Map 109 2.56

9+48 - 15" Conc

Fr. Garage 9+05

16 12 23 23

9+08

9+00

1 Story Fr. House

8+90 Hse

20 N 32.5 26.4

1" Peppers

WALNUT

8+12 - 8" Maple

8+02 - 6" Fig

Porch 20

35.4 31.4

1 Story Stucco & Frame Hse.

7+65 OC

19.54

12.0 12.02

23

7+84 - Beam 1 Pepper

7+65 3 Pep

36.7 27.2

22.3 29.2 46.3

12

16' 27.8 60

Curb

(89-23-15) (357-33-15)

Oiled

STREET

asphalt pave

SHELLMAN

22

36.52

37.02

(90-00-15) (360-01-15)

90-23-20

90-01-15

36-33

7+44.66 Fd

Oiled

Gravel gutter

64.73

N 08° 01' E 28

37.08

3.75 26.7

12.13 12.02

8 10 0 24 20 0 (47.32)

95

To S.M.-R.

Gravel

Curb R = 25' All Corners

(90-36-30) (362-26-15)

WALNUT

From Top Pg. 254

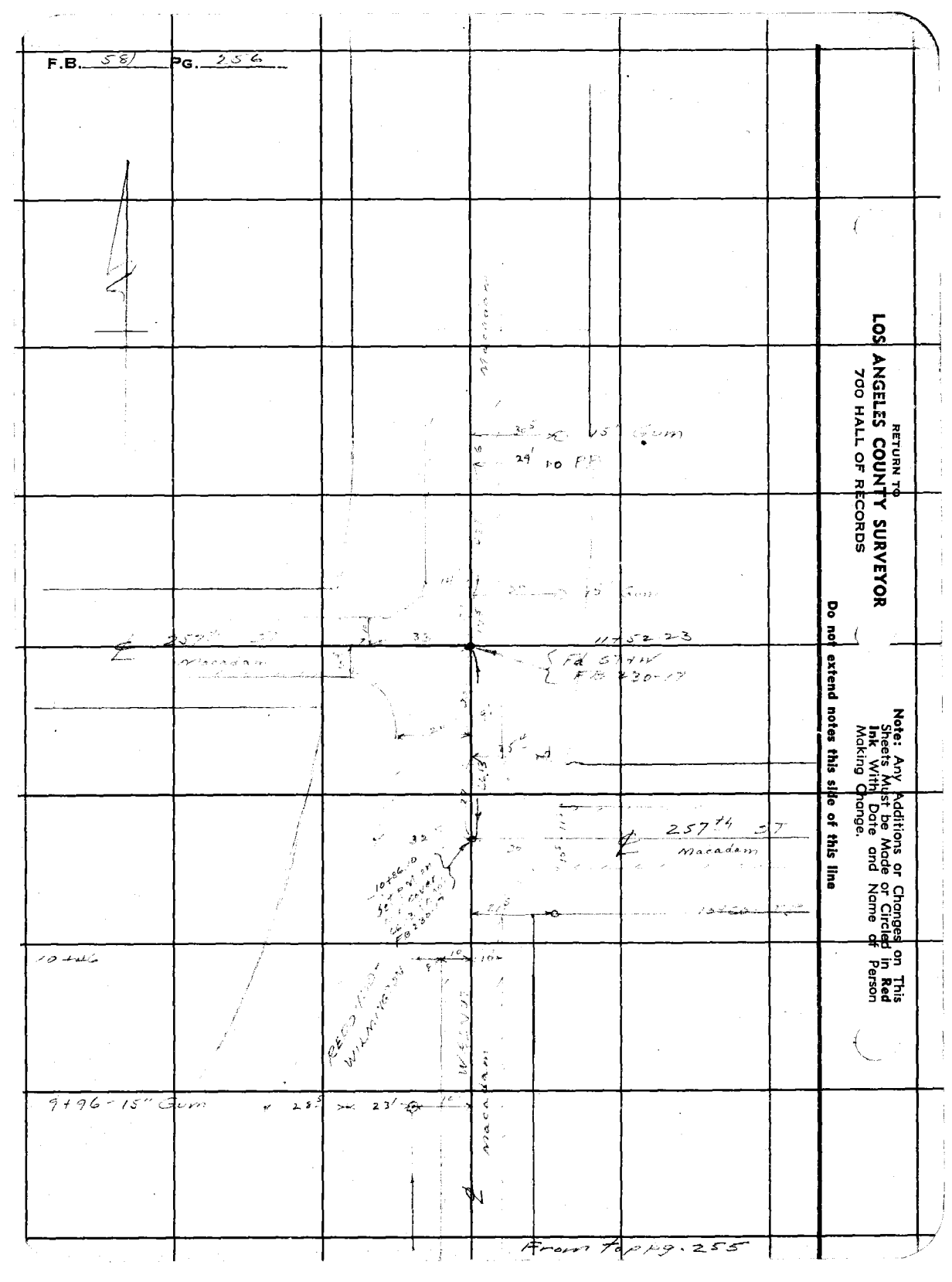
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 581 PG. 256


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
Macadam
Macadam
Macadam
From Top pg. 255

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M	1.89	216.91		207.02	B.M	USC+GS, - Stamped [illegible] also set in concr. Stamped "G 168 1933" 29' Lt. Sta. 31 + [illegible] USC+GS "[illegible]" [illegible]
T.P.	10.21	226.50	0.62	216.29		
T.P.	8.43	234.75	0.18	226.32		
[illegible]			3.41	223.34		
+00			2.90	221.85		
121+00			3.80	220.95		
[illegible]			4.64	220.11		
121+50			4.34	221.11		
122+00			0.35	223.87		
+50			7.92	221.32		
B.M 102-77			1.80	225.25		
123+00			1.29	225.46		
+50			11.25	223.57		
T.P.	0.77	234.18	11.34	223.41		
124+00			11.11	223.07		
+50			3.93	220.25		
125+00			6.31	218.10		
+50			6.00	217.52		
126+00			8.10	216.33		
+50			2.22	219.56		
T.P.			10.91	223.77		

No. Profile Notes Red Plotted Job No. 2133 Division No. V
No. X-Sec. Date Date Survey of Notes Date
Notes Chkd JAN 10 '39 Checked Survey by Notes Date
Date Date Map No. Indexed Date 1-9-39

F. B. 508 Pg. 257

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 508 Pg. 258 | Job No. 2155 Division No. K Notes Red. Plotted
Survey of Alameda Ave. Date Date L. K. F. Date
Survey by Notes Notes Chkd. Checked
Indexed Date Date JAN TO 3. Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		224.18			
137+00			11.14	213.04	
T.P.	1.42	213.90	11.70	212.48	
137+50			2.19	211.71	
138+00			3.54	210.36	
+50			4.99	208.91	
139+00			6.42	207.48	
P.C. 139+49.59 =					
P.C. 37+44.05			7.84	206.06	
371+50			8.04	205.86	
38+00			9.57	204.33	
+50			11.08	202.82	
T.P.	2.33	203.97	11.15	201.82	
39+00			1.96	202.01	
+50			3.36	200.61	
40+00			4.85	199.12	
+50			6.30	197.67	
P.O.C. 40+98.04			7.77	196.20	
41+00			7.83	196.14	
+50			9.32	194.65	
B.M.			6.34	196.23	B.M. { C. spike in R.R. ± 181781 29' left of Sta. 40+95 - Elev. = 196.15 per L.B. 4-317 Adj. Elev. = 195.[illegible]7

Alameda Ave

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red ____ Plotted ____ Job No. 2[illegible] Division No. [illegible]
Date ____ Date ____ Survey of [illegible] Notes ____ Date ____
Notes Chkd. L. K. F. Checked ____ Survey by ____ Notes ____ Date ____
Date JAN 10 '39 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 508 PG. 259

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
130+12.8 BC	5.1	236.4		231.34		
			5.1	231.3		14.3 [illegible]
			5.4	231.0		21.5 [illegible]
			4.9	231.5		[illegible] Top Bank
			5.9	230.5		27.5 " "
			14.3	222.1		42.0 Bot "
			15.1	221.3		53.0 Top Bank
			21.1	215.3		33.0 Bot Bank
			21.1	215.3		72.0 " "
			19.8	216.6		86.0 5.4
			6.0	230.4	9.0	E Abt
			6.4	230.0	10	Abt CL
		+	2.9	233.3	27	Top
		+	12.4	248.8	81	5.4
20+50	5.0	236.4		231.35		
		+	14.2	250.6	81	5.4
		+	3.9	240.3	55.5	Top Bank
			6.7	229.7	10	Bot "
			6.1	230.3	10	E Abt
			5.0	[illegible]		25 Crown
			5.1	[illegible]		14 E Abt

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 7155 Division No. V Notes Red ____ Plotted ____
Survey of ____ Notes ____ Date ____ Date ____
Survey by ____ Notes Chkd. J. K. E. Checked ____
Indexed ____ Date JAN 10 '39 Date ____

F.B. 508 PG. 260

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
130+50		236 4				
			5 5	230 9		20 5 Gutter
			4 9	231 7		23 5 Top Berm
			5 4	232 2		26 " "
			4 8	231 8		43 " Bot "
			15 7	220 7		40 " Top Bank
			23 3	213 7		59 " - Ex.
			22 3	214 1		68 " - "
			13 5	222 9		57 " - Gr.
			5 5	230 9		117 " "
130+50	4 95	236 30		231 35		
130+76			5 0	231 3		
			4 9	231 4		
			5 1	231 2		14 " L Main
			5 5	230 8		21 " Gutter
			6 9	229 6		23 Top Bk
			3 6	233 7		36 "
			16 5	223 8		6 Top Bank
			23 5	216 8		71 Bot Wash
			23 7	216 6		77 " "
			8 7	231 6		103 Gr.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
130+00		2363.	61	2302.	95 E Proj.	
			70	2293.	19 E Cut.	
1			34	2329.	275	
			60	2303.	82 Sw	
130+00	50	2336.	52	2311.		
			12.3	2313.		
			31	2305.		
			30	2306.		
			60	2276.		
			50	2286.		
			50	2286.		
			55	2281.		
			45	2316.		
			50	2286.		
			10	2326.		
			162	2197.		
			130	2207.		
			237	2200.		
			174	2187.		
			86	2275.		
131+05	51	2358.	54	2307.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Survey of ____
Notes Chkd ____ Date ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 509 Pg. 261

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Division No. ____ Notes Red ____ Plotted ____ Date ____

Job No. 755 Notes ____ Date ____ Notes Chkd. K. E. Checked ____ Date JAN 10 '39

F. B. 508 PG. 262

Survey of ____

Survey by ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	∠		R
131+05		235 8	50	230 8			3°
			49	230 9			
			54	230 4			20°
			45	230 3			32
			43	231 5			26°
			29	232 9			
			41	231 7			
			165	219 3			69.5
			238	212 0			74.5
			240	21 5			83.5
			173	218 5			108.5
			04	230 9			132.5
			60	229 8	9.5		
			71	225 7	18.5		
		+	72	238 1	26°		
		+	142	235 0	8°		
131+30	50	235 7	52	230 2			
			55	230 7	80.5		
		+	31	238 9	26.5		
			69	238 3	17.5		
			58	229 4	8.5		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
12+30		235 2	48	230 4		13 E 2
			53	229 9		20 - 90
			43	230 9		225 70
			20	232		34 -
			156	219 6		55 - Bo
			153	219 9		70 -
			273	207 9		75 -
			273	20		90
			233	219		8
			173	217 9		105 -
			21	233 1		122
13+30	52	235 5		230	℄	
			40	230 4		135
			50	229 9		205
			45	230 9		225 70
			52	233 1		8
			128	232		42 -
			163	232		5
			304	230 9		11 -
			304	230 9		83
			236	231 7		90 -

Profile
No. X-Sec.
Notes Red
Date
Notes Chkd L. K. F.
Date JAN 10 '36
Plotted
Date
Checked
Date
Job No. Division No.
Survey of
Survey by
Map No.
Notes
Indexed
Date
Date

F.B. 508 PG. 263

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 508 PG. 264

Job No. [illegible] Division No. [illegible] Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____ X-Sec. ____
Survey by ____ Notes ____ Notes Chkd. K. E. Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	1	2
13+39.54 PC		235 3	[illegible]	[illegible]		105 [illegible]
			22	233 1		75 [illegible]
			38	[illegible]	8 E. Mac	
			70	[illegible]	- B Cut	
		+	38	[illegible]	27 - Cut	
		+	152	[illegible]	105 S.W.	
[illegible]-55	3 1	235 1	[illegible]	[illegible]		
		+	162	[illegible]	82 S.W.	
		-	[illegible]	[illegible]	105 - Cut	
			70	[illegible]	105 S. W.	
			[illegible]	[illegible]	8 - E Mac	
			50	[illegible]		12 E. [illegible]
			53	[illegible]		20 [illegible]
			[illegible]	[illegible]		20 Top [illegible]
			18	[illegible]		43 [illegible]
			16	[illegible]		64 Top Bank
			23	[illegible]		73 - Toe "
			25	[illegible]		73 - Bot Wash
			281	[illegible]		[illegible]
			261	[illegible]		78 - Top Bank
			[illegible]	[illegible]		90 - "
			[illegible]	[illegible]		[illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. L
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. E. K. F. Checked ____ Survey by ____ Notes ____ Date ____
Date JAN 10 '36 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 508 PG. 265

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
		235.1				
132+00	5.1	235.0	5.2	229.9	L	
			4.9	230.1		14.5 - [illegible]
			5.4	229.6		21 - [illegible]
			4.8	230.2		22 - [illegible] Berm
			2.9	232.1		27 - [illegible] 5
			3.3	231.7		35 - [illegible] "
			16.1	218.9		57 - [illegible] Bar. L
			22.1	212.9		62 - Top [illegible] "
			27.0	208.0		71 - Bar [illegible] "
			27.0	208.0		75 -
			25.0	210.0		76 - Top [illegible]
			19.7	215.3		90 - [illegible]
			5.8	229.2		130 -
			5.6	229.4	[illegible] - L. Mar	
			6.7	228.3	16 - B. Cut	
		+	3.1	238.1	26 - [illegible]	
		+	10.2	252.2	77 - [illegible]	
132+00	5.0	234.5	5.5	229.5	L	
		+	18.8	253.3	77 - [illegible]	
		+	6.1	240.6	26.5 [illegible] Cut	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. 4 Notes Red ____ Plotted ____ Date ____

Survey of ____ Notes ____ Date ____ Notes Chkd. L. K. F. Checked ____

Survey by ____ Date JAN 10 '39 Date ____

Indexed ____

F. B. 508 PG. 266

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
132+20		2345				
			65	2280	15' B. Cut	
			55	2290	7' Fill	
			49	2296		15' E. Mine
			50	2291		21 - " "
			48	2297		24 - Top Berm
			43	2302		38 - " Fill
			53	2292		53 - " Slope
			203	2142		54 - Toe
			273	2072		38 - Bot Wash
			173	2172		73 - " "
			213	2132		81 - Top Bank
			53	2292		105 - 54
			69	2276		128 -
132+30	51	2345	52	2293		
			50	2295		14' E. Mine
			55	2290		21 - Gutter
			46	2299		33 - Top Berm
			28	2317		27 - " "
			40	2305		34 - " "
			46	2299		56 - Bot Wash

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
32+30		234.4				
			207.5			55
			164			80
						106
			55			
		+ 41				
		+ 152				
		+ 212				
132+40	5	234.0	55			
		+ 235				
		+ 160				
		- 42				
			60			
			55			
			5			
			56			
			41			
			50	229.0		25
			132			42
						53

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

Notes Chkd. ____ Date JAN 10 '39 Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____ Date ____

F. B. 508 PG. 267

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____

F. B. 508 PG. 268

Survey of ____ Date ____

Survey by ____ Notes ____ Notes Chkd. E. K. F. Checked ____

Indexed ____ Date ____ Date JAN 10 39 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
132+00		230 0.				
			267	230 3.		63-
			267	230 3.		69-
			15	218 3.		79-
			12	219 8.		106-
132+47	5.15	231 4.				
			5	226 3.		12
			5	225 7.		18
			16	224 5.		
			23	223 1.		23
			12	219 3.		37-
			16 5	218		56-
			23 5	216		64
			17	214 3.		81-
			11	211		119-
			5	207	9	
			3	225	10	13.
		4	6	230 5.	28	
		1	12	231	5	
		4	20	235	78	
132+32	5.2.	229 5.	7	227 3.		

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
132+55		328.5				
			+ 27.5	300.5		
			+ 18.8	319.3		
			+ [illegible]	[illegible]		
			60	303.5		
			53	274.2		
			[illegible]	[illegible]		
			[illegible]	[illegible]		
			5.2	[illegible]		
			1.8	[illegible]		
			13.2	[illegible]		
			14.0	[illegible]		
			7.0	[illegible]		
			27.5	[illegible]		
			[illegible]	[illegible]		
			[illegible]	208.8		
			[illegible]	[illegible]		
			0.6	[illegible]		
133+50	51	328.6		282.7		
			5.0	277.6		
			6.2	271.4		

Profile

No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

X-Sec. _____ Date _____ Date _____ Survey of _____

No. _____ Notes Chkd. E. K. F. Date _____ Checked _____ Survey by _____ Notes _____ Date _____

Date JAN 10 39 Date _____ Map No. _____ Indexed _____ Date _____

F.B. 508 Pg. 269

F. B. 508 PG. 270 | Job No. 265 | Division No. V | Notes Red. | Plotted | Profile

Survey of Malibu Area | Date | Date | No.

Survey by Munn Notes | Notes Chkd. L. K. F. | Checked | X-Sec.

Indexed A. O. Jensen Date | Date JAN 10 '39 | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.
133+50				
134+00				

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date JAN 10 39 Date _____ Map No. _____ Indexed _____ Date _____

F.B. 508 PG. 271

STATION	B. S.	H. I.	F. S.	ELEV.		
130+00						
			61			
			20			
			23		36	
			140		53	
			190	198		
			09		105	
	52	228 8	55			
			5			
			60			
			18		13	
			20			
			130		5	
			280	197 8	61	
			280	197 8	74	
			25		8	
			02	221 6	1	5.4
			18			

13 - E 2.2
23 - E 2.2

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Job No. 7[illegible] Division No. ____ Notes Red. ____ Plotted ____

Survey of ____ Date ____ Date ____

Survey by ____ Notes ____ Notes Chkd. L. K. F. Checked ____

Indexed ____ Date ____ Date ____ Date ____

F. B. 508 PG. 272

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
134+40		2258				
			4			
			2			
134+	3	225				
			1			
			1			
			59			
			53			
			57			
			62			
			12			
			132			
			2			
			02			
135+00	51	223 3	69	213 2		
			5	217		

9° E
12° [illegible]
18° [illegible]
24° [illegible]
58 [illegible]
64 [illegible]
71 [illegible]
92 [illegible]
114 [illegible]
12° E

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.
X-Sec. No.
Notes Rod Date
Plotted Date
Notes Chkd. by E. F. Date JAN 10 39
Checked Date
Job No.
Survey of
Survey by
Map No.
Division No.
Notes Indexed
Date
Date
Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄	R
135+00		2233.				
			60	2173.		18-
			47	2186.		20⁵-
			50	2183.		22⁵-
			114	2190.		35-
			39	2194.		50-
			259	1977.		57-
			259			69-
			108	2125.		83-
			44	2189.		99
			56	2177.	12- Mac	
			61	2172.	21- B Cut	
		+	26	2259.	31⁵ T	
		+	102	2385.	81- S.H.	
135+00	51	2228.	56	2177.		
		+	50	2178.	53- SH	
		+	38	2166.	31⁵- T Cut	
			63	2165.	23⁵ B Cut	
			57	2171.	11- E Cut	
			55	2173.		13-
			60	2168.		18⁵-

F.B. 508 PG. 273

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 508 Pg. 274 | Job No. 7155 Division No. V | Notes Red. | Plotted | Profile No.
Survey of | Date | Date | X-Sec. No.
Survey by | Notes | Notes Chkd. K. F. | Checked
Indexed | Date | Date JAN 10 '39 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄	R
135+40		2228.				
			48	2180.		21 - Top Berm
			43	2185.		39 - " Fill
			255	1973.		62 - Bot. wash
			255	1973.		71 - " "
			122	2106.		81 - Top Bank
			29	2199.		109 - " "
135+80	51	2216.	63	2165.	℄	
			55	2161.		13 - Bot. wash
			60	2156.		18 - Gutter
			43	2173.		58 - Top Berm
			36	2180.		95 - " "
			131	2085.		58 - " Bank
			247	1969.		61 - Bot. wash
			247	1969.		65 - " "
			224	1992.		78 - Top bank
			114	2102.		58 - "
			32	2184.		107 - " "
			57	2159.	105 E. Nac	
			61	2155.	125 P. Cut	
		+ 39		2185	325 T. "	

Form 707 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	L	R
135+50		221 6.				
		+	1 1 8	233 4.	84 - S.H	
135+91	51	221 2.	55	216 1.		
		+	106	231 8.	84' Top Culvert	
		+	33	224 5.	31.5 " "	
			62	215 0.	20.5 B. "	
			57	215 5.	10.5 E Mac	
			55	215 7.		13 E Mac
			60	215 2.		19 gutter
			48	216 4.		21 Top Bank
			56	215 6.		20.5 " "
			118	209 4.		36.5 - Bot. "
			168	204 4.		50 - Top Bank
			255	195 7.		62 - Bot "
			255	195 7.		65 " " "
			232	198 0.		69 - Top Bank
			125	208 7.		77 - Top "
			25	218 7.		106 - Ct.
136+00	52	221 3.		216 1.		
			59	215 4.	11' - E Mac	
			65	214 8.	20' - B. Cut	

Profile
No. _____ Notes Red. _____ Platted _____ Job No. 2353 Division No. V
X-Sec. _____ Date _____ Date _____ Survey of _____
No. _____ Notes Chkd. L. K. Checked _____ Survey by _____ Notes _____ Date _____
Date JAN 10 '39 Date _____ Map No. _____ Indexed _____ Date _____

L. B. 508 Pg. 275

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B.508 P.G.27 Job. No. 755 Division No. ✓ Notes Red ___ Plotted ___ Profile ___
Survey of Vanowen Ave Date ___ Date ___ No. ___
Survey by C. Duerr Notes C. Moore Notes Chkd. L. K. F. Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date JAN 10 39 Date ___ No. ___

STATION	B. S.	H. I.	F. S	ELEV.	L	R
136+00		2213.				
			+ 16	2229.	30' Top Cut	
			L 56	2169.	59 - " "	
			64	2149.	63 - " "	
			64	2149.	84 - " "	
			56	2157.		13' E. Line
			60	2153.		19 Gutter
			50	2163.		21 - Top Berm
			55	2158.		24.5 - " Fill
			1 0	2209 L.		35 - Bot. "
			159	2054.		49 - Top bank
			243	1970.		57 - Bot wash
			243	1970.		68 - " "
			123	2090.		77 - Top bank
			23	2190.		103 - S.H.
136+50	52	2198.		2146.		
			00	2198.		81 - S.H.
			39	2159.		45 - Top bank
			232	1966.		60 - Bot wash
			232	1966.		45 - " "
			51	2147.		21.5 - Top Fill

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	L	R
136+50		2198.				
			49	2149.		19 Top Bank
			58	2140.		17 - gutter
			55	2143.		11 - 5 Mac
			58	2140.	13.5 E. Mac	
			62	2136.	21.5 B. Cut	
			17	2181.	29 - Top "	
		+	21	2179.	53 - " "	
			34	2164.	59 3. "	
			34	2164.	80' reservoir	
136+76.55	EC 52	2190.		2138.		
			56	2134.	13' E. Mac	
			62	2128.	20.5 B. Cut	
			19	2171.	31 - T "	
		+	37	2127.	53 " -	
			10	2180.	60 - B "	
			10	2180.	80 - reservoir	
			56	2134.		11.5 E Mac
			60	2130.		16.5 gutter
			51	2139.		19 - Top Bank
			56	2134.		22 - " "

Profile Notes Red. Platted Job No. 7133 Division No. L.B. 508 Pg. 277
No. X-Sec. Date Date Survey of
No. Date Notes Chkd L. K. F Date Checked Survey by Notes Date
Date JAN 10 Date Map No. Indexed Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 508 P.G. 27 & 28 Job. No. 7555 Division No. V Notes Red Plotted Profile
Survey of Narbonne Ave Date No.
Survey by D. Johnson Notes Weeds Notes Chkd. L. K. F. Checked X-Sec.
Indexed A. C. Johnson Date Date JAN 10 '39 Date No.

STATION	B. S.	H. I.	F. S	ELEV.	L	R
136+76.5		219.0				
			27.5	191.5		42 - Bot wash
			27.5	191.5		49 - " "
			23.5	195.5		51 - Top bank
			22.2	196.8		58 - Toe "
		+	2.0	221.0		87 - Top "
137+00	5.2	218.2		213.0	℄	
		+	1.0	219.2		89 - Top bank
			25.8	192.4		55 - Bot wash
			25.8	192.4		50 - " "
			6.0	212.2		23.5 - Top F.W
			5.0	213.2		19.5 " Berm
			6.0	212.2		17 - gutter
			5.6	212.6		11 - E. Dlac.
			5.5	212.7	12' E. Dlac.	
			6.1	212.1	26 - 12 Fill	
			3.5	214.7	30 - T. "	
		+	2.0	216.7	49 - T. "	
			1.1	217.6	58 - B. "	
			1.1	217.6	85 - Reservoir	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	L	R
137+50	5 2	216 9		211 7		℄
			5 4	211 5	11.5 E. Mac	
			5 7	211 2	18 - gutter	
			3 4	214 5	40 - B. Fill	
		+	3 2	220 1	47 - T "	
			0 3	216 6	54 13 "	
			0 3	216 6	80 - Rest	
			5 7	211 2		41 - E. Mac
			6 1	210 8		16.5 gutter
			5 0	211 9		19.5 - Top Bank
			1 1 9	210 0		22 - Top "
			26 3	190 6		52 - Bot "
			26 3	190 6		58 - " "
			1 1 8	205 1		74 - Top "
			9 5	207 4		81 - 54 3E
			4 0	212 9		98 - 5H
138+00	5 2	215 6		210 4		℄
			7 2	208 4		110 - 5H
			120	203 6		93 - Top Bank
			256	190 0		86 - Bot Wash
			256	190 0		76 - "

Profile Notes Red. Platted Job No. 7755 Division No. V

No. Date Date Survey of

X-Sec. Notes Chkd. Date Checked Survey by Notes Date

No. Date JAN 10 '39 Date Map No. Indexed Date

L.B. 508 Pg. 279

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 508 P. G 28d | Job. No. 2155 | Division No. V | Notes Red | Plotted | Profile No.
Survey of Pacoima Area | Date | Date | X-Sec. No.
Survey by Deputies | Notes Checked | Notes Chkd. L. K. F. | Checked
Indexed A. C. Johnson | Notes Date | Date JAN 10 '39 | Date

STATION	B. S.	H. I.	F. S	ELEV.	L	R
138+00		215 6.				
			41	214 5.		46 - [illegible]
			49	210 7.		21 "
			59	209 7.		16 - gutter
			56	[illegible]		11 - E Rec
			56	[illegible]	115 E Rec. B.F.	
			00	[illegible]	51 - Top Fill	
		+	15	[illegible]	80	
138+85	52	213 1.	77	207 2.		
			55	[illegible]	[illegible]	
			61	207 1.	15 - gutter	
			08	[illegible]	49 T. cut	
		+	10	[illegible]	64 - " "	
			70	206 1.	66 - " "	
			70	[illegible]	30	
			56	[illegible]		11 - E Rec
			59	[illegible]		19 - gutter
			[illegible]	[illegible]		21 - Top Berm
			47	[illegible]		52 - " Fill
			26 2	[illegible]		80 - [illegible]
			26 2	[illegible]		91 - " "

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	℄	R
138+90		213 1.				
			124	200 7.		102-Top bank
			118	201 3.		121-
139+00	52	2127.		207 5.	℄	
			122	200 5.		127-
			124	200 3		107 Top bank
			265	186 2.		97- 30° brush
			265	186 2.		85- "
			59	206 8.		55 Top bank
			02	206 5.		20- " Bank
			59	206 5.		125- 30° Hedge
			56	207 1.		105 E Ave
			55	207 2.	12 - 45° Misc	
			61	206 6.	205 gutter	
			67	206 0.	80	
139+49.59 = 37+44.25	30 52	2113.		206 1.	℄	
			55	205 8.		115 E. Misc
			59	205 4.		17- gutter
			43	207 0.		20- Top Bank
			47	206 6.		225 " "
			63	205 0.		27- 30° "
		102	201.1.			82- Top bank

Profile
No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. L. K. F. Date ____ Survey by ____ Notes ____ Date ____
Date JAN 10 Checked ____ Map No. ____ Indexed ____ Date ____

L.B. 508 Pg. 281

Form 307 5M 10-34

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____

Job. No. 7150 Division No. V Notes Red ____ Date ____ Notes Chkd. L. K. F. Checked ____ Date JAN 10 '39 Date ____

Survey of Norwalk Notes Sheet Notes ____ Date ____

Survey by Wade & Johnson

Indexed ____

L.B. 508 P.G. 282

STATION	B. S.	H. I.	F. S	ELEV.	L	R
139+49.59=						
37+04.05		211 3.				
			55	205 8.	12.5 E. Dike	Note -
			61	205 2.	21 - gutter	38+00 on
			54	205 9.	50	use old X-Section
38+00				201 3.		or right-gravel
			73	200 0.	12.5 - E. Mac.	stock piled there
			80	203 3.	19.5 gutter	now
			72	201 1.	31.5 Top bank	
			66	202 7.	50	
38+50				202.8.		
			88	203 5.	13 - E. Mac	
			95	201 8.	19.5 gutter	
			83	203 0.	29 - Top bank	
			78	203 5.	80	
39+00				201 5		
			103	201 0.	13.5 E. Dike	
			103	201 0.	19.5 gutter	
			97	201 6.	33 Top bank	
			83	203 0.	80	

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	L	R
39+50	5 2	205 3.		200 1.		℄
			56	199 7.	12. E. Mac.	
			58	199 5.	21½ gutter	
			55	199 8.	26	
			33	202 0.	80	
39+75	52	204 6.	59	199 4		℄
			56	199 0.	13 - E. Mac	
			59	198 7.	19½ gutter	Note
			49	199 7.	32. - Toe Fill	39+75 to
		+	10 4.	215 0.	61 - Top "	41+30 on Line
		+	11 2.	215 8.	78 - " Cut	76.3 acres to be
			26	202 0.	88 - B. "	moved - 29000
			26	202 0.	100.	yds to be to. "
40+27	52	201 3.	85	196 1.		℄ out.
			56	195 7.	13- E. Mac.	
			58	195 5.	19½ gutter	
			33	198 0.	36 B. Fill	
		+	11 8	213 1.	57½ T. "	
		+	12 7	214 0.	107½ T. Cut	
		+	07	202 0.	110 B. "	
		+	07	202 0.	130	

Profile Notes Red. Platted Job No. 1133 Division No. 1
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date JAN 10 '39 Date Map No. Indexed Date

L. B 508 Pg. 283

Form 307-5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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L.B. 508 P.G. 284 Job. No. 2155 Division No. X Notes Red Plotted Profile No.
Survey of Date Date X-Sec. No.
Survey by Notes Notes Chkd. J. K. F. Checked
Indexed A. C. Jamison Date Date JUNE '35 Date

STATION	B. S.	H. I.	F. S	ELEV.	L	R
		201.3				
41+30	5.2	1982	8.3	193.0		
			5.5	192.7	13 ft. Slope	
			5.2	192.8	18 gutter	
			2.8	195.4	32 ft. 13 Fill	
			+13.2	211.4	55 ft. Top	
			+13.9	213.1	55 ft. Toe slope	
			+18.2	216.2	103 ft.	
41+50	on				use old X-Section both sides	

Notes Ck'd by	Survey of APPIAN WAY
Map No.	W.O. 7155 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 7-26-32
Date	Indexed

F.B. 508 Pg. 51

CURVE DATA CURVE #9

DEF	C#	STA
0° 58-15	20.33	154+79.67
3° - 21-29	#1.17	160+00
5° 44-43		+50
8° 07 57		170+00
10° 31-11		+50
12° 54-25		180+00
15° 17-39		+50
17° 40-53		190+00
20° 04-07		+50
20° 37-10	1.52	200+00
		11.52 P.C.

Copied to Page 50 by [illegible]

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RETURN TO
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700 HALL OF RECORDS

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FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

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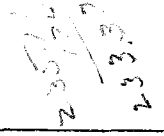

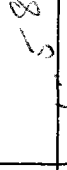

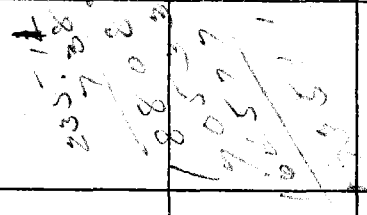

F.B. _____ Pg. _____