Notes Ck'd by	Survey of Angeles Natl Forest Bdy F.B. 512 Pg. 5
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 5-8-33

SURVEY OF

ANGELES NATIONAL FOREST

DIVISION H

W.O. 7080

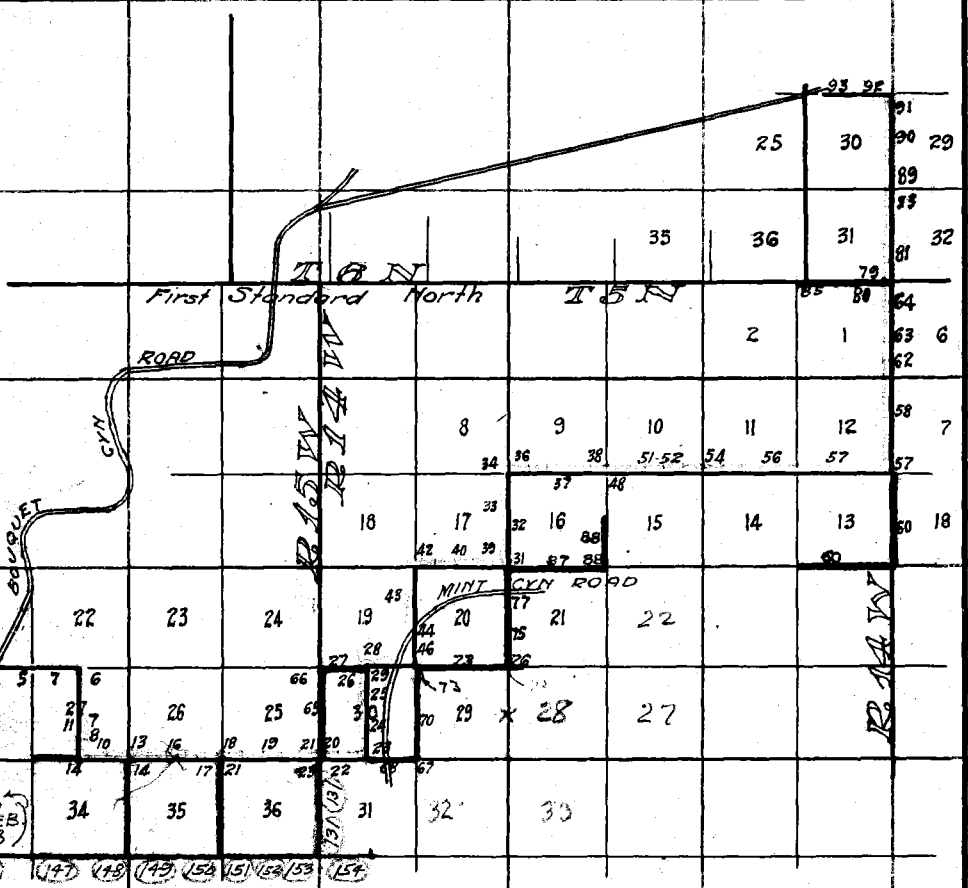
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN [illegible] Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend no[illegible] side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 512 Pg. 4

INDEX



Red (This book) F.B. 512

Green - See F.B. 98

Blue - See F.B. 775

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. 8745-6	W. O. 7080 Tape No. SHAPIA St'd ___ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 2-6-33
Date	Indexed E. C. Johnson

F.B. 512 Pg. 5

DIVISION N

CONT. TO BOT PAGE 6

N-67

N-3-F.B.
SET 2X2

127° @ 16°30 11700
54° @ 6 50 5300
17000

170

N-66

RIDGE
N 72 W

N-2-F.B.
SET 2X2

10 50 @ 19°50
= 929

92.9

BOQUET CAN CO

N-65

TO PI
+ 5401

N-1-F.B.
INT.
FD 4X4 BOAT
SPK PER
FB 385-63

N-64A

IDENTICAL

COUNTY SURVEYOR
T.5N.
SEC 21
SEC 28
MONUMENT

TRUE LINE
FOREST BDY

FD C.S. MON'S PER
FB 385-71

N-64

IDENTICAL

COUNTY SURVEYOR
T.5N.
SEC 21
SEC 28
MONUMENT

T.5N. R.15W. SEC-21

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

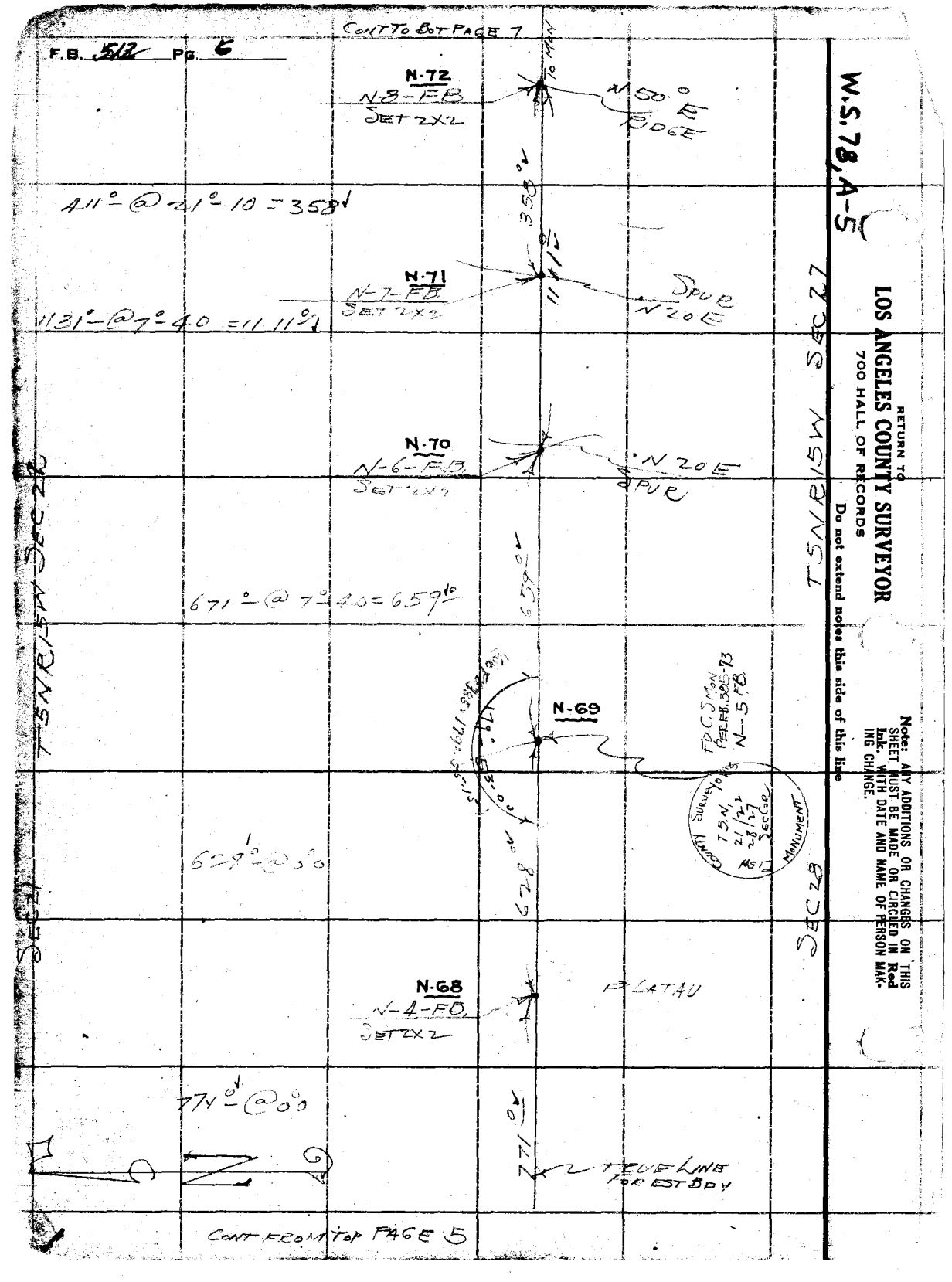
Do not extend notes this side of this line

W.S. 78, A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont. from pg. 134



CONT TO BOT PAGE 7
F.B. 512 PG. 6
N-72
N-8-FB
SET 2X2
TO MON
N 50° E
RIDGE
411° @ 21° 10 = 358'
358°
N-71
N-7-FB
SET 2X2
SPUR
N 20 E
1131° @ 7° 40 = 11 11°
N-70
N-6-FB
SET 2X2
N 20 E
SPUR
671° @ 7° 40 = 6.59'
659°
N-69
FD C.S. MON
PER F.B. 305-73
N-5 FB
COUNTY SURVEYOR'S MONUMENT
T5N, 21/22 28/27 SEC COR
629° @ 0°0
628°
N-68
N-4-FB
SET 2X2
PLATAU
774° @ 0°0
771°
TRUE LINE FOR EST BDY
CONT FROM TOP PAGE 5
T5NR15W SEC 22
SEC 21
T5NR15W SEC 27
SEC 28
W.S. 78, A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blacknier	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 40 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T J S. Date 7-6-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 7

DIVISION N

CONT TO BOT PAGE 8

281.61 @ 8°-58 T42° 278.08
281.81 @ 1°-15
202.09 @ 32°-34 T44° 170.26
202.65 @ 32°-19 448.34

448.34 TO CP

CAN. N.F.S.

4466.35

R12 N. SET 1X2 TR RIDGE N70W

240

TRUE LINE PAGE 11

28.23 @ 19°-00 T44° 26.68
28.65 @ 21°-19
90.85 @ 32°-33 T38° 76.56
91.56 @ 33°-15
296.60 @ 19°-18 T40° 279.87
296.49 @ 19-13
84.23 @ 8°-36 T38° 83.24
84.49 @ 9°-48 466.35
72.49 @ 5°-45 T36° 72.11
72.42 @ 5°-08

T. 5 N. R. 15 W. N. & S. SEC-27

SEE PAGE 11 FOR TRUE LINE

T. 5 N. R. 15 W. N. & S. SEC-27

466.35

RANDOM LINE

TR RD TEXAS CAN

FD C. SMON PER F.B. 385-75 N N F.B.

88°-44-00 (1)
354°-55-30 (4)
88-43-52½

IDENTICAL

N-9 F.B. SET 2X2

N-73

82°

N-74

CONT. PG. 11

72.11

88°-43'-55'

927

FROM N 8 F.B.

33° @ 4°-10
926° @ 11-40

33.00
874.00 888.00
927.00

T.L. #22 5'

2X2 F.B. 385-75

0.93

INTRION SET 1X2 BY INT

RANDOM LINE PER F.B. 385-75

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 78, A-5

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO BOT PAGE 9

F.B. 512 Pg. 8

TO R17N

23+73.99 ✓
R16N
SET 1X2 TK
SPD R
S 70 W.

12.61 @ 0°0 12.61 ✓
279.10 @ 17°00
298.88 @ 16°51 T50 295.98 ✓
154.96 @ 24°56
154.66 @ 24°42 T50 140.48 ✓
35.09 @ 20°20 T50° 32.89 ✓
34.82 @ 19°10 471.96 ✓

471.96 ✓

19+02.03 ✓
R-15N
SET 1X2 TK
N 60 W
TOP RIDGE

21.61 @ 00 21.61 ✓
235.01 @ 15°56
235.21 @ 15°06 T52° 225.94 ✓
152.99 @ 25°09 T52° 133.46 ✓
153.27 @ 25°22
62.32 @ 17°24 T50° 59.46 ✓
62.50 @ 17°57
106.07 @ 12°03 T50 = 103.71 ✓
106.17 @ 12°19 549.18 ✓

13+52.85 ✓
R14N
SET 1X2 TK

60.02 @ 0°0 T72° 60.00 ✓

12+92.85 ✓
R13N
SET 1X2 TK
TOP RIDGE
N 80°W

BUS LINE PAGE 11

20.12 @ 0°0 20.12 ✓
73.83 @ 15°53 T42° 69.84 ✓
73.70 @ 18.36
123.20 @ 32°55 T42° 103.40 ✓
123.97 @ 33°27
78.48 @ 32°49 65.92 ✓
77.87 @ 32°08 T42
149.57 @ 37°20
149.10 @ 37°06 T42° 118.88 ✓
378.16 ✓

RANDOM LINE

378.16 ✓

14+14.69 ✓
C.P. 1X2

FROM R12

T-5N R-15W-N-T S R 527

T-5N R15W SEC 27 N 45 ℄

CONT FROM TOP PAGE 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. 8745-6	W. O. 7080 Tape No. 40 St'd 86° °F.
Office Work	Surveyed by JOHNSON
Checked	Notes T.J.S. Date 2-7-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 9
DIVISION-N

CONT TO RIGHT SIDE PAGE 10

T.5N. R.15W. N.4.5 & SEC 27

203.05 @ 0° 0	T60°	203.02	
262.90 @ 4°-28	T60°	261.80	
262.69 @ 4°-23			
235.30 @ 15°-42	T60°	226.47	
234.80 @ 15°-17			
128.29 @ 24° 20	T54°	116.87	
128.54 @ 24°-34		808.25	808.25
TOUE LINE PAGE 11			
42.17 @ 00	T5	42.16	
139.59 @ 22° 46	T52°	128.67	
140.00 @ 23°-12			
230.57 @ 24°-06	T50°	210.41	
231.25 @ 24°-29		381.24	381.24
186.35 @ 25°-23	T50°	168.36	
185.82 @ 25°-01			
186.79 @ 25°-36			
231.27 @ 1° 27	T52°	231.14	
231.29 @ 1° 42			
210.00 @ 19°-37	T52°	197.77	
209.54 @ 19°-16			
210.26 @ 28°-21-30	T46°	184.98	
210.62 @ 28°-31-30		782.25	782.25
294.32 @ 3°-41	T48	293.65	
294.45 @ 4°-03			
85.47 @ 26°-32	T44°	76.44	
85.99 @ 27°-13			
297.14 @ 11°-56	T44°	290.64	
296.86 @ 11°-40		660.73	660.73

TO R21N

50+06 46 R20N SETIX2TK

RIDGE SAB 41+98.28 R19N SETIX2TK

384+16.97 R18N SETIX2TK

S8SW R10.6E

S5SW SPUR 30+34.72 R-17-N SETIX2TK

FROM R16N

CONT FROM TOP PAGE 8

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 512 PG. 10

W.S. 78, A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

IDENTICAL

COUNTY SURVEYOR
R15W T5N
28 | 27
33 | 34
MONUMENT

T.5N R15W
SEC 27

TRUE LINE

CON - FROM TOP PAGE 9

T5N R15W SEC 34

19.08 @ 16°-26
17.07 @ 16°-36 T60° = 183.07 ✓

5+89.58 3
INT-R21N
SET 1X2 + TK
BY INT

183.07 ✓ → FROM R 20 N.

91°-17-35

150.25 ✓

REPLACED WITH
CS.B.C.MON
1/4 SEC 27/34
FD OLD POST IN MOUND
SCRIBING ILLEGIBLE
RESET 1X2
CS.9101-8

COUNTY SURVEYOR
R.15W T.5N
SEC 27 T.34
1/4 COR
MONUMENT

0 to 0 TO EAST

TRUE FOREST BDY

91°-17-30 ①
5°10 15 ④
91-17-34.

N-83

139.30 @ 7°-41
139.23 @ 7°-27 T60 138.04 ✓

12.21 @ 0 0 12.21 ✓
150.25 ✓

139.26 ✓

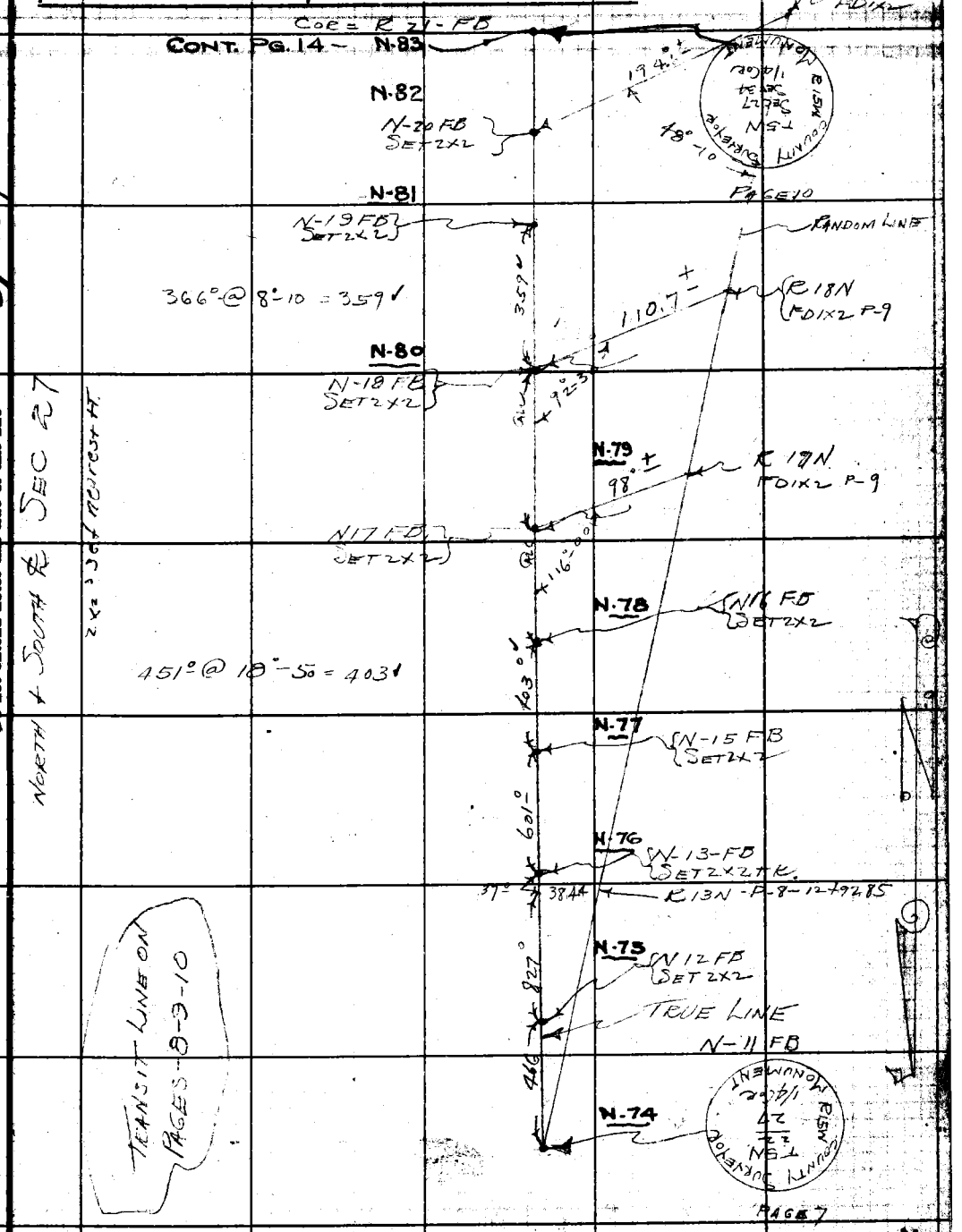
156.73 @ 27°-18 T58 139.26 ✓
157.00 @ 27°-28

1+39.26
R22N
SET 1X2 TK

CONT TO BOT PAGE 12

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. [illegible] Tape No. STADIA St'd °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 2-7-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 11



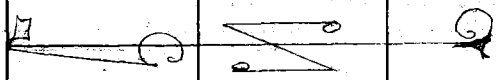
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO BOT PAGE 13



22+56.70
R 27N
SET 1X2 TK

108.00 @ 4°-29 108.20 @ 5°-40	T50°	107.65
259.11 @ 6°-50 259.25 @ 7°-04	T50°	257.22 364.87

364.87

18+91.83
R-26N
SET 1X2 TK

N 15° E
SPVR

151.36 @ 23°-26 151.82 @ 23°-50	T50°	138.85
212.59 @ 13°-08 212.49 @ 13°-01	T52°	206.99
174.42 @ 24°-41 174.84 @ 24°-59	T52	158.44
240.32 @ 8°-25 240.42 @ 8°-35	T50°	237.68 741.96

741.96

BOT CAP
16+86 N+S

11+49.87
R-35N
SET 1X2 TK

SM SPVR N+S

272.73 @ 1°-24 272.75 @ 1°-34	T48°	272.59

272.59

8+77.28
R-24N
SET 1X2 TK

260.23 @ 18°-51 260.81 @ 19°-12	T48°	246.23
47.44 @ 13°-30 47.30 @ 12°-52	T48°	46.11
147.88 @ 17°-43 148.44 @ 18°-24	T48°	140.83
217.89 @ 22°-58 217.57 @ 22°-46	T42°	200.56
38.14 @ 20°-57 38.36 @ 21°-51	T42	35.60 669.33

SPVR
S 44W

COR N+S

669.33

2+07.95
R 23N
SET 1X2 TK

RANDOM
LINE

68.82 @ 3°-20 68.78 @ 2°-34	T40°	68.69

68.69

FROM R-22N

T-5N-R15W SEC 27

T-5N-R15W SEC 34

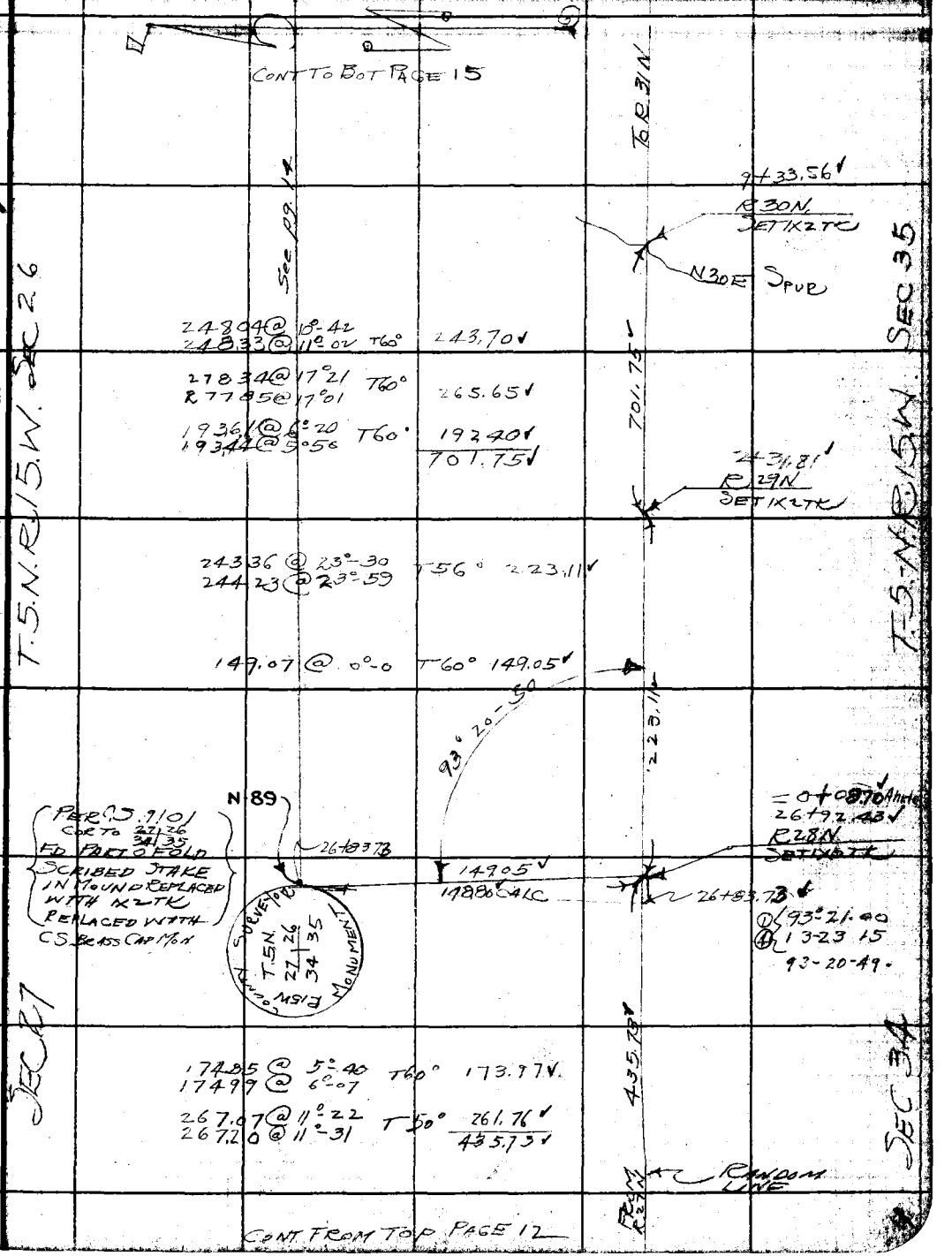
CONT FROM BOT PAGE 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blockmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 40 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T. L. S. Date 2-8-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 13
DIVISION - N



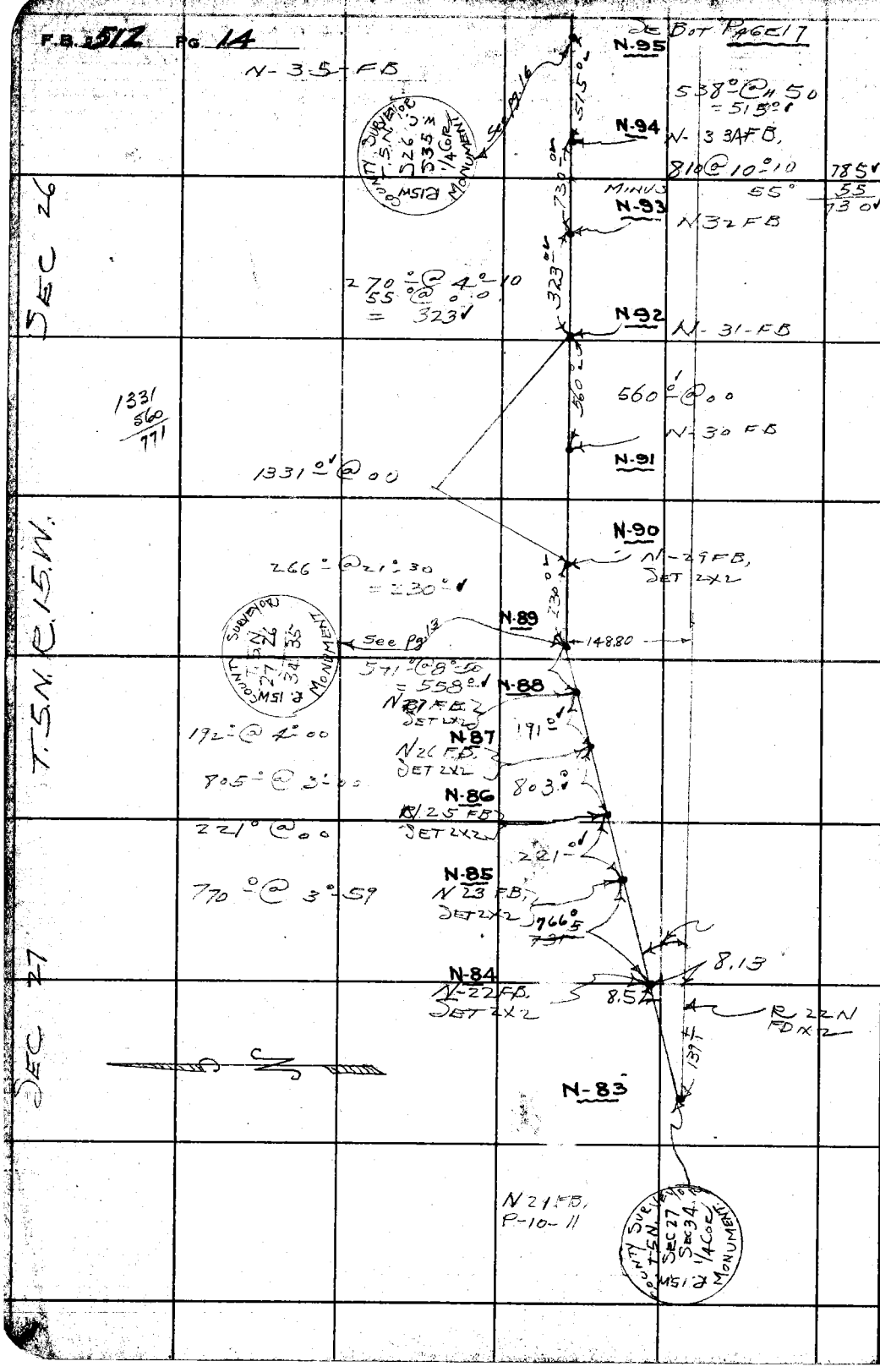
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 78, A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



W.S.78, A-6 & B-6

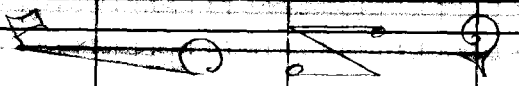
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 40 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 2-10-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 15

DIVISION II



CONT TO BOT PAGE 16

T.5.R.15.W. SEC 26

T.5.N.R.15.W. SEC 35

TR 35N

28+10.81
R 34N
SET 1X2TK

SPUR
N 40W

10986 @ 27°-15
110.34 @ 27°-43 T44° 97.64

18565 @ 14°-39
18580 @ 14°-48 T46 179.55

13957 @ 10°-12
13974 @ 10°-36 T42 137.33
414.52

414.52

23+96.29
R 33N.
SET 1X2TK
RIDGE
N 13W

243.12 @ 17°-39
242.83 @ 17°-25
243.35 @ 17°-50 T42° 231.60

111.17 @ 1°-45
111.27 @ 2°-55 T44° 111.09

109.78 @ 6°-57
109.97 @ 7°-43 T42° 108.95

253.89 @ 4°-34
253.80 @ 4°-19 T42° 253.01
704.65

704.65

16+91.64
R 32N
SET 1X2TK

VASQUEZ CAN
TRRD.

100.45 @ 3°-45
100.55 @ 4°-30 T42° 100.22

216.73 @ 2°-19
216.68 @ 2°-06 T40° 216.48
316.70

316.70

RANDOM LINE

13+74.94
R 31N
SET 1X2TK

193.26 @ 0°-0 T34° 193.20

253.68 @ 11°55
253.90 @ 12°08 T60° 248.18
441.38

FROM R 30N
441.38

CONT FROM TOP PAGE 13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 78, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 PG 16

CONT TO BOT PAGE 18

T.R.39N

49+13.73
R 38W
SET IX 2 TK

N10°E

147.10 @ 29°-26
147.63 @ 29°-48 T64° 128.08

236.10 @ 3°-20
236.19 @ 3°-38 T66° 235.68

BOT PT
11" PIPE LINE
46.90±

108.75 @ 11°-45
109.02 @ 12°-25 T64° 106.45

470.21

44+43.52
R 37N
SET IX 2 TK

EDGE
N30E

T.5N.R.15W. SEC 26

214.28 @ 13°-59
214.55 @ 14°-17 T62° 207.90

42.72 @ 25°-10
43.13 @ 26°-18 T68 38.67

294.21 @ 0°-0 T60° 284.17

180.87 @ 15°-35
180.67 @ 15°-21 T64° 174.21

222.07 @ 22°-28
222.27 @ 22°-36 T60 205.17

910.12

SEC 35

T.5N.R.15W

35+33.40
R 36N
SET IX 2 TK

EDGE
N75

27.99 @ 0°-0 27.99

79.89 @ 21°-3
79.60 @ 20°-55 T66° 74.33

502.48

173.07 @ 28°-36
173.19 @ 29°-02 T66° 151.93

249.07 @ 4°-32
249.14 @ 4°-42 T44° 248.23
502.48

31+17.10
RANDOM LINE
30+30.92±
R 35N
SET IX 2 TK

N-95

EDWP 1/4 COR
STONE MOUND
REPLACED WITH
C.S. BRASS CAP TOP

177.49

86.19 CALC.

155.16 CALC. FROM

COUNTY SURVEYOR
T 3 N
S.M.
1/4 COR
S 27
S 35
MONUMENT

223.59 @ 10°-04
223.75 @ 10°-16 T46° 220.11

119°-02

220.11

FROM R 37 N

179.12 @ 7°-39
178.96 @ 7°-19 T56° 177.49

CONT FROM TOP PAGE 15

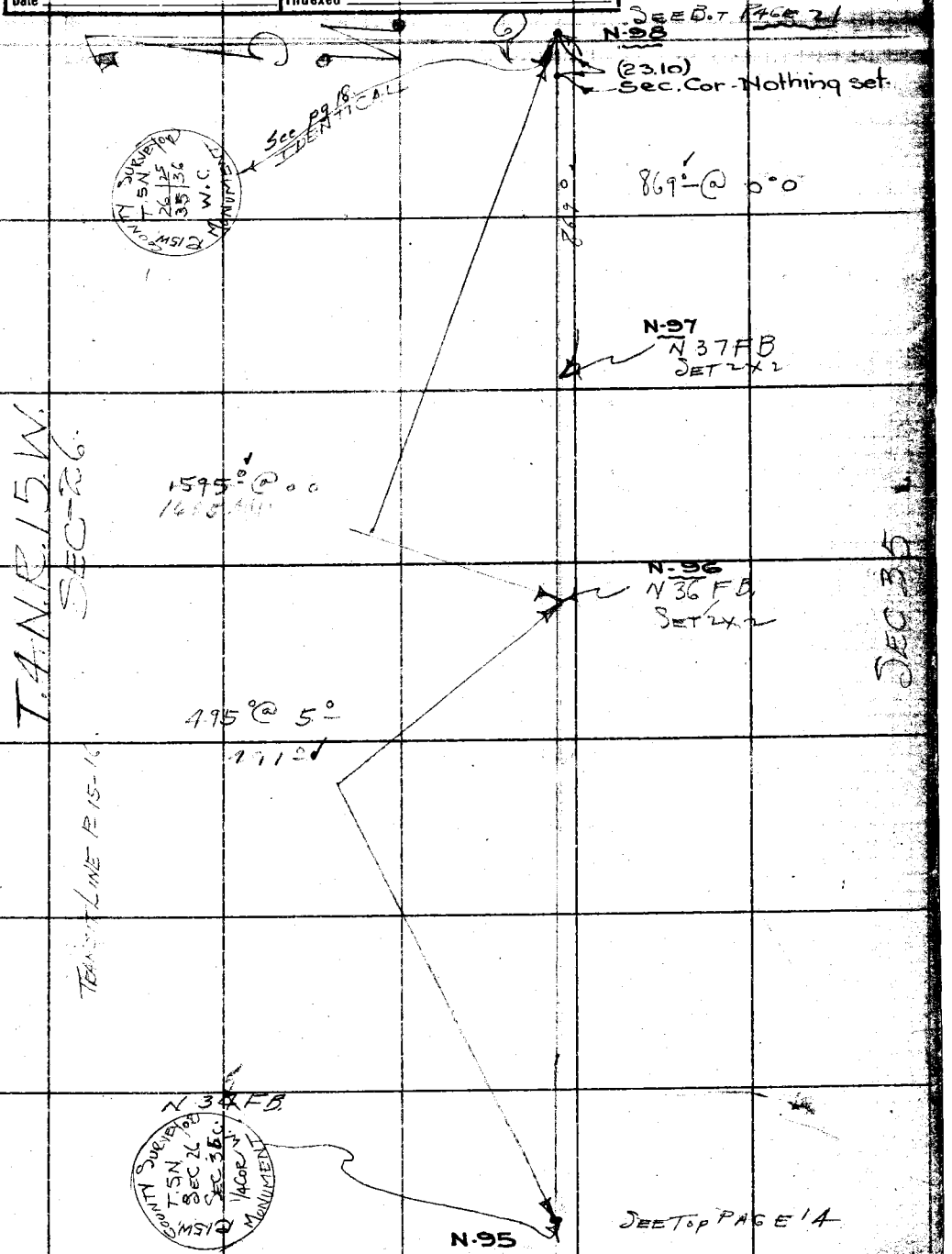
W.S. 78, B 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST EDV
Map No. B745 6	W. O. 1680 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by
Checked	Notes T 3S. Date
Date	Indexed A. C. Johnson

F.B. 512 Pg. 17



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W. S. 78, 8-6

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 2-31

CONT TO BOT PAGE 19

F.B. 512 PG 18

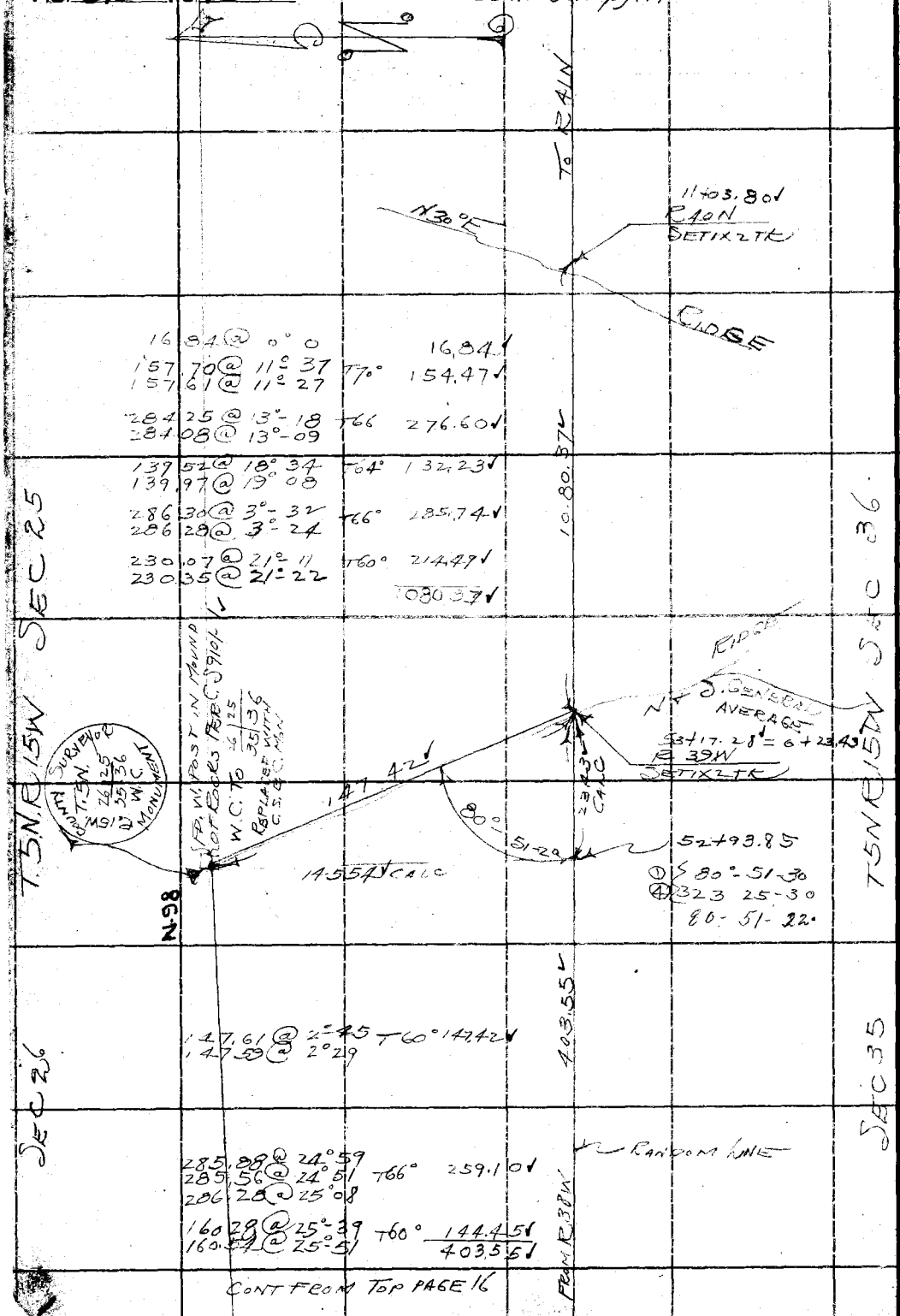
Cont. Bot pg. 19

W.S. 78, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



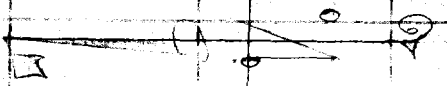
CONT FROM TOP PAGE 16

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes TJS Date
Date	Indexed A. C. Johnson

F.B. 512 PG. 19

DIV-N

Cont. to Bot. pg 20



T.5N.R.15W. SEC 25

T.5N.R.15W. SEC 36

TO R.4A.

29+90.73 ✓
R.4.3N
SET 1X2 TK

317.08 ✓

58.03 @ 0° 0 T76° 58.03 ✓
262.21 @ 8°55 T76° 259.05 ✓
262.38 @ 9°07 317.08 ✓

N. EVIDENCE OF ORIGINAL 1/4 COR SET C.S.B.S. MON BY PROPORTION per C.S. 9101-1

26+73.65 ✓
R.4.7N
SET 1X2 TK

3.17

174.56 ✓

26+10.48 ✓

T.5N. R.15W. SEC 25 T.5N. SEC 25 SEC 36 1/4 COR. MONUMENT

205.25 @ 18°15
205.67 @ 18°36 T70° 194.90 ✓
136.79 @ 22°10
137.09 @ 22°28 T70° 126.67 ✓
136.85 @ 22°35

253.79 @ 9°32
253.95 @ 9°44 T68° 250.26 ✓
212.82 @ 20°34 T66° 199.23 ✓
213.11 @ 20°46
290.12 @ 16°44 T64° 277.78 ✓
290.42 @ 16°57 1048.84 ✓

1048.84 ✓

16+24.81 ✓
R.4.1N
SET 1X2 TK

SPUR N+S

223.87 @ 3°36 T66° 223.39 ✓
223.76 @ 3°10
298.12 @ 3°10 T70° 297.62 ✓
298.16 @ 3°21 521.01 ✓

521.01 ✓

RANDOM LINE

CONT FROM TOP PAGE 18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

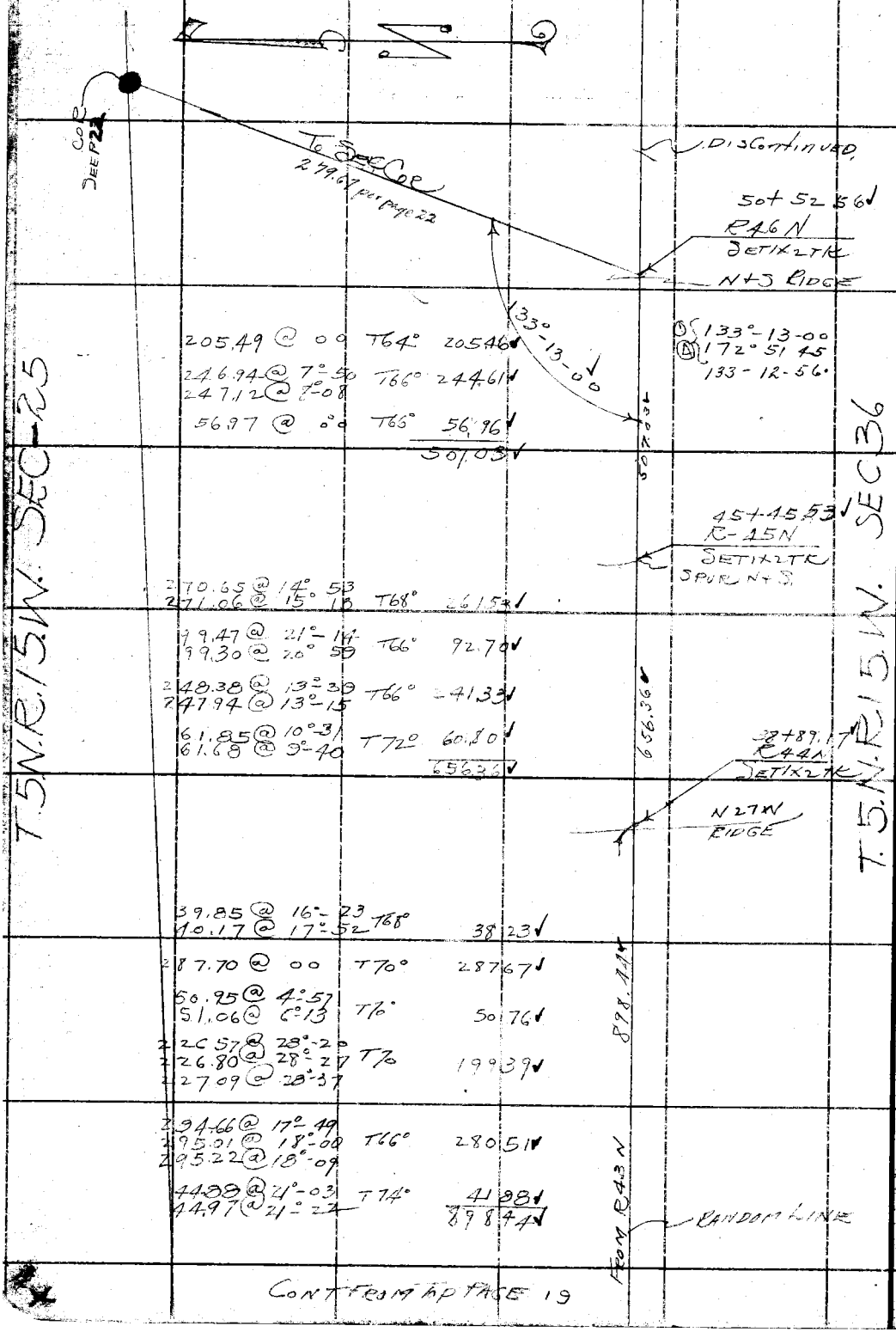
W.S. 78, B-6

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 512 PG. 20 CONT. TO BOT PAGE 22

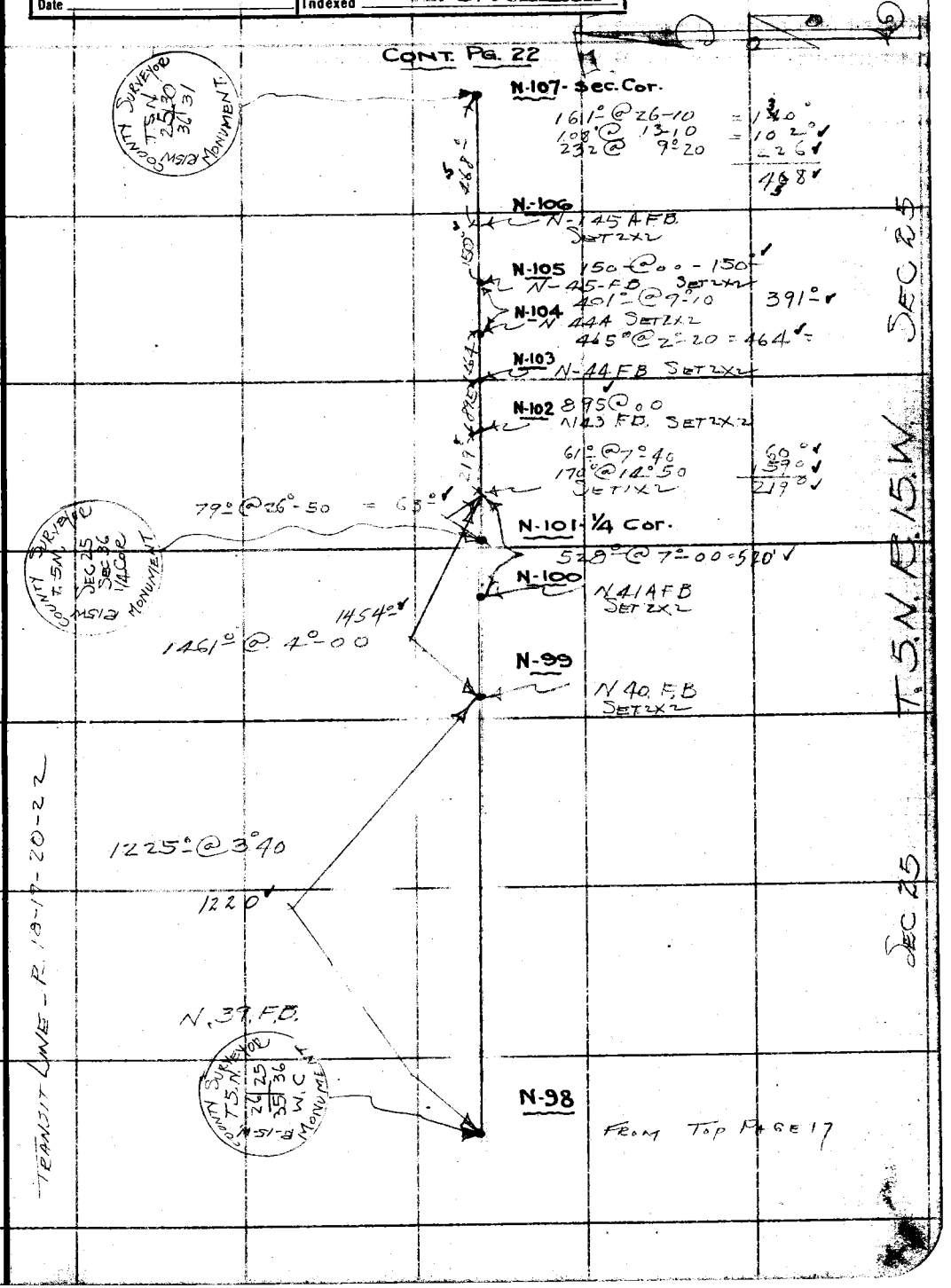


CONT FROM TOP PAGE 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. STADIA St'd ___ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. 512 PG. 21



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.78, B-6

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 512 PG. 22

CONT'T TO BOT PAGE

W.S. 78, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TO N50 FB

RIDGE

N-109

10+05.96
N. 49 FB.
SET 1X2 T.K.

25.85 @ 0 0 25.85
294.18 @ 11°-48 T60° 287.87
294.31 @ 11°-58
102.83 @ 14°-59 T62° 99.34
103.10 @ 15°-29 413.06

413.06

N

N50W
RIDGE

5+92.90
N. 48 FB.
SET 2X2 T.K.

N-108

58.65 @ 0 0 T62 58.64
212.21 @ 1°-05
212.05 @ 6°-47 T62 210.55
201.53 @ 14°-40 T64° 194.93
201.15 @ 14°-16
134.06 @ 16°-05 T64° 128.78
134.29 @ 16°-26 592.90

133 02 45 ①
172 11 00 ④
133-02-45

592.90

T5N R14W SEC 30

T5N R14W SEC 31

TRUE LINE

281.75 @ 6°-55 T64°
281.67 @ 6°-45
= 279.67

133°-02-45

0+0 TO EAST

N-47-FD. N-107

FD. 3/4" IP. PER L.S. 8-28
OLD STAKE PER C.S. 9101 LAYING ALONG SIDE
REPLACED WITH C.S.B.C. MON.

20382 ALC

52+44.06

See FB. 98 Pg. 132

SEE PAGE P65 FOR LINE NORTH.

279.67 FROM E46N

191.54 ALC

R46N AS SHOWN PAGE 20

COUNTY SURVEYOR T5N R14W MONUMENT 25 30 36 31

CONT FROM TOP PAGE 20

Notes Ch'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. B745-6	W. O. 1080 Tape No. 4L St'd 84 °F.
Office Work	Computed by STEVENSON
Checked	Notes T.S. Date
Date	Indexed A. C. Johnson

F.B. 517 Pg. 23

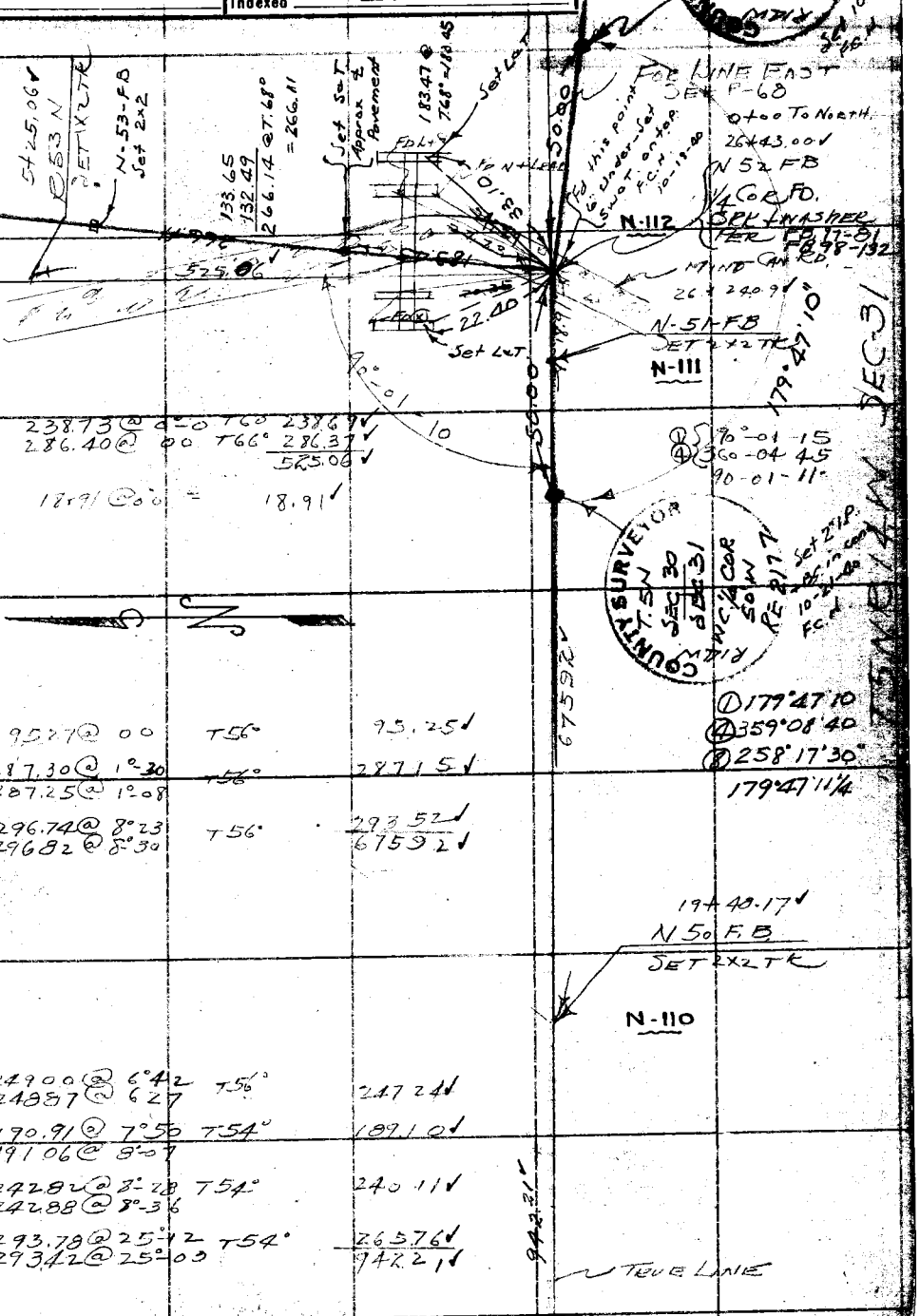
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.78, C-6

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



F.B. 512 PG. 24

CONT TO BOT PAGE 25

W.S. 78, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T.5.N.R.14.W. N+So & SEC 30

194.11 @ 16°-48 T72° 185.83
194.44 @ 17°07

239.80 @ 20°48'
239.39 @ 20°34
240.25 @ 21°06 T72° 224.15

127.13 @ 0°0 T70° 127.12
537.10

Set N&T.
10-22-40
F.C.H.

537.10 To R56N

67°42'40"

N-56 FB
Set 2x2

47.63

50.84

147.97

B.C. 127+88.18
FD. 3PK
WASHER
PER O-111-CX
SEC-C

N-55 FB
Set 2x2

18+74.41
INT-R55N
SET LEAD+TK
BY INT.

Fd SWGT
F.C.H.
10-22-40

155°-17-00
261-07 45
155-16-56

E.C. 138+38.69
FD. 1+T. PER
O-111-CX
SECTION C

MINT CAN RD
111.35

155°-16

413.23

111.36 @ 0°0 T70 111.35

81.08 @ 0°0 T70 81.07

298.48 @ 14°53
298.17 @ 14°40 T70° 288.43

452.6 @ 14°-40
453.3 @ 15°-17 T64° 437.3
413.23

N-54 FB
Set 2x2

461.18

R54N
SET 1X2 TK

104°42'00"

204.61 @ 6°-23 T64° 203.30
204.77 @ 6°-49

174.74 @ 14°35 T64° 169.08
174.46 @ 14°15

298.80 @ 8°00 T60° 295.83
299.11 @ 8°27

267.95 @ 0°0 T64° = 267.91
936.12

42.71 @ 28°14'

RANDOM LINE

936.12

FROM R55N

CONT FROM TOP PAGE 23

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. B 7½ S-6	W. O. 7680 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 9-1-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 25

DN N

CONT FROM BOT PAGE 26

T. 5 N. R. 14 W. N. & S. M. & Sec 30

162.34 @ 9°46 162.17 @ 9°27	T60	159.95	
64.66 @ 15°32 64.47 @ 14°55	T60	62.29	
48.15 @ 29°23 48.15 @ 30°38	T56	41.95	
293.45 @ 18°35 293.07 @ 18°22 292.78 @ 18°10	T68°	278.12 51.23	
196.10 @ 0°0	T70	196.08	
237.57 @ 6°10 237.60 @ 6°19 237.69 @ 6°36	T68°	236.13 432.21	
295.46 @ 4°05 295.61 @ 4°30	T70°	294.67	
21.03 @ 0°0	=	21.03 315.70	
Tie N-58 FB 75.96 @ 20°50 @ T.76° =			
128° 57-00 155° 48.45 53° 42.45 128- 57-07.			
172.21 @ 9°25 172.56 @ 10°04	T70°	169.88	
238.30 @ 0°0	T72°	238.28 408.16	

Tie N-57 B to R 56 N.
71.45 @ 25°26 @ T. 78' =

C.O.P. 21+09.89
1X1

11.60 FB
Set 2x2

47.77 @ 28°18' =
300.50 @ 19°20' =
@ T.82° =

N-59 FB
Set 2x2
31+67.58
C.P.
Set 1x2

31+35.37
R 59 W
Set 1x2 TK

TO PAGE 26
1x2
N 59 W 580 FB
Set 2x2

N60W
Set 2x2
R. 57 N 28+19.67
Set 1x2

N 58 FB
Set 2x2

N 57 FB
Set 2x2

R 56 N 24+11.51
Set 1x2 TK

Set
67°35'00"

287.00 @ 229 @ T.76°

FOR INT

CONT FROM TOP PAGE 24

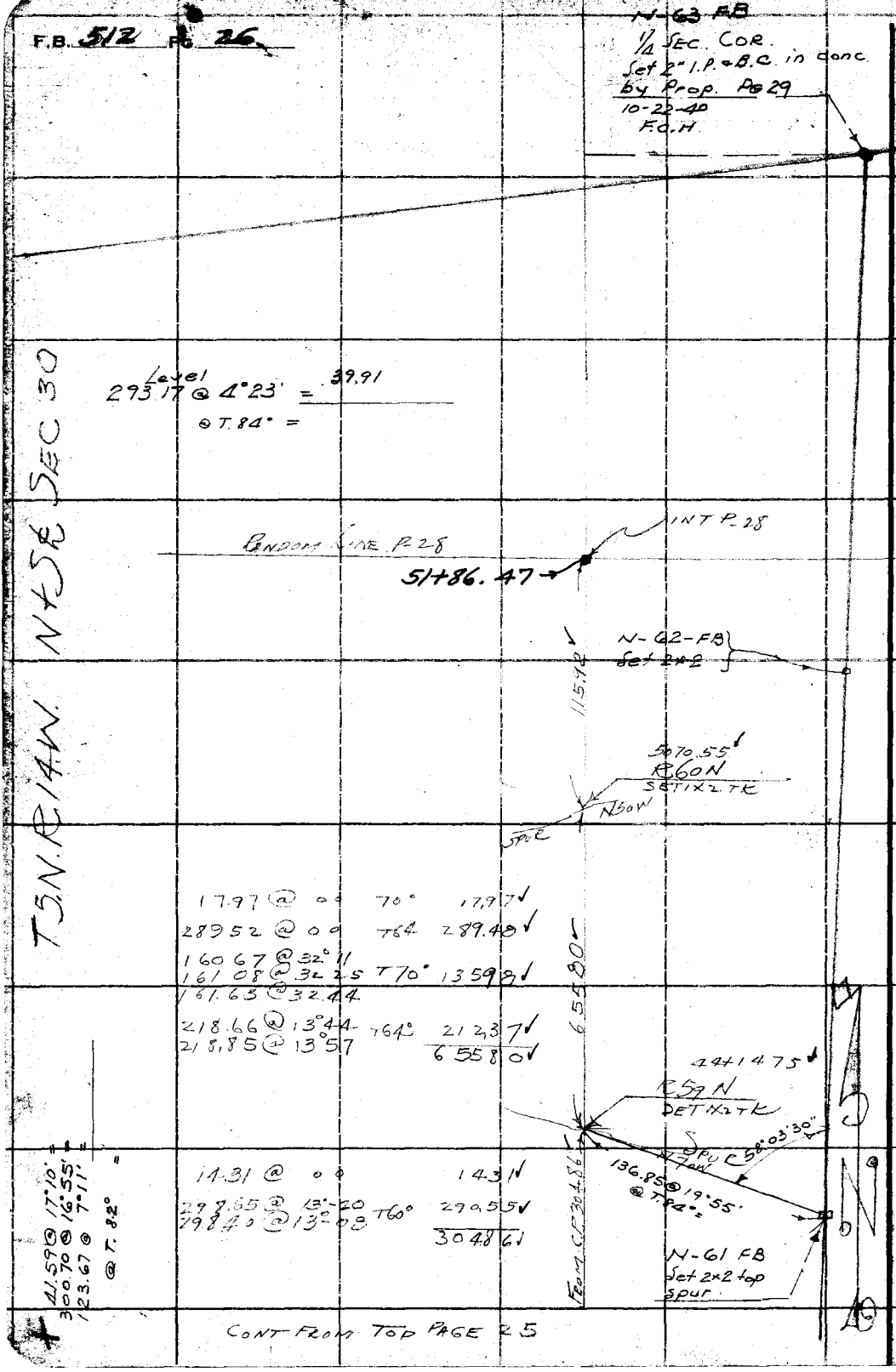
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 512 PG 26



CONT FROM TOP PAGE 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. B74-6	W. O. 7080 Tape No. 12 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 1-7-33
Date	Indexed L. C. Johnson

F.B. 512 Pg. 27
DIV-N

CONT TO BOT PAGE 20

R60D 2+34.32
SET 1x2 TK

This line Discont

T.4N.R.14W. SEC 19

T.5N.R.14W. SEC 5

-0+00
6+43.29
R60C
SET 1x2 TK

747

239.71 @ 12°-09 T70° 234.32
239.52 @ 11°-56

Set 2x2 on true line

RANDOM LINE

70° Proj.

① 177°-01-30
② 348°-06-30
177°-01-37

177°-01-35

4+13.64

82.34 @ 15°-27 T72° 79.36
82.58 @ 16°-02

299.44 @ 4°-13 T72° 298.61
299.35 @ 3°-57

358.4 @ 5°-26 T70° 35.67
357.8 @ 4°-34

4+13.64

4+89.65
R60D.
SET 1x2 TK

90-02-15 ①
180-04-30 ②
90-02-15

90°-02-15

1+89.65

67
6.44

4.05

SEC CORNER
Sec 19.66

201.35 @ 19°-51 T64° = 189.65
201.80 @ 19°-57

234.30
N 0° E
SET ON MAG LINE

R60A
SET 1x2
APPRO SEC COR.
NOTE THIS COR
Set APPROXIMATE
TO SET APPRO
1/4 COR PER
W.M. HOLMES
298

NO EVIDENCE OF 1/4 COR OR SEC COR AHEAD

240 @ 0 0 240
6207 @ 25°-25 T64° 56.06
6223 @ 25°-42
113.85 @ 26°-24 T64° 101.96
113.35 @ 25°-54
84.44 @ 34°-23 T64 69.59
84.02 @ 34°-05 4.29
4.29 @ 0 0 234.30

NOTE THIS LINE CONTS
SOUTH P66
24/19
25/30

W.C. to Cor.
FD 20" WHITE OAK BLAZED ON 4 SIDES
FD 20 ASPC AND U.S.G.L.O. 1898 L.A.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.78, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847-210M 5-31

F.B. 512 Pg. 28

CONT TO BOT PAGE 29

9°-56-40 30" Adj.

TO R6 2N

51+86 47 From S.
19+86 44 From W.
96.40
R61 INT
SET 1X2 By INT.

RANDOM LINE PER PAGE 26

115.92

50+70.55
FO 1X2

91°-56-45 ①
7°-46-30 ④
191°-40 15 ⑥
15° 33 30 ⑧
91-56-41.

T.5 N R.14 W SEC 19

T.5 N R.14 W SEC 30

221.32

85.93 @ 00 T78° 85.93
30.73 @ 12°-40
30.58 @ 11°-19 T78° 29.99
115.92

186.14 @ 21°58
185.97 @ 21°-46 T78° 172.63

50.76 @ 16°26
51.05 @ 17°30
51.28 @ 18°-16 T72° 48.69
221.32

17+75.08
R60F
SET 1X2 TK

61.92 @ 13°-29
61.76 @ 12°-48
61.68 @ 12°-24 T76° 60.22

2[illegible].44 @ 7°-34
[illegible]7.28 @ 7°-16 T76° 284.86

279.38 @ 23°-47
279.73 @ 23°57 T76° 255.66

83.53 @ 24°16
83.09 @ 23°-36 T74° 76.13

64.13 @ 17°-18
64.27 @ 17°-43
64.43 @ 18°-09 T74° 61.22

738.09

10+26.99
R60E
SET 1X2 TK

738.09

70.98 @ 00 T78° 70.98

153.92 @ 00 T78° 153.91

299.36 @ 15°-01
299.68 @ 15°15 T78° 289.13

227.93 @ 19°-34
228.26 @ 19°48
227.89 @ 19°-31 T74° 214.76

67.67 @ 19°-12
67.85 @ 19°-40 T72° 63.89
792.67

792.67

RANDOM LINE

CONT FROM TOP PAGE 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY.
Map No. B-[illegible]-1	W. O. 7680 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes T. J. S. Date 1-7-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 29
DIV N

CONT TO BOT PAGE 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W 5, 78, 4-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

T. 5 N. R. 14 W. SEC. 19

FD BEARING TO BLA ZED CS 3099 AND CS 3099

FD 1¼" I.P. EVIDENCE OF FD EDEC POST PER C.S. 9754 RE-PLACED WITH CS BEARING

THIS C.S. MON. removed and 1½" I.P. reset 50 ft N = R 74 N 10-22-40

CONT'S TO N2 INT. PL 47

DETAIL OF TRIANGULATION ON PAGE 46

225.94 @ 3°-16
225.90 @ 3°-10 T66° 225.53

284 ~~69.53~~ 75.49

R 64 N
SET 1x2 TK

225.53

29.17

22364

97°-25-50

D ∠ 97°-25-45
D ∠ 29°-43-15
97-25-49

30.98 @ 00 T66 30.98

282.75 @ 31°-19 T68° 241.57
281.95 @ 31°-01-30

438.7 @ 33°-24
442.3 @ 34°-25 T66° 366.2
66.32
254 ~~56.34~~

309.17

R 63 N
SET 1x2 TK

309.17

T. 4 S. R. 9 W.

50°-16-10

276.53

D { 50-16-00
D { 20°-02-30
D { 30°-30-45
50-16-07

82.68 @ 24°-51
84.20 @ 24°-08 T68° 75.01

223.12 @ 25°-25 T68°
223.33 @ 25-31 201.52
276.53

89.79
227 ~~74.93~~
R 62 N
SET 1x2 TK

¼ SEC. COR Set 2" I.P. & B.C. in conc by Prod 10-22-40 F.C.H.

N 64 FB Set 1x2

131.04 @ 9°39'
@ T. 84 = 129.91

166.43

Level = 14.44
" = 151.99
@ T 86 = 166.43

1129.19

90°

140.48

N-63 FB

293.39

FR INT

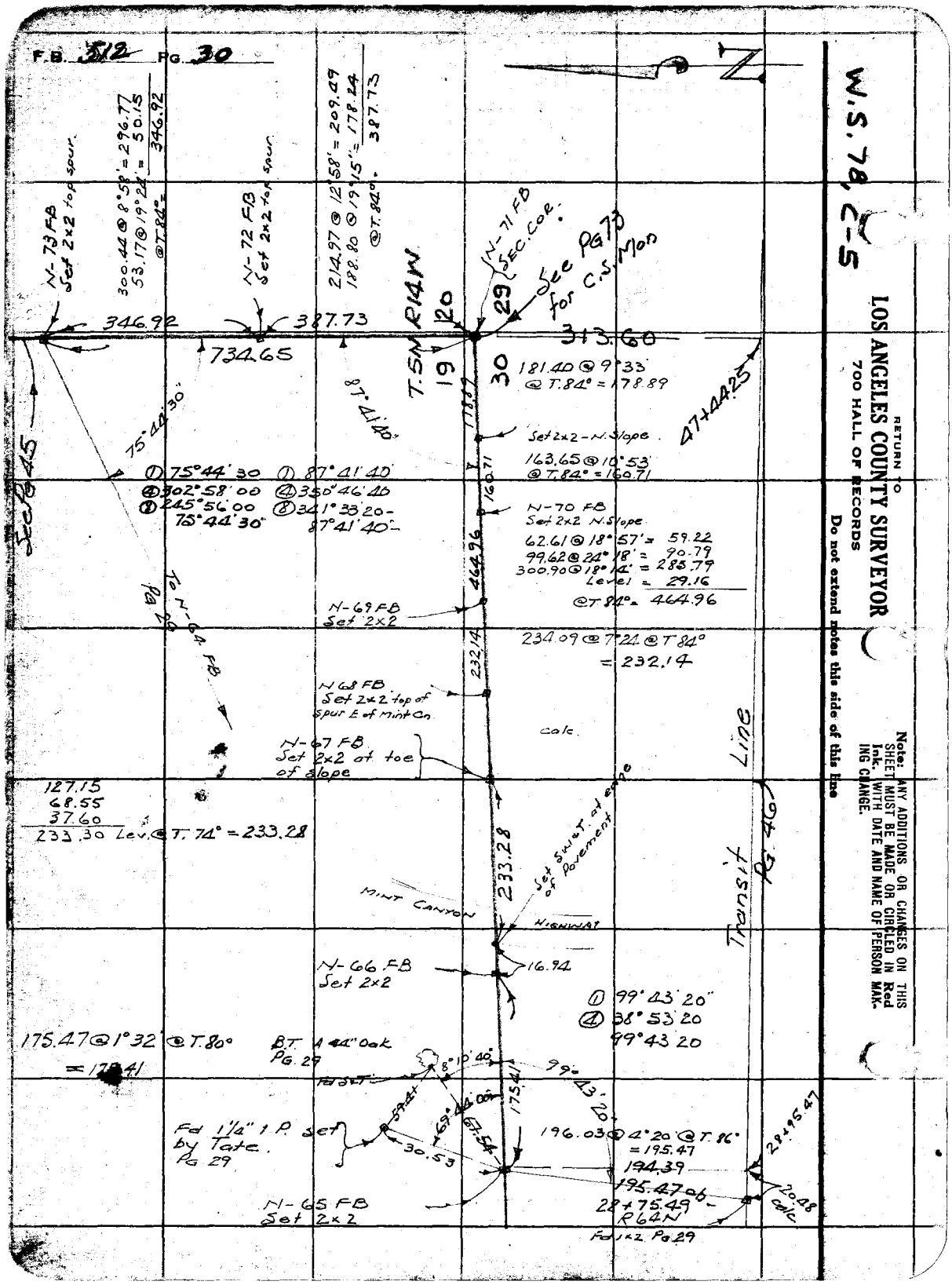
COUNTY SURVEYOR
T 5 N
SEC 19
SEC 30
RE 2177
PLAN

556 @ 0°
296.95 @ 14°-12
296.69 @ 14°-02
296.54 @ 13°-53 T78°

556
281.83
293.39

CONT FROM TOP PAGE 28

FORM 247 10M 8-31


F.B. 512 PG. 30
W.S. 78, C-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
N-73 FB Set 2x2 top spur
300.44 @ 8°58' = 296.77
53.17 @ 19°24' = 50.15
@ T.84° = 346.92
N-72 FB Set 2x2 top spur
214.97 @ 12°58' = 209.49
188.80 @ 19°15' = 178.24
@ T.84° = 387.73
N-71 FB SEC. COR.
See PG 73 for C.S. Mon
346.92
387.73
734.65
313.60
T.5N R14W
20
29
19
30
181.40 @ 9°33'
@ T.84° = 178.89
47+44.25
87°41'40"
75°44'30"
Set 2x2 - N. Slope
163.65 @ 10°53'
@ T.84° = 160.71
① 75°44'30 ① 87°41'40
④ 302°58'00 ④ 350°46'40
⑧ 245°56'00 ⑧ 341°33'20
75°44'30" 87°41'40"
N-70 FB
Set 2x2 N. Slope
62.61 @ 18°57' = 59.22
99.62 @ 24°18' = 90.79
300.90 @ 18°14' = 285.79
Level = 29.16
@ T.84° = 464.96
464.96
To N-64 FB Pg 29
N-69 FB Set 2x2
234.09 @ 7°24 @ T.84°
= 232.14
232.14
N 68 FB Set 2x2 top of spur E of Mint Cn
calc.
N-67 FB Set 2x2 at toe of slope
127.15
68.55
37.60
233.30 Lev. @ T. 74° = 233.28
233.28
Set SW & T. at edge of Pavement
MINT CANYON
HIGHWAY
Transit Line
Pg 46
N-66 FB Set 2x2
16.94
① 99°43'20"
④ 38°53'20
99°43'20
175.47 @ 1°32' @ T.80°
= 175.41
B.T. A 44" Oak Pg. 29
8°10'40"
99°43'20"
Fd SET
175.41
Fd 1 1/4" I.P. set by Tate. Pg 29
30.53
196.03 @ 4°20' @ T.86°
= 195.47
194.39
195.47 ob
28+75.49
R64N
28+95.47
20.48 calc
N-65 FB Set 2x2
Fd 1x2 Pg 29

Notes Ck'd by Bliekmer	Survey of Angeles Natl Forest Div
Map No. B745-6	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by T.S. Johnson
Checked	Notes T.S. Date
Date	Indexed A. C. Johnson

F.B. 512 Pg. 31
DIVISON-"A"

CONT TO BOT PAGE 32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.78, C-5

T. 5 N. R. 14 W. SEC 17

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 287 10M 8-31

T&R 103 N

RANDOM LINE

10/746.2'
R102N
SET 1X2 TK

N 102 FB.
SET 2X2

12.18

K LEVEL C.K.

133.50 @ 0°0 T64
133.78 @ 4°03 T64
133.96 @ 4°48

133.47✓

296.97 @ 2°27
296.84 @ 2°07 T58
296.80 @ 1°54

296.59✓

79.55 @ 5°17 T56°
79.63 @ 5°53

79.21✓

509.27✓

509.27

0°39'00"✓
Tan = .01133831✓
5465.35'

R 101N
SET 1X2 TK

N 101 FB
SET 2X2

6.40

N 73 E TR Co

105.95 @ 0°0 T58°

105.93✓

519.105.93✓

4459.42✓
R100N
SET 1X2 TK
FLAT SPUR
E+W

N 100 FB.
SET 2X2

83.18 @ 8°42 T62°
83.39 @ 9°39

82.21✓

157.04 @ 9°22
156.82 @ 9°52 T60°

154.93✓

224.76 @ 8°26
224.58 @ 8°10 T60°

222.28✓

459.42✓

459.42

TR Co

INT TR Rd

6.95 N+T.P.P.

IDENTICAL

22.66

N+T FN 37

FD 2" BRASS CAP I.P. PER C38754 ORIENTED AS 3N0WN 108 PAGE 39

IDENTICAL

RESET C.S. BRASS CAP MON. & DOWN
4-17-33

COUNTY SURVEYOR
T.5.N.
R.14W
17 | 16
20 | 21
MONUMENT

20 | 21
17 | 16
918

SEC-21

F.B. 512 PG 32

CONT TO BOT PAGE 33

W.S. 78, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

288.74 @ 0°0	T70°	288.71 ✓
141.02 @ 10°-12 141.13 @ 10°-26	T72°	138.78 ✓
87.15 @ 9°32 87.30 @ 10°02	T72°	85.95 ✓ 513.44 ✓
N 105 FB. SET 2X2		32.05
81.42 @ 4°33 81.56 @ 5°41	T72°	81.15 ✓
105.71 @ 10°21 105.85 @ 10°45	T60°	103.98 ✓ 185.13 ✓
26+40.64 ~~1/4 Cor~~ FD 1 1/4" I.P. 1' UP IN MOUND OF ROCKS PER C.S. 8754 NO. EVIDENCE OF C.S. 9099-11		29.97 30.42 ✓
31.10 @ 11°55 31.38 @ 14°12	T60°	= 30.42 ✓
44.43 @ 15°32 44.80 @ 17°12	T60°	42.80 ✓
300.47 @ 2°13 300.40 @ 1°50	T60°	300.20 ✓
299.12 @ 2°45 299.17 @ 2°57	T60°	298.72 ✓ 641.72 ✓
		22.67
297.21 @ 6°57 297.35 @ 7°07	T60°	295.00 ✓
84.08 @ 13°50 83.93 @ 13°27	T54°	81.62 ✓
298.71 @ 2°48 298.78 @ 3°04	T54°	298.29 ✓
188.83 @ 5°11 188.90 @ 5°27	T52°	188.02 ✓
61.25 @ 0°0	T62°	61.24 ✓ 924.17 ✓

SET C.S. CON MON BY PROP

180°

.013

COUNTY SURVEYOR T5N R14W S-17 S-16 1/4 COR MONUMENT

T.5N.R.14W. SEC 17

T.5N.R.14W SEC 16

N 46W

1+85+00
R-105N
SET 1X2 TK

513.44 TO R10C

185.13

26+43.27 ✓
SET 1X2

276

26+40.51 ✓
R-104N
SET 1X2 TK

90°

641.72

19+98.79 ✓
R-103N
SET 1X2 TK

RIDGE

N 50 B

924.17

RANDOM LINE

N

CONT FROM TOP PAGE 31

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B74S 6	W. O. 2080 Tape No. 42 St'd 84° °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 2-15-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 33
DIVISION-N

CONT TO BOT PAGE 34

N-109FB SET 2X2 — 58.34 — 25+04.29 R109N SET 1X2TK

175.96

17186 @ 8°-20
177.95 @ 8°-32 T70 175.96

N. 108FB SET 2X2 — 56.35 — 23+28.33 R108N SET 1X2TK

198.91 @ 13 12
199.10 @ 13°26 T70° 193.62
184.56 @ 5°35
184.43 @ 5°09 T70° 183.67
85.02 @ 8 13
85.20 @ 9°01 T70° 84.14
125.17 @ 8°38 T70°
125.30 @ 8°59 123.74
198.88 @ 12°45
199.18 @ 13°08 T74° 193.95
246.86 @ 10°26
247.09 @ 10°47 T72° 242.71
246.71 @ 10 19 1021.83

1021.83

N 107N SET 2X2 — 44.76 — 13+06.50 R107N SET 1X2TK

S PUR 55°E

CANO

102.65 @ 8-10
102.77 @ 8°43 T70° 101.59
232.37 @ 16°41
232.59 @ 16°54 T68° 222.56
233.21 @ 17-22
291.17 @ 12°48 T70° 283.91
290.92 @ 12°35 608.06

608.06

N40E SPUR 6+78.44 R106N SET 1X2TK

N-106 FB SET 2X2 — 37.86

S45W CAN

FROM R105 — RANDOM LINE

T5N R14W SEC 17

T5N R14W SEC 16

CONT FROM TOP PAGE 33

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 PG 34

CONT TO DOT PAGE 36

W.S. 78, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

T.5N. R.14W. SEC 16

CONT FROM TOP PAGE 33

FENRIAN SEC 9

55.39 @	0 0	T68°	55.39 ✓
57.14 @	12°52	T68°	
57.34 @	13°44		55.76 ✓
257.54 @	13°39	T66	259.24 ✓
257.35 @	13°28		
164.68 @	8°30	T64°	162.85 ✓
164.56 @	8°13		524.18 ✓
235.94 @	1°58	T64°	235.78 ✓
235.92 @	1°42		
268.52 @	10°40	T64°	263.51 (?)
267.95 @	10°23		
329.8 @	0°-0	T64	329.8 ✓
			532.27
278.35 @	12°-10	T62°	272.06 ✓
278.69 @	12°29		
148.90 @	13°45	T64°	144.51 ✓
149.49 @	13°16		
60.13 @	3°29	T64°	60.01 ✓
60.09 @	2°50		
122.75 @	4°49	T64°	122.29 ✓
122.70 @	4°36		

8+04.33 ✓
R 112 N
SET 1X2 TK
23.35

RANDOM LINE

2+72.06 ✓
R 111 N
SET 1X2 TK

N-111 F.B.
SET 2X2

CONST 0 2+03.2
1° 40'

2+72.06 ✓

144.51 ✓

FROM R-109 N

RANDOM LINE

28°-39-00 ①
114°35 15 ④
28° 38-49°

122.29 ✓

28°-39-50

60.01 ✓

87° 12'

2+48.88 ✓
R-110 N
INT
SET 1X2 TK
BY INT

87°-12-30 ①
349 49 45 ④
87-12-26.

OLD JUNIPER STAKE
IN FOUND HAS OFFSET BURIED
NO SCRIBING VISIBLE
HAS BEEN ACCEPTED
FOR THE LINE BETW
IN VICINITY 16 GR
1X2 TK

819
17/10
FD ROCK 16X10X6 ALONG SIDE
FD 1/4" IP NO SCRIBING.
1 1/2 H UP
MK AS SHOWN
PER C.S. 8754
SET JUST AS
SHOWN (4)
RE-ORIENTED CORRECTLY

SURVEYOR
T.5N.
R.14W.
1916
MONUMENT

REPLACED WITH S.C. MON.

SEC 17

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. ____ St'd ____ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.O.S. Date 4-18-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 35

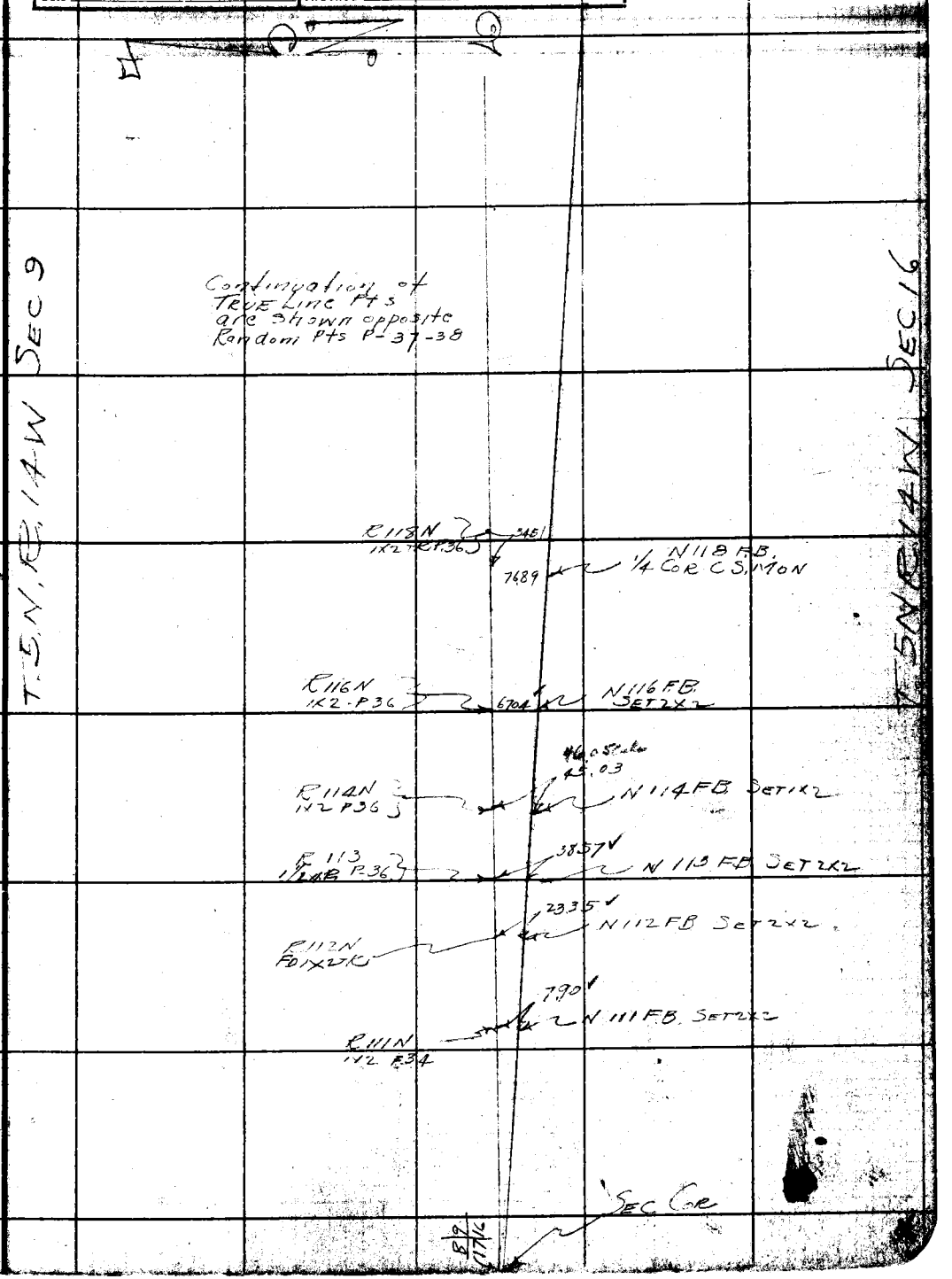
DIVIT

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

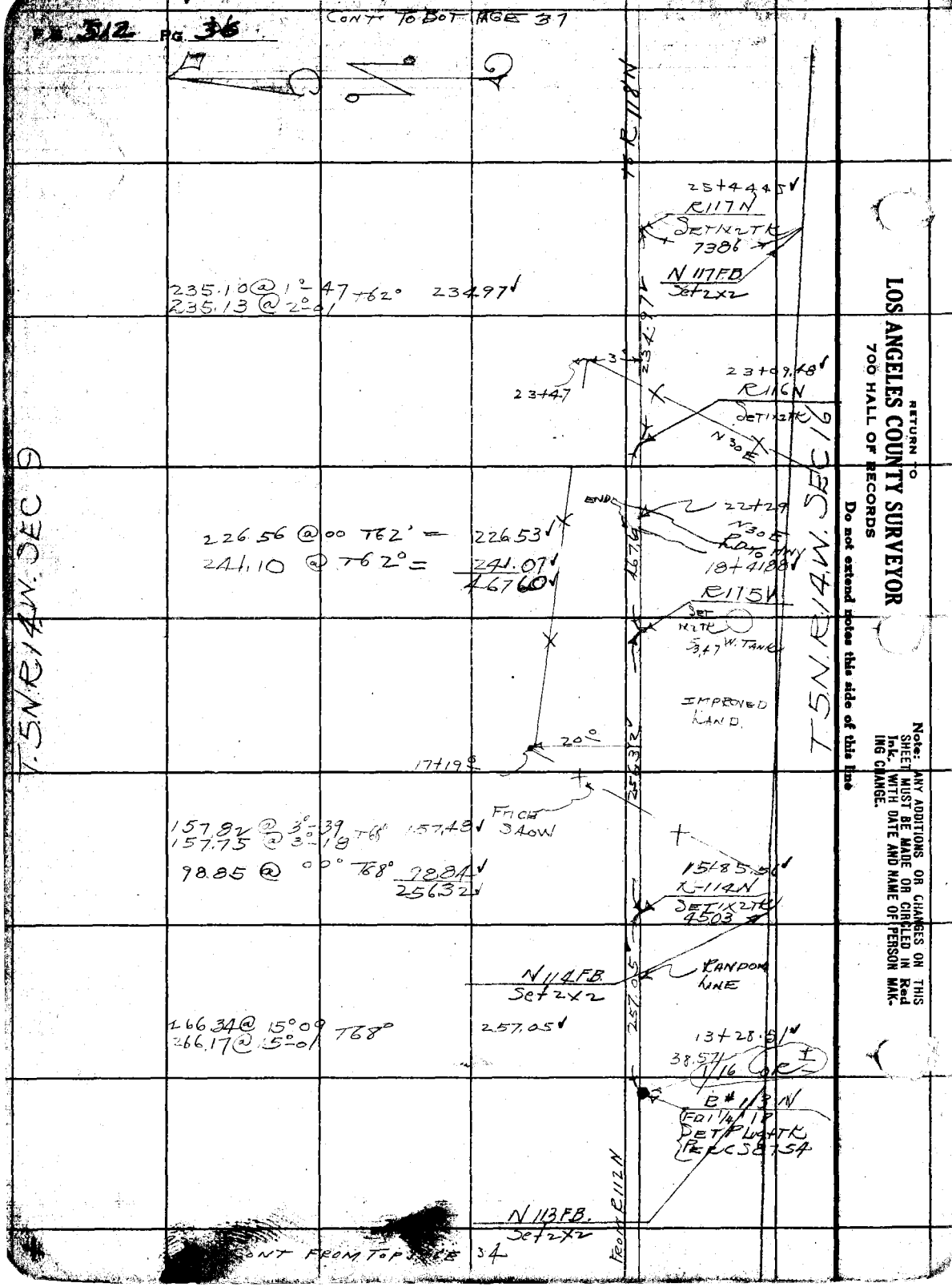
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



CONT TO BOT PAGE 37



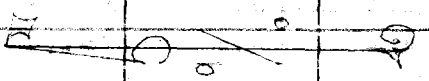
CONT FROM TOP PAGE 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. 8745-6	W. O. 7680 Tape No. 26 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T. J. S. Date 2-16-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 37
DN-N



CONT TO BOT PAGE 38

To R121N

41+49.43
R-121N
SET 1X2 TK
120.46
N-121 FB
Set 2X2

283.60 @ 2°-34
283.66 @ 2°-49 T52° 283.26

203.09 @ 1°-39
203.13 @ 2°-00 T52° 202.97
486.23

486.23

36+63.20
R-120N
SET 1X2 TK
106.34
RIDGE
N-18°E
N-120 F.B.
Set 2X2

255.61 @ 15°-30
255.48 @ 15°-23 T50° 246.27
255.87 @ 15°-44

123.88 @ 9°-31 T50° 122.14
123.72 @ 9°-05

269.49 @ 7°-25 T48° 267.18
269.71 @ 7°-45
635.59

635.59

T.5 N.R.14W SEC 9

T.5 N.R.14W SEC 16

TATE # 26 Conts Ahead. 84°

30+27.61
R-119N
SET 1X2 TK
87.89
N-119 FB
Set 2X2

265.54 @ 3°-26
265.58 @ 3°-38 T66° 265.02

82.45 @ 15°-19 T66° 79.51
82.62 @ 15°-45
344.53

344.53

26+83.08
R-118N
SET 1X2 TK
34.52

SET B.C. MON
DY PROP FOR
1/4 COR

COUNTY SURVEYOR
T.5 N
S.9
S.16
R14W
1/4 CORN
MONUMENT

IDENTICAL

16.89

139.79 @ 7°-19
139.86 @ 7°-34 T66° = 138.63

138.63

RANDOM LINE

CONT FROM TOP PAGE 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 78, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 PG. 38

CONT TO BOT PAGE

REPLACED WITH CS B.C. MON 4-18-33 TJS

W.S. 78, D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

SEE PAGE 48
FOR CONTINUATION

COUNTY SURVEYOR T5N 2/10 16/15 R14W MONUMENT

73°-06-45 3①
292-27-15 3②
73-06-49

THIS Random line Discontinued.
See pg. 48 & 51

N-123 F.B.
FD GRANITE ROCK
EX 8 X 7" WITH 3 NOTCHES ON EAST
& NOTCHES ON SO
PER C.S. 8754

T5N R14W SEC 9

T5N R14W SEC 16

53+43.80
R123N
SET 1X2 TK

160.72

16.53

161.45 @ 5°23 T60
161.53 @ 5°39 160.72

73°-06-5

153.79 CALC

420.05

186.52 @ 0° 0 T56 186.49
234.06 @ 3°-28 T56 233.56
234.02 @ 3°-26 420.05

49+23.75
R122N
SET 1X2 TK
142.94
N-122 FB
Set 2X2

279.06 @ 0°-51 T60 278.99
279.05 @ 0°-40

265.97 @ 7°-12 T60° 263.85
266.09 @ 7°-21

129.46 @ 7°-23 T60° 128.36
129.33 @ 6°-56

103.50 @ 4°-48 T52° 103.12
103.53 @ 5°-00 774.32

774.32
FROM R121N

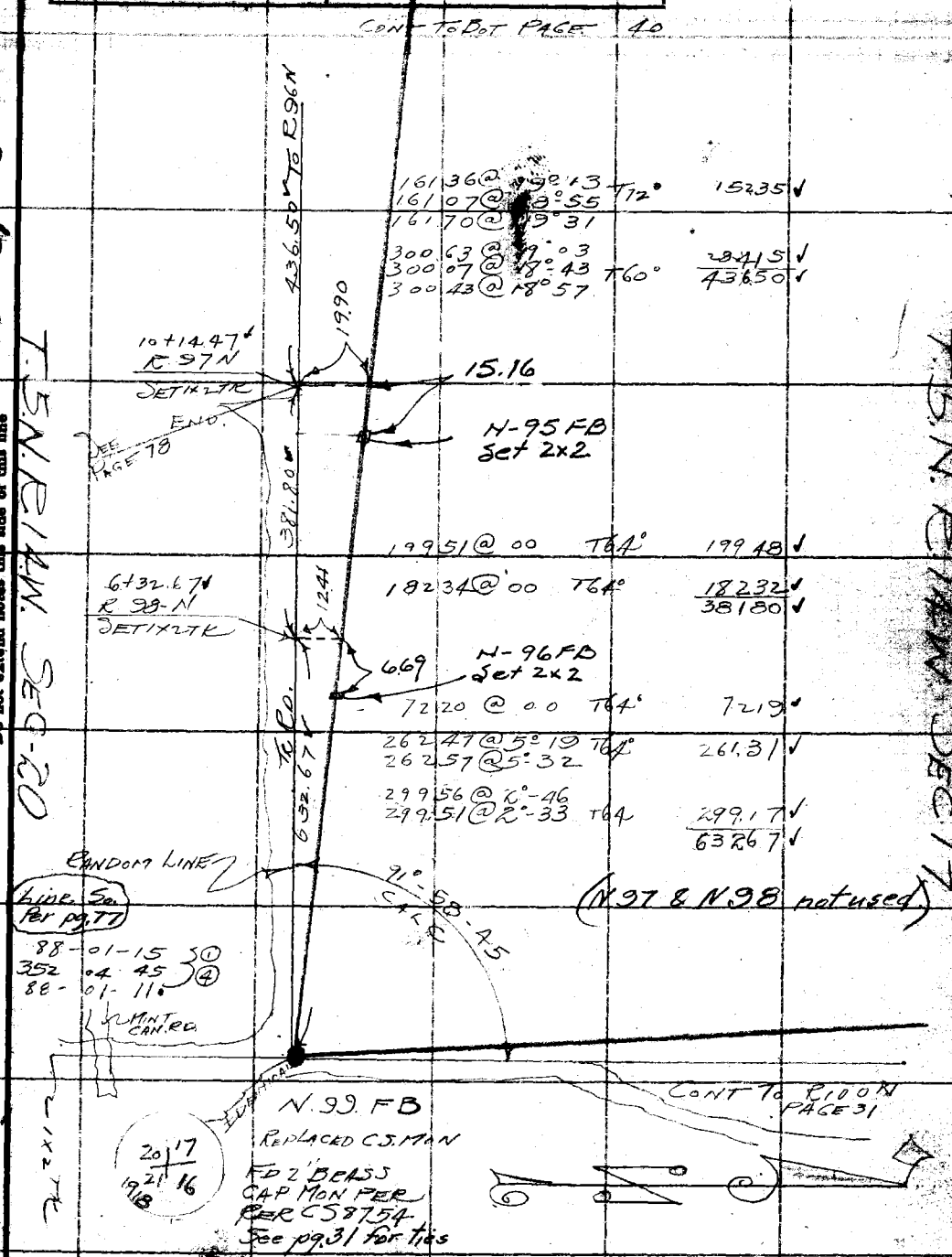
1°39'45"
Tan = .0290328

CON'T FROM TOP PAGE 37

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. ____ St'd ____ °F.
Office Work	Surveyed by STEVEN SON
Checked	Notes T.J.S. Date 3-3-33
Date	Indexed A. C. Johns

F.B. 512 Pg. 39

DIV-N



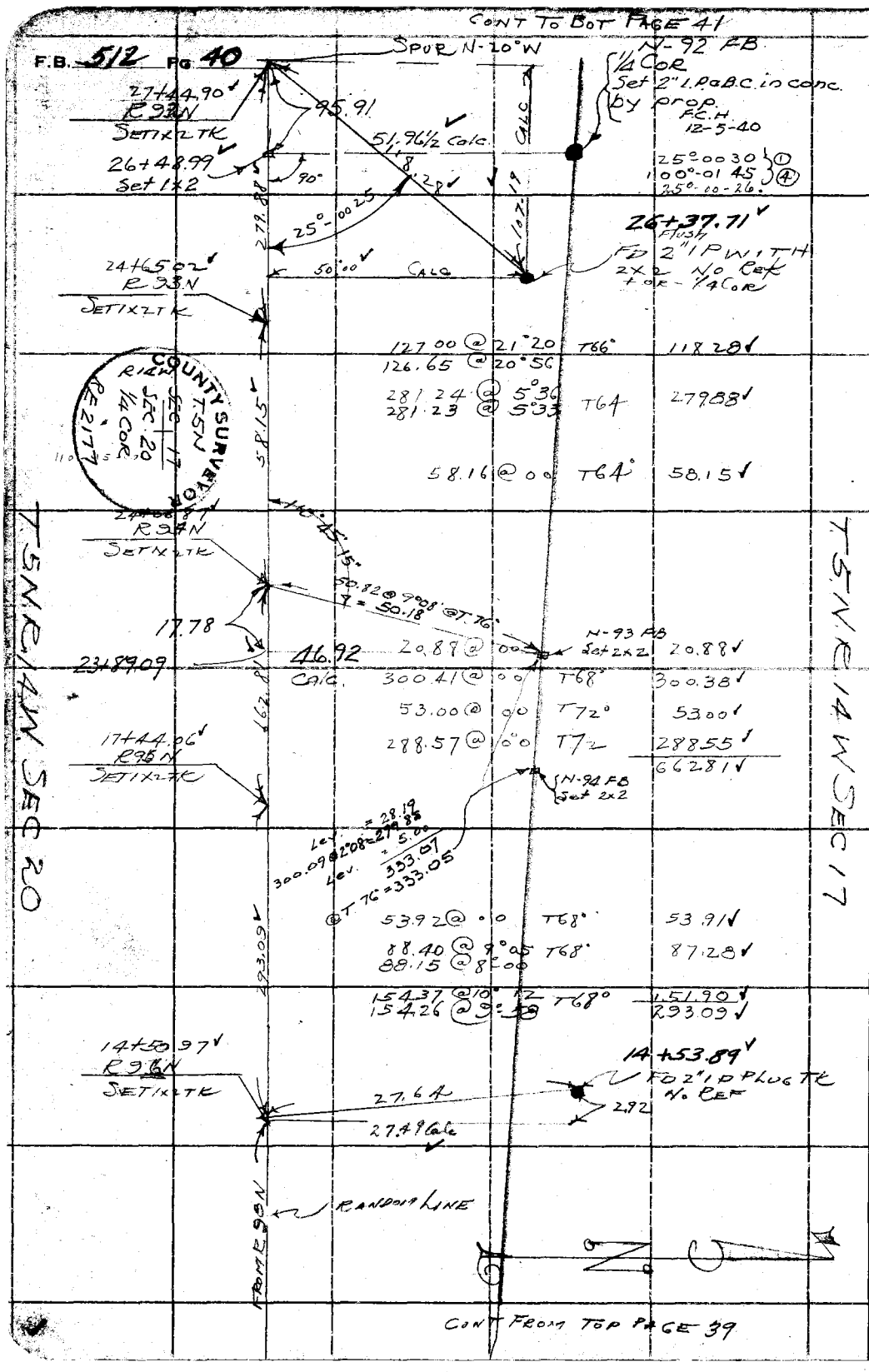
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 78, C-5

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



W.S. 78, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 3-3-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 41
DIV-N

N-87FB
Set 2x2

CONT TO BOT PAGE 42

77.67 @ 25°50½' = 69.90
855.27 @ 24°37½' = 232.05
301.95
@ T.78° = 301.94

N 88FB
Set 2x2 bot
of co

43+89.59
E88N
SET 1x2 No TR
BOT CAN N+S
TR. RD TO BDY
LINE
Discontd at
S010 Bdy.
44+25.56
E89N
SET 1x2 TR
N 15 36 38 E
135.64
Sour

301.94

298.90 @ 32°09.3' T68° 253.03
298.80 @ 32°07
11.00 @ 00 11.00
264.03

264.03

298.04 @ 25°00' = 270.12
67.56 @ 32°38½' = 56.89
76.51 @ 5°55' = 76.10
403.11
@ T.78° = 403.09

Tie dist
136.30 @ 5°35' @ T.78° = 135.64

131.78 @ 4°00'
131.86 @ 1°29' T66° 131.44

229.03 @ 1°54' T62° 228.85
228.98 @ 1°38' 360.29

360.29

N-89FB
Set 2x2

37+65.27
R 9AN
SET 1x2
FLAT RIDGE

403.09

77.55 @ 7°31' T74° 76.86
77.65 @ 8°07'

291.55 @ 9°10' T74° 287.80
291.37 @ 8°58'

110.67 @ 6°56' T74° 109.85
110.84 @ 7°37'

200.53 @ 19°47' T70° 188.69
201.13 @ 20°14' 663.20

663.20

N-89A
FB Set 2x2

31+02.07
R 9AN
SET 1x2 TR

251.65 @ 18°20'
@ T.76° = 238.87

238.87

N-90FB
Set 2x2

N-90
TR RD BOT
10' BOT CAN

88.48 @ 00 T70° 88.47

298.06 @ 25°30' T70° 268.70
298.49 @ 25°48' 357.17

268.18 @ 21°57'
@ T.74° = 248.72

357.17

248.72

RANDOM LINE
N-91FB
Set 2x2

146.08

N 92-91
Lev = 4.41
84.16 @ 13°52' = 81.71
6.14 @ 4°21' = 59.97
146.09
@ T.78° = 146.08

CONT FROM TOP PAGE 40

T. 5 N. R. 14 W. SEC. 20

T. 5 N. R. 14 W. SEC. 17

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 572 PG. 42

W.S. 78 L 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

N-85 FB
Sec Cor
Set 2 1/2 pipe
2.7 ft. Record
in cone 3.4 a South
from Bk 4 a South
Per survey by
Total 12.4-40
F.C.H.

241.36 @ 2°13'
@ T. 84° = 241.18

N-84 FB
Set 2+2

241.18

N-83 FB
Set 2+2
30.73

Set 1+2

128.40

Cont To Bot Page 43

103.93
70.93 @ 26°34'
@ T.76° = 63.44

18/17
19/20

Cor 1 1 5 W
No Evidence

108.05

COUNTY SURVEYOR
R 14 W
T 5 N
18/17
19/20
R.E. Sec Cor
RE 2177

INT 0 1+89.88
Set 1x2 TR
By INT

46.58 @ 15°33
@ T.76° = 44.88

N-36 FB
Set 2x2

44.88

10+03.67
~~1+89.67~~
E 85 N
Set 1x2 TR

To R 84 N

930.15

59.52
44.18
103.71
101.18

90°07-05

90°07-00
360-28 30
90-07-07

T. 5 N. R. 14 W.

SEC 17

T. 5 N. R. 14 W.

SEC 20

165.73 @ 19°51 T78
165.55 @ 19°40
165.21 @ 19°27

155.88

244.11 @ 11°50 T78
244.33 @ 12°04

238.92

149.67 @ 0°0 T78

149.66

73.61 @ 4°58
73.56 @ 4°30 T78

73.33

261.78 @ 7°51 T78°
261.48 @ 8°00

238.92

73.90 @ 6°20
73.82 @ 5°45 T64°

73.44
301.5

946.56
R 87 N
Set 1x2 TR

N 35 N

87.80 @ 21-10½ = 81.87
~~252.36 @ 13°57 = 244.92~~
144.79 @ 9°44' = 142.71
@ T. 78° = 469.48

56.11 @ 12°50
56.50 @ 14°29 T82°

54.71

198.99 @ 24°39
199.59 @ 24°55 T70°

271.70

276.60 @ 8°38 T68°
276.42 @ 8°23

273.44

184.55 @ 15°09
184.90 @ 15°33 T72°

178.12
777.97

N 87 FB
Set 2x2 top of
~~bluff~~

Cont From Top Page 41

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY DIV N
Map No. B745-6	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 3-9-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 43

CONT TO BOT PAGE 44

55.38 @ 10°21 T72 54.48
55.56 @ 11°18

74.03 @ 19°07 T66° 69.94
73.83 @ 18°39

264.03 @ 31°07 T66° 226.00
263.73 @ 31°01 350.42

28+23.70
R79N
SET 1X2 TK
N80E
RIDGE
160.06
26+71.11
1/4 COR
PG 45
24+83.28
R80N
SET 1X2 TK
35°
N75°E
TR RD77
CONT S UP CAN
2 MILES ±
N-81-FB
Set 2x2
PG 45
23+51.13
R81N
SET 1X2 TK
SPUR
136.66 @ 26°36 T64 122.15
137.13 @ 27°01

49.33 @ 0 0 T66° 49.32

298.98 @ 15°43
298.68 @ 15°30 T66° 287.78
298.39 @ 15°20

142.52 @ 29°34 T68° 123.95
143.07 @ 29°57

18+90 R82N
Set 1X2

109.84 @ 15°-50 T64° 105.67
110.06 @ 16°14 566.72

18+04.41
R83N
SET 1X2 TK
143.54+
N-82 FB
Set 2x2
16+88.57
R-84N
SET 1X2 TK

116.34 @ 5°14 T64° 115.84
116.43 @ 5°41

175.45 @ 3°31 T64° 175.09
175.38 @ 3°15

230.93 @ 13°39 T64° 224.38
231.20 @ 13°55

280.13 @ 3°52 T60 279.43
280.17 @ 4°02 678.90

T.5N. R.14W. SEC-20

T.5N. R.14W. SEC 19

350.42

122.15

566.72

115.84

678.90

FROM R85N

CONT FROM TOP PAGE 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

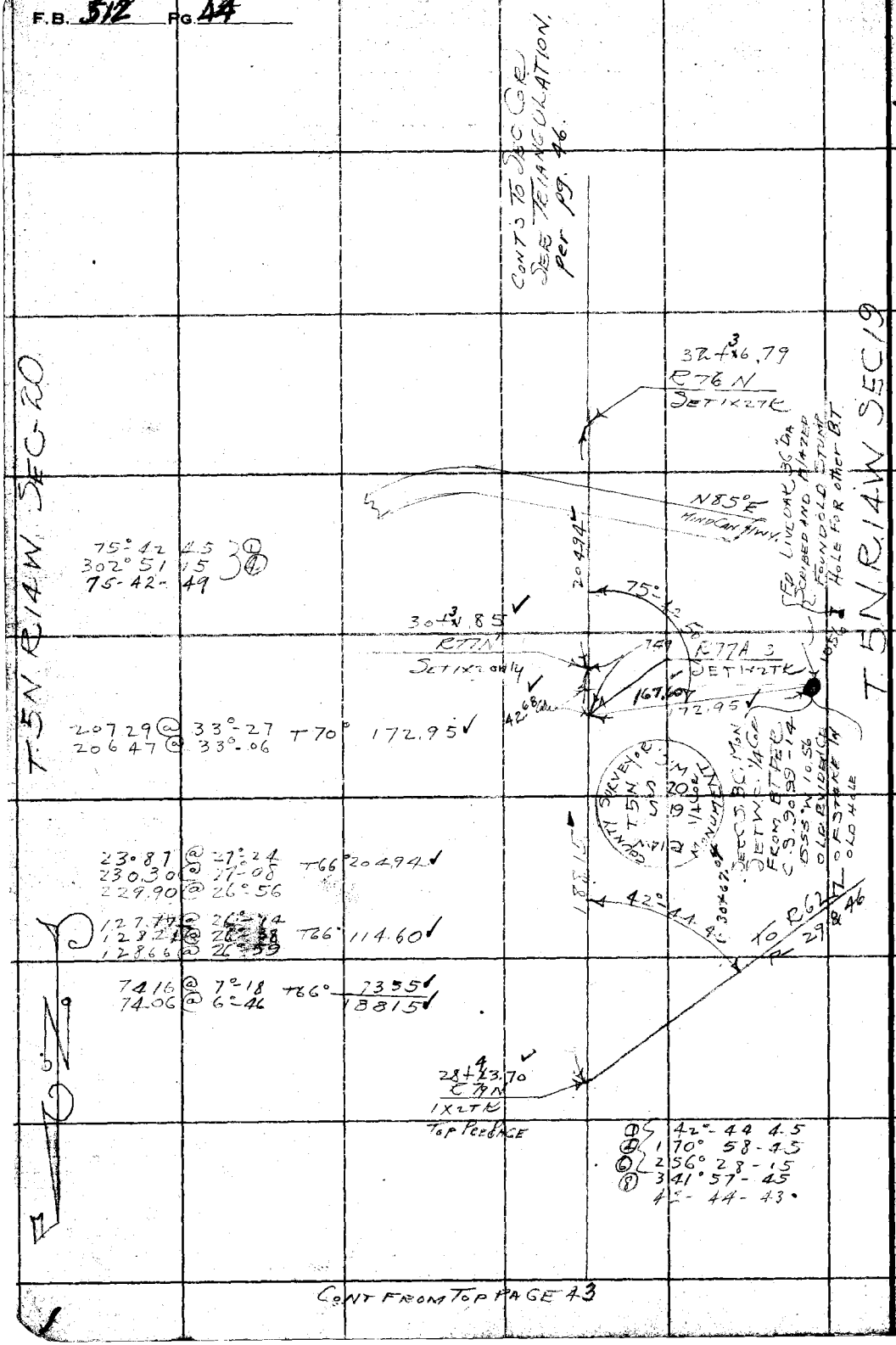
FORM 247 10M 5-31

F.B. 512 PG. 44

W.S. 78, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

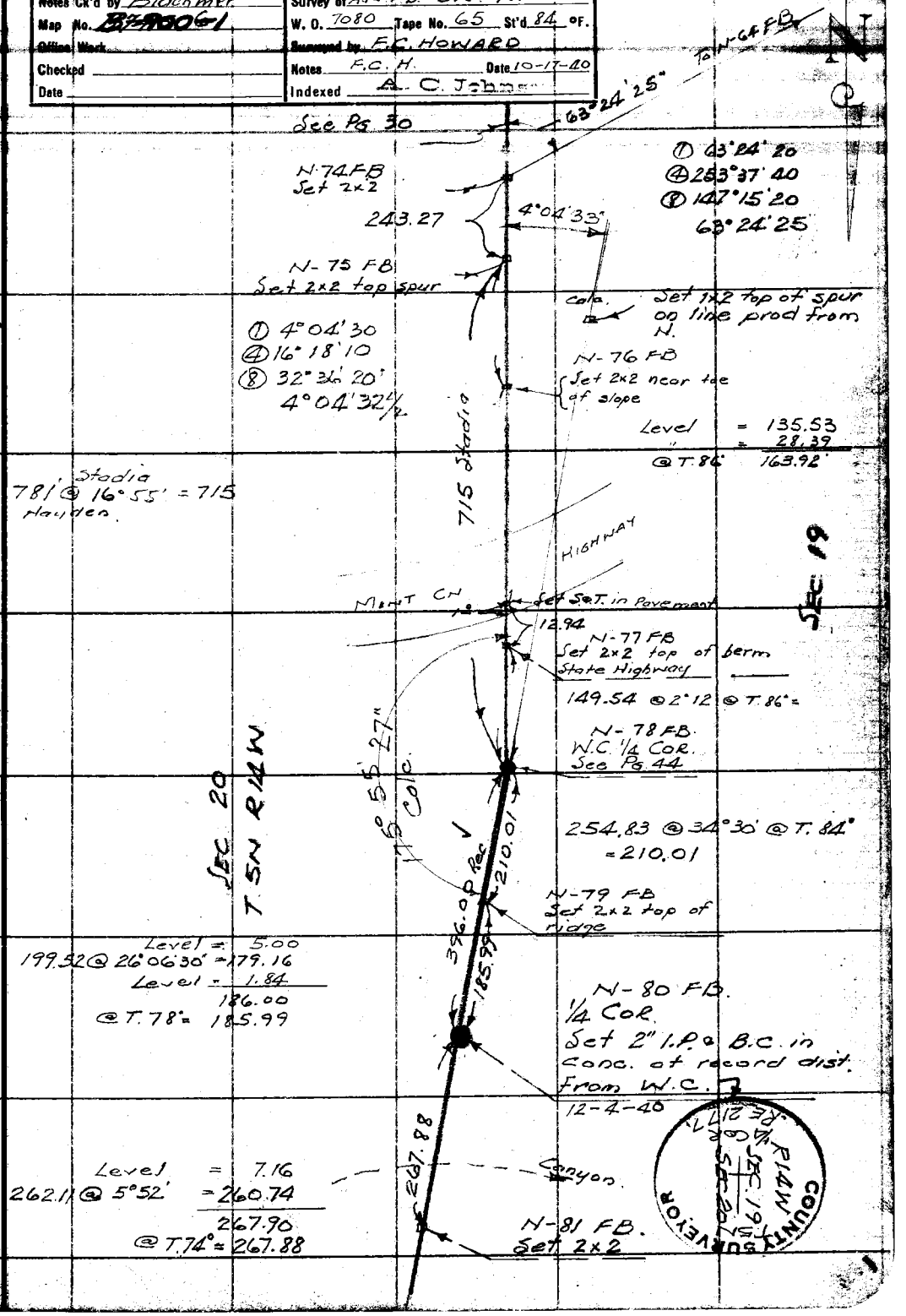
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



CONT FROM TOP PAGE 43

Notes Ck'd by Blackmer	Survey of A.N.F.B. Div. N.
Map No. B-90061	W. O. 7080 Tape No. 65 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 10-17-40
Date	Indexed A. C. Johns

F.B. 512 PG. 45



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

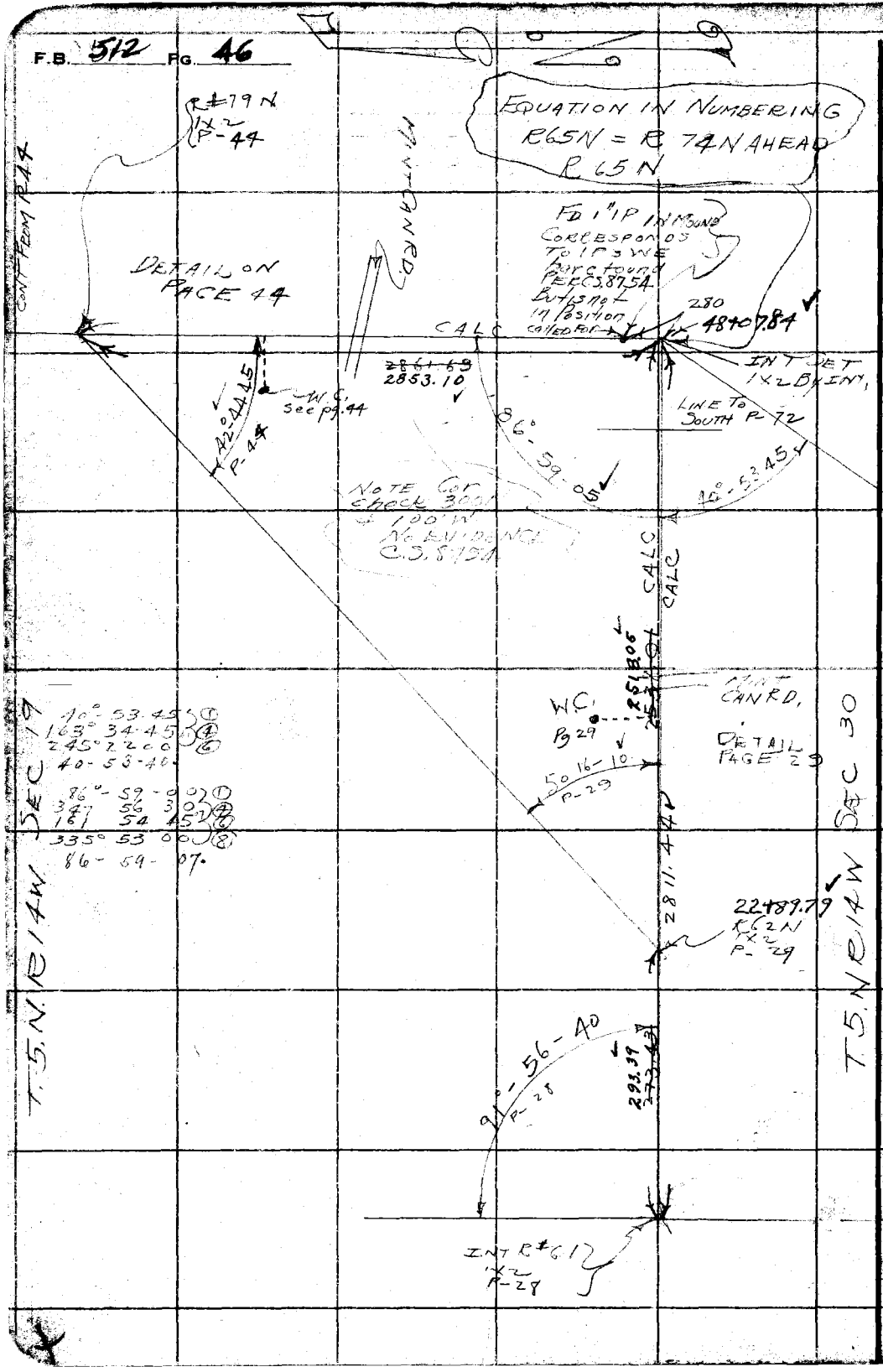
W.S. 78, C-5

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 PG. 46



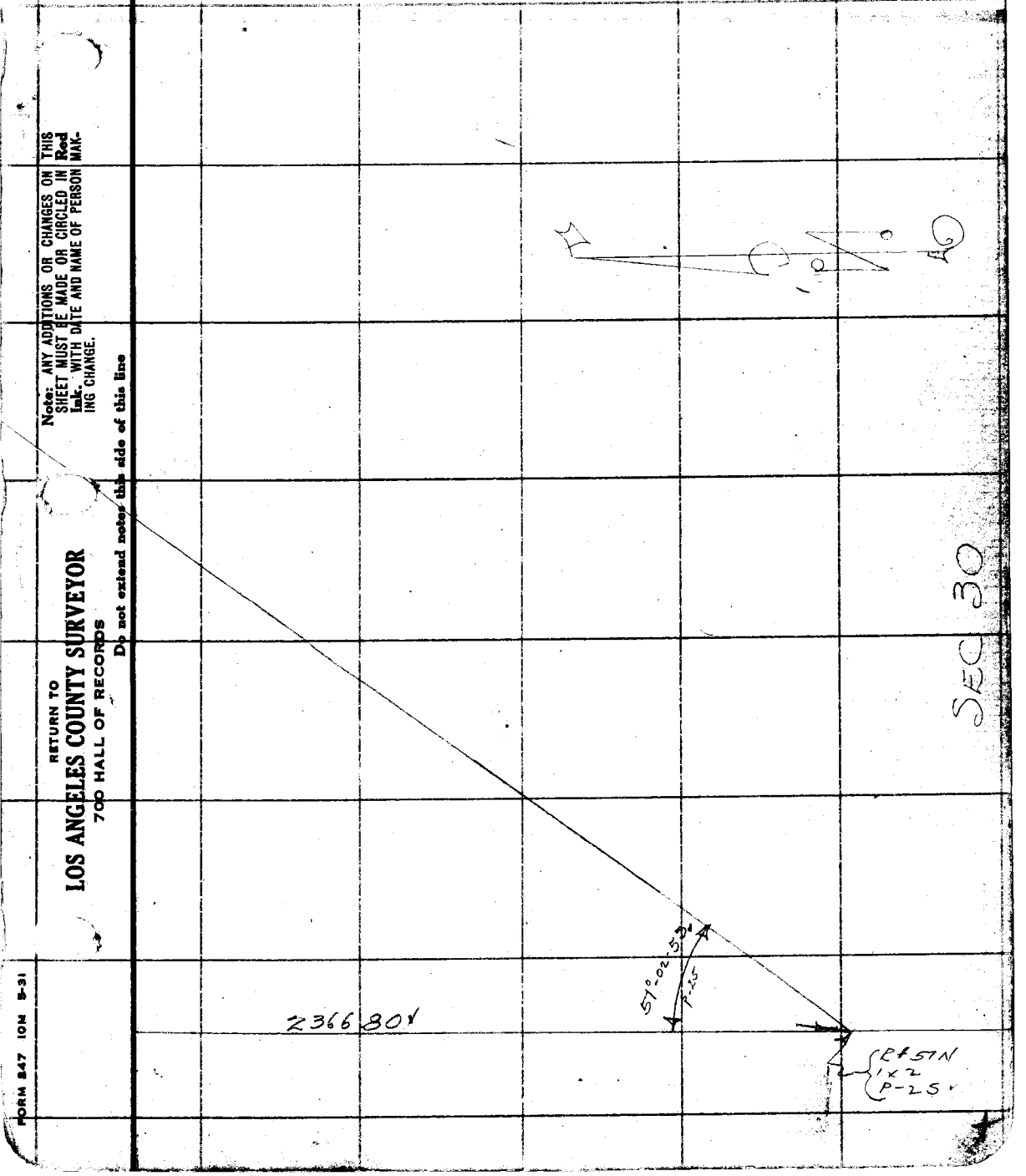
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST EDY
Map No. B745-6	W. O. 7080 Tape No. St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T. J. S. Date
Date	Indexed A. C. Johnson

F.B. 512 Pg. 47.
DIVISION - V



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 512 PG. 48

CONT TO BOT PAG 51

W.S. 78, D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

T5N R14W SEC 15

Cont to pg 51

19144 @ 6°22 T50 190.22
19134 @ 6°08

12314 @ 2°13 T62 1230.4
12313 @ 1°54

74°54-00 ①
299 36-00 ④
74-54-00

R123N
1X2 P38

74°-54-00

160.72

RANDOM LINE

IDENTICAL

COUNTY SURVEYOR
T5N
9/10
16/15
R14W
MONUMENT

MON PER PAGE 38

CONT FROM TOP PAGE 38

Date _____ Notes by _____ Chief Party _____ F.B. 512 PG. 49

Plotted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Plotting C'k'd by _____	Date _____
Date _____	Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 512 PG. 50 _____ Chief Party Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY
Map No. 8745-6	W. O. 7220 Tape No. St'd °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.T.S. Date 5-11-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 51

7-18-34

CONT TO BOT PAGE 32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 78, D-4

T.5.N. R.14.W. SEC 10

T.5.N. R.14.W. SEC 15

TD R127N

N-127N
SET 2x2

20479.26
R127N
SET 1x2 TK
FLAT SPUR

216.86 @ 1°14 T52° 216.76
216.89 @ 1°33

270.92 @ 3°06
271.01 @ 3°21 T50° 270.47

109.91 @ 0 0 T54 109.89

298.55 @ 6°13
298.72 @ 6°23 T49° 296.82
893.94

13+49.10
FD 1/2
SET PI 4TK
23.87.54

167.77 @ 12°28
167.89 @ 12°40 T52° 163.70

148532
R126N-A
SET 1x4 TK

N-127N
SET 2x2

71.67 @ 11°04
71.80 @ 11°36 T52° 70.33

N-126 F.D.
SET 1x2

SPUR 922E
1+14.39
R126N
SET 1x2 TK

285.15 @ 1°33
285.20 @ 2°04 T52° 284.94

0°02'50"
Tan = .0008323

86.71 @ 6°27
86.28 @ 6°51 T49° 85.65
370.59

37055

1+44.40
R125N
SET 1x2 TK

SPUR 320E

N-125 F.D.
SET 1x2

CANYON TRANSIT LINE

215.83 @ 4°21
216.07 @ 4°49 T52° 215.21

218.73 @ 9°06
219.00 @ 9°32 T48° 215.93

131.34 @ 6°08
131.44 @ 6°22 T50 130.22

123.13 @ 1°54
123.14 @ 2°13 T52 123.04

IDENTICAL

COUNTY SURVEYOR T.5.N. 9/10 M14 Q 12 15 MONUMENT

CONT FROM PAGE 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 512 PG. 52

CONT TO BOT PAGE 53

1 STORY FRAME HOUSE

37+84.83

148.71

94.13

36+36.12

R 130 N

SET 1X2 TK

96.65 @ 4°-34
96.78 @ 5°-26 T52° 96.33

86.92 @ 12°-46
86.85 @ 12°-33
86.73 @ 12°-14 T52° 84.75

99.00 @ 32°-16
98.71 @ 32°-01 T52° 83.68
264.76

264.76

2.80

33+71.36

R 129 N

SET 1X2 TK

2.98

4.65

33+66.71

C.S. 8754

FD 1" I.P. SET P&T.

TR RD BOT SPADE CAN

50°

N 128 A.FB

SET 2X2

N+S

33+21.36

SAD

273.29 @ 3°-37
273.38 @ 5°-56 T52 272.68

297.09 @ 6°-25
296.97 @ 6°-11 T50° 295.17

195.61 @ 10°-44
195.71 @ 10°-54 T48° 192.13
759.98

86.94 @ 9°-40
87.04 @ 10°-04 T50° 85.63

IDENTICAL

26+97.33

26+97.04

FD 2X4 IN MOUND ROCKS

Set Mt in O

No res.

Note this PT was destroyed when Mon was set.

85.66

85.95

COUNTY SURVEYOR T5N SEC 10 SEC 15 N 1/4 COR. MONUMENT

SET C.S. BRASS CAP

CON MON BY PROP.

6.28 @ 0 0
80.88 @ 9°-52 T74° 6.28
81.05 @ 10°-30 79.67
85.95

26+13.29

FD 1/2" I.P.

SET P&T TK

C.S. 8754

22.87 @ 0 0 22.87

65.33 @ 19°-30
65.19 @ 19°-09 T50 61.57

297.69 @ 5°-06
297.57 @ 4°-50 T50° 296.44

151.65 @ 4°-02
151.69 @ 4°-17 T50° 151.24
532.12

RIDGE N+S

R 128 N 26+11.38

SET 1X2 TK

N 128 FB

SET 2X2

RANDOM TRANSIT LINE

FROM R 127 N

T. 5 N. R. 14 W. SEC 10

T. 5 N. R. 14 W. SEC 15

CONT FROM TOP PAGE 51

W.S. 78, D-4

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

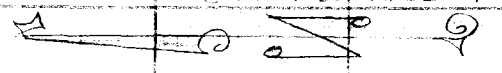
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T J S Date 5-12-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 53

CONT TO BOT PAGE 54



52+14.20 R135N SET1X2TK

52.55 @ 0°0 T60° 52.54 ✓
171.73 @ 2°05 T60° 171.59 ✓
171.70 @ 1°44 224.13 ✓

N 135 F.B. SET2X2 — 4.33

50+57.01 FD 3/4" IP SET PL+T. CS 8754 — 432 — 224.13 — 66.93 Calc.

49+90.08 R134N SET1X2TK

6701 CORR

N 134 F.B. SET2X2 — 414

111.10 @ 0°0 T58 111.08 ✓
299.37 @ 2°31 T58 299.04 ✓
299.34 @ 2°20 410.12 ✓

N 133N SET2X2 — 410.12 — 380

45+79.96 R133N SET1X2TK

192.94 @ 3°50 T48 192.46 ✓
192.91 @ 3°42

N 132 F.B. SET2X2 — 192.46 — 373 — 462 — 364

43+87.50 R132N SET1X2TK

FD 1/4" IP SET PL+TK PER CS 8754 43+82.88 ✓

362.63 ✓

173.65 @ 1°45 T48 173.54 ✓
173.61 @ 0°58

189.31 @ 2°31 T48 189.09 ✓
189.38 @ 2°57 362.63 ✓

3.34

40+24.87 R-131-N SET1X2TK

37+13.2

N-131 F.B. SET2X2 — 310

TR. RD N22°E

295.07 @ 0°0 T48 295.00 ✓
93.77 @ 0°0 T48 93.75 ✓
388.75 ✓

RANDOM TRANSIT LINE

388.75

CONT FROM TOP PAGE 52

T.5N.R14W. SEC 10

T.5N.R14W SEC 15

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

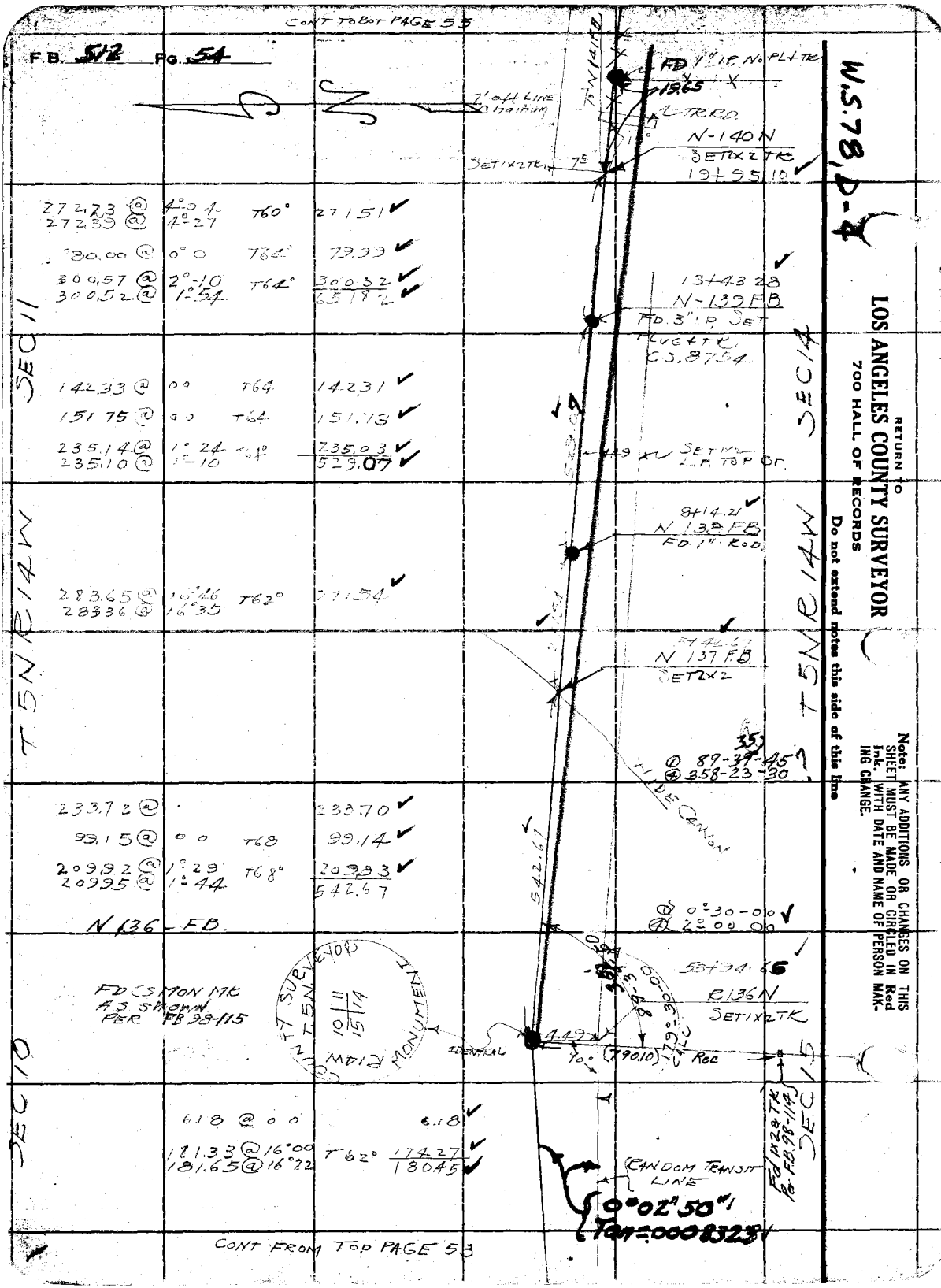
CONT TO BOT PAGE 53

F.B. 512 PG. 54

W.S. 78, P-4

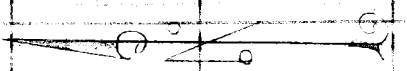
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY
Map No. 8745 6	W. O. 10080 Tape No. 41 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 5-17-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 55



CONT TO BOT PAGE 56

TO BOT PAGE 56

VACATED 76.2 OLD MINT COTE

44+59.98
N.143N
SET 2X2 LTR

W.S.78, D-4

T.5N. R.14W. SEC 11

16.99 @	0 0	T 74°	16.99 ✓
291.12 @	0 0	T 74°	291.10 ✓
68.92 @	0 0	T 74°	68.92 ✓
300.64 @	14°54	T 74°	290.53 ✓
300.84 @	15 02		
233.99 @	6°-47	T 76°	231.34 ✓
233.13 @	7°-22		901.88 ✓

901.88

35+58.10
N 142 FB
SET 2X2 LTR

RIDGE

T.5N. R.14W. SEC 14

29.92 @	0 0		29.92 ✓
295.18 @	13°-03	T 78°	287.53 ✓
294.96 @	12°-53		
157.24 @	15°-52	T 78°	151.23 ✓
157.00 @	15-35		
273.16 @	12°-37	T 76°	266.53 ✓
273.42 @	12°-53		
137.58 @	8°-23	T 78°	134.33 ✓
137.56 @	3°-08		872.54

Section Line
0°00'05"
Tan=.0000223

872.54

26+85.76
0.06
0.20
26+85.56
N 141 FB
FD 2" I.P.
SET PLATE
TATED 1/4
BY PROP.

SET C.C. BRASS CAP ON MON. BY PROP.

COUNTY SURVEYOR T.5N. SEC 11 SEC 14 1/4 COR. 1934 MONUMENT

IDENTICAL

72.95 @	0 0	T 58	72.94 ✓
89.35 @	3°-14	T 60	89.20 ✓
89.30 @	2°31		
260.14 @	0°-05	T 60°	259.18 ✓
260.26 @	5°-03		
269.43 @	3°-19	T 60°	269.14 ✓
269.57 @	3°-06		690.46 ✓

FR NIEN 670.46

FE LINE

CONT FROM TOP PAGE 54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

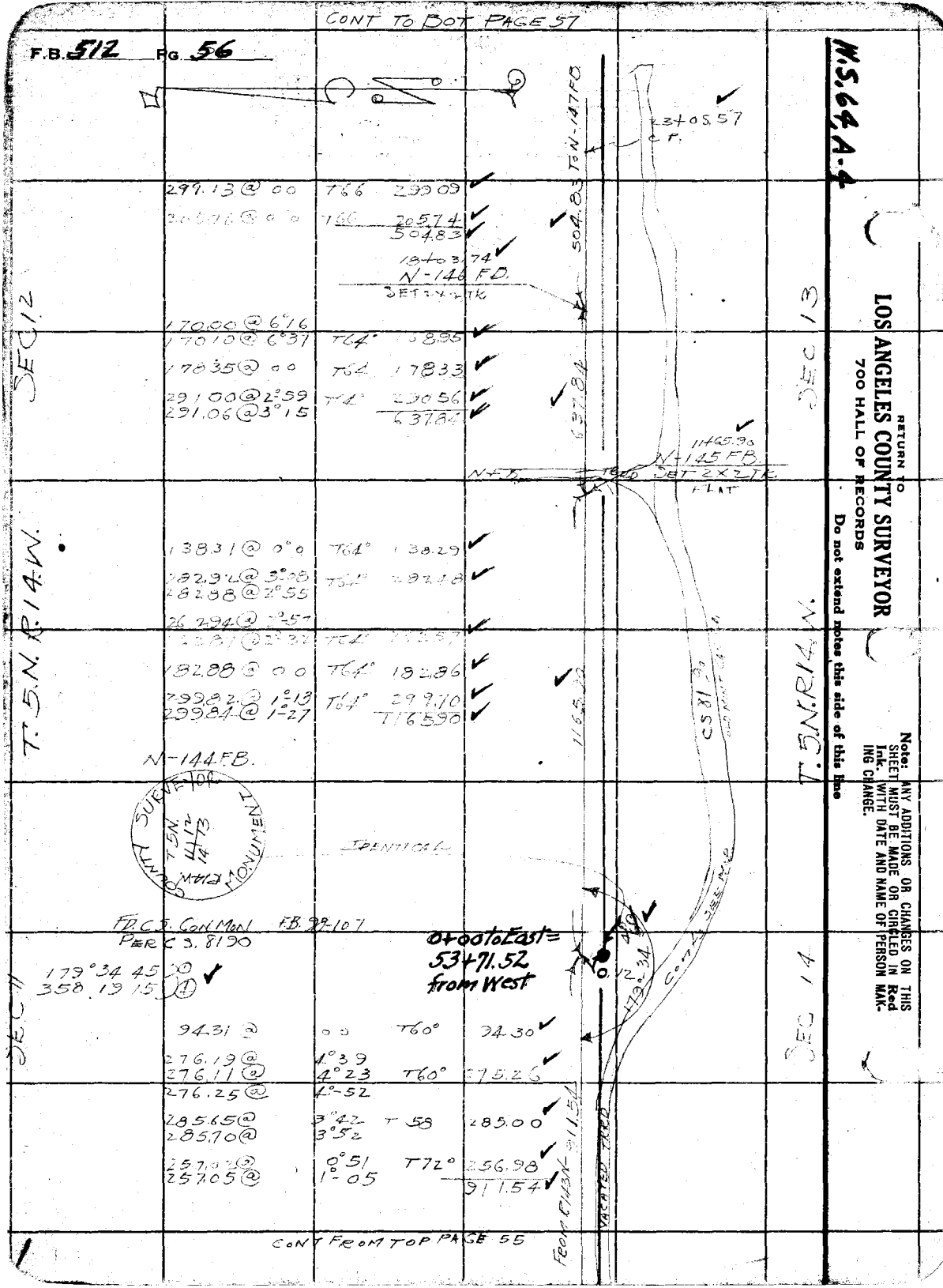
FORM 247 10M 5-31

F.B. 512 PG. 56

W.S. 64 A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST (EDI
Map No. B75-6	W. O. 1280 Tape No. 92 St'd 24 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 5-11-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 57

DIVISION-A

53+71.71

CONT TO BOT PAGE 58

DETAILS TOP P.58

TO N 152 FB.

REPLACED WITH CS MON. FOR EVIDENCE OF OLD STAKE IN MOUND OF ROCK

53+71.71
D 89-12-30
B 356-49-45
C 175-14-30

T.5N. R.14W. SEC 12

138.37 @ 0.0	T64°	138.35
168.33 @ 0.0	T66	168.31
282.79 @ 1°20 282.15 @ 1°01	T66°	282.68
186.67 @ 0.0	T64°	186.65
196.21 @ 0.0	T64°	196.19
158.33 @ 0°0	T64°	158.31
198.06 @ 0°0	T64°	198.03
		1328.92

T.5N. R.14W. SEC 13

N 152 FB

40+93.19
N-49 FB
SET 2X2 TK

6.65 @ 0.0		6.65
296.37 @ 0.0	T64°	296.33
285.35 @ 0.0	T64°	285.31
		588.29

34+54.90
N-148 FB
SET 2X2 TK

229.66 @ 0.0	T64	229.63
115.28 @ 0.0	T64	115.26
253.50 @ 0.0	T64°	253.47
187.87 @ 0.0	T64°	187.85
		784.21

VACATED TO RD 6.38190

0.06

26+85.85

17.16

26+68.69
N-147 FB
FD 2X2 TK

SAT C.S.B.C. CON. MON BY FROP

SURVEYED T5N. R14W. SEC 12 SEC 13 CORNER MONUMENT

IDENTICAL

165.92 @ 0.0	T64°	165.90
120.83 @ 0.0	T64°	120.81
74.39 @ 9.16 74.60 @ 1.04	T64°	73.41
		360.12

FROM CR 360.12

Section Line
0°00'05"
Tan = .0000223

CONT FROM TOP PAGE 56

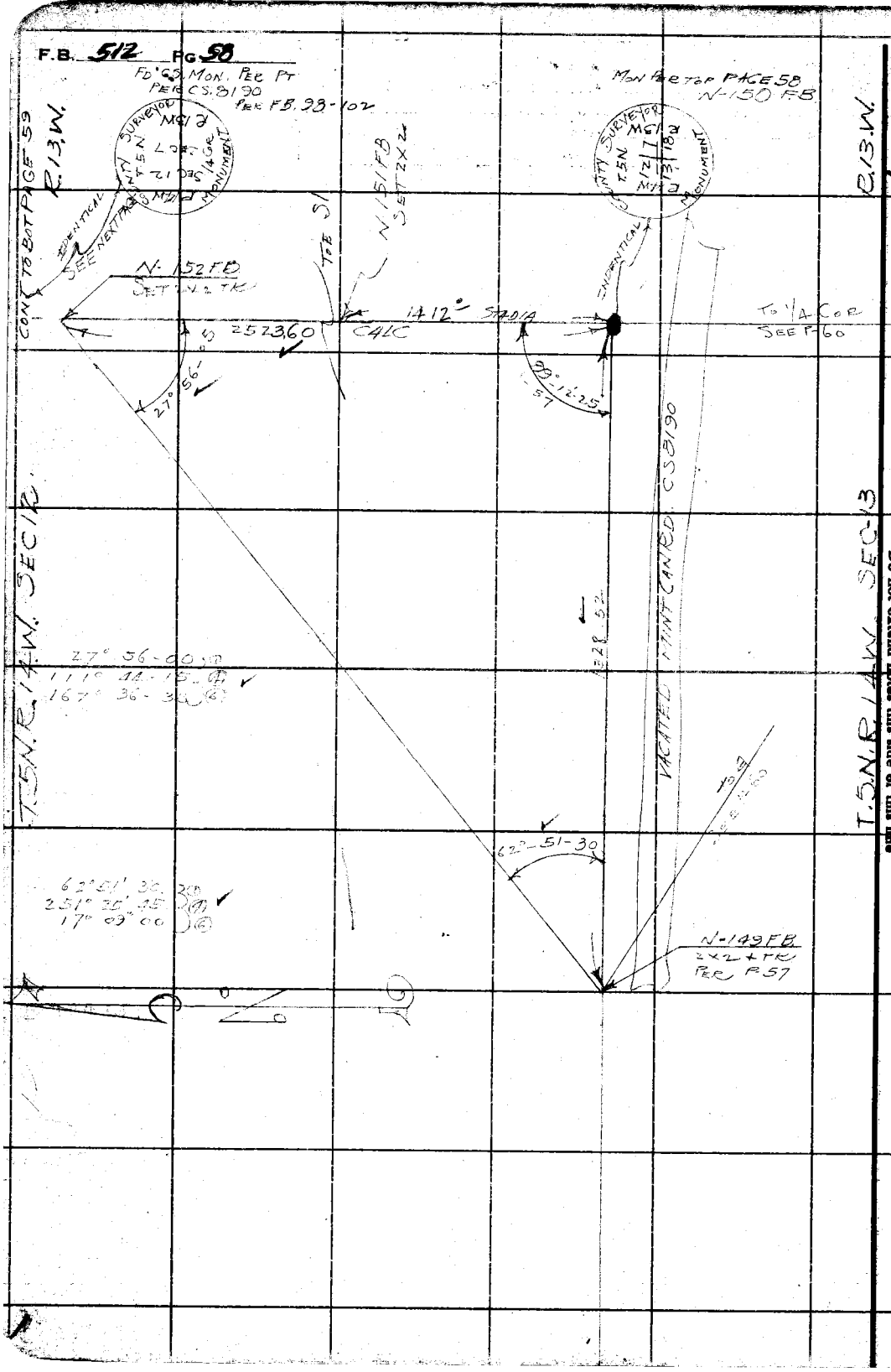
W.S. 64, A-4

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson
Map No. 8746-6
Office Work
Checked
Date

Survey of ANGELES NAT. FOREST BDY
W. O. 7080 Tape No. 42 St'd 84 °F.
Surveyed by STEVENSON
Notes TJS Date 3-11-39
Indexed C. Johnson

F.B. 512 Pg. 59
DIV-N

CONT TO BOT PAGE 61

N 158 FB
Set 2X2

RIDGE

N TO M.
20+26.04
R-156-FB
SET 2X2 TK

25.26 @	0 0		25.26	
224.26 @	15° 00	T60°	216.58	
224.08 @	14° 49			
223.83 @	14° 39			
45.38 @	20° 31			
45.81 @	21-54	T60°	42.50	743.29
298.42 @	21° 43	T68°	277.20	
298.14 @	21-35			
156.63 @	0 0	T64°	156.61	
25.24 @	0 0		25.24	
			743.29	

T.5N.R.14W SEC 12

1248.97.5

R-155 FB.
SET 2X2 TK

N 65 W
RIDGE

80.70 @	12° 37	T64°	78.73	
81.03 @	13° 46			
215.19 @	24° 34	T64	195.67	
215.85 @	24° 58			
200.89 @	10° 47			
200.68 @	10° 28		197.31	874.41
107.22 @	9° 02	T64	105.88	
107.42 @	9° 43			
297.90 @	4° 49			
298.11 @	5° 11	T64	296.82	
297.99 @	4° 55		874.41	

T.5N.R.13W SEC 7

(157 Pole)
163

SPUR

4+08.34
R-154 FB.
SET 2X2 TK

N 154 FB.
Set 2X2

21.58 @	0 0	T64	21.58	
295.76 @	13° 33	T64	287.49	
296.00 @	13° 44			
101.81 @	12° 47	T64	99.27	
101.55 @	12° 15			

FROM N-152 FB

11 A CORNER
0+0 TO NORTH
(N-158 FB
MON #3 SHOWN
ON TOP PRECEEDING
PAGE

149.15 @	12° 57	T64	145.35	
148.97 @	12° 36			

CONT FROM TOP + LEFT SIDE P. 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

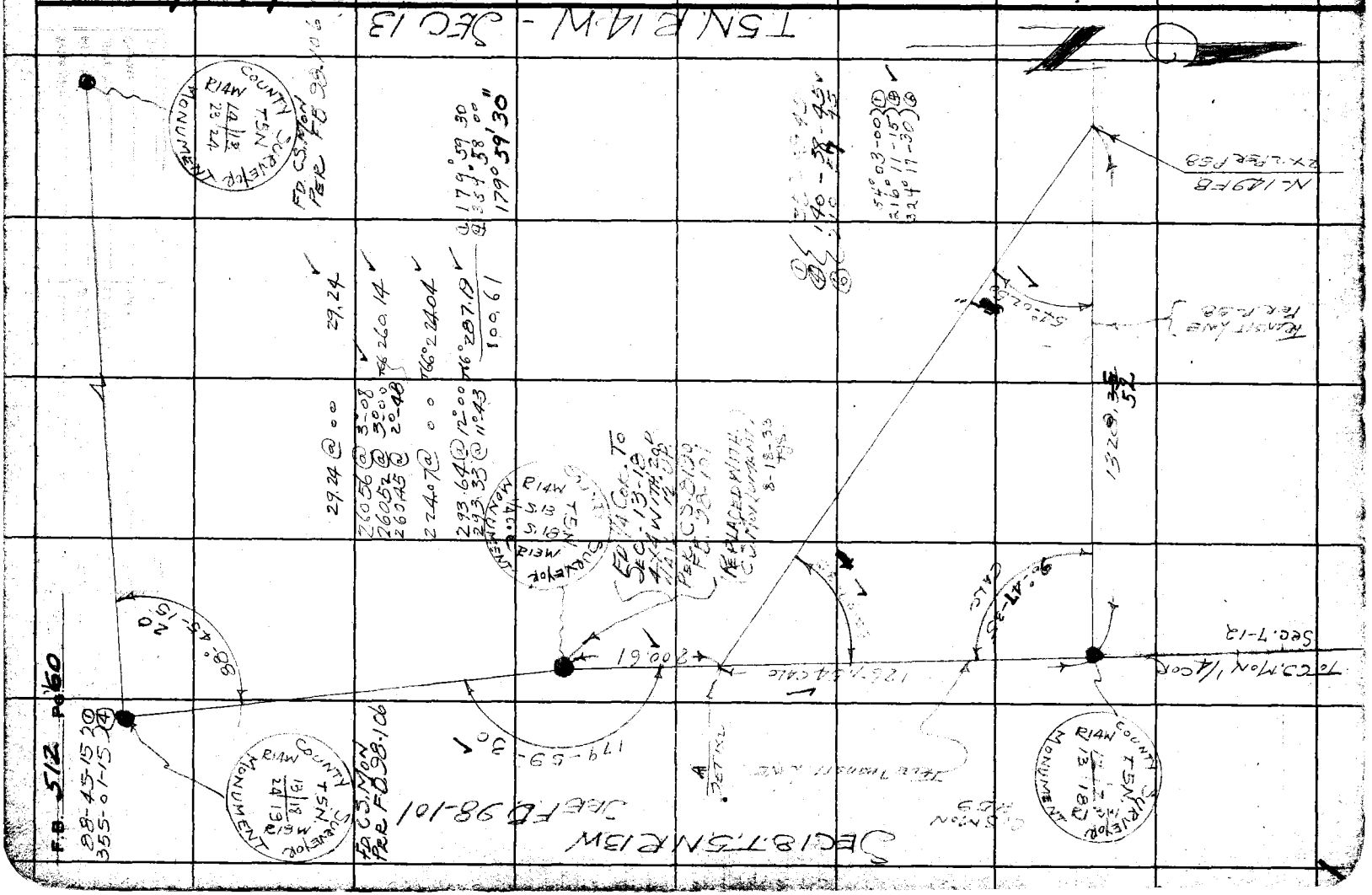
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S.64, A-4 & A-5



Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 42 St'd 54 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes TJS Date 5-18-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 61

DIV-N

CONT TO BOT PAGE 62

30+83.57
R 60N
SET 1X2 TK

70.97 @ 1°
70.92 @ 3° 12' 114° 11.50

94.08 @ 18°55'
94.44 @ 19°33' 114° 88.99

290.40 @ 7°42'
290.00 @ 7°53' 70° 287.77

N 161 FB
REPLACED 3-12-34
R.L. WILLEY

26+93.09
D OLD rotted stake
in mound rock
2X2 TK

Set by Angeles Prop 7.08

44.56

HEAD.
DRAW
S 80°E

26+36.01
R 61N
SET 1X2 TK

101.7

122.13 @ 25°37'
122.15 @ 24°03' 163° 117.93

117.93

N 160 FB.
Set 2X2

9.69

25+18.08
N 160 FB.
SET 1X2 TK

146.71 @ 2°07'
147.27 @ 4°46' 72° 136.86

136.86

N 159 FB
Set 2X2

9.16

23+81.22
N 159 FB
SET 1X2 TK

116.03

N 158 FB.
Set 2X2

8.72

22+65.19
N 158 FB
SET 1X2 TK

96.30 @ 12°23'
96.37 @ 12°27' 76° 94.05

94.05

N 157 FB
Set 2X2

8.35

21+71.14
N 157 FB
SET 2X2 TK
Same Ridge

145.24 @ 2°05'
145.25 @ 2°30' 76° 145.10

FROM N 156 FB
145.10

TRANSIT LINE

CONT FROM TOP PAGE 59

COUNTY SURVEYOR
MONUMENT
R14W R13W
T5N
1 16
12 7

T. 5 N. R. 14 W. SEC 6

T. 5 N. R. 14 W. SEC 12

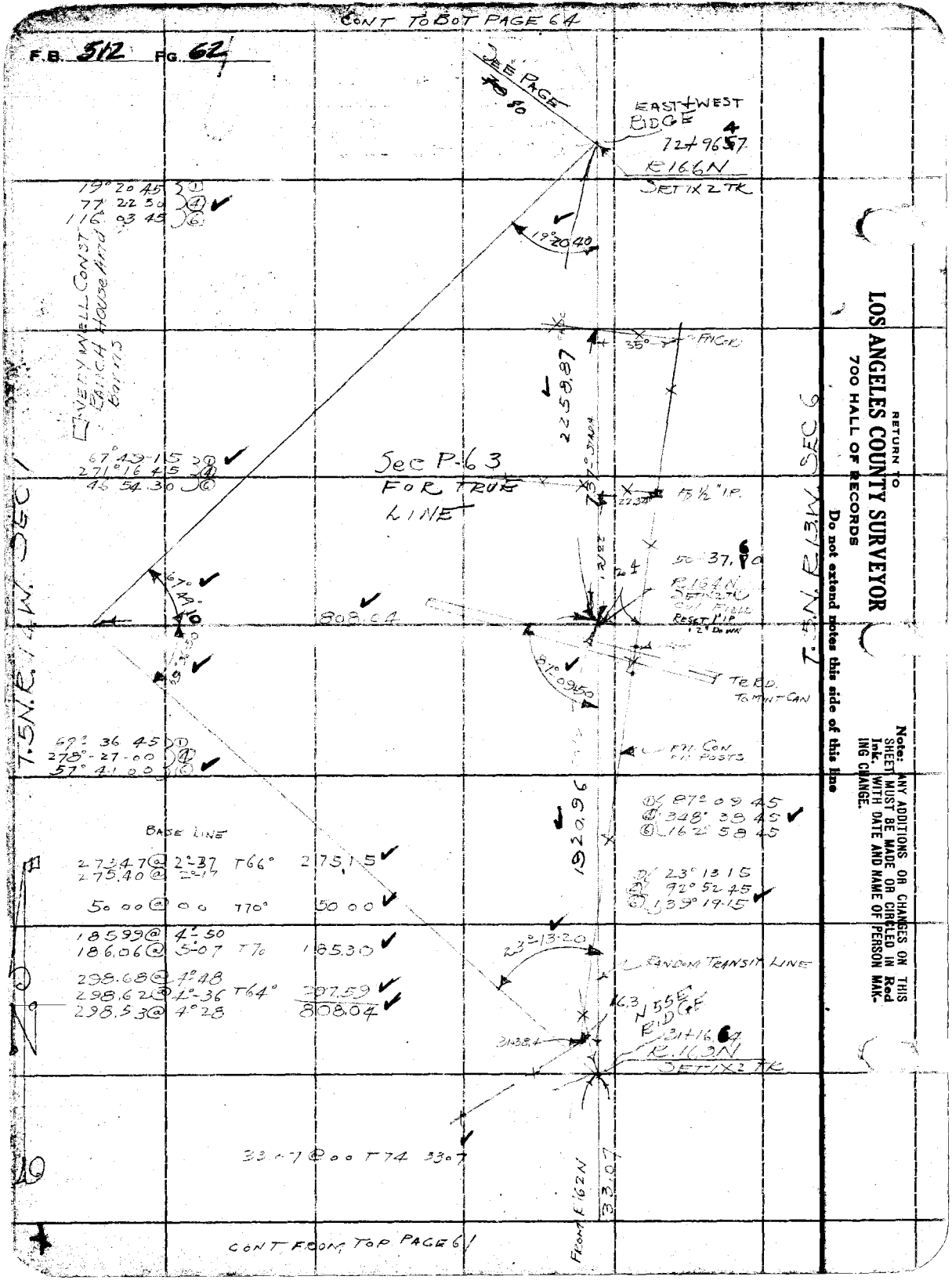
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 64, A-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

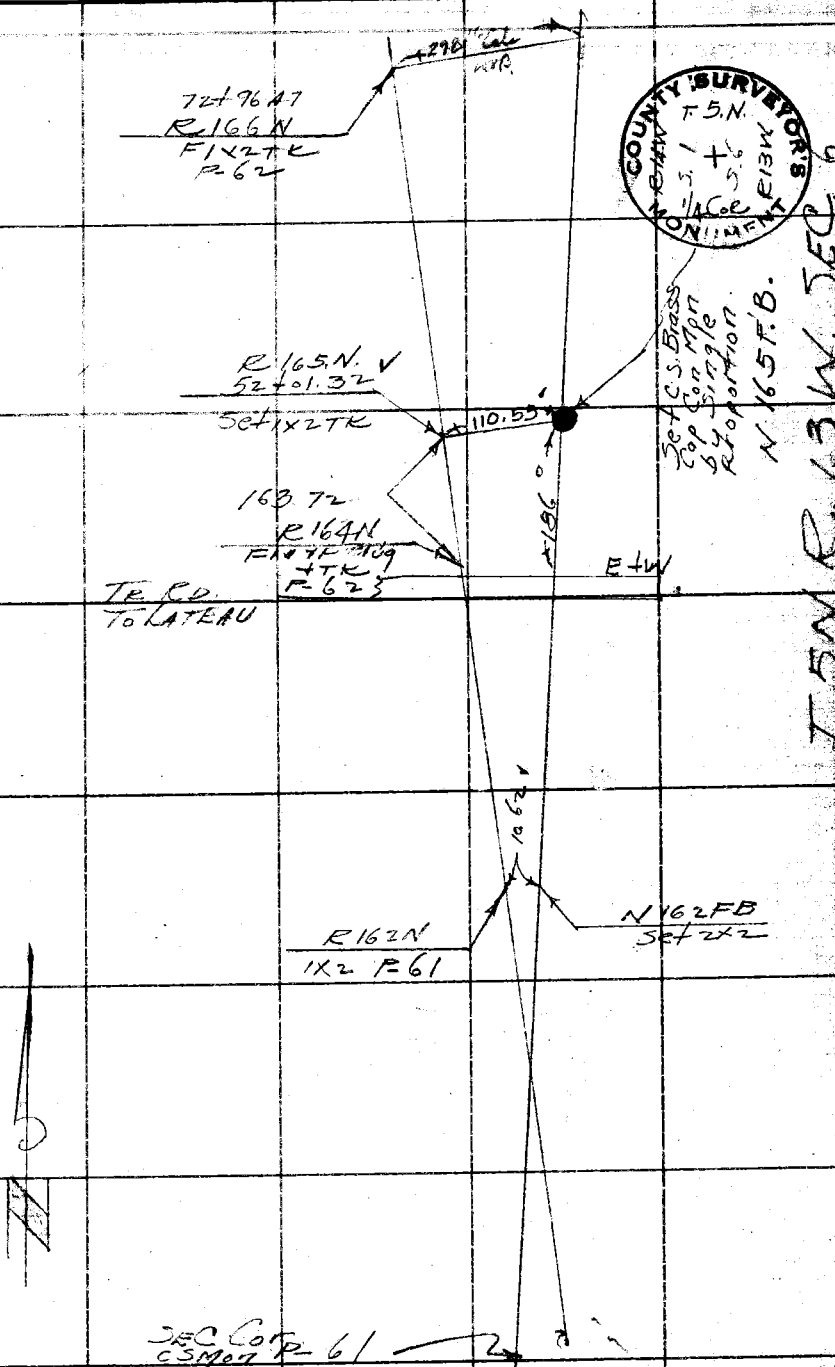


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Angeles Natl Forest Bdy Div N
Map No. B745-6	W. O. 10 80 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by D. Stevenson
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 512 PG. 63



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 64, A-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 PG. 64

7.71 ... ALONG SIDE
FD 1X2 TK
PER TOP P103
FD. 98
6.61
SET 1X1 TK

247.11 @ 7°-04 T78 245.23
246.88 @ 6°-35

245.23

73+31.19
INT
R168N
1X2 TK
P-79

RANDOM LINE PER PAGE 79

TO A PT.

TO 1P
AN STAND COR
SEC 31-32

154.23

90-30-55
CA

T.5N.R.14W. SEC 1

T.5N.R.13W SEC 6

13084 @ 00 T60 13082
23.41 @ 00 T76 23.41
154.23

P.80

76.96
R167N
SET 1X2 TK

1507 @ 00 1507
151.46 @ 23°51
152.20 @ 24°28 T64° 138.52

219.99 @ 15°17
219.75 @ 15°02 T76° 212.22

195.02 @ 15°07
194.74 @ 14°38
195.12 @ 15°12 T76° 188.28

160.37 @ 16°32 T70° 153.72
160.06 @ 16°10
268.22

283.77 @ 19°03 T76°
283.48 @ 18°53

173.80 @ 19°09 T76° 171.06
174.11 @ 18°53

83.96 @ 12°29 T72° 81.97
83.83 @ 12°06

18.80.49

NO DEFINITE COLLS

186.24 @ 24°06 T70° 169.98
187.11 @ 24°42

170.23 @ 17°50 T70° 162.04
170.63 @ 18-13

223.81 @ 28°07 T76° 197.38
224.05 @ 28.14

854.6 @ 20°01 T78° 80.29
85.79 @ 20°37

42.14 @ 8°-00 T70° 41.74
42.26 @ 8°56
18.80.49

FROM R166N

RANDOM TRANSIT LINE

CONT FROM TOP PAGE 62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY DIVN
Map No. B-960-6	W. O.
Office Work	Tape No. 42 St'd 80 °F.
Checked	Surveyed by STEVENSON
Date	Notes T.J.S. Date 5-23-33
	Indexed A. C. Johnson

F.B. 512 PG. 65

CONT TO BOT PAGE 66

W.S.78, B-5, B-6, C-6

T.5N. R.15W. SEC 25

T.5N. R.14W. SEC 30

86.62 @ 19.35		81.64	
248.64 @ 12°26	T82°	216.04	
119.24 @ 8°33	T82°	117.91	
244.06 @ 21°23	T80°	227.27	
298.52 @ 11°26	T82°	292.60	
55.51 @ 15°38	T82°	53.45	
220.91 @ 24°34	T82°	200.91	
206.32 @ 14°46	T80°	197.50	
25.00 @ 00		25.00	
298.95 @ 2°45	T80°	298.60	
		1712.89	
6.32 @ 00		6.32	
27.53 @ 18-19	T84°	26.13	
132.25 @ 27°20	T84°	117.48	
132.04 @ 27°09		149.93	

45+44.23

30° 34' 30 ①
122° 17' 45 ④
183° 26' 45 ⑥

N 46° W RIDGE

30° 34' 30

27+71.34

D-4 SET 1X2 TK

N TOW RIDGE

45+44.23

149.93

.003

RANDOM TRANSIT LINE

60° 00' 15 ①
240 01 15 ④
00 02 15 ⑥
60 00 25

90° 35-00 ①
2° 20-00 ④
183-29 45 ⑥
35

R15W COUNTY SURVEYOR SEC 25 SEC 30 1/4 COR R14W MONUMENT

SET C.S.B.C. MON BY SINGLE PROP. BETWEEN W. TREE & COR SO.

A. SET 1X2 ON EAST SIDE HWY.

60-00 25

C.S. MON PER FB. 512-22

IDENTICAL

Dist Pages 22-23 2643.00

2668.90

2590

90° 34' 55

1/4 COR SPK & WASHER IN HWY. PER PAGE 23

MINT CAR HWY

COUNTY SURVEYORS R15W T5N 25/30 36/31 MONUMENT

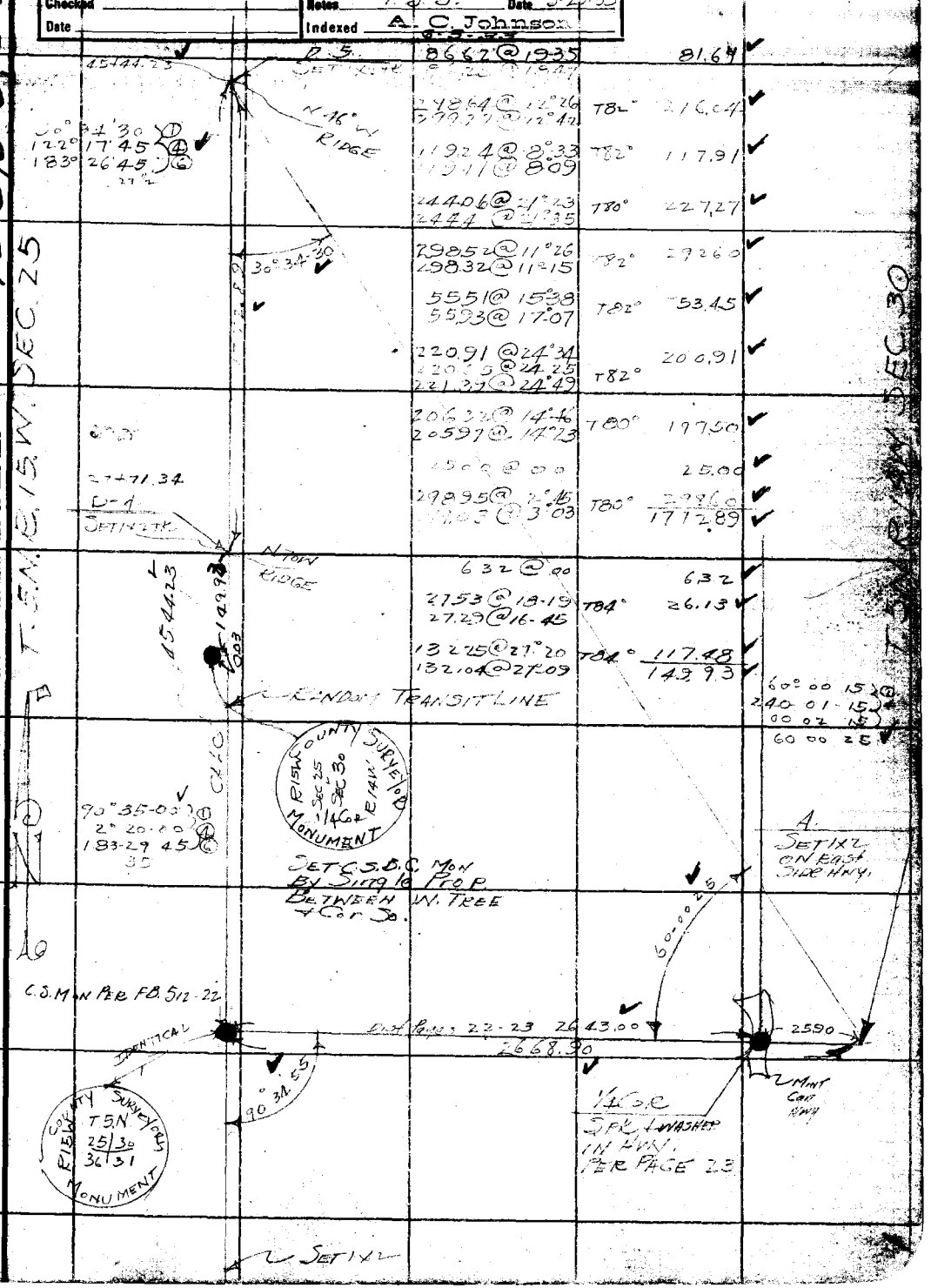
SET 1X2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



F.B. 512 PG. 66

W.S. 78, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

88° 24 30 ①
353 38 15 ④

52+44.52

INT. D-10
SET 1X2 TK
BY INT.

88-24-35

SET SEC COR. ON LINE
PRODUCED THROUGH
W. T. FEE + SEC COR SO
REC. DIST PER W M HOLMES
C.S.B.C MON JYS.

COUNTY SURVEYOR
T.5.N
R15 24/19
25/30
MONUMENT

6.73
0.05
0.06

RANDOM LINE
P-27

R60A
FD 1X2 TK
PER FB. 512-27
IDENTICAL

R60B
FD 1X2
PER FB 512
P-27

81.87

97.76 @ 33-09
97.16 @ 32° 35
97.45 @ 32° 51
T 74°
71.87

51+62.68
D-9
SET 1X2 TK

90.10 @ 29°06
90.55 @ 29°37
T 74°
78.73

78.73

50+83.92
SET 1X2 TK

[illegible]
91.68 @ 25°26
T 76°
73.75

73.75

50+10.17
0.06

20 D. SPK. IN 20" white oak
W.C. TO SEC. COR. 24/19 25/30
PAGE 27 FB 512

RANDOM
TRANSIT
LINE

83.24 @ 25°13
83.07 @ 25°00
T 74
75.29

75.29

D-7 49+34.88
SET 1X2 TK

72.06 @ 18°46
72.20 @ 19°05
T 76°
68.23

68.23

48+66.65
D-6
[illegible]
SET [illegible]

23.52 @ 0.0
23.52

299.46 @ 3°26
299.35 @ 3°09
T 78
298.90
322.42

322.42

T5N R15W SEC 25

T5N R14W SEC 30

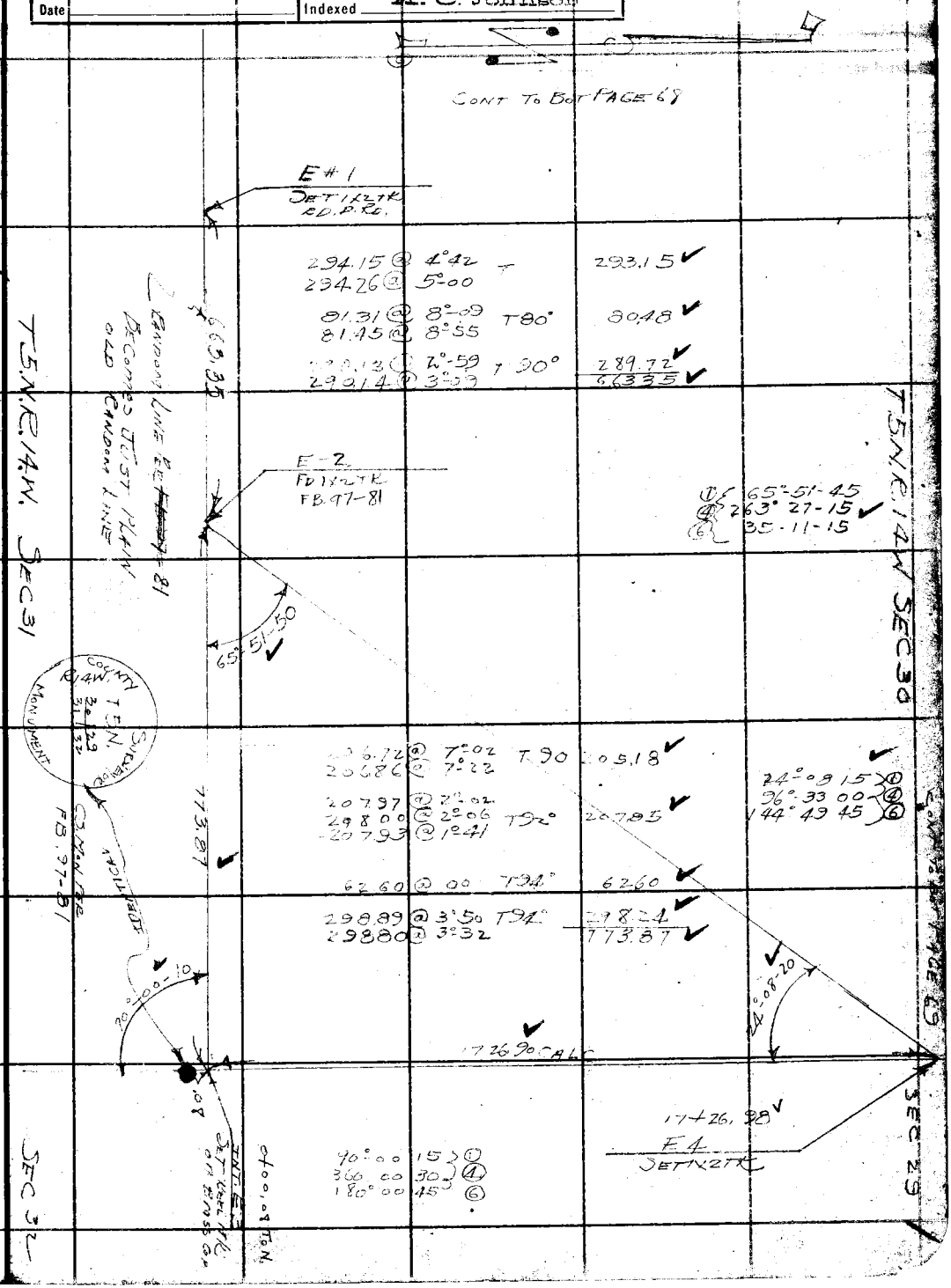
CONT FROM TOP PAGE 65

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY F.B. 512 Pg. 69
Map No. B-[illegible]	W. O. [illegible] Tape No. 42 St'd [illegible] °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 5-14-33
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

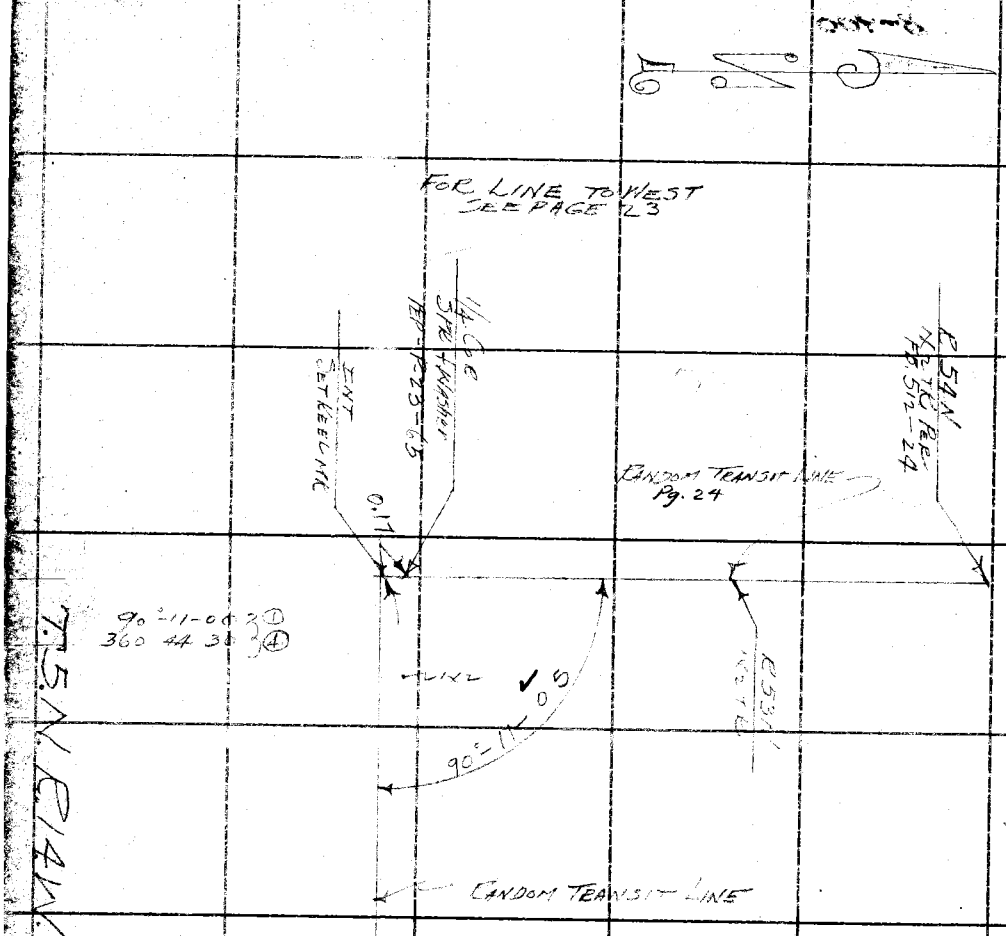
W.S.78, C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



FORM 247 10M 5-31

F.B. 512 Pg. 68



25.91 @ 0°		25.91 ✓
217.24 @ 2°15 217.26 @ 2°30	T88	217.0 ✓
192.65 @ 1°56 192.60 @ 1°31	T86°	192.54 ✓
292.70 @ 5°06 292.76 @ 4°57	T84°	291.65 ✓
232.40 @ 4°58 232.30 @ 4°37	T86	231.54 ✓
241.46 @ 15°35 241.57 @ 15°40 241.88 @ 15°57	T84°	232.58 ✓
109.29 @ 6°04 109.41 @ 6°39	T84°	108.67 ✓ 1299.96 ✓

1299.96

FROM E# 2

CONT FROM TOP PAGE 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY
Map No. [illegible]	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T J S Date 5-25-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 69

VIN-N

Cont to bot PAGE 71

Sm Spur

N42°W E 9 28+70.06 SET 1X2 TK

209.31 @ 21°-42 T90° 194.49
208.56 @ 21°-12
208.94 @ 21°-27

E#8 22+42.30 SET 1X2 TK

56.73

E#7 SET 1X2 TK & TR RD

Topog. SEE NEXT PAGE FOR DETAILS

193.66

T.5N. R.14W. SEC 30

T.5N. R.14W. SEC 29

56.73 @ 00 T86° 56.73

200.38 @ 14°52 T86° 193.66
200.03 @ 14°30

E 6. 20+48.64 SET 1X2 TK

243.09 @ 18°-13 T88 230.92
243.46 @ 18-28

230.92

E5. 18+17.72 SET 1X2 TK

94.18 @ 15°30 90.74
94.40 @ 16°00 T90°

90.74

RIDGE N50°E

E 4 17+26.98 1X2 TK PER RIGHT BOT PAGE 67

TO E2 P-67

RANDOM TRANSIT LINE.

CONT FROM Bottom Rt. PAGE 67

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 PG 70

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Angeles Natl. Forest Bdy
Map No. 3470061	W. O. 70 80 Page No. 42 St'd 84 °F.
Office Work	Surveyed by: Stevenson
Checked	Notes T.J.S. Date 5-26-93
Date	Indexed A. C. Johnson

F.B. 512 Pg. 71

CONT. TO BOT PAGE 72

E #13 32+21.09
SET 1x2 TK

RIDGE

N 80 W

57.29 @ 19°18 T 78° 54.07
57.69 @ 20°24

300.22 @ 18°07 T 74° 128.31
297.83 @ 17°54 339.38

339.38

35+19

N 82 W

RIDGE

193.12 @ 10°43 T 74° 189.74
193.40 @ 11°10

237.35 @ 30°20 T 72° 204.82
238.22 @ 30°42

E 12 29+51.71
To pB. SET 1x2 TK

42° 15' 30"
169° 00' 45"

No EVIDENCE OF
W C To 1/4.
CALLS NOT Definite
enough to re establish
Either 1/4 or W C

Cont.

Brin
Gulch

189.14

42° 15'

110 E

204.82

28+54 ±

Gulch called for
N 40 W By Norman

Fd 4x4 Post.
3 U P
Probably Set 2960
SET N & TIN TOP

127.58

E 11 27+46.89
SET 1x2 TK

38.52

11.02 1/4 SEC. COR.
Set 2" I.P. o.b.c. in cone
by proportion
10-28-40
F.C.H.

12547 @ 7°29 T 86° 124.40
12536 @ 7°04

27+08.07

124.40

E 10 29+22.49
SET 1x2 TK

N 59 W

RIDGE

255.38 @ 18°20 T 86° 242.43
254.90 @ 17°59

HEAD. 15±

24+75

N 45 W
3 in Con

242.43

Cont from top page 69

T. 5 N. R. 14 W. SEC 30

T. 5 N. R. 14 W. SEC 29

W.S. 78, C-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-91

SURVEY
T 5 N
R 14 W
SEC 30 / SEC 29
1/4 COR
RE 2177

Cont to bot Right page 73

B. 512 Pg. 72

To E17 221.96

E16 51+57.43
SET 1X2 TK

To P44 R#79N

58.88 @ 17°57 T84 56.01
58.69 @ 17°23

RANDOM LINE P46

55.43 @ 7°34 T82° 54.96
55.53 @ 7°57
55.68 @ 9°12

54.96

E15 51+02.47
INT
SET 1X2 By int

Random Line Per Page 46

To R62N
P29

N65W

56.01

RIDGE

R74N Above R62N Fork
FS 1X2 PER
FB 512 46

91°-45 20

47+51.83 Fr. N

48+07.84 Fr. N

26.450 @ 10°59 T80° 259.65
26.487 @ 11°23

① 91°-45-15
④ 7° 01 15

141.44 @ 11°47 T80° 138.45
141.64 @ 12°12

97.879

SEE PAGE 73

255.45 @ 13°01 T80° 248.89
255.72 @ 13°15

286.08 @ 19°07
286.34 @ 19°15 T84° 270.30
286.65 @ 19°27

61.92 @ 6°45 T82 61.50
62.08 @ 7°49 978.79

N50E
RIDGE

E14 41+23.68
SET 1X2 TK

78.32 @ 9°08 77.33
78.58 @ 10°15

116.26 @ 14°02 T80° 112.80
115.99 @ 13°30

121.83 @ 17°34 T84 116.14
122.32 @ 18°18

290.23 @ 8°57 T78° 286.71
290.56 @ 9°21

239.60 @ 0 0 T78 239.61
832.59

FROM E13 832.59

T.5N.R.14 SEC 30

T.5N.R.14W SEC 29

CONT FROM TOP PAGE 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

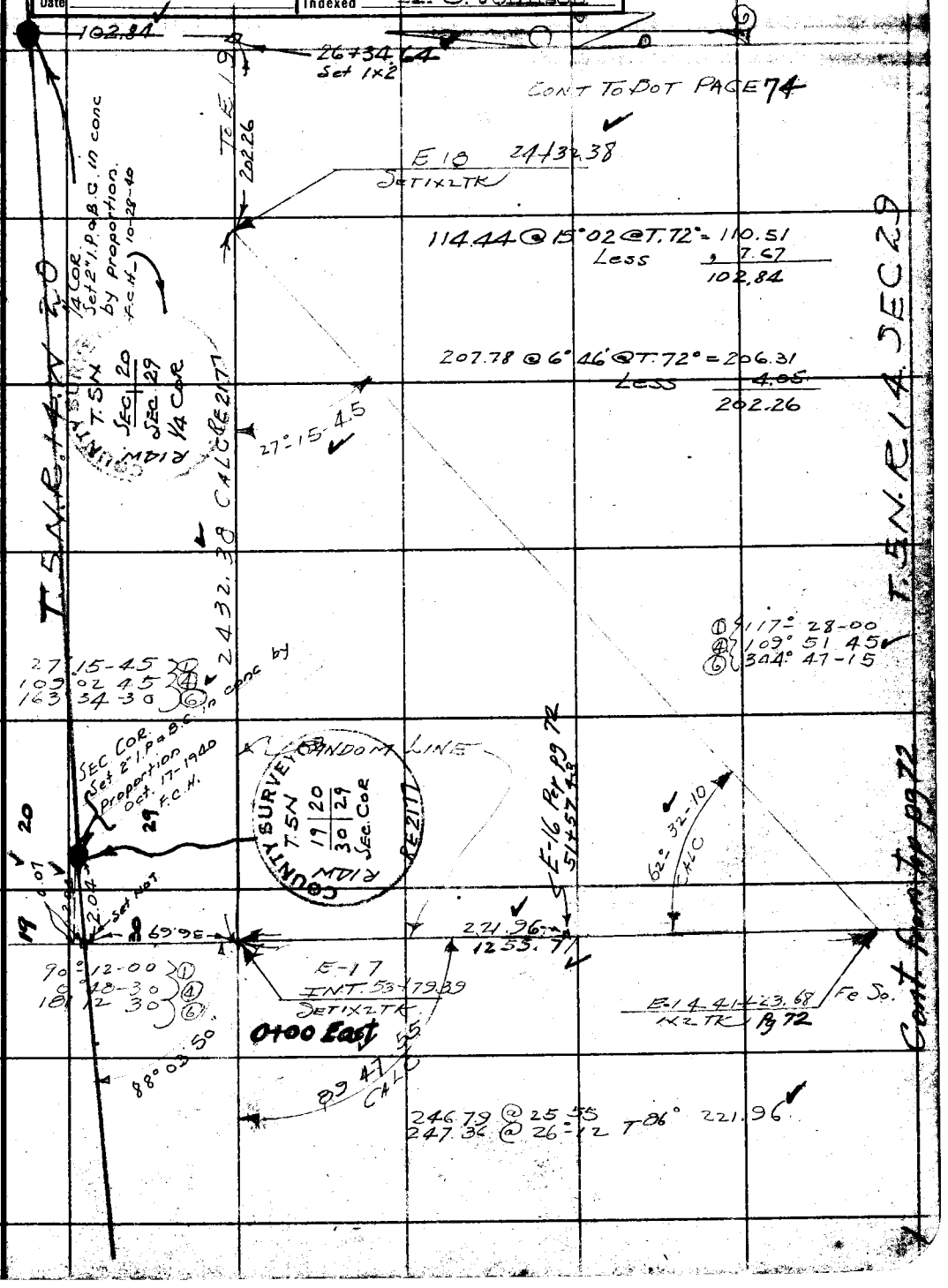
Notes Ck'd by McPherson	Survey of Angeles Nath Forest Bdy
Map No. [illegible]	W. O. 7080 Tape No. 42 St'd 74 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes TJS Date 5-26-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 73

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

CONT TO BOT PAGE 75

F.B. 512 PG. 74

TO E 23

E 22 46+60.57
SET 1X2 TK

RIDGE
S 54°E

46 22 @ 0 0 — 46.22
298 65 @ 10°-25
299 03 @ 10°-49 — T56 293.68
136 06 @ 6°-09
136 20 @ 6°-41 — T54° 135.24
299 22 @ 4°-12
299 36 @ 4°-32 — T54° 297.36
89 11 @ 6°-33
89 25 @ 7°-18 — T54° 88.51
862.01

862.01

E 21 37+98.56
SET 1X2 TK

TO E 27
SEE P 76

117 26 @ 00 T 72° — 117.25
54 55 @ 0 0 T 72° — 54.54
171.73

171.73

E 20 36+26.77
SET 1X2 TK

N 55°E
RIDGE

22 73 @ 0 0 — 22.73
170 35 @ 24°-59
169 95 @ 24°-43 — T72° 154.37
299 70 @ 5°-32
299 85 @ 5°-51 — T70° 298.27
256 27 @ 6°-10
256 45 @ 6°-32 — T 70° 254.77
730.14

730.14

E 19 28+96.63
SET 1X2 TK

N 35°E
RIDGE

88 15 @ 9°-21
88 41 @ 10°-19 — T70° 86.97
294 59 @ 9°-19
294 85 @ 8°-38
294 62 @ 8°-23 — T68° 291.46
86 40 @ 6°-33
86 49 @ 7°-05 — T 66° 85.82
464.25

464.25

RANDOM LINE

FROM E 18

T.5.N.R.14.W. SEC 20

T.5.N.R.14.W. SEC 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

CONT FROM TOP PAGE 73

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST
Map No. B7904	W. O. 7080 Tape No. 4L St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T&S Date 6-1-33
Date	A. C. Johnson Indexed

F.B. 512 Pg. 75

PDY

89 42 00 SD
358 47 30 ⑥
178 11 30 ⑥

174 30 @ 24° 00
174 28 @ 23° 34 T74 159.68
175 01 @ 24-09

46.39 @ 9° 33 T74° 45.15
46.60 @ 10° 59 205.43

1x2 TK This Line Discont

FD 1x2 TK
0.7 ft.
Marking
Illegible

90°
18-10 40 J.
CALC.
25

Random Line
FB 98-128
FD 1x2 TK
FB 98-129

INT 1x2

Cont N 3 40 E 77

9.05

Bearing Cont North
By me

205.43

FD 4x4 White Post
Scribed on 4 Sides
for SEC 20 & 21
29 & 28
T5 R14W
See FB 99-129

28.04

random Line
FB 98-129
INT E 26 50+68.25
SET 1x2 TK
By me.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

See 1464 76

SEC 20 T.5N.R.14W

30.43 @ 19° 43 T70° 28.64
30.33 @ 22° 09

E 25 50+ 39.65
SET 1x2 TK

85.69 @ 16° 53 T72° 81.99
86.60 @ 17° 33

81.99

E 24 49+57.66
SET 1x2 TK

107.29 @ 12° 45
107.57 @ 13° 36 - T68 104.63

104.63

E 23 48+53.03
SET 1x2 TK

39.63 @ 0° 0 T68° 39.63

153.07 @ 3° 00 T62 152.83
153.14 @ 3° 37 192.46

192.46

SEC 29 T.5N.R.14W.

Rom E 22 1x2 RANDOM LINE

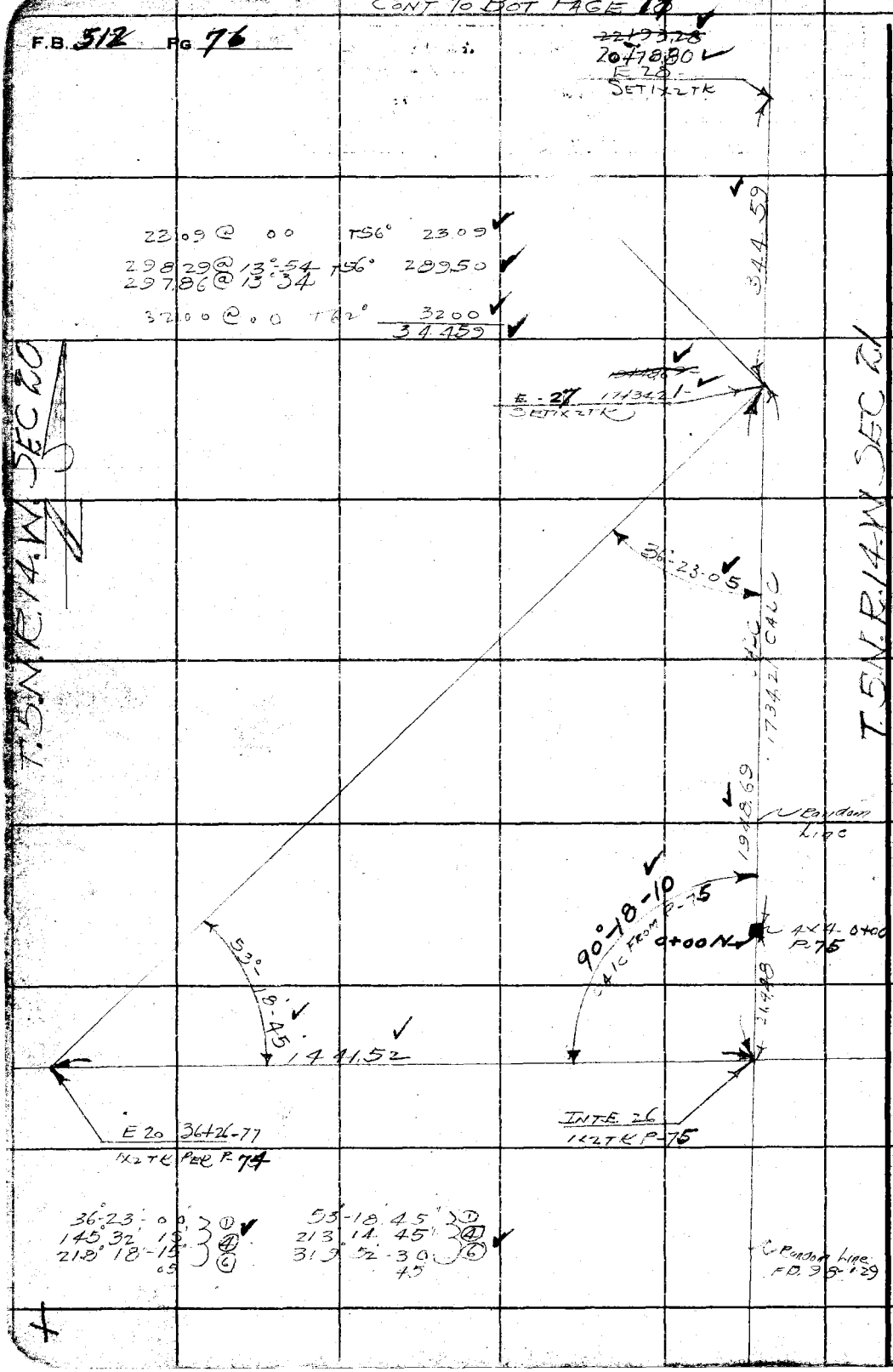
CONT FROM TOP PAGE 74

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

CONT TO BOT PAGE 77

F.B. 512 PG 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

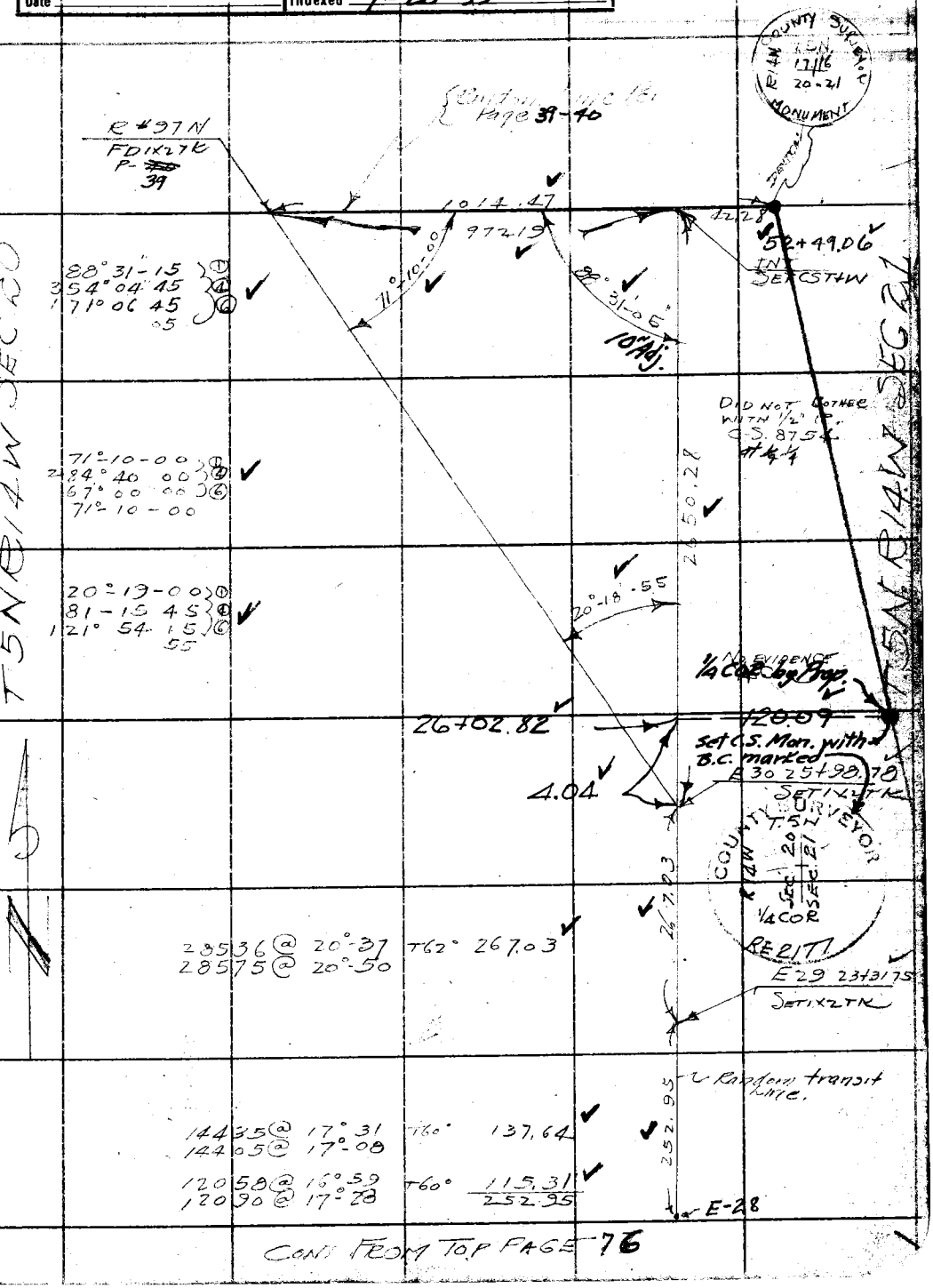
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY
Map No. B7900-61	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 6-2-33
Date	Indexed C. Johnson 7-20-33

F.B. 512 PG. 77
DIVN

C.S. MON PER BOT PAGES 31-39



CONT FROM TOP PAGE 76

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. _____ PG 78

RETURN TO

LOS ANGELES COUNTY SURVEYOR

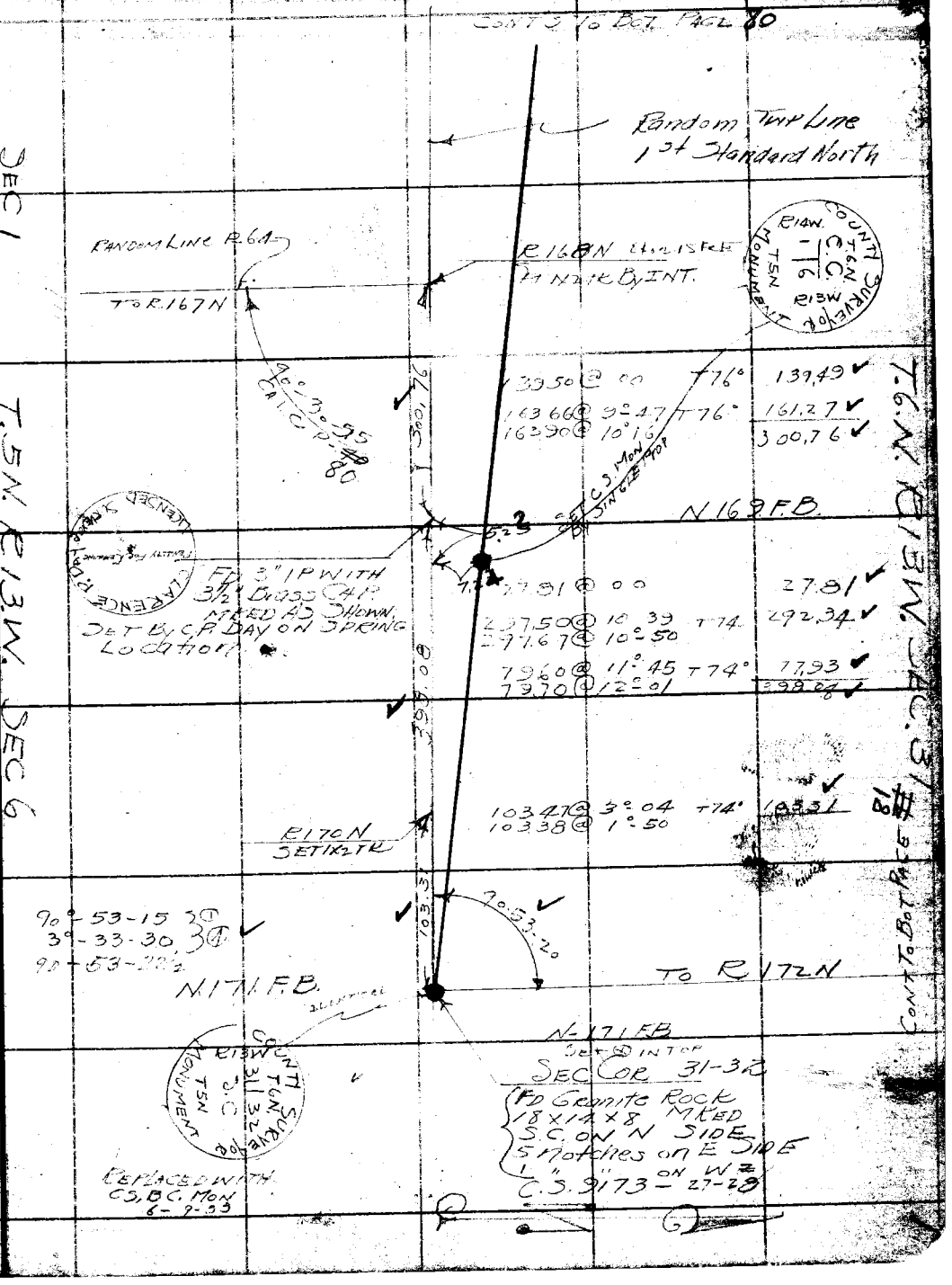
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 1080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T J S. Date
Date	Indexed A. C. Johnson

F.B. 512 PG. 79
DIV-N



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.64, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

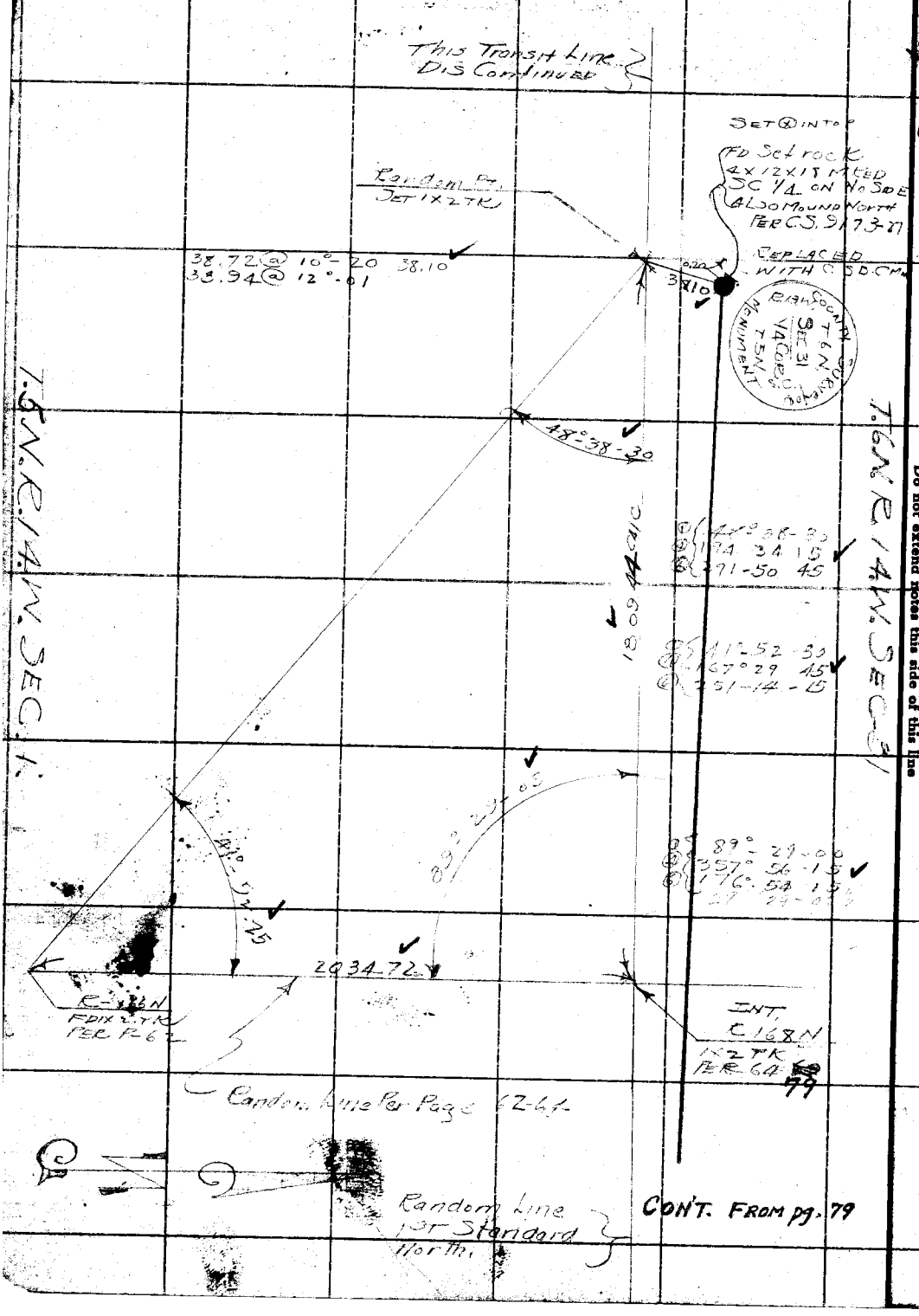
FORM 247 10M 5-31

F.B. 512 PG. 80

W.S.64 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

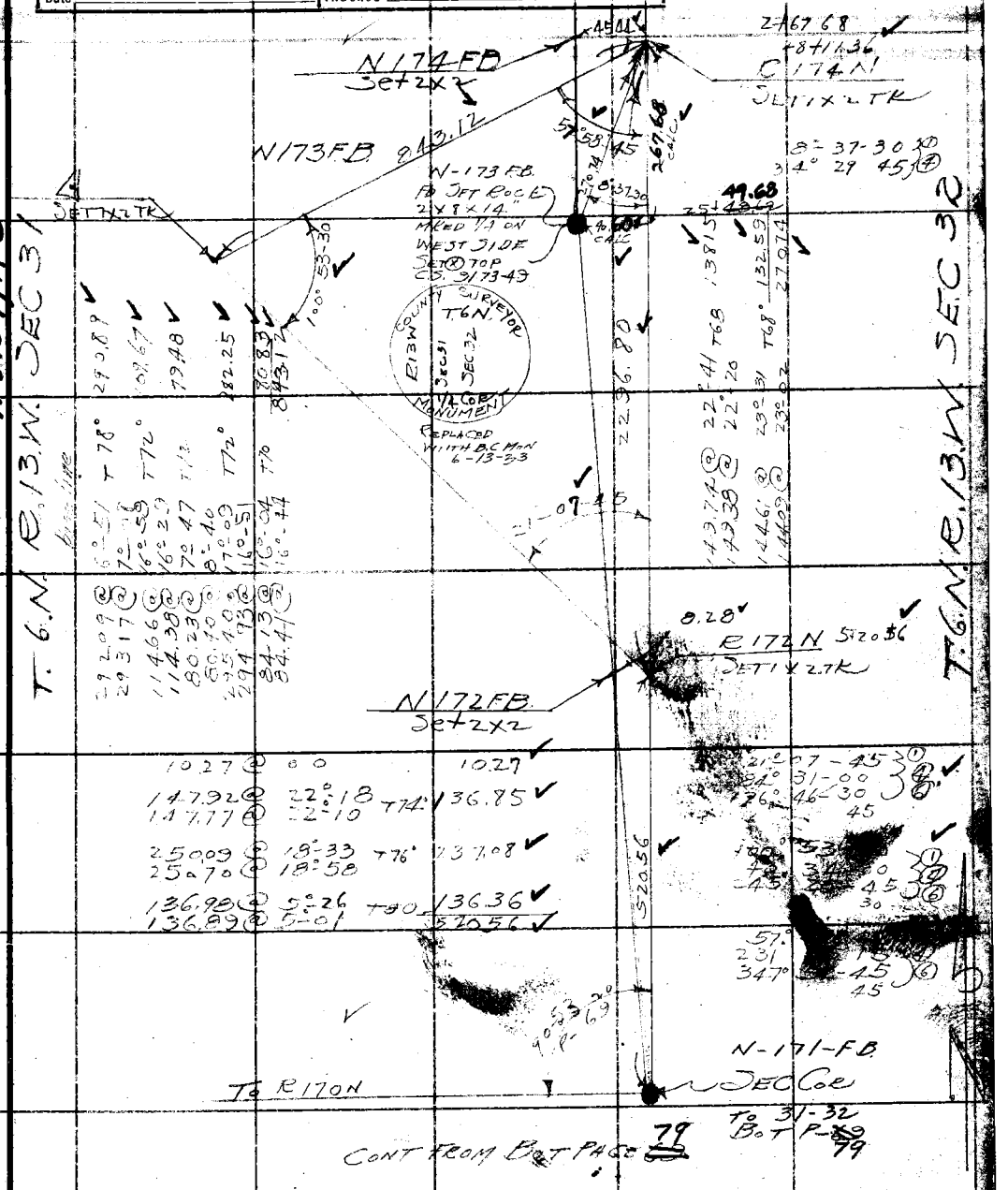


CON'T. FROM pg. 79

Notes Ck'd by McPherson	Survey of Angeles Natl Forest Bdy
Map No. 8745-6	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T J S Date 6-8-33
Date	Indexed A. C. Johnson

F.B. 5n Div-N Pg. 81

CONT TO BOT PAGE 82



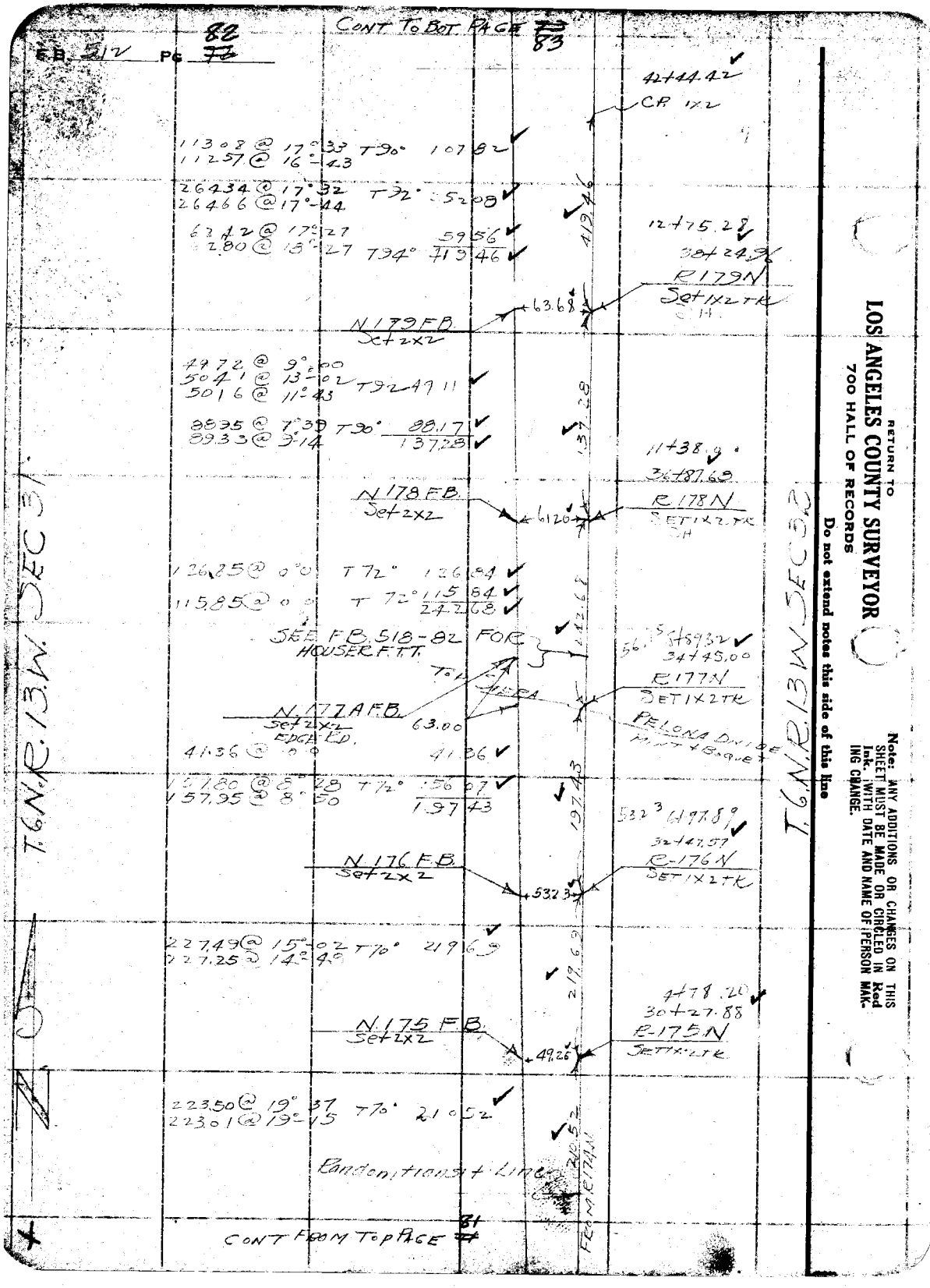
CONT FROM BOT PAGE 79

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line W.S.64, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Angeles Natl Forest Bdy	F.B. 51	PG. 83
Map No. B745-6	W. O. 7060 Tape No. 42 St'd 84 °F.		
Office Work	Surveyed by STEVENSON		
Checked	Notes TJS Date 6-13-33		
Date	Indexed A. C. Johnson		

Cont. → CONT ON BOT PAGE 89

Fd Blazed Scrub oak Per CS 9173

24.20

27.10

Fd Blazed in scrub oak Mk T6N R13W S30 BT Per CS 9173

Fd Set rock 20x14x6 with 1 Notch on S and 5 Notches on E Per CS 9173 Replaced with C.S. Brass Cap Mon

52+89.83

112.74

26+12.49

52+22.17

R184N

Set 1x2 TK

S53°-07-00

N21°-28-00

County Surveyor T.6N. R.13W. 30 29 31 32 Sec Cor Monument

9.18 CALC

126.53-00 Calc

114.38 @ 9°42 T82 112.74

114.59 @ 10°18

138.91 @ 23°21 T84 120.40

138.17 @ 23°23

1500 @ 1500 135.40

8.52

25+37.00

50+86.77

R183N

Set 1x2 TK

71.28 @ 15°34 T86 68.66

71.67 @ 16.40

129.50 @ 13°21 T82 126.01

129.84 @ 13°56 194.67

3+42.42

48+92.10

N182 F.B.

Set 2x2

83.00

R182N

Set 1x2 TK

261.49

46+30.61

R181N

Set 1x2 TK

175.98 @ 12°07 T76° 172.05

175.74 @ 11°45

N180 F.B.

Set 2x2

25.15

19+08.99

44+59.56

R180N

Set 1x2 TK

2.40 @ 00 2.40

214.17 @ 8-40 T88 211.74

213.98 @ 8-18 214.14

Fd Cor 2414 Random Const Line

T.6.N. R.13W. SEC 31

T.6N. R.13W. SEC 32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.64 A-3

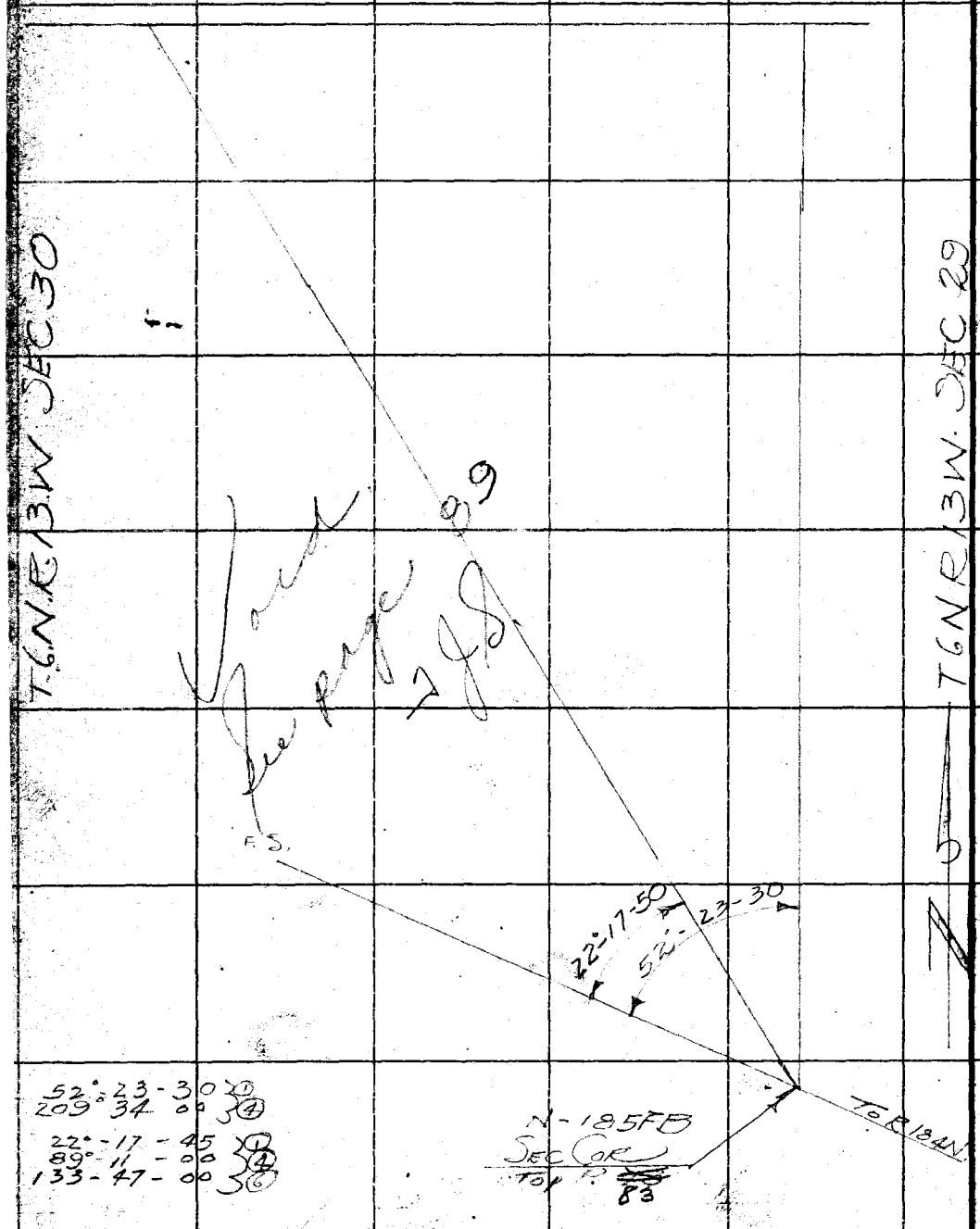
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

CONT FROM TOP PAGE 82

FORM 247 10M 2-31

F.B. 512 Pg 84



52°-23-30 (1)
209°-34-00 (4)

22°-17-45 (1)
89°-11-00 (4)
133-47-00 (6)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

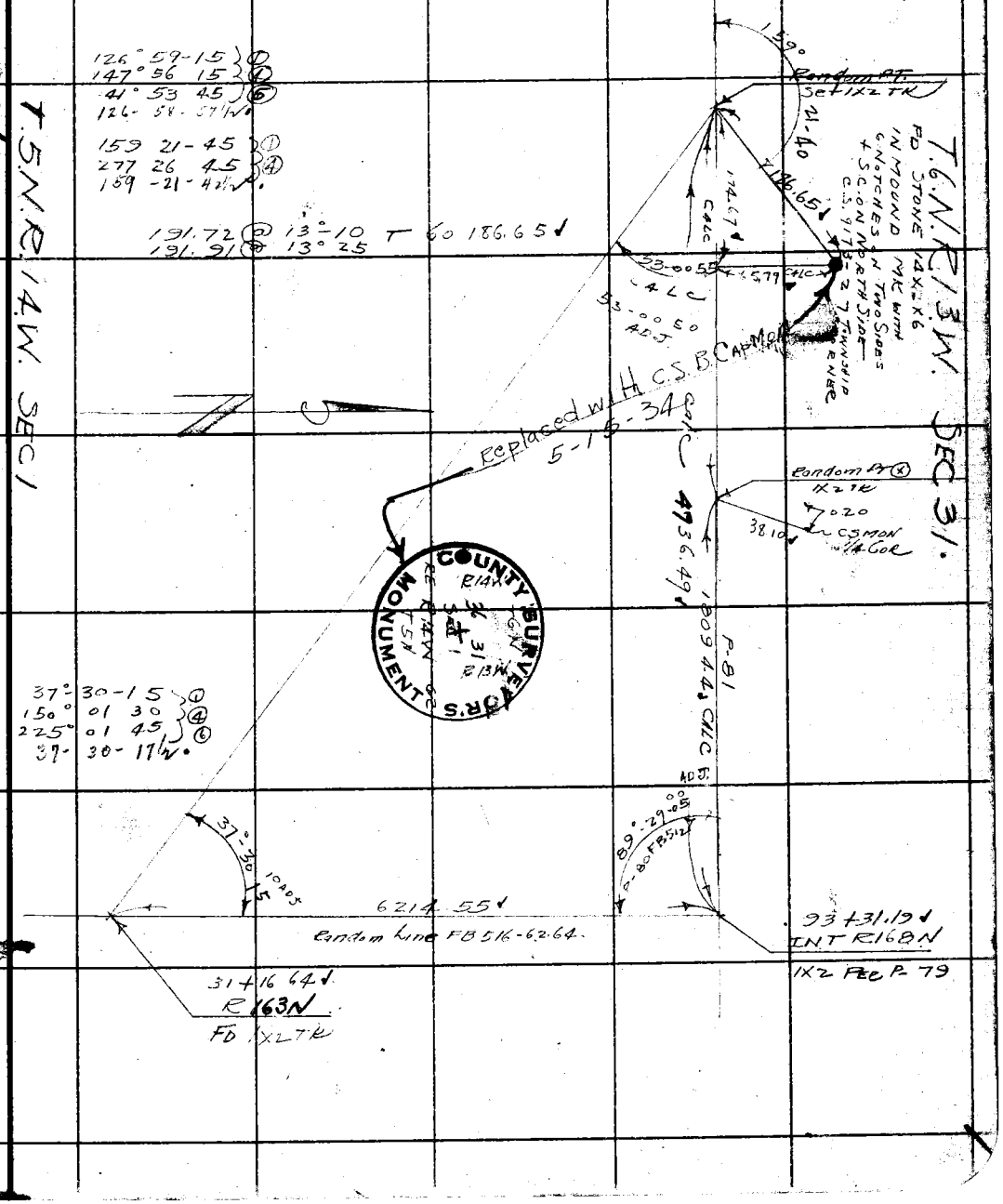
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat'l Forest Bdy
Map No. B745-6	~~W.O.~~ J.N. 7080 Tape No. 17 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S. Date 1-6-34
Date	Indexed A. C. Johnson 1-22-34

F.B. 512 Pg. 85

DIV-N



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.64, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg. 86

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

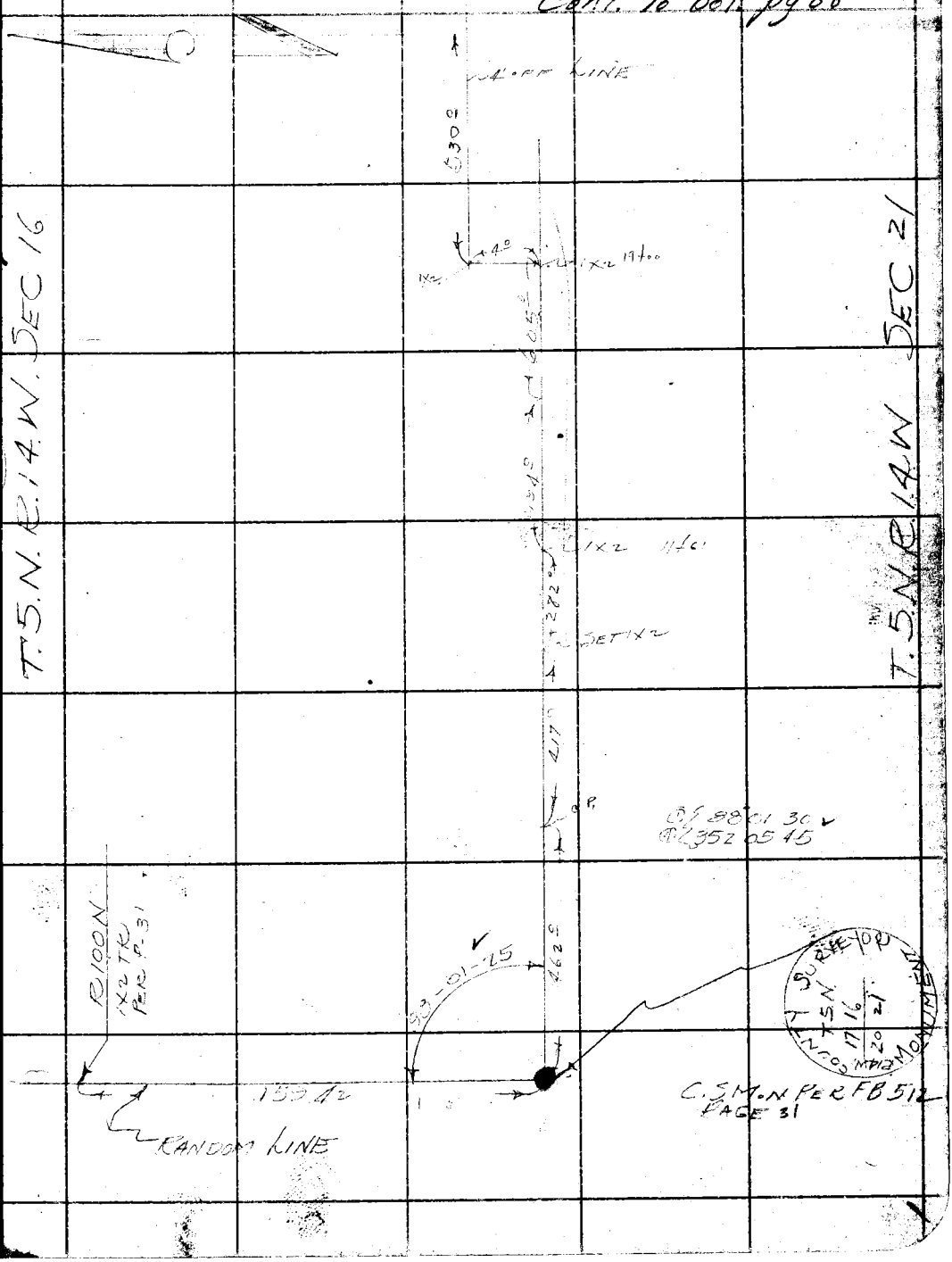
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of A.N.F. BDY DN N
Map No. B745-6	W. O. 7080 Tape No. STAUSA St'd ___ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes 1 2.5 Date 8-17-33
Date	Indexed A. C. Johnson 7-16-34

F.B. 512 Pg. 87

N

Cont. to bot. pg 88



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 78, C-5

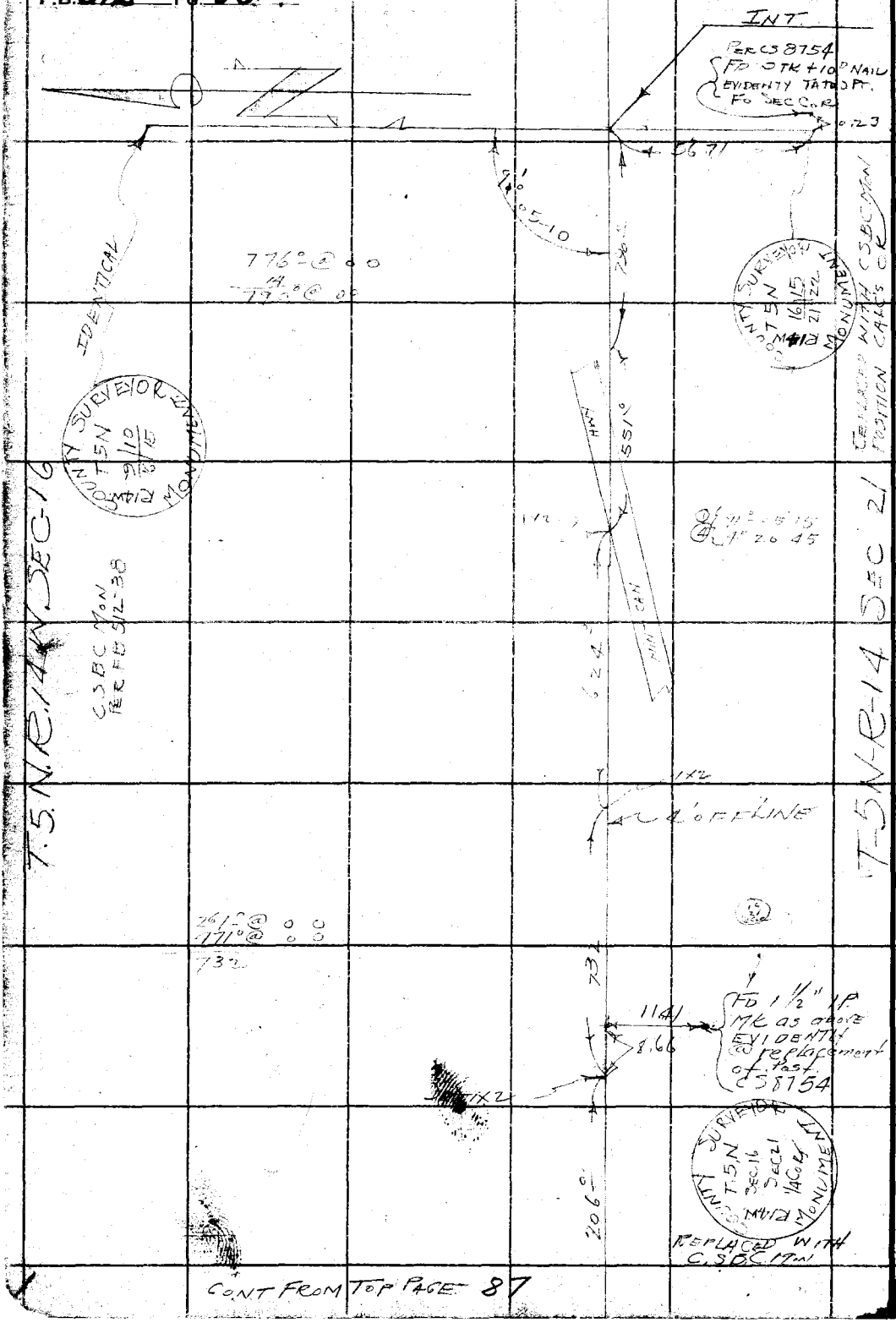
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 512 PG. 88

W.S. 78, D-5



CONT FROM TOP PAGE 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Div N.A.N.F. Bdy
Map No. 8745-6	W.O. 7080 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S. Date 6-12-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 89

N

38+76.17

Set 1x2 TK

Cont to top next page 90

20° 03 15 ①
80 13 15 ④
120 20 15 ⑥
20-03-22½

3521
295 30
80 23
161 97
289 63
88 86
287 70
1238.90

T6NR13WSEC30

SEC29

20° 03-15

See pg. 90

3521 @ 0 0 T68
295 67 @ 2°45 T68
80 24 @ 0 0 T68
161 80 @ 12-18 T68
289 75 @ 1-29 T72
289 35 @ 5-55 T70
298 59 @ 15-30 T70

1/4 Loc. Pg 90

3541.26 Calc

78°-34-10

1238.90

Set 1x2 TK

3+34.91

R 186 N.
Set 1x2 TK

299 65 @ 17° 21 T70 285.99
48 92 @ 0 0 T70 48.92
334.91

98° 37-20

N 185 F.B.

78 34 15 ①
314 16 30 ④
111 25 00 ⑥
78-34-10

98 37 30 ①
34 29 30 ④
231 44 00 ⑥
98-37-20

52° 21 30 ①
209 26 30 ④
52-21-37½

52°-21 35

334.91

Foresight

COUNTY SURVEYOR'S MONUMENT
T.6N.
R13W
30 29
31 32
Sec Cor

FROM R184 E

Cont. from Top pg 83

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line W.S.64, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

From top page 89 to bot page 91

F.B. 512 Pg. 90

W.S. 64, A-3

N 189 FB
Set 2 x 2

38+76.17
R 189 N
Set 1 x 2 TK
See pg 89
Top Ridge
N + S.

4.55

6491

5480 @ 7°58 T54 5426
26825 @ 11°23 T56 26292
29421 @ 3°16 T56 29368
3827 @ 0 0 T56 3826
64912

32+27.05
R 188 N
Set 1 x 2 TK

8.07

N 188 FB
Set 2 x 2

70°

N 50 W

Bot Can

5490

20136 @ 4°59 T56 20056
13236 @ 14°18 T68 12826
19990 @ 18 46 T64 18924
3307 @ 18°36 T64 3135
54941

2677.64
R 187 N
Set 1 x 2
26+67.38

1026

11.10

FD. Mica Schist Stone
26 x 14 x 3 ins
18" In Ground Marked
1/4 on W. Side
C.S. 9172-53
Replaced with CS Mon.

COUNTY SURVEYOR
T6N
R13W
530
529
1/4 COR 62
MONUMENT

Random transit Line

C/C

SEC 30

SEC 29

6 N. R. 13 W.

Cont. from pg 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B745-6
Office Work
Checked
Date

Survey of G. N. F Bdy Div N
W. O. 7080 Tape No. 10 St'd 84 °F.
Surveyed by Stevenson
Notes T. J. Date 6-13-34
Indexed A. C. Johnson

F.B. 512 Pg. 91

FD 1x2

N

89° 58 25 TURNED

89° 59 15 2 ①
357° 56 30 3 ④

T. 6 N.R. 13 W. SEC 30

SEC 29

To W.C.

℄ Tree Line F.B. 429-Pg

89° 59 05

3.64

FD C.S. Mon. Per FB 429-17
53+87.68
INT R190E
Set 1x2 TK
by int.

246.69 @ 15° 44 T72 — 237.43
1.39 @ 0 0 — 1.39
238.82

51+48.86
R190D
Set 1x2 TK

21587 @ 16-20 T60° — 207.13

207.13

49+41.73
R190C
Set 1x2 TK

107.49 @ 7°06 T60 — 106.65
293.57 @ 15 49 T60 — 282.41
389.06

389.06

45+52.67
R190E
Set 1x2 TK

111.95 @ 11°06 T60 — 109.85

109.85

44+42.82
R190A
Set 1x2 TK

Nt S Top Ridge.

21.64 @ 0 0 — 21.64
79.43 @ 6 59 T56 — 78.83
299.00 @ 8°03 T56 — 296.00
396.47

396.47

40+46.35
R190N
Set 1x2 TK

FD 1¼ P. Fen. Cor
no plug tack
no re.

0.80

3.60

40+27.53

27.05 @ 1°40 T58 — 27.05
149.13 @ 16° 16 T58 — 143.13
170.18

170.18 FROM R189N

For loc of 1/16 Cor See Page 92

Cont from top page 89-90

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 64, A-2

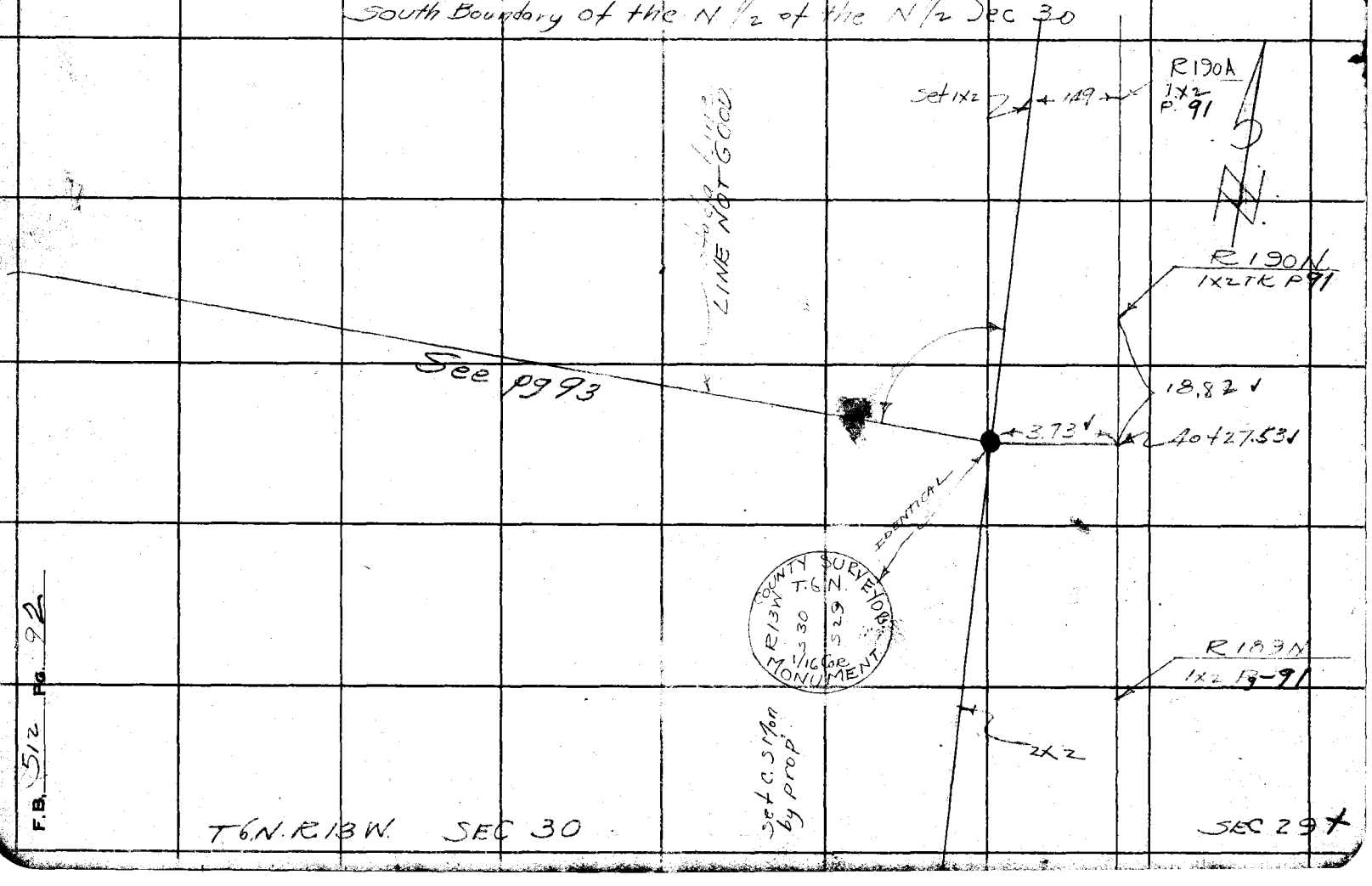
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 512 PG. 92

Notes Ck'd by Blackmer	Survey of A.N. F.Bdy Div N
Map No. B745-6	W.O. 7080 Tape No. Stadia St'd °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 6-28-34
Date	Indexed C. Johnson

F.B. 512 Pg. 93

N

N 200 F.B.

COUNTY SURVEYOR MONUMENT
R.14.W. S.25 T.6.N. S.30 R.13.W.

Transit Line and Mon Loc FB 429-F 24

247.5

51+13° N 199 FB Set 2x2

492°

46+21° N 198 FB Set 2x2

TR Rd

177 @ 17°40 = 161
78 @ 10°15 = 76
10.5 @ 0 0 = 10.5
247.5

TR Rd N 55° W

861°

N 197 39+44 Set 2x2

184°

37+60 N 196 FB Set 2x2

493° @ 3° 0 492°

862° @ 2° 00 861

191° @ 10°40 184

508°

32+52 N 195 FB Set 2x2

659° @ 1°40 = 659

659

508° @ 0 0 508°

Ridge N+S

25+93 N 194 FB Set 2x2

913

TRAIL N+S

16+82° N 193 FB Set 2x2

934° @ 8°30 = 913

1407 @ 2° 00 = 1406

1406

11+89 N 192 FB Set 2x2

506° @ 14°40 = 474

1189°

4+74 N 191 FB Set 2x2

Bot Can TR Rd N 10° W

1205° @ 6°40 = 1189

FROM 1/16 Cor 474°

SEC 30 T.6.N. R.13.W.

SEC 30 T.6.N. R.13.W.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line W.S. 64, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont from left Page 92

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 572 PG. 94

Notes Ck'd by Blackmer	Survey of ANGELES NAT'L FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 26 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 4-19-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 95
DIVISION M.

CON'T TO BOT PAGE 96

13.171°
M X 7 F.B.
SM SPUR E+W
R-7-M 12+65.33
SET 1X2 TK
0.59
9+08°
606.40
18565 @ 5°14 T56 184.84
18575 @ 5°37
187.31 @ 8°44 T56° 185.11
187.46 @ 9°02
237.18 @ 4°24 T54° 236.45
237.14 @ 4°15 606.40
6+58.93
R 8 M
SET 1X2 TK
.31
M. 8 F.B.
Set 2X2
101.28 @ 3°51 T54° 101.03
101.16 @ 2°45
266.58 @ 5°24 T52° 265.33
266.68 @ 5°39 366.36
0°-10-37
2+92.57 R 9 M
SET 1X2 TK
.12
3' STRAND BARB WIRE
M 9 F.B.
Set 2X2
29277 @ 1°45 T50° 292.57
29274 @ 1°35
292.57
RANDOM LINE
FD 2½" GALV. I.P. WITH 3" CAP.
M#10
Replaced
Replaced with C.S. Brass Mon 5-17-34
T.5 N. R.16 W. SEC 26
T.5 N. R.16 W. SEC 27
COUNTY SURVEYOR'S MONUMENT
T.5 N.
22 23 27 26
R.16 W.
Note LINE Conts NORTH ON PAGE — 143

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W. S. 77, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg. 96 CONT TO BOT PAGE 77

S 50 W RIDGE

R 4 M 27+96.48
SET 1X2 TK
EVIDENTLY CALL RIDGE IN GOV NOTES,

21.15 @ 0 0

131

M-4 F.B.
Set 2X2
5

27+78.33
FD 2½ X 2½ HUB
SET BY L.A.W.W

51.70 @ 24°05
51.86 @ 24°25 T62° 47.19
51.55 @ 23°46

27+28.14
R 4-A-M
SET 1X2 TK

128

M 4 F.B.
Set 2X2

This Mon. has not been Set City us to set

26+40
FD LD 2X4 Lying ON THE GROUND (NOTE TOPOG CALL FALLS ON VERY STEEP SIDE HILL

SET BY PROP.

29867 @ 21°43
29906 @ 21°54 T62° 277.42

22333 @ 17°21 T66° 213.13
22361 @ 17°35

52.60 @ 7°17 T62 5217
52.70 @ 8-10 54272

21+85.42
R 5 M
SET 1X2 TK

RIDGE
S 60° E

103

M 5 F.B.
Set 2X2

113.57 @ 14°14 T64° 11008
113.90 @ 14°51

180.72 @ 15°46
180.54 @ 15°32 T62° 173.89
180.30 @ 15°20

24341 @ 20°24
24395 @ 20°44 T60° 228.11

127.83 @ 9°33 T64° 126.03
128.02 @ 10°04 63811

638.11

M-6 F.B.
Set 2X2

RANDOM LINE

15+48.31
R-6-M
SET 1X2 TK

28202 @ 0 0 T62° 28198

FROM R.7.M. 28198

CONT FROM TOP PAGE 75

T5NR16W SEC 26

T5NR16W SEC 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7030 Tape No. 26 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 4-19-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 97
DIVISION-M.

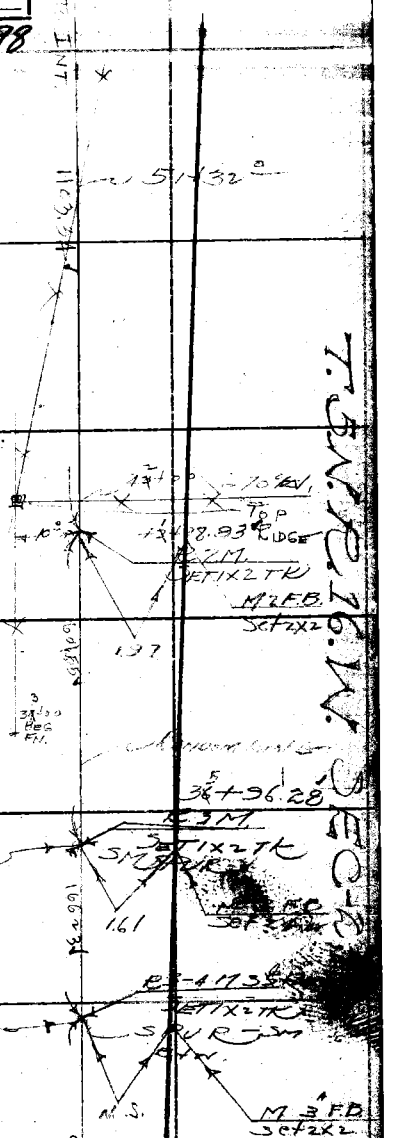
CONT TO BOT PAGE ~~305~~ 98

[illegible] 1.14 ✓
[illegible] @ 0°0 T60 144.98 ✓

295.60 @ 4°09
295.67 @ 4°22 T60° 294.76 ✓

77.22 @ 6°13
77.27 @ 6°32 T51° 76.75 ✓

295.95 @ 9°20
296.15 @ 9°52 T56° 291.70 ✓
291.10 @ 12°18 T54° 290.81 ✓
297.53 @ 12°08 1103.34 ✓



T.5N.R.16.W. SEC-26

T.5N.R.16.W. SEC-2

26577 @ 26°32 T50° 237.70 ✓
266.21 @ 26°44

291.94 @ 4°18 T52° 291.05 ✓
292.10 @ 4°43

7556 @ 12°24 T62° 7380 ✓
7566 @ 12°43 602.55 ✓

16625 @ 00 T62° 166.23 ✓

24263 @ 1°28 T62° 242.51 ✓
24256 @ 0°45

13057 @ 21°42 T62° 121.29 ✓
130.16 @ 21°14

26253 @ 25°09 T62° 237.60 ✓
26285 @ 25°18

3364 @ 16°53 T68° 3217 ✓
3354 @ 16°17 633.57 ✓

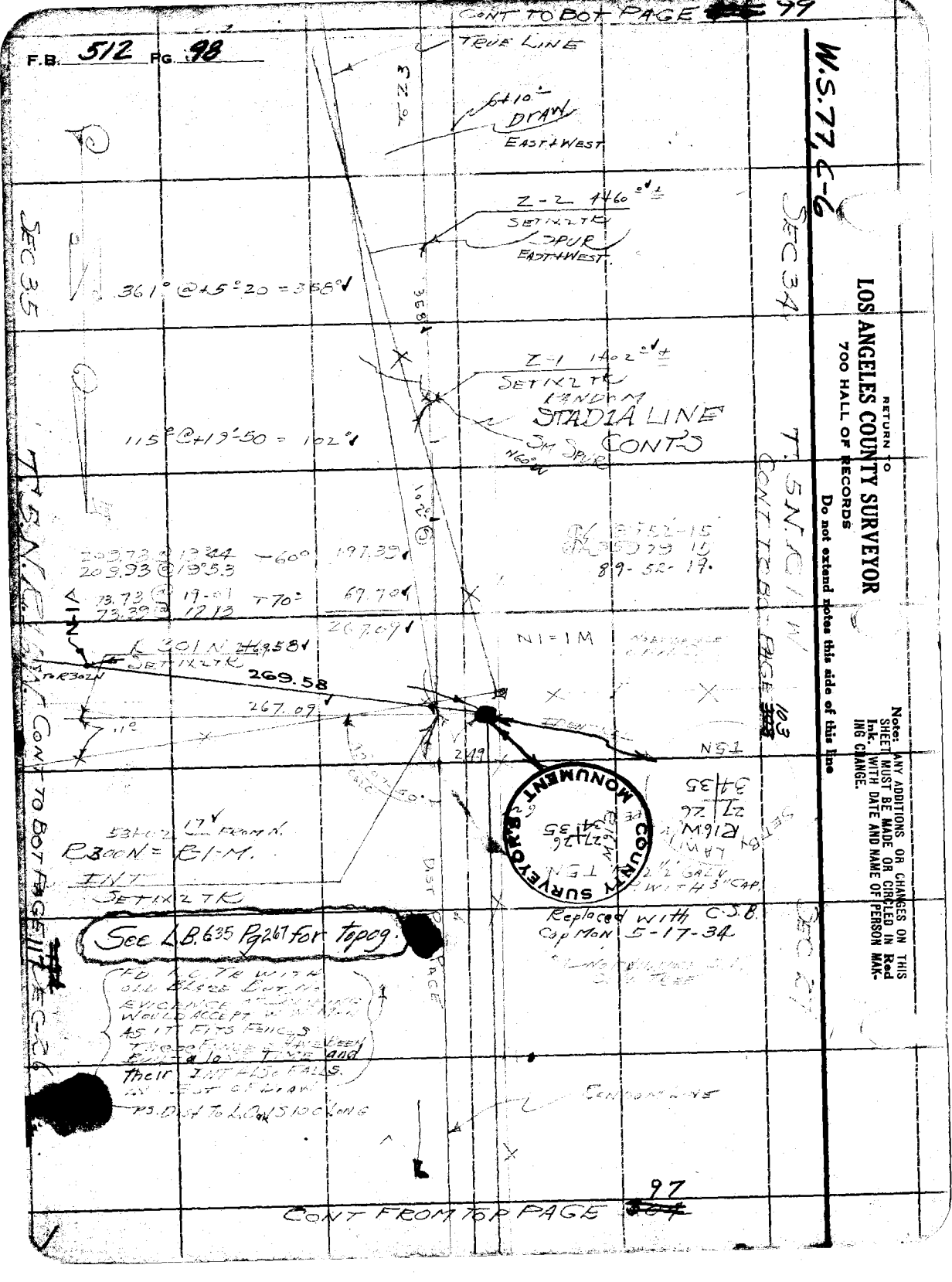
CONT FROM TOP PAGE ~~303~~ 96

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

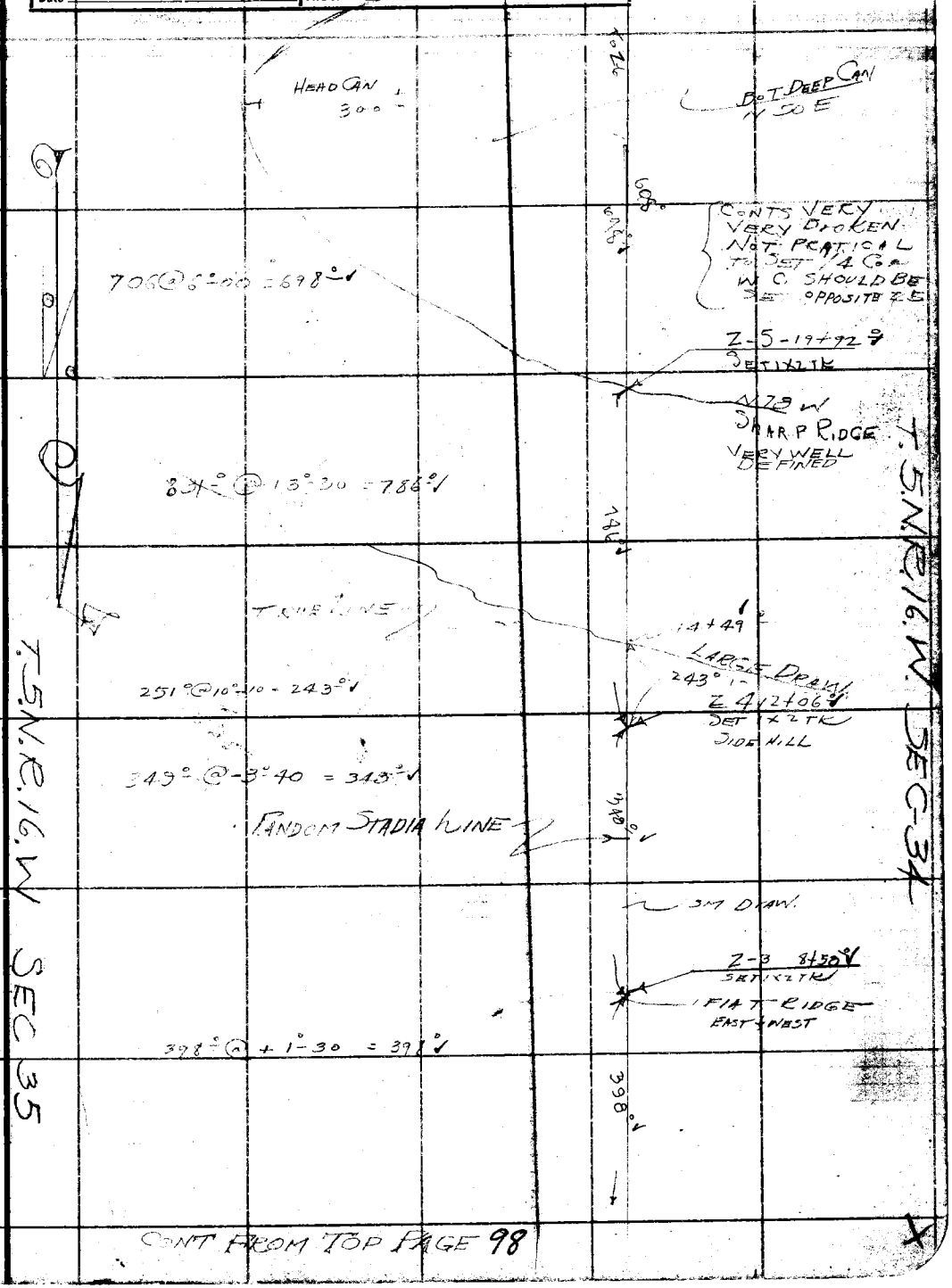


CONT TO BOT PAGE 99
F.B. 512 PG. 98
TRUE LINE
6+10 DRAW
EAST+WEST
Z-2 1+60
SET 1X2 TK
SPUR
EAST+WEST
361° @ +5°20 = 358°
Z-1 1+02
SET 1X2 TK
RANDOM
STADIA LINE
CONT'S
SM SPUR
115° @ +19°50 = 102°
209.73 @ 13°44
209.93 @ 19°53
-60°
197.39
73.73 @ 19-01
73.39 @ 12 13
+70°
67.70
267.09
R 301 N 269.58
SET 1X2 TK
269.58
267.09
N1 = 1M
249
T5N
R300N = R-1-M.
INT
SET 1X2 TK
See L.B. 635 Pg 267 for topog.
Replaced with C.S.B.
Cap Mon 5-17-34
RANDOM LINE
CONT FROM TOP PAGE 97
SEC 35
SEC 34
SEC 27
T.5N.R.1W
CONT TO BOT PAGE 103
CONT TO BOT PAGE 117
W.S.77, C-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of SEC LINES
Map No. B745-6	W. O. 999 Tape No. [illegible] St'd ___ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T. J. S. Date 4-20-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 99

CONT TO BOT PAGE 100



CONT FROM TOP PAGE 98

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 100

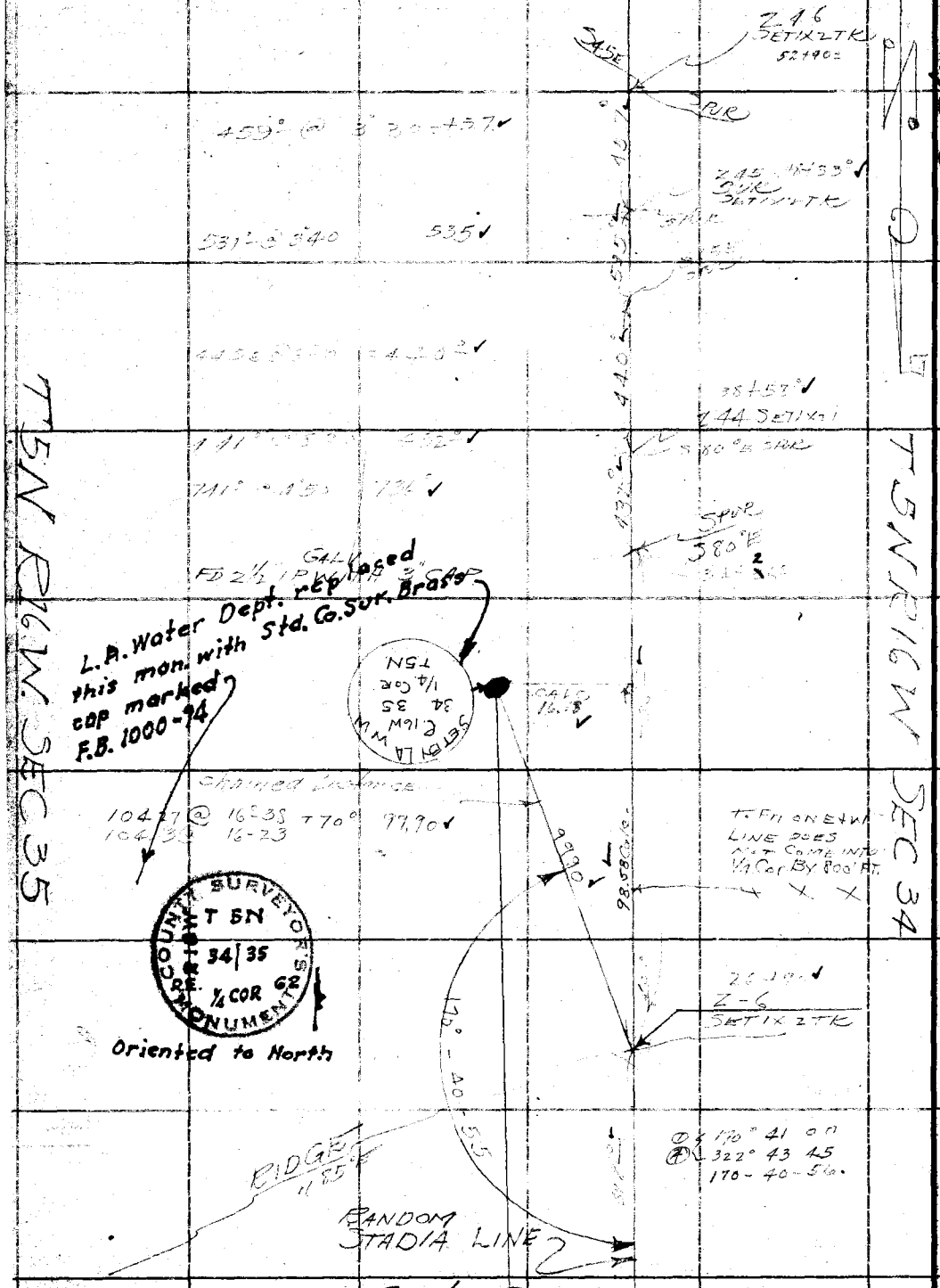
Cont to bot. pg. 101

W.S. 77, C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

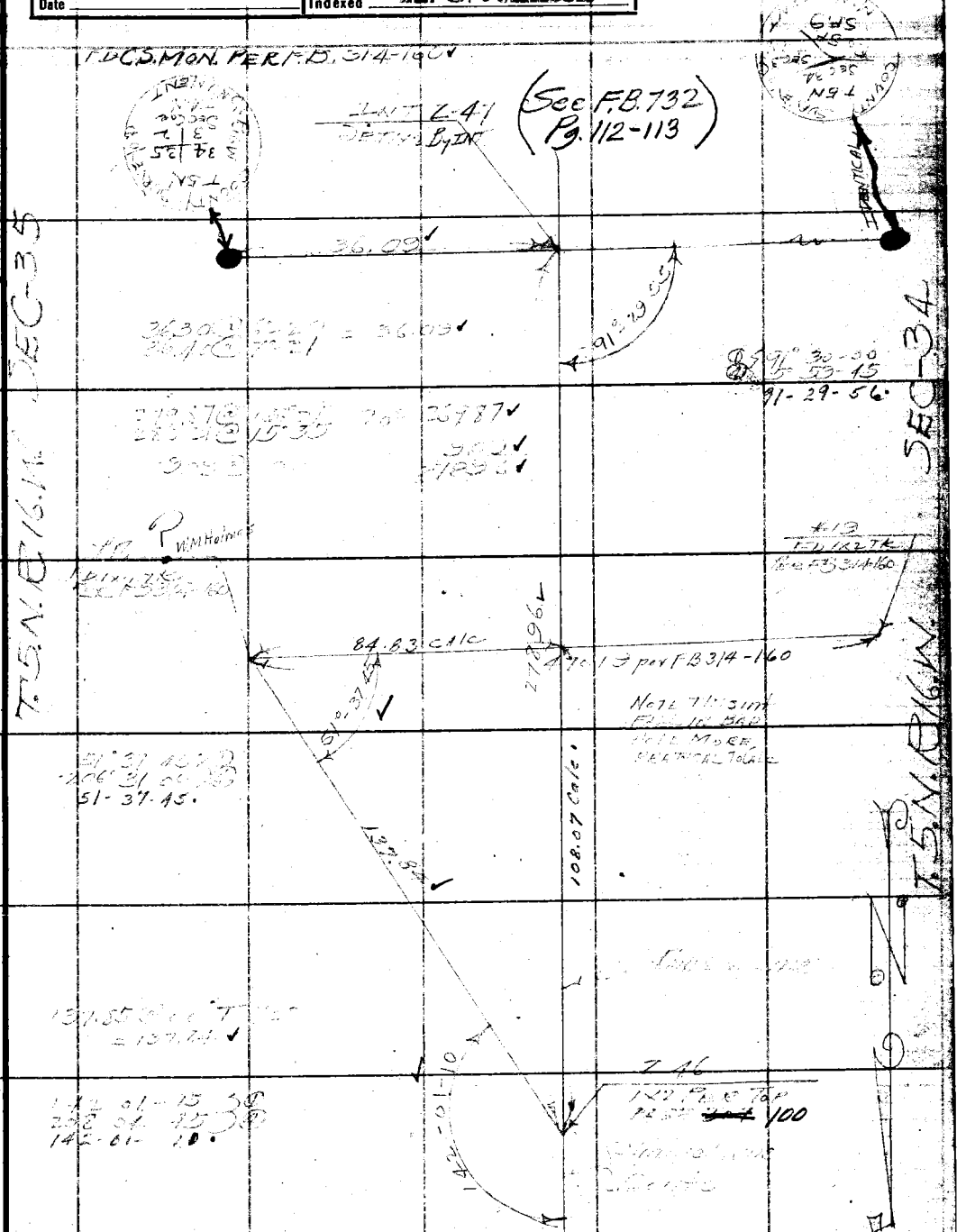
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Cont. from pg. 99.

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B745-6	W. O. [illegible] Tape No. [illegible] St'd ___ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 512 Pg. 101



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

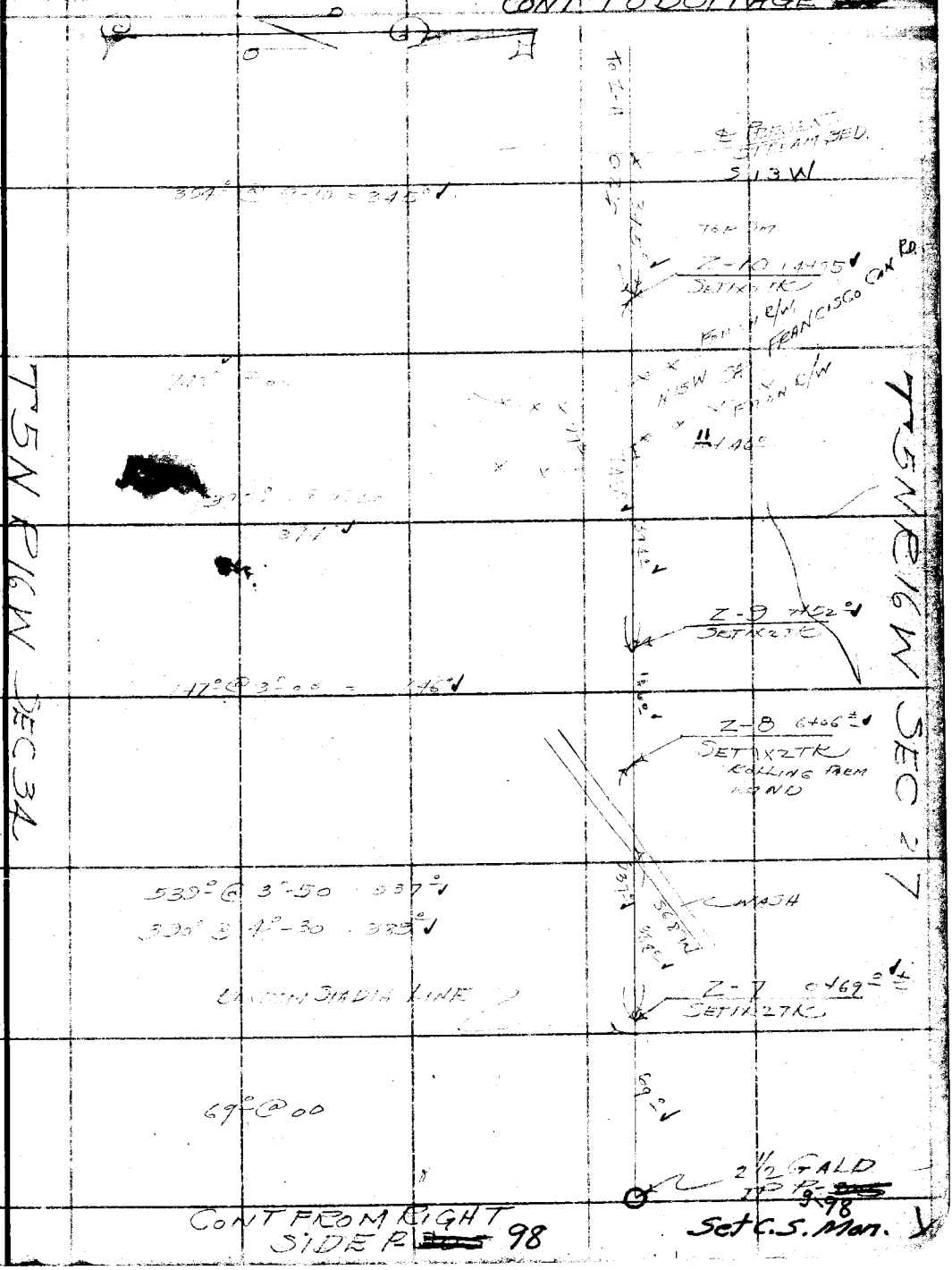
Do not extend notes this side of this line

F.B. 512 PG 102

Notes Ck'd by Blackmer	Survey of SEC LINES
Map No. B745-6	W. O. 999 Tape No. 26 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes TJS Date
Date	Indexed A. C. Johnson

F.B. 512 PG. 103

CON'T TO BOT PAGE 104



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

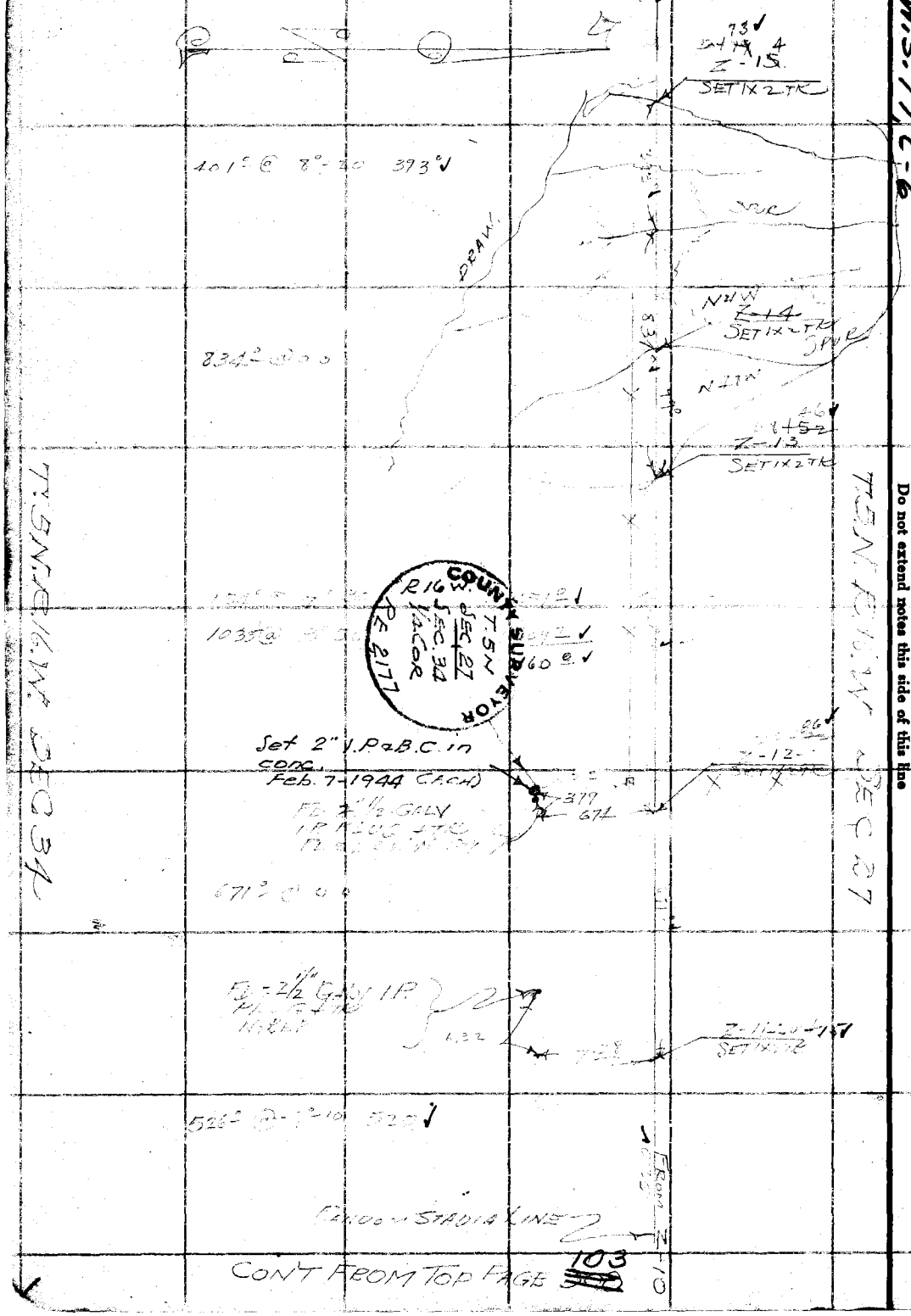
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg 104

Cont. to bottom left pg 105



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party _____ F.B. 512 PG. 105

Plotted by _____	~~W. O.~~ No. 7999 D. S. O. No. _____
Date _____	Location Sec Lines
Map No. B7A 6	Surveyed by Stevenson
Plotting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson

Cont to bot page 106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line W.S. 77, B-6

RETURN TO LOS ANGELES COUNTY SURVEYOR

T.5N.R.16W. SEC 34

T.5N.R.16W. SEC 33

561° @ 7°20 - 552°

Z-19 23+43° ± Set 1x2 TK

552°

17+91° Z-18 Set 1x2 TK

635° @ 00

635°

11+56° ± Z-17 Set 1x2 TK

559° @ 11°00 539°

636° @ 8°10 = 623°

Random Stadia Line

RIDGE S77E

539°

Fd 3x3 Stake set loosly in Ground reset solid with n+T - This Cor is scribed #27 on east side (with knife) does not check Norway - Note - Fn line Follows Ridge over to line of 3x3 - Probally a replacement no Dope

Knife Dr S75°E 6+17°

623°

① 90°-33-15
④ 2° 13 00

Fd set Stone @ Fn Cor Set 10D nail in O of Stone See P-312

11.05

1.08

90°-33-15

6.06

81.34

FROM Z-15 - 186°

L.A. Water Dept. replaced this x stake with a C.S. Man. marked

Z-16 Set 1x2 TK

Fd 1 1/2" x P & Cap

4 PT L.A.W.N. .02 So Hole

93.06 @ 29°02 +72 81.34
92.68 @ 28°38

Note See P. 107 For Fence Line

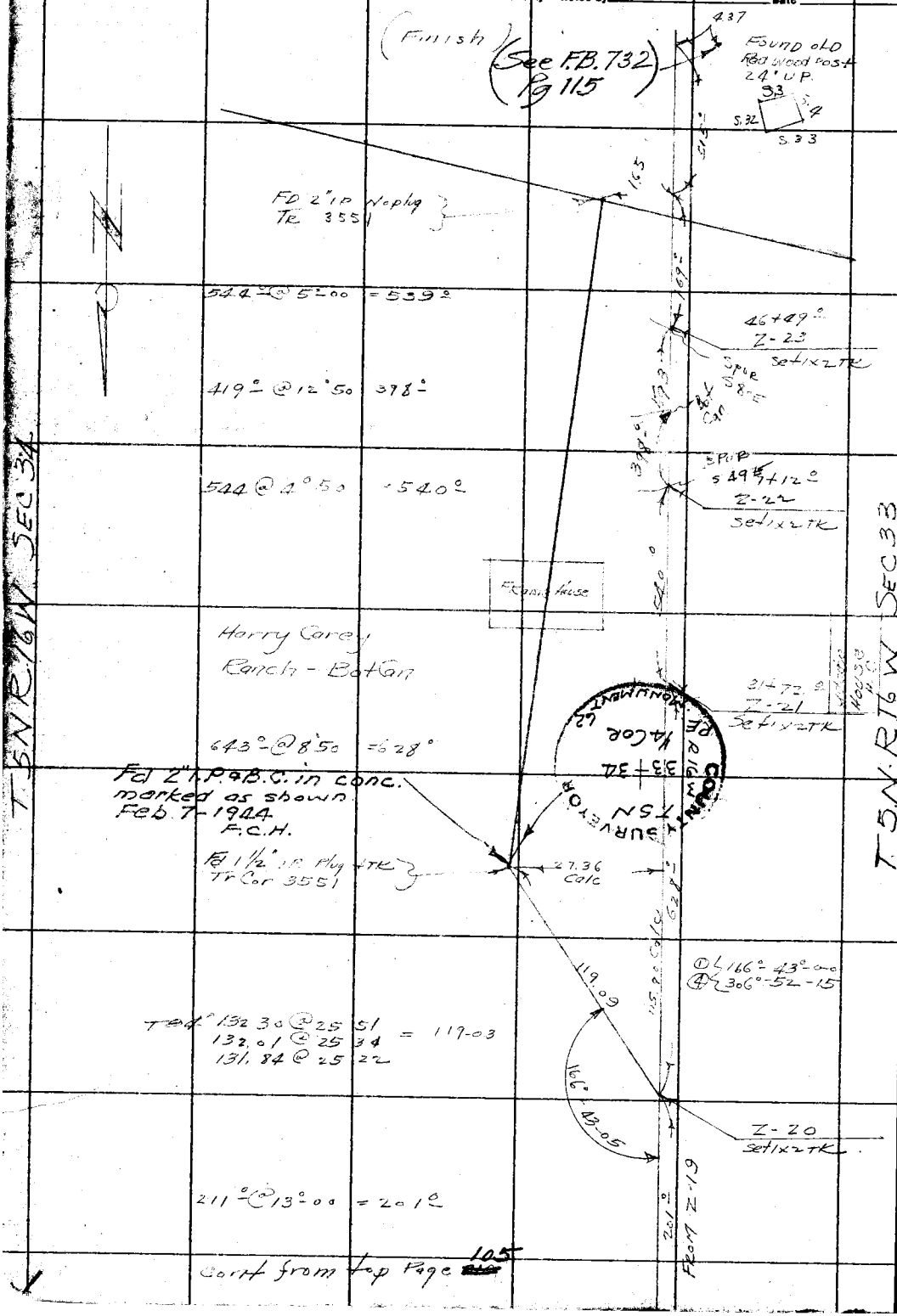
See P. 107 for line north.

Cont from top P. 104

SURVEYOR COUNTY SURVEYOR MONUMENT
R.E. 33 34 62
SEC COR
28 27

F.B. 512 PG. 106 Stevenson Chief Party Notes by S Date

W.S. 77, B-6



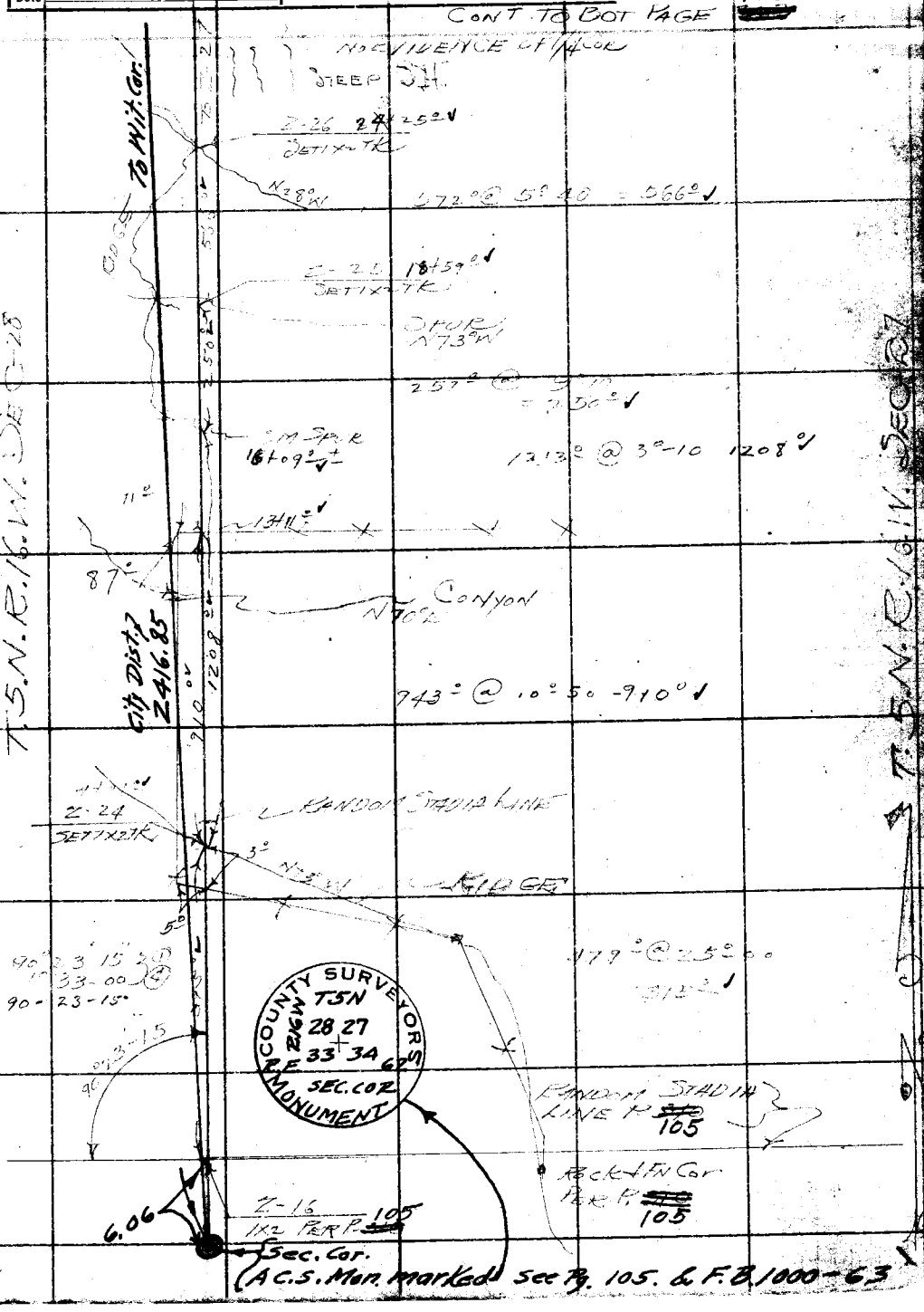
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of DECLINES
Map No. B745-6	W. O. 999 Tape No. STADIA St'd ___ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 4-25-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 107



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, B-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg 108

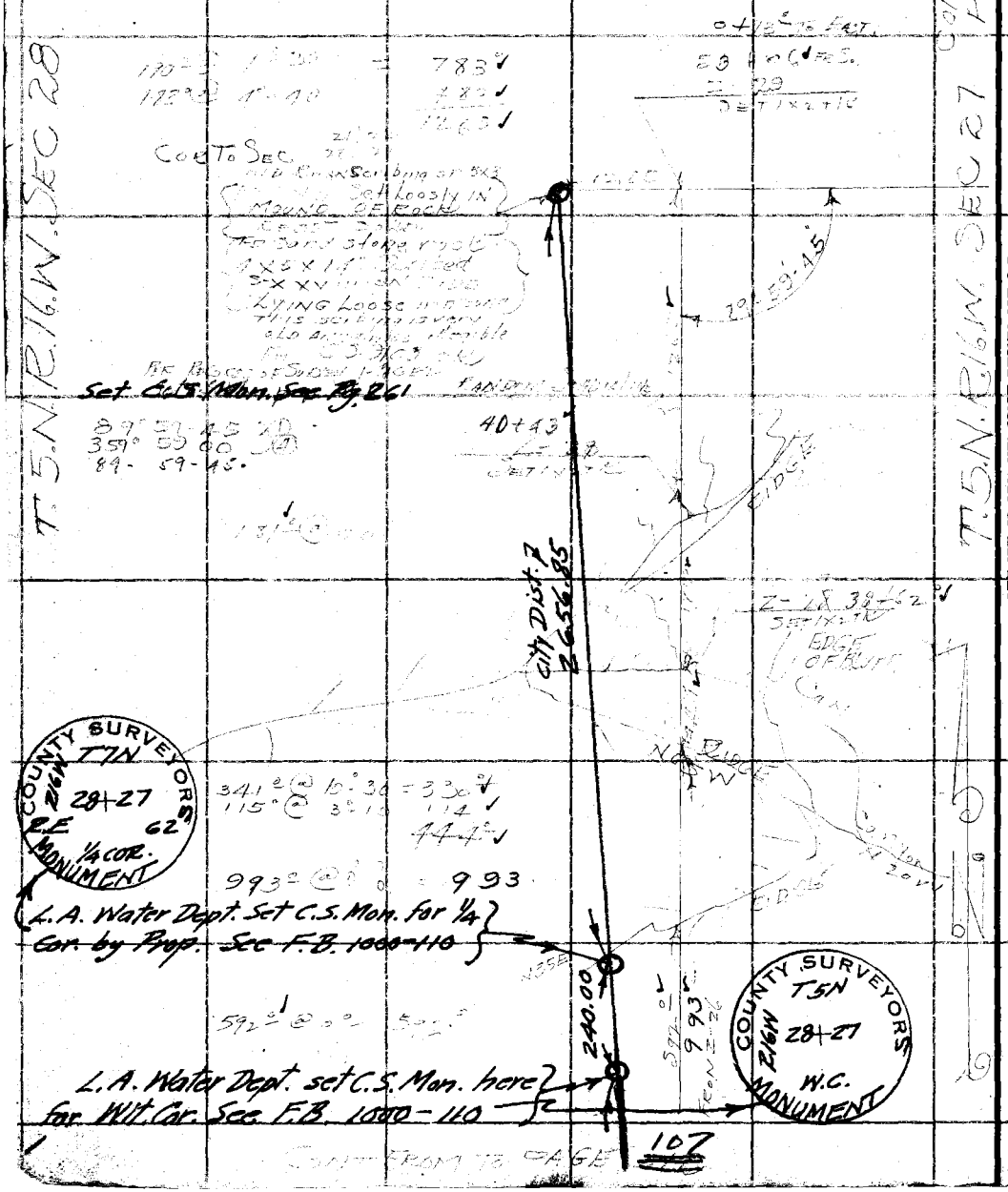
W.S. 77, B-5

CONT TO BOT PAGE 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

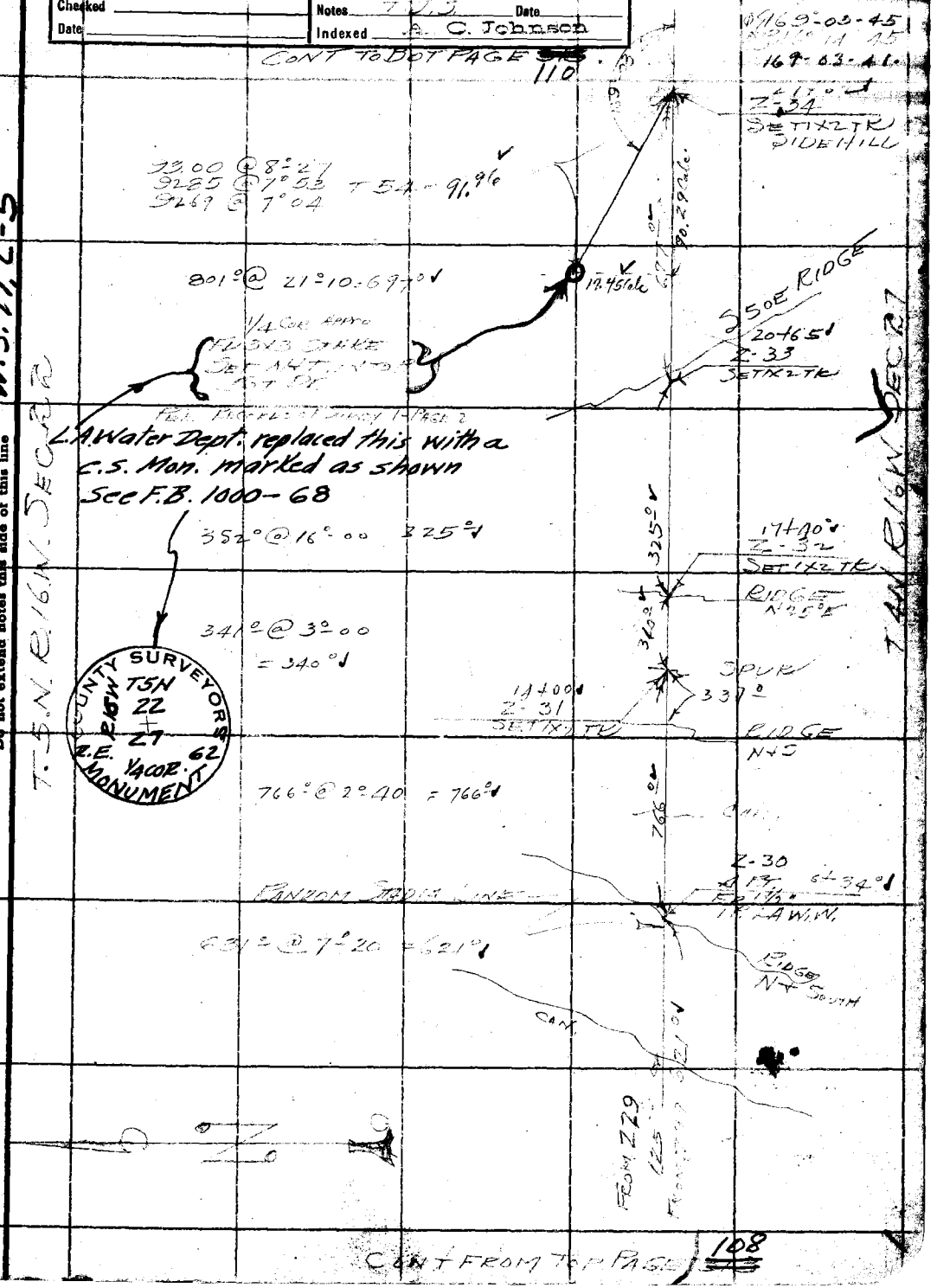
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Blackmer	Survey of Sec Lines
Map No. B 745-6	W. O. 922 Tape No. ____ St'd ____ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. 512 Pg. 109



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

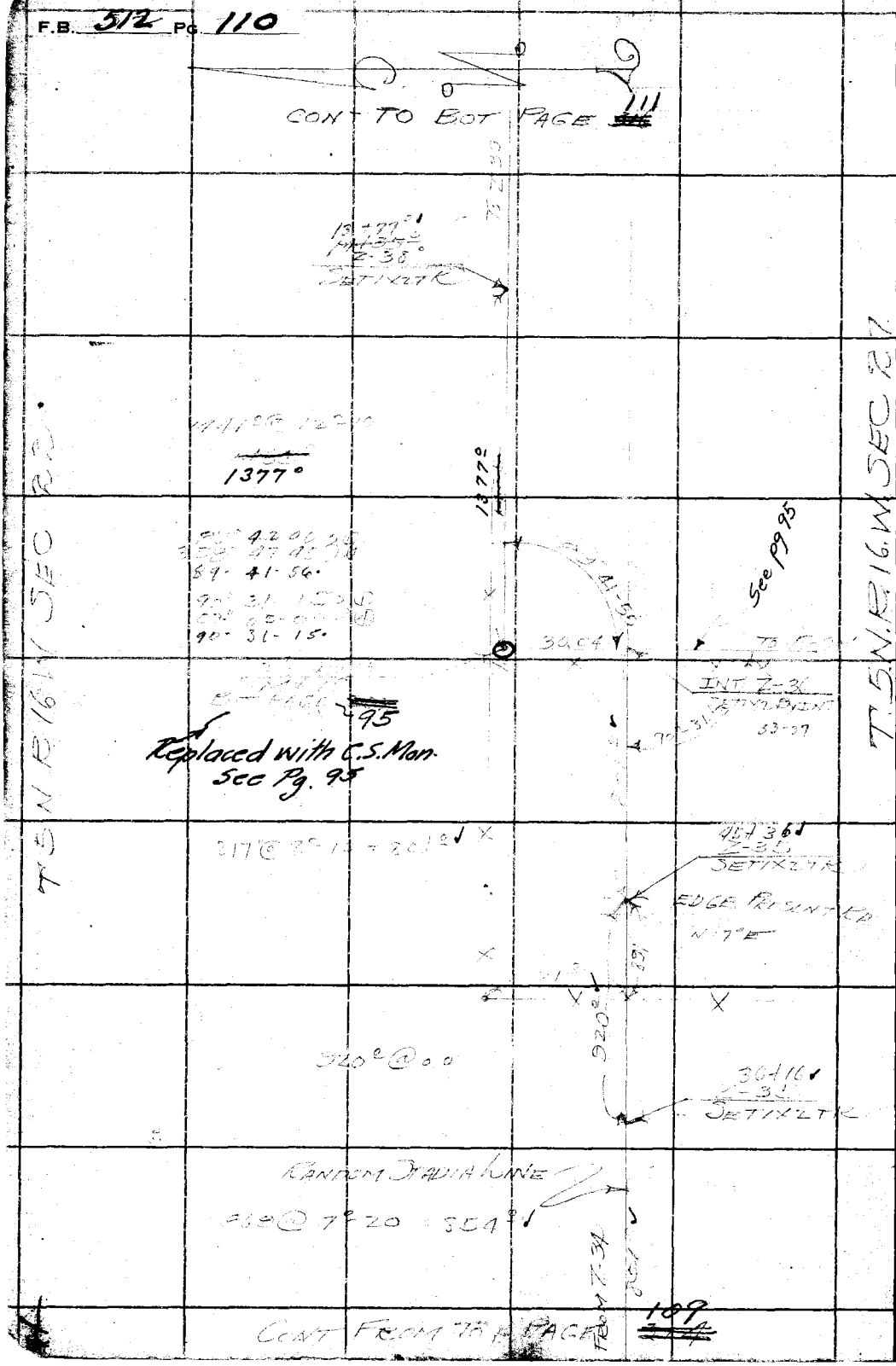
W.S. 77, C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 512 Pg. 110



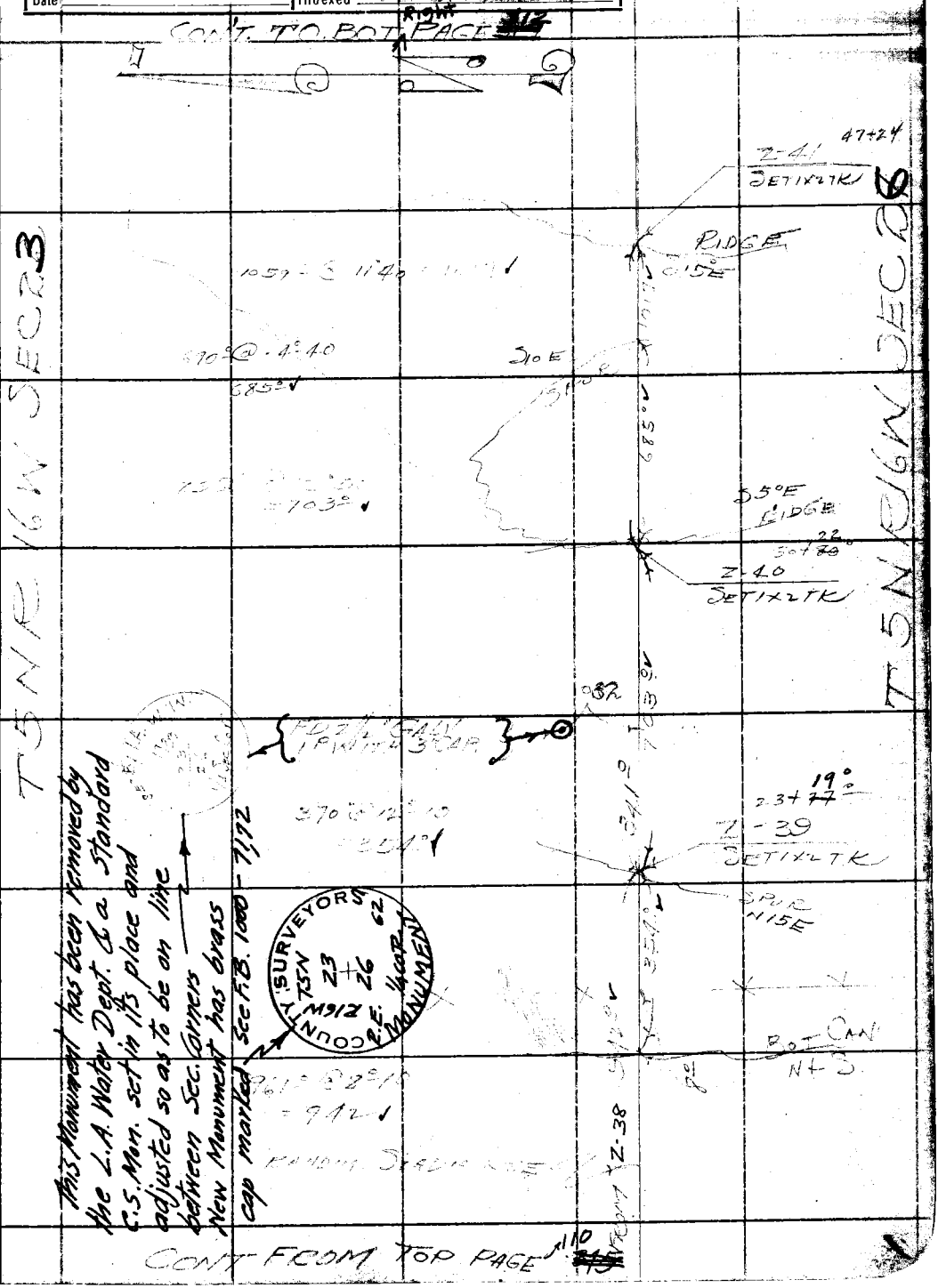
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of DECLINES
Map No. 8745-6	W. O. [illegible] Tape No. [illegible] St'd ___ °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.O.S. Date
Date	Indexed [illegible]

F.B. 512 PG. 111



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, C-5

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

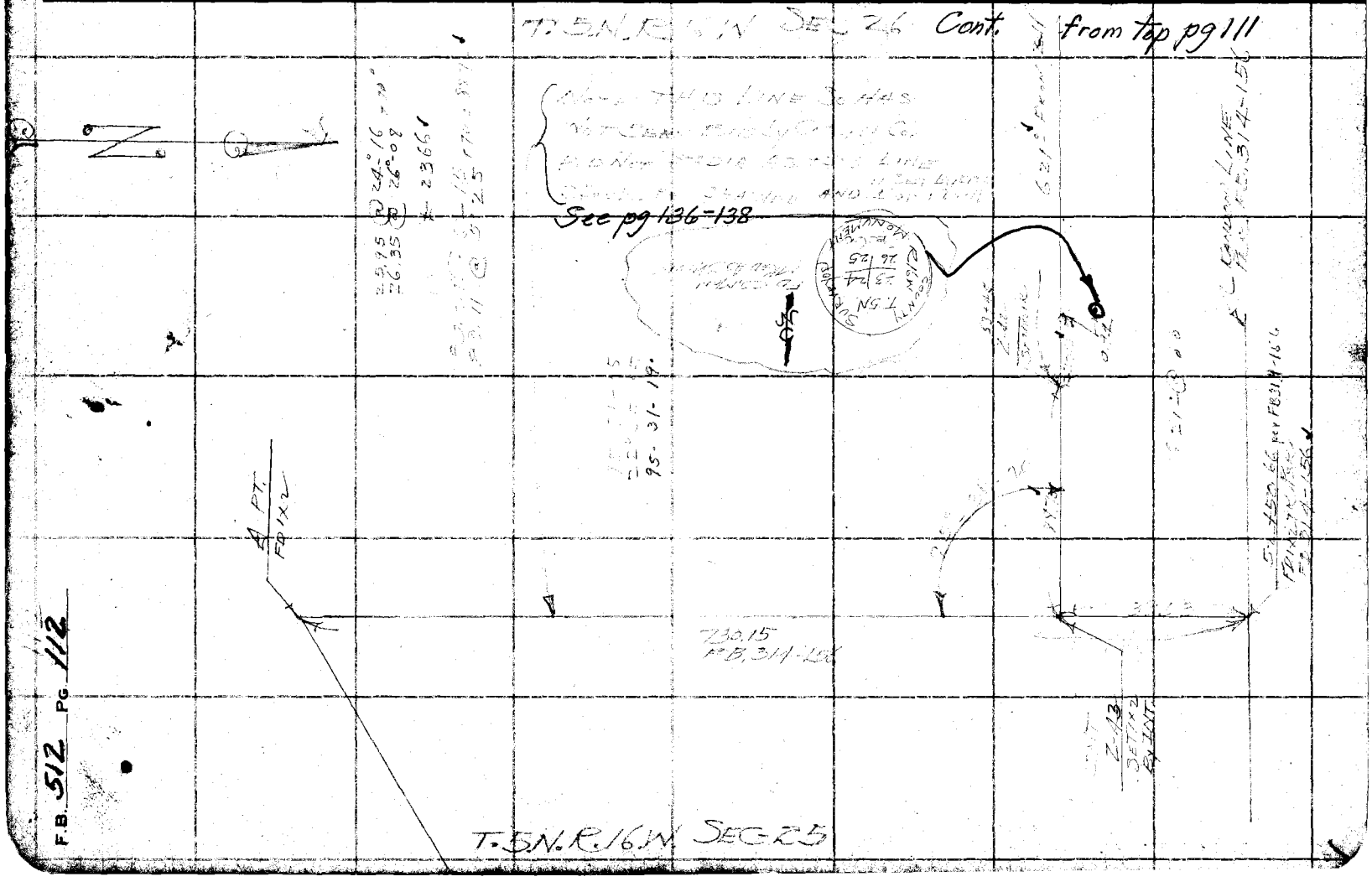
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, E-5

Do not extend notes this side of this line

T.5N. R.16W. SEC. 26 Cont. from top pg 111



F.B. 512 PG. 112

F.BK. 512 PG. 113

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Block.

FORM 247 5M 2-34

F.B. 512 PG. 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Blank

X

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes: Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ of.

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 512 PG. 115

F.B. 572 PG. 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

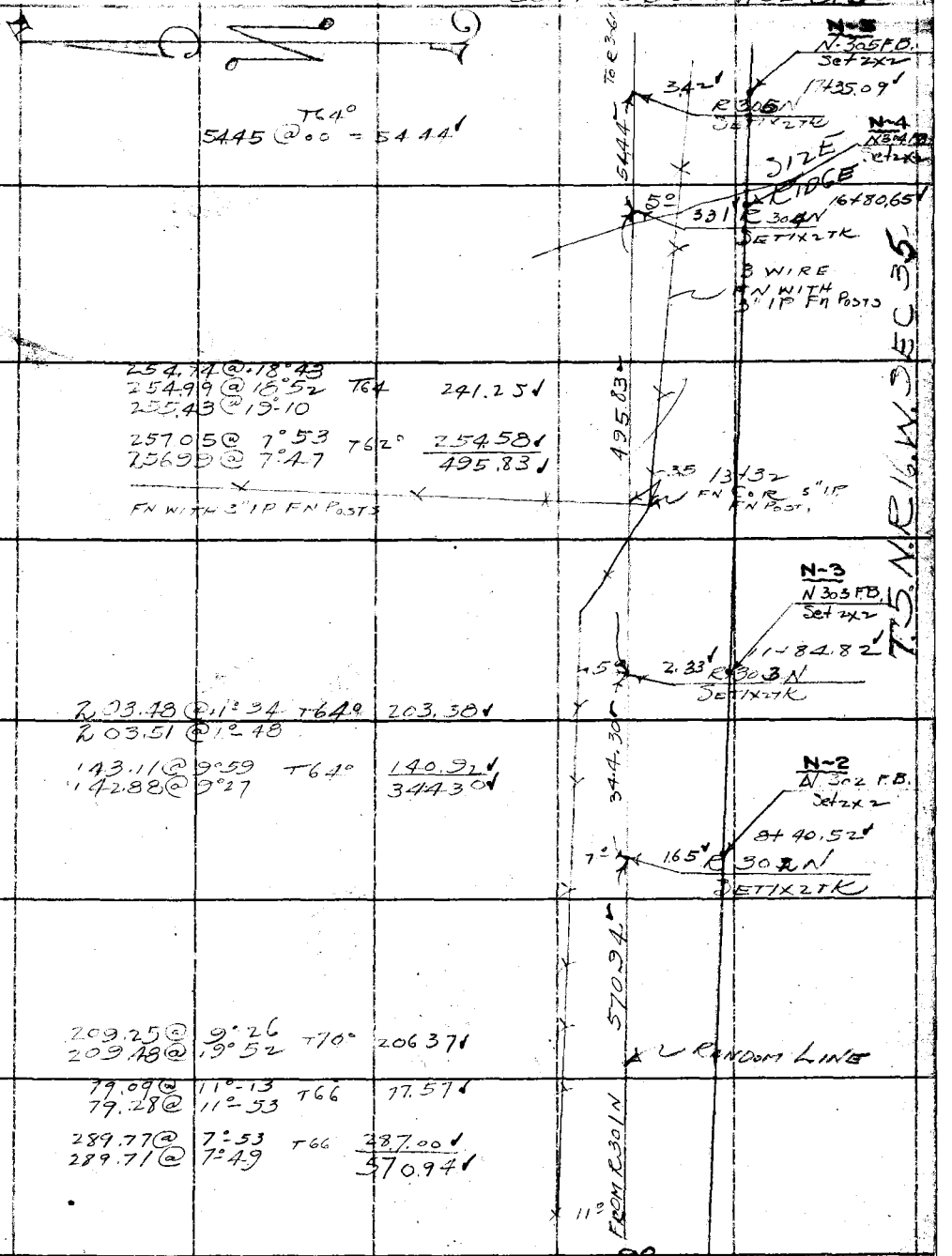
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 26 St'd 34 °F.
Office Work	Surveyed by: STEVENSON
Checked	Notes TTJS Date 4-27-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 117

DIV N

CONT TO BOT PAGE 118



CONT FROM LEFT SIDE PAGE 76

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

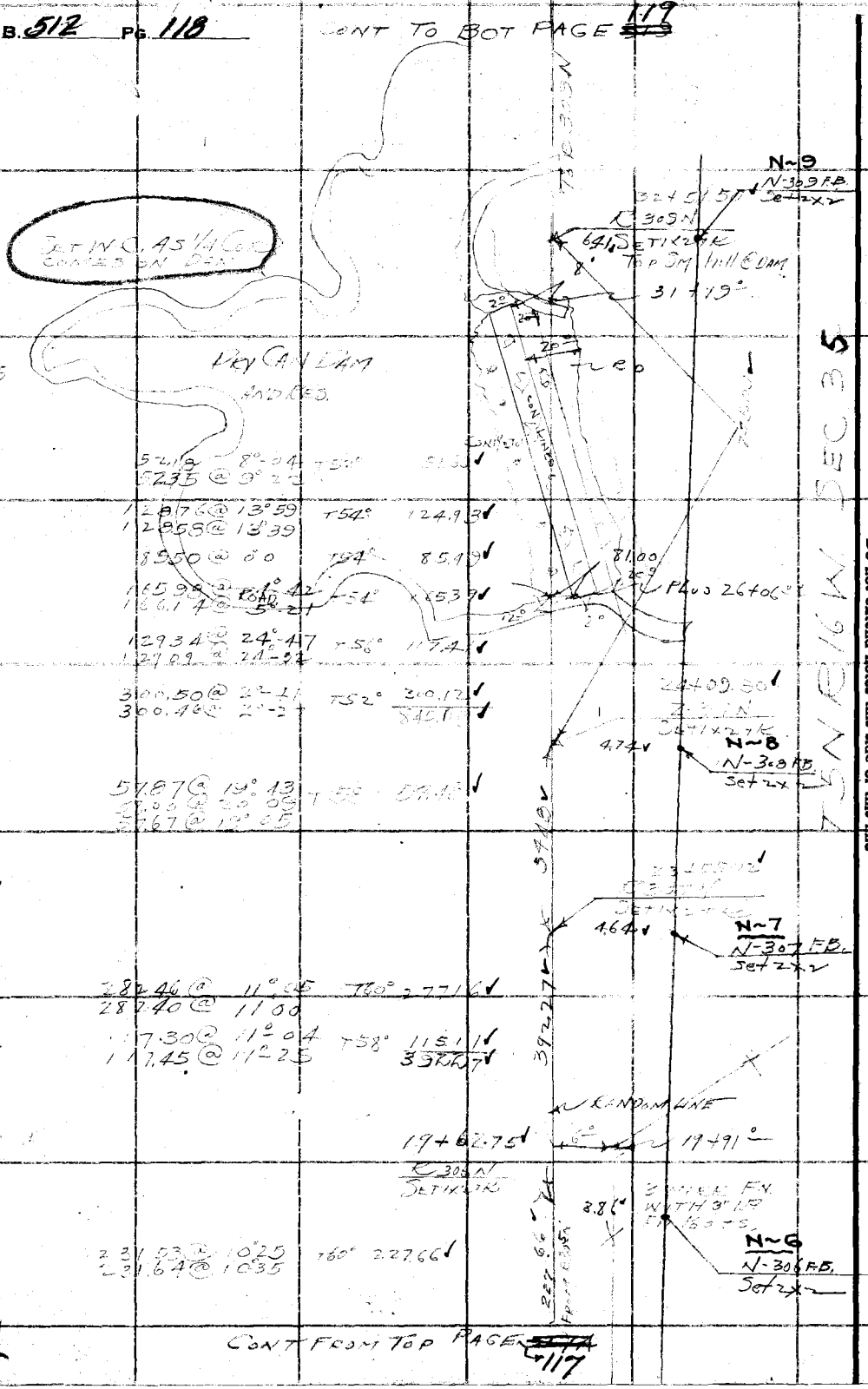
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 PG. 118

CONT TO BOT PAGE 119



CONT FROM TOP PAGE 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL FOREST BD. F.B. 512 PG. 119
Map No. 5745-6	W. O. 1020 Tape No. 20 St'd 04 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.4.3 Date 4-25
Date	Indexed R. C. Johnson

CONT TO EOT PAGE 120

FENCE
R 312N
46+81.58
N-312 F.B.
Set 2x2
N~12

FN. COR
39+85

SEC 36

T.5.N. R.16.W.

25330 @ 20°05	T54°	27785	
25371 @ 20°20			
21356 @ 16°23	T54	21024	
21374 @ 16°20			
19026 @ 17°24	T54	18152	
19050 @ 17°37			
18550 @ 14°21	T56	19280	
18558 @ 14°12			
3[illegible] @ 19°37	T54	36170	
3[illegible] @ [illegible]		225.11	
3287 @ 19°35	T54	8096	
3335 @ 21°43			
30120 @ 26°05	T54	7190	
30130 @ 27°01			
5117 @ 23°06	T54	15491	
5055 @ 26°43			
5415 @ 31°37	T52	4604	
5453 @ 31°[illegible]			
[illegible]	T55	27151.2	
		4390	

93511

38+46.77
R 311N
JETTY LTR
757
N 311 F.B.
Set 2x2
N~11

T.5.N. R.16.W.

SEC 35

46951

RANDOM LINE

36+49

RD. AROUND RESERVOIR

ROAD

60' Lt Tower

R 310N
JETTY LTR
N~10

2409		246.7	
10382 @ 12°06	T52	9300	
10423 @ 13°41		12276	

122.76

6.65

SPILLWAY

CONT FROM TOP PAGE 118

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 512 PG. 120

CONT TO BOT PAGE 122

TO N 314 FB

338° E
FIDGE
N 314 FB
SET 1X2 TR
N-14
STADIA LINE
Chiming Line
FB 314 50-51

SEC 36

SEC 25

474° @ 14°00
86 @ 17-00

446° ✓
79° ✓
525° ✓

20346 @ 9°55 T 68
20330 @ 9°40

19281 @ 13°20
19298 @ 13°34 T 54° + 18756 ✓
19266 @ 13°09

T. 5 N. R. 16 W.

T. 5 N. R. 16 W.

895130
88-51-37

INT R 313 N
Set 1X2 By 1 AT

N-13

See pg. 136

See pg. 139
MOVED -10-13
VOID. See pg. 139
This Cor MOVED

COUNTY SURVEYOR
T. 5 N.
SEC 25
SEC 26
R 16 W
MONUMENT

89°17'15
89°-17-19

19651 @ 4°13 T 74 175.17 ✓
19637 @ 4°24

1343 @ 24°06 12.26 ✓
1304 @ 19°57

1461 @ 28°36 T 70 12.84 ✓
1429 @ 26°01

289.24 @ 8°10 T 10 [illegible] ✓
289.47 @ 8°27

19418 @ 4°00 T 54 193.66 ✓
19425 @ 4°19

6484 @ 5°56 64.19 ✓
6490 @ 6°20

12840 @ 20°67 T 54 120.40 ✓
12497 @ 19°47

25637 @ 11°17 T 54 251.35 ✓
25651 @ 11°28

62990 ✓

FROM C 312 N

POCO MON PER FB 314-50

RANDOM LINE PER FB 314 50-51

47°-57-15
191°48'45
47-57-11

SEC 35

INT # 23
FD 1X2 PER FB 314 50-51

CONT FROM TOP PAGE 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

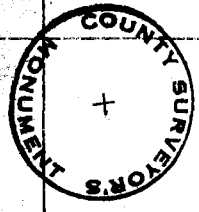
RETURN TO

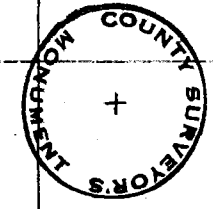
LOS ANGELES COUNTY SURVEYOR

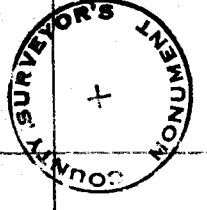
700 HALL OF RECORDS

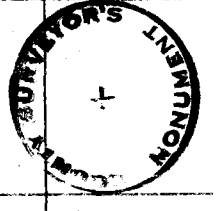
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line









Notes Ck'd by Blackmer

Map No. B745-6

Office Work

Checked

Date

Survey of

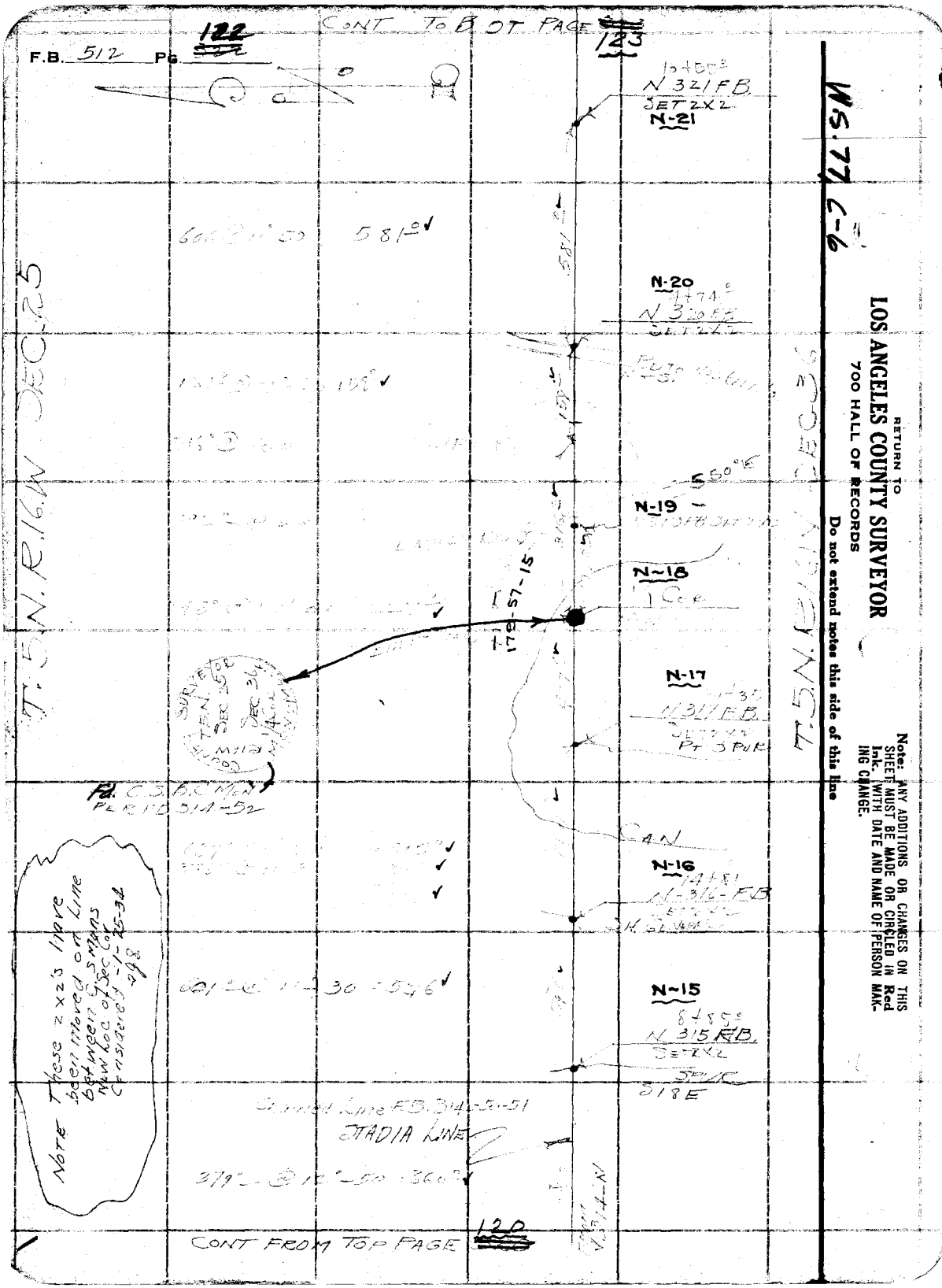
W. O. Tape No. Std. of.

Surveyed by

Notes Date

Indexed A. C. Johnson

F.B. PG. 121



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

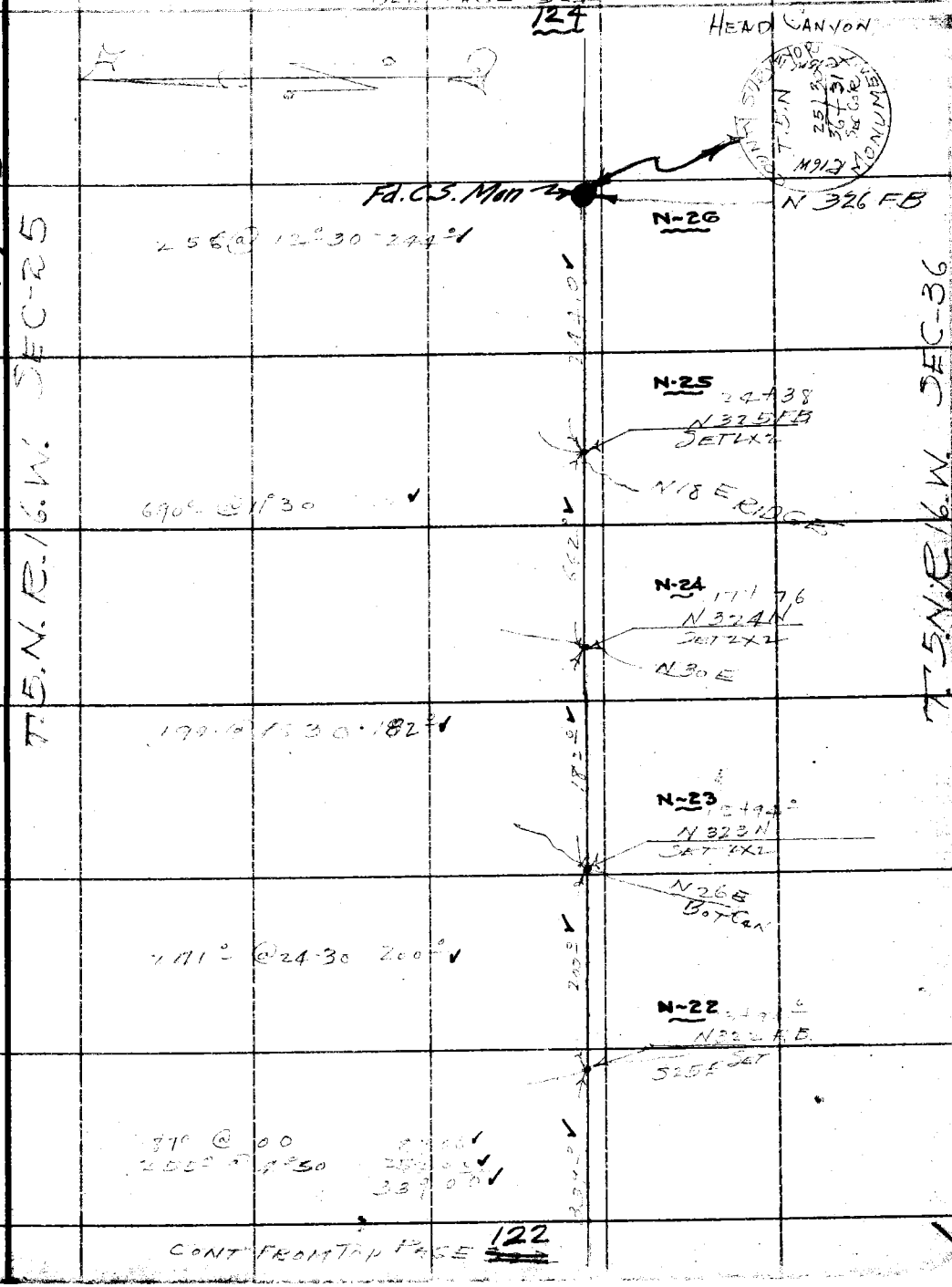
WS. 77 C-6

Notes Ck'd by Blackmer	Survey of Angeles Nat'l Forest Bdy
Map No. B745-6	W. O. 680 Tape No. 26 St'd 84° °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 5-2-33
Date	Indexed A. C. Johnson

F.B. 512 PG. 123

DNN

SEE PAGE 124



CONT FROM TOP PAGE 122

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.77, D-6

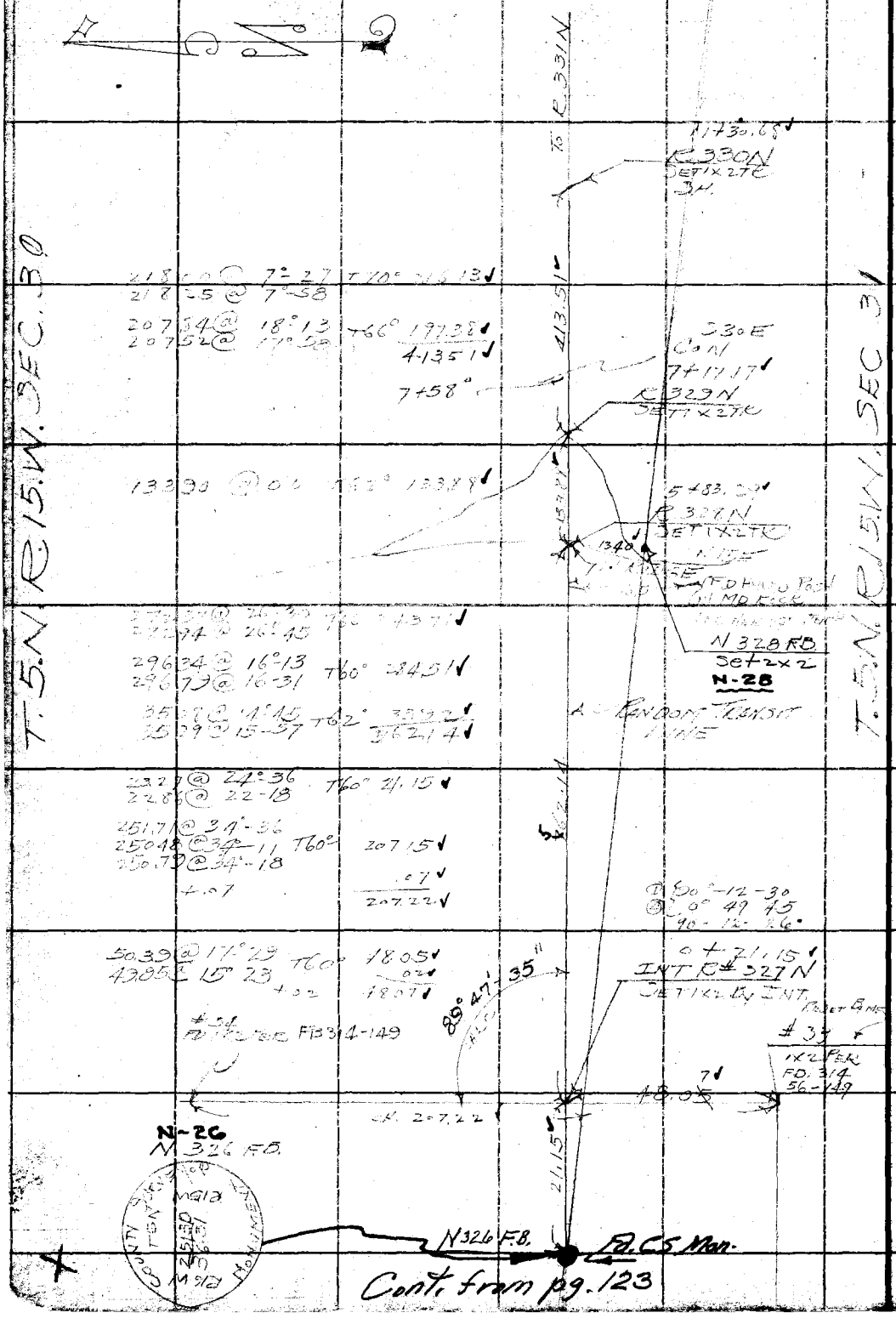
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

CONT TO BOT PAGE 125

F.B. 512 PG. 124



Cont. from pg. 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Natl Forest Bdy
Map No. B590061	W. O. 7080 Tape No. 26 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date
Date	Indexed C. Johnson

F.B. 512 Pg. 125

Dir N.

CONT TO BOT PAGE 126

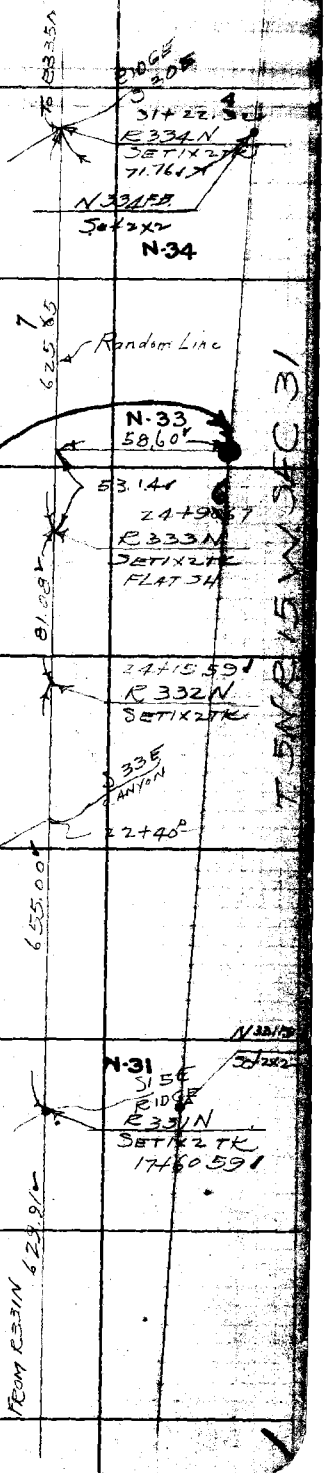
4313 @ 0°		4312 ✓
26.95 @ 20°06 26.70 @ 18 32	T54	2531 ✓
297.54 @ 7 18 297.72 @ 7 33	T54	297.06 ~~296.96~~
260 43 @ 1 53 260 46 @ 2 08	T70	260.26 ✓
No evidence of 1/4 Cor		625.65 ✓

N 3334 F.B. Set 1x2 Flag

Set CS Mon by prop. 2-22-34 T.J.S.

COUNTY SURVEYOR'S MONUMENT T5N R15W SEC 30 + 31 1/4 Cor

81.08 @ 0 0	T64	81.08 ✓
132.89 @ 13°10 133.77 @ 13 41	T70	129.39 ✓
241.26 @ 14°42 241.42 @ 14 51	T66	233.34 ✓
291.51 @ 29 48 291.00 @ 29 37	T70°	252.94 ✓
45.15 @ 29 25 44.80 @ 28 35	T70	39.33 ✓
		655.00 ✓
183.14 @ 10°12 182.97 @ 9°56	T66°	180.22 ✓
237.61 @ 25 51 238.17 @ 26°08	T66	213.80 ✓
120.98 @ 0 0	T70	120.97 ✓
114.93 @ 0 0	T70	114.92 ✓
		629.91 ✓



To R33.5N

RIDGE 20.5

31+22.3

R334N SET 1x2 TK 71.76

N334 F.B. Set 2x2

N-34

7 625.65

Random Line

N-33 58.60

53.14

24+90.67 R333N SET 1x2 TK FLAT SH

81.08

24+15.59 R332N SET 1x2 TK

S33E CANYON 22+40°

655.00

N-31 31.5E RIDGE R331N SET 1x2 TK 17+60.59

N331 F.B. Set 2x2

629.91

FROM R331N

T5N R15W SEC 31

T5N R15W SEC 30

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, D-6

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 5-31

CONT FROM TOP PAGE 124

F.B. 812 PG 126 CONT TO BOT. PAGE 127

W.S. 77 D-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

COUNTY SURVEYOR'S MONUMENT

IDENTICAL

N-36A ① S 88°-22'-15
N-36G ④ 2353 28-45
88°-22-11
N 336 FB
Set 2x2

119.641

TO R 33 W

3326' RIDGE

Set C.S. Mon
by Prop. 25-30
5472.4
S20°E
R 336 N
SET IX2 TK

113.371
3H

99°-12'

FD PLACER MINING CLAIM
MOUND - PAPER DATED SEPT
11 - 1915 - READS AS FOLLOWS
S.E. 1/4 SEC 30 T.5.N R15W
S.W. 1/4 OF S.W. 1/4 SEC 29 T5N R15W.
N.W. 1/4 OF N.W. 1/4 SEC 32 T5N R15W.
S.B.M. SIGNED BY
Charles Clyde Spicer
Mrs Harriet Spicer
" Ada Adelsick
" L.D. Arnold
Edward Adelsick
SET IX2 IN Mound.

Random Line

113.78 @ 4°41 T58 = 113.37'
113.83 @ 5°03

T.5.N. R.15.W. SEC 30

14+10.81

198.31 @ 9°38 T64° 195.49
198.53 @ 9°59

88.91 @ 18°18 T62 84.32
88.74 @ 18°10

267.50 @ 20°04 T64 261.61
268.28 @ 20°21

T64° 21.356

46+26 CAN

154.79 @ 20°00 T64° 145.45
155.03 @ 20°13

120.71 @ 3°47 T64 120.48
120.78 @ 3°55

1010.81

T.5.N. R.15.W. SEC 31

41+61.78
R 335 N
SET IX2 TK
956.57
SPUR
N 20 E

N-35
N 335 FB
Set 2x2

136.71 @ 25°37 T66 122.35
136.72 @ 25°59

241.00 @ 4°55 240.09
241.10 @ 5°10

247.52 @ 5°23 246.40
247.63 @ 5°38

148.17 @ 3°09 146.28
147.96 @ 8°37

297.63 @ 17°13 284.24
297.82 @ 17°21

1039.36

36+98
CAN
103.96

FROM R 33 W

CONT FROM TOP PAGE 125

Notes Ck'd by Blackmer	Survey of Angeles Nat'l Forest Bdy
Map No. [illegible]	W. O. 7680 Tape No. 26 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes TDS Date 5-5-33
Date	Indexed A. C. Johnson

F.B. 512 Pg. 127

DIN N.

CONT TO 1ST PAGE ~~[illegible]~~ 4128 ~131

66.04 @ 13°00	T68	64.34 ✓	
66.40 @ 14°18			
296.77 @ 2°20	T66	[illegible] ✓	
296.70 @ 2°09			
83.03 @ 3°07	T66°	82.99 ✓	
82.95 @ 2°08			
295.77 @ 3°12	T62	295.27 ✓	
295.81 @ 3°20		738.98 ✓	
79.34 @ 13°05	T[illegible]°	77.27 ✓	
79.67 @ 14°04			
296.73 @ 13°13			
296.61 @ 13°01	T60°	288.81 ✓	
296.36 @ 12°57			
202.30 @ 31°03	T58	173.10 ✓	
202.02 @ 31°29			
234.72 @ 0°0	T58°	234.68 ✓	
66.56 @ 7°06	T64°	66.04 ✓	
66.62 @ 7°33		839.90 ✓	
249.63 @ 5°52	T60	[illegible] ✓	
249.53 @ 5°40			
63.63 @ 10°27	T60	62.56 ✓	
63.77 @ 11°07			
159.86 @ 6°16	T60	159.99 ✓	
160.11 @ 7°00			
259.35 @ 17°29	T60	247.32 ✓	
259.52 @ 17°37			
56.88 @ 15°16	T58	54.36 ✓	
56.49 @ 13°44			
190.87 @ 12°49	T58	186.07 ✓	
191.01 @ 13°01		957.98 ✓	

146.08 ✓

77+09.35 R 339N Set 1x2 TR FLAT RIDGE N+S

N-39

GULCH

N 339 FB Set 2x2

738.98

69+70.4 R 338N Set 1x2 TR 138.28 ✓ N30E RIDGE

N 338 FB Set 2x2

N-38

839.90 ✓

CANYON

62+94

S 38E RIDGE

S 30E

61+30.87 R 337N Set 1x2 TR

957.98 ✓

RANDOM TRANSIT LINE

FROM R 33[illegible]

T 5N R 15W SEC 32

T 4N R 15W SEC 29

CONT FROM TOP PAGE ~~[illegible]~~ 126

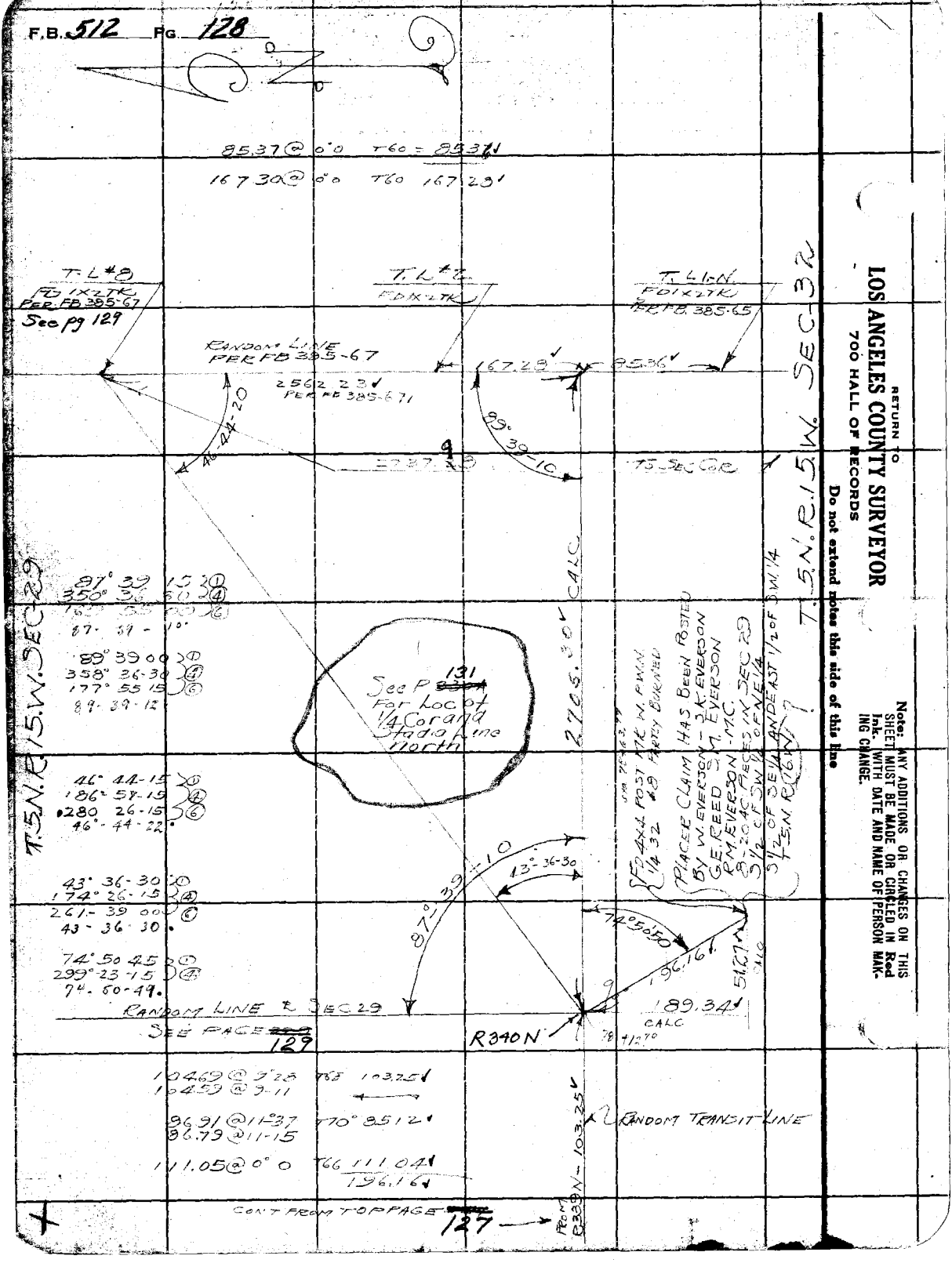
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 512 PG. 128



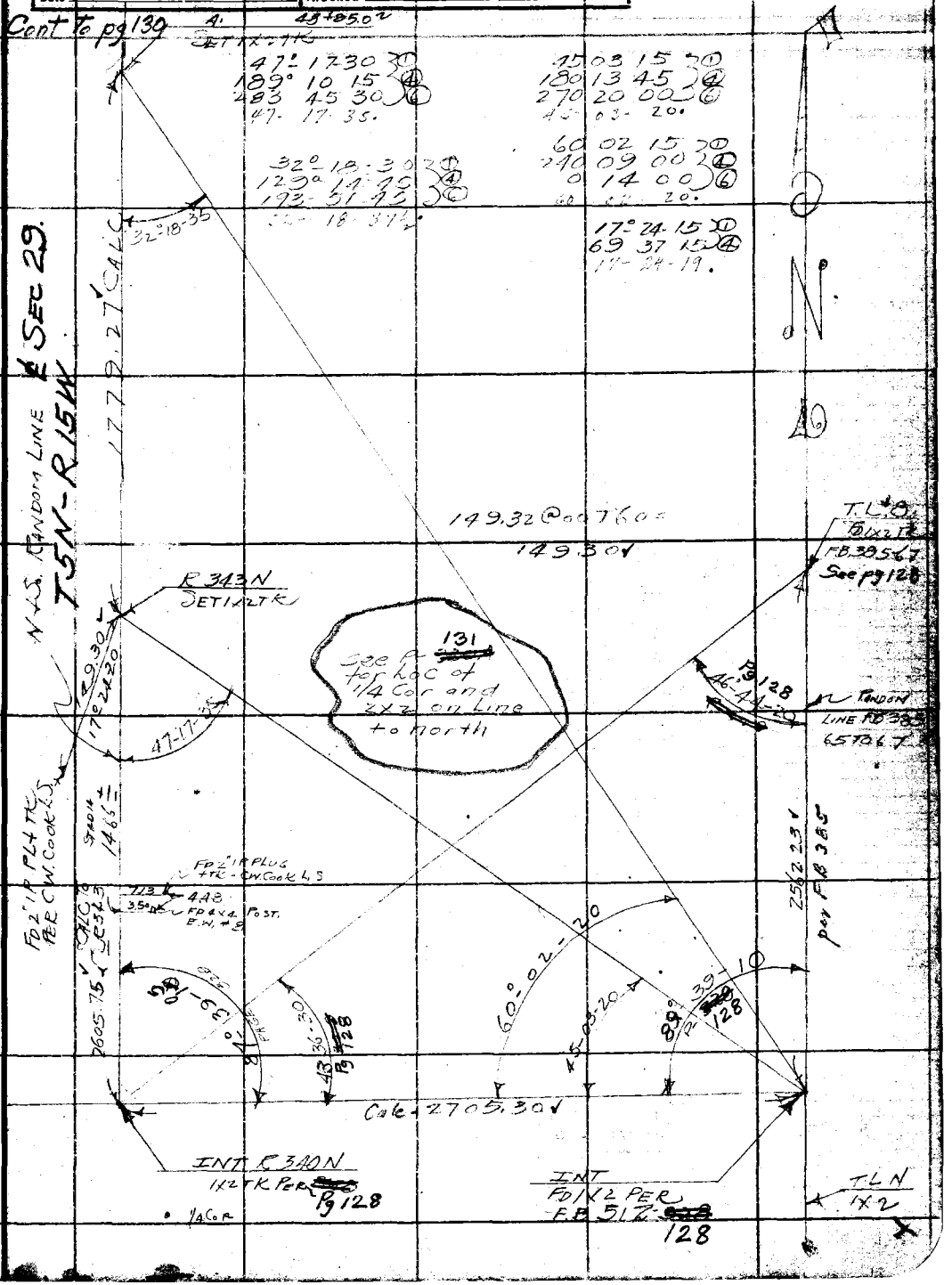
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANGELES NATL. FOREST BDY
Map No. B745-6	W. O. 7080 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. 512 Pg. 129
DIV N

Cont To pg 130



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 PG. 130

N 1 So. & SEC 29 T. 5 N. R. 15 W.

160.57 @ 19°09 T 74° 151.67
161.00 @ 19°35

47° 14 45 ①
188° 58 30 ④
47- 14- 37½

87° 39 - 30
359 37 - 30
87- 39- 22½

T.L. #5
FD 1X2TK
PER FB 385-187

CA PT.
FD 1X1
SET TK.

INTER
SET 1X2+TK
By INT.
NOTE This Pt hits in steep Dr.
ADJUST here

87° 39-30

151.67 112.40

301.66 Calc
301.72 per F.B. 385

44° 14 40

RANDOM LINE PER
FB 385-109-187

TL #4
FD 1X2TK
PER FB 385-109

312.71

167.64 @ 9°43
167.42 @ 9°20 T 74° 165.21

149.53 @ 9°36 T 74 147.50
149.64 @ 9°41 312.71

45° 05-50

① 45°-05-45
② 180°-23 15
45°-05-49

48+15.20
RANDOM PT
SET 1X2TK

RANDOM LINE

25.56 @ 0 0 25.56

254.53 @ 10°55 T 74° 249.99
254.82 @ 11° 16

154.57 @ 8°49 T 72° 152.73
154.72 @ 9°10 428.18

428.18

FROM A

CONT FROM TOP PAGE 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat'l Forest Bdy
Map No. B900-6	J.N. W.O. 7080 Tape No. 17 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S. Date
Date	Indexed A. C. Johnson

F.B. 512 PG. 131

Cont to bot page 132

Stadia dist

N 346. FB

Note angle turned on true line

COUNTY SURVEYOR T.5.N R.15W CENTER S.29 MONUMENT

N-46

43.35

R 343 N. FD 1x2 FB 512 129

Int No Practical

To 347 FB

92.02

Set C.S. Mon By Calc

127° @ 310 = 127°

127°

N-45

N 345 FB. Set 2x2 TK

Ridge N 45° W

N-44 N 344 FB. SET 2x2 TK

N-43 N 343 FB. Set 2x2 TK

Spur N 55° W

N-42 N 342 FB. Set 2x2 TK

Calc

N-41

S#

N 341 FB. Set 2x2 TK

778° @ 3° 0 = 774°

961° @ 2° 00 960°

491° @ 6° 30 T 10° 95.79

96.19 @ 5° 12

76.13 @ 4° 45

Minus

Transit Line per page 329

533°

536° @ 2° 40 = 533°

22°

90° 12 45

0 51 30

90° 12 52½

Set nail

True Line

Dist Stadia Line Good.

131° @ 00

North and So. ℄ Sec 29

T.5.N. R.15W.

FD 1x2

Int R 346 N FD 1x2 TK P-128

Int Set 1x2 TK

From E 339 N

50.31

147.70

90° 12 52½

N-40

N 340 A. FB

True Line

Identical

Set C.S. B.C. Mon. by Single Prop. See Calc Sheets

County Surveyor T.5.N. S.29 S.32 1/4 Cor. R.15W. Monument

105 27 @ 4° 09 T 64° = 104.44

105 17 @ 6° 43

43 26 @ 0° 43.26

147.70

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, D-5,6

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg 132

W.S. 78, A-5

Found C.S.B.C. Mon. Per FB 385-67 ~~N-352 F.B.~~

COUNTY SURVEYOR T.5.N. Sec 29 Sec 28 R.15W MONUMENT

T.L. #2 FD 1x2 TK FB 385-65

91°-08-15
364° 33 30
91-08-22½

See pg 1337

N-51A

0.13

22.18

Random Line Per FB. 385-67

T.L. 8 FD 1x2 TK FB. 385-67

INT. Set 1x2 By Int.

91°-08-20

N-51 N 351 F.B. Set 2x2 TK

713°

719° @ 4°-20 713°

220 @ 8 10 216°

695° @ 6°-30 686°

N-50 N 350 F.B. Set 2x2 TK

686°

216°

N-49 N 349 F.B. Set 2x2 TK

627° @ 9°50 609

609°

N-48 N 348 F.B. Set 2x2 TK

95° @ 3°30

95°

N + S.

TR. RD. Top Ridge

36°

N-47 N 347 F.B. Set 2x2 TK

557 @ 3°-10 = 555°

555°

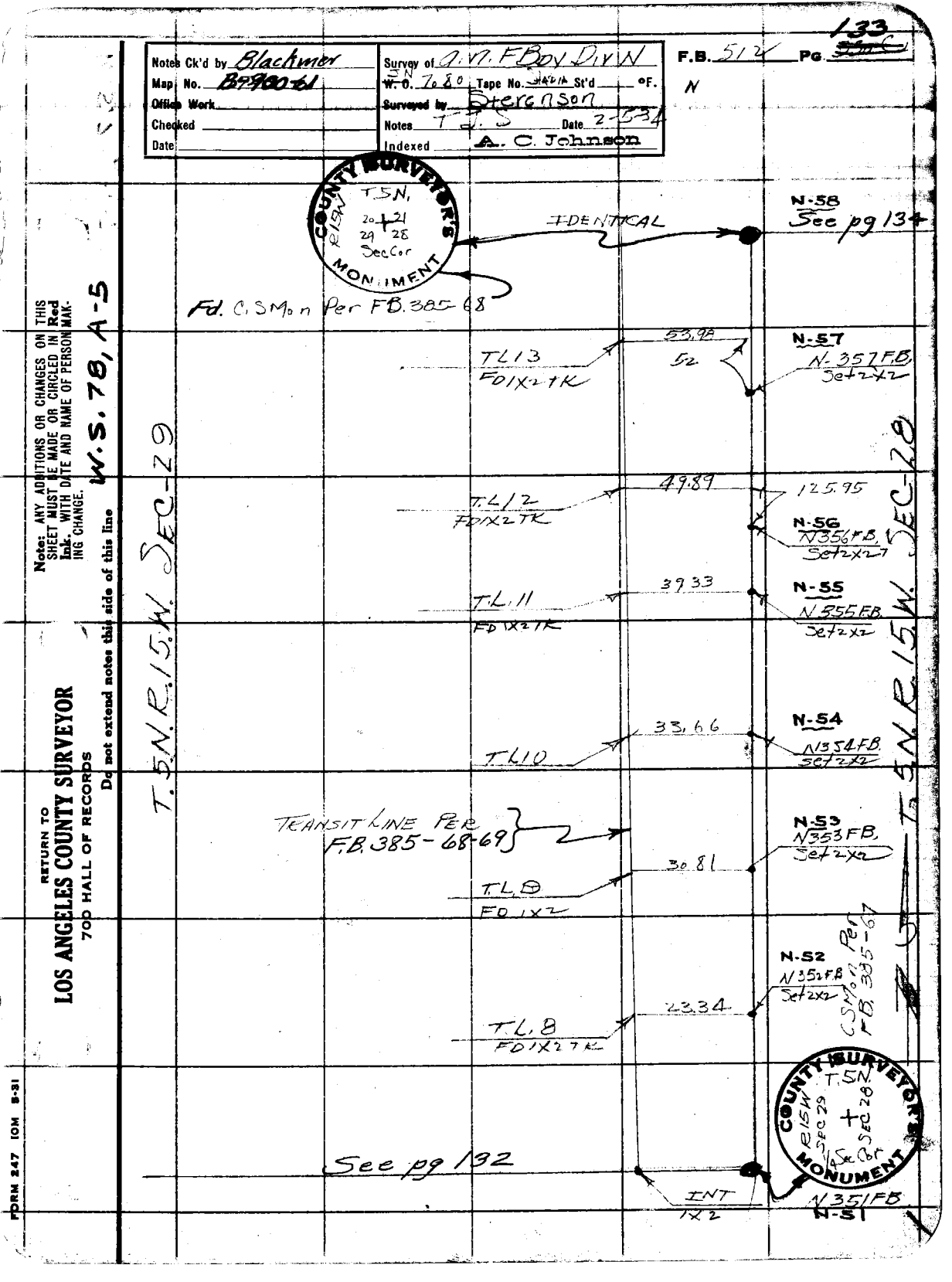
FR. 346 F.B.

EAST + WEST ℄ SEC 29 T.5N.R.15W

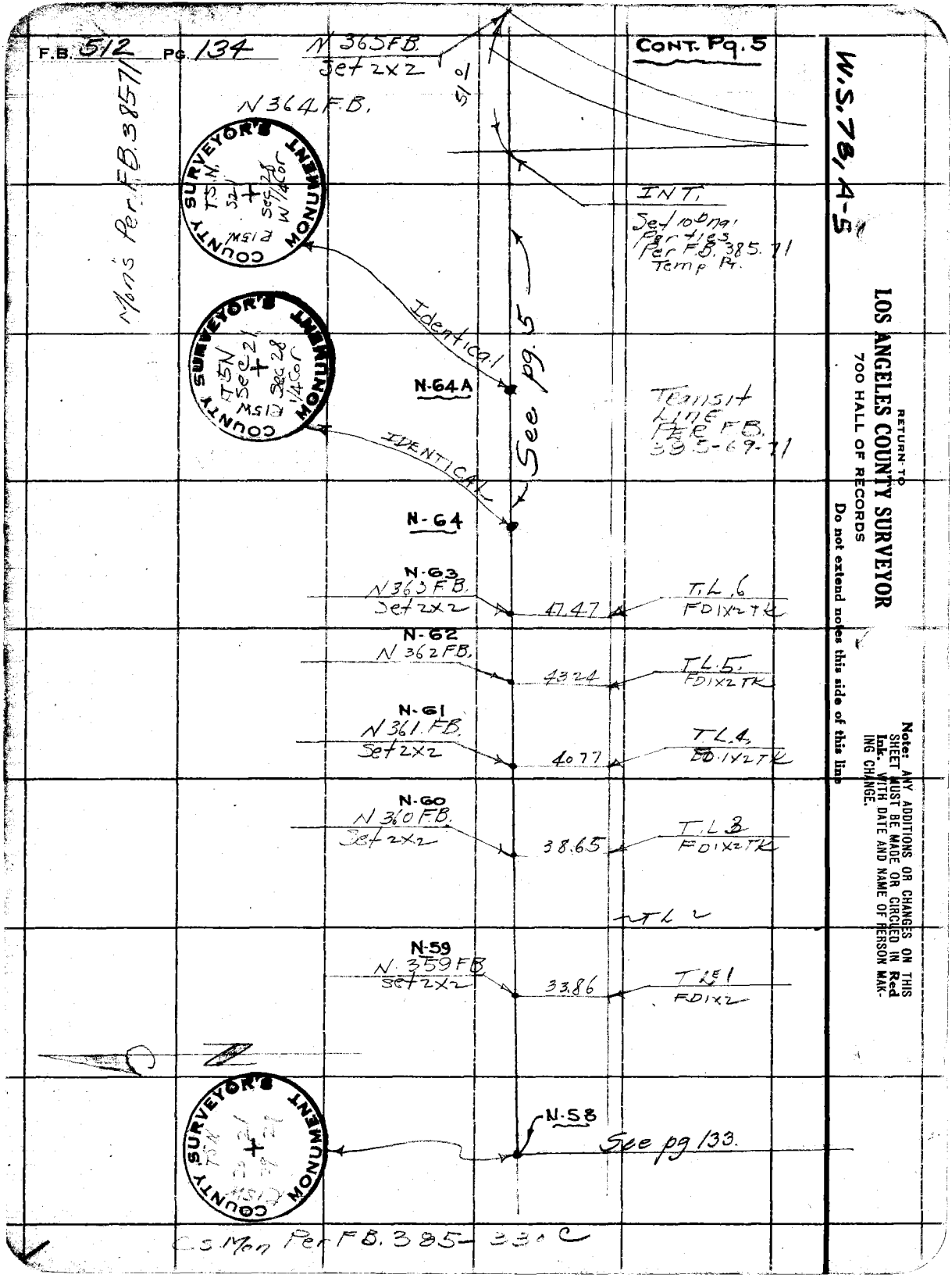
Cont from Right top page 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Blackmer
Map No. B9900-61
Office Work
Checked
Date
Survey of A.M. F Boy Div N
W.O. 7080 Tape No. 3A21A St'd °F.
Surveyed by Stevenson
Notes T.J.S. Date 2-5-34
Indexed A. C. Johnson
F.B. 512 Pg. 133
N
COUNTY SURVEYOR'S MONUMENT
T.5N. R.15W. 20 21 29 28 Sec Cor
IDENTICAL
N-58
See pg 134
Fd. C.S Mon Per FB. 385-68
53.98
52
N-57
N-357 F.B. Set 2x2
TL13 FD1X2TK
49.89
125.95
N-56
N356 F.B. Set 2x2
T.L12 FD1X2TK
39.33
N-55
N355 F.B. Set 2x2
T.L.11 FD1X2TK
33.66
N-54
N354 F.B. Set 2x2
T.L10
TRANSIT LINE PER F.B. 385-68-69
N-53
N353 F.B. Set 2x2
30.81
T.L.8 FD1X2
N-52
N352 F.B. Set 2x2
23.34
T.L.8 FD1X2TK
C.S Mon Per F.B. 385-67
COUNTY SURVEYOR'S MONUMENT
T.5N. R.15W. SEC 29 SEC 28 1/4 Sec Cor
See pg 132
INT 1X2
N351 F.B.
N-51
T.5N. R.15W. SEC-29
T.5N. R.15W. SEC-28
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
W.S. 78, A-5
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of SEC LINES
Map No. B745-6	W. O. 7999 Tape No. 42 St'd ___ °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C Johnson

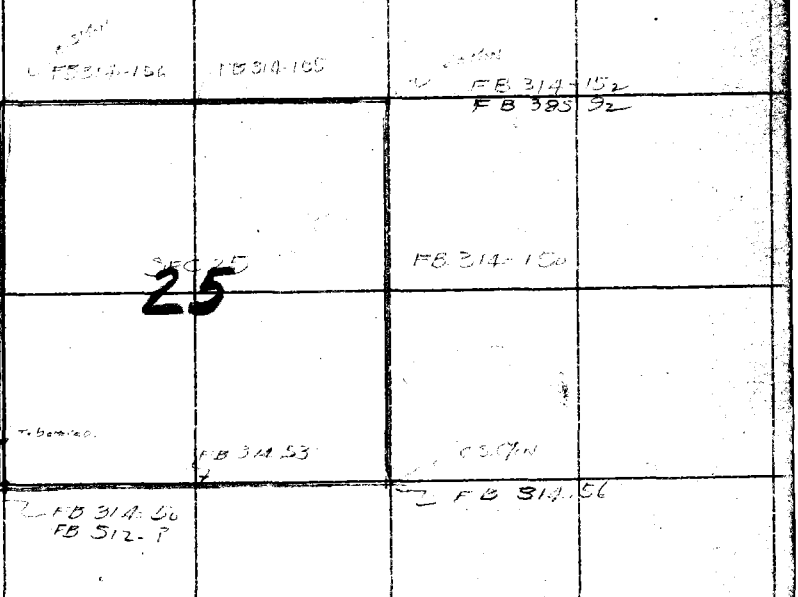
F.B. 512 PG. 138

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

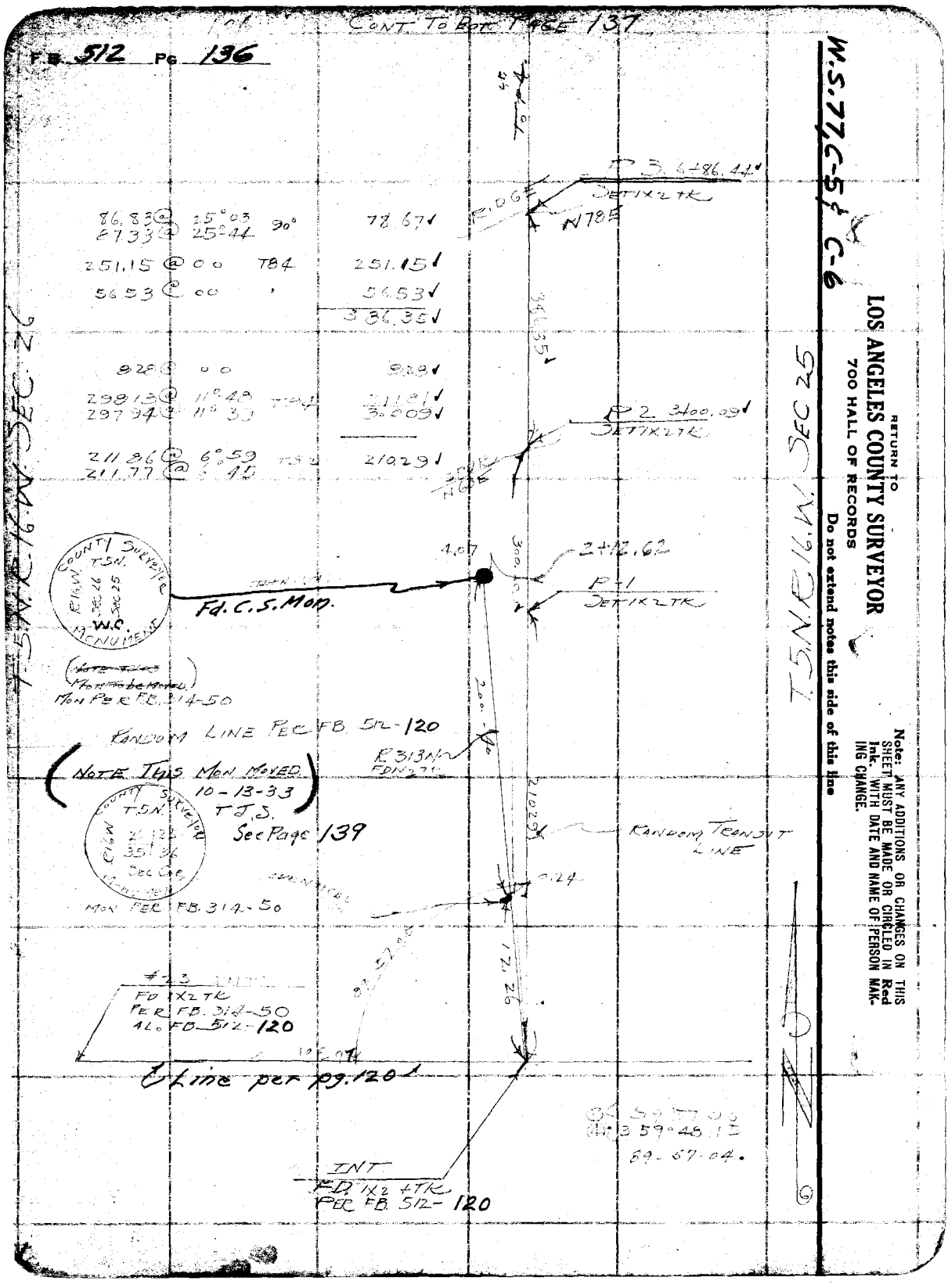
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETRACEMENT OF SEC 25
T. 5 N. R. 16 W.
JOB No 7999



FORM 247 10M 5-31


CONT TO BOT PAGE 137
F.B. 512 PG 136
W.S. 77, C-5 & C-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
T.5N.R.16W. SEC 26
T.5N.R.16W. SEC 25
86.83 @ 25°03
87.33 @ 25°44 90°
78.67
251.15 @ 00 TB4
251.15
56.53 @ 00
56.53
386.35
P 3 6+86.44
SET 1X2 TK
RIDGE
N78E
386.35
8.28 @ 00
8.28
298.13 @ 11°48
297.94 @ 11°30
211.81
30.09
211.86 @ 6°59
211.77 @ 6°45
210.29
P 2 3+00.09
SET 1X2 TK
SOUR
N6E
4.07
300.10
2+12.62
P-1
SET 1X2 TK
COUNTY SURVEYOR
T5N.
R16W
Sec 26
Sec 25
W.C.
MONUMENT
Fd. C.S. Mon.
Mon PER FB. 314-50
RANDOM LINE PER FB. 512-120
R 313N
FDN 2 TK
(NOTE THIS MON MOVED 10-13-33 T.J.S.)
See Page 139
COUNTY SURVEYOR
T5N.
R16W
Sec 26
Sec 25
MONUMENT
MON PER FB. 314-50
210.29
RANDOM TRANSIT LINE
0.24
12.26
#23
FD 1X2 TK
PER FB. 314-50
AL. FB. 512-120
Line per pg. 120
3 59°48.15
89-57-04.
INT
FD 1X2 +TK
PER FB. 512-120

Notes Ck'd by Blackmer	Survey of [illegible] T5N R16W
Map No. B745-6	W.O. 7999 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes T.U.S. Date
Date	Indexed A. C. Johnson

F.B. 512 Pg. 137

CONT TO BOT PAGE 138

WS 77 C-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

T.5N.R16W SEC 26

T.5N.R16W SEC 25

Accepted as 1/4 Corner
[illegible]

This stake replaced by the L. A. Water Dept. with a Standard Co. Surveyor's Monument furnished them by the Co. Surveyor. Mon. has brass cap marked
See F.B. 1000-55, 56

123.70

COUNTY SURVEYORS
T5N
R16W
26+25
P.E. 1/4 COR. 62
MONUMENT

29+89.[illegible]

P.S. 25+38.37
SET 1x2
SM SIVE N-30E

24' OAK ONLY IN VICINITY

P.A. 21+06.02
SET 1x2 TK

16+26.01

6+48

N+S CANYON

CONT FROM TOP PAGE 136

FORM 247 10M 8-31

F.B. 512 Pg. 138

W.S.77, C-5

T 104°

75.92 @ 3°36 75.78
76.00 @ 4°22

26.44 @ 26-32 23.66
26.03 @ 24-40

INT P10
SET 1x2 TK

RANDOM SEC LINE FB 314 150

BRACKETS LINE

1x2 ROD BACK OR WEST

89°52-00 ③
359°28-15 ④
89°52-04

512-112
STAIR LINE FROM WEST

23.6 A

INT P9.5
SET 1x2 TK

SEE F.B. 512 - Pg. 112 (79.74)

INT Z-43
FO 1x2

COUNTY SURVEYOR
T.S.N.
RGW
23.24
26.25
M. SECOR
MONUMENT

IDENTICAL

T.S.N. R.16 W. SEC-26

213.32 @ 0°0 T100 213.85
128.45 @ 3°14 T100
128.51 @ 3°39 28.26

299.74 @ 2°35 T100 299.47
299.67 @ 2°14

803.73

89°48-00 ③
359°12-15 ④

SET 1x2 TK

112.11 @ 5°25 T100
186.51
189.11 @ 9°32

177.44 @ 2°12 171.73
172.33 @ 2°52

SET 1x2 TK

167.48 @ 14°50 T100 157.07
162.95 @ 15°27

130.93 @ 21°16 T100
130.64 @ 20°55

296.75 @ 11°39 T100 290.65
496.55 @ 11°28

569.76

RANDOM TRANSIT LINE

CONT FROM TOP PAGE 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

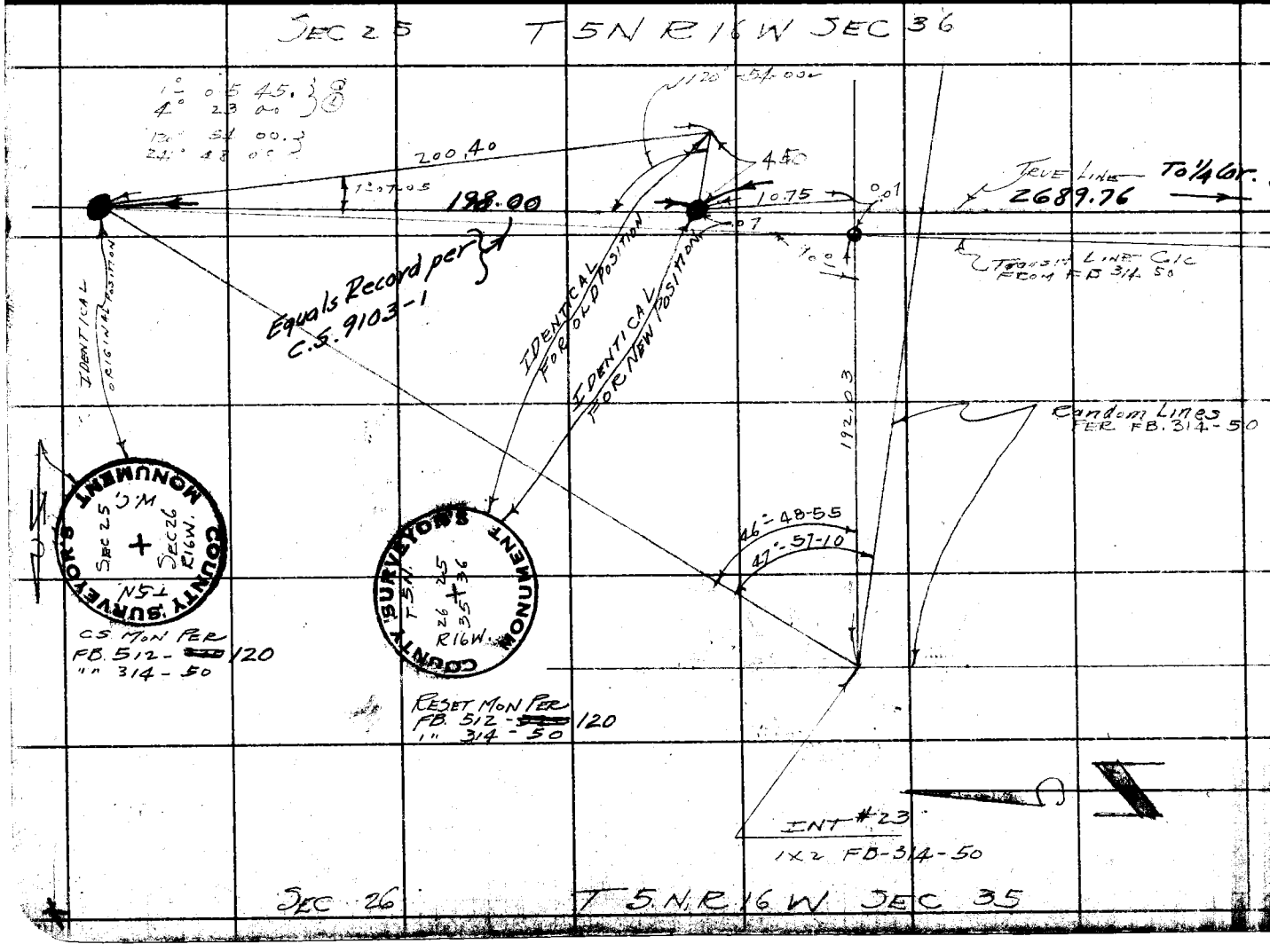
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

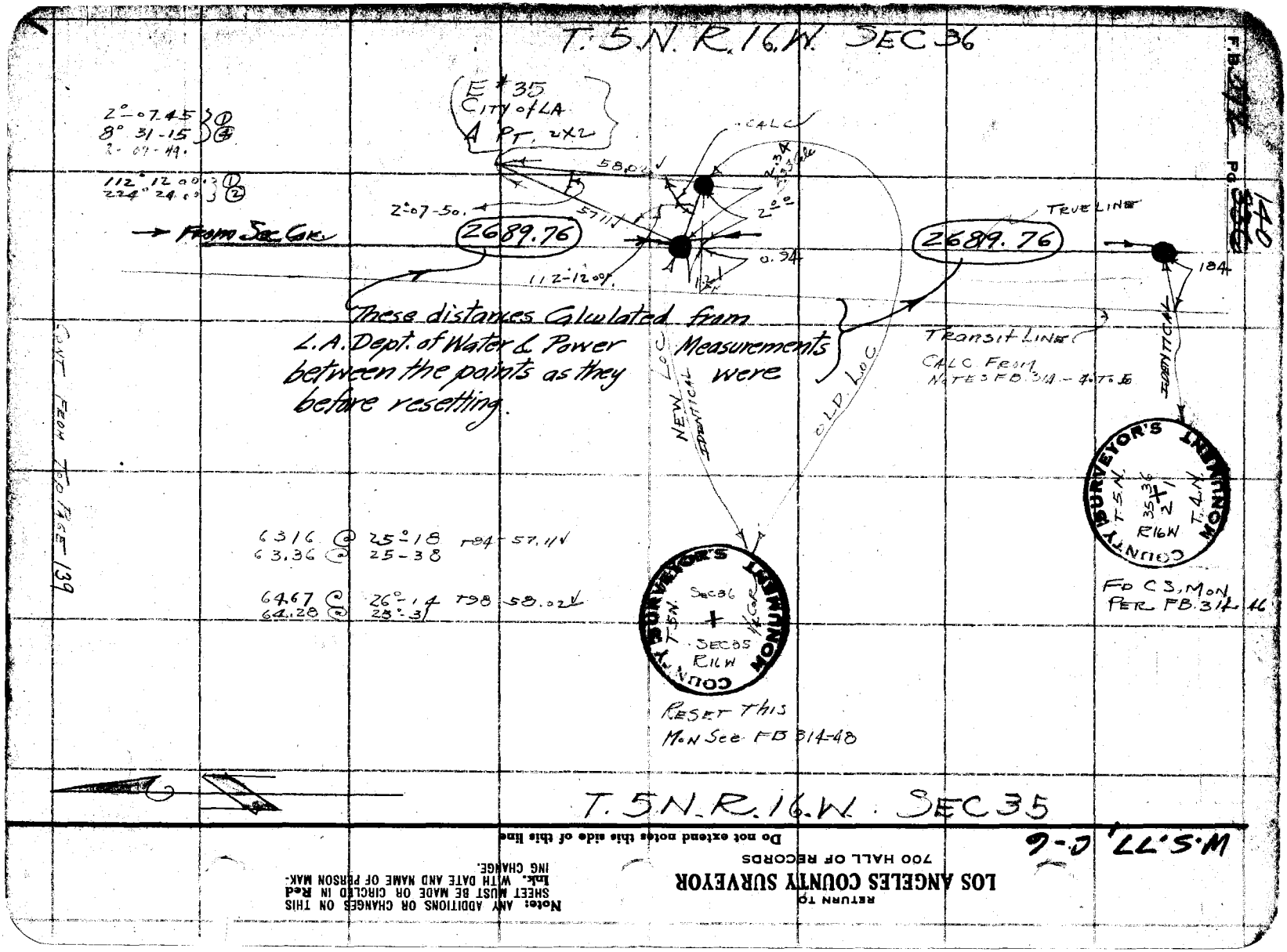


Notes Ck'd by Blackmer
Map No. B745-6
Office Work
Checked
Date

Survey of Lac Lines T5N R16W
W.O. 1999 Tape No. 42 St'd 84 of.
Surveyed by J. J. Johnson
Notes
Indexed C. Johnson
Date

F.B. 512 PG. 139

CONT TO EXT NEXT


T.5N. R.16W. SEC 36
E #35
CITY of LA
A PT. 2X2
2°-07.45 ①
8° 31-15 ④
2-07-49.
112° 12 00 ①
224° 24 00 ②
→ From Sec Cor
2689.76
58.02
57.11
2°-07-50.
112-12 00
CALC
2°
0.94
TRUE LINE
2689.76
184
These distances Calculated from L.A. Dept. of Water & Power Measurements between the points as they were before resetting.
NEW LOC
IDENTICAL
OLD LOC
Transit LINE
CALC FROM NOTES FB 314-4 TO 5
IDENTICAL
COUNTY SURVEYOR'S MONUMENT
T.5N.
35 36
2 1
R16W
T.4N.
FD C.S. MON PER FB 314-46
6316 @ 25°-18 T84 57.11
63.36 @ 25-38
64.67 @ 26°-14 T98 58.02
64.28 @ 25°-31
COUNTY SURVEYOR'S MONUMENT
T.5N.
Sec 36
SEC 35
R16W
RESET THIS MON See FB 314-48
T.5N. R.16W. SEC 35
CONT FROM TOP PAGE 139
W.S.77, C-6
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A. N. F. Bdy Div M
Map No. B 745	W. O. 7080 Tape No. Ct'd
Office Work	Surveyed by
Checked	Notes T J S Date
Date	Indexed A. C. Johnson 7-18-34

F.B. 512 Pg. 14-1

ANGELES
NATIONAL
FOREST
BOUNDARY

DIV - M

JOB NO-7080

Party
T J Stevenson
F J McNeal
Mose Taylor
W F Harris

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 512 PG. 142

Notes Ck'd by Blackmer	Survey of A. N F Bdy Dn M.
Map No. 8745-	W. O. J No 70 80 Tape No. 28 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T J S Date 5-17-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 143

Cont to bot page 144

T.5N. R.16 W. SEC-22

SEC-23

TO R 14 M

18+47.77 R13M Set 1X2 TK

98889

1251 @ 0 0 T80 1251
26265 @ 25-24 T80 23726
22616 @ 00 T78 22616
23842 @ 00 T78 23842
29484 @ 21-23 T78 77454
98889

8+58.88 R12M Set 1X2 TK

N60E Spur

62045

23671 @ 5° 26 T84 23564
14925 @ 9° 19 T84 14728
24136 @ 10° 14 T84 23753
62045

R11M 2+38.45 Set 1X2 TK

N85°E Spur

24131 @ 8° 52 T76 23843

23843

Mon Per F.B. 512-95

0 to 0' to north

COUNTY SURVEYOR T.5N. R16W. 22 23 27 26 MONUMENT

Random Transit Line

Note this Line Cont's Tan. from Line Shown in F.B. 512-95-96

27753

L.A.W. Dept Fp 2½ x 2½ Hub Per F.B. 512 Page 96

cont. from bot. page 95 — F.B. 512

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, C-5

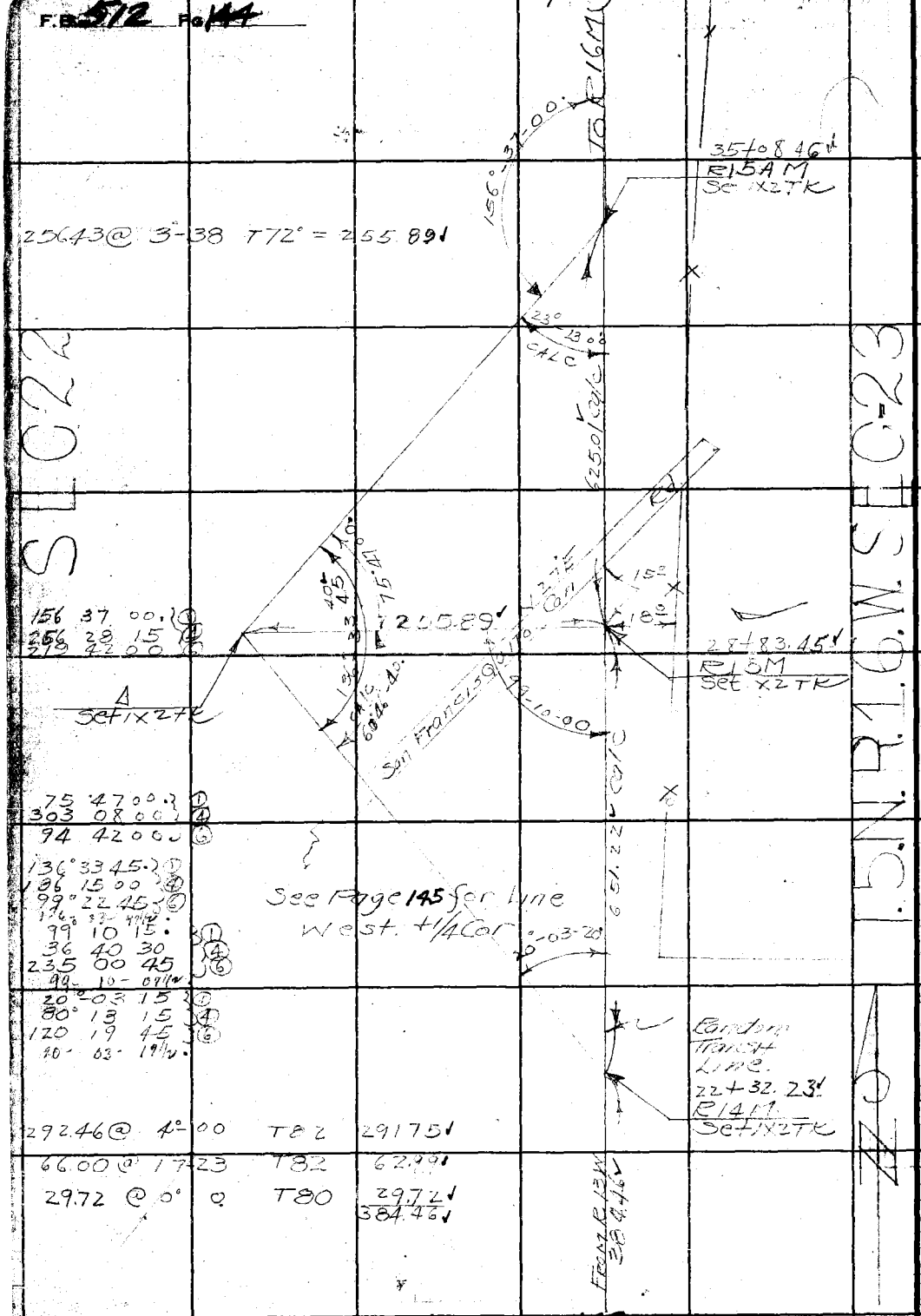
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Cont to bot page 146

F.B. 512 Pg 144



Cont from top page 140

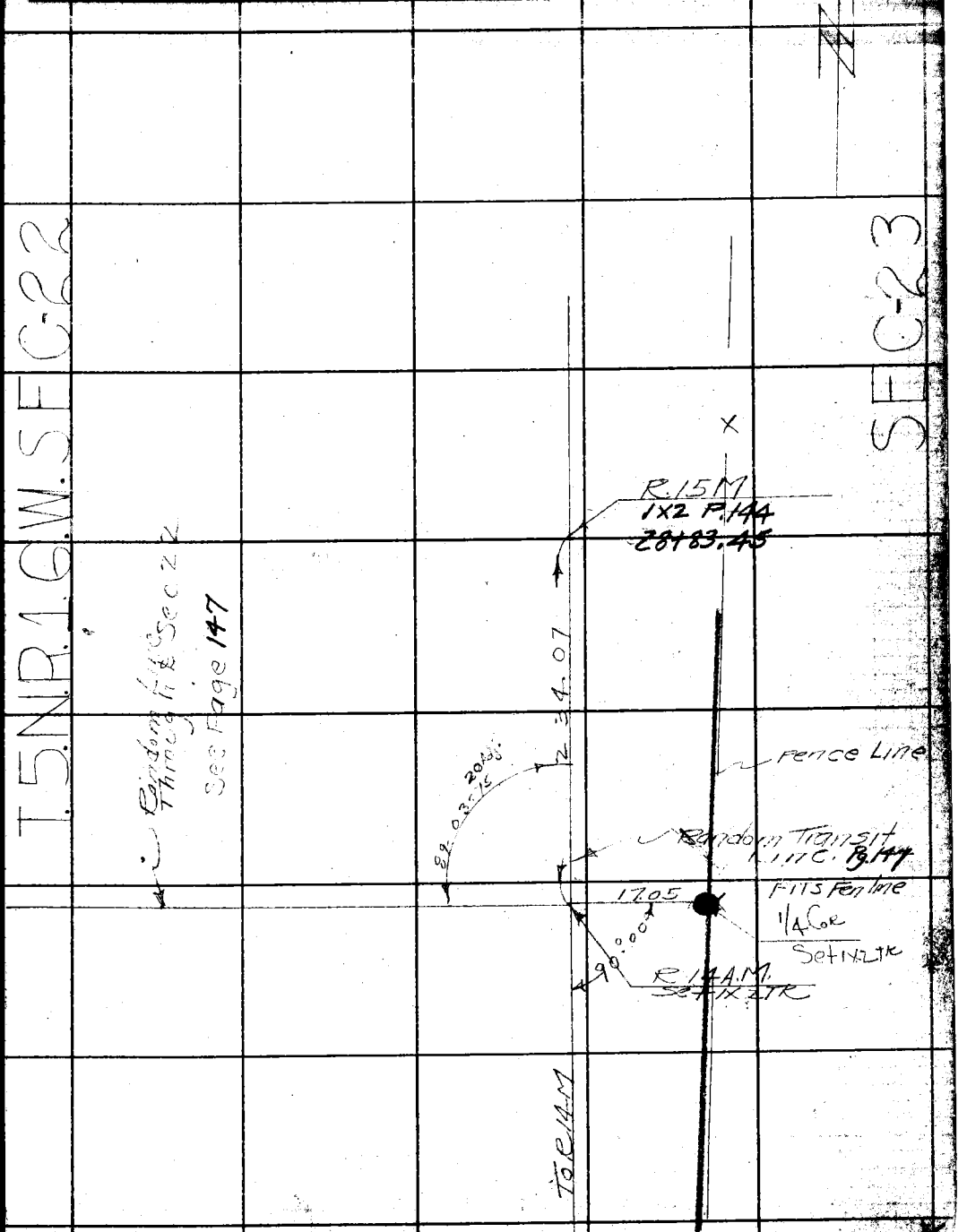
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of a. N. F Bdy D. VM
Map No. B745-	W. O. 1080 Tape No. 28 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes 7 J. S Date 5-18-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 145

M



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 572 Pg. 146

See F.B. 736 Pg. 25 for line from West

36.35 @ 20-05 T 80
34.14

T.5N. R.16W. SEC 22

SEC 23

52+97.21
R-16A-M
Set 1x2 TR

barb wire Fence

52+98.75
FD 1" bolt
@ Fence Cor

34.14
34.11
.54

92° 35' 30"

① 92° 35 15
④ 10° 21 15
92 - 35 - 19

barb wire Fence

1788.75

Random transit Line.

FROM R 15 A M

11.309 @ 6° 54' 780	112.27	
29957 @ 6° 02' 780	297.90	
167.35 @ 0 0	167.35	
16.00 @ 0 0	16.00	
298.56 @ 2° 36	272.24	
298.32 @ 0 0	298.31	
299.72 @ 0 0	299.71	
298.99 @ 0 0	298.97	
	178875	

Cont. from top pg. 144.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackman	Survey of C M F Bdy Div M
Map No. B745	W. O. 1080 Tape No. 28 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T. J. S Date 5-18-34
Date	Indexed A. C. Johnson

F.B. 512 Pg 147

Cont to bot page 148

23° 30 30 ①
94 01 45 ④
141° 02 45 ⑥
23 30 - 27½

41+03.75
R19M
Set 1x2+TK
RIDGE
315W.

23° 30 20.
25

W C

Calc

Random Transit Line

114° 27 00 ①
97 49 15 ④
326° 42 15 ⑥
114 - 27 - 02½

40.86.63 70

89 03 15 ①
356 13 00 ④
174 19 30 ⑥
89 - 03 - 15

Calc.
65-33-00

1790.47 50

R.12M 8+58.88
1x2 P-143

89°
San Francisquito Canyon
03 15
20 ADJ
TOR 15M
26+49.38 N+S
R.14AM
1x2 P-145

Details for 1/4 Sec Cor
page 145

SEC 23

CENTER SEC 22 T.5N.R.16W.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont to bot page 149

F.B. 512 Pg. 148

SEC 22 CENTER 1.5N R16W SEC 21

To R 24M

2+45 32 ✓
R 23M
Set 1x2 rk

Random transit line

SPUR
S5°W.

247.99 @ 8°-24 T72° 245.32 ✓

245.32

① 159 43.00
④ 278 52 15
159-43-04.

159° 43

0 to
L 22 F.B.

FD 3x3 Post 1/4
To Sec 21/22
Per Replacement
and as shown
on L.S. 1-2
has been burned over
Set 10" rail top

88.60 ✓ Calc

53+20.82 ✓

05

250.10 ✓

233.88 ✓ Calc

251.59 @ 6°-13 T74°
= 250.10 ✓

50+86.94 ✓
R 21M
Set 2x2

159°-15-10

159° 15 00 ①
277 00 45 ④
159-15-11.

944.29

154.65 @ 3° 36 T70 154.34 ✓
288.08 @ 2°-00 T74 287.88 ✓
284.15 @ 5° 21 T70 282.89 ✓
227.68 @ 15°-41 T68 219.18 ✓
944.29 ✓

41+42.63 ✓
R 20M
Set 1x2 rk

S 15W
RIDGE

Random transit line

FROM R 19M
38.90

38.90 @ 0 0 T70° 38.90 ✓

Cont from top page 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A. N. F. Bdy Dnm	F.B. 512 Pg 149
Map No. 8745	JN W.O. 7080 Tape No. 54 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 5-29-34	
Date	Indexed A. C. Johnson	

Cont to bot page 150

CENTER-SEC-21 T.5 N.R.1 G.W.

Random Transit line

3 + 34.94
R 26 M
Set 1x2 TK
Spur
S35W

283.13	@ 5°33	T64	281.76

281.76

27 + 53.18
R 25 M
Set 1x2 TK
Spur
N 5°E

297.14	@ 16°44	T64	284.52
239.72	@ 00	T64	239.69
19.53	@ 00		19.53
186.93	@ 8°25	T74	184.91
139.24	@ 6°03	T74	138.46
129.00	@ 7°07		128.00
275.66	@ 7°28	T74	273.30
91.53	@ 8°01	T74	90.63
188.30	@ 9°48	T76	185.54
294.91	@ 14°43	T76	285.22
48.30	@ 00	T76	48.30
			1878.10

1878.10

8 + 75.08
R 24 M
Set 1x2 TK
Ridge
S46W

188.37	@ 7°26	T76	186.~~82~~ 78
92.40	@ 36°15	T76	74.52
299.08	@ 00	T76	299.06
8.00	@ 00	T70	8.00
61.40	@ 00	T70	61.40
			629.~~80~~ 76

629.~~80~~ 76

FROM R 23 M

Cont from top Page 148

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Cont to bot page 151

F.B. 512 Pg 150

Random transit Line

CENTER SEC 21 T.5 N.R.1 6 W.

47.35 @ 18-19	T80	44.95 ✓
165.90 @ 31.48	T76	140.99 ✓
		185.94 ✓
18.99 @ 0 0	T76	18.99 ✓
295.61 @ 1°45	T76	295.45
		314.42
34.15 @ 0 0		34.15 ✓
297.71 @ 0 0	T76	297.69 ✓
249.64 @ 1°33	T76	249.53 ✓
		581.37 ✓

Note { Rd Dept are Making a road Survey in Charlie Can (not completed as yet (See Rd. Dept. Later For Dope (They will run E+W & Sec 21 }

42.79 @ 0 0		42.79 ✓
295.65 @ 0 0	T76	295.63 ✓
[illegible]1.99 @ 12°47	T74	99.45 ✓
83.55 @ 9°10	T74	82.47 ✓
251.21 @ 27°29	T74	222.84 ✓
72.63 @ 24°36	T72	66.04 ✓
		809.22 ✓
289.21 @ 29°43	T64	251.14 ✓
187.94 @ 0 0	T72	187.93 ✓
		439.07 ✓

53+64.98 ✓
R31M
Set 1x2 TK

51+79.04 ✓
R30W
Flat.

48+64.60 ✓
R 29M
Set 1x2 TK
Flat.

To Rd Dept Charlie Can Bears E+W.

42+83.23 ✓
R28M
Set 1x2 TK
Bot Can E+W.

34+74.04 ✓
R27M
Set 1x2 TK
Spur N 10° W

185.94
314.42
581.37
809.22
439.07

Cont. from top pg 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F. Bdy Div M	F.B. 512 Pg 151
Map No. 8745	W.O. 1080 Tape No. 54 St'd 84 °F.	M
Office Work	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 6-1-34	
Date	Indexed A. C. Johnson	

Cont to bot page 152

CENTER SEC 2 OT 5 N R 1 G W

R 36 M 16+54.75
Set 1x2 TK
SPUR S10W.

15296 @ 9°38 T82 150.80

R 35 M 15+03.95
Set 1x2 TK
SPUR S20W

25554 @ 3°48 T84 254.98

R 34 M 12+48.97
Set 1x2 TK
Ridge S10W.

17030 @ 7°07 T84 168.99
17992 @ 6°16 T82 178.84
12800 @ 27°04 T80 113.98
30015 @ 15°58 T76 288.55
3625 @ 00 T80 36.25
786.61

R 33 M 4+62.36
Set 1x2 TK
Flat Ridge
old Rd
S15W

7260 @ 00 T80 72.60
18417 @ 21°47 T80 171.02
26145 @ 9°41 T80 257.71
501.33

FD 3x3 Stake in Mound of rocks - also 20D nail in top. Per L.S. 1.2 1/4 Cor 20/21

18.16 Calc

44.65 @ 15°40
42.99

54+91.30 = 0+0

54+52.33
R 32 M
Set 1x2 TK

Ridge S10W

1 { 155-01-15
260 04 45
155-01-11

155°-01-10

87.41 @ 2°11 T80
= 87.35

87.35

From R31M

Cont from top page 150

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont to bot page 153

F.B. 512 Pg. 152

CENTER-SEC-20-T.5N.R.1 G.W.

To A"A" Pg 153

26°-50'.05 00

calc

30+93.66
R 41 M.

153°-10-00 ①
252 39 30 ④
198 59 45 ⑥
153 09 57½

57.13 @ 00 T82 57.13

30+36.53
R 40 M.
Set 1x2 TK
S10°W
Ridge

24.00 @ 00 T84 24.00
77.05 @ 25°16 T84 69.68
233.00 @ 34 46 T84 191.41
264.00 @ 12°21 T82 257.89
542.98

542.98

24+93.55
R 39 M
Set 1x2 TK
Ridge N 40 W.

156.86 @ 23°49 T82 143.50

Charlie Can.

143.50

23+50.05
R 38 M
Set 1x2 TK
Bot Can
Ed Rd.

EAST & West
TRED.

END

140

198.67 @ 15°57 T80 191.02

191.02

21+59.03
R 37 M.
Set 1x2 TK
Flat.

Random transit line

126.81 @ 0 0 T84 126.81
219.55 @ 9.29 T82 216.55
169.88 @ 18°41 T80 160.92
504.28

504.28

From R 37 M.

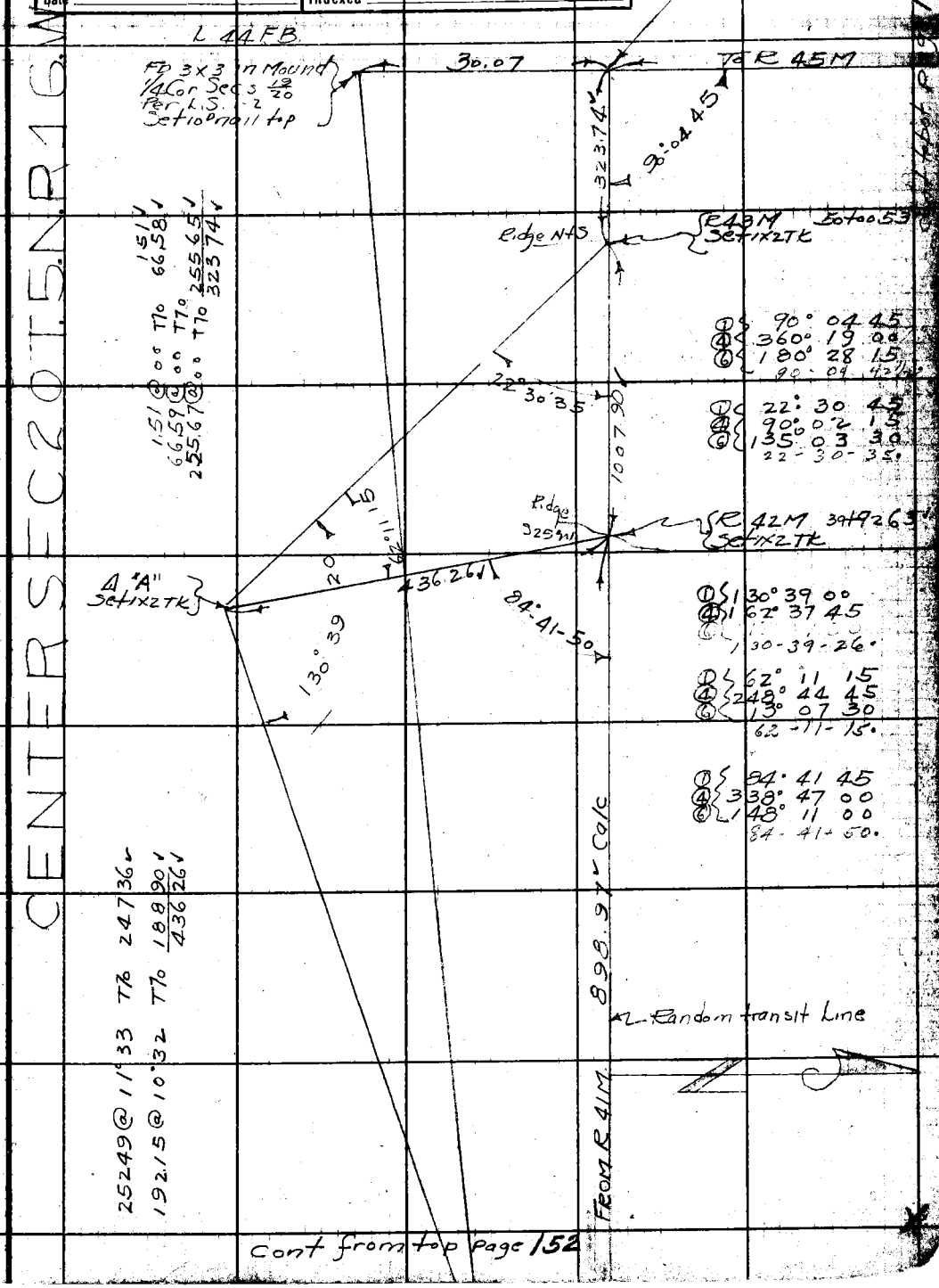
Cont from top page 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of G. N. F Bdy Div M
Map No. B745	W. O. 1080 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T.J.S Date 6-4-34
Date	Indexed A. C. Johnson

F.B. 512 Pg 153

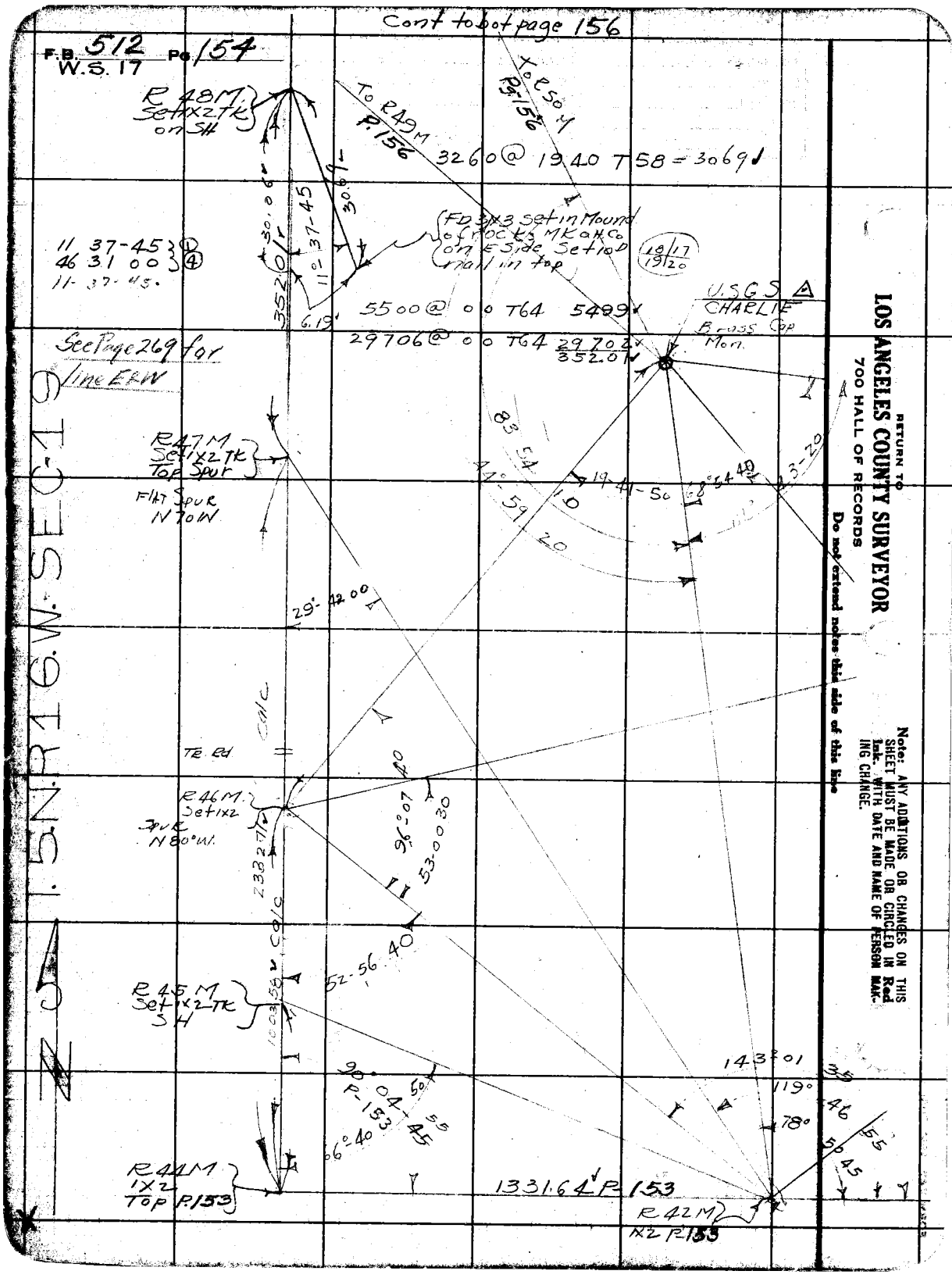


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

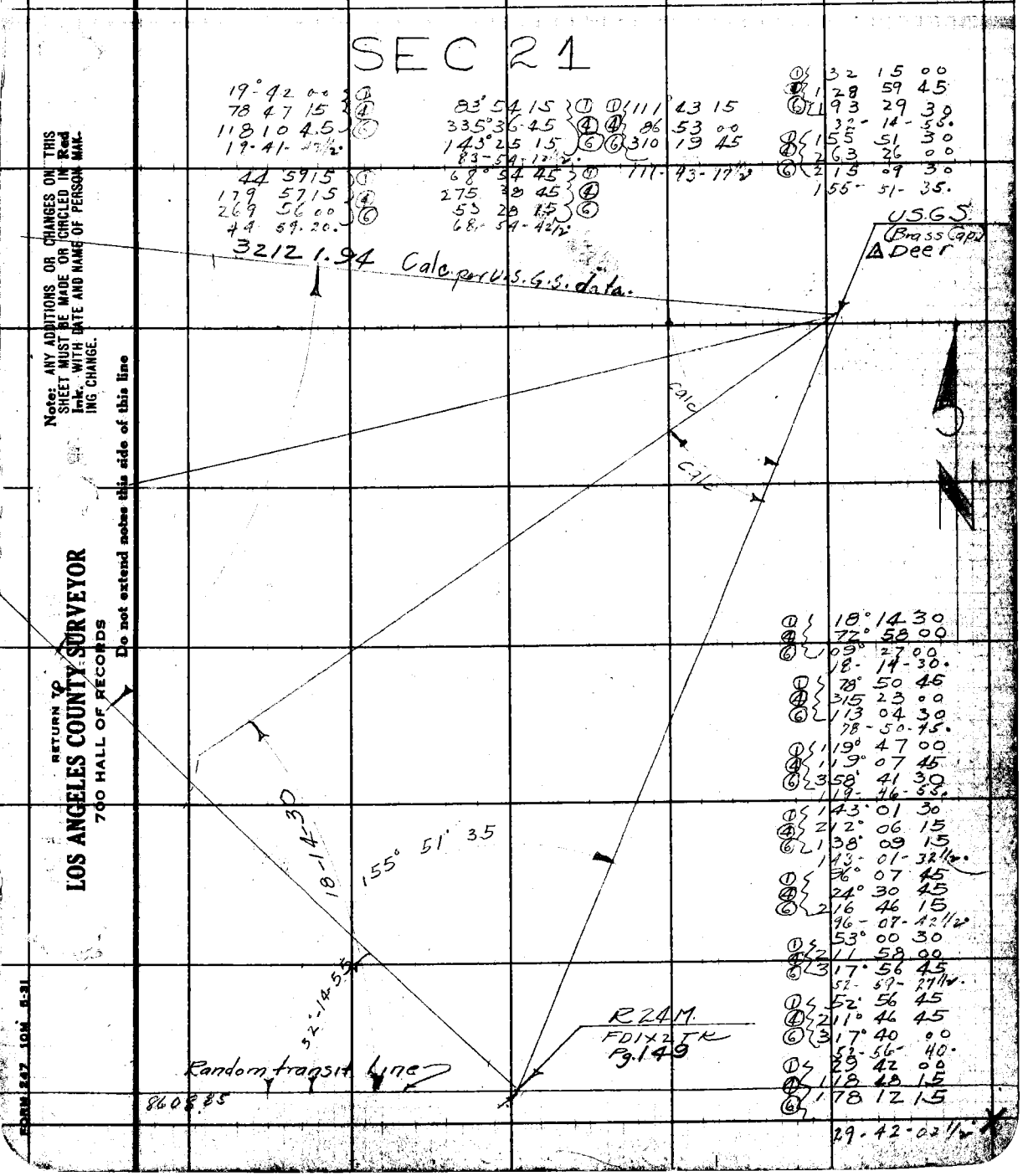
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


Cont to bot page 156
F.B. 512 Pg. 154
W.S. 17
R 48M Set 1x2 TK on SH
To R49M P.156
To R50M Pg.156
3260 @ 19.40 T58 = 3069
FD 3x3 set in Mound of rocks MK a H Co on E Side Set 10D nail in top
18/17
19/20
11 37-45 ①
46 31 00 ④
11-37-45
30.06
352.01
11° 37-45
30.69
6.19
5500 @ 0 0 T64 5499
29706 @ 0 0 T64 29702
352.01
U.S.G.S. CHARLIE Brass Cap Mon.
See Page 269 for line E&W
R47M Set 1x2 TK Top Spur
Flat Spur N70W
83 54 10
44° 59 20
19-41-50
68° 54 40
43-20
29° 42 00
Calc
TR Rd
R46M Set 1x2 Spur N80°W.
96° 07 40
53-00 30
2332.71
Calc
52-56 40
R45M Set 1x2 TK SH
1003.58
90° 04 50
P-153
66° 40 55
143° 01 35
119° 46
78° 55
50 45
R44M 1x2 Top P.153
1331.64 P-153
R42M 1x2 P.153
1.5N R16W SEC 19
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F Bdy Div M	F.B. 512 Pg. 155
Map No. B745	J.N. W.O. 7080 Tape No. 25 St'd 84 °F.	M W.S. 17
Office Work	Surveyed by Stevenson	
Checked	Notes T.J.S Date 6-6-34	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

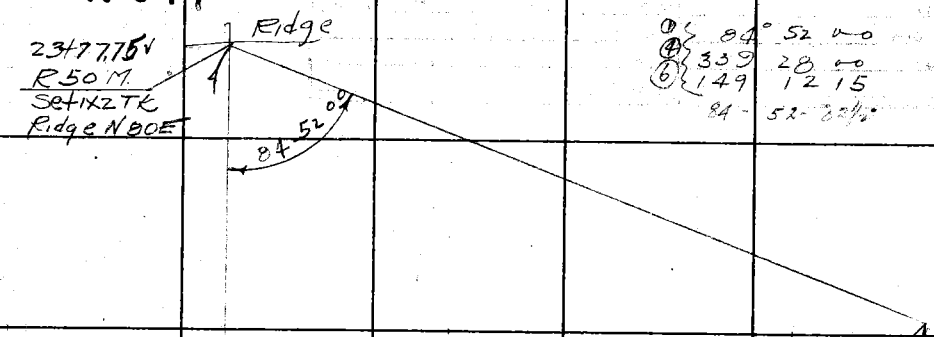
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 156 ~~76~~
WS 17

Cont to bot page 157



① 84° 52 00
④ 339 28 00
⑥ 149 12 15
84 - 52 - 82½

139.26 @	13	55	T80	135.17
299.60 @	3	43	T80	298.96
52.65 @	0	0	T78	52.65
191.20 @	12°	58	T78	186.31
298.81 @	14°	30	T82	289.29
46.91 @	12°	10	T80	45.86
92.01 @	34	40	T80	75.67
292.44 @	0	0	T80	292.42
198.60 @	23	20	T82	182.36
26.00 @	18°	32	T82	24.65
129.03 @	10°	05	T84	127.04
27.71 @	0	0	T84	27.71
				1738.09

Pg 156 To R49M

IDENTICAL (Same pt)

SEC 17

SEC 18

T5NR16W

17 38 09

To R50M

38° 55 35

Pg 154

Ridge N60W

6+39.66

R49M
Set 1x2 TK

Ridge

123 46 45 ①
135 06 45 ④
22 40 00 ⑥
123 46 40

123° 46 40

60960 FROM R48M

Δ Charlie
U.S.G.S. Brass
See pg 154

437.5 @	10	23	T56	43.02
167.22 @	27	54	T56	147.75
298.85 @	9	47	T58	294.45
130.78 @	17	57	T58	124.38
				609.60

Cont from top page 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of G.N. F Bdy Div M	F.B. 512 Pg 157
Map No. B745	W. O. 7080 Tape No. 25 St'd 84 °F.	M
Office Work	Surveyed by Stevenson	
Checked	Notes TJS Date 6-8-34	
Date	Indexed C. Johnson	

Cont to bot page 158

21+78.79
R53M
Set 1x2 TK

4711 @ 8°21 4661
6474 @ 29°23 T76 5641
530 @ 00 530
30055 @ 14 02 29158
25344 @ 17°37 T84 24155
8691 @ 00 T84 8691
24895 @ 9°41 T84 24540
14500 @ 10°14 T84 14269
29801 @ 10 09 T82 29335
24128 @ 17°25 23022
28757 @ 18 11 T86 27320
8761 @ 23°-01 T84 8064
4782 @ 21 42 T84 4443
7268 @ 17°-04 T84 = 6947
2107.76

2107.76

= 0+71.03
27+~~24.40~~ 15.90
R52M
Set 1x2 TK
Spvc
N+S

Random transit Line

5° 00 00
9 59 45
4 59 56

1225 @ 9-17 T84 = 71.30

71.30

M 51A FB

Fd 2x2 by 4'
1/4 Cor to Sec 17/18
Set 1x2 TK along side
not a regular 3x3

272.88
~~280.46~~
4° 57 55
6 21

28046 @ 13°21 T82 272.88 ~~28046~~

187.70

190.34

24+44.02
R51M
Set 1x2 TK

27
66.38
From R50M

26+49.80
Set P.B.C. in Conc.
Marked as shown
7-28-44. F.C.H.

T.5.N.
R16.W.
Sec. 18
Sec. 17
1/4 COR.
RE 21.79

6721 @ 9°34 T80° 66.27 ~~38~~

Cont from top page 156

T.5.N.R.16.W. SEC 18

SEC 17

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, A-4

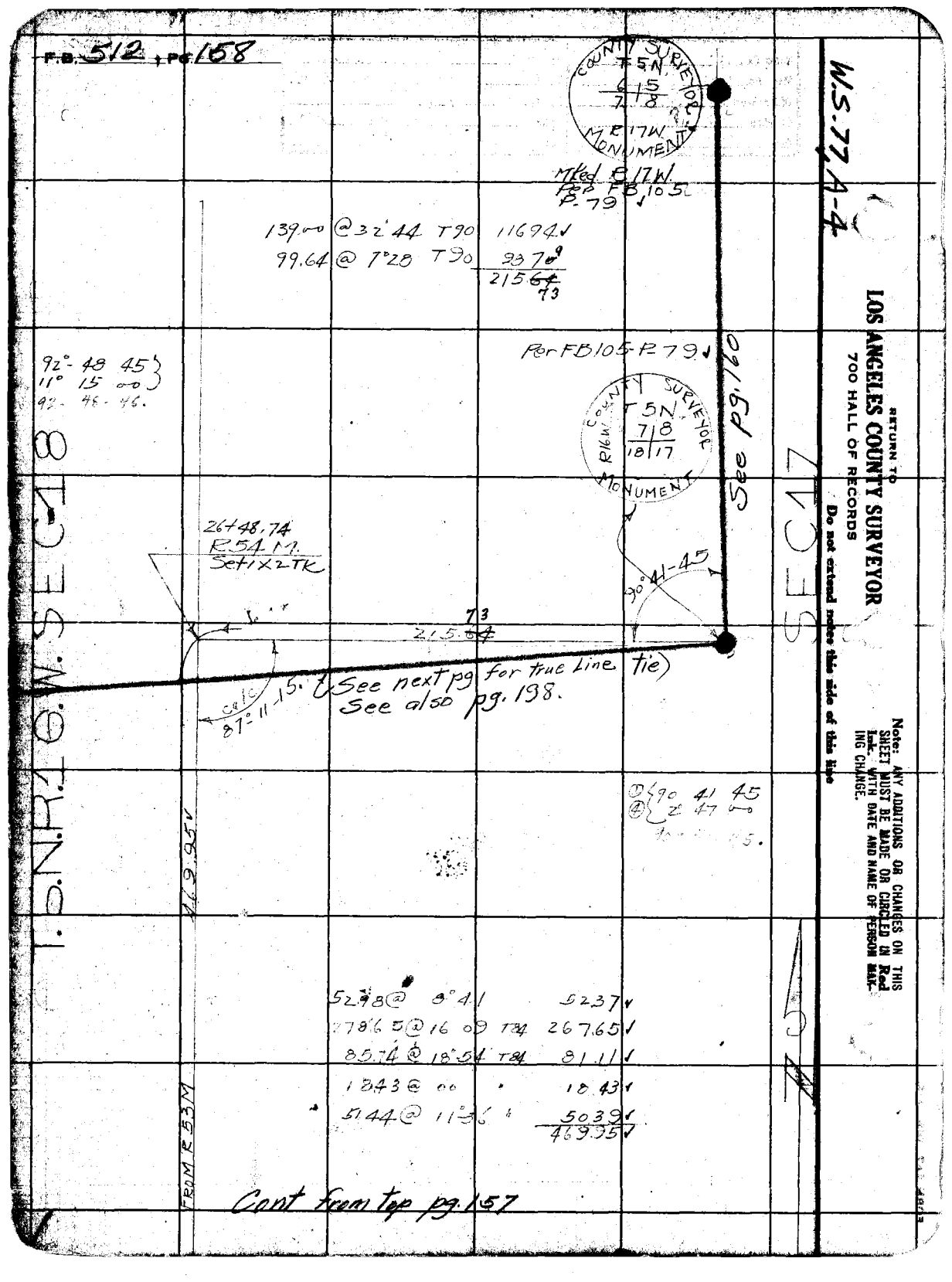
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512, PG 158

W.S. 77, A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

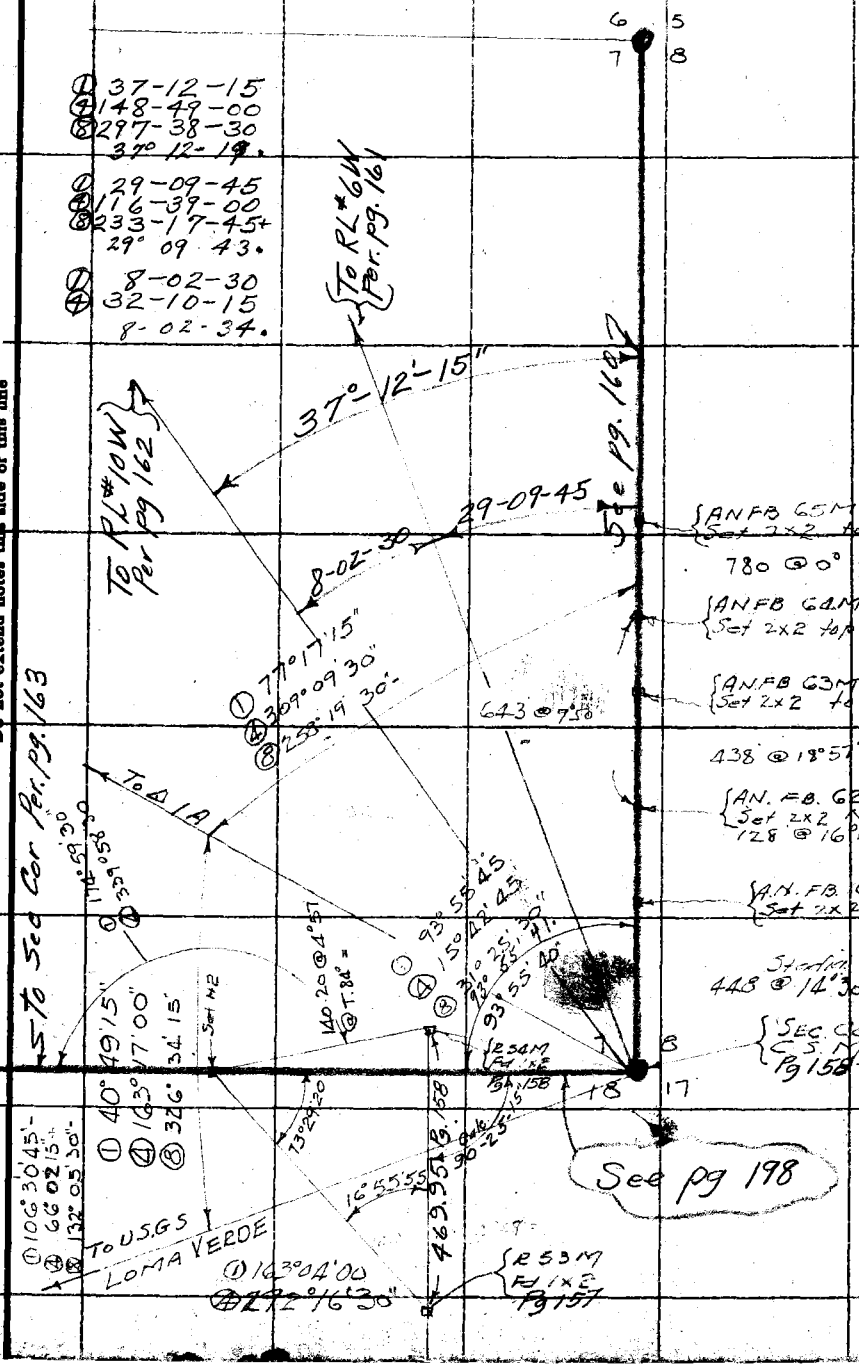
Notes Ck'd by Blackmer	Survey of Forest Bdy DIV M.
Map No. B745 -	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work	Surveyed by
Checked	Notes ____ Date 11-8-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 159
WS-17

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

F.B. 512 PG. 160

Con't on bot Pg 161

Note use chain dist.

26+68.17
No. 4 W
Set 1x2 on
East Slope of
Ridge

Level
296.57 @ 18°34' = 281.13
6.14
287.27
@ T. 78° = 287.26

16"
AN FB 73M
Set 2x2

287.26 Calc
Check only

23+80.91
No. 3 W.
Set 1x2 top
bluff W. Side
deep Cn.

14°58'50"
20"
14°58'50"
Calc
1255.08
Use for check only

① 14°58'45"
④ 59°55'15"
14-56-49

① 18°21'30"
④ 73°26'00"
18-21-30.

18°21'30"
998.57 Calc

AN FB 72M
Set 2x2

① 116°29'00"
④ 105°56'00
116-29-00.

13+82.34
No. 2 W.
Set 1x2 E. Edge
Sharp Spur.

① 48°32'15"
④ 194°08'30"
48°32'07½.

① 45°09'30"
④ 180°35'00"
45-09-30.

116°29'00"
45°09'30"
48°32'15"
927
443 base
88°38'00"

Set 1x2
W. Edge Spur

① 63°31'00"
④ 254°04'00"
63-31-00

① 88°38'00"
④ 354°32'30"
88-38-07½.

27°50'55"
949.26
Calc

① 27°50'45"
④ 111°23'30"
27-50-52½.

To No 6W.
Per Pg 159

Void. Short shot.
To West use calc ④

① 85°53'15"
④ 343°33'00"
2.90½

4+33.08
No. 1 W
Set 1x2

AN FB 71M
Set 2x2

Base Line
285.95 @ 5°30' = 284.64
158.97 Lev = 158.97
443.61

185.51 @ 14°31' = 179.59
255.60 @ 7°18' = 253.53
433.12
@ T. 70° = 433.08

433.08
1.5
Calc 1.08

@ T. 68° = 443.56

True Sec. Line

N. 4°07'05" E. 5289.00
FB. 105-79
(See pg 158-159

SEC. COR. 0+00
Fd Conc. Mon
Marked as shown
in FB. 105-Pg. 79
A.N. FB 70M

SEC. COR.
Fd. C.S. Mon
Per FB. 105
Pg. 79

See pg. 198

SEC. 7
T. 5N. R. 16W

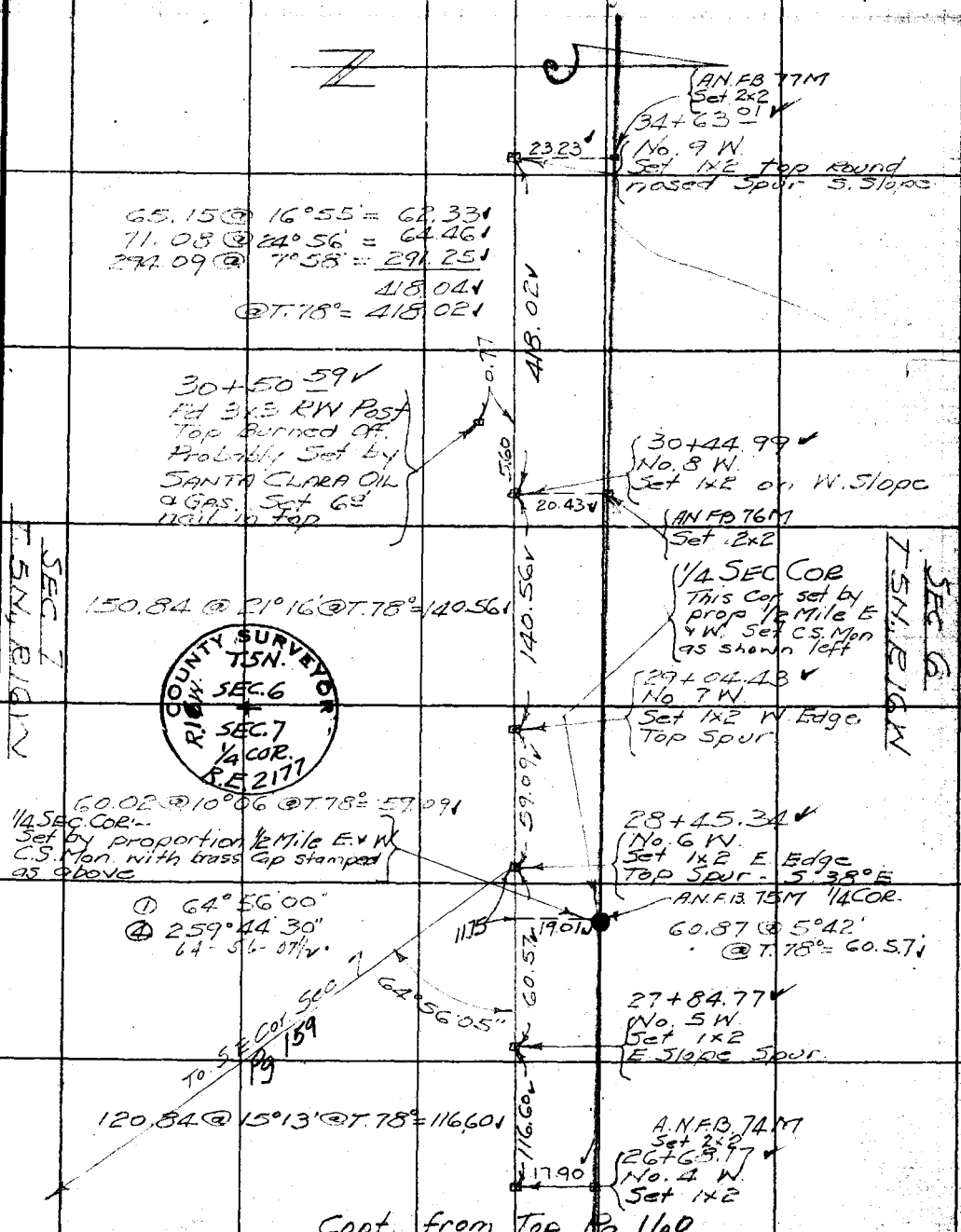
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Div M. Forest Bdy
Map No. B745	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C. Date 3-2-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 161

Cont on bot Pg. 162



Cont from Top Pg 160

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 PG 162

56+48.46
Fd. 3x3 RW Post 16" Up, marked SANTA CLARA OIL + GAS, In Small mound of rock, Nail in top of post. FB 105-76

End of this Line For Intersection with N&S Transit Line See Pg 163

56+44.00 4.46
No. 16 W.
Set 1x2 on W. Slope

Sec Cor Set at 54+49.05 and 37.89N See Page 165

116.66 @ 22°15' @ 7.84° = 107.97
55+36.03
No. 15 W.
Set 1x2 on W. Slope

107.97

37.14

ANFB 82M
Set 2x2

T. 94°
80.56 @ 14°01' = 78.16
300.56 @ 15°30' = 289.49
143.65 @ 13°15' = 136.42
504.07

504.07

50+31.96
No. 14 W
Set 1x2 on W. Slope

33.76

ANFB 81M
Set 2x2

137.07 @ 11°25' @ 7.84° = 136.32
No. 13 W.
Set 1x2 on W. Slope
48+97.64

136.32

32.84

ANFB 80M
Set 2x2

T. 84°
272.33 @ 5°35' = 269.24
248.98 @ 12° 18' = 243.27
512.51

T. 84°
Level = 36.00
150.97 @ 19°55' = 141.94
231.67 @ 6°06' = 230.36
142.21 @ 15°41' = 136.92
545.22

29.40

ANFB 79M
Set 2x2

43+83.13
No. 12 W
Set 1x2 on W. Edge top Spur

T. 5N. R. 16W.

Θ = 0°23'05"

38+37.91
No. 11 W
Set 1x2 top W. Edge Spur

19.68

25.61½

38+18.23
No. 10 W
Set 1x2 top E. Edge Spur

ANFB 78M
Set 2x2

T. 78°
Level = 19.34
208.47 @ 18°42' = 197.46
139.63 @ 7°31' = 138.43
355.23
@ T. 78° = 305.22

56°53'05"

356.22

Θ 56°53'00"
@ 227°32'30"
56°53'07"

34+63.01
No. 9 W
Set 1x2

To S.E. Cor Sec. Pg 159

Cont from top Pg 161

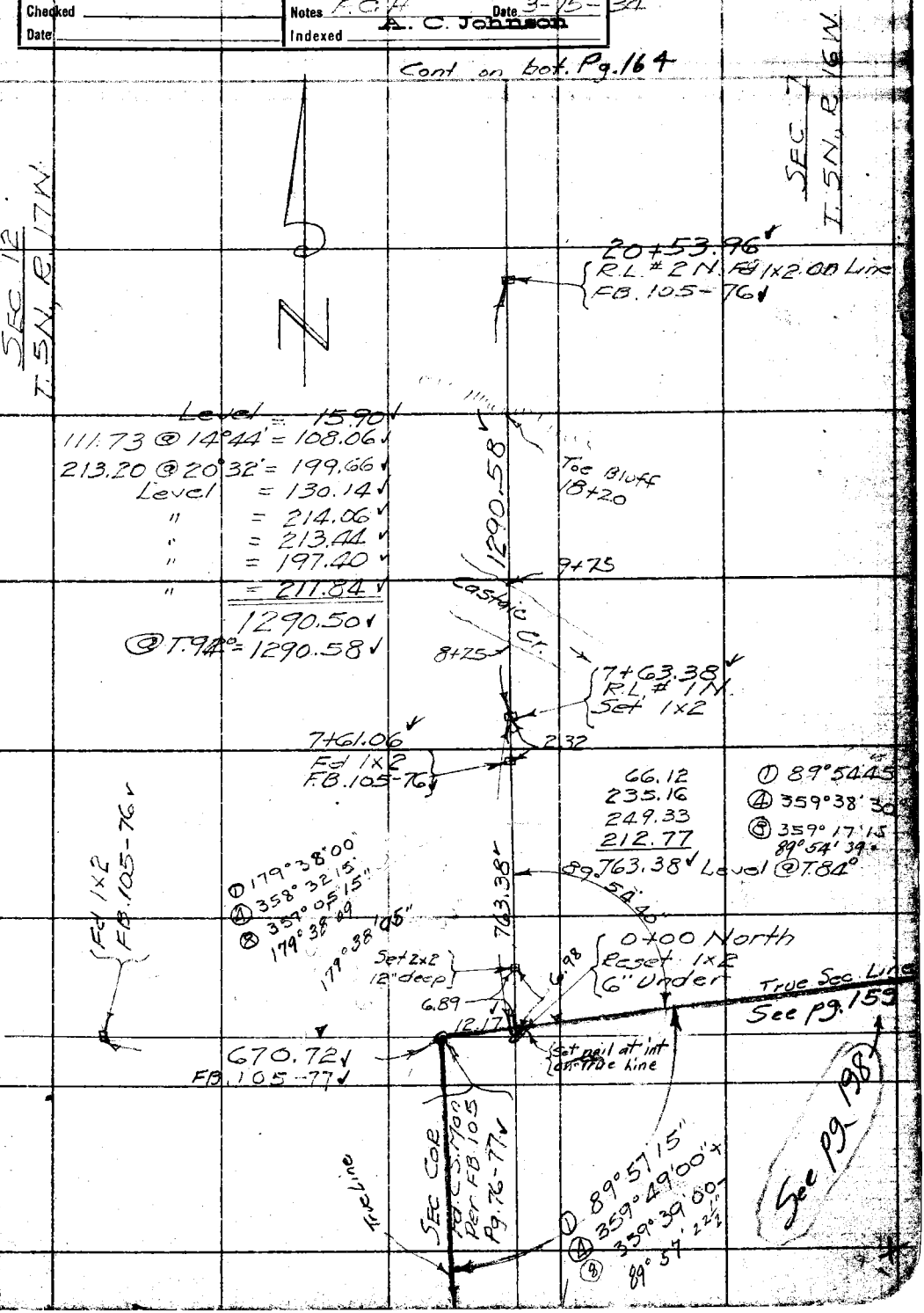
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745	W. O. 1050 Tape No. 41 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3-15-32
Date	Indexed A. C. Johnson

F.B. 512 Pg. 163

Cont on bot. Pg. 164



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 164

Cont. on bot Pg. 165

W.S. 77, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

38+23.90
RL # 6N
Set 1x2 S. Slope

T. 72°
174.68 @ 11°05' = 171.42
301.00 @ 7°35' = 298.37
60.07 @ 2°41' = 60.00
529.79
T.C. − .04
529.75

529.75

32+94.15
RL # 5
Set 1x2 top Spur

SEC 12
T5N, R17W

T. 92°
207.07 @ 12°12' = 202.39
190.10 @ 10°20' = 187.02
389.41
T.C. + .02
389.39
43

389.39
43

To N.W. Cor
Sec. 12

SEC 7
T5N, R16W

29+04.72
RL # 4N
Set 1x2 top Spur

4.98
28+99.74
Fd 1x2 on line
FB 105-76

238.19 @ 13°35'
@ T. 92° = 231.54

COUNTY SURVEYOR
T.5N
R17W
Sec 12
Sec 7
R16W
1/4 COR
RE 2177

26+79.86
Fd 1x2 (Leaning)
Per FB 105-76

231.54

.06

26+73.18
RL # 3N
Set 1x2 top sharp
Spur. Bears S40°W

6.68

116°35'45"

49°40'15" ①
99°20'30" ②
49°40'15"

26+52.75
Fd 3x3 Stake in
mound of rocks
Same as in FB 105
Pg. 76

① 28°00'15"
② 56°00'30"
28°00'15"

44.26
23.14
20.43
28.64

26+48.87
12.38
10.87
33.74

26+44.54
Fd Old mound of
rocks on W. Slope
of Spur near top
Set 1x2 in ctr.

619.22

1/4 SEC COR
Set by single proportion
1/2 Mile S. and 1 1/2 Miles
N. C.S. Mon. with
Brass Cap stamped as
shown on left
Jan 11-1935

260.79 @ 20°16' = 244.64
99.22 @ 15°22' = 95.67
279.30 @ 3°10' = 218.87
619.18
@ T. 94° = 619.22

20+53.96
RL # 2N
Fd 1x2 on Line
FB 105-76

Cont. from top Pg 163

Notes Ck'd by Blackmar	Survey of Forest Bdy Div M
Map No. B745	W. O. 7050 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3-16-34.
Date	Indexed A. C. Johnson

F.B. 512 Pg. 165

Cont on to p. 166

SEC 6 T5N, R16W

Z

64+05.05
RL # 11N
Set 1x2 top
Spur SW-NE

① 47°42'15"
② 196°48'30"
47°42'07½"

SEC 1 T.5N, R17W

AN FB 83M
SEC COR.

TM3 point established by single proportion N, S, and W, E. Set 2x2 - Set 2'10" BC in cone. Stamped 52+97.67

COUNTY SURVEYOR
T.5N
R.17W
1 6 16W
12 7 R.16W
SEC. COR
R.F. 2177

52+81.68
Fd 3x3 Stake
Mtd SANTA CLARA
Oil + Gas. See Pg 164

12.59
1.99
12.93

114.21 Calc
47°42'10"

5.81
1.44
75 Calc

① 42°33'15"
② 170°13'15"
42°33'19"

43+83.13
RL # 12N
Fd 1x2
Pg 162

56+43.50
RL 16N
Fd 1x2
See Pg 164

52+66.34
Fd 1x2
FB 105-76

2.84
6.50
8.37

1252.00
Base

Set 1x2
By Ind
RL # 10N
52+59.84

52+59.84 N =
56+35.63 W

N.W. Cor

① 90°15'30"
② 1°02'00"
90-13-30.

714.42 Calc

60°06'20"

① 29°38'15"
② 118°32'30"
29-38-07½"
① 60°06'15
② 240°24'30"
60-06-07½"

RL # 9N
Set 1x2 for line only

55°29'10"

① 55°29'15
② 221°56'30"
③ 83°53'30"
55-29-12.

128.38 @ 1°14'
@ T. 80° - 128.35

45+45.44
RL # 8N
Set 1x2 N. Edge Spur

128.35

44+17.09
RL # 7N
Fd 1x2 top ridge.
Used for line
See F.B. 105-76

T. 72°

105.24 @ 7°24'	=	104.29
Level	=	21.52
94.98 @ 15°13'	=	91.65
100.26 @ 23°48'	=	91.73
298.46 @ 17°55'	=	283.98
		593.42
I.C.		-05
		593.42

593.42

38+23.90
RL # 6N
Set 1x2 S. Slope

SEC 12 T.5N R.17W

SEC 7 T.5N, R16W

Cont from top Pg 164.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77 A-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 166

Cont on bot Pg. 167

ANFB 87M

1/4 Sec Cor
Set by Single proportion
1/2 Mile N., and 1 1/2 Miles South,
2" I.P. & B.C. in conc

COUNTY SURVEYOR
T.5N
R17W
Sec 1
Sec 6
R16W
1/4 Cor
RE 21 T

12.80
79+46.47
Canyon
Deep
152.62
79+08
115±
77+93.85
RL # 15N.
Set 1x2 on N
Slope

275.90 @ 19°44' = 259.70
264.04 @ 26°25' = 236.47
496.17
@ T.76° = 496.14

496.14

Sec 1
T.5N., R17W

Sec 6
T.5N., R16W

72+97.21
RL # 14N.
Set 1x2 on N
Slope
12.75
ANFB 86M
Set 2x2

68.17 @ 18°18' @ T.76° = 64.72

64.72

72+32.99
RL # 13N
Set 1x2 on
N Edge Spur

Level 46.45

46.45

4 Set 1x2
Top Spur

71+86.54
RL # 12N
Set 1x2 top
Spur NE+S.W.
12.74
Base
422.44
41°46'35"

① 117°07'00" ANFB 85M
④ 108°27'30" Set 2x2
117°06'52 1/2"

117°06'55"

① 41°46'30"
④ 167°06'30"
41°46'37 1/2"

Base Line

146.14 @ 4°00' = 145.78
277.79 @ 5°08' = 276.68
422.46
@ T.76° = 422.44

Calc
21°06'30"

① 21°06'30"
④ 84°26'00"
21-06-30

731.49

64+05.05
RL # 11N
Set 1x2

ANFB 84M
Set 2x2
12.68

Cont from top Pg 165

W.S. 77, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmor	Survey of Forest Bdy. Div. M
Map No. B745	W. O. 7080 Tape No. 41 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3-21-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 167

Cont on bot Pg 168

97+43.78
RL #18 N.
Set 1x2 N. Slope

104.89 @ 12°18' @ T.80° = 102.48

102.48

96+41.30
R.L. #17N
Set 1x2 N. Slope

SEC 1
T.5N., R17W

108.54

109.60 @ 7°58' @ T.80° = 108.54

95+32.76
RL #16N
Set 1x2 top
Spur S.W. & N.E.

82.25 @ 3°23' = 82.11
110.66 @ 12°47' = 107.92
255.16 @ 16°41' = 244.42 ANFB88M Set 2x2 129 94+75.00
209.74 @ 2°25 = 209.55
193.09 @ 9°20' = 190.53
90.94 @ 11°35 = 89.09
297.73 @ 9°31' = 293.63
163.57 @ 9°46' = 161.20
67.41 @ 19°00 = 63.74
299.60 @ 7°50' = 296.80
1738.99
@ T.78° = 1738.91

1738.91

SEC 6
T.5N., R16W

77+93.85
RL #15N.
Set 1x2

Cont from top Pg. 166

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 168

Cont. on bot Pg. 169

114+06.37
RL#22N
Set 1x2 on
N. Slope
13°07
ANFB 91M
Set 2x2

73.02 @ 15°44' @ T. 80° = 70.28

70.28

113+36.09
RL#21N
Set 1x2 N. Edge
Ridge

SEC 6
T. 5N., R16W

99.17 @ 0°00' @ T. 80° = 99.17

99.17

ANFB 90M
Set 2x2
112+36.92
RL#20N
Set 1x2 S. Edge
High ridge
13°06

① 28°06'00"
④ 112°24'15"
28-06-04.

156.85 @ 14°50' = 151.62
289.03 @ 5°15' = 287.82
189.71 @ 13°20' = 184.60
624.04
@ T. 80° = 624.02

28°06'05"

Base
624.02

① 47°19'00"
④ 139°15'30"
47°18'52½"
Set 1x2 on N.
Slope E. of Canyon

104°35'00"

ANFB 89M
Set 2x2
106+12.90
RL#19N
Set 1x2 top
Spur SE+NW
13°01

399.86

47°18'55"

Calc

SEC 1
T. 5N., R17W

① 75°25'00"
④ 301°40'00"
75-25-00.

75°25'00"

77°51'15"

① 77°51'15"
④ 311°25'00"
77-51-15.

869.12' Calc

① 26°43'45"
④ 106°55'00"
26-43-45.

26°43'45"

97+43.78
R.L.#18N
Set 1x2

Cont. from top Pg. 167

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M.
Map No. B745-	W. O. 7080 Tape No. 47 St'd 34 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3-27-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 169

Cont. on bot Pg 171

3361
139 + ~~32.09~~
RL # 25N
Set 1x2
Top spur

① 73° 37' 30"
④ 294° 30' 30"
⑧ 229° 00' 15"
73-37-32.

① 34° 17' 00"
④ 137° 08' 00"
⑧ 274-1"
34-17-00.

Δ B
Set 2x2 top bare
Spur W. of Main Cn.

73° 37' 40"

80
10,172 calc

129 + 15.81
RL # 24N
Set 1x2

17-59-00 calc

40° 53' 20"

50° 43' 20"

26° 12' 45"

① 50° 43' 15"
④ 202° 53' 00"
⑧ 45° 45' 30" +
50-43-12.

① 40° 53' 15"
④ 163° 33' 00"
⑧ 327° 06' 30"
40-53-19.

1579.72
~~1578.79~~

See pg. 170

① 83° 32' 00"
④ 332° 08' 30"
⑧ 308° 17' 00"
83-31-52½.

① 76° 25' 45"
④ 65° 43' 15"
⑧ 131° 27' 00"
16-25-52½.

Δ # A.
Set 2x2 top
ridge

49° 58' 20"

79° 18' 20"

62° 10' 35" ~~37½~~

① 79° 18' 15"
④ 317° 13' 15"
⑧ 274° 27' 00"
79-18-22½.

① 62° 10' 30"
④ 248° 42' 30"
⑧ 137° 25' 00"
62-10-37½.

① 49° 58' 15"
④ 199° 53' 00"
⑧ 39° 46' 15"
49-58-17.
Overall
① 149° 56' 15"
⑧ 119° 30' 00"
149-56-15.

113 + 36.09
RL # 21N.
Set 1x2
See Pg 168

Cont from top pg. 168

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 572 Pg. 170

Cont on pg 169

SEC 31
T6N, R16W

129+15.81
RL# 24N
Set 1x2 top
flat Spur

→ 85.66 @ 7°00' = 85.02
→ 61.83 @ 34°13 = 51.13
→ 292.78 @ 26°48' = 261.41
→ 291.43 @ 9°36' = 287.35
684.92
@ T.86° = 684.92

SEC 32
T6N, R16W

684.92

SEC COR
ANFB92M
122+50.78
Fd Iron Pipe + B.C.
Corner set by G.L.O.
in 1922, for C.C. to
Secs 1&6. T.5N., R.16
+ R17W., and S.C.
for Sec's 31 & 32, T.6N
R.16W. Per C.S. 9396
Pg 3

13.14
calc.
23.84
19.89
33°27'30

122+30.89
RL# 23N
Set 1x2 on
E. Slope

79.72
Base 15

T.84°
→ 198.86 @ 12°26' = 194.20
→ 297.71 @ 19°51' = 280.02
→ 95.44 @ 21°12' = 88.98
→ 280.00 @ 21°03' = 261.32
824.52

824.52

SEC. 6
T.5N, R16W

SEC 1
T5N, R17W

114+06.37
RL# 22 N
Set 1x2

RL 21N

Cont from top pg 168

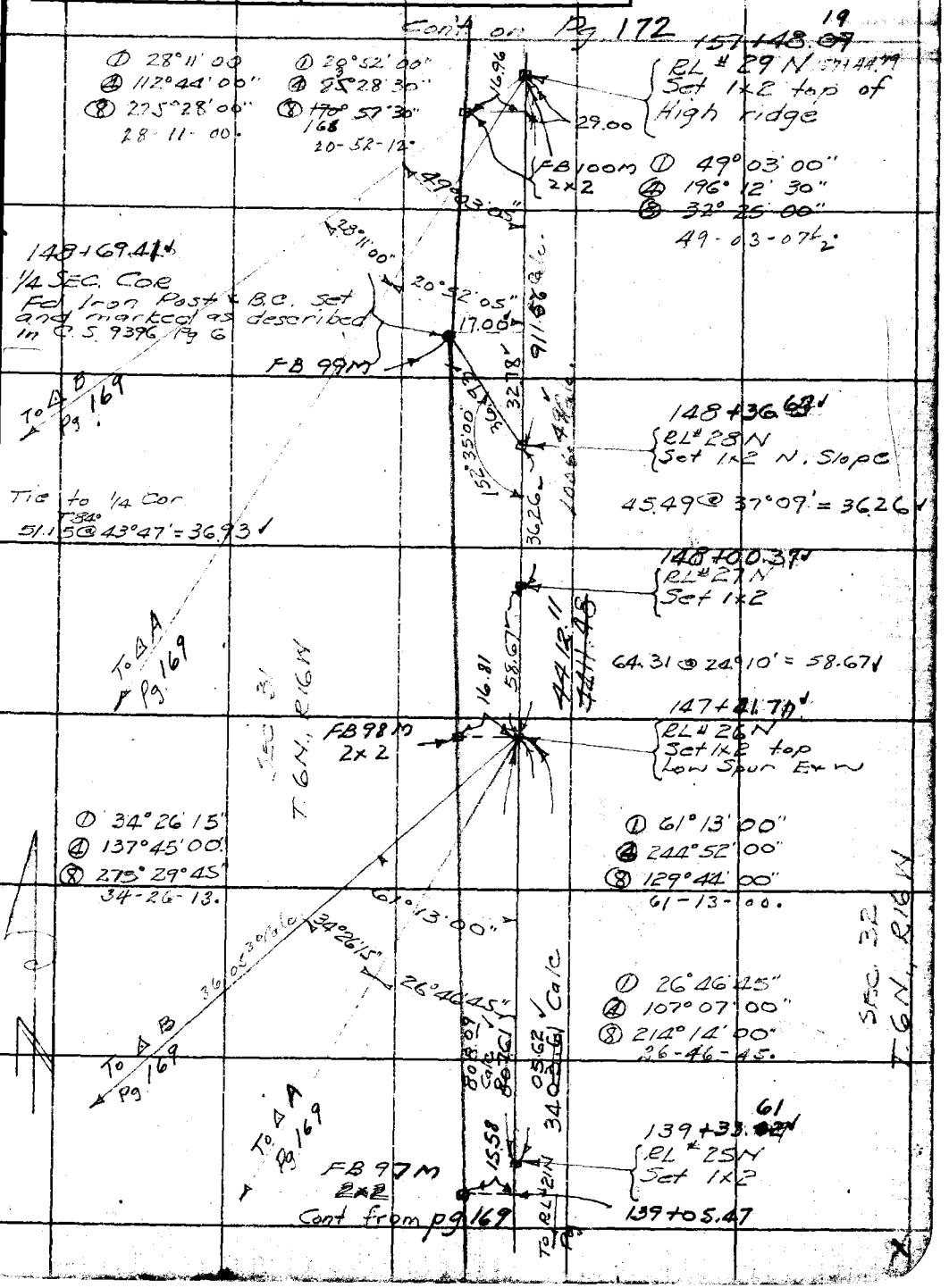
W.S. 77, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy DN M
Map No. B745	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5-1924
Date	Indexed A. C. Johnson

F.B. 512 Pg. 171



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, A-3

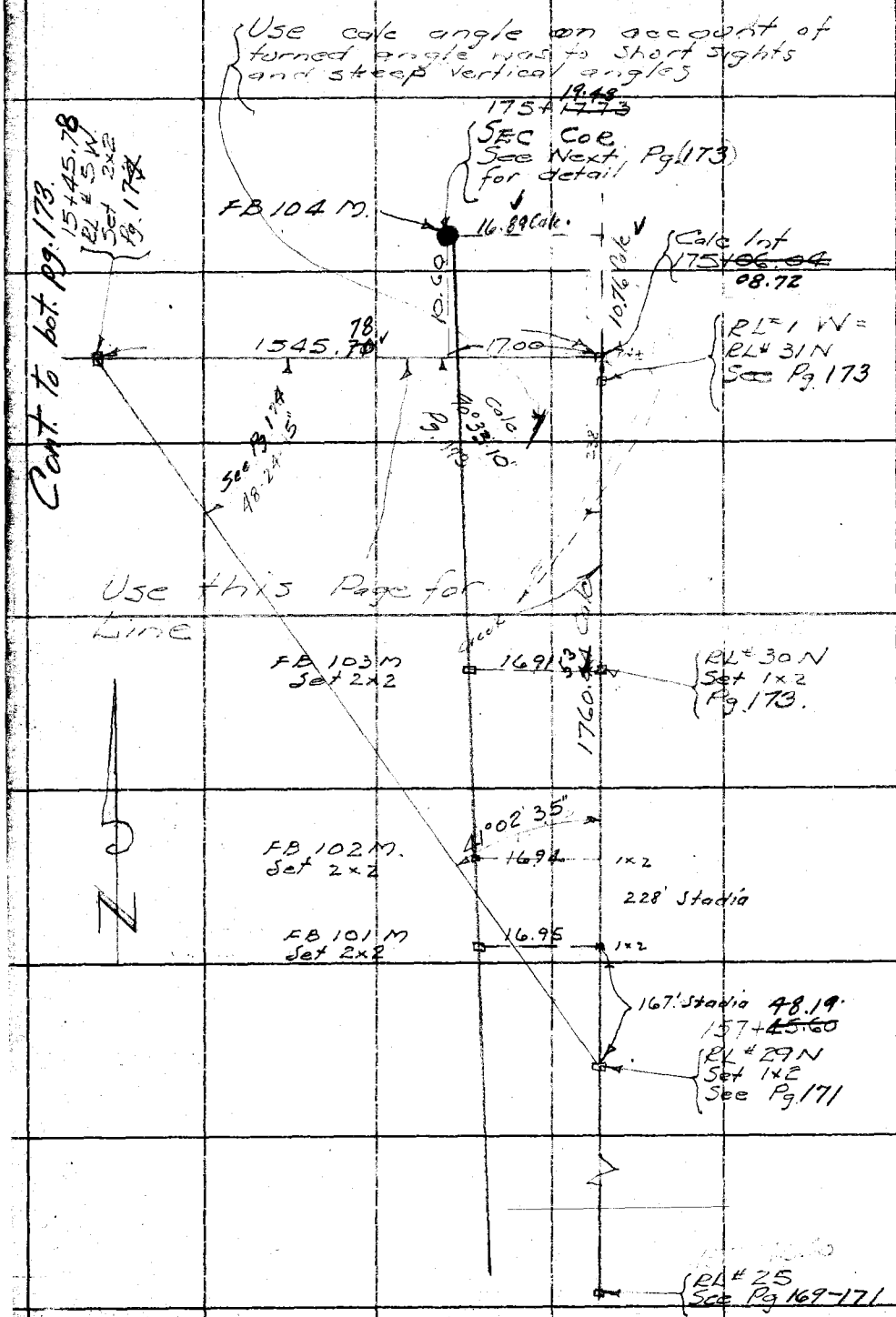
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 512 Pg. 172

W.S. 77, A-3

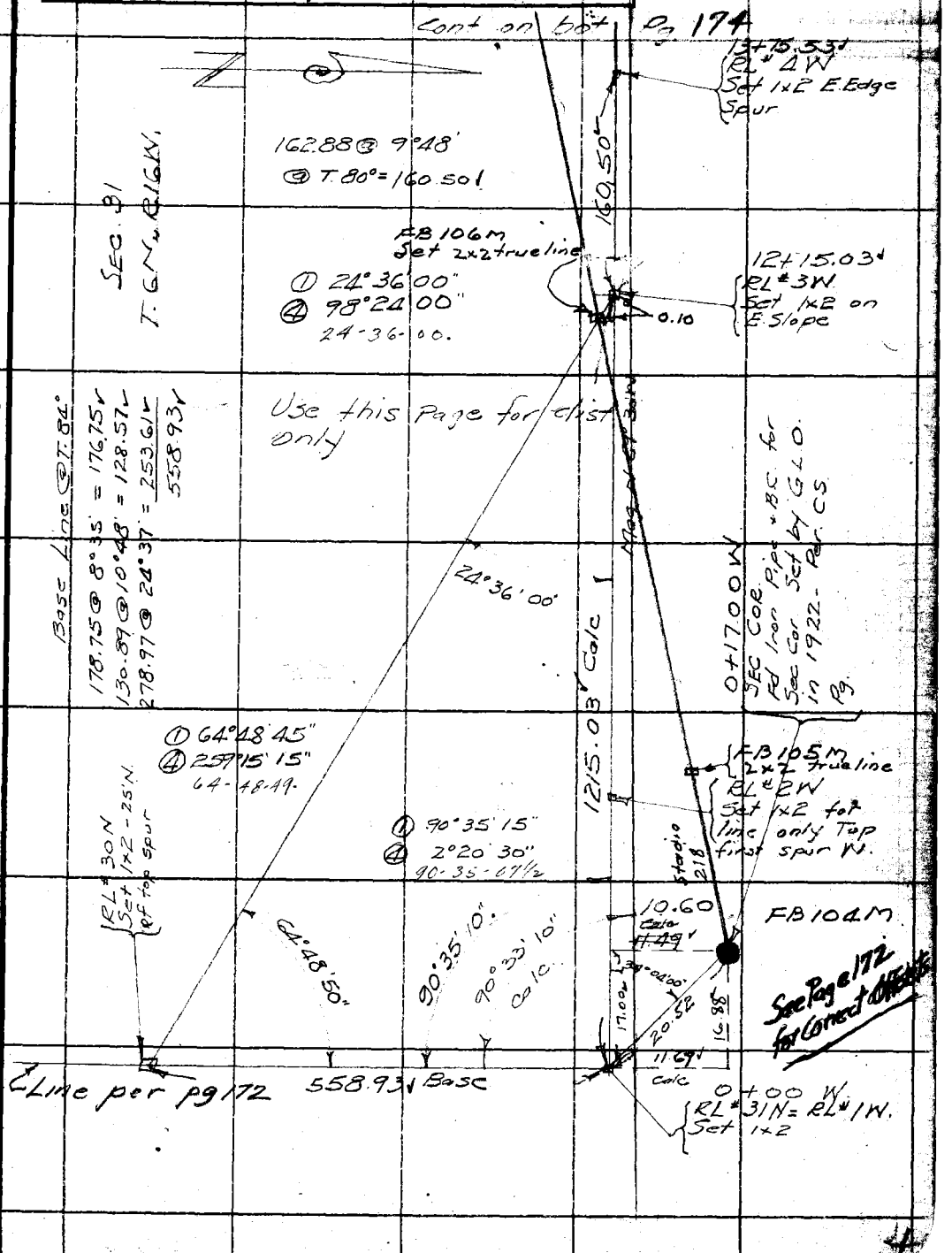


Cont from pg. 171

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div. M	F.B. 512 Pg. 173
Map No. B-7406	W. O. 7080 Tape No. 47 St'd 84 °F.	
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 5-22-34	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 512 Pg. 174

Cont. on bot Pg. 175

21+91.19
RL# 6W.
Set 1x2 Point of rocky Spur S.W Slope

234.11 @ 6°15' = 232.72
Level = 80.93
Level = 38.52
299.69 @ 11°53' = 293.27
645.44
@ T.78° = 645.41

645.41

SEC 31
T6N, R16W

To Δ 8
Per Pg. 169

① 70° 52' 30"
④ 283° 30' 00"
⑧ 207° 00' 00"
70-52-30

70° 52' 30"

① 60° 43' 15"
④ 242° 53' 00"
⑧ 125° 46' 00"
60-43-15
① 42° 58' 30"
④ 171° 54' 30"
⑧ 343° 49' 15"
42-58-39 T.80°
Level = 17.73
152.78 @ 3°50' = 152.44
170.17

60° 43' 15"

42° 58' 35"

AN FB #108
Set 2x2

4.16

15+45.78
Set 2x2 top of Dividing Ridge
RL# 5W

14+89
U.S.F.S. Trail

Note - Fd angle pt in transit line at this point

Co to 17°44'40

Co to 48°24'15"

To RL# 25N
Per Pg. 169

170.17

To RL# 29N
Per Pg. 172

FB 107M
Set 2x2 true line

0.11

13+75.53
RL# 4W
Set 1x2

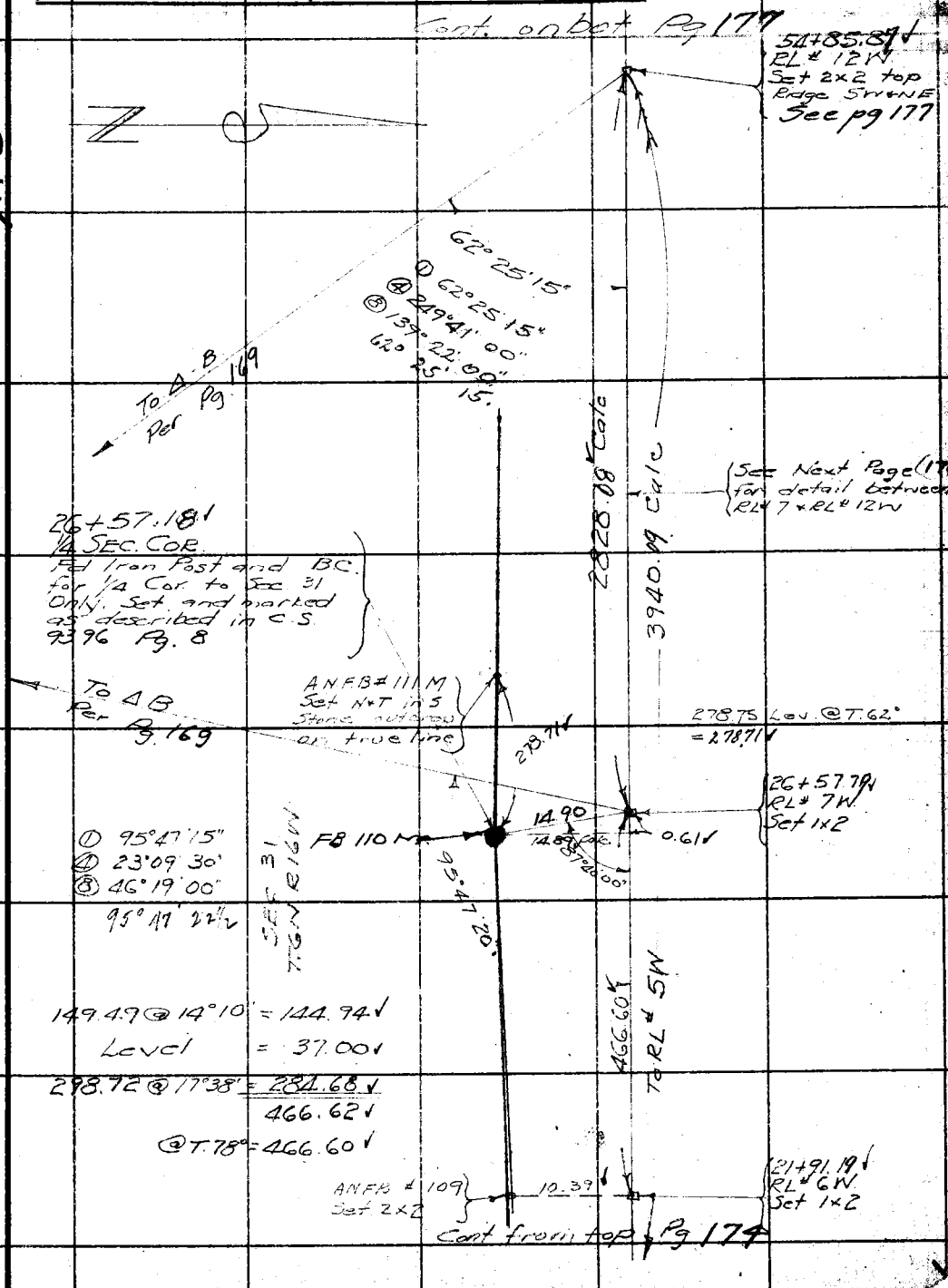
Cont from top Pg. 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy. Div M
Map No. B94606	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5-22+23-'34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 175



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77 A-3

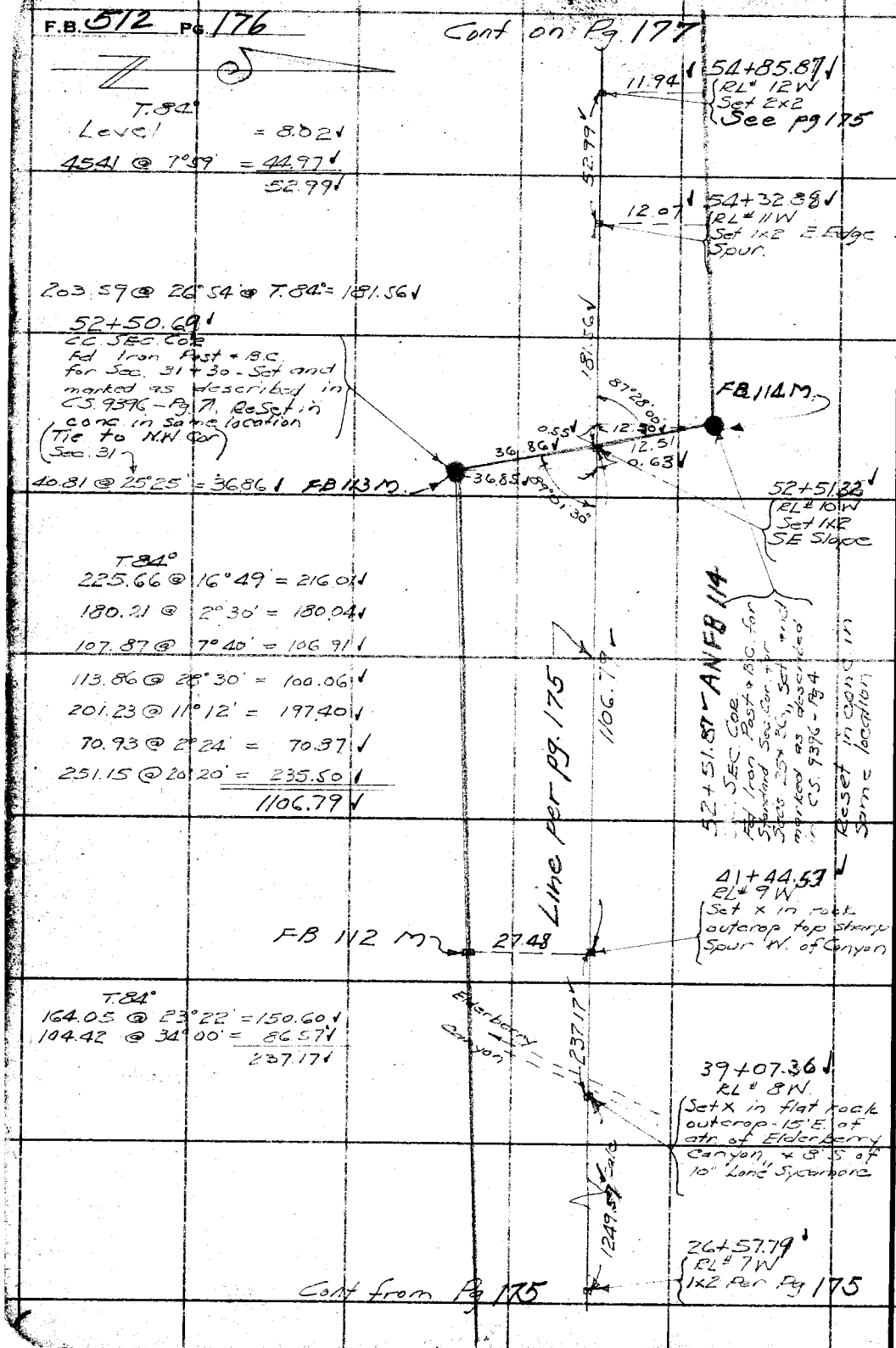
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg. 176

Cont on Pg. 177



Cont from Pg 175

W.S. 77, A-3 & W.S. 17, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M	F.B. 512 Pg. 177
Map No. [illegible]	W. O. 7080 Tape No. 47 St'd 84 °F.	
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 5/23/34	
Date	Indexed A. C. Johnson	

Cont on bot Pg 178

71+98.57
RL# 14W
Set 1x2 on
S.W. Slope

28°
7.87

AN FB 117
Set 2x2

T. 84°
228.40 @ 0°15' = 228.40
294.90 @ 13°08' = 287.19
515.59

515.59

Wire fence

66+82.98
RL# 13W
Set 1x2 on
Low Span

9.09½

AN FB 116
Set 2x2

38.00

27.3

14°00'

26.4

66+55.6
Fence
Cor

N.&S.

To RL #1N
Per Pg 180

Wire fence
N.&S.

45'±
65+78
Gulch
10' wide
64+00

T. 84°
162.65 @ 11°21' = 159.47
179.49 @ 9°02' = 177.26
237.36 @ 26°41' = 212.08
291.33 @ 19°26' = 274.73
64.81 @ 14°00' = 62.89
297.42 @ 13°09' = 289.62
Level = 21.06
1197.11

35°55'00"

1197.11

45°55'40"
37½

① 35°55'00
④ 143°40'00"
~~③ 287°21'00"~~
35°55'07½"
① 45°55'30"
④ 183°42'30
③ 7°25'00"
45°55'37½"

ANFB # 115
Set 2x2

11.94

54+85.87
RL# 12W
Set 2x2
See Pg 175.

Cont from Top Pgs 175-176

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg 178

Cont on bot Pg 179

W.S. 17, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

59° 13' 00"
236° 52' 30"
113° 45' 00"
59° 13' 07"
59° 13' 07"

To 1/4 Cor Pg 179

89+56.44
RL# 17W
Set 1x2

Level = 27.41
Level = 298.26
299.85 @ 1°34' = 299.74
625.41
@ T 88° = 625.43

625.43

Evidence of old fence

36

281.39 @ 2°00' = 281.22
238.29 @ 2°34' = 238.05
519.27
@ T 83° = 519.78

83+31.01
RL# 16W
Set 1x2

Wash

15°

Orig 1/4 Cor Not found. Topog ties in C.S. 9302 Pg 11 in regard to Gulch of no value as channel is poorly defined

519.28
6.25

78+11.73
RL# 15W
Set 1x2 in Valley

79+73

67.39

Edge of 25' Valley

75+87

613.16

T. 84°
106.26 @ 2°36' = 106.15
295.74 @ 14°20' = 286.53
225.00 @ 11°30' = 220.48
613.16

71+98.51
RL# 14W
Set 1x2

7.87

AN FB # 117
Set 2x2

Cont from top Pg 177

78+79.12

Set CS Mon by prog 1/2 Mile East and West with Brass Cap Marked

AN FB # 118

COUNTY SURVEYOR'S
T. 6N
SEC 25
SEC 36
1/4 Cor
RE 62

For Line to North See Pg 287

Notes Ck'd by Blackmer	Survey of Forest Bdy ON M
Map No. B7K06	W. O. 7680 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 2-21-30
Date	Indexed A. C. Johnson

F.B. 512 Pg. 179

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

COUNTY SURVEYOR
R.17W
T.6N.
SEC. COR
35 26
36 25

Accepted as Cor. Sec. 35 with L.S. 5655 with B. Marked

Cont to Pg 215

① 30° 19' 45"
④ 121° 19' 00"
⑤ 242° 38' 00"
30° 19' 45"

FB# 125M
1/4 COR

Cont to Pg 180

0+00 N.F.
105+06.37 W
0+00.5 Pg. 273

Road
2636.96' Calc

Fd Base of old post in ground with Santa Clara Oil Co. 3"x3"x24" post loose. This is point shown me by man on Cordova Ranch and said to be used for Sec. Cor. Was unable to find any evidence of Witness Corners described in GS 9302.

390
83
6+70
Bluff
1 Cor
100 Cactus
99+83
90° 27' 10"
90° 27' 15"
E. Bank of channel
97+43
90° 27' 00"
1° 49' 00"
3° 37' 30"
90° 27' 11"

30° 19' 45"

Accepted as 1/4 Cor and Set CS Mon with Sec. 36 Marked

26+36.96
Fd Santa Clara Oil Co. 3"x3" Stake in Stone of Old Ind. of Stone Loose. Like Original Corner as described in GS 9302. Pg. 11

① 31° 32' 00"
④ 176° 08' 30"
⑤ 252° 17' 30"
31° 32' 00"

To Pg. 169
Per Pg. 169

1549.93

59° 13' 05"
Pg 178

COUNTY SURVEYOR
R.17W
SEC. 26
SEC. 25
T.6N.
1/4 COR
MONUMENTS S.M.

Cont to Pg 180

89+56.44
RL# 17W
Set 1x2
See Pg 178

82.80 @ 4° 10' = 82.58
190.70 @ 23° 25' = 174.99
285.70 @ 14° 54' = 276.07
Level = 235.26
" 156.82
" 157.44
" 167.28
" 299.43
1549.89
@ T.88° = 1549.93

Cont to Pg 178

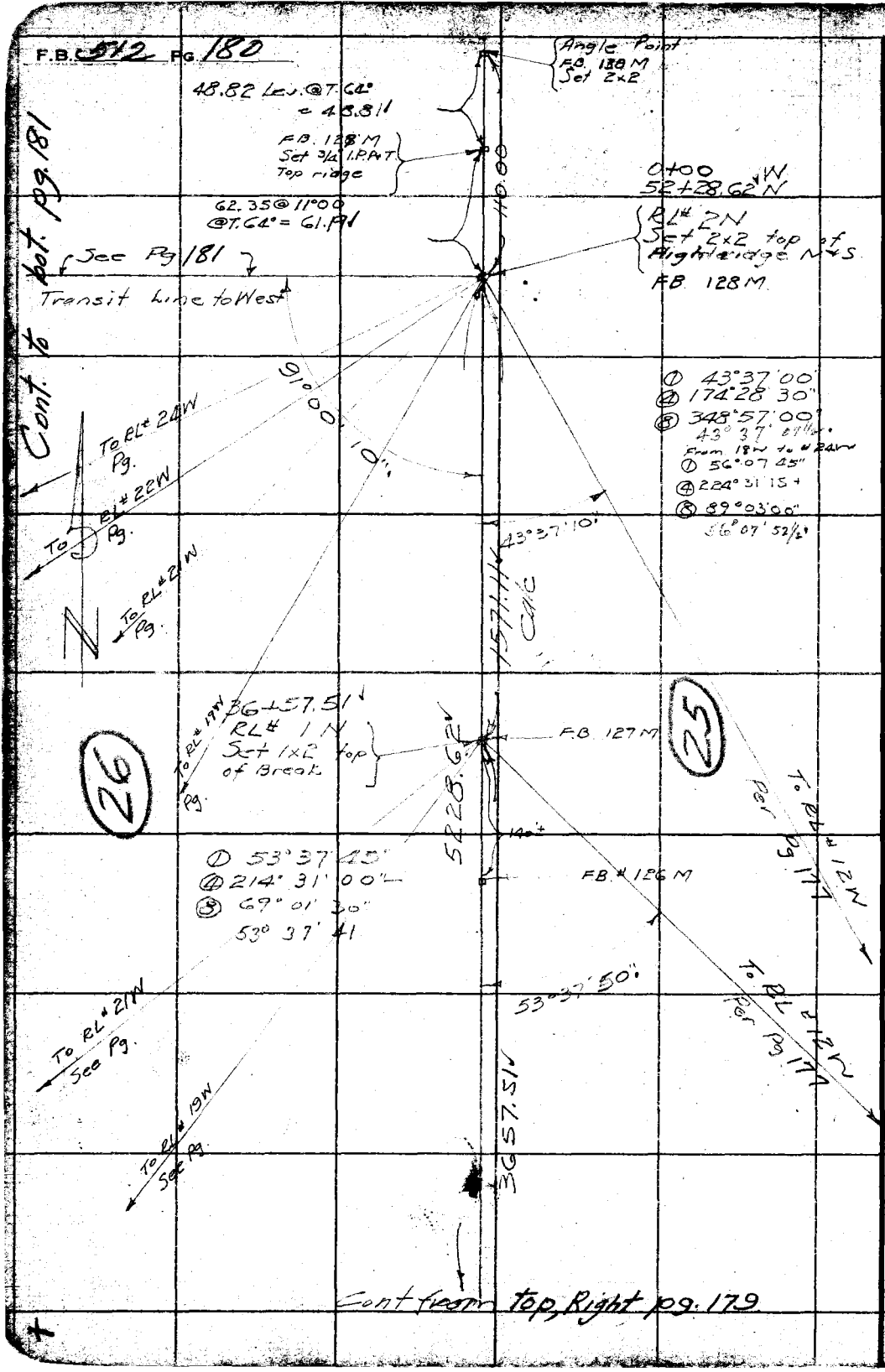
SEC. 36
T.6N., R17W

θ = 0° 08' 10"

SEC. 25
T.6N., R17W

Cont from top Pg 178

FORM 247 10M 5-31



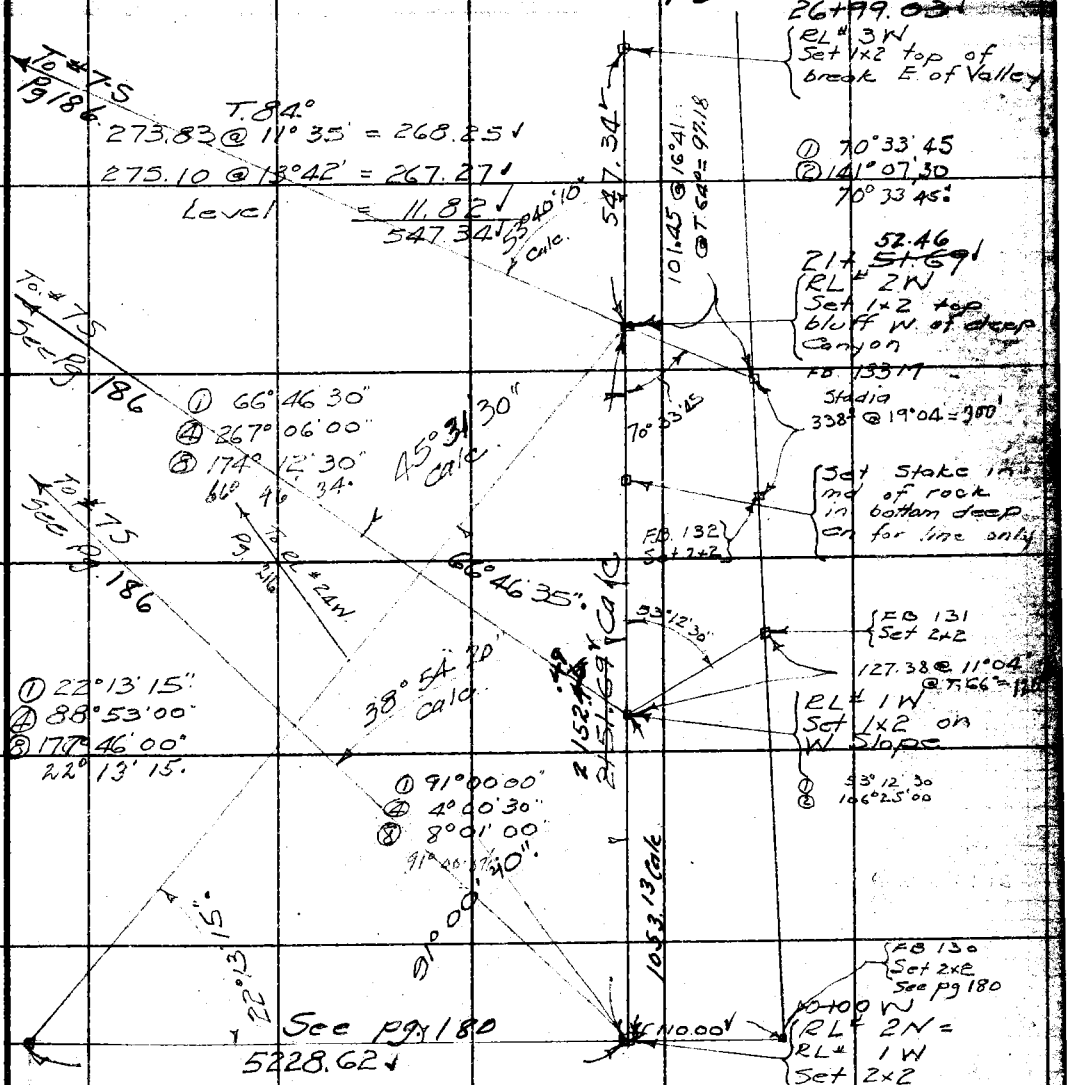
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M. Blackmer	Survey of Forest Bty Div M
Map No. B-71606	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5-24-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 181

Cont. to bot. pg. 182



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 512 Pg. 182

Cont. to bot. pg. 183

52+~~47.79~~ 48.56
RL# 6W
Set 1x2

210.81 @ 10°41 = 207.16
156.82 @ 9°29' = 154.68
Level = 296.73
296.20 @ 1°34' = 296.09
954.66
@ T. 66° = 954.55

42+~~93.24~~ 94.04
RL# 5W
Set 1x2

73.15
FB 137M
Set 2x2
130.32
31.40
68.41 Calc
Fence Cor

121.78 @ 3°51' = 121.50
252.54 @ 2°48 = 252.24
Level = 180.40
254.08 @ 0°20' = 254.07
808.21
@ T. 62° = 808.09

Castaic Cr
808.09
293

34+85.~~15~~ 92
RL# 4W
Set 1x2 in Valley

FB 136M
Set 2x2
80.09
Road
458.99
Floor
89°50'15"
84.02
FB 135M.
30+26.~~15~~ 93
Set 1x2
327.13
Tie to Mound
301.62 91.03 @ 22°38' = 84.02
FB 134M
Set 2" I.P. & B.C. in conc. at rec. from W.C

T. 84°
Level = 59.62
278.73 Lev = 278.73
293.87 @ 13°44' = 285.47
170.25 @ 17°35' = 162.30
786.12

26+99.~~03~~ 80
RL# 3W
Set 1x2

Cont. from top pg. 181

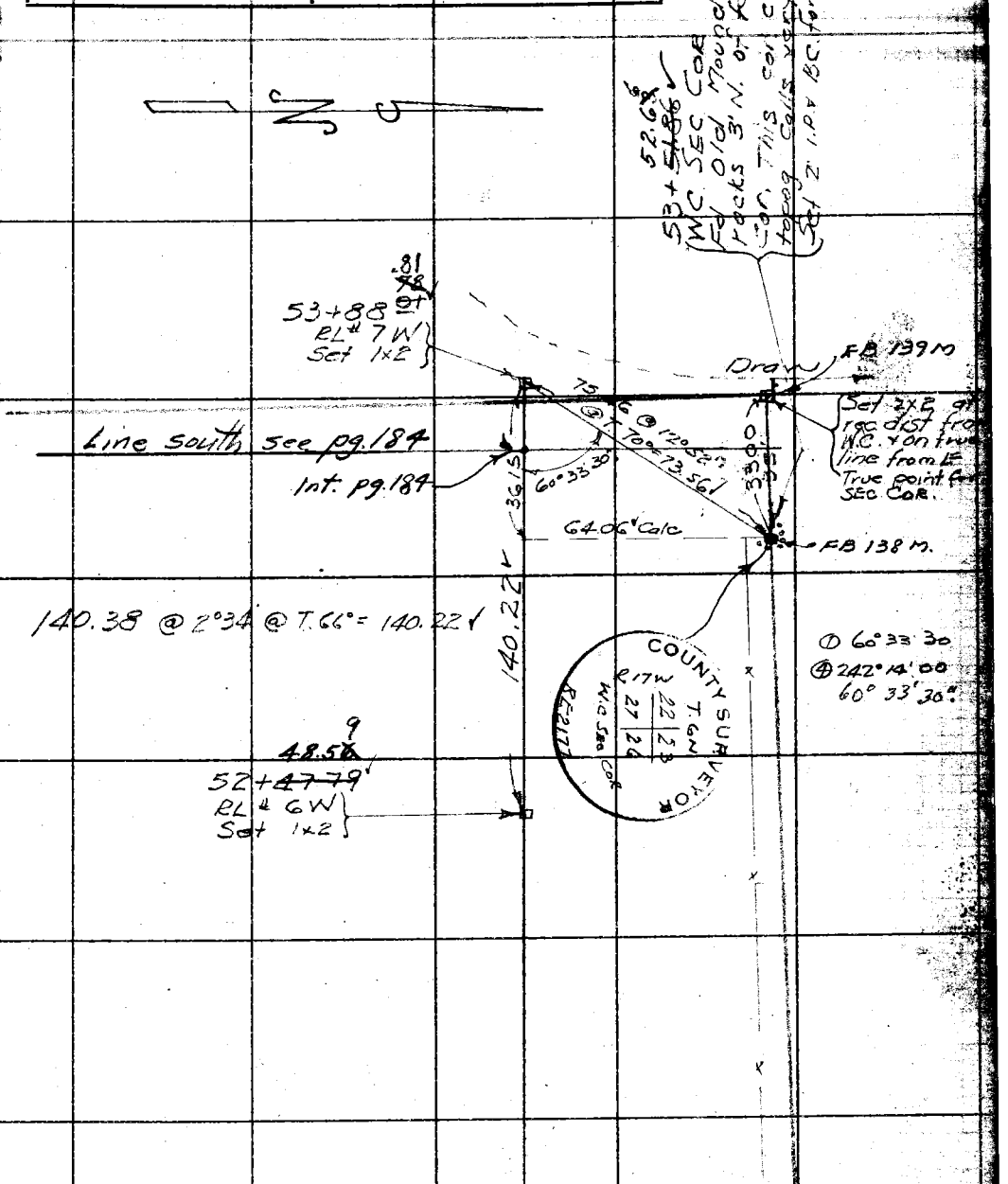
W.S. 17, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B74606	W. O. 1050 Tape No. 41 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes Date 5/25/34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 183



Cont from top pg. 182

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 184

Cont. on bot Pg 185

W.S. 17, C-3

268.16 @ 22°56' = 246.96
134.51 @ 6°47' = 133.57
380.53
@ T.80° = 380.52

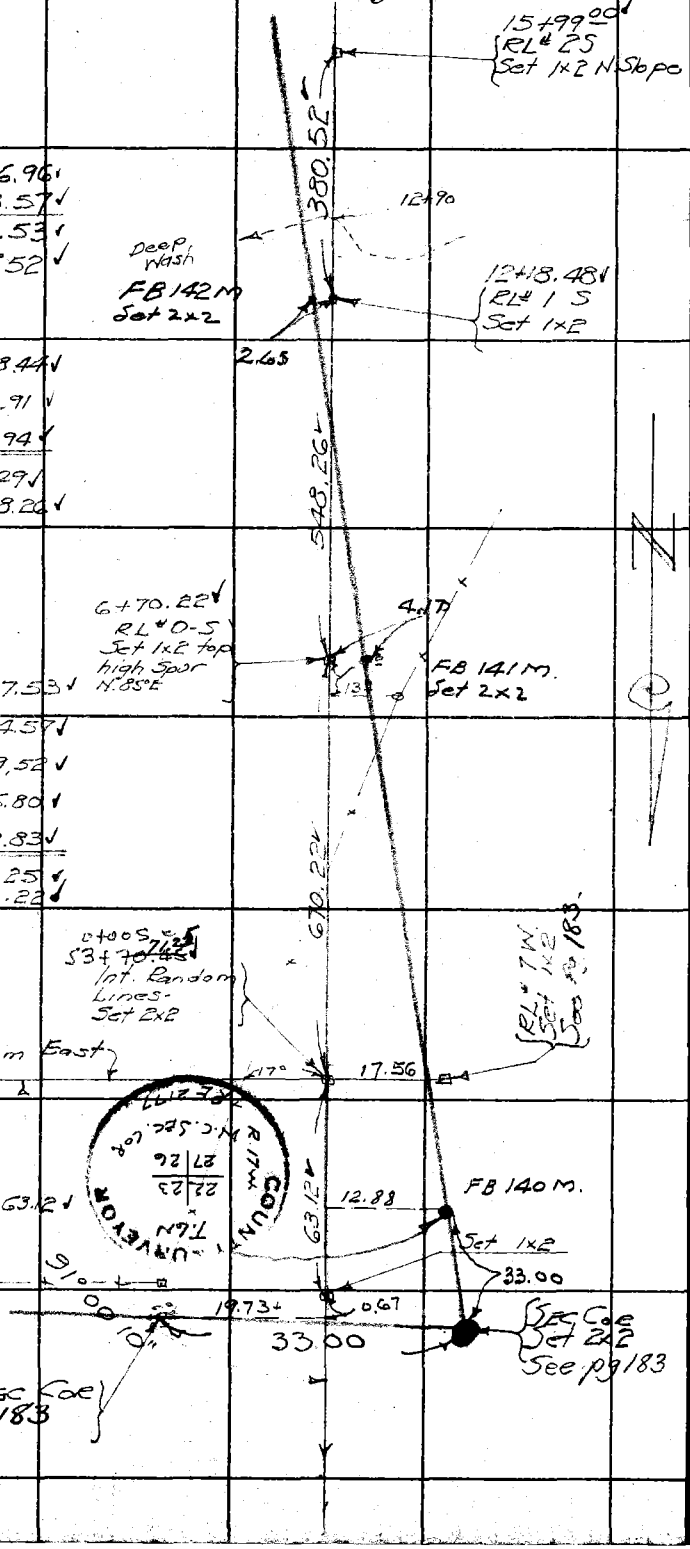
206.49 @ 16°03' = 198.44
233.33 @ 20°15' = 218.91
136.19 @ 15°58' = 130.94
548.29
@ T.76° = 548.26

Level = 17.53

213.59 @ 30°13' = 184.57
287.06 @ 29°38' = 249.52
226.03 @ 17°18 = 215.80
Level 2.83
670.25
@ T.76° = 670.22

64.80 @ 13°05' @ T.76° = 63.12

① 91°00'00"+
② 4° 00'45
③ 8° 01'30"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work B-1606	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5/29/34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 185

Cont. to bot. pg 186

34+29 05 ✓
RL# 5S
Set 1x2

159.72 @ 15°11' = 151.74 ✓
296.75 @ 20°47' = 277.44 ✓
294.52 @ 2°03' = 294.33 ✓
98.04 @ 7°36' = 97.18 ✓
820.69 ✓
@T.74° = 820.64 ✓

FB 144M.
1/4 COR.

820.64 ✓

19.99 ✓ 26+14.22 ✓

5.81 26+08 41 ✓
RL# 4 S
Set 1x2

62.72 @ 27°40' = 55.55 ✓
299.28 @ 22°46' = 275.96 ✓
224.89 @ 2°53' = 224.60 ✓
57.35 @ 12°17' = 56.04 ✓
612.15 ✓
@T.74° = 612.11 ✓

Set 2" I.P. & B.C. to conc. by prop

612.11 ✓

FB 143M
Set 2x2 12.56 20+15.95

19.65 19+96.30 ✓
Set 1x2 Top of Break N. Slope
RL# 3S

298.80 @ 30°03' = 258.64 ✓
44.93 @ 4°41' = 44.78 ✓
95.24 @ 9°37' = 93.90 ✓
397.32 ✓
@T.76° = 397.30 ✓

397.30 ✓

15+99 00 ✓
RL# 2 S
Set 1x2

Cont. from top pg 184.

COUNTY SURVEYOR
R17W
T.6N
1/4 COR
SEC 27
SEC 26
RE 2177

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg. 186

Cont. to bot. pg. 187

W.S. 17, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

COUNTY SURVEYOR
SEC COR
PE 2177
R17W
T6N
27 | 26
34 | 35

FB 147M

SEC. COR.
Set 2" I.P. + B.C. in conc
by double prop 1 Mile N + S,
2 Miles W + 1 Mile East
Stamped as above
Jan 15-1935
Moved to new location

Fence
N 88° E
53+27
52.25
53+15
200'
11.26
9.02
0.27
52+81.20
RL# 8 S
Set 1x2 top
Sharp ridge
N 85° E
Int.-Pg 216

Unable to find any evidence
of SEC COR

Level = 11.95
187.[illegible] @ 32°12' = 158.32
183.30 @ 19°22' = 172.93
27[illegible].10 [illegible] 11°50' = 268.28
128.84 [illegible] 2°18' = 125.88
269.5[illegible] [illegible] 5°55' = 268.14
1005.50

@ T.66° = 1005.38

1005.38

① 52°06' 00"
④ 298° 23' 30"
⑧ 56° 46' 30"

FB 146M
Set 2x2
40.64
① 37° 20' 00"
④ 149° 20' 00"
⑧ 298° 40' 00"
234.44 @ 7°06'
@ T.74° = 232.62

42+75.82
RL# 7 S
Set 2x2 E. Slope
near top of Spur
N 10° E
41+76.61
232.62
52°05' 50"

① 45° 28' 30"
④ 181° 54' 45
⑧ 3° 50' 00"

FB 145M
Set 2x2
45°28' 40"
37.75
40+43.20
RL# 6 S
Set 1x2 N. Edge
Ridge

204.99 @ 14°10' = 198.76
292.34 @ 11°30' = 286.47
130.29 @ 8°11' = 128.96
614.19

37°20' 00"
614.15

@ T.74° = 614.15

To RL# 2 N.
See Pg 181

To RL# 1 W
See Pg 181

To RL# 2 W
See Pg 181

34+29.05
RL# 5 S
Set 1x2 W. Slope
Spur N & S

Cont from top pg. 185

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745-	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work B-1606	Surveyed by F.C. Howard &
Checked	Notes F.C.H. Date 5-31-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 187

Cont. to bot. pg. 188

ANFB 149M
Set 2x2

53.53

71+[illegible].76
RL# 11 S
Set 1x2 top
Spur SE x N.W

102.75 @ 3°01' = 102.61
295.76 @ 2°30' = 275.48
290.26 @ 8°58' = 286.71
684.80
@ T.68° = 684.73

684.73

64+34.03
RL# 10 S
Set N+T in
pavement

Old Ridge Road

9.32

ANFB 148M
Cut Cross in Conc
Curb N. Side Old
Ridge Road

53.04

28.15

64+09

64+05.88
RL# 9 S
Set 1x2 N. Edge
Dividing Ridge

277.16 @ 27°05' = 246.77
278.81 @ 10°00' = 274.57
161.37 @ 30°55' = 138.44
Level = 176.26
280.24 @ 20°28' = 262.55
26.27 @ 4°00' = 26.21
1124.80

@ T. 68° = 1124.68

60+34

1124.68

56+70

52+81.20
RL# 8 S
Set 1x2

Cont. from top pg. 186

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont to bot. pg 187

F.B. 512 Pg. 188

W.S. 17, C-3

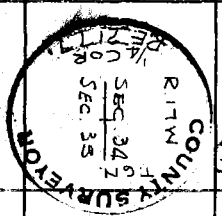
Fence

94+83

94+78.18 ✓
RL# 15S
Set 1x2 on
W. Slope

Level = 12.75 ✓
266.98 @ 8°46' = 263.86 ✓
120.60 @ 3°06 = 120.42 ✓
263.48 @ 9°21' = 259.98 ✓
199.48 @ 6°17' = 198.28 ✓
265.20 @ 16°20' = 254.50 ✓
102.11 @ 15°03' = 98.61 ✓
1208.40 ✓
@ T. 70° = 1208.29 ✓

1208.29



82+69.89 ✓
RL# 14S
Set 1x2

ANFB 152M
Set 2x2

54.33

74.75

Level = 74.76 @ T. 70° = 74.75 ✓
ANFB 151M
1/4 SEC. COR.
Set 2" t.P. & B.C. in conc. by
prop. for 1/4 cor. BC marked
as above: - Moved to
new location

81+95.14 ✓
RL# 13S
Set 1x2

224.42 ✓
54.63 ✓
54.12

~~227.61~~
~~79+67.53~~

55.28 @ 7°22' = 54.82 ✓
Level = 272.10 ✓
Level 23.00 ✓
191.81 @ 5°41' = 190.87 ✓
540.79 ✓

540.74

@ T. 70° = 540.74 ✓

76+54.40 ✓
RL# 12S
Set 1x2

ANFB 150M
Set 2x2

53.90

Level = 58.90 ✓
132.15 @ 6°02' = 131.42 ✓
294.81 @ 12°53' = 287.39 ✓
59.73 @ 13°55' = 57.98 ✓
535.69 ✓
@ T. 70° = 535.64 ✓

535.64

71+18.76 ✓
Set 1x2
See Pg. 187

Cont from top pg 187

COUNTY SURVEYOR
R.17W
1/4 COR
SEC. 34
SEC. 35
FG 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

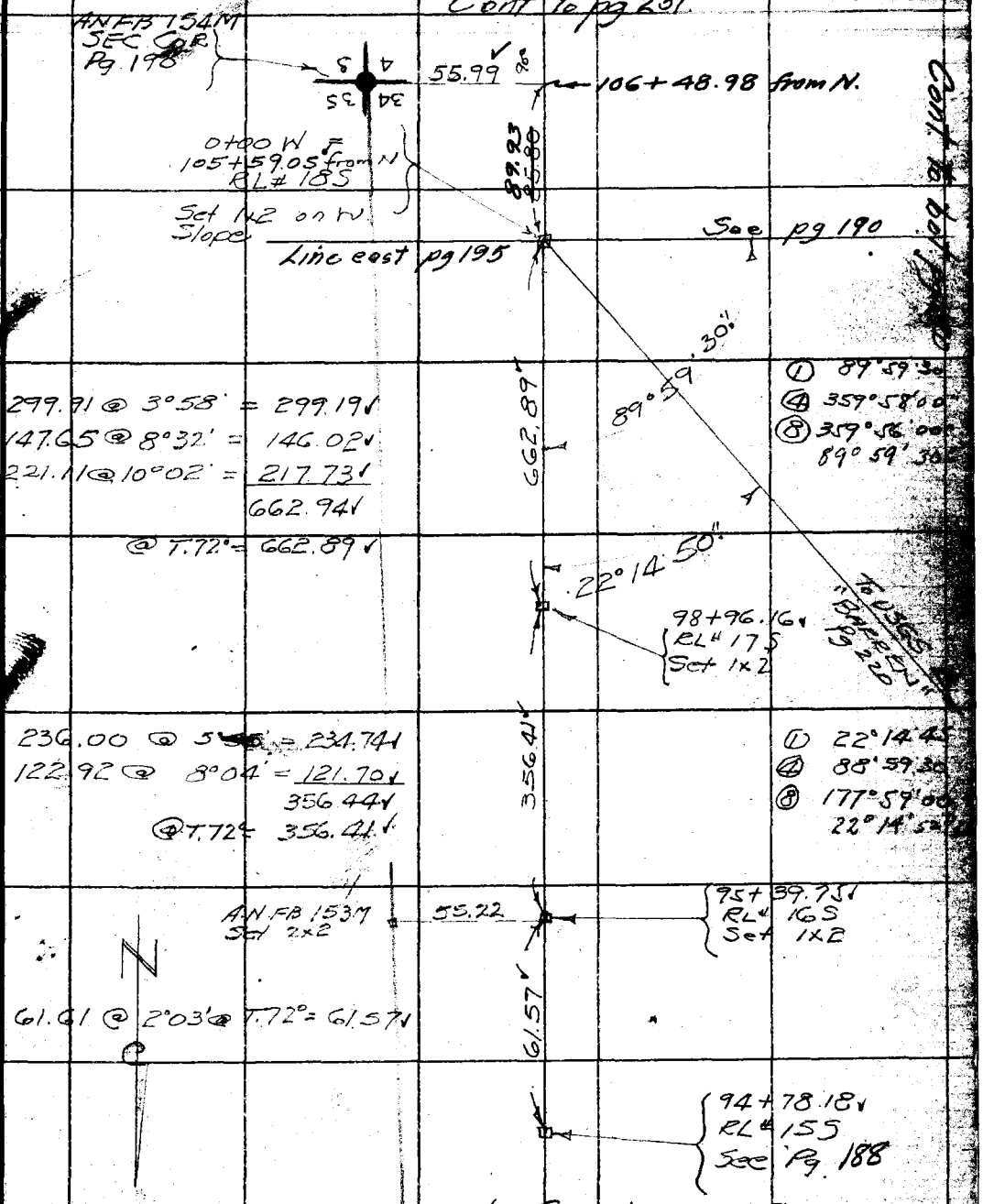
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745	W. O. 1080 Tape No. 41 St'd 34 °F.
Office Work B-1606	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5-31-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 189

WS 17

Cont to pg 231.



Cont. from top pg. 188.

No[illegible]TIONS OR CHANGES ON THIS [illegible] MADE OR CIRCLED IN Red [illegible] AND NAME OF PERSON MAK-

RETURN TO,
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 512 Pg. 190

W.S. 17, C-3

Cont. to bot. pg. 191

ANFB 157M Set 2x2 — 88.66 — 12+10.54 RL# 3 W Set 1x2 W. Edge Spur

T 88°
131.28 @ 0°55' = 131.26

131.26

ANFB 156M Set 2x2 — 83.00 — 10+79.28 RL# 2 W Set 1x2 top Spur N 17° W

61.96 @ 16°22' = 59.45
42.11 @ 23°35' = 38.59
100.30 @ 29°05' = 87.65
53.75 @ 35°28' = 43.78
276.35 @ 30°30' = 238.11
110.71 @ 12°01' = 108.28
575.86
@ T 88° = 575.87

575.87

SEC. 34 T.6N. R17W

COUNTY SURVEYOR R17W T.6N. 34 35 4 3 SEC. COR. T.5N.

5+50

Draw — S 10° W — 15' — 84.45 — 1341 — 5+03.41 RL# 1 W Set 1x2 Bot. Canyon

ANFB 155M Set 2x2
105.70 @ 10°45' = 182.44
Level = 37.72
298.53 @ 18°25' = 283.24
502.70
@ T. 88° = 502.91 (3.40)
503.41

5034 ~~502.91~~

561.00 C.S. 9302

Reset C.S. Mon at this point

Angle on Pg 189

Line South
Cont. on pg. 231.

0+00 W RL# 18S Set 1x2 W Slope Pg 189

Random Line From N See Pg 189

ANFB 154M SEC. COR. This corner set from topog. Call (561.00 E. of Draw) and on line between W.C. ½ Mi. to West and orig S.C. Sec. Cor 1 Mile East Per C.S. 9302 B.C. Stamped as above

~~85.79~~ 89.92

See pg 195 for line east

56.00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. [illegible]	W. O. 7080 Tape No. 41 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6-1-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 191

Set 2" I.P. & B.C. in conc. by prop. Stamped:

COUNTY SURVEYOR R17W T6N SEC 34 S.C. 1/4 COR T5N RE 2177

Cont. to bot pg. 192

26+51.56 RL #6W Set 1x2 on N.E. Edge Spur NE + East

65.29

220.93 @ 32°45' @ T.88° = 185.59 82 ✓ 85.50 ✓ 82 185.59 25+86.27 Set 1x2

SEC.

9.90

Set 2" I.P. & B.C. in conc

COUNTY SURVEYOR R17W T6N C.C. SEC 4 1/4 COR T5N RE 2177 159 M

24+65.74 RL # 5W Set 1x2 on Steep E. Slope

Set 2x2 Rec. dist from W.C. 1/4 Cor on true line

231.32

80.17 ✓ 20 20 Draw

22+34.42 Set 1x2 Rec Dist from W.C. 1/4 Cor

114.85 @ 31°01' = 98.43 ✓
231.22 @ 10°55' = 227.03 ✓
139.85 @ 17°21' = 133.49 ✓
205.89 @ 13°48' = 199.95 ✓
64.53 @ 12°15' = 63.06 ✓
721.96 ✓
@ T.88° = 721.98 ✓
ANFB 158 M Set 2x2

721.98 ✓

34

81.37 ✓

17+43.76 RL #4W Set 1x2 on S.W. Slope

82.95 @ 3°50' = 82.76 ✓
229.39 @ 10°33' = 225.51 ✓
141.74 @ 21°08' = 132.21 ✓
95.17 @ 13°00' = 92.73 ✓
533.21 ✓
@ T.88 = 533.22 ✓

533.22 ✓

#157 M 2x2

82.66 ✓

12+10.54 RL #3W Set 1x2

Cont. from top pg. 190

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

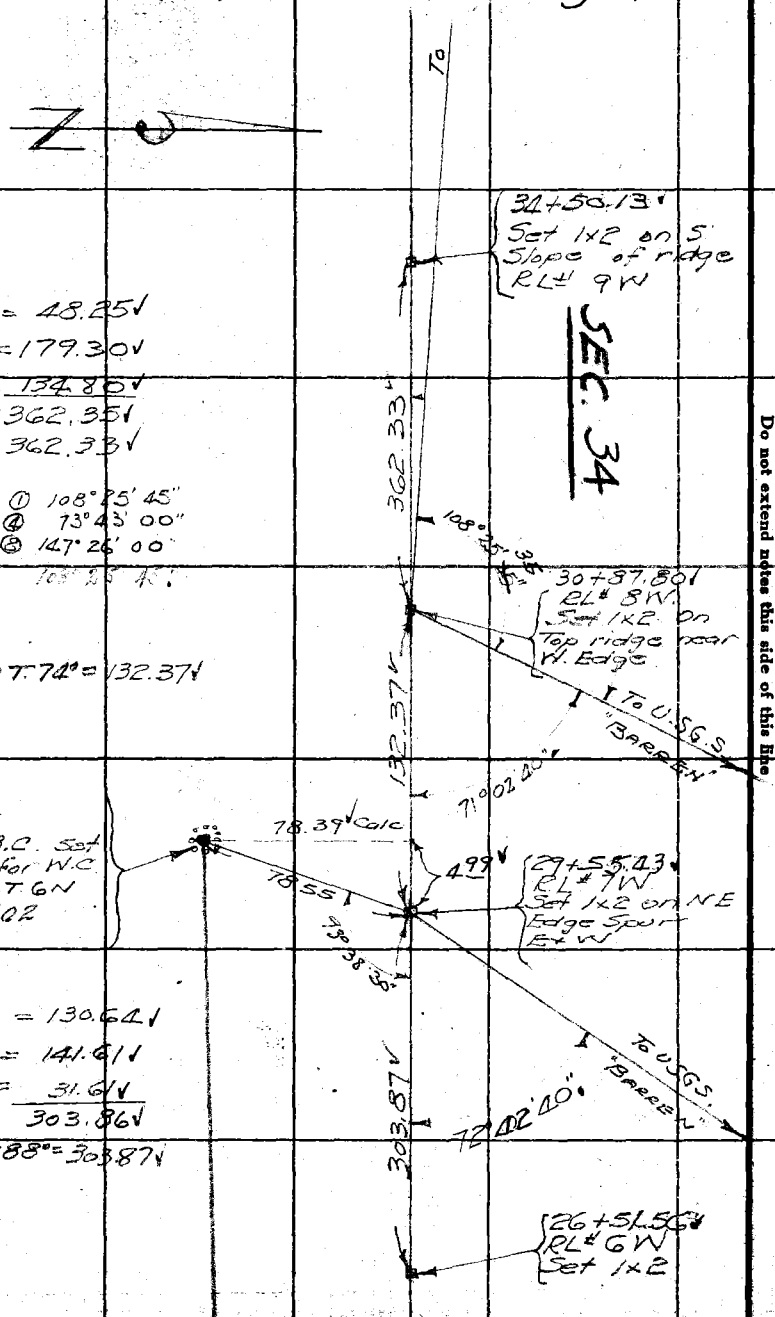
FORM 247 10M 5-31

F.B. 512 Pg. 192

See pg 193

U.S.G.S. Townsend Pg 194

Cont to F.B. 736 Pg 27



Level = 48.25

179.44 @ 2°17' = 179.30

135.69 @ 6°35 = 134.80

362.35

@ T.74° = 362.33

① 71°02'30"
④ 284°10'30"
⑧ 208°21'00"
71°02'37½"

① 108°25'45"
④ 73°43'00"
⑧ 147°26'00"
108°25'45"

132.46 @ 2°02' @ T.74° = 132.37

29+60.42
W.C. 1/4 Sec Cor.
Fd Iron Post + B.C. Set in mid of rocks for W.C. to 1/4 S.C. Sec. 34-T.6N R17W. Per C.S. 9402

145.83 @ 26°23 = 130.64

144.77 @ 12°00' = 141.61

34.60 @ 24°00' = 31.61

303.86

@ T.88° = 303.87

① 72°42'45"
④ 290°50'30"
⑧ 221°41'00"
72°42'37½"

Cont. from top pg. 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B-7466	W. O. 7080 Tape No. 47 St'd 54 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6-4-34
Date	Indexed

F.B. 518

This line cont. to West.
See F.B. 736 Pg. 27

50+59.86
RL # 12 W-1
Set 1x2

Searched for Sec. Cor.
No trace found

82.33 @ 3°28' @ T.96° = 82.19

49+77.67
RL # 12W
Set 1x2-4' W. of
Top Cut W. Side
Highway

166.60 @ 8°15' @ T.74° = 164.87

164.87

48+12.80
RL # 11 W.
Set 1x2-15' E. of
Top of cut E. of
Highway

177.38 @ 11°45' = 173.66
77.87 @ 11°04' = 76.42
250.08
@ T.74° = 250.06

250.06

SEC.

45+62.74
RL # 10 W
Set 1x2 Sou.
Slope

34

177.13 @ 3°41' = 176.76
165.74 @ 8°37' = 163.87
278.27 @ 8°00' = 275.56
90.68 @ 4°47' = 90.36
289.57 @ 2°45' = 289.24
117.83 @ 7°15' = 116.89
1112.68
@ T.74° = 1112.61

1112.61

34+50.79
RL # 9 W
Set 1x2

Cont. from Top pg. 192

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

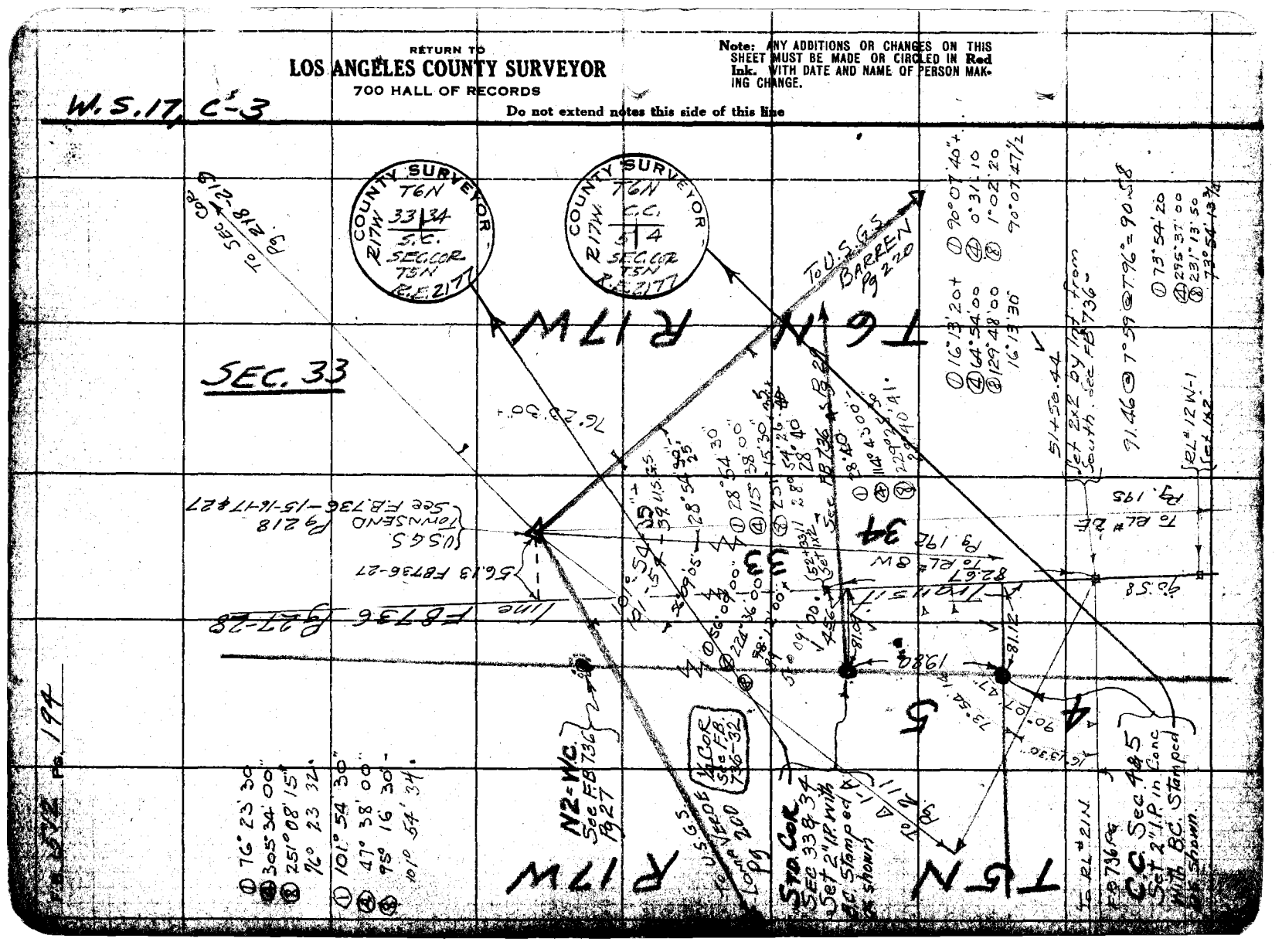
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S.17, C-3



Notes Ck'd by Blackmer	Survey of Forest Bdy Div M F.B. 512 Pg 193
Map No. B745-	W. O. 7030 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6/6/34
Date	Indexed A. C. Johnson

Cont. to Bot. pg. 196.

16+33.89
RL # 3E
Set 1x2 E Bdy
N+S Ridge

Level = 37.28

37.28

15+96.61
RL # 2E
Set 2x2 Top Ridge
N+S

56.75 @ 8°40' = 56.10
55.64 @ 12°10' = 54.39
208.15 @ 17°07' = 198.93
297.06 @ 11°37' = 290.98
600.40
@ T.64° = 600.32

51°23'35"

① 51°23'30"
④ 205°34'30"
51°23'37½"

600.32

51°05'50"

0-17-55 calc.

① 51°05'45"
④ 204°23'30"
⑧ 48°47'00"
51°05'52½"

9+96.29
RL # 1E
Set 1x2

To U.S.G.S. BARREN Pg 220

269.50 @ 16°01' = 259.04
193.47 @ 11°26' = 189.63
298.53 @ 10°56' = 293.11
258.57 @ 10°00' = 254.64
996.42
@ T.64° = 996.29

996.29

0+00 E
RL # 18S
Set 1x2
Per. Pg 193

Transit Line from North
See Pg 189

Cont. South pg. 22

56°31'55"

23°11'35"

To RL # 3E Pg 221

To Δ 1-A Pg. 211

To U.S.G.S. TOWNSEND Pg 194

Transit Line

To West Pg. 190

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

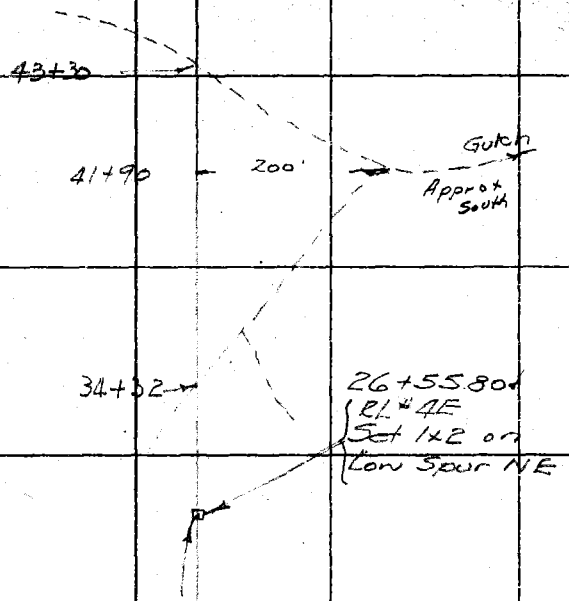
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 196

Cont. to bot. pg. 197



292.20 @ 5°18' = 290.95
185.40 @ 8°07' = 183.54
202.60 @ 19°45' = 190.68
142.76 @ 34°24' = 117.79
81.50 @ 31°20' = 69.61
123.07 @ 22°30' = 113.70
57.64 @ 14°41' = 55.76
1022.03
@ 7.66° = 1021.91

1021.91

16+33.89
RL #3E
Set 1x2
Pg 195

Cont from Top Pg. 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackwer	Survey of Forest Bdy Div M
Map No. B-9606	W. O. 1080 Tape No. 21 St'd 54 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6/6/34
Date	Indexed

F.B. 512 Pg. 197

Tie to C.C.
104.59 @ 17°49'
@ T.66° = 99.56✓

Tie to S.C.
104.80 @ 18°20'
@ T.66° = 99.47✓

53+40.16✓
C.C. Sec Cor.
Fd old original rock mound in good cond.
C.S. 9028 - Pg. 8

Line Cont to East F.B. 657-29

Set 2" I.P. 8" in conc. stamped as shown

Line from north See pg. 246

R46E
RL 85
Pg 246

53+40.16✓
RL# 5E
Set 1x2 on S.W. Slope

99.47✓
98.72✓
0.75
99.36✓
12.92
90°00'
98.72 calc
82°32'

Line from So.
See F.B. 657-28

58.09 @ 2°52' = 58.02✓
152.84 @ 10°32' = 150.26✓
Level = 17.00✓
131.40 @ 15°18' = 126.74✓
292.85 @ 15°55' = 281.62✓
Level = 273.88✓
72.87 @ 10°44' = 71.59✓
159.79 @ 2°30' = 159.64✓
247.58 @ 9°55' = 243.88✓
120.92 @ 5°55' = 120.28✓
Level 21.00✓
299.78 @ 15°40' = 288.64✓
144.35 @ 29°17' = 125.90✓
208.21 @ 24°13' = 189.89✓
298.47 @ 17°00' = 285.43✓
30.97 @ 14°01' = 30.05✓
245.71 @ 11°25' = 240.85✓
2684.67✓

@ T.66° = 2684.36✓

Set 2" I.P. & B.C. in conc. by prop.

2684.36✓

S.C. Sec Cor
Fd old original rock mound for S.C. to Secs 35 & 36 T.6N R.17W. As description per C.S. 9302 Pg. 4

Set 2" I.P. & B.C. in conc. at mound. Cont. on next page.

6.46✓
26+91.62✓ — 91.32 —
35.82

26+55.80✓
RL# 4E
Pg. 199

Cont. from top pg 196.

COUNTY SURVEYOR T.6N C.C. Sec 3 1/4 Cor T.5N R.17W RE 2177

COUNTY SURVEYOR T.6N 4 C.C. R.17W

COUNTY SURVEYOR T.6N 35 36 S.C. R.17W

COUNTY SURVEYOR T.6N Sec 35 S.C. 1/4 Cor T.5N R.17W RE 2177

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, 4-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 512 Pg. 198

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M	F.B. 512 Pg. 199
Map No. B-1226	W. O. 7080 Tape No. 47 St'd 84 °F.	W.S. 17
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 6-12-34	
Date	Indexed A. C. Johnson	

Cont to bot pg. 201

17+73.22
No. 2 NE
Set 2x2 N. Side
Diablo Canyon

For Chainage See Pg. 201

1663.36

1+09.86
No. 1 NE
Set 2x2 N. Edge
Ridge

ANFB 224M

110.70 @ 7°04' @ T. 80° = 109.86

① 162° 02' 30
④ 288° 10' 30+
⑧ 216° 21' 30"
162° 02' 41

ANFB # 225
0+00 N.E.
COR No 7
Set 2" I.P. + B.C. in conc
per record by Thorne
C.S. 9389. Fd base of
4x4 Pine Post 6' Under
C.S. Mon. Marked as
Shown above
See F.B. 657 Pg 112
W.C. to Cor No. 7
U.S.F.S. Post # 195
FB 402-293

162-02-40

109.86

See next page
54°46' 25"

To Cor No. 7
Pg 200

Stadia
167 @ 4°41' = 166
59 @ 9°50' = 37
223

3.96
8.74
8.72
34.80

TEMESCAL RD

#17
B-4

COUNTY SURVEY
TEMESCAL RD
BE 2177

ANFB 226
Set 2x2

L.A. Co Line
See FB 402

C.S. Mon.
See F.B. 402-288
Int. Co. Line
815+18.47 Co. Line =
101+92.86 Ro Line
FB 402-Pg 138-288-290-291

Transit Line

223+54.49
Fd 1x2
FB 402-293

104°14'15"
FB 402-291

See pg 283 to 284
for Forest Bdy
Points T.M. 7 &
LA&V Co Bdy

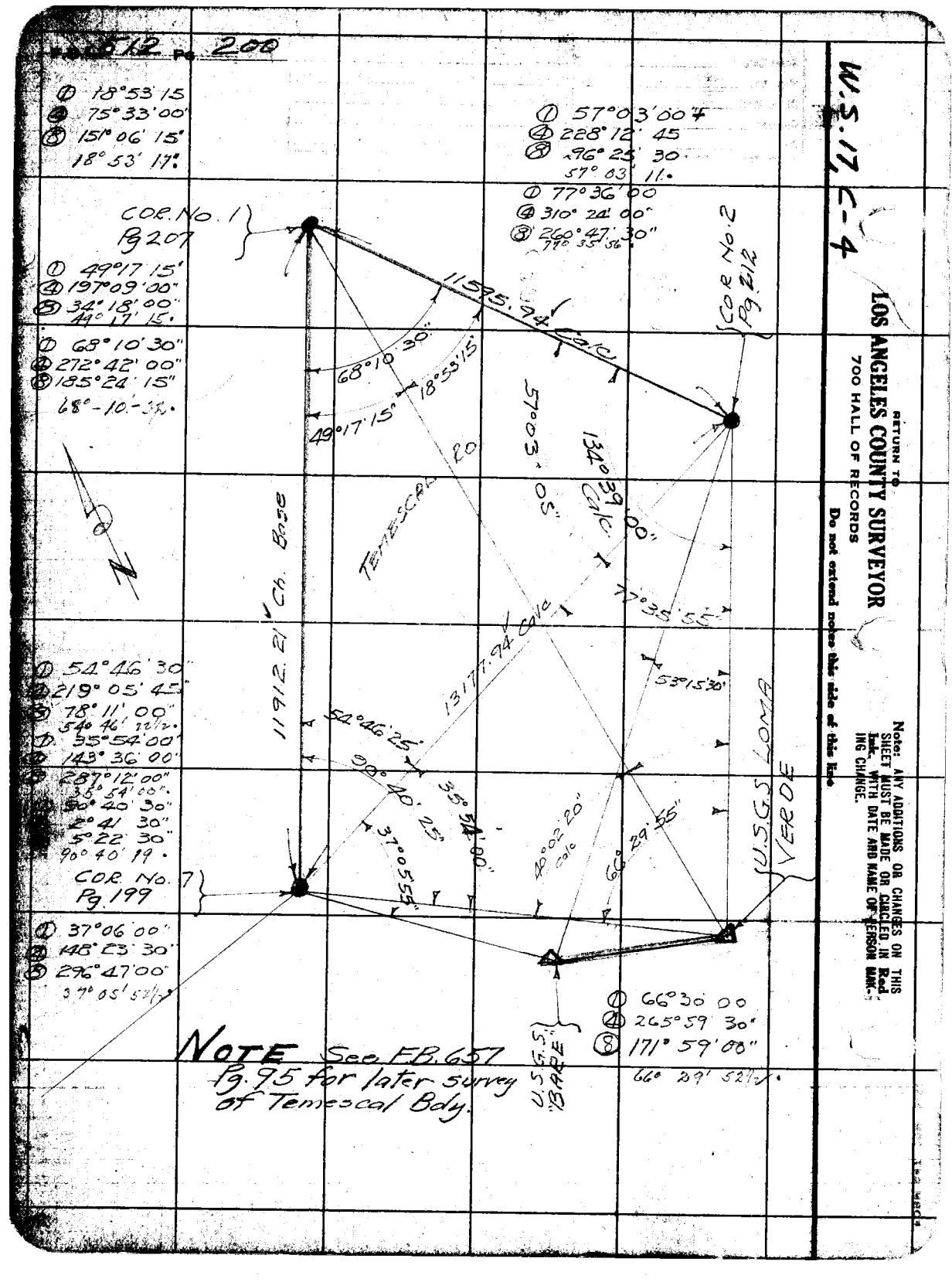
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, B-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



512 Pg. 200
W.S. 17, C-4
① 18°53'15
④ 75°33'00"
⑧ 151°06'15"
18°53'17"
① 57°03'00"
④ 228°12'45
⑧ 296°25'30
57°03'11"
① 77°36'00
④ 310°24'00"
⑧ 260°47'30"
77°35'56"
COR. No. 1
Pg 207
① 49°17'15"
④ 197°09'00"
⑧ 34°18'00"
49°17'15"
① 68°10'30"
④ 272°42'00"
⑧ 185°24'15"
68°-10'-32"
11595.94 Calc
COR No. 2
Pg 212
68°10'30"
18°53'15"
49°17'15"
57°03'05"
134°39'00" Calc
TEMESCAL RD
11912.21 Ch. Base
77°35'55"
13177.94 Calc
53°15'30"
① 54°46'30"
④ 219°05'45"
⑧ 78°11'00"
54°46'22½"
① 35°54'00"
④ 143°36'00"
⑧ 287°12'00"
35°54'00"
90°40'30"
2°41'30"
5°22'30"
90°40'19"
54°46'25"
90°40'25"
35°54'00"
37°05'55"
40°02'20" Calc
66°29'55"
U.S.G.S. LOMA VERDE
COR. No. 7
Pg. 199
① 37°06'00"
④ 148°23'30"
⑧ 296°47'00"
37°05'52½"
① 66°30'00
④ 265°59'30"
⑧ 171°59'00"
66°29'52½"
U.S.G.S. "BARE"
NOTE See F.B. 657
Pg. 95 for later survey
of Temescal Bdy.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B9[illegible]6	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes F.C.H. Date 6-12-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. [illegible]

Cont on bot Pg. 202

21+89.61
No 4 NE
Set 2x2

181.40 @ 0°55' @ T. 80° = 181.38 ✓

181.38

ANFB 222 M

20+08.23
No 3 NE
Set 2x2

237.86 @ 8°52' @ T. 80° = 235.01 ✓

235.01

ANFB 223 M

17+73.22
No 2 NE
Set 2x2

53.92 @ 9°32' = 53.18 ✓
237.11 @ 7°47' = 234.93 ✓
214.00 @ 13°20' = 208.23 ✓
182.86 @ 24°23' = 166.55 ✓
39.60 @ 28°17' = 34.87 ✓
60.88 @ 26°40' = 54.40 ✓
31.30 @ 29°05' = 27.35 ✓
17.59 @ 15°20' = 16.96 ✓
154.36 @ 16°49' = 147.76 ✓
246.85 @ 21°22' = 229.88 ✓
41.29 @ 18°42' = 39.11 ✓
37.18 @ 2°07' = 37.15 ✓
88.68 @ 7°22' = 87.95 ✓
298.18 @ 27°15' = 265.09 ✓
62.81 @ 17°14' = 59.99 ✓
1663.40 ✓
@ T. 80° = 1663.36 ✓

1663.36

Mag N 35°45' E

1+09.86
No 1 NE
Set 2x2

Cont from Top Pg 199

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 512 Pg. 202

Cont on bot Pg. 203

A.N.F.B. 217 M.

37+90.95
Set 2x2 #8 N.E
Top Sharp Spur
W. Slope

727.76

272.21 @ 30° 01' = 235.70
134.68 @ 23° 04' = 123.91
55.01 @ 19° 25' = 51.88
43.34 @ 9° 51' = 42.70
274.57 @ 4° 41' = 273.65
727.84
@ T. 68° = 727.76

A.N.F.B. 218 M.

30+63.19
No. 7 N.E
Set 2x2 on
W. Slope

167.49

173.97 @ 15° 40' @ T. 70° = 167.49

28+95.70
No. 6 N.E.
Set 2x2 on
W. Slope

A.N.F.B. 219 M.

28.75 @ 21° 45' = 26.70
297.92 @ 23° 40' = 272.86
84.83 @ 11° 01' = 83.27
107.19 @ 8° 21' = 106.05
488.88
@ T. 70° = 488.84

488.84

1.57

24+65.48
Fd U.S.F.S. Post No
194. Per C.S. 7389

6-13-34

24+06.86
No. 5 N.E.
Set 2x2 in
Canyon

58.62

24+37 to ctr of
Cr. 25 wide

A.N.F.B. 220 M

Devils Cr.

217.25

218.04 @ 4° 52' @ T. 84° = 217.25

A.N.F.B. 221 M.

21+89.61
No 4 N.E.
Set 2x2

Cont from top Pg. 201

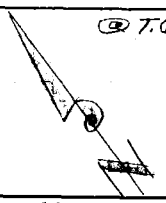
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy DIV M
Map No. B7A26	W. O. 7080 Tape No. 47 St'd 34 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6-13-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 203

Cont on bot Pg 204

258.14 @ 4°47' = 257.24 ✓
214.50 @ 5°30 = 213.51 ✓
470.75 ✓
@ T.68° = 470.70 ✓



60+ 65.44 ✓
No. 12 NE
Set 1x2 W. Slope

470.70 ✓

A.N.F.B. 214, M.

55+ 94.74 ✓
No 11 N.E
Set 1x2 on
W. Slope

163.53 @ 21°32' = 152.12 ✓
272.09 @ 11°45' = 266.39 ✓
418.51 ✓
@ T.68° = 418.47 ✓

418.47 ✓

ANFB 215 M

51+ 76.27 ✓
No 10 NE
Set 2x2 on
Spur Sloping W

276.71 @ 6°50' = 274.74 ✓
88.90 @ 2°12' = 88.83 ✓
49.74 @ 12°20' = 48.59 ✓
297.33 @ 2°42' = 297.00 ✓
53.04 @ 20°13' = 49.77 ✓
268.33 @ 5°03' = 267.29 ✓
1026.22 ✓
@ T.68° = 1026.11 ✓

1026.11 ✓

ANFB 216 M

41+ 50.16 ✓
No. 9 NE
Set 2x2 on
Spur W. Slope

253.73 @ 8°15' = 251.10 ✓
115.40 @ 20°25' = 108.15 ✓
359.25 ✓
@ T.68° = 359.21 ✓

359.21 ✓

37+ 90.95 ✓
No. 8 NE
Set 2x2

Cont from Top Pg 202

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 204

Cont on bot Pg 205

A.N.F.B. 209 M

81+04.30 ✓
No. 16 NE
Set 2x2 Top Spur
Slope E

Level = 10.53 ✓
296.58 @ 9°18' = 292.68 ✓
278.46 @ 2°46' = 278.14 ✓
Level = 243.22 ✓
824.57 ✓
@ T.72° = 824.51 ✓

824.51

A.N.F.B. 210 M.

72+79.79 ✓
No 15 NE
Set 2x2 E. Slope

469.76

156.23 @ 10°52' = 153.43 ✓
233.84 @ 5°03' = 232.93 ✓
83.70 @ 4°30' = 83.44 ✓
469.80 ✓
@ T.72° = 469.76 ✓

A.N.F.B. 211 M.

68+10.03 ✓
No 14 NE
Set 2x2 E. Slope

106.18 @ 11°28' = 104.06 ✓
165.34 @ 9°30' = 163.07 ✓
267.13 ✓
@ T 70° = 267.11 ✓

65+81

Devils Cr
15' Wide

267.11

65+42.92 ✓
Fd U.S.F.S. Post No. 193
set in large mound of
rocks Per CS. 9389

.080

6-14-34
65+42.92 ✓
No 13 NE
Set 2x2

A.N.F.B. 212 M.

79.47 @ 1°32' = 79.44 ✓
110.25 @ 8°25 = 109.06 ✓
189.50 @ 7°30' = 187.88 ✓
101.40 @ 4°00' = 101.15 ✓
477.53 ✓
@ T.68° = 477.48 ✓

477.48

A.N.F.B. 213 M.

60+65.44 ✓
No. 12 NE
Set 1x2

Cont from top Pg 203

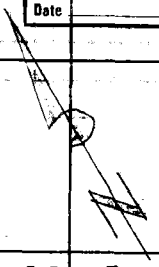
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B94226	W. O. 1080 Tape No. 41 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6-14-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 205

Cont on bot Pg 206



97+33.47 ✓
No 19 NE
Set 2x2 on E. Slope

220.50 @ 0° 52' = 220.47 ✓
49.10 @ 11°30' = 48.11 ✓
265.75 @ 8°20' = 262.94 ✓
531.52 ✓
@ T. 70° = 531.47 ✓

531.47 ✓

92+08.00 ✓
Rock md on line

92+02.00 ✓
No. 18 NE
Set 2x2 top spur
S.E. Slope

A.N. F.B. 207 M.

Level = 14.72 ✓

45.59 @ 22°17' = 42.19 ✓
294.03 @ 5°45' = 292.55 ✓
68.86 @ 9°38' = 67.89 ✓
417.35 ✓
@ T. 72° = 417.32 ✓

417.32 ✓

87+84.68 ✓
No 17 NE
Set 2x2 Point Spur
Slope E

A N F B 208 M

87+82.38 ✓
Fd rock md top
Spur. No ref.

2.30

1.0

182.59 @ 12°31' = 178.25 ✓
64.51 @ 19°40' = 60.75 ✓
293.00 @ 9°50' = 288.70 ✓
154.11 @ 7°40' = 152.73 ✓
680.43 ✓
@ T. 72° = 680.38 ✓

680.38 ✓

81+04.30 ✓
No 16 NE
Set 2x2

Cont From top Pg 204

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 512 Pg. 206 Cont on bot Pg. 207

253.29 @ 5°47' = 258.00
113.34 @ 0°27' = 113.34
365.34
@ T. 78° = 365.33

111+49.84
No 24 NE
Set 2x2 top of Dividing ridge between Palomas and Devils Can.

365.33

107+84.51
No. 23 NE
Set 2x2 W. Slope.

A.N.F.B. 202 M

170.38 @ 5°27' = 169.61
81.13 @ 4°31' = 80.88
250.49
@ T. 78° = 250.48

250.48

A.N.F.B. 203 M

105+34.03
No 22 NE
Set 2x2 on Spur W. Slope

25.44 @ 9°54' = 25.06
172.88 @ 29°45' = 150.09
175.15
@ T. 78° = 175.14

175.14

A.N.F.B. 204 M

103+58.89
No 21 NE
Set 2x2 toe Sl. N of Cr.

136.01 @ 6°47' @ T. 78° = 135.05

135.05

A.N.F.B. 205 M

102+23.84
No. 20 NE
Set 2x2 on Break S. of Cr.

255.62 @ 2°10' = 255.44
235.61 @ 4°13' = 234.97
490.41
@ T. 70° = 490.37

490.37

A.N.F.B. 206 M

97+33.47
No. 19 NE
Set 2x2

Cont from top Pg 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy DIAM
Map No. BP4326	W. O. 7080 Tape No. 41 St'd 84 °F.
Office Work	Surveyed by F.G. Howard
Checked	Notes F.C.H. Date 6-14-34
Date	Indexed A. C. Johnson

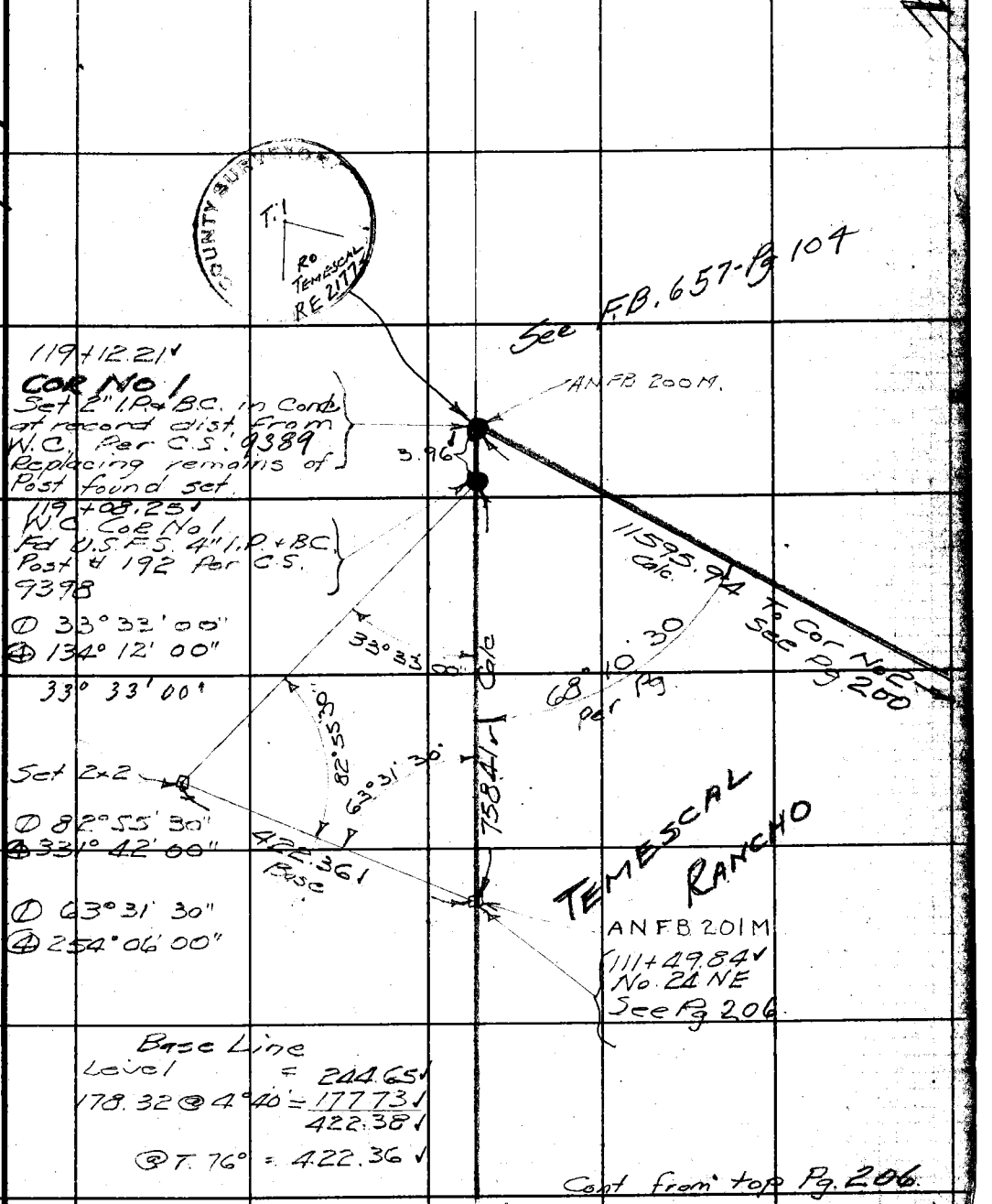
F.B. 512 Pg. 207

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



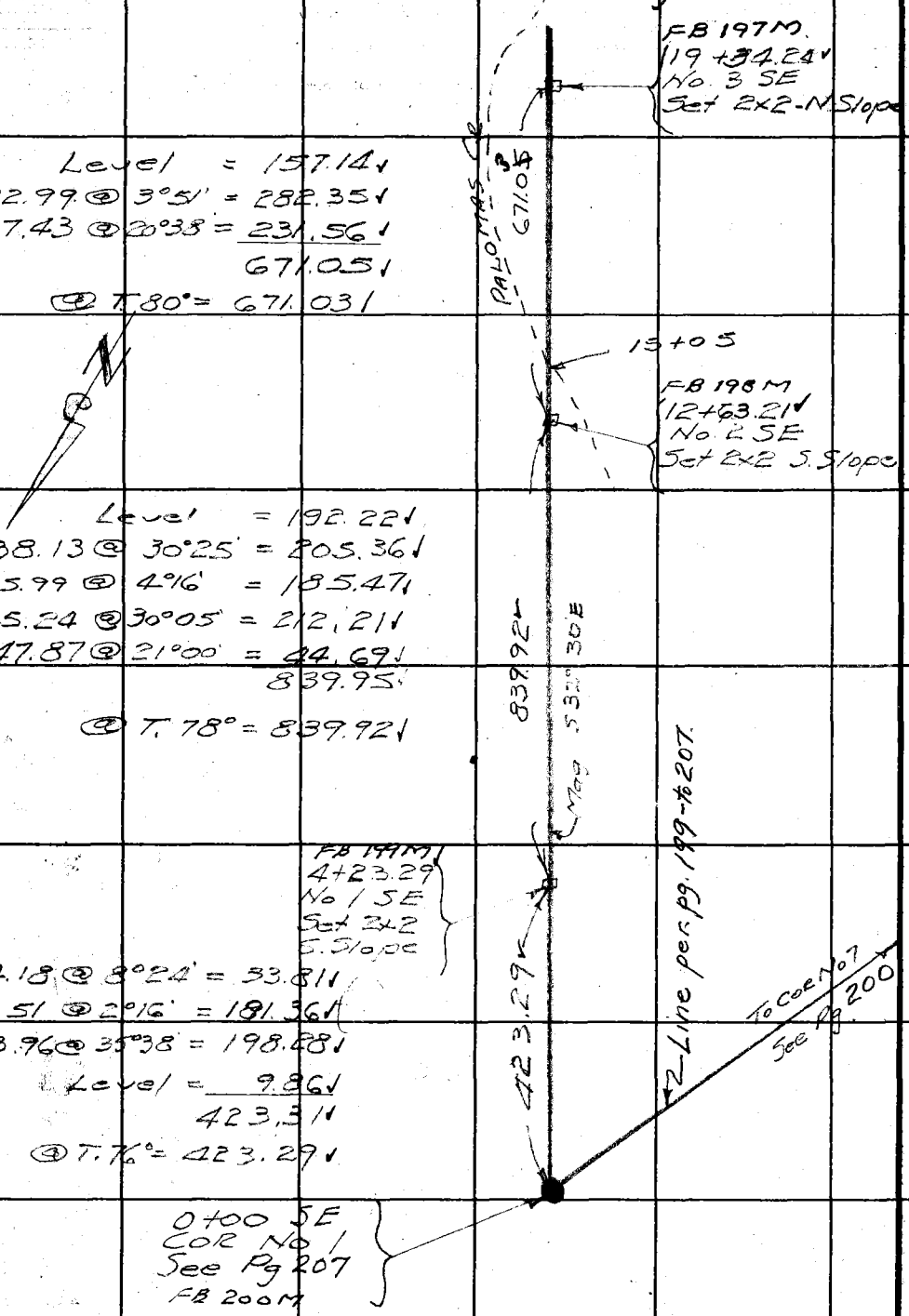
Base Line
Level = 244.65
178.32 @ 4° 40' = 177.73
422.38
@ T. 76° = 422.36

Cont from top Pg. 206.

FORM 247 10M 5-31

F.B. 512 Pg. 208

Cont on bot Pg 209



Level = 157.14
282.99 @ 3°51' = 282.35
247.43 @ 20°38' = 231.56
671.05
@ T. 80° = 671.03

Level = 192.22
238.13 @ 30°25' = 205.36
185.99 @ 4°16' = 185.47
245.24 @ 30°05' = 212.21
47.87 @ 21°00' = 44.69
839.95
@ T. 78° = 839.92

34.18 @ 8°24' = 33.81
181.51 @ 2°16' = 181.36
243.96 @ 35°38' = 198.28
Level = 9.86
423.31
@ T. 76° = 423.29

Cont from Prec Page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B-4226	W. O. 7080 Tape No. 47 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6/14/34
Date	Indexed A. C. Johnson

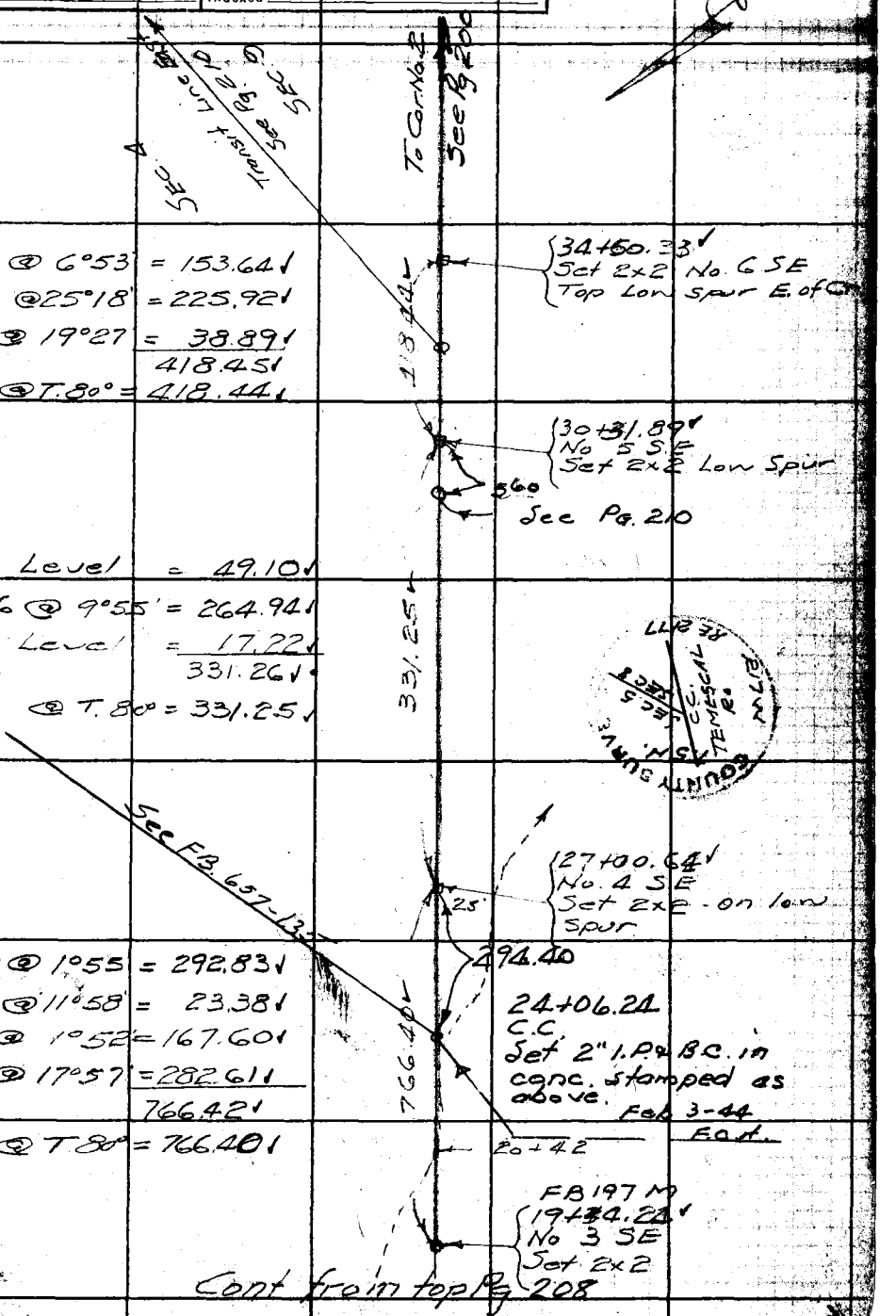
F.B. 512 Pg. 209

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



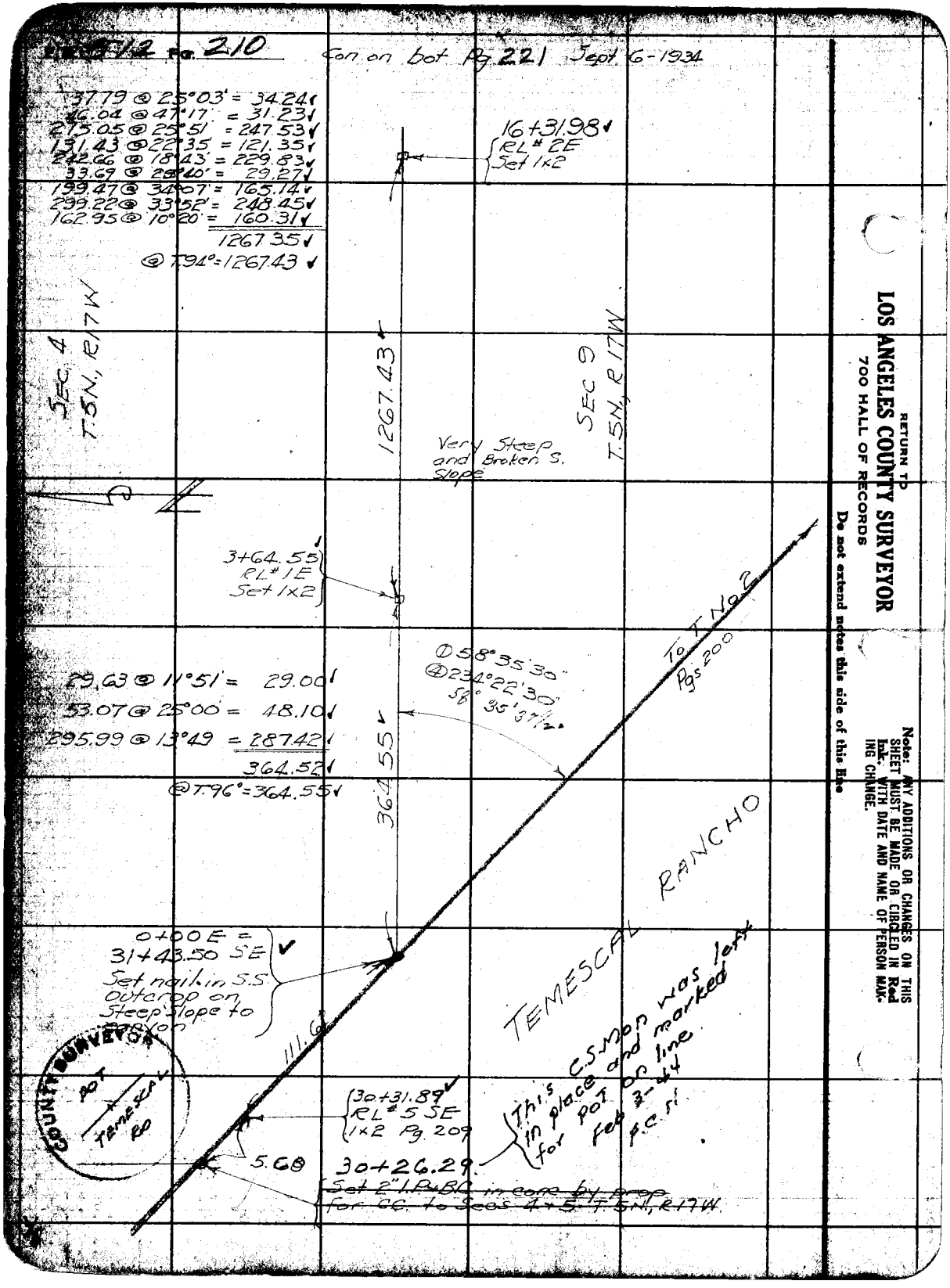
154.76 @ 6°53' = 153.64
249.89 @ 25°18' = 225.92
41.24 @ 19°27' = 38.89
418.45
@ T. 80° = 418.44

Level = 49.10
268.96 @ 9°55' = 264.94
Level = 17.22
331.26
@ T. 80° = 331.25

292.99 @ 1°55' = 292.83
23.90 @ 11°58' = 23.38
167.69 @ 1°52' = 167.60
297.07 @ 17°57' = 282.61
766.42
@ T. 80° = 766.40

COUNTY SURVEY
T.S.N. SEC 5 SEC 8
C.C. TEMESCAL RD.
RE 2177

FORM 247 10M 5-31



Pg. 210
Con on bot Pg 221 Sept 6-1934
37.79 @ 25°03' = 34.24
46.04 @ 47°17' = 31.23
215.05 @ 25°51' = 247.53
131.43 @ 22°35' = 121.35
242.66 @ 18°43' = 229.83
33.69 @ 29°40' = 29.27
199.47 @ 34°07' = 165.14
299.22 @ 33°52' = 248.45
162.95 @ 10°20' = 160.31
1267.35
@ T.94° = 1267.43
16+31.98
RL# 2E
Set 1x2
SEC 4
T.5N, R17W
1267.43
SEC 9
T.5N, R17W
Very Steep and Broken S. Slope
3+64.55
RL# 1E
Set 1x2
To T No 2
Pgs 200
① 58°35'30"
④ 234°22'30"
58° 35' 37½"
29.63 @ 11°51' = 29.00
53.07 @ 25°00' = 48.10
295.99 @ 13°49' = 287.42
364.52
@ T.96° = 364.55
364.55
RANCHO
TEMESCAL
0+00 E =
31+43.50 SE
Set nail in S.S. Outcrop on Steep Slope to canyon
111.6
This C.S. Mon was left in place and marked for POT on line Feb 3-44 P.C.H.
30+31.89
RL# 5 SE
1x2 Pg. 209
5.68
30+26.29
Set 2" I.P. & B.C. in conc by prop for CC. to Secs 4+5 T.5N, R17W.
COUNTY SURVEYOR
POT
TEMESCAL RD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy DNM	F.B. 512	Pg. [illegible]
Map No. B-1226	W. O. 7080 Tape No 36 St'd 84 OF.		
Office Work	Surveyed by F.C. Howard		
Checked	Notes F.C.H. Date 6-27-31		
Date	Indexed A. C. Jobin		

Δ No 1A
Set 2x2 top sharp rocky knoll top divide
See pg 212
(See F.B. 657 Pg 105) 93.46 @ 10°00' @ T.92° = 190.5

① 115°22'45"
② 101°30'30"
115°22'37½"

Set 1x2 by int

① 63°51'00
④ 255°23'30
⑧ 150°47'00
63°50'52½"

63°50'55"

To T. No 2 See Pg 200 & 212

103.90 @ 20°24' = 97.38
77.87 @ 26°57' = 69.41
52.06 @ 41°24' = 39.05
280.73 @ 25°25½ = 253.54
Level = 198.45
" 66.00
73.28 @ 11°15' = 71.87
795.70
@ T 94° = 795.75

795.75

T. No 1 See Pg 200 & 207

To T #2 Pg 200 & 212

Calc. Base
To Cor No 7 - 12,790.77
See pg 200 & 212
Calc
Tan θ = .01345858
θ = 0°46'16"

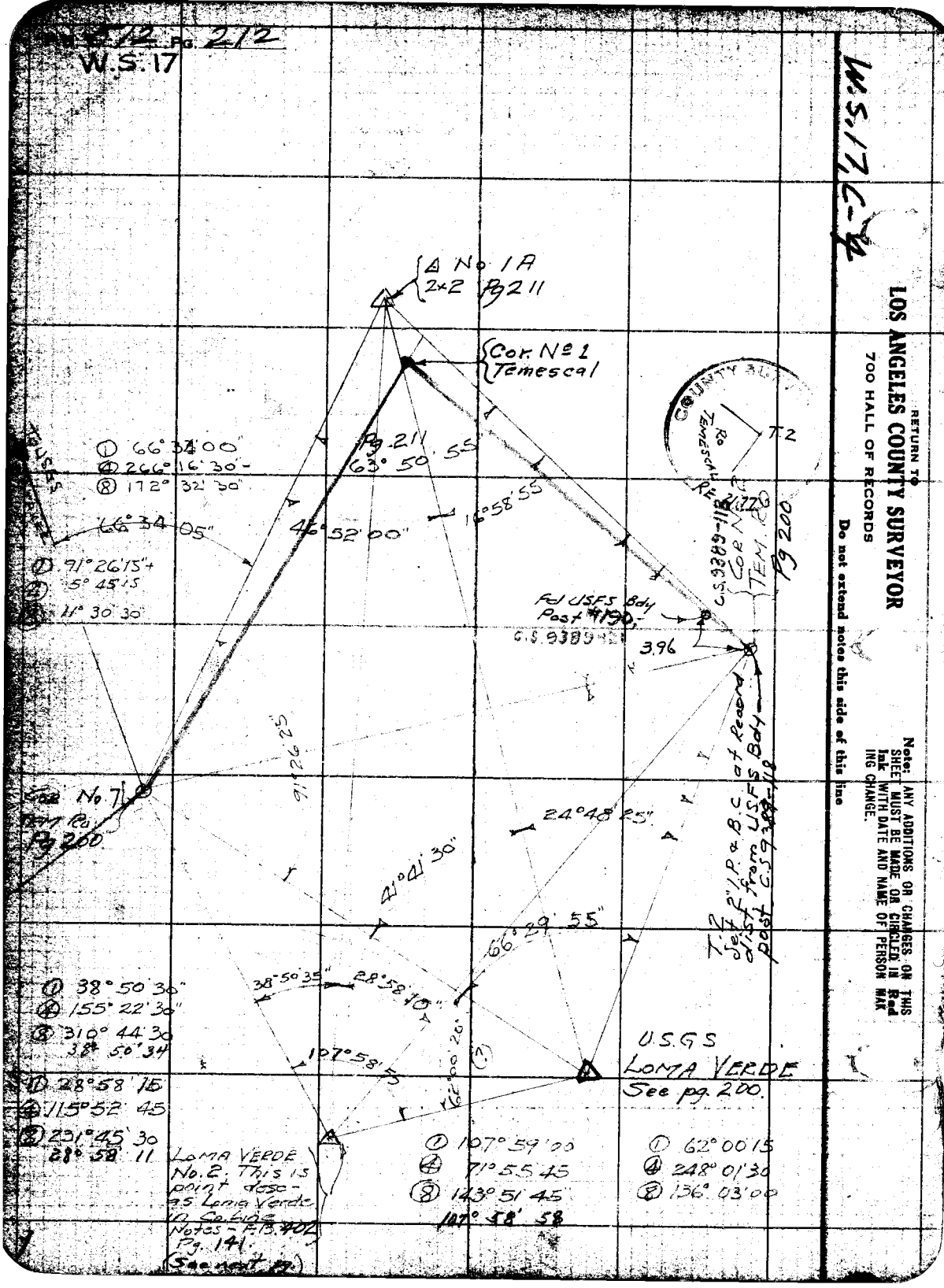
To Cor No 7 11,912.21
Pg. 200 & 212

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

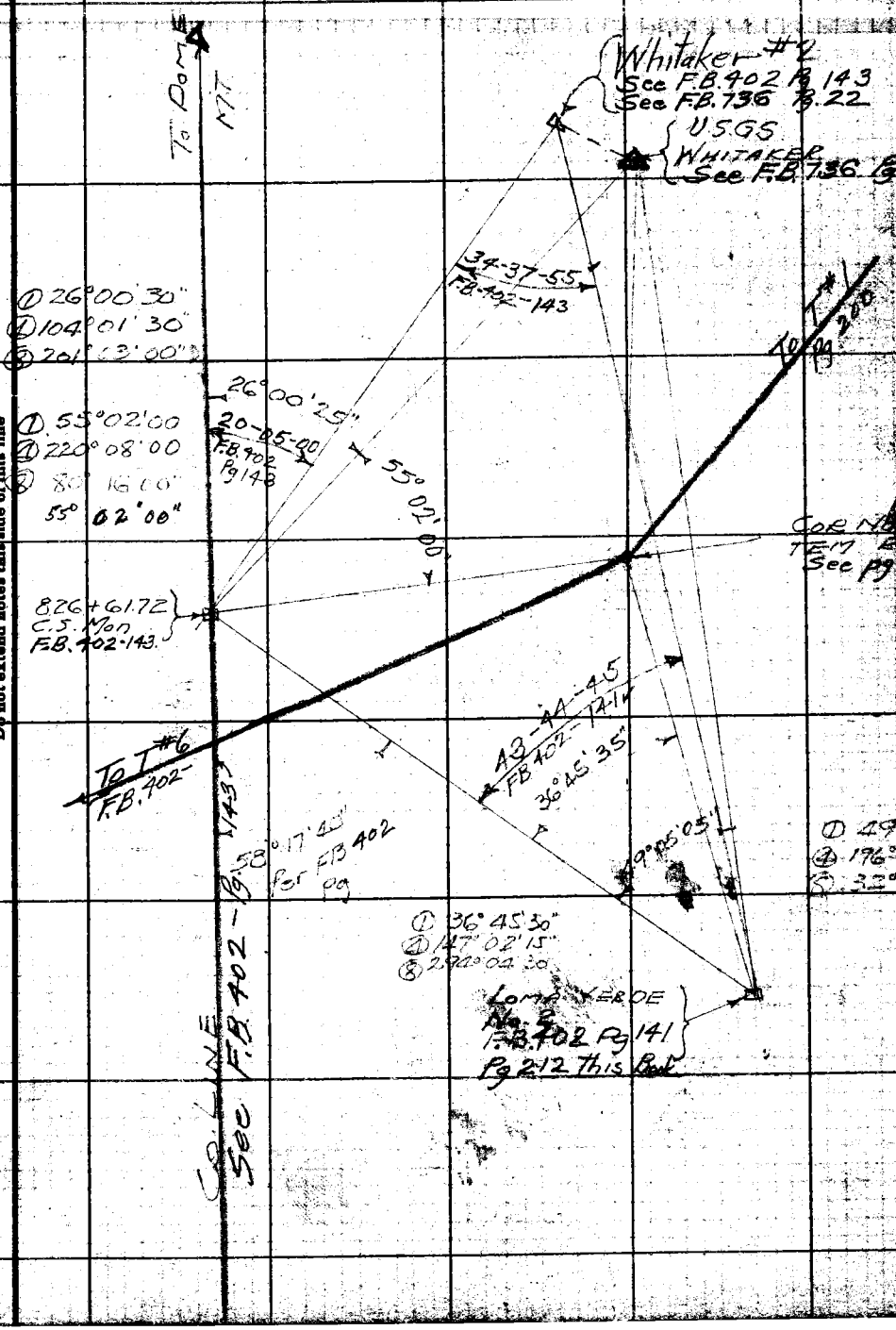


W.S. 17
Pg. 212
W.S. 17, C-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Δ No. 1A
2×2 Pg 211
Cor. No 1
Temescal
Pg. 211
63° 50' 55"
16° 58' 55"
46° 52' 00"
66° 34' 05"
① 66° 34' 00"
④ 266° 16' 30"
⑧ 172° 32' 30"
① 91° 26' 15"+
④ 5° 45' 15
⑧ 11° 30' 30"
Fd USFS Bdy
Post #190
C.S. 9389-118
3.96
Cor No 2
Tem. Ro
Pg 200
C.S. 9389-118
Cor No 7
Tem Ro
Pg 200
91° 26' 25"
24° 48' 25"
41° 41' 30"
66° 29' 55"
38° 50' 35"
28° 58' 10"
107° 58' 55"
62° 00' 20"
T.2
Set 2" I.P. & B.C. at Record dist from USFS Bdy post C.S. 9389-118
① 38° 50' 30"
④ 155° 22' 30"
⑧ 310° 44' 30
38° 50' 34
① 28° 58' 15
④ 115° 52' 45
⑧ 231° 45' 30
28° 58' 11
U.S.G.S
LOMA VERDE
See pg. 200.
LOMA VERDE No. 2. This is point desc. as Loma Verde in Co. Line Notes - F.B. 402 Pg. 141. (See next pg.)
① 107° 59' 00
④ 71° 55' 45
⑧ 143° 51' 45
107° 58' 58
① 62° 00' 15
④ 248° 01' 30
⑧ 136° 03' 00
COUNTY SURV.
Ro
Temescal
T.2
RE 21.77

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B-7226	W. O. 7080 Tape No ____ St'd ____ OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6-1932
Date	Indexed A. C. Johnson

F.B. 512 Pg. 213

W.S. 17



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

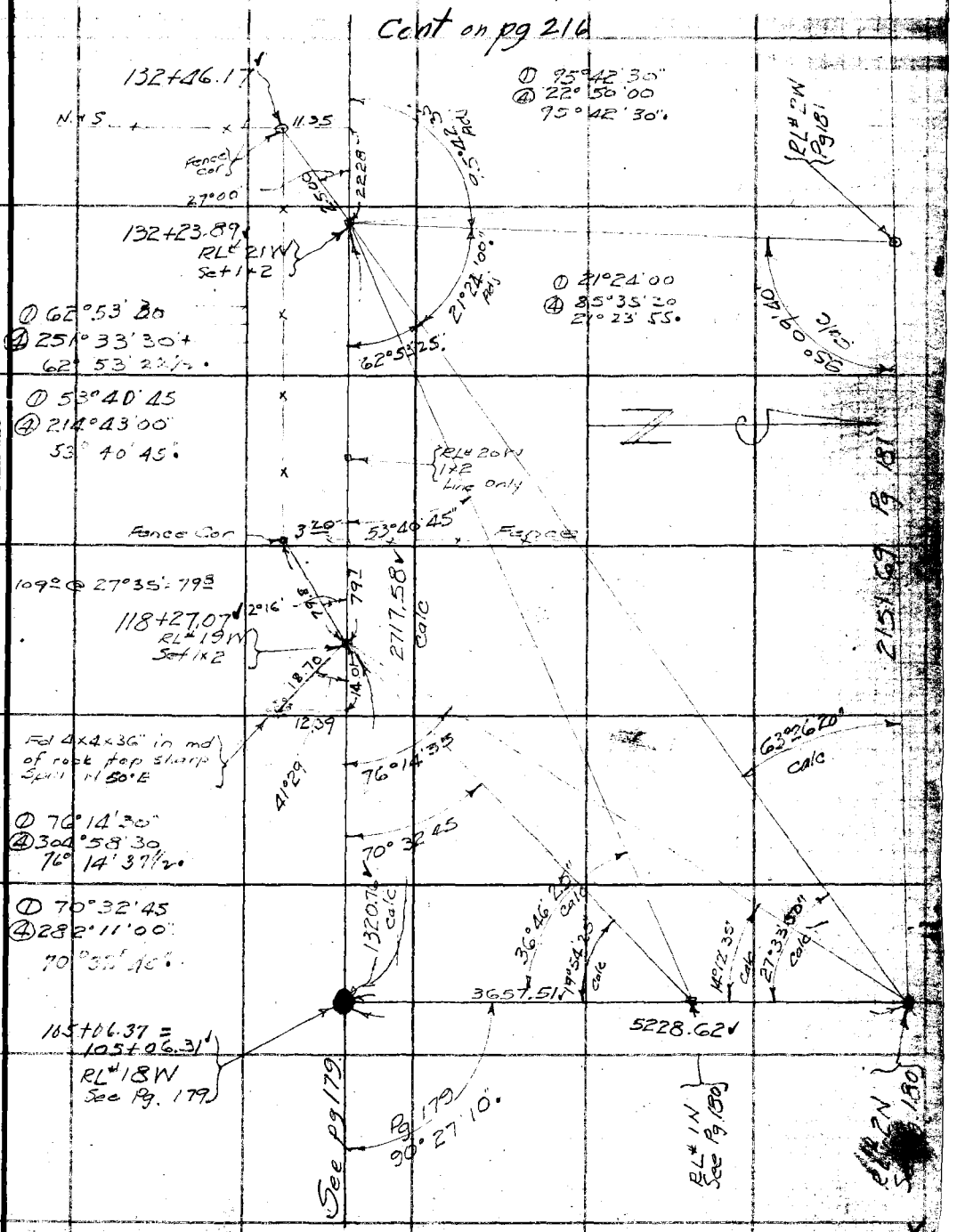
Do not extend notes this side of this line

Bk. 372 Pg. 214

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745	W. O. 7080 Tape No 36 St'd 84 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 9-13-34
Date	Indexed A. C. Johnson 5-3-35

F.B. 512 Pg. 21

Cont on pg 216



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

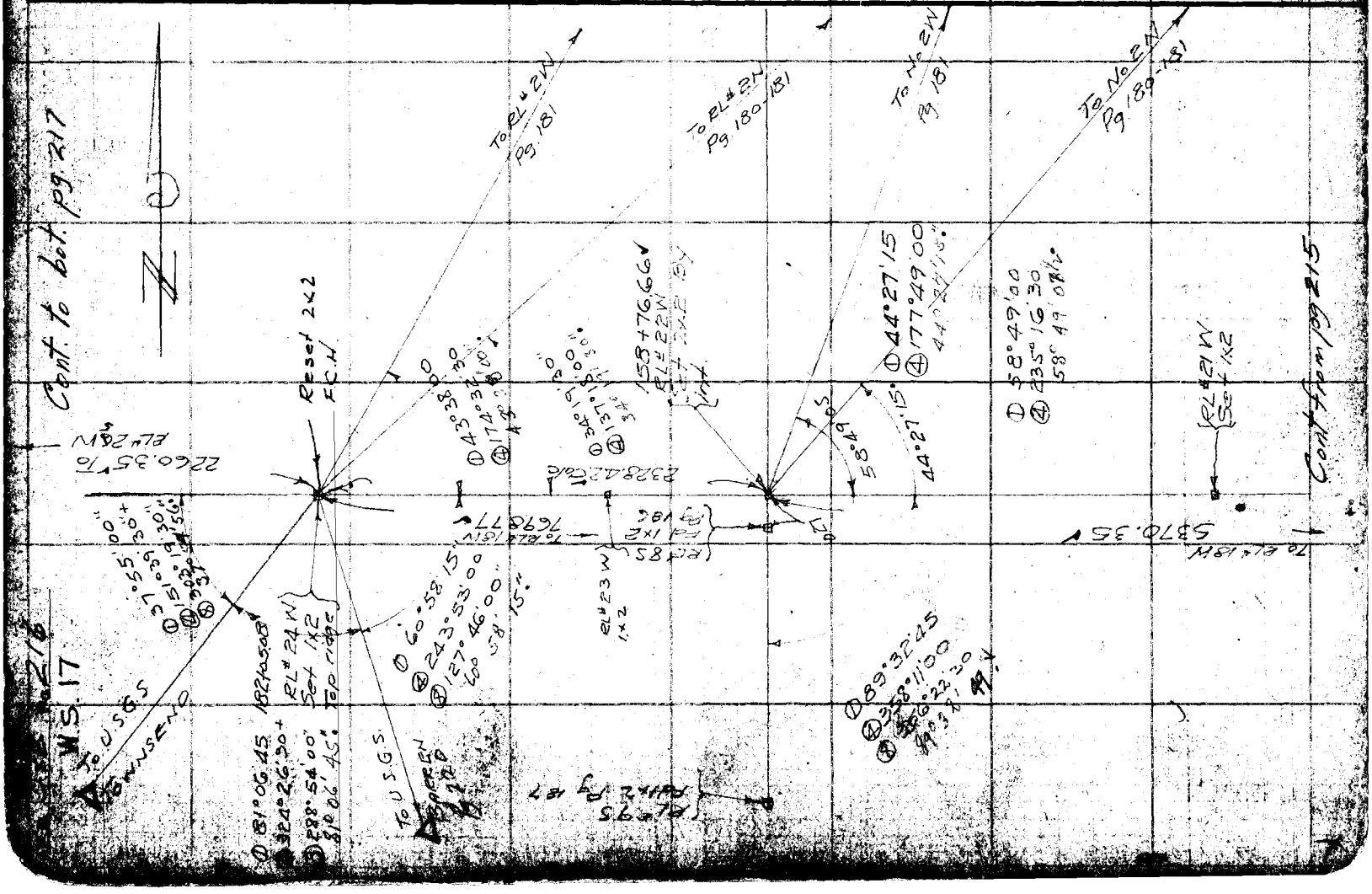
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B 745	W. O. 7095 Tape No 38 St'd 84 of.
Office Work B-1606	Surveyed by F.C. Howard
Checked	Notes R.H. Date 9-13-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 29

W.S. 17

Cont to bottom

Reset 1x2

238+71.75
RL 26 W
Set 2x2 top spur N 11°E

To △ 2x2
See Next Page

Lev. 53.60

238+18.15 Set 1x2

76°

52.19

237+96

To △ 1A
Pg 211

① 79°51'00"
④ 319°24'00"
⑧ 278°48'00"
79°51'00"

COUNTY SURVEYOR
R17W
SEC COR
T.6N
RE 2177

Sec. Cor
Set 2" I.P. & B.C. in cone by prop. This cor falls in bottom of deep ravine
5-17-40

To △ 2x2
See Next Page

To USGS
TONNSEN

Calc
3406.32

211+56.38 @ 12°20' @ T.64° = 55.08
Minus 2.89
52.19

238+18.15
¼ SEC. COR.
Set 2" I.P. with B.C. in conc. as stamped by prop. Haines 5/16-40

211+55.54
Set 1x2

COUNTY SURVEYOR
R17W
SEC COR
SEC 33
RE 2177

See F.B. 736 - Pg 29

Pg 218

① 30°29'00"
④ 121°56'00"
⑧ 243°52'30"
30°29'04"

104.37 @ 23°51'
@ T. 64° = 95.44

Set 1x2

130.97

Set 1x2

To △ 1A
Pg 211

① 108°26'00"
④ 73°43'30"
⑧ 147°26'30"
108°25'49"

110.02

204+65.43
RL ≠ 25 W
Top Divide Ridge
Set C.S. T.P.W.
① 100°06'30"
④ 40°26'00"
⑧ 80°51'
100°06'

Set 1x2.
51.73 @ 17°07' @ T.62° = 49.43
1x2
T.64
173.42 @ 14°00' = 168.22
140.42 @ 14°23' = 136.02
1x2
132.61 @ 8°58' @ T. 64° = 130.97
1x2
110.76 @ 6°32' @ T. 58° = 110.02
RL ≠ 25 W

304.25

SEC 34
T.6N R17W

108°25'55"

100°06'25"

¼ Cor
Set 2" I.P. & B.C. in conc by prop. on south slope of spur.
5-20-40
E.S.C.

① 22°10'00"
④ 88°40'00"
⑧ 177°19'00"
20°09'52½"

Set 1x2

26.25

COUNTY SURVEYOR
R17W
¼ Cor
SEC 34
RE 2177

270.49 @ 8°25' = 227.58
Level = 11.29
@ T. 78° = 285.37
285.36
Less 1.38
283.98

To USGS
BARREN
Pg 218

283.98

Cont. from top pg 216

RL ≠ 24 W.

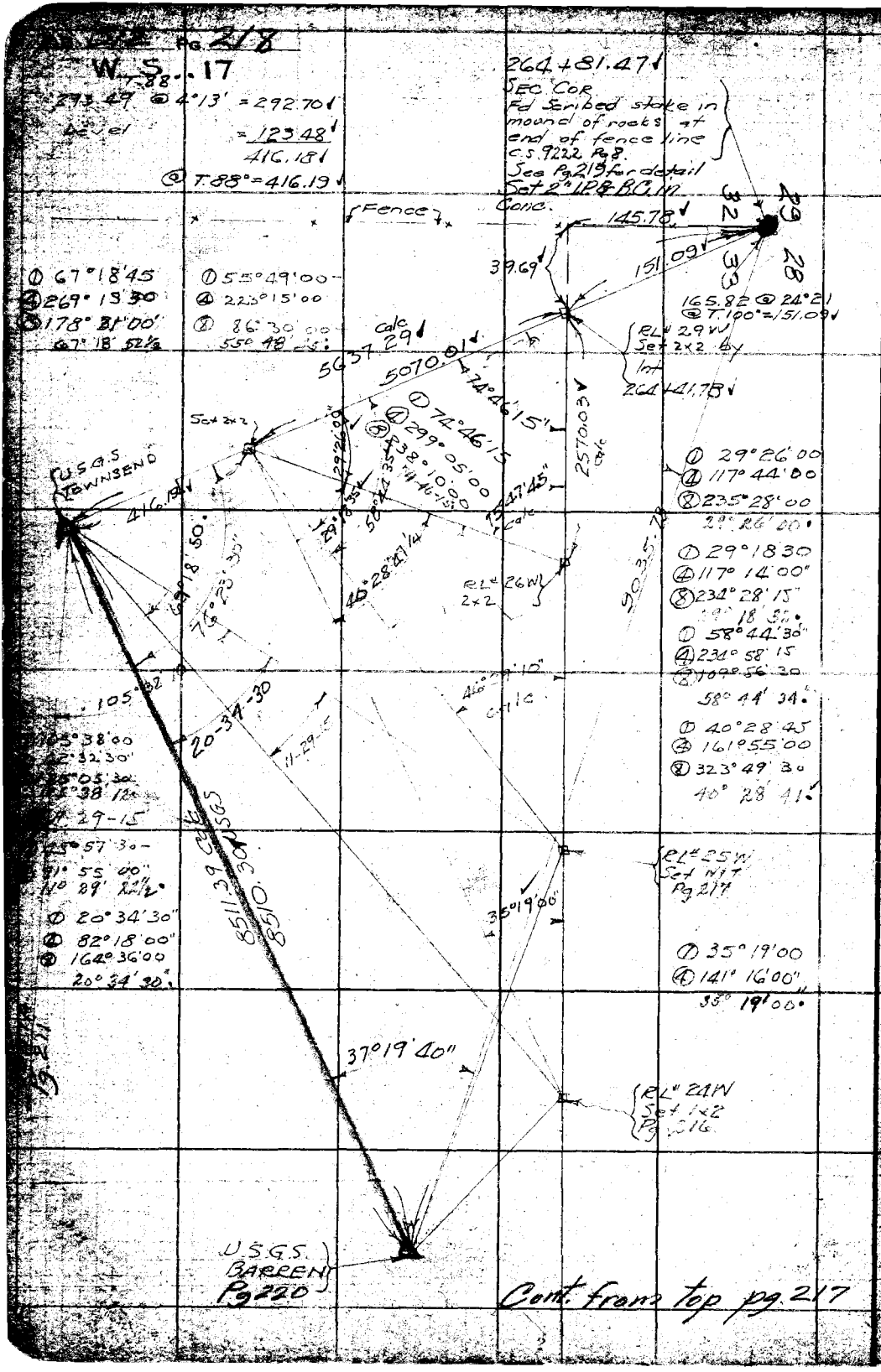
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-3

Do not extend notes into this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



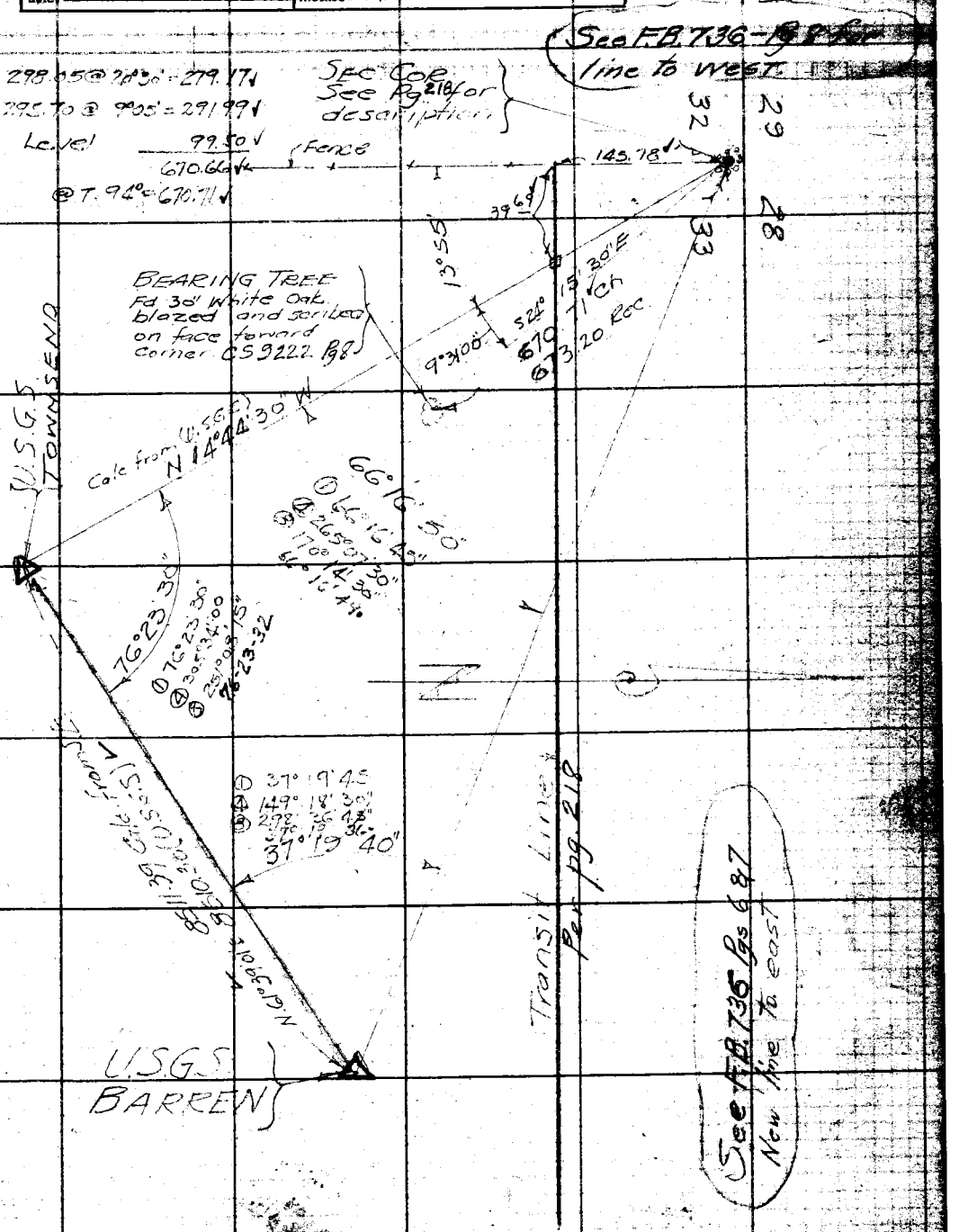
W.S. 17, C-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmar	Survey of Forest Bdy Div N
Map No. B745	W. O. [illegible] Tape No 36 St'd 84° of.
Office Work	Surveyed by F C Howard
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 512 Pg. [illegible]

W.S. 17

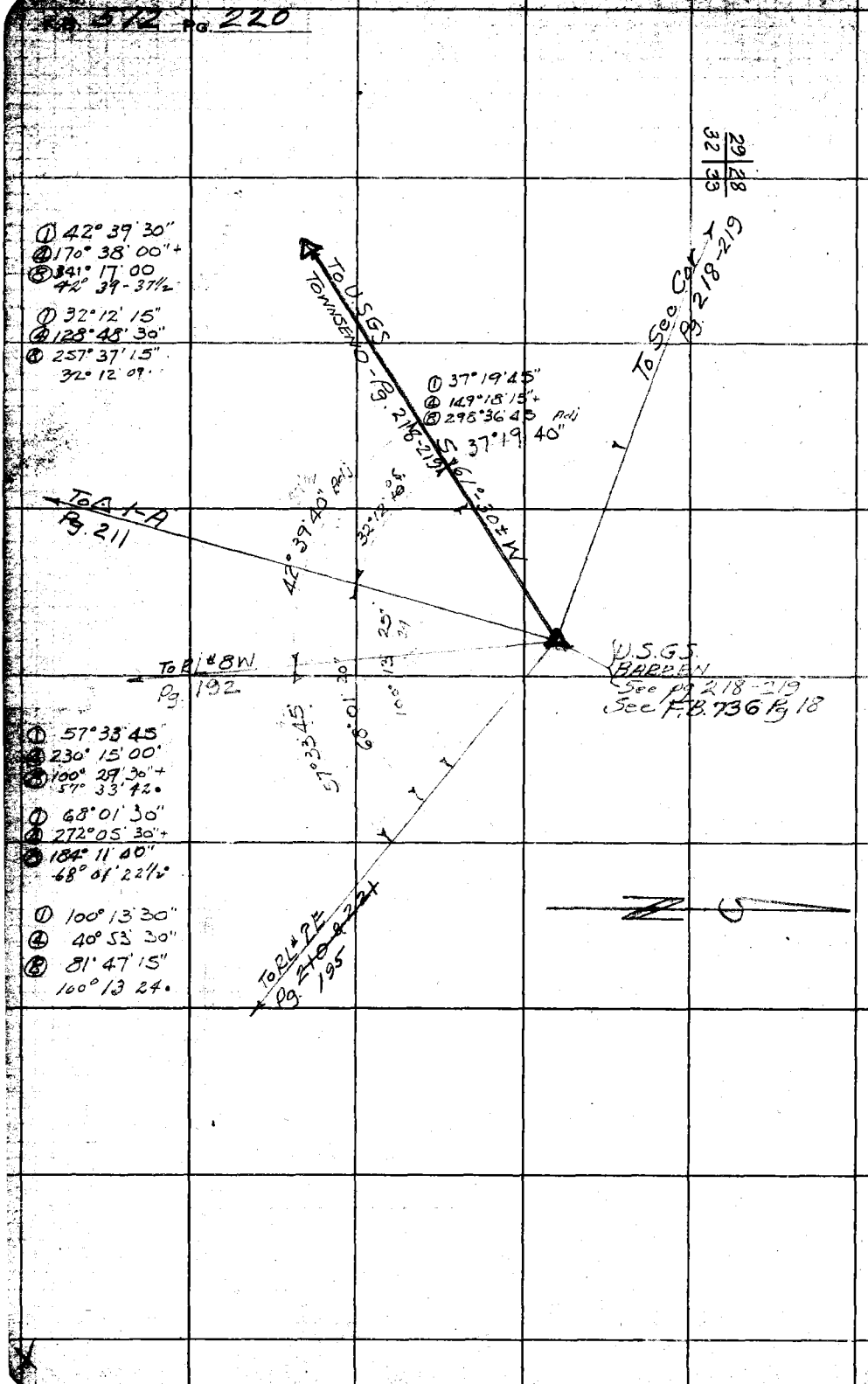


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745	W. O. 7080 Tape No 36 St'd 84 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 9-6-34
Date	Indexed A. S. [illegible]

F.B. 512 Pg. 221

Cont. bot pg. 222

27+14.~~65~~ 33
RL# 7E
Set 1x2 S.E. Slope

229.35 @ 7°37' = 227.33 ✓
251.67 @ 26°38 = 22~~5.29~~ 4.97
292.78 @ 26°20' = 262.40 ✓
71~~5.02~~ 4.70
@ T.94° = ~~715.07~~ 714.75

714.75
~~715.07~~

19+99.58 ✓
Set 1x2 E. Slope
RL# 6E

To lot 185 Pg. 189

34.24 @ 23°26' = 31.42 ✓

31.42 ✓

19+68.16 ✓
RL# 5E
Set 1x2 N. Slope

119.62 @ 8°23' @ T.94° = 118.35 ✓

118.35 ✓

65°37' 55"

18+49.81 ✓
RL# 4E
Set 1x2 N. Slope

To T. No 2 Pg 200

49°00'

79.12 @ 4°39' @ T.94° = 78.87 ✓

21°

78.87 ✓

To 8W Pg. 192

17+70.94 ✓
RL# 3E
Set 2x2 top high ridge S61°E

140.10 @ 7°21 @ T.94° = 138.96 ✓

138.96 ✓

16+31.98 ✓
RL# 2E
Set 1x2

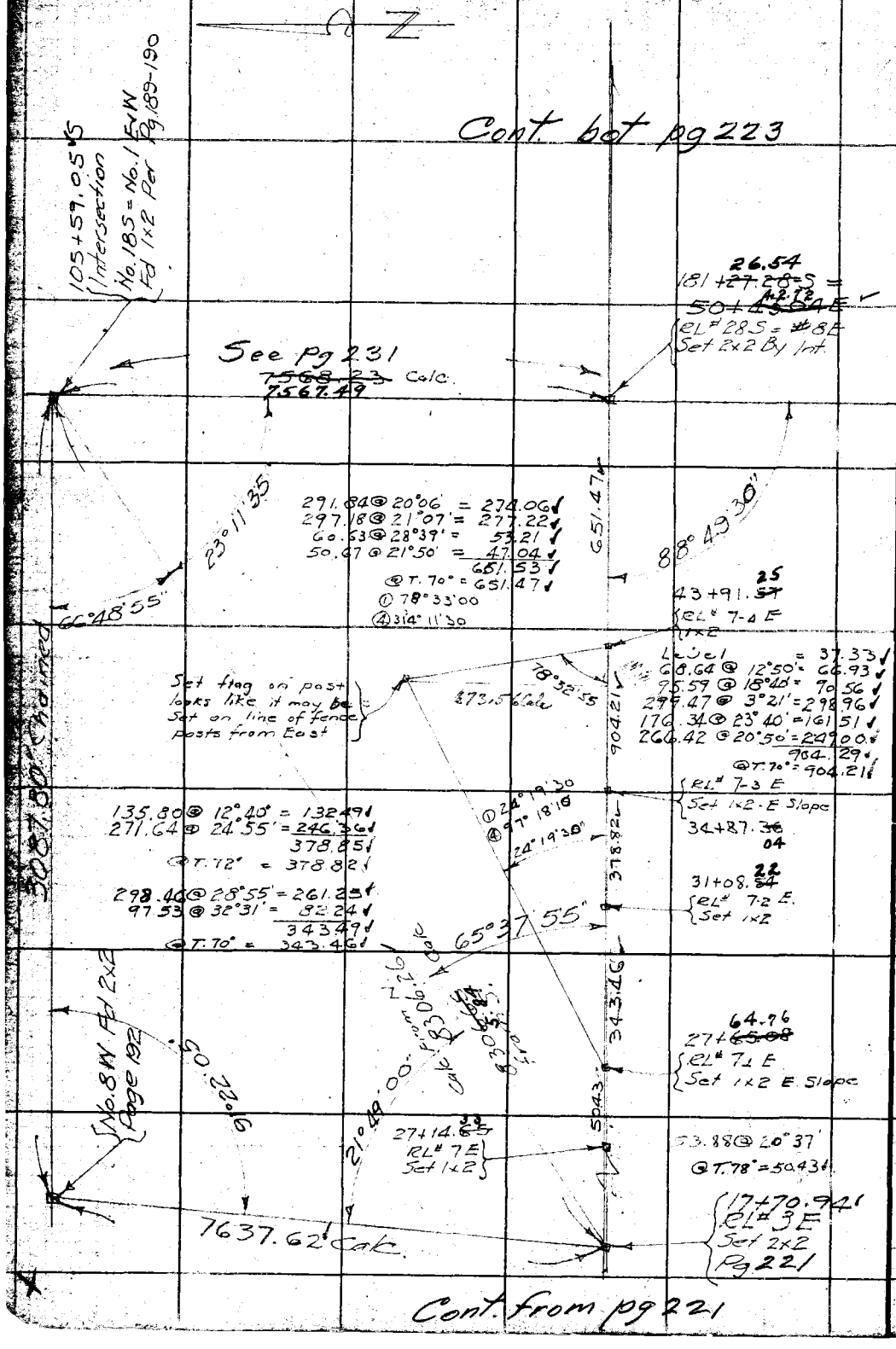
Cont from top Pg 210

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745	W. O. 7080 Tape No 17 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 9-7-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 223

Cont. to bot pg. 224

61 + ~~99.17~~ 98.85
RL # 13E
Set 1x2 E. Slope

99.93 @ 17°04' = 95.53
171.85 @ 8°54' = 169.78
300.38 @ 18°39' = 284.61
549.92
@ T. 94° = 549.96

549.96

56 + ~~49.21~~ 48.89
RL # 12E
Set 1x2 E. Slope

50.79 @ 11°05' @ T. 94° = 49.84

49.84

55 + 99.~~37~~ 05
RL # 11E
Set 1x2 In Saddle
Top of Ridge

52.15 @ 3°39' @ T. 92° = 52.04

52.04

55 + 47.~~35~~ 01
RL # 10E
Set 1x2 Break of
West Slope

271.41 @ 27°53' = 239.90
154.49 @ 18°40' = 146.36
85.09 @ 22°37' = 78.55
464.81
@ T. 90° = 464.83

464.83

50 + 82.~~50~~ 18
RL # 9E
Set 1x2

39.46

44.29 @ 27°00 = 39.46

50 + ~~42.04~~ 42.72
Int. Set 2x2 by Int.
#283 = #8E
See Pg. 222

Cont. from pg. 222

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont. to bot pg. 225

W.S. 17, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

① 52°33'00"
④ 210°12'30"
52-33-07
82+~~41.14~~ 40.82
RL #17E
Set 1x2 W. Slope

267.76 @ 8°13' = 265.01
125.83 @ 7°00' = 124.89
389.90
@ T.88° = 389.91

695.03 Av. Calc
52°33'05"
389.91
78+~~51.23~~ 50.91
RL #16E
Set 1x2 W. Slope
Calc 34°03'20"
Av. Calc 552.75
78+18.~~53~~ 21
Set 1x2 at Fn Cor
551.78
Av. Calc
32.70
20.00
Fence
473.47
78+12.50

148.90 @ 6°35' = 147.92
Level = 267.79
283.96 @ 2°12' = 283.75
699.46
@ T.88° = 699.48

① 86°36'30"
④ 346°25'30"
86°36'22"

RESET F.B. 657-147

39°36'30"
699.48

1/4 Cor
Set 2" I.P. & B.C. in conc
Record from East
(1944)

① 39°36'30"
④ 158°26'00"
39°36'30"
71+~~51.75~~ 43
RL #15E
Set 1x2 top of break E. of Canyon

COUNTY SURVEYOR
T.5N
Sec 3
Sec 10
1/4 Cor
RE 217

Level 10.69
75.30 @ 27°19' = 66.90
290.24 @ 6°09' = 288.57
184.86 @ 13°13' = 179.96
297.61 @ 15°06' = 287.33
833.45
@ T.88° = 833.47

Fence
833.47
R/W
Fence
70.5
63+~~18.28~~ 17.96
RL #14E
Set 1x2 top Fill
11.42
44.00
Conc Pavement
S. Hwy
119.11

Note
SEC. LINE ~~EE~~ FB 657
Pg. 147

123.13 @ 14°42' @ T.94° = 119.11

RL #13E
Set 1x2
3.0
R/W
Fence
61+~~99.17~~ 98.85

Cont. from top pg 223

Notes Ck'd by Blackmer	Survey of Forest Bdry Div. M
Map No. B745-	W. O. [illegible] Tape No ____ St'd [illegible] OF.
Office Work	Surveyed by F. C. Howard
Checked	Notes F.C.H. Date
Date	Indexed E. C. Johnson

F.B. 512 Pg. 225

Cont. bot pg 226

To # 5E See Pg 197

Level 48.88 ✓

139.57 @ 5°27' = 138.94 ✓

218.4[illegible] @ 10°58' = 214.41 ✓

402.23 ✓

@ T.84° = 402.23 ✓

To # 2E See Pg 195

94+~~06.24~~ 05.92

RL # 19E

Set 2x2 top divide See pg 246.

To Δ 1-B See Pg 237

To # 35S See Pg 235

402.23 ✓

Pavement - Old Ridge Road

31°

6°

37° 49' 50"

90+~~04.01~~ 03.69

RL # 18E

Set 1x2 Edge of Fill Old Ridge Road

To # 31S Pg 233

269.46 @ 10°13' = 265.19 ✓

205.25 @ 10°46' = 201.64 ✓

299.44 @ 8°40' = 296.02 ✓

762.85 ✓

@ T.88° = 762.87 ✓

762.87 ✓

SEC 10

82+~~41.14~~ 40.82

RL # 17E

Set 1x2 W. Slope

Cont. from top pg. 224

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 572 Pg. 226

Cont. bot. pg 227

104+75.~~68~~ 36
RL# 24 E
Set 1x2

Level = 22.45
63.87 @ 28°55 = 55.91
78.36
@ T.68° = 78.35

78.35

103+97.~~33~~ 01
Int = RL# 23E
Set 2x2 in bot
Cn

To #5E Transit Line From South
See Page 36 F.B. 657
Int angle F.B. 657 Pg. 28

Draw 10' wide

8'

282.11 @ 21°49' @ T.68° = 261.88

261.88

101+35.~~45~~ 13
RL# 22 E
Set 1x2 on
Steep Side Hill

176.83 @ 18°33' = 167.64
299.31 @ 34°15' = 247.41
176.14 @ 30°11' = 152.26
68.50 @ 27°51' = 60.57
627.88
@ T.68° = 627.81

627.81

95+07.~~64~~ 32
RL# 21 E
Set 1x2 Top Break
E. Side Spur

62.59 @ 18°19' @ T.68° = 59.41

59.41

94+~~48.23~~ 47.91
RL# 20 E
Set 1x2 E Edge Spur
SE+NW

Level 41.99 @ T.66° = 41.99

41.99

~~94+06.24~~ 05.92
RL # 19E
Set 2x2
Pg

Cont. from top pg. 225

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B74[illegible]	W. O. [illegible] Tape No 30 St'd [illegible] OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-3-35
Date	Indexed A. C. Johnson

F.B. 512 Pg. [illegible]

W.S. 17, C-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247, 5M 2-34

Cont. to pg 228

187.76 @ 11°35' = 183.94
204.80 @ 12°00' = 200.33
290.59 @ 7°20' = 288.21
167.80 @ 4°58' = 167.17
839.65
@ T.66° = 839.55

366.67

Draw

1/4 Cor. Set 2" I.P. & B.C. in conc by proportion.

121.98 @ 10°24' = 119.98
299.29 @ 10°37' = 294.17
414.15
@ T.60° = 414.09

Level = 102.59
298.92 @ 1°03' = 298.87
401.46
@ T.60° = 401.40

117.64 @ 10°00' = 115.85
286.69 @ 16°09' = 275.38
166.55 @ 12°47' = 162.42
299.09 @ 3°09' = 298.64
251.56 @ 4°54' = 250.64
1102.93
@ T.60° = 1102.76

COUNTY SURVEYOR
T.5N
SEC. 2
SEC. 11
1/4 COR
R.17W.
RE 2177

132+33.~~48~~ 16
RL# 27E
Set 1x2 on W. Slope

176.57
130+56.59

839.55

123+93.~~73~~ 61
RL# 26E
Set 1x2 on S. Slope

414.09

119+79.~~84~~ 52
RL# 25E
Set 1x2 On S. Slope

401.40

115+78.~~44~~ 12
RL# 24E
Set 1x2 on Small mesa

1102.76

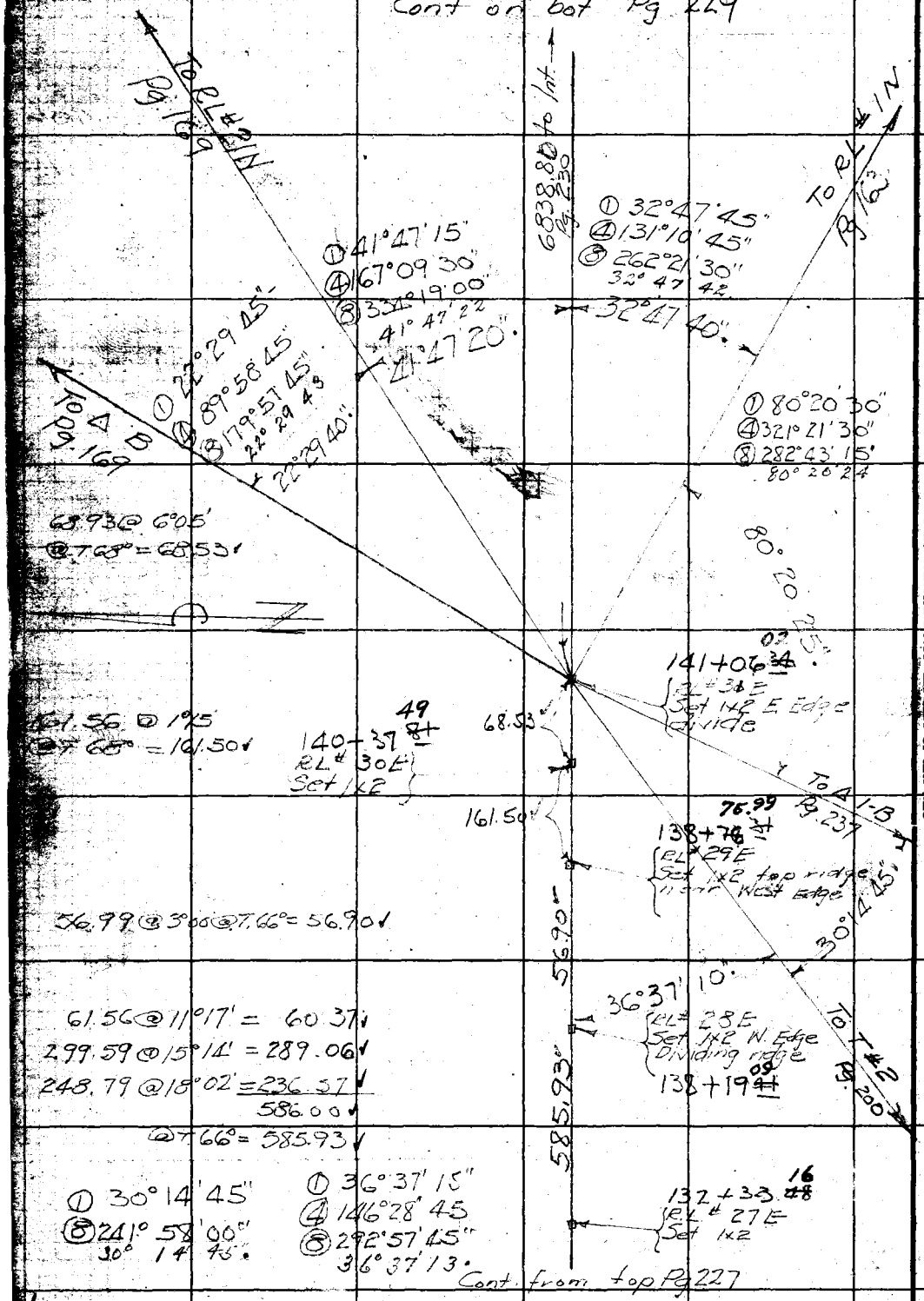
104+75.~~68~~ 36
RL# 24E
Set 1x2

78.35

103+97.~~33~~ 01
Int
Set 2x2

Cont. from top pg 226.

Cont on bot Pg 229



Cont. from top Pg 227

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N. Forest Bdry Div. M	F.B. 512 Pg. 229
Map No. B745	W. O. 7080 Tape No 36 St'd 84 of.	
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 1-8-35	
Date	Indexed L. C. Johnson	

① 49°56'00"
④ 199°43'45
⑧ 39°27'45"
49°55'50

To RL #2N Pg 163-164

① 89°22'45"
④ 357°30'30"
89°22'37

Cont on bot Pg 230

49°56'00"

To RL #1N Pg. 163

89°22'40"

59°37'05"

Fence

183+13 ~~62~~ 29

235.33' Calc.

2.56

235.34

① 59°37'00
④ 238°28'15"
⑧ 116°56'30
59°37'04

10.73
183+ ~~11.06~~
RL #36E
Set 1x2 top sharp
Spor N+S.

221.79 @ 18°18' = 210.57
Level = ~~24.82~~
235.39
@ T. 52 = 235.34

① 32°58'15"
④ 131°52'30"
⑧ 263°44'45"
32°58'06"

To RL #2N Pg 163-164

32°58'10"

Fd Oil Co. 3x3 in large mound of rocks top sharp ridge. This point is recognized by property owners as 1/4 Cor. and probably is the original Cor. as desc. in CS 6028-4

111°16'35"

① 111°16'30"
④ 88°06'30"
111°16'34½"

Castoro Cr.

60'

64.23
161 + ~~65.06~~
RL # 35E
Set 1x2

Fd old hewn 3x3 post 30" long scribed for corner to Secs 1-2-11-12 and also scribed U.S.F.S. Mes. Dadies property owner claims this stake is at old original corner and that she has been familiar with the location of this corner for over 40 years.

272.71 @ 3°40' = 272.15
114.26 @ 5°17' = 113.77
385.92
@ T. 60° = 385.86

385.86

Tie to Sec. Cor.
299.86 @ 4°33' = 298.92
Level = 25.87
324.79
@ T. 60° = 324.74

78.87
157 + ~~79.26~~
RL # 34E
Set 1x2

324.74

12.00

117.88

03
156+61.~~38~~

302.61 Calc.

Cont from top Page 228

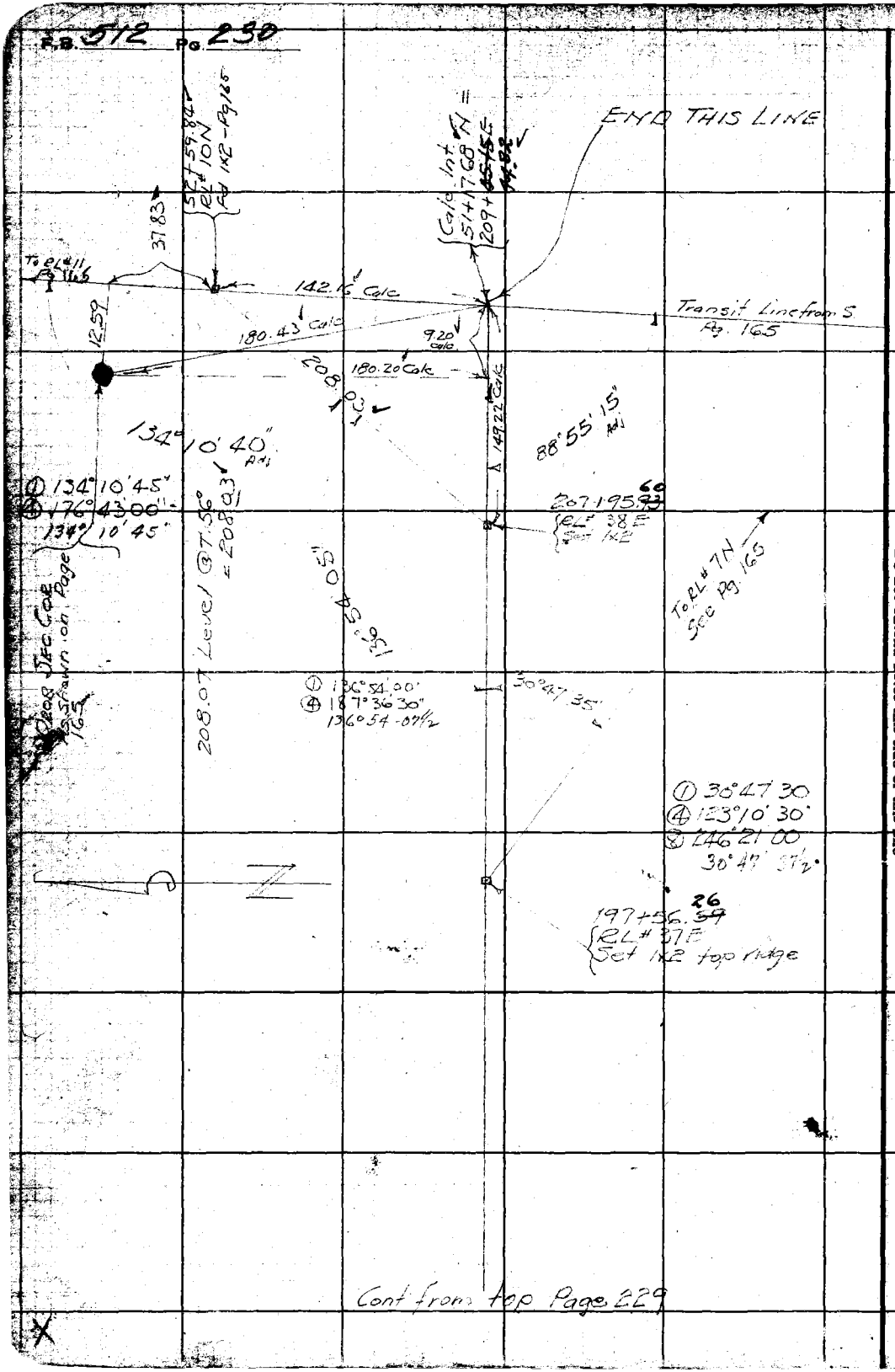
W.S. 17, C-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34



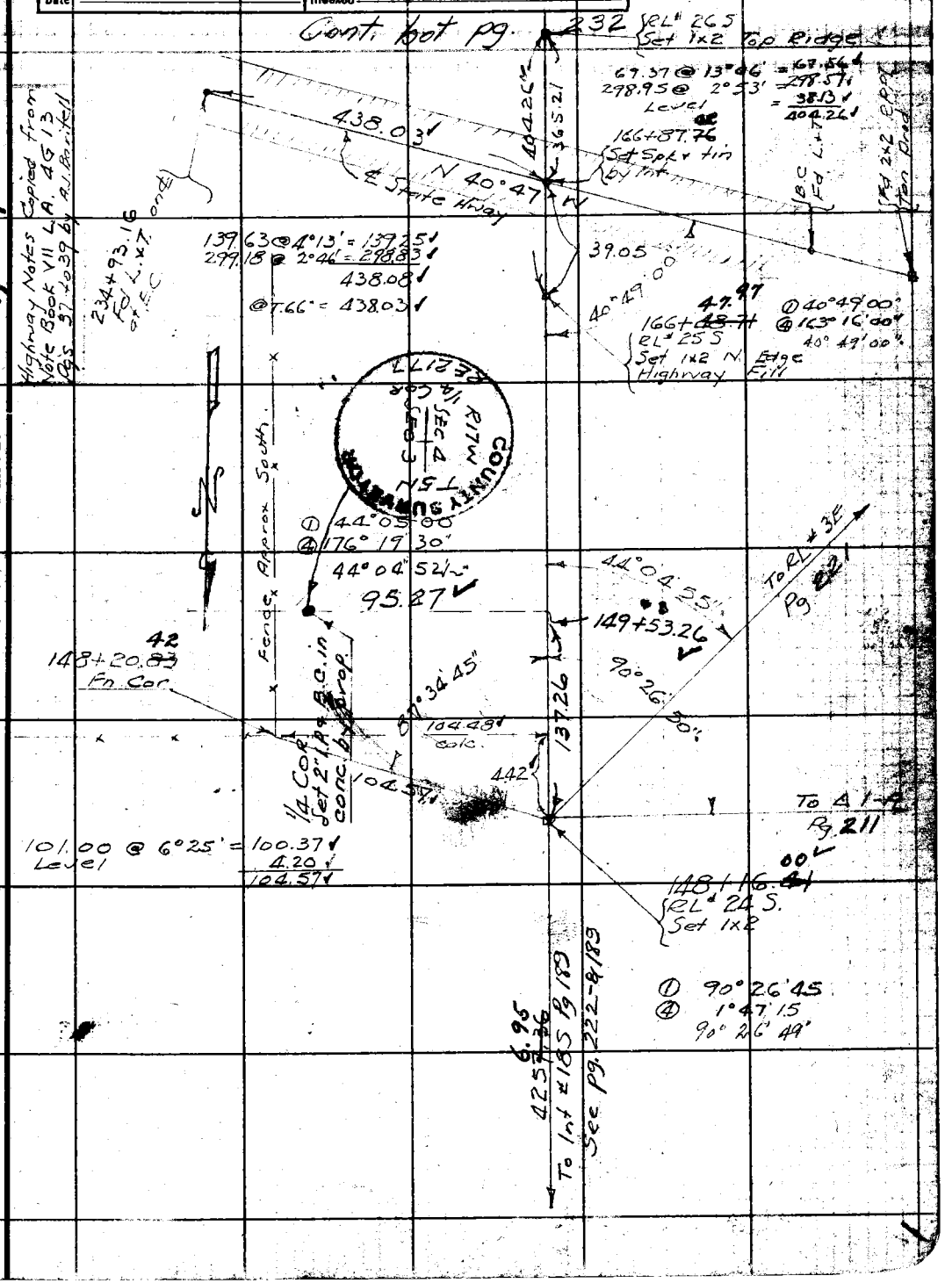
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B	W. O. 7080 Tape No 36 St'd 20 OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes A. C. Johnson Date 1934
Date	Indexed

F.B. 512 Pg. 231



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 Pg. 232

Cont. to bot. pg 233

Level = 100.14
Level = 233.59
280.67 @ 22° 35' = 259.15
20.47 @ 4° 27' = 20.41
613.29
@T. 90° = 613.31

193+0~~9.55~~ 8.81
RL# 29 S-A
Set 1x2 in fbt
W. of Cr.

613.31

190+14

186+9~~6.24~~ 5.50
RL# 29 S
Set 1x2

281.94 @ 5° 23' = 280.70
289.23 @ 4° 45' = 288.24
568.94
@T. 90° = 568.96

181+~~27.28~~ 26.54 South =
50+~~43.[illegible]~~ From W.
Int. # 28 S = # 8 E.
Set 2x2 By Int.
See pg 222.

568.96

Violin Cr.

Transit Line Per Pgs 222

510.74

246.67 @ 12° 15' = 241.05
279.61 @ 15° 17' = 269.72
510.77
@T. 74° = 510.74

SEC. COR.
Set 2" I.P. & B.C. in conc
by prop. 1 Mile N, 3 Miles
South & Rec. from East
(1944)

N

119.50

8.03

176+~~16.64~~ 15.80
RL# 27 S
Set 1x2 on
SW Slope

176+07.77

233.22 @ 5° 26'
@T. 74° = 232.15

232.15

173+~~84.39~~ 83.65
R.L. # 26 SA
Set 1x2

COUNTY SURVEYOR
T.5N
R17W
4 3
9 10
SEC. COR.
RE 2177

37.99 @ 11° 15' = 37.26
299.63 @ 10° 58' = 294.18
331.44
@T. 74° = 331.42

331.42

170+52.~~77~~ 23
RL# 26 S
Set 1x2

To Δ 1-A
Pg 211.

70° 14' 35"

① 70° 14' 30
④ 280° 58' 00"
⑤ 201° 56' 30"
70° 14' 34"

Cont. from top pg. 231

W.S. 17, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmor	Survey of Forest Bdy Div M	F.B. 512	Pg. 233
Map No.	W. O. 7.2 Tape No St'd 1 of.		
Office Work	Surveyed by F.C. Howard		
Checked	Notes F.C.H. Date 9-18-34		
Date	Indexed A. C. Johnson		

Cont to bot. pg. 234

280.66 @ 1°09' = 280.60
81.90 @ 32°00' = 69.46
72.90 @ 27°35' = 64.61
192.72 @ 24°56' = 174.76
138.18 @ 17°40' = 131.66
225.82 @ 17°18' = 215.60
235.65 @ 24°58' = 213.63
Level 14.08
1164.40
@ T. 100° = 1164.52

227 + ~~35.54~~ 34.80
RL# 32 S
Set 1x2 top Cn. N.
Side Palomas Cn

To T. No. 2 Pg. 200

7°24'05"

① 7°24'00
⑧ 59°12'30"
7°24'04"

1164.52

70.23
215 + ~~71.02~~
RL# 31 S
Set 2x2 top
High ridge

N

To RL# 19E Pg. 225

50°59'40" Adj.
① 50°59'30"
② 203°58'30
③ 47°56'30"
50°59'34"

1598.32 Calc
3443.74 Calc

1.96
~~199 + 72.70~~
RL# 30 S
Set 1x2 on
point Spur
NE + SW.

258.92 @ 24°27' = 235.70
155.17 @ 2°43' = 155.00
117.55 @ 10°37' = 115.54
157.41 @ 4°41' = 156.88
663.12
@ T. 90° = 663.15

663.15

To RL# 18S Pg. 189

8.81
193 + ~~09.55~~
RL# 29 S-A
Set 1x2

Cont. from top pg. 232

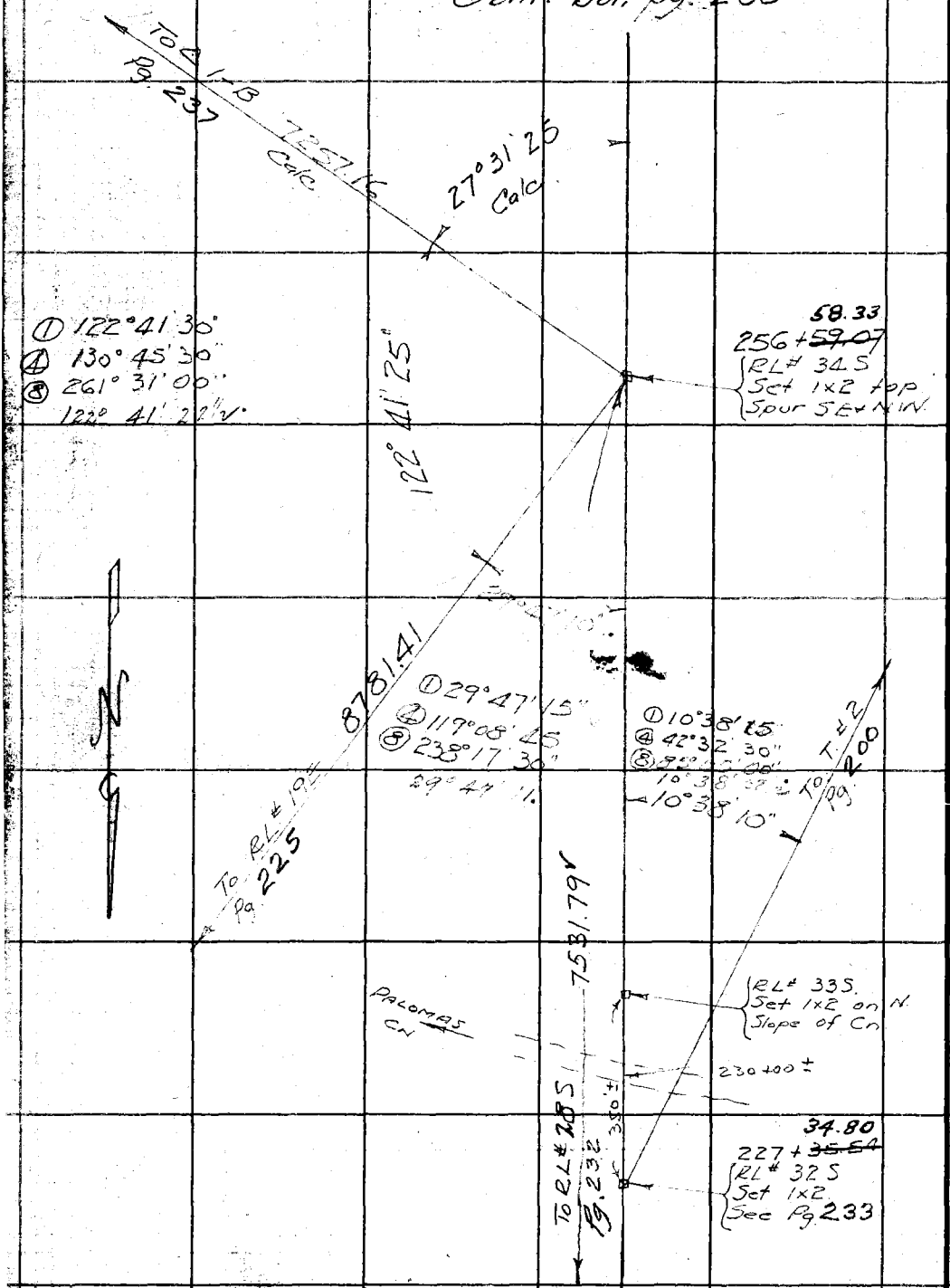
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont. bot. pg. 235



Cont. from top pg. 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F. Bdry Div M
Map No.	W. O. 7090 Tape No 36 St'd 21 OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.B.H. Date 9-19-34
Date	Indexed A. C. Johnson

F.B. 512 PG. 235

Cont. bot. 236-237

To Δ 1-B Pg 237

① 37°25'30"
④ 149°22'00"
⑧ 298°44'30"
37°20'30" 37°20'25" Adj

① 67°53'30"
④ 271°34'30"
67°53'37½"
67°53'35"

Fd Fairly large mnd of rocks, top of ridge N.F.F. is 9 x 9 x on line with Rocks from East 12 Carsons Valley

Calc 1564.54'
35°14'50 calc.

276+99 70 ~~51~~
RL# 365
Set 1x2 on N Edge Flat Spur

To Δ 1-B 237

28°55'25"

Calc 77 1673.62

32°38'45"

① 32°38'45
④ 130°35'00"
32°38'45"

① 24°17'45
④ 97°11'00+
⑧ 194°22'30"
24°17'49.

1673.32

24°17'50"

260+25.93 ~~80~~
RL# 355
Set 1x2

To RL #19E Pg. 225

122°26'15" Adj

101.72

39°15'15"

Fd Small mnd of rocks top small Spur

① 122°26'15"
④ 129°44'30"
⑧ 252°28'45"
122°26'06"

64.36

835.00 30

Cor No 2 R.O. Tennessee Pg 200

Calc 9101.59

Calc 9573.16

① 35°59'15"
④ 143°56'30"
35°59'07½"
35°59'10"

28°38'20"

To RL #19E 225 Pg.

① 28°38'15"
④ 114°33'15"
⑧ 239°06'30
28°38'22"

To RL 285 Pg. 189

105.31 @ 8°33' = 104.14
205.37 @ 20°00' = 192.98
162.18 @ 12°07' = 158.57
268.19 @ 1°37' = 268.08
111.54 @ 2°10' = 111.46
834.23
5.23
@ 7.96° = 835.00
30

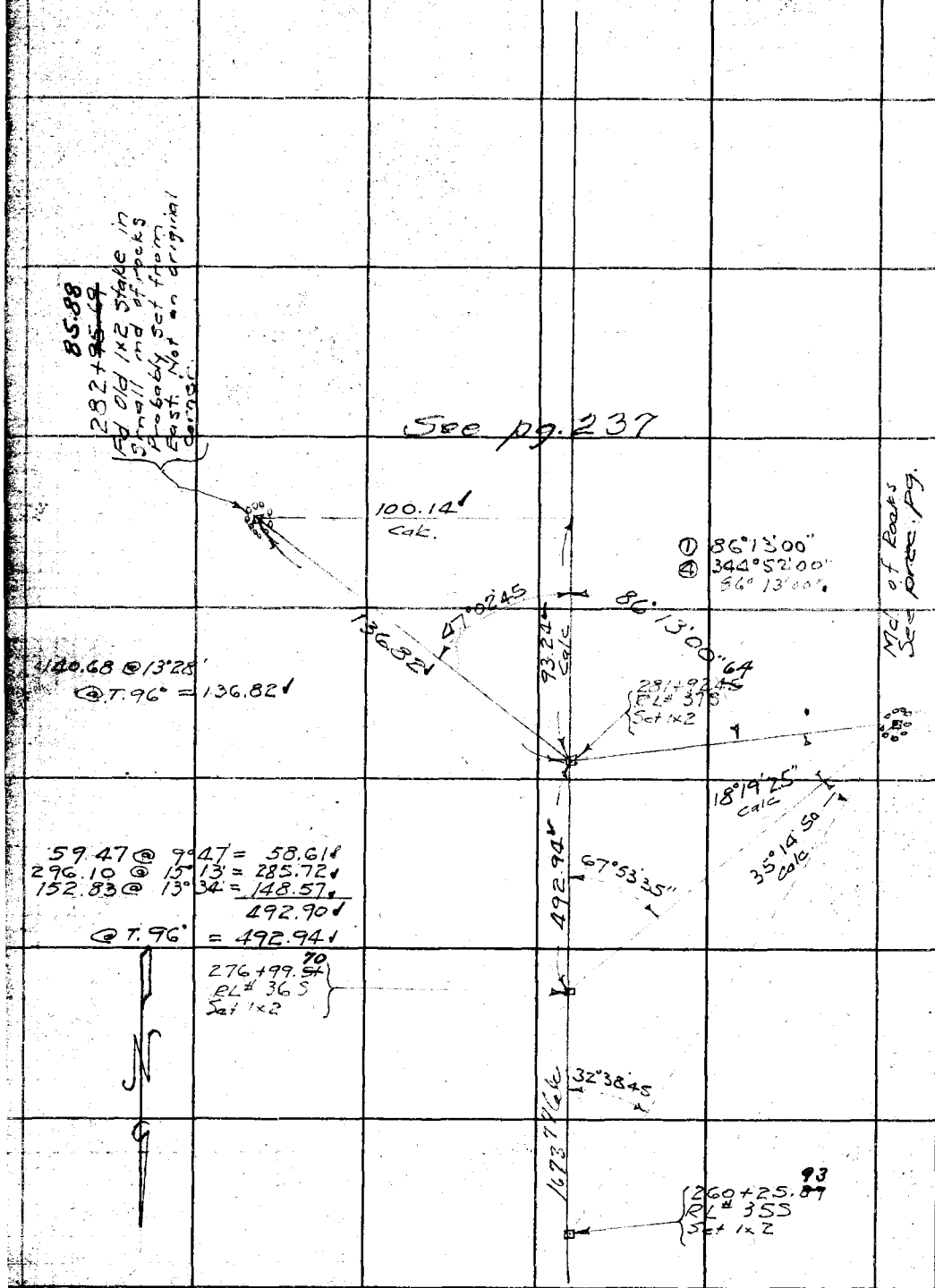
Cont. from top pg. 234

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



Cont. from top pg. 235

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F. Bry Div M
Map No. 3	W. O. 7080 Tape No 36 St'd 84 OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 9-20-34
Date 3-5-08	Indexed A. C. Johnson

F.B. 512 PG. 237

Cont. bot pg. 238

335+~~34.36~~ 90.68 Calc 16.26 Calc

Set 4"IP 28" long in forty large rid of rocks. This point is recognized locally as Sec Cor and may be original
Set B.C.C.S Mon 3" Above 8-27-36
H.S.W.

97.03 @ 18°17'
@ 7.88° = ~~82.64~~
92.13
Ut. 3 B.N.

82.64
72.13
79°56'00"

335+18.1
RL# 20.5
Set 1x2 top of Spur Ex W.

SEC. COR
T.1N
R.11W
COUNTY SURVEYOR

Set 2x2 top bluff on round topped hill

A 1-B.

3643.18 Calc

① 67°01'35"
④ 268°06'30"
176°13'00"
67°01'37½"

Calc

313 ~~127.6~~
RL# 39.5
Set 1x
125' S.
of bluff

① 18°10'15"
④ 72°40'39"
⑧ 145°21'00"
18°10'15"

19.12
58+18.59
Calc

Adj. 75°38'00"
① 75°38'00"
④ 302°32'15"
75°38'04"

84°03'00"

18°10'10"

Adj. 37°20'25"

7492.24 Calc

① 84°03'00"
④ 336°11'45" +
84°52'56"

6935.

Calc

13202.37

276+99.81
RL# 36.5
Set 1x2
See pg 236

① 37°20'30"
④ 149°21'45"
37°20'26"

Calc Base

Adj. 28°55'25"

1873.77 Calc

① 28°55'30"
④ 115°42'00
28°55'30"

To RL# 185

To RL# 19E
Pg. 225

260+25.~~07~~
RL# 35.5
Set 1x2

Cont. from top pg 236

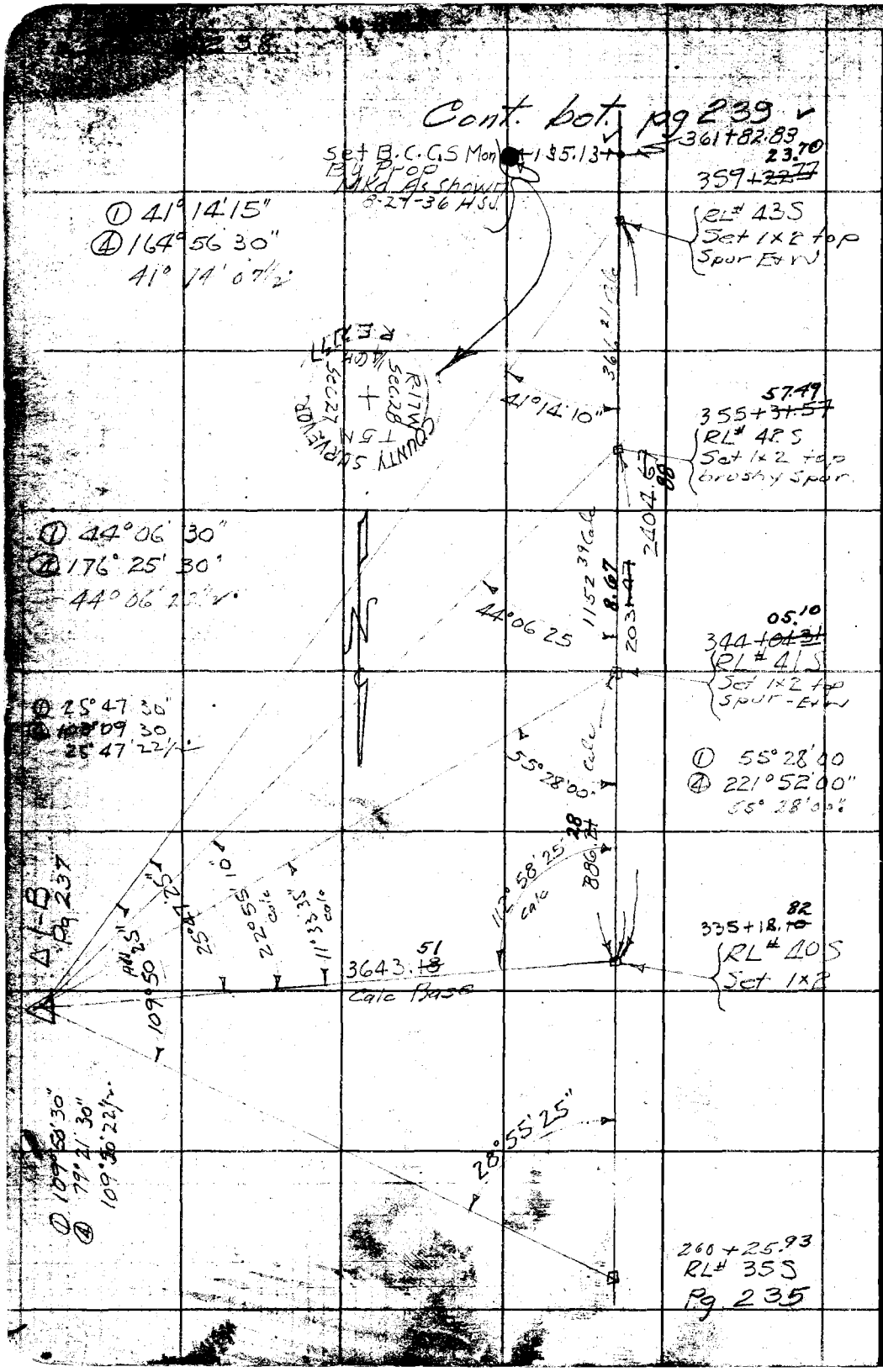
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

N.S.17, C-4

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



W.S. 17, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

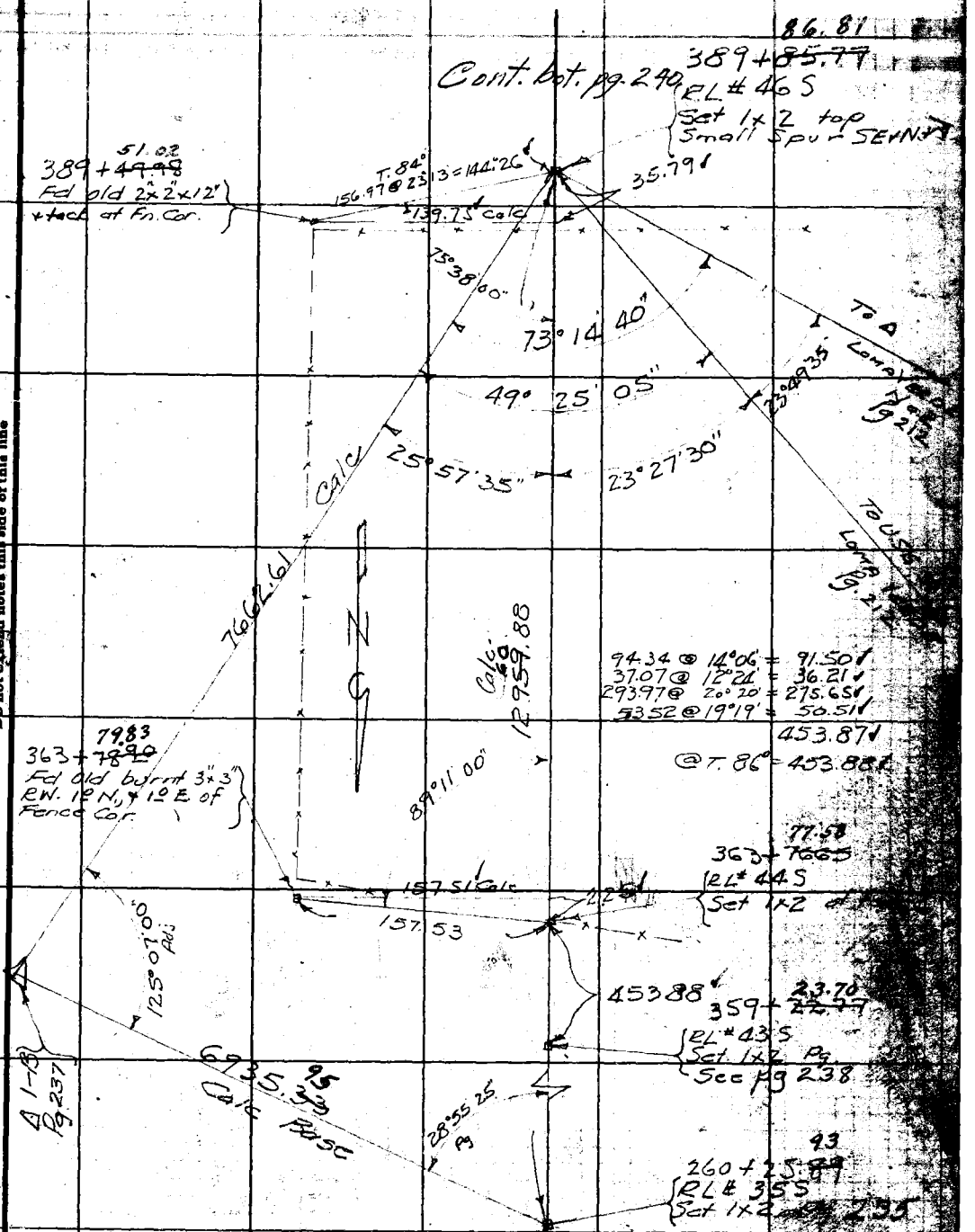
Notes Ck'd by Blackwell	Survey of A.N. F. Bdry Div M
Map No.	W. O. 7650 Tape No 35 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 9-20-34
Date	Indexed A. C. Johnson

F.B. 512 PG. 239
W.S. 17

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

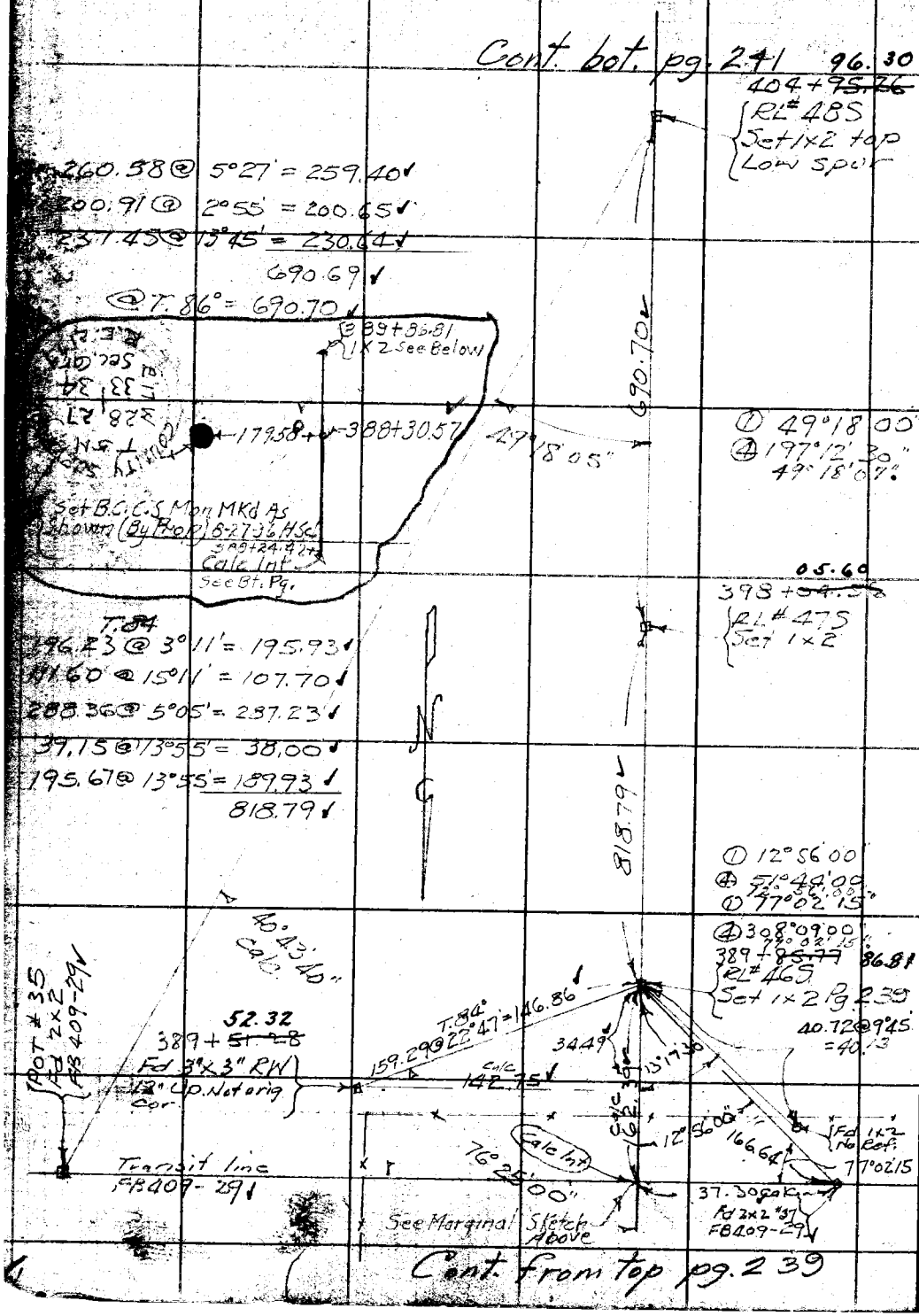
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

W.S. 17, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Blackmer	Survey of A.N. E. Bdry Div M
Map No. B745	W. O. 7680 Tape No 36 St'd 84 °F.
Office Work	Surveyed by E.C. Howard
Checked	Notes E.C.H. Date 9-21-34
Date	Indexed A. C. Johnson

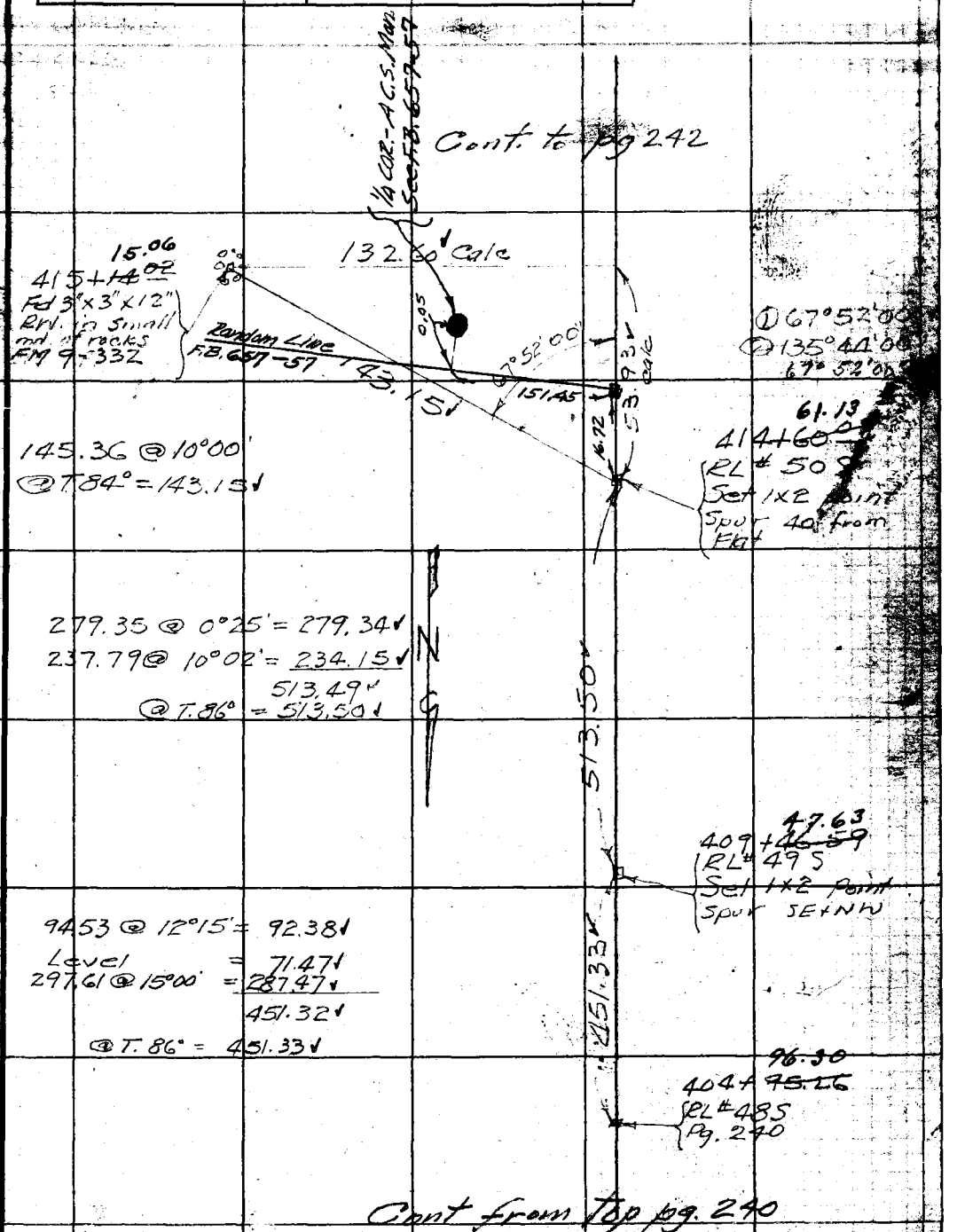
F.B. 512 Pg. 2[illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



415+~~14.02~~ 15.06
Fd 3"x3"x12"
Rrv. in small
md. of rocks
FM 9-332

① 67°52'00"
② 135°44'00"
67°52'00"

414+~~60.0~~ 61.13
RL # 50 S
Set 1x2 Point
Spur 40' from
Flat

145.36 @ 10°00'
@ T 84° = 143.15

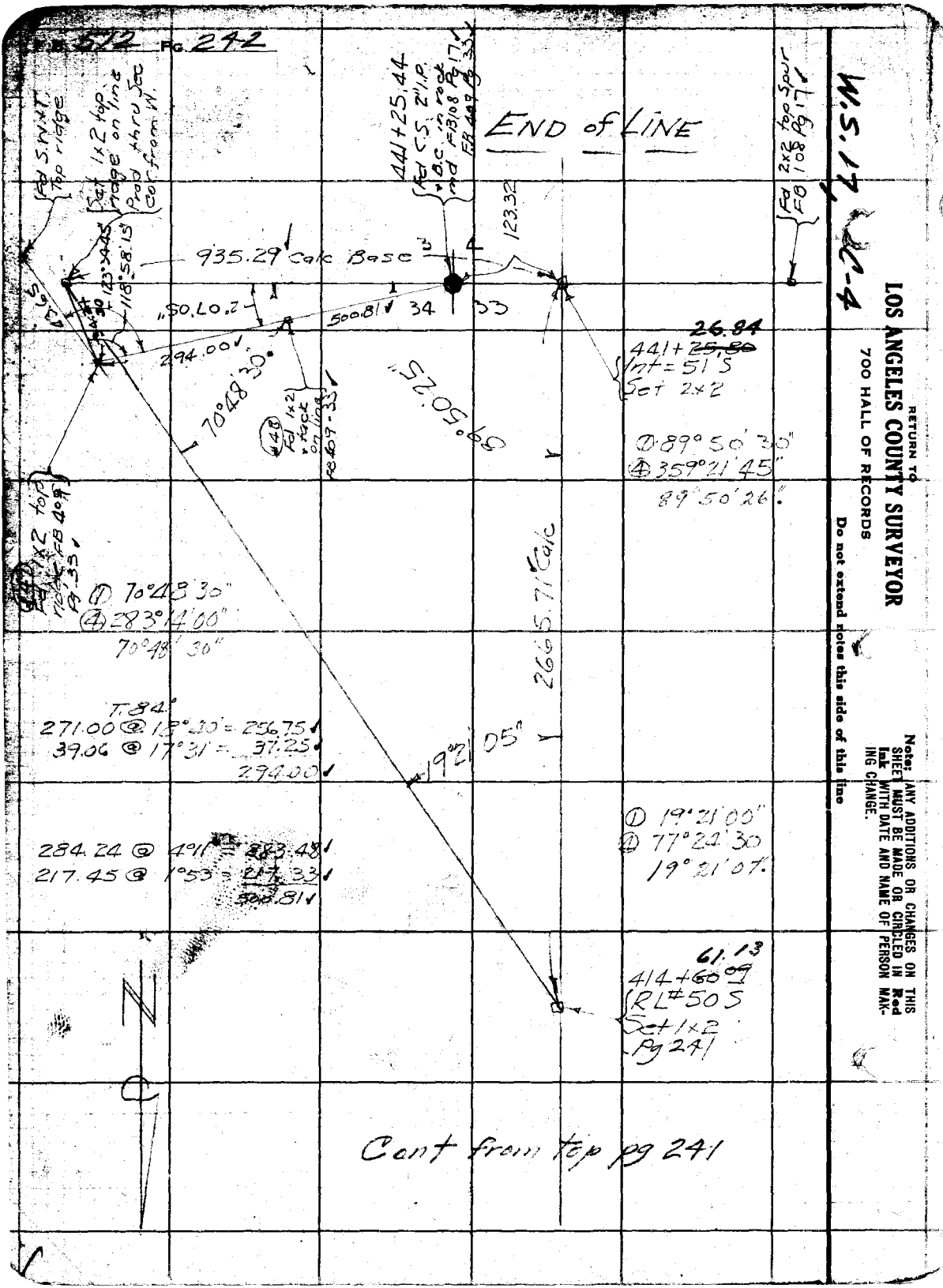
279.35 @ 0°25' = 279.34
237.79 @ 10°02' = 234.15
513.49
@ T. 86° = 513.50

409+~~46.59~~ 47.63
RL # 49 S
Set 1x2 Point
Spur SE+NW

94.53 @ 12°15' = 92.38
Level = 71.47
297.61 @ 15°00' = 287.47
451.32
@ T. 86° = 451.33

404+~~95.26~~ 96.30
RL # 48 S
Pg. 240

Cont from Top pg. 240



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 512 PG. 243

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 512 PG. 294

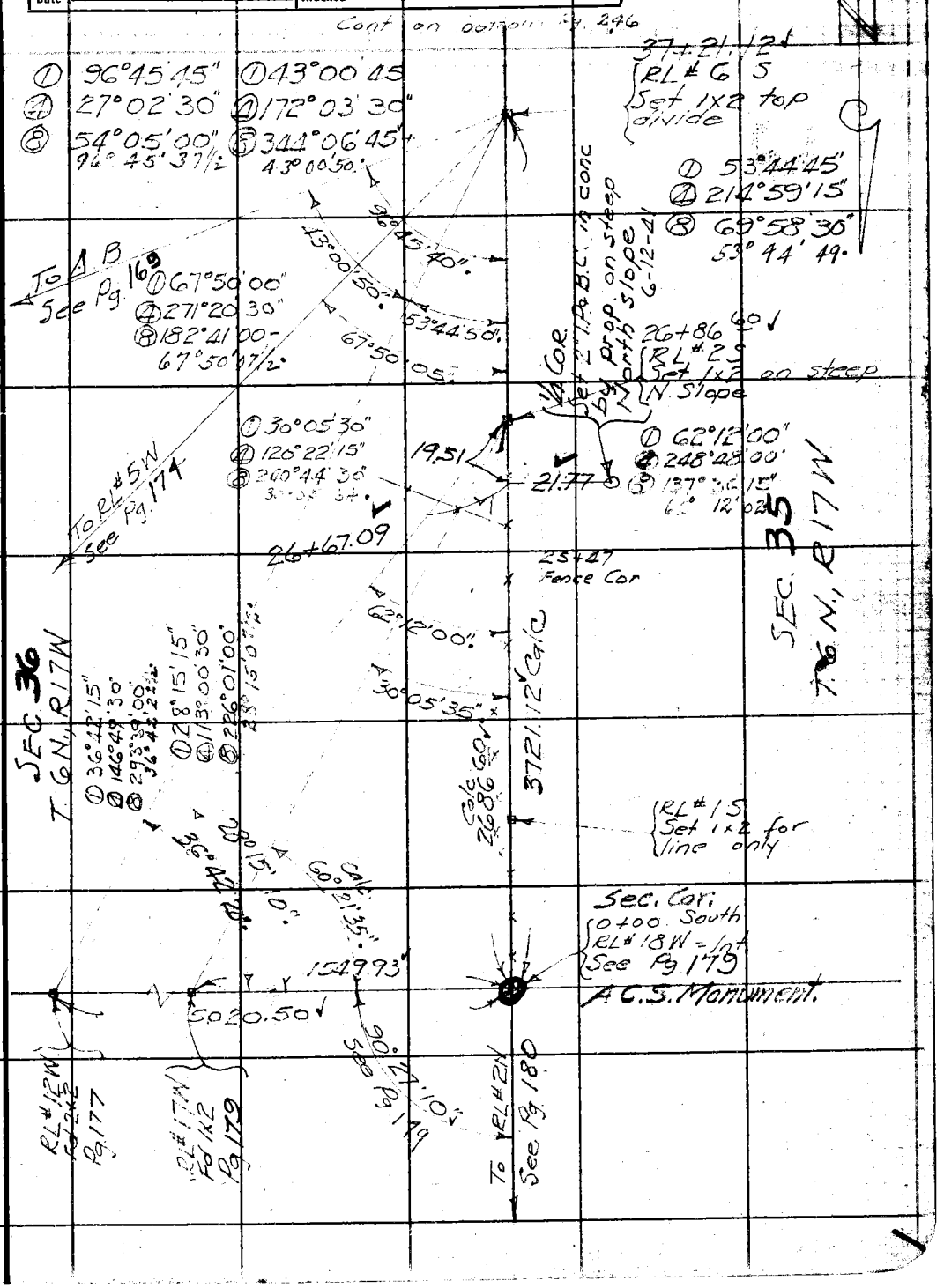
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. [illegible]	W. O. 7080 Tape No 47 St'd 84 OF.
Office Work	Surveyed by P.C. Howard
Checked	Notes F.C.H. Date 10-11-34
Date	Indexed [illegible]

F.B. 512 Pg. 245



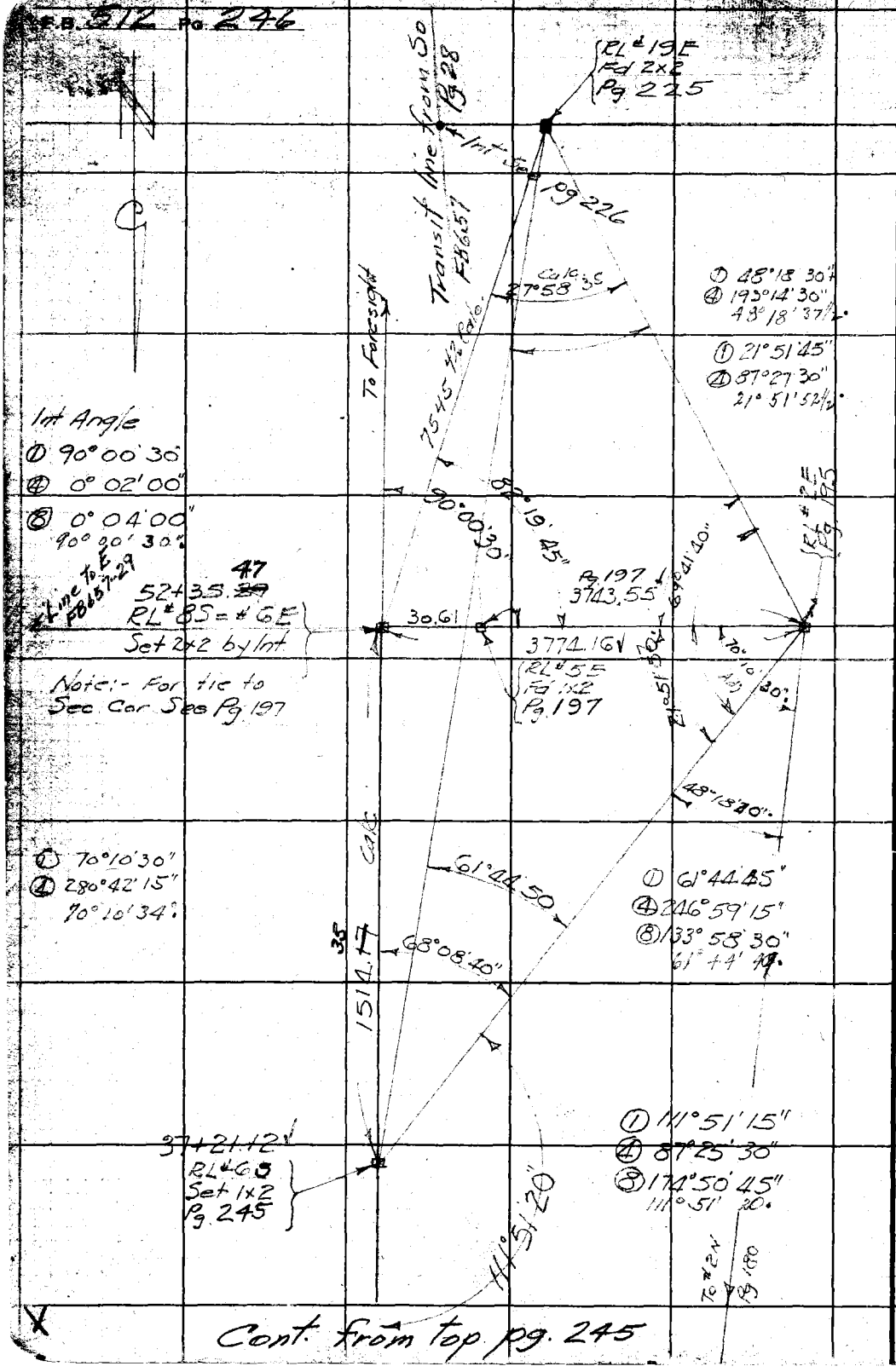
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 17, C-3

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



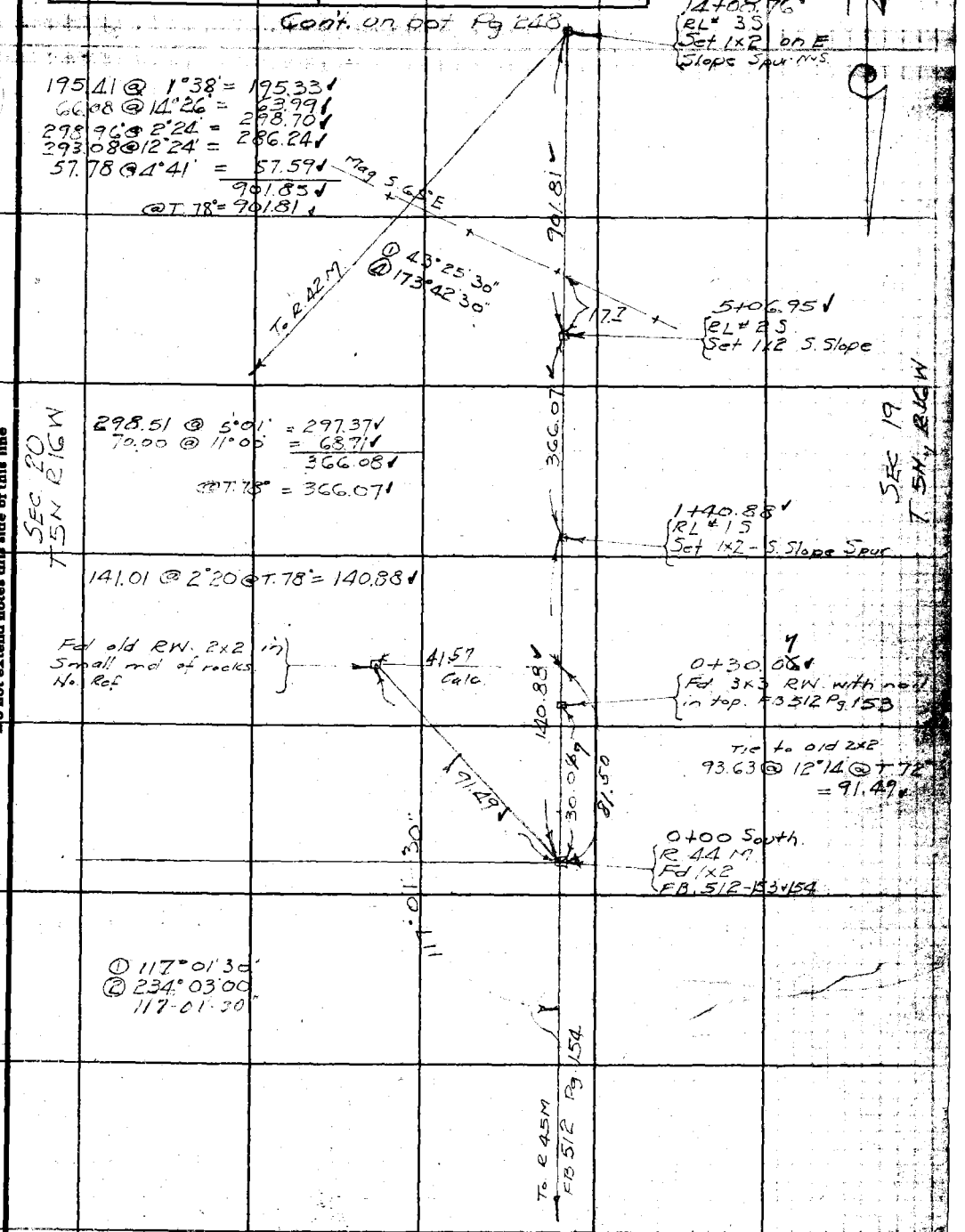
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F.B. Div M.
Map No. 8 [illegible]	W. O. 7080 Tape No 36 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3/12/55
Date	Indexed A. C. Johnson

F.B. 512 Pg. 247



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 PG. 248

END OF LINE

RL #8S
Set 1x2 in Valley

Stadia Dist
466' @ 14°29' = 437'

437'

28+95.85
RL #7S
Set 1x2 top ridge

Fd New 1x2 Stake + tack. Looks like it may be Road Dept See Charlie Sn Road

Tie to Fd 1x2
84.95 @ 6°10 @ T78° = 84.45

151.88

154.66 @ 10°51'
@ T.78° = 151.88

84.45

20°41'45"

(1) 159°18'15"
(2) 318°36'30"
159-18-15

27+43.97
RL #6S
Set 1x2 N Edge Spur

27+27.11
Fd 2" I.P.-18" above rock md on N. Slope Spur

74.36
17.30
3.86
56.78
12°54'
16.86
40°13'

See Page 257

48.01

265.15

267.11 @ 6°56
@ T.78° = 265.15

26+87.19
Fd Small rock md top spur. Set 1x2 in ctr.

SEC 20
T5N, R16W

24+78.82
RL #5S
Set 1x2 Pt Spur
South + N 55°E

210.49 @ 22°04' = 195.07
265.03 @ 23°01' = 243.93
439.00
@ T.78° = 438.98

438.98

SEC 19
T5N R16W

20+39.84
RL #4S
Set 1x2
S.E. Pt N+S Spur

631.08

248.17 @ 2°30 = 247.93
275.60 @ 4°17' = 274.83
108.96 @ 6°07' = 108.34
631.10
@ T.78° = 631.08

14+08.76
RL #3S
Set 1x2

Cont from top Pg 247

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of L.A. F.B. Div.
Map No. 8715	W. O. 7085 Tape No 36 St'd 82 OF.
Office Work	Surveyed by H.C. Hornaday
Checked	Notes Date 3-19-35
Date	Indexed A. C. Johnson

F.B. 512 Pg. 219

Sec. 12

End this line - Sec
pg 250 for line 3.
From Orig. Sec. Cor.

① 76° 33' 30"
④ 306° 13' 45"
76° 33' 26"

Fd Orig Cor Md of rock in + Evidence S.S. 1 3 4 at base of place 5 + 4 Scribed very plain C.S. 9103-1 See next pg.

Fd 3"x3" RW. Stake 12" Up in rock Md. This point set per L.S. 1-2 Not Original

484.21

Calc

17 16 21 20

1.27 + C.S. Mon Stamped as shown

COUNTY SURVEY
T5N
R16W
17 16
20 21
SEC COR
RE-2179

230.90

76° 33' 25"

Calc

75° 53' 45"

485.59

231.52 @ 4°04'
@ 76° = 230.90 ✓

① 165° 18' 15"
④ 301° 12' 30"
165° 18' 07½"

163° 8' 10"

118° 48' 05"

① 75° 53' 45"
④ 303° 35' 00"
75° 53' 45"

① 118° 48' 00"
④ 115° 12' 30"
118° 48' 07"

Set 1x2

① 44° 43' 45"
④ 178° 55' 30"
44° 43' 53"

Calc

44° 43' 50"

24 39.94

30 + 34.94 ✓
R# 26 M
Fd 1x2
FB 512 - 129

54 + 52.33 ✓

R# 32M
Fd 1x2
FB 512-151

Stevenson's Transit Line FB 512-149 No 151

38.97

2417.39

Base

18.16

Fd 3x3 RW Stake in Md of Rocks This point set per L.S. 1-2 for 1/4 Cor. Not Orig Cor

To Backsight

89° 59' 35"

① 89° 59' 30"
④ 359° 58' 15"
89° 59' 34"

RUNNING NORTH FROM 3x3 L.S. 1-2 LOOKING FOR SEC COR.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, 8-5

Do not extend notes outside of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 Pg. 250

Cont: on bot Pg. 252

261.74 @ 6°45' = 259.93 ✓
164.97 @ 5°26' = 164.23 ✓
424.16 ✓
@ T. 56° = 424.08 ✓

32+50.19 ✓
RL #1-S
Set 1x2 on W.
Edge Spur HVS.

① 108°21'15"
④ 73°24'45"
108°21'11"

30+34.94 ✓
R 26 M
Fd 1x2
FB 512 Pg 149

48+64.60 ✓
R 29 M
Fd 1x2
FB 512-150

424.08 ✓

18°53'50"

402.53 ✓
Calc

① 18°53'45"
④ 75°35'15"
18°53'49"

108°21'10"

(See next pg)

Calc
137.35 ✓

See Pg 150 & 151

1967.01 ✓
Base

28+47.66 ✓
Calc Int.
Nothing Set

54°59'50"

2847.66 ✓ Calc

Cut X top large
Sandstone boulder

① 34°27'30"
④ 137°50'00"
34°27'30"

34°27'30"

Set nail in X in
Sandstone boulder

13.65

12 02

1+73.83
Sec Cor.
Fd Original
See Pg 241

69.72 @ 22°08' = 64.58 ✓
108.28 @ 15°02' = 104.57 ✓
Level = 4.71 ✓
173.86 ✓
@ T. 56° = 173.83 ✓

173.83 ✓

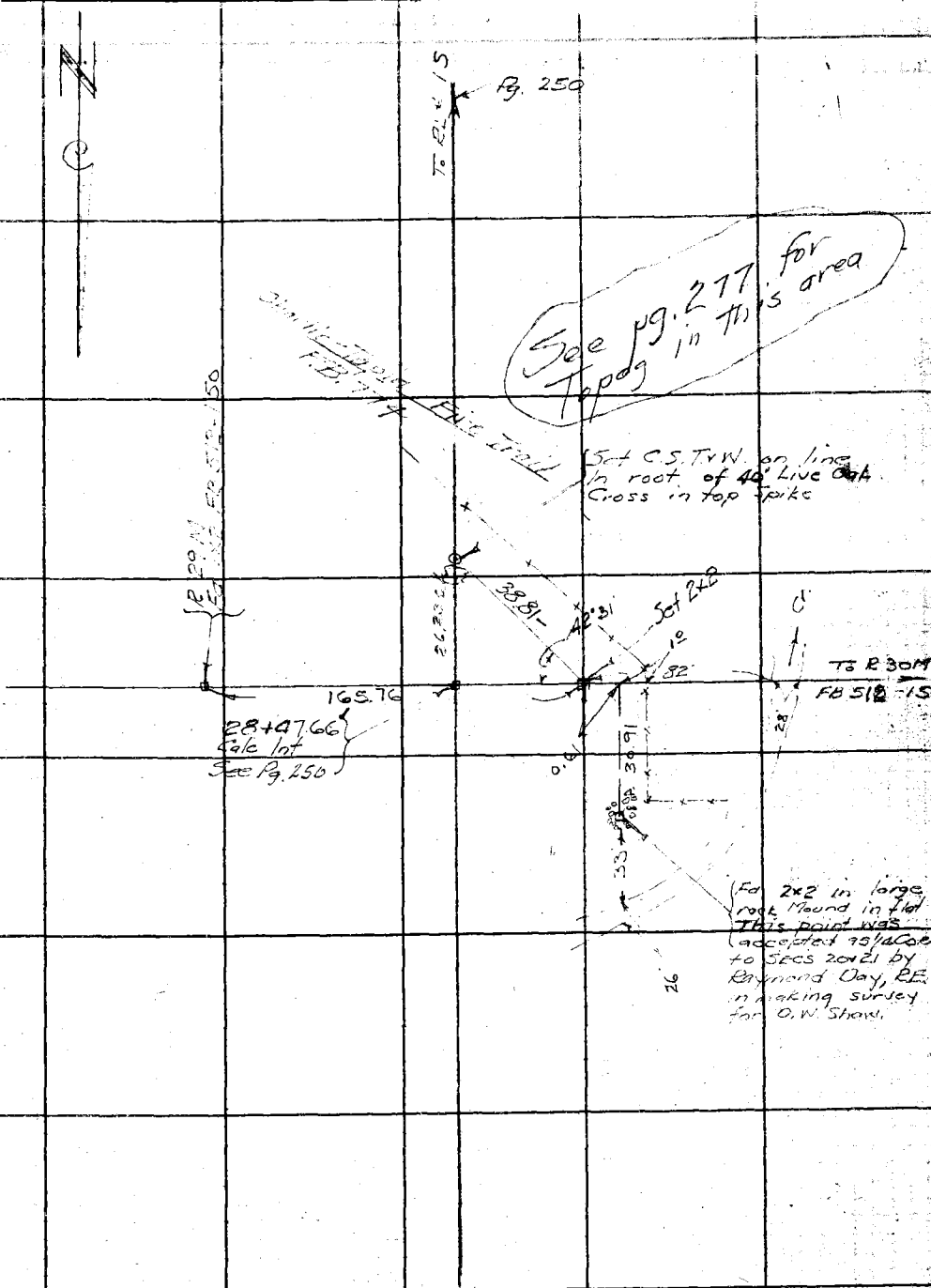
0+00 South
Set 1x2

SURVEY BETWEEN SEC'S 20 & 21
T. 5N, R. 16 W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of AMFB Div M
Map No. B74E	W. O. 7080 Tape No 36 St'd 84 OF.
Office Work	Surveyed by R.C. Howard
Checked	Notes Date 3/19/35
Date	Indexed A. C. Johnson

F.B. 512 PG. 251



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 PG. 252

Cont on bot. Pg. 253

96.09 @ 10°38' @ T.64° = 94.43 ✓

94.43

51+97.28 ✓
RL # 5 S
Set 1x2 S. Slope Spur
E+W

94.38 Level @ T.64° = 94.37 ✓

94.37 ✓

50+92.85 ✓
RL # 4 S
Set 1x2 S. Edge Spur
E+W

49+98.48 ✓
RL # 3 S
Set 1x2 N. Edge Spur
E+W

282.99 @ 10°43' = 278.05 ✓
298.01 @ 5°12' = 296.78 ✓
154.79 @ 20°29' = 145.00 ✓
153.79 @ 19°01' = 145.40 ✓
Level = 299.86 ✓
Level = 122.96 ✓
1288.05 ✓

SEC. 21
T.5N., R.16W.

@ T 62° = 1287.87 ✓

1287.87 ✓

183.13 @ 10°50' = 179.87 ✓
285.88 @ 11°00' = 280.63 ✓
460.50 ✓
@ T.56° = 460.42 ✓

460.42 ✓

37+10.61 ✓
RL # 2 S
Set 1x2 top Spur
N+S.

32+50.19 ✓
RL # 1 S
See Pg

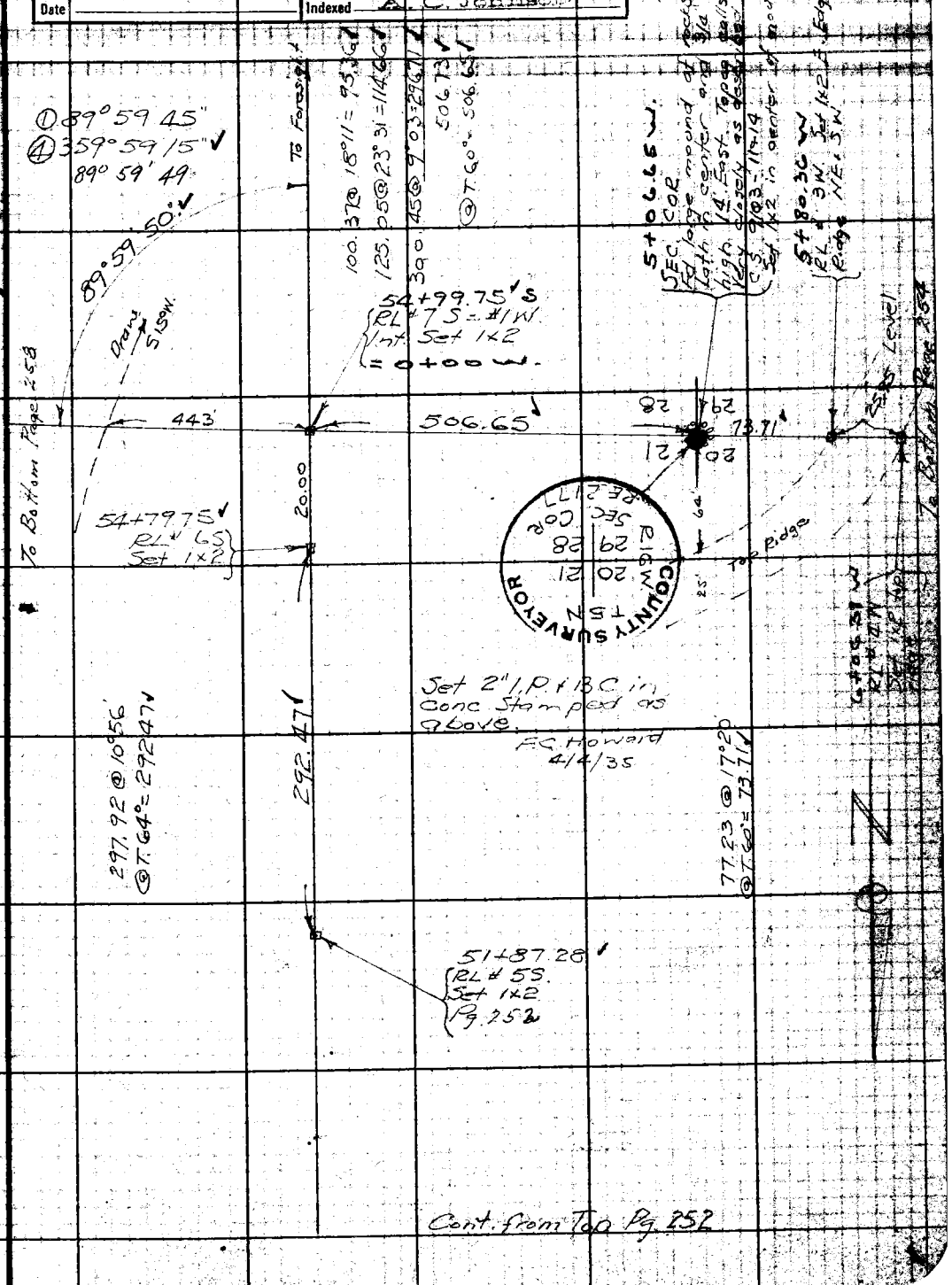
Cont from Top Pg 250

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackman	Survey of A.N.F.B. Div M	F.B. 512	Pg. 253
Map No. [illegible]	W. O. 1050 Tape No 36 St'd 81 of.		
Office Work	Surveyed by F.C. Howard		
Checked	Notes F.C. 47 Date 3/20/35		
Date	Indexed A. C. Johnson		



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, B-5

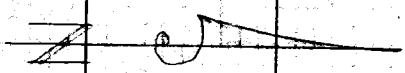
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 512 Pg. 254

Cont. on bot Pg 254



26+87.43
RL # 7W
Set 1x2 on W.
Slope

39.90 @ 10°48' = 39.19
188.60 @ 5°33' = 187.72
171.01 @ 9°39' = 168.59
395.50
@T. 52° = 395.42

395.42

22+92.01
RL # 6W
Set 1x2 Pt Spur
N+S

191.65 @ 11°35' = 187.75
168.37 @ 7°09' = 167.06
354.81
@T. 52° = 354.74

354.74

19+37.27
RL # 5W
Set 1x2

87.93 @ 2°55' = 87.82
288.55 @ 5°08' = 287.39
209.99 @ 8°46' = 207.54
104.03 @ 6°00' = 103.46
295.12 @ 5°30' = 293.76
265.58 @ 12°41' = 259.10
92.88 @ 7°04' = 92.17
1331.24
@T. 52° = 1330.96

99.40 @ 11°33
@T. 52° = 97.37

Draw

97.16

3°45'15"

18+40.11
Fd 2x2 in rk
mound + 1" iron
rod 24" long O.S.E.
This point probably
set by Ray Day
for 1/4 1/4 Cor

6.38

17+42

16+78

16+42

1330.96

SEC. 29
T. 5N R16W

SEC. 20
T. 5N R16W

6+06.31
RL # 4W
Set 1x2

Cont. from Right Pg 253

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmon	Survey of ANFB DIV M
Map No. [illegible]	W. O. [illegible] Tape No 36 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 31 [illegible]
Date	Indexed [illegible] C. Johnson

F.B. 512 Pg. 255

Cont on Pg. 256

36+83.~~10~~ 03
RL # 11 W
Set 1x2 N. Slope

53.55 @ 5°21' = 53.32 ✓
299.60 @ 2°54' = 299.22 ✓
Level = 49.76 ✓
114.37 @ 9°03' = 112.95 ✓
515.25 ✓
@ T. 56° = 515.16 ✓

515.16 ✓

Gulch

27

31+69.~~77~~ 70
Fd 3x3x12" RW Stake in large md of rocks. This point should be 6' farther E. to check call per CS 7103-14, but has been generally accepted as 1/4 Cor. Ray Day, Private Surveyor used same as Cor in making survey for O.W. Show, Property Owner in Sec 20.

13.39

1.83

31+67.~~94~~ 87
RL # 10 W
Set 1x2 in bot Draw N.S.

SEC. 29
T 5N R16W

COUNTY SURVEYOR
T 5N
R16W SEC 20
+
SEC 29
1/4 Cor
RE 2177

Replaced 3"x3" with C.S. Mon & B.C. marked

217.42 @ 27°41' @ T. 56° = 192.49 ✓

192.49 ✓

29+75.~~38~~
RL # 9 W
Set 1x2 W. Slope

217.82 @ 22°18' @ T. 52° = 201.49 ✓

201.49 ✓

27+73.~~96~~ 89
RL # 8 W
Set 1x2 W. Slope

91.79 @ 19°35' @ T 52° = 86.46 ✓

86.46 ✓

26+87.~~50~~ 43
RL # 7 W
Set 1x2

SEC 20
T 5N R16W

Cont from Top Pg 254

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, B-5

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 PG. 256

Cont. on bot Pg. 257

End of Fn

9°05'

155'

51+49.32
RL # 14 W.
Set 1x2 in flat near Creek

Level = 205.98 ✓
" = 242.74 ✓
257.97 @ 14°40' = 249.57 ✓
190.08 @ 18°09' = 180.62 ✓
103.48 @ 12°35' = 100.99 ✓
979.90 ✓
@ T.56° = 979.72 ✓

979.72 ✓

Note: - See Pg 277 for Stadia location of creek, etc

SEC 29
T.5N R16W

SEC 20
T.5N R16W

41+69.60
RL # 13W
Set 1x2 N. Edge Flat Spur Ex W.

160.05 @ 7°07' @ T.56° = 158.79 ✓

158.79 ✓

40+10.81
RL # 12W
Set 1x2 N. Edge Flat Spur Ex W.

261.59 @ 5°07' = 260.55 ✓
67.42 @ 3°37' = 67.29 ✓
327.84 ✓
@ T.56° = 327.78 ✓

327.78 ✓

36+83.43
RL # 11 W
Set 1x2 N. Slope

Cont from Top Pg 255

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

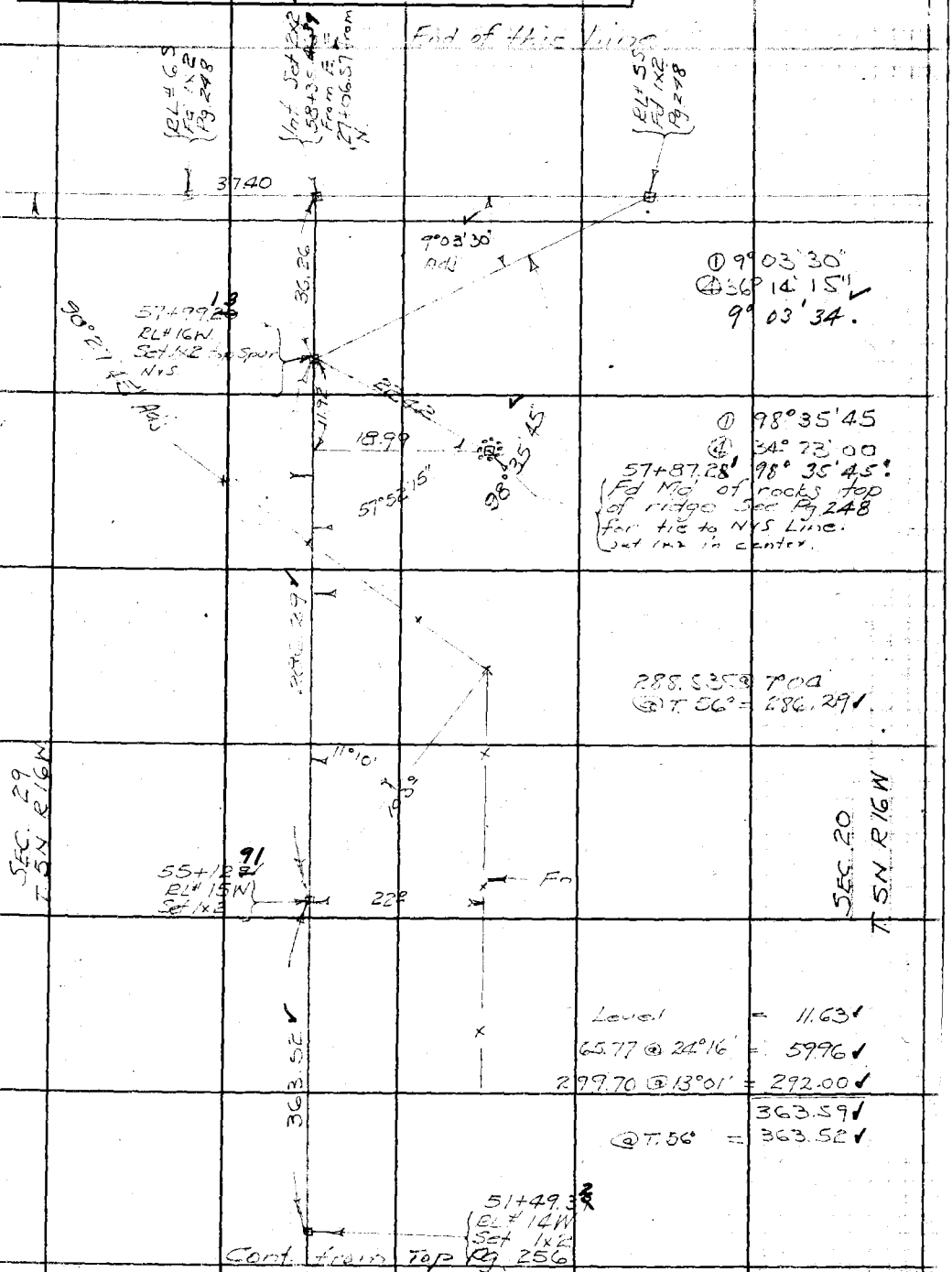
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANFB Div M	F.B. 512 Pg. 257
Map No. [illegible]	W. O. [illegible] Tape No 36 St'd [illegible] of.	
Office Work	Surveyed by P.C. Howard	
Checked	Notes FC 4 Date 3/21/35	
Date	Indexed L. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 512 PG. 258

Cont on bot Pg 259

Level = 9.98

91.89 @ 19°46' = 86.48

297.00 @ 7°31' = 294.45

180.26 @ 4°55' = 179.60

570.51

@ T. 60° = 570.42

13+89.18
RL # 4E
Set 1x2 top Spur
N+S.

570.42

SEC. 28
T.5N R16W

8+21.73
Fd New O.P. 3x3-4" Up
in small mound of rocks.
1/2" I.P. 15" Up 0.5 West.
This point was set by
James H. Payne, Licensed
Surveyor, as 1/4 Cor
for Elizabeth Matthews,
Property Owner.

Calc.
21.03

81°58'15"

21.24

2.97 Calc

8+18.76
RL # 3E
Set 1x2 on flat
W. Slope.

SEC. 21
T.5N R16W

296.33

297.35 @ 4°38' @ T. 60° = 296.33

5+22.43

Level = 225.80

297.77 @ 4°50' = 296.71

522.51

@ T. 60° = 522.43

522.43

4+27

Draw Sidewalk

Transit Line from North
See Pg. 253

To Foresight

Int. RL # 7S
= RL # 1E
Set 1x2
0+00 E.

506.65

Sec Pg 253

SEC. C.O.R. to 20-21-
28 + 29 T.5N R16W
Set C.S. Mon Pg 253

W.S. 77, 8-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmar	Survey of ANF B Div M
Map No. [illegible]	W. O. 7080 Tape No 36 St'd 84 of.
Office Work	Surveyed by AC Howard
Checked	Notes AC H. Date 3/22/35
Date	Indexed A. C. Johnson

F.B. 512 PG. 259

Cont. on bot Pg. 260

24+36.50
RL # 7E
Set 1x2 E Edge Spur
N+S.

Fairly level
Rocky Spur N+S

765 @ 3°05' @ T.60° = 763.9

SEC. 21
T5N R16W

To 0.00 N+S
250
Pt.

65°35'00"
65°35'00"
262°20'00"
65°35'00"

76.34

24+20.16
RL # 6E
Set 1x2 W Edge Spur

Level 198.24
277.50 @ 14°21' = 288.22
308.06
@ T.60° = 308.01

308.01

Ascend to RL # 6E

SEC. 28
T5N R16W

21+35.68
Fd 2" I.P-36" Up in large Mound of rocks on low spur N+S. I doubt if this is the original corner and was probably set per LS 1-2. However, it was accepted as 1/4 Cor. by James H. Payne Licensed Surveyor in making survey for Elizabeth Matthews, and due to its having been set for such a long time, it may be generally recognized as true corner by property owners. Also Fd 3x3x24 BW Stake loose on top of mound.
Note:— There is a suit pending in court which may definitely establish this Cor. SMITH v. MATTHEWS.

41.74
Calc.
60°35'15"

47.92

13.80
Calc

23.53
Calc

53°22'34"
7.19
7.26

21+22.41
Fd very old 2x2 in small mnd of rocks.

21+12.15
RL # 5E
Set 1x2

50.86 @ 10°23'
@ T.60° = 47.93

722.97

171.75 @ 8°09' = 170.02
110.75 @ 13°34' = 107.66
Level = 299.06
Level = 146.34
723.08
@ T.60° = 722.97

13+89.18
RL # 4E
Set 1x2 Top Spur N+S.

Cont. from Top Pg 258

W.S. 77, 8-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

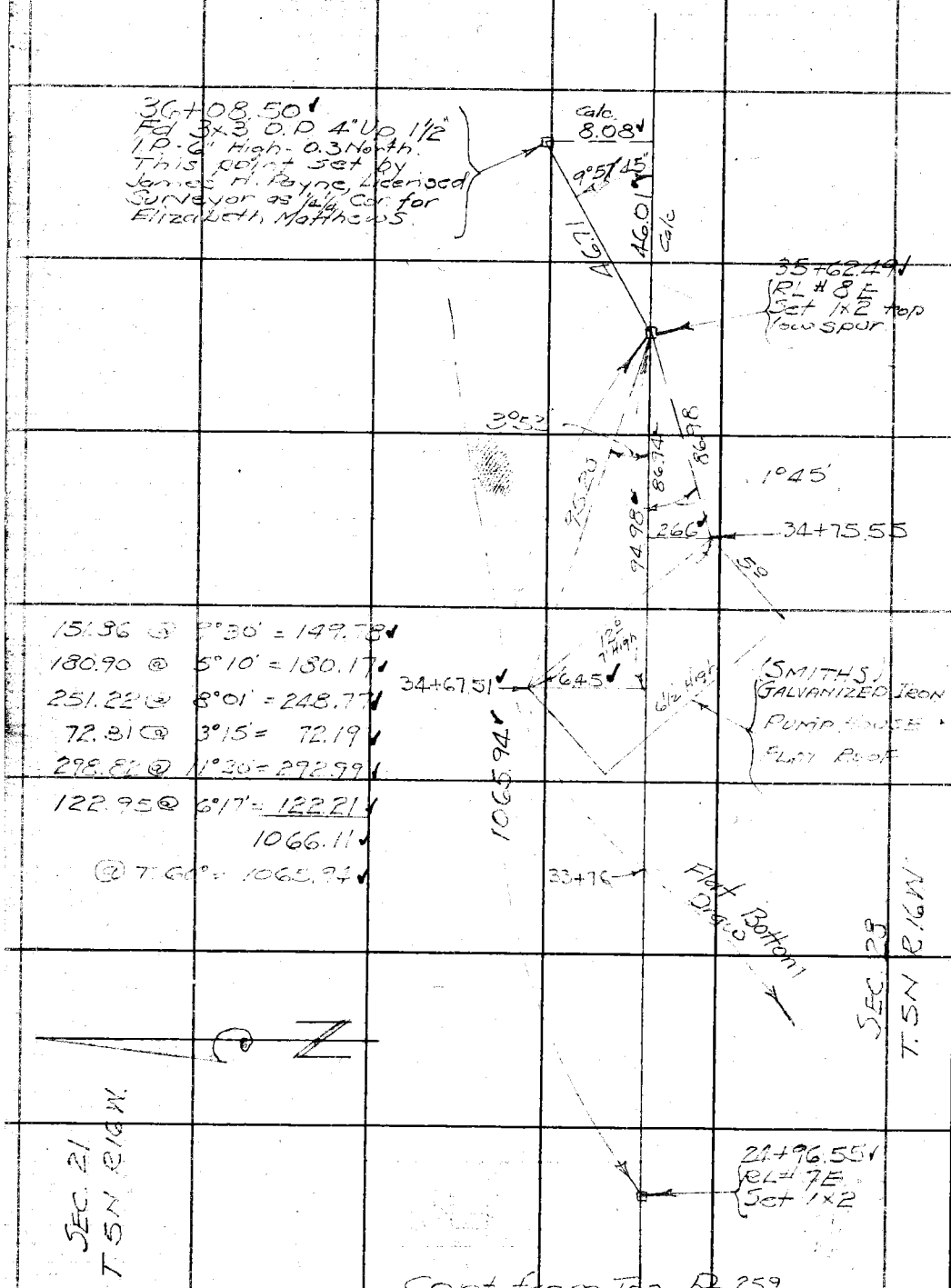
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 PG. 260

Cont on bot Pg. 261



Cont from Top Pg 259

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmar	Survey of ANER DIV NO.
Map No.	W. O. 7050 Tape No 36 St'd RA. or.
Office Work	Surveyed by A.C. Honald
Checked	Notes EA 4 Date 3/22/35
Date	Indexed A. C. Johnson

F.B. 512 Pg. 261

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, 8-S

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

COUNTY SURVEYOR
T 5N
21 | 22
28 | 27
SEC. COR
M918 RE 217

① 90° 28' 45"
④ 1° 54' 45"
90° 28' 41"

90° 28' 40"

C.L. 25.35

Gate 11.14

2769 ch

11.17+ ch

23.25-0 ch

113° 43' 30"

6+34 Fd. Small I.P. x B.C. Hole in top See L.A.W.W. FB 512-109

49+39.68
SEC. COR
Fd. Original Stone 14" x 6" x 5" Scribed XXVIII - 3 other sides scribed but very dim
This stone in rock, md. C.S. 9103-8, Also 3x3 RW Stake in md. N+T. in top and scribed XXVIII. Set C.S. Mon + B.C. Marked as shown FB 512-108

Set 1x2 by Int.

Transit Line to N.
See Pg. 262

90° 06' 05"

① 90° 06' 00"
④ 0° 24' 15"
90° 06' 04"

49+78.54
Set 1x2 by Int.
RL # 10E

① 47° 50' 45"
④ 19° 23' 30"
47° 50' 52½"

47° 50' 50"

928.22

To 0+00 Pg. 250

Level = 831
202.20 @ 11°01' = 198.47
293.70 @ 3°15' = 293.23
152.25 @ 4°18' = 151.82
276.98 @ 3°21' = 276.51
928.34
@ T. 64° = 928.22

SEC. 21 T5N R16W

40+50.32
RL # 9E
Set 1x2 on S. Slope

171.50 @ 9°04' = 169.36
Level = 197.40
121.61 @ 5°06' = 121.13
487.89
@ T. 64° = 487.83

487.83

SEC. 28 T5N R16W

35+62.49
RL # 8E
Set 1x2

Cont from Top Pg 260

FORM 247 5M 2-34

F.B. 512 PG. 262

Cont on bottom Pg. 263

14+~~Pg.19~~ 69.19
RL# 4 N.
Set 1x2 on N.
Slope Spur Evn

4.16

13.98

14+~~12.03~~ 65.03
Set 1x1 in small
md of rocks
Very old

136.58 @ 3°42 @ T.68° = 136.29

136.29

14.10

13+38.07
Fd 2x2 RW
No md -
No ref.

5.17

13+32.90
RL# 3N.
Set 1x2 on low
spur Evn.

288.50 @ 4°05' = 287.77

89.38 @ 4°06 = 89.15
376.92

@ T.62° = 376.87

376.87

10+36 Spur

9+56.03
RL# 2N
Set 1x2 S. Edge
Spur NE & SW

249.50 @ 5°50 = 248.50
298.61 @ 2°53 = 298.23
297.75 @ 3°38' = 297.15
112.39 @ 2°28 = 112.29
956.17

@ T.62° = 956.03

956.03

Map N 0° 15' W

90° 06' 05"
Pg. 261

Transit Line from W
See Pg 261

RL# 10 E =
RL# 1 N.
See Pg 261
0+00 N.

Calc 25.33

11.18 Calc.

21 22 Sec. Cor. See Pg 261

28 27

T. 5N R16W.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F.B. Div M
Map No. [illegible]	W. O. 7080 Tape No 36 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3/26/35
Date	Indexed C. Johnson

F.B. 512 Pg. 263

Cont on bot Pg 264

21.73

18.13

33+12.37
RL # 7N.
Set 1x2 top ridge
N.E. & S.W.

33+30.50
Fd 2x2 RW in
Small mid of rocks
Top Spur
No Reference

274.86 @ 16°26' = 263.63

147.64 @ 3°29' = 147.37

298.73 @ 6°52' = 296.59

707.59

@T. 78° = 707.56

707.56

26+04.81
RL # 6N.
Set 1x2 by Int

Stevenson's transit Line

FB. 512-148

18.97

5.91

25+98.90
RL # 5N
Set 1x2

R23 M.
Fd 1x2
FB 512-148

90° 26' 25"

Fd 3x3 RW Stake Nail
in top. Location does not
check per CS 9103-8
This point set per LS
1-2. Do not believe it
is original as there is no
mound.
See FB. 512-148

Level = 164.65

24.09 @ 6°10' = 23.95

299.85 @ 0°54' = 299.81

208.03 @ 4°21' = 207.43

Level = 102.96

290.68 @ 12°42' = 283.57

49.00 @ 14°34' = 47.43

1129.80

@T. 72° = 1129.71

① 90° 26' 30"
④ 01° 45' 30"
90° 26' 22"

1129.71

SEC. 21
T.5N R16W

SEC. 22
T.5N R16W

14+~~16.19~~ 69.19
RL # 4N
Set 1x2

Cont from top Pg 262

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 PG. 264

Cont on bot Pg. 265

50+55.46 ✓
RL # 10 N.
Set 1x2 Top Spur
NE + SW.

38.23 @ 11°59' = 37.40 ✓
298.66 @ 4°33' = 297.72 ✓
281.73 @ 7°30' = 279.32 ✓
58.84 @ 9°01' = 58.11 ✓
672.55 ✓
@ T.76° = 672.52 ✓

SEC 21
T5N R16W

SEC 22
T5N R16W

672.52 ✓

26°07'30"
① 26°07'30
④ 104°30'00"

To RL #7E
Pg.

43+82.94 ✓
RL # 9N
Set 1x2 Top Spur
E+W

Level = 34.58 ✓
127.45 @ 13°28' = 123.95 ✓
299.02 @ 11°53' = 292.61 ✓
107.12 @ 25°12' = 96.93 ✓
86.25 @ 19°08' = 81.49 ✓
69.66 @ 12°25' = 68.03 ✓
697.59 ✓
@ T.76° = 697.55 ✓

697.55 ✓

36+85.39 ✓
RL # 8N
Set 1x2 top Spur
E+W

37.67 @ 20°17' = 35.33 ✓
Level = 273.15 ✓
66.16 @ 12°40' = 64.55 ✓
373.03 ✓
@ T.78° = 373.02 ✓

373.02 ✓

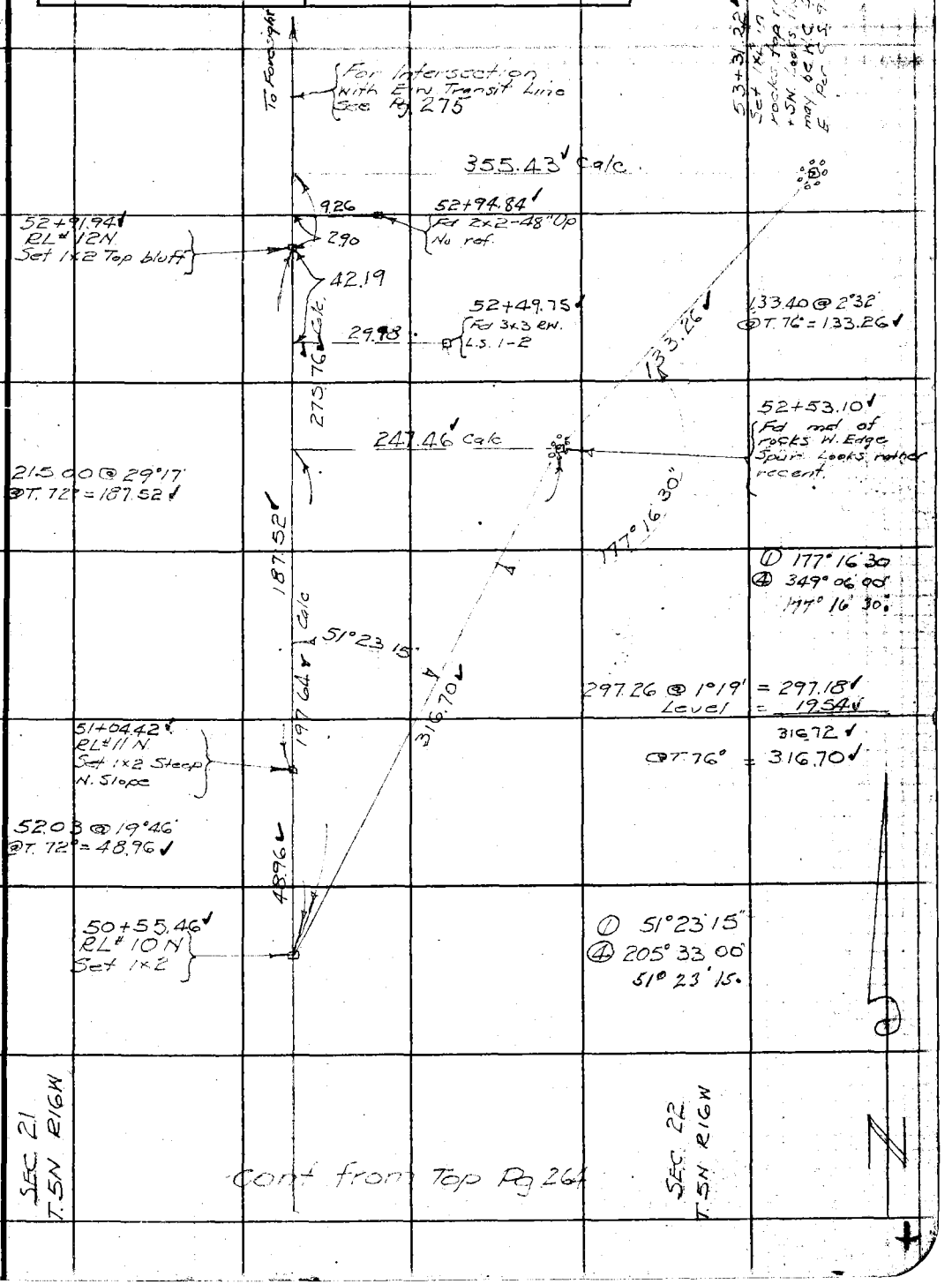
33+12.37 ✓
RL # 7N
Set 1x2

Cont from Top Pg 263

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of A.N.F.B. Div M
Map No. E	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3/7/35
Date	Indexed A. C. Johnson

F.B. 512 Pg. 265



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 512 PG. 266

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B745	W. O. [illegible] Tape No 36 St'd 84 OF.
Office Work	Surveyed by AC Howard
Checked	Notes FCH Date 10-16-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 267

Cont on bot Pg. 268

36+98.68 RL#3E Set 1x2 on W. Edge flat ridge

See next Page

299.43 @ 9°16' = 295.52

276.11 @ 1°09 = 276.65

572.17

@ T.66° = 572.10

27+11.10 RL#2E Set 1x2 on Small spur

① 42°08'15
④ 168°33'30
⑧ 337°07'30
42°08'26

572.10

59.89 @ 14°09' = 58.07

299.59 @ 16°38 = 287.06

91.96 @ 14°27' = 89.05

299.38 @ 17°24 = 285.68

299.11 @ 14°52' = 289.10

299.17 @ 4°20' = 298.31

Level = 234.11

" = 297.84

" = 299.43

2139.25

@ T.66 = 2139.00

42°08'25"

22²

21+39.00 RL#1E Set 1x2 top Spur - N 10° W

Toe Slopes 10+99

10+57

Wash

2139.00

8+07

Wash

3+87

89°45'30"

T.5N., R16W

N.0°08'19" W.

T.5N., R17W

SEC. COR. Fd C.S. Mon FB105 Pg 75

12 7 18 13 18 19 13 24

① 89°45'30
④ 359°02'15
⑧ 358°04'15"
89°45'32

Fd 2x2 on line on Spur FB105-75

1/4 SEC COR Fd C.S. Mon 0.02 E of line FB105-75

SEC. COR Fd C.S. Mon at Fn Cor FB105-75

Note Rest See F.B. 1109 Pg-33

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 77, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 512 Pg. 268

Cont. on bot Pg. 269

41+18.82
RL# 4E
Set 1x2 near top flat Spur

Level 23.42
Level 98.21
299.33 @ 4°03 = 298.58
420.21
@ T.60° = 420.14

420.14

54.28 @ 14°09' = 52.63
297.56 @ 13°17' = 289.60
182.30 @ 13°13' = 177.47
201.84 @ 15°18' = 194.69
221.57 @ 5°22' = 220.60
53.18 @ 7°34' = 52.72
987.71
@ T.64° = 987.58

36+98.68
RL# 3E
Set 1x2
See Pg.

987.58

SEC 18

SEC 19

To 2x2 N+S Line
FB 105-75

27+11.10
RL# 2E
Set 1x2
See Pg.

① 25°52'45"
② 51°45'30"
25° 52' 45"

Fence

63.58 @ 11°25
@ T.66° = 62.31

62.31
25°52'45"

26+55.04
Fd base of 4x4" burned off in very small rock mound 1½" I.P. 0.15 East

119.60
27.20
Calc

119.69
2°10'15"

123.73 @ 14°40'
@ T.66° = 119.69

Adopted ¼ Corner

25+91.50
Fd old mound of rocks 3½" diameter - 1' high.
This looks like original corner as described in C.S. 9103 - Pg. 15
Also found old 2x2-10" rotted off and lying loose on mound.

4.53
Calc

Set 2" I.P. & B.C. in conc. July 26, 1944
F.C.H.

COUNTY SURVEYOR
T.5N
SEC 18
SEC 19
¼ COR
R16W
RE 2177

RL# 1E
Pg 267

Cont from top Pg 267

W.S. 77 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

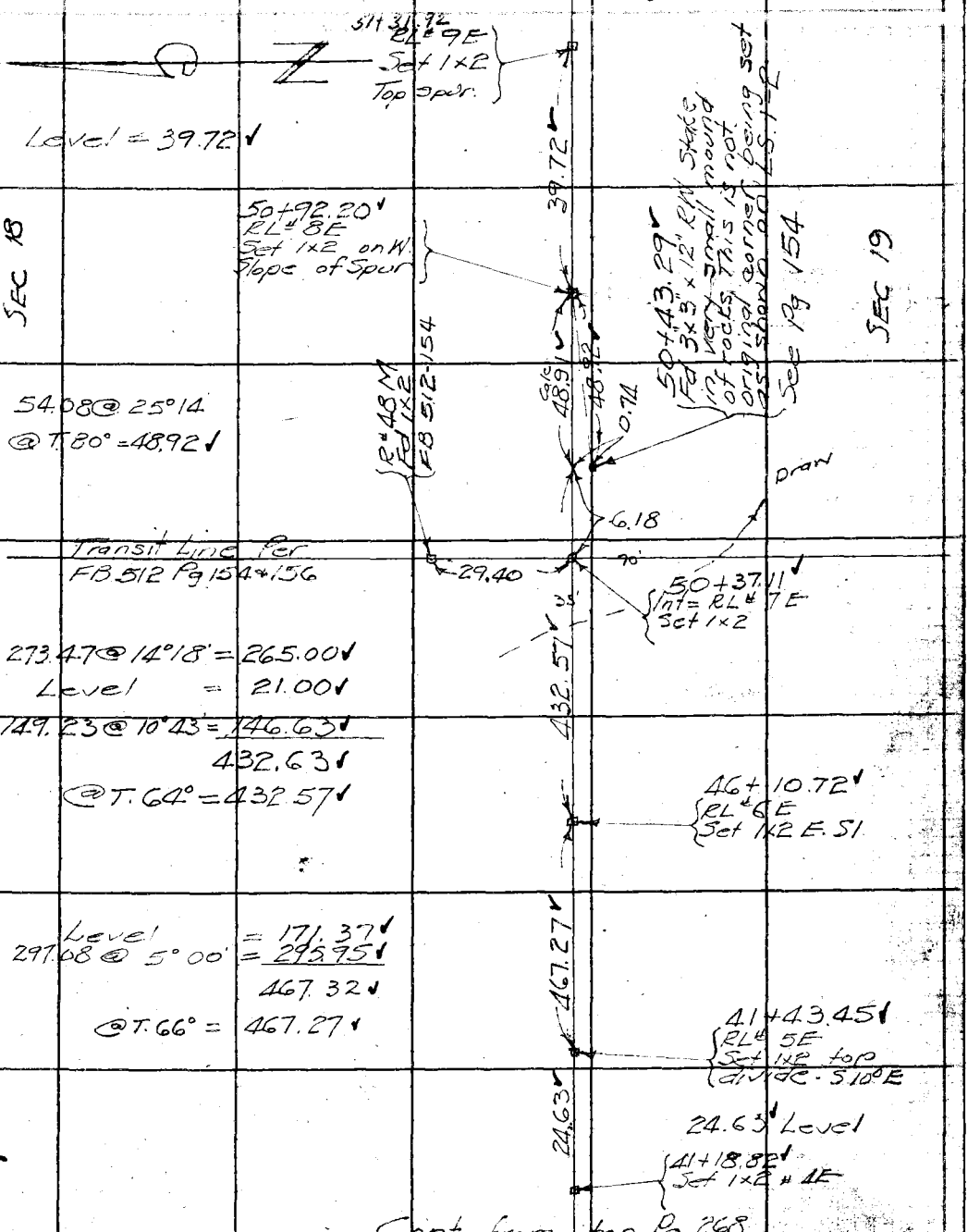
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Forest Bdy Div M
Map No. B 745	W. O. 7080 Tape No 36 St'd 34 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 10-22-34
Date	Indexed A. C. Johnson

F.B. 512 Pg. 269

Cont. on bot Pg. 270



Cont from top Pg 268

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 Pg. 270

W.S. 17

Cont on bot Pg 271.

SEC 17

78+50.50
RL# 12E
Set 1x2 - 10' W. of top of ridge NW+SE

To U.S.G.S. CHARLIE

47.83 38°08'15"

48.47 @ 11°51' - 47.42

37.30

29.28

78+13.20
Fd 3x3x24" RW Stake in mound of rocks 3' diameter - 1' high.
This is corner shown on L.S. 1-2 as a found original and looks very good for topog calls 93 per C.S. 9103-15

76°57'25"

① 76°57'30"
④ 307°49'45"
⑧ 255°39'30"
76°57'25"

30°14'10" Adj

67+88.08
RL# 11E
Set 1x2 top Spur
SE+NW

Replaced with C.S. Aluminum Stamped

① 30°14'00"+
④ 120°56'30"
30°14'07½

COUNTY SURVEYOR T5N R14W SEC 17 + SEC 20 ¼ COR RE 2174

① 43°00'00"
④ 171°59'30"
42°59'52½

28+13.39 Calc
17+50.97 Calc

42°59'55"

62+42.58
RL# 10E
Set 1x2 top Spur

① 53°25'15"
④ 213°40'45"
53°25'11"

53°25'10"

Adopted Seg. Corner
51+96.82
Fd 2x2x14" Stake in mound of rocks on S Slope of Spur. This point looks good for Sec Cor.
Replaced with 2" I.P. & B.C. in conc. July 25, 1942 F.C.H.

72.72 @ 22°18
@ 7.50' = 67.32

1205.47 Calc

17.91

① 15°25'30"
④ 30°51'00"
15°25'30"

64.90

67.32

30°42'10" Calc

51+31.92
RL# 9E
Set 1x2
E. Slope Spur

35°52'40"

46°17'55"

59°03'40"

1651.74 Base
FB 512-154

50+37.11
Int - 1x2
See Pg 269

COUNTY SURVEYOR T5N R14W SEC 17 + SEC 20 ¼ COR 18 19 RE 2174

① 35°52'30"
④ 143°30'45"
35°52'41"

① 59°03'45"
④ 236°14'45"
59°03'41"

① 46°18'00"
④ 185°11'45"
46°17'56"

46.47 RL 1x2 Pg 154

Cont from top Pg 269

SEC 18

W.S. 77, 4-5 & 8-5

SEC 20

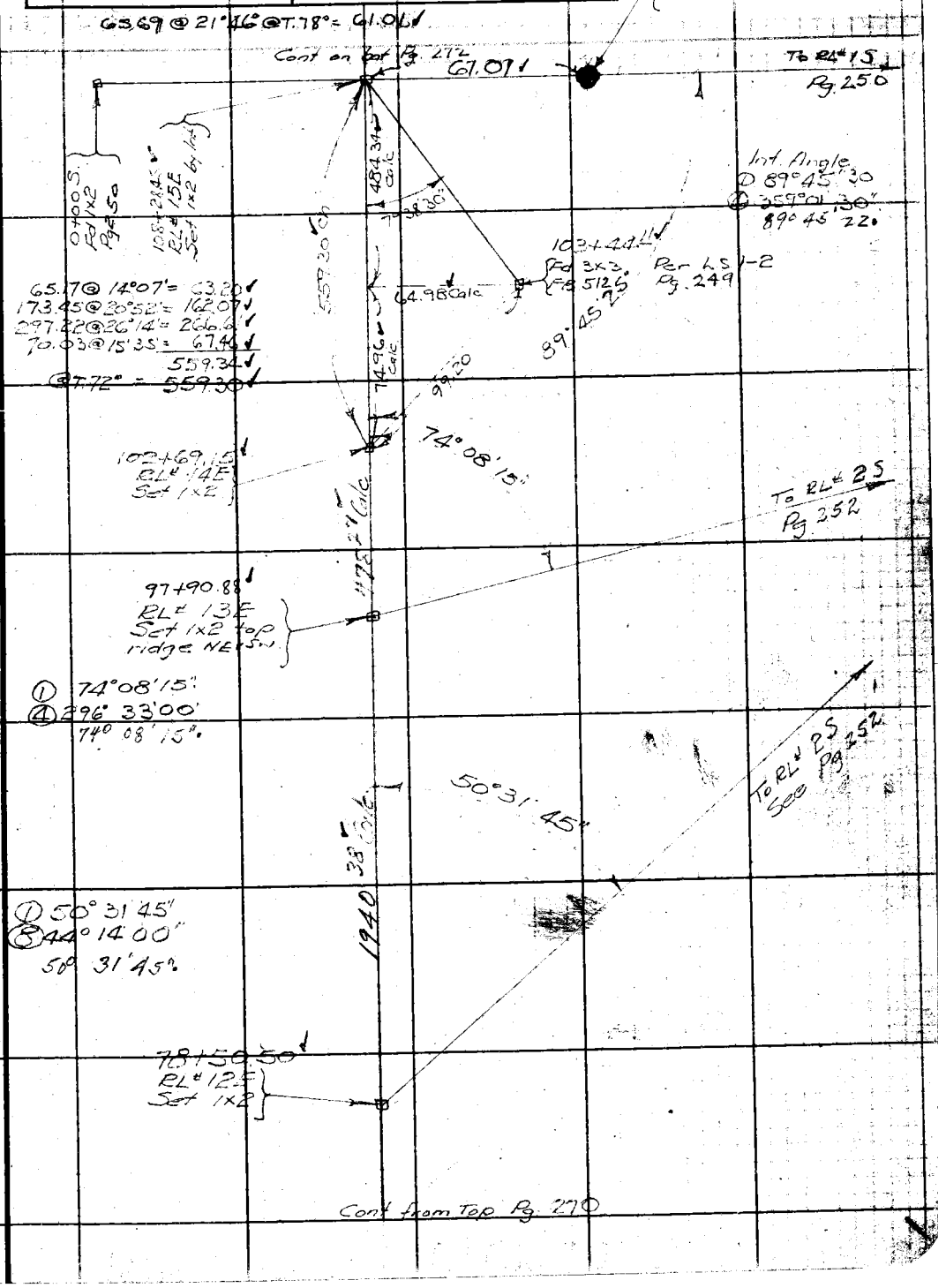
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANFB Div M
Map No. [illegible]	W. O. 7080 Tape No 36 St'd 84 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3/27/35
Date	Indexed A. C. Johnson

F.B. 512 Pg. 271



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 77, B-5

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 512 PG. 272

Cont on bot. Pg 273

134+76.37
RL# 20E
Set 1x2 top Sharp
Spur SE+NW

204.95 @ 22°28' = 189.39
298.00 @ 7°41' = 295.32
143.28 @ 29°28' = 124.75
609.46
@ T. 76° = 609.43

609.43

126.11
Calc.

39°00'00"

128+66.94
RL# 19E
Set 1x2

155.73 Calc.

400.6

200.39

129+82.61
Fd 3x3 RW Post
12" Up in small md of rocks L.S. 1-2
Not Original

① 39°00'00"
④ 156°00'00"
39°00'00"

134.41 @ 73°40' = 134.13
68.43 @ 14°25' = 66.27
200.40
@ T. 78° = 200.39

40.83 @ 11°08'
@ T. 76° = 40.06

128+26.88
RL# 18E
Set 1x2 Top Flat
Spur S 35°E

60°45'50"

① 60° 45' 45+
④ 243° 03' 30-
⑧ 126° 06' 30
60° 45' 49.

75 Calc

1148

To RL # 25
Pg 252

116+78.13
RL# 17E
Set 1x2
Top Spur

① 76°29'00"
④ 305°55'30"
76° 28' 52.

76°28'55"

68 Calc

849

To RL # 25
Pg 252

108+28.45
RL# 15E
Set 1x2 by Int

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

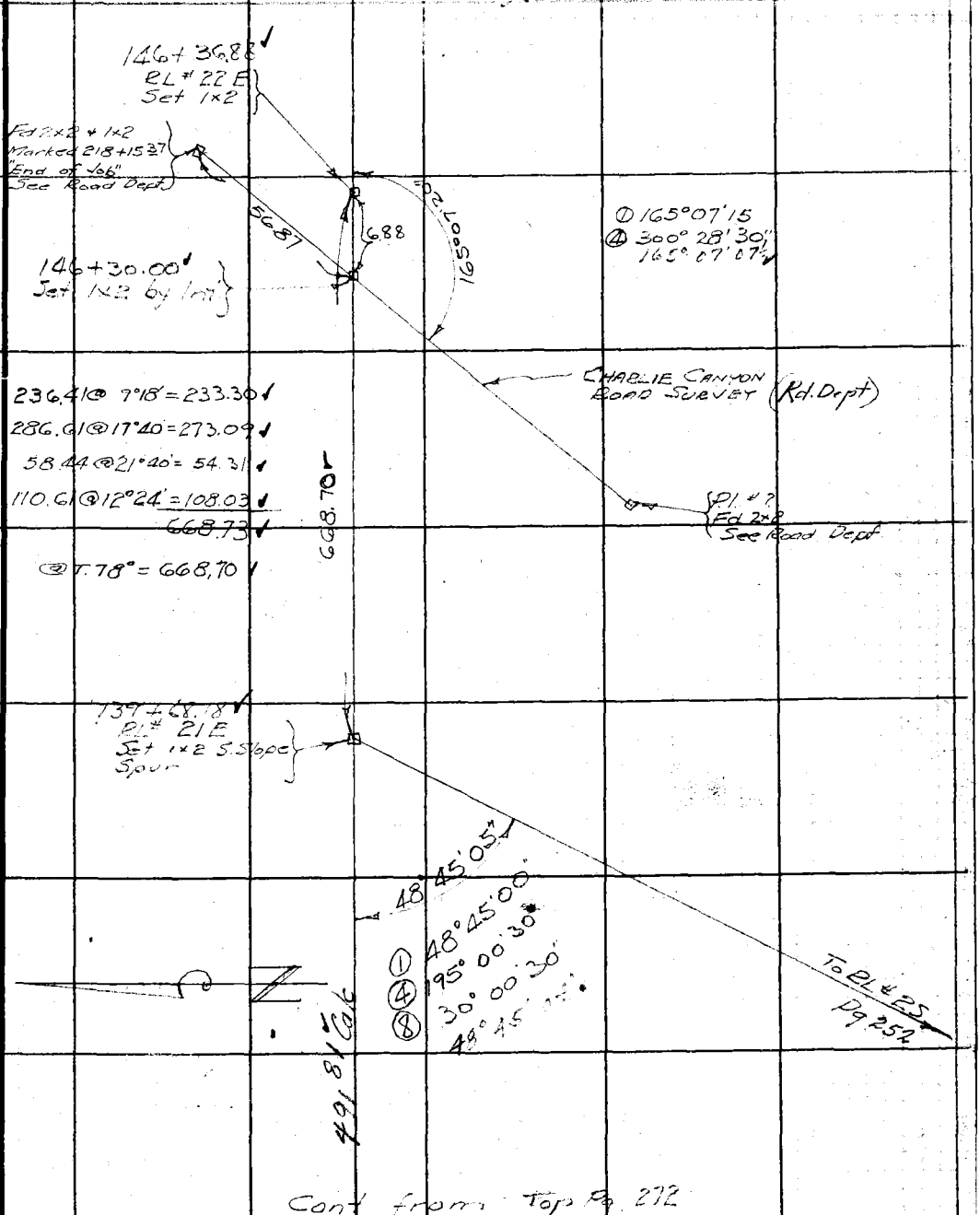
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANFB Div M
Map No. [illegible]	W. O. 7080 Tape No 36 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 3/22/35
Date	Indexed A. C. Johnson

F.B. 512 PG. 273

Cont on bot Pg 274



Cont from Top Pg 272

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

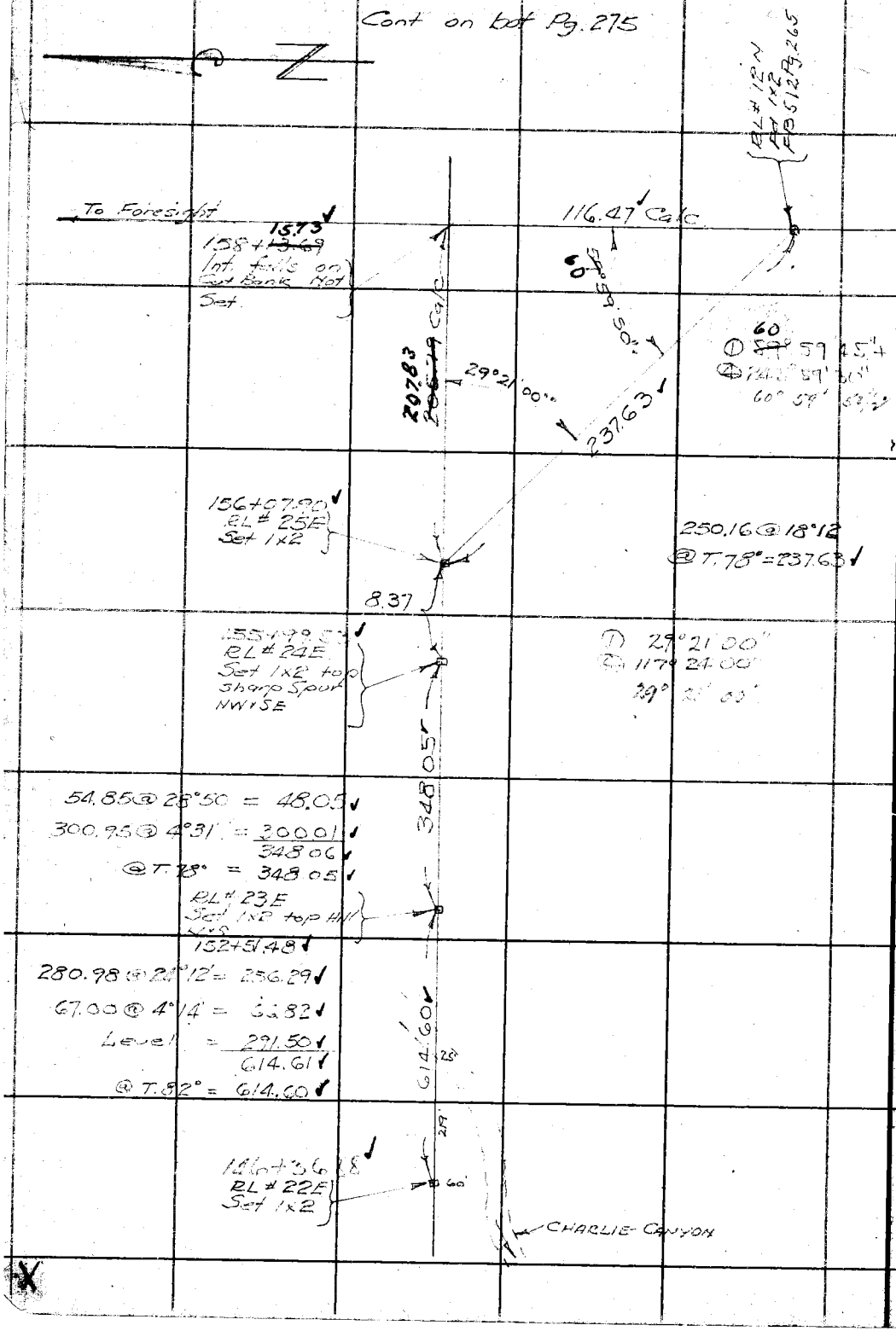
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 512 Pg. 274

Cont on bot Pg. 275

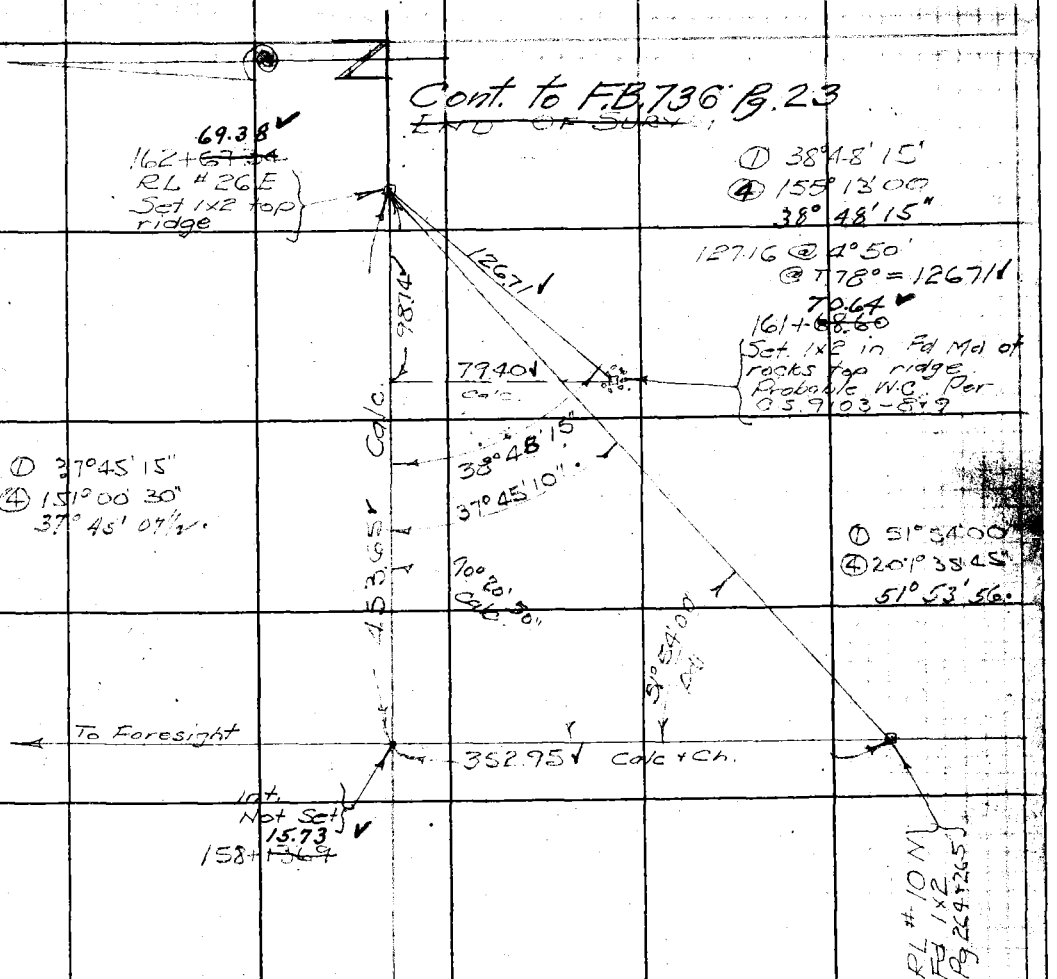


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of ANFB Div M	F.B. 512 Pg. 275
Map No. B745	W. O. 7080 Tape No 36 St'd 84 OF.	
Office Work	Surveyed by F.C. Howard	
Checked	Notes F.C.H. Date 3-28-35	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 · 5M 2-34

F.B. 512 PG. 276

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Station	Slope Distance	Horizontal Angle	Vertical Angle	Back Sight	Remarks
Ex. REM		Turned to BM		1	
	Closed	119° 51' 30"		2	Ex 2 - [illegible] line [illegible]
	18547	(2) 237° 43' 00	Level		[illegible]
	53	244° 30'	"	3	5.3 [illegible]
	72	279° 10'	"	4	"
	114	301° 10'	"	5	"
	147	323° 25'	"	6	"
	147	311° 40'	"	7	N "
	106	288° 20'	"	8	N "
	85	252° 20'	"	9	N "
	88	206° 55'	"	10	"
	102	177° 30'	"	11	
	[illegible]	154° 00'	"	12	N [illegible]
	172	162° 55'	"	13	[illegible]
	[illegible]	149° 40'	"	14	
	101	[illegible] 50'	"	15	
	[illegible]	202° 15'	"	16	[illegible]
	[illegible]	191° 00'		17	[illegible]
	[illegible]	169° 40'		18	
	[illegible]	[illegible] 00'			

Notes Chkd. Checked Survey by Howard Notes Date

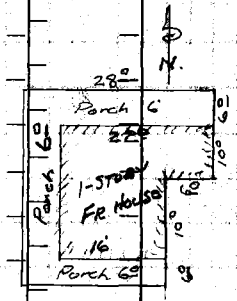
Form 301 Hw 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
P#1	2x2								1						
			31		61 15		Level		2				Well		
			90		91 50		"		3				5 prong 72" Oak		
			107		95 00		"		4				N End Rock Incinerator		
			111		98 40		"		5				S " " " 3' Wide		
			101		100 00		"		6				NE Cor House		
			76		112 00		"		7				NW " 28° E+W		
			104		124 10				8				SE " "		
			87		263 20				9				W. Side Cr 20' Wide		
		914 / 8	115		208 10		2° 40'		10				" " " 25'		
		1140 / 10	141		178 40		1 50		11				" " " 15'		
		11.61 / 10	162		156 55		2 30		12				" " " 15'		
		973 / 8	173		140 20		3 02		13				" " " 12'		
		291.77 Ch			180 00		Level		14				P#2 Set 1x2		
P#2	P#1								15						
			217		41 15		1 45		16				W Side Cr 18"		
			163		64 20		2 51		17				" " 12'		
			165		88 00		2 55		18				" " "		
			201		107 30		2 40		19				" " "		
			269		119 55		2 27		20				" " "		
			274		128 50		2 23		21				" " "		



PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes th[illegible] of this line.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station
P#2	P#1		141		130 40		Lev		1				(Old frame house N.E. Cor. House
			136		135 05		"		2				N.W " "
		9.36 / 12.0	215	?	137 35		"		3				S.W. " "
			151		138 35		"		4				N.E Cor Garage
			156		150 00		"		5				N.W. " "
			139		150 20		"		6				N.E Cor fence
			173		167 55		"		7				N.W " "
			216		165 10		"		8				S.W " "
		9.86 / 12.0	218		137 35		"		9				S.E. "
			289		137 30		1 51		10				W Side cr. 12' Wide
			301		157 10		1 52		11				" 16' "
			301		176 10		2 09		12				" " "
			301		196 20		2 10		13				Int fence & Stream 18' Wide
			234		214 30		Lev		14				Wire fence
			236		267 30		+ 2 48		15				Int. Fence & Rd 10' W
			232		271 05		+ 2 42		16				S.W Cor Wire fence
			[illegible]7		283 [illegible]	[illegible]	+ 10 45		17				N.W. " "
			212		303 15	198	+ 14 35		18				N.E
			143		[illegible] 05		+ 5 20		19				S.E.
			[illegible]		279 40		+ [illegible]		20				S.E Cor. Building under Construction
			[illegible]		277 00	[illegible]	[illegible]		21				N.E. Cor.

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Survey of Angeles Nat. Forest Sta. [illegible]

Johnson

Form 301 (1-34)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
#2	#1		206	—	282° 45'	202	+ 8° 05'	—	1 —	—	—	—	N.W. Cor		
			197	—	277° 20'	195	+ 5° 36'	—	2 —	—	—	—	S.W. "		
			191	—	278° 40'	189	+ 5° 52'	—	3 —	—	—	—	Int. Garage & house		
			179	—	275° 00'		+ 2° 47'	—	4 —	—	—	—	S.W. Cor Garage		
			181	—	324° 25'	174	+ 11° 18'	—	5 —	—	—	—	N.W. Cor. Con. Swimming Pool		
			165	—	316° 20'	159	+ 11° 27'	—	6 —	—	—	—	S.W. " "		
			173	—	327° 10'	167	+ 10° 58'	—	7 —	—	—	—	N.E. " "		
			157	—	318° 55'	151	+ 10° 50'	—	8 —	—	—	—	S.E. " "		
				—	° '		° '	—	9 —	—	—	—			
RL 14N	East			—	° '		° '	—	10 —	—	—	—	RL 14N 1X2 Transit Line S. Line Sec 20		
		3.51													
		2	151	—	305° 20'	151	+ 1° 00'	—	11 —	—	—	—	SW Cor Stone Bldg 23 Long - 15 Wide		
		3.60													
		2	160	—	313° 05'	160	+ 0° 55'	—	12 —	—	—	—	SE " " "		
		3.18													
		1	218	—	314° 35'	218	+ 0° 50'	—	13 —	—	—	—	SE Cor House		
		11.03													
		9	203	—	310° 30'	202	+ 3° 55'	—	14 —	—	—	—	SW " "	16x20	
		11.99													
		10	199	—	307° 35'	198	+ 3° 55'	—	15 —	—	—	—	" " Cor Add to House on N. Side 10x20		
		2.45													
		1	145	—	318° 25'	145	Lev	—	16 —	—	—	—			
									17 —	—	—	—	Well		
			63	—	25° 05'		"	—	18 —	—	—	—	Int. Old & New St.		
			91	—	44° 05'		"	—	19 —	—	—	—	So. Side St.		
			141	—	44° 55'		"	—	20 —	—	—	—	" "		
			176	—	37° 50'		"	—	21 —	—	—	—	" "		
			209	—	27° 30'			—	—	—	—	—			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this line of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station
Rl 14 W. East			237		12 55		− Lev.		1				So. Side Chan[illegible]
			262		6 35		− "		2				" "
			301		8 10		− "		3				" "
			92		296 55		− "		4				Toe Slope
			173		290 35	172	+ 4 28		5				" "
			217		286 00	214	+ 6 50		6				" "
			286		284 00	281	+ 7 46		7				" "
			356		289 55	352	+ 5 30		8				" "
			408		296 00	405	+ 4 10		9				" "
			476		293 50	472	+ 4 44		10				" "
									11				
Ch. pt. Rl 14 W.									12				
			112		332 50		− Lev.		13				So side chan[illegible]
			58		317 40		− "		14				"
			8		269 10		− "		15				"
			56		82 45		− "		16				"
			128		85 30		− "		17				"
			226		95 40		− "		18				Int Old [illegible]
			304		115 55		− "		19				So Side [illegible]
			[illegible]		[illegible]		[illegible]		[illegible]				" [illegible]
			[illegible]		[illegible]		[illegible]		[illegible]				"

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Form 301 [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Station	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Sight	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
Sh pt	R14W		241		24 35		Lev						So side - 15 wide		
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						

Notes Ck'd by	Survey of A.N.F.B. Div M
Map No.	W. O. 7260 Tape No. St'd 62°F
Office Work	Surveyed by F.C. Howard
Checked	Notes Date Apr '35
Date	Indexed A. C. Johnson

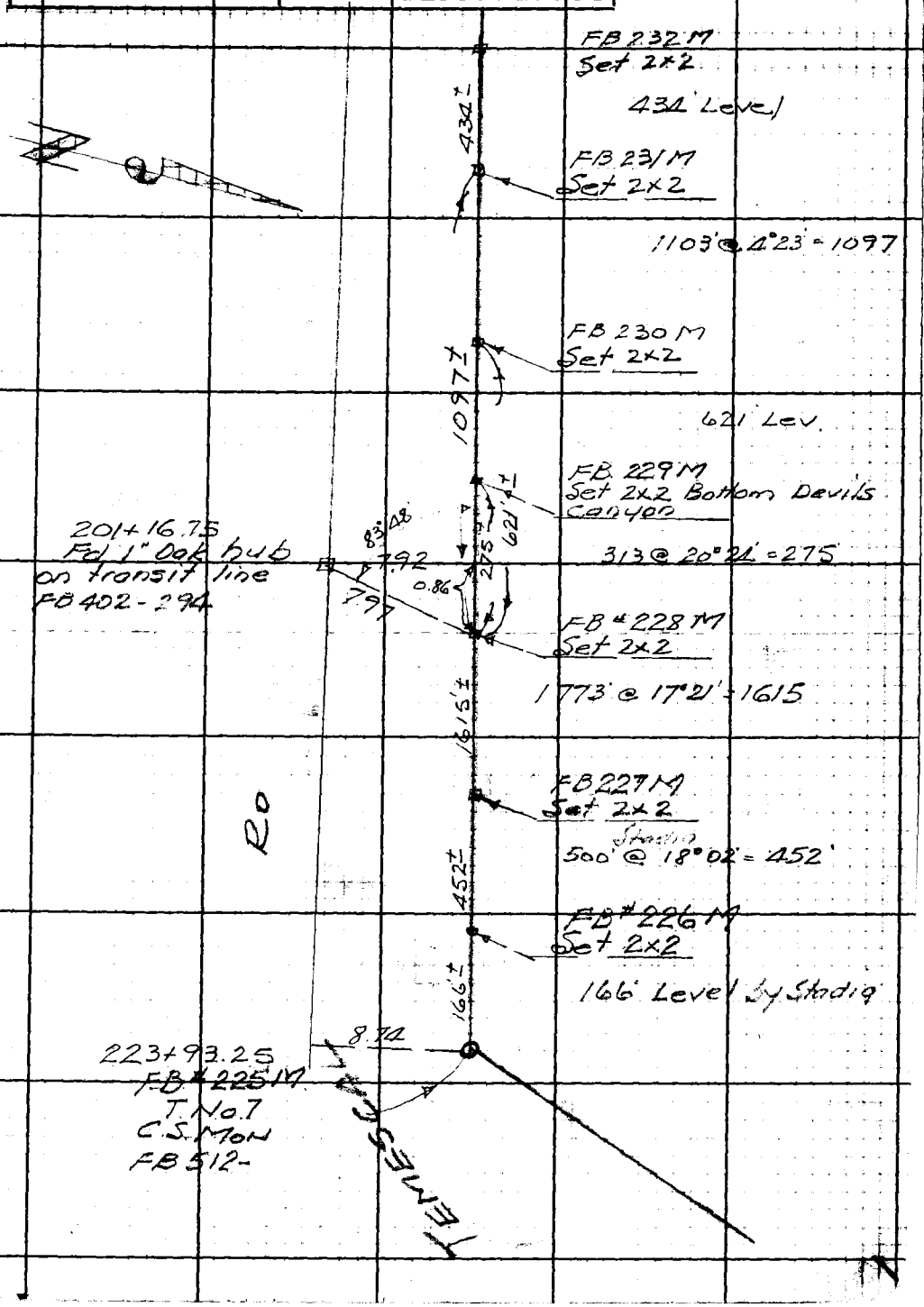
F.B. 512 PG 283

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 17, B-4

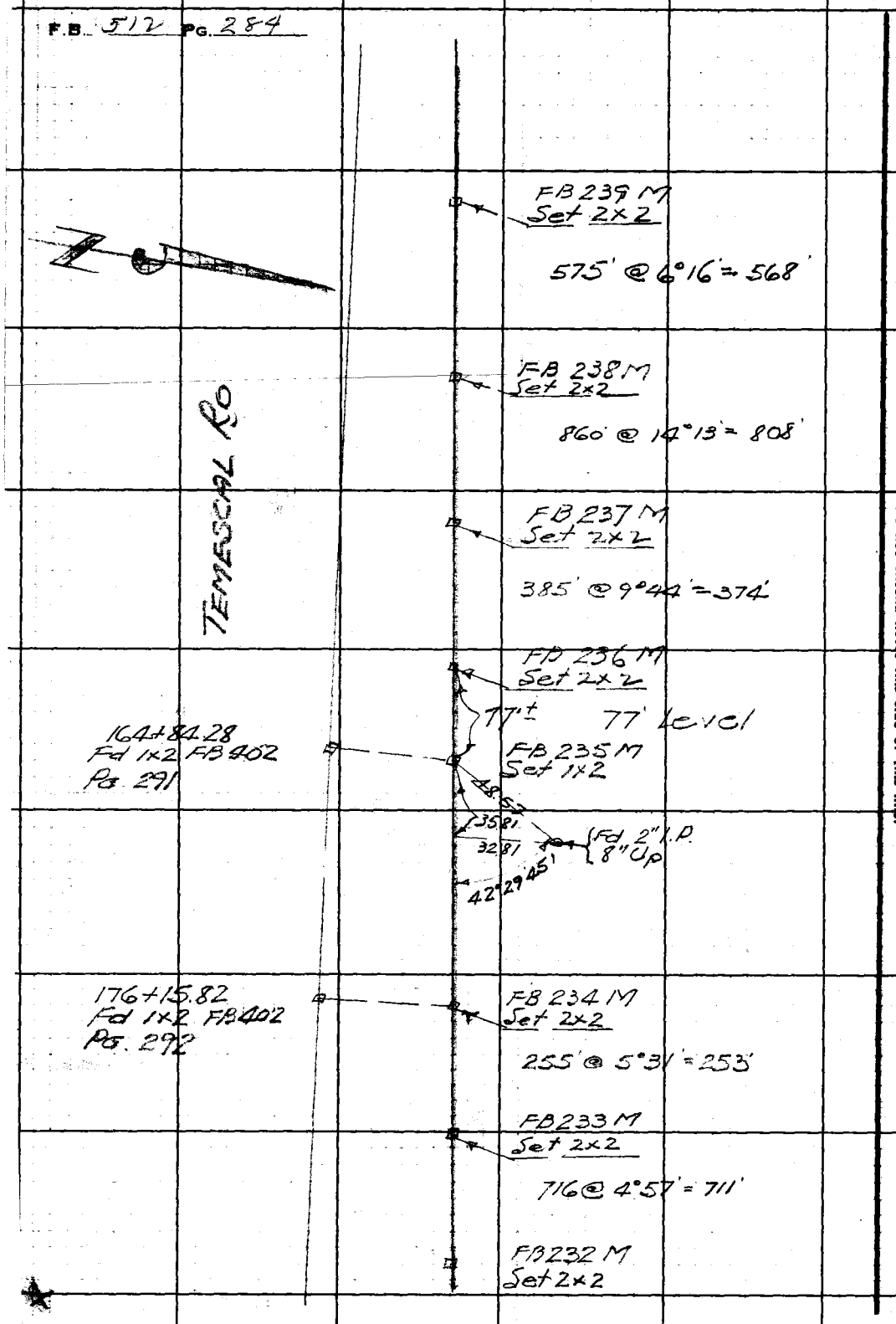
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-39

F.B. 512 PG. 284



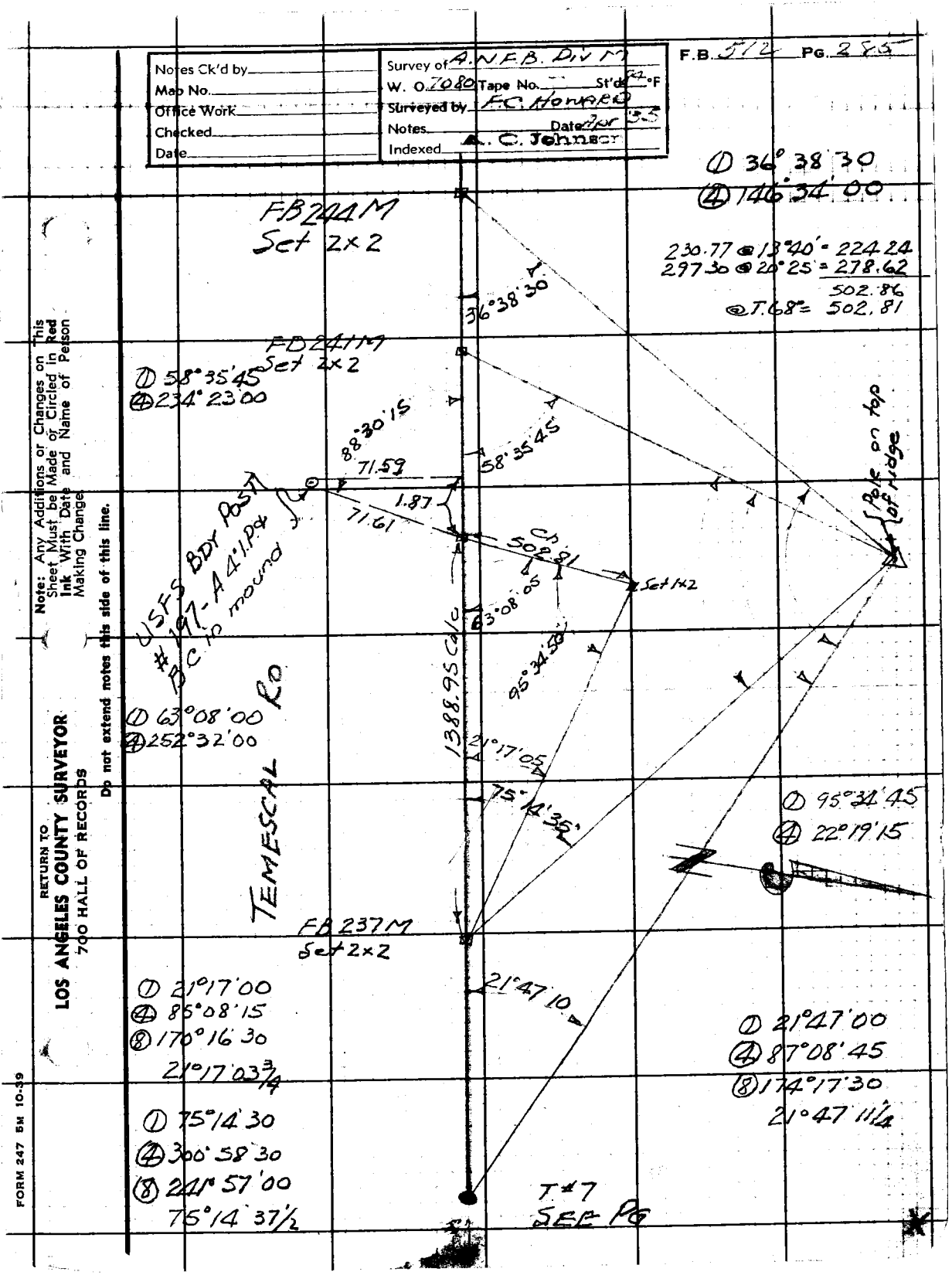
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of A.N.F.B. Div M
Map No.	W. O. 7080 Tape No. — St'd 62 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes Date Apr 55
Date	Indexed A. C. Johnson

F.B. 512 PG. 285



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 512 Pg. 286

W.S. 17 8-4

FB 247 M
A.C.S. MON
FB 402-291

V. Co

LA Co

315' Level

FB 246 M
Set 2x2

908' Level

FB 245 M
Set 2x2

754 @ 7°20' = 742

121+57.03
Fd 1x2 FB402
Pg 291

406

FB 244 M
Set 2x2

830 @ 1°46' = 827

Transit Line FB 402-291

FB 243 M
Set 2x2

731 @ 5°47' = 724

FB 242 M
Set 2x2

409 @ 10°12' = 393

TEMESCAL Rd

FB 241 M
Set 2x2

426 @ 17°24' = 388

FB 240 M
Set 2x2

511 @ 6°07' = 505

FB 239 M
Set 2x2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ANF B Div M
Map No.	W. O. 7060 Tape No. St'd °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date
Date	Indexed 5-17-69

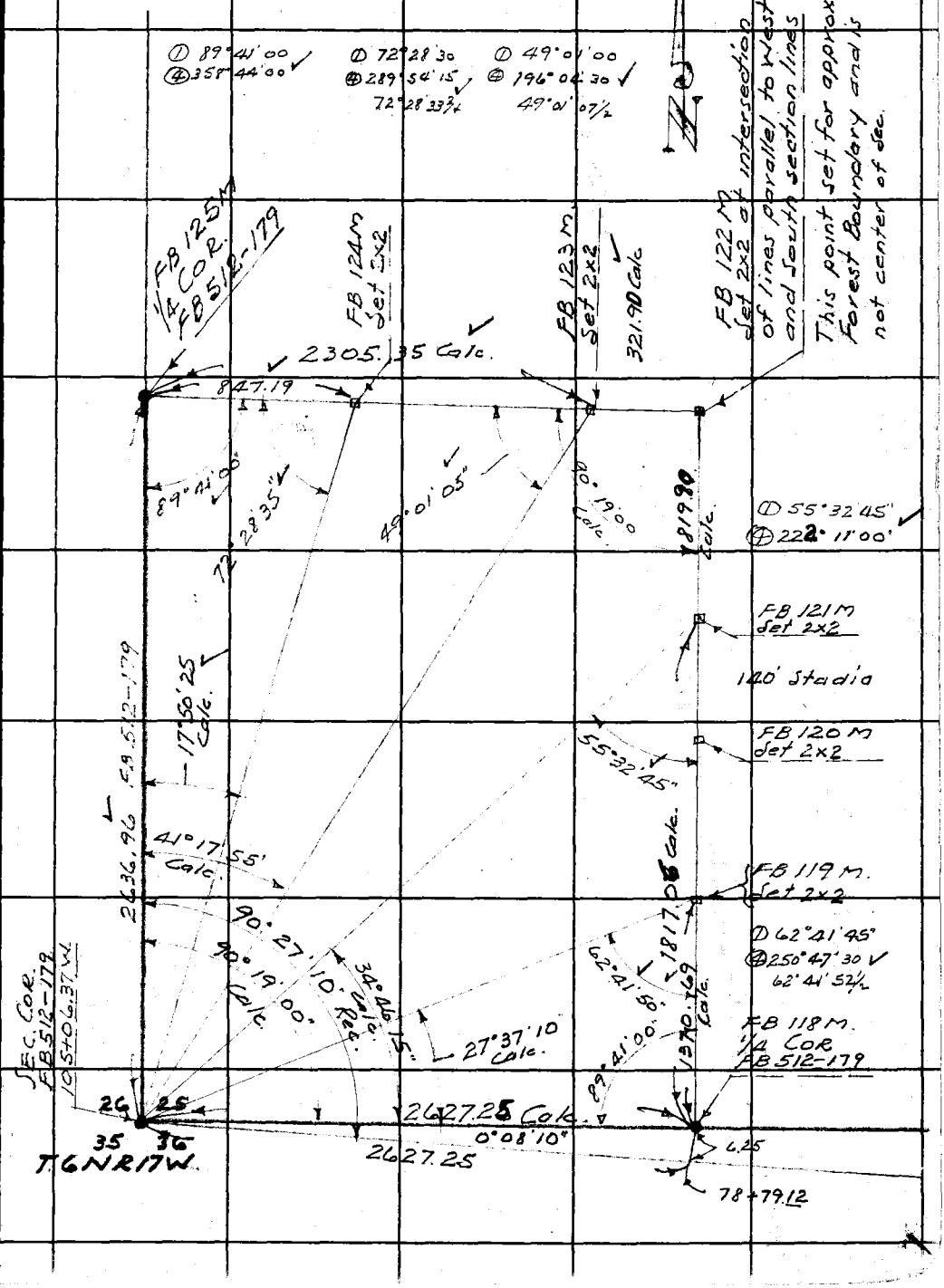
F.B. 512 Pg. 287

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.S. 17 C-3



FORM 247 5M 12-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Note: Any Additions [illegible]
Sheet Must be Ma[illegible]
Ink With Date an[illegible]
Making Change.

Do not extend notes this side of this line.

512

F.B. 512 Pg. 288