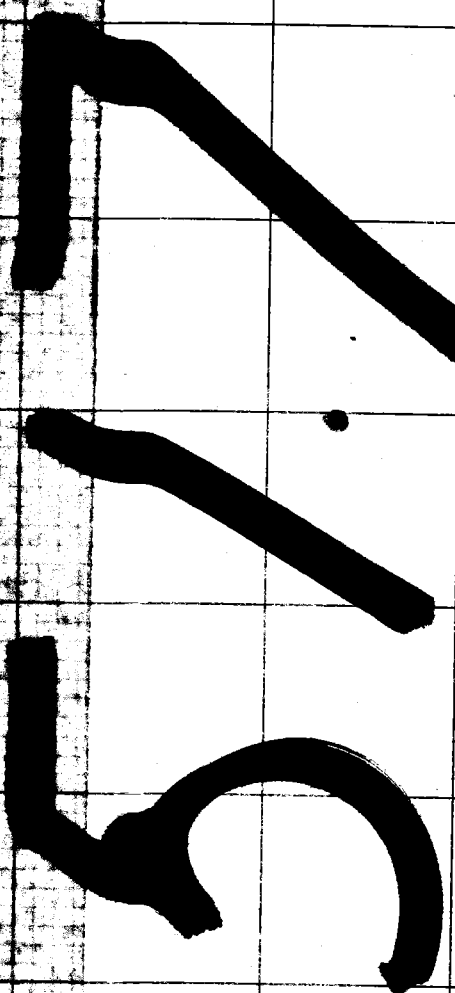
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.



Microfilmed April '85

F.B. 517 Pg. Index

F.B. 517

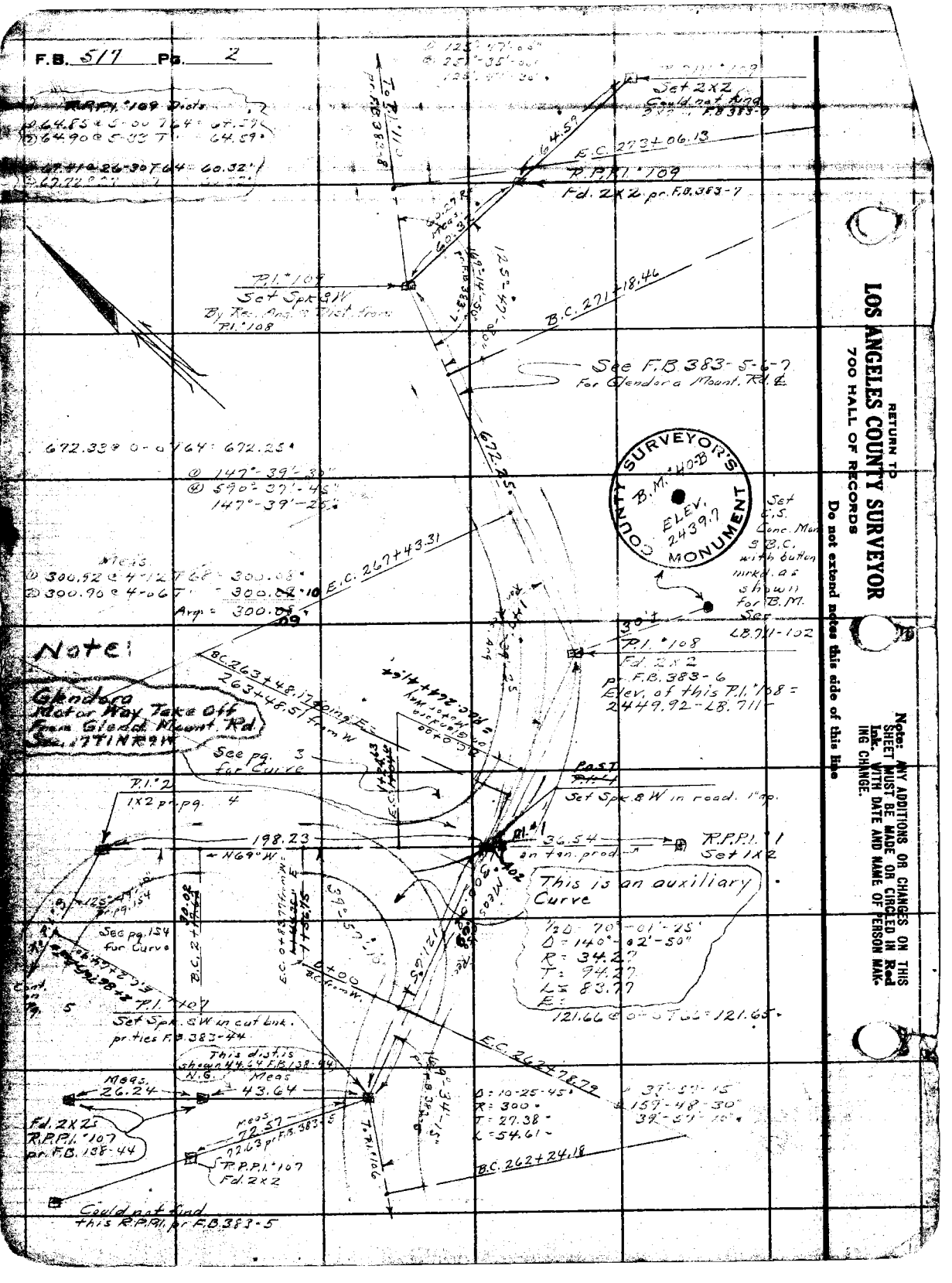
PAGES: Index, 1 to 100 incl., , 103 to 161 incl., , 163 to 213 incl., 216, 221 to 271 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 517 Pg. 2


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
COUNTY SURVEYOR'S MONUMENT
B.M. "HOB"
ELEV. 2439.7
Set 2x2 Cen. on Ang. Pt. F.B. 383-7
P.I. "109
Fd. 2x2 pr. F.B. 383-7
P.I. "109
Set Spk. SW
By Rad. Ang. & Dist. from P.I. "108
See F.B. 383-5-6-7
For Glendora Mount. Rd. E.
Set C.S. Conc. Mon. S.B.C. with button mrkd. as shown for B.M.
Set LB. 711-102
P.I. "108
Fd. 2x2 pr. F.B. 383-6
Elev. of this P.I. "108 = 2449.92 - LB. 711
Note:
Glendora Motor Way Take Off From Glend. Mount. Rd.
See pg. 3 for Curve
P.I. "2
1x2 pr. pg. 4
Set Spk. & W in road. 1" up.
P.I. "1
Set 1x2
This is an auxiliary Curve
See pg. 154 for Curve
Set Spk. SW in cut Lnk. pr. ties F.B. 383-44
This dist. is shown 44.64 F.B. 138-44
Fd. 2x2 R.P.P.I. "107 pr. F.B. 138-44
R.P.P.I. "107 Fd. 2x2
Could not find this R.P.P.I. pr. F.B. 383-5

Notes Ck'd by Blackmer	Survey of Glendora Motor Way	F.B. 519	Pg. 1
Map No. B-908	W. O. 7122 Tape No. 50' St'd 84° F.		
Office Work J.D. Price	Surveyed by A. M. HELLSTROM		
Checked Blackmer	Notes A.M.H. Date 3-30-33		
Date Oct. 1935	Indexed A. G. Johnson		

Note: Equation of ℄ on pg. 8

℄ GLENDORA MOTOR WAY

Sec. 17-18 T1N R9W

Take off of Glendora Motor Way } Page 2
From Glendora Mountain Rd

℄ of Glendora Motor Way } 2 — 0
from Sta. 0+00 to Sta. 118+53.51
From P.I. 1 to P.I. 98 (Incl.)

For Profile See L.B. 711-102

RETURNED TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes outside of this line

NOTICE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCULAR IN SAME, WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

Notes Ck'd by Blackmer	Survey of Glendora Motor Way
Map No. B 908 Sht. 1	W. O. 7172 Tape No. 50 St'd 68 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes Line D Date 3-31-33
Date Oct. 1935	Indexed C. C. Johnson

F.B. 517 PG. 3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont. on pg. 1

Δ 39°-57'-15"
Ψ 159°-46'-30"

To P.I. "106"

P.I. "107"
Set Spk & W
pr pg. 2

159°-34'-15"
pr pg. 2

121.65'
pr pg. 2

39°-57'-10"
Defl.
pr pg. 2

1768.21'
Arc

E.C. 1+70.4 from Last Set 1x1

1+24.63 B.C.

Δ = 39°-57'-15"
R = 150.
T = 54.77
L = 104.63

Δ = 39°-57'-15"
R = 150.
T = 54.52
L = 104.60
E = 9.60
Δ/2 = 19°-58'-38"

P.I. No 1

4.08

Spk & W. pr pg. 2

P.I. No 1

Set 1x2 pr pg. 2

R.P.P.I. "1"

H 1.77

H 2.
1x2
pr pg. 45

Glendora Motor Hwy
Take Off from Glendora Mt. Rd.
Sec. 17 T1N R9W
See pg. 2

12 foot Roadway

For Profile & X-Sections
See L.B. 711-102

E.C. 9+00 from Last Set 1x1

Equation 264+91.64 P.O.C. Going North
= 8+00 B.C. Going West.

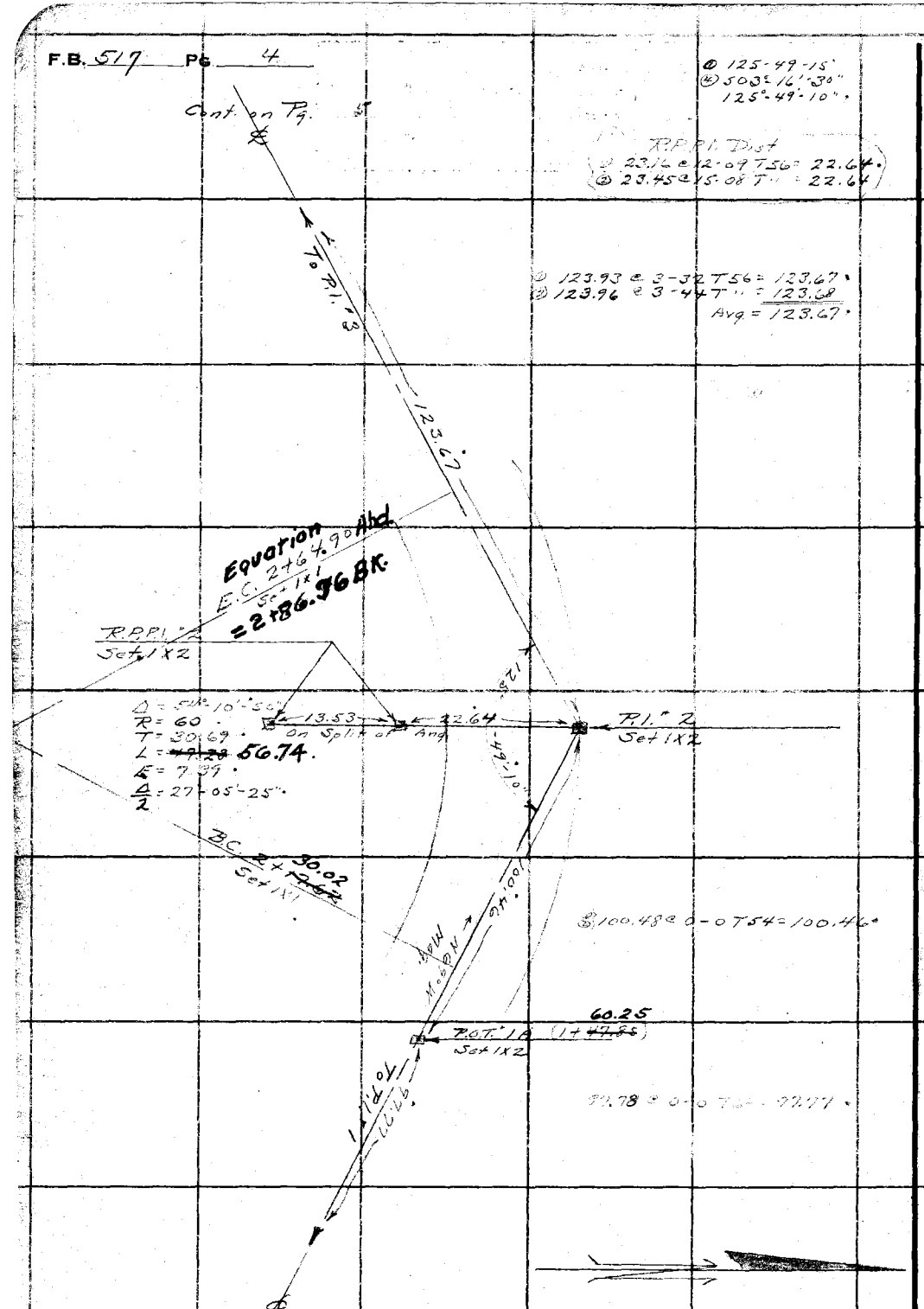
Δ 33°-14'-30"
Ψ 182°-58'-00"
33°-14'-30"

147°-39'-25"
pr pg. 152

P.I. "108"
Fd. 2x2 pr pg. 2

To P.I. "109"
672.25

F.B. 517 Pg. 4



① 125-49-15"
② 50°-16'-30"
125°-49-10".

R.P.P.I. Dist
① 23.14 @ 12-09 T56 = 22.64'
② 23.45 @ 15-08 T" = 22.64

① 123.93 @ 3-32 T56 = 123.67'
② 123.96 @ 3-44 T" = 123.68
Avg = 123.67'

$100.48 @ 0-0 T54 = 100.46'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 317 Pg 5

Platted by J.D. Price	W. O. No. 2122 D. S. O. No. 30
Date Sept- '35.	Location
Map No. B 908 Sht 1	Surveyed by
Platting C'k'd by Blackmer	Date
Date Oct. 1935	Indexed

Cont. on Pg.

Cont. from Pg.

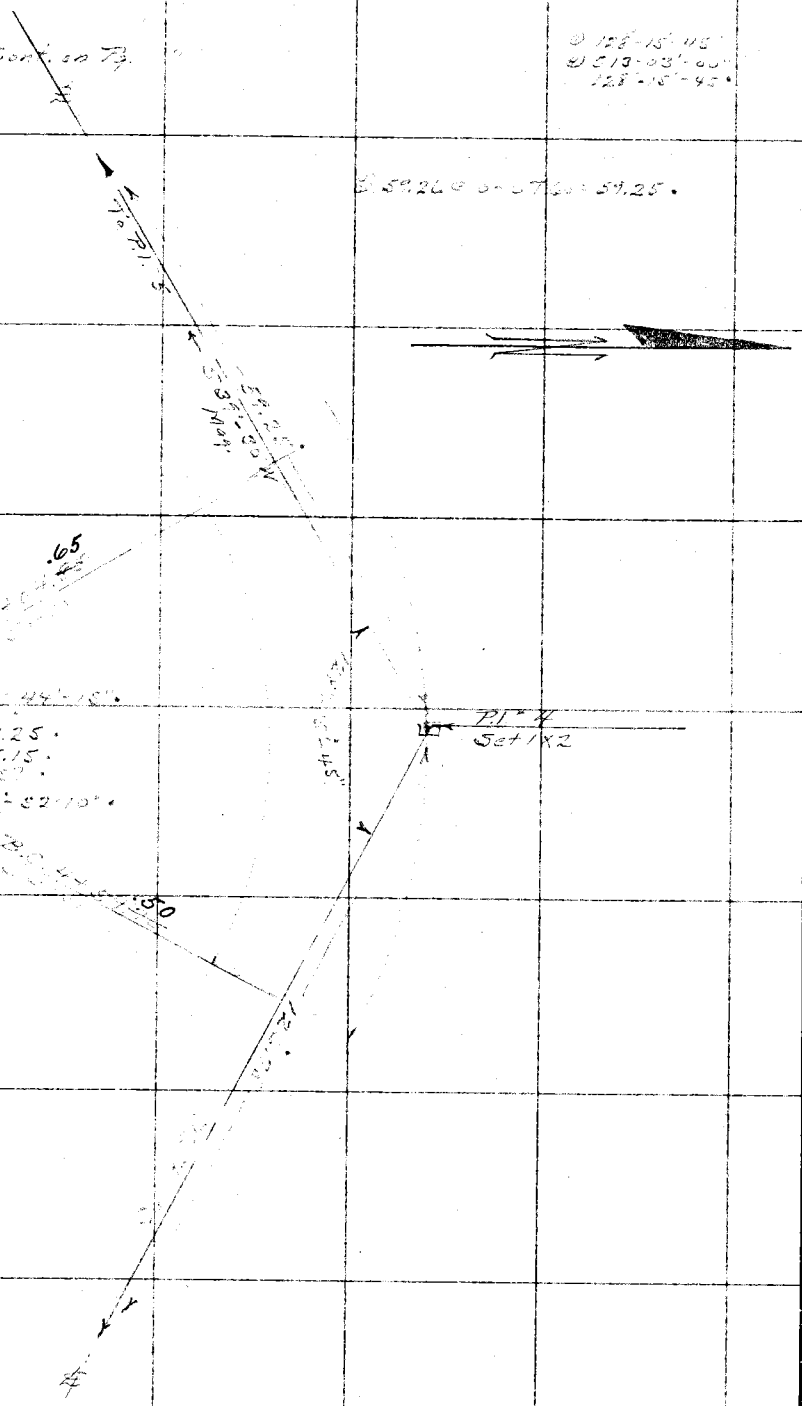
Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 517 Pg. 6 Chief Party Notes by E.D.H. Date 3-28-33

Cont. on Pg. 4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend. Mod. Wy.
Map No. B 908 Sht. 1	W. O. 2112 Tape No. 50 St'd 68 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes [illegible] Date 3-27-35
Date Oct. 1935	Indexed A. C. Johnson

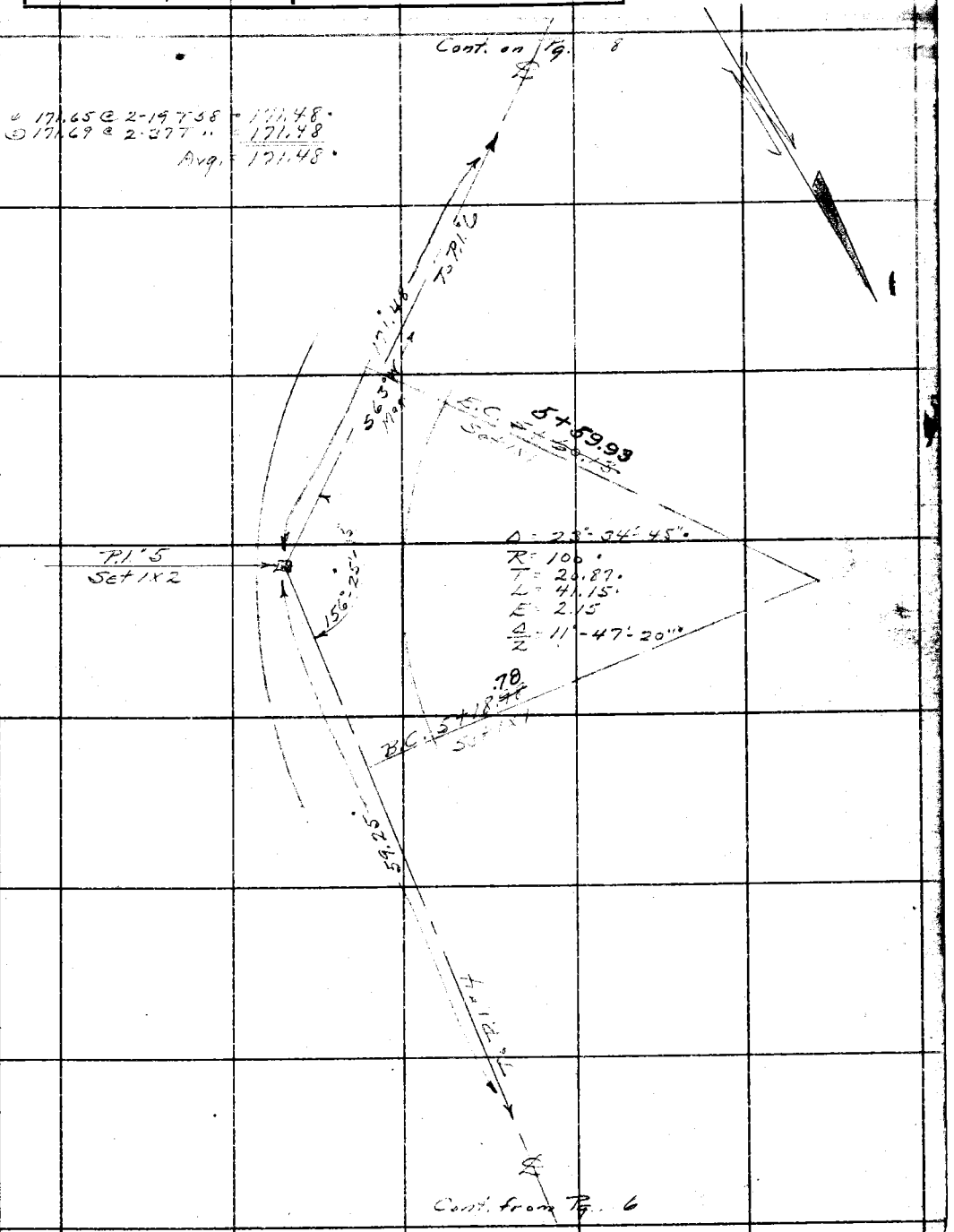
F.B. 317 Pg. 7

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

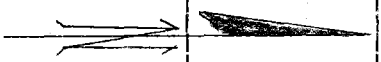


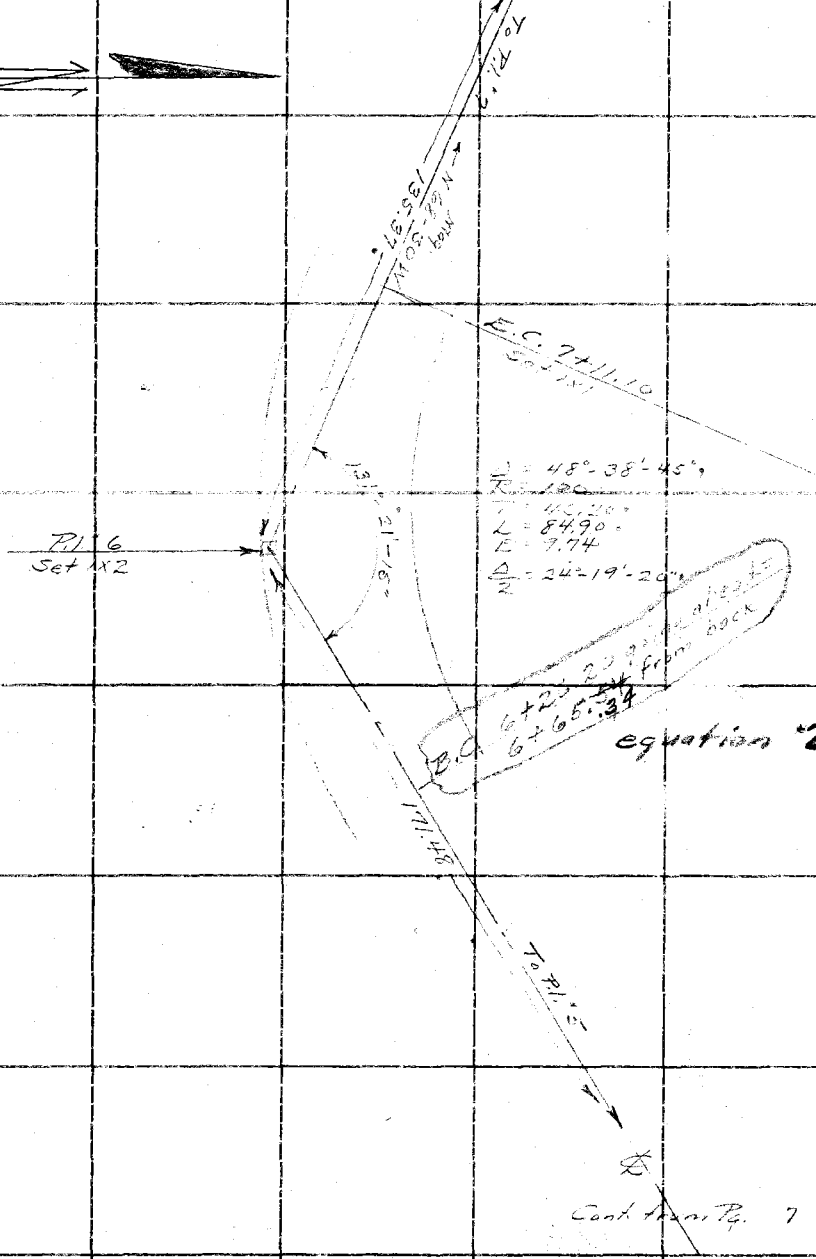
F.B. 517 Pg. 8

(A) 131°-21'-15"
(B) 525°-25'-00"
131°-21'-15"

Cont'd on Pg. 9

(A) (B) 135.38 @ 0-00-70 = 135.37'





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend Mot. Wy
Map No. B908 Sht. 1	W. O. 2122 Tape No. 50 St'd 24 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 3-31-33
Date Oct. 1935	Indexed A. C. Jenkins

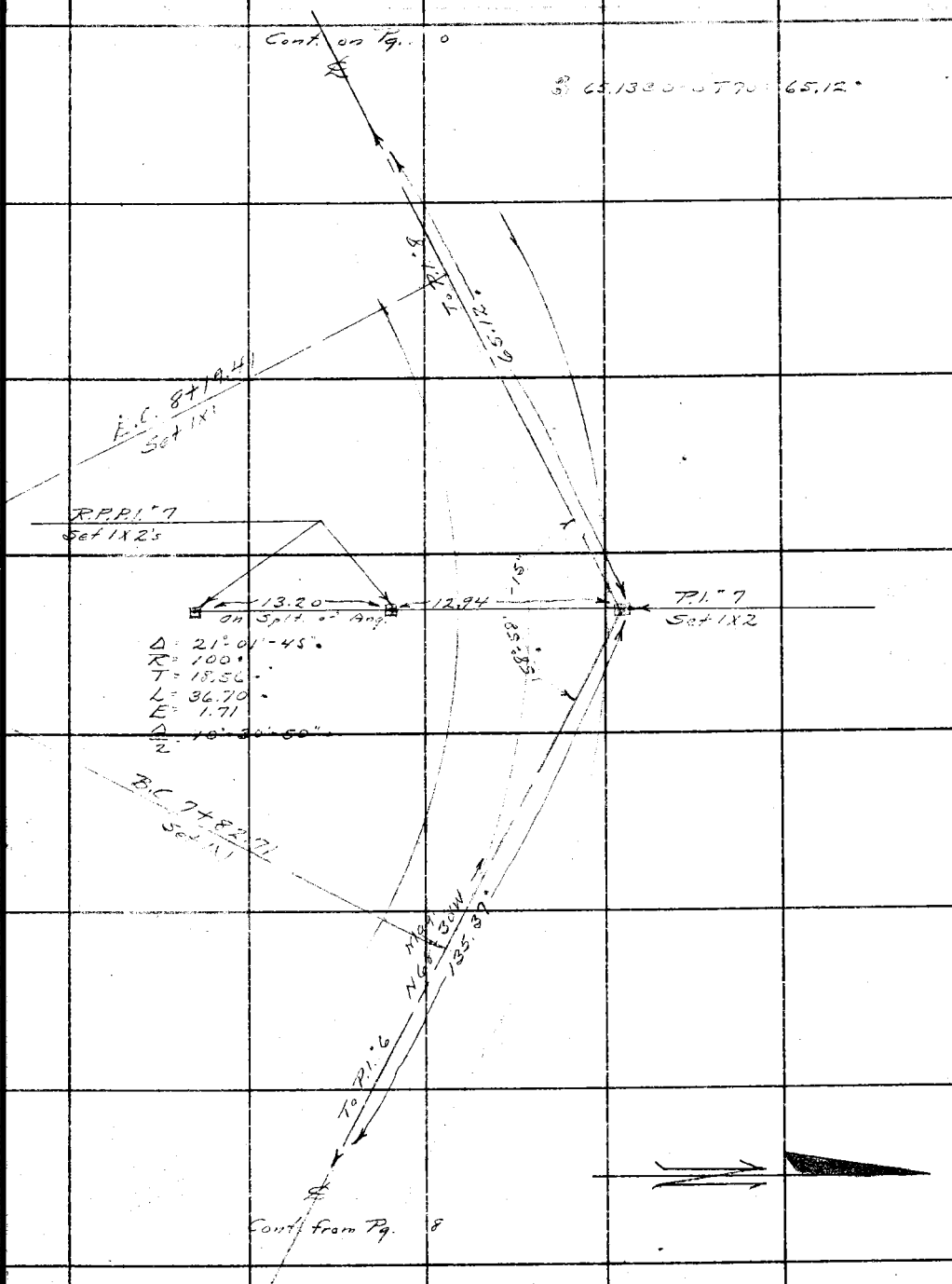
F.B. 517 Pg. 9

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



F.B. 517 Pg. 10

Cont on Pg. 11

D 125°-29'-00"
501-56-00
125°-29'-00"

131.98 @ 1-16 T 76 = 131.94'
131.96 @ 1-03 T " = 131.93
Avg = 131.93'

To P.I. 9

S 5°-56'-00" E
131.93'

E.C. 8+92.15
Set I"

R.P.I. 8
Set I X 2½

13.09
On Split of

21.00
Angle

P.I. 8
Set I X 2

D = 54°-31'-00"
R = 60.'
T = 30.91'
L = 57.09'
E = 7.49'
Δ = 27°-15'-30"

B.C. 8+35.06
Set I"

Cont from Pg. 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of Glend Nat. Mt.
Map No. B 900 Sht 1	W. O. 1122 Tape No. 20 St'd 64 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes N/A Date 2-24-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 11

(1) 122-54-45
(2) 491-39-04
122-54-45

Cont from Pg. 12

(1) 35.02 @ 7-37 T 78 = 34.53'
(2) 35.27 @ 11-48 T " = 34.53'
(3) 99.37 @ 0-0 T 80 = 99.37'
133.90'

P.I. 1 Sta 1+90.
R=70' E
Set 1x1
E.C. 10+24.64
Set 1x1

Δ = 57-05-15"
R = 70'
T = 38.78'
L = 69.75'
E = 9.67
Δ/2 = 28-32'-40"

P.I. 9
Set 1x2

122-54-45"

B.C. 9+55.09
Set 1x1

S 33° W
131.93'

P.I. 2

Cont. from Pg. 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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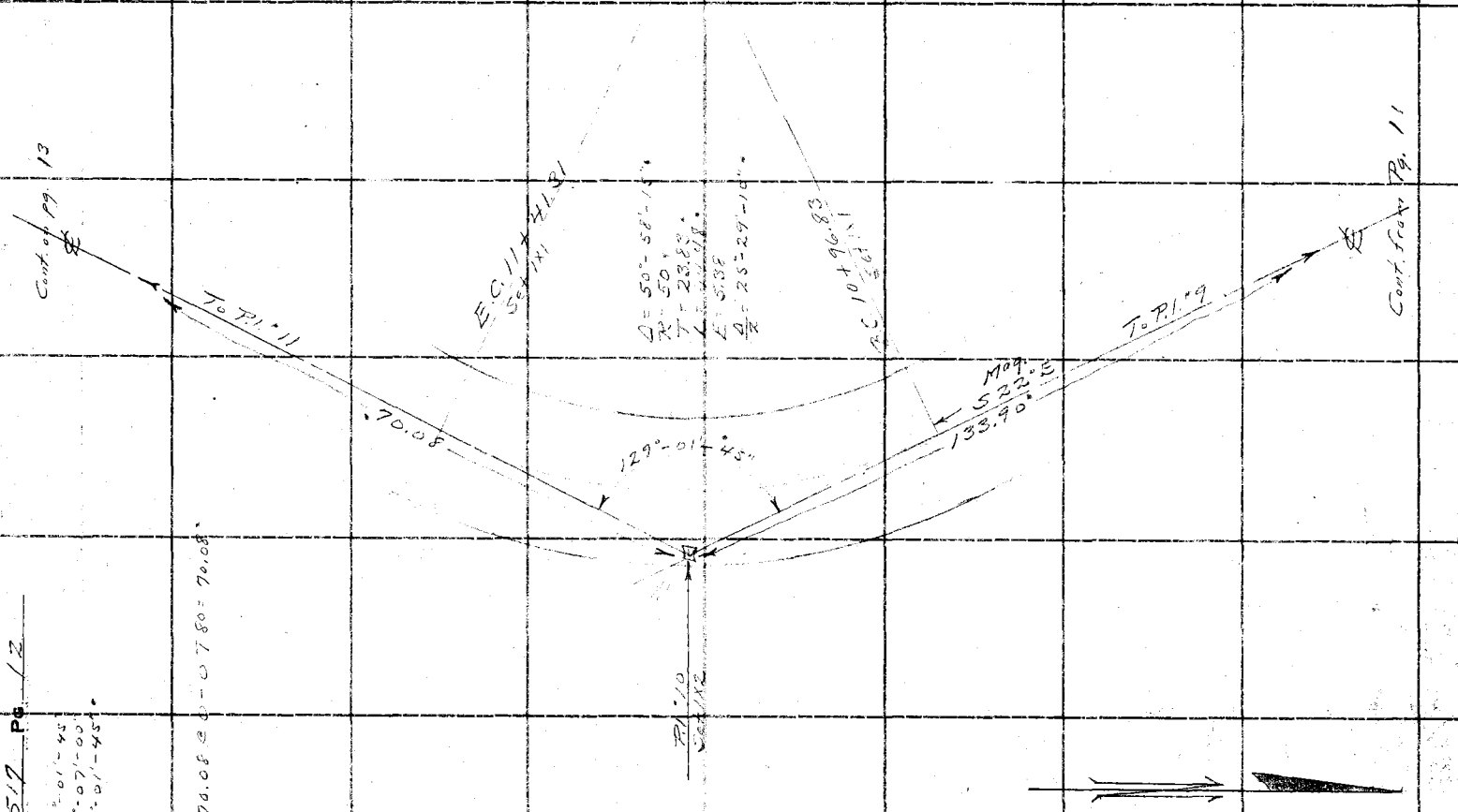
Do not extend notes this side of this line



F.B. 512 Pg. 12

Notes Ck'd by Blackmer	Survey of Glendora Met. Wy
Map No. B 908 Sht. 1	W. O. 2172 Tape No. 50' St'd 68° F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 3-21-55
Date Oct. 1955	Indexed A. C. Johnson

F.B. 519 Pg. 13

(1) 136°-18'-45"
(2) 545°-15'-00"
136°-18'-45"

Cont. on pg. 14

(1) 71.23 @ 3-58 7/8 = 71.06
(2) 71.14 @ 2-41 7/8 = 71.06
Avg. = 71.06

To P.I.

Rad. to E. = 71.06'

S 43°-41'-15" E

E.C. 12+72.87

Sta 1+

Δ = 43°-41'-15"
R = 70'
T = 28.06'
L = 53.37'
E = 5.42'
Δ/2 = 21°-50'-40"

136°-18'-45"

P.I. 11
Sta 1+12

B.C. 11
Sta 1+

5.9.55

To P.I. 10

Cont. from Pg. 12

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 Pg. 14

Ⓓ 152-36-30
Ⓦ 610-26'-00
152°-36'-30"

Cont. on Pg. 15

79.92 @ 0-0.796 = 79.12'

R.P.P.I. "12
Set 1X2's

32.83

Tan Pt. "A"

41.22

Pt. "12
Set 1X2
Replaced with 3/4"I.P. L.S. 3670
4-20-34

152°-36'-30"

Δ = 27°-23'-30"
R = 100'
T = 24.37'
L = 47.81'
E = 2.92
Δ/2 = 13°-41'-45"

R.C. 12+79.81
Set 1X2

N 69° E
515.72'

To P.I. 11

Cont. from Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of Gladiola Mot. Wy.
Map No. B 908 Sht. 1	W. O. 2172 Tape No. 50 St'd. 62° F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A. N. H Date 3-31-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 15

① 141°-08'-45"
② 564°-35'-00"
141°-08'-45"

Cont. on Pg. 16

② 123.70 @ 5-23.7 " = 123.35 '
Avg. = 123.34 '

T° 123.34'

P.I. 13
Set 1X2

EC 13+45.44
Set 1X1

Δ = 38°-51'-15"
R = 70.
T = 24.69'
L = 47.47'
E = 4.23
Δ/2 = 19°-25'-40"

BC 13+09.92

Mon. S 13° W. 79.72'

To P.I. 12

Cont. from Pg. 14

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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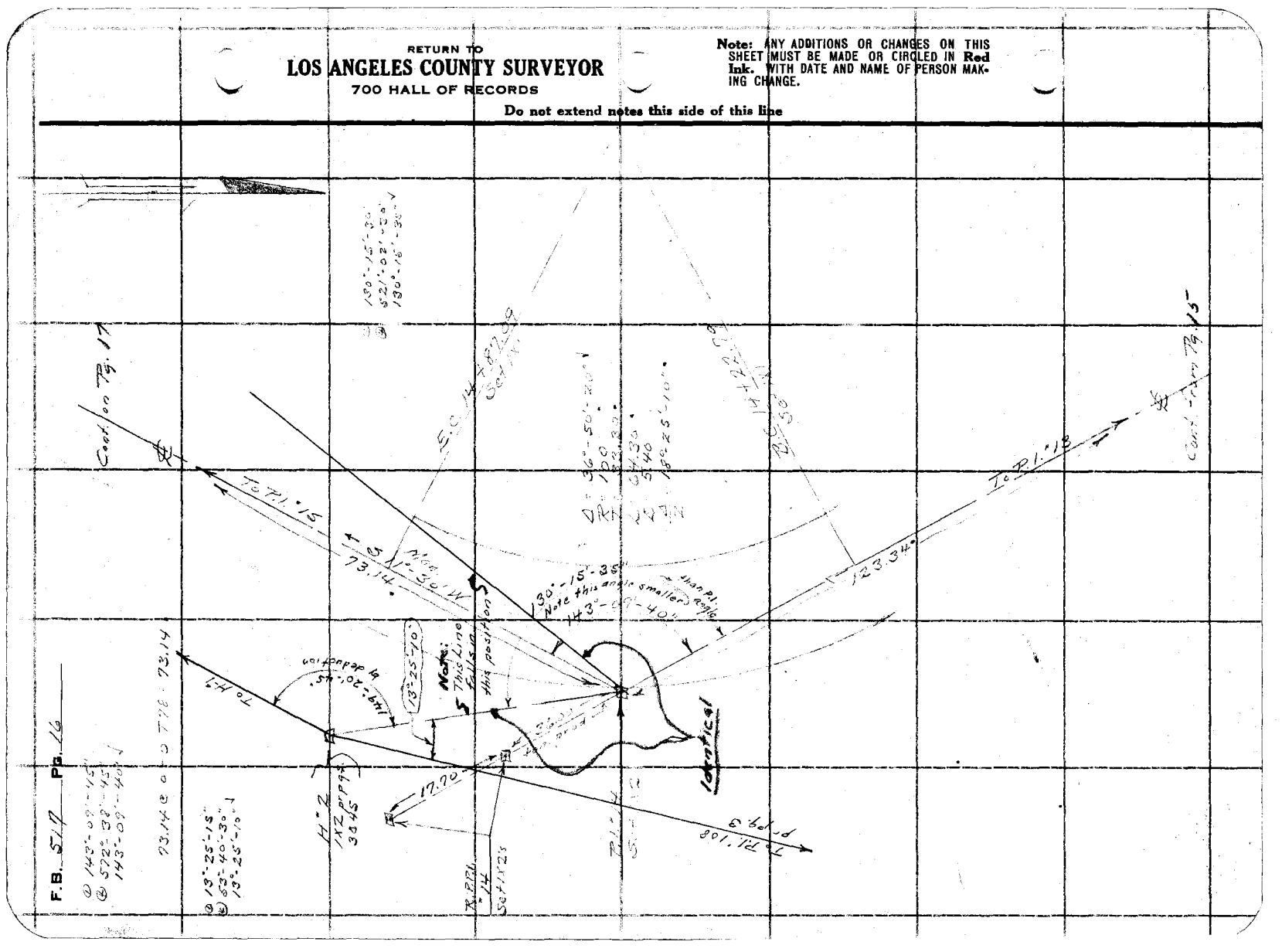
Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Glendora Mot. No. 1
Map No. B 908 - Sht 1	W. O. 1172 Tape No. 50' St'd 24 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-31-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 17

Cont. on Pg. 18

P.I. 15
Set 1" x 2"

Δ = 13°-56'-30"
R = 100.
T = 12.22
L = 24.39
E = 0.74
Δ/2 = 6°-58'-15"

E.C. 15 + 14.70
Set 1" x 2"

E.C. 15 + 39.09
Set 1" x 2"

Cont. from Pg. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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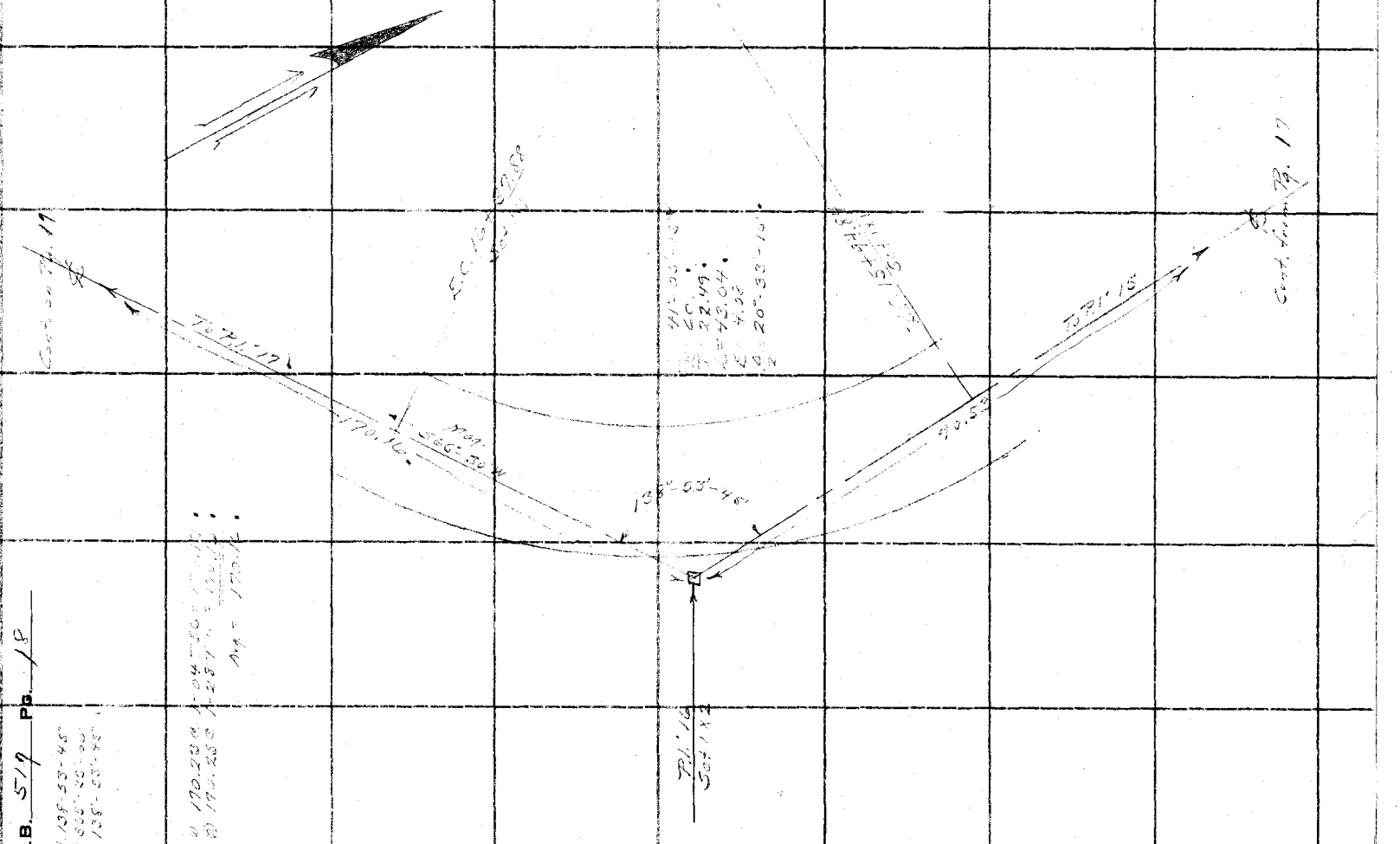
Do not extend notes this side of this line


N 20°-33'-13" E
72.49'
R = 210.04'
Δ = 19°-46'-32"
T = 36.72'
L = 72.49'
N 20°-33'-13" E
72.49'
R = 210.04'
Δ = 19°-46'-32"
T = 36.72'
L = 72.49'
N 70°-11'-17" E
170.12'
N 70°-11'-17" E
170.12'
S 66°-32'-30" W
170.12'
138°-53'-45"
S 70°-11'-17" W
S 70°-11'-17" W
S 70°-11'-17" W

Notes Ck'd by Blackmer		Survey of Grand Ave. Ext.	F.B. 517 Pg. 19
Map No. B 908 Sht 1		W. O. 2112 Tape No. 50 St'd 64 °F.	
Office Work J. D. Price		Surveyed by A. N. HELLSTROM	
Checked Blackmer		Notes	Date 5-28-35
Date Oct. 1935		Indexed A. C. Johnson	

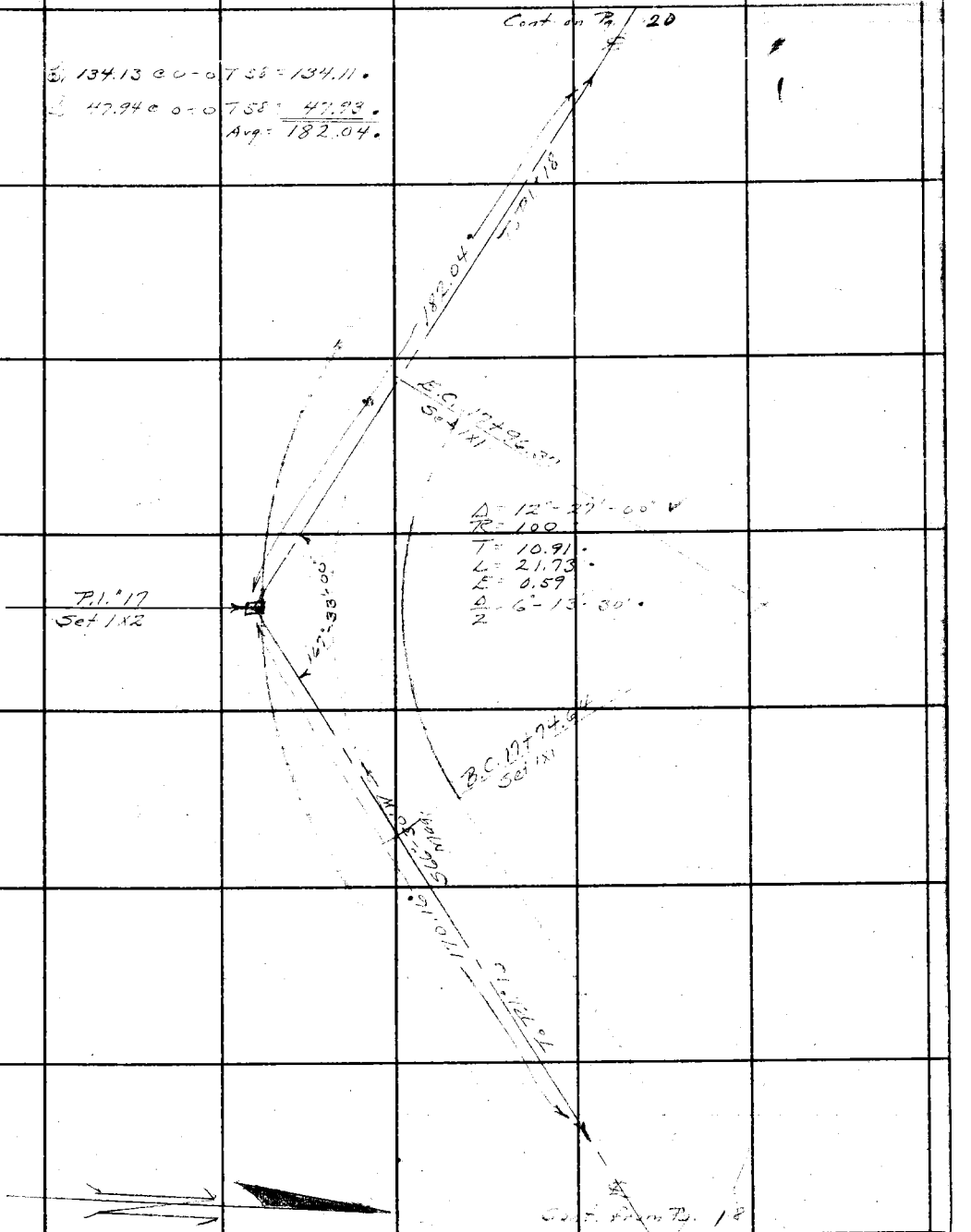
@ 167-33-00
@ 670-12-00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

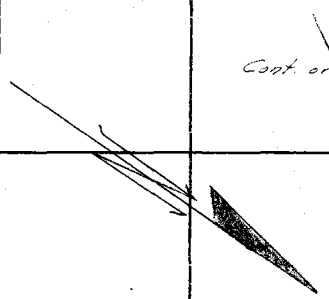
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



F.B. 517 Pg. 20



Cont on Pg. 21

(1) 110°-07'-00"
(2) 44°-27'-60"
110°-06'-50"

(1) 109.21 c 3-34 T 8 : 108.98.
(2) 109.35 c 4-31 T 1 : 108.99.

(3) 86.10 c 0-0 T 0 = 86.09.
195.07.

To Pt 19

N 59°-14'-

195.07

E.C. 22+

D = 69°-53'-10"
R = 90.
T = 63.89.
K = 109.70.
K = 109.9
Δ = 34°-56'-35".

B.C. 19+0

Cont from Pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Cleveland Nat'l Forest	F.B. 517	Pg. 21
Map No. B 908 Sht. 1	W. O. 7112 Tape No. 20 St'd 24 °F.		
Office Work J D Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes Date 7-5-55		
Date Oct. 19 55	Indexed A. C. Johnson		

① 171°-03'-00"
② 684-12'-15"
171°-03'-00"

Cont. on Pg 22

B) 76.83 e 0-0T66 = 76.82 •

T.P. 1 = 76.82

This is a 2.20 on Pg 20

R.P.M. 19
Set 1X2's

16.02

17.99

Angle Point Only
No Curve.

(21+46.57)
M.M. 19
Set 1X2

171°-03'-00"

90°

N 68°-30' W

195.07

To M.M. 18

Cont. from Pg. 20

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

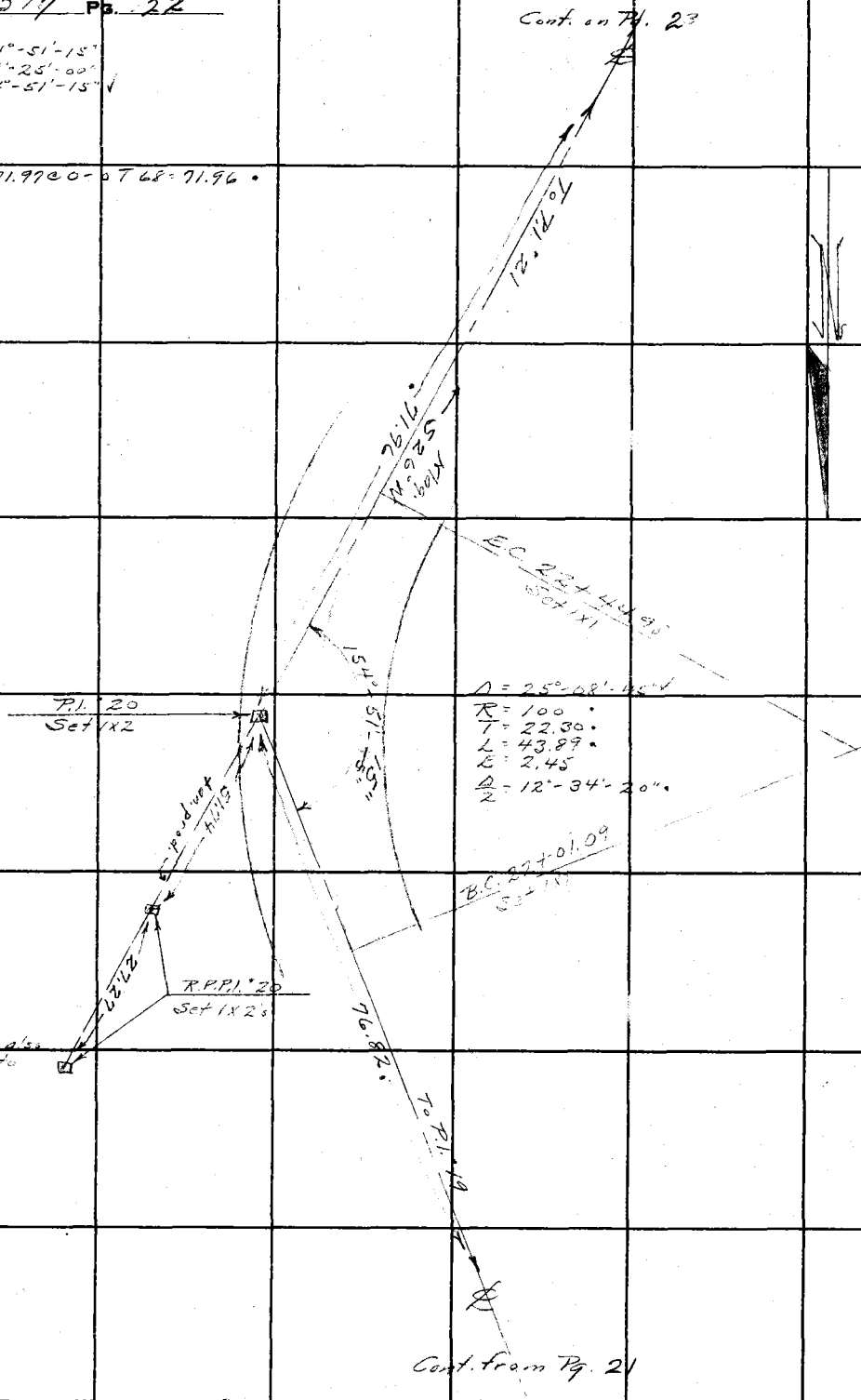
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

F.B. 517 Pg. 22

Ⓓ 154°-51'-15"
Ⓔ 619°-25'-00"
154°-51'-15" ✓

Ⓑ 71.99 C0-0 T68=71.96 ·



E.C. 22+44.95
Set 1x1

Δ = 25°-08'-40" ✓
R = 100 ·
T = 22.30 ·
L = 43.89 ·
L2 = 2.45
Δ2 = 12°-34'-20" ·

B.C. 22+01.09
Set 1x1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by Blackmer	Survey of Grad M-E-W
Map No. B 908 Sht. 1	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work J. D. Price	Surveyed by H. N. HELLSTROM
Checked Blackmer	Notes [illegible] Date 7-8-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 23

(a) 175°-19'-00"
(b) 701°-AC'-00"
175°-19'-00"

Cont on Pg. 24

(a) 105.49 @ 0-07'10" = 105.48 .
(b) 30.17 @ 0-07 " = 30.17 .
135.65 .

+22

To P.I.

135.65'

175°-19'-00"

(22+94.64)
P.I. 21
Set 1X2

Angle Point Only
No Curve

536'+

To P.I. 20

91.96'

Cont. from Pg. 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 Pg. 24

© 174°-04'-15"
Ⓑ 696°-16'-45"
174°-04'-10"

(B) 88.07 @ 0-01'58" = 88.06

Cont. on Pg. 25

℄

N 1°W

R1.23

90.88

N.82°E

174°-04'-10"

24+39.29
Pt. "22"
Set 1/2

Angle Point Only
No Curve

155.65

T°R1.21

℄

Cont. from Pg. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend Mtl. No. 4
Map No. B908 Sht. 1	W. O. 2122 Tape No. 20 St'd 62 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-8-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 25

Ⓓ 157°-34'-30"
Ⓓ 630°-18'-15"
157°-34'-35"

Cont'd fr Pg 26

B 110.96 ∩-C T 54-110.95 •

P.I. 24 To

110.95 •

E.C. 25+97.97

Δ = 22°-25'-25" V
R = 100 •
T = 19.82 •
L = 39.14 •
E = 1.95
Δ/2 = 11°-12'-40" •

P.I. 23
Set 1X2

157°-34'-35"

P.C. 24+98.53
Set 1X1

N 68°-09 W 52

22 P.I. 24

Cont. from Pg. 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

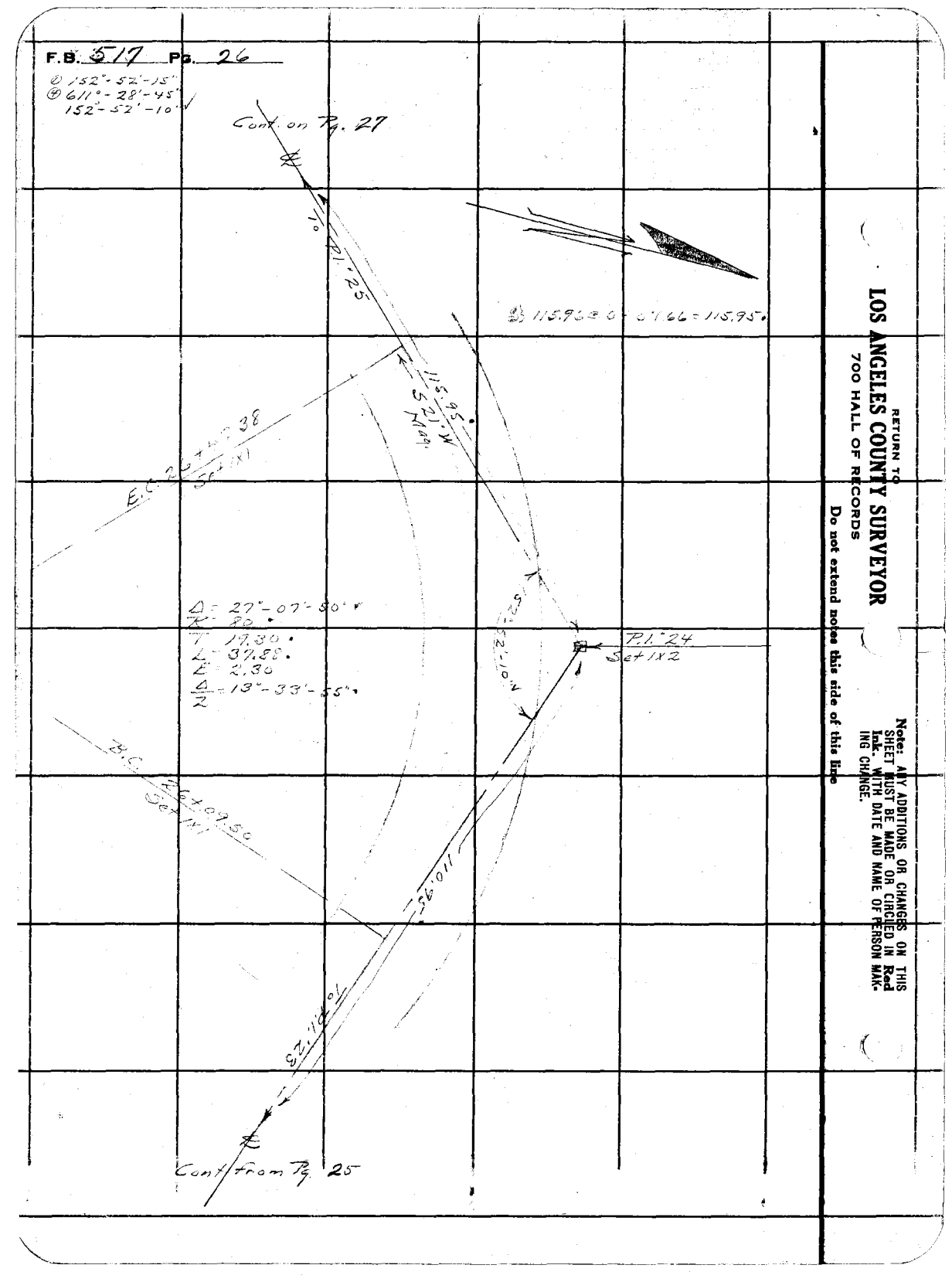
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 Pg. 26

① 152°-52'-15"
② 611°-28'-45"
152°-52'-10"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

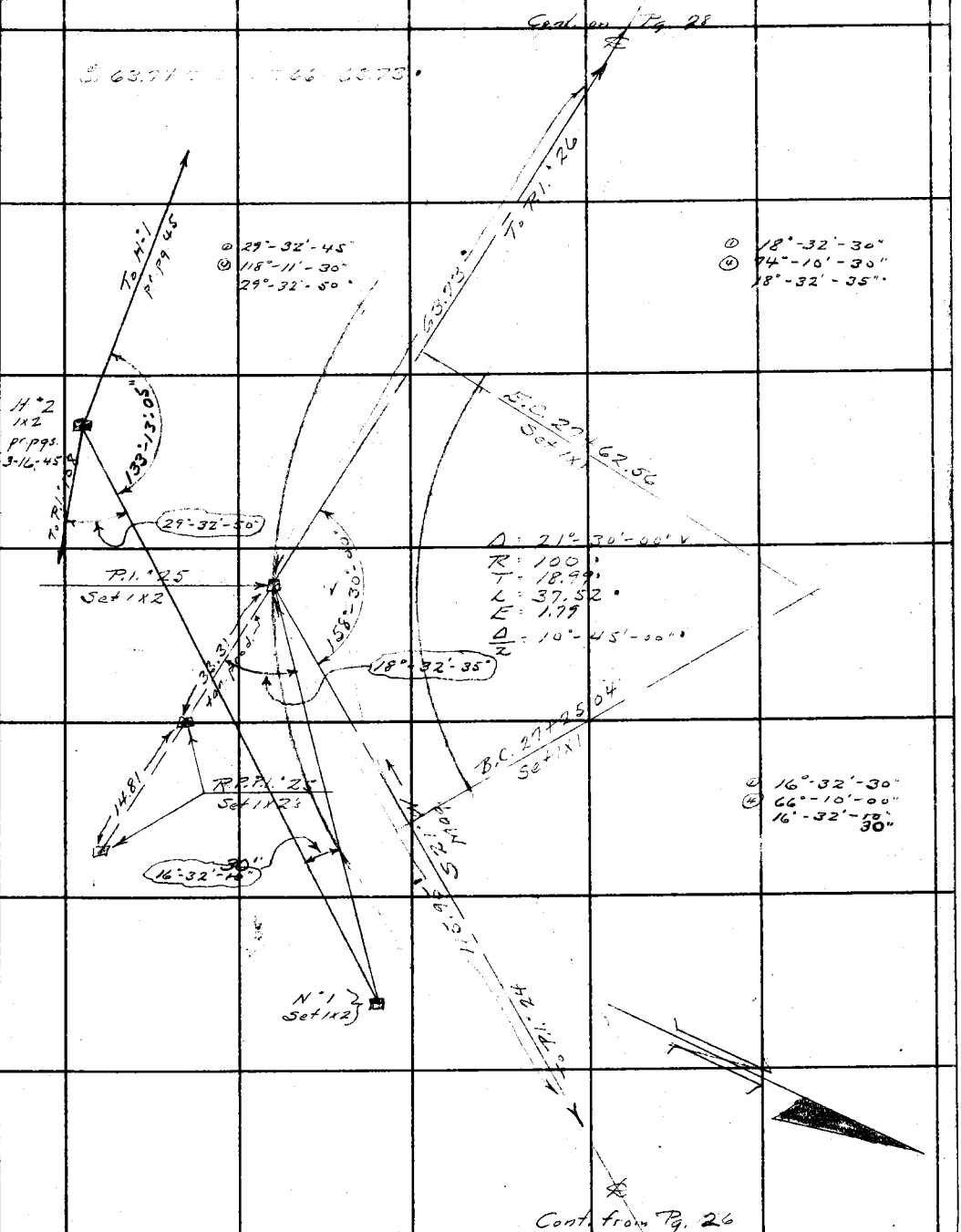
Notes Ck'd by Blackmer	Survey of Const. Proj. W.
Map No. B 908 Sht 1	W. O. 7172 Tape No. 50 St'd 82 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-6-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 27

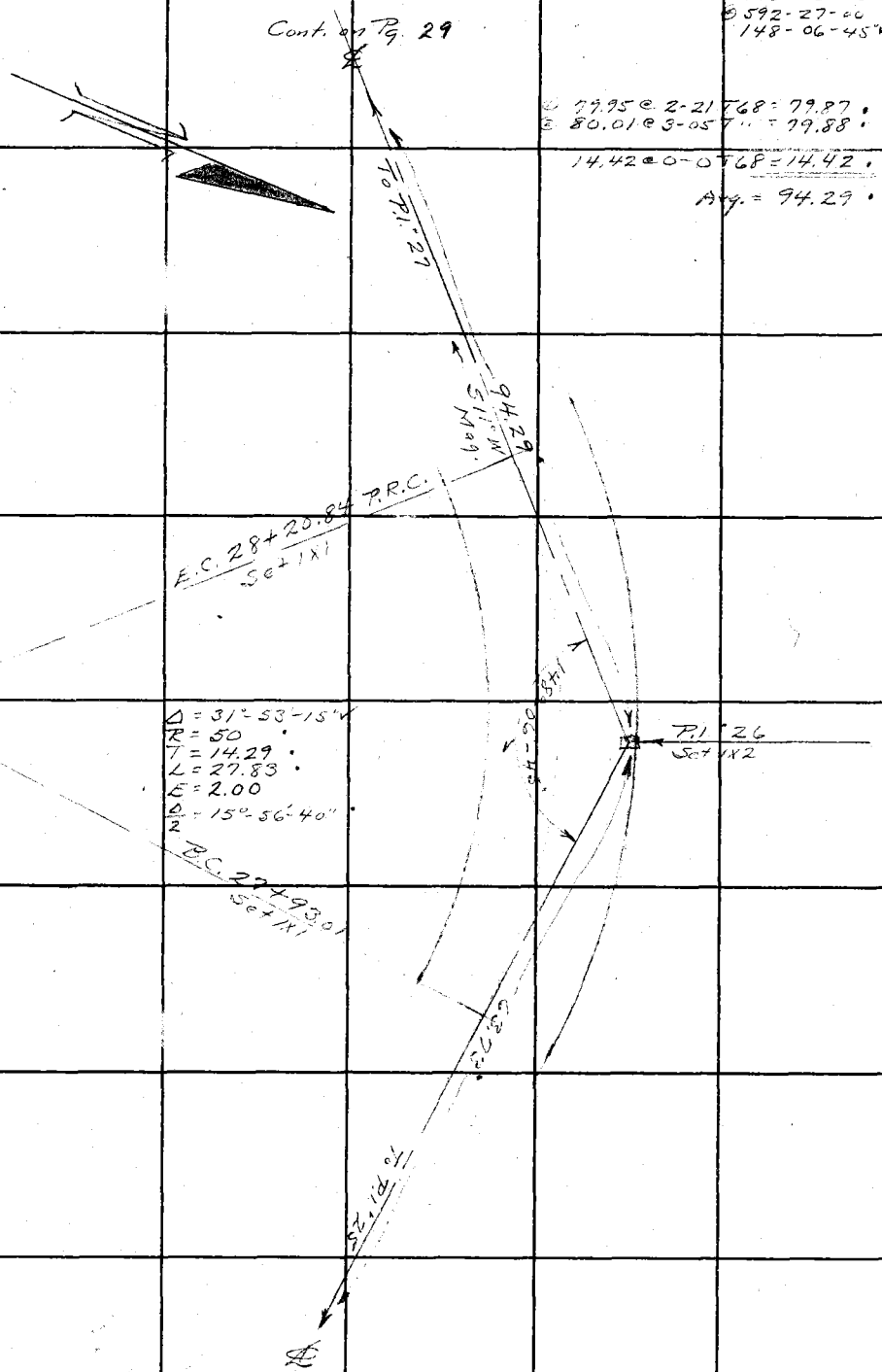
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 517 Pg. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Island Mot. Hy.
Map No. B 908 Sht 1	W. O. 7172 Tape No. 50 St'd 64 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.D.L. Date 4-6-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 29

① 64°-00'-45"
② 286°-03'-00"
64°-00'-45" V

Cont. on pg. 30

③ 81.57 @ 0-07'-8 = 81.56' [illegible]
39.[illegible] @ 16-41'-52" = 37.53 '
38.[illegible] @ 15-29'-7" = 37.51 '
Avg = 119.08 '

119.08'
N 52°-30 W
Avg

T.P.h -28

T

P.C. 29+22.66

D: 115°-59'-15" V
R: 50 '
T = 80.00 '
L = 101.22 '
E = 44.33 '
Δ = 57°-59'-40" '

P.I. 27
Set 1x2

V 64°-00'-45"

P.C. 28+20.84
Set 1x2

P.T. 29+22.06

Cont. from pg. 28

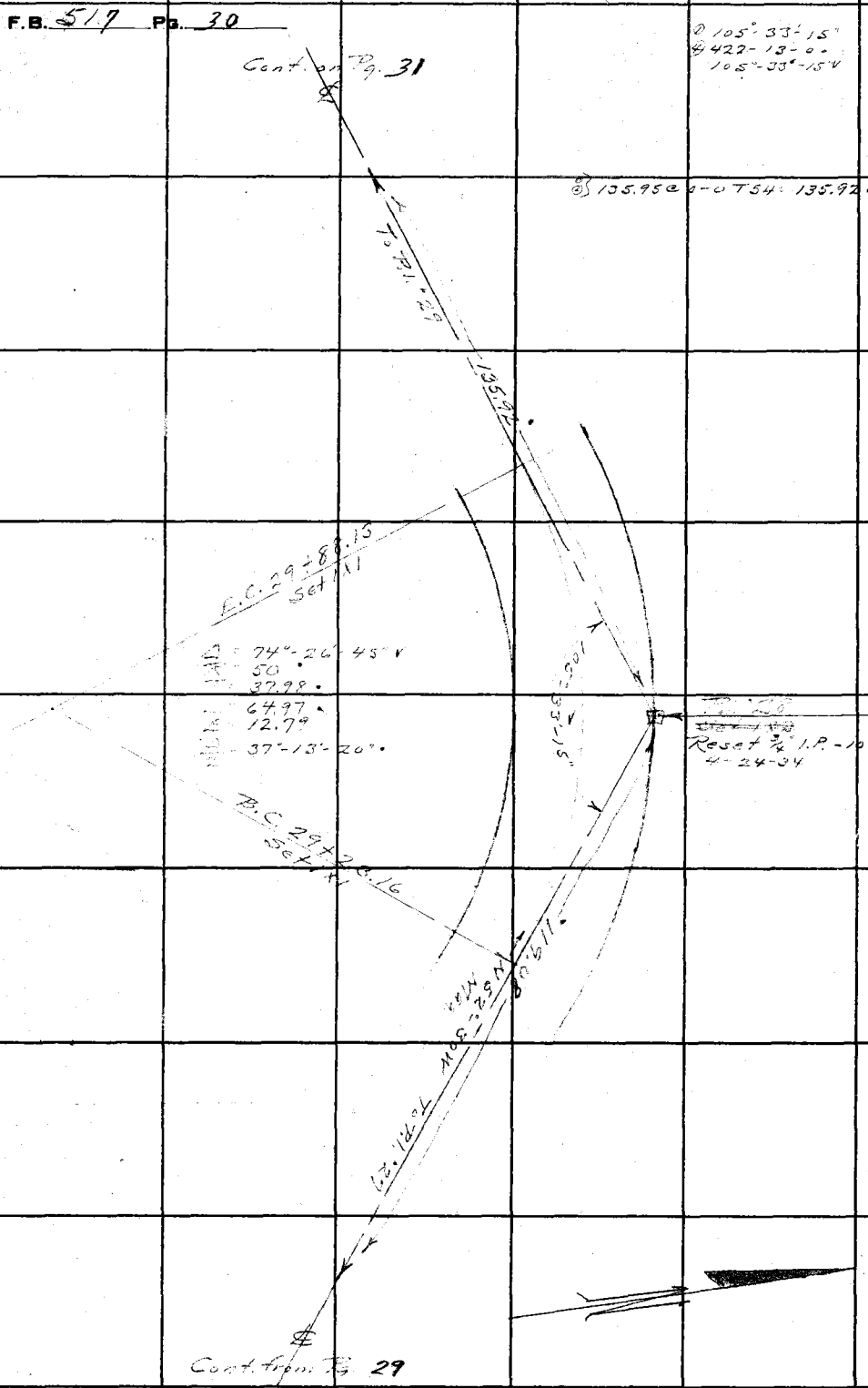
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 519 Pg. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale Hts.	F.B. 517	Pg. 31
Map No. B908 Sht. 1	W. O. 2112 Tape No. 50	St'd. ET	of.
Office Work J.D. Price	Surveyed by		
Checked Blackmer	Notes	Date	
Date Oct. 1935	Indexed	A. C. Johnson	

134°-54'-00"
539'-36-00
134°-54'-00"

Cont. on Pg. 182

79.00 @ 0°-07'-45" = 76.98'
@ 2°-00'-17" = 37.11'
114.09'

114.09'
T. P. 1+30

R.P.P.I°29
Set 1x24

21.72'

E.C. 3+08.39
Set 1x1

Δ = 45°-06'-00"
R = 60
T = 24.91'
L = 47.23'
E = 4.97
Δ/2 = 22°-33'-00"

P.I. 29
Set 1x2
Reset ¾" I.P. 10" deep
4-24-34

134°-54'-00"

B.C. 30+91.16
Set 1x1

N 44°-54' W
S 45°-06' W

R.P. 1.21'

Cont. from Pg. 30

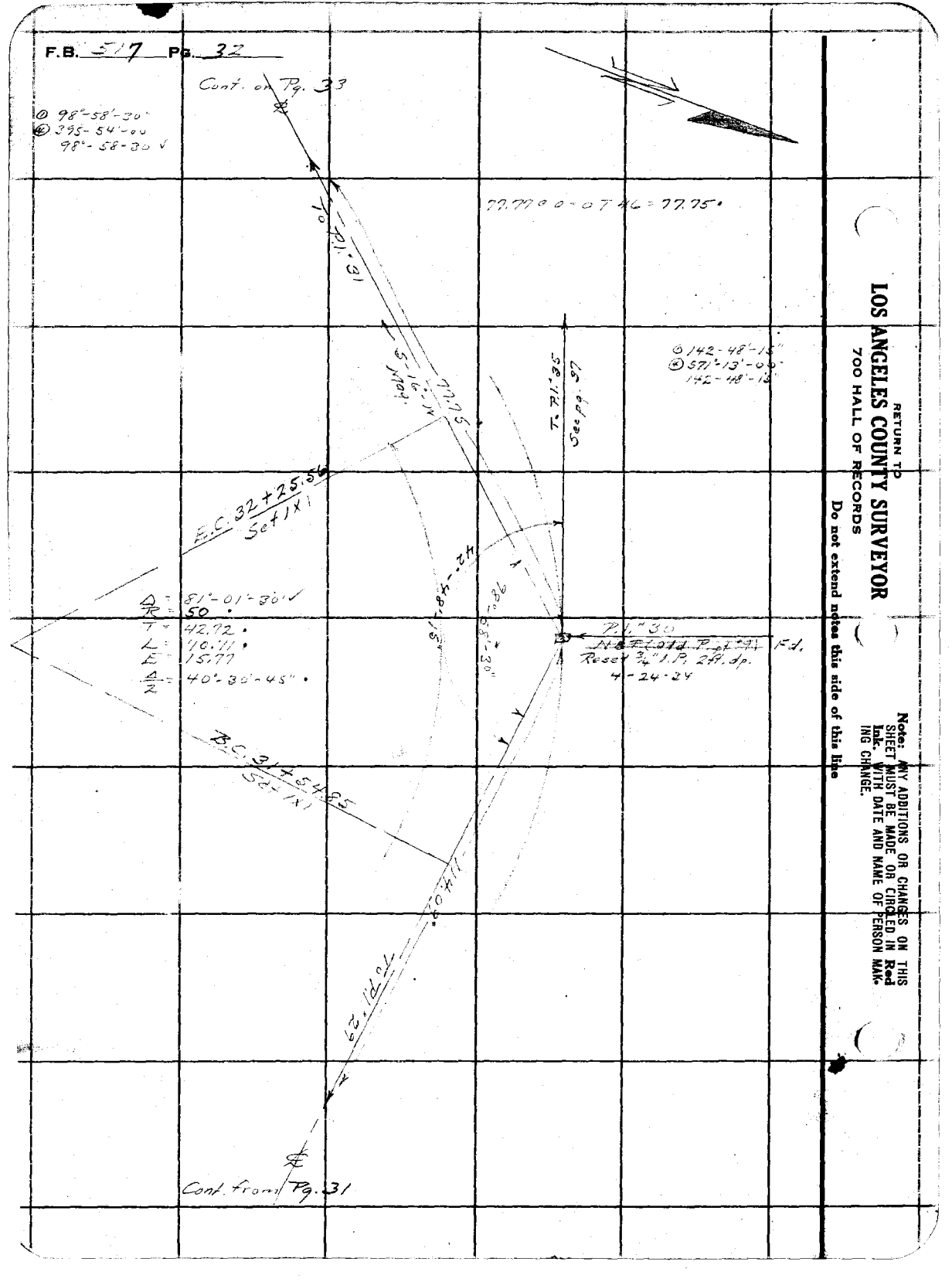
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 517 Pg. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gland Mat No.
Map No. B 908 Sht. 1	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes [illegible] Date [illegible]
Date Oct. 1935	Indexed E. C. Johnson

F.B. 317 Pg. 33

Δ 160-13-30
Δ 640°-54'-[illegible]
160°-13'-30" V

Cont. on Pg. 34

(2) 55.48 @ 0-07 50 = 55.47 -

(3) 50.21 @ 6-45 50 = 49.86 -
(2) 50.37 @ 8 11.7 " = 49.85 -
Avg = 105.32 .

R.I. 32 +

M.a.E. 105.32 .

S-3°E

E.C. 32+74.96
Set 1x1

Δ = 19°-46'-30" V
R = 80'.
T = 13.94 .
L = 27.61 .
E = 1.21
Δ/2 = 9°-53'-15" .

16°-13'-30" V

P.I. 31
~~Set 1x2~~
Reset with 1x2 on 4-24-34
Set by Rec & G Dist from
P.I. 30

B.C. 32+46.65
Set 1x1

R.I. 30

Cont. from Pg 32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 34

① 148°-16'-00" ③ 150°-25'-45"+
④ 593.04-00 ⑤ 601°-44'-00"
148°-16'-00" 150°-26'-00"

Cont. on Pg. 35

① 67.67 @ 5-30 T 50 = 67.18'
② 67.81 @ 5-40 T " = 67.18'

Recheck of Dist between P.I 32-33
4-24-34
① 149.65 @ 5-30 T 72 = 148.95
② 149.58 @ 5-08 T " = 148.97
Avg = 148.96

Re-check 148.96'

10 P.O.T.

E.C. 34+03.46
Set 1x1

P.I. 32
Set 1x2
Reset with 1x2 on 4-24-34
By Rec. Dist. 3 & 4 from P.I. 31

Re-check 150'-26'-00" 124.32'

On 4-24-34
Δ = 31°-44'-00" 29°-34'-00"
R = 150.' 150.
T = 42.63' 39.59'
L = 83.06' 77.41'
D = 5°94' 14°-47'-00"
D = 15°-52'-00"

BC 33+26.05
Set 1x1

105.32'

To P.I. 31

Cont. from Pg. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of	F.B. 517	Pg. 35
Map No. B 908 Sht 1	W. O.	Tape No.	St'd
Office Work J.D. Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes	Date	
Date Oct 1935	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont. on Pg. 36

① 108.52 38-47 T 48 = 107.22 •
② 108.36 38-14 T 11 = 107.21 •
Avg. 107.21

107.21 • T.P.1 T34

E.C. 35 41.32

P.1 "33
Set 7 x 2
Reset with 1 x 2 on 4-24-34. Record from P.1 "34 - Dist 2.4

On 4-24-34
92°-32'-35"
50.
92.27.
80.76.
46°-16'-20"

Δ = 91°-24'-45"
R = 50 •
T = 51.25 •
L = 79.77 •
E
Δ/2 = 45°-42'-30"

B.C. 34 60.56

① 83.12 ~~38-14~~ = 83.17

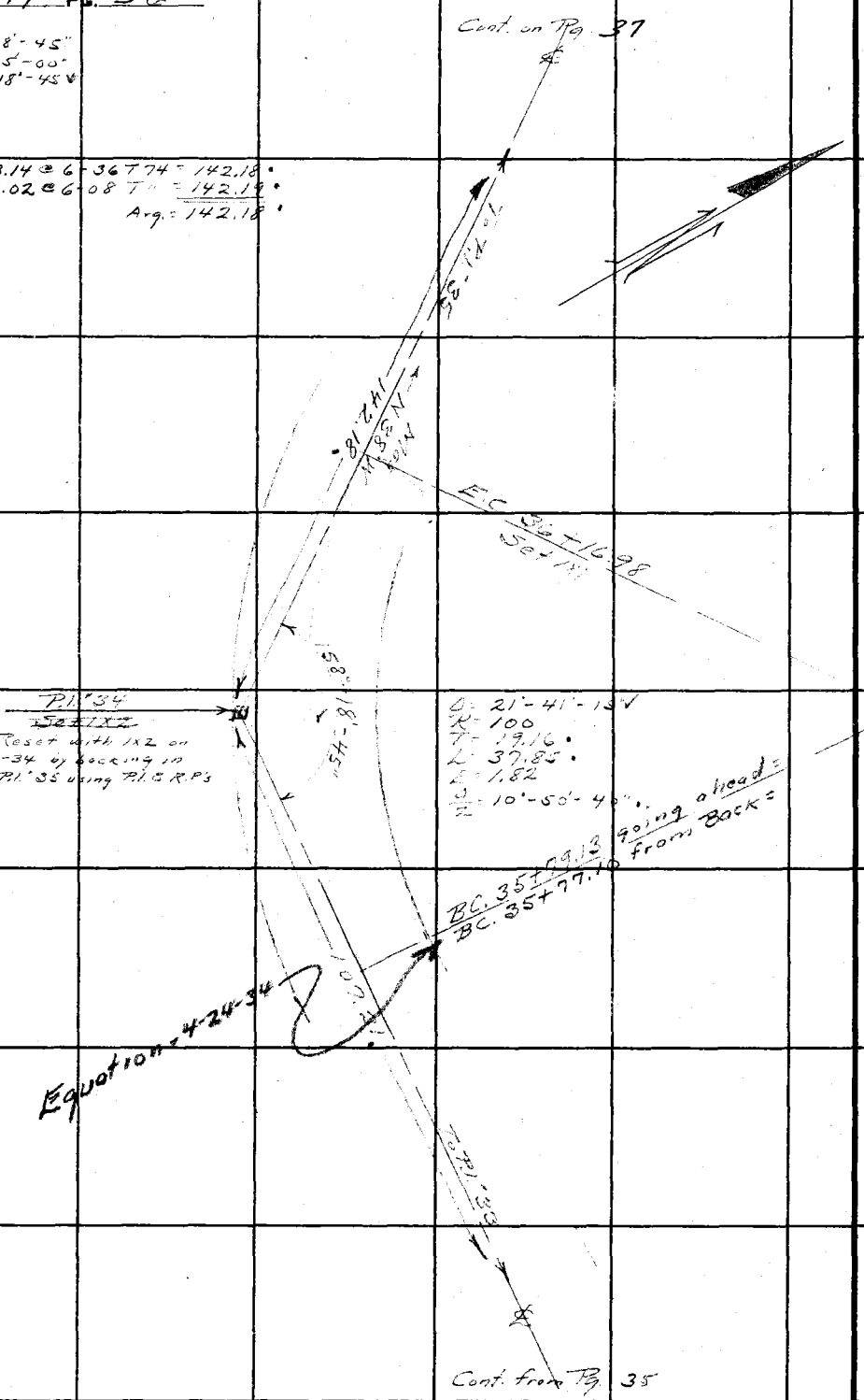
P.1 "35
Set 7 x 2

Cont. from Pg. 34

F.B. 517 Pg. 36

① 158°-18'-45"
② 633°-15'-00"
158°-18'-45" ✓

① 143.14 @ 6-36 T 74 = 142.18'
② 143.02 @ 6-08 T " = 142.19'
Avg. = 142.18'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B 908 Sht 1	W. O. [illegible] Tape No. 50 St'd at °F.
Office Work J.D.Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes [illegible] Date [illegible]
Date Oct. 1935	Indexed R. C. Johnson

F.B. 512 Pg. 37

Δ 104°-17'-30"
Ⓐ 417.10'-00"
104°-17'-30" ✓

Cont. on Pg 38

Ⓒ 112.99 3.5[illegible] = 113.73'
Ⓓ 112.94 3-30 T" = 112.72'
112.72'

R 1°

112.11'

R.P.I.'35
Set 1x23

23.43
to Ⓒ

B.M.'4 = R.P.I.'35 Spk. W&T. in 2 prong 10" Oak in Line adj. to 1 & 1

23.56
to Ⓓ

20.61'

99°-48'-05"
This ∠ to Ⓒ

37+22.65
S.C.

P.I.'35
Set 1x2

10°-12'-30"

Δ = 75°-42'-30" ✓
R = 60'
T = 46.63'
L = 79.28'
E = 15.99'
Chd = 37°-51'-15"

B.C. 36+93.37

To P.I.'30
Sec 79.32

161°-14'-00"

N 38°-W
142.18'

To P.I.'34

Ⓒ 99°-48'-00"
Ⓑ 399°-12'-30"
99°-48'-05"

Cont from Pg. 36

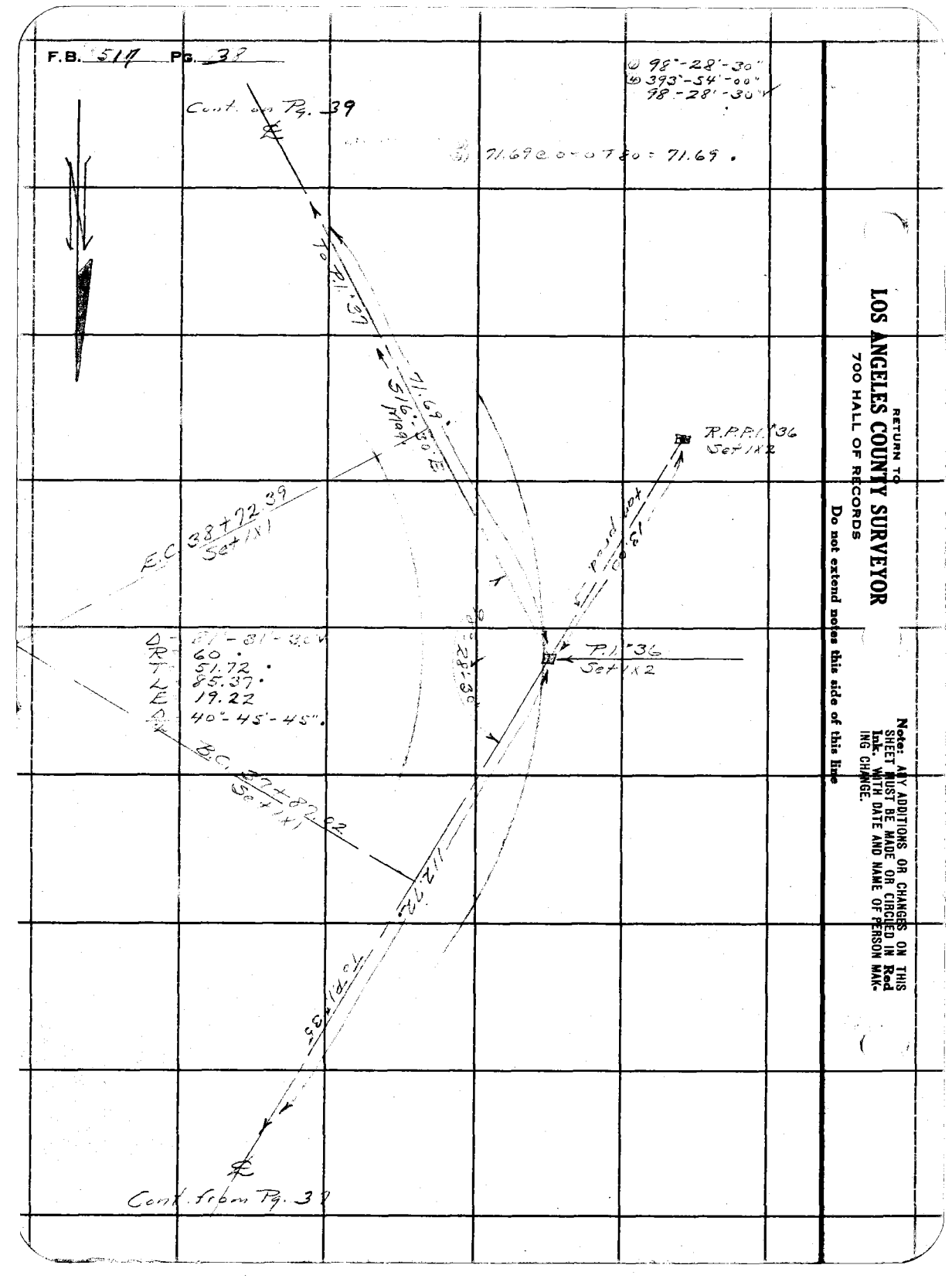
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer		Survey of Gland Mat Wy	F.B. 517 Pg. 39
Map No. B908-Sht. 1		W. O. 7172 Tape No. 50 St'd 62 °F.	
Office Work J. D. Price		Surveyed by A. N. HELLSTROM	
Checked Blackmer		Notes M.M.H. Date 4-7-33	
Date 6-8-33		Indexed A. C. Johnson	

Cont. on Pg. 40

(3) 191.303 3-48 T96 = 190.87 '
(5) 191.233 3-29 T11 = 190.87 '
Avg. = 190.87 '

Pt. "37"
Set 1x2

Δ = 34°-54'-15" V
R = 60.'
T = 18.86'
L = 36.55'
E = 2.89
Δ/2 = 17°-27'-10"

Cont. from Pg. 38

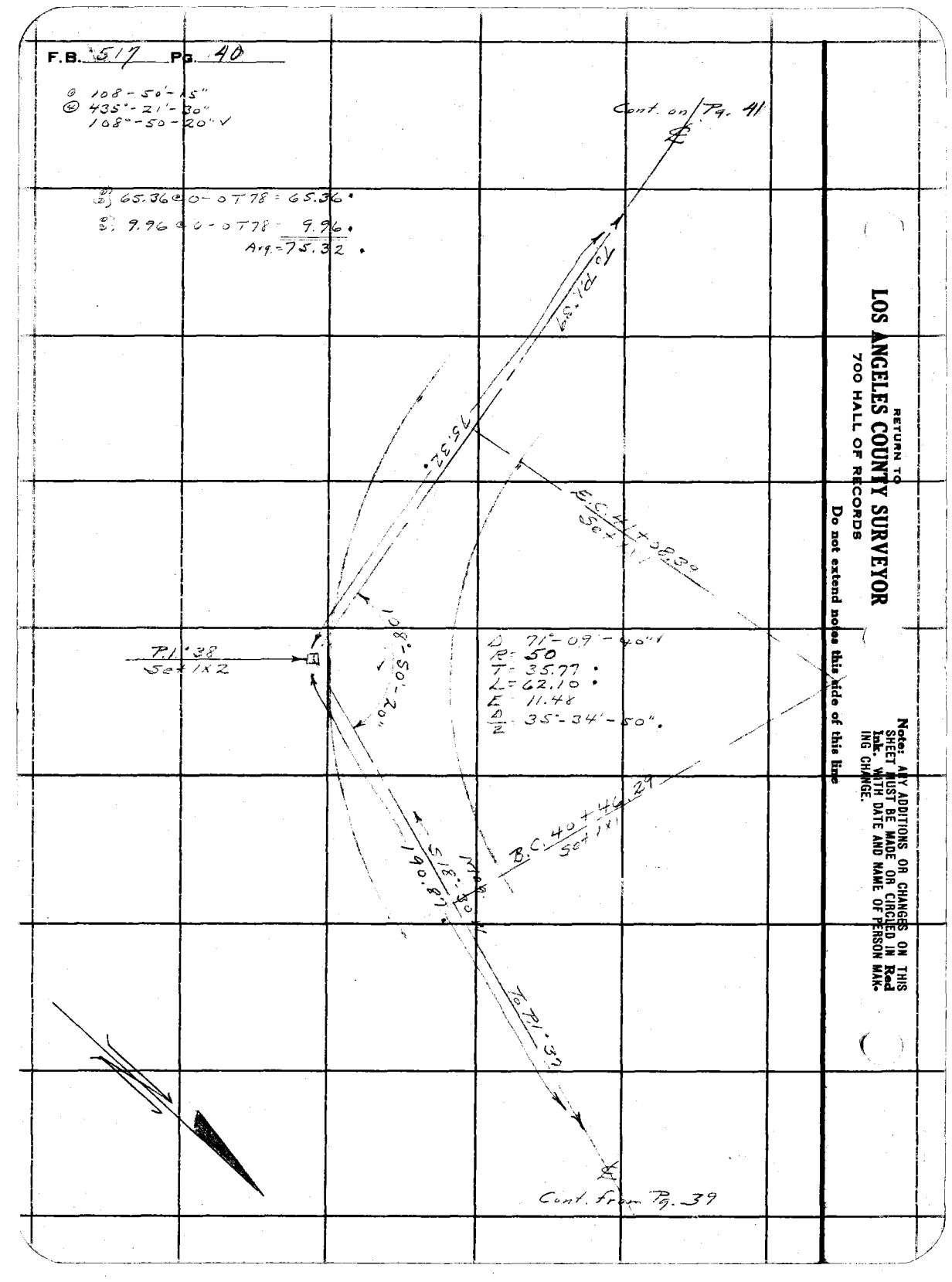
(3) 145°-05'-45"
(5) 580'-28'-00"
145°-05'-45" V

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 517 Pg. 40



① 108-50'-15"
② 435°-21'-30"
108°-50'-20" ✓

③ 65.36 @ 0-0 T 78 = 65.36'
④ 9.96 @ 0-0 T 78 = 9.96'
Avg. = 75.32'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale Way
Map No. B 908 Sht 1	W. O. 2172 Tape No. 50 St'd 68 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes D.A.N. Date 4-7-33
Date Oct 1935	Indexed A. C. Johnson

F.B. 512 Pg. 41

Ⓓ 133° 08' 15"
Ⓦ 552° 33' 00"
133 - 08 - 15 ✓

Cont. on Pg. 42

Ⓑ 129.54 @ 0-07'78 = 129.53 •
Ⓒ 78.31 @ 3-28'78 = 78.17 •
Ⓓ 78.43 @ 4-46'T = 78.16 •
Avg. = 207.69 •

N 46° 51' 19" W
N 43° 08' 41" E
207.69

P.C. 41+04.85
50' I.C.

Δ = 46° - 51' - 45" ✓
R = 70
T = 30.37 •
L = 57.25 •
E = 6.29
Δ/2 = 23° - 25' - 50" •

133° - 08' - 15"

P.I. 39
Set 1 x 2 (in road)

B.C. 41+12.60
Set 1 x 1

75.32 •

P.I. 38

Cont. from Pg. 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

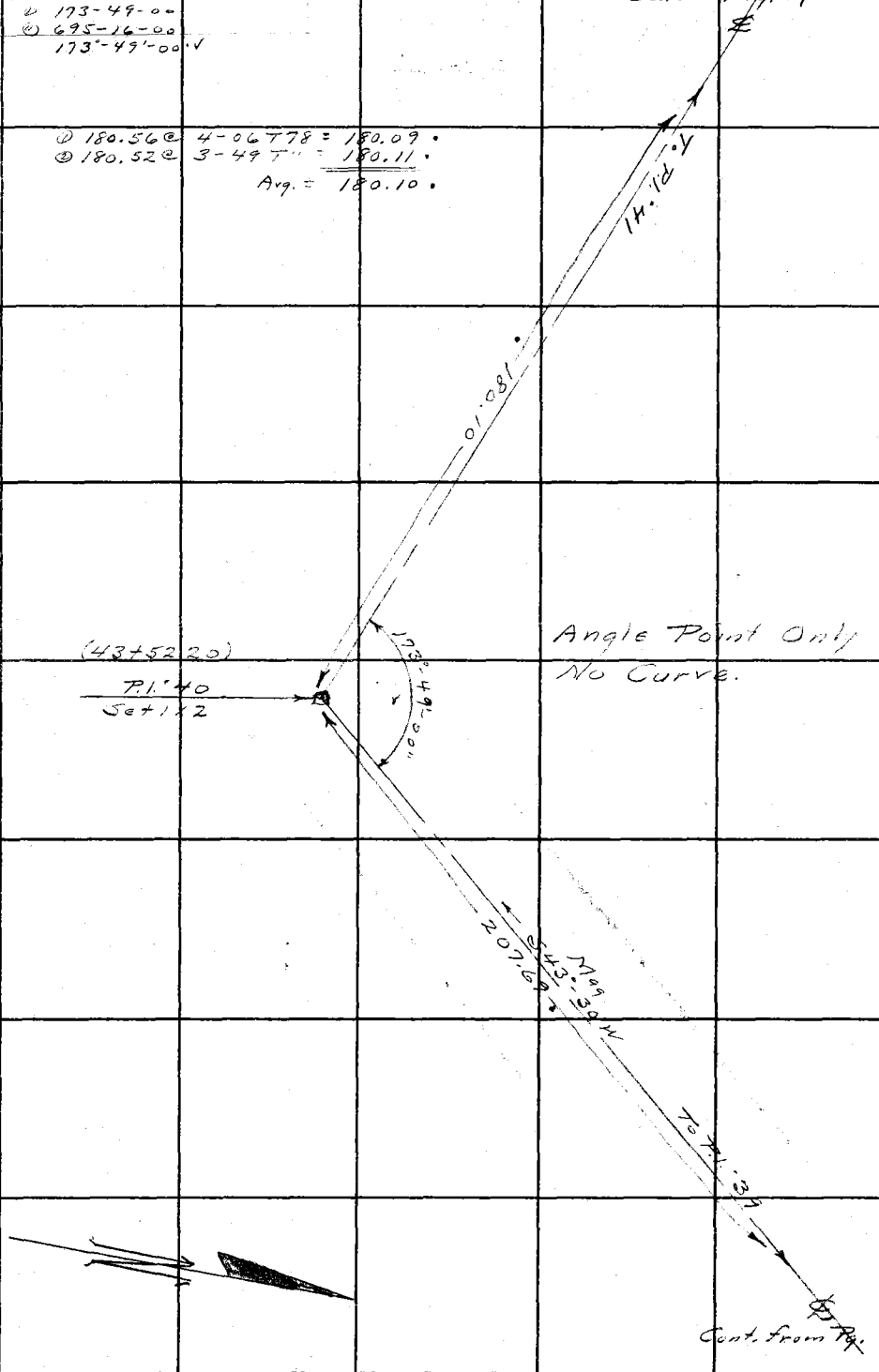
FORM 247 10M 8-31

F.B. 517 Pg. 42

ⓐ 173-49-00
ⓑ 695-16-00
173°-49'-00" ✓

ⓐ 180.56 @ 4-06 T 78 = 180.09 •
ⓑ 180.52 @ 3-49 T " = 180.11 •
Avg. = 180.10 •

Cont. on Pg. 43



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gen'l. Mtce. Wk.
Map No. B 908 Sht. 1.	W. O. 2112 Tape No. 50 St'd. 62 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-12-33
Date Oct. 1931	Indexed A. C. Johnson

F.B. 512 Pg. 43

Ⓒ 146-09-30"
Ⓦ 584°-38'-00"
146-09-30" ✓

Cont. on Pg. 44

Ⓒ 108.20 @ 5-42 T 72 = 107.66'
Ⓦ 108.06 @ 4-55 T " = 107.65'
107.65' = Avg.

R = 1°-42'
T = 59.01'

P.C. 45+52.35
Set 1X1

Δ = 33°-50'-30" ✓
R = 70'
T = 21.80'
L = 41.35'
E = 3.17'
Mid = 16°-55'-15"

46°-09'-30"

P.I. 41
Set 1X2

P.C. 45+11.99
Set 1X1

N 09°-30' W
180.10'

P.I. 40
Set 1X1

1°

Cont. from Pg. 42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

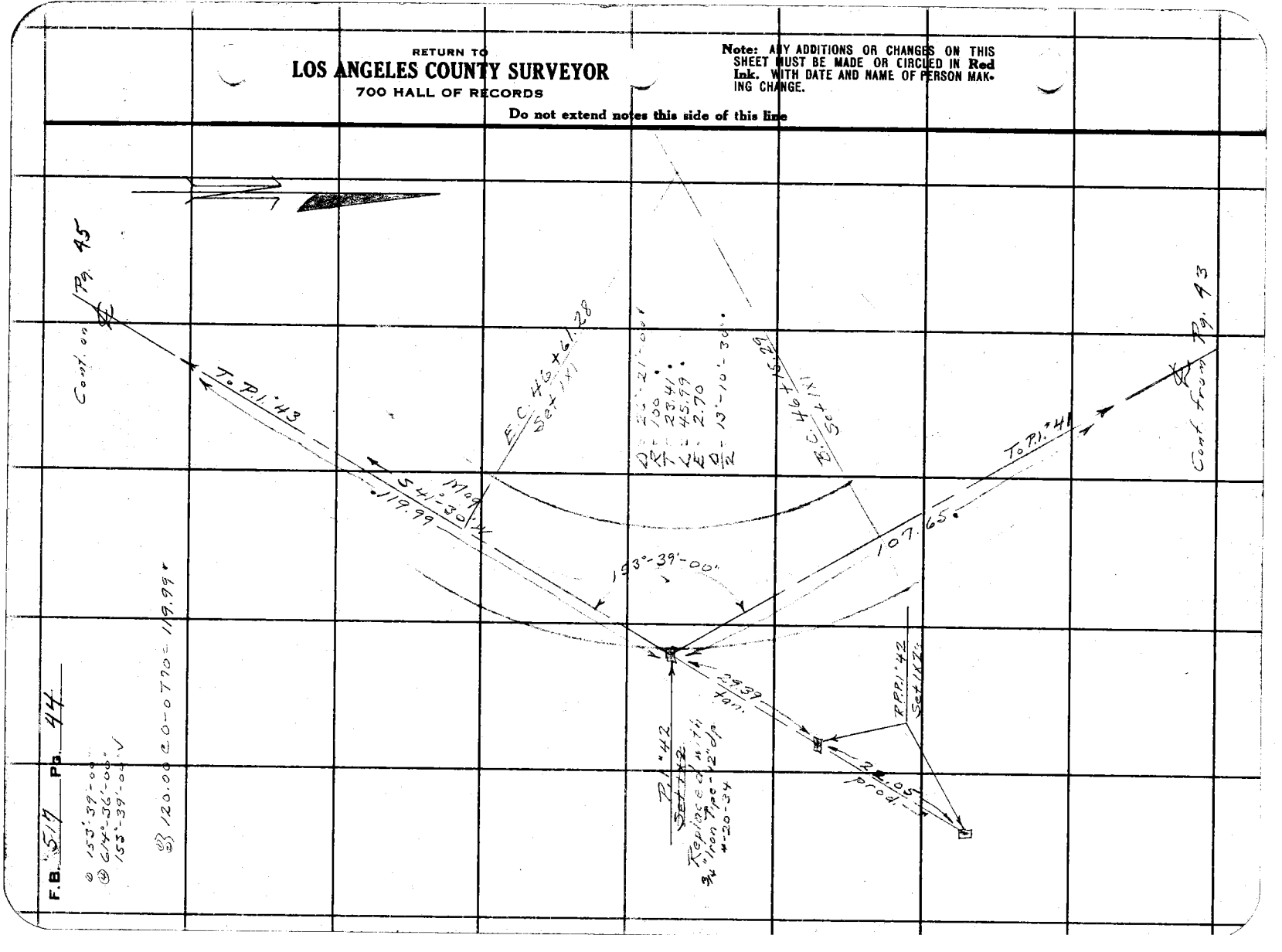
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Glend. Mat. Wy	F.B. 317 Pg. 45
Map No. B 208 Sht 1	W. O. 7172 Tape No. 50 St'd 84 °F.	
Office Work J. D. Price	Surveyed by A. N. HELLSTROM	
Checked Blackmer	Notes Auto Date 4-13-34	
Date Oct. 1934	Indexed A. C. Johnson	

Cont. on Pg. 9

@ 241.41 @ 5-06 T 76 = 240.44'
@ 241.52 @ 5-22 T " = 240.45'
240.44' - Avg

240.44' To P.I. 44

R.P.P.I. '43 Set 1x2

S 35° 24' E 32.14'

R.P.P.I. '43 Set 1x2

P.I. '43 Set 2x2 Replaced with 3/4" I.P. - 12" d/p. 4-20-34

152°-54'

27°-57'-00"

EC 50+81.06

Δ = 27°-06'-00" ✓
R = 100'
T = 24.10'
L = 47.30'
E = 2.86
Δ/2 = 13°-33'-00"

BC 47+33.76 Set 1x1

N. 66° 11' E 44.49'

H "1 Set 1x2 on Fabric on Rdg.

165°-17'-30"

@ 27°-57'-00"
@ 111°-48'-00"
27°-57'-00" ✓

@ 165°-17'-30"
@ 661°-10'-00"
165°-17'-30" ✓

162°-45'-55" See pg 3

@ 162°-46'-00"
@ 651°-03'-36"
162°-45'-55" ✓

H "2 Set 1x2 on Fabric

See pg 3 for Closure

P.I. '108 Rd. 2x2 pp pg 2-3

Cont. from Pg. 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

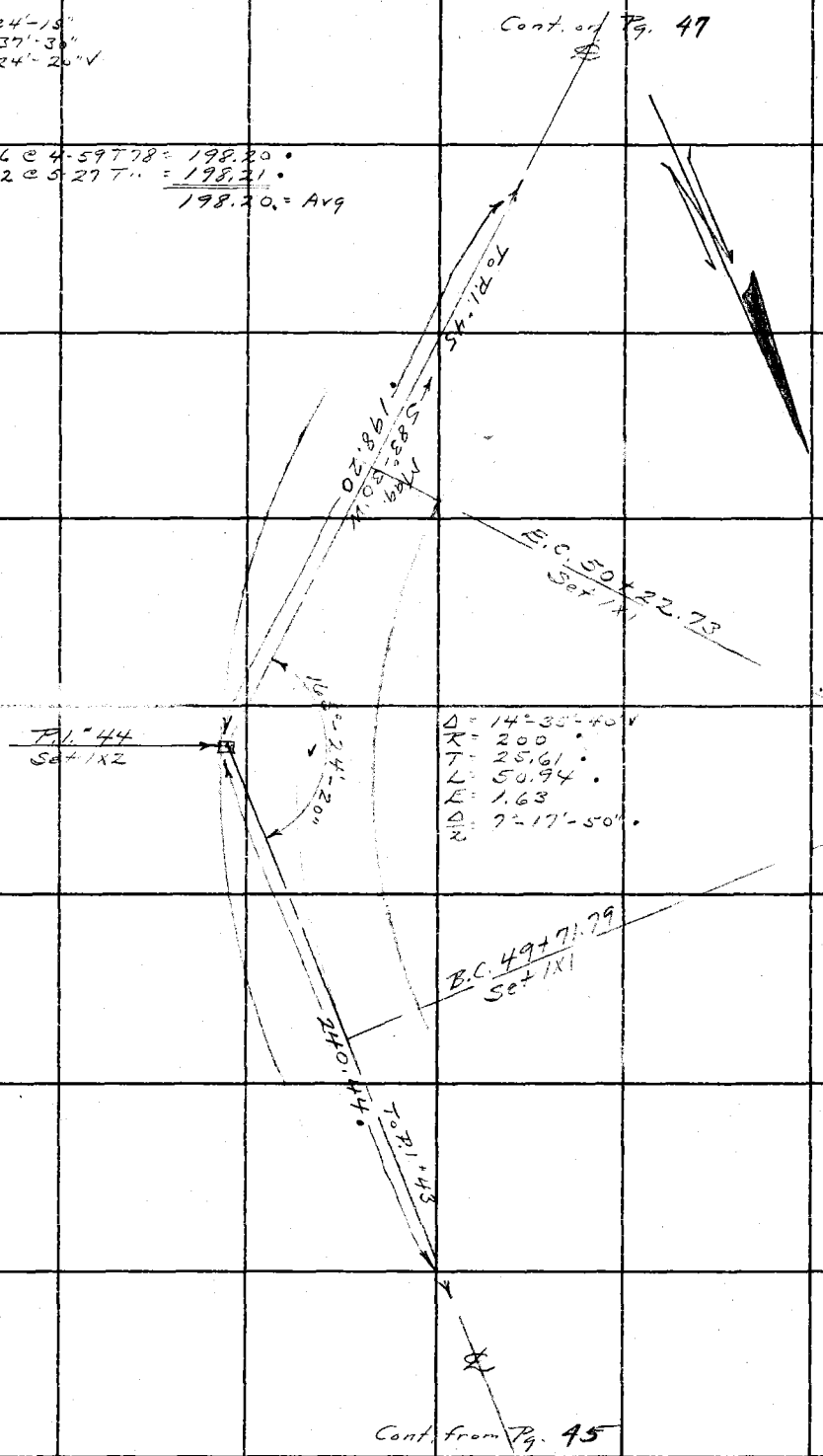
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 517 Pg. 46

① 165°-24'-15"
② 661°-37'-36"
165°-24'-26" ✓

① 198.96 @ 4-59 T 78 = 198.20 •
② 199.12 @ 5-27 T " = 198.21 •
198.20 = Avg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend Mot. Wy	F.B. 518	Pg. 47
Map No. B 908 Sht. 1	W. O. 7122 Tape No. 55 St'd 84 °F.		
Office Work J. D. Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes A. N. H. Date 4-13-33		
Date Oct. 19 35	Indexed A. C. Johnson		

Δ 173° 55' 15"
Δ 6° 41' 00"
173° 55' 15"

Cont. on Pg. 48

Δ 145.00 @ 6-57 78 = 143.92.
Δ 144.93 @ 6-42 7[illegible] = 143.93.
143.92 = Avg.

To P.I. 46

143.92

Angle Point Only
No Curve

173° 55' 15"

(51+95.32)
P.I. 45
Set #2

Mag. S 83° 30' W
198.20

P.I. 44

Cont from Pg. 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

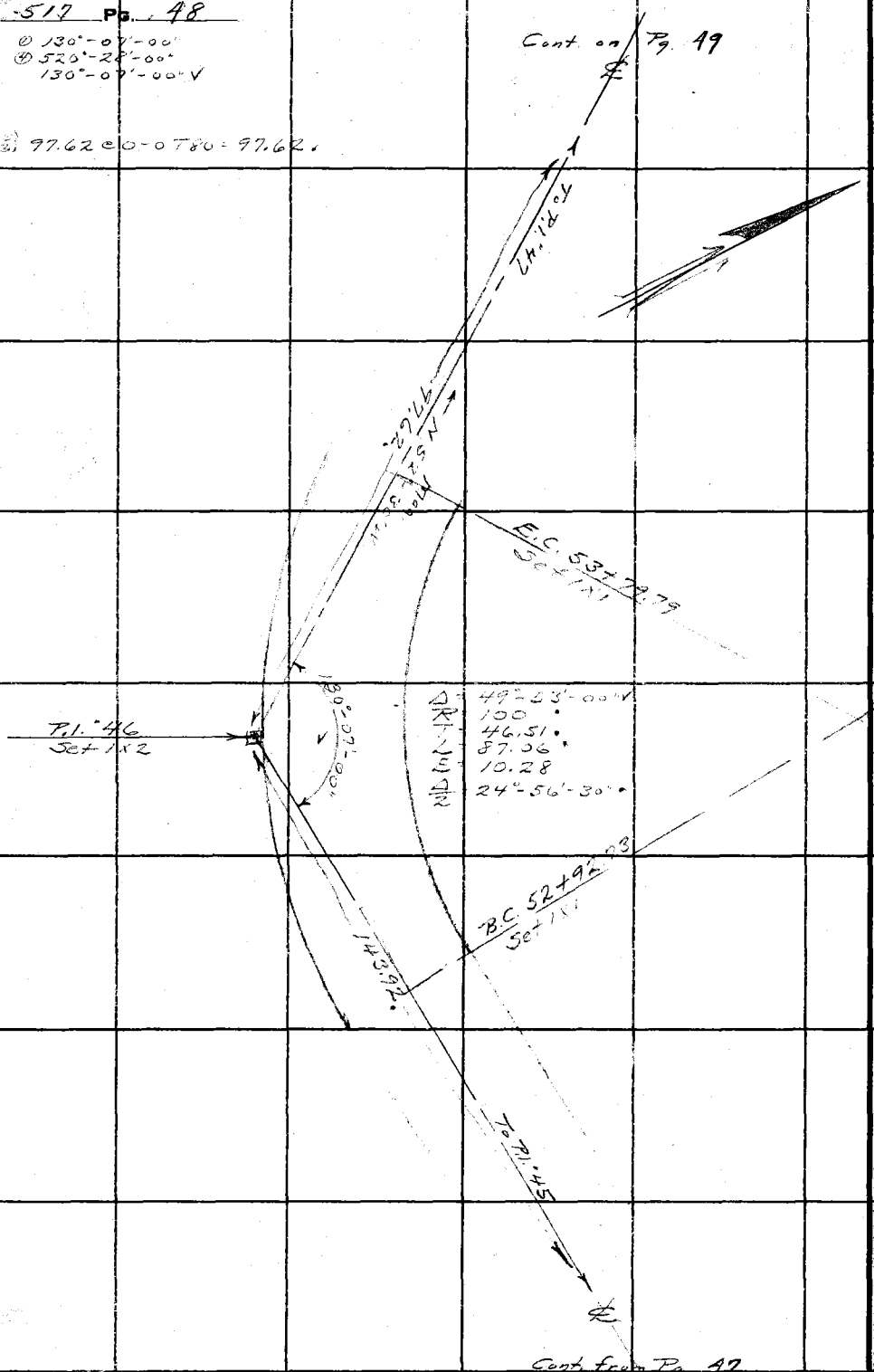
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 Pg. 48

Ⓒ 130°-07'-00"
Ⓓ 52°-28'-00"
130°-07'-00" V

3) 97.62 @ 0-0 T 80 = 97.62.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend Mot. Wy
Map No. B 908 Sht 1	W. O. 7172 Tape No. 50 St'd Ft °F.
Office Work J. D. Price	Surveyed by A. N. HEILSTROM
Checked Blackmer	Notes A.N.H Date 7-15-37
Date Oct 1937	Indexed A. C. Johnsen

F.B. 517 Pg. 49

Ⓐ 147° 39' 30"
Ⓑ 590-38-00
147° 39' 30" ✓

Cont. on Pg. 50

Ⓒ 79.00 @ 8-05 T 78 = 78.21'
Ⓓ 78.86 @ 7-16 T " = 78.23'

① 113.59 @ 2-56 T 68 = 113.43
② 113.57 @ 2-44 T " = 113.43

191.65 = Avg

54+00.50 = P.O.C.

84.12 R.O.

E.C. 54+77.52
Set 1"I

Δ = 32°-20'-30" ✓
R = 170'
T = 49.29'
L = 95.96'
E = 7.00
Δ/2 = 16°-10'-15"

P.I. 49
Set 1"I 2

147°-39'-30" ✓

B.C. 53+81.61
Set 1"I

M 149
N 52° 30 W
97.62'

To P.I. 46

Cont. from Pg. 48

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

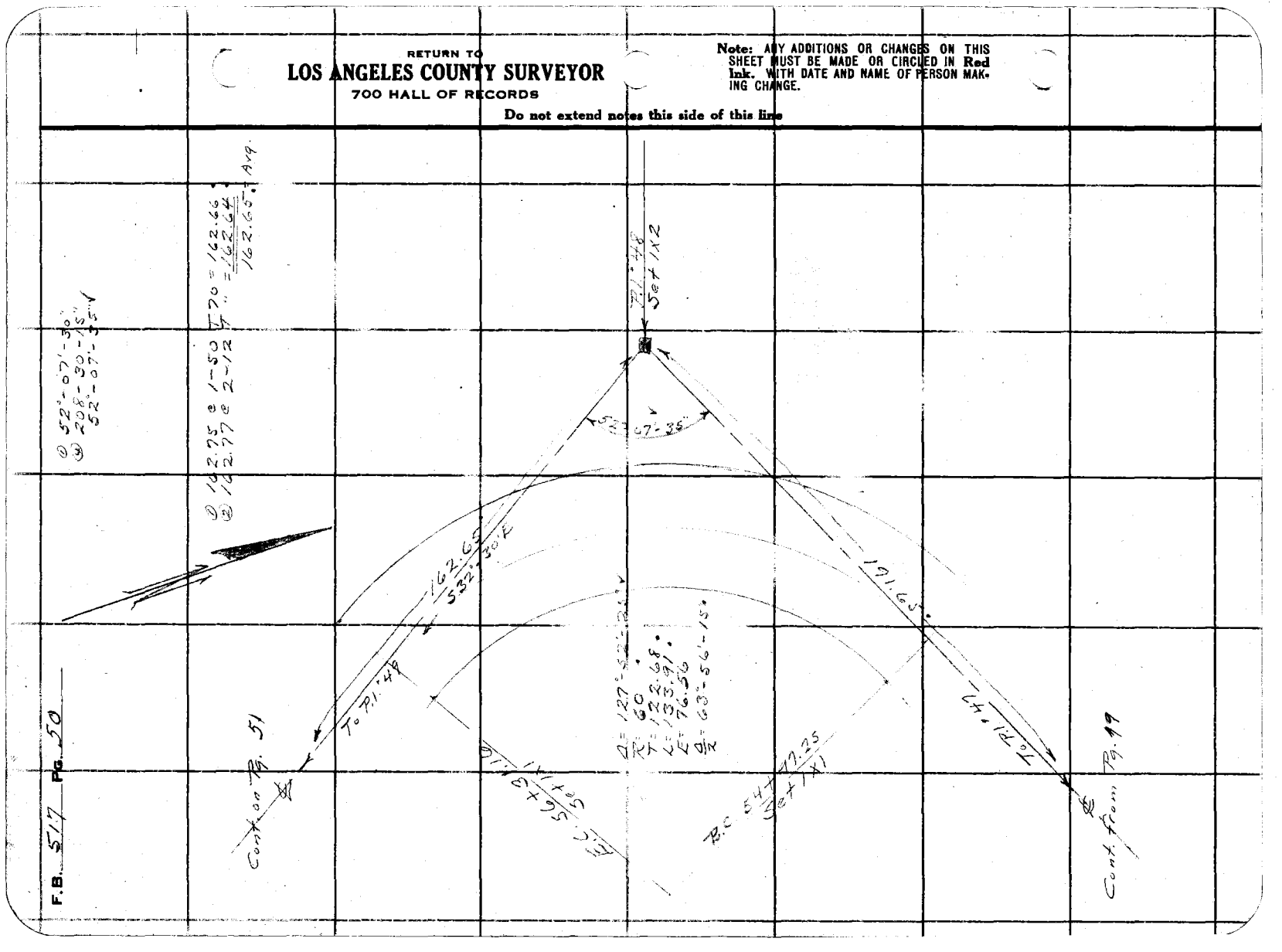
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 50

Notes Ck'd by Blackmer	Survey of Glend Mot. W.
Map No. B 908 Sht. 1	W. O. 7172 Tape No. 50 St'd. 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-14-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 512 Pg. 51

① 104°-44'-00"
② 448°+56'-00"
104°-44'-10"

Cont. on Pg. 52

① 60.23 @ 12°-45' T 76 = 58.74'
② 60.04 @ 11-55' " = 58.75'
125.98' Avg

125.98'

T.P. 1.69

E.C. 56+98.26

Δ = 75°-15'-50" Rt
R = 50'
T = 38.55'
L = 65.68'
E = 13.18'
Δ/2 = 37°-37'-55"

T.P. 1.49
Set 1x2

104°-44'-10"

B.C. 56+32.58
Set 1x1

N 04° 52' W 165.55'

84.14'

Cont. from Pg. 50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 52

Cont. on Pg. 53

℄

To P.I. 51

S 21° W

91.05'

E.C. 58+17.62
Set 1x1

Δ = 72°-07'-45" Y
R = 60'
T = 43.70'
L = 75.56'
LE = 14.23
Δ/2 = 36°-03'-50"

B.C. 57+41.99
Set 1x1

P.I. 50
Set 1x2

① 107°-52'-30"
② 431°-29'-00"
107°-52'-15" V

① 91.74 e T-02 T76 = 91.05'
② 91.79 e T-16 T" = 91.05'
91.05 = Avg

125.98'

To 71+17.49

℄

Cont. from Pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend. Mot. Wy.	F.B. 517 Pg. 53
Map No. B 908 Sht. 1	W. O. 7172 Tape No. 50 St'd 84 °F.	
Office Work J. D. Price	Surveyed by A. N. HELLSTROM	
Checked Blackmer	Notes A.N.H. Date 4-13-35	
Date Oct. 1935	Indexed A. C. Johnson	

Δ 144°-06'-00"
@ 596'-24'-00"
144°-06'-00"

Cont. on Pg. 54

@ 70.48 ℄ ⌀ → TP = 70.48

70.48

To P.I.

E.C. 58+83.02
Set 1x1

Δ = 35°-54'-00"
R = 60
T = 19.44
L = 37.59
E = 3.07
D/R = 17°-57'-00"

P.I. 51
Set 1x2

144°-06'

B.C. 58+45.43
Set 1x1

S 54°-18'-25" W
50.16

Cont. from Pg. 52

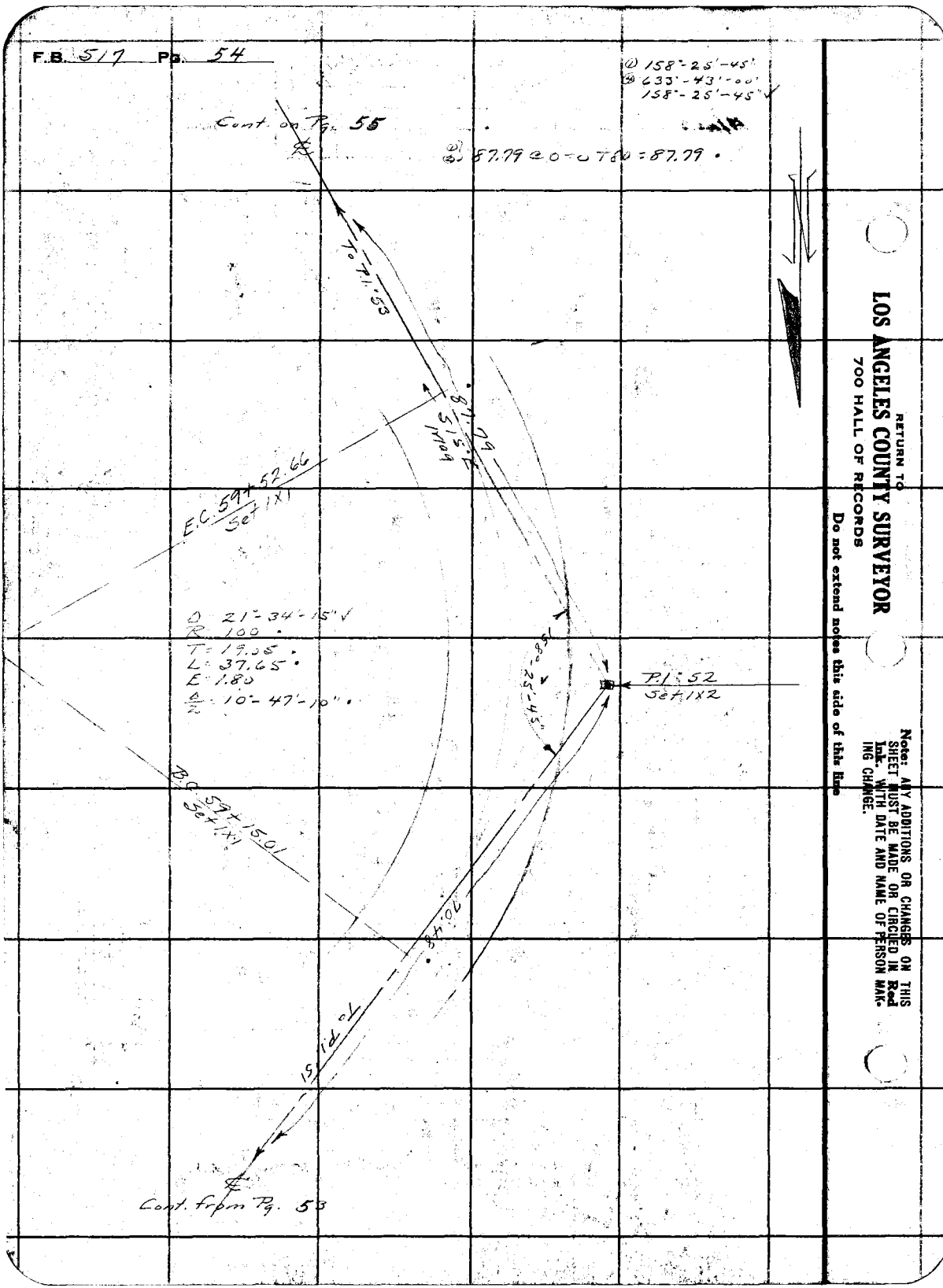
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

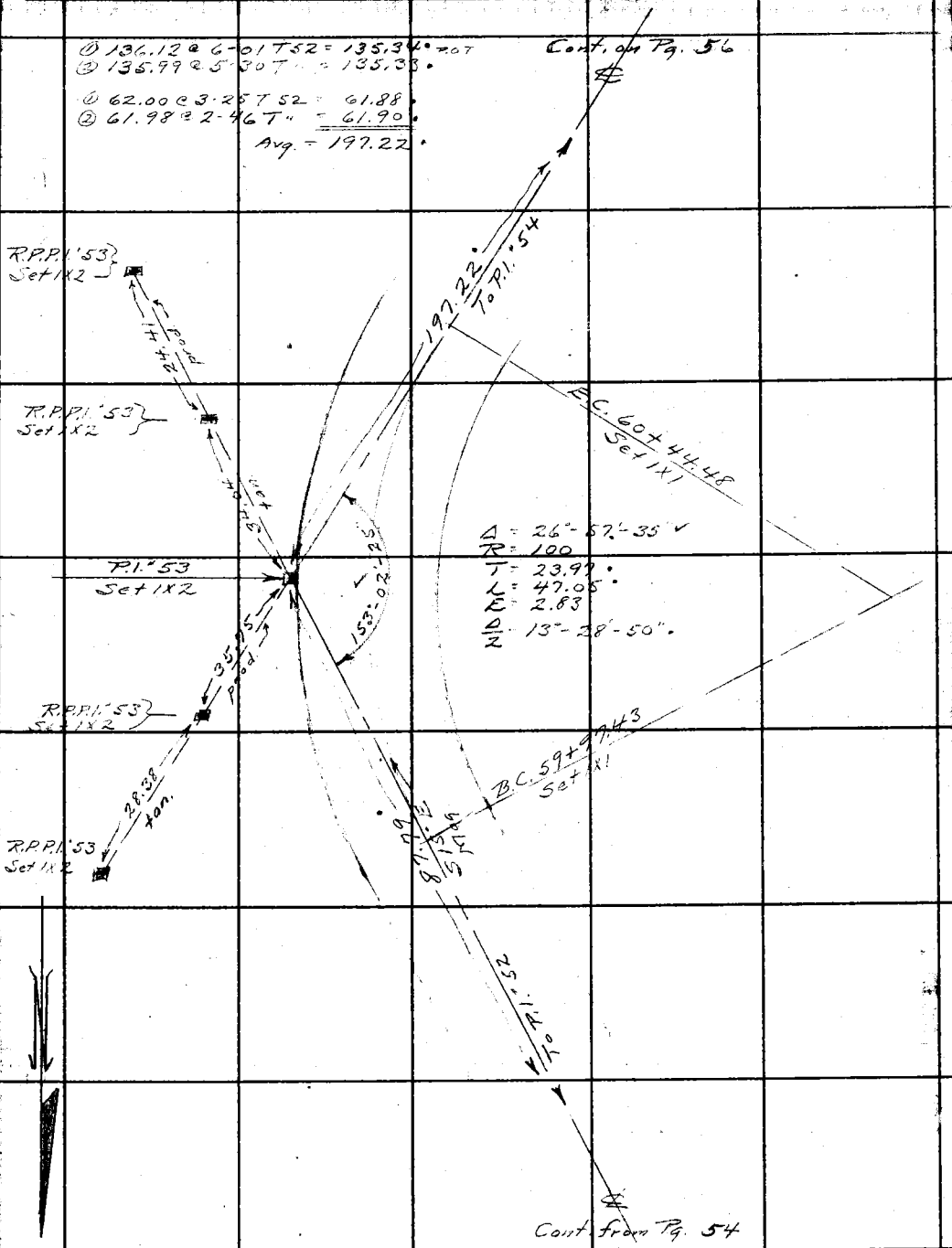
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend. Met. Wy	F.B. 517	Pg. 55
Map No. B 908 Sht 1	W. O. 2172 Tape No. 50 St'd 84 °F.	① 153°-02'-35"	
Office Work J. D. Price	Surveyed by A. N. HELLSTROM	② 153°-02'-25"	
Checked Blackmer	Notes A.N.H. Date 4-15-53		
Date Oct 1955	Indexed A. C. Johnson		

① 136.12 @ 6-01 T 52 = 135.34 ~~.07~~
② 135.99 @ 5-30 T " = 135.38 .

① 62.00 @ 3-25 T 52 = 61.88 .
② 61.98 @ 2-46 T " = 61.90 .
Avg. = 197.22 .

Cont. on Pg. 56



Cont. from Pg. 54

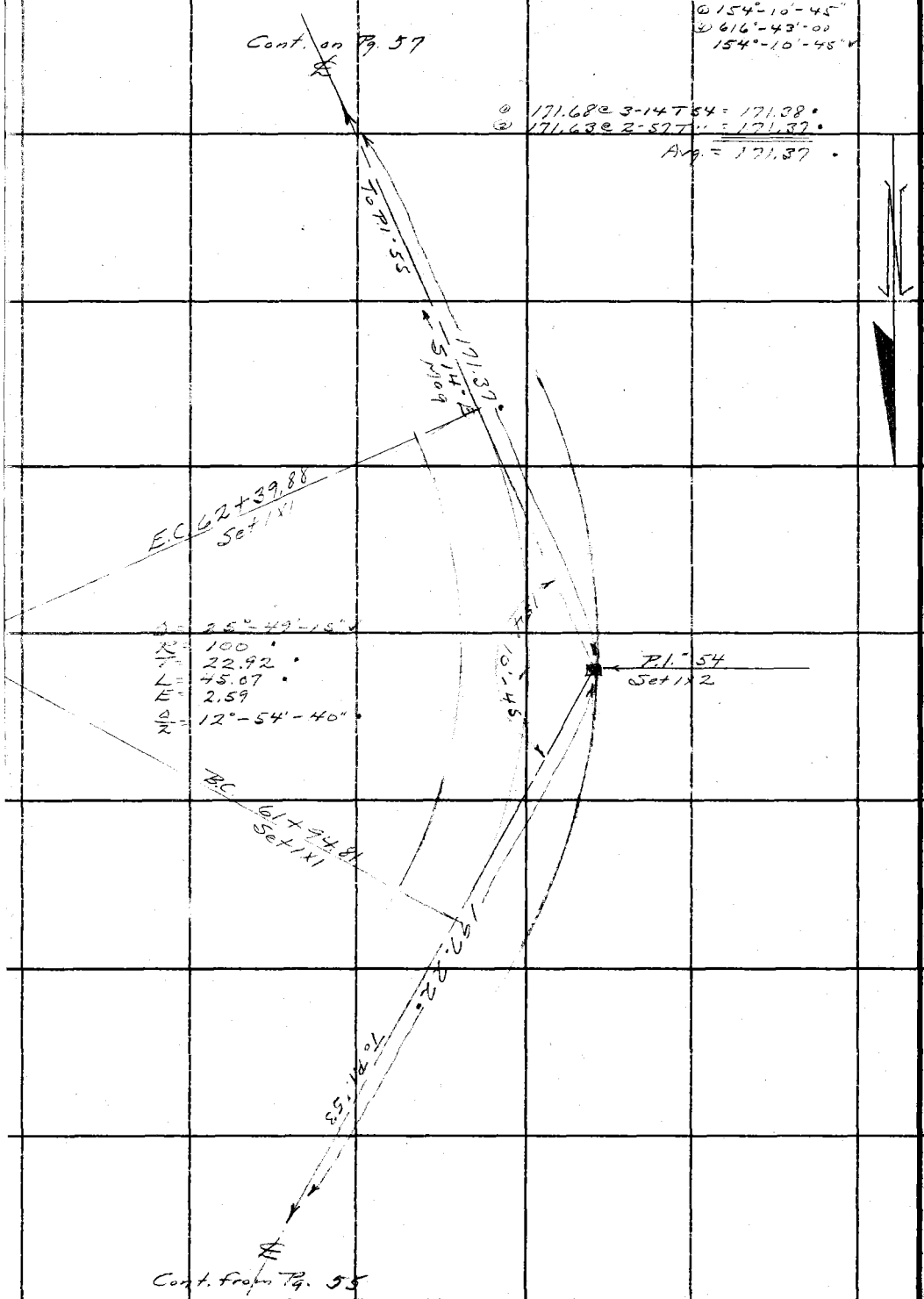
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B 908 Sht. 3
Office Work J D Price
Checked Blackmer
Date Oct. 1935

Survey of Glend. Mot. Wy.
W. O. 1172 Tape No. 50 St'd at °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 4-15-33
Indexed A. C. Johnson

F.B. 517 Pg. 57

① 82°-31'-00"
② 330°-34'-50"
82°-31'-10"

① 189.57 @ 6-24 T 62 = 188.36 .
② 189.66 @ 6-37 T " = 188.37 .
Avg. = 188.36 .

Cont. on Pg. 58

7° P.I. 1/2

188.36

P.C. 64+27.63
Set 1x1

P.I. 55
Set 1x2

Δ = 97°-28'-50"
R = 70
T = 79.79 .
L = 119.09 .
E = 36.14
Δ/2 = 48°-44'-25" .

B.C. 63+08.54
Set 1x1

171.32 @ 1/4 S 10°

Cont. from Pg. 56

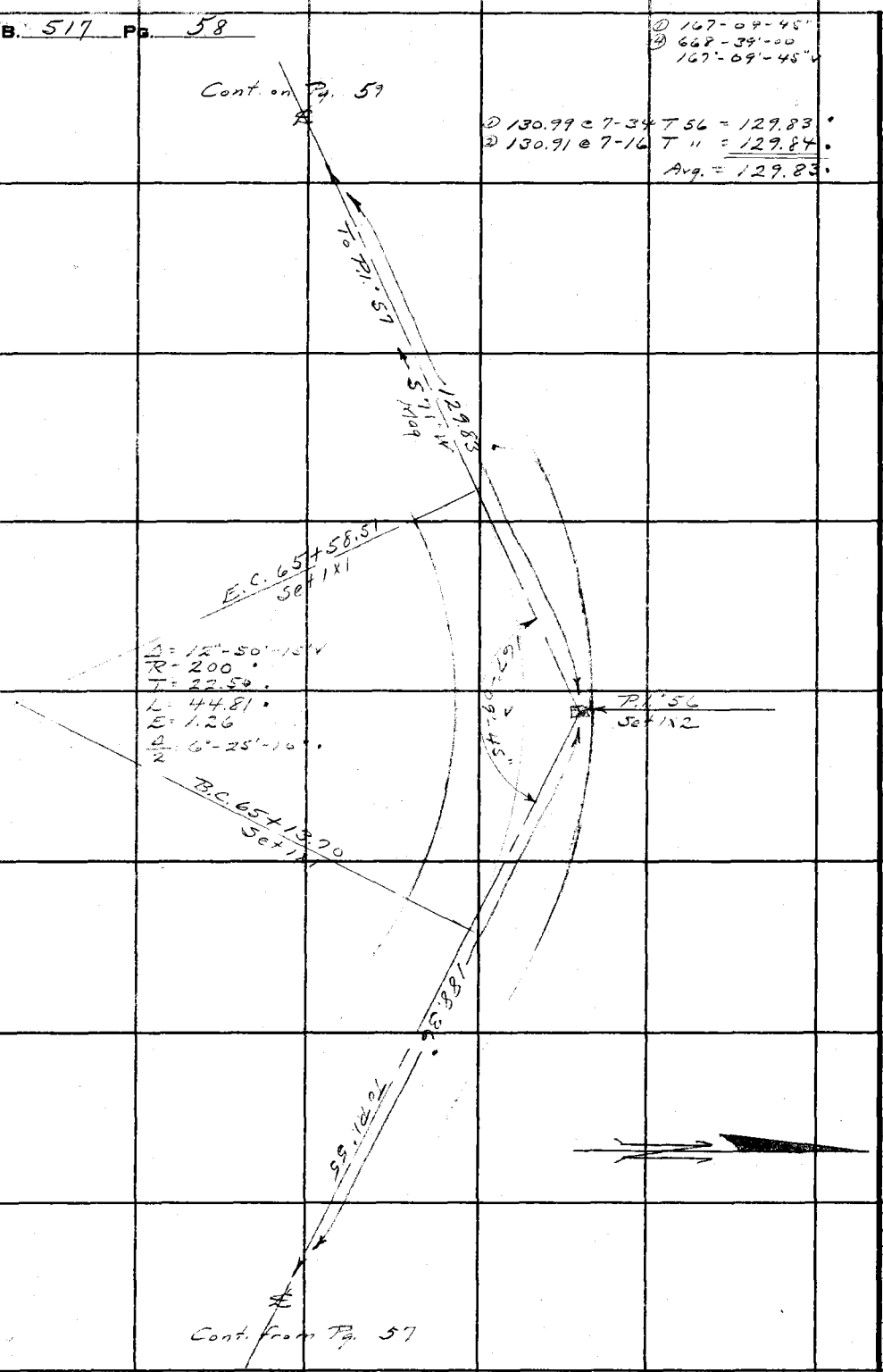
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 Pg. 58



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gen'l Mot. Wy
Map No. B 908 Sht. 3	W. O. 2172 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes Date 4-8-55
Date 26 Apr 55	Indexed E. C. Johnson

F.B. 517 Pg. 59

Ⓓ 90°-57'-30"
Ⓒ 329°-50'-45"
50°-07'-15"

Cont. on Pg. 60

Ⓑ 63.63 @ 0°-57'-30" = 63.62 •
Ⓒ 89.05 @ 3°-38'-58" = 58.86 •
Ⓓ 89.17 @ 4-45'-11" = 88,85 •
152.47 = Avg

N 7°-57'-30" W
152.47'

E.C. 66+99.25
Set 1X1

Δ = 99°-02'-20" Rt
R = 60 •
T = 70.30 •
L = 103.71 •
E = 32.42
D/R = 49°-31'-10" •

90°-57'-40" Angle to Tan
N 40°-32'-30" E to Scale

P.I. 57
Set 1X2

B.C. 65+95.54
Set 1X1

N 89°-57'-30" W
129.93'

P.I. 56

Cont. from Pg. 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 517 Pg. 60

Ⓐ 132°-57'-30"
Ⓑ 531°-50'-00"
132°-57'-30"

133.62 @ 0-0 T66 = 133.60'
70.55 @ 0-0 T = 70.54'
204.14'

Cont. on Pg. 61

69.14'

N 65°-18'-15" W 41.40'

E.C. 68+20.00
Set 1x1

Δ = 47°-02'-30"
R = 100'
T = 43.52'
L = 82.10'
E = 9.06'
Δ/2 = 23°-31'-15"

P.I. 58
Set 1x2

132°-57'-30"

108.52'

R.P.I. 58
Set 1x2's

P.O.B.
209.51'

BC 67+37.90
Set 1x1

152.47'

To P.I. 57

Cont. From Pg. 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale Mt. No.	F.B. 517 Pg. 61	
Map No. B908 Sht. 7	W. O. 7122 Tape No. 50 St'd 82 °F.		
Office Work J. D. Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes A.N.H. Date 4-19-33		
Date Oct 1933	Indexed A. C. Johnson		

Δ 176°-50'-00"
@ 347+20.00
176°-50'-00"

Δ 64°-00'-00"

Cont. on Pg. 62

89.39 @ 0-0 T 56
90.02 @ 0-0 T
60.01 @ 0-0 T
58.13 @ 0-0 T
297.55 @ 0-0 T 56 = 297.50 ·

R 176°-50'-00" E 297.50

R.P.P.L. "59
Set 1x2"

64°-00'-00"

13.86

26.25

T

Angle Point Only
No Curve

(69+80.62
P.I. "59
Set 1x2

R 113°-50'-00"

N 69°-30' W
518.14

R 58°-20'-00"

Cont. from Pg. 60

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

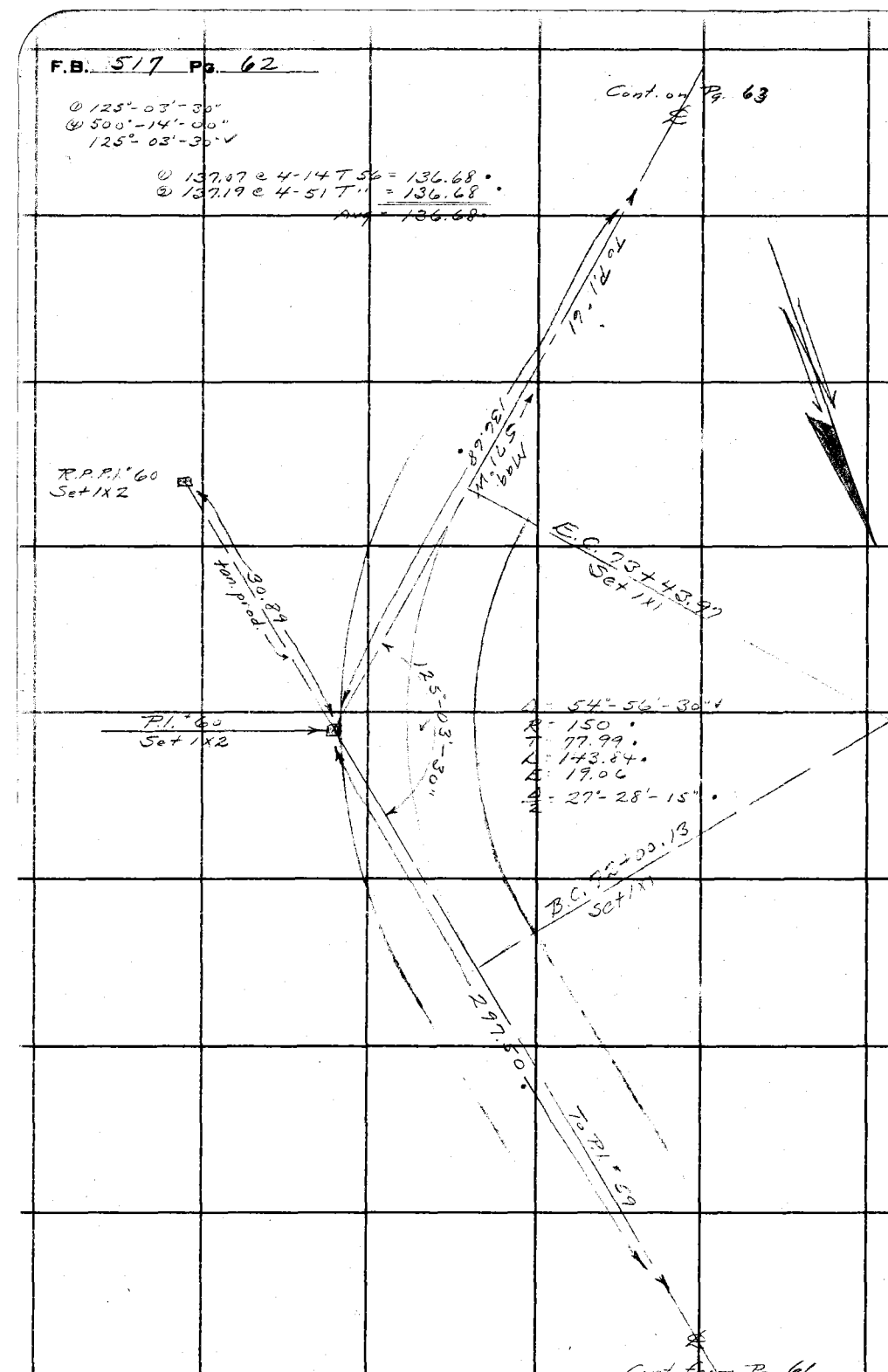
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 62

① 125°-03'-30"
② 500°-14'-00"
125°-03'-30" ✓

① 137.07 @ 4-14 T 56 = 136.68 •
② 137.19 @ 4-51 T 11 = 136.68
Avg = 136.68 •



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B908 Sht. 3
Office Work J. D. Price
Checked Blackmer
Date Oct. 1935

Survey of Co. Hwy. No. 111
W. O. 2172 Tape No. 50 St'd 84 °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 4-19-33
Indexed A. C. Johnson

F.B. 517 Pg. 63

① 142° 32' 00"
② 570 - 08' - 58"
172 - 32' 00"

Cont. on Pg. 64

① 179.42 @ 6-15 T. 56 = 178.51
② 179.73 @ 5-34 T " = 178.52
178.51 = Avg.

R.I. 1.62
To ℄
15.81

E.C. 74+34.14
Set 1X1

Δ = 37°-28'-00" Rt
R = 100
T = 33.91
L = 65.39
E = 5.59
Δ/2 = 18°-44'-00"

B.C. 73+68.75
Set 1X1

142°-32'-00"

P.I. 61
Set 1X2

M89
57.1K
136.68

R.I. 1.60
To ℄

Cont. from Pg. 62

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

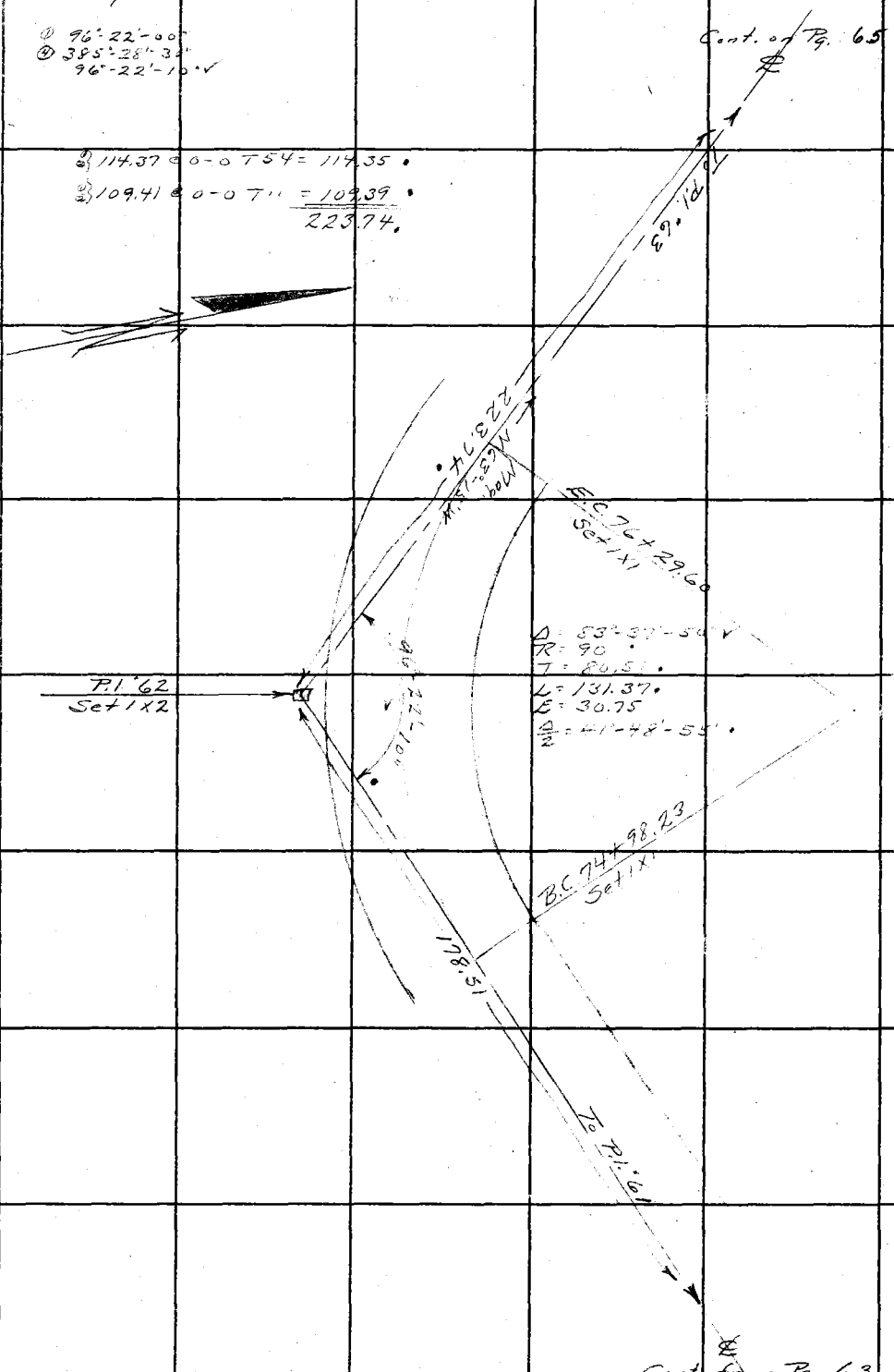
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 64

① 96°-22'-00"
② 385°-28'-32"
96°-22'-10" ✓



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by Blackmer	Survey of Sta. Mot. Wy	F.B. 510 Pg. 65
Map No. B 908 Sht 7	W. O. 7172 Tape No. 50 St'd 81 °F.	
Office Work J.D. Price	Surveyed by A. N. HELLSTROM	
Checked Blackmer	Notes A.N.H. Date 4-19-33	
Date Oct. 1935	Indexed A. C. Johns	

Cont. on Pg. 66

(3) 47.95 @ 0-0 T 48
(4) 90.00 @ 0-0 T "
(5) 52.62 @ 0-0 T "
190.57 @ 0-0 T 48 = 190.53.

Ch 153°-11'-15"
Δ 612-45-00'
153°-11'-15" V.

T 19.07

Mot. Wy. 53.61

E.C. 77+91.20
Set 1X1

Δ = 26°-48'-45" V
R = 80
T = 19.07
L = 37.44
E = 2.24
Δ/2 = 13°-24'-20".

153°-11'-15"

P.I. 63
Set 1X2

B.C. 70+53.76
Set 1X1

13.74

22

1.62

T.

Cont. from Pg. 64

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

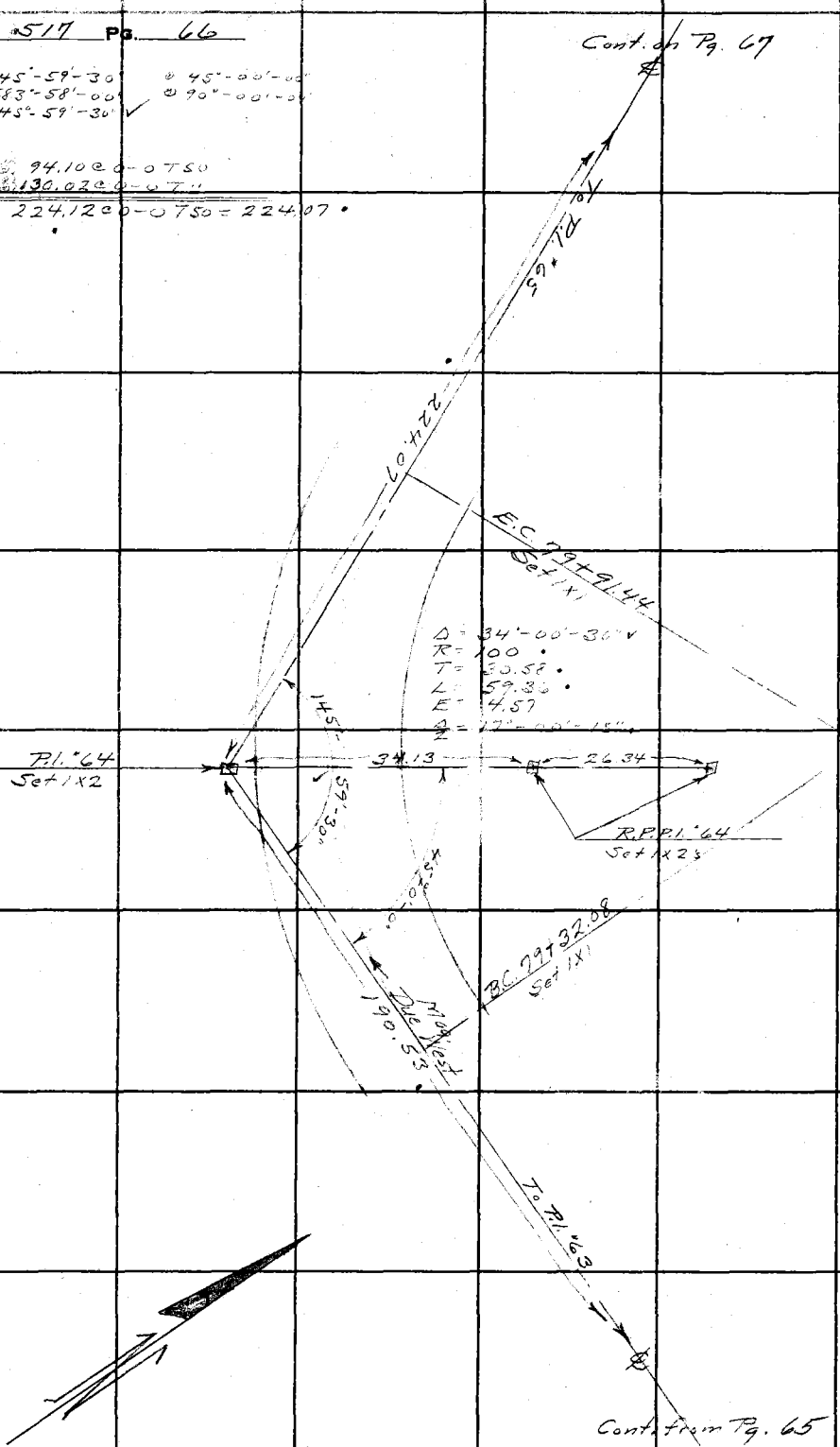
FORM 247 10M 5-31

F.B. 517 Pg. 66

① 145°-59'-30"
④ 583°-58'-00"
145°-59'-30" ✓

② 45°-00'-00"
③ 90°-00'-00"

a. 94.10 @ 0-0 T 50
b. 130.02 @ 0-0 T 50
224.12 @ 0-0 T 50 = 224.07 •



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer		Survey of Glend. Met. Wy.	
Map No. B 908 Sht 3		W. O. 7172	Tape No. 50 St'd 67 °F.
Office Work J. D. Price		Surveyed by C. N. HELLSTROM	
Checked Blackmer		Notes A.D.H	Date 4-20-33
Date Oct. 1933		Indexed	A. C. [illegible]

F.B. 517 Pg. 67

Ⓓ 137°-02'-15"
Ⓔ 548°-58'-45"
137°-02'-15" ✓

Ⓓ 157.78 C 6-47 T52 = 156.65'
Ⓔ 157.87 C 7-02 T " = 156.64'
Avg = 156.65

Cont. on Pg. 68

To P.I. 1+66

156.65'

R.P.P.I. '65
Set 1X2

N13°W
Mon.

B.C. 0+28.38
Set 1X1

P.I. '65
Set 1X2

137°-02'-15"

Δ = 42°-57-50" ✓
R = 150'
T = 59.03'
L = 112.48'
E = 11.19'
Δ/2 = 21°-28'-55"

B.C. 81+25.90
Set 1X1

Cont. from Pg. 66

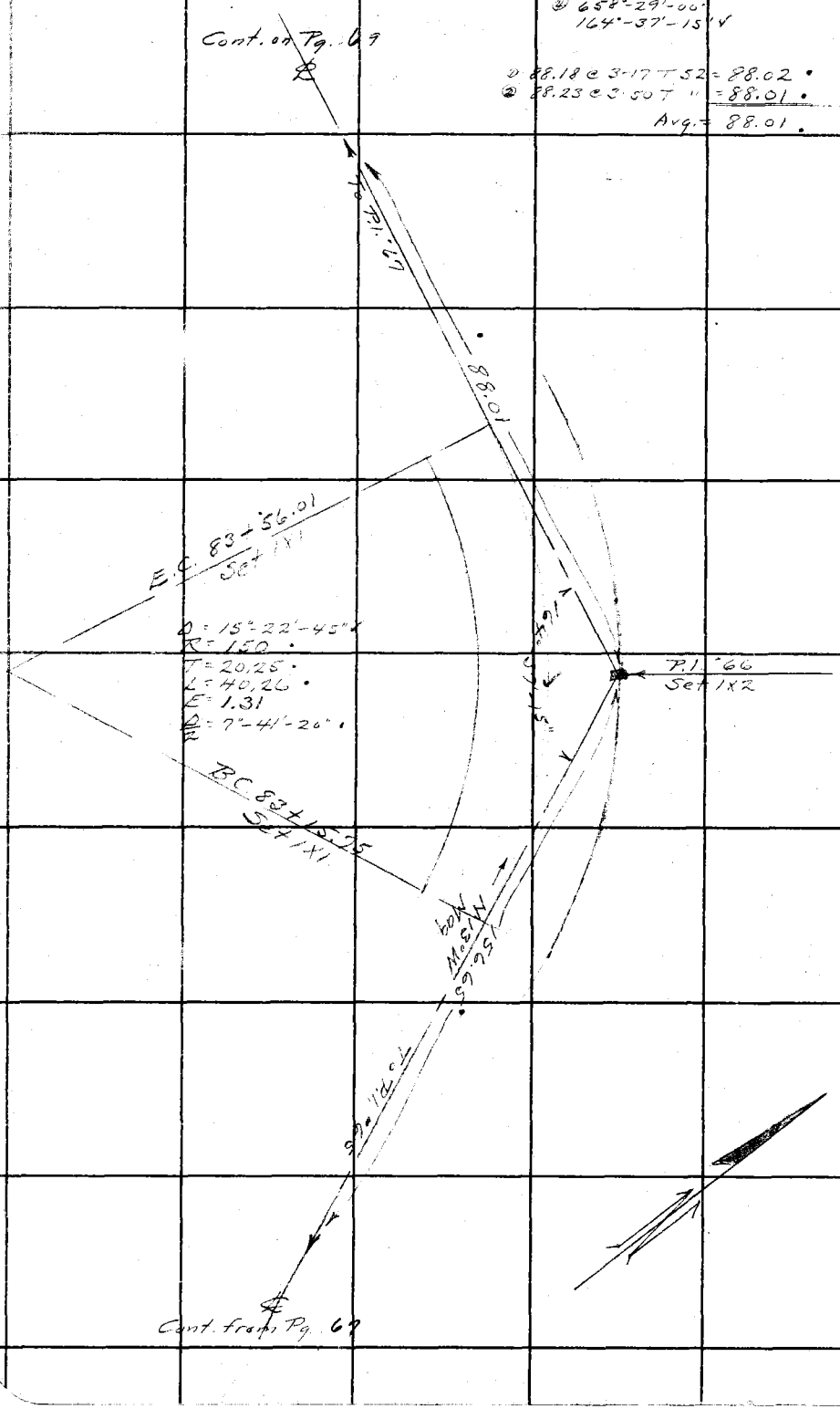
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 Pg. 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

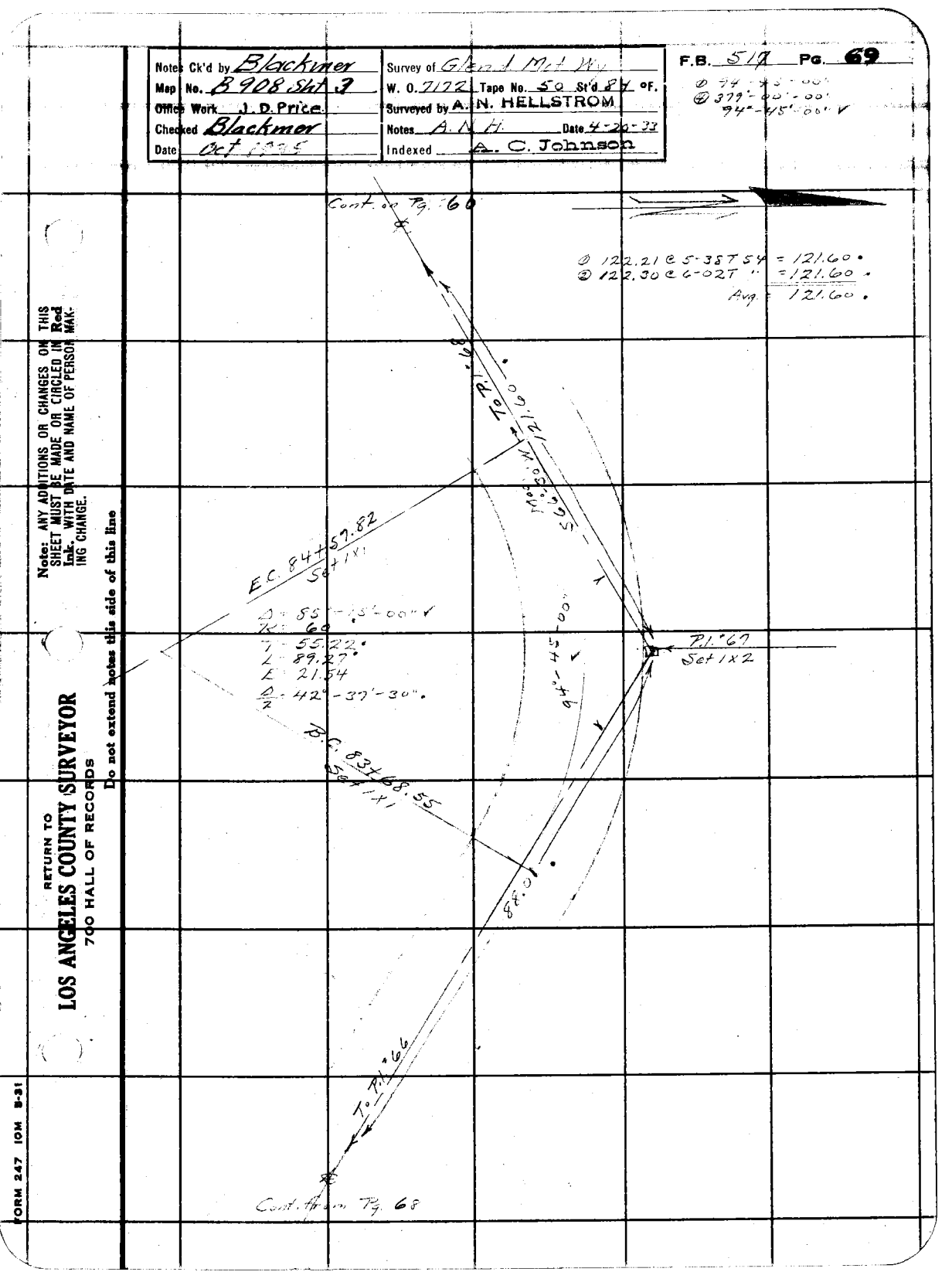
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B 908 Sht 3
Office Work J. D. Price
Checked Blackmer
Date Oct 1935

Survey of Glendale Mt. Wy
W. O. 7172 Tape No. 50 St'd 87 °F.
Surveyed by A. N. HELLSTROM
Notes A. N. H. Date 4-20-33
Indexed A. C. Johnson

F.B. 517 Pg. 69

① 94° - 45' - 00"
② 379° - 00' - 00"
94° - 45' - 00" ✓



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

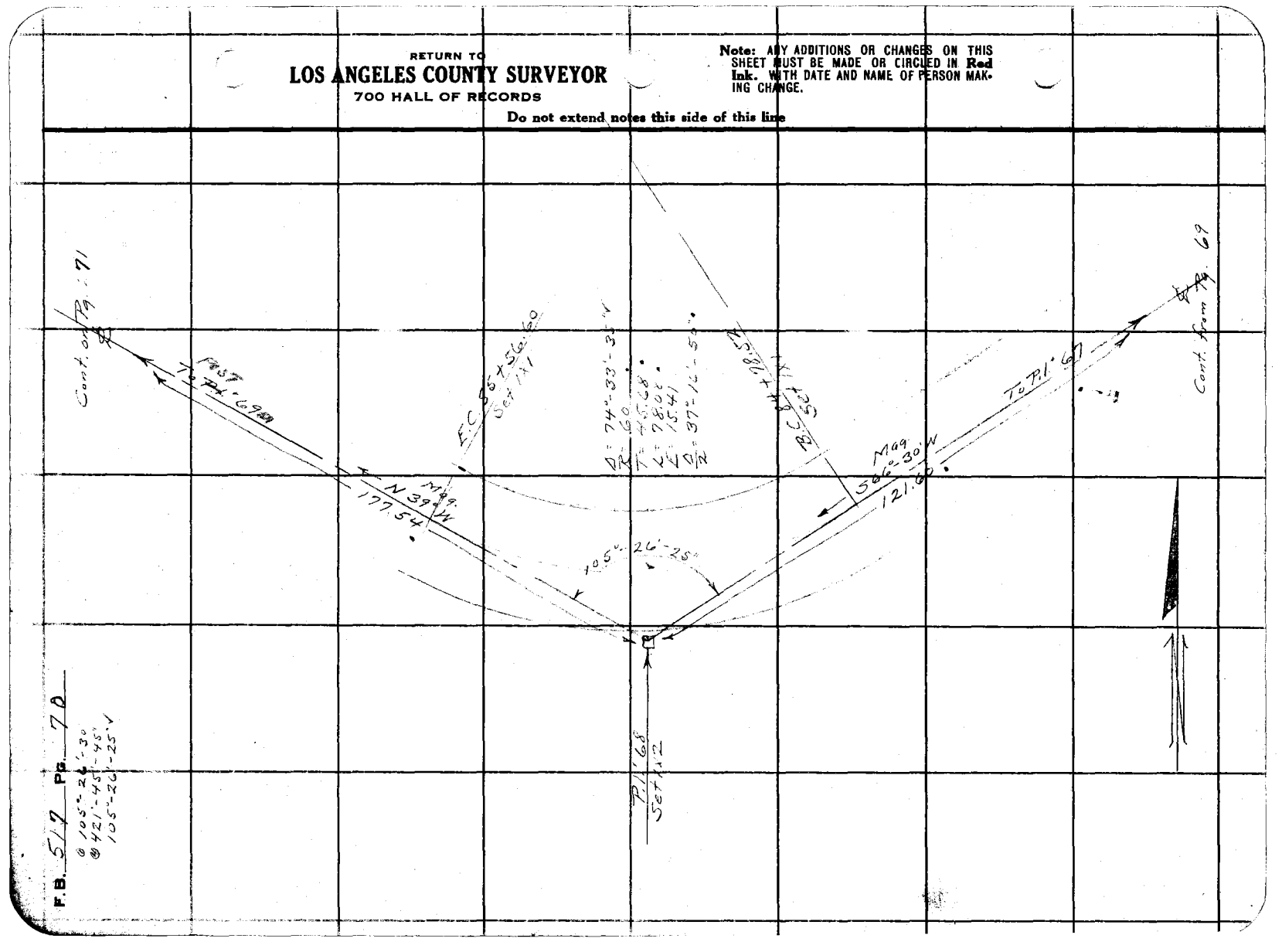
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 512 Pg. 70

@ 105°-26'-30"
@ 421'-45'-45"
105°-26'-25"

Notes Ck'd by Blackmer	Survey of Glendale Ave.
Map No. B908 Sht 3	W. O. 7122 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-20-33
Date 4-19-33	Indexed A. C. Johnson

F.B. 518 Pg. 71

① 123°-43'-30"
④ 494°-54'-00"
123°-43'-30" V

② 120°-08'-45"
③ 480-15'-00"
120°-03'-45" V

Cont. on Pg. 72

① 68.00 @ 5-35 T 52 = 67.67 •
② 67.83 @ 5-49 T = 67.67 •
67.67 = Avg.

③ 115.95 @ 3-13 T 50 = 115.74 •
④ 116.03 @ 3-48 T = 115.74 •
115.74 = Avg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

87+29.03
50' 1X1

E.C.

H.U. S11
T.R. 0.L.
S 11°-52'-15" E
11.52

P.O.S.T. '69-B
Set 1X2

Δ = 116°-12'-45" V
R = 60
T = 96.41 •
L = 121.70 •
E = 53.56
Δ/2 = 58°-06'-20" •

67.67

P.I. '69
Nothing Set

56°-16'-30" V

66+57.33
50' 1X1

P.O.S.T. '69-A
Set 1X2

123°-43'-30"

177.54 •

T. P.I. '68

③ 178.19 @ 4-44 T 54 = 177.55 •
④ 178.23 @ 4-56 T = 177.54 •
Avg = 177.54 •

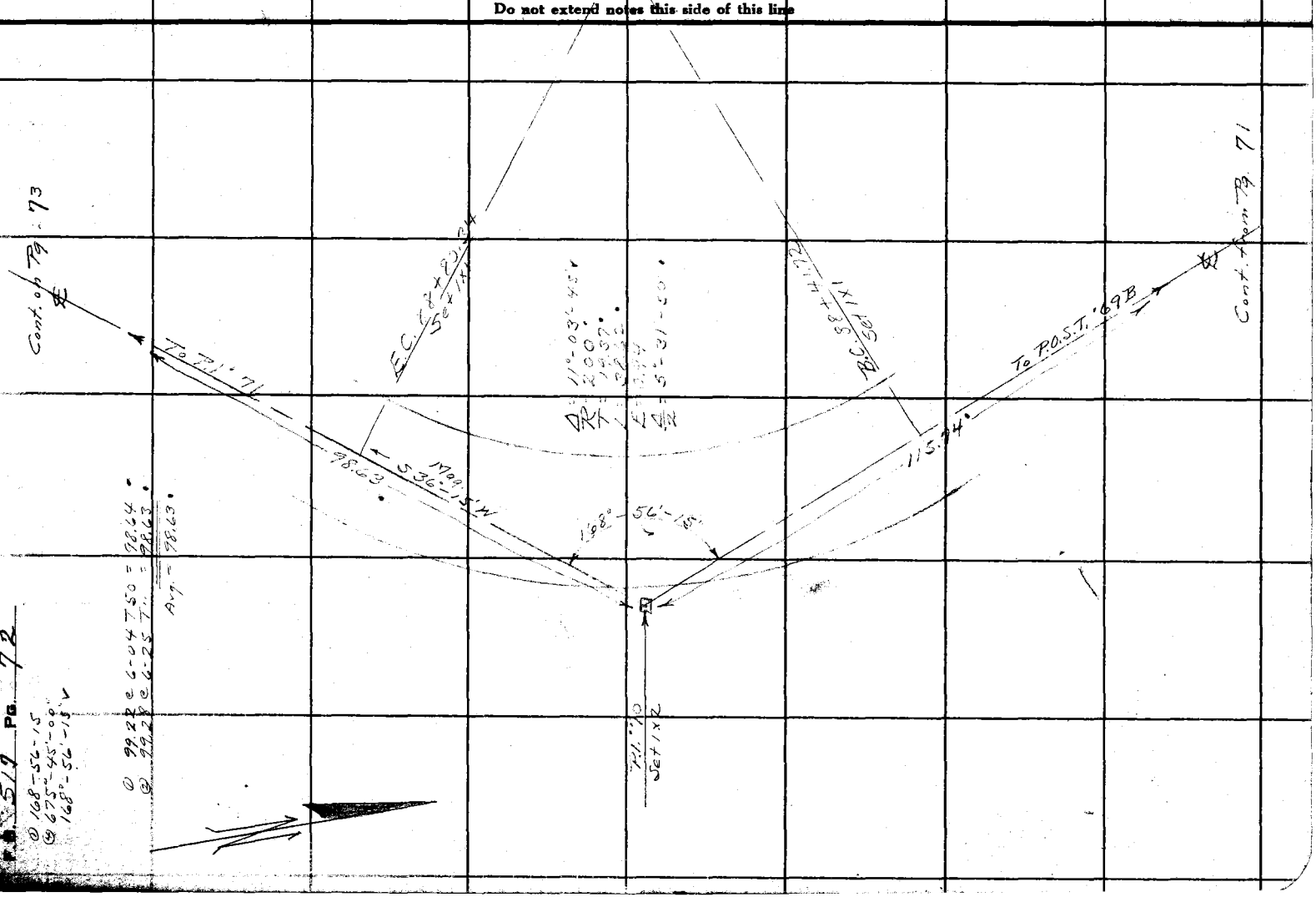
Cont. from Pg. 70

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



99.24 @ 6-04'-50" = 98.44'
98.23 @ 6-25'-00" = 98.63'
AV. = 98.63'

@ 168°-56'-15"
@ 675°-45'-00"
168°-56'-15" ✓

P.B. 512 Pg. 72

Noted Ck'd by Blackmer	Survey of Glendale Mot. Wy
Map No. B 908 Sht 3	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H Date 4-24-33
Date Oct. 1935	Indexed A. C. Johnson

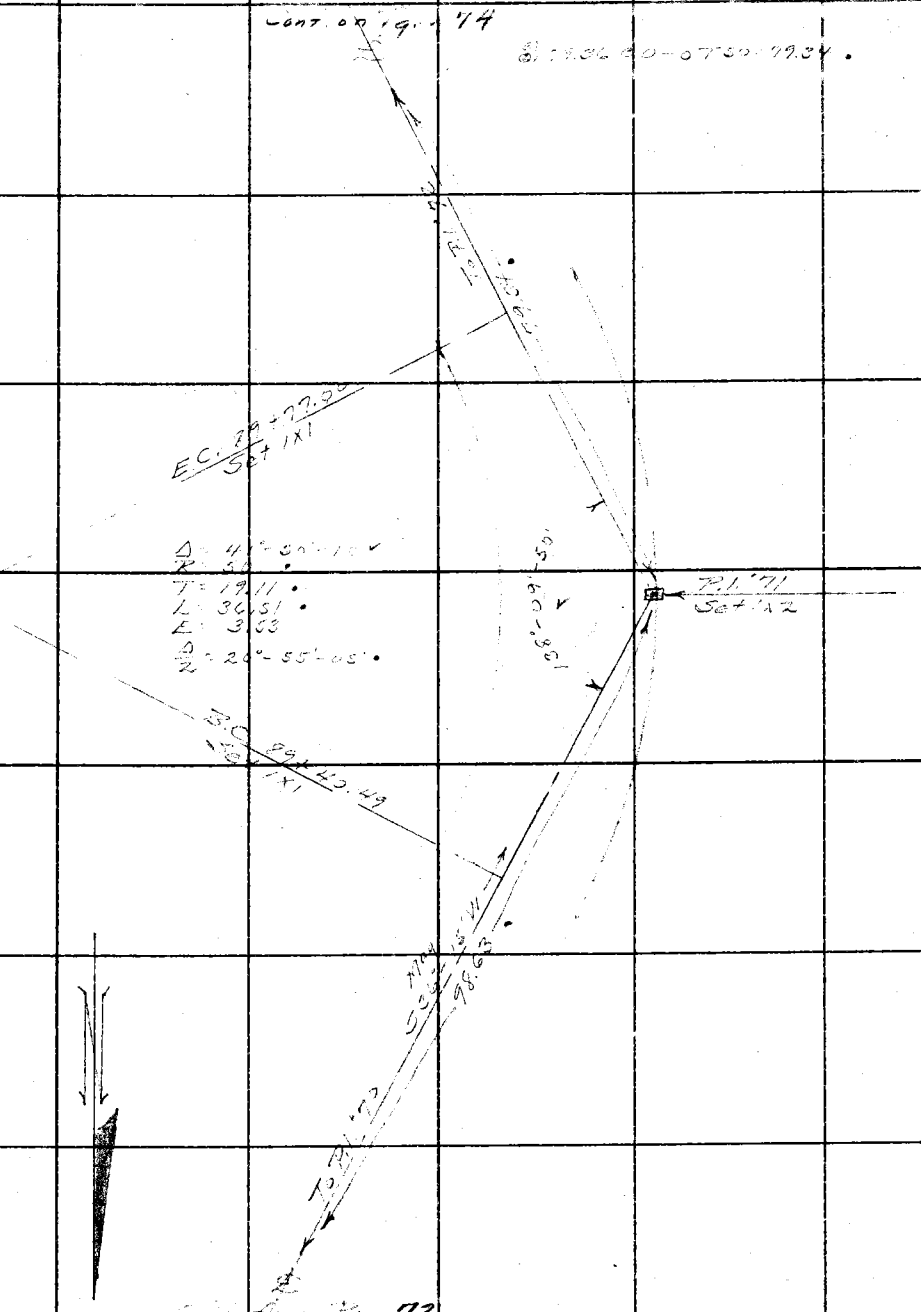
F.B. 517 Pg. 73

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

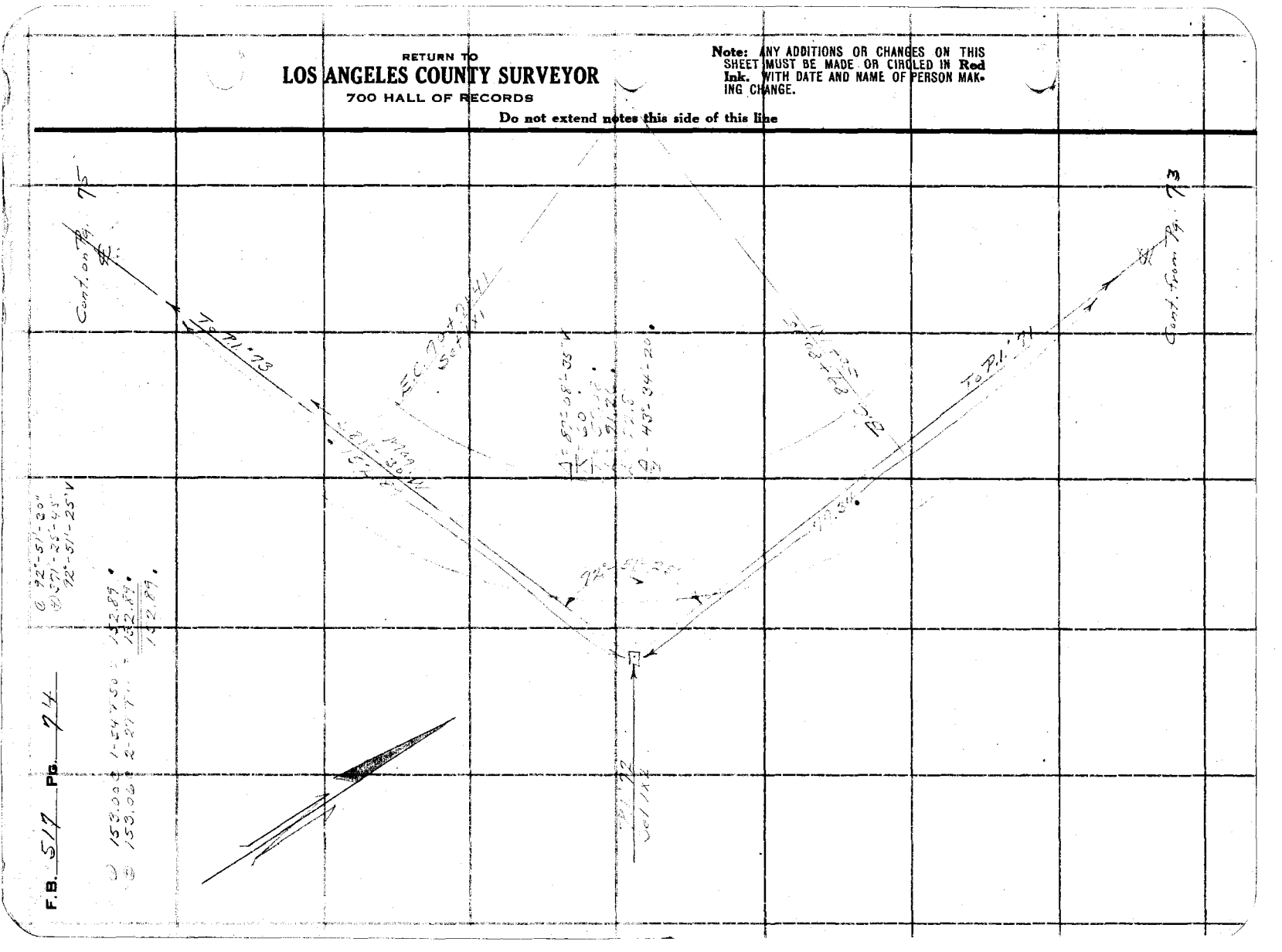
FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Gen. Topo.
Map No. B908 Sht. 7	W. O. 7122 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-26-37
Date Oct. 1935	Indexed C. C. Johnson

F.B. 517 PG. 75

① 120° [illegible]
② 533'-57'-00"
100 - 12' - 12" V

Cont'd on Pg. 76

112.55'

T.A.

112.55'

B.C. 42+01.77
Set 1"x1"

Δ = 41° 30'-48" V
R = 100'
T = 37.90'
L = 72.45'
E = 6.94'
Δ/2 = 20° 45'-20"

791.73
Set 1"x2"

138° 29'-15"

B.C. 41+29.32
Set 1"x1"

100'

Set 1"x1"

Cont'd from Pg. 74

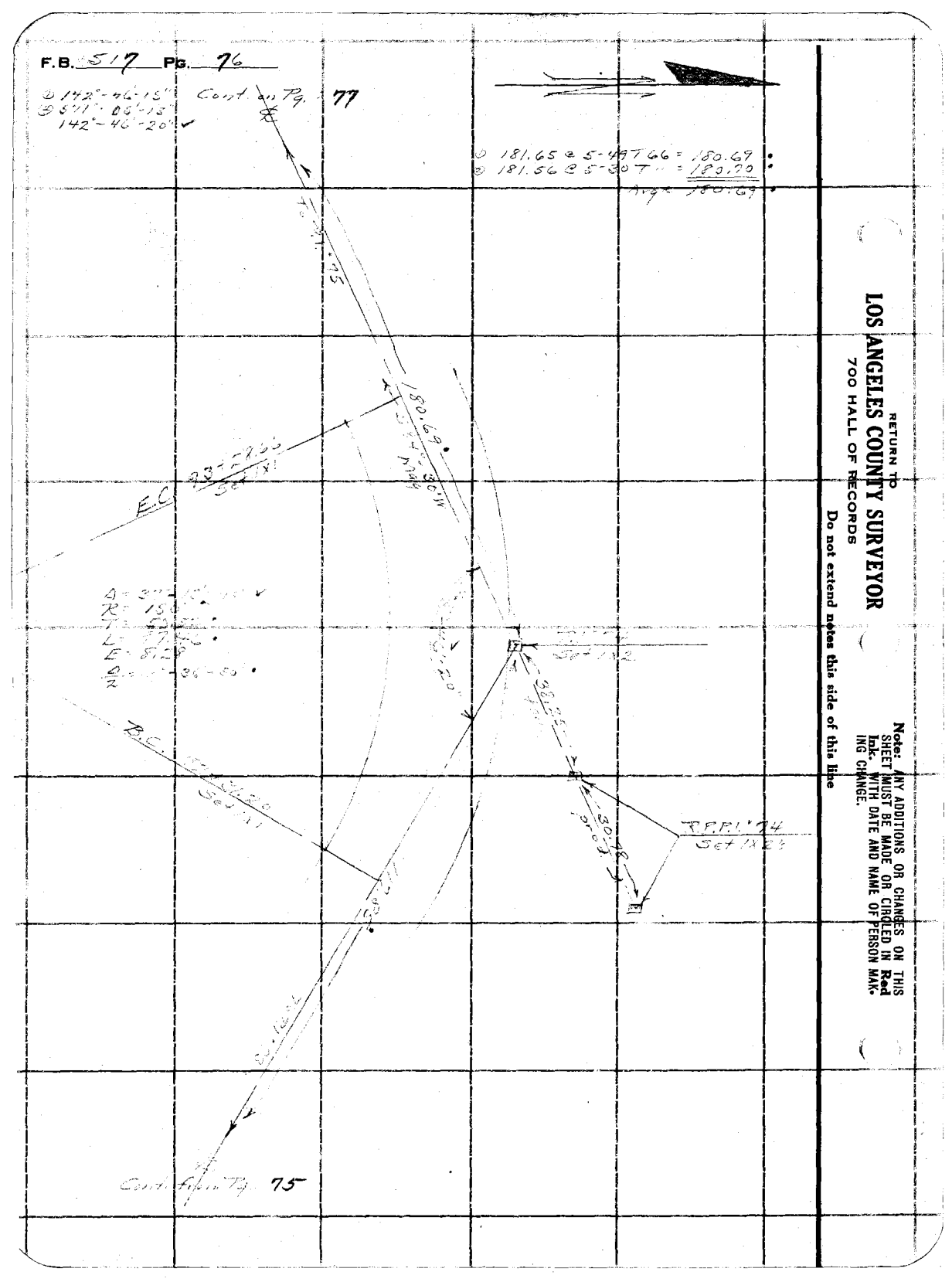
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B 908 Sht 3	W. O. 2172 Tape No. 90 St'd 84 of.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-27-33
Date Oct 1935	Indexed A. C. Johnson

F.B. 19 PG. 77

(3) 145°-59'-45"
(4) 595°-59'-00"
[illegible]

Cont. from Pg. 78

(1) 130.47 @ 7-46 T66 = 149.09 •
(2) 150.61 @ 8-04 T[illegible] = 149.10 •
(3) 108.19 @ 7-04 T66 = 107.36 •
(4) 108.35 @ 7-42 T[illegible] = 107.36 •
256.45 = Avg.

Sta 2+11.58
E.C. 2+11.58 (X)
36' R.R.L.C.
Set 1X2

Δ 31°-02'-15"
R 200
T 55.47
L 108.22
E 7.55
Δ/2 15°-30'-10"

27.58 on spiral
36.60 of Arc
P.I. 75
Set 1X2

B.C. 2+63.36
Set 1X1

Sta 3+71.94
180.69

Cont. from Pg. 76

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

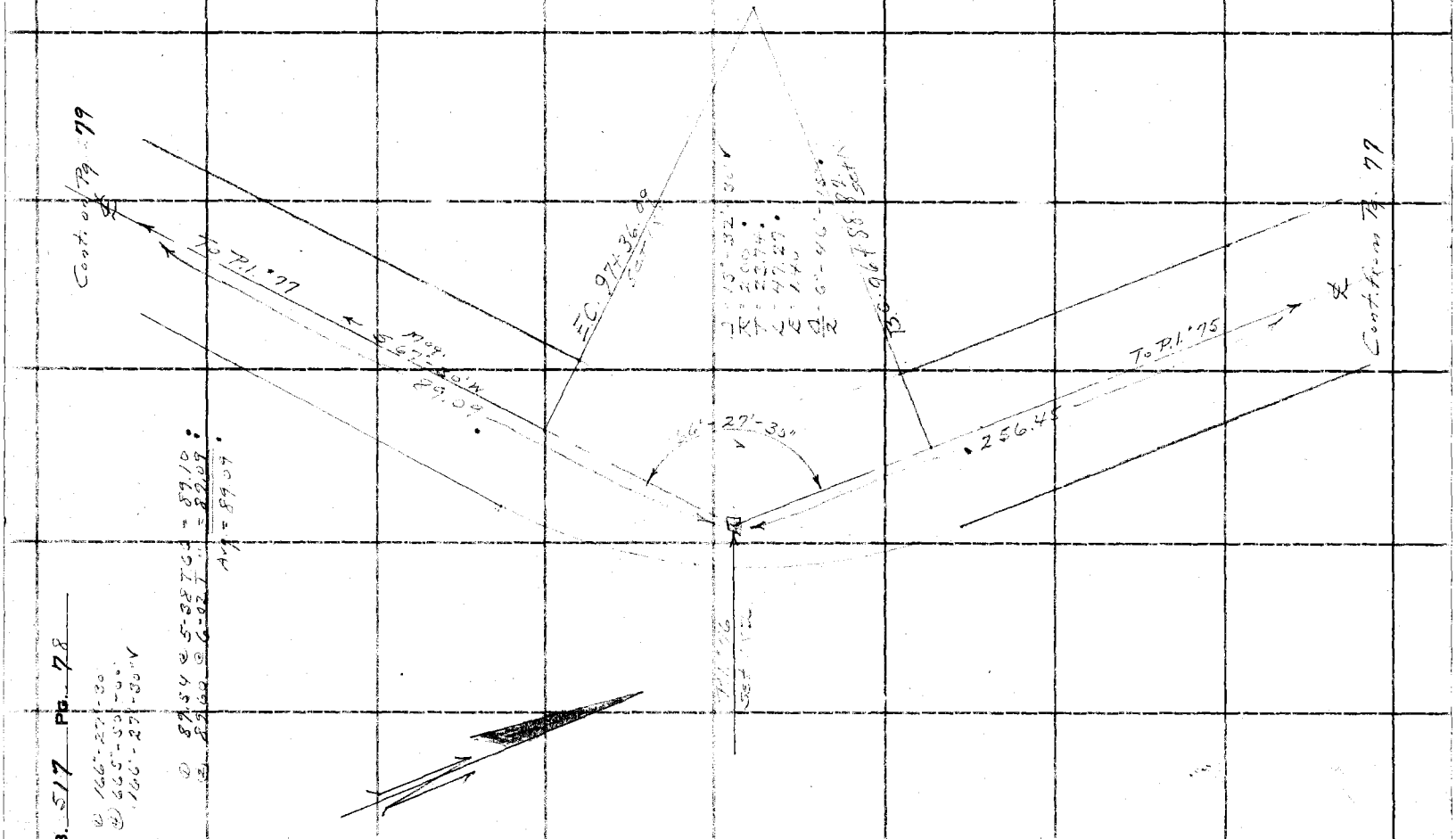
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 78

① 166° 22' 30"

② 166° 22' 30" − 90° = 76° 22' 30"

③ 76° 22' 30" − 90° = 13° 32' 30" V

Notes Ck'd by Blackmer	Survey of S2 1/2 NW 1/4
Map No. B 908 Sht. 3	W. O. 2172 Tape No. 50 St'd 67 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 4-27-33
Date Oct 1935	Indexed A. C. Johnson

F.B. 517 Pg. 79

(1) 148°-31'-30"
(2) 594°-06'-15"
148°-31'-45" V

Cont. on Pg. 80

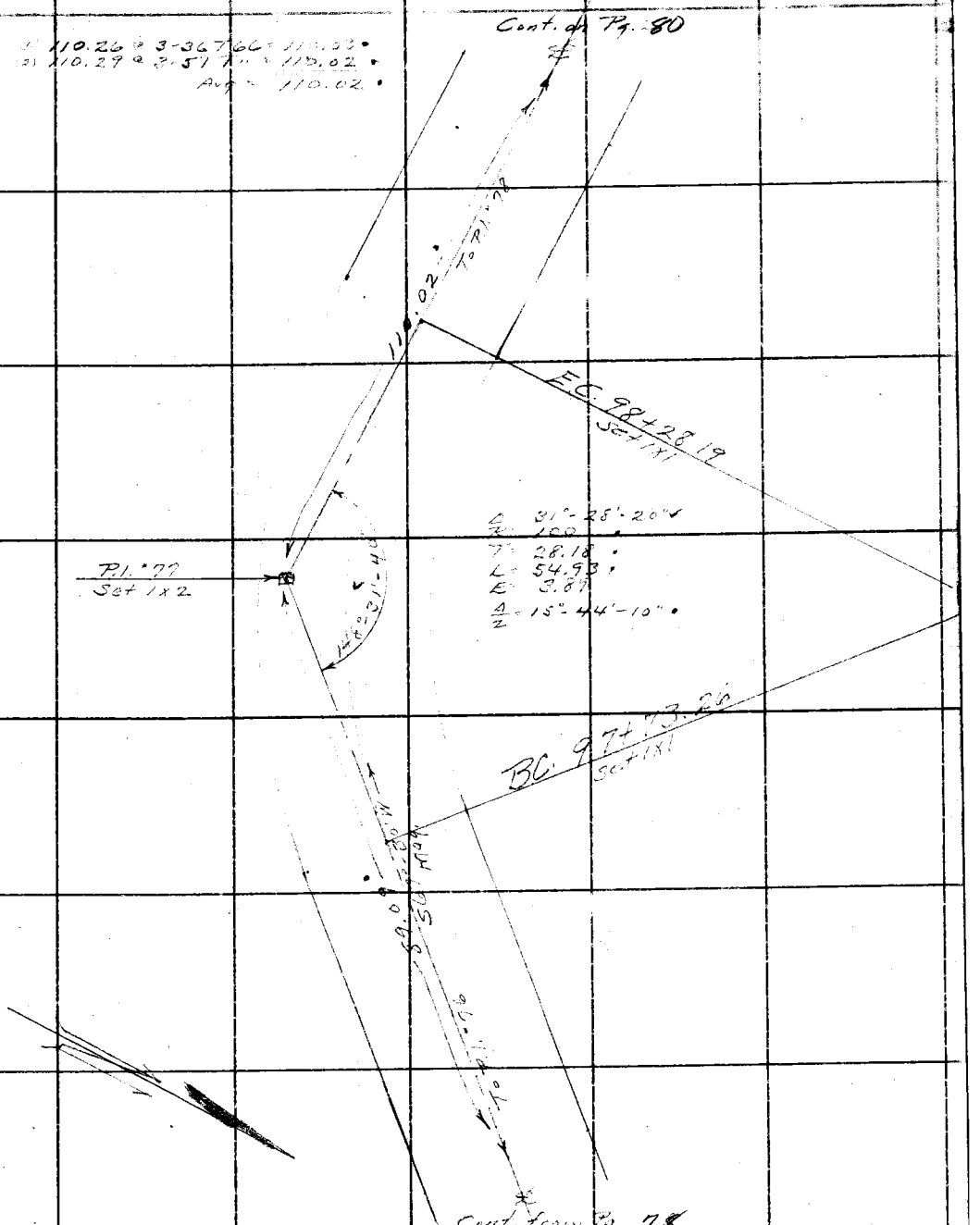
1 110.26 @ 3-36'-66" = 110.33'
2 110.29 @ 3-51'-00" = 110.02'
Avg = 110.02'

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



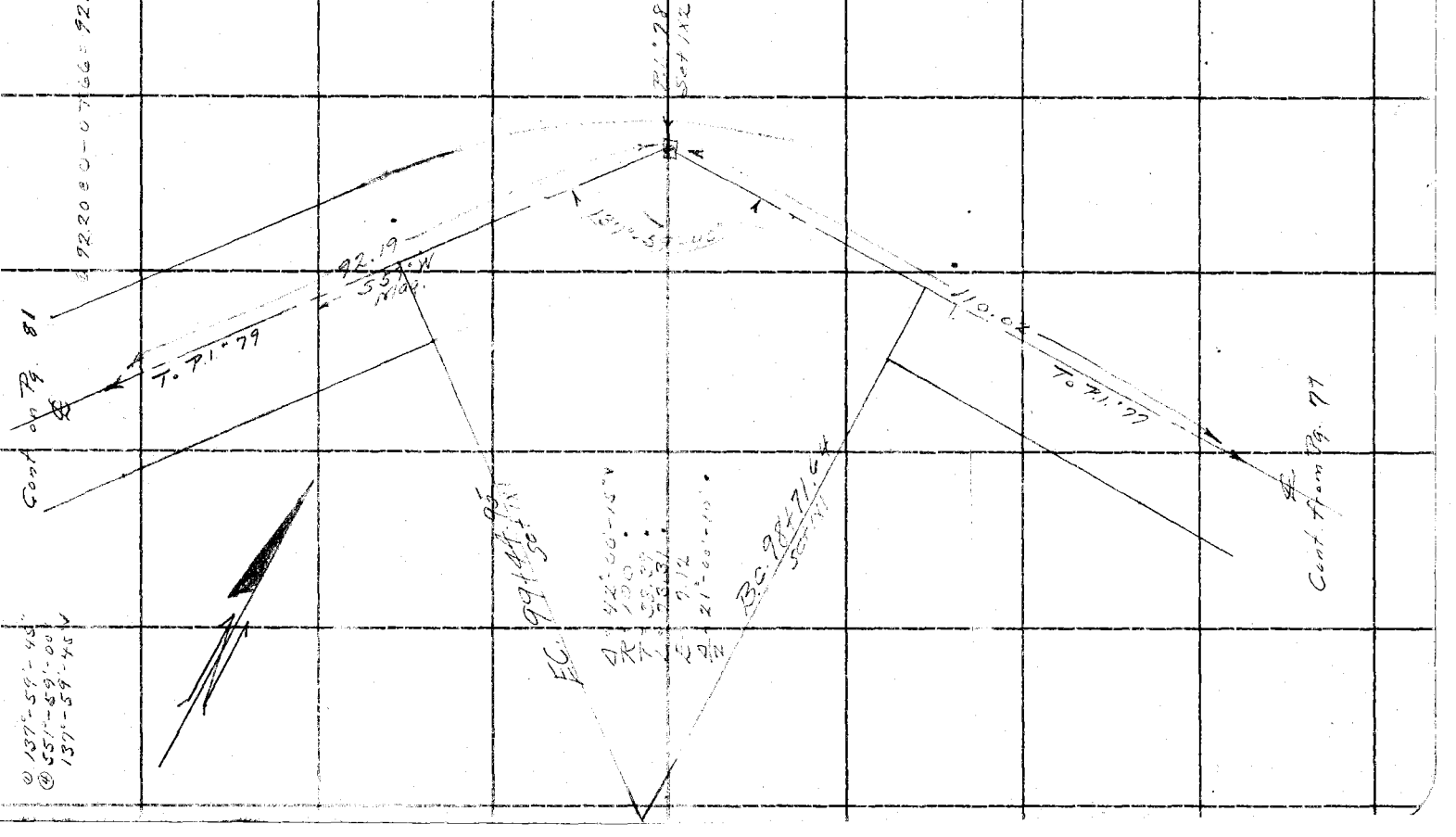
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 80

① 137°-59'-45"
② 55°-59'-00"
137°-59'-45"

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B 908 Sht 9	W. O. 7172 Tape No. 50 St'd 84 of.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H Date 4-27-33
Date Oct 1935	Indexed A. C. Johnson

F.B. 517 Pg. 81

Cont'd from Pg 82

D 16.19° 3-43 T = 115.93'
D 16.16° 3-24 T = 115.93'
Avg = 115.93'

R.I. 8°
7°
115.93
EC 104+16.57
Set 1x2
PI 99+29
Set 1x2
BC 99+19.35
Set 1x2
S 57° 09'
Cont from Pg 80

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

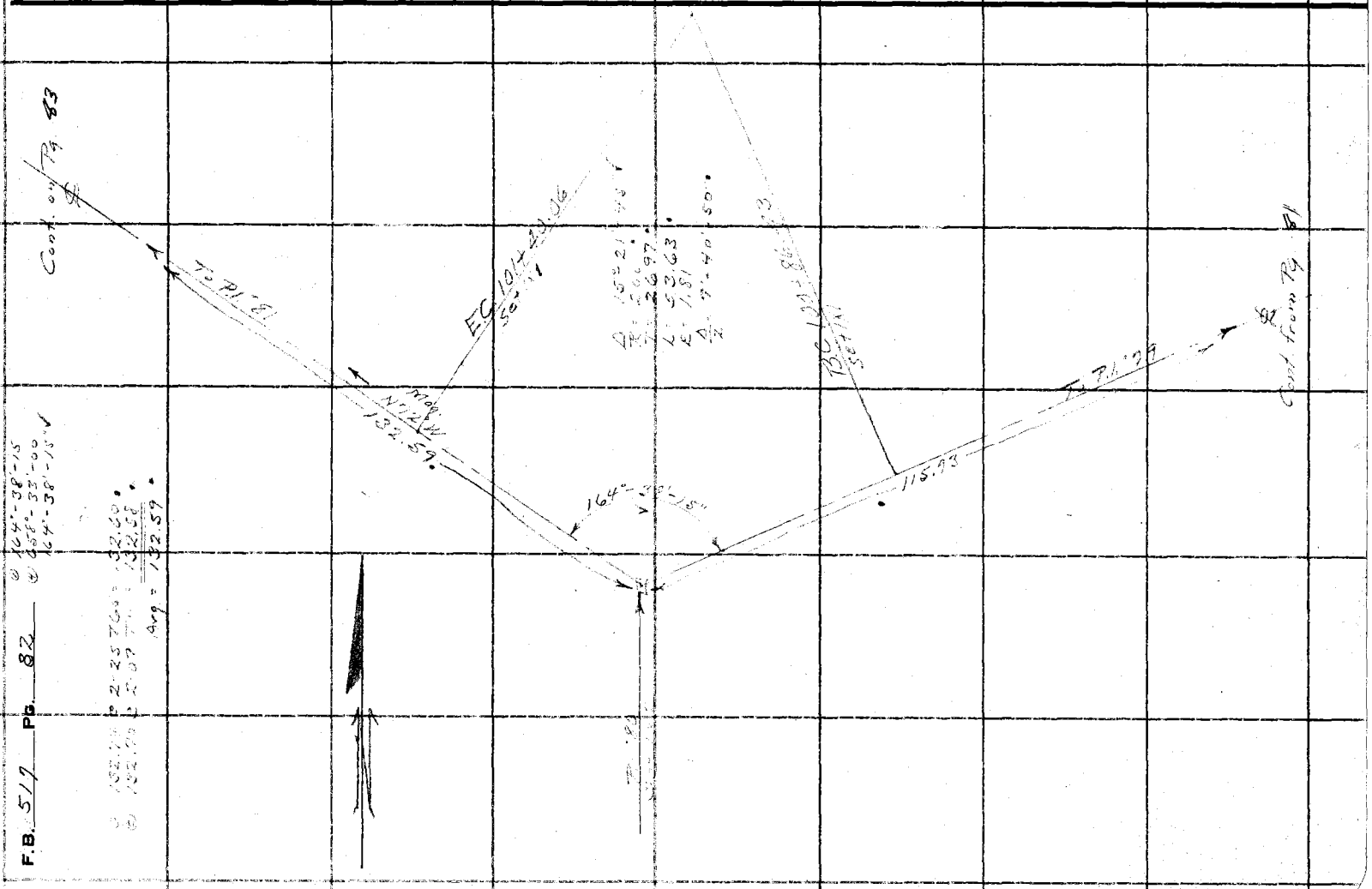
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 82

Notes Ck'd by Blackmer	Survey of
Map No. B 908-2	W. O. 2122 Tape No. 50 St'd 66 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H Date 4-22-35
Date Oct 1935	Indexed A. C. Johnson

F.B. 517 Pg. 83

Δ 145°-26'-00"
R 581°-44'-00
145°-26'-00" V

1 Cont. on Pg. 84

121.46 S 03°37'E 121.15 •
121.71 S 03°37'E 121.16 •
Av. = 121.15 •

R.P.B.I. 81
Set 1x24

33.39

P.I. 82
121.15

To P.I. 82

B.C. 102+74.99
Set IXI

Δ 34°-34'-00" V
100
31.11 •
60.33 •
4.73
17°-17'-00" •

P.I. 81
Set 1x12

145°-26'-00"

N 72°-43'-00" E
100.00

B.C.
Set 1x12

Cont. from Pg. 82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

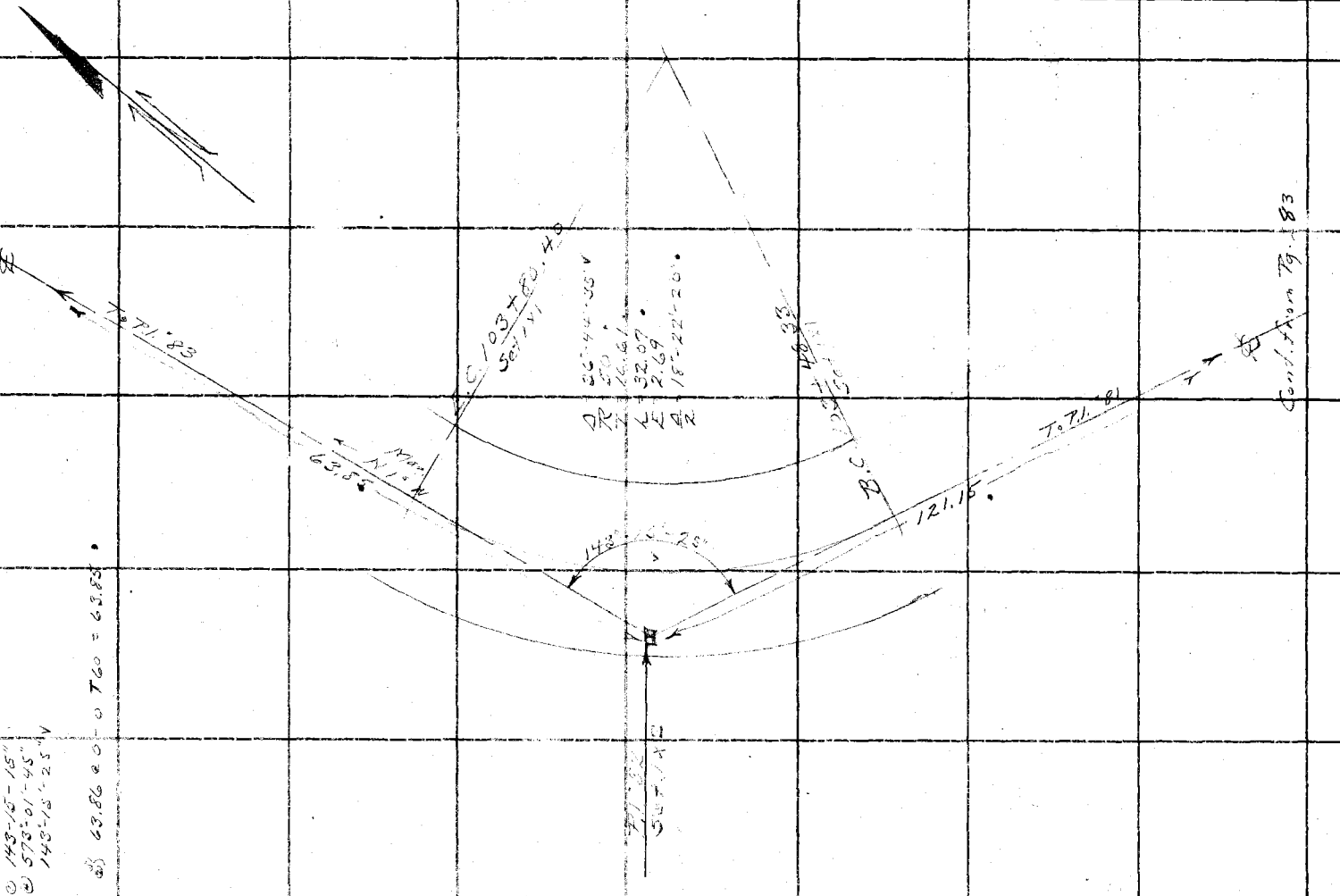
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 84

(1) 143°-05'-15"
(2) 573°-01'-45"
143°-15'-25"

(3) 63.86 @ 0 - 0 T60 = 63.83'

Notes Ck'd by Blackmer	Survey of Glendora-Azusa, Wy
Map No. B 908-2	W. O. [illegible] Tape No. 50 St'd 68 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-2-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. C 17 Pg. 85

① 143°-21'-15"
② 573-25'-30"

Cont. on Pg. 146

① 53.91 82-42'-00" = 52.94'
② 53.13 84-36' = 52.95'
52.94' = Avg.

S.C. 104+43.66

BC 104+43.06
Set 1X1

Δ = 36°-38'-40" Rt
R = 50'
T = 16.56'
L = 31.95'
E = 2.67'
Δ/2 = 18°-19'-20"

PI 83
Set 1X2

BC 104+11.08

N 69° W
N.W.
6.3'

A.N.H.
1"

Cont. from Pg. 814

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

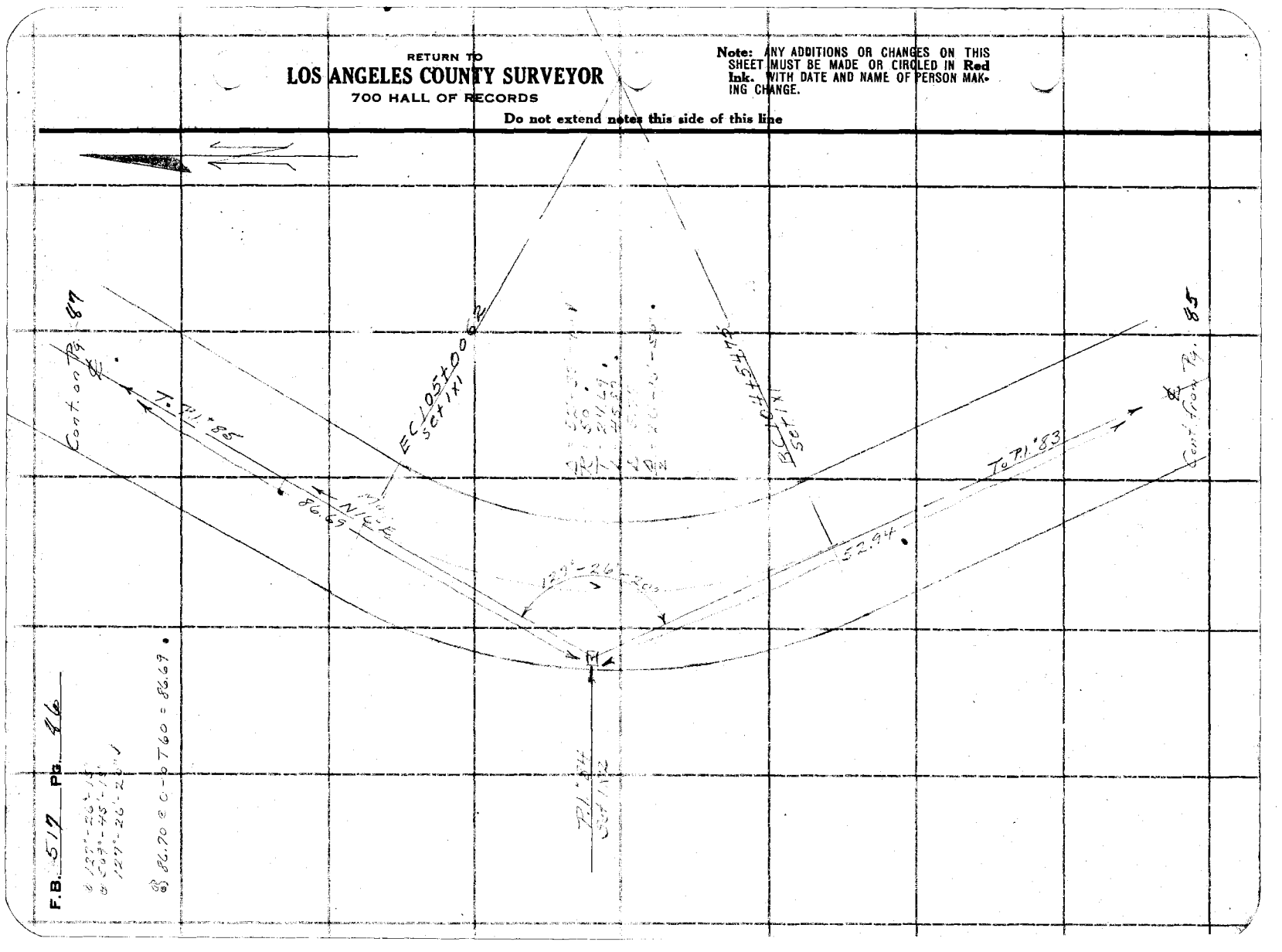
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 46

Δ 127°-53'-40"
Δ 29°-45'-11"
127°-26'-20"

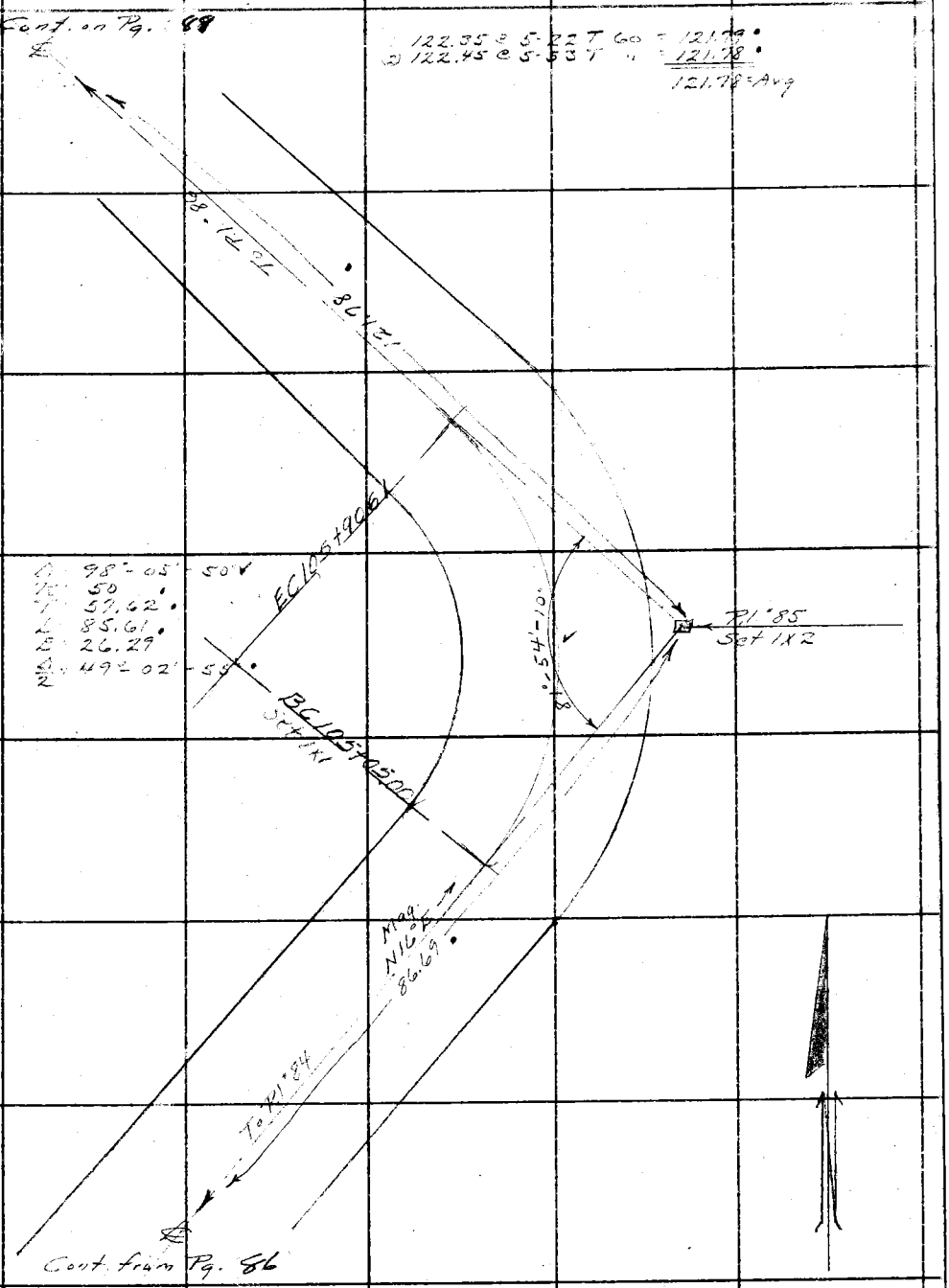
R 82.70 Δ/2 = 63°-43'-10"
T 60 = 86.69

Notes Ck'd by Blackmer	Survey of Grand Mod. No.
Map No. B 908-6	W. O. 1172 Tape No. 50 St'd 24 °F.
Office Work J.D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes AHH Date 5-1-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 87

Cont. on Pg. 88

Cont from Pg. 86



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

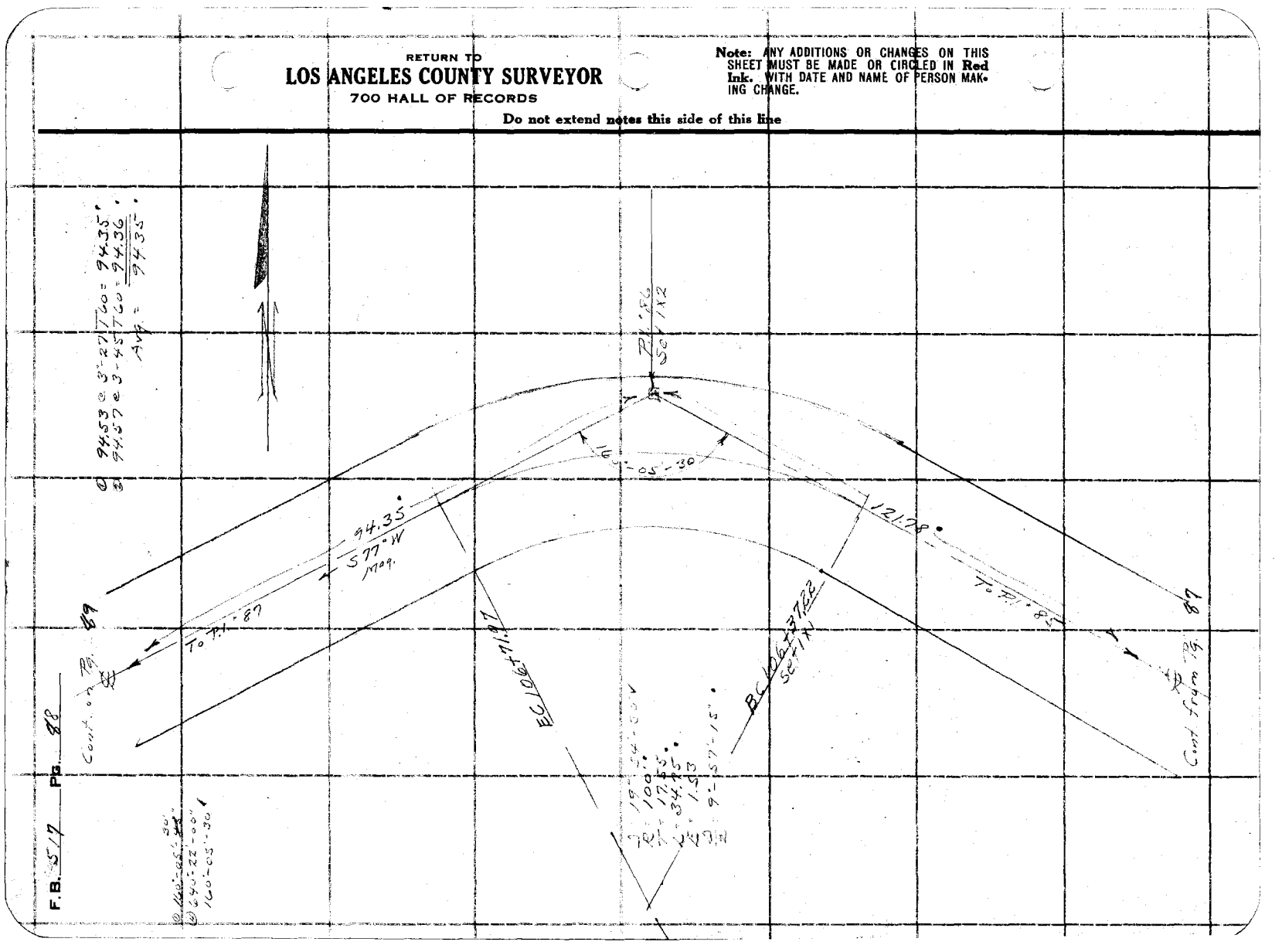
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 88

Notes Ck'd by Blackmer	Survey of Grand Ave. Ht.	F.B. 517 Pg. 89
Map No. B-908-A	W. O. 2122	Tape No. — St'd — °F.	⑤ 111°-14'-15"
Office Work J. D. Price	Surveyed by A. N. HELLSTROM	⑥ 444°-56'-00"
Checked Blackmer	Notes —	Date —	111°-14'-00"
Date Oct. 1935	Indexed A. C. Johnson	

Cont. on Pg. 90

⑥ 115.41 @ 5-12T62 = 114.91 •
⑦ 115.49 @ 5-32T = 114.93 •
114.92 = Avg.

P.I. 0+87.92

EG 1077+84.88
Set 1x1

Δ = 68°-46'-00" Rt
R = 70 •
T = 47.90 •
L = 84.01 •
E = 14.82
Δ/2 = 34°-23'-00" •

111°-14'-00"

P.I. "87"
Set 1x12

BG 1077+00.87
Set 1x1

Mag. S 77° E
94.35

P.I. 1+86.86

Cont. from Pg. 88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

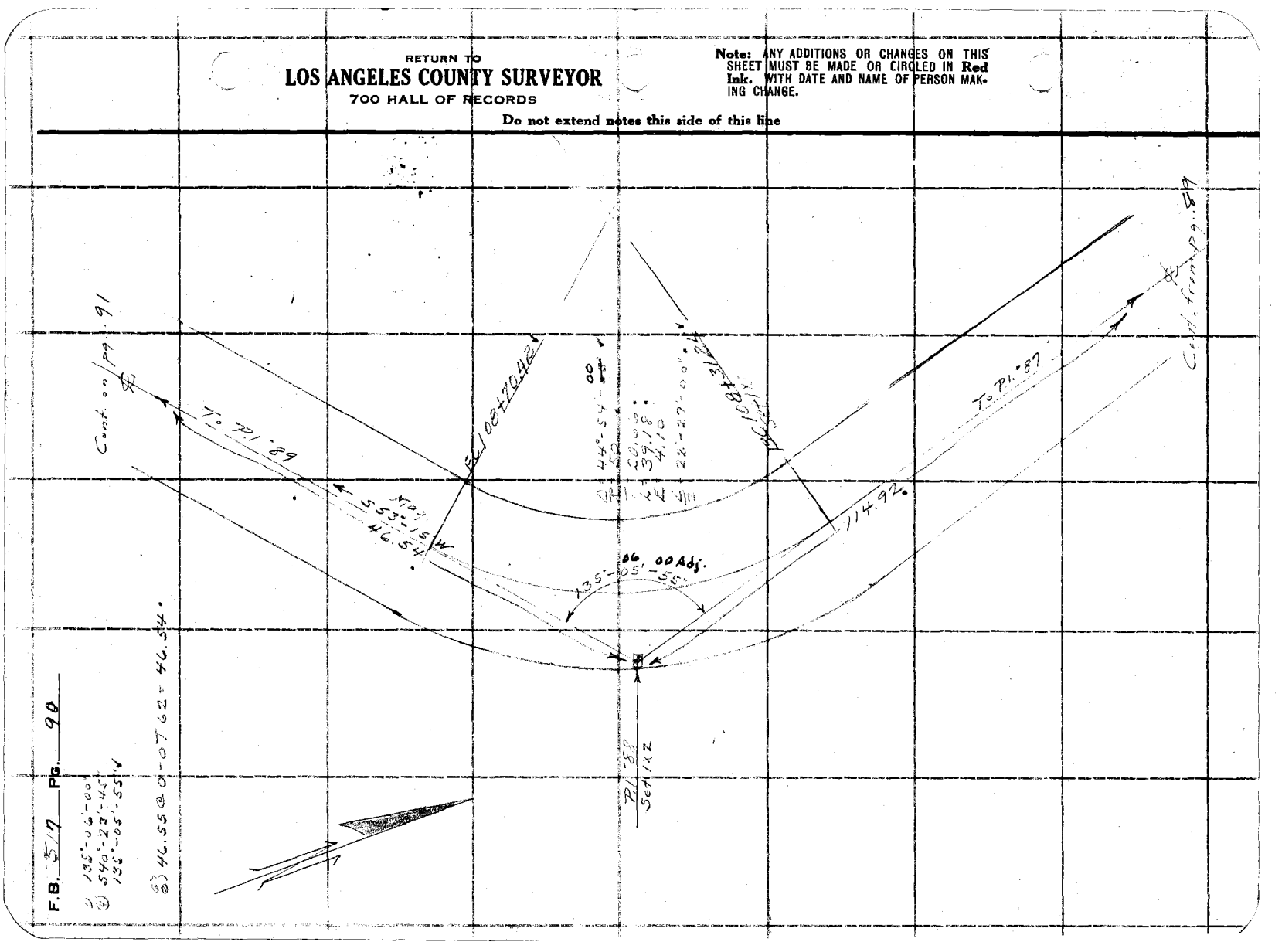
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Glendale Mont Hwy
Map No. B 908-2	W. O. 2112 Tape No. 50 St'd 24 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-2-33
Date Oct. 1935	Indexed C. Johnson

F.B. 317 Pg. 91

Ⓐ 162°-33'-00"
Ⓑ 650°-12'-30"
Ⓒ 17°-33'-00" ✓

Cont. on pg. 92

℄ 52.20 ± 0 T 52 - 52.19.

P.I. 7+0
52.19.

EC 109+11.41
50+1 N

Δ = 17°-27'-00" ✓
R = 100.
T = 15.35.
L = 30.46.
E = 1.17
Δ/2 = 8°-43'-30".

162°-33'-00"

P.I. 89
Set 1 X 2

BC 108+80.12
Set 1 N

N 89°-15' W
55.54.

P.I. 88

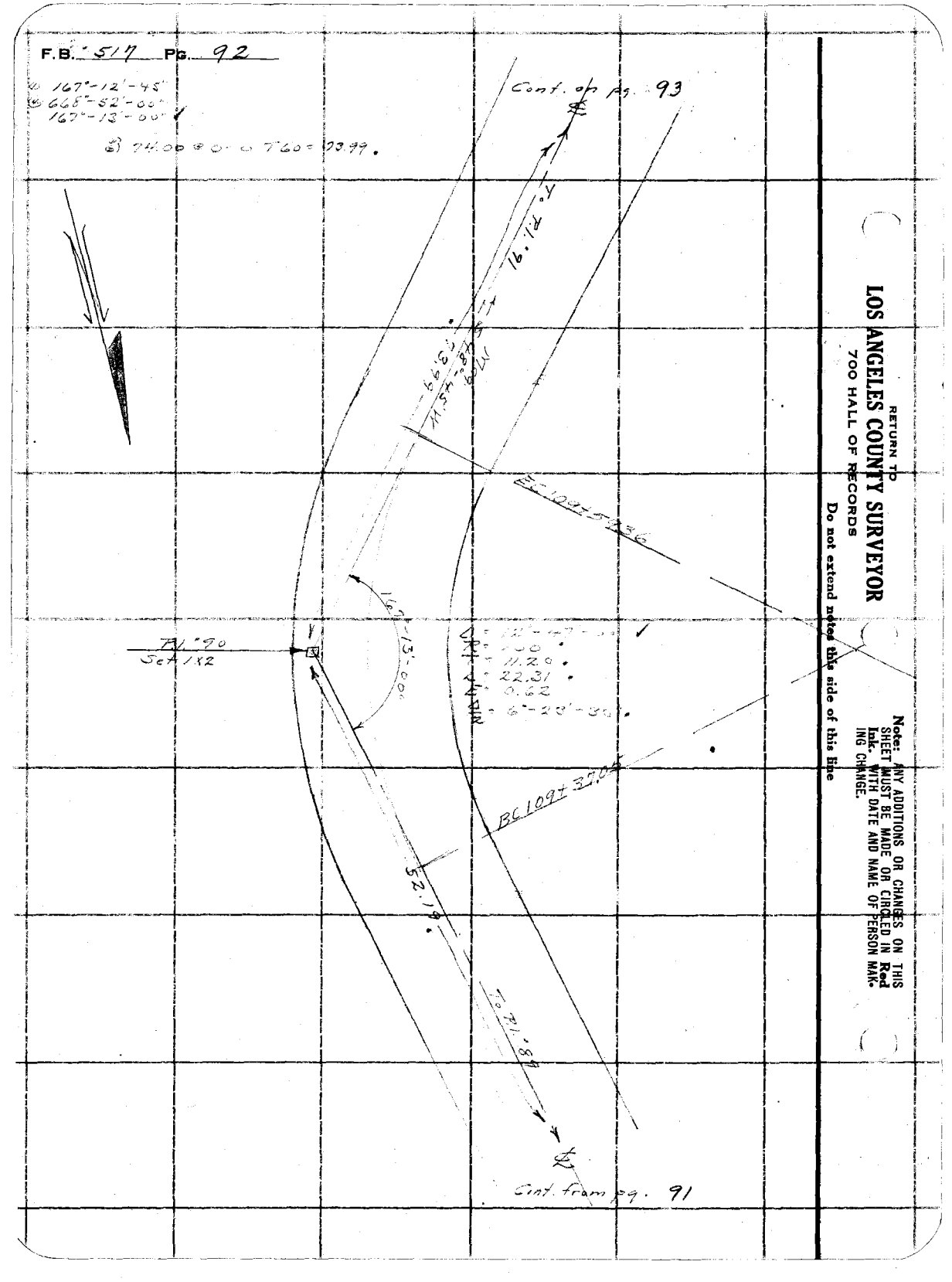
Cont. from pg. 90

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 517 Pg. 92



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gland. Nat. Hy. 1
Map No. B908-2	W. O. 2112 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes ... Date 5-9-33
Date Oct 1935	Indexed A. C. Johnson

F.B. 519 Pg. 93

Cont on pg. 94

Δ 136.69 @ 3.21 = 136.44°
Δ 136.77 = 136.44
136.44 = Avg

P.I. 7+92.92

44 30

EC 110+50.62

Δ = 33-30-00 ✓
R = 100.00
T = 30.20
L = 58.67
E = 4.46
Δ = 35-48-20

P.I. 9+91.25

Set 1X2

Δ 146-23-15

P.I. 9+91.25

Mag S 38°-45' W
73.99

Cont. from pg. 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

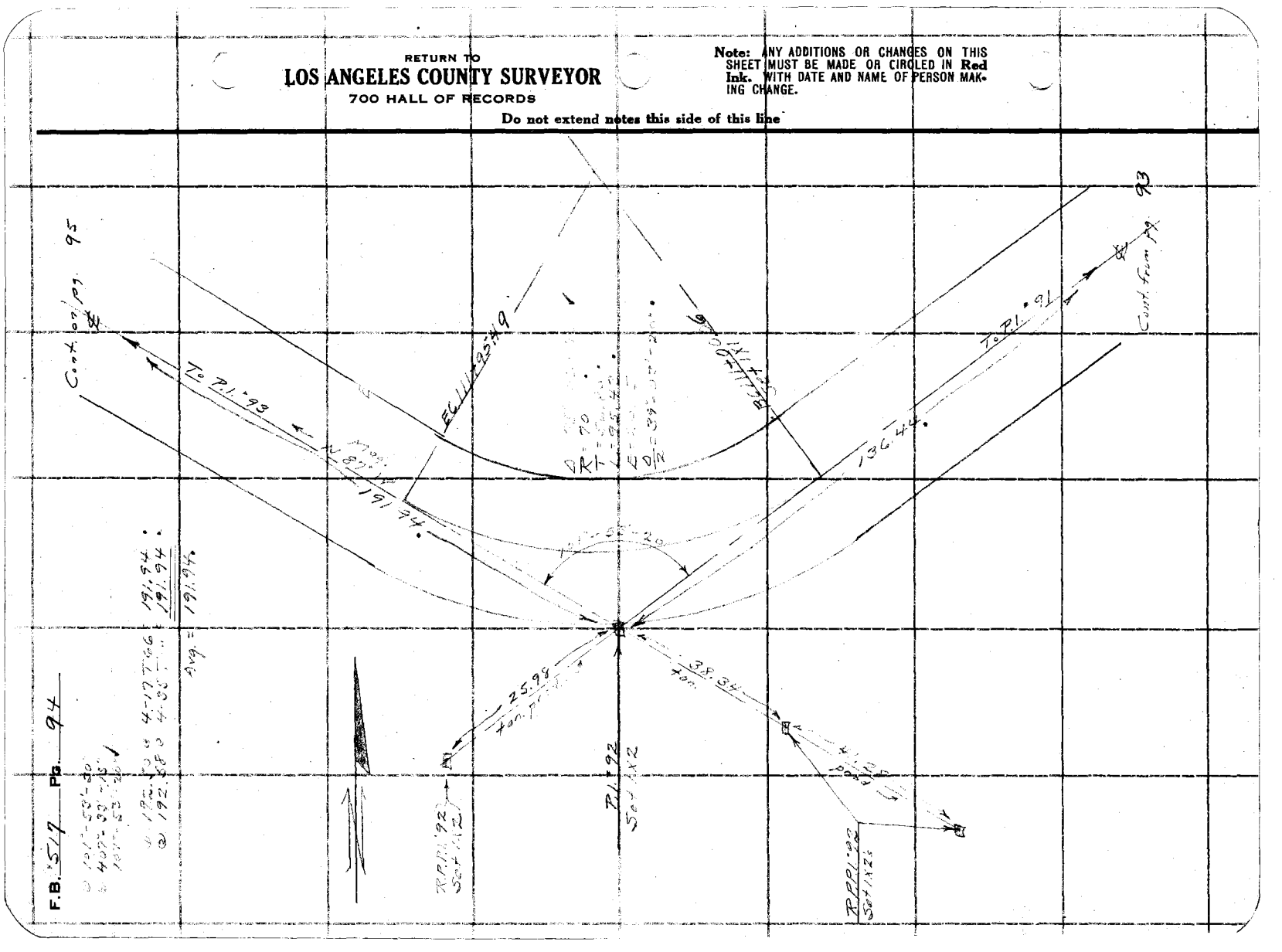
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Grand Ave. Ny
Map No. B908-2	W. O. 1172 Tape No. 52 St'd 64 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-1-35
Date Oct 1935	Indexed A. C. Johnson

F.B. 512 Pg. 95

@ 156-51'-45'
@ 627'-27'-45'

Cont. on pg. 96

@ 74.84 @ 6-47'-64" = 74.31'
@ 74.95 @ 7-25'-[illegible] = 74.31'
Avg. = 74.31'

To P.I. 1+54

74.31'

EC 1134+56.54

Δ = 23°-08'-00"
R = 100'
T = 20.47'
L = 40.38'
M.O. = 2.07
= 11°-34'-60"

P.I. 93
Set 1X2

52 arc 1
156°-51'-45"

BC 1137+16.16
Set 1X1

Cont. from pg. 94

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

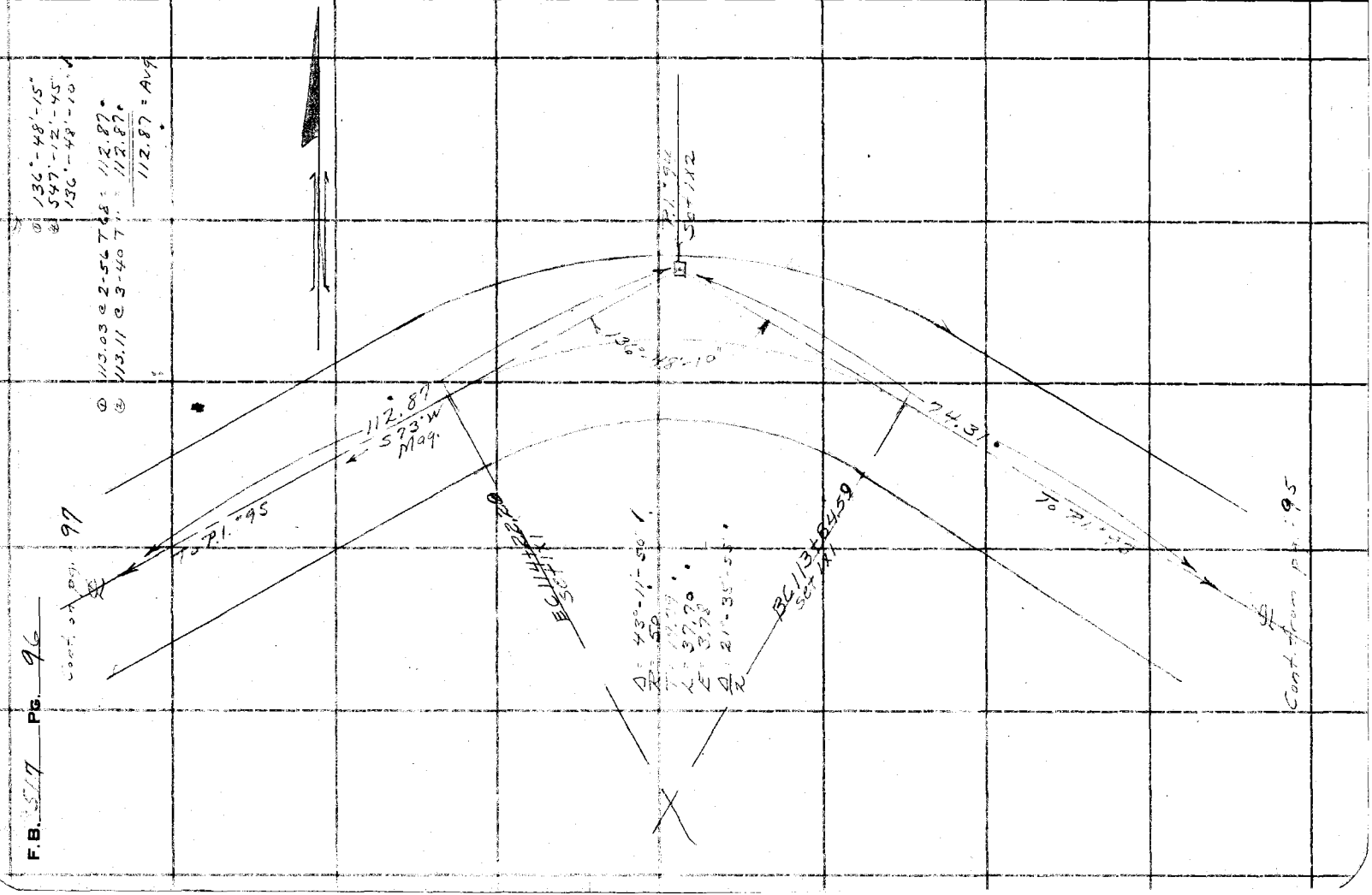
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 96

Notes Ck'd by Blackmer	Survey of Gland Mot. Hot
Map No. B 908-2	W. O. 2122 Tape No. 50 St'd 2 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-[illegible]-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 97

① 140°-15'-15"
② 561'-01'-00"
145°-15'-12" ✓

Cont. on pg. 98

① 132.63 e 4-22 T 68 = 132.24'
② 132.58 e 4-06 T " = 132.23'
132.25 = Avg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

EC 115+48.59
Set 1X1

Δ 39°-44'-50" ✓
R 100
T 36.14'
L 69.37'
L 6.33'
Δ 19°-52'-20"

P.I. 95
Set 1X2 (on rdg)

H 0°-15'-15"

P.O.C.
Set 1X1

Proj 16.27'

R.P.I. 95
Set 1X2

Mag S 73° W

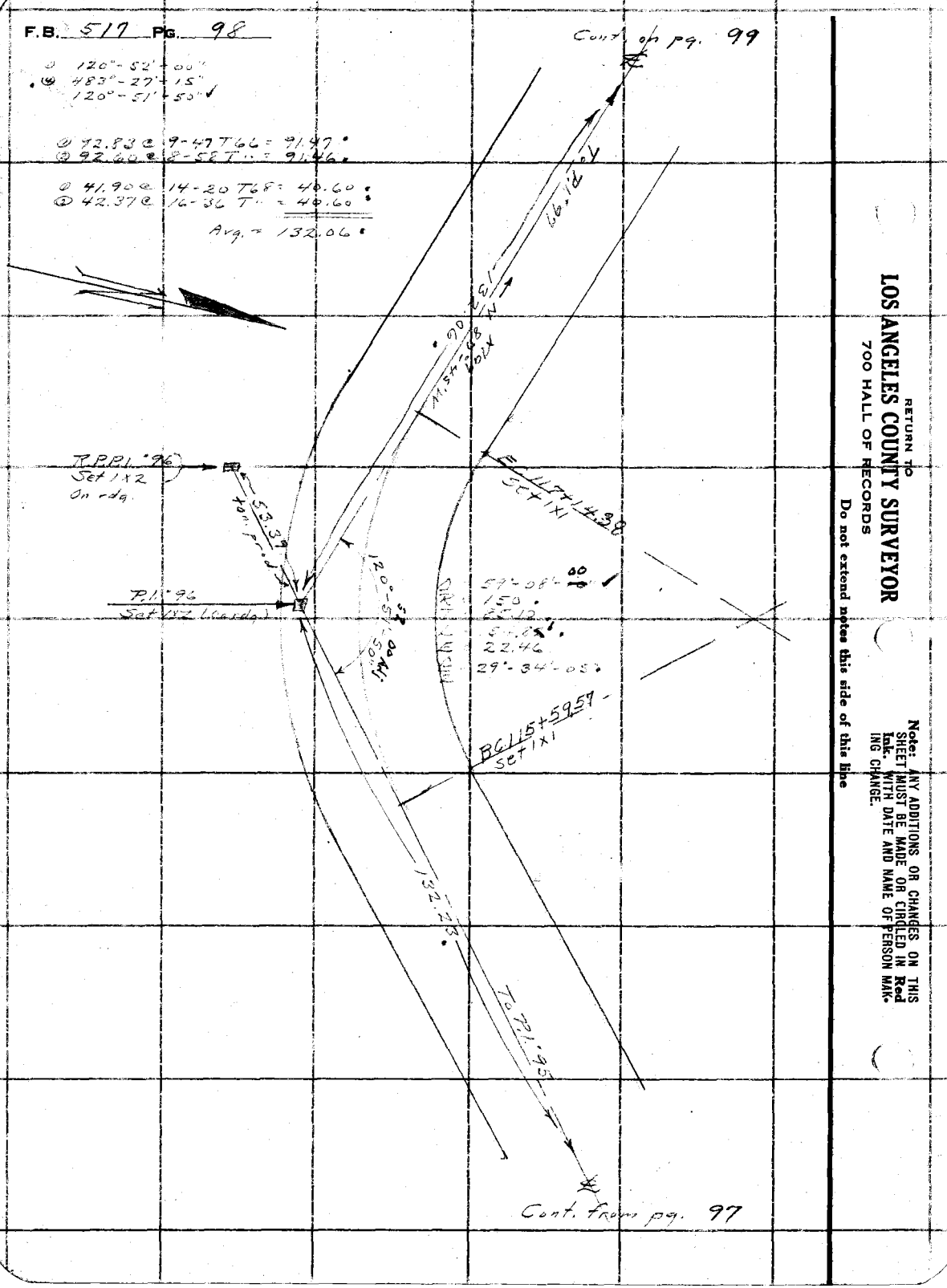
112.87'

P.I. 94
To

Cont. from pg. 96

FORM 247 10M 5-31

F.B. 517 PG. 98



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B908-2
Office Work J. D. Price
Checked Blackmer
Date Oct. 1935

Survey of Grand Ave. II
W. O. [illegible] Tape No. 50 St'd [illegible] °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 5-3-35
Indexed A. C. Johnson

F.B. 512 Pg. 99

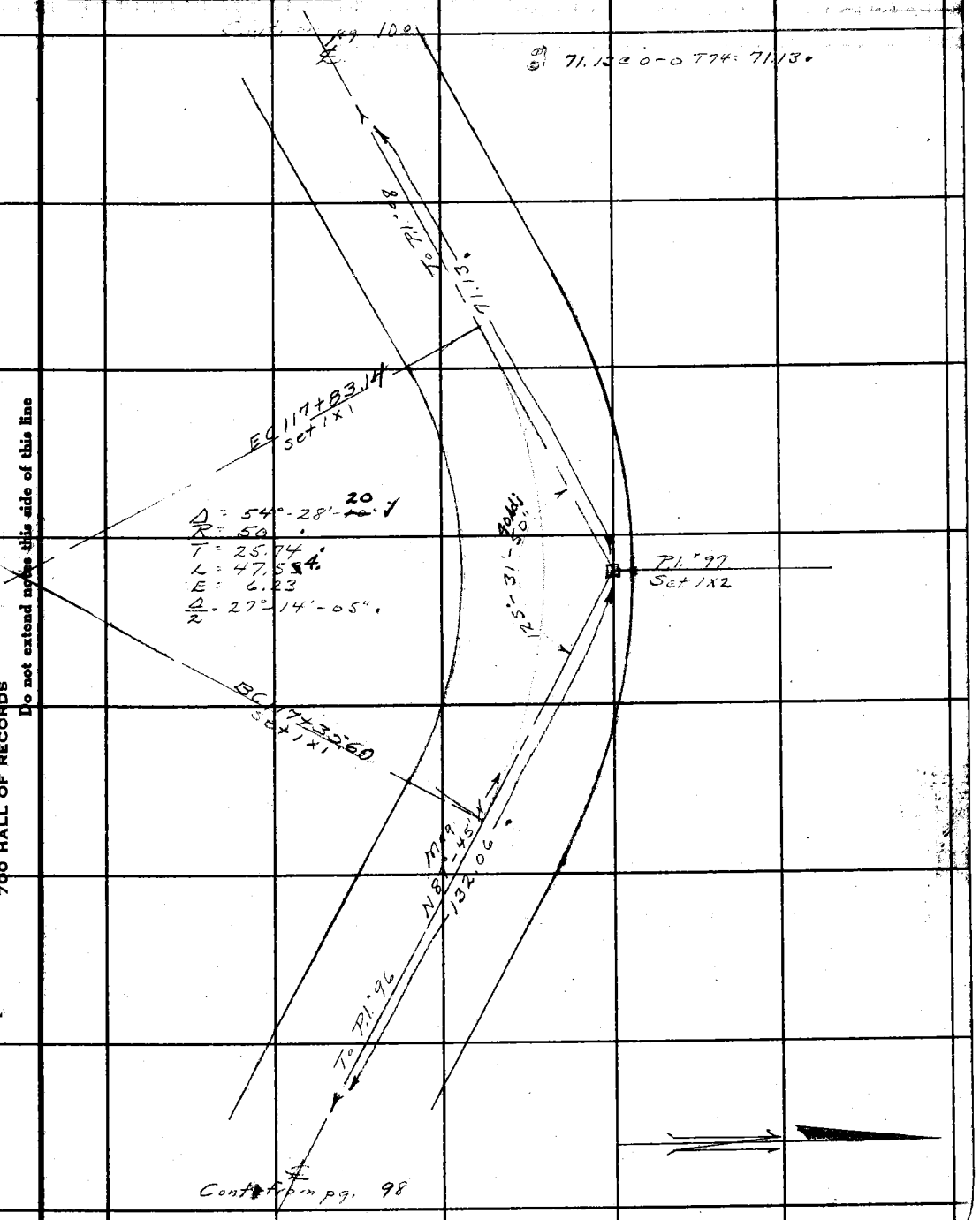
Ⓓ 125°-31'-45"
Ⓔ 502°-07'-34"
125°-31'-50"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

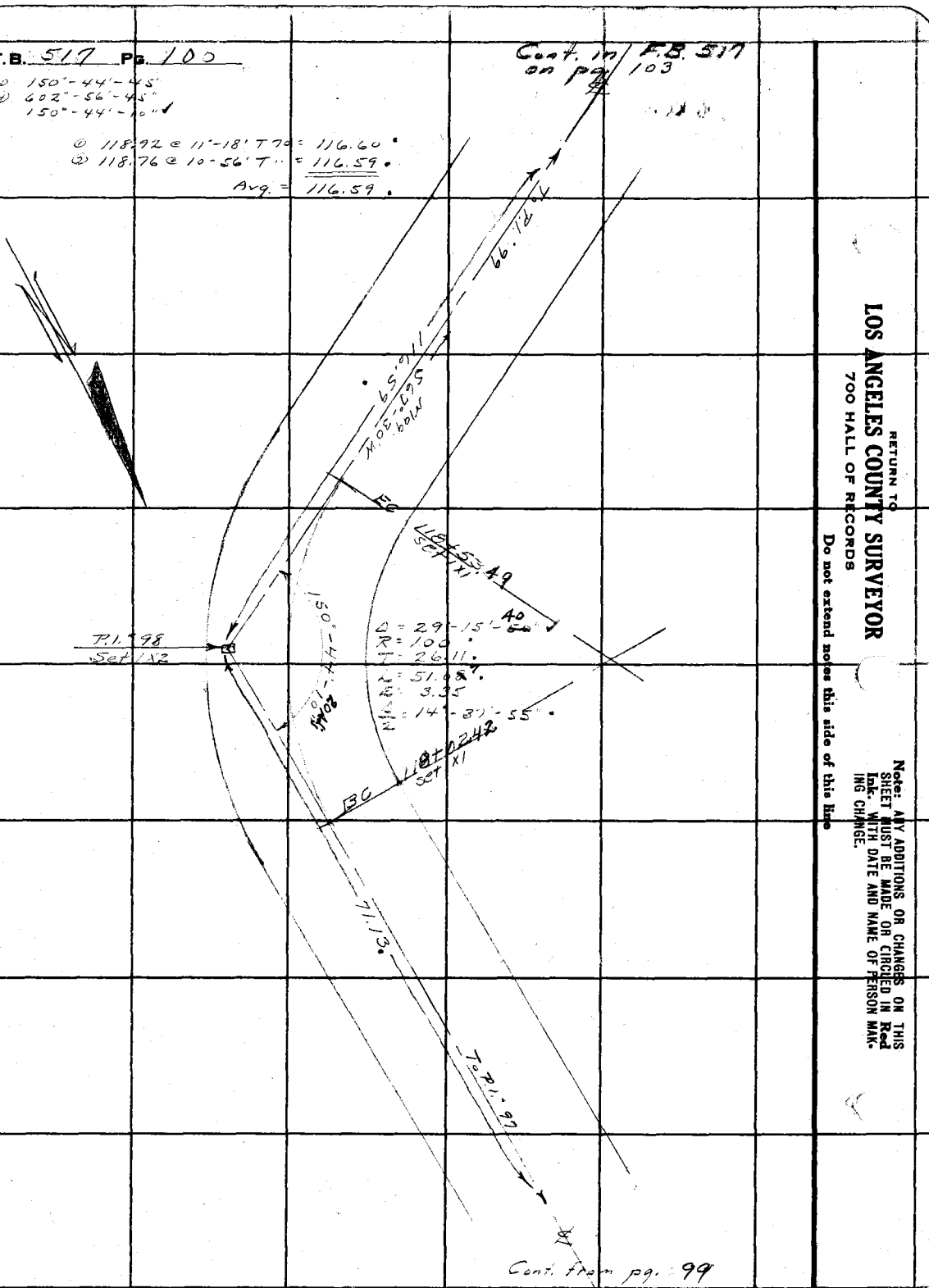


F.B. 517 Pg. 100

① 150°-44'-45"
② 602°-56'-45"
150°-44'-10" ✓

① 118.92 @ 11°-18' T 79 = 116.60 •
② 118.76 @ 10°-56' T .. = 116.59 •
Avg. = 116.59 •

Cont. in F.B. 517 on pg. 103



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer

Map No. B208-2

Office Work J. D. Price

Checked Blackmer

Date Sept. 1931

Survey of

W. O. Topo No. Sh'd of

Surveyed by

Notes

Indexed Date

F.B. 517 PG 101

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 517 RG. 102

Notes Ck'd by Blackmer	Survey of Grand Mot Wy	F.B. 517 Pg. 103
Map No. B908-2	W. O. 7172 Tape No. 50 St'd 66 °F.	
Office Work J.D. Price	Surveyed by A. N. HELLSTROM	
Checked Blackmer	Notes AHL Date 6-3-35	
Date Oct. 1935	Indexed 7-7-35	

Cont. on pg. 104

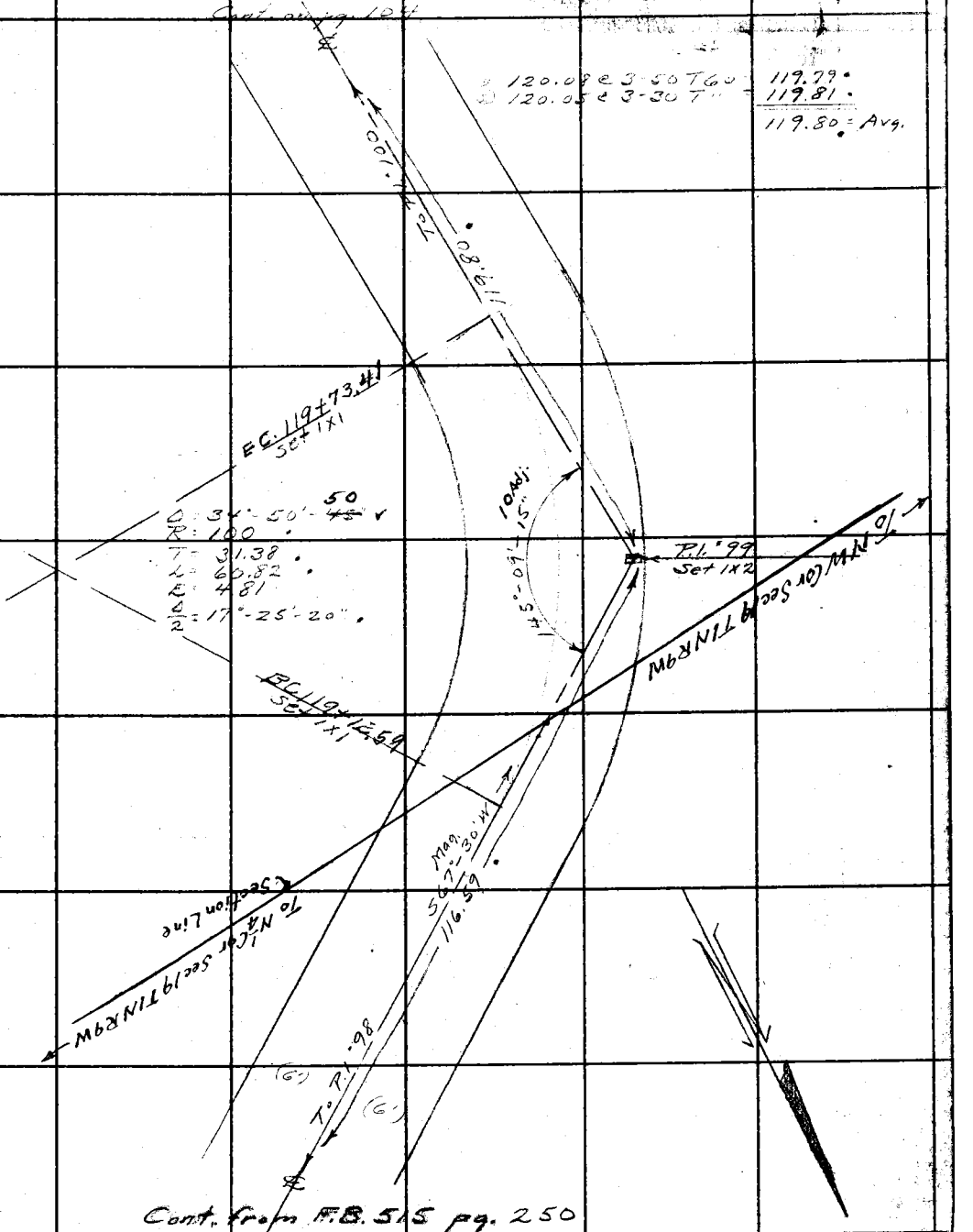
(2) 120.08 @ 3-50 TGO = 119.79'
(3) 120.05 @ 3-30 T'' = 119.81'
119.80' = Avg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 (OM 5-31)

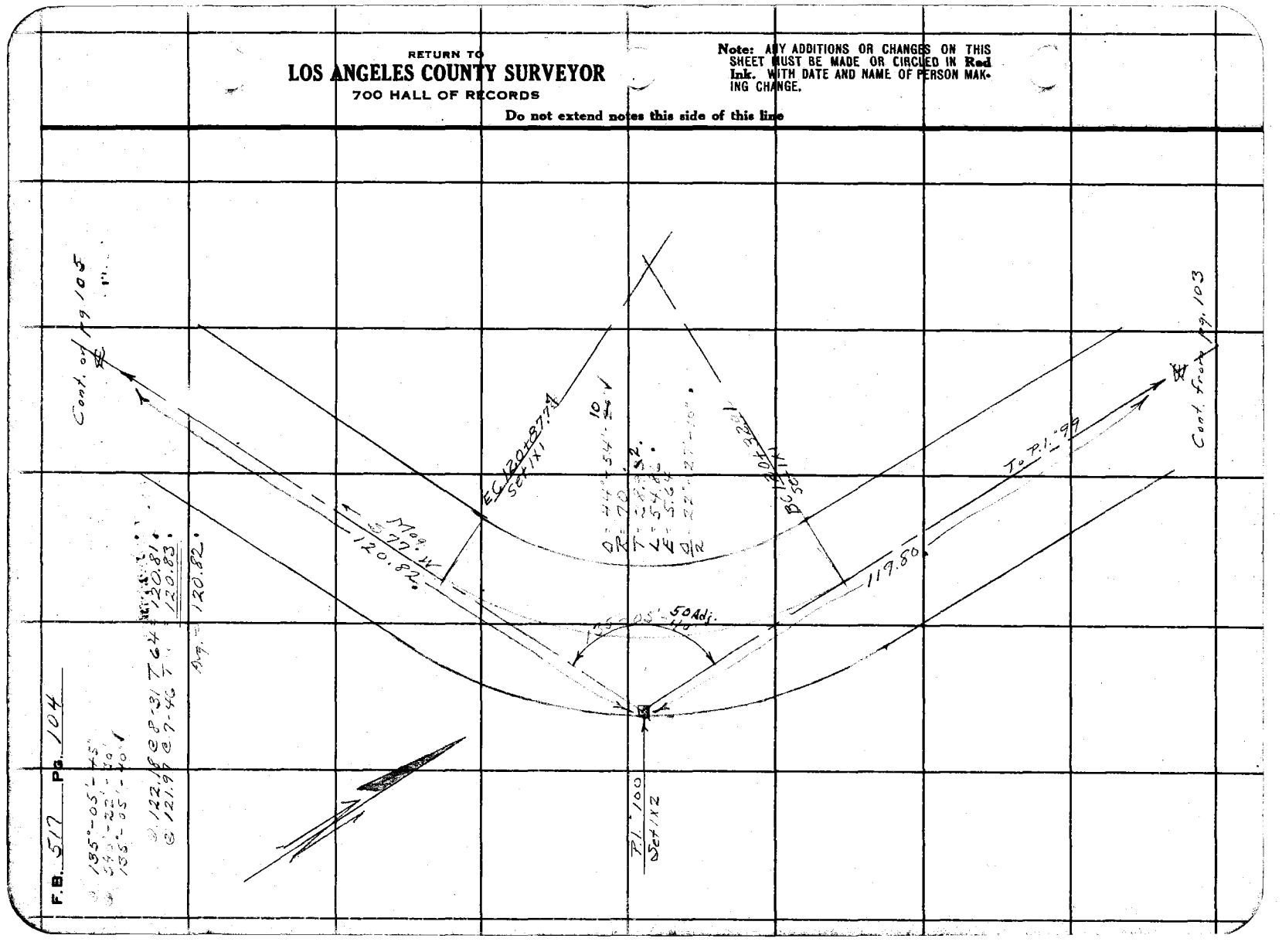


Cont. from F.B. 515 pg. 250

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg. 104

Notes Ck'd by Blackmer
Map No. B 908-2
Office Work J. D. Price
Checked Blackmer
Date Oct. 1935

Survey of Gland, Mat. M.
W. O. Mtce Tape No. 50 St'd 67 °F.
Surveyed by A. N. HELLSTROM
Notes G.N.H Date 5-6 35
Indexed A. C. Johnson

F.B. 517 Pg. 105

(3) 157°-54'-30"
(4) 630°-56'-00" ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

106.04 = 0-07 56 = 106.03 •

Cont. on pg. 106

201.12 To P.T. 101.03

P.O.S.T. 101-B
Set 1"x2"

E.C. 1+27.33
Set 1"x1"

50

Δ = 117°-21'-45" ✓
R = 50
T = 82.188 •
L = 102.42 •
E = 46.20
Δ/2 = 58°-40'-50" •

95°-05'-40" Calc

P.I. 101
Nothing Set.

S.C. 2+29.75
Set 1"x1"

74.32

83.30 Calc

P.O.T. 101-A
Set 1"x2"

N 39° 27' W 100 • 120.82 To P.I.

Cont. from pg. 104

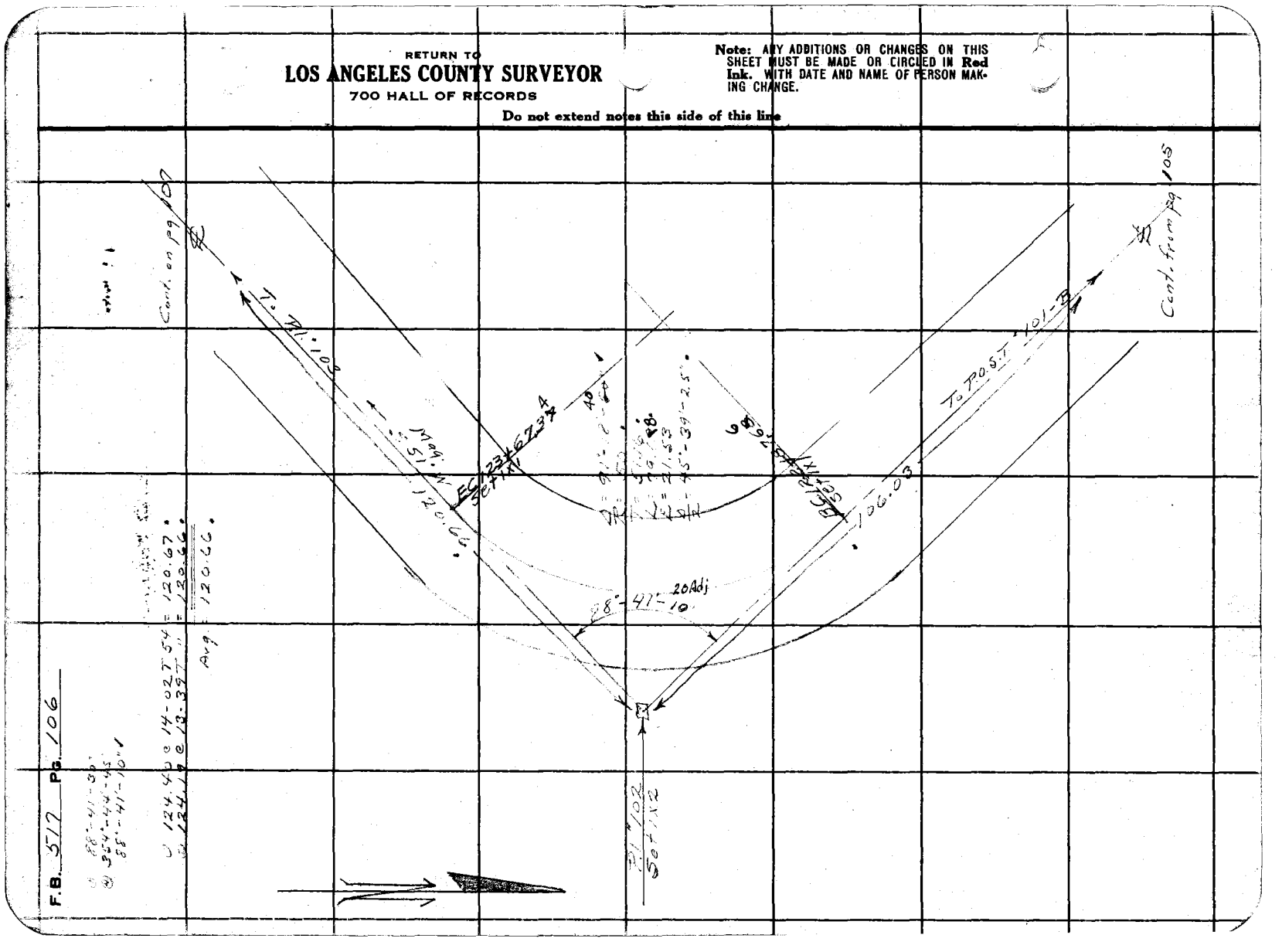
(1) 75.29 @ 9-08 7.66 = 74.33 •
(2) 75.16 @ 8-33 7.66 = 74.31 •
74.32 = Avg.

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 512 Pg. 106

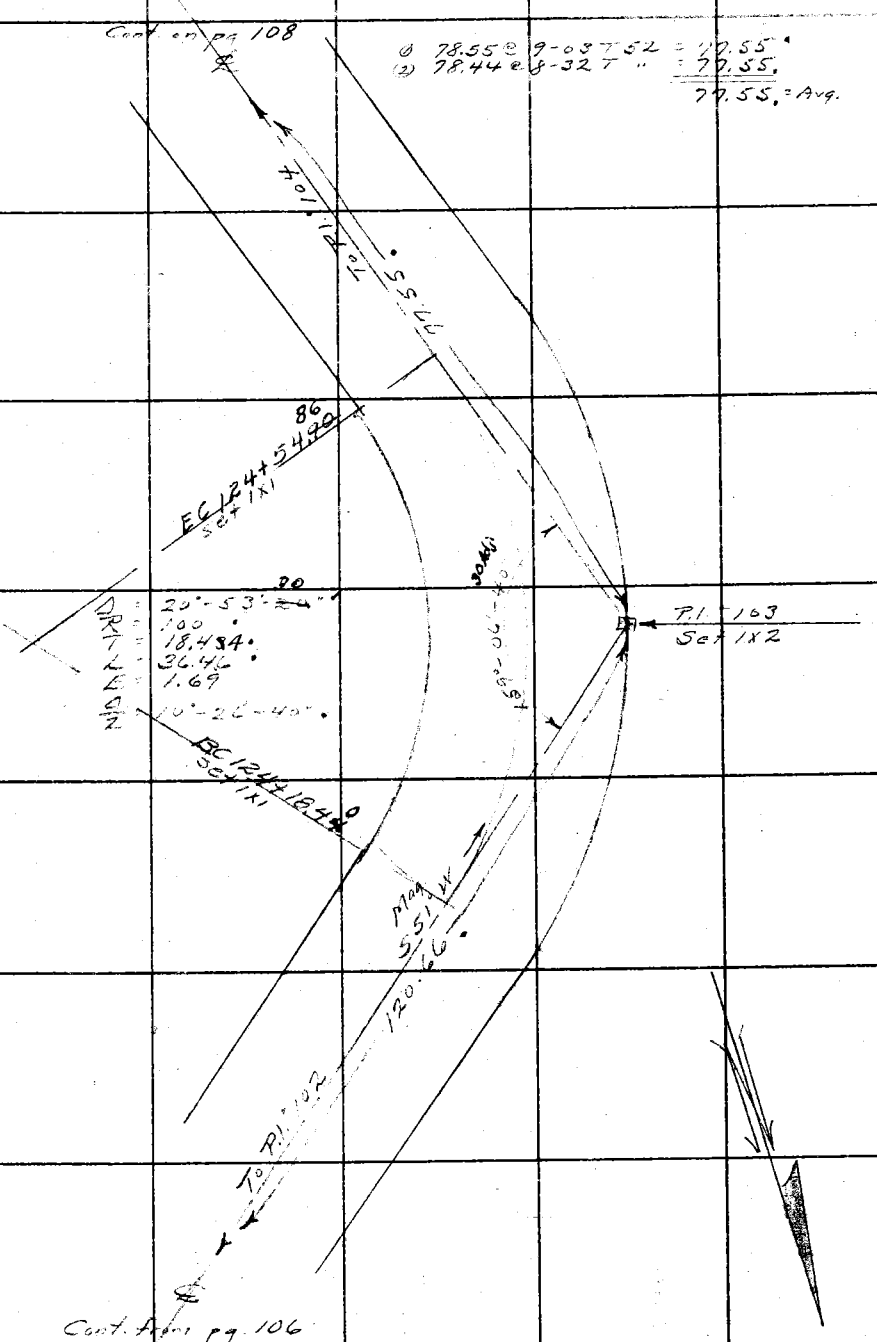
Notes Ck'd by Blackmer	Survey of Glendale Hill Rd.
Map No. B908-2	W. O. 2172 Tape No. 50 St'd 62° F.
Office Work: J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-11-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 107

① 159°-06'-30"
② 636°-26'-30"

Cont. on pg 108

① 78.55 @ 9-03 T 52 = 70.55'
② 78.44 @ 8-32 T " = 70.55'
70.55' = Avg.



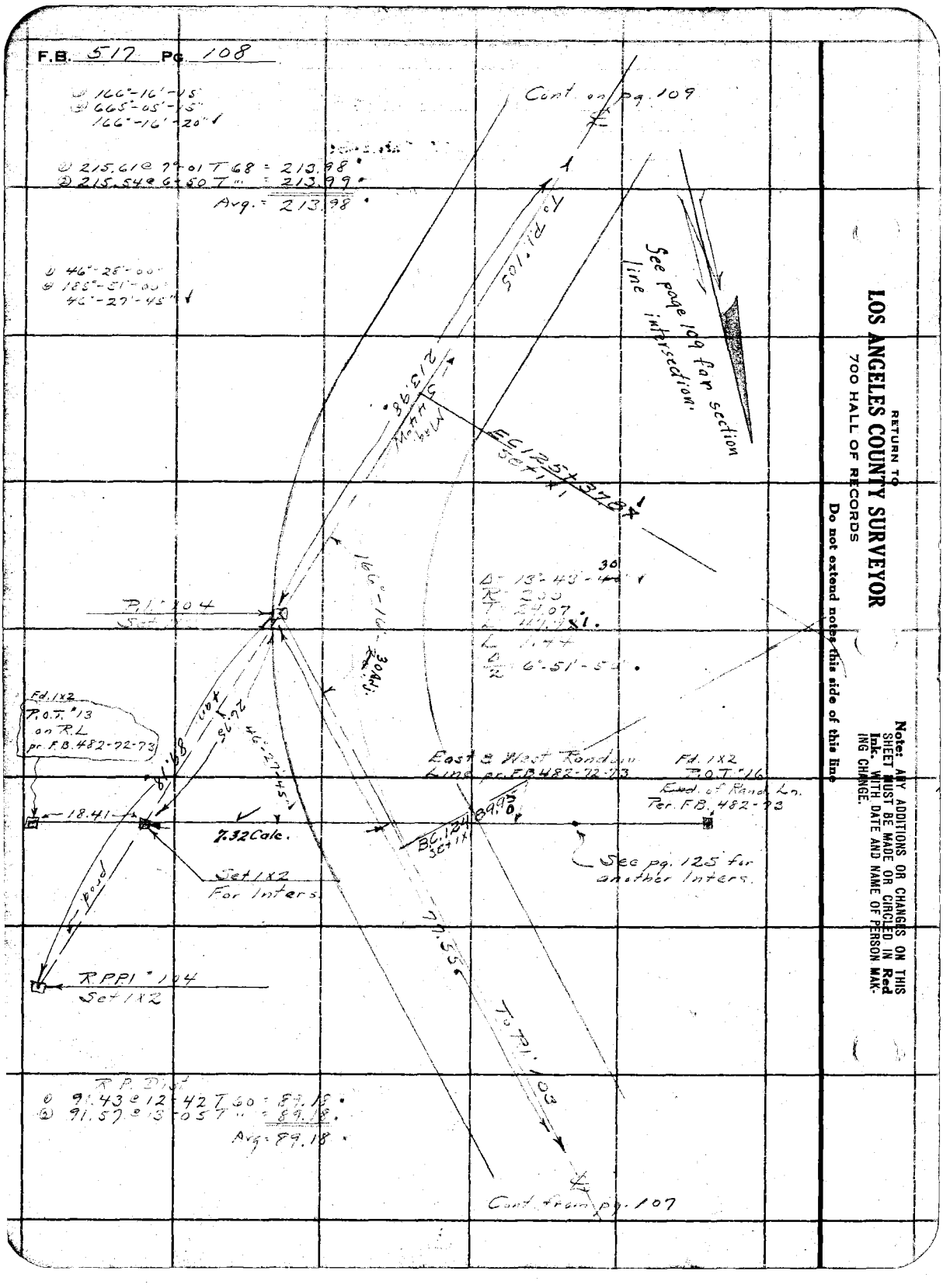
Cont. from pg 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 517 Pg. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gen'l W.M.M.
Map No. B908-2	W. O. 2122 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-15-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 109

① 158°-23'-15"
② 643-32'-45"
158° 23' 15" ✓

① 106.12 @ 3-15 764 = 105.94.
② 106.09 @ 2-55 71 = 105.94.
Avg = 105.94.

Cont. on pg 110

R.P.I. 105
Set 1X2'S

L.B. 25.52

105.94
To P.I. 106

R.C.P.I. 7+64.99
Set 1X1

Δ = 21°-36'-50"
R = 200
T = 38.18'
L = 75.45'
E = 3.62
Δ/2 = 10°-48'-25"

P.I. 105
Set 1X2
to saddle at
Whitcomb Trail Sign Post

158°-23'-15"

54

B.C. 126+87.00
Set 1X1

N 21°-36' W
198.98

Section Line

To NE Corner Sec 24 T1N R10W

Cont. from pg 108

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

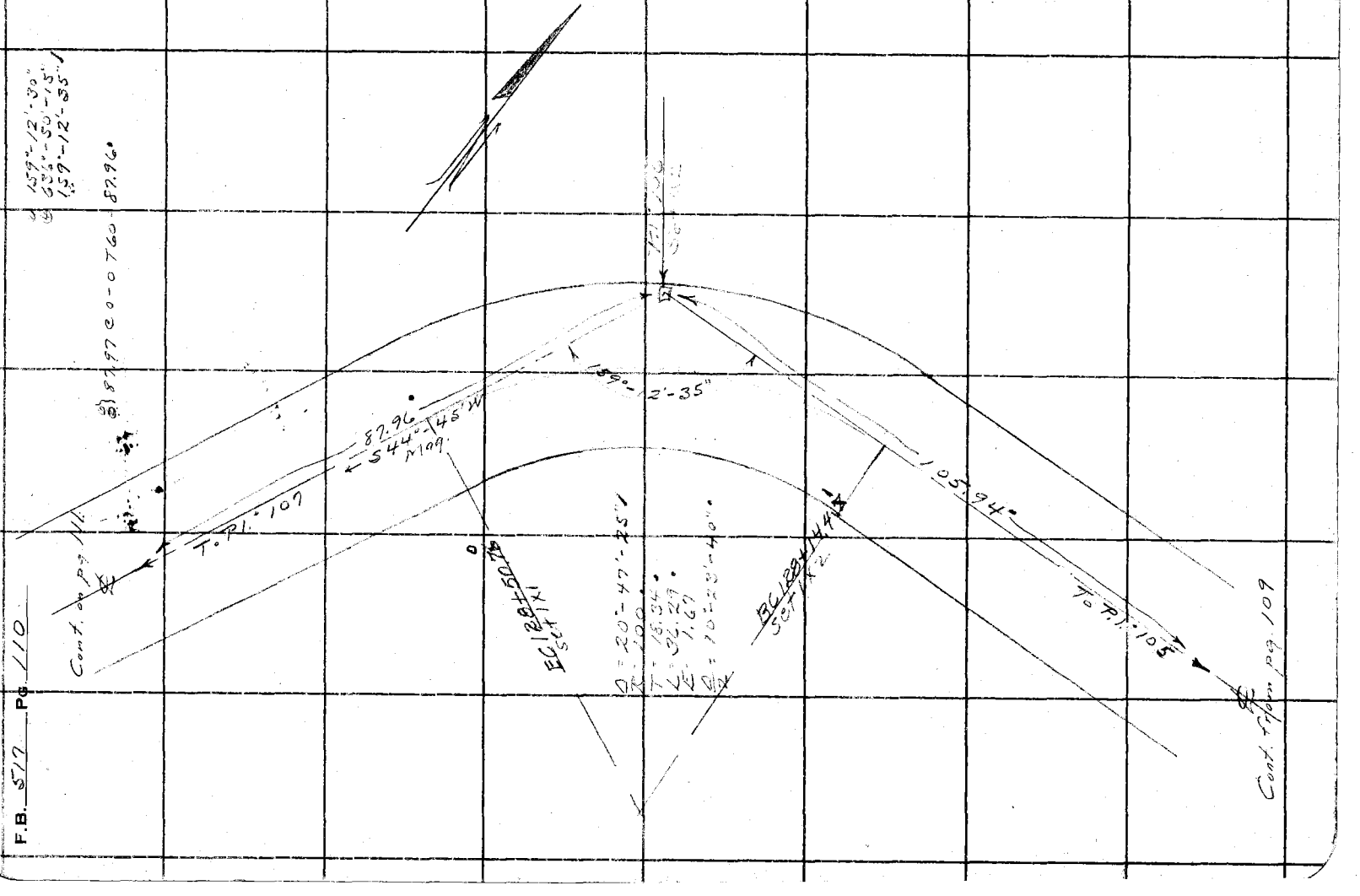
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg 110

Notes Ck'd by Blackmer	Survey of Glend No 1 W
Map No. B 908-2	W. O. 2172 Tape No. 50 St'd 68 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-11-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 512 Pg. 111

Ⓒ 136°-29'-45"
Ⓓ 545°-55'-30"
136°-29'-45" ✓

Cont. on pg. 112

163.43 - 0.07 = 163.42 •
79.45 - 0.07 = 79.93 •
Avg = 163.35 •

301.72
T
163.35
35
P.I. 129+56.4
Set 1X1
Δ = 43°-30'-20" ✓
R = 100 •
T = 39.90 •
L = 75.93 •
E = 7.67
Δ/2 = 21°-45'-10" •
BC 129+16.48
Set 1X1
T
P.I. 107
Set 1X2
T
N 69° 45' W
544.45
89.96 •
1.R. 100
Cont. on pg. 110

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR,
700 HALL OF RECORDS

FORM 247 10M 8-31

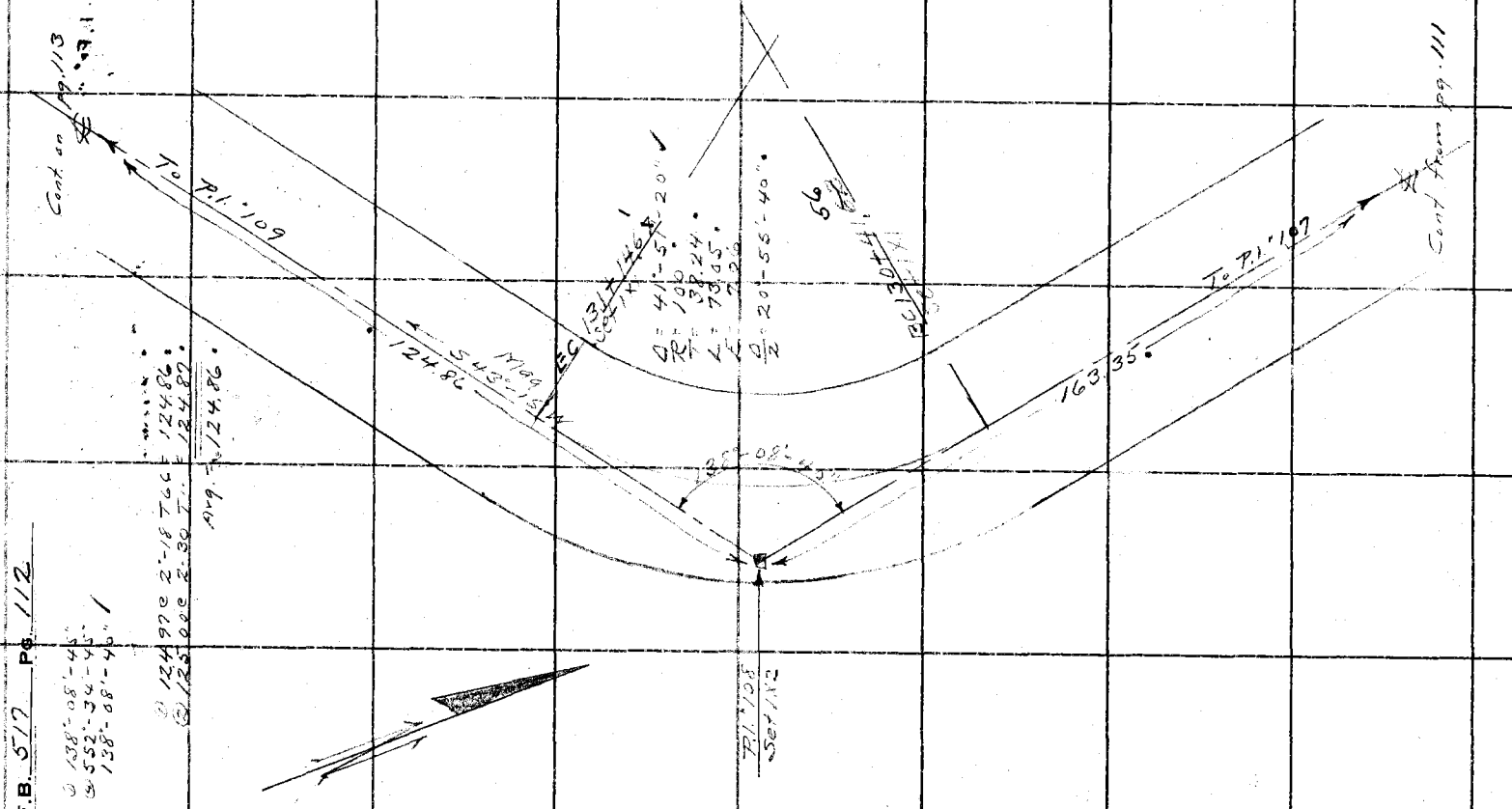
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Glendale Mod. W.
Map No. B908-2	W. O. 7772 Tape No. 50 St'd 64 °F.
Office Work J. D. Price	Surveyed by HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-12-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 512 Pg. 113

Cont. on pg. 114

(1) 166°37'00"
4-30L 35-45"
166°38'55" ✓

53.07 @ 00 + 71° = 53.07.

P.I. 7+11.0

53.07

EC

132+12.84 Set 1x1

Δ = 13°21'05" ✓
R = 100.
T = 11.70
L = 23.30
E = 0.68
D = 6°40'30".

P.I. 7+09 Set 1x2

166°38'55"

N. 15° 14' E.

BC 131+89.54 Set 1x

128.85

80.1

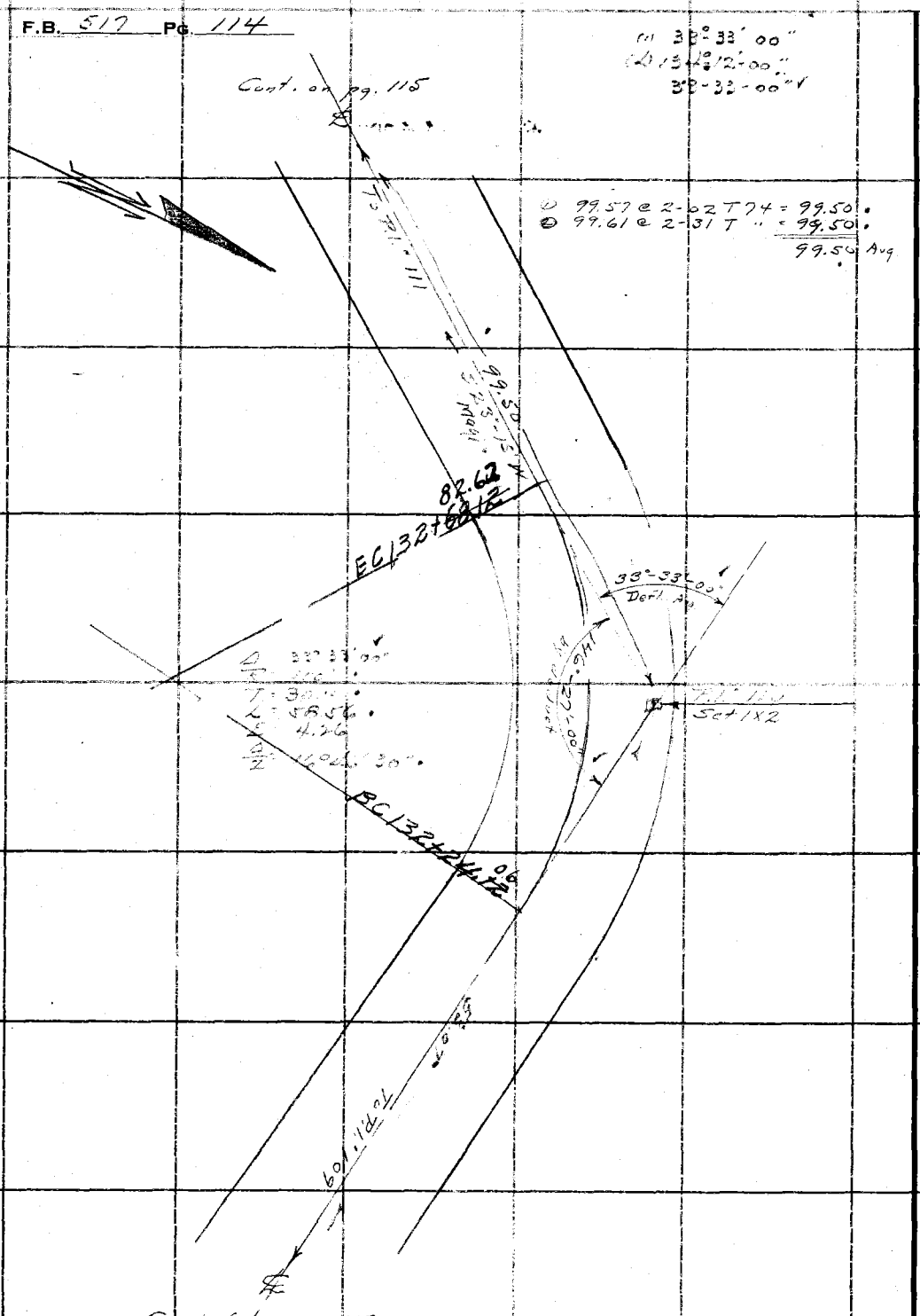
Cont. from pg. 112

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 517 Pg. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gland Mod. M.
Map No. B908 Sht 2	W. O. 2122 Tape No. 50 St'd @ 68 °F.
Office Work J. D. Price	Surveyed by HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-28-32
Date Oct. 1935	Indexed A. C. Johnson

F.B. 512 PG. 105

(2) 131°-02'-45"
(4) 524°-10'-30"
131°-02'-40" ✓

Cont'd on Pg. 116

(1) 91.89 @ 2-58 7.78 = 91.77 •
(2) 91.94 @ 3-32 7.78 = 91.77 •
(3) 102.01 @ 0-0 7.78 = 102.01 •
Avg. = 193.78 •

To P.I. 111

193.78

EC 133+79.28

S 72°-15' W
M.R.

Δ = 48°-57'-20"
R = 70
T = 31.87 •
L = 59.81 •
E = 6.92
Δ/2 = 24°-28'-40" •

P.I. 111
Set 1"x2"

131°-02'-40"

BC 133+20.1

50

R = 110

Cont from Pg. 114

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink AND CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 PG. 116

Ⓒ 155°-45'-48"
Ⓜ 23°-02'-00"
155°-45'-30" ✓

Ⓒ 40°-23'-00"
Ⓜ 81°-46'-00"
40°-23'-60"

Ⓒ 113.36 @ 2-57 T84 = 113.21'.
Ⓜ 113.32 @ 2-55 T" = 113.20'.
Avg = 113.24'.

Cont. on Pg. 117

℄

E 135+62.77
Set 1x2

66

N 45°-14'-30" E
113.20'

N 45°-14'-30" E
211.14'

D = 24°-14'-30" ✓
R = 100'
T = 21.48'
L = 42.31'
E = 2.28'
Δ = 12°-07'-15".

P.I. 112
Set 1x2

155°-45'-30"

60.23'

40.22'

30.05'

RP P.I. 112
Set 1x2

35

P.C. 135+20.44
Set 1x2

S 22°-15'-00" W
193.78'

P.I. 111

Cont. from Pg. 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Sheet No. 1 W.
Map No. B908 Sht 2	W. O. 2172 Tape No. 50 St'd 64 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-23-33
Date Oct. 1935	Indexed A. C. Tobey

F.B. 517 Pg. 117

(1) 158°-44'-30"
(2) 63°-56'-00"
158°-44'-00" ✓

Cont on Pg. 118.

(3) 258.25 @ 0-07 (3) 258.26'

R = 1111.20'
T = 78.51'

3

EC 136+72.7
Set 1X2

Δ = 21°-16'-00" ✓
R = 100'
T = 18.77'
L = 37.12'
E = 1.75'
Δ = 10°-38'-00"
N

18.67 On Spiff on
21.90
Pt. "113" Set 1X2
Pt. "113" Set 1X2
44.00
58.81

BC 136+35.6
Set 1X2

N99°-45'W
N83°-45'W
113.20

To Pt. "117"

Cont from Pg. 116

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 PG. 118

Cont. on Pg. 119

① 125°-20'-45"
② 501°-21'-30"
125°-20'-20" ✓

① 176.23 @ 7-06 T 90 = 174.89 ✓
② 176.32 @ 7-18 T 11 = 174.90 ✓
③ 70.92 @ 0-0 T 84 = 70.92 ✓
Avg. = 245.81 ✓

511.14'

N 25°-15'-00" W
245.81'

55.94
B.C. 54+56.60
Set 1X1

Δ = 54°-39'-40" ✓
R = 100 ✓
T = 54.58 ✓
L = 95.40 ✓
E = 12.54 ✓
27°-19'-50" ✓

P.I. N4
Set 1X1

125°-20'-20"

54
E.C. 55+60.60
Set 1X1

258.26'

To P.I. N3

Cont. from Pg. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Coast Hwy 11
Map No. B908 Sht 2	W. O. 7172 Tape No. 50 St'd 87 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.M.H Date 5-23-33
Date Oct. 1935	Indexed C. Johnson

F.B. 519 Pg 109

① 149°-01'-30"
② 596'-06'-30"
149°-01'-35" ✓

Cont. on Pg 120

① 164.67 @ 4-20 784 = 164.20
② 164.12 @ 4-32 T = 164.20.
Avg = 164.20.

T. P. I. 116

164.20
N 19°-15' W
1709.

P.I. 141+76.48
Set 1x1

Δ = 30°-58'-25" ✓
R = 100.
T = 27.71.
L = 54.06.
E = 3.76
Δ/2 = 15°-29'-10".

P.I. 115
Set 1x2

149°-01'-35"

36
141+22.42
Set 1x1

P.C.

N 19°-15' W
1709.

Cont. from Pg. 118

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

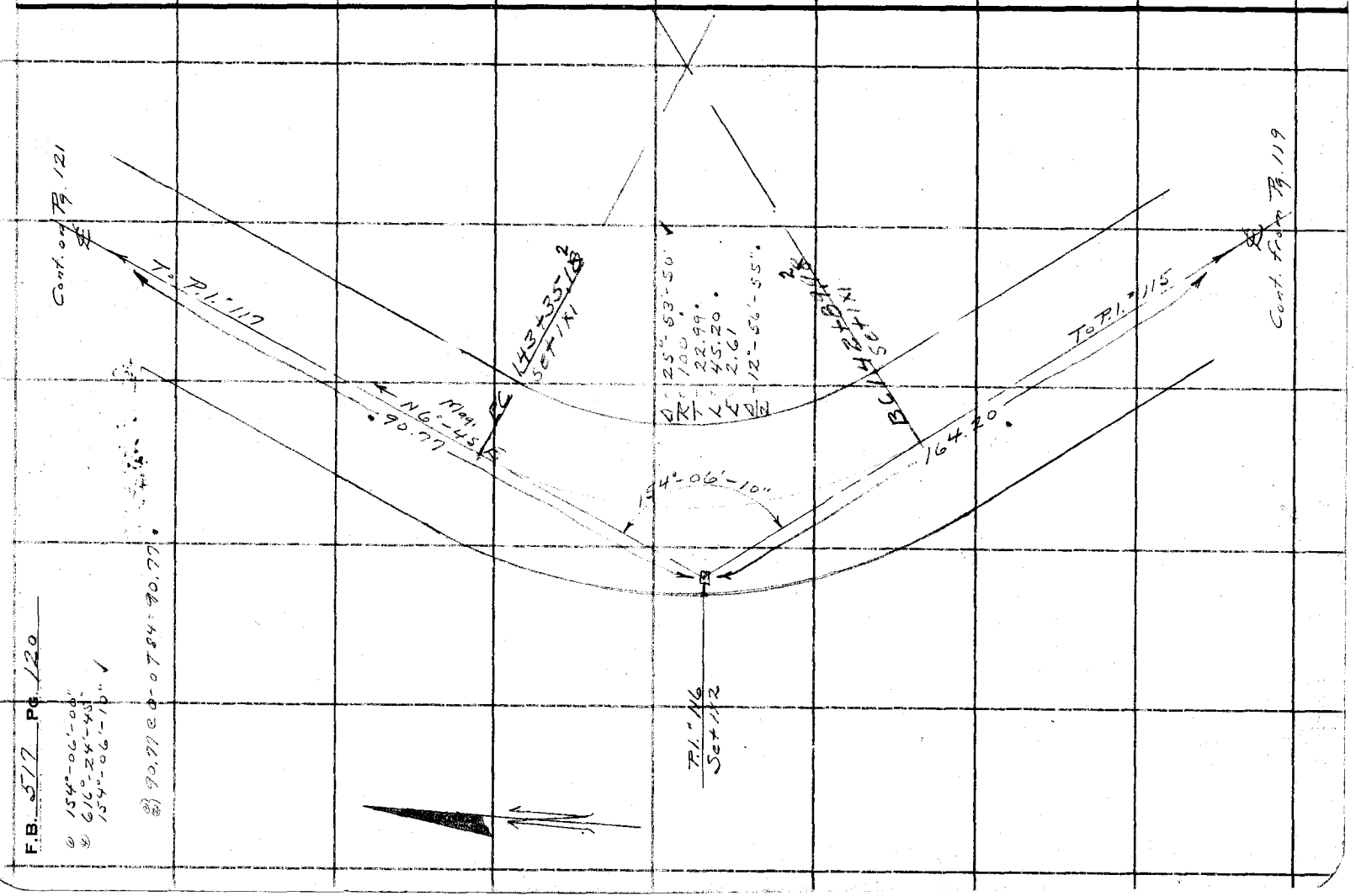
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 PG. 120

① 154°-06'-00"
② 616°-24'-45"
③ 154°-06'-10" ✓

④ 90.77 @ S 0° 0' E = 90.77'

Notes Ck'd by Blackmer	Survey of Glend. Mot. M.
Map No. B908 Sht 2	W. O. 2172 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-24-33
Date Oct. 1935	Indexed C. Johnson

F.B. 517 Pg. 121

① 103°-56'-00"
② 41.5°-44'-30"
103°-56'-10" ✓

Cont. on Pg 122.

② 81.14 @ 4-12 T 84 = 80.92 •
② 81.19 @ 4-33 T" = 80.93 •
③ 90.20 @ 0-0 T 84 = 90.20 •
171.12 = Avg.

+1.18

To P.I. 117

N 69°-45'-W 171.12

N 6°-14'-E

P.C. 144+35 Set 1x1

Δ = 76°-03'-50" ✓
R = 60
T = 46.93 •
L = 79.65
E = 16.18
Δ = 38°-01'-55" •

P.I. 117 Set 1x2

103°-56'-10"

P.C. 142+56.38 Set 1x1

55.87

40.77

To P.I. 116

Cont. from Pg. 120

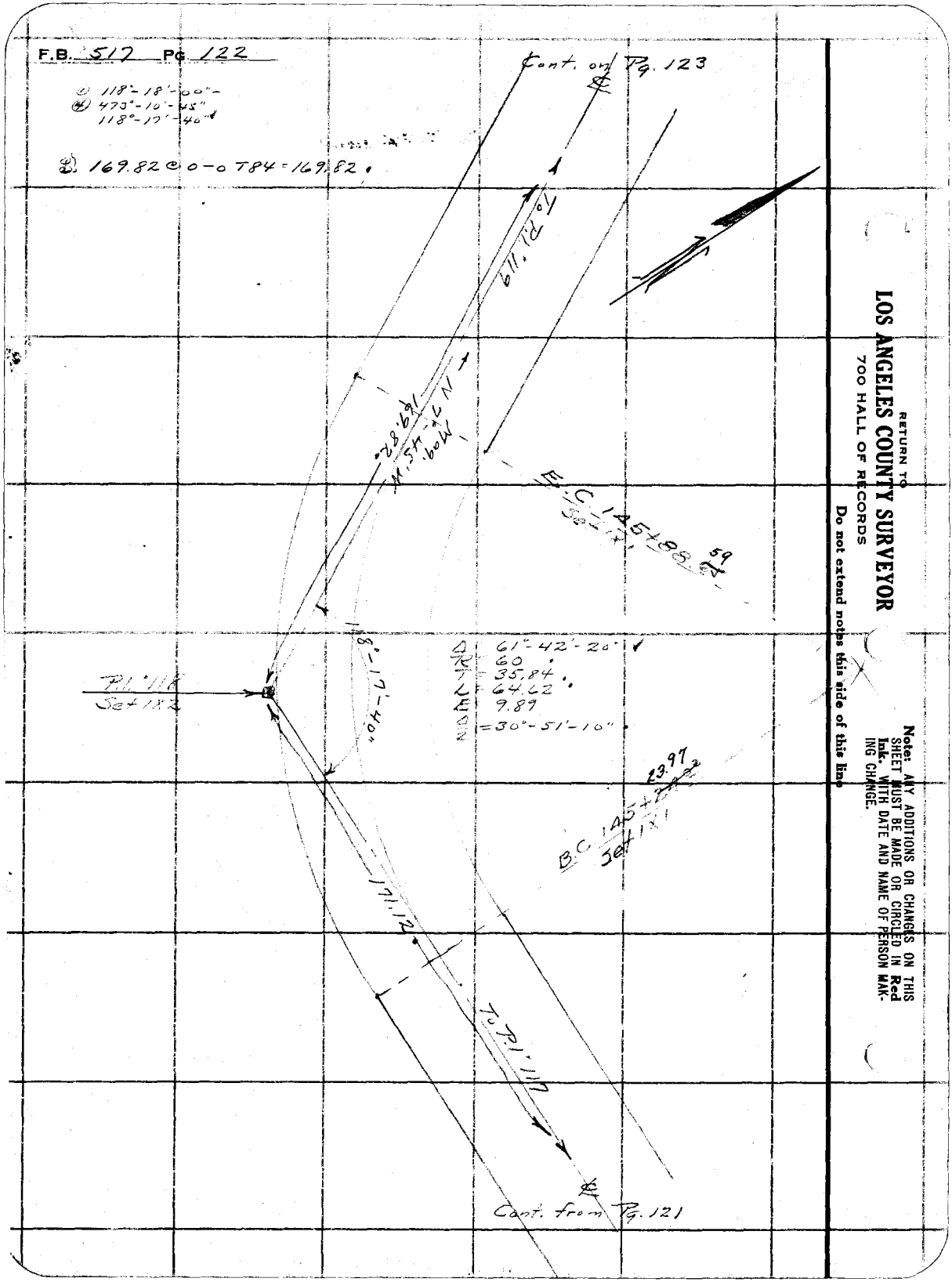
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 122



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale Mod. Hy
Map No. B908 Sht 2	W. O. 2172 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-23-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 183

① 165°-13'-30"
② 67°-54'-45"
148°-13'-40"

Cont. on Pg 124

① 93.60 @ 2-23 T82 = 93.52 ✓
② 93.57 @ 2-0 [illegible] = 93.51 ✓
Avg = 93.51.

93.51'
T. P.I. 120
N 45° E Mag.

E.C. 147+43.01
Set 1x1

P.I. 119
Set 1x2

148°-13'-40"

Δ = 11°-46'-20" ✓
R = 200
T = 20.62 ✓
L = 41.09 ✓
E = 1.06
Δ/2 = 5°-53'-10" ✓

04.95
02.01
B.C. 147+02.01
Set 1x1

238.91

81.14

Cont. from Pg 122

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 517 Pg. 124

D 126°-01'-30"
@ 50°-00'-15"
126°-01'-35"

Cont. on Pg. 125

61.66
P.I. +12.1

See Pg. 125 for
Inters with Rand. Line
pr. F.B. 482-72-73

N 50° W
111.09

92.60

P.O.T. 13
on R.L
Pr. F.B. 482-22-73
517-125

46.28

E.C. 148+
Set 1X1

Δ 53°-58'-25"
R 70.
T 35.45'
L 65.97'
E 8.55
d 26°-59'-10"

P.I. 120
Set 1X2

BC 147+80.34
Set 1X1

70.72
6+11.19

Cont. from Pg. 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glen J Mat M
Map No. B 908 Sht 2	W. O. 2172 Tape No. 50 St'd 24 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H Date 5-23-33
Date Oct 1935	Indexed A. C. Johnson

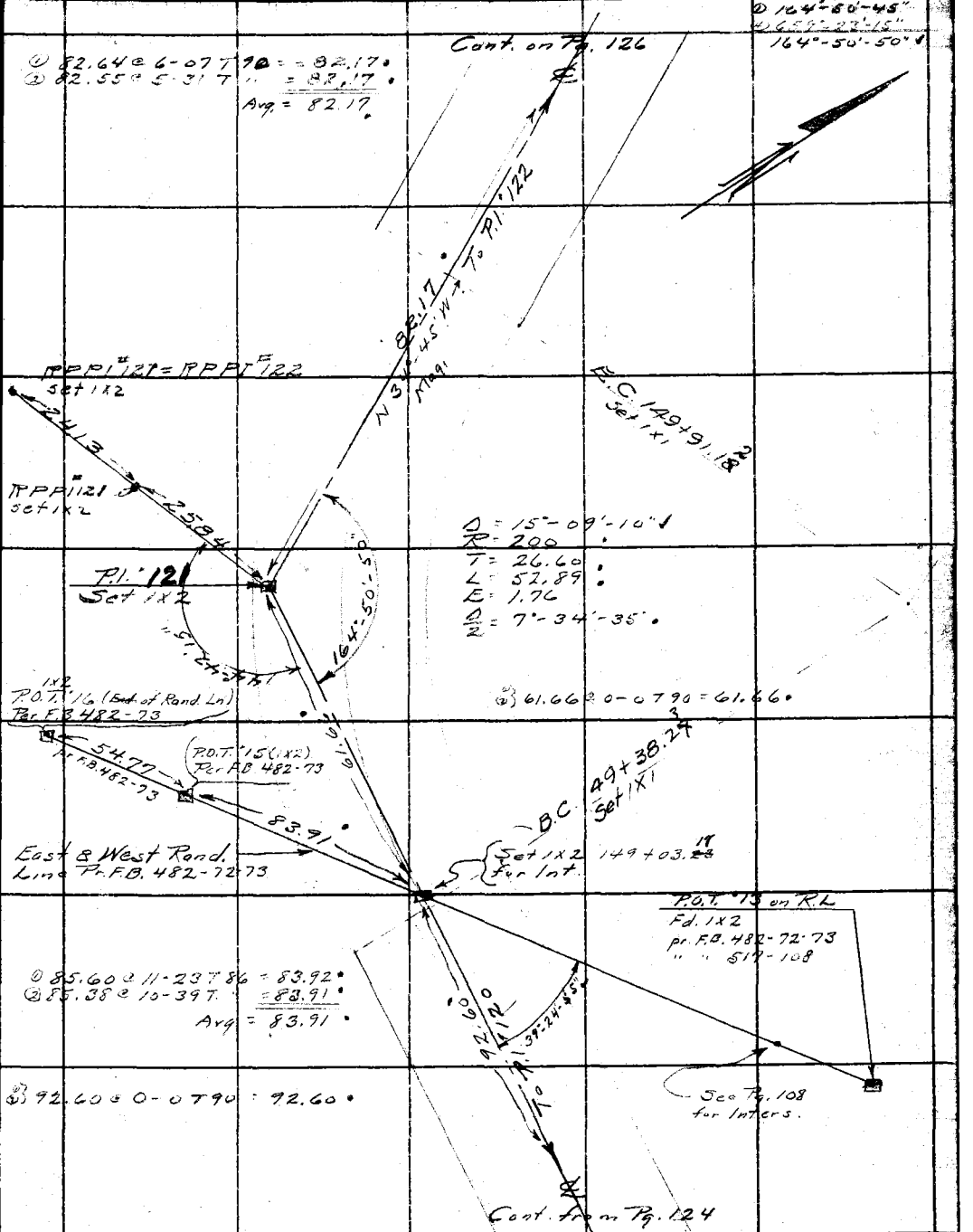
F.B. 517 Pg. 125

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

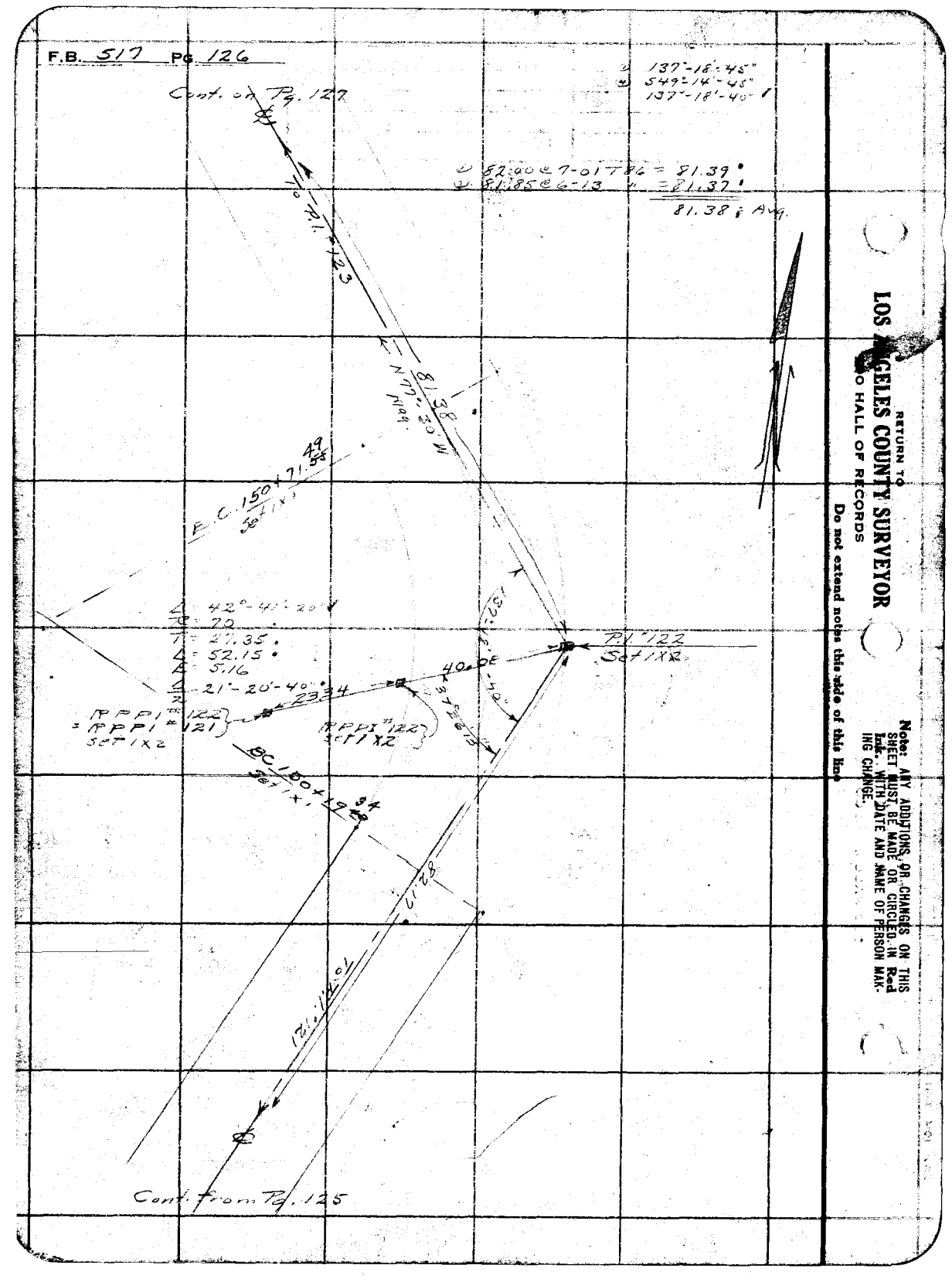
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



F.B. 517 PG. 126



1) 137°-18'-45"
2) 549°-14'-45"
137°-18'-40"

1) 82.00 @ 7-01 T R = 81.39'
2) 81.85 @ 6-13 " = 81.37'
81.38' Avg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gland, Mot. Hy.
Map No. B 908 Sht 2	W. O. 1112 Tape No. 50 St'd 68 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-22-35
Date Oct 1935	Indexed A. C. Johnson

F.B. 517 Pg. 127

4 99°-16'-45"
3 397°-06'-45"
99°-16'-45"

Cont. on Pg 128

3 32.85 C 0-0 T 86 = 32.85'
1 61.51 C 11-29 T 86 = 60.28'
2 61.44 C 11-09 T " = 60.28'
93.13 : Avg.

42 1.1 To

13 45.1

47 55

E.C. 151+53.55 Set 1x1

Δ = 80°-43'-20"
R = 50'
T = 42.49'
L = 70.44'
E = 15.62
Δ/2 = 40°-21'-40"

99°-16'-45"

P.I. 123 Set 1x2

BC 150+83.33 Set 1x1

Mon. N 77°-38' W 84.38

To P.I. 122

Cont from Pg 126

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

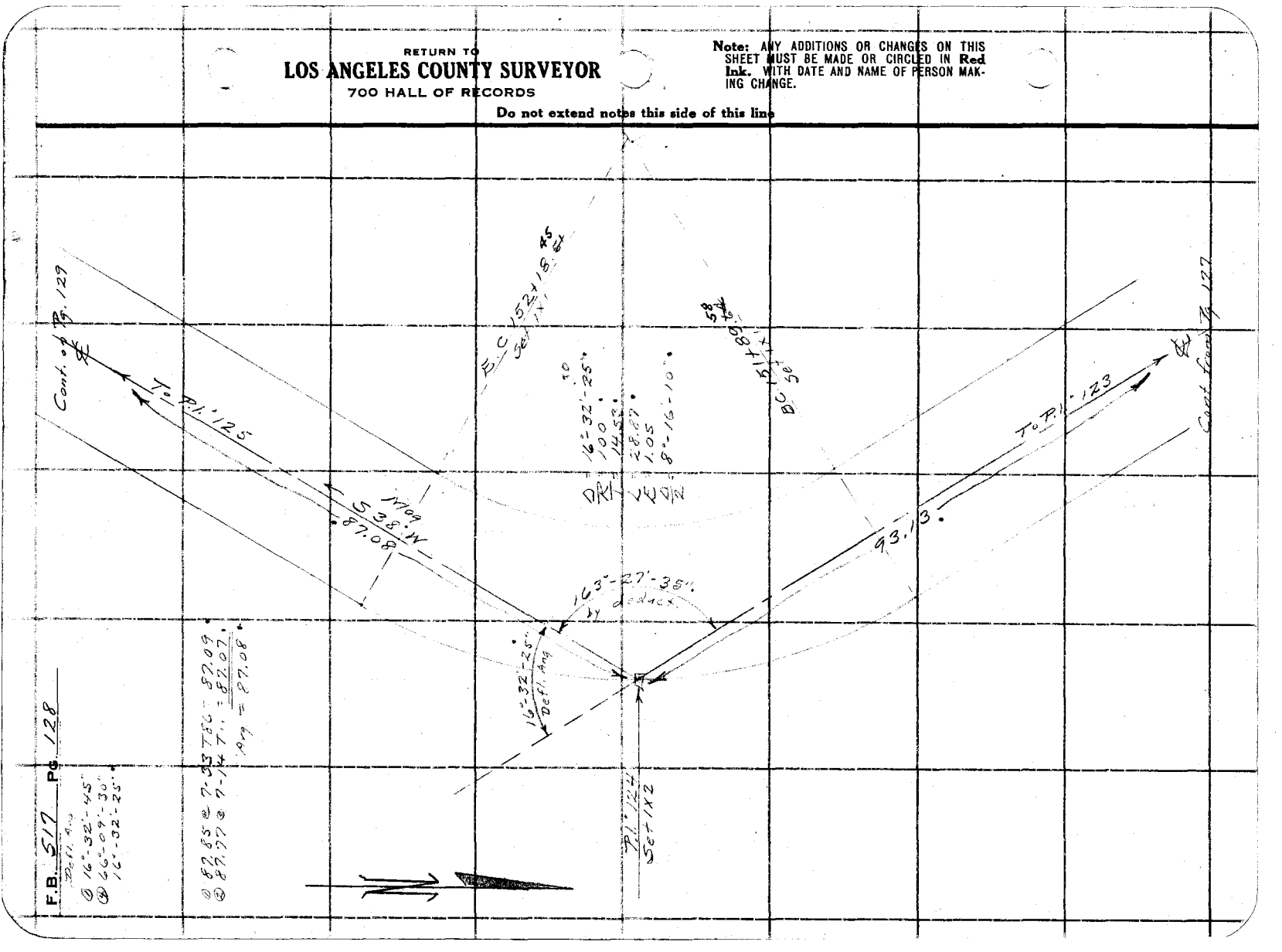
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 PG 128

Defl. Angs.

① 16°-32'-45"

② 46°-09'-30"

③ 16°-32'-25"

① 82.85 @ 7-33 Tan = 57.09

③ 80.22 @ 9-14 T. = 82.07

Avg = 87.08

Notes Ck'd by Blackmer	Survey of Glendale Mts. Wy.
Map No. B 908 Sht 2	W. O. 7172 Tape No. 50 St'd 64 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.M.H Date 5-23-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 129

① 152°-06'-30"
② 608-25'-30"
152°-06'-25"

Cont. on Pg. 130

① 64.25 @ 10'-05"
② 64.17 @ 9'-39"

T84 = 63.26'
= 63.26'
Avg = 63.26'

63.26 T. T. 126

P.C. 153+05 Set 1X, 40

Δ = 27°-53'-35"
R = 60'
T = 14.90'
L = 29.21'
E = 1.82
Δ/2 = 13°-56'-50"

P.I. 125
Set 1X2

152°-06'-25"

B.C. 152+76.1 Set 1X1

Cont. from Pg. 128

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

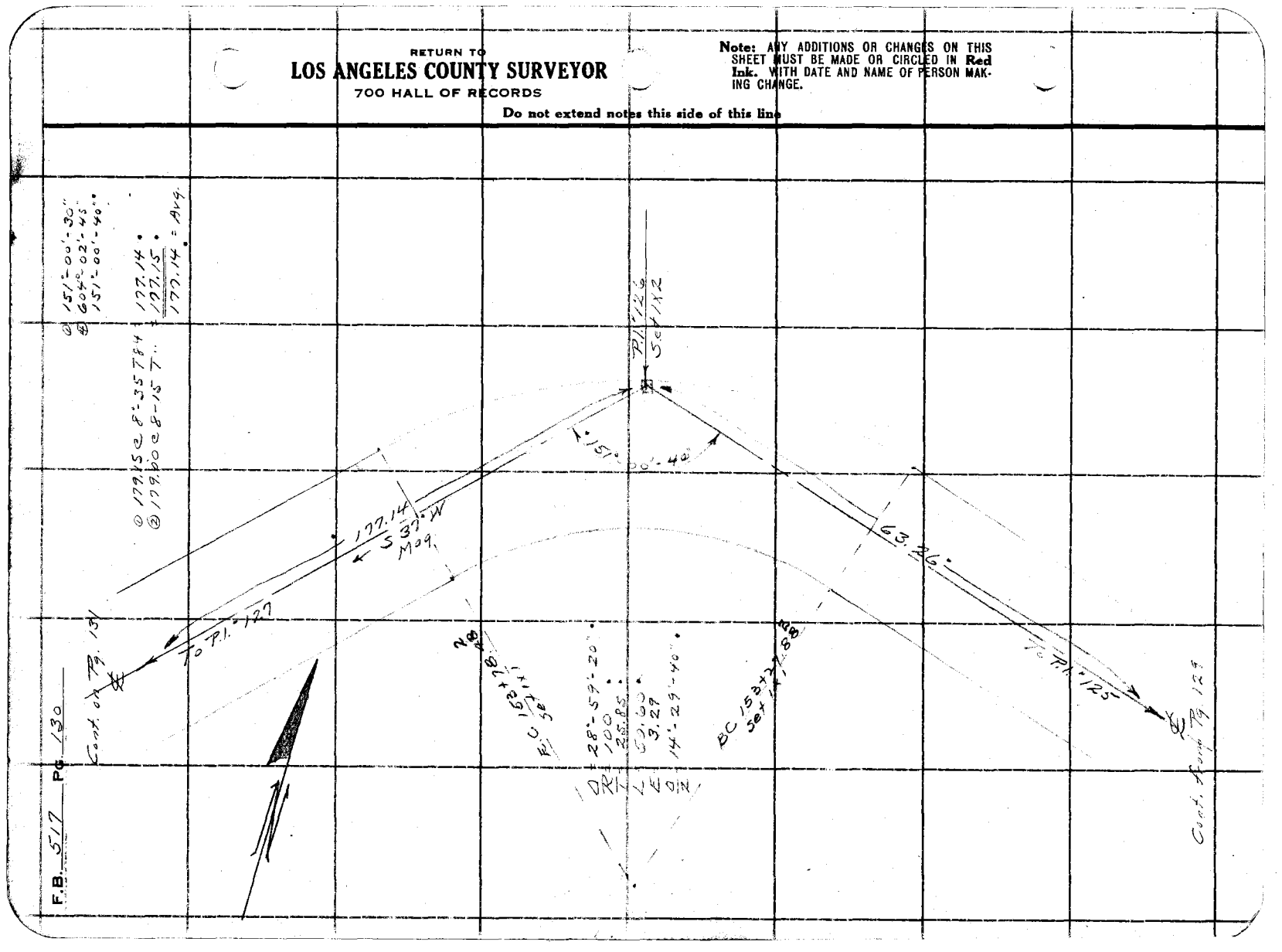
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 PG. 130

Notes Ck'd by Blackmer	Survey of Glend. Mot. Hy.
Map No. B908 Sht. 2	W. O. 7112 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H Date 5-23-33
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 131

① 156°-16'-30"
② 62°-05'-45"
18°-16'-25"

Cont. fr Pg 132

① 102.34 @ 9-56 T @ 4 = 100.81'
② 102.21 @ 9-32 T " = 100.80'
Avg. = 100.81'

N 62°-05'-45" W To P.I. 128

50.00'

E.C. 155+50.14
Set 1"x1"

Δ = 23°-43'-35"
R = 100'
T = 21.01'
L = 41.41'
E = 2.18'
Δ/2 = 11°-51'-50"

P.I. 127
Set 1"x2"

156°-16'-25"

B.C. 155+08.73
Set 1"x1"

41.41'

92.16'

N 7°-10' E

Cont. from Pg. 130

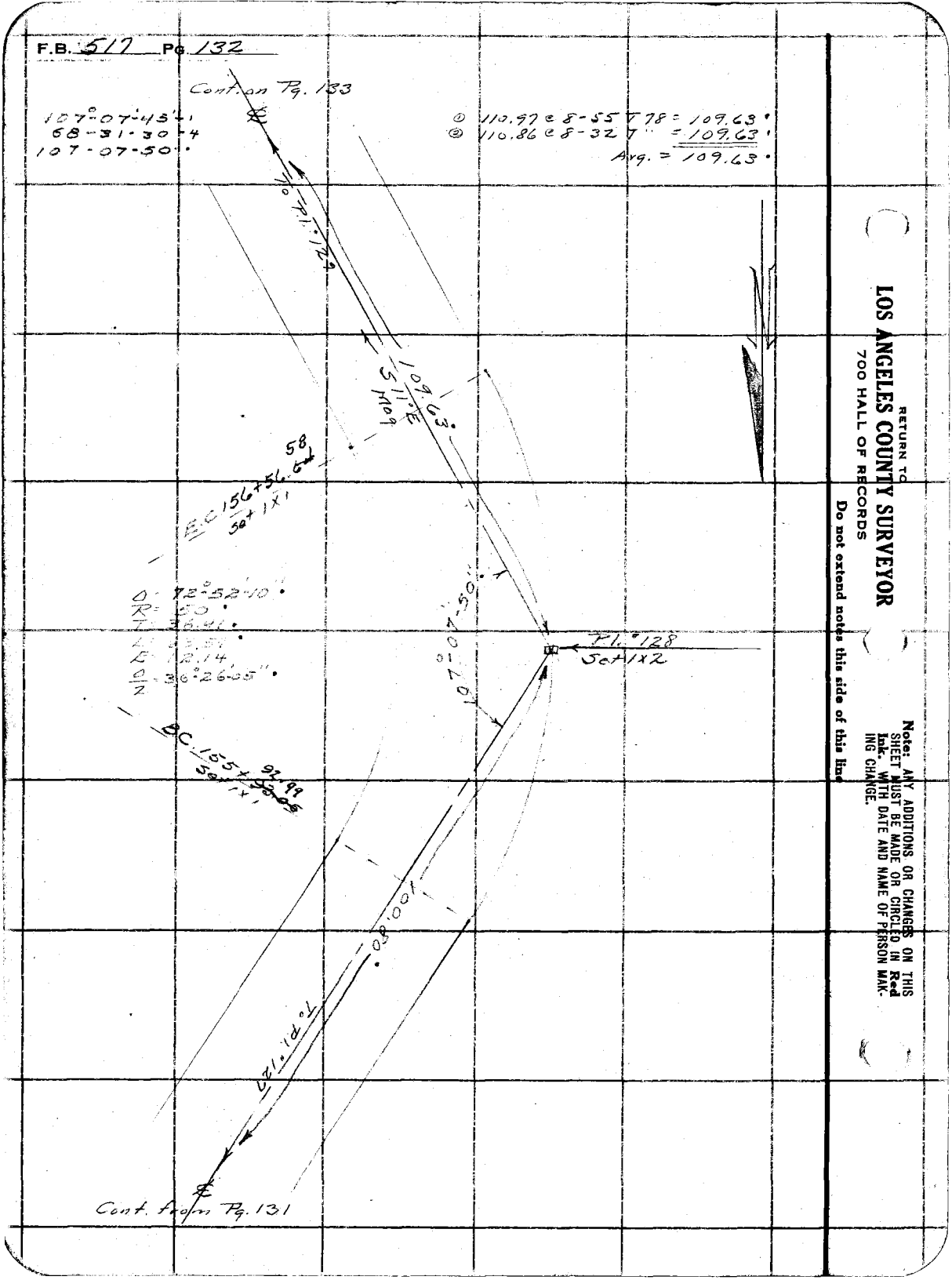
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 PG. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale Mod. Wy.
Map No. B 908 Sht 2	W. O. 7172 Tape No. 50 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-23-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 133

(a) 113°-49'-00"
(b) 455°-15'-30"
113°-48'-55"

Cont. on Pg. 134

(a) 71.76 @ 11-25 T 80 = 70.34 .
(b) 71.64 @ 10-58 T = 70.33 .
Avg. = 70.33 .

To P.I. 130

70.33

5 54' W

109.

P.C. 157+54.48
Set 1x1

Δ = 66°-11'-05"
R = 50 .
T = 32.58 .
L = 57.76 .
E = 9.68
Δ/2 = 33°-05'-30" .

P.I. 129
Set 1x2

113°-48'-55"

P.C. 156+96.78
Set 1x1

109.68

To P.I. 128

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

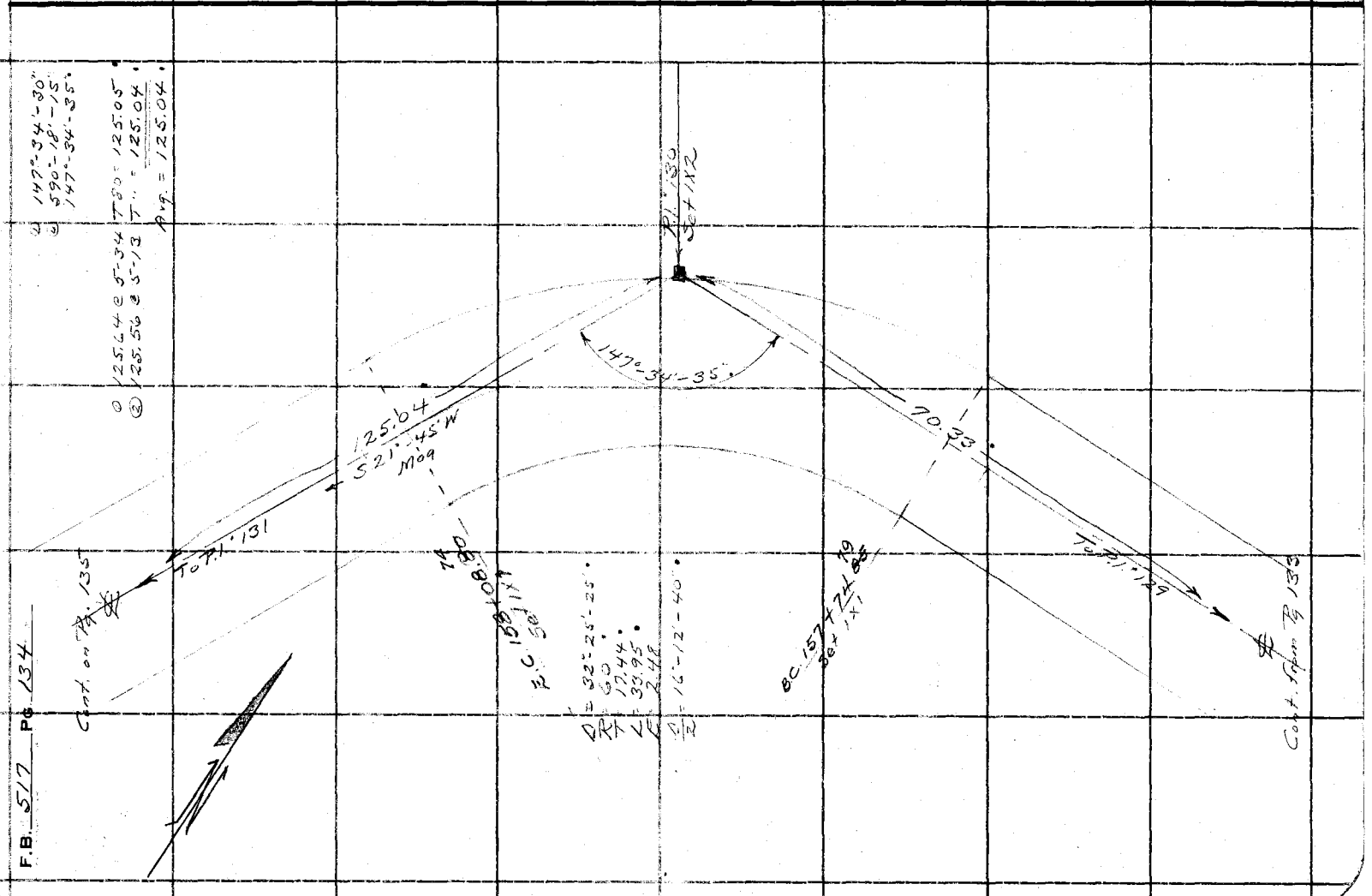
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 Pg 134

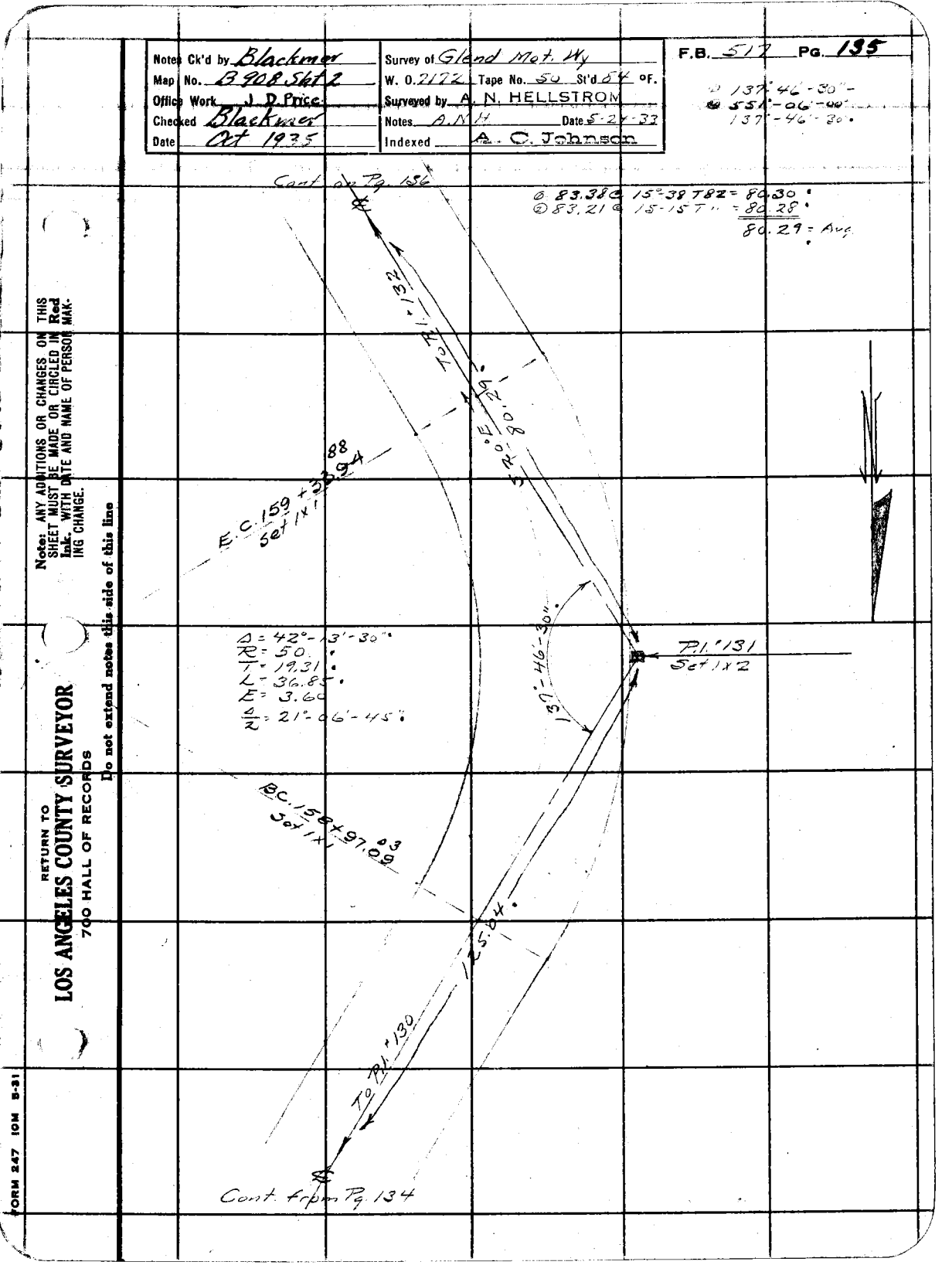
Notes Ck'd by Blackmer	Survey of Glend Mot. Hy	F.B. 512	Pg. 135
Map No. B 908 Sht 2	W. O. 2172 Tape No. 50 St'd 54 °F.		
Office Work J. D. Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes A.N.H Date 5-24-33		
Date Oct 1935	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 IOM 5-31

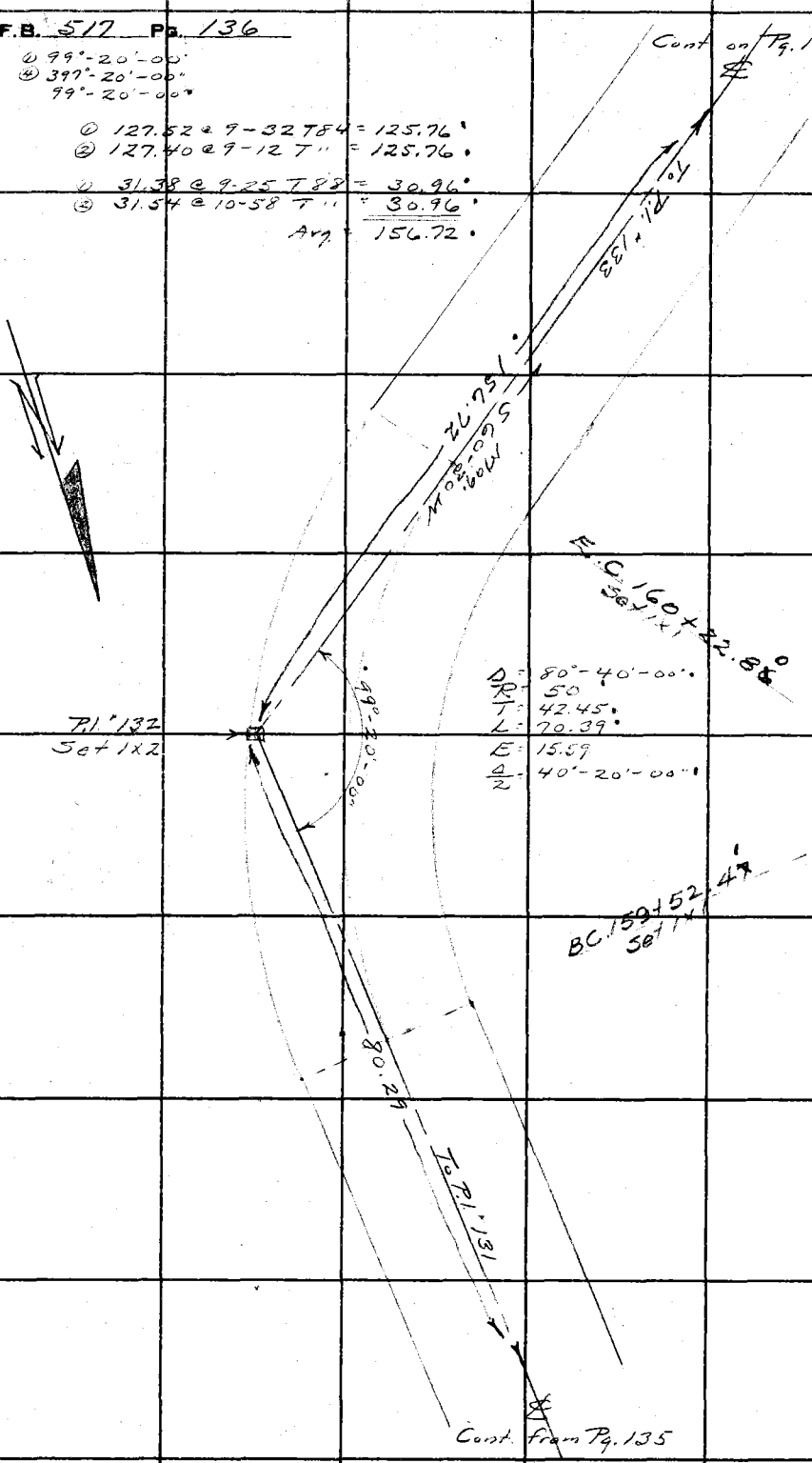


F.B. 512 Pg. 136

① 99°-20'-00"
④ 397°-20'-00"
99°-20'-00"

① 127.52 @ 9-32 T84 = 125.76'
② 127.40 @ 9-12 T " = 125.76'

④ 31.38 @ 9-25 T88 = 30.96'
⑤ 31.54 @ 10-58 T " = 30.96'
Avg. = 156.72'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend Mot. Wy.
Map No. B 908 Sht 2	W. O. 7172 Tape No. 10 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-25-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 512 Pg. 137

① 163°-09'-00"
② 652°-36'-00"
813°-09'-00".

Cont. on Pg. 138

① 89.58 @ 11-577 84 = 87.59'
② 89.39 @ 11-287 = 87.61'
87.60' = Avg.

P.I. 134

N 44°-30' W

87.60

S 45°-30' E

67

E.C. 161+51.73
Set 1 x 1

Δ = 16°-51'-00"
R = 100
T = 14.81
L = 29.41
E = 1.09
Δ/2 = 8°-25'-30"

163°-09'-00"

P.I. 133
Set 1 x 2

B.C. 160+22.32
Set 1 x 1

150.72

T.P. 132

Cont. from Pg. 136

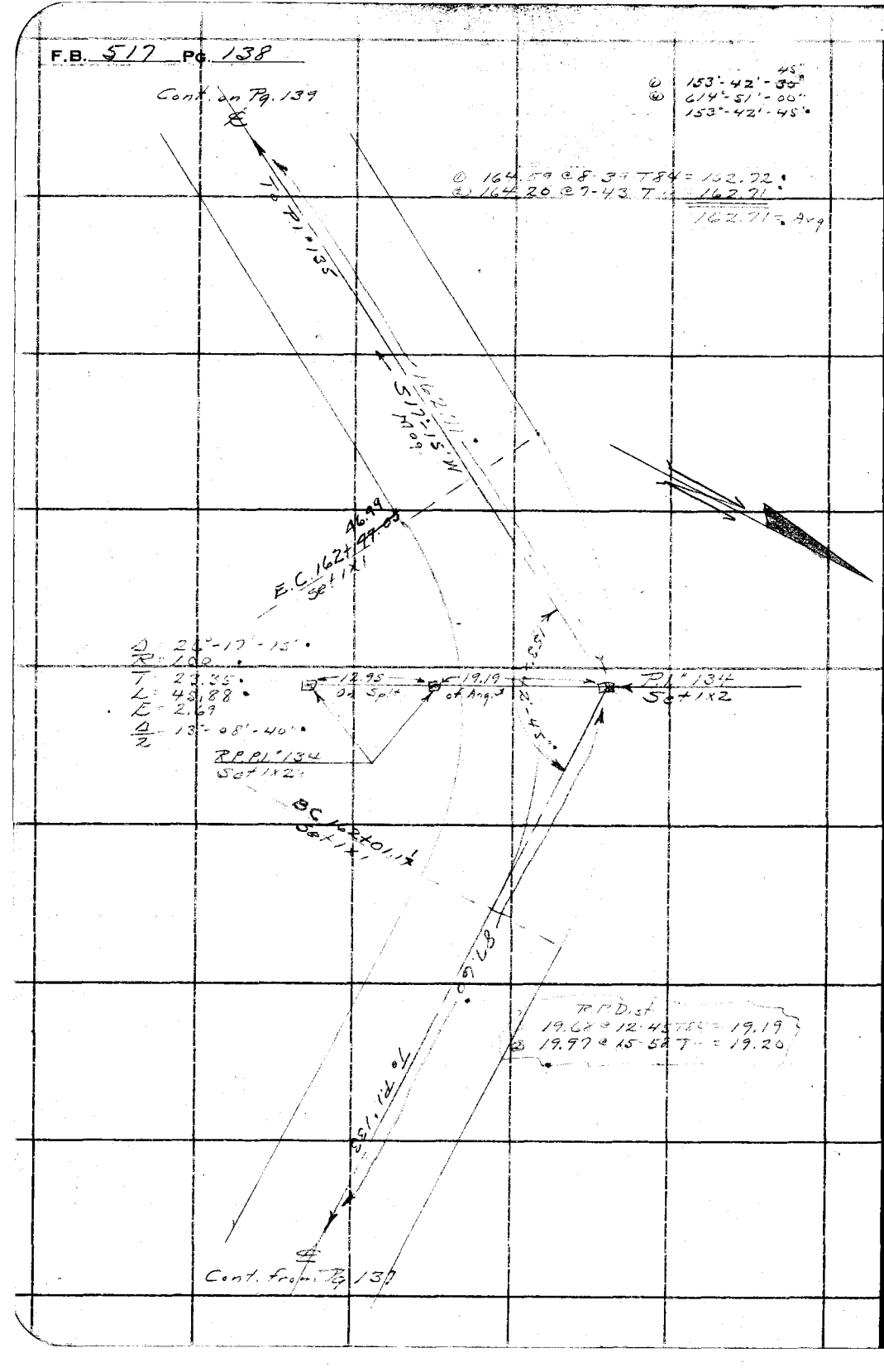
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	Glendale Mont. No.
Map No.	B908 Sht 2	W. O.	1172
Office Work	J. D. Price	Tape No.	10
Checked	Blackmer	Surveyed by	A. N. HELLSTROM
Date	Oct. 1935	Notes	A.N.H. H
		Indexed	

F.B. 517 Pg. 139

Cont. on Pg 140

(2) 306°-08'-00"

160.58 @ 10-56 7/8 = 57.95

16[illegible] @ 10-41 7/8 = 167.96

T. P.I. 136

57.95

30.00

53.00

P.I. 135
Set 1 x 2

Cont. on Pg 140

P.C. 164+19.94
Set 1 x 2

Δ = 19°-26'-15"
R = 200.00
T = 34.25
L = 67.85
E = 2.91
Δ/2 = 9°-43'-08"

14.00

21.14

153°-43'-00"

R.P.P.I. 135
Set 1 x 2 s

BC 163+52.18
Set 1 x 2

451.12

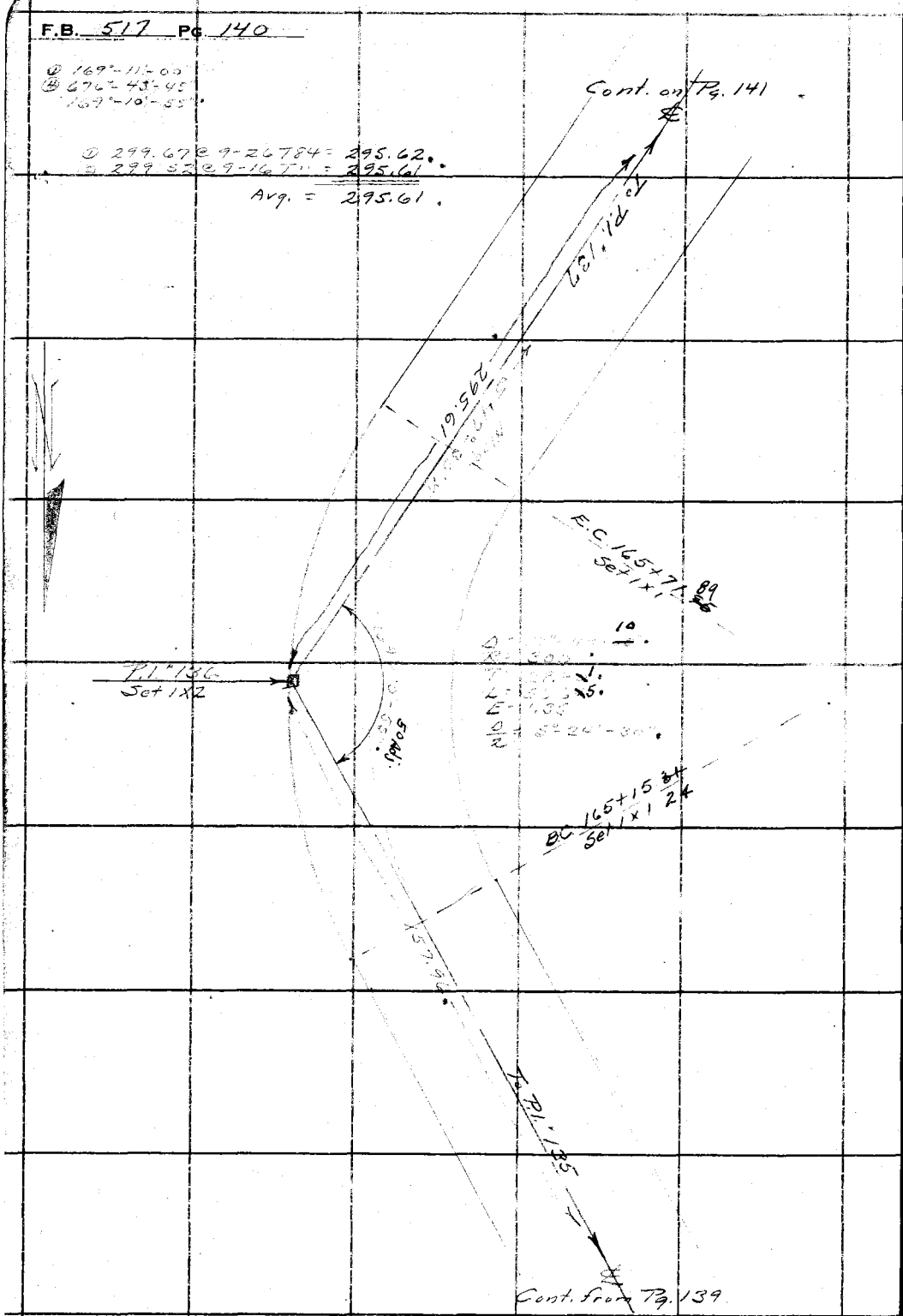
Cont. from Pg. 138

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 517 Pg 140



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gland Mot. Hy
Map No. B908 Sht 2.	W. O. 1172 Tape No. 10 St'd 84 °F.
Office Work J. D. Price.	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-23-33
Date Oct. 1935	Indexed C. Johnson

F.B. 517 Pg. 141

Ⓓ 154°-15'-00"
Ⓦ 417°-00'-14"
154°-15'-05"

Cont. on Pg. 142

Ⓓ 160.56 @ 10-57 784 = 157.64'
Ⓓ 160.40 @ 10-40 T = 157.63'
Avg. 157.63'

To P.I. #138

157.63

S 87°-W 499.

E.C. 169+05.35
Set 1X1

45 00

Δ = 25°-44'-55"
R = 300'
T = 68.57'
L = 134.82'
E = 7.74
Δ/2 = 12°-52'-30"

P.I. #137
Set 1X2

154°-15'-05" adj.

B.C. 167+70.53
Set 1X1

N 41°-W

136

Cont from Pg. 140

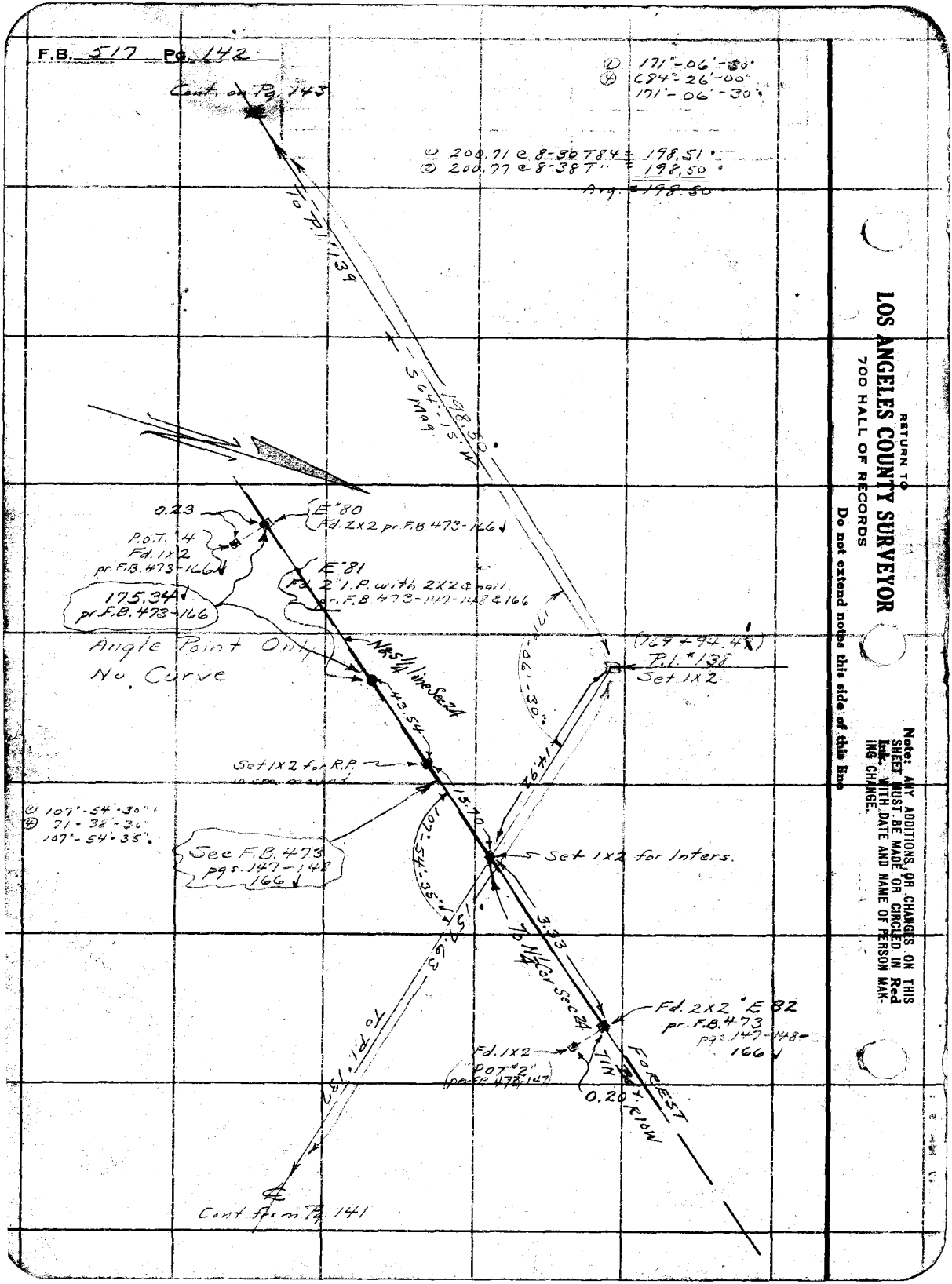
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend. Mot. Wk.
Map No. B908 Sht. 2	W. O. 2122 Tape No. 10 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-25-33
Date Oct. 1935	Indexed E. C. Johnson 5-30-34

F.B. 517 Pg. 143

① 158°-38'-00"
② 634°-31'-30"
158°-37'-50"

Cont. on Pg. 144

① 224.15 @ 8-13 T84 = 221.85 ✓
② 224.09 @ 8-05 T = 221.86 ✓
221.85 ✓ = Avg.

P.I. 137+11.50
R 1°

N 69°-11'-18.5" E

E.C. 172+11.38
Set 1x1

P.I. "139
Set 1x2

Δ: 21°-22'-00"
R: 100
T: 18.87 ✓
L: 37.29 ✓
E: 1.76
Δ/2: 10°-41'-00"

S 59°-08'-41" E

B.C. 171+74.04
Set 1x1

198.50 ✓

P.I. "138
1° R

Cont. from Pg. 142

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

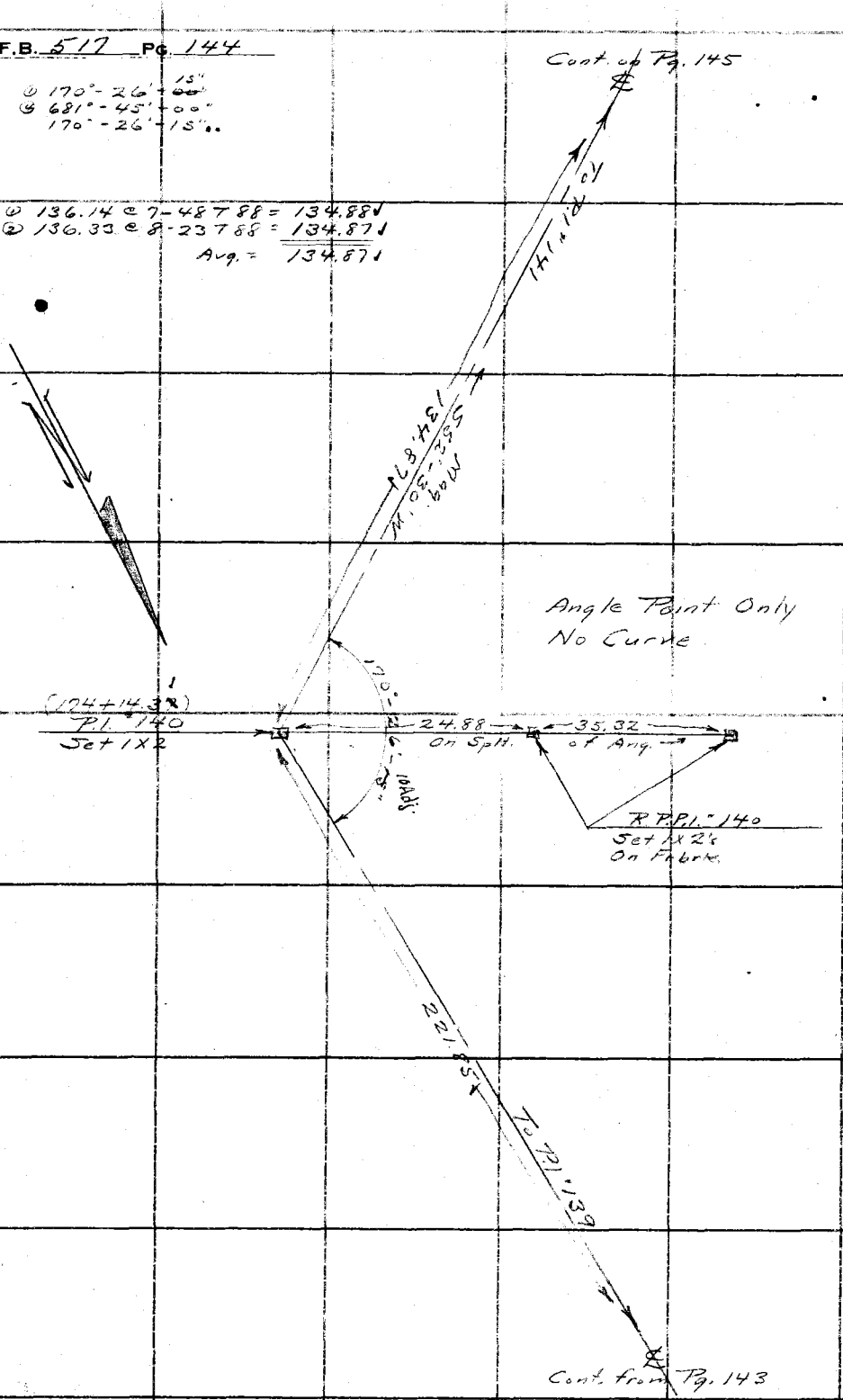
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 144

① 170° - 26' - 15"
② 681° - 45' - 00"
170° - 26' - 15"

① 136.14 @ 7-48 88 = 134.88
② 136.33 @ 8-23 88 = 134.87
Avg. = 134.87



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Gland. Mot. Wy
Map No. B908 Sht. 2	W. O. 7172 Tape No. 10 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 5-26-33
Date Oct 1935	Indexed A. C. Johnson

F.B. 517 Pg. 145

① 152°-31'-15"
④ 610°-05'-00"
152°-31'-15"

Cont. on Pg. 146

① 139.70 @ 6-29 T 88 = 138.84
③ 139.64 @ 6-18 T " = 138.80
Avg. = 138.80

138.80
T. P.I. 142
S79°-45'-W
107.89'

B.C. 175+72.69
Set 1x2

Δ = 27°-28'-50"
R = 100
T = 24.45 — 26.66
L = 47.96
E = 2.95
Δ/2 = 13°-44'-20"

P.I. 141
Set 1x2
27.84
132.31'
100.00'

R.P. P.I. 141
Set 1x2's
40 feet back

BC 175+24.03
Set 1x1

138.80
S. T. P.I. 140

Cont. from Pg. 144

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 PG. 146

Cont. on Pg. 147

To P.I. + 143

158.90'

S 5° 16' - 30" W

1109.

E/C 177 + 26.65

50' R

Δ = 33° - 00' - 20"

R = 200

T = 40.70'

L = 80.31'

L = 4.10

Δ/2 = 16° - 30' - 10"

P.I. + 142

Set 1 x 2

Adds

S 5° - 16' - 30" W

BC 176 + 26.65

Set 1 x 2

1411.16 C/L

Cont. from Pg. 145

② 156° - 59' - 30"

④ 627° - 58' - 15"

156° - 59' - 35"

② 160.08 @ 7-00 T 90 = 158.90'

④ 159.94 @ 6-34 T 90 = 158.90'

158.90' = Avg.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend Mot. Wy
Map No. B908 Sht 2	W. O. 7122 Tape No. 10 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. DELSTROM
Checked Blackmer	Notes A.N.H Date 3-26-35
Date Oct. 1935	Indexed A. C Johnson

F.B. 517 Pg. 147

(E) 164°-29'-30"
(W) 657°-59'-15"
164°-29'-30"

Cont. to Pg. 148

(E) 180.64 e 5-31 T 90 = 179.81 ✓
(W) 180.60 e 5-22 T " = 179.82 ✓
179.81 ✓ Avg

441.72

N 18.67 W

N 54°-00' W

E.C. 178+58.32
Set 1x1

D = 15°-30'-10"
R = 100
T = 13.61 ✓
L = 27.06 ✓
E = 0.92
D/2 = 7°-45'-05"

B.C. 178+31.26
Set 1x1

164°-29'-50"

P.I. "143
Set 1x2

158.90

To P.I. "142

Cont. from Pg. 146

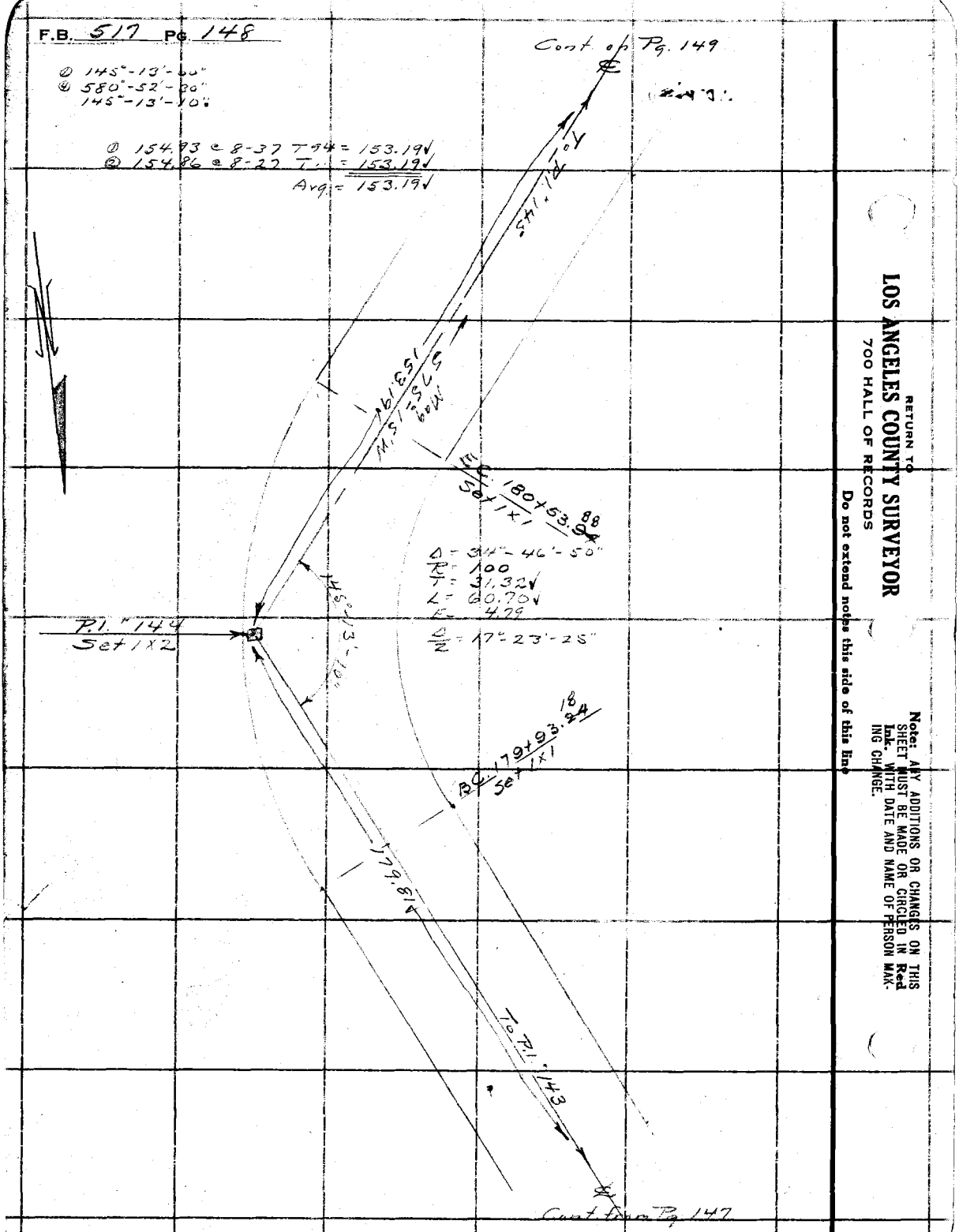
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

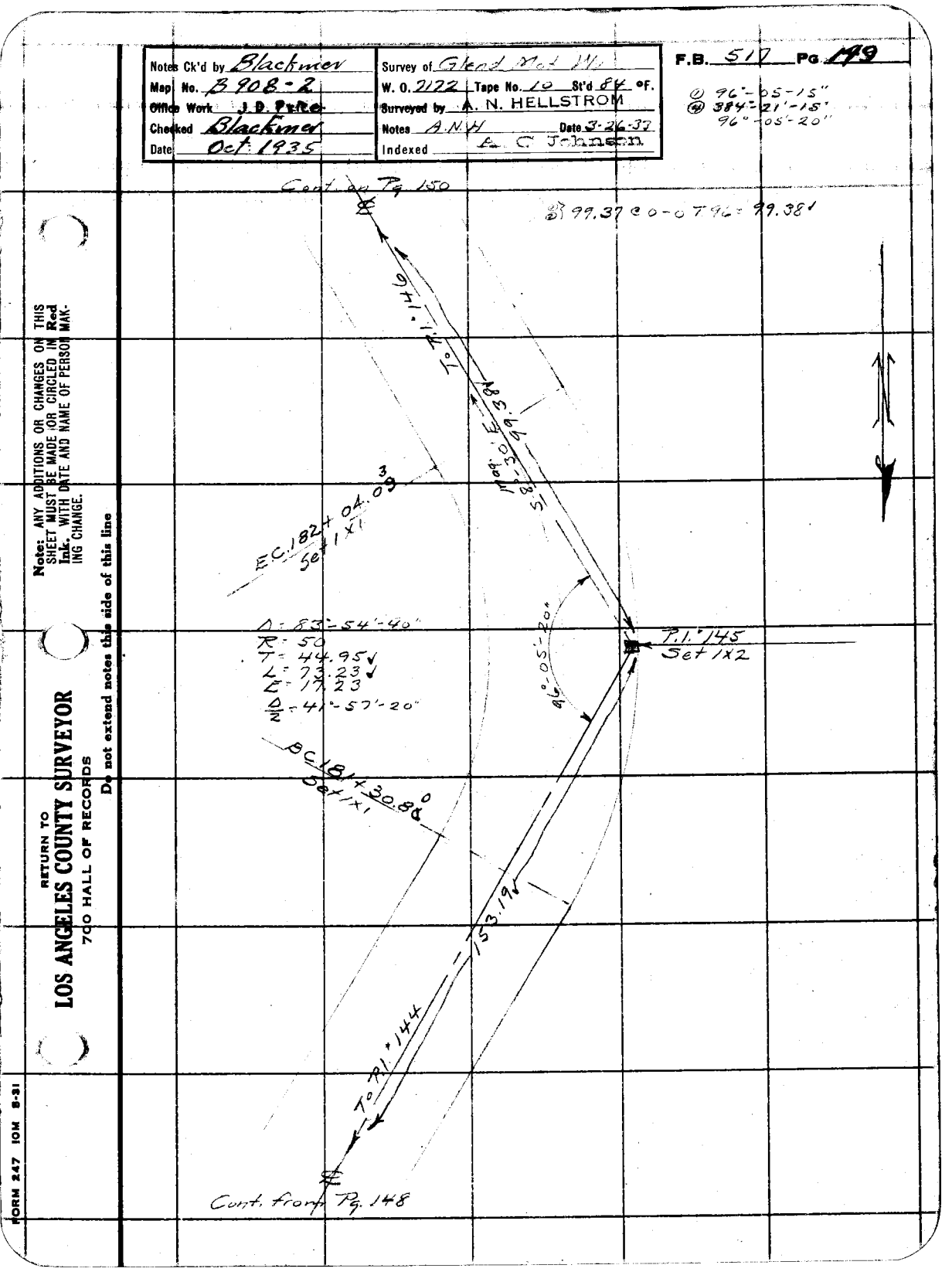
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend Rd. IV
Map No. B 908-2	W. O. 2122 Tape No. 10 St'd 84 °F.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H Date 3-26-37
Date Oct. 1935	Indexed E. C. Johnson

F.B. 517 Pg. 149

① 96°-05'-15"
② 384°-21'-15"
96°-05'-20"



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

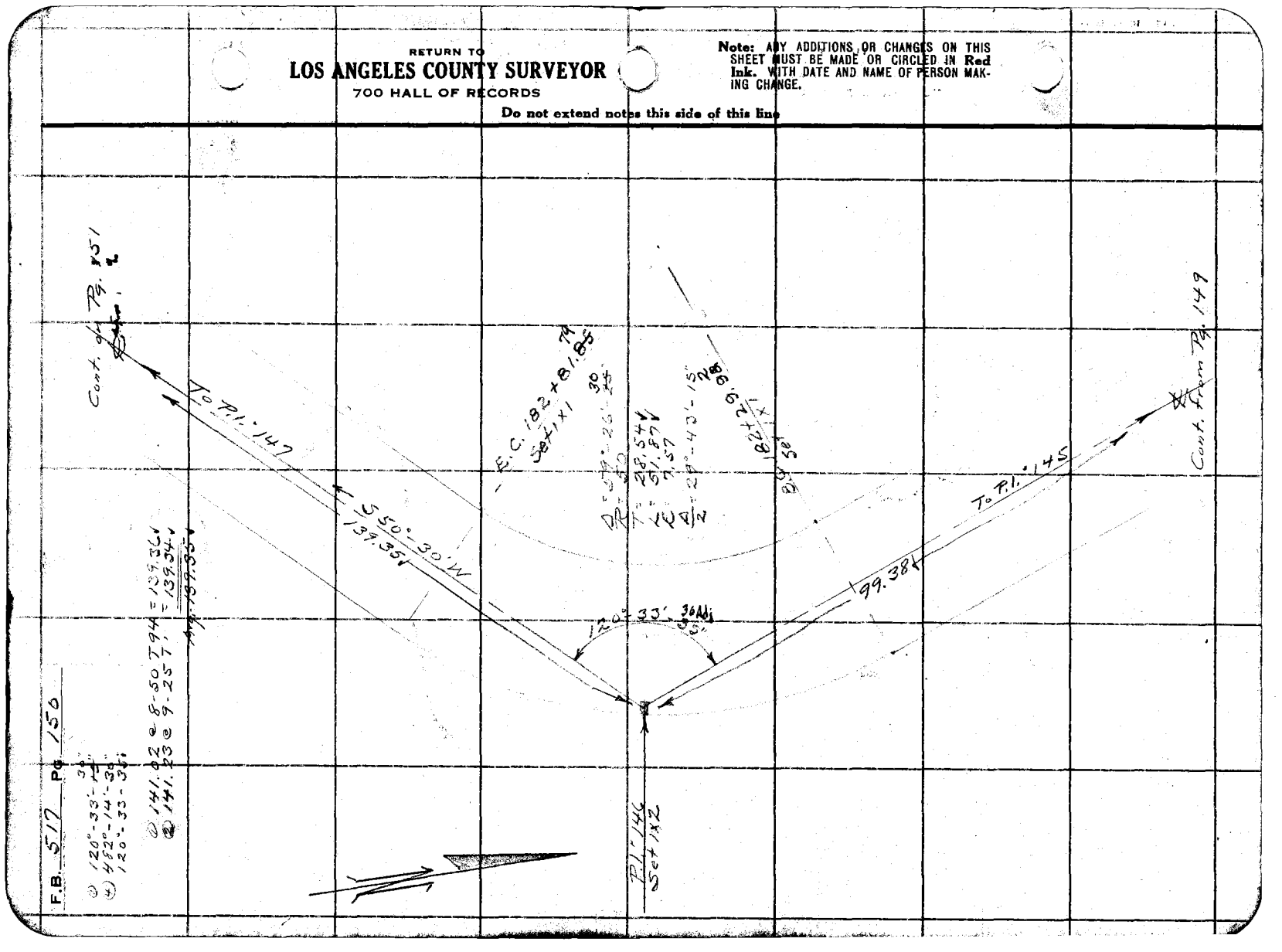
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 512 Pg. 155

① 120°-33'-36"
② 462°-14'-30"
③ 120°-33'-36"

① 141.02 @ 6-50 T94 = 139.36
② 141.23 @ 9-25 T = 139.34
Adj. 139.35

Notes Ck'd by Blackmer	Survey of Glend. Mot Wy	F.B. 517	Pg. 151
Map No. B 908	W. O. 7177 Tape No 48 St'd 24 of.		
Office Work J. D. Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes A.N.H Date 1-29-35		
Date Oct 1935	Indexed A. C. Johnson R-26-34		

Ⓒ 176°-20'-00"
Ⓑ 345°-20'-00"
176°-20'-00".

Cont. on pg. 152

P.I. #148

1°

413.61'

S 4°W

Ⓒ 260.33 @ 7-19 T 70 = 258.19'
Ⓑ 260.20 @ 7-05 T 70 = 258.19'

155.43 @ 0-0 T 70 = 155.42'

Avg. 413.61'

183+92.68

P.I. #147

Set 1x2

S 84°W

19.50'

176°-20'-00"

Angle Point Only
No Curve

134.35'

P.I. #149

1°

Cont. from pg. 150

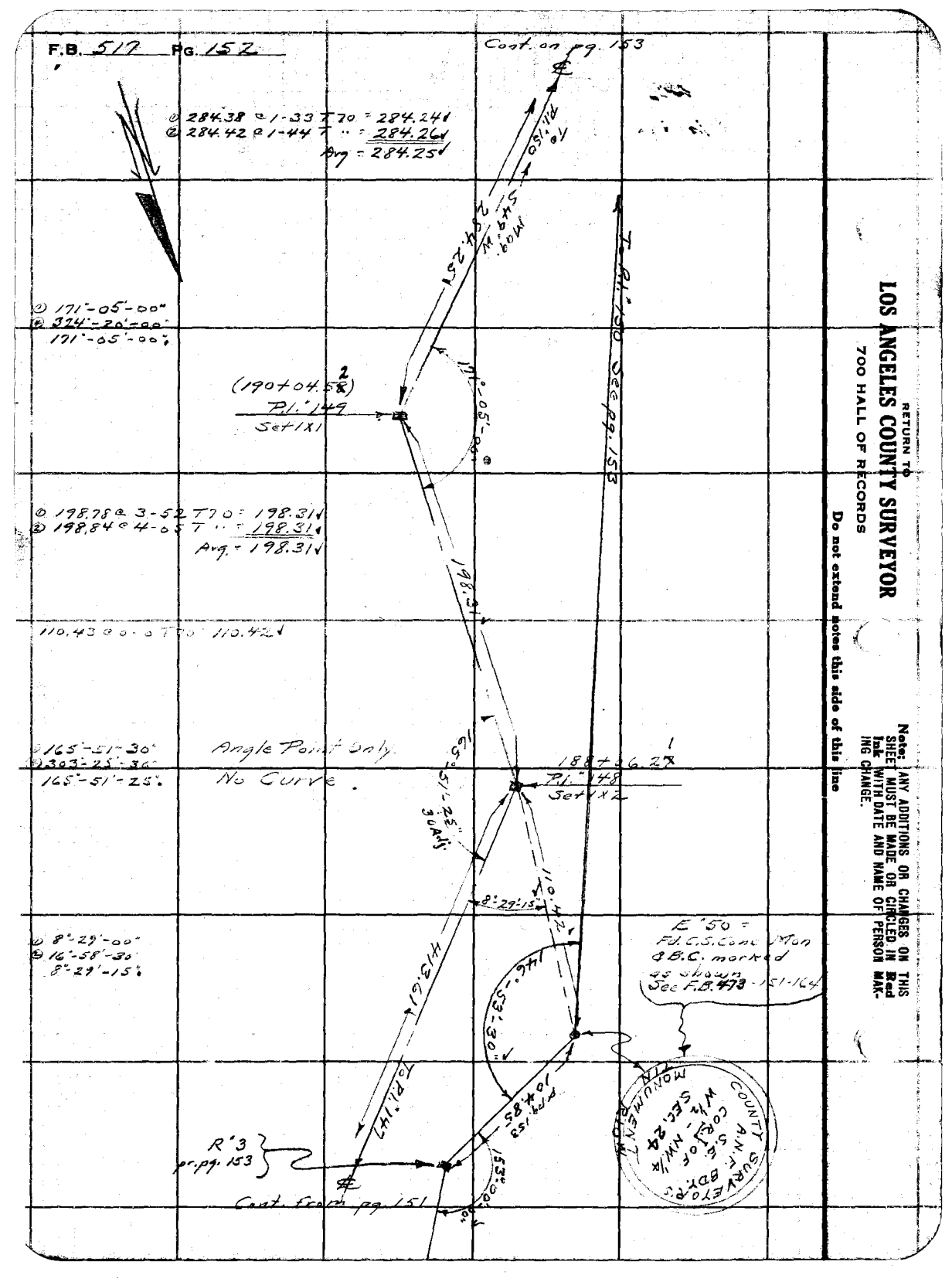
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 517 PG. 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B908-2
Office Work Price
Checked Blackmer
Date Oct. 1975

Survey of Glend. Mot. Wy
W. O. 7172 Tape No 46 St'd 66 of.
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 7-29-35
Indexed A. C. Johnson

F.B. 517 Pg. 153

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

Cont. on pg. 154

① 123.03 @ 6-N T74 = 122.30
② 123.12 @ 6-32 T " = 122.31
Avg. = 122.30

122.30

1°R. 1152

① 171°-37'-15"
② 326°-29'-00"
171°-37'-15"

78
(193+51.84)
P.I. "151
Set 1x1

Angle Point Only
No Curve

171°-37'-15"

64.45 @ 0-0 T74 = 64.45

R.A.P.I. "150
Set 1x2½

64.45
580-30-W
1154

176°-24'-30"

104.85 @ 0-0 T82 = 104.85

① 176°-24'-30"
② 345°-38'-00"
176°-24'-30"

P.I. "150
Set 1x1

Δ = 31°-35'-35"
½Δ = 15°-47'-45"
R = 100
T = 28.29
L = 55.14
L/2 = 3.9

① 146°-54'-00"
② 227°-34'-00"
146°-53'-30"

① 153°-00'-00"
② 252°-00'-00"
153°-00'-00"

Fd. 1½2 no tick
pr. F.B. 473-164

N43°-30'W 1154

52.5

Fd. 2x2 @ tick
pr. F.B. 473-164

90°-45'-30"

35

78°-45'-30"

153°-30'

153°-00'-00"

See F.B. 473-151-164

① 148°-24'-30"
② 239°-38'-00"
142°-24'-30"

① 78°-45'-30"
② 157°-31'-00"
78°-45'-30"

① 90°-19'-00"
② 180°-38'-00"
90°-19'-00"

2487.25

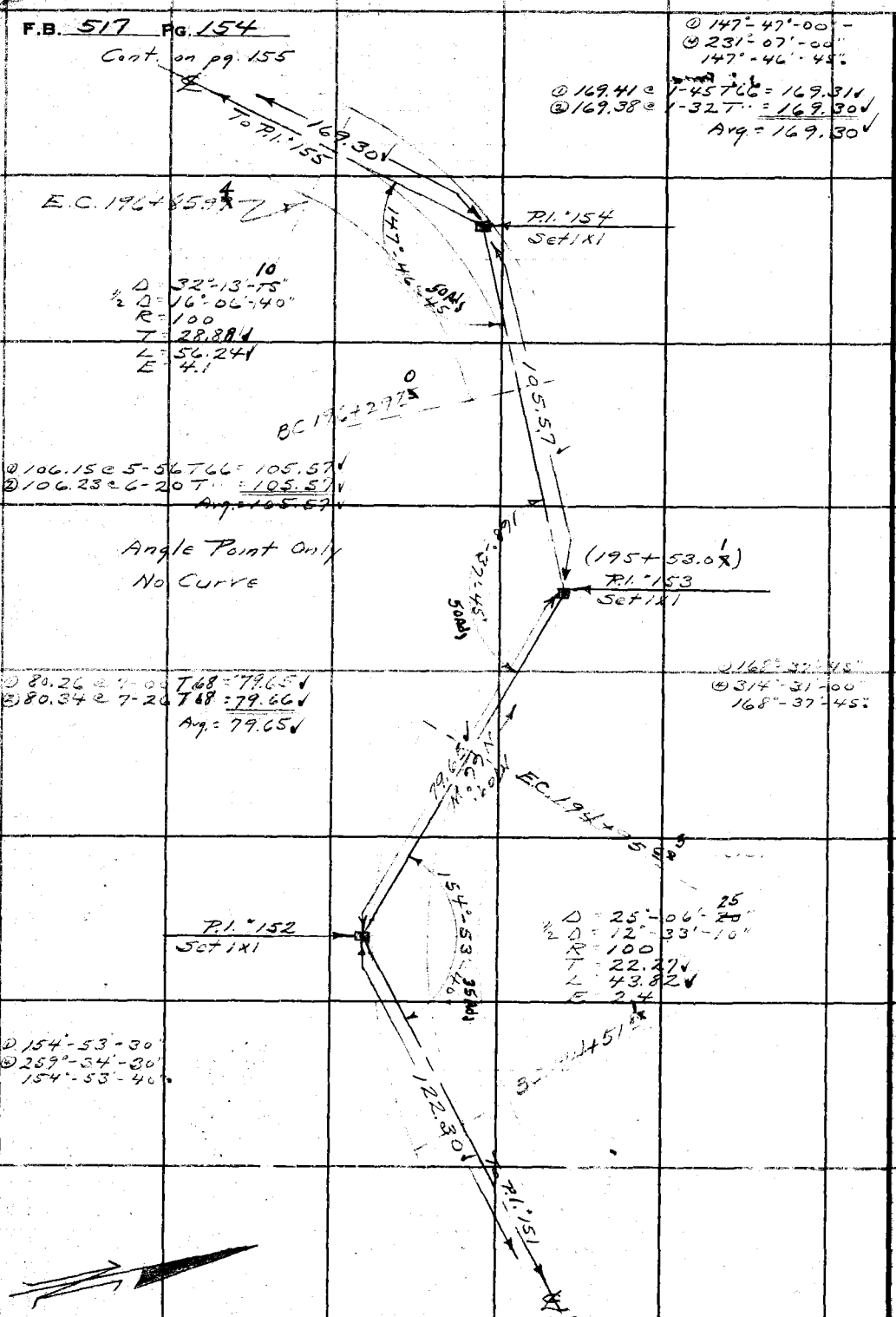
E'50
C.S. Conc. Mon. & B.C.
mrkd. as shown
S.E. Cor. of W½ N.W.¼
Sec. 24 T1N R16W
pr. pg. 152

T"3
Fd. 1x2
pr. F.B. 473-151-164

1 To R"2
485.59

Cont. from pg. 152

F.B. 517 Pg. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend. Mot. Wy	F.B. 512	Pg. 155
Map No. B908-2	W. O. 2122 Tape No 48 St'd 84 OF.		
Office Work J. D. Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes A.N.H Date 1-29-35		
Date Oct '93	Indexed A. C. Johnson		

Cont. on Pg. 154

74.04 C O - O TG4 = 74.03 ✓

74.03 ✓

11° P.I. 153

(198+94.38)
P.I. 156
Set IXI

ANGLE POINT ONLY
No CURVE

28.5 ARS

170°-29'-00"

① 170°-29'-00"
④ 321°-56'-00"
170°-29'-00"

67.95 C O - O TG4 = 67.94 ✓

67.94 ✓

Mod. N 55½ W

(198+26.40)
P.I. 153
Set IXI

ANGLE POINT ONLY
No CURVE

40 ARS

174°-38'-30"

① 174°-38'-30"
④ 338°-34'-00"
174°-38'-30"

169.30

70 P.I. 154

Cont. from pg. 154

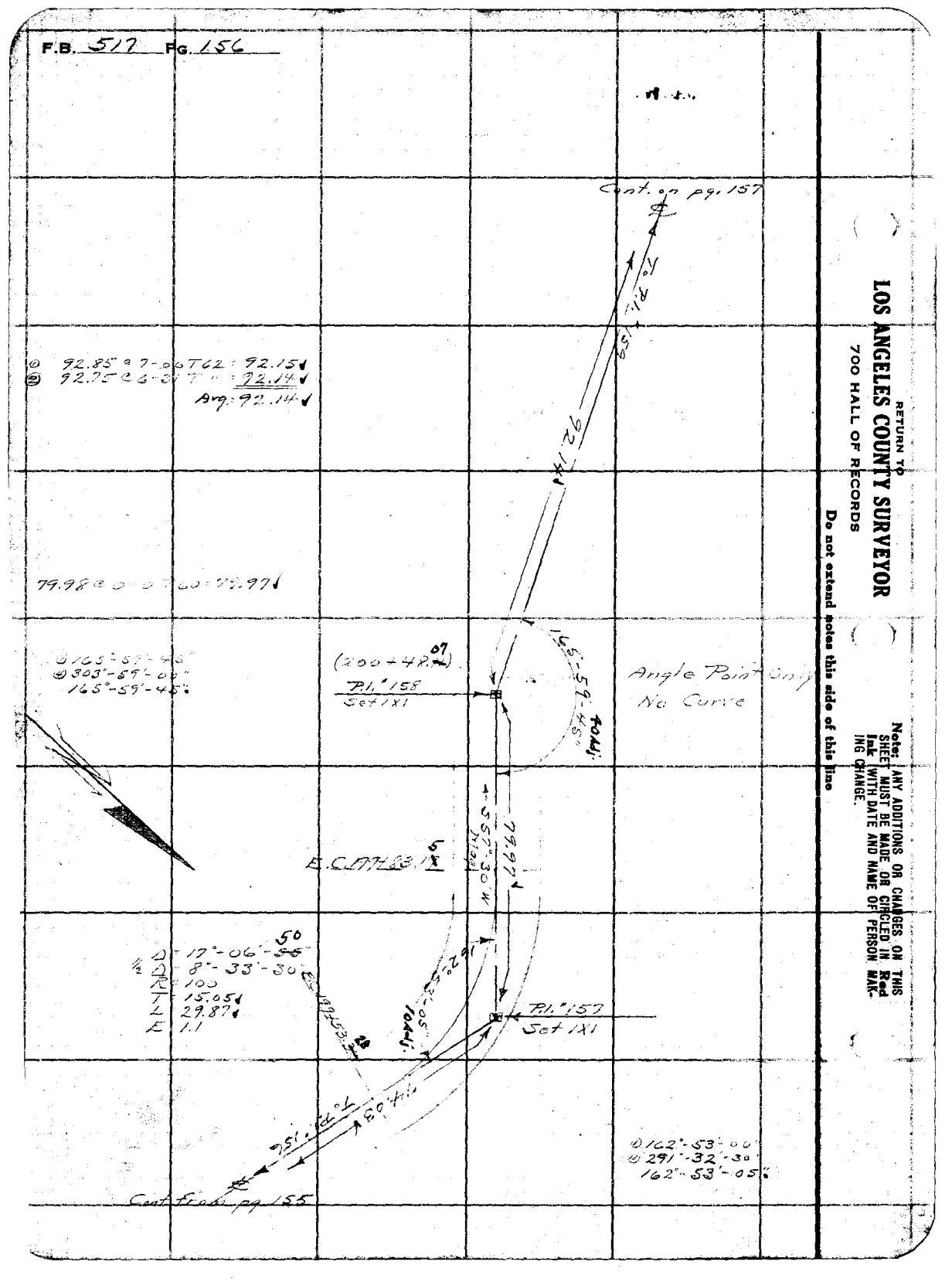
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 517 PG. 156



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink (WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B908-2
Office Work J. D. Price
Checked Blackmer
Date Oct. 1935

Survey of Glend. Mot. Wy
W. O. 2112 Page No 46 St'd ... of.
Surveyed by A. N. HELLSTROM
Notes A.N.H Date 1-29-35
Indexed A. C. Johnson

F.B. 512 PG. 167

Cont. on pg 158

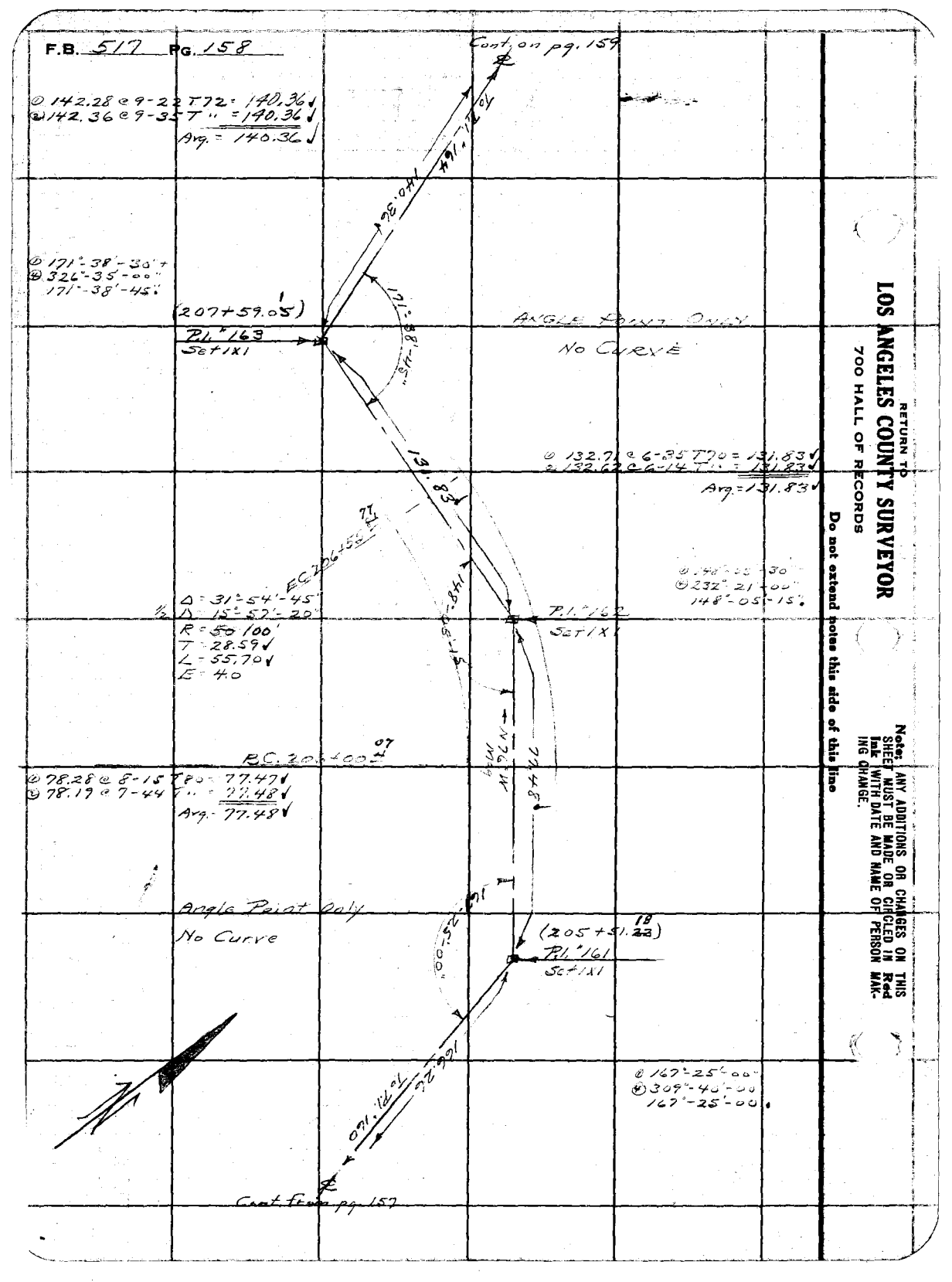
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 517 Pg. 158



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend. Mot. Wy
Map No. B.908-2	W. O. 2172 Tape No 48 St'd 84 of.
Office Work J. D. Price	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 1/29/35
Date Oct 1935	Indexed A. C. Johnson

F.B. 512 Pg. 159

Cont. on pg 160

@ 187.75 @ 5-42 T 76 = 187.04
@ 188.00 @ 5-52 T 76 = 187.01

187.10

67.12

76

EC. 211+25.80

Δ = 18°-27'-30"
½ Δ = 9°-13'-45"
R = 100
T = 16.25
L = 32.22
E = 1.3

B.C. 210+93.58

P.I. #166
Set 1X1

161°-32'-30"

① 161°-32'-30"
② 286°-00'-00"
161°-32'-30"

60.65

60.66 @ 0-0 T 74 = 60.66

EC 210+72.16

Δ = 25°-55'-55"
½ Δ = 12°-58'-00"
R = 100
T = 23.03
L = 45.26
E = 2.6

B.C. 210+26.92

154°-04'-00"

P.I. #165
Set 1X1

154°-04'-05"

150.77

① 152.03 @ 7-20 T 74 = 150.78
② 152.13 @ 7-39 T " = 150.77
Avg. 150.77

EC 209+14.08

Δ = 16°-54'-20"
½ Δ = 8°-27'-10"
R = 100
T = 14.86
L = 29.51
E = 1.1

B.C. 208+84.57

163°-05'-05"

P.I. #164
Set 1X1

① 163°-05'-45"
② 292°-22'-30"
163°-05'-45"

N 10° W

521.4' to R/R

Cont. from pg 158

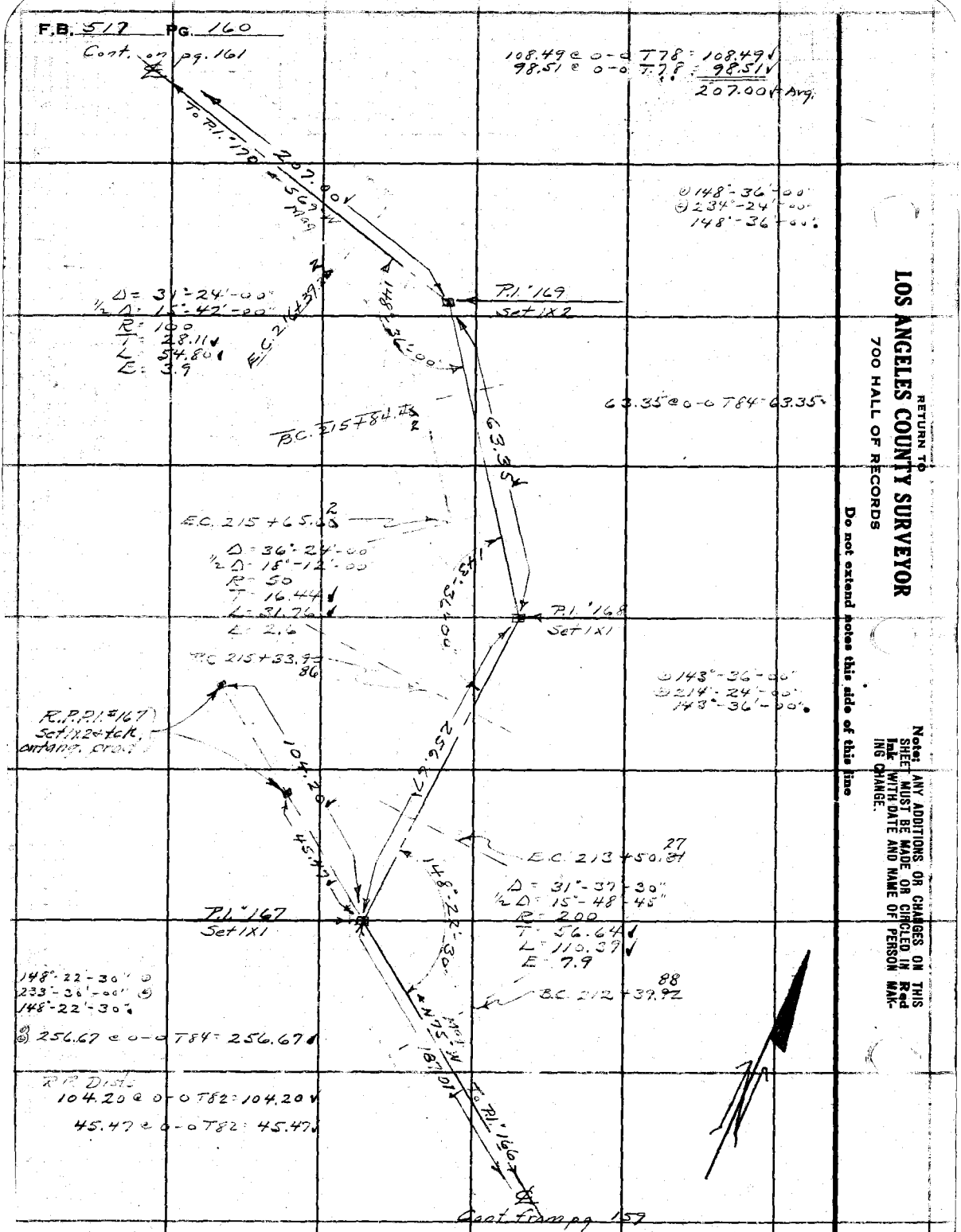
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34.

F.B. 517 PG. 160



108.49 @ 0-0 T78 = 108.49
98.51 @ 0-0 T78 = 98.51
207.00 Avg.

63.35 @ 0-0 T84 = 63.35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

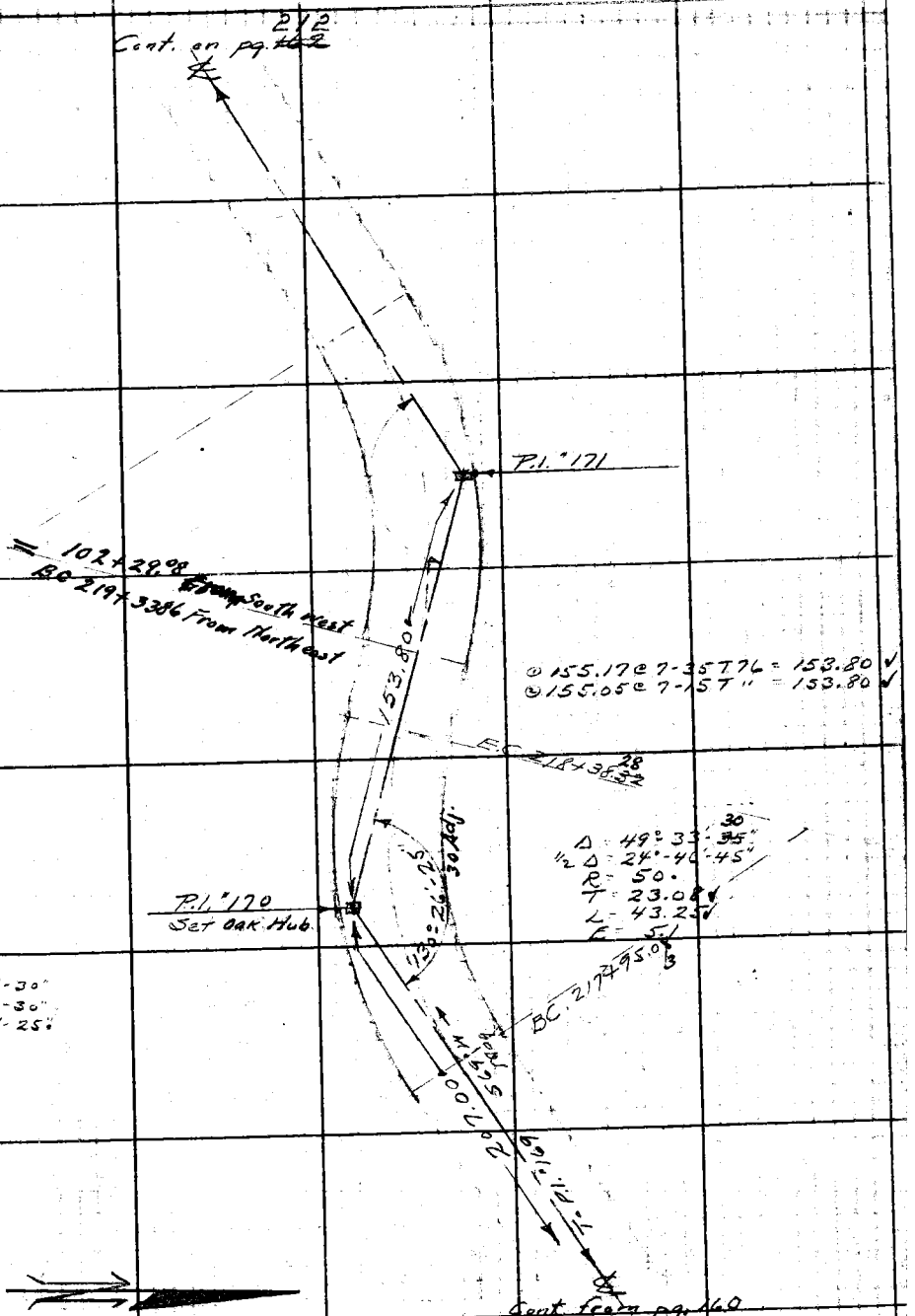
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glend. Mot. Wy	F.B. 517	Pg. 161
Map No. B 908-2/1	W. O. 2122 Tape No 48 St'd 8# of.		
Office Work J. D. Price	Surveyed by A. N. HELLSTROM		
Checked Blackmer	Notes A.N.H. Date 1-30-35		
Date Oct. 1935	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 510 PG 162

Notes Ck'd by Blackmer	Survey of Glendora Motorway	F.B. 517	Pg. 163
Map No. B 908-1	W. O. 7172 Tape No.	St'd	of.
Office Work J. S. Price	Surveyed by		
Checked Blackmer	Notes	Date	
Date Oct. 1935	Indexed	A. C. Johnson 4-8-35	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

GLENDORA MOTORWAY.

JOB Nº 7172.

From:- Centerline of C.H. & E. Ry. pg. 165 - 0+00.

To:- Tie into survey from Little Dalton Ck. 102+29. pg. 212.

C. A. Benson
A. F. Svenson
W. E. Brown
H. F. Kallman
300 ft. tape #52.
B. Transit #17093

F.B. 517 Pg. 164

INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

23

Notes Ck'd by	Blackmer	Survey of	Sierra Madre
Map No.	B 908-1	W. O.	Tape No St'd °F.
Office Work	J.P. Price	Surveyed by	C. A. Benson
Checked	Blackmer	Notes	Date
Date	Oct. 1935	Indexed	A. C. Johnson

F.B. 517 Pg. 165

To Cont. on sht. Pg. 166

74.70 Level-T=64°=74.69

EC. 1+86.93

Δ = 26°03'45"
R = 100.00
T = 23.14
L = 45.49
Ex = 2.64

P.I. #2
Set 2X24" T.S. in Cn.

D 153°56'15"
℄ 61.5 = 45.00
153°56'15"

To P.I. #28
Rec. Pg. 178

61.03 Level-T=64°=61.02

D 147°45'30"
℄ 39.1 = 28.00
147°45'30"

Δ = 32°14'30"
R = 50.00
T = 14.45
L = 28.14
Ex = 2.05

P.I. #1
Set 2X24" T.S.
12 Dn.

5+20+89.87

To P.I. #27
Rec. Pg. 186

104.34 Level-T=60°=104.33

105°31'30"
℄ 22°06'00"
105°31'30"

Marble Gate

Pat. Z
See Sht.
on Line

D 66°35'30"
℄ 266°22'30"
66°35'37½"

297.21 Level-T=60°=297.18

99.38 Level-T=70°=99.37

D 41°36'00"
℄ 166°24'00"
41°36'00"

SIERRA MADRE

CANYON ROAD

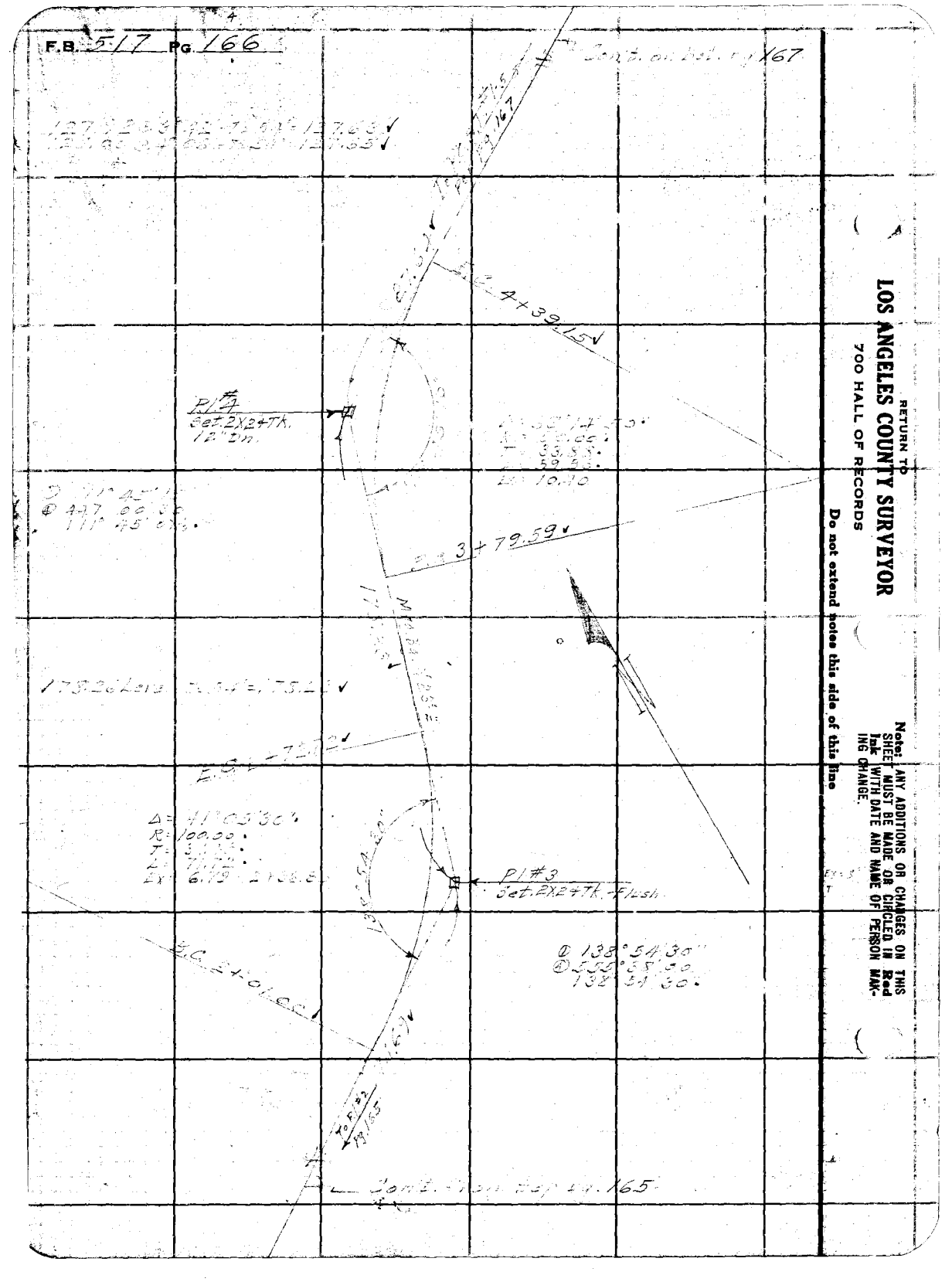
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-341

F.B. 517 Pg. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

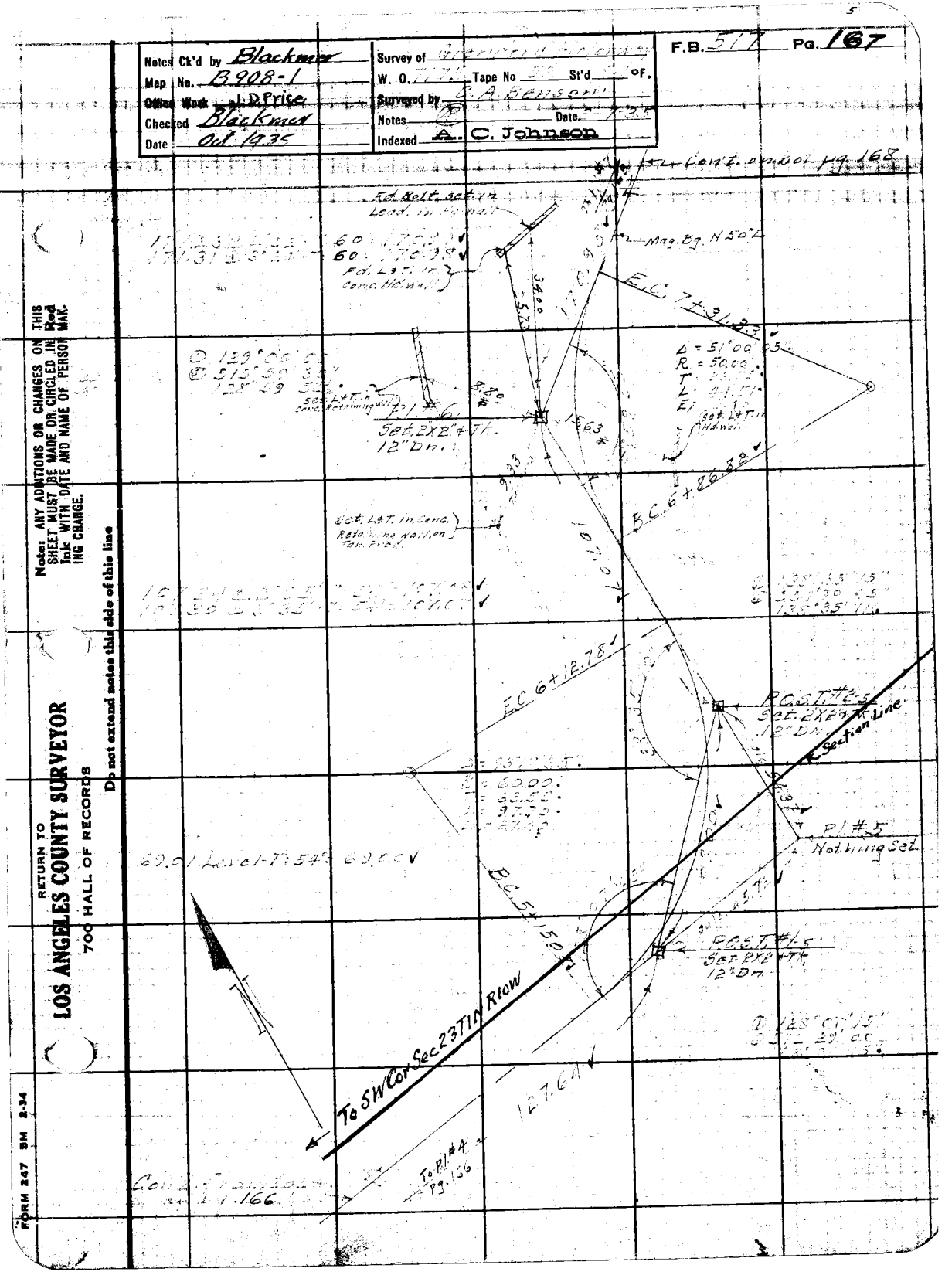
Notes Ck'd by Blackmer	Survey of	F.B. 517	Pg. 167
Map No. B 908-1	W. O.	Tape No	St'd °F.
Office Work J. D. Price	Surveyed by		
Checked Blackmer	Notes	Date	
Date Oct 1935	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

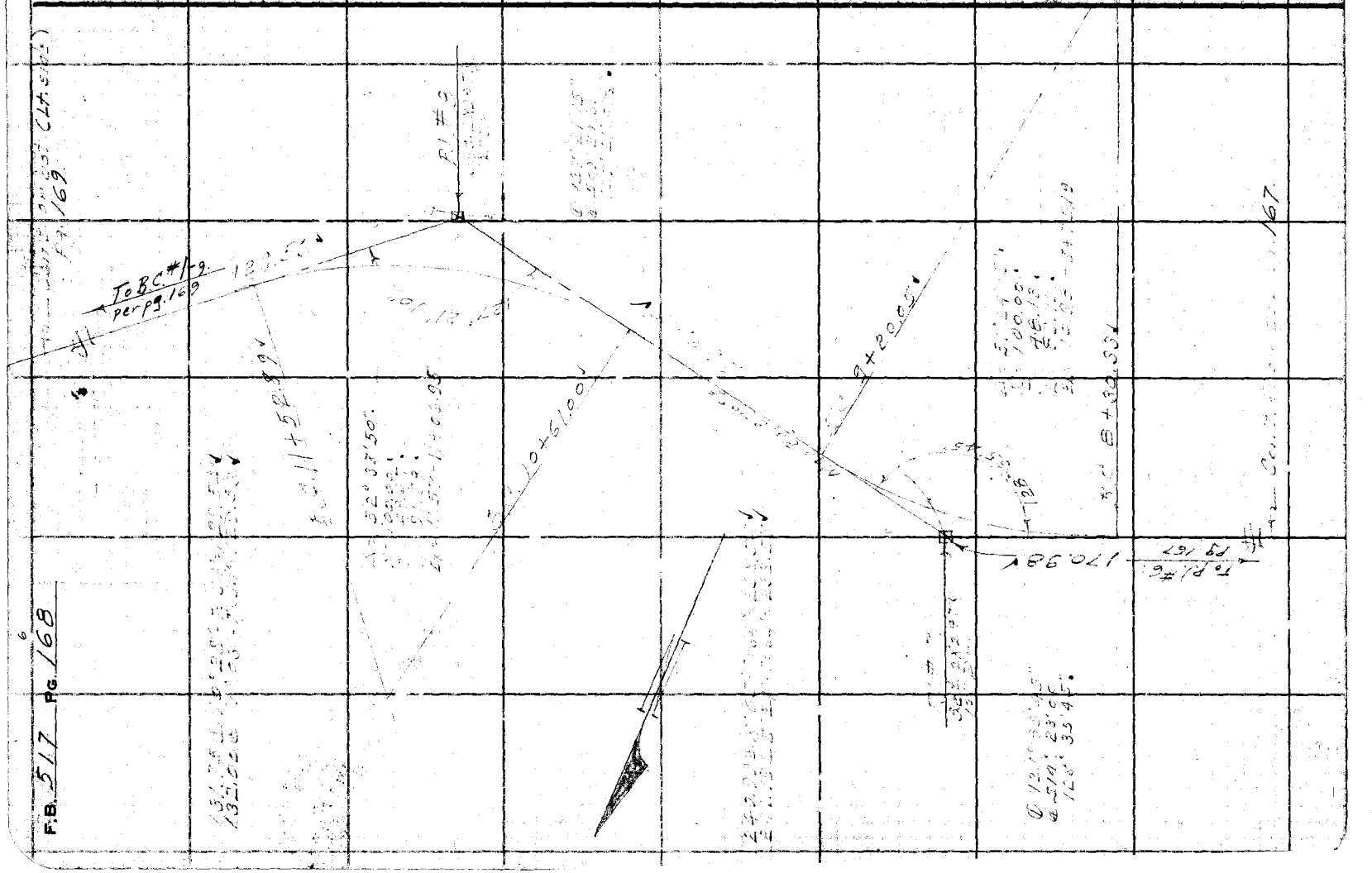
FORM 247 BM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 517 PG. 168

Notes Ck'd by Blackmer	Survey of
Map No. B908-1	W. O. ____ Page No. ____ St'd ____ °F.
Office Work J. D. Price	Surveyed by C. A. Johnson
Checked Blackmer	Notes ____ Date 6-25
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 169

Sta.	Def	Arc.	chd
+50	12° 31' 28"	17.05	16.55±
+75	30° 53' 21"		
13+00	49° 15' 13"		
+25	67° 37' 05"		
P.C. 13+55.47	90° 00' 00"	30.47	30.00

Curve #9
Δ = 150° 00' 00"
R = 38.00
T = 80
L = 122.52

POST. #2
Set 2 nails
4" in.

P.C. 12+32.95

P.C. 13+55.47

P.C. 13+67.60

Δ = 28° 46' 15"
R = 50.00
T = 12.83
L = 25.11
Ex. 1.62 - 13+30.16

P.I. #10
3 x 4 2x24 TR -12" in.

151° 13' 45"

P.C. 13+92.71

D 151° 13' 45"
@ 60.00 CC
151° 13' 45"

To P.I. #11
Tan. 1.70

168

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

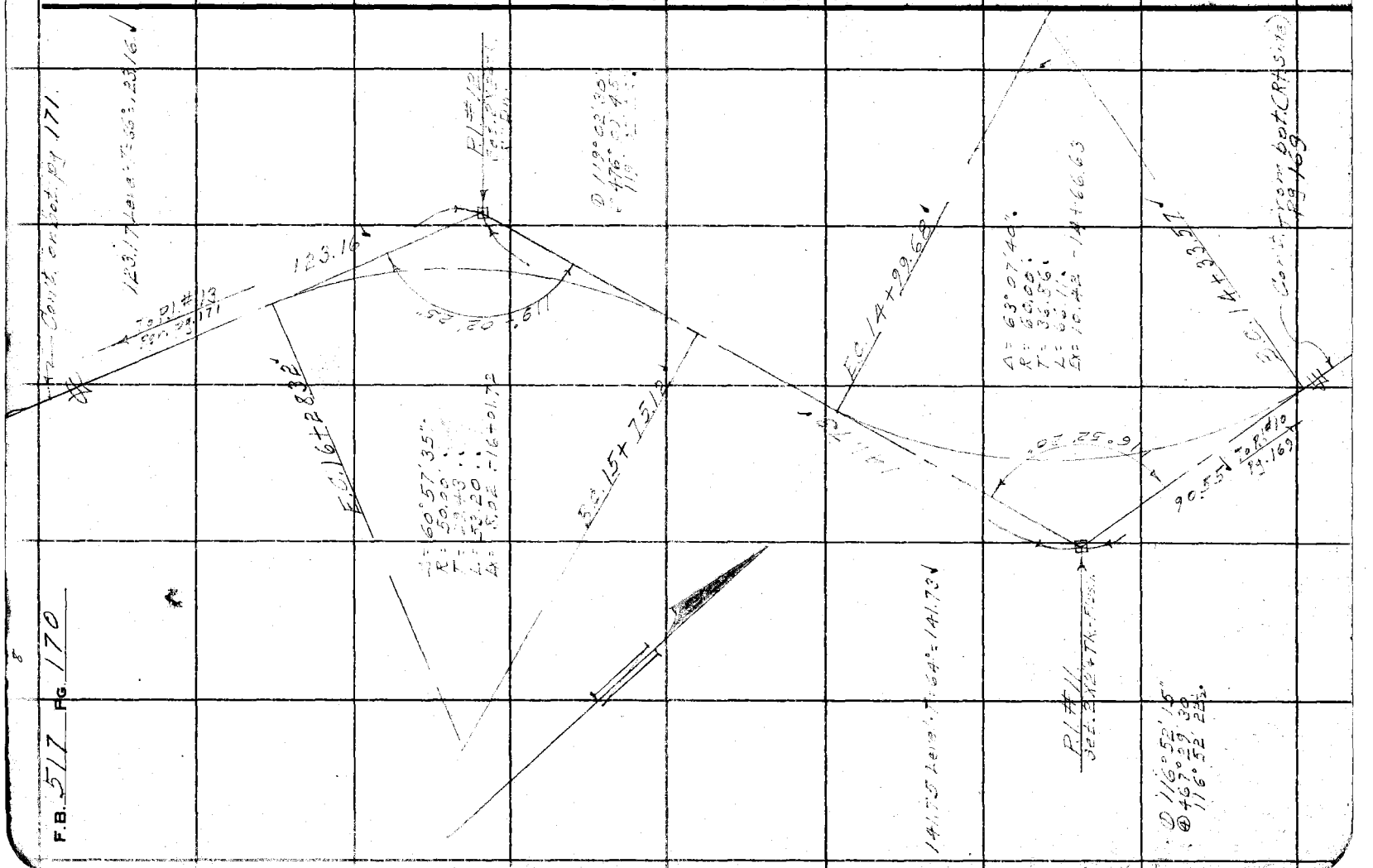
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


123.16'
R=60.00'
Δ=60°57'35"
T=36.93'
L=63.82'
E.C. 1+99.68
P.I. #11
P.I. #12
P.I. #13
TO P.I. #13
Sta. 2+39.171
Sta. 1+41.70
Sta. 2+22.67
Sta. 1+66.63
Sta. 0+16.92
Sta. 1+80.74
Sta. 2+22.67

Notes Ck'd by Blackmer	Survey of Streets + Highways
Map No. B908-1	W. O. 7176 Tape No. 3A St'd Eq. °F.
Office Work J. D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes [illegible] Date 2-5-36
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 171

Cont. on bot. Pg. 172

Tan. Ft. #1E
Mag. Bg. N 25° E.

90.55'

E.C. 20+68.31

P.I. #14
5 set 2X2+Tk. 12" Dn.

Δ = 116° 16' 15"
R = 50.00'
T = 73.97'
L = 97.64'
Ex = 39.28' - 20+90.26

S 116° 16' 15" E
@ 63° 43' 45"
116° 16' 15"

Δ = 63° 43' 45"
R = 50.00'
T = 31.08'
L = 55.61'
Ex = 8.87' - 20+43.5

B.C. 20+12.70'

E.C. 17+45.72'

Δ = 111° 53' 00"
R = 50.00'
T = 73.97'
L = 97.64'
Ex = 39.28' - 16+98.26

P.I. #13
5 set 2X2+Tk-12" Dn.

68° 07' 00"

B.C. 16+48.08'

123.16'

S 65° 07' 00" E
@ 116° 25' 00"
65° 07' 00"

Tan. Ft. #12
Δ 116° 17°

Cont. from top Pg. 170

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

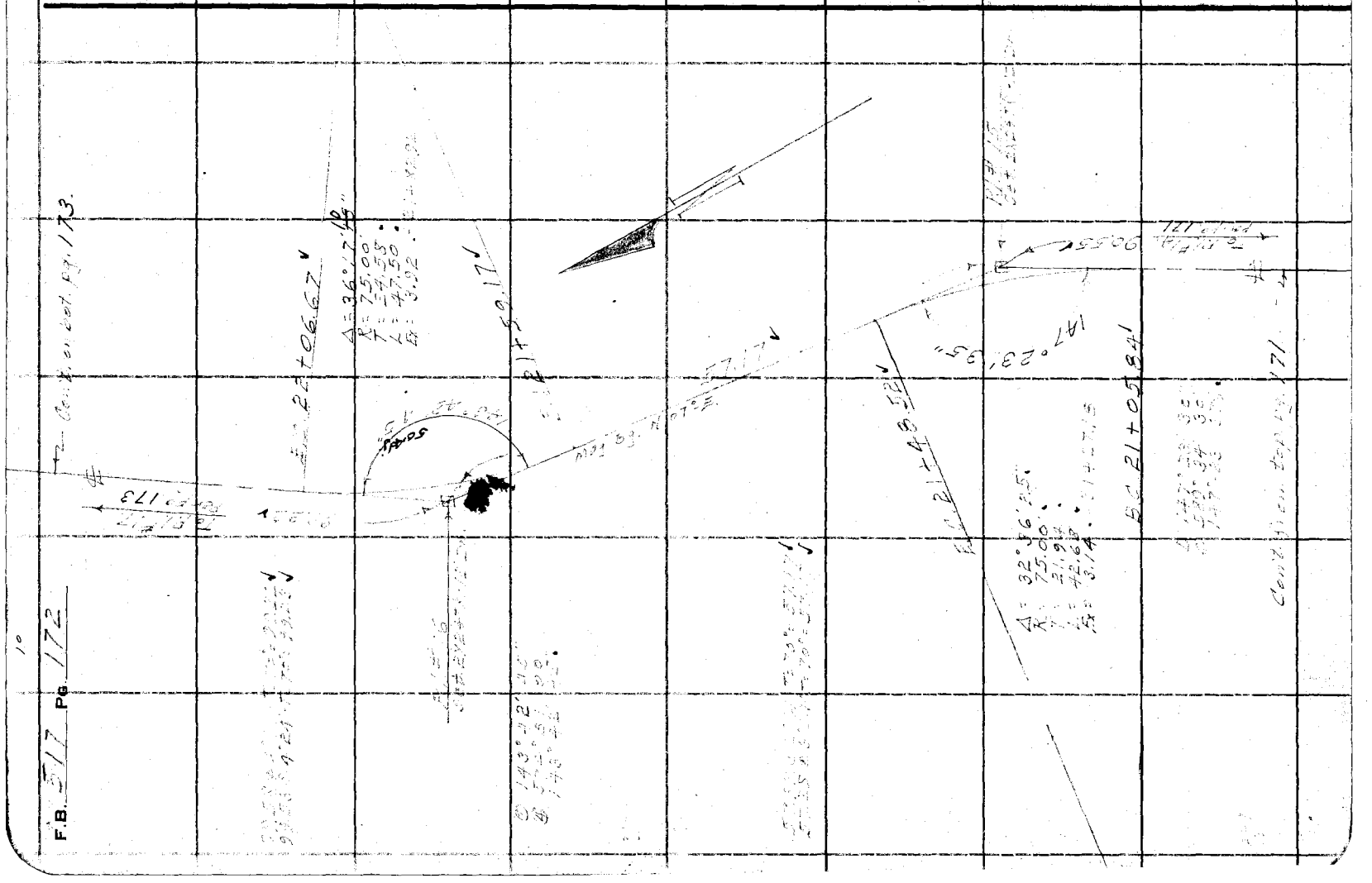
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

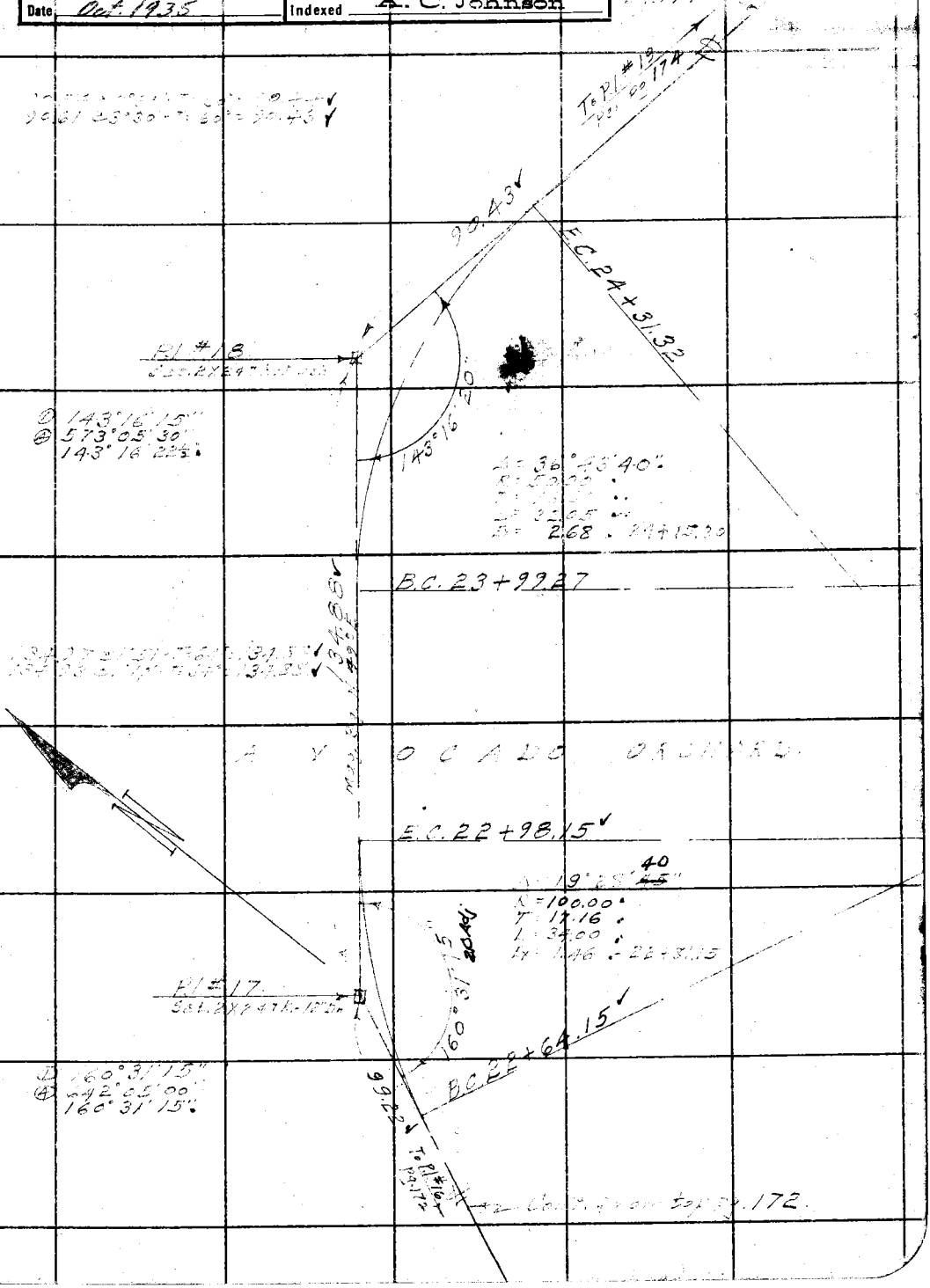
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


N 21° 59' 17" E
S 21° 59' 17" W
N 68° 00' 43" W
S 68° 00' 43" E
Δ = 36° 17' 10"
R = 75.000'
T = 24.550'
L = 47.50'
E = 3.92'
Δ = 32° 56' 25"
R = 75.000'
T = 21.917'
L = 43.68'
E = 3.14'
Δ = 47° 23' 35"
R = 75.000'
T = 32.94'
L = 62.03'
E = 7.13'
Δ = 47° 23' 35"
R = 75.000'
T = 32.94'
L = 62.03'
E = 7.13'
N 21° 59' 17" E 145.17'
S 21° 59' 17" W 145.17'
N 21° 59' 17" E 145.17'
S 21° 59' 17" W 145.17'
N 68° 00' 43" W 173.00'
S 68° 00' 43" E 173.00'
N 68° 00' 43" W 173.00'
S 68° 00' 43" E 173.00'
22+06.67
21+45.50
21+05.84
SCALE
Cen. Ave. Ent. Rpt. 173.
Cen. Ave. Ent. Rpt. 171.
Cen. Ave. Ent. Rpt. 171.
Cen. Ave. Ent. Rpt. 171

Notes Ck'd by Blackmer	Survey of
Map No. B 908-1	W. O. 12 Tape No. 24 St'd 62 °F.
Office Work J. D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes B Date 2-3-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 173



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

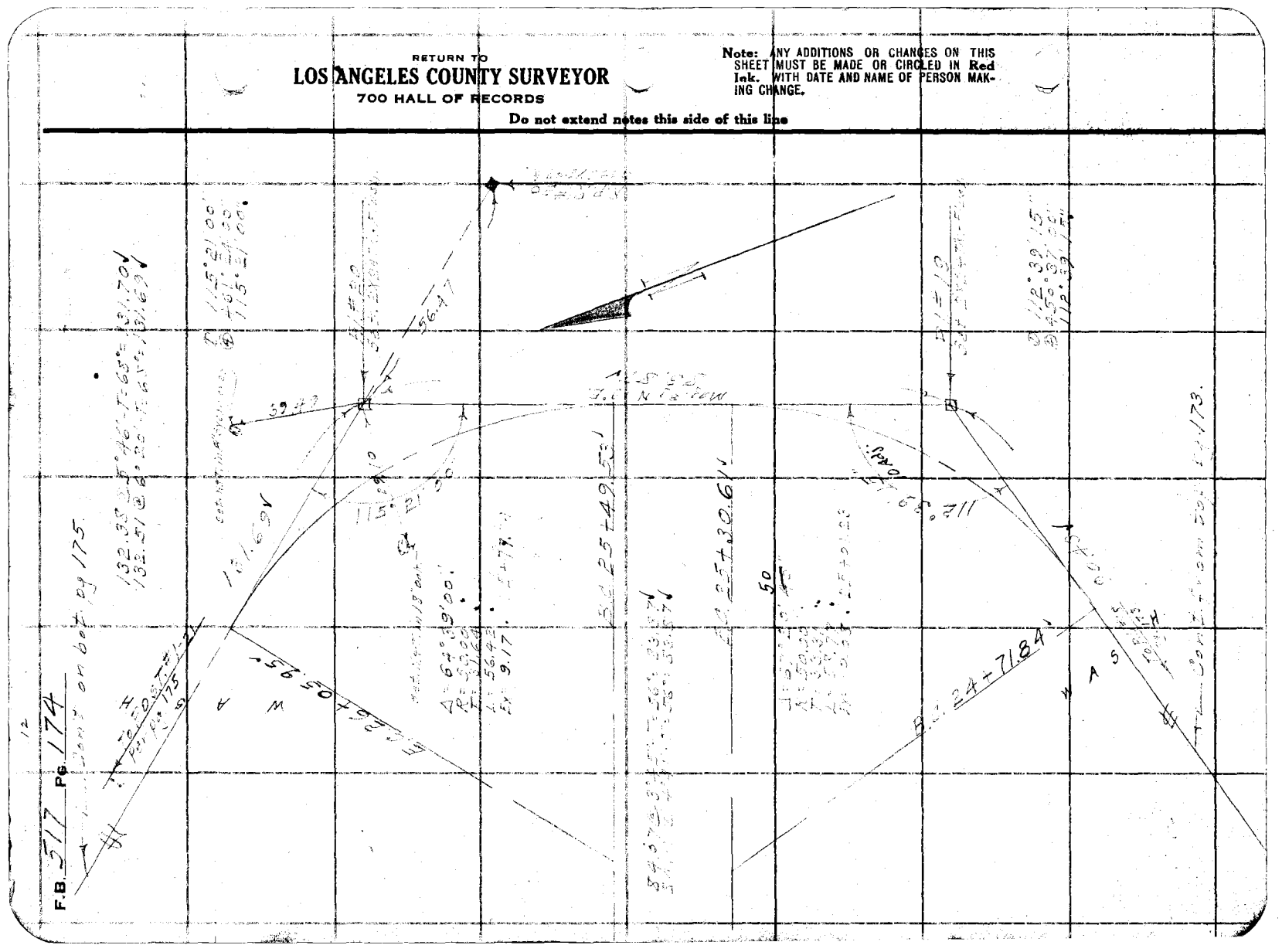
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


F.B. 517 PG. 174
N 56° 50' W
S 56° 50' E
Sta. 24+71.84
Sta. 25+49.53
Sta. 25+30.61
Sta. 24+30.61

Notes Ck'd by Blackmer	Survey of Glendora Waterway
Map No. B908-1	W. O. 7176 Tape No. 52 St'd 84° F.
Office Work J. D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes B Date 2-11-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 175

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Δ 58° 01' 17.5"
@ 232° 07' 00"
122° 01' 42.5"

109.32 ✓
109.86 @ 5° 37' - T-68° = 109.32 ✓

Δ 95° 49' 45"
@ 353° 13' 25"
95° 49' 41"

POST #1-21
Set 1X24"

109.32 ✓

Δ = 206° 28' 35"
R = 4500' ✓
T = 193.87 ✓
L = 161.90

30' Adj.

POST #2-21
Set 2X24"

53.02

95° 49' 40"

E.C. 26+39.34 ✓

E.C. 28+51.24 ✓

Sta	Def.	Arc.	Chd.
B.C. 26+89.34			
27+00	6° 47' 12"	10.66	10.63
+25	22° 42' 09"	25.00	24.68
+50	38° 37' 07"		
+75	54° 32' 04"		
28+00	70° 27' 02"		
+25	86° 21' 59"		
E.C. 28+51.24	103° 04' 17½	26.24	25.90

Δ 77° 16' 00"
@ 309° 04' 30"
77° 16' 07½ ✓

B.C. 28+69.72 ✓

10 Adj.

Δ = 77° 16' 05"
R = 3500'
T = 27.47'
L = 47.20'
Ex = 9.81'
P.I. 28+93.32

77° 16' 05"

E.C. 29+16.92 ✓

P.I. #22
Set 1X24"

23.58

Δ 5.65 @ 23° 09' - T-54° = 23.58 ✓
25.86 @ 24° 14' - T-54° = 23.58 ✓

POST #1-22
Set 1X24"

Cont. from top pg. 174

Cont. on pg. 176

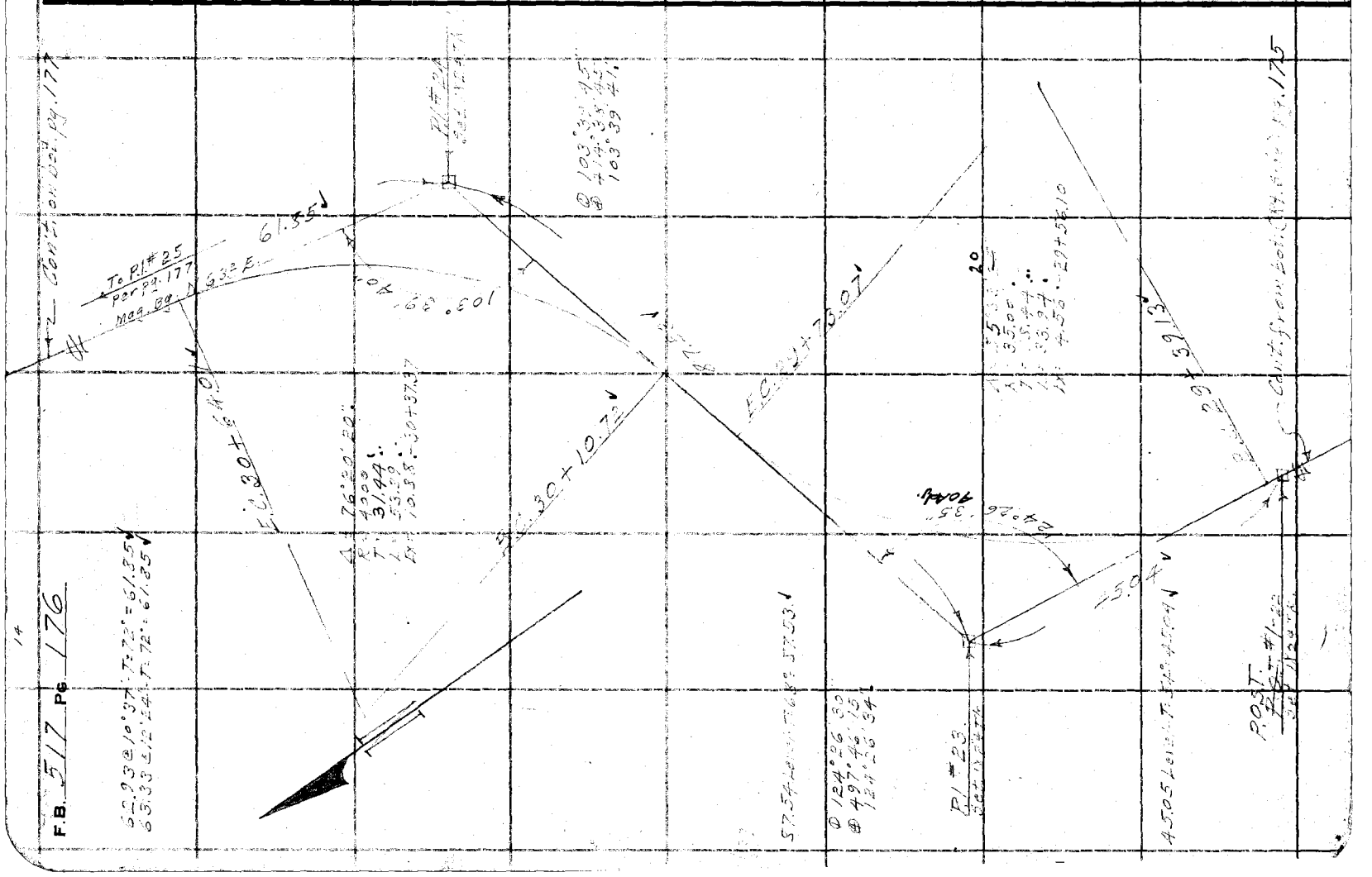
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


To Pt #25
Perpg. 177
Mag. Bg. N 63° E
61.55
Δ 103° 22' 30"
R = 40.00'
L = 72.16'
Ex = 10.58' = 30+37.7
E. 30+69.01
Δ 76° 30' 20"
R = 40.00'
L = 53.41'
Ex = 10.58' = 30+37.7
E. 30+10.72
E. 30+73.01
Δ 103° 22' 30"
R = 40.00'
L = 72.16'
Ex = 10.58' = 30+37.7
Δ 76° 30' 20"
R = 40.00'
L = 53.41'
Ex = 10.58' = 30+37.7
Δ 103° 22' 30"
R = 40.00'
L = 72.16

Notes Ck'd by Blackmer
Map No. B 908-1
Office Work J. D. Price
Checked Blackmer
Date Oct 1935

Survey of Alameda Motorway
W. O. 7172 Tape No. 52 St'd 84 °F.
Surveyed by C. A. Benson
Notes
Date 1933
Indexed A. C. Johnson

F.B. 517 Pg. 177

Sta | Def | Arc | Ch.
32+00 | 27°37'45" | 34.72 | 33.39
+25 | 47°31'26" | 2500 | 24.50
+50 | 67°25'06" | | |
+75 | 87°18'47" | | |
E.C. 33+00.15 | 107°19'37½" | 25.15 | 24.64

Δ 147°53'30"
Ⓓ 147°53'45"
147°53'26"

P.O.T. #2-26
Set 1X24"T.

Δ 86°47'30"
Ⓓ 347°69'45"
86°47'26"

147°53'25"

P.O.T. #3-26
Set 1X24"T.
33+42.25

To P.O.T. #27 56.44
Pt. 56.175

To P.I. #27
Set

E.C. 33+00.16

Δ = 214°39'20"
R = 36.60
T = 65.39
L = 134.87

P.O.T. #1-26
Set 2X12"T.

B.C. 31+65.29

58°33'15"
Ⓓ 234°13'30"
58°33'22½"

56.43 Level T=65'=56.42

125.62 Level T=70'=125.61

P.I. # 25
Set 1X24"T.

Δ 130°54'30"
Ⓓ 523°35'30"
130°54'37½"

Δ = 49°05'25"
R = 50.00
T = 23.65
L = 42.82
E = 7.97
- 30+93.01

E.C. 30+71.59

To P.I. 24

Con't from top pg. 176.

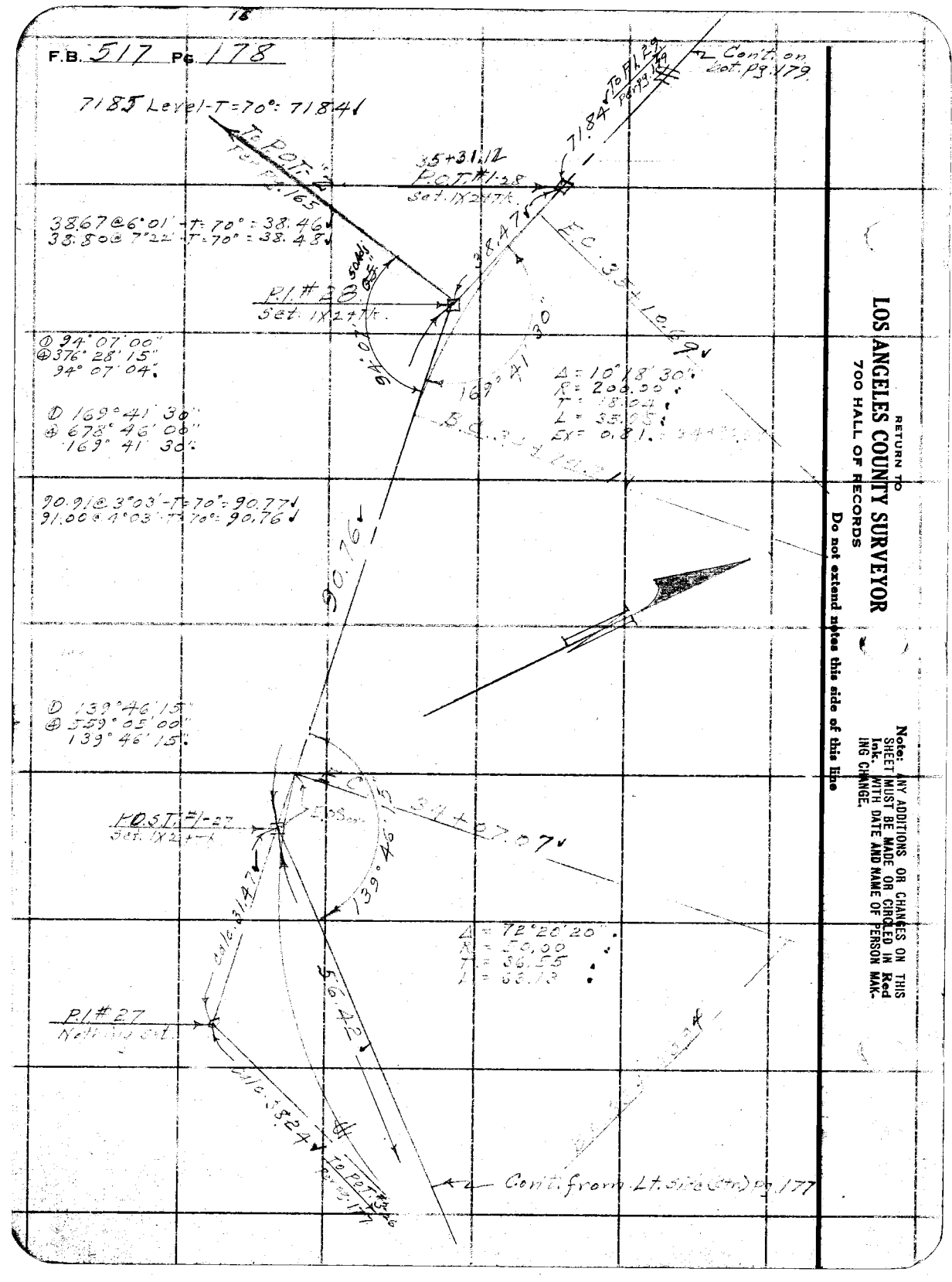
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 PG. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of State Highway	F.B. 517 Pg. 179	
Map No. B 908-1	W. O. 7172	Tape No. 72	St'd 54°F.
Office Work J. D. Price	Surveyed by C. A. Benson		
Checked Blackmer	Notes B	Date 2-15-35	
Date Oct. 1935	Indexed A. C. Johnson		

Cont. on bot. pg. 180

To Post #1-31
Pt. on 3.18

4098 Level-T=70=4098

A 0.98

EC 36+90 #3
Δ=82°42' 25".
R=35.00
T=30.81
L=50.52
EX=11.63=36+65.10

P.I. #30
Set 1X2+TK.

BC 36+39.9

Δ 97°17'30"
Ⓓ 9°10'15"
97°17'34"

71.28

72.30 @ 9°33'-T=70=21.29
73.47 @ 10°12'-T=70=71.28

EC

P.I. #29
Set 1X2 TK.

Δ=52°35'50".
R=50.00
T=24.71
L=45.90
EX=5.77=36+65.10

Ⓓ 127°24'45"
509°36'30"
127°24'07½"

127.07

75.25

Cont. from top pg. 178

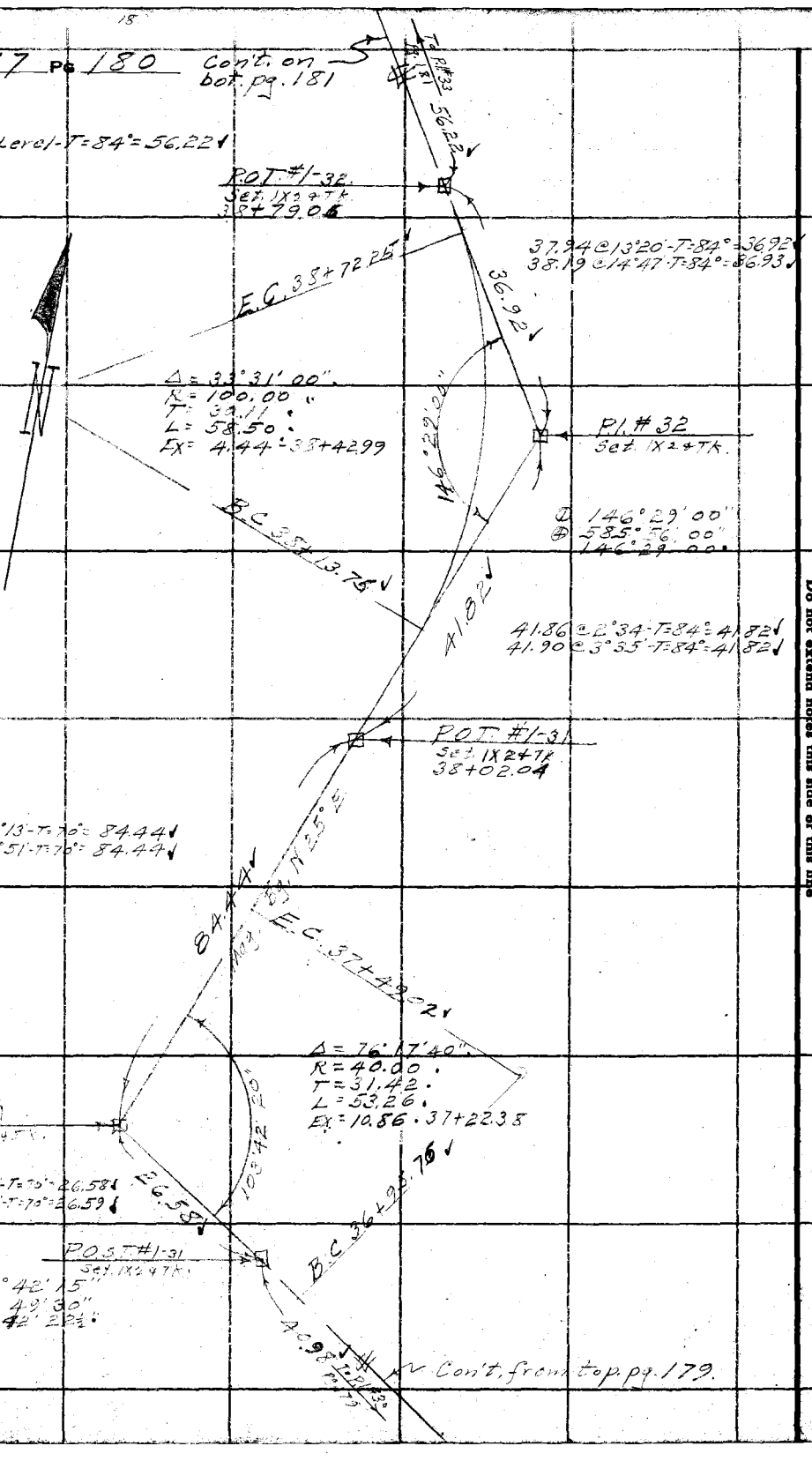
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 PG 180 Con't. on bot. pg. 181



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendora Motorway	F.B. 517	Pg. 181
Map No. B 908-1	W. O. 7112 Tape No 52 St'd 64 °F.		
Office Work J. D. Price	Surveyed by G. A. Reams & W.		
Checked Blackmer	Notes [illegible] Date 2-18-35		
Date Oct 1935	Indexed A. C. Johnson		

From Cont. on bot. pg. 182

144.28 @ 10°20' - T: 86' = 141.94'
144.40 @ 10°37' - T: 86' = 141.93'

141.93' Tan. Per Eq.

31°09'40" 141.93'

Δ 31°09'45"
@ 124°39'00"
31°09'45"

E.C. 41+00.79'

PI #34
Set 1X24TK.

Δ = 31°09'40"
R = 100.00'
T = 27.89'
L = 54.39'
Ex = 3.81' - 40+73.54

52.73' Long T: 86° 52.78'

52.78'

B.C. 40+46.35'

POT. #1-33
Set 1X24TK.
40+21.46

Mag. Brg. N 21° E

88.40 @ 8°49' - T: 86' = 87.36'
88.58 @ 9°32' - T: 86' = 87.36'

87.36'

E.C. 39+60.51'

Δ = 29°35'20"
R = 100.00'
T = 26.41'
L = 51.64'
Ex = 3.43' - 39+34.68

PI #33
Set 1X24TK.

40+34.87'

150°24'37"

56.22'

B.C. 39+08.87'

① 150°24'30"
② 90°38'30"
150°24'37"

To Poly Pt. 130

Cont. from top pg. 180.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 517 Pg. 182

Cont. on bot. pg. 183.

32.32 @ 9°11' - T = 74 = 31.91 ✓
32.54 @ 11°21' - T = 74 = 31.90 ✓
53.16 Level - T = 74 = 53.16 ✓
Avg. Total = 85.06 ✓

Δ 94° 46' 30"
@ 379° 05' 30"
94° 46' 22½"

EC. 44+17.37 ✓

Δ = 85° 13' 30"
R = 40.00
T = 36.80
L = 39.50
Ex = 14.35 = 43+81.65

P.I. #36
50 - N 24° E

85.06 ✓

24° 46' 30"
12½

BC 43+57.87

66.66 ✓

66.66 Level - T = 86 = 66.66 ✓

95.55 @ 2°45' - T = 86 = 95.54 ✓
95.63 @ 3°26' - T = 86 = 95.46 ✓

Δ = 150° 53' 20"
R = 40.00
T = 29.05
L = 31.55

curve # 35.

Sta.	Def.	Arc	Cnd.
BC 42+14.33			
+ 25	6° 14' 19"	10.67	10.66
+ 50	20° 51' 19"	25.00	24.73
+ 75	35° 28' 19"		
43+00	50° 05' 19"		
+ 25	64° 42' 19"		
EC. 43+51.92	80° 20' 40"	26.92	26.62

Cont. from top pg. 181.

To P.I. #37
Tan. 129

Found 1" I.P. 0.35' low & 0.42' E. of Prin. & 2.35' S.W. of Prin. Stamped "Southern Cal. Edison Co." with tie to P.I. #36 = S 20° 53' 15" W. 141.93'

Found 2" I.P. 0.20' low & 0.42' E. of Prin. & 2.35' S.W. of Prin. Stamped "Southern Cal. Edison Co." with tie to P.I. #36 = S 20° 53' 15" W. 141.93'

Found 2" I.P. 0.20' low & 0.42' E. of Prin. & 2.35' S.W. of Prin. Stamped "Southern Cal. Edison Co." with tie to P.I. #36 = S 20° 53' 15" W. 141.93'

57.78

Δ 85° 30' 45"
@ 342° 03' 00"
85° 30' 45"
T = 54.

76.31 @ 41°16' = 57.78 ✓
77.27 @ 41°35' = 57.79 ✓
25.00 @ 35°48' = 20.33 ✓
25.84 @ 35°08' = 20.33 ✓

BC 42+14.34

0.44

141.93 ✓

P.I. #35

Δ 113° 36' 00"
@ 454° 23' 30"
113° 35' 52½"

To P.I. #34
Tan. 93.

P.I. #34

Notes Ck'd by Blackmer	Survey of Glendora Motorway
Map No. B 908-1	W. O. 1114 Tape No 12 St'd 2-24 OF.
Office Work J. D. Price	Surveyed by C. A. Pearson
Checked Blackmer	Notes Date 2-20-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 PG. 183

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

Cont. on Doc pg. 184

Top Pl #36 pg. 184

61.18 @ 17°17'-T 70° = 58.41 ✓
61.69 @ 18°43'-T 70° = 58.42 ✓

Δ 14°32'00"
Δ 59°47'45"
148°31'55"

E.C. 45+74.86 ✓

38.72

Pl #38
Set 1x24 Tk.

148°31'55"
32-00 Ai

Δ = 31°28'00"
R = 50.00
T = 14.09
L = 27.46
Ex = 1.95 = 45+29.13

64.72 ✓

B.C. 45+15.40 ✓

65.24 @ 7°12'-T 70° = 64.72 ✓
65.98 @ 8°56'-T 70° = 64.78 ✓

E.C. 44+68.50 ✓

Δ = 26°48'00"
R = 100.00
T = 23.79
L = 46.60
Ex = 2.78 = 44+65.20

Pl #37
Set 1x24 Tk.

153°18'00"

65.06

B.C. 44+41.90 ✓

Δ 153°18'00"
Δ 61°12'00"
153°12'00"

Tel Pl 36 pg. 182

Cont. from top pg. 182.

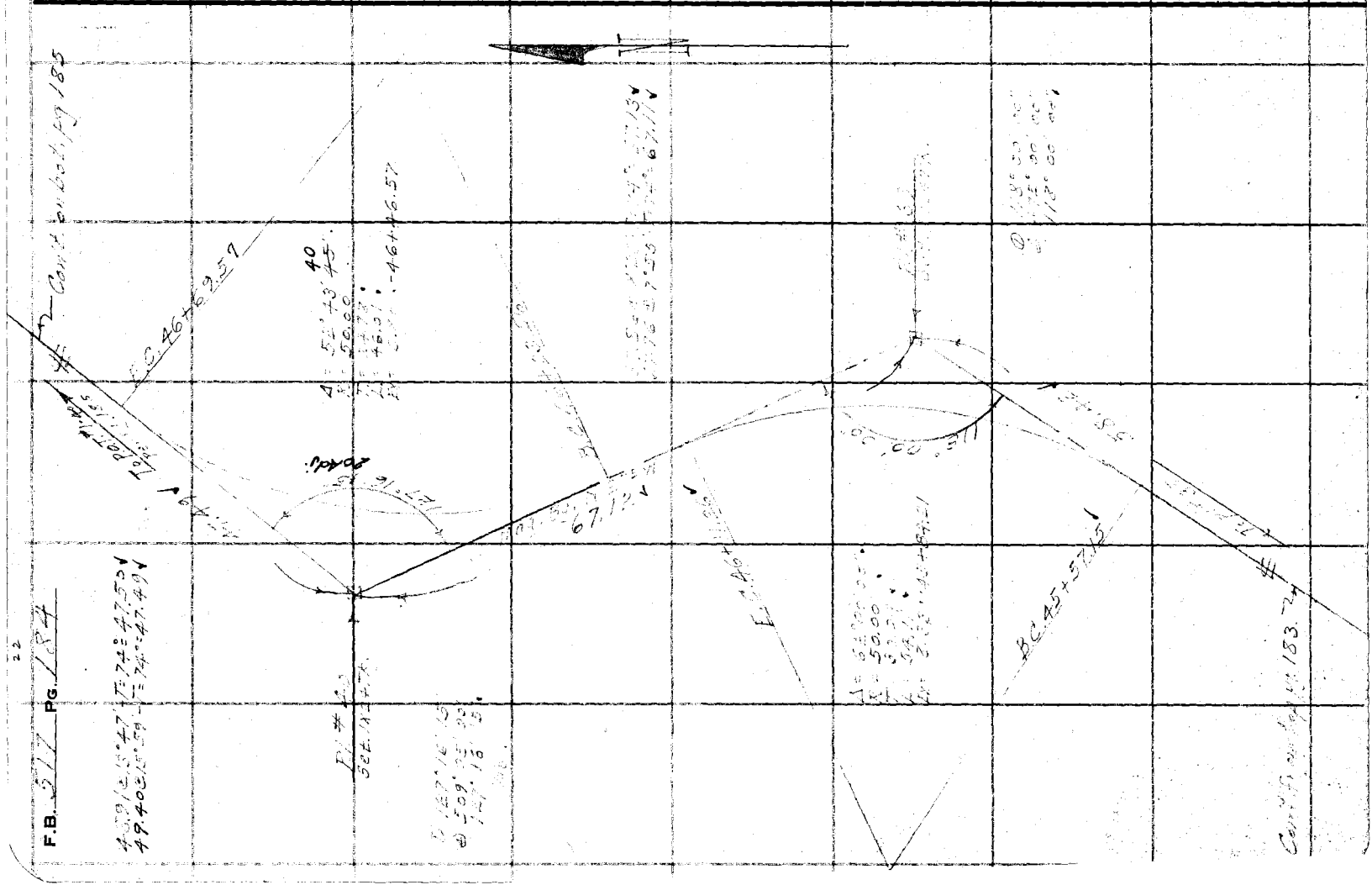
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Sidewalk Restoration
Map No. B908-1	W. O. 1116 Tape No — St'd 4 OF.
Office Work J. D. Price.	Surveyed by E. A. Benson
Checked Blackmer	Notes — Date 2-26-35
Date Oct 10 35	Indexed A. C. Johnson

F.B. — PG. 185

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Sout. end Sht pg. 186

Tan # 42 Pg 186

12/.19 @ 9°27'-T=64°=119.53
120.84 @ 8°25'-T=64°=119.52

119.52

Δ = 95° 49' 00"
R = 5000
T = 55.35
L = 83.62
E = 24.59 = 47+32.70

Pt #41
Set. N.+T.

Set. N+T. in 2 Pros + 8 Trees

19.29 @ rel - T=58° = 19.29
66.46 @ rel - T=58° = 66.45

3.76 @ 38°36' - T=58° = 3.13
10.33 @ 58°06' - T=58° = 8.13

60.59 @ S 15° - T=58° = 59.95
20.97 @ 19°27' - T=58° = 59.95

59.95

Pt #40
Set. 1¼ Lead Plug
46+92.28

Δ 4° 11' 00"
336° 44' 00"
84° 11' 00"

N 26° E
41.49

Cont from Sht pg. 184.

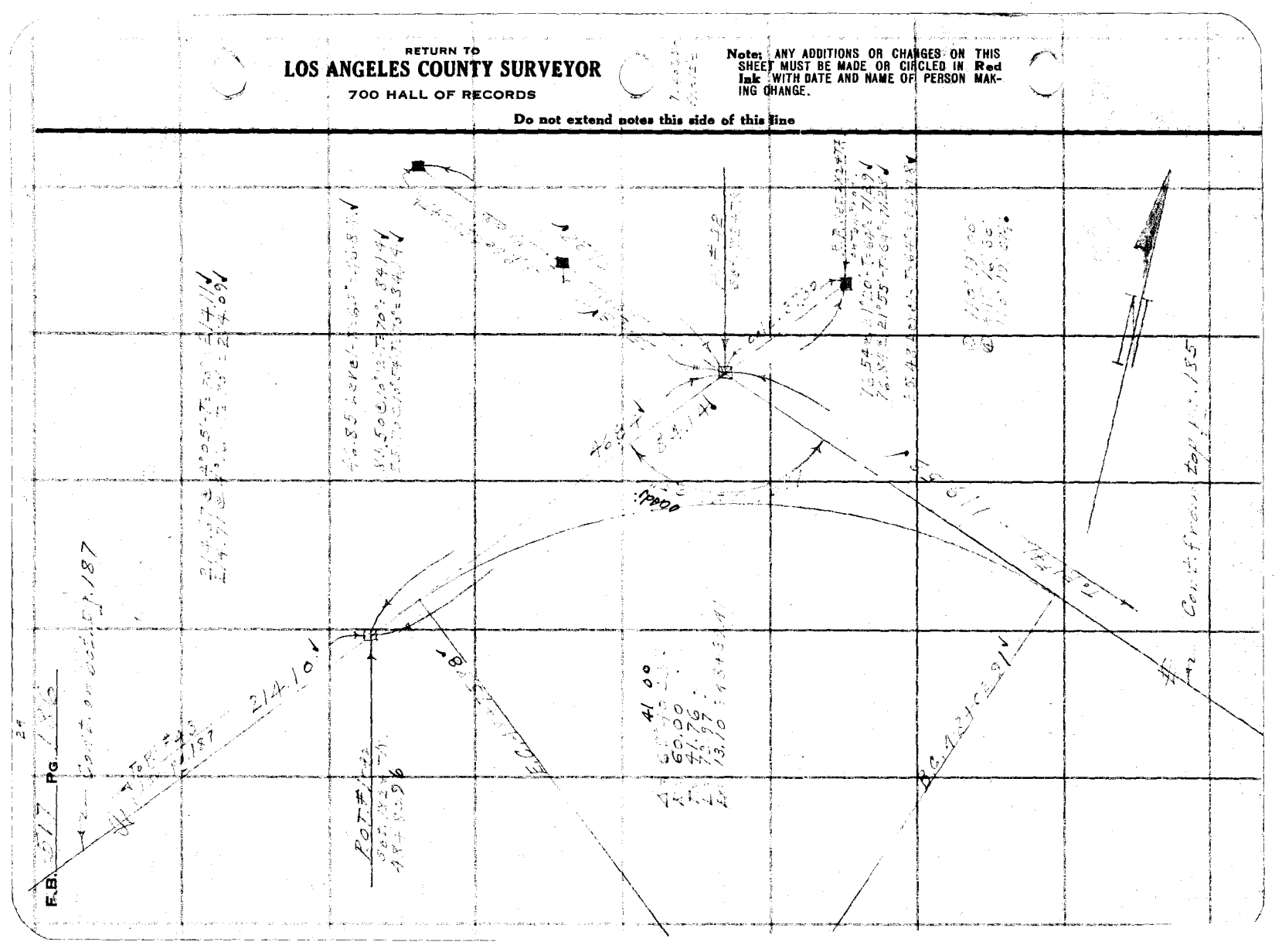
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Glendale Motorway	F.B. 517	Pg. 187
Map No. B908-1	W. O. 7176 Tape No. 52	St'd 84°F.	
Office Work J. D. Price	Surveyed by C. A. Benson		
Checked Blackmer	Notes [illegible]	Date 2-26-35	
Date Oct. 1935	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Δ 86°56'15"
347 ± 5.00
86°56'15"

← Con't on bot. pg. 188

To Pt. T #1-43 ± 173.

125.59 Level-T=76°=125.58✓

336 @ 27°38'-T=76°=29.78✓
33.96 @ 28°45'-T=76°=29.77✓

40.34 @ 18°52'-T=76°=38.17✓
40.60 @ 19°56'-T=76°=38.17✓

T=125.58✓

R.P. Pl 44
Set 2X24 Tk.

29.77✓
Tan. Prod. I

E.C. 52+61.65✓
Δ = 93°03'50"
R = 60.00
T = 63.30
L = 97.456
Ex = 27.21 =
52+12.93

Pl #44
Set 2X24 Tk.

38.17✓
Tan. Prod. I

B.C. 51+64.19✓

R.P. Pl #44
Set 2X24 Tk.

100.45✓

N 78° W
Mag. Bg.

100.77 @ 4°27'-T=70°=100.46✓
100.83 @ 4°53'-T=70°=100.45✓

E.O.T. #1-43
Set 1X24 Tk.
51+27.04

36.81 @ 20°24'-T=70°=34.50✓
36.66 @ 19°45'-T=70°=34.50✓

34.50✓

E.C. 51+26.23✓

Pl #43
Set 1X24 Tk.

Δ = 37°51'35"
R = 100.00
T = 34.29
L = 66.06
Ex = 5.71 = 50+93.81

214.10✓

B.C. 50+60.77✓

Δ 37°51'00"
151°24'15"
37°51'04"

37°51'35"
00 Adj

To P.O.T. #1-42 ± 150'

← Con't from top pg. 186.

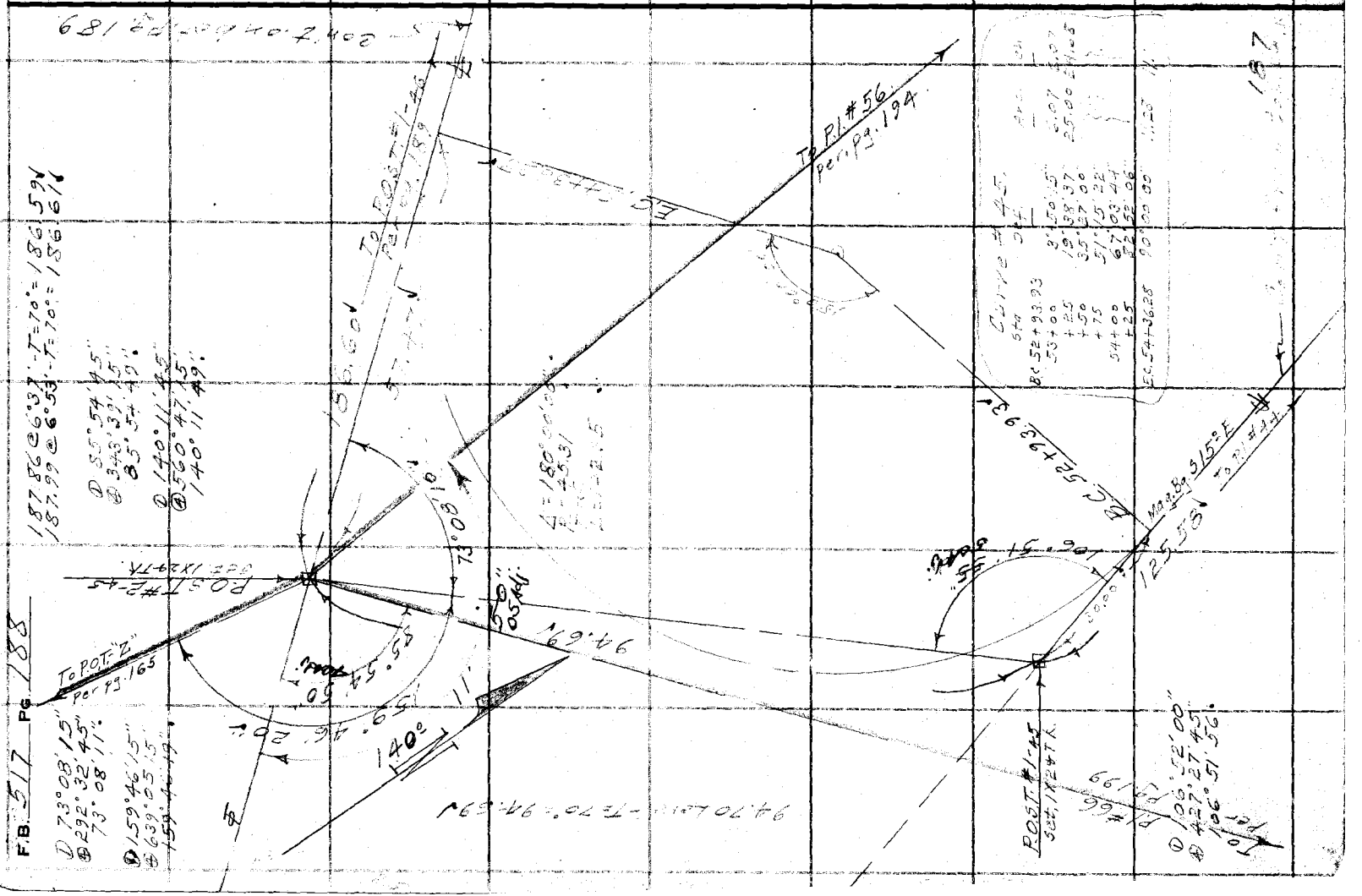
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of
Map No. B 908-1	W. O. 7172 Tape No. 52 St'd 84 °F.
Office Work J. D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes B Date 3-4-35
Date Oct. 1935	Indexed A. C. Johnson

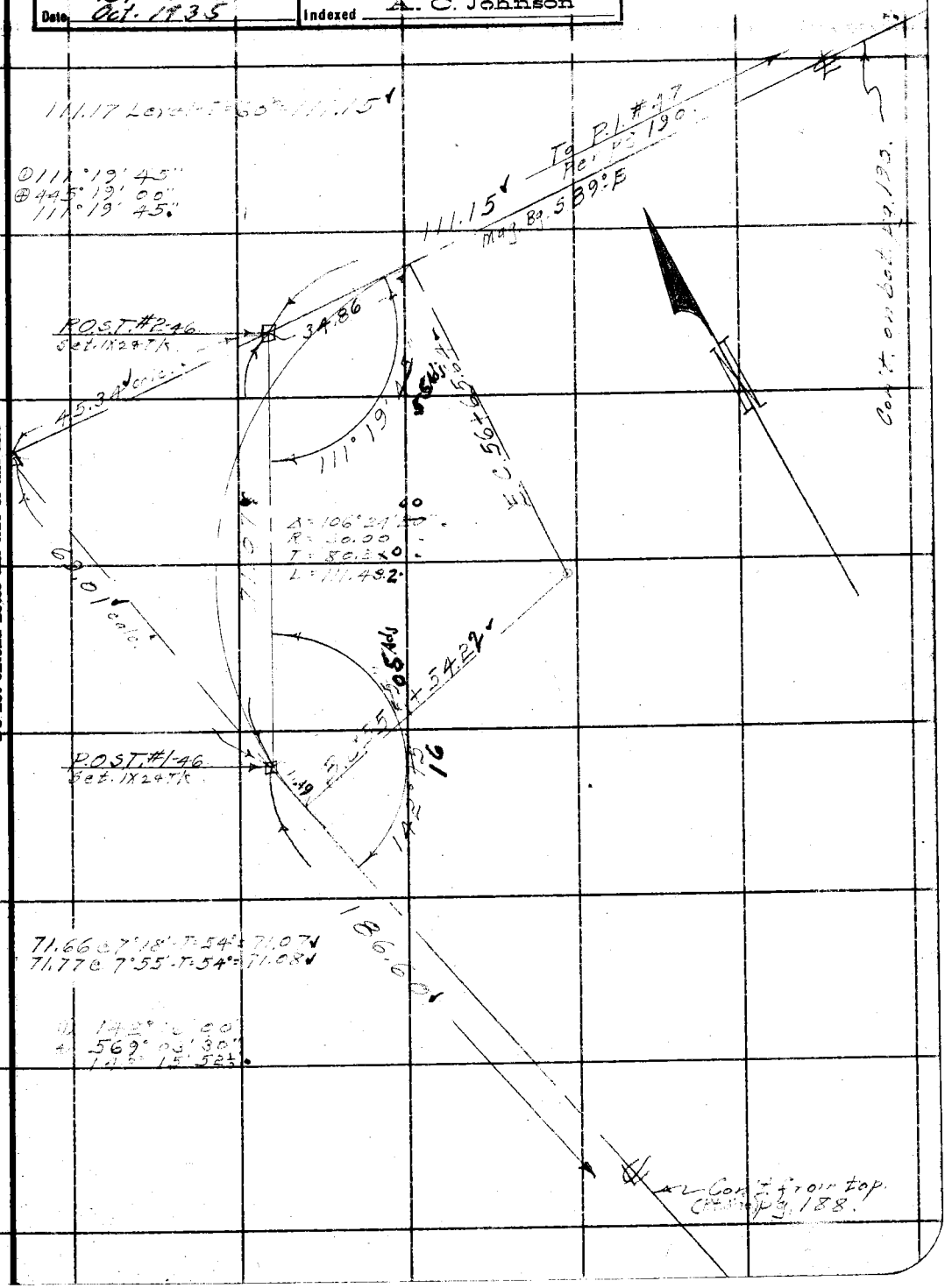
F.B. 517 PG. 189

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



F.B. 517 Pg 190

Cont. on bot. pg. 191

54.16 @ 11°29' - T: 76' = 53.08 ✓
54.05 @ 10°51' - T: 76' = 53.03 ✓

To P.# 49
pg. 191

53.08 ✓

E.C. 58+72.61 ✓

20 Adj

P.I. # 48
Set 1X2 4 Tk.

Δ 19°03'30"
R: 100.00
T: 16.82
L: 33.35
Ex: 1.40 = 58+55.93

B.C. 58+39.28 ✓

Δ 19°25'30"
D 73°21'00"
19°05'30"

50.54 @ 9°11' - T: 50' = 52.64 ✓
50.59 @ 9°19' - T: 50' = 52.63 ✓

59.63

N 25° E

E.C. 57+87.10 ✓

10

Δ 66°02'00"
R: 50.00'
T: 33.00'
L: 57.73
Ex: 9.47 = 57+33.22

B.C. 57+09.37 ✓

31.93

P.I. # 47
Set 1X2 4 Tk.

34.62 @ 22°39' - T: 58' = 31.94 ✓
34.84 @ 23°34' - T: 58' = 31.92 ✓

Δ 66°09'00"
R 284°30'00"
66°09'00"

66°09'00" 10 Adj

11.15 ✓

Cont. from top (Rt side) pg. 189.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible] McFarlane
Map No. B908-1	W. O. 7176 Tape No. 52 St'd 64 °F.
Office Work J. D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes [illegible] Date 3-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 191

Con't. on bot pg. 192.

To P/I #51 Pg. 192

59.77 @ 8°36' - T=52° = 59.10
59.92 @ 9°33' - T=82° = 59.09

59.09

59+76.10

E.C.

Δ = 33°35'30"
R = 75.00
T = 22.64
L = 43.97
Ex = 3.34

59+54.11

30 Adj.

146°24'45"

P/I #50
Set 1X24TK.

B.C. 59+32.13

Δ 146°24'45"
4 585°39'00"
146°24'45"

46.61 @ 4°18' - T=78° = 46.48
46.72 @ 5°51' - T=78° = 46.48

Maj. Bl. N 30.4

46.48

E.C. 59+28.99

P/I #49
Set 1X24TK

156°36'30"

40 Adj.

Δ = 23°23'20"
R = 100.00
T = 20.70
L = 40.83
Ex = 2.12 = 59+08.57

① 156°36'30"
④ 626°26'00"
156°36'30"

53.03

Sc. 58+88.14

Con't. from top pg. 190.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 517 PG. 192

Cont. on next pg. 193

Δ 30° 51' 45"
D 123° 27' 00"
30° 51' 45"

54.38 @ 10° 25' T = 84° = 53.48
54.38 @ 11° 30' T = 84° = 53.48

53.48 T.P. #53 Per PG. 193 N. 68° E

Intg. E.C. 61+13.17

P.I. #52
Set 1X2 TK.

30° 51' 45" 30 Adj.

Δ = 30° 51' 45" 30
R = 50.00'
T = 13.80'
L = 26.93'
Ex = 1.87' = 61+05.71

E.C. 60+92.24

61.29 @ 7° 13' T 82° = 60.79
61.79 @ 3° 43' T 82° = 60.78
34.38 Layer T = 84° = 34.38
Avg. Total = 95.16

95.16

E.C. 60+29.80

Δ = 41° 27' 15" 00
R = 50.00'
T = 18.92'
L = 36.17'
Ex = 3.46 = 60+11.71

P.I. #51
Set 1X2 TK.

Δ 41° 27' 15"
D 165° 49' 00"
41° 27' 15"

B.C. 59+93.63

41° 27' 15" 00 Adj. 59.09

Cont. from top pg. 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by Blackmer	Survey of
Map No. B 908-1	W. O. 7172 Tape No. 52 St'd 84 °F.
Office Work J. D. Price	Surveyed by C. A. Berscom
Checked Blackmer	Notes (65) Date 3-12-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg 193

Cont. on bot. pg. 194

To Pl #55 67.36

67.36 Level-T=84°=67.36

P.C. 62+95.06

Δ = 30°19'30"
R = 100.00
T = 27.10
L = 52.93
Ex = 3.61 = 62+68.59

149°40'45" 30 Adj.

Pl #54
Set 1X2 TK.

① 149°40'45"
④ 59°43'00"
149°40'45"

P.C. 62+42.13

115.05 @ 3°40' - T=84° = 113.42
115.28 @ 3°17' - T=84° = 113.43

N44°39' N18° E 113.42

E.C. 61+79.26

Δ = 50°15'30"
R = 50.00
T = 23.45
L = 43.86
Ex = 5.23 = 61+57.33

30 Adj.

129°44'45"

Pl #53
Set 1X2 TK.
Replaced 1X2 with 2X2" TK 6" below grade. 3-27-35 CAB.

① 129°44'45"
⑥ 51°59'00"
129°44'45"

P.C. 61+35.40

53.48

To Pl #52
73.192

Cont. from top Pg. 192.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 517 PG. 194

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Δ 55°44'00" Δ 66°22'30"
Ⓔ 354°56'30" Ⓔ 265°30'00"
55°44'07½" 66°22'30"

101.49 @ 16°19' - T=86' = 97.40 ✓
101.65 @ 16°38' - T=86' = 97.40 ✓

R.P.P.I.56
Set 2X2"TK
on ridge.

Δ 48°06'15"
Ⓔ 192°25'30"
48°06'22½"

97.40 ✓

146.61 Level - T=86' = 146.61 ✓

P.I.#56
Set 2X2"TK

146.61 ✓

To P.O.S.T.#1-57
Per P.B. 3, 195

DIVIDE-RIDGE

72.35 ✓

152.03 ✓

R.P.S.T.#1-57
Set 2X2"TK
on ridge

88°41'05" 20 Adj
66°22'30" 21 Adj

EC 65+15.48 ✓

Δ = 91°15'40"
R = 60.00'
T = 64.34'
L = 95.57'
Ex = 25.80 = 64+67.69

8°06'20"

BC 64+19.91 ✓

72.35 Level - T=86' = 72.35 ✓

155.75 @ 12°32' = 152.04 ✓
155.99 @ 12°57' = 152.04 ✓

155.32 @ 13°16' - T=86' = 151.17 ✓
155.05 @ 12°57' - T=86' = 151.17 ✓

151.17 ✓

EC 63+58.67 ✓

Δ = 59°31'00"
R = 50.00'
T = 28.59'
L = 51.94'
Ex = 7.60 = 63+32.69

Ⓓ 120°28'45"
Ⓔ 481°55'15"
120°28'49"

120°29'00" Adj

To P.O.S.T.#2-55
Per P.B. 118

63+06.73

P.I.#55
Set 1½"TK.

NOTE:- The closure from P.I.#55 to 56 is poor. The P.I.'s have been rechecked and no information to locate that error.

55.35 @ 31°07' - T=86' = 47.39 ✓
55.85 @ 31°57' - T=86' = 47.39 ✓

47.39 ✓

67.36 ✓

R.P.P.I.55
Set 2X2"TK

To P.I.54
Per P.B. 118

Cont. on next map
Pg. 193.

Notes Ck'd by Blackmer	Survey of Glendora Motorway
Map No. B908-1	W. O. 7172 Tape No. 52 St'd 84 °F.
Office Work J. D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes Date 3-12-35
Date Oct. 1935	Indexed A. C. Johnson

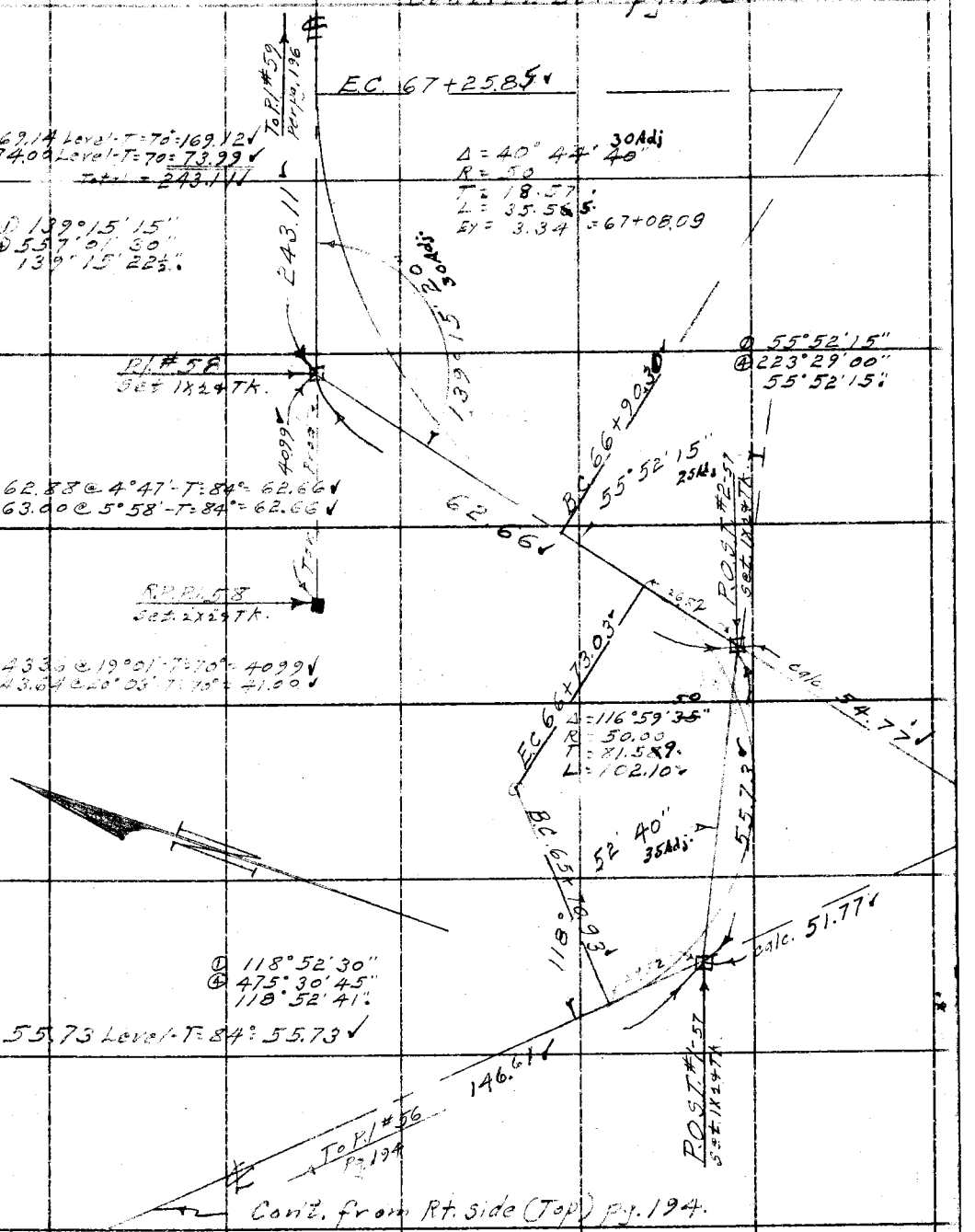
F.B. 517 Pg. 195

Cont. on bk pg. 196

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 517 Pg. 196

Con't. on bot. pg. 197

To P.I. #61 per pg. 197

85.18'

E.C. 71+76.22

85.20 Level-T=54°=85.18'

P.I. #60
Set ± 2"x2"x7"k.

117°27'30" sadd.

Δ = 62°32'10"
R = 100.00'
T = 60.73'
L = 109.15'
D = 17°30' 71+±1.65

① 117°27'30"
② 469°50'30"
117°27'37½"

T=70
202.59 @ 12°20' = 197.39 ✓
202.53 @ 12°35' = 197.90 ✓

B.C. 70+57.9

T=70°
29.54 @ 8°41' = 29.20 ✓
29.74 @ 10°54' = 29.20 ✓

E.C. 70+24.66

Δ = 64°34'40"
R = 150.00
T = 94.79'
L = 169.05'
Ex = 27.44 = 69+40.16

R.P. P.I. #59
Set ± 2"x2"x7"k.
on Ridge in South

29.20 ✓

P.I. #59
Set 2"x2"x7"k.

115°25'00" sadd.

23.88 Level-T=70°=23.88 ✓

R.P. P.I. #59
Set 2"x2"x7"k.
on Ridge in South

68+55.68

① 115°25'00"
② 461°40'30"
115°25'07½"

Con't. from top pg. 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendora Motorway
Map No. B908-1	W. O. 7176 Tape No. 22 St'd 84 °F.
Office Work J.D.Price	Surveyed by E.A.Benson
Checked Blackmer	Notes B Date 3-19-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 197

Cont. in bk. pg. 198

To P.I. #63 per F.B. 199

73.01 Level - T = 54° = 73.00

73.0

E.C. 73+01.48

30adj.

P.I. #62
Set. 1x2+TK.

Δ 108° 06' 30"
@ 432° 25' 45"
108° 06' 26"

108

Δ = 71° 53' 30"
R = 50.00'
T = 36.26'
L = 62.74'
Ex = 11.76

B.C. 72+38.78

72+70.10

N 39° 53' E
77.00

79° 00' @ 12° 57' - T = 54° = 77.00
79.40 @ 14° 02' - T = 54° = 77.01

E.C. 72+20.48

Δ = 48° 30' 00"
R = 50.00'
T = 22.58
L = 42.38
Ex = 4.84

71+99.33

30adj.

P.I. #61
Set. 1x2+TK.

Δ 131° 30' 00"
@ 526° 00' 00"
131° 30' 00"

B.C. 71+75.14

85.1

To P.I. 60 Pg. 196

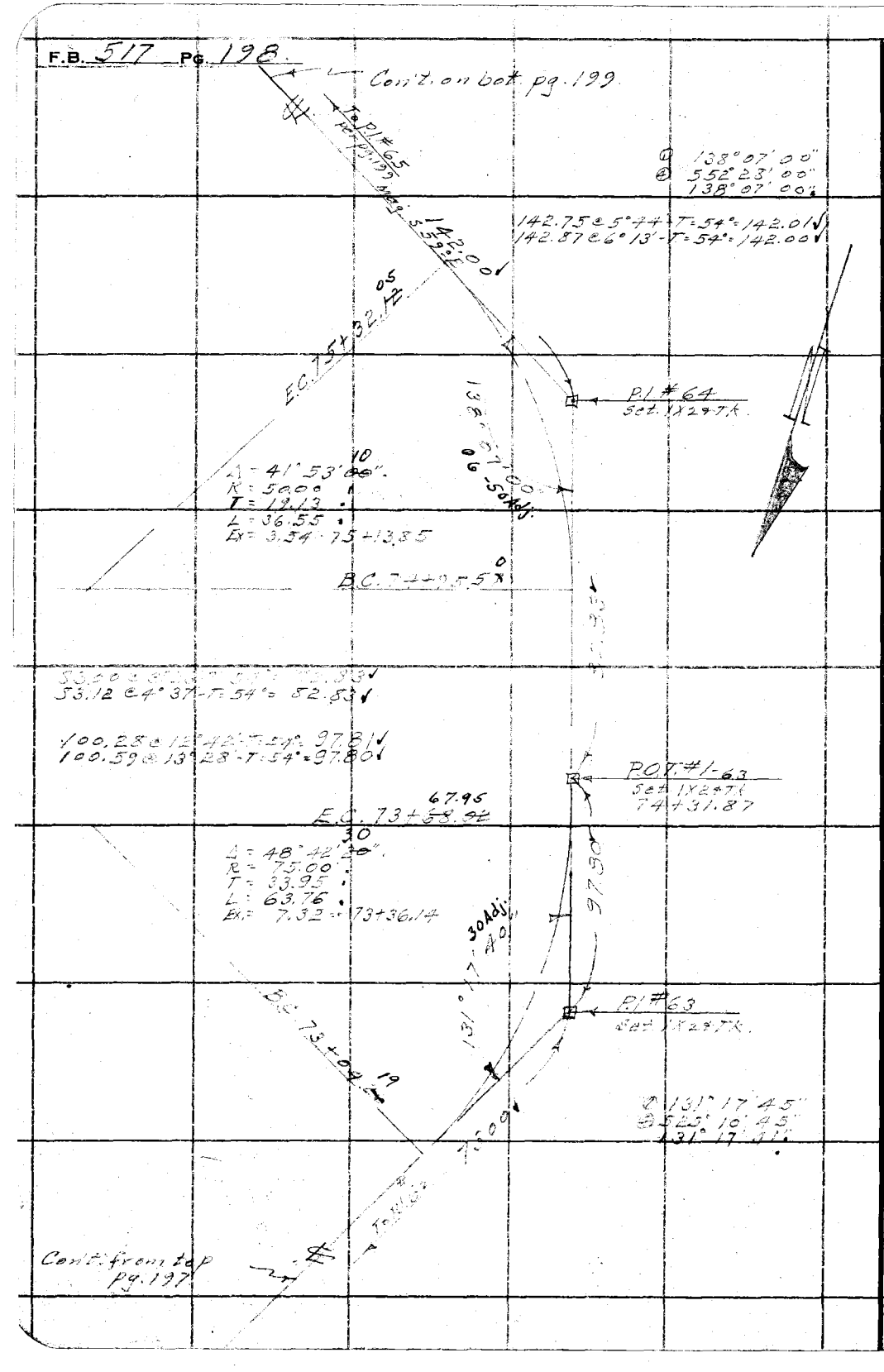
Cont. from top pg. 196

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 517 Pg. 198



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

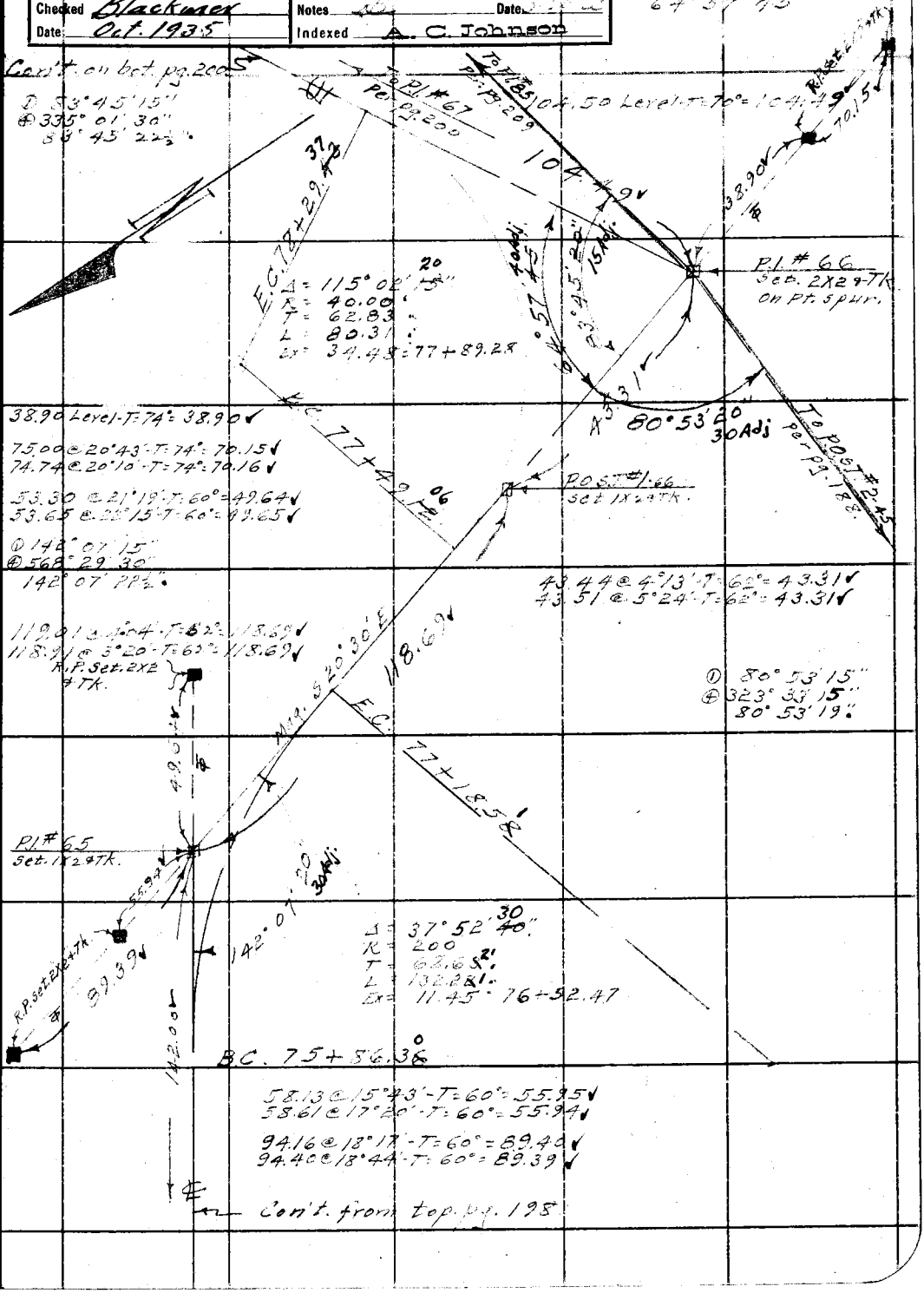
Notes Ck'd by Blackmer	Survey of [illegible] Metarvia
Map No. B 908-1	W. O. [illegible] Tape No. 52 St'd — °F.
Office Work J. D. Price	Surveyed by G.A. Benson
Checked Blackmer	Notes — Date —
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 199

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 517 PG 200.

Cont'd on bot. pg. 201

21.50 @ 4°39' T=70' = 21.43
21.69 @ 8°42' T=70' = 21.44
31.66 Level T=70' = 31.66
53.09

To Pt. #69

53.09
N 18°30' W

EC Sta 43.95

Δ = 29°07'15"
R = 50.00'
T = 12.99'
L = 25.41'
Ex = 1.66' 80+31

Pt #68
Set 1X2+7A.

150°52'45"

Δ 150°52'45"
℄ 60°31'00"
150°52'45"

BC Sta

146.94

147.13 @ 2°45' T=70' = 146.95
147.07 @ 2°25' T=70' = 146.93

EC 78+93.27

Pt #67
Set 1X2+7A

19.75 @ 26°07' T=70' = 19.74
20.00 @ 27°23' T=70' = 19.76

17.75

Δ = 55°31'15"
R = 50.00'
T = 26.32'
L = 48.45'
Ex = 6.50' 18+69.00

Pt #67
Set 1X2+7K.

78+44.72

Δ 55°31'15"
℄ 222°05'00"
55°31'15"

55°31'15"
20 Adj

To Pt. #66

Cont'd from bot. pg. 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Grossing Map
Map No. B 908-1	W. O. 2172 Tape No. 52 St'd 84 °F.
Office Work J. D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes 46 Date 3-20-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 201

Con't. on bot pg. 202.

Δ 110° 26' 30"
4-41° 4' 0"
110° 26' 30"

80.11 Level T = 66' = 80.10

To P.I. #71 Pot P.I. 202

80.10

E.C. 51 + 51.96

51 + 52.02

P.I. #70
Sec. 182 + Tk.

Δ = 69° 33' 20" 30"
R = 40.00.
T = 27.78.
L = 48.56.
Ex = 8.70 = 51 + 27.74

B.C. 51 + 03.46

50.29 @ 11° 50' T = 70' = 49.22
50.63 @ 13° 31' T = 70' = 49.23

49.22

Indef. Curve

E.C. 81 + 02.46 52

Δ = 44° 35' 40" 30"
R = 50.00.
T = 20.50'
L = 38.91'
Ex = 4.04 = 80 + 83.07

20 Adj.

135° 24' 30"

P.I. #69
Sec. 182 + Tk.

Δ 135° 24' 30"
541° 38' 00"
135° 24' 30"

B.C. 80 + 63.55

53.09

Con't. fr. top pg. 200.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 517 PG. 202

Cont. on bot. pg. 203

53.41 @ 8°48' - T=64° = 57.71 ✓
58.22 @ 7°24' - T=64° = 57.73 ✓
76.72 @ Level - T=64° = 76.71 ✓
Avg. Total = 134.43 ✓

22°04'55" SOAdj

E.C. 82+93.62

Δ = 22°04'55"
R = 100.30'
T = 19.51'
L = 38.64'
Ex = 1.89' = 82+74.42

90°00'00"

R.P. Set 2½"ø Tk.

32.11

63.62

Ø 22°05'00"
ß 68°13'45"
22°04'56"

BC 82+55.13

Pi #72
Set 1½"ø Tk.

36.32 @ 29°18' - T=74° = 32.11
37.45 @ 30°58' - T=74° = 32.11
72.84 @ 29°09' - T=74° = 63.61
73.06 @ 29°26' - T=74° = 63.63
26.59 @ 14°24' - T=66° = 23.72 ✓
26.95 @ 17°24' - T=66° = 23.71 ✓
47.20 Level - T=66° = 41.19 ✓
T= 91 ✓

E.C. 82+23.81

Ø 132°18'00"
ß 29°12'00"
132°18'00"

Δ = 47°43'10"
R = 5.00'
T = 2.21'
L = 41.63'
Ex = 4.67' = 82+03.05

Pi #71
Set 1½"ø Tk.

B.C. 82+82.17

80.10'

Cont. from top pg. 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale Motorway
Map No. B908-1	W. O. 7116 Tape No. 26 St'd Oct °F.
Office Work J. D. Price	Surveyed by E. A. Benson
Checked Blackmer	Notes E Date 3-28-35
Date Oct. 19 35	Indexed A. C. Johnson

F.B. 517 Pg. 203

Con'd on bot. pg. 204.

48.43 @ 18°33'-T=60'= 45.90 ✓
48.36 @ 20°19'-T=60'= 45.90 ✓
97.55 @ 24°13'-T=60'= 88.82 ✓
97.92 @ 24°48'-T=60'= 88.88 ✓

To P.I. #73 per Pg. 202

98.62 @ 9°00'-T=84'= 97.41 ✓
98.77 @ 9°32'-T=84'= 97.41 ✓
70.36 @ 9°44'-T=84'= 69.35 ✓
70.22 @ 9°02'-T=84'= 69.35 ✓
Avg. Total = 166.76 ✓

166.76

R.P. Set 1X2+TK

88.88 ✓

45.90 ✓

E.C. 83+56.93

P.I. #74 Set 1X2+TK on Ridge.

57.05' 10 Adj.

Δ 148° 57'00"
℄ 395° 48'30"
148° 57'07½".

Δ = 31°02'55"
R = 150.00'
T = 41.67'
L = 81.28
Ex = 5.68' = 85+16.36

B.C. 54+75.71

T=76'
117.65 @ 10°26' = 115.69 ✓
118.06 @ 11°17' = 115.71 ✓

RIDGE

N 13° 38' 30" W
115.70'

E.C. 84+33.44

47.25 Level-T=74'=47.25 ✓
116.10 Level-T=74'=116.09 ✓

Δ = 64°51'00"
R = 50.00'
T = 31.76'
L = 56.59'
Ex = 9.24' = 84+05.15

R.P. Set 2X2+TK

℄

116.09 ✓

47.28 ✓

115°08'09" 60.00' Adj.

P.I. #73 Set 1X2+TK. in Saddle on ridge.

50.24 ✓

34.60 ✓

To P.I. #72 per Pg. 202

℄ 84+76.85

134.43 ✓

Δ 115°08'45"
℄ 460°35'30"
115°08'52½".

50.24 Level-T=76'=50.24 ✓
34.60 Level-T=76'=34.60 ✓

R.P. Set 2X2+TK

Con't. from Top pg. 202.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 517 Pg. 204

Cont. on bot pg. 205.

66.50 @ 3°03'-T=84°= 66.41 ✓
66.62 @ 4°36'-T=84°= 66.41 ✓

To P.I. #77
Perp. 3.25 ℄

EC 87+94.23

66.41 ✓

Δ = 36°45'20"
R = 100.00'
T = 33.27'
L = 64.24'
Ex = 5.39' = 87+62.18

30 40 01"

P.I. #76
90° 1X2 4"D.

143°11'30"

29.99
30.00

BC 87+

① 143°11'30"
② 572°46'00"
143°11'30"

30.78 @ 10°37'-T=84°= 85.29 ✓
87.03 @ 11°32'-T=84°= 85.27 ✓

N 45°12'30" E 50.00' ✓

03.96
04.00

EC 87+

29°17'40"

① 29°17'45"
② 117°42'45"
29°17'41"

Δ = 54°54'50"
R = 50.00'
T = 25.98'
L = 47.92'
Ex = 6.35' = 86+80.07

10 40 15"

125°05'15"

P.I. #75
90° 1X2 4"D.

① 125°05'15"
② 500°21'00"
125°05'15"

166.76 ✓

B.C. 86+56.04

Top. P.I. #74
Perp. 3.25 ℄

Cont. from top pg. 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale - Motorway
Map No. B908-1	W. O. 7172 Tape No. 5E St'd 84 °F.
Office Work D. Price	Surveyed by C. A. Benson
Checked Blackmer	Notes B Date 3-28-35
Date Oct. 1935	Indexed A. O. Johnson

F.B. 516 Pg. 205

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont'd on bot pg 206

153.72 Δ 9°45'-T-60' = 151.01 ✓
158.25 Δ 9°45'-T-60' = 151.05 ✓

151.01 ✓

E.C. 89+11.71

03

Adopt.

Δ = 28°08' 20"
R = 100.00
T = 25.06
L = 49.13
Ex = 3.09 = 88+86.55

P.I. #78
Sec. 1 X 24 T. K.

151.05 ✓

Adopt.

Δ 151°51'30"
Δ 207°26'00"
151°51'30" ✓

B.C. 88+61.79

2

41.94 Level-T-62° = 41.93 ✓
19.35 @ 14°19'-T-60° = 19.35 ✓
19.54 @ 2°25'-T-62° = 19.54 ✓
Avg. Total = 60.67 ✓

Adopt.

60.67 ✓

N 60.4 W

47

E.C. 88+42.54

20

Δ = 35°49'40"
R = 50.00
T = 16.16
L = 31.26
Ex = 2.55 = 85+26.91

40 Adj.

144°10'50"

P.I. #77
Sec. 1 X 24 T. K.

Δ 144°10'45"
Δ 576°48'30"
144°10'52½"

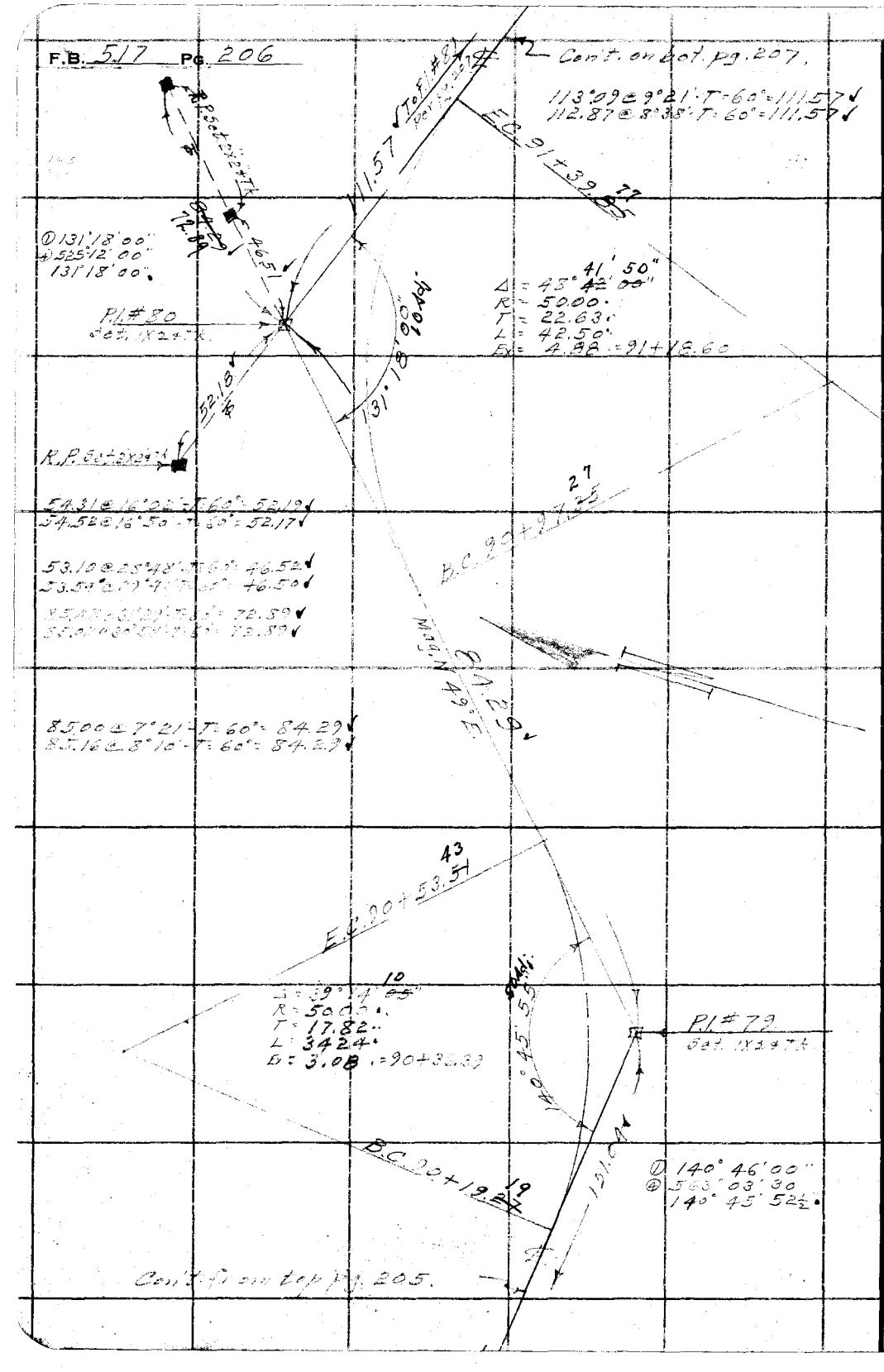
B.C. 85+11.28

66.41

To P.I. #76
Pg 204

Cont'd from top pg 204

F.B. 517 Pg. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Blanco [illegible]
Map No. B 908-1	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work J. D. Price	Surveyed by E. A. Benson
Checked Blackmer	Notes [illegible] Date 4-1-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 207

Cont. on bot. Pg. 208.

63.96 Level T=36° 63.96

63.96 To P/I #83 Tan. 63.96

E.C. 93+41.98

P/I #82
Set. IX2"Tk.

Δ = 59° 12' 30" 20
R = 50.00'
T = 28.41'
L = 51.67'
Ex = 7.51' - 93+16.22

120° 47' 30"
433° 10' 00"
120° 47' 30"

120° 47' 30" Adds.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

N 73° E.

B.C. 92+90.38

79.14 @ 35° 32' - T=56° = 64.39
79.55 @ 35° 57' - T=56° = 64.39
45.48 @ 33° 32' - T=56° = 37.90
46.00 @ 34° 37' - T=56° = 37.89

90.70

24.47 @ 16° 39' - T=54° = 90.71
24.47 @ 16° 12' - T=54° = 90.70

E.C. 92+30.28

R.P. Set
2" Tk.

64.39

Δ = 24° 48' 50"
R = 100.00'
T = 22.00'
L = 43.31'
Ex = 2.39'
92+52.44

100.00

37.89

P/I #81
Set. IX2"Tk.

155° 11' 15"
620.45' 30"
155° 11' 22½'

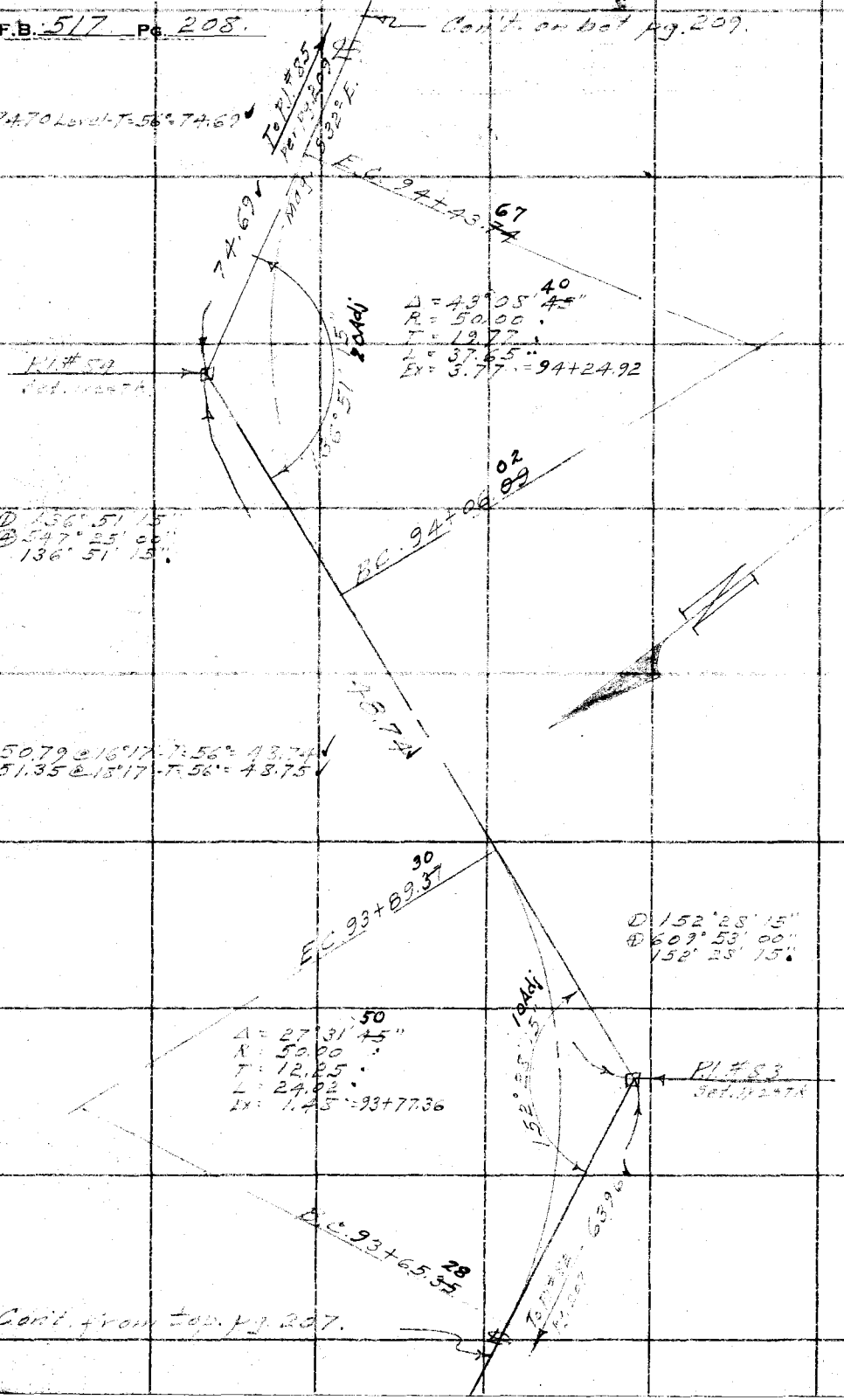
B.C. 92+06.78

Cont. from top Pg. 206.

FORM 247 10M 8-31

F.B. 517 Pg. 208.

Cont'd. on bot pg. 209.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendora Motorway
Map No. B908-1	W. O. 7172 Tape No. 52 St'd 84 °F.
Office Work J. D. Price.	Surveyed by C. A. Benson
Checked Blackmer	Notes [illegible] Date 4-1-35
Date Oct. 1935	Indexed A. C. Johnson

F.B. 517 Pg. 209

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont'd on Lot pg. 210

To Pl #87 Pg. 209 Pg. 210

65.18 @ 9°20'-T-56' = 64.31
65.47 @ 10°45'-T-56' = 64.31

64.31

Δ 147°06'30"
Ⓓ 588°22'43"
147°06'26"

Pl #86
Set 1X24 Tk.

E.C. 95+70.71

Δ = 32°53'35"
R = 50.00
T = 14.76
L = 28.70
Ex = 2.13 = 95+56.42

40
147°06'30"
20' Adj.

B.C. 95+42.09

78.67 @ 8°26'-T-56' = 77.51
78.74 @ 5°42'-T-56' = 77.52

E.C. 95+27.09

N 60° E 78.91

Δ 59°17'30"
Ⓓ 237°10'15"
59°17'34"

To Pl #89 Pg. 210

Δ = 87°49'40"
R = 50.00
T = 48.14
L = 76.64
Ex = 19.47 = 94+88.84

Δ 99°18'04"
Ⓓ 397°12'15"
99°18'04"

Cont'd from Pg. 208

Δ 92°10'15"
Ⓓ 268°41'15"
92°10'19"

45

B.C. 94+50.05

Δ 83°43'00"
Ⓓ 334°52'00"
83°43'00"

99°18'05"
17
50 Adj.
10.20'

74.69

59°17'34"
#73
Pl #89
Pg. 209
42.5 Adj. 10

To Pl #54 Pg. 208

To Pl #89 Pg. 210

Pl #85
Set 1X24 Tk.

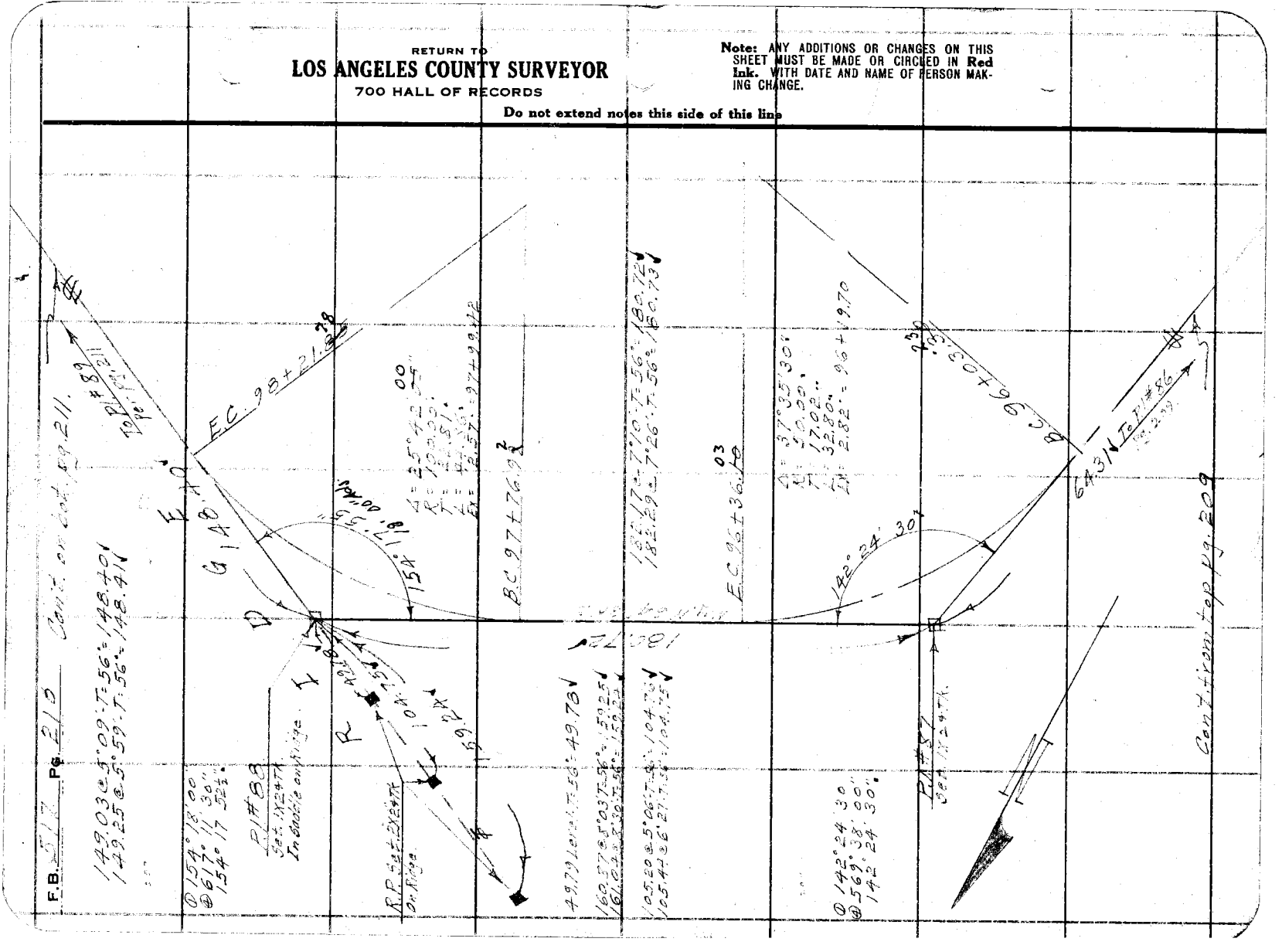
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Hermosa Motor Way	F.B. 317 Pg 211	
Map No. B908-1	W. O. 7172 Tape No. 52 St'd 84 °F.		
Office Work J. D. Price	Surveyed by G. A. Benson		
Checked Blackmer	Notes	Date 4-2-35	
Date Oct 1935	Indexed A. C. Johnson		

Con't on bot pg. 212

To P.I. #91 Per pg. 212

103.19 @ 3°59' - T=60' = 102.92 ✓
103.23 @ 4°13' - T=60' = 102.93 ✓

89

E.C. 101+45.96

Δ = 25°19'45" ✓
R = 200.00'
T = 45.26'
L = 90.16'
Ex = 5.19' = 101+00.88

102.92 ✓

Δ 154°10'15"
Ⓡ 616' 41' 00"
154° 10' 15"

P.I. #90
Set 1x2 + Tk.

10°15'

45.1

S.C. 100+55.88

73

156.21 @ 6°41' - T=58' = 155.12 ✓
156.35 @ 7°07' - T=58' = 155.11 ✓

155.11 ✓

E.C. 100+16.34

Δ = 15°54'30"
R = 500.00'
T = 69.86'
L = 138.83'
Ex = 4.86' = 99+47.00

05'30"

99.13 ✓

196.58

Δ 164°05'30"
Ⓡ 656' 22' 00"
164° 05' 30"

164.4

E.C. 98+77.58

Δ 23°16'30"
Ⓡ 93°06'36"
23° 16' 37½"

P.I. #89
Set 1x2 + Tk
on Ridge.

140.40 ✓

13°16'35"

203.57 @ 15°00' - T=58' = 196.60 ✓
203.57 @ 15°21' - T=58' = 196.57 ✓
2nd adj: 100.65 @ 9°54' - T=58' = 99.13 ✓
100.53 @ 10°28' - T=58' = 99.13 ✓

Con't from top pg. 210

To P.I. #88 Per pg. 210

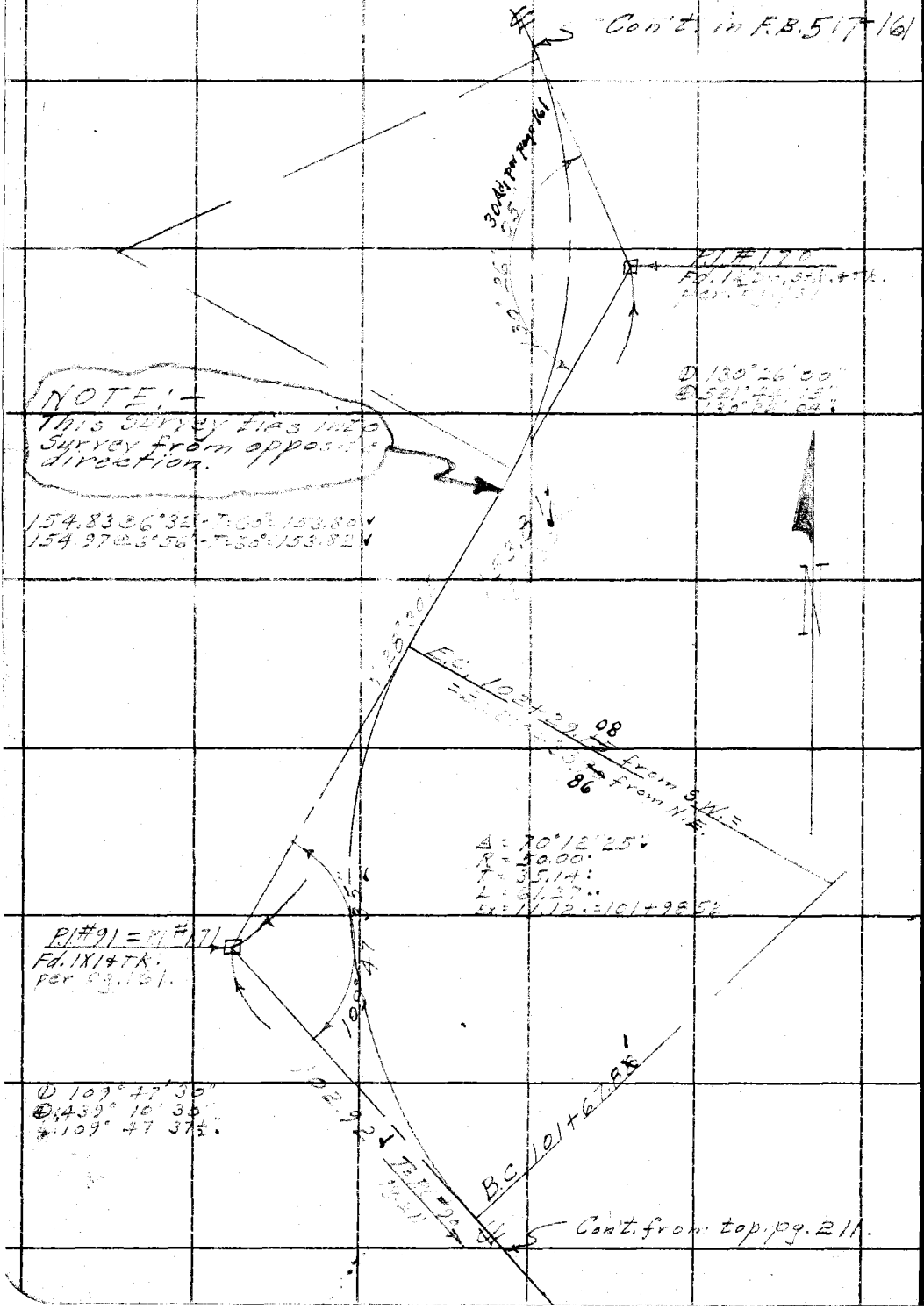
To P.I. #85 pg. 209

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 517 Pg. 212



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Red. C.J. Terry Platted C.J. Terry Job No. 7172 Division No. E.B. 22 2-8-35

Date 2-8-35 Date 2-8-35 Survey of Glendora Motor Way

Notes Chkd. Checked Survey by Benson Notes Svenson Date 2-7-35

C. Johnson 4-8-35

TOPOGRAPHY FOR SWITCHBACK FOR GLENDORA MOTOR WAY

JOB No. 7172

Station	Rod Reading	Height of Instrument	Difference Elevation	Elevation of Point	Vertical Angle	Horiz. Distance	Stadia Interval	Stadia Distance	Stadia Rod	Bearing E. to 360°	Right Distance	Vertical Distance
Transit at	Sight on	+ Back Sight	±	Elevation of Point	±							
#1	#2	1										
		2										
		3										
		4										
		5										
		6										
		7										
		8										
		9										
		10										
		11										
		12										
		13										
		14										
		15										
		16										
		17										
		18										
		19										
		20										
		21										

Benson
Svenson
Braden
Nauman

NOTE: ANY ALTERATIONS OR ERASURES ON THIS SHEET MUST BE INITIALED AND CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 301 16M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ / − Vertical Angle	Elevation of Point	+ Back Sight	+ / − Difference Elevation	Height of Instrument	+ / − Vertical Distance	REMARKS Station	Left	Right
P2	P1	11.06			0 0 0		− 5 51	983.0	4.8		1004.8				
		10.00	107	11		106									
		4.79											SH		
		4.00	80	4	314 10	77	− 11 55	984.6							
		10.70											Bot Dr		
		10.00	71	10	316 05	56	− 27 14	965.8					⊿ Pt		
		8.25											" "		
	½	8.00	51	8	309 25	37	− 32 16	973.9					⊿ Pt		
		11.42											" "		
		11.00	43	11	258 15	37	− 21 03	979.3							
		10.39											" "		
		10.00	40	10	232 45	34	− 21 44	981.0					Inter Drws		
		5.71													
		5.00	72	5	300 00	70	− 8 57	988.7					S.H.		
		5.56													
		5.00	57	5	277 10	56	− 5 42	994.3					S.H.		
		5.61													
		5.00	62	5	252 50	62	+ 1 54	1.001.3					S.H.		
		5.62													
		5.00	64	5	236 00	63	+ 6 26	1.007.0					S.H.		
		5.62													
		5.00	63	5	185 15	60	+ 11 25	1.011.9					Point Spur		
		10.85													
		10.00	86	10	176 30	82	+ 12 53	1.013.4	X				S.H.		
		3.01													
		2.0	102	2	183 05	95	+ 15 11	1.028.7					S.H.		
		3.14													
		2.00	115	3	163 00	113	+ 8 22	1.018.2					S.H. Bot Swale		
		11.21													
		11.00	22	11	167 45	20	− 18 21	987.2					Bot Dr		
		6.00													
		5.32	69	6	215 30	68	+ 5 01	1.004.7					" "		
		10.42													
		10.00	43	10	164 25	43	− 3 54	999.9					" "		
		4.61													
		4.00	62	4	201 20	61	+ 8 01	1.009.2	X				" "		
		6.62													
		6.00	63	6	165 50	63	− 2 44	995.8					" "		
		10.90													
		10.00	91	10	163 10	90	+ 4 40	1.002.1					" " Int with Swale		
		8.12													
		7.00	113	8	154 55	111	+ 8 38	1.013.4					" "		

Add'l Inform.

FORM 301 10M 5-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ / —	Vertical Angle	Elevation of Point	+ Back Sight	+ / — Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station
P2	P1	393			° '			° '		1				
		300	94.	3 00	191 50	86	+	17 02	1028 00	4 48	10	1004 48		Pt Spur
		600								2				
		500	101.	5 00	207 00	95	+	14 00	1023 4	3				S.H.
		492												
		400	93.	4 00	152 45	90	+	9 13	1015 4	4				S. H
		639												
		500	140.	6 00	158 30	130	+	15 05	1033 9	5				Pt Spur
		478												
		400	77.	4 00	152 20	75	+	9 02	1012 7	6	X			" "
		258												
		200	59.	2 00	130 10	58	+	8 45	1011 6	7				Bot Swale
		416												
		300	117.	4 00	141 20	102	+	21 00	1039 8	8				SH
		2AA												
		200	45.	2 00	119 30	44	+	9 25	1010 0	9				"
		707												
		600	108.	7 00	130 25	88	+	25 45	1044 0	10				SH
		524												
		500	125.	5 00	104 35	23	+	18 04	1038 0	11				SH
		803												
		700	104.	8 00	119 40	87	+	23 55	1035 2	12				Bot Swale
		218												
		200	19.	2 00	73 15	15	+	27 38	1010 4	13				G St W of Pt Spur
		286												
		200	87.	2 00	102 15	73	+	24 10	1035 2	14				SH
		470												
		400	91.	4 00	83 00	50	+	33 00	1033 1	15	X			Pt Spur
		1029												
		900	130.	10 00	90 35	91	+	33 01	1054 1	16				"
		737												
		700	38.	7 00	32 50	35	+	16 10	1008 0	17				S H
		332												
		200	133.	3 00	115 10	110	+	24 07	1051 3	18				Bot Swale
		528												
		400	139.	5 00	126 10	110	+	26 48	1055 6	19				Pt Spur
		936												
		900	37.	9 00	334 50	34	—	17 43	985 9	20				Gst
		109												
		000	20.	10 00	239 35	19	—	14 01	990 0	21				" "
		832												
		800	33.	8 00	02 25	33	—	1 35	995 8					SH

P2 On Pt Spur

Date 2-4-35 Date 2-4-35 Survey of Glendora Motor Way
Notes Chkd. Checked Survey by Benson Notes Overson Date 2-4-35

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intervals	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	± Vertical Angle	Elevation of Point	+ Back Sight	± Difference Elevation	Height of Instrument	± Vertical Distance	REMARKS Station	Left	Right
P2	P1	10.61			° '		° '		1						
		10.00	62.	13°	358 55	60	− 10 18	981.8	4.8		1004.8		S.H. Swale		
		11.02							2						
		10.00	103.	11°	14 50	103	+ 2 48	998.8					Spur		
	P3	3.93			(2) 74° 48'				3				on		
		3.00	94.	3°	(1) 37 24	90	+ 11 58	1020.8	4.8				1X2 Spur=P3		
									4						
											1025.3				
P3	P2	8.02							5						
		8.00	93.	8°	0 0	90	− 10 19	1001.0	4.5						
		3.49							6						
		3.0	50.	3°	307 55	47	+ 12 51	1033.2					Swale		
		4.28							7						
		4.0	29.	4°	270 30	22	+ 28 16	1033.4					P+Spur		
		8.56							8						
		8.00	57.	8°	244 10	51	+ 18 58	1035.0					Swale		
		11.35							9						
		11.00	36.	11°	13 00	33	− 18 01	1003.8					Bot Sw		
		3.66							10						
		3.00	67.	3°	231 10	63	+ 13 34	1037.6					SH		
		2.13							11						
		2.00	14.	3°	229 45	14	+ 9 06	1024.6					Gst		
		5.95							12						
		5.00	96.	5°	246 00	80	+ 23 35	1055.6					SH		
		4.00							13						
		4.00	91.	4°	256 10	74	+ 25 18	1056.6					Head of Swale		
		7.60							14						
		7.00	61.	7°	215 40	60	+ 5 20	1023.2					Spur		
		11.39							15						
		11.00	40.	11°	222 20	40	+ 5 36	1018.3					Swale		
		6.89							16						
		6.00	89.	6°	271 00	68	+ 28 47	1057.9					Spur		
									17						
									18						
									19						
									20						
									21						

Brg P2 to P3 N65W

Notes Ck'd by Blackmer	Survey of Colby Ranch FIT
Map No. B-1211	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work ____	Surveyed by A. N. HELLSTROM
Checked ____	Notes ____ Date ____
Date ____	Indexed A. C. Johnson 4-2-56

F.B. 517 Pg. 221

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

COLBY RANCH. Fire Truck Trail

From

North Line of Lorraine Ave

To

Base Line Mountain Road (1st Switchback above Bridge)

"

Sec 20 T1N R11W

12 ft Road Width

For Profile

See F.B. 500, pgs 175-213

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

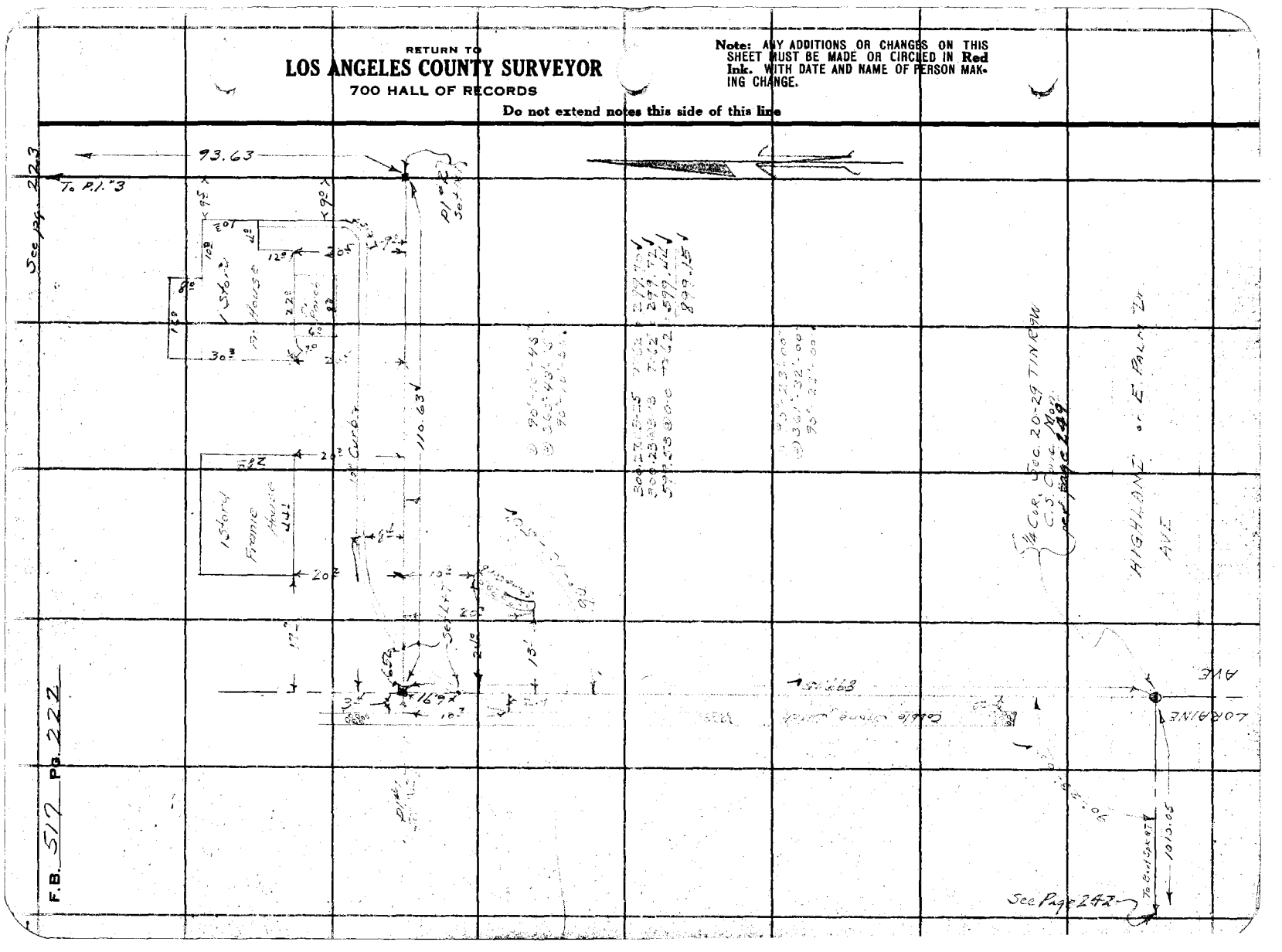
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Colby Ranch E.T.T.
Map No. B-1211	W. O. 5123 Tape No — St'd — °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes — Date —
Date	Indexed A. C. Johnson

F.B. 517 Pg. 223

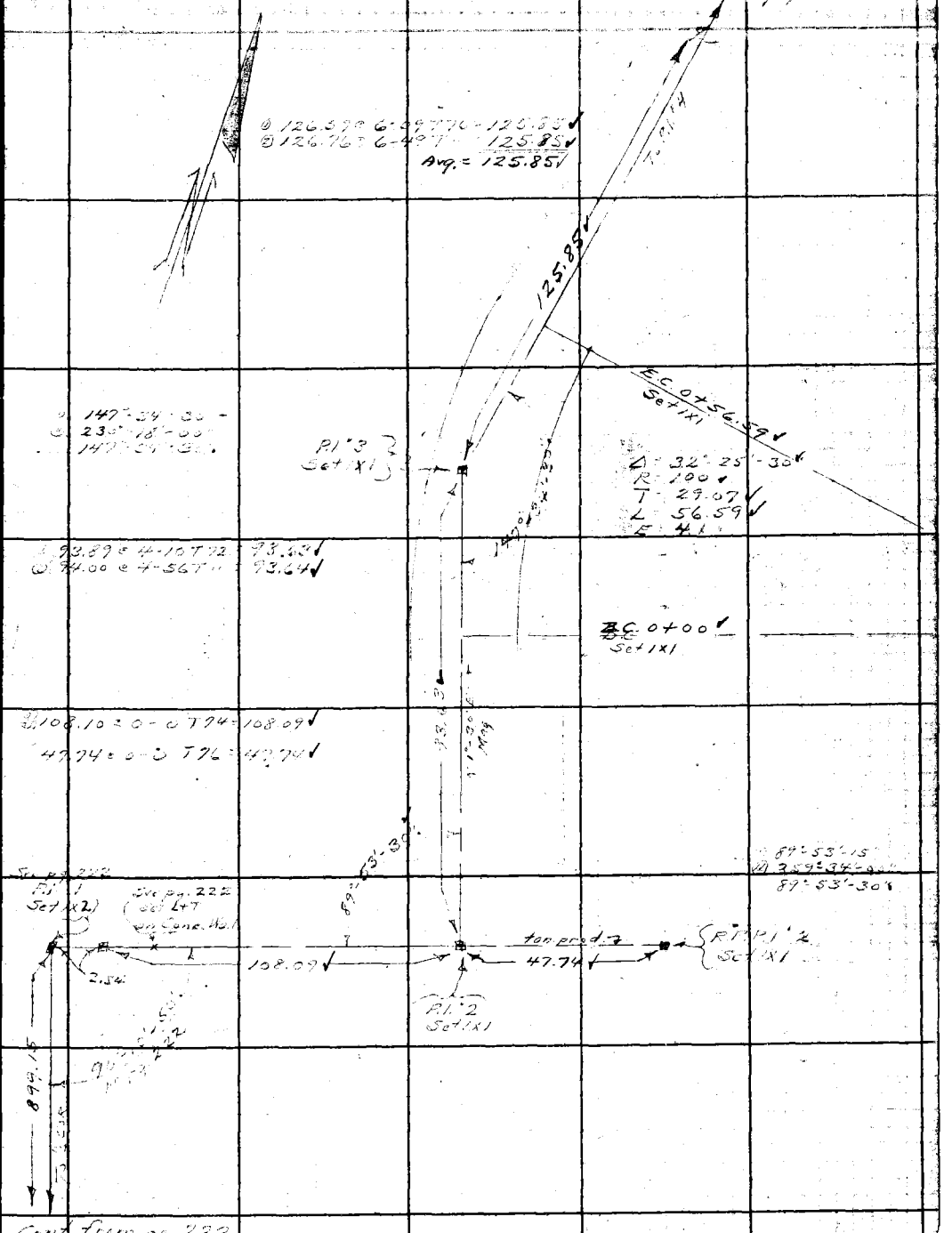
Cont'd on pg 224

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

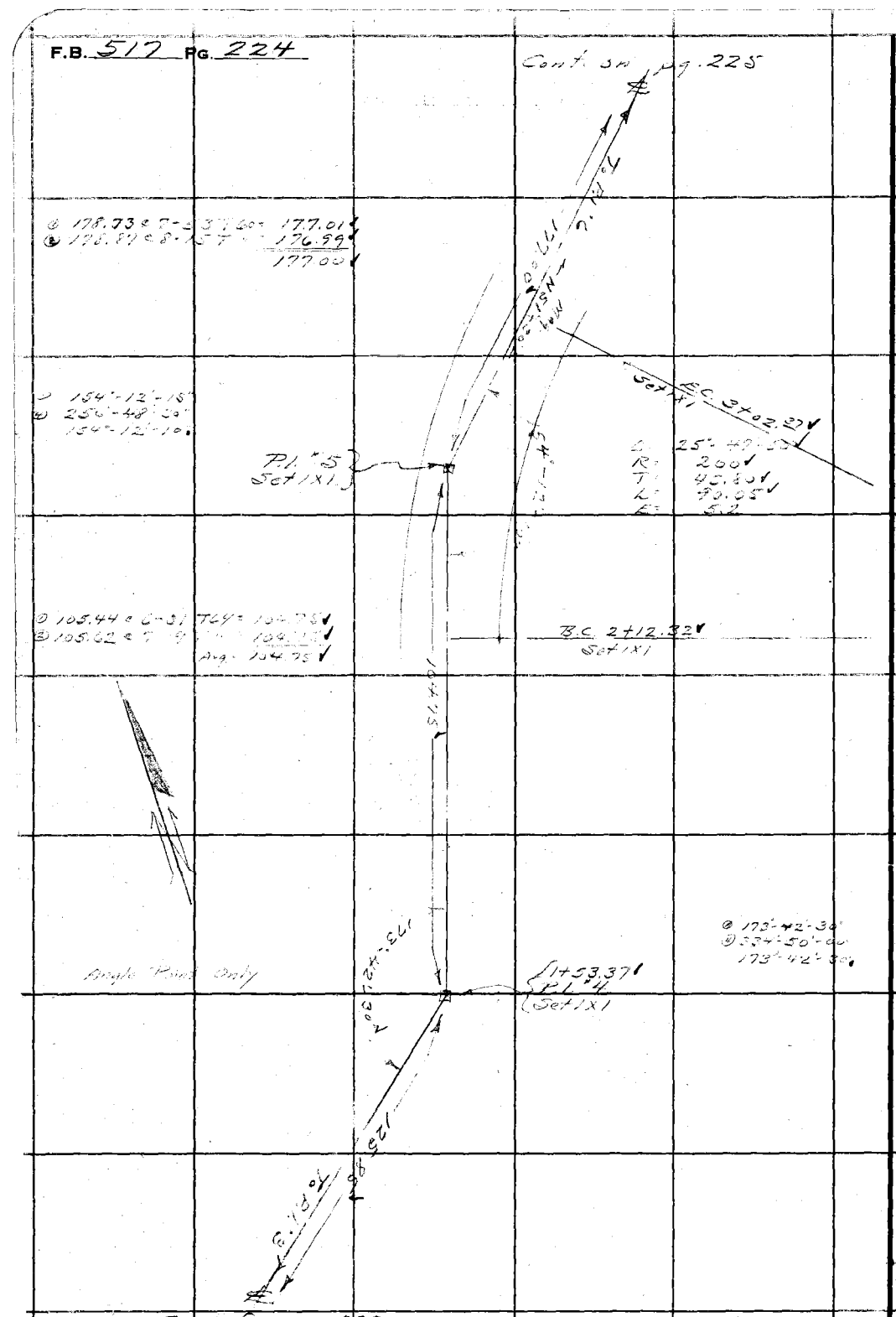
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM 2-34



F.B. 517 PG. 224



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Colby Ranch F.T.T.
Map No. B-1211	W. O. 8123 Tape No. 60 St'd 66 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 1-20-36
Date	Indexed A. C. Johnson

F.B. 517 PG. 225

Cont. on pg. 226

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

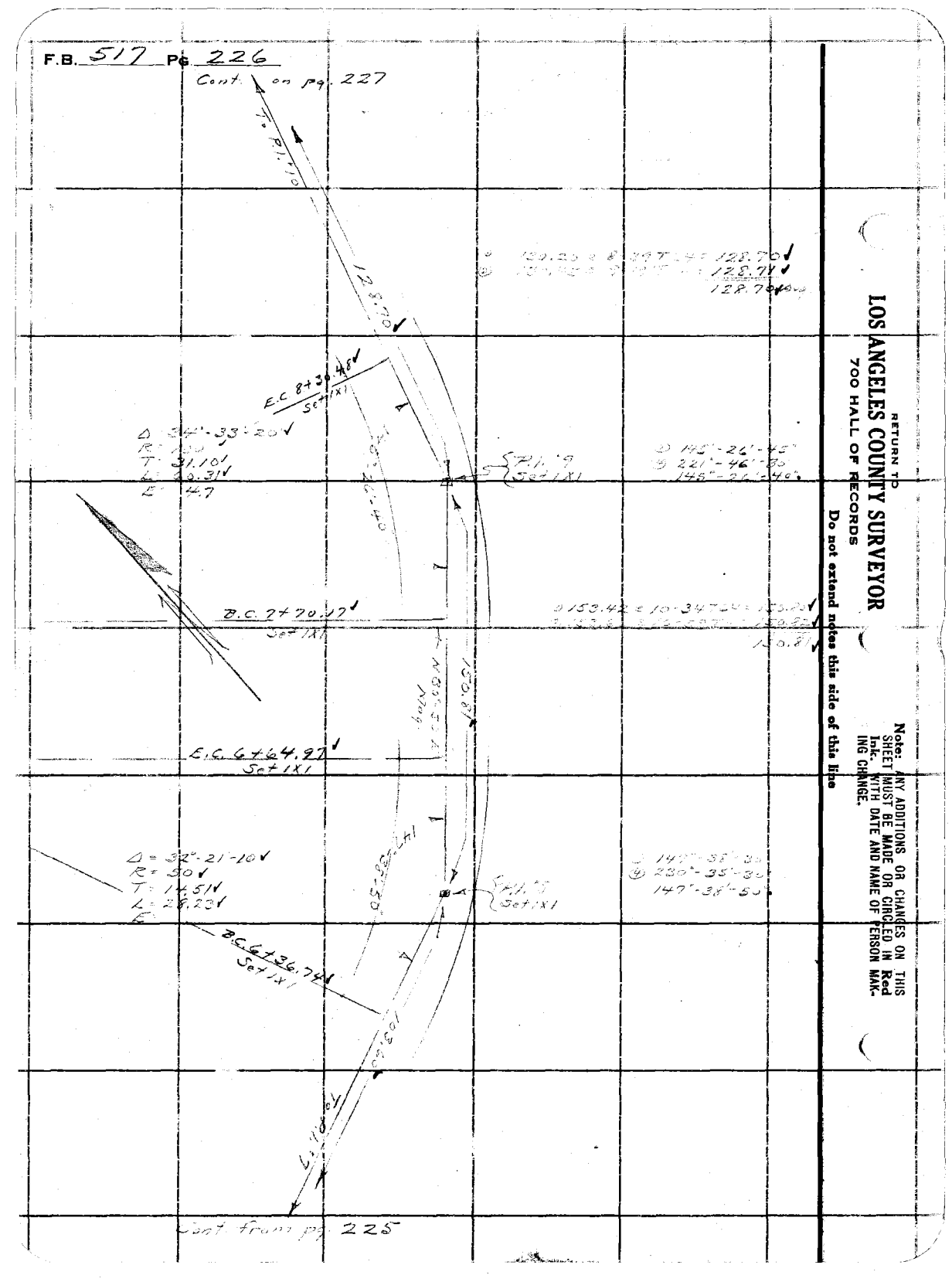
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont. from pg. 224

F.B. 517 PG. 226

Cont. on pg. 227



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmar	Survey of Colby Ranch F.T.T.
Map No. B-1211	W. O. 8123 Tape No. 60 St'd 84 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 1-28-36
Date	Indexed A. C. Johnson

F.B. 517 PG. 227

Cont. on pg. 228

B" P.P.P.I. "11
Set 1x1

11+43.29
B"-P.P.P.I. "12
Set 1x1

E.C. 10+61.30
Set 1x1

Δ = 22°-00' 30"
R = 100
T = 20.32
L = 40.10
E = 3.2

P.I. "11
Set 1x1

B.C. 10+21.20
Set 1x1

Angle 172°-19'-25"

P.I. "10
Set 1x1

172°-19'-25"

1° P.I. 9
12.8.1

Cont. from pg 226

1) 167.33 @ 5-43 764 = 165.39
2) 167.56 @ 9-12 764 = 165.39
165.39
102.29
63.09

1) 103.00 @ 6-42 764 = 102.29
2) 102.00 @ 7-36 764 = 102.29
102.29 Avg

1) 157°-01'-45"
2) 268°-02'-00"
167°-01'-30"

1) 115.04 @ 9-31 764 = 113.44
2) 115.28 @ 10-11 764 = 113.44
113.44 Avg.

1) 172°-19'-30"
2) 329°-17'-45"
172°-19'-25"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Cont. from pg. 239
Cont. on pg. 269

Lateral No. Water Road

Cont. from pg. 227

F.B. 517 Pg. 228

Notes Ck'd by Blackmore	Survey of
Map No. B-1211	W. O. 4223 Tape No. 60' St'd 62° °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A. N. H. Date 2-9-36
Date	Indexed A. C. Johnson

F.B. 517 PG. 229

Cont. on pg. 230

To Post "14"

82.

E.C. 14+18.13
Set 1X1

Δ = 21°-08'-30" ✓
R = 100 ✓
T = 18.66 ✓
L = 36.90 ✓
E = 1.7

B.C. 13+81.23
Set 1X1

38°-51'-30"

Pt. "14"
Set 1X1

① 158°-51'-00"
② 275°-26'-00"
158°-51'-30"

① 83.54 @ 9-37 T = 82.36 ✓
② 83.80 @ 10-41 T = 82.34 ✓
Avg. 82.35 ✓

① 62.31 @ 9-13 T 60 = 62.09 ✓
② 63.19 @ 10-42 T " = 62.08 ✓
Avg. 62.08 ✓

① 166°-17'-30"
② 305°-02'-45"
166°-17'-25"

E.C. 13+49.83
Set 1X1

Pt. "13"
Set 1X1

Δ = 13°-42'-35" ✓
R = 100 ✓
T = 12.02 ✓
L = 23.93 ✓
E = ✓

166°-17'-23"

B.C. 13+25.90 ✓
Set 1X1

N 16°-E
107.66

To Pt. "12"

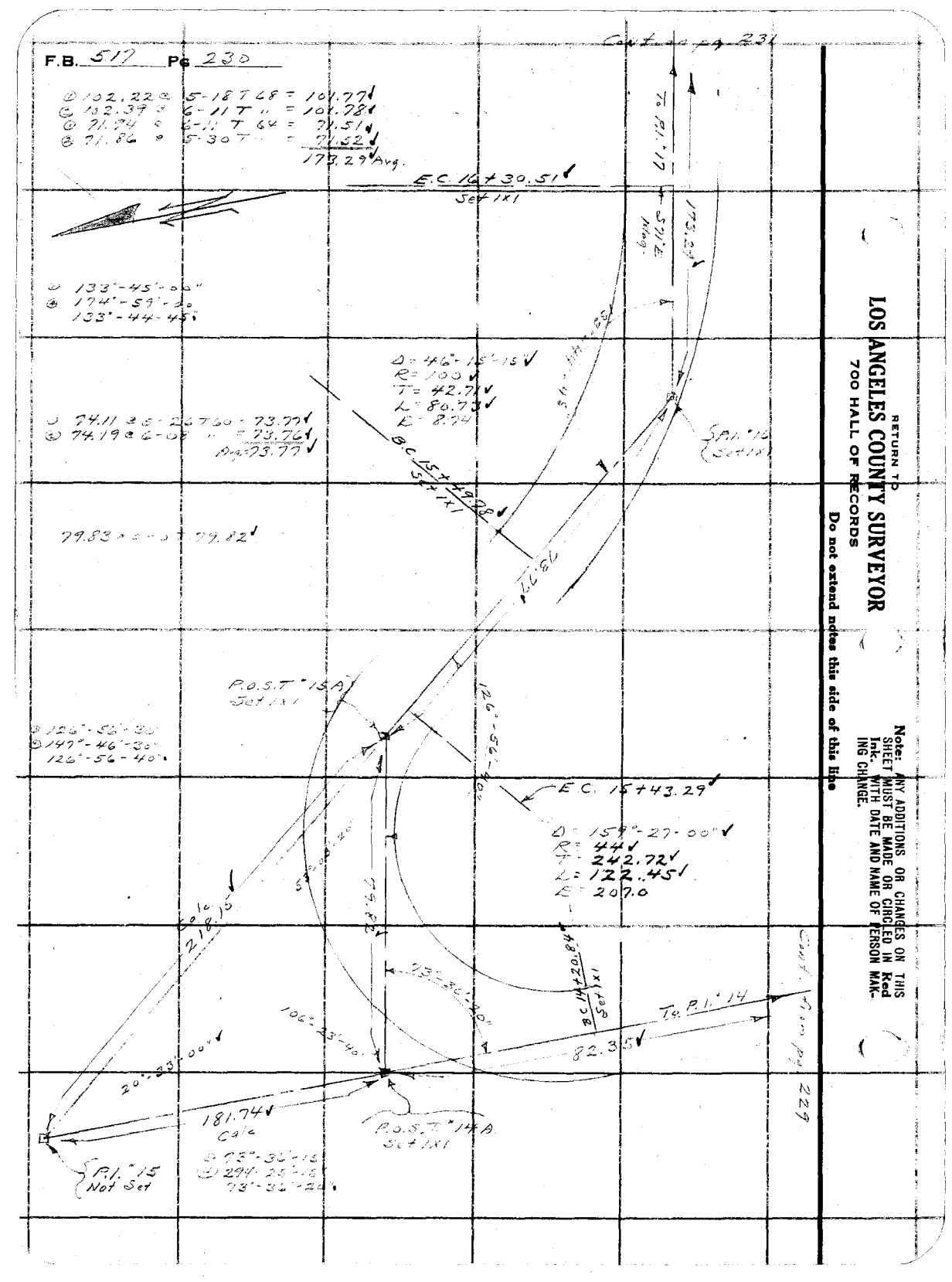
Cont. from pg. 228

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 517 Pg 230
Cont. from pg 231
E.C. 16+30.51
Set 1x1
P.O.S.T. "15A"
Set 1x1
E.C. 15+43.29
P.O.S.T. "14A"
Set 1x1
P.I. "15"
Not Set
Cont. on pg 229
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of City Rds.
Map No. B-1211	W. O. 8123 Tape No. — St'd — °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes — Date —
Date	Indexed —

F.B. 517 PG. 231

Cont. on pg 232

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

E.C. 19+02.89 ✓
Set 1X1

Δ = 14°-44-50" ✓
R = 200 ✓
T = 25.85 ✓
L = 51.48 ✓
E = 1.7

P.I. 18
Set 1X1

B.C. 18+51.41 ✓
Set 1X1

E.C. 17+81.76 ✓
Set 1X1

Δ = 24°-02'-25" ✓
R = 100 ✓
T = 21.29 ✓
L = 41.96 ✓
E = 2.2

P.I. 19
Set 1X1

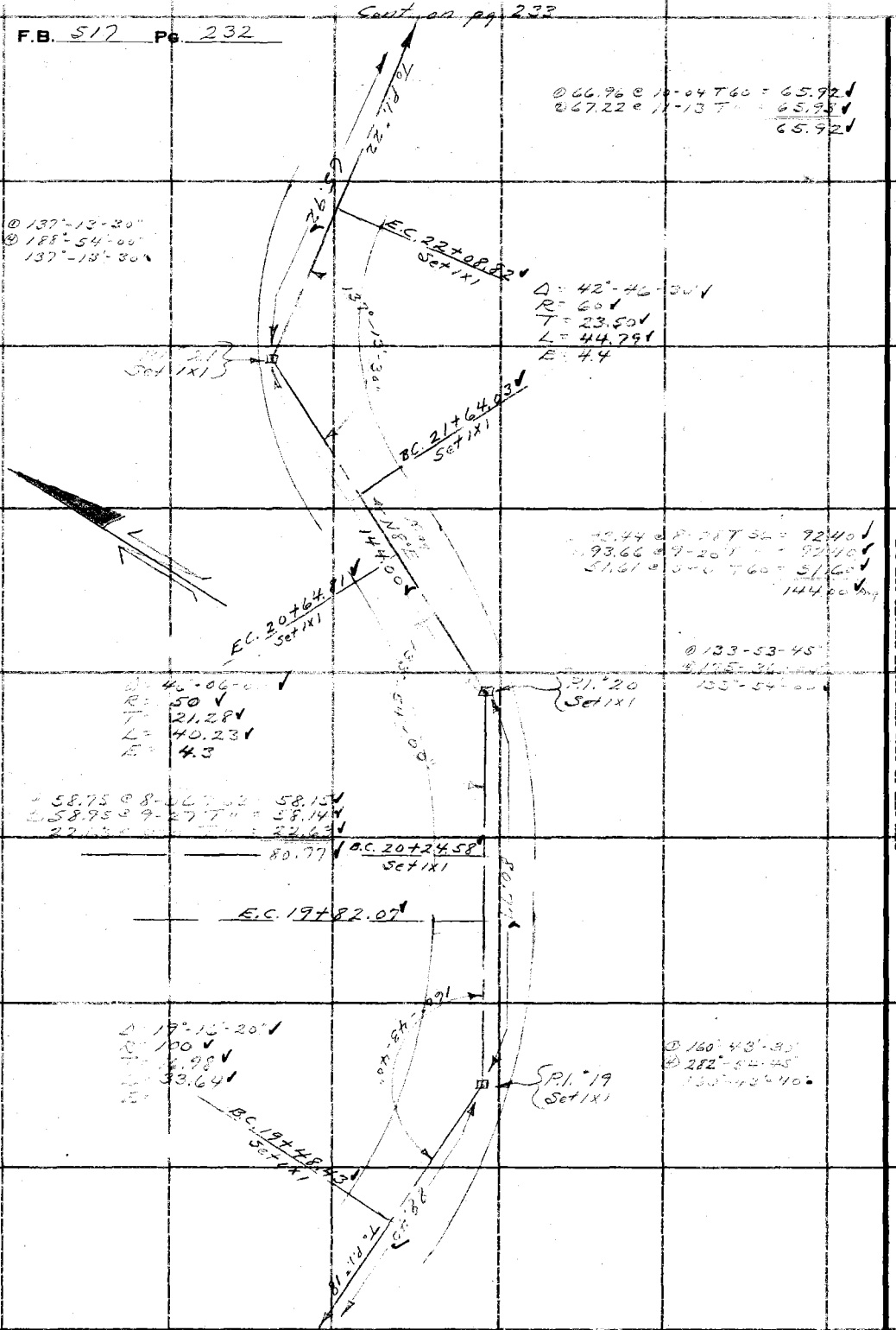
B.C. 17+39.80 ✓
Set 1X1

Cont. from pg. 230

FORM 547 10M 8-31

F.B. 517 Pg. 232

Cont. on pg. 233



Cont. from pg. 231

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Colby Ranch F.T.T.
Map No. B-1211	W. O. 61-5 Tape No. 3" St'd 62° F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 2-5-3_
Date	Indexed A. C. JOHNSON

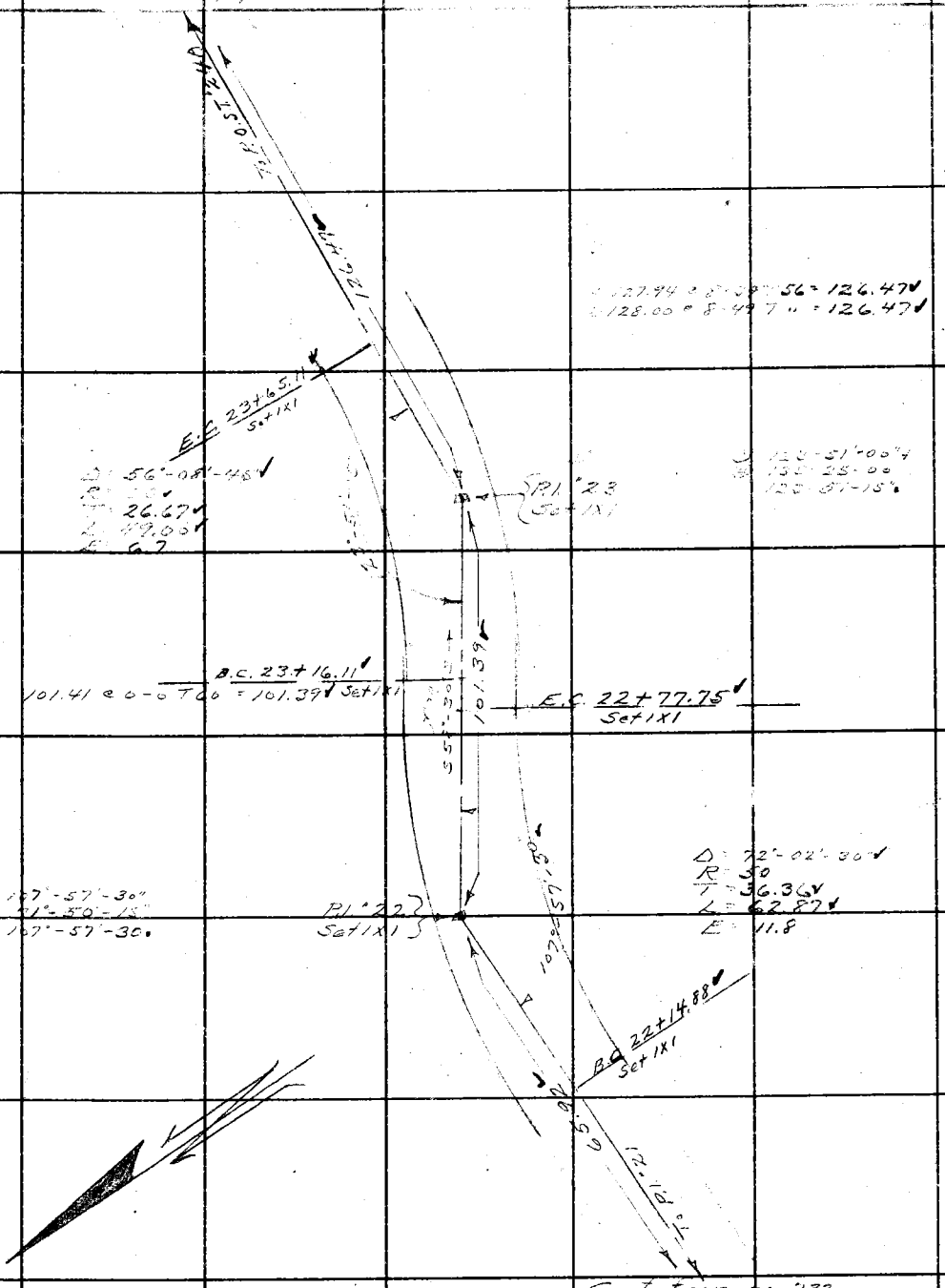
F.B. 517 Pg. 233

Cont. on pg. 234

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

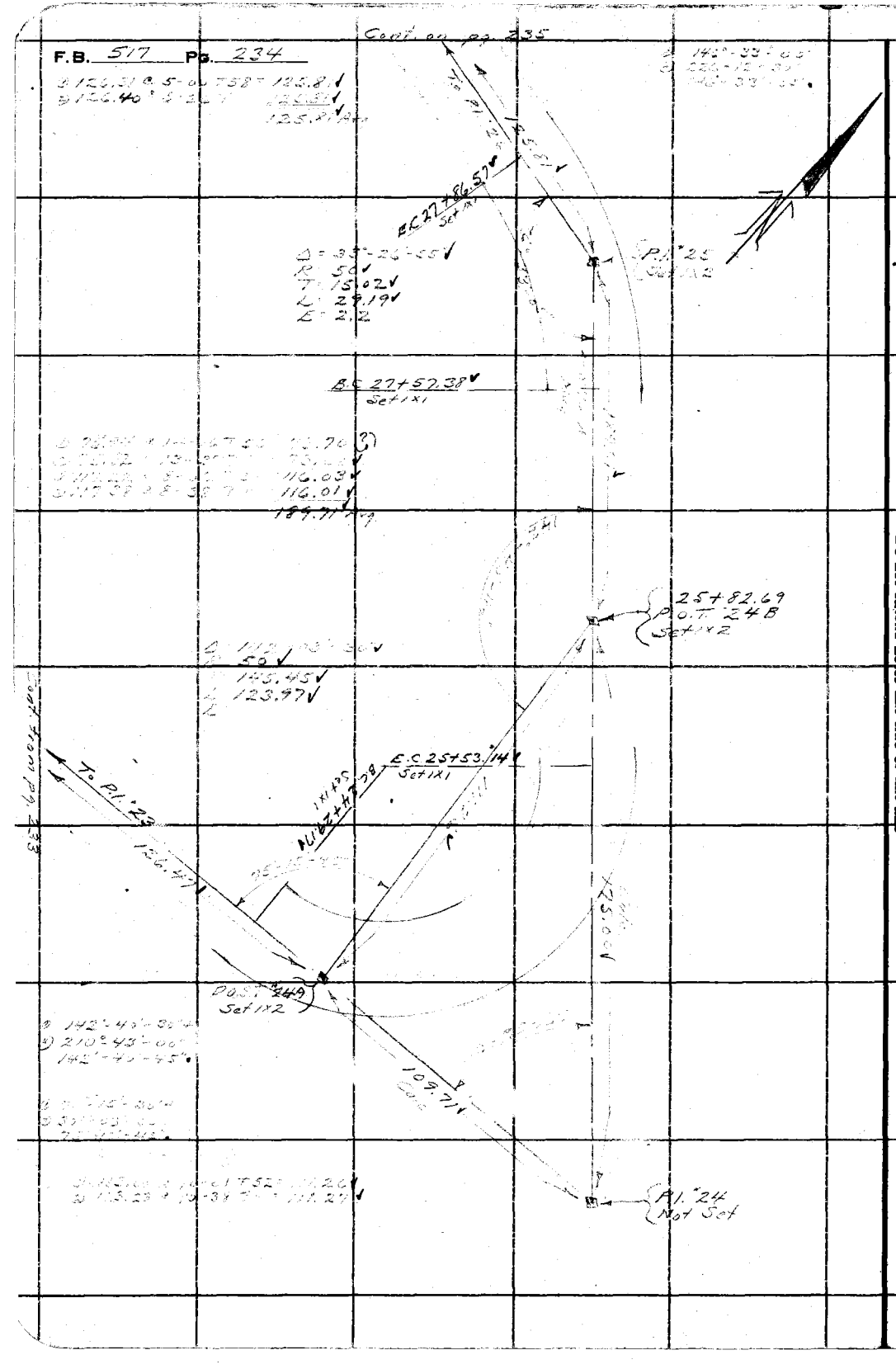


Cont. from pg. 232

FORM 247 10M 8-81

F.B. 517 Pg. 234

Cont'd on pg. 235



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of
Map No. B-1211	W. O. Tape No. St'd °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 517 Pg. 235

Cont'd on pg. 236

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P.O.T. 27 B.

Pt. 27
Not Set

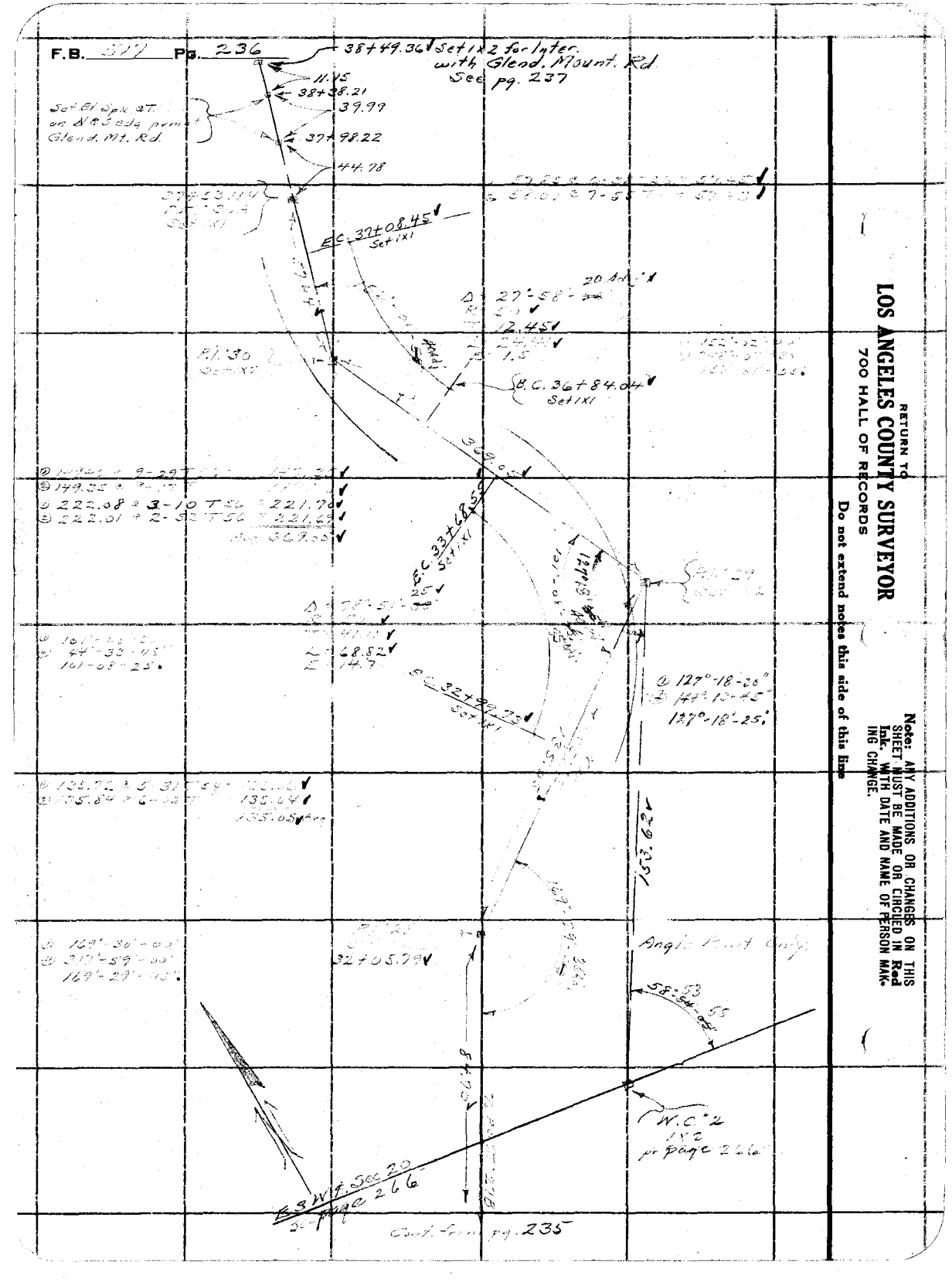
Post 27A
Set 1x1

Set 1x1

To Pt. 25

FORM 247 10M 5-51

F.B. 317 Pg. 236



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of
Map No. B-1211	W. O. Tape No. St'd °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 517 Pg. 237

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO:
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M B-31

ROAD

MOUNTAIN

RANCH F.T.T.

GLENDORA

COAST

38+38.21
Bl. Spk. & T. pr. pg. 236

37+98.22
Bl. Spk. & T. pr. pg. 236

P.O.T. "30A"
37+53.44
1 Rt. pr. pg. 236

See pg. 236

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 517 Pg. 238

Notes Ck'd by Blackmer	Survey of Glendora Strm. Drn
Map No. B-1085	W. O. 6306 Tape No 14 300' St'd 84 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A. N. H. Date 10-15-35
Date April 1936	Indexed A. C. Johnson 10-16-35

F.B. 517 Pg. 239

IN HARROW CNYN

Tie-Line

300.53 e 0-0 T60 = 300.48
15.76 e 0-0 T = 13.76
Avg = 314.24

① 56°-04'-60"
⑥ 336°-23'-00"
56°-03'-50".

① 49°-02'-00"
⑥ 354°-12'-00"
49°-02'-00".

① 67°-02'-30"
⑥ 42°-15'-15"
67°-02'-35".

① 49°-19'-45"
⑥ 312°-58'-30"
49°-19'-45".

① 51°-59'-30"
⑥ 311°-56'-15"
51°-59'-25".

60.91 E
T. Sec. Cor.
13-18-19-24
T 1N R9-10W

F 92
Fd ¾" I.P. pl. & tack
pr F.B. 482 pg 95

N 69° E
314.24 T
56°-03'-50"
47°-02'-00"
N 69° W
N 23°-15' W
6.71 T
6.15

Δ R
Set 1X2 in Fdtck
N side Motorway

Replaced with
2x2-2' do 10-15-35
A.N.H.
Δ Sta.
R.P.Al. 12
Fd 1X2 pr.
F.B. 539-237

N 49°-15' W
N 23°-15' W

① 0°-15' W
⑥ 180°-15' W
0°-15'

156°-32'-20"
49°-20'-00"
49°-19'-55"
81.22
To Al. 12 (2x2 on Fct)
pr F.B. 539-237

See Pg 259
For Ne Location
Fd C.S. Cone Mon
#30 Cor.
Sec 13-19
T 1N R 9W
pr F.B. 482
pg. 95

N 84° W

① 39°-32'-45"
⑥ 237°-44'-45"
39°-32'-30".

① 21°-33'-15"
⑥ 129°-20'-00"
21°-33'-20".

① 118°-49'-00"
⑥ 352°-54'-00"
118°-49'-00".

① 4°-54'-15"
⑥ 29°-24'-45"
4°-54'-07½".

121°-33'-20"
78°-40'-50"
78°-46'-55"
4°-51'-05"
118°-49'-00"
39°-57'-35"
35.42

F 89
Fd ¾ I.P. pl. & tack
pr F.B. 482-94

666.02
Base Line

Tr. Δ
Set 1X2
on Scribe

68.12
To F 88
pr F.B. 482-94

① 107.94 e 18-12 T62 = 102.52
⑥ 107.42 e 17-40 T = 102.51
298.94 e 20-28 T = 280.94
298.62 e 20-17 T = 280.64
298.44 e 20-13 T = 280.65
136.38 e 0-0 T66 = 136.21
148.05 e 6-18 T = 147.18
148.00 e 6-16 T = 147.18
Avg = 666.02

① 73°-47'-00"
⑥ 82°-41'-45"
73°-46'-57½".

① 78°-41'-00"
⑥ 112°-05'-00"
78°-40'-50".

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

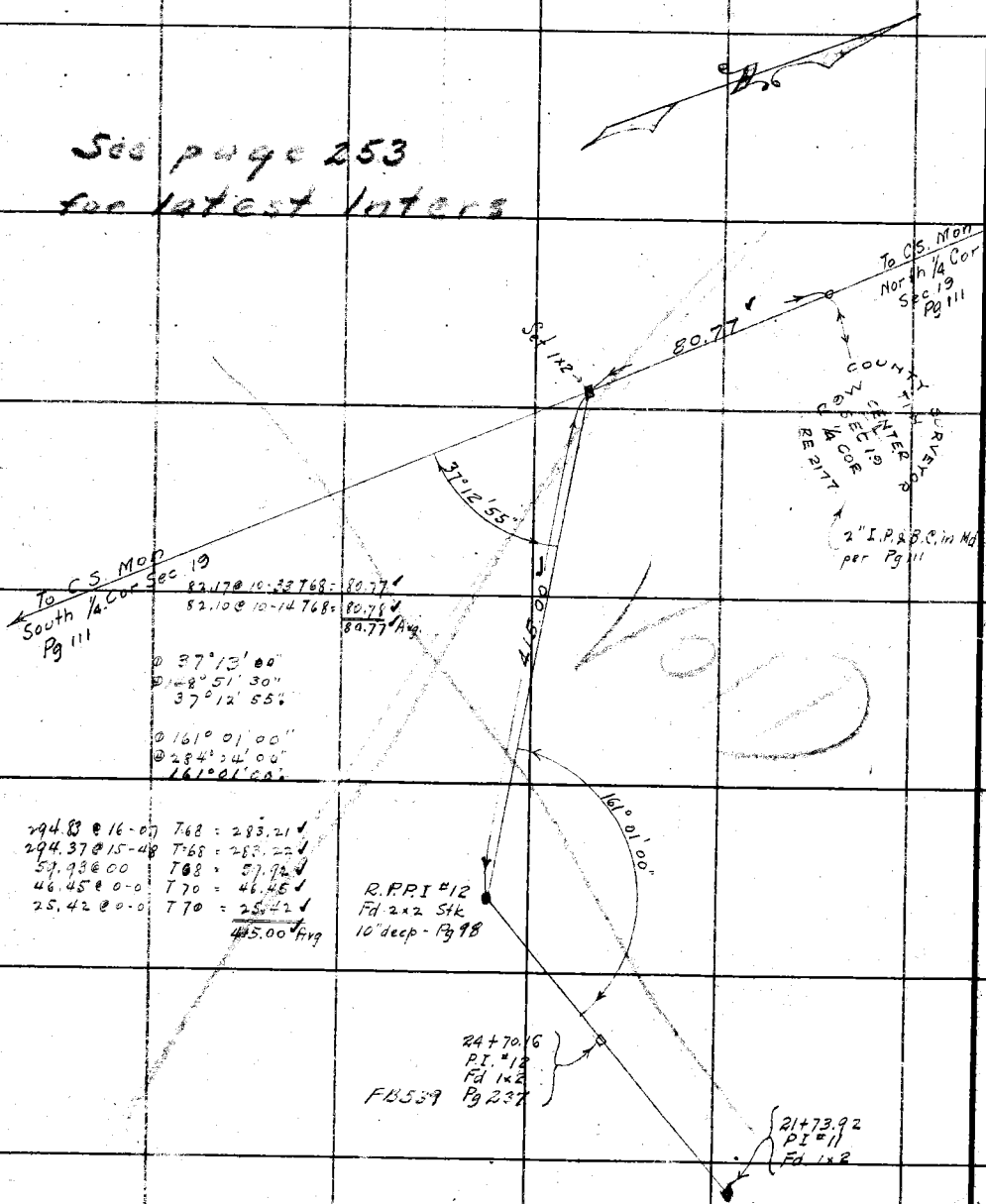
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 517 PG. 99 240

TIE OF GLENDORA STORM DRAIN TO N. & S. ℄ of Sec. 19 T1N R9W

See page 253 for latest notes



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

241

Notes Ck'd by Blackmer	Survey of Glendora Storm Drn
Map No. B-1085	W. O. 300 Tape No 14 St'd 26 OF.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes TNP Date 10-15-35
Date April 1936	Indexed A. C. Johnson

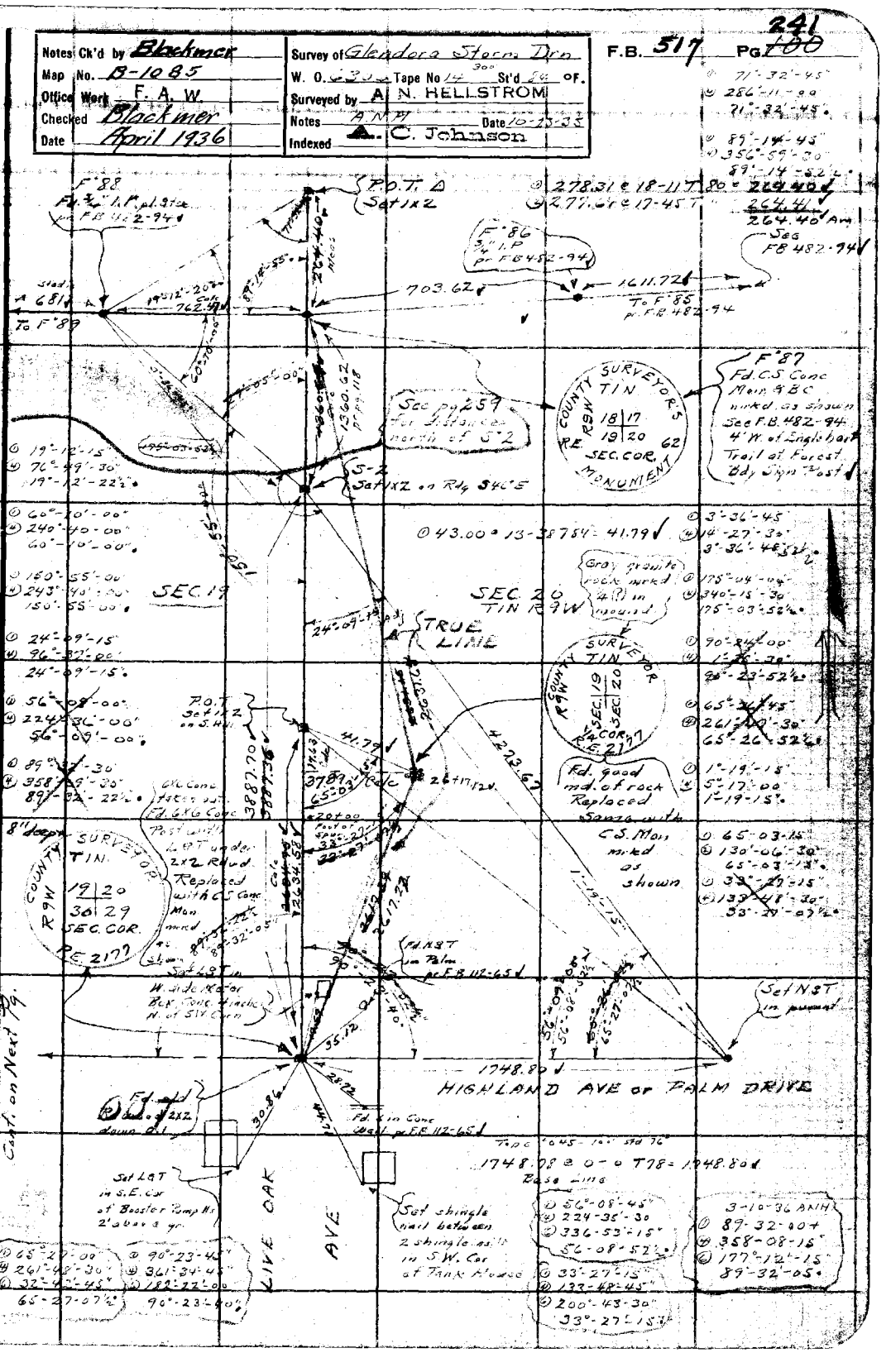
F.B. 517 Pg 100

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34



242

F.B. 517 Pg. 104

Cont. on Next pg 243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

To W-3 4 Cor.

1780.76

17+33.21 = W-2 Set 1X1

Fd Wire Spk

0.26

218.06

W-1 15+15.15 Set Ch. Spk. W. of T in Trav. Rd.

137.91

Fd. Old 1X2 13+77.24

0.03 S

56.12

90°-18'-00"

1'-12'-00"

90°-18'-00"

243.91

Fd. 4X4 Post 13+21.12 with nail See F.B. 539-239

To Sierra Madre Ave

Fd. 1X1

4°-20'-00" 1st Curve

209.29

Fd. 1X2 for F.B. 539 Pg 239

109°-50'-40"

See F.B. 539 pg. 239

137.28

N 87°-39'-20" E F.B. 539 Pg 239

SEC. 30

Cullen Ave

1321.12

HIGHLAND DRIVE on PALM DRIVE

SEC. 19 T1N R9W

See prev pg 241

2634.58

To P.O.T. on S.H. 11 1X2 pr prev. pg. 241

1748.80

See prev. pg. 241

BANNA AVE

LIVE OAK AVE

@ 131.77 @ 6-06 T78 = 131.01
② 131.61 @ 5-29 T " = 131.00
6.90 @ 0-0 T " 6.90
137.91 Avg

@ 60.45 @ 21-49 T78 = 56.12
② 60.76 @ 22-31 T " = 56.13

@ 227.60 @ 5-26 T78 = 226.60
② 227.45 @ 4-55 T " = 226.60

@ 269.73 @ 2-17 T78 = 269.51
② 269.72 @ 2-01 T " = 269.53

279.47 @ 0-0 T80 = 279.46

@ 247.67 @ 1-53 T80 = 247.52
② 247.64 @ 1-29 T " = 247.55

@ 298.24 @ 2-13 T74 = 298.00
② 298.27 @ 2-19 T " = 298.01
Avg = 1321.12

@ 218.40 @ 3-10 T82 = 218.07
② 218.33 @ 2-51 T " = 218.06

89°-32'-05" pr prev pg 241

See prev. pg. 241

Notes Ck'd by Blackmer
Map No. B-1085
Office Mark F. A. W.
Checked Blackmer
Date April 1936

Survey of Gladora Storm Drn
W. O. 6306 Tape No 14 St'd 4 of
Surveyed by A. N. HELLSTROM
Notes
Date
Indexed A. C. Johnson 10-29-35

F.B. 517 PG. 102 243

Cont. on Next Pg. 244.

24+54.57 W-6 Set 1x1

To W-7 182.14

289.49

a) 30.00 @ 26-25 = 26.87
b) 283.42 @ 22-05 T84 = 262.63
c) 283.17 @ 21-58 T = 262.61
Avg = 289.49

21+65.08 W-5 Set 1x2

2.46

0.50 Fd 2" I.P. pl. Black

75.05

a) 80.51 @ 21-13 T84 = 75.05
b) 80.25 @ 20-44 T = 75.05
75.05 Avg

20+90.03 W-4 Fd 0.1 d 1x2 null 0.4 N. of our line Set nail in 1x2 for our line

SEC. 36

T 1N R 9W

SEC. 1 T 1S R 9W

176.06

1.46 East

39.60 @ 0-0 T84 = 39.60N
139.54 @ 12-04 T = 136.46N
139.43 @ 11-51 T = 136.46
176.06 Avg

19+53.57 Set 1x1

39.60

19+13.97 W-3 Set 1x2

5.00

Set 1x2 for alignment on SET LINE of W-10

Fd 2x3 - 10" up. - no tag

0.70

180.76

100.52

a) 180.78 @ 0-56 T84 = 180.76
b) 180.77 @ 0-43 T = 180.76
180.76 Avg.

17+33.21 W-2 1x2 as prev. pg.

To W-1 218.06

Cont. from prev. pg. 242

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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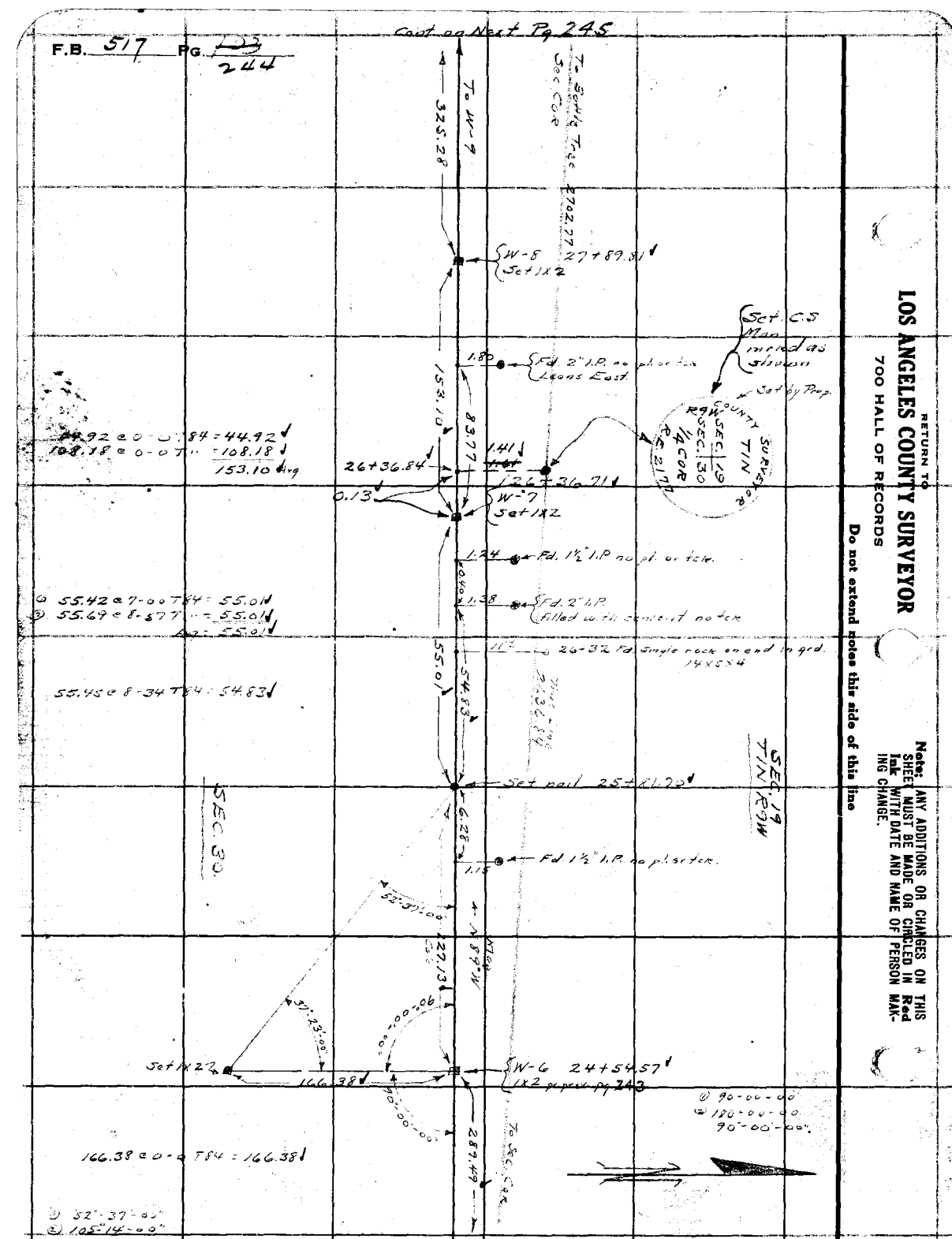
Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 517 PG. 243 244

Cont on Next Pg 245



Cont from prev. pg. 243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendora Storm Drn
Map No. B-1085	W. O. 6[illegible] Tape No 14 St'd 84 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A. N. H Date 10-25-35
Date April 1936	Indexed A. C. Johnson

F.B. 517 Pg. 184 245

Cont. on Next Pg. 246

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

46.59 @ 0-0 T84 = 46.59

33+30.27
W-11 OFFSET 5'
Set 1X2

100.35
5' OFFSET LINE
46.59

1.40 Fd. 1X2 and tck

3.02

32+83.68 W-10 Set 1X2

5.00

32+83.68
W-10 OFFSET 5'
Set 1X2

TO W-8 OFFSET

168.59

1.62 Fd. 1½ X 1½ and tck

6.78

1) 171.25 @ 10-44 T82 = 168.60
2) 171.39 @ 10-23 T = 168.59
Avg. 168.59

W-9 31+15.09
Set 1X2

6.93 Fd 2X2 and tck

N 89°W
N 1°W

325.28

250.63

1) 299.99 @ 3-31 T84 = 299.43
2) 299.90 @ 3-14 T = 299.42
25.86 @ 0-0 T = 25.86
325.28

1.68 Fd. 2" I.P. no pl. or tck

1°-35'-00"

SEC. 30
T 1 S R 9 W

SEC. 19
T 1 N R 9 W

1.42 Fd. ¾ I.P. no pl. or tck

247.36

242.95

250.73

1) 252.39 @ 4-35 T84 = 250.73
2) 249.23 @ 7-02 T82 = 247.36

1) 244.78 @ 7-01 T84 = 242.95

W-8 27+89.81
1X2 pr. prev. pg. 244

TO W-7

153.10

Cont. from pg. 244

Cont. on Next Pg 247

F.B. 517 Pg. 105/246

To W-15 5'OFFSET

41+04.95
W-14 OFFSET 5'
Set 1X2

Fd. 2" I.P with NAIL

3.40

39+54.99

12.18 @ 0-0 T78 = 12.184

① 238.43 @ 25-35-30 T78 = 214.91
② 238.71 @ 25-48-30 T78 = 214.89
③ 31.49 @ 18-25 T78 = 29.88
④ 31.24 @ 17-00 T78 = 29.87
Avg 256.96

Fd. 1" I.P no pl. or tck

1.61

39+54.94

3.64

39+54.09

256.96

Fd. 3X4 Rotten Rdwd. scribed 5/9 on E. Sd. Wood not legible

Fd. 1X2 Stake

1.08

SEC. 30

Fd 1X2 Stake

3.22

3.05

0.17

38+47.99
W-13 OFFSET 5'
Set 1X2

SEC. 19 T1N R9W

2.63

45.96

Fd 1X2 Stake

1.74

35.37 @ 0-0 T76 = 35.37
① 121.45 @ 10-47 T76 = 119.30
② 121.22 @ 10-47 T76 = 119.29
262.73 @ 0-0 T74 = 262.71
Avg = 417.37

5' OFFSET LINE

1.02

417.37

Fd. 2X3 stake with nail

1.21

201.44 @ 6-00 T84 = 200.33

Fd. 2" I.P plug & tack up 10" above ground

1.38

200.33

169.37

173.39 @ 12-21 T74 = 169.37

34+30.62
W-12 OFFSET 5'
Set 1X2

100.35 @ 0-0 T84 = 100.35

100.35

33+30.27
W-11 OFFSET 5'
1X2 pr prev. pg 245

5°

To W-10 OFFSET

46.59

Cont. from Prev. pg. 245

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Blackmer	Survey of	Glendora Storm Dr.
Map No.	B-1086	W. O.	630 — Tape No. — St'd — OF.
Office Work	F. A. W.	Surveyed by	A. N. HELLSTROM
Checked	Blackmer	Notes	A. N. H. Date 10-27-35
Date	April 1936	Indexed	A. C. Johnson

F.B. 517 PG. 106 247

248

Cont. on Next Pg. Upper Left

52+25.96
W-16 OFFSET 5'
Set 1X2

17.00

52+25.96
W-16 OFFSET 22'
Set 1X1

76.71

22-25-30
55.55
51.02

Set 1X2
Ch. pt.

To 1/4 cor

6°-33'-00"
419.98
419.93
760.67

@ 56.01 @ 7-23 T84 = 55.55
@ 56.14 @ 38-14 T.. = 55.56

Set Nail

@ 298.80 @ 0-0 T84 = 298.80
@ 122.20 @ 7-23 T.. = 121.19
@ 121.97 @ 6-32 T.. = 121.18
Avg. 419.98

SEC. 30.

5' OFFSET LINE

291.13

5°-39'-00"
289.72

SEC. 19 T1N R9W

@ 286.02 @ 10-26 T84 = 291.13
@ 295.67 @ 10-03 T.. = 291.13

@ 114.40 @ 7-51 T84 = 113.33
@ 114.32 @ 7-29 T.. = 113.35

Remeasure 2702.78
F.B. 1199-64

Set 1X1 Ch pt.
44+65.29

@ 22-25-30
@ 44°-51'-00"
@ 6°-33'-00"
@ 13°-06'-00"

Fd. 2" I.P. plastic 2.69

@ 5°-39'-00
@ 11°-18'-00
5°-39'-00

Fd 1X2 3 tics 0.96

47.90

22' OFFSET LINE

113.34

43+51.95
W-15 OFFSET 5'
Set 1X2

0.06

17.00

43+51.95
W-15 OFFSET 22'
Set 1X2

5' OFFSET LINE

247.00

31.92 @ 0-0 T84 = 31.92
219.06 @ 10-57 T84 = 215.07
215.87 @ 10-44 T.. = 215.08
Avg. = 247.00

41+04.95
W-14 OFFSET 5'
1X2 pr prev pt. 246

256.96

To W-13
5' OFFSET

Cont. from Prev. pg. 246

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 BM 2-34

248

F.B. 517 PG. 149

SEC. 24
TIN R10W

SEC. 19
TIN R9W

SEC. 25

SEC. 30

FOOTHILL BLVD. (WH)

GRAND AVE

Set C.S. Mon mrkd. as shown Flush cord with rock

COUNTY SURVEYOR WIT. COR. 4.20 ET S. 1.70 SEC. COR. E.G. 21?

Sec pg. 261 for new tie and ties

537+35.31 from E For laters Set N9T

109.35

S2+25.96 W-16 OFFSET 22' 1X1 pr prev. pg 241

760.67

To Ch. pt. 1X1 44+65.29

See Prev. Pg. 241

Remeasured F.B. 1199-63

1384.36 2702.78 to 1/4 Cor.

S2+25.96 W-16 OFFSET 5' pr prev. pg. 247

Fd. 1½" I.P. with nail. Per F.B. 116-C

4.20

Fd. Bottle Tree pr. F.B. 116-C Sec Cor. 19-24-25-30

1.20

3.00

Fd. 2 X 2 & tck. Replaced 2X2 with C.S. Conc. Mon. mrkd. as shown down 6" dp.

COUNTY SURVEYOR WIT. COR. 4.20 ET WEST TO SEC. COR. E.G. 21?

3.00 OFFSET LINE

Set(K) in S.W. Cor. Conc. Base of Wig Wag in 2nd

Fd LST in curb Rad

Fd. Spk W.S.T. pr City Glend.

Set LST in N.E. Cor. Conc. Base of Wig Wag

Set (K) in S.W. Cor. Base of Wig Wag

© 90°-18'-45"
Ⓡ 1°-18'-00"
90°-18'-45"

© 109.79 @ S 7° 07' 24" E = 109.34
Ⓡ 109.87 @ S 7° 31' 11" E = 109.35

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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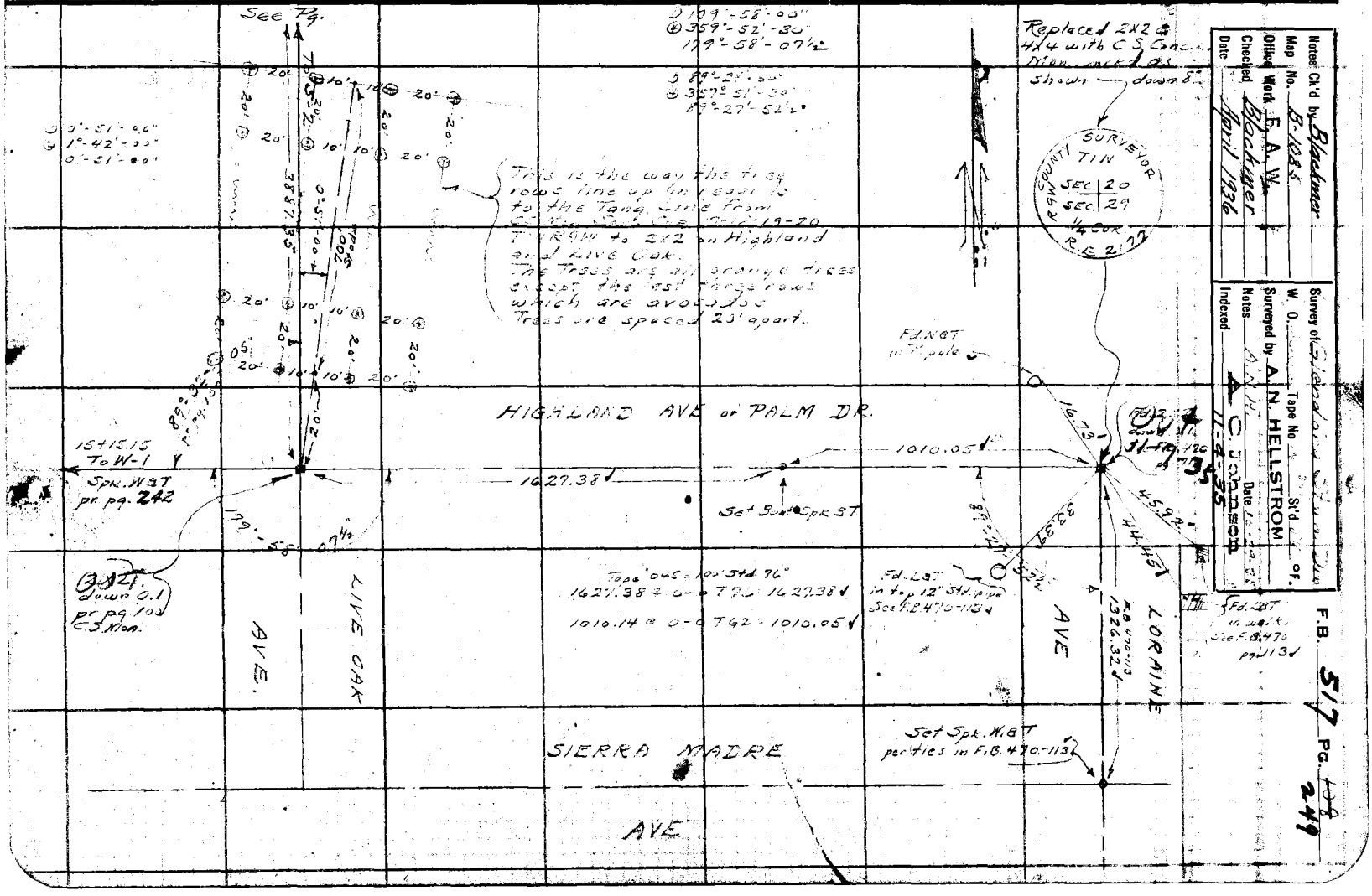

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 517 PG. 104

2.50

Tie to Mound of Rock On Sec Line 19-20 T1N R9W.

SEC. 20

87.40 = 17-26.84 = 83.00

Found 1" I.P. no tag

N35°40'E 48.29 Calc.

1360.63

To Sec. Cor 17-18-19-20 "TINKHAM C.S.Mon.

Sec. Cor 19-20-29-30 Fd 2" I.P. no tag

3887.35

S-2 1"x2" pr. 1934

SEC 19 T1N R9W

Notes Ck'd by Blackmer	Survey of Gland. Storm Drn
Map No. B-1085	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date [illegible]
Date April 1936	Indexed A. C. Johnson

F.B. 517 PG. 140

251

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

See F.B. 116-9 pg 1
T. Sec. 19-19-24

Fd. old 4x4 post painted white, Leans east. No scribings

SEC. 24 T1N R10W

N°1 Set 1/2

SEC. 19 T1N R9W

COUNTY SURVEY TIN R9W SEC 24 SEC 19 1/4 COR RE 21.97

S.F.C.S. Cone Mon. marked as shown In steep slope on W. side of canyon

① 179.97 @ 8-35 T 94 = 177.94
② 180.21 @ 9-03 T [illegible] = 177.96
③ 61.07 @ 5-01 T [illegible] = 60.84
④ 60.99 @ 3.59 T [illegible] = 60.84
⑤ 116.96 @ 19-24 T 94 = 110.32
⑥ 116.44 @ [illegible] = 110.32
349.10 Avg.

34°-11'-30"
136.46 [illegible]
34°-11'-30"

224° 29'-15"
56°-07'-15"

See pg 162

Set N.37 for Inter. 53+35.31

22' OFFSET LINE See pg. 107

1½" I.P pr pg. 107

Bottle Tree Accepted as Section Corner 19-24-25-30 T1N R9-10W See pg. 107

90° 10'-30" 90° 10'-30" 14.00 pg. 107

3381.84 Calc

2x2 pr pg 107

53+35.4 Calc

34°-11'-30"

19+53.57 1x1 pr pg. 102

SEC. 25 T1N R10W

SEC. 30 T1N R9W

GRAND AVE.

33 FT. OFFSET LINE

5292.54

Spk. W.37 pr pg. 107

FOOTHILL BLVD (U.S.)

FORM 247 SM 2-34

252

F.B. 517 PG. 111

SUBDIVISION OF SEC. 19 T1N R9W

Ⓐ 89°-42'-30"
Ⓑ 358°-48'-00"
89°-42'-00"

Ⓐ 90°-07'-30"
Ⓑ 360°-00'-00"
90°-07'-30"

Ⓐ 89°-51'-30"
Ⓔ 359°-26'-30"
89°-51'-37½"

Ⓒ 90°-19'-00"
Ⓓ 1°-16'-30"
90°-19'-07½"

Sec pg. 263
Fd.
C.S. Mon
Sec. Cor.
13-18-19-24
pr. F.B. 482-72 "3-95

2660.88

258
See pg. 259
C.S. Mon
North ¼ Cor.
Sec. 19 pr. F.B. 482-95

2603.61

Fd.
C.S. Mon.
Sec. Cor. 17-18-19-20
pr. pg. 241 - 259

COUNTY SURVEYOR
T1N
R9W
CENTER
SEC 19
¼ COR.
RE. 2177

Set 2" I.P. and B.C. in cemented mound marked as shown

Set 2" I.P. on S.W. Line

Set Cntr of Sec ¼ Cor by Interes in field

2635.56

2631.64

C.S. Mon
West ¼ Cor
Sec. 19
pr. pg. 262

704' Stadia

1107' Stadia

C.S. Mon
East ¼ Cor
Sec 19
pr. pg. 241

2635.56

2631.64

West Cor
pr. pg 248

4.20

2702.77

2636.84

HIGHLAND AVE

N 89°-59'-45" W

Battle Tree
Sec. Cor
19-24-25-30
pr. pg's 242, 251, 261, 262

West Cor
pr. pg 248

C.S. Mon
South ¼ Cor
pr. pg. 244

OR PALM

C.S. Mon
Sec. Cor. 19-20-29-30
pr. pg. 241

DRIVE

LIVE OAK AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendora Storm Drain
Map No. B-1085	W. O. 2220 Tape No — St'd 66 of.
Office Work F. A. W.	Surveyed by A. N. Hellstrom
Checked Blackmer	Notes 2 A.M. 11 Date 11-[illegible]
Date April 1936	Indexed A. C. Johnson

F.B. 517 Pg. 11 253

To Glendora Storm Drain

To ... Sec 19 T1N R9W

To C.S. Mon in ... Cor Sec 19 See Pg 252

80.95

2" I.P. & B.C. in monu. pr. pg 252

COUNTY SURVEYOR

W CENTER SECTION 1/4 COR

To C.S. Mon in ... Cor Sec 19 See Pg 252

R.P.P. in 12" Fd 2x2-10"d/s See pg. 239

2+70.10 P.I. 12" Fd 1x2 See Pg 238 FB 539-237

21+18.94 P.I. 11" Fd. 1x2 See pg.

82.100 16-14 ... = 80.78

80.77 Avg.

294.83 e 16-07 68 = 283.21

294.37 e 15-48 ... = 283.22

59.93 e 0-0 ... = 59.92

46.45 e 0-0 ... = 46.45

25.42 e 0-0 ... = 25.42

415.00 Avg.

0.31

415.31 Net

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 517 PG. 448 2544

Notes Ck'd by Blackmer	Survey of
Map No. B-1211	W. O. Tape No. St'd °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked	Notes Date
Date	Indexed A. C. Johnson

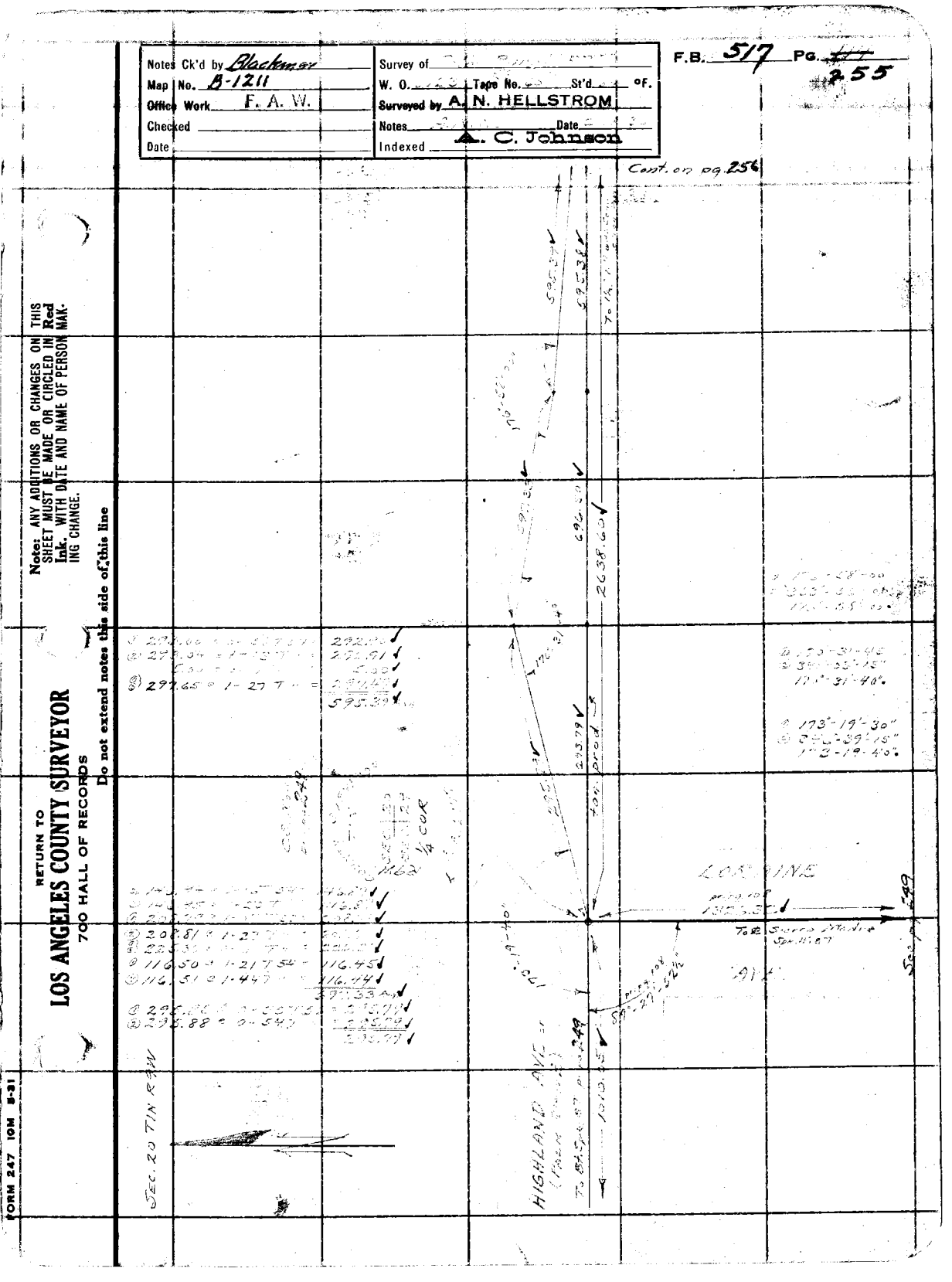
F.B. 517 Pg. ~~[illegible]~~ 255

Cont. on pg. 256

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 517 Pg. 256

Continued on pg 257

257

Notes Ck'd by Blackmore	Survey of
Map No. B-1211	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes ____ Date ____
Date	Indexed A. C. Johnson

F.B. 517 Pg. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

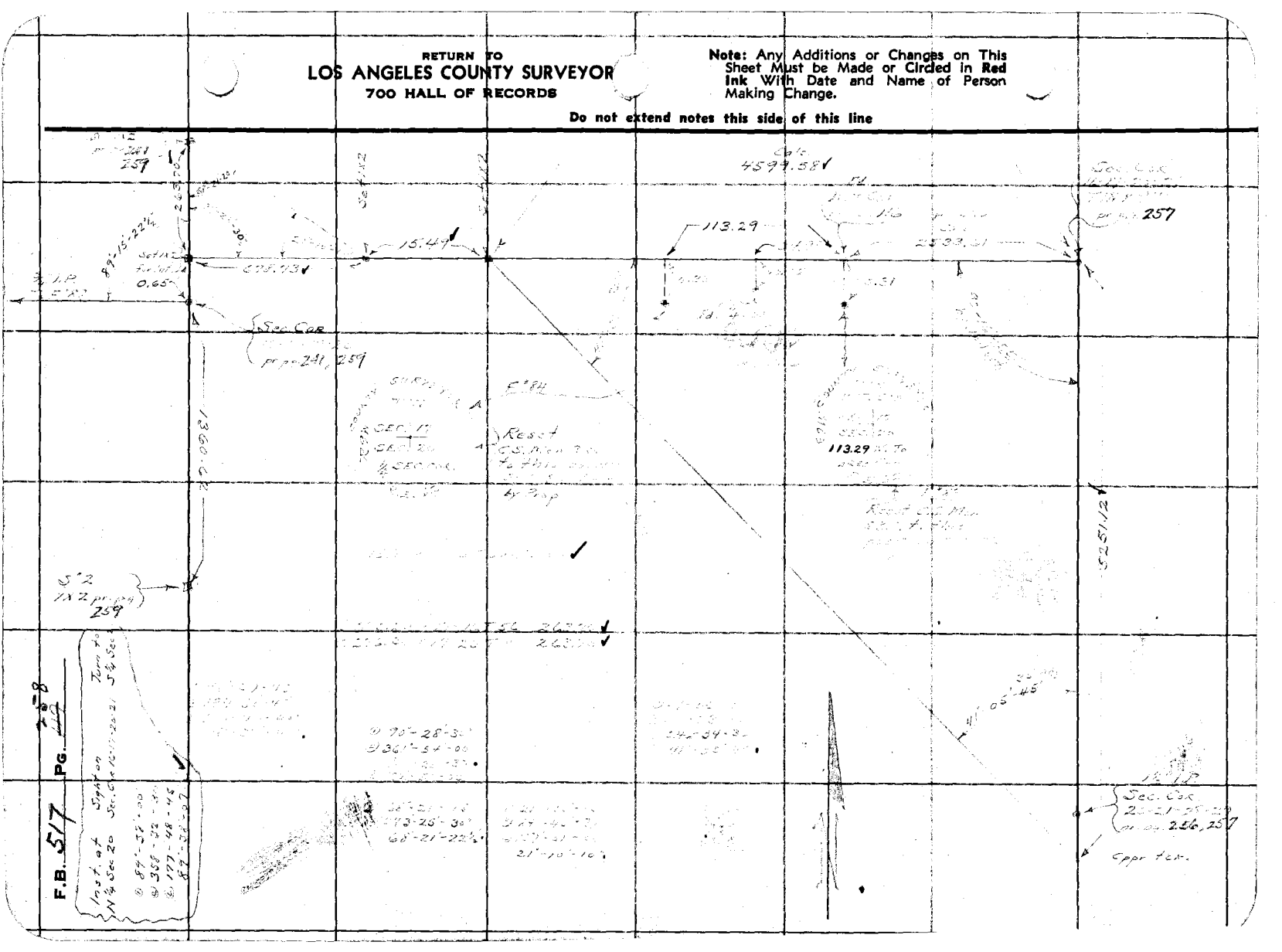
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



SEE B-5388

259

Notes Ck'd by Blackmer	Survey of Sec. 19
Map No. B 1085	W. O. [illegible] Tape No. St'd °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes Date
Date April 1936	Indexed

F.B. 577 Pg.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 517 PG. 44

260

261

Notes Ck'd by Blackmer	Survey of [illegible] TIN R9W
Map No. B1685 F. A. W.	W. O. [illegible] Tape No. St'd °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes D. A. M. Date [illegible]
Date April 1936	Indexed A. C. Johnson

F.B. 517 PG. 120

(1) 90°-13'-30"
(2) 361-13-30
90°-11'-25"

Cont. on Next pg. 262

SEC. 19 T1N R9W

(53+35.31 from E [illegible] for new Inters.

527.11 To Sec. Cor. pr pg. 248

52+25.94 W-16 - 3.5°E.T. 22' 1X1 pr pg. 107

109.35

760.67

To Ch pt. 1X1 444.65.29

22' OFFSET LINE

See pgs. 247-248.

W/T Cor. C.S. Mon pr pg. 248

1½" I.P. with Nail

Sec Cor 19-24 25-30 Bottle Tree TIN. R9-10W pr pg. 248

1.28

3.00

W/T Cor. C.S. Mon pr pg. 248

19.15

90°-18'-30" Rad.

527.11 pr pg. 248

AVE

FOOTHILL

3.00

BLVD. (old)

Spike W & T pr pg. 248

GRAND

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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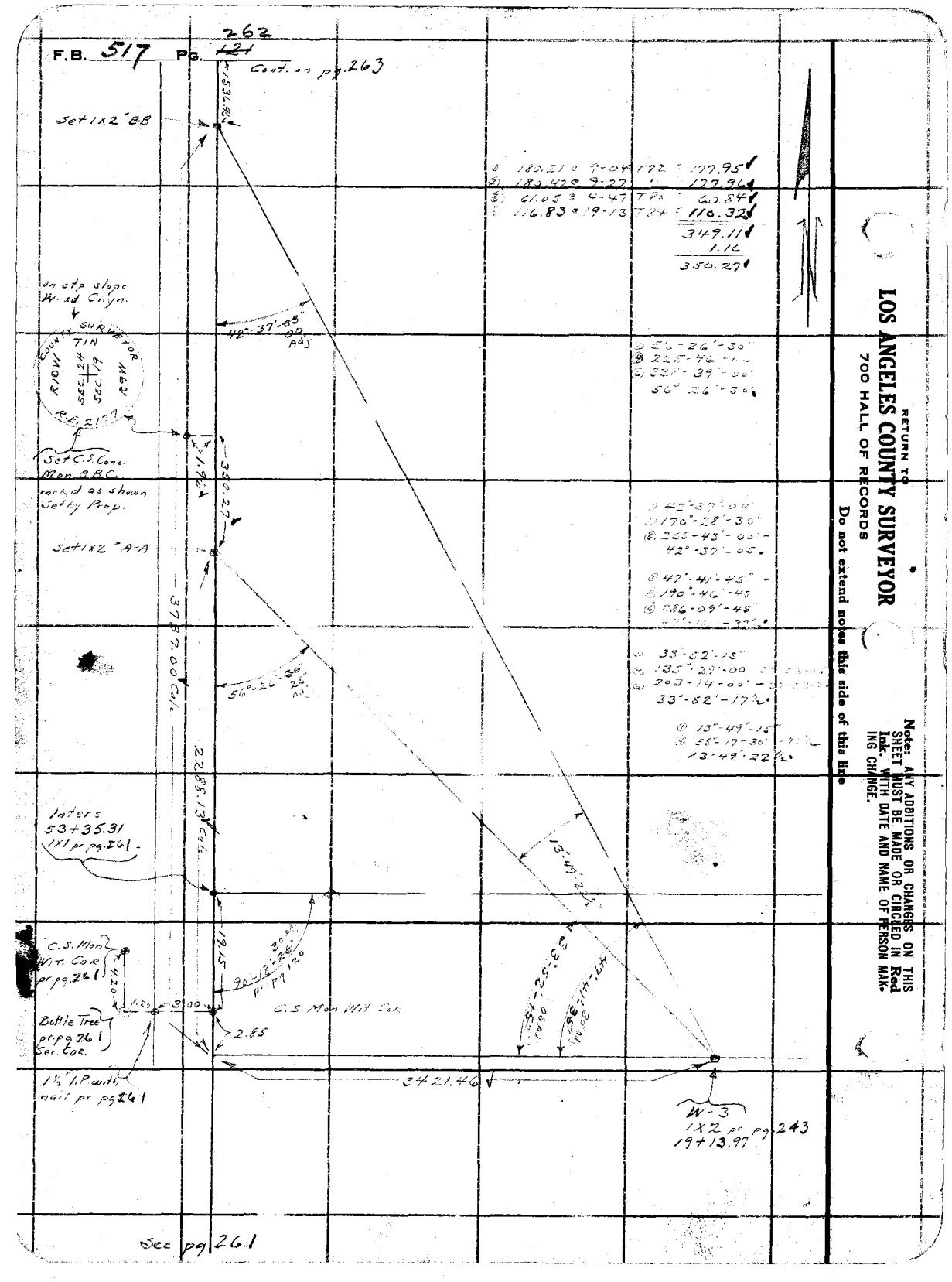
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. 421

Cont. on pg. 263



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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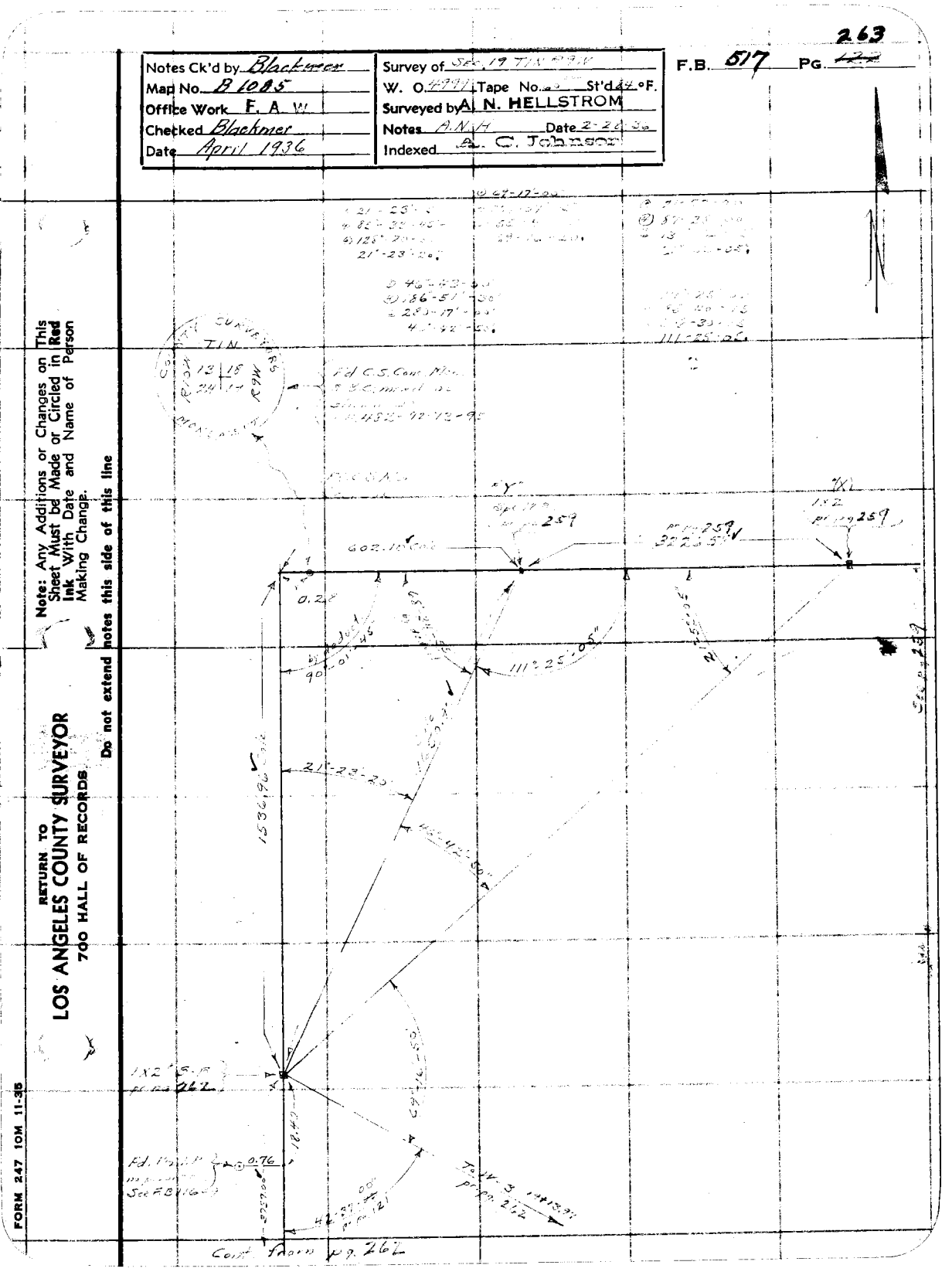
263

Notes Ck'd by Blackmer	Survey of Sec. 19 T1N R9W
Map No. B 1085	W. O. 4791 Tape No. — St'd 67 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked Blackmer	Notes A.N.H. Date 2-26-36
Date April 1936	Indexed A. C. Johnson

F.B. 517 Pg. 12



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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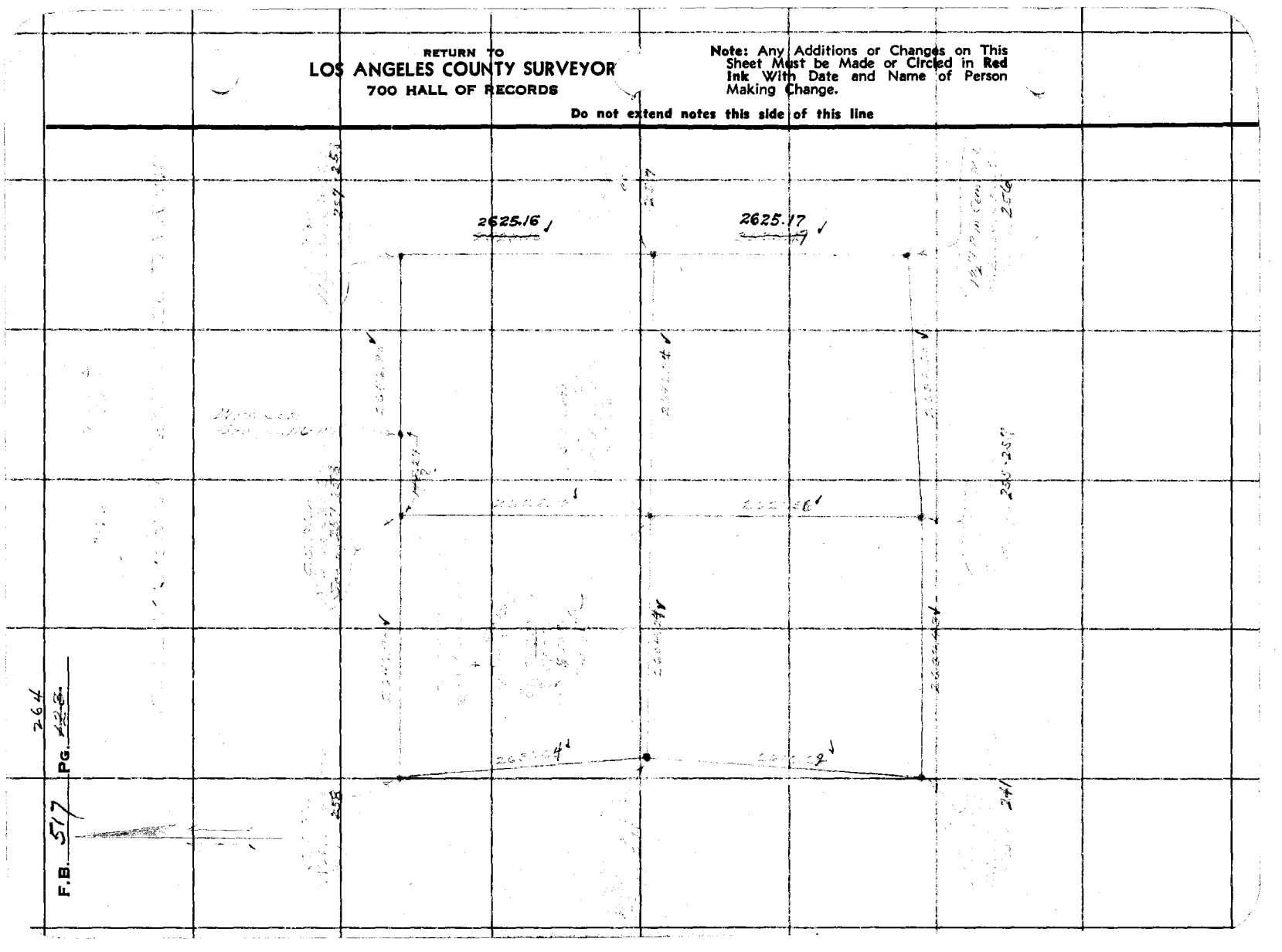
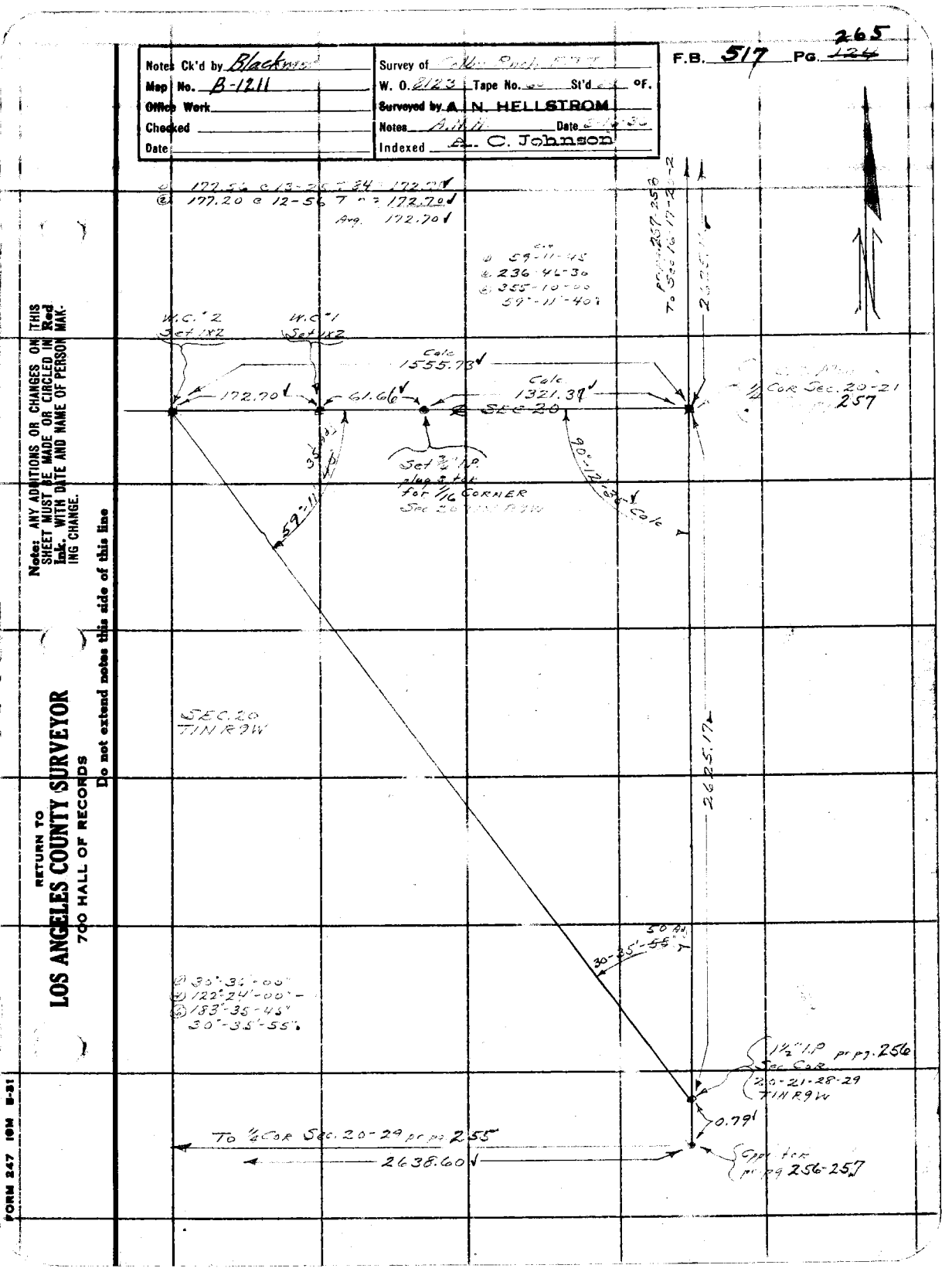


265

Notes Ck'd by Blackmore	Survey of Calc. Subd. 5777
Map No. B-1211	W. O. 2123 Tape No. — St'd — °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 2-4-30
Date	Indexed A. C. Johnson

F.B. 517 PG. 124



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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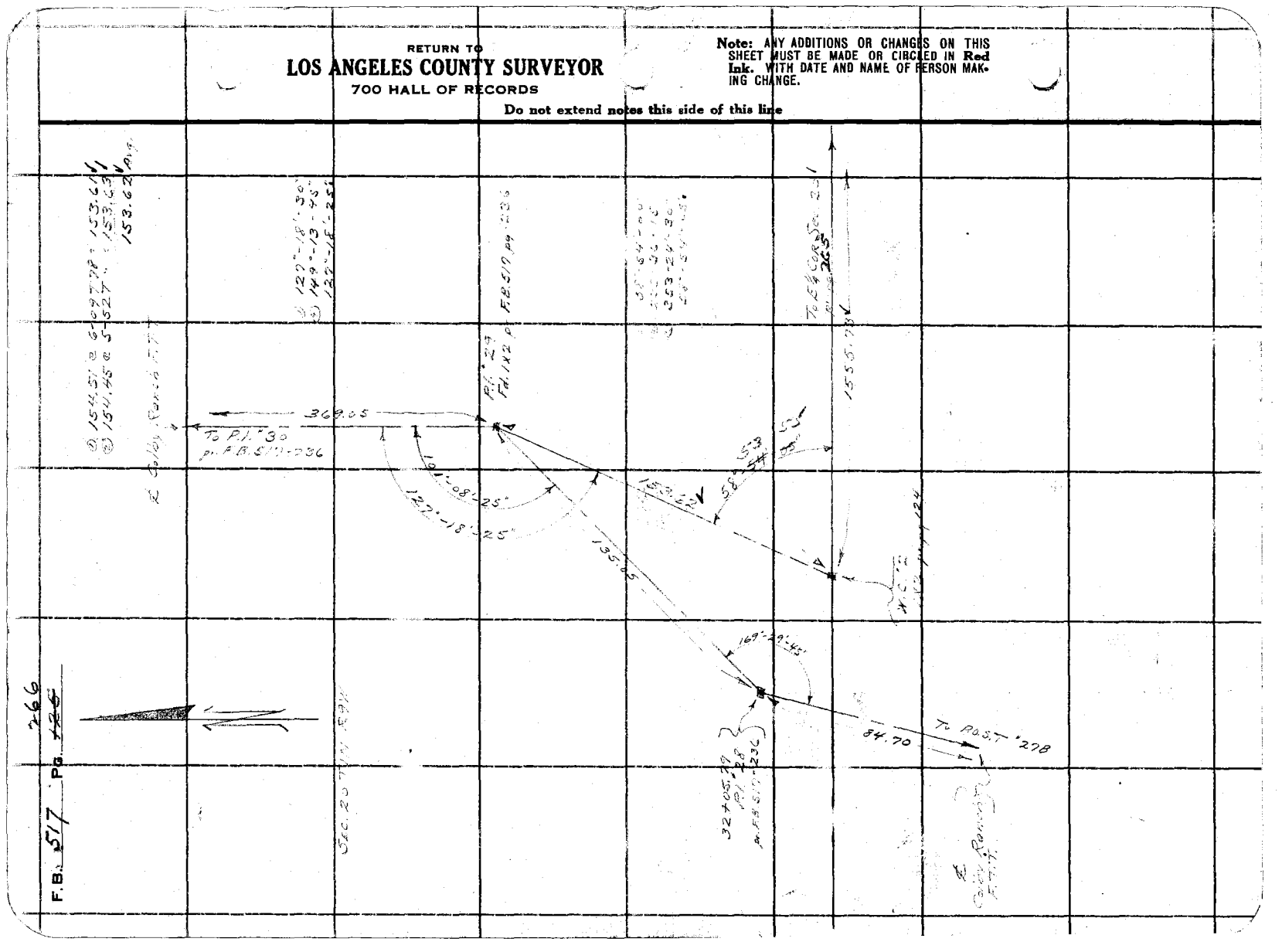

Notes Ck'd by Blackmer	Survey of Sec Lines T1N R9W Sec 20
Map No. B-1211	W. O. 4999 Tape No. ____ St'd 84 °F.
Office Work ____	Surveyed by A. N. HELLSTROM
Checked ____	Notes A.N.H. Date 4-8-36
Date ____	Indexed A. C. Johnson

F.B. 517 Pg. 267

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

83.54 @ 16-52 T84 = 79.94 ✓

118.46 @ 23-42 T84 = 108.46 ✓

Fd. 1X2
P.O.T. "14
29703.85
pr. F.B. 112-36 ✓

300.00 @ 21-34 T84 = 279.00 ✓
14.90 @ 0-0 = 14.90 ✓
293.90 ✓

293.72 R.

Fd. 1X2
P.O.T. "12
26709.13
pr. F.B. 482-66

79.94 Meas.

188.40 Meas.

Set Nail
10.27

W. 1/4 Cor. - 113.29
to N 1/4 Sec. 20
as T new stones.
See F.B. 517-258

SEC. 20
T1N R9W

F.B. 112-36
620.08

108.46 Meas.

109°-30'-00"

SEC. 17

F 82
Fd. 3/8 I.P. plug
pr. F.B. 482-93

9.22

Fd. 1X2 on W. side
of fence post N 77° E
Set by Butler
See F.B. 482-66

F.B. 482-66
331.76 ✓

T. P.O.T. "10
20789.10
pr. F.B. 482-66

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. [illegible] PG. [illegible]

Notes Ck'd by McPherson	Survey of
Map No.	W. O. Tape No. St'd. of
Office Work Not Mapped	Surveyed by A. N. HELLSTROM
Checked	Notes Date
Date Apr. 28, 1938.	Indexed 4-27-38

F.B. Pg. 267

This Measurement 2636.83
Orig. " 2636.84
per Fd 242-244
Diff. = 0.01

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

2636.83

T1N R9W
SEC 19

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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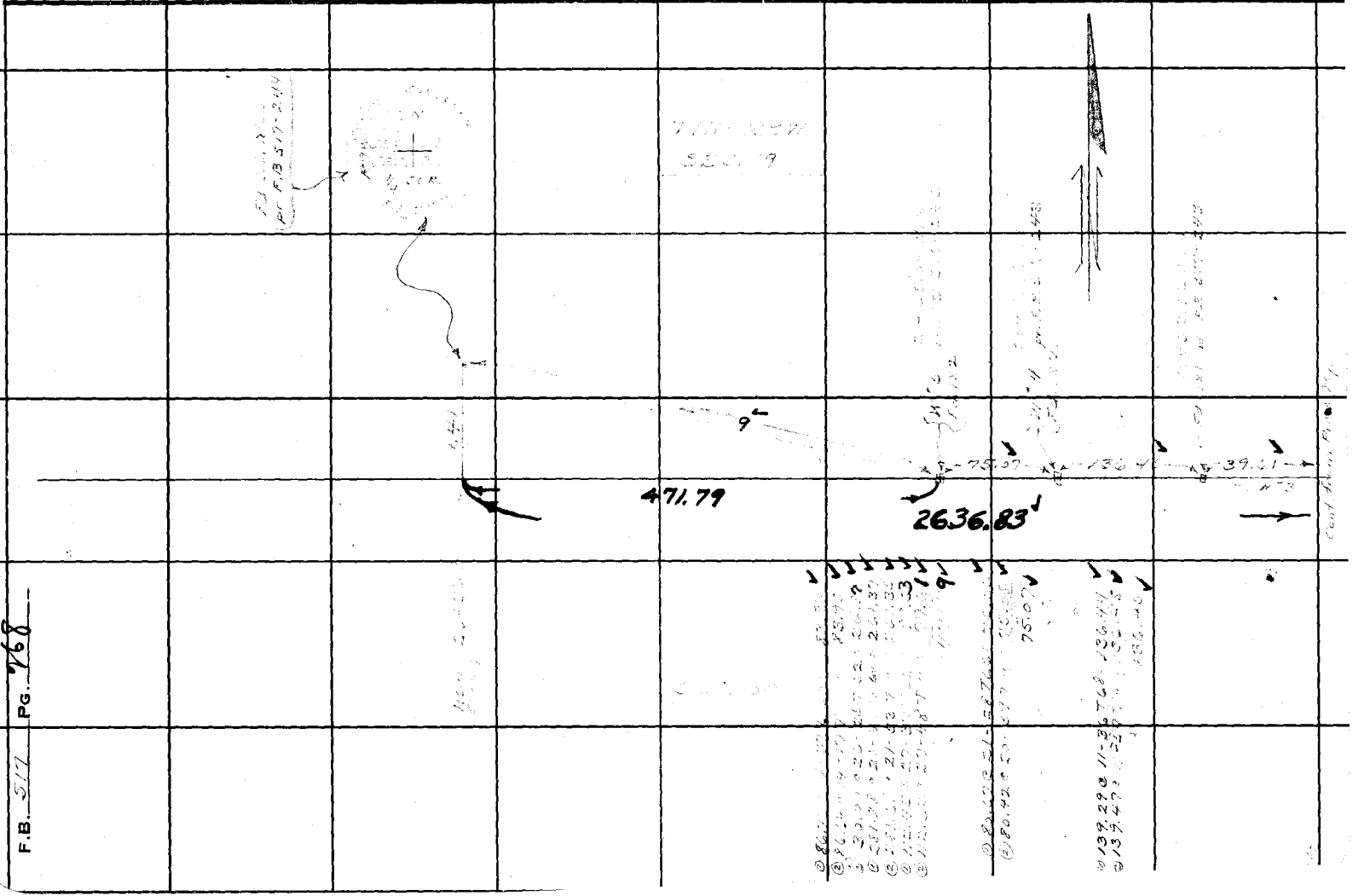

F.B. 517 PG. 168

Notes Ck'd by Blackmer	Survey of
Map No. B-1211	W. O. Tape No. St'd °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 577 PG. 239

Cont. on pg. 240

D 14-14-15
D 2/6-57-00

D 254.91 @ 6-30 7/8 153.21
D 255.09 @ 6-47 " 253.39
253.22

LATERAL ROAD TO WATER

E.C. 2+31.06
Set 1x1

D = 35°-45'-45"
R = 190
T = 32.26
L = 62.42
E = 5.1

P.I. "2A"
Set 1x1

B.C. 1+68.64
Set 1x1

E.C. 1+50.82 going E

D = 20°-28'-00"
R = 150
T = 27.10
L = 53.58
E = 2.4

97.20 going E

B.C. 0+70
Set 1x1

Cont. from pg. 228

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 517 Pg. ~~240~~ 270

Cont. on pg. ~~241~~ 271

126.94 + 0-07.52 = 126.91 ✓

7+32.51 P.O.T. (A-A) Set 1x2

N 70°-21'-54" E 126.91

R 100.00

C 6+20.94 Set 1x1

137°-50'-30"

P.I. "AA" Set 1x2

Δ = 42°-09'-35" ✓
R = 100
T = 38.55 ✓
L = 73.58 ✓
E = 7.2

B.C. 5+92.36 ✓ Set 1x1

① 137°-50'-30"
② 191°-21'-30"
137°-50'-25"

③ 184.50 + 0-18.52 = 184.46 ✓

N 68°-30'-24" E 184.46

E.C. 6+84.12 ✓ Set 1x1

Δ = 18°-33'-15" ✓
R = 200
T = 32.67 ✓
L = 64.77 ✓
E = 2.7

P.I. "3A" Set 1x2

① 161°-26'-30"
② 285°-47'-00"
161°-26'-45"

B.C. 4+19.35 ✓ Set 1x1

2532.22

To P.I. 24

Cont. from pg. 239

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

by Blackmer	Survey of Colby Road FTT	F.B. 517 Pg. 271
B-1211	W. 0.8127 Tape No. St'd °F.	
Work	Surveyed by A. N. HELLSTROM	
necked	Notes A.N.H. Date 3-31-37	
Date	Indexed	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

11+12.67
Set 1X2
End of Road

129.62

EC 12+00.04
Set 1X1

Δ 19°-12'-50"
R 100
T 16.97
L 33.65
E 1.4

P.I. 6+43.10

160

P.I. 9+66.39
Set 1X1

124.39
Avg. 124.39

EC 8+77.79
Set 1X1

Δ 21°-16'-35"
R 100
T 18.78
L 37.13
E 1.7

P.I. 8+43.25

EC 8+40.64

126.41

P.I. 7+90.03

Cont from pg. 270

F.B. 517 PG. 272