LOS ANGELES COUNTY SURVEYOR

Notes Ck'd by

Survey of

W. O. Tape No. St'd

Surveyed by

Notes Date

Indexed

F.B. Pg.

F.B. 518

F.B. 518 Pg Index

F.B. 518

PAGES: Index, , 3 to 59 incl., , 61 to 133 incl., 135 to 160 incl., 167, , 169 to 189 incl., , 191 to 234 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by		Survey of		F.B.	Pg. 3
Map No.		W. O.	Tape No.	St'd	°F.
Office Work		Surveyed by			
Checked		Notes		Date	
Date		Indexed	A. C. Johnson 2-8-34		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

HOUSER RITTER

F.T.T.

J.N.7175

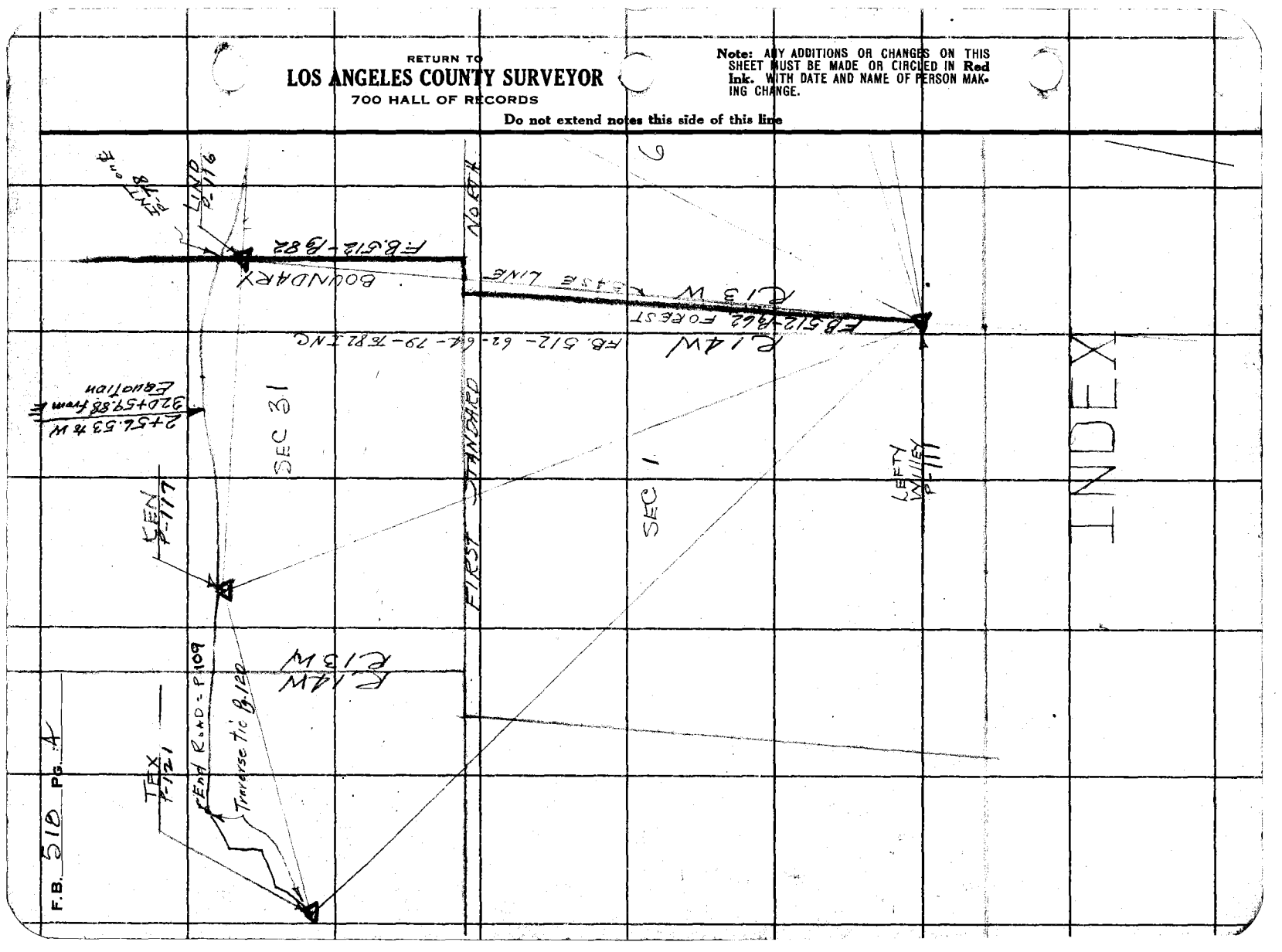
Party
T.J. Stevenson
F.J. McNeal
G. Schaefer
C.M. McDougall
R.L. Willey
Ken Murray

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Other Work
Checked
Date

Survey of HOUSER RITTER F.T.T.
A. 3.7175 Tape No. St'd °F.
Surveyed by STEVENSON
Notes T.J.S. Date 4-3-34
Indexed A. C. Johnson

F.B. 510 Pg. 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

SEC 33

SEC 5

T. 6 N.
T. 5 N.

NOTE: INDEX SHEET TO LEONIS VALLEY

MC DILL P-114-115

CARL P-110

Tank Spur Pg 127 to 134

Pg 136

P.I. #1 Pg 135
P.I. 67 Pg 137

STEVE P-111

P1 #1-Pg 120

P-123-To-126 INC

MAC P-118-119

P1 To P4

TO USC & GS

SHEET

FORM 247 10M 8-31

F.B. _____ Pg. 6

INDEX HAUSER-RITTER

HAUSER-RITTER- Main Line Pg. 7 to 56
Angular Tie - Pg 29

HAUSER-RITTER - Sierra Pelona Spur Pg. 56-109
Proposed Line change pg 59.

TRIANGULATION Δ - CARL - Pg. 110
Δ - LEFTY - Pg 111
Δ - STEVE - Pg 112
Δ - U.S.G.S. McDILL - Pg. 114-115
Δ - LIND - Pg. 116
Δ - KEN - Pg 117
Δ - MAC - Pg 118-119.
Δ - Traverse to Δ Tex - Pg 120
Δ - TEX - Pg 121

TRAVERSE - Location of Travelled Road @ 0+00-123+26

HAUSER-RITTER-Spur Line to Water Tank. Pg. 127 to 134

HAUSER-RITTER-Sierra Pelona Spur: Pg. 135 to

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

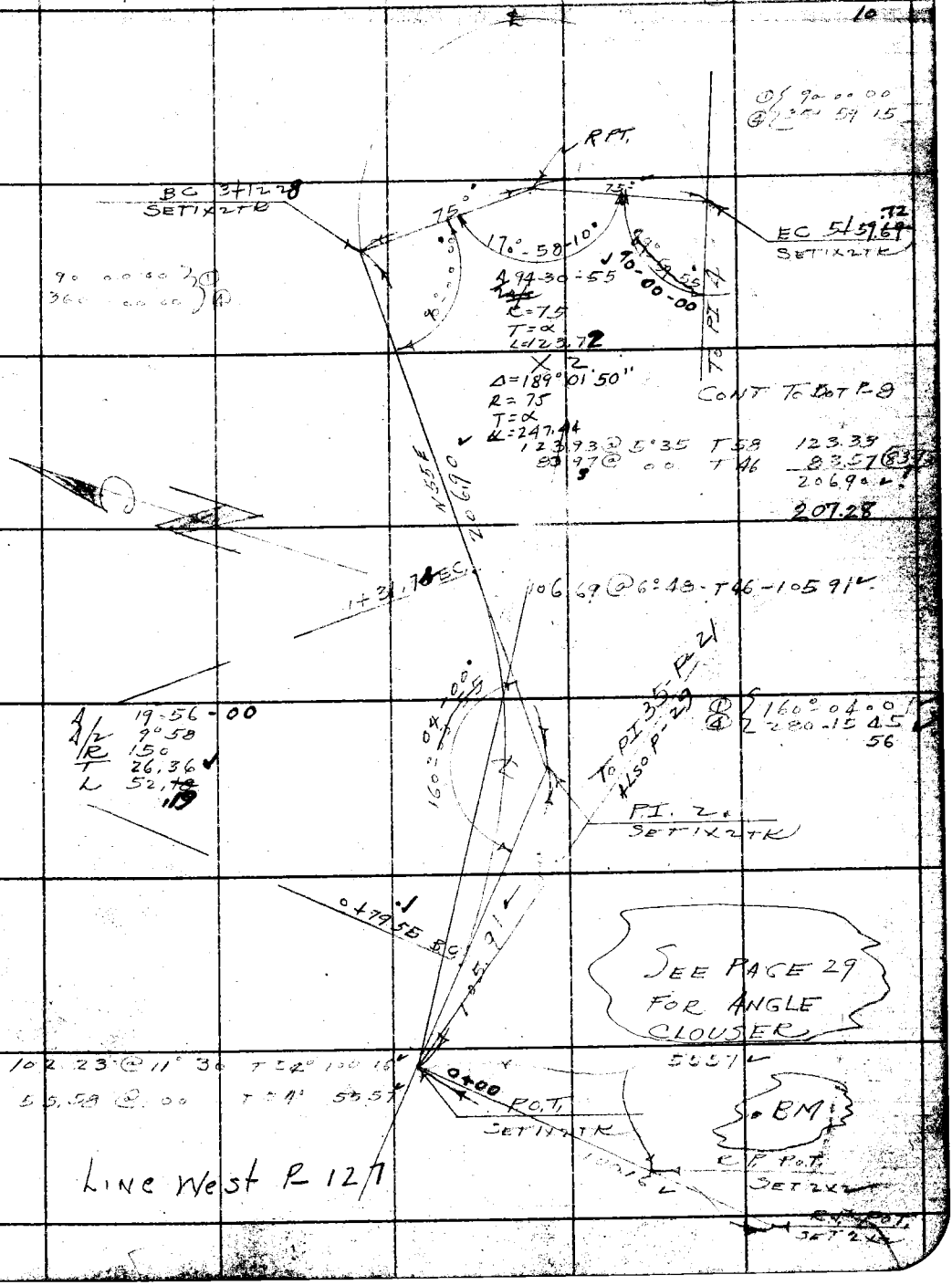
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by JAB.
Map No. B-958
Office Work Listed
Checked Drew
Date Oct 1934

Survey of Houser, Ritter P.T.T.
W. O. 715 Topo No. St'd 24 °F.
Surveyed by A.C. JOHNSON
Notes T J S Date
Indexed A.C. Johnson 4-3-34

F.B. 519 Pg. 2

Main Line



Note: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 518 Pg. 8

CONT TO DOT P-9

79.62 @ 4°44 - T50 79.33

TO PI 6

79.33

PI 5
SET 1"x2"Tk

160°-04-15
1500

Δ 19°-52-30
Δ/2 9°-56-15
R 150
T 26.24
L 51.97

107.47 @ 9°37 T50 106.23
33.01 @ 0°0 33.60
139.83

8/20 BC

@ 160°-04-15
@ 280°-26-15

733.47 EC

Δ 29°-38-45
Δ/2 14°-49-22½
R 100
T 26.46
L 51.74

150°-21-15

@ 150°-21-15
@ 241°-25-00

PI 4
SET 1"x2"Tk

2.82

P.O.S.T.
SET 1"x2"Tk

148.50

126.82 @ 7°36 T50 125.68
22.83 @ 0°0 T50 22.82
148.50

FROM TOP P-7

CONT FROM TOP P-7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.S.S	Survey of Hauser Blvd. P.T.T.
Map No. B-958	W. O. 1112 Tape No. St'd 84 °F.
Office Work Wood	Surveyed by STEVENSON
Checked Drew	Notes T. L. S. Date 11-1-33
Date Oct 1934	Indexed A. C. Johnson

F.B. 510 Pg. 3

Main Line

CONT TO B&T P-10

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

To P.I. 20

72.63 @ 3°-12 T36° 72.51

P.O.T. SET IXL TK

72.51

EC 11+53.74

P.I. 7 SET IXL TK

132°55'15" 30 adj.

171°41'00" 30

132°55'15"

A 47° 04' 45"
A/2 23° 32' 22"
R 80.00
T 34.85
L 65.74

55

BC 10+87.74

.98

58.28 @ 8°-39 T54 57.61

140.90 @ 7° 46 T54° 139.58

197.19

7

EC 9+50.03

P.I. 6 SET IXL

137°24'30" 30 adj.

A 5°-35-30
A/2 2° 47' 45"
R 50.00
T 24.43
L 48.80

40

174°-24-30 30

937° 38 00

4+01.2

5

FROM P.I. 5

CONT FROM TOP P-8

FORM 247 10M 8-31

F.B. 318 Pg. 10

CONT TO POST P 11

124.15 @ 6°-01 T68° 123.46
8.51 @ .0 8.51
131.97

140° 32 30
220° 09 45

1° PI 11

131.97

EC 151+59.92

PI 10
SET I" I.P. & TK

140° 32 30
(5 deg.)

91.04

141.48 @ 7°-24 T64° 140.28

A 39° 27 35
A/2 19°-43 47 1/2
R 100
T 35.87
L 68.88

PC 14+00.28

14421

A 46° 47 45
A/2 23° 23 52
R 80
T 34.61
L 65.34

PI 9
SET I" I.P. & TK

133-12-15
172-47-00

25 deg.

131.95 .90

54.25 @ 9°-18 T59°-02 51
122.18 @ 6°-30 T64° 121.37
176.91

.60

10°-50
19°-00
39 30

T 61.00
L 82.41

58.05 @ 4°-57 T54°
57.81

FROM POST

CONT FROM TOP PAGE 9

18°-41-00
(5 deg.)

57.81

18°-41-00

PI 8
SET I" I.P. & TK

A MAC (pg. 118-119)
Reset 1" I.P. per Pg 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J. Stevenson
Map No. B-958
Office Work Wood
Checked Drew
Date Oct 1933

Survey of Housel Ritter Ett
W.O. 7115 Tape No. 12 St'd 34 °F.
Surveyed by Stevenson
Notes T.J.S. Date 11-4-33
Indexed E. C. Johnson

F.B. 510 Pg. 11

Main Line

CONT TO B.K. PAGE 12

89.42 @ 6°41 T68° = 88.80 ✓

88.40 TO PI 14

(D) 145°-58-00
(E) 223° 52 30

09
18+31.06
EC

Δ 84°-01-50
R 17°00 55
T 100
L 30.60 ✓
59 40 39

45°-59-10 adj

PI 13
SET 1X2 + TK

17+71.70
EC

17+07.60

Δ 33°-00 45
R 16°-30 27½
T 11.85
L 23.05

107.14 @ 5°59 T68° = 106.55 ✓

15 adj EC
14°-59-10
16+84.55 EC

(D) ℄ 146°-59-15
(E) ℄ 427°-56-15

PI 12
SET 1X2 TK

67.00 @ 5° T64° = 66.99 ✓

32
EC 16+84.27
SET 1X2 TK

PI 11
SET 1X2 TK

25
Δ 95°-21-15
R 47° 40 32½
T 50
L 54.91 ✓
83.21

(D) ℄ 84°-38 45
(E) ℄ 338°-35 00

84°-38-45

EC 14+61.16
SET 1X2 TK

FROM 17+10

CONT FROM TOP PAGE 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

CONT TO DOT PAGE 13

F.B. 518 Pg 12

80.85 @ 24°37 T70

79.44 @ 7°37 T64° 7767

3101 @ 27.53 T70

= 2741

R.P. POST
SET 1"IP Plug+TK

EP POST B
SET 1"IP Plug+TK

POST (B) 15
SET 1X2 TK

To PT 16

EC

31726.58
.61

121°46'00

℄ 121 46 00
℄ 242 51 30

℄ 126°59 00
℄ 147° 52 15

40.23
41.67

Δ 84°02 50
Δ/2 42 01 25
R 70
T 91.10
L 132.52

(40.00')

℄ 148 59 00
℄ 235 56 30

POST (A) 15
SET 1X2 TK

BC

91.44 @ 8°25 T60 9342
31.72 @ 0 0 31.72
125.44

Δ 29°10-45
Δ/2 14°35 22½
R 100
T 26.02
L 50.92

35

EC

EC

(25.00')

℄ 150°-49 15
℄ 243 17 00

PI 14
SET 1X2 TK

BC

CONT FROM TOP PAGE 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J.S.	Survey of Hilton Pump Ftt
Map No. B-958	W.O. 7115 Tape No. 2 St'd 2 of F.
Office Work Wood	Surveyed by STEVENSON
Checked Drew	Notes T.J.S. Date 11-6-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 13

Main Line

CONT TO BOT PAGE 14

158.25 @ 6°-10 T62°-45 T.31 ✓

T 78.18

157.31 ✓

℄ 103°-01-00
℄ 252°-04-00

2296.94 EC

10.00

58-50
Δ 26°-59-00
Δ/2 13°-29-30
E 100
T 23.99 ✓
L 47.09 ✓

2274.85 EC

PI 17
SET 1X2 TK

77.08 @ 0 T66°-77.07 ✓

77.07

S 13E

EC 2231.78

℄ 101°-13-30
℄ 76°-54-00

PI 16.
SET 1" IP
PLUG TK

Δ 18°-16-30
Δ/2 37°-08-15
E 40
T 40.69 ✓
L 68.30 ✓

125.51 @ 8°-30 T62

124.11 ✓

2116.94

BC

Feb. 1934

CONT FROM TOP PAGE 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

CONT TO BOT PAGE 15

F.B. 518 Pg. 14

123.46 @ 11°-11 T62° = 121.10

To PT 20

121.10

26+61.78 EC

① 158.03 30
② 272-13-45

Δ 21°-56-30
D 19°-58-15
R 1200
T 238.78
L 476.58

15°-03-30

PT 19
SET IX2 TC

25+85.19 BC

151.23 @ 7°-41-00 T62 = 76.71
L 191.26

EC

Δ 42°-24-55
D 57°-12-27½
R 100.12
T 39.80
L 74.03
.02

15°-00

137°-35-00

① 137°-35-00
④ 140°-20-15

PT 18
SET IX2 TC

23+21.46 BC

CONT FROM TOP R 13

FR. PT 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.S. STEVENSON	Survey of HOLMBY RITTER ATT.
Map No. B-958	W. O. 7175 Tape No. 42 St'd °F.
Office Work Wood	Surveyed by STEVENSON
Checked Draw	Notes T 1 2 Date 11-4-33
Date Oct 1933	Indexed A. C. Johnson

F.B. 518 Pg. 15

Main Line

CONT TO BOT PAGE 16

15°-56-15 ⓞ
268°-44-45 ③

PI 22 Sta 29+34.58

510.22 @ 1°-28 164.0
= 74.57

24°-03-50

56-10

EC

00 adj

A 41°-58-10
A/2 20°-59-05
R 200.0
T 76.76
L 146.59

139°-11-50

PI 21
SET 1X2 TK

162°-05-45
288°-22-45

BC 27+88.05

11°-54-20

EXIST ④ 21
SET 1X2

95.67 Coc T60° 95.66

S 55° E

EC 27+78.09

95-32-15 ⓞ
22-08-45 ③

28-00
94°-27-50
42°-13-55
R 60
T 54.47
L 88.47

95-32-15

PI 20
SET 1X2 TK

EC 26+49.62

FROM PI 19

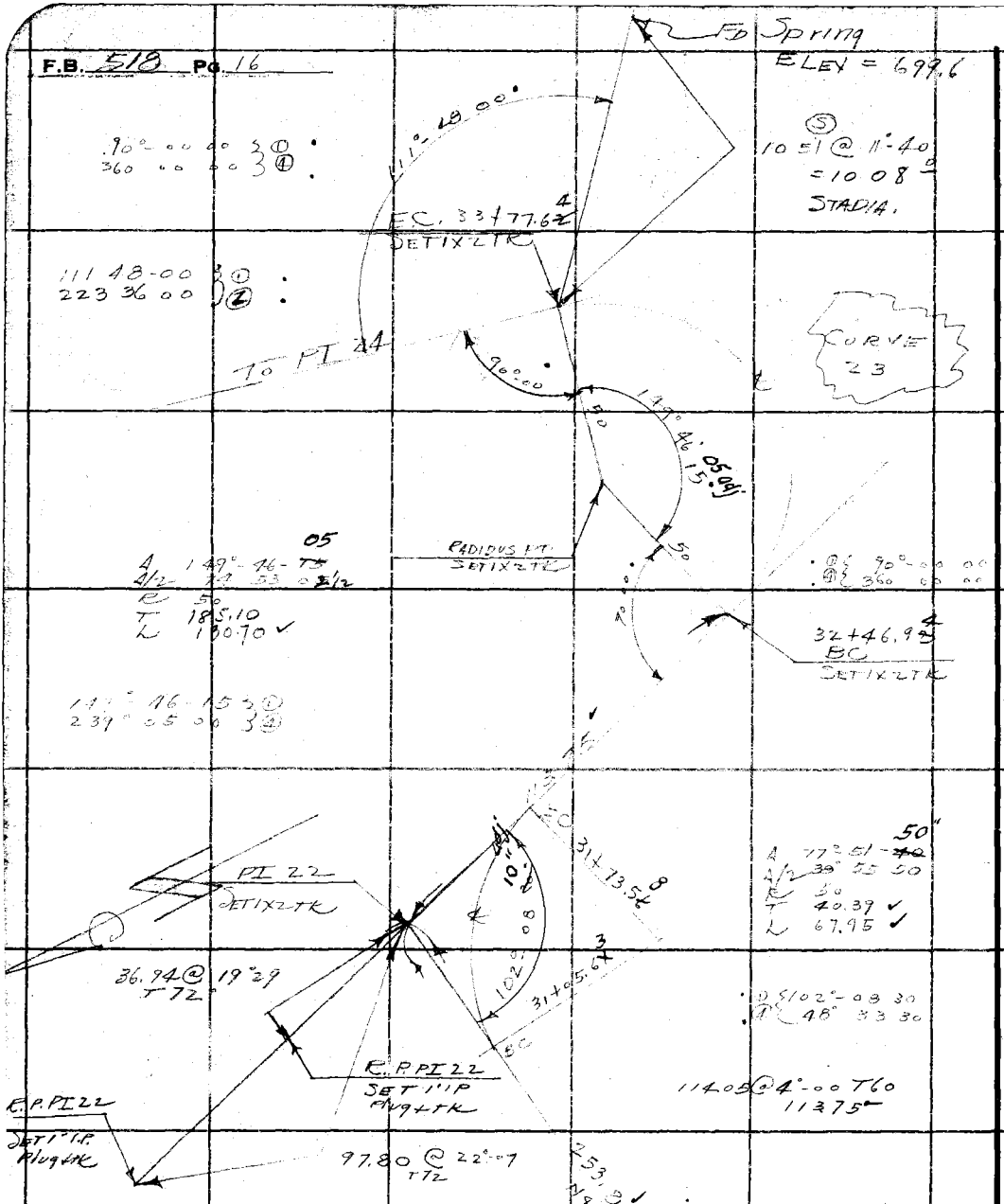
CONT FROM TOP PAGE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 518 PG. 16



CONT FROM TOP PAGE 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

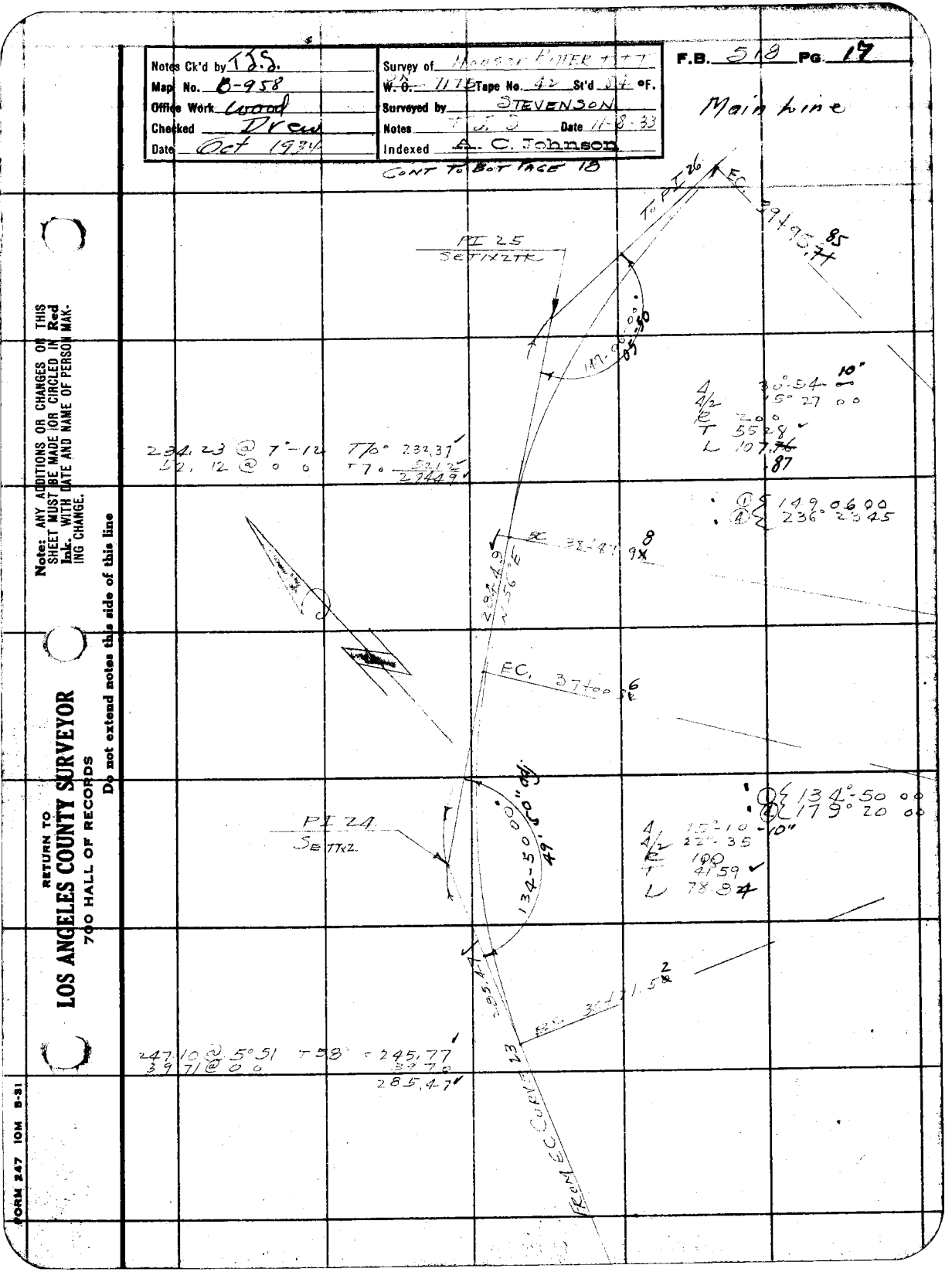
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J.S.	Survey of Madison Power Line
Map No. B-958	W. O. 1172 Tape No. 42 St'd 74 °F.
Office Work Wood	Surveyed by STEVENSON
Checked Drew	Notes T.J.S. Date 11-8-33
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 17

Main line

CONT TO B.O.T. PAGE 18



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 518 Pg. 18

CONT TO BOT PAGE 19

101.20 @ 8°-45 T70
100.01 ✓

154°-15-30 BB
257°-01-45 ℄

PI 27
SET 1X2 TK

EC 45+28.77

154°15'20" adj

218.51 @ 5°-09 T74° 217.62 ✓

A 25°-44-30
A/2 12°-52-20
R 80.00
T 18.28 ✓
L 35.95 ✓

BC 44+95.22 ✓

437+59.68 ✓

96.43 @ 21°-35 T74
89.66

A 12°-35-30
A/2 6°-17-50
R 600.00
T 66.20
L 131.89

167°-24-30"

R.P.O.T. 26
SET 1" IP PLG + TK

167°-24-15 30"
309°-37-15 30"

PI 26
SET 1X2 TK

R.P.P.I. 26
SET 1" IP PLG + TK

353.14 ✓

37.57 @ 17°-00 T74°
35.93

FR PI 25

175.40 @ 6°21 T74 1743
180.77 @ 7°36 T74 179.14
3534 8

CONT FROM TOP PAGE 17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J.S.	Survey of HOUSER RITTER F.T.I.
Map No. B-958	T.O. 7175 Tape No. 42 St'd 84 °F.
Office Work Wood	Surveyed by STEVENSON
Checked Drew	Notes T. J. S. Date 11-15-33
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 19

Main Line

RPI 30
SET 1" IP Plug + TK

37.45 @ 00 76° 37.45
233.49 @ 0°-45 76° 233.45
270.90

4578 @ 22-25
4r.32

EQUATION EC
48+56.98 BACK
40+35.55 AHEAD

270° 00

48-30.5
31-00 adj

PI 30
SET 1" IP Plug + TK

① 48-31-00
④ 194° 03 45

to PI 31

BC 47+65.20
.19

Δ 131° 29-70
Δ/2 65° 44-35
R 40
T 88.76
L 91.79

139.19
2.74

46+79.45

① 163-17-30
④ 293-09-45

192.71 @ 10°56 76° - 189.19

10°

PI 29
SET 1X2 TK

163° 17-

Δ 16°42 50
Δ/2 8° 21 20
R 100
T 14.69
L 29.17

BC 46+50.28

38

54.53 @ 00 T 74 = 54.53

54.53

46+19.78

Δ 10°-39-20
Δ/2 5°-19-45
R 100
T 9.39
L 18.60

30° adj

169° 20

PI 28
SET 1X2 TK

① 169-20 30
④ 317-22 15

46+01.18

FROM PI 27

CONT FROM TOP PAGE 18

CONT TO TOP PAGE 20

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

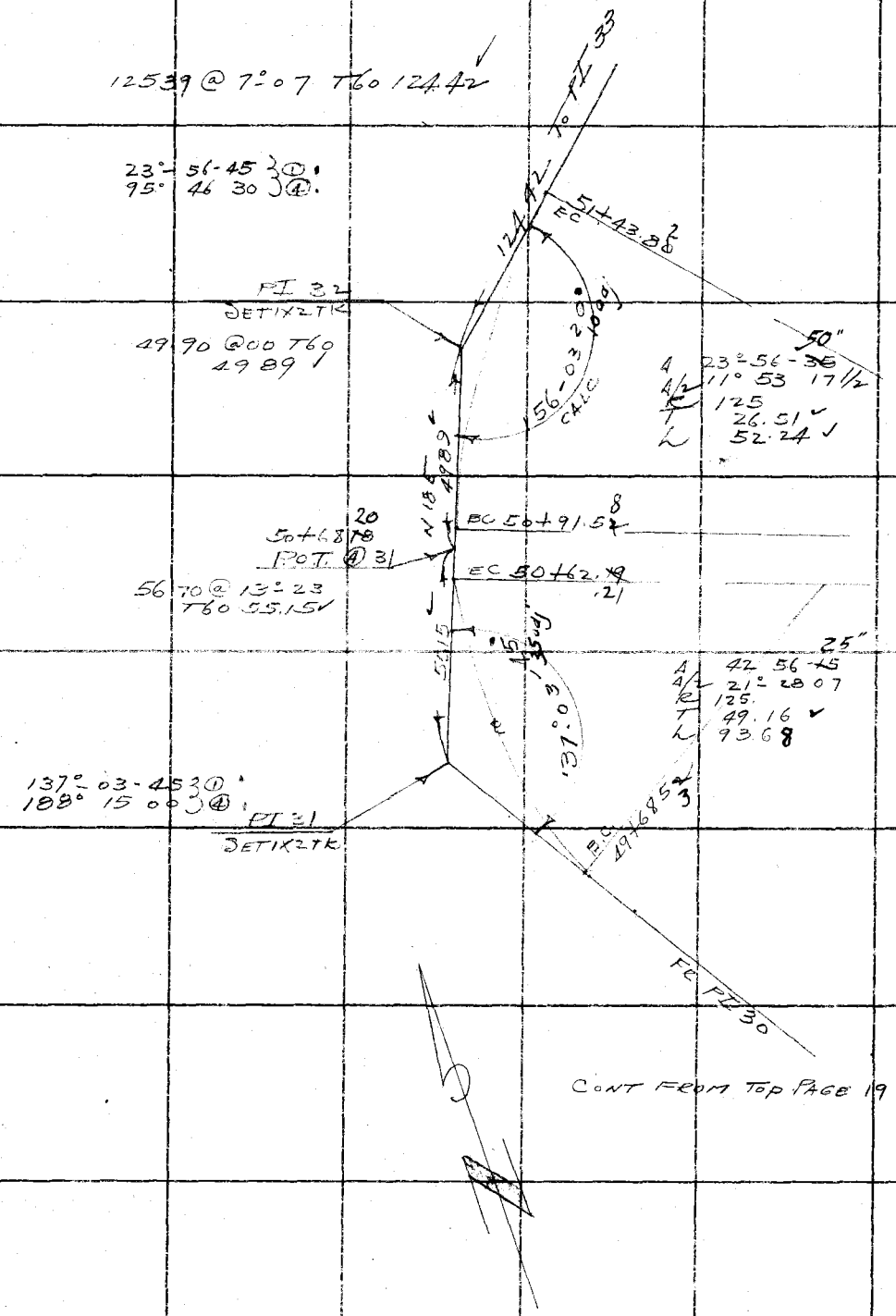
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 518 Pg. 20

CONT TO DOT PAGE 21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No. B-958	W. O. 7175 Tape No. 42 St'd 84 °F.
Office Work Wood	Surveyed by STEVENSON
Checked Drew	Notes T.J.S. Date 11-16-33
Date Oct 1934	Indexed C. JOHNSON

F.B. 518 Pg. 21

Main line

179 Hi

Cont. to Sht 22

157-16-15 30 ⊕
769 05 00 30 ⊕

PI 35
SET 1x2

FOR CLOSURE SEE Pg 29

R.P. PI 34
SET 1" IP Pkg + TK

To PI 36

E PI 34
SET 1 IP Pkg + TK

157°-16-15 O.K.

149.96 EC

4393 @ 30.48
+66°
31.13

149.01

102.40 @ 33.11
T 82.94

A 22°-43-15
A/2 11°-21 52½
R 50
T 10.05
L 19.83

54+79.96 EC

54+92.99 EC

49-50
R 50.00

A 43-25 00
A/2 21-42 30
R 55
T 21.74
L 42.04
52.04
83.35

93°
10.00

PI 34
SET 1x2 TK

53+79.34 EC

13°-10-00
12° 40 00

149.02 @ 00 T 70°
149.01

10868 @ 6.10 T 62 108.04
11 86 @ 0.0 11 86
119.90

PI 33
SET 1x2 TK

169-39-30 30 ⊕
318 39 00 30 ⊕

20 adj

169°-37-30

52+50.73

A 10°-20 30 40
A/2 5°-10 15
R 100
T 9.05
L 18.05

BC

Fr. L 32.68

Fr. M PI 32

CONT FROM TOP PAGE 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

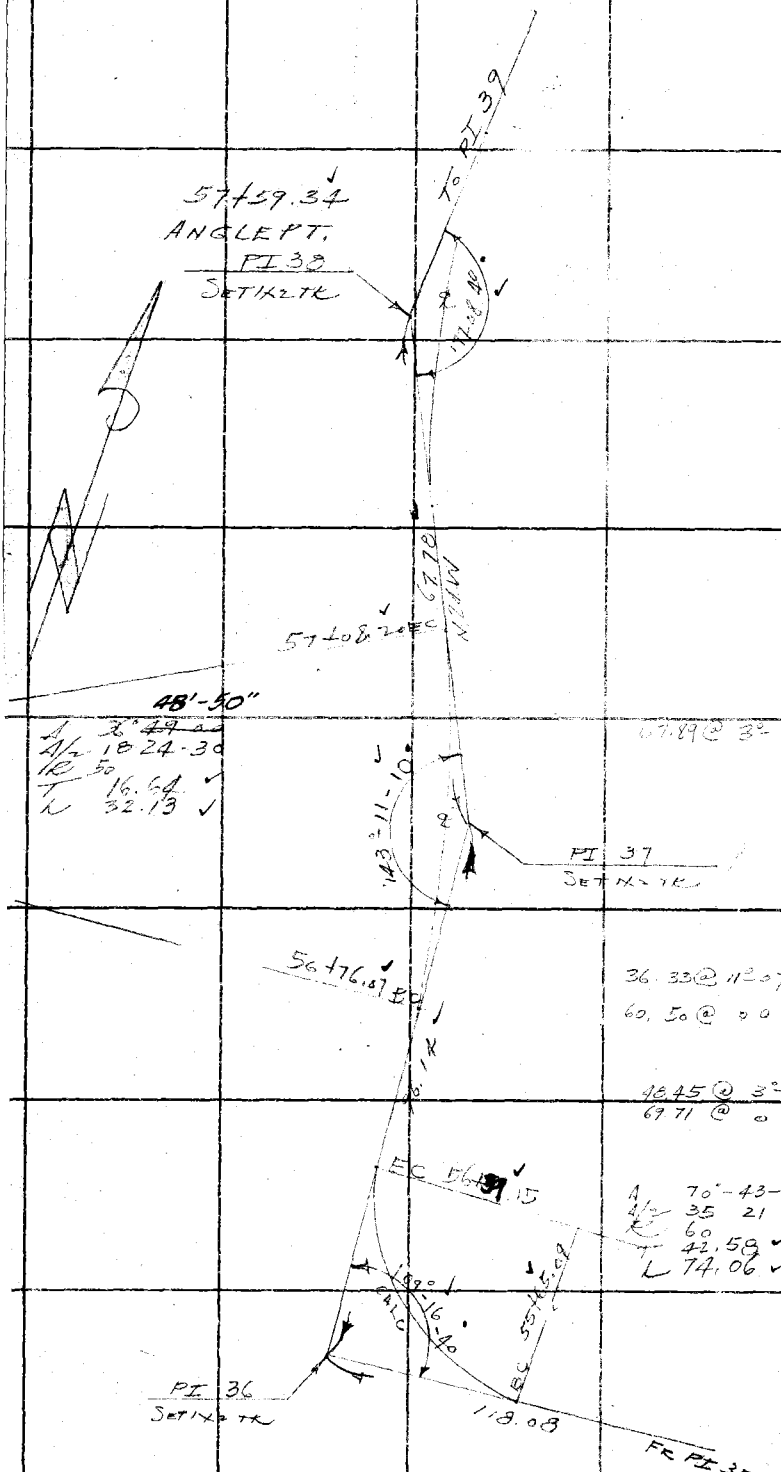
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

CONT TO POT P 23

F.B. 518 Pg. 22



Δ 3° 49' 00"
R 1824.30
T 16.64
L 32.13

Δ 177.08 45
℄ 348 34 30

Δ 143° 11' 00
℄ 212° 44 30

67.89 @ 3° 115 T 72 67.78

36.33 @ 11° 07 T 70 35.65
60.50 @ 0 0 T 70 60 49
96 14

46.45 @ 3° 22 T 74 = 46 37
69.71 @ 0 0 69 71
116 08

Δ 70° - 43' - 20"
R 35 21 40
E 60
T 42.59
L 74.06

Δ 70 43-15
℄ 282° 53 15

CONT FROM TOP P-21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	HOUSER-PITTER RT. 1
Map No.	B-958	W.O.	1175
Office Work	Wood	Tape No.	42
Checked	Drew	Surveyed by	STEVENSON
Date	Oct 1934	Notes	TJS
		Indexed	A. C. Johnson

F.B. 518 Pg. 23

Main line

CONT TO BOT PAGE 24

85.27 @ 5-07 T/o = 84.92

PI 41
SET 1X2 TK

125° 47 45 ②
143° 11 00 ③

84.92

145.47 @

Δ 34° 12 15
Δ/2 17° 06 07
R 75
T 23.38
L 70.95

125° 47 45

52
3° 80
60+74.88

147.47

59+83.76

11271 @ 4°06 T/o 112.41
36.95 @ 00
36.95
149.36

Δ 44° 01 40
Δ/2 22° 00 50
R 50
T 20.22
L 38.42

135° 58 20

① 135° 58 15
② 183° 53 15

PI 40
SET 1X2 TK

59+45.38 PC

7415 @ 6°-51 = 7362

N 23° W

7362

157° 31 30 ①
270° 05 30 ②

59+21.76 EC

PI 39
SET 1X2 TK

157° 31 20

Δ 22° 28 40
Δ/2 11° 14 20
R 150
T 29.81
L 58.845

EC 58+62.90

13396 @ 5° 20 T/2 133.37

133.37
PE PI 38

CONT FROM TOP PAGE 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

CONT TO BOT PAGE 25

PI 44

℄ 162°-48-00
℄ 291 11 30

65+13.34 48

Δ 17°-12-10
Δ/2 8° 36 05
R 200
T 30 25
L 60.05

162°-47-50

64+53.43

PI 43
SET 1X2 TK

170 41 @ 5°57 T60 169.48
84 80 @ 6°20 T60 84.27
253.75

253.75 81

PO.S.T. ⑤ 42
SET 1X2 TK

147°-49 30 3 ①
231° 13-45 ④

147°-49 25

61.03

P.I. CALC.

4932 @ 00 T66 = 2931

Δ 87° 20 05
Δ/2 43°-41-02 K
R 75
T 71.59
L 114.32

40

PP POST ⑤ 42
SET 1" IP PLUG TK

PI 42 Not Set

49.31

26.29

POST ⑥ 42
SET 1X2 TK

4934 @ 14°34
T 70 47.74

PP POST ⑥ 42
SET 1" IP PLUG TK

124° 50 30 3 ⑤
139° 52 15 3 ⑥

P.C. 6.1 + 46.71

43.97 @ 20°-00 T66
42.31

CONT FROM TOP PAGE 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

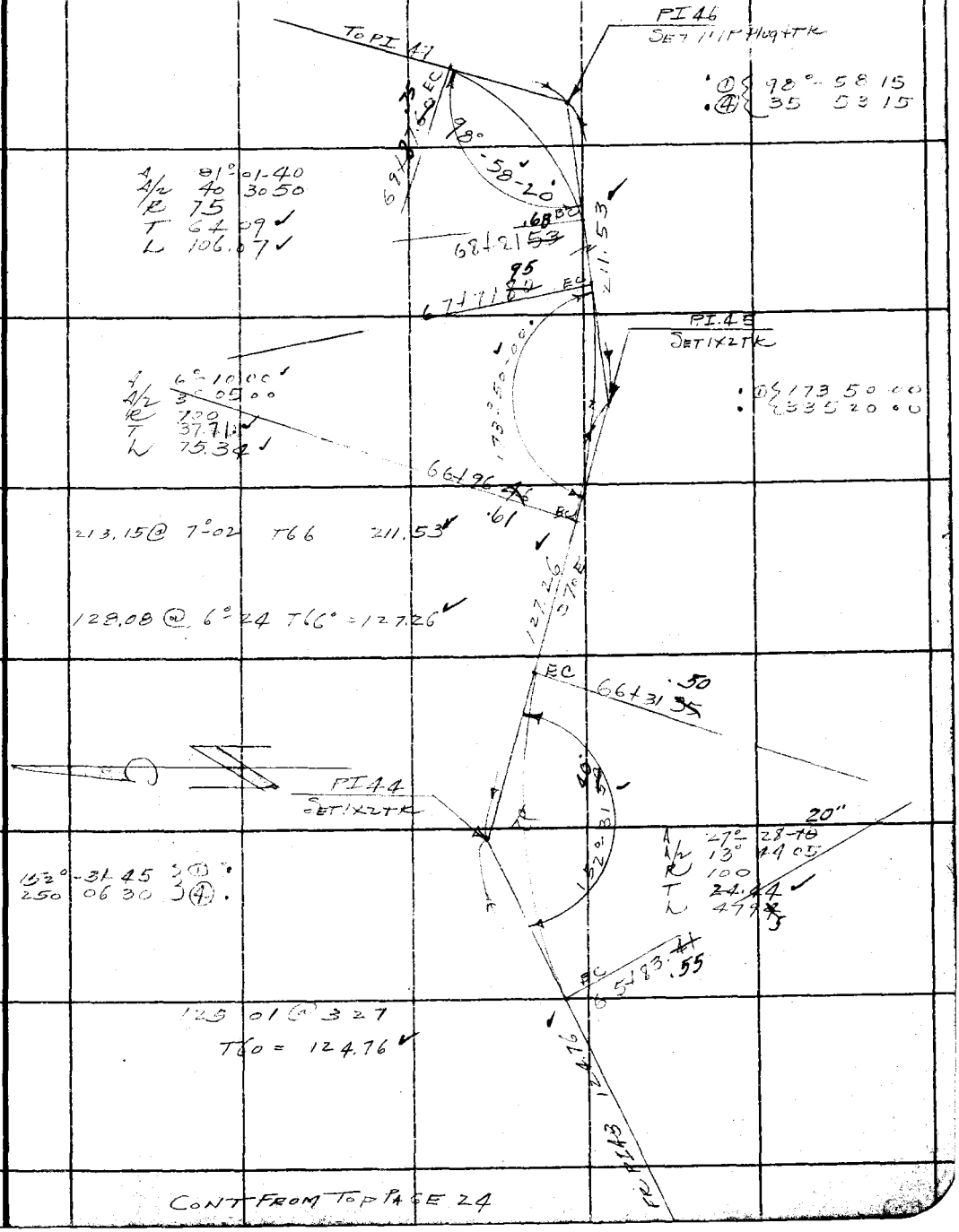
Notes Ck'd by T.J.D
Map No. B-958
Office Work Wood
Checked Drew
Date 6/4 [illegible]

Survey of HOUSSE PITOPETT
W.O. 7175 Tape No. 4-V St'd 84 °F.
Surveyed by STEVENSON.
Notes T.J.D Date 11-24-38
Indexed A. C. Johnson

F.B. 518 Pg. 25

Main Line

CONT TO BOT PAGE 26



CONT FROM TOP PAGE 24

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

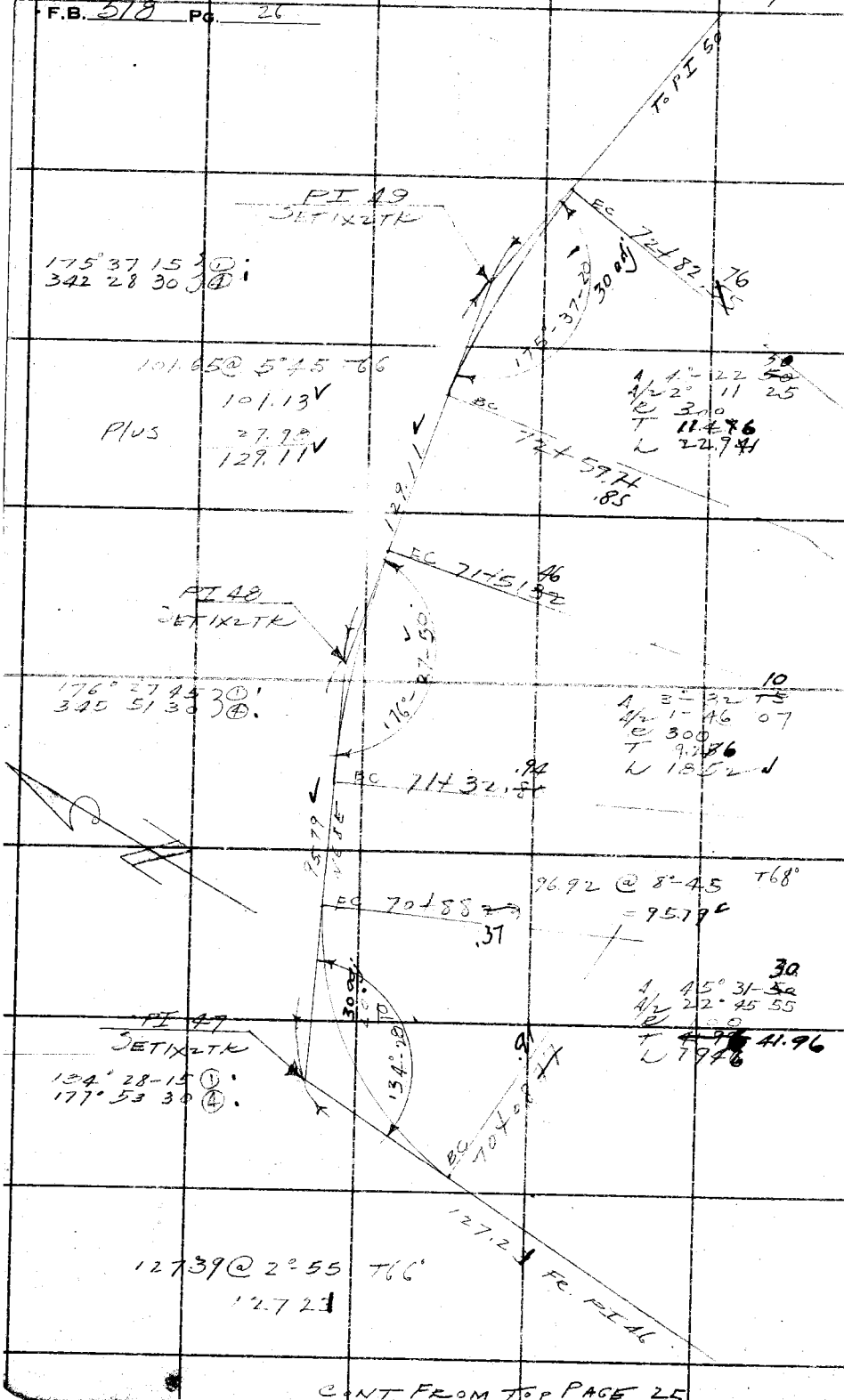
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 518 Pg. 26

CONT TO BOT PAGE 27



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J.S.	Survey of HOUSE PITCH FTJ
Map No. B-958	W.O. 7175 Tape No. 42 St'd 84 °F.
Office Work Wood	Surveyed by STEVENSON
Checked Dyer	Notes T.J.S. Date 11-24-33
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 27

Main line

CONT TO BOT PAGE 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

10476 @ 4°01
T68 = 749'

N55W
T 749'
1047

75196.22 EC

PI 51
SET 1X2TK

Δ 14°-05'20"
Δ/2 7°02'40"
R 100
T 12.36
L 24.59

16°-04'55"
30°-38'-30"

75+71.54 BC
.63

230.07

Δ 116°-25'-00"
Δ/2 58°-12'-35"
R 60
T 76.80
L 121.91

74+50.72

230.00 T64

CONT FR TOP PAGE 26

FR PI 49

1328.69
1328.81

35-00-00"
63°-34'-50"

154.31

63°-35'00"
254°-19'30"

PI 50
SET 1" IP Plug + TK

154.57 @ 3°-41'
T66 = 154.31

6977 @ 31°-00'
T64 = 55.71

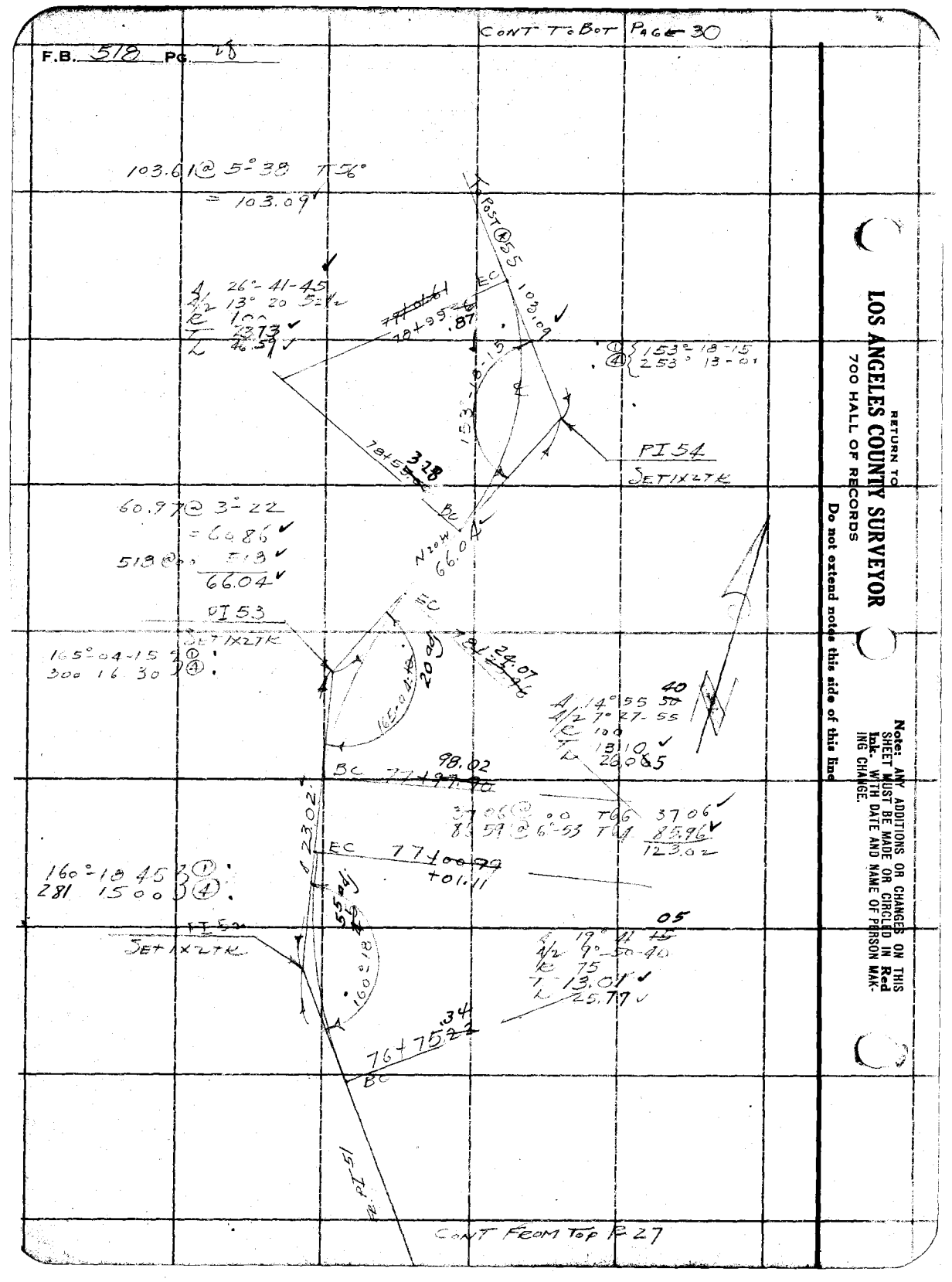
5218 @ 18°-04'
50.17
T64

RP PI 50
SET 1" IP Plug + TK

RP PI 50
SET 1" IP
PLUG + TK

CONT TO BOT PAGE 30

F.B. 518 PG. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS.	Survey of Houser Ritter et al F.B. 518 Pg. 29
Map No. B-958	W. O. 7172 Tape No. St'd °F.
Office Work Wood	Surveyed by Stevenson
Checked Dean	Notes TJS Date
Date Oct 1934	Indexed A. C. Johnson

Angular ties

PI 34
FD 1X2 TK
PER R21

PI 35
FD 1X2
R 21

124° 24' 30"

① 124° 24 15
② 137° 37 15

E to ①

PI 2
FD 1X2 TK

14° 53' 55"

① 14° 53 00
② 59° 31 45

POT #1
FD 1X2 TK

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CONT TO BOT PAGE 31

F.B. 518 PG. 30

166°-25-00 ② 305 39 45 ③ ④.

P.I. 57
SET IX2 TK

TO PI 58

EC

80+07.94
1164

166°-24-55"

102.72 @ 4°-10
T 46° 102.43

13°-35-05
4 1/2
6° 47 32 1/2
100
1191
23.91

BC
81+80.26
85.35

EC
81+23.34
27.06

PI 56
SET IX2 TK

172°-17-35 adj

172°-17-30 ③
329 10 15 ④.

1 7°-42-15
1 1/2 3°-51-12 1/2
R 500
T 33.67
L 67.26

107.73 @ 6°-16
T 46° 107.06

56.18
BC 80+59.80

107.06

30.34
EC 80+34.14

1 87°-14-35
1/2 43 37 17 1/2
R 50
T 47.65
L 76.13

PI 55
SET IX2 TK

92°-45-35" adj
CALC
15.

23.94 @ 18°-16
= 22.73

22.73

POST ④
SET IX2 TK

97+54.31
19.57

BC

Note run up.
Come to 348-48-5
& change to 68'
JGS.

FR PI 54

CONT FROM TOP PAGE 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Foothill Ridge Fit
Map No. B-958	W.O. 7125 Tape No. 42 St'd 84 °F.
Office Work Wood	Surveyed by Stevenson
Checked Drew	Notes TJS Date 12-
Date 6/14	Indexed

F.B. 518 Pg. 31

Main Line

33

CONT TO BOT PAGE 32

92.24 @ 5°-50
744 9174

PI 60
EC 84+67.76

139°-25-15
199°-46-45

PI 59
SET 1X2 TK

91.74

10°-20 adj.

139°-25-10

40"
Δ 10°-34-50
4/2 20 17 25
R 100
T 36.97
L 70.83
2

138.93 @ 00 T 46°
= 138.89

EC 83+96.84

Δ 32°

83+48.73
83+52.33

EC
PRC

149°-45 30"
239°-02 15"

Δ 30°-14-25
4/2 15°-07 12½
R 200
T 54.04
L 105.56

PI 58
SET 1X2 TK

149°-45-30

82+43.20

EC

105.90 @ 6°-34
744 10 5 18

CONT FROM TOP PAGE 30

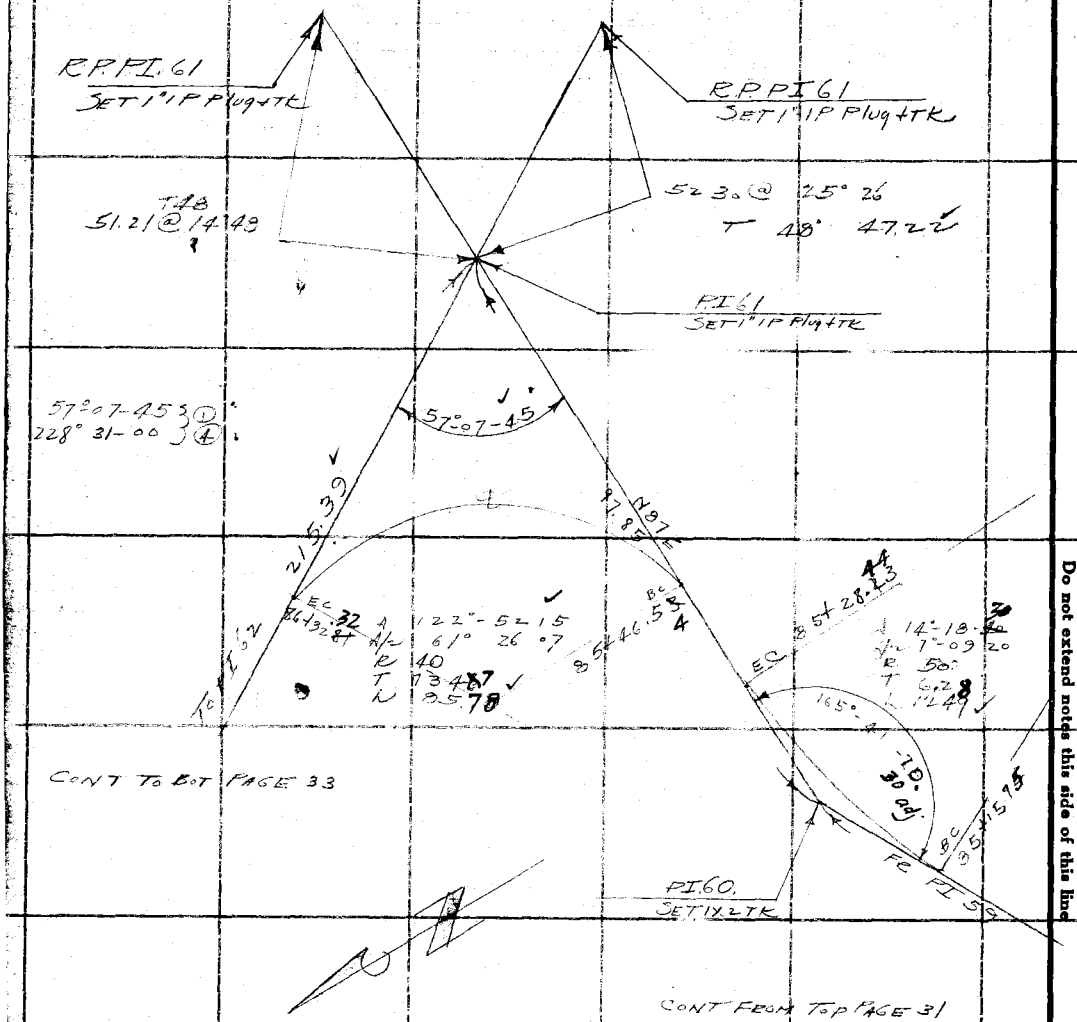
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 510 PG 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-958
Office Work Wood
Checked Dyer
Date

Survey of Johnson Ranch
W. O. Tape No St'd Of.
Surveyed by
Notes Date
Indexed A. C. Johnson

F.B. 519 Pg. 83

Main Line

Cont'd from Pg

106.52 @ 00 = 106.52

SN

EQUATION
89+75.26 Ahead
89+74.00 Back
1.26

141° 59 45 30 (1)
20 T 59 00 (4)

158° 03 00 30 (1)
272 12 15 (4)
158 03-68

PI 66
Set Iron Pipe

88+58.30
88+43.90

14.38

38-00 15
18 30 07
175
60.26
143.02
116.08

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Δ = 35° 14 09
R = 1° 3700
T 158.9
L 3075
50'

PI 63
Set Iron Pipe

T 144.46 00
L 219 04 30

67.86 @ 89° 20 T 59 R 106

135 44-00 30 (1)
182 55 30 (4)

PI 62
Set Iron Pipe

44.60
135-43-50

Δ 24 16 00
R 12 08 03
T 24.40
L 46.36

From PI 11

cont from Left Side P32

FORM 247 5M 2-34

F.B. 519 PG. 34

SEE PAGE 137 FOR Continuation Leonis Valley

RPPI 67
Set 1" IPPlug+Tag

TO PI 2

PI #1
Scribe 35

TO LEONIS VALLEY PI 137

SPUR

6955

INT 24 @ 00 T48

181.37
.79

105° 59 45 ①
63 59 30 ④
105 59-37½

Δ 74 00 20
Δ/2 37 00 10
C 1°00
T 75.36
L 129.16

BC 34+40.54

Set 1/2" rebar + cap

1953 @ 9°34 T68 68.55
132.06 @ 2°25 T48 131.91

Δ 52 55 30
Δ/2 26 27 10
R 2°00
T 99.05
L 184.72

3Z+87.36

Set 1/2" rebar + cap

③ 127° 04 45
④ 148 18 30

181.48 @ 3°-49 T26-181.04

3+02.62

206.61

181.04

EC

PI 5
FD 1/2" rebar

2+15.07

RPPI 66
Set 1" IPPlug+Tag
PT STEVE

147.20

89+76.70 ft. S.
BC 0+79.57 going N.

Δ 32° 37 35
Δ/2 16 18 47½
R 150
T 43.94
L 85.50

147° 22 30 ③
2 45° 22 15 ⑤

Equation = -

FROM PI 6A

2+91.2 @ 8°50
T60 206.61

cont from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 318 Pg. 35

Plotted by Wood
Date Sept. 1934
Map No. B-958
Plotting C'k'd by Drew
Date Oct 1934

W. O. No. 1175 D. S. O. No.
Location Hooser Ritter FTI
Surveyed by Stevenson
Date 1-12-34
Indexed G. C. Johnson

Main Line
Tape #11 - T = 86°

Cont to bot page 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

3663@ 0 0 T56° 3663'
5038 @ 3°-06 T56 = 5031'
8694'

E

42+35.01 EC

Δ 69° 21 30
Δ/2 34° 40 40
R 66
T 41.51
L 79.63
Ext 10.8

38-40 30 adj

PT 2
Set 1x2 TK

① Δ 110° 38 45
④ Δ 82° 34-45

3+46.38 BC

REFERENCE POINTS
FE 118-34

N 50E

11+13

11285@ 2°-26 T56° 11273

EC

9+25.38

PT #1
Set 1x2 TK

Ext 10

Δ 60° 15-45
Δ/2 30 07 50
R 60
T 34 82
L 31 10

119° 44-30 adj

12496@ 0°-56° 12494
58.13@ 12°-00 T56 5685
18179

9+62.88

BC

PT 67
1x2 TK per page 34

To Leonis Valley
See pg. 137

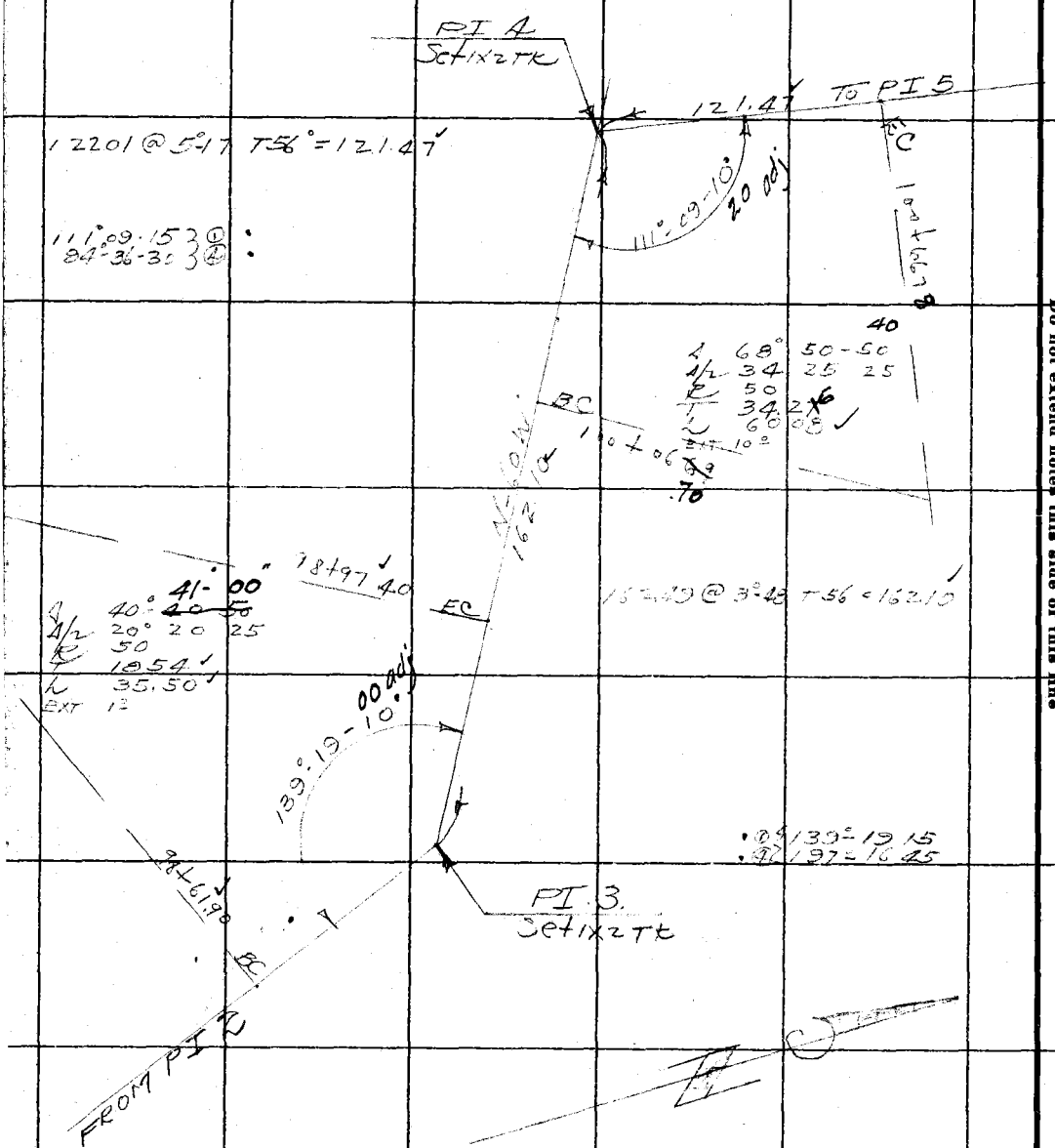
① Δ 119° 44' 15
④ Δ 118° 57-30

PT 66
1x2 TK, Per Page 34

CONT FROM TOP PAGE 34

F.B. 518 Pg. 36 Stevenson Chief Party Notes by J Date 1-29-34

Cont to bot page 38



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 518 Pg. 37

Platted by Wood	S.N. W. O. No. 7175 D. S. D. No.
Date Sept. 1934	Location Hauser Blvd. Ext.
Map No. B-958	Surveyed by Stevenson
Platting C'k'd by Drew	Date 1-1934
Date Oct 1934	Indexed A. C. Johnson

Main line

Cont to bot page 38

PT 7

EC 102+56.43

9.78

38-50
Δ 14° 39 00
Δ/2 7° 19 30
R 200
T 25.70
L 51.13

Ext 2°

PT 6
Set 1x2 TK

165.21 00 30
301.24 00 30

30

BC 102+05.27

N

77.22

101+68.37 EC

34-00
Δ/2 16° 33 50
R 8° 16-55
T 100
L 14.56
Ext 0° 28 31

163° 26-15
Δ 283° 44 30

163.1

26-10 00

PT 5
Set 1x2 TK

101+39.43

From PT 4

cont from top page 36

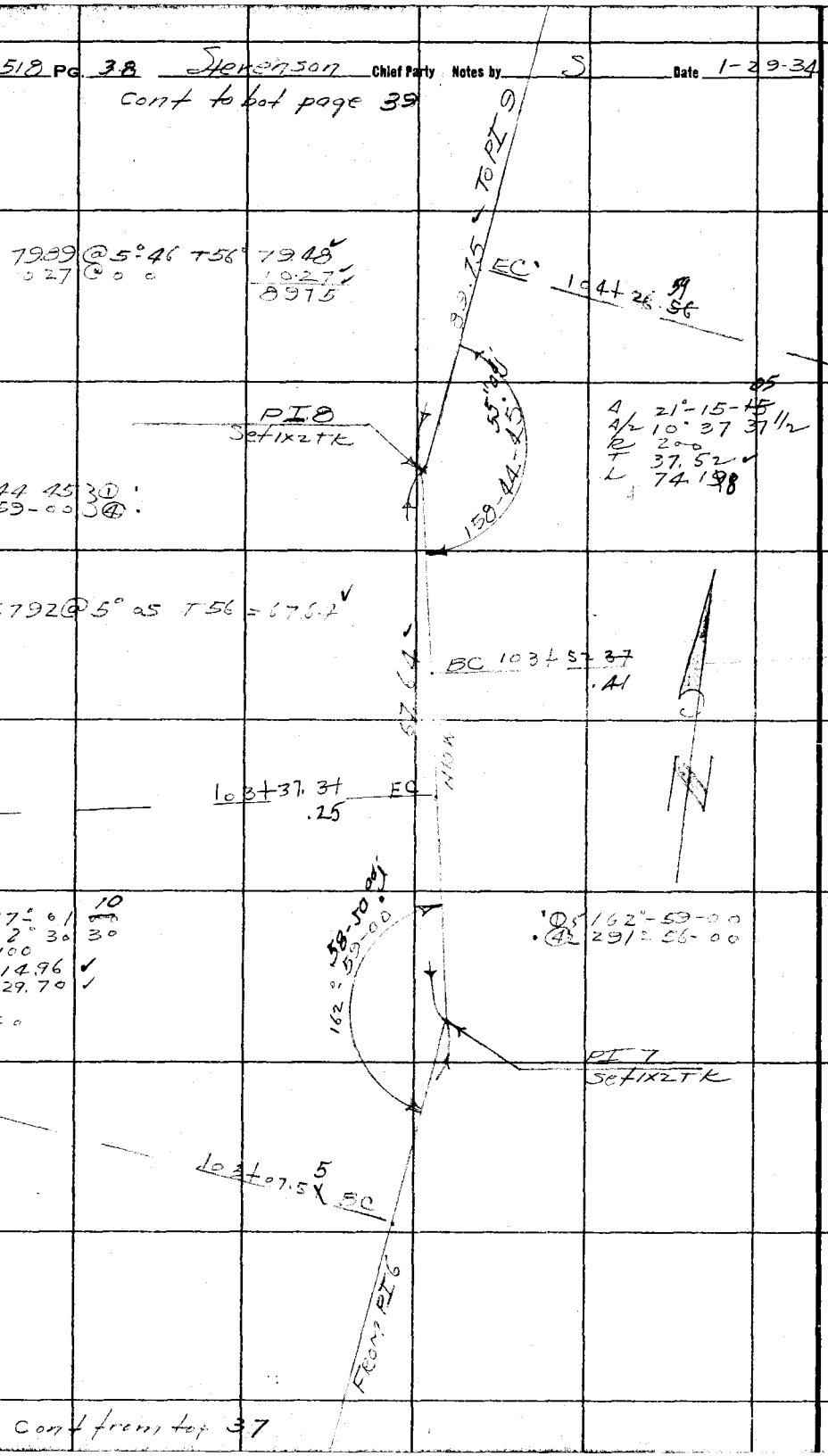
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 PG. 38 Stevenson Chief Party Notes by S Date 1-29-34

Cont to bot page 39



Cont from top 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-30-34 Notes by S Chief Party Henderson F.B. 518 PG. 99

Plotted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location Hauser Ritter F.M.
Map No. B-958	Surveyed by Henderson
Plotting C'k'd by Drew	Date 1-30-34
Date Oct 1934	Indexed A. C. Johnson

Main Line

Cont to bot page 40

Tgt 10.4

105.04

105+75 @ 6°33 +60
= 105.04

6

105+65.3 EC

35

Δ 44°18'25"
Δ/2 22°09'12½"
R 50
T 20.36
L 38.67

PI 10
Sta 105+85.68

① ℄ 135°41'30
④ ℄ 182°46'15

135°41'35

25.00

105+24.68 BC

99.75 @ 3°33 +60°
31.57

EC
105+81.28

45

Δ 97°41'55"
Δ/2 48°50'52½"
R 80
T 80.77
L 68.20

50

33.00 FA 101.28

92°18'05"

1500'

FROM P.I. 8

① 62°13'00"
④ 32°12'15"

Cont from top page 38

P.I. 9
Sta 1+77.9

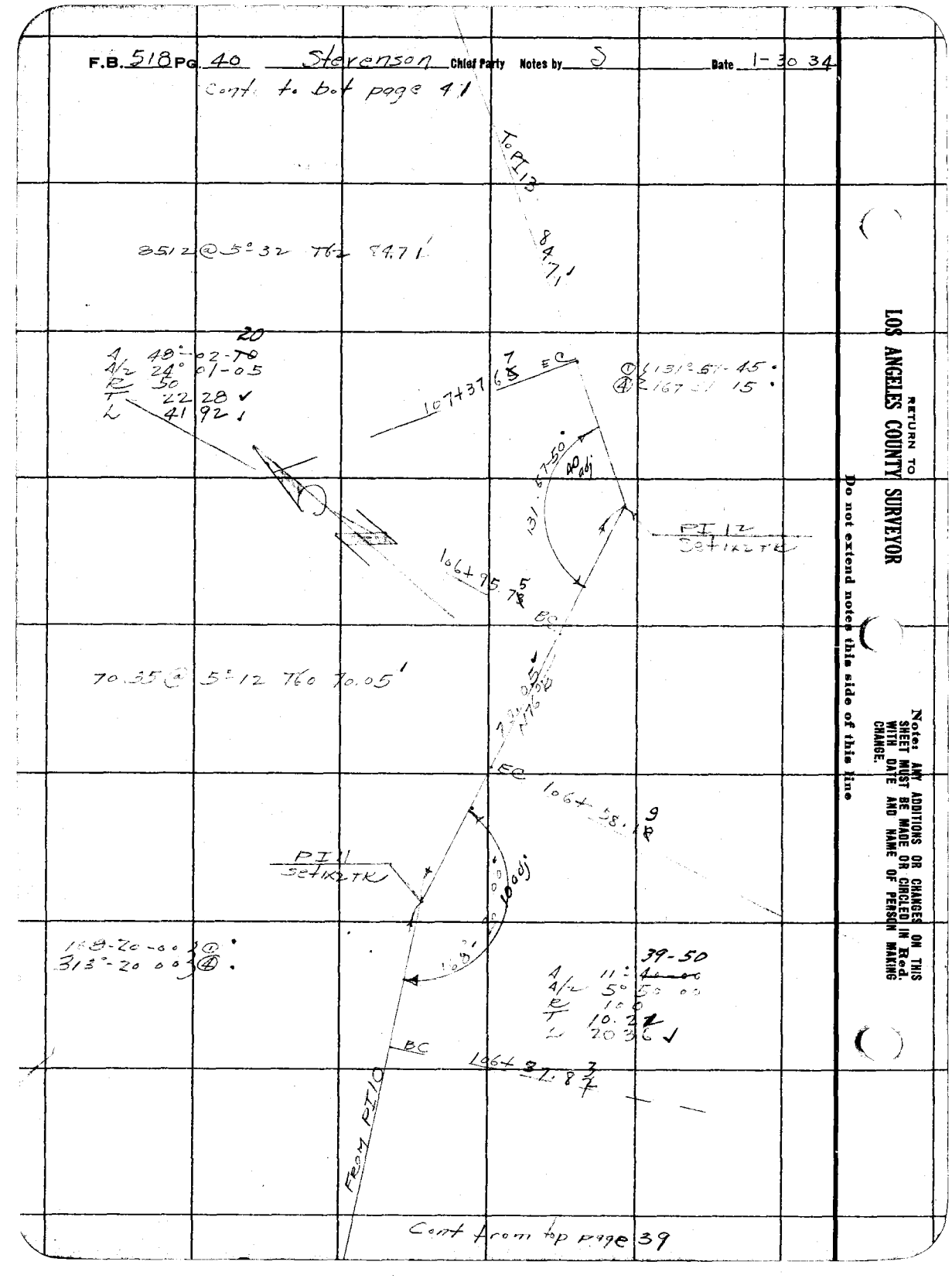
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 518 Pg. 40 Stevenson Chief Party Notes by J Date 1-30 34

Cont. to bot page 41



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-30-34 Notes by J Chief Party Stevenson F.B. 318 PG. 41

Platted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location Houser Ditch F.T.
Map No. B-958	Surveyed by Stevenson
Platting C'k'd by Drew	Date 1-30-34
Date Oct 1934	Indexed A. C. Johnson

Main Line

Cont to bot page 42

147.95 @ 8°22 762°
147.43 ✓

Top 15+

5

109+42.34 ✓

147

A 24°35'
A 12°16'27½"
R 200
T 43.52
L 85.69
.70

27-05
26.55 adj

P.I. 14
Set 1x2 T.C.

155°21'00"
261°48'15"

108+56.65 E.C.

101.37 ✓

10180 @ 5°07 = 760
101-37 ✓

108+56.65 E.C.
108+16.12 E.C.

A 38°12'05"
A 19°06'02½"
R 5°
T 17.32 ✓
L 33.34 ✓

A5 adj
5°
141-47-95

141°48'00"
207°11'45"

P.I. 13
Set 1x2

107+82.78 P.C.

FROM P.I. 14

Cont from top page 40

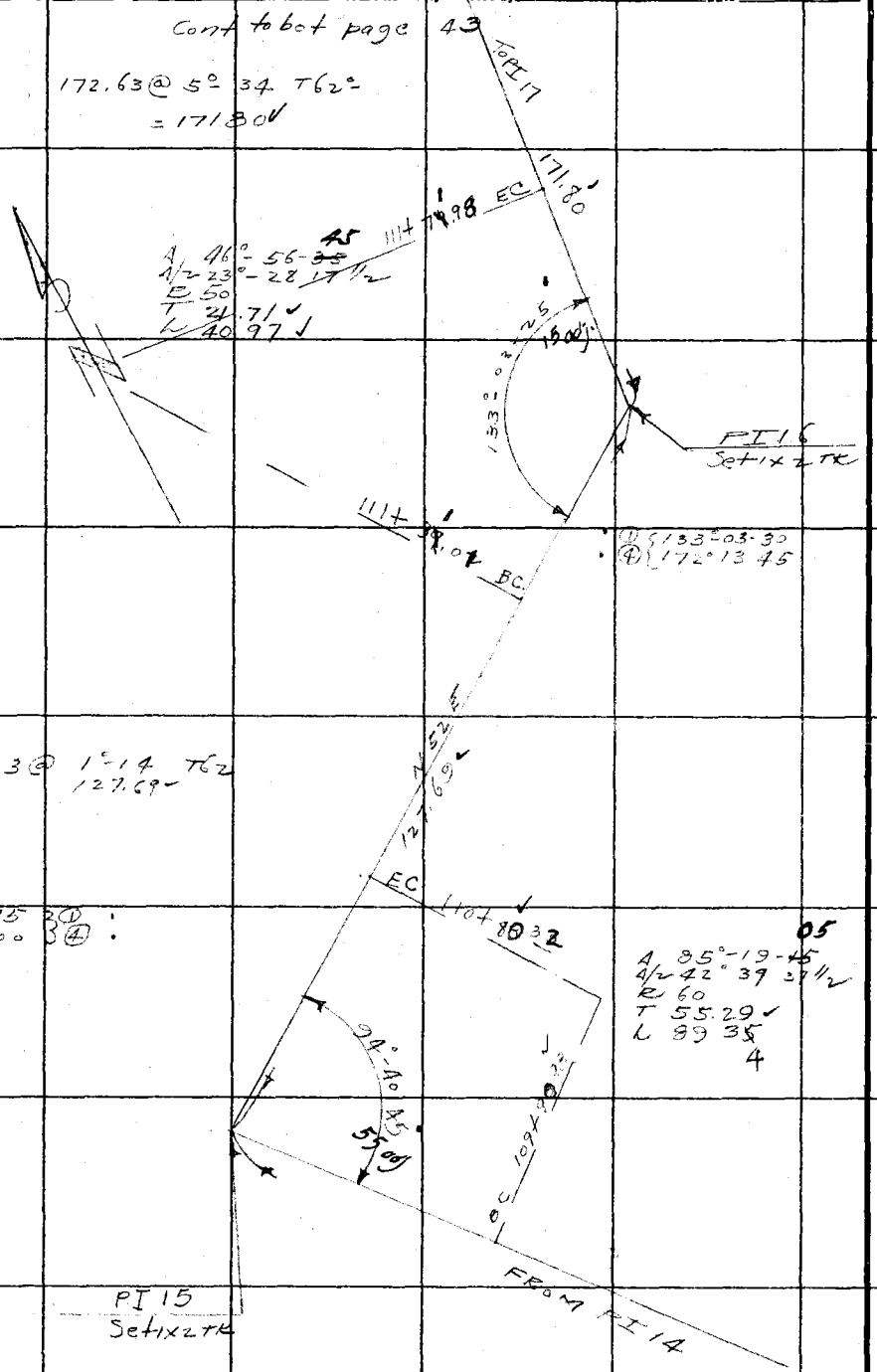
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 PG 42 Stevenson Chief Party Notes by S Date 1-30-34

Cont to bot page 43



Cont from top page 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-30-34 Notes by J Chief Party Sterenson F.B. 518 PG. 43

Plotted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location Houser Blvd. ET
Map No. B-958	Surveyed by Sterenson
Plotting C'k'd by Drew	Date 1-30-34
Date Oct 1934	Indexed A. C. Johnson

Main Line

Cont to bot page 14

97.37 @ 6°-39 T 64° 96.71'

To PI 19

96.71

PI 18 Set 1x2 Tk

① 109-07-30
② 76-30 15

109°-07-35

25 adj

A 70°-52 35 29
A/2 35 26 12 1/2
R 50
T 35.58
L 61.85

17

113+81.72 BC

110.02 @ 5°56 T 64° 109.45

113+62.54 EC

A 76°-52 20 15
A/2 38°-26 10 08
R 60
T 47.62
L 80.52

112+78.92 BC

16

FROM PI 16

PI 17 Set 1x2 Tk

① 103°-07 45
② 52° 31-15

Cont from top page 12

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 44 Stevenson Chief Party Notes by J Date 1-30 34

Cont to bot page 45

285.14 @ 7°02 T64° 233.34

To PI 21

233.34

EC 117+56.38

PI 20
set 1x2 FK

116°19'30" D
45°19'00" Δ

126°19'30" 400 Rad

53°40'20"
26°50'15"
100
50.60
93.68

EC 116+72.68

222.12 @ 6°11 T66°22'00"

220 FD

EC 115+32.56

33°32'40"
16°46'25"
100
30.14
58.55

146°27'10" 200 Rad

PI 19
set 1x2 JK

146°27'15" D
225°48'30" Δ

14.01

114'

BC

FROM

Cont from top page 43

Return to LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-3-34 Notes by S. Chief Party Stevenson F.B. 518 PG. 45

Platted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location House P.H. for FT.
Map No. B-958	Surveyed by Stevenson
Platting C'k'd by Drew	Date 1-30-34
Date Sept 1934	Indexed A. C. Johnson

Main Line

Cont to bot page 46

148.31 Δ 6°13 to 4°
14742

108°-46-15
75°05 30

FT 22
Set x LTK

A = 71+13-30
Δ/2 35 36-55
R 100
T 71.63
L 124.32

BC 122+09.96
122+09.51
A6

36.13
297 21 06 T64 295.28
331.41

119+66.0

A 20:32-55
Δ/2 10°16 22½
R 100
T 18.12
L 35.876

159:27-15.05 adj

Δ 159:27-15
Δ/2 77 49 00

FT 21
Set x LTK

119+30.94

From PT 20

Cont from top page 44.

Return to
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 518 Pg. 46 Stevenson Chief Party Notes by TJS Date 1-3-34

Cont to bot page 47

129+29.64 EC

59

To PI 24

50

1 5° 20 ~~44~~
1/2 2° 40 20
R 300
T 140.1 ✓
L ~~279.98~~ 280.00

PI 24
Set 1x2 tk

Δ 174° 39 30
Δ 38° 37 30

129+01.46 BC

159

243.93 @ 7°00 T64°
272.00 @ 6°05 T62

242.09'
270.43'
5125.2'

N 45° 55' W

35-05

1 48° ~~34~~ 55
1/2 24. 17 27 1/2
R 100
~~T~~ 45.134
L 84.79
.80

124+48.28
2 EC

Δ 131° 25 00
Δ 65° 40 15

13° 25' 05
24.55 obj

123+63.48 PC

PI 23
Set 1x2 tk

From PI 22

Cont from top page 45

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Date 1-30-34 Notes by T.J.S Chief Party Stevenson F.B. 518 PG. 47

Platted by Wood
Date Sept. 1934
Map No. B-958
Platting C'k'd by Drew
Date Oct 1934

W. O. No. 7175 D. S. O. No.
Location Houser Blvd. to Ft.
Surveyed by T J Stevenson
Date 1-30-34
Indexed A. C Johnson

Main Line

Cont to 1st page 48

113.45 @ 5-10 T2 112.96

Equation 132+25.83 fr. S.
= 133+25.56 EC going N

A 23°01-
A/2 11°30 30½
E 2.00
T 40.73
L 80.36

PT 26
Set 1x2-7K

132+45.47

BC

10+32 @ 6°33 T62 10.362

EC 132+13.20

A 34-03-00
A/2 17°01 35
E 1.00
T 90.62
L 59.43

145°56-45 SE
22°B-41'30 SE

PI 25
Set 1x2 7K

131+53.77

BC

270.66 @ 6°38 T62° 268.81

From PT 24

cont from top page 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 48 Stevenson Chief Party Notes by S Date 1-30-34

cont to bot page 49

105 55 @ 4-00 T60

105-28 ✓

To PI 29

105.27 ✓

144-18-00

217 12 00

?

06 SEC

1.25+62

10"

A 35-42-00

A/2 17-51-00

R 150

T 48 38 ✓

L 93 48 7

PI 28

Set 1x2 TK

144°-18-00

17-50 adj

134+68.62

.59

121.45 @ 7 32 T6 2° 120 38

120.38

EC

134+39.3 ✓

00

A/2 24°-10-~~00~~

12°-05-05

R 200

T 42.82 ✓

L 94.36 ✓

155°-50-00

155:50 00 20

263°19 30 30

PI 27

Set 1x2 TK

155°-49-50

50-00 adj

4.98

4.00

1.33+55

EC

From PI

cont from top page 48

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 519 PG. 49

Platted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location Hooper Ditch 1
Map No. 59-95	Surveyed by T.D. Stevenson
Platting C'k'd by Drew	Date 1-30-34
Date Oct 1934	Indexed A. C. Johnson

Main Line

Cont to bot pag. 50

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

104.49 @ 4°11 T62°
= 104.19

137+23.18

Δ/2 53°46'40
R 26°53'20
T 50
L 25.35
46.93

126°13'15
144°53'15

126°13'20

136+76.25

PI 30
Set 1x2 TK

8821 @ 6°14 T628.71

159°58'00"
279°52'15"

PC

136+27.67

Set 1x2 TK

159°59'05"

Δ 30°01'55"
Δ/2 10°00'59½"
R 50
T 8.63
L 17.48

EC

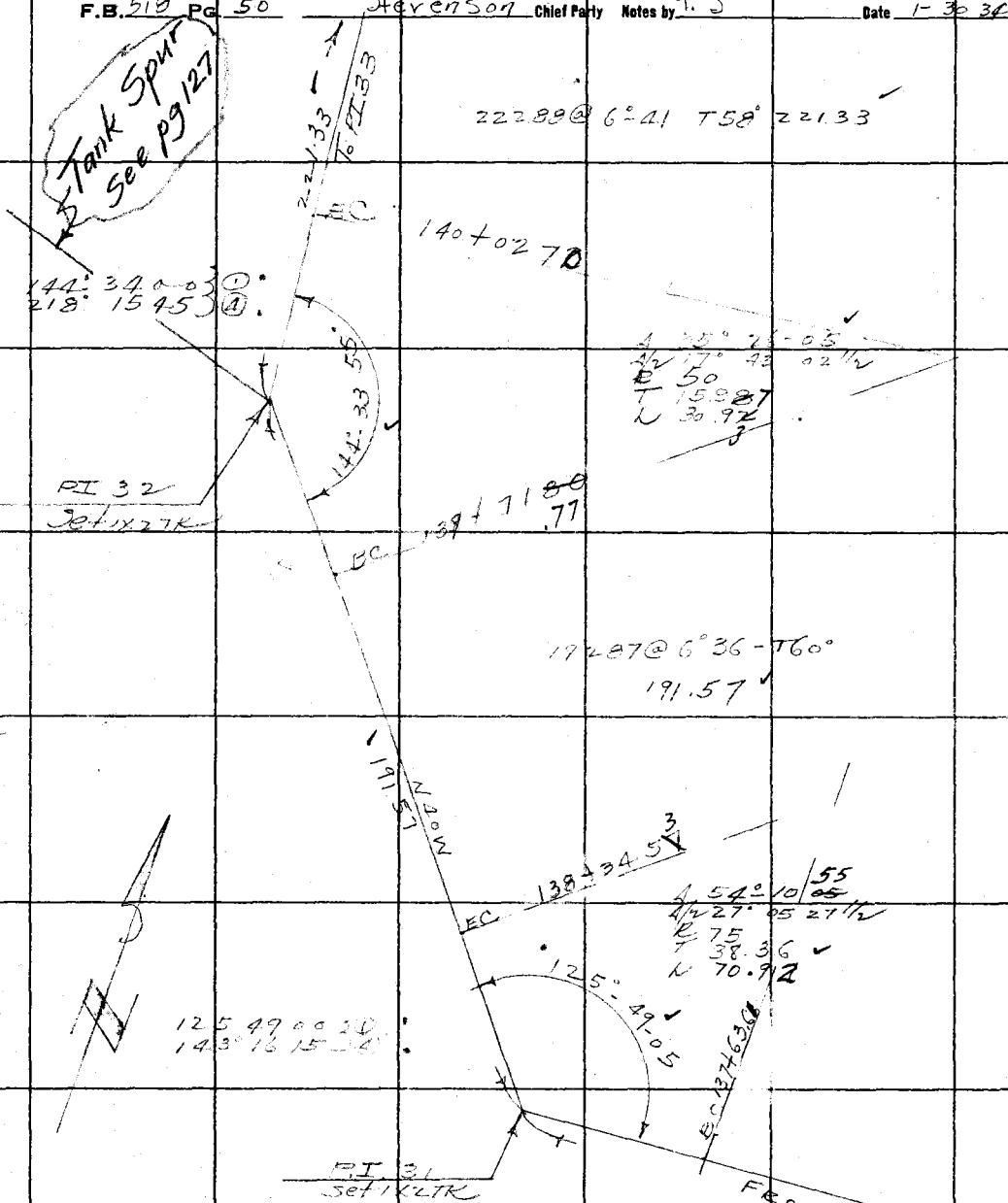
136+10.19

From PI 30

cont from top page 48

Cont to bot page 51

F.B. 510 Pg 50 Stevenson Chief Party Notes by T.S Date 1-30-34



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont from Top Page 49

Date 2-13-34 Notes by T.H.D.J. Chief Party Stevenson F.B. 318 Pg. 57

Plotted by VWood	W. O. No. 7175 U. S. C. No.
Date Sept. 1934	Location House Pitcher PT
Map No. B-958	Surveyed by T.J. Stevenson
Plotting C'k'd by Drew	Date 2-13-34
Date Oct 1934	Indexed A. C. Johnson

Main Line

Cont'd from page 52

144.06 @ 1°-36 T 54.00 =

143.97

@ 4174+35.00

@ 4318+19.30

PI 34 Set 1X21K 143+60.56

ANGLE POINT

174° 34' 59"

BC

154.00

N 84° E

154.77 @ 5°-36 T 58 = 154.00

EC 142+24.77

139° 59' 00"

199° 56' 00"

Δ1 40° 01' 00"

Δ2 39° 55' 00"

R 50

T 18.21

L 34.92

39° 55' 00"

PI 33 Set 1X2 TK

Cont from top page 50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

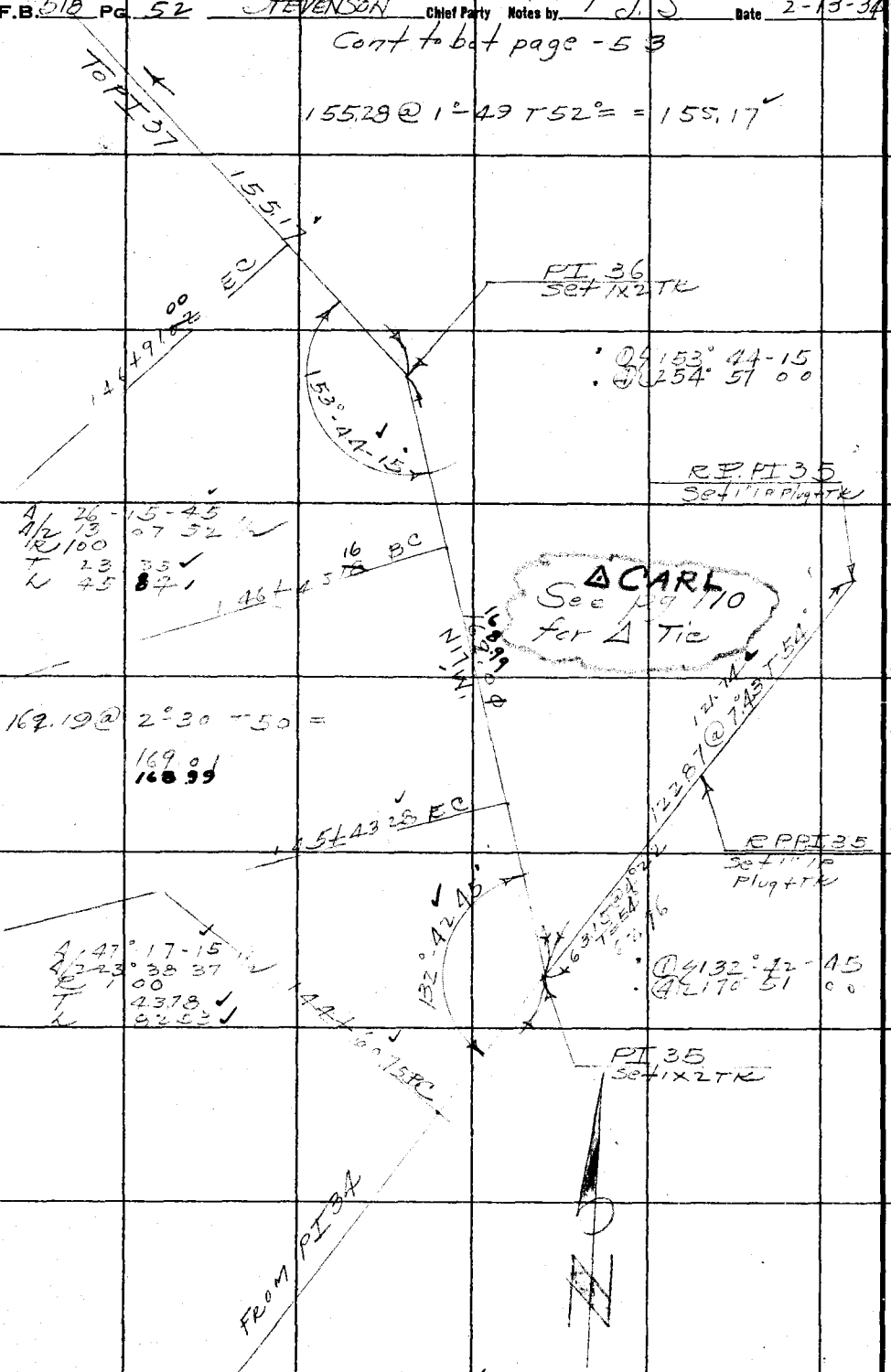
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 52 STEVENSON Chief Party Notes by T.J.S Date 2-13-34

Cont to bot page - 53

155.29 @ 1°-49 T 52° = = 155.17



Cont from top page 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-13-34 Notes by T J S Chief Party STEVENSON F.B. 5E PG. 53

Platted by Wood
Date Sept. 1934
Map No. B-958
Platting C'k'd by Drew
Date Sept 1934

W. O. No. 7175 D. S. O. No.
Location Hauser Pilot F.T.
Surveyed by STEVENSON
Date 2-13-34
Indexed A C Johnson

Main Line

Cont to bot page 54

92.68 @ 00 T 54 =
92.66

92.26

ANGLE POINT #38
Set 1X2 TK

169° 57 15
211 42 45

149.63 A 2-13 T 74.81 L 149.63

148.63 N 11 E

EC 148+69 58

122° 05 00 38
128° 20 00 34

122° 05' 00"

A 57 25 00
Δ/2 28 57 30
R 100
T 55.34
L 101.08

PI 37
Set 1X2 TK

FROM PI 36

Cont from top page 52

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Sterenson

F.B. 518 PG. 54 Chief Party Notes by S Date 2-13-34

Cont to bot page 55

265.62 @ 2°56 - T54°
= 265.22

To PT #4

265.22

151+60.97 = 5

ANGLE POINT 40
Set 1x2 TK

175° 34 45 >@
342° 18 45 >④

175° 34' 40"

106.72 @ @ 2°-23 T52
= 106.61

N 25° E
106.61

EC 150+63.45 = 3

Δ 2°36'45" ✓
Δ/2 1°18'22½" ✓
R 2750 ✓
T 62.99 ✓
L 125.99 ✓

159° 23' 15"

159° 23' 15" ✓

159° 23' 15" D
277° 33' 00" ④

PT #39
Set 1x2 TK

AA

BC 150+

FRONT AP 38

Cont from top page 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-13-34 Notes by STEVENSON Chief Party TJS F.B. 318 Pg. 66

Platted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location HOUSE PITCHER PT
Map No. B-958	Surveyed by STEVENSON
Platting C'k'd by DREW	Date 2-13-34
Date Oct 1934	Indexed A. C. Johnson

Main line

Cont'd bot page 56

136.11 @ 2°09 T54 135.98

PI 42
Set 1x2 TK

165°-02-45
300-11 00

1554 0/3

A 14 57 15
Δ/2 7°28 37½
R 1°00
T 13.12
L 26.10

1554 7526

BC

162.89
N 17°E

163.00 @ 1°57 T54
= 162.89

EC

PI 41
Set 1x2 TK

A 14 26 55
Δ/2 7 13 27½
R 1°00
T 63.38
L 126.09

165°-03'

153+62.79

BC

FROM A.P. #40

Cont from top page 54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

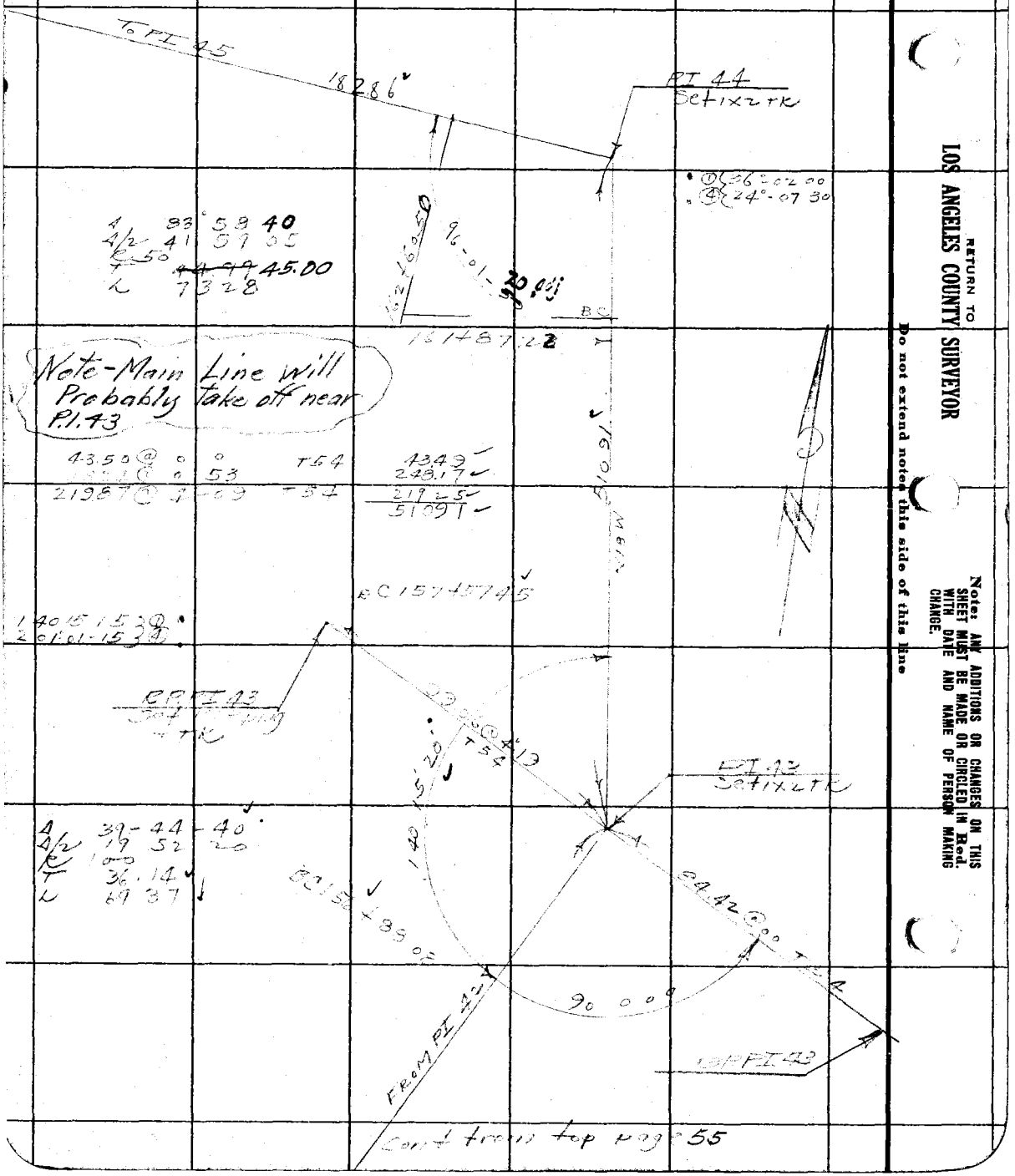
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 56 STEVENSON Chief Party Notes by: J Date 2-14-34

cont to bot pg 57

193.10 @ 2° 43 T 50° = 192.86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-14-34 Notes by TJS Chief Party STEVENSON F.B. 549 PG. 57

Platted by Wood
Date Sept. 1934
Map No. B-958
Platting C'k'd by Drew
Date Oct 1934

W. O. No. 7175 D. S. O. No.
Location Hauser Blvd FM
Surveyed by STEVENSON
Date 2-14-34
Indexed A. C. Johnson

Sierra Paloma. Spur.

Cont to bot page 58

275.46 @ 00 T52 275.46
172.90 @ 00 T54 172.87
448.33

165+70 2 40 EC

147° 40 15
230° 42 30

Δ 32-19 20
Δ/2 16 09 40
R 100
T 28.98
L 56.41

147.40

PT 1.6
Set 1x2 TK

165 L 22 12 BC

157.16 @ 00 T50 157.13

N 70° W

EC 164+85.40

178

PT 45
Set 1x2 TK

148° 27 45 ③
233 30 45 ④

148° 27 40

Δ 31 33 20
Δ/2 15 46 10
R 300
T 84.72
L 165.14

From PT 44

BC 163+84

Cont from top pg 56

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 58 STEVENSON Chief Party Notes by S Date 2-1434

Cont. to bot page 61

To PI 49

211.95

212.04 @ 1°18 TSz 211.95

PI 48
Set 1x2 TC

VOID

VOID

Δ 53° 36' 10"
Δ/2 26° 48' 05"
R 100.00
T 50.55
L 93.55

05°26'23"45
03°45'35"15

NOTE
THIS Line
Has been
Changed
See pg #59
This F.B.
RLW

BC

171+20.02

See page 59

See page

VOID

Δ 24° 31' 45"
Δ/2 12° 15' 52½"
R 150.00
T 32.60
L 64.22

155°28'15"30

26°53'00"30

PI 47
Set 1x2 TC

VOID

BC

169+53.39

PI 46

Cont from top pg 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by JJS	Survey of Hauser Ditch #2	F.B. 518	Pg. 59
Map No. B-958	W. O. 7125 Tape No. 36 St'd @ 62 °F.	Station Points	
Office Work Wood	Surveyed by F. L. Kelley	Spur.	
Checked Drew	Notes R.L.N. Date 4-12-34		
Date Oct 1934	Indexed A. C. Johnson		

Cont pg #61

Pl #49
Fd 1X2
See Pg #61
This F.B.

14684

E.C. 17+37.88

Δ = 95 49 55
R = 80
T = 88.58
L = 133.81

84 10 03

84 10 00
336 40 30
84 10 07

See Pg #61 This F.B.

Cont'd Page 61

T = 111 = 212.32
212.48 @ 209 = 213.33

212.32

79

E.C. 17+25.48
= 1X1

PROPOSED LINE CHANGE

Old Pl #48
Disregarded
See Pg #58
This F.B.

126 23 45
45 35 15
126 23 50
} Turned

New Pl #47
Set 1X2
* Pf

171+31.08

N 80 W

T = 70 = 133.09
133.26 @ 249 = 133.10

133.09

171 37 00
326 21 30
171 36 52½

24 31 45
98 07 30
24 31 45
} Turned

169+97.97

Old Pl #47 = POT 1+46
Reset by Angle + Dist
See Pg #58 This F.B.

44.82

TO Pl #46
B.57

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 518 Pg. 60

Date _____ Notes by T T S Chief Party STEVENSON F.B. 30 PG. 61

Platted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location HOLLY CITY
Map No. B-958	Surveyed by STEVENSON
Platting C'k'd by Rew	Date 2-14-34
Date 3-7-1934	Indexed A. C. Johnson

Cont to bot pg 62

14427 Δ 4°51 T42
143.73

174+82.62 PI 50 Set 1x2 TK

Δ 162°57 ~
L 291 47 30

Δ 116°53'10"
Δ 2 3°51 35
R 150
T 149.76
L 29.76

174+52.86 = going N.
174+31.90 Equation
.86 Ft S.

147.75 Δ 6°13 T44
147.89

173+93.76

Δ 116-31 15
Δ 53 15 37
R 45
T 53.75
L 91.51
VOID See Pg. 59

63°-28 45'

63°-28-45" (2)
253 55 0-0 30" (4)

NOTE
THIS CURVE
#49 HAS
BEEN
CHANGED.
SEE PG 59
RLW

PI 49
Set 1" I.P. plug + TK

174.32

EPPI 49
Set 1" I.P. plug + TK

86.34

EPPI 49
Set 1" I.P. plug + TK

Cont to bot pg 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Cont to bk page 63

F.B. 518 Pg. 62 STEVENSON Chief Party Notes by J Date 2-1

182+87.27

POT 1.53 Set 1x2 TK

222.24 @ 00 TAN 222.18
112.02 @ 00 TAN 112.59
124.27 @ 00 124.26
459.03

178+65.97

PI 52 Set 1x2 TK

Δ 41° 20 40
Δ2 20° 40 20
E 100
T 37.72
L 72.16

177+93.81

66.08 @ 00 TAN 66.08

POT 177+65.48 Set 1x2 TK

518.00 @ 00
119.96 C 16 TAN 42° 113.24
171.09

176+52.00 EC

Δ 75° 03 20
Δ2 37° 31 40
R 75
T 56.76
L 98.25

102° 56 45
59.46 45

PI 51 Set 1x2 TK

175+53.75 PC 51

FROM PI

Cont from top page 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

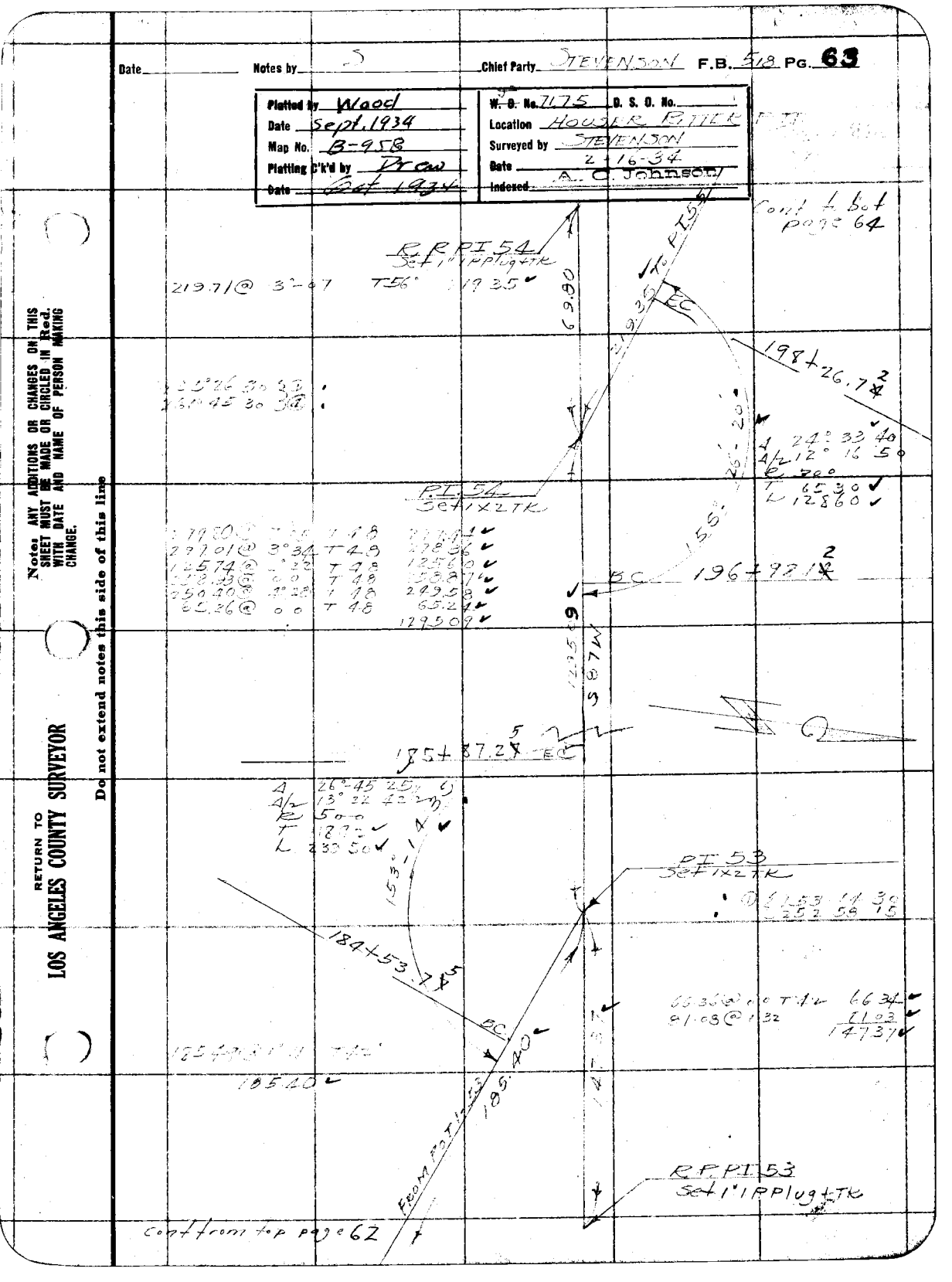
Date _____ Notes by _____ Chief Party STEVENSON F.B. 518 PG. 63

Plotted by Wood	W. O. No. 7175 D. S. O. No.
Date Sept. 1934	Location HOUSER RITER
Map No. B-958	Surveyed by STEVENSON
Platting C'k'd by Brow	Date 2-16-34
Date Oct 1934	Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

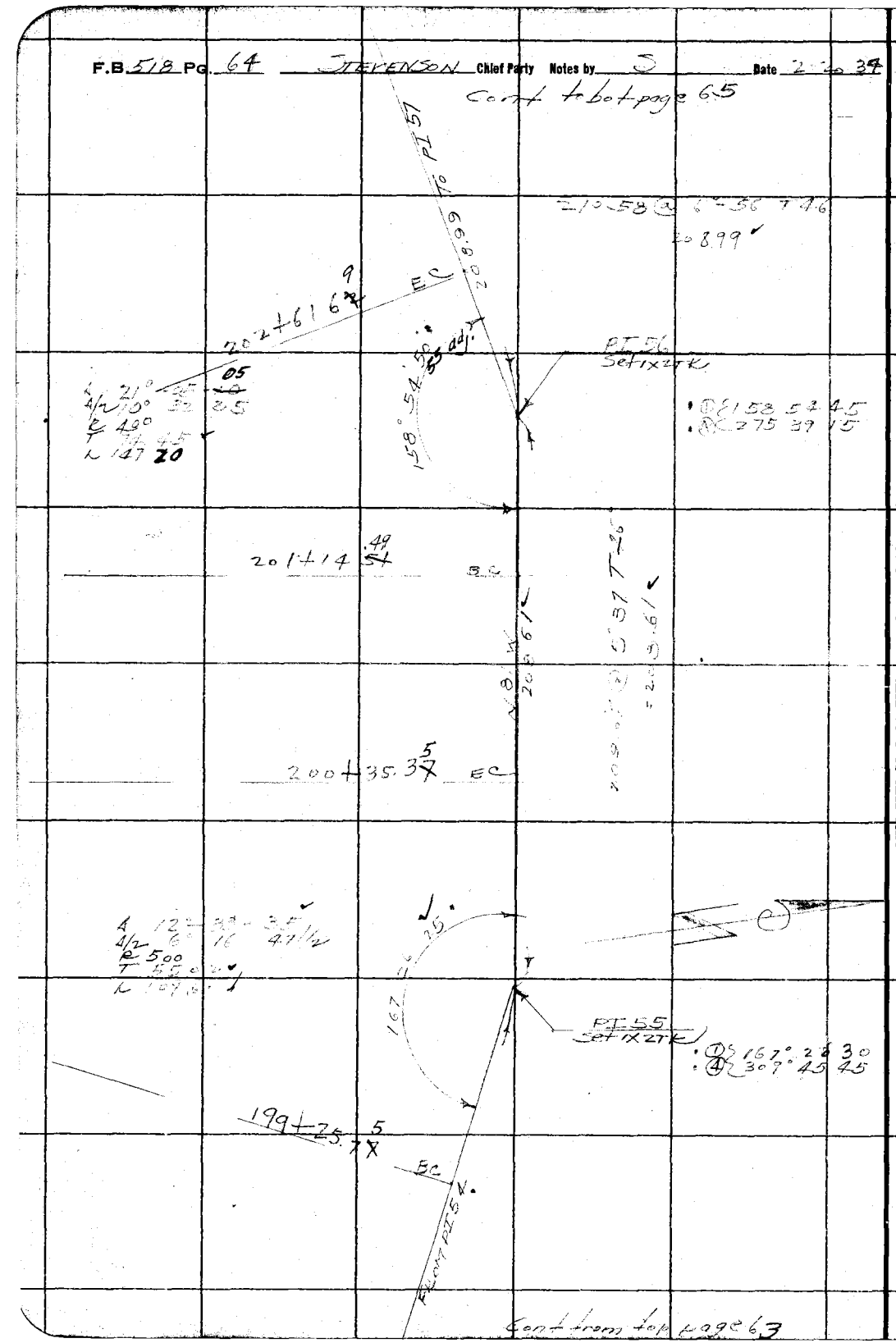
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 518 Pg. 64 STEVENSON Chief Party Notes by S Date 2-20-39

Cont to bot page 65



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party STEVENSON F.B. 518 PG. 65

Platted by Wood	W. O. No. 7775 D. S. O. No.
Date Sept. 1934	Location 4 C.S.E. RIVEL P.T.
Map No. B-958	Surveyed by STEVENSON
Platting C'k'd by DKow	Date 2-20-34
Date Oct 1934	Indexed A. C. Johnson

Cont. from top p. 66

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

209+60.9 EC

Δ 24°59'

R 1000.00

T 221.12

L 436.10

PI 58
Set 1X2 TK

Δ 140 12 00
T 201 12 00

Δ 22°12'-00"
Δ/2 11°06'
R 100
T 19.51
L 38.76

208+91.40 EC

N 32° 24' E

562 @ 3°24' 746 265.03
204.04 @ 00 744 203.99
63.00 @ 00 744 62.98
532.06

EC

204+53.27

PI 57
Set 1X2 TK

Δ 16°27'-10"
Δ/2 8°13'27"
R 400
T 57.93
L 114.87

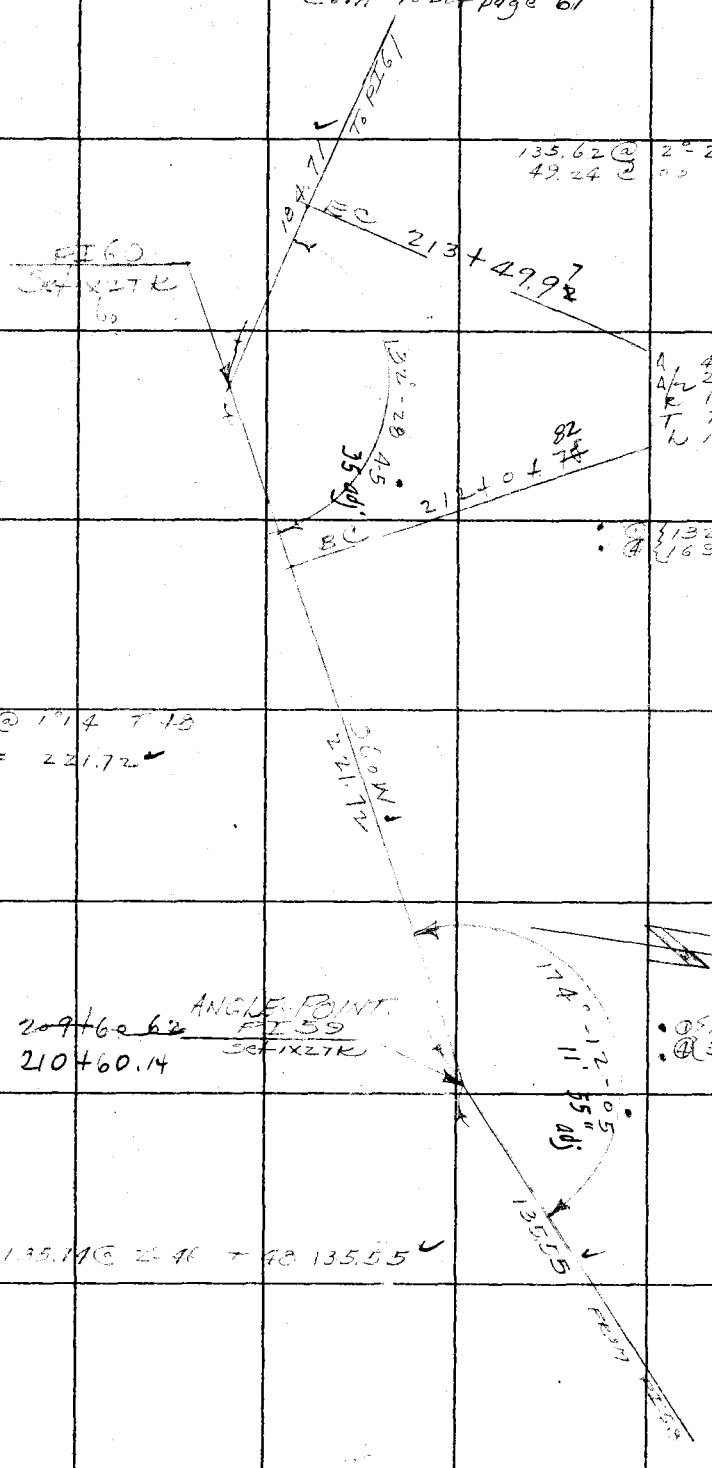
183 32 45 ℄ ⊕
294 11 00 ℄ ⊕

203+38.40

Cont. from top page 64

F.B. 518 Pg 66 STEVENSON Chief Party Notes by S. Date 2-27-34

Cont to bot page 67



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party JOHNSON F.B. 319 PG. 67

Plotted by Wood
Date Sept. 1934
Map No. B-958
Platting C'k'd by Drew
Date Oct 1934

W. O. No. 7175 U. S. G. No.
Location 40C SEC CULVER
Surveyed by JOHNSON
Date 2-27-34
Indexed A. C. Johnson

Cont to bot page 68

To PI 63

299.16 @ 3°-13 T 46° 298.62
384 @ 3°-32 T 46° 268.27
567.89

45°
R 100
T 48.79
L 90.78

216+94

PI 62
Sch 11K

127°-59-05

104.95 @ T 46° 30-13

216+03.76

RPI 62
Sch 11 plug 5K

195.24
159.91

195913 9°34 T 46° 195.24

166°-39-15
306°-37-00

EC

Sch 1K

214+92

166°-39-15

EC 214+22.53

FEM PI 60

Cont from top page 66

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 68 STEVENSON Chief Party Notes by S Date 2-27-39

Cont to bot page 69

9725 @ 7°05 T52 = 96.98

To PI 63

96.98

EC

224+06

PI C4
Set 1½" IP

08-05
Δ 14°-75
Δ/2 7°03 57½
R 1°
T 24.79.80
L 49.34

51.55 adj

Δ 165°52'05"

BC 223+57.10

Sta 223+81.71
1.4

165 52 00 (1)
303° 28 15 (4)

176.60 @ 5°-30 T 50' 175.42

Sta 222+32.50 EC

1/2 29°-08-00
1/2 14° 34-05
R 1°
T 25.99
L 50.85

52.08 adj

50°-51'-50"

224.81 6X5

Sta 222+07.03

PC

FROM PI

166.41 @ 9°-00 T 83.50 = 164.34

E.P. PI 63
Set 1" IP Pl 4772

150 51 45
243 27 15

PI 63
Set 1½" IP

Cont from top page 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Stevenson F.B. 518 Pg. 69

ck T&S.

Plotted by Wood
Date Sept. 1934
Map No. B-938
Plotting C'k'd by Drew
Date Oct. 1934

W. O. No. 7175 D. S. O. No. _____
Location Mount Ritter FII
Surveyed by Stevenson
Date 3+2 34
Indexed A. C. Johnson

Sierra 8'-119 Spur

Cont'd from page 70

RP 66 Set 1x2 TK Reset 1" I.P.

136.94

PT 228+54.5 RP 1x2 Pt 1+66

RP POT Set 1" IR RLW

50"

DC

50.04

176.85 @ 3°57 T52 176,39

225+22.16

10"

50 adj

PI 65 Set 1x2 TK

FROM PI 64

Cont'd from top page 68.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 510 Pg. 70 Stevenson Chief Party Notes by S Date

Cont to b. t page 71

123.45 @ 2°-29 T 70

123.33

19

10" 240 + 22 A

28° 17

14° 08 40

200

5040

9874

PT 68
Set 1 X 2 TK

50.00

151° 42 40

151° 42 45

246° 50 30

239 + 23.45 BC

N 82 W

299.22 @ 4° 45 T 60

298.14

208.62 @ 2° 47 T 40

208.56

148.16 @ 60

T 62

128.17

39.84

44.01

233 + 23.16

ANGLE POINT 67
Set 1 X 2 TK

33.92

169° 52 45

319 30 30

APPI #67
Set 1" IP

See Pg. #119

48.16

44.10

39.78

FROM PT 66

CERTIFIED TOPOGRAPHICAL SURVEY
COUNTY SURVEYOR
CITY OF LOS ANGELES
COUNTY OF LOS ANGELES
CALIFORNIA
ELEVATION
DATUM
MEAN SEA LEVEL
1929
ADJUSTMENT
1912
250 FOOT LARSEN
FEET
UNDISTURBED

See pg. 115

continued top page 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of Hauser Ditch No. 1
Map No. B-958	W. O. 7175 Tape No. 17 St'd 24 °F.
Office Work Wood	Surveyed by Sterenson
Checked Drew	Notes T J S Date 2-7-34
Date Oct 1934	Indexed R. C. Johnson

F.B. 918 Pg. 37

Spur

cont'd to page 72

10133 @ 4°30' T 70°
1,011.06

EC

176°03'45" 10°06'

ANGLE PT.

PI 70 242+65.37
Set 1x2 TK

176°03'45
344 15 00

BC

170.91 @ 3°-28 T 70
170 58

S81W
170.58

EC

241+34.38
17-05
Δ 11°-10'
Δ/2 5°38'05"
R
T 39.57
L 78.74

PI 69
Set 1x2 TK

168°43'30"
314 52 15 ⊕

Ahead 2 238+20.54

168°-43'05"

240+55.56

PC

PC R1618

Cont from top page 70

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

cont. to b.t. page 73

F.B. 548 Pg. 72

T 70°
108.58 @ 4°32' 108.23

108.23

244+55.67 EC

25

1 20 09 35
1/2 10 04 47 1/2
E 5.0 7
T 17.78
L 35.19

244+20.39 .48 BC

PI 72
Set 1/2" I.P.

N 59 55 30 E
279 21 45

11.91 @ on T 70° 71.90

N 88 W 1150

EC 243+79.5 8

PI 71
Set 1/2" I.P.

4 15° 04 35
4 7° 32 12 1/2
E 100
T 1323
L 263

164°-55 30 32
299 42-15 (4)

164° 55'

243+53.28 7

PI 70

cont from top page 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of HOOSER RANCH A.T.
Map No. B-958	W. O. 1175 Tape No. 17 St'd 84 °F.
Office Work Wood	Surveyed by Stevenson
Checked Drew	Notes T.J.S Date 3-2-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 73

Spur

Cont. to bot page 72

95.15 @ 4° 57 T 70°
= 94.79'

246+94.39 EC

94+79.75 PI

90-50

Δ 8° 00 00
Δ/2 4° 00 30
R 397.18
T 21.01
L 41.98

246+52.96 EC
.43

171 57 ~0 3 ①
327 56 ~0 3 ②

12785 @ 3°45 T 70° 12757

WEST 12757

245+61.79

90

15

Δ 18°-13-05
Δ/2 9° 06 32½
R 1000
T 161.03
L 318.79

PI 74
Set 1x2 TK

PI 73
Set 1x2 TK

161 47 ~0 3 ①
287 07 45 3 ②

.80

10

245+3°

EC

FROM 247

Cont from top page 72

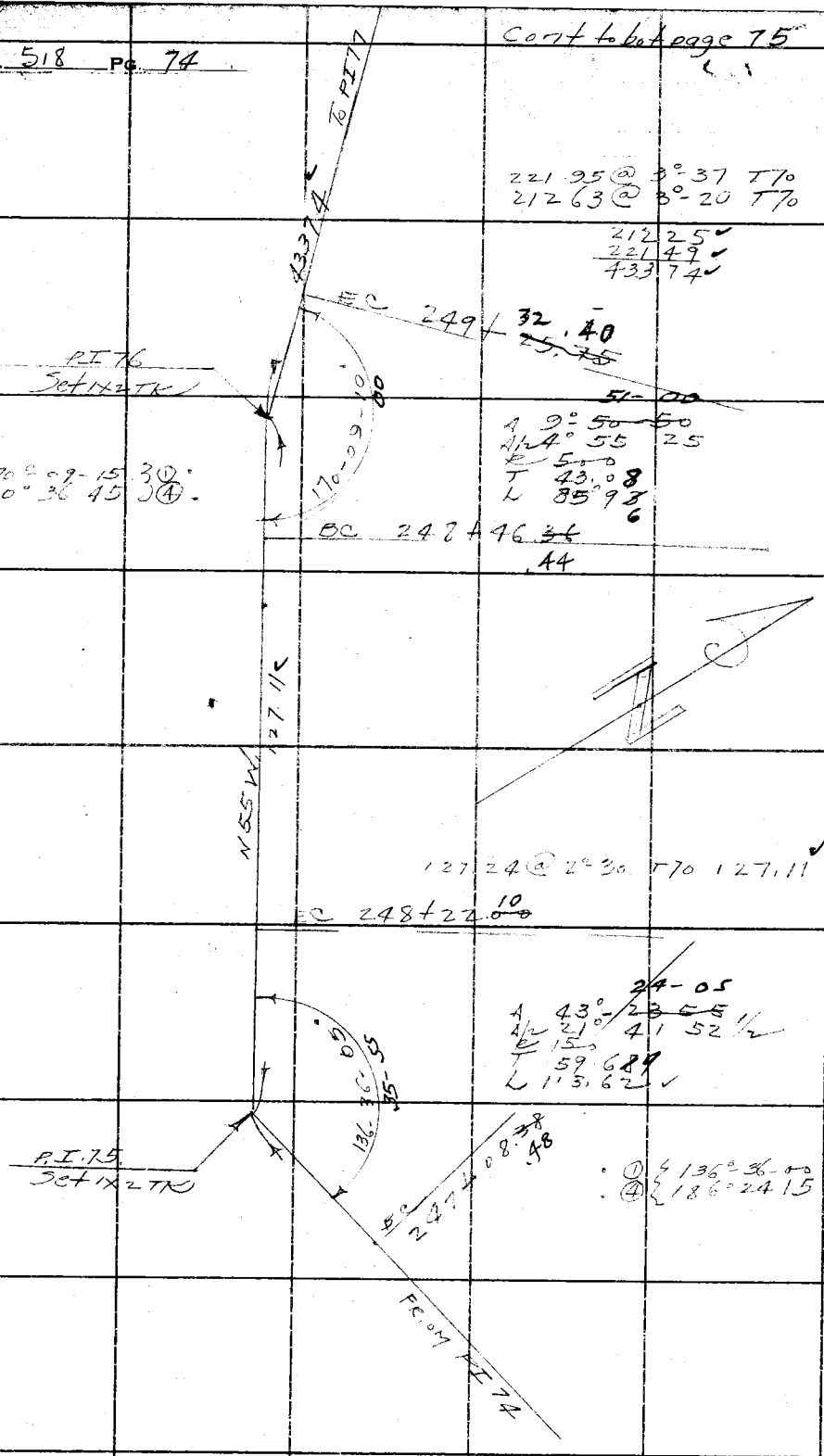
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 518 Pg. 74

Cont to bot page 75



221.95 @ 3°-37 T/O
212.63 @ 3°-20 T/O

212.25
221.49
433.74

PC 249+32.40
51.00

Δ 2°-50-00
2½ 4°-55-25
E 5.00
T 43.08
L 85°-96

PC 248+46.44

127.24 @ 2°-36 T/O 127.11

PC 248+22.10

24-05
Δ 43°-23-30
½ 21°-41-52½
E 15.00
T 59.68
L 113.62

Δ ① 136°-36-00
④ 186°-24-15

PC on PI 74

Cont from top page 73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of Houser Ritter ET AL
Map No. B-958	W.O. 7175 Tape No. 17 St'd 84 °F.
Office Work Wood	Surveyed by Sterenson.
Checked Drew	Notes TJS Date 3-2-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 76

Sierra Madre Jour

cont to b.o.t page 76

10332 @ 3.15 T70 103.14 ✓ EC
29734 @ 6.53 T68 297.15 ✓
400.29 ✓
255 + 61.75 ✓

N 19° W
10.00
N 70° 29' E
R 400.00
Δ 9° 52' 00"

PT 78
Set IX LTK

16° 59' 00" ③
319 56 00 ④
Δ 10° 00'-50"
Δ/2 5 00-25
R 100
T 8.76 ✓
L 17.48 ✓

44.27
25 5 + 3.76

231.78 @ 5-04 T70 230.85 ✓

N 63° 29' E
230.85

253 + 64.00 EC
71.53

40-55
Δ 41 05
Δ/2 20 32½
R 3
T 19.35 ✓
L 37.82

161.18
19-05

PI 77
Set IX

RPP1
Set ½" I.P.

49.91

R 52.28 ✓

252 + 23.71
16.00

49.97 @ 246 = 49.91

16° 19' 00" ①
285 15 45 ④

EC

FROM PT 76

Cont from top page 74

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

Cont to bot page 77

F.B. 518 Pg. 76

PI #81
Set 1x2

T=76=137.04
137.05@L&V

137.04

EC

264+45.80

45.80
66.2

55

PI 80
Set 1x2 TK

162° 00 15 30
288 01 00 30

162° 00 15

50

Δ 17° 59 25
Δ/2 8° 59 55
R 150
T 15.84
L 31.41

14.39
15.15

BC 264+

298.09 @ 6°-17 T 10 226.37
182.80 @ 6°-14 T 10 151.76
477.97

264+77.97

259+91.80
259+78.15 EC

22° 21-50"
Δ 22° 00 00
Δ/2 6° 14
R 200
T 39.54
L 43.17
78.06

10.00

PI 79
Set 1x2 TK

15° 38 00
27° 32 00

259+53.34
259+43.34 BC

From PI 79

Cont from top page 76

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of HOUSER BITTER ET AL
Map No. B-958	W. O. 7175 Tape No. 36 St'd 84 °F.
Office Work: Wood	Surveyed by R.L. Willey
Checked DRCW	Notes R.L. Willey Date 3-30-54
Date Oct 1931	Indexed E. C. Johansen

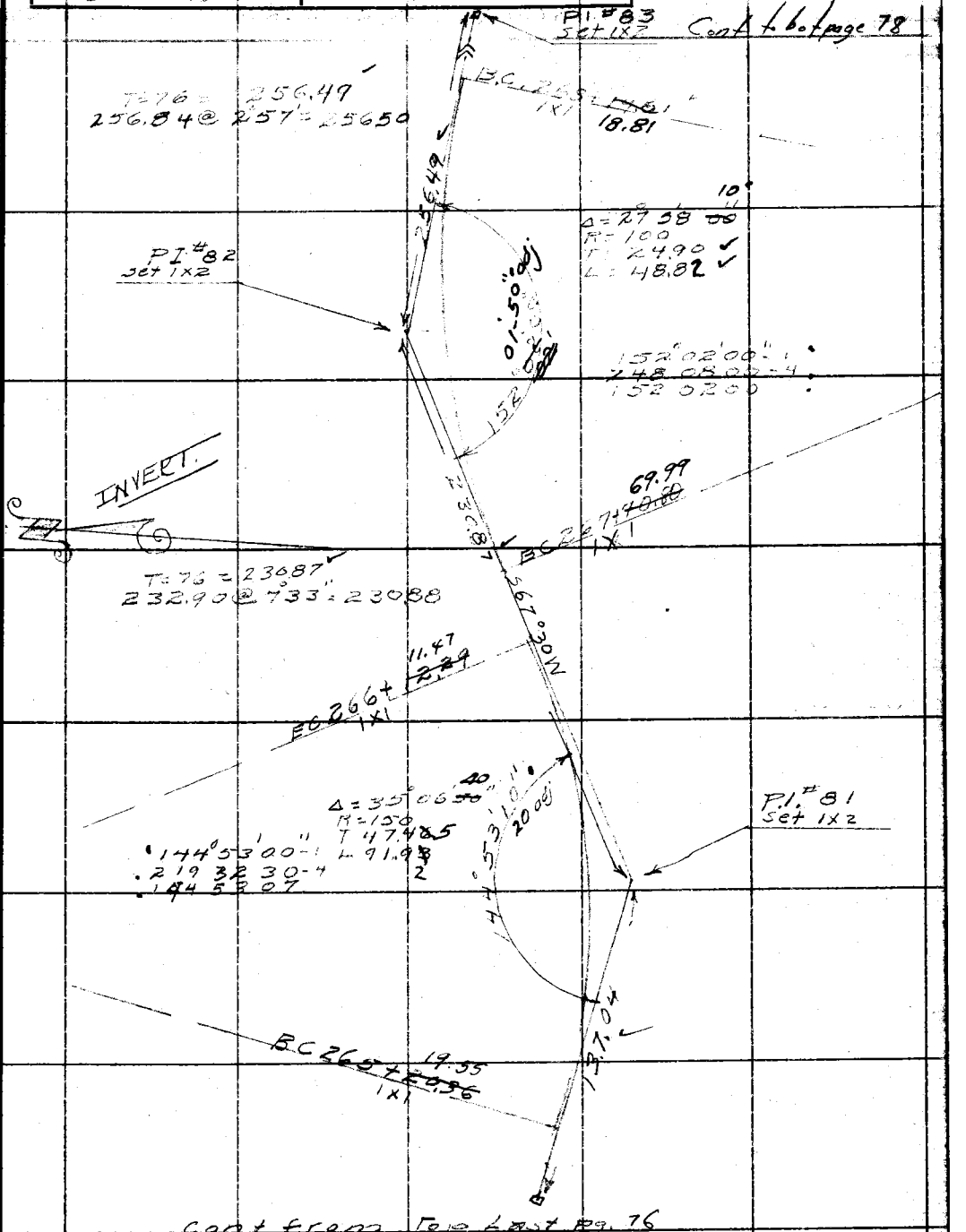
F.B. 518 Pg. 77

Sierra [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

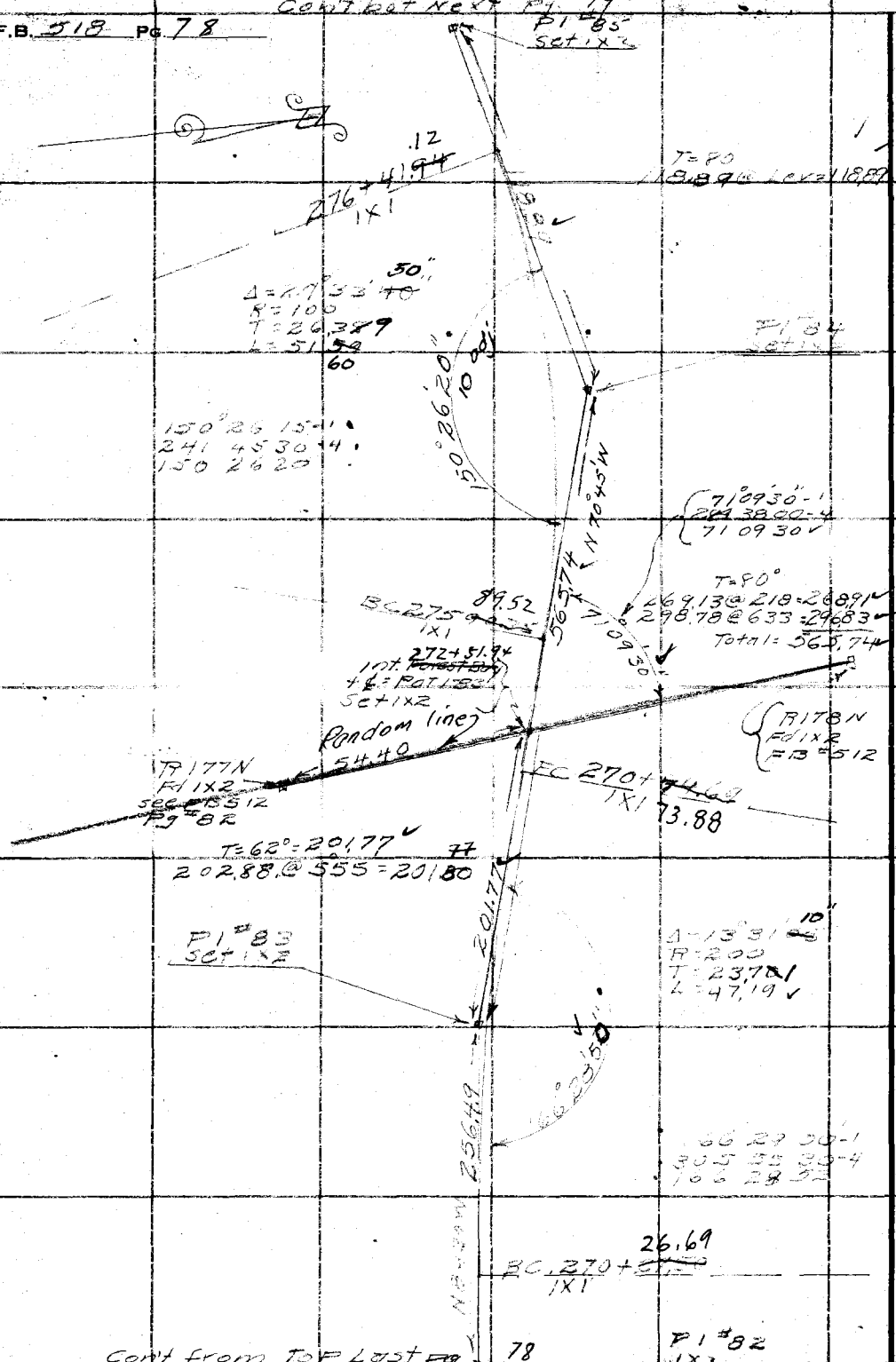
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 518 Pg. 78

Cont'd from Last Pg. 79



Cont'd from Top of Last Pg. 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of [illegible] R.T.-A.T.T.
Map No. B-958	W. O. 7175 Tape No. 36 St'd 84 °F.
Office Work Weed	Surveyed by R.L. Willey
Checked Drew	Notes R.L.W. Date [illegible]
Date Oct 1934	Indexed A. C. Johnson

F.B. 5114 Pg 79

Sierra Palomar Spur

Cont bot Next Pg 80

P.I. 86
Set 1x2

282+45.38
.05

T=5°6'
129.40 @ L=129.38

129.38

P.O.T. 1-85
Set 1x2

281+16.50
15.67

T=76=267.29 @ 2°28=267.03
T=56=117.10 @ 5°10=116.60
383.63

383.63

EC 277+63.20
1x1

6X.23

Δ = 32 32 45
R = 600
T = 174.9
L = 569.85

147°27'15"
229°49'00"
147°27'15"

P.I. 85
Set 1x2

P.I. 84

Cont'd from Top Left Pg 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

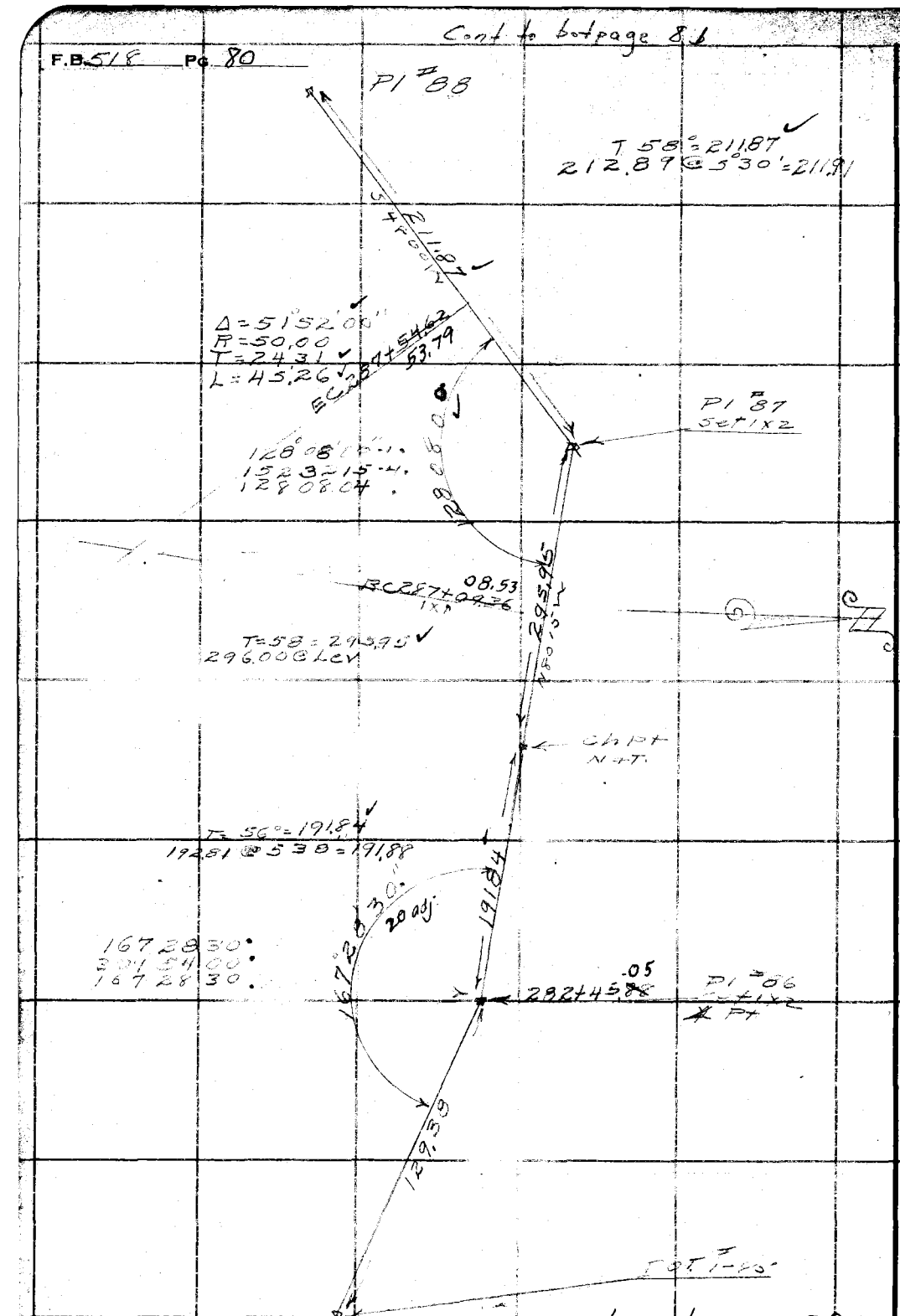
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

Cont to bot page 81

F.B. 518 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hauser Blk. FTT
Map No. B-958	W. O. 7145 Tape No. 36 St'd 64 °F.
Office Work Wood	Surveyed by R.L. Valley
Checked Drew	Notes RLV Date 3-30-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 91

Sierra Highway Spur

Pl #90 Set 1x2

Cont bat Next sq 92

T=58=237.17
129.08 @ Lev 129.08
108.30 @ 312 = 108.13
237.21

Note
Due to a line change Pl. #89 was eliminated
RLW

POT #1-88 Set 1x2

E.C. 29+87.98

150°41'30"-1
242 46 30-4
150 41 40

Calc. 142.95

Pl #88 Not Set

N 64°51'
152.70

T=58=152.70
153.83 @ 651 = 152.73

Δ = 97-27-40 calc
R = 125
T = 142 ~~7.44~~
L = 212.63

Calc 76.38

111°50'40"

POST 1-88 Set 1x2

74.29

15+88+74.29

1x2

87 22 30
111 50 40

2 1187

Pl #87

Cont from top page - 80

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 518 PG. 82

Cont fm tie Last pg 83

PI #92
Set 1X2

T= 64°27'0.17 ✓
270.62@3°10 = 270.21

2.89

270.17

EC 294+85
1X2

N 87°-- W

Δ = 18°09'35" ✓
R = 100
T = 15.47 ✓
L = 31.67 ✓

161 51 30 ✓
287 25 30
161 51 25

PI #91
Set 1X2

51.22

EC 294+32.21
1X2

T=58 = 144.53 ✓
145.05@4°46 = 144.55

N 35°-- E

EC 293+53.43
53.95

Δ = 34°44'45"
R = 100
T = 31.289
L = 60.64 ✓

145 15 15
221 01 00
143 45 15

PI #90
Set 1X2

3.31

Note
E was staked at Sta
the PI was correct
and is not located
where it was
Planned from Sta
292+50 to Sta
318+50.

POT 1-88

Cont from top Last pg 81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party P.L. Willey F.B. 515 Pg. 83

Platted by Wood	W. O. No. 7173 D. S. O. No.
Date Sept. 1934	Location Hauser Ritter Sierra Pajonal
Map No. B-953	Surveyed by P.L. Willey
Platting C'k'd by Drew	Date 3-30-34
Date Oct 1934	Indexed [illegible] Tehachapi

Cont' Dot sheet 84

Pl #94 Set 1x2

T=62=210.67
R=1982 @ 37=210.70

Pl #93 Set 1x2 ± Pt

299+70.04
69.05

174°58'30"
[illegible]

Pl #92 Set 1x2 ± Pt

T=62=231.86
231.56 51=231.89

169°00'30"
31°00'30"
169°00'22½"

37.09

Pl #91

Cont' from Tp list pg 82

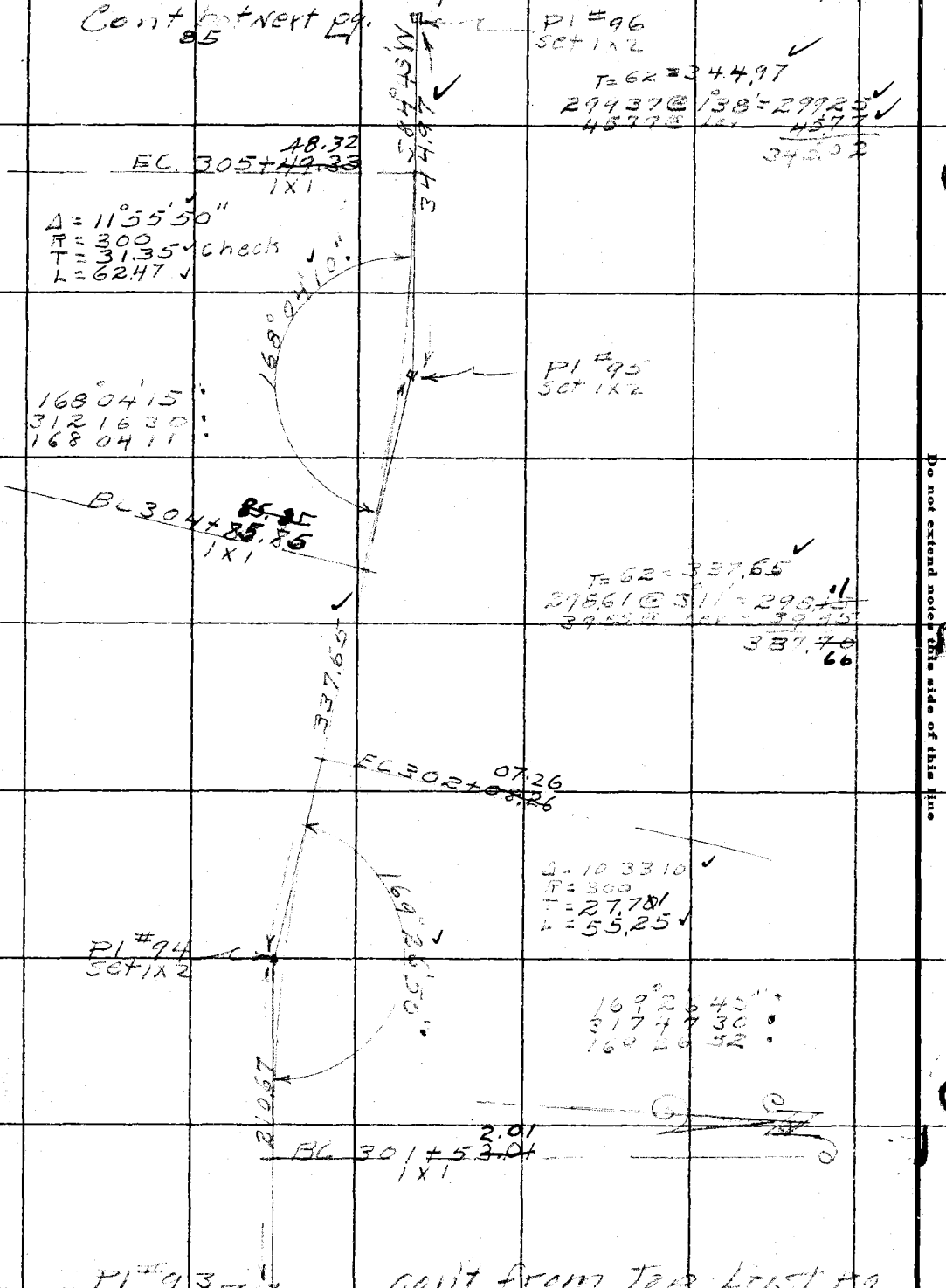
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 84 Willey Chief Party Notes by R.L.W. Date 4-4-39

Cont. on next Pg. 85



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hauser Street
Map No. B-958	W. O. 7175 Tape No. 26 St'd 67 °F.
Office Work Wood	Surveyed by R. L. Willey
Checked Drew	Notes R. & M. Date 4-4-30
Date Oct 1934	Indexed

F.B. 518 Pg 85

Sierra Palomar Spur

Cont from last page 86

P.I. #98

$T = 94.60 @ 00^{\circ} 66 - 94.59$

S 50° 12' W

EC 310+58.90

$\Delta = 45^{\circ} 12' 50''$
$R = 75$
$T = 31.23$
$L = 59.18$

P.I. #97
Set 1x2

$124^{\circ} 47' 10''$

$134^{\circ} 47' 15''$
$179\ 59\ 30$
$134\ 47\ 07\frac{1}{2}$

~~PC 308+06.73~~
309+99.72

169.11

$T = 62^{\circ} = 169.17$
$169.42 @ 3^{\circ}10 = 169.19$

EC 308+~~90.25~~
1x189.34

$\Delta = 10^{\circ} 29' 50''$
$R = 308$
$T = 27.56$ check
$L = 54.96$

P.I. 96
Set 1x2

$169^{\circ} 30' 10''$

$169^{\circ} 30' 15''$
$\ 9\ 18\ 00\ 30$
$169\ 30\ 07\frac{1}{2}$

~~PC 308+25.39~~ 34.38
1x1

344.27

Cont from top of pg 84

P.I. #95

84

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 515 PG. 86

Cont. bot Next Pg.

87

T = 62° = 192.30
192.52 @ 232 = 192.33

Pl # 101

192.30

Pl # 100
Set 1x2

EC 316+47.70
1x1

157° 13' 40"
268 54 45
157 13 40

T 82
192.30 @ Lev

37° 13' 40"

R.P.P.L. # 100
Set 1" I.P.

154.84

BC 316+02.24
1x1

A = 22° 46' 40"
R = 100
T = 20.14
L = 39.75

EC 316+42.24
1x1

55.94

154.86

T = 62 = 154.86 @ Lev

Pl # 99
Set 1x2

L 20 Δ = 10° 49' 40"
R = 300
T = 28.43
L = 56.69

169° 10' 30"
316 41 30
169 10 22½

169°

BC 314+40.28
1x1 39.25

T = 62° = 347.21

209.93 = 56 45 = 209.86
50.40 @ Lev = 50.46
347.32

82

85
27

179° 15' 44"

344.22

76.69

EC 311+77.74
1x1

154 37 30
25 30 00
154 37 37½

65.98

67.00

Pl # 98
Set 1x2

154° 37' 40"

Δ = 25° 22' 20"
R = 250
T = 56.28
L = 110.71

EC 310+67.00
1x1

344.34

Cont from forelin

Pl # 97

85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by Drew	Survey of HANCOCK PARKETT
Map No. B-958	W. O. 7175 Tape No. 36 St'd 66 °F.
Office Work Wood	Surveyed by R L Willey
Checked Drew	Notes R + W Date 4-4-3
Date Oct. 1936	Indexed A. C. Johnson

F.B. 516 Pg. 87

Sta 1+ Pl #103

Cont Dot Next Pg. 88

T=70
113.52 @ 6° 17' = 112.83

112.83

EC 24+ 96.91

Δ 156°51'45"
Δ 26°27'00"

Pl #102
Set 1x2

Δ=23°08'15"
R=100
T=20.47
L=40.38

156°51'45"

2+56.53

269.52
Δ 64°00'
64 W.

T=11.27826 @ 525=277.00

Equation
To West 0+48.64
From East 318+52.00
51.06

RP Pl #101
Set 1" I.P

T=62=93.89
239.99 @ 21°

269.52

Pl #101
Set 1x2

135°15'12"
141°01'00"
126°15'12"

T=62=77.99
80.00 @ 14°

7.48 @ 14°

RP Pl #101
Set 1" I.P

BC 317+72.99

72.16

79.73

Δ=44°44'45"
R=100
T=41.16
L=78.10

RP Pl #101
Set 1x2

192.30

Pl #100 Cont from Top Last Pg

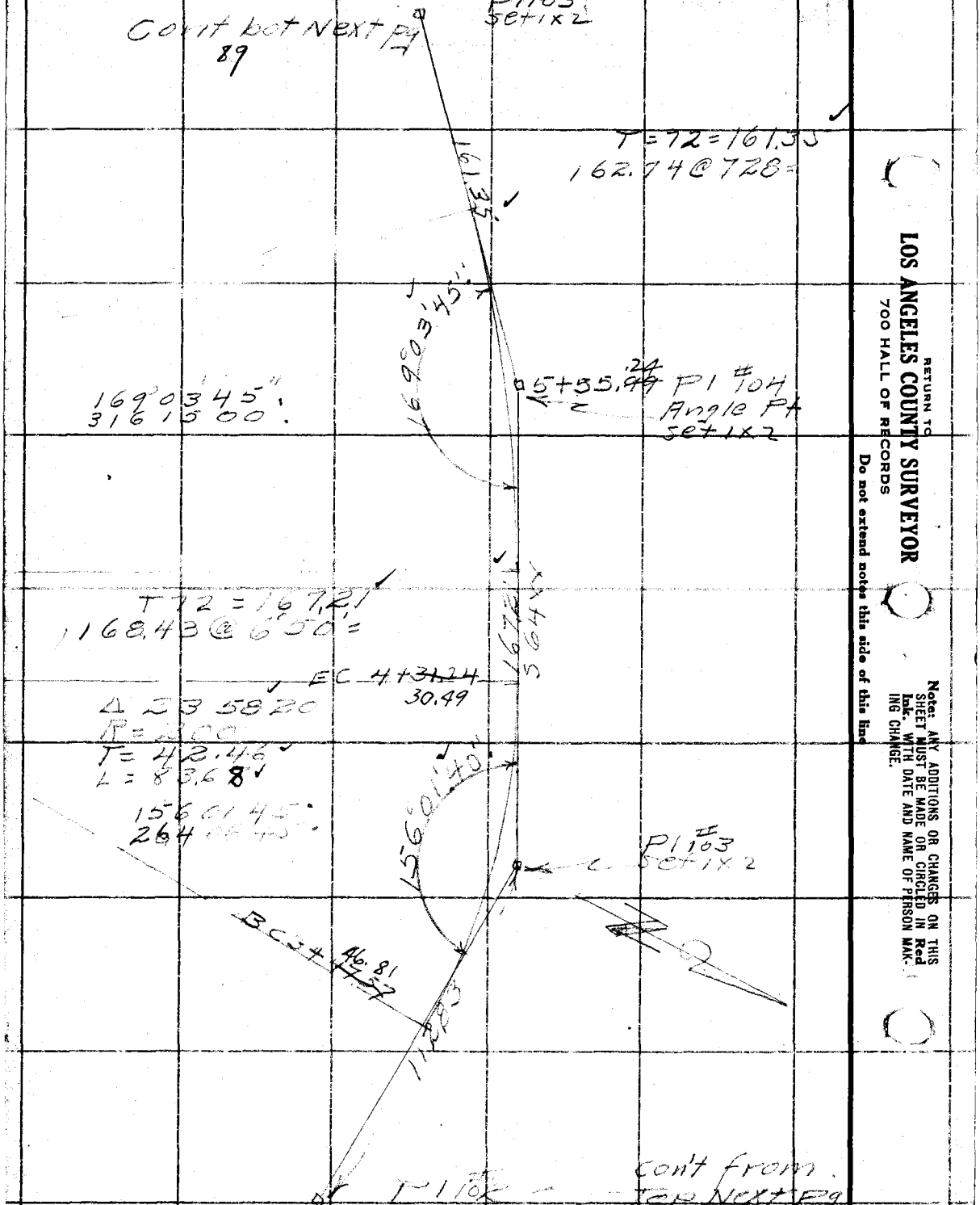
86

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 518 Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J.S.	Survey of HOUSER KIMER ET AL
Map No. B-958	W. O. 1175 Tape No. 54 St'd 66° °F.
Office Work Wood	Surveyed by STEVENSON
Checked Draw	Notes TJS Date 3-14-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 69
SIERRA MADRE

Cont to bot page 70

133.56 @ 4°-31 T72
= 133.14 ✓

PI 106
Set 1x2 TK

158 51-15 ① ④
275 25 00

158°-51-15

331.4

EC 8+00.00
8+19.73

Δ 21°-08 45
½ 10° 34 22½
R 100
T 18.68
L 36.98

BC 7+88.58 2.82

35.22 @ 1°-14 T72
34.89 ✓

N 68°-26 W 38.22

EC 7+63.54
7+62.79

Δ 58°-39 50
½ 29° 19-55
R 100
T 56.19
L 102.39

121° 20 16 ① ④
175° 20 30
135

121°-20

PI 105
Set 1x2 TK

60.40
6+16.18

BC

From PI 4

Cont from top page 88

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

Cont to bot page 91

F.B. 518 Pg. 99

RPPI 8

135.28 @ 6°-14 T 72°
134.47

136°-02 15 ①
136°-08 45 ④

To PI 134.47

95.48 @ 6°-08
T 72° = 95.99

A/2 43°-37-50
A/2 21° 48 55
R 90
T 36.33
L 69.06

+00 55 EC
.20

136°-02

10°

PI 108
Set 1x2 TK

138.66 @ 7°-43 T 72° BC
137.39 10+11.85
.14

564 W
137.39

10+4.68 EC
10.92

Δ 67 49 20
Δ/2 33 54 40
R 150.00
T 106.884
L 177.561

10.40

112°

PI 107
Set 1x2 TK

8+34.76
3.36
BC
106

PI

FROM

95.48 @ 94°-05 46 T

① 112° 10 15
④ 88° 42 30

RPPI 7
Set 1 1/2 IP plug & TK

Cont from top page - 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink- WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of HOUSER RITTER FIT.
Map No. B-958	W. O. 7125 Tape No. 54 St'd 84 °F.
Office Work Wood	Surveyed by STEVENSON
Checked	Notes T.J.S. Date 3-15-34
Date Oct 1934	Indexed

F.B. 514 Pg. 91

SIERRA MADRE

Cont to bot page 91

To PI 111

113.80 @ 5°19 T To 113.30

131+66 TEC

66.12

PI 110 Set 1x2 TK

Δ 30° 21-30
Δ/2 15 10 45
R 1000
T 27.13
L 52.99

Δ1 49° 38 30
Δ2 238° 34 00

49°

38

30°

131+13 BC

.13

183.73 @ 6°07 T To = 183.66

EC 131+20.25

N 89° W

193.66'

Δ/2 80° 38-20
R 40° 19-10
T 75.
L 63.65
105.56

99° 21 45 38
37 26 30 30

99° 21' 40"

PI 109 Set 1x2 TK

PC 111+45.38

1469

FROM PT 8

Cont from top page 90

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

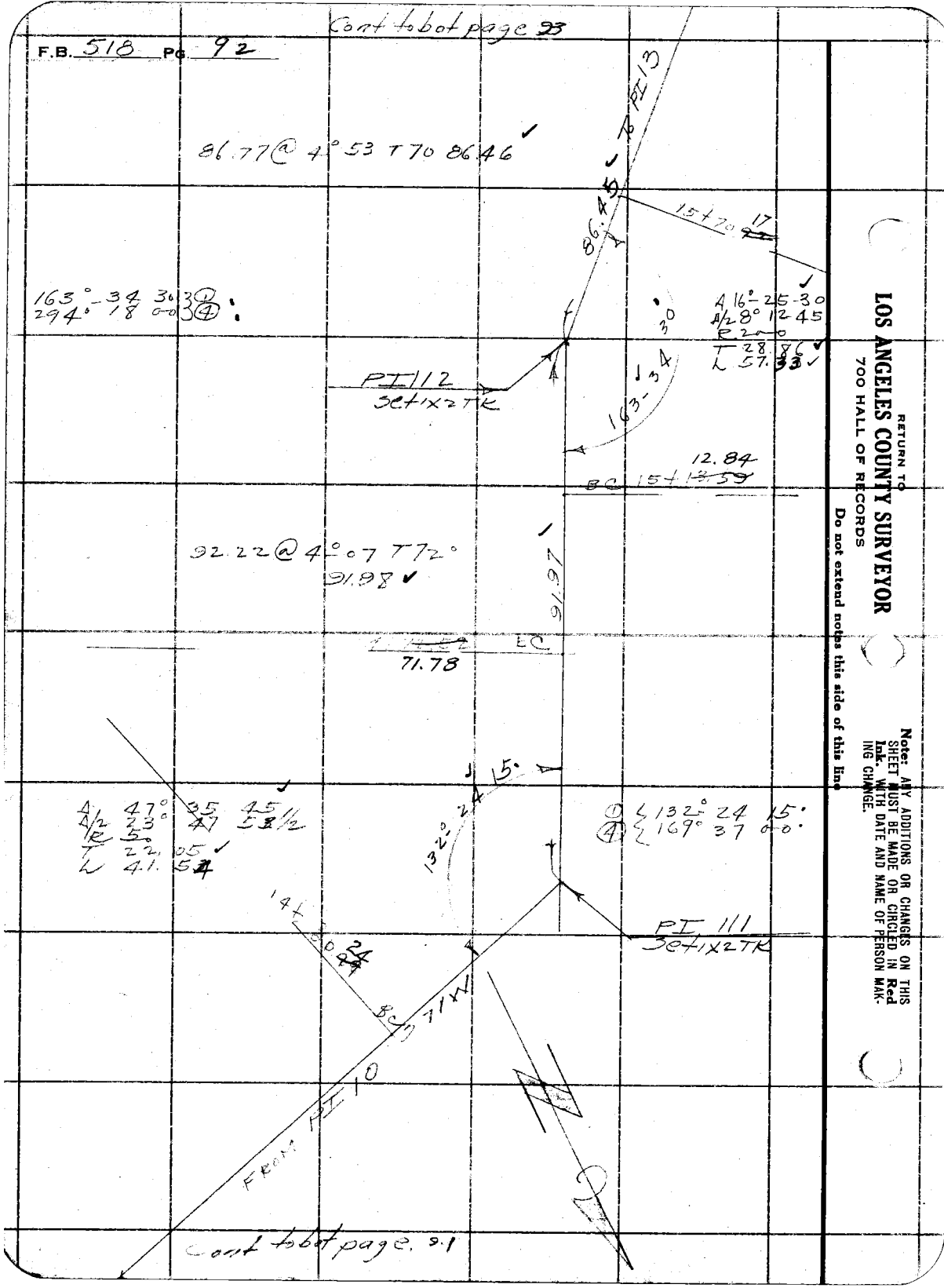
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont to bot page 23

F.B. 518 PG. 92



Cont to bot page 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of HOUSER ENTER FTT	F.B. 518 Pg. 93
Map No. B-958	W.O. 1175 Tape No. 54 St'd 84 °F.	SIERRA MADRE
Office Work Wood	Surveyed by STEVENSON	
Checked Drew	Notes T. J. S Date 3-15 34	
Date Oct 1934	Indexed A. C. Johnson	

Cont to bot page 94

148.35 @ 1°-35 T 80 = 148.39 ✓

To PI 115

148.30 ✓

PI 114
Set 1x2 T K

17+44.93 ✓

Δ 78° 19 25 ✓
Δ/2 39° 09 42½
R 40
T 32.58 ✓
L 54.68 ✓

101° 40 35 ✓

① 101° 40 30
② 46° 42 30

90.25
16+~~77~~84 ✓

96.74 @ 6:24 T 70°
96.14 ✓

S 86° W

Ec 16+~~13~~63
42.86

Δ 35° 49-00
Δ/2 17 54 30
R 50
T 16.~~18~~6
L 31.26 ✓

144° 11 00 ①
216° 44 05 ②

144-11 ✓

11.60

PI 113
Set 1x2 T K

Ec 10+

PI 112

Cont from top page 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 518 Pg. 94

cont to bot page 95

152.68 @ 7°-15 T 72°
= 151.45 ✓

151.45 To PI1

EC 20+20.61

PI116
Set 1x2 TK

164°-45'-45" ✓

164° 45 45 ① ✓
299 03 03 ④ ✓

Δ 15°-14-15
Δ/2 7° 37 07 1/2
R 1000
T 133.38 ✓
L 266.59 ✓

EC 19+94.02

42.78 @ 7°50 42.39 ✓
131.87 @ 5°16 T80 131.31 ✓
173.69 ✓

94.89
18+~~25~~68

S 88° 23' W

Δ 91°-07-00
Δ/2 45 33 30
R ~~90~~ 60'
T ~~61.19~~
L 95.42

88° 53 00 ② ✓
355° 32 15 ③ ✓

88°-53' ✓

1.5 x 1.5 x 24 TK

From PI114

PI115
Set 1x2 TK

Set 1x2 TK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

SIERRA PALONA

F.B. 518 Pg. 95

Notes Ck'd by Drew
Map No. B-958
Office Work Lwood
Checked Drew
Date Oct 1934

Survey of HOUSER KITTEC
W. O. 1175 Tape No. 54 St'd 84 °F.
Surveyed by STEVENSON
Notes T 3 S Date 3-16-34
Indexed A. C. Johnson

Sierra Palona Spur

104.55@ 4°34 T80°
104.22
2.77
224 52 30
Angle P.T.
PI 118
Set 1x2

104.22
168°51'40" 300 adj
168°51 45 ① :
315 26 30 ④ :

94.27
N 68° W

94.164@ 4°-59 T78
74.27

21+82.04 PC
81.14

12 55 10
6 27 37½
200
22.64
45.05
.10

50 adj
167°-04 45

167-0445
308 1900

PI 117
Set 1x2 TK

21+36.95 PC

cont from top page 94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 518 PG. 96

cont to bot page 97

P.I. 21

77.17
P.O.T. 26+~~78.09~~
Set 1X2 TK

153.69 @ 5°27 T 82°
= 153.00

153.00
L.C.

~~50.20~~
25+~~77.17~~
E.C.

A ~~49°-26-05~~
A/2 24° 43 07 11
R 100
T 46.03
L 86.28

130 33 45 ①
162 15 00 ④

130°33'45" ~~55~~ 50'

P.I. 20
Set 1X2 TK

24+~~3.92~~
1.64
O.C.

173.31 @ 00 T 70°
= 173.30

173.30
N 50° W

P.I. 19
Set 1X2 TK

160 27 45 ①
281 51 00 ④

23+~~73.87~~ 74.18

160°27'45" 350'

25
A 19° 32 ~~45~~
A/2 9° 46 07 1/2
R 100
T 17.22
L 34.10

23+~~40.68~~
39.77

44.22 FROM P.I. 19

cont from top page 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by 185.	Survey of HOUSER RITTER ETAL
Map No. B-958	W.O. 7175 Tape No. 54 St'd 64 °F.
Office Work Leonard	Surveyed by T.L. Willey
Checked DTCW	Notes RLW Date 1-[illegible]-34
Date Oct 1936	Indexed [illegible]

F.B. 518 Pg. 97

SIERRA ALONG SPUR.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Pl #123 set 1x2

con't bot Next pg 98

T=68=158.17'
159.10@6°09 = 158.18

S66°00'W 158.17

25.37
30+36.31
1x1

① 121°34'45"
② 126 19 00
121 34 45

Δ = 58°25'15"
R = 100
T = 55.91
L = 101.96

121°34'45"

Pl #122 set 1x2 reset with 1" I.P. See pg 117 RLW

T = 68°
25.36 Ker

POST 1-2x set 1x2

BC 29+84.25
23.41
1x1

N55°30'W 25.36

116.34@3°57 T80°
= 116.06

E.C.

28+87.79
1x1

25
Δ 52 06 E 1/2
1/2 26 03 07 1/2
E 10 00
T 48.89
L 90.94

127 53 45 ①
151 35 00 ④

35.00

See pg. 117 KEN

Pl #121 set 1x2 TR reset with 1" I.P. See pg 117 RLW

N27°06'53"E 95.85

16 7 64@1°44 T80° = 167.57

167.57

Cont from the last Pg. 96

Pl #120

FORM 247 10M 8-31

F.B. 518 Pg. 98

Cont hat Next pg 99

Pl #125
Set 1X2

T=68=237.94
239.92@7°08=237.96

237.94

94.30

EC 30+

1X1

Δ=52°36'45"
R=100
T=49.44
L=91.82

①127°23'15"
②149°33'00"
127°23'15"

Pl #124
set 1X2

20.00

BC 33+02.48

T=68=225.00
227.13@7°49=225.02

1X1

EC 31+50.15

49.22

Pl #123
set 1X2

Δ=25°08'30"
R=100
T=22.30
L=43.88

154°-51'30"-1
259-26 00-4
154 51 30

154°-51'30"

BC 31+05.33

1X1

Pl #122

cont from Top Last Pg 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

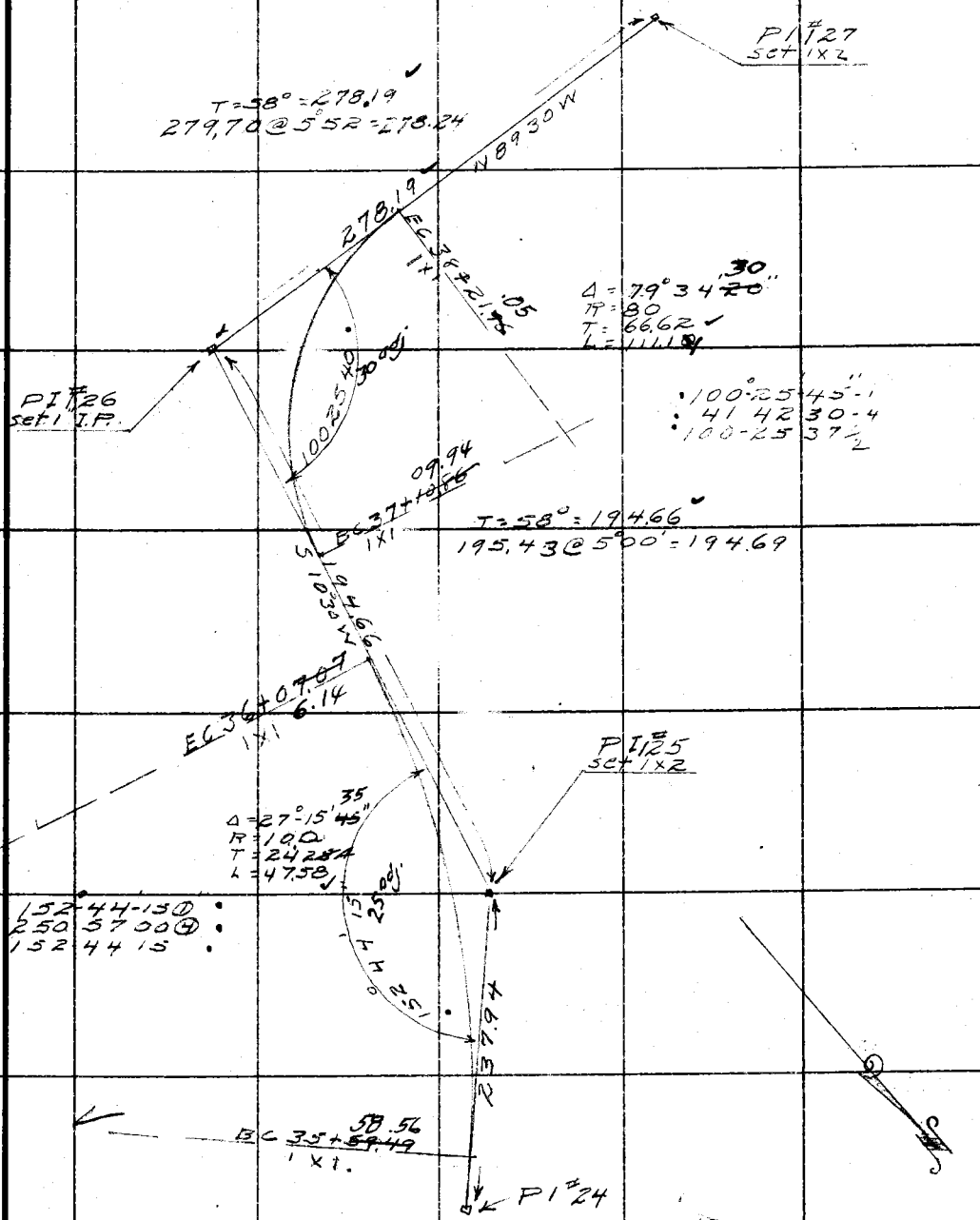
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink- WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J.S	Survey of Houser Ritch
Map No. B-458	W. O. 7175 Tape No. 54 St'd 84 °F.
Office Work Lugsdon	Surveyed by R. L. Walley
Checked Drew	Notes R. L. W. Date 3-21-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 510 Pg. 99

Sierra Palomar Spur.

Cont' bet next sq 100

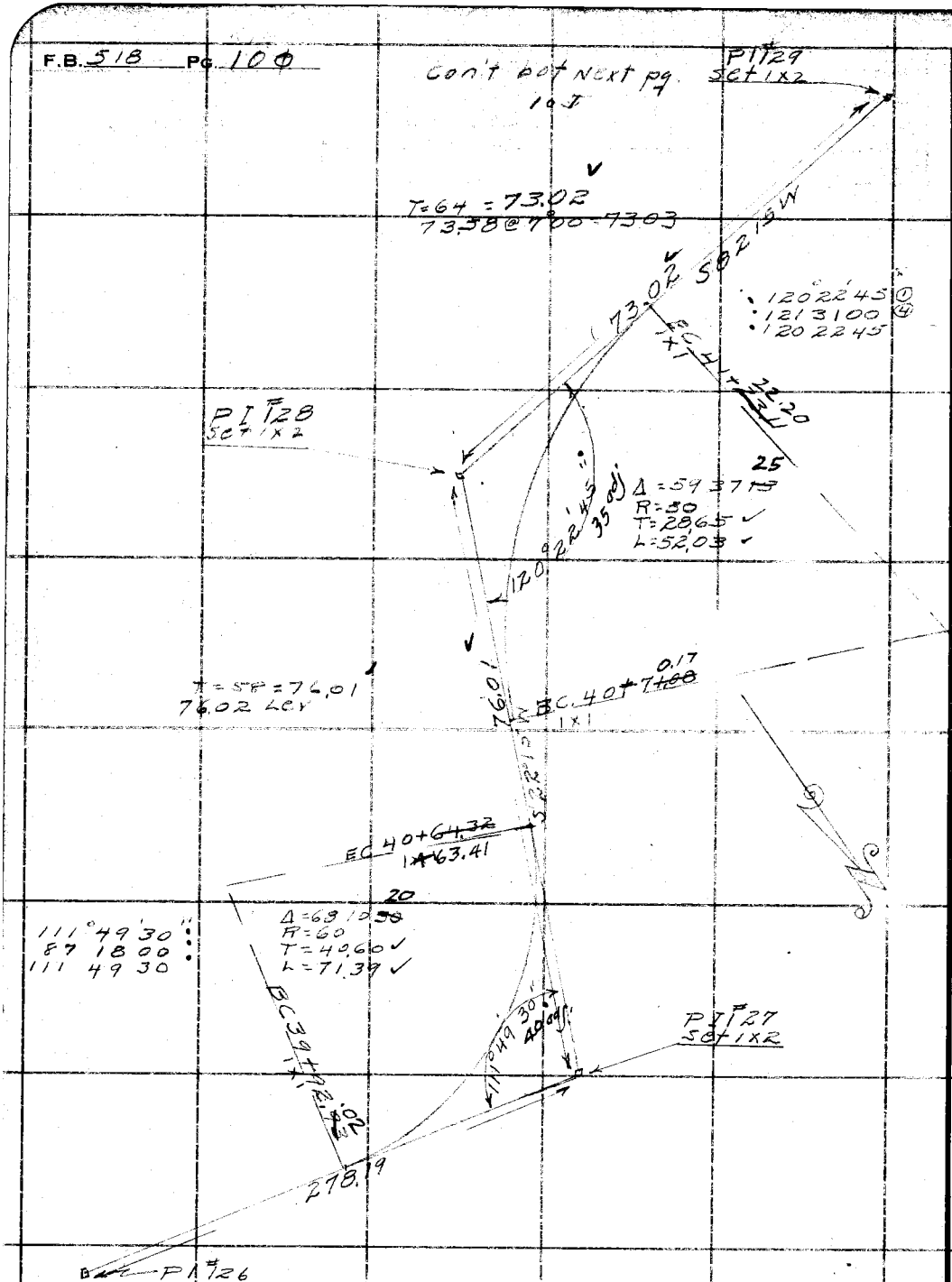


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 518 PG. 100



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of HOUSER BUTTE FIT
Map No. 13-958	W. O. 7175 Tape No. 54 St'd 84 °F.
Office Work Completed	Surveyed by R. L. Willey
Checked Crew	Notes R. L. W. Date 3-21-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 161

Sierra Pelona Spur

Cont'd next pg 102

PI #31 set 1x2

S 89° 32' E 346.9

R 1489 @ LCV ?

Δ 125° 45' 45" ①
143 C 300 ④
125 45 45

BC 41+ 45.73

chPt set Hail

T=64°=163.16
164.50@7°15'=163.10

163.16

PI #30 set 1x2

Δ = 54° 14' 25"
R = 50
T = 25.61
L = 47.33

S 35° 01' E 59.91

98.40

T=64°=59.91
59.92@LCV

BC 41+ 98.40

S 33° 00' E 59.91

85.84

EC 41+ 84.75

133°00'.000 ③
172°00.00 ④
133.00.00

46°59'.30
Δ = 47°00'00"
R = 50
T = 21.74
L = 41.01

PI #29 set 1x2

N 80° 01' E

BC 41+ 44.83

P.I. #28

Cont from top last pg. 100

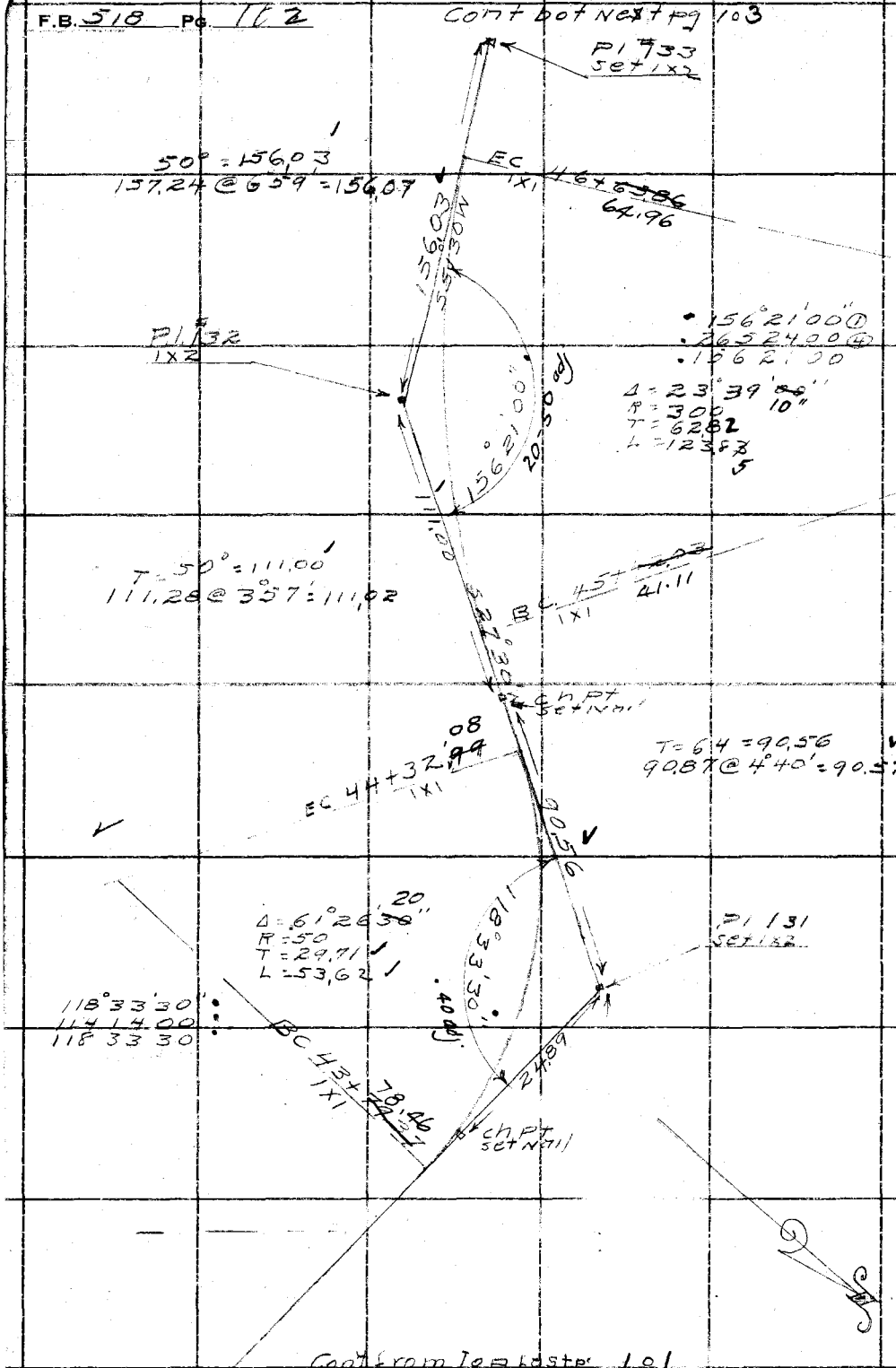
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 518 PG. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TJS	Survey of Houser R. Tor FTT
Map No. 8-958	W. O. 2175 Tape No. 54 St'd 84 °F.
Office Work Wood	Surveyed by H. L. Willey
Checked Drew	Notes H. L. W. Date 3-22-34
Date Oct 1934	Indexed W. C. Johnson

F.B. 516 Pg. 102

Sierra Palona Spur

Pi 135 set 1x2

Cont'd bk 1 next sq 104

T=38=279.79
280.40@2°53'=280.04

N57W

279.99

EC 58+00.00
1x1

Pi 134 set 1x2

95.13

Δ=58°03'55"
R=100.00
T=59.56
L=101.34

121°56'15"-1
127°59'00"-4
121°56'15"

65.46

BC 49+66.59
1x1

93.59

EC 47+94.50
1x1

T=58=263.14
265.37@7°21'=263.18

S64°49'E

166°24'30"-1
303°38'00"-4
166°24'30"

Δ=133°30"
R=300.00
T=357.40
L=711.18

Pi 133 set 1x2

20 adj.

22.41

156.03

EC 47+
1x1

Cont'd from last sq 102

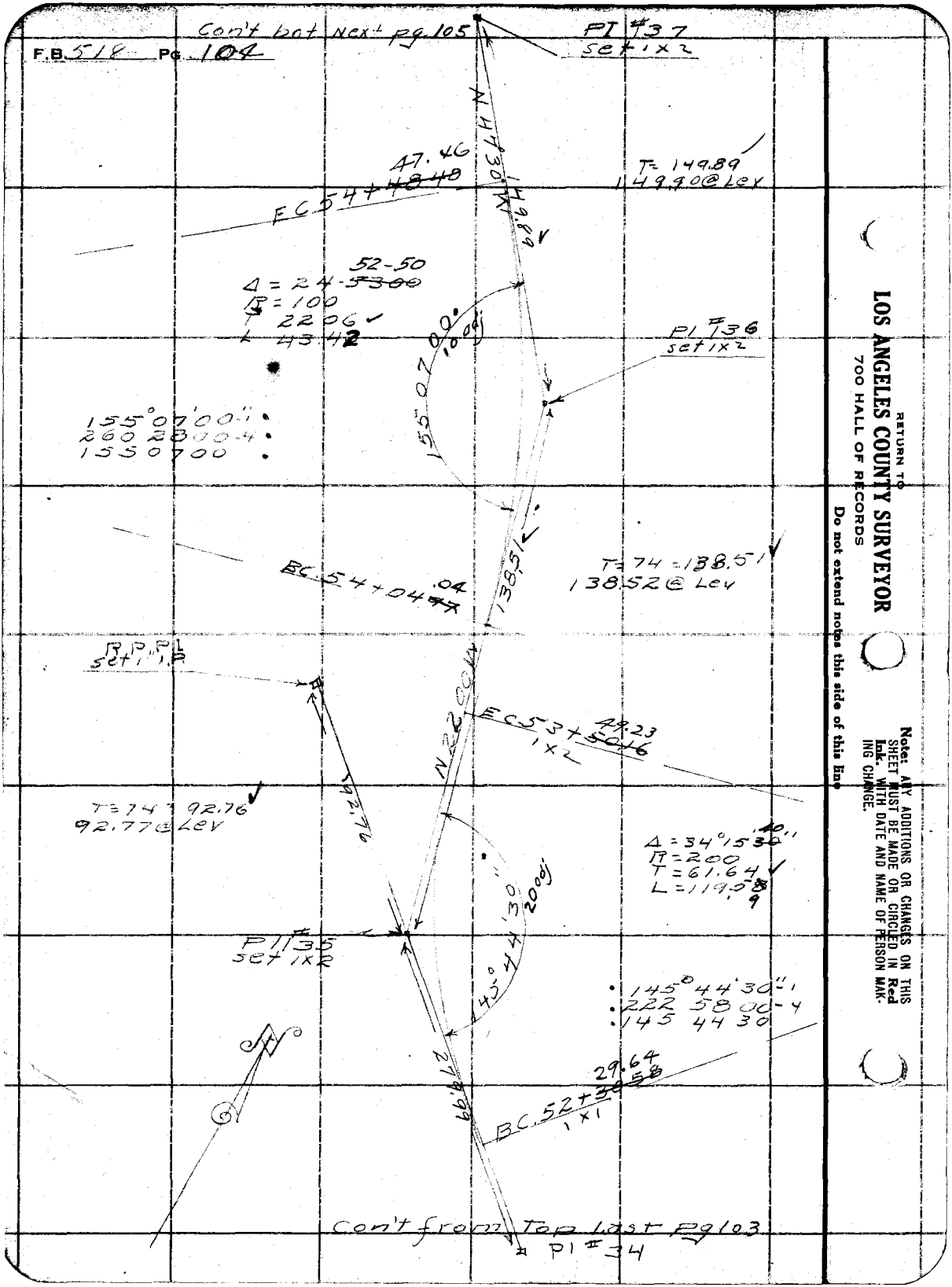
Pi 133

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.J. Stevenson	Survey of Houser Ritter Tract
Map No. B-958	W. O. 7172 Tape No. 36 St'd 62° °F.
Office Work Cwood	Surveyed by R.L. Wiley
Checked DrCw	Notes R. & W. Date 3-21-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 105

Spur

Cont bot Next Pg

106

P1 #39 Set 1x2

59.92

E. 57+60.00 1x2

T=70°=210.69

211.70@5 32=210.71

210.69

Δ=28°45'10"
R=200
T=51.26
L=100.37

P1 #38 Set 1x2

151°14'45"
24459 30-4
151 14 52

59.55

BC 56+60.00 1x1

T=74 =139.27

139.76@445'=139.28

139.27 S. 84 30 W

EC 56+10.96 1x1

Δ=43°01'40"
R=100 30
T=39.42
L=75 40 109

P1 #37 Set 1x2

136°58'15"
187 53 30-4
136 58 22½

BC 55+36.87 1x1

149.19

P1 #36

Cont from 1 pg Last Pg. 104

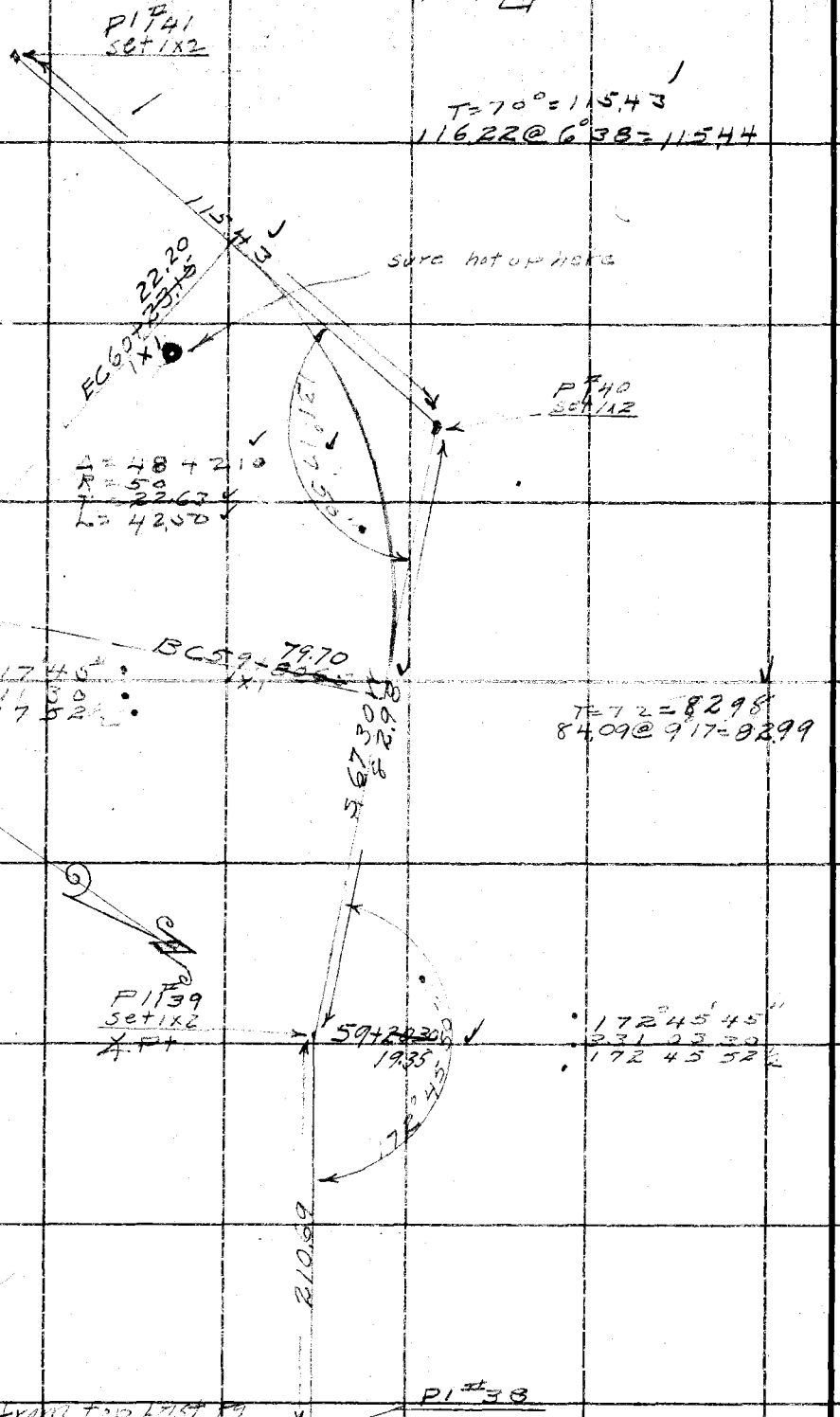
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 9-31

F.B. S-18 Pg 106

Cont bot Next Pg 107



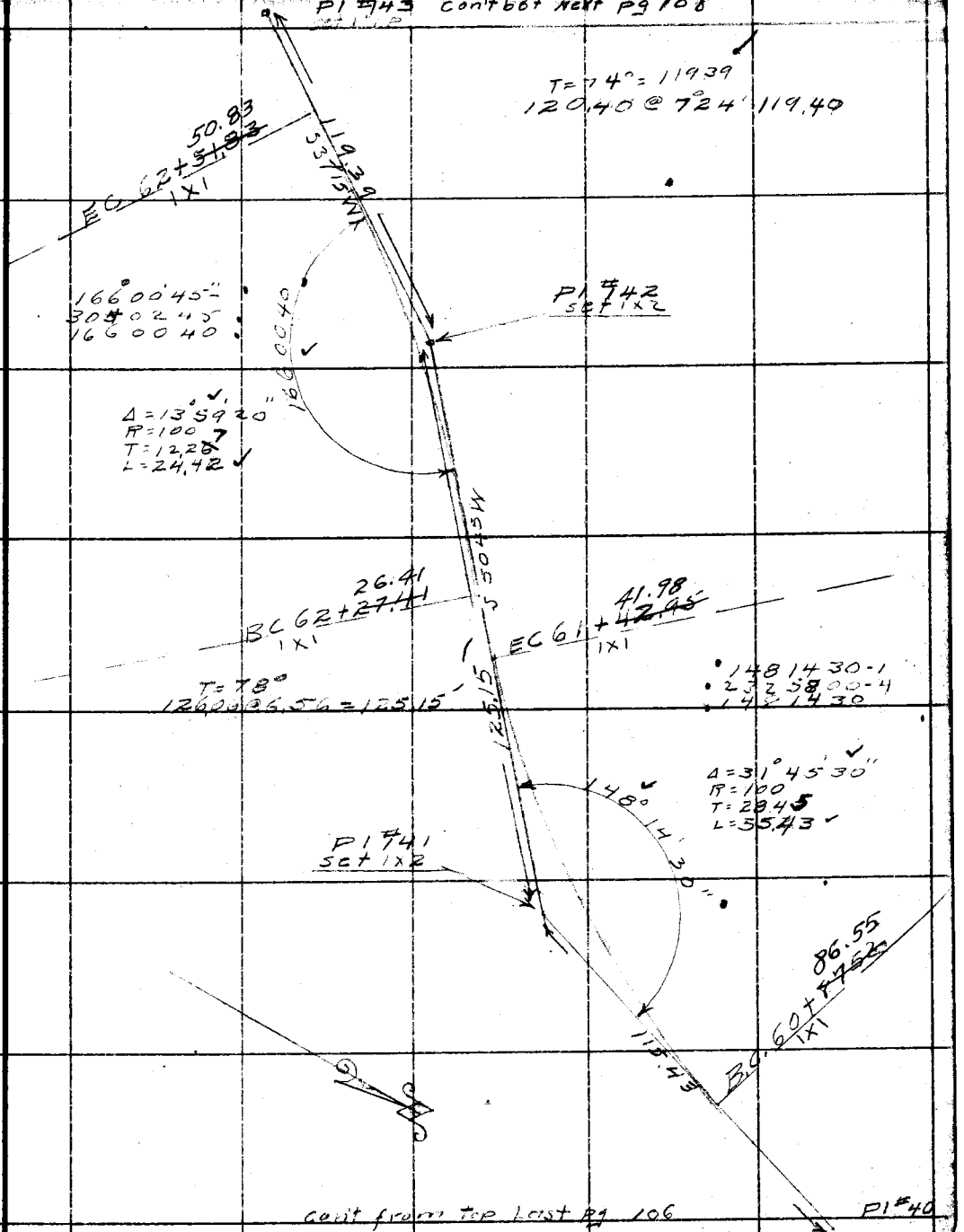
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Hollow Rib Mar Ext
Map No. B-95B	W. O. 7175 Tape No. 36 St'd 84 °F.
Office Work Leonard	Surveyed by P. L. Willey
Checked Drew	Notes R & W Date 3-20-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 Pg. 107
Sierra Palms Unit



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

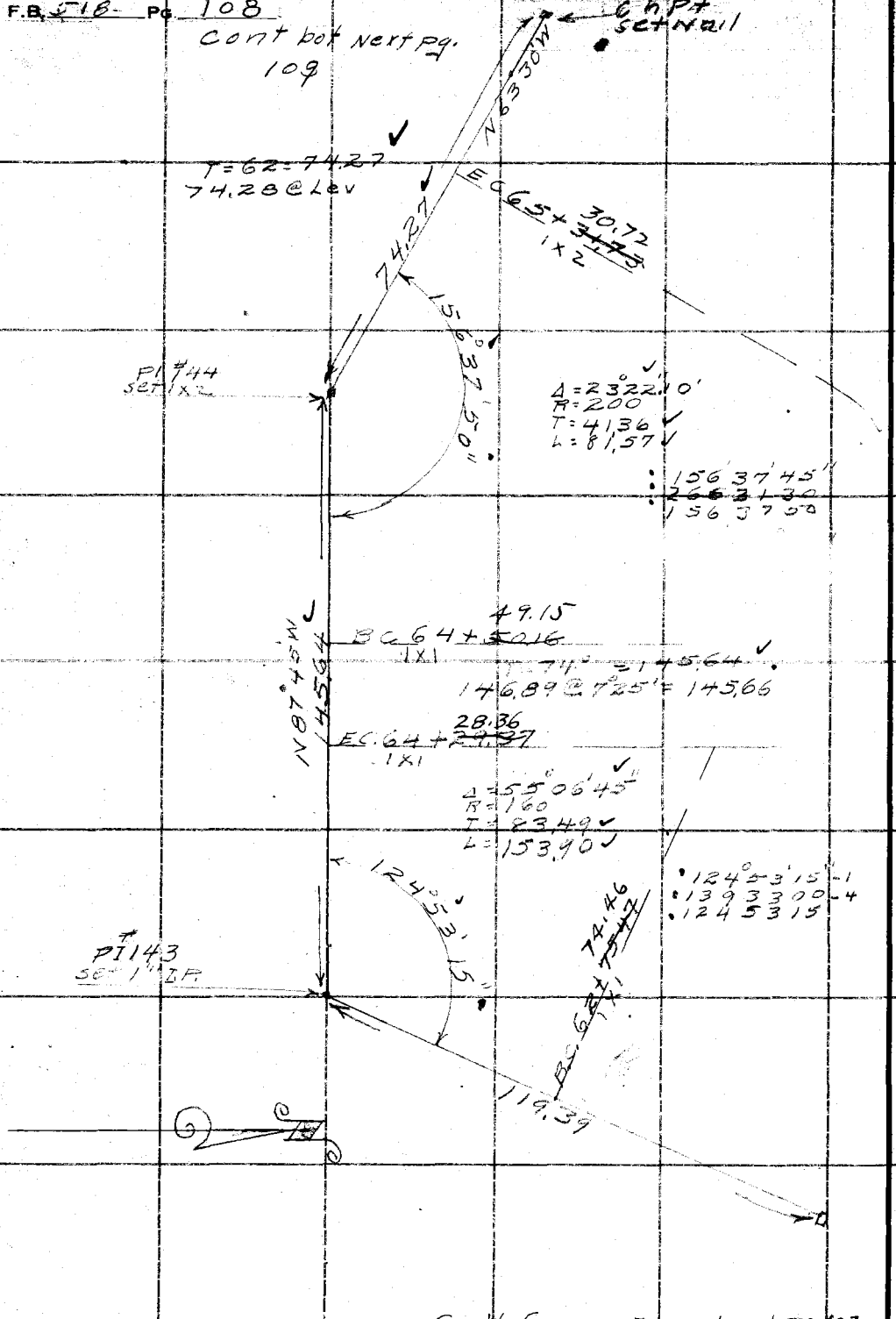
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 518 Pg. 108

Cont bot Next pg. 109



Cont from top. Last pg 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Hauser M. Moffett
Map No. B-958	W. O. 1173 Tape No. 36 St'd 25 of F.
Office Work Complete	Surveyed by R. L. Willey
Checked Drew	Notes B 4 W Date 3-4-34
Date Oct 1934	Indexed

F.B. 518 Pg. 109

Sierra Palomar

cont Const #120

74+08.12

P.I. #146
Set 1" I.P.
Safe eccentric

approx R. Tr Rd

T=64 { 292.25 @ 231° = 291.43
1 24 07 @ Lev = 12.40
415.98

415.98

70+23 Beginning Tr Rd
End of Contract.

T=66°
37.16 @ Lev

37.16

P.I. #140
Set 1x2
mag nail

91.13

69+

170° 12' 30"
320 49 30
170 12 22

39.52

RPP1
Set 1" IP

T=66°
39.52 Lev

170

427.52

T=64 { 235.66 @ 340 = 235.15
1 92.37 @ Lev = 19.23
427.50

427.50

N 00° 00' 00" E

P.I. 144

cont from top page 108.

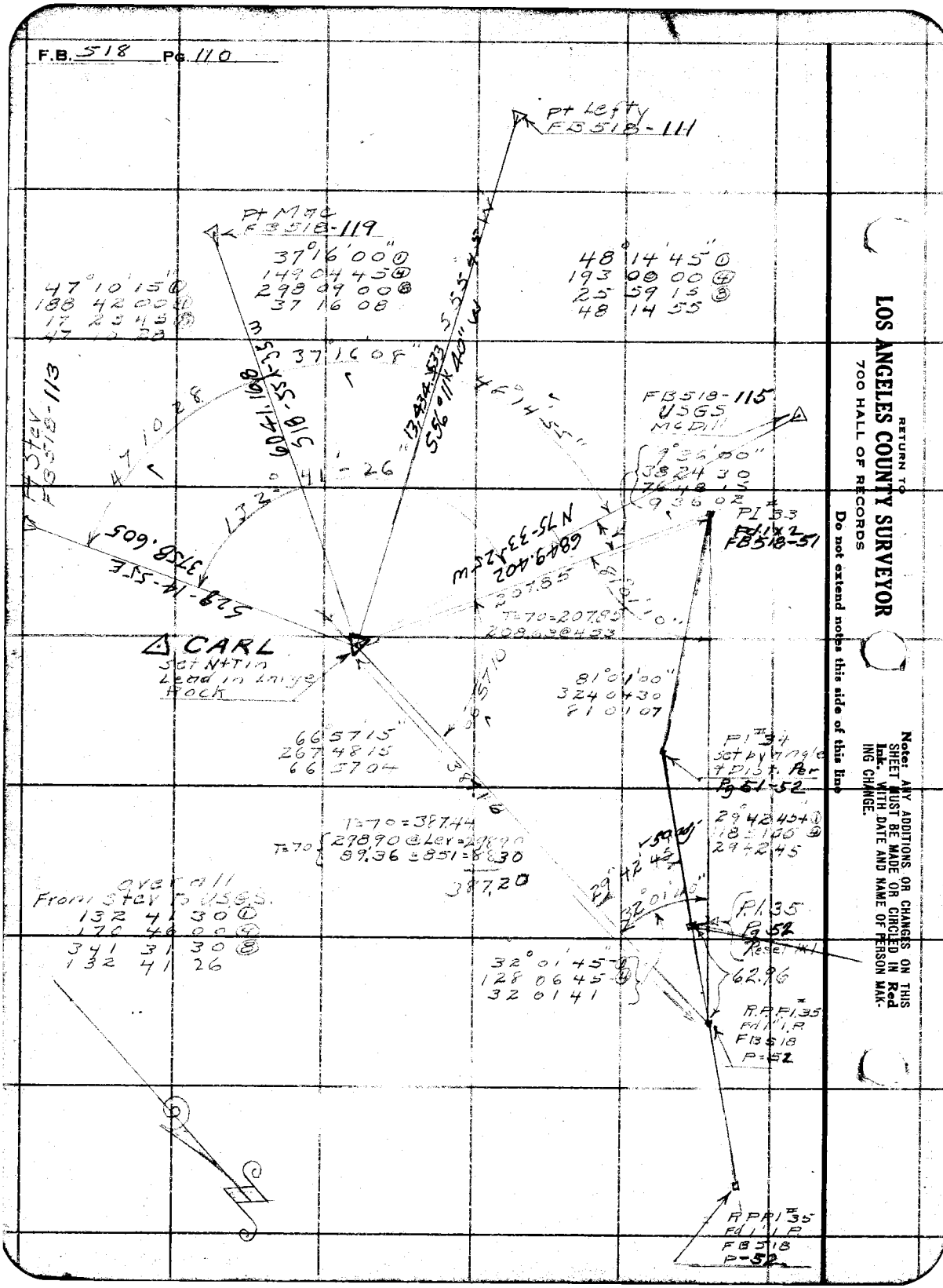
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink., WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

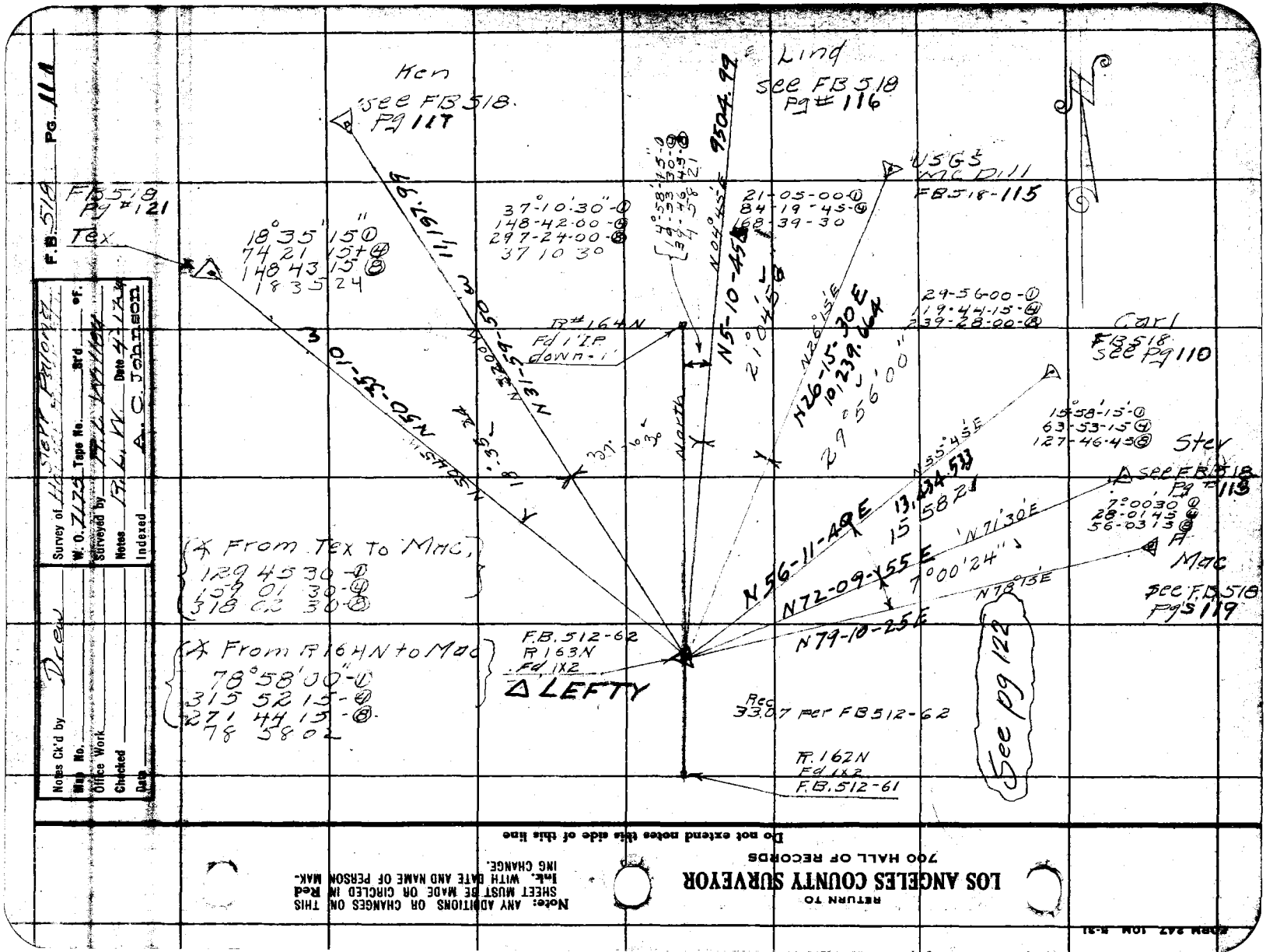
FORM 247 10M 8-31

F.B. 518 Pg. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

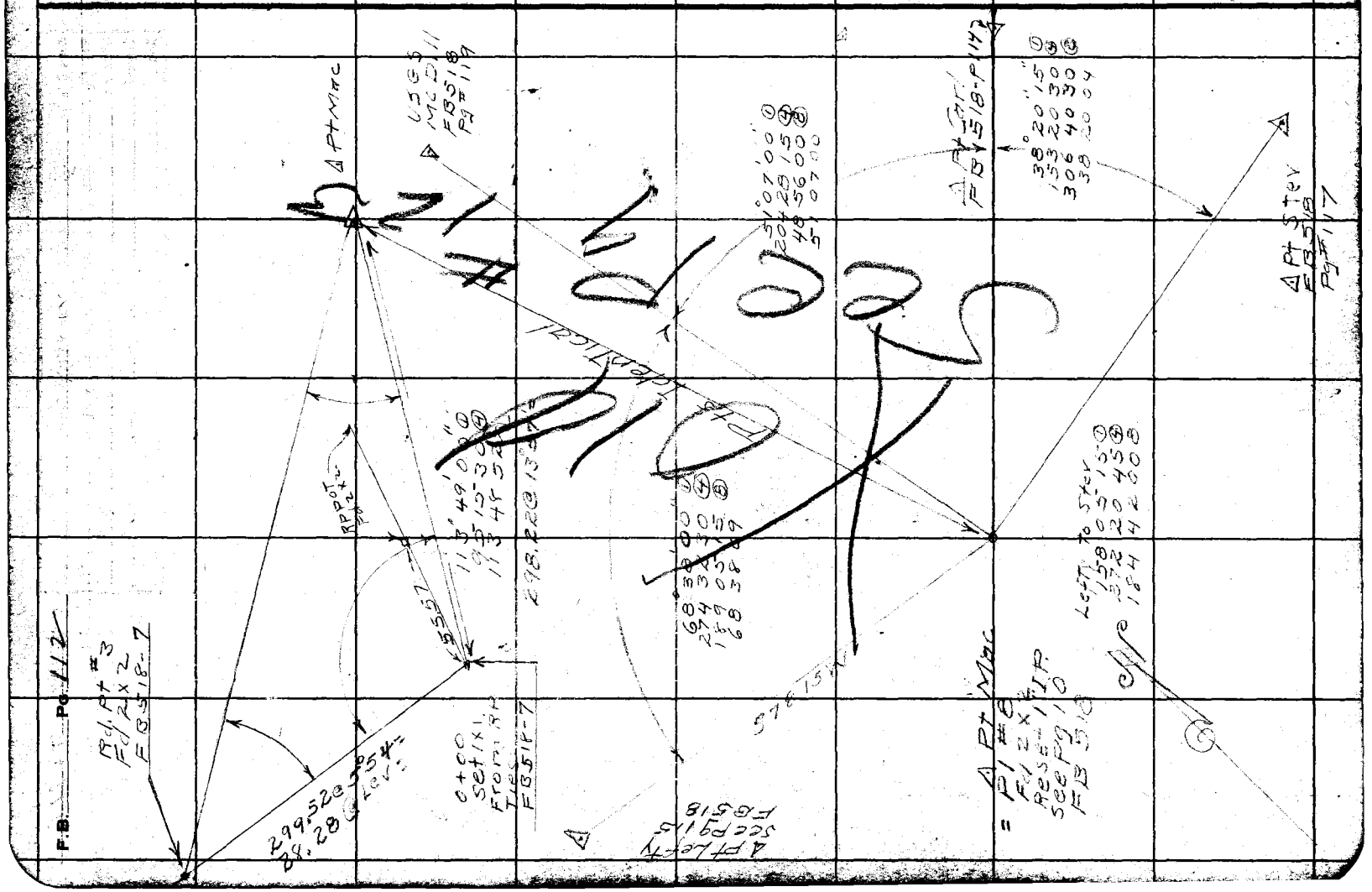
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Houser Riley FT	F.B. 518	Pg. 113
Map No.	W. O. 7115 Tape No.	St'd	°F.
Office Work	Surveyed by R.L. Willey		
Checked	Notes	Date 4-17-34	
Date	Indexed	A.C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

USGS Mc Dill FB 518-115

A Carl FB 518 Pg 110

30°55'45" ①
123 42 30 ⑨
247 24 45 ⑧
30 55 36

48°39'30" ①
194 38 45 ⑨
291 17 15 ⑧
48 39 39

Pt Lefty FB 518-111

N 54° W 30' N 54-10-30 W

30°55'36" S 28-14-55 E 3758.605

49°42'45" ①
198 51 00 ⑨
39 41 45 ⑧
49 42 45

Ft. P. Ft. 1.67 See Pg #34 FB 518

14°54'15" ①
59 37 00 ⑨
119 14 30 ⑧
14 54 19

S 72-09-55 W

S 57-15-35 W

4 Pt Mac See Pg #119 FB 518

Road

ASTEVE Ft. P. Pl #66
Ft 1" I.P. See FB 518-34

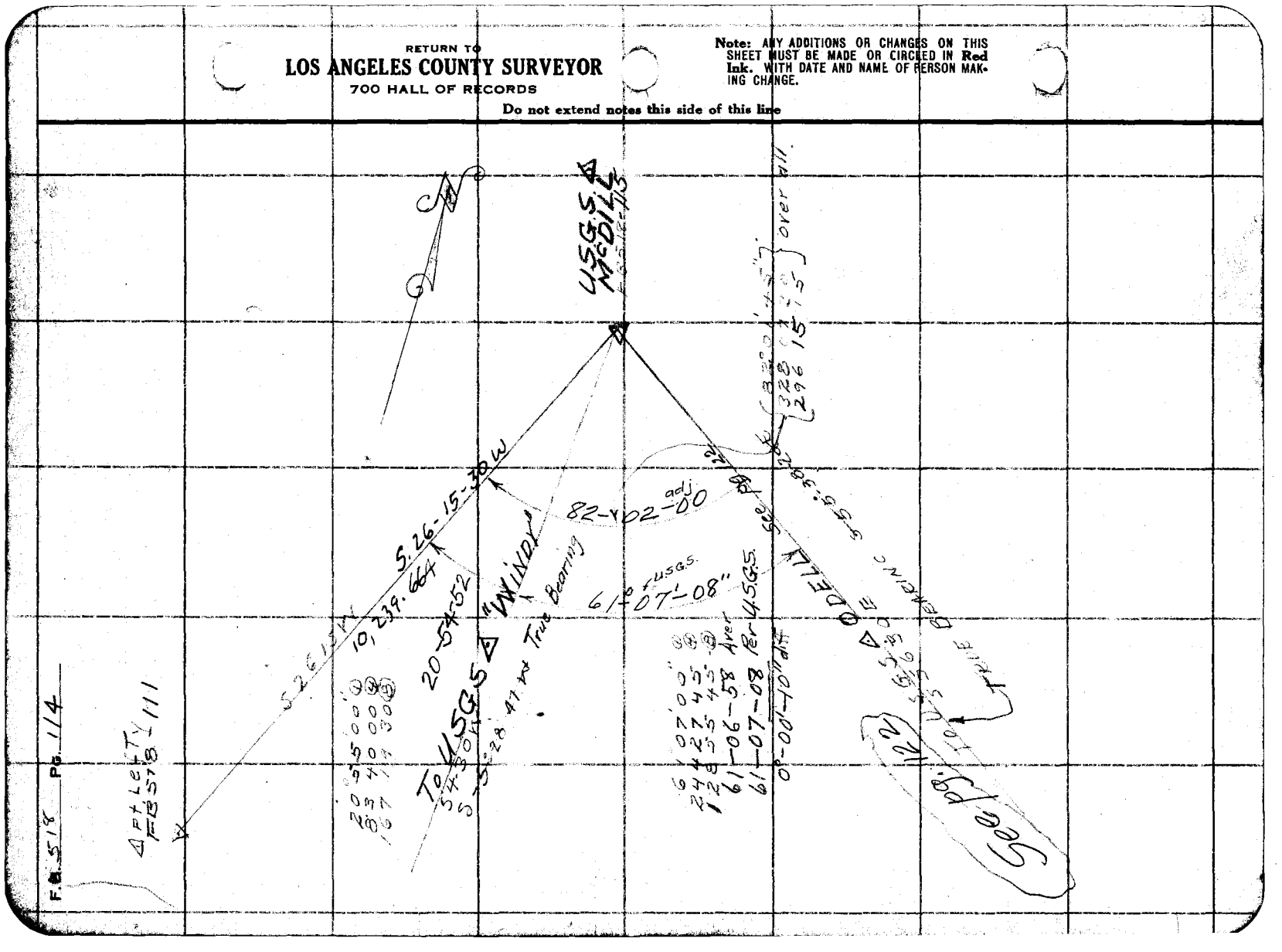
AMac. To A Carl
94 29 30 ①
17 58 30 ⑨
35 31 00 ⑧
overall

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Noted Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by F.L. Willey
Notes F. & M. Date
Indexed C. Johnson

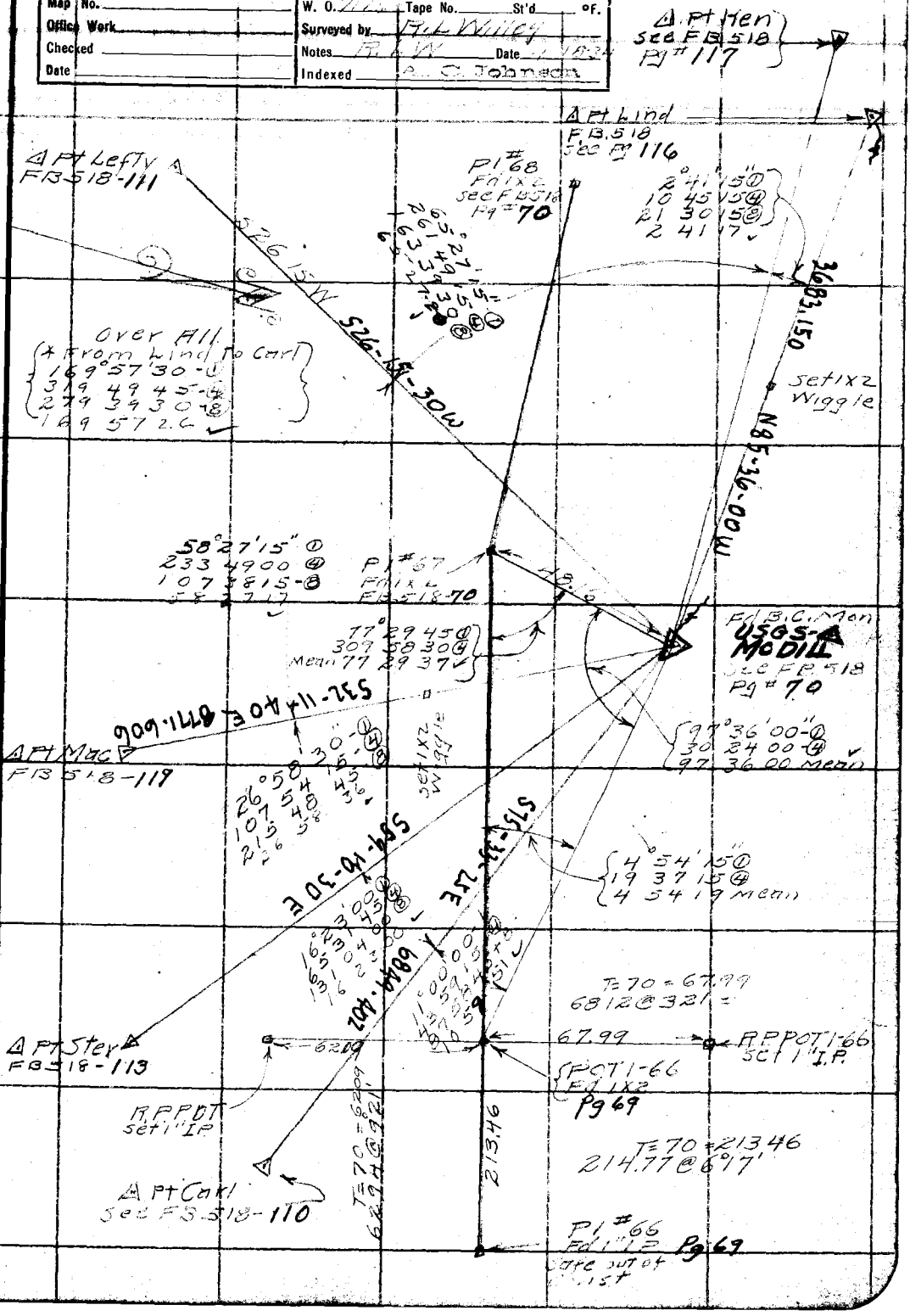
F.B. 518 Pg. 116

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

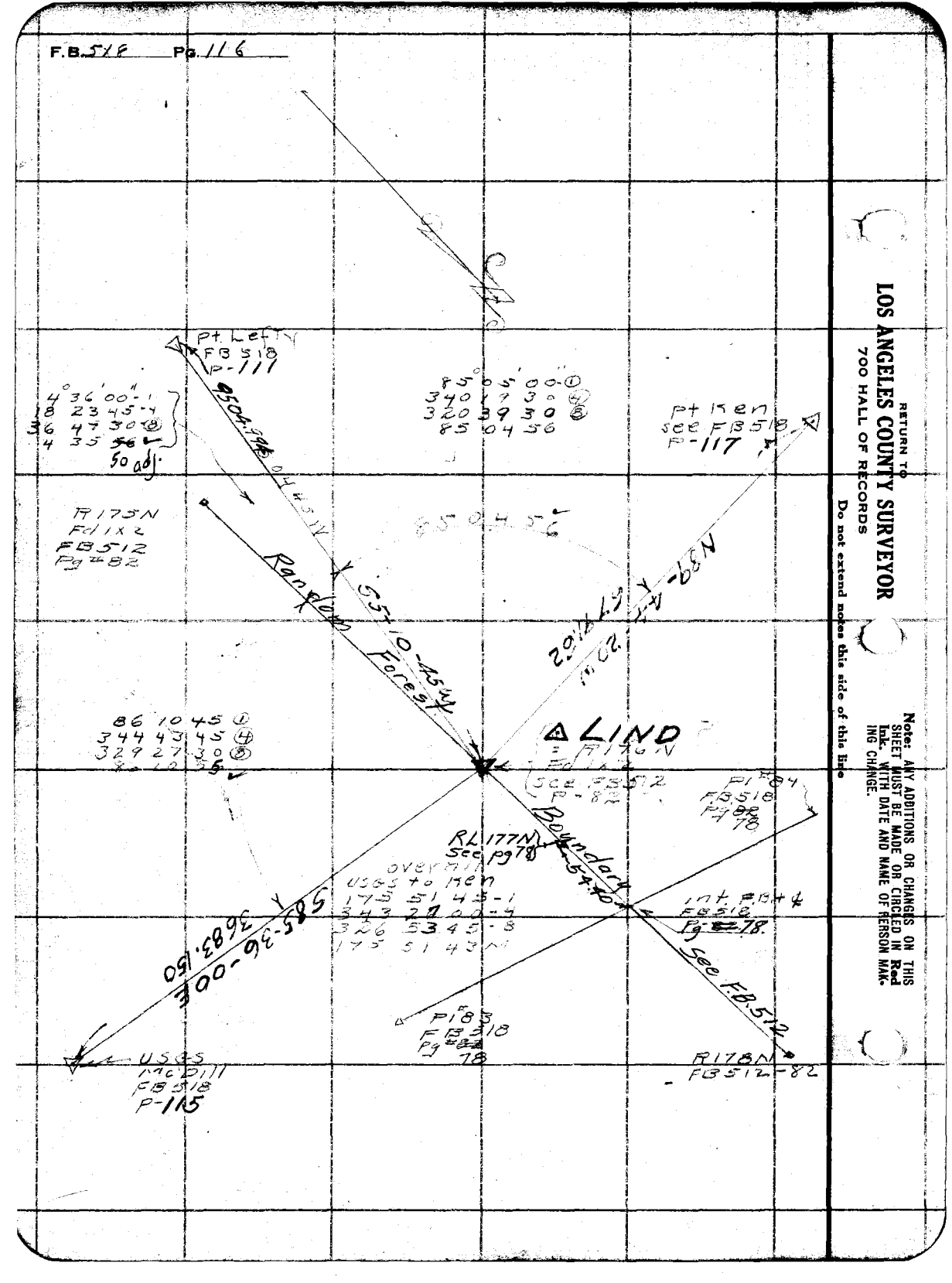
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51



F.B. 5X6 Pg. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

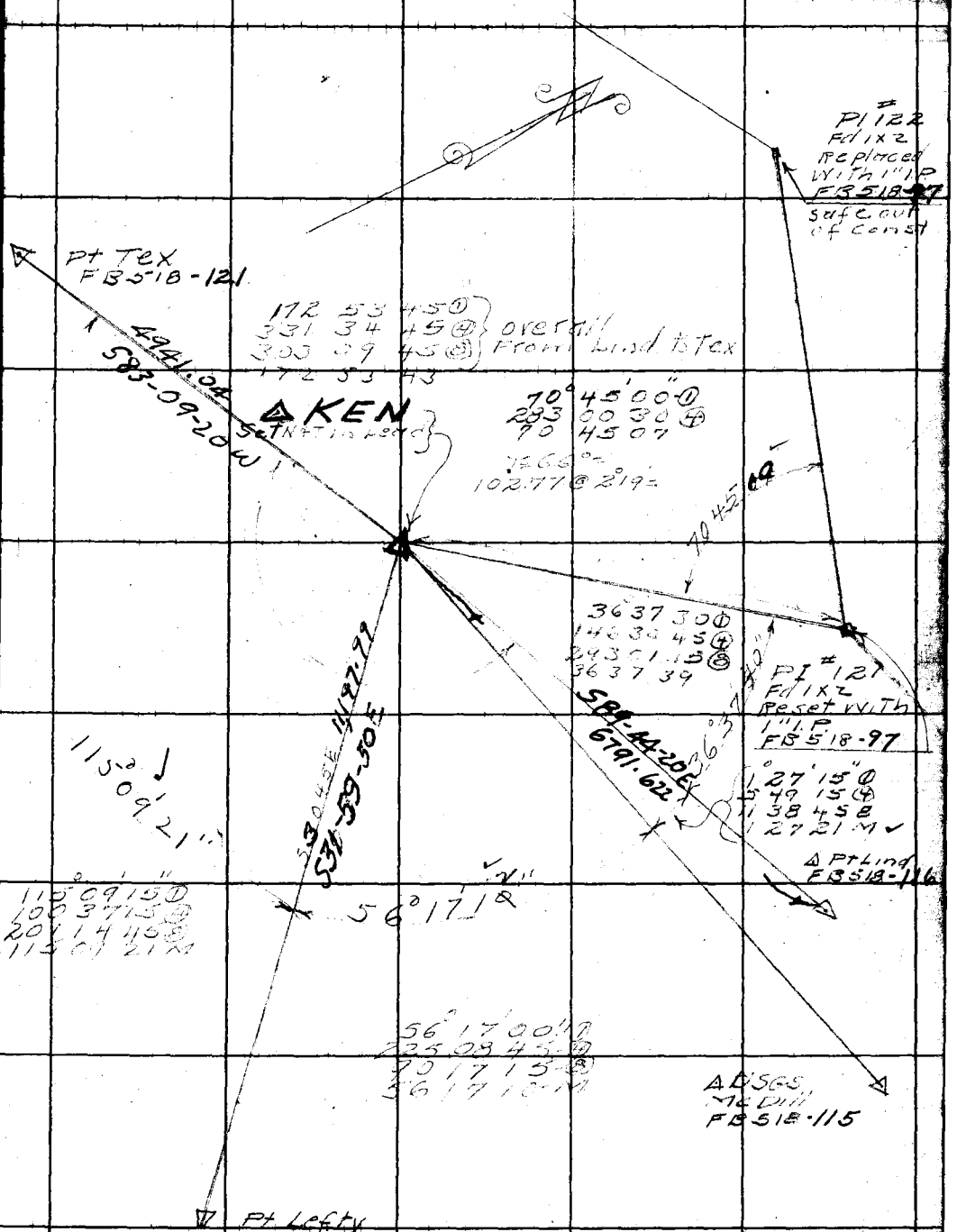
Survey of Triangle Strip
W. O. 2175 Tape No 28 St'd °F.
Surveyed by P. L. Valley
Notes Valley Date 4-24-26
Indexed A. C. Johnson

F.B. 518 Pg. 117

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

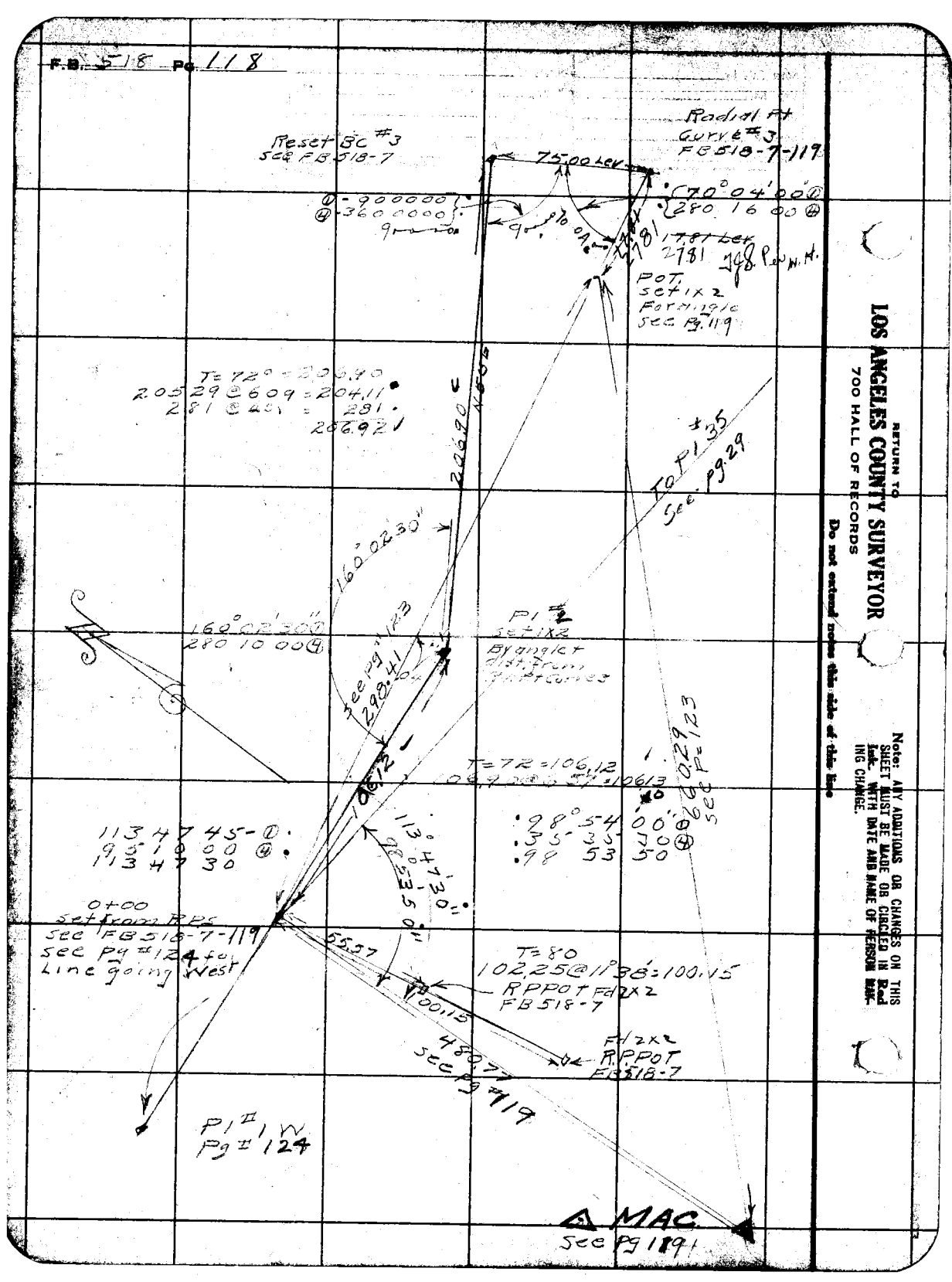
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 10M 5-31

F.B. 518 Pg. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T.D.
Work Mp.
Office Work
Checked
Date

Survey of Hauser Ritter FTT
W. O. 7175 Tape No. St'd °F.
Surveyed by R.L. Willey
Notes R.L.W. Date 4-23-54
Indexed A. C. Johnson

F.B. 518 Pg. 11

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

CURVE 3
FB 518
27.91 Lev
set 1X2
APt Cor
See Pg 110
FB 518
T=66=298.41
299.96@.546=298.44
41 45 45
167 03 15
41 45 49
T=68=660.29
190.40@12.29=185
106.33@620=105
293.74@548=297
72.22@733=71
660.
POT
Set Nail
113 49 00
95 15 30
113 48 52
0+00
Tyam Rod
See Pg 118
USGS
MC 2115
AB 518
PT POT
Fd 1X2
T=68=480.77
298.22@1.0=298.22
139.76@1.746=139.76
52.02@6.50=51.65
480.83
APT
See
FB 51
N57-15-35E
N32-15-04W
877.606
51 07 00
204 28 15
48 56 00
51 07 00
38 20 15
153 20 30
306 40 308
24 25 20
24 25 15
97 41 15
24 25 19
MAC.
=Pk
Fd 1X2
Replaced With
1" LP P10 FB 510
See pg 12.6
68 38 00
274 32 30
189 05 15
S79-10-25W
Over Hill
158 05 15
172 21 15
158 05 19
PT Left
See P 111

Cont. to next pg

F.B. 518 Pg. 120

ATE
F.B. 518-121

T=70 = 573.40
268.61 @ 300 = 268.24
298.82 @ 311 = 298.36
6.43 @ Lev = 1.85
573.45

Note
There is a mod. North Wind blowing.
R.L.W.

S 69° E
573.40

Traverse Tie Line To Tie INTO TRIANGULATION

P.T. 147
Set 1x2

160°49'00"
283.600
160 49 00

160°49'00"

T=66 = 779.71
291.52 @ 4°03' = 290.79
299.46 @ 213 = 298.24
189.80 @ 102 = 189.77
779.80

N 17°46'27" W

143°13'15"-①
212°52'45"-②
143 13 11

143°13'15"

P.I. #46
F.A. 1" I.P.
F.B. 518-109

P.I. #45
F.A. 1" I.P.
F.B. 518-109

Cont. from Top pg 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

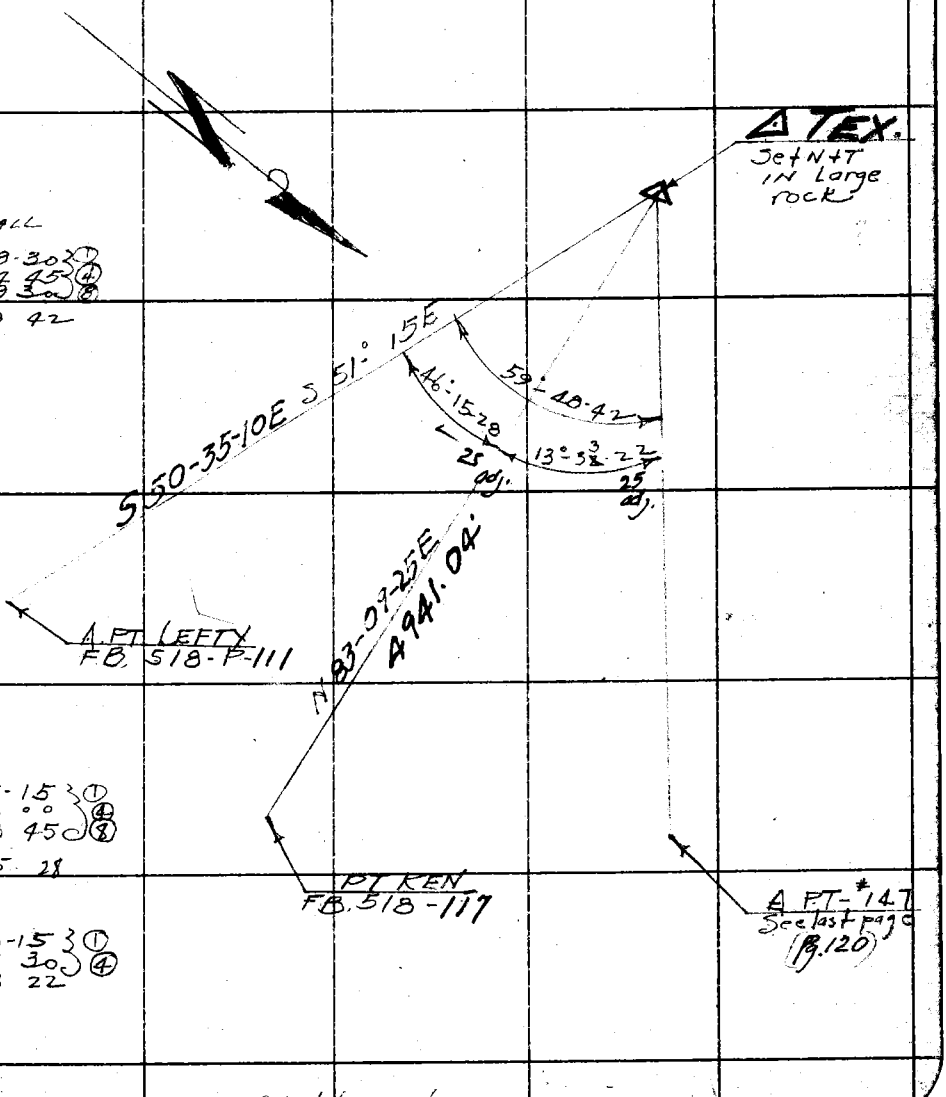
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Draw	Survey of Hoover Bitter FTT
Map No.	W. O. 7111 Tape No. St'd °F.
Office Work	Surveyed by R.L. Willey
Checked	Notes T.J.S Date 4-26-34
Date	Indexed C. Johnson

F.B. 518 Pg. 121

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

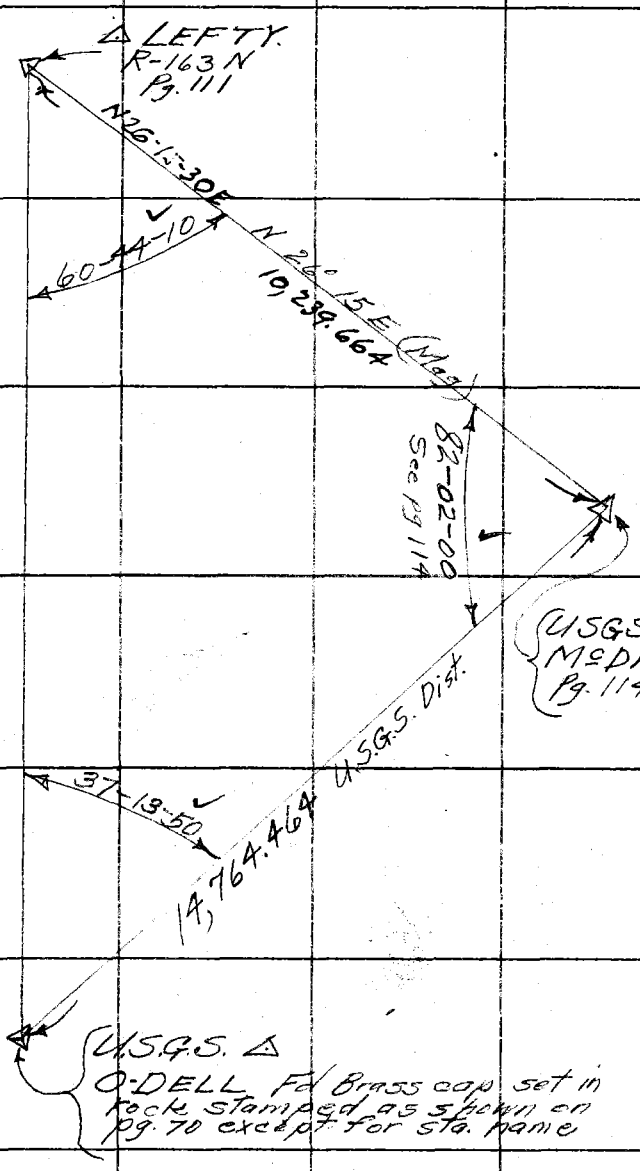
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



Cont from Lo page 120

FORM 247 10M 8-31

F.B. 518 Pg. 122



① 60-44-00
② 242-56-45
③ 4-25-15

① 37-14-00
② 178-55-45
③ 223-23-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 518 Pg. 123

Platted by Drew	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson

HOUSER RITTER F.T.

TRAVILED ROAD FROM
0+00 S.W. TO APPRO
WEST BDY RITTER PROP

J.N. 7175

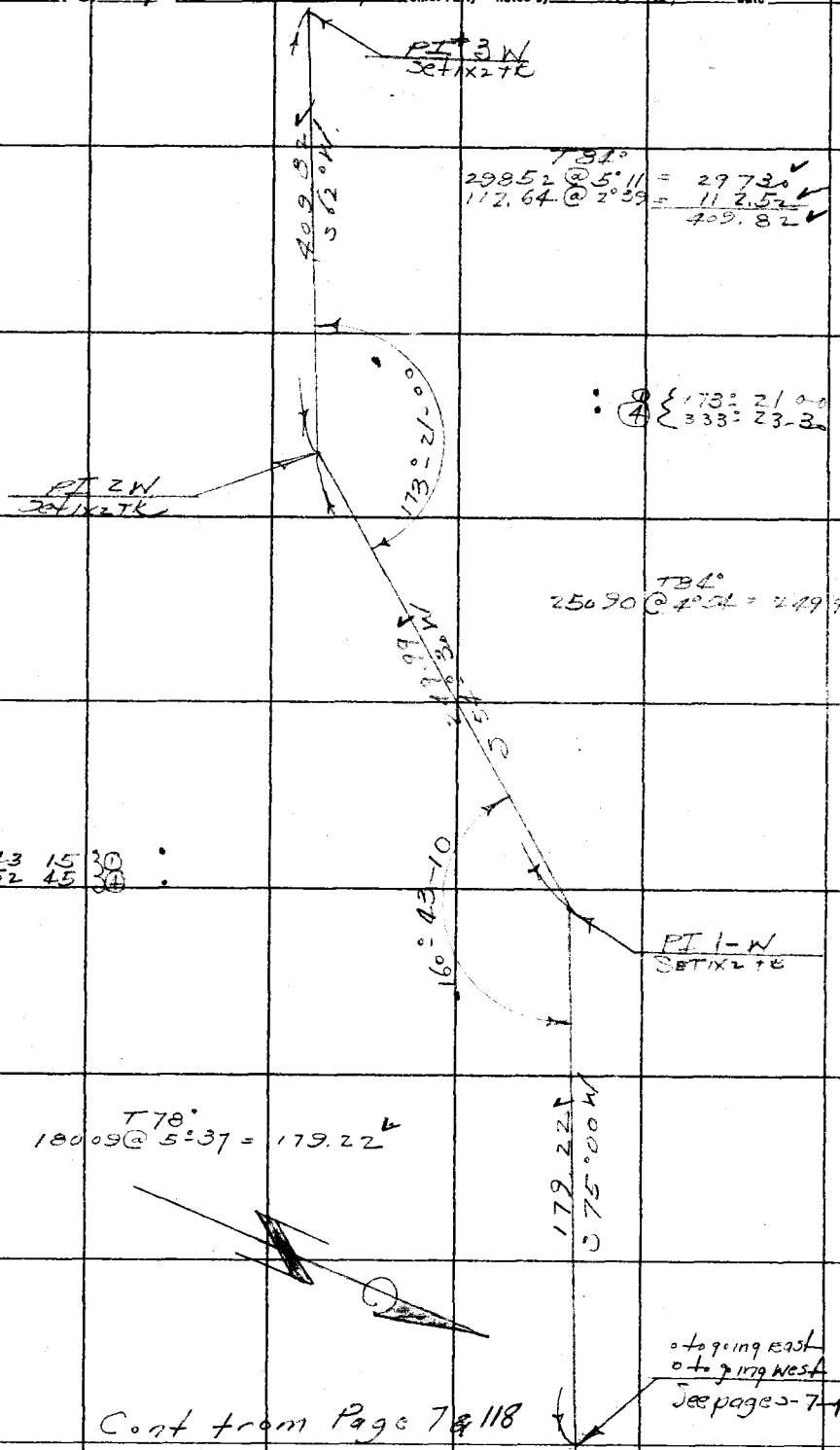
Indexed on p - 1 & 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 518 PG. 124 R.L.W.ILEY Chief Party Notes by T.J.S. Date



Cont from Page 7-118

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of
W. O. 7175 Tape No. 28 St'd 24 °F.
Surveyed by R2 Witt
Notes W/Witt Date 4-27-64
Indexed E. C. Johnson

F.B. 517 Pg. 125

Cont to bot page 126

P1 5W
Set 1x2

82°
25846@ 439' = 257.61
24993@ 320' = 249.51
50712

50712

175° 25' 15"

P1 4W
Set 1x2

175° 25' 15"
341 41 15
175 25 19

254.24

T=80°
255048@ 432' = 254.29

174° 09' 30"

P1 3W
Set 1x2

174° 09' 30"
336 37 50
77 31 22 1/2

Cont from top page 124

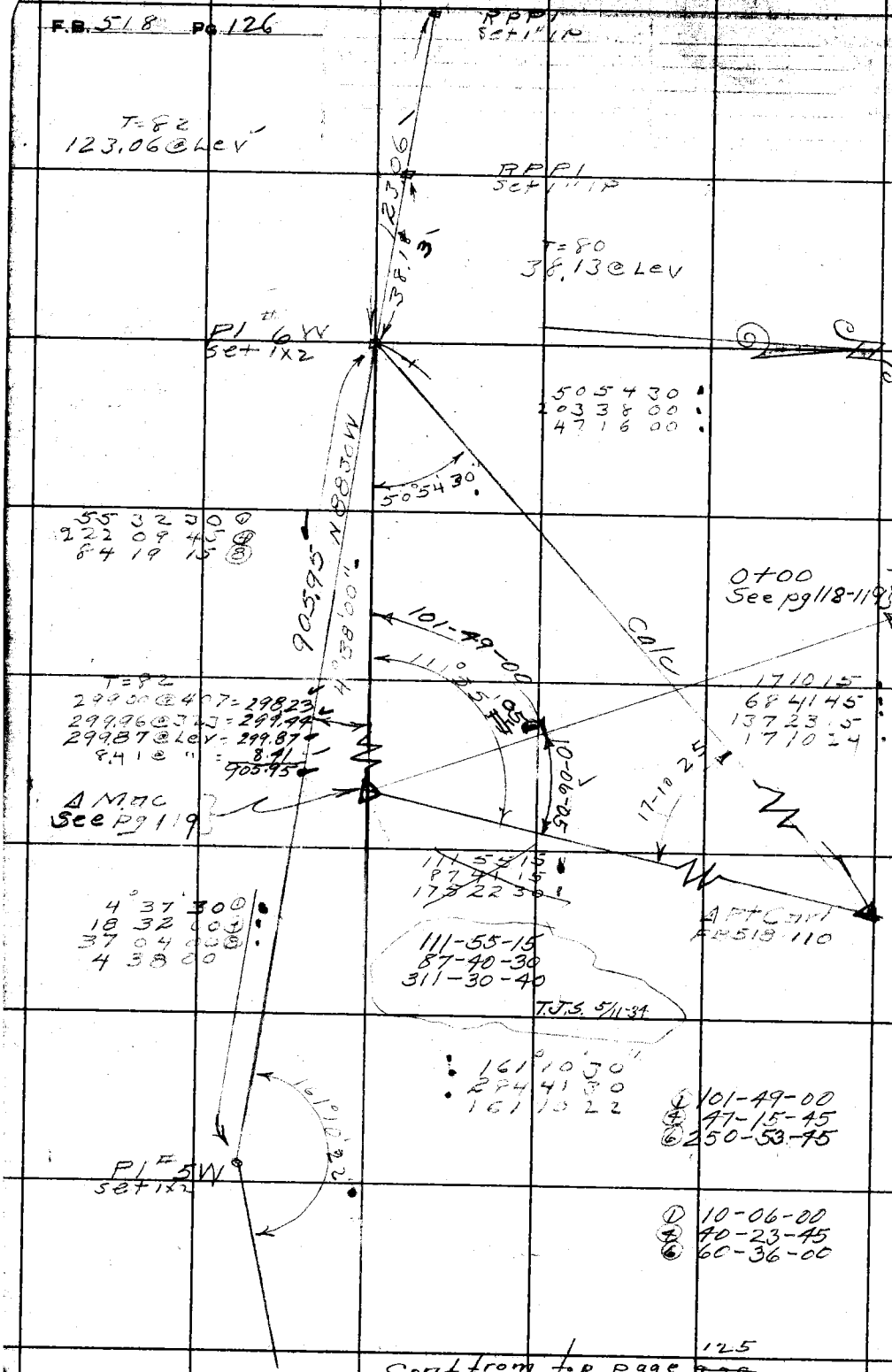
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-61

F.B. 518 Pg 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

125

Cont from top page ~~129~~

Notes Ck'd by Drew		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 518 Pg. 127

HOUSER RITTER FTT.

SPUR ROAD TO TANK

LOCATION.

J.N. 7175

Party

T J STEVENSON
E L WILLEY
G W SHAFFER
C M McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

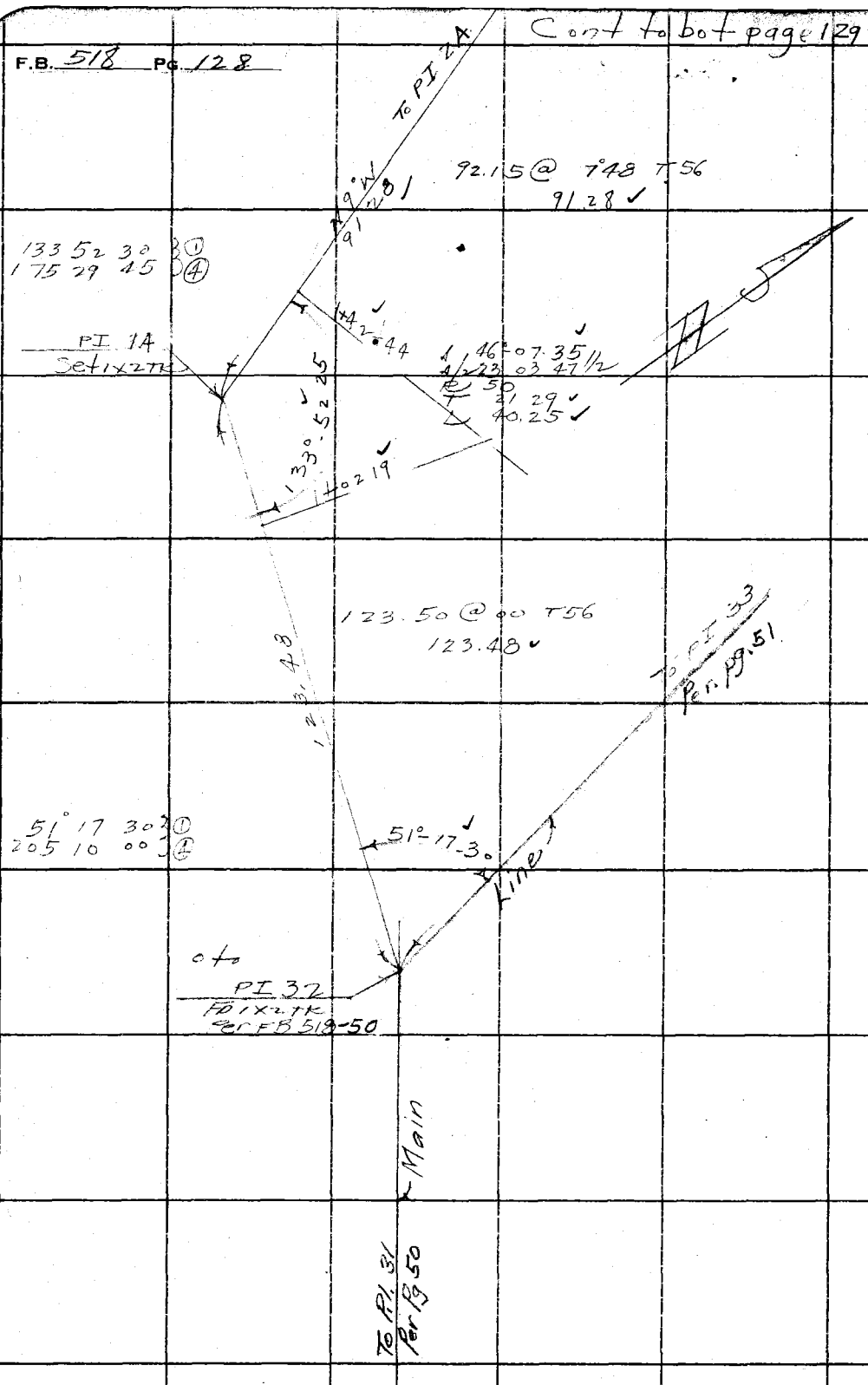
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

F.B. 518 Pg. 128

Cont to bot page 129



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(TANK SPUR)

Notes Ck'd by Drew	Survey of Horse Ritch
Map No. B-958	W.O. 7175 Tape No. 17 St'd 64 °F.
Office Work WOOD	Surveyed by STEVENSON
Checked Drew	Notes T 5 S Date 3-7-34
Date Oct 1934	Indexed A. C. Johnson

F.B. 518 PG. 129

Cont to bot page 130

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

769 = @ 7°15 T60
76 = 76.29

PI 3A
Set 1x2 T K

Δ 130°-48'-00"
183 12 15

Δ 49°-12'-00"
Δ/2 24°-36'
R 5°
T 2289
L 4293

BC 3+21.21

135.24 @ 8°38 T58 = 133.69

N 54 W
133.69

2+30.71

Δ 44-12-35 1/2
Δ/2 22-06-17 1/2
R 50
T 20.30
L 38.58

135-47'30"
183 09 30

PI 2A
Set 1x2 T K

149.13

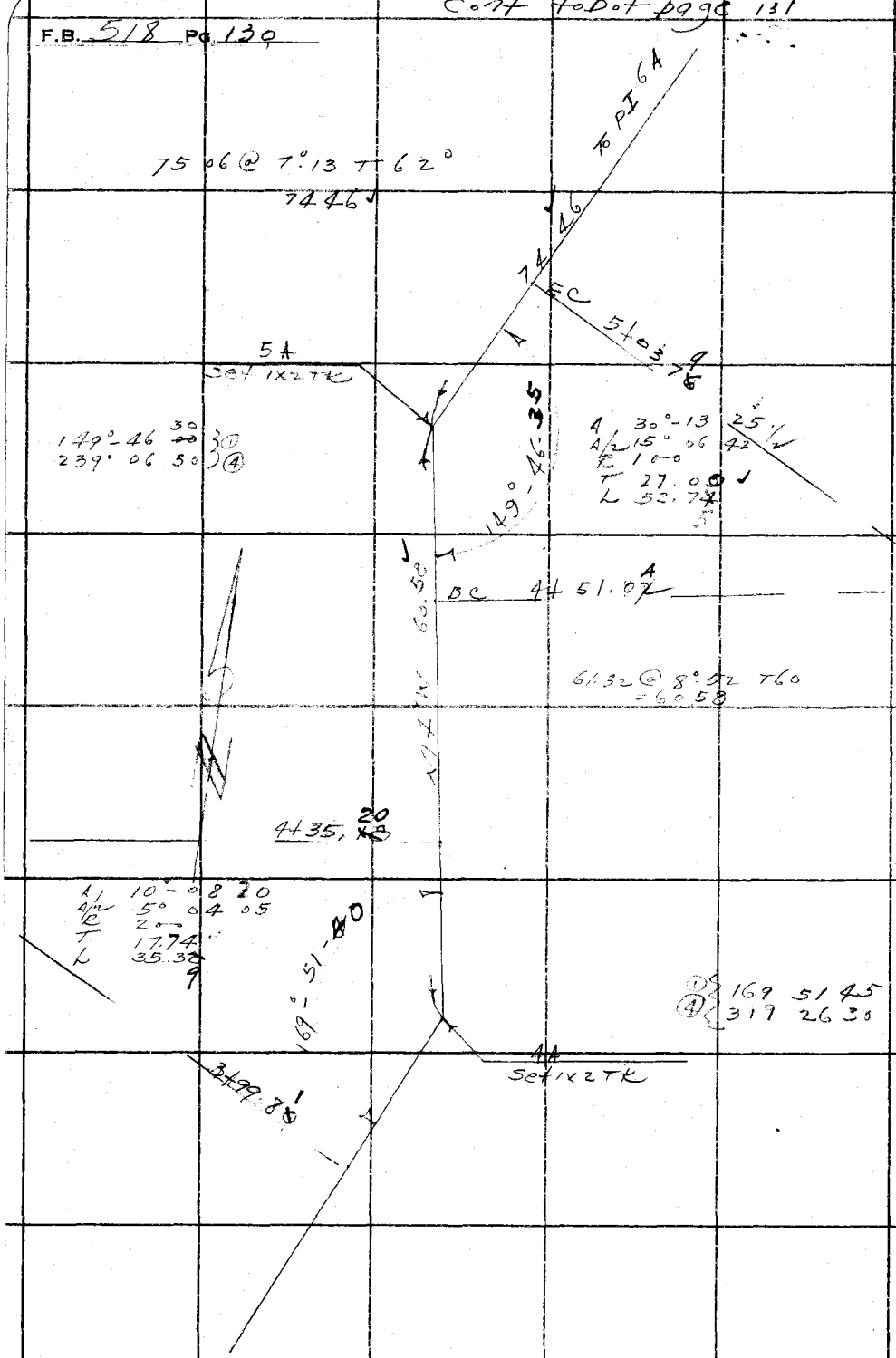
FROM PI 1

Cont from top page 128

FORM 247 10M 8-31

Cont to bot page 131

F.B. 518 Pg. 130



Cont from top page 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TANK SPUR

Notes Ck'd by Drew	Survey of Woodsp Pitzer A/F.B. 518 Pg. 131
Map No. B-958	W.O. 7175 Tape No. 11 St'd 84 °F.
Office Work WOOD	Surveyed by STEVENSON
Checked URCW	Notes T 55 Date 3-7-34
Date 4-17-34	Indexed A. C. Johnson

Con. 1 to 6 of page 132

48.06 @ 0°-0 T60 48.06

6 T.P.I. 8

A 8

EC 6+25.39

132°-07-00
16°-28-30

7A
Set 1x2 Tk

T

6.0

132°-07-00

A 47°-52-55
A/2 23°-51-27 1/2
R 4000
T 1769.76
L 33.43
BC 5+92.00
5+91.96

60.87 @ 5°-37 T60
60.57

60.57
N 32°-07-00 W

5+66.98 EC

A/2 23°-59-15
23°-59-37 1/2
R 40
T 13.80
L 33.50

0°-45

132°-00-45
168°-03-00

132

5+38.14 EC

6A
Set 1x2 Tk

FROM PI 5A

Cont from top page 130

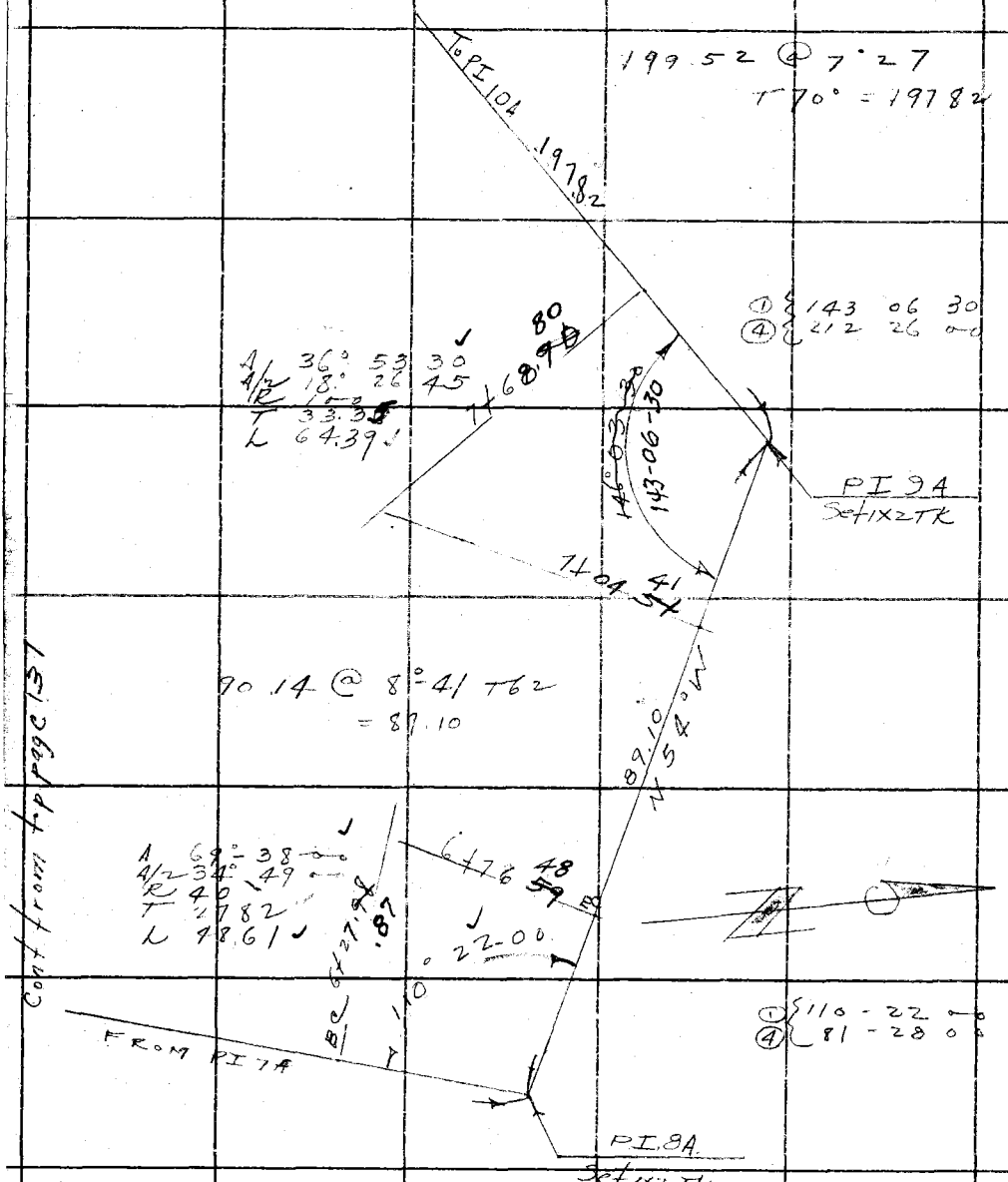
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 518 Pg. 132

Cont to b.t page 133



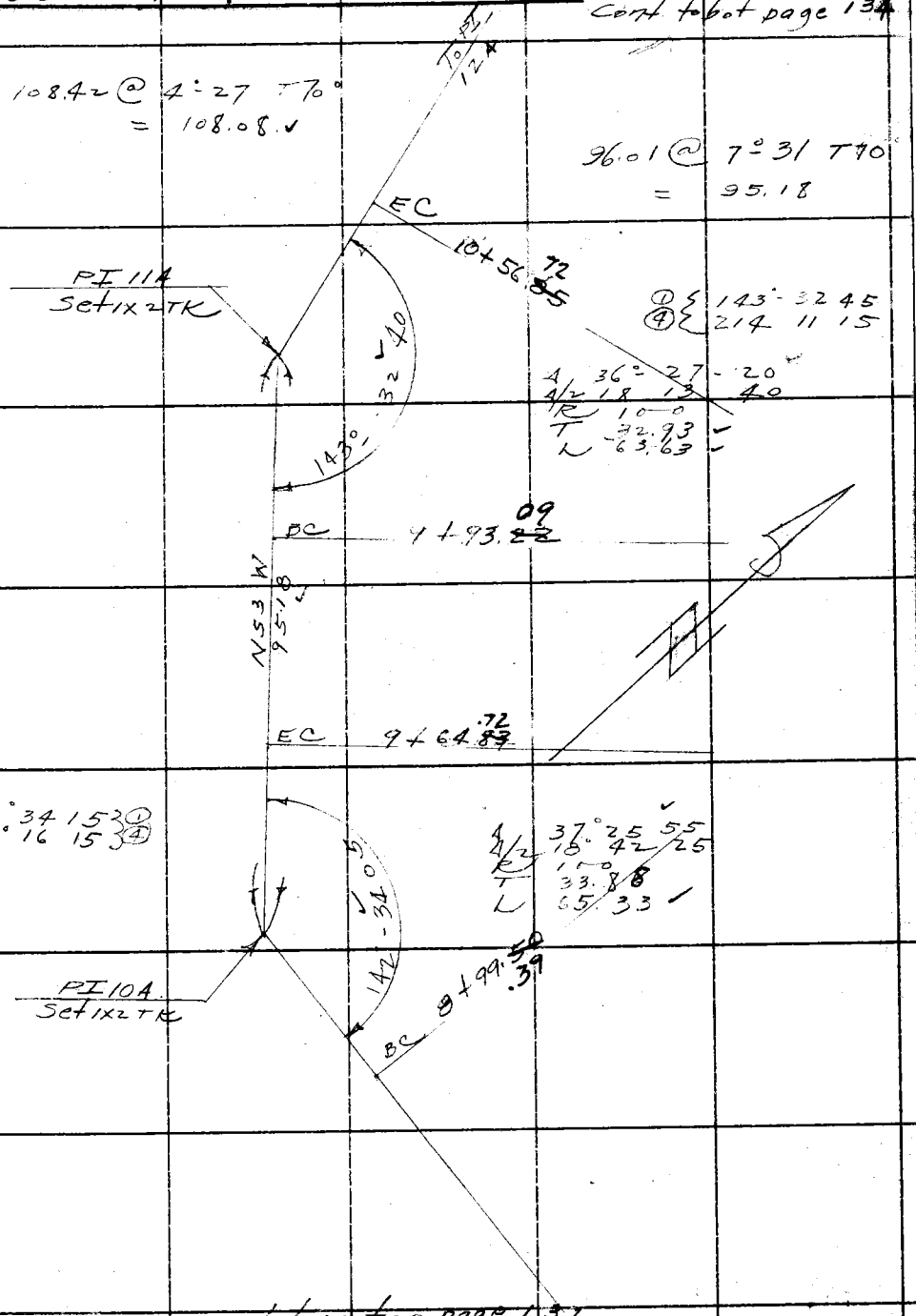
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of HOUSER RIVER FM.	F.B. 518	Pg. 133
Map No. B-958	W. O. 7175 Tape No. 17 St'd 34 °F.		
Office Work Wood	Surveyed by STEVENSON		
Checked Drew	Notes T J S Date		
Date Oct. 1934	Indexed A. C. Johnson		

Cont to bot page 134



Cont from top page 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG 134

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 135

Platted by	W. O. No. _____ U. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson 5-8-34

HOUSER RITTER F.T.

LEONIS VALLEY SPUR

J.N. 7175.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

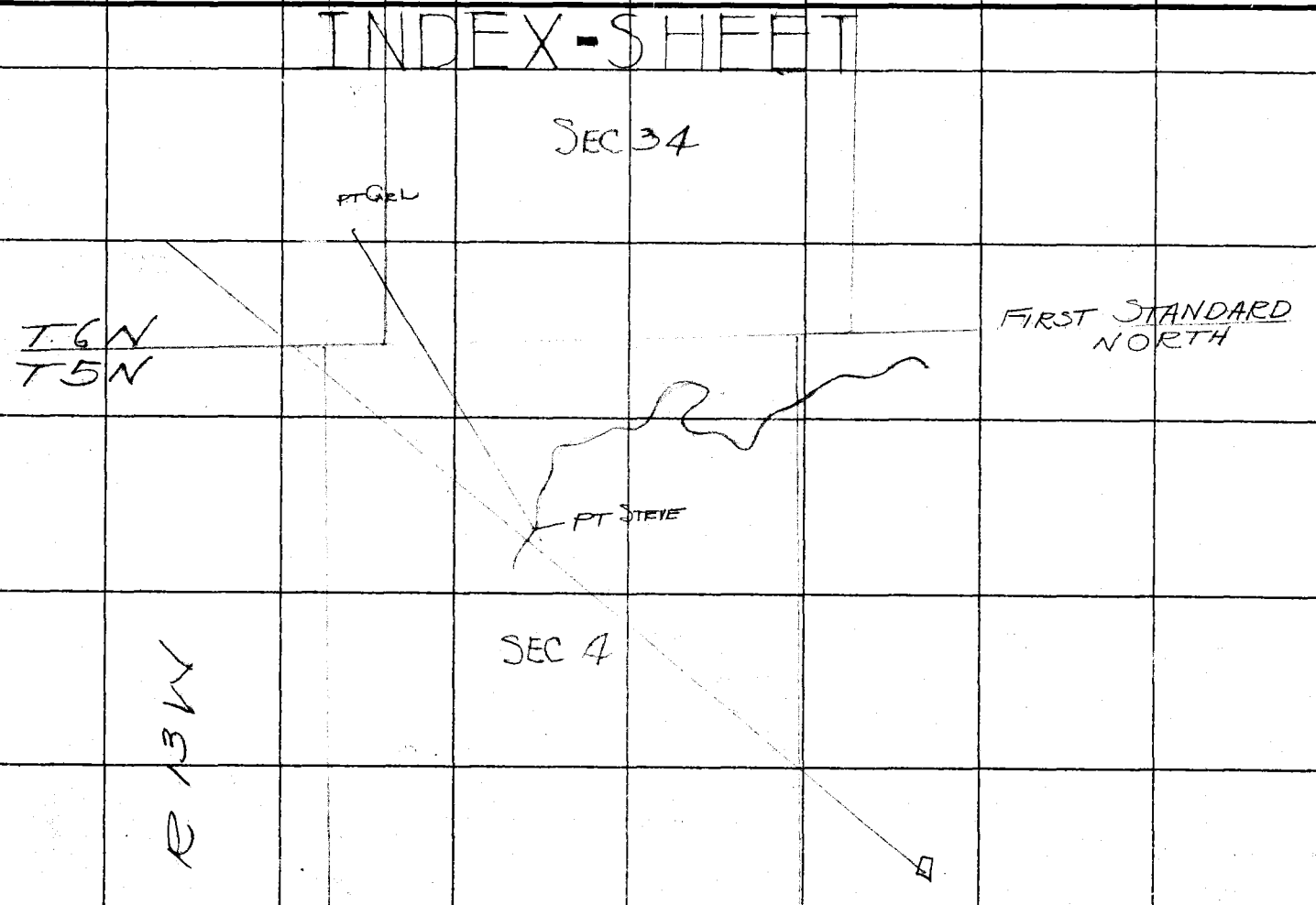
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. ____ Pg. 136 ____ Chief Party STEVENSON ____ Notes by ____ Date 5-2-34

INDEX-SHEET



Notes Ck'd by T.J.S.
Map No. B-9586
Office Work Wood
Checked
Date

Survey of HOUSE RITTER F.T.I.
J.N. W.O. 7175 Tape No. 1 St'd 84 °F.
Surveyed by STEVENSON
Notes T.J.S. Date 1-4-34
Indexed A. C. Johnson

F.B. 518 Pg. 137

ANTI VERDE SPUR
Leona Valley

CONT TO BOT PAGE 138

To PI 1 195.99 ✓

196.51 @ 1° = T 54° 195.99 ✓

① 163° 45-00
④ 294 39 45

PI 70
SET IX2 TK

163° 44-55
45-05 adj.

A 16° 14-55
A/2 8° 07-35
R 100
T 14.28 ✓
L 28.35 ✓

91.36 @ 7° 00 T 52
90.66 ✓

98+66.20 7

98+14.32 EC 40

① 152° 27-15
④ 249 48 45

PI 69
SET IX2 TK

A 27° 32-50
A/2 13° 46 25
R 100
T 24.51 ✓
L 48.08 7

97+66.3 EC

12836 @ 6° 47 T 50° = 121.43 ✓

96+90.28 EC

A 30° 05-05
A/2 15° 02 37½
R 100
T 26.88 7
L 52.51 ✓

① 149° 54 45
④ 239° 39 00

PI 68
SET IX2 TK

149° 54-40
55 adj.

96+37.76 7

EC

170.75 @ 4° 01 T 40
= 170.30 ✓

From PI 67 170.30 ✓

CONT FROM TOP PAGE 34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 518 Pg. 138

ANTI VERDE Spur Rd.
Leona Valley

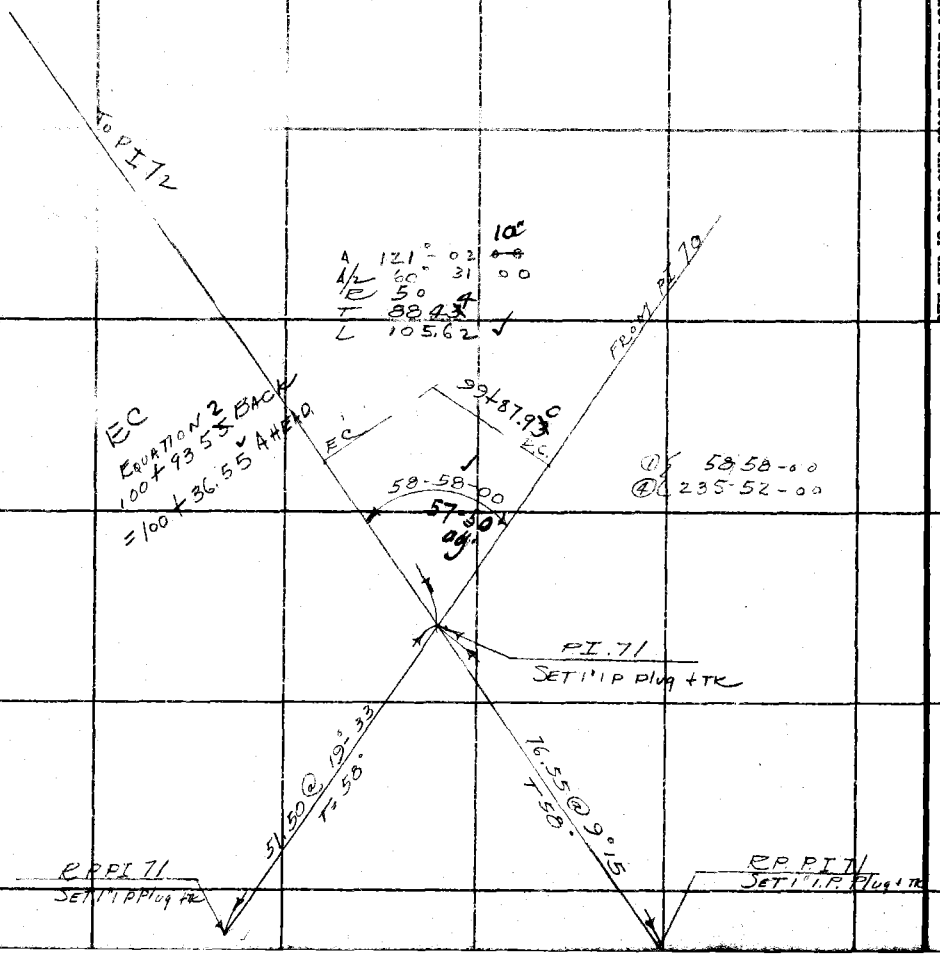
CONT TO BOT PAGE 139

CONT FROM TOP P- 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew
Map No. B-958-6
Office Work Wood
Checked
Date

Survey of HOUSE & PITER ETC
W. O. 7175 Tape No. 1 St'd 84 °F.
Surveyed by STEVENSON
Notes TJS Date 1-11-34
Indexed

F.B. 518 Pg. 139
ANTI VERDE SPUR
Leonis Valley

CONT TO DOT PAGE 140

CONT FROM LEFT SIDE P. 138

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M B-31

CONT TO BOT PAGE 141

F.B. 318 Pg. 140

ANTI VERDE SPUR
Leonis Valley

To PI 78

PI 77
SET 1X2 TK

142° 39 45
210° 39 15

142°-39-30

105+95.0 BC

Δ 37° 20-10
Δ/2 18° 40 05
C 19 90
T 16.90
L 32 58

105+62.43 EC

72.10
N43E

72.93 @ 2°-37 T56
= 72.10

105+31.1 EC

161°-54-00

161° 54 00
287° 36 00

PI 76
SET 1X2 TK

Δ 18°-06-00
Δ/2 9° 03 00
R 150
T 23.89
L 47.38

104+83.7 BC

20.00

120.95 @ 7°-07
T54 = 120.00

104+06.98 EC

Δ 11°-03-05
Δ/2 5° 31 35
R 200
T 19.35
L 38.58
EXT.

103+87.69 BC

168° 56- 45
315° 47-15

PI 75
SET 1X2 TK

103+68.34 EC

82.35 @ 6°-14 T58
= 81.85

FROM PI 74
81.85

CONT FROM TOP PAGE 139

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of HOUSER RANCH PT
Map No. B-958-6	W. O. 7175 Tape No. 1 St'd 84 of F.
Office Work Wood	Surveyed by STEVENSON
Checked	Notes TJS Date 1-11-34
Date	Indexed

F.B. 519 Pg. 41

Leonis Valley

CONT TO B.O.T PAGE 142

67.02 @ 9°-33 T56 =66.08

66.08 to PI 91

I EC 108+76.18

Δ 31° 58 30
Δ/2 15° 59-15
R 75
T 21.49
L 41.86

108+34.27 PC

PT 80
SET 1X2 TK

148° 01-30 ①
32° 06-00 ②

16.55 @ 8°-29 T56 75.70

19.27 @ 8°-28 T58 88.90

75.70

Δ 36°-04-15
Δ/2 18°-02-7½
R 60
T 19.54
L 37.77

107+39.57 EC

PT 79
SET 1X2 TK

143° 55'45 ①
215° 43-00 ②

107+61.98 PC

69° 13-45 30 ①
276° 55-15 30 ②

RP PI 78
SET 1" IP Plug + TK

88.90

EC 107+57.08

CONT FROM TOP 140

Δ 110-46-10
Δ/2 55 23-05
R 45
T 65.18
L 87.00

69°-13'50

44.72 @ 33°-31
T58

PC 106+70.65

157.72

FR PI 77

PI 78
SET 1" IP Plug + TK

157.91 @ 2°-35 T58°
=157.72

62.83 @ 28°-57
T 32.08

RP PI 78
SET 1" IP Plug + TK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 518 Pg. 142

CONT TO BOT PAGE 143

50.35 @ 9°-04 T56 89.59

161°-24-30 ①
285°-37-45 ④

2½ 18°-25-35
9°-17-47½
R 100
T 15.37
L 32.25

17.29 to 6.35

111 to 6.35

PT 8.3
SET IN 2 PC

109.79 @ 6°56 T 56° 108.97

153°-46-30 ①
275°-06-00 ④

PT 8.2
SET IN 2 PC

110+89.97

10.98

Δ 21°-12-30
½ 10°-36-15
R 100
T 18.75
L 37.04

73.98

16.31 @ 5°-34 T56°-76°-41

109+71.24 BC

109+58.16 EC

45°-29-10
22-44-40
½ 100
T 41.92
L 79.39

134°-30-00

134°-30-45
178°-03-15

PL 8.1
SET IN 2 PC

109+78.77 BC

TO PLAC

CONT FROM TOP 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dyer
Map No. B-958-6
Office Work Wood
Checked
Date

Survey of Hollow Tree Rd.
W.O. 7175 Tape No. 17 St'd 99 °F.
Surveyed by Sterenson
Notes T.J.S. Date 3-1-34
Indexed A. C. Johnson

F.B. 518 Pg. 48
Loomis Valley

cont to bot page 144

116.34 @ 7° 32 76°
= 112.32 ✓

19° 47 43
18° 46 45
CI 85
Set 1x2 TR

112 29 82

Δ 60° 18 20
Δ/2 30 09 10
R 45
T 26 14 ✓
L 47 36 ✓

119° 41 10 ✓
BC 111+82.43

51.12 @ 00 T 56 51.11

PI 84-
Set

111 80.28

Δ 50° 16 35 ✓
Δ/2 25° 08 17 ✓
R 50
T 23 16 ✓
L 43.91 ✓

149° 43 25 ✓

① 129° 43 30
② 158 53 30

111+37.05
+28 Bk

From 83

cont from top page 142

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

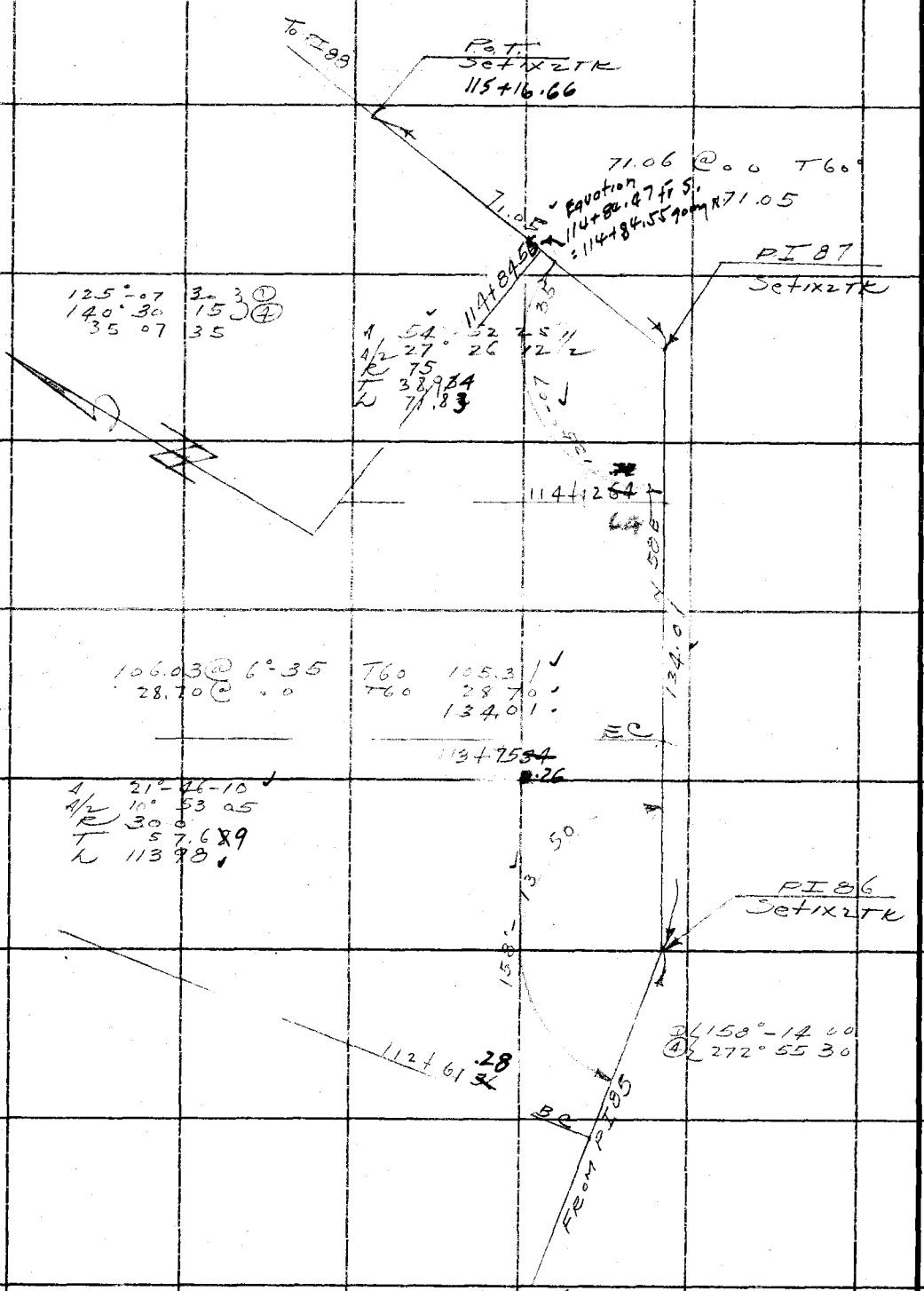
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont to b.t page 143

F.B. 518 Pg. 144



Cont from top page 148

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

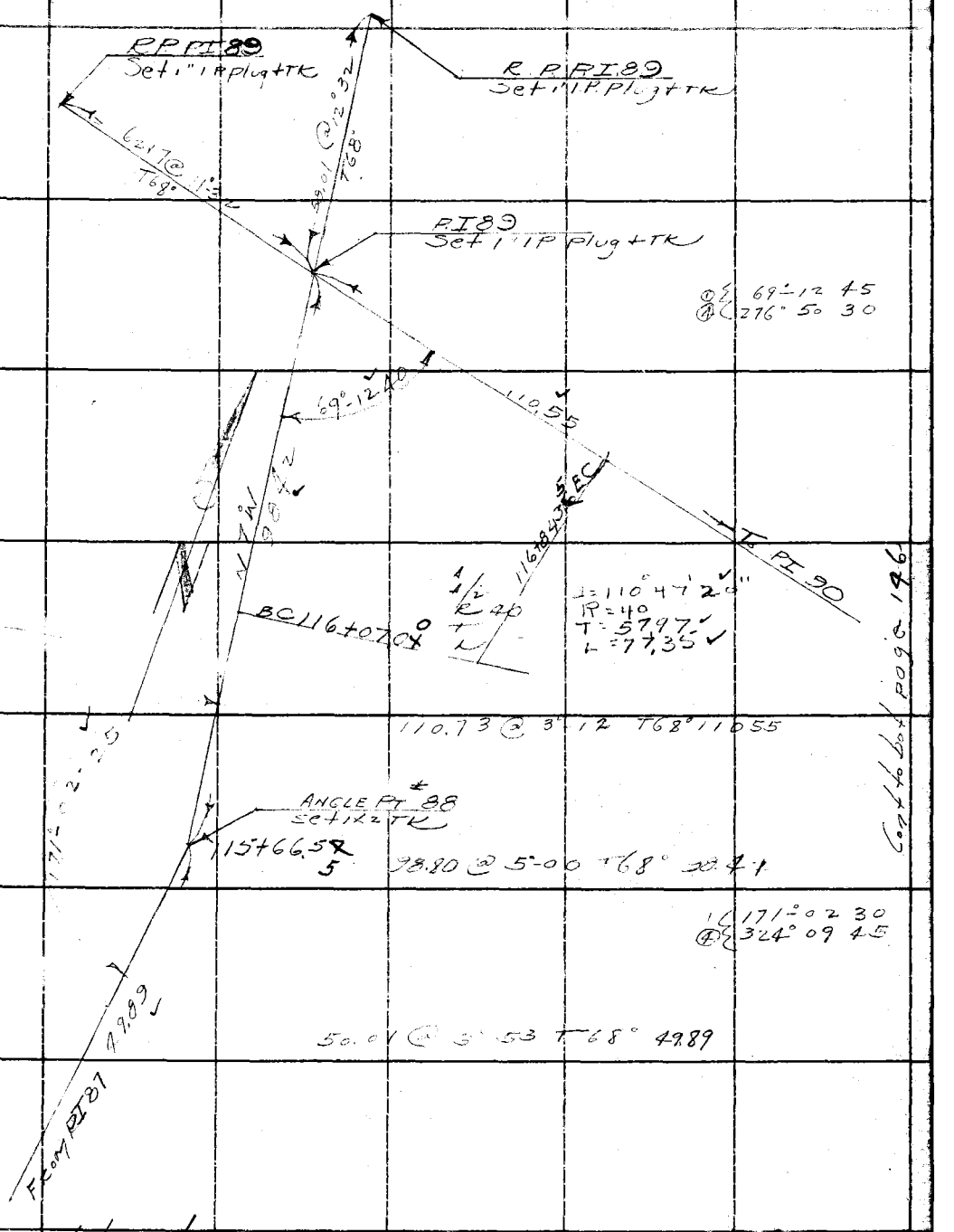
Notes Ck'd by Prew	Survey of Hooper Ritter & Tt
Map No. B-458-6	W.O. 7175 Tape No. 11 St'd 84 °F.
Office Work Wood	Surveyed by Sterbinson
Checked	Notes T. J. S. Date 5-1-34
Date	Indexed A. C. Johnson

F.B. 518 Pg. 145

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

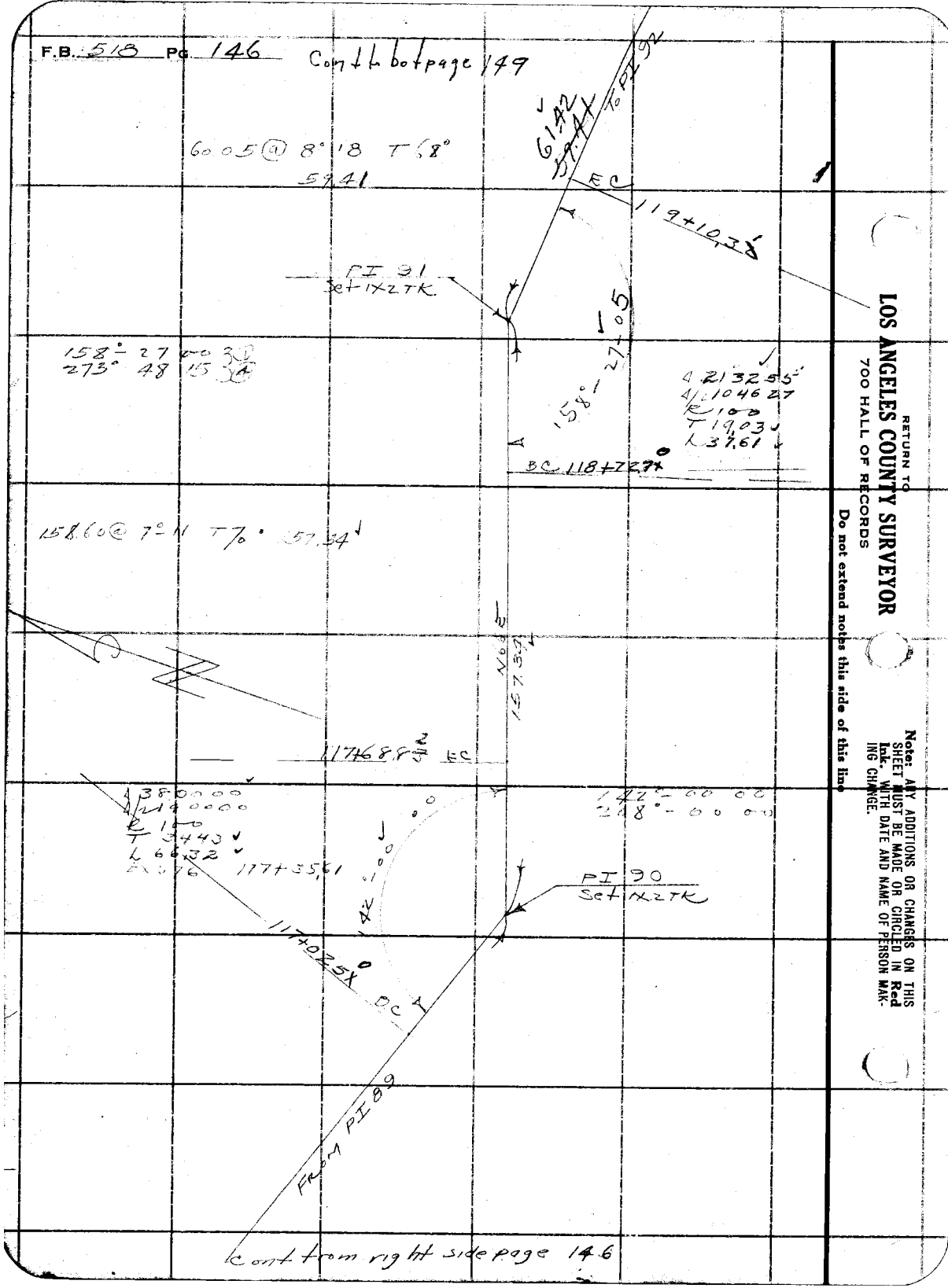
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS



cont from top page 144

FORM 247 10M 8-31

F.B. 518 Pg. 146 Cont'd bot page 149



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Hauser Ritter FT#
Map No. B-958-6	W. O. 2175 Tape No. 36 St'd 62 °F.
Office Work Wood	Surveyed by R. L. Willey
Checked	Notes R. L. Willey Date 4-3-35
Date	Indexed A. C. Tobiano

F.B. [illegible] Pg. 147

Leona Valley

Cont'd bot Next pg

P.I. #94
Set 1x2

T=60' = 196.00
198.16 @ 8°25' = 196.03

Δ 9°00'37" Conc

EC 120+61.16

130°16'00"
161 04 30
130 16 07

P.I. #93
Set 1x2

Δ = 49 43 55
R = 50
T = 23.17
L = 43.40

130°16'00"

EC 120+17.76
1x1

T=58' = 91.20
91.85 @ 6°16' = 91.30

S 52 15 E 91.28

EC 119+65.79
1x1

144°12'45"
216 51 30.4
144 12 50

P.I. #92
Set 1x2

R=50

Δ 35°47'10"
R = 50.00
T = 16.14
L = 31.23

EC 119+34.56

59.41 Lev

S 88°15' W

P.I. #91

Cont'd from Tape Line #9
146

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

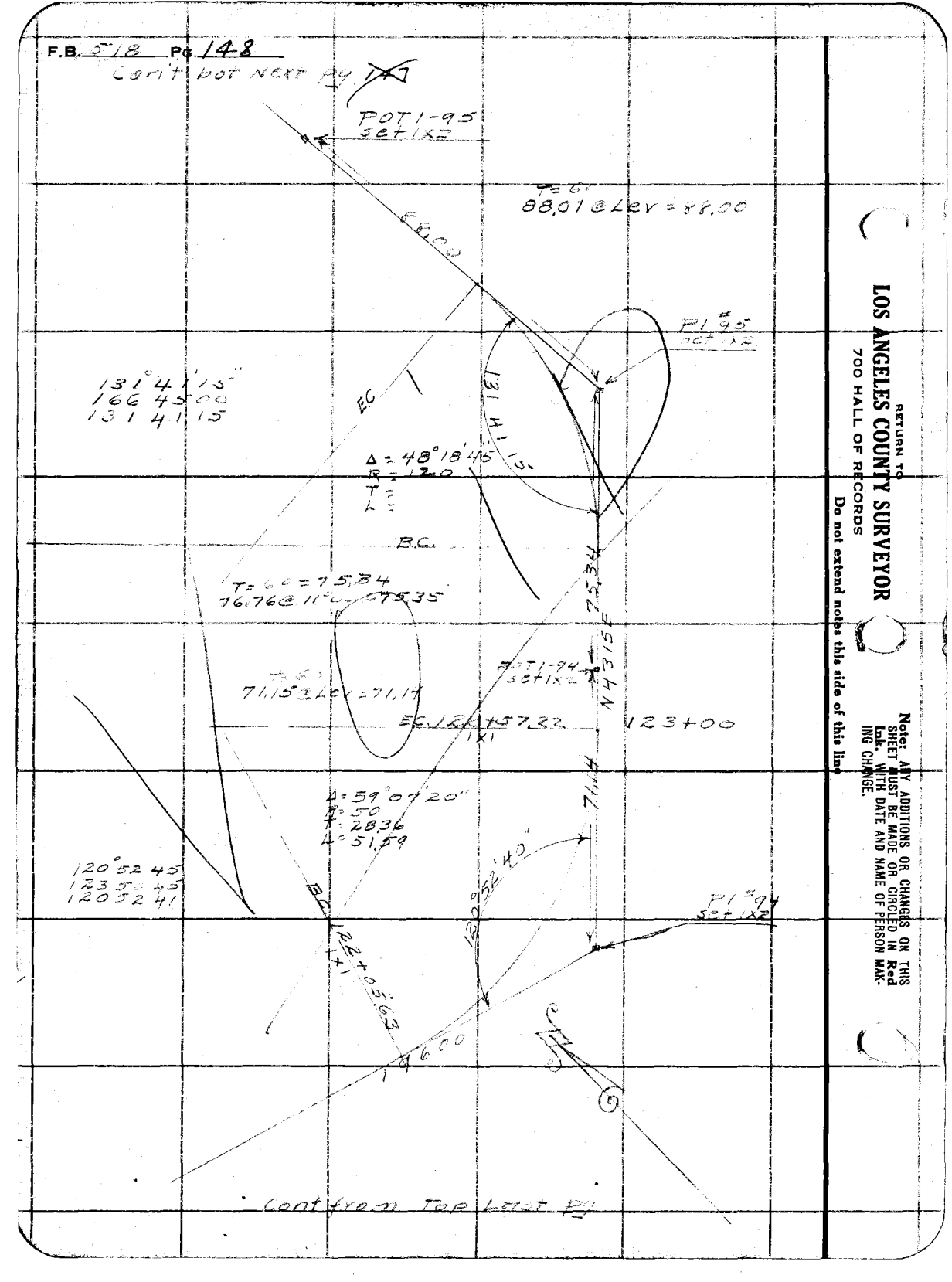
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 518 PG. 148

Con't bot Next Pg. 147



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by Draw	Survey of Hauser & Miller	F.B. 518	Pg. 49
Map No. B-958-6	W. O. 7166 Tape No. 2 St'd 2 ft. of.		
Office Work Wood	Surveyed by R.L.K. Valley		
Checked	Notes S [illegible] Date 11/12		
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-21

Valley

P.I. 1X2

Cont Lot 148

T=80°
112.12 @ 9°12' = 110.68

110.68

121° 08' 45"
124 35 15
121 08 50

New P.I. #93
Set 1X2

108.50'

A = 58° 51' 10"
R = 60
T = 33.84
L = 61.63

.69
.48
61.63

BC 119+96
1X1

T=80°
80.09 @ LCV

E 119+74.18
1X1

136° 51' 00"
187 47 45
136 56 55

A = 43° 03' 05"
R = 60
T = 23.67
L = 43.08

P.I. #92 New
Set 1X2

201

Old P.I. 92
Fd 1X2

N 38° E
1.4 RJ

T=20
6169 @ 5° 20' = 6142

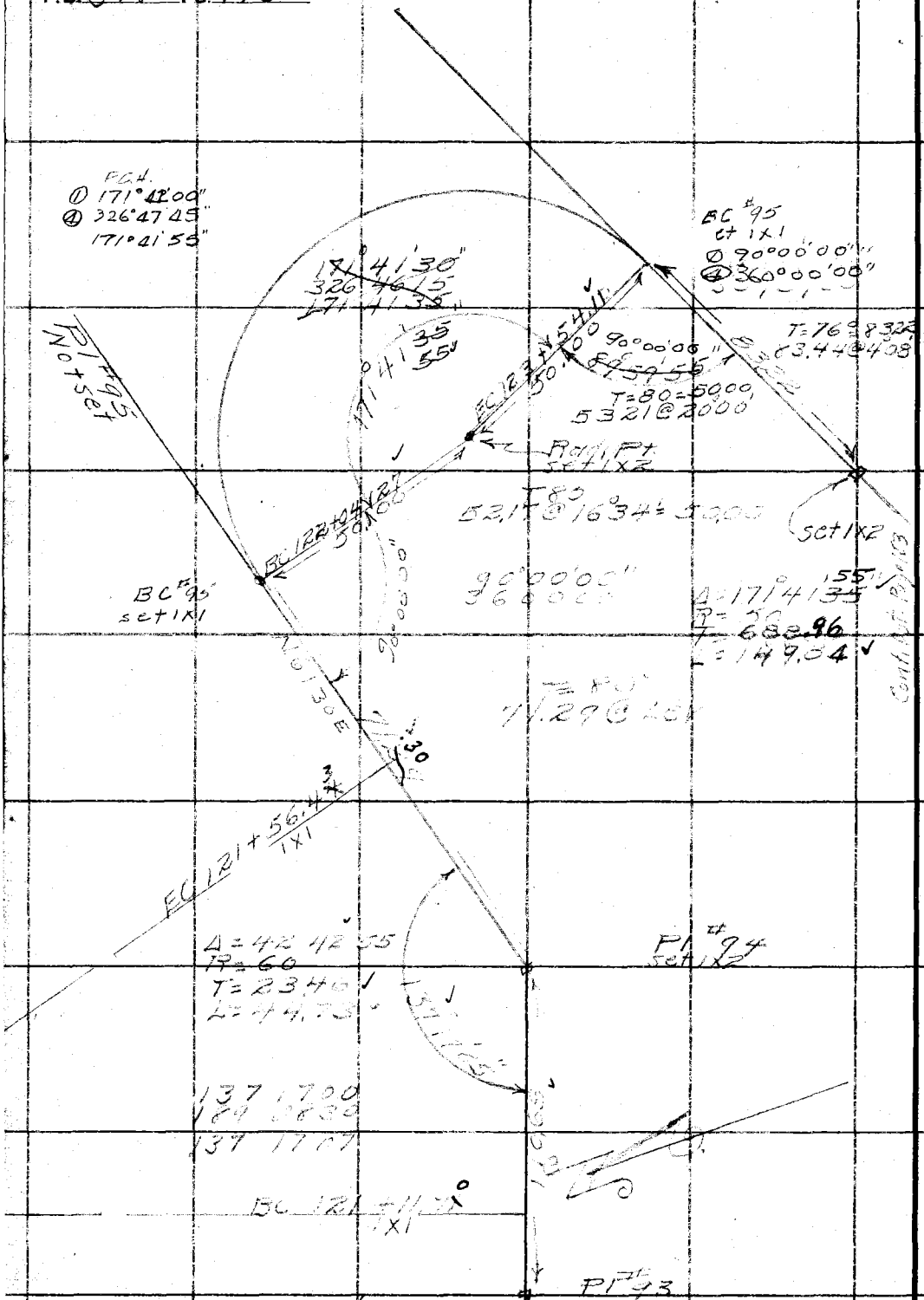
BC 119+29.08
1X1

P.I. #91

Cont from pg. 148

150

F.B. 518 Pg. ~~149~~



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Hauser Ritter F.T.I.
Map No. B-958-6	W. O. 7175 Tape No. St'd °F.
Office Work Wood	Surveyed by Stevenson
Checked	Notes T. J. S. Date
Date	Indexed A. C. Johnson 7-19-34

F.B. 518 Pg. 151

Leonis Spur

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

PI #6
FD 1x2 PST
FB P

578.44'
Chained Line
FB P

PI 67

PI #1

PPPI #1
FD 1" Pipe

74° 42 55

74° 43 00 ①
98° 51 45 ④
88 17 45 ⑥

65° 51 40

65° 51 45 ①
260 07 30 ④
30 10 15 ⑥

65° 51 45 ①
263° 27 00 ④
35° 10 00 ⑥

676.64 Calc.

628.89 Mid.

95° 22 15

95° 22 15 ①
341 29 00 ④
152° 13 30 ⑥

161° 39 00 ①
286° 35 30 ④
249° 53 00 ⑥

666.40' Calc.

Set 1x2 TK

Set 1x2 TK

39° 25 15 ①
151° 41 45 ④
236 32 30 ⑥

84° 56 15 ①
339 45 15 ④
149° 37 30 ⑥

164° 53 45 ①
299° 34 45 ④
269 22 15 ⑥

1628.12 Calc.

Curve #95
Radius Point
FD 1x2 TK
FB

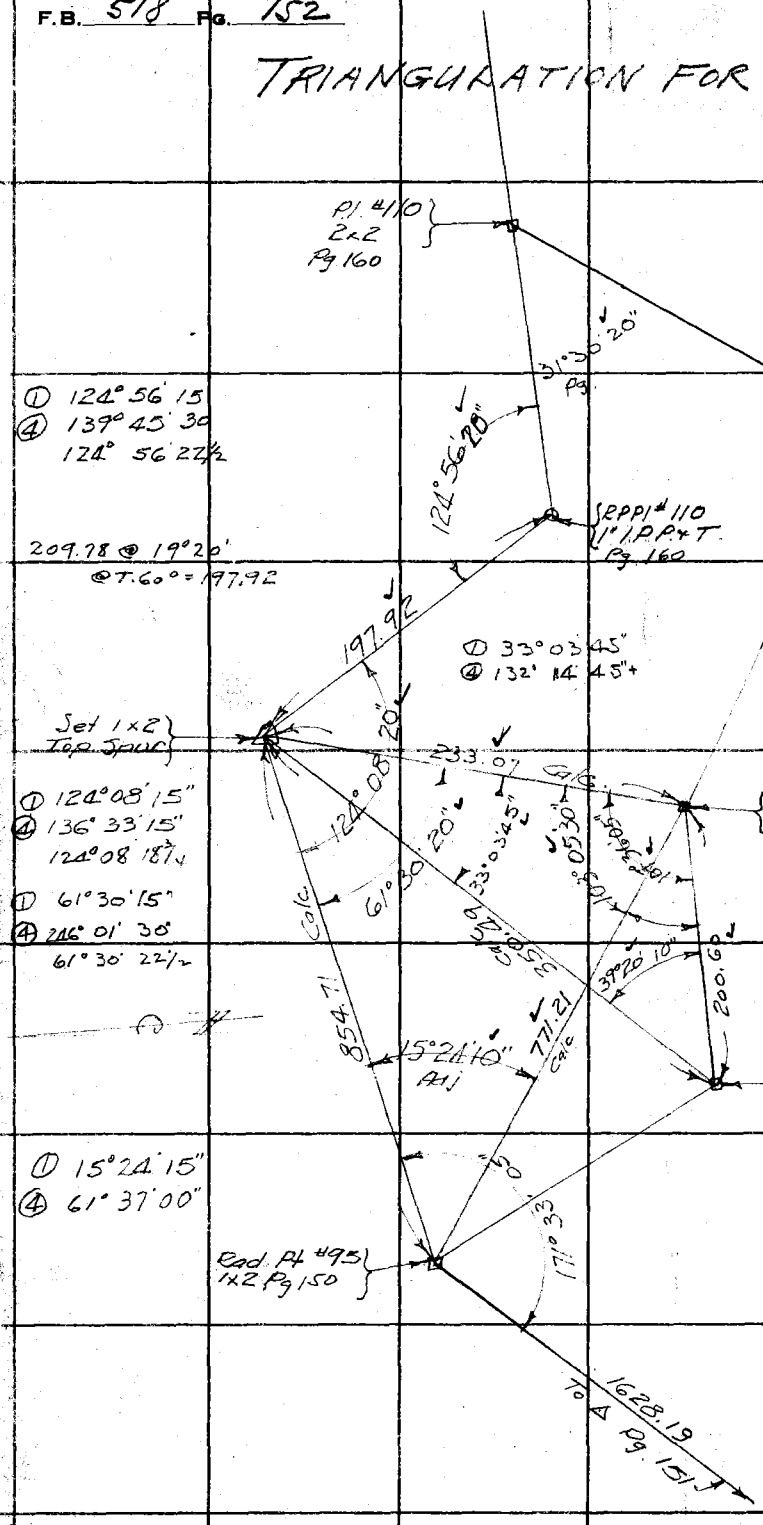
23° 46 15 ①
95° 05 00 ④
142 37 00 ⑥

77° 33 45 ①
105 22 15 ⑥

BC Curve 95
FD 1x2 TK

F.B. 518 Pg. 152

TRIANGULATION FOR CLOSURE



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Dreu	Survey of	Hoover Ritchey
Map No.	B-958-6	W. O.	7175
Office Work	Wood	Tape No	26
Checked		Surveyed by	E.C. Hoover
Date		Notes	E.C. F.1
		Indexed	12-17-34

F.B. 516 Pg. 159

Cont on bot Pg. 154

Pl. # 98
Set 1/2"
126+15.43

117.53

119.15 @ 9°25
@ T.74° = 117.53

① 115°56'15"
④ 103°45'15"
115°56'18¾"

E.C. 125+29.18

Δ = 64°03'40"
R = 50
T = 31.28
L = 55.90
X = 8.98

B.C. 124+73.28

Pl. # 97
Set 1/2"

T.34
Level = 67.40

67.40

E.C. = 124+55.28

Δ = 13°46'40"
R = 150
T = 18.12
L = 36.07
X = 1.09

Pl. # 96
Set 1/2"

① 166° 13' 15
④ 304° 53' 30"
166° 13' 22½"

B.C. = 124+19.21

Pg 150
E.C. # 95

Cont. from top Pg 150

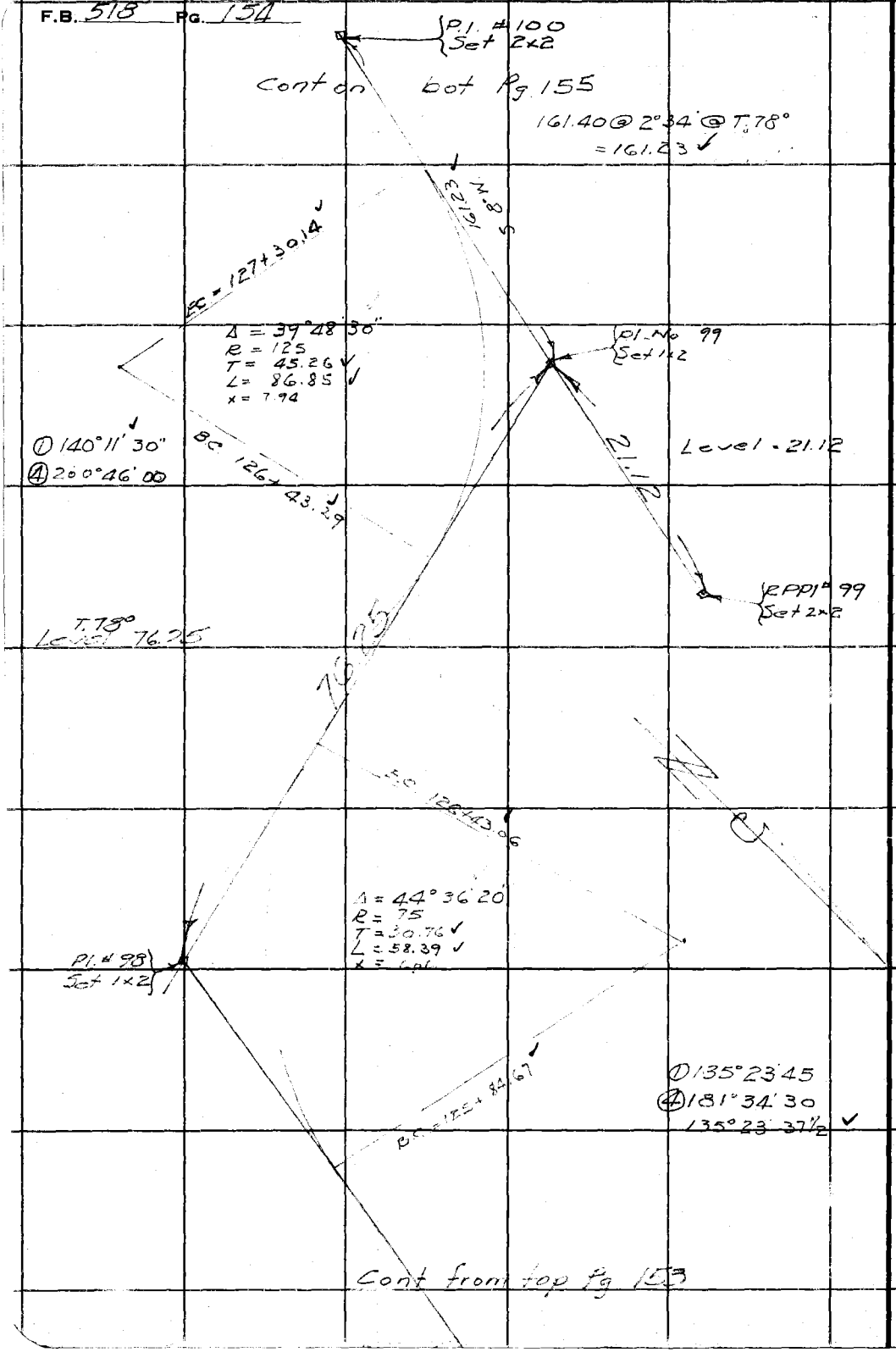
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 BM 2-34

F.B. 518 Pg. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Dixon	Survey of	Laguna Ridge Tr
Map No.	B-958-6	W. O.	1175
Office Work	Wood	Tape No	36
Checked		St'd	84
Date		Surveyed by	R C Howard
		Notes	F. C. H
		Date	10-25-30
		Indexed	

F.B. 518 Pg. 155

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Pl. # 102
Set 1×2

Cont on Bot. Pg 156

70.25 Lev. @ T 70°
= 70.44

S 10.44

EC 129+80.78

Δ = 44°18'45"
R = 75
T = 30.54
L = 58.00
x = 5.98

① 135°41'15"
④ 182°45'00

Pl. # 101
Set 1×2

Lev. 17.00

Pl. ST 101A
Set 1×2

180

129+22.78
BC

N 89°33' E 136.01

137.19 @ 7°12' @ T 74°
= 136.10

128+70.93 EC

Δ = 109°28'15"
R = 50
T = 70.71
L = 95.53

① 70°31'45"
④ 282°07'00"

Pl. # 100
Set 2×2

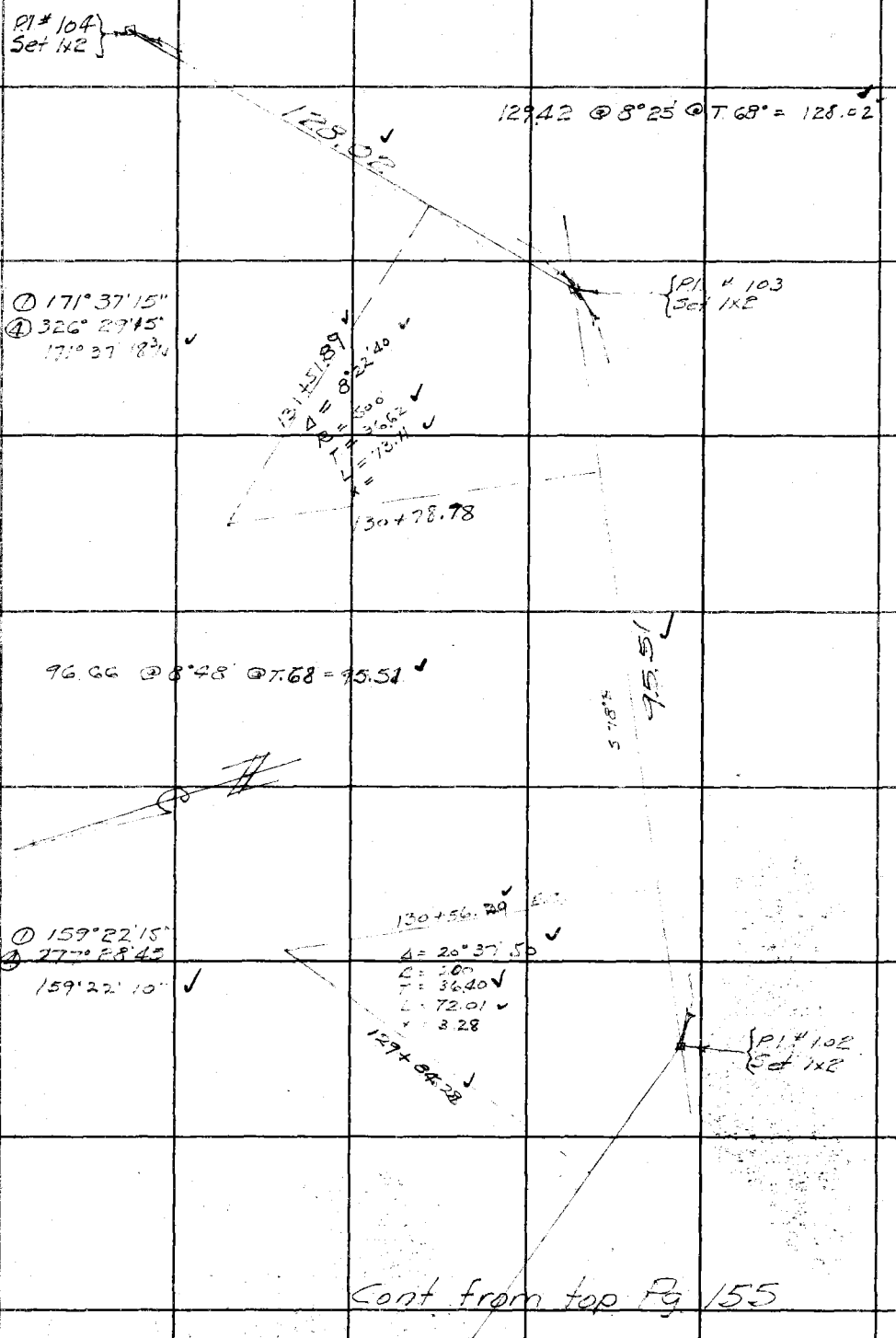
BC 127+75.40

Cont from top Pg. 154

FORM 247 BM 2-34

F.B. 518 Pg. 156

Cont. on bot. Pg. 157



Cont from top Pg 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D	Survey of	Hauser Ritter ETT
Map No.	B-958-6	W. O.	7175
Office Work	Wood	Surveyed by	F.C. Howard
Checked		Notes	F.C.H.
Date		Indexed	

F.B. 518 Pg. 157

Tape No 36 St'd 94 of.

Date 10-26-34

? → ① 112° 47' 45"
② 9° 30' 45" ✓

Po.S.T 105B
Set 1x2

T. Sta. Level = 42.74

140.75 @ 5°15' = 140.16 ✓
182.90

43.17

15° 9' 0" To P.I. 105

74.54 Level @ T. 80° = 74.54

74.51

112° 47' 40"

Δ = 152° 20' 10"
R = 50
T = 203.09 ✓
L = 132.94 ✓

182.90

135+19.90

Cont. on bot

Ch Pl

Pg. 158

147.95

0° 15' 0" To P.I. 105

Po.S.T 105A
Set 1x2

55.12

55+76

10.

① 94° 52' 15"
④ 19° 28' 30"
94° 52' 07½" ✓

133+86.96
P.C.

202.69'

5° 38'

203.65 @ 5°34 @ T. 80°
= 202.69

132+72.63

Δ = 47° 48' 20"
R = 75
T = 33.24 ✓
L = 62.58 ✓
X = 7.04

① 132° 11' 45
④ 168° 46' 45
132° 11' 41¼ ✓

P.I. No 104
Set 1x2

132+10.05

Cont from top Pg 156

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 518 PG. 158

Oct 31 - 1951

201.50 @ 5°22
@T 70° = 200.60

P.I. No 108
Set 1x2

Calc 350.49 To A
Pg. 158

39°20'10"

N 70°.6 E

1 39°20'15"
4 157°20'30"

EC 141+65.92

P.I. No 107
Set 1x2

1 130°11'15
4 160°44'45

Δ = 49°48'50"
T = 300
L = 339.30
X = 260.82
30.76

145.81 @ 9°1'
@T. 70° = 143.93

143.93

13 C 139+05.10

N. 14° E

139+80.4
P.O.T. 106A
Set 1x2

128.38 @ 5°27' @ T. 70° = 127.79

127.79

RPPI
Set 1x2
in small
rock mound

43.12

138+75.59 EC

Δ = 54°27'15"
R = 200
T = 102.91
L = 190.08
X = 74.92

P.I. No 109
Set 1x2

1 125°32'45
4 142° 11'00"

136+85.51

129.49 @ 5°56'
@ T. = 128.79

Ch pt

POT 105 E

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hauser Ritter FTT	F.B. 518 Pg. 159
Map No. B-958-6		W. O.	Tape No 36 St'd 91 of.
Office Work Wood		Surveyed by EC Howard	
Checked		Notes EC H	Date 11-1-34
Date		Indexed	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P.I. 109A
Set 1x2

164.81 @ 11°46' @T. 60 = 158.39

158.91

① 124°42'00"
④ 138°48'15"
124°42'03¾ ✓

146+26.73 P.C.

Δ = 55°17'55"
R = 250
T = 130.97 ✓
L = 241.29 ✓
x = 32.23

64.11 ✓

P.I. No. 109
Set 1x2

143+85.44 P.C.

P.O.ST 109A
Set 1x2

55.35 @ 12°05' ✓
@ T. 60° = 54.11

235.65

236.33 @ 1°13' ✓
@ T. 62 = 235.65

① 103°05'30
④ 52°22'15"
103°05'33¾

① 107°36'00"
④ 76°24'00"

EC = 142+86.67

Δ = 13°41'25" ✓
R = 500
T = 60.02 ✓
L = 119.47 ✓
x = 3.56

P.I. No. 108
Set 1x2

To Pg. 152 Calc.

108°05'30" ✓

107°36'05" ✓

EC = 141+67.20

① 166°18'30"
④ 305°14'15"

To P.I. 111

FORM 247 5M 2-34

F.B. 518 PG. 160

RPPI
Set 1" I.P. P.P.T.
Point of Spur
N. of Canyon
Built small md.

Note - Earthwork on Const. Rd. taken beyond this point See L.B.
℄ ends here.

Survey discontinued at E.C. # 110

N 83° 00' E

℄ 148° 29' 45"
④ 233° 58' 30"
148° 29' 37½

E.C. 148 + 11.13

P.I. No. 110
Set 2x2
Built md of rocks around Stake

Δ = 31° 30' 20"
R = 400
T = 112.83
L = 219.95
x = 15.61

J

J

146+29.18
P.C.

120.57 @ 5°35

@ T 6.6° = 129.56

RPPI
Set 1" I.P.P.T.

P.I. to RPPI
297.77 @ 7°00' = 295.55
Level = 10.75
306.30
@ 70° = 306.27

146+52.15
P.O.T. 109A
Set 1x2

Cont from top Pg 159

11.58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	M. D. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 5-8-34

F.B. 518 Pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

PLATEAU MINT-CAN F.T.T.

JN. 7174

See pg. 187 for Beginning of Survey.

PARTY
T.J. STEVENSON
F.J. MCNEAL
G.W. SCHAEFER

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 518 Pg. 168

169

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Lateau Mtn Corr Fth
W. O. 7174 Tape No. 17 St'd 84 °F.
Surveyed by Stevenson
Notes T2S Date 1-7-34
Indexed A. C. Johnson

F.B. 58 PG. Sur

cont'd to bot page 132

40° 42 15 ①
162° 5 15 ④
244° 17 00 ⑥

96° 00 30 ①
24° 02 15 ④
216° 03 15 ⑥

43° 16 30 ①
1 73 06 00 ④
259° 39 15 ⑥

PI 2
Sec P-170

R 1433

Pot 4-1

R 1233

2018.84 calc

Prop R/D
Void
Sec pg. 187-189
PI

TRANSIT LINE

0+0

SET IX-2 TK

LATEAU RANCH

E #164N
FD IX2 TK
PER FB 512-62
SET 1" IPB DOWN

43° 16 35

1920.96 calc

3230° 00 35

90.51

SET NAIL IN GATE POST

22.06

SET NAIL IN GATE POST.

TRANSIT LINE PER FB 512-62

R N 3 N
FD IX 2 TK

TR RD

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

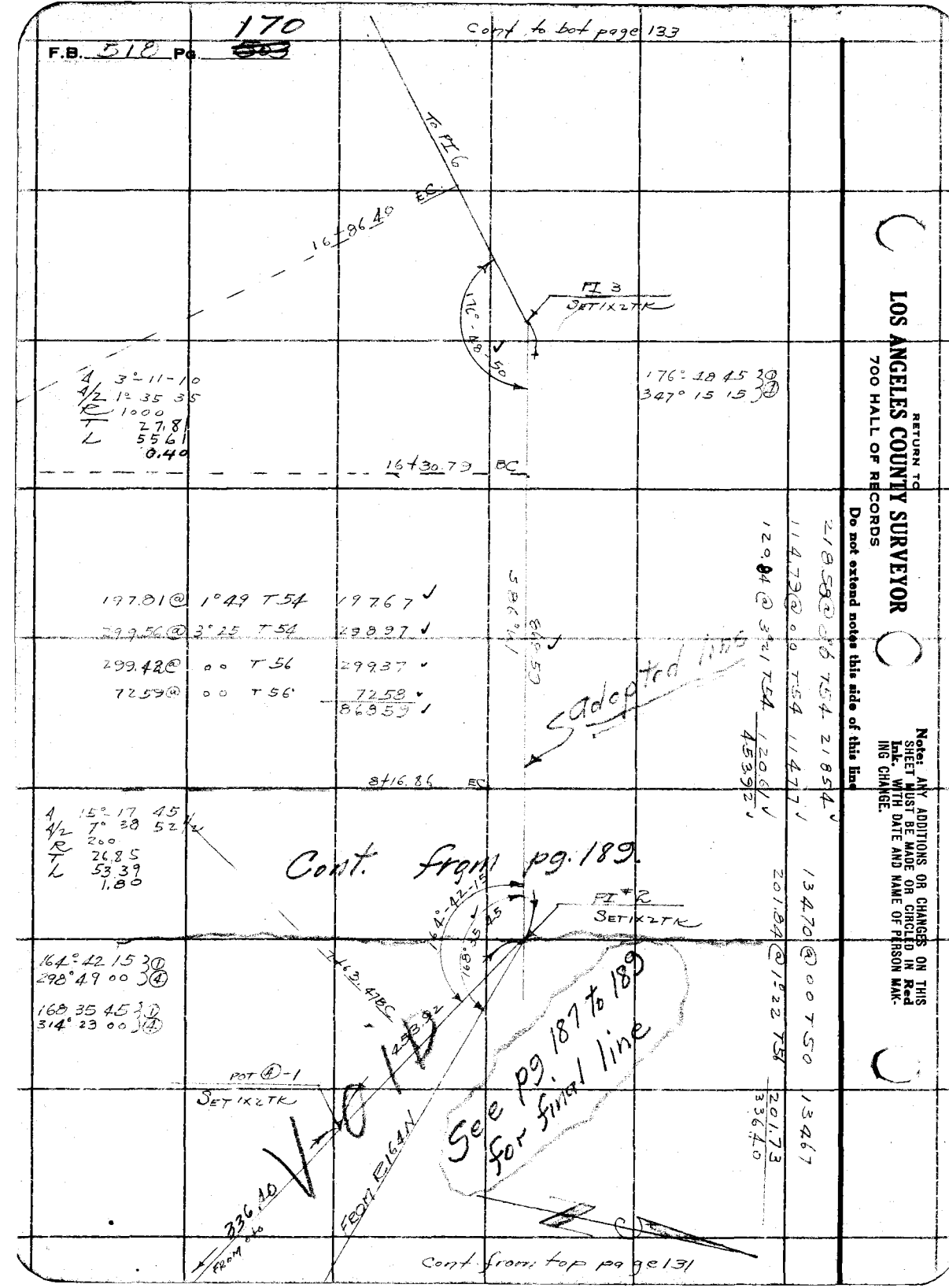
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 518 Pg. ~~500~~ 170

Cont. to bot page 133



Δ 3° 11' 10"
Δ/2 1° 35' 35"
R 1000
T 27.81
L 55.61
0.40

176° 18' 45" 30 ④
347° 15' 15" 30 ⑤

197.81 @ 1°49 T54 19767 ✓
299.56 @ 2°25 T54 29897 ✓
299.42 @ 0° 0 T56 29937 ✓
72.59 @ 0° 0 T56 7259 ✓
869.59 ✓

Δ 15° 17' 45"
Δ/2 7° 38' 52½"
R 200
T 26.85
L 53.39
1.80

Cont. from pg. 189.

164° 42' 15" 30 ③
298° 49' 00" 30 ④

168° 35' 45" 30 ③
314° 23' 00" 30 ④

218.58	@	0° 0	T54	21854	✓		
114.79	@	0° 0	T54	11477	✓	134.70	@ 0° 0 T50 13467
120.04	@	3°21	T54	12006	✓	201.84	@ 1°22 T58 20173
453.92	✓					336.40	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. from top page 131

Notes Ck'd by Drew	Survey of LATEAU MINT CANYON
Map No.	W. O. 7174 Tape No. 17 St'd 84° F.
Office Work	Surveyed by STEVENSON
Checked	Notes T J S Date 1-17 W
Date	Indexed A. C. Johnson

F.B. 518 Pg. 364

CONT TO BOT PAGE 134

233.64 @ 3°-57 T58 233.05
138.90 @ 4° 01 T58 138.54
37.59

37.59 EC

35.33

PI 5
SET IX2 TK

163° 56-30
295 46-15

163° 56' 35"

A 16°03'25"
A/2 8°01'42½"
R 200.00
T 28.21
L 56.04

299.33
183.03
264.30
746.72

BC 28+39.29

746.72 N69°W

299.38 @ 0°00 T58
183.11 @ 0°00 T58
264.76 @ 3°14 T58

EC 22+48.43

A 24°-43'10"
A/2 12°-21'35"
R 400.00
T 87.65
L 172.57

155°-16'-45"

15 5°16-45 30
26 1°07 15 34

PI 4
SET IX2 TK

BC 20+75.86

299.44 @ 2°50 T56 299.02
206.28 @ 3°13 T56 205.90
504.72

CONT FROM TOP PAGE 132

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

172

F.B. 518 Pg. ~~567~~

CONT TO BOT PAGE 135

25862 @ 4°-30 T62 257.78
24798 @ 5°-01 T60 246.99
504.77

145° 49-45 ⓓ
223° 18-45 Ⓐ

504.77

10 PI 8

EC 38+39.10

OLD GATE

Δ 34°-10 20
Δ 17°-05 10
R 350
T 107.58
L 208.75

15°

145° 49-45

PI 7
SET 1X2TK

BC 36+43.35

1952.10 @ 00 T62° 1952.10
264.39 @ 2°14 T62° 264.15
459.33

N64° W
459.33

EC 33+30.13

PI 6
SET 1X2TK

Δ 5° 53-55
Δ/2 2° 56 57 1/2
R 1000.
T 51.53
L 102.95

174°-06-00 ⓓ
330° 24-15 Ⓐ

174°-06-05

32+27.18 BC

FROM PI 5

CONT FROM TOP PAGE 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of PLATEAU MINT CANYETT
Map No.	W. O. 7174 Tape No. 17 St'd 84 °F.
Office Work	Surveyed by STEVENSON
Checked	Notes TJC Date 1-17-34
Date	Indexed A. C. Johnson

F.B. 518 PG. 56

Cont to bot pg 136

To PI 10

93.69

91.02 @ 4°42 T 70°

93.69

E C

46+96.79

PI 9
SET 1X2 TK

PI 8

Δ 63°23-20
Δ/2 31° 41- 40
R 50
T 3.87
L 55.32

116° 36-40

① 133°08 30
④ 172° 34 15

PI 9
① 116° 36 30
④ 106° 26 30

46+41.47 BC

144.40

144.42 @ 0°0 T 60° 144.40

45 27 91
POT 4-8
SET 1X2 TK

CHANNEL

296.85 @ 2°26 T 60° 296.53

N 75 W

296.53

42+74.74 E C

Δ 16° 51-25
Δ/2 23° 25 42 1/2
R 100
T 43.33
L 81.78

41+92.96 BC

133°08 35

PI 8
SET 1X2 TK

FROM PI 7

Con

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

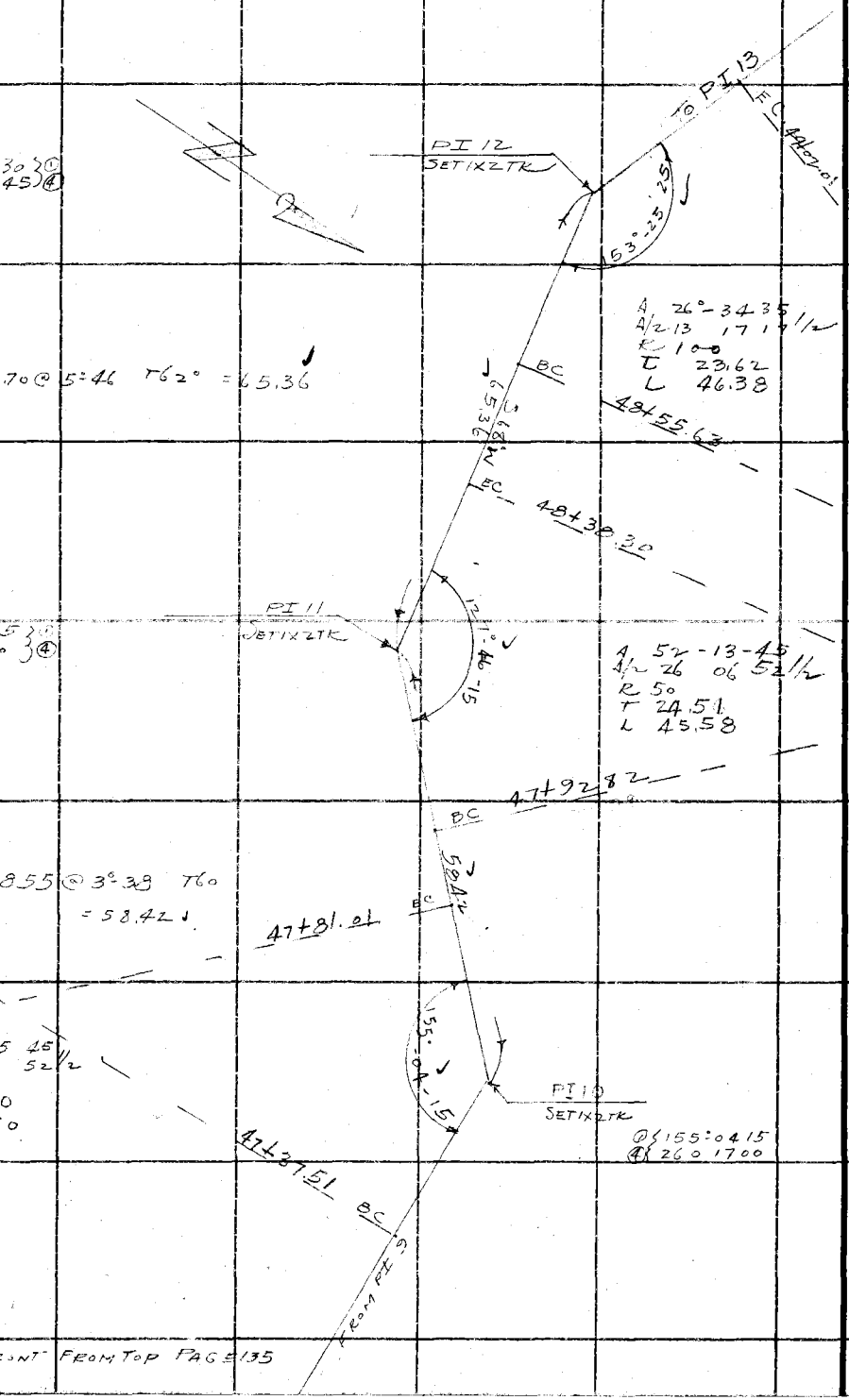
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 518 Pg. ~~174~~ 174

cont to bot page 137



CONT' FROM TOP PAGE 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by T J S. Chief Party Stevenson F.B. 518 PG. ~~528~~

Platted by	W. O. No. 7174 D. S. O. No.
Date	Location Lateral Mint Con F.T.I.
Map No.	Surveyed by Stevenson
Platted C'k'd by	Date 1-17-34
Date	Indexed A. C. Johnson

Cont to bot page 138

To PI 15

J

3122 @ 6°47 T64° 80.64

80°

EC 51+20.16

PI 14
SET IX2 TK

159°-57-15 ①
279°-49-15 ④

159°-57-20

A 20°-02-45
A/2 10°-01-22 1/2
R 75
T 13.25
L 26.24

14498 @ 6°-09 T66° 144.13

J

EC 50+79.92

144.13
S75W

49+75.92 EC

A 19°-29-45
A/2 9°-44-42 1/2
R 75
T 12.88
L 25.51

160°

PI 13
SET IX2 TK

D 160°-30-30
④ 282°-02-15

49+50.41 BC

94.90

3540 @ 6°-10 T64 84.90

From PI 12

Cont from top Page 136

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. ~~517~~ 176 STEVENSON Chief Party Notes by S Date

Cont To bot page 139

59.35 @ 10°52 T68
=58.28

160° 55 30 3' ④
283° 42 15

10° PI 17

EC

52+54.54

PI 16
SET IX 2 TK

160° 55 30

A 19° 42 25
A/2 9° 32 12½
R 100
T 16 80
L 33 29

BC 52+21.25

51.26 @ 5°56 T 70° 50.99

N 66° 27 30 W 66.39

EC 52+06.62

A 32° 08 10
A/2 11° 04 05
R 100
T 19 56
L 38 63

157° 51 50

PI 15
SET IX 2 TK

157° 52 00 ⓒ
271 27 30 ④

BC 51+67.99

Cont FROM top page 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by T.J.S. Chief Party Stevenson F.B. 518 Pg. 139

Plotted by	W. O. No. 7174 D. S. O. No.
Date	Location Lateral Must Cor F.T.
Map No.	Surveyed by Stevenson
Plotting C'k'd by	Date 1-17-34
Date	Indexed A. C. Johnson

Cont to Lot page 140

166°28 00 ③
30B 52 15 ④

PI 19
SET 1X2 TK

56.49 @ 7+17 +70
= 5602

166°-28 0 5

A 13° 31 55
A/2 6° 45 57½
R 75
T 8.90
L 17.71

BC 54+14.81
EC 53+80.32

PI 18
SET 1X2 TK

163°-54-00 ③
283° 36-15 ④

A 9° 05 40
A/2 9° 32-50
R 75
T 12.61
L 24.99

81.40 @ 3°-18 T68°
81.25

BC 53+55.31

81.25

7230
53+55.31 EC

A 70° 36 40
A/2 35 48 20
R 50
T 35.63
L 61.91

① ④ 109°-03 15
76° 13 15

53+60.39
109°-03' 30"
180

PI 17
SET 1X2 TK

FROM PT 17

Cont from top page 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR

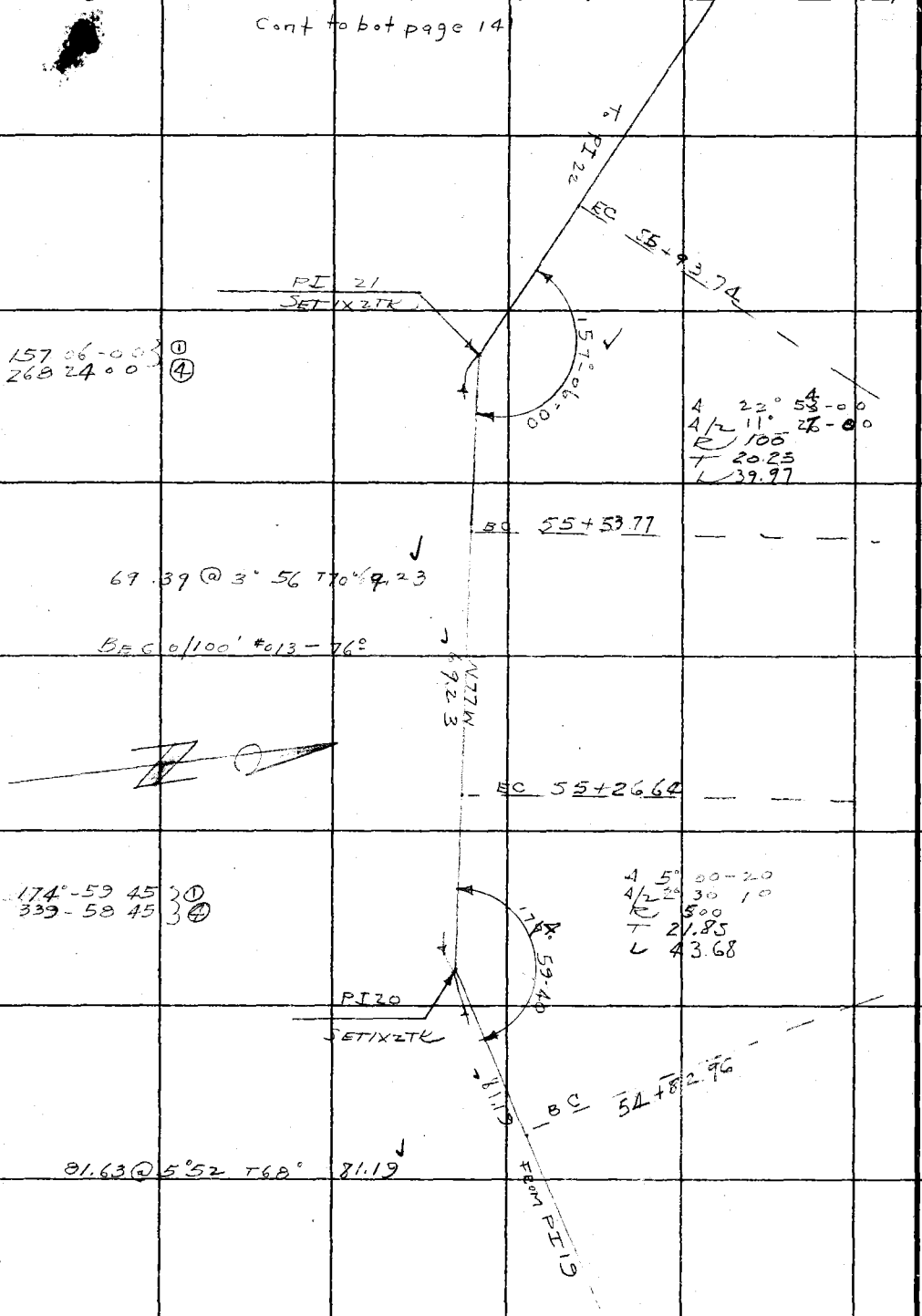
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 518 Pg. ~~544~~ 178 — 100' - #013 STA 76

Stevenson Chief Party — Notes by S — Date 1-19 34

Cont to bot page 141



Cont from top page 139

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

100 # on 13 STAND 76° 179

Date _____ Notes by S Chief Party Stevenson F.B. 518 Pg. 57

Platted by	W. O. No. 7174 D. S. G. No.
Date	Location Lateau Mint Canyon Rd
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 1-19-34
Date	Indexed A. C. Johnson

cont to bot page 142

119.23 @ 8°54' @ T. 70° = 117.78 ✓

117.78 N. 52°00' W. to PI 24

117.78 EC

① 155°15'00"
④ 261°00'00"
155°15'00" ✓

PI 23
Set 1x2 TK

155°15'00"

Δ = 22°45'00
Δ/2 = 12°22'30
R 250
T 54.85'
L = 107.99'
x = 5.95

109.32 @ 4°56 @ T. 70° = 108.91 ✓

EC

N 76°30' W 108.91 ✓

EC

Δ/2 23°55'
R 11 57 57 1/2
T 42.39
L 85.54

157°30'15" ✓

① 157°30'15"
④ 270°01'00"

PI 22
Set 1x2 TK

Δ = 22°29'45
R = 250
T = 49.72 ✓
L = 98.16 ✓
x = 489

PC

78.90 ✓

19.73 @ 8°16 T 76 78.90 ✓

From PI 21

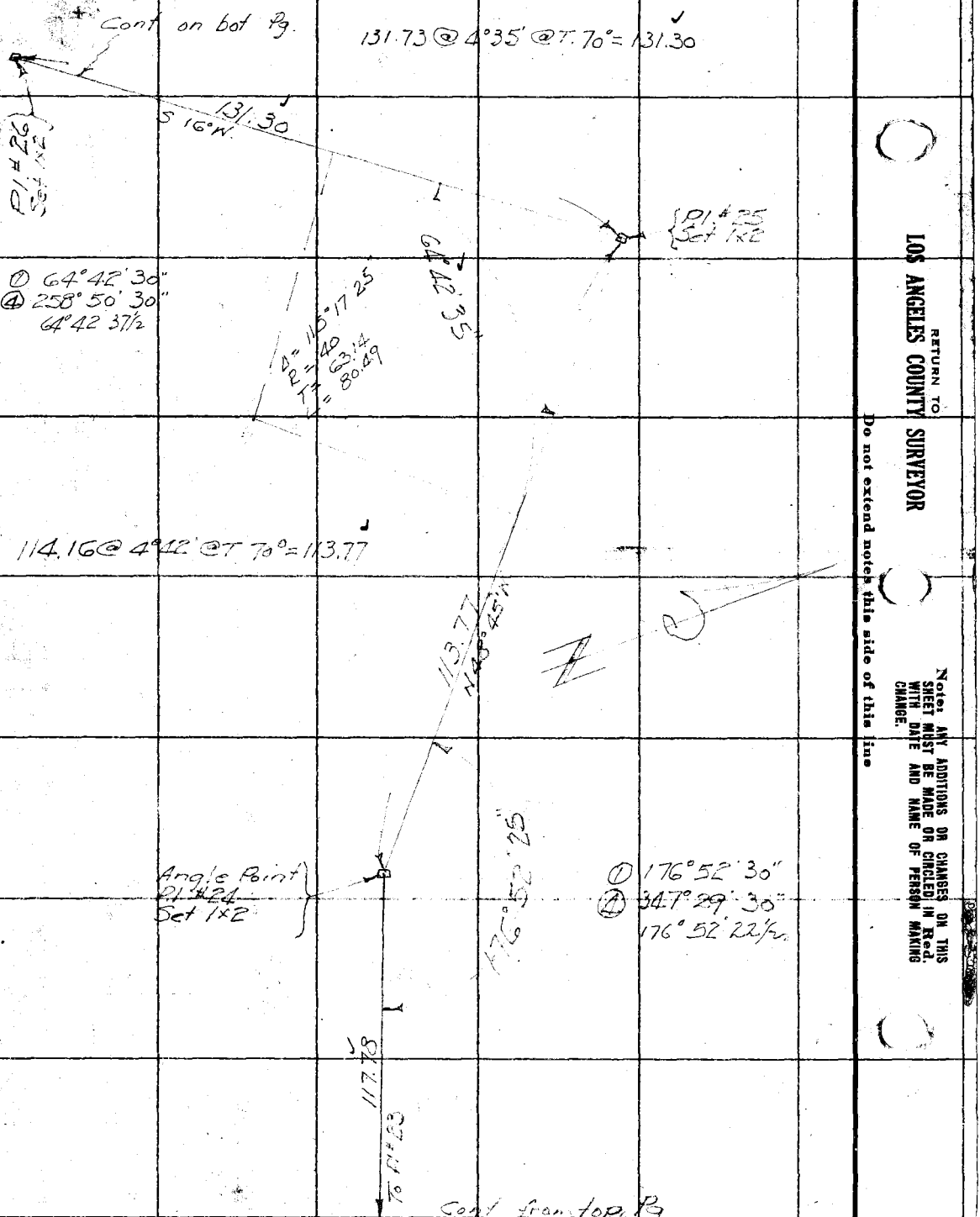
cont from top Page 140

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 518 Pg. 180 Howard Chief Party Notes by F.C.H Date 11-22-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notch this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	DRC	Survey of	Lot Line Adjustment
Map No.		W. O.	7171
Office Work		Tape No	36
Checked		St'd	99 OF.
Date		Surveyed by	A.C. Howard
		Notes	F.C.H.
		Date	11-22-34
		Indexed	A. C. Johnson

F.B. 518 Pg. 181

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PPPI # 28
Set 2x2 S

Go. 32. @ 13°01'
@T. 66° = 58.76

Δ = 26°32'35
R = 225
T = 53.07
L = 104.23

① 153°37'30
④ 254°29'30
153°37'22½

PPPI # 27
Set 2x2

PI # 28
Set 1x2

181.19 @ 4°20' @ T. 66° = 180.65

S 34°05'15" E
180.80

POT # 27A
Set 1x2

20.29

PPPI # 27
Set 2x2

47.33 @ 8°31' @ T. 68° = 46.80

① 122°51'45"
④ 13°39'00"

Δ = 57°05'15"
R = 85
T = 46.24
L = 84.69

N 22°54'45" W
121.80

PI # 27
Set 1x2

Level 52.47 @ T. 66°
= 52.46

POT 26 B
Set 1x2

147.61 @ 2°53' @ T. 66° = 147.40

147.40
S 22°30'0"W

POT 26 A
Set 1x2

178.68 @ 6°45'
@ T. 70° = 177.42

177.42
S 29°15'0"W
173.10

Δ = 6°36'50
R = 1000
T = 57.78
L = 115.43

① 173°23'15"
④ 333°32'30"
173°23'07½

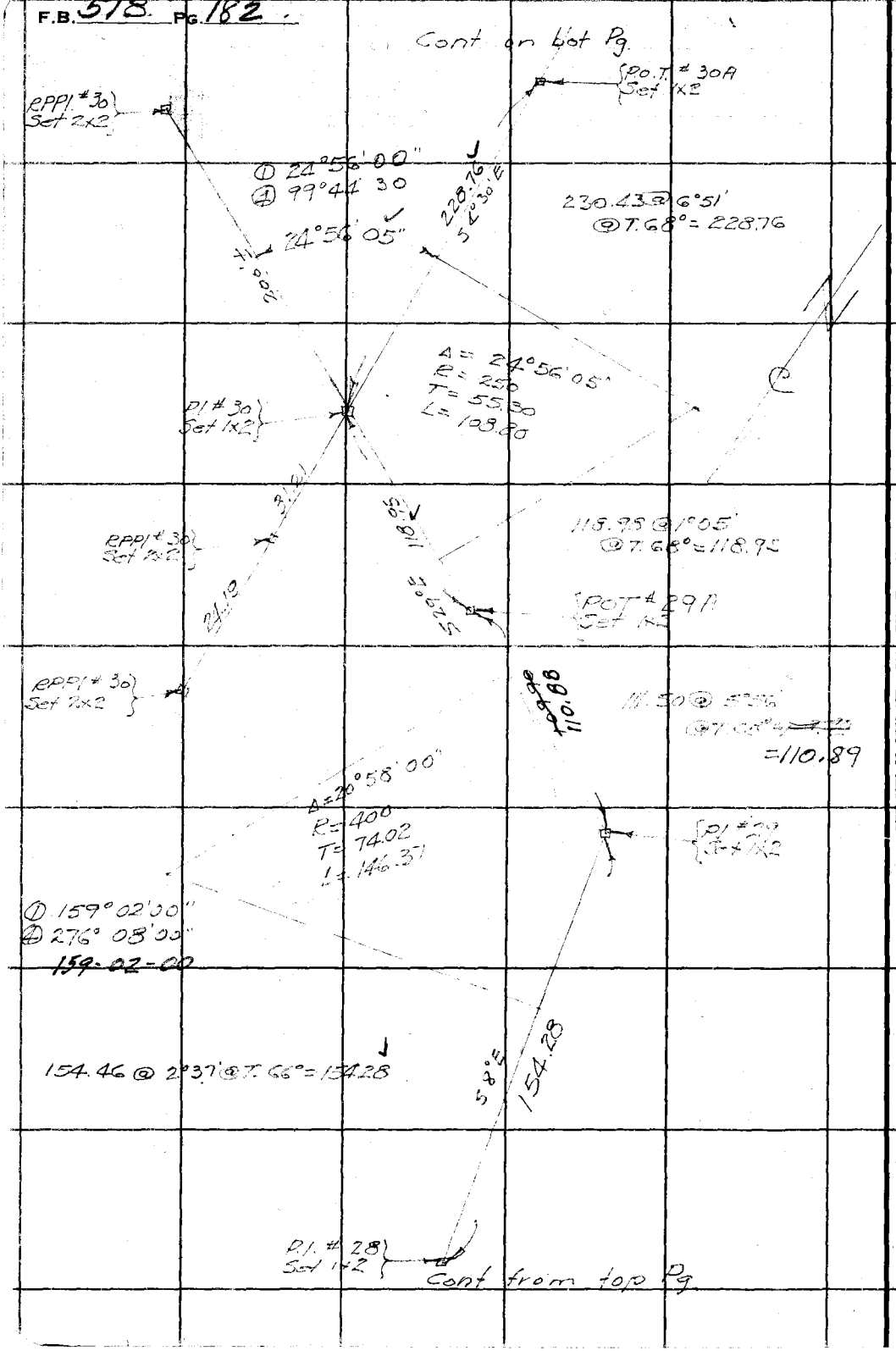
PI # 26
Set 1x2

S 52°38'15" E
121.25 to PI # 25

Cont. from top Pg

FORM 247 BM 2-34

F.B. 518 Pg. 182



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Lawson Mint F.R.T.	F.B. 518 Pg. 183	
Map No.	W. O. 2174 Tape No 36 St'd 91 of.		
Office Work	Surveyed by E.C. Howard		
Checked	Notes P.C.H. Date 11-23-34		
Date	Indexed C. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont on bot pg. 190

Pl. # 33 Set 1x2

229.16 @ 7°20' @ T.64° = 227.26

227.26

Pl # 32 Set 1x2

76.56 @ 5°40'
@ T.64° = 76.20

Δ = 68°21'45"
R 125
T = 84.89
L = 149.14

111°38'15"

53°33'00"

76.20

① 53°33'00"
④ 214°12'00"

① 111°35'15"
④ 86°33'00"

155.16 @ 5°44' = 154.38
67.03 @ 7°41' = 66.43
220.81
@ T.64° = 220.78

"T" Axle Set 2x2 top Scr
= B.M. # Elev. LB 69 +

S 24°45' E
220.45

Δ = 20°41'10"
R 250
T = 45.63
L = 90.26

Pl # 31 Set 1x2

① 159°18'45"
④ 277°15'30"
159°18'52½"

S 69°18'50" E
145.01

145.55 @ 4°51' @ T. 64°
= 145.01

POT 30A Set 1x2

Cont from top Pg

FORM 247 5M 2-34

F.B. 578 Pg. 184

Jan 16-1935

RPP/ # 35
Set 2x2 tan prod

52.68 @ 2°46' @ T. 44° = 52.61

Pl. No. 35
Set 1x2

20581 @ 1°57' @ T. 44° = 205.64

54°-30'-W

79+92.21

Pl. # 34
Set 1x2

T. 44°
[illegible] 9.74
41.58
Tc 01
41.57

41.57

RPP/ # 34
Set 2x2

152°44'30"

Δ = 27°15'30"
R = 175
T = 42.43
L = 83.26
x = 5.07

① 152°44'30"
④ 250°58'00"
152°44'30

℄ 79+09.05

103.18 @ 7°11' @ T. 54° = 102.35

Pl # 33
Set 1x2

① 151°54'45"
④ 207°38'30"
151°54'37½

Δ = 28°05'20"
R = 200
T = 500
L = 98.05
x = 6.16

151°54'45"

127.32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Draw		Survey of	
Map No.		W. O.	Tape No St'd OF.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	C. Johnson 12-17-34

F.B. 518 Pg. 185

LINE CHANGE
ON
LATEAU MINT CANYON F.T.T.
FROM

TOP OF SADDLE IN RITTER RANCH 1500'± EAST OF WEST PROP LINE, WESTERLY, CONNECTING WITH ORIGINAL SURVEY NEAR P.I. NO. 2 AS PER FB 518 - PAGE

J.N. 7174.

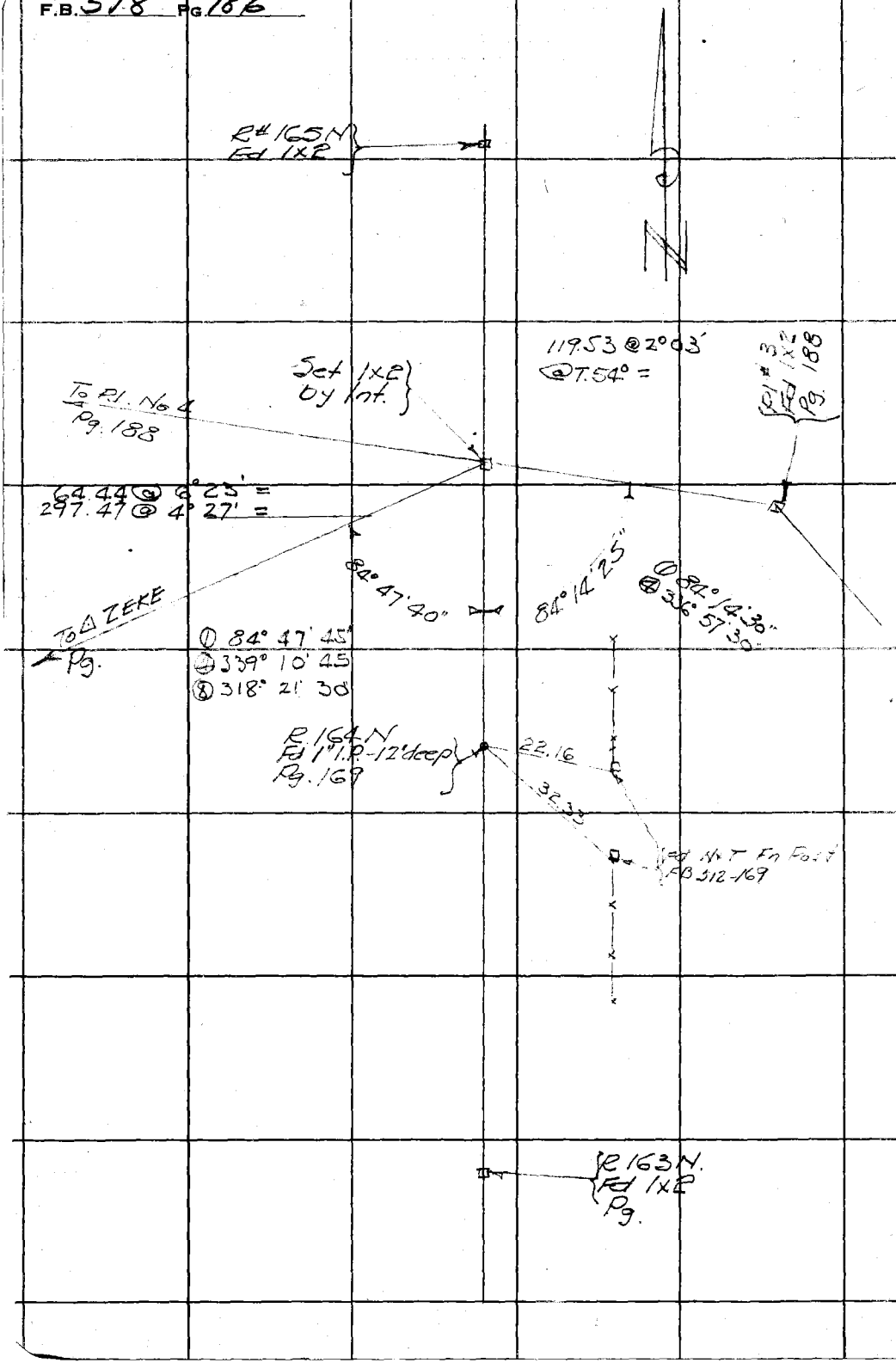
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 578 Pg. 186



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Lomita Mint F.T.
Map No.	W. O. 1114 Tape No 35 St'd 34 OF.
Office Work	Surveyed by E.C. Howard
Checked	Notes E.C.H. Date 11-12-34
Date	Indexed C. C. Johnson

F.B. 518 PG. 187

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Pl. No. 3
Set 1x2

193.16 @ 1°27' = 193.10 ✓
156.79 @ 2°50' = 156.60 ✓
349.70 ✓
@ T. 78° = 349.69 ✓

RPP1 #2
Set 2x2 tan
Prod.

E.C. = 11+94.95

① 158°30'30"
④ 274°02'00"

Δ = 21°29'30
R = 300
T = 56.93
L = 112.53
X = 5.35

Pl. No. 2
Set 1x2

28.69

158°30'30"

BC = 10+82.42

100.92 @ 2°37' = 100.82 ✓
177.82 @ 2°09' = 177.70 ✓
100.45 @ 2°15' = 100.37 ✓
199.03 @ 2°15' = 198.88 ✓
297.68 @ 3°00' = 297.27 ✓
875.04 ✓
@ T. 78° = 875.01 ✓

2+64.34
P.O.T. #1A
Set 1x2

Level 185.85 @ T. 78° = 185.87 ✓

40°24'00"

T 1+58.28 E.C.

185.87

28.34

26.94

RPP1
Set 2x2

Δ = 18°08'15
R = 500
T = 79.81
L = 158.28
X = 6.32

Pl. No. 1
Set 2x2 - 8" deep

16°51'45"

0+00

B.C.

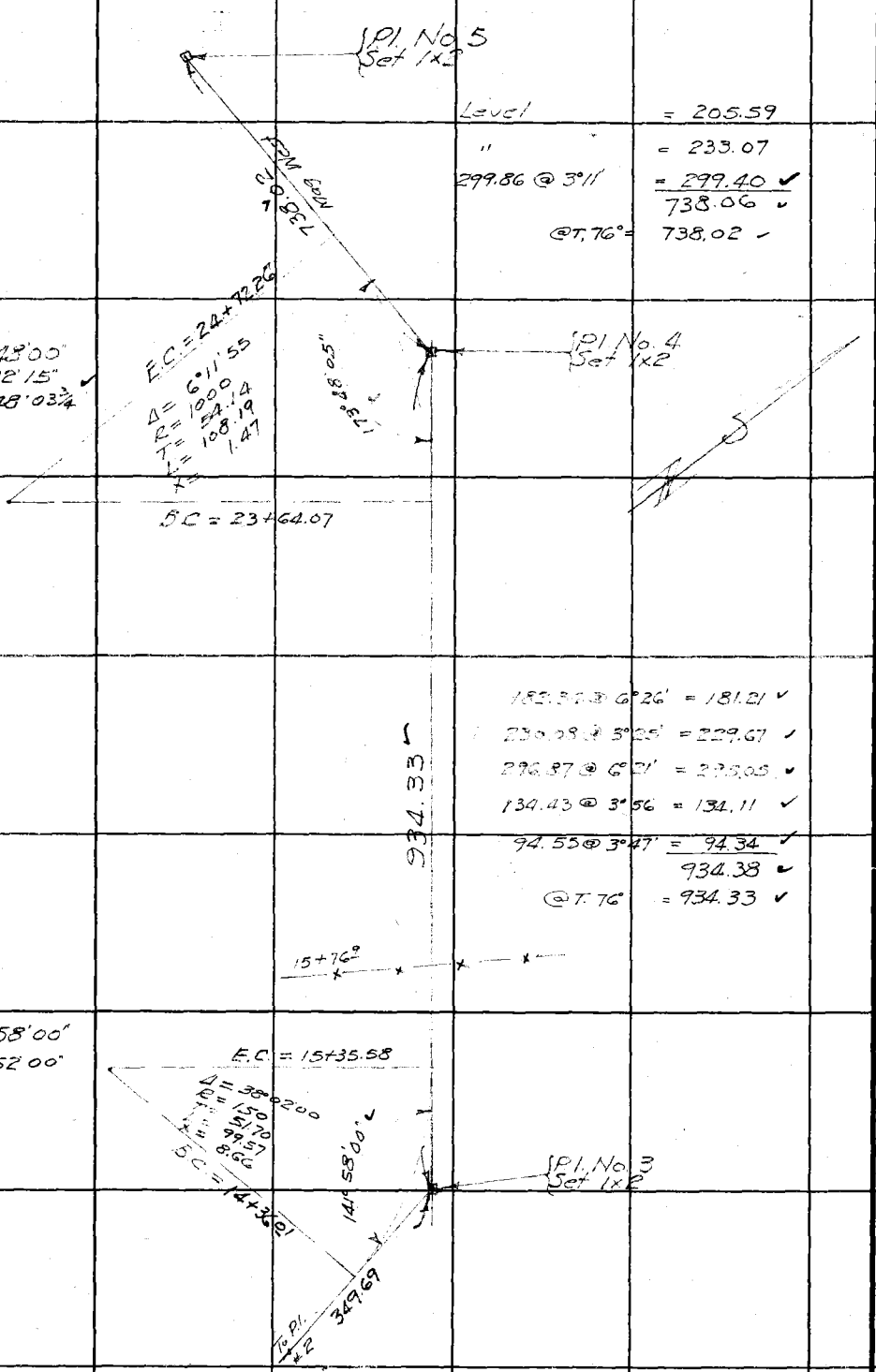
① 161°51'45
④ 287°27'00

Beginning of Survey.

Set Nail in str
Pleasant Road For line only

FORM 247 5M 2-34

F.B. 578 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.C.W.	Survey of Lordsburg Mint City
Map No.	W. O. 7171A Tape No 36 St'd 99' OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes
Date	Date 11-14-38
	Indexed A. C. Johnson

F.B. 518 PG. 189

Pl. No. 3
Fd 1x2
Pg 170

Cont. to pg. 170

Old Pl #2 = POST & GA Fd 1x2 - Pg 169 and 170

94+59.04 Ahead
31+32.05 Back
E.C.

EQUATION

To Old Pl. Pg 169 No 1

2718'

Δ = 21°55'00"
R = 500
T = 96.81
L = 191.26
X = 9.28

D 158°05'00"
Ø 272°20'00"

158°05'

Pl. No. 6
Set 1x2

B.C. = 35+40.79

Level = 200.00
280.56 @ 3°18' = 28.89
171.89 -
@ T.P. = 255.86

33+12.75
Cor. Steel Gate
16' Wide

E.C. = 32+71.26

D 153°06'45"
Ø 252°27'30"
153°06'52½

Δ = 26°53'10"
R = 500
T = 119.51
L = 234.63
X = 14.08

153°06'52½"

Pl. No. 5
Set 1x2

B.C. = 30+36.63

738.02
To Pl. #4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 578 PG. 190

Notes Ck'd by Lyon	Survey of Lemon Mint ETT
Map No.	W. O. 7174 Tape No 36 St'd 84 °F.
Office Work	Surveyed by F.S. Howard
Checked	Notes F.C.H Date 12-28-84
Date	Indexed A. C. Johnson

F.B. 518 Pg. 191

298.09 @ 4°30' = 297.17
299.34 @ 4°17' = 298.50
299.07 @ 3°14' = 298.44
199.71 @ 2°38' = 199.50
1093.61
@ T.46° = 1093.34

S 74°45' E

① 99°45'00"
④ 39°00'00"

Δ = 80°15'00
R = 120
T = 101.14
L = 168.08
x = 36.99
y = 2.6

Pl. No. 3A
Set 1x2

To Forestport

① 88°55'15"
④ 355°40'30"
88°55'07½

298.56 @ 5°12' = 297.33
345.65
@ T.41° = 345.56

Pl. No. 4A
Set 1x2

Δ = 88°55'10"
R = 60.00
T = 58.88
L = 93.12
x = 34.06

22.69

Pl. No. 3
Rd 1x2
FB 512 Pg 188

To Pl. No. 5 Pg ? FB ?

#4

LINE CHANGE TO CONFORM WITH CONSTRUCTED ROAD SUPERSEDES LINE ON PAGES 187 TO 189

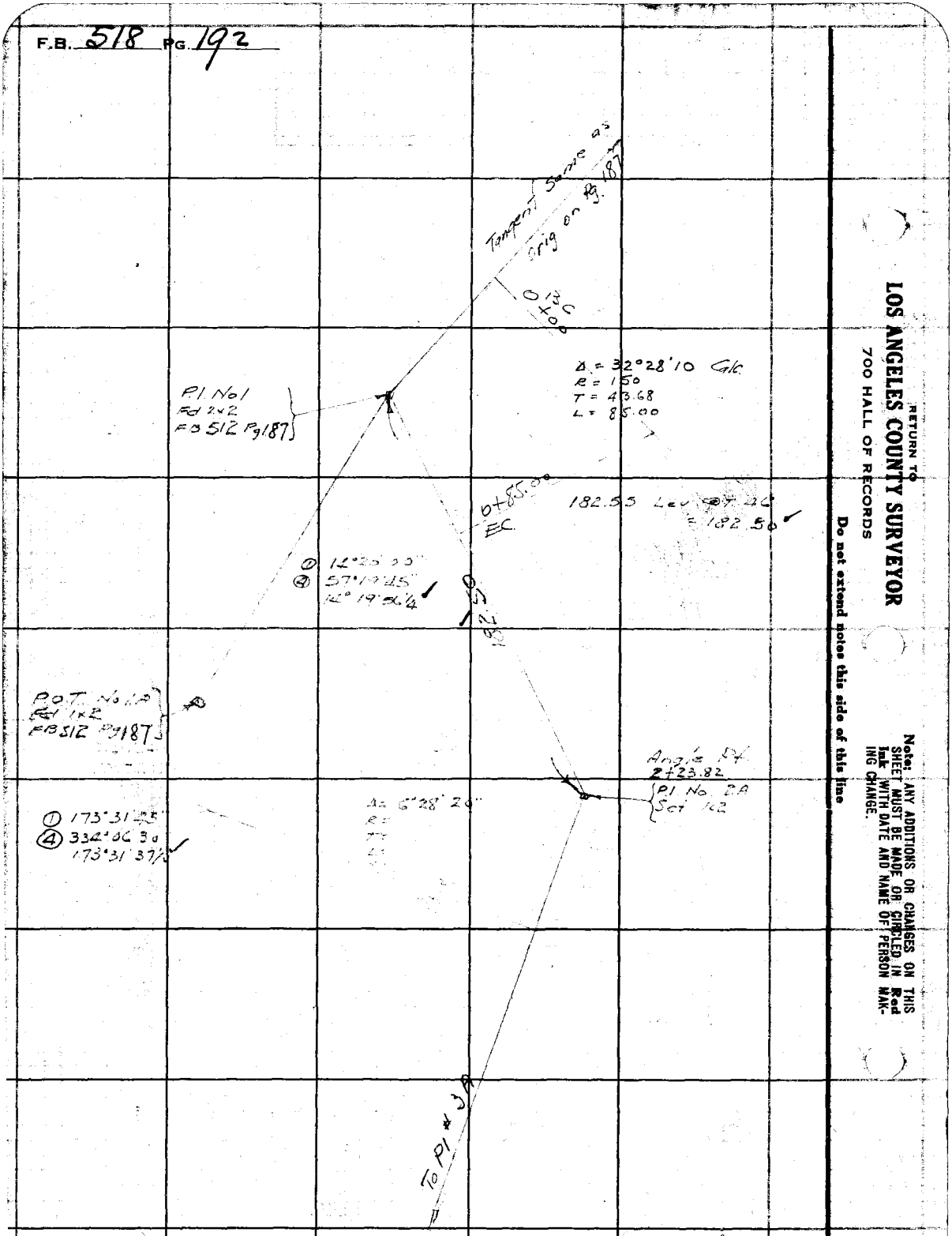
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-84

F.B. 518 PG. 192



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lotus Mint Corp.
Map No.	W. O. 7171 Tape No 36 St'd 84 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 1-16-35
Date	Indexed A. C. Johnson 7-25-39

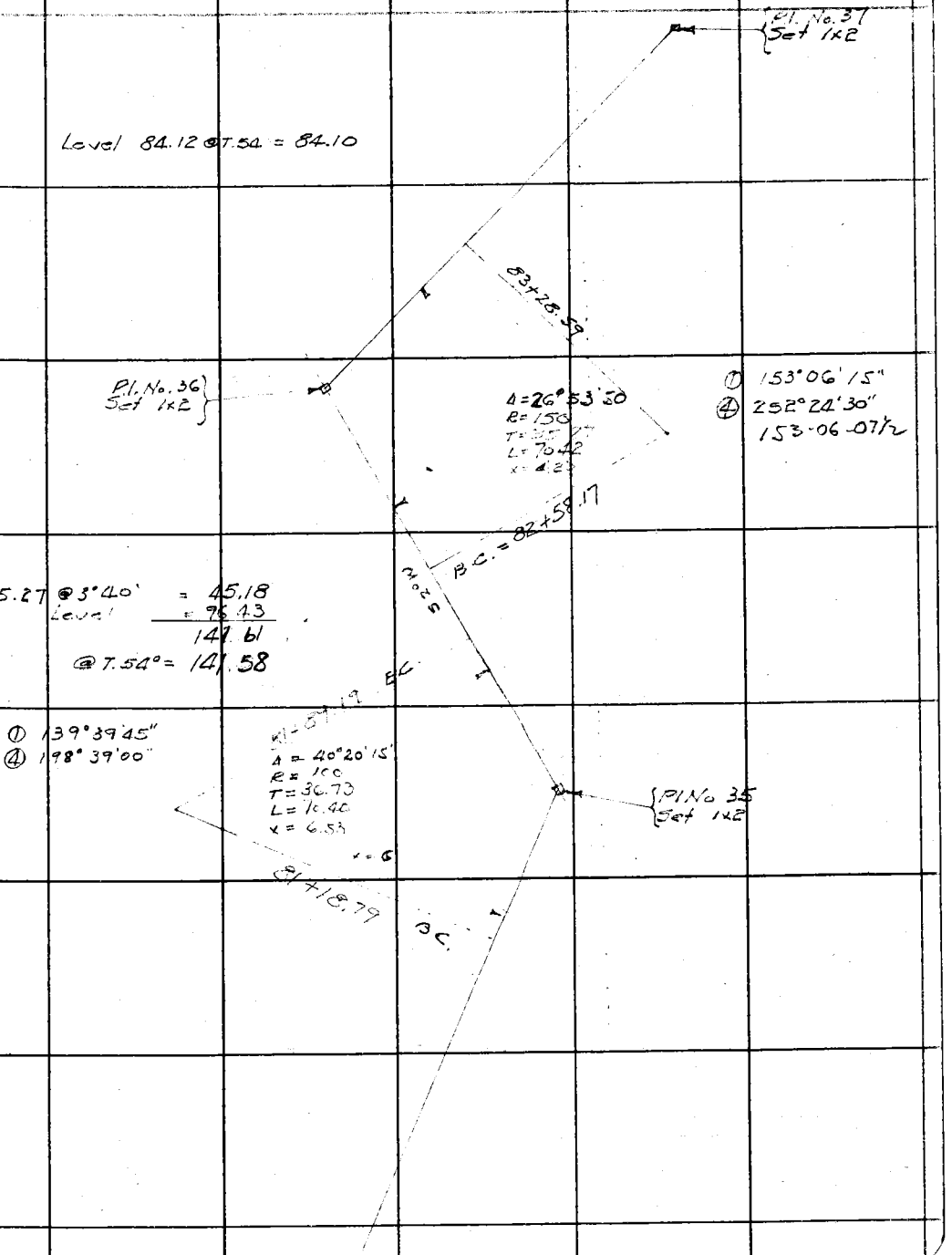
F.B. 518 Pg. 485
193

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



F.B. 518 Pg. ~~186~~ 194

130.82 @ 7°24' @ T 52° = 129.70

P.I. No. 39
Set 1x2

85+88.84
P.O.T. #38A
Set 1x2

N 89° 30' W

Level 82.10 @ T. 52° = 82.07

85+78.14

① 89°39'45"
④ 358°39'30"
89°39 5½

P.I. No. 38
Set 1x2

Δ = 90° 20' 10"
R = 65
T = 59.38
L = 102.48
x = 27.19

84+69.66

S 0° 30' W

54.65 @ 8°00' = 54.12
106.11 @ 7°21' = 105.24
159.36
@ T. 52° = 109.33

① 28°55'45"
④ 115°43'00"

RPI # 37
Set 1x2 for line

100'

84+01.51
Δ = 28°55'45"
R = 100
T = 25.80
L = 50.49
x = 3.27

83+51.02

P.I. # 37
Set 1x2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Tatoo Mine Rd	F.B. 518 Pg. ~~187~~ 195
Map No.		W. O. 274 Tape No 26 St'd 82 OF.	
Office Work		Surveyed by R.C. Howard	
Checked		Notes EC 4 Date 1-19-35	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

KPPI #41
Set 1"x2"

PI No. 41
Set 1"x2"

PI - PI
267.08 @ 5°09' @ 50° = 265.94

PI No. 40
Set 1"x2"

90+14.65

Δ = 82°30'15"
R = 150
T = 131.56
L = 216.00
E = 49.52

① 77°29'45"
④ 29°59'00"

87+98.65

212.35 @ 2°57' @ 52° = 211.93

87+50.82

Δ = 12°22'60"
R = 300
T = 32.94
L = 64.82
E = 1.76

① 167°37'15"
④ 310°28'30"
167°37'07½"

PI No. 39
Set 1"x2"

86+86.00

F.B. 518 Pg. ~~188~~ 196

Cont. on bot Pg ~~187~~ 197

P.I. No. 43
Set 1x3

121.14 @ 7°17' @ T. 50° = 120.13

S 51°45' W

23+19.33

① 130°15'00"
④ 161°00'00"

P.I. No. 42
Set 1x3

Δ = 49°45'00"
R = 100
T = 46.37
L = 86.83
K = 0.123

92+32.50

32.26 @ 8°54' = 31.87
99.14 @ 5°59' = 98.60
130.47

@ T. 50° = 130.44

① 161°16'30"
④ 355°06'00"

91+81.41

Δ = 18°33'30"
R = 200
T = 32.98
L = 65.36
K = 2.70

65.64 Lev
@ T. 50° = 65.63

P.I. No. 41
Set 1x3

91+16.05

Cont. from top Pg 187

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lafayette Park Tract
Map No.	W. O. [illegible] Tape No 36 St'd 9 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H Date 1-16-35
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~189~~ 197

5-

P.I. # 45.74
Set 1x2

127.19 @ 5°31' @ T. 50° = 126.57

260.10 @ 1°44 @ T. 50° = 259.92

S 31°30' W

98+03.29
P.O.T. 44A
Set 1x2

① 149°02'00"
④ 236°08'00"

96+05.70
Δ = 30°58'00"
R = 225.00
T = 62.61
L = 121.61
x = 8.47

94+84.09

P.I. No. 44
Set 1x2

96.28 @ 9°09 @ T. 50° = 95.04

RPP I # 44
Set 2x2
Tan Prod

S 62°28'00" W

155.14 @ 7°55 @ 50° = 153.63

94+41.30

Δ = 11°05'00"
R = 500
T = 48.51
L = 96.72
x = 2.35

P.I. No. 43
Set 1x2

① 168°55'00"
④ 315°40'00"

93+44.58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 518 Pg. ~~190~~ 198

Cont on Lot Pg. ~~197~~ 199

Pl. No 47
Set 1x2

6438 @ 8°54' = 63.60

182.51 @ 4°50' = 181.86
245.46
@ T.46° = 245.40

+/- 1054+43.5

88°50'

① 138°44'15"
④ 194°57'00"

104+22.4
A = 41°15'45
R = 140
T = 52.71
L = 100.82
x = 9.59

Pl. No 46
Set 1x2

103+71.42

183.18 @ 3°31' @ T 50° = 182.80

5 45°00' E

101+81.23
P.O.T. 45A
Set 1x2

RPPI # 45
Set 2x2

252.35 @ 2°30' @ T. 50° = 252.05

89.58 @ 3°26'
@ T. 50° = 89.40

99+89.52

① 166°15'30"
④ 305°02'00"

Δ = 13°42'30
R = 500
T = 60.25
L = 119.92
x = 6

Pl. No 45
Set 1x2

98+69.61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Antelope Valley Hwy
Map No.	W. O. 7174 Tape No 36 St'd 82 OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes FCH Date 1-16 '35
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~191~~ 199

Harvard Hill Imperial Highway Station

May 28 1935

Cont to bot Pg 193

P.I. No. 49 Set 1x2

90.52 @ 6°30 @ T. 58° = 90.03

May 28-1935

RPPI # 48 Set 2x2

10.25

Δ = 67° 21' 35"
R = 65'
T =
L =
x = 13'

① 112° 38' 30"
④ 90° 33' 30"
112° 38' 22½"

P.I. No. 48 Set 2x2

175.72 @ 0° 27' @ T. 46 = 175.67

S 38° 45' E 175.67

① 146° 25' 00"
④ 225° 40' 15"

106+54.69

Δ = 33° 34' 55"
R = 175'
T = 52.81
L = 102.59
x = 7.79

P.I. No. 47 Set 1x2

65.08 @ 2° 50 @ T. 44° = 64.98

105+52.12

RPPI # 47 Set 2x2

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

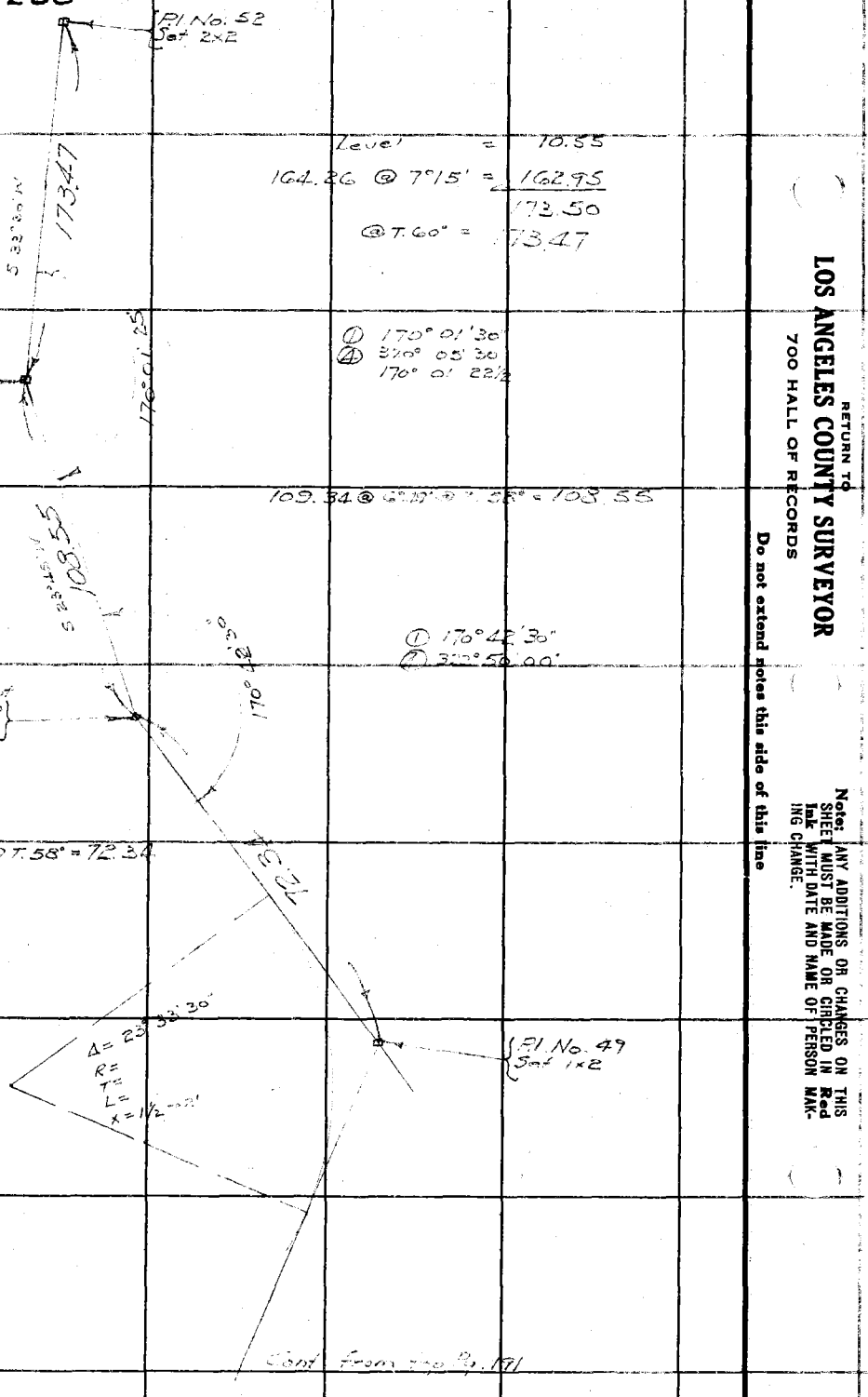
Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 518 PG. ~~192~~

200

Cont. on Bot Pg ~~190~~ 201



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lotano Mine ETT
Map No.	W. O. 7174 Tape No. 36 St'd 54 °F.
Office Work	Surveyed by A.C. Howard
Checked	Notes E.C.H. Date 5/28/35
Date	Indexed A. C. Johnson

F.B. 518 PG. ~~193~~ 201

Cont on Bk Pg ~~194~~ 202

Pl No 54
Set 3/4" I.P.-3" Up with 6d nail in conc. plug.

N 66° E

300.00

Level = 7.80
298.69 @ 2°52' = 298.32
306.12
@ T 66° = 306.08

① 81°05'30"
④ 324°22'00"

Δ = 98°54'30"
R =
T =
L =
x = 35'

Pl No 53
Set 3/4" I.P.- 2" Up with 6d nail in conc plug.

181.95 Lev @ T 60° = 181.92

5°30'

181.92

Δ = 53°33'30"
R =
T =
L =
x = 14

① 126°26'30"
④ 145°46'00

Pl No. 52
Set 2x2

Cont from top Pg 192

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 518 PG ~~194~~ 202

Cont on bot. Pg. ~~195~~ 203

P.I. No. 56
Set 2x2

120.63 @ 6°21 @ T. 66° = 119.88

119.88

S. 62°30' W

Fd Slope Stake
119+10 - C. 32/79

60'

P.I. No 55
Set 2x2

Δ =
R =
T =
L =
X = 16'

① 113°13'15"
④ 72° 53'00"

Level
165.63 @ 2°16' = 24.85
165.50
190.35
@ T. 68° = 190.33

S 47°30' E 190.33

① 96°39'15"
④ 26°38'30"
96°39'37½

Δ = 83°20'20"
R =
T =
L =
X = 21'

P.I. No 54
Set 3/4" I.P.
See Pg 193

P.O.C. Station

Cont from top Pg. 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lot and Mint FTT
Map No.	W. O. 7174 Tape No. 36 St'd 84 of.
Office Work	Surveyed by A.C. Howard
Checked	Notes FCH Date 5/29/35
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~195~~ 203

Cont on Bk ~~196~~ 204

Pt. No. 58 Set 2×2

228.06 @ 1°30' @ T. 66° = 227.95

S 66° 30' W 227.95

Pt. No. 57 Set 1×2

Δ = 54° 26' 45"
R =
T =
L =
x = 6'

① 125° 33' 15"
④ 142° 13' 00"

162.73 @ Level @ T. 66° = 162.71

162.71

① 129° 31' 30"
④ 158° 17' 30"

Δ =
R =
T =
L =
x = 12'

Pt. No. 56 Set 2×2

Cont from top Pg. 194

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

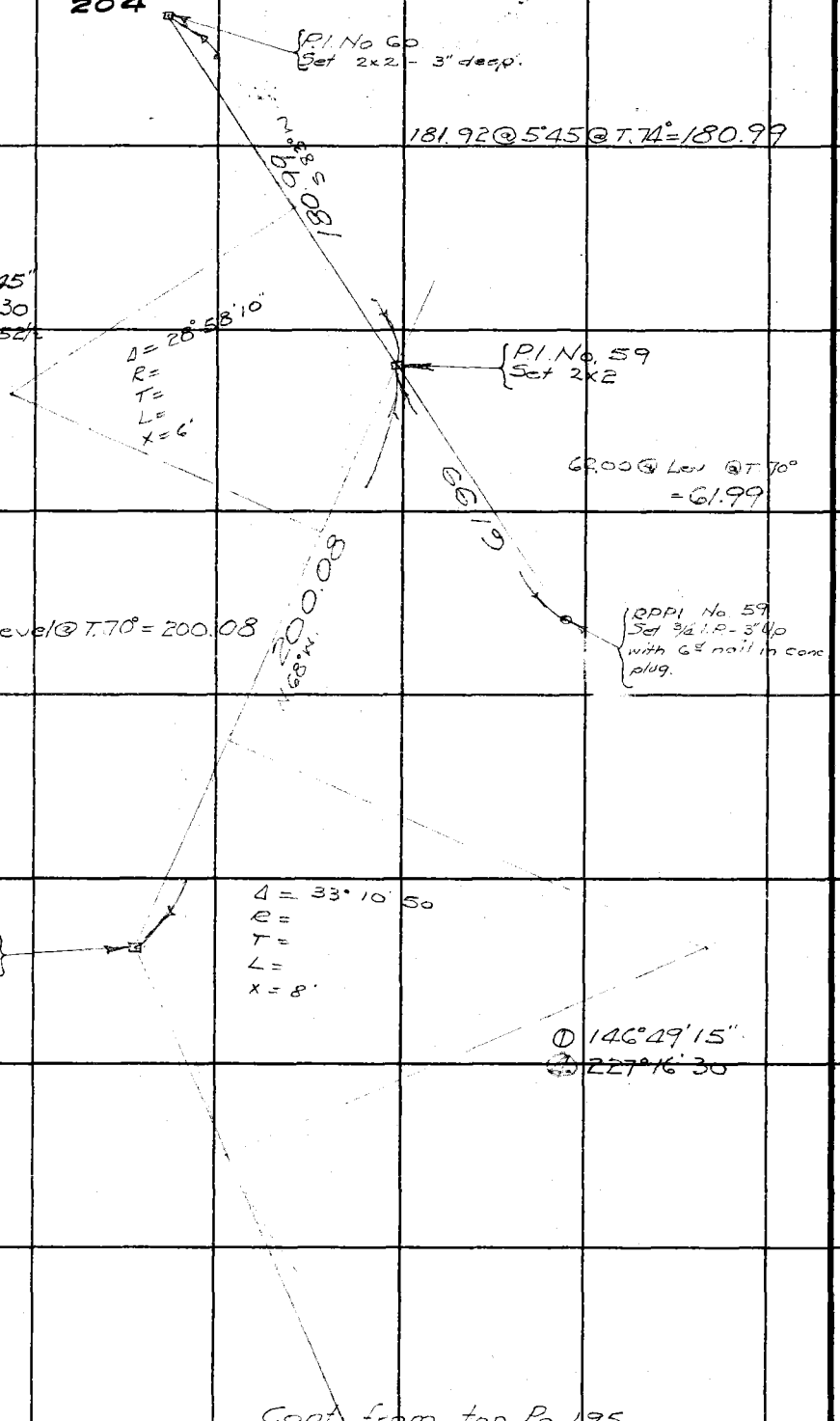
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 518 PG ~~196~~ 204

Cont. on bot Pg ~~197~~ 205



Cont from top Pg 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Lotus Mint 4TT	F.B. 518 Pg. ~~197~~ 205
Map No.		W. O. 7174 Tape No. 36 St'd 84 °F.	
Office Work		Surveyed by F.C. Harvard	
Checked		Notes F.C.H. Date 3/28/35	
Date		Indexed A. C. Johnson	

Cont on bot Pg ~~197~~ 206

ANGLE POINT
Pl. No. 62
Set 1x2

250.30 @ 6°16' @ T.70° = 248.78

Pl. No. 61
Set 1x2

Δ = 11°18' 25"
R =
T =
L =
X = 1½

① 168°41'30"
④ 314° 46' 30"
168° 41' 37½

Level
34.00 @ 0°41' = 115.49
= 83.99
199.48
@ T.70° = 199.46

N 68° 59' E 199.46

① 148° 27' 00"
④ 233° 48' 30
148° 27' 07½

Δ = 31° 32' 55"
R =
T =
L =
X = 4'

Pl. No. 60
Set 2x2-3' deep

Cont from top Pg 196

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 518 Pg ~~198~~ 206

Cont on bot Pg ~~197~~ 207

RPPI No. 64
Set 3/4" I.P. 2" Up.
with 6d nail in
conc. plug

74.61 Lev. @ T. 70°
= 74.60

Pl. 63°64

278.88 @ 8°14' @ T. 70° = 275.97

Ed Slope Stake
Sta. 136+00

64

S 68°45'W

275.97

Pl. No. 64
Set 2x2- 5"
deep

100±

Pl. No. 63
Set 1x2

① 160°33'00
④ 282°12'15

Δ =
R =
T =
L =
X = 3°

49.35 @ 3°20'
@ T. 70° = 49.27

49.27

S 0°20'E

RPPI No. 63
Set 3/4" I.P. 2" Up
with 6d nail in
conc. plug

230.61 @ 7°44' = 228.51
Level = 63.57
292.08
@ T. 70° = 292.05

ANGLE POINT
Pl. No. 62
Set 1x2

① 174°23'15"
④ 337°33'30
174°23'22½

81.18

6.2

Ed Slope Stake
Sta. 131+30
Cut 11.62

Cont from top Pg 197

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lakeau Mint ETT
Map No.	W. O. 7174 Tape No. 36 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5/28/35
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~199~~ 207

Cont' on Sht Pg ~~200~~ 208

P.I. No. 66
Set 2x2

183.04 @ 6°52' @ T 70° = 181.71

181.71

Δ =
R =
T =
L =
X = 12'

① 125° 51' 00
② 143° 24' 00

P.I. No. 65
Set 2x2

177.35 @ 7°35' @ T 70° = 175.78

S 23° 30' W 175.78

① 148° 17' 45"
② 233° 11' 00

Δ = 31° 42' 15"
R =
T =
L =
X = 6'

P.I. No. 64
Set 2x2 - 5' deep

Cont from top Pg 198

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

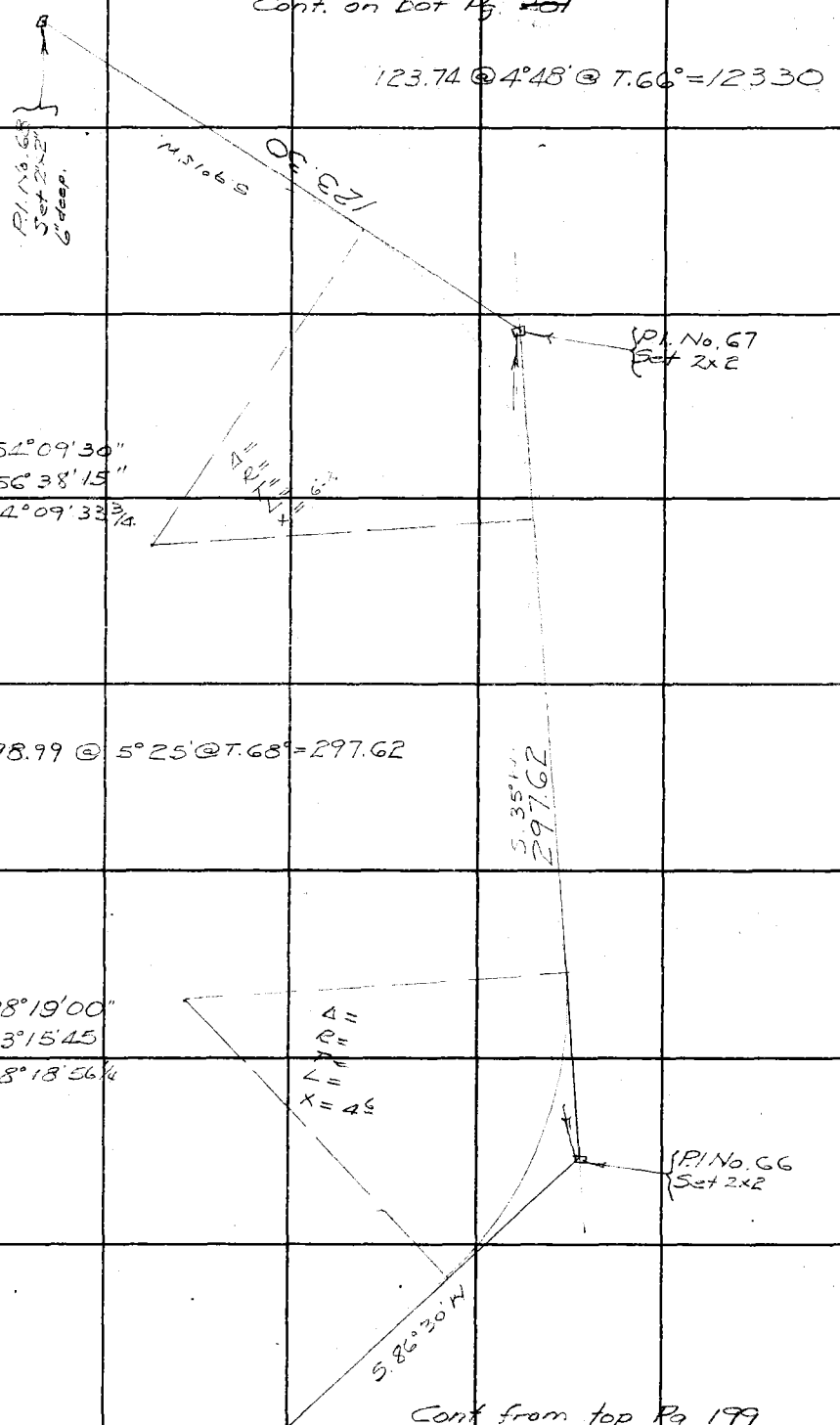
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 518 Pg ~~200~~ 208

209

Cont. on bot Pg. ~~201~~



Cont from top Pg. 199

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lateral Mint FFT
Map No.	W. O. 7174 Tape No. 36 St'd 84° °F.
Office Work	Surveyed by R.C. Howard
Checked	Notes F.C.H. Date 5/28/35
Date	A. C. Johnson Indexed

F.B. 548 PG. ~~201~~ 209

Cont. on bot Pg ~~202~~ 210

Angle Point Pl. No. 70 Set 1x3

127.32 @ 6°18 @ T.66° = 126.54

126.21

Δ = 43° 07' 15"
R =
T =
L =
x = 8½

Pl. No. 69 Set 2x2

① 136° 52' 45"
④ 187° 31' 00"

117.51 @ 4°42 @ T.66° = 117.11

117.11

Δ = 26° 24' 45"
R =
T =
L =
x = 3'

① 153° 35' 15"
④ 254° 21' 00"

Pl. No. 68 Set 2x2 6" deep

Cont from top Pg 200

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

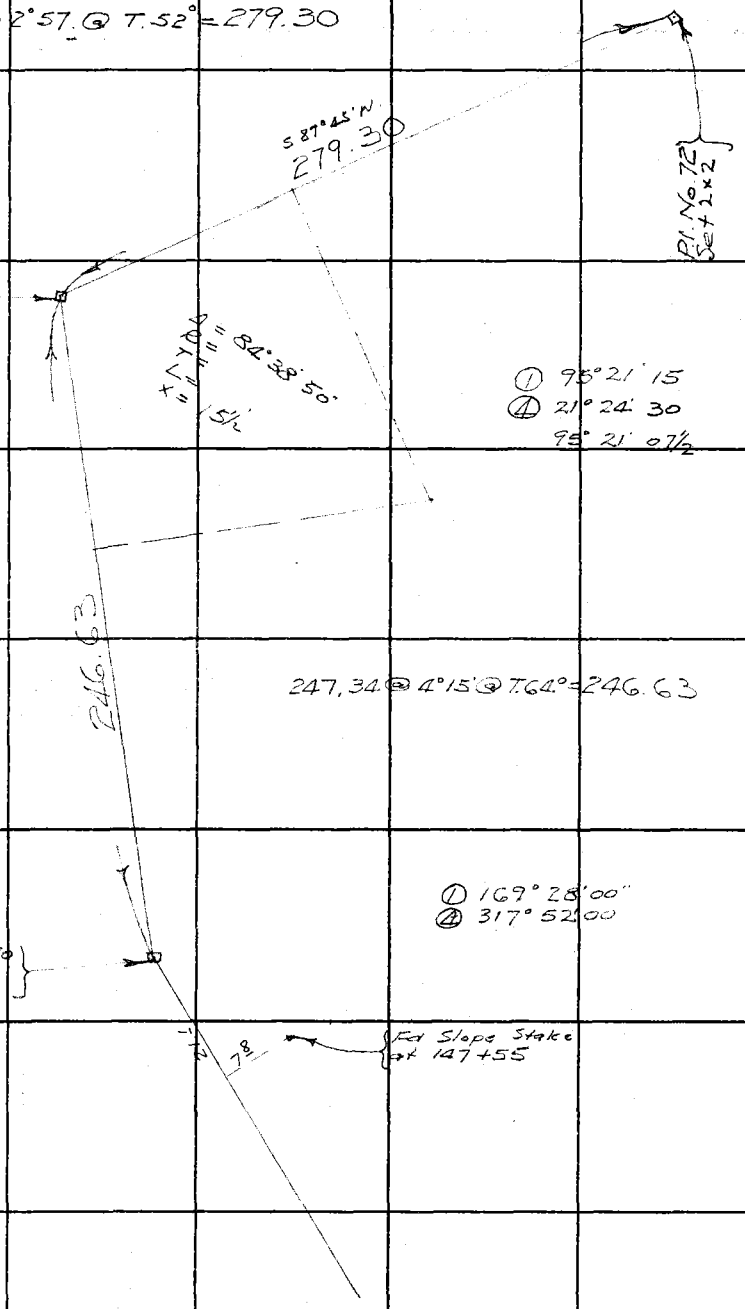
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 518 Pg ~~202~~ 210

Cont on bot Pg ~~203~~ 211

279.73 @ 2°57 @ T.52° = 279.30



Cont from top Pg 201

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lakewood Mint ATT
Map No.	W. O. 7174 Tape No. 36 St'd 54 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5/29/35
Date	Indexed A. C. Johnson

F.B. 518 PG. ~~203~~ 211

Cont on bot Pg ~~204~~ 212

168.40 @ 6°41' @ T.52° = 167.22

S 21°30'E 167.22

P.I. No. 74 Set 2×2

P.I. No. 73 Set 1×2

① 164°45'45"
④ 299°03'00"
164°45'45"

162.51 @ 11°04' @ T. 52° = 159.46

S 6°E 159.46

① 86°01'30"
④ 344°06'30"

P.I. No. 72 Set 2×2

Cont from top Pg. 202.

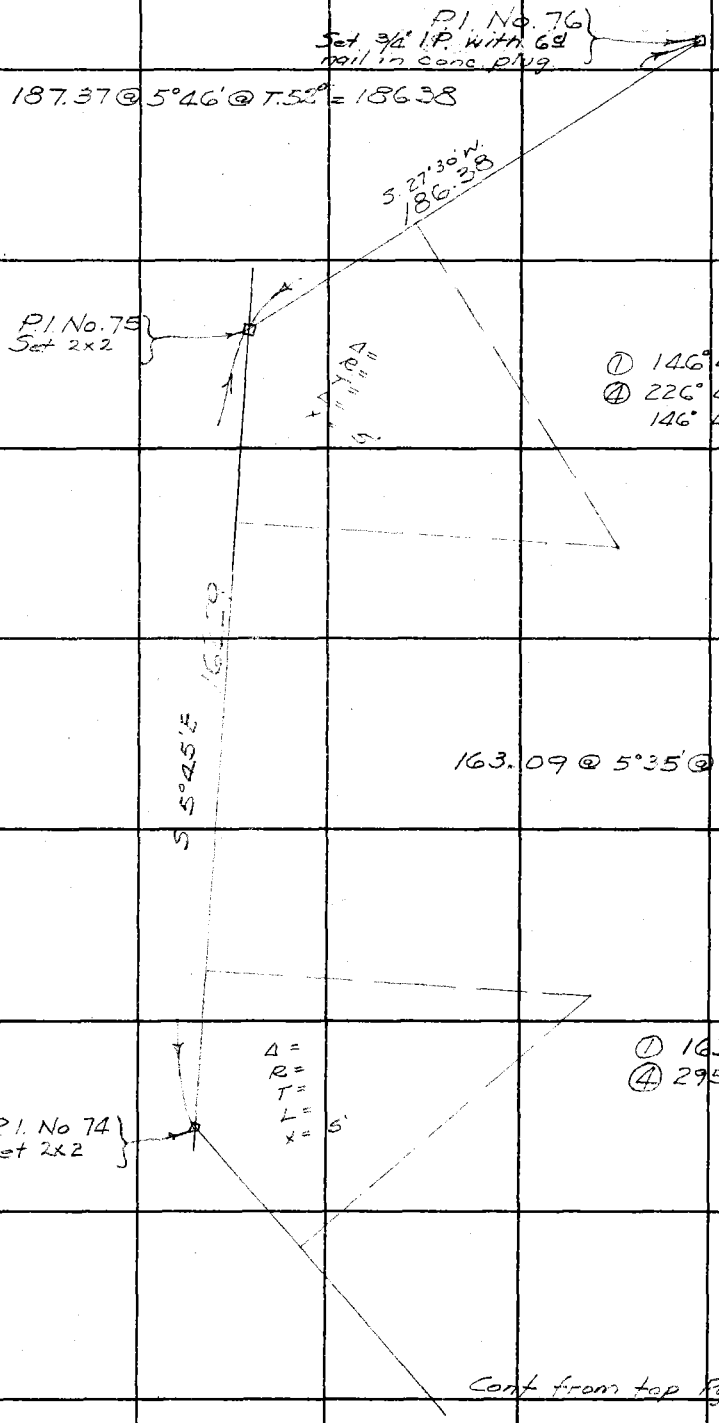
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 847 10M 5-31

F.B. 518 Pg ~~204~~ 212

Cont on bot Pg ~~205~~ 213



Cont from top Pg 203

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Johnson No. 4 ETT
Map No.	W. O. 7174 Tape No. 36 St'd 34 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5/29/35
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~305~~ 213

Cold + Foggy.

214

Pt. No. 78
Set 1x2

Cont on bot. Pg ~~204~~

136.71 @ 6°40 @ T.52° = 135.76

N 15° 05' 45" E
135.76

① 108°49'15
④ 75°17'45
108°49'18¾

Δ =
R = 1001.50
T =
L =
x = 10'

Pt. No. 77
Set ¾" I.P. 4' deep
with 6d nail in conc.

222.63 @ 4°39' @ T.52° = 221.85

N 73° W
221.85

Pt. No. 76
Set ¾" I.P.

Δ =
R =
T =
L =
x = 21½'

① 101°17'15"
④ 45°09'00
101°17'15"

Cont from top Pg. 204

Note: ANY ADDITIONS OR CHANGES ONLY THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

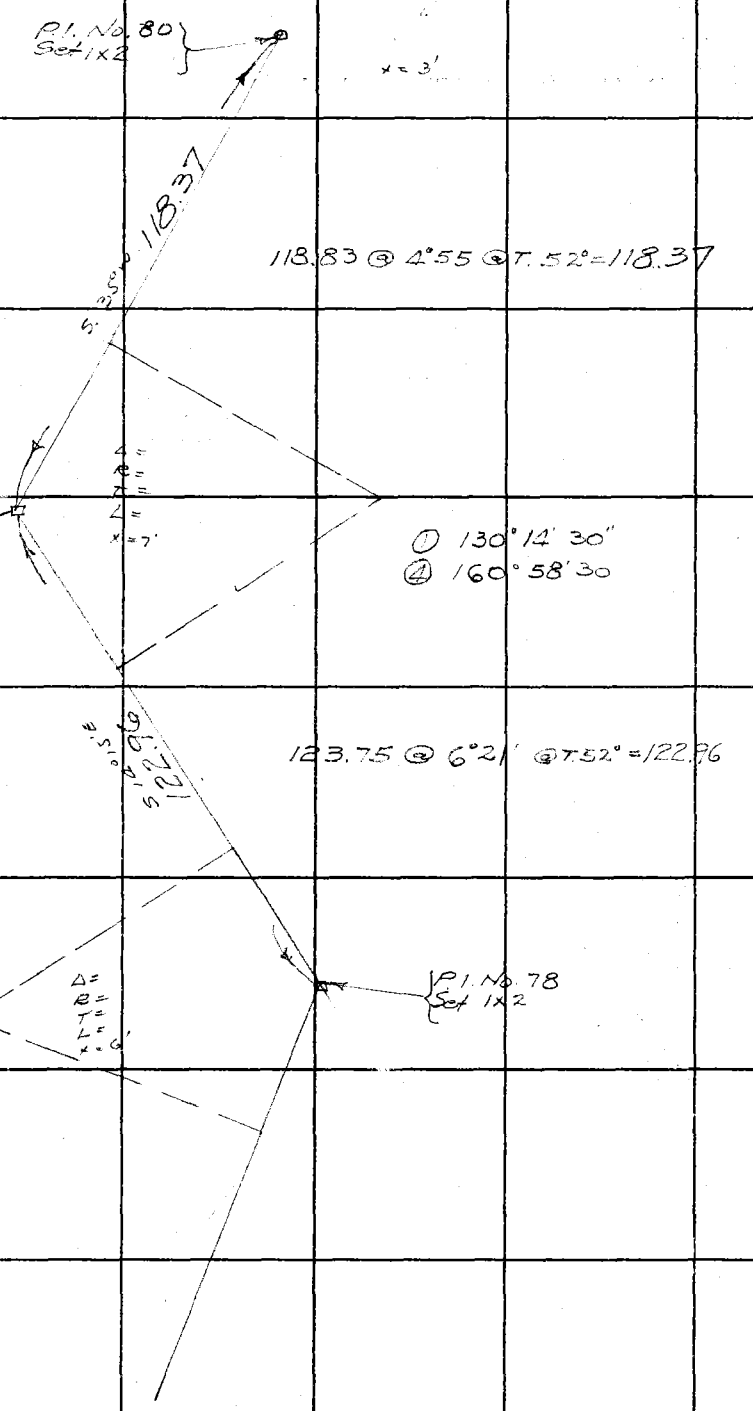
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 518 Pg ~~206~~ 214

Cont on bot Pg. ~~207~~ 215



Cont from top Pg. 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

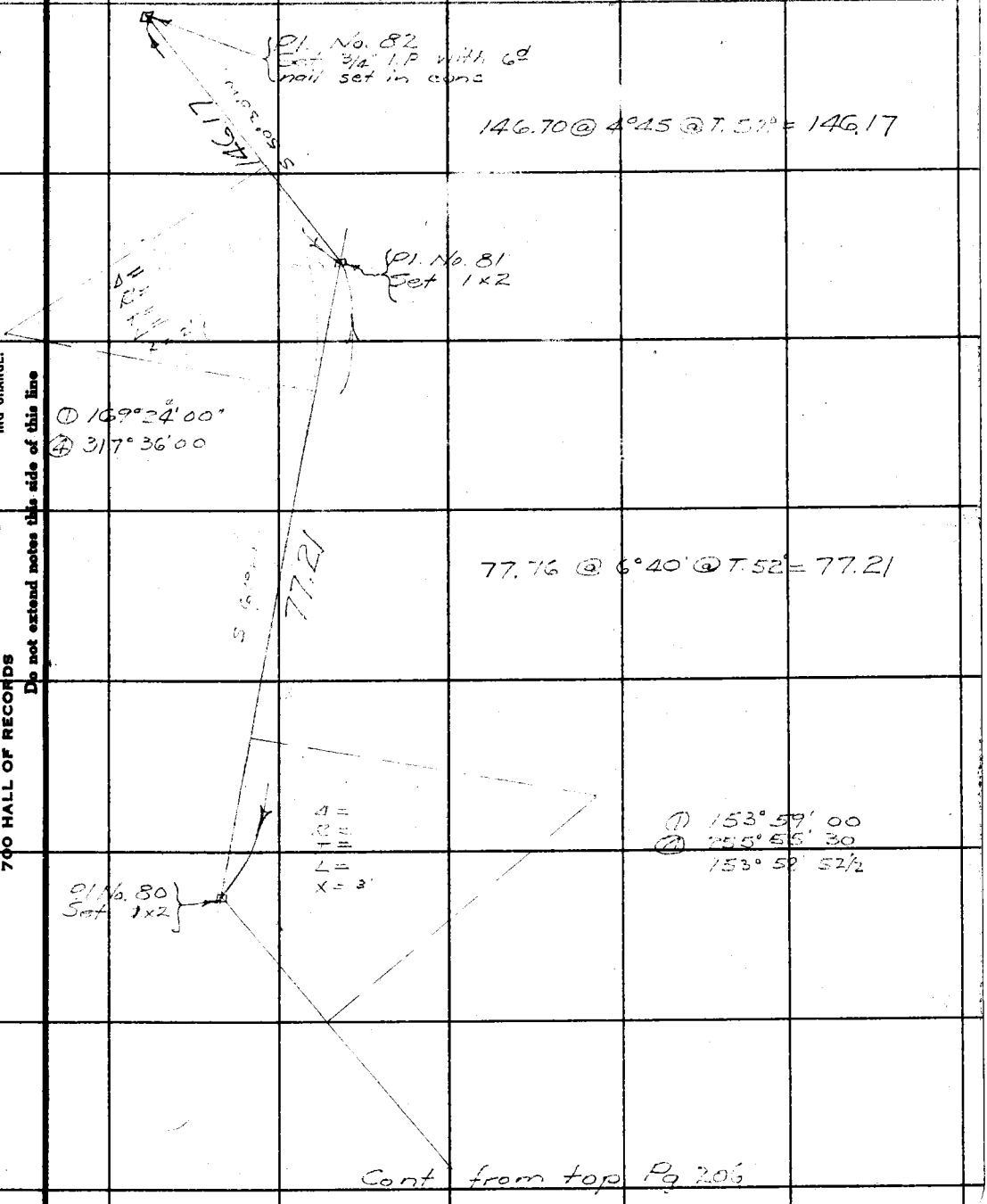
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lateau Mint Ext
Map No.	W. O. 1174 Tape No. 36 St'd 04 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes Date 9-27-55
Date	Indexed A. C. Johnson

F.B. 515 PG. 215

Cont' on bot Pg 216



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

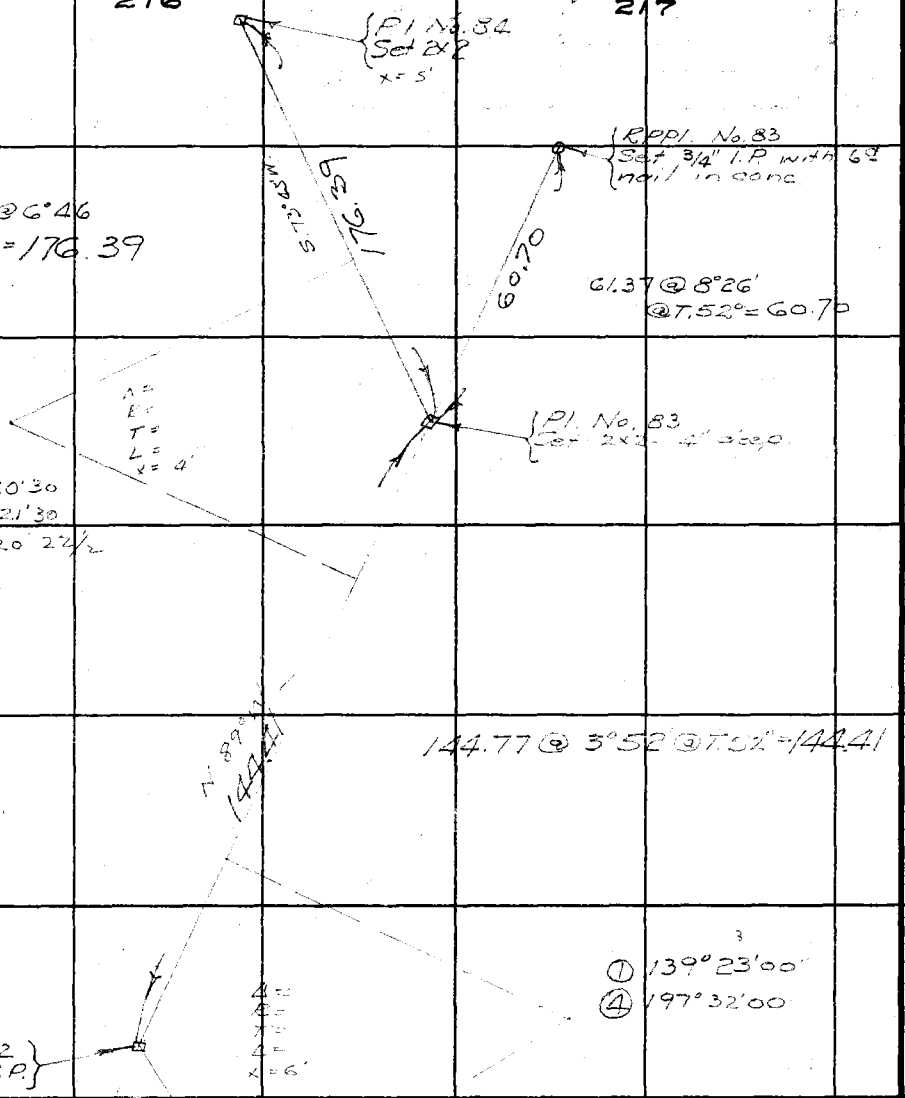
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 518 Pg ~~208~~ 216

Cont on bot Pg ~~206~~ 217



Cont from top Pg 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Indian Mtn. Hwy
Map No.	W. O. 1174 Tape No. 36 St'd 84 °F.
Office Work	Surveyed by F.C. Howard
Checked	Notes FCH Date 5/20/35
Date	Indexed A. C. Johnson

F.B. 519 PG. ~~209~~ 217

Cont on Bk. Pg 218

P.I. No. 83
Set 1x2

85.02 @ 9°22 @ T 52° = 83.87

L 83.87

P.I. No. 85
Set 2x2

① 152° 35' 30"
④ 250° 22' 00"
152° 35' 30"

192.18 @ 7°25' @ T 52° = 190.53

S 45° 30' W
190.53

① 152° 10' 15"
④ 248° 41' 00"

P.I. No. 84
Set 2x2

Cont from top Pg 208

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

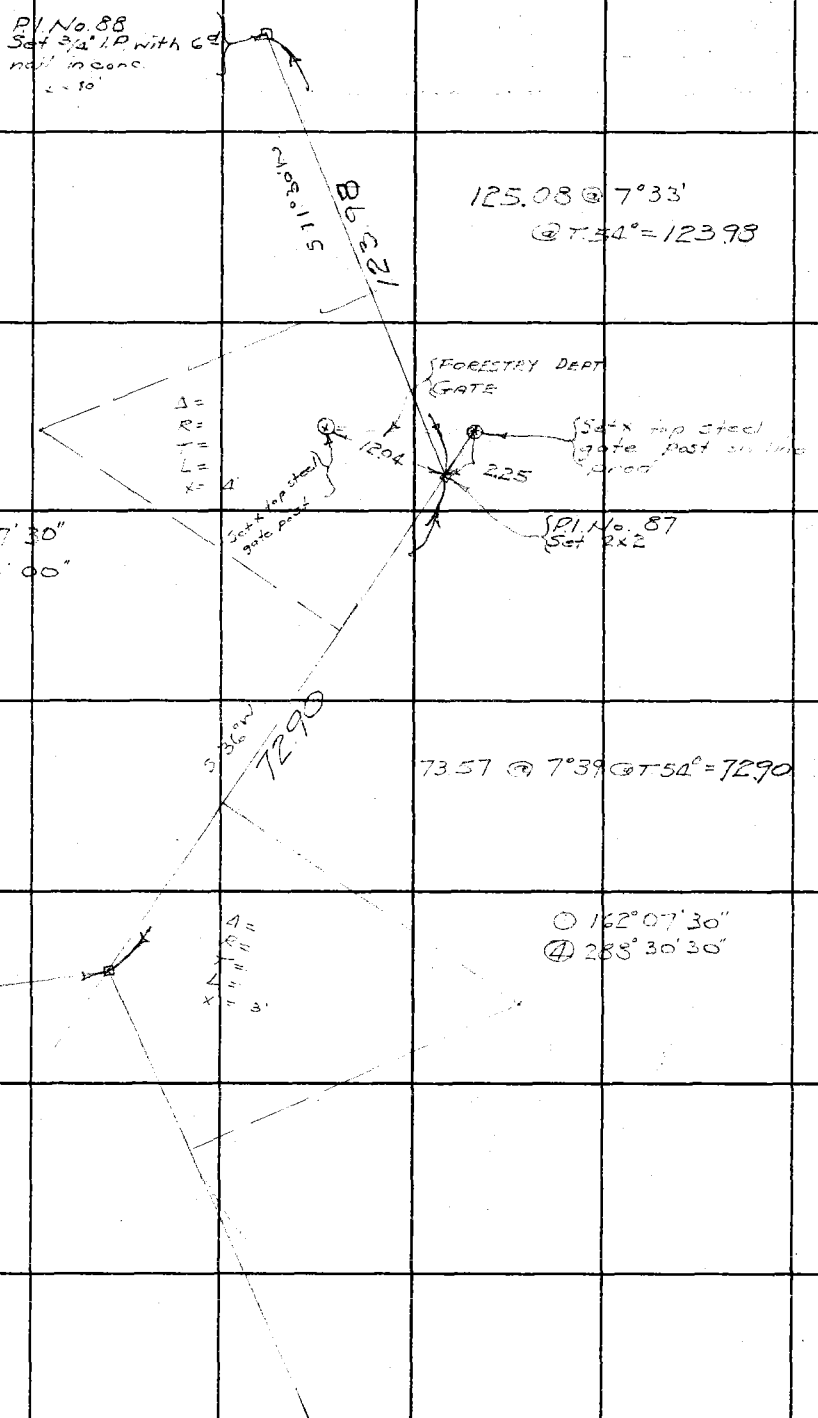
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 518 Pg ~~210~~ 218

Cont. on bot Pg. ~~211~~ 219



Cont. from top Pg. 219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of [illegible]	F.B. 515 Pg. 24 219
Map No.		W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.	
Office Work		Surveyed by F.C. Howard	
Checked		Notes [illegible] Date 5/12/35	
Date		Indexed E. C. Johnson	

Cont on bot Pg 220

P.I. No 90
Set 1x2

90.09 Δ 6°00' R 860 T 54'=89.58

S 15°51'52" E

① 137°43'00"
④ 190°51'45
137°42'56"

Δ =
R =
T =
L =
X = 10

P.I. No 89
Set 3/4" I.P. with 6d nail in conc.

135.65 Δ 9°12'30" R 860 T 67.94'=133.88

S 67°30' W
133.88'

Δ =
R =
T =
L =
X = 10'

① 123°56'00"
④ 135°44'30"

P.I. No 88
Set 3/4" I.P.

Cont from top Pg 219

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

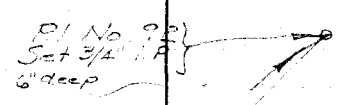
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

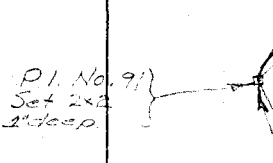
F.B. 518 Pg ~~212~~ 220

Cont on bot Pg ~~213~~ 221



92.50 @ 8°27' @ T.54° = 91.48

S 44°15'W 91.48



Δ =
R =
T =
L =
X = 5'+

① 125°26'00
④ 141°44'30"

S 10°15' E 67.96

63.26 @ 11°04 @ T.54° = 67.96

① 144°25'15"
④ 217°41'00"
144°25'15"

Δ =
R =
T =
L =
X = 4'

Cont from top Pg 211

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Loleau Minor #11	F.B. 518 Pg. 213
Map No.		W. O. 7174 Tape No. 26 St'd 3' °F.	221
Office Work		Surveyed by F.C. Howard	
Checked		Notes	Date 5/16/52
Date		Indexed A. C. Johnson	

Cont on bot Pg. 212

IPI No. 94
Set 1×2

level 123.26 @ 7°52' = 123.23

S 72° W
123.23

PI No. 93
Set 3/4" I.P. 24" deep
with 6d in cone.

35.75

58°21'00"

B.M.
Fd Shivet in
Manzanita 12"
NE of Cabin
L.B. Mg.

① 158°46'30"
④ 275°06'15"
158°46'32½

Fd Slope Stake
181+20
Cut 28½'

7.0

CH PT

125.45 @ 3°40' = 125.19
292.79 @ 3°35' = 290.23
415.42
@ 7.52 = 415.33

PI No. 92
Set ¾" I.P. with 6d
nail in cone
6" deep.

Δ =
R =
T =
L =
Y =

① 173°29'00"
④ 333°55'45"
173°28'56½

Cont from top Pg. 212

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-51

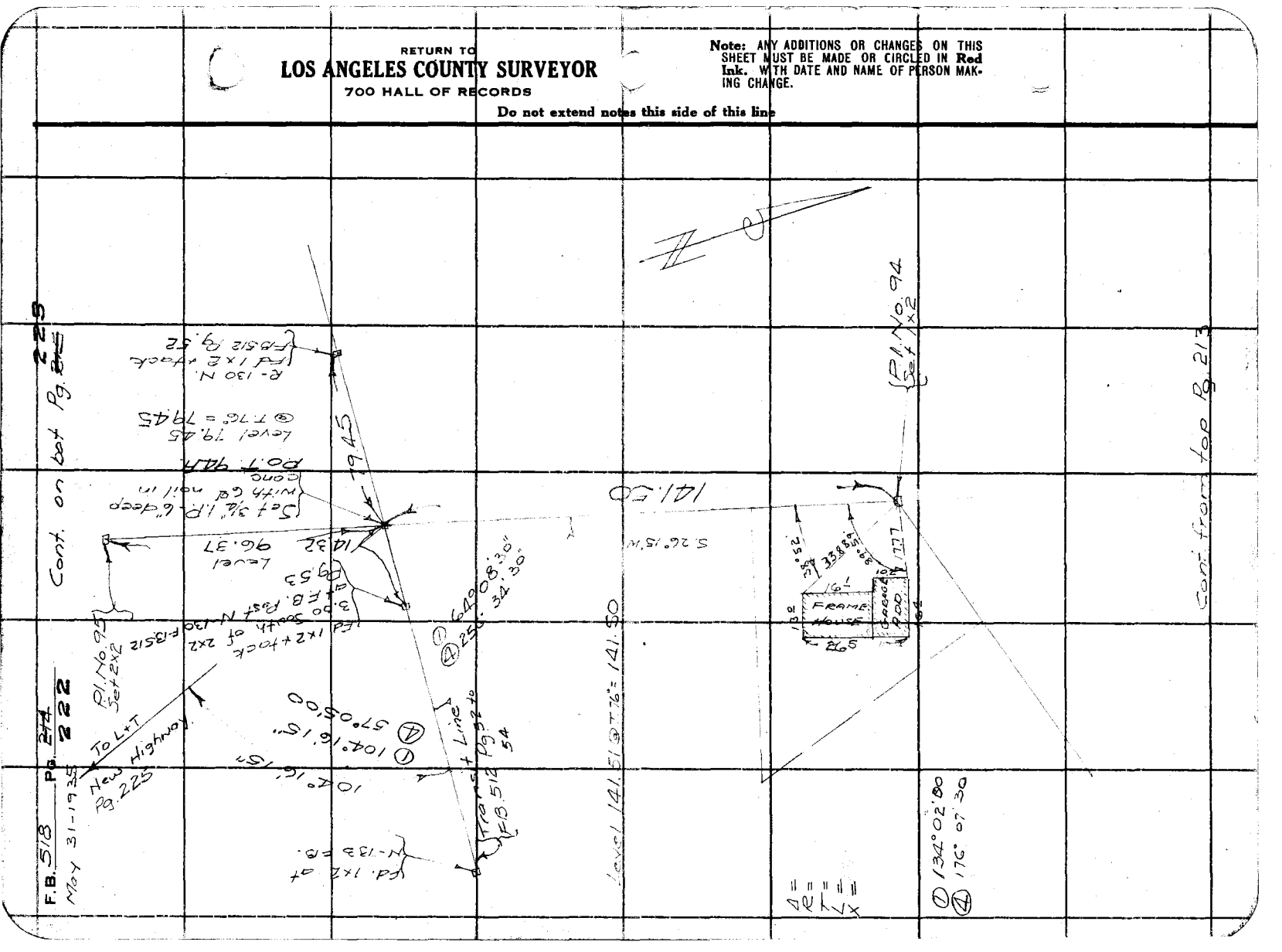
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Cont. on bk Pg. 225
Cont. from bk Pg. 213
F.B. 518 Pg. 244
Nov 31-1935
Pg. 222
To L+T
New Highway
Pg. 225
Transit Line
F.B. 518 Pg. 52
54
Level 141.50 @ T.76 = 141.50
S. 26° 15' W.
141.50
FRAME HOUSE
GARAGE
POOL
Set 1x2 Stake
Set 1x2 + stake
Set 2x2
Fd. 1x2 + stake
Fd. 1x2 at
Fd 1x2 Stake
Fd 1x2 + stake
Level 96.37
Level 79.45
Δ = 134° 02' 30"
R = 176° 07' 30"
L = 104.16' 15"
104° 16' 15"
570° 50' 00"
N-133 = B.
R-130 N.
Fd 1x2 + stake
Fd 1x2 + stake
Fd 1x2 + stake

Notes Ck'd by	Survey of Laguna Mint F.T.T.
Map No.	W. 07174 Tape No 36 St'd 34 of.
Office Work	Surveyed by E.C. Howard
Checked	Notes FCH Date 6/11/35
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~215~~ 223

Cont. on bot. Pg. ~~214~~ 224

Pl. No. 97 Set 1x2 x = 1½'

248.07 @ 4°10' @ T. 90° = 247.42

S 22° 15' W 247.42

① 128°48'15"
④ 155°12'30"

Δ =
R =
T =
L =
X = 13½'

Pl. No. 96 Set ¾" I.P.-2" Up Cd nail set in cone.

S 27° 45' E 271.15

271.25 @ 1°39' @ T. 90° = 271.15

① 126°07'45"
④ 144°31'00"

Δ = 50°52'15"
R = 250
T =
L =
X = 27½'

Pl. No. 95 Set 2x2

To Int 96

Cont from top Pg. 214

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 518 Pg. 216
224

Cont on bot Pg. 215

P.I No. 100
Set 1x2
x=2'

184.31 @ 5°25' @ T.88° = 183.49

S 7°25' W
183.49

① 177°07'30"
④ 348°29'30"
177°07'22½

Angle Point
P.I. No. 99
Set 1x2

S 2°5 30" W
138.49

138.89 @ 4°25' @ T.90°
= 138.49

① 168°35'15"
④ 314°21'00"

P.I. No. 98
Set 1x2

Δ =
R =
T =
L =
x = 1½

S 40°13'
94.55

94.55 @ 7°58' @ T.90°
= 93.64

① 170°40'30"
④ 322°41'45"
170°40'26½

Δ =
R =
T =
L =
x = 1½

P.I. No. 97
Set 1x2

Cont from top Pg. 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lateau Mint FTT
Map No.	W. O. 7174 Tape No 36 St'd 94 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6/11/38
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~217~~ 225

Cont. on bot Pg. ~~218~~ 226

Pl. No. 103
Set 1x2
1" deep

N 39° 30' W 62.51

162.68 @ 2°42' @ T. 94° = 162.51

① 154° 47' 30"
④ 259° 10' 00"
154° 47' 30"

Δ=
R=
T=
L=
x = 3+0.5'

Pl. No. 102
Set 2x2
1" deep.

66.72 @ 5°22'
@ T. 88° = 66.43

S 39° 30' W 66.43

Δ=
R=50
T=
L=
x=

Pl. No. 101
Set 1x2

① 157° 39' 00"
④ 270° 36' 30"
157° 39' 07½

S 15° 15' W 139.01

139.09 @ 7°08'
@ T. 88° = 138.01

① 170° 32' 00"
④ 322° 08' 30"

Δ=
R=
T=
L=
x = 2'

Pl. No 100
Set 1x2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

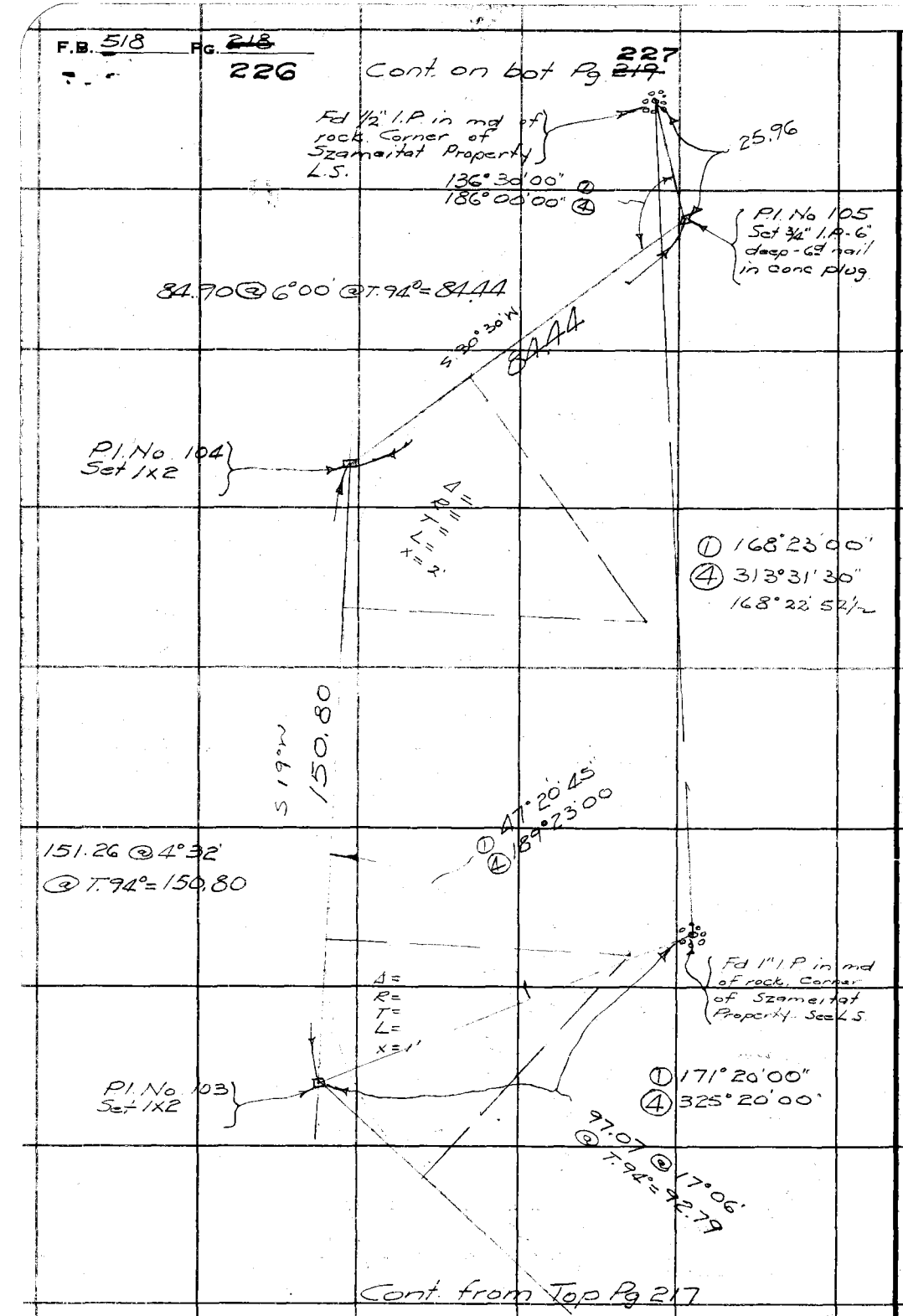
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 518 PG. ~~218~~ 226

Cont. on bot Pg ~~219~~ 227



Cont. from Top Pg 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lateau Mint F.T.T
Map No.	W. O. 7174 Tape No 36 St'd 80 OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 6/11/35
Date	Indexed A. C. Johnson

F.B. 518 PG. ~~349~~ 227

Cont. on bot Pg ~~328~~ 328

P.I. No. 107
Set 3/4" I.P. Flush,
with 6d nail in conc
plug.

193.01 @ 3°23' @ T. 94° = 192.68

S5°26' W
N 51°01' S

P.I. No. 106
Set 3/4" I.P. 5' deep
with 6d nail in
conc plug.

① 164°55'00"
④ 299°40'00"
164°55'00

221.56 @ 3°39 @ T. 96° = 221.13

S 25°45' W
221.13

① 174°45'15"
④ ~~339°01'30"~~
174° 45' 22½

Angle Point
P.I. No 105
Set 3/4" I.P.

14°30'

13°03

25.2

25.2

W. WIRE GATE (12')

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

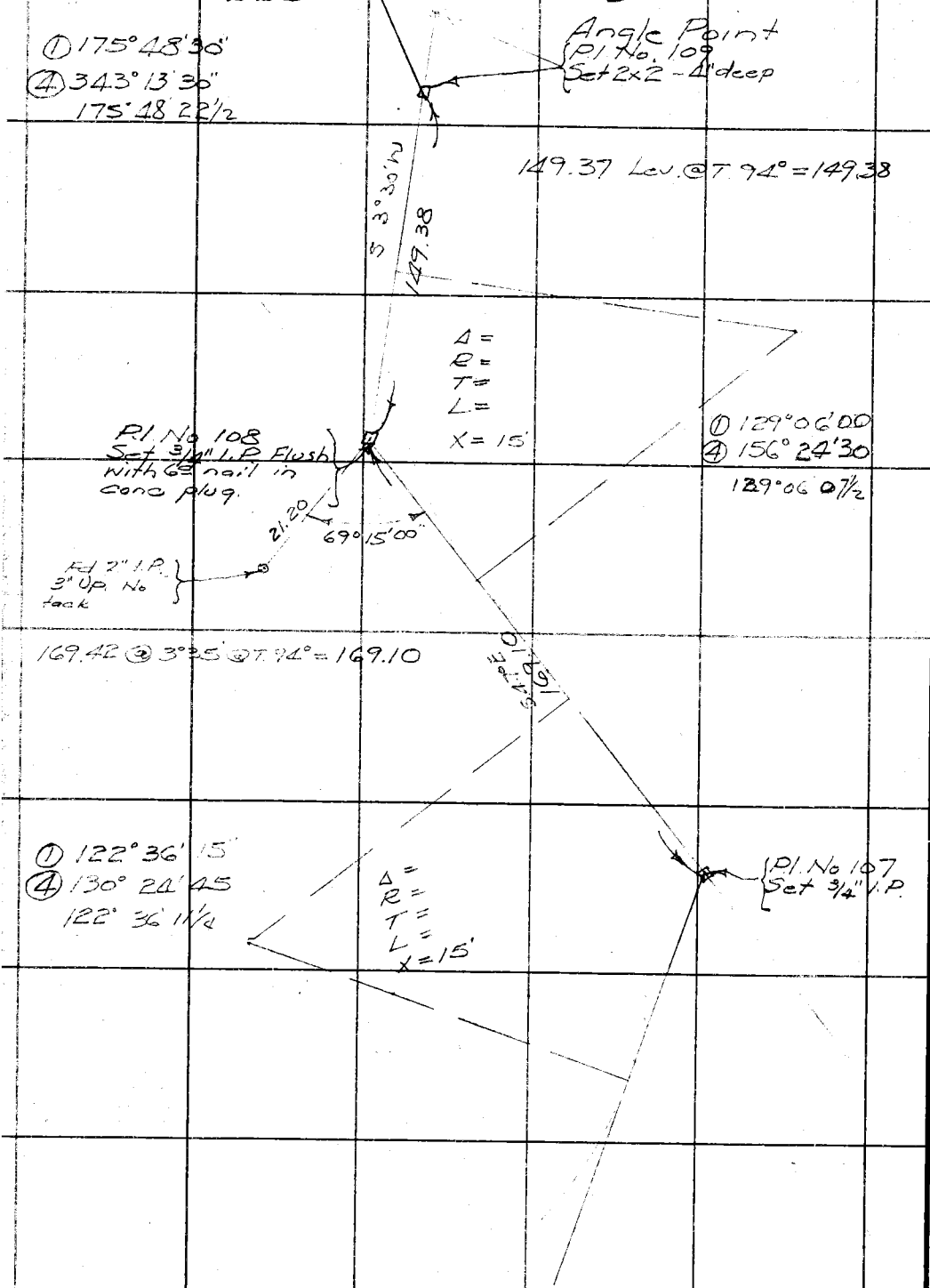
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 518 Pg. ~~220~~ 228 -

Cont on Bot Pg ~~221~~ 229



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lateral Line F/T
Map No.	W. O. 7174 Tape No 3/4 St'd 4 of.
Office Work	Surveyed by A.C. Howard
Checked	Notes F.C.H. Date 6/14/35
Date	Indexed A. C. Johnson

F.B. 518 Pg. 227
229

230

Cont on bot Pg ~~222~~

Pl. No. 112
Set 1"x2"-4" deep

5. 21° 15' W. 107.42

Level 9246
295.09 @ 1°50' = 294.94
387.40
@ 7.92° = 387.42

Pl. No. 111
Set 3/4" I.P with 6d nail in cone plug. (Flush)

A =
R =
T =
L =
X = 8

① 151° 20' 45"
④ 215° 23' 00"
151° 20' 45"

S. 50° 15' W.
273.67

273.73 @ 1°20' @ 7.92° = 273.67

① 129° 27' 30"
④ 157° 29' 30"
129° 27' 22½

Pl. No. 110
Set 3/4" I.P. with 6d nail in cone plug

A =
R =
T =
L =
X = 8'

268.05 @ 1°17' @ 7.94° = 268.00

Angle Point
Pl. No. 109
Cont from top Pg 220

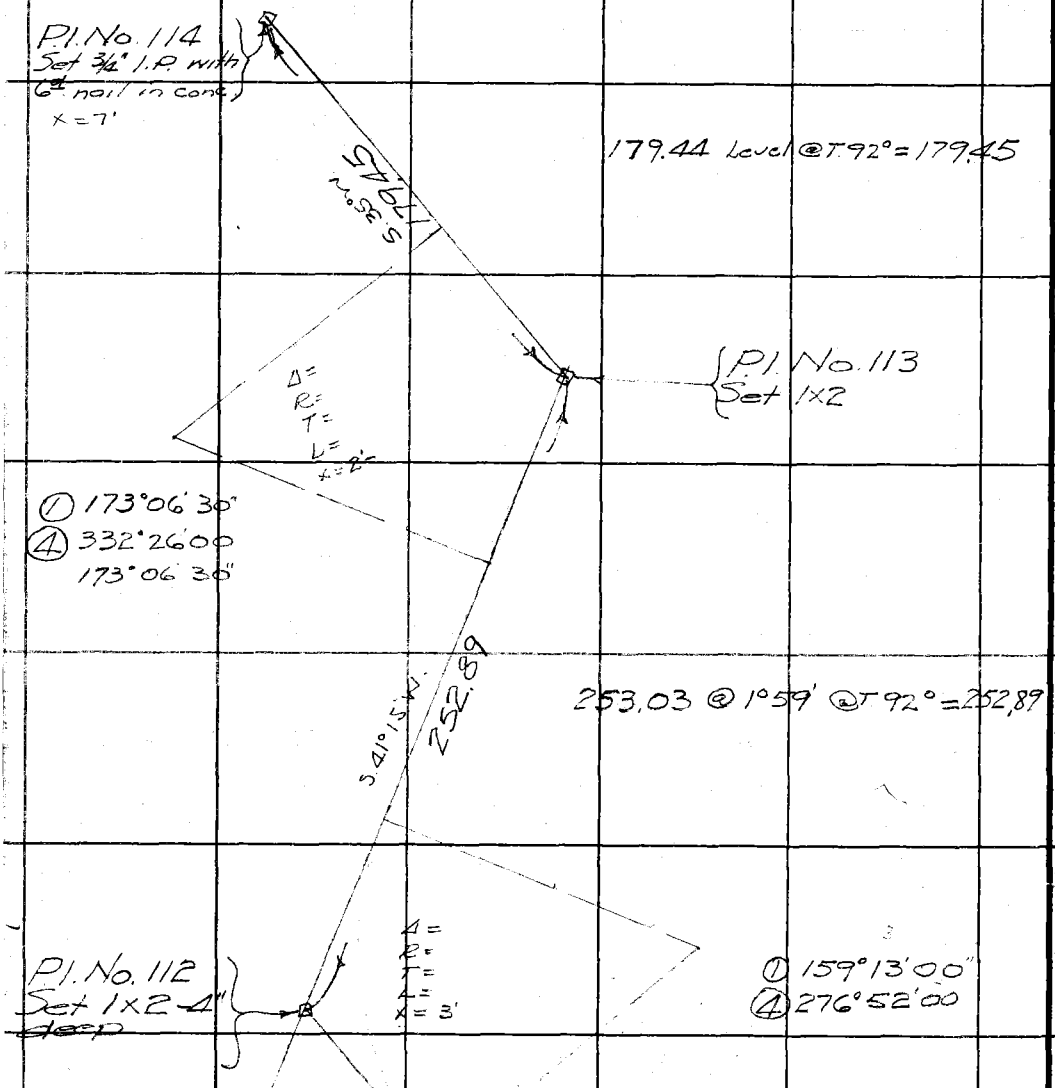
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 518 PG. ~~222~~ 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

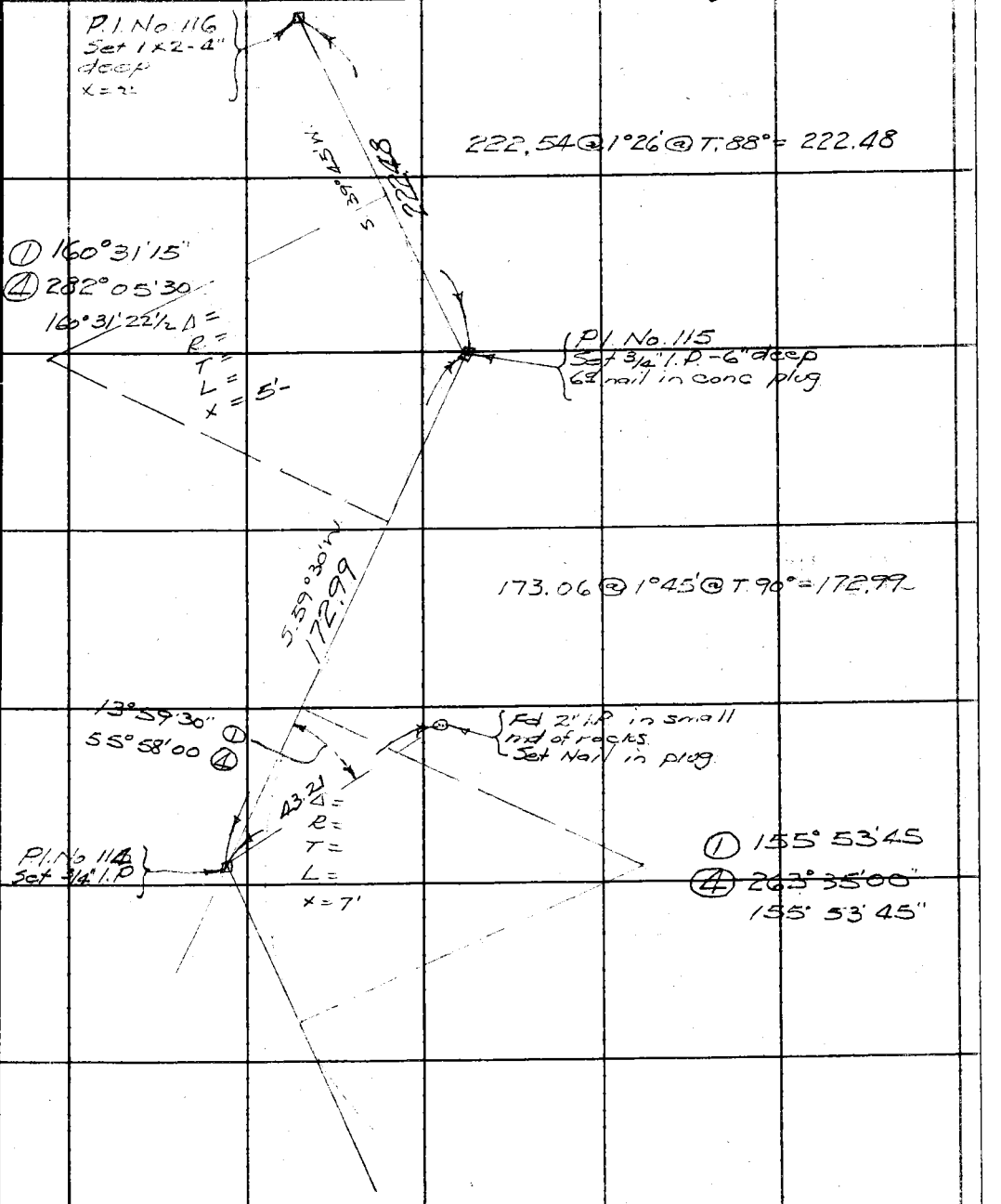
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lakeau Mint F.T.T.
Map No.	W. O. 7174 Tape No 36 St'd 84 of.
Office Work	Surveyed by A.C. Howard
Checked	Notes F.C.H. Date 6/11/35
Date	Indexed A. C. Johnson

F.B. 518 Pg. ~~223~~ 231

Cont. on bot Pg ~~232~~ 244



Cont from top Pg 222

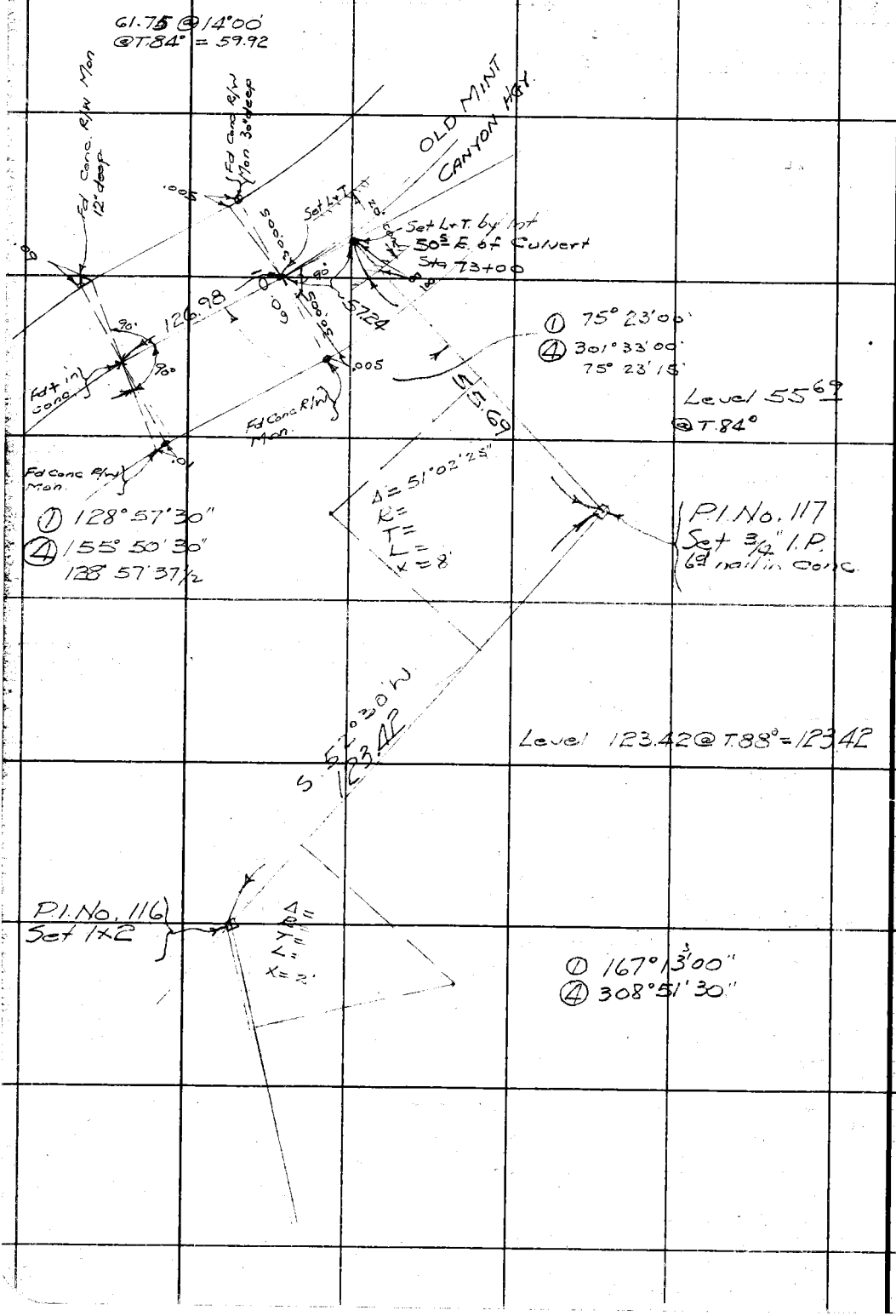
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 518 Pg. 224



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lokeau Tract A.T.
Map No.	W. O. 7174 Tape No 36 St'd 84 of.
Office Work	Surveyed by A.C. Howard
Checked	Notes F.C.H. Date 6/12/35
Date	Indexed A. C. Johnson

F.B. 518 Pg. 225 233

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

P.I.
Fd 2X3 tack at
W. End of long top
at beginning of
~~retaining wall~~ grade above
OAKS GARAGE

Level = 94.42
290.51 @ 8°31' = 287.31
75.67 @ 12°27' = 73.89
@ T.84° = 455.62

P.I. No 117
3/4" I.P Pg. 221

S 62° 45 E
℄ STATE HIGHWAY 7 (NEW)

57° 20' 45"
① 57° 20' 45"
Ⓐ 229° 23' 00"

455.62
53° 39' 15"

① 69° 21' 45"
Ⓐ 277° 27' 30"

① 72° 22' 30"
Ⓐ 289° 30' 30"
74° 15' 15"

P.I. No 116
Pg. 224

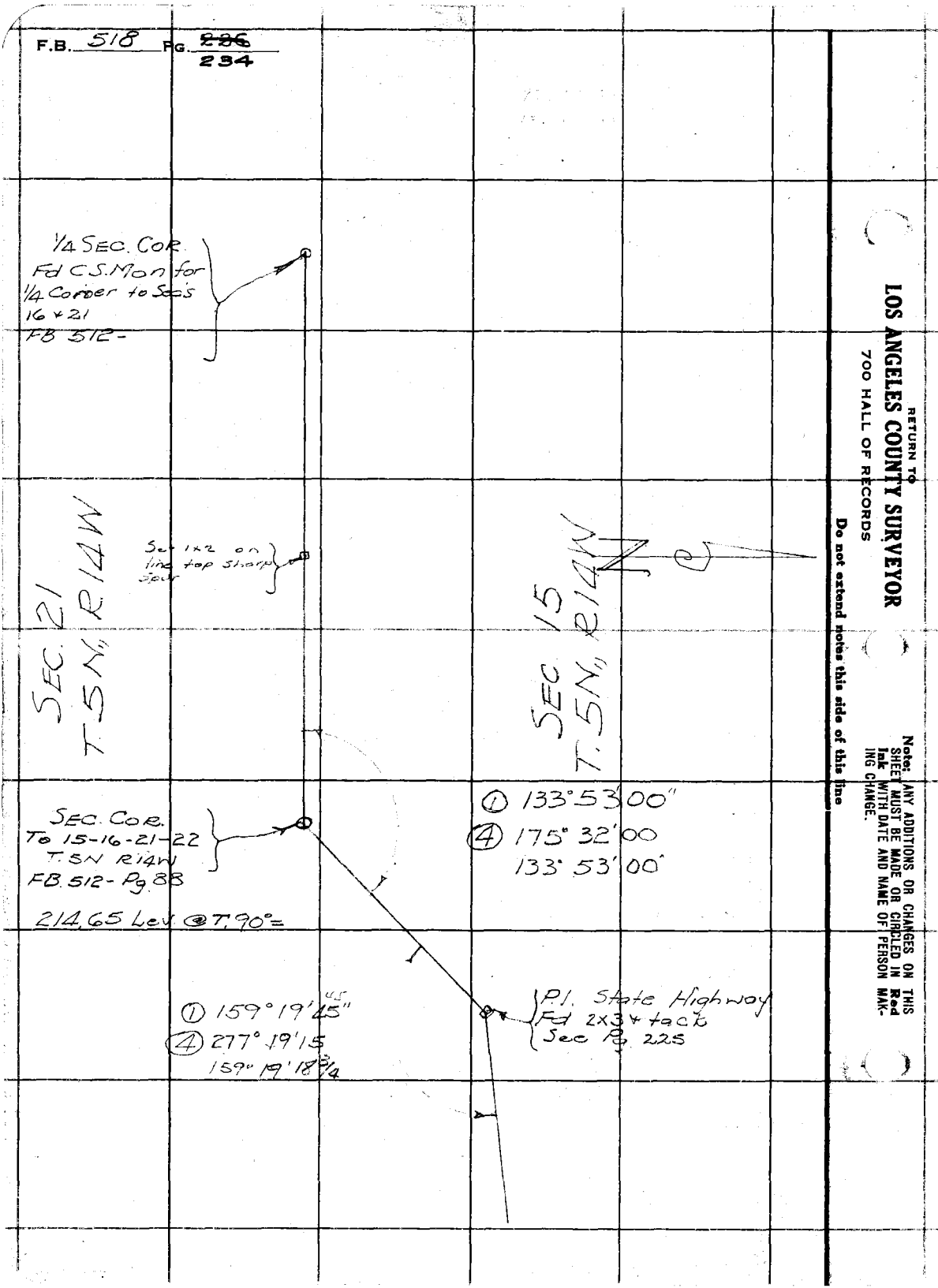
B.C. or E.C.
Fd L & T in str of
Pavement. C

N. 14° 15' E.

To Int at P.I.
94A. - Pg. 214

FORM 247 BM 2-34

F.B. 518 Pg. ~~226~~ 234



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O.

Surveyed by

Notes

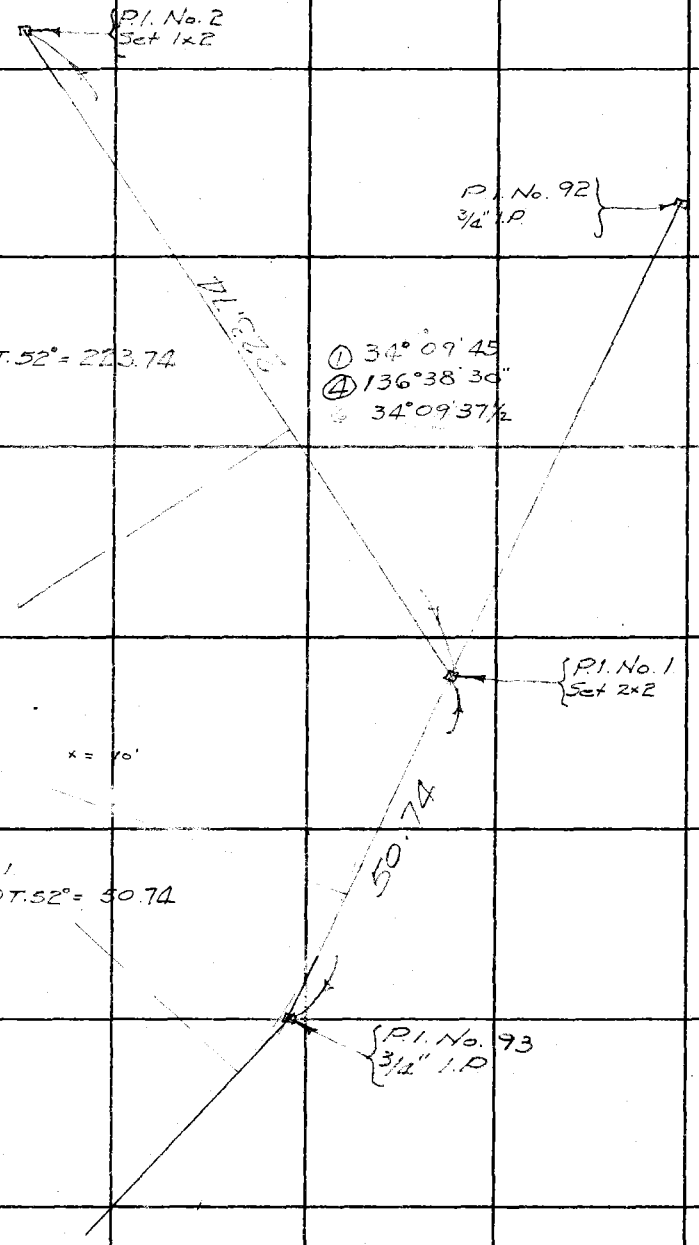
Indexed

Tape No. Sr'd. of

Date

F. B. Pg.

F.B._____ Pg._____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lakeau Mint FTT
Map No.	W. O. 7174 Tape No 36 St'd 80 of.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5/31/35
Date	Indexed

F.B. Pg.

Cont on bot Pg.

96.83 @ 7°30' @ T.76° = 96.00

N. 76° W. 96.00

P.I. No 4 Set 2x2

P.I. No. 3 Set 2x2

① 110°29'00
④ 81°56'00"

106.63 @ 2°51 = 106.50
Level = 131.40
@ T.76° = 237.90
237.89

N. 7° W.

① 156°32'00"
④ 266°16'00"

Δ =
R =
T =
L =
x = 3½

P.I. No 2 Set 1x2

Cont from top Pg

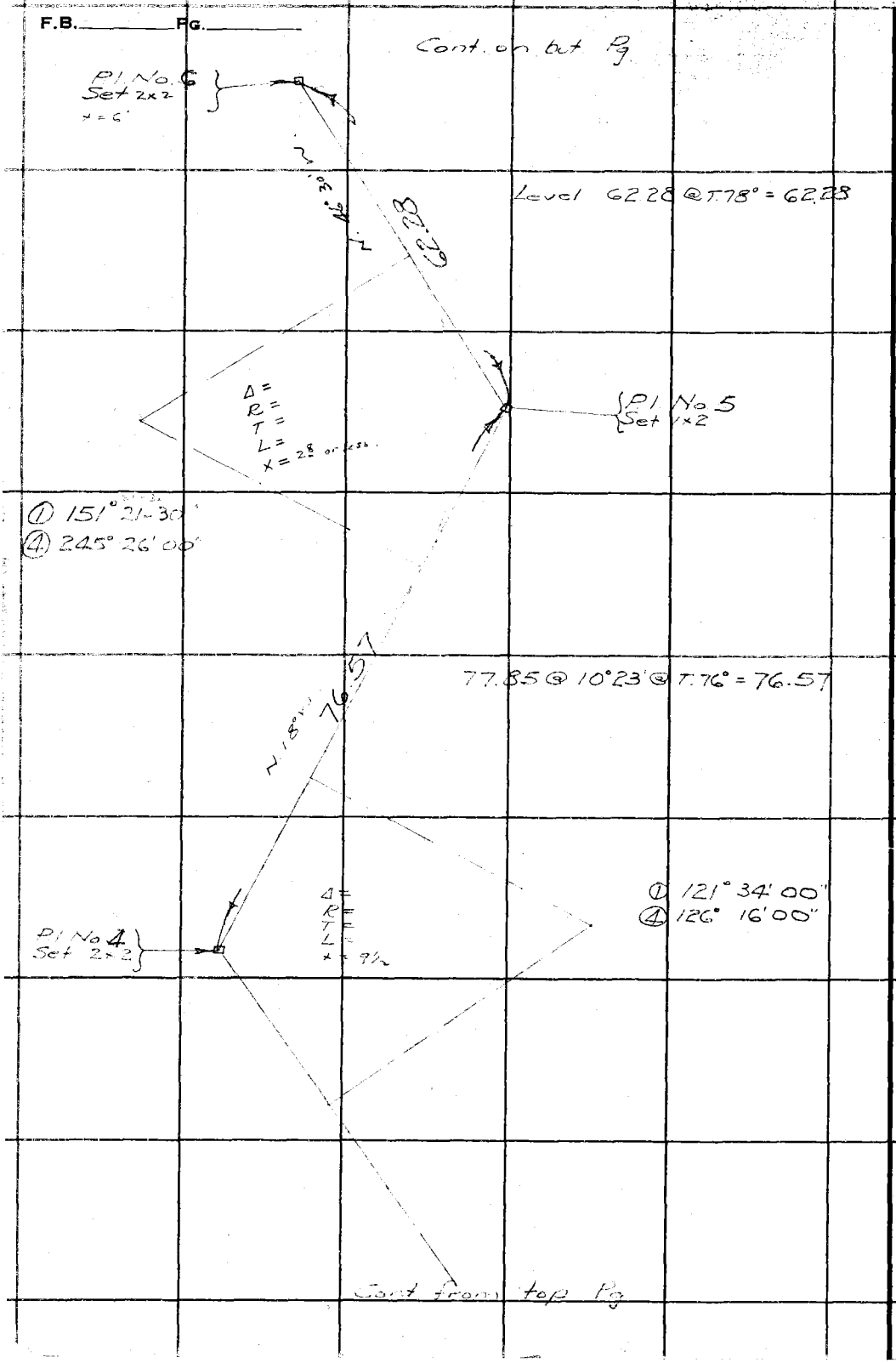
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Lakewood Mixed Pipe	F.B. Pg.
Map No.		W. O. 2126 Tape No 3 St'd 84 OF.	
Office Work		Surveyed by F.C. Howard.	
Checked		Notes F.C.H. Date 5/31/35	
Date		Indexed	

Cont on last Pg

Pl. No. 8
Set 3/4" I.P.
62 mil in conc
L = 19½'

N 40°45'E
135.00

Level 135.01 @ T. 78° = 135.00

Pl. No. 7
Set 2x2

① 142°09'00"
④ 208°36'00"

N 30°E
140.07

140.64 @ 5°08' @ T. 78° = 140.07

① 130°40'30"
④ 162°42'00"

Pl. No. 6
Set 2x2

Cont from top Pg

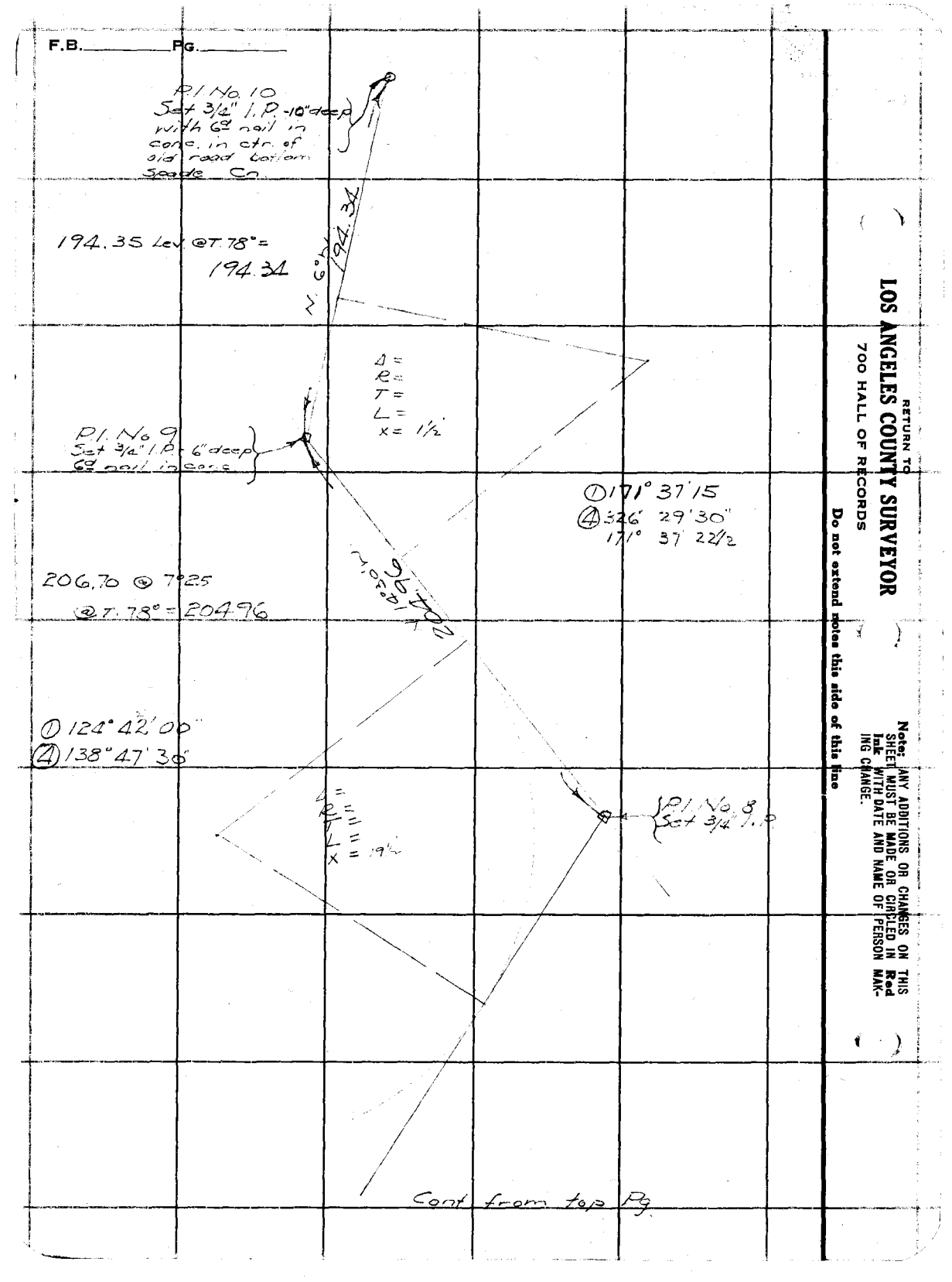
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM. 2-34

F.B. _____ Pg. _____



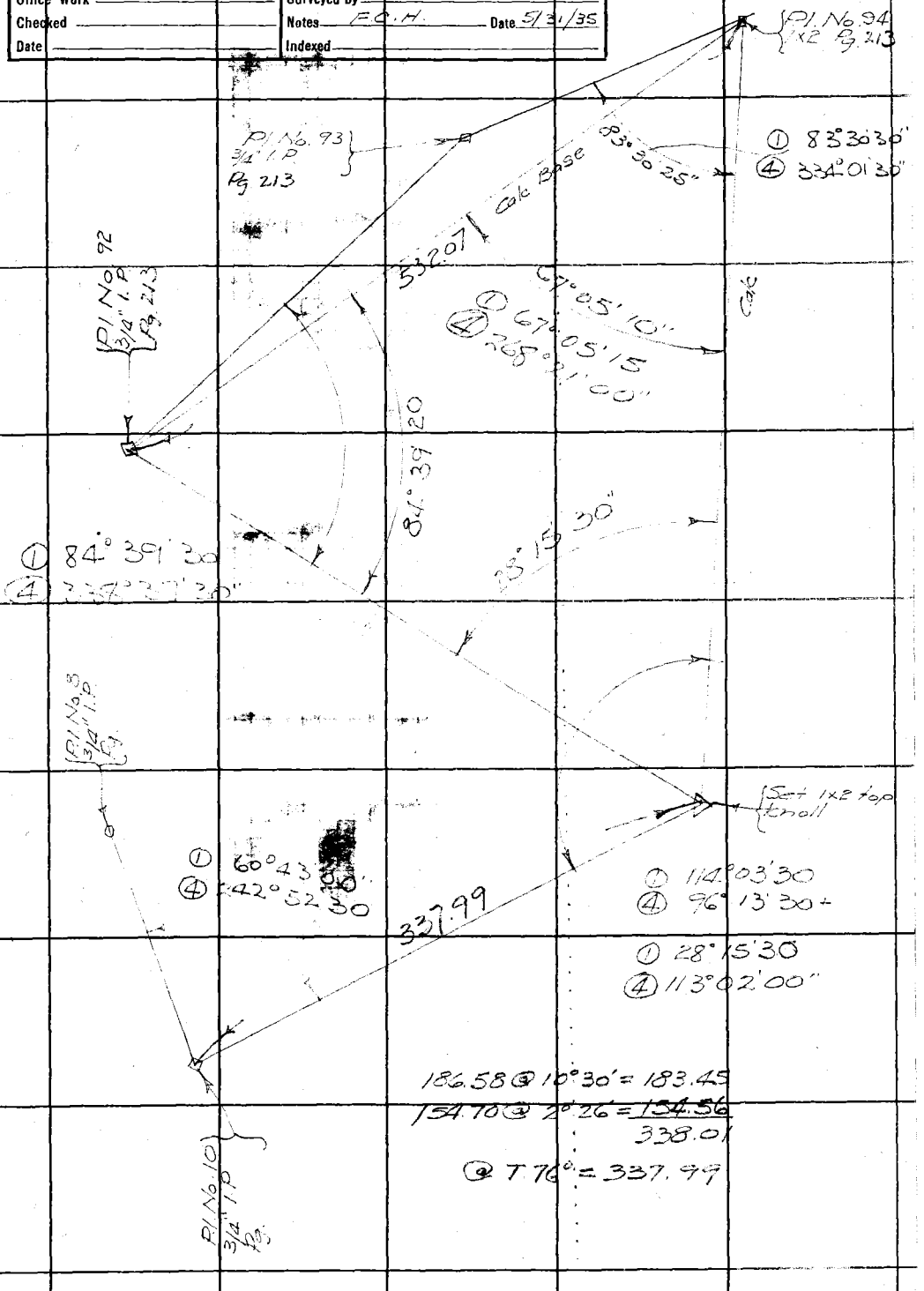
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Lateau Mint FTT
Map No.	W. O. 7174 Tape No 36 St'd 34 OF.
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 5/31/35
Date	Indexed

F.B. Pg.

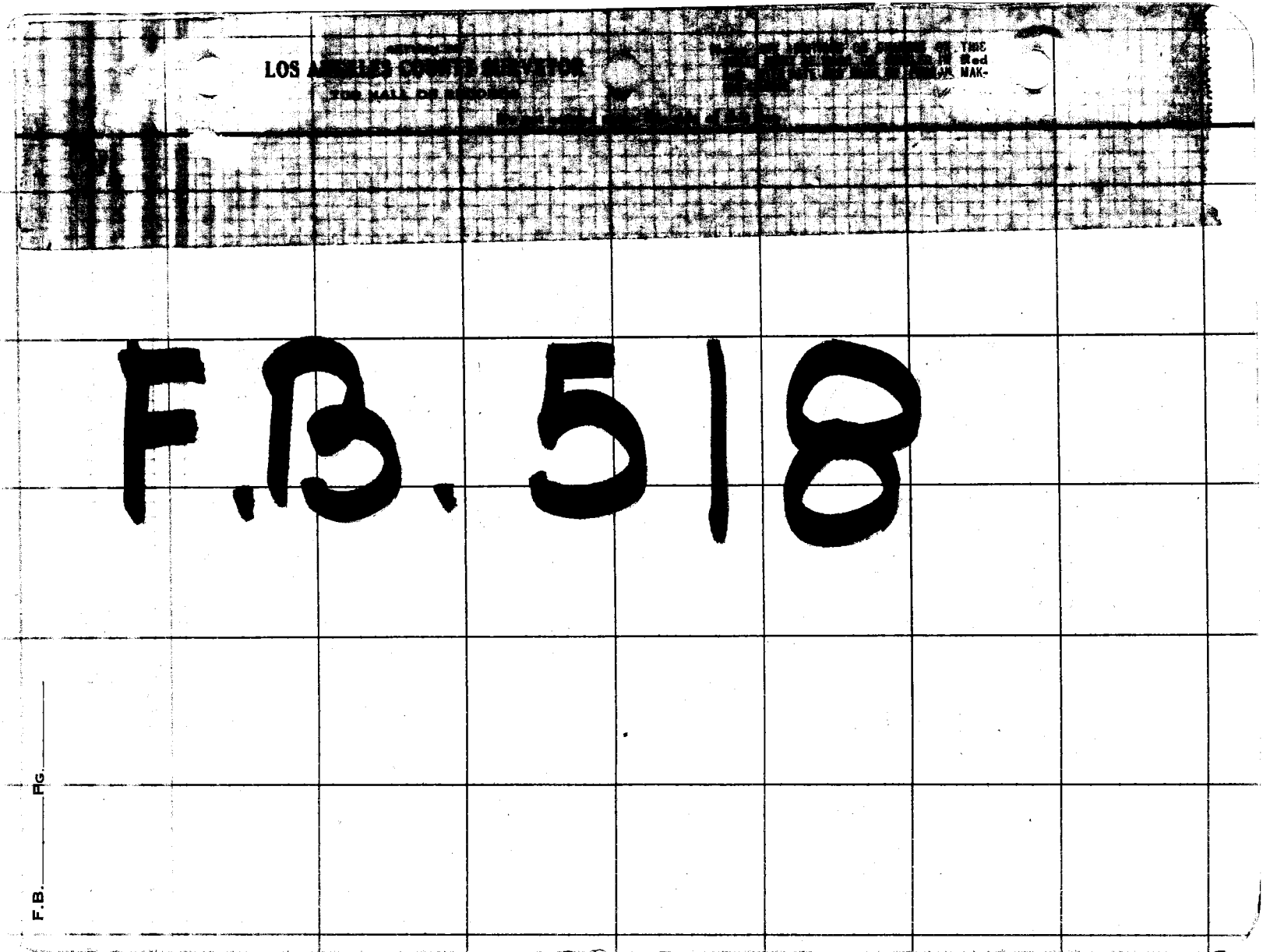


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34


LOS ANGELES COUNTY SURVEYOR
F.B. 518
F.B. PG.