Date _____ Notes by _____ Chief Party _____ F.B. 524 PG. _____

Platted by	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

524

FB524
This book to be
used for
Mapping ties

524

524

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. ____ PG. ____ Chief Party ____ Notes by ____ Date ____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 574 PG. 1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 524 Pg. 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 524 PG. 3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 5274 Pg. 4

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

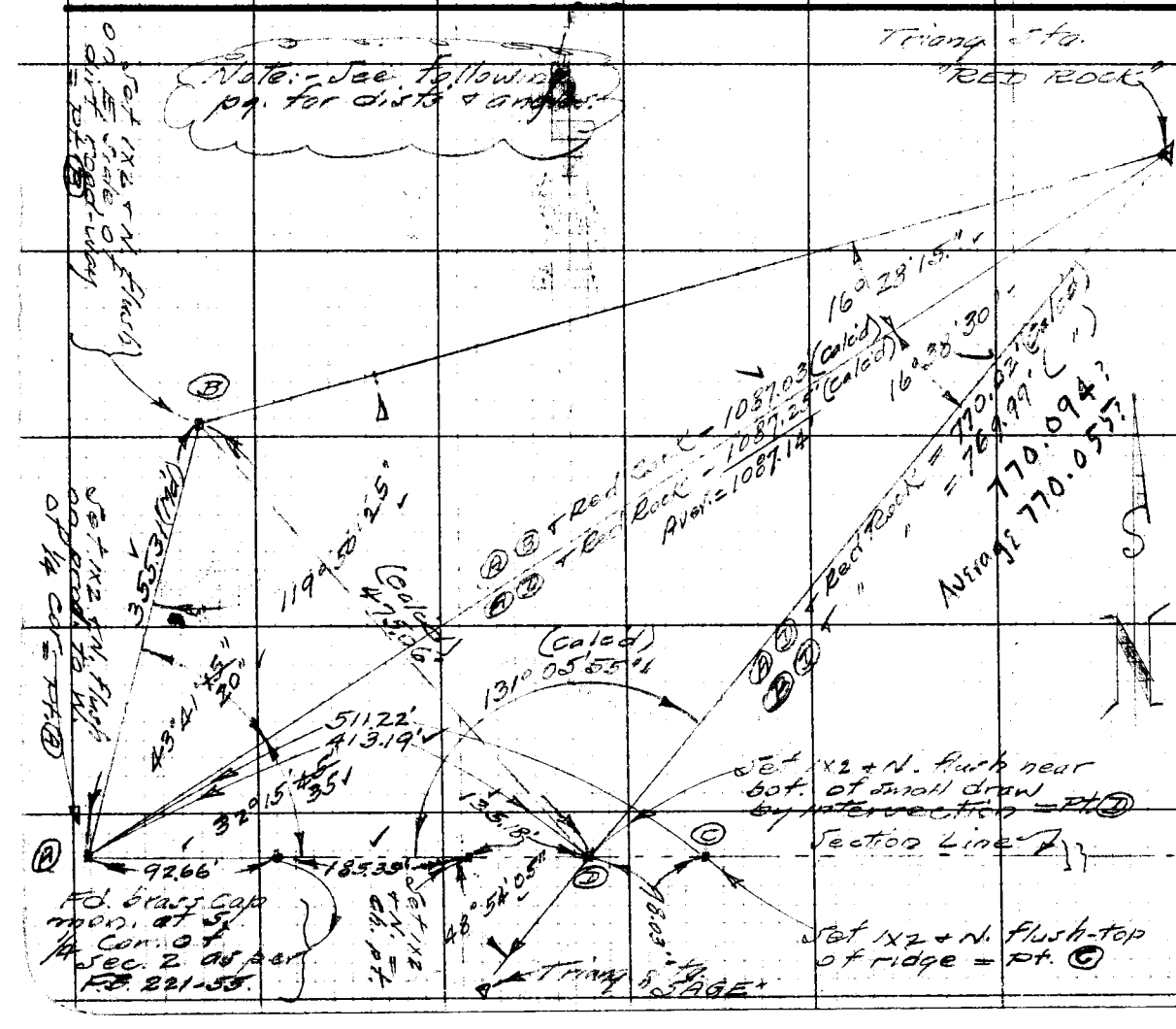
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Scope No.
Surveyed by
Notes by
Indexed

F. B. 524 Pg. 5

CADASTRAL TIES
SANTA MONICA MTS.



F. B._____ PG._____

Notes Contd from preceding pg

Angles at (3)

(2) 67-22-45
43-41-22½
(4) 124-45-00
43-41-15
(6) 262-07-30
43-41-15 ✓

(2) 64-31-30
32-15-45
(4) 129-03-00
32-15-45
(6) 193-35-00 (-1)
32-15-30 ✓
45

Angle at (B)

(2) 239-41-00
119-50-30
(3) 119-21-30
119-50-27½
(6) 359-02-15
119-50-22½ ✓
25

Angles at Seal Rock.

(2) 32-56-30
16-28-15
(3) 65-53-00
16-28-15
(6) 98-49-30
16-28-15 ✓

(2) 33-17-00 (4)
16-38-30
(4) 66-31-15
16-39-24
(3) 99-51-15
16-38-32½ ✓
30

Angle at (2)

(1) 97-45-00
48-51-00
(4) 194-36-15
48-54-00
(6) 243-24-30
48-54-25 ✓

Distances From (2) to Chaining Pt

235.32' @ 7°42' @ 96° = 233.22' ✓
235.49' @ 8°00' @ " = 233.20' ✓
Aver = 233.21' ✓

Chaining Sta to ¼ Cor.

185.37' @ 1°05' @ 95° = 185.355' ✓
185.39' @ 1°00' @ 95° = 185.345' ✓
Aver = 185.35' ✓

¼ Cor. to Pt (5) = 92.65 @ 95° = 92.66'

(D) to Chaining Pt.

135.19' (level) @ 90° = 135.18'

(4) to (2)

298.65' @ 2°00' @ 98° = 298.495' ✓
298.66' @ 2°00' @ " = 298.495' ✓
Aver = 298.495' ✓

Plus 56.82' (level) @ 95° = 56.825'
Total = 355.311'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Cadastral Ties	F.B. 524 Pg. 7
Map No.		W. O. 4902 Tape No. 16 Std 85 °F	
Office Work		Surveyed by F.A. Blanchard	
Checked		Notes F.H.E. Date 4-19-46	
Date		Indexed D.C. Johnson 4-26-46	

CADASTRAL TIES
SANTA MONICA MOUNTAINS
△ TRIUNFO

JN 4902

Observed from △ Triunfo located on ridge along Triunfo Ridge R.T.? 47.5 Sta 102+71, 107.75 Northeast of Sec Cor 4,5,8,9 T1S, R19W.

4-19-46 Th 4-24-46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Map of F.B. 524-

Party
Blanchard
Guthera
Liddle
Brown
Harris
Wallin

FORM 247 5M 12-49

F.B. 574 PG. 8

W.S. 19

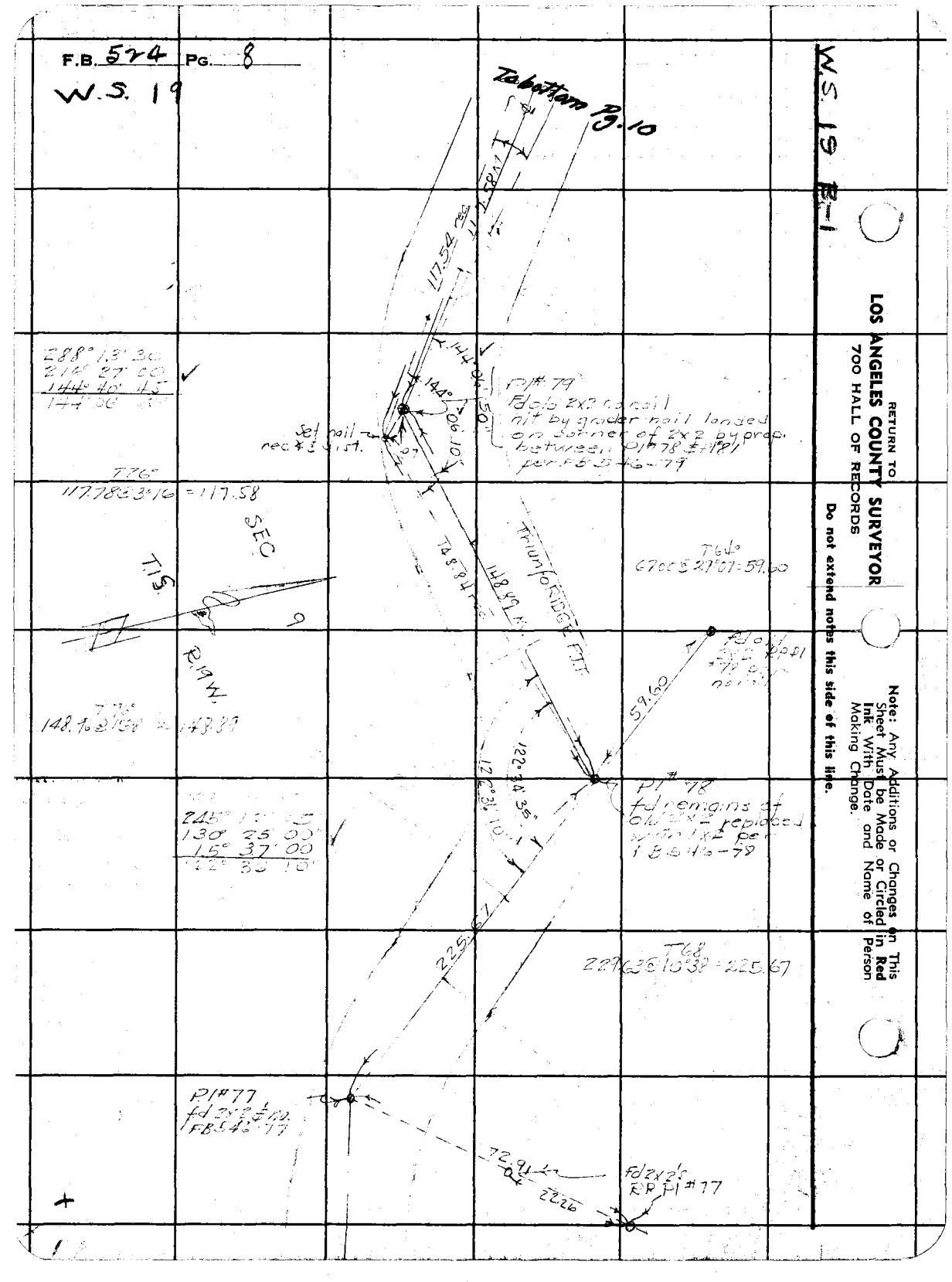
Tabulation Pg. 10

W.S. 19 #1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of Celestial Tie
Map No.	W. O. 4902 Tape No. 16 St'd 84 °F
Office Work	Surveyed by FH Blanchard
Checked	Notes FHB Date 4/16/53
Date	Indexed A. C. Johnson

F.B. 524 PG. 9

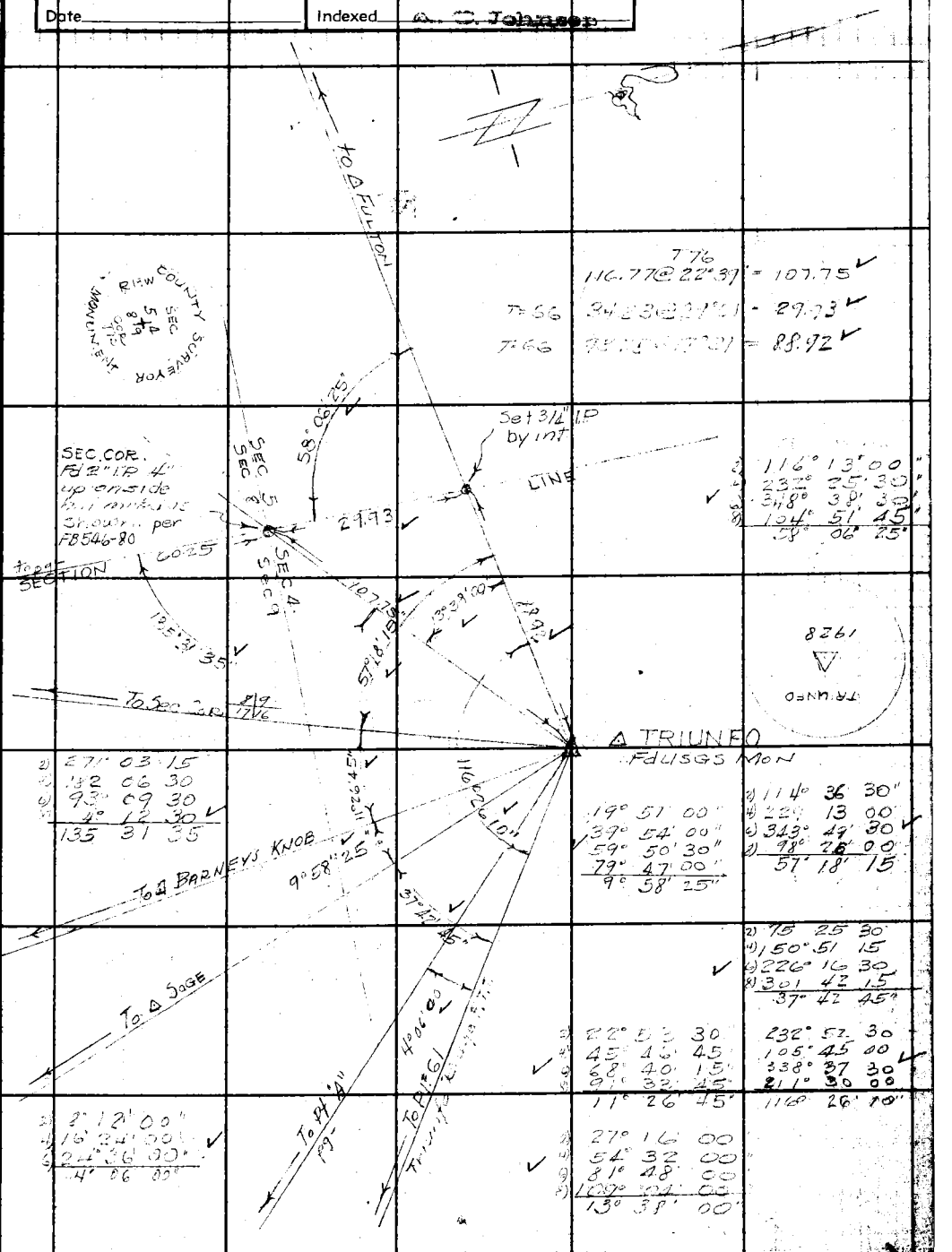
W.S. 19-B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-60



7/6
116.77 @ 22° 39' = 107.75
T=56 94.23 @ 22° 39' = 29.73
7/66 88.92 @ 22° 39' = 88.92

2)	116° 13' 00"
3)	232° 55' 30"
4)	348° 38' 30"
5)	104° 51' 45"
	58° 06' 25"

2)	E 71° 03' 15"
3)	132 06 30
4)	93° 09' 30"
5)	4° 12' 30"
	135 31 35

19° 51' 00"	
39° 54' 00"	
59° 50' 30"	
79° 47' 00"	
9° 58' 25"	

2)	114° 36' 30"
4)	229° 13' 00"
5)	343° 49' 30"
1)	98° 26' 00"
	57° 18' 15"

2)	78° 25' 30"
4)	150° 51' 15"
5)	226° 16' 30"
1)	301° 42' 15"
	37° 42' 45"

2)	72° 53' 30"
4)	45° 45' 45"
5)	68° 40' 15"
1)	91° 32' 45"
	11° 26' 45"

2)	232° 52' 30"
4)	105° 45' 00"
5)	338° 37' 30"
1)	81° 30' 00"
	116° 26' 10"

2)	3° 12' 00"
4)	16° 24' 00"
5)	24° 36' 00"
	4° 06' 00"

2)	27° 16' 00"
4)	54° 32' 00"
5)	81° 48' 00"
1)	109° 22' 00"
	13° 38' 00"

F.B. 524 PG. 10

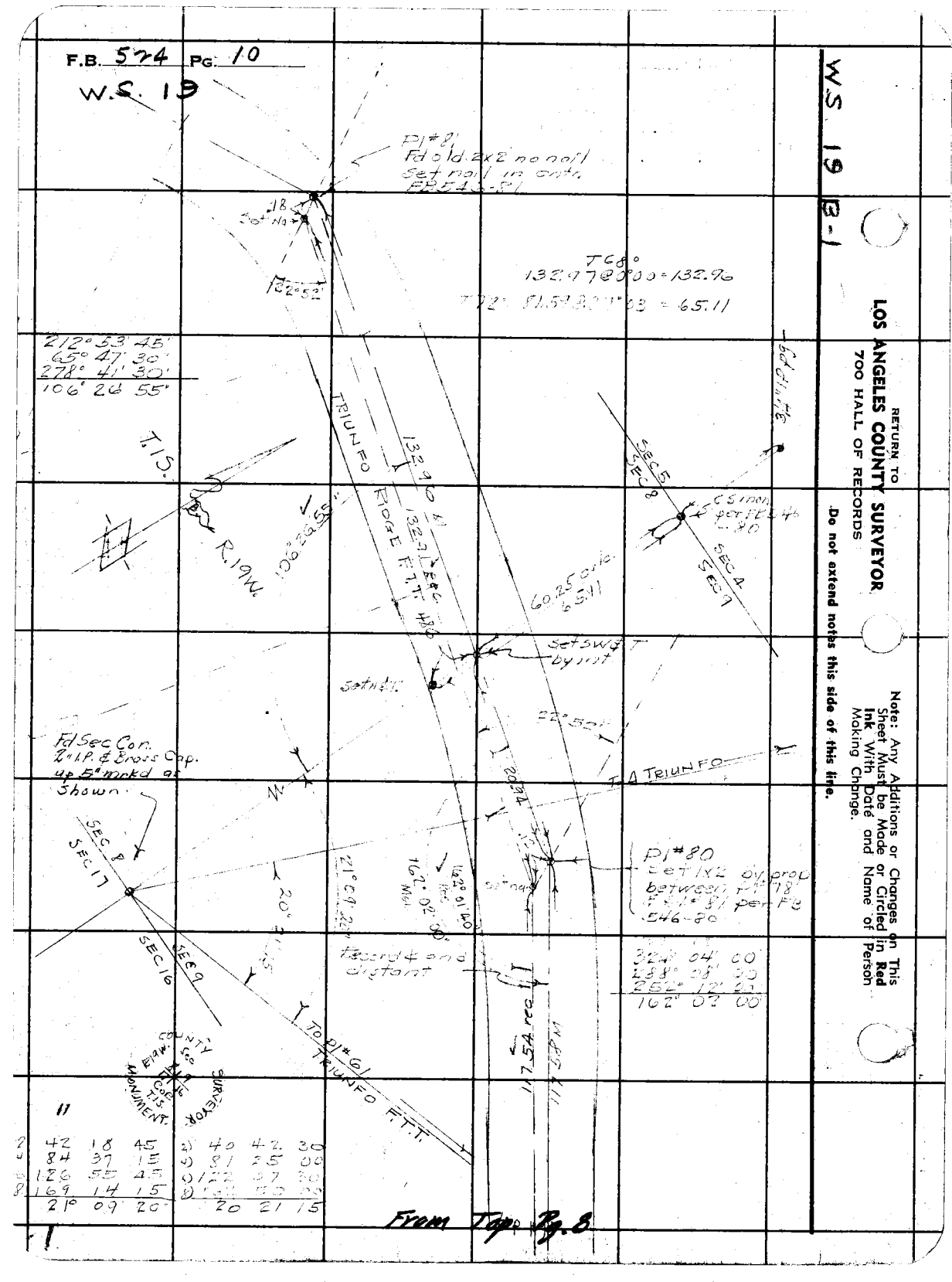
W.S. 19

WS 19 B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



From Typ. Pg. 8

Notes Ck'd by		Survey of	
Map No.		W. O. 669	Tape No. St'd. °F.
Checked		Notes	Date
Date		Indexed	A. C. Johnson 5-18-33

F.B. 524 Pg. 11

SECTION LINE TIES TO
U.S.G.S. TRIANGULATION STATIONS

△ TUNA

△ SADDLE PEAK

Holmes
Hammond
Smelser
Grandquist
Reynolds H.H.
Reynolds O.W.

W.O. 869
Cadastral Mapping Survey

May 16-1933

Notice: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

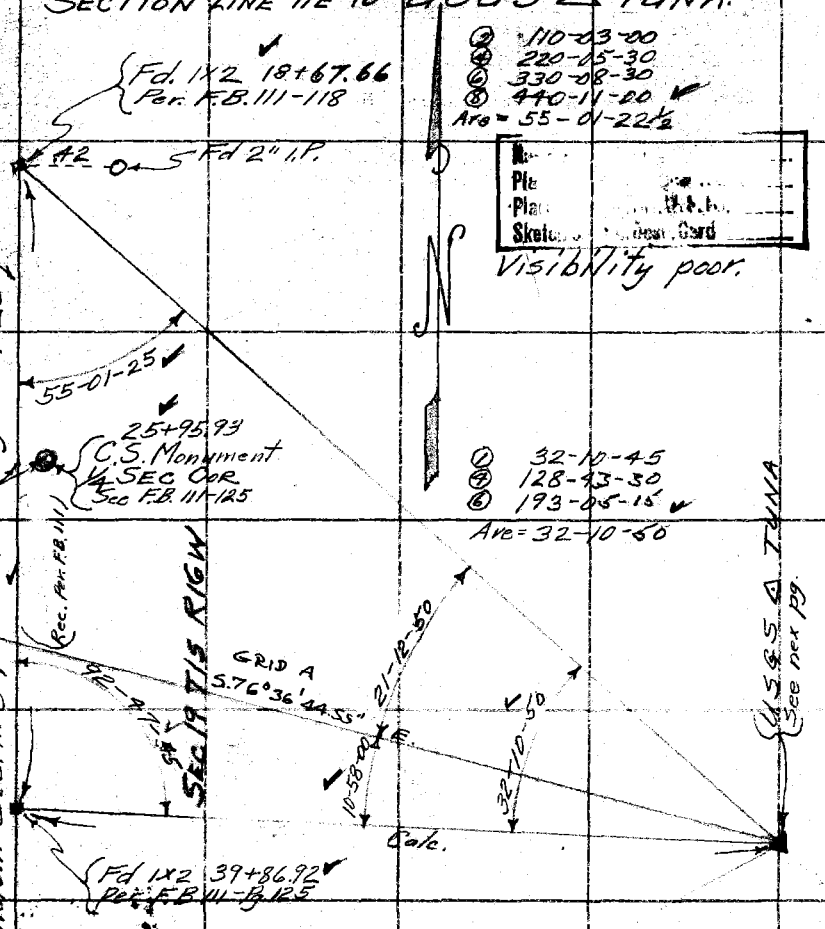
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 524 Pg. 12

W.S.59

SECTION LINE TIE TO USGS Δ TUNA.



W.S.58-A-344

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by MEPh
Map No.
Comp. Book
Checked
Date

Survey of Cadastral Mapping
W. O. 869 Tape No. St'd °F.
Surveyed by Holmes
Notes Date
Indexed C. T.

F.B. 524 Pg. 12
W.S. 59

W.S. 59-R-3

SECTION LINE TIE TO U.S.G.S.A. SADDLE PEAK

Holmes Std
Harmonic
Grandchest.

Visibility poor
Warm
Slight breeze.

This line is to a rock cairn on high peak. U.S.G.S. description of Calabasas, calls for a quadruped sight. Unable to identify the pt. we used, as such, due to poor visibility

Calabasas Pk - Not Boggs Pt. F.S.C.

U.S.G.S.A. SADDLE PEAK
Fd. bronze disk
Set in boulder,
with quadruped
sight over same

110°

② 190-32-45
④ 21-05-30
⑦ 211-38-15
⑧ 42-11-00
Ave = 95-16-22½

95-16-22.5

153-28-43.1

58-12-20.6

GRID A
S 76° 36' 44.55" E
S. 76° 15' 27.11" E

U.S.G.S.A. TUNA CANYON 1927

② 116-25-00
④ 232-50-40
⑦ 349-14-30
⑧ 106-38-45
Aver. = 58-12-20.6

ΔN Fd 1x2
Per F.B. 340-144

Δ = 9.57

SEC 21-T.1S-R.17W.

SEC 22-T.1S-R.17W

② 306-57-30
④ 253-55-00
⑦ 300-52-30
⑧ 147-49-15
Aver = 153-28-43.1

17-38-35

Calc. angle per F.B. 340-144

Randon Sec. line per F.B. 340 Pg 144
S. 0° 45' 49" E

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Blks.
Placed on Sec. Sht. W.S. No.
Sketch on Geo. Index Card

71-55-45
Per F.B. 340-143

Randon ¼ Sec line
Per F.B. 340-143.

S. 89° 39' 51" E

ΔE 1421 Fd 1½
per F.B. 340-145

Calculated inter
F.B. 340-143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Form 257 Rev. 8-61

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 524 Pg 14

Notes Ck'd by	Survey of Cadastral Survey
Map No.	W. O. 869 Tape No. St'd °F.
Office Work	Surveyed by K. D. Moore
Checked	Notes K Moore Date 5-17-33
Date	Indexed A. C. Johnson 3-25-33

F.B. 524 Pg. 15

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

CADASTRAL SURVEY

Tying in U.S.C. & G.S. Triangulation Stations to State Coast Highway

W.O. # 869

Party

Moore
Vautleet
Fenner
Holley
Harris

May 17-24, 1933

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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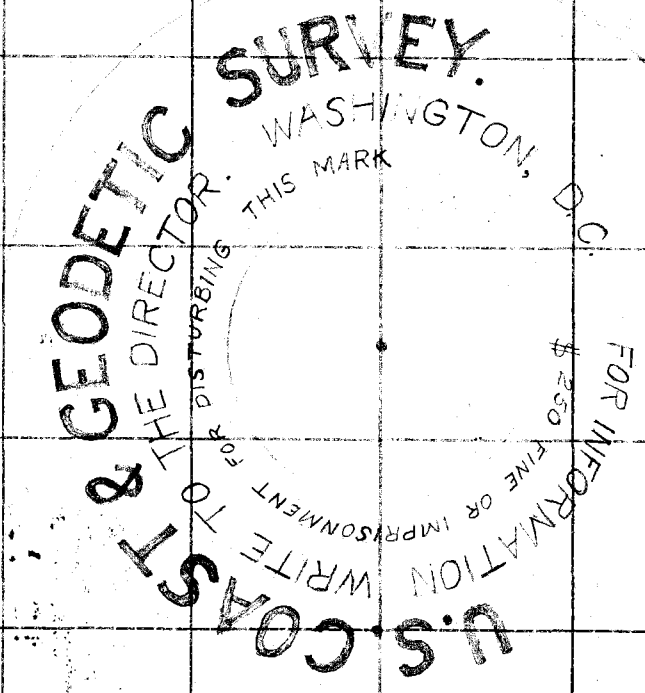
Do not extend notes this side of this line



U.S.C. & G.S. STANDARD BRONZE TABLET

F.B. 524 Pg 16

Notes Ck'd by Mc Ph.
Map No.
Office Work
Checked
Date

Survey of Cadastral Survey
W. O. 869 Tape No. 22 St'd 84° °F.
Surveyed by L. D. Moore
Notes Moore Date 5-17-33
Indexed C. Johnson

F.B. 524 Pg. 17

WS 19

WS 19-2

To △ "PARKS"
U.S.C.+G.S. sight not checked.

Tie from △Sta. LINE to the L.A-Ventura Co. Bdry.

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Sht's.
Placed on Map Drg. W.S. No.
Sketch on Desc. Card

Fd. U.S.C+G.S. Ref Mark Standard Bronze tablet - Marked as shown - Set in rock.

REFERENCE MARK
1927
LINE

22.57 @ 62° @ 9-27 = 22.26

29°-07'

(35°-30'-00")
141-59-45

12.1
22.26
Mag. N 25½° E

35°-44'-55"

To △ "DECKER"
U.S.C+G.S. sight not checked.

53.98

(48°-36'-45")
194-27-15

50°-36'-45"

L.A. Co. Bdry.
VENTURA CO. Bdry.

LINE

Fd. Triangulation Station "LINE" for U.S. Coast + Geodetic Survey Description. Point is Standard Bronze tablet marked as shown - Set in rock.

TRIANGULATION STATION
1927
△
LINE

5560 @ 44°-0'-50" = 53.98
285.30 @ 68°-18'-48" = 274.03
324.03

Fd. C.S. Mon 2" I.P. + B.C. in Conc. - 6" high. Marked as shown. FB 428-134

COUNTY SURVEYOR'S MONUMENT
VENTURA COUNTY
LA COUNTY

44°-19'-55"

(44°-20'-00")
177-19-45

Set 1½ on ridge.

736.65 calc from FB 428-136

Fd. C.S. Mon 2" I.P. + B.C. in conc. 4" high. Marked as shown above FB 428-136

STATE
HIGHWAY

Fd. L+T.
FB 428-136
FB 284-76

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 524 Pg. 18

W.S. 19

To U.S.C.+G.S. "DECKER"

SEQUIS

Tie from Triangulation Station SEQUIS to Malibu Road (State Hwy.)

Fd. U.S.C.+G.S. Triangulation Station "SEQUIS" per U.S.C.+G.S. description. A is Standard Bronze Tablet marked as shown and set in rock.

TRIANGULATION STATION SEQUIS 1927

Checked this up with Maore 130° is O.K.

(130°-28'-00")
(161-31-30)
130° 27'55"Av

Fd. L+T. B.C.

Fd. 6x6 Conc Mon.

39.94

39.98

Fd. 6x6 Conc Mon

100' bearing to 039 Std @ 60°

953.43 @ 60° =

553.40

HIGHWAY

S 65° 40' E

To U.S.C.+G.S. "DECKER"

Fd. U.S.C.+G.S. Reference Mark. Standard Bronze Tablet Marked as Shown & Set in rock

759.70

(4°-4'-45")
(17-19-00)

REFERENCE MARK SEQUIS 1927

Fd. L+T Angle Pt. Marked 42+21.51 FB 428-136 FB 284-76

40.00

Fd. 6x6 Conc Mon

(164°-25'-15")
(297-41-00)

164° 25' 15"

100' bearing to 039 Std @ 60°

1738.67 @ 60° =

1738.58

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

1143.44 @ 2°-00' = 118.32
268.45 @ 1°-26 = 275.35
215.25 @ 2°-56 = 274.55
43.10 @ 1°-42 = 43.18
759.70

30' bearing to 22 Std @ 84°

PACIFIC

OCEAN

WS 19-A-2

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Fd. L+T FB 428-136 FB 284-76 See preceding page 94+80.07

0.77

41.67

41.75

Fd. 6x6 Conc. Mon.

Fd. L+T 94+08.07 painted on edge of pave

Bdy.

Bdy.

L.A. Co.

VENTURA Co.

Fd. 6x6 Conc Mon

Notes Ck'd by	Survey of Coastal Survey
Map No.	W. O. 869 Type No. 039 Sta'd 68 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 5-17-33
Date	Indexed

F.B. 524 Pg 19

W.S. 19

W.S. 19 - 2

Tie from Triangulation Sta.
Decker to Malibu Road (State Highway)

DECKER

Fd L & T - P.I.
old Angle Pt. - 272+08.96
per F.B. 284-72

(122°-12'-45")
(88-51-00) ✓

4013

B.C.
Fd L & T.
269+88.44
per State Hwy.

Fd U.S.C. & G.S. Brs.
Mark - Std. Bronze
Tablet set in rock
and marked as shown

DECKER
1927

(123°-26'-15")
(93-45-00) ✓

N 3°-26'-15" E
A 164.0

Decker

P.O.T.
Fd L & T.
250+85.25
per State Hwy.

Checked this up with Moore ✓ 39°
39° O.K.

(164°-24'-00")
(297-36-00) ✓

(44°-33'-45")
(178-15-00) ✓

Noted on Geo. Index Card
Plotted on Quad. Shts.
Plotted on Sec. Plat W. S. No.
Sketch on Geo. Desc. Card

U.S.C. & G.S. Triangulation Station "Decker" Re-checked
U.S.C. & G.S. Std. Brs. Tablet set in rock and marked as shown.

Fd. std. Bronze Tablet set in U.S.C. & G.S. Triangulation Station in rock and marked as shown.

3881.54 @ 60° = 3881.34 ✓

May = 5° 81'-10" E
3881.34

6038.8 Chained
S. 80° 22' 19.5" E.
Lambert Grid

HIGHWAY
STATE
Conf. 87 per F.B. 284-72

A 44°-33'-45"

A U.S.C. & G.S. Brs.

TRIANGULATION STATION
DECKER
1927

40.00

211+66.99 - New
P.O.T. - old E.C. per
F.B. 284-72, 73
Fd. L & T. - New State
Sta. = 211+74.52

Fd 6" Conc. Mon.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

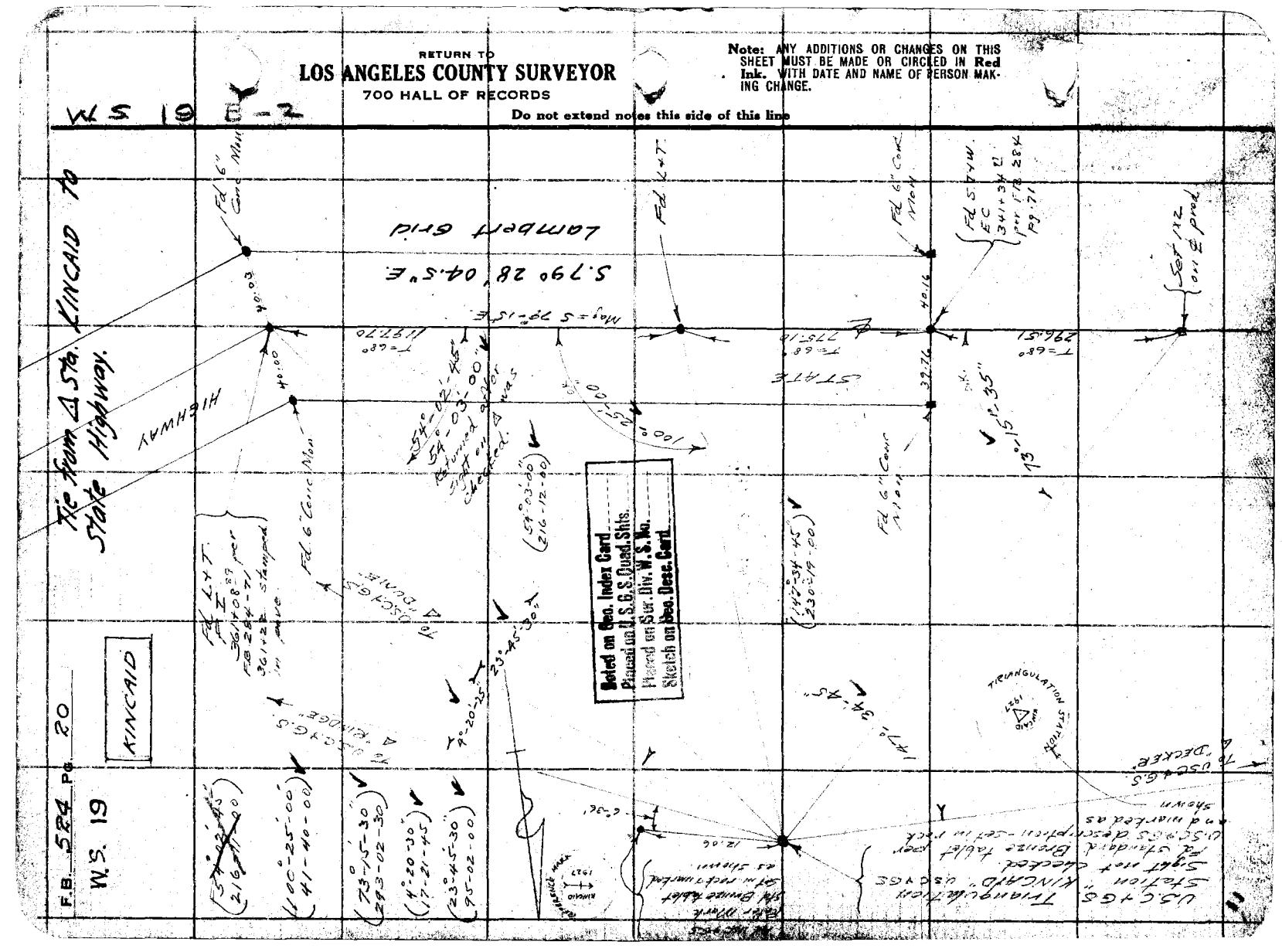
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS 19 D-2


Tie from △ Sta. KINCAID to State Highway.
HIGHWAY
KINCAID
F.B. 584 Pg. 20
W.S. 19
Lambert Grid
S.79° 28' 04.5"E
Noted on Gen. Index Card.
Plotted on U.S.G.S. Quad. Shts.
Placed on Str. Div. W.S. No.
Sketch on Gen. Desc. Card.
STATE
TRIANGULATION STATION
KINCAID
1927
Fd 6" Conc. Mon.
Fd L+T
Fd 6" Conc. Mon.
Fd S. 4 YW. EC 3+1+3+ Ft 28+ Pg. 71
Set 1/2" Pipe & Tag
T=68°
R=70'
296.51'
32.76'
13°-15'-35"
Fd 6" Conc. Mon.
Fd L+T
Fd 6" Conc. Mon.
Fd L+T
Fd 6" Conc. Mon.
Fd L+T

Notes Ck'd by	Survey of Cadastral Survey
Map No.	W. O. 867 Tape No. 039 St'd 68° °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 5-22-33
Date	Indexed A. C. Johnson

F.B. 584 Pg. 21

W.S. 19

W.S. 19 T-2

RINDGE

Fd 6x6 Conc Mon

39.97 40.02

Fd 6x6 Conc Mon

Fd L+T B.C. 495+14.40 F.B. 284-67

Fd U.S.C.+G.S. Reference Mark - Standard Bronze tablet marked as shown and set in Conc

REFERENCE MARK

DIMOCK 1927

5°-00'-30"

HIGHWAY

999.81

Mag. = S 43°-45' E

S. 44° 33' 19.3" E

Lambert 6615.7

999.95 @ 62° = 999.91

(142°-08'-45" / 208-35-15)

(108°-12'-30" / 72-50-30)

142°-08'-50"

108°-12'-35"

08'-25"

(69°-08'-30" / 276-31-30)

Fd U.S.C.+G.S. "ZUNIA - USC+GS" Set not checked

178.55 x 69

Set Nail

Fd U.S.C.+G.S. Triangulation Station "RINDGE" per USC+GS description. As Standard Bronze tablet set in rock and marked as shown.

Noted on Geo. Index Card
Plotted on Quad. Sht.
Plotted on W.S. No.
Sketch on Geo. Desc. Card

713.30

713.33 @ 62°

713.2

TRIANGULATION STATION RINDGE 1927

Fd 6x6 Conc Mon

39.97 40.02

Fd 6x6 Conc Mon

850.11 @ 62° = 850.08

Fd L+T P.O.T. 478+00 F.B. 284-67

300' band Tape #22 Std @ 54°

173.72 @ 62° @ 20°-16' = 162.95
15.90 @ 62° @ level = 15.90
178.85

850.08

Fd L+T E.C. 469+49.34 F.B. 284-68

Fd 6x6 Conc Mon

39.97 40.04

Fd 6x6 Conc Mon

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

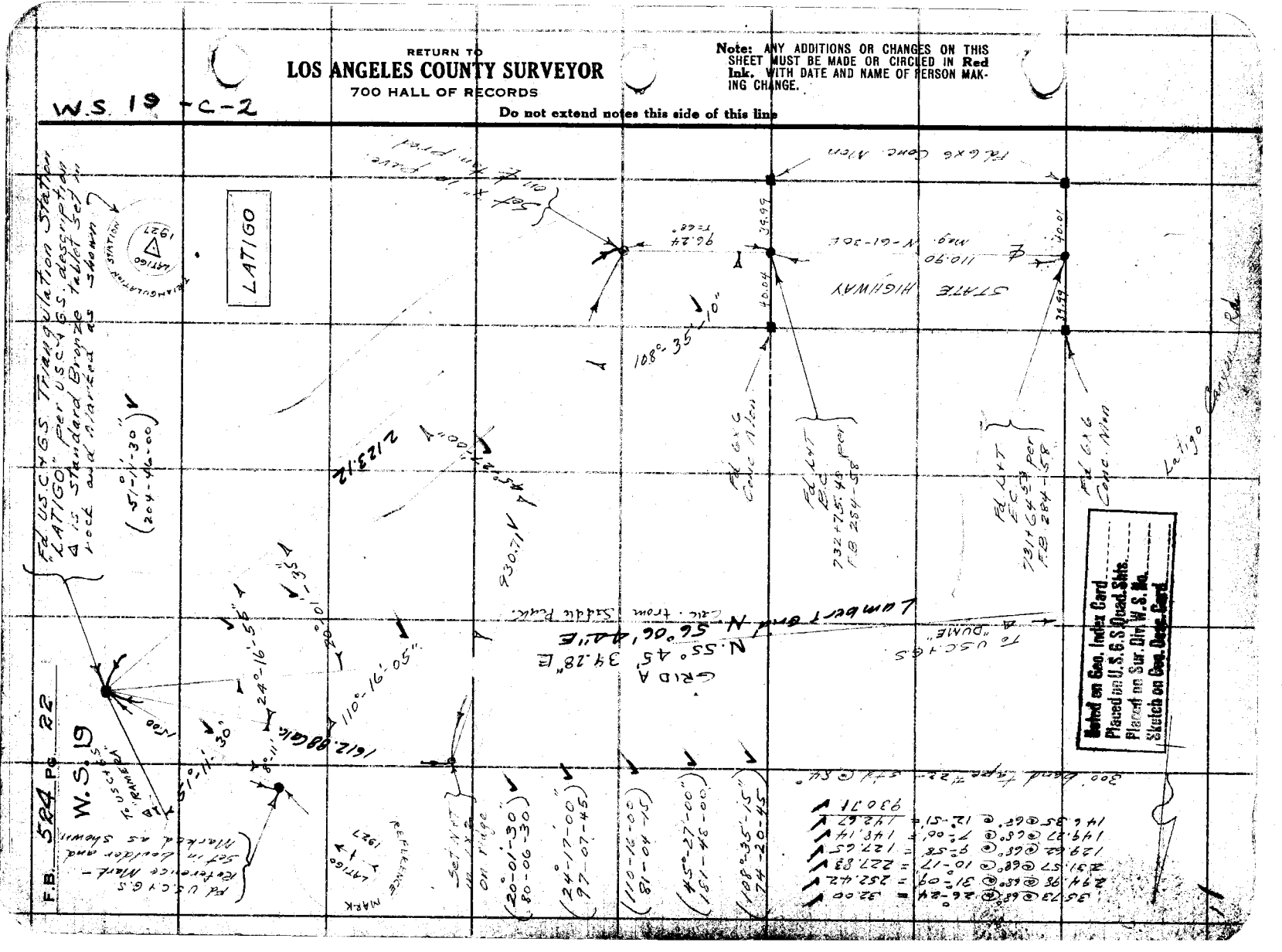
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 19 - C-2


LATIGO
STATE HIGHWAY
Mag. N-61-30E
110.90
Fd U.S.C.&G.S. Triangulation Station "LATIGO" Per U.S.C.&G.S. description dated 4-15 Stamped Bronze tablet set in rock and flush with ground as shown
(N 51°-1'-30" W 204-46-00)
Fd U.S.C.&G.S. Reference Mark - 25ft in Easterly and Northerly direction as shown
W.S. 19
F.B. 524 PG. 22
GRID A
N. 55° 45' 34.28" E
N. 56° 06' 44" E
Lambert Grid N
Cale. from Station Point
Fd U.S.C.&G.S. "DUME"
To U.S.C.&G.S.
Fd U.S.C.&G.S. Cale. Mon.
Fd U.S.C.&G.S. Cale. Mon.
Fd U.S.C.&G.S. Cale. Mon.
Latigo Canyon Rd.
Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Plotted on Sur. Dist. W.S. No.
Sketch on Geo. Data Card
1612.89 Calc.
2123.12
2130.71
Set X in Top of Curb
Set X in Top of Curb
Set X in Top of Curb

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 59 A.B-6

298.97 @ 72° @ 13°-01' = 291.26
78.65 @ 72° @ 22°-07' = 72.85
364.11

Fd USC+GS Triangulation Station "MALIBU". per USC+GS description A is Standard Bronze Tablet set in rock and marked as shown.

Fd USC+GS Reference Disk Stamped Bronze Tablet set in rock and marked as shown.

To USC+GS "RANCH"

To USC+GS "DUNE"

Fd 2" I.P. Plug & Tag

Mon. out.

Mon. out.

Mon. out.

N. 83°35'30" E Lambert Grid

STATE HIGHWAY

Mag = N 8½° E

120.89

Fd L.S.T. E.C.E. 918 + 58.76 F.B. 284-58

Fd L.S.T. BC #61+73.2 F.B. 284-58

Fd L.S.T. EC #63+54.1 F.B. 284-58 P.O.S.

MALIBU

Notch Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Cadastral Survey
W. O. 4163 Tape No. 22 3rd Sta. of
Surveyed by K. D. Adams
Notes NP Date 5-24-53
Indexed _____ Date _____

F.B. 584 Pg 52
W.S. 59

Instrument for Index Card
Plotted on U.S.G.S. Quad. Sht.
Plotted on S.C.E. Inv. W.S. No. _____
Sketch on Jan. Desc. Card _____

F.B. 524 Pg 24
WS-59

BIG ROCK

Noted on Geo. Index Card
Placed ... w/Stks.
Pla...
Ske...

WS 59 E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

HIGHWAY

Fd L+T EC 88+78.21 per FB 264-18

Set Punch Mark in Pave

Fd L+T

187.05

84.20

0.05

(166°-37'-45")
(306-31-00)

TRIANGULATION STATION "BIG ROCK" 1934

Station "Big Rock" per U.S.C.+G.S. Description. A 1½ Standard Bronze Tablet set in conc. and marked as shown

496.39 Calc.

Fd L+T BC 86+90.12 per FB 264-18

May = N-6°-30'E

(64°-00'-00")
(256-00-30)

(34-22-00)
(137-28-00)

(81°-38'-00")
(326-31-30)

64°-00'-00"

81°-37'-55"

T=28°-38'

Fd L+T EC 83+25.39 per FB 264-pg. 18

(192°-28'-30")
(9°-54'-00")

283.22 Calc.

41.50

108°-35'-30"

92°-22'-30"

Fd U.S.C.+G.S. Reference Mark Standard U.S.C.+G.S. Bronze Tablet set in conc. and marked as shown

REFERENCE MARK
BEARS
1.21

STATE.

To USC+GS Δ "Dume"

Notes Ck'd by	Survey of Cadastral Mapping Survey
Map No.	W. O. 862 Tape No. St'd °F.
Office Work	Plotted by C. C. Hammond
Checked	Notes Date 6-7-33
Date	Indexed A. C. Johnson 6-7-33

F.B. 524 Pg. 25

W.S. 39

Noted on Geo. Index Card
Plotted on U.S.G.S. Sheet
Plotted on Sec. Twp. R.S.B.M.
Sketch on Geo. Index Card

W.S. 54-A-4

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not erase notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

U.S.G.S. Δ Tuna
See F.B. 524-12

U.S.G.S. Δ TUNA
CREEK TRIANGULATION

21°-25'-45" 40 ADS.

Transit Line East
F.B. 609 Pg. 59

(See F.B. 524-12)

Set 1/2" pipe
Per F.B. 111-126

(1256.37
Rec'd per F.B. 111)

Random Sec. Line per F.B. 111-125+126

Tie to Sec. Corner between Sec. 24 + Sec. 19

X Pt. in Random
Fd 1/2" I.P. 3.9' W. 81.92 per
F.B. 111-125 F.B. 524-12
Note: The present was not found for the Marks

Fd 2" I.P. + B.C. S.L. in conc. marked as shown per F.B. 111-110+126

SURVEYOR'S MONUMENT
COUNTY
R 16 W
T 1 S
24 19
25 30

FORM 647 10M 8-31

F.B. 524 Pg. 26

W.S. 60 ; W.S. 57; W.S. 58

(1) 109°-07'-30" (2) 154°-37'-00" (2) 46°-29'-15"
(4) 216°-15'-00" (4) 309°-14'-00" (4) 92°-58'-45"
(L) 324°-23'-00" (L) 103°-51'-00" (L) 139°-28'-30"
(8) 72°-38'-15" Anc. 77°-18'-30" Anc. 23°-14'-45"
Anc. 54°-03'-47"

W.S. 57-A-3rd-B-T
W.S. 60-C-4-D-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend note this side of this line

△ SWEDE
Set 2X2 on ridge

△ TUBBY
Fd 8"K.P." corner man with Bk. marked as shown 0100 ft West
See F.B. 221-5

USGS △ CHALK
Fd Std. brass cap in 15" Single pole Signal

USGS △ CHALK

179°-55'-45"
82°-06'-30"
97°-49'-15"
84°-36'-00"
77°-18'-30"
54°-03'-45"
23°-14'-45"

Highland Avenue

GRID A
N. 60° 12' 00.40" E

GRID B
S. 65° 38' 15" E
S. 65° 16' 56" E.

Los Angeles — Ltr. dtd. Re: F.B. 221-32

(2) 97°-12'-00"
(4) 194°-24'-00"
(L) 291°-36'-00"
Anc. 48°-36'-00"

(2) 195°-38'-30"
(4) 31°-17'-15"
(L) 226°-55'-45"
Anc. 97°-49'-17"±

(2) 164°-12'-45"
(4) 328°-26'-00"
(L) 132°-39'-00"
Anc. 82°-06'-30"

(2) 359°-51'-30"
(4) 359°-43'-00"
(L) 359°-34'-15"
Anc. 179°-55'-42"±

43°-49'-45"
33°-34'-45"
77°-24'-30"

USGS △ CALABASAS
Quadruped Sight
See pg. 76 84

△ DAN
Fd 1X2 Plush *40
per F.B. 221-14
1294-35.55

(2) 87°-39'-30"
(4) 177°-19'-00"
(L) 264°-58'-45"
Anc. 43°-49'-47"±

(2) 67°-09'-30"
(4) 134°-19'-00"
(L) 201°-28'-30"
Anc. 33°-34'-45"

(2) 154°-49'-00"
(4) 309°-38'-00"
(L) 124°-27'-15"
Anc. 77°-24'-32"

F.B. 221-15 for intersection

TOPANGA CANYON ROAD

Plotted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Base Card

11

W.S. 58-B-2

Notes Ck'd by	Survey of Cadastral Mapping Survey
Map No.	W. O. 869 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 6-1-33
Date	Indexed A. O. Johnson 6-20-33

F.B. 524 Pg. 22
W.S. 58

Retail on Gen. Index Card
Placed on U.S.G.S. Quad. Sht.
Placed on Str. Rec. W. S. No.
Sketch on Gen. Desc. Card

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

U.S.G.S. △ DIVIDE

To △ Tubby Pg 26-29

To △ Reese Pg 34

To △ Ham Pg 30

To △ Tung Pg 28

U.S.G.S. △ Divide

L 5 = 21°-15'-60"
L 4 = 2°-57'-35"
120°-13'-00"
5R 0.67÷10
N. 41° 18' 54" E Grid A.

(1)

(1) 54°-57'-15" ✓
(4) 219°-48'-15" ✓
(6) 329°-42'-45" ✓
Arc 54°-57'-07½" ✓
10 ✓

(1) 65°-15'-45" ✓
(4) 261°-03'-30" ✓
(6) 31°-35'-00" ✓
Arc 65°-15'-50" ✓

(2) 102°-51'-15" ✓
(4) 305°-43'-30" ✓
(6) 308°-22'-30" ✓
51°-35'-35"

(1) 120°-13'-00" ✓
(4) 120°-52'-00" ✓
(6) 1°-18'-00" ✓
Arc 120°-13'-00" ✓

(2) 27°-49'-30"
(4) 55°-21'-00"
(6) 82°-01'-30"
12°-50'-15"

FORM 247 10M 8-31

F.B. 324 Pg. 28

W.S. 58

29-12-45 ②
58-25-30 ④
87-33-30 ⑥
14-36-25

② 22-00-45
④ 44-00-15+
⑥ 66-00-30
11-00-00

② 89-18-45
④ 178-37-30
⑥ 267-56-15
44-39-22½

U.S.G.S. △ TUNA

SEE F.B. 558-212

W.S.58-A-44

Noted on Pan. Index
Placed on
Placed in
Sketch on

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To △ Old Pg 35

To △ Keeler

To △ Horn Pg 30

To Horn Pg. 40

B.34

To Sunset Pg 14

To △ Divide Pg 27

To U.S.G.S. Bacchia Peak Pg. 13

95-20-00
190-39-30
285-59-15
47-39-52½

47-39-52½

42°-08'-30" V

GRID A
N 41° 18' 59" E

U.S.G.S. △ Tuna

Additional data
3-6-40 T.J.S
No F.B. ref

105-53-30
338-49-30
116-28-15

209°-40'-30" V

40 M.D.

To Sunset Pg 12+25

Fd. 4.4 Lying on ground 15' SE of △ Tuna. I believe old Ranch Co. was Replaced by △ Sta. Tuna H.L. Smelser

SEC LINE INT P.223 FB.609 T.7 S.

To Sunset Pg 12+25

(1) +42°-08'-30" V
(4) 142°-34'-00" V
(6) 265°-50'-30" V
42°-08'-30" V

(1) 209°-40'-30" V
(4) 116°-42'-15" V
(6) 128°-02'-15" V
209°-40'-32½ V

(1) 54°-34'-15" V
(4) 218°-17'-15" V
(6) 325°-25'-30" V
54°-34'-15" V

Ranch Line

Yd. .55

To Sandstone Pk. △ Pg.

SEE FB. 609 P. 223 for Mon. & Loc. T.7S.

Top of Knob.

BSM #21
Fd. Old 4.4 - 3' up, with cut Spk & W. on Top. Stk. is very loose could be moved. remark as 0.50 Ft.
H.L.S.
Why don't you make it solid?
-Tex

Tie to Ranch Line added by H.L. Smelser

39-01-45
236-07-45
354-11-30
39-01-55

W.S. 57-B-5

Notes Ck'd by	Survey of Coastal Mapping Survey
Map No.	W. O. 219 Tape No. Bk'd Pg.
Office Work	Surveyed by
Checked	Notes Date 4-9-32
Date	Indexed A. C. Johnson

F.B. 524 Pg.

W.S. 58, 59

SEE F.B. 558 - 214

△ TUBBY

△ Tubby Fd 3"x8" conc mon per FB 221-S FB 524-26

178°-34'-10"

To U.S. 65 △ Divide Pg 27

← To △ Swede Pg 26

FB 524-27

18°-36'-00"

49°-50"

132°

65°-44'-20"

67°-05'-30"

38°-06'-40"

28°-58'-50"

S. 65° 38' 15" E Grid A

S. 65° 14' 56" E Grid B

L.A. City Bdy per FB 221-S

See pg 26

To △ Keene Pg 34

To △ Horse Pg 30

(1) 132°-50'-00"
(4) 171°-19'-15"
(6) 76°-59'-00"
Mn 132°-49'-50"

(1) 67°-05'-30"
(4) 268°-32'-15"
(6) 42°-33'-00"
67°-05'-30"

(1) 65°-44'-15"
(4) 262°-57'-00"
(6) 28°-26'-45"
65°-44'-20"

(1) 178°-34'-00"
(4) 354°-15'-45"
(6) 351°-38'-30"
178°-34'-05"
10 obs

(1) 67°-57'-30"
(4) 115°-55'-15"
(6) 176°-59'-00"
28°-58'-50"

(1) 76°-13'-45"
(4) 152°-27'-00"
(6) 324°-56'-00"
38°-06'-40"

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 524 Pg. 30

W.S. 59

△ HAM

+ To W.S.G.S. △ Tyng Pg. 28

(2) 145°-48'-45" ✓
(4) 331°-37'-30" ✓
(1) 187°-26'-00" ✓
Arc 82°-54'-20" ✓

(2) 98°-00'-00" ✓
(4) 195°-59'-30" ✓
(1) 263°-59'-10" ✓
Arc 42°-59'-52" ✓

(2) 268°-48'-30" ✓
(4) 167°-32'-46" ✓
(1) 26°-21'-00" ✓
Arc 131°-54'-10" ✓

(2) 22°-41'-00" ✓
(4) 345°-22'-30" ✓
(1) 218°-03'-00" ✓
Arc 36°-20'-30" ✓

△ Ham Set 2x2 Flush on spur
Reset with 3/4" I.P. P&T. Stevenson 3-1-40

72°-45'-47½"
42°-54'-20"
131°-54'-10"
26°-20'-30"
48°-54'-52½"
22°-47'-50"

To L.A. City Tuby Bdy Pg. 26-29

(2) 145°-31'-30" ✓
(4) 291°-03'-30" ✓
(1) 74°-34'-46" ✓
Arc 72°-45'-47½" ✓

(2) 45°-35'-30" ✓
(4) 91°-11'-00" ✓
(1) 136°-47'-00" ✓
Arc 22°-47'-50" ✓

84°-37'-00"
N 23°-19'-15" W
908.48
TOPANGA CANYON RD.
55°-44'-50"
59°-08'-35"
30' ADJ.
Pl. Fd 2x2 6" dn per R.D.F.B. pg. 31 4/16
244.17 Pl.

Pl. Fd 2x2 2" dn per R.D.F.B.F.B.F.X-(9) pg. 31 4/16
HNB 10-30-39

Pl. Fd 2x2 18" dn per R.D.F.B.F.X-(3) pg. 30 4/15
HNB 10-30-39

To W.S.G.S. Pg. 27

908.57 C 0°-00' T = 72°
908.57 O 0°-00' T = 72°
908.48

(2) 118°-17'-00" ✓
(4) 236°-34'-15" ✓
(1) 354°-51'-30" ✓
Arc 59°-08'-35" ✓

(2) 111°-30'-00" ✓
(4) 222°-59'-45" ✓
(1) 334°-29'-15" ✓
Arc 55°-44'-52½" ✓

(2) 178°-02'-00" ✓
(4) 358°-04'-15" ✓
(1) 147°-06'-00" ✓
Arc 84°-31'-00" ✓

(2) 46°-21'-30" ✓
(4) 92°-53'-00" ✓
(1) 139°-19'-30" ✓
Arc 23°-13'-15" ✓

W.S. 59 T-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No.
Office Work
Checked
Date

Survey of Cadastral Map Sht
Tape No. 83 St'd 24° F.
Notes Date 7-17-23
Indexed A. C. Johnson

F.B. 524 Pg.
WS.59

WS.59 C.S.

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Tr. Lot pg. 32

P.O.T. Set Nail

Fd 2×2 Flush No Tk.

Fd 2×2 Flush.

Fd 2×2 Flush

Fd 2×2 Flush

Fd 2×2 Flush No Top

Set 1×2 Flush. P.O.T.

Pl. Fd 2×2 Flush. See C.S. 8191

P.C. 14+07.09 per C.S. 8191

P.C. 21+79.60 per C.S. 8191

Fd 2×2 + Tk 1' dn

8" Copper Nail

BONNELL
See Pg 35

RD

TOPANGA CANYON

TRACT No 7320

OLD TRACT No 6131

18 19 20 21

25.57 R 25°08' T=20.00 L=35.17
28.48 C 25°15' T=20.00'

110.79 C 3°-18' T=78'
111.17 C 3°-48' T=78'

97.02'

154.78'

154.85 C 1°-45' T=82.0=154.78'

90°

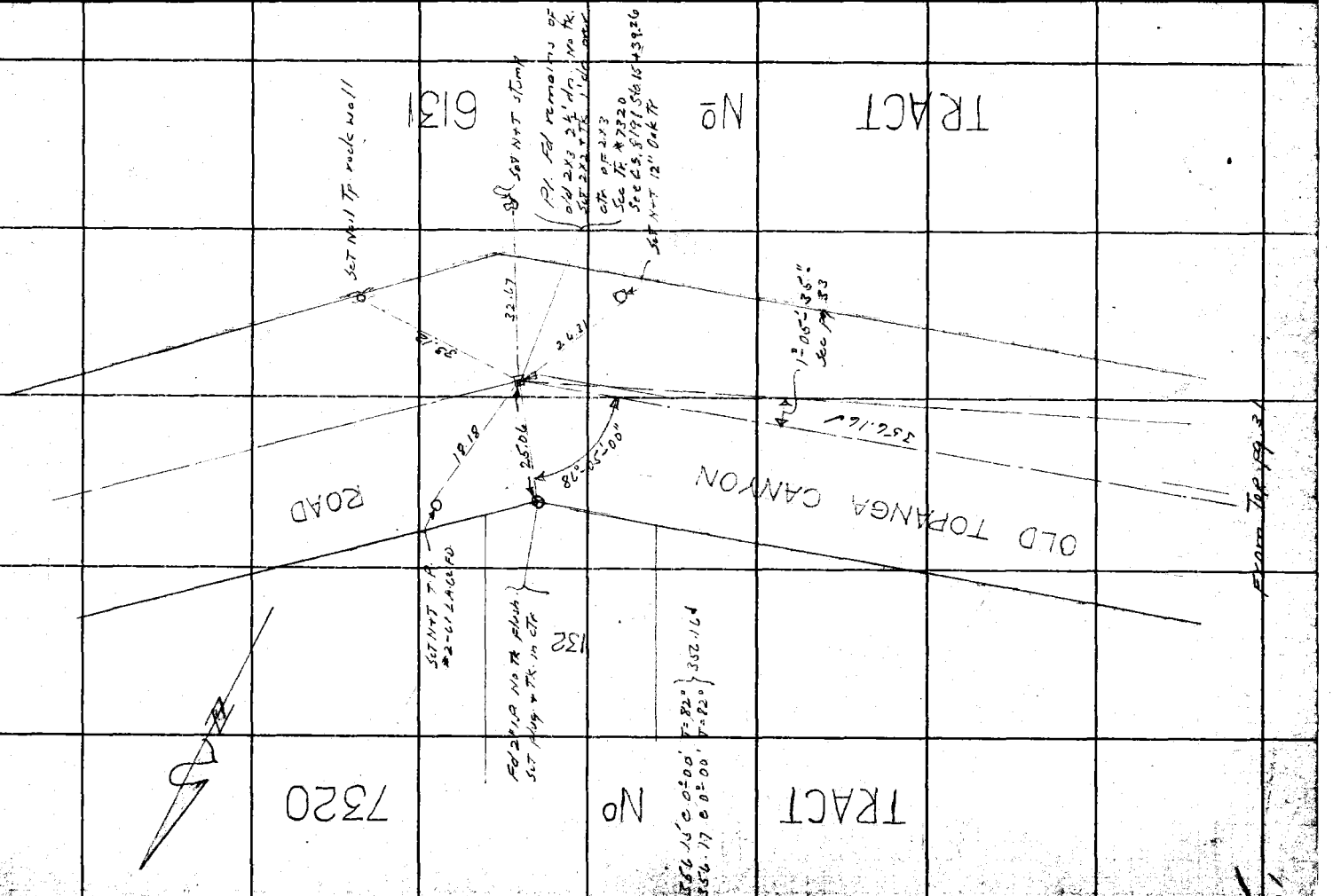
FORM 347 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 59 C-3



F.B. 524 Pg. 32
W.S. 59

Notes Ck'd by Blackmer	Survey of Cadastral Maps Sht
Map No.	W. O. 7814 Tape No. 21 St'd F ft. of F.
Office Work	Surveyed by L. S. Adamson
Checked	Notes L 1 16 Date 7-12-33
Date	Indexed C. C. Johnson

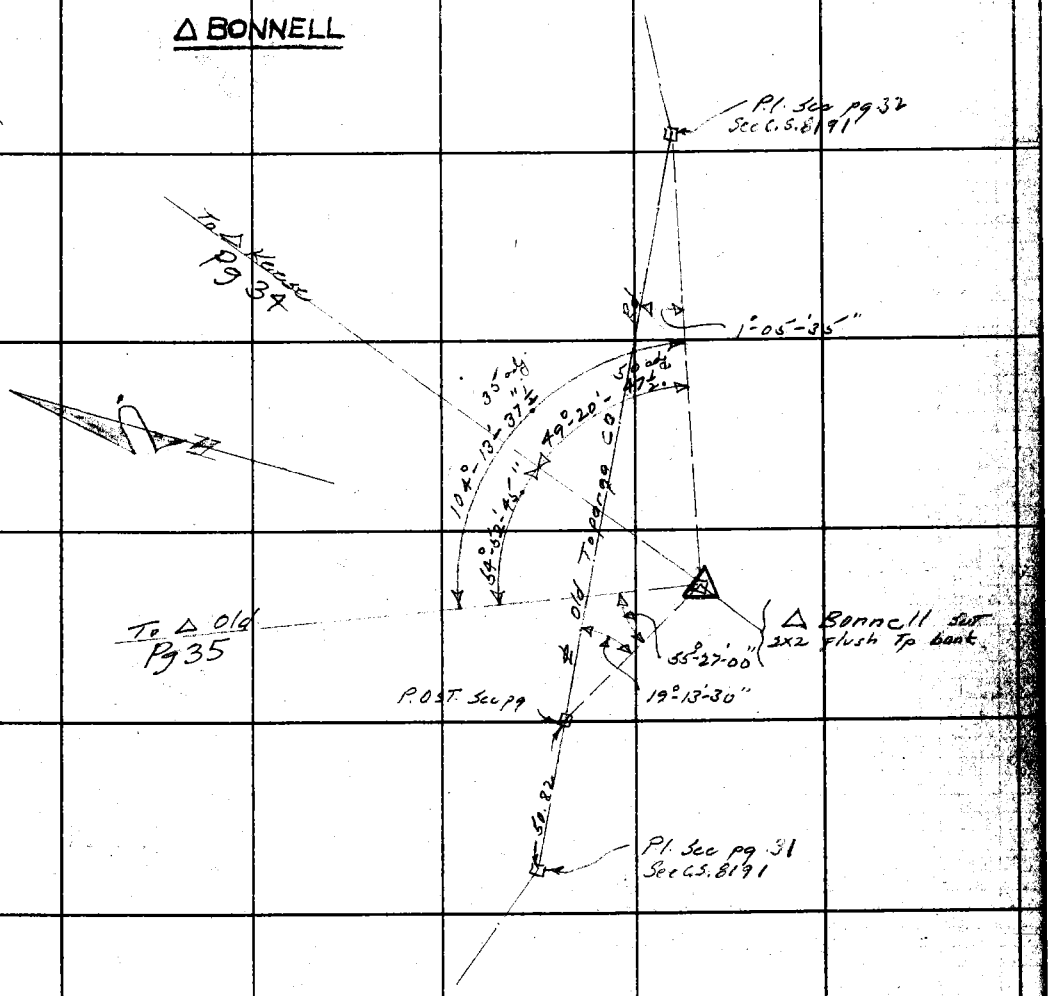
F.B. 524 Pg 2-3
W.S. 59

W.S. 59 C-33

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



(2) 109°-45'-30"
(4) 219°-31'-00"
(6) 329°-16'-30"
54-52-45"

(2) 2°-11'-15"
(4) 4°-22'-30"
(6) 6°-33'-30"
1°-05'-35"

(1) 55°-27'-00"
(2) 110°-54'-00"
55°-27'-00"

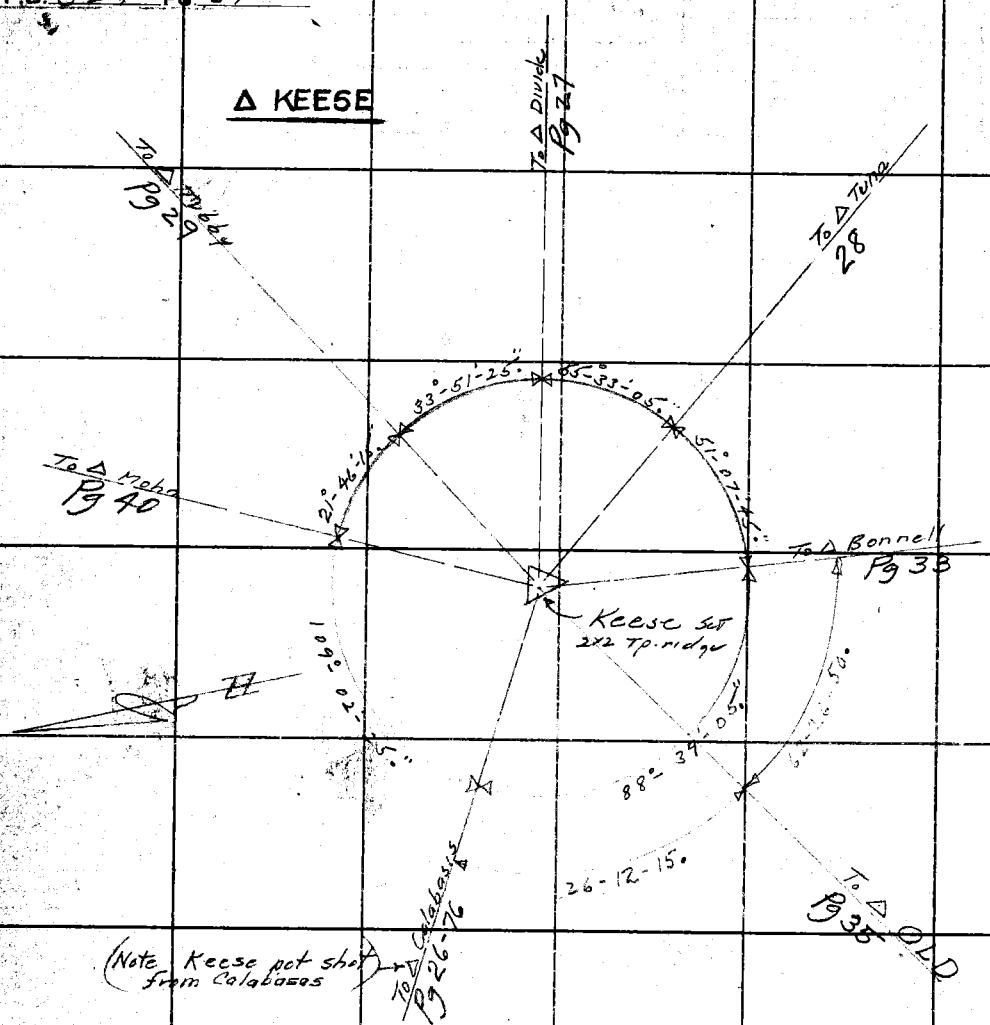
(2) 91°-41'-30"
(4) 197°-23'-15"
(6) 296°-04'-45"
49°-20'-47½"

(2) 208°-27'-15"
(4) 56°-56'-15"
(6) 261°-21'-45"
104°-13'-37½"

FORM 247 10M 8-31

F.B. 524 Pg. 34

Δ KEESE



(Note: Keese not shot from Calabasas)

(2) 43°32'30"
(4) 87°08'45"
(6) 138°37'30"
21°46'15"

(2) 67°42'30"
(4) 135°25'45"
(6) 203°18'30"
33°51'25"

(2) 111°01'15"
(4) 222°12'15"
(6) 333°18'30"
55°33'05"

(2) 142-15-15
(4) 284-31-00
(6) 386-46-30
51-07-45°

(2) 177-18-15
(4) 354-36-30
(6) 171-54-30
88-39-05°

(2) 218-04-45
(4) 76-09-30
(6) 294-14-45
109-12-27½
25°04'

2) 52-24-30
4) 104-49-00
6) 157-13-30
26-12-15°

2) 124-53-30
4) 249-47-15
6) 14-41-00
62-26-50°

WS 59-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 59-7-2

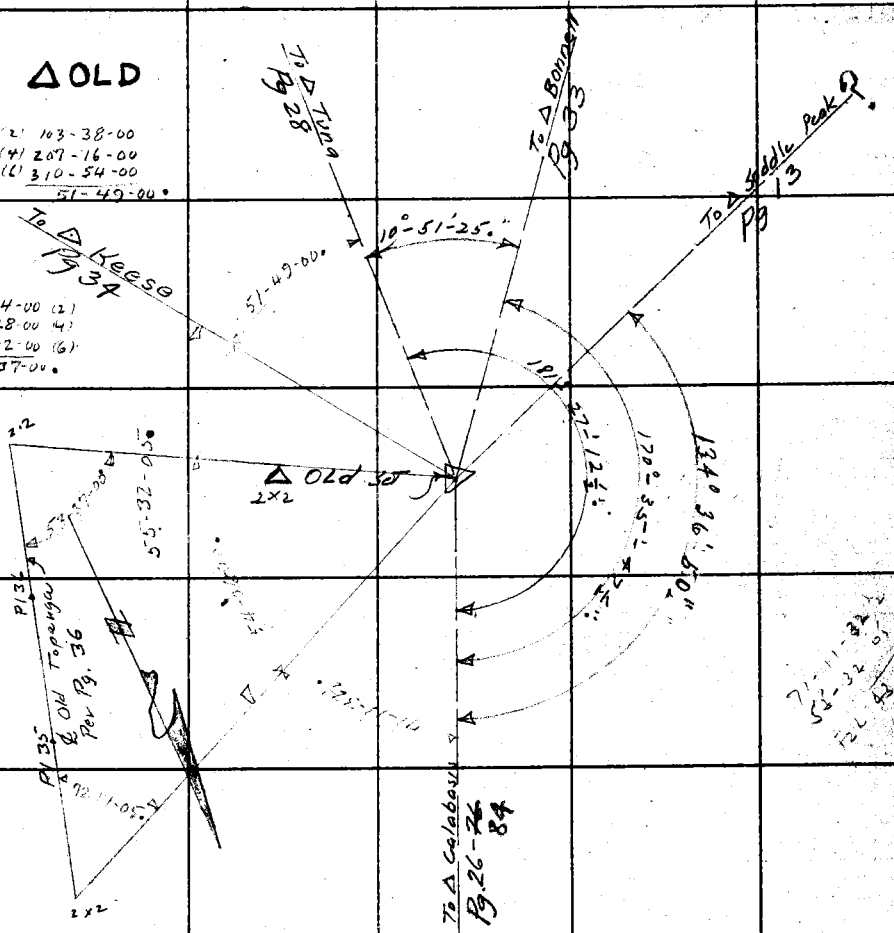
Notes Ck'd by Blackmer	Survey of Cedar Tract Map Sur
Map No.	W. O. 2814 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes Date July 1928
Date	Indexed A. O. Johnson

F.B. 524 Pg. 25

W.S. 59

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



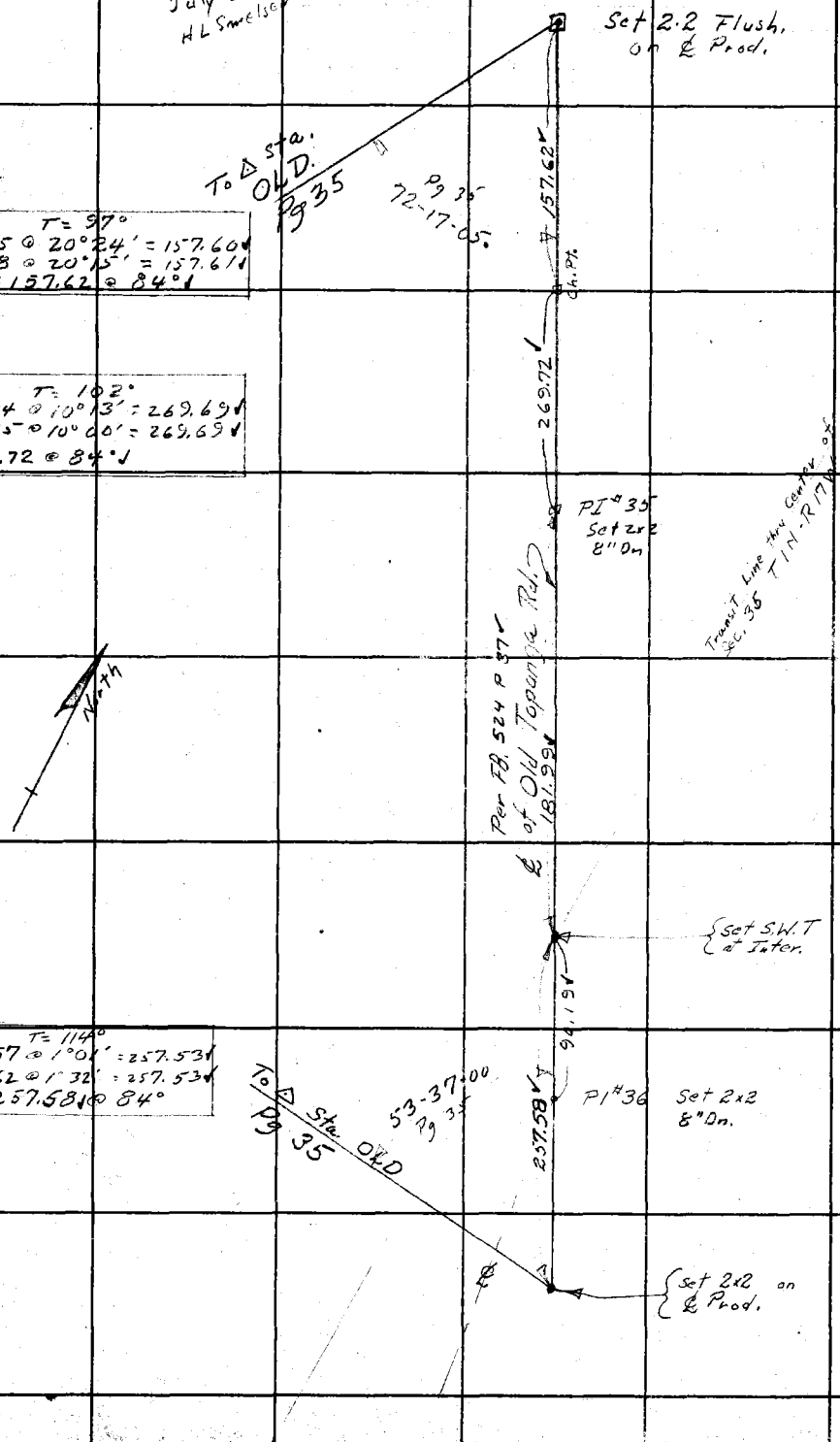
(2) 21°-42÷45"	(2) 302°-54÷15"	(2) 108-12-00	111-04-15
(4) 42°-25÷15"	(4) 5°-49÷00"	(4) 216-24-00	222-08-15 +
(6) 65°-08÷30"	(6) 9°-43÷15"	(6) 324-36-15	333-12-30
10°-51÷25"	197°-27÷12½"	54-06-00	55-32-05
		00 ½'	
(2) 284°-11÷45"	(2) 219°-13÷30"	(2) 142-23-15	144-34-15
(4) 322°-23÷00"	(4) 138°-23'-15"	(4) 284-46-15	289-08-15
(6) 302°-24÷45"	(6) 82°-41÷00"	(6) 67-09-15	73-42-30
170°-33'-42½"	139°-36÷45"	71-11-32½	72-17-05

FORM 247 10M 8-31

F.B. 524 Pg. 36

W.S. 59

July 27-38
H L Smelser



T= 97°
168.15 @ 20°24' = 157.60
167.98 @ 20°15' = 157.61
= 157.62 @ 84°

T= 102°
274.04 @ 10°13' = 269.69
273.85 @ 10°00' = 269.69
269.72 @ 84°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 59 C-2

Notes Ck'd by Blackmer
Map No.
Office Work
Checked
Date

Survey of Cadastral Map Sur
W. O. 7869 Tape No. 3 St'd 84 °F.
Surveyed by H. L. Smeber
Notes " Date Jul. 2'73
Indexed R. C. Johnson

F.B. 524 Pg. 37

300' Tape @ 3 @ 84°

W.S. 59

W.S. 59 C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 59 C-2

N.H.I. Jamalica
C.V. C.L.M.
D.W. Reynolds.

108°
194.62 @ 3°26' = 194.27
194.71 @ 3°48' = 194.28
194.20 @ 84°

R.D.

To Pg 34

See Pg. 36

194.20

168-38-45
(2) 337-17-30
(4) 314-35-00
(5) 291-52-00
168-38-40.

Set 2x2 Flush on split of angle

38.08

P.I # 35

Set 2x2 8" Dn.

28.05

40°

38°

198.89

Set 2x2 Flush on split of angle.

Ft. M.T.

T = 114°
182.19 @ 2°57' = 181.95
182.31 @ 3°38' = 181.95
= 181.99 @ 84°

(25)

OLD TOPANGA

181.99

(25)

27-58-15.

Set 1x2 L.F.

Sec. 35 T1N R17W

290.70

North

44.24

27-58-15
N1-53-00
167-49-15
27-58-12

Set S.W.T. on Transit Line by Proportion between N.T & 1x2

T = 110°
295.51 @ 11°17' = 289.80
295.27 @ 11°02' = 289.81
289.85 @ 84°

Set 1x2 By Transiting in on Bank.

48.64

90.21 @ 112°
90.19 @ 84°

289.85

Transit Line Courses Per F.B. 110 Pg 30

No Evid.

90.19

25°

Fd. 2x2 & B.C. Loose

8" Sq. Fd. 1x2 on Sewer

Original Removed by Construction

PI # 36 Set 2x2 8" Dn.

Fd. 2x2 on Split of

48.65

19.42

Set 2x2

FORM 247 10M 8-31

F.B. 824 Pg. 38

W 3 59

T = 84°
287.95 @ 2°05' = 287.76
288.06 @ 2°33' = 287.77
287.76

T. PT. 34

287.76

RD.

W.S. 59 C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Original Stake destroyed by Construction. Re Set 2·2·10" Dn.

PI #33

T = 84°
59.13 @ 19°31
= 55.73

T = 88°
106.89 @ 20°56
= 99.83

55.73

99.83

50.19

153-35-30

Fd 2x2 on Split of aug.

Set 2x2 on Split of aug.

E.C. No Evid.

E.C. No Evid.

No Evid.

Set "+" in eye bolt of Guard post

130.80 Level @ 82°
= 130.80 @ 84°

153-35-30
254-22-30
201-33-30
153-35-35

(25)

130.80

(25)

OLD TOPANGA

No Evid.

Set + in eye bolt of Cable post

B.C. No Evid.

No Evid.

North

set + in end of guy bolt

34.34

Original Stake destroyed by Construction. Re-set 2·2·10" Dn.

26.26

PI #34

T = 82°
43.43 @ 14°29'
= 42.05

118-50-15
115-21-00
353-01-30
118-50-15

118-50-15

42.05

No Evid.

Fd. 2/2 No tack Replaced 2x2 on ℄ Prod.

T = 82°
65.58 @ 14°56'
= 63.37

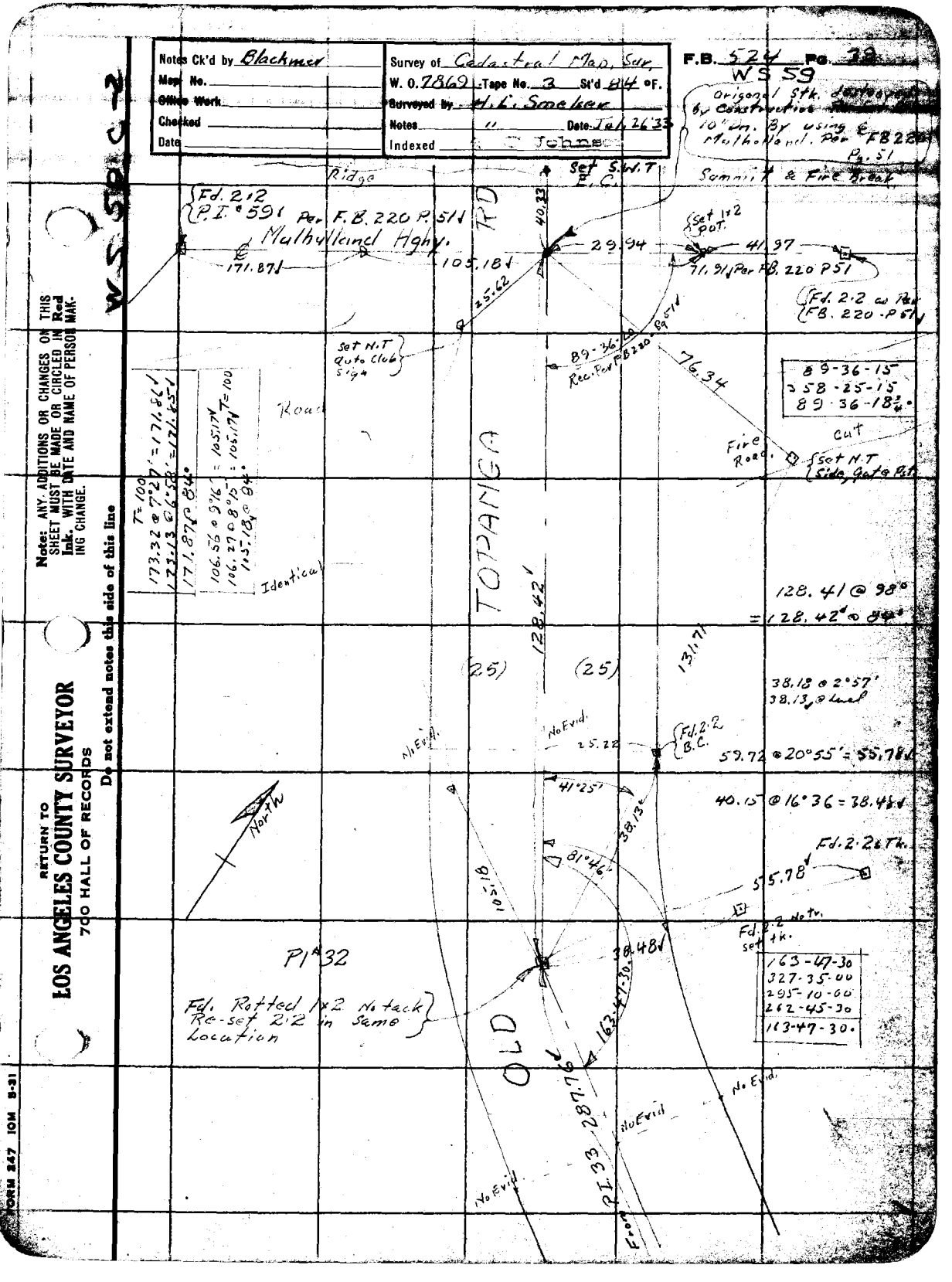
63.37

E.C. No Evid.

Note. These ties Reverse from Shown in Note's F.B. 110 Pg. 62

No Evid.

Fd. 2x2 on ℄ Prod.


Notes Ck'd by Blackmer
Map No.
Office Work
Checked
Date
Survey of Cadastral Map, Sur.
W. O. 7869 Tape No. 3 St'd 64 °F.
Surveyed by H. L. Smeltzer
Notes " Date Jul 26 33
Indexed Johns
F.B. 524 Pg. 12
WS 59
Original Stk. destroyed by Construction
10' Un. By using Mulholland Mon. Per FB 228 Pg. 51
WS 58 & 59
Ridge
Set S.W.T P.C.
Summit & Fire Break
Fd. 2.12 P.I. 591 Per F.B. 220 P. 51
Mulholland Hghy.
℄
171.87
105.18
40.23
29.94
41.97
Set 1x2 P.O.T.
71.91 Per FB. 220 P51
25.62
Fd. 2.2 on Pk FB. 220 P51
Set N.T Auto Club Sign
89-36-15 Rec. Per FB 220 Pg 51
76.34
89-36-15
358-25-15
89-36-18½°
Cut
Fire Road
Set N.T Side, Gut & P.T.
Road
T=100
173.32 @ 72°27' = 171.86
173.13 @ 66°58' = 171.45
171.87½ @ 84°
T=100
106.56 @ 59°16' = 105.11
106.27 @ 80°15' = 105.17
105.18½ @ 84°
Identical
TOPANGA
128.42'
128.41 @ 98°
= 128.42' @ 98°
(25)
(25)
131.71
38.18 @ 2°57'
38.13 @ Rad
No Evid.
No Evid.
25.22
Fd. 2.2 B.C.
59.72 @ 20°55' = 55.78
41°25'
38.13
40.15 @ 16°36 = 38.48
Fd. 2.2 Tk.
81°46'
105.18
575.78
North
Fd. 2 No Tr.
Set Tk.
P1 32
38.48
163-47-30
327-35-00
295-10-00
262-45-30
163-47-30
Fd. Rotted 1x2 No tack Re-set 2x2 in Same Location
OLD
RI 33, 287.79
No Evid.
No Evid.
No Evid.
No Evid.
Fd.
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 8-31

F.B. 524 Pg. 40

W.S. 59

July 28 '33

300' Tp. #3 S4W@84°

△ MOHN

To △ Reese Pg 94

Set 2.2 ø Inter. on Tangent into Line Bet. △ Reese and △ Mohn

② 291-49-15
④ 223-38-30
⑥ 155-27-45
145-54-37½

T = 94
151.27 @ 13°49' = 146.89✓
151.52 @ 14°12' = 146.89✓
= 146.90✓ @ 84°

Sub P/ø 7B
Fd. 1½ Very Loose per F.B. 325-55✓

12.50

122.40✓

T = 86°
122.78 @ 4°29' = 122.40✓
122.69 @ 5°03' = 122.41✓
122.40✓ @ 84°

See F.B. 587-105

146.90✓

F.C. 121+08.98✓
Fd. L.T in Conc. Mon.
12" Dn.
For F.O. 325 P. 55

For 1+03.500
F.O. 325 P. 55✓

RD.

TOPANGA CANYON

Set 2.2 ø

△ MOHN
Top of Cut about Road.

To △ Tuna Pg 28

T = 86
236.68 @ 2°07' = 236.52✓
236.66 @ 1°59' = 236.52✓
236.52✓ @ 84°

236.52✓

② 115-38-00
④ 231-16-15
⑥ 346-54-30
57-49-05

123+45.48
Sub P.I. # 8
Fd. S.I.W.T in Conc. Mon.
6" Dn. For Ties
See F.O. 325 P 55✓

North

W.S. 59 D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Cadastral Mapping	F.B. 524 Pg. 41
Map No.		W. O. 7869 Tape No. 037 St'd 66 °F.	
Office Work		Surveyed by L. D. Moore	
Checked		Notes Moore Date 6/33	
Date		Indexed A. C. Johnson 6-18-33	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TIES
to
U.S.C.+G.S and U.S.G.S
TRIANGULATION STATIONS - COVINA DISTRICT
for
CADASTREAL MAPPING
W.O # 869

FORM 247 10M 8-31

F.B. 524 PG. 42

W.S. 46

GABRIEL

WS 46-B-243

286.09 @ 90° = 286.13 ✓

830.39 @ 94° = 830.53 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PI
Fd. 3pk in Conc Pave

AVE

286.13 ✓

830.53 ✓

Fd. USC+GS. "Triangulation Station Gabriel" per USC+GS description; Δ is Standard Bronze tablet marked "GABRIEL 1923" set in conc. ✓

Set "X" in pave.

SEE F.B. 524-58

(76°-56'-00"
307-44-00)

76°-56'-00"

F.B. 262-54

N89° 56'E

Fd. 3/4" I.P. & L.S. 6808 Centerline of LONGDEN AVE. 50' N. of & parallel

℄ LAS TUNAS (LIVE OAK AVE)

Fd. 2"I.P.

Fd. 2"I.P.

22.42

28.1

℄ PECK ROAD

Fd. 3pk in Conc Pave

Notes Ck'd by	Survey of Celestial Measure
Map No.	W. O. 2869 Tape No. 039 St'd 68 °F.
Office Work	Surveyed by L.D. Meere
Checked	Notes Meere Date 6-18-33
Date	Indexed E. C. Johnson

F.B. 574 Pg. 43

W. S. 47

WS. 47-A+3-B-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

EDISON

Fd L.P.T. in wall

27.25

Fd 2x2x24" 12" deep F.B. 291-125 ✓

Lot Line

40.86

15.69

45.18

Fd L.P.T. in Wall

Fd N+T - Tel. P.

Fd N+T - P.P.

AVE.

Fd 291-125 M

Mag. = N 89° E

754.87

Fd. U.S.C.+G.S. Standard Bronze tablet in conc. Marked "Reference Mark EDISON 1923"

25.71

9.13

Fd U.S.C.+G.S. Triangulation Station "EDISON" Standard Bronze Tablet set in conc and Marked "EDISON 1923" per U.S.C.+G.S. description.

58.82

44.20

95.50

Fd N+T - Trolley P.

54.42

59.11

Fd. N+T. - Trolley P.

P.E. Ry.

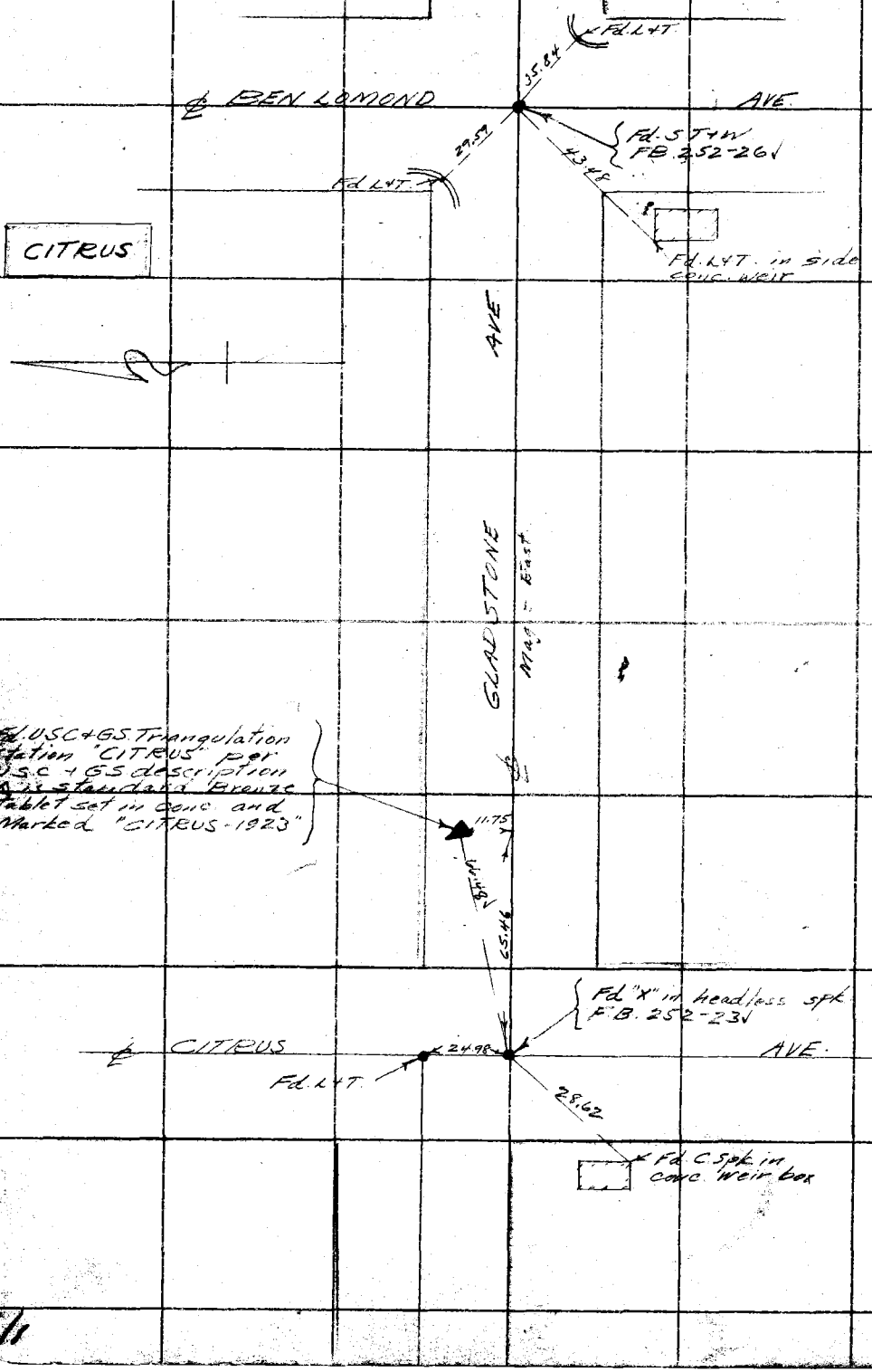
64.85

Fd 2x2x24" 12" deep F.B. 291-125 ✓

Fd N+T - Tel. P.

GLADSTONE

F.B. 524 Pg. 44
W.S. 47



WS 47 D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

1/1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Celestial Mapping
W. O. 7867 Tape No. 039 St'd 68 °F.
Surveyed by L. D. Moore
Notes Moore Date 6-14-33
Indexed A. C. Johnson

F.B. 524 Pg. 45
W.S. 47

W.S. 47 D-13
48-4-13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

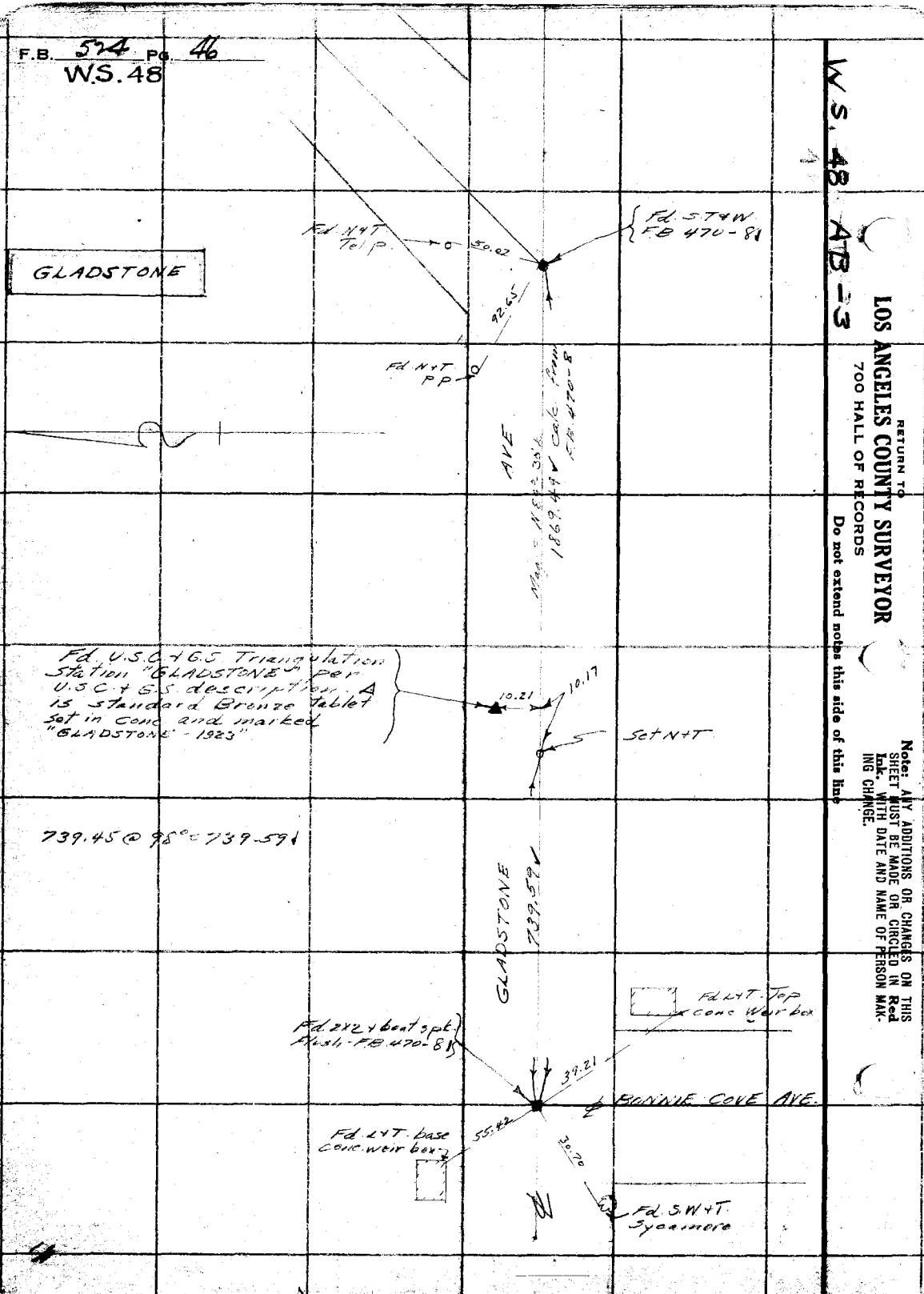
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd NAT-PP
33.36
Fd: S.T+W
FB 252-29
RD-Z-145-24 ✓
GRAND AVE
54.36
57.76
Fd "X"
DALTON
GLADSTONE AVE
Fd NAT
Conc Wall Box
Mag = East
1724.42
Fd U.S.C.&G.S. Triangulation Station "DALTON" per USC&GS. description A is Standard Bronze tablet set in conc. and marked "DALTON - 1923"
SEE F.B. 524-56
For Ties - See pg. 56
13.89
11.59
418.65 @ 9° = 418.72'
Set NAT
418.72'
Fd "X" in side conc Standpipe
64.67
37.02
Fd "X" in side of conc. standpipe
Angle Point
Fd S.T+W
R.D. Z-145-24 ✓
41.68
Fd NAT
6" lemon tree
BEN LOMOND AVE
S.T+W
Pg.

FORM 247 10M 5-51

F.B. 574 Pg. 46
W.S. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 48 AB-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping
W. 07869 Topo No. 039 St'd 68 of F.
Surveyed by C.D. Moore
Notes Moore Date 6-22-53
Indexed A. C. Johnson

F.B. 524 Pg 47
W.S. 47 / 1

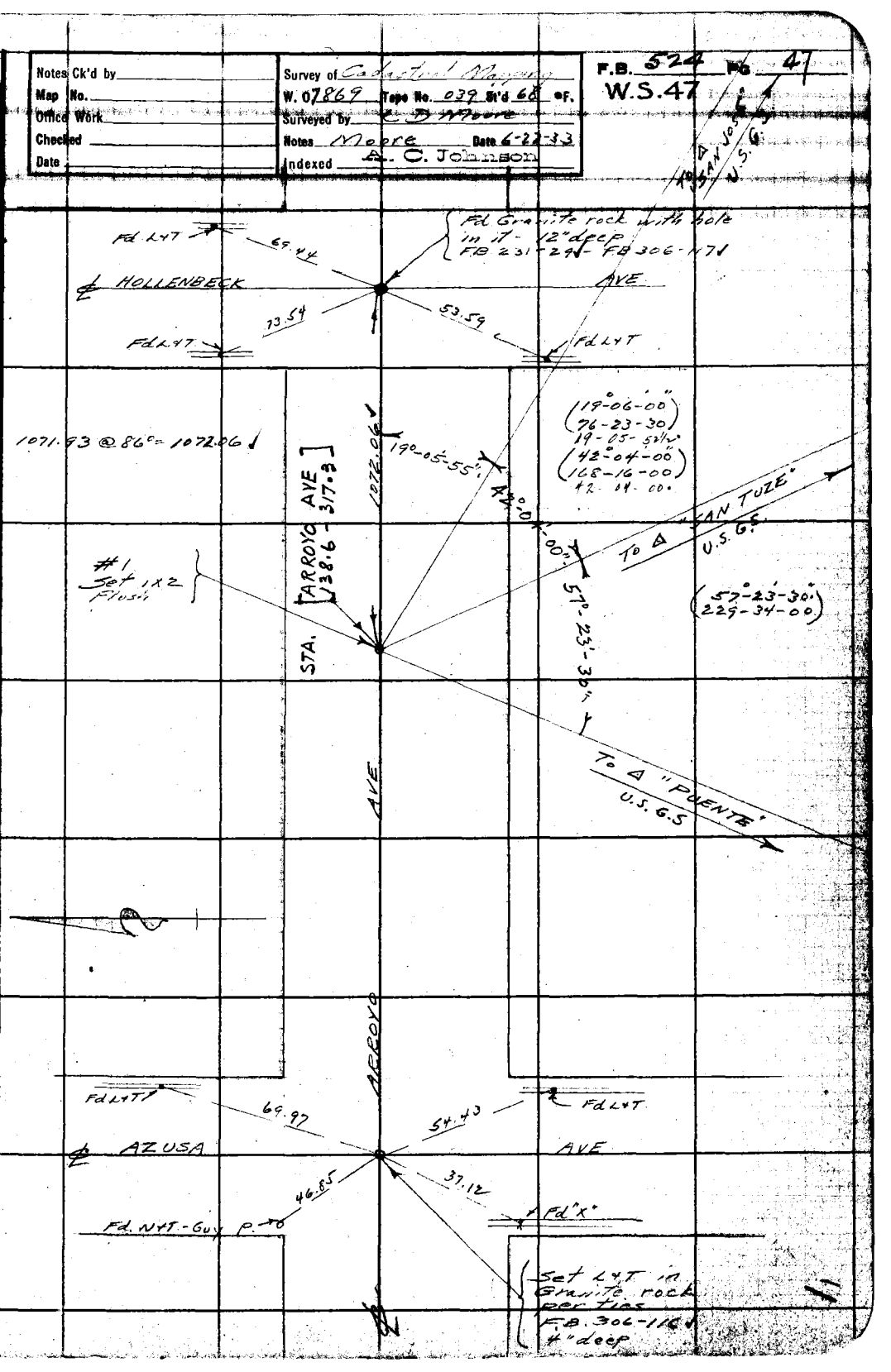
W.S. 47-15

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

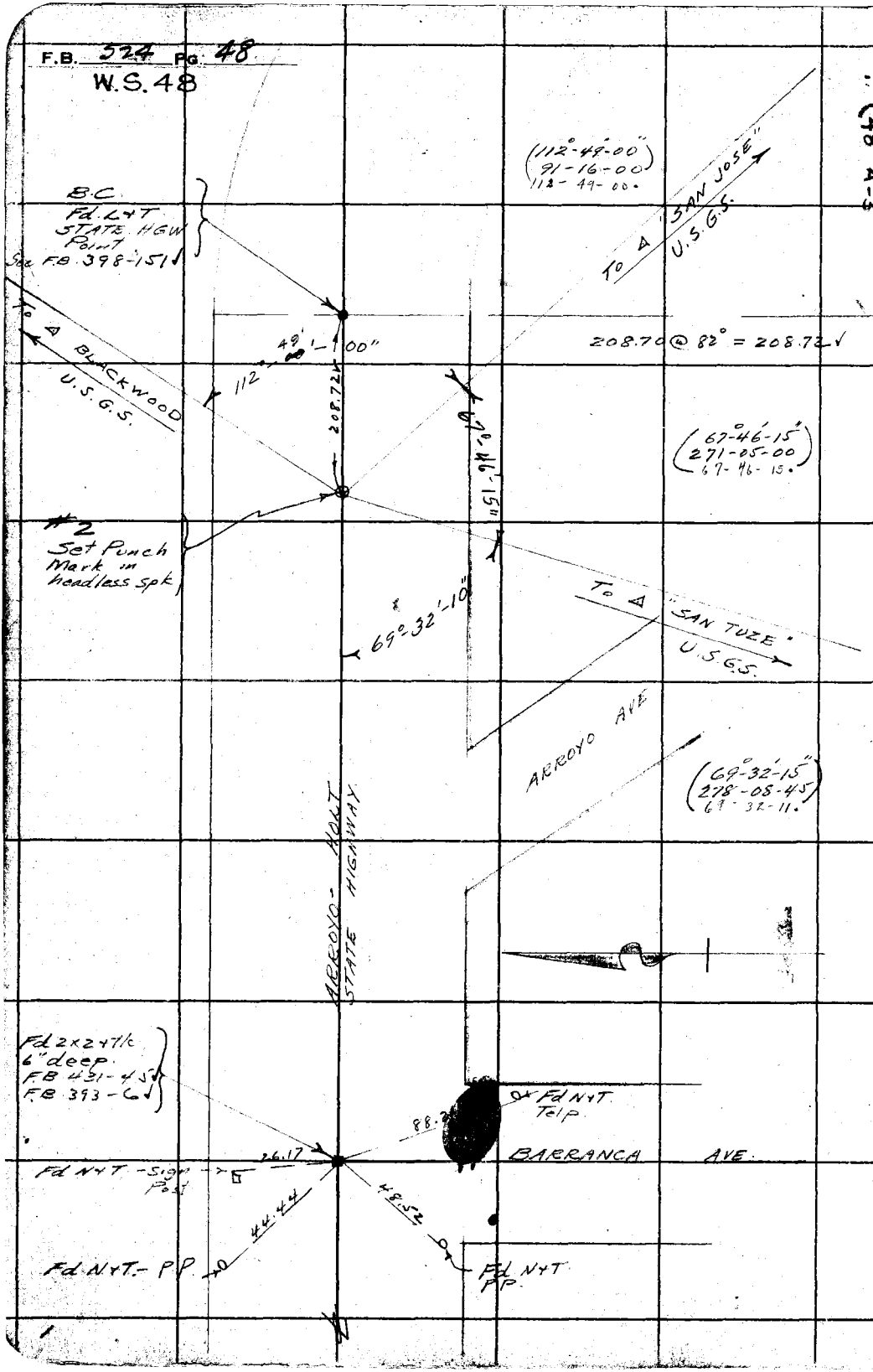
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51



F.B. 324 Pg. 48

W.S. 48



W.S. (47 D-5
(48 A-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

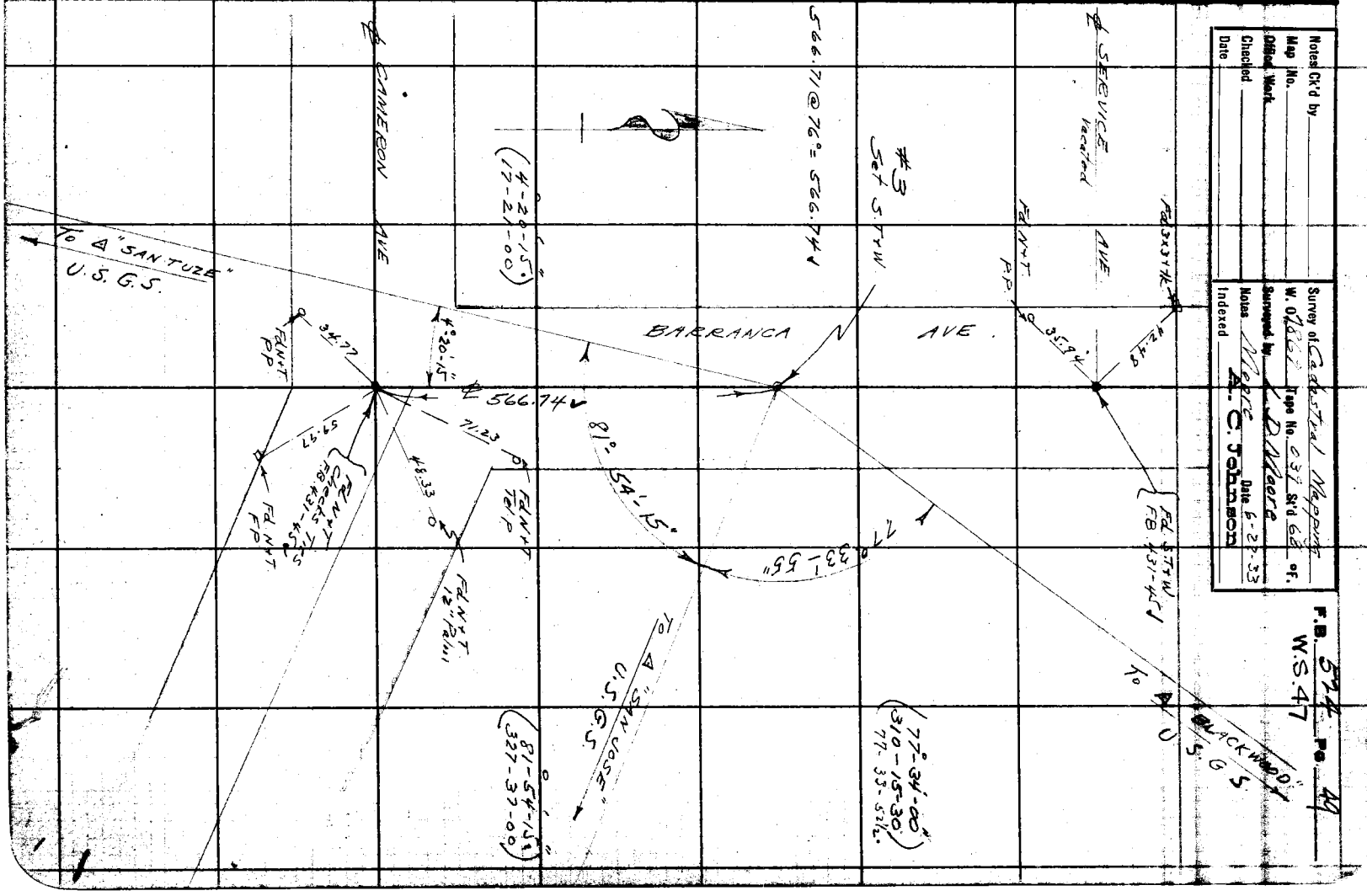
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 47 D-56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping
W. O. 6161 Tape No. 037 Std 68 of
Surveyed by L. D. Waters
Notes Date 6-22-33
Indexed A. C. Johnson

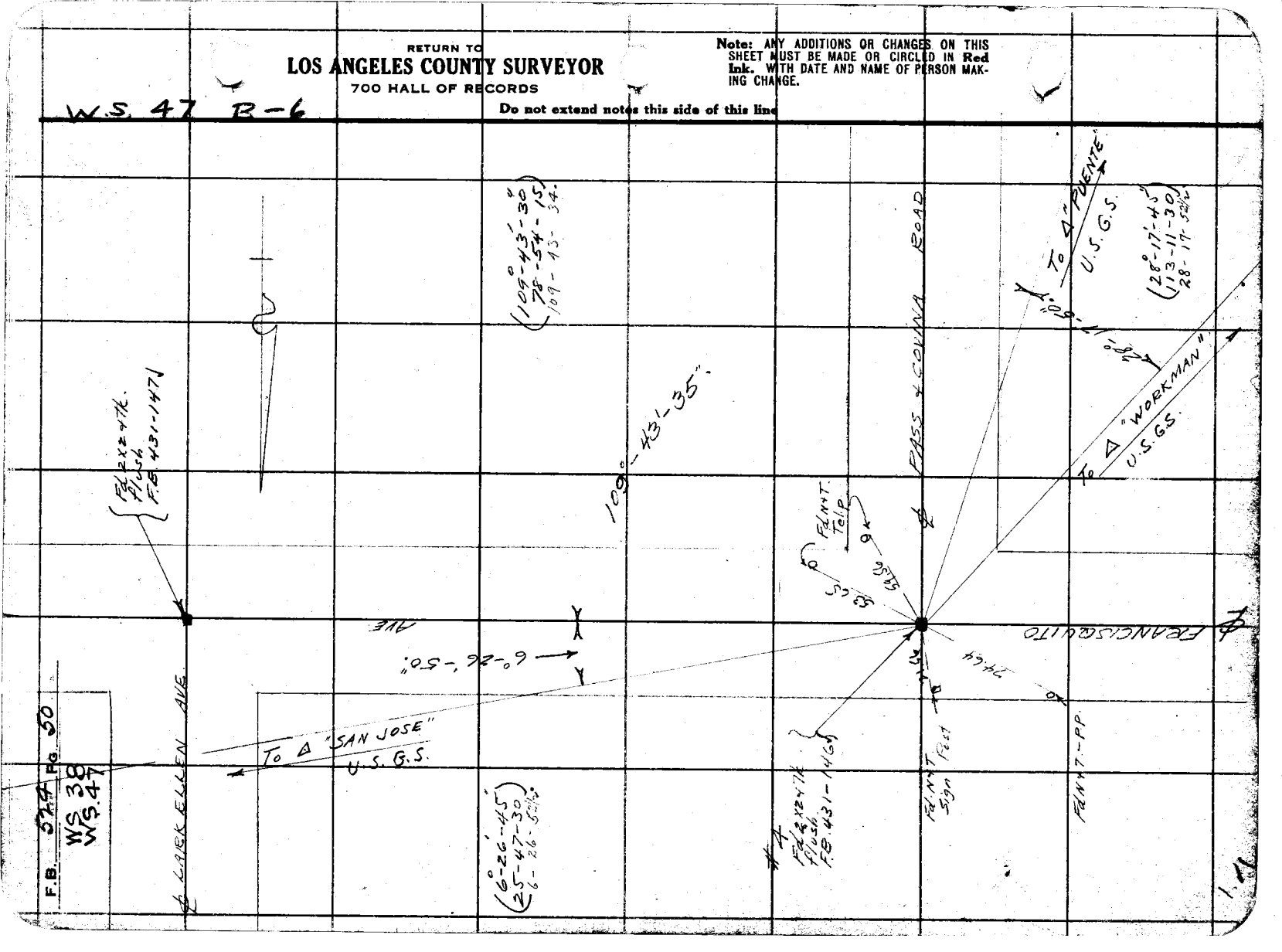

SEE VICE
Vacated
AVE
FD 3/4" PIPE
N 42° E
3.5' P
FD 3/4" PIPE
FD 3/4" PIPE
FD 3/4" PIPE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 47 R-6


109°-43'-35"
(109°-43'-30" 78-54-15 109-13-34)
PASS & CONNA ROAD
To Δ "PUENTE" U.S.G.S.
(28°-17'-45" 113-11-30 28-17-58½)
To Δ "WORKMAN" U.S.G.S.
FD. 2x2 w/TK. PLUG F.B. 431-147
FD. 2x2 w/TK. PLUG F.B. 431-146
FD. NAIL & SHR
FD. NAIL & SHR
FD. NAIL & SHR

WS 48-B-344

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 7869 Tape No. 039 St'd 68 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date
Date	Indexed A. C. Johnson

F.B. 524 Pg. 51

W.S.48

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 10M 8-31

To A BLACKWOOD U.S.G.S.

To A "AZUSA" U.S.G.S.

4°-05'-30"

AVE

RR

(4°-05'-30")
(16-22-00)

P.E

#5
Fd S.T+W
F.B. 431-170 ✓

℄ S.P

104°-22'-15"

R.R.

To A GODDARD U.S.G.S.

(104°-22'-15")
(57-29-00)
104-52-15

5°-42'-55"

55'-35"

82°-55'-00"

(82°-55'-00")
(331-40-00)

(21°-55'-30")
(87-42-15)
21-55-34

To A "SAN TUZE" U.S.G.S.

(15°-43'-00")
(62-51-30)
15-42-52½

To A "SAN JOSE" U.S.G.S.

℄ LONE HILL

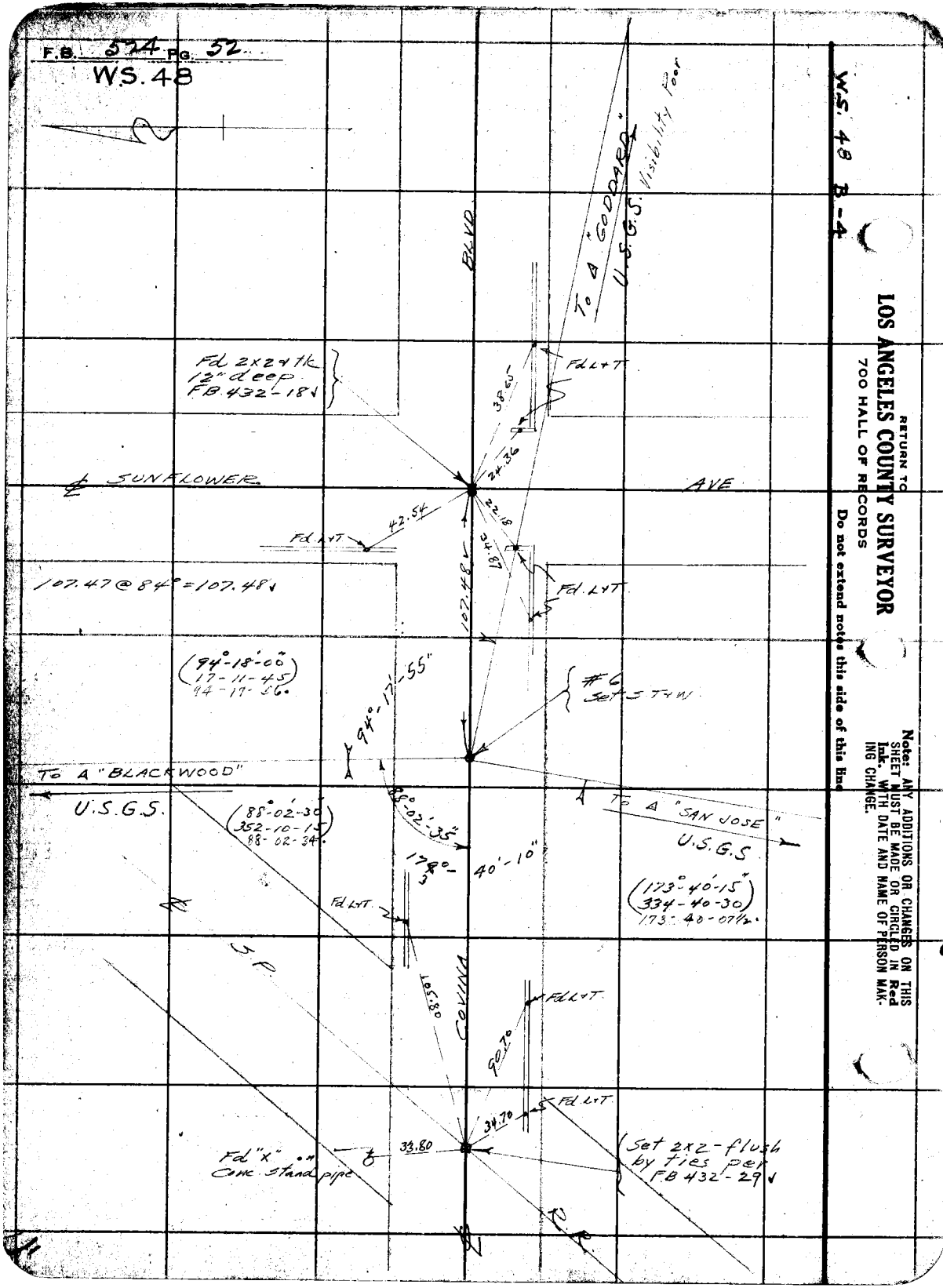
℄ COVINA

BLVD

Fd ½" iron rod.
2" deep
F.B. 431-170 ✓

F.B. 574 Pg. 52

WS. 48



WS. 48 B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 47 C4

Notes Ck'd by
Index No.
Office Work
Checked
Date

Survey of Cadastral Mapping
W. O. 7864.9 Type No. 037 Sh'd 68 Sh.
Surveyed by E. D. Moore
Notes Moore Date 6-24-33
Indexed E. C. Johnson

F.B. 624 Pg. 63
W.S. 47

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Set "X" in iron gate groove
Point "A"
Set "X" in curb
Fd nail - pipe in conc. has been knocked out. Replaced with 2x2 - 2" deep R.D. F.B. 111-61
32.75
29.87
29.87
24.58
31.31
Set "X" in Stone wall
Fd Spk. in curb.
AVE.
(41°-28'-30")
(165-34-15)
41-28-34.
10
"SAN JOSE" U.S.G.S.
(119°-08'-15")
(116-32-30)
119-08-07½'
41°-28'-35"
30°-39'-35"
(30°-39'-30")
(122-38-30)
80-39-37½.
119°-08'-10"
To "AZUSA" U.S.G.S.
To "SAN TUZA" U.S.G.S.
#7 Set S.T. & W.
{See F.B. 824-28
{Puente L-1 A.E.T.
See F.B. 547-170
1081.00 @ 92° = 1081.10'
Tape #05 - Std. 84
1081.34 - T74
Butler & Dorty
4/15/38
1081.10'
1081.27 - Butler
CYPRESS
Fd Spk. in curb.
Fd "X" in curb
30.20
25.30
AZUSA
AVE.
Fd nail R.D. F.B. 111-57
33.85
65.28
Fd Spk in curb.
Fd "X" in conc. headwall

Form 247 1M 8-31

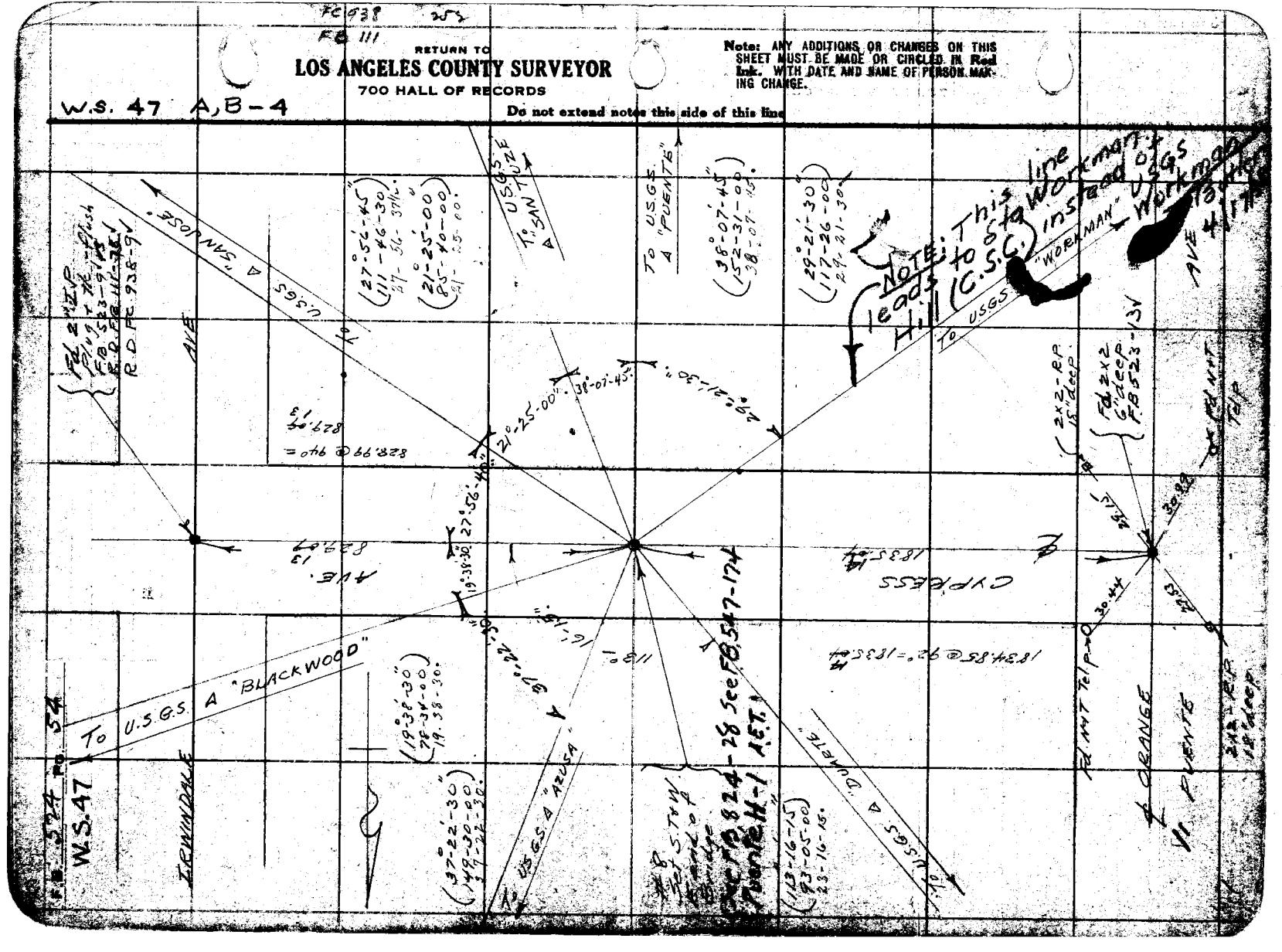
FC 938 25
FC 111

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 47 A,B-4

Do not extend notes this side of this line


To U.S.G.S. A "SAN JOSE"
To U.S.G.S. A "PUENTE"
To U.S.G.S. A "WORKMAN"
To U.S.G.S. A "BLACKWOOD"
To U.S.G.S. A "AZUSA"
To U.S.G.S. A "DUARTE"
NOTE: This line leads to Workman Hill (U.S.G.S.) instead of U.S.G.S. Workman
AVE
CYPRESS
ORANGE
TERRACE
PUENTE
(27°-56'-45" 111-46-30 83-56-37½)
(21°-25'-00" 85-40-00 63-25-00)
(38°-07'-45" 152-31-00 38-07-45)
(29°-21'-30" 117-26-00 29-21-30)
(19°-38'-30" 78-37-00 19-38-30)
(37°-22'-30" 149-30-00 37-22-30)
(113°-16'-15" 453-05-00 23-16-15)
828.99 @ 9¢ = 828.99
183.85 @ 9¢ = 183.85
Fd 2" HZVP 1.19 ft. Deep F.B. 583-9 P.B. 138-39 R.D. FC 938-3V
Fd 2x2 - B.P. 15" Deep
Fd 2x2 6" Deep F.B. 523-3V
Fd Nail & Tag
Fd Nail Tag
Fd 3/4" I.P. No Tag
Fd 3/4" I.P.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadastral Mapping
W. O. 7869 Tape No. 22 St'd. 82 PF.
Surveyed by K. D. Moore
Notes Moore Date 8-12-33
Indexed A. C. Johnson

F.B. 524 Pg. 53
W.S. 48

W.S. 48 B-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

1/4 Cor. - Fd 2" I P ✓
Aluminum Cap
Marked "Clarence
P. Day" Licensed
Surveyor 1917"
F.B. 470 - 107 408 ✓

Sec. 28 ✓

Center Line of
T1N - R9W

297.57 @ 98° @ 9°-51' = 293.21 ✓
25.82 @ 98° @ level = 25.82 ✓
319.03 ✓

(77°-19'-45")
(309-19-00)
77-19-46.

77°-19'-45"

#9
A "Z"
P.O.T - 19+70.58
Fd 2x2" F/USC
F.B. 470-105 108 ✓

To USGS
"AZUSA"

(69°-50'-45")
279-22-45
69-50-41.

69°-50'-40"

319.03 ✓

29°-06'-30"

To USGS "

(29°-06'-30")
116-26-00
29-06-30.

21°-13'-30"

63°-51'-05"

To USGS "BLACKWOOD"

(21°-13'-30")
84-54-00
21-13-30.

P.O.T
22+89.61
Fd 2x2
F.B. 470-107 ✓

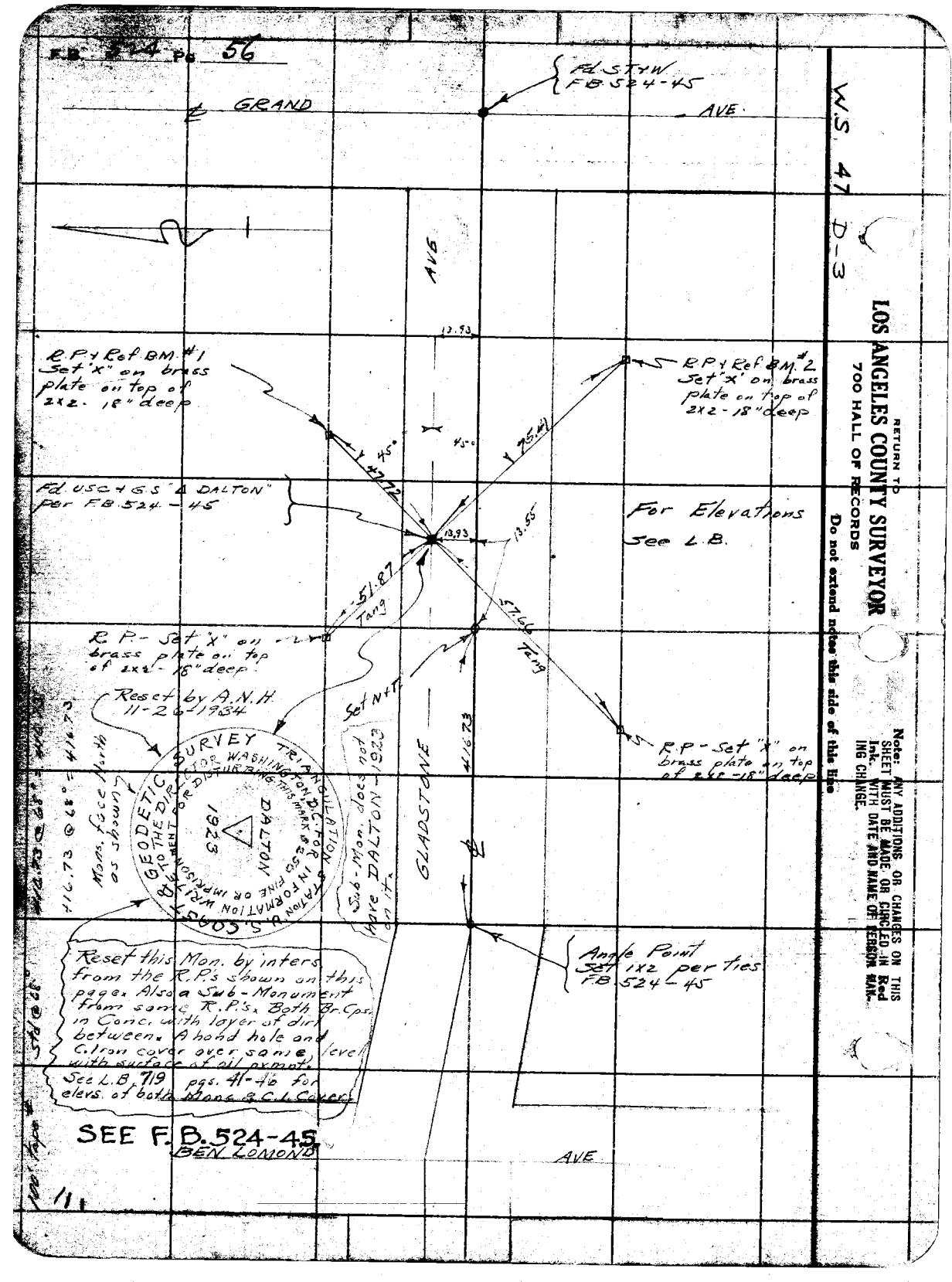
To USGS "SAN JOSE"

To USGS "GOODYEAR"

(63°-51'-00")
255-24-15
63-51-04.

To

F.B. 524 Pg. 56



W.S. 47 D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Reference Marks
Map No.	W. O. 7707 Tape No. Std 84 °F.
Office Work	Surveyed by Rosecrans
Checked	Notes Date 7-15-38
Date	Indexed A. C. Johnson 9-19-38

F.B. 524 PG. 57

REFERENCE MARKS FOR U.S. COAST AND GEODETIC TRIANGULATION STATION GABRIEL

Location; 2 miles S of the town of Monrovia, at the intersection of California Ave. with San Gabriel wash; midway between California Ave and Edison power line.

W.O. 7707

Party E.A. Rosecrans
P.W. Atkins
L.A. Fenner
Mose Taylor.

Berger Transit #16765
100' band tapes No.s .066 - .045

For Elev. see
L.B. 719:65-76

Platted on C.S. Div. File No. 70-23
(A Letter Size Tracing)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

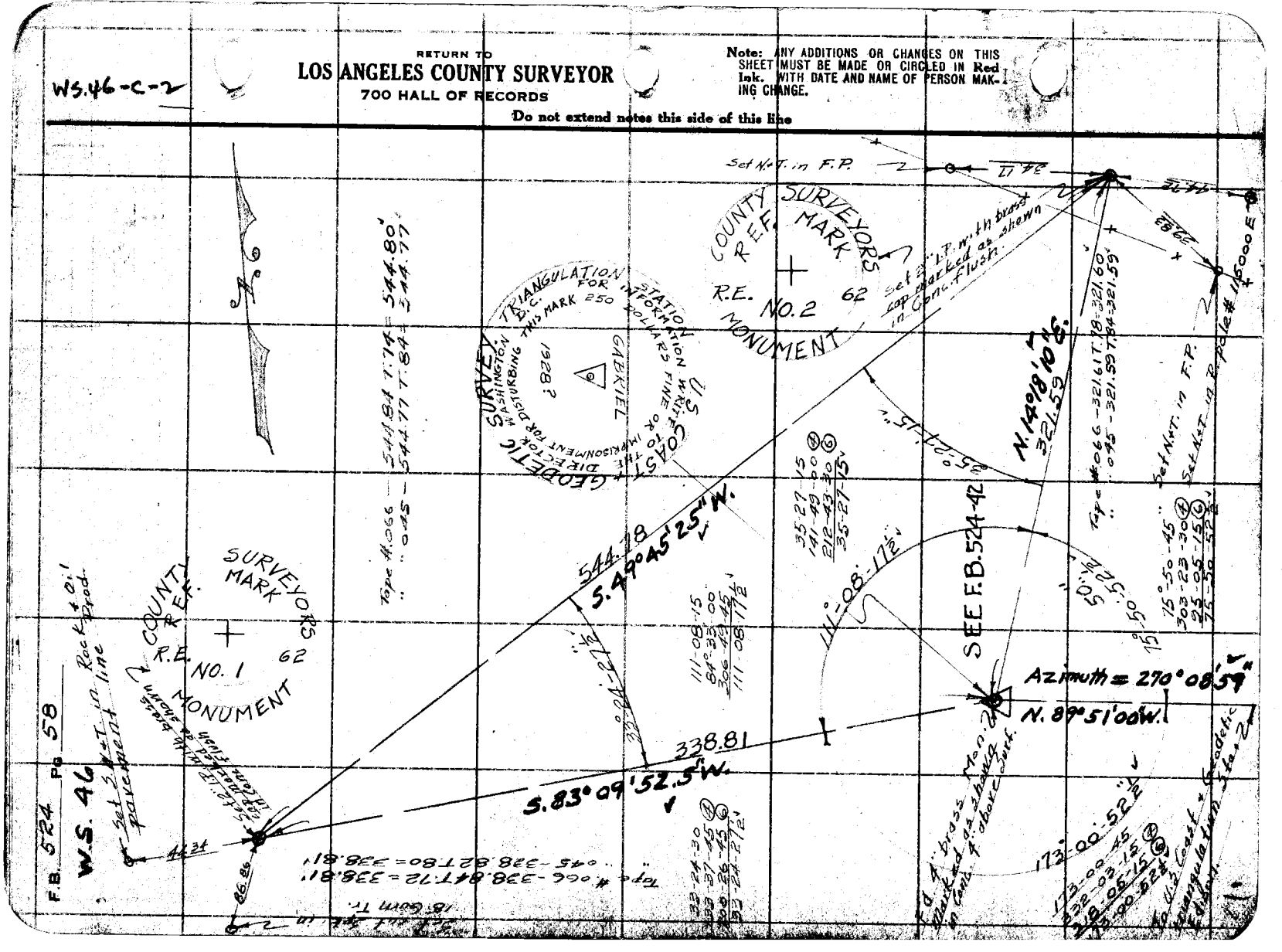
FORM 247 10M 8-31

W5.46-C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Set N.T. in F.P.
COUNTY SURVEYORS REF. MARK
R.E. NO. 2 62
MONUMENT
Set 3" L.P.W. with brass cap marked as above in Conc. Flush, shown
TRIANGULATION STATION FOR U.S.C. & G.S. MARK 250 FORMATION DISTURBING WASHINGTON
GEODETIC SURVEY
GABRIEL 1928
U.S. MARK'S LINE OR STATION 0571 + IMPRISONMENT TO THE DIRECTOR FOR
COUNTY SURVEYORS REF. MARK
R.E. NO. 1 62
MONUMENT
Set 3" L.P.W. with brass cap marked as above in Conc. Flush
Set N.T. in F.P.
Set 4" x 4" T. in line
Rock + 0.1' Prod.
Tape N.066 — 544.80'
" .045 — 544.77
544.84 T.84 = 544.77
544.18
S.49°45'25"W.
338.81
S.83°09'52.5"W.
N.14°18'10"W.
321.59
Azimuth = 270°08'59"
N. 89°51'00"W.
SEE F.B. 524-42
Tape N.066 — 338.847 T.72 = 338.81'
" .045 — 338.827 T.80 = 338.81'
F.B. 524 Pg 58
W.S. 46
Set 4" x 4" T. in line
Set 2" L.P.W. with brass cap marked as above in Conc. Flush
Set N.T. in F.P.
Set 4" x 4" T. in line
Rock + 0.1' Prod.
Set 3

Notes Ck'd by Blackmer	Survey of Cadastral Map Sur
Map No.	W. O. 7869 Tape No. 3 St'd 84° E.
Office Work	Surveyed by L S H
Checked	Notes L S H Date Aug 1928
Date	Indexed L. C. Johnson 9-27-28

F.B. 524 Pg. 59

RETRACING BOUNDARY OF

GARAPATAS TRACT.

— N.E. ¼ SEC. 7. — T. 1 S. R. 16 W. —

— J.N. — 7869 —

SURVEY BY:—

L.S. HAMMOND — chief

H.I. SMELSER — Inst.

D.W. REYNOLDS — Hd. ch.

C.R. LAWSON — Rr. ch.

760-124.

300-BAND-TAPE-No 3-STD. 84°

Note

See F.B. 760-124 for Index to Sec 7 T1S. R16W

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 647 10M 8-28

F.B. 524 Pg. 60
WS. 59

To bot. pg 61

To R3 Pg 68

WS. 58 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

16+78.79
R-1 Set 1x2 flush.

580.82

Fd 1x2 flush per F.B. 49-161

Set sw ⊥ edge rd.

Fd 1x2 flush

19+03.04
Fd 3/4" I.P. with c. spk in. ctr. flush. per F.B. 49-161 F.B. 49-45

(1) 172°-15'-30"
(2) 344°-31'-00"
(3) 157°-46'-30"
86°-07'-45"
93°-52'-15"

(1) 105°-51'-00"
(2) 211°-42'-00"
(3) 317°-33'-00"
52°-55'-30"

GARAPATAS

SEC. 7

SEC 6

Fd 1x2 (Loose) per F.B. 49-161 F.B. 49-45

228.85 C 113°31' T=240 } 224.25
228.70 C 113°19' T=240

116.18 C 19°27' T=68° } 109.54
115.88 C 19°01' T=67

Fd C. spk in large rock per F.B. 49-161

287.30 C 0°-47' T=81° } 287.27
287.31 C 1°-00' T=66°

293.30 C 6°-12' T=78° } 293.55
293.09 C 5°-50' T=26°

580.82

90°-23'-15"

See p 965

26+68.88
Fd C.S. Mon. marked as shown per F.B. 49-161.

COUNTY SURVEYOR'S MONUMENT
T1S R16W
SEC COR 5 6 7 8

(1) 179°-12'-00"
(2) 36°-24'-00"
(3) 177°-36'-15"
89°-35'-45"
90°-28'-15"

11

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W 559-D-5

Notes Ck'd by Blechtner
Map No.
Office Work
Checked
Date

Survey of Cadastral Map for
W. O. 7249 Topo No. 0.2 3rd 22nd OF.
Surveyed by L. S. Hitchcock
Notes
Indexed L. S. H. Date Feb 1951
A. C. Johnson

F.B. 524 Pg 61
W.S. 59

GARAPATAS

TR

SEC 7

SEC 6

TOPANGA CANYON ROAD

15+69.25 ℄ R-2 SET NOT by INTERSECTION

87.11'

109.54'

236.78' (Calc) Random Section Line

167.93'

8+32.53 ℄ R-2 SET 2x2 PLUG FLUSH WITH SURFACE

EC. 257+81.27

EC. 257+43.88

From Top Mt. 60

S 14° 45' W

33° 12' 00" E

125° 49' 10"

54° 10' 50"

(1) 23° 24' 45"
(4) 109° 49' 00"
(5) 33° 12' 17"

(1) 23° 24' 45"
(4) 109° 49' 00"
(5) 33° 12' 17"

(1) 23° 24' 45"
(4) 109° 49' 00"
(5) 33° 12' 17"

(1) 66° 24' 45"
(4) 132° 49' 00"
(5) 33° 12' 17"

P.I. Fd 2x2 Post 0.21' S & 0.21' W

P.I. Fd 2x2 Post 0.21' S & 0.21' W

P.I. Fd 2x2 Post 0.21' S & 0.21' W

F.B. 584 Pg. 62
W.S. 59

COUNTY SURVEYOR
T 1 S R 16 SEC 6
1/4 COR
22 27

Replaced with C.S. Mon marked as shown on 10-3-38 L.S. Harmon

Fd Δ sandstone 8"x8"x10" 6" above sur in mound rocks, Fd punch mark in etched Garapatas Tr, Tr. 6915, + Fw 3831 - 2.127

To L.T. pg 63

1075.25 (calc)

0.11

99° 05' 00"

0+00 East
Set small X

127.83

1+27.83
(R-1 Set 1x2 Flush.

TRACT

(1) 178° 10' 00"
(2) 352° 20' 00"
(3) 174° 30' 00"
89° 05' 00"

Random Sec Line

293.35

SEC.

SEC

4+21.18
R*5 Set 1x2 Flush.

GARAPATAS

6+59.82
Fd 3" I.P. P+T.
No tag
Per T.S. 1783 / 1B105-80

0.05

243.42

4.78

6+64.60
R-4 Set 1x2 Flush

From Tp. pg. 61

300' Tape *08 Std. 84°

245.71 @ 7°-49' T=84°
245.60 @ 7°-38' T=74° } 243.42

293.44 @ 1°-23' T=90°
293.40 @ 1°-14' T=90° } 293.35

129.39 @ 8°-59' T=84°
129.81 @ 10°-01½' T=84° } 129.83

W.S. 59-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 59-D-3

Notes Ck'd by Blackmer	Survey of Cadastral Map Sur
Map No.	W. O. 7269 Tape No. 3 St'd 99 of.
Office Work	Surveyed by L S Hammond
Checked	Notes L S.H. Date 8-22-33
Date	Indexed A. C. Johnson

F.B. 524 Pg. 63
WS 59

To bot pg. 64

117.94 c 6°-42' T=98'
117.85 c 6°-19' T=98' } 117.14 ✓

185.49 c 4°-41' T=94'
185.68 c 3°-21' T=94' } 184.88 ✓

302.02 ✓

157.58 c 10°-38' T=92'
157.72 c 10°-54' T=92' } 154.88 ✓

136.13 c 0°-00' T=84°2 136.13 ✓

53.26 c 18°-24½' T=84'
53.95 c 20°-23½' T=84' } 53.38 ✓

1128.63 ✓
53.38 ✓
1075.25 ✓

SEC TRACT 7

Sec Line

Random 154.88 ✓

1" Fd 1"x2" I" bush No rep. R-2

R-1 Fd 2"x2" Tp. bk. at side Rd. no rep.

(2) 73°-28'-30"
(4) 142°-52'-44"
(6) 220°-25'-00"
36°-44'-10"

(2) 99°-17'-45" ✓
(4) 198°-35'-30"
(6) 282°-53'-30"
49°-38'-53"

53.38 ✓

36°-44'-10"

RD

136.13 ✓

Ec. Sec 2 P1 + 41.28 ✓ Fd 2"x2" I" dia. per PM 3783-134

TOPANGA CN.

49°-38'-53"

Set S.W. + T. in pave. by inter.

P.I. Fd 2"x2" C" dia. per PM 3783-132

GARAPATAS

To F 399-6

1075.25 (calc.)

From last pg. 62

FORM 247 10M 5-31

F.B. 524 Pg. 64
W.S. 59

F

To LOT pg. 71

413.74

Set 1x6 Flush

228.34
6' Offset Line

Set 1x2 Flush

Parcel Sec. Line

SEC 7 TRACT GARAPATAS

288.68

Fd 2" IP Flush N. TR.

298.2

R-4 Fd 1x2 Flush PM 3831-3d

Set 1x2 Flush

143.81 C 11°16' T=36' } 143.01
142.07 C 11°45' }

85.81 C 6°02' T=840' } 85.33
85.94 C 6°45' } 228.34

123.16 C 0-00 T=71.6°=123.17

123.1

72.42 C 7°-1' } 71.83
72.39 C 7°04' T=840' }

98.14 C 5°-12' } 98.01
98.21 C 3°-33' T=80° }

118.91 C 2°-50' T=81° } 118.82
118.87 C 1°-48' }

288.66

R-3 Fd 1x2 Flush No tag

From TR pg. 63

W.S. 59-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No.
Office Work
Checked
Date

Survey of Cadastral Maps Sec
W. O. 7269 Tape No. 3 St'd 82° F.
Surveyed by L S Hammond
Notes 6 S 14 Date P-28-32
Indexed A. C. Johnson

F.B. 524 Pg. 65
W.S. 59

W.S. 28 M-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Te but pg 66

63.87 @ 13°-15' T=92° } 62.17
63.49 @ 11°-41'

58.09 @ 9°-22' T=90° } 57.31
57.28 @ 7°-12'

91.54 @ 13°-54' T=90° } 88.86
91.86 @ 14°-40'

105.58 @ 5°-15' T=92° } 105.15
105.67 @ 5°-45'

3+13.49
R-4 Set 1x2 Flush.

2+08.34
R-3 Set 1x2 Flush.

1+19.48
R-2 Fd 2x2

0+62.17
R-1 Set 1x2 Flush.

Sec. Line
105.15
Random
88.86
57.31
12.17
9°-23'-58"
Sec pg. 60

TRACT NO. 9310
SEC. 8

SEC. 7 TRACT
GARAPATAS

0+00 South
Fd C.S. Mon marked
Glidden 26 ER
49+161 Sec pg. 60

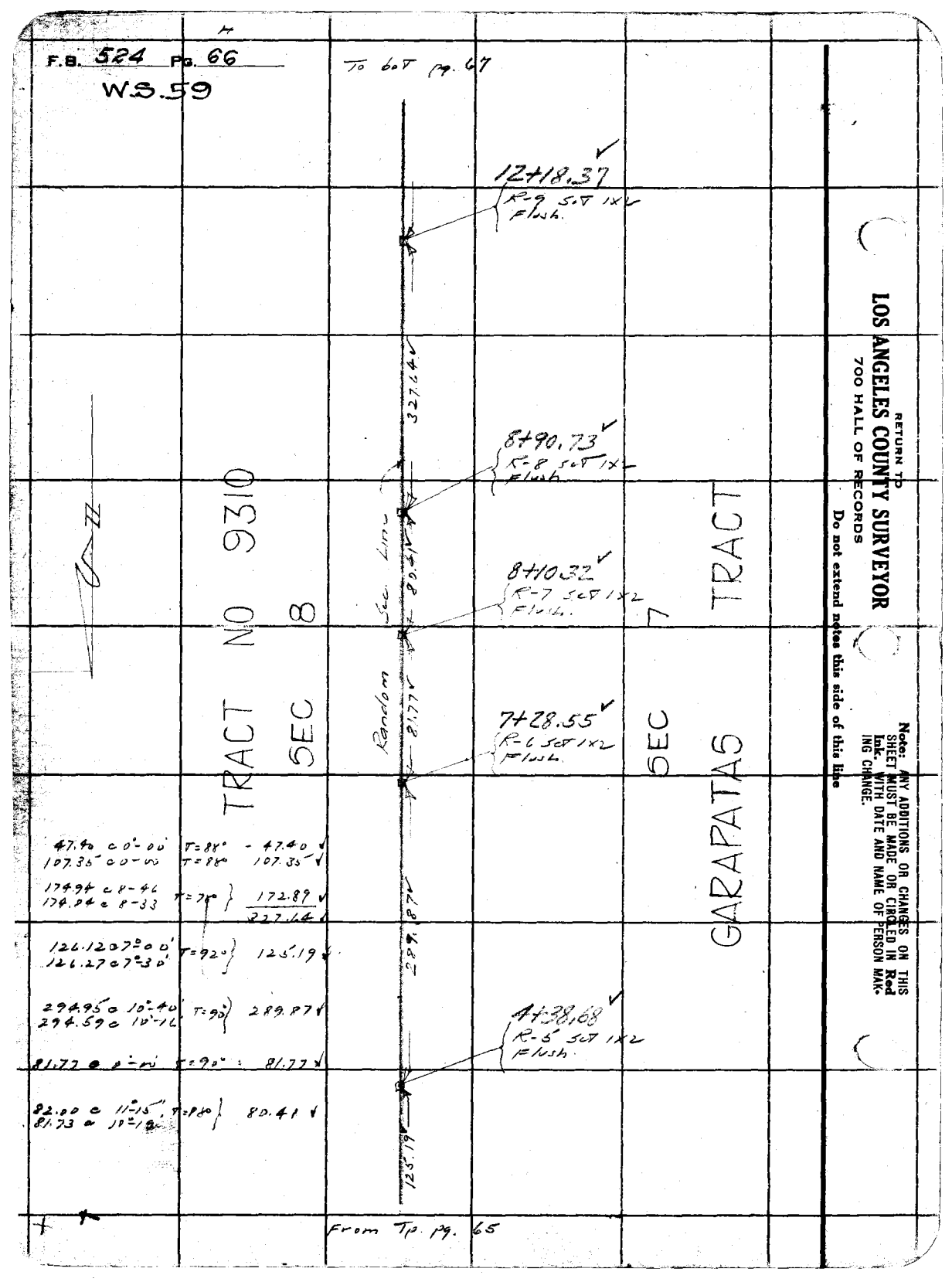
COUNTY SURVEYORS MONUMENT
T1S R16W
SEC. COR. 7 8 16 15

FORM 247 10M 8-31

F.B. 524 Pg. 66

W.S. 59

To 60T pg. 67

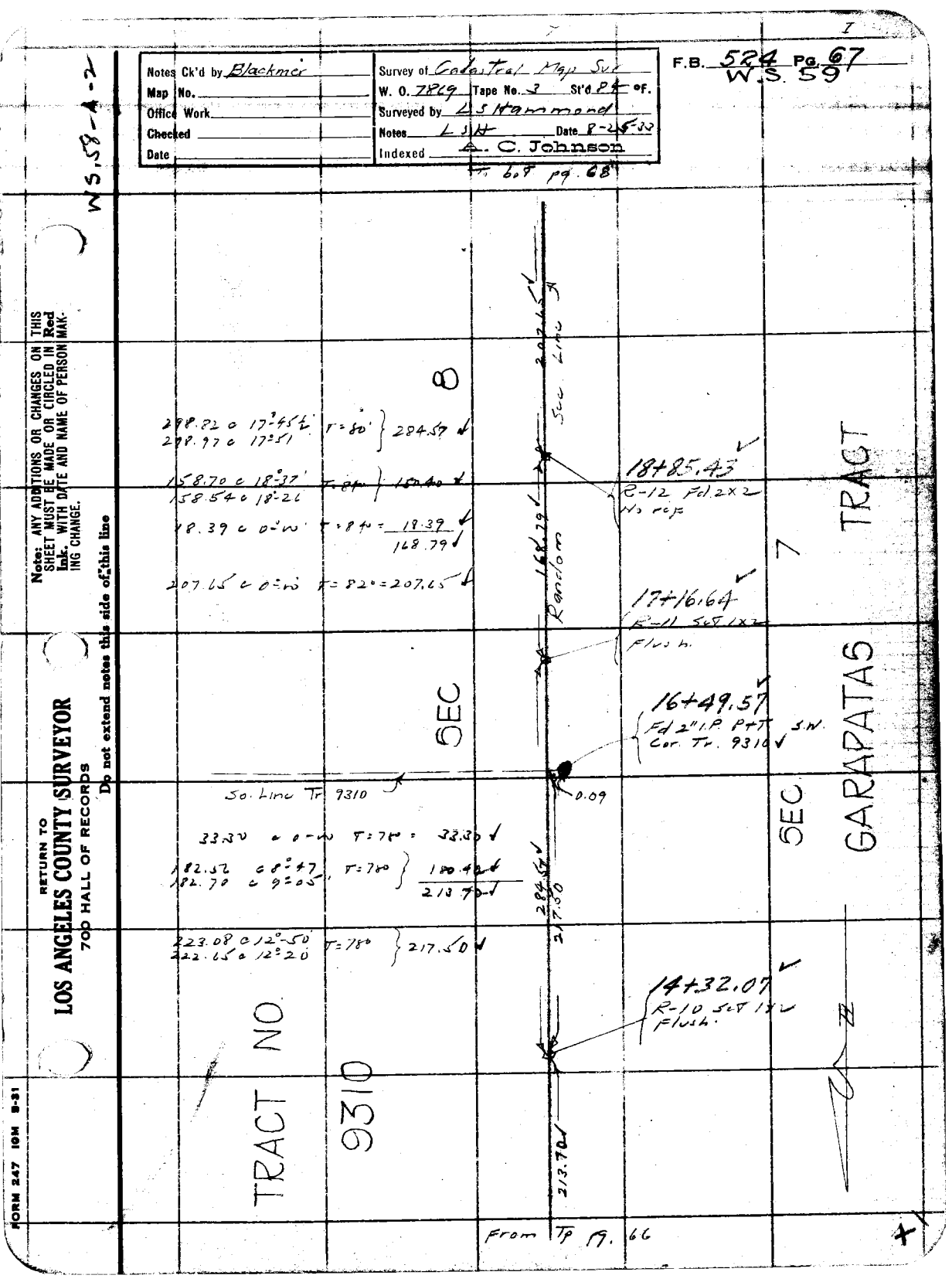


From Tp. pg. 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.


Notes Ck'd by Blackmer
Map No.
Office Work
Checked
Date
Survey of Cadastral Map Sur
W. O. 7809 Tape No. 3 St'd Pk of F.
Surveyed by L S Hammond
Notes L S H Date 8-24-32
Indexed A. C. Johnson
F.B. 524 Pg. 67
W.S. 59
W.S. 58-4-2
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
FORM 247 10M 8-31
298.82 Δ 17°45½' R=80' 284.57
298.97 Δ 17°51'
158.70 Δ 18°37' R=80' 150.40
158.54 Δ 18°21'
18.39 Δ 0°-W R=84 = 18.39
168.79
207.65 Δ 0°-W R=82° = 207.65
33.30 Δ 0°-W R=74 = 33.30
182.52 Δ 8°47' R=80' 180.42
182.70 Δ 9°05'
213.70
223.08 Δ 12°-50' R=78' 217.50
222.65 Δ 12°20'
Sec Line
168.79
Random
207.65
284.57
217.50
213.70
0.09
So. Line Tr. 9310
18485.45
2-12 Fd 2x2 Wood Hub
17+16.64
R-11 Set 1x2 Flush
16+49.57
Fd 2" I.P. P+T S.W. Cor. Tr. 9310
14+32.07
R-10 Set 1x2 Flush
8
SEC
7
SEC
TRACT NO
9310
TRACT
GARAPATAS
From Tp 17.66

F.B. 524 Pg. 68
W.S. 59

W.S. 58-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

COUNTY SURVEYOR
SEC. 21 T. 2 S. R. 13 W. S.B.B.&M.

26+71.93
Replaced with C.S. Mon marked as shown. 11-38 L.S. Hammond.

Fd 10" x 12" sandstone marked "+" mon. punch mark in ctr. set L.F.T. 6.5 200L. TC 9310

659.32 calc.
Random Sec Line
To 6x7 Pg 69

(a) 170°-33'-00"
(b) 357°-05'-45"
(c) 175°-38'-30"
89°-16'-25"

113.54

89°-16'-25"

25+58.39
R-13 Set 1x2 Flush.

116.16 ∠12°-10' R=840
115.82 ∠11°29

113.54

170.85 ∠4°-36' R=840
170.77 ∠4°-19'

170.29

24+70.15
Fd 3" I.P. N. R.M. No. Tag

95.05 ∠ 0°-45' T=84 = 82.04

295.03 ∠ 0°-45' T=840
295.17 ∠ 1°-58'

295.02

170.29

820.5

23+88.10
R-14 Set 1x2 Flush.

49°-07'-45" Rad.

295.02

(a) 261°-44'-15"
(b) 163°-28'-30"
(c) 65°-13'-05"
130°-52'-10"
49°-07'-50"

R-13 Set 1x2 Flush.

20+93.08

From Tp. 19.67

Tp 3/4 I.P. Pg 19.67

7

8

TRACT

GARAPATAS

SEC

SEC

Notes Ck'd by Blackmer	Survey of Cadastral Map Svc
Map No.	W. O. 7819 Tape No. 3 St'd 84 °F.
Office Work	Surveyed by L S Hammond
Checked	Notes L SH. Date 9-28-37
Date	Indexed A. C. Johnson

F.B. 524 PG. 69

WS 59

WS 59-D-3

To bot pg 70

0.10

Fd 3/4" I.P. No tag

R-2 Set 1x2 F/SH.

282.08' Line

Fd 3/4" I.P. P+T No tag

0.18

82.31' Sec

SEC

TRACT

7

R-1 Set N+T

295.25' Random

Fd 3/4" I.P. Flush No tag Set P+T. in ctr.

GARAPATAS

(1) 276°-48'-00"
(2) 193°-36'-00"
(3) 110°-24'-15"
138°-24'-02½"
41°-35'-57½°

298.24 c 8°-08' T=80' } 295.25'
297.95 c 7°-43'

82.31 c 0°-60' T=41.16 = 82.31'

283.25 c 5°-14' T=141.64 } 282.08'
283.33 c 5°-23'

639.32' c/c

41°-35'-57½° Stadia

To R-13 pg. 68

from pt 69.68

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 (5M) 8-31

R.B. 324 PG. 70

W.S.59

To Left pg. 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TRACT

7

GARAPATAS

SEC

Random Sec Line

N 89° 53' E 489.59

320.27

290.18 c 10°28' T=840 } 285.35 ✓
290.40 c 10°42

R-6 Set 1x2 Flush.

26.97 c 0°00' T=82° = 26.97 ✓

298.87 c 11°04' T=82° } 293.36 ✓
298.94 c 11°09' } 320.27 ✓

8.07 c 0°05' T=82° = 8.07 ✓

99.24 c 11°28' T=84° } 195.26 ✓
199.38 c 11°41'

242.87 c 3°57' T=81° } 241.27 ✓
242.92 c 4°07' } 489.53 ✓

R-5 Set 1x2 Flush.

220.11 c 3°48' T=84° } 219.62 ✓
220.10 c 3°47'

Fd 3/4" IP No. rep.

0.37
0.40

R-4 Set 1x2 Flush.

219.62

From Top pg. 69

W.S. 59 - D-3

Notes Ck'd by Blackmer	Survey of Cadastral Map Sur.
Map No.	W. O. 7869 Tape No. 5 St'd 84 °F.
Office Work	Surveyed by L.S. Hammond
Checked	Notes ← SW Date 2-29-24
Date	Indexed A. C. Johnson

F.B. 524 Pg. 71
W.S. 59

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

30.89 Δ 12°-32' T=890 } 30.15 ✓
30.76 Δ 11°-27'

53.42 Δ 0°-00' T=890 = 53.42 ✓

298.90 Δ 2°-55' T=890 } 298.51 ✓
298.98 Δ 3°-13'

37.27 Δ 34°-25' T=82° } 30.86 ✓
36.12 Δ 31°-18' 412.94 ✓

(2) 182°-30'-00"
(4) 364°-59'-45"
(1) 187°-29'-30"
91°-44'-53"

130.65 Δ 29-50 T=74° } 113.32 ✓
130.31 Δ 29-37

51.96 Δ 33-00 T=74° = 43.68 ✓

113.32
43.68
69.74 ✓

From Top pg. 70

SEC 7

R-7 set 1x2 flush

561

257.76

Fd 2X2 3" above surf. No. ref

146

WATER TANK

1964

600

R-5 set 1x2 flush.

Set 1x2 flush

SEC 7

43.68

0.06

Fd remains of old 2x2 No. Tk. leaning East. Ip upright would be on line

TRACT GARAPATAS

412.94

6' offset Line

Ranchero Sec Line

69.74

Fd SW+T set in boulder No ref

May be set in position of 2" I.P. W. line lot 27 TR 6915.

TRACT No 6915

From Top pg. 64

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 524 Pg. 72

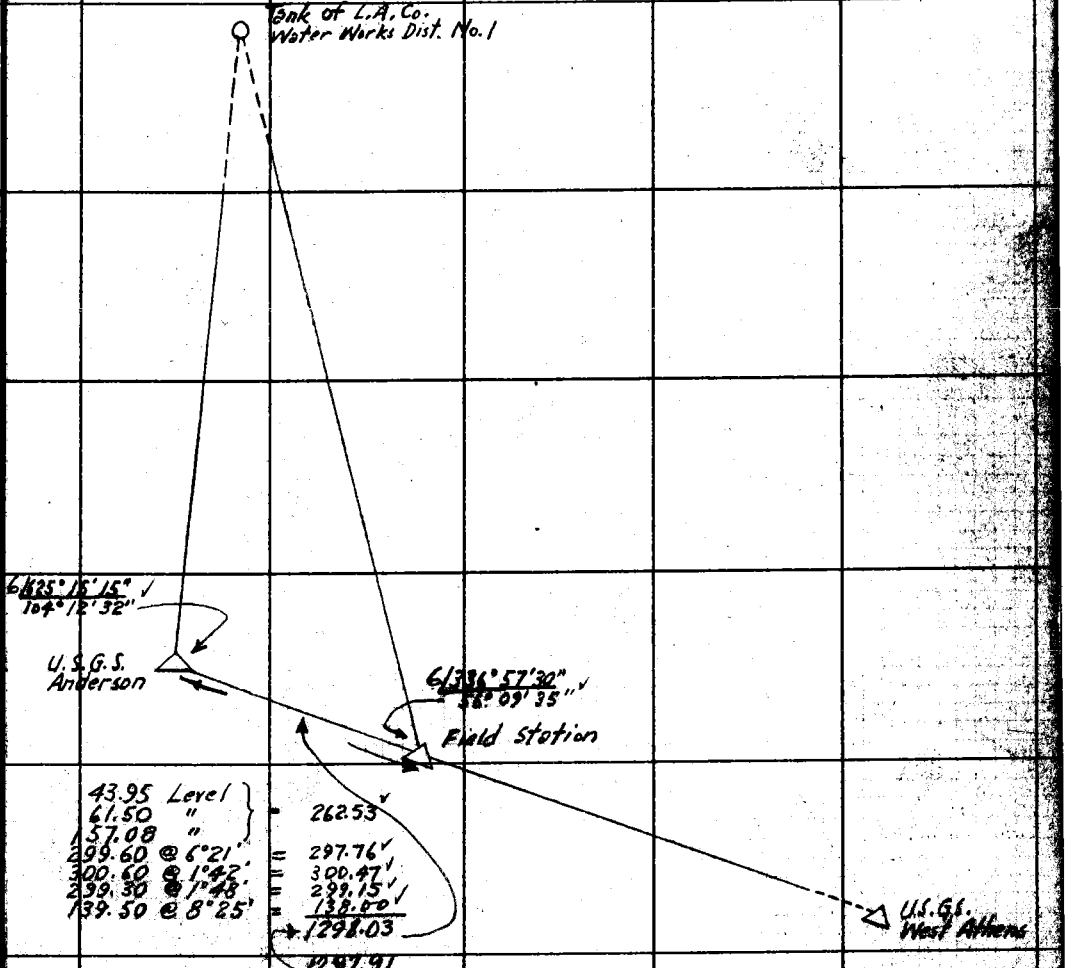
W 26-A-2

Notes Ck'd by D. M. Finley	Survey of North Quad Cadastral Maps	F.B. 524	Pg. 73
Map No.	W. O. 4902 Tape No. St'd °F.		W.S. 26
Office Work	Surveyed by Armstrong-Hamner-Heuer		
Checked	Notes Heuer Date 3-9-34		
Date	Indexed A. C. Johnson 3-26-34		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

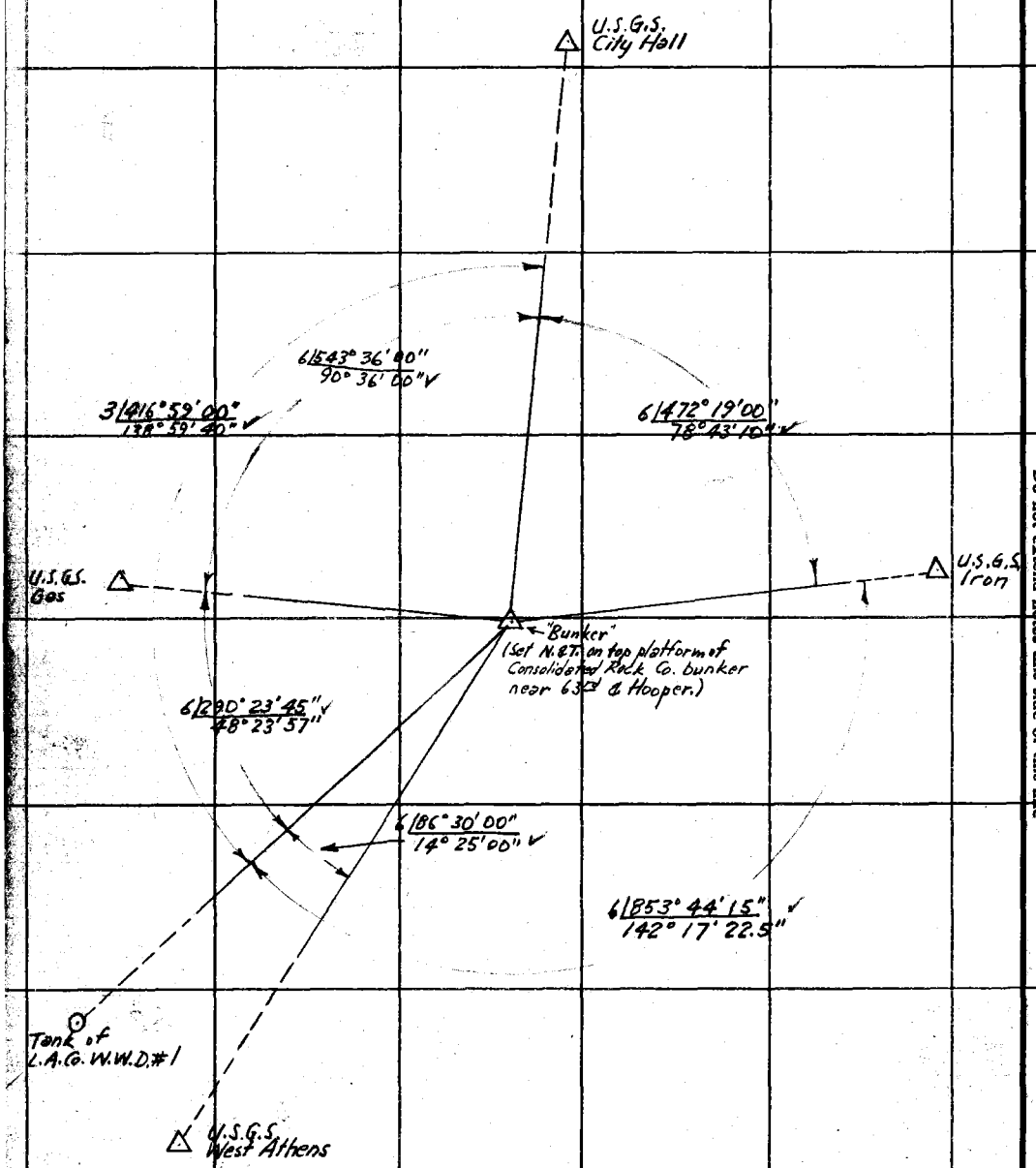
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 847 10M 5-31

F.B. 524 Pg. 74

W.S. 7



W.S.7-B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 7-B-4

Notes Ck'd by D. M. Finley	Survey of Watts Quad Cadastral
Map No.	W. O. 4905 Tape No. 067 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 3/14/34
Date	Indexed A. C. Johnson

M&B: 524 PG. 75
W.S. 67

(To 8.0' (40) (40) pg. 76)

To Nail @ Alley

63d ST.

529.835 1st chaining
529.845 2d "
2)1059.680' Total
529.84' Average dist.
T76° .03'
529.81'

HOOPER

529.84-T76° =

P.E. RR.

529.81'

(20)

MERRILL AVE.

53°-38'-15
214-33-00
321-49-45

53°-38'-17½"

17½'

To △ "Bunker" See pg 77

53°-38'-17½"

17½"

AVE.

Set nail by fies per Rd Dept. F.A. 12/82

64th

ST.

(50)

39.58

Set NAT.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

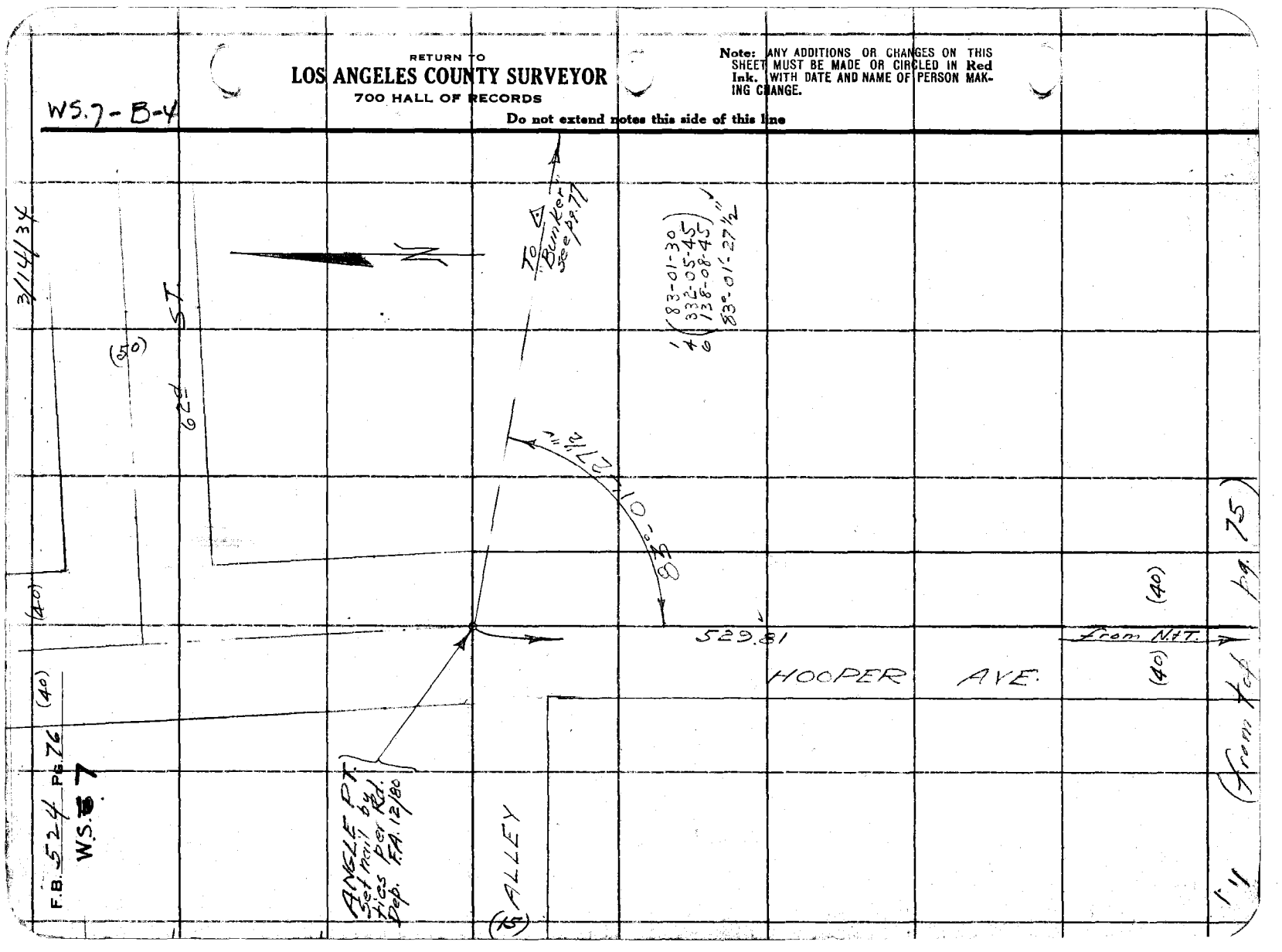
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.7-B-4

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date

Survey of Watts Quad. Cadastral Map F.B. 524 Pg. 77
W. O. 4902 Tape No. 067 St'd 84°F.
Surveyed by Evans
Notes HE Date 3/14/34
Indexed A. C. Johnson

WS 7

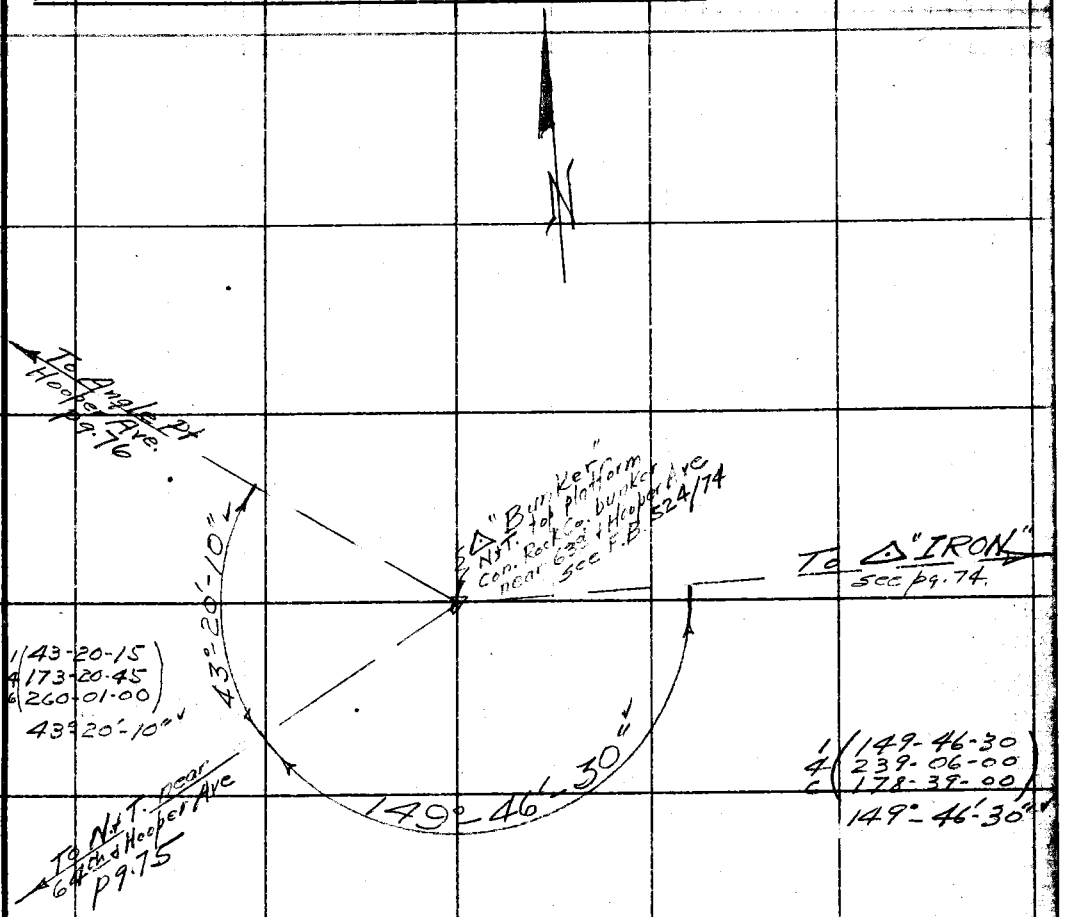
WS 7-B-U

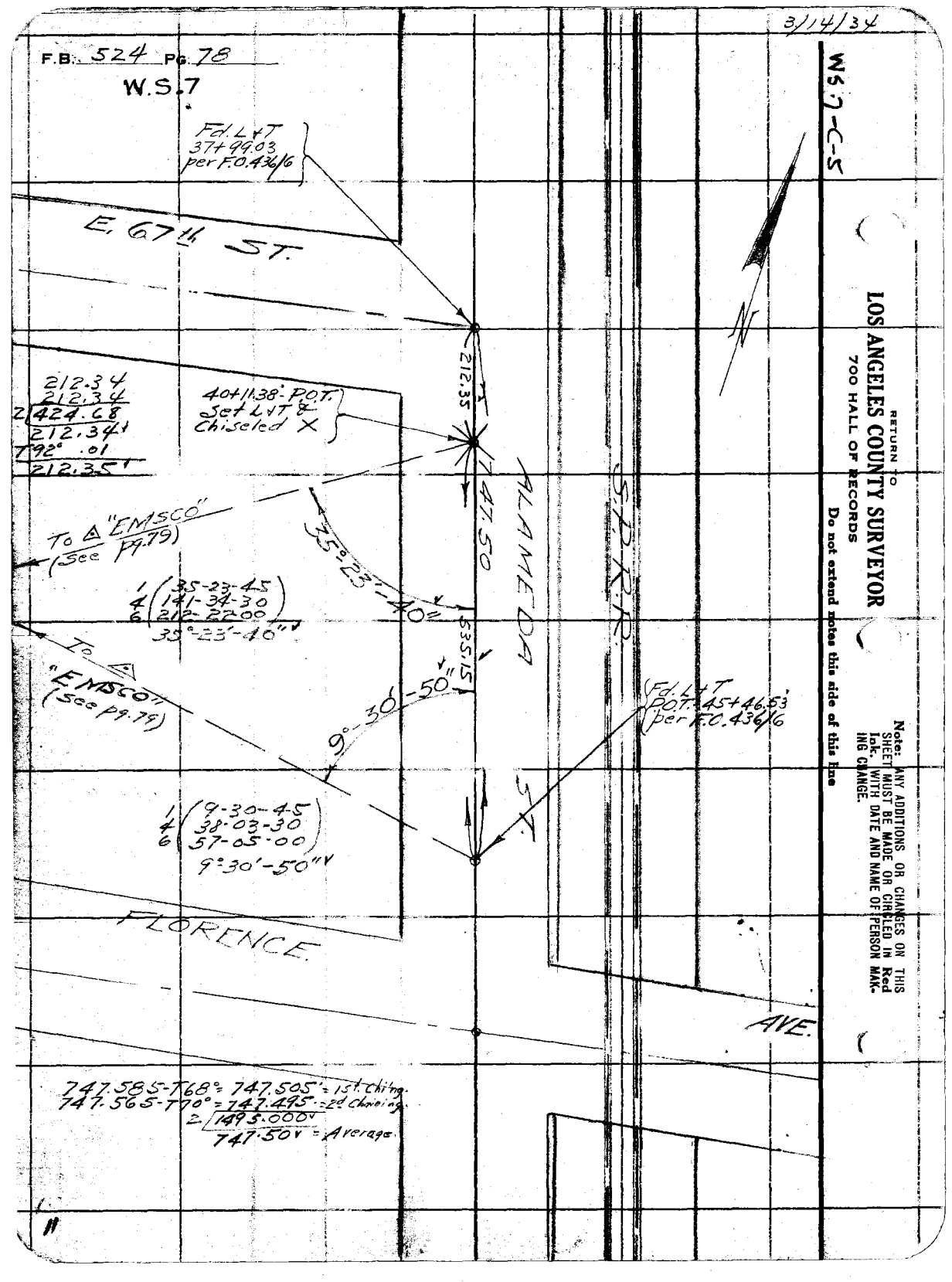
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




3/14/34
W.S.7-C-5
F.B. 524 PG. 78
W.S.7
Fd. L+T
37+99.03
per F.O. 436/6
E. 67th ST.
212.34
212.34
2 424.68
212.34
T 92° .01
212.35'
40+11.38 P.O.T.
Set L+T &
Chiseled X
212.35
47.50
ALAMEDA
S.P.R.R.
To △ "EMSCO"
(See Pg. 79)
35°-23'-40"
1/4 (35-23-45
6 141-34-30
212-22-00)
35°-23'-40"
To △ "EMSCO"
(See Pg. 79)
635.15
9°-30'-50"
1/4 (9-30-45
6 38-03-30
57-05-00)
9°30'-50"
(Fd. L+T
P.O.T. 45+46.53
per F.O. 436/6
ST.
FLORENCE
AVE.
747.585-T68° = 747.505' = 1st. Chtng.
747.565-T70° = 747.495' = 2d Chtng.
2 1495.000'
747.50' = Average
11
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHARGED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.7-C-5

Notes Ck'd by D. M. Finley	Survey of Watts Quad. Cadastral Map
Map No.	W. O. 4902 Tape No. 67 St'd 64 OF.
Office Work	Surveyed by Emsco
Checked	Notes HE Date
Date	Indexed A. C. Johnson

F.B. 574 Pg. 79
W.S. 7

To L+T Pg. 78 & Alameda

1 (74-45-00)
4 (299-00-00)
6 (88-30-00)
74°-45'-00"

1 (119-46-30)
4 (119-05-45)
6 (358-38-15)
119°-46'-22½"

To City Hall

74°-45'-00"

To U.S.G.S. "IRON"

119°-46'-20"

1 (135-05-15)
4 (180-20-30)
6 (90-30-45)
135-05-07½"

1 (89-46-45)
4 (359-07-15)
6 (178-41-15)
89°-46'-52½"

135°-05'-10"

89°-46'-50"

△ "EMSCO" set X in angle iron support N.W. cor. 1st landing of Emsco demonstration steel oil derrick, south of 67th St. on W. side Alameda.

1 (151-28-45)
4 (245-55-45)
6 (188-53-00)
151°-28'-50"

To Water Tank #1 W.W.D. Pg. 73.

13°-59'-55"

151°-28'-50"

1 (14-00-00)
4 (55-59-45)
6 (83-59-30)
13°-59'-55"

To U.S.G.S. "ATHENS"

To L+T Pg. 78 per Pg. 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 524 Pg. 80

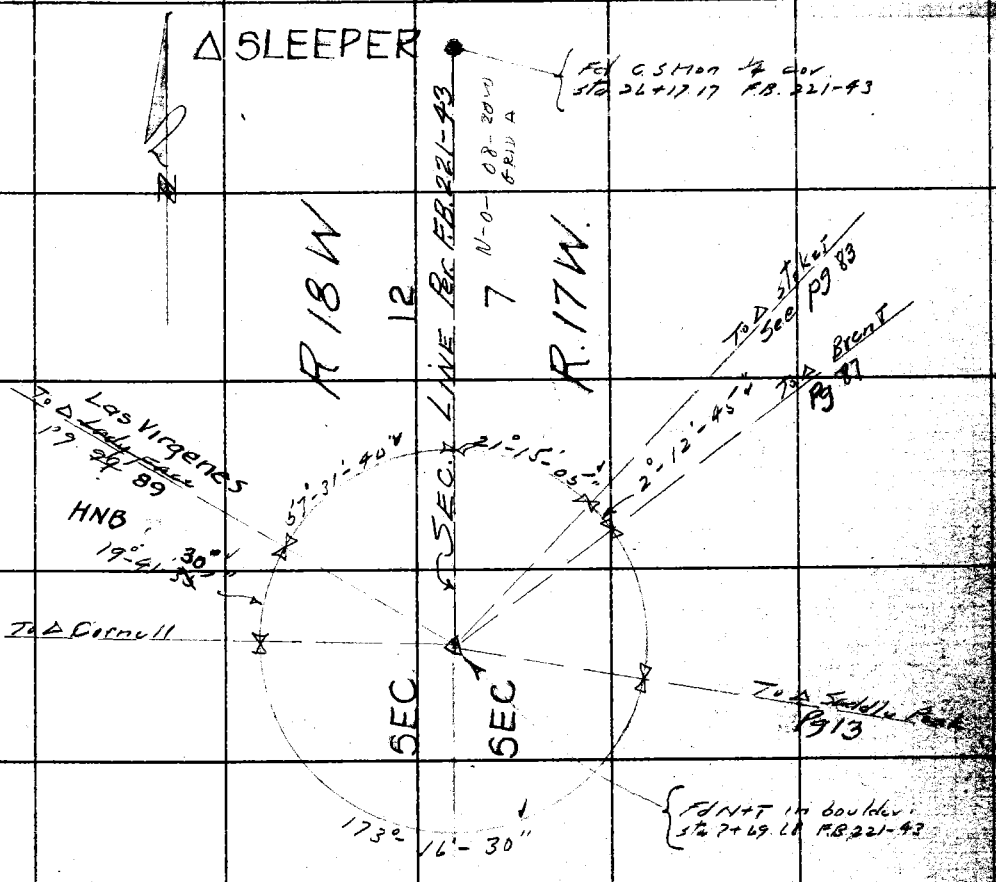
WS,59-A-3

Notes Ck'd by	D. M. Finley	Survey of	Cadastral Map Sur
Map No.		W. O.	2815
Office Work		Tape No.	St'd °F.
Checked		Surveyed by	L. S. Hammond
Date		Notes	L S H Date Dec 1923
		Indexed	A. C. Johnson 4-11-34

F.B. 624 Pg 84
W.S. 59

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



(2) 39°-23'-15"
(4) 78°-46'-30"
(6) 118°-09'-30"
(8) 157°-32'-15"
19°-41'-52½"
19°-41'-30"

(2) 115°-03'-30"
(4) 230°-07'-00"
(6) 345°-10'-00"
(8) 100°-13'-15"
57°-31'-40"
57°-31'-39⅞"

(2) 42°-30'-00"
(4) 85°-00'-15"
(6) 127°-30'-30"
(8) 170°-00'-45"
21°-15'-00"
21°-15'-05⅝"

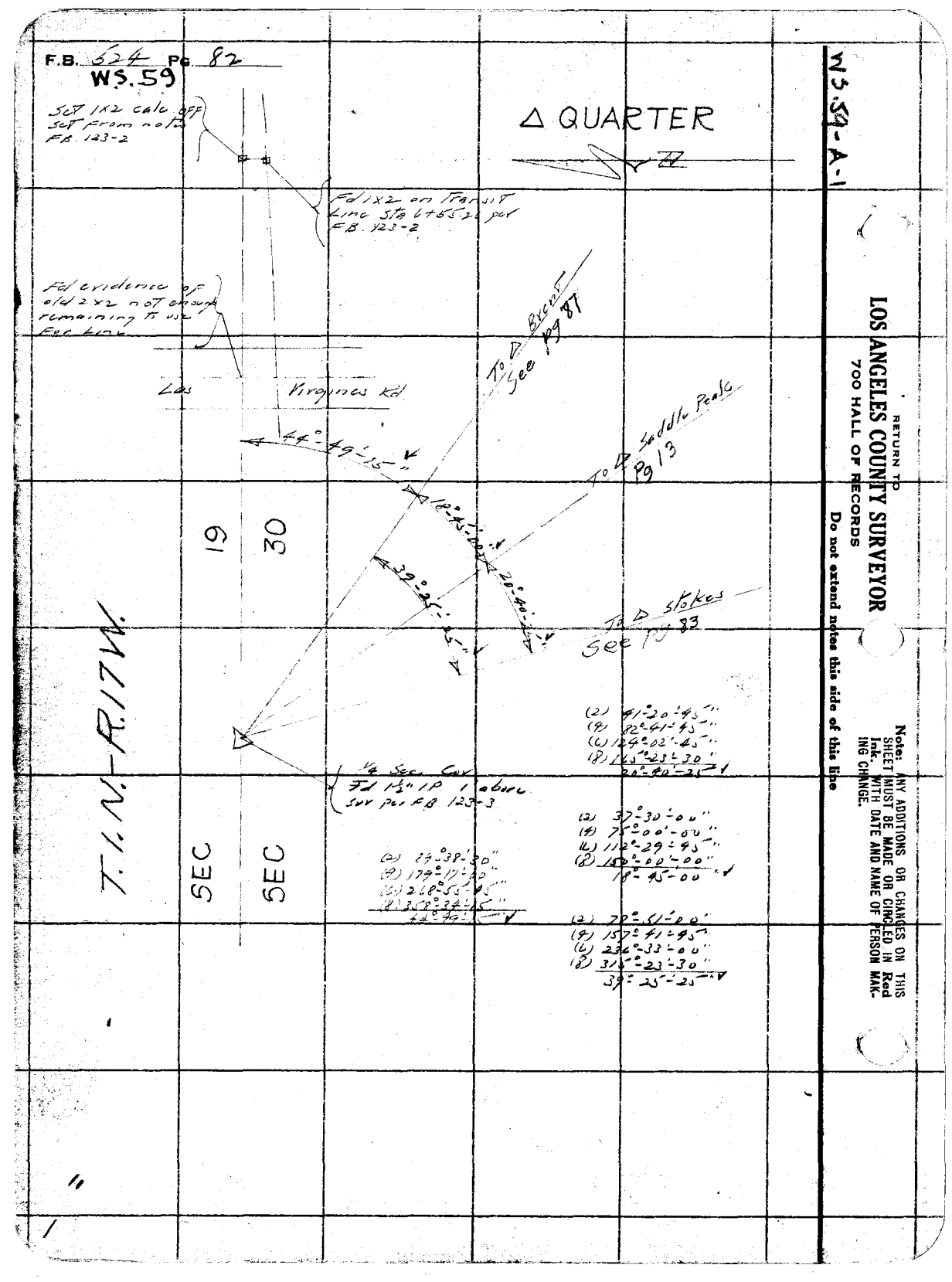
(2) 4°-25'-45"
(4) 8°-51'-00"
(6) 13°-16'-30"
(8) 17°-42'-15"
2°-12'-45"
2°-12'-46⅞"

(2) 172°-04'-45"
(4) 344°-09'-45"
(6) 156°-14'-45"
(8) 329°-19'-45"
86°-02'-15"
86°-02'-15⅜"

(2) 346°-32'-45"
(4) 333°-05'-00"
(6) 319°-39'-00"
(8) 306°-12'-15"
173°-16'-30"
173°-16'-31⅞"

FORM 547 10M 5-31

F.B. 524 Pg. 82
WS.59



WS 39-A-2

Notes Ck'd by	D. M. Finley	Survey of	Cad. Map Sur
Map No.		W. O.	7249
Office Work		Tape No.	3
Checked		St'd	P/F
Date		Surveyed by	L. S. Hammond
		Notes	L. S. H.
		Date	12-7-22
		Indexed	

F.B. 524 Pg. 83

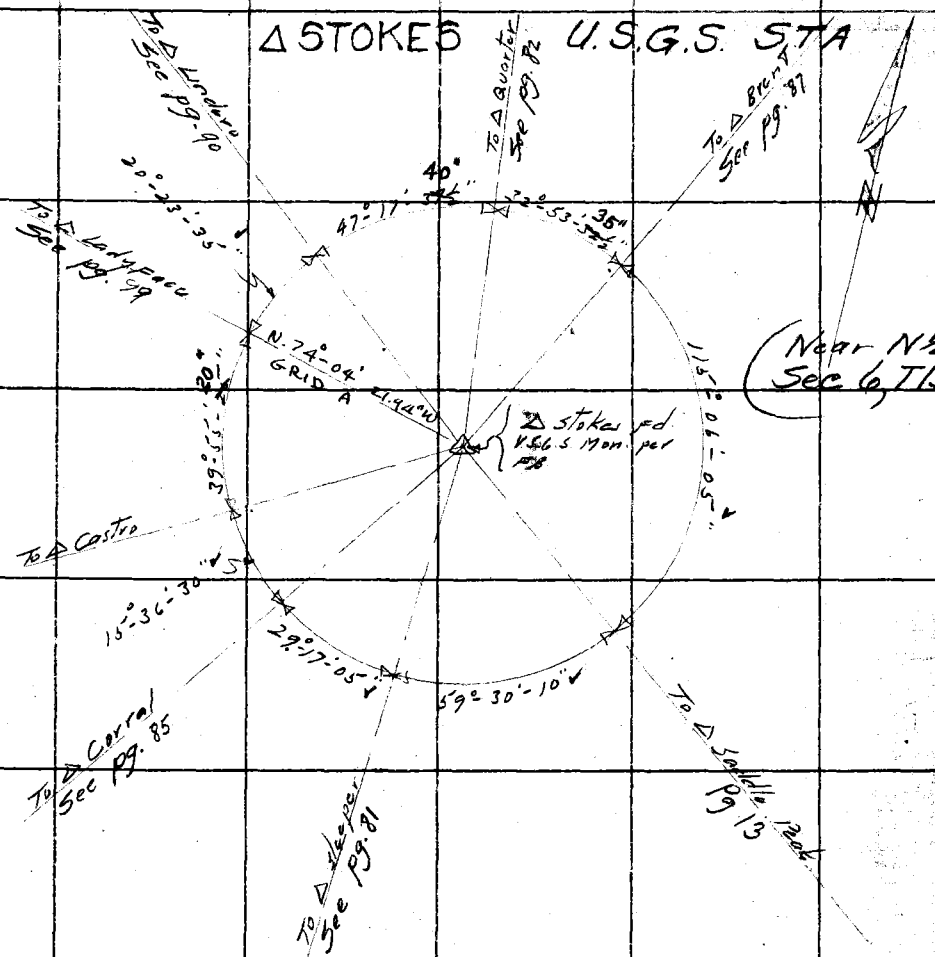
W.S. 59

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 647 10M 5-31



(2) 119°-00'-15"
(4) 238°-00'-45"
(6) 357°-01'-30"
(8) 116°-01'-15"
59°-30'-10" ✓
59°-30'-09½"
(2) 58°-34'-00"
(6) 117°-08'-15"

(6) 175°-42'-30"
(8) 234°-12'-45"
29°-17'-05" ✓
29°-17'-05⅝"
(2) 31°-13'-00"
(4) 62°-24'-00"
(6) 93°-38'-45"
(8) 124°-52'-00"
15°-36'-30" ✓
15°-36'-30"

(2) 79°-51'-00"
(4) 159°-41'-45"
(6) 239°-32'-30"
(8) 319°-22'-45"
39°-55'-15" ✓
39°-55'-20⅝"
(2) 40°-47'-15"
(4) 81°-34'-15"

(6) 122°-21'-30"
(8) 163°-08'-45"
20°-23'-35" ✓
20°-23'-35⅝"
(2) 94°-35'-15"
(4) 189°-10'-15"
(6) 283°-45'-45"
(8) 18°-41'-45"
47°-17'-37" ✓
47°-17'-37½"

(2) 65°-47'-00"
(4) 131°-34'-15"
(6) 197°-21'-00"
(8) 263°-08'-30"
32°-53'-15" ✓
32°-53'-09¾"
(2) 230°-12'-15"
(4) 100°-24'-15"

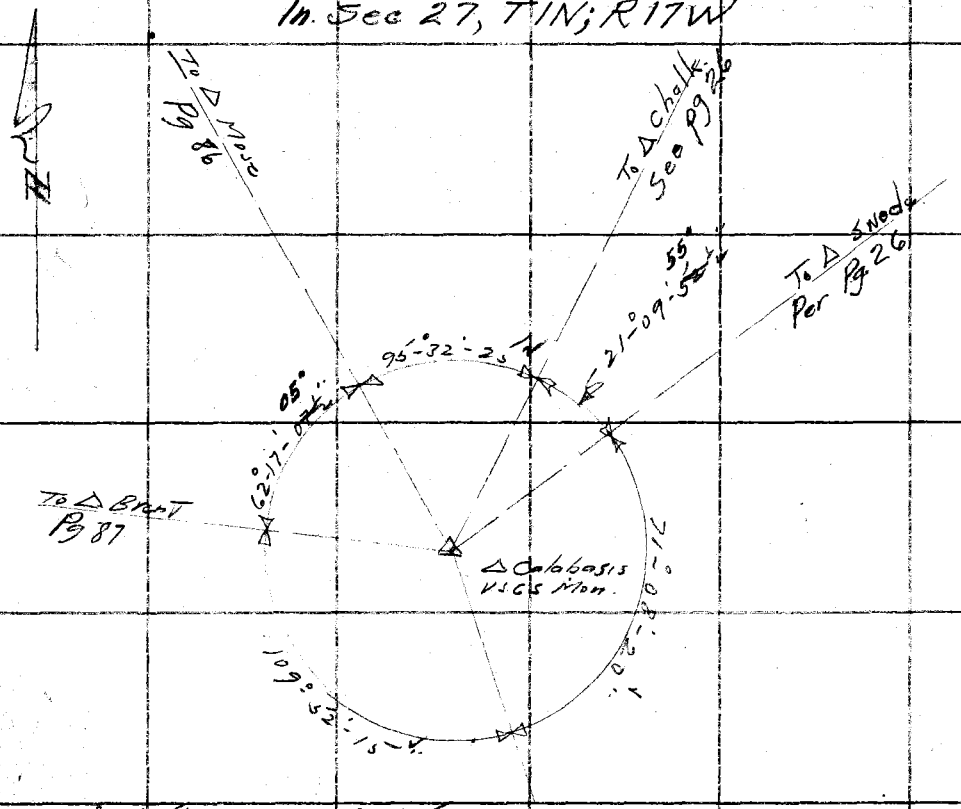
(6) 330°-37'-15"
(8) 200°-48'-30"
174°-01'-05" ✓
115°-06'-09¾"

F.B. 524 Pg. 84

W.S. 60

△ CALABASIS A U.S.G.S. STA

In Sec 27, T1N; R17W



(1) 191°-09'-45"
(2) 22°-09'-45"
(3) 213°-19'-30"
(4) 94°-19'-00"
95°-32'-25"
95°-32'-22½"

(1) 42°-19'-45"
(2) 84°-39'-30"
(3) 126°-59'-15"
(4) 169°-19'-30"
21°-09'-52½"
21°-09'-56½"

(1) 124°-34'-15"
(2) 249°-08'-45"
(3) 15°-42'-45"
(4) 138°-16'-15"
42°-17'-07½"
62°-17'-01½"

(1) 219°-44'-30"
(2) 79°-28'-45"
(3) 299°-13'-30"
(4) 158°-58'-00"
109°-52'-15"
109°-52'-15"

(1) 142°-16'-30"
(2) 284°-33'-15"
(3) 66°-49'-45"
(4) 209°-01'-30"
71°-08'-20"
71°-08'-18½"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 19-C-2

Notes Ck'd by D. M. Finley	Survey of Cad. Map Sur
Map No.	W. O. 7869 Tape No. 3 St'd Assoc. F.
Office Work	Surveyed by L S Hammond
Checked	Notes L S H. Date 12-7-37
Date	Indexed A. C. Johnson

F.B. 524 Pg. 85
WS 19

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

△ CORRAL
In Sec 15, T1S, R18W

Flexible Post 1-4 per FB 210-203

DOROTHY

185.89

Proposed # 3

Flexible Post 3-4 per FB 210-202

Fd 2x2 PI #5 per FB 210-203

To △ Burro

To △ Calabasas See pg 84

To △ Stokes Pg 83

To △ Brent Pg 87

To △ Los Virginia Pg. 89

To △ Ladyface Pg. 99

△ Corral Set Sw Wt in rock Top of ridge

268.28 @ 23°-23 R=6+0 } 266.28
267.70 @ 23°-0C

185.91 @ 0°-0' R=6+0 } 185.91

77°-24'-00" ✓

71°-02'-37½" ✓

140°-30'-00" ✓

15°-27'-00" ✓

42°-15'-37½" ✓

(2)	30°-54'-00"	(2)	143°-05'-15"
(4)	62°-48'-00"	(4)	209°-10'-30"
(6)	92°-42'-00"	(6)	66°-15'-45"
(8)	122°-36'-00"	(8)	209°-21'-00"
	15°-27'-00"		71°-02'-37½"
	15°-27'-00"		71°-02'-37½"
(2)	28°-01'-00"	(2)	0°-32'-00"
(4)	202°-02'-00"	(4)	23°-04'-00"
(6)	123°-02'-30"	(6)	54°-35'-45"
(8)	44°-03'-30"	(8)	76°-07'-30"
	140°-30'-30"		5°-45'-55"
	140°-30'-264"		5°-45'-564"
(2)	154°-58'-00"	(2)	11°-59'-45"
(4)	309°-31'-00"	(4)	23°-58'-30"
(6)	104°-24'-15"	(6)	35°-52'-15"
	77°-24'-00"	(8)	62°-51'-30"
	77°-24'-02½"		5°-59'-56½"
			5°-59'-33½"
(2)	104°-16'-15"	(2)	84°-31'-15"
(4)	208°-32'-15"	(4)	119°-02'-30"
(6)	312°-48'-45"	(6)	253°-33'-45"
	52°-08'-07½"	(8)	328°-05'-00"
	52°-08'-07½"		42°-15'-37½"

F.B. 524 PG. 86

WS. 60

△ MOSE

300' Tape *3 std 84°

To △ Orale bolts Pg. 84

To △ Bent Pg. 84

— SEE PAGE 100 —

WS.60 - A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

29°07'-12" Rt = 12.50

133°-25'-45" R = 42.50

58°-58'-33" R = 372.39

62°05'-42" R = 42.50

78°-55'-42" R = 372.39

△ Mose 5/7 (2x2) Top ridge

Replaced with 3/4" IP and collar and plug & pail RBE 2/11/35

Set pg 100.

Fd 1x2 POT #3 per FB 286-101 23+19.81 from S

HNB 11-2-39

Fd 1x2 POT #4 per FB 286-101 26+93.48 from S.

HNB 11-2-39

T. 1 N.

R. 17 W.

SEC. 22

SEC. 21

Random 1/4 Sec

(2) 58°-14'-30"
(4) 117°-28'-45"
(6) 174°-43'-15"
(8) 232°-57'-30"
29°-07'-12"
29°-07'-114"
(3) 88°-25'-30"
(5) 176°-51'-15"
(7) 265°-11'-45"
(8) 301°-42'-45"
44°-12'-50"
44°-12'-508"
(2) 124°-11'-38"
(4) 248°-23'-00"
(6) 12°-34'-15"
(8) 136°-45'-30"
62°-05'-42"
62°-05'-414"
(2) 270°-51'-45"
(4) 181°-42'-15"
(1) 92°-54'-45"
(2) 343°-24'-00"
135°-25'-45"
135°-25'-45"
(2) 157°-51'-15"
(4) 315°-42'-45"
(1) 113°-34'-15"
(2) 271°-25'-45"
78°-55'-42"
78°-55'-42½"
(1) 77°-35'-7-15"
(4) 155°-54'-15"
(1) 233°-51'-45"
(2) 311°-48'-45"
78°-55'-45"
78°-55'-33"

297.94 Δ 20°-00' T = 84.80 } 297.79
76.74 C
76.47 C 8°-48' T = 84.80 } 75.84
7°-13'
373.79
.81

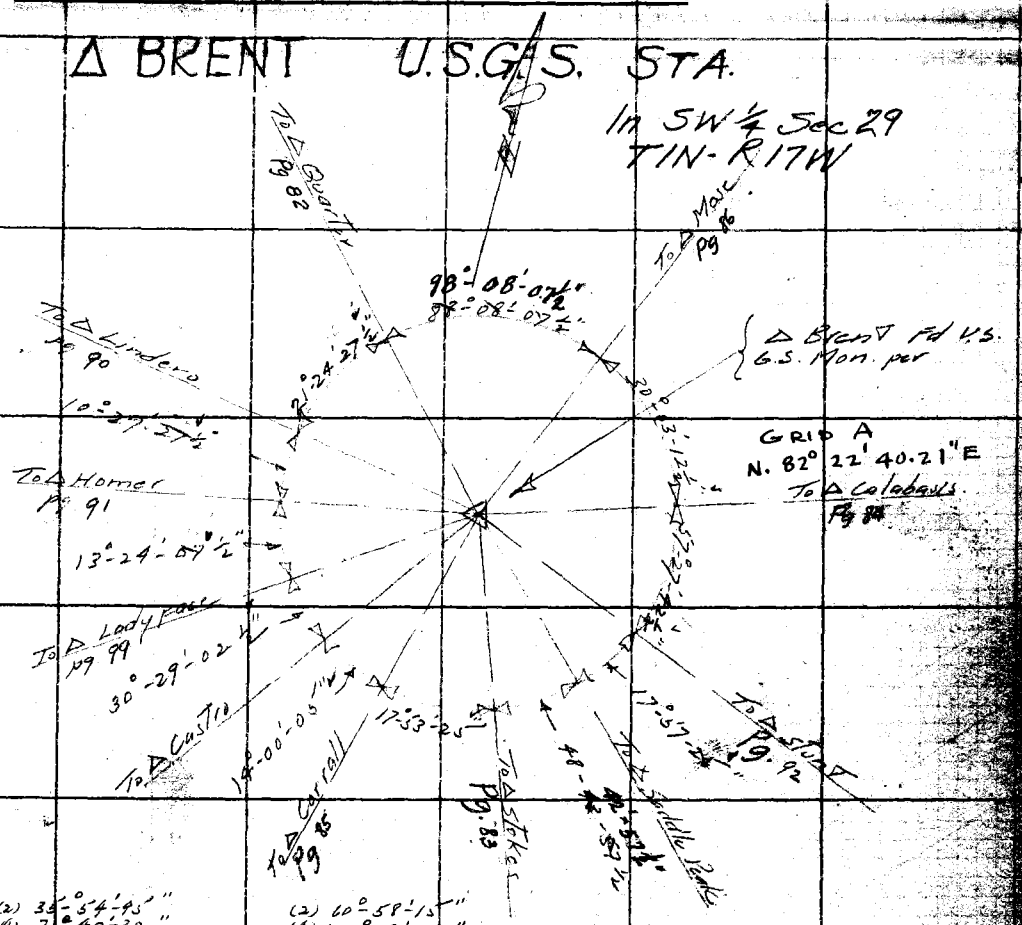
11

Notes Ck'd by D M. Finley	Survey of Celestial Maps Sol	F.B. 524	Pg 87
Map No.	W. O. 7649 Tape No.	St'd	°F.
Office Work	Surveyed by L.S. Hammond		
Checked	Notes L.S.H. Date 2-21-34		
Date	Indexed		

W3.19-

Δ BRENT U.S.G.S. STA.

In SW¼ Sec 29
T1N-R17W



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(2) 35°-54'-45"
(4) 71°-49'-30"
(6) 107°-44'-45"
(8) 144°-39'-45"
17°-57'-28½"

(2) 77°-26'-00"
(4) 194°-57'-45"
(6) 299°-18'-00"
(8) 29°-43'-30"
48°-42'-56½"

(2) 35°-47'-00"
(4) 71°-33'-45"
(6) 107°-20'-30"
(8) 143°-07'-30"
17°-53'-24"

(2) 21°-00'-15"
(4) 57°-00'-30"
(6) 84°-00'-45"
(8) 113°-00'-30"
14°-00'-03"

(2) 60°-58'-15"
(4) 121°-52'-00"
(6) 182°-55'-15"
(8) 245°-52'-30"
30°-29'-02½"

(2) 26°-48'-15"
(4) 53°-36'-30"
(6) 80°-24'-30"
(8) 107°-12'-15"
13°-24'-07½"

(2) 20°-59'-00"
(4) 41°-57'-45"
(6) 62°-56'-30"
(8) 83°-55'-30"
10°-29'-22½"

(2) 42°-59'-00"
(4) 85°-57'-45"
(6) 128°-56'-30"
(8) 171°-55'-15"
21°-24'-27½"

(2) 196°-16'-15"
(4) 32°-32'-30"
(6) 228°-48'-45"
(8) 65°-05'-00"
98°-08'-07½"

(2) 60°-06'-30"
(4) 120°-13'-00"
(6) 180°-19'-15"
(8) 240°-25'-45"
30°-03'-12½"

(2) 114°-55'-30"
(4) 229°-51'-00"
(6) 344°-46'-15"
(8) 99°-41'-45"
57°-27'-42½"

FORM 247 10M 8-31

WS.19-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 524 WS. 19 PG. 88

△ RUMBLE
Near MALIBU & TUNNEL

(2)	266°18'30"	
(1)	172°37'40"	
(3)	78°32'40"	
(2)	345°14'40"	
	133°09'20"	133°09'20"

(2)	124°23'15"	
(1)	68°48'45"	
(3)	13°10'00"	
(2)	132°32'20"	
	62°11'40"	62°11'37½"

(2)	14°05'15"	
(1)	282°50'45"	
(3)	60°42'00"	
(2)	207°41'40"	
	70°57'40"	70°57'37½"

(2) 34°43'00"
(1) 49°26'00"
(3) 26°09'00"
(2) 52°54'30"
12°21'30" 12°21'33"

L.A. VENTURA STATE HIGHWAY

Fd 10" Nail in pave. perf. 222.91

Fd 3/4" I.P. edge pave. per P.B. 222-91

CORNELL RD

Hornet
To △ 16 pg. 98

To △ Howard pg. 98

To △ Lady Face 12 pg. 99

70°-57'-40"
62°-11'-40"
133°09'-20"

P.K. in Fd 1x2 8" dn reference with a 2x2 L" dn This point checked by TC. Stab pt. by line radial and eccentric dist. to P.P.

Fd 3x2 P.P. in

Set 1x2

27.79

Notes Ck'd by D M. Finley	Survey of Cadastral Map Sht
Map No.	W. O. 7849 Tape No. St'd °F.
Office Work	Surveyed by L S Hammond
Checked	Notes L S H Date 12-1-33
Date	Indexed A. C. Johnson

F.B. 524 PG. 69

W.S. 19

WS 19-C-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Δ LAS VIRGENES

To Δ Lady Hill

Fd 2" I.P. + BC. marked L.V. Sta 12 per F.B. 221-37

Fd 2" I.P. + BC marked L.V.-Line per F.B. 221-38

Ranch Line

35°-12-02½"

60°-47-52½"

0.39 per F.B. 221

Fd Ix2

0.39

To Δ Cornell

To Δ Castro

Las Virgenes

Fd Ix2 L.B. 42+48.44 F.B. 221-38

To Δ Cornell

(a) 94°-50-00"	(a) 80°-17-30"	(a) 121°-35-30"
(b) 189°-40-00"	(b) 140°-35-15"	(b) 243°-11-15"
(c) 284°-31-30"	(c) 240°-53-00"	(c) 304°-48-00"
(d) 19°-30-30"	(d) 321°-10-30"	(d) 126°-23-00"
47°-25-05"	40°-08-50"	60°-47-52½"
03¾'	48¾'	

(a) 70°-24-00"	(a) 352°-52-45"	
(b) 190°-48-00"	(b) 345°-44-30"	
(c) 211°-12-05"	(c) 338°-36-30"	
(d) 281°-36-15"	(d) 331°-28-45"	
35°-12-02½"	176°-26-10"	
01⅞'	05⅝'	

11

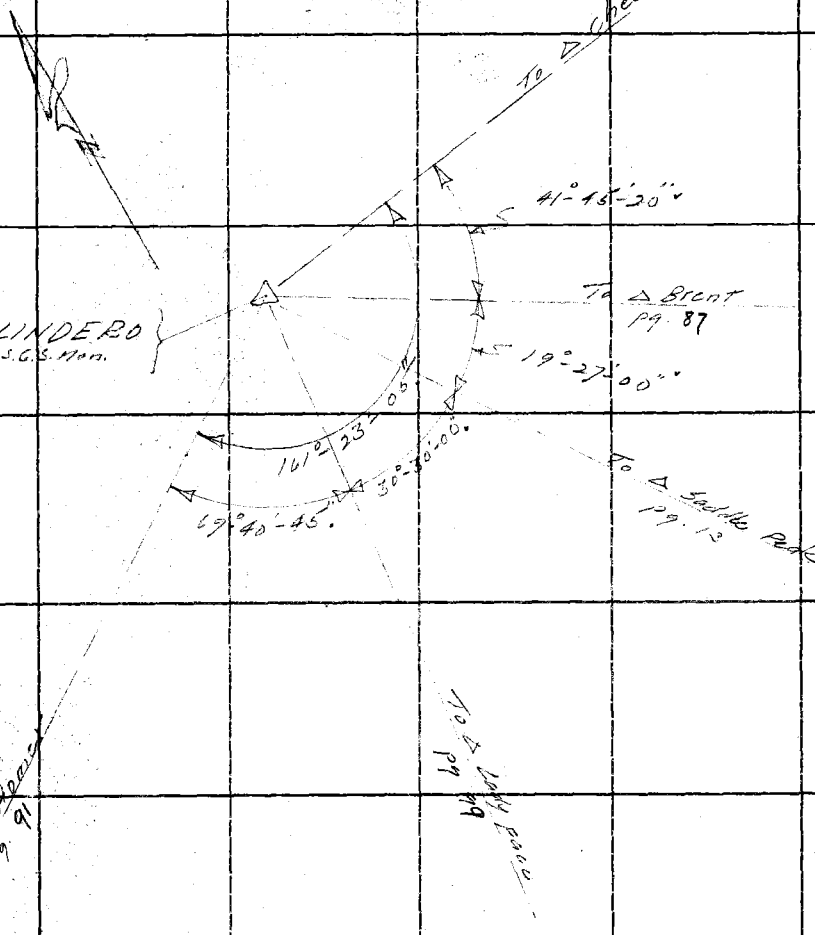
F.B. 524 PG. 90

W.S. 19

3-20-34

WS 19-C-1

△ LINDERO U.S.G.S. STA.



(2) 139°-21'-30"
(4) 278°-43'-00"
(6) 58°-04'-30"
(8) 197°-24'-00"
69°-40'-45" ✓

(2) 83°-30'-45"
(4) 162°-11'-30"
(6) 250°-52'-00"
(8) 334°-02'-30"
41°-45'-30"
18 3/4"

(2) 61°-00'-00"
(4) 122°-00'-00"
(6) 183°-00'-15"
(8) 244°-00'-15"
30°-30'-00" ✓
01 8/20"

(2) 322°-46'-15"
(4) 285°-22'-45"
(6) 248°-18'-30"
(8) 211°-05'-00"
161°-23'-05" ✓
07 1/2"

(1) 38°-54'-00"
(3) 77°-48'-00"
(5) 116°-41'-45"
(7) 155°-36'-00"
19°-27'-00" ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W 5.19-C-1

Notes Ck'd by D. M. Finley	Survey of
Map No.	W. O. 2819 Tape No. St'd °F.
Office Work	Surveyed by L. E. Hammond
Checked	Notes L S M Date 2-16-54
Date	Indexed

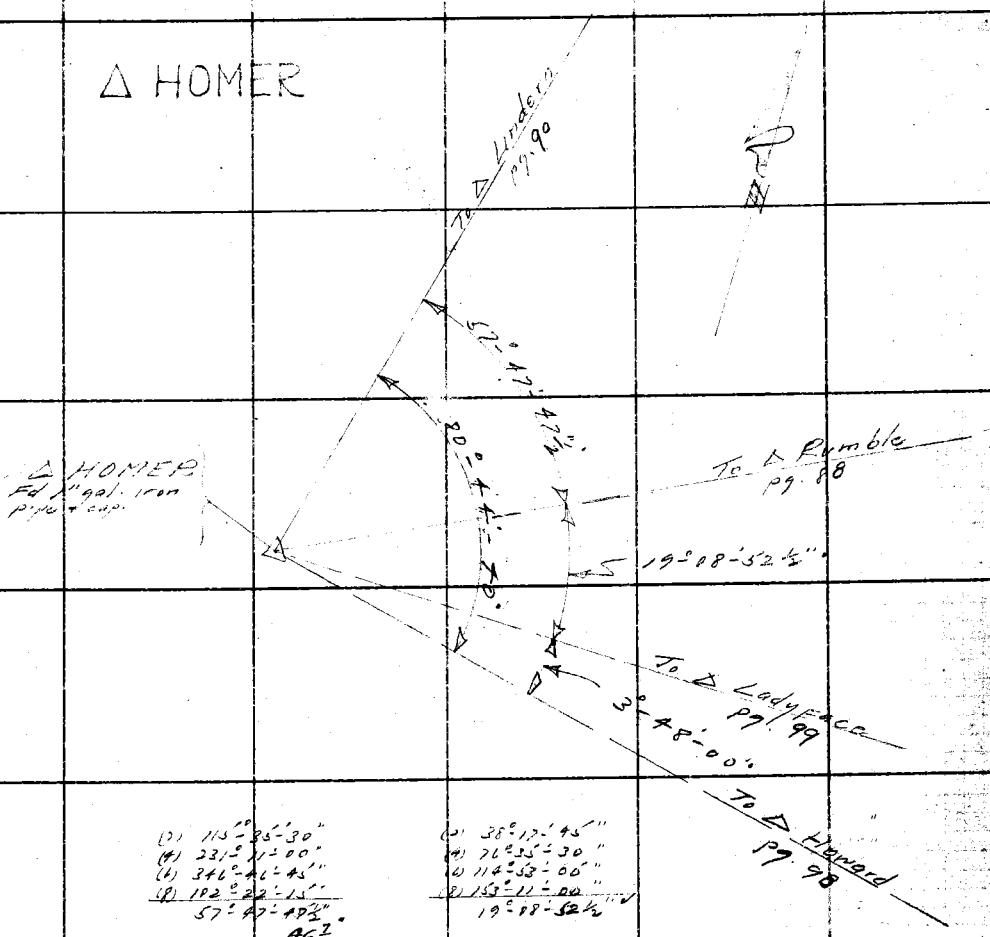
F.B. 524 PG. 91

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31



(1) 115° 35' 30"
(4) 231° 11' 00"
(1) 346° 46' 45"
(8) 102° 22' 15"
57° 47' 47½"
46 7/8"

(1) 38° 13' 45"
(4) 76° 35' 30"
(1) 114° 58' 00"
(8) 155° 11' 00"
19° 08' 52½"

(1) 7° 36' 00"
(4) 15° 12' 00"
(1) 22° 48' 00"
(8) 30° 24' 15"
3° 48' 00"
01 7/8"

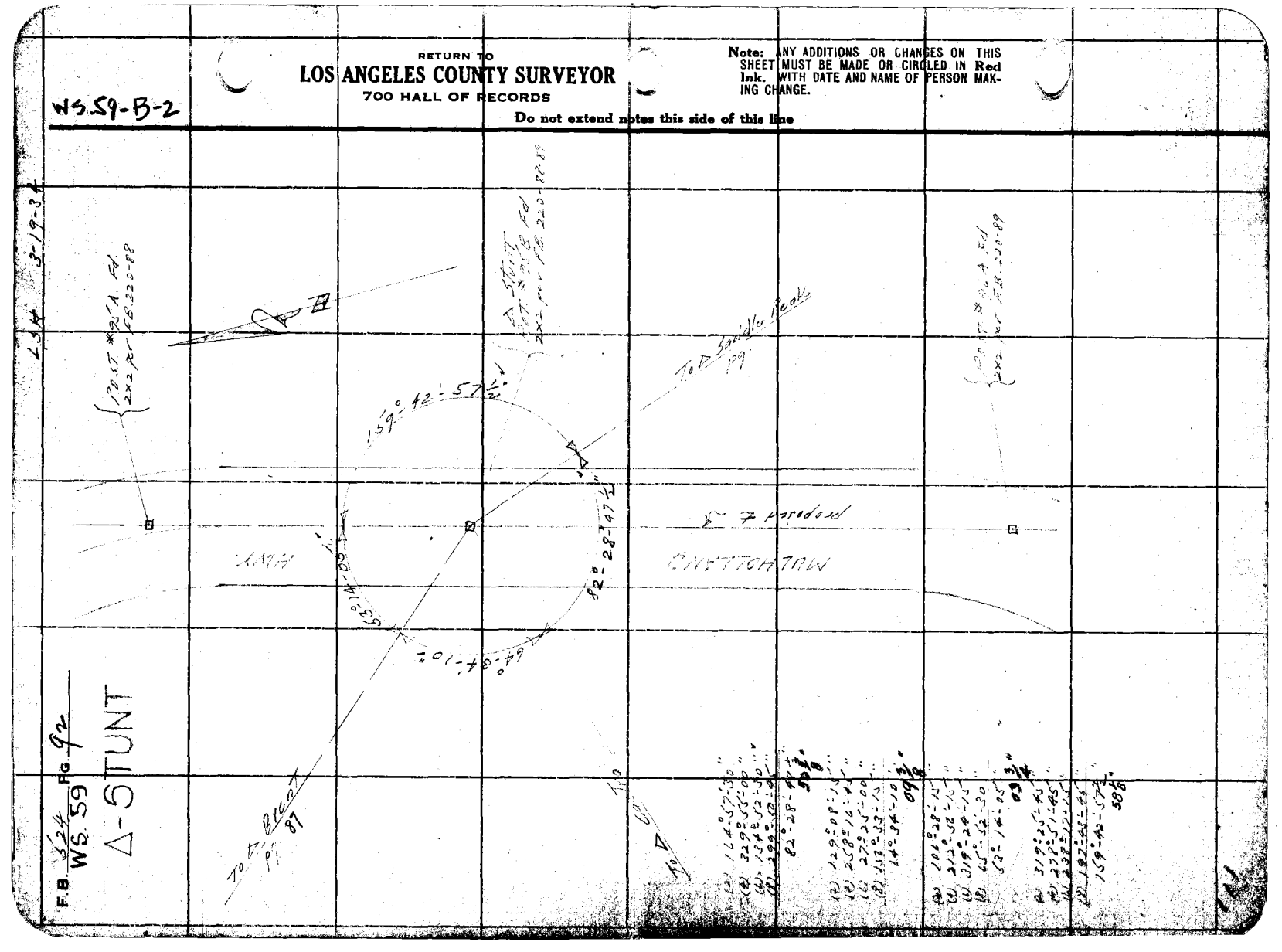
(1) 161° 29' 15"
(4) 322° 58' 45"
(1) 124° 28' 15"
(8) 285° 47' 45"
80° 44' 46"
43 1/8"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS.59-B-2



WS 4B-1

Notes Ck'd by D. M. Finley	Survey of Cadastral Maps Sht
Map No.	W. O. Tape No. 3 St'd 1" = 0'
Office Work	Surveyed by L S Hammond
Checked	Notes L S H Date 3-24-34
Date	Indexed A. C. Johnson

F.B. 524 PG. 93.

WS. 19

△ FILBERT

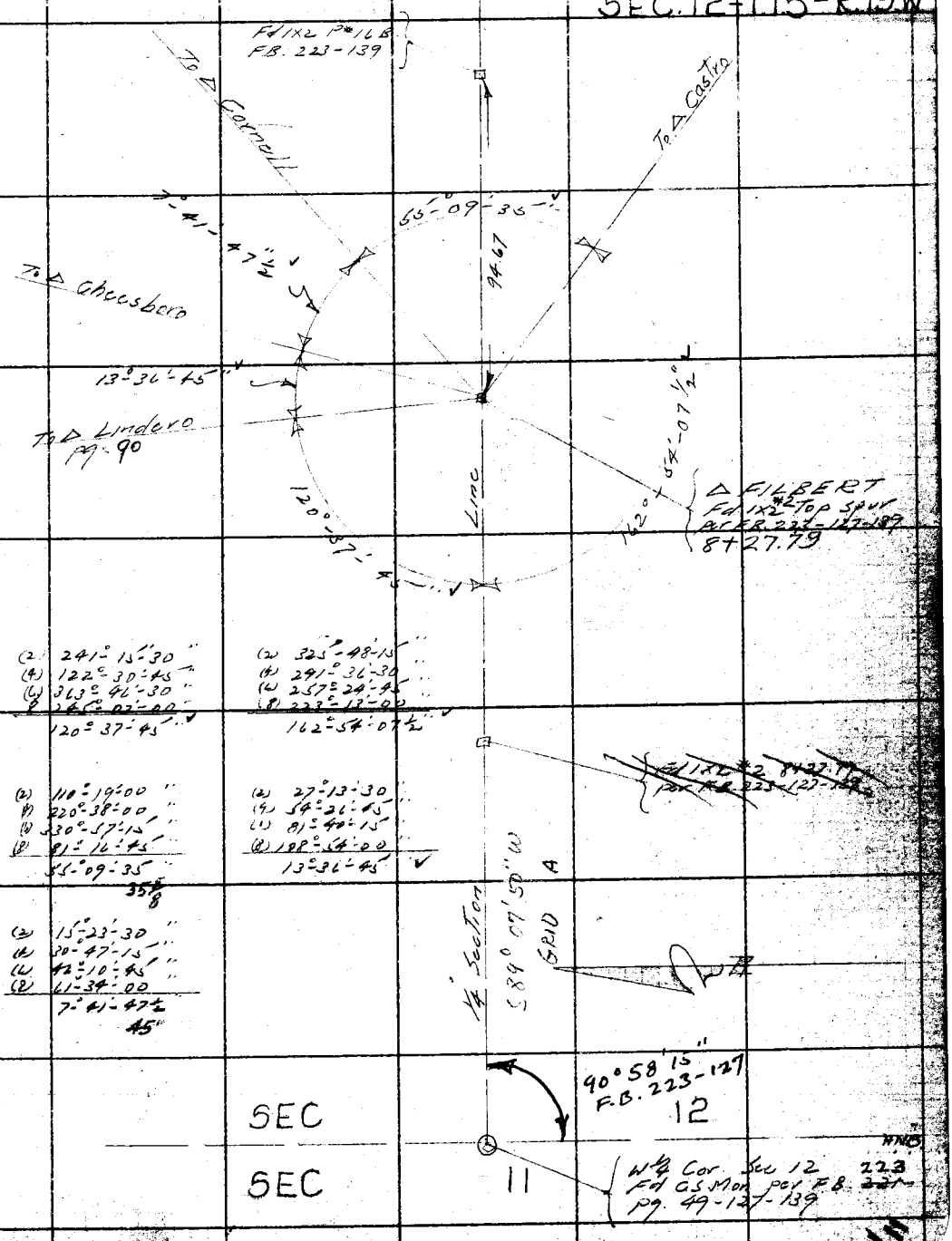
SEC. 12-T1S-R19W

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 847 50M 8-31



F.B. 524 Pg. 94

W.S. 19

△ SEMINOLE

NEAR CORNELL SCHOOL

L.S.M. (3-30-34)

W.S. 19-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

3923.26 @ 1°-53' T=920' = 292.22'

22.85' @ 0°-01' T=920' = 22.85'

99.14 @ 0°-02' T=920' = 99.14'

P.I. *219 Fd 1x2 No tag (See FB 222-82)

Fd 1x2 flush No tag

(1) 147°-53'-45"
(2) 33°-27'-00"
(3) 143°-40'-45"
(4) 31°-35'-00"
83°-52'-60"
50'

(1) 12°-07'-15"
(2) 24°-14'-30"
(3) 36°-22'-00"
(4) 28°-29'-30"
1°-03'-40"
41'

(1) 279°-39'-30"
(2) 198°-19'-45"
(3) 118°-58'-30"
(4) 38°-37'-45"
139°-49'-47½"
43'

(1) 210°-19'-30"
(2) 160°-38'-45"
(3) 60°-57'-45"
(4) 321°-17'-45"
130°-09'-40"
43'

(CORNELL RD) HWY.

292.22'

To △ Cor. To

1°-03'-40"

MULHOLLAND

P.I. *218-103 Fd 2x2 12" dn. per F.B. 222-81 This 2x2 is new not original

83°-54'-50"

Fd old 2x2 I.P. No Tag

△ SEMINOLE Set 2x2 flush on Tan prod.

139°-49'-47½"

45'

45'

130°-09'-40"

To △ Cornell 99

To △ Ladyface 99

WS 19 - B-2

Notes Ck'd by D. M. Finley		Survey of Cadastral Map Svy	
Map No.		W. O.	Tape No. St'd. °F.
Office Work		Surveyed by L S Hammond	
Checked		Notes L & S Mt	Date 3-28-34
Date		Indexed C. Johnson	

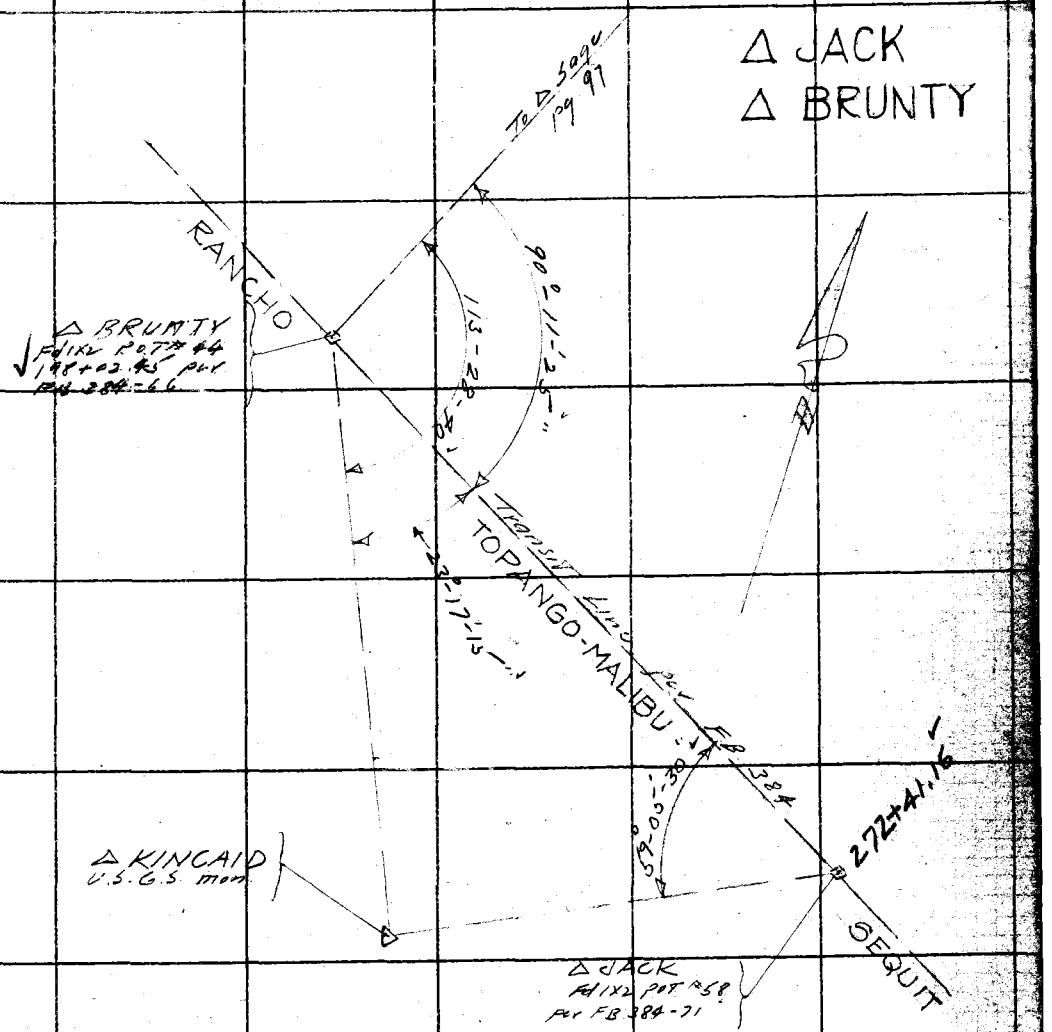
F.B. 524 Pg. 95

WS. 19

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



(2)	180°-22'-45"	(2)	226°-57'-30"
(4)	360°-45'-45"	(4)	93°-55'-00"
(6)	181°-07'-45"	(6)	339°-52'-00"
(8)	341°-31'-30"	(8)	187°-49'-30"
	90°-11'-25"		113°-28'-40"
	26¼"		41¼"

(2)	41°-34'-30"	(2)	118°-11'-00"
(4)	73°-09'-00"	(4)	236°-22'-15"
(6)	139°-43'-30"	(6)	354°-33'-00"
(8)	186°-17'-45"	(8)	112°-44'-00"
	23°-17'-15"		59°-05'-30"
	13¾"		

FORM 247 10M 8-31

F.B. 524 Pg 96
W.S. 19

△ BARNEY'S KNOB
NEAR SUMMIT DECKER RD.

W.S.19-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(2) 175°-30'-00"	(2) 24°-27'-30"	(2) 248°-52'-00"	(2) 18°-36'-00"
(4) 351°-00'-00"	(4) 48°-35'-00"	(4) 137°-44'-00"	(4) 27°-12'-00"
(6) 166°-29'-45"	(6) 72°-52'-30"	(6) 21°-35'-45"	(6) 40°-48'-00"
(8) 241°-30'-30"	(8) 97°-10'-15"	(8) 272°-27'-45"	(8) 54°-24'-00"
87°-44'-45½"	12°-08'-45"	124°-25'-57½"	6°-00'-00"
56.4"	46.2"	58.8"	
(2) 247°-44'-45"	(2) 6°-09'-00"	(2) 103°-46'-00"	279°
(4) 155°-29'-15"	(4) 12°-18'-15"	(6) 207°-31'-45"	(2) 339°-15'-45"
(6) 53°-14'-15"	(6) 18°-27'-30"	(8) 311°-17'-30"	(4) 198°-31'-30"
(8) 310°-59'-00"	3°-04'-32½"	51°-52'-57½"	(6) 117°-07'-15"
128°-52'-20½"	35"	55"	139°-37'-52½" V
22.2			

W.S. 19-B-2

Notes Ck'd by D. M. Finley | Survey of Cadastral Map Sec
Map No. | W.O. | Tape No. | St'd °F.
Office Work | Surveyed by E. S. Hammond
Checked | Notes L S 14 Date
Note | Indexed

F.B. 524 Pg. 99
W.S. 19

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-51

△ SAGE
? U.S.G.S. STATION
SEC. 21 T.1S. R19W

172.53 C 3°-27' T=82° = 172.2
68.95 C 14°-47' T=82° = 66.67
215.65 C 21°-42' T=82° = 200.40 +.37
267.44 +.04

16

Fd 1X2 NAIL POT
Sta 137+95.05 per F.B.
384-85

384-85 ★87

S SET 1X1

112.42

21

19°-04'-07½" S

1°-04'-37½"

△ SAGE Fd
USGS Mon

TO △ BRUNT 95

(2) 152°-08'-00"
(4) 304°-16'-00"
(6) 92°-24'-15"
(8) 248°-32'-15"
76°-04'-00" 01½"

(2) 151°-25'-30"
(4) 302°-51'-00"
(6) 94°-16'-30"
(8) 245°-42'-15"
75°-42'-45" 02⅝"

(2) 144°-10'-45"
(4) 288°-20'-30"
(6) 72°-30'-30"
(8) 216°-40'-45"
72°-05'-07½" 05½"

(2) 125°-15'-45"
(4) 330°-31'-30"
(6) 127°-47'-15"
(8) 301°-03'-45"
82°-37'-55" 58½"

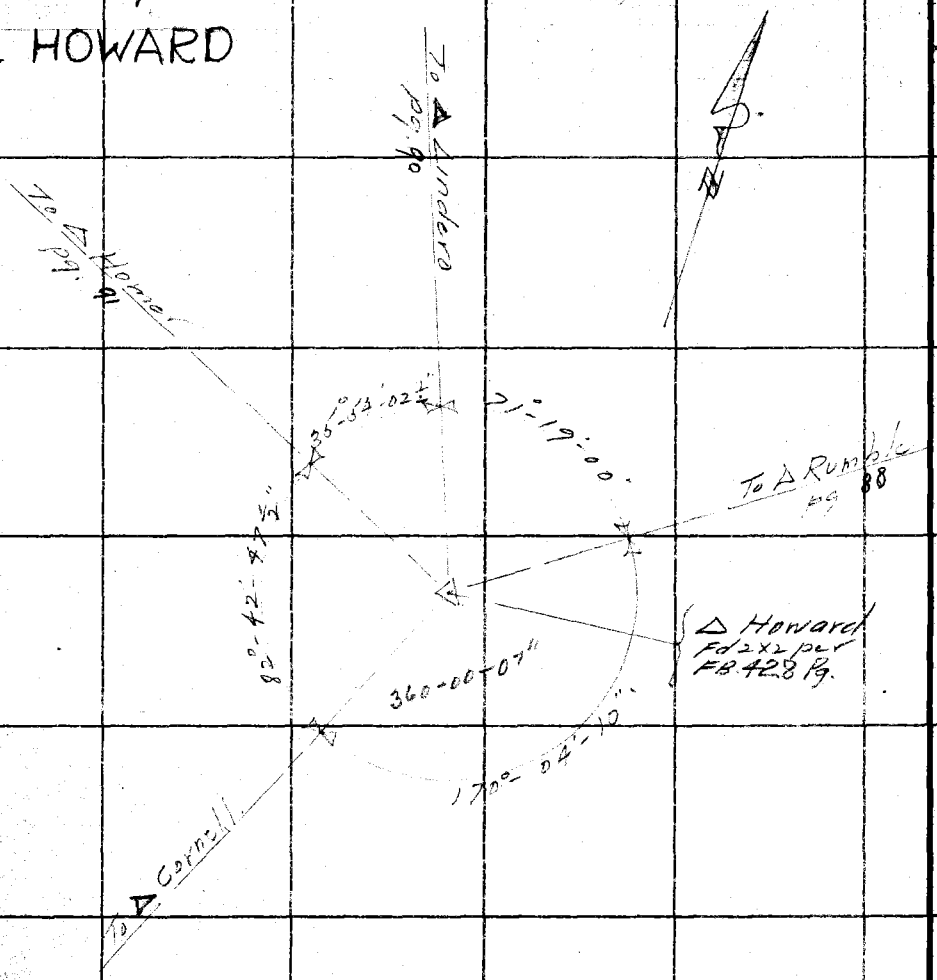
(2) 208°-51'-00"
(4) 57°-41'-45"
(6) 261°-32'-45"
(8) 145°-23'-30"
104°-25'-27½" 26¼"

(2) 38°-08'-15"
(4) 76°-16'-30"
(6) 114°-24'-30"
(8) 152°-33'-00"
19°-04'-07½"

(2) 12°-09'-15"
(4) 24°-18'-30"
(6) 36°-27'-45"
(8) 48°-37'-00"
1°-04'-37½"

F.B. 524 Pg 98

△ HOWARD



(2) 71°-48'-00"
(4) 143°-31'-15"
(1) 21°-54'-15"
(3) 287°-12'-30"
35°-54'-02½"
03¾"

(2) 142°-38'-00"
(4) 286°-16'-15"
(1) 42°-54'-00"
(3) 210°-32'-00"
71°-19'-00"

(2) 145°-35'-45"
(4) 330°-51'-15"
(1) 136°-17'-45"
(3) 201°-42'-45"
82°-42'-47½"
50⅝"

(2) 340°-08'-30"
(4) 320°-16'-45"
(1) 300°-25'-00"
(3) 280°-33'-40"
170°-04'-10"
12½"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 19-C-1

Notes Ck'd by D. M. Finley	Survey of Coal Map #1	F.B. 532	Pg. 99
Map No.	W. O. 2865 Tape No.	St'd	of.
Office Work	Surveyed by L. S. Hammond		
Checked	Notes L. S. H.	Date May 1934	
Sent	Indexed	A. C. Johnson	

W.S. 19

W.S. 19-C-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

△ LADYFACE
USGS STATION

△ LADY FACE
Fd USGS Mon.

To △ Lindero pg. 90

To △ Homer pg. 91

To △ Rumble pg. 88

To △ Mojo pg. 86

To △ Calabasas pg. 84

To △ Cornell pg.

To △ Sycamore pg. 94

To △ Castro

To △ Eagle Rock pg. 89

To △ Saddle Peak pg. 83

To △ Stokes

To △ Bryant pg. 87

33°-22'-30"

65°-16'-32½"

74°-32'-57½"

S 27°-20'-42½" E

N 37°-26'-36" E

2°-15'-55"

17°-02'-30"

S 74°-04'-24½" E

41°-18'-42½"

27°-48'-42"

11°-46'-45"

19°-01'-25"

18°-53'-55"

N 16°-49'-20.68" E

(2) 149°-14'-00"	(2) 66°-45'-00"	(2) 130°-33'-00"	(2) 68°-41'-30"
(4) 298°-28'-00"	(4) 133°-30'-00"	(4) 261°-01'-15"	(4) 117°-23'-00"
(L) 87°-41'-45"	(L) 200°-15'-00"	(L) 21°-39'-30"	(L) 171°-04'-30"
(8) 236°-55'-30"	(8) 267°-00'-00"	(8) 162°-12'-30"	(8) 234°-45'-45"
74°-31'-67½"	33°-22'-30" ✓	65°-16'-32½"	29°-20'-44½"
56¼"		33¾"	43⅜"
(2) 18°-32'-00"	(2) 4°-32'-00"	(2) 34°-05'-00"	(2) 33°-03'-30"
(4) 37°-04'-00"	(4) 9°-03'-45"	(4) 68°-10'-00"	(4) 67°-07'-00"
(L) 35°-31'-00"	(L) 13°-35'-30"	(L) 102°-15'-00"	(L) 100°-40'-30"
(8) 74°-08'-15"	(8) 18°-07'-30"	(8) 136°-20'-00"	(8) 134°-14'-00"
9°-16'-00"	2°-15'-55" ✓	17°-02'-30" ✓	11°-46'-45" ✓
01⅞"	56¼"		
(2) 55°-31'-00"	(2) 92°-37'-30"	(2) 37°-48'-00"	(2) 38°-03'-00"
(4) 111°-12'-00"	(4) 185°-15'-30"	(4) 75°-35'-45"	(4) 76°-05'-45"
(L) 166°-48'-15"	(L) 277°-53'-00"	(L) 113°-23'-45"	(L) 114°-08'-45"
(8) 222°-24'-15"	(8) 10°-50'-45"	(8) 151°-11'-30"	(8) 152°-11'-30"
27°-48'-00"	41°-18'-42½"	18°-53'-55"	19°-01'-25"
01⅞"	50⅝"	56¼"	26¼"

F.B. 524 PG 100

WS 60

②	175-19-30	28-39-45
④	350-39-00	57-19-45
③	34[illegible]-17-30	114-39-30
	87-39-41½ ✓	14-19-56½ ✓

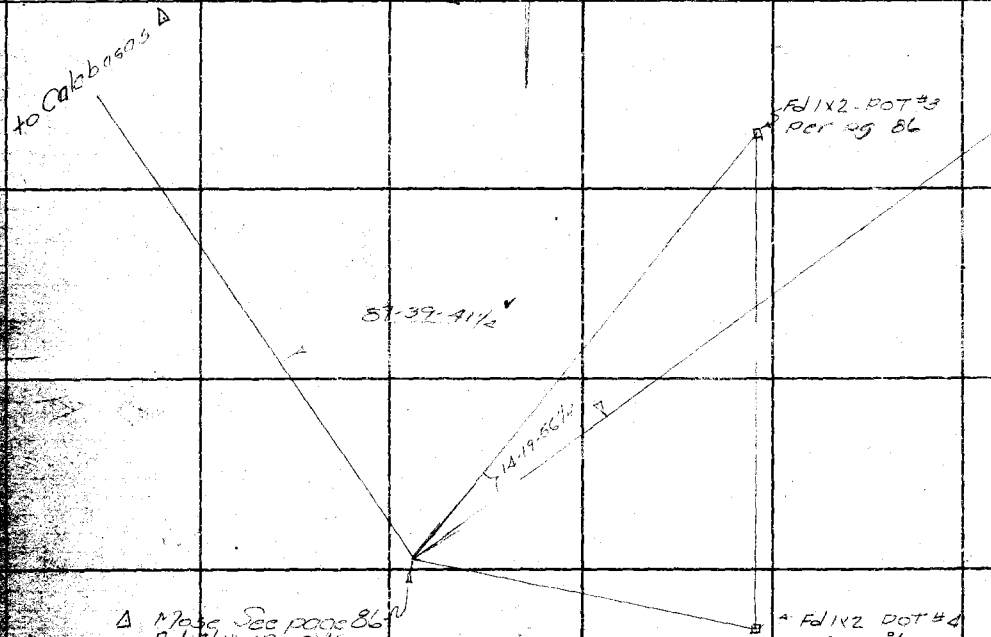
Emmott 2/11/35

W5.60-A4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by
Map No.
Other Work
Checked
Date

Survey of Watts Dist Cadastral Maps
W. O. 4902 Tape No 067 St'd 84 of.
Surveyed by Henry Martin
Notes H.M. Date 7-16-34
Indexed C. Johnson 7-19-34

F.B. 524 Pg. 101

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Watts District
Cadastral Maps

J.N. 4902

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 SM 8-34

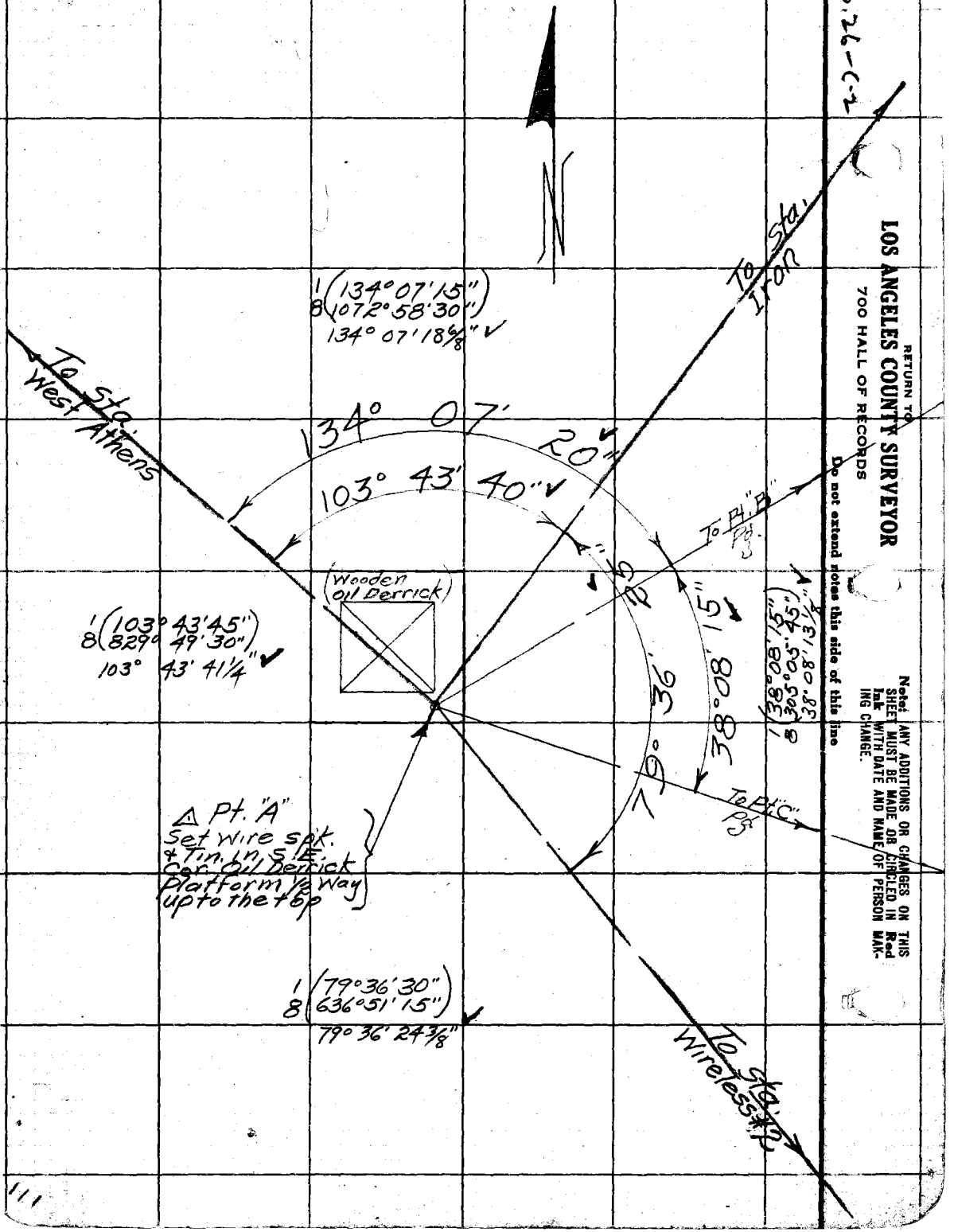
F.B. 524 PG. 102

WS. 26-C-2

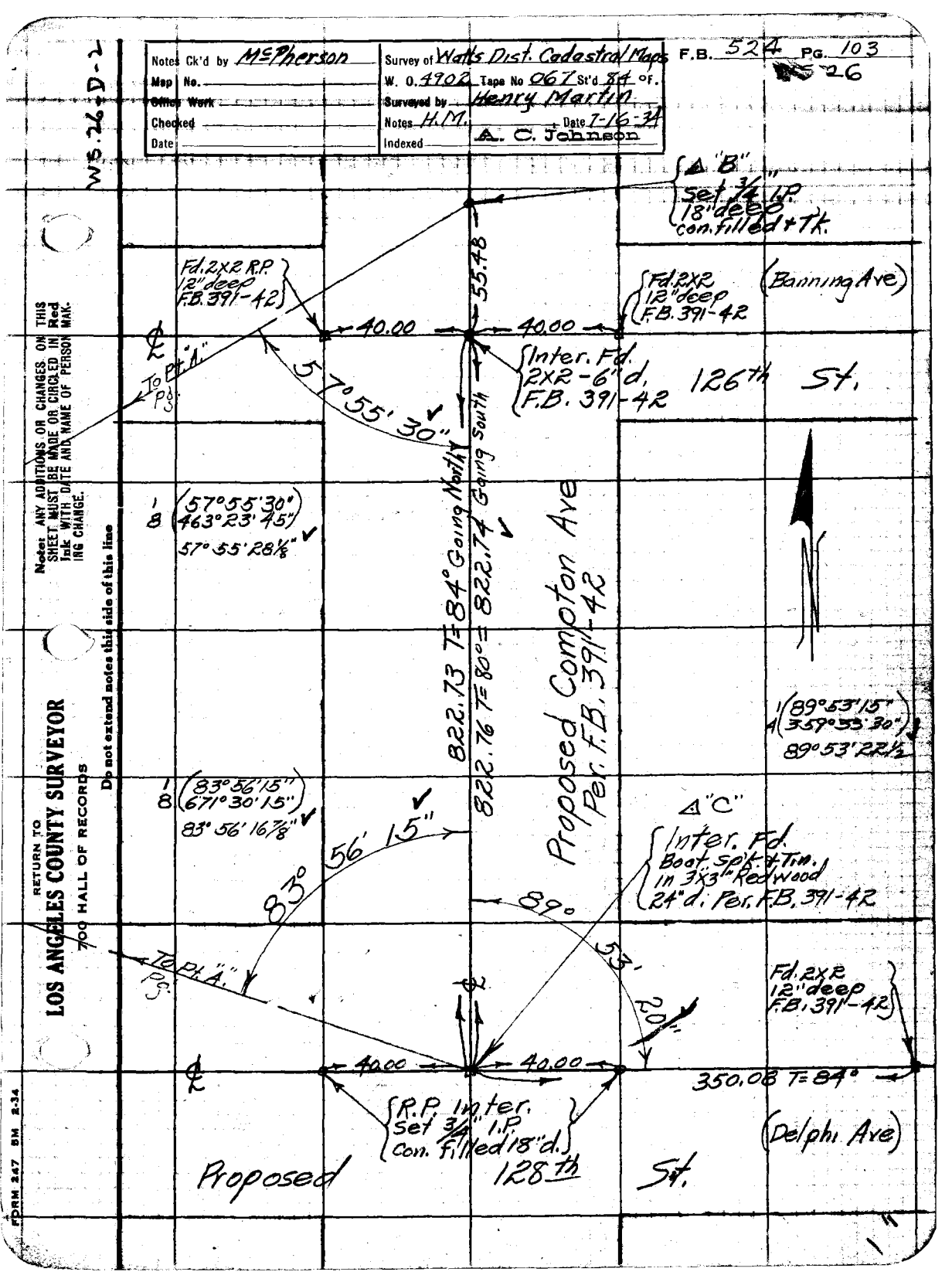
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



111


W.S. 26 D-2
Notes Ck'd by McPherson
Map No.
Office Work
Checked
Date
Survey of Watts Dist. Cadastral Maps
W. O. 4902 Tape No 067 St'd 34 °F.
Surveyed by Henry Martin
Notes H.M. Date 7-16-34
Indexed A. C. Johnson
F.B. 524 Pg. 103
26
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 2-34
Δ "B" Set 3/4" I.P. 18" deep con. filled & Tk.
Fd. 2X2 R.P. 12" deep F.B. 391-42
Fd. 2X2 12" deep F.B. 391-42
(Banning Ave)
55.48
40.00
40.00
℄
To Pt. "A" P.C.
57°55'30"
Inter. Fd. 2X2-6" d, F.B. 391-42
126th St.
(57°55'30")
463°23'45"
57°55'28½"
822.73 T=84° Going North
822.76 T=80°=822.74 Going South
Proposed Compton Ave Per. F.B. 391-42
(89°53'15")
359°53'30"
89°53'22½"
(83°56'15")
671°30'15"
83°56'16⅞"
56' 15"
83°
89°
Δ "C"
Inter. Fd. Boat spk. & Tin. in 3"x3" Redwood 24" d. Per. F.B. 391-42
To Pt. "A" P.C.
℄
℄
40.00
40.00
20'
Fd. 2X2 12" deep F.B. 391-42
350.08 T=84°
(Delphi Ave)
R.P. Inter. Set 3/4" I.P. Con. Filled 18" d.
Proposed
128th St.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 524 Pg. 104

F.B. 524 PG. 105

Notes Ck'd by	Survey of
Map No.	W. O. 4700 Tape No. St'd °F.
Office Work	Surveyed by J.M.O.H.
Checked	Notes J.M.O.H. Date 1-13-36
Date	Indexed A. C. Johnson

JAN 14 1936

SURVEY

TO ESTABLISH TRUE

NORTH & SOUTH

& IRVY. AVENUE

LONG BEACH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

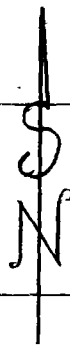
RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 Pg. 106

WS 30

WS.26-D-5
WS.30-D-4



US NAVY AIRPORT
LONG Beach.

N

Set ¾" I.P. .5' S of Walk under Fr.

62.9'

Nail

Fd. Nail & Tin Tag

Nail

50'

(Landing Field)

90°

Fence

Set ¾" I.P. .2' N of Fr.

62.9'

S 5°-03'-00" E

S

5°-03'-00" (1)
20-12-00 (4)
30-18-05 (6)

ASTA DOMINGUEZ 2
4.50' S 65° E of Tablet in C.I. Bldg.
45.5' E of Wilmington Blvd.

136°-39'-56"

38°-17'-05"

Azimuth of this Course of L.A.C. Cooperative Net at Station DAWSON

38°-17'-15" (1)
153°-08'-30" (4)
229-42-30 (6)
38-17-05

17 H-57-11"

ASTA DAWSON
N.W. Slope Signal Hill
@ Dawson Ave & Panorama Dr.
4" Brass Tablet in Conc.

69°-12'-21.49"

San Pedro
Not Seen Clouds & Fog

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by GER	Survey of
Map No.	W. O. 100 Tape No. St'd °F.
Office Work	Surveyed by Butler Tr
Checked	Notes Ground Date 5-21-36
Date	Indexed 3-22-36

F.B. 524 PG. 107

Cadastral Tie Baldwin Hills

FROM

C. C. G. Monument of Baldwin Aux.

To

Int. La Brea Ave. on Line to

A South Western

J.N. 4902

Baldwin Hills Area.

S.E. Butler Party
Geo. Kostbrock
H.E. Grantwohl
Jim Reynolds. H.C.
A.L. Bartell. R.C.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 PG. 108

G.W. Kickenhook, H.E. Grandstaff, D.W. Reynolds, R.L. Baldwin — Tape #064 — 100 ft. Std @ 84° Tension = 20 lbs

Distances Forward from Baldwin Ank

To N2 Stk Pot.

Dist Meas.	Vert.	Temp	Dist.	Temp Corr.	Field Dist.
100.82	2° 53	76°	99.611		
51.20	6° 33	76°	50.866		
100.14	7° 23	76°	99.210		
99.85	4° 14	76°	99.578		
77.09	14° 45	79°	74.578		
60.22	13° 54	78°	58.459		
64.90	5° 09	78°	64.628		
70.58	8° 00	78°	69.892		
100.36	12° 14	79°	97.861		
43.62	0 00	76°	43.620		
100.61	3° 15	76°	100.473		
100.44	2° 42	76°	100.284		
29.24	0° 00	78°	29.24	.14	988.111
988.17			= N2 Stk Pot 988.311	- 0.05	~~988.12~~
70.32	17° 28	78°	67.078		
100.53	22° 37	76°	92.799		
99.72	11° 32	74°	97.897		
98.73	5° 11	74°	97.725		
3.24	0° 00	74°	3.240		
45.77	0° 00	78°	45.770		.467
404.50			= 2X2 Stk Int. 404.957	- 0.02	404.48
			404.467	Total =	1392.60
					1392.578

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Rob.
Map No.
Office Work
Checked
Date

Survey of Cadastral Map No. 1 Unit
W. O. 4902 Tape No. St'd °F.
Surveyed by Butler, SE
Notes GRANQUIST Date
Indexed A. C. Johnson

F.B. 524 PG. 109
W.S. 24

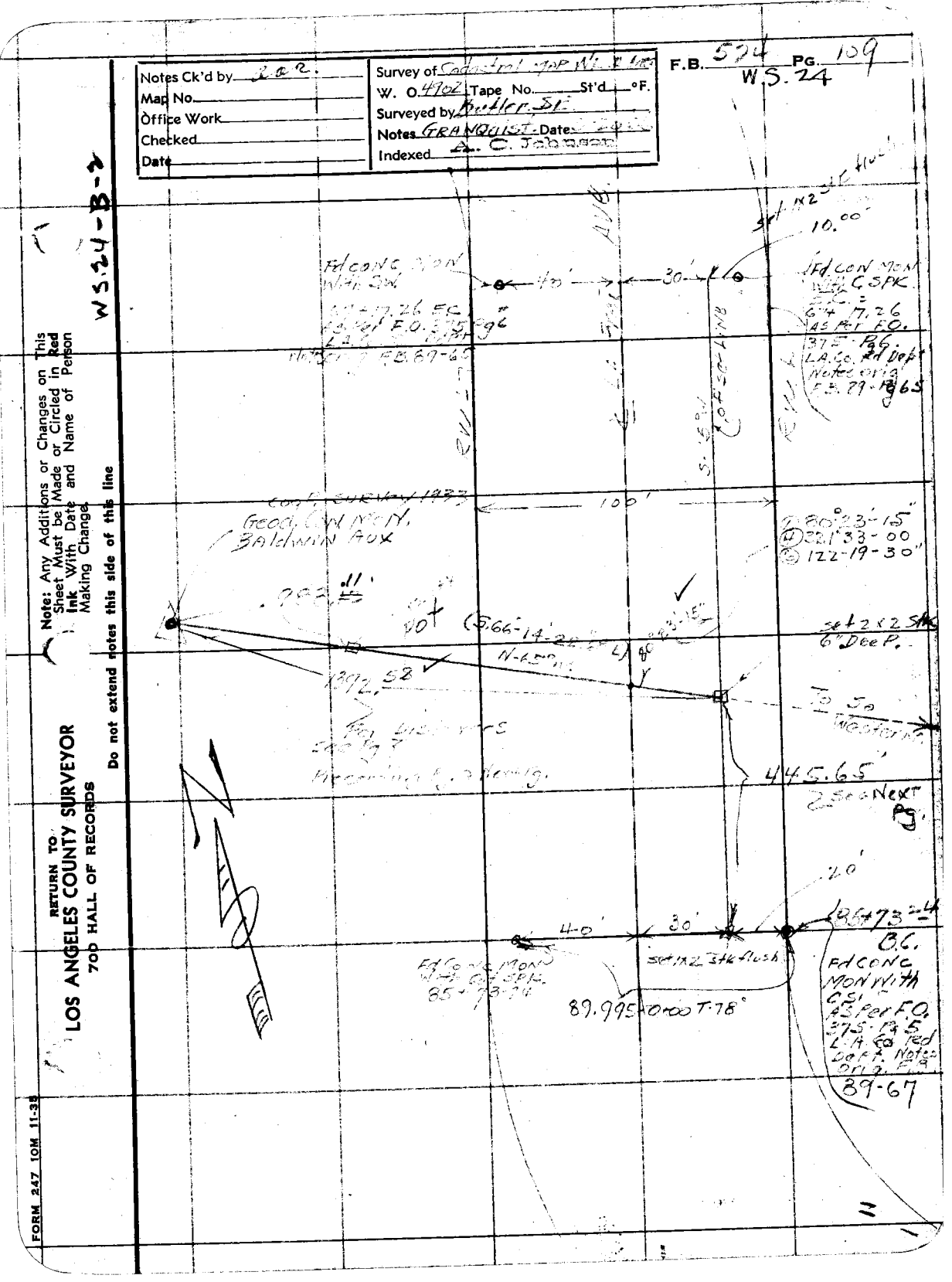
W.S.24-B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38



F.B. 524 Pg. 110

Distances from 3 x 2 int ± Factor Adj & Cor. Nos

West 300' To Pe #56 sta 94°

Mer Dist	Vert.	Temp	Red. Distance	Temp cor	Distance
61.57	0°00	72°	61.57		
299.59	14°24	72°	290.275		
54.68	15°46'	72°	52.62		
89.54	11°08	72°	89.60		
153.00	8°13'	72°	152.76		
299.35	4°21'	72°	298.47		
101.58	15°02	72°	98.17		
300.27	6°15	72°	298.39		
37.95	0°00	72°	37.95		
12.92	0°00	72°	12.92		
			1372.68	-.11	= 1372.57

Distance from N2 @ Sta 85+73.24 BC off to 2nd

So

300.71	3°54'	73°	300.01		
146.17	4°54'	72°	145.64		
			445.65	.02	445.63

No

300.41	4°30	78°	299.49		
146.50	2°24	78°	146.21		
			445.70	.02	445.68

2 | 891.31

Final Dist → 445.65 Mon

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	W. 04902 Tape No. 42 St'd 84°F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 5-26-36
Date	Indexed 6-15-36

F.B. 521 Pg. 111

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CADASTRAL MAPPING

Sec. Line Survey
Bet.
Sec 13 T.1S. R.17W
&
Sec 18 T.1S. R.16W
From
Cor. Common to 17W & 18-19 R.16W
Northerly to N.W. Cor Sec 18
Thence
Easterly To N.W. Cor Sec 17 & 18 T.1S. R.16W.

H.S. Johnson
J.M. Wilkes
W.T. Farris
A.E. Foltz

FORM 247 10M 11-35

F.B. 524 Pg. 112
WS 59

To Bot Pg. 113

WS 57-D-3
WS 58-A-3

T= 64°
247.46 @ 3°-59' = 246.83

246.53

B.C. #3 5+45.53
Set 1X2

303.18

5+99.63
P.C. #3 = P.
For Tr. N & S

0.97

T=69°
71.72 @ 20°-21' = 67.23

67.23

11.43 Level = 11.43

T=58°
291.82 @ 0°-44' = 291.75

303.18

B.C. #2 5+32.40
Set 1X2

NORTH (Meas.)

T=62°
83.55 @ 14°-38' = 81.12

T=70°
255.33 @ 15°-40' = 245.82

326.94

B.C. #1 [illegible]+0546
Set 1X2

205.46

T=69°
193.45 @ 9°-40' = 32.50

T=68°
173.90 @ 5°-53' = 172.96

205.46

0+00 Going North
F.J.B.C.C.S.
Mon. Par.
F.B. 111-117

=

COUNTY SURVEYOR'S SEC. COR.
R-17-W
13 18
24 19
R-16-W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Alpine Tract
Map No.	W. 04902 Tape No. 42 St'd 84° F.
Office Work	Surveyed by Johnson
Checked	Notes H & V Date 5-24-36
Date	Indexed A. O. Johnson

F.B. 524 Pg. 113
WS.59

WS.59+0-3

To R#5

To Bk of Pg. 114

13+23.33
Fd. Nail in Lead
Rock 10 Ft. E. 10
Per T. No. 8459 Sheet 2

0.53

13.57

T = 6-1
180.45 @ 5°-52' = 179.43

179.43

R#4 = 11+43.85
Set 1X2

P.I. #124
Fd. Old S.W.T.
Per. F.B. 124-27
& F.B. 592-121

T = 7°
60.27 @ 16°-21' = 60.27

Fd. C+Spk. W4T.
Per. F.B. 592-121

Sta. 10+53.78
Set Nail
By Inter.

60.27

195.51

0.39

T = 62°
1st 196.25 @ 4°-53' = 195.51
T = 66°
2nd 196.21 @ 4°-46' = 195.51

(Feanwood Pacific DP)
TUNA CANON RD.

99°-15'-00"
37-00-30
99-15-07½

P.I. 123
Fd. Nothing

137.37

18.70 Level

18.70

10+63.71
Fd 2X2 Per
F.B. 107-105

0.50

0.14

0.44

Fd. 2" I.P. 10+63.57
Per. 8459 Sheet 2
& F.B. 124-21

FROM R#3

From Top Pg. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 PG. 114

To Bot Pg 115

W5q-D-3

T= 70°
211.41 @ 10-58 = 207.53

207.53

21+72.84
Fd 2" I.P. & Above
Per Tr. No 5654
Sheet No 12
Pipe Learns
North 45°

R*8
Punch MK
in Plug

T 70°
294.48 @ 1°-04' = 294.40

294.40

R*7 = 18+78.44
Set 1x2

272.49

T=74°
272.51 Level = 272.49

R*6 = 16+05.95
Set 1x2

159.21

T= 68°
175.81 @ 25°-05 = 159.21

Ch. P4 14+46.74

109.84

T= 62°
118.04 @ 21°-27' = 109.84

R*5 13+36.90
Set 1x2

From Top Pg. = 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W3.19-D-3

Notes Ck'd by	Survey of Control Monuments
Map No.	W. 04902 Tape No. 42 St'd 84° F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.W. Date 5-27-36
Date	H. C. Johnson Indexed

F.B. 524 Pg. 115
W.S. 59

To B.F. Pg. 116

300.16

T=72
300.20 @ 0°-4.2' = 300.16

R#11 Set 1X2 2.7+90.37

206.68

T=12°
207.96 @ 6°-18' = 206.68

2.6+45.40
Fd Sandstone 20" in dia. 10" thick C. Spk in Center for 1/4 Cor. Per Th. N°33'9 Sheet 4 & F.B. 107-105

0.18

64.71

T=72°
65.11 @ 6°18' = 64.71

R#10 Set 1X2 2.5+83.69

T=70°
206.26 @ 9°-39' = 203.32

203.32

R#9 Set 1X2 2.3+80.37

From Top Pg 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7do HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 PG. 116

To Bot Pg. 117

T=72
157.18@22-08 = 145.59

145.59

32+85.34 Ch Pt

T=66°
72.73@21°-35' = 67.64

67.64

32+17.70 OPP. Forestry Sel. 4"x 8-21 { R#14 Set 1x2

T=72°
70.96@12°-30' = 69.27

69.27

31+48.43 N. Edge of { R#13 Set 1x2

T=66°
49.85 Level = 49.84

49.84

30+99.54 Cn Fire Brnch { R#12 Set 1x2

8.06

Ch. PT. 30+90.53

T=72°
30.57 Level

30.57

30+59.96 Fd 1/2 Arc No Rec { 1.35

From R#11

From Top Pg. 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W3.59-D3

Notes Ck'd by	Survey of Calculation Map
Map No.	W. O. 4902 Tape No. 42 St'd 64° F.
Office Work	Surveyed by Johnson
Checked	Notes Date 5-28-36
Date	Indexed

F.B. 5241 PG. 117

To Bot Pg 118

2787.0 for #18

T=74°
281.68 @ 8-19 = 278.70

39+75.80
Fd B.L.P.
Per Tr. No. 8319
Sheet No. 3
& L.S. Map 15-42

3.45

T=72
173.53 @ 12°-27' = 169.44

169.44

38+06.36 { R #17 Set 1x2

T 76°
264.61 @ 18°-40 = 250.68

250.68

35+55.68 { R #16 Set 1x2

T=72°
145.14 @ 30°-14 = 124.75

124.75

34+30.93 { R #15 Set 1x2

From Ch. Pt.

From Top Pg 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 Pg. 118

To Bot Pg 119

T=74°
117.66 @ 17°47 = 112.03 ✓

112.03 ✓ To R#24

49+52.52 ✓ {R#23 Set 1X2

T=72°
90.07 @ 5°50' = 89.59 ✓

89.59 ✓

46+62.98 ✓ {R#22 Set 1X2

T=70°
117.58 @ 16°54 = 112.49 ✓

112.49 ✓

47+50.44 ✓ {R#21 Set 1X2

T=68°
301.49 @ 13-23 = 293.27 ✓

293.27 ✓

44+57.17 ✓ {R#20 Set 1X2

T=72°
98.04 @ 13-16 = 95.41 ✓

95.41 ✓

43+61.76 ✓ {R#19 Set 1X2

T=72°
277.87 @ 5°13 = 276.70 ✓
Reclaimed by T.J.S. 9/8-39

276.70 ✓

40+85.06 ✓ {R#18 Set 1X2

230.73 @ 00°48' = 230.73
18.01 @ 00 " = 18.01
169.99 @ 00 " = 169.99
13.37 @ 00 " = 13.37
3.65 @ 00 " = 3.65
256.75 ✓

From R#17

From Top Pg. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Catalina Highway
Map No.	W. 04902 Tape No. 42 St'd +°F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.L. Date 5-29-34
Date	Indexed A. C. Johnson

F.B. 524 Pg. 119
WS. 59

WS 59-D-3

6-1-36 Party Johnson Mylander W.F. Harris H.R. Fonda

Note: See Pg. 123 For Tie To L.A. Co. Forestry Tel Line No. 2

53+02.57 = 0+00 Going East

Fd. pointed Sandstone 4 Horiz. Cuts On S. Side N.W. Cor Sec 18 T. 1 S. R. 16 W.

R#26 Set 1x2

T=78° 93.56 @ 9°-35' = 92.25

To L#1

6.29 90° 0.98 0.98 6.29 92.25

53+02.57 Set 1x2 By Inches

T=66° 189.75 Level = 189.73

189.73

90-02-45
360-11-15
90-02-48¾

51+03.77 R#25 Set 1x2
13.82

T=64° 43.52 @ 25°-39' = 39.22

39.22

50+64.55 R#24 Set 1x2
74.60

From R#23

From Top Pg. 118

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 524 PG. 120

To Top Left Pg 121

T=70°
204.09 @ 7°45' = 202.21

202.21 — To L #6

3+74.69 — L #5 set 1x2

I=70°
64.02 @ 1°40 = 64.00

3+10.36 — L #4 set 1x2

T=72
85.91 @ 15-17 = 82.86

82.86

2+20.50 — L #3 cut x in Rock 0.2' N. Im Bot of Streambed

T=72°
50.46 @ 18-32 = 47.84

47.84

1+79.66 — #2 Cut X on Large Rock Edge of Stream

T=74°
88.00 @ 22-47 = 81.12

81.12

0+98.54 — L #1 set 1x2

From 1x2 @ Inter

From Md. Pt Pg. 119

X 1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 59-D-3

Notes Ck'd by	Survey of
Map No.	W. O. 4902 Tape No. 42 St'd 68 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S. Date 6-2-[illegible]
Date	Indexed

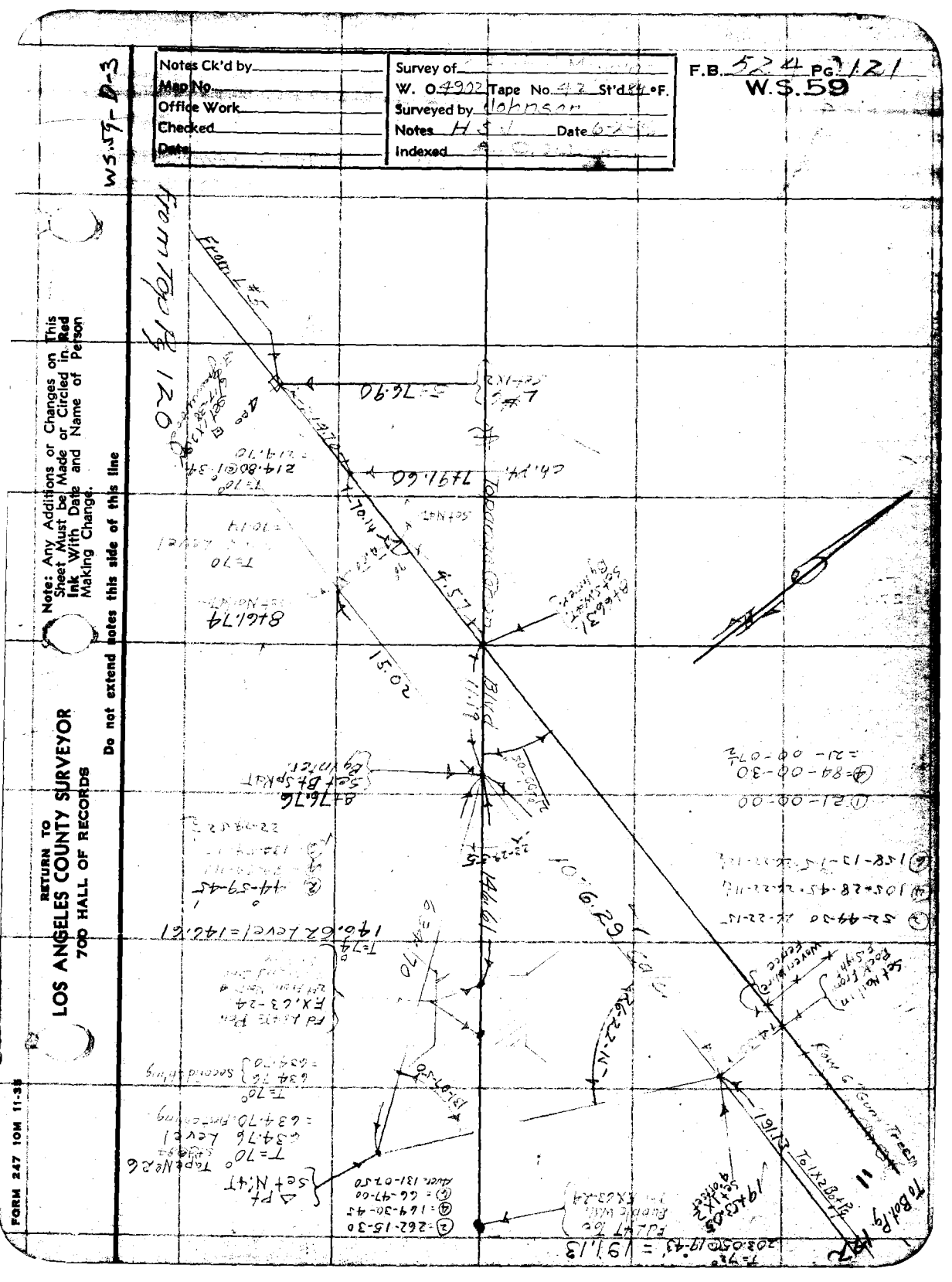
F.B. 52 44 PG. 121

W.S. 59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS


From Top of 120
Top of Ridge
Ridge
Fence
Fence & Gate
To Bldg
To Bldg
Set Nail
Set Nail
Set Nail

F.B. 324 Pg. 122

W.S. 59

End of Survey

Fd 2" I.P. Dist. Tie
1/4 Cor. Sec. 7-18
T. 1 S. R. 16 W.
Per R.S. 63-24

R6+41.76

End of Survey

N.W. Cor. Woven Wire Fence

Replaced with C.S. mon. marked as shown 11-3-38 L.S. Hammond.

T=62
130.50 @ 12°-01 = 171.62

171.66

L#3 Set 1x2

2+14.14

T=62
227.42 @ 12°-11 = 222.27

222.27

Ch. Pt. 2+91.87

T=62
98.46 - 6°-81 = 97.81

97.81

L#4 Set 1x2 from RS

2+94.06

2+94.06
Set 1x2
4' offset
Line

Woven Wire Fence

T=72°
50.43 @ 8-29 = 49.88

49.88

2+44.18
Set 1x2
4' offset
Line

From Bot. R/R Pg. 12

From Bot R/R Pg 12

W.S. 59-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.59-D-3

Notes Ck'd by	Survey of Calabasas Mountain
Map No.	W. O. 4902 Tape No. 42 St'd 24° F.
Office Work	Surveyed by Robinson
Checked	Notes H. Scudamore Date 6-3-36
Date	Indexed A. C. Johnson

F.B. 524 PG. 123
W. S. 59

Fd. 6" V.P. Illegible
Ist Cor. Sec. 7 & 18
See F.B. 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Note:
Tie To Forestry
Tel. Line No. 2
See F.B. 582-107

N 105-29-00 E
461-58-30
105-28-52½

Fd. PK Sandstone
4" Horiz. Cut
on S. Side
N.W. Cor. Sec. 18
T. 1 S., R. 16 W.
See P. 119

N 105-28-52½ E
111.03
S 24-31-07½ W
151-10-45
244-42-30
151-10-52½
151-10-52½
111.15 @ R=38' = 111.03

P.# 214
Fd. 1" I.P.
Ref. F.B. 582-107

P.# 213
Fd. 1" I.P.
Ref. F.B. 582-107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 Pg. 124
W.S.59

W.S. 58-1-2+3
W.S. 59-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

CADASTRAL TIE
JN 4902
Resurvey For
SECTION 18 - T1S R16W

53+02.57
Fd C.S. Mon
Per PB 524
Page 119

COUNTY SURVEYOR
T 1 S
12 7
R 13 18
RE 21 M

C.S. Mon. 1/4 Cor
F.B. 524 - Pg 122

Fd 4x4

Fd Con Mon
M.M.P.
F.B. 556
Page 134

Void Hekman 8/14/37
89°57'50"
359°51'20"
359°42'30"

SEC 18

26+48.40
1/4 Cor F.B. 524 Pg. 115

T1S - R16W

Ranch Line per F.B. 556

116.50-00

Position of C.C. per C.S. 5355 @ 10.5± N of R/W Cor

90°18'20"

90°19'20"

90°19'20"

90°19'-20"

90°19'-20"

90°19'-

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 1902 Tape No. 42 St'd 89 °F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.J. Date 6-5-36
Date	Indexed E. Cardoza 6-15-36

F.B. 524 PG. 125

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CADASTRAL MAPPING

OLD TOPANGA CANYON RD
from
Fernwood Pacific Drive
Northerly to
Sec. Line of [illegible] 1-15 T. 1 S. R. 16 W.

H. S. Johnson
D. W. Reynolds
W. F. Harris
H. R. Fonner

FORM 247 10M 11-35

F.B. 524 PG. 126

W.S 59

T=74
241.15 @ Level = 241.13

To Bot Pg 127

To P.I.

241.13

Old Topanga Canyon Rd
& Per F.B. 50-7

Fd Nothing
Set 1x2 Rec
Per F.B. 241-146
& F.B. 50-62

Fd Nothing
Per F.B. 50-62

Δ 123°00'00"
R 132.00-00
123-00-00

T=68°
254.17 Level
254.14

254.14

Fd U.S.C. & G.S. Bench Mon.

Fd 1x24 Tack
Witness Per
F.B. 241-149

Fd Con No 1)
B.C. G.S. Mon.

Existing Curb Line

(Old) Topanga Canyon Road

Fd 3/4" I.P. With Tag
In Curb Per
F.B. 241-146 & 149
15" Under

N+T

Grage Wonder House

N+T

W.S. 59-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS, 19-D-3

Notes Ck'd by	Survey of Topanga Main Line
Map No.	W. O. 4902 Tape No. 42 St'd 68 °F.
Office Work	Surveyed by Johnson
Checked	Notes H. S. J. Date 6-4-46
Date	Indexed A. C. Johnson

F.B. 524 Pg. 127

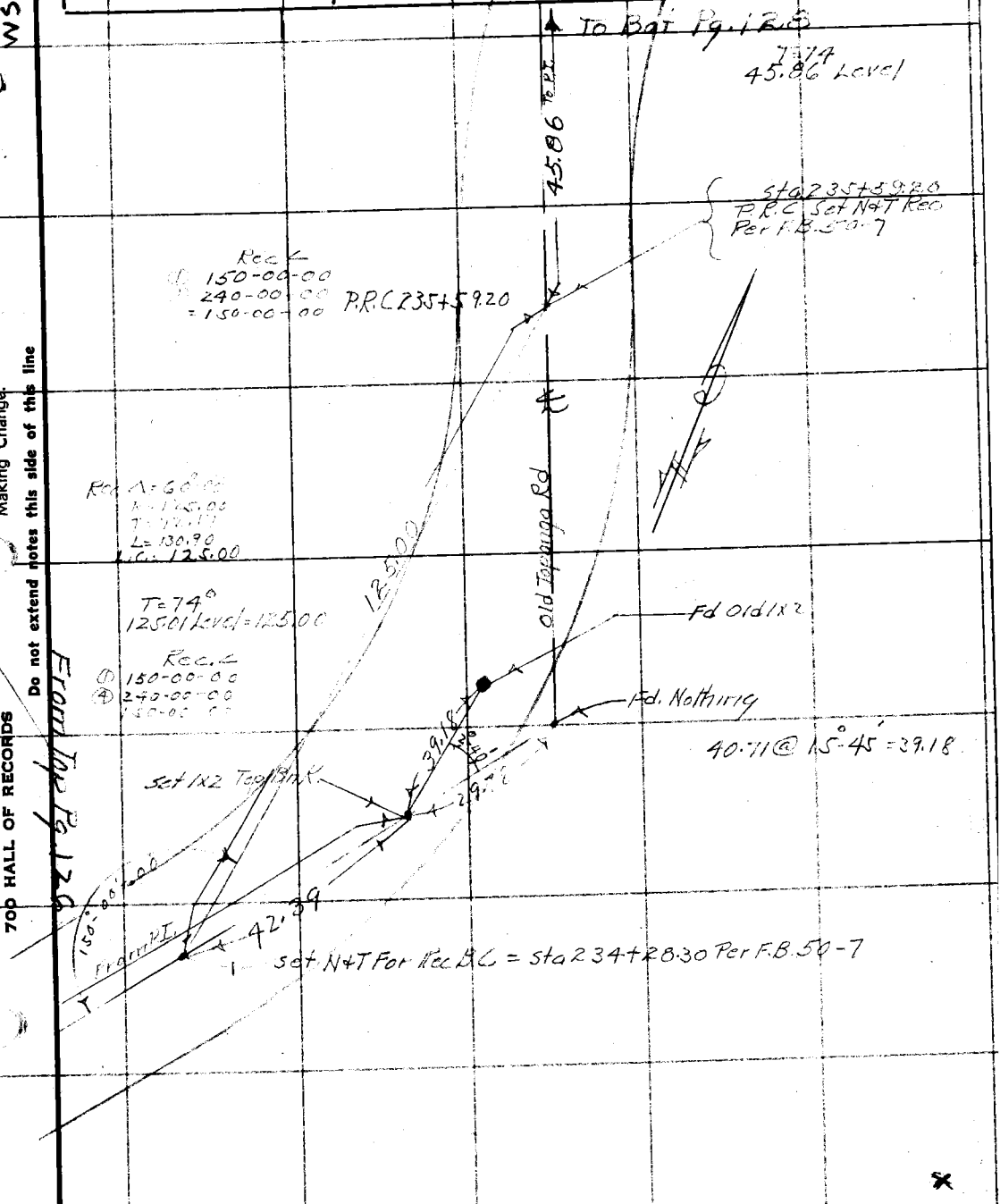
WS 59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 524 Pg. 128

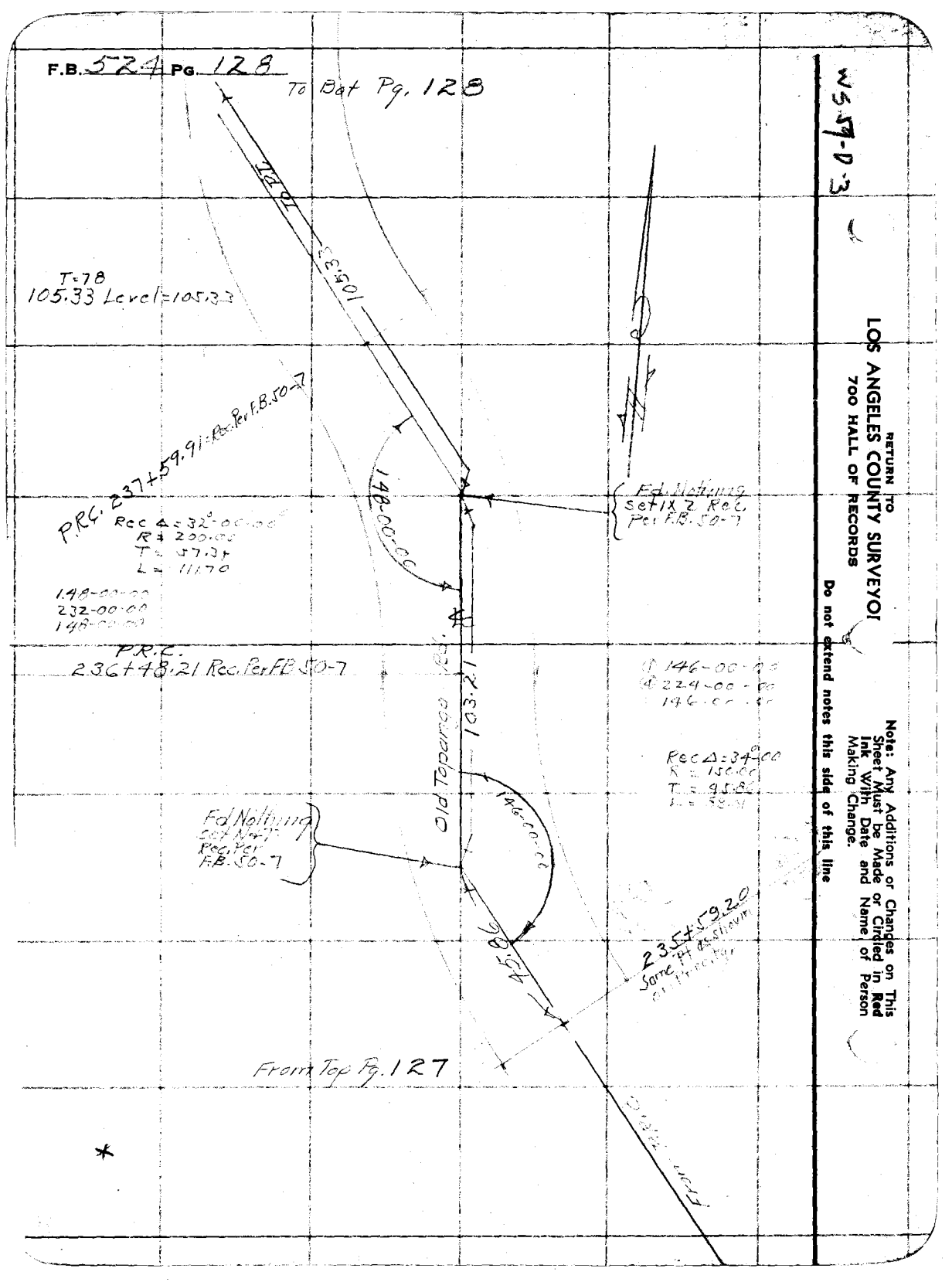
To Bat Pg. 128

WS 37-D 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



W.S.T.-D.-3

Notes Ck'd by	Survey of Construction Mo. - [illegible]
Map No.	W. O. 4902 Tape No. 42 St'd 64 °F.
Office Work	Surveyed by Johnson
Checked	Notes A.J.J. Date 6-4-86
Date	Indexed A. C. Johnson

F.B. 524 Pg. 129

To Bot Pg. 130

Pt

Old Topanga Rd, #47

T=74.9°
96.75
=96.74

T=74
2.99.10 Level
=2.99.05

299.09
96.74
395.82

153-00-00

Rec Δ=27°30'00"
R= 150.00
T= 36.61
L= 70.67

EC 229+22.23

4.23

7.31

Fd. Nothing
Set 1x2 Rec
Per F.B. 50-7

Set 1x2 on offset line

PKC 238+51.54
Rec Per F.B. 50-7

153-00-00

83.99

138.00
192-00-00
138.00-00

Rec Δ=42-00-00
R= 125.00
T= 47.98
L= 91.23

Fd. Nothing
Set Nail Rec
Per F.B. 50-7

PRC
237+59.91
Same as anPeleg

Fd. Nothing

From Top Pg. 128

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-85

F.B. 524 Pg. 130

To Bot^A Pg. 131

W5.9-D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

306.14 To P.O.C.

299.17 @ Level = 299.17
+ 6.97
306.14

Set Wire Spike T. Rec.
P.R.C. 243+32.63

157-30-00
270-00-00
157-30-00

46.17

Rec. Δ = 17°-30'-00"
R = 300.00
T = 46.17
L = 91.63

Set N&T Rec
Per F.B. 50-7

1407

162-30-00

@ 290-00-00

162-30-00

From 1+23 Rec. Pt

B.C. 242+41.00

From Top Pg. 129

W.S.S.9-D-3

Notes Ck'd by	Survey of Malibu Ranch
Map No.	W. O. 4902 Tape No. 42 St'd 84 °F.
Office Work	Surveyed by Johnson
Checked	Notes R.S.V. Date 6-5-56
Date	Indexed A. C. Johnson

F.B. 524 Pg. 131

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

89.00 T=10 = 89.05

To Bot Pg. 132

247+72.45
T.C.C. Set +
1"x7" Rec.

Rec Δ 18°00
R= 400.00
T= 63.37
L= 125.66

T=70
125.15= Level
=125.14

Total Rec Δ= 62°00
R= 400.00
T= 245.12
L= 432.82

Rec
@ 146°30'00"
@ 237°00'00"
146°30'00"

Rec Δ = 45°00
R = 400.00
T = 165.68
L = 314.16
L.C. 306.14

246+46.79
T.C.C. Fd. Nothing
Set N&T Rec Per.
FB 50-9

From P.R.C.

From Top Pg 130

F.B. 524 PG. 132

To Bk. Pg. 133

N 5.59-D-3

T=70°
166.05 @ 2-36 = 165.86
120.94 Level = 120.03
285.89

P.I.

285.89

Fd 5/8" T
Un. Double
Tie Ref
FEB-50-10

6-7-28

33.87

P.I.
Fd Nothing
set 1X2 Rec.

97-00-00
28-00-00
97-00-00

Rec Δ-93-00-00
R- 100.00
T- Pt. of
L- 144.84

97-00-00

177.59 @ Rad = 177.52

Rec Δ = 48-00-00
R = 200.00
T = 89.05
L = 167.55

192-00-00

Fd Nothing
P.I.
Rec. Pt. 165-10

PRC 249+40.00

Set Nail T. Rec.

PCC 247+72.41
Same as shown

on Rec. Pg

From Top Pg 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 59-D-4

Notes Ck'd by	Survey of [illegible] Mo.
Map No.	W. O. 4[illegible] Tape No. 42 St'd at 70°F.
Office Work	Surveyed by Johnson
Checked	Notes H.S.N. Dates 5-1-46
Date	Indexed C. Johnson

F.B. [illegible] Pg. [illegible]

W. S. 59

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

Fd Painted Sandstone 4 Mon. Cor. N.W. Cor. Sec. 10, T.1S., R.16W. See Pg. 119

End of Survey

PRC 253+30.96

Fd N&T on Sec. Line See Pg. 121

Fd N&T on Inter of 4 Corner Line

T=74
148.70 Level
=148.69

146.61

140.69

122-13-30

Set 1X2 Reg. Tack

Fd N&T on Cone 1.8ft Low See Pg. 121

Set 1X2 Reg. Tack

39.8604-SE
=39.71

Set 1X2 Reg. Tack

(1) 122-13-30
(2) 28-54-00
122-13-30

Fd 3/4 I.P. Plug & Tack 1/4 Cor. Sec. 7, T.2S., R.16W. See Pg. 122

Fd Sq. T in Mound Oak Tree 28" Dia. 1.0 S.E.-11

From Top Pg. 122

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 224 Pg. 124

F. B. 524 PG. 135

Notes Ck'd by	Survey of Cad. Tie-A "MARTIN"
Map No.	W. O. 4992 Tape No. 100 St'd. 68° °F
Office Work	Surveyed by Gulkewick
Checked	Notes F.B. 5 Date 8-25-50
Date	Indexed: A. C. Johnson 8-28-50

Azimuth & Distance Tie From Triang. Sta. "MARTIN" TO N. & S. Random Transit Line Along Section Line Between Secs 23 & 24, T. 1 S., R 19 W. See F.B. 530/240-1.

P.O.T. #19. Fd. nail in punch mark top of large rock F.B. 530/240.

36.93' @ 5°14' @ 86° = 36.76'
37.04' @ 7°03' @ " = 36.76'
Av. = 36.76'

P.O.T. #20

14.37'

184.65' (F.B. 530-24)

28.47'

46.29' N

Fd. Sec. Cor 14 13 / 23 24 as per F.B. 530/240

P.O.T. Fd. 1x2 N. flush #21. (In good condition

Triang. Sta. "CASTRO, 1932"

Set 1x2 for inst. point

107.69'

73°02'10" W

P.O.T. #22 Fd. remains of rotten Stk. No nail

5.34'

16.99'

36.76'

Triang. Sta. "MARTIN" 2 See F.B. 933-49 & C.S. Index Map #19.

Set C. Spk. in decomposed sand-stone bed-rock by intersection

109.775' @ 11°12' @ 86° = 107.68'
109.62' @ 10.46' @ " = 107.69'
Av. = 107.69'

16.99' @ 86° = Same.
36.76' @ " = See above.
5.34' @ " = " "

(2) 146-04-45
73-02-22½
(4) 292-09-15
73-02-19
(6) 78-14-00
73-02-20

* See next pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 524 PG. 136

Note: When angle was turned at P.I. of line on opp. page sight as used was .03 too far west of P.O.T. #19.) therefore a true value ± for this ∠ is 79-02-20 - (08.5") or 79°02'19"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. 744 PG. 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 224 PG. 140

W.S.24-A-2

Notes Ck'd by	Survey of Cadastral Map - Baldwin Hills
Map No.	W. O. 4490 Tape No. 66A St'd [illegible] °F.
Office Work	Surveyed by S.E. Butler
Checked	Notes Plotted Date 5-21-36
Date	Indexed A. O. Johnson 7-14-36

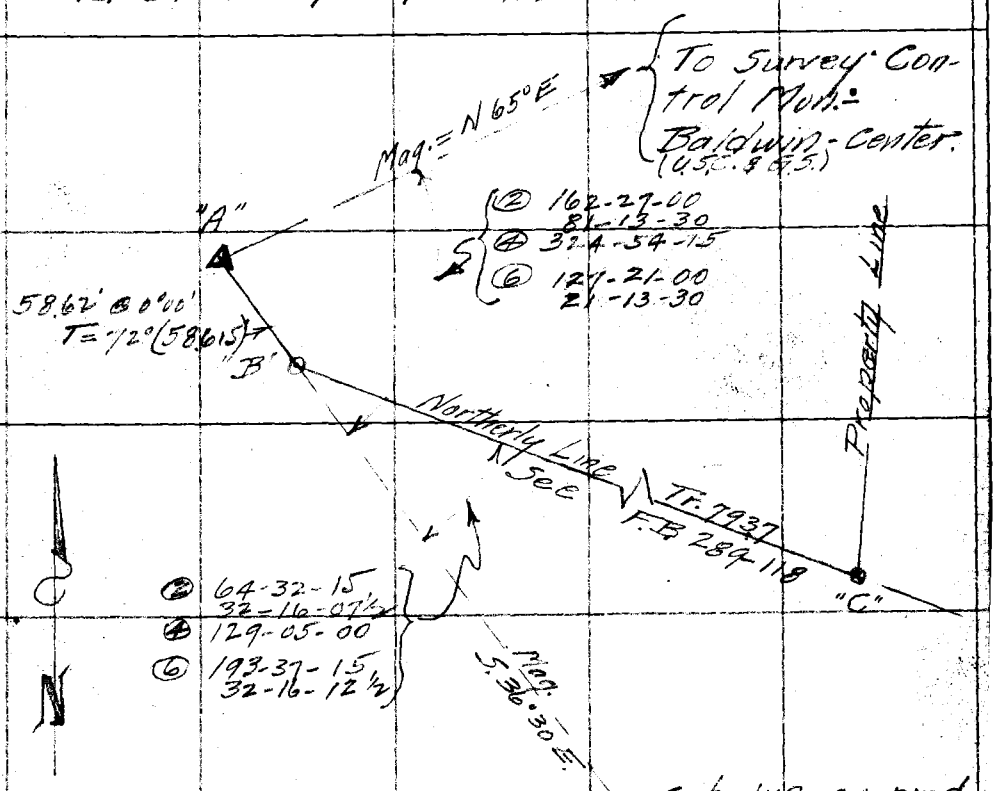
F.B. 574 Pg. 141
W.S. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CADASTRAL TIE:-
FROM SURVEY CONTROL MON. "INGLEWOOD D-1" TO NORTHERLY LINE OF TRACT No 7937. - BALDWIN HILLS AREA.



LEGEND:- "A" Set S.C. Mon = 4" Dr. tablet in conc. (top 12x12 in.) Mk'd - L.A. Co., Sur. Control Triang. Sta. Stamped "Inglewood D-1" 1936 R.E. 2.17 Sys. A

"B" Fd ¾" I.P. + T. in Conc. mk'd "H-H" as per F.B. - 289-118.

"C" Fd 2" I.P. - R + T 8" high set in conc. per C.S. 8635 + F.B. 69-22. Used copper tack 0.05 South of nail as per F.B. 289-N8.

11

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 524 Pg. 142

W.S. 24

F.B. 524 PG. 143

W.S. 24-A-7

Notes Ck'd by	Survey of Baldwin Hills
Map No.	W. O. 490-2 Tape No. 86 St'd 86 °F.
Office Work	Surveyed by Butler, SE
Checked	Notes GRAVQUIST Date 5-22-36
Date	Indexed C. Johnson

SE Cor. of X Gibson Rocks
X Johnson Rocks
RC. A.L. Barnhill
Tan. 44°

- Cadastral Tie -

From L.A. Co. Sur. Control Mon. - "HOLLYWOOD C-10"
To Division Line Bet. Ranchos "La Ballona" and "Rincon De Los Bueyes"

Plotted on Rec. Index Card
Plotted on Record Shts.
Plotted on Sec. W. S. No.
Sketch on Desc. Card

Mon. Set 5-22-36.
Set 4" BRASS Tablet IN
Conc. Cor. of Stk. Marked:
COUNTY SURVEYOR CONTROL
Monument "HOLLYWOOD C-10
1936. OCS by COUNTY
Surveyor"

FREEDOM TRIANGULA
TION STATION

N 39-15
S 16 37'-00"
55-30

7.680

70+14.52 Fd 1x2 STK Tack
As per FB 289 Pg 79

13.00'

ON HILL TOP Fd
10" Conc. Mon. With
2" Copper Cap Mkd:
H.D. BROWN, ON Surface
As Per F.B. 289 Pg 79

27 39 15

157.08 @ 0°00 T 72 = 157.00
258.33 @ 0°00 T 72° = 258.31
415.31

(As Per F.B. 289 Pg 79 415.36)

Fd 1x2 Stk Tack 65+72.14
As Per F.B. 289 Pg 79

278.14 @ 0°00 T 82 = 277.55
11.67 @ 0°00 T 82 = 11.67
289.22

Fd 1x2 STK + Tack 62+89.64
As per F.B. 289 Pg 79

Rancho Division Lines
F.B. 289 Pg 79

18°05' Line

12.00

Set 1x2 STK.

N 49° 20' W

U.S.C.G.S. MON.
"BALDWIN" 2
1927.

13 55' Conc.

95°

15.96

Set 1x2 STK. + N.

18.00

Fd "J.K." Tack Flush
62 + 16.97 as Per F.B. 289
Pg 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 524 Pg. 144

W.S. 24-A-3

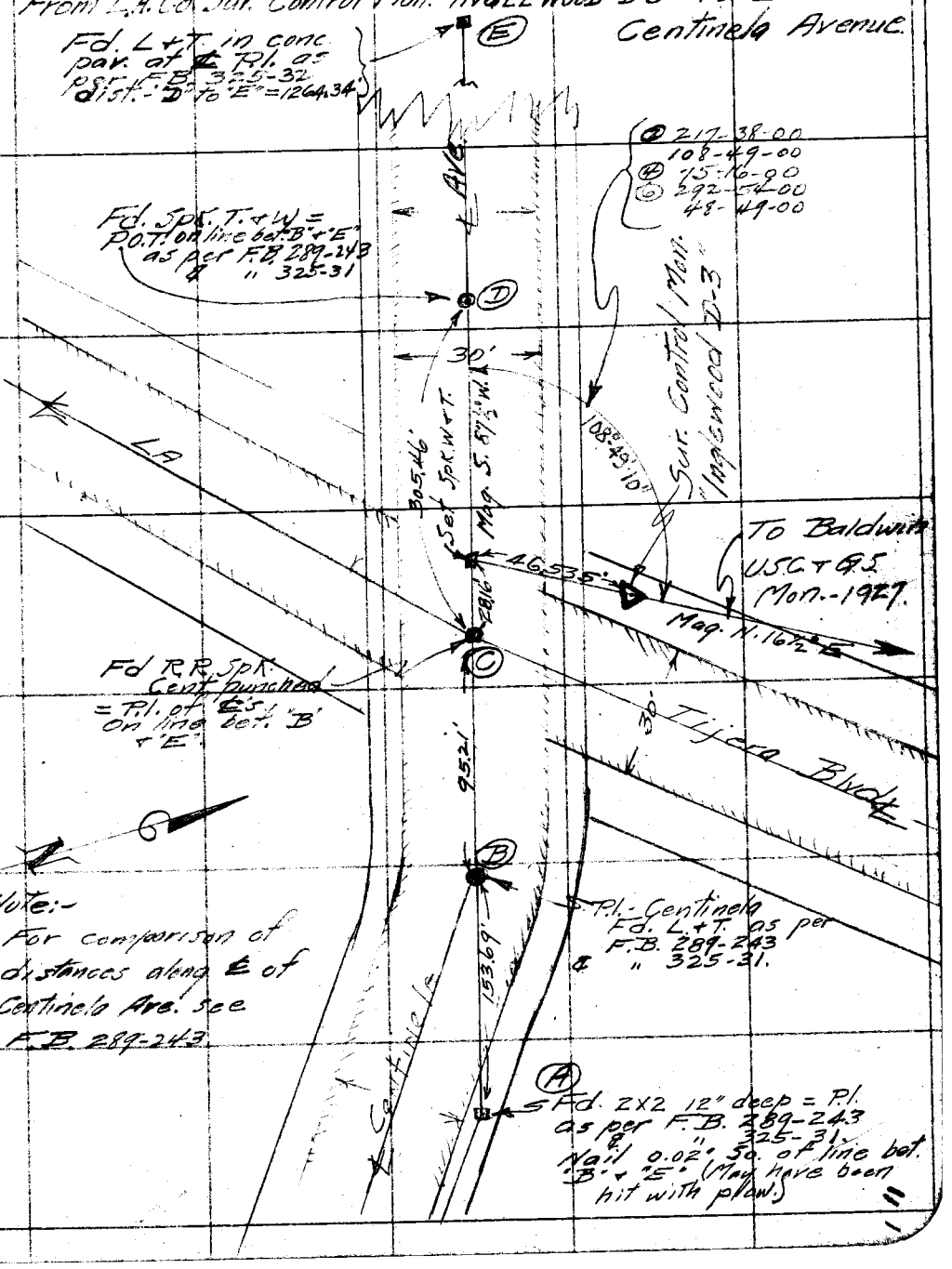
Notes Ck'd by	Survey of Cadastral Map Centinela Tie Plan
Map No	W. O. 4702 Tape No 064 St'd ~~A.C.~~ F.
Office Work	Surveyed by Gw Klenck
Checked	Notes Gw Klenck Date 5-25-36
Date	Indexed A. C. Johnson

F.B. 5-N Pg. 145
W.S. 24

Noted on Geo. Index Card
Plotted on L.A.C.S. Quad. Sht.
Plotted on Surv. Div. W.S. No.
Sheet No. on Geo. Desc. Card

-Cadastral Tie-

From L.A. Co. Sur. Control Mon. "INGLEWOOD D-3" to ℄ of Centinela Avenue.



Note:- For comparison of distances along ℄ of Centinela Ave. see F.B. 289-243.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 Pg. 146
WS 23

Notes: G.H.K.

Party { Meinecke / Granquist / Reynolds / Beritel

W 5323-C-3

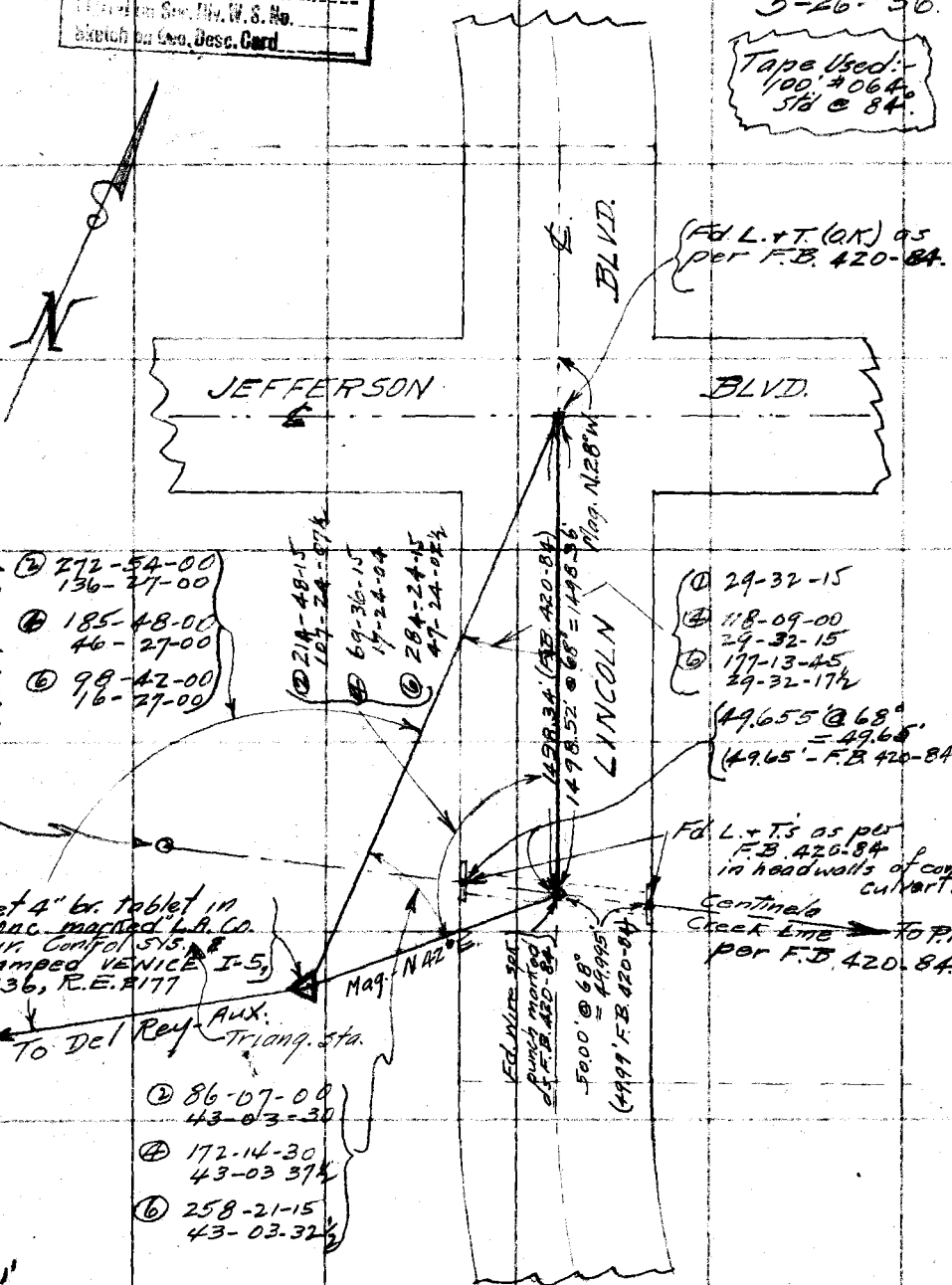
-Cadastral Tie-

From L.A.Co. Sur. Control Mon. "VENICE-I-5" to ℄ of Lincoln Blvd.

5-26-'36.

Noted on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Shts.
Checked on Sec. Div. W.S. No.
Sketch on Geo. Desc. Card

Tape Used:-
100' #064
Std @ 84°.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS. 23-B-7

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of Cadastral Map Kingsley Los Nietos
W. O. 4907 Tape No. 266 St'd 84° F.
Surveyed by G. Klenack
Notes Klenack Date 5-28-'36
Indexed A. C. Johnson

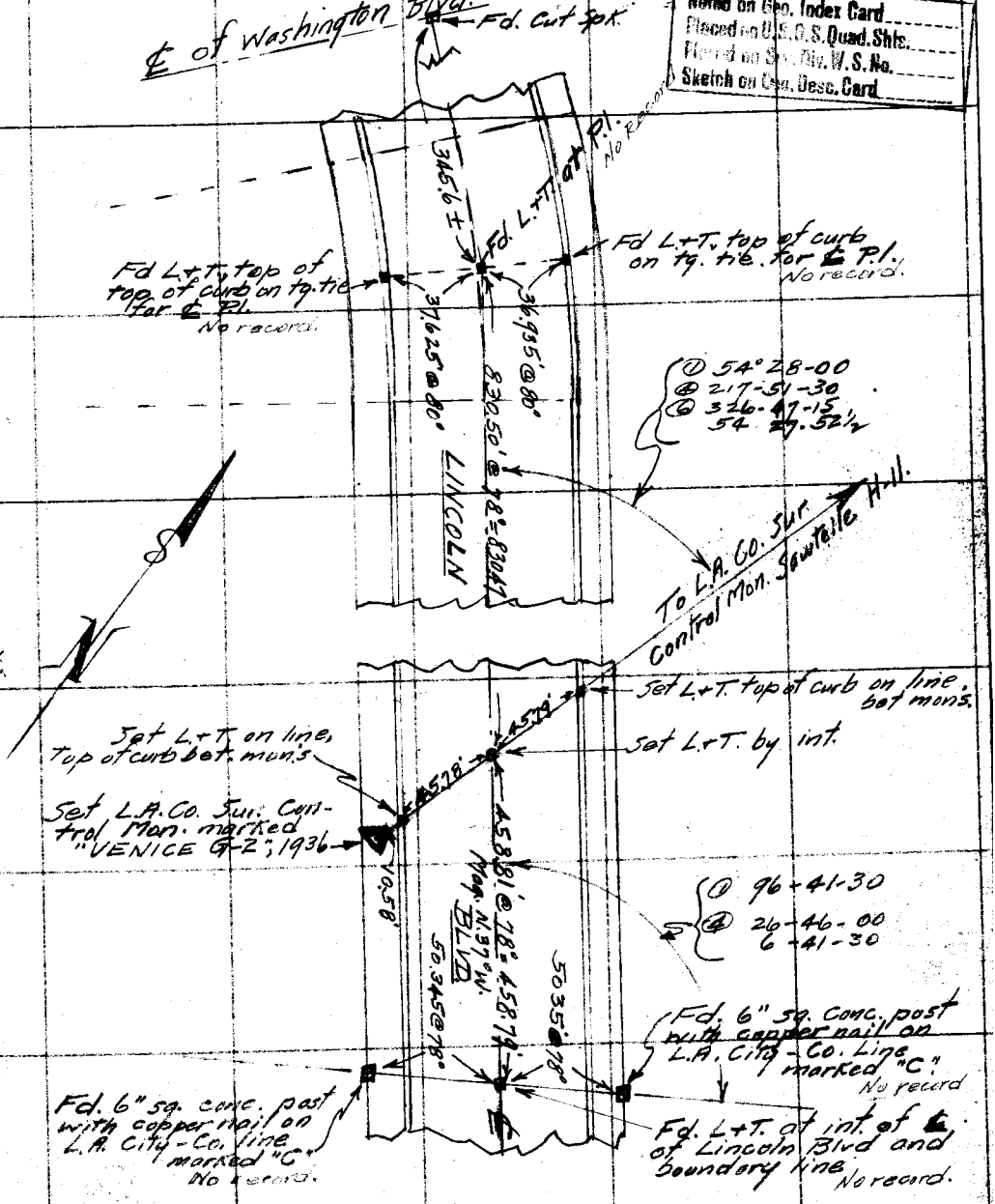
F.B. [illegible] Pg 147
WS. 23

Party: Klenack / Franquist / Reynolds / Sprite

-Cadastral Tie-

From L.A. Co. Sur. Const. Mon. "Venice G-2" To ℄ Lincoln Blvd. ℄ of Washington Blvd.

Noted on Geo. Index Card
Placed on U.S.C.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 524 P. 148

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 23-D-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. L.F.
Surveyed by
Notes Date
Indexed

F.B. WS. 23 PG.

Noted on Ben Holes Card
Plotted on L.A.C.S. Grid Sht.
Sketch on Ben Holes Card

DISTANCES

Note: ℄ ARIZONA is 132.00'±

ARIZONA
Var. E
2014.53
per CS 522/9

SEPULVEDA BLVD.

50'

33'

VENICE

AVE.

Proposed 18" CSP
per CS 522/10

Existing 18" CSP
per CS 522/10

Existing 18" CSP
per CS B 914-2

Existing 18" CSP
per CS 522/10

Existing 18" CSP
per CS B 914-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 5241 Pg. 150

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 8-31-36

F.B. 524 PG. 151

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

WS-21-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

BLVD.

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Shts.
Entered on W.S. No. Card

F.B. 524 Pg. 152
W.S. 22 21

Notes Ck'd by	Survey of [illegible] F.B. 524 Pg. 153
Map No.	W. O. 4902 Tape No. St'd °F.
Office Work	Surveyed by Butler
Checked	Notes Date 8-21-36
Date	Indexed A. C. Johnson 10-5-36

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

JN. 4902

Cadastral Tie.

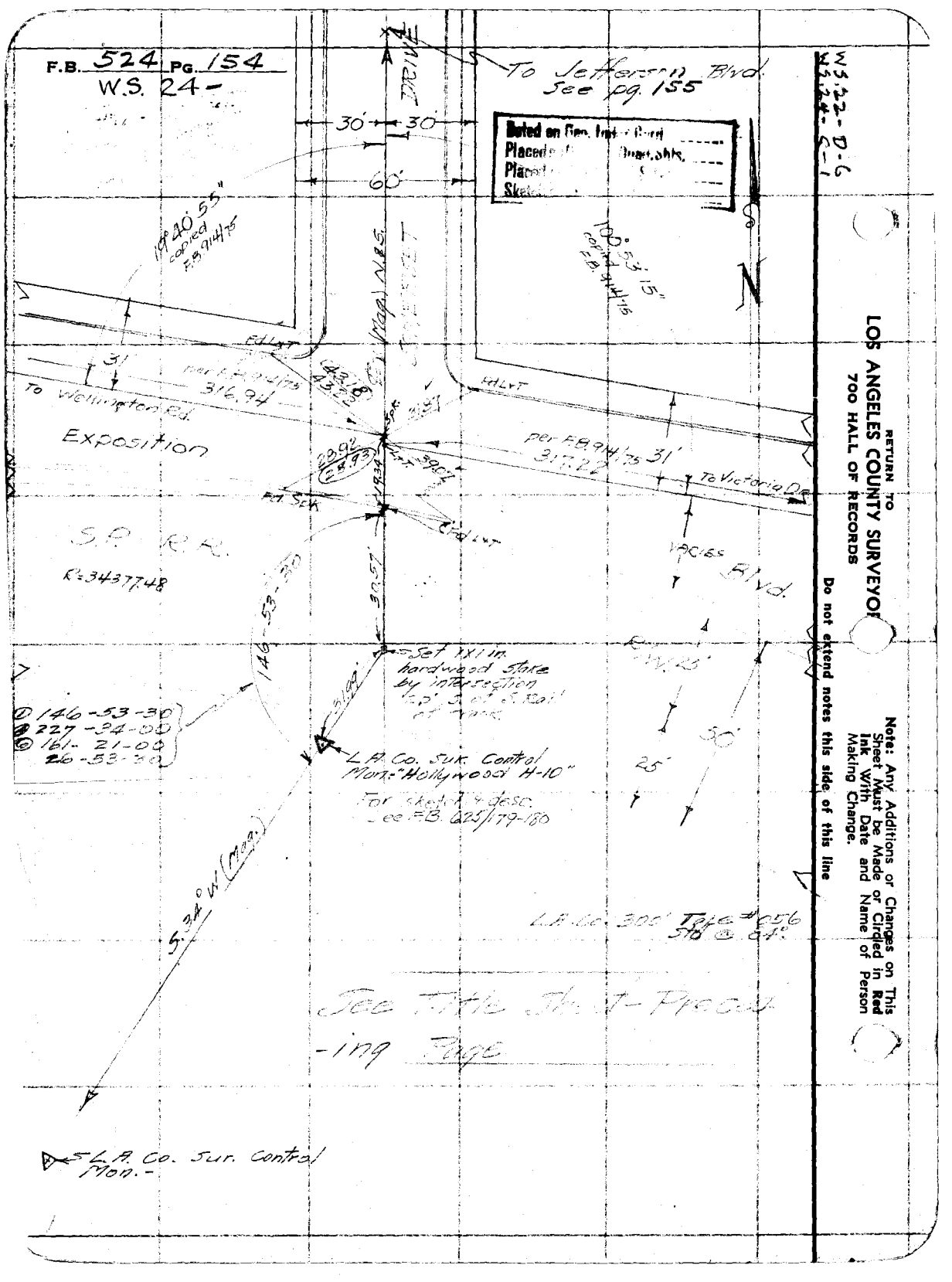
Exposition Blvd. +

Cor Angeles Mesa Dr.

Butler
Kleineck
Mosher

FORM 247 10M 11-35

F.B. 524 Pg. 154
W.S. 24-



W.S. 22-D-6
W.S. 24-C-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 22-D-6

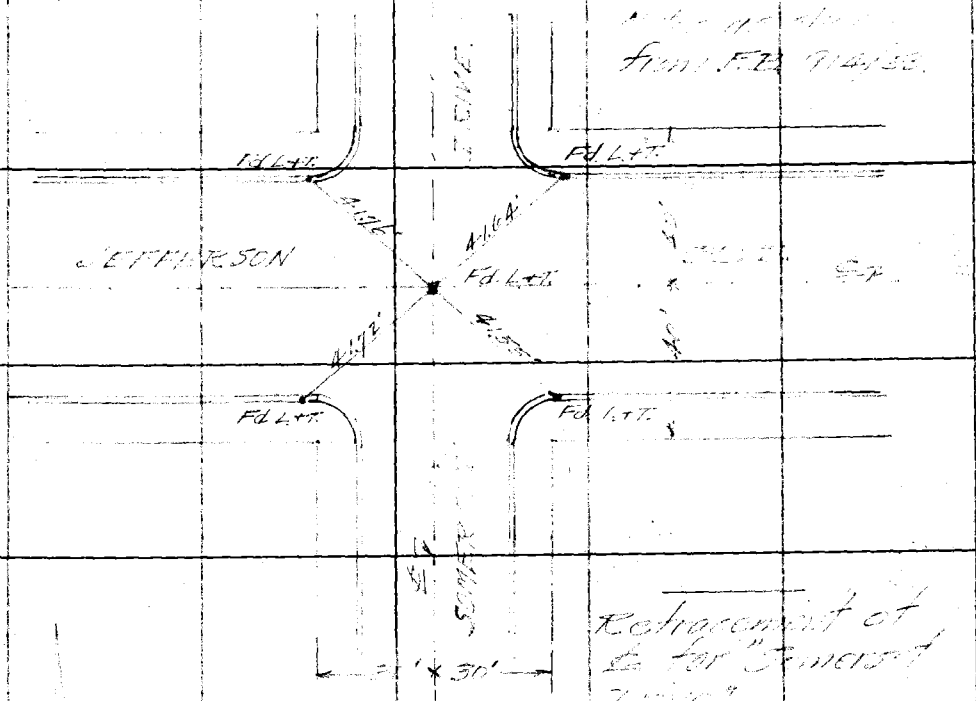
Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd °F.
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. 524 Pg. 155
W.S. 22

Noted on Spe. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Dis. W.S. No.
Sketch on Leg. Desc. Card

NOTES Cont'd from Sup

from F.B. 524 Pg. 153.



Retracement of
& for Traverse
Line

To Expanded Index Map
Page 4-4-154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 524 Pg. 156

Notes Ck'd by	Survey of
Map No.	W. O. 4902 Tape No. 064 St'd. °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 524 PG. 157

J.N. 4902.

~ CONTROL TIE ~

"LA BREA AVENUE"

Near "EXPOSITION PARK"

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

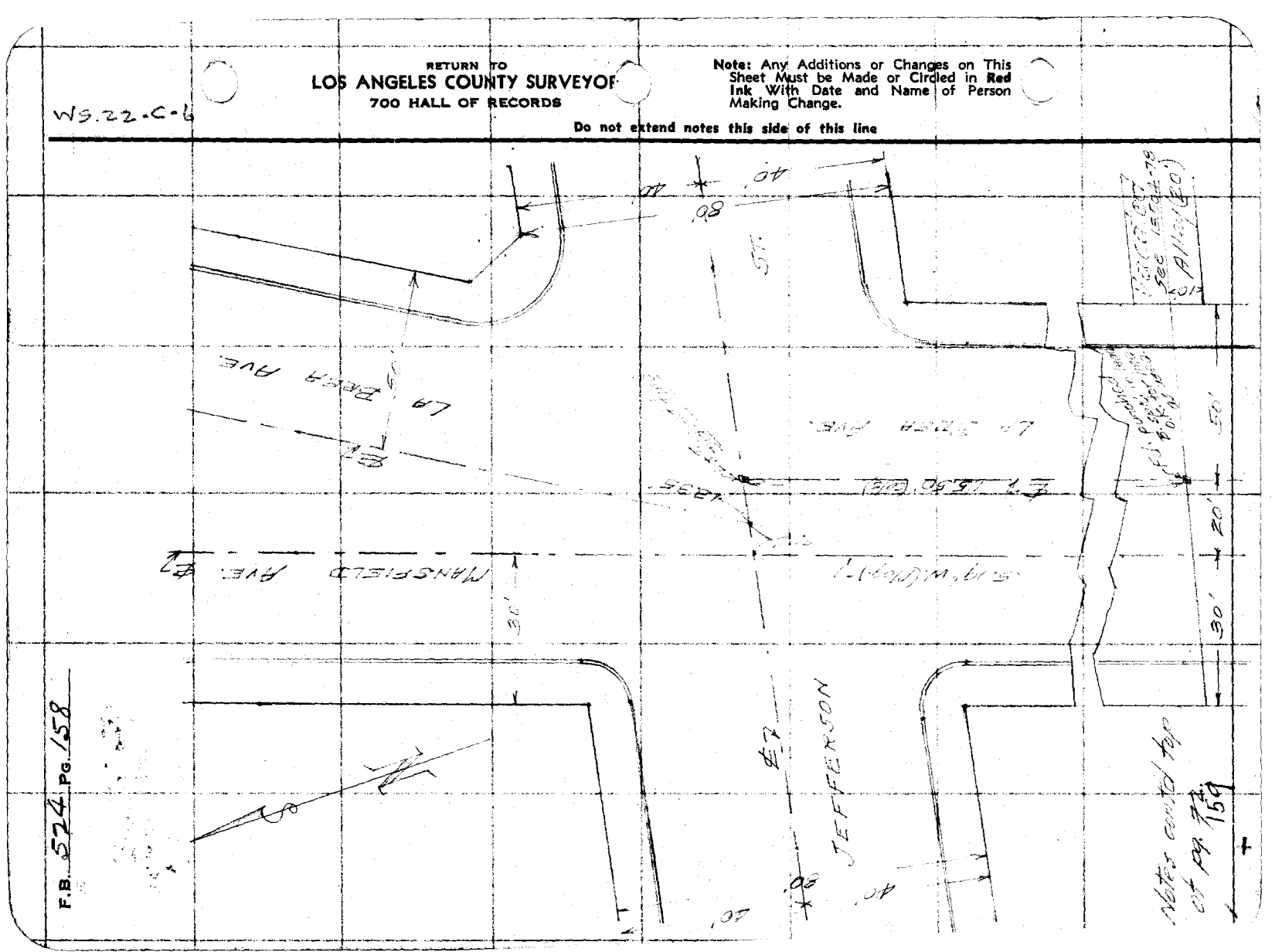
FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS.22-C-6



W.S. 22-C-6
WS24-B-1

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd	°F.
Office Work	Surveyed by S.E. Butler
Checked	Notes	Date
Date	Indexed	

F.B. 524 PG. 159
W.S. 22

Noted on Geo. Index Card
Placed on U.S.C.S. Quad. Shts.
Filed in Sur. Div. W.S. No.
Exam. on Geo. Desc. Card

158

158

Fd. [illegible] 1in. brass cap (0.3 ft. for line). [illegible]

50' = 50.00'
100' →

10500' Rec. @ 68°
10505' T=72° (10500' Rec.)

℄ Exposition Blvd. P

Fd. punched wire nails
T=68°
44496' Rec.
44.945' @ 72°
(44.94')

20.0'
0.06'
0.08'

P.R. P.R.T.

Fd. Wire Nail
0.08' [illegible]

25545'
T=72°

38655'
T=72°
(38.65')

To Trans. Sta. Hollywood H.10.

L.A. Co. Trans. Sta. "HOLLYWOOD" ELEC.
For photo see
See FB 524, p. 2

[illegible] 095' T=8°

26377' @ 72°
(26.37')

[illegible]

08'

Fd. L.T. B.C. of Curb, to South

167415' @ 72°
(167.402')

Fd. 2x2 at P.I. 12" down.
(0.5 ft. for line)

11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OD HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 524 Pg. 160

Notes Ck'd by	Survey of Baldwin Hills Blvd.
Map No.	W. O. 4902 Tape No. 00 St'd 81° F.
Office Work	Surveyed by Butler
Checked	Notes " Date 4/7/36
Date	Indexed A. C. Johnson

F.B. 524 PG. 161

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

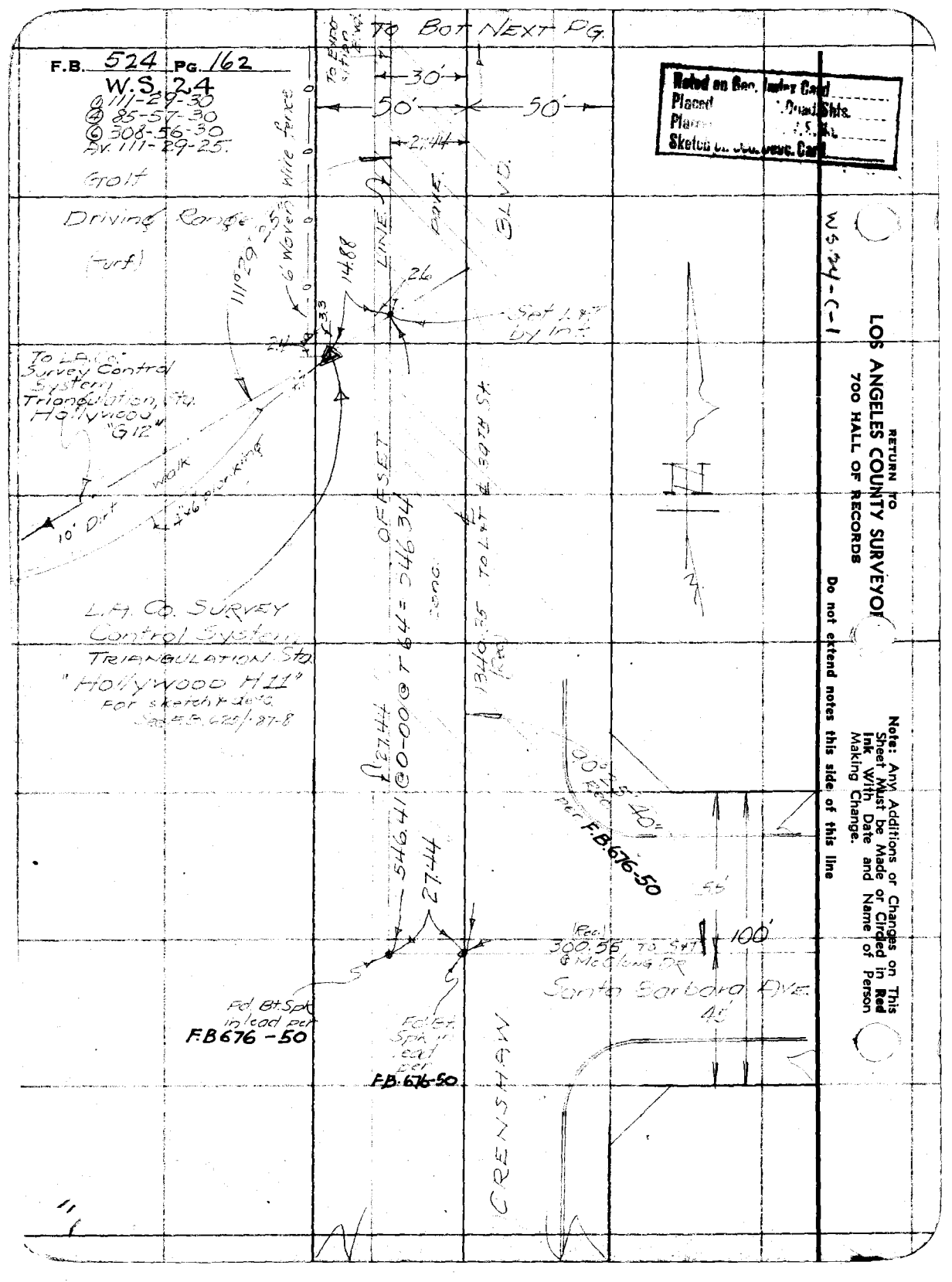
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.N. 4902
Cadastral Tie
at Baldwin Blvd. near
Santa Barbara Ave.

Butler
Clement
Reynolds
Moser
McGillivray

FORM 247 10M 11-35


F.B. 524 PG. 162
W.S. 24
① 111-29-30
② 85-57-30
③ 308-56-30
BY 111-29-25.
GOLF
Driving Range
(turf)
TO BOT NEXT PG.
TO EVRG 8" WM
30'
50'
50'
2"W.L.
Wire Fence
6' WOVEN
111°29'-30"
1488
26
Spot 1 Ø" by 18"
24
33
OFFSET
546.34
546.41 @ 0-00-00 @ R 4 = 2746.34
CONC.
1840.35
TO 1+44 ± EARTH
ST.
SLVD.
PAVE
LINE
To L.A. Co. Survey Control System Triangulation Sta. Hollywood "G12"
WALK
10' DIRT
L.A. Co. SURVEY Control System TRIANGULATION STA. "HOLLYWOOD HILL" For sketch & data See F.B. 622/37-8
N 27.44
S 27.44
Fd Bt. Spk in lead per F.B 676-50
Fd Bt. Spk in lead per F.B. 676-50
10.0' R/S per F.B. 676-50
40'
55'
100'
Rec. 300.56 to Spk & McClung DR
Santa Barbara Ave.
45'
CRENSHAW
Noted on Geo. Index Card
Placed ... Quad Sht.
Plan ... F.B.
Sketch on Survey Card
W.S. 24-C-1
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 24-C-1
W.S. 24-A-2

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd at °F.
Office Work	Surveyed by Butler
Checked	Notes Date 11/1/36
Date	Indexed A. C. JOHNSON

F.B. 524 Pg 163
W.S. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

EXPO-SITION
31'
BLVD.
5683
50'
R/W
FROM 2040 FOUND

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 524 PG. 164

Notes Ck'd by	Survey of Chandler M. [illegible]
Map No.	W. O. 4902 Tape No. 266 St'd 32 °F.
Office Work	Surveyed by Emmott
Checked	Notes RBS Date June '37
Date	A. C. Johnson
	Indexed 6-17-37

F.B. 3-1 PG. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
706 HALL OF RECORDS

FORM 247 10M 11-36

TIE

℄ CALIFORNIA AVE. TO U.S.C.&G.S.
TRIANGULATION STATION GABRIEL

J.N. 4902

June 9, 1937

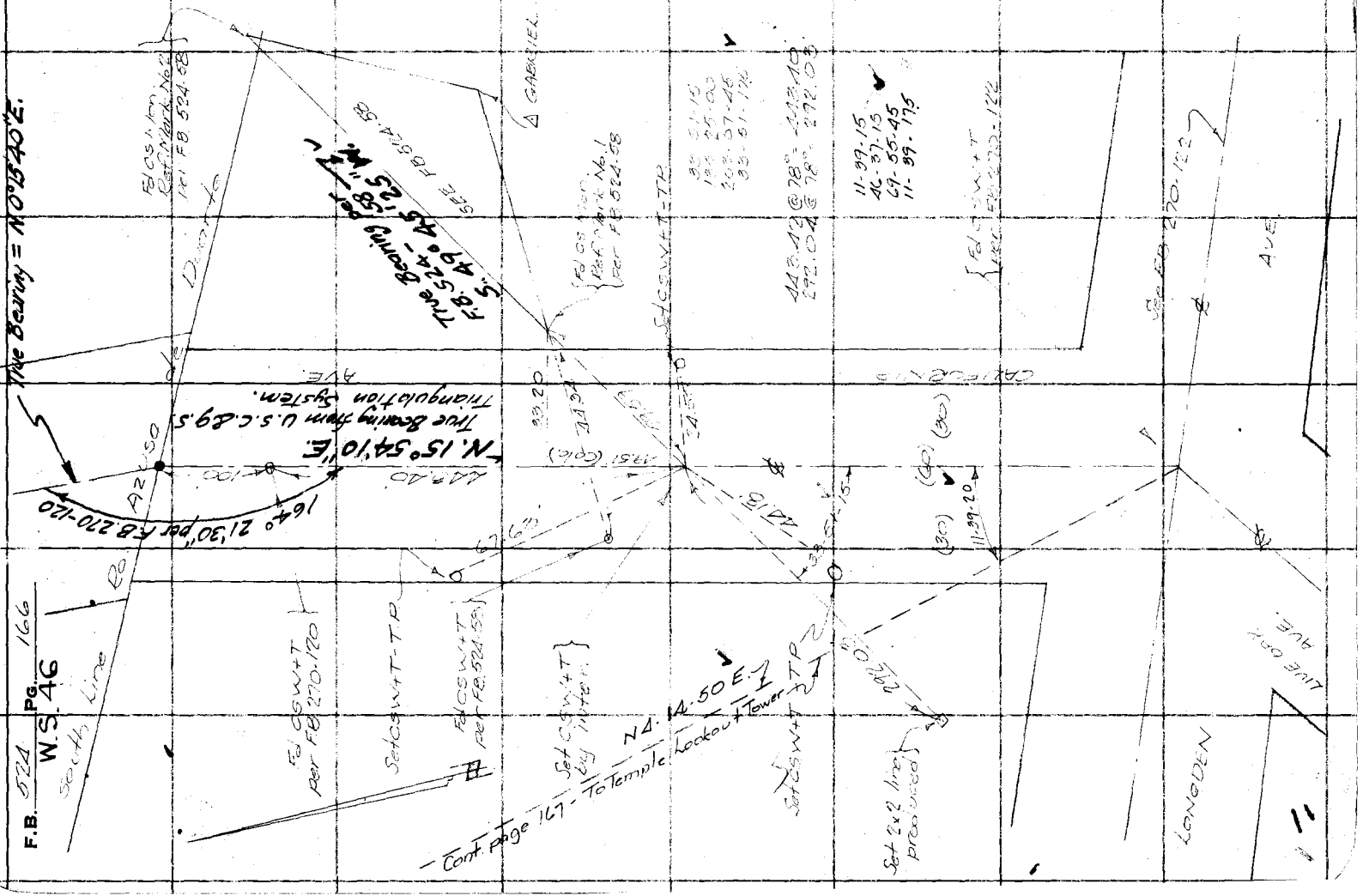
Emmott
Brock
Wilson
Harris

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 46 - B-2



Temple Lookout JN 8171

WS 46-B-2

Notes Ck'd by M. Pierson	Survey of	F.B. 524	Pg. 167
Map No.	W. O.	Tape No.	St'd ☒ °F.
Office Work	Surveyed by Emmott		
Checked	Notes	Date	
Date	Indexed	6-28-37	

Church north of Foothill Blvd.
Center of Steeple

Two large gas tanks at Duarte and Peck Rds - W. edge of W. tank

TEMPLE LOOKOUT TOWER

ANGLES FOR ORIENTATION OF LOOKOUT ALIDADE

Visibility too poor to observe mountains or any natural features at any distance

Az. 348-55-10 N 11-09-50 W 1.1 Miles

Az. 17-10-50 N 17-10-50 E 1.5 Miles

Tower

Slide on pedestal moved to extreme west side to turn angles

Center

164-41-20

167-04-00

29-20-00
117-21-00
176-01-30 ✓
29-20-15

164-41-15 ✓
298-45-15
164-41-19

167-04-00 ✓
308-16-00
167-04-00

15½

Az. 213-35-05 S 33-35-05 W 4 Miles

Az. 4-10-50 E

Center of Pomona Loop

29.20-15 ✓

Center of water tank on tower in City of El Monte

Cont. page 166 left

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 347 LOM 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 624 PG. 168

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 4902 Tape No. 264 St'd [illegible] F.
Office Work	Surveyed by S E Butler
Checked	Notes Hancock Date 7-28-37
Date	Indexed 8-2-37

F.B. 5214 Pg. 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

[illegible]

JOB No 4902

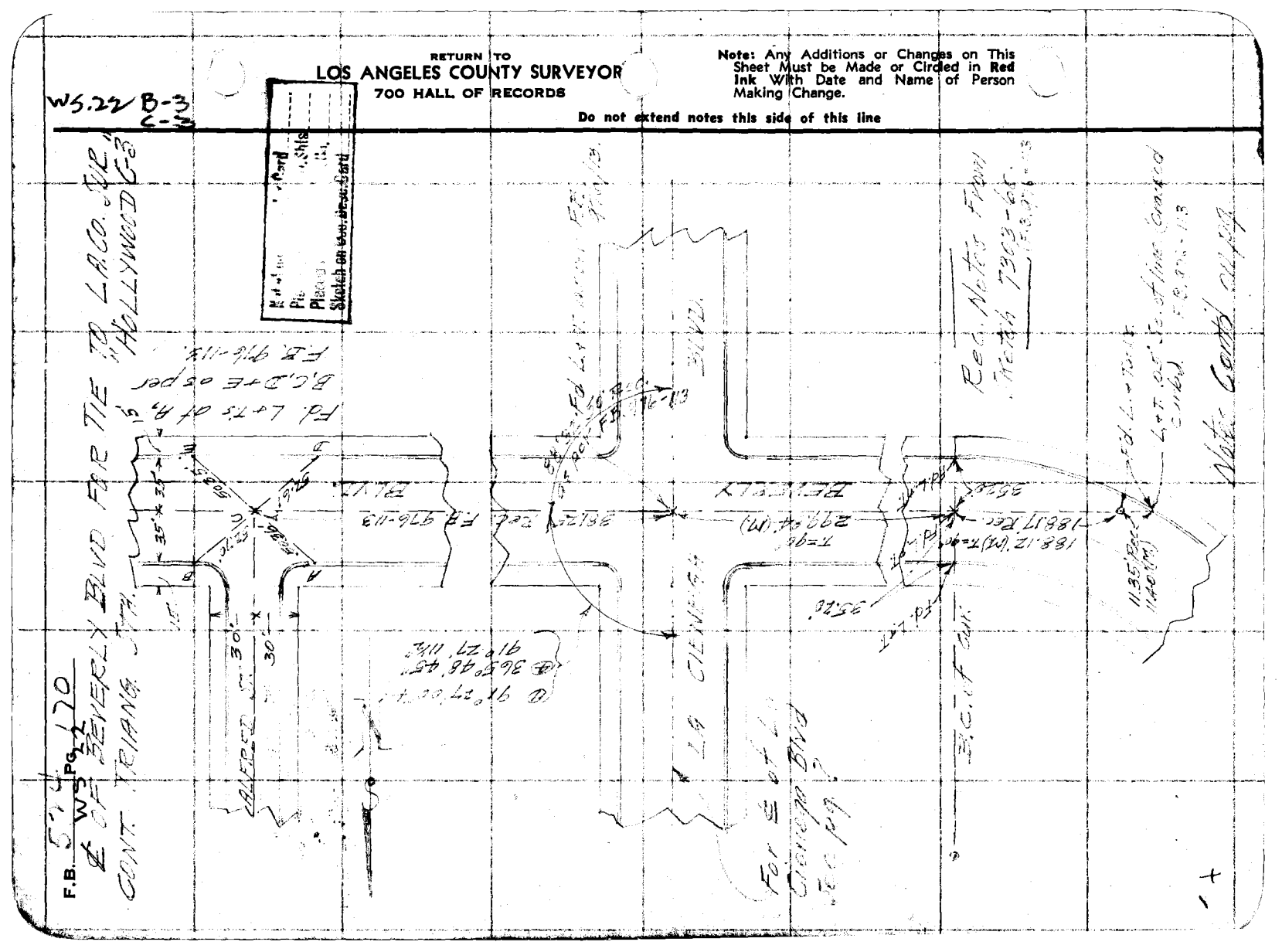
[illegible] L.A. County Survey con-
[illegible] TRIANGULATION -
[illegible] CONTROL LINES
OF [illegible] L.A. COUNTY FLOOD
[illegible] July 27-1937.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W5.22 B-3
C-3


F.B. 5-4
W5 PG. 120
BEVERLY BLVD
CONT. TRANS. MTN.
HOLLYWOOD
Red Notes From
Map 7363-63
Sheet 3
Sketch on this area: Start
Pid
Plan
Ord
Ship
Rd
Ref
Sta
Ch
Ln
Ave
Blvd
Pl
Ct
Dr
Cir
Pk
Hwy
Fwy
Sq
Ter
Way
Loop
Path
Trail
Alley
Crossing
Bridge
Tunnel
Creek
River
Lake
Park
Golf
Cemetery
Airport
School
Church
Hospital
Library
Post Office
Fire Station
Police Station
Jail
Courthouse
Prison
Reservoir
Tank
Tower
Windmill
Pump
Well
Spring
Dam
Levee
Canal
Ditch
Flume
Aqueduct
Pipeline
Power Line
Telephone Line
Railroad
Bridge
Tunnel
Culvert
Ford
Ferry
Dock
Wharf
Pier
Jetty
Breakwater
Seawall
Groin
Revetment
Riprap
Gabion
Mattress
Sandbag
Concrete
Asphalt
Gravel
Dirt
Grass
Trees
Shrubs
Flowers
Vines
Ferns
Moss
Lichen
Fungus
Mushroom
Algae
Seaweed
Kelp
Coral
Sponge
Jellyfish
Starfish
Crab
Lobster
Shrimp
Clam
Oyster
Mussel
Snail
Slug
Worm
Insect
Spider
Scorpion
Centipede
Millipede
Beetle
Ant
Bee
Wasp
Hornet
Fly
Mosquito
Butterfly
Moth
Caterpillar
Grasshopper
Cricket
Mantis
Cockroach
Termite
Dragonfly
Damselfly
Stonefly
Mayfly
Caddisfly
Alderfly
Dobsonfly
Snakefly
Lacewing
Antlion
Owlfly
Ant Lion
Doodlebug
Sandfly
Midge
Gnat
Punkie
Biting Midge
Sand Fly
Black Fly
Buffalo Gnat
Turkey Gnat
Blackfly
Simulium
Prosimulium
Cnephia
Eusimulium
Gnus
Wildebeest
Blue Wildebeest
Black Wildebeest
Brindled Gnu
White-bearded Gnu
Nakuru Gnu
Connochaetes
Taurinus
Albojubatus
Nakuru
Connochaetes Gnu
Connochaetes Taurinus
Connochaetes Albojubatus
Connochaetes Nakuru
Connochaetes Gnu Taurinus
Connochaetes Gnu Albojubatus
Connochaetes Gnu Nakuru
Connochaetes Taurinus Albojubatus
Connochaetes Taurinus Nakuru
Connochaetes Albojubatus Nakuru
Connochaetes Gnu Taurinus Albojubatus
Connochaetes Gnu Taurinus Nakuru
Connochaetes Gnu Albojubatus Nakuru
Connochaetes Taurinus Albojubatus Nakuru
Connochaetes Gnu Taurinus Albojubatus Nakuru
Connochaetes Gnu Taurinus Albojubatus Nakuru
Connochaetes Gnu

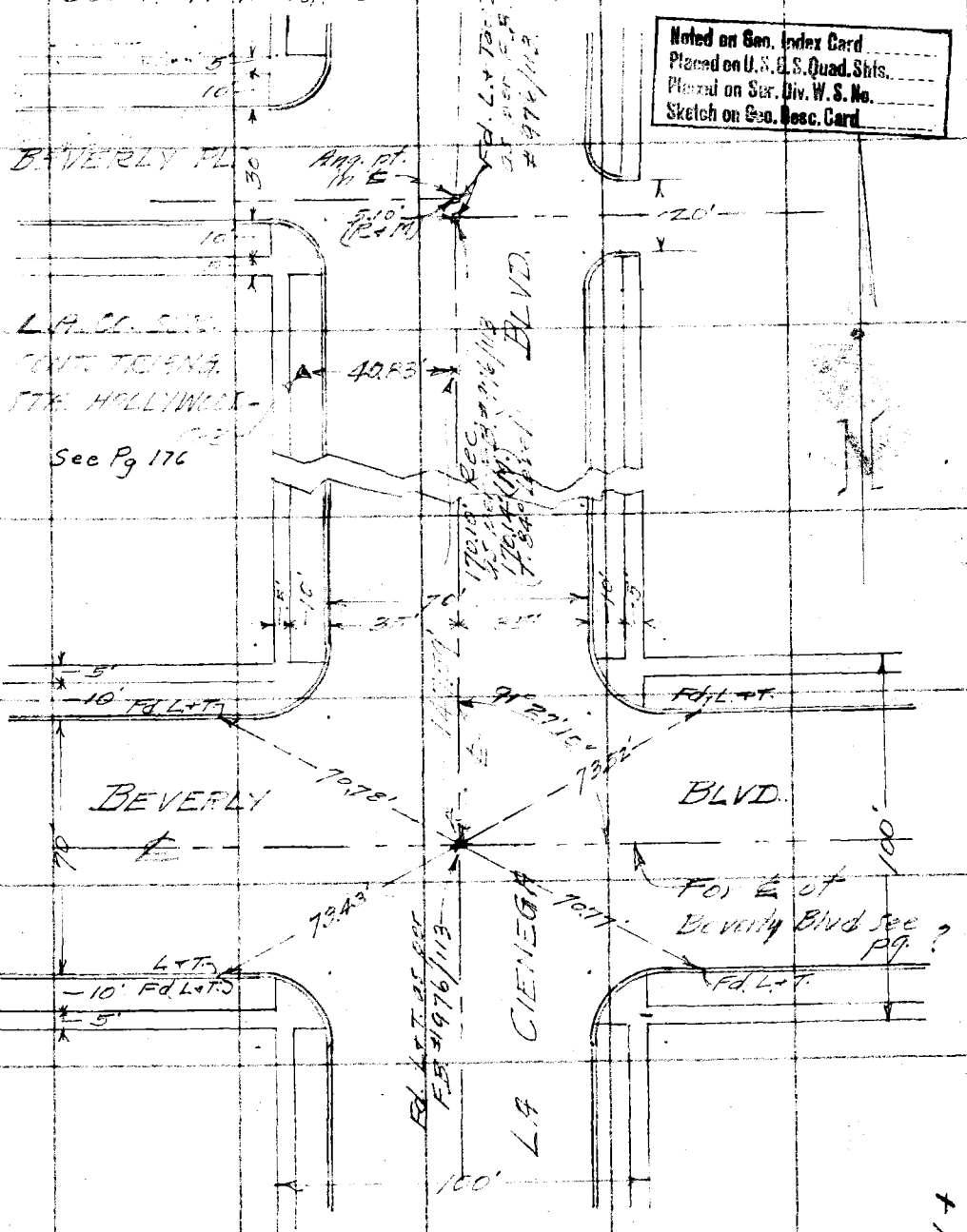
WS 22-C-3

Notes Ck'd by	Survey of Control Traverse
Map No.	W. O. 4902 Tape No. 064 St'd 64 °F.
Office Work	Surveyed by S.E. Butler
Checked	Notes Klemeck Date 1-28-27
Date	Indexed

F.B. 5316 Pg. 171
WS-22
Note: Coord from pg.

TIE TO E OF LA CIENEGA BLVD FROM CONT TRIANG STA. "HOLLYWOOD C-3"

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35

1-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 594 PG. 172

W.S. 22-C-3

Notes Ck'd by	Survey of Cent. Cost & Hollywood
Map No.	W. O. 4462 Tape No. C 64 St'd 64 °F.
Office Work	Surveyed by S.E. Butler
Checked	Notes Blanks Date 7-25-24
Date	Indexed L. C. Johnson

F.B. 524 PG. 173
W.S. 22

L.A. Co. Sup. Court Triang Sta. — "Hollywood C-3"

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Hollywood Blvd.

L.A. Co. Sup. Court
Triang Sta —
"Hollywood C-3"
(See next Pg. for
Description)

See Pg 176

Hollywood Blvd.

100'

111

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change;

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 52 PG. 174

7-28-37
Kleinleck

~ DESIGNATION ~

L.A. Co. Surv. Cont. Trian. Sta.
"Hollywood C-3"

[illegible] City of Los Angeles
[illegible] of [illegible] "La
Cienega 3rd"

[illegible] 40.0' west of [illegible]
[illegible] 50' west of West curb of La
Cienega Blvd.

[illegible]

[illegible]

Cont. [illegible] SYSTEM - TRIANGULATION
STATION" and stamped - "HOLLYWOOD C-3,
1937 - L.A.C.S." and set by "COUNTY SURVEYOR"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

W3.22-C-3

Notes Ck'd by	Survey of Hollywood Boulevard
Map No.	W. O. 4902 Tape No. 064 St'd 64 °F.
Office Work	Surveyed by A. Butler
Checked	Notes Granquist Date 7-30-37
Date	Indexed

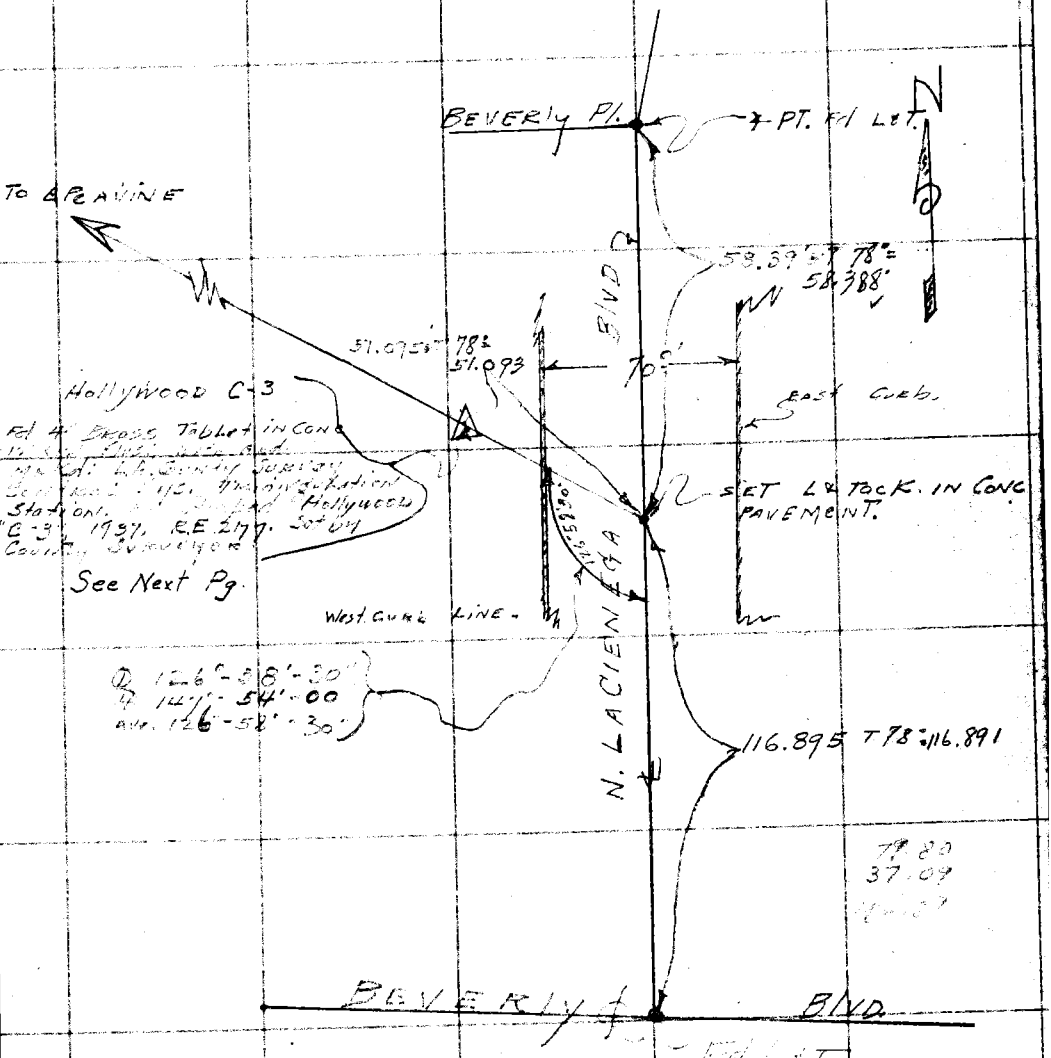
F.B. 571 PG. 175

W S 22

T. H.E. Granquist
R.C. R.C. Moser
R.C. R.E. Cunningham

100' Tape #064

Noted on Gen. Index Card
Placed on U.S.C.S. Quad. Shts.
Placed on Sta. Div. W.S. No.
Sketch on Geo. Desc. Card



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

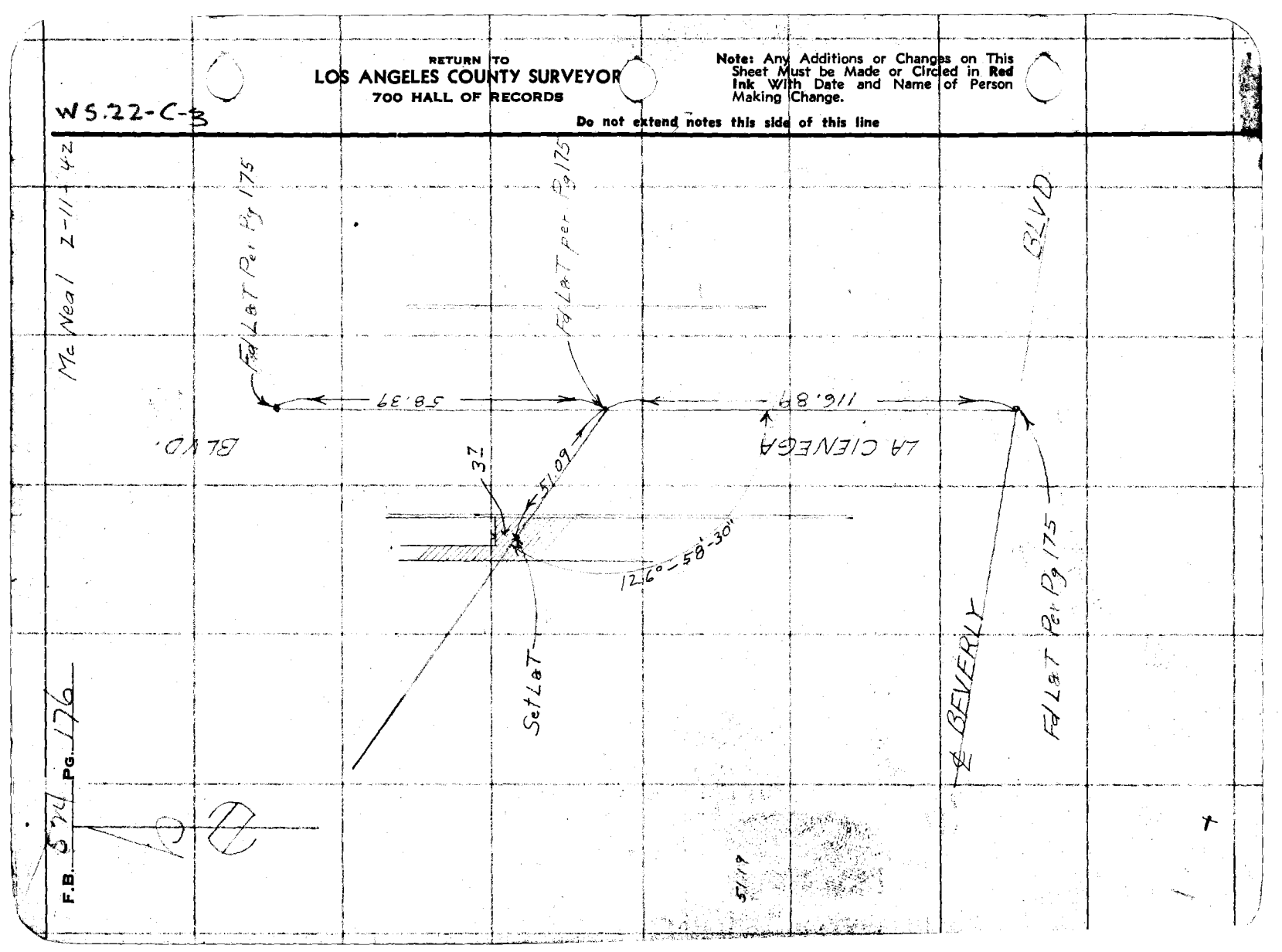
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W5.22-C-3



Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. ~~66~~ Std. 71 °F.
Office Work		Surveyed by	R.B. Emmott
Checked		Notes	RBE Date July 37
Date		Indexed	A. C. Johnson 8-10-37

F.B. 524 Pg. 177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TIE

℄ WALNUT ST ARCADIA

TO TRIANGULATION STATION

JOAQUIN AND CADASTRAL

CONTROL SYSTEM.

July 26, 1937

Emmott
Brock
Naumann
Wilson
2 Heliograph tenders
from Flood Control Dept.
(Anderson Party)

FORM 247 10M 11-36

F.B. 524 PG. 178
WS 45
Notes checked 3/9/39

WS 45-B-6
C-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MONROVIA
1 Mile NW of Monrovia on highest point of spur of mountain on E. side of Santa Anita Canyon. A tablet set in conc. monument and stamped "MONROVIA RS 1923"

SIERRA MADRE
1.5 Miles N.W. of town of Sierra Madre; 0.5 mile W. of Bailey Canyon on spur of mountain at about 1500 elevation. A tablet cemented in solid rock and stamped "SIERRA MADRE RS 1923"

41-48-35 ✓

41-48-30
167-14-15
(6) 250-51-30
41-48-35 ✓

109-52-45
79-30-45
(4) 299-16-15
109-62-42.5 ✓

AVE.

Set 2x2 P.O.T.

109-62-42.5

190.41

190.39 @ 98° = 190.41

LST in curb

S 5°18' E

Set Spk. W.G.T. 5-5-39 - A.N.H.

Fd Nail set by Flood Control Checks ties per F.B. 262-46 See L.B. 719-194

Fd Bolt per F.B. 239-38 See F.B. 262-47

Set 2x2 & Walnut Prod.

37.12'

33.80' (Calc.)

35.02

N 6°17' E

6.75

46.13

WALNUT AVE.

AVE.

SANTA ANITA

JOAQUIN Δ Station

LST in curb

EL MONTE

1/11

Notes Ck'd by		Survey of Cadastral Network	F.B. 524 Pg. 181
Map No.		W. O. 4902 Tape No. 966 St'd 32 °F.	
Office Work		Surveyed by Emmott	
Checked		Notes [illegible] Date Aug 37	
Date		Indexed A. C. Johnson 8-25-37	

TIE

℄ FOOTHILL BLVD. (MICHIGAN AVE)

TO

CADASTRAL CONTROL SYSTEM

AT

TRIANGULATION STATION ALTADENA C1

August 21, 1937

Emmott
Brock
Naumann
Wilson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

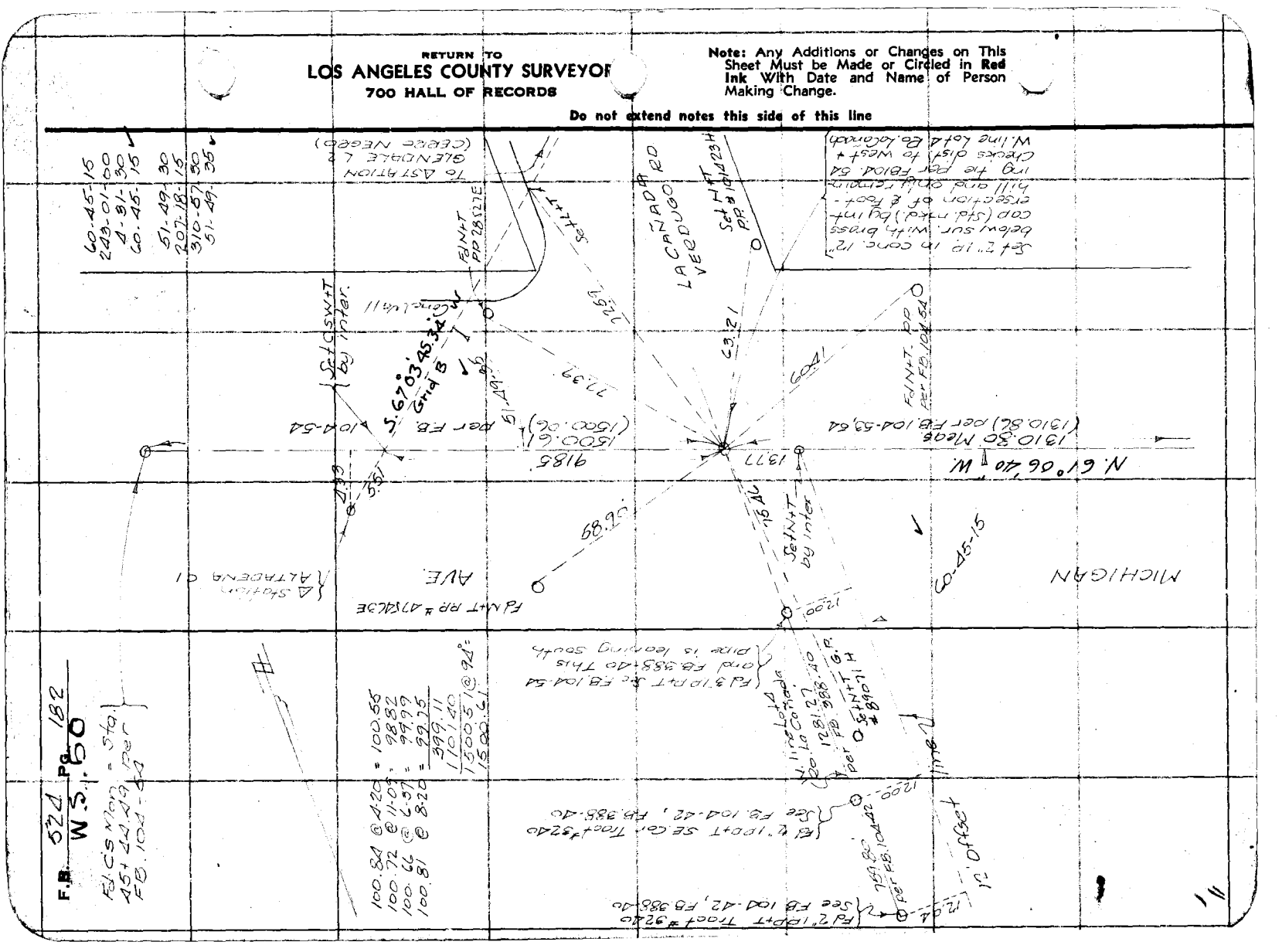
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line


F.B. 524 Pg. 182
W.S. 1.50
N. 61°06'40" W.
1310.80 M&ME (1310.8L) per FB 104-53, 64
1377
9185
(1500.GL) per FB 104-54
S. 67°03'45" W. Grid B
Set CSW+T by Inter.
Set NAIL & TAG PP
Set 1" IP in conc. 12" below surface. With brass cap (std mkd.) by intersection of 2 roads - hill and brick retaining wall. Offset for PP per FB 104.54

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 66 St'd 52 °F.
Office Work	Surveyed by Emmott
Checked	Notes RBE Date Aug 37
Date	Indexed A. C. 8-25-37

F.B. 524 Pg. 183

W.S. 50

W.S. 50 - A-1
W.S. 51 - D-6

Cont. bot. page 182

Fd CS+W per L.B. 979-SA

12.01

1310.80 Meas

1310.77@88°=1310.80

BLVD

39.00±

Fd 4x4 +. Spk 12" below surface per FB 143-36

Los Angeles County Forestry Dept. Arroyo Seco Head, Site

FOOT HILL

(45)

(12)

(33)

Curb

State ℄ per CSB 575

110.09

Set L+T 4'E of return

119-43-15

76-32-00

Fd CS Mon. per FB 143-35

238

33.00 Set L+T

Curb

Fd CSW+T per FB 143-36

118

Fd Chiseled X

61.63 tan

45.12 tan

25.01

℄

146.84

Fd L+T = P.I. 9+70 per FB 143-34

Fd L+T Curb

49.41

48.93

Curb

Fd L+T GEORGIAN RD.

50.86

39.55

71.09

120

Set L+T 8'E of return

to Δ Station GLENDALE LZ (CERRO NEGRO)

Fd CS+W per LB 979-SA

Set CSW+T by intersect.

119-43-15
118-53-00
358-19-15
119-43-12.5

76-32-00
302-08-00
93-12-15
76-32-02.5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7dO HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 524 Pg. 184

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 060 St'd 84° F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-15-37
Date	Indexed 9-17-37

F.B. 524 PG. 185

TIE
℄ HONOLULU AVE.
BETWEEN
PENNSYLVANIA AVE
and
DUNSMORE AVE
TO
CADASTRAL CONTROL SYSTEM
AT
TRIANGULATION STATION LA CRESCENTA F-10

Job # 4902

Moore
Scott
Lawson
Scott
Baker

Sept 15, 1937

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

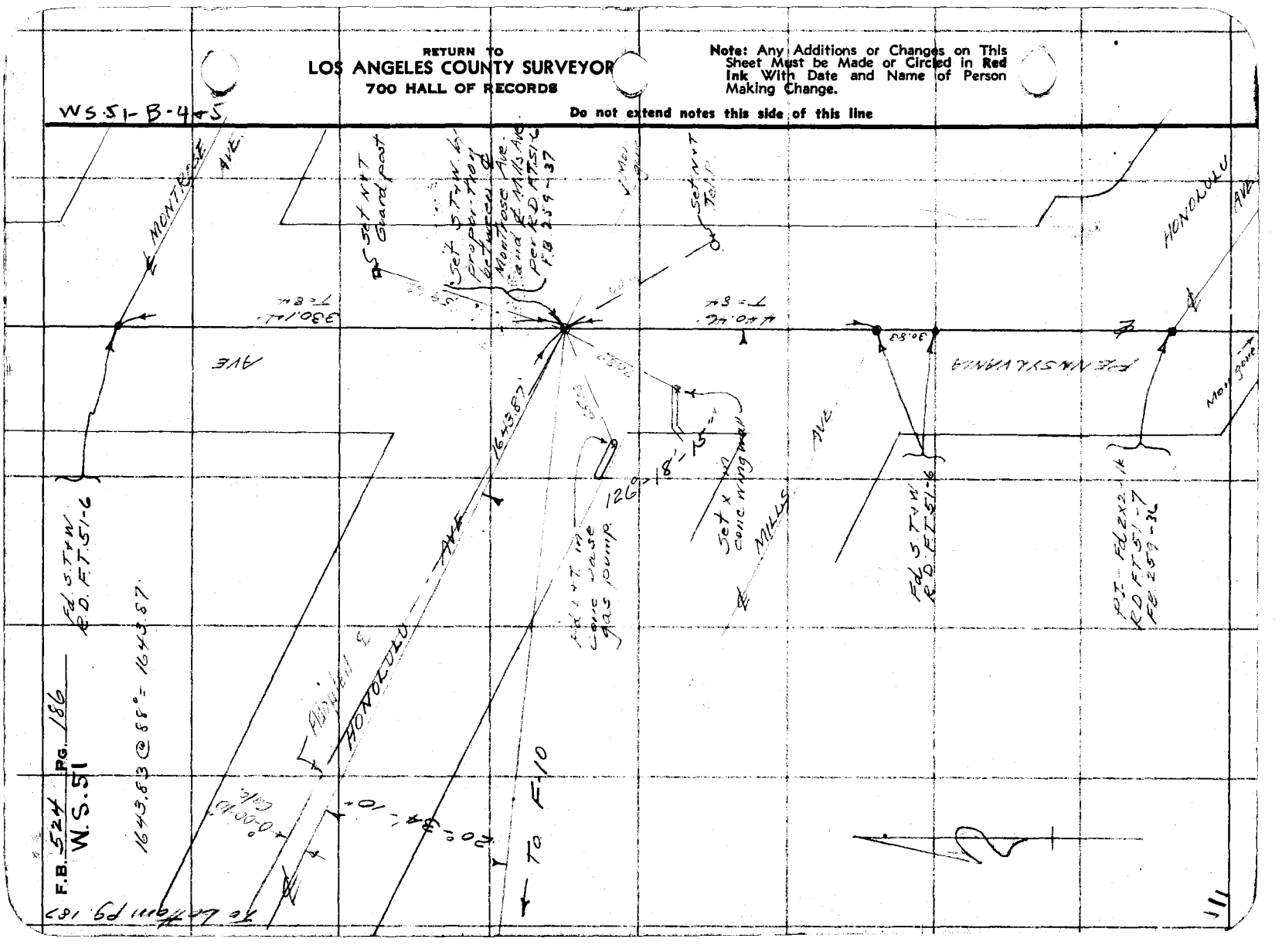
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 51-B-4#5



F.B. 524 PG. 186
W.S. 51

WS 51

F.B. 524 Pg. 187

WS 51-A-4, B-4

Notes Ck'd by Lois Fowler	Survey of Cadastral Mapping
Map No.	W. O. #902 Tape No. 060 St'd 8' °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes D Moore Date 9-15-37
Date	Indexed

Set 5 T+W - 12" oak

640.03 @ 94° = 640.07'

P.E. Fd C.S. Mon R.D.F.T 51-4 F.B. 259-40

Angle Point Set 5 T+W to tie per R.D.F.T-51-4

Fd Spk. in conc. Mon 15" deep R.D.F.T 51-4

Set 5 T+W on ℄ prod

Set N+T - Fd N+T - P.P.

DUNSMORE AVE

All points gone

Set 2x2 - flush by rec angle & dist. from ℄ pt to West per R.D.F.T 51-4 F.B. 259-40

Fd N+T Guy pole

All Mons at Frederick Ave are gone

℄ Pol. C.S.B. 755-57

Δ Station LA CRESCENTA F-10 N. 4,193,336.53' E. 4,210,182.85'

Adopted ℄ Per F.B. 514-9 C.S.B. 108-2 Tr. No. 9040 & F.B. 910-7 C.S.B. 725-5 Tr. No. 9040 & 90 = 1844.09 / 1644.09

HONOLULU

NEW YORK AVE

Mon gone Fd 2x2 Set on Fire Hyd.

C.S. Mon gone Fd 2x2-2' deep R.D.F.T-51-5 F.B. 259-38

LA CRESCENTA F-10

N. 4,192,339.89'

E. 4,218,247.64'

To Inter-℄ Prem. Ave

To Δ Station LA CRESCENTA F-10

Set ST+W

Old Fd Nail P.P.

From left Pg. 186

Noted ... Placed ... Placed ... Sketch on ... Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 524 Pg. 188

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 060 St'd 68° F.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 9-15-37
Date	Indexed 9-21-37

F.B. 524 PG. 189

TIE

℄ FOOTHILL BLVD. (MICHIGAN AVE.)

BETWEEN

ROSEMONT AVE

AND

OCEAN VIEW BLVD.

TO

CADASTRAL CONTROL SYSTEM

AT

TRIANGULATION STATION LA CRESCENTA I-10

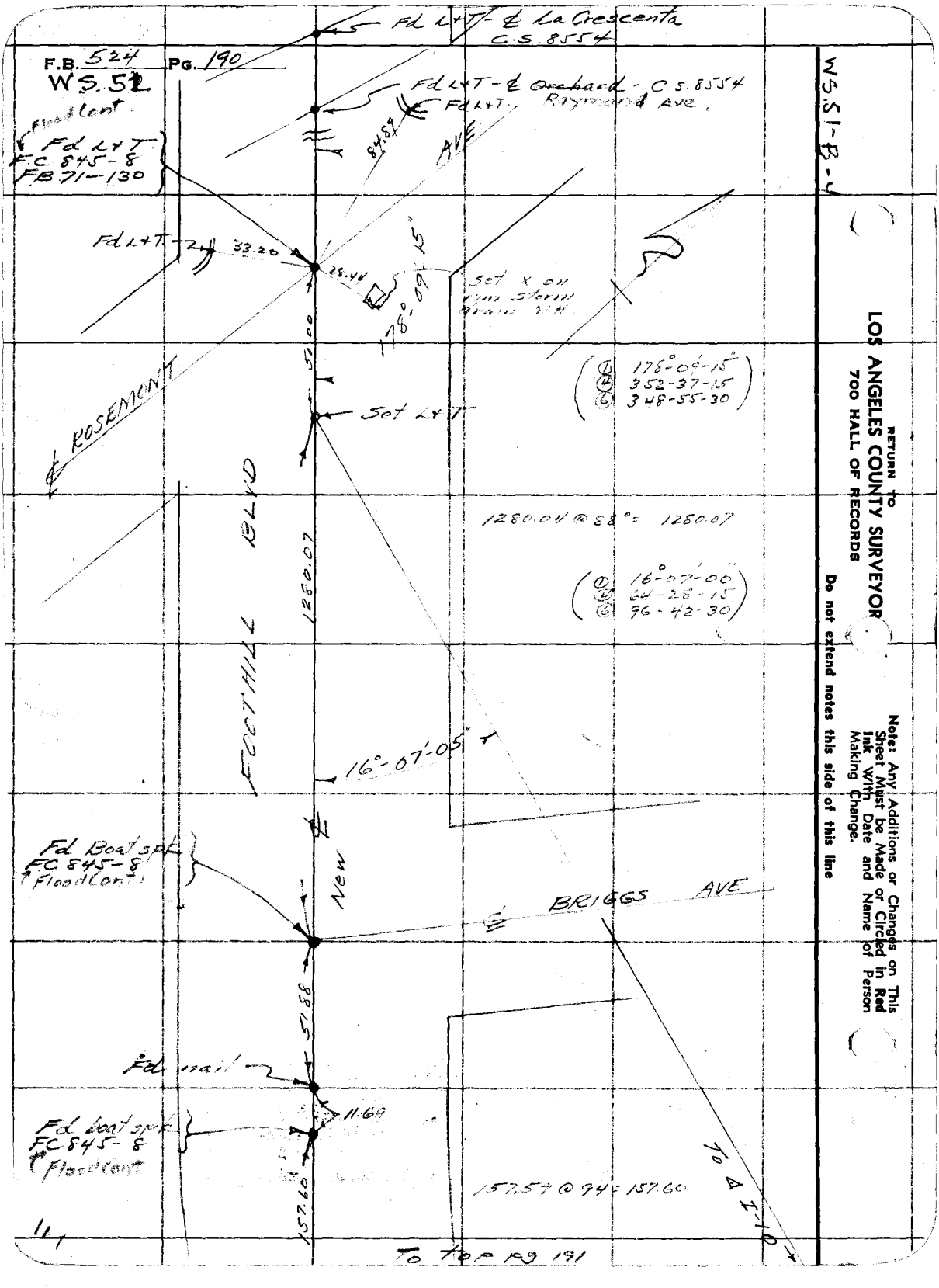
Job # 4902

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 524 PG. 190
W.S. 52
Fd L+T - & La Crescenta C.S. 8554
Fd L+T - & Orchard - C.S. 8554
Fd L+T Raymond Ave.
Fd L+T FC 845-8 FB 71-130
AVE
Fd L+T - 2
33.20
25.44
84.58
Set X on conc storm drain "H"
176°-09'-15"
Set L+T
ROSEMONT
1250.00
1250.07
(1) 176°-09'-15"
(4) 352-37-15
(6) 348-55-30
1250.04 @ 88° = 1250.07
(1) 16°-07'-00"
(4) 64-28-15
(6) 96-42-30
16°-07'-05"
Fd Boat spk FC 845-8 Flood Cont.
BRIGGS AVE
Fd nail
11.69
Fd boat spk FC 845-8 Flood Cont
157.57 @ 94 = 157.60
To Alto
To top pg 191
W.S.1-B-4
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 660 St'd at °F.
Office Work	Surveyed by A.D. Moore
Checked	Notes Moore Date 9-16-37
Date	Indexed

F.B. 524 Pg. 191

WS 51

W551-B6-2

From bottom pg 190

BLVD

157.60

I-10

11°-45'-20"

To top pg 191

11°-45'-15"
47-01-15
70-32-00

Set X on Street Sign Post

36.22

77.33

47.21

Set Nail Guy. P

Set N+T P.P

P.I.
Fd. C.Spk
EC 545-12
T Flood Cont

65°-06'-15"

173°-32'-30"

74°-45'-45"

94°-27'-30"

169.28 @ 94° = 169.29

(173°-32'-30")
(334-09-30)

94°-27'-30"
17-50-00
206-45-00

65°-06'-15"
260-25-00
30-37-45

74°-45'-45"
299-03-00
88-34-30

881.92 @ 94° = 881.98

169.29

881.98

Fd C.Spk

FOOTHILL

I-10

LA CRESCENTA

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Sht's.
Plotted on Sur. Div. W.S. No.
Sketch on Desc. Card

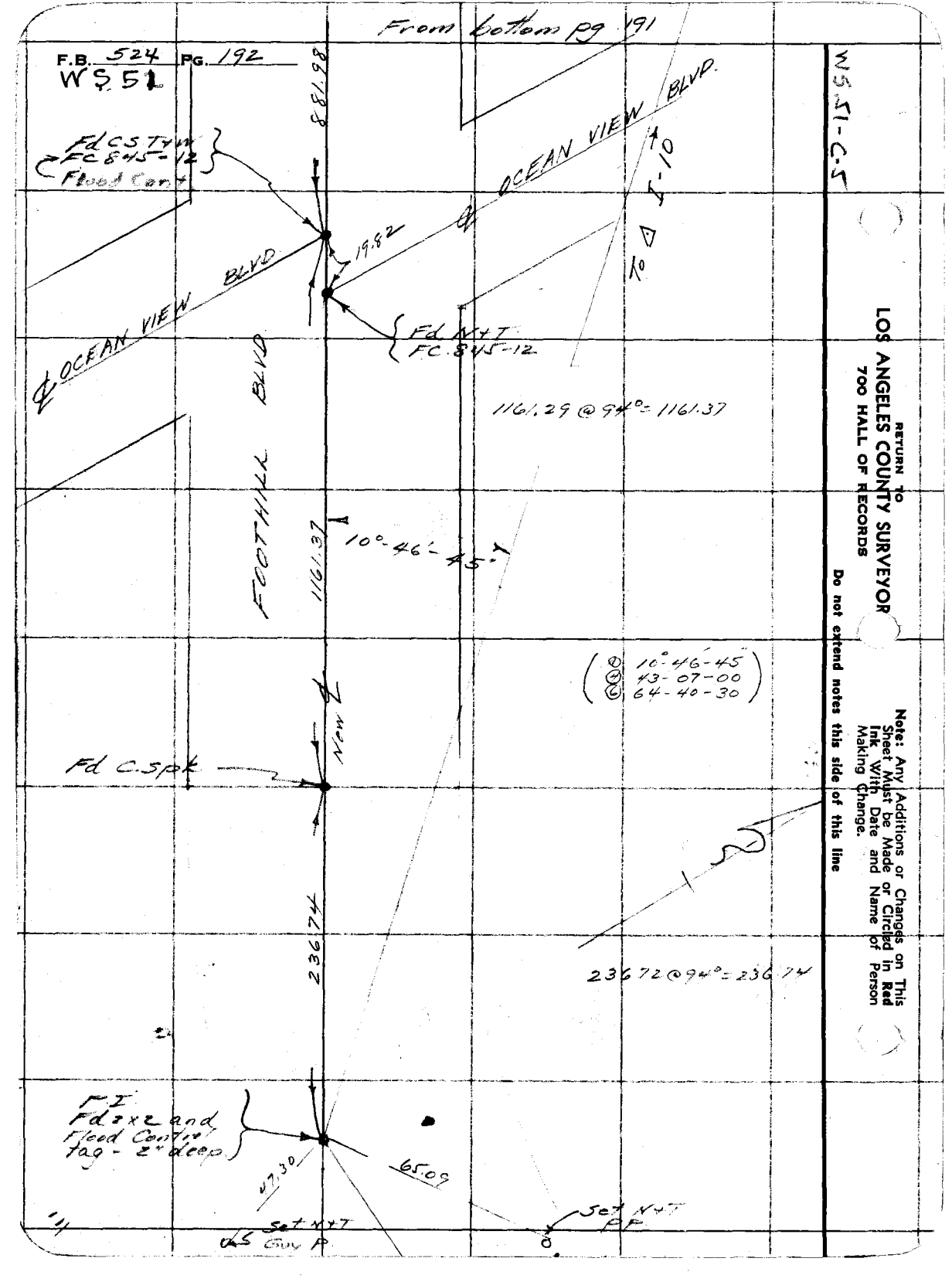
To top pg 192

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-35


From bottom pg 191
F.B. 524 Pg. 192
WS 51
WS 51-C-5
881.58
Fd CS Tw
FC 8"S-12
Flood Cont
OCEAN VIEW BLVD
19.82
I-10
OCEAN VIEW BLVD
Fd N+T
FC. 8"S-12
1161.29 @ 94°= 1161.37
FOOTHILL BLVD
1161.37
10°-46'-45"
(A) 10°-46'-45"
(B) 43-07-00
(C) 64-40-30
Fd C.Spk
2367.74
23672 @ 94°= 2367.74
Fd
Fd 3x2 and
Flood Cont'y
Tag - 2" deep
47.30
65.09
Set N+T
LS Sur P
Set N+T
PP
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 060 St'd @ °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-15-37
Date	Indexed

F.B. 524 PG. 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TIE

℄ FOOTHILL BLVD (MICHIGAN AVE)

AT

VERDUGO ROAD

TO

CADASTREAL CONTROL SYSTEM

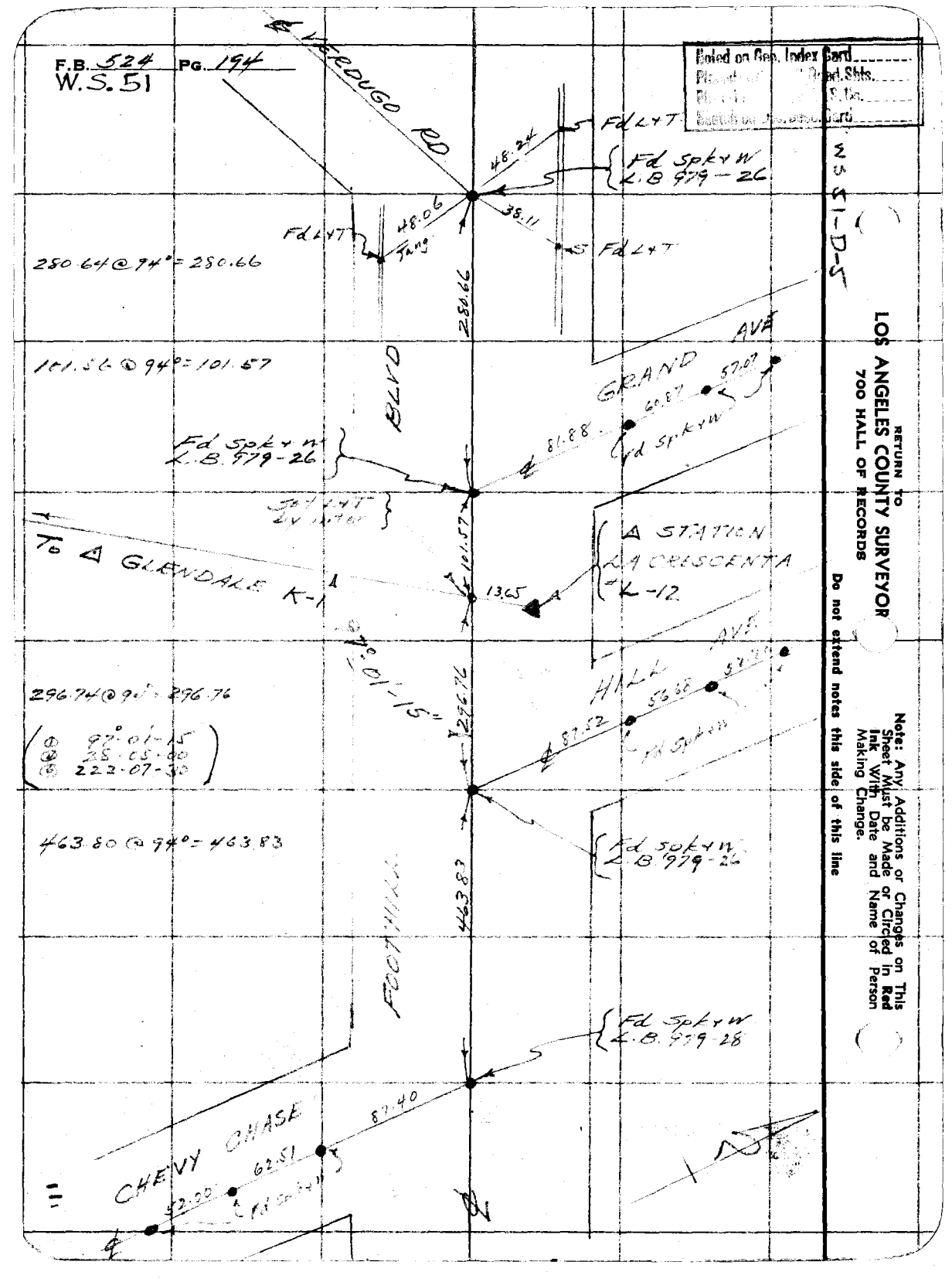
AT

TRIANGULATION STATION LA CRESCENTA L-12

Job # 4902

FORM 247 10M 11-36

F.B. 524 PG. 194
W.S. 51



Plotted on Geo. Index Card
Plotted on Road Sht.
Blue Print
Checked on Record Card

W S 51-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Mapping F.B. 524 Pg. 195
Map No.	W. O. 4902 Tape No. 62 St'd 84°F.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 9-17-37
Date	Indexed

TIE
℄ LA CRESCENTA AVE
AT
ALTA TERRACE
AND
WEST LINE TRACT 6280
TO
CADASTRAL CONTROL SYSTEM
AT
TRIANGULATION STATION LA CRESCENTA H-8
Job #4902

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

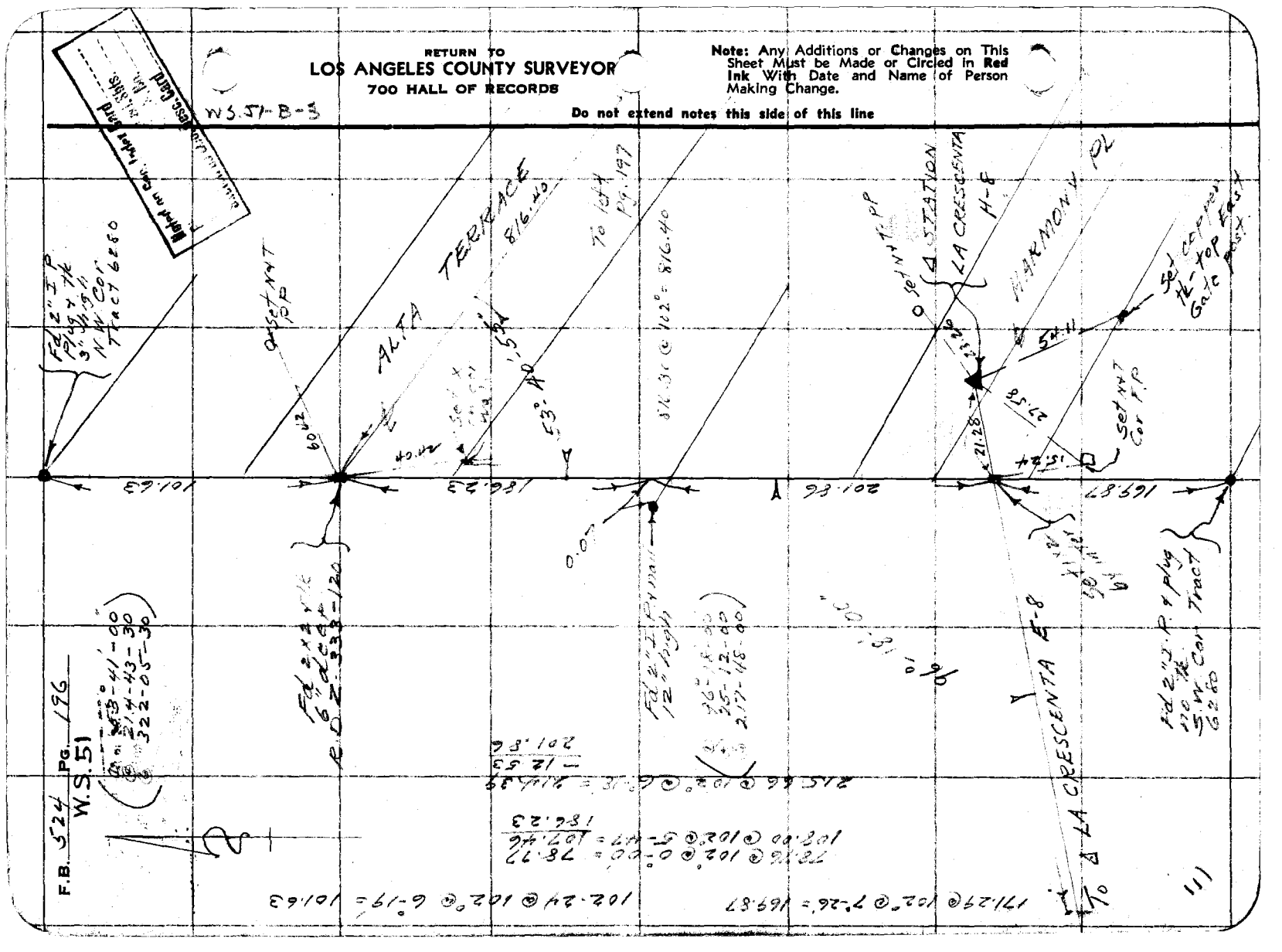
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S. 51-B-3

Before Cons. Under Ord. Res. Dated

F.B. 5244 PG. 186
W.S. 51



W.S. 51 - B-3

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 7702 Tape No. 66 St'd 66/100 F.
Office Work	Surveyed by L.D. Moore
Checked	Notes Moore Date 9-26-52
Date	Indexed A. C. Johnson

F.B. 524 Pg. 197
W.S. 51

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Sh's.
Noted on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

From Right of Way

ALTA TERRACE

LA CRESCENTA AVE.

Fd. C.S. Mon. 2" I.P.P. Brass Cap in conc. Marked as shown C.S. 8554

CHART SURVEYORS N. LINE RO. LA CAN. LOS ANGELES MONUMENT

816.40

Fd L+T

61.60

Fd Boat spk

0.07

0.21

Fd L+T

24.51

Fd S T+W R D Z 333-120

Set nail by inter

0.04

1.53

26.21

Fd L+T

Fd S T+W

0.09

26.25

Fd Flood Control tag in curb.

126° 25' 30"

372.68

① 126° 25' 30"
② 145° 42' 00"
③ 38° 33' 00"

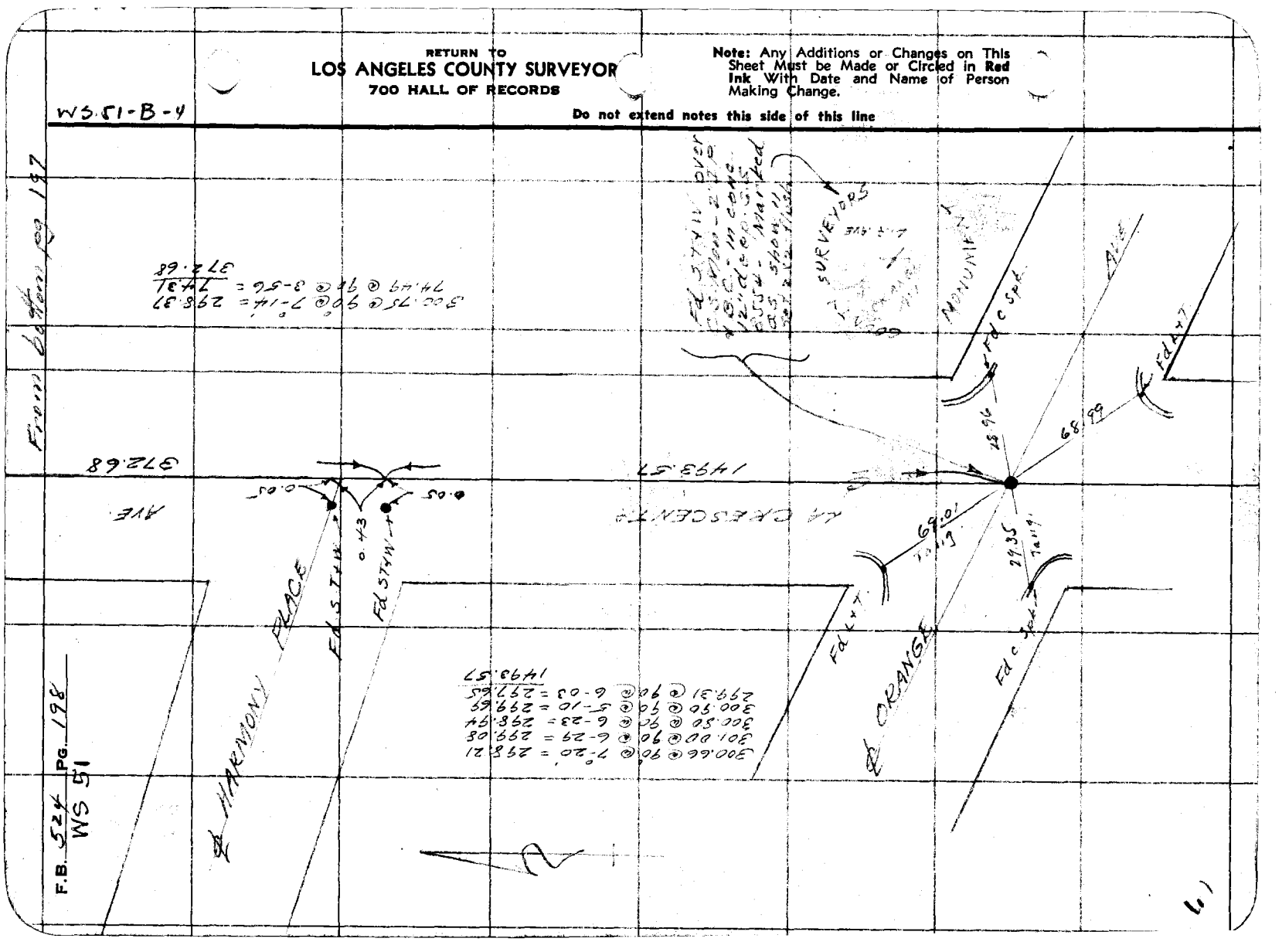
To Top Pg 198

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

WS 51-B-4

Do not extend notes this side of this line


HARMONY PLACE
ORANGE
AVE
SURVEYORS
MONUMENT
Fd 3/4" I.P.
Fd 5/8" I.P.
Fd 1" I.P.
Fd 3/4" PIPE
Fd 1/2" I.P.
Fd 3/4" I.P.
Fd 1/2" I.P.
Fd 3/4" I.P.
Fd 1/2" I.P.
Fd 3/4" I.P.

Notes Ck'd by	Survey of Triangulation & Mapping
Map No.	W. O. 4902 Tape No. 040 St'd 54° F.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 9-21-37
Date	Indexed 9-24-37

F.B. 524 Pg. 99

TIE
℄ FOOTHILL BLVD (MICHIGAN AVE)
AT
BOSTON AVE
TO
CADASTRAL CONTROL SYSTEM
AT
TRIANGULATION STATION LA CRESCENTA E-8

Job # 4902

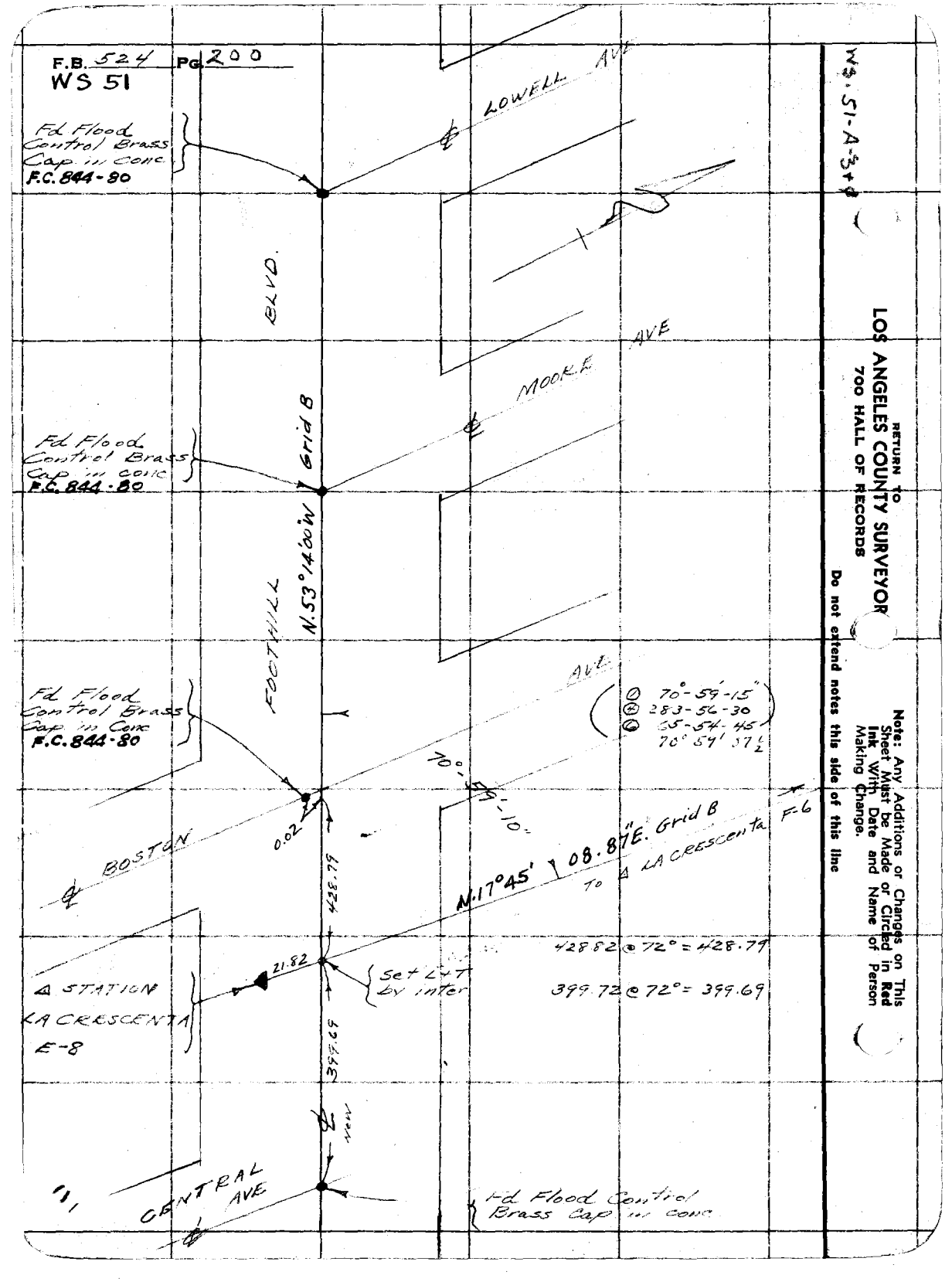
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 PG. 200
WS 51



WS. 51-A-3+0

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 660 St'd 52° F.
Office Work	Surveyed by L. D. Moore
Checked	Notes LMoore Date 9-24-37
Date	A. C. Johnson
	Indexed 9-27-37

F.B. 524 PG. 201

TIE
& VENTURA STREET
AT
ARROYO DRIVE
TO
CADASTRAL CONTROL SYSTEM
AT
TRIANGULATION STATIONS
MOUNT LOWE C-12
AND
GLENDALE L-2 (CERRO NEGRO)
Job # 4902

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

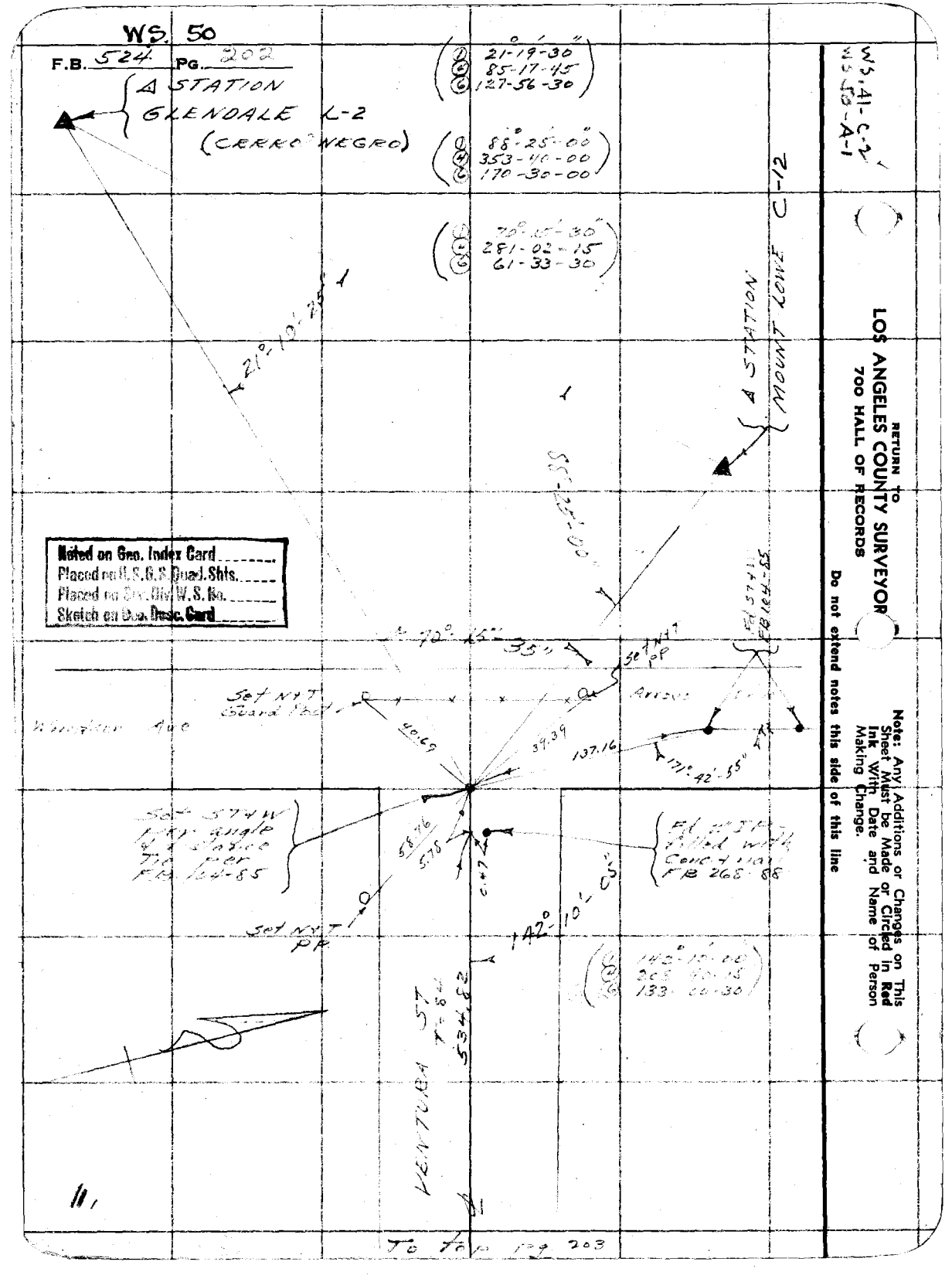
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

WS. 50

F.B. 524 PG. 202


A STATION
GLENDALE L-2
(CERRO NEGRO)
21°-19'-30"
85-17-45
127-56-30
88°-25'-00"
353-40-00
170-30-00
70°-45'-30"
281-02-15
61-33-30
21°-10'-25"
A STATION
Set NAIL
Set NAIL
Set NAIL

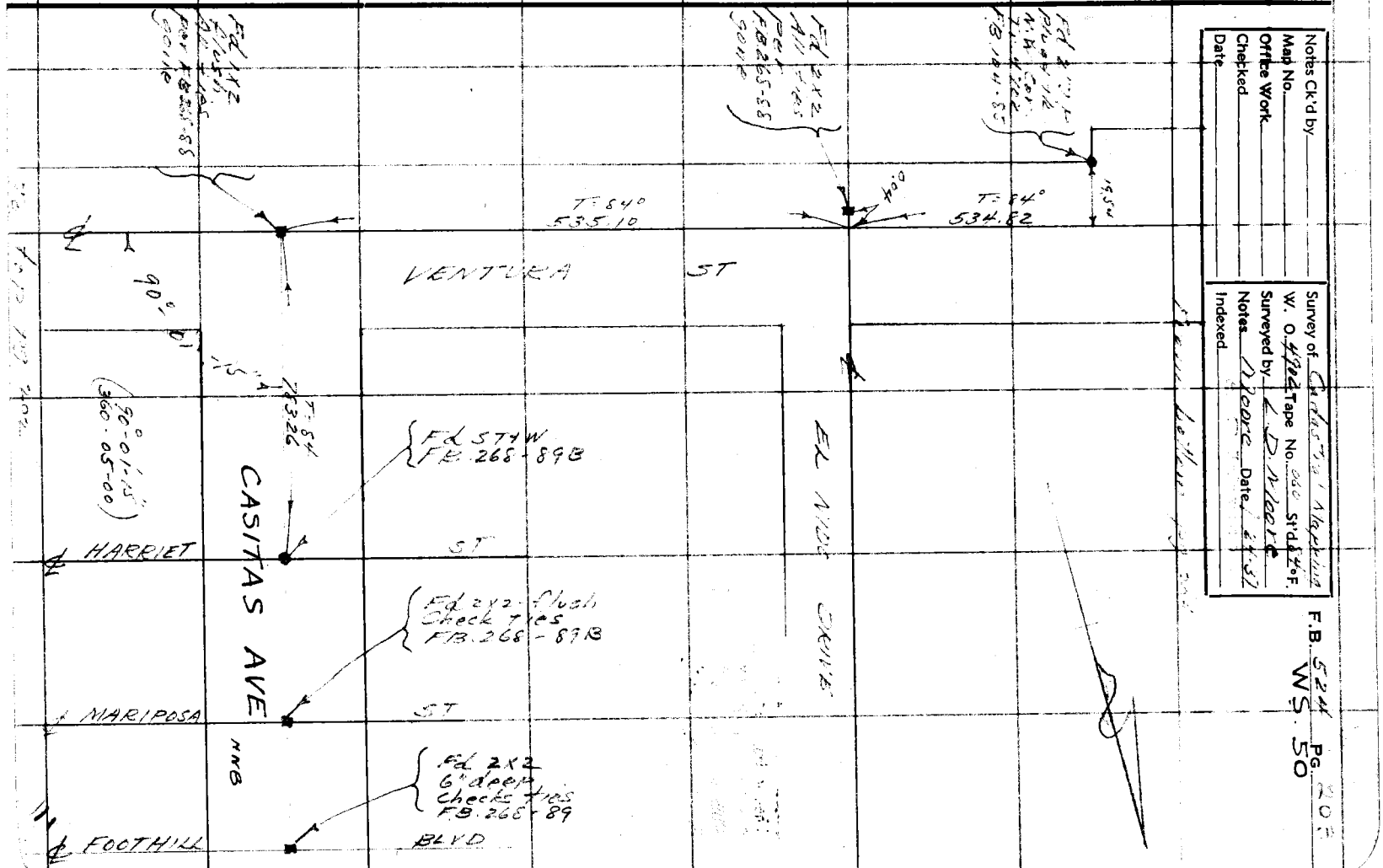
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS 50-A-1, B-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Casitas Vista Tract
W. O. 4124 Tape No. 250 Std 42°F.
Surveyed by E. D. Peirce Date 6-15-37
Notes
Indexed

F.B. 524
WS 50 PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

WS50-B-1

D.B. 03

Front Center 09

F.B. 524 PG 204
WS. 50

Fd 3/4" I.P. Tagged "LS 5080" N 4.02 E 0.82

19.57

VENTURA ST

Fd SPK & WW
PE 104-E
PB 268-66A

AVE

Fd LNT

29.56

Fd SPK & WW

39.97

18.70

Fd LNT

LINCOLN

Notes Ck'd by McPherson	Survey of Co-operative Monument
Map No.	W. O. 4907 Tape No. 066 St'd 34 °F.
Office Work	Surveyed by Emmott
Checked	Notes R.E. Date Dec 37
Date	Indexed 3-5-38

F.B. 524 Pg. 205

W.S. 45

WS. 45-

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd 2x2 - ΔA per FB 324-103

Fd 1x2 per FB 324-103

100

90°

33-59.20

41-32.20

51-61.40

739.66

90-26.35

Cooperative Survey Control Monument N MONROVIA

US Geological Survey Monument STEREA MADRE

31-28.25

2273.14

10' offset line

2772.52 calc.

3260.09 calc.

Sec 18 T 1 N

2782.54

Sec 17 R 11 W

04-02.21

87-52.45

Set 1x2

10' offset line

1720.88

100

100

1360.47 per FB 324-100, 101, 103

1730.90

370.43

90°

100

Set 1x2 on low ridge

19-05.25

45-10

10

Fd 4x4 Conc. Mon. marked "J x P" per FB 324-100, 103

Fd 2" IP per FB 324-101, 103

108.15 @ 18-41 = 102.45

267.95

370.40 @ 91° = 370.43

FORM 247 10M 11-38

F.B. 524 PG. 206

89-52-45
359-31-00
179-16-30 ✓
89-52-45

102-21-15
49-25-15
254-08-00
102-21-20
102-21-25 Adj ✓

12-28-30
49-54-60
74-51-15
12-28-325

12-28-30 +
49-54-30
74-51-45
12-28-37.5
12-28-40 Adj ✓

13-05-30
52-22-00
78-33-00
13-05-30 ✓
13-05-25 Adj.

45-10-00
180-40-30 ✓
211-00-45
45-10-075
45-10-10 Adj

58-15-30
233-02-30
349-33-45
58-15-375
58-15-35 Adj ✓

32-28-15
129-53-30
194-60-15
32-28-22.5
32-28-25 Adj ✓

93-26-45
13-47-15
200-40-45
93-26-47.5 ✓
93-26-35 Adj

125-55-00
143-40-00
35-30-15
125-55-025 ✓
125-55-00 Adj

41-36-15
166-25-15
249-38-60
41-36-20 ✓

31-51-45
127-26-45
191-10-00
31-51-40 ✓

73-28-00
293-52-15
85-48-15
73-28-025 ✓
73-28-00 Adj

33-59-15
135-57-15
203-56-00
33-59-20 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by_____
Map No._____
Office Work_____
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd____ °F.
Surveyed by_____
Notes_____ Date_____
Indexed 4-25-38

F.B._____ PG._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of Cad. Map - E. San Gabriel F.B. PG.
Map No.	W. O. 4902 Tape No. St'd OF
Office Work	Surveyed by S E Butler
Checked	Notes Date Sept '32
Date	Indexed

J.N. 4902.

CADASTRAL MAP - E.N.J.

E. SAN GABRIEL 3 L.D.

TIES TO SAN GABRIEL BLVD and HILL DRIVE - PATRERO HGHTS - WEST.

SURVEY CONTROL SYSTEM.
For restoration of Stations
of
Record or Monumentation
See Index Map - Next page.

Butler
Maxwell
Mayo, R.
Maxwell
Porter
Moser
Cunningham

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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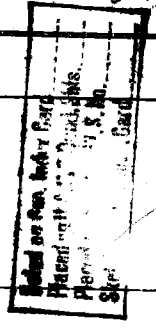
Do not extend notes this side of this line

WS 36-D-1+2



~ INDEX MAP ~

F.B. _____ PG. _____

W.S. 36

"MERCED" (USGS) For: Sketch see F.B. G-184/135

"S.L." Aviation Beacon

To Montebello

To Montebello Hill

POTRERO HEIGHTS DISTRICT

"EL MONTE A-1" For: Sketch see pg. 2-16 Desc. F.B. G-184/93 Angles

DRIVE

"EL MONTE A-2" For: Sketch see pg. 2-16 Desc. F.B. G-184/93 Angles

HILL

To Garvey Ave

SAN GABRIEL BLVD

"EL MONTE B-7" For: Sketch see pg. 2-17 Desc. F.B. G-184/20 Angles

"EL MONTE C-8" For: Sketch see pg. 2-17 Desc. F.B. G-184/21 Angles

To Whittier

SAN GABRIEL BLVD

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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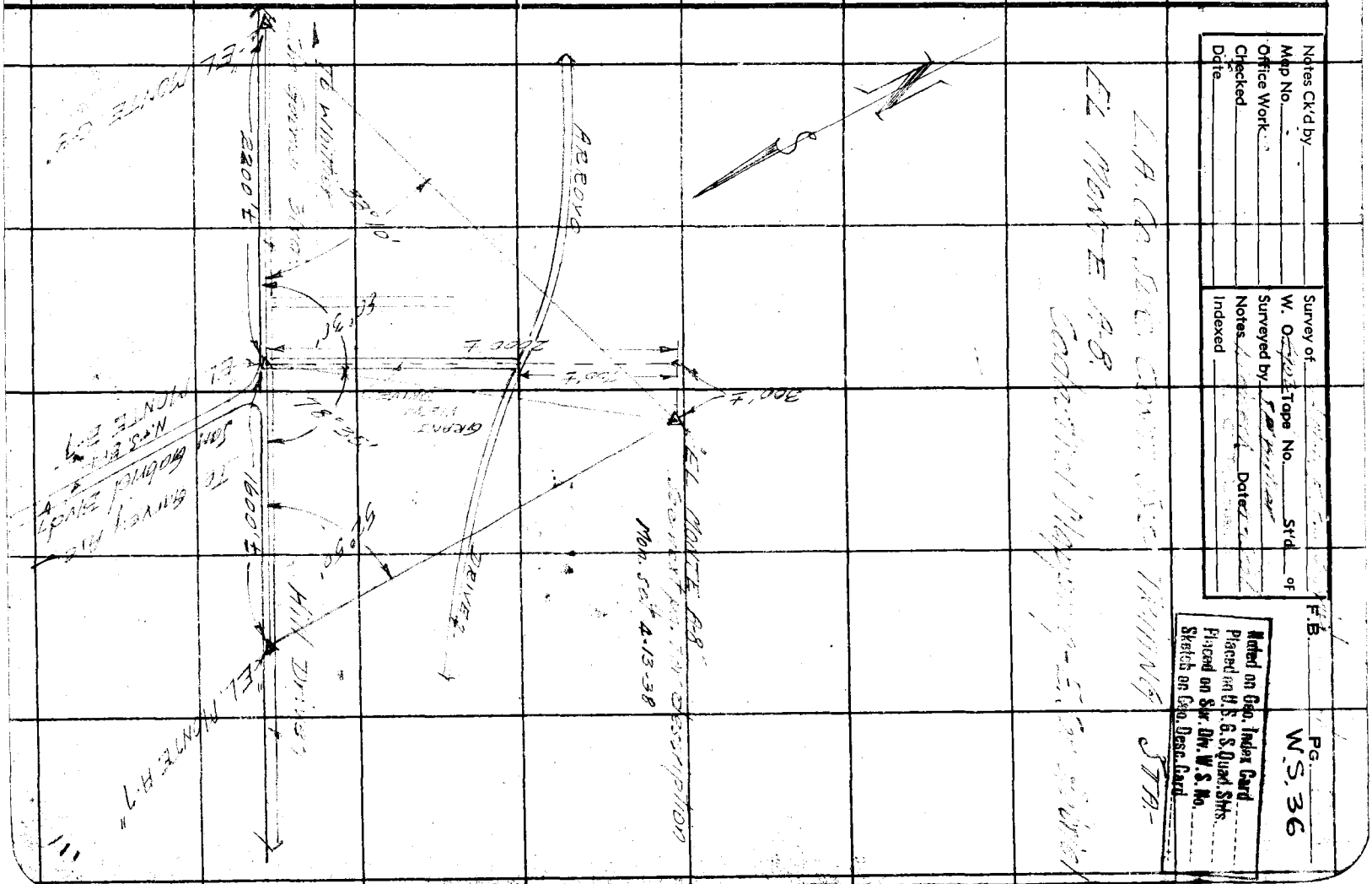
Do not extend notes this side of this line

WS 36-D-1-2



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ Std. _____ of
Surveyed by _____ Date _____
Notes _____
Indexed _____

F.B. _____ PG. WS 36

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Sht's.
Placed on Str. Dir. W.S. No. _____
Sketch on Geo. Desc. Card

F.B. [illegible] PG. [illegible]

— DESCRIPTION —

L.A. CO. SUR. CONT. STA. TRIANG. STA

"EL MONTE A-8"

[illegible]

[illegible] South of [illegible] Drive

West Arroyo Drive.

300'± West of [illegible] West Drive

[illegible] ± from Arroyo Drive, on

top of [illegible]

Sub-Surface Mark. Set 4" below

Surface Tablet a lead plug and copper

tack in a [illegible] 8" in dia.

x 8" deep, and separated from Surface

Mark [illegible]

Surface Mark. Set a 4" Br. Tablet in

Conc. 4" [illegible] Surface marked:

"L.A. CO. SUR. CONT. STA. TRIANG. STA. and

Stamped: "EL MONTE A-8, 1947" and

set by "COUNTY SURVEYOR, L.A. CO."

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

4

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd °F.
Office Work	Surveyed by: SE Butler
Checked	Notes	Date 4-7-32
Date	Indexed

F.B. PG.

L.A. CO. SURVEY CONTROL STATION
ELMONTE CS

In L.A. Co. 471.94' W. of the intersection of San Gabriel River & Walnut Grove Ave. on the E. of [illegible]

MONUMENT. Set 4 inch Iron pipe in conc. in well cut thru pavement with station Lid Mark County Surveyor Bullet Marker L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION ELMONTE C.S. SET BY C.G.S. 1932 REV 1937.

No Sub. Mon. Set.

Distance between Mon. & Sub. Mon. 61-
MONTE 57 [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 4824 PG. 22

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd °F.
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ Pg. _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. [illegible]
W. O. 4900 Tape No. 0 St'd °F.
Surveyed by S.E. Butler
Notes [illegible] Date 11-1-38
Indexed

F.B. PG.

[illegible]
TRIAN[illegible]
EL MONTE AZ

In L.A. Co. 2000' ± W. of the int. of San Gabriel Blvd. & Hill Drive ~~St.~~ On the apex of a hill ~~on~~ E. of Mill St. in Potrero Heights Dist.

MONUMENT:- Set 4" Brass [illegible] 10 [illegible]

Well cut Trig. Point covered with a cast iron Lid. Marked COUNTY SURVEYOR. Triplet Mark L.A. COUNTY SURVEY. CON TRON ~~ST~~ STAR TRIANGULATION STATION EL MONTE AZ. SET BY COUNTY SURVEYOR 1938, Set April 1938.

No sub. mon. set.

Dist. & Wgts. This Mon. to Trang. Sta. El Monte Az. to be [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ Pg. _____

Notes Ck'd by	Survey of	F.B. PG.
Map No.	W. O. 490 Tape No. St'd 1 of	
Office Work	Surveyed by Butler	
Checked	Notes Date 7/28	
Date	Indexed	

CADASTRAL MAPPING
EAST SAN GABRIEL AREA
CADASTRAL TIES
SAN GABRIEL BLVD
AND
GRAND VIEW AVE.
JN 4902

Showing
Ties

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

CONT BOT NEXT PG

F.B. 511 PG. 224

WS 36

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Plotted on Sky Hi. W.S. No.
Sketch on Geo. Index Card

WS 36-E-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Haxsie St
N'ly corner

Fd SPK W+T
See FA 181-27

04

55.97

56.55

Fd 2" pipe in conc. mon see FA 188-27 dn 1'

500B

Fd 1" pipe in conc. mon see FA 181-27 dn 1'

Alphabet St
N'ly corner

Fd SPK + W. Has been Bent over not good

Fd C.I. Spk in conc. mon see FA 181-28 dn 1'

50.03

Fd 1" pipe in conc. mon w/ SPK dn 1' see FA 181-28 dn 1'

SET BCAP in conc. mon 6" under st. surface marked as shown

COUNTY SURVEY TRIANGULATION STATION
FORT
SET BY
SEE COUNTY SUR. SYSTEM

Eb. 11.4 ± to fence

Walnut Grove

2X2 & T
See FA 181-28

Fd SPK in conc. mon. dn 1'
See FA 181-28

W.S.36-D-2

Notes Ck'd by	Survey of Cadastral Ties
Map No.	W. O. 4902 Tape No. 266 St'd 76 °F.
Office Work	Surveyed by S E Butler
Checked	Notes F.B. W.S. 36 Date 4-7-38
Date	Indexed

F.B. W.S. 36 PG. 4 NNB

COUNTY CONTROL SYSTEM TRIANGULATION STATION RE 2171

EL MONTE 87 1938 SET BY COUNTY SURVEYOR

FOR SEE COUNTY SURVEYOR FOR INFORMATION

Fd L+T in curb

81.30

Grandview St

Fd L+T

81.62

Fd C. Spk W+T reset with 4" Br. cap 6" under P.I. of T. Marked as shown.

BC

Fd L+T in curb

40.26

50.01

Fd Spk Bet 1 in conc. at ⊥ cl in 12

79.78

Lawrence St

Fd Spk in W+T see FA 181-26

77.77

.02

Fd L+T in curb

Delta St

Fd Spk in conc. mon on 12 see FA 181-27

56.14

.04

75.47

L+T in conc. Base for Gas Pumps

N+T in P.P.

39.64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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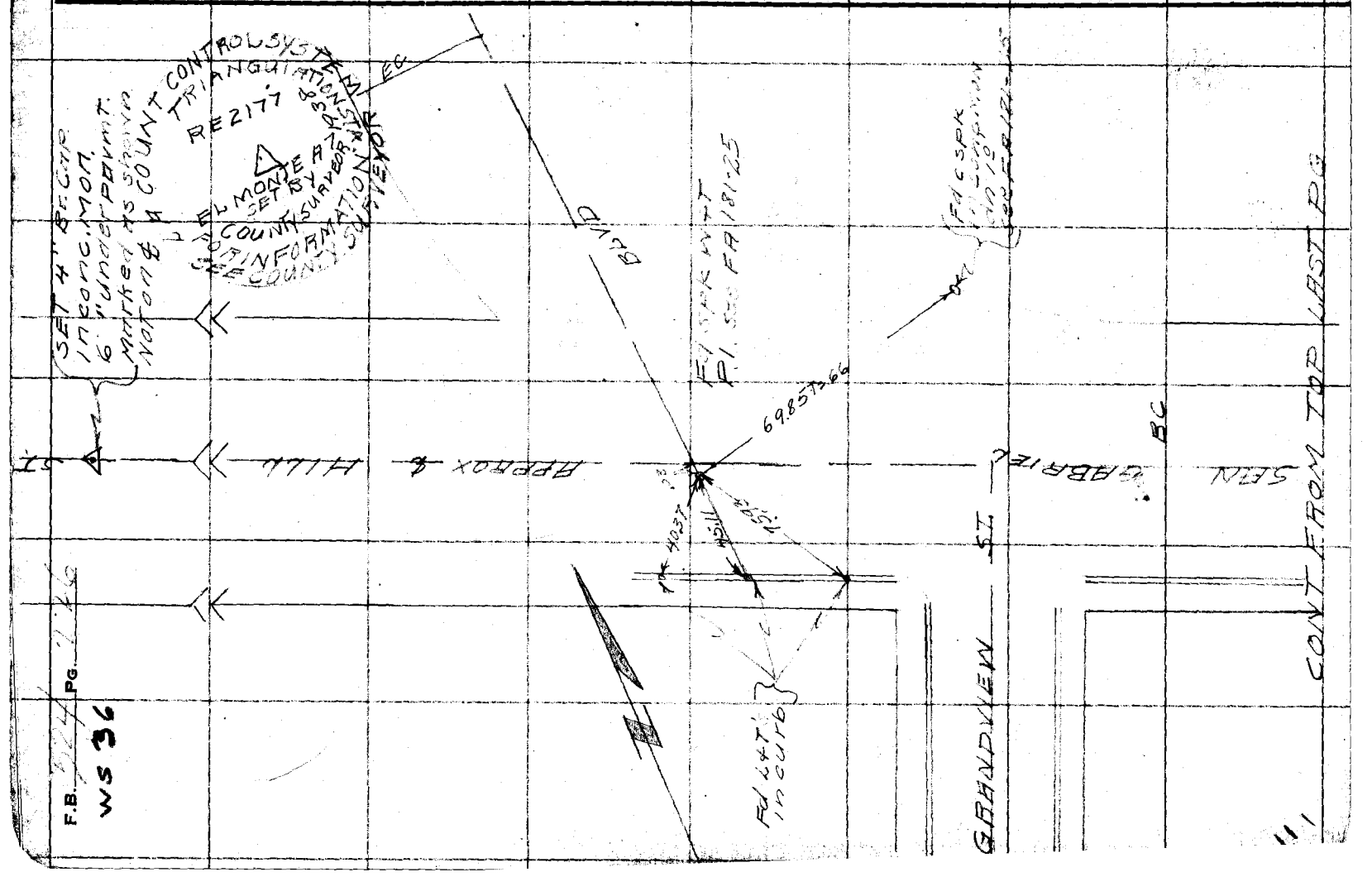
WS 36-D-1+2



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

L.A. COUNTY SURVEY CONTROL
TRIANGULATION STATION
"ALHAMBRA"

In L.A. Co. 27.58 W. of the ℄ of Santa Gabriel Sive & 1.0 N. of Huntington Dr. & San Gabriel Blvd.

Sub. Surface Mark:
Set #4" below surface
Tablet a brass plug in lead filled hole, in a cone
cylinder Asphalt to mark & Concrete and
Separated from surface Mark by a 6" Cast
Iron Pipe

Surface Mark - Set 3/4" br. Project 2" above
ground surface marked L.A. Co. Sur. Cont.
System Triang. Station Stamped Sperry
Date 1932 Reset and set by
County Surveyor.
SEE OTHER SIDE FOR FOR
SKETCH.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-32

F.B. _____ PG. _____

W.S.44

83.503 corrected to invar = 83.512 ✓
= 25.4545 M
Red. to Sea level = 25.4537 M.
Log length = 1.40575092
25.4537 M. = 83.509'

~~83.512 + 1.0016 = 83.513 ft~~
~~= 25.481 meters~~

Reduced length @ Sea level } ~~= 25.480 meters~~ 25.4802
~~Log length = 1.406 19942~~

W.S.44-B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Azimuth To Sierra Madre A9 = 0° 00' 00" See Pg 227 For Disc.

13

STATE ST.

LA CRESCENTA

AM = 1
To Sierra Madre A9
Set 2" brass cap with [illegible] in concrete
[illegible] System Control Mark
[illegible]

15

N 70° 46' 50" E
Triang sta Sierra Madre A-9 See Pg 227 For Disc.

Sierra Madre A-9 Ecc
Tape "016 std @ 76°F
83.511 @ 0°00', T=62°F
= 83.503 ✓

N 17° 13' 10" E 85.68

2.8

STATE ST.

Set 2" brass cap mkd "County Surveyor Monument" & stamped Sierra Madre A-9 Ecc. RE 2177

San Gabriel Blvd

Note:
Mon. set Dec. 1938
Not concreted

Sketch and Made

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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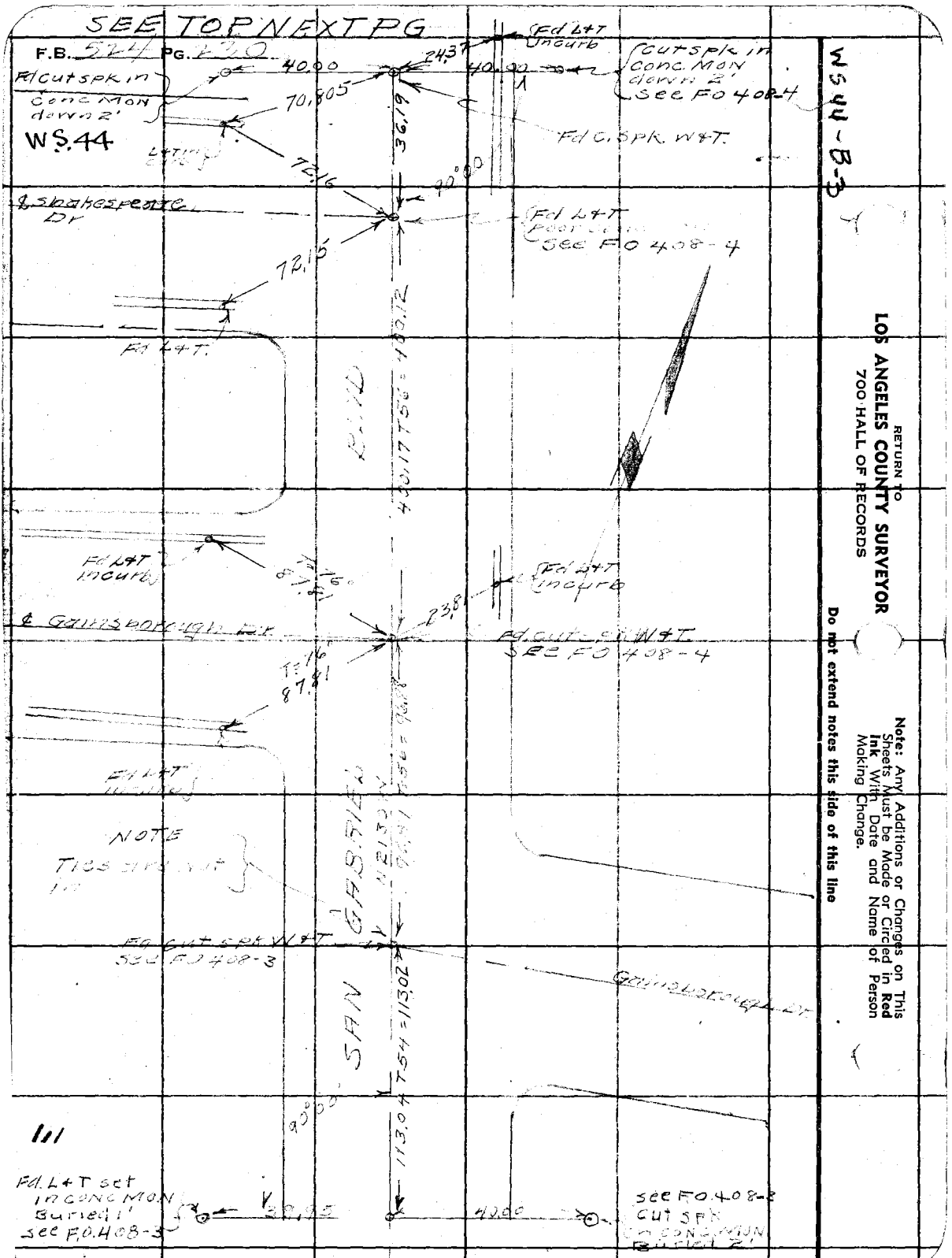
Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Str'd of
Surveyed by Date
Notes
Indexed 4-25-38

F.B. PG.

CADE TRACT
EAST SAN GABRIEL
SAN GABRIEL BLVD
AND
STATE HIGHWAY
4
THIS


SEE TOP NEXT PG
F.B. 524 PG. 220
Fd cut spk in conc MON down 2'
WS.44
40.00
70.805
72.16
36.19
24.37
Fd L+T in curb
40.00
cut spk in conc MON down 2' See FO 408-4
Fd C. SPK. W+T.
90°00'
Shakespeare Dr
Fd L+T
72.15
Fd L+T
See FO 408-4
Fd L+T
Fd L+T in curb
Fd L+T in curb
23.81
Fd cut spk W+T See FO 408-4
NOTE
Fd cut spk W+T See FO 408-3
Gainsborough Dr
90°00'
Fd L+T set in conc MON Buried See F.O. 408-3
40.00
See FO 408-3 cut spk in conc MON Buried 2'
WS 44-B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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WS.UU-B-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Geodetic Control Monument F.B. PG.
W. O. Tape No. Std. Tube of
Surveyed by Date
Notes
Indexed

WS 44

SHAKESPEARE DR.

CURB

SEE LIST P.G.

SEE LIST P.G.

curb

curb

169°15'12"

297.61' T 61° = 297.58'

36.12

1.70

46.50
T=70

1.3

945.70
T=76°

1.6

46.50

DIS. IDENTICAL

SURVEY MON. CONTROL
RE 2177

SIERRA MADRE
DISTANCE
Δ = 1°
R.M. = 1
SEE FOR JUNCTION
COUNTY SURVEYOR

LA COUNTY SURVEYOR'S REFERENCE MONUMENT
RE 2177
DISTANCE
AZIMUTH TO
SIERRA MADRE
CITY
SEE FOR COUNTY SURVEYOR INFORMATION

SEE TOP PAGE FOR SIERRA MADRE CONTROL STATION

SEE FOR COUNTY SURVEYOR INFORMATION

4" BRASS CAP SET IN CONC. MONUMENT

SEE FOR COUNTY SURVEYOR INFORMATION

SIERRA MADRE CITY

COUNTY SURVEYOR'S REFERENCE MONUMENT
RE 2177
DISTANCE
AZIMUTH TO
SIERRA MADRE
CITY

SEE FOR COUNTY SURVEYOR INFORMATION

RETURN WITH SLOTTED STEEL MONUMENT

111

317.0 CHS @
295.81 LSD @

163.15 LSD @

RM 1

32°00'15" @
130.30 LSD @

21°45'00" @

SHAKESPEARE DR.

4" BR. CAP IN CONC. MON.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. _____ Pg. _____

FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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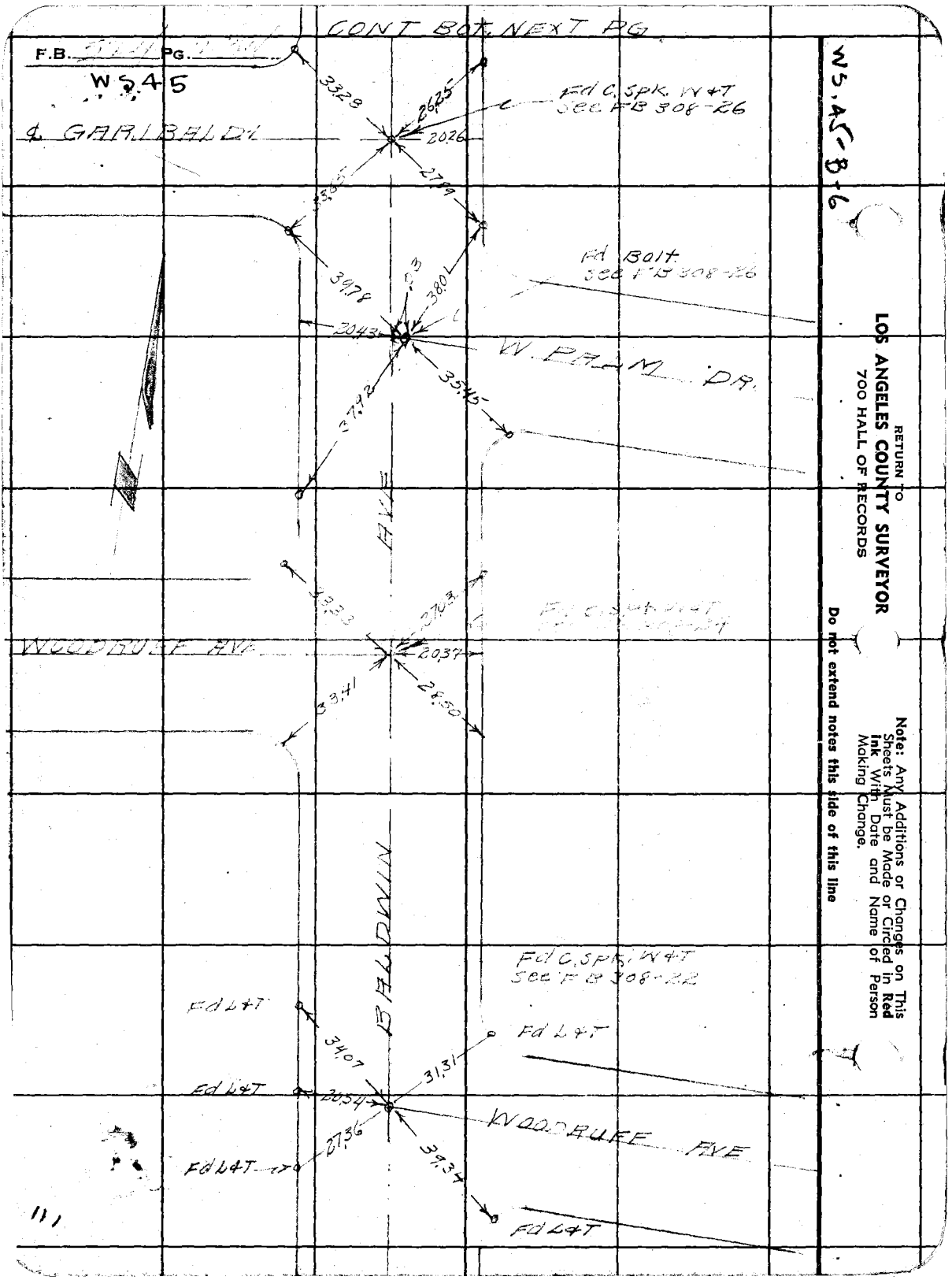
Do not extend notes this side of this line

CALIFORNIA WATER SERVICE CO.
EAST SAN GABRIEL
CADASTRAL MAP
BALDWIN AVE
WORKING MAP
SCALE 1" = 100'

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 4982 Tape No. 66 Std. 26 ft.
Surveyed by J. F. Butler Date
Notes
Indexed

F.B. Pg.


CONT BOT NEXT PG
F.B. PG.
W5.45
W5.45-B+6
& GARIBALDI
33.29
26.25
20.26
27.79
Fd C. Spk. W+T
See F.B 308-26
39.78
38.01
20.43
Fd Bolt
See F.B 308-26
W. PALM DR.
35.45
27.42
ALLE
33.23
20.03
WOODRUFF AVE
20.37
33.41
28.50
BALDWIN
Fd C.SPK. W+T
See F.B 308-22
Fd L+T
34.07
31.31
20.54
WOODRUFF AVE
27.36
39.37
Fd L+T
Fd L+T
Fd L+T
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Do not extend notes this side of this line
111

W.S.4S-B-6

Notes Ck'd by J.H. Brown 11/26/38	Survey of Cadastral Mapping
Map No.	W. O. #902 Tape No. 466 St'd 76 OF
Office Work	Surveyed by S.E. Butler
Checked	Notes R.L. Wiley Date 11/26/38
Date	Indexed

F.B. ____ PG. ____

WS 4S

CONT BOT NEXT PG

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

℄ LONGDON AVE

℄ BALDWIN AVE

℄ WALNUT AVE

Fd 4" B.C. set in conc. MON. Marked as shown

T=76 56.99'

Fd 4" B.C. set in conc. MON. Marked as shown

U.S. COAST & GEODETIC SURVEY REFERENCE MARK FOR INFORMATION WRITE TO THE DIRECTOR WASHINGTON D.C. FOR PUBLICATION OF DESCRIPTION OF THIS MARK WEST BASE NO. 3. 1923

T-76 25.55'

set nail

98° 49' 00" ①
35 16 00 ④
232 54 00 ⑥

98° 49' 00"

90° 00'

98° 42' 30" ②
34 49 45 ⑤
232 14 45 ⑥

Fd BC Marked in conc MON. Marked as shown.

U.S. COAST & GEODETIC SURVEY REFERENCE MARK FOR INFORMATION WRITE TO THE DIRECTOR WASHINGTON D.C. FOR PUBLICATION OF DESCRIPTION OF THIS MARK WEST BASE NO. 2 1923

T-76 125.63'

T-76 101.75'

Fd L+T

26.25'

25.58'

6.47

set C. SPK+T

Fd L+T 20.37

25.97

Fd L+T

37.30'

81° 11' 00"

38.93' T-76

Fd L+T

HP 80°

90° 00'

Fd wire J Nail see FB 308-27

81° 11' 00" ①
324 44 00 ④
127 06 00 ⑥

25.19'

set nail

L.A. COUNTY SURVEY CONTROL TRIANGULATION STATION AQUINE E.C.

RE 2177 SET BY COUNTY SURVEYOR 1938 SEE COUNTY SURVEYOR FOR INFORMATION

CONT FROM TOP LAST PG

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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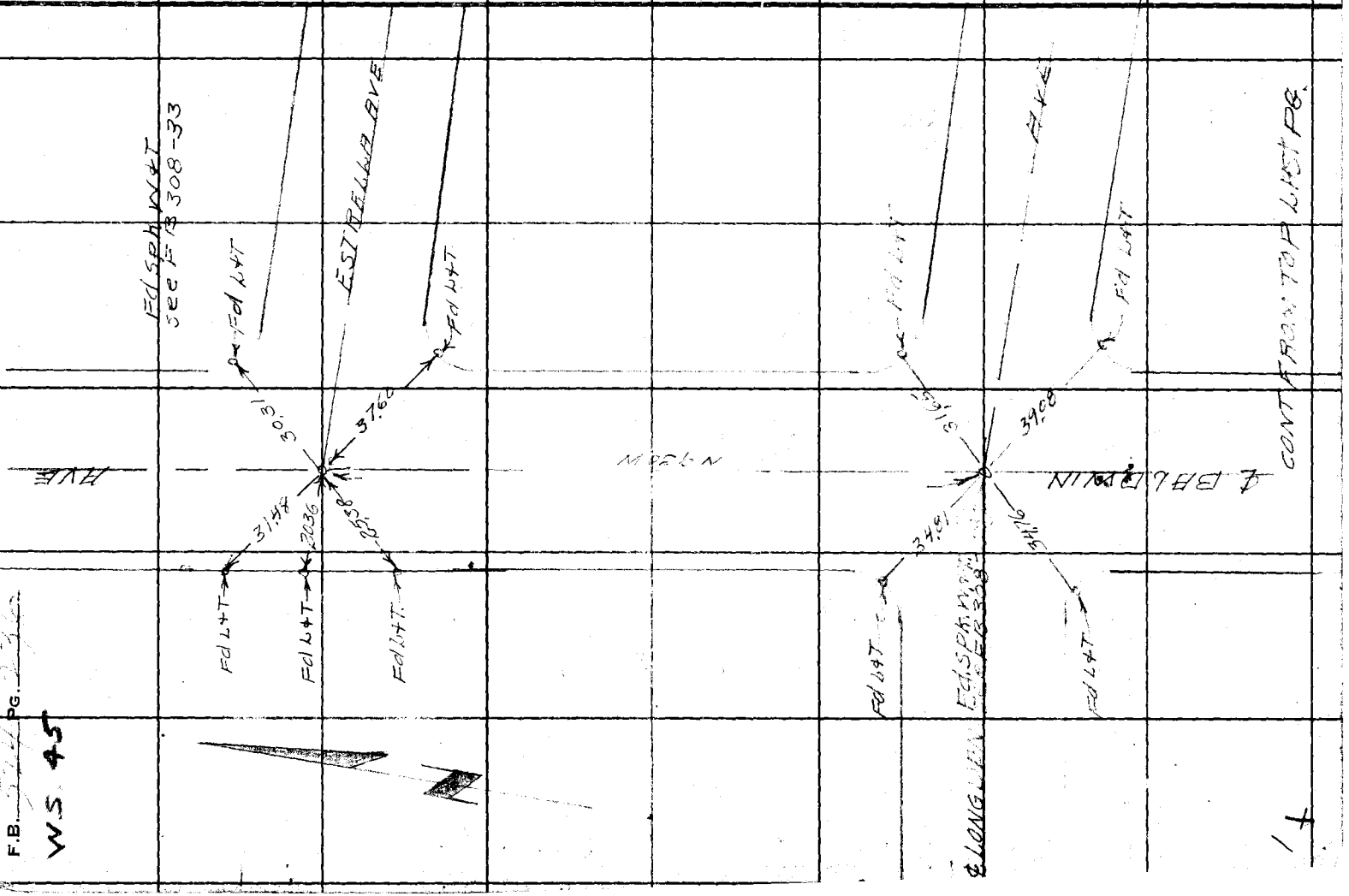
WS. 45-B-6


EST. BELLA AVE
Fd L+T
Fd L+T
Fd L+T

Notes Ck'd by		Survey of Cadastral Mapping	F.B. PG. 2211
Map No.		W. O. 1416 Tape No. St'd 64°F.	
Office Work		Surveyed by SE Butler	
Checked		Notes Date 4-AT-38	
Date		Indexed 4-25-38	

CADASTRAL MAPPING
E SAN GABRIEL AREA
CADASTRAL [illegible] AT ARROW
HIGHWAY & OPTICAL ROAD
SN 49 R 8

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 524 Pg. 238
W.S. 46

W5 46-C-2
W5 45-C-6
C-3

℄ Center St.

Ed. SPK+W
Elev. 444.136

Tape # 05 Std. 82°

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Recheck
78° 37' 45" ⓓ
314 31 15 ⓐ
260 52 45 ⓑ
78 37 ~~45~~ ⓒ
50.62' ℄HB.

78° 37' 45" ⓓ
314 30 45 ⓐ
260 ~~52~~ 53 ⓑ
78 37 ~~45~~ ⓒ

78°37'50.62" ℄HB

101°26'01.88" ℄HB

To Workman, H.V. C.S.C.

To Workman, H.V. C.S.C.

48.95

79.06

956.54

956.54

Long Beach Ave. (℄HB)

Heath

11 x

Notes Ck'd by J.H.Pender	Survey of [illegible]	F.B. 524	Pg. 237
Map No.	W. O. 1722 Tape No. 63 St'd @ °F.		
Office Work	Surveyed by L.D. Moore		
Checked	Notes L. Moore Date 5/4/38		
Date	Indexed A. C. Johnson 5-17-38		

CADASTRAL MAPPING

OF

TRIANGULATION STATION BELL-C-11

To

OLIVER ST (LINCOLN AVE)

AT

LOS ANGELES RIVER

Job # 4922

Moore
Nichols
Lawson
Seals

Ink 12-4-36
Gurley Transit #36136

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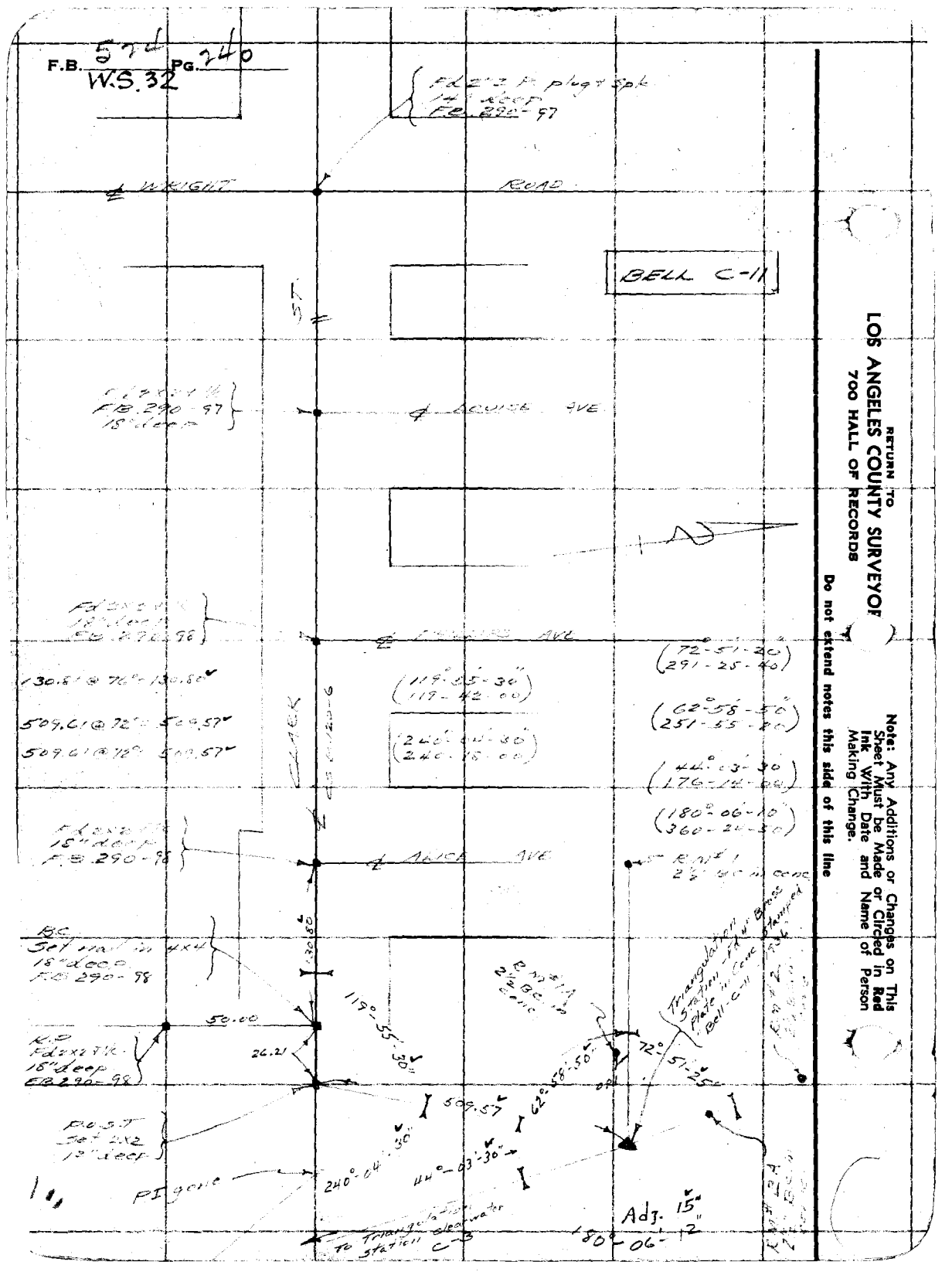
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 574 Pg. 240
W.S. 32


Fd 2" B.C. plug + tack in well FB 290-97
WRIGHT ROAD
BELL C-11
ACACIA AVE
Fd nail & tag FB 290-98
Fd nail & tag 15" deep FB 290-98
Set nail & tag 15" deep FB 290-98
Fd nail & tag 15" deep FB 290-98
Set nail & tag 15" deep
PI gone
Triangulation station "Bell C-11" Brass plate in conc
Triangulation station "Bell C-13" Brass plate in conc
Fd nail & tag
Fd nail & tag
Fd nail & tag

Notes Ck'd by J.H. Bender.	Survey of Cadastral Mapping
Map No.	W. O. 4902 Tape No. 032 St'd @ °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes D. Moore Date 5-12-38
Date	Indexed

F.B. 571 PG. 247

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

CADASTRAL MAPPING

TYING

TRIANGULATION STATION BELL-D-7

To

FIRESTONE BLVD.

AT

LOS ANGELES RIVER.

Job # 4902

Moore
Tracy
Gaylord
Bender

May 12, 1938

Surveyor's Field # 361364

FORM 247 10M 11-38

F.B. 524 PG. 242

W.S. 32

418.47 @ 74° = 418.44'

493.99 @ 74° = 493.96'

359.13 @ 74° = 359.11'

572.27 @ 74° = 572.23'

501.23 @ 62° = 501.18'
501.25 @ 62° = 501.18'

BELL D-7

PI
Fd 2x2 - 12" deep.
FB 103 - 1330
R.D.F.A 13 - 282

EC
Fd L+T.
R.D.F.A - 13 - 282

PI
Fd L+T
R.D.F.A 13 - 284

Triangulation Station
Fd "X" in Brass Tablet in
Conc. Stamped "Bell D-7
1935"

(189° 33' 00"
35 12. 01")

(93° 12' 20"
12 45. 20")

(77° 14' 40"
300 55 20")

(165° 40' 00"
74 - 40 - 00")

(71° 20' 00"
285 - 20 - 00")

Fd L+T
R.D.F.A 13 - 284

189° 33' 00"
Adj 05"

To Triangulation Station Bell D-4

108° 40' 00"

(108° 40' 50"
74 - 40 - 00")

71° 20' 00"
285 19' 50"

R.M. #2
2½" BC in Base
Trans. Tower

R.M. #2A
2½" BC in
Base Trans
Tower

R.M. #1A
2½" BC in
Conc

R.M. #1
2½" BC in
Conc

PI
Fd L+T
R.D.F.A 13 - 285

Sent to Hunt & Conrad corrected 9/15/61 RDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by AMP	Survey of
Map No.	W. O. 4922 Tape No. 14 St'd 82 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H Date 4-12-39
Date	Indexed 4-17-39

F.B. 524 PG. 243

W.S. 41-C-2+3
W.S. 50-C-1

TIES
OF
SEC. COR. 2-3-10-11 T1N R12W
TO
L.A. COUNTY SURVEY CONTROL STATIONS

STATIONS — CERRO (Geodetic - L-2), Adj. #1
— FLINT (Altitude - A-5), " #1

74°-19-10"
297°-41-50"
74-19-10

85°-47-20"
343°-09-00"
85°-47-15"

82.22

296.38

344.12 Adj.

49.25

1/4 Cor.

Fd - Brass Cap

Set

34" Adj.

82.61

14°-53-30"

15" Adj.

85°-47-15" Adj.

Grid B

S. 20°54'36"E

Level

Fd Brass Cap

FLINT

S. 00°41'00"E

Flush

SURVEYORS

T1N

S.3 | S.2

S.P.R.R. S.11

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 524 PG. 244

5725

LOS ANG