d by

rk

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. Pg.

F.B. 526

P.M.D. file O.K. '88.

F.B. 526 Pg. Index

F.B. 526

PAGES: Index, 1 to 7 incl., 9 to 31 incl., , 33 to 65 incl., 105 to 109 incl., , 111 to 134 incl.,

147, 148, 149, 152 to 169 incl., 171, 172, 173, , 175, 176, 177, 180 to 195 incl., 197 to 199 incl., , 201 to 203 incl., , 205 to 212 incl., , 214 to 218 incl.,

255 to 257 incl., , 259 to 278 incl.,

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. 7184 Tape No. St'd °F.
Office Work	Surveyed by Brunty
Checked	Notes Date
Date	Indexed 7-6-33 C. Johnson

F.B. 526 Pg. 1

CITRUS AVE
Job # 7184

From Walnut Sta.

To Corina.

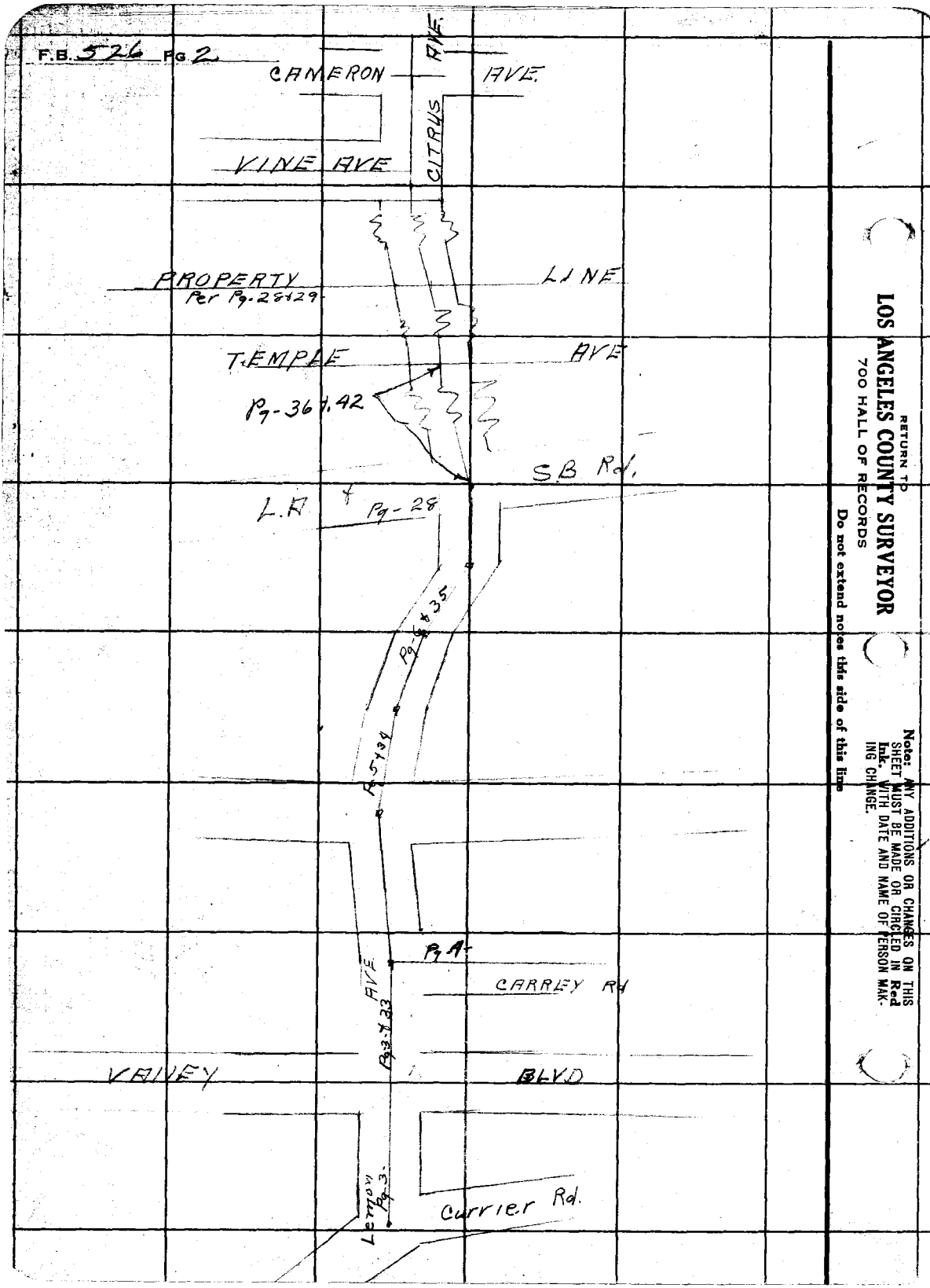
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 526 Pg 2

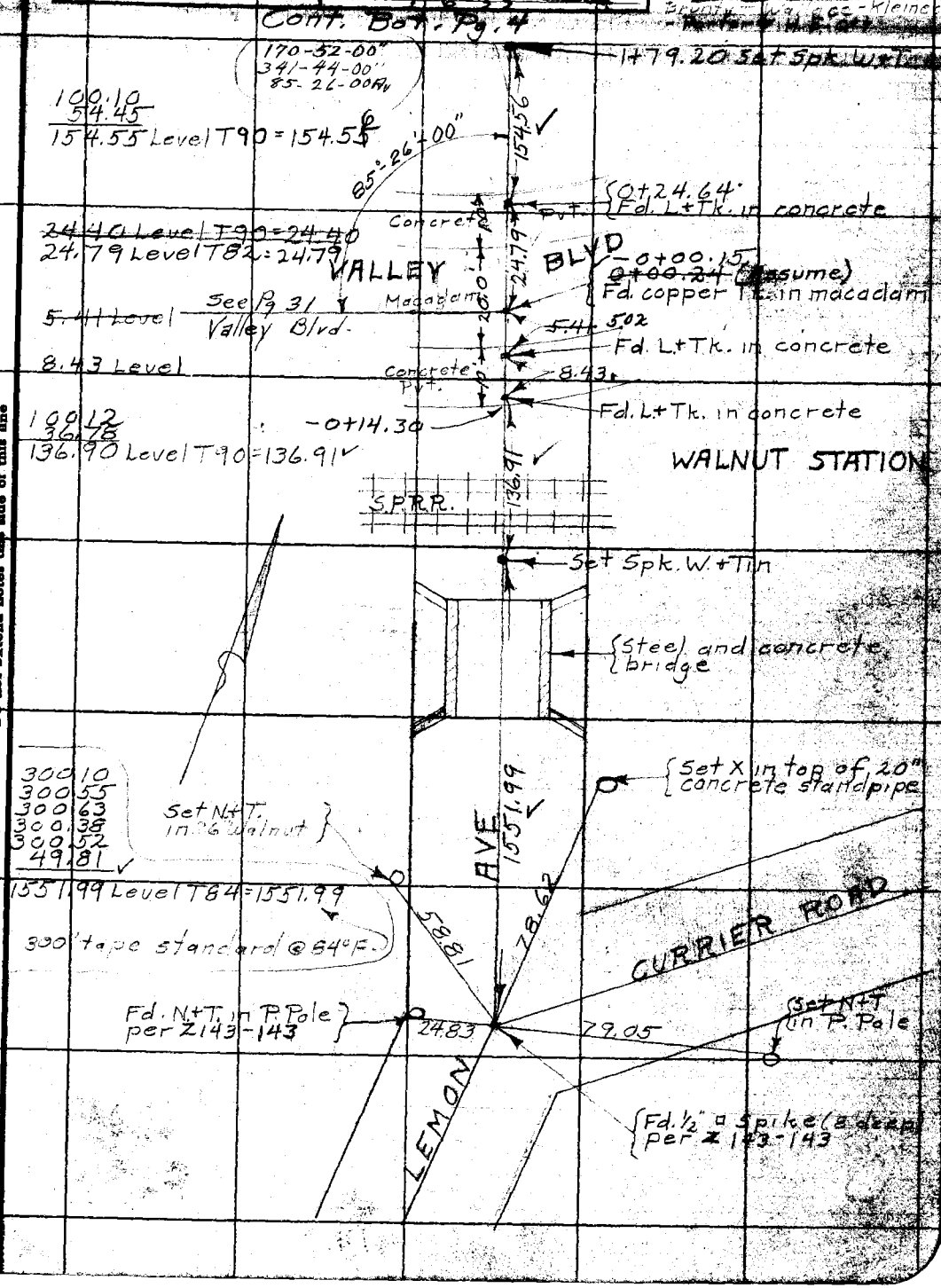


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave	F.B. 526 Pg. 3
Map No. B-918-1	W. O. 7184 Tape No. 060 St'd 76 °F.	Survey of
Office Work Moein	Surveyed by C.E. Brunty	Lemon Ave &
Checked	Notes Brunty Date 6-16-33	Brunty - Wallace - Kleineck
Date	Indexed A. C. Johnson 7-6-33	

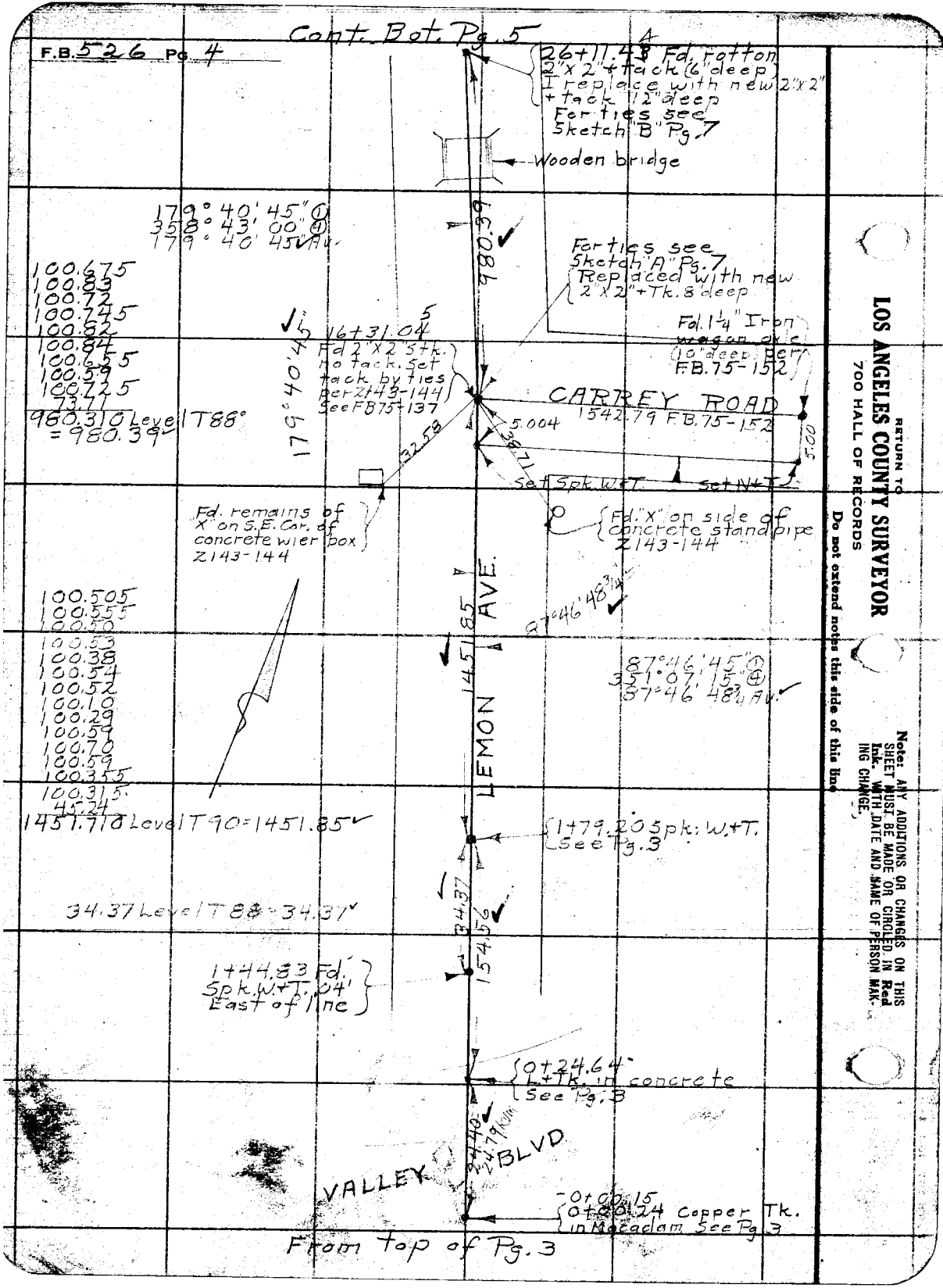


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

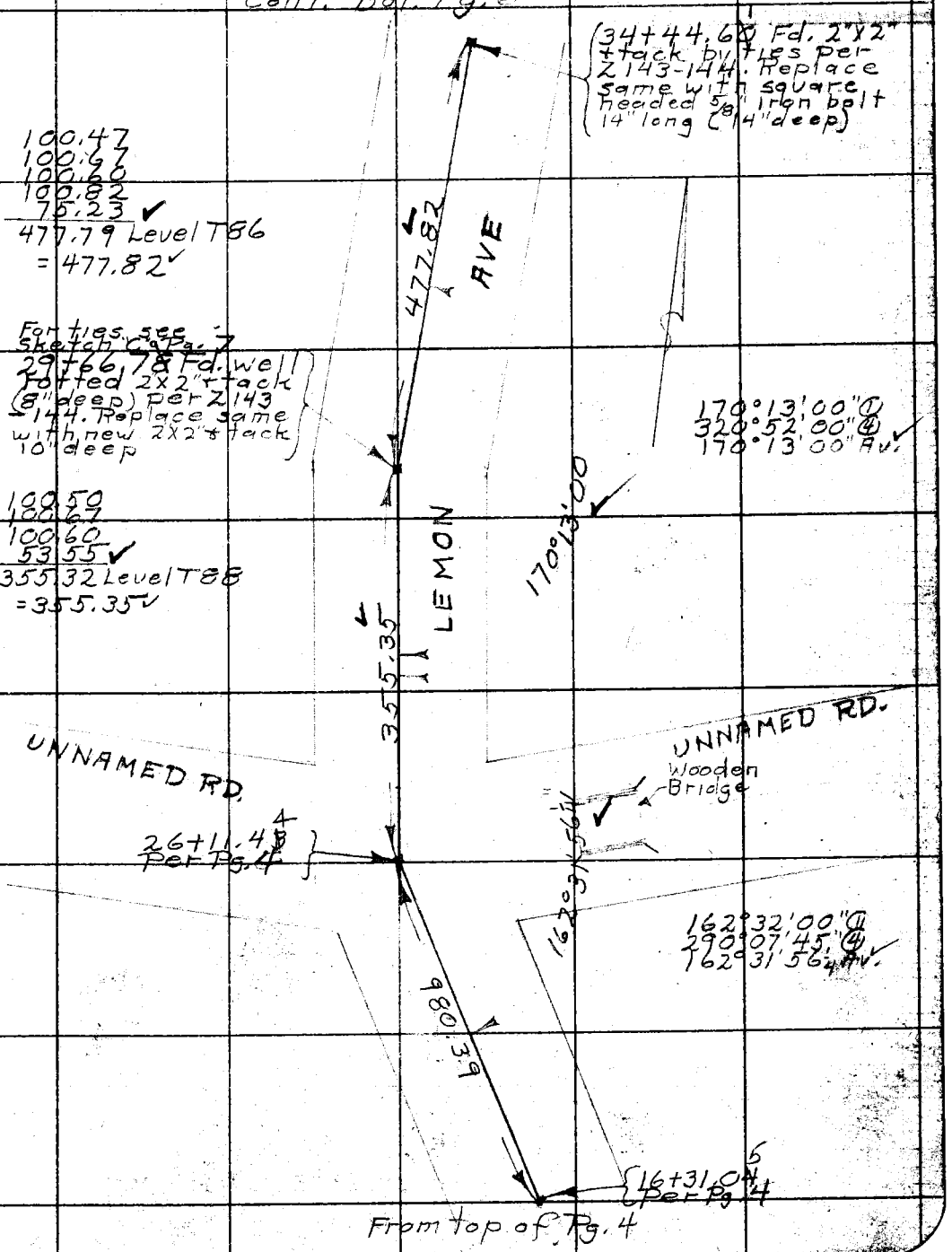


Cont. Bot. Pg. 5
F.B. 526 Pg. 4
26+11.43 Fd. rotton 2"x2" + tack (6" deep) I replace with new 2"x2" + tack 12" deep
For ties see Sketch "B" Pg. 7
Wooden bridge
179° 40' 45" ①
358° 43' 00" ④
179° 40' 45" Av.
980.39
100.675
100.83
100.72
100.745
100.82
100.84
100.655
100.59
100.725
73.71
980.310 Level T88° = 980.39
179° 40' 45"
16+31.04
Fd 2"x2" Stk. no tack. Set tack by ties per Z143-144 See FB75-137
For ties see Sketch "A" Pg. 7
Replaced with new 2"x2" + Tk. 8" deep
Fd. 1¼" Iron wagon axle (10" deep) per F.B. 75-152
CARREY ROAD
1542.79 F.B. 75-152
5.004
32.58
38.71
5.00
Set Spk. W+T.
Set N+T.
Fd. remains of "X" on S.E. Cor. of concrete wier box Z143-144
Fd. "X" on side of concrete standpipe Z143-144
87° 46' 48¾"
100.505
100.555
100.50
100.53
100.38
100.54
100.52
100.10
100.29
100.59
100.70
100.59
100.355
100.315
45.24
1451.710 Level T90 = 1451.85
1451.85
LEMON AVE.
87° 46' 45" ①
351° 07' 15" ④
87° 46' 48¾" Av.
1+79.20 Spk. W+T. See Pg. 3
34.37 Level T88 = 34.37
34.37
154.56
1+44.83 Fd. Spk. W+T. .04' East of line
0+24.64 L+Tk. in concrete See Pg. 3
24.40
24.79 KM
VALLEY BLVD
0+00.15
0+00.24 Copper Tk. in Macadam See Pg. 3
From top of Pg. 3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-918-1	W. O. 7184 Tape No. 060 St'd 76 °F.
Office Work K.V. MORIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 6-19-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 5

Cont. Bot. Pg. 6



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 526 Pg. 6

P# 1A Per L.B. 926-4

See Page 28

L.A. + S.B. Co. Rd.

45+11.96
Fd. 1½" I.P. 4" deep Set over Stone per Pg. 28.

100.60
100.50
100.715
100.645
100.515
100.73
100.685
100.445
100.285
100.48
61.63
1067.220 Level 1788 1067.30

1067.30

LEMON AVE

173°28'00"
333°52'30"
173°28'07½" Av.

173°28'07½"

34+44.6 & Per Pg. 5

477.82

29+66.78 & Per Pg. 5

From top of Pg. 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-918-1
Office Work K.V.MORIN
Checked
Date

Survey of Citrus Ave
W. O. 7184 Tape No. 060 St'd 16 °F.
Surveyed by C.E. Brunty
Notes Brunty Date 6-21-33
Indexed C. Johnson

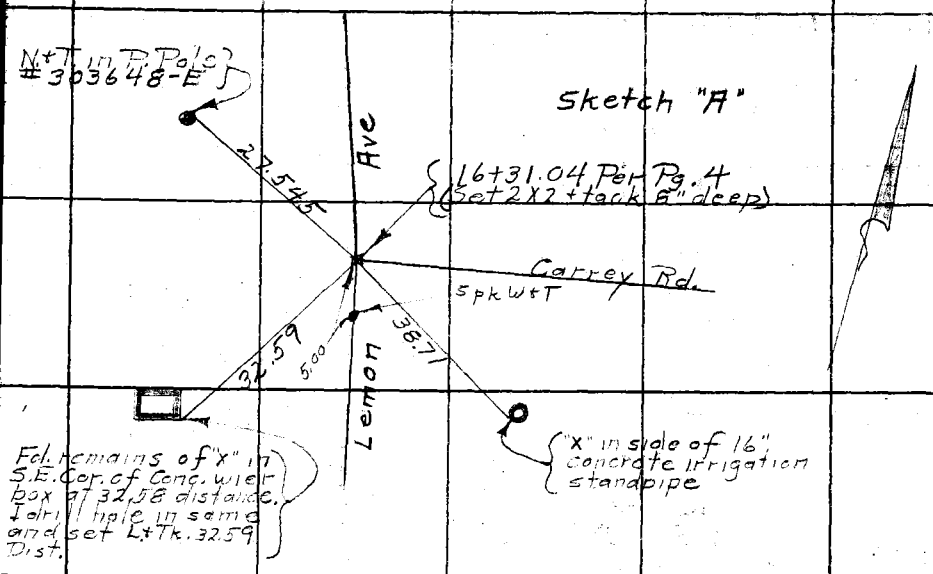
F.B. 526 Pg. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

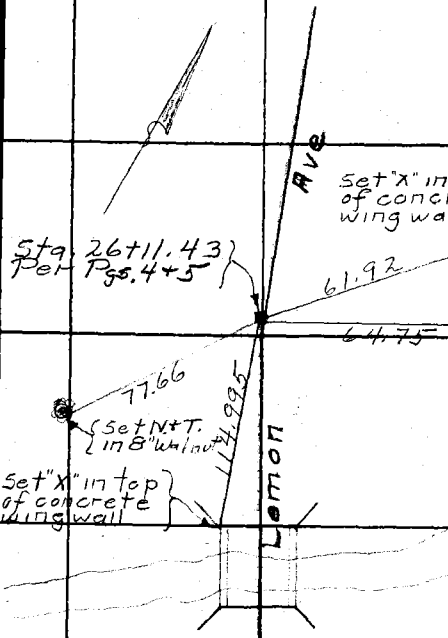
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

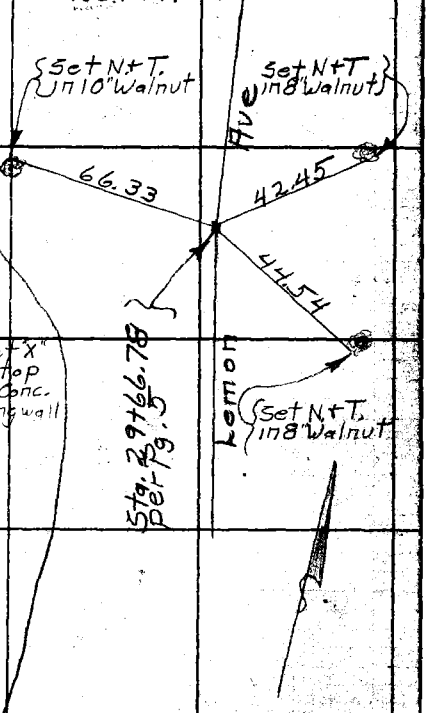
Sketch "A"



Sketch "B"



Sketch "C"



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

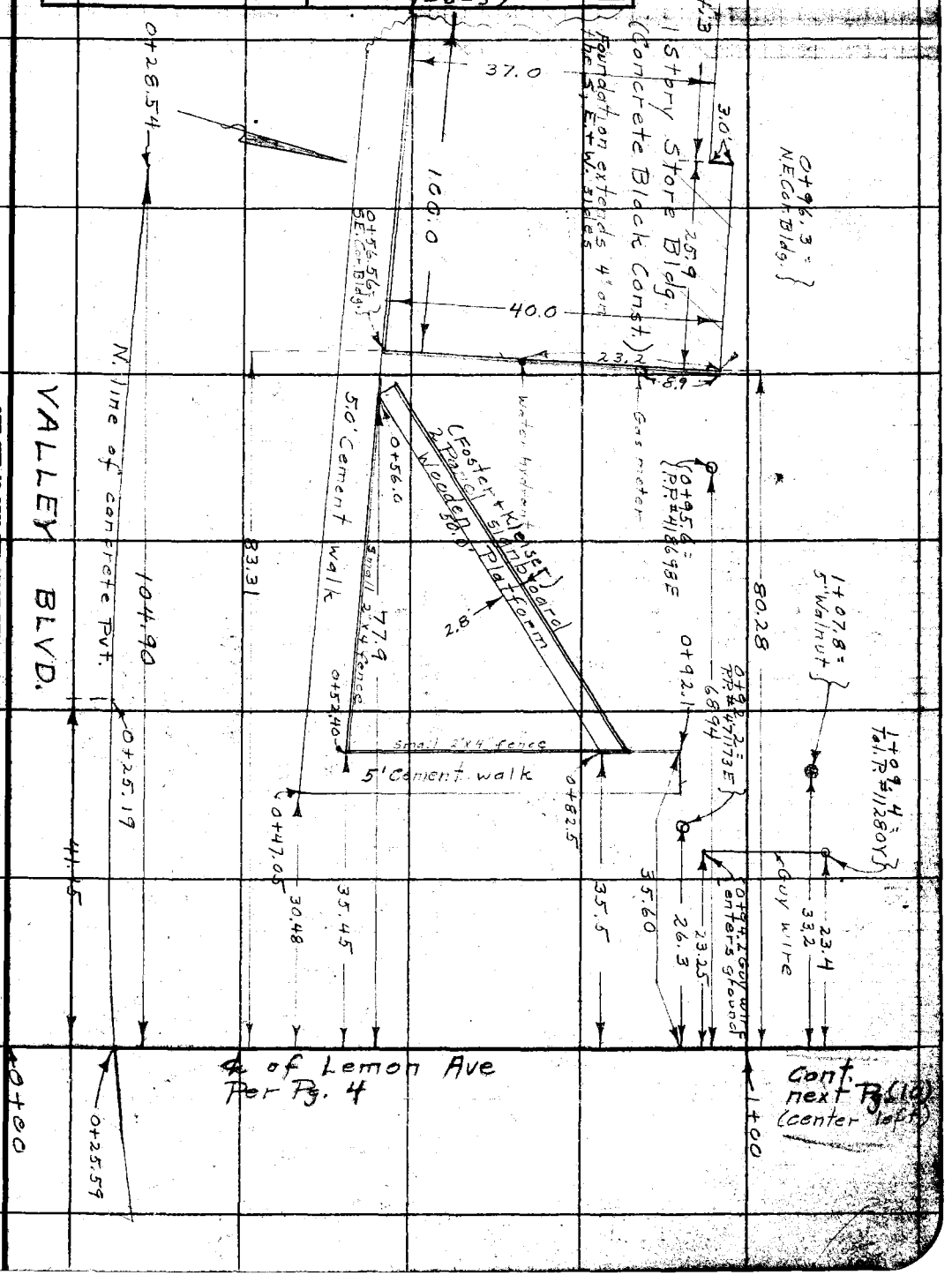
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 226 Pg 8

Notes Ck'd by	Survey of Citrus Ave
Map No. B-918-1	W. O. 7184 Tape No. 060 St'd 76' °F.
Office Work K.V. MORIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 6-21-33
Date	Indexed A. C. Johnson 7-6-33

F.B. 526 Pg. 9



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

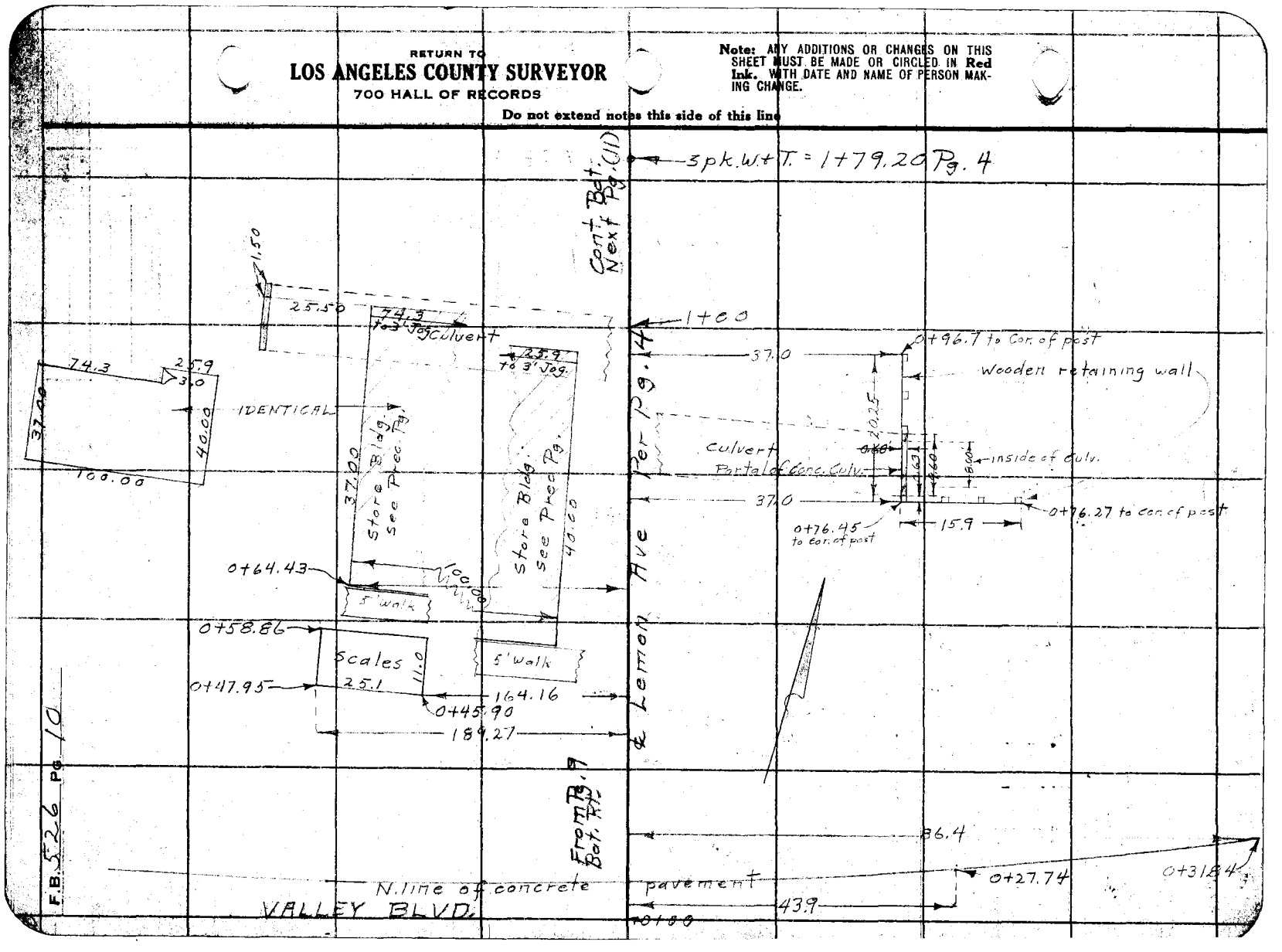
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

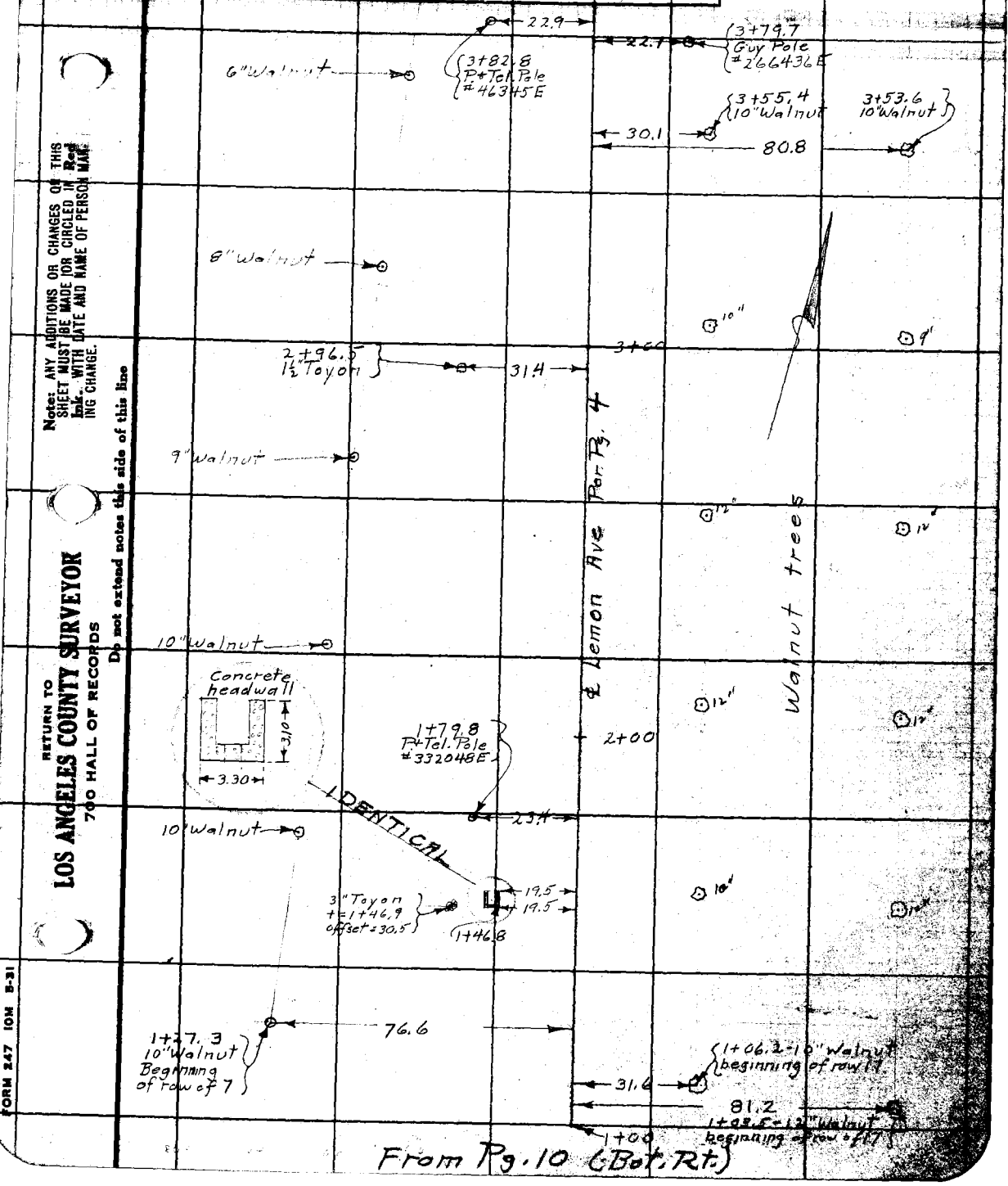


Note → 4+20.6 - 10" Walnut End of row of 7 } 40.8

Notes Ck'd by	Survey of Citrus Ave
Map No. B.918-1	W. O. 7184 Tape No. 0.60 St'd 76 °F.
Office Work K.V. MORIN	Surveyed by Brunty
Checked	Notes Brunty 4+00 Date 6-22-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 11

Cont. Bot. Pg 13



From Pg. 10 (Bot. Rt.)

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

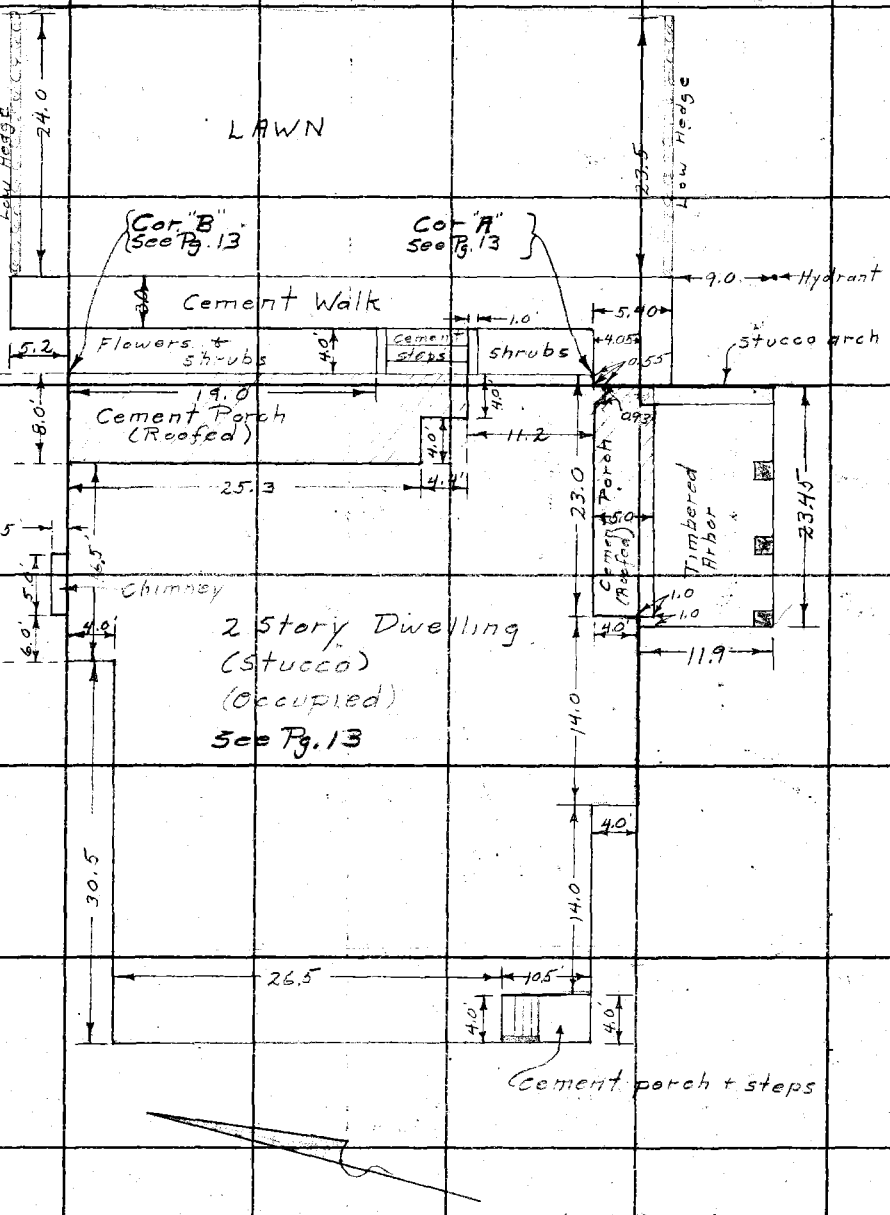
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 PG. 12

Sketch of 2 story stucco dwelling located on Pg. 13



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

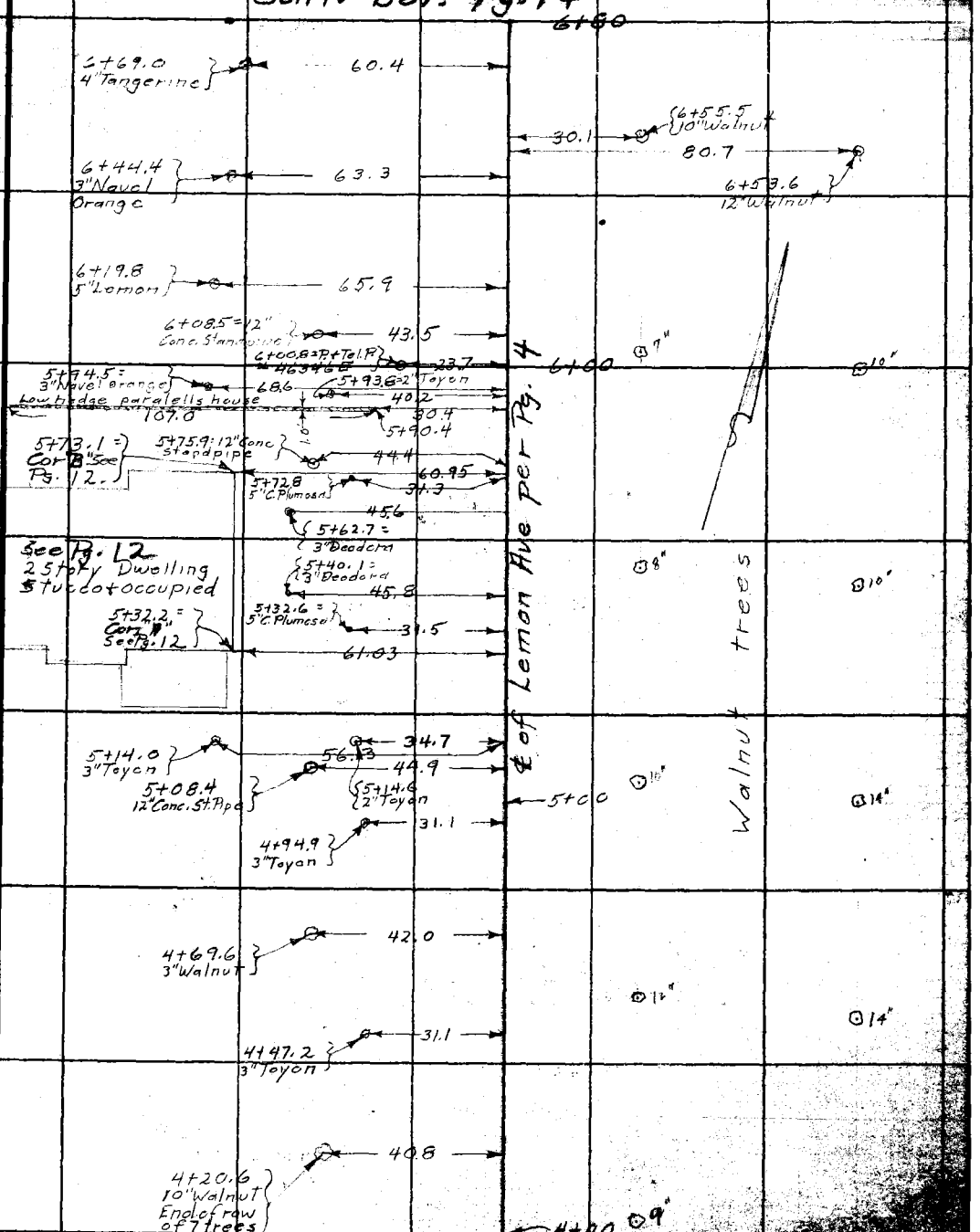
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-918-1	W. O. 7184 Tape No. 960 St'd 76 °F.
Office Work K.V. MORIN	Surveyed by Brunty
Checked	Notes Brunty Date 6-23-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 13

Cont. Bot. Pg. 14



From top of Pg. 11

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont. Bot. Pg. 15

F.B. 526 Pg. 14

9+80

9+64.9 = 1½" Grapefruit Beg. of row of 16

9+65.0 = 1½ Grapefruit Beg. of row of 16

33.0

57.1

9+50.2 = 1½" Grapefruit

45.4

69.4

9+51.0 = 1½" Grapefruit

9+46.1 = 12" Walnut Beg. of row of 16

9+44.4 = 6" Walnut Beg. of row of 16

30.3

72.4

9+33.6 Cement Standpipe 20"

32.5

35.5

9+33.8 - 12" Cement Standpipe

12" Cement Standpipe 9+29.6

30.1

80.0

9+21.9

9+17.7 11" Walnut

9+15.9 4" Walnut (Scrub)

43.9

80.6

9+95.9 = 8" Walnut End of row of 17 trees

30.3

79.8

9+60

9+03.9 = 10" Walnut End of row of 17

8+66.0 3" Walnut

45.3

See Pg 4

8"

6"

8+01.7 = P+Tel. Pole #46347E

22.6

8+00

11"

11"

47.20

Galvanized Iron

Hay Barn (Wooden frame structure)

34.0

7+52.75 = S.E. Cor. barn

71.2

47.05

7+52.2 = S.W. Cor of barn

7+43.7 3" Pear

76.4

64.4

51.9

E of Lemon Ave

Walnut trees

10"

12"

7+43.7 1¼" Avocado

7+42.8 7" Peach

7+19.0 5" Pear

54.7

79.2

7+17.8 8" Apricot

7+00

9"

8"

6+94.6 6" Cherry

82.4

57.3

6+93.3 5" Cherry

6+55.5 10" Walnut

6+53.6 12" Walnut

30.1

80.7

From top of Pg. 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

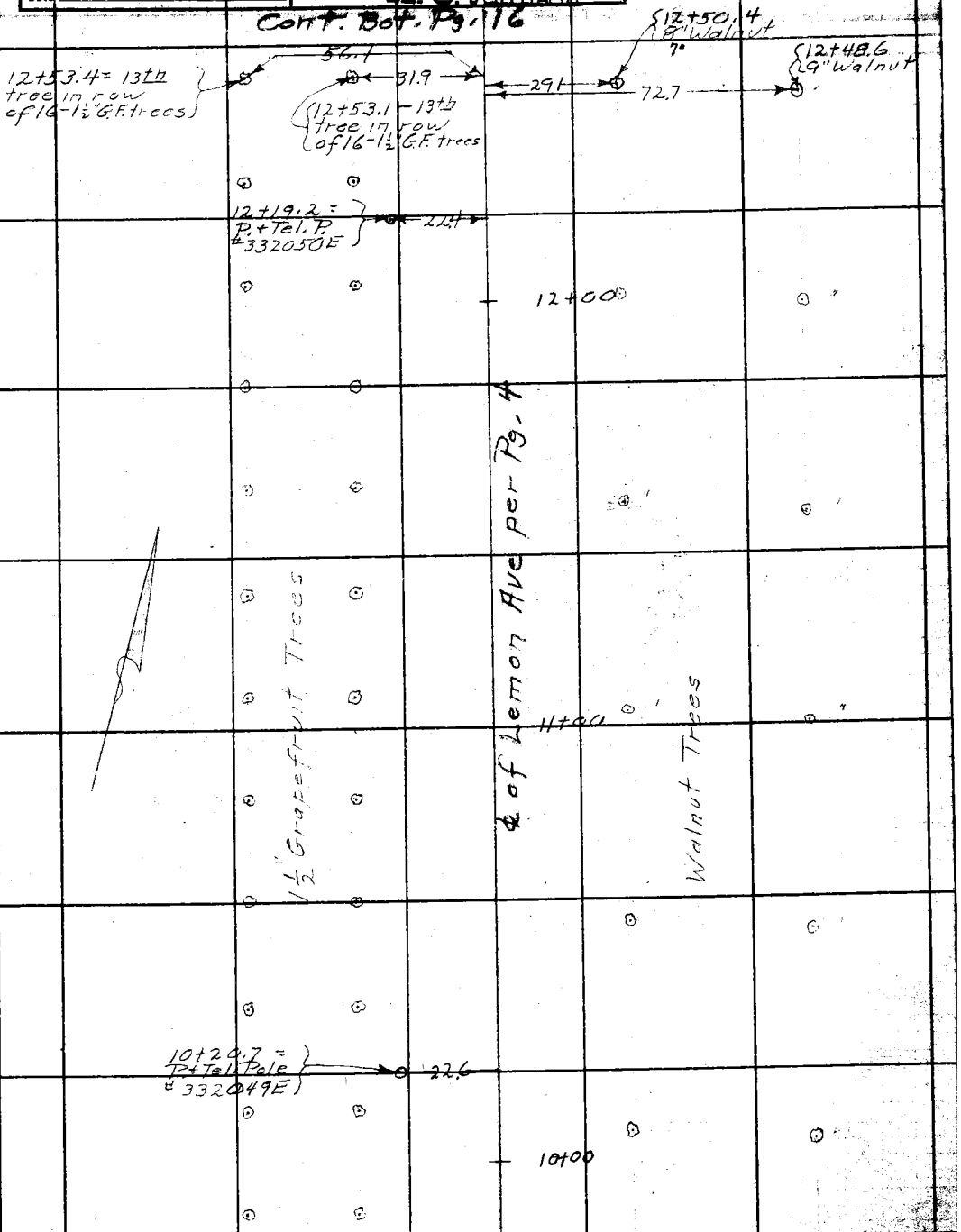
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-981-1	W. O. 7184 Tape No. 060 St'd 76 °F.
Office Work K.V. MORIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 6-23-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 15

Cont. Bot. Pg. 16



From top of Pg. 14

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

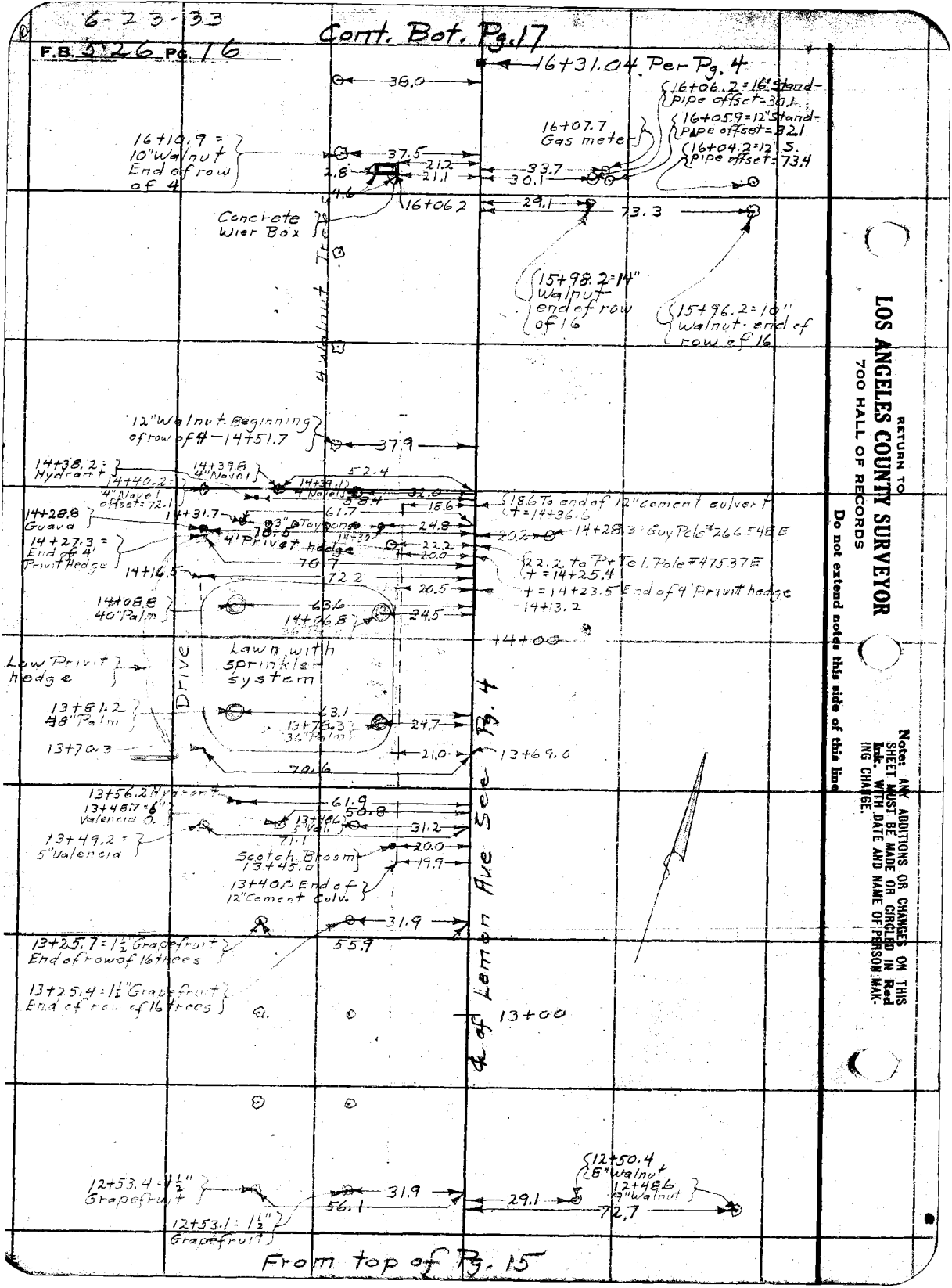
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

6-23-33

F.B. 5126 Pg. 16

Cont. Bot. Pg. 17



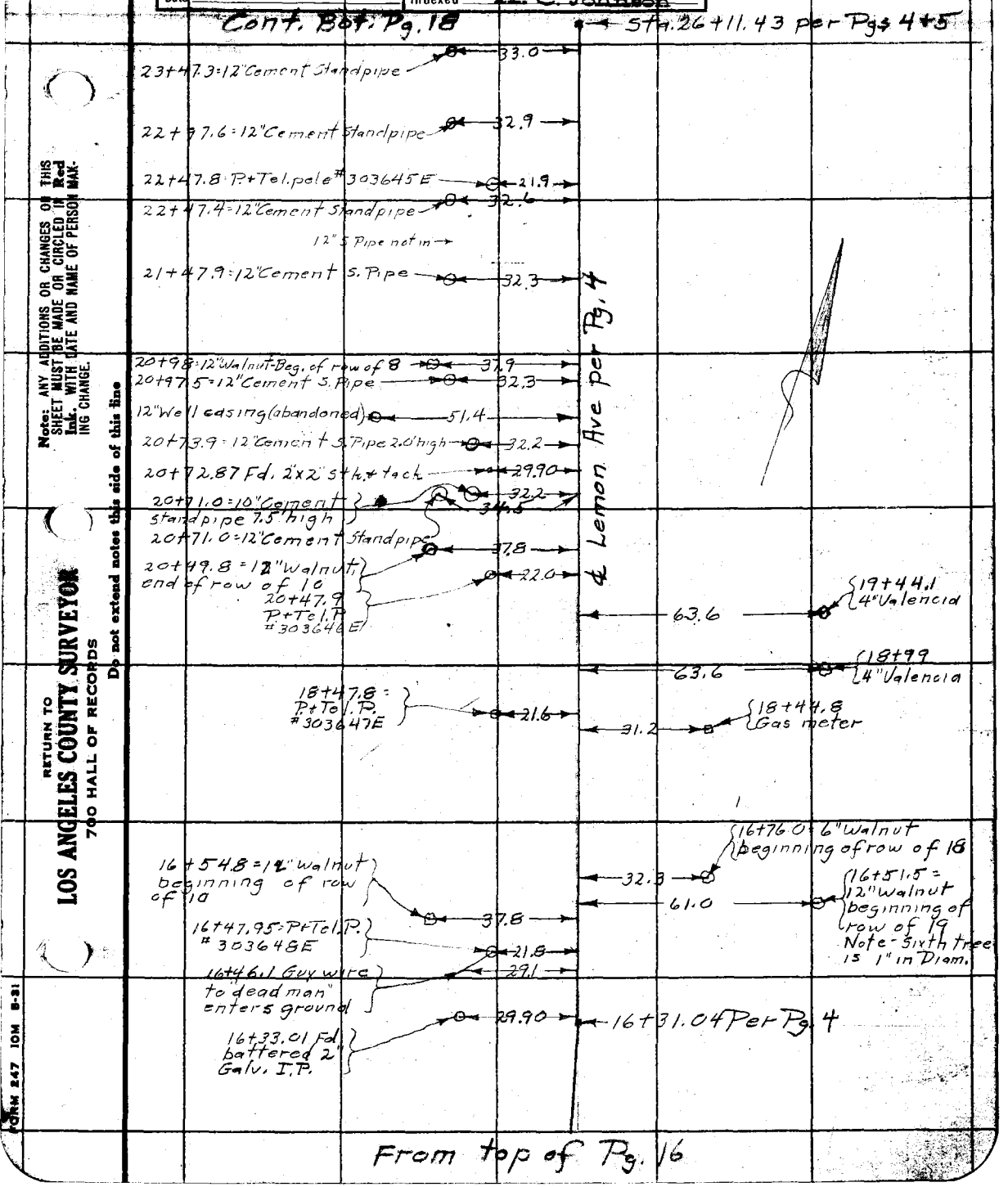
From top of Pg. 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave	F.B. 526 Pg. 17
Map No. B.918-1	W. O. 7184 Tape No. 060 St'd 76 °F.	
Office Work K.V. Morin	Surveyed by C.E. Brunty	
Checked	Notes Brunty Date 6-26-33	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

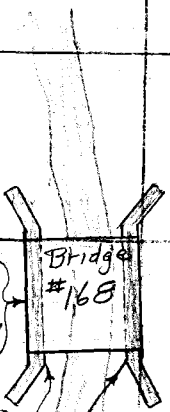
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg. 18

26 11.43

Cont. Bot. Pg. 20



Sta # 26+11.43 per Pgs 4 & 5

Bridge #168 See sketch Pg. 19

25+90.7 = 4" X 6" Tel. P. (2 Guys)

28.8

25+78.5 = 4" Walnut

37.0

25+34.43 = 12" Walnut

48.0

60.0

Cor "A" per sketch

Cor "B" per sketch

25+23 ℄ of 6' Creek

24+81.5 12" Cement standpipe

65.5

Bridge # 169 See Sketch Next Pg. (19)

Cor "B"

Cor "A"

65.5

6' Stream

24+61.8 = 12" Walnut End of row of 19

Narrow dirt Rd.

15" Walnut - end of row of 8 = 24+47.5

38.8

32.1

24+46.6 12" Cement standpipe

24+42.0 Guy wire to D'man

35.0

33.4

32.8

24+40.0 = 16" Walnut End of row of 18

24+40.0 12" Cement standpipe

22.9

24+39.6 = P+T Tel. pole # 3089 01E

33.3

23+97.5 = 12" Cement standpipe

Sta # 16+31.04 per Pg. 4

From top Pg. 17

Lemon Ave Per Pg. 41

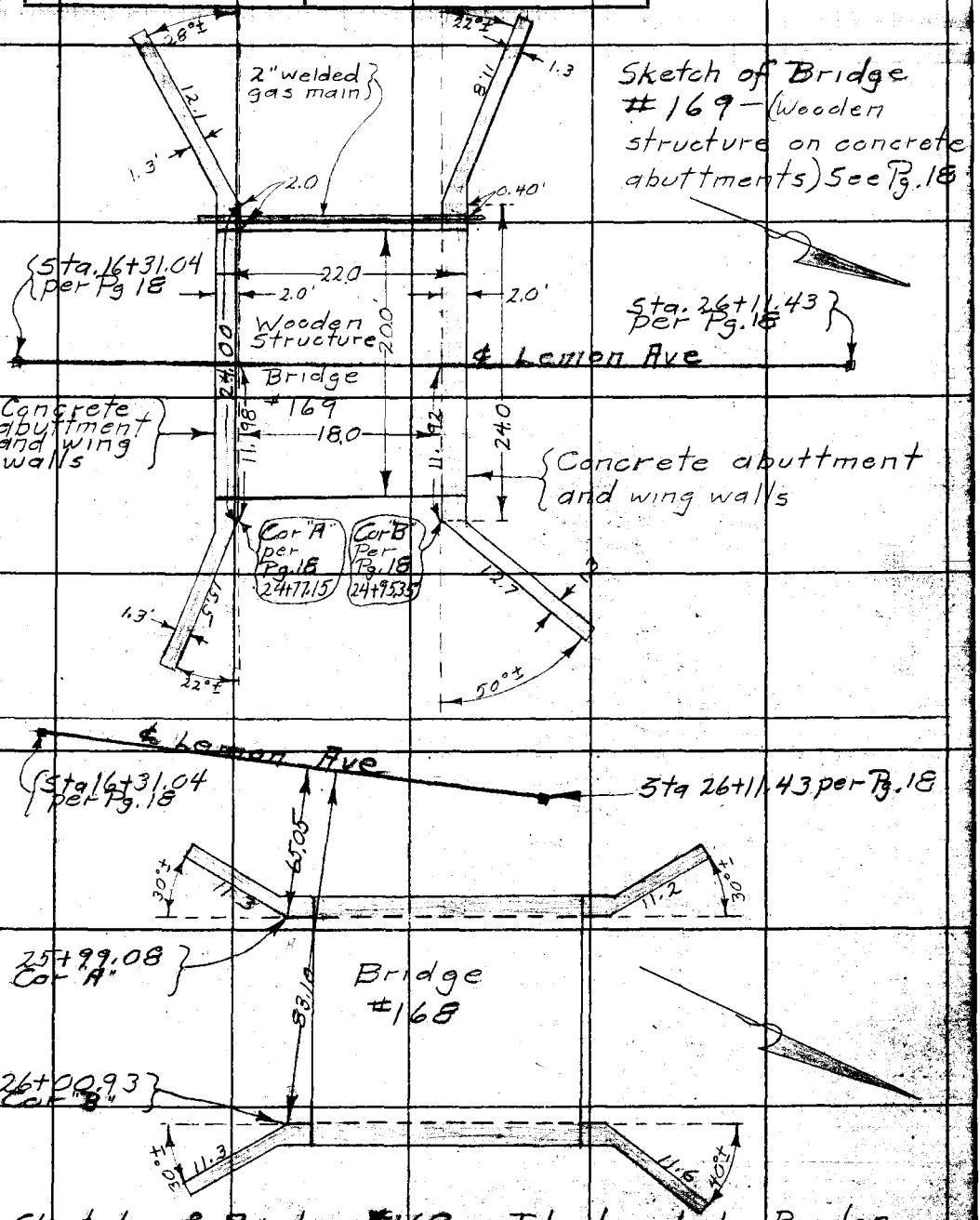
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-918-1	W. O. 7184 Tape No. 660 St'd 76 °F.
Office Work K.V. ROBIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 6-26-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 19



Sketch of Bridge #169 — (Wooden structure on concrete abuttments) See Pg. 18

Sketch of Bridge #168 — Identical to Bridge #169 except for length and angle of wing walls

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

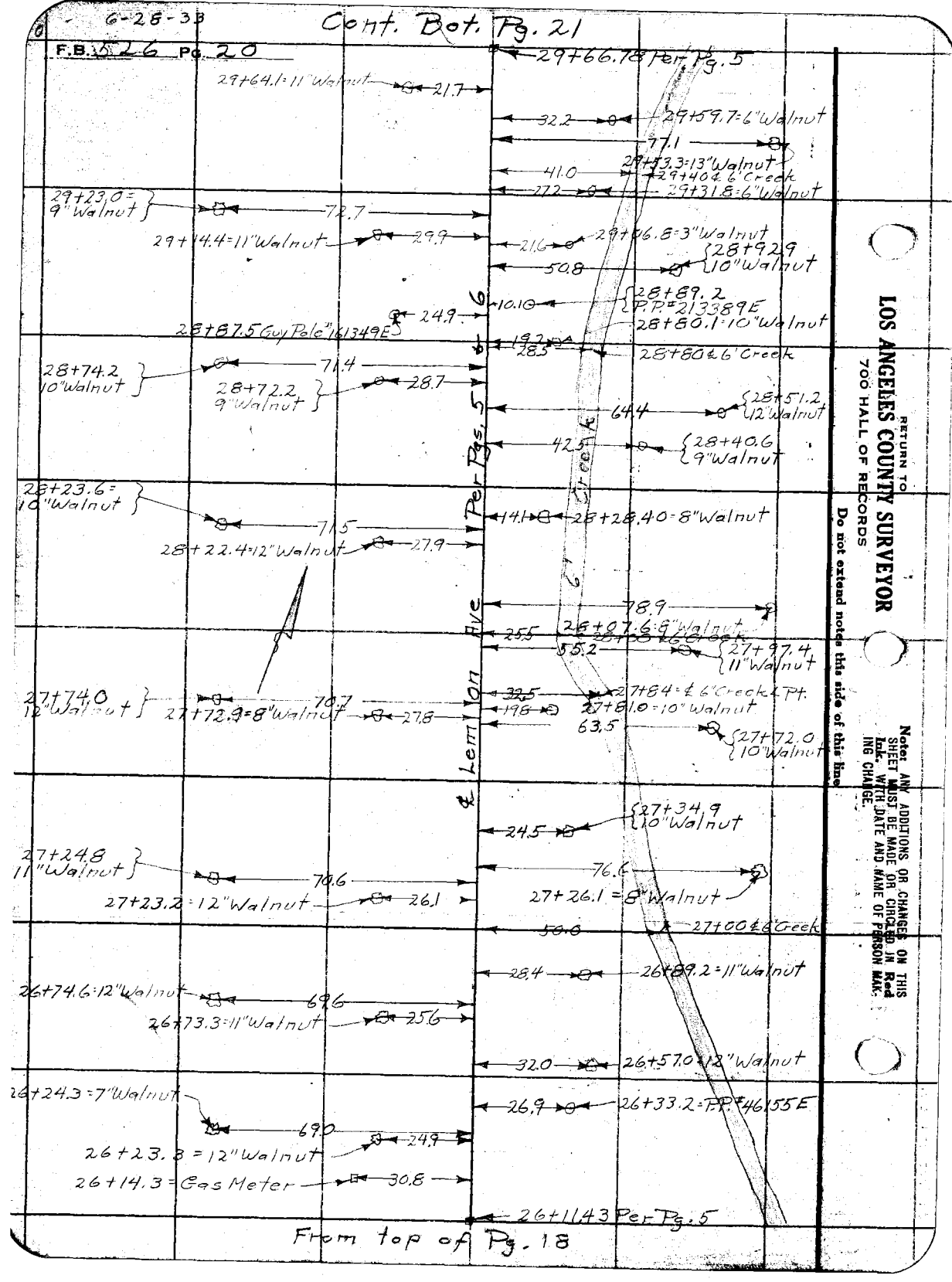
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

6-28-38

Cont. Bot. Pg. 21

F.B. 526 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

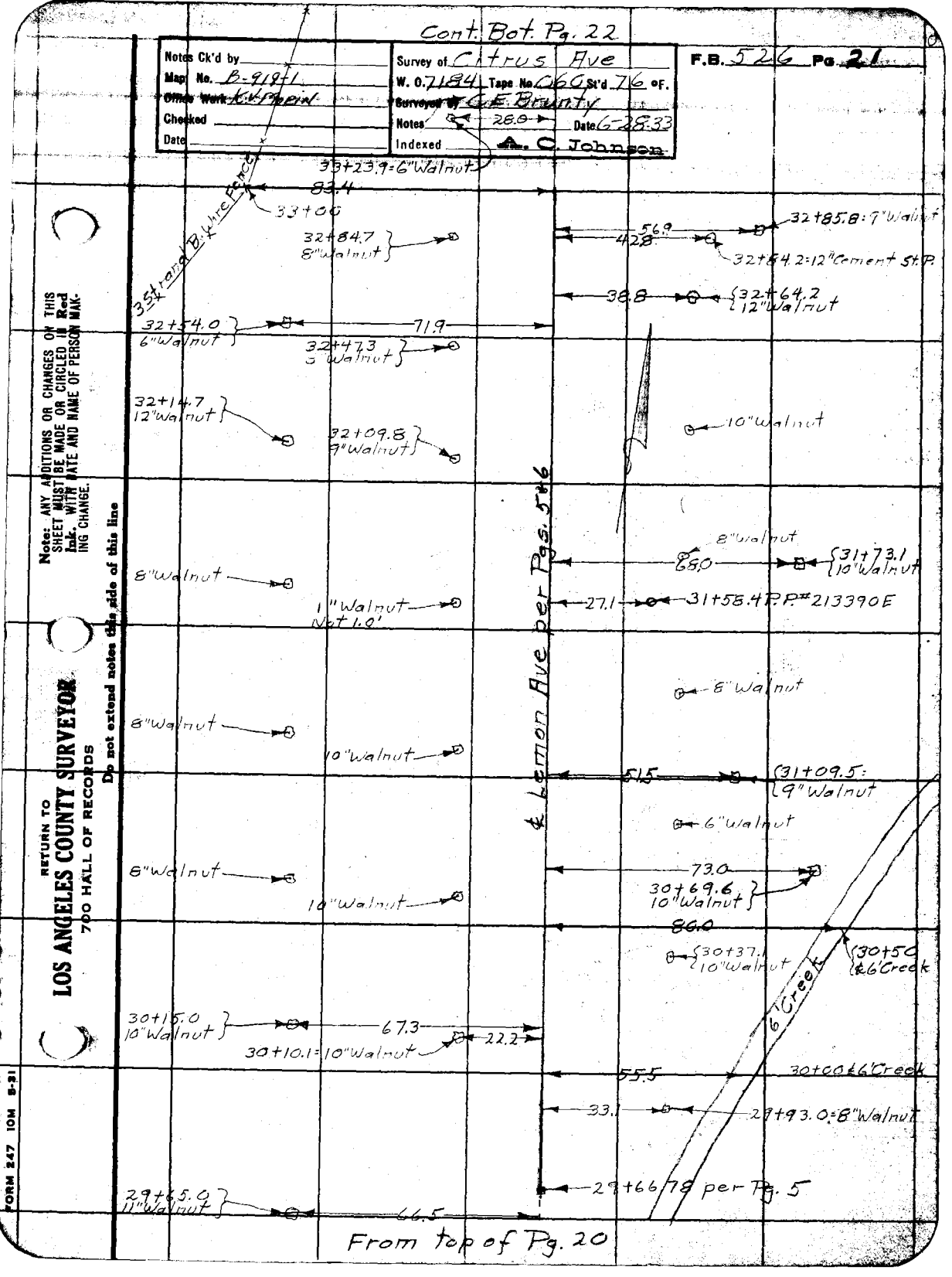
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Cont. Bot. Pg. 22

Notes Ck'd by	Survey of Citrus Ave
Map No. B-919-1	W. O. 7184 Tape No. 060 St'd 76 °F.
Office Work K.V. Pepin	Surveyed by C.E. Brunty
Checked	Notes 28.0 Date 6-28-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 21



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

6-29-33

F.B. 526 Pg. 22

Cont. Bot. Pg. 23

34+44.60 Per. Pg. 6

34+44.3 — 50.6 — 6" Peach

76.3 — 8" Walnut

34+42.8

34+29.9 — 33.8 — 6" Apple

34+25.2 — 21.7 — P. Pole # 213391 E

34+22.8 — 75.2

34+20.9 — 58.1 — 1" Orange

34+20.2 — 34.4 — Grapevine

34+12 — 34.2 — 9" Walnut

34+06 — 77.6 — 1" Orange

33+99.6 — 69.1 — 1" Orange

33+99.0 — 47.7

33+99.5 — 36.3 — 3" Apple

Pgs. 5 & 6

6' Creek

33+73.4 — 73.6 — 6" Walnut

33+70.3 — 38.0 — 10" Walnut

33+59.3 — 39.9 — Two grapevines

33+53.0 — 56.8 — 4 6' Creek

33+49.9 — 40.4 — 3" Peach

33+45.4 — 69.4

Private bridge to farm

Cor "B"

Bridge

Cor "A" See Sketch

33+34.1 — 61.7

42.5

33+28.9 10" Walnut

6" Water Pipe To 12" Standpipe

50'±

Cor "B"

Concrete

1.0'

3.00

40°±

13.6'

120'

Wooden Structure

Cor "A"

10'±

3.00

Concrete

3.00

40°±

IDENTICAL

Ave. 1 & Lemon

33+00

101.0

From top of Pg. 21

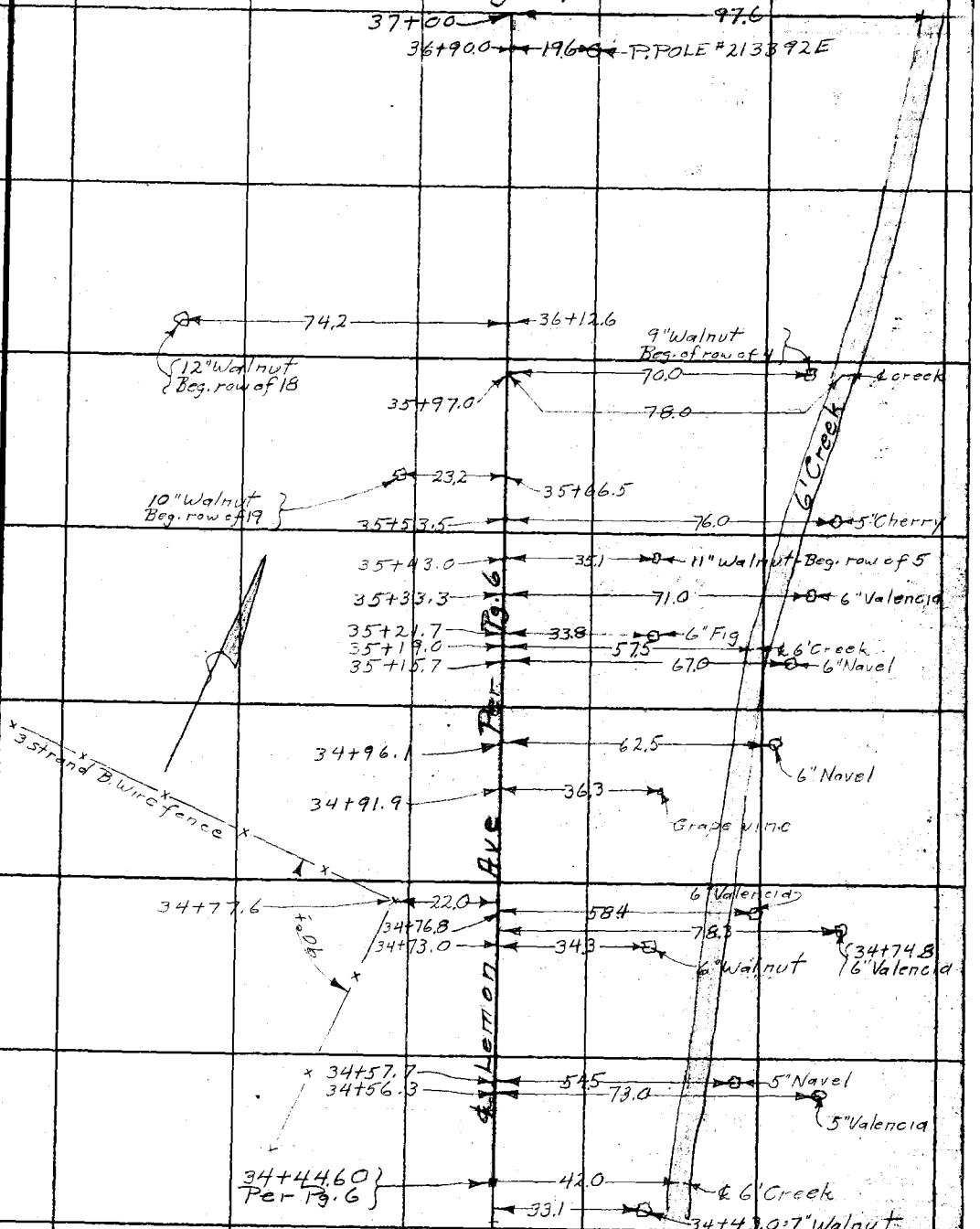
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Citrus Ave	F.B. 526 Pg. 23
Map No. B-918-1	W. O. 7184 Tape No. 060 St'd 76 °F.	
Office Work K.V. MORIN	Surveyed by C.E. Brunty	
Checked	Notes Brunty Date 6-29-33	
Date	Indexed A. C. Johnson	

Cont. Bot. Pg. 24



From top of Pg. 22

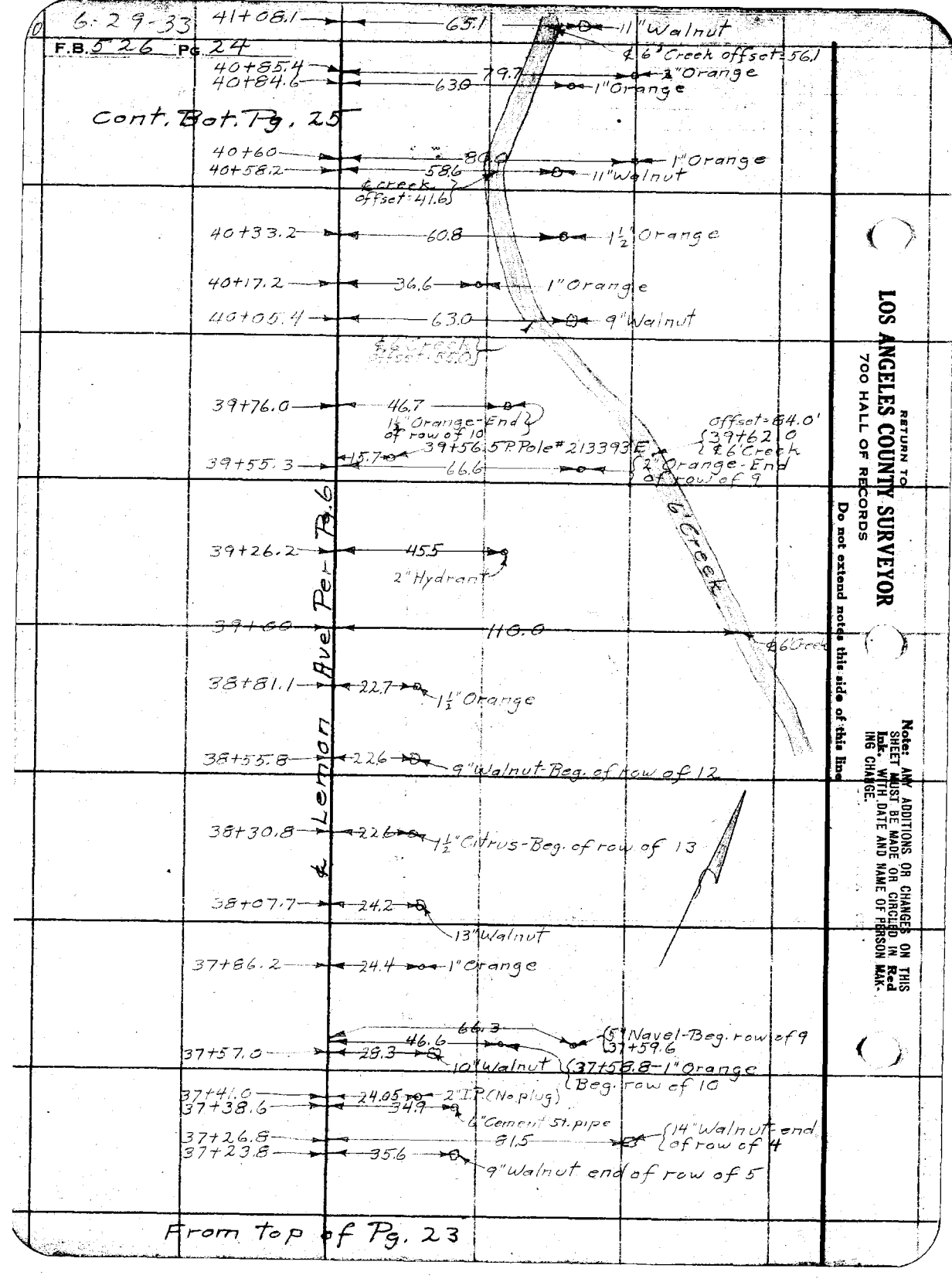
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

6-29-33

F.B. 526 Pg. 24



From top of Pg. 23

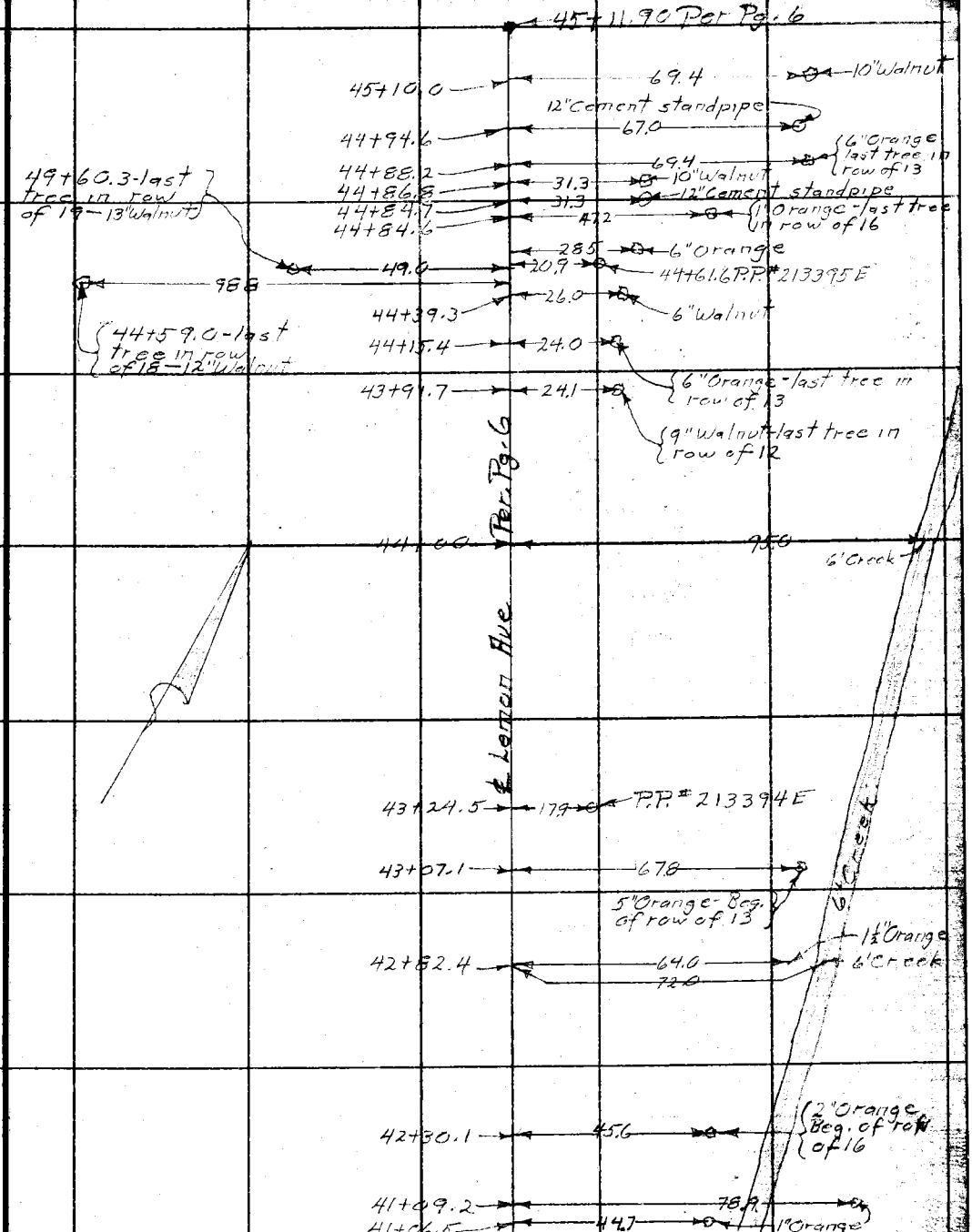
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-918-1	W. O. 7184 Tape No. 060 St'd 76 °F.
Office Work K.V. Morin	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 7-3-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 25



From top of Pg. 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

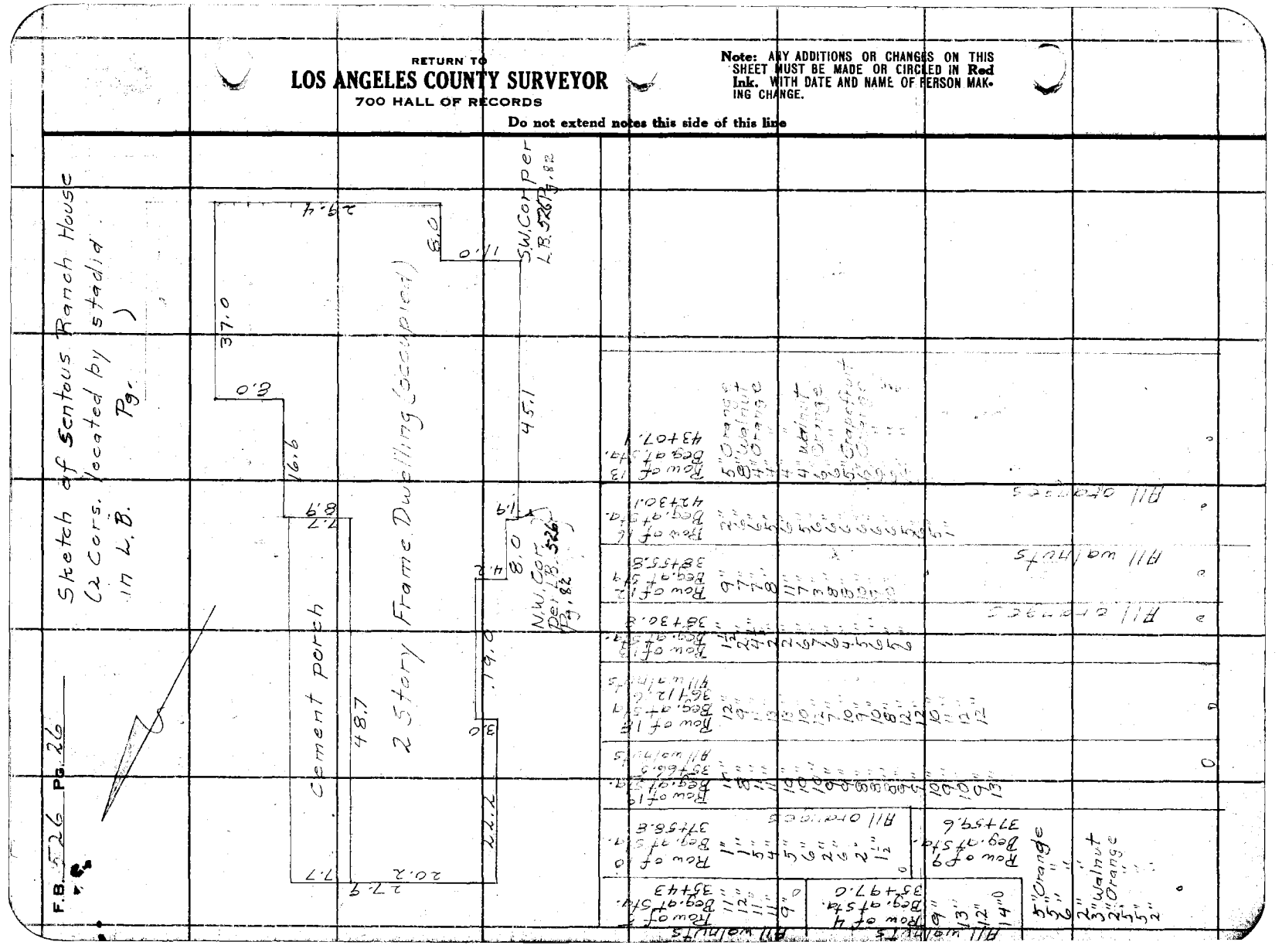
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by		Survey of Citrus Ave.	F.B. 724 Pg. 37
Map No.		W. O. 7184 Tape No.	St'd 24 OF.
Office Work		Surveyed by C E Brunty	
Checked		Notes	Date 8-24-33
Date		Indexed A. C. Johnson 5-25-35	

Trees.

Row 17 trees beginning Sta 1406.2

Size	
10"	10"
10"	11"
12"	8"
12"	8"
10"	
8"	
9"	
12"	
10"	
8"	
7"	
8"	
9"	

Row beginning Sta 1403 - 17 trees

Size	
12"	12"
12"	8"
12"	12"
12"	11"
9"	6"
9"	10"
9"	
14"	
18"	
10"	
10"	

Row beginning Sta 1+27.3 - 7 trees

Size
10"
10"
9"
8"
6"
10"
8"

Row 16 trees beginning

Sta 9+46.1 - Size

12"	12"
12"	13"
9"	10"
7"	10"
6"	14"
9"	
7"	
7"	
13"	
10"	
12"	

Sta 9+44½ - Size

6"	3"
4"	10"
6"	9"
6"	9"
8"	10"
9"	
5"	
9"	
9"	
10"	
9"	

Row 18 trees beginning Sta 16+76.0 - Size

6"	6"
10"	11½"
10"	13
9"	14
10"	12
10"	12
3"	13
12"	15
12"	16

Row 19 trees beginning Sta 16+51.5 - Size

12"	11"
9"	8"
11"	11"
10"	12"
10"	9"
11"	10"
10"	10"
10"	11"
11"	12"
13"	

Row Beginning Sta 14+54.7 Size

12"
9"
9"
10"

Row Begin Sta 16+54.8

Size

12"

12"

All same

Row beginning Sta 20+98

Size

12"
16"
13"
12"
14"
12"
12"
15"

Copied from Loose Leaf Aug. 1933

W. H. Blackmer

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

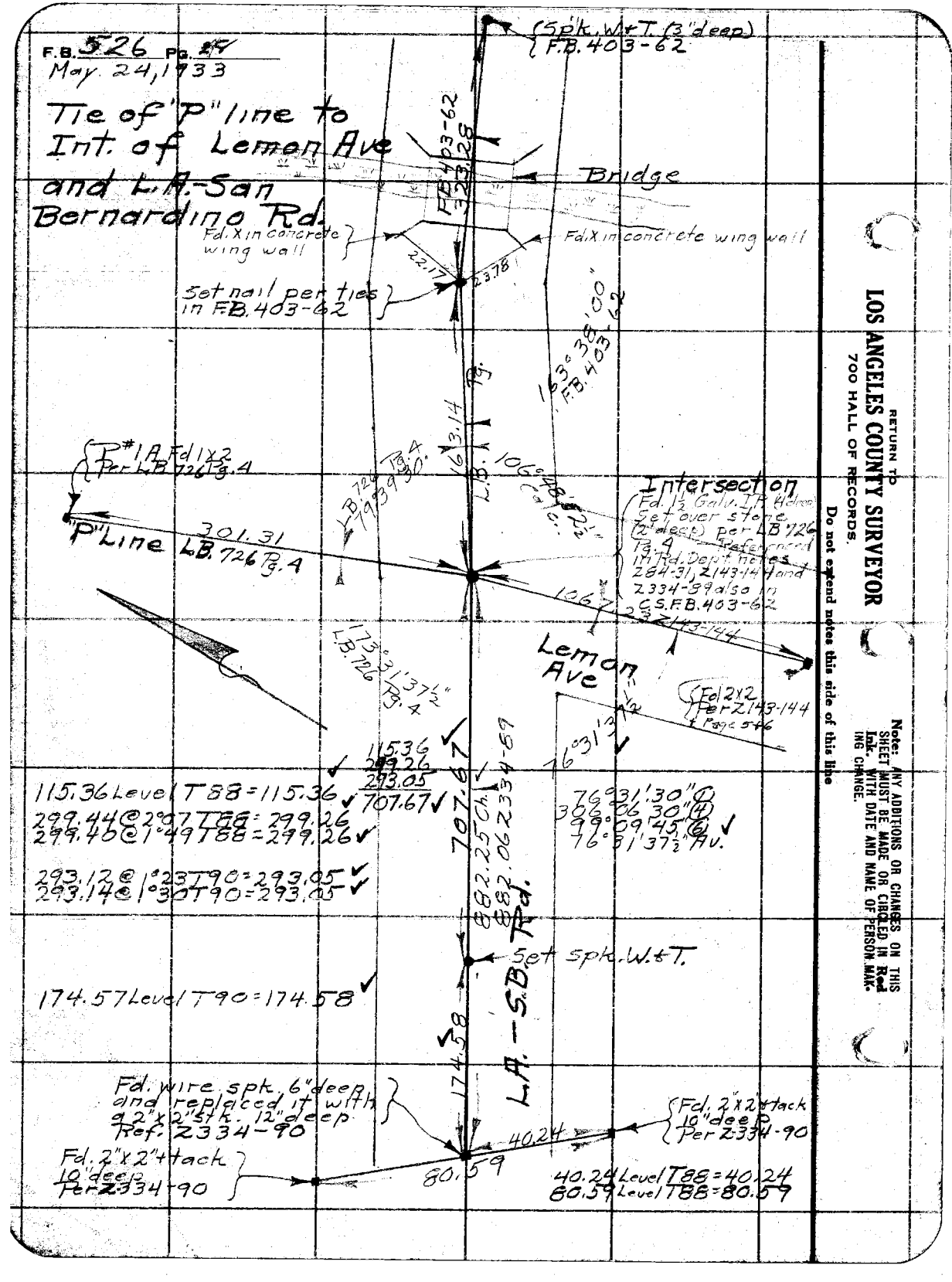
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg. 54
May 24, 1933

Tie of "P" line to Int. of Lemon Ave and L.A.-San Bernardino Rd.



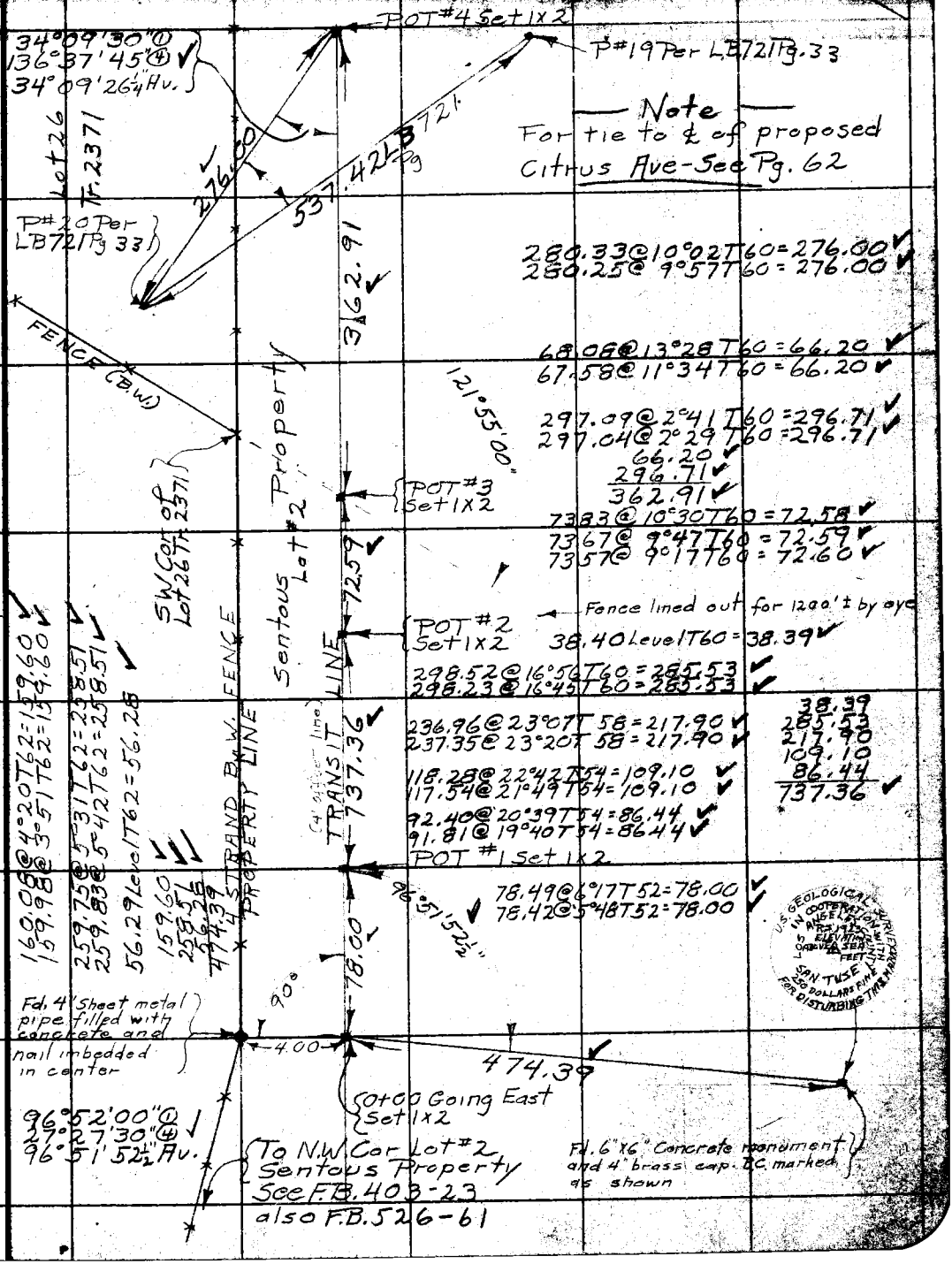
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Portion of N Line Lot #2 Sentous
Map No. 3918-2	W. O. 7184 Tape No. St'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 5-12-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 29



Note
For tie to ℄ of proposed Citrus Ave - See Pg. 62

280.33 @ 10°02 T60 = 276.00
280.25 @ 9°57 T60 = 276.00

68.08 @ 13°28 T60 = 66.20
67.58 @ 11°34 T60 = 66.20

297.09 @ 2°41 T60 = 296.71
297.04 @ 2°29 T60 = 296.71
66.20
296.71
362.91

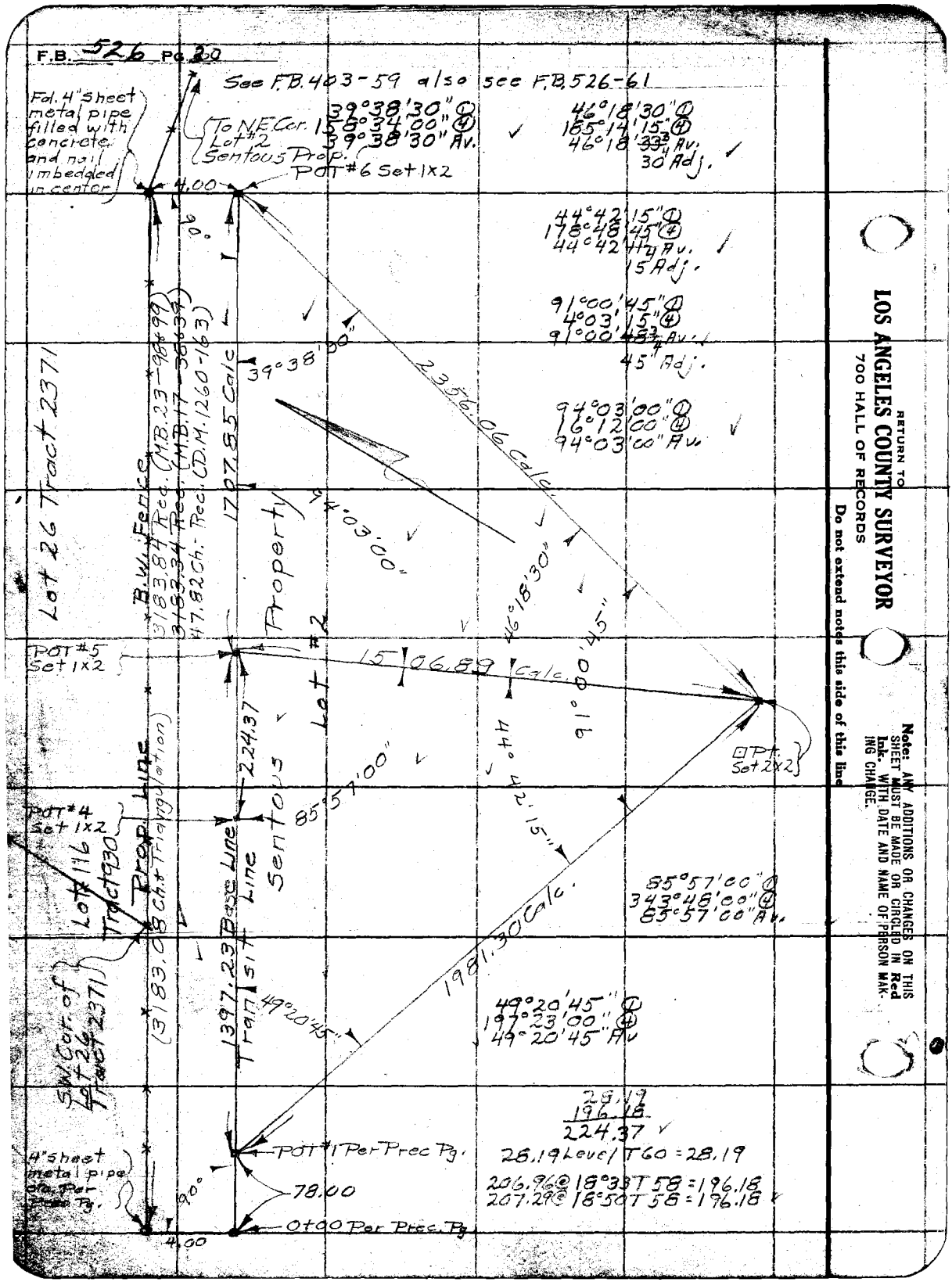
73.83 @ 10°30 T60 = 72.58
73.67 @ 9°47 T60 = 72.59
73.57 @ 9°17 T60 = 72.60

160.08 @ 4°20 T62 = 159.60
159.98 @ 3°51 T62 = 159.60
259.75 @ 5°31 T62 = 258.51
259.83 @ 5°42 T62 = 258.51
56.29 Level T62 = 56.28
159.60
258.51
56.28
474.39

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

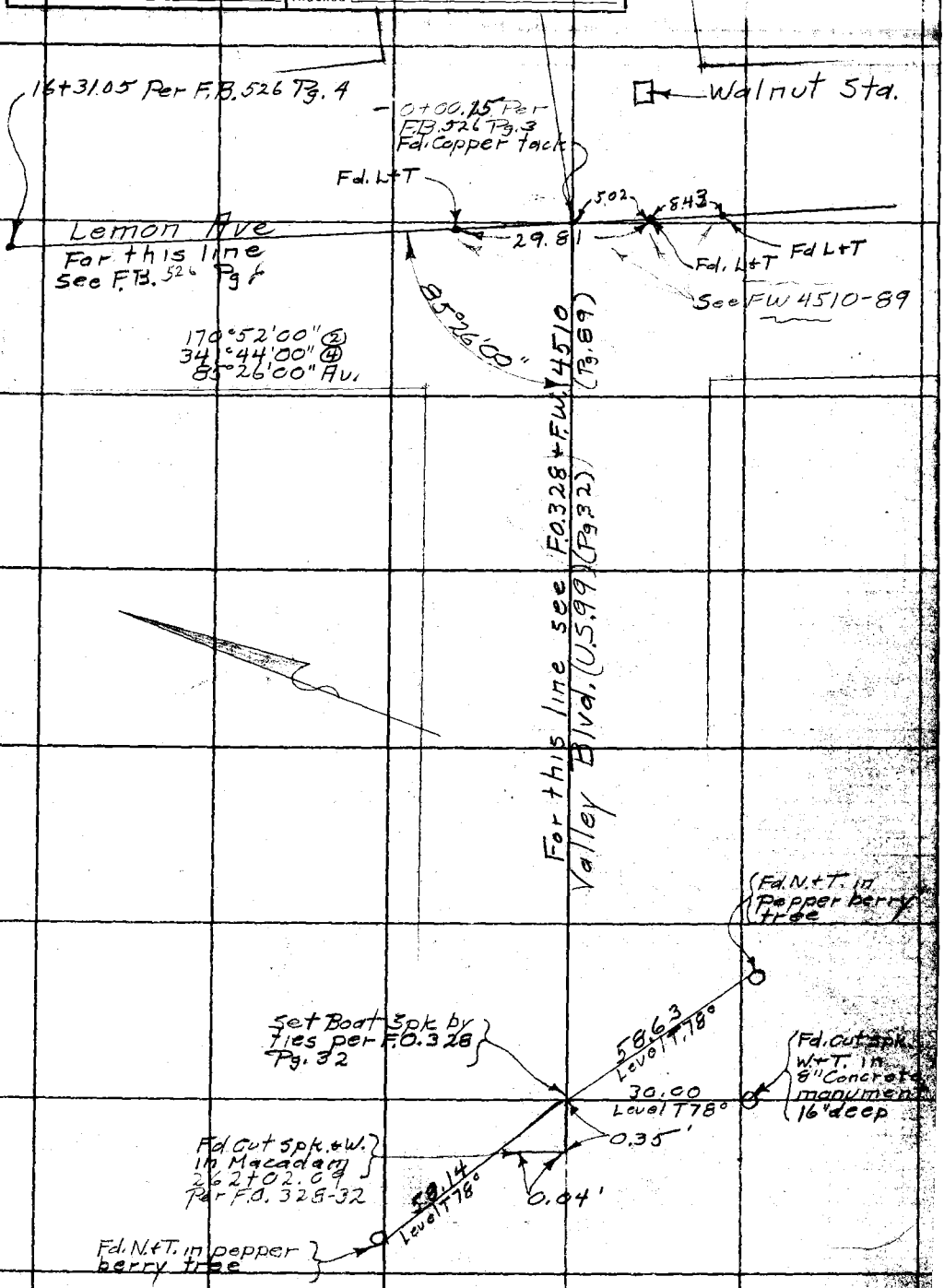


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-918-1	W. O. 7184 Tape No. 060 St'd 76 °F.
Office Work K.V. MORIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 7-12-33
Date	Indexed A.C. Johnson

F.B. 526 PG. 31



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

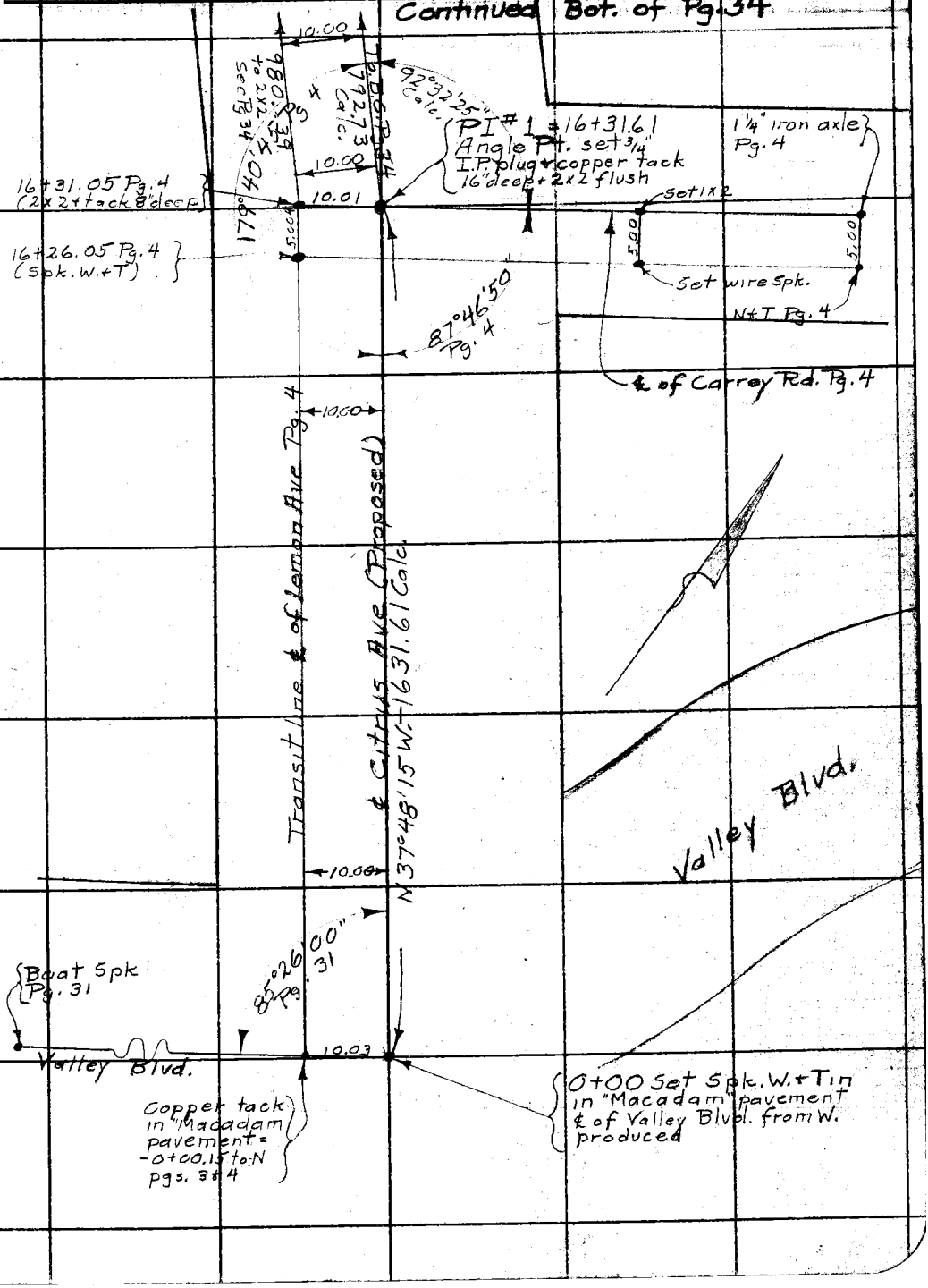
Do not extend notes this side of this line

F.B. 526 Pg 32

Notes Ck'd by	Survey of Citrus Ave
Map No. B416-1	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 8-28-33
Date	Indexed A. C. Johnson 9-11-33

F.B. 526 PG. 33

Continued Bot. of Pg. 34



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

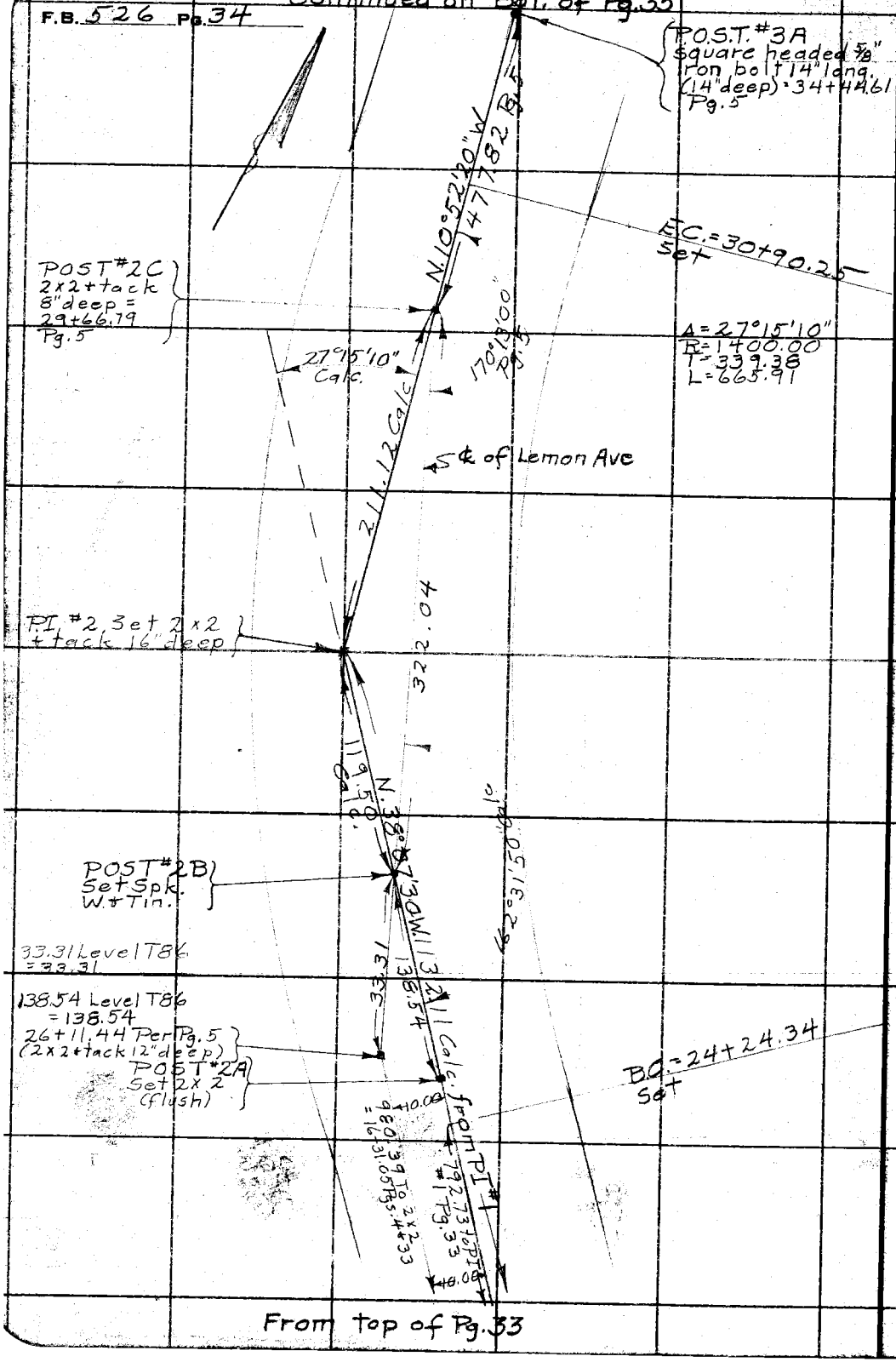
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Continued on Bot. of Pg. 35

F.B. 526 Pg. 34



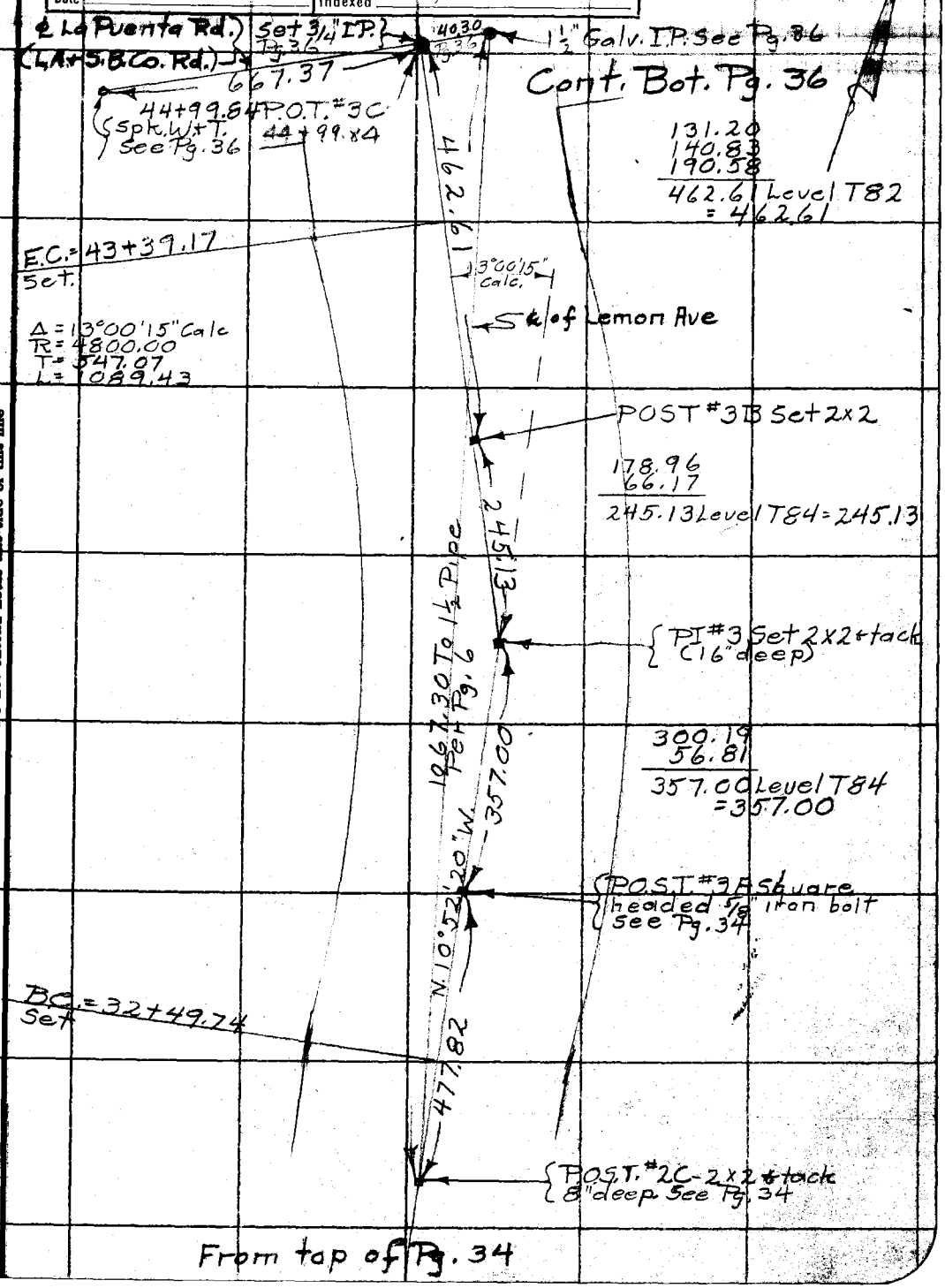
From top of Pg. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-912-1	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 8-28-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 35



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Continued on Bot. of Pg. 37

F.B. 526 Pg. 36

227.92 @ 1°03' T74 = 227.87
227.94 @ 1°09' T74 = 227.88
227.96 @ 1°18' T74 = 227.88
Av. = 227.88

297.51 @ 3°17' T84 = 297.02
297.54 @ 3°23' T84 = 297.02
Av. = 297.02

227.88
297.02
524.90

159.54 @ 4°24' T84 = 159.07
159.59 @ 4°38' T84 = 159.07
Av. = 159.07

248.18 @ 4°49' T84 = 247.30
248.11 @ 4°36' T84 = 247.31
248.03 @ 4°20' T84 = 247.32
Av. = 247.31

159.07
247.31
406.38

162° 19' 00" ①
324° 38' 00" ②
289° 16' 15" ③
162° 19' 03" Av.
00" Adj

179.45
5.57
185.02

179.54 @ 1°45' T87 = 179.46
179.56 @ 2°01' T87 = 179.45
179.49 @ 1°20' T87 = 179.44
Av. = 179.45

5.57 Level T87 = 5.57

Set 2x2 POT #5A

Set 2x2 POT #4A 50+89.27

524.90

Set 3/4" I.P.-Plug + tack 12" deep, 10-18-33

Set 3/4" I.P.-Plug + tack 12" deep - 10-18-33

40.00 Level T88°

40.00 Level T88°

EC = 48+07.33
Set 1x2

406.38

Δ = 17°41'00"
R = 800.00
T = 124.44
L = 246.91

Deflection - Chord - Station
1 = 1°25'02" - 39.57 - 46+00
2 = 3°12'28" - 49.99 - +50
3 = 4°59'54" - " - 47+00
4 = 6°47'20" - 50.00 - +50
5 = 8°50'30" - 57.32 - 48+07.33

PI #4 Set 2x2 14" deep

162.19

10-18-33 Set 3/4" I.P.-Plug + tack 14" deep

10-18-33 Set 3/4" I.P.-Plug + tack 8" deep

BC = 45+60.42
Set 1x2

185.02

40.00 Level T88°

40.00 Level T88°

Fd. 1½" Galv. I.P. Per Pgs. 6+28

97°00'00" Calc.

163.14

(N+T Pg. 28

40.30

40.30 Level 784-40.30

Ed. Spk. W+T. Per Pg. 28

707.67 Pg. 28

667.37

Pg. 28 1745.8 & Rd. Pg. 28

Fd. 2x2-12" deep Per Pg. 28

POT #3C Set 3/4" I.P. Plug + copper tack 18" deep 44+99.84

1077.55 Pg. 28

Fd. 1½" I.P. Per Pg. 28

From top of Pg. 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

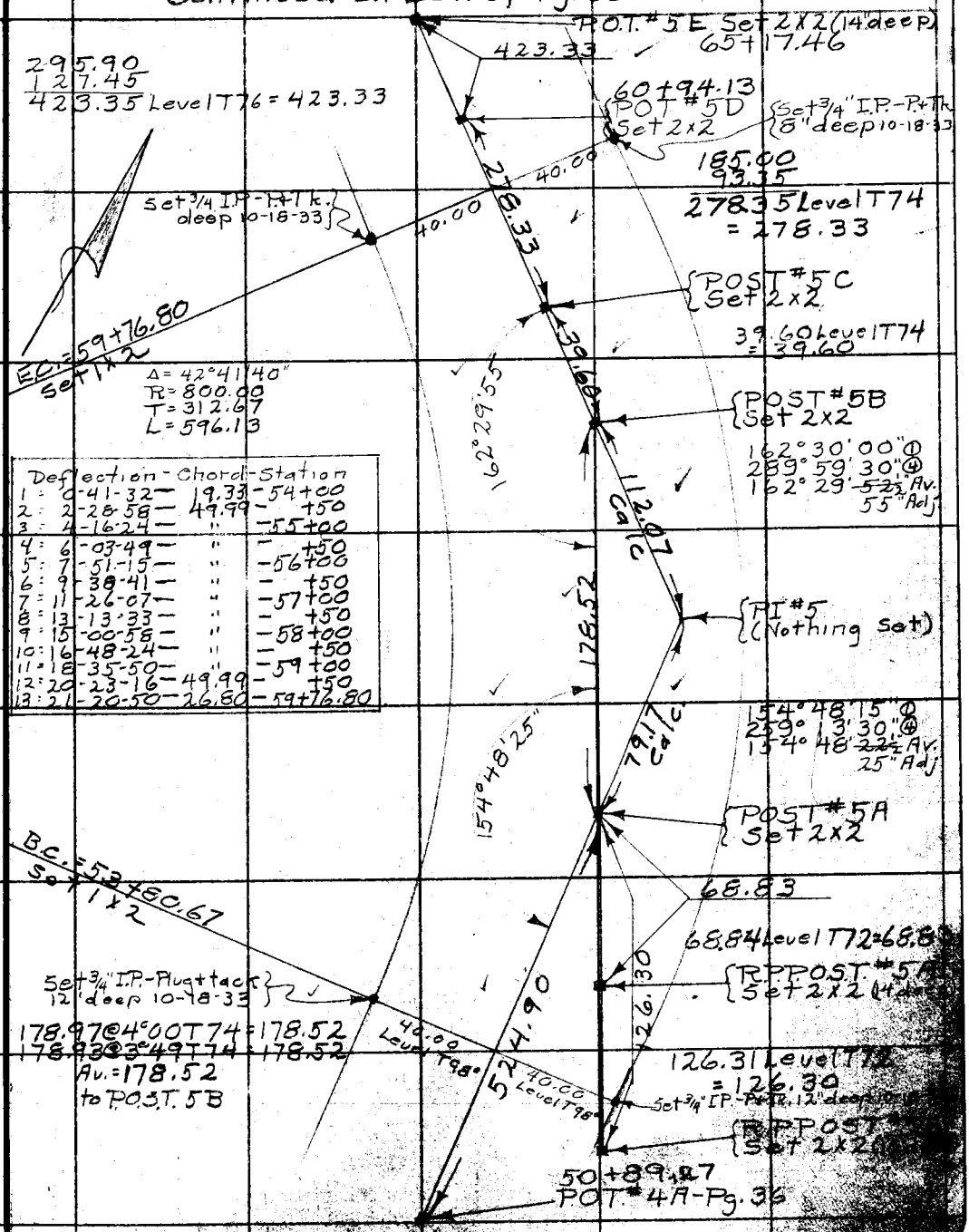
Notes Ck'd by	Survey of Citrus Ave
Map No. B-916-1	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 8-29-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 37

41.18@13°45T100°F
=40.00 to R.W. Rt.

42.70@20°30T100°F
=40.00 to R.W. Lt.

Continued on Bot. of Pg. 38



Deflection	Chord	Station
1 : 0-41-32	19.33	54+00
2 : 2-28-58	49.99	+50
3 : 4-16-24	"	55+00
4 : 6-03-49	"	+50
5 : 7-51-15	"	56+00
6 : 9-38-41	"	+50
7 : 11-26-07	"	57+00
8 : 13-13-33	"	+50
9 : 15-00-58	"	58+00
10 : 16-48-24	"	+50
11 : 18-35-50	"	59+00
12 : 20-23-16	49.99	+50
13 : 21-20-50	26.80	59+76.80

From top of Pg. 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

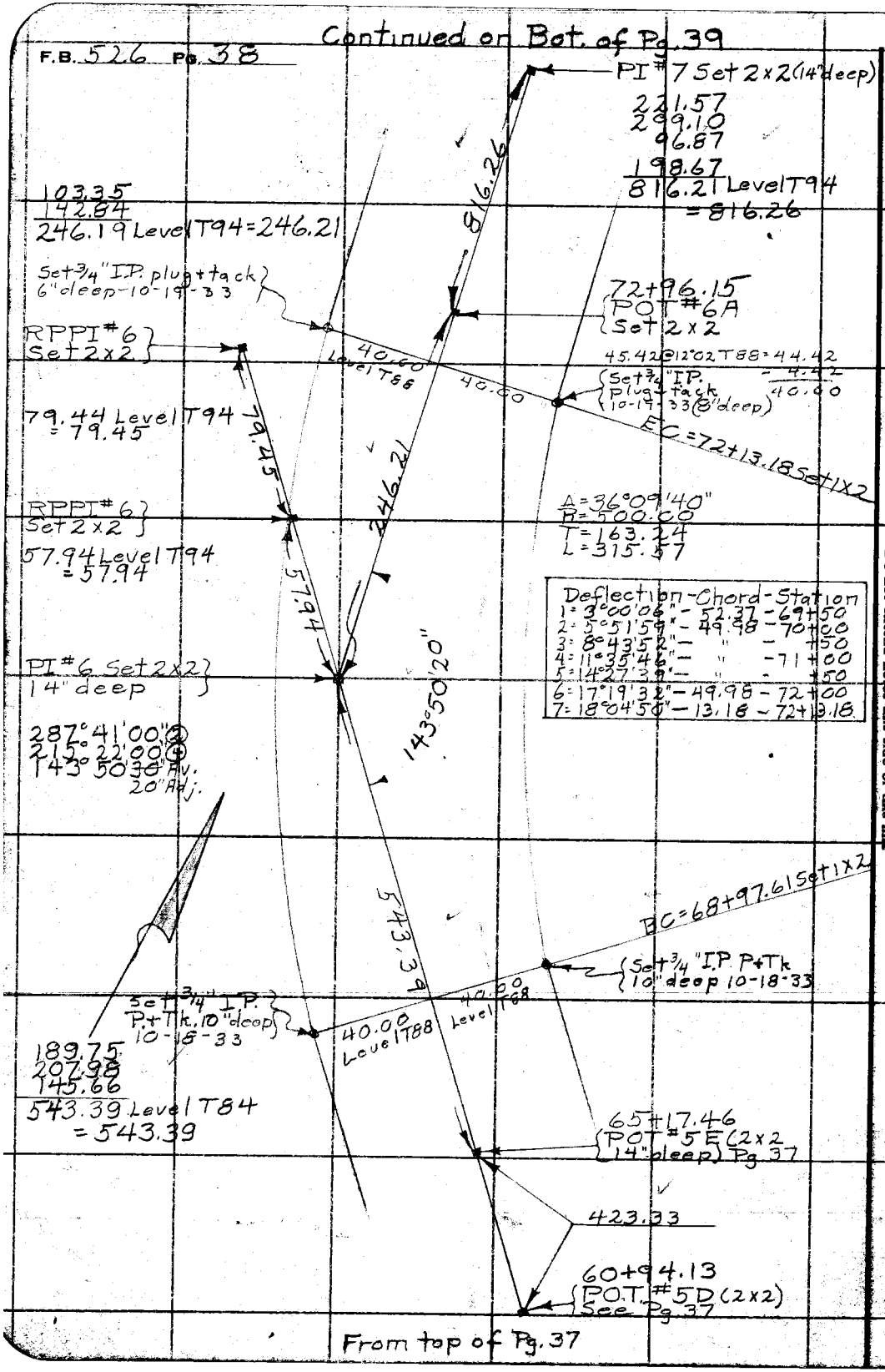
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Continued on Bot. of Pg. 39

F.B. 526 Pg. 38



From top of Pg. 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Citrus Ave.
Map No. B-918-1	W. O. 7184 Tape No. 48 Sl'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-5-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 39

116.31
299.28
173.69
589.28

Continued on Bot. of Pg. 40

POST #8A Set 2x2

116.31 Level T90 = 116.31

299.72 @ 3°08' T90 = 299.28
299.75 @ 3°15' T90 = 299.28
Av. = 299.28

173.72 @ 1°14' T90 = 173.69
173.76 @ 1°43' T90 = 173.69
Av. = 173.69

589.28

E.C. = 86+95.36
Set 1x2

40'

Set 3/4" I.P. & Tk. 10" deep

40'

Set 3/4" I.P. & Tk. 10" deep

POST #7A
Set 2x2

Curve #7

Δ = 62°49'20"
R = 1200.00
T = 732.80
L = 1315.75

Deflection - Chord - Station

1 = 0°29'12"	- 20.39	-	74+00
2 = 1°40'50"	- 49.996	-	+50
3 = 2°52'27"	- "	-	75+00
4 = 4°04'04"	- "	-	+50
5 = 5°15'41"	- "	-	76+00
6 = 6°27'18"	- "	-	+50
7 = 7°38'56"	- "	-	77+00
8 = 8°50'33"	- "	-	+50
9 = 10°02'10"	- "	-	78+00
10 = 11°13'47"	- "	-	+50
11 = 12°25'24"	- "	-	79+00
12 = 13°37'02"	- "	-	+50
13 = 14°48'39"	- "	-	80+00
14 = 16°00'16"	- "	-	+50
15 = 17°11'53"	- "	-	81+00
16 = 18°23'30"	- "	-	+50
17 = 19°35'08"	- "	-	82+00
18 = 20°46'45"	- "	-	+50
19 = 21°58'22"	- "	-	83+00
20 = 23°09'59"	- "	-	+50
21 = 24°21'36"	- "	-	84+00
22 = 25°33'14"	- "	-	+50
23 = 26°44'51"	- "	-	85+00
24 = 27°56'28"	- "	-	+50
25 = 29°08'05"	- "	-	86+00
26 = 30°19'43"	- 49.996	-	+50
27 = 31°24'40"	- 45.36	-	86+95.36

113.76
186.95
61.25
222.57
138.19
722.72 Level T94
= 722.77

722.77

117°10'40"

PI #7
Set 2x2
(14" deep)

117°10'30" ①
108°42'15" ②
117°10'33¾ Av.
40" Adj

Set 3/4" I.P. Plug + tack
8" deep 10-19-33

40.00 Level T90 = 40.00

40.00

816.26

40.00

B.C. = 73+79.61
Set 1x2

Set 3/4" I.P. Plug + tack
8" deep 10-19-33

40.00 Level T90 = 40.00

72+96.15
P.O.T. #6A (2x2 Pg 38)

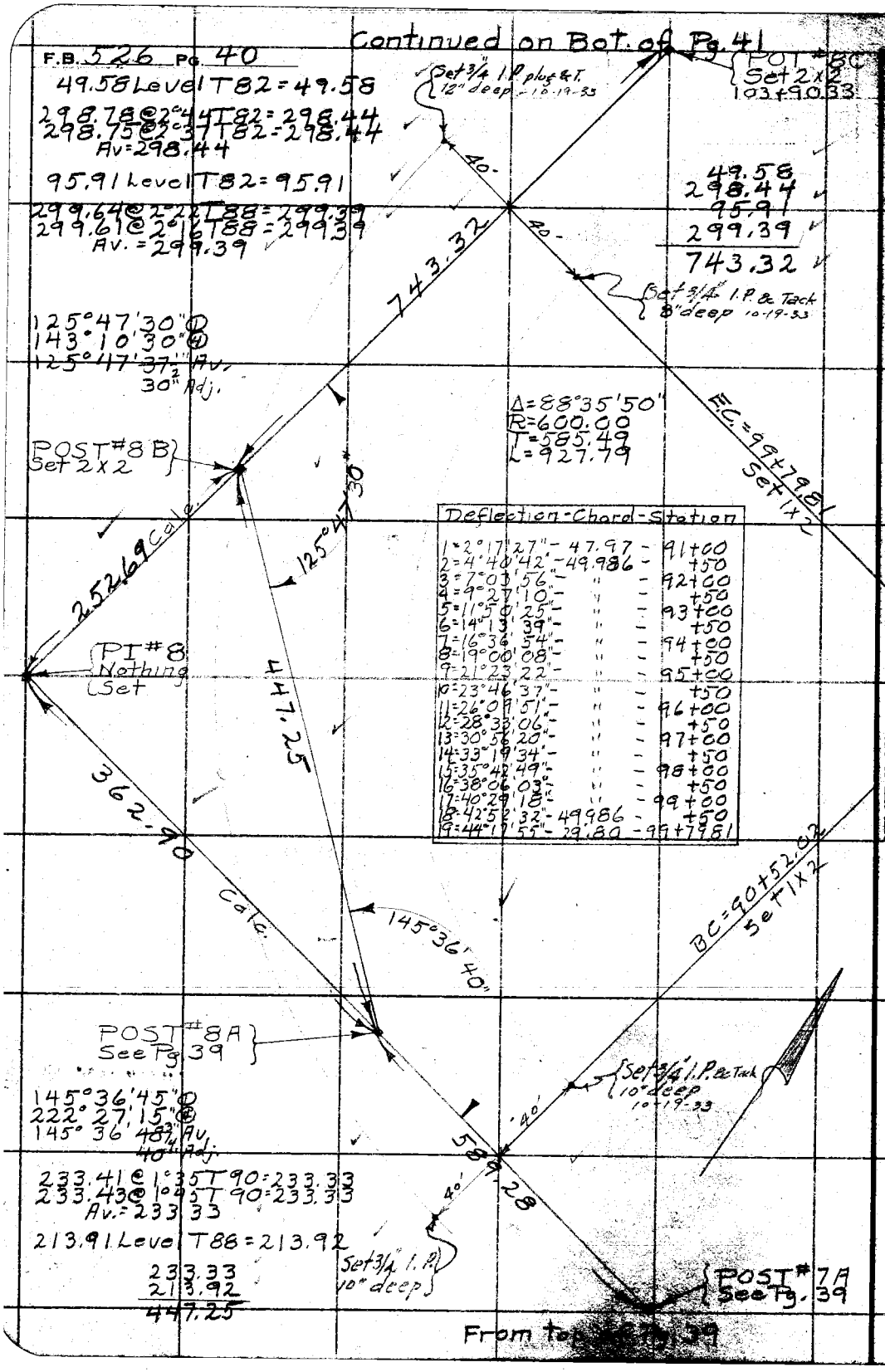
From Top of [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



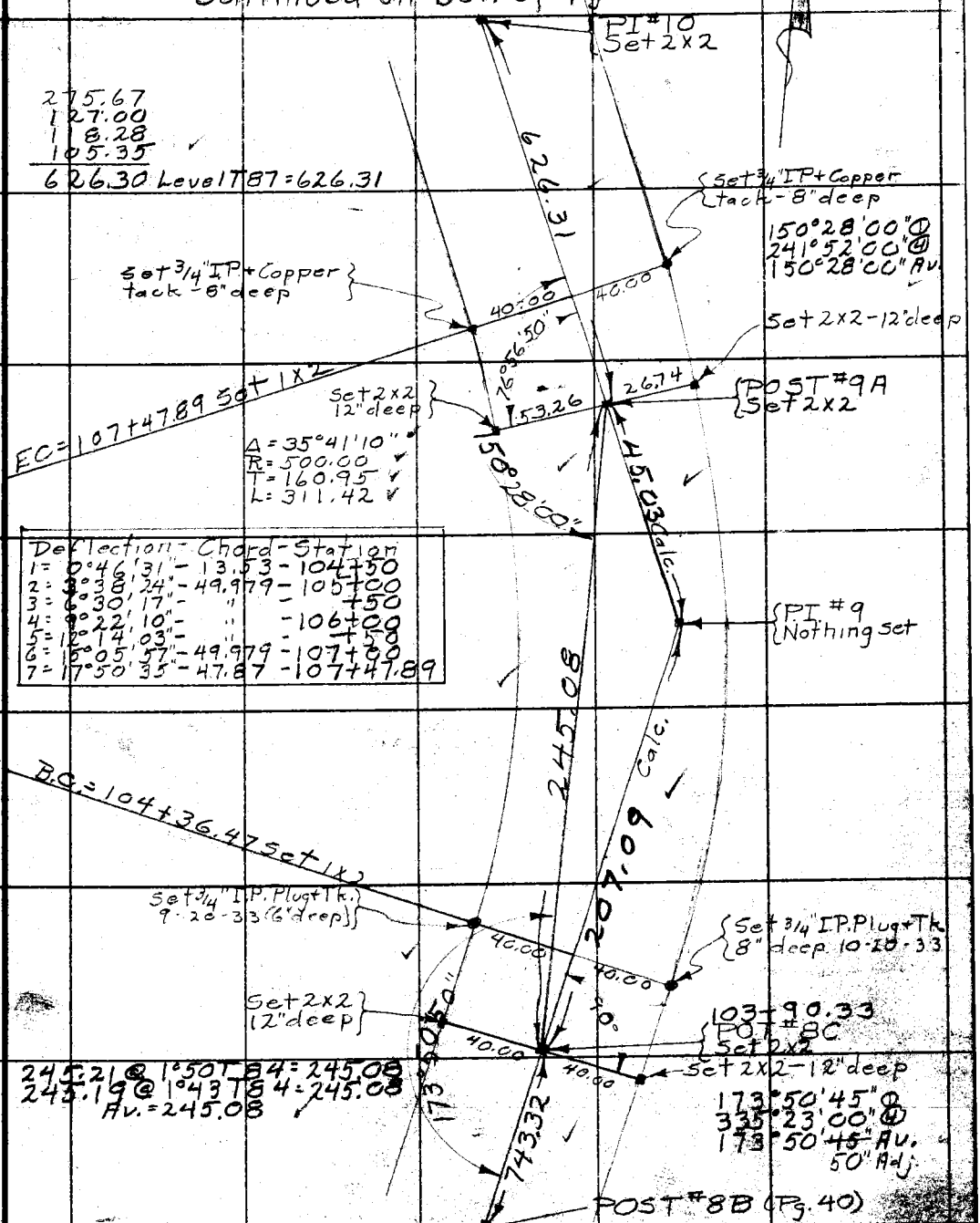
Deflection	Chord	Station
1 = 2°17'27"	47.97	91+00
2 = 4°40'42"	49.986	+50
3 = 7°03'56"	"	92+00
4 = 9°27'10"	"	+50
5 = 11°50'25"	"	93+00
6 = 14°13'39"	"	+50
7 = 16°36'54"	"	94+00
8 = 19°00'08"	"	+50
9 = 21°23'22"	"	95+00
10 = 23°46'37"	"	+50
11 = 26°09'51"	"	96+00
12 = 28°33'06"	"	+50
13 = 30°56'20"	"	97+00
14 = 33°19'34"	"	+50
15 = 35°42'49"	"	98+00
16 = 38°06'03"	"	+50
17 = 40°29'18"	"	99+00
18 = 42°52'32"	49.986	+50
19 = 44°17'55"	29.80	99+79.81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-918-1	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-6-33
Date	Indexed A. V. Johnson

F.B. 526 Pg. 41

Continued on Bot. of Pg. 40



Deflection	Chord	Station
1 = 0°46'31"	13.53	104+50
2 = 3°38'24"	49.979	105+00
3 = 6°30'17"	"	+50
4 = 9°22'10"	"	106+00
5 = 12°14'03"	"	+50
6 = 15°05'57"	49.979	107+00
7 = 17°50'35"	47.87	107+47.89

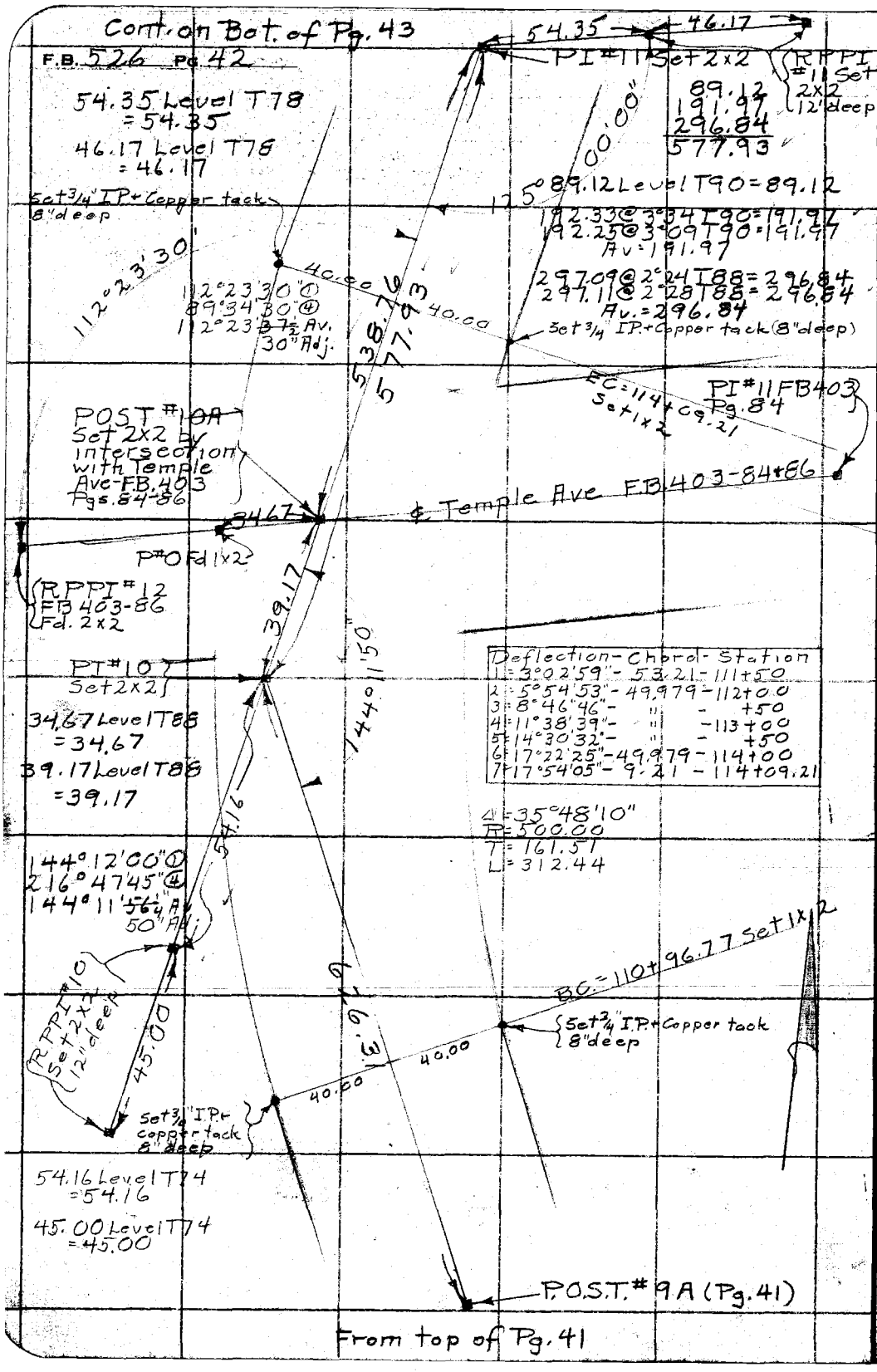
From top of Pg. 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



Deflection	Chord	Station
1 = 3°02'59"	53.21	111+50
2 = 5°54'53"	49.979	112+00
3 = 8°46'46"	"	+50
4 = 11°38'39"	"	113+00
5 = 14°30'32"	"	+50
6 = 17°22'25"	49.979	114+00
7 = 17°54'05"	9.21	114+09.21

Δ = 35°48'10"
R = 500.00
T = 161.51
L = 312.44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roser	Survey of Citrus Ave
Map No. B 918-2	W. O. 7184 Tape No. 48 St'd 64 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-14-33
Date	Indexed A. E. Johnson

F.B. 526 Pg. 43

Continued on Bot.-left of Pg. 44

BC of curve #12
Set 2x2 = 124+11.18

92.42 Level T72
= 92.41

92.41

POT #11A
Set 2x2
123+18.77

244.13
254.96
499.09

245.40 @ 5°44 T60 = 244.13
245.43 @ 5°49 T60 = 244.13
Av. = 244.13

256.16 @ 5°28 T60 = 254.96
256.14 @ 5°25 T60 = 254.96
Av. = 254.96

Set 3/4" I.P. + copper tack 6" deep

499.09

40.00

Set 3/4" I.P. + Copper tack-8" deep

40.00

EC = 119+52.05 Set 1x2

Δ = 29° 39' 20"
R = 500'
T = 132.37
L = 258.79

Deflection	Chord	Station
1 = 3°15'05"	- 56.71	- 117+50
2 = 6°06'55"	- 49.98	- 118+00
3 = 8°58'50"	- "	- +50
4 = 11°50'45"	- 49.98	- 119+00
5 = 14°49'40"	- 52.03	- 119+52.05

PI #11 (2x2)

150°20'40"

150°20'30" @
241°22'30" @
150°20'37" Av.

B.C. = 116+98.26 Set 1x2

Set 3/4" I.P. + copper tack-8" deep

40.00

40.00

Set 3/4" I.P. + copper tack-8" deep

POST #10A
Set 2x2

42°23'30"

53.76

47.93

℄ of Temple Ave
See Pg. 42

39.17

PI #10 (Pg. #2)

From Top of Pg. 42

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Continued on Bot.-Rt. of Pg. 45

F.B. 526 Pg. 44

POT #12B
Set 2x2
=129+75.40

POT #12A
Set 2x2
=128+99.97

75.43

129.58

R.P.E.C. Set 2x2

178.72 @ 15°07 T 70 = 172.52
178.68 @ 15°18 T 70 = 172.52
Av. = 172.52

90°00'00" ①
360°00'00" ④
90°00'00" Av.

172.52

Calc to PI #12

75.83 @ 5°47 T 66 = 75.43
75.78 @ 5°25 T 66 = 75.43
Av. = 75.43

56.89 @ 19°22 T 66 = 53.66
57.42 @ 20°50 T 66 = 53.66
Av. = 53.66

81.62 @ 21°31 T 70 = 75.92
81.45 @ 21°13 T 70 = 75.92
Av. = 75.92

53.66
75.92
129.58

147.50 @ 18°20 T 70 = 140.00

90°00'00"

RP Set wire spk. on spur

140.00

70.39

Set 2x2
EC = 127+70.39

Δ = 147°00'30"
R = 140.00
T = 472.76
L = 359.21

PI #12 Nothing Set

147°00'30"

Radial Pt. of Curve #12 Set 2x2

147°00'30" ③
228°02'00" ④
147°00'30" Av.

Deflection	chord	station
1 = 7°56'35"	- 38.69	- 124+50
2 = 18°10'30"	- 49.73	- 125+00
3 = 28°24'24"	-	- +50
4 = 38°38'15"	-	- 126 +00
5 = 48°52'05"	-	- +50
6 = 59°06'00"	-	- 127 +00
7 = 69°19'55"	- 49.73	- +50
8 = 73°30'15"	- 20.37	- 127+70.39

BC = 124+11.18
Set 2x2

140.00

140.98 @ 6°43 T 72 = 140.00

90°00'00" ①
360°00'00" ④
90°00'00" Av.

90°00'00"

Set 3/4" I.P. + copper tack - 8" deep

40.00

40.00

Calc to PI #12

92.41

Set 3/4" I.P. + copper tack - 8" deep

279.50 @ 17°58 T 66 = 265.84
279.60 @ 18°02 T 66 = 265.84
Av. = 265.84

265.84
- 140.00
125.84

123+18.77
POT #11A See Pg. 43

R.P.B.C. Set 2x2

From top of Pg. 43

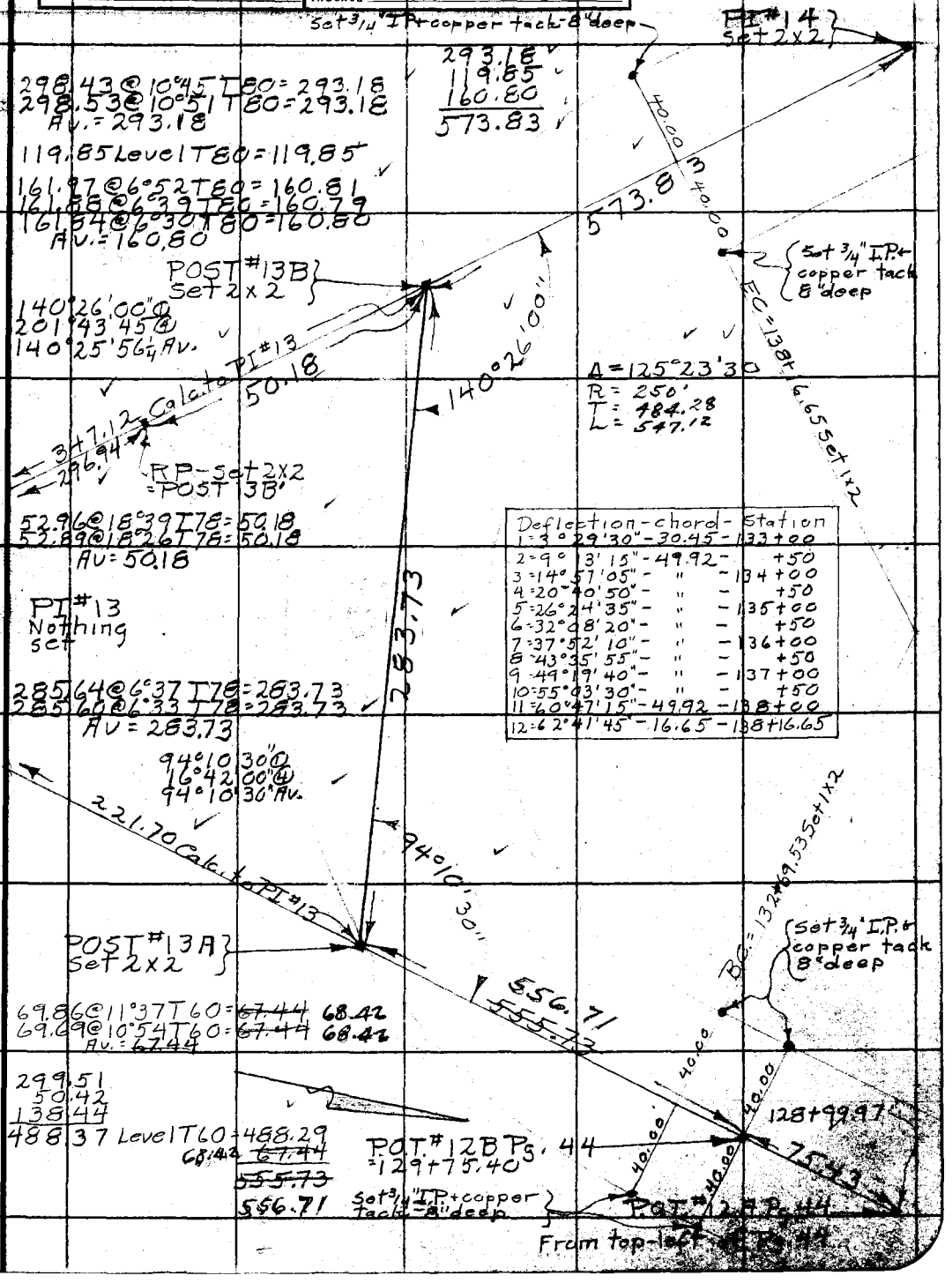
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roeser	Survey of Citrus Ave
Map No. B-918-2	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-18-33
Date	Indexed A. C. Johnson

F.B. 526 Pg 45

Continued on Bot. of Pg. 46



Deflection	chord	Station
1 = 3°29'30"	30.45	133+00
2 = 9°13'15"	49.92	+50
3 = 14°57'05"	"	134+00
4 = 20°40'50"	"	+50
5 = 26°24'35"	"	135+00
6 = 32°08'20"	"	+50
7 = 37°52'10"	"	136+00
8 = 43°35'55"	"	+50
9 = 49°19'40"	"	137+00
10 = 55°03'30"	"	+50
11 = 60°47'15"	49.92	138+00
12 = 62°41'45"	16.65	138+16.65

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

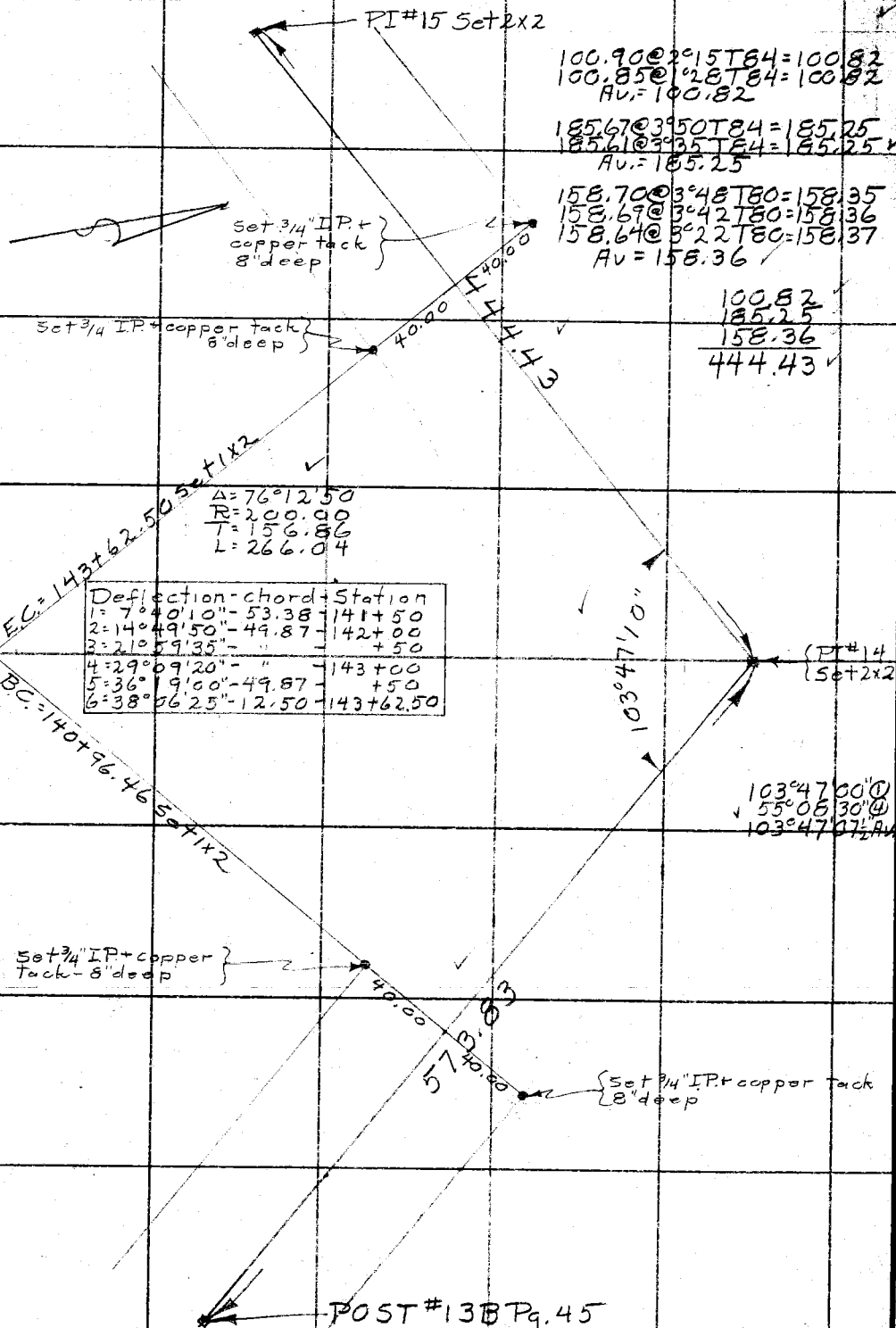
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Continued on Bot. of Pg. 47

F.B. 526 Pg. 46



From top Rt. of Pg. 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roesler	Survey of Citrus Ave
Map No. B-918-2	W. O. 7184 Tape No. 48 St'd 8H OF.
Office Work MOEIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 9-13-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 47

Continued on Bot. of Pg. 46

PI #16 Set 2x2

248.70 @ 6°40 T 86 = 247.02
248.79 @ 6°50 T 86 = 247.02
Av = 247.02

247.02

118.11 @ 8°25 T 84 = 116.90
118.27 @ 8°44 T 84 = 116.90
Av. = 116.90

40.00

40.00

Set 3/4" I.P. + copper tack - 8" deep

Set 3/4" I.P. + copper tack - 8" deep

POST #15A Set 2x2

E.C. = 147+55.25 Set 1x2

116.90

Δ = 71°00'10"
R = 200.00
T = 142.67
L = 247.85

Deflection	chord	Station
1 - 6°06'10"	- 42.52	- 145+50
2 - 13°15'50"	- 49.87	- 146+00
3 - 20°25'35"	- "	- +50
4 - 27°35'15"	- 49.87	- 147+00
5 - 35°30'05"	- 55.08	- 147+55.25

PI #15 Set 2x2

108°59'50"

109°00'00" Ⓓ
75°59'30" Ⓐ
108°59'52½ Av.

B.C. = 145+07.40 Set 1x2

444.3

40.00

40.00

Set 3/4" I.P. + copper tack - 8" deep

Set 3/4" I.P. + copper tack - 8" deep

E.C. = 149+51.43 (2x2)

From top of Pg. 46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

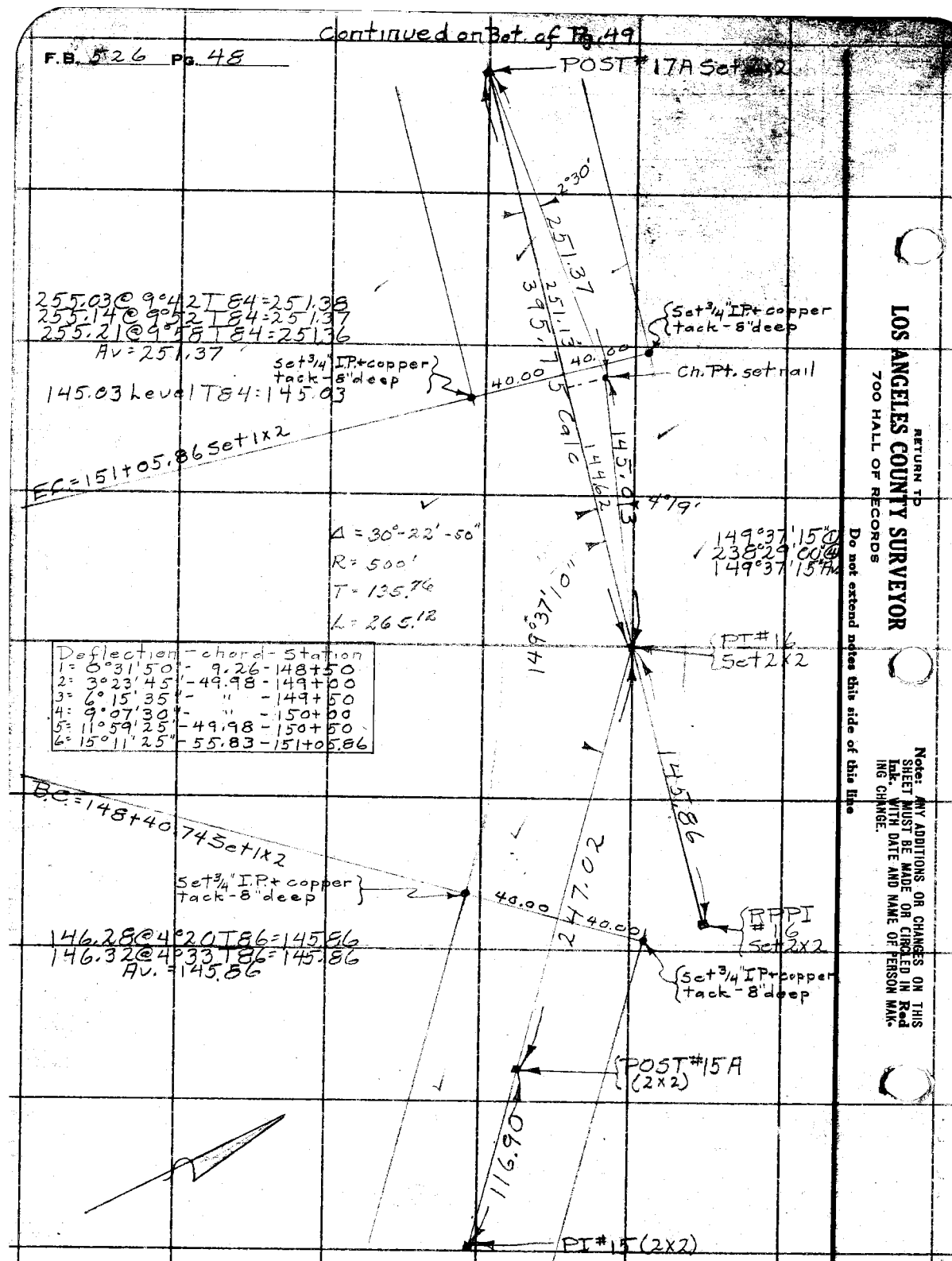
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

Continued on Bot. of Pg. 49

F.B. 526 Pg. 48



From top of Pg. 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

continued on Bet. of Pg. 50

Notes Ck'd by Rosen
Map No. B-916-2
Office Work MORIN
Checked
Date

Survey of Citrus Ave
W. O. 7184 Tape No. 48 St'd 84 °F.
Surveyed by C.E. Brunty
Notes Brunty Date 9-13-33
Indexed A. C. Johnson

F.B. 526 Pg. 49

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RP POST #17C Set 2x2

58.93 Level T66 = 58.92

115.64 @ 4°20 T66 = 115.30
115.70 @ 4°39 T66 = 115.31
115.74 @ 4°50 T66 = 115.32
Av. = 115.31

160+74.21
POT #17C Set 2x2

196.80 @ 1°21 T66 = 196.73
196.81 @ 1°29 T66 = 196.72+
196.84 @ °41 T66 = 196.74-
Av. = 196.73

196.73 Set 3/4" I.P. + copper tack - 8' deep
91.27
288.00

91.28 Level T66 = 91.27

36.31 Level T66 = 36.31

265.78 @ 8°56 T66 = 262.48
265.92 @ 9°11 T66 = 262.48
Av. = 262.48

36.31
262.48
298.79

145°08'45"
220°35'00"
145°08'45" Av.

Set 3/4" I.P. + copper tack 8' deep

Δ = 103°19'40"
R = 400.00
T = 505.83
L = 721.36

POL Set 2x2

RP POST #17B Set 2x2 - 800'± W. of P.O.S.T. 17B

Calc.

PI #17 Nothing Set

Deflection-Chord-Station

1 = 3°44'40"	- 52.25	-	153+50
2 = 7°19'35"	- 49.97	-	154+00
3 = 10°54'25"	-	-	+50
4 = 14°29'15"	-	-	155+00
5 = 18°04'10"	-	-	+50
6 = 21°39'00"	-	-	156+00
7 = 25°13'50"	-	-	+50
8 = 28°48'45"	-	-	157+00
9 = 32°23'35"	-	-	+50
10 = 35°58'25"	-	-	158+00
11 = 39°33'20"	-	-	+50
12 = 43°08'10"	-	-	159+00
13 = 46°43'00"	-	-	+50
14 = 50°17'55"	- 49.97	-	160+00
15 = 51°39'50"	- 19.07	-	160+19.07

68°28'15" ①
273°53'30" ②
68°28'22½" Av.

68°28'25"

POST #17B Set 2x2

93.07 Level T70 = 93.06

Set 3/4" I.P. + copper tack - 8' deep

27.12
12.84
39.96 Level T70 = 39.96

POST #17A Set 2x2

BC = 152+97.71 Set 1x2

RP P.O.S.T. #17B Set 2x2

Set 3/4" I.P. + copper tack 8' deep

Pg. 48
PI #16

From top of

Cont. Bot. of Pg. 51

F.B. 526 Pg. 50

196.06 @ 4°14 T96 = 195.55
195.91 @ 3°34 T96 = 195.55

PI # 19 Set 2x2

195.55

169+44.86
P.O.T. # 18A
Set 2x2

225.73 Level T96
= 225.75
Set 3/4" IP + Copper tack - 8" deep

Set 3/4" IP + Copper tack - 8" deep

RPPI # 18
Set 2x2

40.00 40.00

236.01 @ 16°45 T56 = 225.96
236.03 @ 16°47 T56 = 225.94
236.16 @ 16°51 T56 = 225.98
Av. = 225.96

EC = 168+82.61 Set 1x2

225.75

44°27'50"

225.96

Δ = 44°27'50"
R = 400.00
T = 163.50
L = 310.42

Deflection	Chord	Station
1 = 1°59'30"	- 27.81	- 166+00
2 = 5°34'20"	- 49.97	+ 50
3 = 9°09'15"	- "	- 167+00
4 = 12°44'05"	- "	+ 50
5 = 16°18'55"	- "	- 168+00
6 = 19°53'50"	- 49.97	+ 50
7 = 22°13'55"	- 32.60	- 168+82.61

44°27'45" Ⓓ
17°51'30" Ⓘ
44°27'52½ Av.

PT # 18
Set 2x2

135°32'10"

270.73

BC: 165+72.19 Set 1x2
46.48
224.29
270.77 Level T60
= 270.73

Set 3/4" IP + Copper tack - 8" deep

40.00 40.00

Set 3/4" IP + Copper tack - 8" deep

POT # 17D
Set 2x2
164+64.96

296.79
94.02
390.81 @ 0°00 T62 = 390.75

390.75

160+74.21
POT # 17C (2x2)

From top of Pg. 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roeser		Survey of Citrus Ave	F.B. 526 Pg. 51
Map No. B-918-2		W. O. 7184 Tape No. 48 St'd. 04 °F.	
Office Work MORIN		Surveyed by C.E. Brunty	
Checked		Notes Brunty Date 10-3-33	
Date		Indexed A. C. Johnson	

Cont. Bot. of Pg. 52

POST #20A Set 2x2

123.15 Level T 106 = 123.17

299.65 @ 2°01 T 104 = 299.53
299.70 @ 2°09 T 104 = 299.53
Av = 299.53

183.95 @ 4°16 T 102 = 183.46
183.91 @ 4°06 T 102 = 183.46
Av = 183.46

123.17
299.53
183.46
606.16

606.16

R.P.P.I. Set 2x2

42.99 @ 11°52 T 100 = 42.08
42.82 @ 10°45 T 100 = 42.08
Av = 42.08

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

E.C. = 172+45.26 Set 1x2

Δ = 30°48'10"
R = 400.00
T = 110.19
L = 215.04

Deflection	Chord	Station
1 = 1° 25' 00"	19.78	170+50
2 = 4° 59' 50"	49.97	171+00
3 = 8° 34' 45"	"	+50
4 = 12° 09' 35"	49.97	172+00
5 = 15° 24' 05"	45.23	172+45.26

POST #19A Set 2x2

128.19

62.84

80.24

SPI #19 Set 2x2

B.C. = 170+30.22 Set 1x2

195.55

30°48'10"

Set 3/4" IP + Copper tack - 8" deep

40.00 40.00

(Set 3/4" I.P. + Copper Tk.-8" deep)

61°36'15" ①
123°12'30" ⑤
30°48'07½" Δ

POST #18A (2x2) 169+44.86

62.98 @ 4°00 T 100 = 62.84
63.00 @ 4°10 T 100 = 62.84
Av = 62.84

128.67 @ 4°59 T 140 = 128.19
128.72 @ 5°16 T 140 = 128.19
Av. = 128.19

225.75

From top of Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont. on Bot. of Pg. 53

F.B. 526 Pg. 52

80.99
199.67
280.66

81.68 @ 7°30 T 106 = 80.99
81.60 @ 7°35 T 106 = 80.99
Av. = 80.99

199.79 @ 2°14 T 106 = 199.67
199.76 @ 2°06 T 106 = 199.67
Av. = 199.67

66.01 Level T 106 = 66.02

E.C. of curve #21 Set 2x2

9°52'30" ①
39°30'30" ②
9°52' ~~37½~~ Av.
40" Adj.

280.66

RPPI #20 Set 2x2

EC. = 180+38.99 Set 1x2

POST #20B Set 2x2

Δ = 9-52-40
R = 2000'
T = 172.82
L = 344.80

20.69

234.06

PI #20 Set 2x2

Deflection	Chord	Station
1 = 6°48'00	55.81	177+50
2 = 1°30'55	50.00	178+00
3 = 2°13'55	"	+50
4 = 2°56'50	"	179+00
5 = 3°29'50	"	+50
6 = 4°22'50	50.00	180+00
7 = 4°56'20	38.99	+38.99

83.71

POST #20A Set 2x2

B.C. = 176+94.19 Set 1x2

91.96

235.28 @ 5°54 T 106 = 234.06
235.38 @ 6°09 T 106 = 234.06
Av. = 234.06

84.98 @ 9°57 T 106 = 83.71
84.84 @ 9°25 T 106 = 83.71
Av. = 83.71

POST #19A (2x2)

From top of Pg. 52

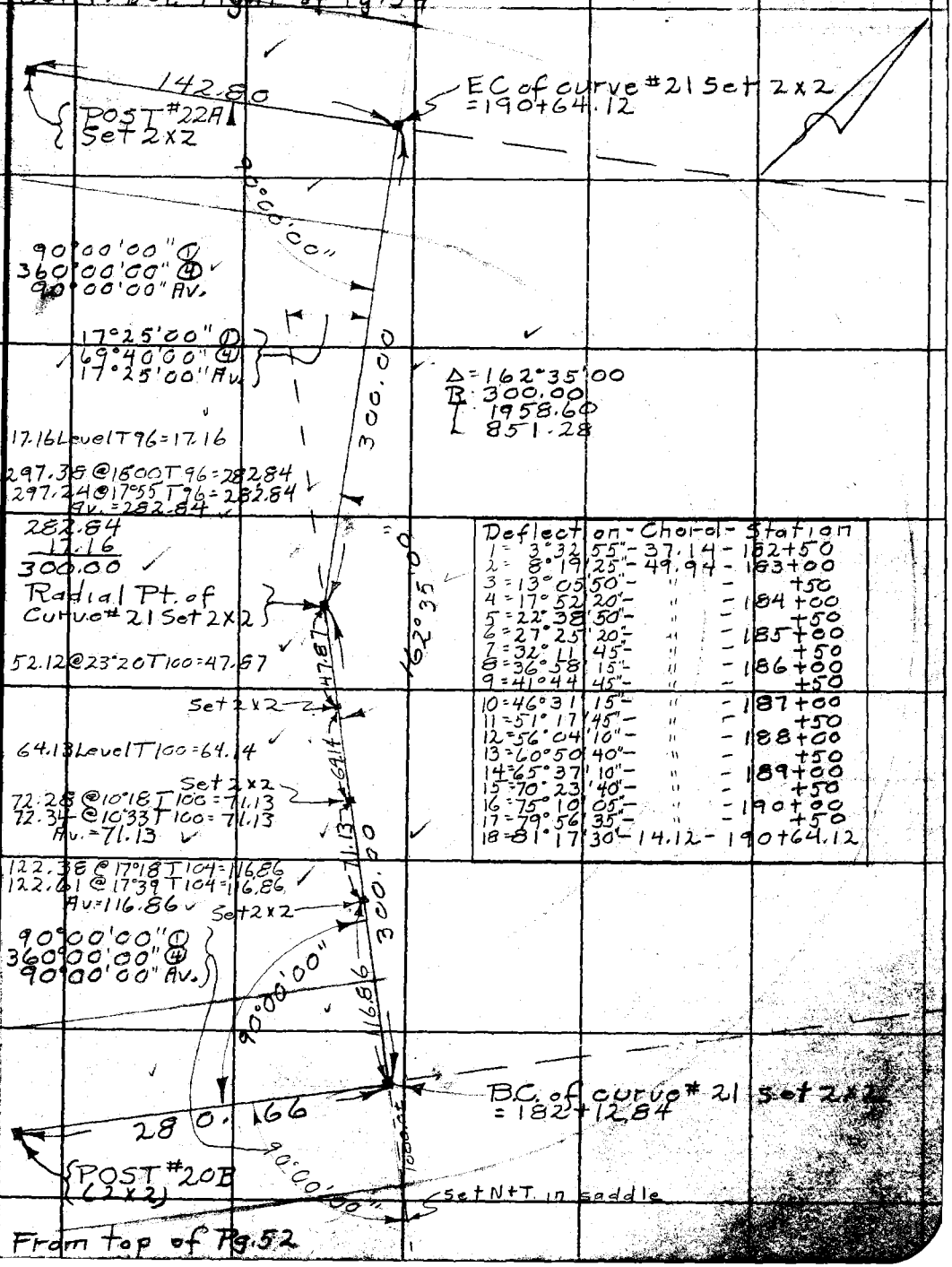
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roeder	Survey of Citrus Ave	F.B. 526	Pg. 53
Map No. B-916-2	W. O. 7184 Tape No. 48 St'd 84 °F.		
Office Work MORIN	Surveyed by C E Brunty		
Checked	Notes Brunty Date 10-3-33		
Date	Indexed L. C. Johnson		

142.99 @ 3°08 T96 = 142.80
143.02 @ 3°20 T96 = 142.80

Cont. Bot. right of Pg. 54



Deflection	Chord	Station
1 = 3°32'55"	37.14	182+50
2 = 8°19'25"	49.94	183+00
3 = 13°05'50"	"	+50
4 = 17°52'20"	"	184+00
5 = 22°38'50"	"	+50
6 = 27°25'20"	"	185+00
7 = 32°11'45"	"	+50
8 = 36°58'15"	"	186+00
9 = 41°44'45"	"	+50
10 = 46°31'15"	"	187+00
11 = 51°17'45"	"	+50
12 = 56°04'10"	"	188+00
13 = 60°50'40"	"	+50
14 = 65°37'10"	"	189+00
15 = 70°23'40"	"	+50
16 = 75°10'05"	"	190+00
17 = 79°56'35"	"	+50
18 = 81°17'30"	14.12	190+64.12

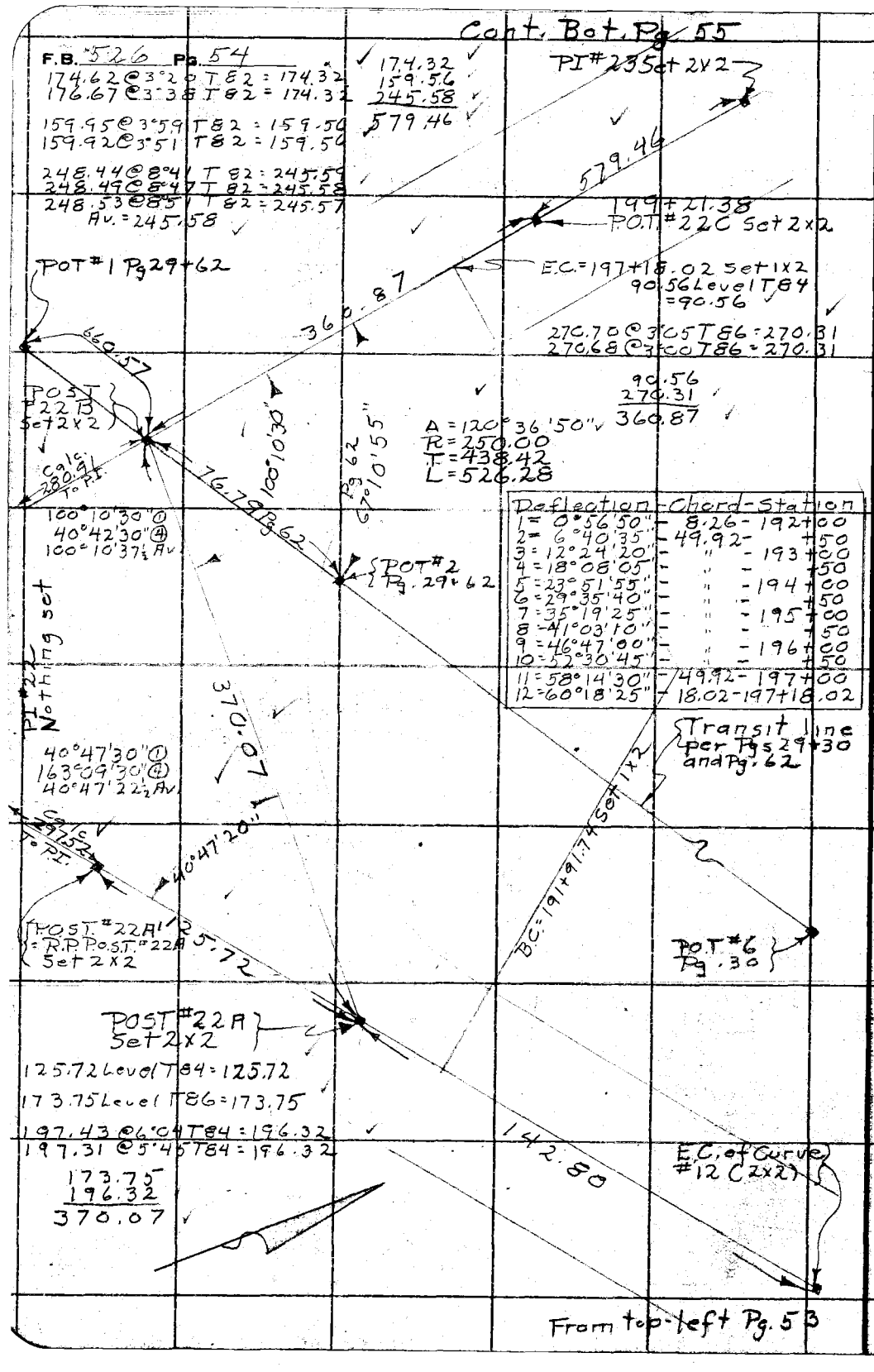
From top of Pg. 52

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

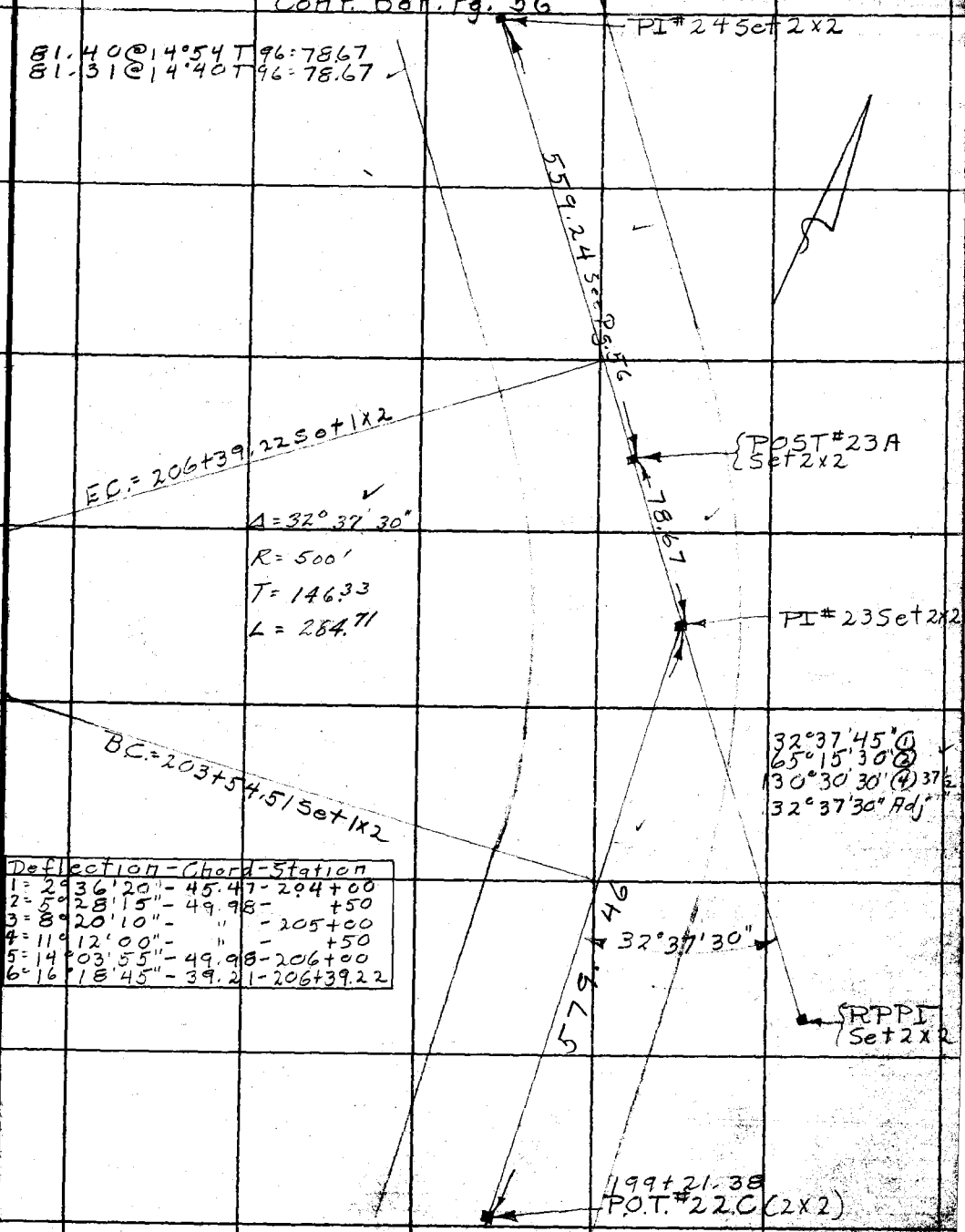


Deflection	Chord	Station
1 = 0°56'50"	8.26	192+00
2 = 6°40'35"	49.92	+50
3 = 12°24'20"	"	193+00
4 = 18°08'05"	"	+50
5 = 23°51'55"	"	194+00
6 = 29°35'40"	"	+50
7 = 35°19'25"	"	195+00
8 = 41°03'10"	"	+50
9 = 46°47'00"	"	196+00
10 = 52°30'45"	"	+50
11 = 58°14'30"	49.92	197+00
12 = 60°18'25"	18.02	197+18.02

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Rose	Survey of Citrus Ave	F.B. 526	Pg. 55
Map No. B-916-2	W. O. 7184 Tape No. 48 St'd 84 °F.		
Office Work MORIN	Surveyed by C E Brunty		
Checked	Notes Brunty Date 10-6-33		
Date	Indexed A. C. Johnson		

Cont. Bot. Pg. 56



Deflection - Chord - Station
1 = 2°36'20" - 45.47 - 204+00
2 = 5°28'15" - 49.98 - +50
3 = 8°20'10" - " - 205+00
4 = 11°12'00" - " - +50
5 = 14°03'55" - 49.98 - 206+00
6 = 16°18'45" - 39.21 - 206+39.22

From top-right Pg. 54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont. Bot.-left Pg. 57

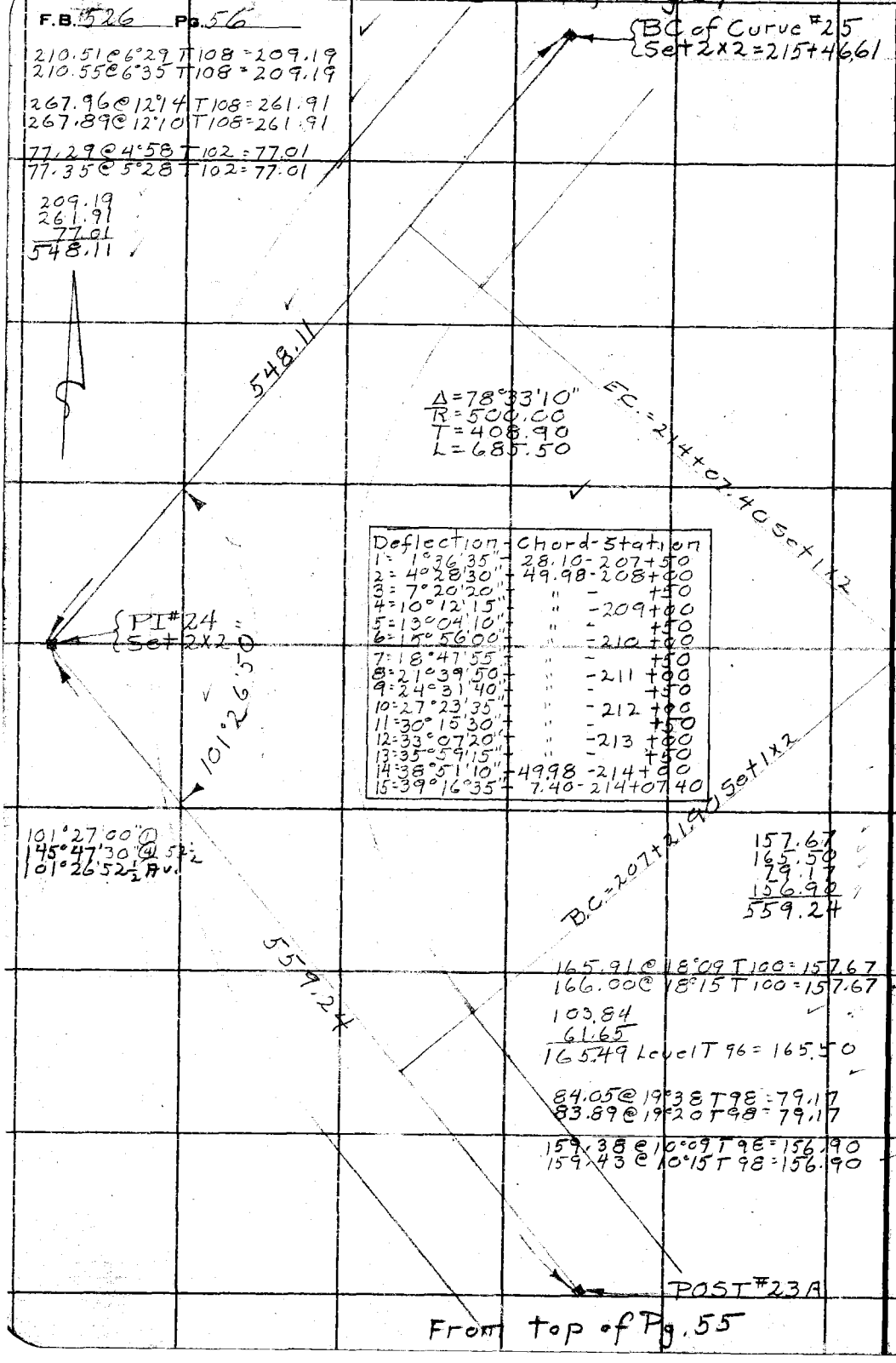
F.B. 526 Pg. 56

210.51 @ 6°29 T 108 = 209.19
210.55 @ 6°35 T 108 = 209.19

267.96 @ 12°14 T 108 = 261.91
267.89 @ 12°10 T 108 = 261.91

77.29 @ 4°58 T 102 = 77.01
77.35 @ 5°28 T 102 = 77.01

209.19
261.91
77.01
548.11



Deflection	Chord	Station
1 = 1°36'35"	28.10	207+50
2 = 4°28'30"	49.98	208+00
3 = 7°20'20"	"	+50
4 = 10°12'15"	"	209+00
5 = 13°04'10"	"	+50
6 = 15°56'00"	"	210+00
7 = 18°47'55"	"	+50
8 = 21°39'50"	"	211+00
9 = 24°31'40"	"	+50
10 = 27°23'35"	"	212+00
11 = 30°15'30"	"	+50
12 = 33°07'20"	"	213+00
13 = 35°59'15"	"	+50
14 = 38°51'10"	49.98	214+00
15 = 39°16'35"	7.40	214+07.40

From top of Pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

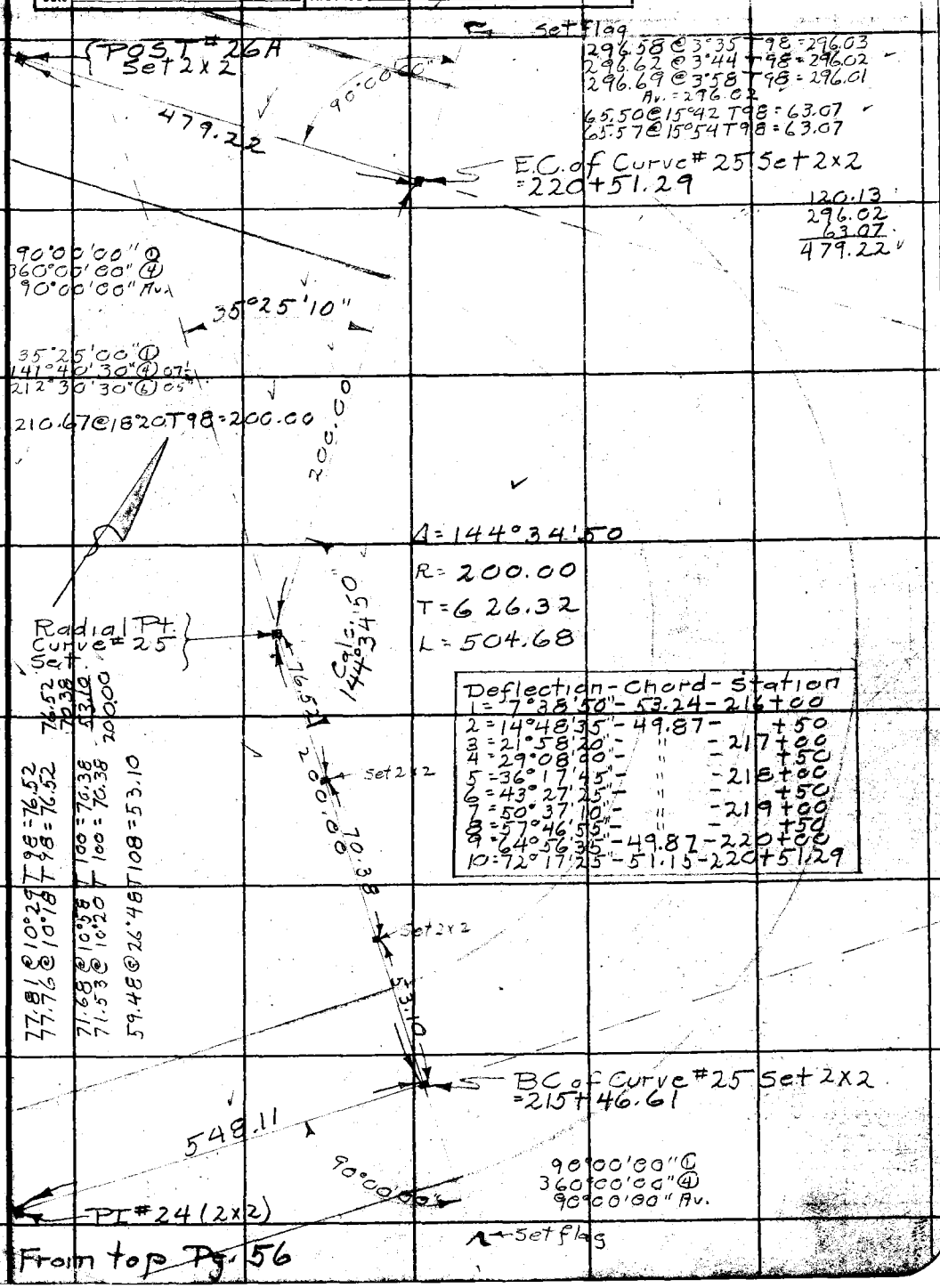
Cont. on Bot. of Pg. 58

Notes Ck'd by Roeser	Survey of Citrus Ave
Map No. B-916-2	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 10-5-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 57

59.28
60.84
120.12 Level T98 = 120.13

Set Flag
296.58 @ 3°35 T98 = 296.03
296.62 @ 3°44 T98 = 296.02
296.69 @ 3°58 T98 = 296.01
Av. = 296.02
65.50 @ 15°42 T98 = 63.07
65.57 @ 15°54 T98 = 63.07



Deflection	Chord	Station
1 = 7°38'50"	53.24	216+00
2 = 14°48'35"	49.87	+50
3 = 21°58'20"	"	217+00
4 = 29°08'00"	"	+50
5 = 36°17'45"	"	218+00
6 = 43°27'25"	"	+50
7 = 50°37'10"	"	219+00
8 = 57°46'55"	"	+50
9 = 64°56'35"	49.87	220+00
10 = 72°17'25"	51.15	220+51.29

77.81 @ 10°29 T98 = 76.52
77.76 @ 10°18 T98 = 76.52
71.68 @ 10°58 T100 = 70.38
71.53 @ 10°20 T100 = 70.38
59.48 @ 26°48 T108 = 53.10

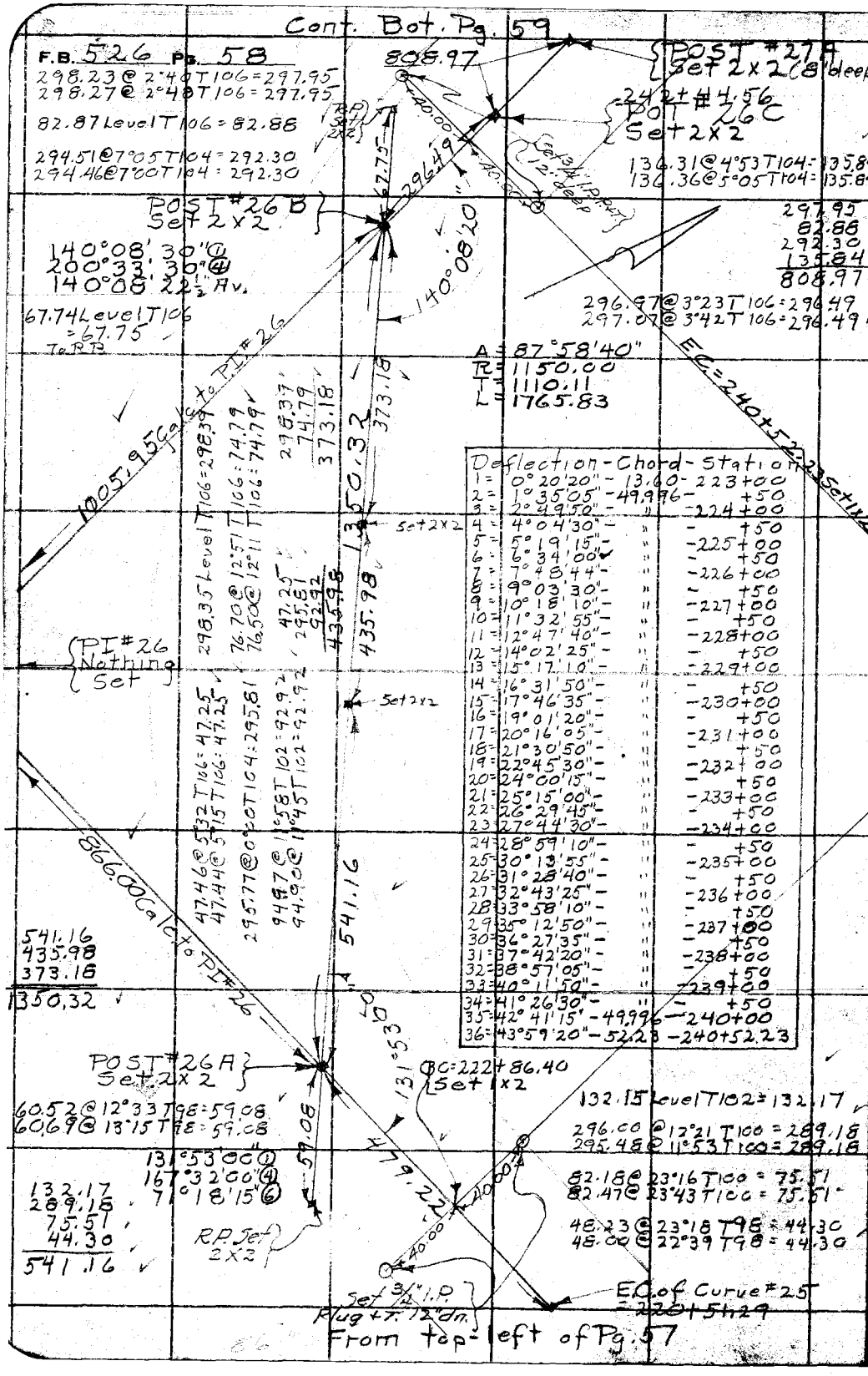
From top Pg. 56

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



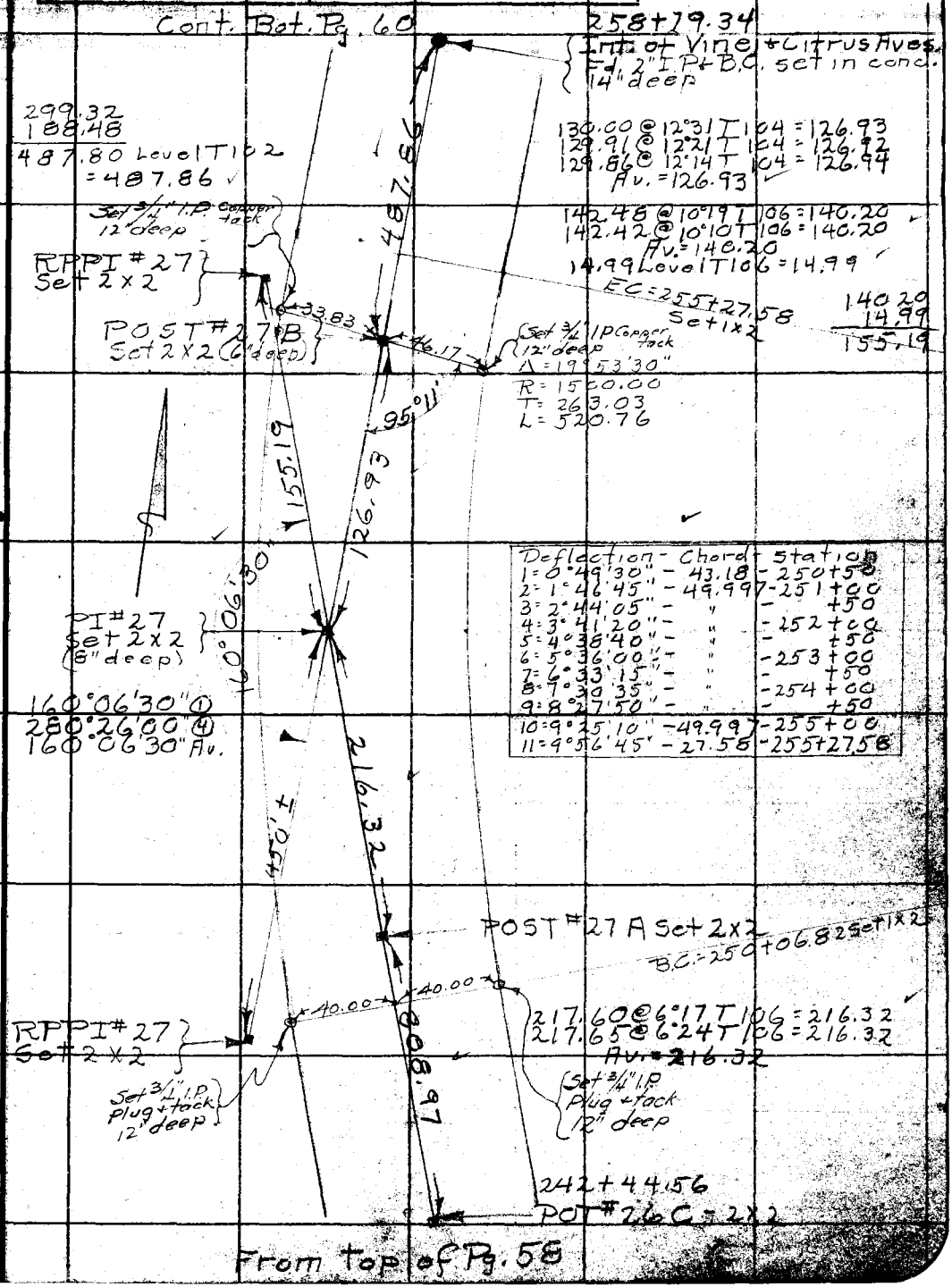
Deflection	Chord	Station
1 = 0°20'20"	13.60	223+00
2 = 1°35'05"	49.996	+50
3 = 2°49'50"	"	224+00
4 = 4°04'30"	"	+50
5 = 5°19'15"	"	225+00
6 = 6°34'00"	"	+50
7 = 7°48'44"	"	226+00
8 = 9°03'30"	"	+50
9 = 10°18'10"	"	227+00
10 = 11°32'55"	"	+50
11 = 12°47'40"	"	228+00
12 = 14°02'25"	"	+50
13 = 15°17'10"	"	229+00
14 = 16°31'50"	"	+50
15 = 17°46'35"	"	230+00
16 = 19°01'20"	"	+50
17 = 20°16'05"	"	231+00
18 = 21°30'50"	"	+50
19 = 22°45'30"	"	232+00
20 = 24°00'15"	"	+50
21 = 25°15'00"	"	233+00
22 = 26°29'45"	"	+50
23 = 27°44'30"	"	234+00
24 = 28°59'10"	"	+50
25 = 30°13'55"	"	235+00
26 = 31°28'40"	"	+50
27 = 32°43'25"	"	236+00
28 = 33°58'10"	"	+50
29 = 35°12'50"	"	237+00
30 = 36°27'35"	"	+50
31 = 37°42'20"	"	238+00
32 = 38°57'05"	"	+50
33 = 40°11'50"	"	239+00
34 = 41°26'30"	"	+50
35 = 42°41'15"	49.996	240+00
36 = 43°59'20"	52.23	240+52.23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roeser	Survey of Citrus Ave
Map No. B-918-2	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 10-4-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 59



Deflection	Chord	Station
1 = 0°49'30"	43.18	250+50
2 = 1°46'45"	49.997	251+00
3 = 2°44'05"	"	+50
4 = 3°41'20"	"	252+00
5 = 4°38'40"	"	+50
6 = 5°36'00"	"	253+00
7 = 6°33'15"	"	+50
8 = 7°30'35"	"	254+00
9 = 8°27'50"	"	+50
10 = 9°25'10"	49.997	255+00
11 = 9°56'45"	27.58	255+27.58

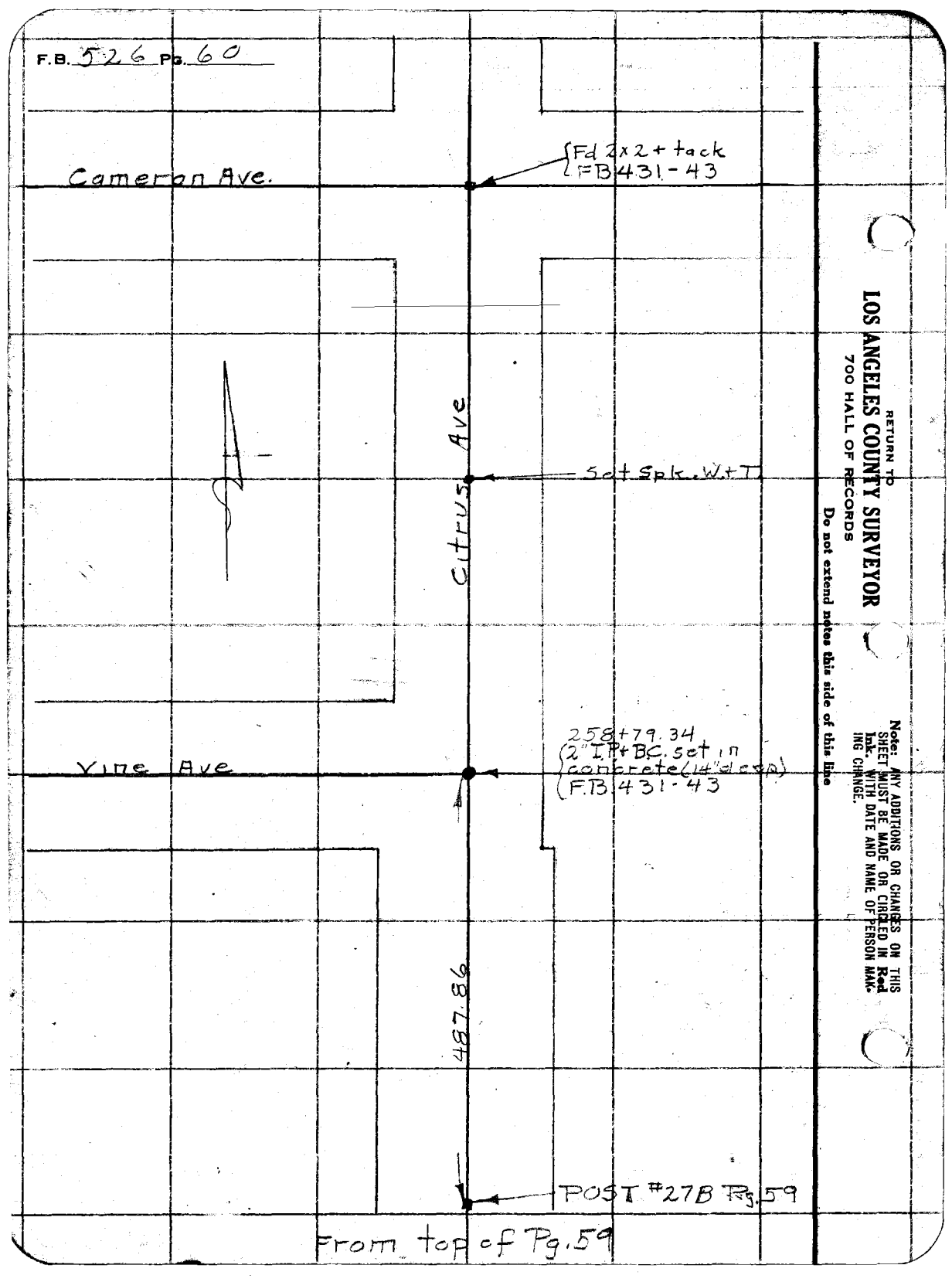
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 526 Pg. 60



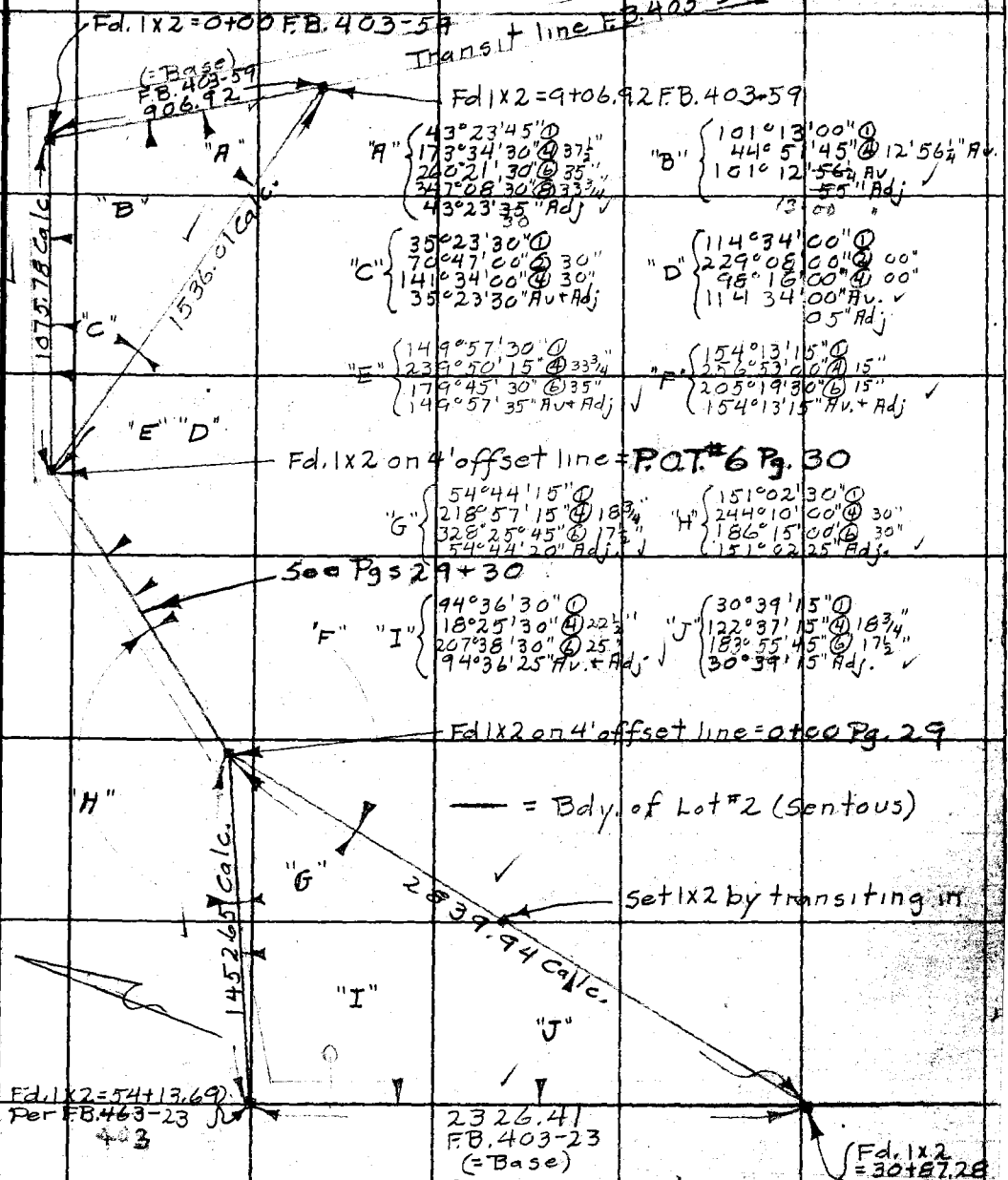
From top of Pg. 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roeser	Survey of Citrus Ave	F.B. 526	Pg. 61
Map No. B-918-2	W. O. 1184 Tape No. 40 St'd 50 °F.		
Office Work MORIN	Surveyed by C.E. Brunty		
Checked	Notes Brunty Date 9-14 & 15-33		
Date	Indexed A/C Johnson 10-16-33		



"A" 43°23'45" ① / 173°34'30" ④ 37½" / 260°21'30" ⑥ 35" / 347°08'30" ⑧ 33¾" / 43°23'35" Adj ✓

"B" 101°13'00" ① / 44°51'45" ④ 12'56¼" Av. / 101°12'56¼" Av / 13'00" Adj ✓

"C" 35°23'30" ① / 70°47'00" ② 30" / 141°34'00" ④ 30" / 35°23'30" Av + Adj

"D" 114°34'00" ① / 229°08'00" ④ 00" / 98°16'00" ④ 00" / 114°34'00" Av. ✓ / 05" Adj

"E" 149°57'30" ① / 239°50'15" ④ 33¾" / 179°45'30" ⑥ 35" / 149°57'35" Av + Adj ✓

"F" 154°13'15" ① / 256°53'00" ④ 15" / 205°19'30" ⑥ 15" / 154°13'15" Av. + Adj ✓

"G" 54°44'15" ① / 218°57'15" ④ 18¾" / 328°25'45" ⑥ 17½" / 54°44'20" Adj. ✓

"H" 151°02'30" ① / 244°10'00" ④ 30" / 186°15'00" ⑥ 30" / 151°02'25" Adj. ✓

"I" 94°36'30" ① / 18°25'30" ④ 22½" / 207°38'30" ⑥ 25" / 94°36'25" Av. + Adj ✓

"J" 30°39'15" ① / 122°37'15" ④ 18¾" / 183°55'45" ⑥ 17½" / 30°39'15" Adj. ✓

Survey of N. Bdy. of Lot #2 Sentous Property

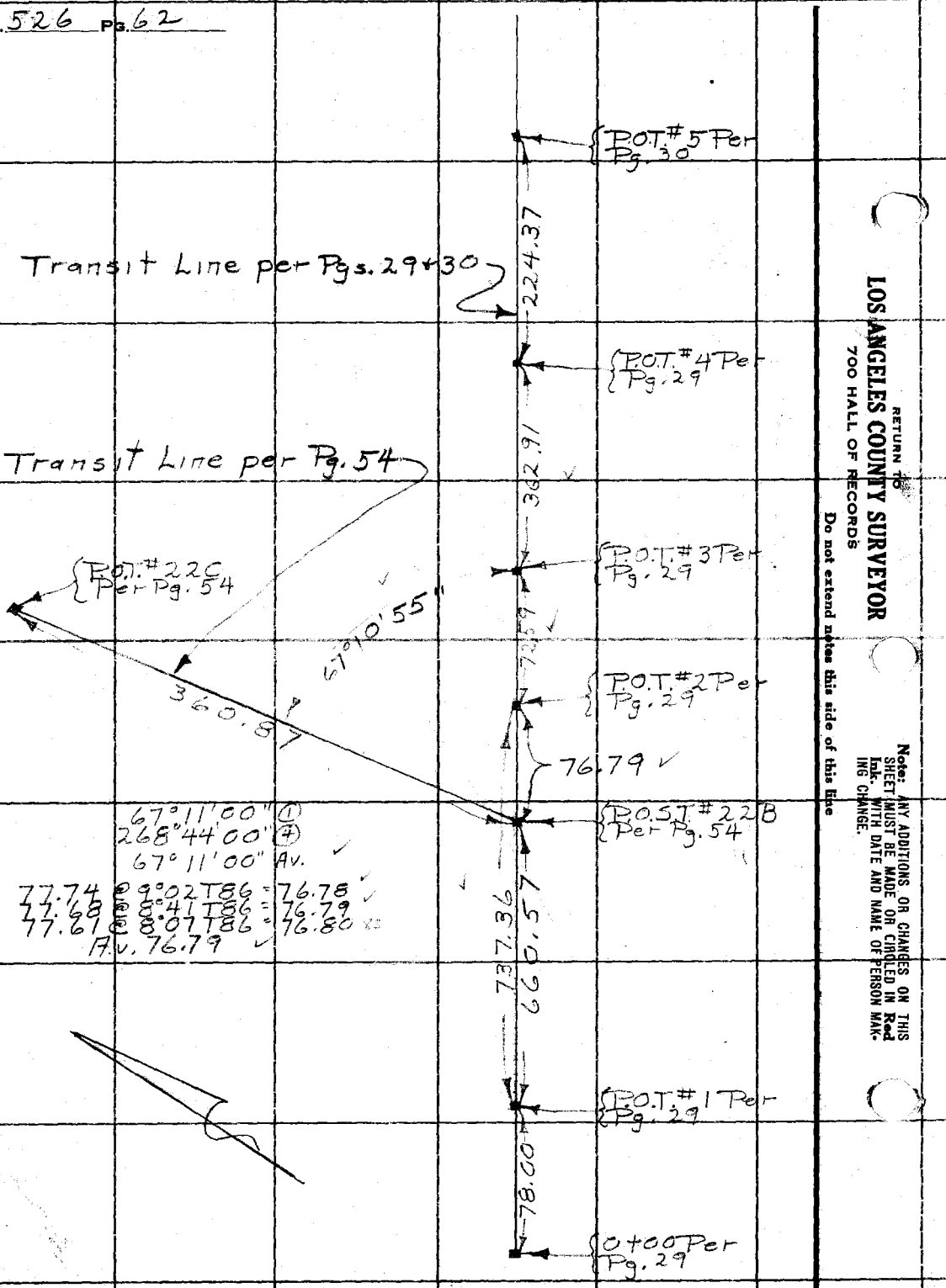
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 Pg. 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

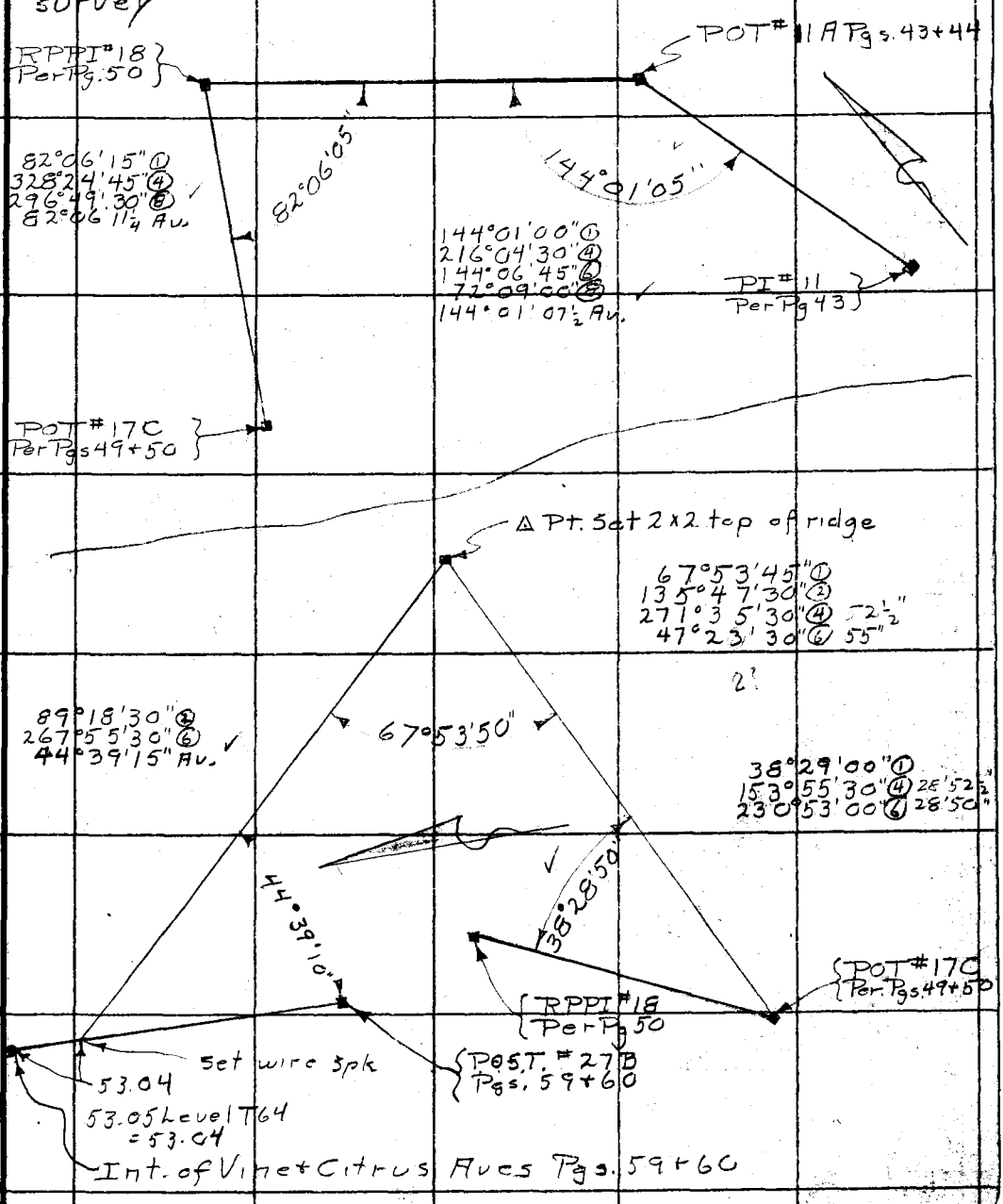
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Roeser	Survey of Citrus Ave
Map No. 8-916-2	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C E Brunty
Checked	Notes Brunty Date 1933
Date	Indexed A. C. Johnson

F.B. 526 Pg. 63

Citrus Ave

Additional angles to aid in closing and adjusting survey

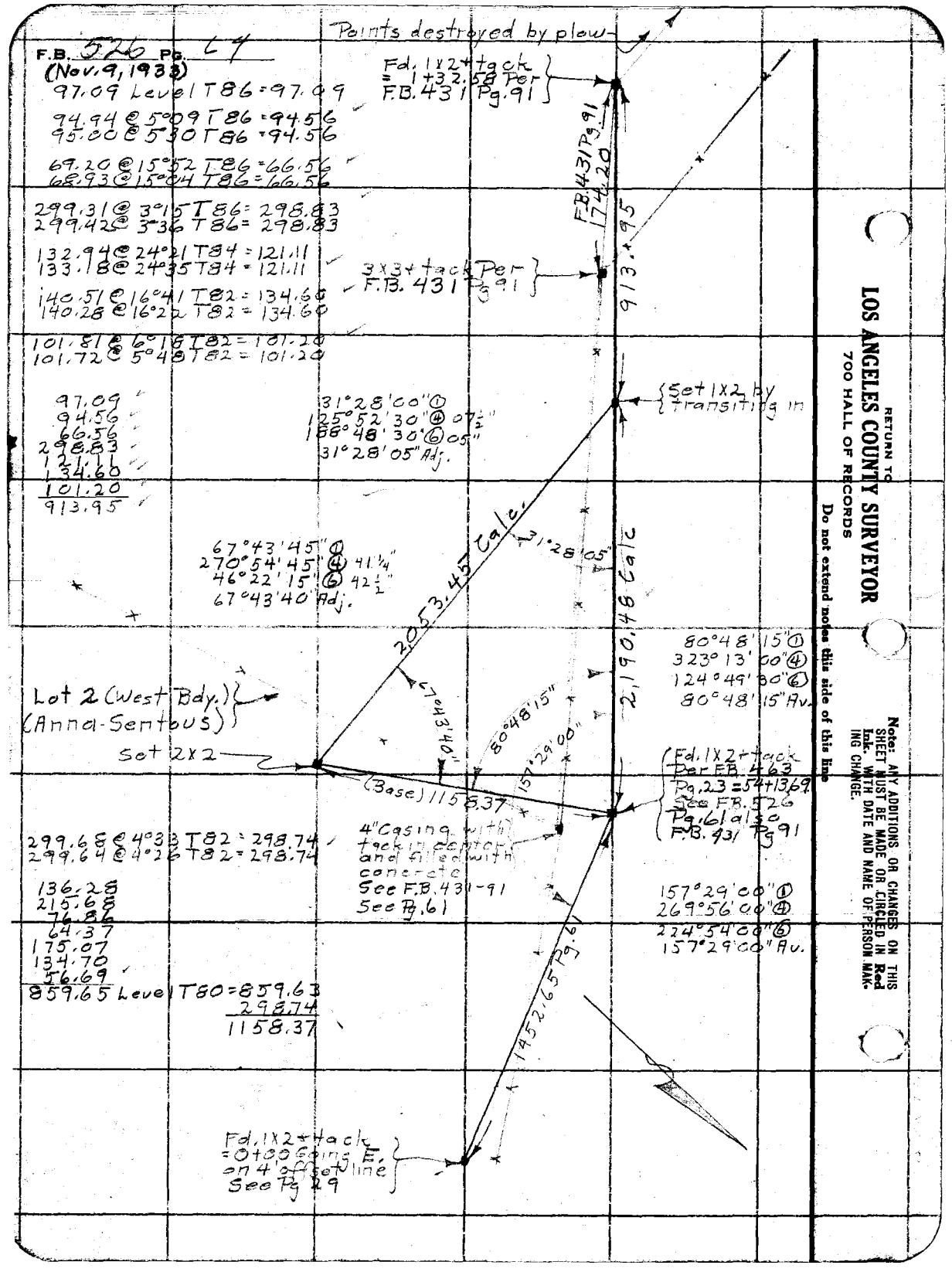


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


Points destroyed by plow
F.B. 526 Pg. 64
(Nov. 9, 1938)
97.09 Level T86 = 97.09
94.94 @ 5°09 T86 = 94.56
95.00 @ 5°30 T86 = 94.56
69.20 @ 15°52 T86 = 66.56
68.93 @ 15°04 T86 = 66.56
299.31 @ 3°15 T86 = 298.83
299.42 @ 3°36 T86 = 298.83
132.94 @ 24°21 T84 = 121.11
133.18 @ 24°35 T84 = 121.11
140.51 @ 16°41 T82 = 134.60
140.28 @ 16°22 T82 = 134.60
101.81 @ 6°16 T82 = 101.20
101.72 @ 5°48 T82 = 101.20
97.09
94.56
66.56
298.83
121.11
134.60
101.20
913.95
Fd. 1x2 tack = 1+32.58 Per F.B. 431 Pg. 91
FB. 431 Pg. 91 174.20
913.95
3x3 tack Per F.B. 431 Pg. 91
Set 1x2 by transiting in
31°28'00" ①
125°52'30" ④ 07½"
188°48'30" ⑥ 05"
31°28'05" Adj.
2053.45 Calc.
31°28'05"
2,190.48 Calc
67°43'45" ①
270°54'45" ④ 41¼"
46°22'15" ⑥ 42½"
67°43'40" Adj.
80°48'15" ①
323°13'00" ④
124°49'30" ⑥
80°48'15" Av.
Lot 2 (West Bdy.) (Anna-Sentous)
Set 2x2
67°43'40"
80°48'15"
157°29'00"
(Base) 1158.37
Fd. 1x2 tack Per F.B. 463 Pg. 23 = 54+13.69 See F.B. 526 Pg. 61 also F.B. 931 Pg 91
299.68 @ 4°33 T82 = 298.74
299.64 @ 4°26 T82 = 298.74
4" Casing with tack in center and filled with concrete See F.B. 431-91 See Pg. 61
136.28
215.68
76.82
64.37
175.07
134.70
56.69
859.65 Level T80 = 859.63
298.74
1158.37
157°29'00" ①
269°56'00" ④
224°54'00" ⑥
157°29'00" Av.
1452.65 Pg. 61
Fd. 1x2 tack = 0+00 Coins E. on 4' offset line See Pg 29
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Citrus Ave
Map No. B-916-2	W. O. 7184 Tape No. 48 St'd 84 °F.
Office Work MORIN	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 11-23-33
Date	Indexed C. Johnson

F.B. 526 Pg. 65

1 X 2 = from S. Per Pg 64

2190.48 Per Pg. 64

1 X 2 per Pg. 64

Per Pg. 64

0.83 — Fd. 4" Casing with nail in center and filled with concrete

0.54 — Fd. 3" x 3" tack per FB -91 (Point is unstable)

77.29

76.90

Set 1 X 1

913.95'

97.37

Fd 1 X 2 = Per FB 931 Pg 91 & FB 526 - Pg 64

97.47 @ 2°33' T 92 = 97.36
97.50 @ 2°50' T 92 = 97.37
97.53 @ 3°10' T 92 = 97.37

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 526 PG. 66

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 526 Pg 103

DUDLEY ST.

J.N. 7130

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

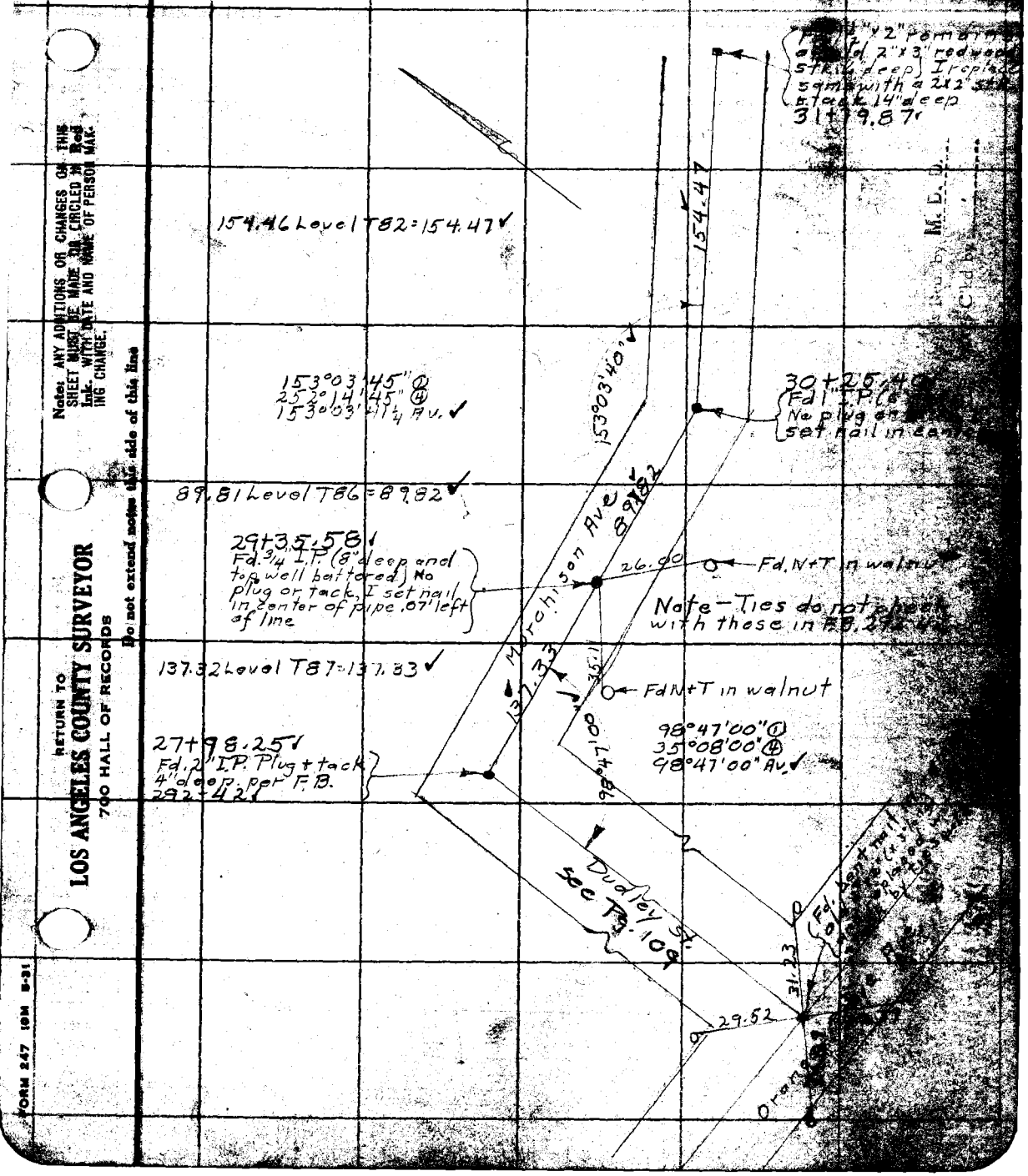
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

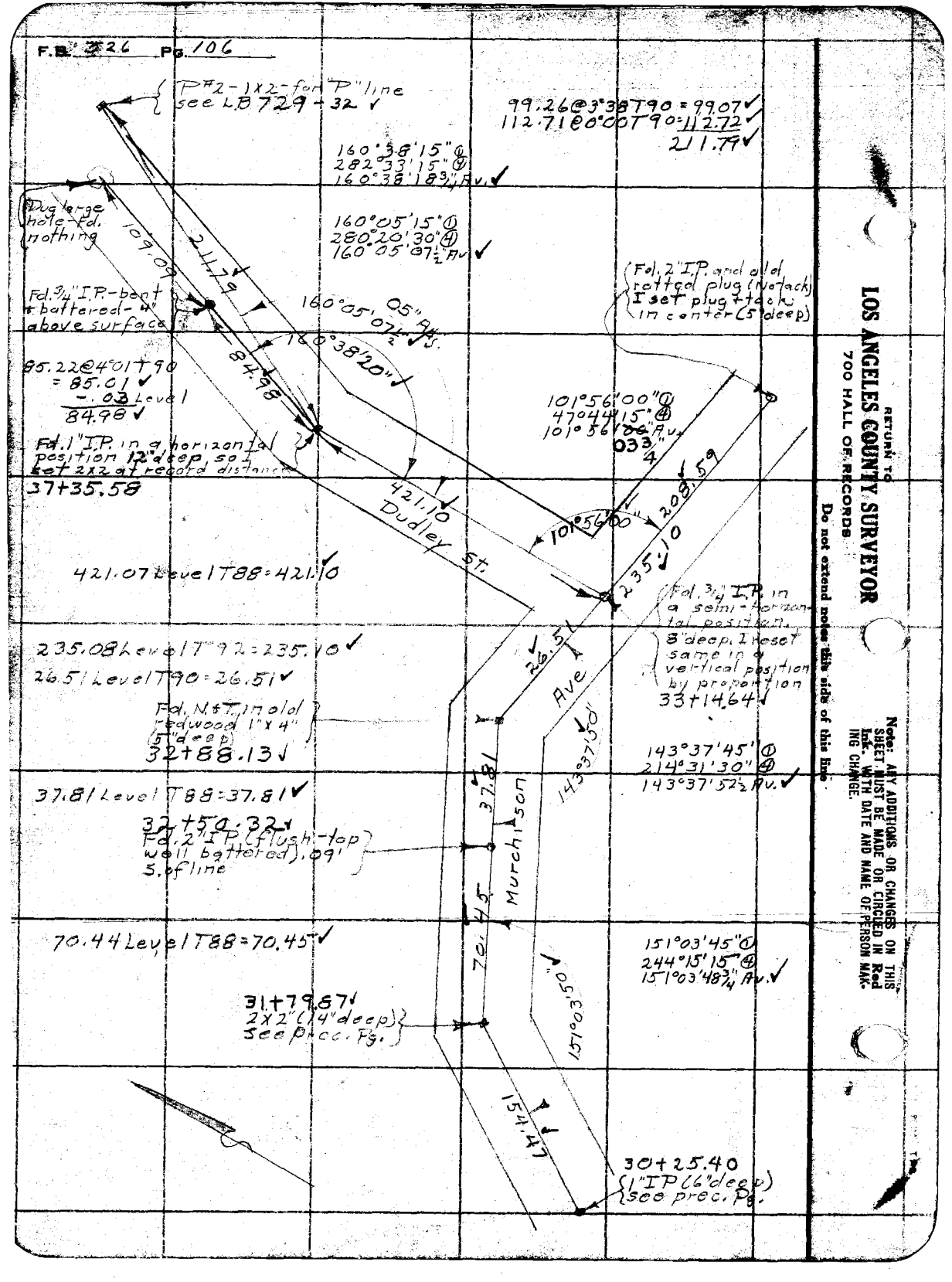
Do not extend notes this side of this line

F.B. _____ Pg 104

Notes Ck'd by	Survey of Dudley St.	F.B. 526 PG. 105
Map No.	W. O. 7130 Tape No. 060 St'd 76 °F.	
Office Work	Surveyed by C.E. Brunty	
Checked	Notes Brunty Date 7-17-33	
Date	Indexed A. C. Johnson 8-6-33	



F.B. 326 Pg. 106


P#2-1x2-for "P" line see L.B 729-32 ✓
99.26@3°38'T90=99.07 ✓
112.71@0°00'T90=112.72 ✓
211.79 ✓
160°38'15" ①
282°33'15" ④
160°38'18½" Av. ✓
Dug large hole-Fd. nothing
109.09
211.79
160°05'15" ①
280°20'30" ④
160°05'07½" Av. ✓
Fd. 3/4" I.P.-bent & battered-4" above surface
160°05'05" Av.
160°38'20" ✓
84.98
85.22@4°01'T90 = 85.01 ✓
-.03 Level
84.98 ✓
Fd. 2" I.P. and old rattail plug (no tack) I set plug & tack in center (5' deep)
101°56'00" ①
47°44'15" ④
101°56'06" Av.
033 4
Fd. 1" I.P. in a horizontal position 12' deep, set 2x2 at record distance
37+35.58
421.10
Dudley St.
208.59
101°56'00"
235.10 ✓
421.07 Level T88 = 421.10 ✓
Fd. 3/4" I.P. in a semi-horizontal position, 8' deep, I reset same in a vertical position by proportion
33+14.64 ✓
235.08 Level T92 = 235.10 ✓
26.51 ✓
26.51 Level T90 = 26.51 ✓
Ave
143°37'30"
Fd. N&T in old redwood 1"x4" 5" deep
32+88.13 ✓
143°37'45" ①
214°31'30" ④
143°37'52½" Av. ✓
37.81 ✓
37.81 Level T88 = 37.81 ✓
32+50.32 ✓
Fd. 2" I.P. (flush-top well battered), .09' S. of line
37.81
Murchison
70.45
70.44 Level T88 = 70.45 ✓
151°03'45" ①
244°15'15" ④
151°03'48½" Av. ✓
31+79.87 ✓
2x2" (14" deep) See prec. Pg.
151°03'52½"
154.47
30+25.40
(1" IP (6" deep) (see prec. Pg.
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by M. D. DARLING
Map No.
Office Work
Checked
Date

Survey of Dudley St.
W. O. 7130 Tape No. 066 St'd 76 of.
Surveyed by C.E. Brunty
Notes Brunty Date 7-31-33
Indexed R. C. Johnson

F.B. 526 Pg. 107

B
RCWallace
LA McCammon
JL Wiley
WE Ott

Fd. C.S. Monument 12" deep per F.B. 469-12 ✓

For Topography along this line see L.B. 729

For resurvey of this line See Pgs. 165 + 166 cc B1-26-34

Notes Red. by ____ Notes Ck'd by M. D. D.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

100.19
21.24
121.43 Level T82 = 121.43 ✓

99.40 @ 4°30 T82 = 99.29 ✓
99.45 @ 3°17 T82 = 99.29 ✓
121.43 ✓
99.29 ✓
220.72 ✓

P# 12F Set 2x2

7.02 Level T82 = 7.02 ✓

100.27 @ 6°12 T82 = 99.68 ✓
100.36 @ 6°39 T82 = 99.68 ✓
7.02 ✓
99.68 ✓
96.49 ✓

99.15 @ 6°38 T82 = 96.49 ✓
98.97 @ 5°37 T82 = 98.49 ✓
99.16 ✓
304.35 ✓

99.51 @ 4°50 T82 = 99.16 ✓
99.62 @ 5°30 T82 = 99.16 ✓

P# 12E
Fd. 2"x2" tack (flush) at intersection of Pomona City Boundary and Walnut Ave. See F.B. 469-20 ✓

11.54
98.80
110.34 Level T82 = 110.34 ✓

92.00 @ 6°02 T82 = 91.49 ✓
91.93 @ 5°38 T82 = 91.49 ✓

99.79 @ 12°47 T82 = 97.32 ✓
99.65 @ 12°09 T82 = 97.32 ✓

55.36 @ 8°42 T82 = 54.72 ✓
55.43 @ 9°10 T82 = 54.72 ✓

P# 12D Set 2x2

110.34 ✓
91.49 ✓
97.32 ✓
54.72 ✓
353.87 ✓

N. W. Boundary - City of Pomona

33.33 Level T82 = 33.33 ✓

99.91 @ 6°03 T82 = 99.35 ✓
99.82 @ 5°33 T82 = 99.35 ✓

P# 12C Set 2x2

33.33 ✓
99.35 ✓
132.68 ✓

Fd. 2" I.P. Plug + tack per Tr. 10167 MB 173-6

124-21-45 ✓ 124°21'45" ⓐ
137-38-00 ✓ +36°16'15" ⓐ
124-21-45 ✓ 124°21'45" Av.

.08' ✓

For this line see next B

P# 13 See L.B. 729 Pg 35 ✓

This Pt. in error See Pg. 195 2-7-34 C.E.B.

P# 12 See next Pg. Per L.B. 729 Pg 35 ✓

P# 12B Set 5/8"

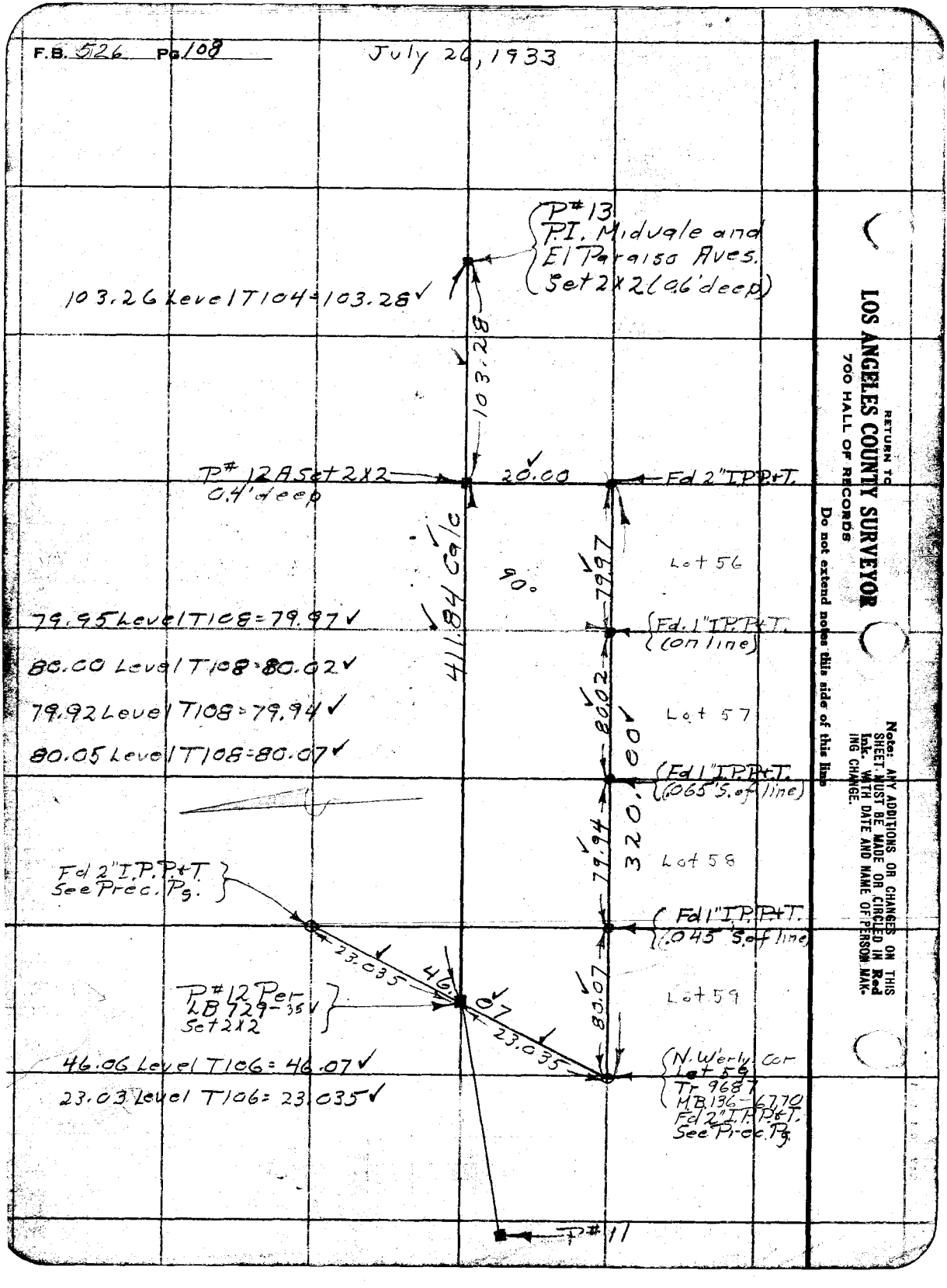
Fd. 2" I.P. Plug + tack (N. Westerly Cor. Lot 5 of Tract) See next Pg.

P# 11 Per L.B. 729 Pg. 35 ✓

FORM 247 10M 5-31

F.B. 526 Pg. 108

July 26, 1933



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

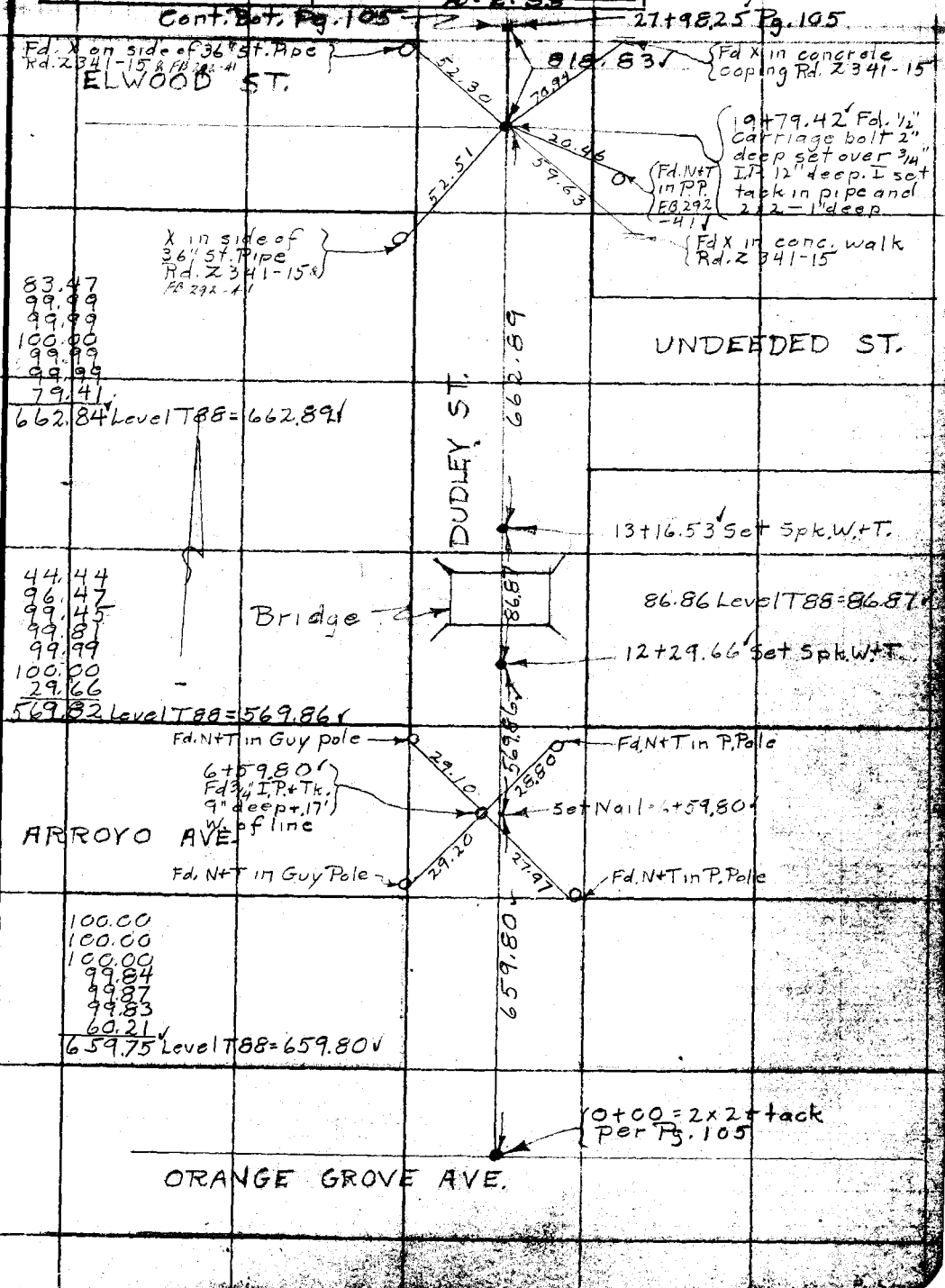
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7139 Tape No. 060 St'd 76 °F.
Office Work	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-18-33
Date	Indexed A. C. Johnson 10-2-33

F.B. 526 Pg. 109

818.74 Level T94 = 818.83



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 526 Pg. 110

Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7139 Tape No. C60 St'd 16 of F.
Office Work	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-25-33
Date	Indexed A. C. Johnson 10-2-33

F.B. 526 PG. 111

Continued on Bot. of Pg. 112

6+59.80 per Pg. 109

6+40.2 Deadman
6+40.7 Guy Pole # 49003 E
6+40.7 P. Pole # 49002 E
6+40.0 26" Wal.
6+32.2 = 4" Fire Hydrant
6+30.8 = 18" St. Pipe
6+16.3 24" Wal. - end of row of 15 - Beg. at 0+22.8
6+15.2 = 10" St. Pipe end of row of 27 Beg. at 0+61.5
6+40.3 26" Wal.
6+21.5 Deadman
6+16.0 26" Wal. end of row Beg. at 0+23.9
5+95.0 12" Wal.
5+54.9 Cor. "A"
950 N. Dudley St. 1 story frame dwelling See Sketch "A" Pg. 128
Porch
5+13.7
Cor. "B."
4+69.0 14" Wal.
4+54.5
4'x7' Fish pond
3+85.2 10" Wal.
3+42.0 10" Wal.
1+73.2 10" Wal.
0+89.3 10" Wal.
0+61.5 Beg. of row of 27 10" St. Pipes
0+23.1 26" Wal.
0+22.8 20" Wal. Beg. of row of 15
0+23.6 26" Wal.
0+23.9 - 26" Wal. Beg. of row of 15

Transit line per Pg. 109

33.0 | 42.5 | 19.1 | 20.6 | 45.1 | 54.0 | 65.3 | 65.0 | 53.5 | 71.7 | 54.1 | 53.5 | 54.0 | 53.7

0+00 Per Pgs. 105 & 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

Continued on Bet. of Pg. 113

F.B. 526 Pg. 112

12+29.66 Per Pg 109

8+80.4 Water meter
20.3
8+79.7 10" St. P.
32.4

8+60.5 3/4 Hyd.
41.7
8+58.7 10" S.P.
32.5
8+54.6
69.1
Cor. "B"
59.5
1015 N. Dudley
St. - 1 story
frame dwelling
See Sketch "A"
Pg. 129
8+52.4 4" Cypress
Lawn
8+39.0 10" Standard P.
32.9
8+26.0 4" Cypress
59.7
Cor "A"
8+25.8-24" walk Beg. of row of 9
19.5
8+24.5
69.2
19.9
8+23.5 P+Tel. P. #49004E

8+21.0
33.2
Cement Drive
8+14.4
33.2
7+98.8 10" S. Pipe
Lawn
7+89.7 14" Lemon
26.8
33.5
7+94 2" = 3
42.9

Transit line per Pg. 109

7+85.0
62.5
36.0
46.0
22.7
18.6
68.8
23.5
7+76.4 Cor "B"
1003 N Dudley
St. 1 Story
frame dwelling
Lawn
See Sketch "B"
Pg. 128
7+44.4 Cor "A"

7+87.0-1" Deodara
7+85.5-1" Tayer
7+84.7 Cor. of lawn
7+81.5 End of row of 5 shrubs
7+76.1-2" Deodara

23.5
7+56.8-2" Deodara
20.0
7+50.0 water meter
18.7
7+46.6 Beg. row of 5 shrubs
21.5
7+42.8 Cor. of lawn
33.6
7+42.0 End of 20" cement strip
33.6
7+36.7 End of 20" cement strip
21.6
7+36.1 Cor of lawn
18.9
7+30.7 end of row of 5 shrubs
Lawn
23.5
37.0
7+25.8-2" Deodara
7+15.0
22.0
7+11.6-1" Hydrant
51.0
7+5.2 Cor of lawn
Small Trees
Shrubs Etc.
6+97.2 Beg. of row of 5 shrubs
19.3
19.8
6+79.8 (11th tree out) 6" Orange. Beg. of row of 16
This tree out
6+82.6-P+Tel. P. #67754Y
Shrub
Shrub
17.0
6+80.0 Deadman
Garden continues
21.5
21.1
19.5
20.3
20.0
6+80.2 Guy P. #7753Y
6+79.7 6" Lemon
6+79.3-6" Orange. Beg. of row of 17 (10th tree is out)
6+79.2-6" Orange Beg. row of 17
Corner of flower garden & shrubs

From top of Pg. 111

6+59.80 Per Pg. 109

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

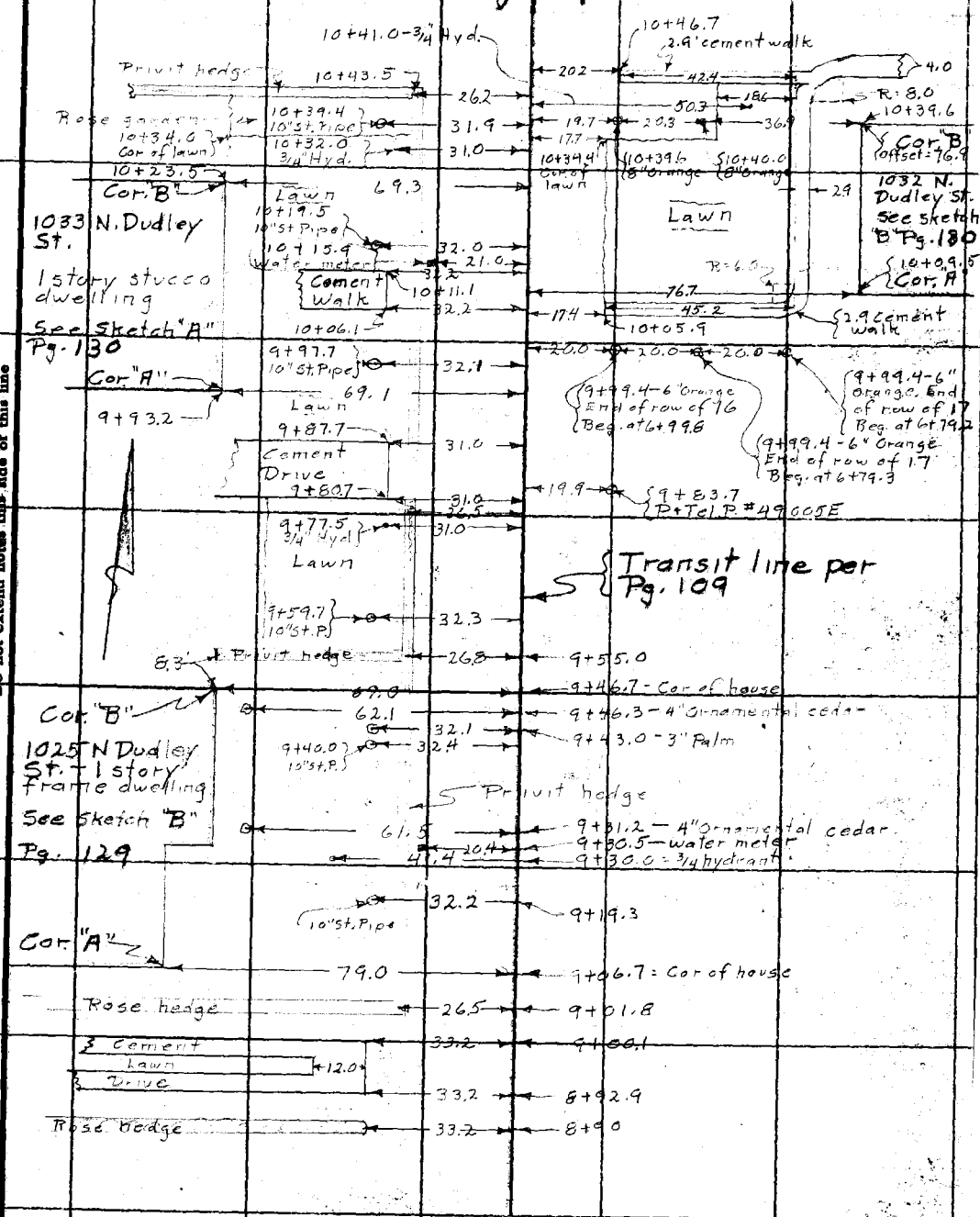
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dudley St
Map No.	W. O. 7130 Tape No. 660 St'd 76 °F.
Office Work	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-27-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 113

Cont. Bot. of Pg. 114



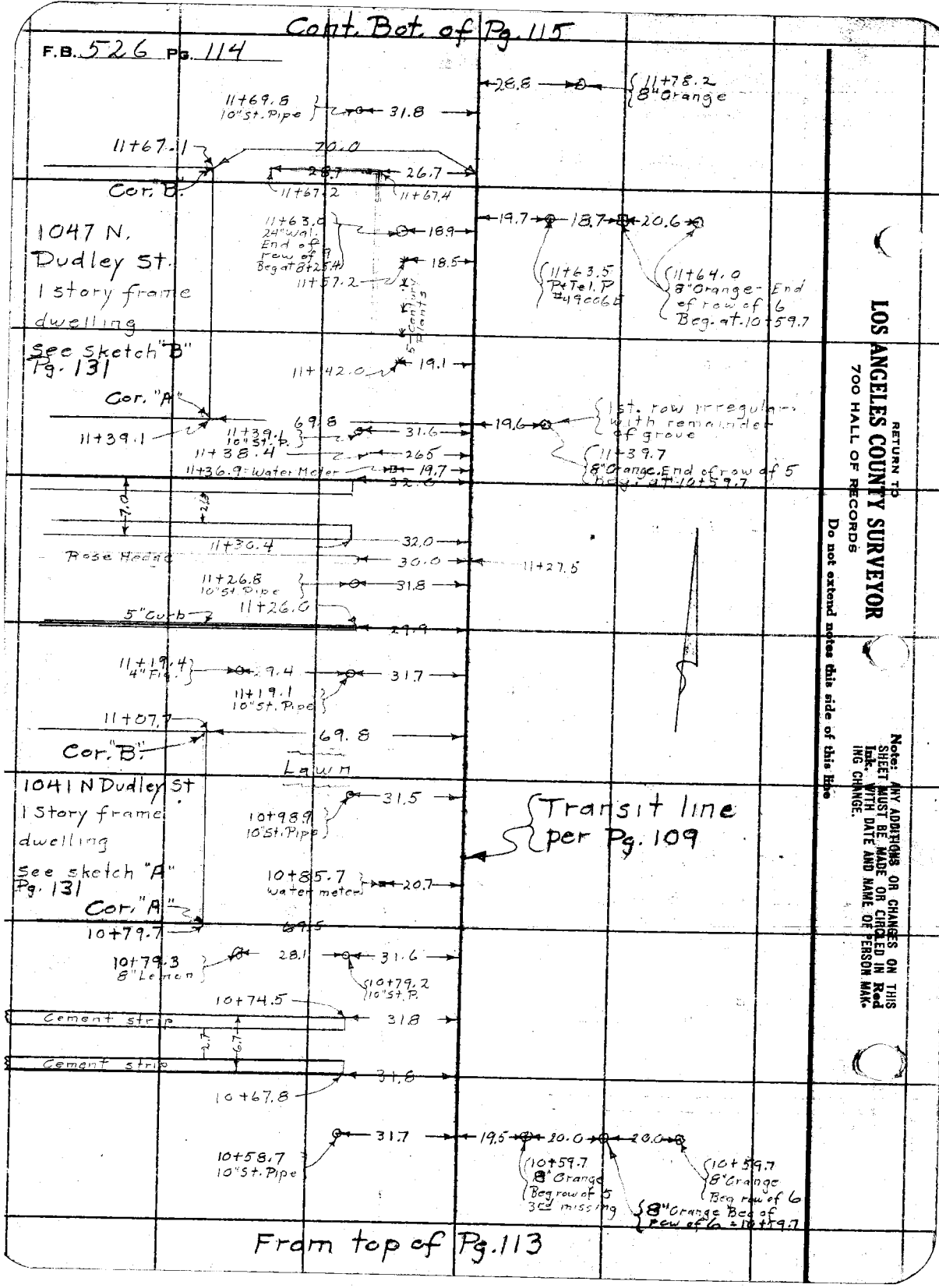
From top of Pg. 112

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


Cont. Bot. of Pg. 115
F.B. 526 Pg. 114
28.8
11+78.2
8" Orange
11+69.8
10" St. Pipe
31.8
11+67.1
70.0
28.7
26.7
Cor. "B"
11+67.2
11+67.4
1047 N.
Dudley St.
1 story frame
dwelling
See sketch "B"
Pg. 131
11+63.0
24" Wal.
End of
row of 9
Beg at 8+25.4
18.9
19.7
18.7
20.6
18.5
11+57.2
11+63.5
P+Tel. P
#49006E
11+64.0
8" Orange - End
of row of 6
Beg. at 10+59.7
5" Contour Plants
11+42.0
19.1
Cor. "A"
11+39.1
69.8
11+39.1
10" St. P.
31.6
19.6
1st. row irregular
with remainder
of grove
11+38.4
26.5
11+36.9 Water Meter
19.7
11+39.7
8" Orange. End of row of 5
Beg. at 10+59.7
32.0
7.0
2.0
11+30.4
32.0
Rose Hedge
30.0
11+27.5
11+26.8
10" St. Pipe
31.8
11+26.0
5" Curb
29.9
11+19.4
4" Fig.
29.4
31.7
11+19.1
10" St. Pipe
11+07.7
69.8
Cor. "B"
Lawn
1041 N Dudley St
1 Story frame
dwelling
See sketch "A"
Pg. 131
31.5
10+98.9
10" St. Pipe
Transit line
per Pg. 109
10+85.7
water meter
20.7
Cor. "A"
10+79.7
69.5
10+79.3
8" Lemon
28.1
31.6
10+79.2
10" St. P.
10+74.5
Cement strip
31.8
2.7
6.7
Cement strip
31.8
10+67.8
31.7
19.5
20.0
20.0
10+58.7
10" St. Pipe
10+59.7
8" Orange
Beg row of 5
3rd missing
10+59.7
8" Orange
Beg row of 6
8" Orange Beg of
row of 6 = 10+59.7
From top of Pg. 113
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. Bot. of Pg. 116

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dudley St.
W. O. 7130 Tape No. 060 St'd 76 OF.
Surveyed by C.E. Brunty
Notes Brunty Date 9-27-33
Indexed A. C/Johnson

F.B. 526 PG. 115

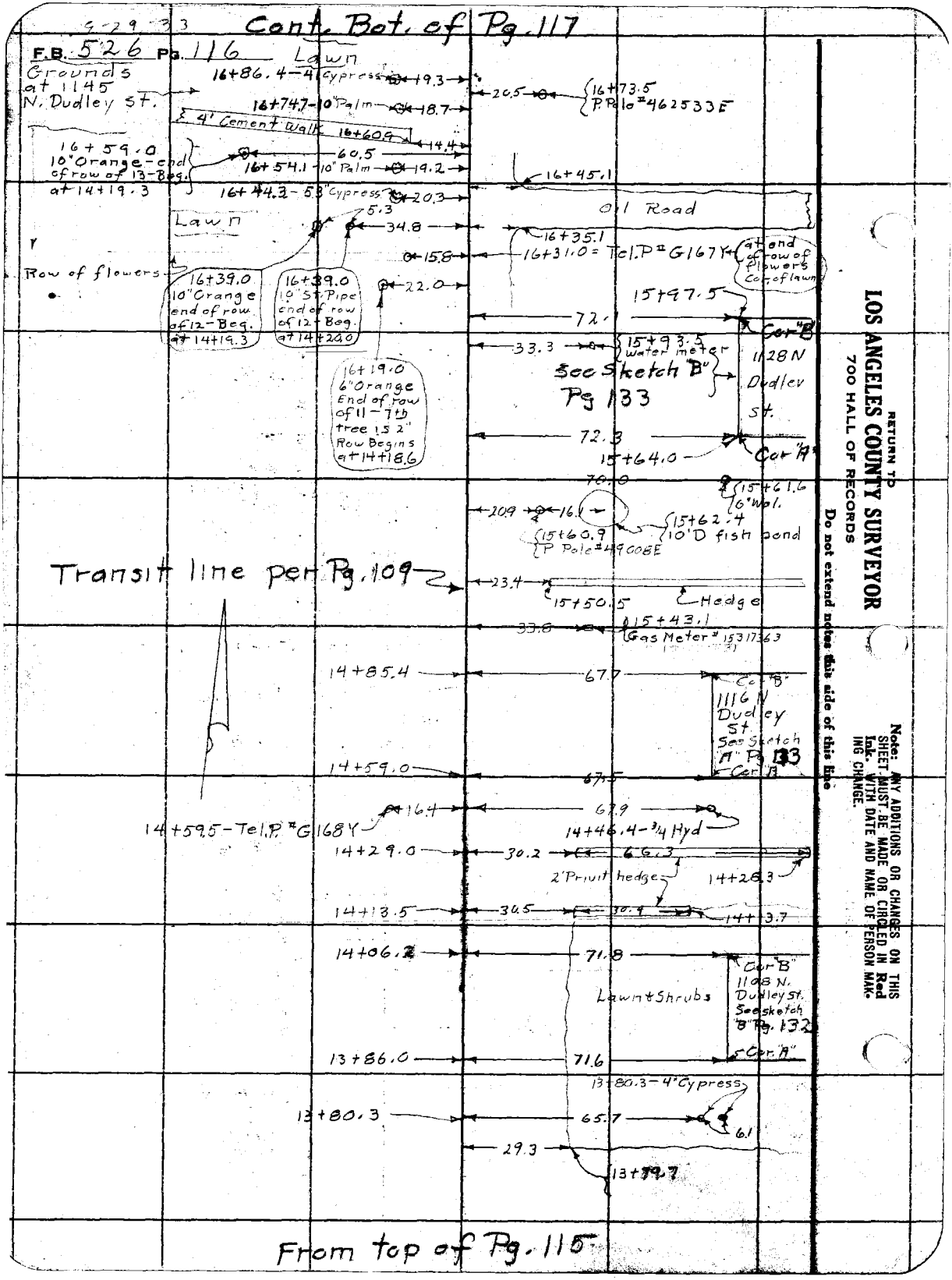
14+19.3 10"Orange Beg. row of 13
14+19.3 10"Orange Beg. row of 12
14+18.6 6"Orange Beg row of 11
20.0
14+20.0 10"st. Pipe Beg. row of 12
22.1
30.9
19.6
13+69.7 Gas Meter #100348
End of Hedge
3000 Shrubs Garden
13+66.9 P. Pole #29007E
13+80 10"Orange
13+92.8 10"Orange
59.9
40.0
13+88.6 10"Orange
13+92.6 10"st. P.
34.2
22.0
61.6
13+36.0 6"Fruit Center of garden
13+30.6 4'X12' Stone Fish Pond
13+76.0
83.0
68.0
13+66.8 10"Orange
58.4
38.5
13+63.5 5"Orange
13+74.7 10"st. P.
34.8
13+46.8 10"Orange
58.4
40.0
13+41.6 10"Orange
13+40.6 10"st. Pipe
35.0
13+32.0 10"Orange
13+26.3 3" Orange offset: 40.2
60.4
34.6
13+26.1 10"st. Pipe
32.1
13+22.4 Gas meter #15745-26
13+18.5 Tel. Pole #G7752Y
15.5
23.3
20.8
13+19. 24"Wall Beg. row of 16
13+11.9 D. Man
28.4
12+95.0 14"Pepper tree
Cor "B" = 12+85.9
14.2
14.3
Bridge See Pg. 132 Sketch "A"
Cor "A" = 12+49.5
Transit line per Pg. 109
28.5
34.2
18.2
16.0 Wooden shed
16.0 Galv. Iron Garage
11.5
28.6
18.2
12+12.3
12+12.6
62.0
12+08.7 10"Walnut
12+10.1 1" Fig
62.2
12+03.3 26"Wal.
19.2
11+90.5 12"Wal.
61.0
From top of Pg. 114

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dudley St
Map No.	W. O. 7130 Tape No. 060 St'd 76 of F.
Office Work	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 9-29-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 117

Cont. Bot. Pg. 118

18+77.3 — 23.0 — Hedge

18+47.3 — 19.5 — Flag lilley hedge

18+30.8 small century plant

19.4

18+28.4 Gas meter #15392813

33.3

18+28.6 — 69.7 — Cor. "A"

1216 N Dudley St.

See Sketch "C" Pg. 133

18+01.4 — 69.1 — Cor. "B"

17+99.6 — 58.6 — Cement & stone fish pond

R = 6'

19.9

17+87.9 Century plant - SW. Cor. of lawn

17+79.0 Tel Pole #G166Y — 16.0 — 20.7 — 17+72.1 P. Pole #160744E

17+39.0 10" St. Pipe Beg. row of C10 — 34.1

Transit line per Pg. 109

17+19.9 12" St. Pipe — 34.6

17+19.0 6" Orange Beg. row of 13 — 22.4

8' Gravel Drive 17+14.2 — 17+06.2

16+99.0 10" Orange Beg. row of 14 — 14.9 — 46.4

16+94.0 3/4" Hyd. — 35.0 — 28.0

16+94.4 water meter #

Lawn (to drive)

16.0 — 34.0 — 17+00.5 water Meter

35.0 — 16+95.8 Gas meter #13350755

20.5 — 16+73.5 P Pole #462533E

From top of Pg. 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

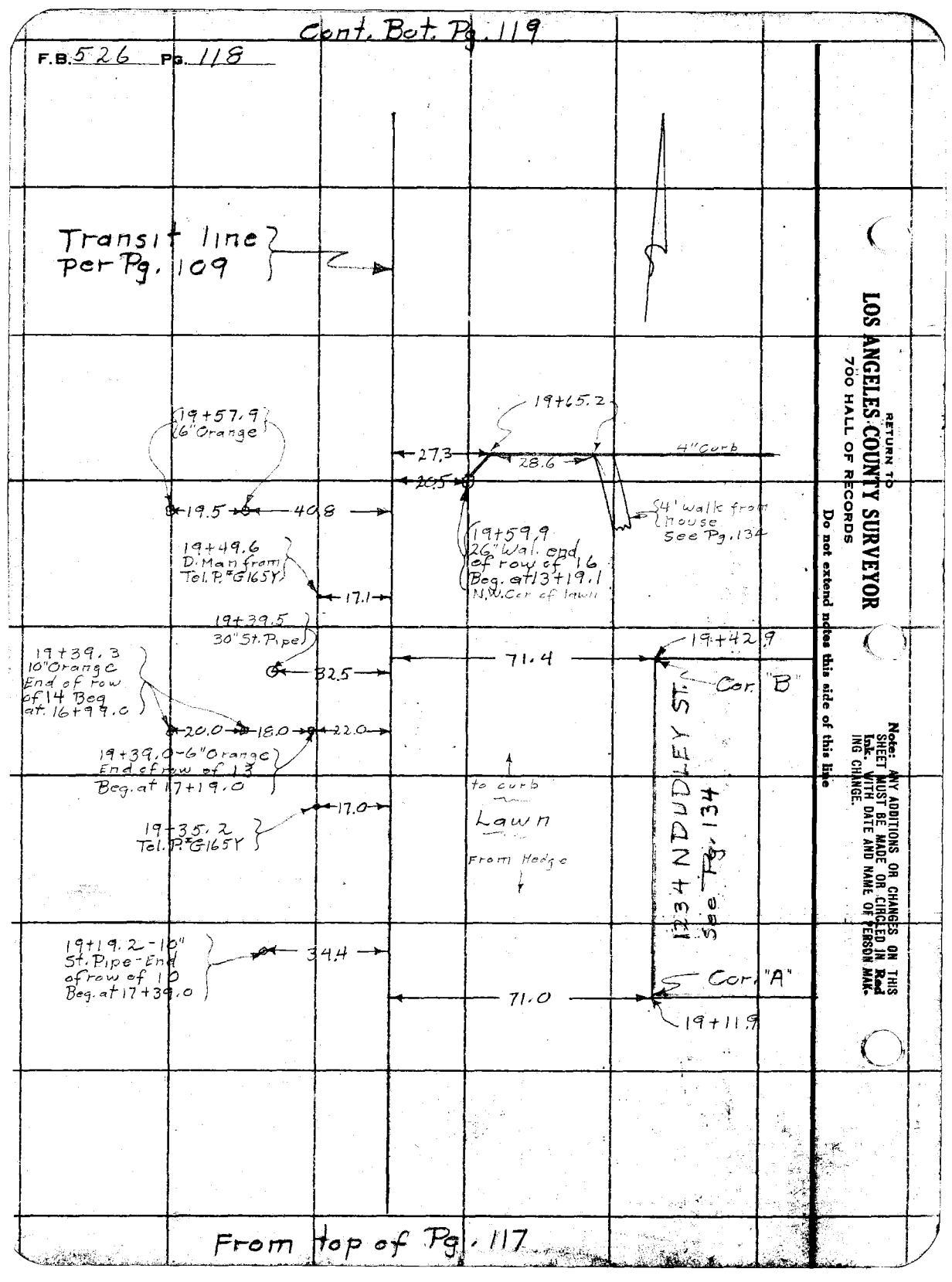
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

247 10M 5-31

Cont. Bot. Pg. 119

F.B. 526 Pg. 118



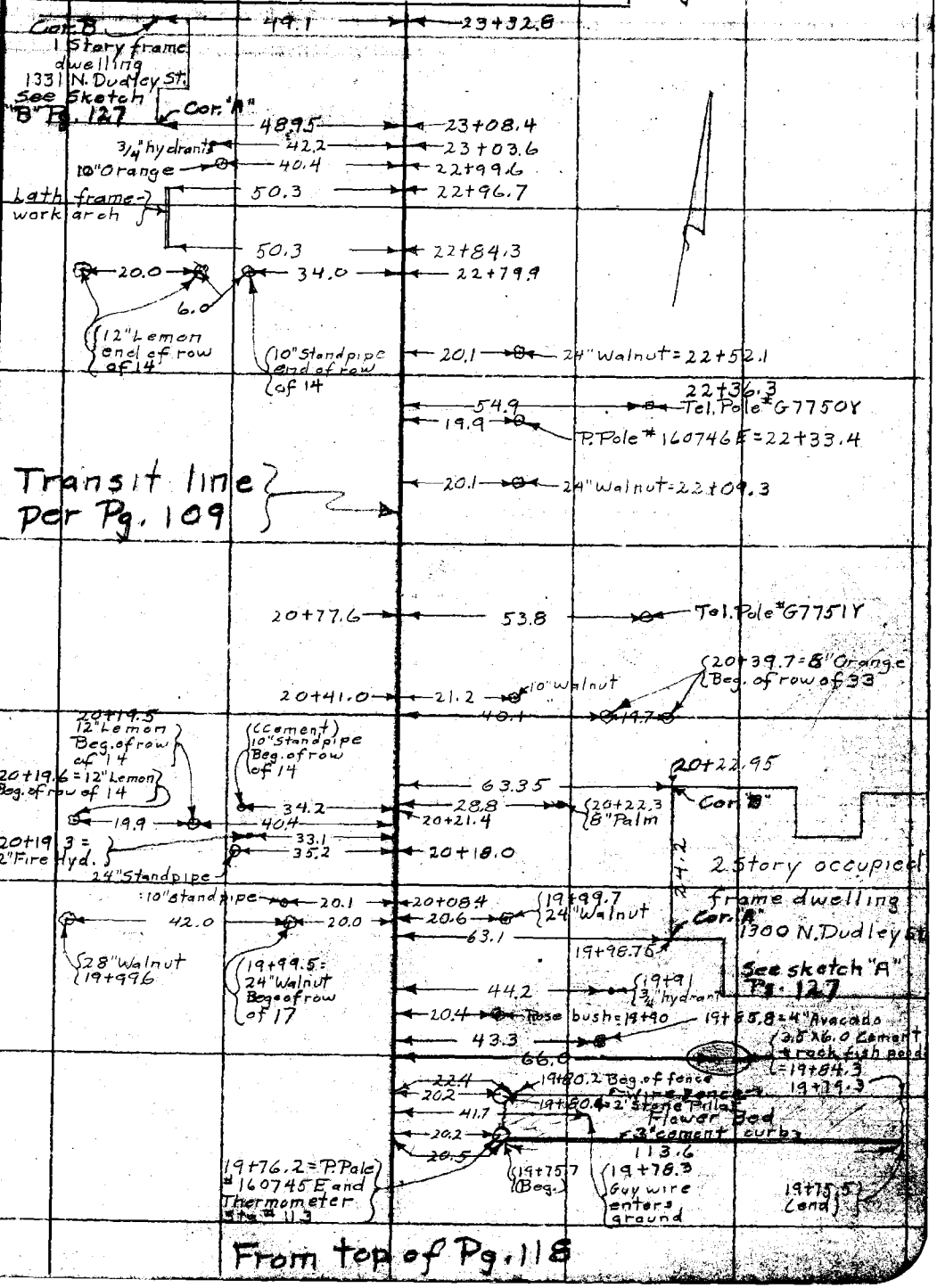
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

From top of Pg. 117

Notes Ck'd by	Survey of Dudley St.	F.B. 526 PG. 119
Map No.	W. O. 7139 Tape No. 060 St'd 76 of.	
Office Work	Surveyed by C.E. Brunty	Cont. Bot. of Pg. 120
Checked	Notes Brunty Date 9-19-33	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

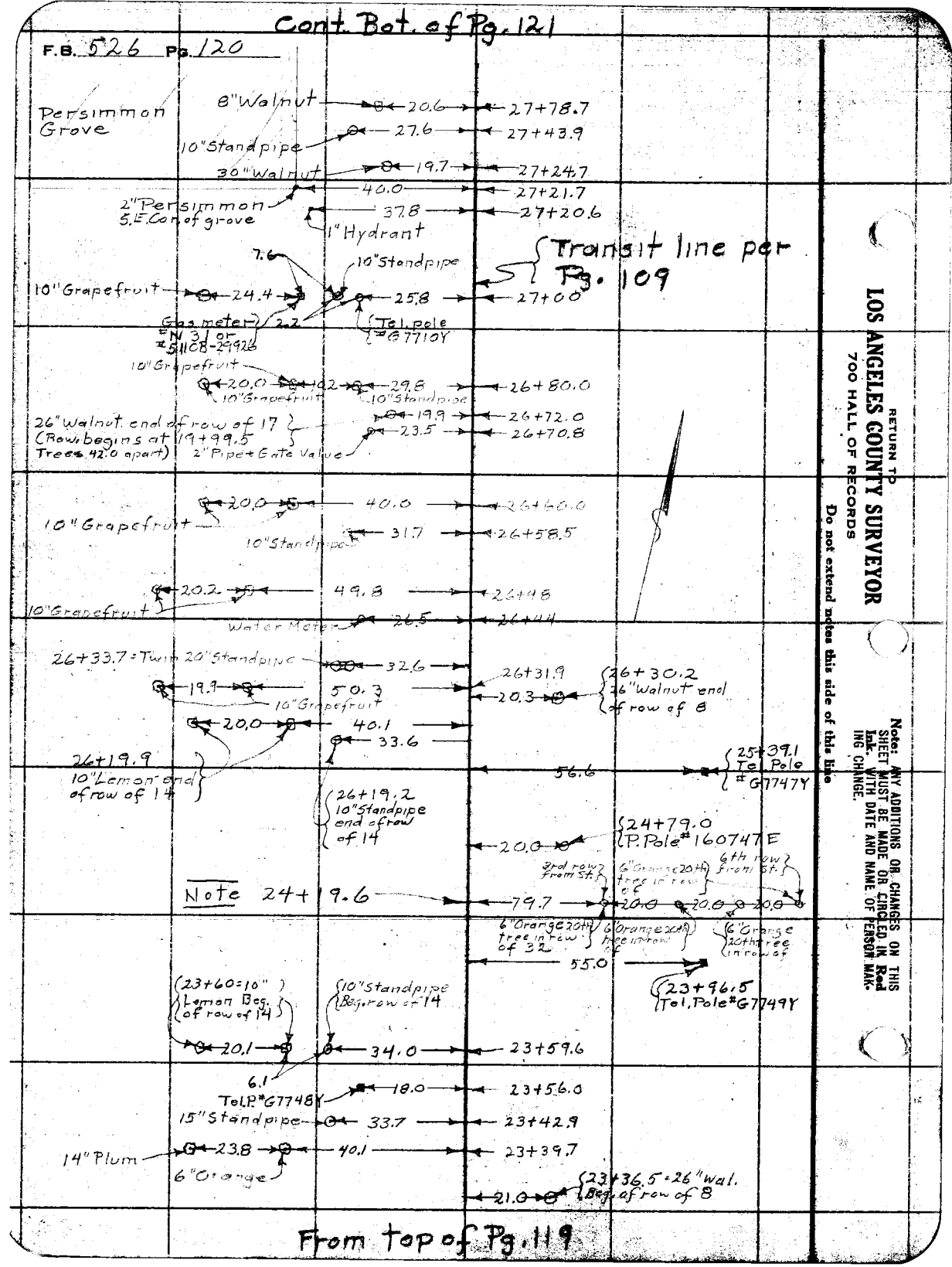
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

Cont. Bot. of Pg. 121

F.B. 526 Pg. 120



From top of Pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7139 Tape No. 060 Sh'd 76 of.
Office Work	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 9-20-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 121

Cont. Bot. right of Pg. 122

34.8
32.1
27+82.6 = 24" Wal.
27+79.5 = Gas Meter #29 on #153-27138

20.1
27+54.0 = 20" Wal.
36.0
"Deadman" from P. Pole
27+32.6 20.0
18" Wal.
9' in D. Smudge oil tank

27+13.4 20.1
12" Wal.
27+08.9 37.3
27+06.0 = 14" Wal. offset = 61.5
27+00
26+99.7 = P. Pole #140748E 20.6 26.7
"Deadman"
58.9
26+98.9
26+82.0 = T. Pole #G 7746 Y
57.7
8" Orange
26+79.2 40.0 20.2
24.6
10" Standpipe = 26+79.2
74.0
8" Orange - end of row of 33 Beg. at 20+39.7

11.0 9.0
8" Orange - end of row of 32 Beg. at 20+39.7
26+59.4
10" Standpipe
80.0
8" Orange - end of row of 32 Beg. at 20+39.7

9.7
8" Orange
26+39.7
10" Standpipe
106.8
Transit line per Pg. 109

26+20.3 = 10" S. Pipe
8" Orange
26+19.5
122.7
120.0
12.0
8" Orange - end of row of 30 Beg. at 20+39.7

8" Orange
10" Standpipe
25+99.6
140.3
8.1

25+79.6
140.0
8" Orange - end of row of 28 Beg. at 20+39.7

24+19.6
40.0
19.9 19.8 20.0 20.0 20.0
8" Orange - 20th tree in row Beg. at 20+39.7

From top of Pg. 120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

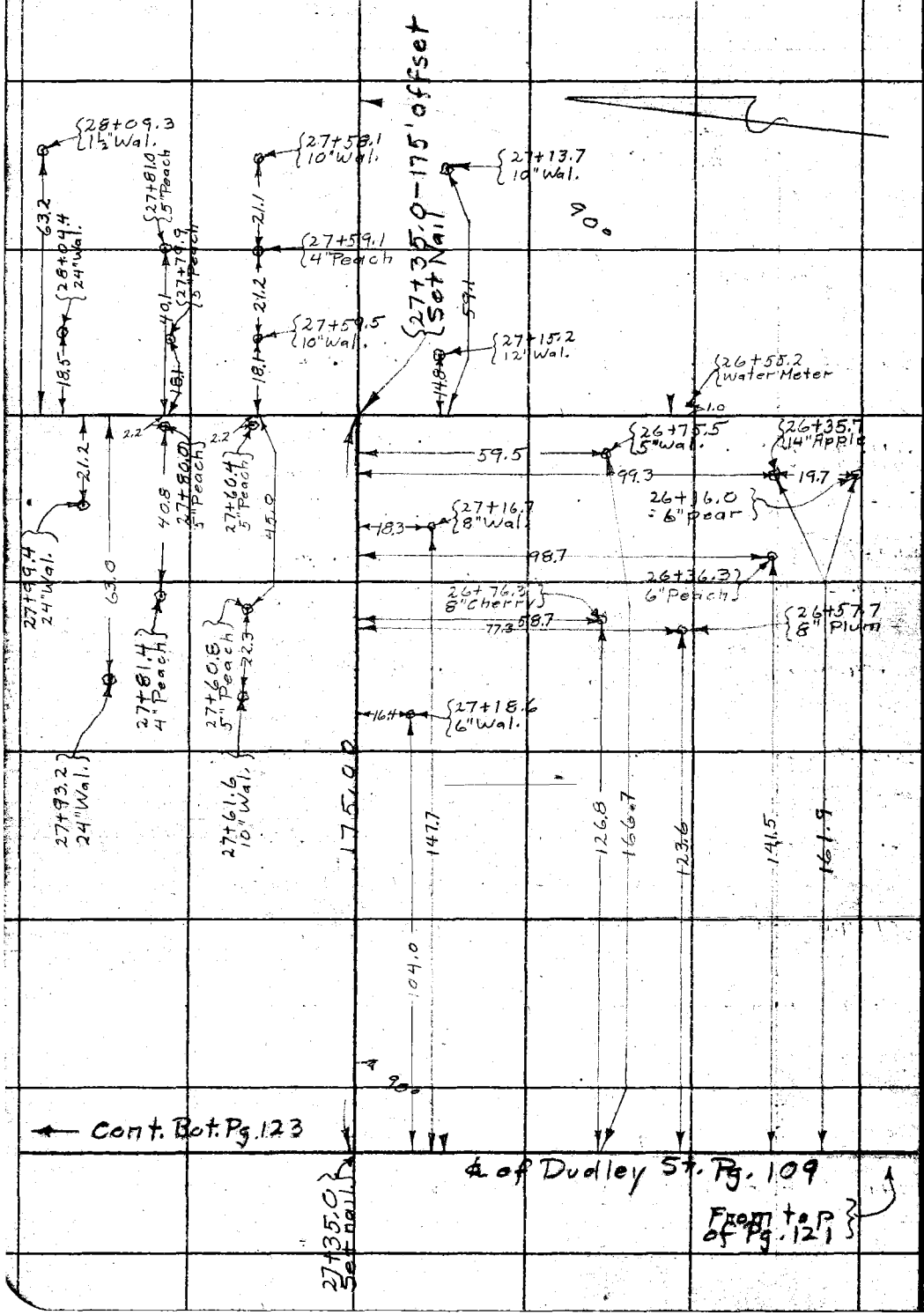
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg. 122

All Stations shown are taken from ℄ of Dudley St.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dudley St.	F.B. 526 PG. 123
Map No.	W. O. 7130 Tape No. 060 St'd 76 OF.	Cont. Bot. of Pg 124
Office Work	Surveyed by C.E.Brunty	
Checked	Notes Brunty Date 9-20-33	
Date	Indexed A. C. Johnson	

Cont. Bot. of Pg 124

Cont. from Bot. left of Pg. 122

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

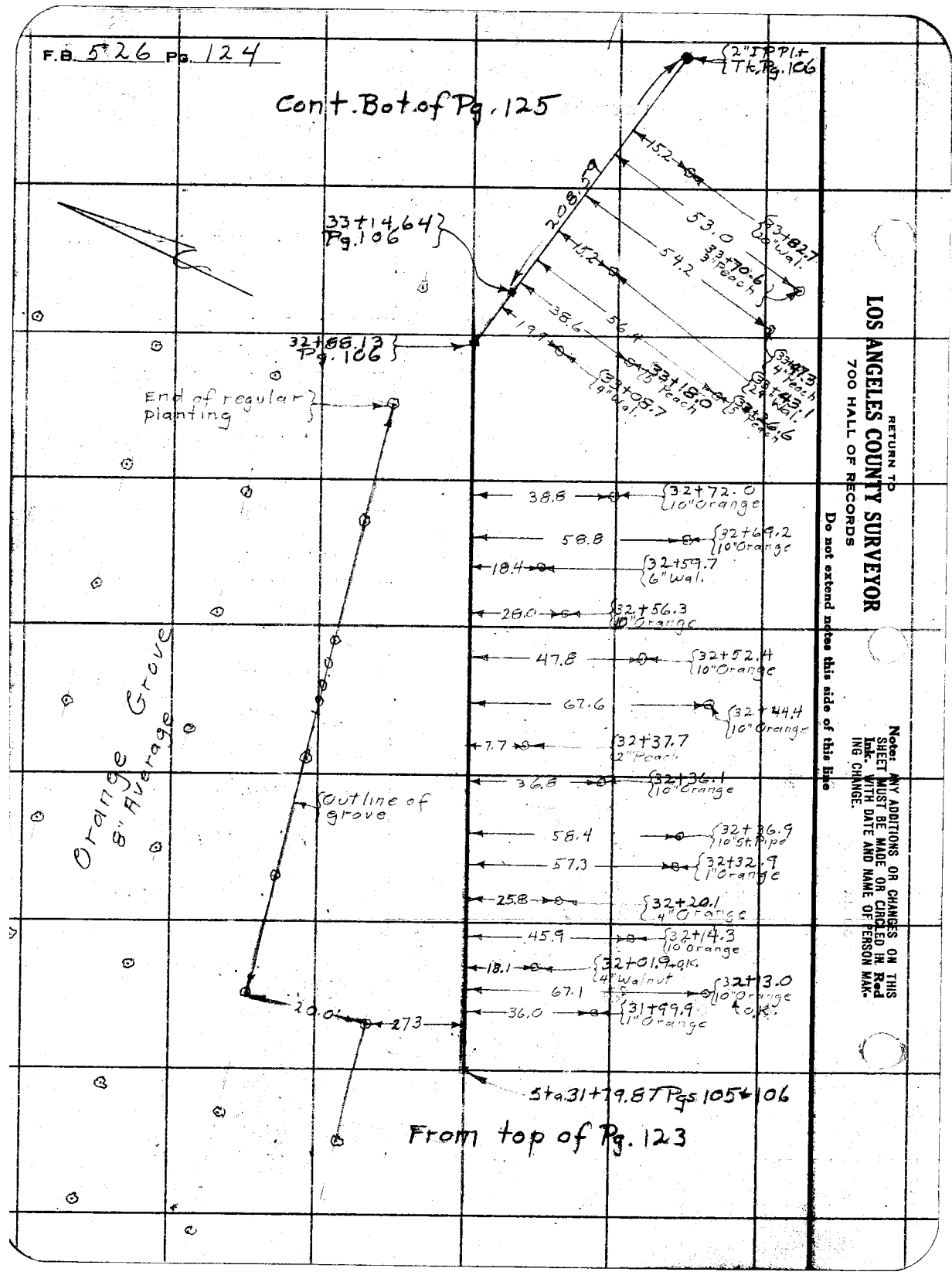
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 Pg. 124

Cont. Bot. of Pg. 125



From top of Pg. 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

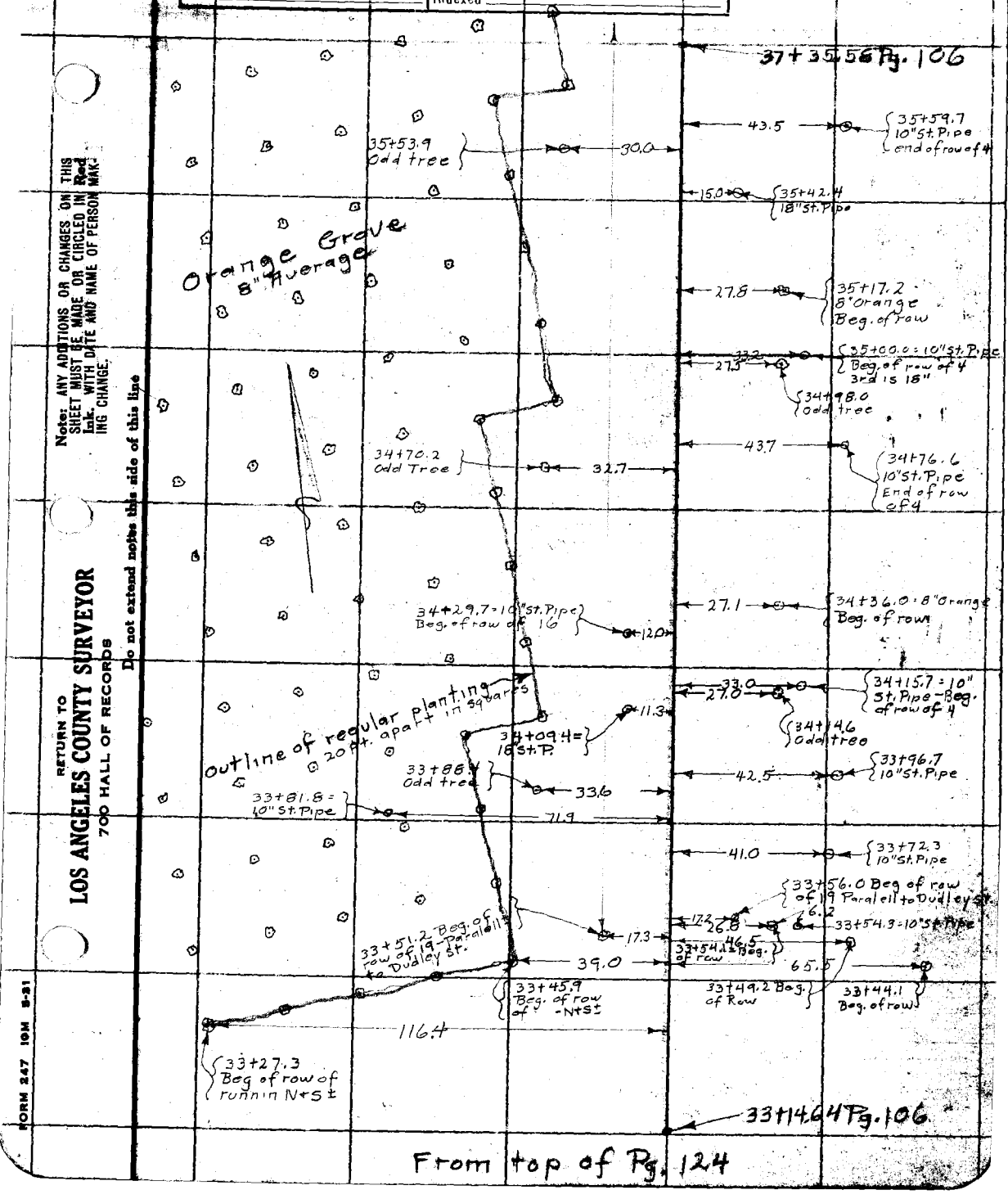
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7130 Tape No. 060 St'd 76 °F.
Office Work	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-21-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 125

Cont. Bot. of Pg. 126



From top of Pg. 124

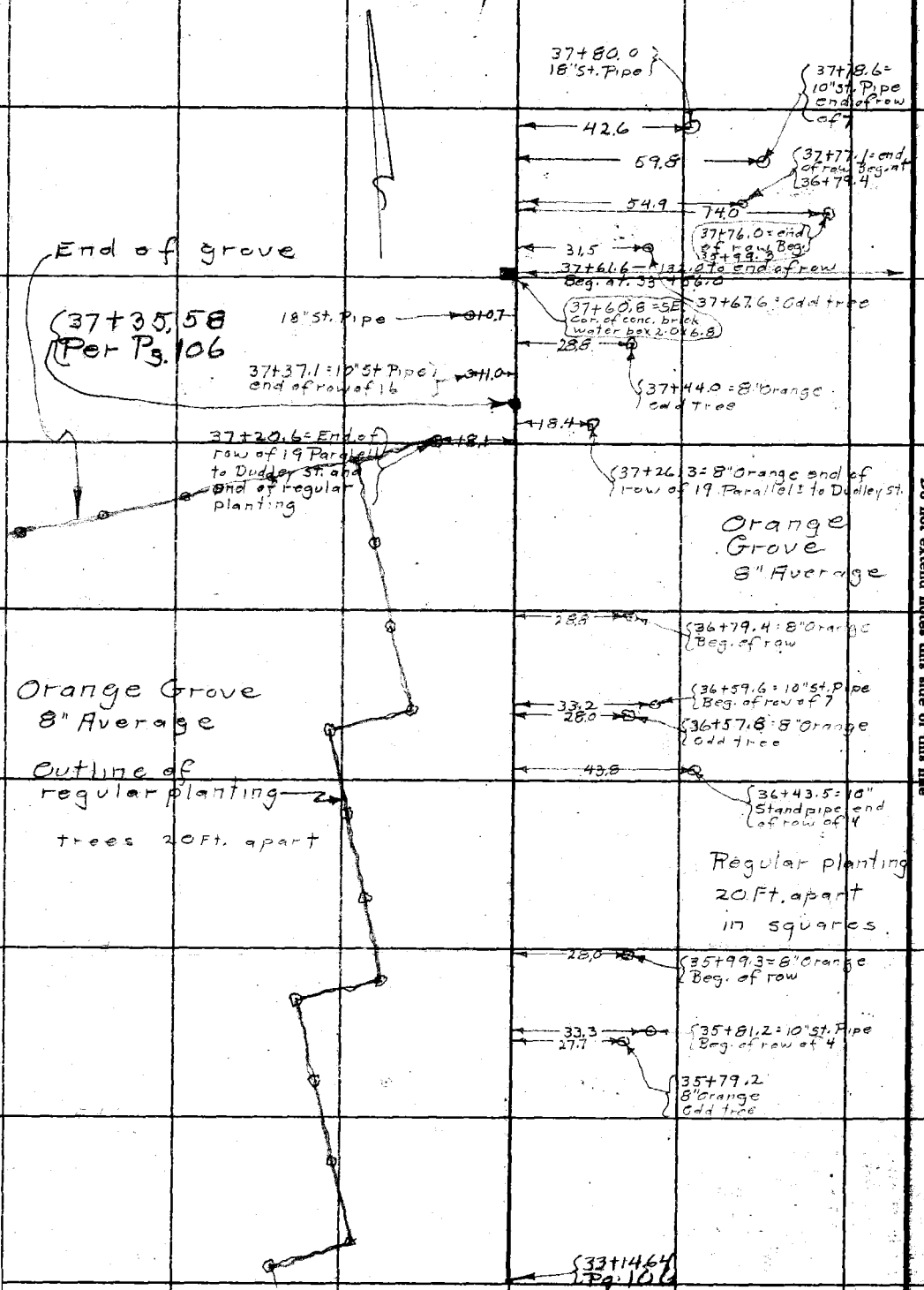
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 Pg. 126



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

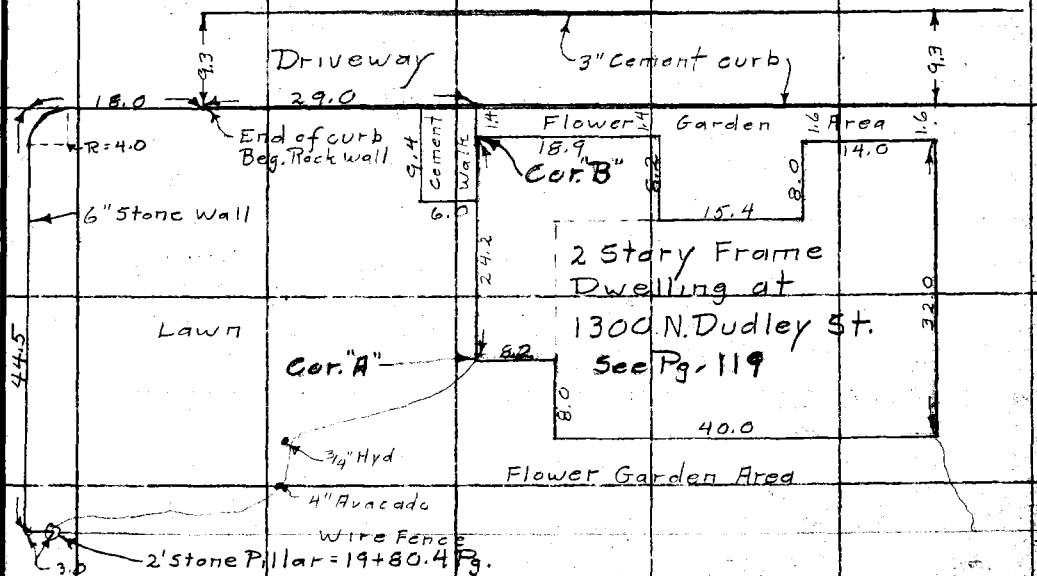
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

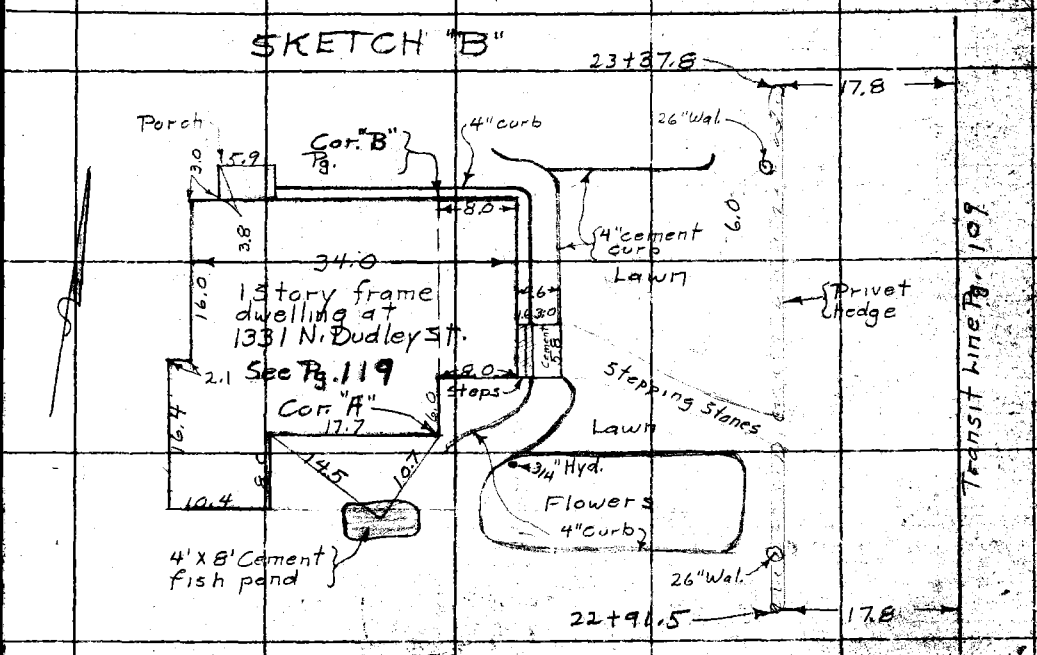
Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7130 Tape No. 060 Std 76 OF.
Office Work	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-9-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 127

SKETCH "A"



SKETCH "B"



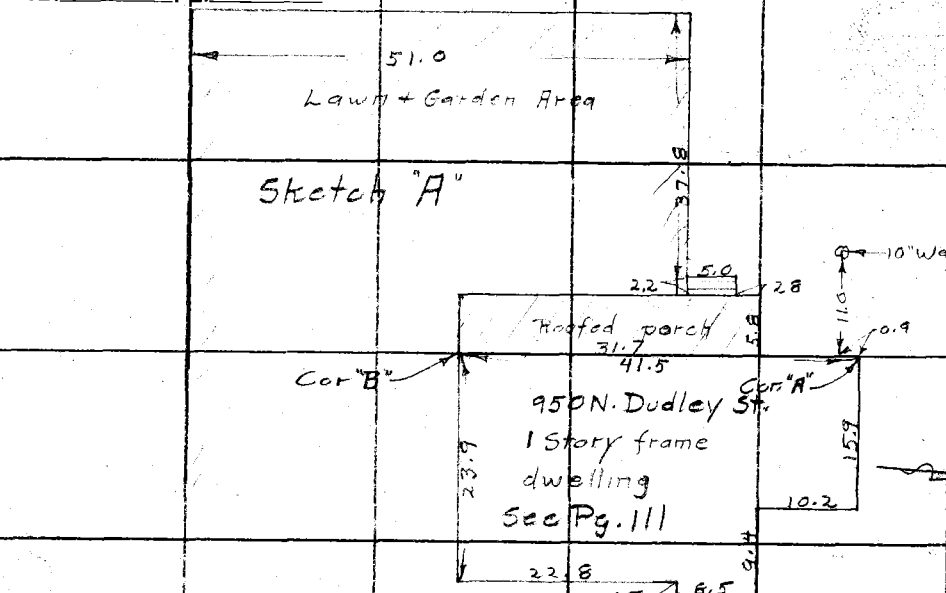
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

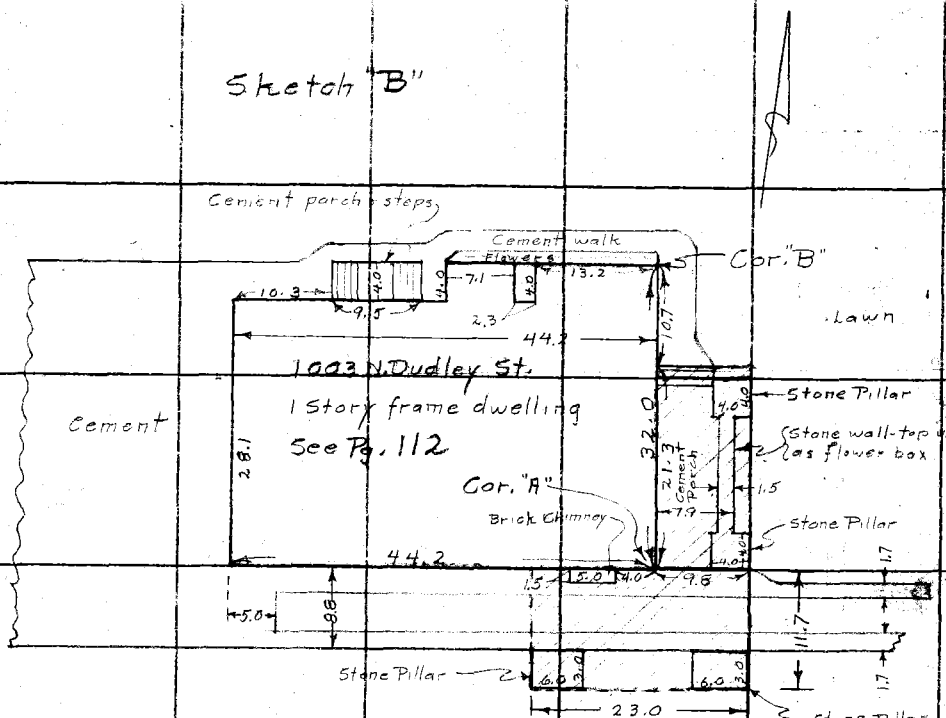
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 526 Pg. 128





RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

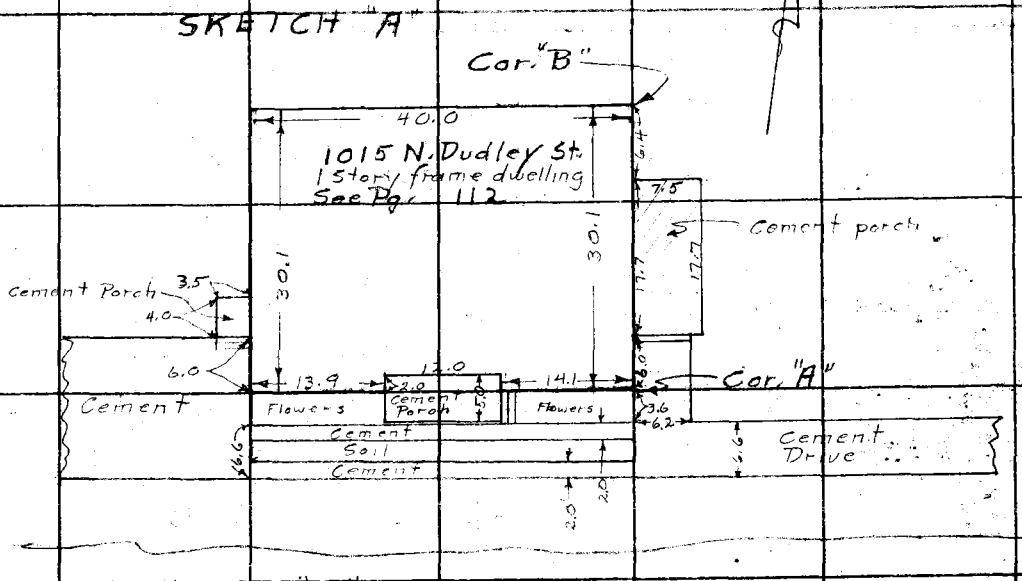
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

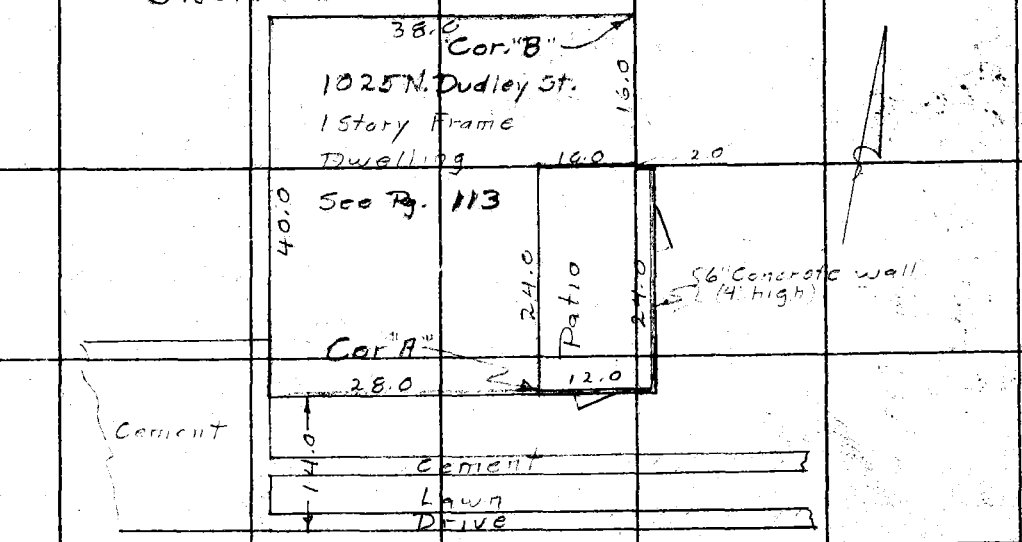
Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7130 Tape No. 060 St'd 76 OF.
Office Work	Surveyed by C.E. Brunty
Checked	Notes Brunty Date 9-25-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 129

SKETCH "A"



Sketch "B"



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

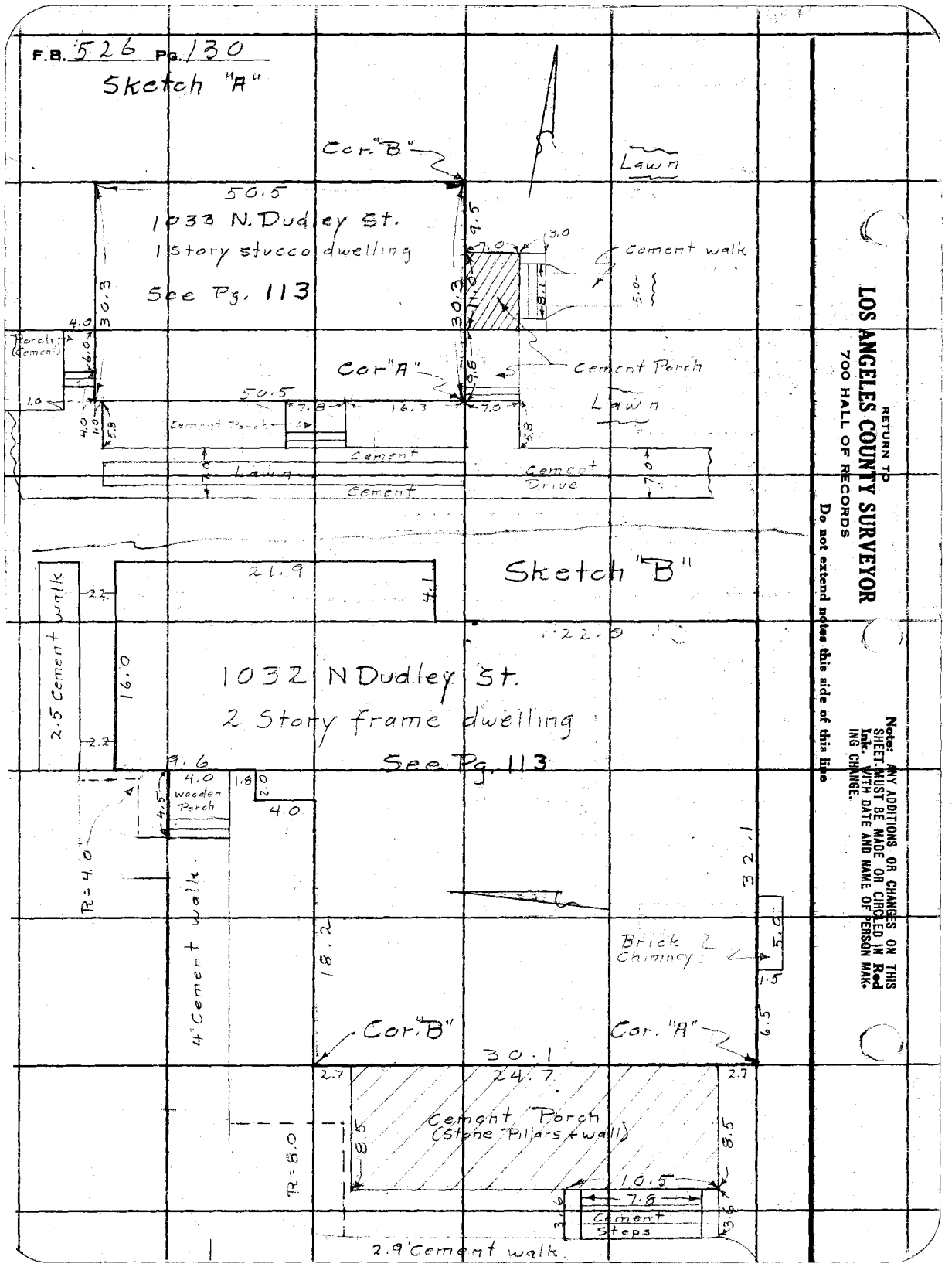
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg. 130

Sketch "A"



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7139 Tape No. 666 St'd 76 of F.
Office Work	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-27-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 131

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Sketch "A"

24.0

Cor. "B"

1041 N. Dudley St. - 1 story frame dwelling

See Pg 114

28.1

17.4

7.3

Cement porch

Lawn

Cement Porch

4.6

12.5

7.5

4.6

Cor "A"

24.0

4.5

4.9

7.3

4.5

5.0

5.0

Cement

Lawn

Drive

Sketch "B"

26.0

Cor. "B"

1047 N. Dudley St.

1 story frame dwelling

See Pg. 114

5.5

7.4

Lawn

28.0

28.0

18.0

Cement Porch

18.0

7.4

5.5

4.5

Cor. "A"

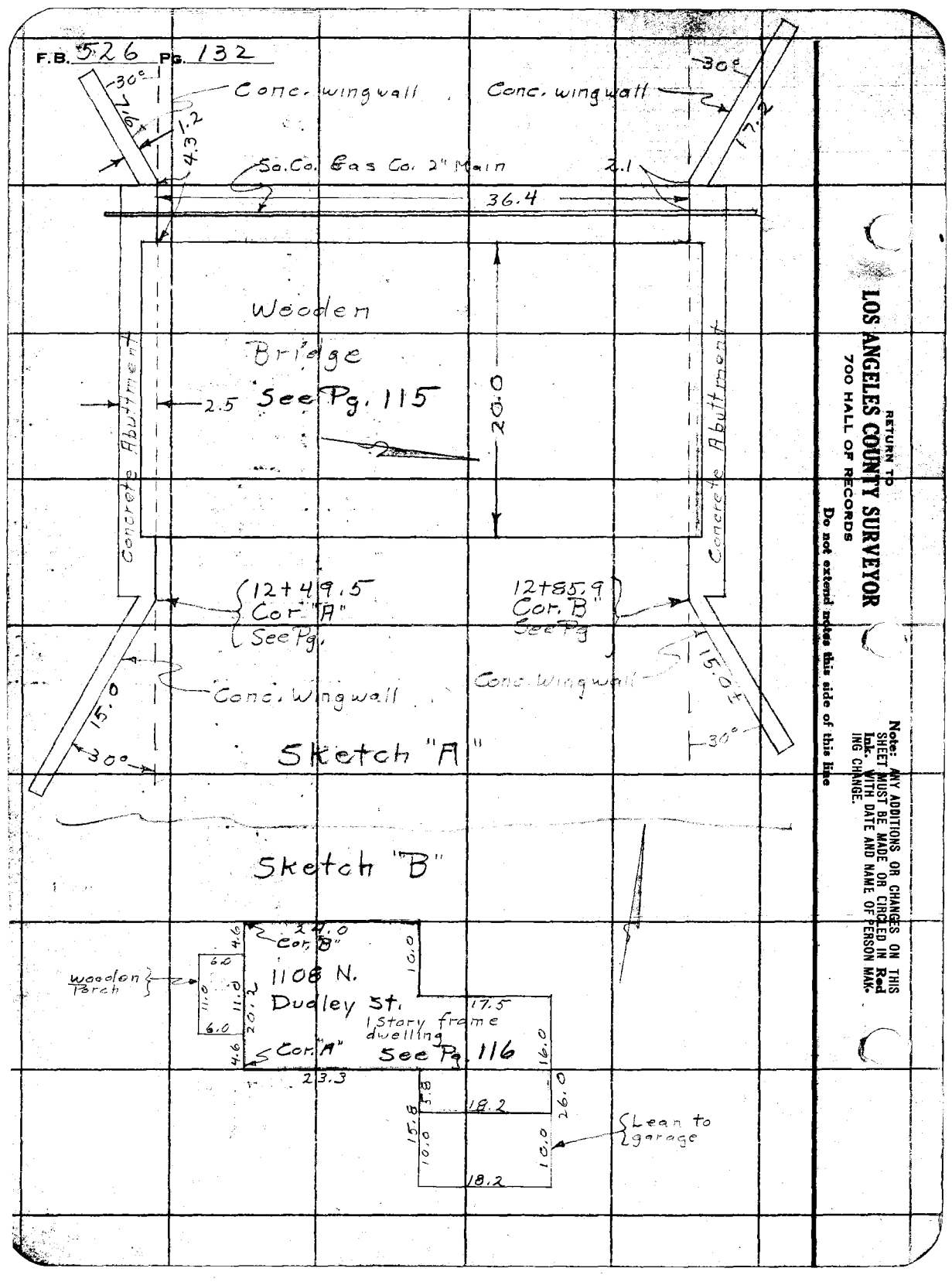
26.0

2.3

2.3

Cement strip

F.B. 526 Pg. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dudley St.
Map No.	W. O. 7130 Tape No. 060 St'd 76 °F.
Office Work	Surveyed by C E Brunty
Checked	Notes Brunty Date 9-25-33
Date	Indexed A. C. Johnson

F.B. 526 Pg. 133

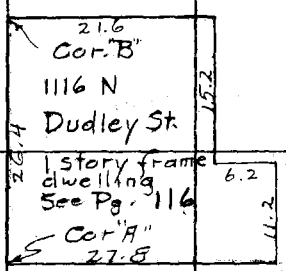
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

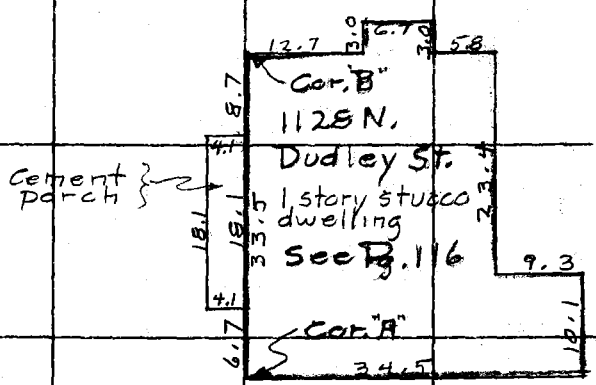
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

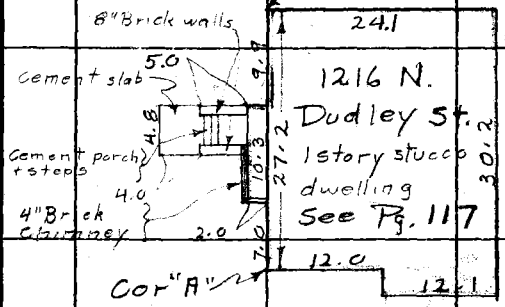
Sketch "A"



Sketch "B"



Sketch "C"



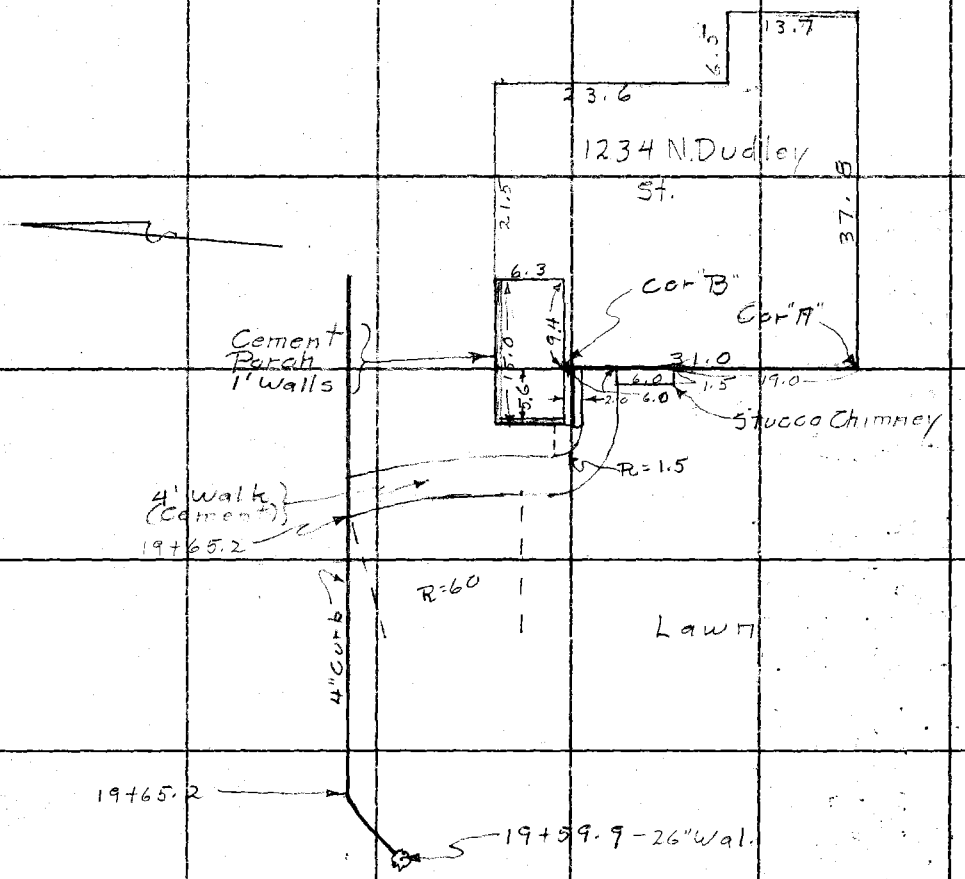
F.B. 526 Pg. 134

Sketch of 1 story stucco dwelling at 1234 N. Dudley St.

See Pg. 118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Blackmer		Survey of	
Map No. B-940		W. O.	Tape No. St'd °F.
Office Work Wood		Surveyed by	
Checked Blackmer		Notes	Date
Date May 1934		Indexed	A. C. Johnson 5-7-34

F.B. 526 Pg. 147

GANESHA BLVD

("H" ST)

J. N. 7198

POMONA FAIR GROUNDS
TO
ARROYO STATE HIGHWAY AT
KELLOG RANCH

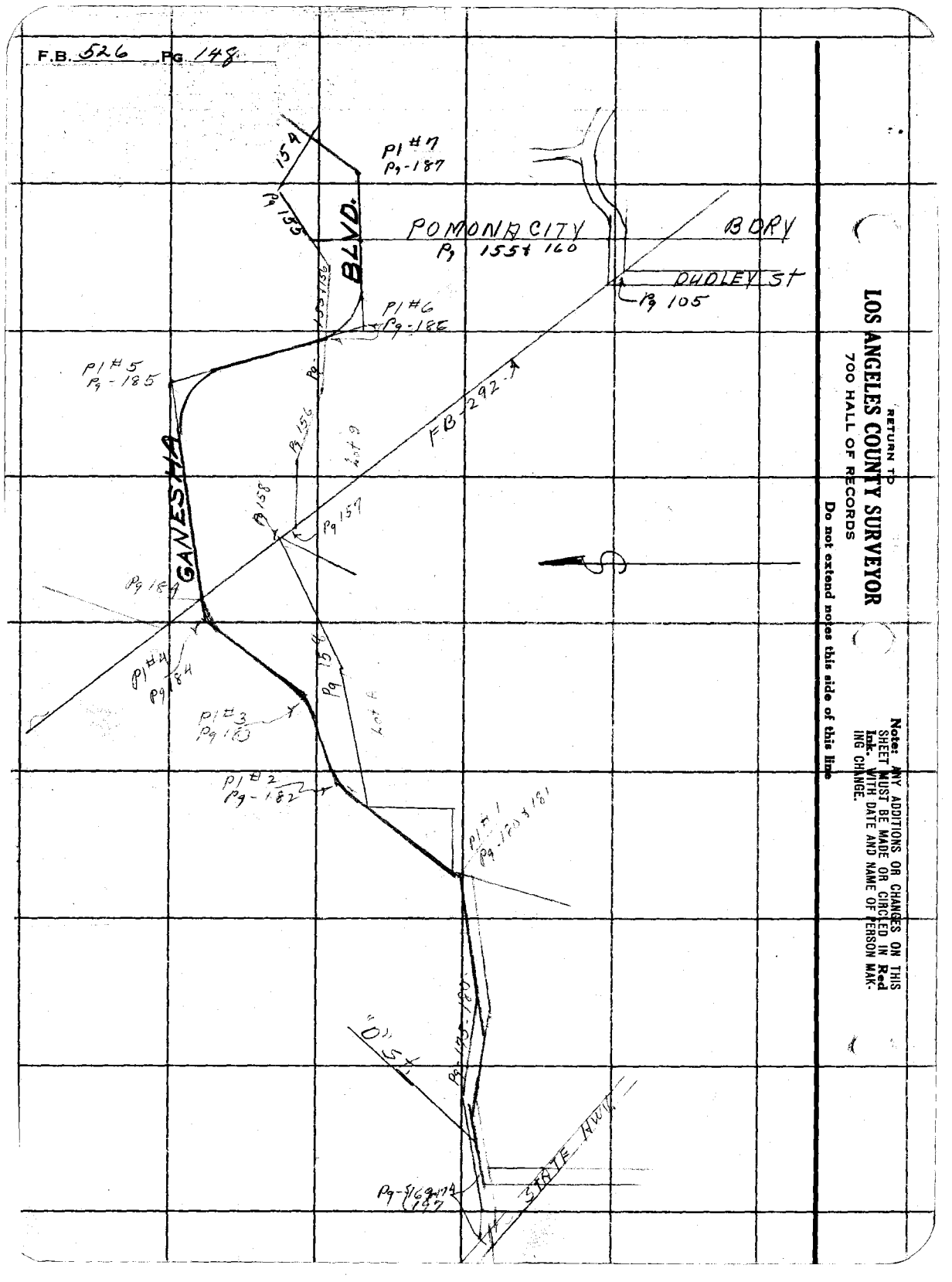
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

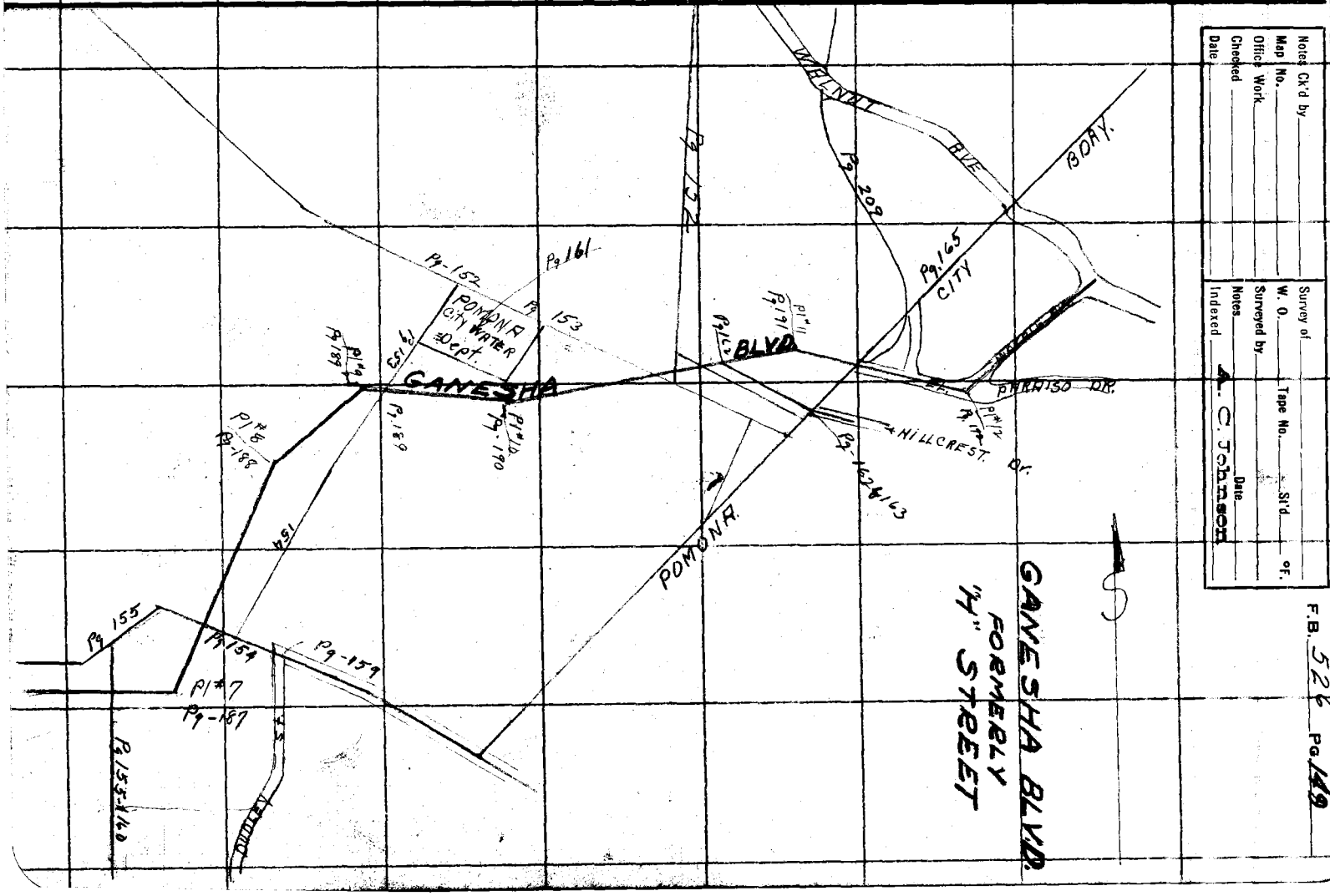
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 IGM 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



GANESHA BLVD.
FORMERLY
"H" STREET

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ St'd _____ of _____
Surveyed by _____
Notes _____
Indexed _____ Date _____
A. C. Johnson

F.B. 526 Pg. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 576 Pg. 150

Notes Ck'd by Blackmor	Survey of H. St.
Map No. B-940	W. O. 7198 Tape No. 48 St'd OH OF.
Office Work Wood	Surveyed by C.E. Brunty
Checked Blackmer	Notes Brunty Date 1-9-34
Date May 1934	Indexed A. C. Johnson

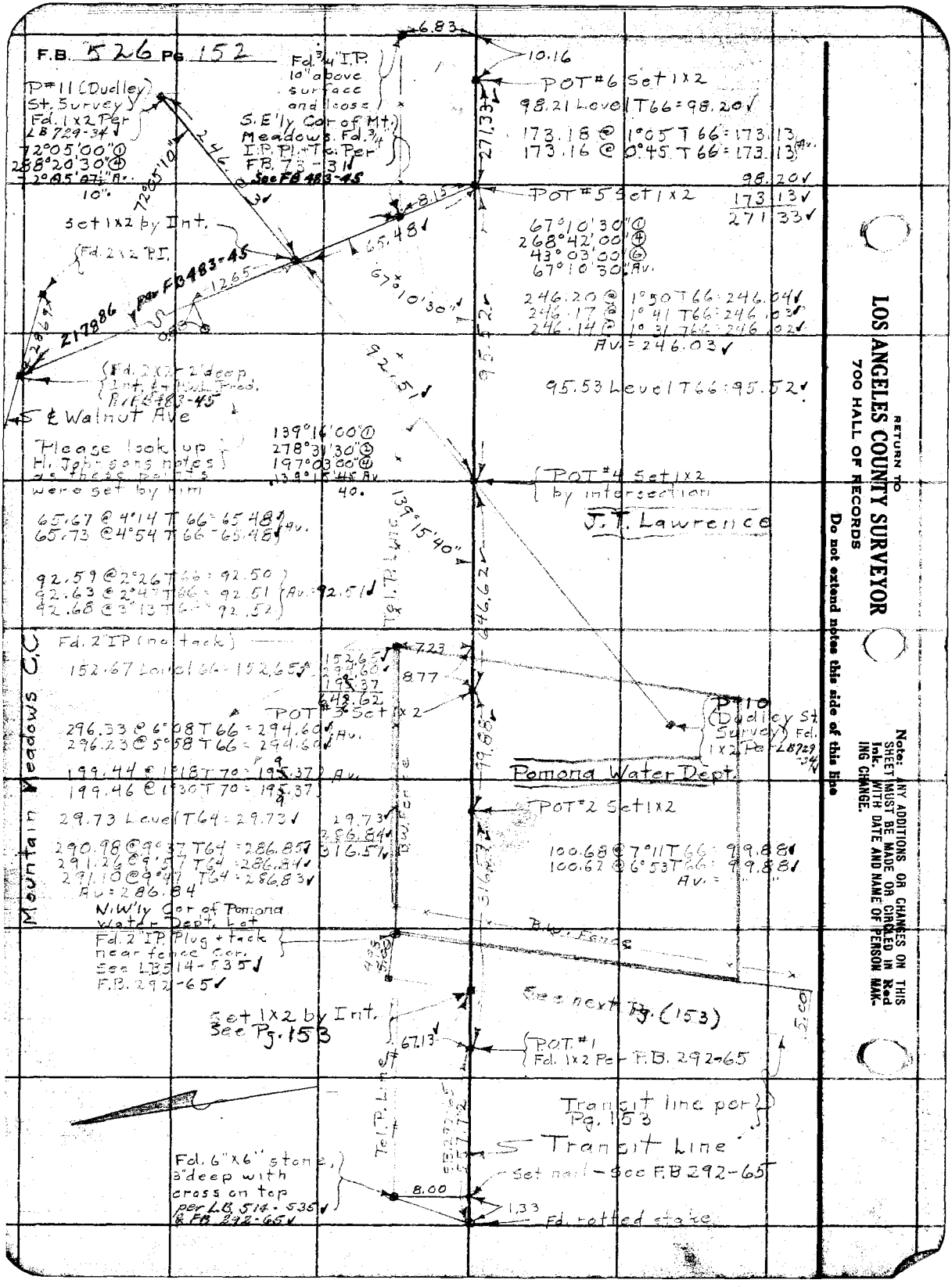
F.B. 526 PG. 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Map

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31


F.B. 526 Pg. 152
P#11 (Dudley) St. Survey Fd. 1x2 Pgr LB 729-34
72°05'00" ①
288°20'30" ②
72°05'07½" Av.
10".
Fd. ¾" I.P. 10" above surface and loose
S.E'ly Cor of Mt. Meadows. Fd. ¾ I.P. Pl. + Tc. Per FB. 78-311
See FB 483-45
Set 1x2 by Int.
Fd. 2x2 P.I.
Per FB 483-45
Fd. 2x2 x 2 deep 2 nt. to Hub + Tack R.E. FB 483-45
S & Walnut Ave
Please look up Hi. Jon's notes as these points were set by him
139°16'00" ①
278°31'30" ②
19°03'00" ③
139°15'45" Av.
40.
65.67 @ 4°14 T 66 = 65.48
65.73 @ 4°54 T 66 = 65.48 Av.
92.59 @ 2°26 T 66 = 92.50
92.63 @ 2°47 T 66 = 92.51 Av. 92.51
92.68 @ 3°13 T 66 = 92.52
Fd. 2" IP (no tack)
152.67 Level T 66 = 152.65
POT #3 Set 1x2
296.33 @ 6°08 T 66 = 294.60
296.23 @ 5°58 T 66 = 294.60 Av.
199.44 @ 1°18 T 70 = 195.37
199.46 @ 1°30 T 70 = 195.37
29.73 Level T 64 = 29.73
290.98 @ 9°37 T 64 = 286.85
291.26 @ 9°37 T 64 = 286.84
291.10 @ 9°41 T 64 = 286.83
Av. = 286.84
N.W'ly Cor of Pomona Water Dept. Lot
Fd. 2" IP Plug + tack near fence Cor.
See LB 514-535
F.B. 292-65
Set 1x2 by Int.
See Pg. 153
Fd. 6"x6" stone, 3" deep with cross on top per LB 514-535 & FB 292-65
Tel. P. Line
Transit line per Pg. 153
Transit Line
Set nail - See FB 292-65
8.00
1.33
Fd. notched stake
6.83
10.16
POT #6 Set 1x2
98.21 Level T 66 = 98.20
173.18 @ 1°05 T 66 = 173.13
173.16 @ 0°45 T 66 = 173.13 Av.
98.20
173.13
271.33
POT #5 Set 1x2
67°10'30" ①
268°42'00" ②
43°03'00" ③
67°10'30" Av.
246.20 @ 1°30 T 66 = 246.04
246.17 @ 1°41 T 66 = 246.03
246.14 @ 1°31 T 66 = 246.02
Av. = 246.03
95.53 Level T 66 = 95.52
POT #4 Set 1x2 by intersection
J. T. Lawrence
Pomona Water Dept.
POT #2 Set 1x2
100.68 @ 7°11 T 66 = 99.88
100.62 @ 6°53 T 66 = 99.88 Av.
P#10 Dudley St. Survey Fd. 1x2 Pc LB 729-34
B.W. Fence
See next Pg. (153)
POT #1 Fd. 1x2 Pc - F.B. 292-65
Mountain Meadows C.C.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of 4 Sta.
Map No. C.S.B-940	W. O. 7198 Tape No. 48 St'd 8H of.
Office from Wood	Surveyed by C.E. Brunty
Checked Blackmer	Notes Brunty Date 1934
Date May 1934	Indexed A. C. Johnson

F.B. 2-6 Pg 153

Continued Bal. of Pg 154

Fd 2" I.P. near ℄ Pt. in B.W. Fence ℄ Pt. in Power Line Pen. L.B. 514-535

J.T. Lawrence

P#10 (H.St.) LB 729-172

P#11 (H.St.) LB 729 Pg 172

POL#6 Set 1x2

POL#5 Set 1x2 by intersection with "P" line Prod.

Transit line

POL#4 Set 1x2 by intersection

S.W'ly. Cor. of Pomona Water Dept. Lot. Fd. 1½" I.P. - Set temporary plug. ℄ Pt. is on fence L.

S.E'ly. Cor. of Pomona Water Dept. Lot Fd. 1" I.P. - 1' above surface. I set temporary plug

Fd. 2x2" tack .04' S. of line. I set new tack on line

POL#3 Set 1x2

POL#2 Set 1x2

POL#1 Set 1x2

Pomona Water Dept.

POT#1 Pg. 152

POT#2 Pg. 152

POT#3 Pg. 152

Set 1x2

Set 1x2 by Int.

Fd. 2" I.P. - I set temporary plug

Fd. 2" I.P. Plug & tack, pur. LB 514-535

Nothing Set

Set nail

Mt. Meadows C.C.

133.65 @ 4°06 T68 = 133.30
133.72 @ 4°34 T68 = 133.29
133.78 @ 4°55 T68 = 133.28
Av. = 133.29

47.41 Level T68 = 47.41

133.29
47.41
180.70

178.09 @ 15°59 T68 = 171.19
177.93 @ 15°49 T68 = 171.17
177.72 @ 15°34 T68 = 171.18
Av. = 171.18

96.05 Av.

15°08 T68 = 96.05
15°33 T68 = 96.00
15°00 T68 = 96.01
Level T65 = 146.62

146.64

99.51 @ 15°08 T68 = 146.64
99.72 @ 15°33 T68 = 146.64
99.92 @ 15°00 T68 = 146.64

37°55'15" @
151°41'00" @
37°55'15" Av.

98°17'30"

98°18'30" @
33°13'45" @
98°18'-6" Av.
20"

98°22'45" @
33°31'00" @
98°22'45" Av.
50"

98°22'30"

298.78 @ 3°45'5 T66 = 298.78
299.46 @ 3°45'5 T66 = 298.78
299.39 @ 3°33 T66 = 298.78

230.59 @ 4°45 T66 = 229.77
230.68 @ 4°01 T66 = 229.77

19.40

168

528.55

528.78

60.72

67.11 @ 25°11 T62 = 60.72
66.82 @ 24°39 T62 = 60.72

45.72

46.43 @ 10°02 T68 = 45.72
46.32 @ 9°14 T68 = 45.72

28.76

30.29 @ 18°19 T68 = 28.76
30.13 @ 17°22 T68 = 28.76

180.70

171.18

316.57
249.44

67.13

118.64 @ 25°34 T62 = 107.01
119.37 @ 26°17 T62 = 107.01

107.01

89.64

68.85 @ 129°48 T62 = 67.13
69.19 @ 130°57 T62 = 67.13 Av.

81°38'00" @
326°32'00" @
81°38'00" Av.

5.00
4.98

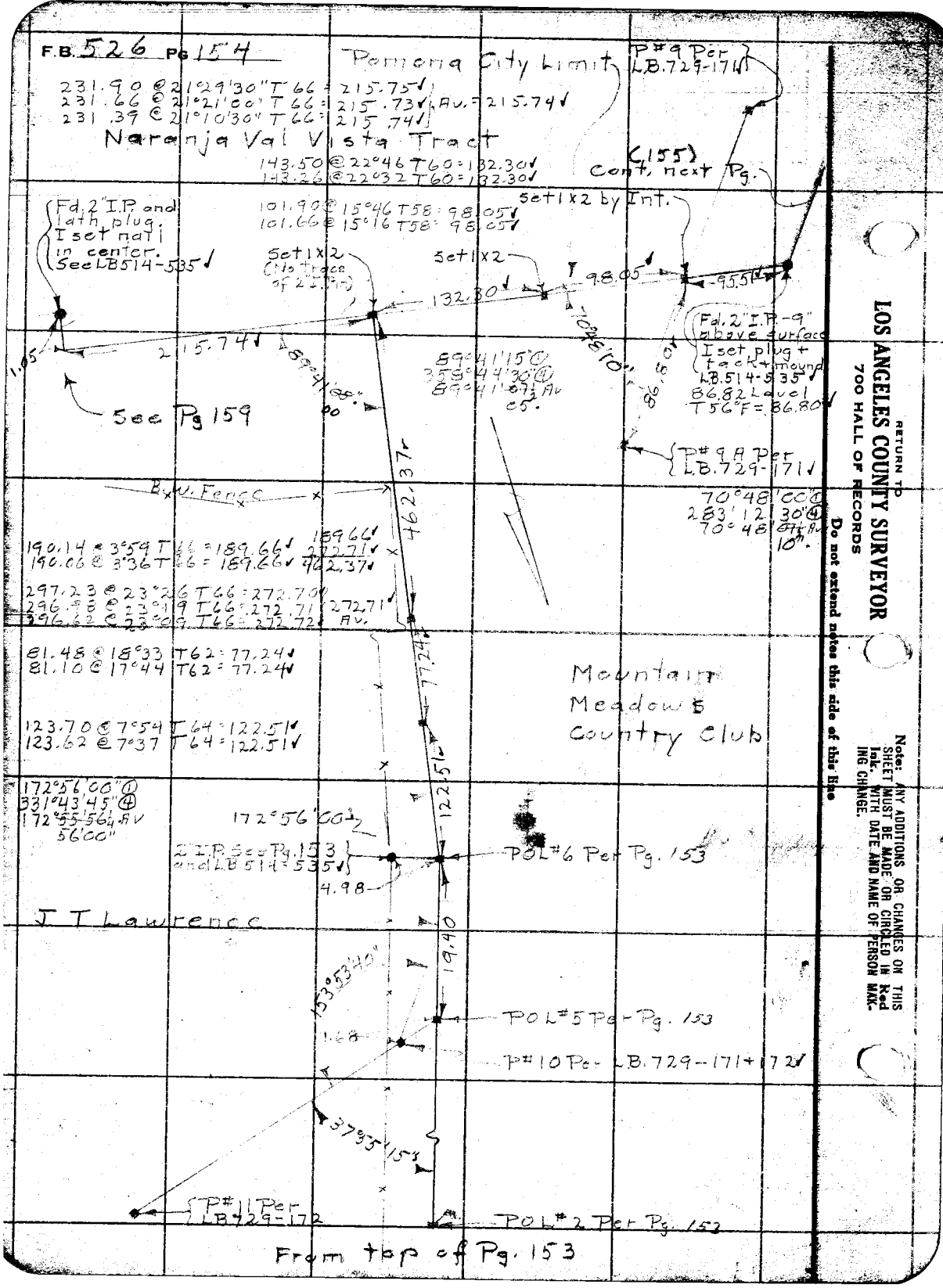
Mt. Meadows C.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 526 Pg 154
Pomona City Limit
P#9 Per LB.729-171
231.90 @ 21°29'30" T66 = 215.75
231.66 @ 21°21'00" T66 = 215.73 Av. = 215.74
231.39 @ 21°10'30" T66 = 215.74
Naranja Val Vista Tract
143.50 @ 22°46 T60 = 132.30
143.26 @ 22°32 T60 = 132.30
(155) Cont. next Pg.
Set 1x2 by Int.
Fd. 2" I.P. and lath plug. I set nail in center. See LB514-535
101.90 @ 15°46 T58 = 98.05
101.66 @ 15°16 T58 = 98.05
Set 1x2 (No trace of 2" I.P.)
Set 1x2
132.30
98.05
95.51
Fd. 2" I.P. -9" above surface I set plug + tack + mound LB.514-535
86.82 Level T56°F = 86.80
215.74
1.05
89°41'08" 00
89°41'15" ①
359°44'30" ④
89°41'07½ Av 05.
70°48'10"
86.80
See Pg 159
P#9A Per LB.729-171
B.W. Fence
462.37
70°48'00" ①
283'12'30" ④
70°48'07½ Av 10".
190.14 @ 3°59 T66 = 189.66
190.06 @ 3°36 T66 = 189.66
189.66
272.71
462.37
297.23 @ 23°26 T66 = 272.70
296.98 @ 23°19 T66 = 272.71
296.62 @ 23°09 T66 = 272.72
272.71 Av.
81.48 @ 18°33 T62 = 77.24
81.10 @ 17°44 T62 = 77.24
77.24
Mountain Meadows Country Club
123.70 @ 7°54 T64 = 122.51
123.62 @ 7°37 T64 = 122.51
122.51
172°56'00" ①
331°43'45" ④
172°55'56¼ Av 56'00"
172°56'00"
2" I.P. See Pg. 153 and LB 514-535
POL#6 Per Pg. 153
4.98
J T Lawrence
19.40
153°53'40"
POL#5 Per Pg. 153
1.68
P#10 Per LB.729-171+172
37°55'15"
P#11 Per LB.729-172
POL#2 Per Pg. 153
From top of Pg. 153
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H. St.	F.B. 526 Pg. 155
Map No. C.S.B-940	W. O. 7198 Tape No. 48 St'd Eq. of.	Cont. Bol. of Pg. 156
Office Work Wood	Surveyed by C.E. Brunty	Fd. 2x2 + tack on line above surface
Checked Blackmer	Notes Brunty Date 1-15-34	
Date May 1934	Indexed A.C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Dudley St.

See Pg. 160 for Tract

137.33

89.82

.07'

Pomona City Bdy.

Murchison Ave

Fd. 2" I.P. at angle Pt. in old fence line. L.B. 514 Pg. 535. Pipe is unstable, so set plug & tack in center and construct rock mound. Fd. 1/4 I.P. Pt. Tk. Top spur

10.30

231.36

52°31'15"

231.63 @ 2°48 T 74 = 231.35
231.63 @ 2°38 T 74 = 231.37
231.61 @ 2°32 T 74 = 231.36

231.36

Fd. 1" I.P. + Set Pt. + Tk.

231.36

231.36

2 10°04'54"

135.24

231.36

52°31'15" @
210°05'00" ④
52°31'15" Av

Set nail by Intersection

Mt. Meadows Country Club

138°44'55"

51.92 @ 10°00 T 78 = 51.13
51.69 @ 8°25 T 78 = 51.13

292.85 @ 5°29 T 78 = 292.53
292.95 @ 5°37 T 78 = 292.53

51.13

29.53

348.66

69.30

0.21

Set 1x2

118°07'45" @
112°31'15" ④
118°07'48" Av
50.

P# 9

208.09 @ 10°33 T 64 = 204.54
207.94 @ 10°20 T 64 = 204.54

118°07'50"

157.34

2" I.P. Pg. 154

69.89 @ 7°27 T 78 = 69.30
70.10 @ 8°41 T 78 = 69.30

1x2 Per Pg. 154

95.51

Pomona City Bdy.

1x2 Intersection Pg. 154

157.51 @ 3°00 T 64 = 157.33
157.51 @ 3°15 T 64 = 157.34 Av. = 157.34
157.68 @ 3°34 T 64 = 157.35

96.23 @ 6°55 T 56 = 95.51
96.32 @ 7°19 T 56 = 95.52 Av. = 95.5
96.42 @ 7°49 T 56 = 95.50

98.05

96.88

70°48'10"

P# 9.A

Continued from top Rt. of Pg 154

FORM 247 10M 8-31

Continued on Bot. of Pg. 157

F.B. 526 PG. 156

Fd. 2½" I.P. Pl. + Tk. (6" above surface) Per LB. 514-534 and F.B. 292-69 ✓ plug is loose so I adjust to conform with survey by L.D. Moore

.67

116.72 ✓

Fd. 1x2 per F.B. 292-69 ✓

Set 1x2

81.38 ✓

118.27 @ 9°17 T 78 = 116.72 ✓
118.15 @ 8°55 T 78 = 116.72 ✓

81.94 @ 6°37 T 72 = 81.38 ✓
82.02 @ 7°06 T 72 = 81.38 ✓

Fd. 2" I.P. - 8" above surface, Per LB. 514-534 and F.B. 292-69 ✓ I set plug + tack

53°07'45" ⓐ
212°31'00" ⓑ
53°07'45" Av.
50.

202.25 @ 18°48 T 70 = 196.50 ✓
202.89 @ 18°29 T 70 = 196.50 ✓

196.50 ✓

Naranja Val Vista Tract
Lot 9

53°07'50" A5

Fd. 2" I.P. Pl. + Tk. on line - 6 above surface

Mt. Meadows C.C.

126.02 Level T 70 = 126.01 ✓

126.

170°19'00" ⓓ
321°15'45" ⓒ
170°18'56" Av.
19'00".

170°19'00"

Fd. 1½" I.P. Per LB. 514-534 ✓ Set plug + Tk.

8.59 Level T 70 = 8.59 ✓

8.59

P#7 Per LB. 729-170 + 171.

Set 1x2 by Intersection

90.40 @ 8°38 T 70 = 89.37 ✓
90.64 @ 8°39 T 70 = 89.37 ✓

89.37 ✓

P#7A Per LB. 729-170 + 171.

109°23'15"

Set 1x2 by Intersection

109°23'15" ⓔ
77°33'00" ⓕ
109°23'15" Av.

280.89

285.45 @ 10°13 T 70 = 280.89 ✓
285.57 @ 10°13 T 70 = 280.89 ✓
285.67 @ 10°28 T 70 = 280.89 ✓
Av. = 280.89 ✓

Set 1x2

4.97 Level T 78

2 x 2 + Tk. Pg. 155

231.36 ✓

2" I.P. per Pg. 155 ✓

Continued from top Rt. of Pg. 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H. St.		F.B. 526 Pg. 157
Map No. B-940	W. O. 7198	Tape No. 46	St'd 84 °F.
Office Work Wood	Surveyed by C E Brunty		
Checked Blackmer	Notes Brunty	Date 1-16-34	
Date May 1934	Indexed A. C. Johnson		

Irene D Phillips

Fd. 1x2 P.O.T. Per F.B. 292-69 + ~~70~~ 68

P#4 Per LB.729-170

17.53

Set 1x2 by Intersection

5.80

P#5 Per LB.729-170

5.80 Level T76

17.53 Level T76

94°57'45"

Mt. Meadows C.C.

94°57'45" ①

19°51'30" ④

94°57'~~52½~~ 45" Av.

See F.B. 292-69

483.20

F.B. 292-69

Lot A
J E Packards
Orange Grove
Tract

For Tie to Stevenson's Survey see Pg. 158

89°51'00" ①

359°23'30" ④

89°50'~~52½~~ 55" Av.

89°50'~~55~~ 50

2" I.P. Pg. 156

F.B. 292-69

Fd. 1" I.P.

116.72

81.38

Fd. 2½" I.P. (Pg. 156) F.B. 292-69

2.67

Fd 1x2 (Pg. 156)

1x2 Pg. 156

Transit line per Pg. 156

Lot #9 Naranja Val Vista Tr.

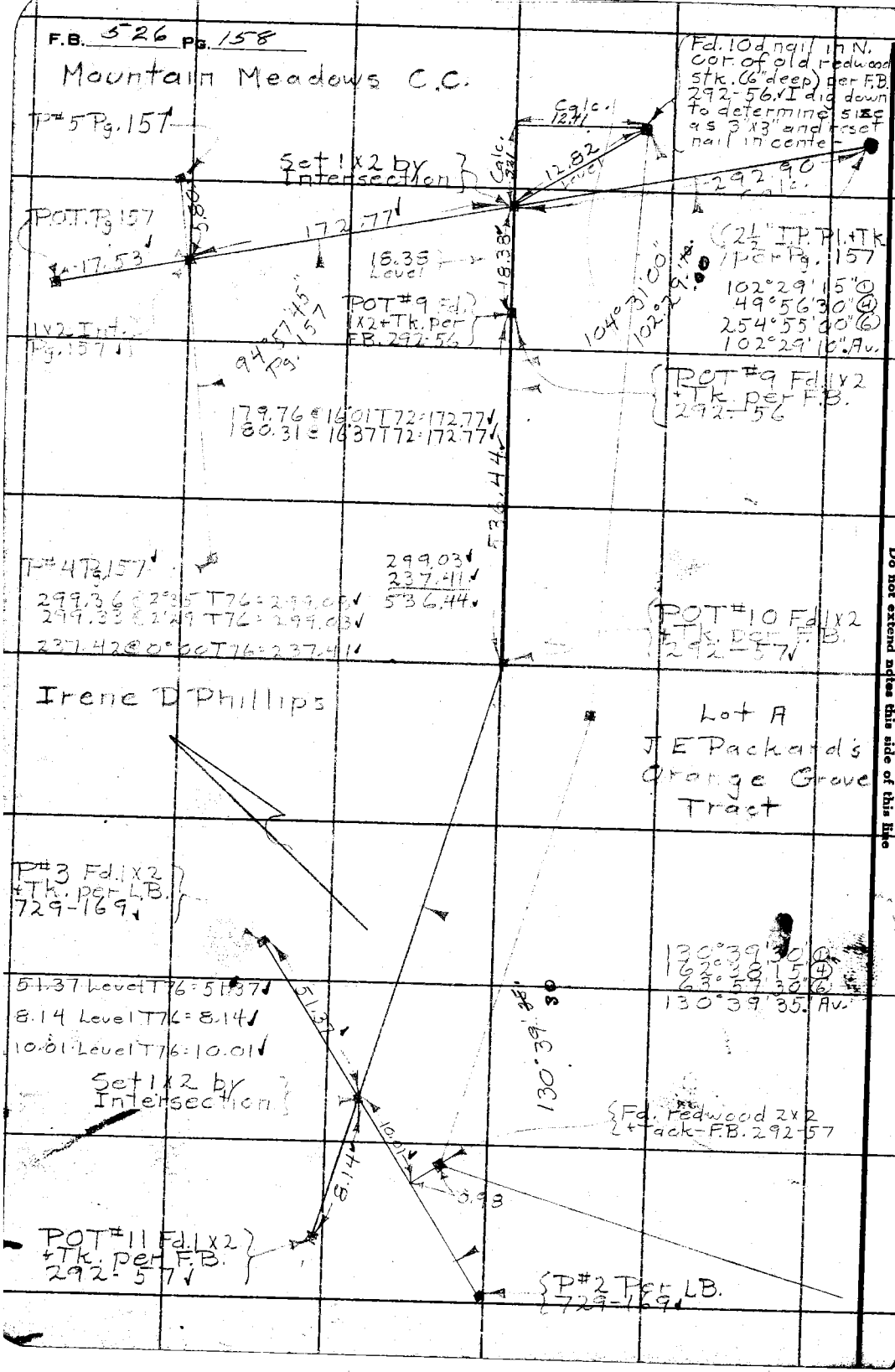
Continued from top left Pg. 156

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



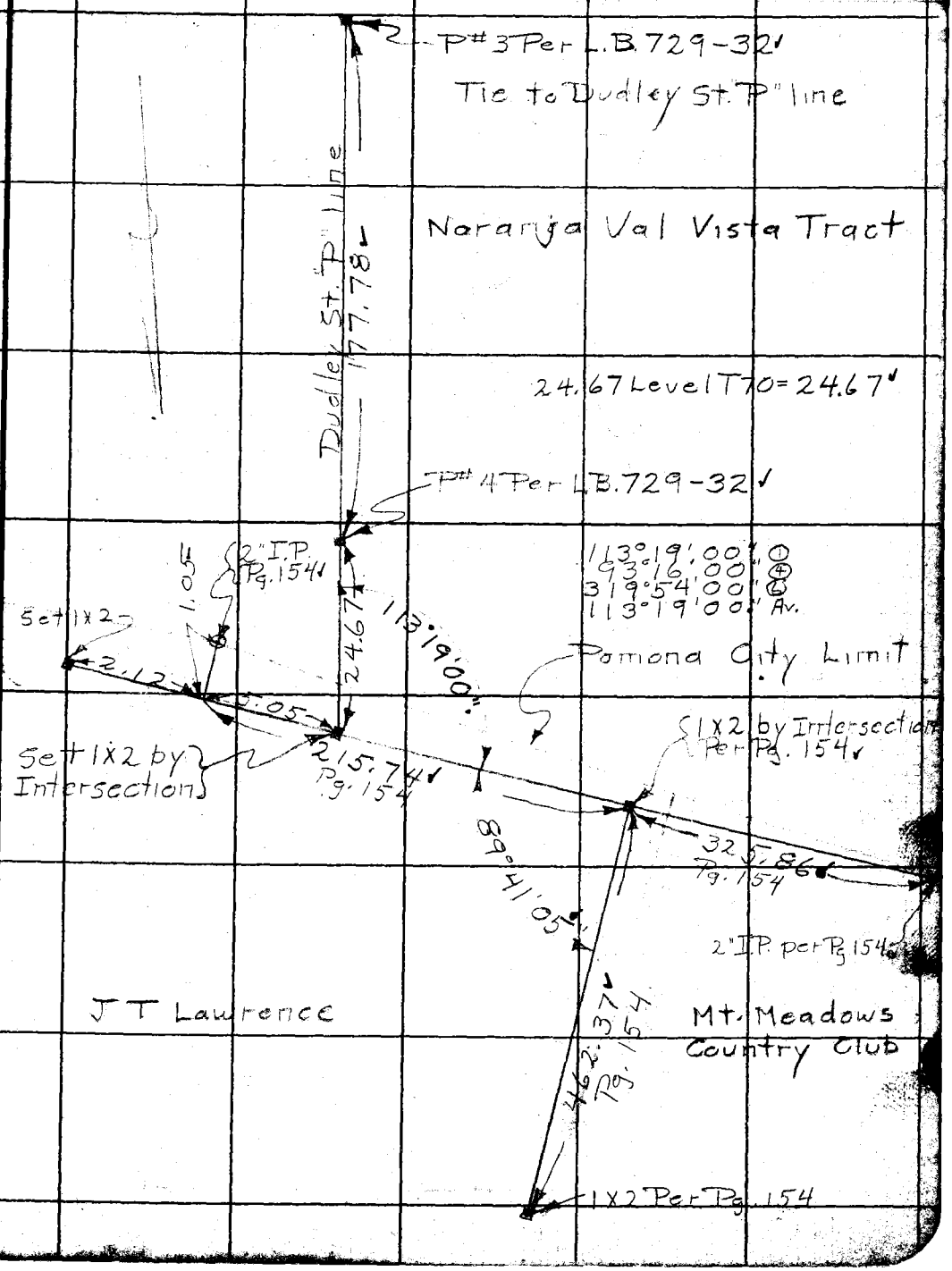
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H. St
Map No. B-940	W. O. 7198 Tape No. 46 St'd 84 °F.
Office Work Wood	Surveyed by C E Brunty
Checked Blackmer	Notes Brunty Date 1-18-34
Date May 1934	Indexed A. C. Johnson

F.B. 526 Pg. 159



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

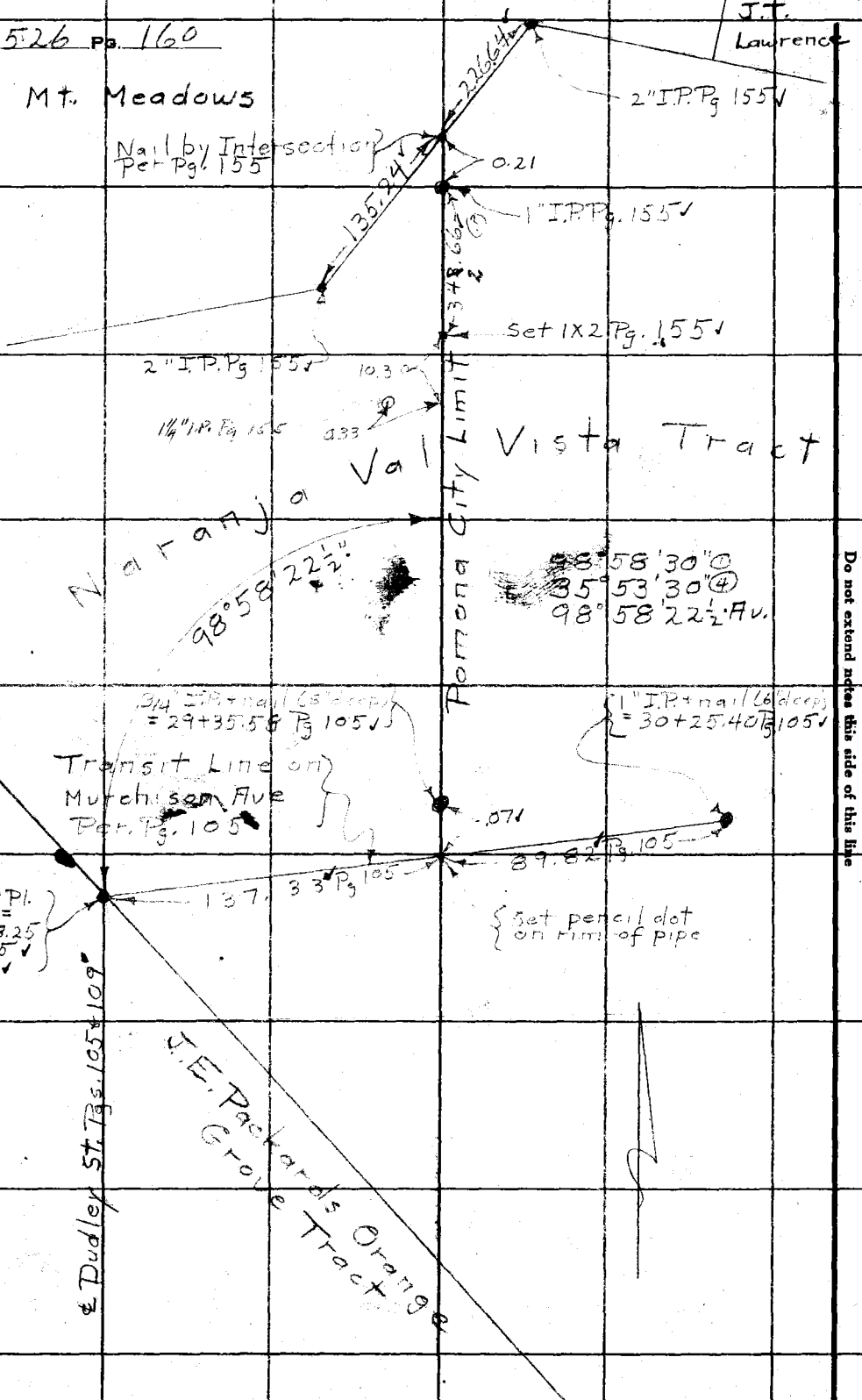
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 Pg. 160

J.T. Lawrence

Mt. Meadows

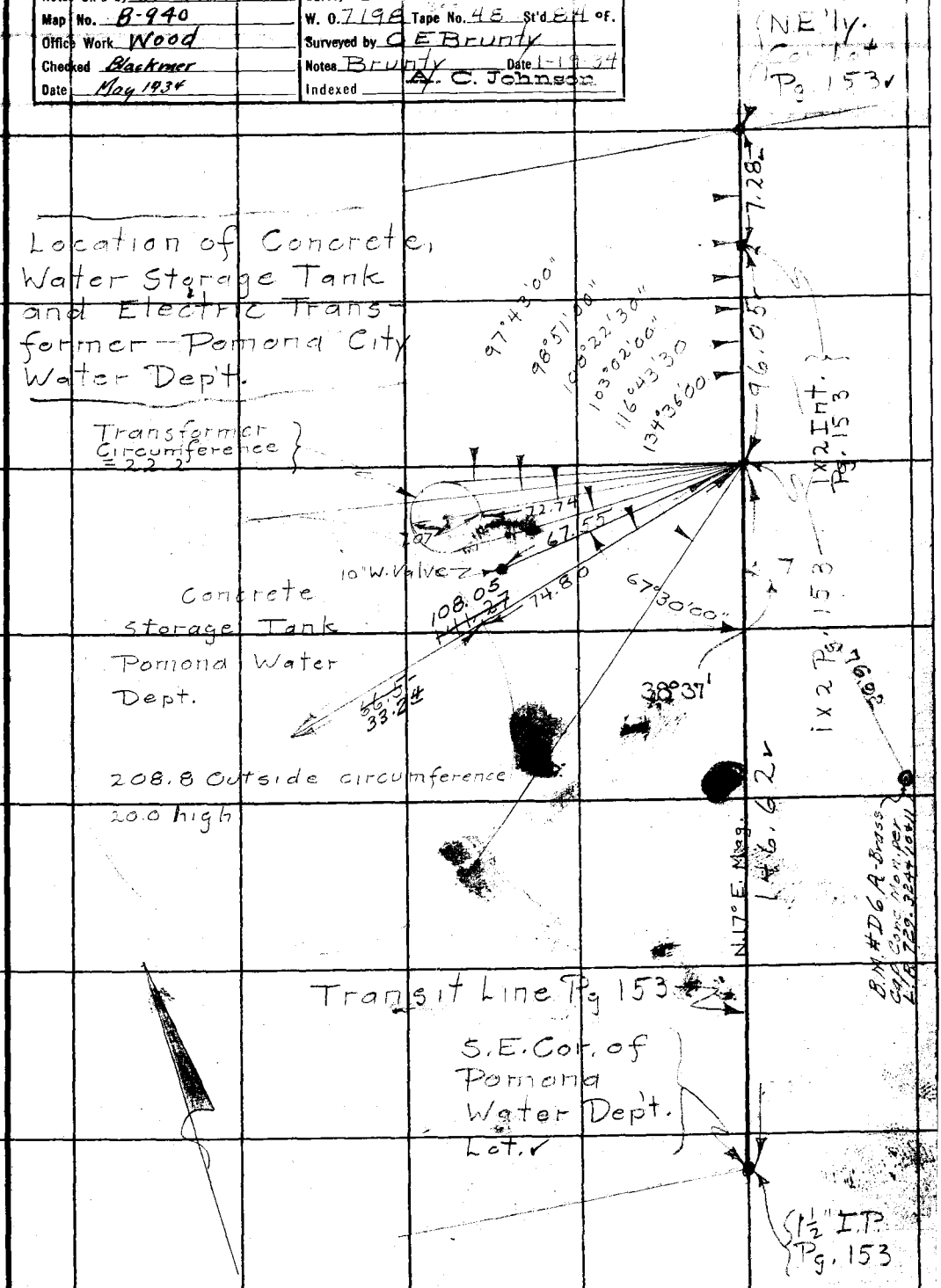


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by *Blackmer*	Survey of *H. St.*
Map No. *B-940*	W. O. *7198* Tape No. *48* St'd *84* °F.
Office Work *Wood*	Surveyed by *C E Brunty*
Checked *Blackmer*	Notes *Brunty* Date *1-19-34*
Date *May 1934*	Indexed *A. C. Johnson*

F.B. *526* Pg. *161*



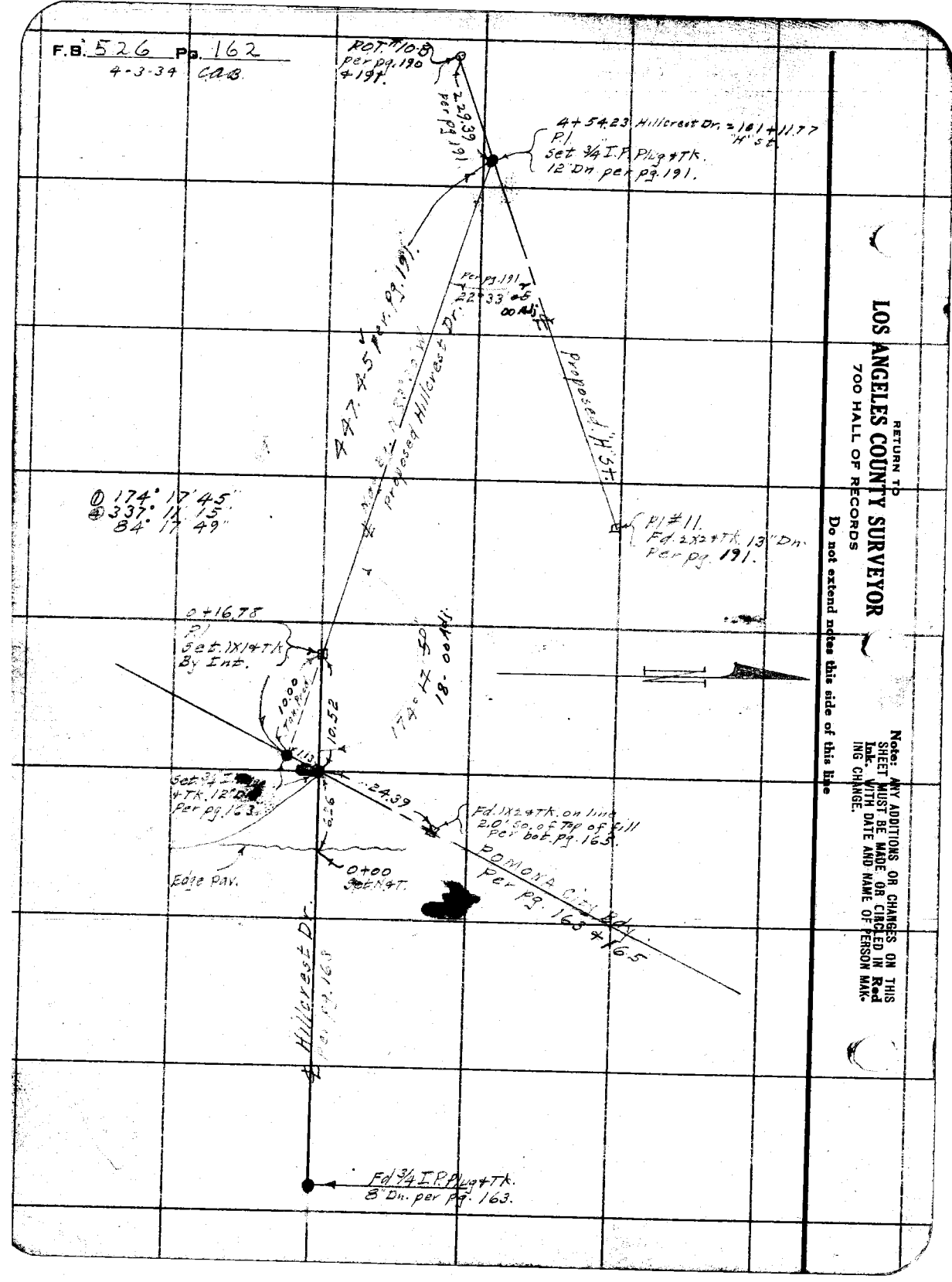
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 Pg. 162
4-3-34 C.A.B.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by Blackmer	Survey of 4th St.		F.B. 526 Pg. 169
Map No. B-940	W. O. 7199	Tape No.	St'd ° F.
Office Work Wood	Surveyed by Beverly		
Checked Blackmer	Notes	Date 1-24-34	
Date May 1934	Indexed	A. C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

N.E'ly Cor. of Lot 56 Per Pg. 162

Fd. 1" I.P. - 4 Ft. deep - S.E'ly. Cor. of Lot 58 T. 9687 Per Tract map

159.99

Set 1x2 +tack

0.0165

157.24

Set 1x1, not good for line

7.07

Level 129.3

15.69

Fd. 1" I.P. (30" long) 8' deep badly bent and in semi-horizontal position. I replace with a 3/4 I.P. (18" long) plug + tack, 8" deep at record distance from S.E'ly. Cor. of Lot 58 T. 9687. This hits base of 1" I.P. as Fd.

Set L+Tk. in curb on line Prod.

16.16

2.33

Set L+Tk. in curb

90°02'

90°03'00" ①
360°11'30" ④
90°02'52½" Av.

89°44'30" ①
358°58'15" ④
89°44'33¾" Av.

89°44'35"

Ties.

To N.W'ly Cor. of Lot #59 Per Pg. 1081
2 I.P. Tgl. + Tk.

163.92 @ 18°23' T 52 = 157.24
164.07 @ 18°33' T 52 = 157.24

Set 1" Tgl. S.E. Cor. Comb. Prod. Cent. Sts.

Set 1" Tgl. Curve

20.92

Tk. in Fd. Cem. Curb

Remond. City Bdy.

25.92

15.85

1.13

1.50

P# 12 F Per Pg. 107

① 60°27'45"
④ 241°51'00"
60°27'45"

257.07

257.11 Level T 62

257.07

Line per Pg. 107 (for resurvey see Pgs. 165 + 166)

11.62

60°27'45" CAB.

Approx. ℄ of Hillcrest Drive

Set ¾" I.P. Plug + Copper Tk. 12" Deep per Office Sketch

Tk. in Fd. Cem. Curb

POMONA CITY BDY.

P# 12 B Per Pg. 107

218.01

① 113°50'15"
④ 95°21'30"
23°30'22½"

196.70 @ 13°59' T 66 = 190.85
196.52 @ 13°45' T 66 = 190.87 Av. = 190.86
196.32 @ 13°31' T 66 = 190.86

27.15 Level T 66 = 27.15

Set 1 X 2 (4" deep) Approx. ℄ Prod.

Dug large hole

190.86
27.15
218.01

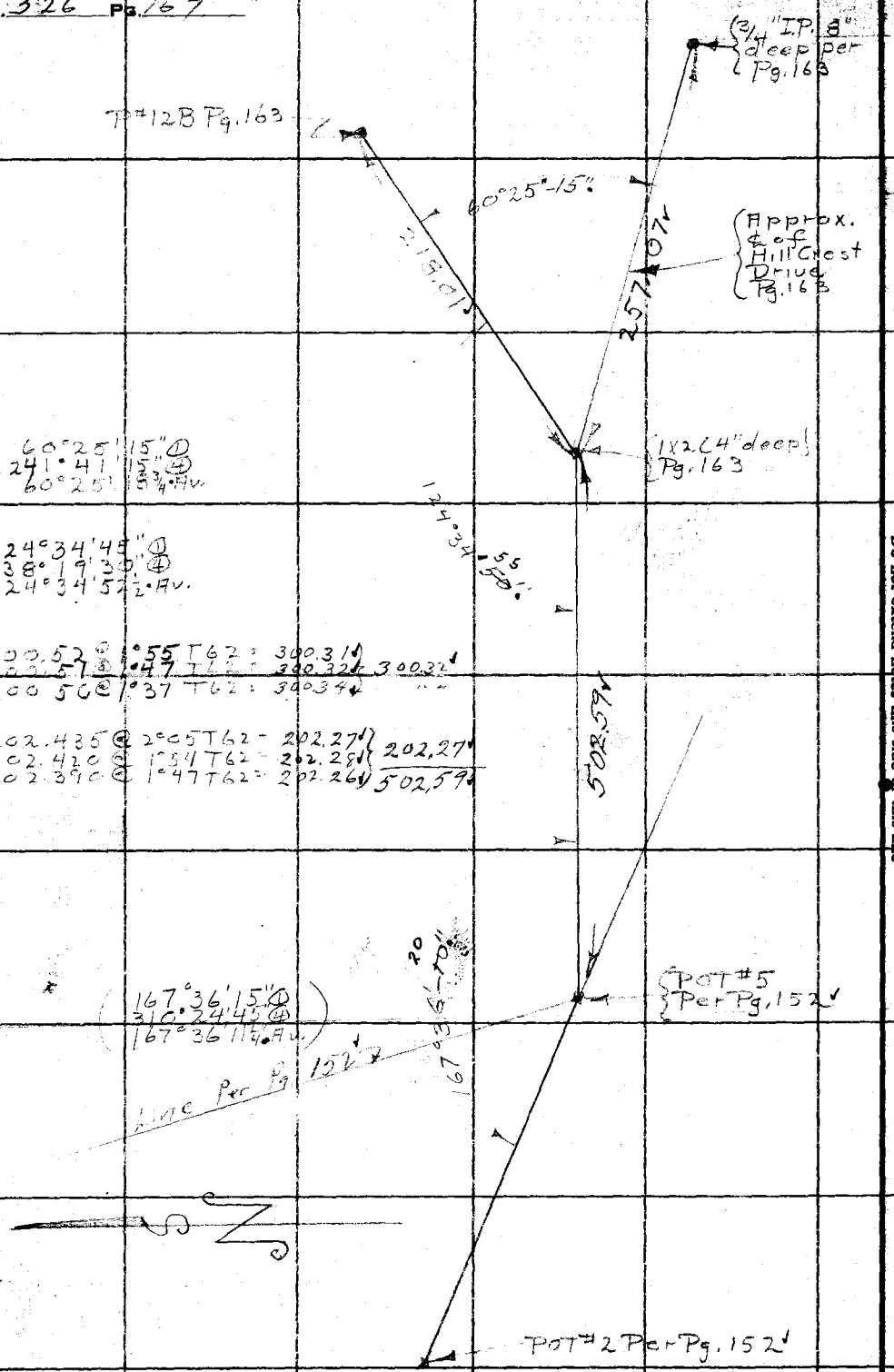
12.34.50

113°50'15" CAB.

To 1 x 2 Int. Pt. #5 top of Pg. 164

FORM 247 10M 8-31

F.B. 526 Pg. 164



300.52 @ 1°55 T62 = 300.31'
300.57 @ 1°49 T62 = 300.32' 300.32'
300.50 @ 1°37 T62 = 300.34'

202.435 @ 2°05 T62 = 202.27'
202.420 @ 1°54 T62 = 202.28' 202.27'
202.390 @ 1°47 T62 = 202.26' 502.59'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H. St.
Map No. B-940	W. O. 7198 Tape No. St'd OF.
Office Work Wood	Surveyed by C.E. Brunty
Checked Blackmer	Notes Brunty Date 1-26-34
Date May 1934	Indexed A. C. Johnson

F.B. 526 Pg. 165

Brunty
Tomblesson
LC Wilson
GG Porter

(3/4" I.P. (flush) per F.B. 73-33 / F.B. 432 Pgs. 91-110 & 113 on Sly. R/W line of LaVerne Ave

P.E.R.R.

Continued on bottom of Pg. 166

(2" I.P. + B.C. 12" deep Per Pg. 107 (F.B. 469-12) See Pg. 166

Pomona City Bdy

Transit Line Per Pg. 107

P# 12 F Per Pg. 107

.06 ?

(2 x 2 stk. flush) at Int. of Walnut Ave. and Pomona City Bdy. Dig down 26" and find cut Stk. in center of 2" I.P. filled with concrete. Reset 2x2 + copper tack (flush) and set 2' tangent ties (boat spikes) as shown For reference see Pg. 107 / F.B. 73-33 / F.B. 469-20 / F.B. 432-91 & 109

P# 12 D per Pg. 107

.06

Set 1x2 on line

1.03

P# 12 C per Pg. 107

.13

P# 12 Per Pgs. 107 + 108 also L.B. 729-35

P# 12 B per Pg. 107 + Pg. 195

.09+

0.17

P# 11 Per Pgs. 107 & 108 also L.B. 729-35

For this line see Pgs. 107 + 108 also L.B. 729-35

(Set 1x2 on line (2.0' S. of top of fill

0.195

1x2 (4" deep) Approx. ℄ of Hillcrest Dr. Prod. See Pgs. 163 + 164

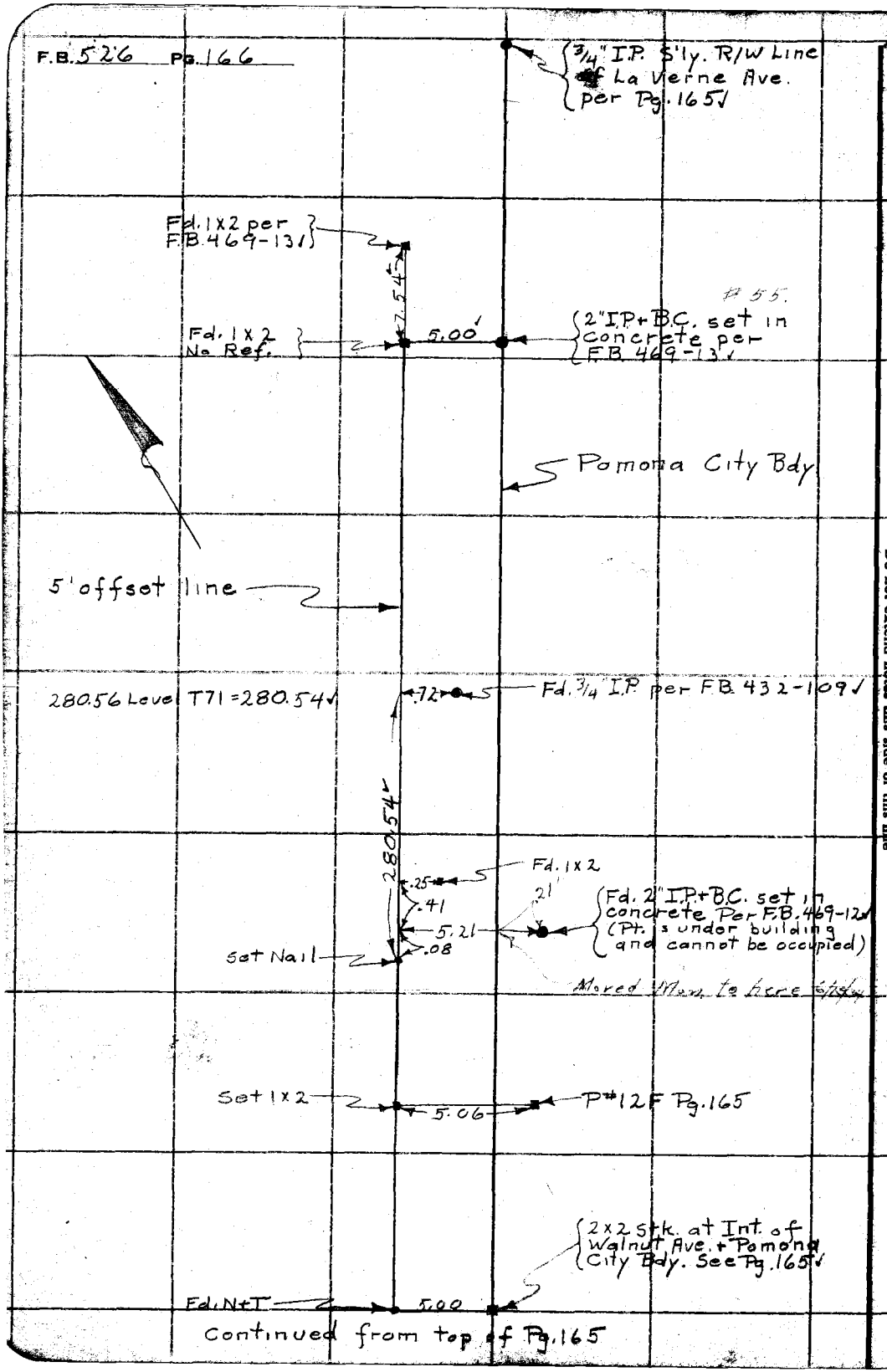
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 526 Pg. 166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by L.K. Freeman	Survey of H St	F.B. 526	Pg. 167
Map No. 17-60	W. O. 7198 Tape No. 48 St'd 84 °F.	— Note — "P" Line used to Dudley St. "P" Line	
Office Work L.K. Freeman	Surveyed by C.E. Brunty		
Checked	Notes Brunty Date 1-15-34		
Date 1-19-33	Indexed		

Location of Pomona City Water Dept. 10" Main and Electrical

⊼	Sight	Rod	Slope Dist	Horiz Angle	Vert ∠	Ver Ds	Hor Ds	Elev	Remarks
P#10	P#9	4.7	0	0	0			1109.3°	Ht. 4.7 P#10
		4.7	69.00	258-30	-3-48	-4.6°	69°	1104.7	Top 10" Pipe
		4.7	69.00	258-44	-3-17	-4.0°	69°	1105.3	Top 3/4 Conduit
		4.7	69.00	258-40	-2-33	-3.2°	69°	1106.1	Ground
		4.7	29.00	261-41	-8-31	-4.2°	29°	1105.1	10" Pipe
		4.7	"	260-24	-5-33	-2.8°	29°	1106.5	Conduit
		4.7	"	"	-3-22	-1.7°	29°	1107.6	Ground
		4.7	18.5	73-47	-10-55	-3.5°	18.3°	1105.8	Pipe
		4.7	"	75-50	-5-20	-1.8°	18.5°	1107.5	Conduit
		4.7	"	"	0-00	0.0°	18.5°	1109.3	Ground
		4.7	54.00	78-35	-2-38	-2.5°	54°	1106.8	Pipe
		"	"	79-11	-1-00	-1.0°	54°	1108.3	Conduit
		"	"	"	+0-42	+0.5°	54°	1109.8	Ground
		"	92.00	80-12	-0-44	-1.1°	92°	1108.2	Pipe
		"	"	80-22	+0-34	+0.8°	92°	1110.1	Conduit
		"	"	"	+1-34	+2.6°	92°	1111.9	Ground
		"	142.00	82-00	+0-39	+1.6°	142°	1110.9	Pipe
		"	"	82-20	+0-49	+2.0°	142°	1111.3	Conduit
		"	"	"	+1-32	+3.8°	142°	1113.1	Ground
		"	179-00	83-06	+1-25	+4.4°	179°	1113.7	Pipe
		"	"	83-22	+1-48	+5.6°	179°	1114.9	Conduit
		"	"	"	+2-23	+7.4°	179°	1116.7	Ground
		"	218.00	83-50	+2-11	+8.3°	218°	1117.6	Pipe
		"	"	84-03	+2-28	+9.4°	218°	1118.7	Conduit
		"	"	"	+2-57	+11.2°	218°	1120.5	Ground
		"	279-00	84-40	+3-21	+16.3°	279°	1125.6	Pipe
		"	"	84-47	+3-31	+17.1°	279°	1126.4	Conduit
		"	"	"	+3-54	+19.0°	279°	1128.3	Ground
		Rod	Stadia	Horiz ∠	Vert ∠				
		4.7	6.47 3.00 348°	85-09	+5-16	+31.8°	345°	1141.1	Pipe
		"	" 348°	85-18	+5-17	+31.9°	345°	1141.2	Conduit
		"	" 348°	" "	+5-34	+33.6°	345°	1142.9	Ground
		"	5.13 1.00 414°	85-40	+6-54	Approx. +49.6°	408°	∠ Pt. in Pipe 1158.9	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 Pg. 168

Cont. on bot. pg. 169.

Ⓓ 20° 20' 30"
Ⓔ 81° 22' 00"
20° 20' 30"

Set. S.W. & T. By Int. Per Fd. 169.

This Line to be Abandoned.

141.44 Level-T=66°=141.42

248.96 Level-T=66°=248.94

20° 20' 30"

old P.I. = P.O.T. Fd. ½" I.P.P.+T. 15° Dn. per Fg. 171.

P.I. #6. Fd. S.W. & T. By Ties per F.B. 398-116

Ⓓ 164° 39' 00"
Ⓔ 298° 36' 30"
74° 39' 07½"

P.O.T. on D-S+ 174+49.83 Fd. 2X24 TK. -18 Dn. per F.B. 398-121-165.

D-S.T. per F.B. 403-129, 130, 71

Set. N & T. Fn. P.

Fd. N & T. Fn. P.

Fd. N & T. Fn. P.

Tr. Rd.

Set. + in Top So. bolt. of Gate Valve.

P.O.T. 185+28.98 D-S+ S.T.
Fd. 1½" Iron bar + P.M. -6" Dn.
per F.B. 403-33, 39, 71.

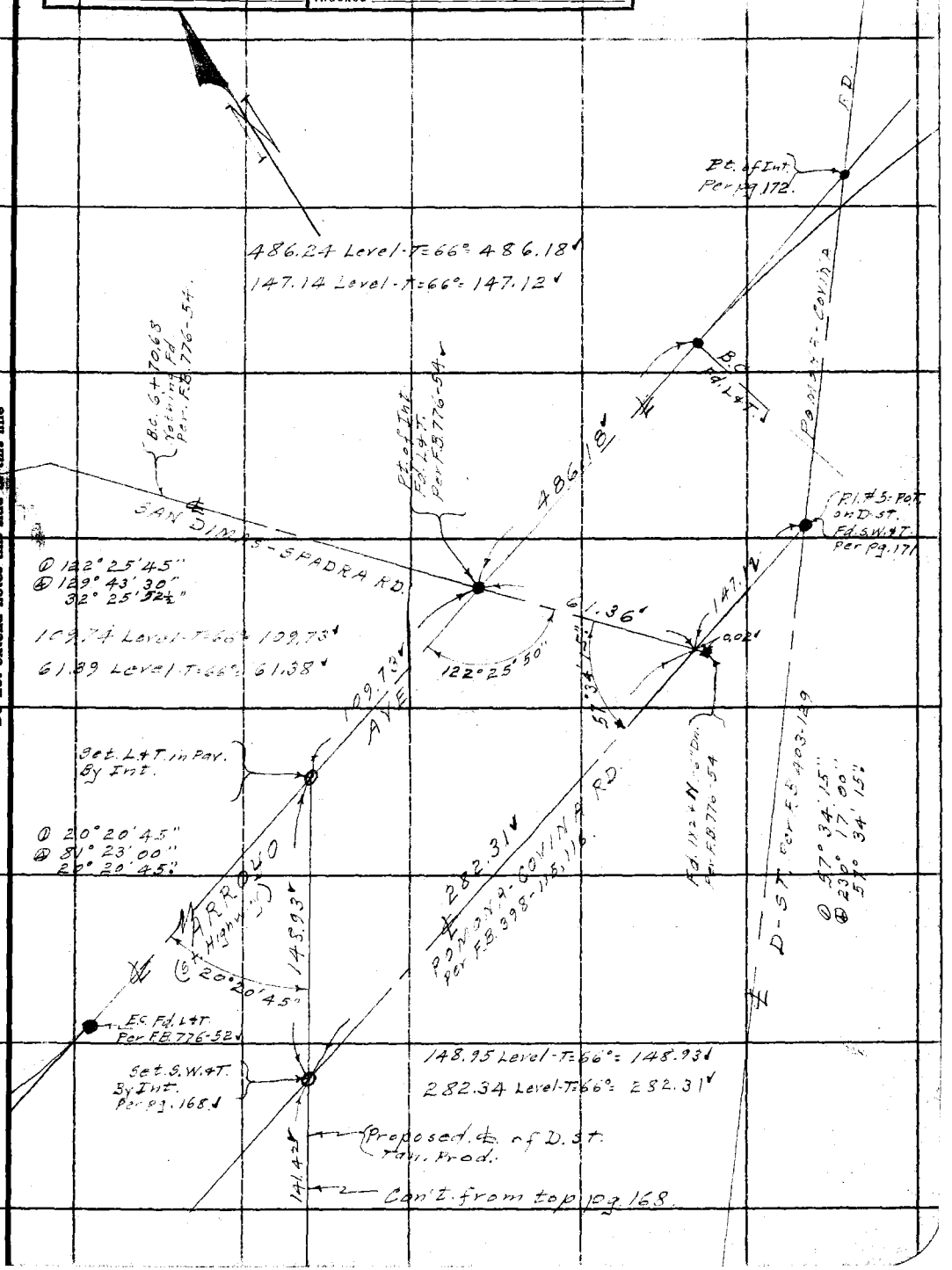
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of "H" St.
Map No. C.S. B-940	W. O. 7198 Tape No. ____ St'd 84 °F.
Office Work H.N. Bradstreet	Surveyed by C.A. Benson
Checked Blackmer	Notes [illegible] Date 6-6-34
Date June 1934	Indexed A. C. Johnson

F.B. 526 Pg. 169



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

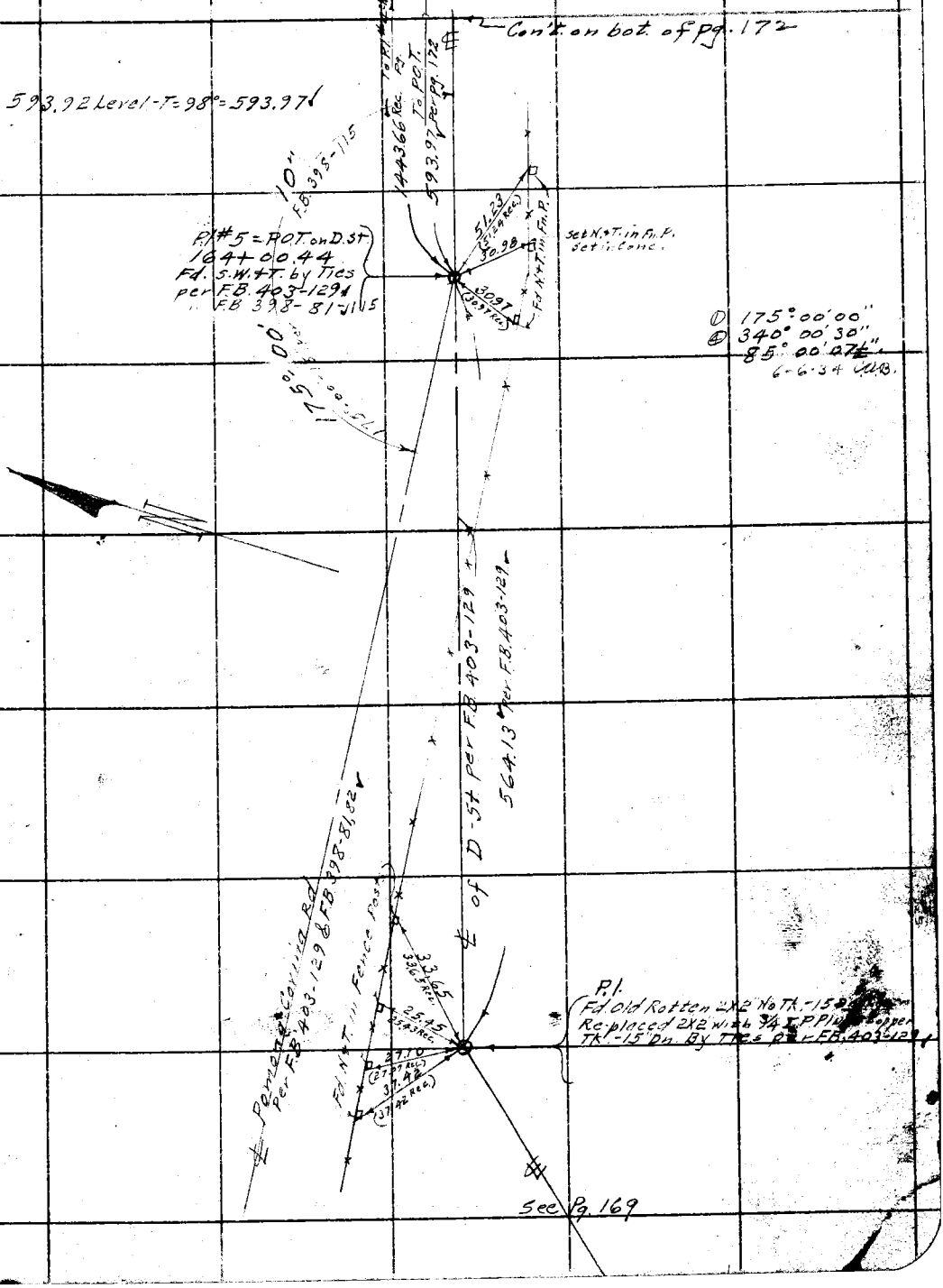
Do not extend notes this side of this line

F.B. 526 Pg. 170

Notes Ck'd by Blackmer	Survey of H. St.
Map No. G.S.B-940	W. O. 7198 Tape No. 100 ft St'd 84 °F.
Office Work H.N. Bradstreet	Surveyed by C.A. Benson
Checked Blackmer	Notes (AB) Date 5-10-34
Date June 1934	Indexed A. C. Johnson 5-14-34

F.B. 526 Pg. 171

C.A. Benson
A.E. Svenson
H.F. Nauman
C.M. MacDougall

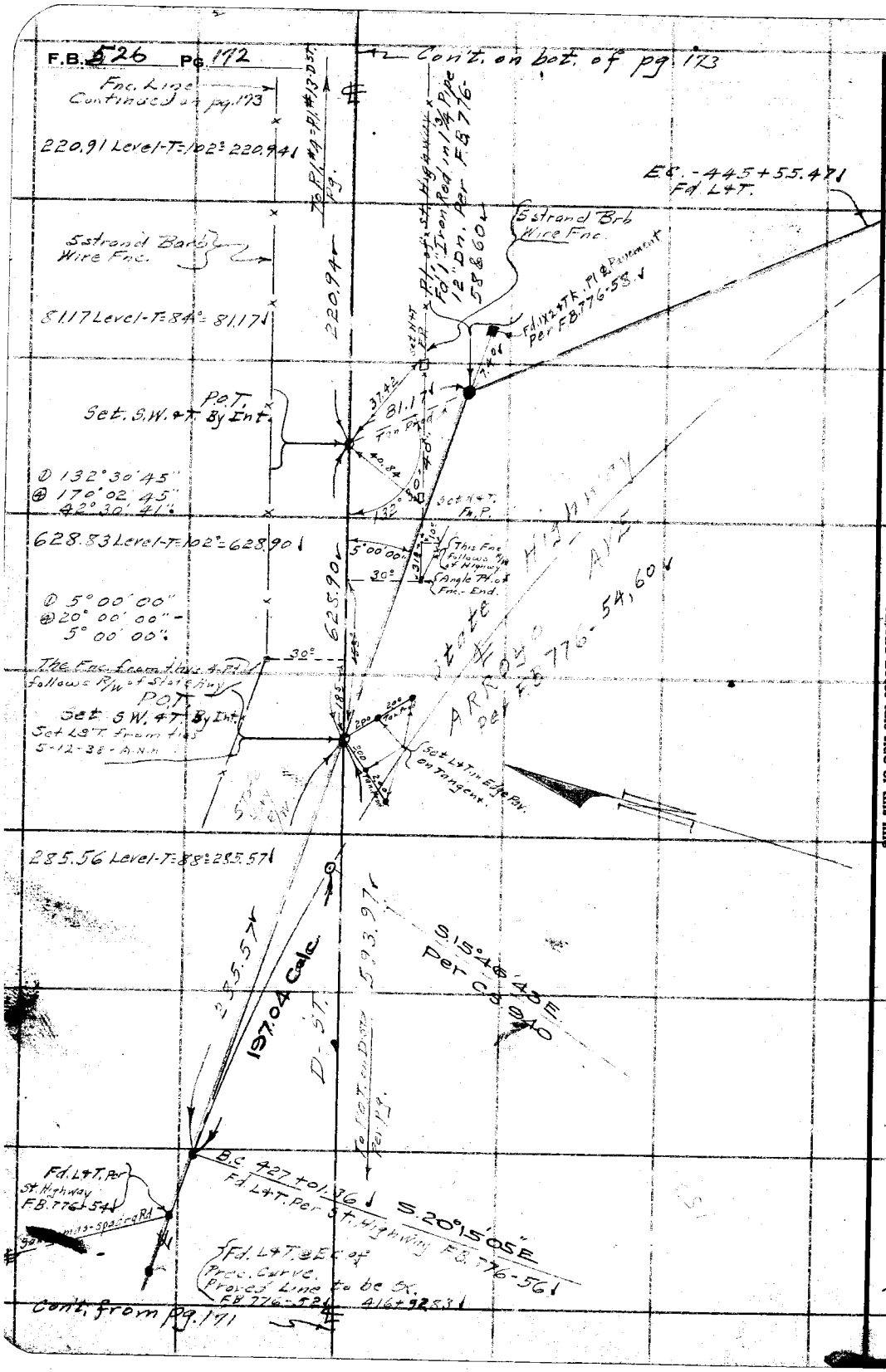


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

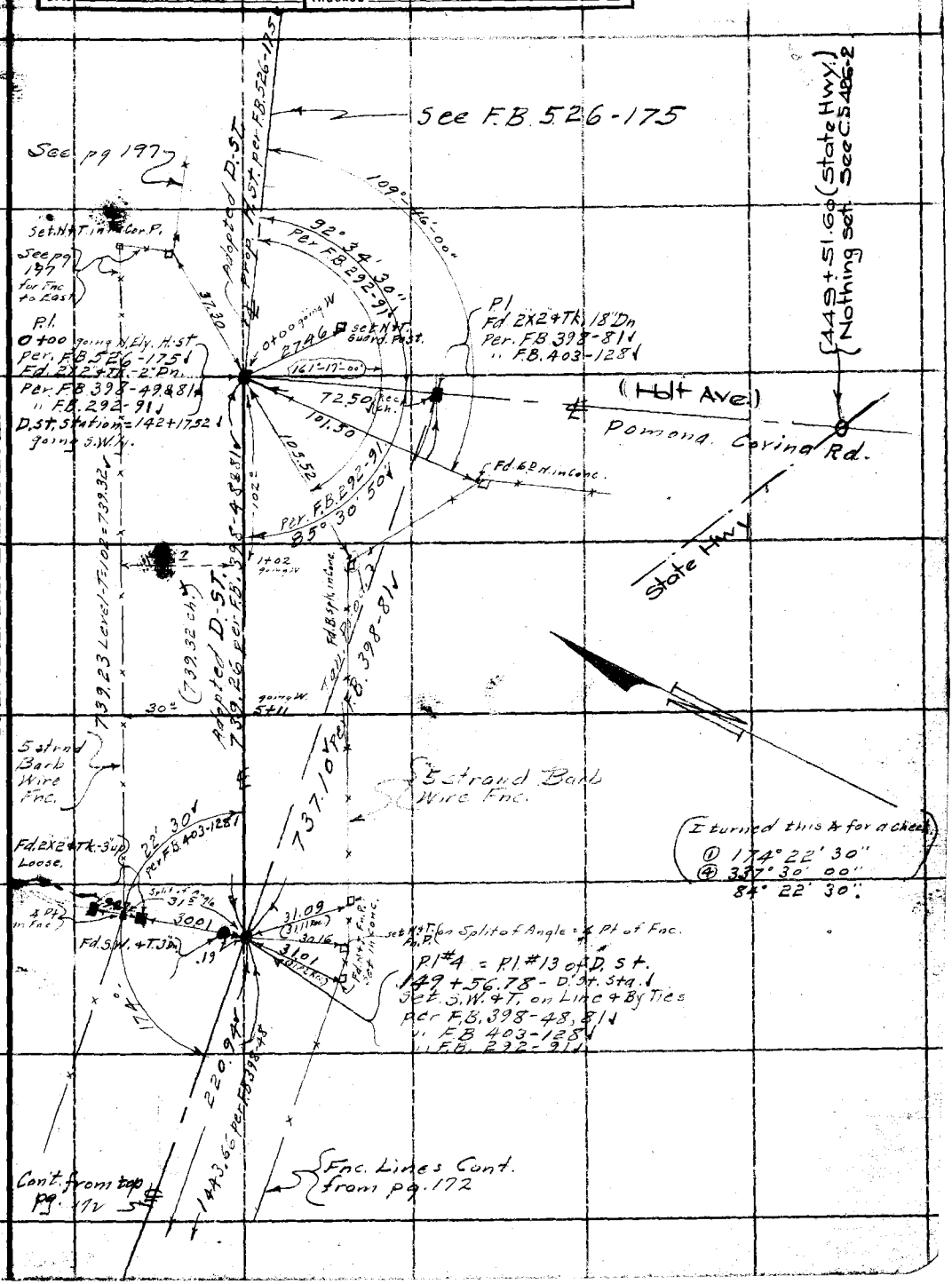


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H-St
Map No. C.S.B-940	W. O. 7198 Tape No. 100 ft St'd 84 °F.
Office Work H.N. Bradstreet	Surveyed by C.A. Benson
Checked Blackmer	Notes (B) Date 5-10-34
Date June 1934	Indexed A. C. Johnson

F.B. 526 Pg. 173



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR TO HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 526 Pg. 174

Notes Ck'd by Blackmer	Survey of H Street
Map No. B-940	W. O. 7198 Tape No. 16 St'd 84 °F.
Office Work Wood	Surveyed by C E Brunty
Checked Blackmer	Notes Brunty Date 2-9-34
Date May 1934	Indexed A. C. Johnson 2-13-34

F.B. 526 Pg. 175

Cont. Bot. of Pg. 176

Fd. 2x2 + tack (7" deep) Per F.B. 292-91 ✓

.03 20.46

Set nail

20.00

Fd. 2" I.P. + Nail (flush) per F.B. 292-91 ✓ (Pt. is very solid

90° ✓

44.92 Calc

49.17

Δ = 24-00-00 ✓
R = 1000 ✓
T = 212.56 ✓
L = 418.88 ✓

P.I. Set 3/4" I.P. Plug + Tk. (7" deep) by Int. See Pg.

156°00'00" ①
264°00'00" ②
156°00'00" Sy.

156°00'00"

1639.88 ✓

B.C. = 19+97.09 ✓ Set 1x2 + tack

40.00 40.00

Set 3/4" I.P. Plug + copper tack 10" deep

Set 3/4" I.P. Plug + copper tack 18" deep

H. STREET

P.O.T. Set 2x2 (7" deep) 5+69.77

298.39 @ 1°19 T72 = 298.29 ✓
298.41 @ 1°24 T72 = 298.30 ✓
298.44 @ 1°32 T72 = 298.31 ✓
Av. = 298.30 ✓

271.59 @ 1°36 T72 = 271.46 ✓
271.58 @ 1°30 T72 = 271.47 ✓
271.57 @ 1°17 T72 = 271.48 ✓
Av. 271.47 ✓

569.77 ✓

2" I.P. & Nail

30.05

Fd. 2x2 + tack (15" deep) Per F.B. 398-81 + 113 ✓

298.30 ✓
271.47 ✓
569.77 ✓

18.67

72.50 ✓ ch.

1494.82 Calc.

0+00 Fd. 2x2 + tack (flush) per F.B. 398-49 and F.B. 292-59 + 91 ✓

Set nail by ties per F.B. 292-91

72.51 Level T66 = 72.50 ✓

Pomona + Covina Rd.

See Page # 173

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

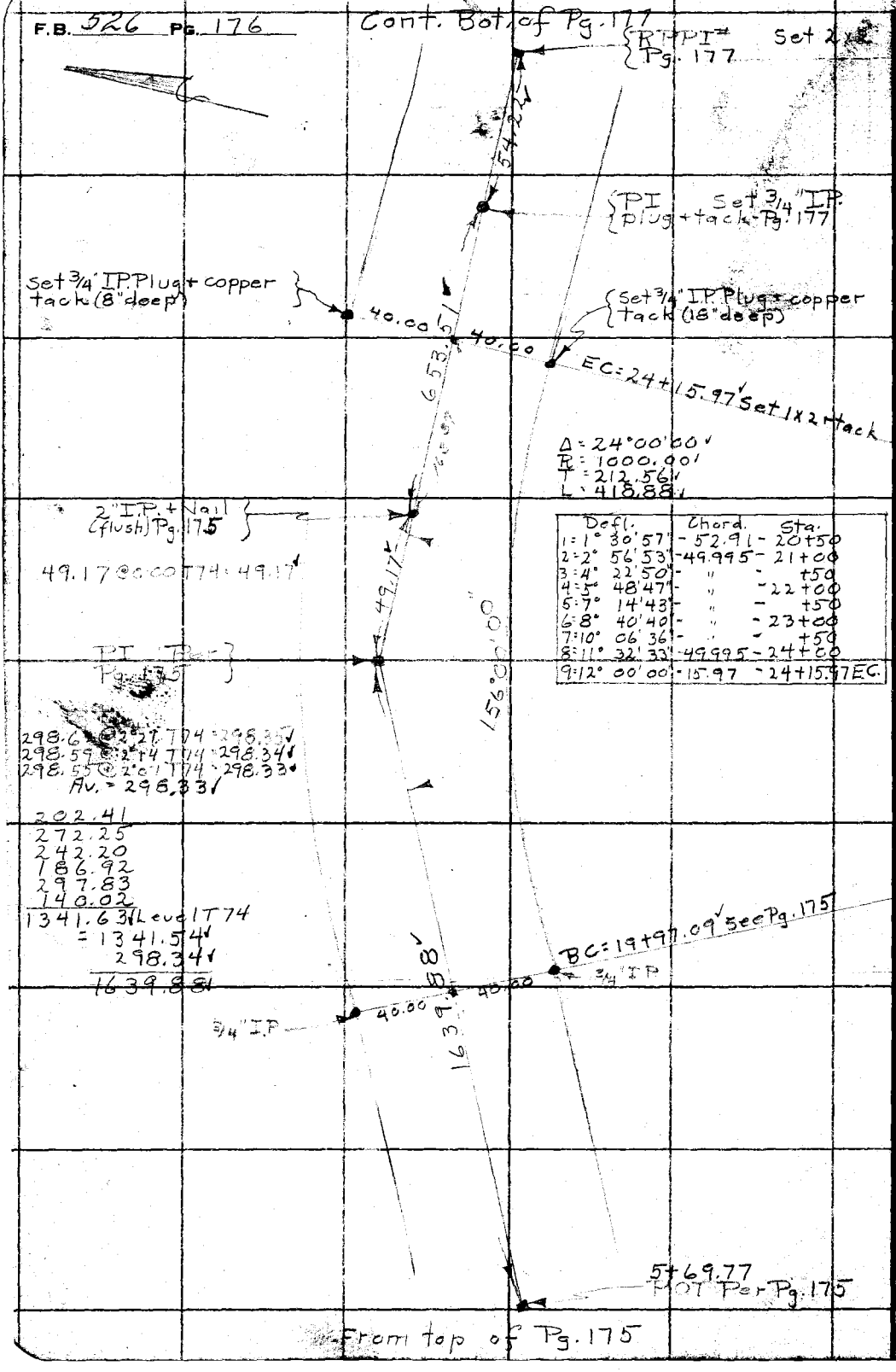
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg. 176

Cont. Bot. of Pg. 177



Defl.	Chord.	Sta.
1: 1° 30' 57"	- 52.91	- 20+50
2: 2° 56' 53"	- 49.995	- 21+00
3: 4° 22' 50"	- "	- +50
4: 5° 48' 47"	- "	- 22+00
5: 7° 14' 43"	- "	- +50
6: 8° 40' 40"	- "	- 23+00
7: 10° 06' 36"	- "	- +50
8: 11° 32' 33"	- 49.995	- 24+00
9: 12° 00' 00"	- 15.97	- 24+15.97 EC.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

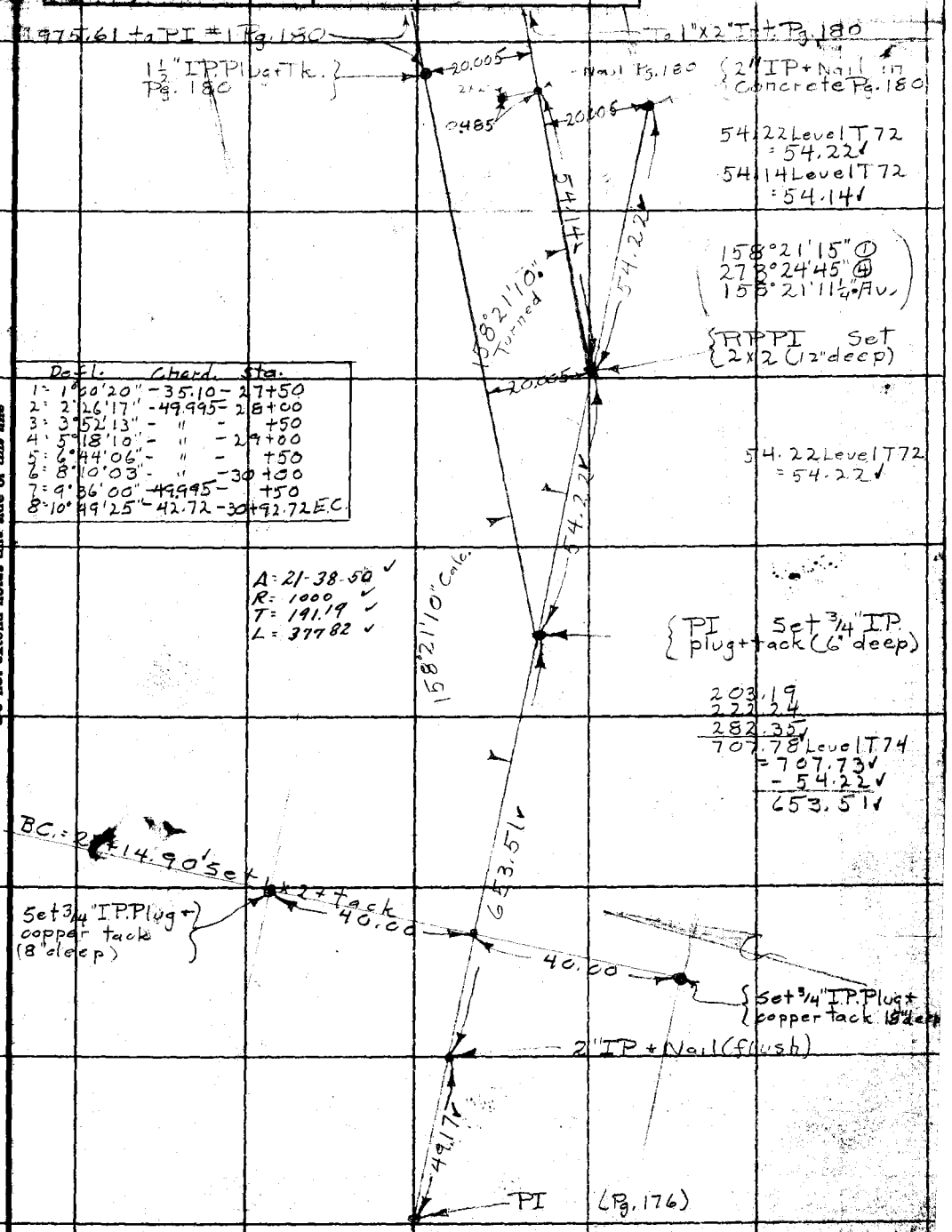
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H. St
Map No. B-940	W. O. 7198 Tape No. 16 St'd 84 °F.
Office Work Wood	Surveyed by C E Brunty
Checked Blackmer	Notes Brunty Date 4-9-34
Date May 1934	Indexed C. Johnson

F.B. 526 PG. 177

Cont. on Bot of Pg. 180



Defl.	Chord.	Sta.
1 = 1°00'20"	-35.10	-27+50
2 = 2°26'17"	-49.995	-28+00
3 = 3°52'13"	- "	- +50
4 = 5°18'10"	- "	-29+00
5 = 6°44'06"	- "	- +50
6 = 8°10'03"	- "	-30+00
7 = 9°36'00"	-49.995	- +50
8 = 10°49'25"	-42.72	-30+92.72 E.C.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 326 Pg. 178

Notes	Ck'd by Blackmer	Survey of	
Map	No. B-940	W. O.	Tape No. St'd °F.
Office Work	Wood	Surveyed by	
Checked	Blackmer	Notes	Date
Date	May 1934	Indexed	A. C. Johnson

F.B. 526 Pg. 179

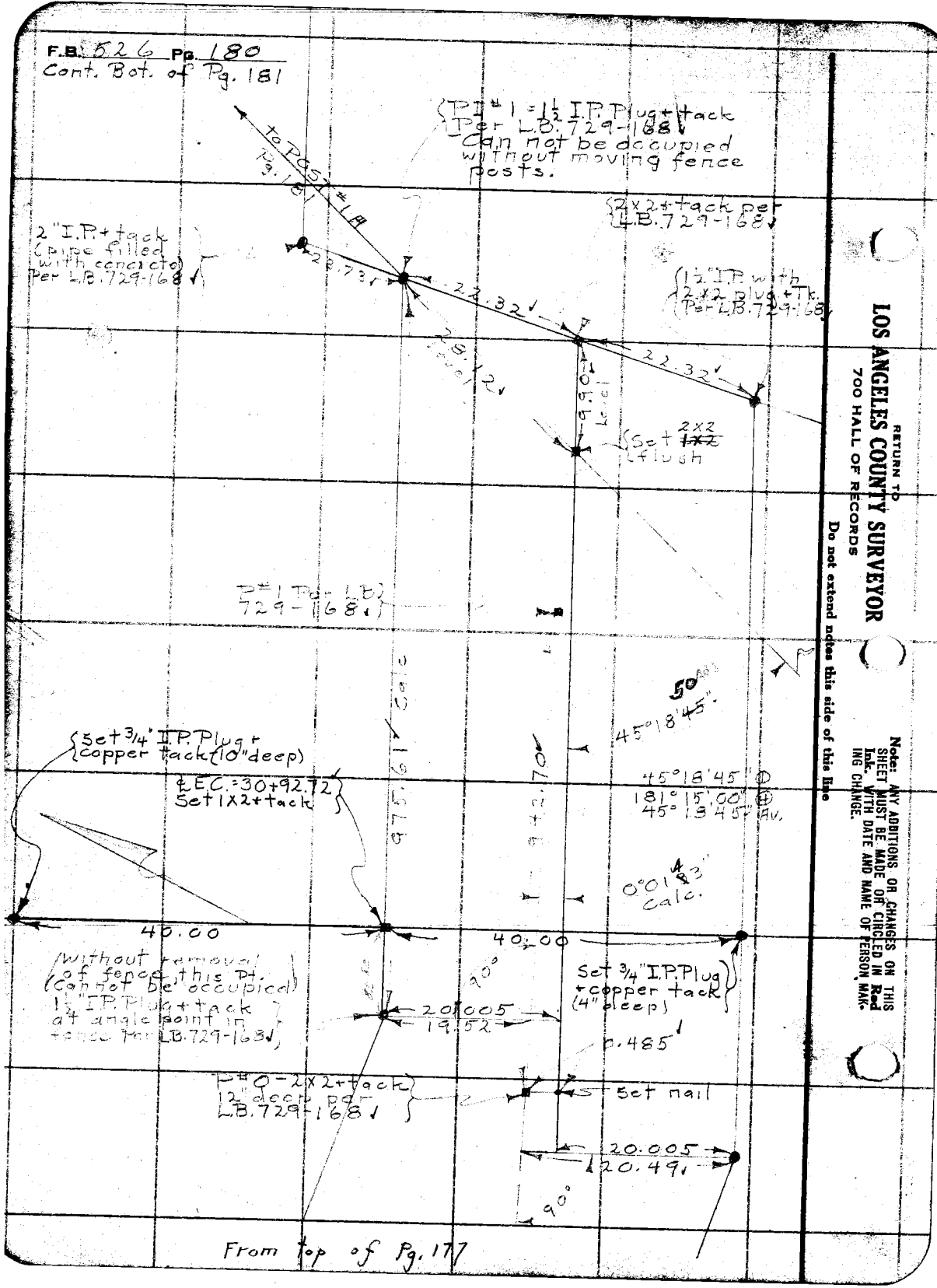
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
708 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg. 180
Cont. Bot. of Pg. 181



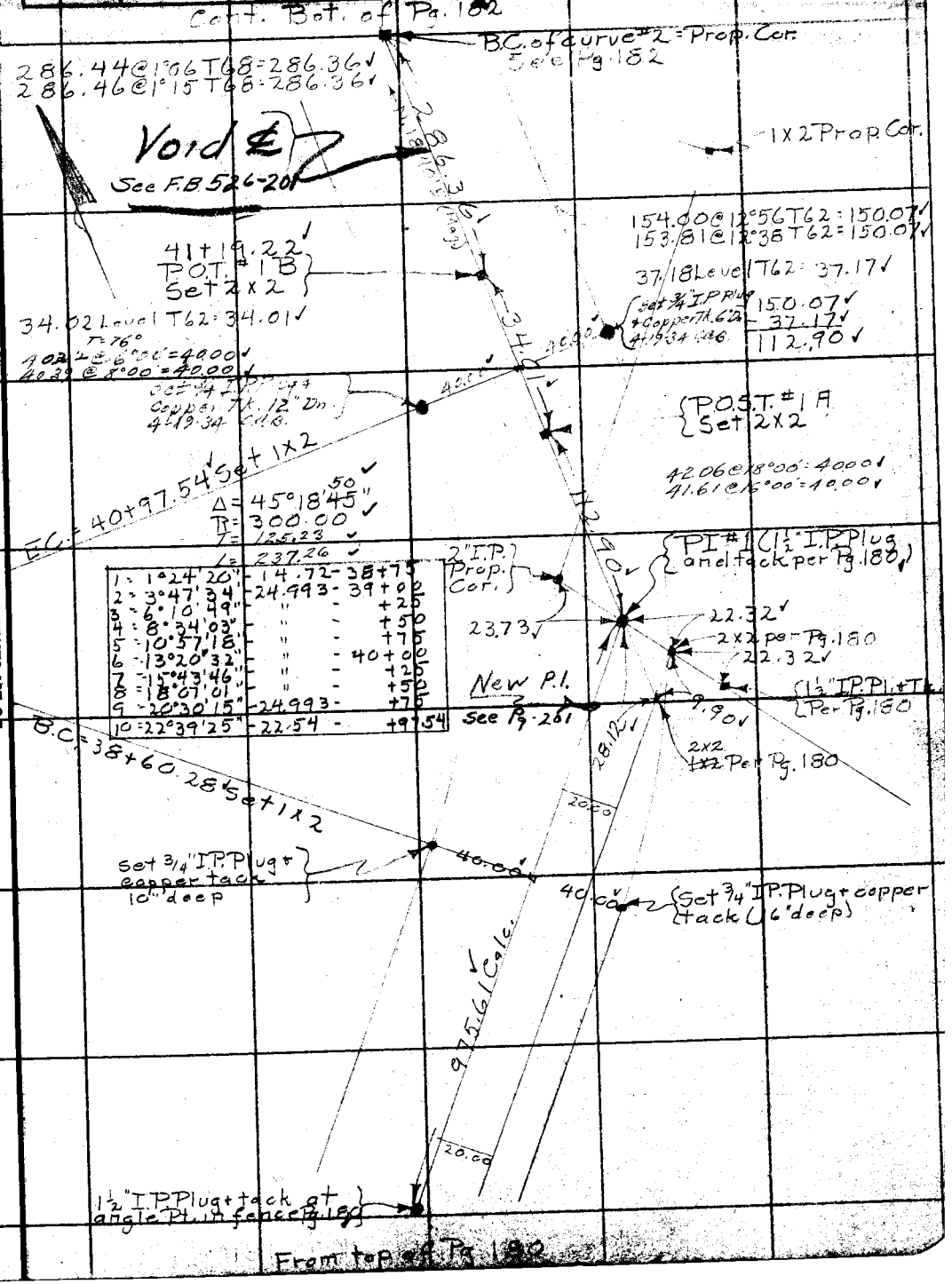
From top of Pg. 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

F.B. 526 Pg. 181

Notes Ck'd by Blackmer	Survey of H. St.
Map No. B-940	W. O. 7198-309 Tape No. 26 St'd 84 °F.
Office Work Wood	Surveyed by C E Brunty
Checked Blackmer	Notes Brunty Date 1-30-34
Date May 1934	Indexed A. C. Johnson



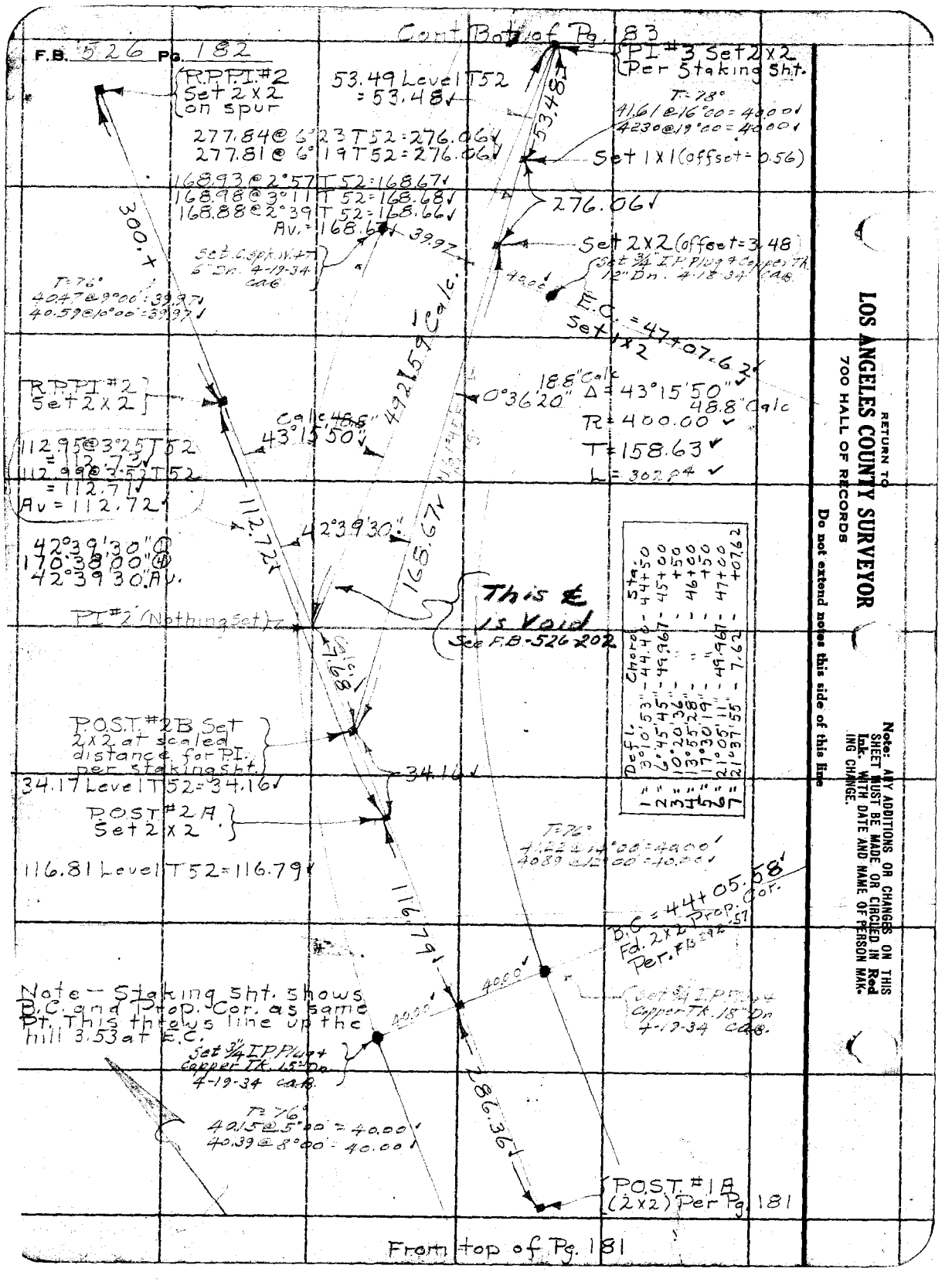
1 = 1°24'20"	14.72	38	+75
2 = 3°47'34"	24.993	39	+00
3 = 6°10'49"	"		+25
4 = 8°34'03"	"		+50
5 = 10°57'18"	"		+75
6 = 13°20'32"	"	40	+00
7 = 15°43'46"	"		+25
8 = 18°07'01"	"		+50
9 = 20°30'15"	24.993		+75
10 = 22°39'25"	22.54		+97.54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31


F.B. 526 Pg. 182
Cont. Bot. of Pg. 183
RPPI #2 Set 2x2 on spur
53.49 Level T52 = 53.48
277.84 @ 6°23 T52 = 276.06
277.81 @ 6°19 T52 = 276.06
168.93 @ 2°57 T52 = 168.67
168.98 @ 3°11 T52 = 168.68
168.88 @ 2°39 T52 = 168.66
Av. = 168.68
PI #3 Set 2x2 (Per Staking Sht.
T = 28°
41.61 @ 16°00 = 40.00
42.30 @ 19°00 = 40.00
Set 1x1 (offset = 0.56)
53.48
276.06
Set 2x2 (offset = 3.48)
Set 3/4" IP Plug & Copper TK 12" Dn. 4-18-34 CAB
300.+
Set Copper Nail 6" Dn. 4-19-34 CAB
39.97
T = 76°
40.47 @ 9°00 = 39.97
40.59 @ 10°00 = 39.97
Calc
E.C. = 47+07.62
Set 1x2
RPPI #2 Set 2x2
18.8 Calc
Δ = 43°15'50"
48.8 Calc
R = 400.00
T = 158.63
L = 302.04
Calc 48.6
43°15'50"
421.59
112.95 @ 3°25 T52 = 112.73
112.99 @ 3°52 T52 = 112.71
Av = 112.72
112.72
42°39'30"
165.67
42°39'30" (B)
170°38'00" (B)
42°39'30" Av.
This ℄ is Void
See F.B. 526 202
PI #2 (Nothing Set)
Defl. Chord Sta.
1° = 3°10'53" - 44.48 - 44+50
2° = 6°45'45" - 49.96 - 45+00
3° = 10°20'36" - " - +50
4° = 13°55'28" - " - 46+00
5° = 17°30'19" - 49.96 - +50
6° = 21°05'11" - " - 47+00
7° = 21°37'55" - 7.62 - +07.62
7.68
POST #2B Set 2x2 at scaled distance for PI per staking sht.
34.16
34.17 Level T52 = 34.16
POST #2A Set 2x2
116.81 Level T52 = 116.79
T = 76°
7.22 @ 14°00 = 40.00
40.89 @ 14°00 = 40.00
116.79
P.C. = 44+05.58
Prop. Cor.
Fd. 2x2 Per. FB 526 182
Note - Staking Sht. shows P.C. and Prop. Cor. as same Pt. This tends line up the hill 3.53 at E.C.
400.00
400.00
Set 3/4" IP Plug & Copper TK 15" Dn 4-19-34 CAB.
Set 3/4" IP Plug & Copper TK 18" Dn 4-19-34 CAB.
T = 76°
40.15 @ 5°00 = 40.00
40.39 @ 8°00 = 40.00
186.36
POST #1A (2x2) Per Pg. 181
From top of Pg. 181
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of U.S. Hwy
Map No. B-940	W. O. 7198 Tape No. 26 St'd 84 OF.
Office Work Wood	Surveyed by C.E. Brunty
Checked Blackmer	Notes Brunty Date 1-31-34
Date May 1934	Indexed A.C. Johnson

F.B. 526 Pg. 183

Cont. Bk. of Pg. 184

PI #4 Set 2x2+Tk.

289.80 Level T52 = 289.74 ✓

90.72 @ 1°34 T52 = 90.67 ✓
90.70 @ 0°58 T52 = 90.67 ✓

289.74 ✓
90.67 ✓
380.41 ✓

T = 28°
428.5 @ 21°00' = 40.00 ✓
423.0 @ 19°00' = 40.00 ✓

117.083

Set 4 T in Rock 6" Dn. 4-18-34 CAB

EC: 51+60.92 ✓ Set 1x2

152°41'15" ①
250°45'15" ④
152°41'18¾" Adv.

Δ = 27-55-00 ✓
R = 500 –
T = 124.28 ✓
L = 243.62 ✓

T = 28°
41.22 @ 14°00' = 40.00 ✓
40.75 @ 11°00' = 40.00 ✓

PI #3 (2x2+Tk.

152°41'15"

3.25

New P.I. #3 See F.B. 526-203

Set 4 spk. in T.B.M. in Rock 4-18-34 CAB

B.C. = 49+17.36 Set 1x2

N 61°45' E 499.

18.5' Calc

0°36'20"

Deflection / Chord / Sta.

	Deflection	Chord	Sta.
1	1°52'25"	-32.695	-49+50
2	4°44'18"	-49.979	-50+00
3	7°36'11"	"	+50
4	10°28'05"	"	-51+00
5	13°19'58"	-49.979	+50
6	13°57'30"	-10.92	+60.92

Set 4 spk. W.&T. in Rock 6" Dn. 4-18-34 CAB.

T = 28°
428.5 @ 21°00' = 40.00 ✓
423.0 @ 19°00' = 40.00 ✓

Calc 492.59

498.21

THIS IS Void
See F.B. 526-203

PI #2 Pg. 182

7.68 Calc

POST #28 Pg. 182

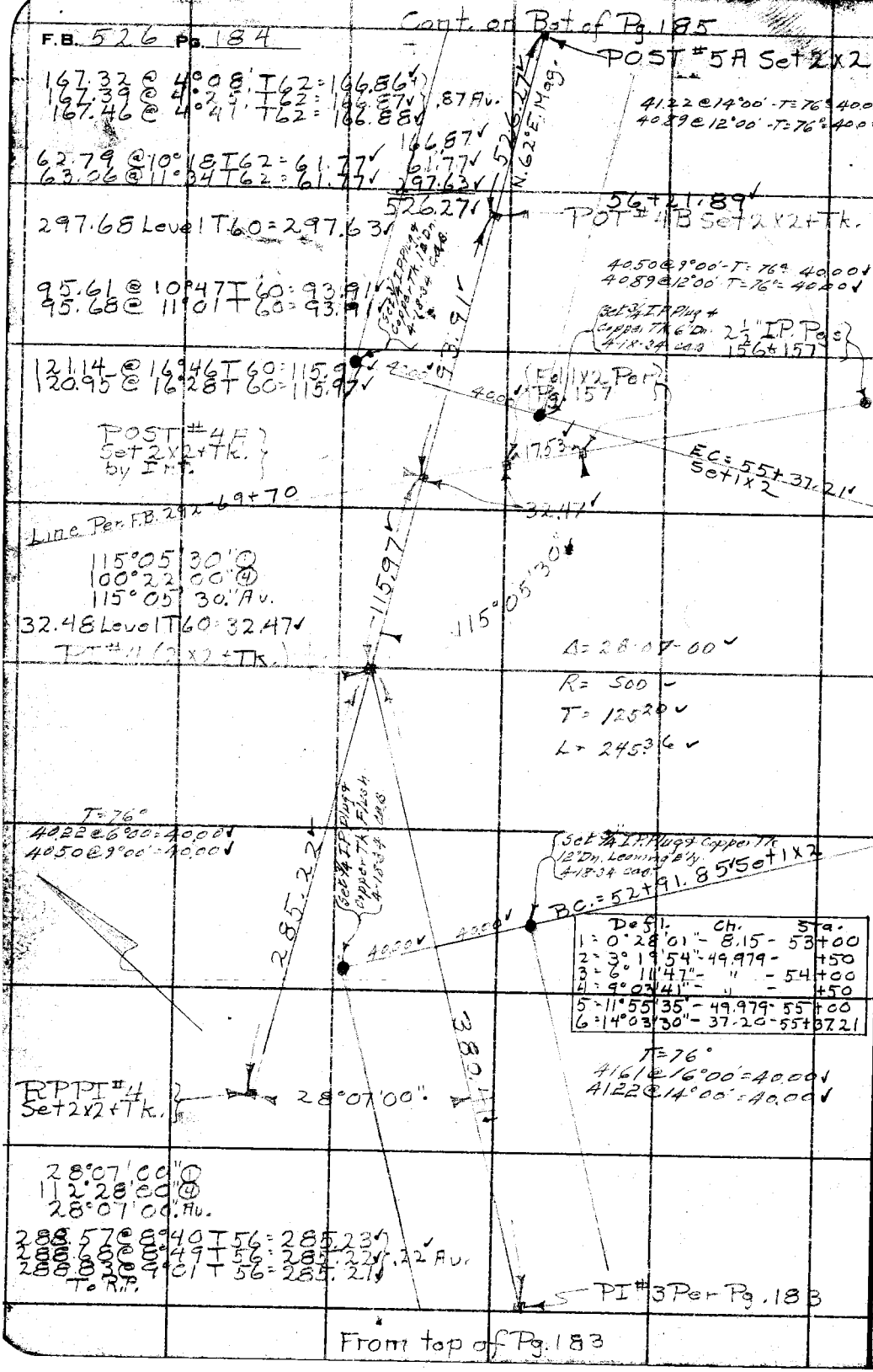
Cont. from top of Pg. 182

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31



	Defl.	Ch.	Sta.
1 =	0°28'01" -	8.15 -	53+00
2 =	3°19'54" -	49.979 -	+50
3 =	6°11'47" -	" -	54+00
4 =	9°03'41" -	" -	+50
5 =	11°55'35" -	49.979 -	55+00
6 =	14°03'30" -	37.20 -	55+37.21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Cont. Bot. of Pg. 186

F.B. 526 Pg. 185

Notes Ck'd by Blackmer
Map No. B-940
Office Work Wood
Checked Blackmer
Date May 1934

Survey of 1st Street
W. O. 7198 Tape No. 26 St'd 84 °F.
Surveyed by C.E. Brunty
Notes Brunty Date 1-31-34
Indexed A. C. Jenkins

POST #6
Set 2x2
Pg. 184

41.61 @ 16°00' T=76=40.00 ✓ Set ¾" I.P. Plug & Copper Tk. 6B in 4" Con. 4-17-34

65+67.95 ✓
P.O.T. #5B
Set 2x2+Tk.

139°54'00" ①
199°36'30" ④
139°54'07" Av.

284.68 @ 70: 284.65 ✓
87.82 @ 70° 1' T74 = 87.30 ✓
87.82 @ 70° T74 = 87.30 ✓
284.65 ✓
−87.30 ✓
197.35 ✓

See next Pg.

91 Calc.
370
Set a Spike Mark in Crack of Rock 5' Dn. 4-17-34

139°54'

EC = 57+36.15
Set 1x2

A = 107°12'10" ✓
R = 250.00 ✓
T = 339.11 ✓
L = 467.76 ✓

44.14 @ 25°00' T=78=40.00 ✓
93.79 @ 44°00' T=78=40.00 ✓

1 = 0°	45'26"	- 6.61	60+75 ✓
2 = 3°	37'19"	- 24.99	61+00 ✓
3 = 6°	29'12"	"	+ 25
4 = 9°	21'06"	"	+ 50 ✓
5 = 12°	12'59"	"	+ 75
6 = 15°	04'53"	"	62+00
7 = 17°	56'45"	"	+ 25
8 = 20°	48'38"	"	+ 50
9 = 23°	40'32"	"	+ 75
10 = 26°	32'25"	"	63+00
11 = 29°	24'18"	"	+ 25
12 = 32°	16'11"	"	+ 50
13 = 35°	08'04"	- 24.99	+ 75
14 = 36°	51'12"	- 10.00	+ 90
15 = 37°	59'57"	- 14.99	64+00
16 = 40°	51'50"	- 24.99	+ 25
17 = 43°	43'44"	"	+ 50
18 = 46°	35'37"	"	+ 75
19 = 49°	27'30"	"	65+00
20 = 52°	19'24"	- 24.99	+ 25
21 = 53°	36'05"	- 11.15	+ 36.15

POT #5
Nothing Set

384.62

Set ¾" I.P. Plug & Copper Tk. 15' Dn. 4-18-34 Ca.

45°

1 25 9 34 Calc.

POST #5A
Set 2x2+Tk.

BC. = 60+68.39 ✓ Set 1x2

40.00 Excl-T=16=40.00 ✓

112°53'45" ①
91°35'00" ④
112°53'45" Av.

Set ¾" I.P. Plug & Copper Tk. 18" Dn. 4-18-34 Ca.

526.27

101.93 @ 12°31 − 60 = 99.49 ✓
101.88 @ 12°12 − 60 = 99.48 ✓ 99.49 Av.
101.67 @ 11°48 − 60 = 99.50 ✓

289.57 @ 10°01'30" T 70 = 285.13 ✓
289.21 @ 9°36'00" T 70 = 285.13 ✓

99.49 ✓
285.13 ✓
384.62 ✓

POT #4B
Pg. 184

From top of Pg. 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-33

Cont. Bot. of Pg. 187

F.B. 526 Pg. 186

78.68 @ 14°22'64" = 76.21 ✓
78.51 @ 13°52'64" = 76.21 ✓

266.36
110.68
377.04 Level T74 = 377.02 ✓

56.69 Level T72 = 56.68 ✓

76.21 ✓
377.02 ✓
56.68 ✓
509.91 ✓

POST #7A
Set 2x2 by
Intersection
See Pg. 187

43.14 @ 22°00'-T=74' = 40.00 ✓
42.30 @ 19°00'-T=74' = 40.00 ✓
Set ¾ I.P. Plug + Copper Tk. 12' Dn. 4-1734 CAB

POST 6C

125°55'30" ⓓ
14°42'15" ⓔ
125°55'33¾" Alve

POST #6C
2x2 Pg. 185

Set ¾ I.P. Plug + Copper Tk. 15' Dn. 4-1734 CAB

41.22 @ 14°00'-T=74' = 40.00 ✓
41.61 @ 16°00'-T=74' = 40.00 ✓

EC. = 71+39.41
Set 1x2

9.91 ✓

	Defl.	Chord.	Sta.
1 =	0°57'04"	9.96	66+25
2 =	3°20'18"	24.993	+50
3 =	5°43'33"	"	+75
4 =	8°06'47"	"	67 +00
5 =	10°30'02"	"	+25
6 =	12°53'16"	"	+50
7 =	15°16'30"	"	+75
8 =	17°39'45"	"	68 +00
9 =	20°02'59"	"	+25
10 =	22°26'14"	"	+50
11 =	24°49'28"	"	+75
12 =	27°12'42"	"	69 +00
13 =	29°35'57"	"	+25
14 =	31°59'11"	24.993	+50

Δ = 100-08-60 ✓
R = 300' ✓
T = 358.46 ✓
L = 524.37 ✓

POST #7B
Set 2x2

Continue

15 =	34°22'26"	24.993	69+75
16 =	36°45'40"	"	70+00
17 =	39°08'54"	"	+25
18 =	41°32'09"	"	+50
19 =	43°55'23"	"	+75
20 =	46°18'38"	"	71+00
21 =	48°41'52"	24.993	+25
22 =	50°04'25"	14.41	+39.41

43.79 @ 24°00'-T=74' = 40.00 ✓
44.14 @ 25°00'-T=74' = 40.00 ✓

91°00'00" ⓒ
4°00'00" ⓓ
91°00'00" Alve

POST 6A

133°55'30" ⓓ
175°42'15" ⓔ
133°55'33¾" Alve

POST 6B

147.08 @ 2°11' T70 = 146.96 ✓
147.12 @ 2°34' T70 = 146.96 ✓
from POST 6B to POST 6C

65+67.95 ✓
POT 5B
Per Pg. 185

P.C. = 69+75.00
Set 1x2

POST #6A
Per Pg. 185

29.93 Level T74 = 29.93 ✓

197.25

Set ¾ I.P. Plug + copper Tk. 15' Dn. 4-1734 CAB

Fd. I.P. Plug + Tack Per Pg. 156

From top of Pg. 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B-940
Office Work Wood
Checked Blackmer
Date May 1934

Survey of
W. O. 7198 Tape No. 26 St'd & H of.
Surveyed by C. F. B...
Notes Brush Date 2-2-34
Indexed A. C. Johnson

F.B. 526 Pg. 187

42.30 @ 1°04' T 74° = 40.00
42.57 @ 20°00' T 74° = 40.00

Pgs. 154, 155

Cont. Bot. of Pg. 188

19+16.06
P.O.T. #E Set 2x2

98.746 @ 5°20' T 70° = 98.30
98.83 @ 5°32' T 70° = 98.30

42.71 @ 6°19' T 70° = 42.45
42.986 @ 9°00' T 70° = 42.45

244.77 @ 2°52' T 70° = 244.44
244.72 @ 2°40' T 70° = 244.44
to POT 7D

98.30

P.O.S.T. POT #7D Set 2x2 by Int

42.45

40.00

Set 3/4" I.P. Plug + Copper Tk. 1.8' Dn 4-17-34 448

71.92

85°10'15"

1x2 Intersection Per. Pgs. 154+155

2" I.P. Plug + Tk. Per. Pgs. 154+155

95.51

40.39 @ 5°00' = 40.00
40.22 @ 6°00' = 40.00

A = 63°04'00"
R = 400.00
T = 245.44
L = 440.29

244.44

85°10'15" ①
340°41'00" ②
85°10'15" Av.

8°58 T 68 = 71.92
7°44 to PI #7

EC 78+18.76 Set 1x2

9°41'45"

9°41'45"

72.52
72.52

1 : 1°32'31" - 21.53 - 74+00
2 : 5°07'23" - 49.967 - +50
3 : 18°42'14" - -75+00
4 : 12°17'06" - +50
5 : 15°51'57" - -76+00
6 : 19°26'49" - +50
7 : 23°01'41" - -77+00
8 : 26°36'32" - +50
9 : 30°11'23" - 49.967 - 78+00
10 : 31°32'00" - 18.76 - 78+18.76

PI #7 Set 2x2

Nail Pg. 155

0.21

1" I.P.P.T. + Tk. Pg. 155

126°37'30" ①
146°00'30" ②
126°37'37" Av.

BC 73+78.47 Set 1x2

34.92

126°37'37"

71.92

P.O.S.T. #7C Set 2x2

4025 @ 8°00' T 74° = 40.00
4022 @ 6°00' T 74° = 40.00

34.91 Level T 64 = 34.91

105.24 @ 6°33' T 64 = 104.54
105.18 @ 6°15' T 64 = 104.54

139.45

P.O.S.T. #7B Set 2x2

14.15 Level T 64 = 14.15

P.O.S.T. #7A Set 2x2 by Int.

40.75 @ 11°00' T 74° = 40.00
40.39 @ 8°00' T 74° = 40.00

154.91
154.54
To P.O.S.T. 7C

Set L & T. in Rock 6' Dn. 4-17-34 CAB

97°22'30" ①
29°29'30" ②
97°22'22" Av.

91°02'20"

40.00

50.91

164.51

Set L & T. in Rock 16' Dn. 4-17-34 CAB

1x2 Pg. 155

165.22 @ 5°15' T 64 = 164.51
165.26 @ 4°36' T 64 = 164.51

P.O.S.T. 7C
Set Pg. 186

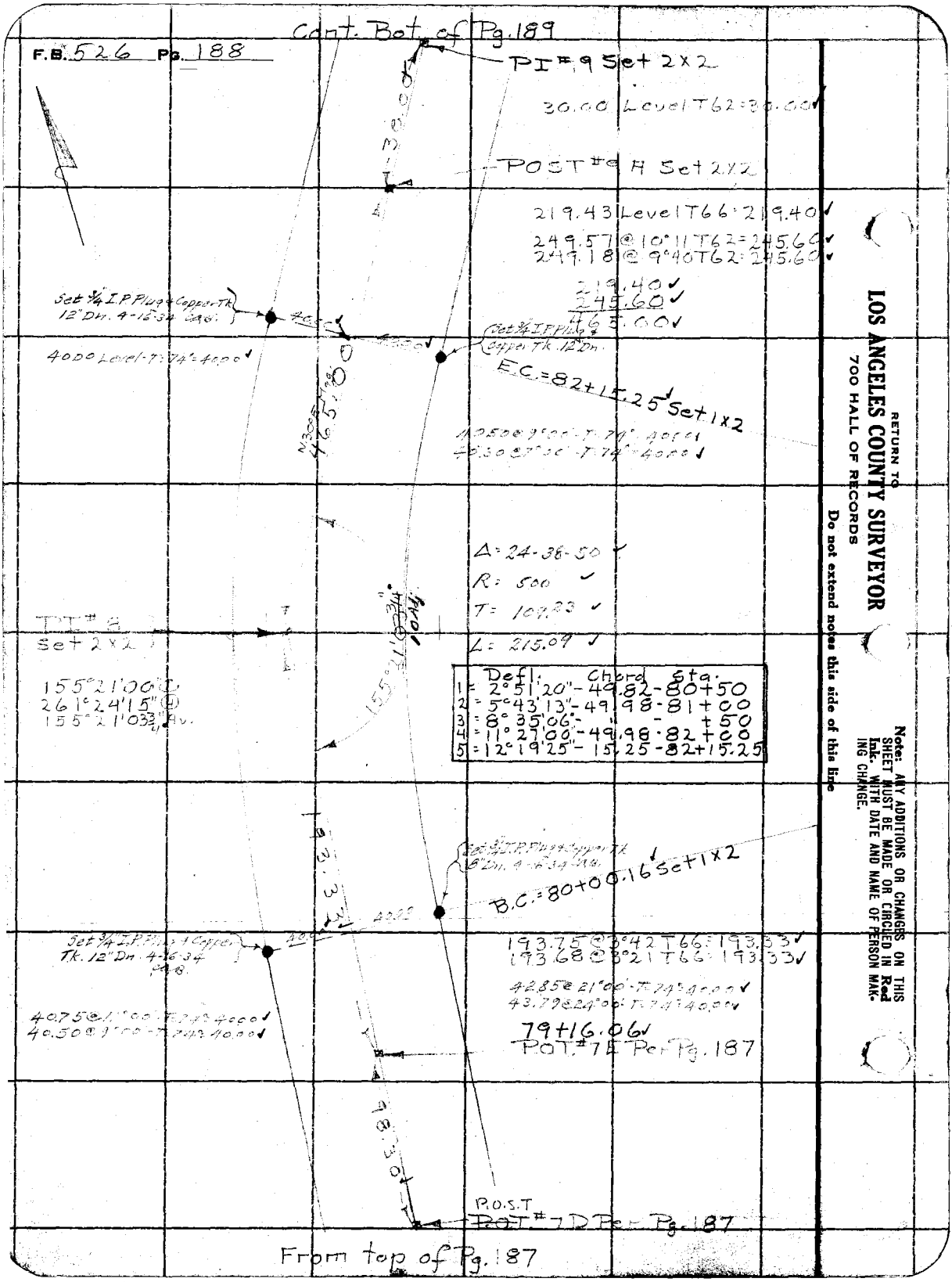
From top of Pg. 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31



Cont. Bot. of Pg. 189
F.B. 526 Pg. 188
PI #9 Set 2x2
30.00 Level T62=30.00
POST #9 A Set 2x2
219.43 Level T66=219.40
249.57 @ 10°11 T62=245.60
249.18 @ 9°40 T62=245.60
219.40
245.60
465.00
Set 3/4 I.P. Plug & Copper Tk 12" Dn. 4-16-34 C.A.B.
40.00 Level-T=74°=40.00
Set 3/4 I.P. Plug & Copper Tk. 12" Dn.
E.C.=82+15.25 Set 1x2
40.50 @ 9°00'-T=74°=40.00
40.30 @ 7°00'-T=74°=40.00
465.00
Δ=24-38-50
R=500
T=109.23
L=215.09
PI #8 Set 2x2
155°21'00"
261°24'15"
155°21'03 3/4" Av.
155°21'03 3/4"
Defl. Chord Sta.
1 = 2°51'20" - 49.82 - 80+50
2 = 5°43'13" - 49.98 - 81+00
3 = 8°35'06" - " - +50
4 = 11°27'00" - 49.98 - 82+00
5 = 12°19'25" - 15.25 - 82+15.25
193.33
Set 3/4 I.P. Plug & Copper Tk 8" Dn. 4-16-34 C.A.B.
B.C.=80+00.16 Set 1x2
Set 3/4 I.P. Plug & Copper Tk. 12" Dn. 4-16-34 C.A.B.
193.75 @ 3°42 T66=193.33
193.68 @ 3°21 T66=193.33
42.85 @ 21°00'-T=74°=40.00
43.79 @ 24°00'-T=74°=40.00
40.75 @ 11°00'-T=74°=40.00
40.50 @ 9°00'-T=74°=40.00
79+16.06
POT #7E Per Pg. 187
98.30
P.O.S.T
POT #7D Per Pg. 187
From top of Pg. 187
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H. Street	F.B. 526 Pg. 189	
Map No. B-940	W. O. 1116 Tape No. 16 St'd 64 °F.		
Office Work Wood	Surveyed by C.E. Brunty		
Checked Blackmer	Notes Brunty Date 2-5-34		
Date May 1934	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

Cont. Bot. of Pg. 190

89+34.97

TRPP#89 Set 2x2

POL #4 Per Pg. 153 (1x2)

Line Per Pg. 153

POL #90 Set 2x2 on top of ridge

207.17 @ 11°55' T 70: 202.69
207.33 @ 12°08' T 70: 202.68
207.53 @ 12°24' T 70: 202.67
Av = 202.68
57.35 @ 0.0T70 = 57.34
260.02

46°23'00" ⊕
185°32'45" ⊕
46°22'56" Av.

46°23'00" ⊕
185°32'15" ⊖
46°23'03" Av.

21.89 @ 9°08' T 70 = 90.72
22.24 @ 10°25' T 70 = 90.71
Av 21

34.21 @ 0.0T70 = 90.71
34.21
124.92

EC 87+44.67 Set 1x2 Tk. 4-16-34 CAB.

POST #9B Set 2x2 by Int.

33°57'15" ⊙
135°48'45" ⊕
33°57'11½" Av.

33°57'11½" 08

124.92

POL #5 Per Pg. 153 (1x2)

82.92 @ 0.0T70: 82.91

PI #9 Set 2x2

Δ: 33-57-05
R = 500'
T = 153.13
L = 296.38

POST. #9A Per Pg. 188

BC 84+48.39 Set 1x2 Tk. 4-16-34 CAB

T.P. #4 Set 5/8 IPPCL 4.00 N 12° Dr. 4-16-34 CAB

40.00 @ 9°20' T 74° = 40.00
40.00 @ 10°30' T 74° = 40.00

Sta	Def.	cds.
BC 84+48.39	—	—
85+00	2°57'25"	51.587
+50	5°49'18"	49.979
86+00	8°41'11"	
+50	11°33'05"	
87+00	14°24'58"	
EC 87+44.67	16°58'32½"	44.655

4-2-34 CAB

PI #8 Per Pg. 188

From top of Pg. 188

Cont. Bot. of Pg. 191

F.B. 526 Pg. 190

P.O.T. #10B 98+82.38
Set 2x2 by Intersection
See Pg. 191

163.29 @ 2°05 T 68 = 163.16
163.36 @ 2°41 T 68 = 163.16

Sta.	Def.	cds
EC 94+38.19	—	—
+50	0°20'18"	11.81
95+00	1°46'15"	49.995
+50	3°12'11"	
96+00	4°38'08"	
EC 96+30.81	5°31'05"	30.81
4-2-34	C.A.B.	

163.16

97+19.22
P.O.T. #10H
Set 2x2

37.86 @ 20°42' T 62° = 34.91
37.82 @ 20°42' T 62° = 34.90
5.10 Level - T 62° = 5.10
40.00

133.79
51.25
185.04 @ 0-0 T 70
= 185.02

Set 3/4 I.P. Plug + Copper Tk. 6" Dn. 4-12-34 C.A.B.

40.00 40.00

185.02

Set 3/4 I.P. Plug + Copper Tk. 16" Dn. 4-12-34 C.A.B.

40.01 Level - T 65° = 40.00

E.C. 96+30.81
Set 1x2 + Tk. 4-2-34 C.A.B.

Δ = 11-02-10
R = 1000
T = 96.61
L = 192.62

PI #10
Set 2x2

168°57'45"
315°51'30"
168°57'52"

Set 3/4 I.P. Plug + Copper Tk. 12 Dn. 4-13-34 C.A.B.

BC 94+38.19
Set 1x2 + Tk. 4-2-34 C.A.B.

40.00 40.00

Set 3/4 I.P. Plug + Copper Tk. 12 Dn. 4-13-34 C.A.B.

599.83

46.99 @ 31°39' T 74° = 40.00
46.43 @ 30°31' T 74° = 40.00

86.39 @ 0-0 T 70 = 86.38

282.74 @ 2°18 T 70 = 282.48
282.75 @ 2°20 T 70 = 282.49 Ave. 49
282.77 @ 2°23 T 70 = 282.56

231.25 @ 2°46 T 70 = 230.96
231.28 @ 2°51 T 70 = 230.96

40.00 40.00

Set 3/4 I.P. Plug + Copper Tk. Flush 4-13-34 C.A.B.

P.O.T. #9C per Pg. 189
89+34.97

Set 3/4 I.P. Plug + Copper Tk. 12 Dn. 4-13-34 C.A.B.

86.38
282.49
230.96
599.83

40.00 Level - T 74° = 40.00

260.02

P.O.S.T. #9B Per Pg. 189

From top of Pg. 189

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

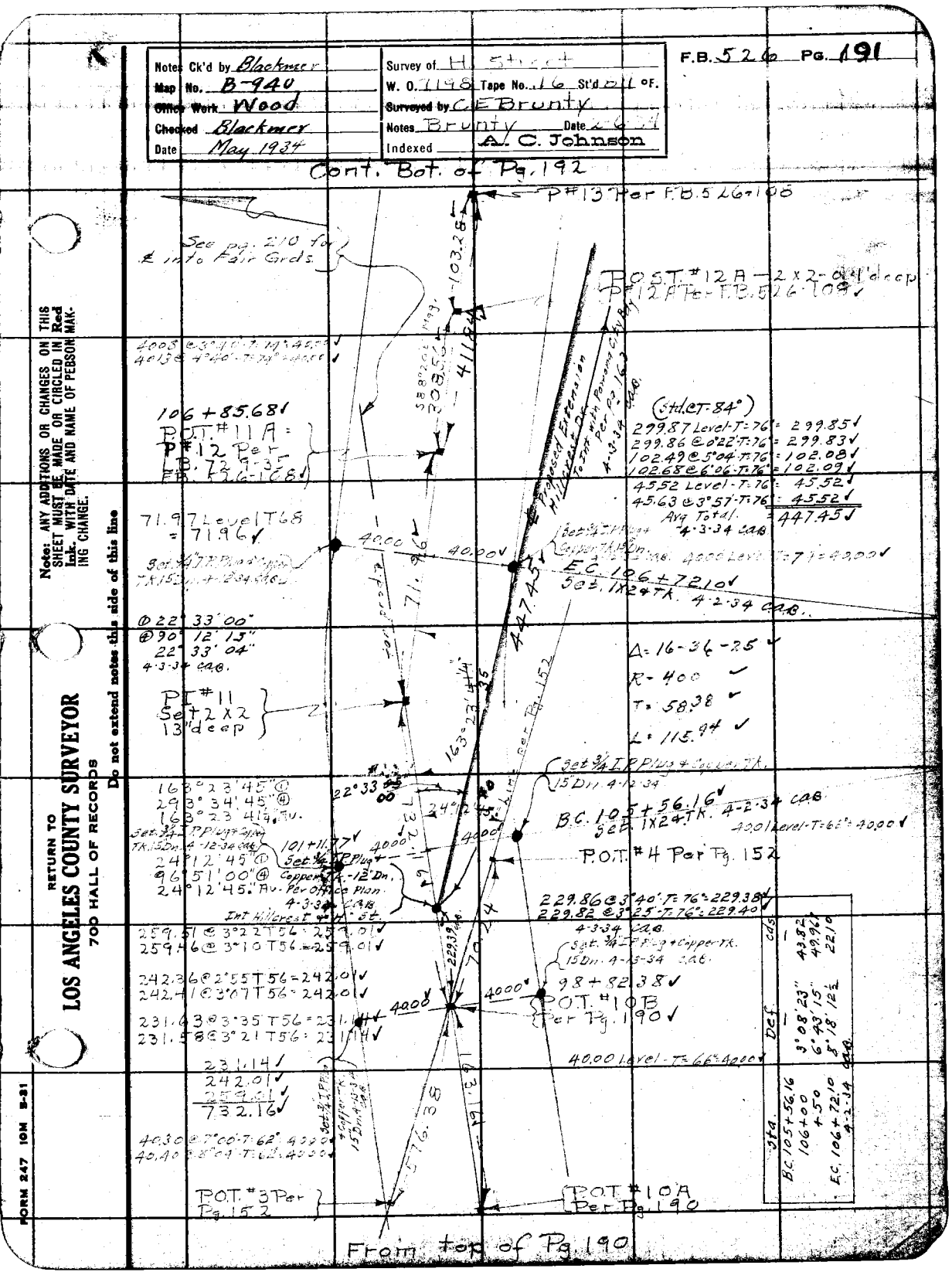
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B-940
Office Work Wood
Checked Blackmer
Date May 1934

Survey of H Street
W. O. 7198 Tape No. 16 St'd all °F.
Surveyed by C.E. Brunty
Notes Brunty Date 2-6-34
Indexed A. C. Johnson

F.B. 526 Pg. 191

Cont. Bot. of Pg. 192



From top of Pg. 190

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

Cont. Bot. Pg. 193

F.B. 926 Pg. 192

1x1 Pg 193

PI #13 Set 3/4 I.P. Pl. + Tk. 13" deep Per Pg. 193

New P.I. "12
Ⓓ 121°-48'-00"
Ⓒ 127°-11'-45"
121°-47'-55"

New ℄ 12-5-35

Set 3/4" I.P. plug & tack 18" dp.

Replaces 1X2" Tk. w/ 3/4" I.P. Plug & Copper Tk. 24" Dn. 4-12-34 CAB.

Set 3/4" I.P. plug & tack 18" dp.

Set 3/4" I.P. plug & tack For B.C. New Cut-off Curve, South R.O.W. Line

23.85 ⊗ 0-0-0 T 60 = 23.85

134.92 ⊗ 6°42'T 62 = 133.98
134.78 ⊗ 6°09'T 62 = 133.98

New P.R.C. = 111+88.86 = Set L&T. in Conc. Apron

P.R.C.

EC #12 = BC #13 Fd. 1" I.P. Pl. + Tk. on W'ly R/W Line of Alvarado St. (M.B. 173-5 & 6)

12-4-35 New ℄

Δ = 58-11-50
R = 232.92
T = 129.64
L = 236.59

Δ = 58-11-50
R = 240.73
T = 133.98
L = 244.52

Set 3/4" I.P. plug & tack 18" dp.

New P.I. "12 12-5-35 Set 3/4" I.P. pl. & tack down 12"

PI #13 Pg. 192 L 191

PT #12 Set 3/4 I.P. Pl. + Tack 12" deep

Sta.	Def.	Chd.
BC 109+39.69	—	—
+50	1°13'31"	13.81
+75	4°12'07"	24.99
110+00	7°10'38"	
+25	10°09'05"	
+50	13°07'38"	
+75	16°06'09"	
111+00	19°04'39"	
+25	22°03'10"	
+50	25°01'40"	
EC 111+84.27 4-2-34 CAB	27°05'52"	34.185

New BC 109+52.27 Set 1X2" Tk. 4-3-34 CAB. New 12-5-35 A.N.M.

Set 3/4" I.P. Ply + copper Tk. 15" Dn. 4-12-34 CAB. Reset same at New EC 12-5-35 A.N.M.

Sta.	Def.	Chd.
B.C. 109+52.27	0-0-0	—
+75	2-47-44	22.72
110+00	5-52-13	24.99
+25	8-56-42	"
+50	12-01-11	"
+75	15-05-40	"
111+00	18-10-09	"
+25	21-14-38	"
+50	24-19-07	"
+75	27-23-36	"
P.R.C. +88.86	29-05-55	13.86

New Curve

106+85.68 P.O.T. #11 A Per Pg. 191

P.O.T. #12 A Per Pg. 191

121°48'00" Ⓓ
127°11'45" Ⓒ
121°47'55" Alv.

PT #11 Per Pg. 191

From top of Pg. 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer
Map No. B-940
Office Work Wood
Checked Blackmer
Date May 1934

Survey of H. Street
W. O. 7198 Tape No. 16 St'd 84# OF.
Surveyed by C.E. Brunty
Notes Brunty Date 2-6-34
A. C. Johnson
Indexed

F.B. 526 Pg. 193

Cont. Bot. of Pg. 194

PI #14 Set
See Pg. 194

Set 2x2-18"d/p for B.C. New Cut of on So. Prop. Line

46.86 @ 0+00 T 62+40.85

Set 2x2-18"d/p for E.C. New Cut on South Prop Line (Wall) at Arc

23.55

Set 3/4" I.P. Plug + Tk. 18" Dn 4-5-34 C.E.B.

Set 3/4" I.P. Plug + Tk. 18" Dn 4-5-34 C.E.B.

Set LETin Conc Apron

E.C. = 116+24.62 (116+38.17)

Fd 2" I.P. Plug + Tk. Per Sht. 2 Tract 10467 (M.B. 173-5 to 7)

Set 3/4" I.P. plug + tk. down 18"

Set 3/4" I.P. plug + tk. down 18"

40.00

40.00

40.00

0.06

23.55

40.86

215.70 @ 3°36'58" = 215.27
215.73 @ 3°48'58" = 215.27

215.27
+ 4.69
219.96

219.96 Calc.
219.975 Rec.

New ℄ 13 5-35

Δ = 7°20'45"
R = 2700
T = 220.69
L = 440.41

Δ = 9°-20'-45"
R: 2693
T = 220.12
L = 439.27

5 @ 1 x 1 at split of long chord

170°39'30" ①
322°37'30" ④
170°39'22.5" Bv.

90°

New P.I. "13" Set 3/4" I.P. plug + tk. down 12" Set on split of Angle

PI #13 Set 3/4" I.P. Plug + Tk. 13" deep

27.02

17.98 Level

170°39'22.5"

70°39'22.5"

Sta.	Defl.	Chd	New ℄
P.R.C. 111+88.21	0-0-0	—	
112+00	0-07-07	11.14	
+50	0-39-07	50.00	
113+00	1-10-57	"	
+50	1-42-57	"	
114+00	2-14-47	"	
+50	2-46-42	"	
115+00	3-18-37	"	
+50	3-50-32	"	
116+00	4-22-27	"	
+25.13	4-40-22	25.13	

Long chord on W'ly R/W Line of Modvale Dr. Tract 10467 (MB. 173-5 to 7)

225.49 @ 4°56'58" = 224.65'
225.53 @ 5°04'58" = 224.65'

224.65
- 11.69
219.96

219.96 Calc.
219.975 Rec.

220 Calc.

New ℄ = 75' Parallel

(Replaced 2x2 + Tk. with 3/4" I.P. Plug + Copper Tk. 24" Dn. 4-12-34 C.E.B.)

111+84.21 P.R.C. 111+88.21

BC #13 = EC #12
2" I.P. Pl. + Tk. Per Pg. 192

Sta.	Defl.	c/s
BC. 111+84.21		
112+00	0°10'03"	15.79
+50	0°41'53"	50.00
113+00	1°13'43"	
+50	1°45'33"	
114+00	2°17'23"	
+50	2°49'13"	
115+00	3°21'03"	
+50	3°52'53"	
116+00	4°24'43"	
EC. 116+24.62	4°40'22½"	24.62
4-5-34 C.E.B.		

349.76 Calc.

40.00

40.00 Level 40.00

4001 @ 1°05' = 40.00
4108 @ 5°40' = 40.00

See pg. 192 for the sta. 3" I.P. plug + tk.

N 35°06' E Mag. 133.98

To New B.L. 13

PI #12 Per Pg. 192

From top of Pg. 192

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 Pg. 194

298.58 @ 1-36 T 66 = 298.42
298.60 @ 1-55 T " = 298.39
27.50 @ 0-0 T " = 27.50
325.91 Avg

① 71°-54'-15"
④ 287°-36'-45"
⑥ 71°-24'-45"
71°-54'-09½"

① 174°-20'-30"
④ 337°-23'-00"
⑥ 326°-04'-30"
174°-20'-45"

℄ of Walnut Ave. as shown in F.B. 469 Pgs. 18+19 ✓

P.I. (Walnut Ave.) Fd. 2x2-18" deep Per F.B. 469-19 ✓

P.I. #14 Set 3/4" I.P. Plug+tack (6" deep) by intersection

325.91

71°-54'-05"

(F.B. 469-18+19) 254.06

253.99

116+67.96 Set 3/4" I.P. pl. stck down 8" for New Int. 12-5-35

7.07

T. 2x2 W. Bdy City of Pomona

174°-20'-45"

27.03 Fd. LGT

89.61

Fd. 2x2-6" dp.

See F.B. 483-47

23.45 ✓

98°19'15" ①
33°17'00" ④
98°19'15" Av.

98°19'15" 25" Adj.

40.85

N44°30'E Mag.

Calc. 39.83

P.I. (Walnut Ave.) Fd. 2x2 -12" deep Per F.B. 469 Pg. 18 ✓

23.45 Level T62 = 23.45 ✓

7.00

116+28.13

E.C. of 13 Per Pg. 193 ✓ See pg. 193 for E.C.R.P.s

New ℄ 12-5-35

219.96

PI #13 Per Pg. 193

17.98 ✓

1x1 Per Pg. 193 ✓

From top of Pg. 193

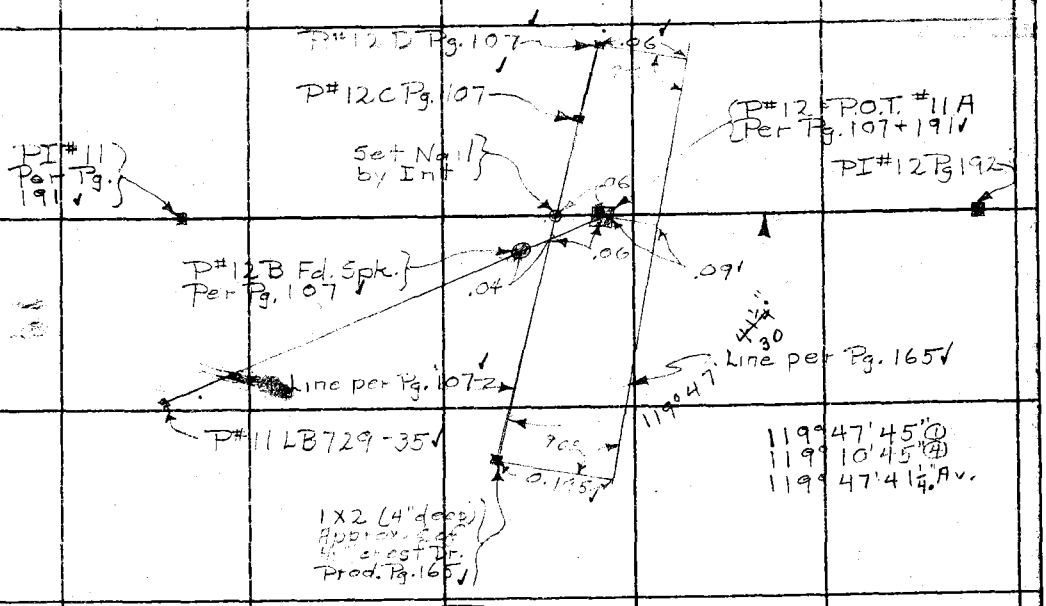
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of H Street
Map No. B-940	W. O. 7198 Tape No. 16 St'd 84 °F.
Office Work Wood	Surveyed by C.E. Brunty
Checked Blackmer	Notes Brunty Date 2-7-34
Date May 1934	Indexed A. C. Johnson

F.B. 526 Pg. 195



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

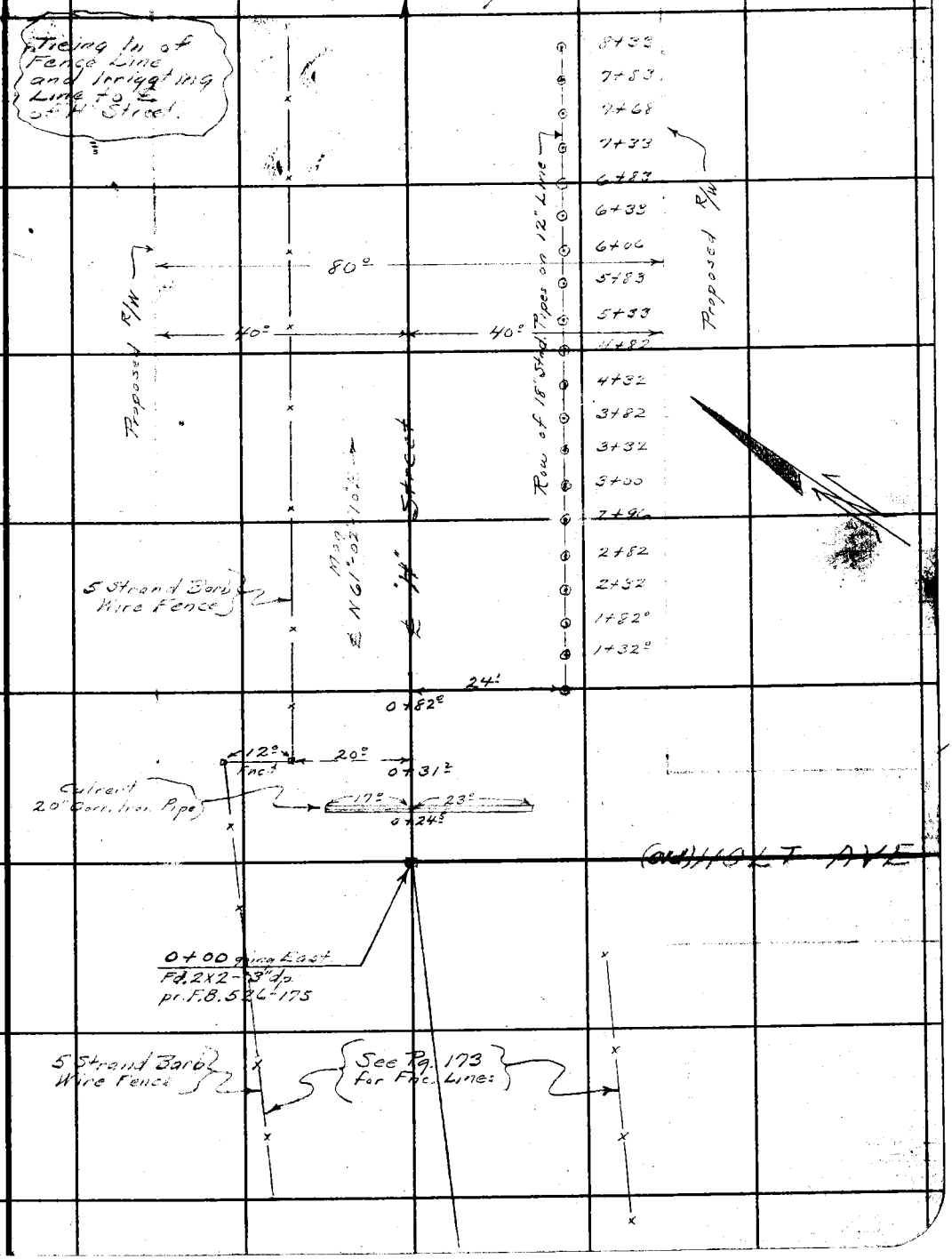
F.B. [illegible] Pg. 104

Notes Ck'd by Blackmer	Survey of "H" Street
Map No. B-940	W. O. 7198 Tape No. 50 St'd 84 °F.
Office Work HN Bradstreet	Surveyed by A. N. Hellstrom
Checked Blackmer	Notes A.N.H. Date 6-19-34
Date June 1934	Indexed A. C. Johnson

F.B. 526 Pg. 197

Hellstrom
Bender
Tombleson
Porter
Holmes

Cont. on Next Pg. 198



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

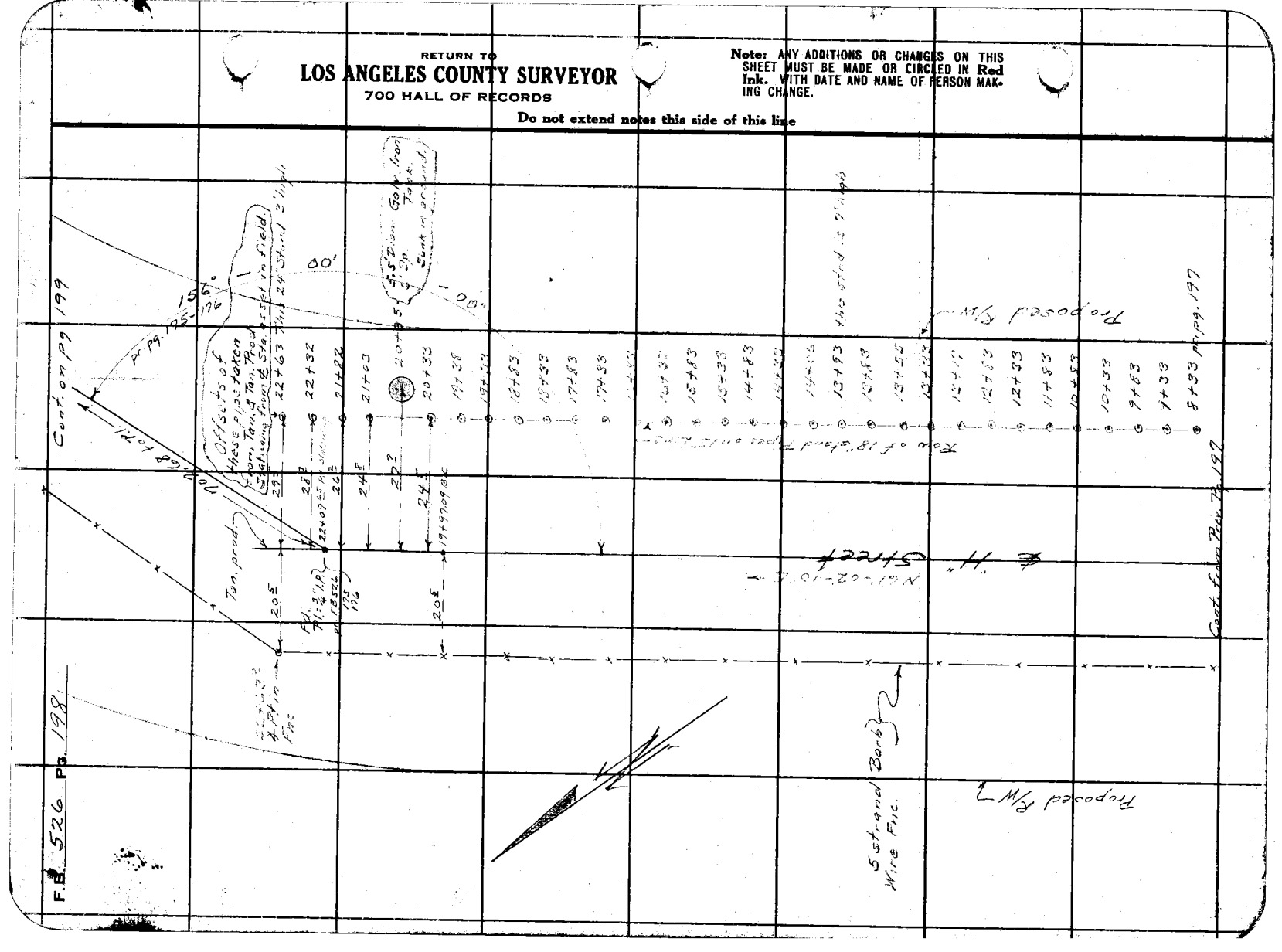
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



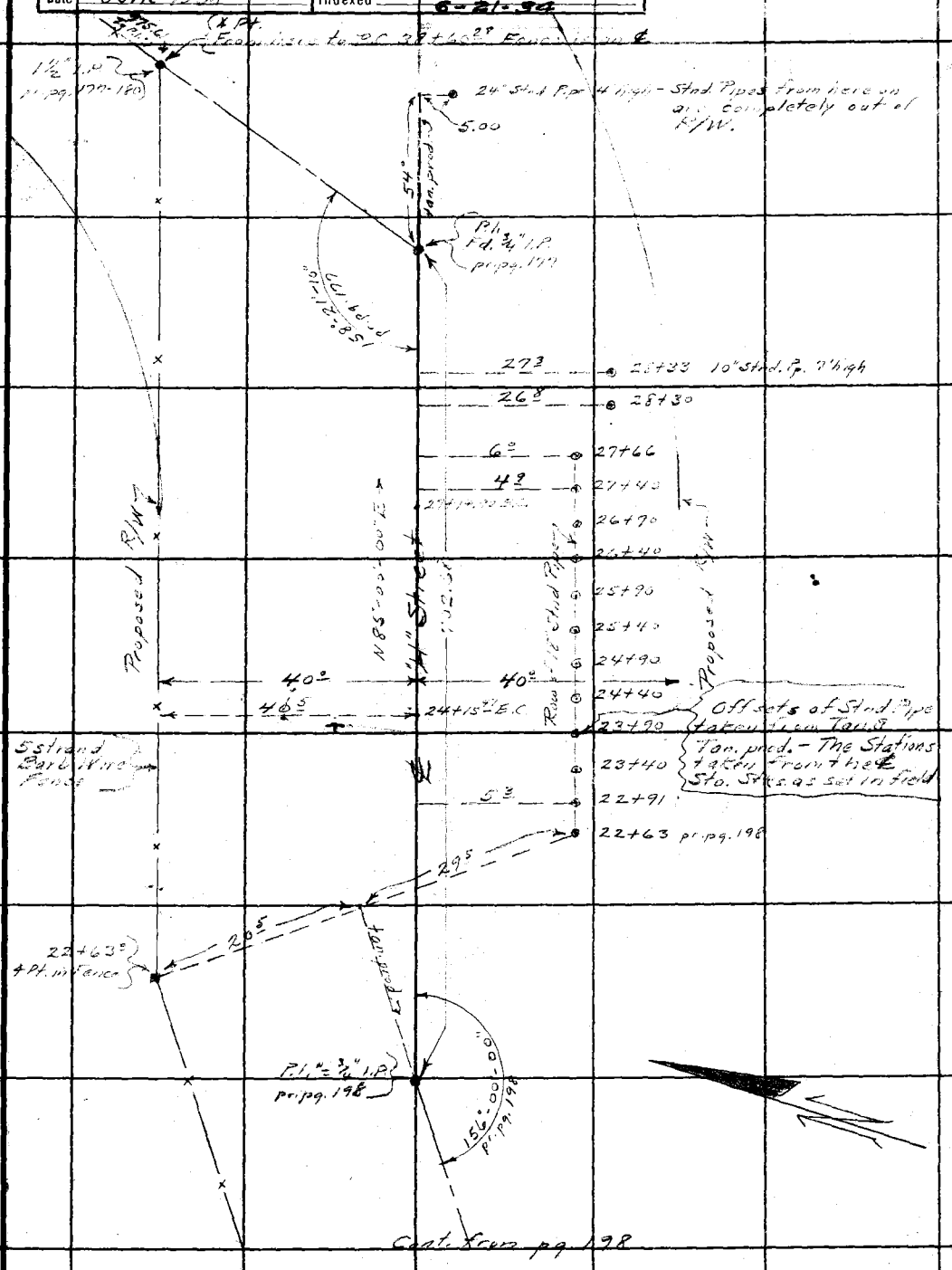
Notes Ck'd by Blackmer	Survey of 4th Street	F.B. 526	Pg. 199
Map No. B-940	W. O. 7198 Tape No. 50 St'd 25 °F.		
Office Work H.N. Bradstreet	Surveyed by H.N. Hellstrom		
Checked Blackmer	Notes H.N.H. Date 6-19-34		
Date June 1934	Indexed A. C. Johnson 6-21-34		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

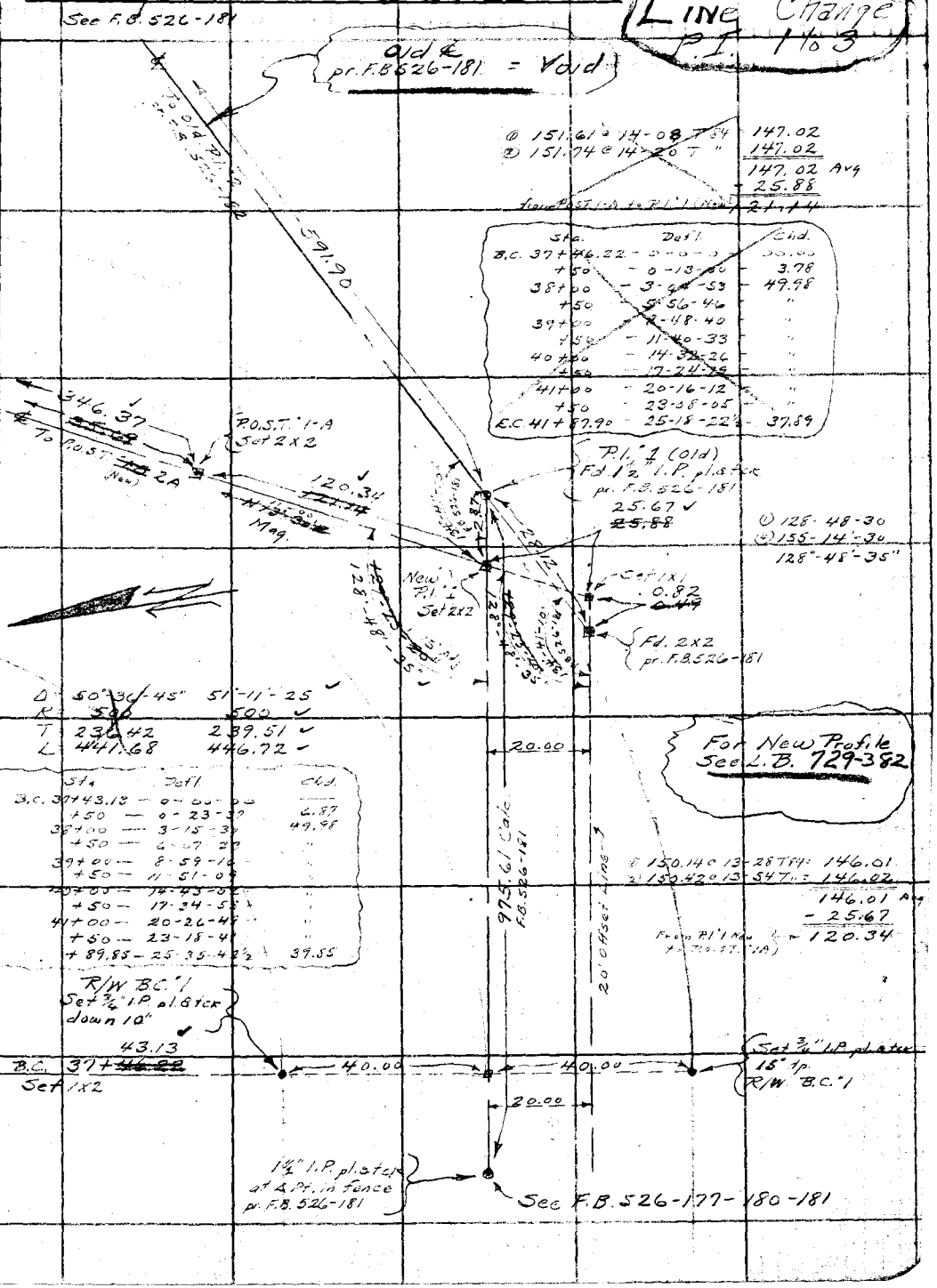
Do not extend notes this side of this line

F.B. 526 Pg. 200

Notes Ck'd by DVCW	Survey of Ganesha Blvd
Map No. B-940	W. O. [illegible] Tape No [illegible] 300' St'd [illegible] of.
Office Work Cox	Surveyed by Hellstrom
Checked DVCW	Notes [illegible] Date 5-20-35
Date [illegible] 3.5	Indexed A. C. Johnson 5-27-35

F.B. 526 Pg. 201

Line Change P.I. 1 to 3



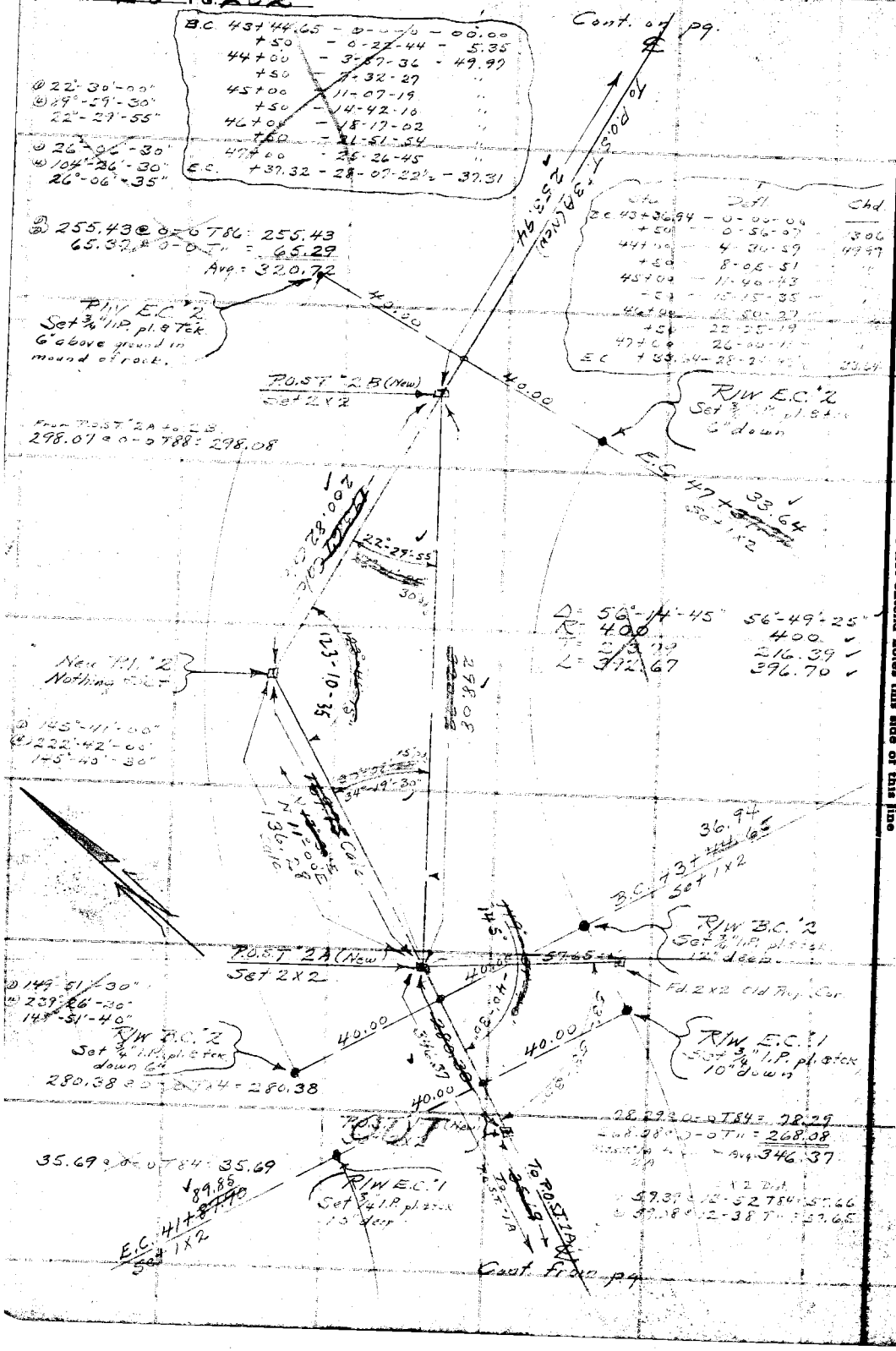
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 526 Pg. 202



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by DW	Survey of Ganesha Blvd.
Map No. B-940	W O. 7176 Tape No — St'd — OF.
Office Work Cox	Surveyed by Hellstrom
Checked Drew	Notes A.N.H. Date 5-25-35
Date May 27	Indexed A. C. Johnson

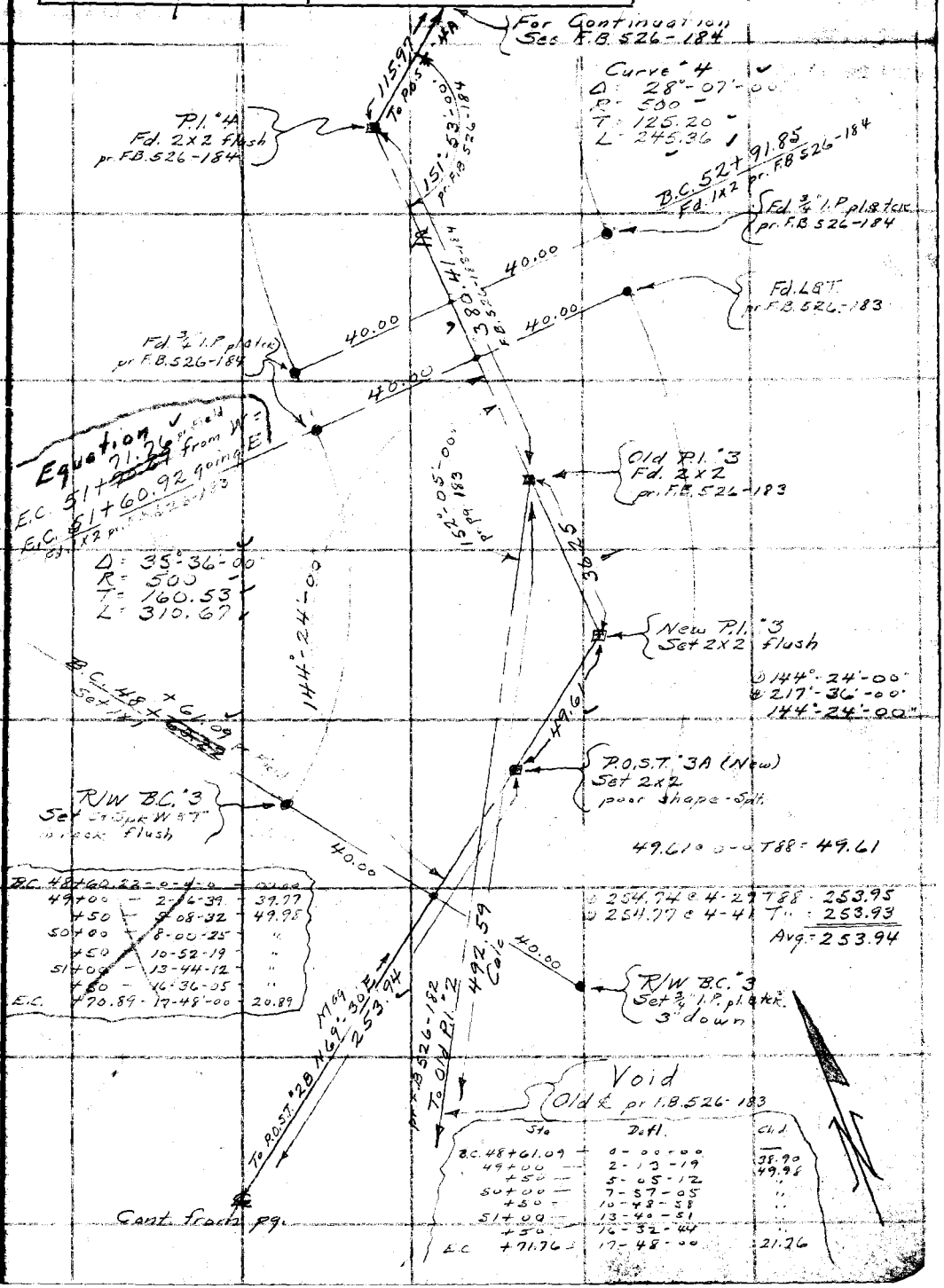
F.B. 526 Pg 203

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 5226 PG. 204

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No	St'd	OF.
Office Work		Surveyed by	A. N. HELLSTROM
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. Pg. 205

JAN 7 1936

ARTERY from Curve 11 on GANESHA BLVD to S.W. COR. OF FAIR GROUNDS.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

B.C. 0+00 — 0°-0'-00"
+25 — 2°-51'-53" — 24.99
+50 — 5°-43'-46"
+75 — 8°-35'-39"
1+00 — 11°-27'-32"
+25 — 14°-19'-26"
+50 — 17°-11'-20"
+75 — 20°-03'-13"
2+00 — 22°-55'-06"
+25 — 25°-46'-59"
+50 — 28°-38'-52"
+75 — 31°-30'-45"
3+00 — 34°-22'-38"
+25 — 37°-14'-31"
+50 — 40°-06'-24"
+75 — 42°-58'-17"
4+00 — 45°-50'-21"
+25 — 48°-42'-10"
P.C. 4+58.62 — 57°-33'-15" — 39.60

Curve 11 Following Pg 206

R/W Set 3/4 I.P. plastic plug 12"

Ch. 40 to 4+432.18 To P.I. Sta.

40 40

326.45 ✓

N 36° W 464'

New Curve See Page 210.

Void

15A

Δ 105°-46'-30"
R 250
T 326.45 P.I. 11
L 458.62 Fd 2X2 1.54 pr F.B. 526-191

P.C. 4+58.62

303.76

71.96 ✓

POST "A" Set 2X2 flush

GANESHA BLVD

To 80.58 P.I. 8+26.56 ✓

POST "11A" P. 75526-191 10+85.62 ✓

B.C. 10+91.84 From W. 400 to N. Set 1/2 x 2

Set 3/4 I.P. plastic Dawn 12" R/W

87.77 @ 0°-07'-04" = 87.76 ✓
215.98 @ 0°-07'-58" = 215.96 ✓
Avg. = 303.72 ✓

408 408

163.72

732.76

P.C. 10+56.25 ✓
R 400 ✓
T 58.38 ✓
L 115.94 ✓

P.C. 10+56.25 ✓
pr. F.B. 526-191 ✓

P.O.T. "10B" 2X2 pr. F.B. 526-191 98+82.38

P.O.T. "10A" Fd. 2X2 flush pr. F.B. 526-191 ✓ 97+19.22 ✓

163.16

To 1850 P.I. 11+10.16 ✓ 58° 44' 30" 1900

291.68 @ 4-52-7 = 296.58 ✓
297.59 @ 4-30-7 = 296.60 ✓
29.86 @ 0-0-7 = 29.86 ✓
Avg. = 326.45 ✓

POINT

F.B. 526 Pg. 206

Cont. on following pg. 207

Cont. from Prev. pg. 205

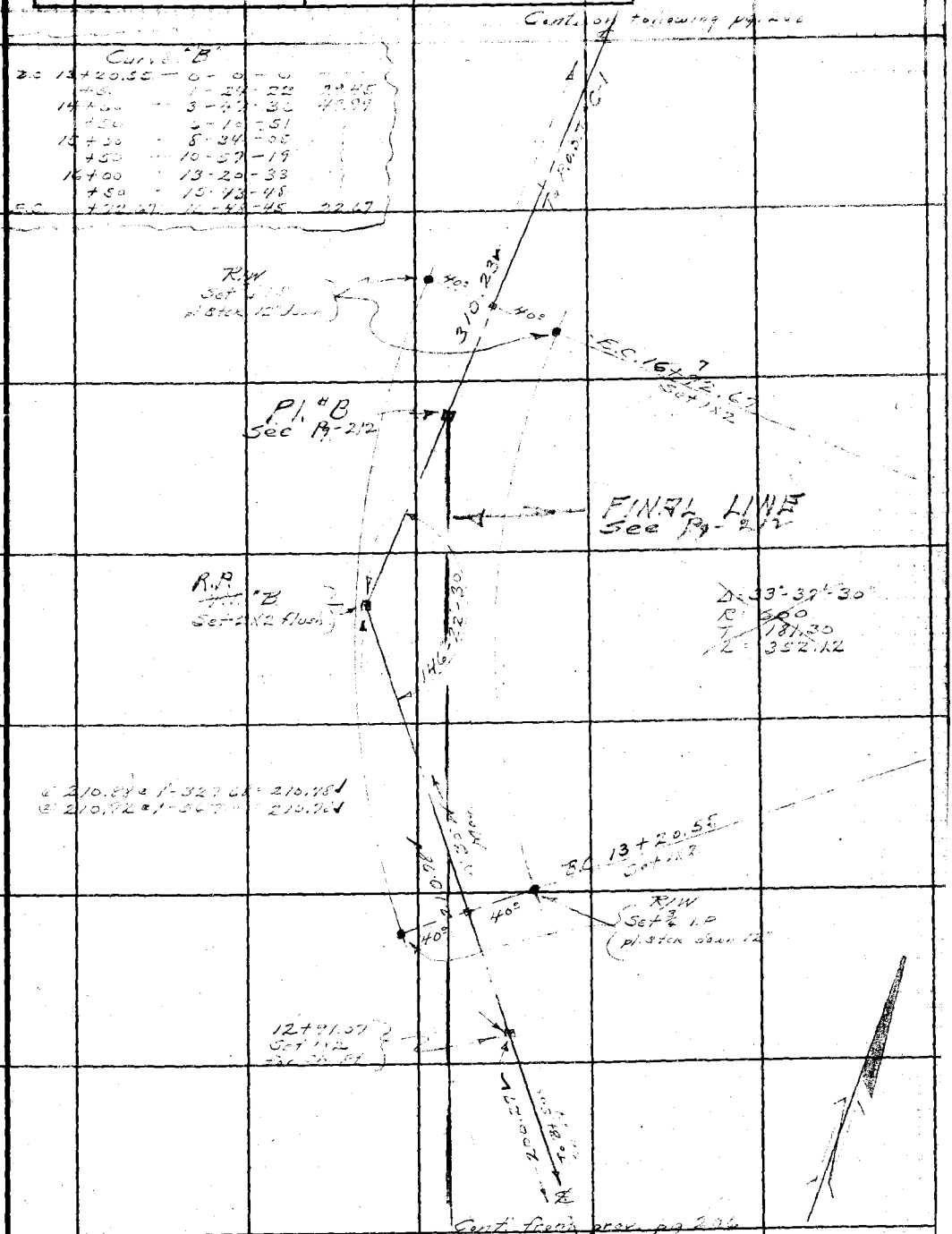
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No. B-940	W. O. [illegible] Tape No 14 St'd [illegible] OF.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 526 Pg. 207



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 526 PG. 208

① 62°-07'-30"
④ 248°-29'-30"
62°-07'-25"

220.97 @ 0-0 T68: 220.95 ✓
221.19 @ 0-0 T60: 221.16

148.27 @ 0-0 T68: 148.25 ✓

① 116.03 @ 0-0 T68: 116.02 ✓
② 194.30 @ 1-24 T: 194.22 ✓
③ 194.28 @ 1-15 T: 194.21 ✓
310.23 Avg

① 62°-07'-45"
④ 248°-30'-45"
⑥ 12°-42'-45"
62°-07'-47½

Curve "C"

B.C. 18+56.01	0-00-00
+75	3-41-25 — 18.97
19+00	8-32-51 — 24.99
+25	13-24-18
+50	18-16-45
+75	23-07-11
20+00	27-58-37
+25	32-50-04
+50	37-41-32
+75	42-32-59
21+00	47-24-37
+25	52-16-05
E.C. +59.20	58-56-17½ — 34.22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	GANESHA BLVD
Map No.	B-940	W. O.	7198
Office Work	F. A. W.	Tape No.	60
Checked	Drew	Surveyed by	A. N. HELLSTROM
Date	2-25-36	Notes	A.N.H.
		Indexed	A. C. Johnson. 2-3-36

F.B. 526 Pg 209

NEW ℄ of PROPOSED
ARTERY
from
CURVE "11" on
GANESHA BLVD.
to
S.W. COR. of COUNTY FAIR GROUNDS
New ℄ [illegible], 1936
LB 729 - 169 - 179

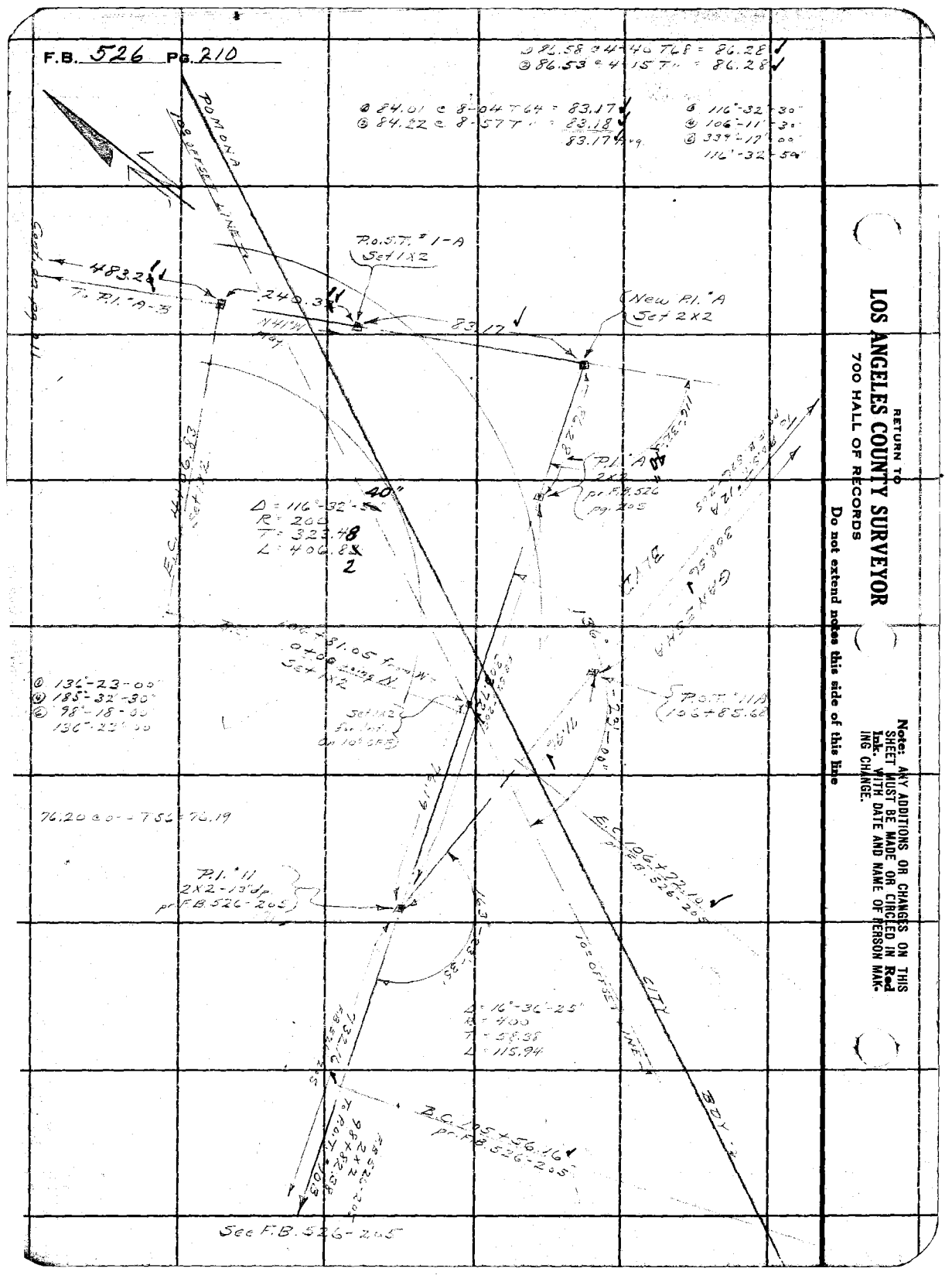
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 526 Pg. 210



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

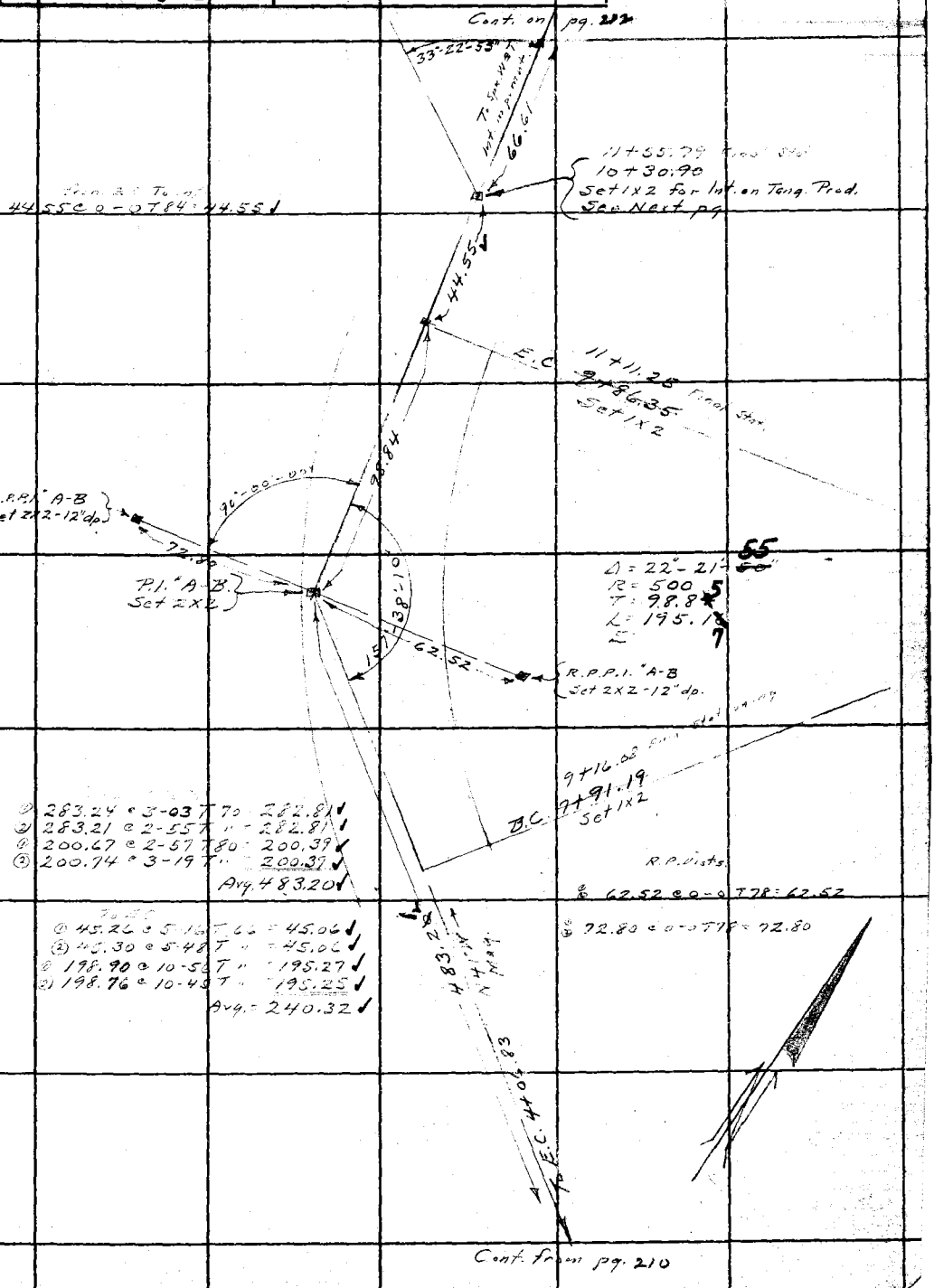
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by DRW	Survey of GANESHA BLVD
Map No. B-940	W. O. 7198 Tape No. 60 St'd 84 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked DRW	Notes A.N.H. Date 1-24-36
Date 2-25-36	Indexed A. C. Johnson

F.B. 526 Pg. 211

① 157°-38'-15"
④ 270°-32'-30"
157°-38'-[illegible]

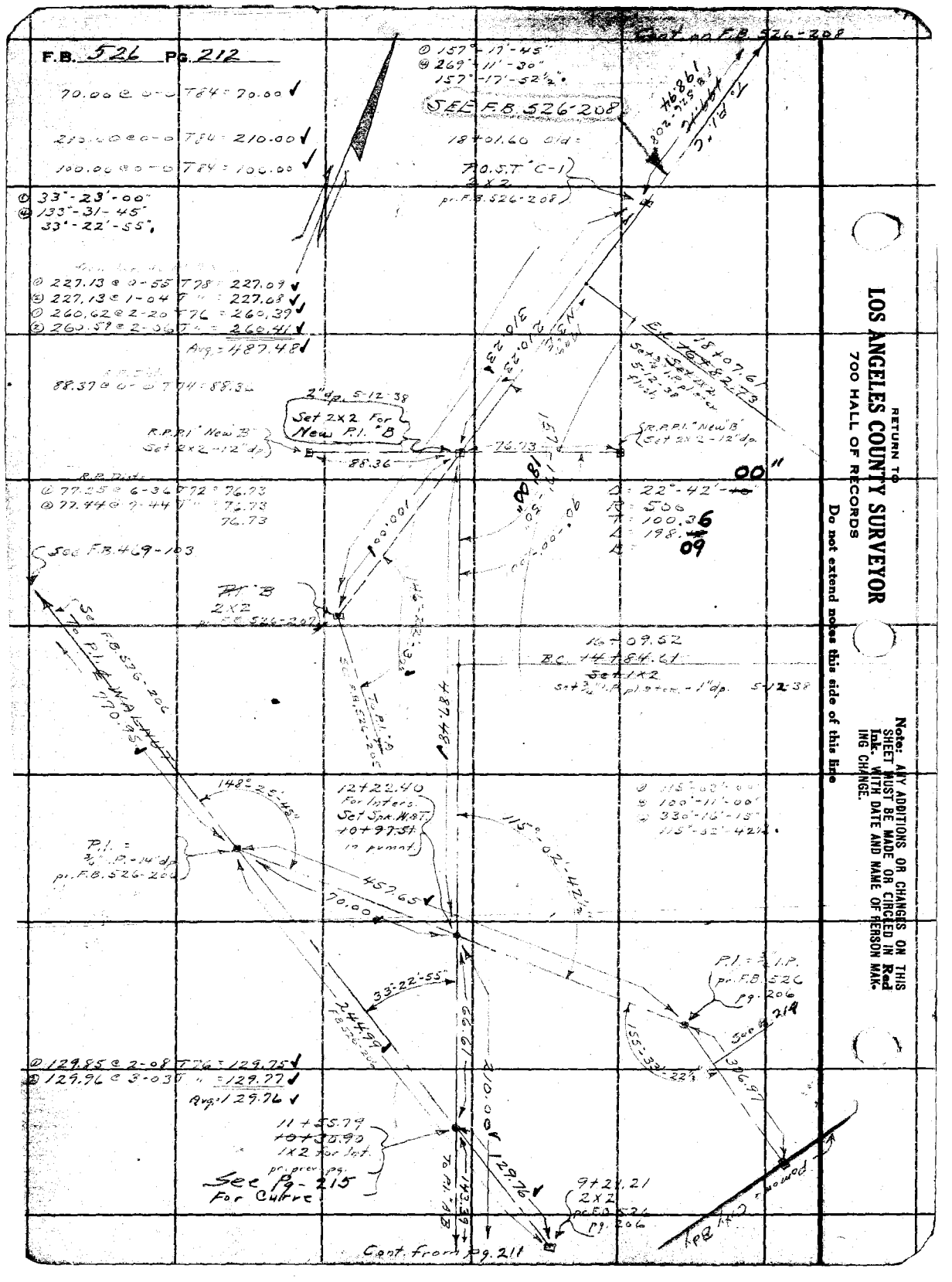


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by T V Ew	Survey of
Map No. B-940	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked T V Ew	Notes ____ Date ____
Date 2-25-36	Indexed A. C. Johnson 2-5-36

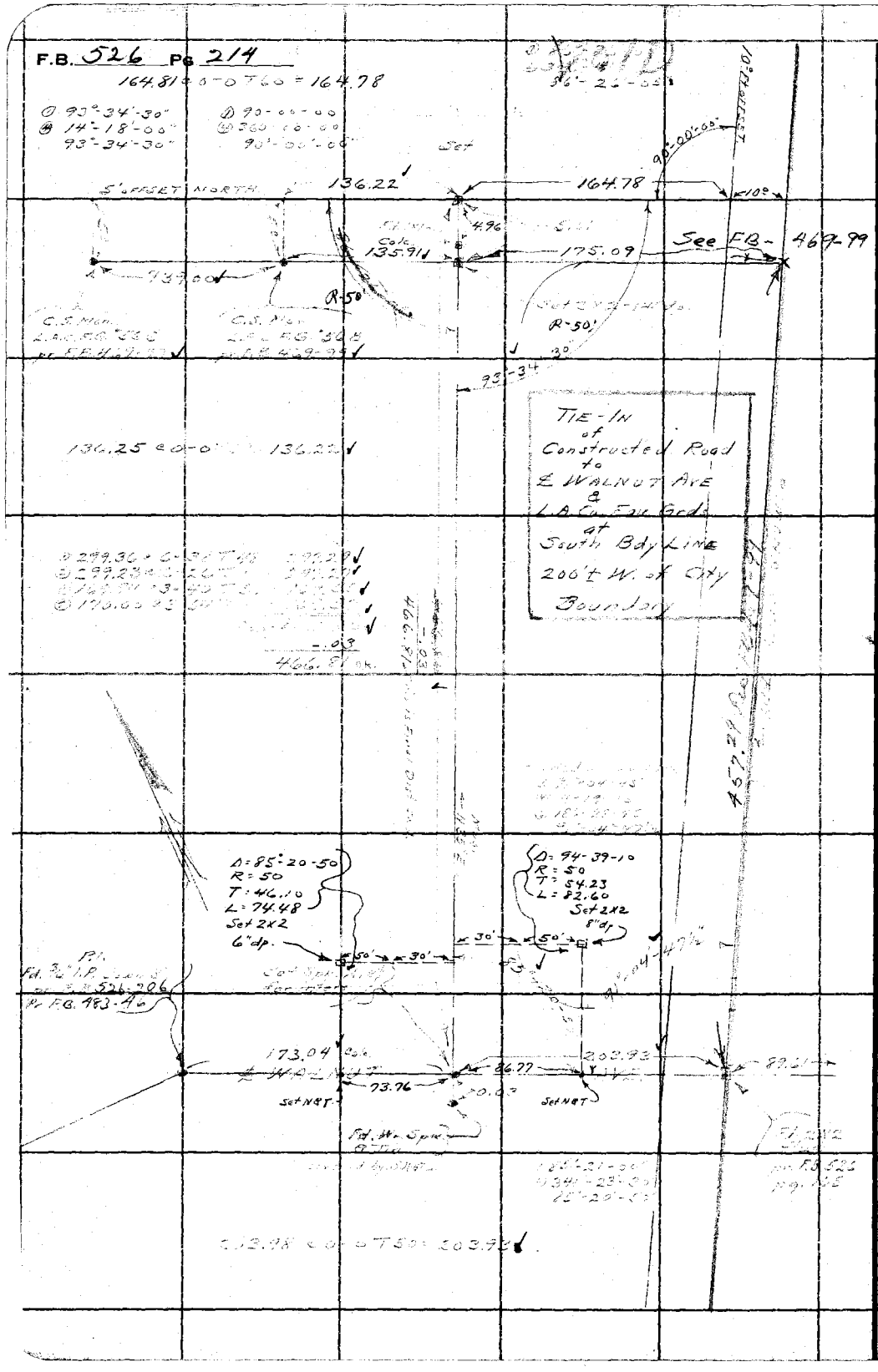
F.B. 526 Pg. 213

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



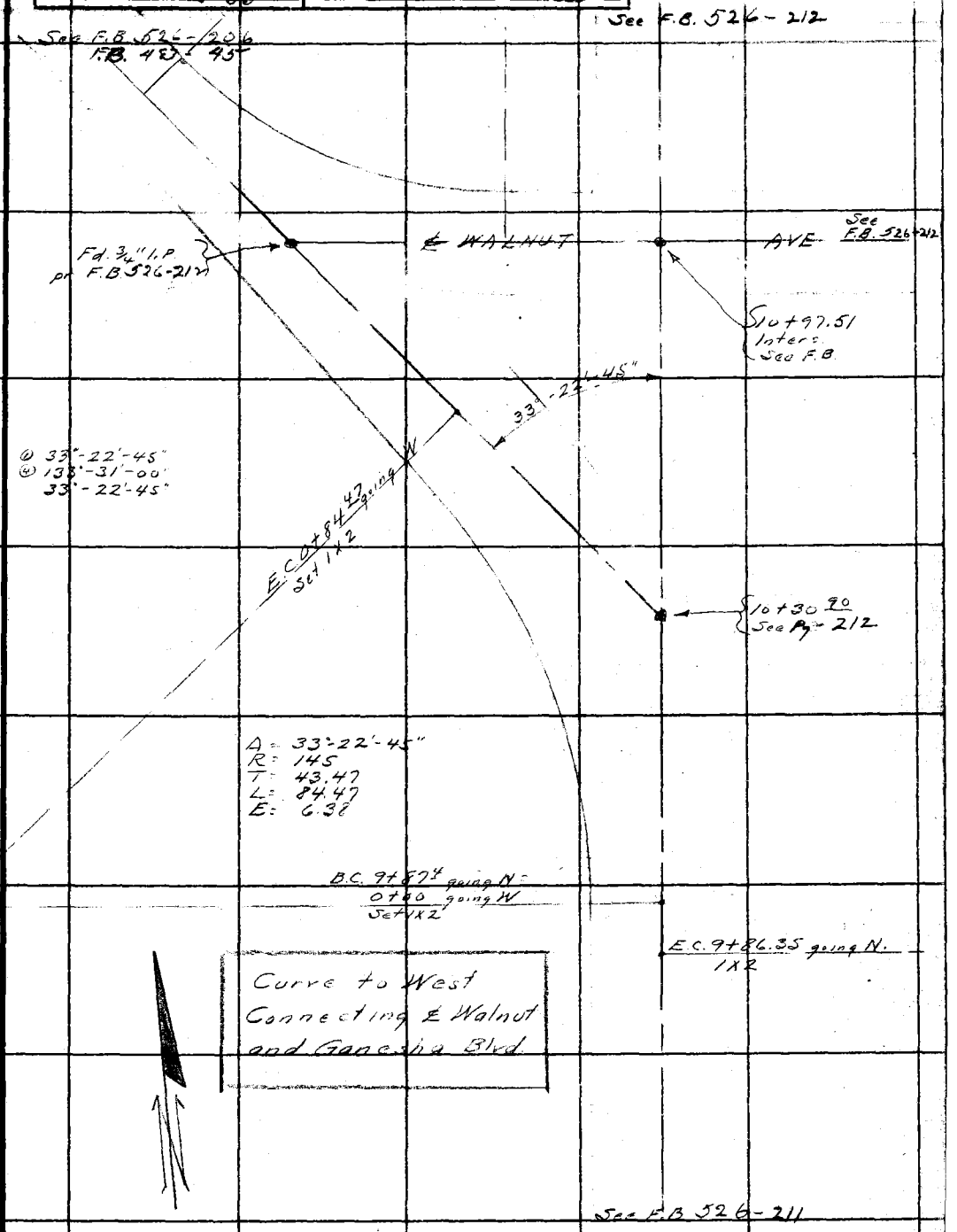
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Ganesha Blvd
Map No. B-940	W. O. 7198 Tape No. 60 300 St'd 84 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked Drew	Notes A.N.H. Date 2-4-36
Date 2-15-36	Indexed A. C. Johnson

F.B. 526 Pg. 216



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 526 Pg. 216

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____ Tape No _____ St'd _____ Of.

Office Work _____

Checked _____

Date _____

Survey of _____

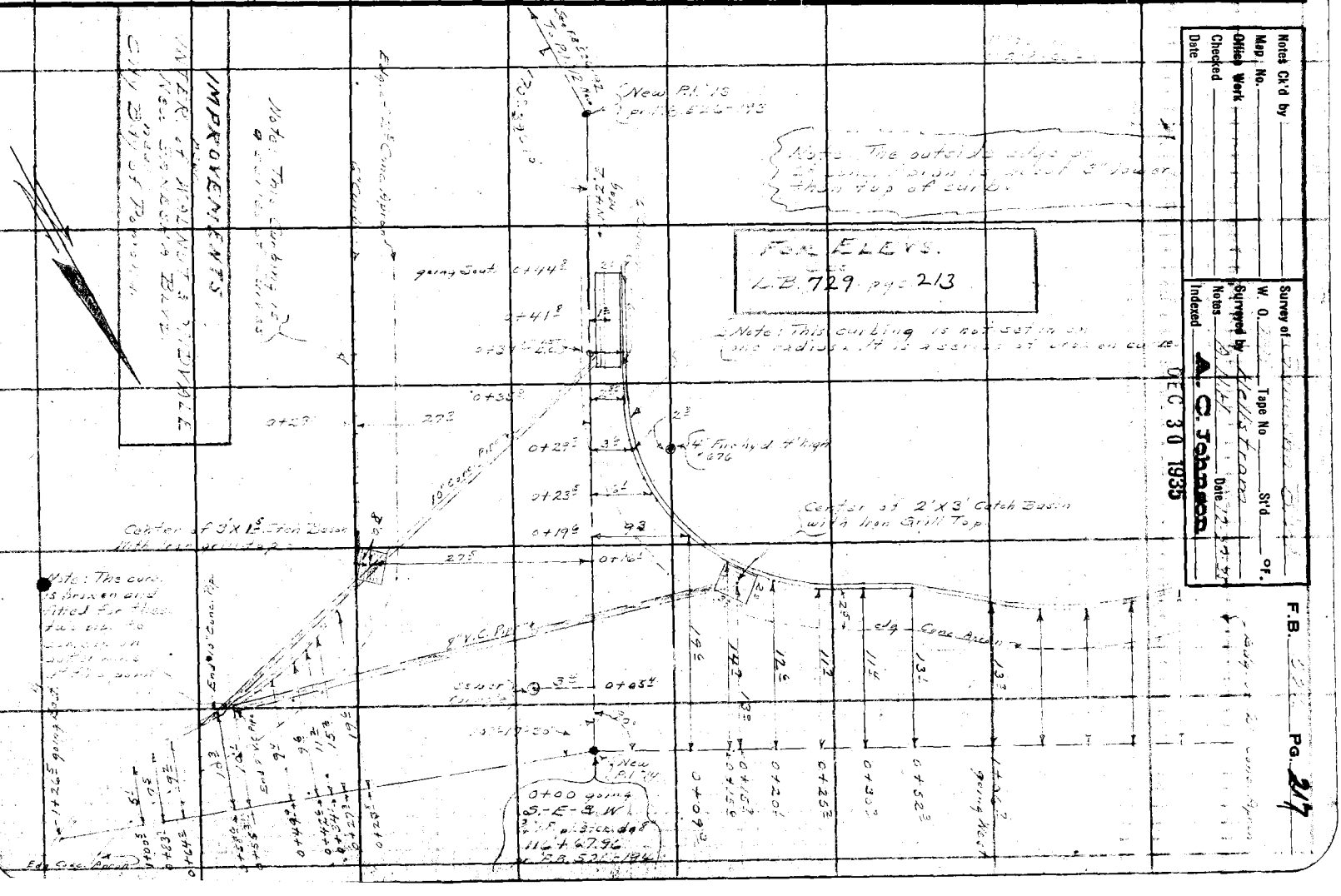
W. O. _____

Surveyed by _____ Date _____

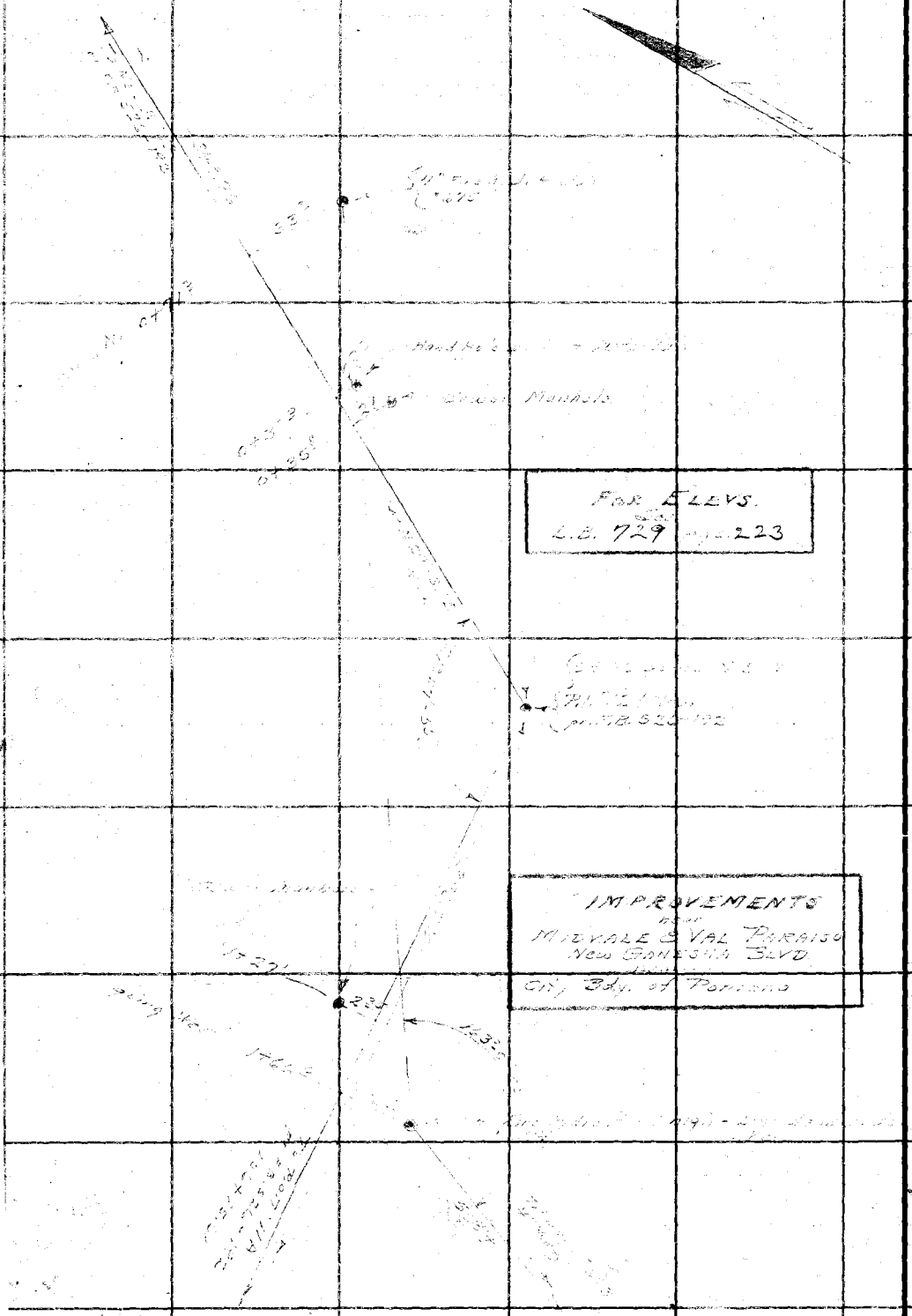
Notes _____

Indexed _____ Date DEC 30 1935

F.B. _____ Pg. 217



F.B. 526 PG. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of	F.B. Pg.
Map No.	W. O. Tape No. St'd of	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Pages 219 - 254 are blank

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

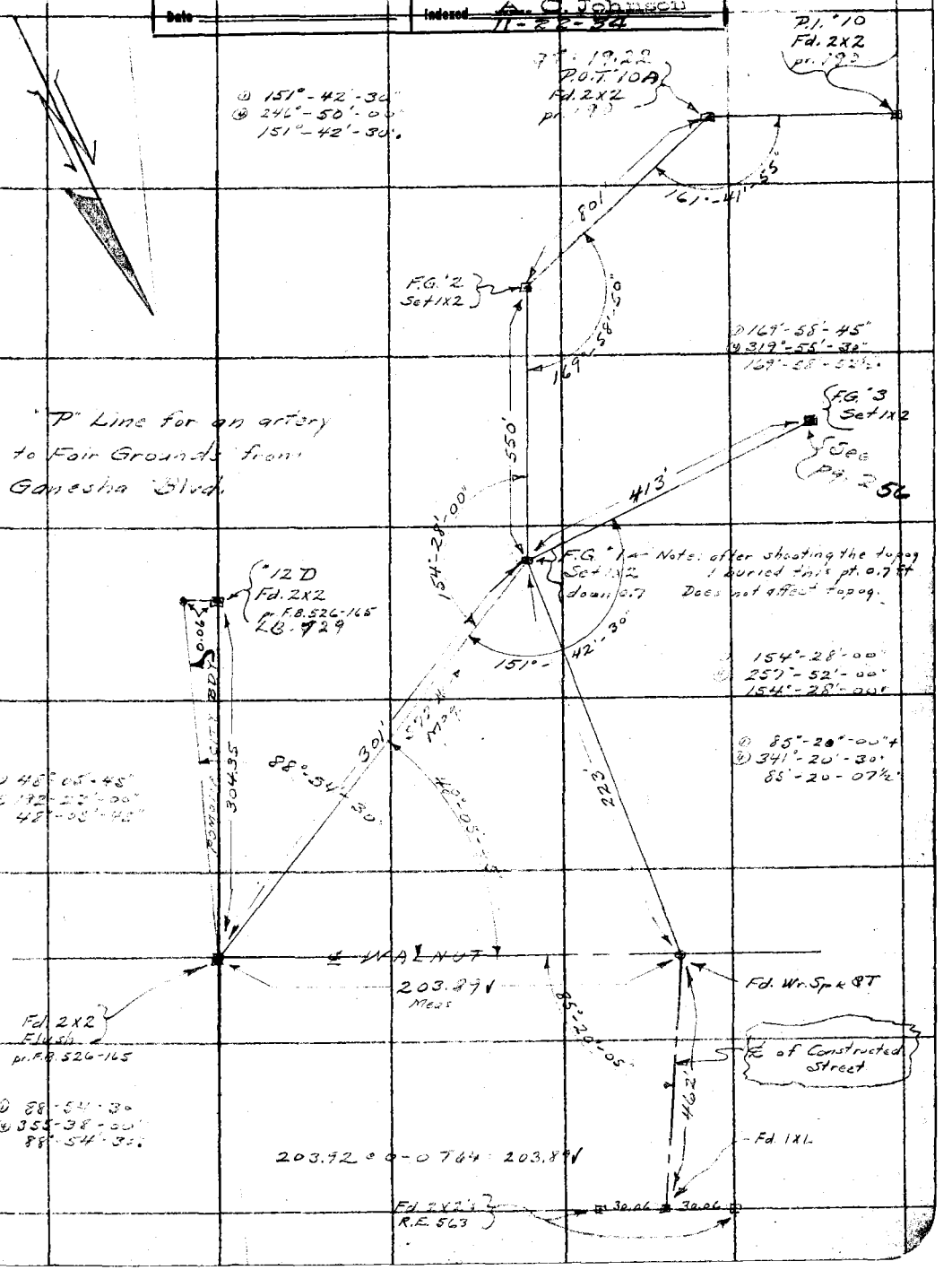
Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Date [illegible] Notes by [illegible] Chief Party F.B. 526 Pg 255

Platted by L. K. FREEMAN	W. O. No. 7198 D. S. O. No.
Date [illegible] 2 1935	Location Ganesha Blvd
Map No. 16-48-1	Surveyed by Hellstrom
Platting C'k'd by	Date 11-20-35
Date	Indexed A. C. Johnson 11-22-34

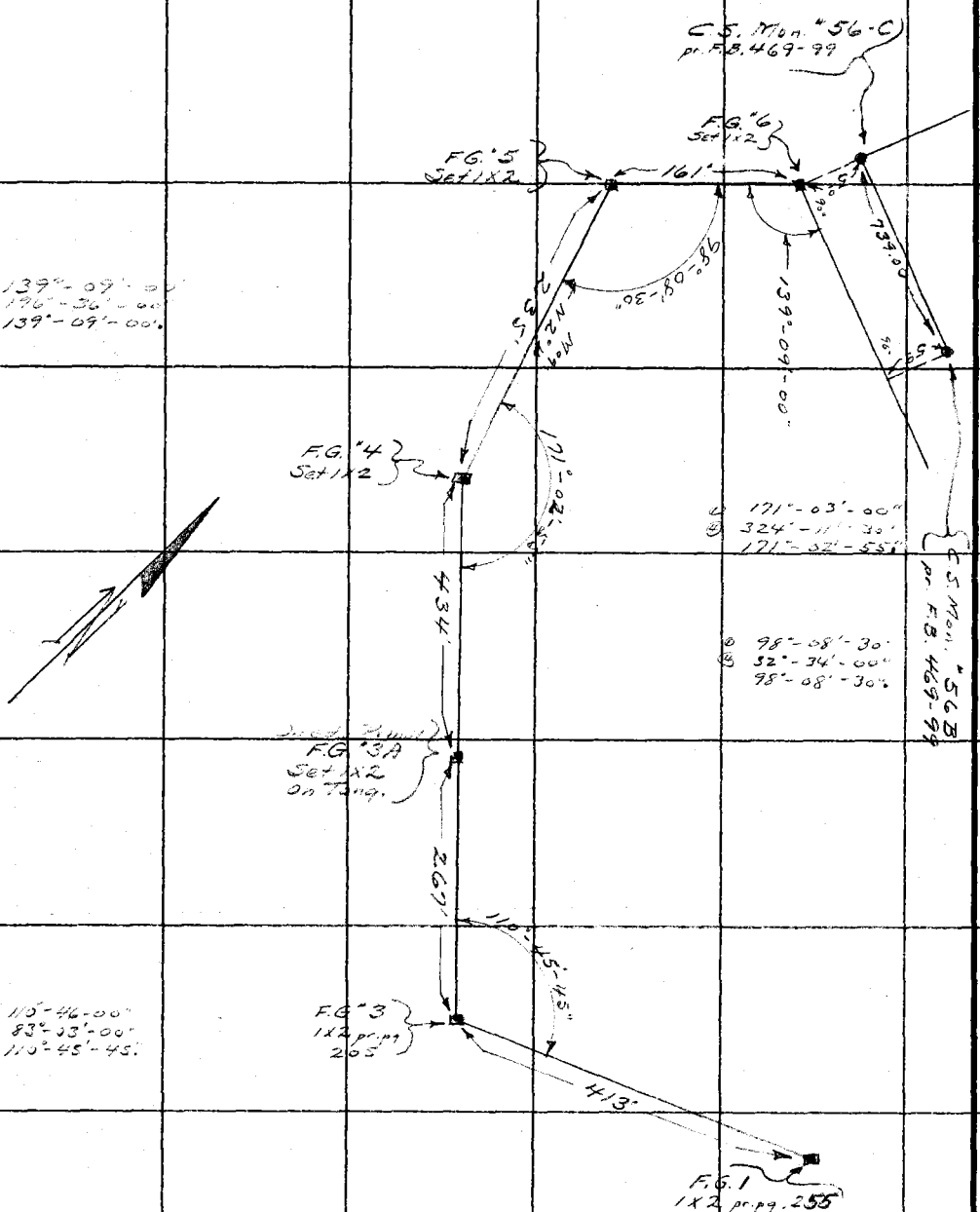


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 526 Pg. 256 Chief Party Notes by A.N.M. Date 12-16-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left Right
					° ′		° ′		1					
					° ′		° ′		2					
Int. ℄ walnut & City Bdy	P'12D				° ′		° ′	1017.1	3 5.3		1022.4		See L.B. 729-115	
		6.06 / 3	307	5.0	° ′	304	+ 5.31	1046.85	4	+ 24.4		+ 29.4	P'12D Inst. Norm.	
		5.06 / 2	307	3.0	° ′	304	+ 5.10	1046.85	5	+ 24.5		+ 27.5	P'12D " Inv.	
					° ′		° ′		6					
		6.00 / 3	301	4.0	° ′	299	+ 5.05	1044.9	7	+ 22.5		+ 26.5	F.G. #1 Inst Norm.	
		6.50 / 3.50	301	5.0	° ′	298	+ 5.16	1044.9	8	+ 22.5		+ 27.5	F.G. #1 " Inv.	
					° ′		° ′		9					
				0.5	° ′	204	0.0	1021.9	10	0.5		0.0	Wr. Sp. & T.	
					° ′		° ′		11					
Wr. Spk. & T.	Int. ℄ walnut & City Bdy				° ′		° ′	1021.9	12 5.3		1027.2			
		7.42 / 7	43	7.0	329.00	43	° ′	20.2	13				edg. rd.	
		6.32 / 6	33	5.9	220.35	33	° ′	21.3	14				" "	
		11.97 / 11	98	11.0	293.05	98	3.18	10.7	15				" "	
		10.00 / 9	101	10.0	260.25	101	3.10	11.7	16				" "	
		10.44 / 9	145	10.0	286.20	144	4.40	05.6	17				beg. ct.	
		6.47 / 5	148	6.0	263.15	147	4.41	09.2	18				tp. "	
		7.03 / 6	104	5.9	190.45	104	° ′	21.3	19				bot. ct.	
		2.05 / 1	106	1.5	193.30	106	° ′	25.7	20				tp. "	
		2.56 / 1	157	2.0	224.25		+ 1.23	29.1	21				S.H.	

Add'n'l Inform.

Notes Red. K. FREEMAN Platted K. FREEMAN Job No. 7198 Division No.
Date NOV 23 1935 Date DEC 2 1935 Survey of Gonesha Blvd
Notes Chkd. Checked Survey by N. HELLSTROM Notes A.N.H. Date 11-21-35
Date Date Inspected A. C. Johnson 11-21-35

F.B. 526 Pg 2[illegible]

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° '		° '								
W. Spk	E Int. Walnut & Cty Bdy			—				—	5.53		1027.2				
E.T.		11.47													
		10	148	11°	265.00	147	3.59	1006.1					bot. ct		
		11.24													
		9	225	10°	282.10	223	5.00	997.8					" "		
		"			"		"								
			225	8.2		223		999.1					tp "		
		11.21													
		9	222	10°	268.10	220	5.05	997.7					bot "		
		11.21													
		9	222	10°	267.30	221	4.23	1000.3					tp "		
		5.07													
		3	208	3.8	237.40	208	—	1023.4					S.H.		
		10.85													
		8	286	9°	280.45	283	5.33	990.8					bot. ct.		
		10.86													
		8	287	9°	269.50	284	5.36	990.4					" "		
		10.86													
		8	287	9°	269.25	285	5.13	992.2					tp "		
		11.04													
		8	305	9°	249.45	305	2.03	1007.3					S.H. sm. sdl.		
		9.50													
		6	351	8°	279.45	347	5.44	984.5					edg. rd. end cut		
		9.50													
		6	351	8°	271.10	348	5.39	985.0					bot. ct		
		5.51													
		2	352	4°	270.40	349	5.44	988.8					tp. "		
		11.63													
		8	364	10°	256.15	364	0.56	1011.3					S.H tp knoll		
		10.52													
		6	454	8°	279.20	450	5.25	976.5					edg. rd. & fnc. cor.		
		9.45													
		5	446	7°	271.40	442	5.32	977.5					" "		
		11.13													
		7	414	9°	263.05	413	3.20	994.4					S.H		
		11.65													
		9	466	9°	—	462	5.11	976.2		51°		42°	1X1 end ℄		
		5.66													
		1	467	3°	—	462	5.55	976.3		50.9		47.9	" " "		
		9.45													
		6	346	8°	265.10	345	3.29	998.4					S.H.		

Add'n'l Inform.

Topography Description Legend:
Side Hill....S.H. Bottom Draw B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draw.V.D's Break in Slope..B.L.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff.....B.Cl. Top of Spur.....T.Sp. Bottom Canyon...B.Cn.

Side of Canyon S.Ch. Top of Bank...T.B. Bottom of Bank..B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Saddle.....Sd. Swale.....Sw. Flat.....Fl. Stream.....Str. Trail.....Tr. Pavement.....Pvt. Edge of Road E.Rd.

Travelled Tr. Rd. Fence.....Fn. Int. Fences..V.Fs. Ditch.....Dt. Telephone Pole T.P. Power Pole...P.P. Culvert.....Cul.

Oak.....O. Pine-Pi. Sycamore.....Sy. Eucalyptus.....Eu. Plus combinations of these and all common standard abbreviations.

Fir-Fr. Cedar-Ce.

PB 526 Pg 49

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
Wr. Spk	Int ℄ Walnut				° ′		° ′		1						
ST.	Cty Bdy.								5 3		1027 2				
		10.82 / 8	283	9 0	263.30	281	4.22	996 9	2				swale		
		10.96 / 7	397	9 0	274.45	393	5.23	981 1	3				℄ rd.		
		10.83 / 8	284	9 0	274.45	281	5.26	991 3	4				" "		
		11.44 / 10	145	11 0	274.45	144	4.06	1006 0	5				" "		
		11.73 / 11	74	11 0	274.45	74	1.31	1014 2	6				" "		
		11.95 / 10	196	11 0	256.55	196	1.36	1010 9	7				S.H.		
		8.92 / 8	93	8 1	230.55	93	—	1019 1	8				"		
		6.12 / 6	13	5 7	271.50	13	—	1021 5	9				℄ rd. & edg. pvmnt		
		3.75 / 2	176	3 0	185.15	176	2.15	1031 1	10				tp. cut		
		5.75 / 5	76	5 3	189.30	76	—	1021 9	11				edg. pvmnt		
		5.75 / 5	76	5 0	171.20	76	—	1022 2	12				" "		
		6.34 / 5	135	5 6	184.15	135	—	1021 6	13				" "		
		6.34 / 5	135	5 7	174.30	135	—	1021 5	14				" "		
		6.17 / 6	18	6 1	91.30	18	—	1021 1	15				bot. cut		
		5.78 / 5	79	5 1	167.00	79	—	1022 1	16				"		
		3.32 / 1	233	2 1	179.15	233	—	1025 1	17				tp "		
		6.34 / 5	135	5 9	173.45	135	—	1021 3	18				bot. ct.		
		10.50 / 8	251	9 9	176.50	251	—	1017 3	19				" "		
		7.97 / 6	198	7 4	172.40	198	—	1019 8	20				edg. pvmt.		
		8.06 / 6	207	7 5	178.30	207	—	1019 7	21				edg. pvmt		

Add'n'l Inform.

Notes Red. L. K. FREEMAN Platted K. FREEMAN Job No. 7198 Division No.
Date NOV 26 1935 Date DEC 2 1935 Survey of Ganesha Blvd.
Notes Chkd. Checked Survey by HELLSTROM Notes A.N.H. Date 11-21-35
Date Date Map No. Indexed A. C. Johnson

F.B. 526 Pg. 249

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. T.Rd. Fence ....Fe. Int. Fences..V.Fns. Ditch ....Dt. Telephone Pole T.P. Power Pole....P.P. Culvert ....Cul.

Saddle ....Sa. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank ..T.B. Bottom of Bank..B.B. Top of Cut ....T.C. Bottom of Cut..B.C. Top of Fill ....T.F. Bottom of Fill..B.F.

Inters. of Draws..V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff....T.Cl. Bottom of Cliff..B.Cl. Top of Spur....T.Sp. Bottom Canyon..B.Cn.

Topography Description Legend:
Side Hill.....S.H.
Side of Draw..S.D.
Side of Ridge..S.R.
Head of Draw H.D.
Bottom Draw..B.D.
Bottom Wash..B.W.
Top of Ridge..T.R.
Toe of Slope..T.S.

F.B. 526 Pg. 160

Transit at	Sight on	Stadia intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
W. 50	Int. Walnut & Cty. Bdy.				° '		° '		1						
27.				—				—	5 3	—	1027 2	—			
					° '		° '		2						
		198	7 2	171 30		198	—	10195		—		—	bot. ct.		
		10.60					° '		3						
		261	9 8	174 30		261	—	174		—		—	edg. pvmt		
		8					° '		4						
		7.90													
		191	6 8	181 50		191	—	204		—		—	bot ct.		
		6					° '		5						
		6.44													
		145	6 0	186 15		145	—	212		—		—	" "		
		5					° '		6						
		5.24													
		75	5 2	196 30		75	—	215		—		—	" " cont. ct.		
		5					° '		7						
		11.18													
		219	10 0	168 25		218	+ 3.00	287		—		—	fp. ct.		
		9							8						
		3.61													
		162	3 0	170 05		162	+ 3.03	328		—		—	" "		
		2							9						
		3.88													
		89	3 9	164 40		89	+ 2.34	282		—		—	" "		
		3							10						
		2.36													
		37	2 0	135 35		37	+ 2.40	271		—		—	" "		
		2							11						
		6.31													
		37	6 4	28 55		37	—	208		—		—	bot "		
		6					° '		12						
		2.39													
		40	2 0	34 30		40	+ 3.00	273		—		—	fp "		
		2							13						
		3.76													
		177	2 0	147 00		176	+ 4.08	381		—		—	flat S.H.		
		1							14						
		2.92													
		93	2 0	105 25		92	+ 5.37	342		—		—	" "		
		2							15						
		2.96													
		97	2 0	69 35			+ 5.53	345		—		—	" "		
		2							16						
		6.24													
		225	5 0	88 45		223	+ 5.50	1044 9		+ 177		+ 22 7	F.G. #1 Norm		
		4							17						
		8.26													
		227	7 0	—		224	+ 6.20	1045 1		+ 179		+ 24 9	" " Inv.		
		C							18						
				—	° '		° '	—	19						
F.G. 1	Int. Walnut & Cty. Bdy.							1045 0	5 3	—	1050 3	—			
					° '		° '		20						
		9.72													
		73	9 5	344 30		73	—	40 8		—		—	flat S.H.		
		9					° '		21						
		11.69													
		170	11 0	244 55		170	1 28	350		—		—	" "		

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
F.G.1	Int ℄ Walnut & Cty Bdy				° ′		° ′		1 5 3		1050 3				
		4.44 / 4	45	3 6	65.05	45	—	1046 7	2				flat S.H		
		6.31 / 6	32	6 2	331.10	32	—	44 1	3				" "		
		11.16 / 9	217	10 0	223.40	216	3.58	25 3	4				S.H		
		7.60 / 7	61	7 6	272.35	61	—	42 7	5				"		
		11.11 / 8	312	10 0	206.15	310	4.44	14 6	6				Nsd dr L'W 2' Dp		
		10.82 / 10	83	10 5	205.10	83	—	39 8	7				S.H.		
		10.84 / 7	385	9 0	198.45	382	4.43	09 9	8				flat		
		7.66 / 7	67	7 2	167.50	67	—	43 1	9				S.H.		
		8.79 / 8	80	8 4	109.15	80	—	41 9	10				"		
		11.10 / 10	111	11 0	158.15	111	2.29	34 7	11				"		
		10.56 / 6	457	8 0	194.45	455	3.37	13 6	12				flat		
		10.79 / 9	180	10 0	154.50	179	4.32	26 1	13				bot. dr		
		10.42 / 9	143	10 0	121.45	143	3.00	32 9	14				T.S.		
		11.36 / 6	537	9 0	190.40	536	2.21	20 1	15				S.H.		
		11.09 / 9	210	10 0	177.35	208	5.05	21 8	16				bot. dr		
		10.07 / 8	208	9 0	123.50	208	2.19	33 0	17				" "		
		11.10 / 5	611	8 0	186.35	610	1.43	24 2	18				S.H.		
		9.64 / 8	165	9 0	187.00	164	4.47	27 7	19				"		
		10.74 / 8	275	9 0	126.05	275	1.08	36 0	20				T.S		
		11.44 / 10	145	11 0	210.05	145	3.12	31 2	21				S.H		

Add'n'l Inform.

Notes Red. K. FREEMAN Matted K. FREEMAN Job No. 7198 Division No. F.B. 526 Pg. 261
Date NOV 26 1935 Date DEC 2 1935 Survey of Ganesha Blvd
Notes Chkd. Checked Survey By N. HELLSTROM Notes D.N.H. Date 11-21-35
Date Map No. Indexed A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station Left Right
F.G. 1	Inter ℄ Walnut cty Bdy								5 3		10 50 3		
		11.70											
		6	571	9 0	180 15	571	0 40	1034 8					S.H.
		10.54											
		9	155	10 0	236 30	155	2 21	34 1					"
		4.22											
		1	323	2 0	127 40	323	+ 0 27	50 9					"
		11.02											
		6	503	8 0	180 55	503	0 55	34 2					"
		10.95											
		8	296	9 0	168 45	295	3 07	25 3					T.S.
		4.10											
		1	311	1 7	137 40	311	—	48 6					S.H.
		11.18											
		7	419	9 0	182 05	419	1 39	29 6					"
		11.63											
		9	264	10 0	154 35	263	2 31	28 8					T.S.
		4.25											
		1	326	3 3	148 10	326	—	47 0					S.H.
		10.54											
		7	355	9 0	185 30	354	3 33	19 5					T.S.
		10.55											
		7	356	8 5	159 15	356	—	41 8					S.H.
		10.62											
		8	263	9 0	136 20	263	1 37	34 0					T.S.
		9.74											
		7	275	8 0	198 15	273	5 09	17 8					S.H.
		9.94											
		6	395	8 4	169 30	395	—	41 9					"
		11.00											
		9	201	10 0	135 30	200	2 53	30 3					bot swl.
		11.36											
		10	137	11 0	136 55	136	3 26	31 1					T.S.
		8.54											
		3	555	6 0	—	550	+ 5 19	1095 6		+ 45 3		+ 51 3	F.G. #2 Norm
		12.00											
		6.45	556	9 0		551	+ 5 36	1095 2		+ 44 9		+ 53 9	" " Inv

Add'n'l Inform.

F.B. 526 Pg. 262

Topography Description Legend:
Side Hill....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G.'2	F.G.'1				° '		° '	1095.4	1 5.1		1100.5				
		11.39 / 10	140	11.0	304.15	136	9.22	1067.0	2				S.H		
		9.82 / 9	83	9.0	8.15	81	9.17	78.2	3				"		
		11.09 / 9	210	10.0	45.50	210	1.11	86.1	4				"		
		11.18 / 10	119	11.0	273.10	117	6.31	76.1	5				"		
		7.41 / 7	42	7.0	271.20	41	6.15	88.8	6				"		
		10.42 / 9	143	9.8	48.40	143	—	90.7	7				"		
		6.85 / 6	86	6.5	56.45	86	—	94.0	8				"		
		11.16 / 10	117	11.0	246.35	115	8.17	72.9	9				"		
		11.54 / 11	55	11.0	239.55	55	3.04	86.5	10				"		
		4.24 / 4	25	4.2	101.25	25	—	96.3	11				T.R		
		10.39 / 9	140	10.0	224.00	136	10.10	66.2	12				in sw.		
		5.97 / 5	98	5.0	203.20	95	10.35	77.8	13				sw.		
		2.67 / 2	68	2.0	88.30	68	+ 0.57	99.8	14				T.R.		
		10.17 / 8	218	9.0	245.25	209	11.51	47.5	15				sw.		
		11.66 / 10	167	11.0	206.15	166	4.38	76.1	16				S.H		
		5.75 / 5	76	5.2	140.15	76	—	95.3	17				~~T.R.~~ S.K.		
		10.48 / 8	249	9.0	249.35	238	12.03	40.7	18				bot dr.		
		11.28 / 9	229	10.0	210.10	228	3.16	77.5	19				S.H.		
		9.04 / 8	105	8.2	163.35	105	—	91.8	20				"		
		11.02 / 8	303	10.0	259.30	294	10.00	38.8	21				"		

Add'n'l Inform.

Notes Red: K. FREEMAN Plotted L. K. FREEMAN Job No. 7198 Division No. F.B. 526 Pg. 263
Date NOV 23 1935 Date DEC 2 1935 Survey of Ganesha Blvd.
Notes Chkd. Checked Surveyed by N. HELLSTROM Notes A.N.H. Date 11-22-35
Date Date Inspected A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left Right
F.G.'2	F.G.'1								5'		110.05			
		11.10 / 8	311	10.0	212.15	310	2.26	1077.3					S.W.	
		11.67 / 10	168	10.7	191.25	168	—	89.8					S.H.	
		11.94 / 9	295	11.0	243.35	290	7.12	52.9					"	
		10.77 / 7	378	9.0	215.55	378	0.42	87.0					"	
		4.88 / 3	189	3.5	180.05	189	—	97.0					T.R.	
		11.15 / 8	316	9.0	230.20	314	4.39	66.1					S.H.	
		6.34 / 2	435	3.0	215.15	435	—	97.5					"	
		3.66 / 1	267	2.0	187.25	267	+ 0.20	99.9					T.R.	
		10.89 / 7	390	9.0	229.25	390	1.43	1079.9					S.H.	
		7.40 / 3	441	5.0	201.55	440	+ 1.56	1110.2					T.R.	
		3.48 / 1	249	1.5	193.20	249	—	1099.0					S.H.	
		11.81 / 9	282	10.0	222.25	279	5.26	63.9					"	
		10.31 / 8	232	9.0	202.10	232	0.42	88.7					"	
		10.52 / 8	253	9.0	234.45	246	9.26	50.5					bot dr.	
		11.28 / 8	329	10.0	204.45	329	0.18	88.9					S.H.	
		7.55 / 4	356	6.0	198.30	356	+ 0.54	1100.0					"	
		10.06 / 8	207	9.0	223.50	202	8.40	1060.7					swale	
		5.87 / 2	388	4.0	195.05	388	+ 1.05	1103.8					T.R.	
		10.00 / 2	801	6.0	—	801	+ 1.13	1111.5		+ 11.0		+ 17.0	P.O.T. '10A	Norm
		12.00 / 4.00	801	8.0	—	801	+ 1.22	1111.6		+ 11.1		+ 19.1	P.O.T. '10A	Inv.

Add'n'l Inform.

Topography Description Legend:
Side Hill ..... S.H.
Side of Draw S.D.
Side of Ridge S.R.
Head of Draw H.D.
Bottom Draw B.D.
Bottom Wash B.W.
Top of Ridge T.R.
Toe of Slope T.S.

Inters. of Draws V.D's
Break in Slope Bk.S.
Steep Slope S.S.
Top of Cliff T.Cl.
Bottom of Cliff B.Cl.
Top of Spur T.Sp.
Bottom Canyon B.Cn.

Side of Canyon S.Cn.
Top of Bank T.B.
Bottom of Bank B.B.
Top of Cut T.C.
Bottom of Cut B.C.
Top of Fill T.F.
Bottom of Fill B.F.

Saddle ..... Sa.
Swale ..... Sw.
Flat ..... Fl.
Stream ..... Str.
Trail ..... Tr.
Pavement ..... Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence ..... Fn.
Int. Fences V.Fns.
Ditch ..... Di.
Telephone Pole T.P.
Power Pole P.P.
Culvert ..... Cul.

Oak-O. Fir-Fr.
Pine-Pi. Cedar-Cb.
Sycamore ..... Sy.
Eucalyptus ..... Eu.
Plus combinations of these and all common standard abbreviations.

B.B. 524 PG. 264

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Recd. K. FREEMAN Plotted L. K. FREEMAN Job No. 2176 Division No. F.B. 5226 Pg. 66
Date DEC 11 1953 Date DEC 12 1953 Survey of Gardena Blvd
Maps Closed Checked Survey by Helicium Notes C. Yohnen Date 12-10-53

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	Back Sight	+ −	Difference Elevation	Height of Instrument	+ −	Vertical Distance	REMARKS Station	Left	Right
					° '			° '	1044 9	1						0.?		
									− 0 7	2		See pg. 205	This point was buried after			Elev had been shot on it		
										3								
	Int. Co Bdy				True Elev as it now is →					4								
F.G.1	& Walnut	5.15							1044 2	5 8			1050 0					
		1.	416'	3 0		413		5.14	1009 2	5		40 8			37 8	P. F.G. 3 Norm		
		11.14								6								
		7.	415'	9 0		413		4.25	1009 1	7		40 9			31 9	P. F.G. 3 Inv.		
										8								
F.G.3	F.G.1								1009 2	5 2			1014 4					
		2.63								9								
		1	164'	2 0	116.45	164	+	1.45	17 5	10						Flat S.H.		
		2.63								11								
		1	164'	3 1	144.00	164			11 3	12						" "		
		2.95								13								
		2	96'	2 0	97.35	96			12 4	14						" "		
		6.80								15								
		6	81'	6 2	144.00	81			07 7	16						" "		
		3.66								17								
		3	67'	3 0	66.30	67			11 4	18						" "		
		1.78								19								
		1	79'	1 4	358.20	79			13 0	20						S. edg. dr. 8 W. 2 dp.		
		5.61								21								
		5	62'	4 9	317.30	62			09 5	22						and draw		
		2.31								23								
		1	132'	2 0	332.25	132	+	1.06	14 8	24						S.H.		
		5.09								25								
		4	110'	4 5	311.45	110			09 9	26						" T.S.		
		2.94								27								
		1	195'	2 0	321.40	195	+	2.15	20 2	28						S.H.		
		2.83								29								
		1	184'	2 0	330.30	184	+	0.22	13 7	30						"		
		3.56								31								
	X	1	257'	2 0	313.30	256	+	2.53	25 3	32	+	10 9		+	12 9	"		
		9.64								33								
		8	165'	8 2	281.30	165			05 7	34						T.S.		
		5.42								35								
		2	313'	3 0	311.25	312	+	2.32	25 7							Tp Cut		

Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G'3	F.G'1				° '		° '		1		1014 4				
		10.05			° '		° '		2						
		9	106	9 1	265 30	106	— ° '	1005 3					Flat		
		8.74							3						
		8	75	8 7	222 25	75	— ° '	05 7					"		
		10.14							4						
		9	115	9 2	174 25	115	— ° '	05 2					"		
		10.66							5						
		8	267	9 5	— ° '	267	— ° '	1004 9		9 5		—	F.G'3A		
		6.23							6						
		4	224	4 2	153 35	224	— ° '	10 2					Flat		
		10.32							7						
		8	233	9 0	214 45	233	1 11	00 7					B.D.		
		10.95							8						
		8	296	9 8	164 20	296	— ° '	04 6					Flat		
		10.16							9						
		7	317	8 4	210 50	317	— ° '	06 0					S.H.		
		11.21							10						
		8	322	10 3	167 30	322	— ° '	04 1					B.D.		
		4.93							11						
		2	294	3 4	194 20	294	— ° '	11 0					S.H.		
		11.73							12						
		9	274	11 7	177 45	274	— ° '	02 7					B.D.		
		11.18							13						
		9	219	10 0	194 25	219	0 42	01 8					"		
		11.23							14						
		9	224	11 6	179 30	224	— ° '	02 8					Flat		
		11.94							15						
		10	195	12 3	195 10	195	— ° '	02 1					"		
		11.42							16						
		10	143	11 4	210 15	143	— ° '	03 0					"		
		11.55							17						
		10	156	11 9	231 05	156	— ° '	02 5					"		
									18						
					° '		° '		19						
F.G'3A	F.G. '3				° '		° '	1004 8	20 5 3		1010 1				
		5.44													
		2	345	4 0	290 15	345	+ 2 02	18 3					edg. pvmnt		
		6.44							21						
		3	345	5 0	291 00	345	+ 2 00	17 1					bot cut		

Add'n'l Inform.

Topography Description Legend: Side Hill....S.H. Side of Draw S.D. Side of Ridge S.R. Head of Draw H.D. Bottom Draw B.D. Bottom Wash B.W. Top of Ridge T.R. Toe of Slope..T.S.

Inters. of Draws V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank B.B. Top of Cut....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences V.Fns. Ditch .....Dl. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-G. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

F.B. 526 PG 266

Form 301 16M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G. "3A	F.G. "3				° ′		° ′		1		1010 ′				
		6.61 / 4	262	5 0	291.45	262	+ 1.58	1014 2	2				edg. pvmnt		
		2.79 / 1	180	0 0	294.00	180	—	10 1	3				" "		
		2.25 / 1	126	1 9	297.30	126	—	08 2	4				" "	Tp Fill	
		4.56 / 4	57	3 8	310.50	57	—	06 3	5				" "	" "	
		7.61 / 5	262	6 0	292.50	262	+ 1.51	12 4	6				Btm Cut.		
		5.32 / 3	233	4 0	295.30	232	+ 2.54	17 9	7				Tp "		
		2.75 / 1	176	2 0	297.45	176	+ 0.38	10 1	8				End of "		
		2.79 / 1	180	1 1	295.45	180	—	09 0	9				Btm Cut		
		5.28 / 4	129	4 2	300.15	129	—	05 9	10				" Fill		
		7.63 / 7	64	7 4	319.20	64	—	02 7	11				" "		
		8.32 / 8	33	7 7	22.30	33	—	02 4	12				" "		
		5.22 / 5	23	4 5	22.30	23	—	05 6	13				edg. pvmnt		
		5.44 / 5	45	4 6	82.15	45	—	05 5	14				" "		
		4.77 / 4	78	4 5	102.40	78	—	05 6	15				" "		
		5.26 / 5	27	5 2	25.30	27	—	04 9	16				Tp Fill		
		9.57 / 9	58	9 3	71.10	58	—	00 8	17				Bt. "		
		5.49 / 5	50	4 8	77.50	50	—	10 05 3	18				Tp. "		
		12.00 / 11.32	69	12 1	88.20	69	—	998 0	19				3' Pipe B.D. hd. of Culvert		
		10.66 / 10	67	10 1	86.10	67	—	1000 0	20				Bck. at Btm hd wall		
		7.61 / 7	62	7 3	82.15	62	—	1002 8	21				E. end tp " "		

Add'n'l Inform.

Notes Red. L. K. F. Plotted L. K. FREEMAN Job No. 7198 Division No. F.B. 526 Pg. 267
Date DEC 11 1935 Date DEC 12 1935 Survey of Ganesha Blvd.
Notes Chkd. Checked Survey by Hellstrom Notes A.N.H. Date 12-10-35
Date Date Map No. Inspector A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G. "3A	F.G. "3				° '		° '		1		1010 1				
		8.81							2				loose masonry		
		8	82.	8 4	97.15	82		1001 7	3				W. end hdwall top		
		10.89													
		10	90.	10 1	98.35	90		00 0	4				Bk. F.11		
		4.83													
		4	84.	4 6	102.50	84		05 5	5				Tp "		
		6.74													
		6	75.	5 9	123.45	75		04 2	6				" "		
		5.42													
		4	143.	5 3	117.40	143		1004 8	7				" "		
		10.84													
		10	85.	10 2	77.35	85		999 2	8				B.D.		
		9.29													
		8	130.	9 1	88.20	130		1001 0	9				Flat		
		5.74													
		5	75.	5 7	121.09	75		04 4	10				edg. pvmnt.		
		5.39													
		4	140.	4 7	118.45	140		05 4	11				" "		
		6.17													
		5	118.	5 4	125.50	118		04 7	12				" "		
		5.14													
		3	215.	3 9	125.45	215		06 2	13				" "		
		2.82													
		1	183.	2 0	130.15	183	0.55	05 0	14				" "		
		7.07													
		4	308	5 0	129.20	308	+ 0.32	08 0	15				" "		
		7.77													
		6	178	6 5	102.00	178		03 6	16				S.H.		
		6.12													
		5	118	5 4	127.55	118		04 7	17				Tp. F.11		
		10.25													
		9	126	9 4	111.10	126		00 7	18				Bk "		
		2.81													
		1	182	2 0	131.10	182	0.57	05 0	19				Tp. "		
		4.11													
		1	312	2 5	128.10	312		07 6	20				Bk. Cut		
		6.03													
		4	204	6 0	122.55	204		04 1	21				Bk. Fill		
	1/2	4.25													
	2	3	251	4 5	133 30	251		05 6					Tp "		

Add'l Inform.

Topography Description Legend:
Side Hill....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence .....Fe. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole....P.P. Culvert .....Cul.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.

Canyon S.Cn. Bank .....T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut.....B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Side of Draw.V.D's Top of Slope..Sk.S. Bottom of Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Inter. of Draw. In Slope Break Steep Slope

F.B. 526 Pg. 268

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G.	F.G.				° ′		° ′		1						
3A	3				° ′		° ′				1010 1				
		5.54 / 3	255	3 7	132.30	255	—	1006 4	2				edg. pvmnt		
		5.24 / 3	225	4 5	123.05	225	—	05 6	3				end. of Cut		
		6.14 / 3	315	5 0	126.05	314	+ 2.34	19 1	4				Tp. Cut		
		6.33 / 3	335	5 0	135.05	334	+ 0.24	07 3	5				end. Cut Bt. Fill		
		6.73 / 4	274	5 0	125.35	274	+ 1.23	11 7	6				Tp. Cut		
		4.51 / 2	252	3 0	135.25	252	— 1.42	999 3	7				Bt Fill		
		5.32 / 2	333	4 0	133.55	333	+ 0.22	1008 2	8				edg. pv.mnt		
		5.71 / 3	272	4 0	126.30	272	—	1006 1	9				Bt Cut		
		6.94 / 5	195	6 0	135.00	195	— 1.47	998 0	10				Bt. Fill		
		7.33 / 6	134	7 0	133.15	134	— 2.16	97 6	11				" "		
		8.66 / 8	67	8 0	131.45	67	— 2.57	98 6	12				" "		
		6.99 / 4	300	6 0	143.40	300	— 1.24	96 8	13				Flat		
		5.43 / 3	244	4 0	144.35	243	— 2.32	995 2	14				"		
		6.00 / 5.65	36	5 6	116.05	36	—	1004 5	15				edg. pvmnt		
		10.84 / 9	185	10 0	144.35	185	— 1.27	995 3	16				Flat		
		11.43 / 11	44	11 0	134.50	44	— 1.27	998 9	17				Bt. Fill		
		5.35 / 5	36	5 4	122.35	36	—	1004 7	18				Tp. Fill		
		9.65 / 9	66	9 4	128.35	66	—	1000 7	19				loose masonry W. end. hdwall tp		
		11.54 / 11	55	11 0	131.20	55	— 3.28	995 7	20				B.D. & Btm pipe 3' pipe		
		9.42 / 9	43	9 5	131.10	43	—	1000 6	21				E. end. hdwall tp		

Add'n'l Inform.

Notes Rcd. L. K. F. Plotted L. K. FREEMAN Job No. 2198 Division No. F.B. 526 Pg. [illegible]
Date DEC 11 1935 Date DEC 12 1935 Survey of Ganesha Blvd.
Notes Chkd. Checked Survey by Hellstrom Notes A.N.H. Date 12-10-35
Date Map No. Indexed A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station Left Right
F.G.	F.G.								1				
*3A	*3										1010 1		
		10.10							2				
		10	11	10 4	216.15	11	—	9997					Bt. Fill
		9.60							3				
		9	61	9 0	279.10	61	—	10011					" "
		7.50							4				
		6	151	7 0	283.45	151	+ 1.37	10073					end "
		12.00							5				
		10.32	169	16 0	159.40	169	—	9941					N. sd. wash
		11.66							6				
		10	167	11 0	156.40	167	2.46	9910					B.D.
		7.66							7				
		6	167	7 0	153.25	167	2.41	9952					S. sd. wash
		11.13							8				
		10	114	11 0	162.00	114	2.22	9943					B.D
		10.05							9				
		9	106	10 0	158.30	106	2.10	9961					S. sd. wash
		4.55							10				
		4	56	4 3	288.30	56	—	10058					edg. pvmnt. Tp. Fill
		2.60							11				
		1	161	0 9	287.00	161	—	10092					" "
		4.61							12				
		2	262	3 0	286.30	262	+ 1.29	10139					" "
		10.06							13				
		9	107	10 0	167.25	107	1.59	9963					N. sd. wash
		10.80							14				
		10	81	10 0	161.50	81	3.47	9948					B.D
		8.71							15				
		8	72	8 0	168.00	72	4.00	9970					N. sd. wash
		8.78							16				
		8	79	8 0	152.00	79	3.56	9967					S " "
		4.60							17				
		2	261	3 0	285.05	261	+ 1.19	10130					Bt. Cut
		4.82							18				
		3	183	4 0	283.40	183	+ 1.12	10100					Beg. "
		5.61							19				
		3	262	4 0	283.55	261	+ 2.28	10174					Flag. tp Cut
		9.62							20				
		9	63	9 3	275.35	63	—	10008					" Bt. Fill
		2.98							21				
		1	199	2 0	273.35	199	+ 1.09	10120					" SH.

Add'n'l Inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence .....Fn. Int. Fences. V. Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank..B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F.

Inters. of Draws. V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Topography Description Legend: Side Hill.....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge.T.R. Toe of Slope..T.S.

T.B. 526 PG. 280

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
F.G. '3A	F.G. '3								1		1010 1				
		5.08 / 2	309	4.0	273.00	308	+ 2.14	1018 2	2				Saddle		
		9.76 / 9	77	9.2	251.20	77	—	1000 9	3				Flag. Plat		
		2.60 / 1	161	2.0	261.20	161	+ 0.47	1010 3	4				" S.H.		
		4.73 / 2	274	3.0	259.50	273	+ 3.18	1022 9	5				S.H.		
		10.73 / 10	74	10.9	205.45	74	—	999 2	6				Flag. Flat		
		4.35 / 3	136	3.3	241.20	136	—	1006 8	7				" S.H.		
		4.51 / 2	252	3.0	239.25	250	+ 4.22	1026 3	8				Tp. Knoll		
		8.85 / 7	186	8.0	240.45	185	+ 4.16	1016 1	9				S.H.		
		11.08 / 10	109	11.0	178.55	109	— 0.49	997 5	10				Flag. Flat		
		2.74 / 1	175	2.0	218.35	175	+ 2.29	1015 7	11				S.H.		
		4.29 / 2	230	3.0	217.20	229	+ 4.06	1023 7	12				Top		
		4.30 / 3	131	4.0	217.35	131	—	1006 1	13				Flag. S.H.		
		4.20 / 2	221	3.0	203.35	220	+ 3.27	1020 5	14				Top. S.H.		
		5.48 / 4	149	4.7	198.50	149	—	1005 4	15				Flag. "		
		6.82 / 5	183	5.2	187.10	183	—	1004 9	16				" "		
		7.26 / 5	227	6.3	181.30	227	—	1003 8	17				" "		
	1 / 2	11.47 / 10	295 ~~148~~	12.0	207.00	294	+ 3.39	1016 9	18				hd. swale		
		12.06 / 9	307	11.0	213.05	305	+ 4.03	1020 9	19				T.R.		
		11.65 / 8	366	13.0	209.55	364	+ 3.44	1021 0	20				"		
		11.33 / 7	434	9.4	—	434	—	1000 7	21	9.4		—	F.G. '4		

Add'n'l Inform.

Notes Red. L. K. F. Platted L. K. FREEMAN Job No. 2198 Division No. F.B. 526 Pg. 271
Date DEC 11 1935 Date DEC 12 1935 Survey of Ganesha Blvd
Notes Chkd. Checked Survey by Hellstrom Notes A.N.H. Date 12-10-35
Date Date Map No. Indexed C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
F.G. "3A	F.G. "3								1		1010 1				
		11.05 / 8	306	10 0	238.25	304	+ 4.15	1022 8	2				T.R.		
	1/2	11.61 / 10	323	12 0	255.10	322	+ 3.40	1018 8	3				S.H.		
									4						
F.G. "4	F.G. "3								5						
								1000 7	5 0		1005 7				
		7.61 / 6	162	7 3	1.20	162	—	998 4	6				Flag. - S.H.		
		10.84 / 8	285	9 3	5.55	285	—	996 4	7				" Flat		
		3.08 / 1	209	2 0	358.30	209	—	1003 7	8				" S.H. Ck. sht		
		11.09 / 10	110	10 4	5.05	110	—	995 3	9				" Swale		
		12.00 / 9.73	228	11 6	13.15	228	—	994 1	10				" Flat		
		9.57 / 9	58	8 8	12.20	58	—	996 9	11				" S.H.		
		9.12 / 9	13	7 9	63.25	13	—	997 8	12				" "		
		3.22 / 1	223	2 0	347.55	223	+ 2.27	1013 2	13				S.H. rdg.		
		5.33 / 4	134	4 6	345.20	134	—	1001 1	14				Sw.		
		11.21 / 9	222	10 3	10.25	222	—	995 4	15				T.S.		
		12.00 / 10.36	165	11 9	16.25	165	—	993 8	16				"		
		10.71 / 9	172	10 0	21.50	172	- 0.51	993 0	17				Flag. Flat		
		11.28 / 10	129	11 0	32.50	129	- 0.58	992 4	18				" "		
		10.90 / 10	91	10 0	52.40	91	- 2.36	991 4	19				" "		
		10.70 / 10	71	10 0	90.25	71	- 4.20	990 2	20				" "		
		10.58 / 10	59	10 0	57.55	59	- 3.59	991 5	21				T.S.		

Add'n'l Inform.

Topography Description Legend: Side Hill.....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash.B.W. Top of Ridge.T.R. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank...T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Dl. Telephone Pole T.P. Power Pole....P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

F.B. 526 PG. 222

Form 301 16M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Rec'd DEC 11 1935 Platted L. K. F. Job No. 2158 Division No. F.B. 526 Pg. 121
Date DEC 11 1935 By L. K. FREEMAN
Notes Chkd. Checked Survey of Gaviota Blvd.
Survey by Electrical Engr. Notes A. H. H. Date 12-10-35
Map No. Inked C. Johnson

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ −	Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ −	Vertical Distance	REMARKS Station	Left	Right
F.G.	F.G.									1							
*4	*3			—			—					1005.7					
		4.79								2							
		4	80.	4°	302.30	78	+	9.09	1014.7						S.H.		
		3.59								3							
		3	60.	3°	265.45	56	+	14.22	1017.1						"		
		10.90								4							
		10.	91.	10°	134.30	91	+	4.03	989.1						Flag	Flat	
		10.42								5							
		10.	43.	10°	168.50	43	—		995.6						"	S.H.	
		11.89								6							
		11	90.	12°	178.20	90	—		993.6						"	"	
		11.27								7							
		10	128.	11°	153.10	128	—	2.55	988.7						"	Flat	
		5.69								8							
		5	70.	5°	267.55	65	+	15.17	1018.5						brk.	S.H.	
		7.16								9							
		6	117.	7°	238.30	114	+	9.34	1017.9						brk.	S.H.	
		11.70								10							
		11	71.	11°	138.35	71	—	3.48	989.9						T.S.		
		1.29								11							
		1	80.	1°	213.25	80	+	0.45	1005.7						S.H.		
		11.08								12							
		10	109.	11°	162.15	109	—	2.47	989.4						T.S.		
		4.43								13							
		3	144.	4°	214.25	144	+	1.35	1005.6						S.H.		
		11.53								14							
		10	154.	14°	291.00	149	+	10.39	1019.7						T.R.		
		11.34								15							
		9	235.	10°	—	235	—	2.29	985.5		2.02			16.2	F.G. *5	Mark	
		5.35								16							
		3	236.	4°	—	235	—	3.58	985.4		2.03			16.3	"	"	Mk.
		12.00								17							
		10.82	119.	11°	263.10	113	+	12.52	1020.7						T.R.		
		9.76								18							
		8	177.	9°	142.05	177	—	2.51	987.9						Flat		
		11.01								19							
		9	202.	10°	135.10	201	—	2.48	985.8						BD.		
		9.22								20							
		8	123.	9°	287.25	118	+	11.05	1019.9						brk.	S.H.	
		11.13								21							
		9	214.	10°	133.55	214	—	2.02	988.0						W brk.	Dr	

Ass'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence ..... Fe. Int. Fences V.Fe. Ditch ..... Di. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cul.

Saddle ..... Sa. Swale ..... Sw. Flat ..... Fl. Stream ..... Str. Trail ..... Tr. Pavement ..... Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Bank ..... T.B. Top of Bank ..... B.B. Bottom of Cut ..... T.C. Top of Cut ..... B.C. Bottom of Fill ..... T.F. Top of Fill ..... B.F. Bottom of Canyon ..... B.Cn.

Inters. of Drain. V.D's Break in Slope ..... Bk.S. Steep Slope ..... S.S. Top of Cliff ..... T.Cl. Bottom of Cliff ..... B.Cl. Top of Spur ..... T.Sp. Bottom Canyon ..... B.Cn.

Topography Description Legend:
Side of Hill ..... S.H.
Side of Draw ..... S.D.
Side of Ridge ..... S.R.
Head of Draw ..... H.D.
Bottom Draw ..... B.D.
Bottom Wash ..... B.W.
Top of Ridge ..... T.R.
Toe of Slope ..... T.S.

F.B. 524 PG. 274

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
F.G. 4	F.G. 3				°		° '		1		1005.2				
		11.87							2						
		10	188	11	135.50	188	2.07	987.8					E. bnk. Dr.		
		11.27							3						
		10	128	11	108.50	128	2.27	989.2					Flat		
		10.57							4						
		9	158	10	108.50	158	2.29	889					E. bnk Dr		
		11.68							5						
		10	169	11	108.35	169	2.28	87.2					BD		
		8.83							6						
		7	184	8	108.10	184	2.31	895					W. bnk. Dr.		
		9.40							7						
		8	141	9	74.55	141	2.38	902					E " "		
		9.52							8						
		8	153	9	73.55	153	2.28	900					W " "		
		11.46							9						
		10	147	11	74.05	147	2.31	88.2					BD		
		4.16							10						
		2	217	3	73.50	217	2.32	930					Flat		
		11.28							11						
		9	229	10	110.30	229	1.13	907					"		
		11.64							12						
		10	165	11	44.50	165	1.02	916					W bnk. Dr.		
		8.48							13						
		7	149	8	44.30	149	2.12	917					E " "		
		10.55							14						
		9	156	10	44.35	156	2.30	889					BD.		
		4.24							15						
		2	225	3	51.25	225	2.10	942					Flat		
		5.28							16						
		3	229	4	88.25	229	2.06	932					"		
		7.84							17						
		8	185	9	24.45	185	1.03	932					E. bnk. Dr.		
		7.94							18						
		6	195	7	28.00	195	1.45	927					W " "		
		10.89							19						
		9	190	10	26.55	190	1.49	894					BD.		
		9.57							20						
		7	258	8	126.25	258	1.53	892					Flat		
		11.44							21						
		9	245	11	18.55	245	—	940					W. bnk. Dr.		

Add'l Inform.

Form 391 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G. *4	F.G. *3				° ′		° ′		1						
					° ′		° ′		2		100.57				
		9.36													
		7	237	8 0	17 .25	237	− 1.42	990.6	3				B.D.		
		12.00													
		9.64	237	11 7	15 .35	237	—	93.8	4				E. bnk. Dr.		
					° ′		° ′		5						
F.G. *5	F.G. *4				° ′		° ′	985.4	5 3		990.2				
		3.06							6						
		2	107	2 7	41 .40	107	—	988.0					Flag	Flat	
		3.47							7						
		2	148	3 0	6 .25	148	+ 2.19	93.7					"	S.H.	S.H.
		2.44							8						
		1	105	2 0	8 .25	105	+ 1.26	91.4					"	"	
		2.60							9						
		2	61	2 0	7 .10	61	+ 0.22	89.2					"	"	
		4.64							10						
		4	65	4 5	64 .30	65	—	86.2					"	Flat	
		3.22							11						
		3	23	3 2	337 .15	23	—	87.5					"	S.H.	
		5.38							12						
		5	39	4 6	251 .05	39	—	86.1					"	S.H.	
		4.83							13						
		4	84	3 1	31 .00	84	—	87.6							
		5.40							14				T.S.		
		5	41	5 3	118 .45	41	—	85.4					Flag	Flat	
		6.78							15						
		6	79	6 2	243 .10	79	—	84.5					"	"	
		8.66							16						
		8	67	8 2	188 .05	67	—	82.5					"	B.D.	
		8.08							17						
		7	109	7 5	245 .50	109	—	83.2					"	S.H.	
		8.13							18						
		7	114	7 6	213 .25	114	—	83.1					"	Flat	
		8.37							19						
		7	138	7 6	252 .05	138	—	83.1					"	S.H.	
		6.75							20						
		6	76	6 5	189 .25	76	—	84.2					Tp bnk.	Dr.	
		9.45							21						
		8	146	8 7	224 .25	146	—	82.0					Flag	Flat	

Asst'n't Inform.

Notes By L. K. F. Plotted L. K. FREEMAN Job No. 2196 Division No. F.B. 526 Pg. 28
Date DEC 11 1935 Date DEC 24 1935 Survey of Gaposha Blvd
Notes Chkd. Checked Survey by Hall & Proctor Notes A.N.H. Date 12-16-35
Date Map No. Inspected C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G.	F.G.				°		°		1						
5	4										990 2				
		7.64			°		°		2				C.S. Mon. # 56-C		
	6	9	165	7 6	260.30	65		983 1					Fnc. Corner		
		9.69					°		3						
		8	170	9 0	233.15	170		981 7					Flag	BD	
		9.82					°		4						
		8	183	9 3	237.25	183		81 4					"	"	
		11.00					°		5						
		9	201	9 4	239.50	201		81 3					"	"	
		10.24					°		6						
		8	225	9 6	241.45	225		81 1					"	"	
		10.52					°		7						
		8	253	9 5	241.35	253		81 2					"	& Fnc.	Flat
		8.28					°		8						
		7	129	7 4	192.30	129		83 3					Flat		
		11.14					°		9						
		8	315	9 8	235.25	315		80 9					Fnc.	Flat	
		7.57					°		10						
		6	158	7 1	168.25	158		83 6					Flat		
		10.43					°		11						
		8	244	9 2	222.45	244		81 5					"		
		7.12					°		12						
		5	213	6 0	154.05	213		83 7					"		
		9.85					°		13						
		8	186	8 7	205.10	186		82 0					"		
		5.66					°		14						
		4	167	5 1	132.20	167		85 6					"		
		10.07					°		15						
		9	108	9 3	223.10	108		81 4					B.D.		
		7.97					°		16						
		7	98	7 3	228.00	98		83 4					E. bnk.		
		6.53					°		17						
		6	54	6 6	192.10	54		84 1					E "		
		6.62					°		18						
		6	63	6 0	128.15	63		84 7					" "		
		4.67					°		19						
		3	168	4 1	95.05	168		86 6					Flat		
		7.76					°		20						
		7	77	7 1	126.20	77		83 6					BD		
		5.87					°		21						
		5	88	5 5	125.25	88		85 2					W. bnk.		

Add'n'l Inform.

F.B. 526 Pg. 226

Topography Description Legend:
Side Hill.....S.H. Bottom Draw.B.D.
Side of Draw.S.D. Bottom Wash B.W.
Side of Ridge.S.R. Top of Ridge.T.R.
Head of Draw H.D. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
F.G. #5	F.G. #4								1		990.7				
		5.14 / 4	115	4.8	81.25	115	—	985.9	2				W. bnk.		
		6.03 / 5	104	5.4	73.40	104	—	85.3	3				E "		
		7.09 / 6	110	6.1	78.20	110	—	84.6	4				B.D.		
		4.73 / 3	174	4.2	59.50	174	—	86.5	5				W. bnk.		
		4.64 / 3	165	4.2	55.40	165	—	86.5	6				E "		
		5.68 / 4	169	5.3	57.50	169	—	85.4	7				B.D		
		6.60 / 5	161	6.4	—	161	—	984.3	8	6.4		—	FG. #6 1x2		
									9						
F.G. #6	F.G. #5							984.3	10 / 5.4		989.7				
		10.15 / 8	216	9.6	147.50	216	—	80.1	11				S.E Cor Conc. Apron 18'x10'		
		10.33 / 8	234	9.6	146.40	234	—	80.1	12				N.E Cor. Conc. Apron 18x10		
		10.59 / 9	160	10.4	157.45	160	—	79.3	13				Flat swale		
		10.15 / 9	116	9.5	187.30	116	—	80.2	14				"		
		8.10 / 7	111	7.5	218.10	111	—	82.2	15				Fnc.		
		2.93 / 2	94	2.0	339.00	94	+ 3.10	92.9	16				S.H.		
		1.62 / 1	63	1.0	292.00	62	+ 5.10	994.3	17				"		
		2.34 / 1	135	2.0	299.10	132	+ 8.36	1007.7	18				"		
		3.03 / 2	104	3.0	256.35	104	+ 3.12	992.4	19				"		
		2.57 / 1	158	2.0	280.00	155	+ 7.33	1008.3	20				"		
		2.65 / 1	166	0.9	242.55	166	—	988.8	21				"		

Add'n'l Inform.

Notes Red. L. K. F. Plotted L. K. FREEMAN Job No. 7198 Division No. F.B. 526 Pg. 277
Date DEC 11 1935 Date DEC 21 1935 Survey of Ganesha Blvd.
Notes Chkd. Checked 12 Survey by Hellstrom Notes A.N.H. Date 12-10-35
Date Date Map No. Indexed A. C. Johnson

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Oak-O. Flr-Fr. Pine-Pi. Cedar-Ce. Sycamore ..... Sy. Eucalyptus ..... Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd. Fence ..... Fn. Int. Fences V.Fns. Ditch ..... Di. Telephone Pole T.P. Power Pole ..... P.P. Culvert ..... Cul.

So. ..... Sw. Saddle ..... Fl. Swale ..... Str. Flat ..... Trl. Stream ..... Pvt. Trail ..... E.Rd. Pavement Edge of Road

Canyon S.Cn. Bank ..... T.B. Bottom of Bank ..... B.C. Cut ..... T.C. Bottom of Cut ..... B.C. Fill ..... T.F. Top of Fill ..... B.F. Bottom of

Side of Draw S.D. Top of Slope ..... T.Sl. Bottom of Slope ..... B.Sl.

Intern. of Draw V.D's Break ..... Bk.S. Steep Slope ..... S.Sl. Top of Cliff ..... T.Cl. Bottom of Cliff ..... B.Cl. Top of Spur ..... T.Sp. Bottom Canyon ..... B.Cn.

Topography Description Legend:
Side of Hill ..... S.H. Bottom Draw ..... B.D.
Side of Draw ..... S.D. Bottom Wash ..... B.W.
Side of Ridge ..... S.R. Top of Ridge ..... T.R.
Head of Draw ..... H.D. Toe of Slope ..... T.S.

F.B. 526 Pg. 22

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference — Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
FG. "6	FG "5				° '		° '		1						
		3.10			° '		° '		2		989 2				
		1 3.65	21.1'	2 0	264 35	209	+ 4 42	1005 3	3				S.H.		
		1 4.82	266'	2 0	234 00	266	+ 1 34	9949	4				"		
		2 8.43	283'	3 0	250 45	282	+ 4 00	1006 5	5				"		
		6 5.39	244'	7 2	219 45	244	—	9825	6				Fnc.		
		5 8.86	40'	4 5	214 00	40	—	9852	7				"		
		7	187'	8 2	219 25	187	—	9815	8				"		
					° '		° '		9						
					° '		° '		10						
					° '		° '		11						
					° '		° '		12						
					° '		° '		13						
					° '		° '		14						
					° '		° '		15						
					° '		° '		16						
					° '		° '		17						
					° '		° '		18						
					° '		° '		19						
					° '		° '		20						
					° '		° '		21						

Add'n'l Inform.

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Notes Rod_____ Plotted_____ Job No._____ Division No._____

Date_____ Date_____ Survey of_____

Notes Chkd._____ Checked_____ Surveyed by N. HELLSTROM Notes_____ Date_____

Date_____ Date_____ Map No._____ Indexed_____ Date_____

F.B. 526 Pg. 279

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

F.B. 526 PG. 280

Topography Description Legend:
Side Hill....S.H.
Side of Draw.S.D.
Side of Ridge.S.R.
Head of Draw H.D.
Bottom Draw.B.D.
Bottom Wash B.W.
Top of Ridge.T.R.
Toe of Slope..T.S.

Inters. of Draws.V.D's
Break in Slope..Bk.S.
Steep Slope.....S.S.
Top of Cliff.....T.Cl.
Bottom of Cliff..B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon..B.Cn.

Side of Canyon S.Cn.
Top of Bank...T.B.
Bottom of Bank..B.B.
Top of Cut.....T.C.
Bottom of Cut..B.C.
Top of Fill.....T.F.
Bottom of Fill.B.F.

Saddle .....Sa.
Swale .....Sw.
Flat .....Fl.
Stream .....Str.
Trail .....Tr.
Pavement ....Pvt.
Edge of Road E.Rd.

Traveled Rd. Tr.Rd.
Fence .....Fn.
Int. Fences.V.Fns.
Ditch .....Di.
Telephone Pole T.P.
Power Pole...P.P.
Culvert .....Cul.

Oak-O. Fir-Fr.
Pine-Pl. Cedar-Ce.
Sycamore .....Sy.
Eucalyptus .....Eu.
Plus combinations of these and all common standard abbreviations.

Notes Ck'd by Blackmer	Survey of
Map No. B-940	W. O. 7198 Tape No. St'd °F.
Office Work Wood	Surveyed by Brunty
Checked Blackmer	Notes Date 1934
Date May 1934	Indexed A. C. Johnson

F.B. 526 PG. ~~149~~

"H" Street J.N-7198-

Sanasha Blvd

J.N. 7198

Pomona Fair Grounds

to

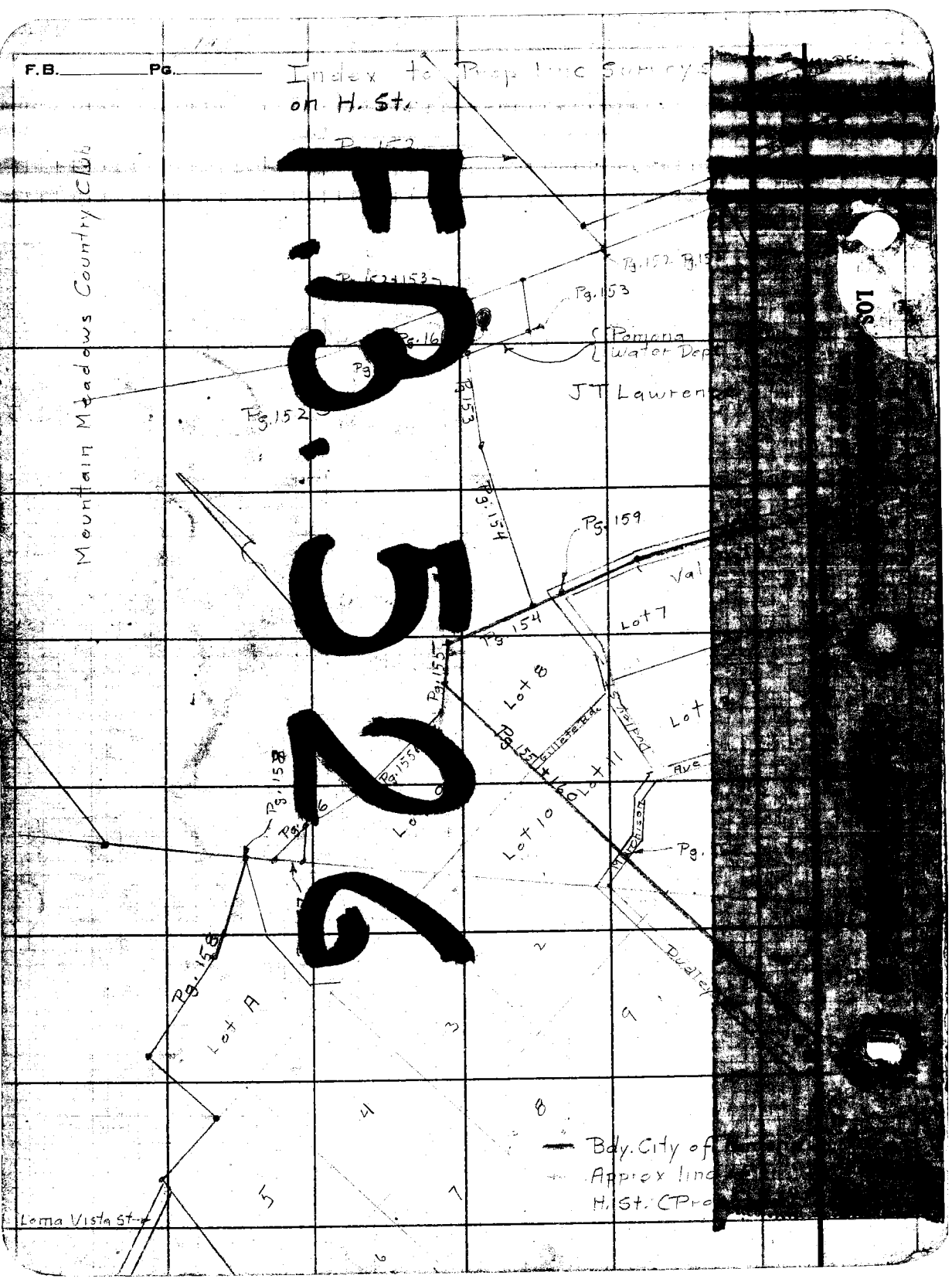
Arroyo Stat Hwy at

Kellogg Ranch

Ink. WITH DATE AND NAME OF PERSON MAK-
ING CHANGE.

700 HALL OF RECORDS

Do not extend notes this side of this line


F.B.
Pg.
Index to Prop line Surveys
on H. St.
Mountain Meadows Country Club
Pg. 152
Pg. 153
Pg. 154
Pg. 159
Pg. 155
Pg. 158
Pomona
Water Dep
JT Lawren
Lot 7
Lot 8
Lot 10
Lot 11
Lot A
Gillette Rd.
Stafford
Ave.
Dualep
Loma Vista St.
Bdy. City of
Approx line
H. St. (Pro