Survey of
W. O. Tape No. St'd of
Surveyed by
Notes Date
Indexed

B. Pg.

528

Microfilmed June 85

F.B. 528 Pg. Index

F.B. 527

PAGES: Index, 1 to 7 incl., 9 to 17 incl.,

~~51 to 85 incl., 86 to 91 Incl.~~

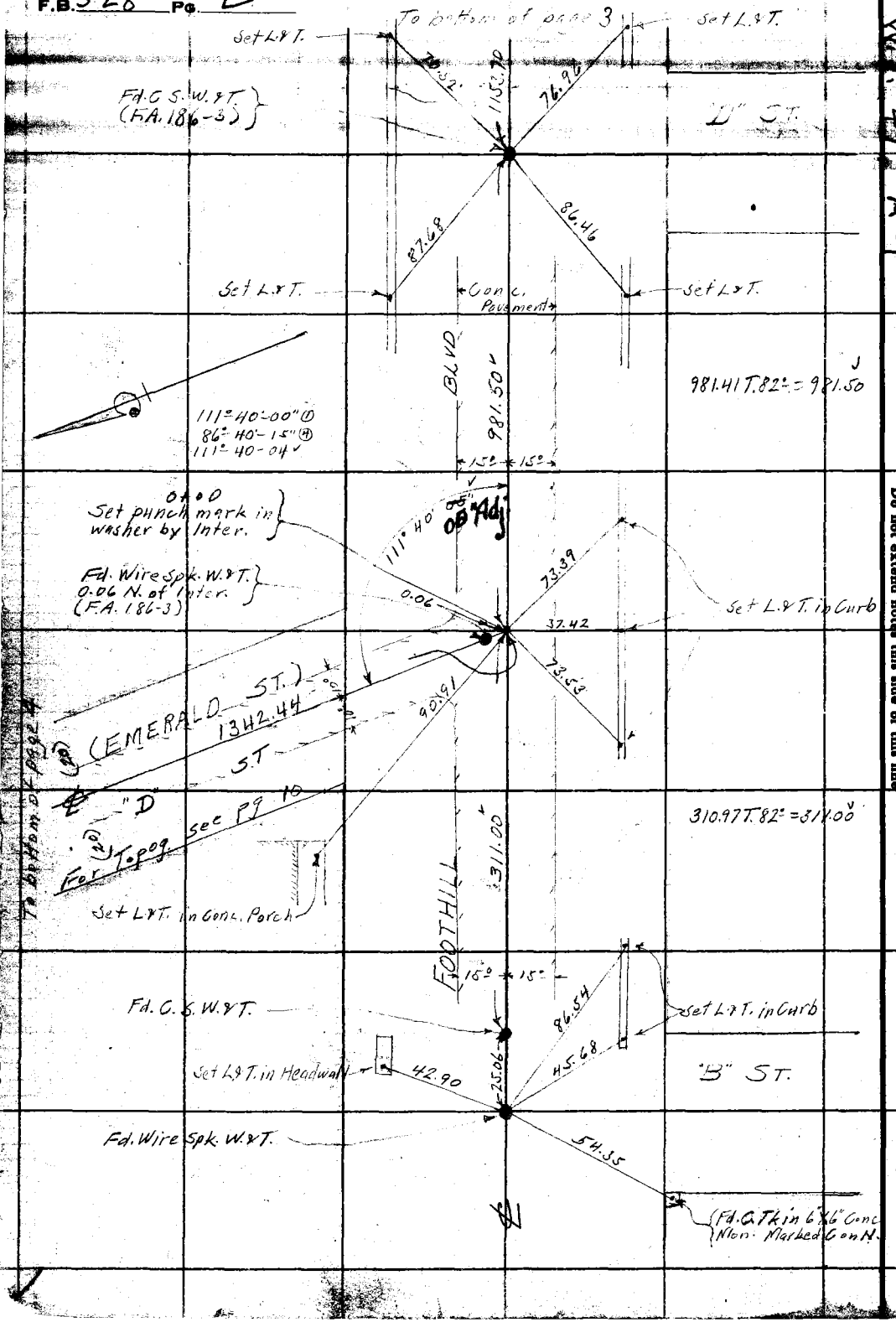
101 to 109 incl., 86 to 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 528 Pg. 2



W.O. 49-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of "D" ST.
Map No. B-934	W. O. 7129 Tape No. 039 St'd 68 °F.
Office Work Wood	Surveyed by Moore's party
Checked D. M. Finley	Notes A.W. Van Fleet Date July, 1933
Date 12/20/33	Indexed A. C. Johnson 7-18-33

F.B. 528 Pg. 1

SURVEY OF
"D" STREET
(LA VERNE)
FROM
FOOTHILL BLVD. TO BASE LINE ROAD

Party
Moore
Van Fleet
Fanner
J.L. Willey
Harris

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

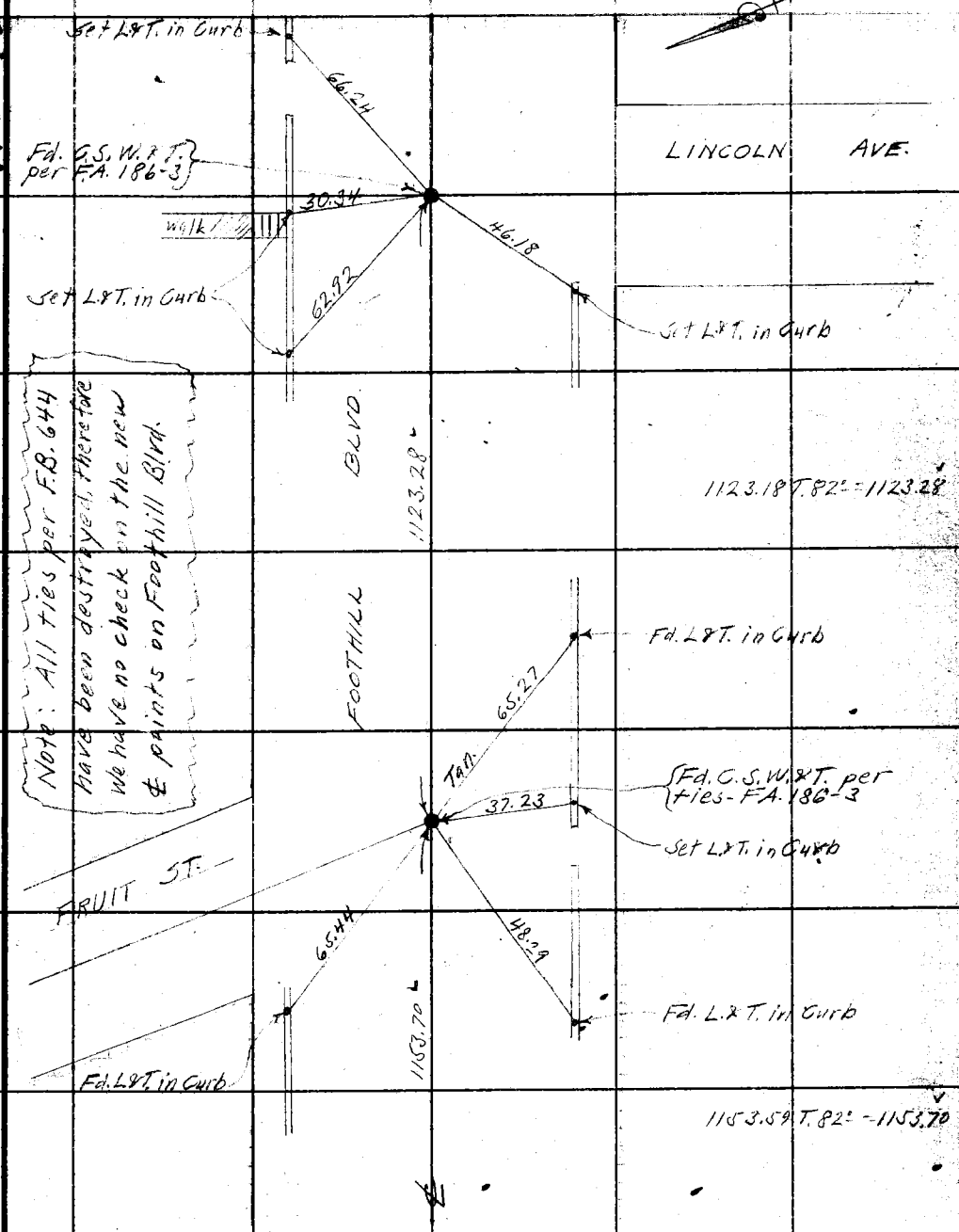
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Notes Ck'd by D. M. Finley	Survey of "D" ST.
Map No. B-934	W. O. 7129 Tape No. 039 St'd 68 °F.
Office Work Wood	Surveyed by Moore's party
Checked D. M. Finley	Notes A.W. Van Fleet Date 7-3-33
Date 12/20/33	Indexed A. C. Johnson

F.B. 528 Pg. 3

W.S. 49-B-1



Note: All ties per F.B. 644 have been destroyed, therefore we have no check on the new ℄ points on Foothill Blvd.

From top of page 2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 528 Pg. 4

To right of page 5

(20) (20)

W.S. 49-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

ST. AVE.)

1319.08 T. 90° = 1319.27

1319.27

13+42.25
P.O.T. Set 2X2-
1 deep
Fd Trace of point of old stake - 18" deep
Z-301-2

Fd. S.&T. in Palm

27.76

.08

17.67

Fd "X" on Standpipe

BOWDOIN AVE.
(Private Road)

30.18

Split of ties per Z-301-2

Fd "X" on Standpipe

See Pg

1342.25 T. 90° = 1342.44

"D" (EMERALD 1342.44

For Topog.

From left of page 2

Notes Ck'd by D. M. Finley	Survey of "D" ST.
Map No. B-934	W. O. 7129 Tape No. 032 St'd 68 °F.
Office Work Wood	Surveyed by Nigro's party
Checked D. M. Finley	Notes A.W. Van Fleet Date 7-5-33
Date 12/20/33	Indexed A. C. Johnson

F.B. 528 Pg. 5

1979.62 T.82° = 1979.80

Sec. 6

To bottom of page 6

W.S. 49-A

Sec. 31

Fd. N.&T. in P.P. — Set "X" in Conc. Standpipe

R. 8 W.

EMERALD

Bottom Page 7

2253.5H

R. 9 W.

(30) (30)

RD.

1979.80

Fd. 2x2-6" lip 4-4-41-A.N.H.

30.76 30.74 36.61 36.57 .004 28.37 28.43

Fd. 1"x2"x4'-12" deep-Removed. per Rd. Z-47-118 " " Z-116-115 " " Z-301-3 " " FC. 76-35 " " FA. 186-2 " " F.B. 31-21 " C.S. F.B. 42-48

Set "X" in Conc. Standpipe

Set 2x2 by inter. N.E. Cor. Sec 1-T.1S.-R.9W. 26+61.71'

C.S. Mon. F.B. 2943-18

319.27

Ex. Fd.

45°

"D" ST.

(20) (20)

For Topog. See pg 17

From top of page 4

90° 07' 55"

89° 56'

35.71 35.80 35.54 35.54

Set "X" in Conc. Standpipe

90° 08' 00" ①
360° 31' 45" ④
90° 07' 56" ⑤

Sec. 36

T. 1 N.

BASE LINE

1679.96

T. 1 S.

Fd. "X" in Conc. Standpipe

1679.84 T.82° = 1679.96

Sec. 1

89° 56' 45" ①
359° 46' 45" ④
89° 56' 44" ⑤

Fd. "X" in Conc. Abut. — Set C.S. W.&T.

963.36 T.82° = 963.45

18.32 18.41

Fd. "X" on Conc. Abutment

Fd. "X" in Standpipe

Fd. 2x2 x Copper Tk. 2" deep per Z-116-115

Fd. N.&T. in T.P.

WHEELER
LA VERNE

963.45

54.98 46.45

C.S. Mon. F.B. 2943-19

RD.

(60) (60)

36.55 34.81

Fd. L.&T. in Curb

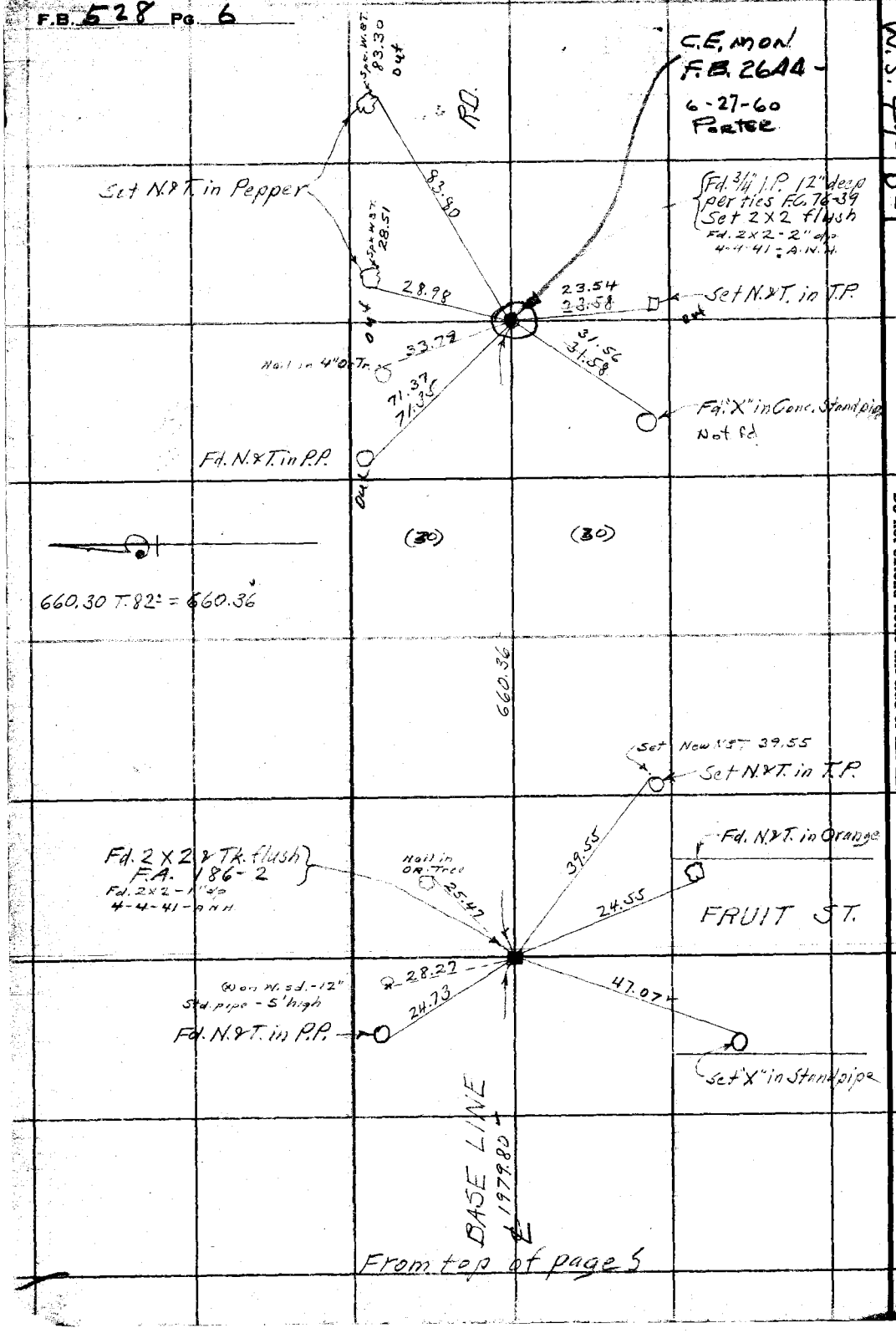
Fd. N.&T. in P.P.

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

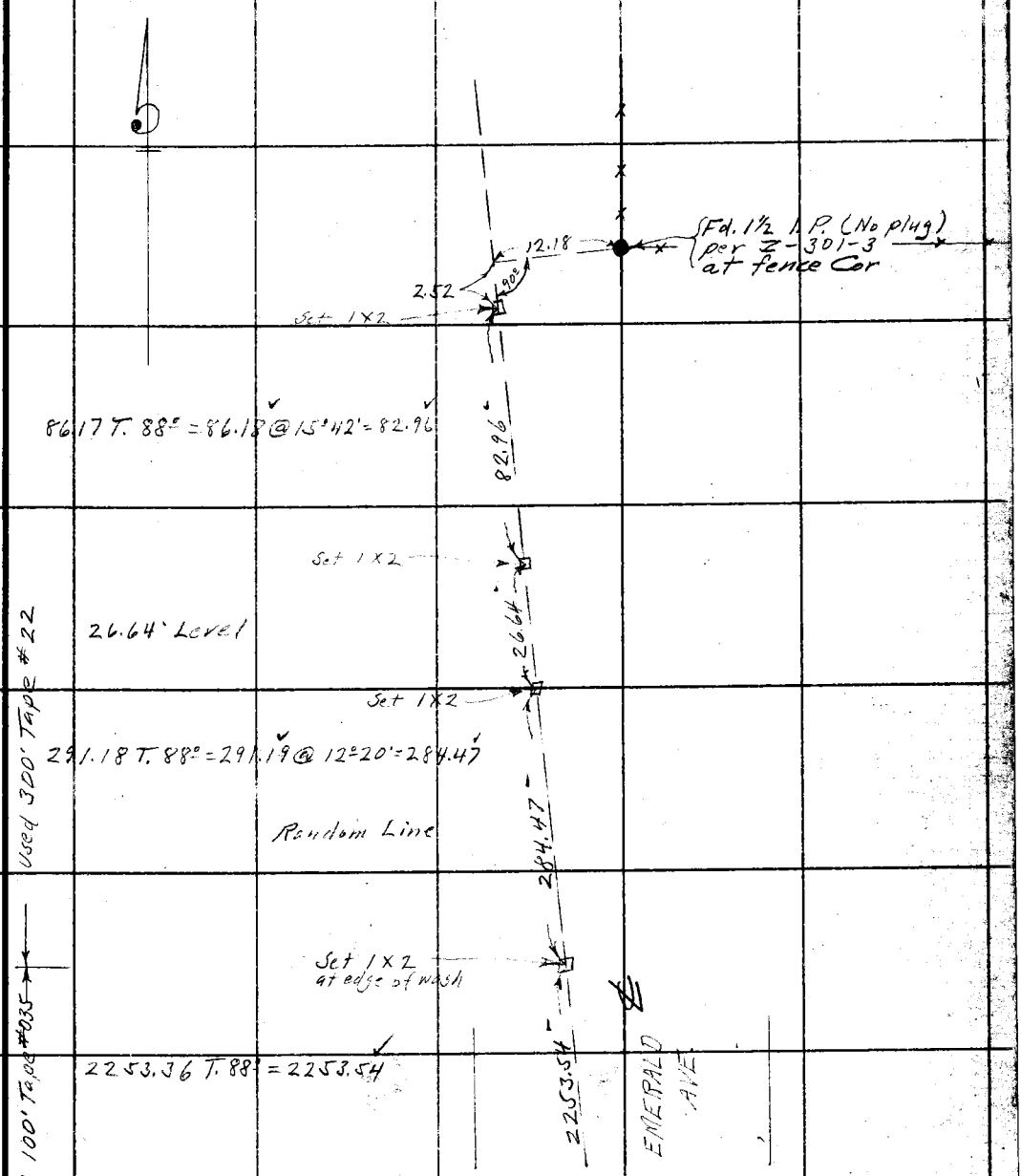


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of "D" St. (La Verne)
Map No. B-934	W. O. 7129 Tape No. 035 (22) St'd 76 (84) °F.
Office Work Wood	Surveyed by Moore's party
Checked D. M. Finley	Notes A.W. Van Fleet Date 7-6-33
Date 12-20-33	Indexed A. C. Johnson

F.B. 528 Pg. 7



From left of page 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 582 Pg. 8

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of "D" St. La Verne
Map No. B-934	W. O. 7127 Tape No. St'd °F.
Office Work Wood	Surveyed by
Checked D. M. Finley	Notes Date 4/4/1933
Date 12-20-33	Indexed 4-28-33

F.B. 528 Pg. 9

LOCATION OF IMPROVEMENTS
ON
"D" ST.
(La Verne)
FROM
FOOTHILL BLVD. TO BASE LINE ROAD

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

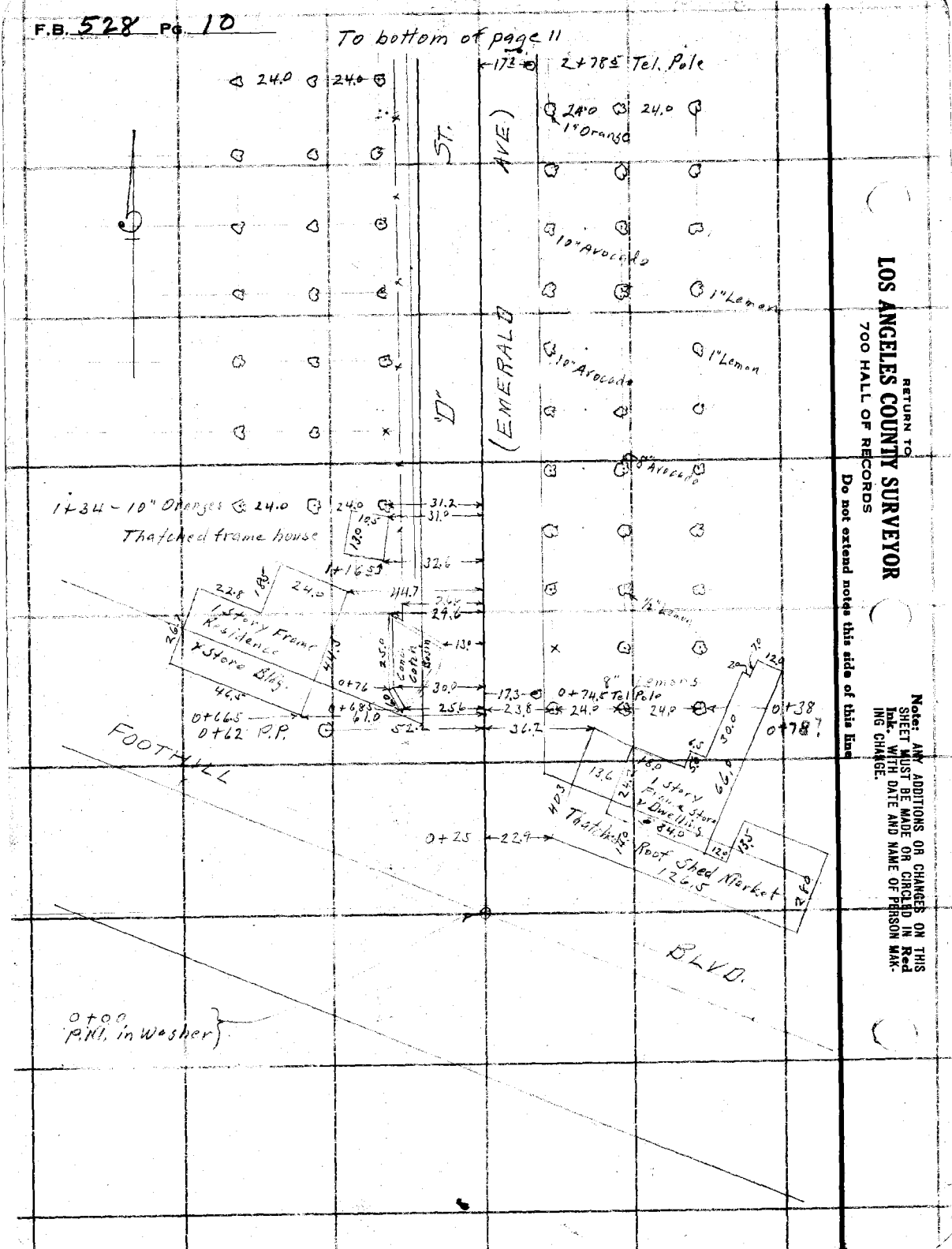
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 528 PG. 10

To bottom of page 11



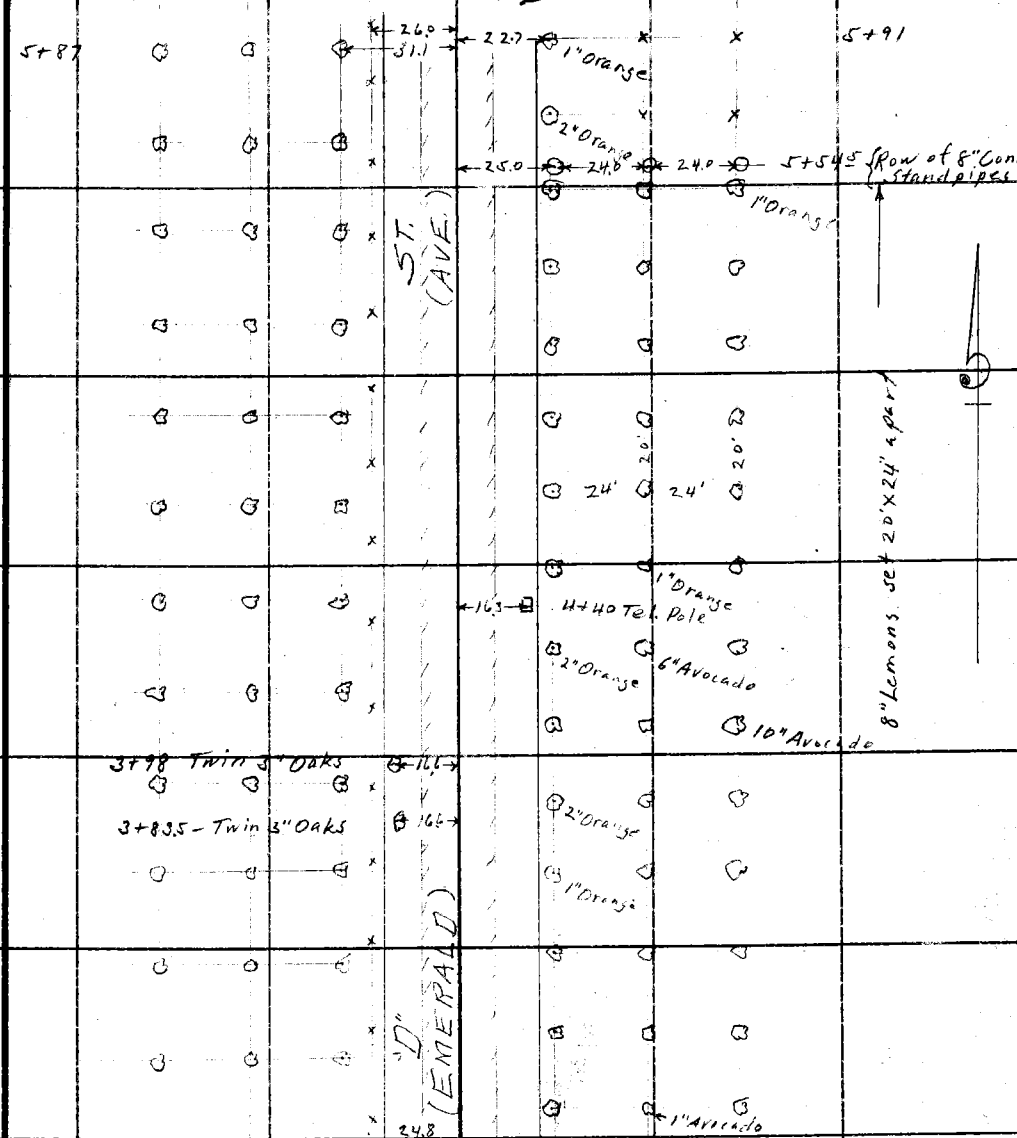
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of "D" St. (La Verne)
Map No. B-934	W. O. 7429 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L. O. Moore's party
Checked D. M. Finley	Notes A.W. Van Fleet Date 7-7-33
Date 12-20-33	Indexed A. C. Johnson

F.B. 528 PG. 11

To bottom of page 12



From top of page 10

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

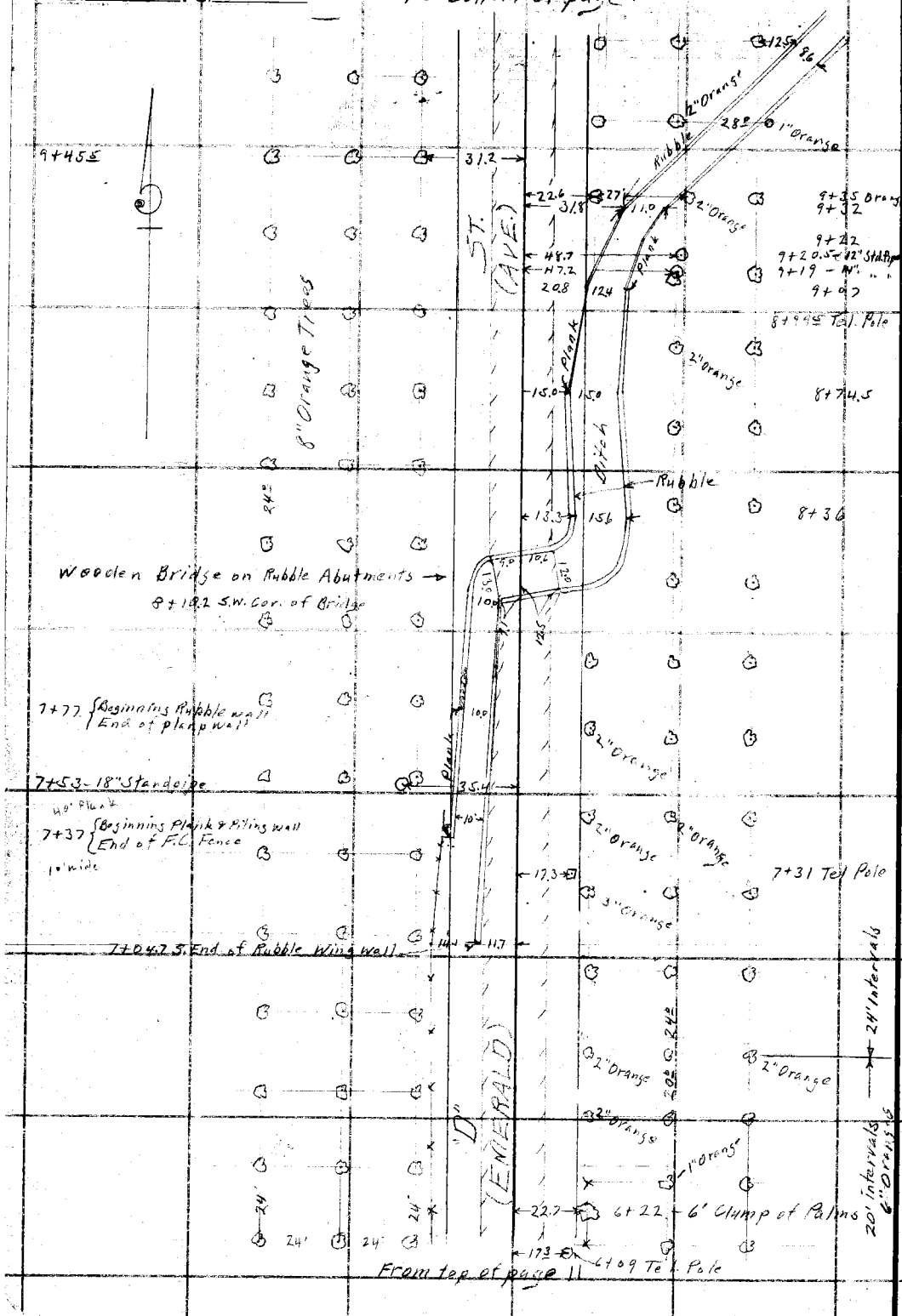
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 528 PG. 12

To bottom of page 13



From top of page 11

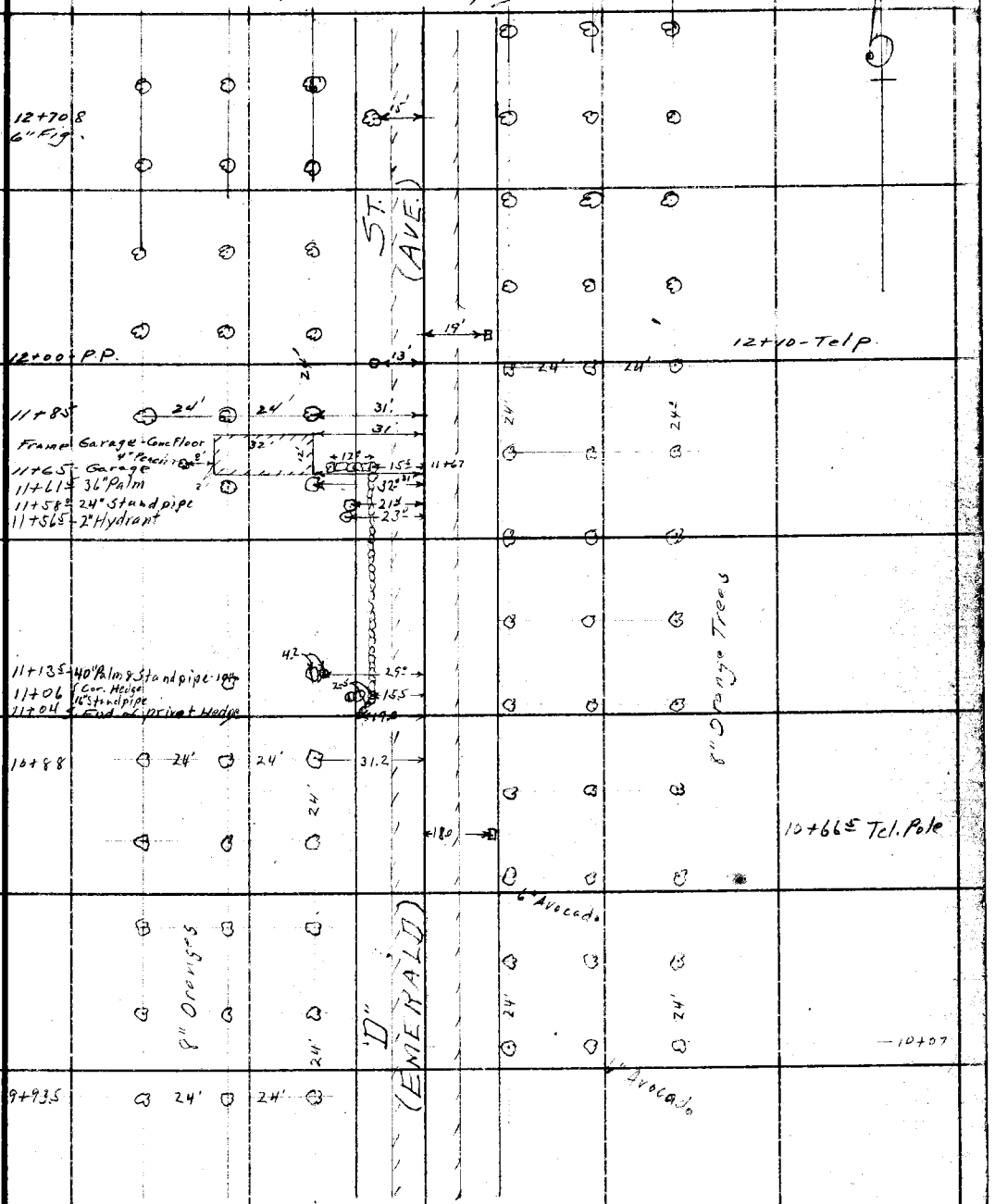
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of "D" St, La Verne
Map No. B-934	W. O. 7129 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by Lind. Moore's party
Checked D. M. Finley	Notes A. W. Van Fleet Date 7-7-33
Date 12-20-33	Indexed A. C. Johnson

F.B. 528 Pg. 13

To bottom of page 14



From top of page 12

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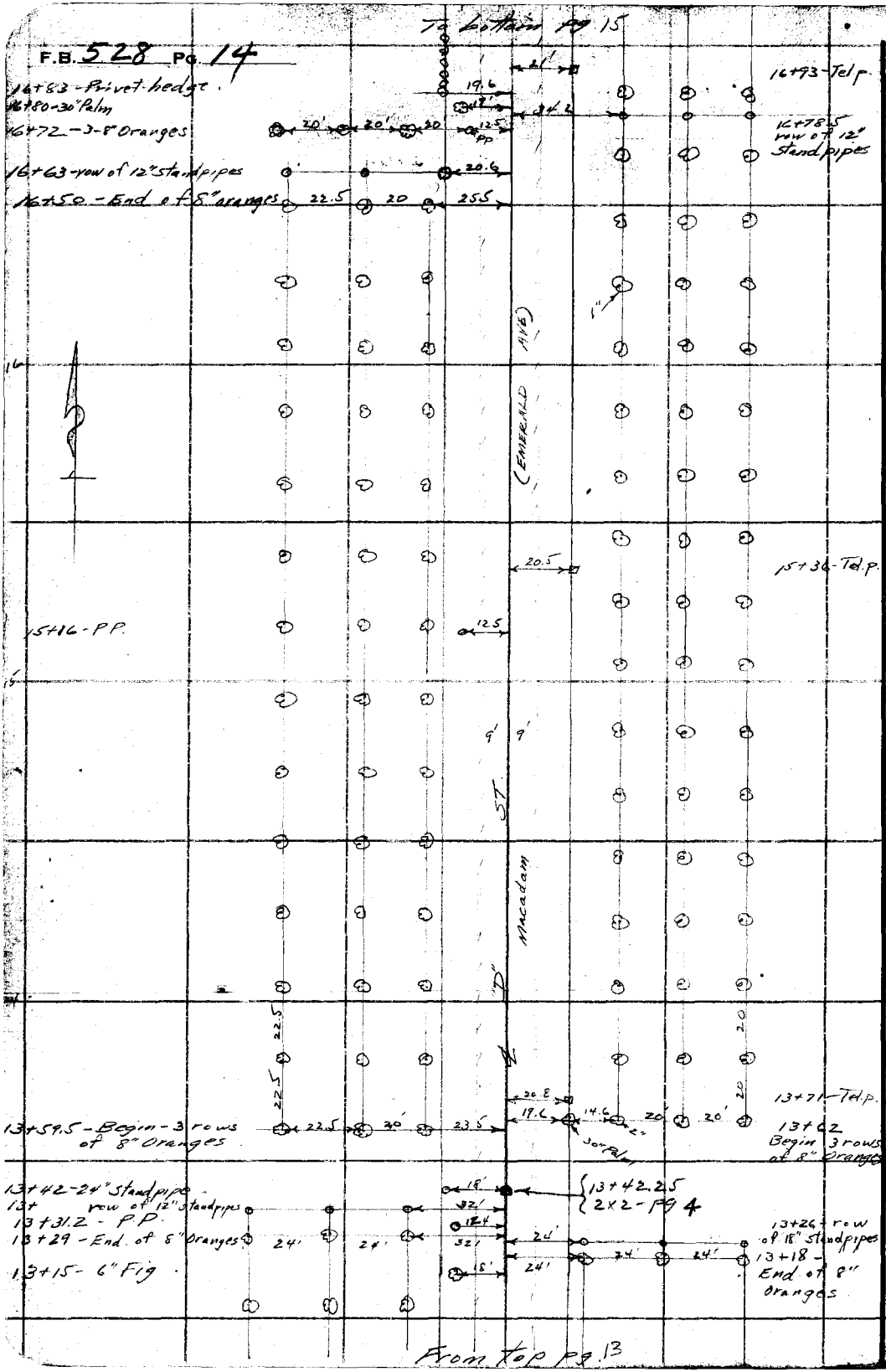
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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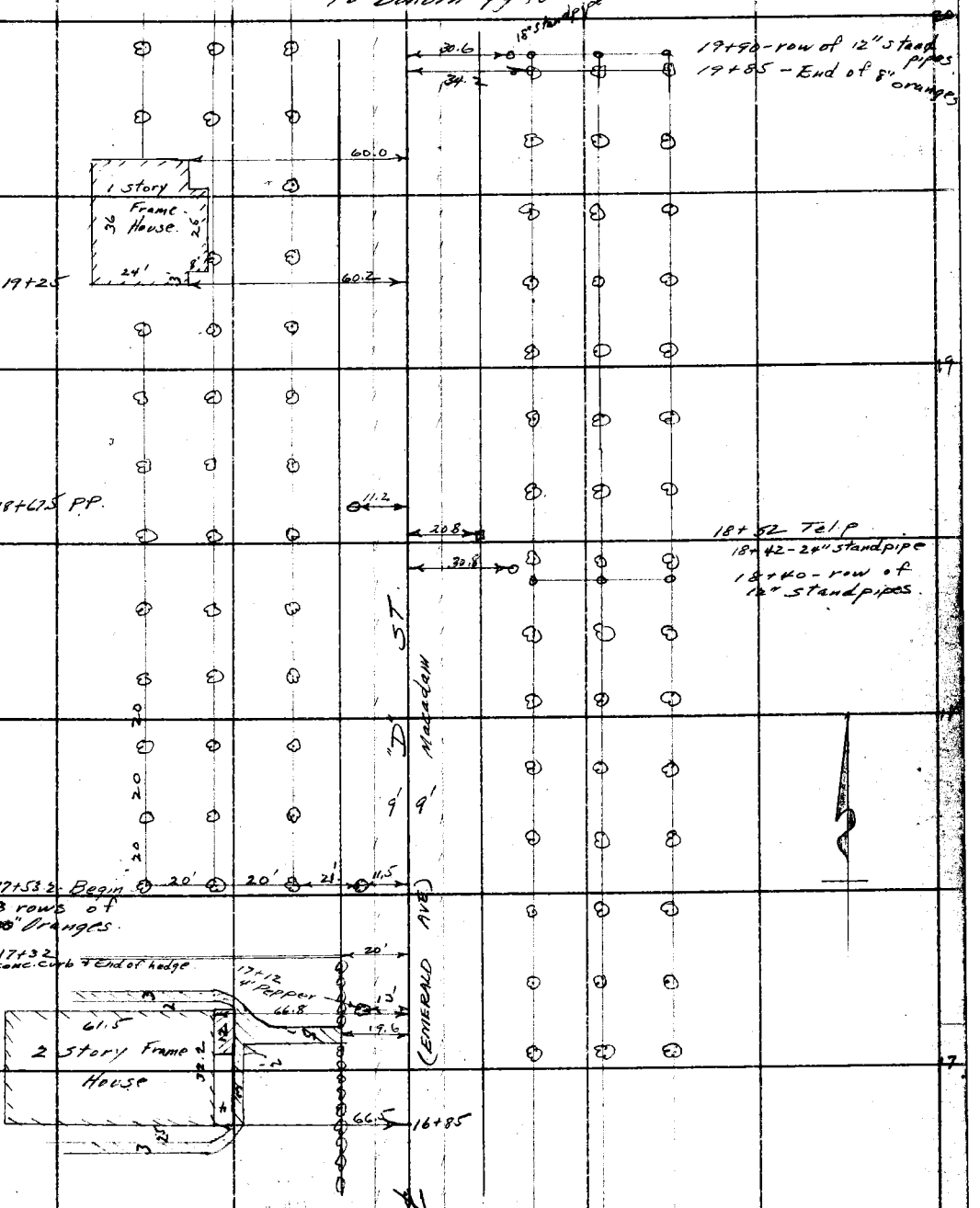
Notes Ck'd by D. M. Finle	Survey of "D" St. (La Verne)
Map No. B-934	W. O. 7129 Tape No. St'd °F.
Office Work Wood	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 7-11-33
Date 12-20-33	Indexed A. C. Johnson

F.B. 528 PG. 15

To bottom pg 16



From top pg. 14

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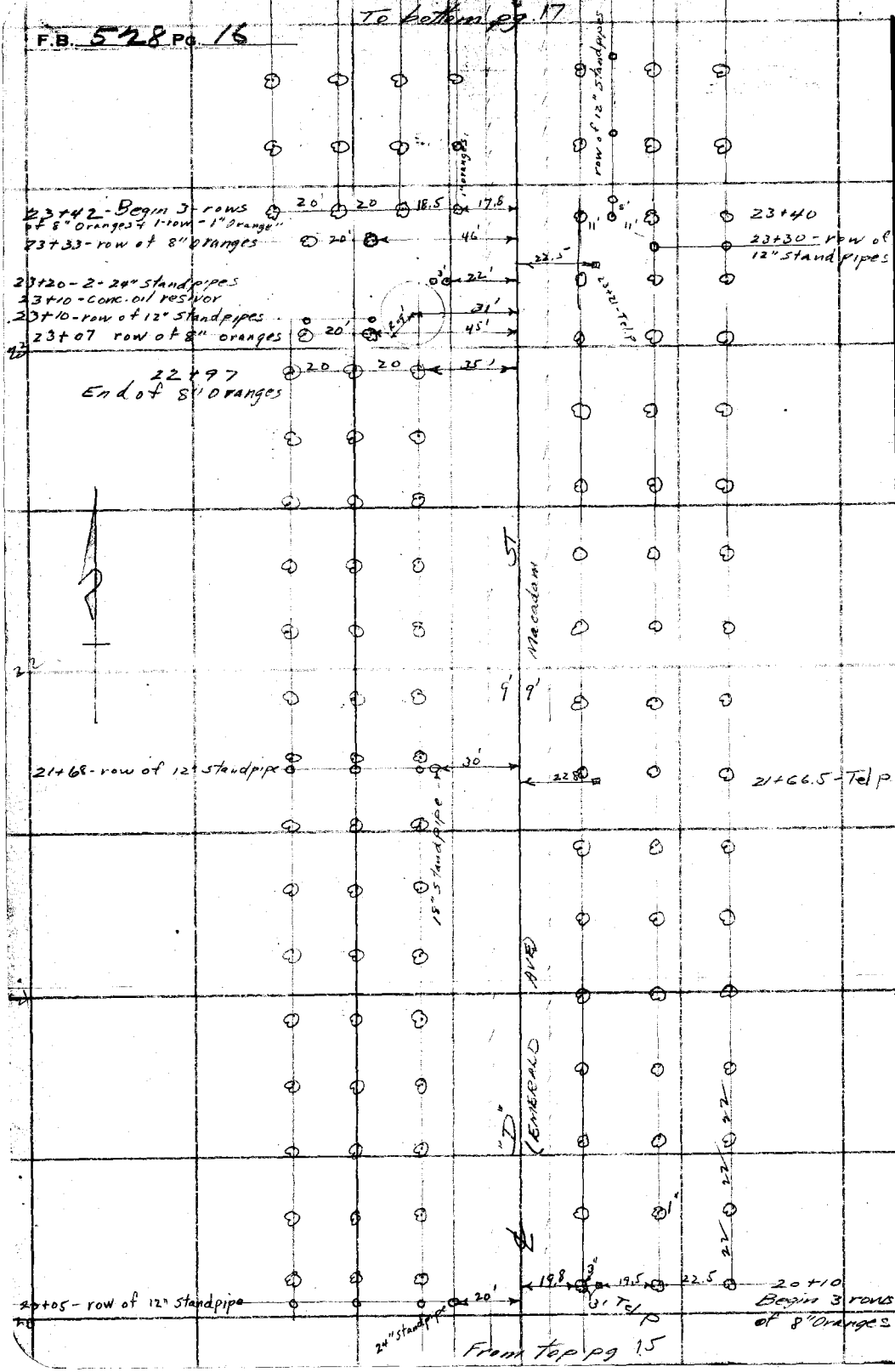
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 528 Pg. 16

To bottom pg. 17



From top pg 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

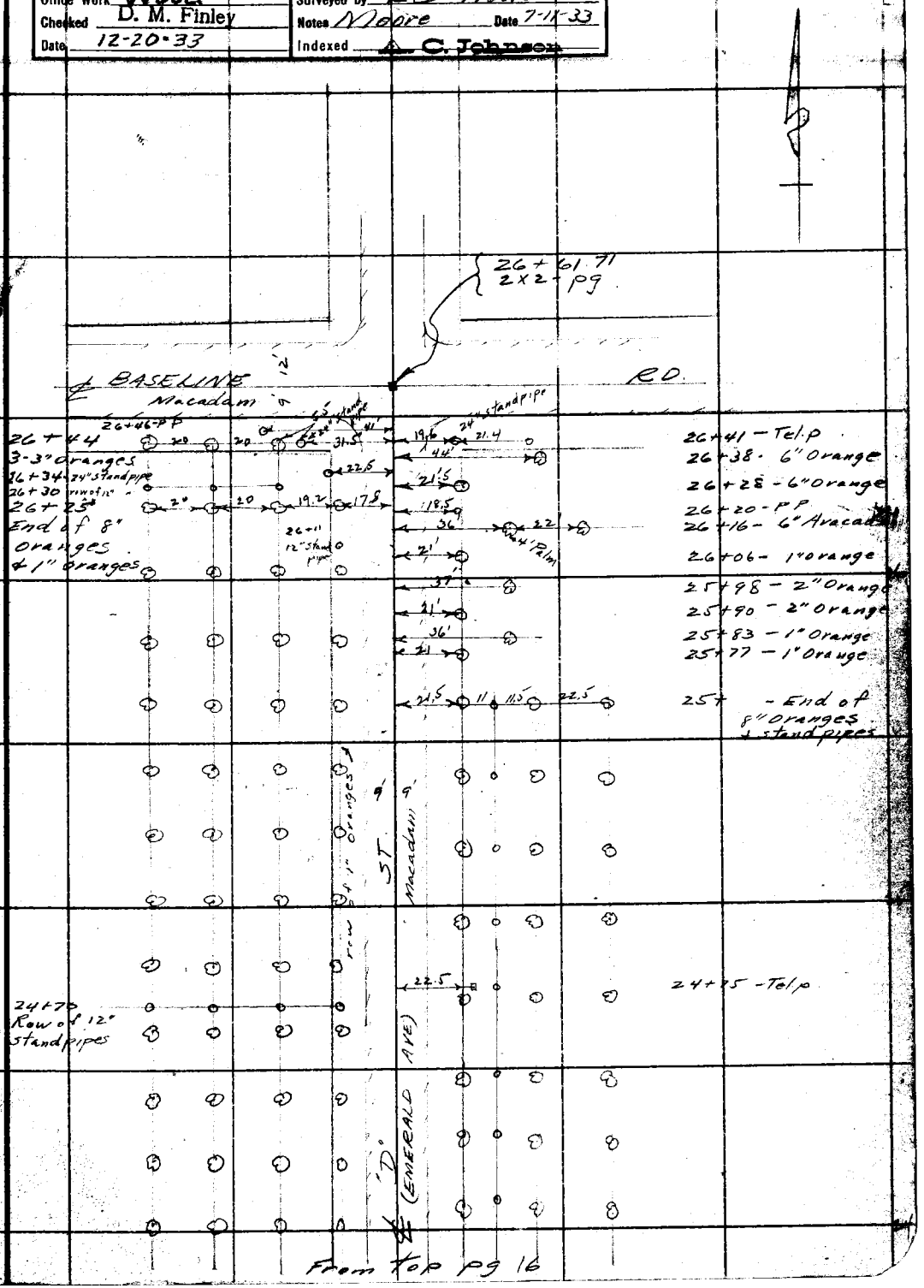
Notes Ck'd by D. M. Finley	Survey of "D" ST (La Verne)
Map No. B-934	W. O. 7129 Tape No. St'd °F.
Office Work Wood	Surveyed by E. D. Moore
Checked D. M. Finley	Notes Moore Date 7-11-33
Date 12-20-33	Indexed A. C. Johnson

F.B. 528 PG. 17

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



From top pg 16

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 528 PG. 18

Notes Ck'd by RW	Survey of F.S. Site #101
Map No.	JN 0502.98 Tape 0221 Std 68 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes RCB Date 1/24/79
Date	Indexed H. HOLMAN APR 10 1979

F. B. 528 PG. 19

FIRE STATION SITE #101

Preliminary Survey for
Boundry & Topography

J.N. 0502.98

JAN 1979

Ref	Party
F.B. 528	Bowers
C.S.B. 147-8	Sotro
City of Clairmont B.M.	Moodyman
	Goble

LUKE COMBS
[illegible]

pgs 19-30, copies
to San Dimas off.
4-10-79. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

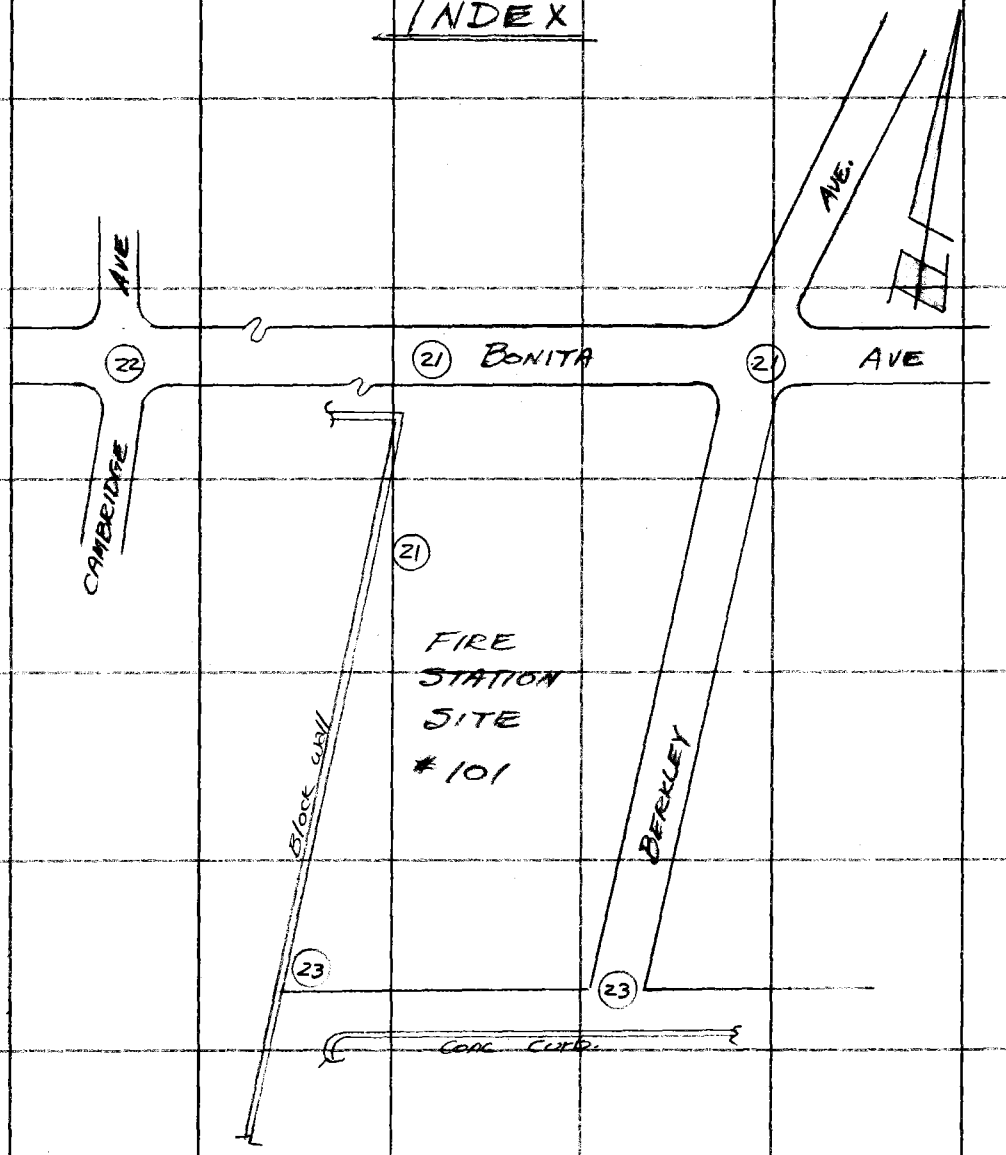
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 528 PG 20

INDEX



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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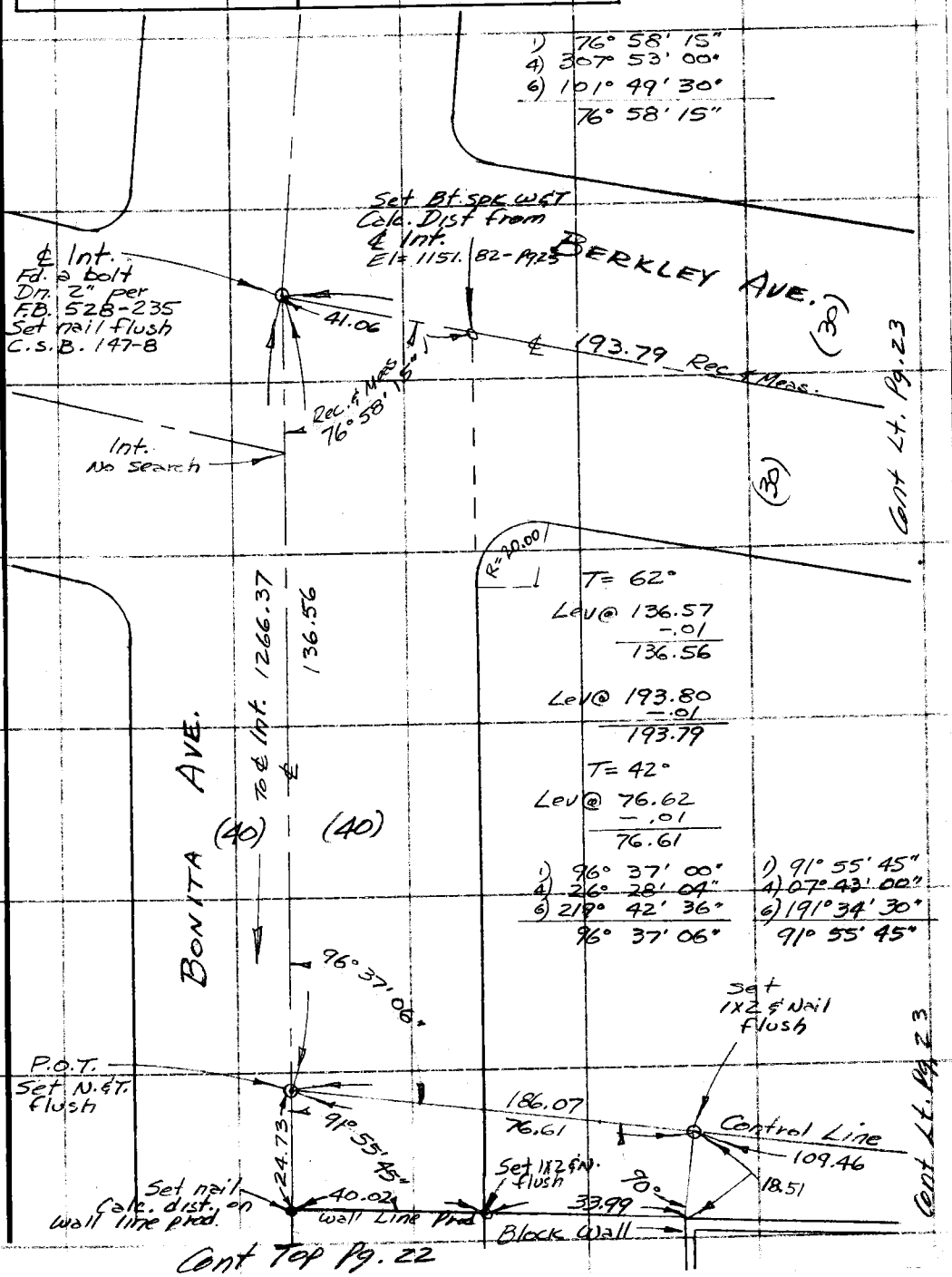
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [signature]	Survey of F.S. Site #101
Map No.	JN 0502.98 Tape 0221 Std 68 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes RCB Date 1/24/79
Date	Indexed H. HOLMAN APR 10 1979

F. B. 528 PG. 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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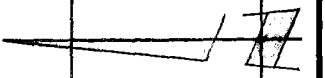
76F3095 CE#310 3-68

F. B. 528 Pg. 22

Cont from Bot Pg. 21



A.R. Dist.
Ag. = 28.5 T = 60° Setting +40
1266.39 @ 0°20'25" =
1266.37

BONITA AVE.

℄

1266.37

CAMBRIDGE AVE.

℄ Int.
Fd. Cut spk. & w.
Dn 3"
Set nail flush
No record.

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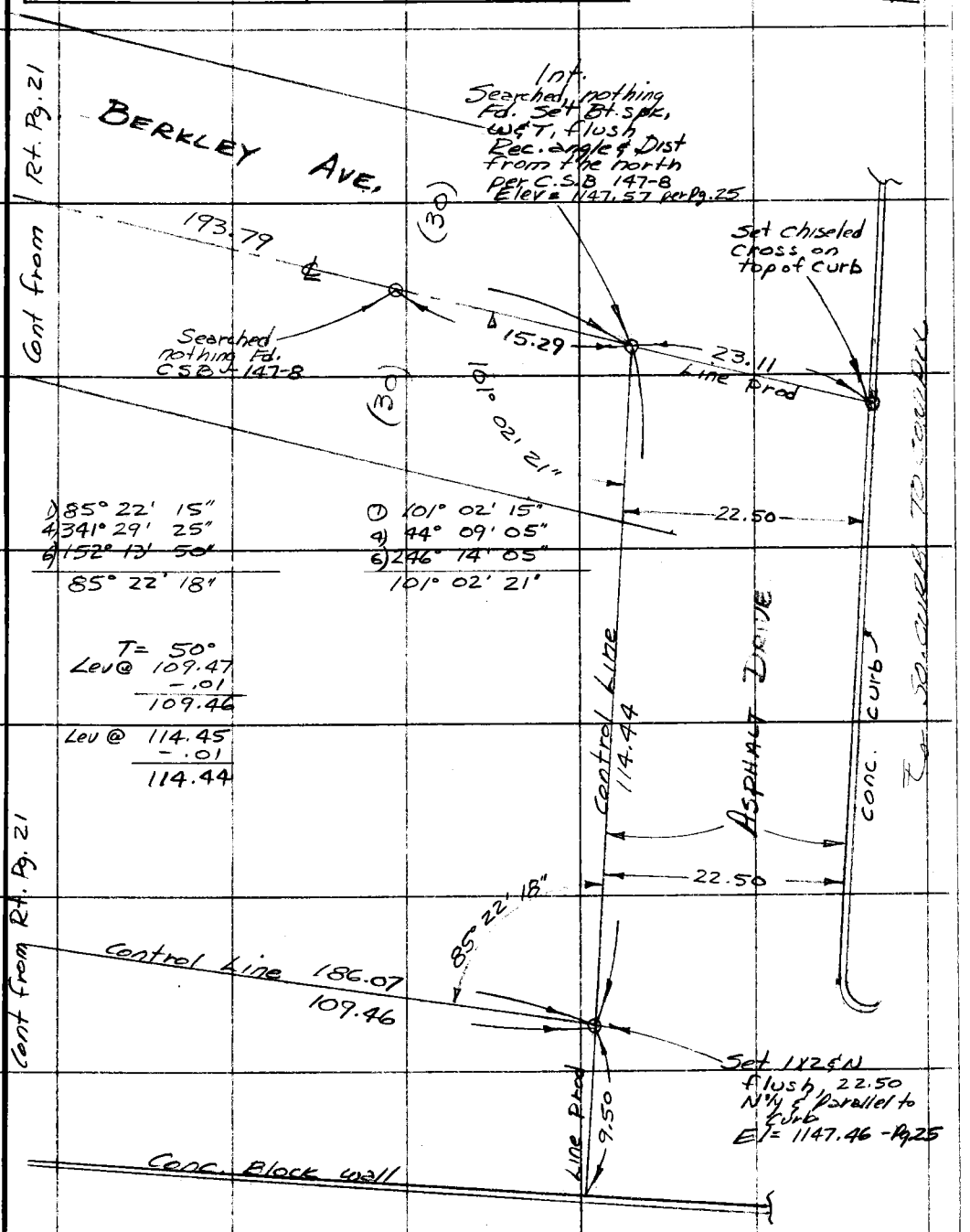
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by [illegible]	Survey of F.S. Site # 101
Map No.	JN 0502-98 Tape 0221 Std 68 °F
Office Work	Surveyed by R.C. Towers
Checked	Notes RCR Date 1/25/79
Date	Indexed H. HOLMAN APR 10 1979

F. B. 528 PG. 23



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Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 528 PG. 24

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. BM #188				1154 29	BM #188 Elev= 1154.29, 1965 Adj. Berkeley Ave & Bonita Ave, 75' N'ly & 18' W'ly of ℄ Int. A "P.K" nail in lead in the W'ly curb of Berkeley Ave., per the City of Clairmont Engineering Dept.	
set BM				1151 85	S. W. Cor. of Bonita Ave & Berkeley Ave, 6' W'ly of W. curb return. A sm. Bt. spk in lead with "B.M." chiseled on top of curb.	
set TBM #1				1151 82	At. Above Int., 40.06 ft. S'ly of ℄ Int. A Bt. spk, w&T. pg. 21	
set TBM #2				1147 57	193.79 ft. S'ly of above ℄ Int., a Bt. spk., w.&T. pg. 23	
set TBM #3				1147 46	At angle pt. in Control line, 9.50 ft. E. of wall - a 1x2 & N. pg. 23	
BM #188				1154 31	BM #188 Elev=1154.29, 1965 Adj. Starting B.M. above	

Profile Notes Red ____ Plotted ____ Job No. 0502.20 Division No. 45 F. B. 528 Pg. 25
No. ____ Date ____ Date ____ Survey of Fire Station Site #101
X-Sec. Notes Chk'd. ____ Checked ____ Survey by E.C. Bowers Notes ECB Date 4/27/79
No. ____ Date ____ Date ____ Map No. ____ Indexed H. HOLMAN Date APR 10 1979

F. B. 528 PG. 26 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chk'd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by R. C. BOWERS	Survey of F.S. STA 101
Map No.	JN 0502.98 Tape 167 Std 68 °F
Office Work	Surveyed by SOTRO
Checked	Notes E. LANDA Date 3-3-79
Date	Indexed H. HOLMAN APR 10 1979

F. B. 528 PG. 27

FIRE STA. SITE #101

J.N. 0502.98

SET BNDRY CORS

REF: FB 528
pgs. 19-24

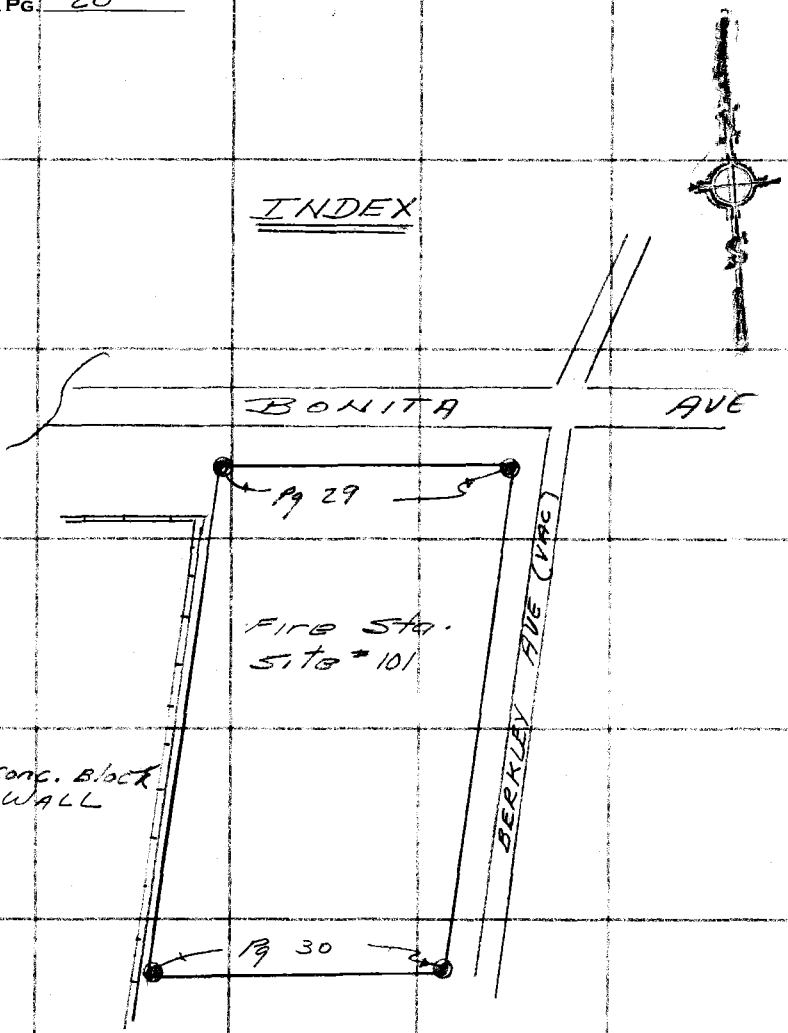
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 528 PG. 28



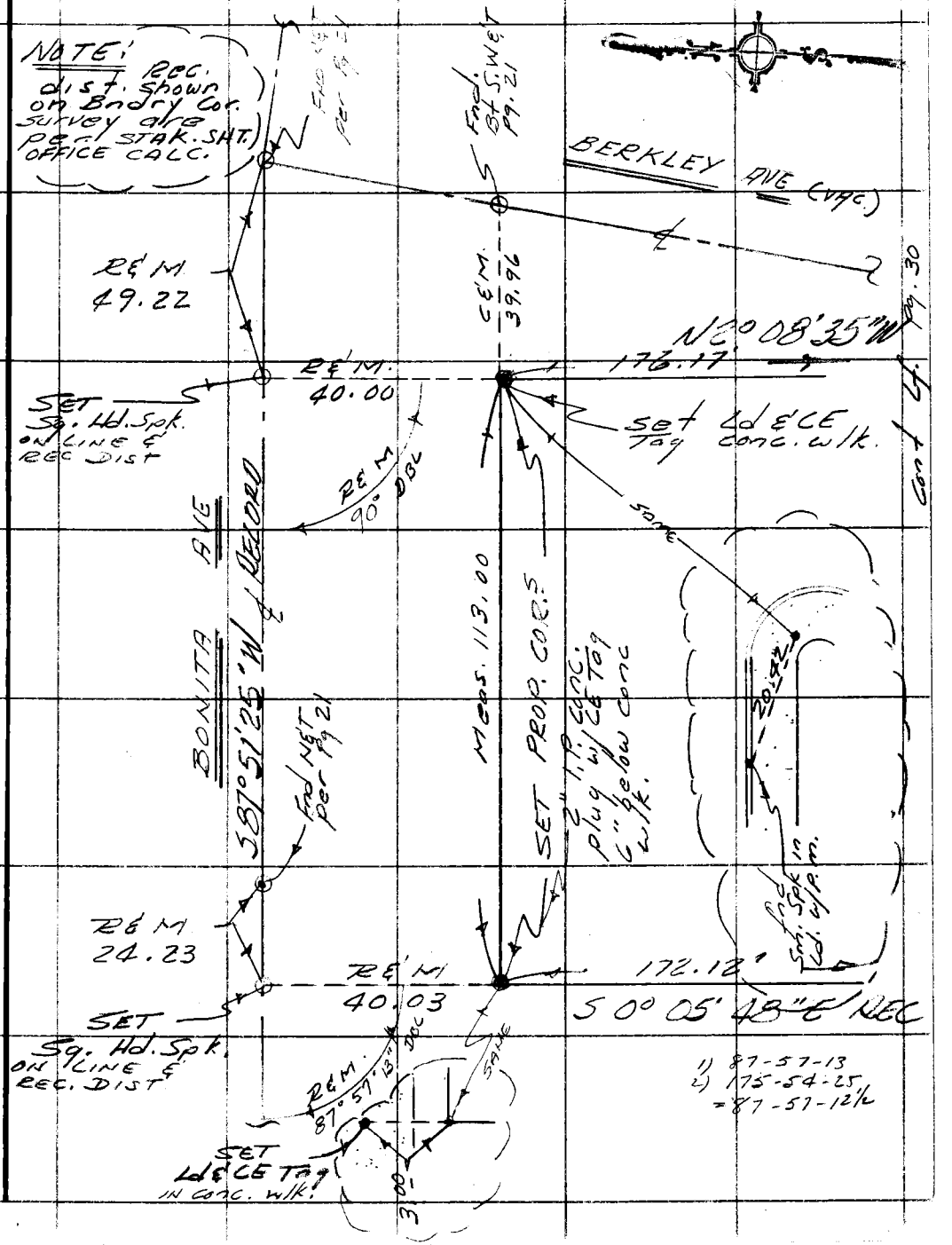
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. C. BOWERS	Survey of E.S. SITE 101
Map No.	JN 0502.98 Tape 167 Std 68° °F
Office Work	Surveyed by SOTRO
Checked	Notes E. LANDA Date 3-3-79
Date	Indexed H. HOLMAN APR 10 1979

F. B. 528 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-69

F. B. 528 PG. 30

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____	Survey of _____
Map No. _____	JN _____ Tape _____ Std _____ °F
Office Work _____	Surveyed by _____
Checked _____	Notes _____ Date _____
Date _____	Indexed _____

F.B. _____ PG _____

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76P3098 CE #310 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F.B. _____ PG. _____

Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 7131 Tape No. 035 St'd 76 °F.
Office Work [illegible]	Surveyed by [illegible]
Checked D. M. Finley	Notes N Moore Date 7/33
Date Feb. 1935	Indexed A. C. Johnson 8.3.35

F.B. 528 Pg. 51

SURVEY
of
GAREY AVE.
from
N. BDY. - CITY OF POMONA
North to
BASELINE ROAD
Job # 7131

Party

July 14-20, 1933

N Moore
Van Fleet
Reynolds
Harris
Wilson

Hard Copy - File - 17-63

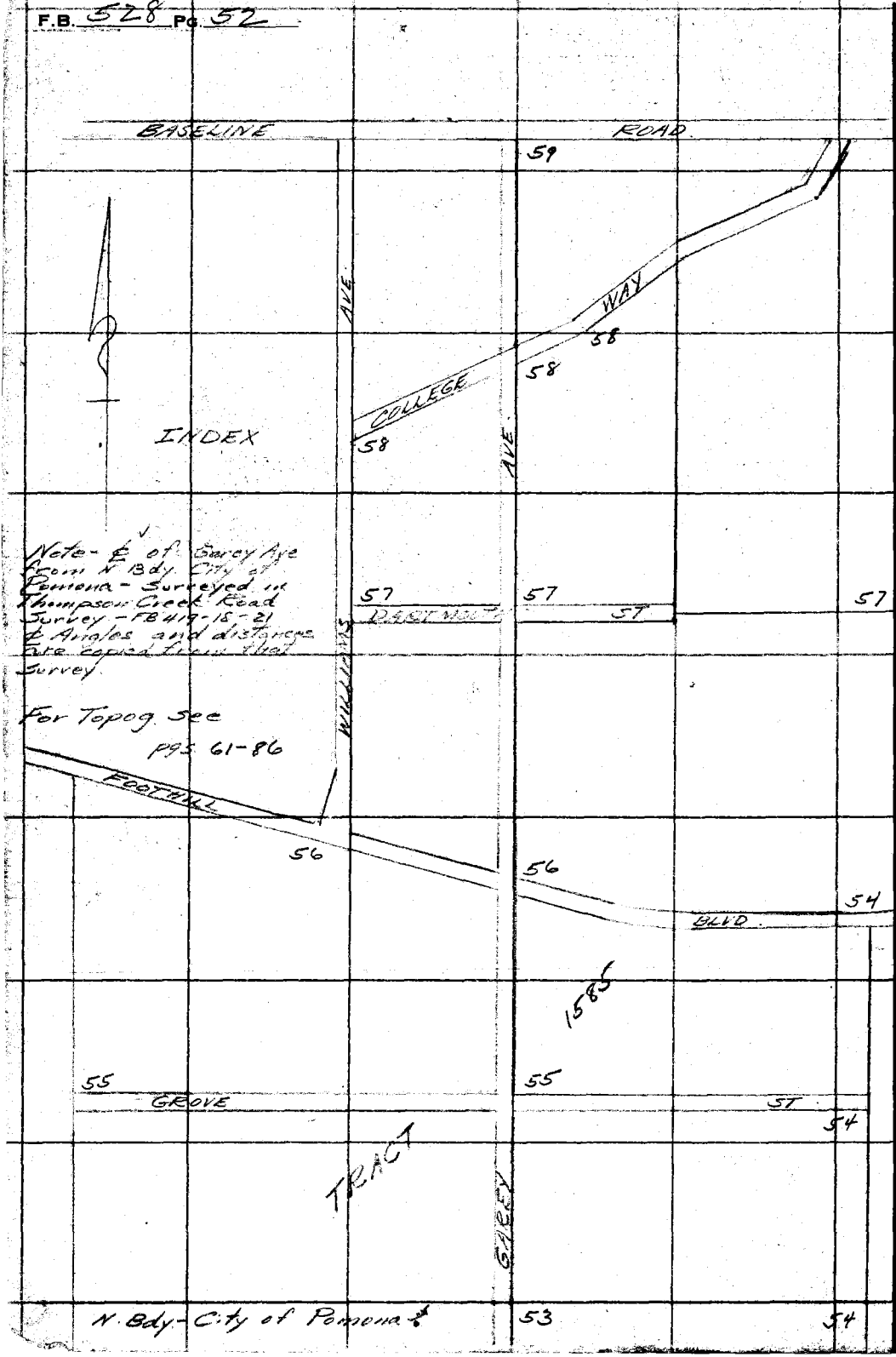
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-81

F.B. 528 Pg. 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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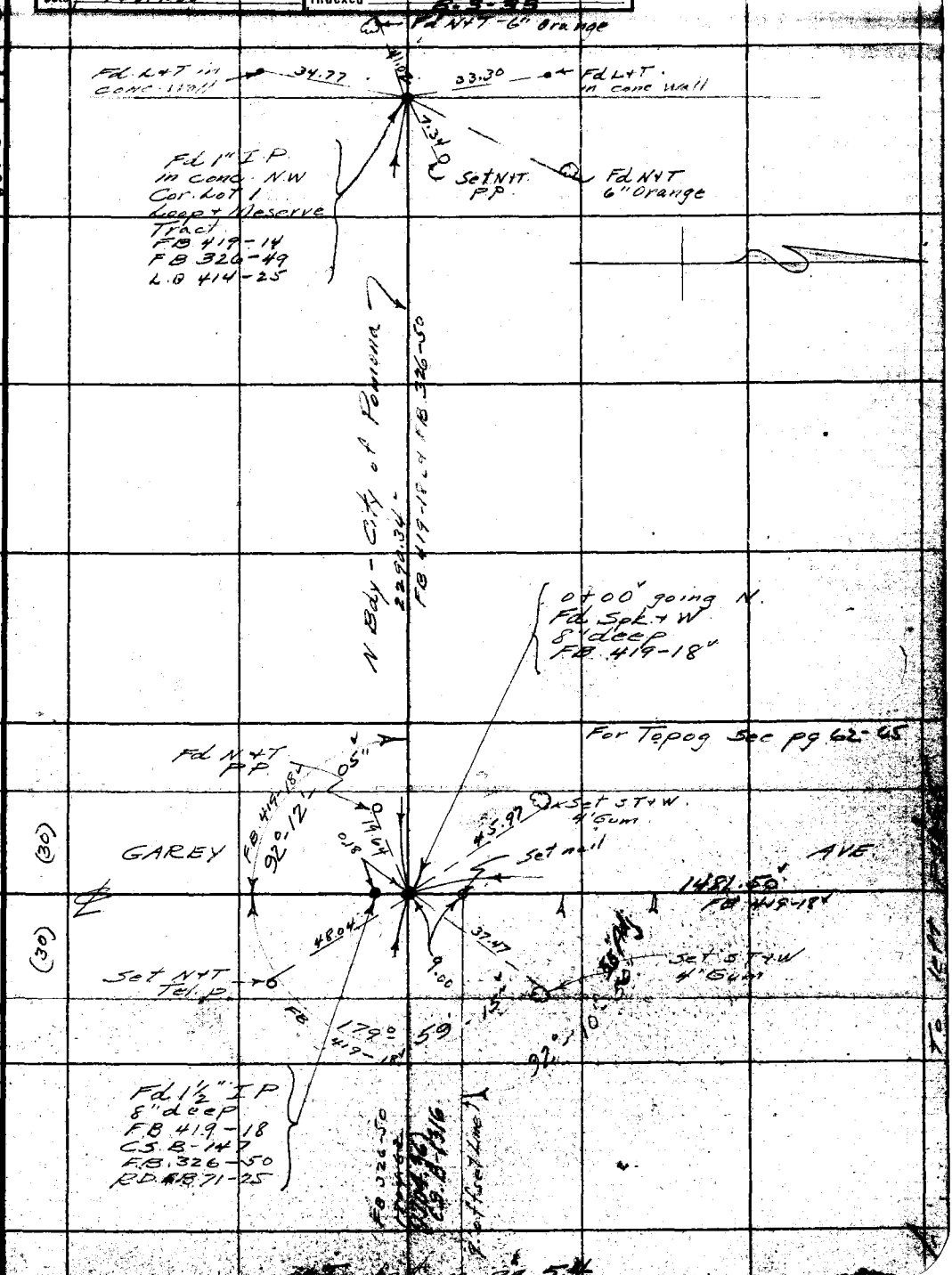
Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 7131 Tape No. 0 St'd 76 °F.
Office Work RYMORIN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 7-14-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 Pg 53

W.S. 49 - B-2



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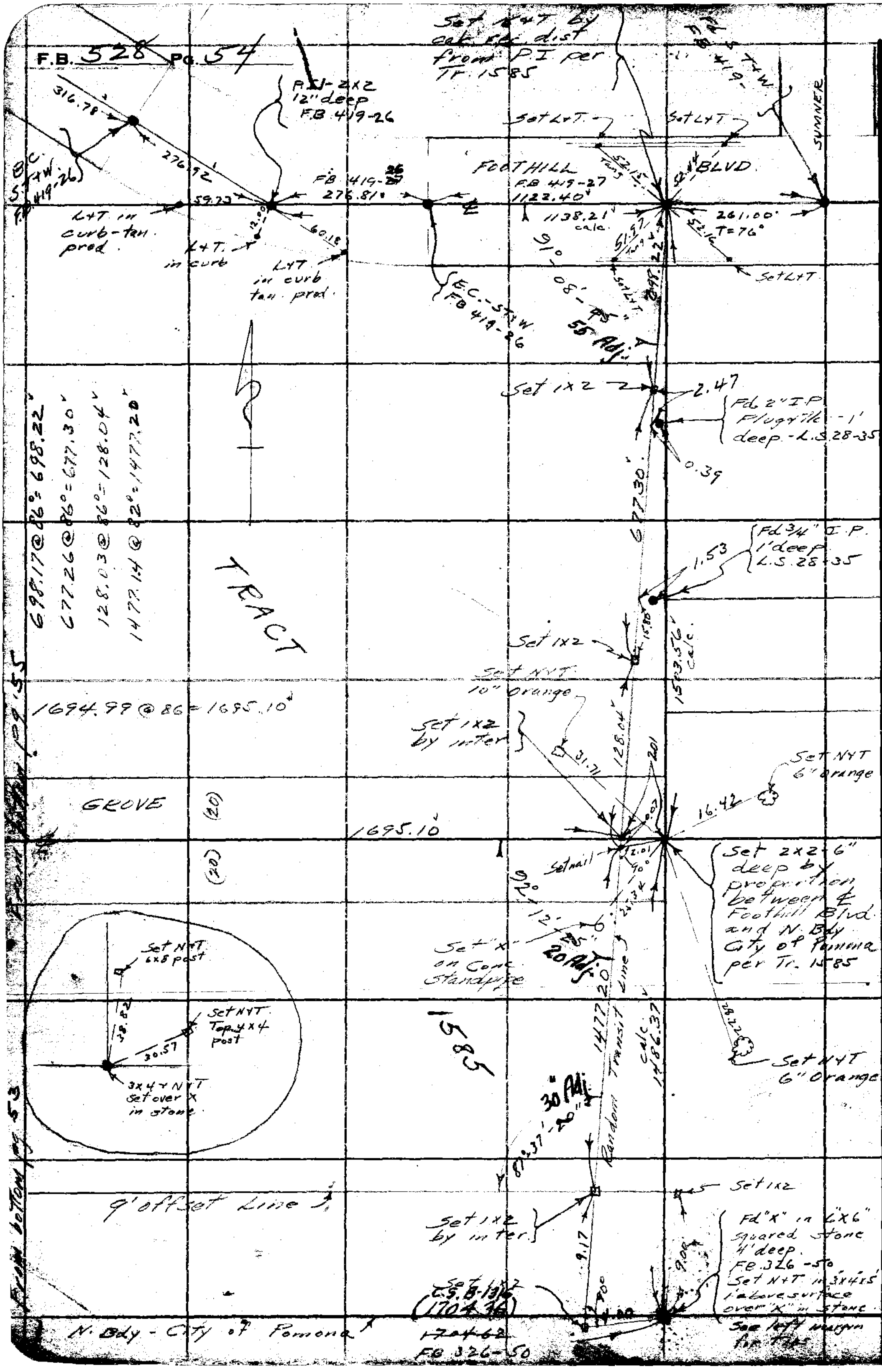
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 528 Pg. 54

W.S. 49 - B - 2



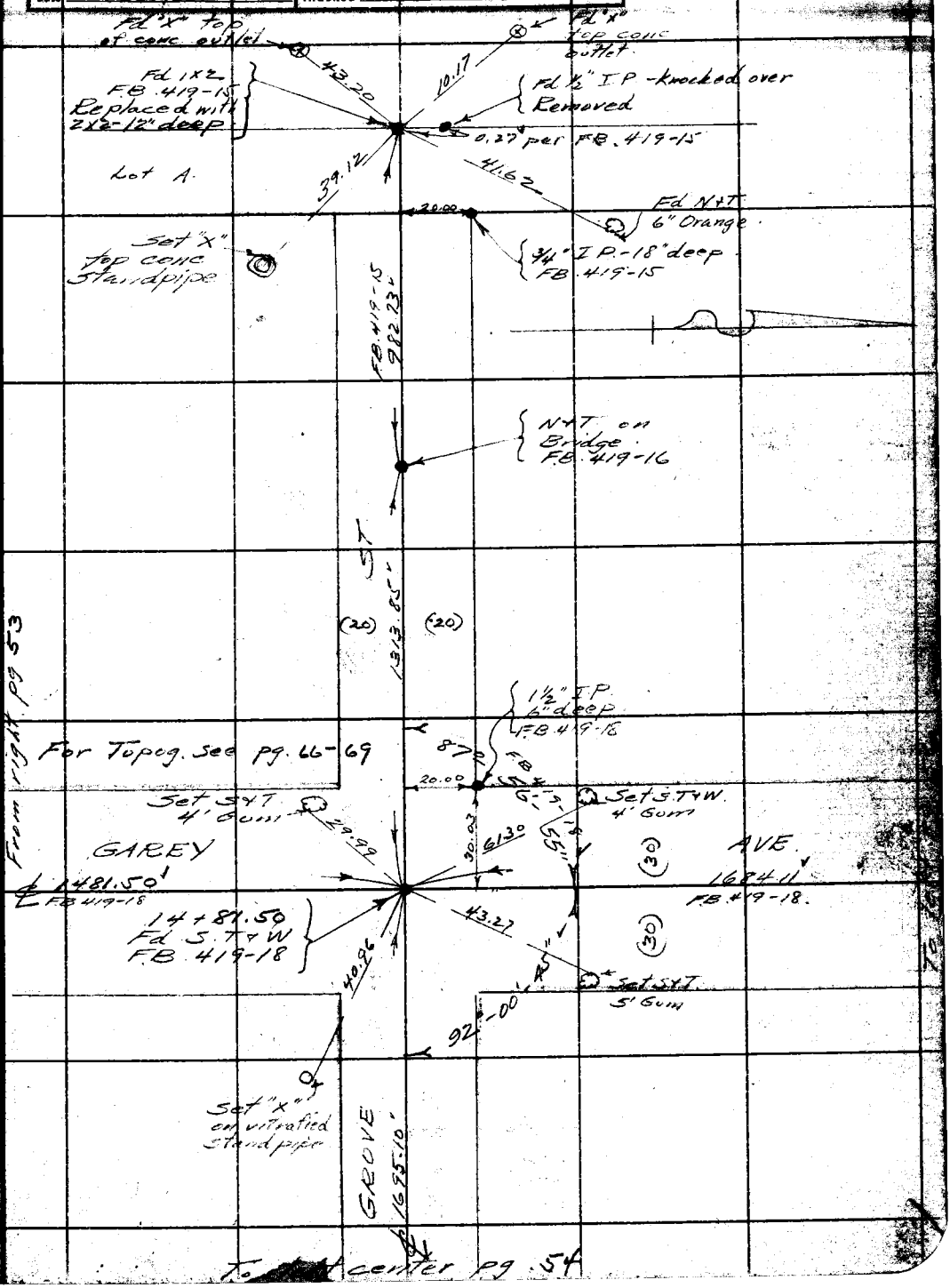
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 7131 Tape No. 035 St'd 76 °F.
Office Work R.V. MORIN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 7-17-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 Pg. 55

W.8 49 - B-2



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

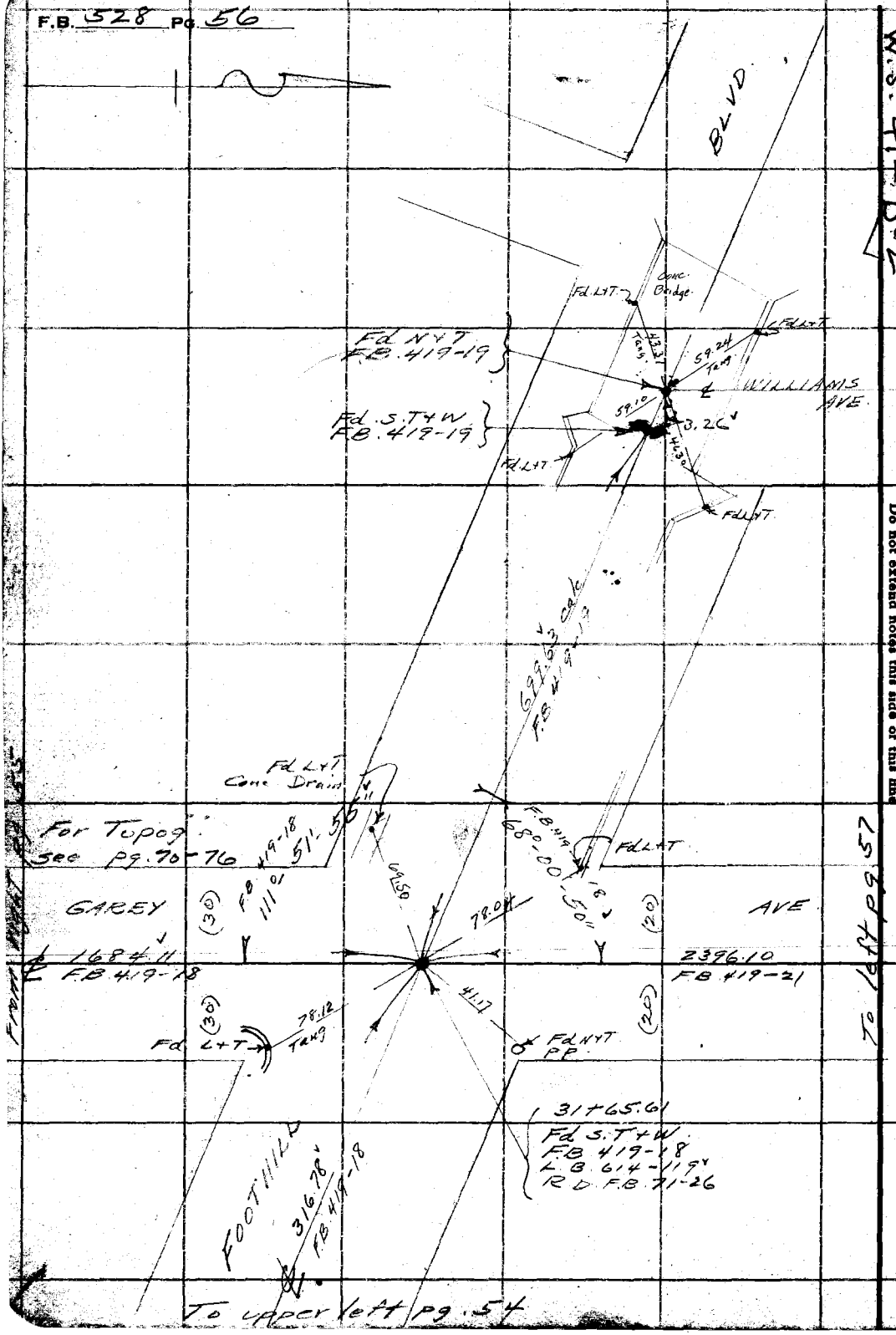
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

From right pg 53

FORM 247 10M 5-31

F.B. 528 Pg. 56



W.S. 49-B-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 7131 Tape No. 035 St'd 76 °F.
Office Work R.V. MORRIS	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 7-18-33
Date Feb. 1935	Indexed L. C. Johnson

F.B. 528 Pg. 57

W. S. 49-B-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Set N+T P.P.

Fd N+T P.P.

19.72

69.12

Fd N+T F.B. 419-20

℄ WILLIAMS AVE

23.00

Fd. 1x2-3" deep F.B. 419-20 F.B. 42-102 R.D. F.B. 71-51 R.D. F.B. 115-11 Replaced with 2x2 12" deep.

Set "x" stone headwall

18.46

12.92

37.84

Set N+T Tel. P.

Fd. 1" I.P. 6" High F.B. 419-20

7.05

Fd 1" I.P. flush F.B. 419-20

(7) (33)

out Fd N+T P.P.

Set "x" on conc. standpipe out

F.B. 419-1 90°-02'-05" 20"

20" 16'

F.B. 419-1 180°01'16"

34.93

45.21

(20)

GAREY AVE

2396.10'

F.B. 419-21

23.00

1379.71'

F.B. 419-28

From right pg. 56

For Topog. See pg. 77-80

52.15

35.69

(20) (33)

Set N+T stump out

55+ 0.71

Fd 2x2, 4" 12" deep I.P. F.B. 419-20

Angle Point. 2ft Ties N&W on surf

Fd N+T 6" Orange out

DARTMOUTH

Offset Line

C.E. Mon Capped wall F.B. 2629-106 8-21-61 J. Porter

Fd ½" I.P. in conc. Center of Sec. 5-T.1S.-R.8.W. Tract 2914 F.B. 419-24 F.B. 42-103 R.D. F.B. 71-70 R.D. F.B. 115-10-11

23'

Fd "x" on conc. standpipe

Fd "x" on conc. standpipe

20.24

42.23

℄ SUMNER AVE

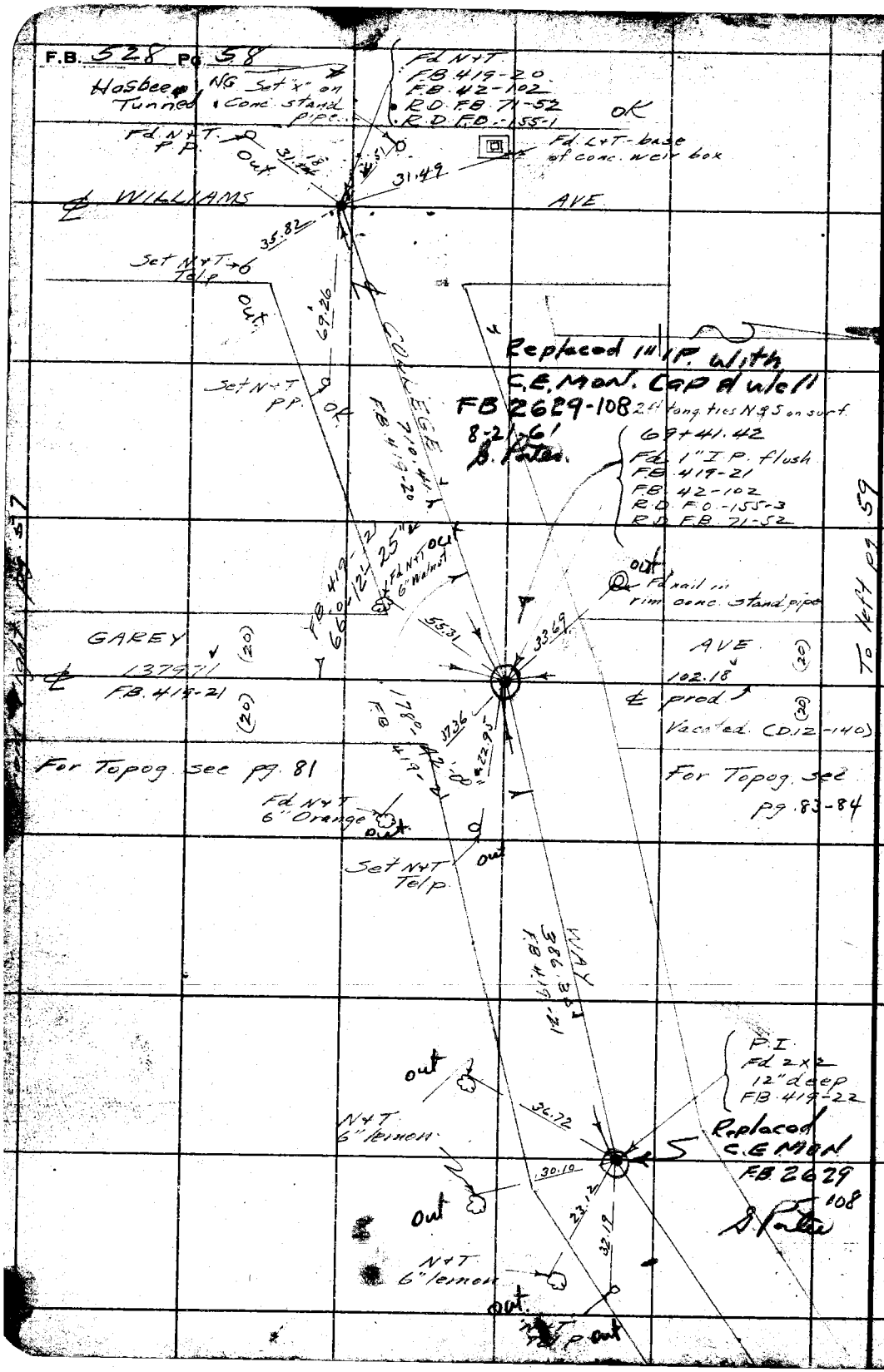
27.67

16.51

Fd "x" on conc. standpipe

Fd. S.T.+W. 4" Palm

FORM 247 10M 8-31



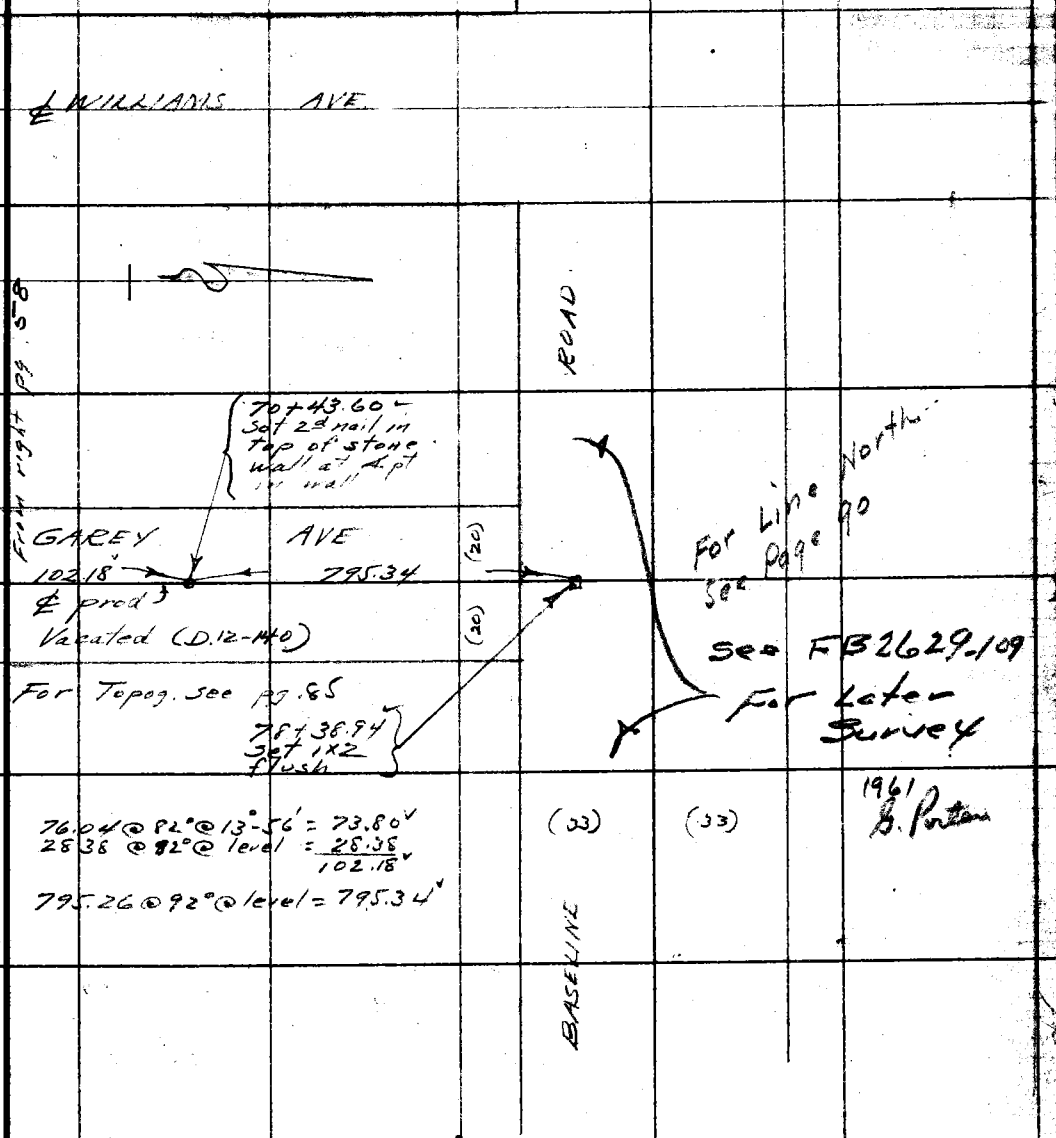
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 7131 Tape No. 035 St'd 76 °F.
Office Work K.V. MORIN	Surveyed by K. D. Moore
Checked D. M. Finley	Notes Moore Date 7-20-33
Date Feb. 1935.	Indexed A. C. Johnson

F.B. 528 Pg. 59



Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 328 Pg. 60

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 7131 Tape No. St'd °F.
Office Work K.V. MORAN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Date July 1933
Date Feb. 1935.	Indexed A. C. Johnson B-9-33

F.B. 526 PG. 61

TOPOGRAPHY
ON
GAREY AVE.
FROM
NORTH BOUNDARY OF CITY OF POMONA
TO
BASE LINE ROAD

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink, OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

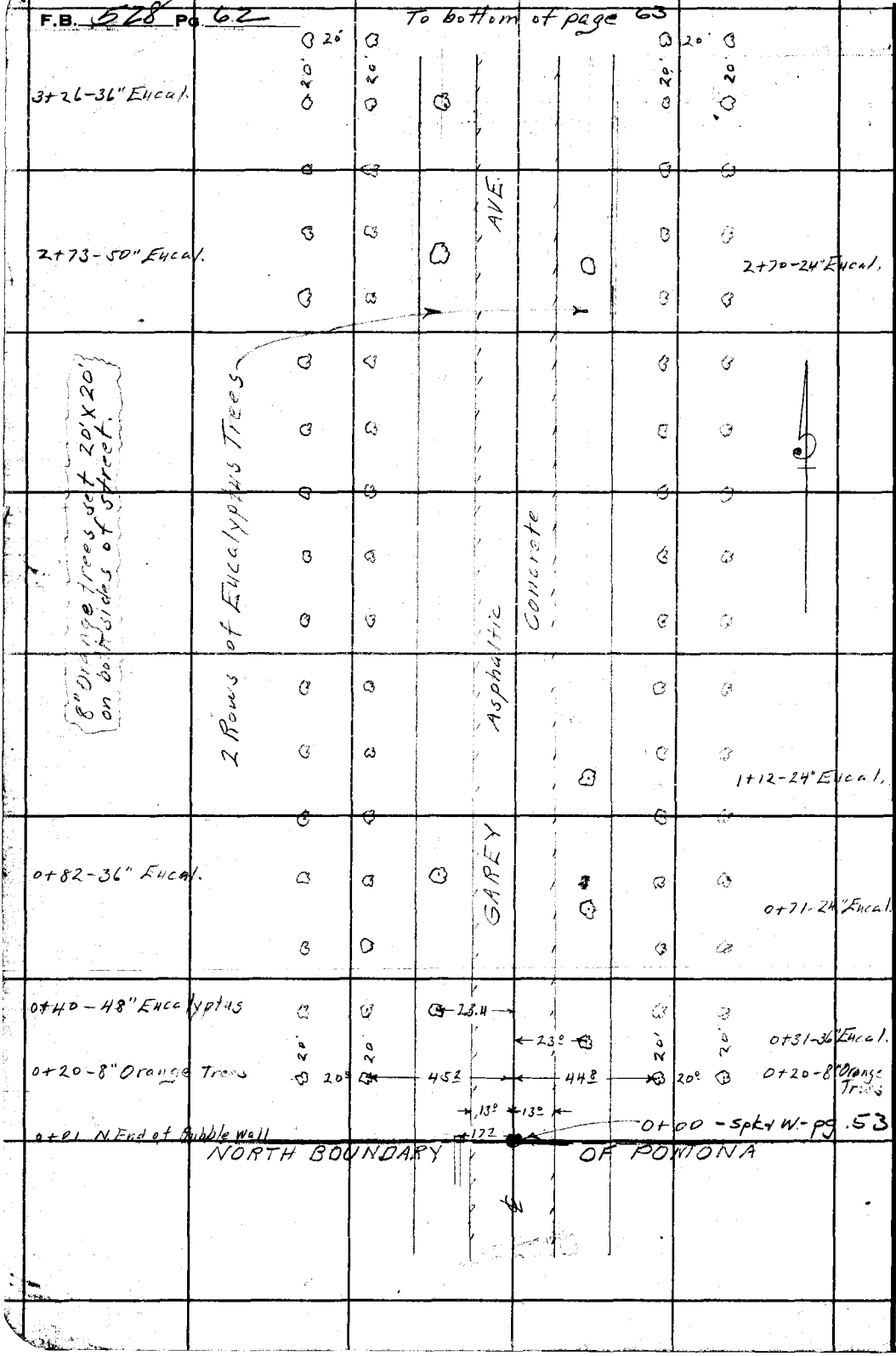
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 528 Pg. 62

To bottom of page 63



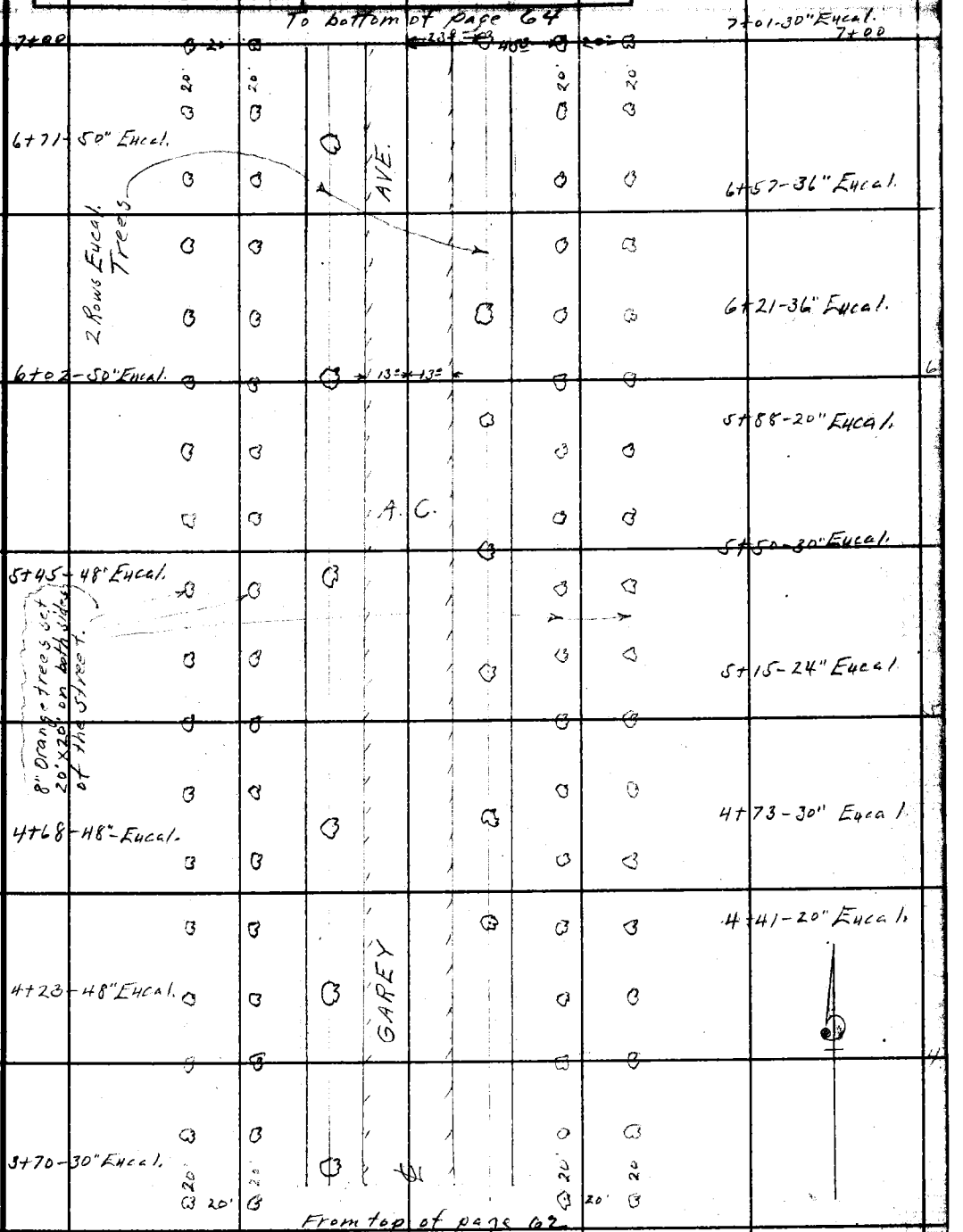
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 7131 Tape No. ____ St'd ____ °F.
Office Work K.V. MORIN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes A.W. VanFleet Date 7-17-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 Pg. 63



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 528 Pg. 64

To bottom of page 65

10+35-40" Eucal.

10+38-24" Eucal.

AVE.

9+85-48" Eucal.

2 Rows Eucalyptus Trees

9+45-24" Eucal.

9+08-20" Eucal.

8+91-60" Eucal.

A. C.

8+63-20" Eucal.

8" Orange trees set 20'X20' on both sides of the road.

8+23-40" Eucal.

GAREY

23±

7+90-40" Eucal.

7+77-50" Eucal.

23±

7+54-36" Eucal.

7+56-24" Stand pipe

52.5

48.3

20°

7+53-N.W. of 8" Stand pipe

From top of page 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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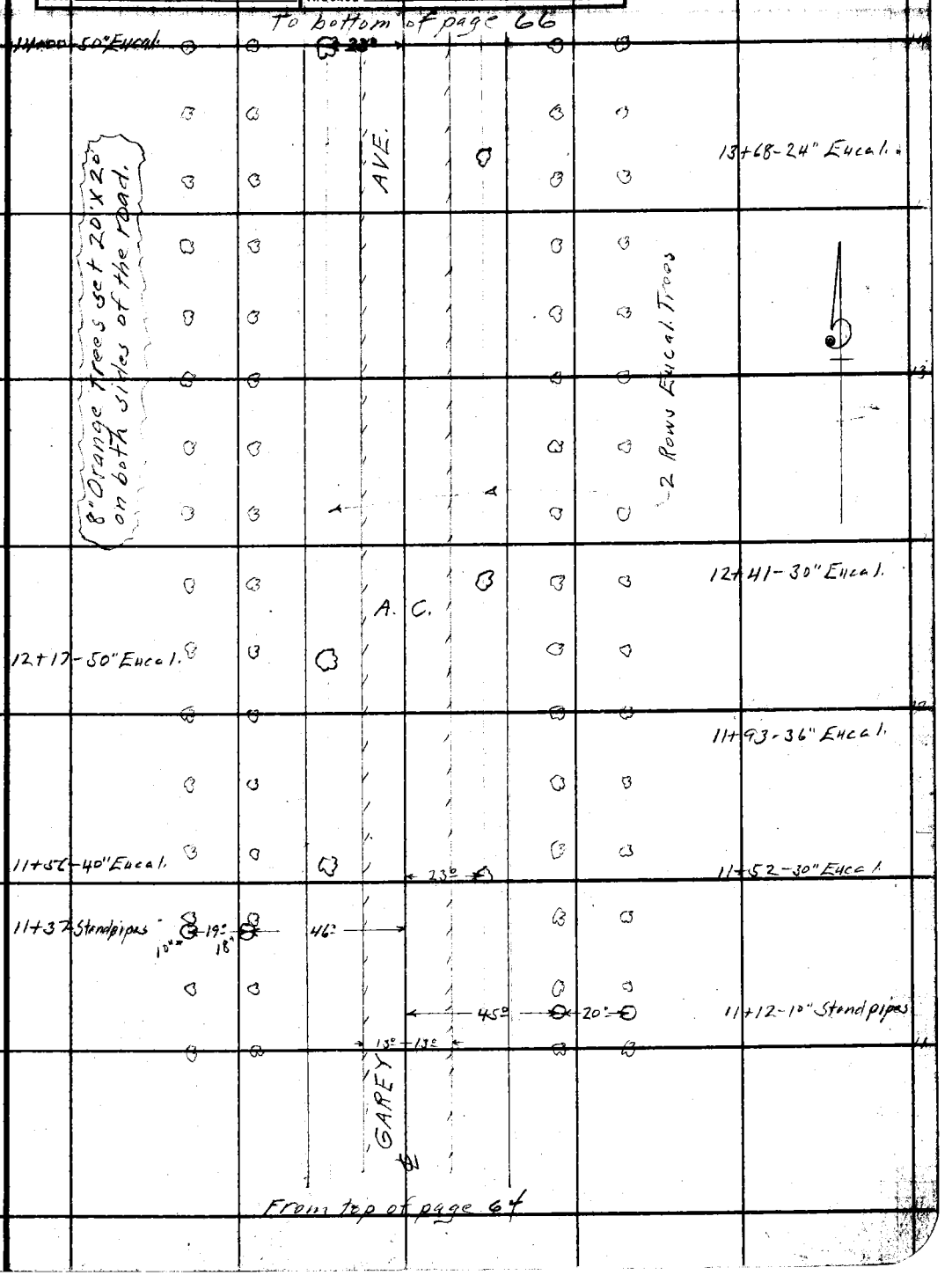
Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 7131 Tape No. ____ St'd ____ °F.
Office Work K.V. MORIN	Surveyed by L.D. Moore
Checked D. M. Finley	Notes A. W. Van Fleet Date 7-17-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 Pg 65



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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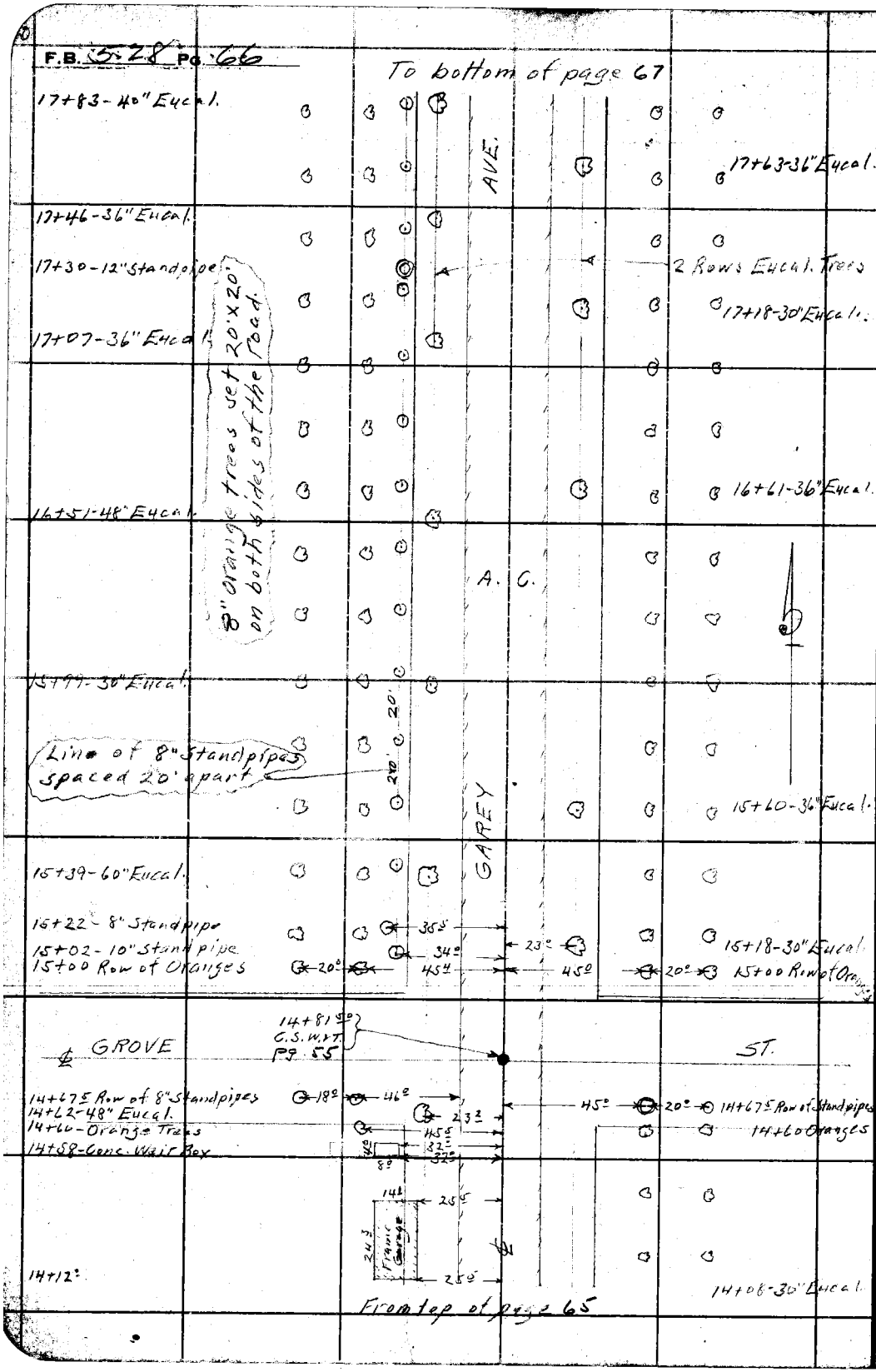
FORM 247 10M 5-31



RETURN TO
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700 HALL OF RECORDS
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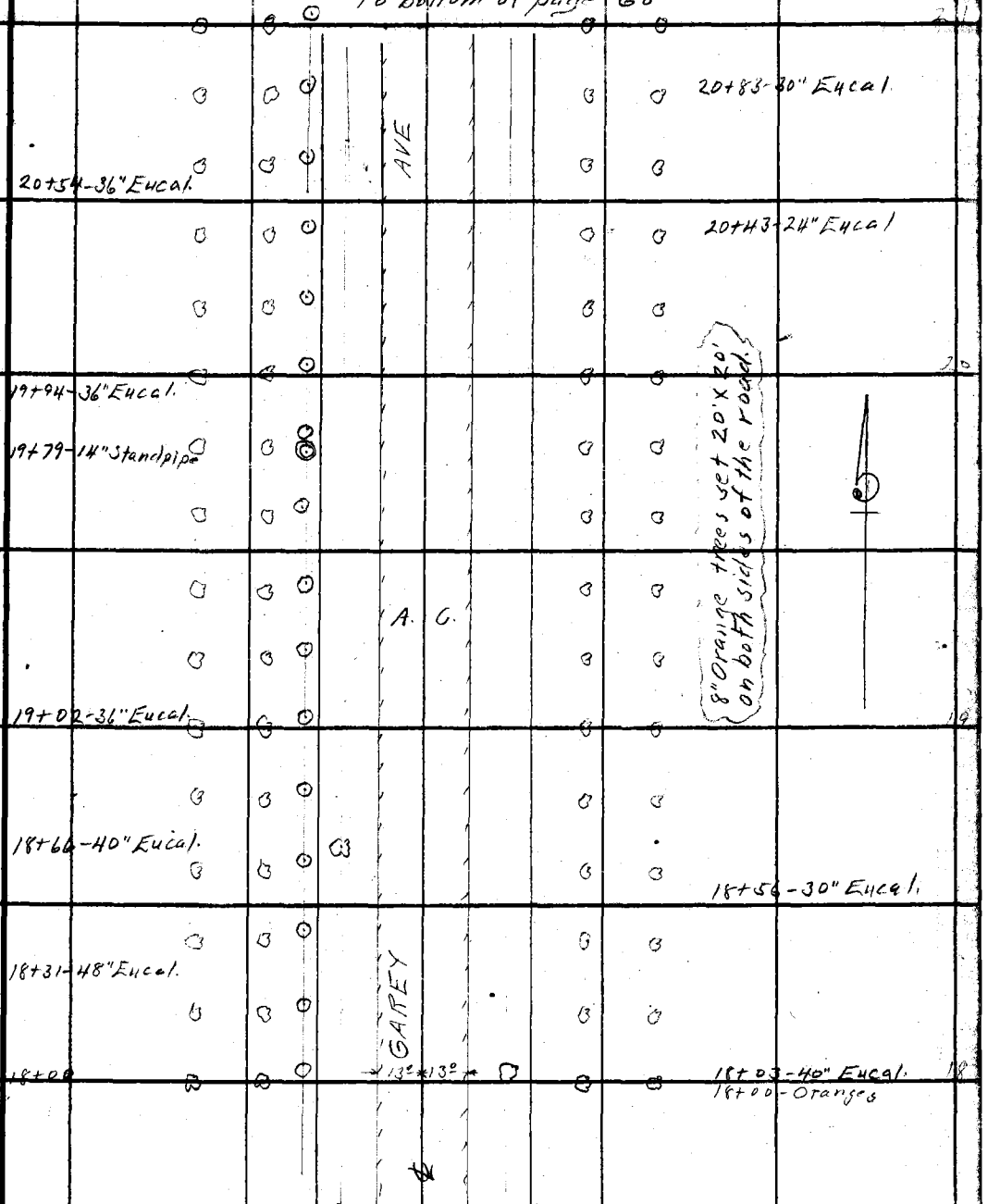
Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 7131 Tape No. ____ St'd ____ °F.
Office Work K.V.MORIN	Surveyed by A. D. Moore
Checked D. M. Finley	Notes A. W. Van Fleet Date 7-18-33
Date Feb. 1935	Indexed A. C. Johnson

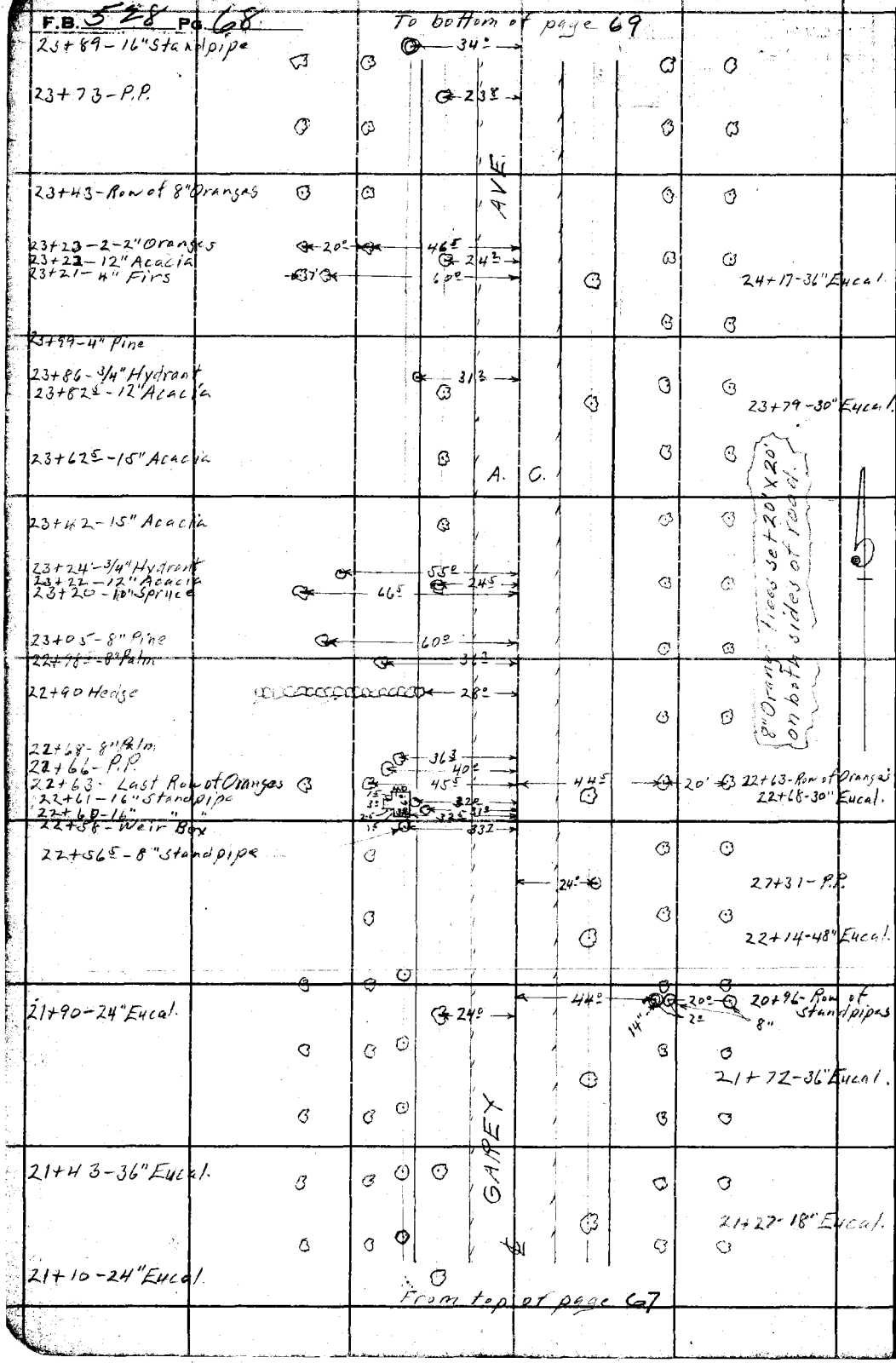
F.B. 528 Pg. 67

To bottom of page 68



From top of page 66

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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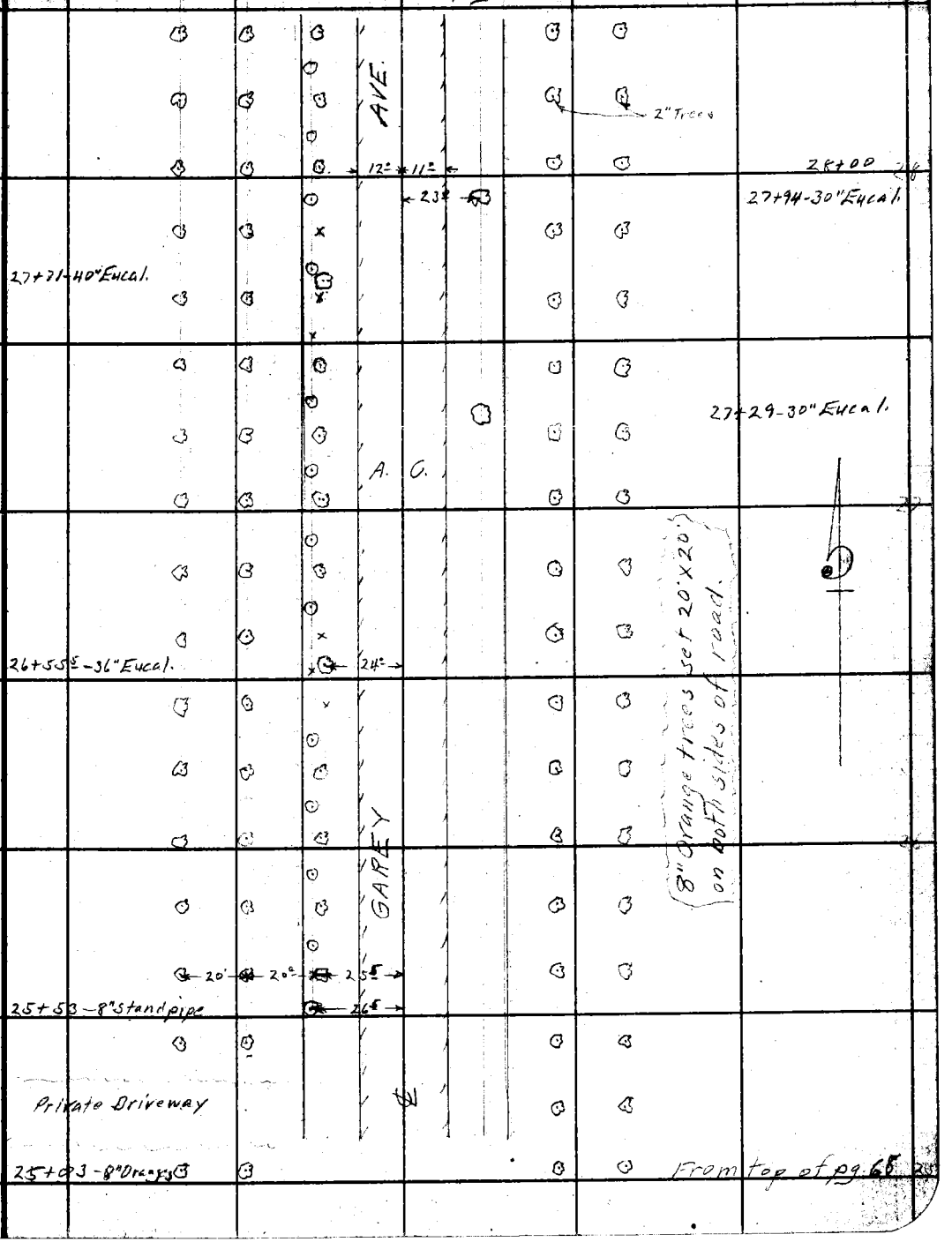
Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939-	W. O. 7131 Tape No. ____ St'd ____ °F.
Office Work A. V. MORIIN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes A. W. Van Fleet Date 7-18-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 Pg. 69

To bottom of page 70



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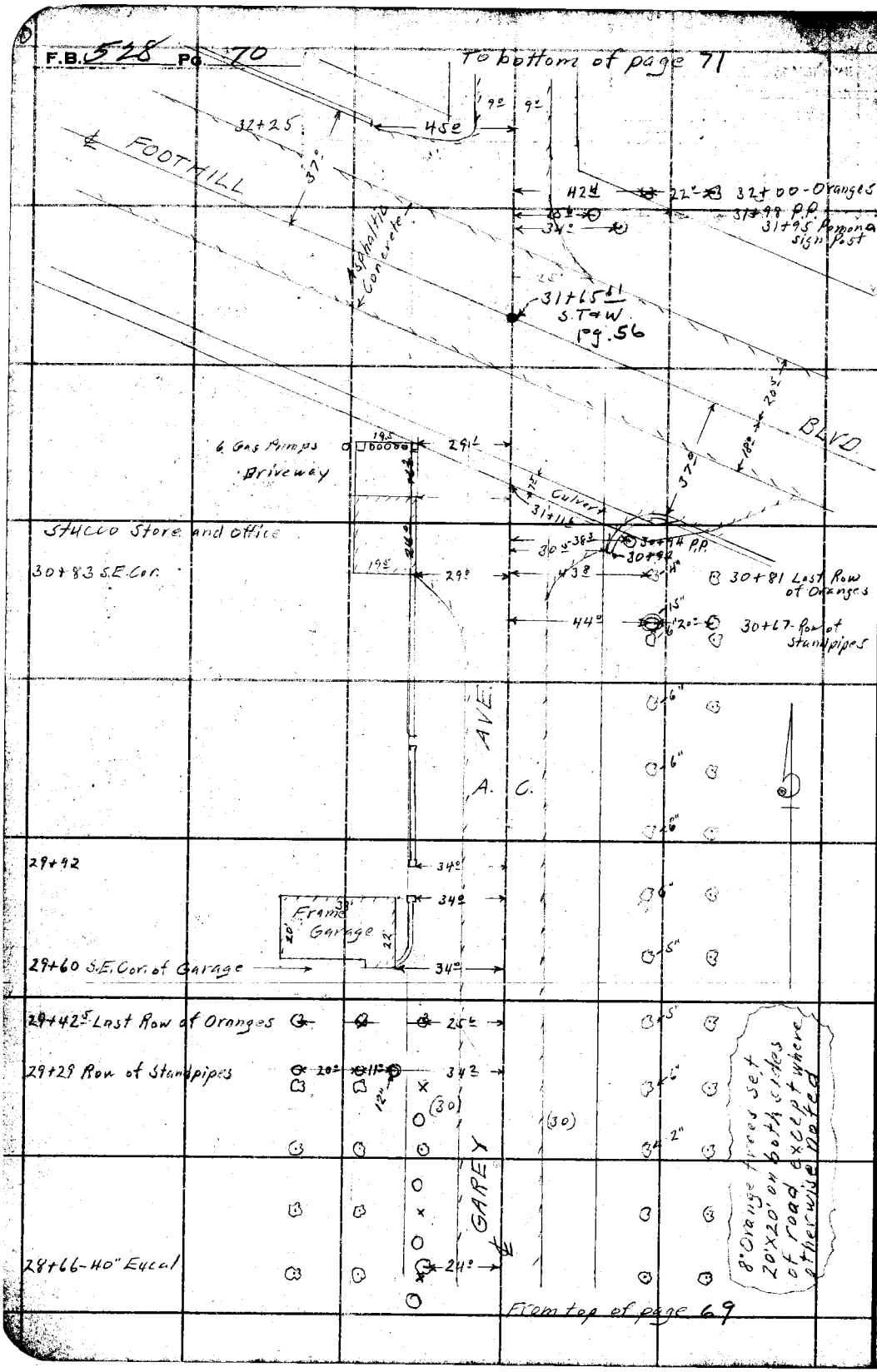
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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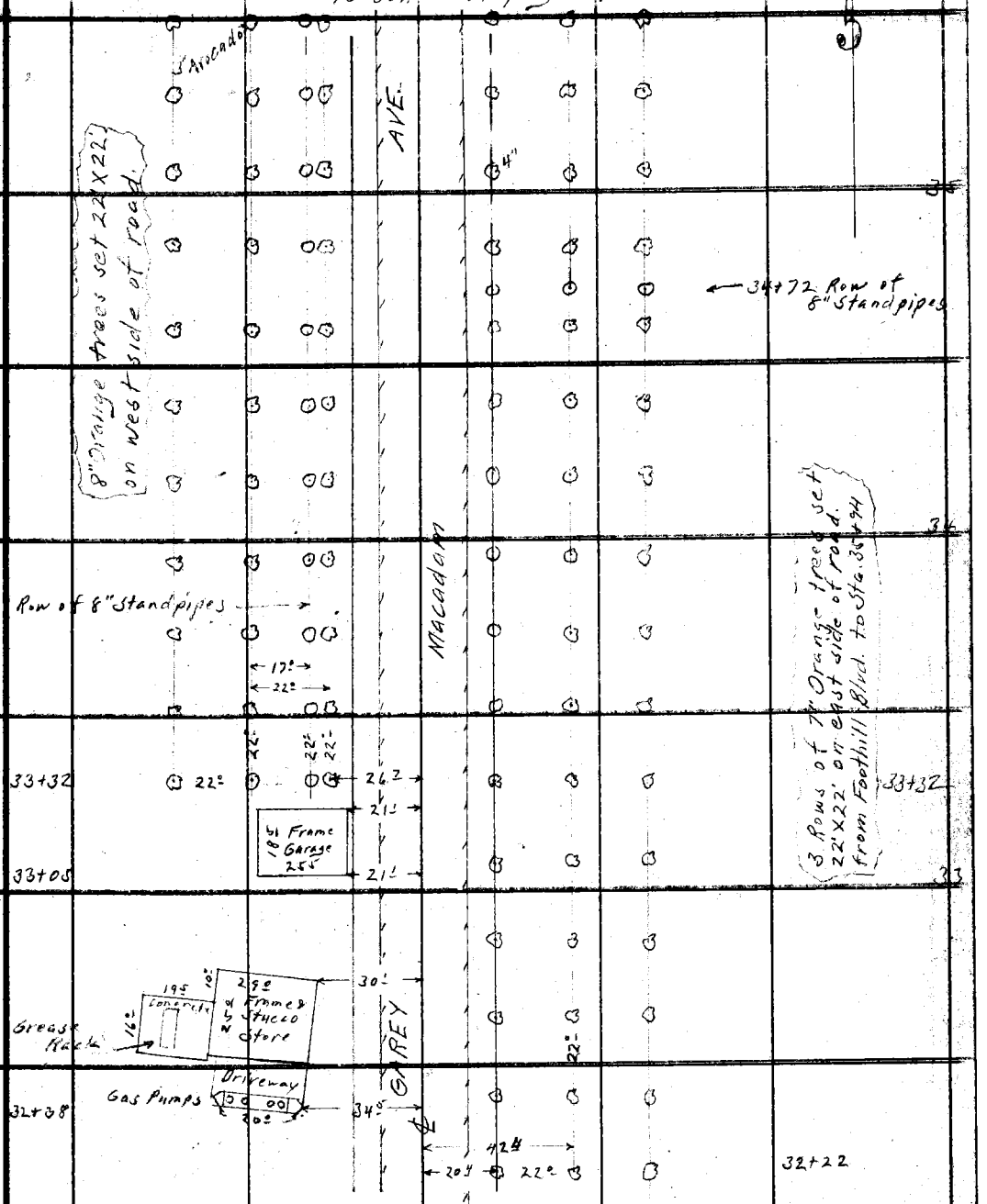
Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 7131 Tape No. St'd °F.
Office Work A.V. MOPIN	Surveyed by L. O. Moore
Checked D. M. Finley	Notes A. W. Van Fleet Date 7-18-33
Date Feb 1935	Indexed A. C. Johnson

F.B. 528 PG. 71

To bottom of page 72



From top of page 70

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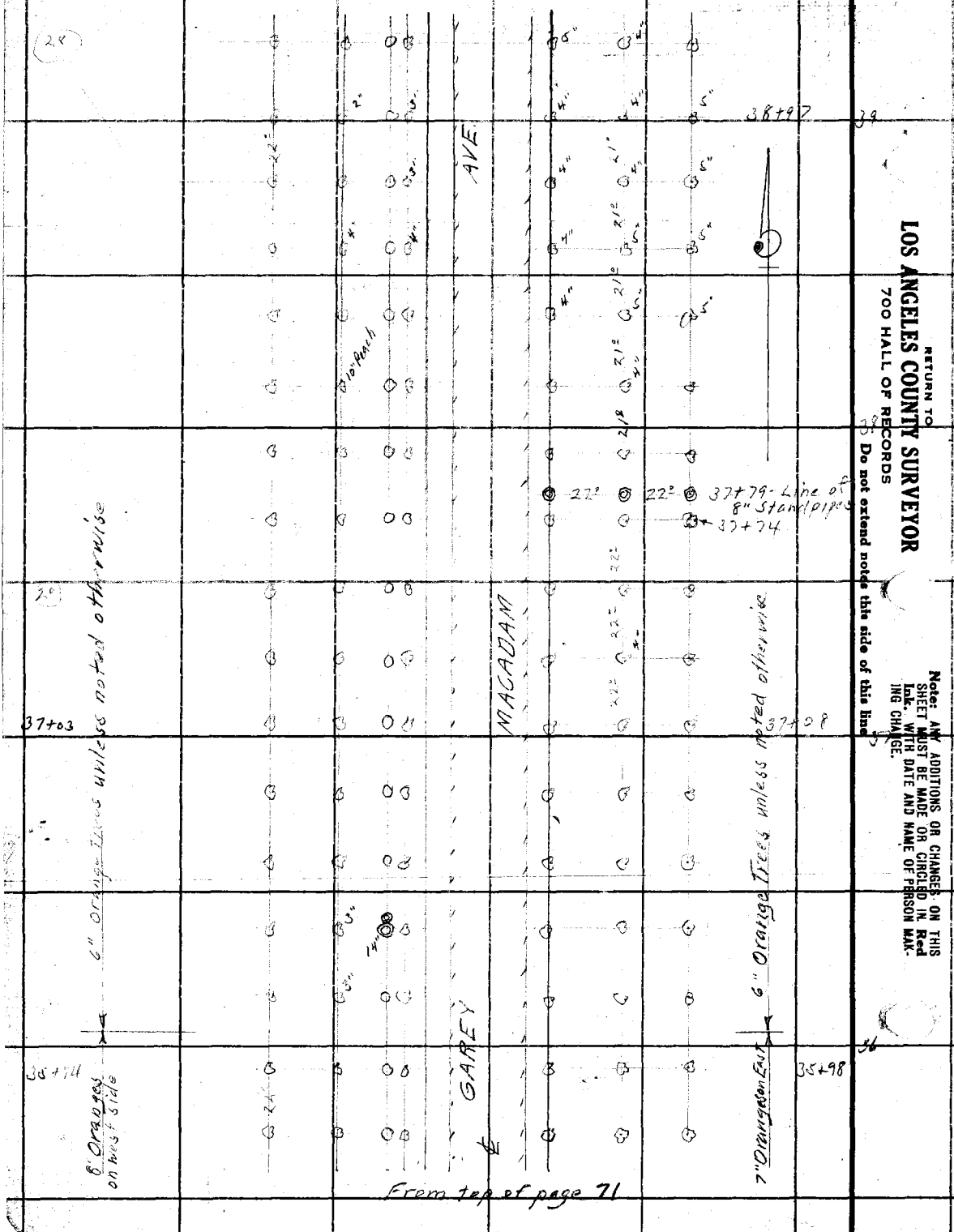
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

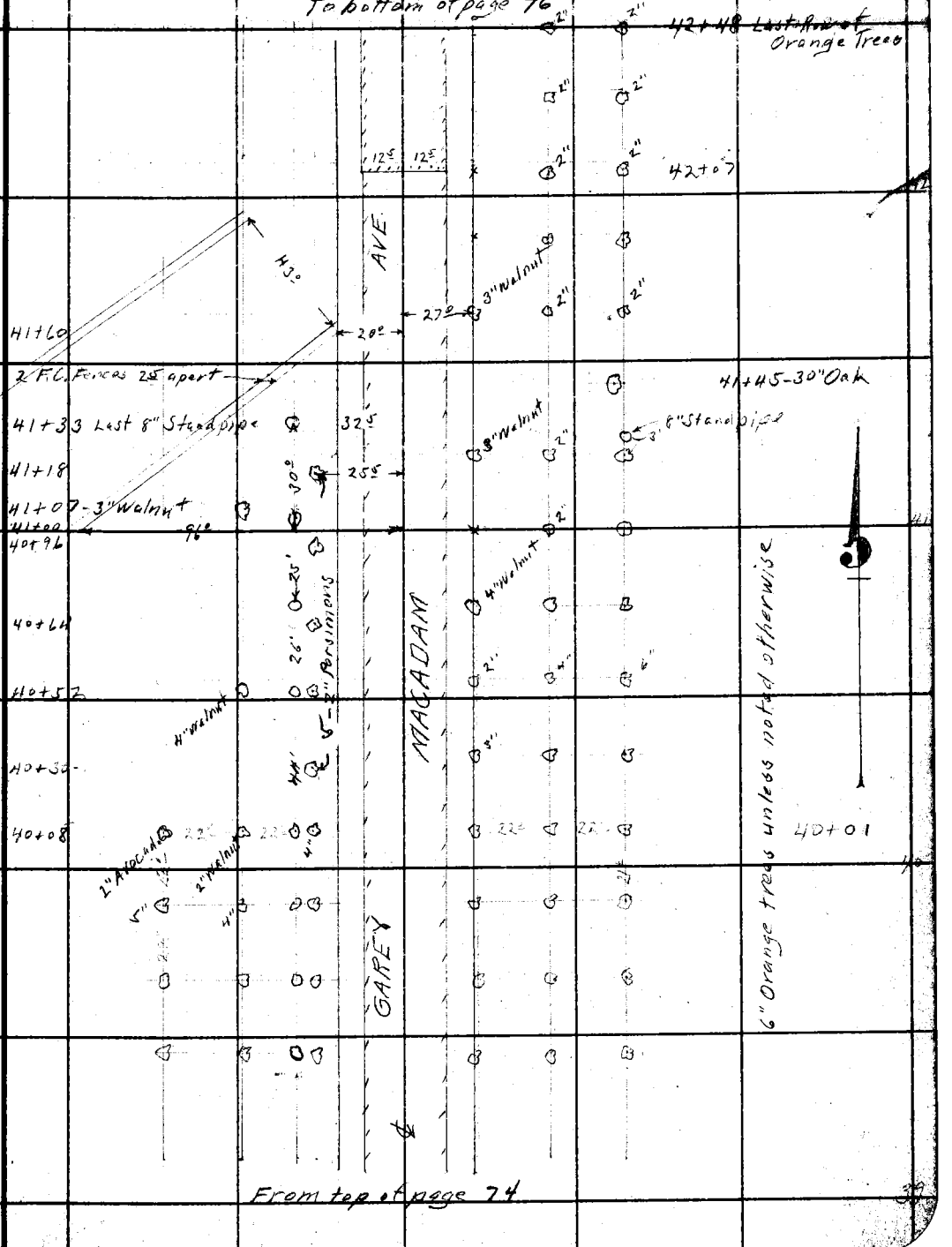
F.B. 528 PG. 72

To bottom of page 73



Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 7131 Tape No. ____ St'd ____ °F.
Office Work K.V. MORIN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes A. W. Van Fleet Date 7-17-33
Date Feb. 1935.	Indexed A. C. Johnson

F.B. 528 Pg 73



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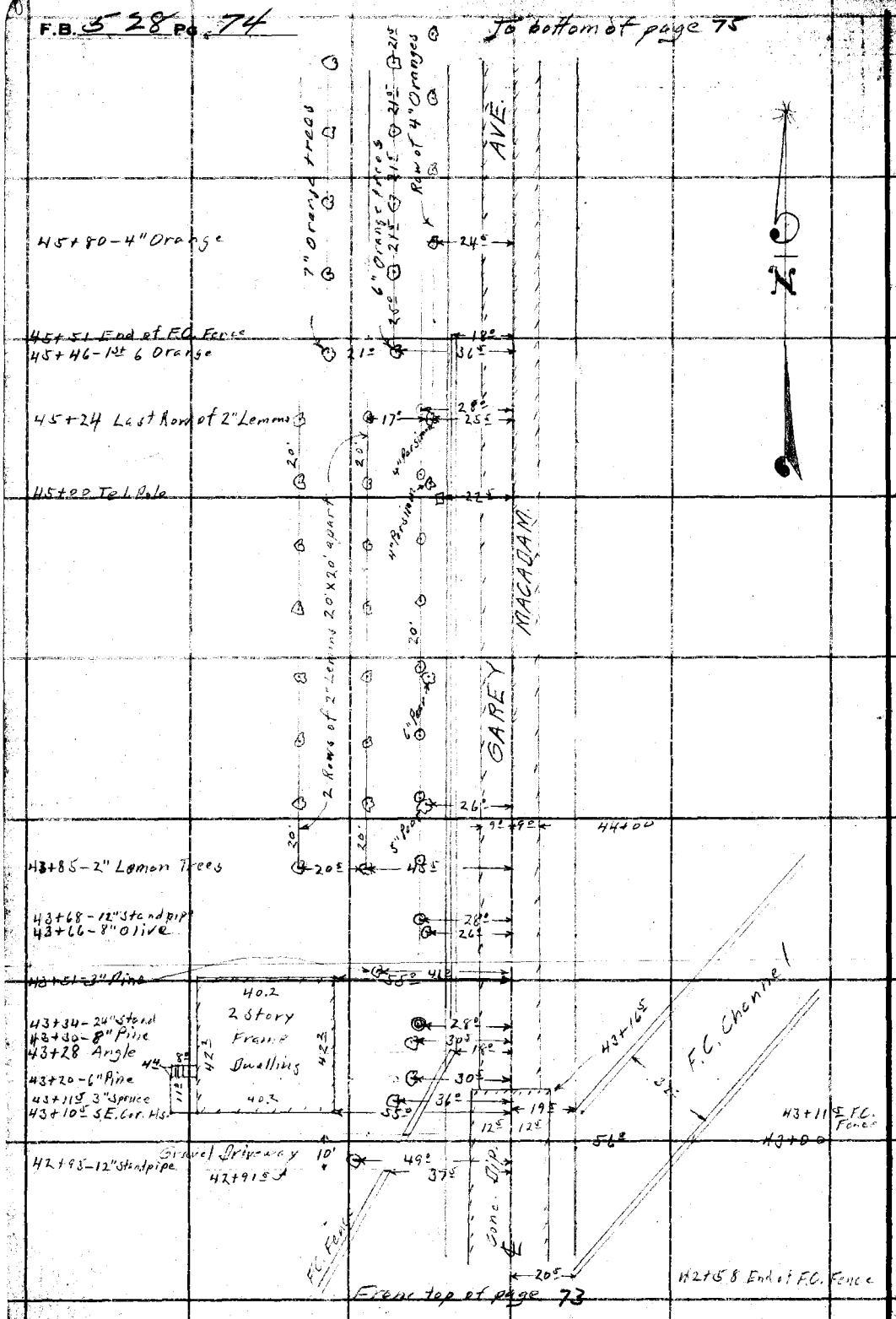
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 528 Pg. 74

To bottom of page 75



From top of page 73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 7131 Tage No. St'd °F.
Office Work A.V. MORIN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes A.W. Van Fleet Date 7-19-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 PG 75

To bottom of page 76

6" Lemon trees except as noted

GAREY AVE.

49+27 - 8" Stan

49+22 - 1st Row of Lemons & End of Drain

Rows 5" Oranges

48+90

48+70

6" Pear

3" Peach

48+50

8" Conc. Pipe Culvert

3" Apple

48+30+

8" Fig

4" Pomegranate

MACADAM

48+76 1st Row of 5" Oranges

48+12 Last Orange tree

47+94 - S. End Conc. drain - 1'x4"

47+88 - 16" Standpipe

47+83 Last Row 8/18" Stand.

47+77± - 10" Standpipe

47+72 Last tree in row

47+94 - S. End of 4' Conc. Drain 12" deep

47+72

7" Orange trees

6" Orange trees

Row of 4" Oranges

3 Rows of 5" Orange Trees

47+20

From top of page 74

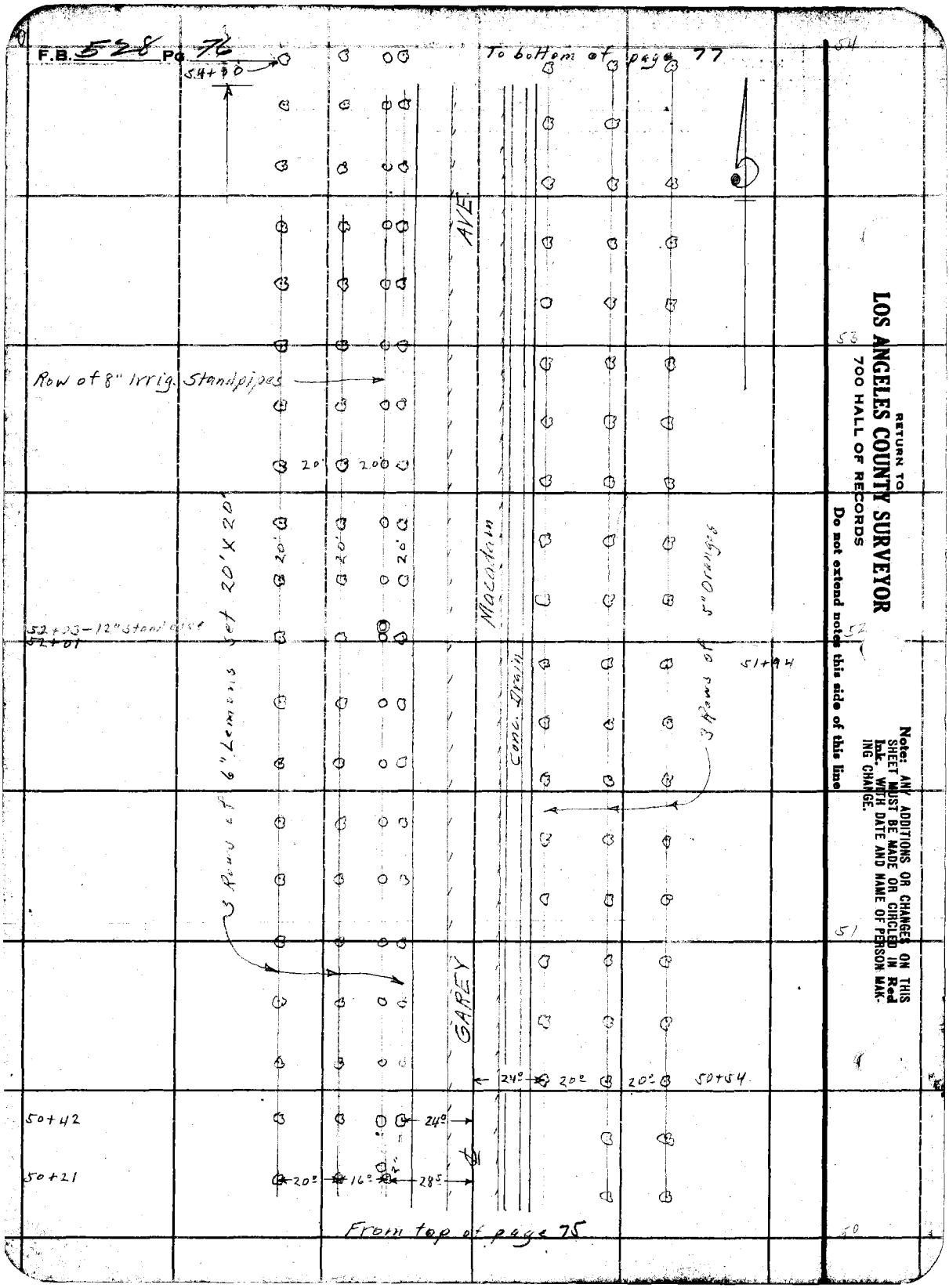
46+52 - 1st Row Oranges

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

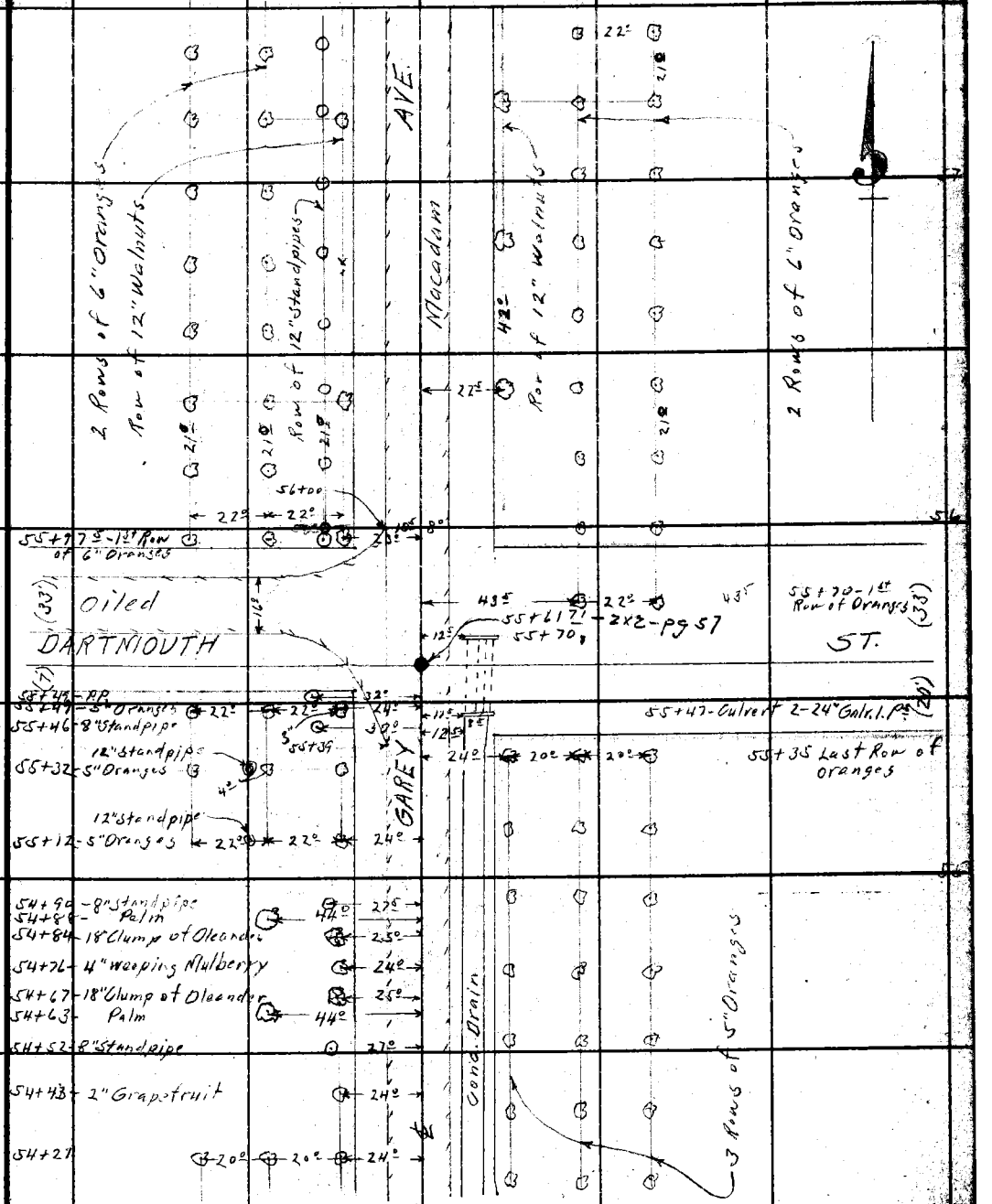
FORM 247 10M 5-31


F.B. 528 Pg. 76
To bottom of page 77
54+00
AVE
Row of 8" Irrig. Standpipes
20'
20'
20'
20'
20'
Macadam
Conc. Drain
3 Rows of 5" Oranges
52+03 - 12" Standpipe
52+01
51+94
3 Rows of 6" Lemons set 20' X 20'
GAREY
24°
20°
20°
50+54
50+42
24°
50+21
20°
16°
28°
From top of page 75
54
53
52
51
50
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 7131 Tape No. St'd °F.
Office Work K. V. MORIN	Surveyed by L. D. Moore
Checked D. M. Finley	Notes A. W. Van Fleet Date 7-18-33
Date Feb 1935	Indexed C. Johnson

F.B. 528 Pg. 77

To bottom of page 78



From top of page 76

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 528 PG. 78

To bottom of page 79

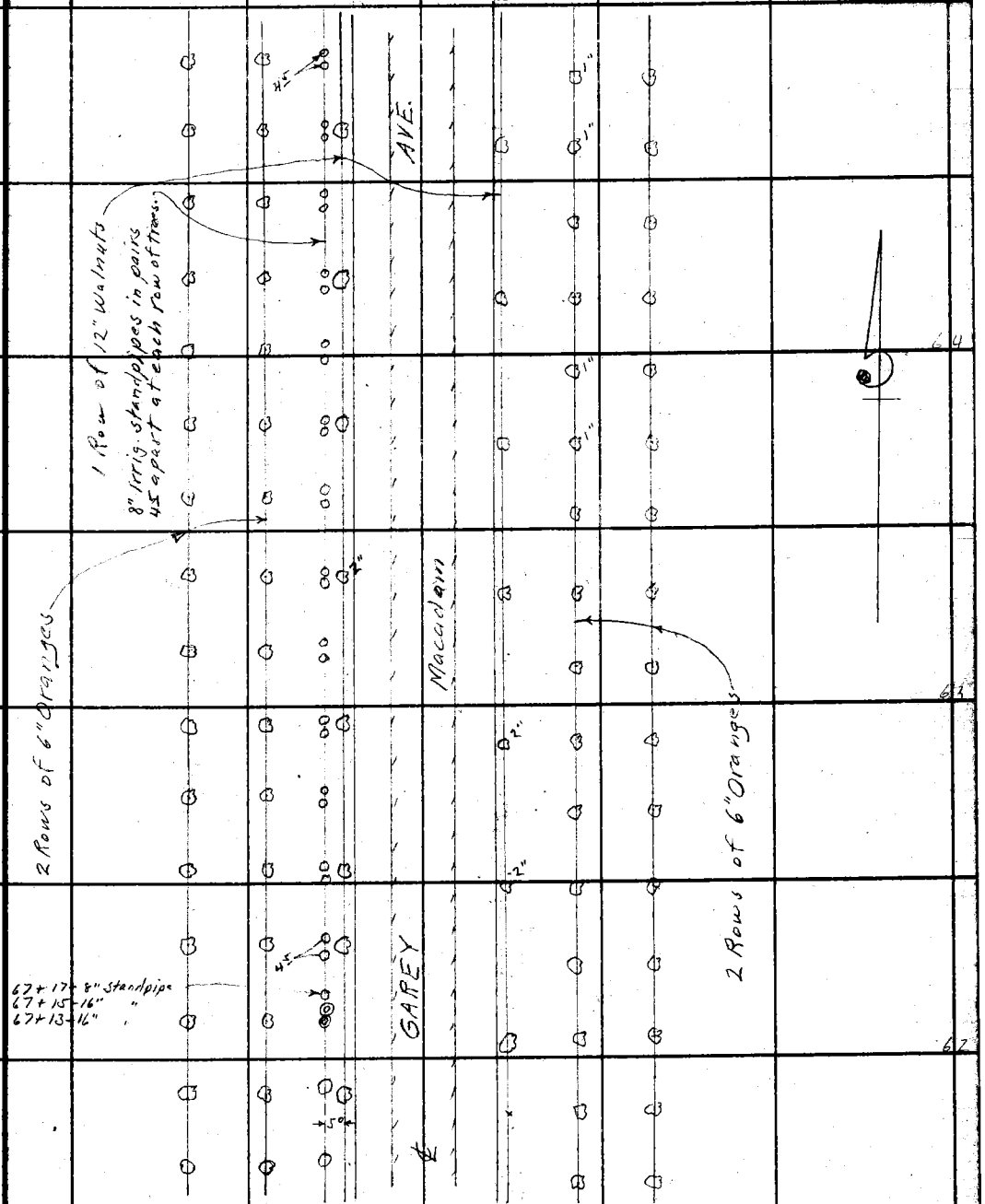
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 71131 Tape No. ____ St'd ____ °F.
Office Work K.V.MORIN	Surveyed by L.D. Moore
Checked D. M. Finley	Notes A.W. Van Fleet Date 7-20-33
Date Feb. 1935.	Indexed A. C. Johnson

F.B. 528 Pg. 79

To bottom of page 80



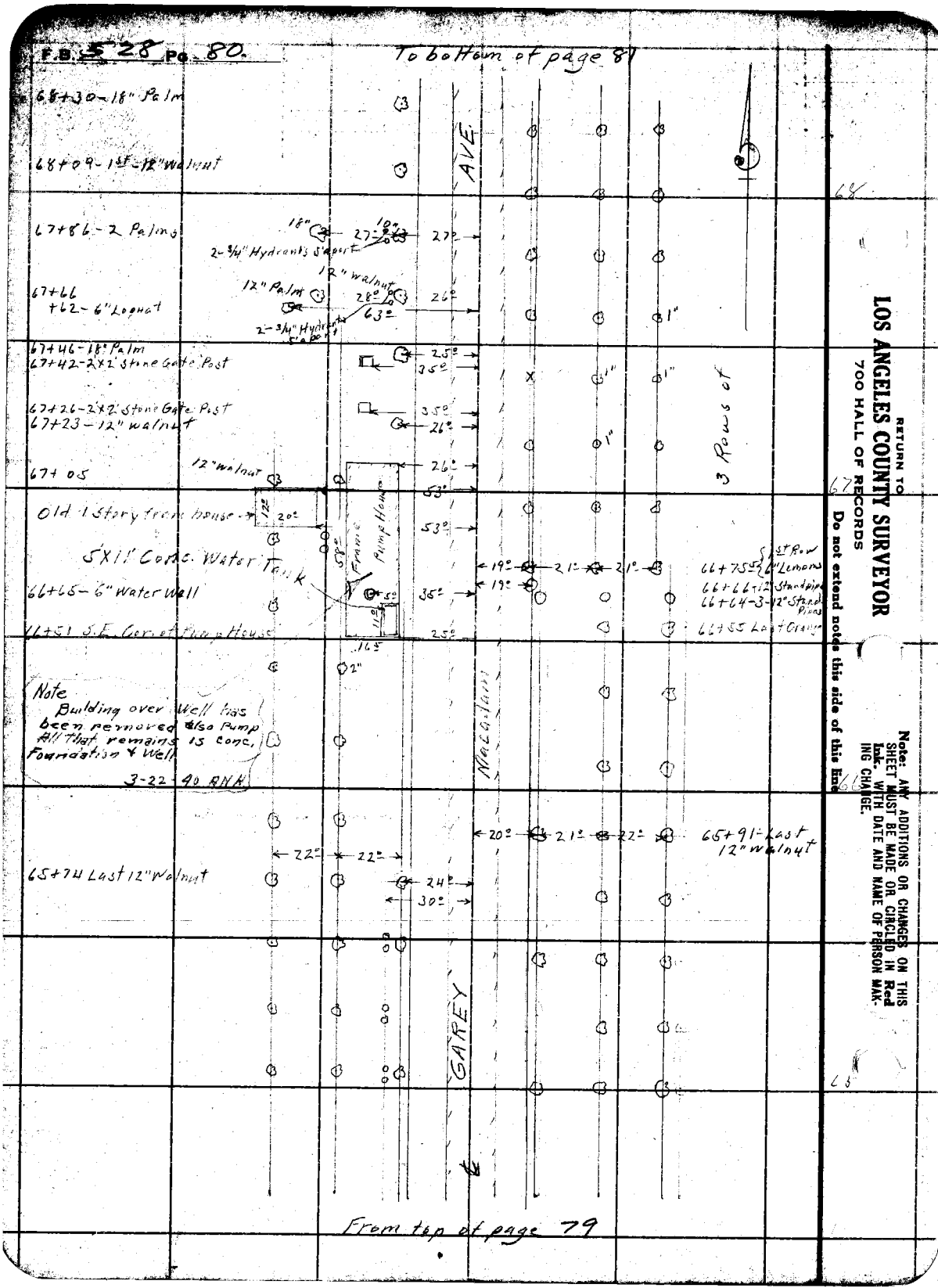
From top of page 78

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 528 Pg. 80.
To bottom of page 81
68+30-18" Palm
68+09-1st-12" Walnut
67+86-2 Palms
2-3/4" Hydrants S'aport
12" walnut
12" Palm
67+66
+62-6" Loquat
2-3/4" Hydrants S'aport
67+46-18" Palm
67+42-2x2' Stone Gate Post
67+26-2x2' Stone Gate Post
67+23-12" walnut
67+05
12" walnut
Old 1 Story from house
5'x11' Conc. Water Tank
Frame Pump House
66+65-6" Water Well
66+51 S.E. Cor. of Pump House
Note
Building over Well has been removed also Pump All that remains is Conc. Foundation & Well
3-22-40 ANK
65+74 Last 12" Walnut
AVE.
Nacadam
GAREY
3 Rows of
66+75 1st Row 6" Lemons
66+66-12" Standpipe
66+64-3-12" Stand Pipes
66+55 Last Orange
65+91-Last 12" walnut
From top of page 79
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

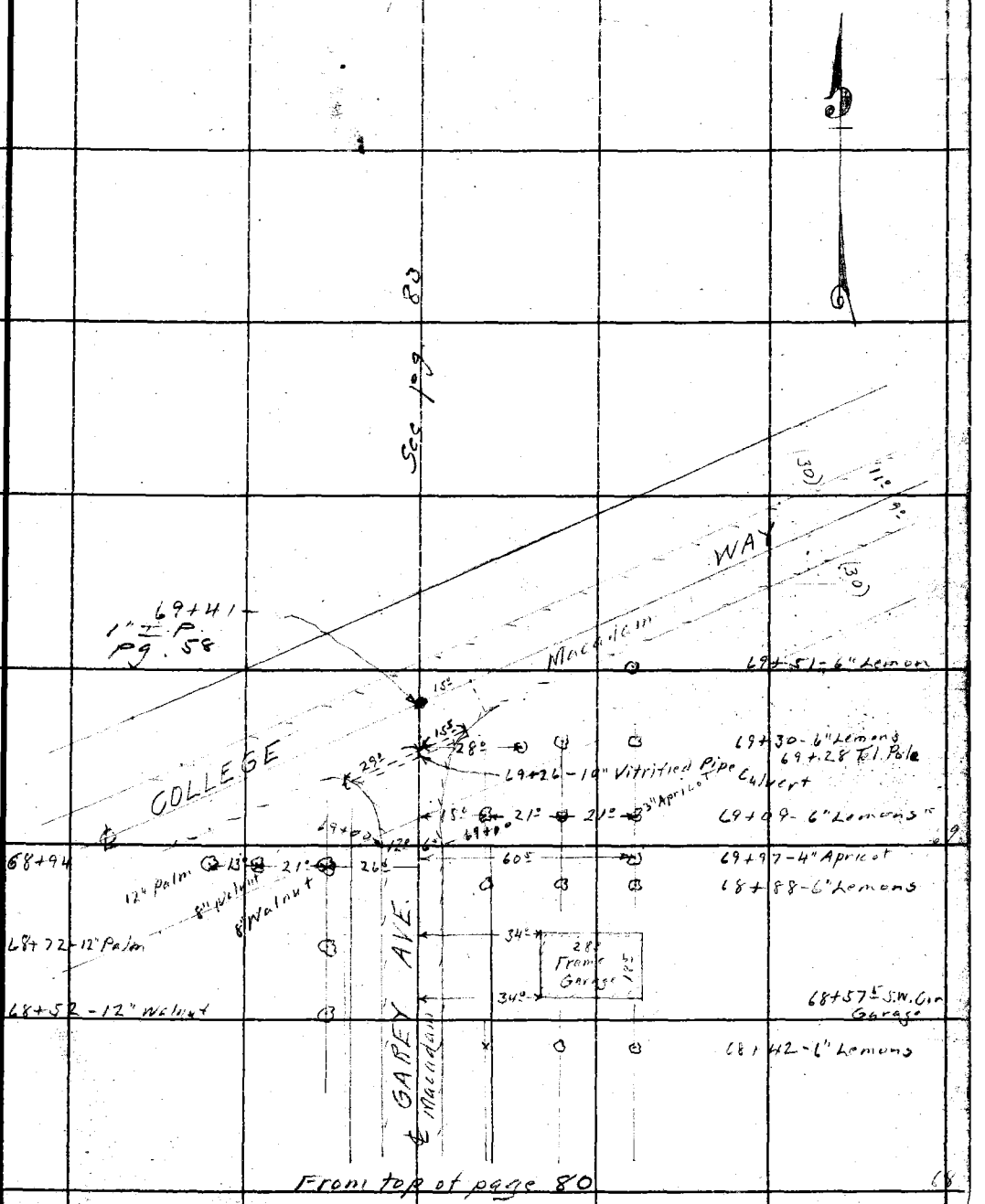
Notes Ck'd by D. M. Finley	Survey of Garey Ave.
Map No. B-939	W. O. 7131 Tape No. St'd °F.
Office work K.V. MORIN	Surveyed by A. D. Moore
Checked D. M. Finley	Notes A. W. Van Fleet Date 2-20-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 Pg. 81

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

F.B. 528 PG. 82

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

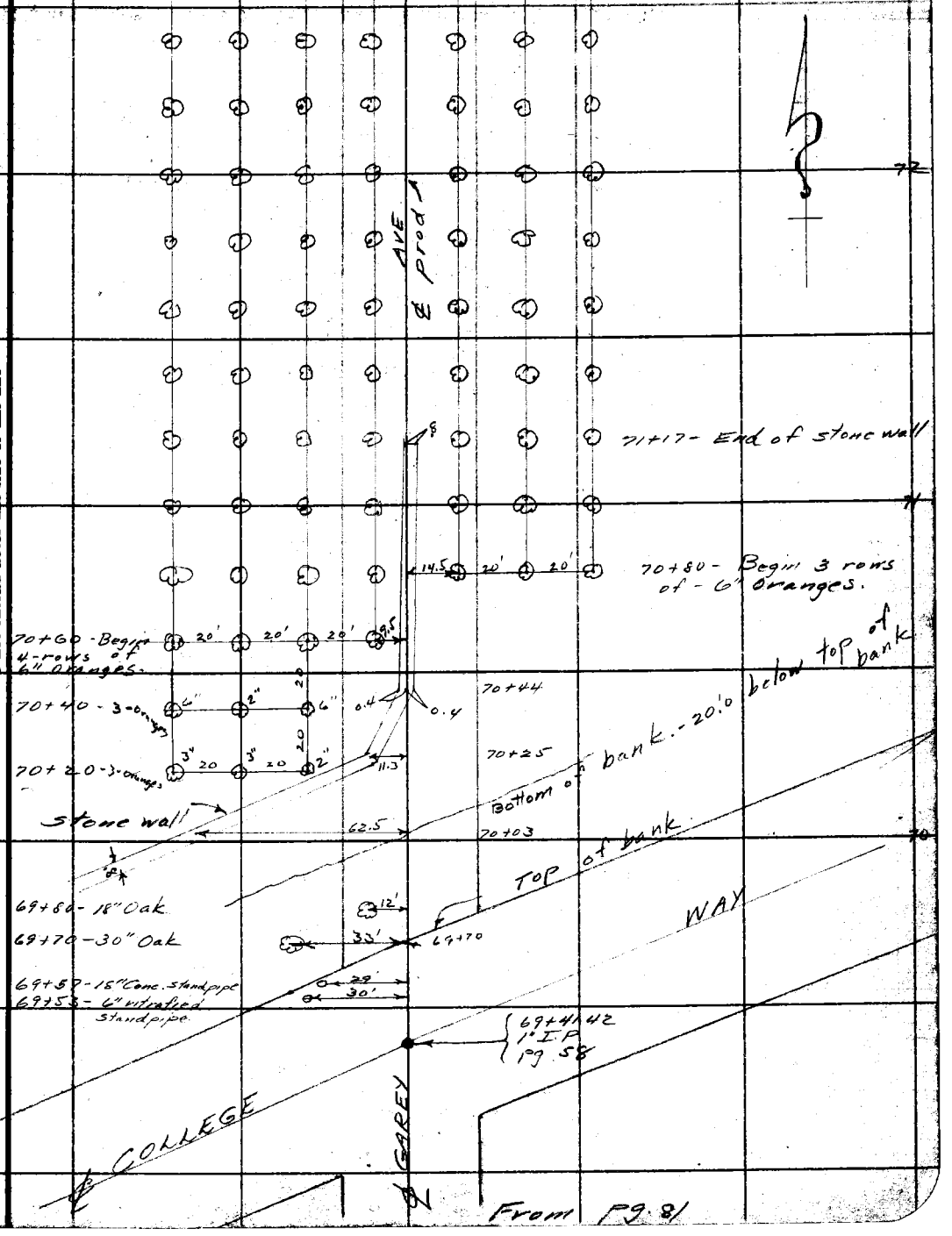
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Card by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 712 Tape No. St'd °F.
Office Work: K.V. MORIN	Notes Recorded by L. B. Moore
Checked D. M. Finley	Notes Moore Date 7-20-33
Date Feb 1935	Indexed A. C. Johnson

F.B. 525 Pg. 83

To bottom pg 84



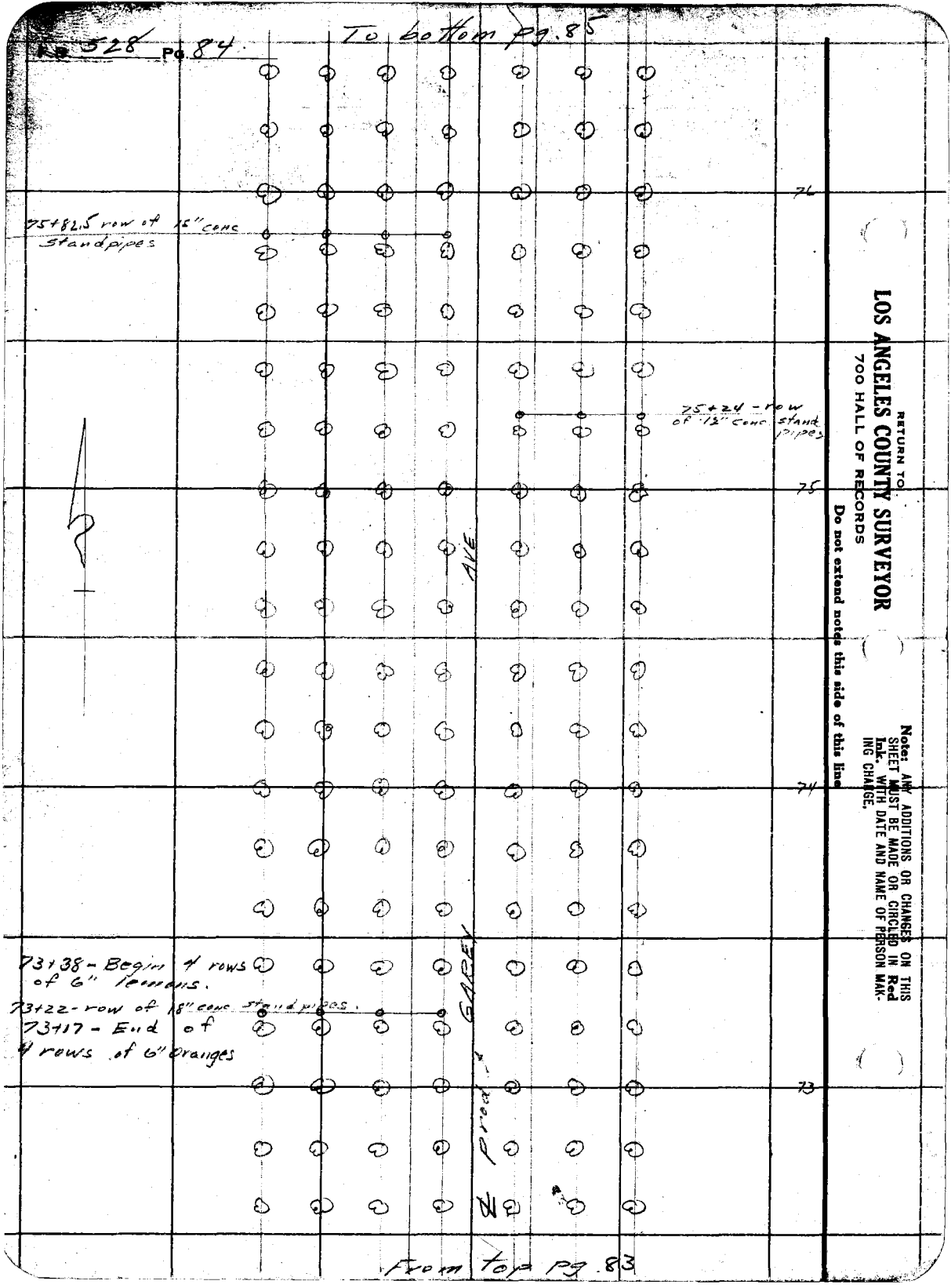
From Pg. 81

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



528 Pg. 84
To bottom pg. 85
76
75+82.5 row of 15" conc standpipes
75+24 - row of 12" conc. stand pipes
75
AVE
74
73+38 - Begin 4 rows of 6" lemons.
73+22 - row of 18" conc. standpipes.
73+17 - End of 4 rows of 6" oranges
GAREY
73
From top pg. 83
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

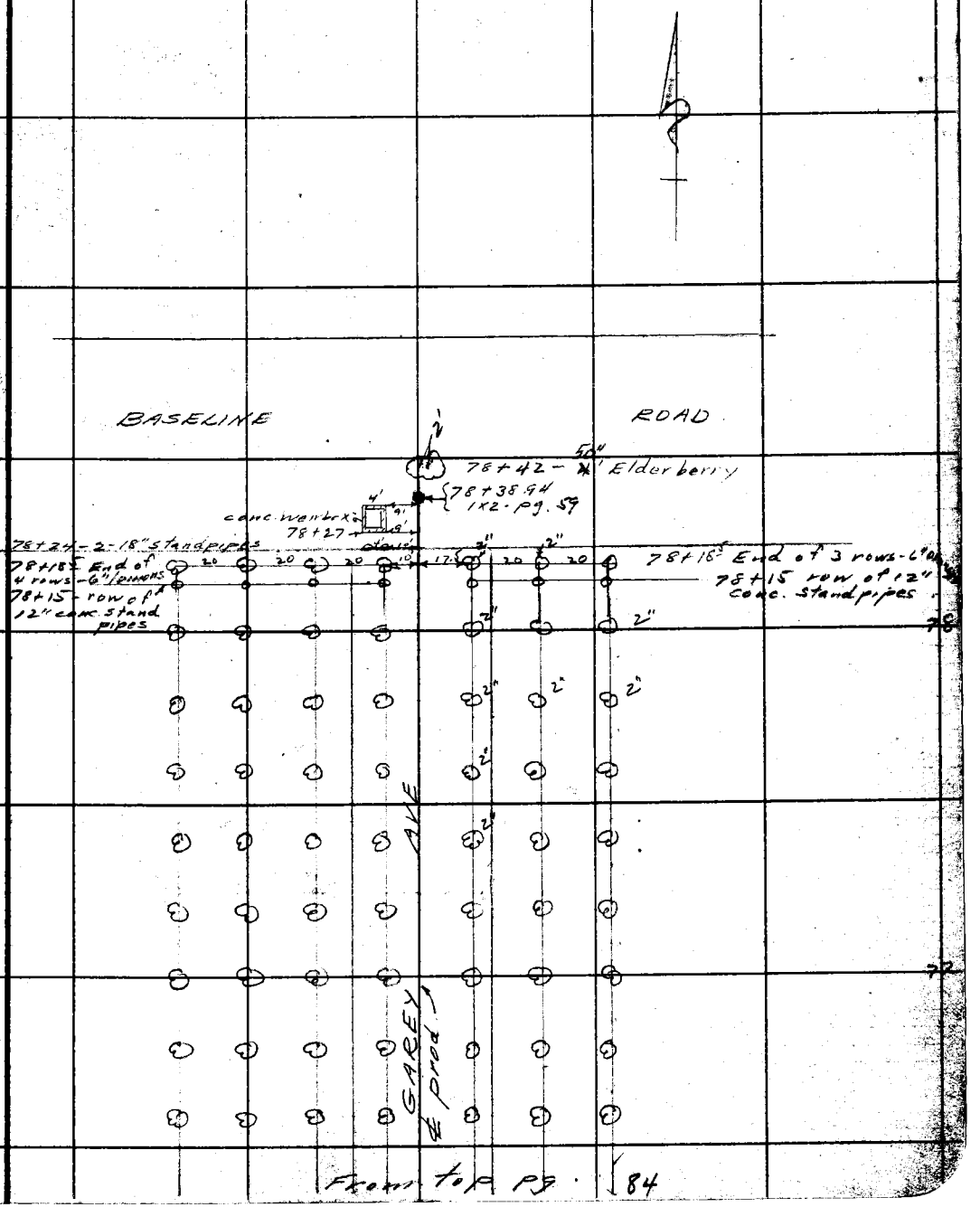
Notes Ck'd by D. M. Finley	Survey of Garey Ave
Map No. B-939	W. O. 2131 Tape No. St'd °F.
Office Work K. V. Morin	Surveyed by L. D. Moore
Checked M. Finley	Notes Moore Date 2-20-33
Date Feb. 1935	Indexed A. C. Johnson

F.B. 528 Pg. 85

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



From top pg. 84

FORM 247 TOM B-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 528 Pg. 86

Notes Ck'd by D.M. Finley	Survey of GAREY AVE.	F.B. 528 PG. 87
Map No. B-939	W. O. 7131 Tape No. 28 St'd 84 OF	
Office Work F. A. W.	Surveyed by A.N. Hellstrom	
Checked D.M. Finley	Notes O.N.H. Date 3-21-40	
Date Apr. 1940	Indexed A. C. Johns 3-28-40	

INTERSECTION
of
BASE LINE AVE. & ℄ of GAREY AVE. Prod. North
from
COLLEGE WAY
BASE LINE AVE. bet. 350.00 ft. South of Township Line
In Sec. 5 T1S R8W

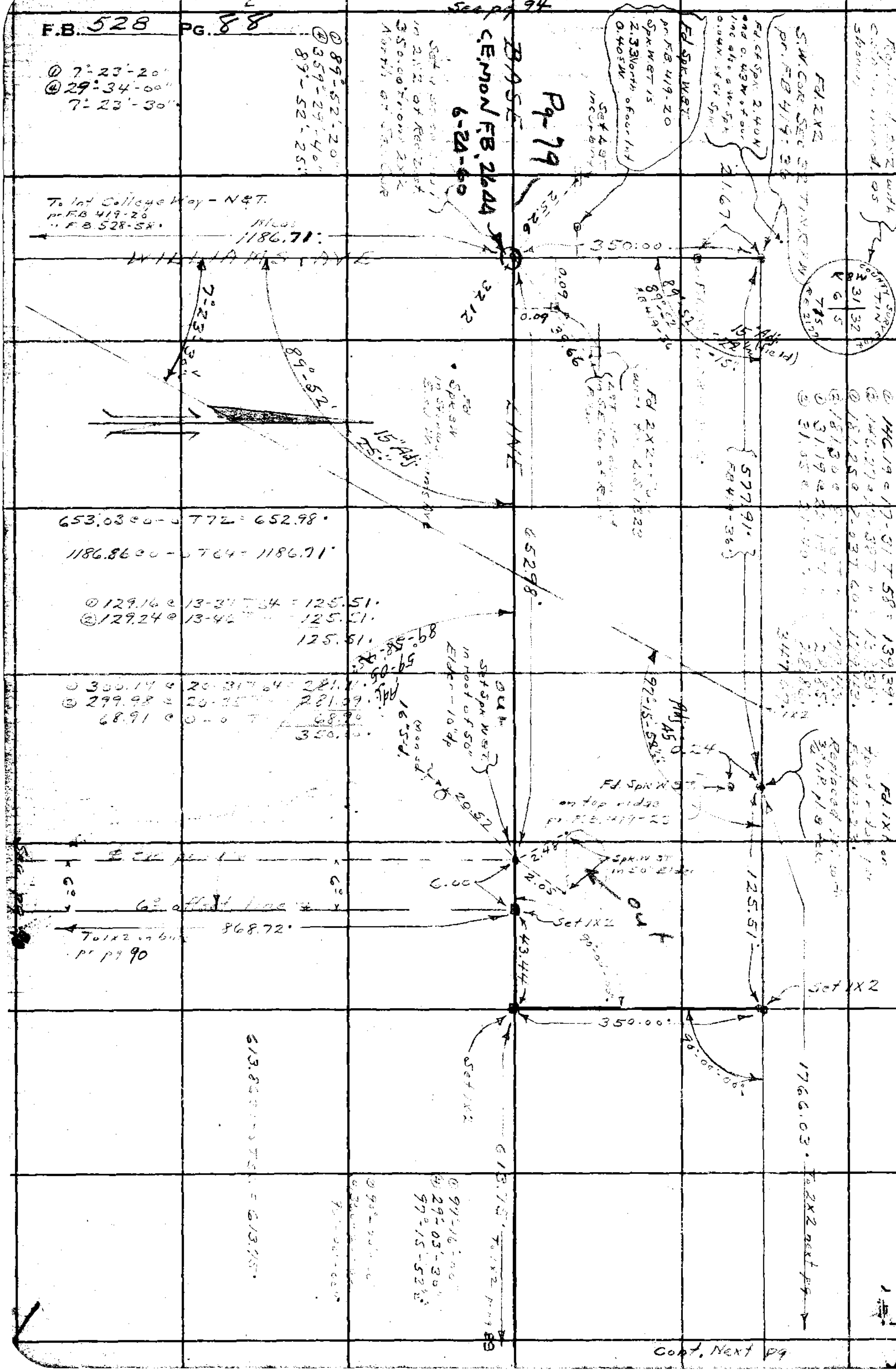
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 528 Pg. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

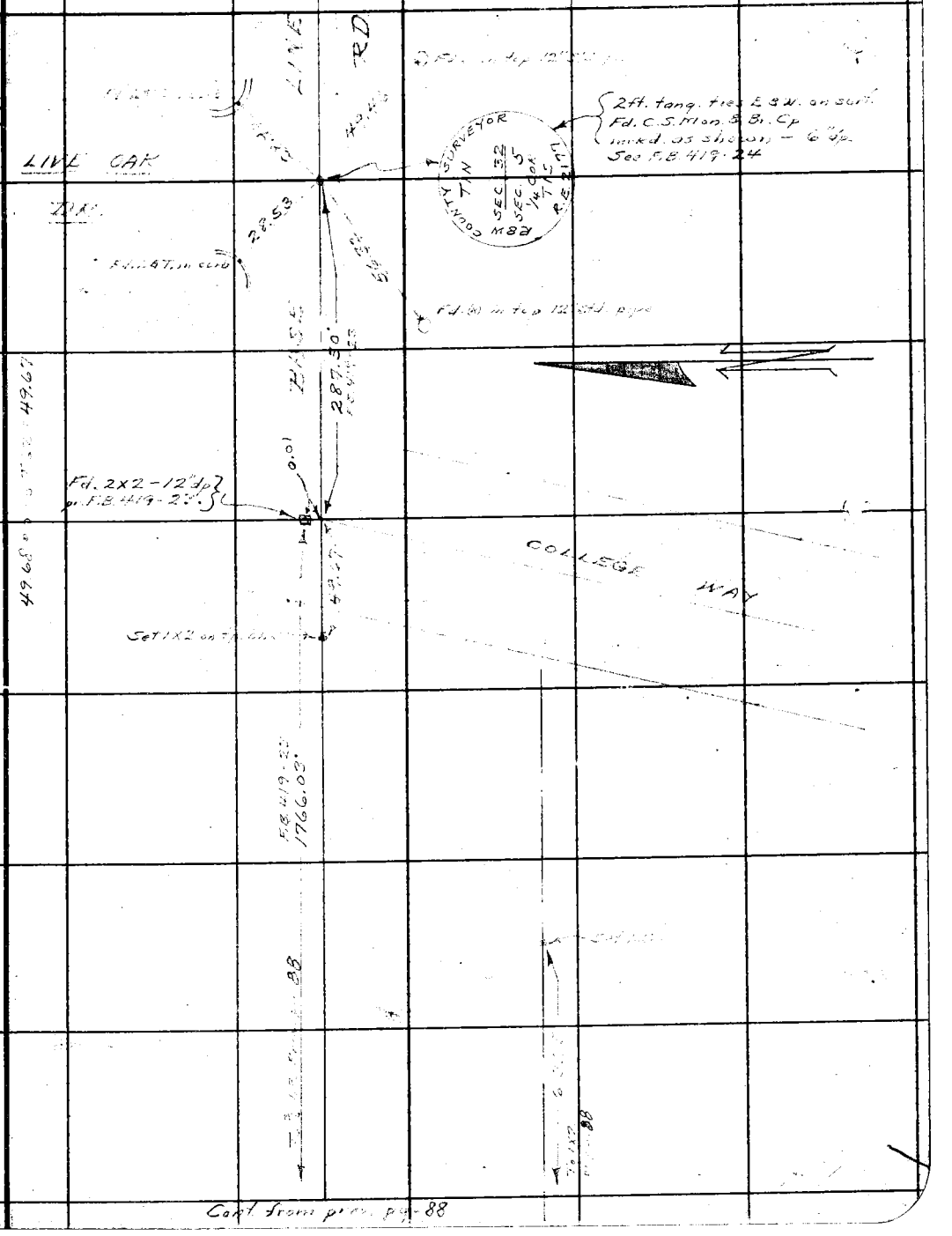
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

W.S. 49-B-1

Notes Ck'd by D. M. Finley	Survey of GAREY [illegible]	F.B. 528 Pg. 89
Map No. B-939	W. O. [illegible] Tape No. ____ St'd ____ OF	
Office Work F. A. W.	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley.	Notes [illegible] Date [illegible]	
Date Apr. 1940.	Indexed [illegible]	

W.S. 49-B-1



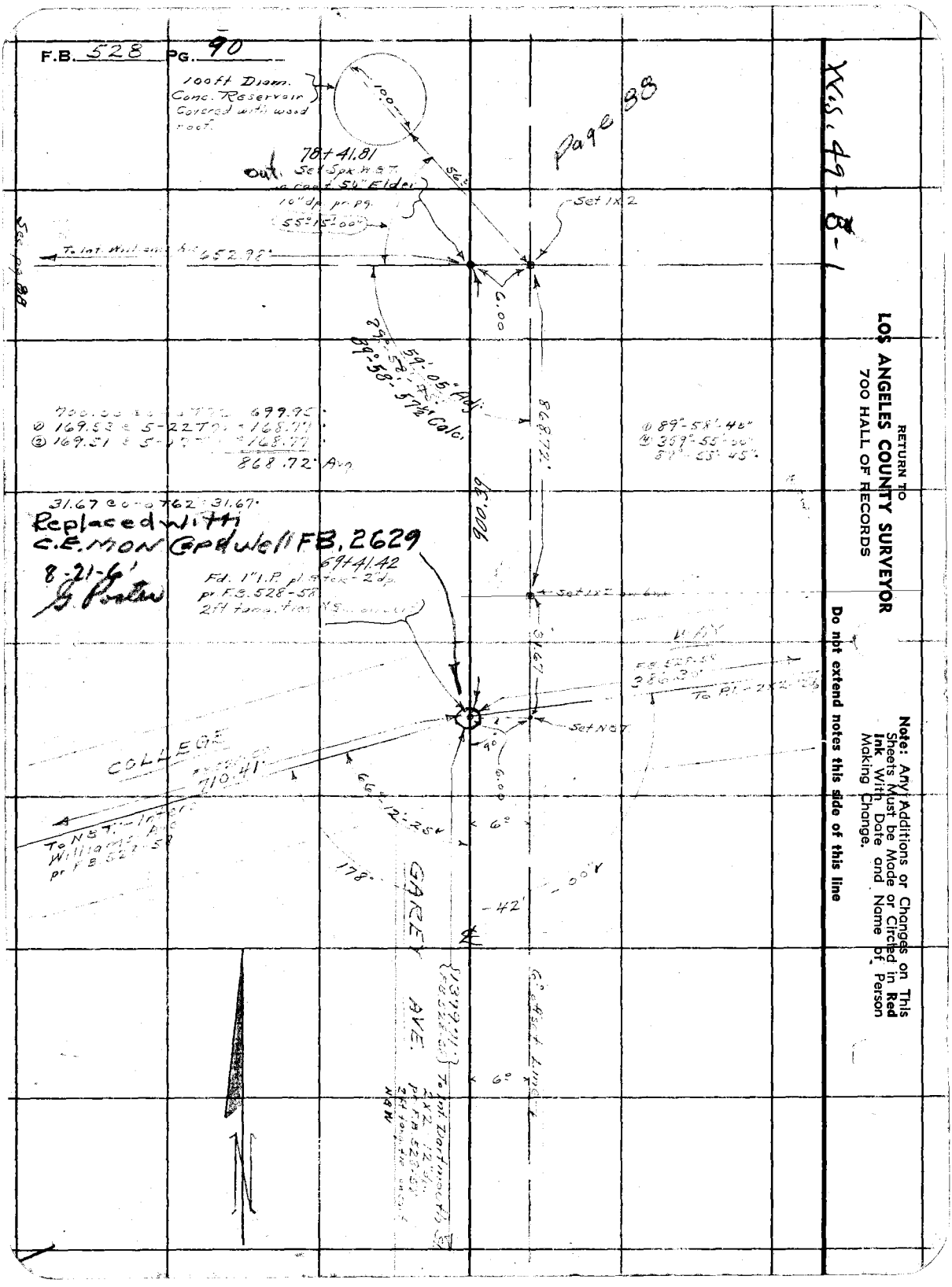
Cont. from prev. pg. 88

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37


F.B. 528 PG. 90
100 ft Diam. Conc. Reservoir Covered with wood roof.
Page 88
78+41.81
out. Set Spk. W.S.T. in root 50" Elder
10" dp. pr. pg.
55°15'00"
Set 1x2
To Int. Williams Ave 652.98'
6.00
59'-05" Adj.
89°-58'-57½" Calc.
868.72'
900.39
31.67
69+41.42
Fd. 1" I.P. pl. 9 tck - 2' dp. pr. F.B. 528-58
2 ft tang. tie
Replaced with C.E. MON Gp & Well FB. 2629
8-21-6'
G. Porter
WAY
Set N.S.T.
COLLEGE
710.41'
To N.S.T. - Intersect Williams Ave pr. F.B. 528-58
66°12'-25"
178'
6°
42'
GAREY AVE.
To Int. Dartmouth St.
6° Asst. Line
N
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes Ck'd by	Survey of	F.B.	PG. 91
Map No.	W. O. Tape No. St'd of		
Office Work	**Surveyed by**		
Checked	Notes Date		
Date	Indexed		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by Drew	Survey of San Dimas Pole Line
Map No. CSB-1428-11	W.O. 8003 Tape No. ____ St'd ____ °F.
	Surveyed by L. D. Moore
Checked ____	Notes Moore Date 9-29-33
Date ____	Indexed A. C. Johnson 10-4-33

F.B. 528 PG 101

SURVEY
of
SAN DIMAS CANYON ROAD
for
CO. FORESTRY DEPT. POLE LINE
FROM
CENTRAL AVE.
TO
CENTER OF SEC. 25 - T.1N. - R.9W.
THEN EAST ON 1/4 SEC. LINE
TO 1/4 1/4 COR.
THEN NORTH ON 1/4 1/4 SEC. LINE
TO NORTH LINE - SEC. 25
J.N. 8003.

Party
Moore
Van Fleet
Bowers
Harris
Morrison

Sept. 26 - Oct 2, 1933

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 528 PG 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of San Dimas Pole Line
Map No. See C.S.B. 1428-1	W. O. F003 Tape No. 34 3.00 St'd 84° °F.
Office Work	Surveyed by Hellstrom
Checked	Notes Hellstrom Date 9-26-33
Date	Indexed A. C. Johnson

F.B. 528 Pg. 103

W.S. 48-D-2

Pole Line #P-404

T1N R9W
Sec. 35

20' Dirt Rd

Set Cf. Spk. N.&T. for Angl. Pt. Also pr. R 171-87

Point on line 79.10'

Pr. R 171-87
444.68

① 120°-00'-00"
② 480°-00'-00"
120°-00'-00"

① 171°-55'-30"
② 687°-41'-45"
171°-55'-25"

171°-55'-25"

(25')

N 60° E
Mag.
907.02

1034.04

127.02

Fd. Spk. & Tin in 48" Syc.

14.57

Set Rec. from B.C. P.I. – Set 2x2-6' dp. This stake leans much to W. but very solid. Fd. pcs. of old 2x2

Pole Line
Set markers for Forestry Telephone line 2' out from Prop. Line

120°00'00"

62.83

81.20

Set N.&T. in 10" Eucal.

Set N&T in 30" Eucalyp.

127.02

231

Bracket

Top 1.5 W.

2.5

Δ = 60°-00'-00"
R = 220
T = 127.02
L = 230.38

Fd. L&T. in Conc. Pvmt.
B.C.
pr. F.1370-156
Z 99-89
Z 171-86

#404

Lot #1
Tract #3232

50'

Tr. 3232 — Lot #2

127.02
149.20
150.75
150.06
149.93
149.98
152.10
1034.04 ea-0 T82 = 1034.04

CENTRAL AVENUE

pr. F.B. 70-156
140.70

INVENTORY IN F.B. 1619-129

150.03
149.91
141.74
441.68 ea-0 T84 = 441.68

25'

25'

Fd. L&T. in Conc. Pvmt.
S. Line Tr. 3232
pr. F.B. 70-156
Z 99-89
Z 171-86

14.0

Top - 15 H. - Double x arms
15 E
4 lines south - P 403
4 " west P 403
2 " north P 404

Out - See F.B. 666-65 for new pole.

T.P. No. Call Box #408 - F.B. 666-65.
Junction Pole.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

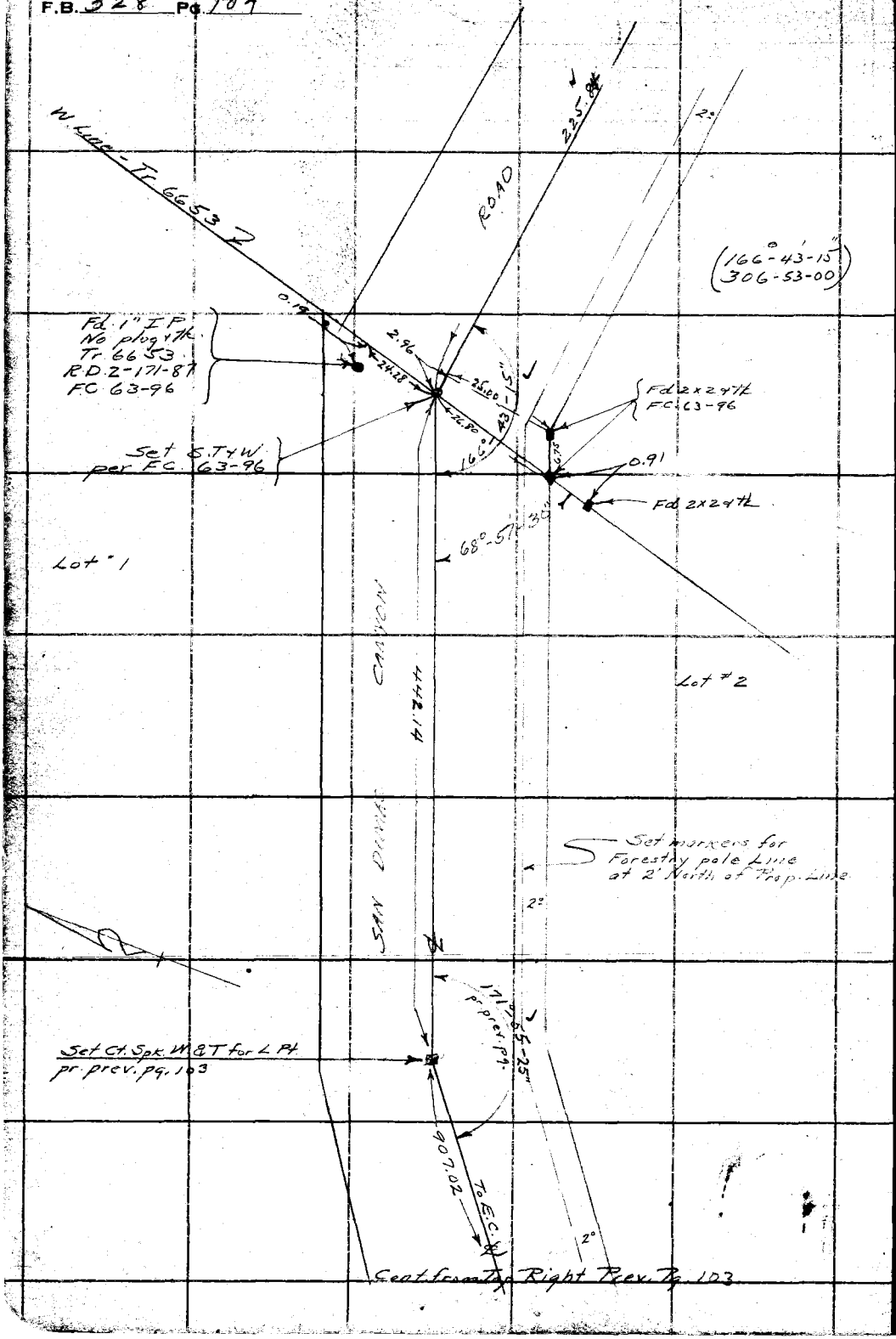
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 528 Pg. 104

To bottom pg. 105

W.S. 48-D-2



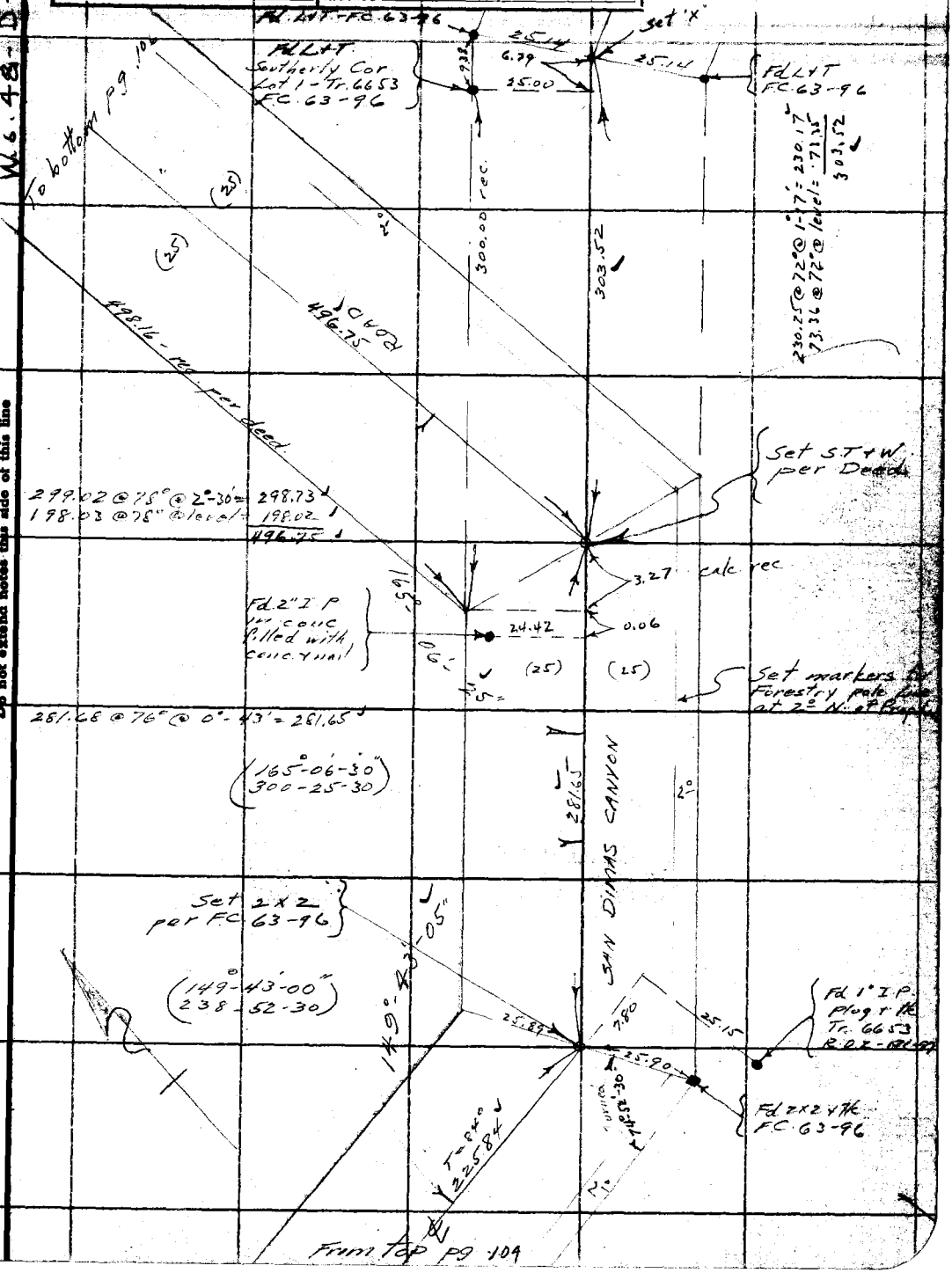
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of San Dimas Pole Line
Map No. CSB-1428-11	W. O. 8003 Tape No. 2 St'd 84 °F.
Office Work MCA	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-28-33
Date	Indexed A. C. Johnson

F.B. 528 Pg 105

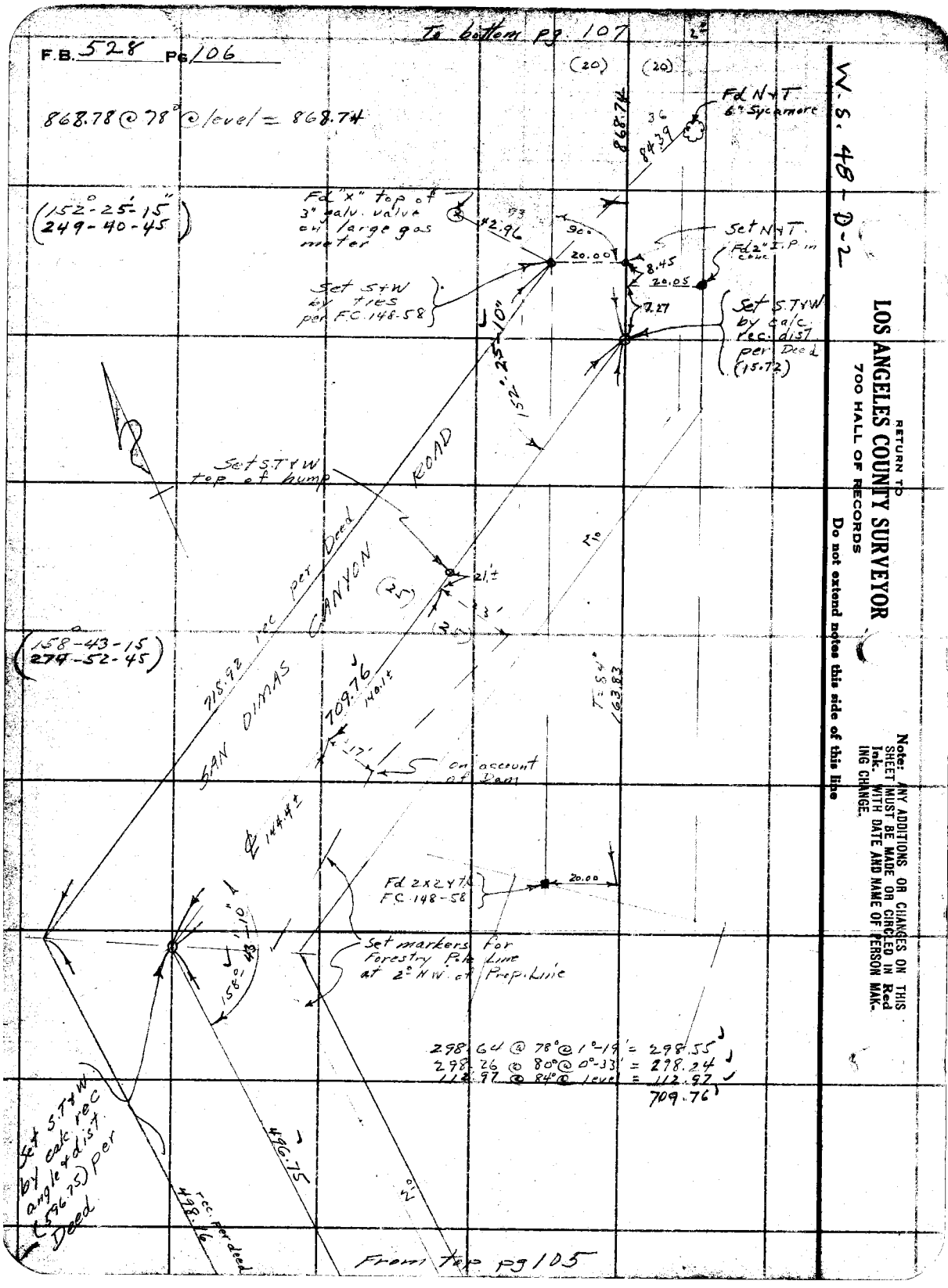


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

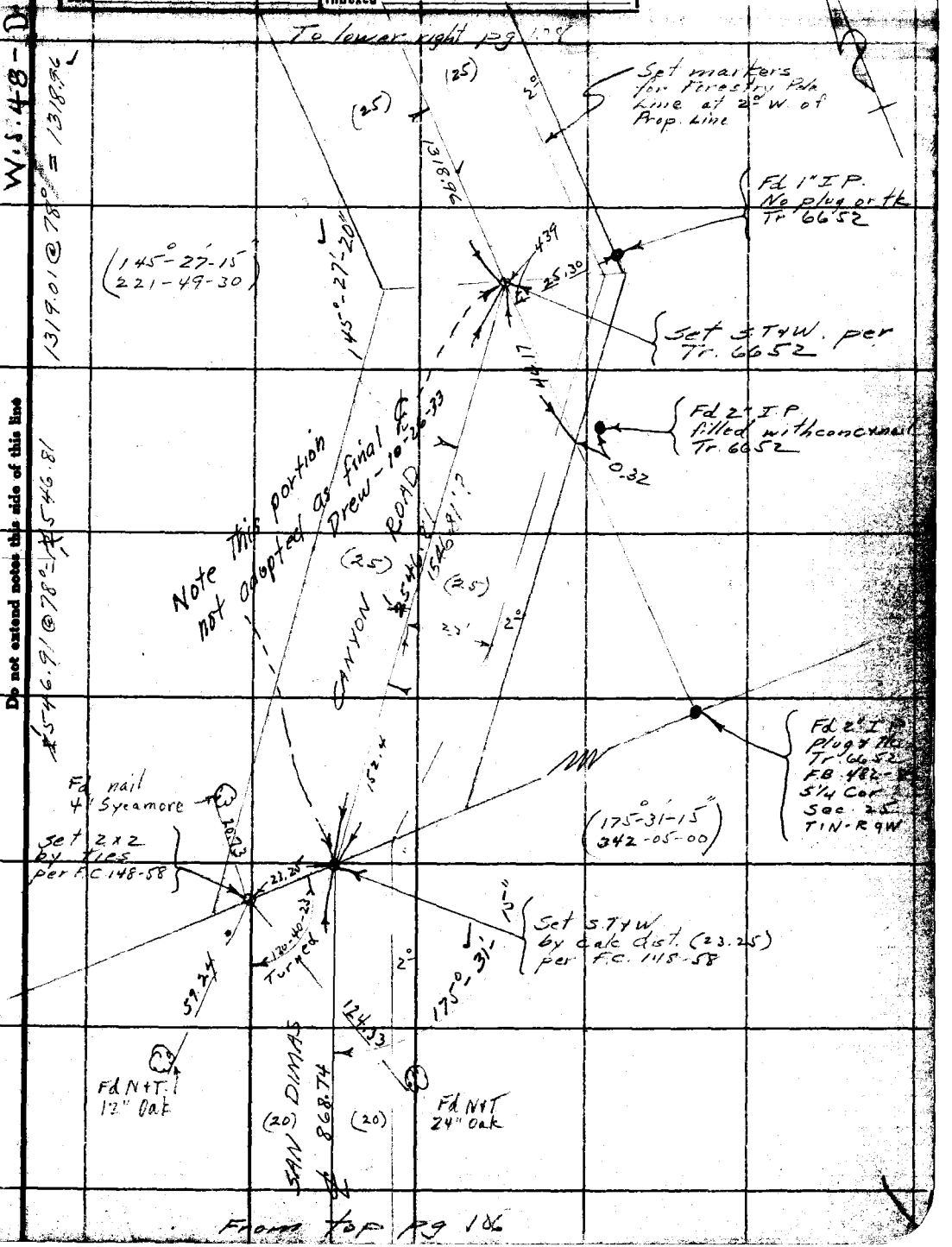
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


To bottom pg. 107
F.B. 528 Pg 106
868.78 @ 78° @ level = 868.74
(152°-25'-15"
249-40-45)
Fd N+T
6" Sycamore
868.74
84.39
Fd "x" top of 3" galv. valve on large gas meter
42.96
90°
20.00
Set N+T
Fd 2" I.P. in conc.
8.45
20.05
7.27
Set S+W by ties per F.C. 148-58
Set S.T+W by calc. rec. dist per Deed (15.72)
152°-25'-10"
Set S.T+W top of hump
ROAD
SAN DIMAS CANYON
718.92 rec per Deed
21'±
(25)
(158°-43-15
274-52-45)
709.76
140.1±
17'
on account of Dam
T=84°
163.83
℄ 144.4±
Fd 2x2x7 F.C. 148-58
20.00
158°-43'-10"
Set markers for Forestry Pole Line at 2° N.W. of Prop. Line
298.64 @ 78° @ 1°-19' = 298.55
298.26 @ 80° @ 0°-33' = 298.24
112.97 @ 84° @ level = 112.97
709.76
Set S.T+W by calc. rec angle & dist. (596.75) per Deed
496.75
498.16
rec. per deed
From top pg 105
W.S. 48-D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of San Dimas Pole Line
Map No. CSB.1428.11	W. O. 8003 Tape No. 2 St'd 84 °F.
Office Work M.A.	Surveyed by E. D. Moore
Checked	Notes Moore Date 9-28-33
Date	Indexed A. C. Johnson

F.B. 529 PG. 107

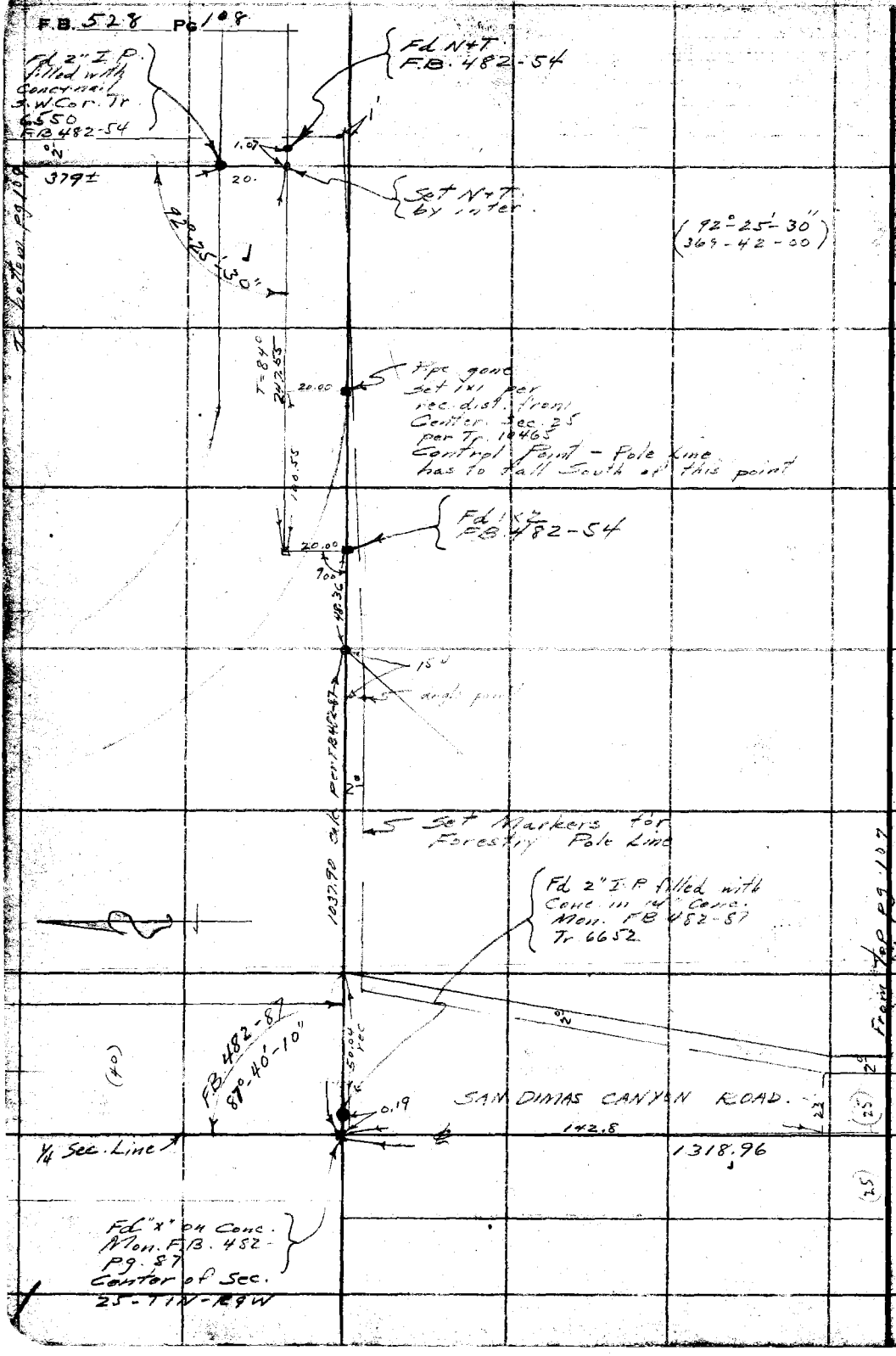


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31



W.S. 50-A-4

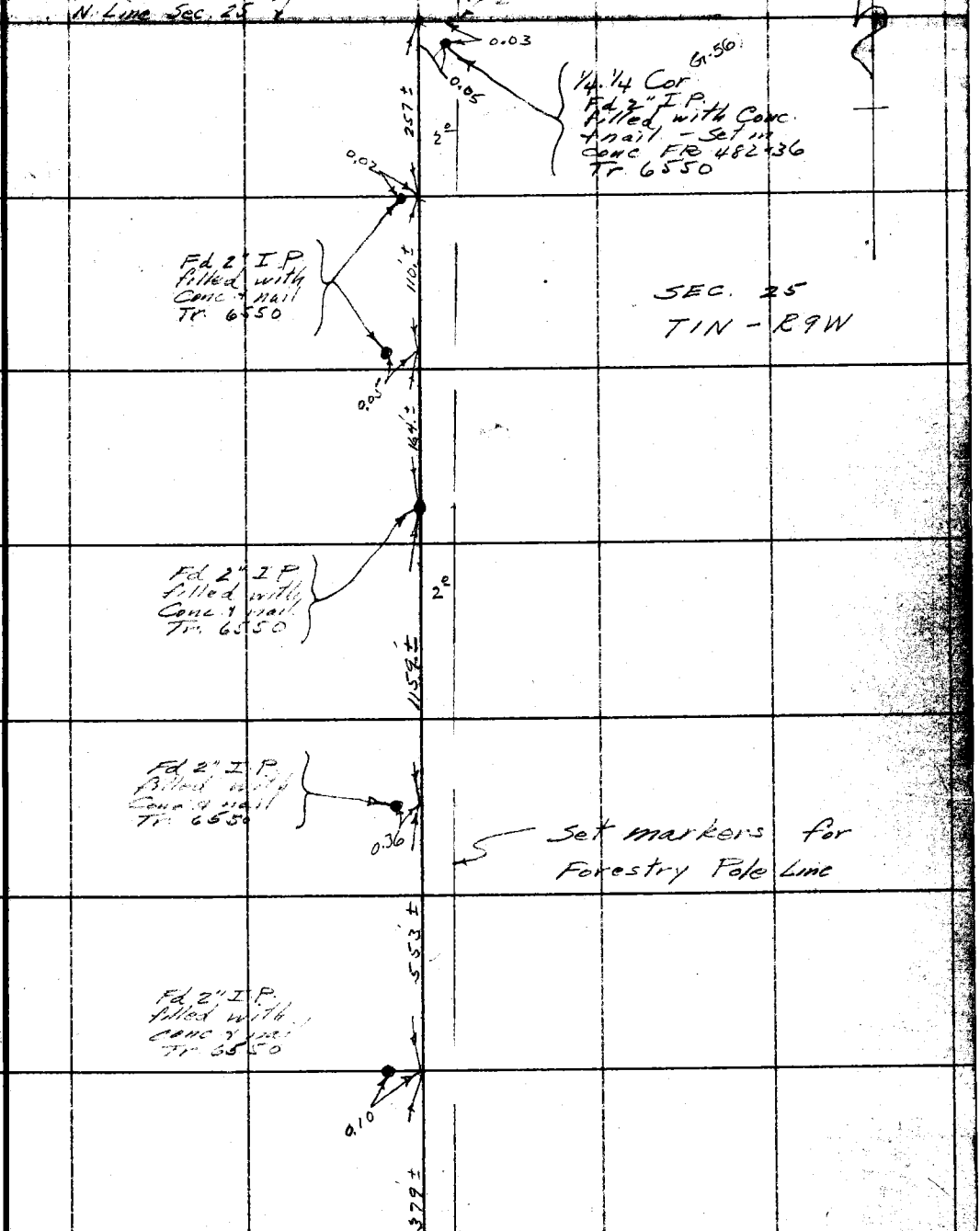
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of San Dimas Pole Line
Map No. B-1428.11	W. O. 8003 Tape No. 2 St'd 84 °F.
Office Work M.E.A.	Surveyed by L D Moore
Checked	Notes Moore Date 10-2-33
Date	Indexed A. C. Johnson

F.B. 528 PG. 109



From left pg. 108

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 528 Pg 110

Notes Ck'd by D. M. Finley	Survey of GLADSTONE AVE.
Map No. B-1775	W. O. 7936 Tape No. 23 St'd 84°F
Office Work RWMc	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 3-28-41
Date July 1942	Indexed 3-31-41

F.B. 528 Pg. 121

SURVEY
for
Data along East ½ of ℄
of
Sec. 6 T1S R8W
in
Regards to an L.S.

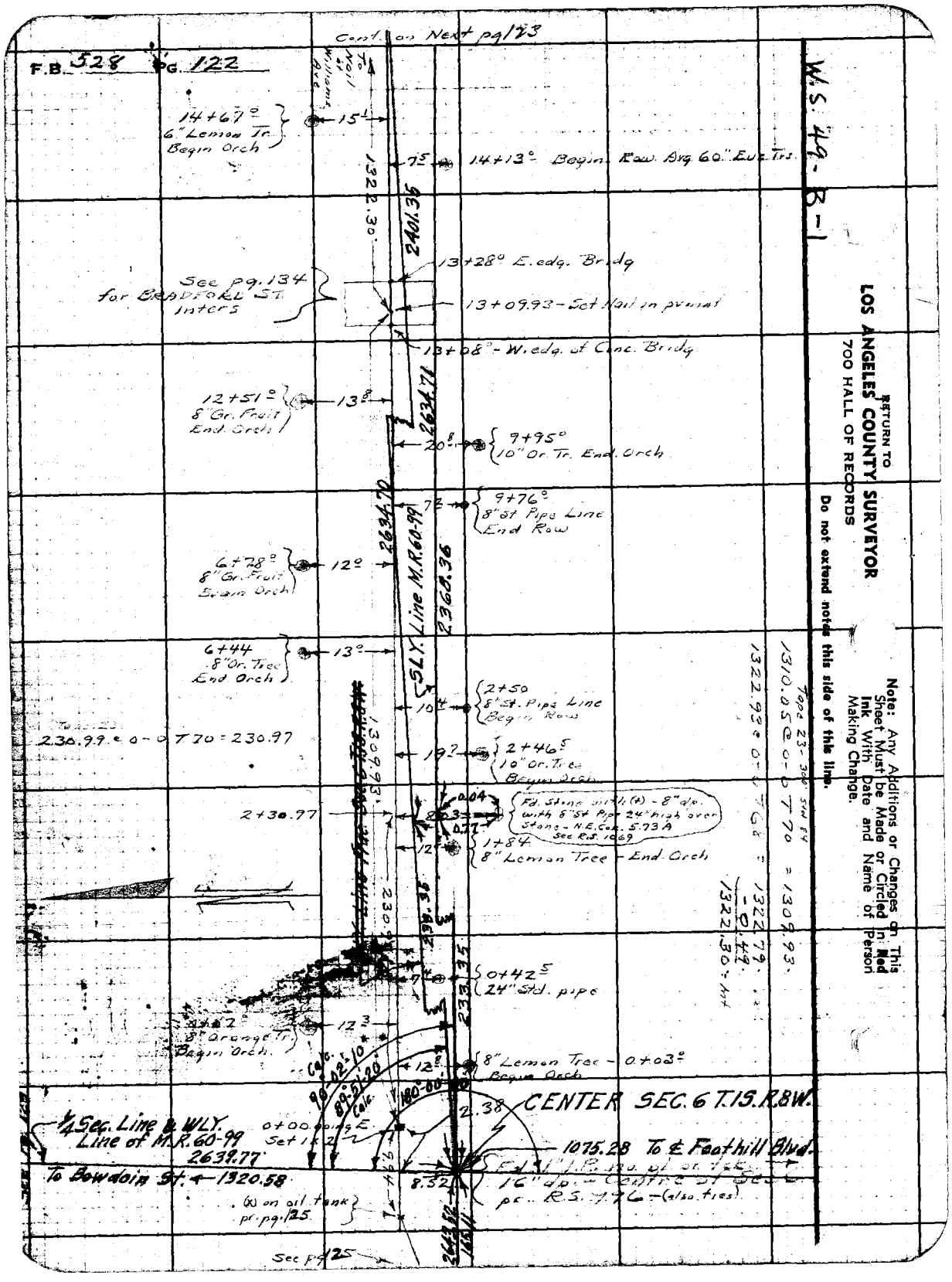
There is no evident occupation line in the field. I searched at record distances for original points, but found nothing. Conferred with a native that had lived there for 25 yrs. and he claimed there had never been any fence lines or such, in his time. Always had been orchards. Mr. W.S. TRUE has lived in this vicinity 54 yrs. and says that the old stakes along the road have been knocked out in road maintenance. He has no stakes. MR. MILLS resident here for 13 yrs has no corners.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

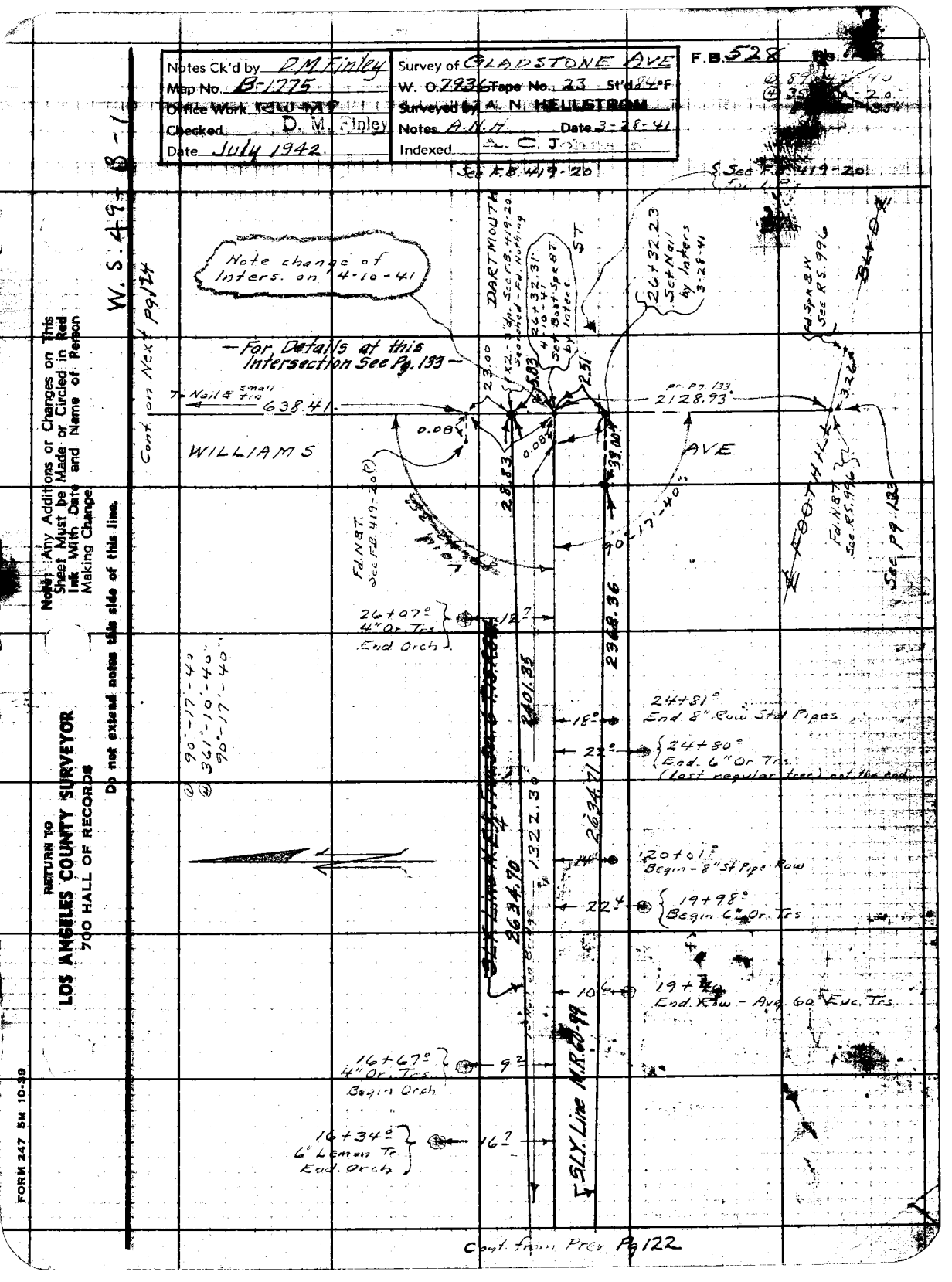
FORM 247 5M 10-39



F.B. 528 PG. 122
Cont. on Next pg 123
W.S. 49-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
To Nail at Williams Ave
14+67° 6" Lemon Tr. Begin Orch
15¹
7⁵
14+13° Begin Row Avg 60" Euc. Trs.
1322.30
2401.35
13+28° E. edg. Bridg
See pg. 134 for BRADFORD ST. Inters
13+09.93 - Set Nail in pvmnt
13+08° - W. edg. of Conc. Bridg
12+51° 8" Gr. Fruit End. Orch
13⁸
2634.71
20⁸
9+95° 10" Or. Tr. End. Orch
2634.70
7²
9+76° 8" St Pipe Line End Row
6+78° 8" Gr. Fruit Begin Orch
12°
SLY. Line M.R. 60-99
2368.36
6+44 8" Or. Tree End Orch
13°
10⁴
2+50 8" St. Pipe Line Begin Row
230.99 @ 0-0 T 70 = 230.97
1309.93
19²
2+46⁵ 10" Or. Tree Begin Orch
2+30.97
0.04
0.77
Fd. Stone with (+) - 8" dp. with 8" St Pipe 24" high over Stone - N.E. Cor. 5.73 A See R.S. 1069
12
1+84 8" Lemon Tree - End. Orch
230.9
7⁴
0+42⁵ 24" Std. pipe
233.35
12³
8" Orange Tr. Begin Orch.
12⁸
8" Lemon Tree - 0+03° Begin Orch
Calc.
90-02-10
89-51-20
180-00
2.38
CENTER SEC. 6 T.1S. R.8W.
1/4 Sec. Line & WLY. Line of M.R. 60-99
2639.77
0+00 going E. Set 1 x 2
1075.28 To ℄ Foothill Blvd.
To Bowdoin St. ← 1320.58
8.52
16" dp. - Centre of Sec. 6 pr. R.S. 996 - (also ties)
(x) on oil tank pr. pg. 125
See pg 125
1322.93 @ 0-0 T 68 = 1322.79 - 0.49 = 1322.30 = Mt
1310.05 @ 0-0 T 70 = 1309.93
Tape 23-300 Std 84

Notes Ck'd by D.M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. O. 7936 Tape No. 23 St'd 84°F
Office Work RW-M	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 3-28-41
Date July 1942	Indexed A. C. Johnson

F.B. 528 Pg. 1[illegible]

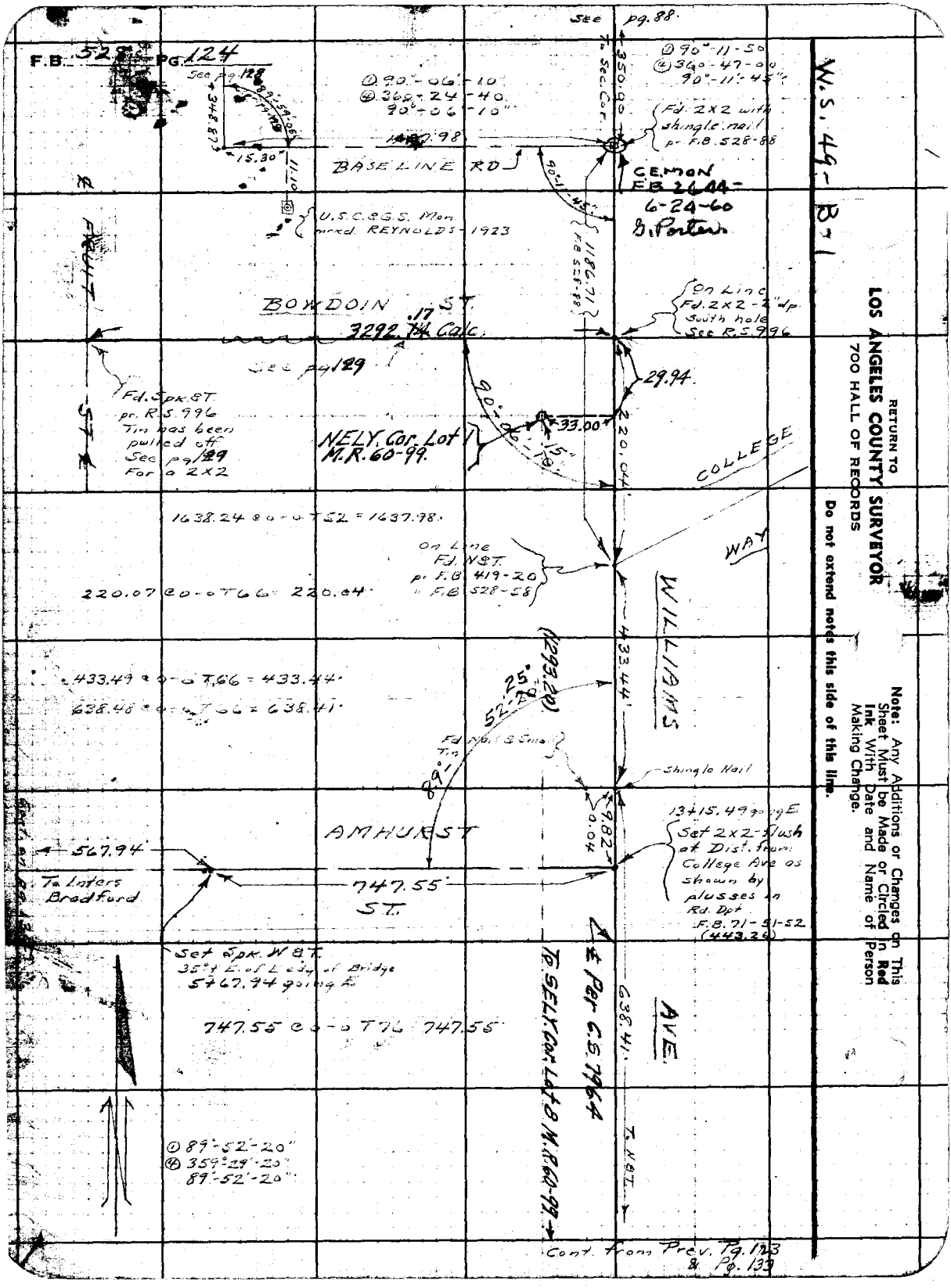


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39


F.B. 528 PG. 124
See pg. 88
See pg. 128
① 90°-06'-10"
④ 360°-24'-40"
90°-06'-10"
① 90°-11'-50
④ 360°-47'-00
90°-11'-45"
To Sec. Cor.
350.00
Fd. 2X2 with shingle nail pr. F.B. 528-88
BASE LINE RD
CEMON
FB 2644-
6-24-60
G. Porter
U.S.C.&G.S. Mon. mrkd. REYNOLDS-1923
1186.71
F.B. 528-88
BOWDOIN ST.
3292.17 Calc.
On Line Fd. 2X2-2" dp. South hole See R.S. 996
See pg. 129
29.94
Fd. Spk. & T. pr. R.S. 996 Tin has been pulled off See pg. 129 For a 2X2
NELY. Cor. Lot 1 M.R. 60-99.
33.00
220.04
COLLEGE
1638.24 @ 0-0 T52 = 1637.98
On Line Fd. N&T. pr. F.B. 419-20 " F.B. 528-58
WAY
220.07 @ 0-0 T66 = 220.04
WILLIAMS
433.44
433.49 @ 0-0 T66 = 433.44
638.48 @ 0-0 T66 = 638.41
(1293.20)
52°-20'
25°
Fd. Nail & Small Tin
89°
Shingle Nail
9.82
0.04
13+15.49 going E
Set 2X2-flush at Dist. from College Ave as shown by plusses in Rd. Dpt F.B. 71-51-52 (443.26)
AMHURST
567.94
To Inters Bradford
747.55
ST.
Set Spk. W&T. 35° E. of E. edg. of Bridge 5+67.94 going E
747.55 @ 0-0 T76 = 747.55
To SELY. Cor. Lot 8 M.R. 60-99
℄ Per C.S. 7964
638.41
AVE.
To N&T.
① 89°-52'-20"
④ 359°-29'-20"
89°-52'-20"
Cont. from Prev. Pg. 123 & Pg. 133
W.S. 49-B-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R.M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. 0.7936 Tape No. 0.7936 SM 72.°F
Office Work RLD-NAT	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 4-4-41
Date July 1942	Indexed

F.B. 528 PG. 125

Note: All chaining from this page on 43 with the new calibrated tapes

Cont. from Next pg 126

W.S. 49 - B-1

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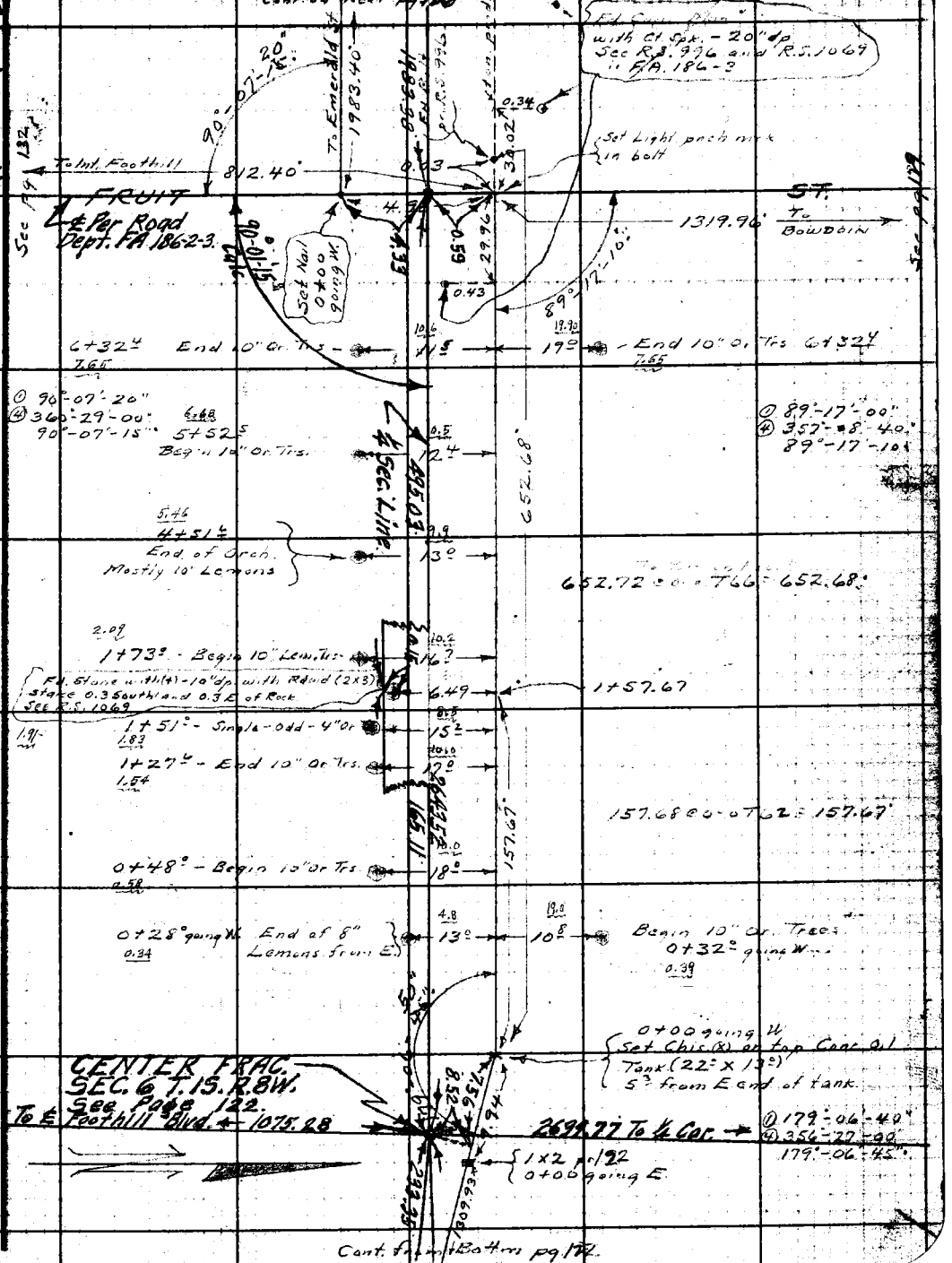
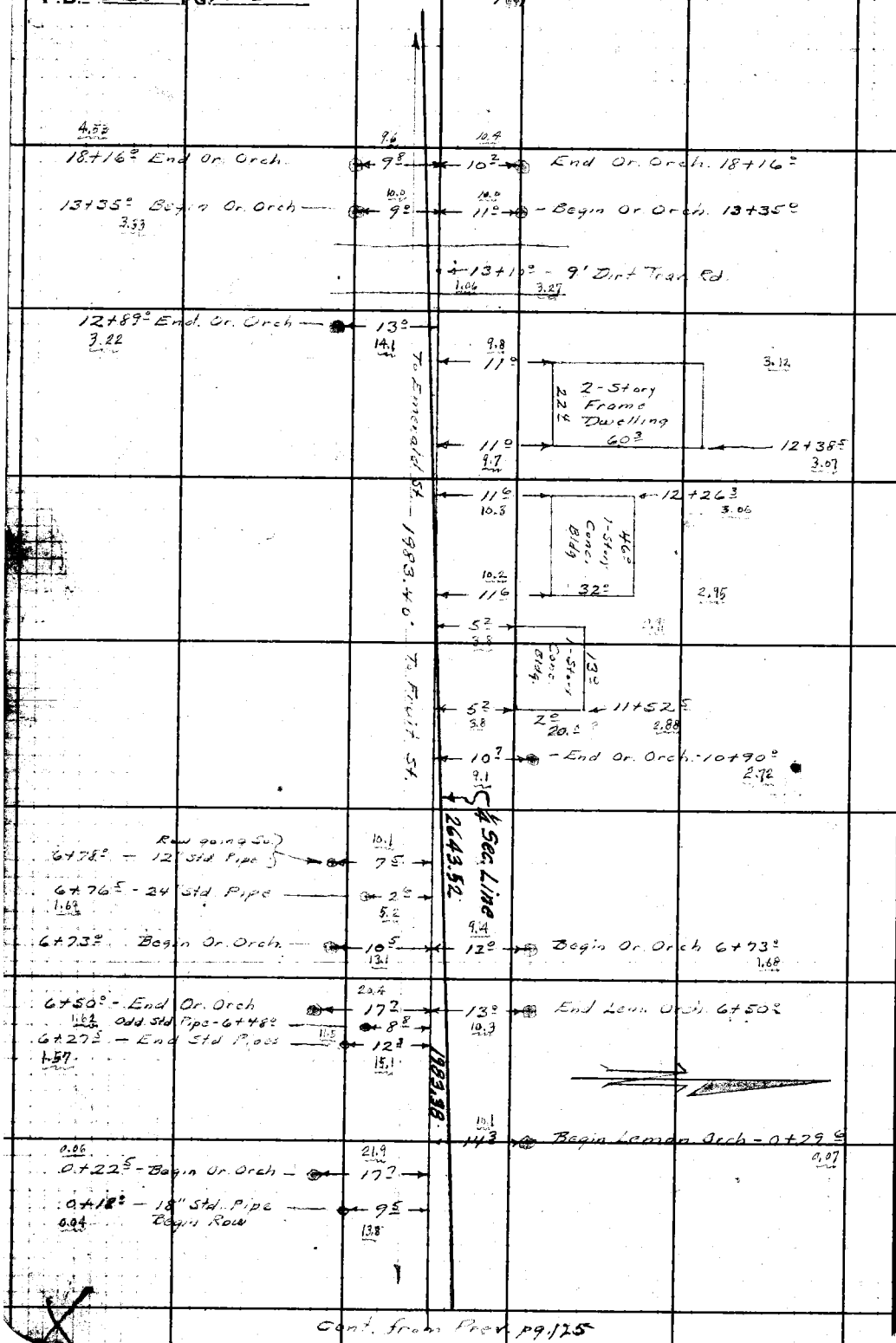
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 10-39



F.B. 528 Pg 126

Cont. on pg. 131



Cont. from Prev. pg. 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D.M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. O. 7936 Tape No. 070 St'd 76°F
Office Work R.W. McC	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 4-4-41
Date July 1942	Indexed

F.B. 528 PG 127

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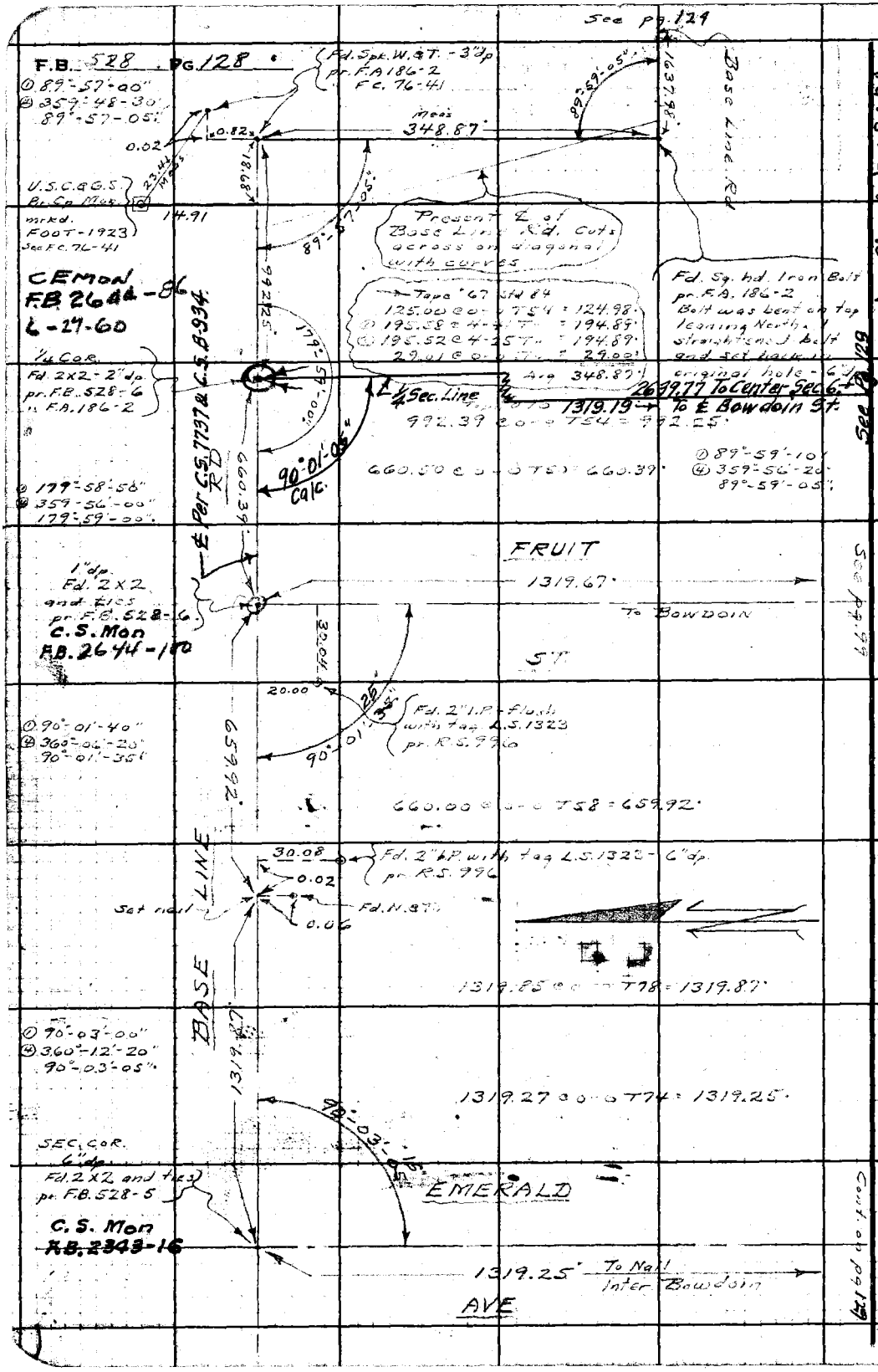
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



W.S. 49-B-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D.M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. O. 7936 Tape No. 0.70 St'd 76°F
Office Work RWMC	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 4-7-41
Date July 1942	Indexed

F.B. 528 Pg. 129

W.S. 49-B-1

See pg 124 and 134

See Pg. 128

To ¼ Sec. Cor.

89°-58'-35" Calc.

Williams Ave

2631.88.91 Calc.

Established by intersection. Nothing set

2639.77

1319.19

1320.38

To Center Sec. 6

Fd. ½" iron bar - 3" dp. pr. R.S. 996 bar had been bent on top. I straightened bar and set it back - 6" dp.

0.08

0.01 Calc. 17

3292.14

660.18

1978.68

To Spk W.&T. at Bradford

Fd. Conc. Mon with Spk. pr. F.A. 186-3

6" dp.

660.25 @ 0-0 T 60 = 660.18

① 90°-01'-00"
④ 360°-04'-00"
90°-01'-00"

See pg 128

FRUIT ST.

1319.67

To BASE LINE

180°

30.01

1319.96

To Bolt.

See pg 125

29.98

29.99

30.05

3" dp.

0.04

12" dp. Fd. Conc. Mon with Spk. pr. F.A. 186-3

90°-02'-20"

Note: This point checks Spk. and T. with Tin pulled off. pr. pg. 124

Set 2X2-flush on Tang. between Conc. Mons. and on Line of Fruit St.

1981.56 Meas.

1981.43 Calc.

660.45

Fd. 2" I.P. with metal disc. L.S. 1323 12" dp. in Conc.

29.99

0.08

Fd. Spk. ST.

600.00 @ 0-0 T 62 = 599.95

1981.56 @ 0-0 T 76 = 1981.56

① 90°-02'-20"
④ 360°-09'-10"
90°-02'-20"

1319.65 @ 0-0 T 78 = 1319.67

1320.10 @ 0-0 T 60 = 1319.96

① 90°-02'-10"
④ 360°-09'-00"
90°-02'-15"

BOWDOIN

90°-02'-20"

Fd. N.&T. pr. R.S. 996 Checks Ties pr. F.B. 528-4

0.02

See pg 128

EMERALD AVE

To Int. Base Line

1319.25

642.34

To Spk W.&T.

Set Nail for Inters.

See pg 131

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 528 PG. 130

FORM 247 5M 10-39

RETURN TO
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700 HALL OF RECORDS

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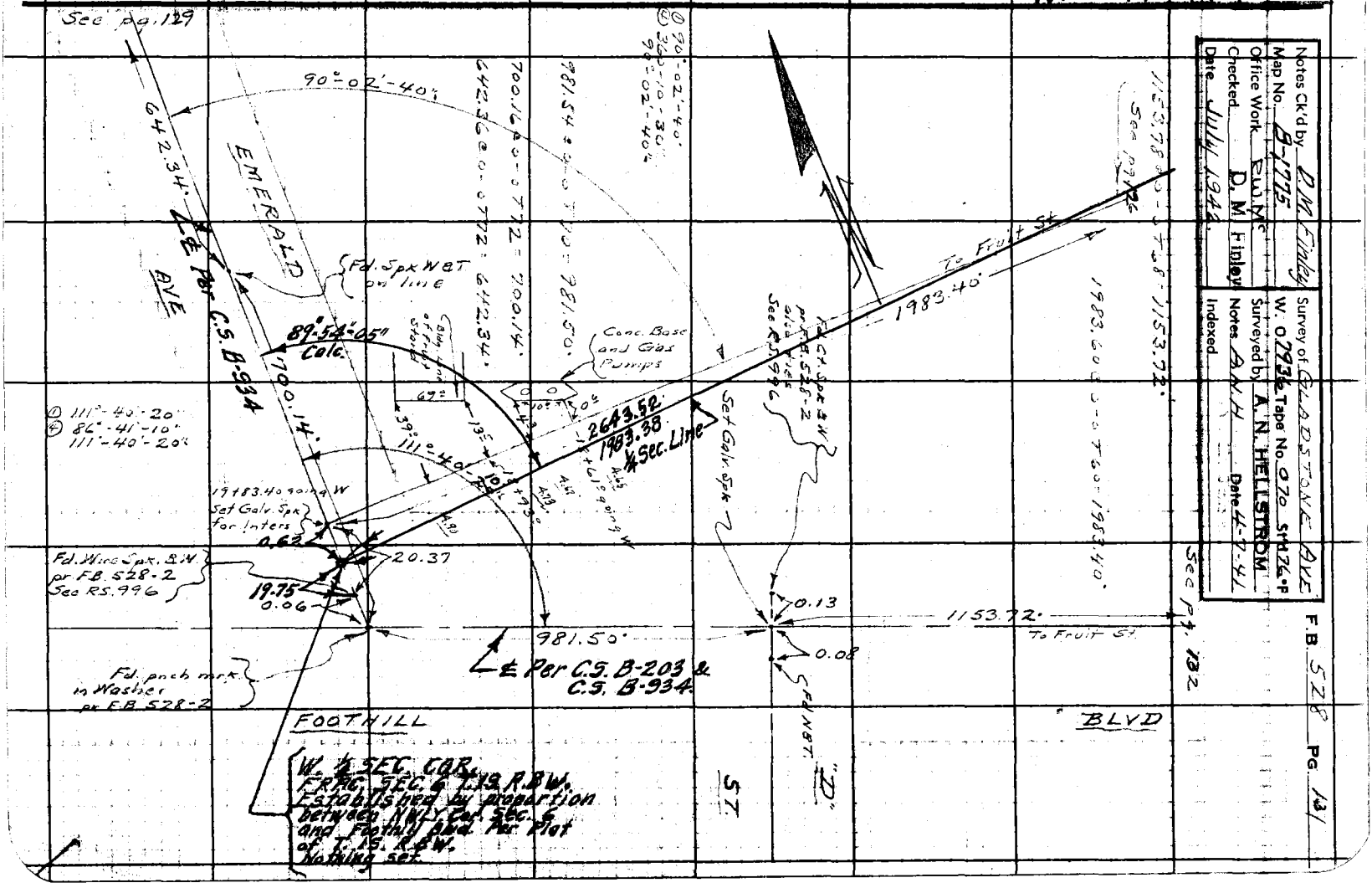
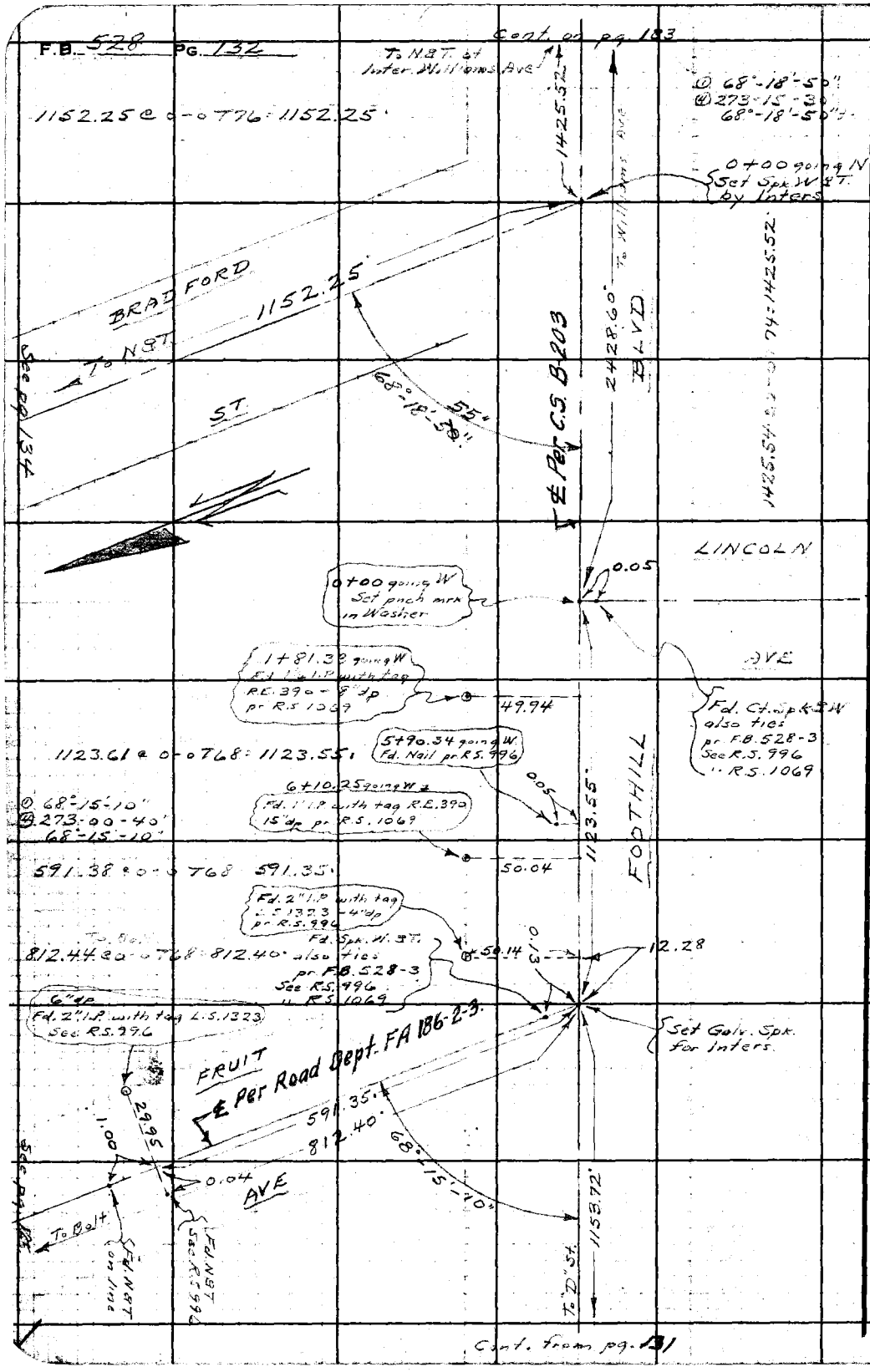
W.S. 49-A-1





W.S. 49-B-1

RETURN TO
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700 HALL OF RECORDS

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FORM 247 5M 10-39

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700 HALL OF RECORDS

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W. S. 49-B-1

Cont. from pg. 182

From N.S.T. that is 326 N. of Sp. & W. to E. sdlr of Brookford
1422.63 @ 0-0 T74 = 1421.61'

From E. to W. sdlr 6.36

From N.S.T. that is 3.2 N. to int. line
2428.63 @ 0-0 T74 = 2428.60'

Notes Ck'd by R.M. Finley
Map No. B-1175
Office Work Pub. Mk.
Checked D. M. Finley
Date July 1942

Survey of GLADSTONE AVE
W. 0.7923 Tape No. 070 St. 126°F
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 4-2-41
Indexed A. C. Jones Date 4-2-41

F.B. 522 PG. 183

S.E.Ly. line of Replat of E.T. Palmer's Sub. M.R. 60-99

S.E.Ly. line of M.R. 60-99

S.E.Ly. Cor. of Lot 8 Replat of E.T. Palmer's Sub. M.R. 60-99. Established at record distance (129.20) from N.E.Ly. Cor. of Lot 1 per M.R. 60-99. Nothing set.

M.R. 60-99 (129.20)

90°-17'-40" pr. F.B. 123

90°-30'-10" Calc.

S.E. Cor. of Lot 8 Replat of E.T. Palmer's Sub. M.R. 60-99 Established by Tie per F.B. 419-20

Fd. N.S.T. P.13(P) See F.B. 419-19

68°-07'-50" 272°-31'-10"

68°-07'-50"

94.61'

1425.52 Per C.S. 8-203

To pass M.R. 14 Lincoln

To intersect E. line of Lot 8

2428.60' 0.02 FOOTHILL

94.61'

68°-07'-50"

± Per F.B. 419-19-20.

2128.93'

WILLIAMS AVE.

(35) 32.86

(35) 32.86

Fd. N.S.T. pr. F.B. 528-56 See F.B. 419-19 " R.S. 996

Fd. Spk. W.S.T. pr. F.B. 528-56 See F.B. 419-19 " R.S. 996

Fd. 1" I.P. no nat. 4" dp.

Mr. W.C. Hartman says these were set in a survey for his prop.

2129.20 @ 0-0 T56 = 2128.93'

ESTAB. SHOT BY INTERSECTION. Nothing set.

See F.B. 419-20

Fd. 1" I.P. no nat.

6.08

654.63'

652.12

38.00

28.83

23.00

630.41

32.92

1.30

1.21

24.31 Boot Spot

5.83'

1.85

(40)

(7)

PORTHOUTH ST.

To Center of Sec. 6 2624.1 → T.1S. R.8W.

± Per C.S. 7964 & C.S. 8-939

BLVD.

SEC. COR. Established by Ties per F.B. 419-20

1/4 SEC. COR. Established by Ties per F.B. 419-20

F.B. 528 PG. 134

W.C.S. 49-B-1

1105.64 @ 0-0 T88 = 1105.73' to N&T.
653.42 @ 0-0 T" = 653.47'
452.26'

662.40 @ 0-0 T84 = 662.43'

Set Spk. W.&T. for tiers

To 2X2 at Intersection of FRUIT ST.

See Pg. 129

(x) on W. 2.18" Std. Pipe

Fd. 6"x6"x20" Rock - 10" dp
Rock was found in digging pipe line it was replaced by the foreman as near to orig. position as possible by eye

24.21

28.69

1978.68'

1313.49'

To South 2X2 - 2" dp at Williams Ave

See Pg. 124-129

68.74

BOWDOIN ST.

0.21

659.68'

0.35

655.77'

31.30

48.39

Fd. 3" Iron rod flush. Bent to East. 1 straight tapped bar and above 3" dp.

(x) on rim 8" Std. Pipe

Fd. 3/8" I.P. badly bent to the East. It had been flush. It was approx. 0.10 South of our line I straightened the pipe and reset it on line - 6" dp.

90°-04'-50"
360°-19'-20"
90°-04'-50"

(x) on E. Sd. 16" Std. Pipe

29+20.41 going N.
(29+19.35)
Fd. 1" I.P. with nail 2" dp. - See Z-298-54

BRADFORD

662.43'

1313.42 @ 0-0 T84 = 1313.49'

1978.60 @ 0-0 T82 = 1978.68'

655.74 @ 0-0 T84 = 655.77'
659.65 @ 0-0 T82 = 659.68'

90°-03'-30"
360°-14'-20"
90°-03'-35"

22+57.98 going N
Fd. Spk. B.T. over 1/2" I.P.
(22+56.94)
pr. Z-298-53
8+6.0 going E

567.94'

To Spk. W.&T.

See Pg. 124

AMHERST ST.

90°-03'-30"

653.47'

567.92 @ 0-0 T82 = 567.94'

16+04.51 going N.
Set L&T. in floor of Conc. Bridge - 2" dp.

89°-53'-25"
89°-53'-30"

4+00 going E
1.2 pr. pg. 122
(x) on top Conc. wall
Fd. 1" I.P. pr. pg. 122

1309.93

4.67

See pgs. 122-123

452.26'

13+09.93
Fd. Nail in Permit
W. side Conc. Bridge
pr. pg. 122

4.94

11+52.25 going N.
Set N&T.
pr. ties Z-298-53
(11+51.83)

To Int. Foothill

1152.25'

89°-53'-40"
359°-34'-00"
89°-53'-30"

See pg. 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GLADSTONE AVE.
Map No. B-4775.	W. O. 7736 Tape No. St'd °F
Office Work RW MS	Surveyed by A. N. HELLSTROM
Checked D. M. Finlay	Notes Date 9-27-41
Date July 1942.	Indexed

F.B. 528 PG. 135

Or. Trs - 14th

Cont. on bottom Next pg. 136

14th Row 10" orange

2+39 T.P. 23.0

Trees Ave. 21.5 apart

BRADFORD ST.

Trees Ave. 21' centers

0+87 T.P. 22.6

10" ORANGE GROVE

0+60.5

1st Row or Tr. 25.8

32.2

1st Row 10" orange 0+44

0+40 21.3

FOOTHILL BLVD.

Spk. W.ST 0+00 going N pr. pg. 132

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RETURN TO
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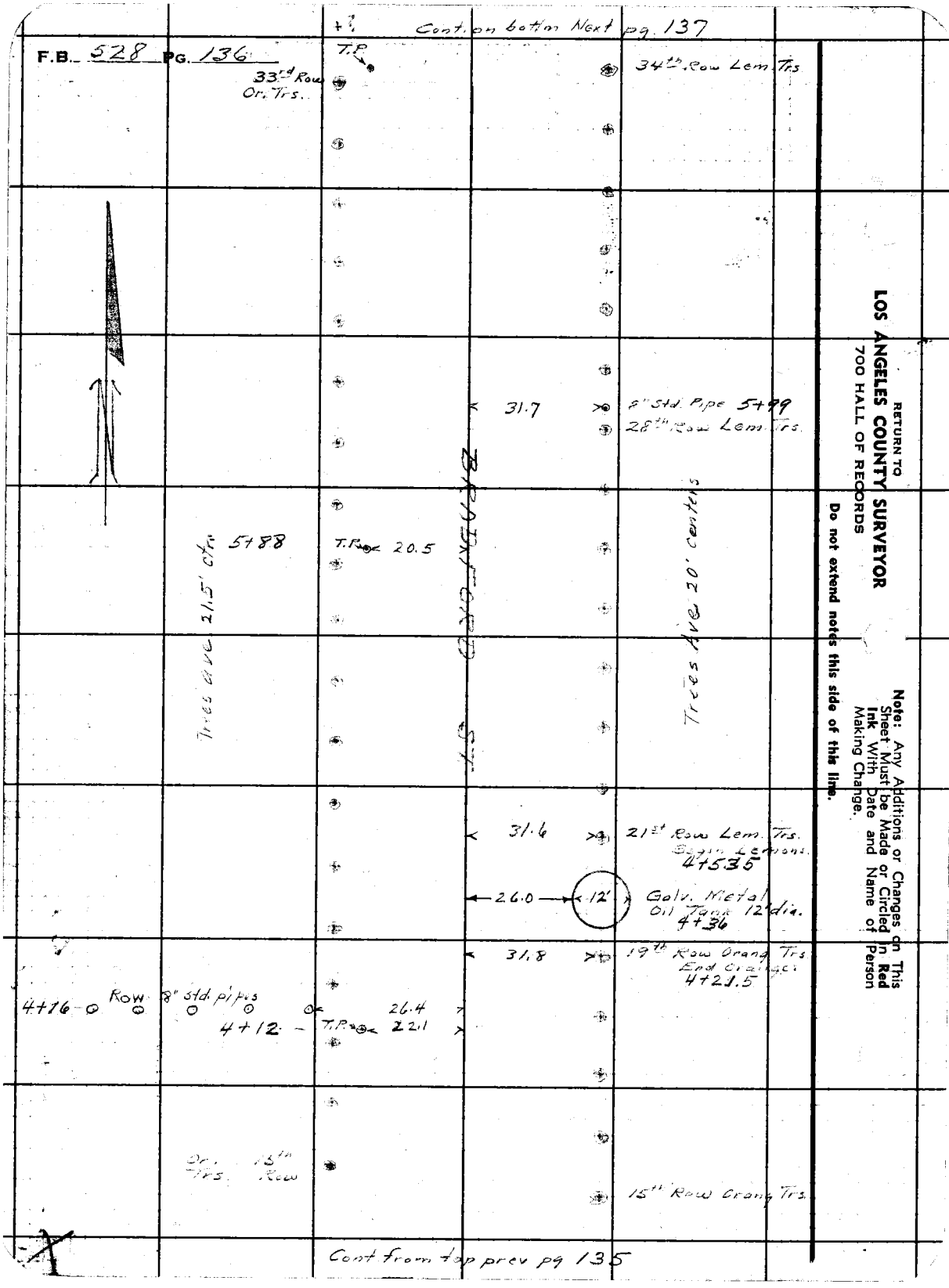
FORM 247 5M 10-39



Cont. on bottom Next pg. 137
F.B. 528 PG. 136
T.P.
33rd Row Or. Trs.
34th Row Lem. Trs.
31.7
8" Std. Pipe 5+99
28th Row Lem. Trs.
5+88
T.P. 20.5
Trees ave 21.5' ctr.
BRADFORD ST.
Trees Ave 20' centers
31.6
21st Row Lem. Trs.
Begin Lemons.
4+53.5
26.0
12'
Galv. Metal Oil Tank 12' dia.
4+36
31.8
19th Row Orang Trs.
End Orange
4+21.5
4+16
Row
8" std. pipes
26.4
4+12
T.P.
22.1
Or. Trs.
15th Row
15th Row Orang Trs.
Cont from top prev pg 135
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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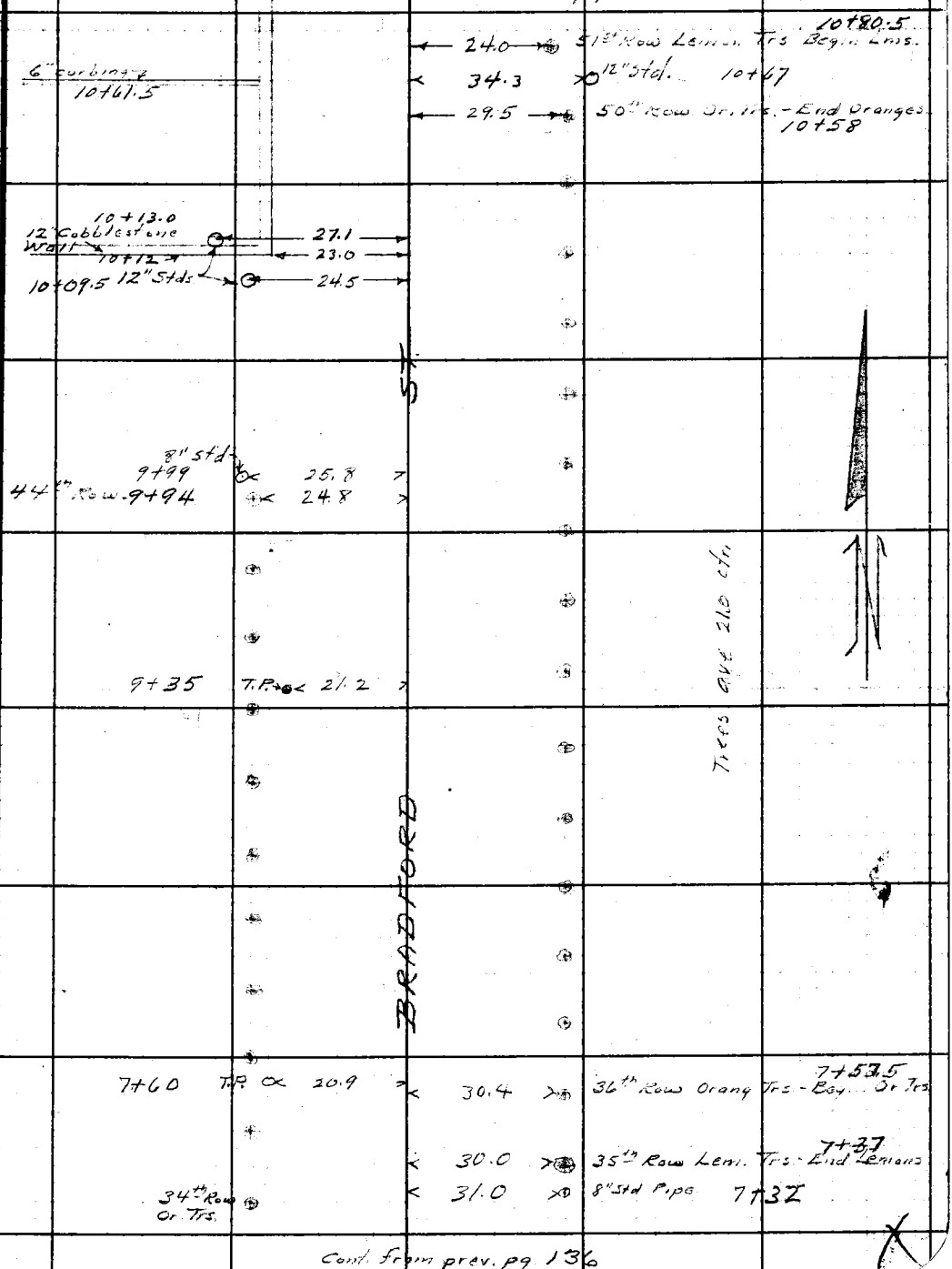
Notes Ck'd by D. M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. O. 7936 Tape No. ____ Std. ____ °F
Office Work R.W.McC	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes ____ Date 9-27-41
Date July 1942	Indexed A. T. Johns

F.B. 528 PG. 137

Cont. on bottm Next pg 138



Cont. from prev. pg 136

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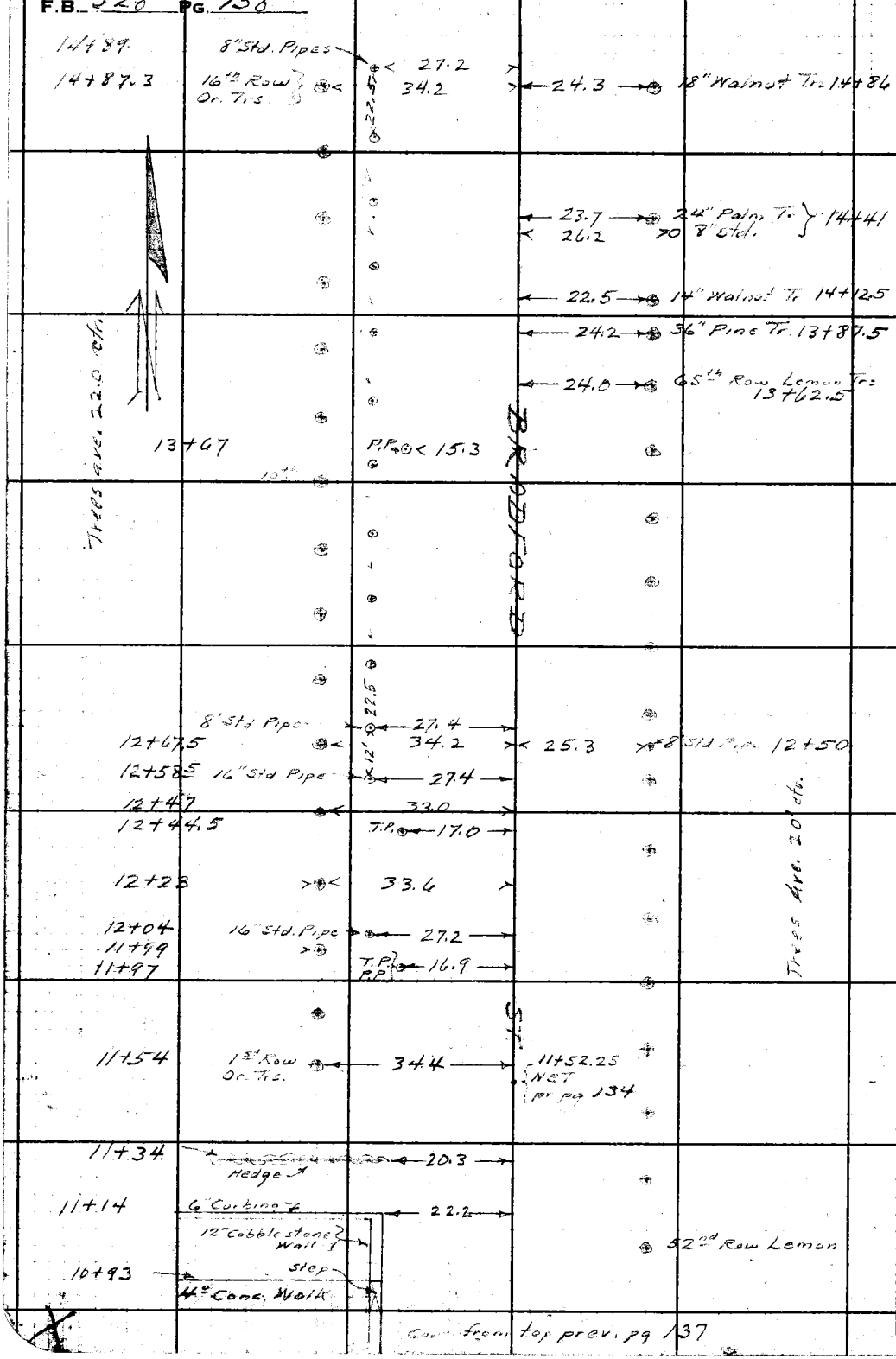
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont on bottm Next pg 139

F.B. 528 PG. 138



Cont from top prev. pg 137

RETURN TO
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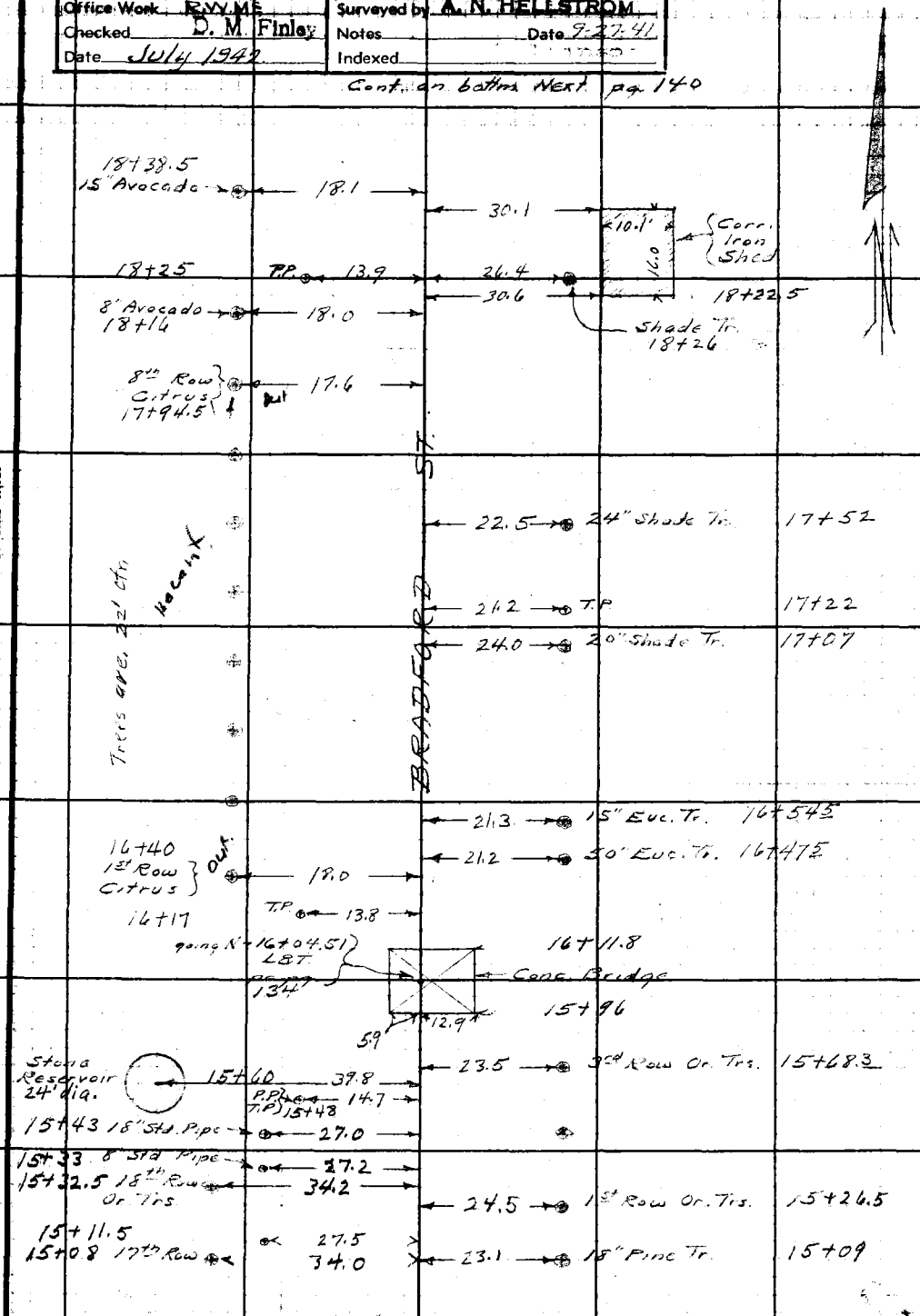
Notes Ck'd by D. M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. O. 7936 Tape No. ____ Std ____ °F
Office Work R.W.M.S.	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes ____ Date 9-27-41
Date July 1942	Indexed ____

F.B. 528 PG. 139

Cont. on bottom Next pg 140



Cont from top prev pg 138

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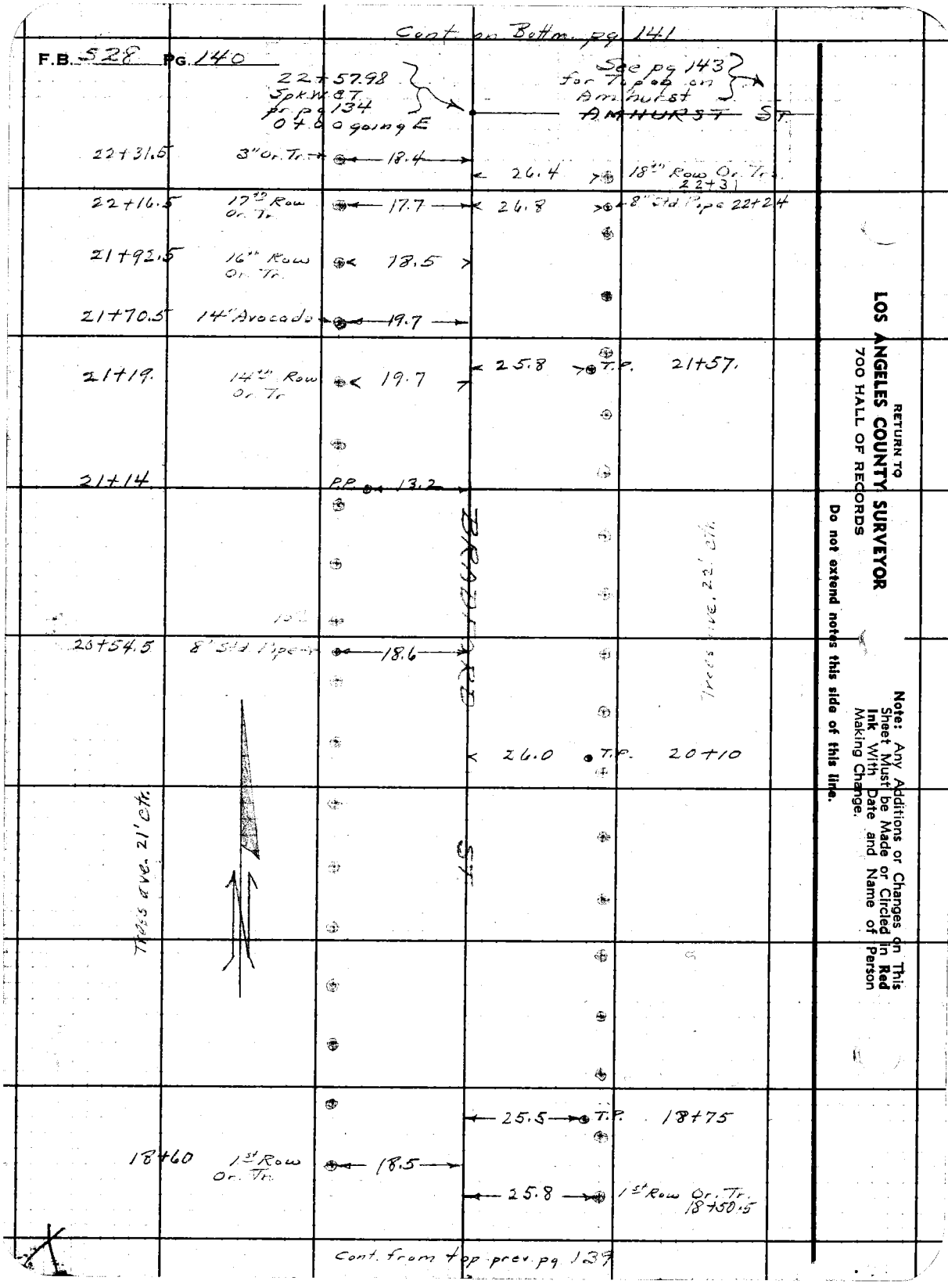
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



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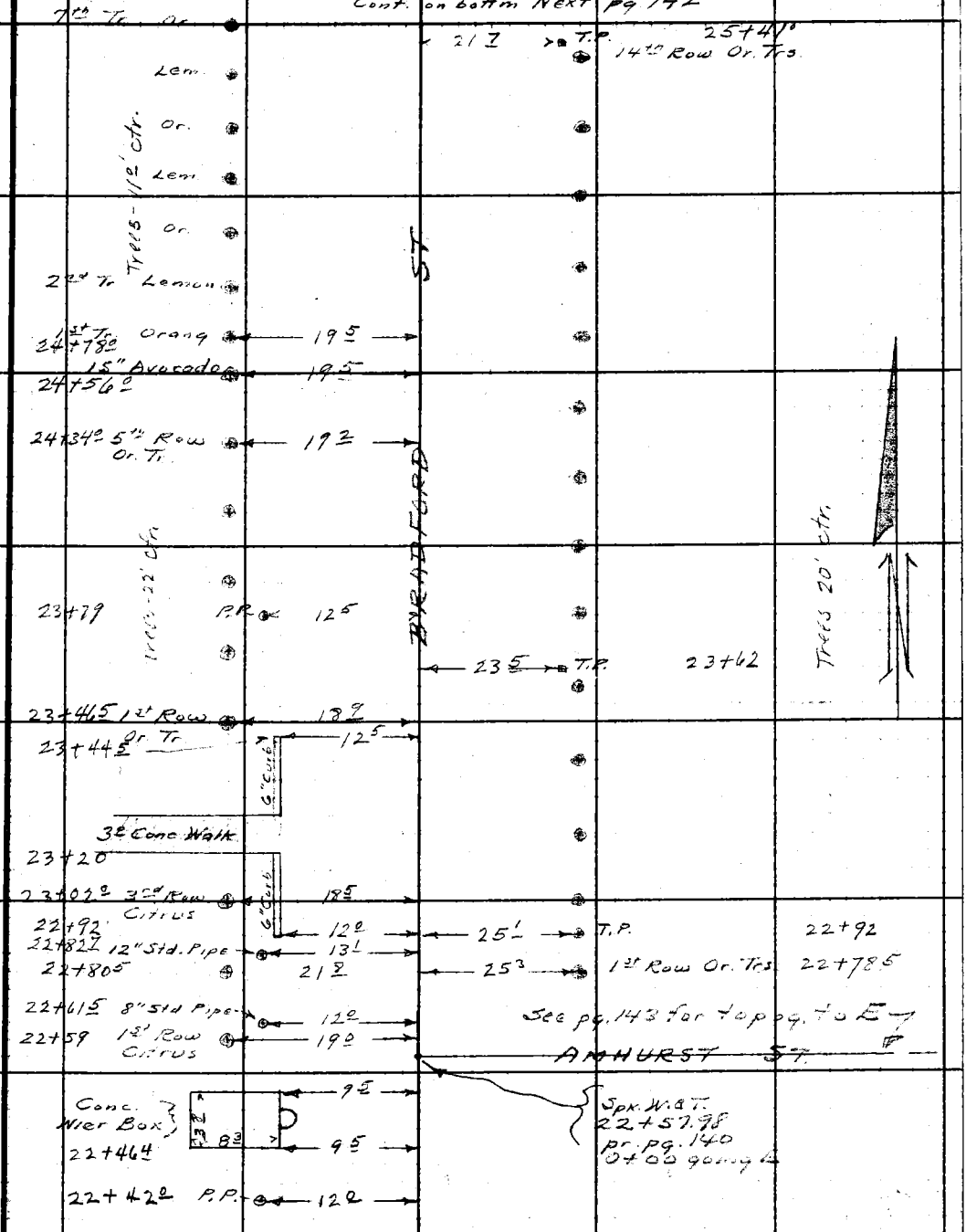
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. O. 7936 Tape No. Std. °F
Office Work R.W.M.	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes Date 9-27-41
Date July 1942	Indexed

F.B. 528 PG. 141

Cont. on bottm Next pg 142



Cont. from top prev pg 140

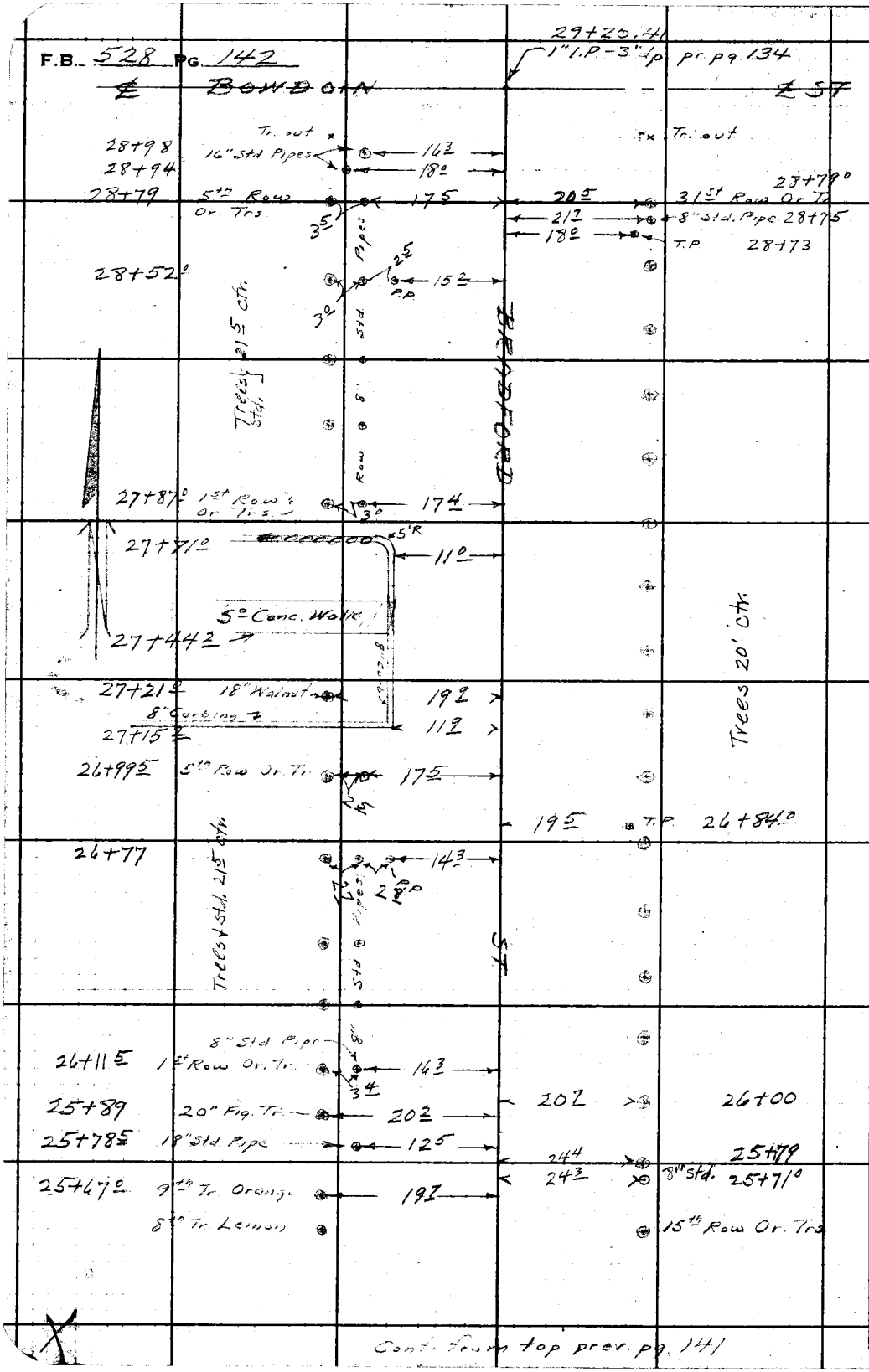
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 528 PG. 142

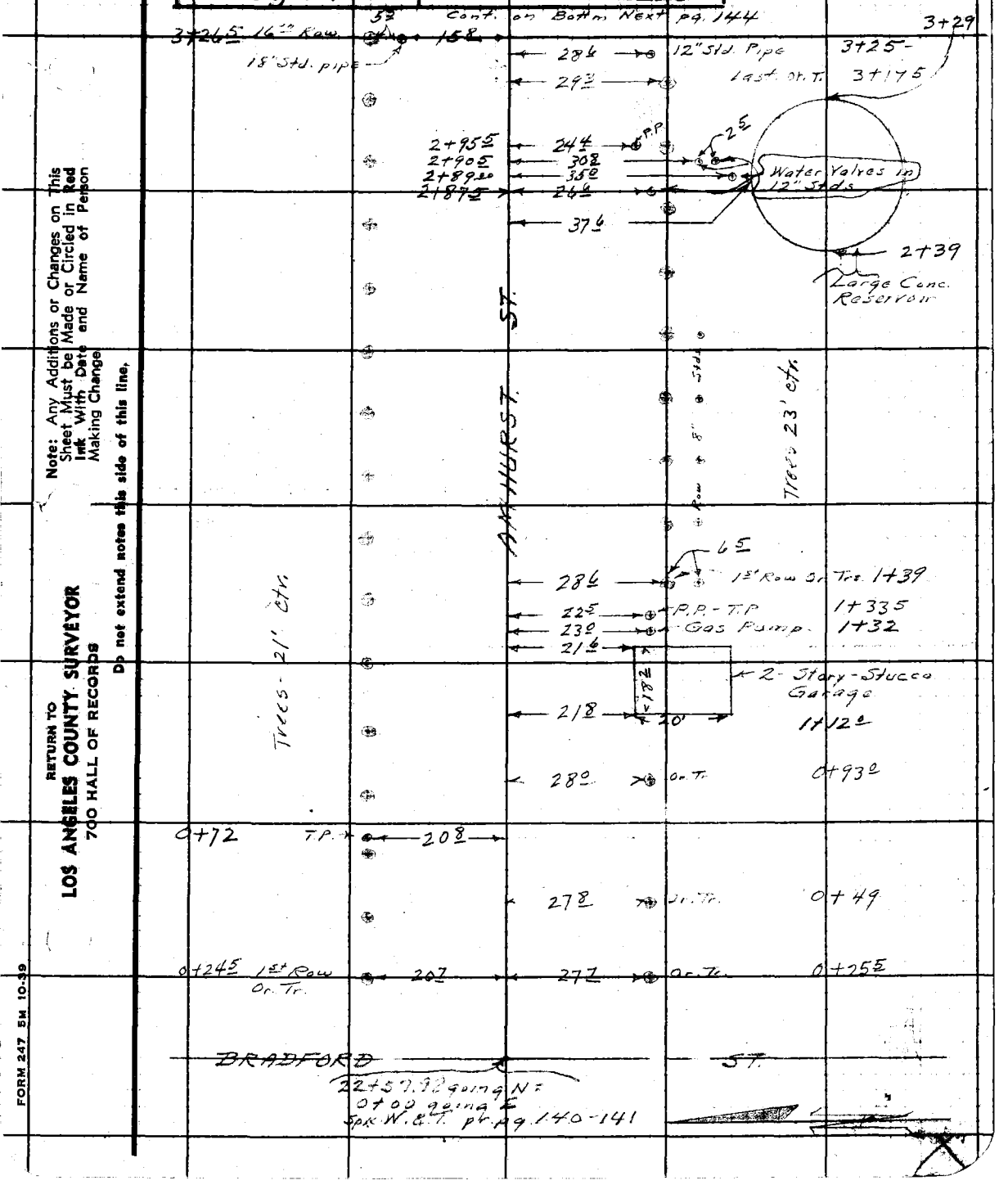


Cont. from top prev. pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Gladstone Ave
Map No. B-1775	W. 07936 Tape No. ____ Std ____ °F
Office Work R.W.M.	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes ____ Date 9-29-41
Date July 1942	Indexed ____

F.B. 528 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

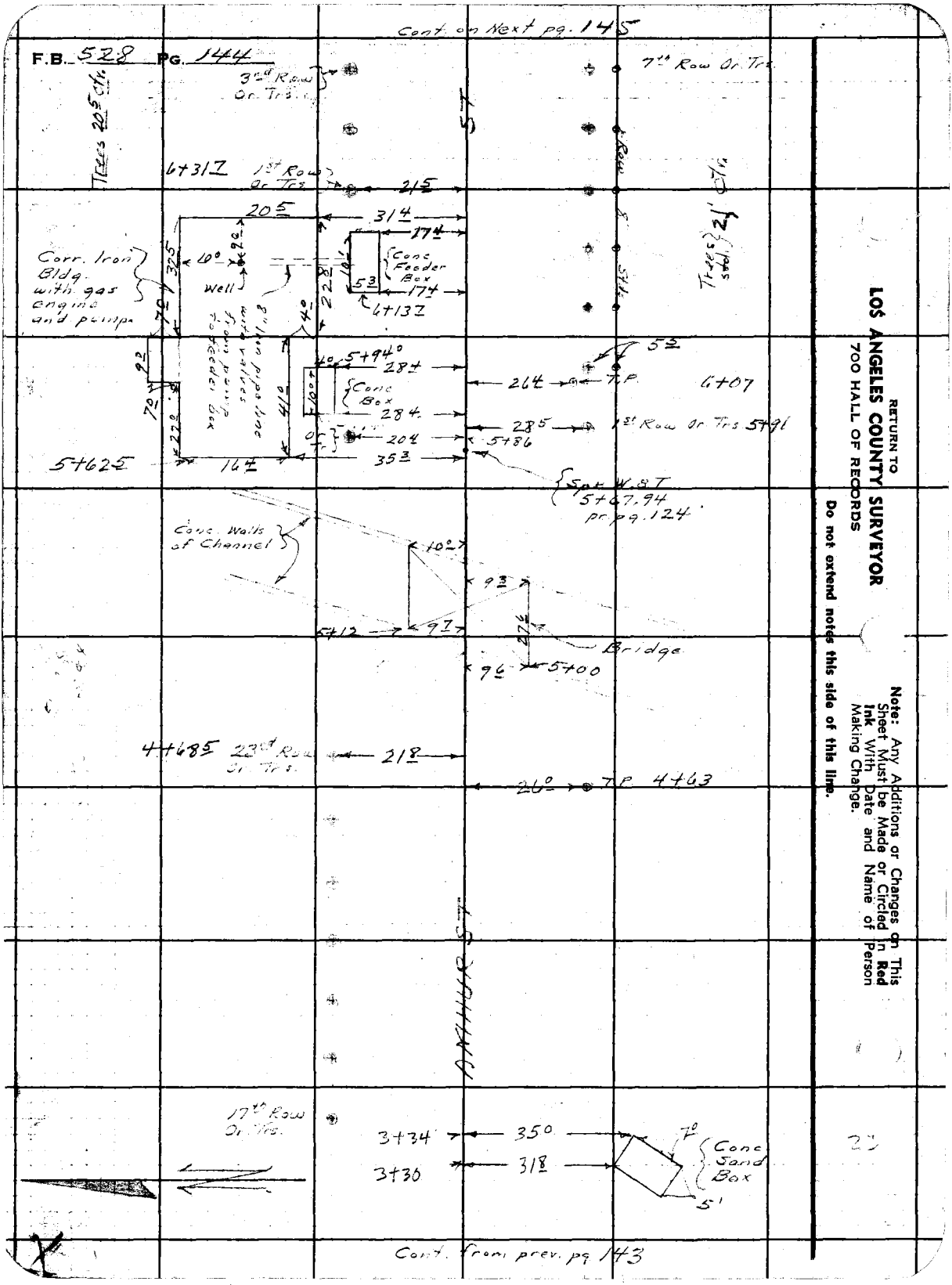
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

Cont. on Next pg. 145

F.B. 528 PG. 144



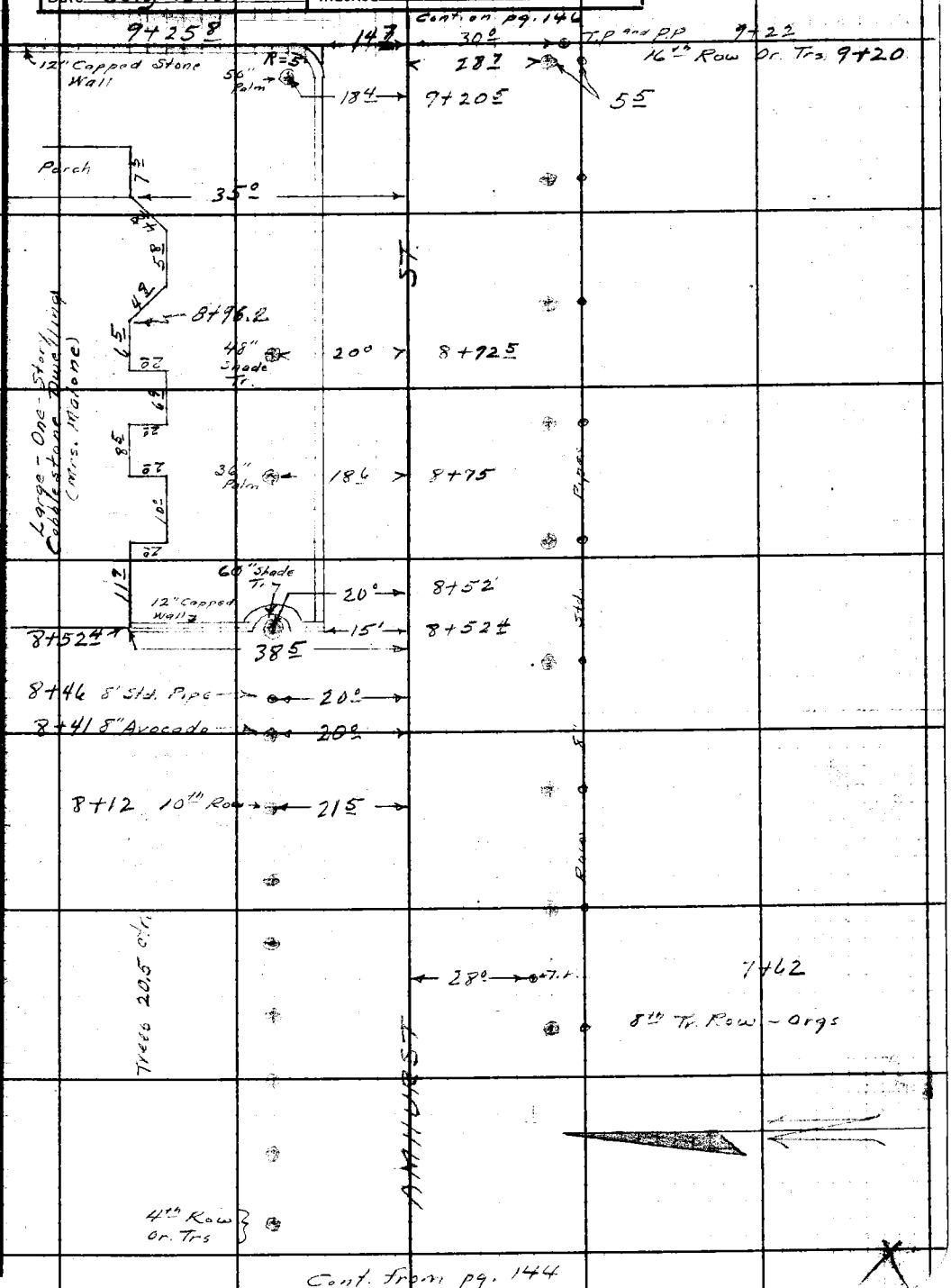
Cont. from prev. pg. 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GLADSTONE AVE
Map No. 6-1775	W. O. 7936 Tape No. Std. °F
Office Work	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 9-22-41
Date July 1942	Indexed

F.B. 528 Pg. 145

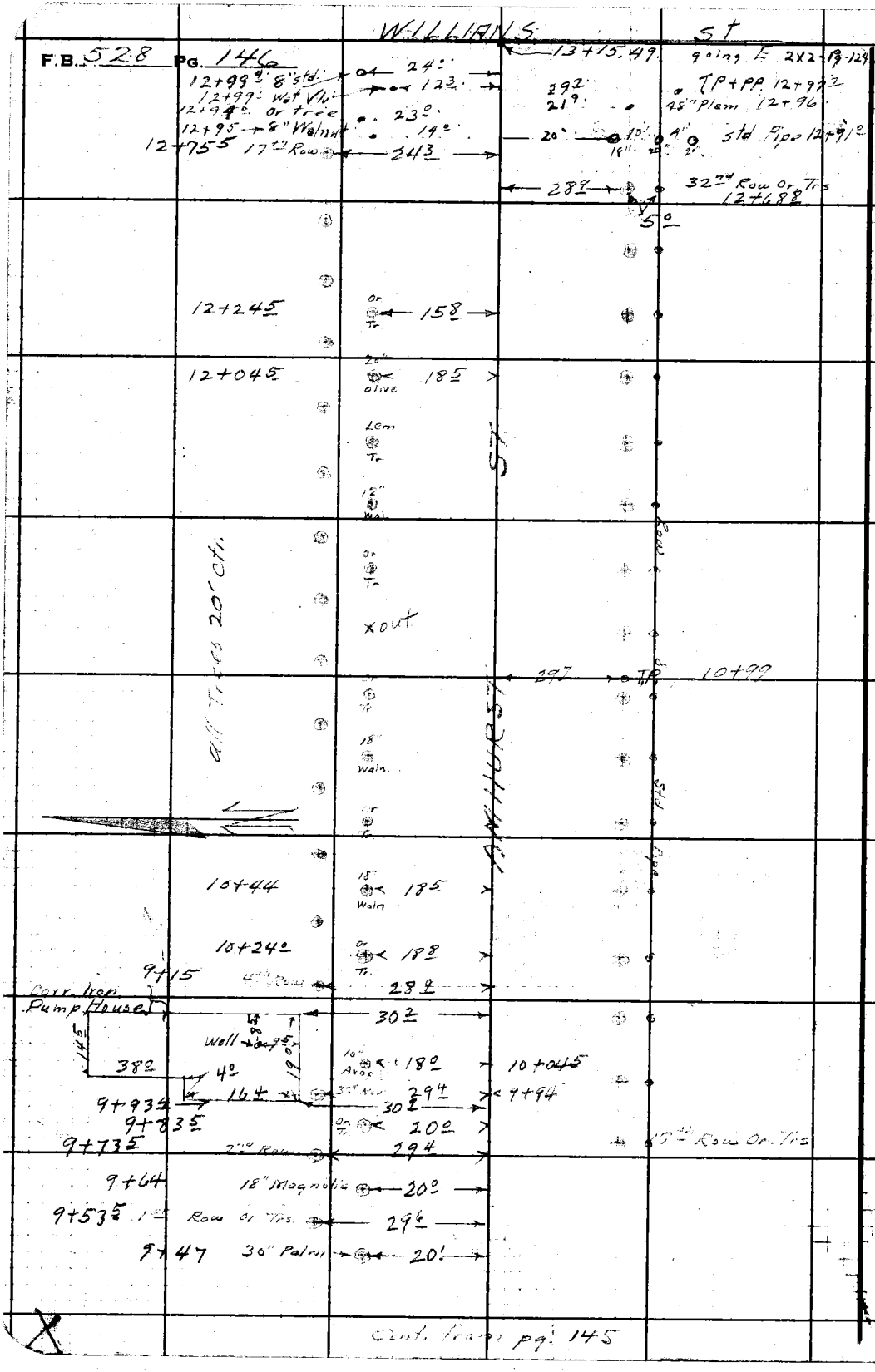


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by E. M. Finley	Survey of GLADSTONE AVE
Map No. B-1775	W. 07936 Tape No. ____ Std ____ °F
Office Work RWMC	Surveyed by A. N. HELLSTROM
Checked D. M. Finley	Notes A.N.H. Date 12-29-41
Date July 1942	Indexed [illegible] 1-2-42

F.B. 528 PG. 147

TIES
TO
IMPROVEMENTS
along
WILLIAMS AVE
from
DARTMOUTH ST.
SOUTH
to
FOOTHILL BLVD.
12-29-41

MR W.C. HARTMAN and MR. HUNTER, landowners on this street, say that they know of no surveys made in the last 20 yrs, and do not believe there are any old corners left.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

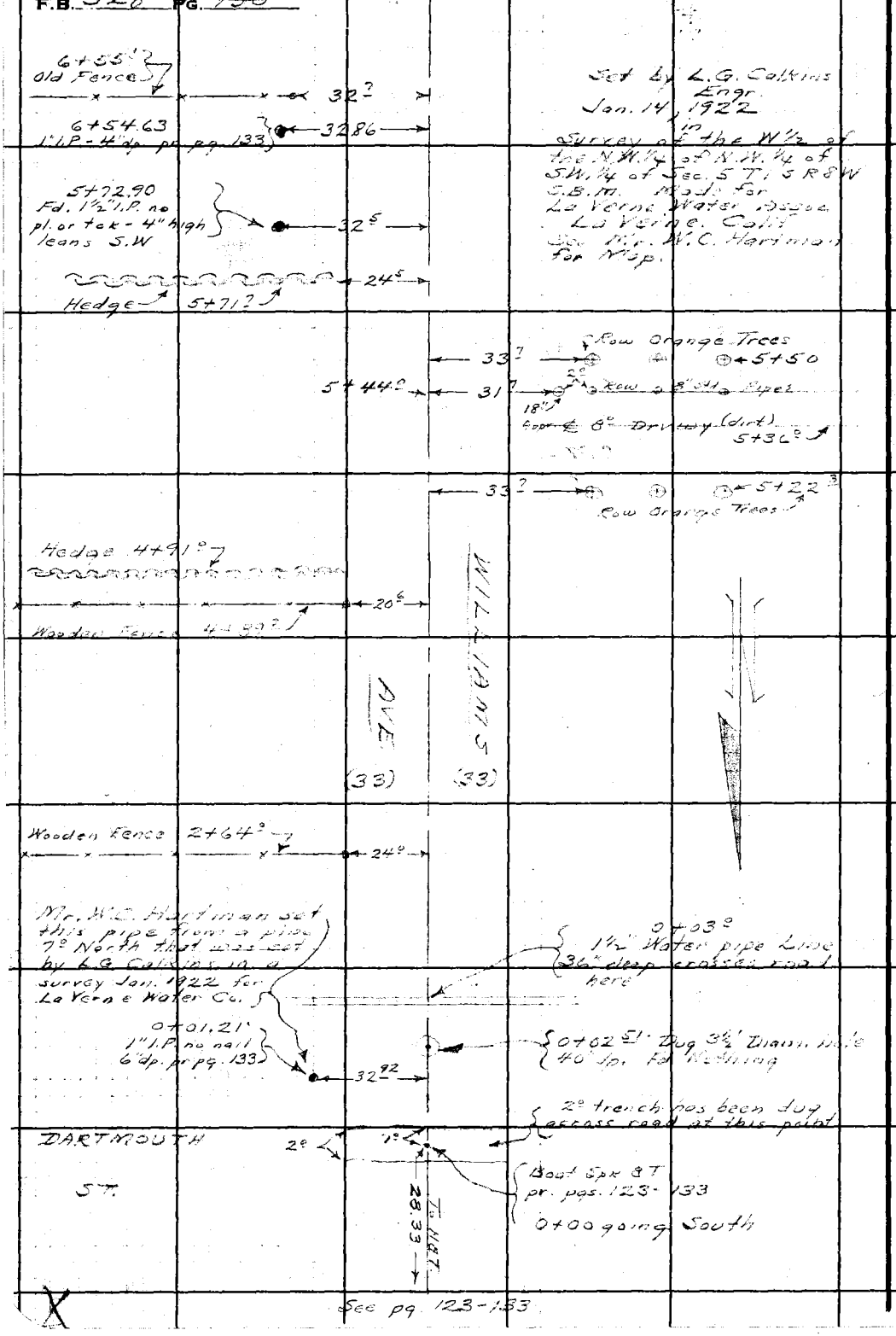
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-89

148 Cont. on pg 149

F.B. 528 PG. ~~150~~



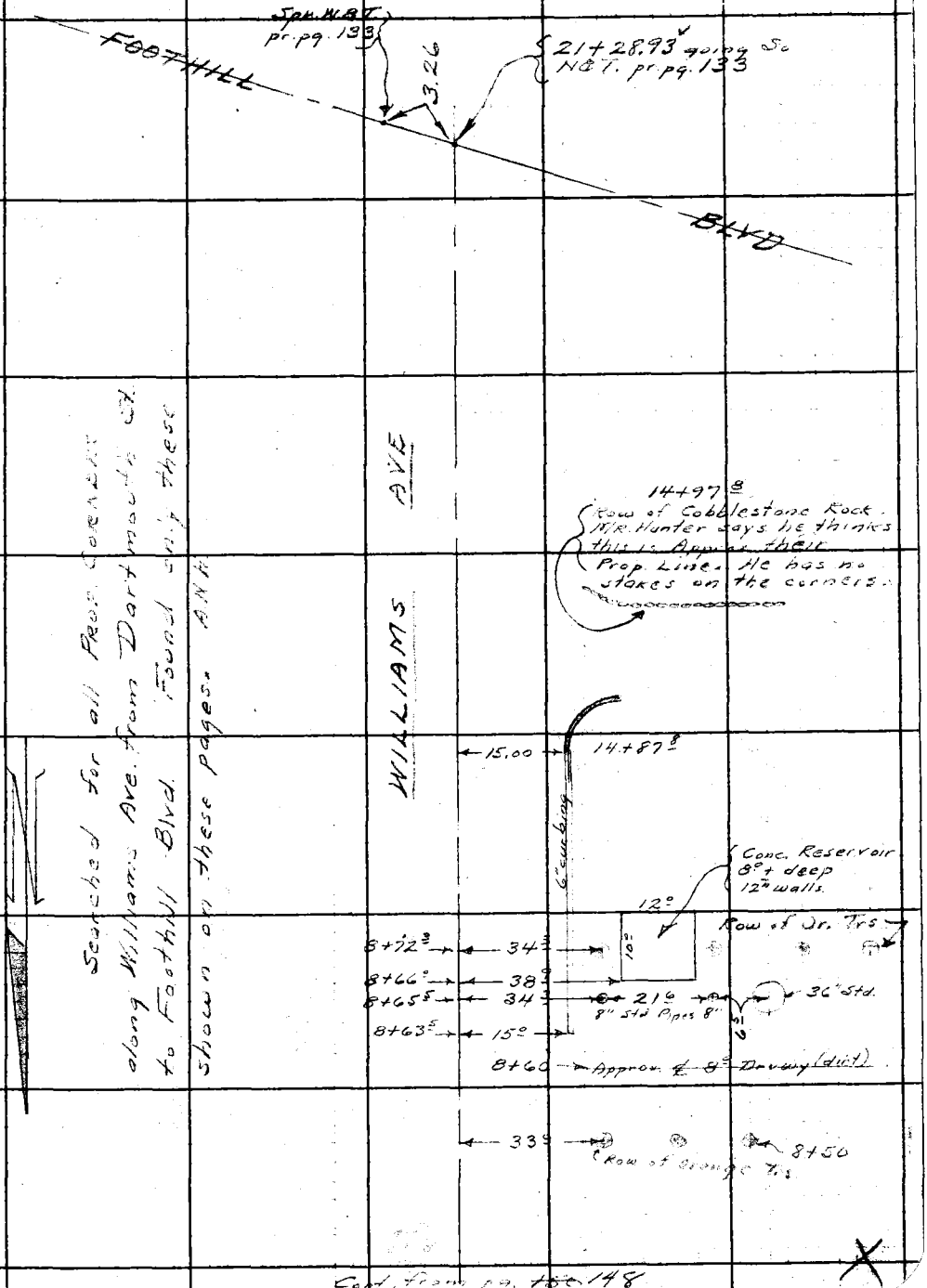
See pg. 123-133

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of GLADSTONE AVE	F.B. 528 PG. 151
Map No. B-1775.	W. O. 2936 Tape No. ____ Std ____ °F	
Office Work R.W.M.F.	Surveyed by A. N. HELLSTROM	
Checked D. M. Finley	Notes A.N.H. Date 12-29-41	
Date July 1942.	Indexed 1/2/42	



Cont. from pg. ~~150~~ 148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 5M 10-59

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 528 PG. 152

Notes Ck'd by	Survey of LA VERNE SCHL. DIST LOT
Map No. C.S.B-1728	W. O. 8331 Tape No. 058 Std 76°F
Office Work RWMCA	Surveyed by A. N. HELLSTROM
Checked AWR	Notes A.N.H. Date 9-19-41
Date Oct '41	Indexed 10-10-41

F.B. 528 PG. 151

J. N. 8331
LA VERNE SCHOOL DISTRICT LOT

SURVEY
for
ADDITIONAL PROPERTY
To
South of Present School Lot

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

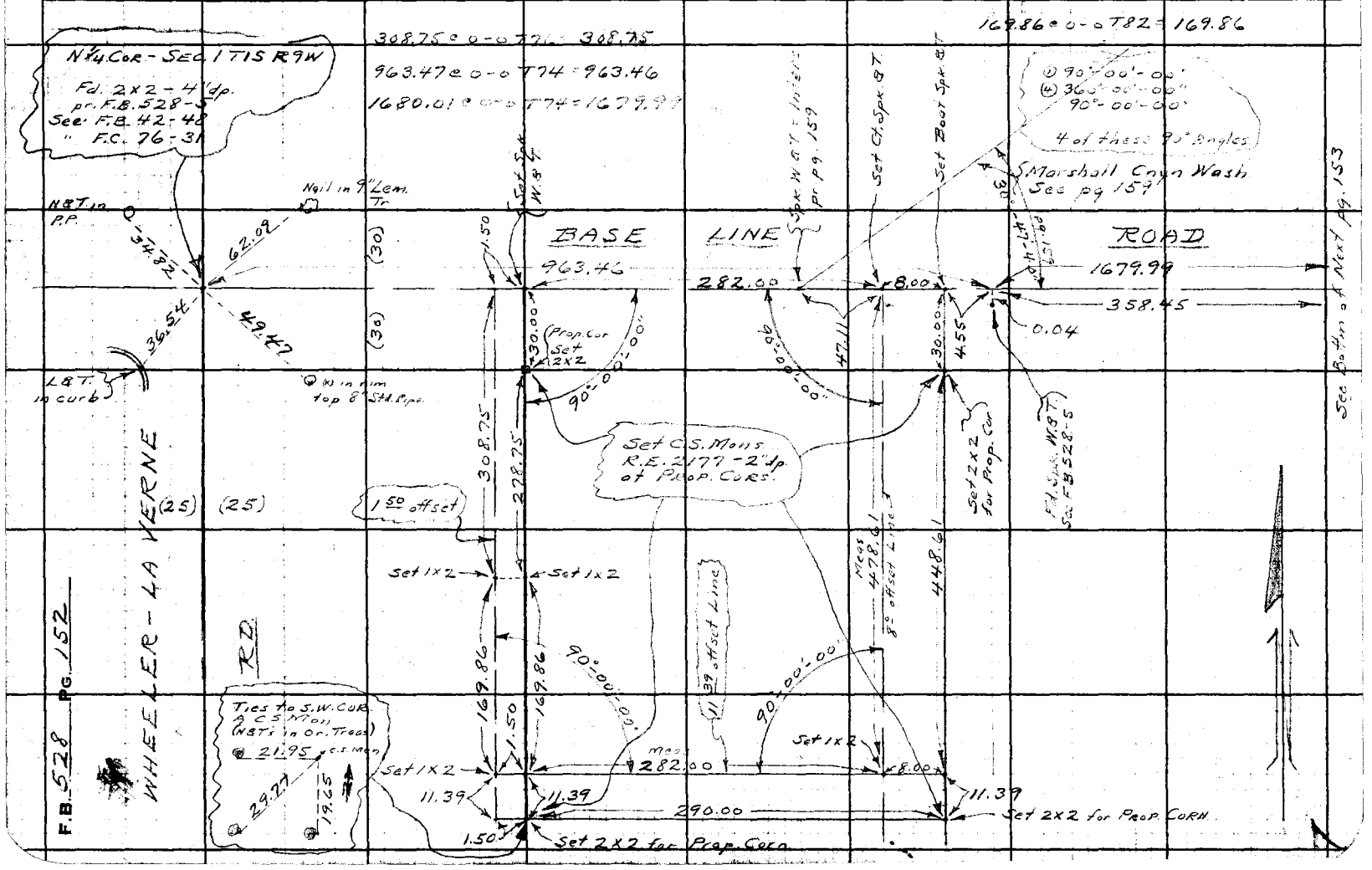
FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 49-A-1



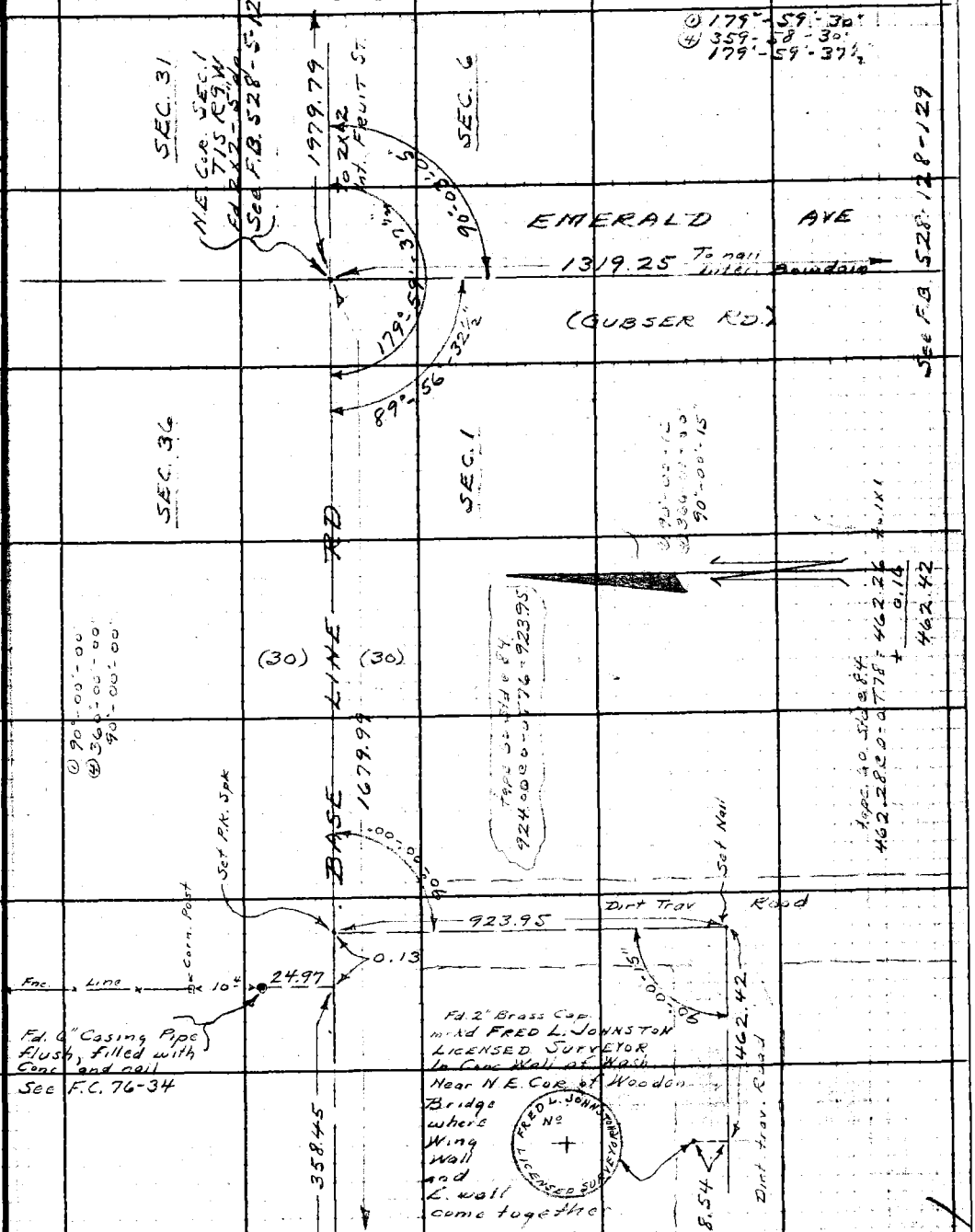
Notes Ck'd by	Survey of LA VERNE SCHL. DIST. LOT
Map No. C.S.B 1728	W. O. 8331 Tape No. 358 St'd 26°F
Office Work R.W. McC	Surveyed by A. N. HELLSTROM
Checked aak	Notes A.N.11 Date 9-19-41
Date Oct '41	Indexed

F.B. 528 Pg. 153

① 90°-00'-00"
④ 360-12-20
90°-03'-05"

① 89°-56'-30"
④ 359-46-10
89°-56'-32½

① 179°-59'-30"
④ 359-58-30
179°-59'-37½



See Bottm of Prev. pg. 152

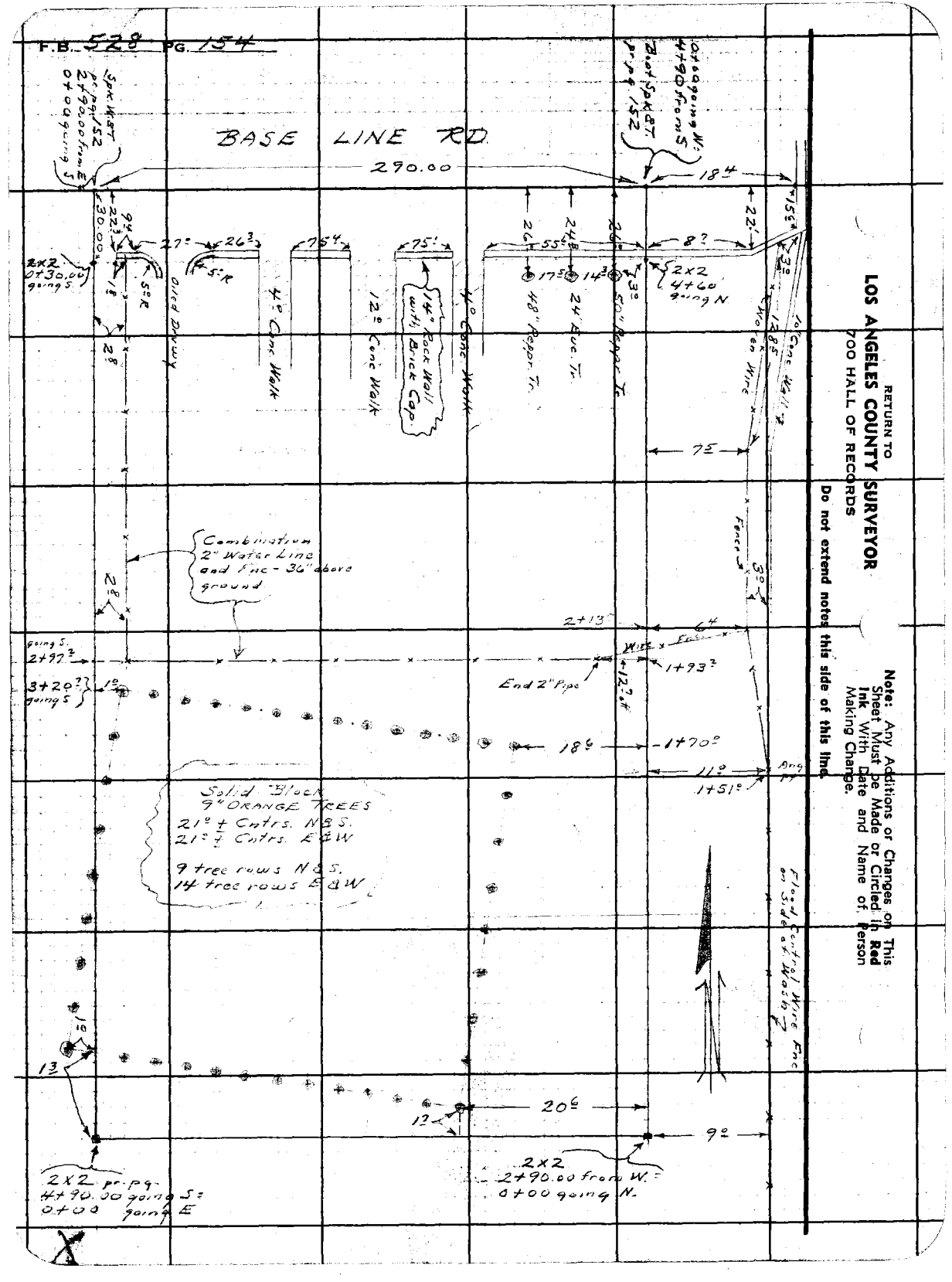
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 528 PG. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE around New School Boundary				
		Note: The present school ground is an average of 1$^{\underline{s}}$ higher than surrounding ground.				

Profile No. ____ Notes Red. [illegible] Plotted ____ Job No. 8331 Division No. ____ F B. 528 PG. 155

No. ____ Date ____ Date ____ Survey of LA VERNE HGHTS SCH DIST LO

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A. N. HELLSTROM Notes A.N.H. Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. [illegible] Date ____

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.-94-36	3 61	1172 33		1168 72	LA Co. Fl Cntr Brass Cap mrkd. B.M. 94-36 B.M. In S.E. Cor. of Conc. Bridge on Base Line Rd in front of La Verne Heights Grade School Between Wheeler-La Verne Rd and Emerald Ave	
0+00			4 6	1167 7	Cntr pvmnt Boat Spk 3 T.	
1+00			4 4	67 9	" "	
2+00			4 5	[illegible]	"	
2+90 going W = 0+00 " S			4 9	67 4	" " Ct Spk W & T.	
0+30 going S			6 2	66 1		
1+00 " "			8 0	[illegible]		
2+00 " "			10 8	61 5		
3+00 " "			13 2	59 1		
4+00 " "			15 4	56 9		
4+90 going S = 0+00 going E			17 7	54 6		
1+00 going E			17 9	54 4		
2+00 going E			17 6	54 7		
2+90 going E = 0+00 going N			17 4	54 9	tp. of bnk. of wash	
3+05 going E			29 4	42 9	bottm " " and bottm. of wash	
T.P.	5 48	1164 44	13 37	1158 96		

F.B. 528 Pg. 156 Job No. 8331 Division No. Notes Red. Plotted Profile
Survey of La Verne Hghts School Dist. Lot Date Date No.
Survey By N. HELLSTROM Notes A.N.H. Notes Chkd. Checked X-Sec.
Indexed A. C. [illegible] Date Date No.

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		1164 44				
1+00 going N			75	1156 9		
2+00 going N			41	60 3		
3+00 going N			13	63 1		
T.P.			102	1163 42		
	8 49	1171 91		~~463~~		
4+00 going N			66	63 3		
4+60 " N			54	66 5		
4+90 " N						
0+00 going W						
B.M.			318	1168 92	B.M. - 94-36 pr. pg. 156	

Jack M. Jessen Attorney
Higgins Bldg. — 2nd and Spring Sts.
Los Angeles, Calif.

Profile Notes Red. [illegible] Plotted _____ Job No. 8331 Division No. _____ F B. 528 PG. 157
No. _____ Date _____ Date _____ Survey of LA Vick NE Home Sec Dist Lot
X-Sec. Notes Chkd. _____ Checked _____ Survey by A. N. HELLSTROM Notes A.N.H. Date 9-22-41
No. _____ Date _____ Date _____ Map No. _____ Indexed [illegible] Date _____

F.B. 528 PG. 158 | Job No. 8331 | Division No. | Notes Red. | Plotted | Profile

Survey of LA VERNE HGHTS SCH DIST LOT. | Date | Date | No.

Survey By N. HELLSTROM | Notes A.N.H. | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

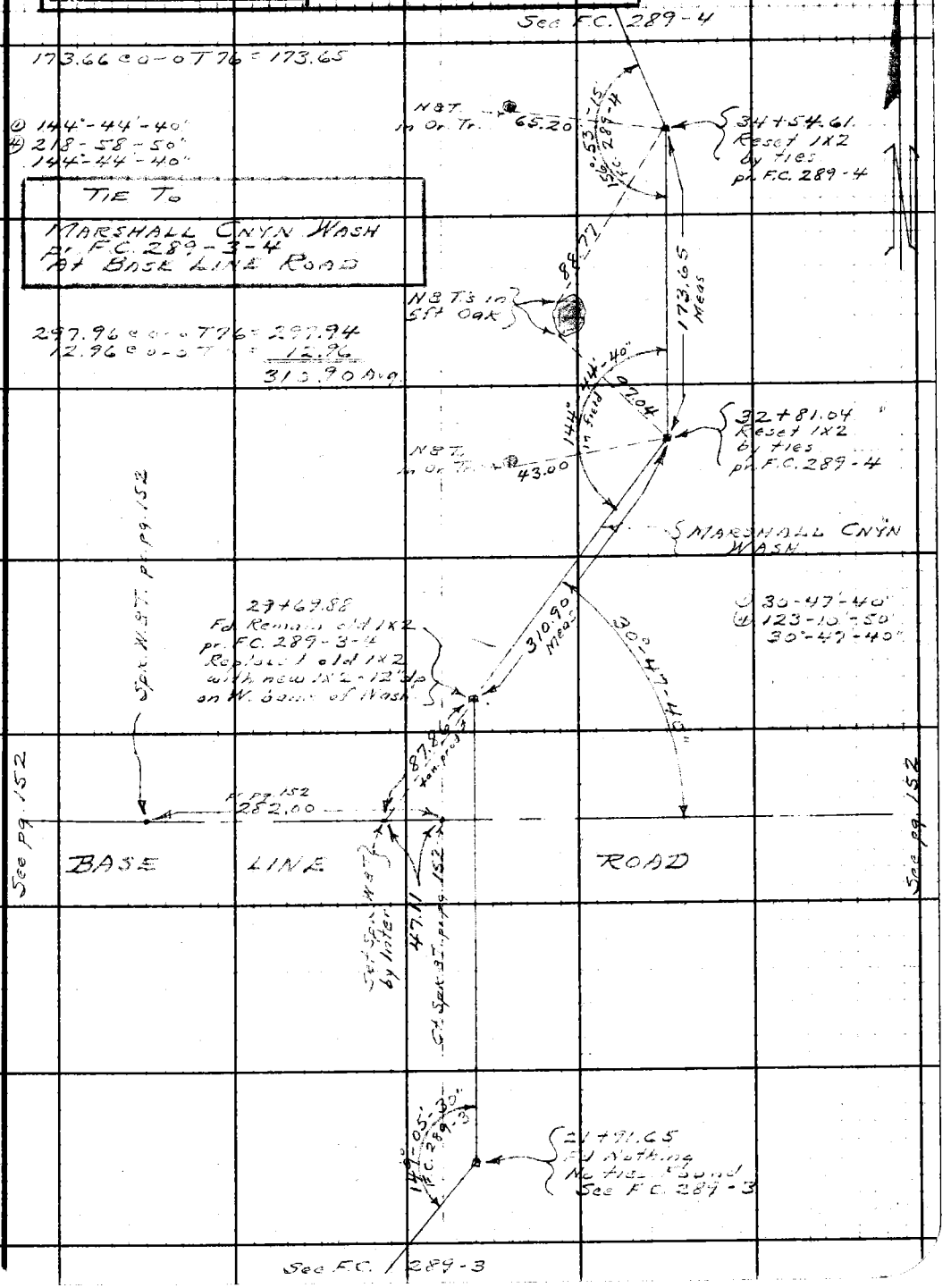
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by OAR	Survey of LA VERNE HGHTS SCH LOT
Map No.	W. O. 8331 Tape No. 60 Std 84°F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 10-7-41
Date	Indexed

F.B. 528 PG. 159



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 528 PG. 160

Notes Ck'd by D. M. Finley	Survey of
Map No. B-2306	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked D. M. Finley	Notes Date
Date Nov. 1954	Indexed K. C. Johnson 12-12-50

F. B. 528 PG. 177

RANCHO SAN JOSE
COURSE No. 7

J. N. ~~8598~~ 0021.17

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

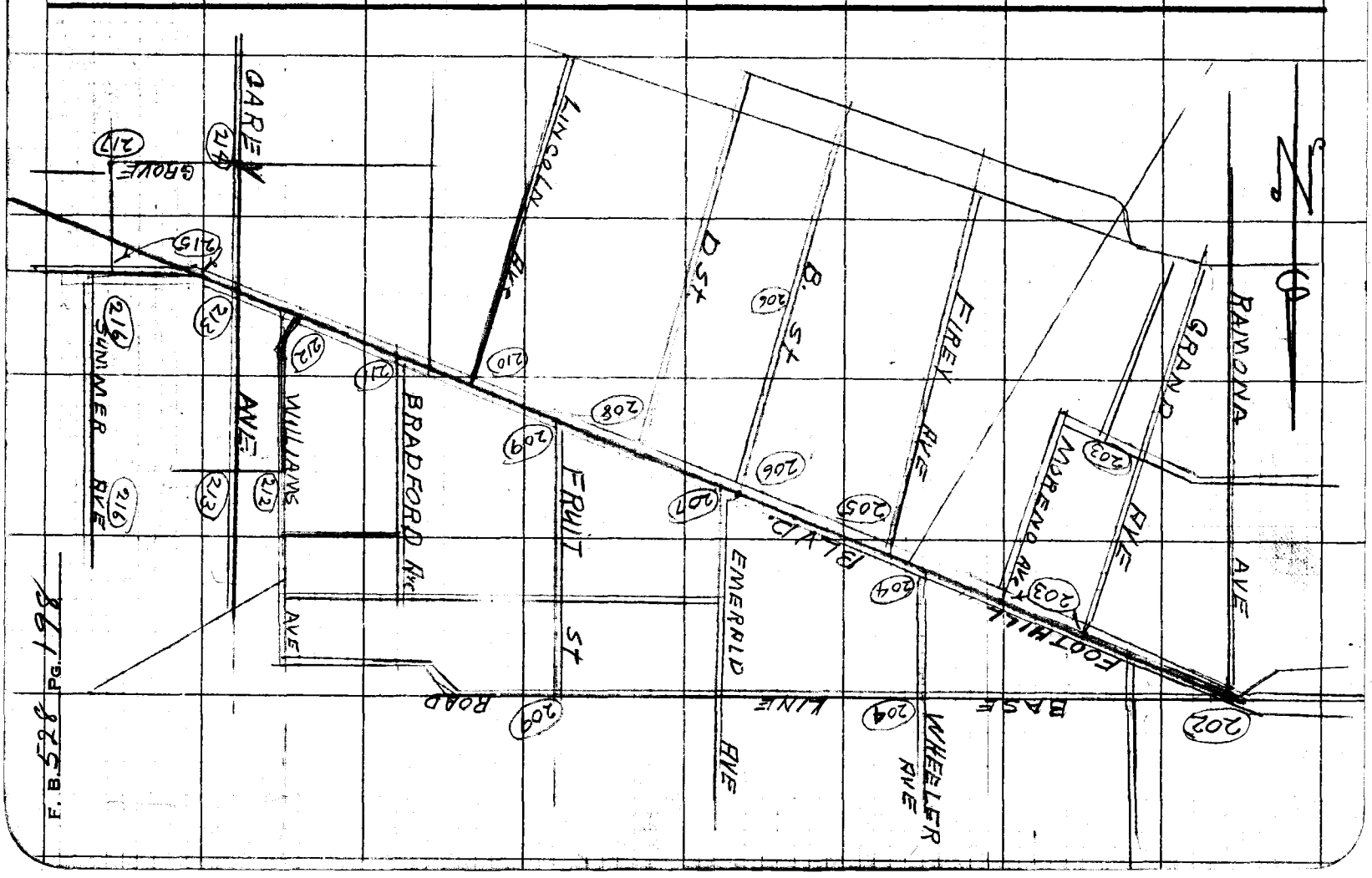
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



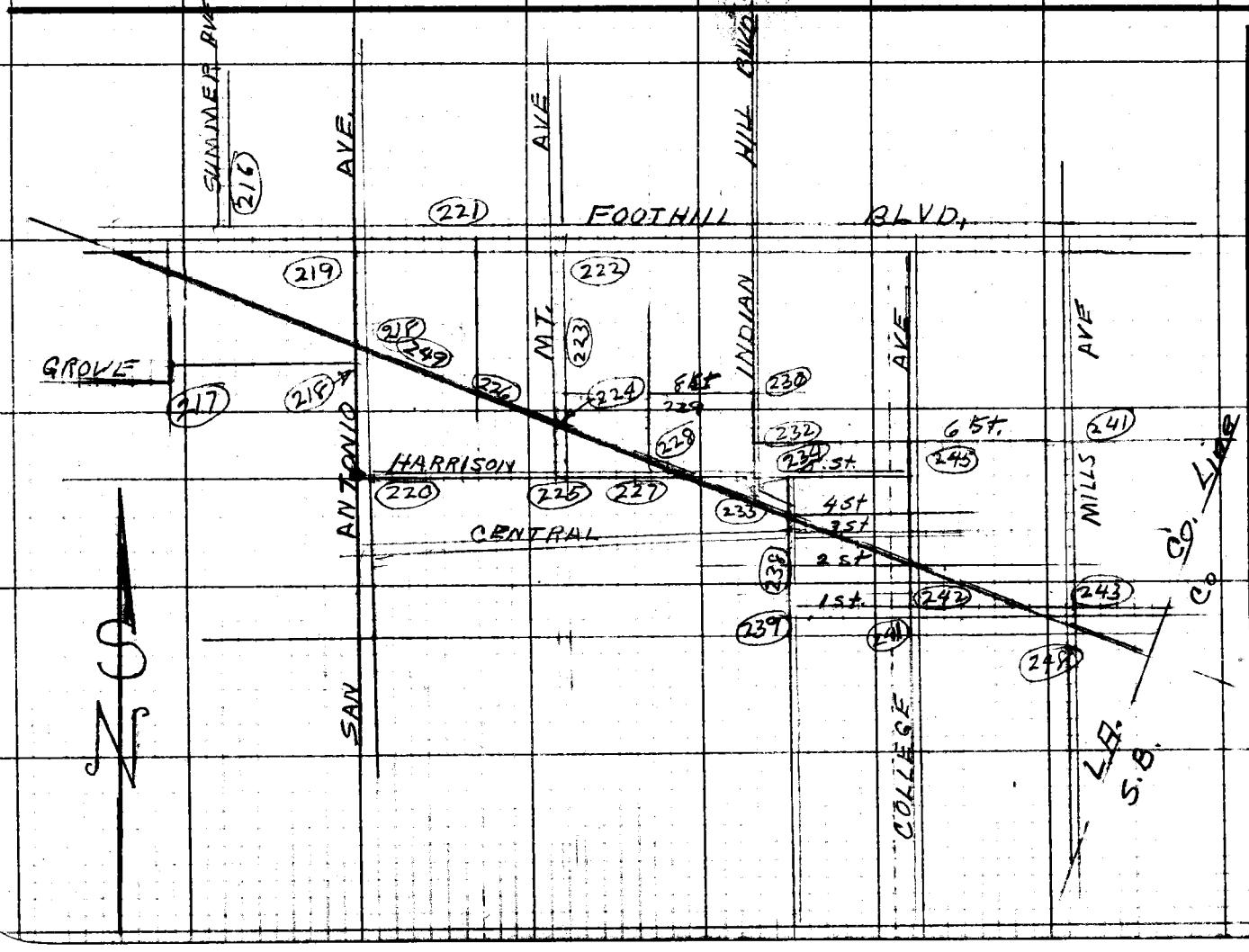
F. B. 528 PG. 198

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by D. M. Finley
Map No. B-2306
Office Work
Checked D. M. Finley
Date Nov. 1954

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed C. Johnson

F. B. 526 Pg. 122

F. B. 528 PG. 200

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Ro. SAN JOSE
Map No. B-2306	W. O. 8598 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 8-1-50
Date Nov. 1954.	Indexed A. C. Johnson

F. B. 528 PG. 201

J.N. 8598
RANCHO SAN JOSE
COURSE No. "7"

BASE LINE Rd. + FOOTHILL BLVD.
EAST TO
COUNTY LINE.

Holmes
Bartlotti
Woodhoff
Pstr.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

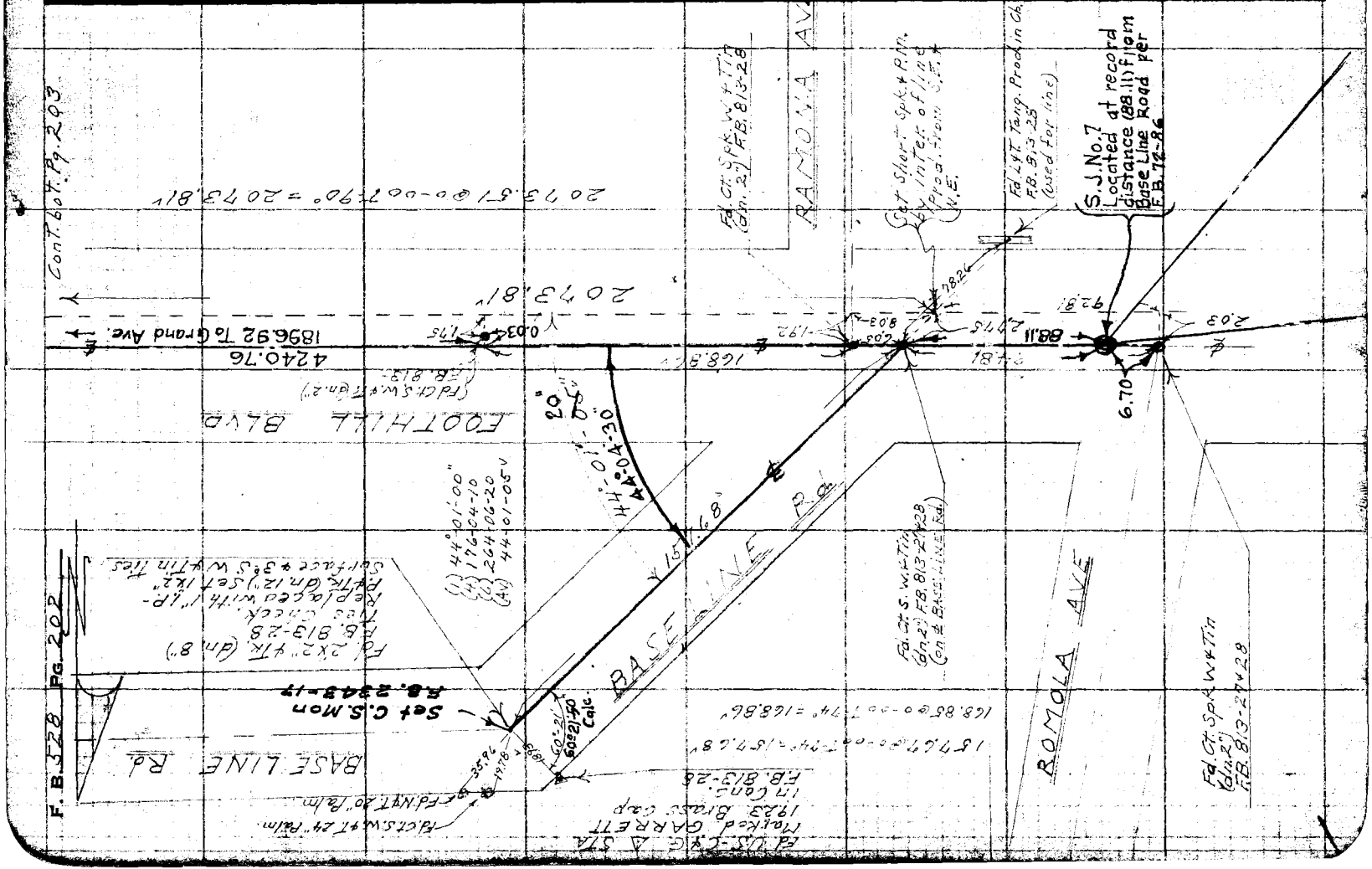
76F3098 247 10M 5-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

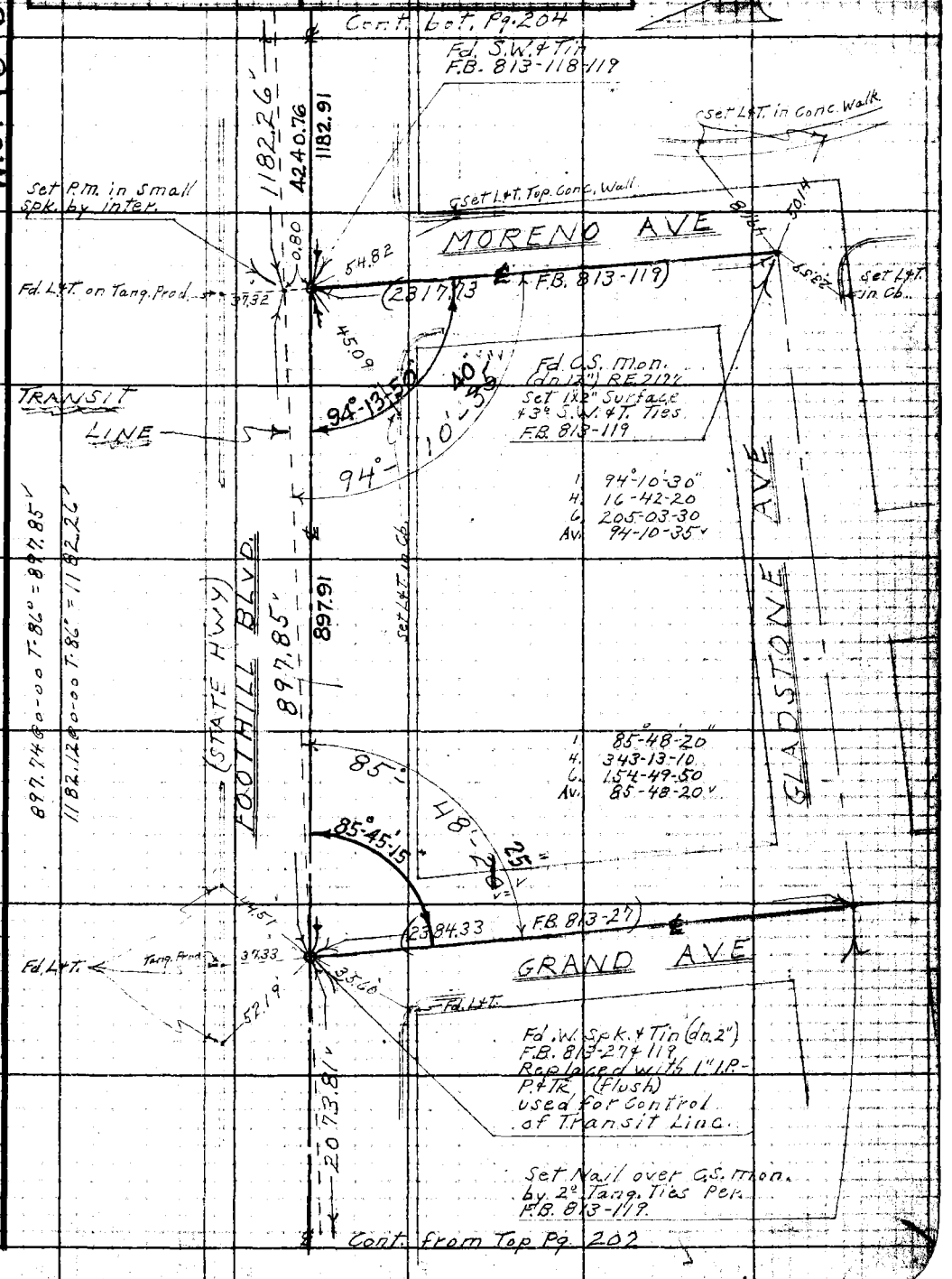
W.S. 48-D-2



Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 0111 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 8-2-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 203

W.S. 48-D-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

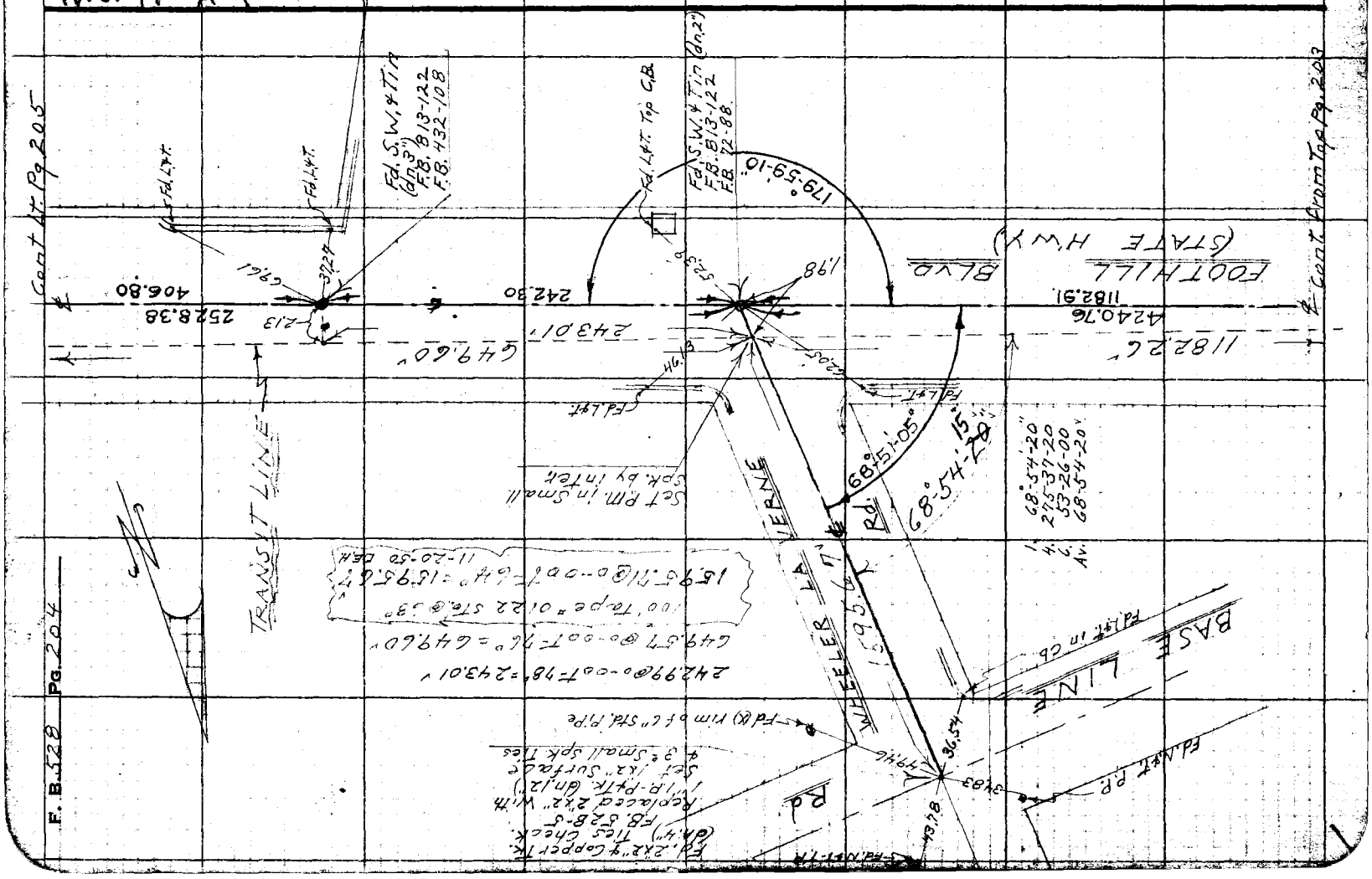
76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

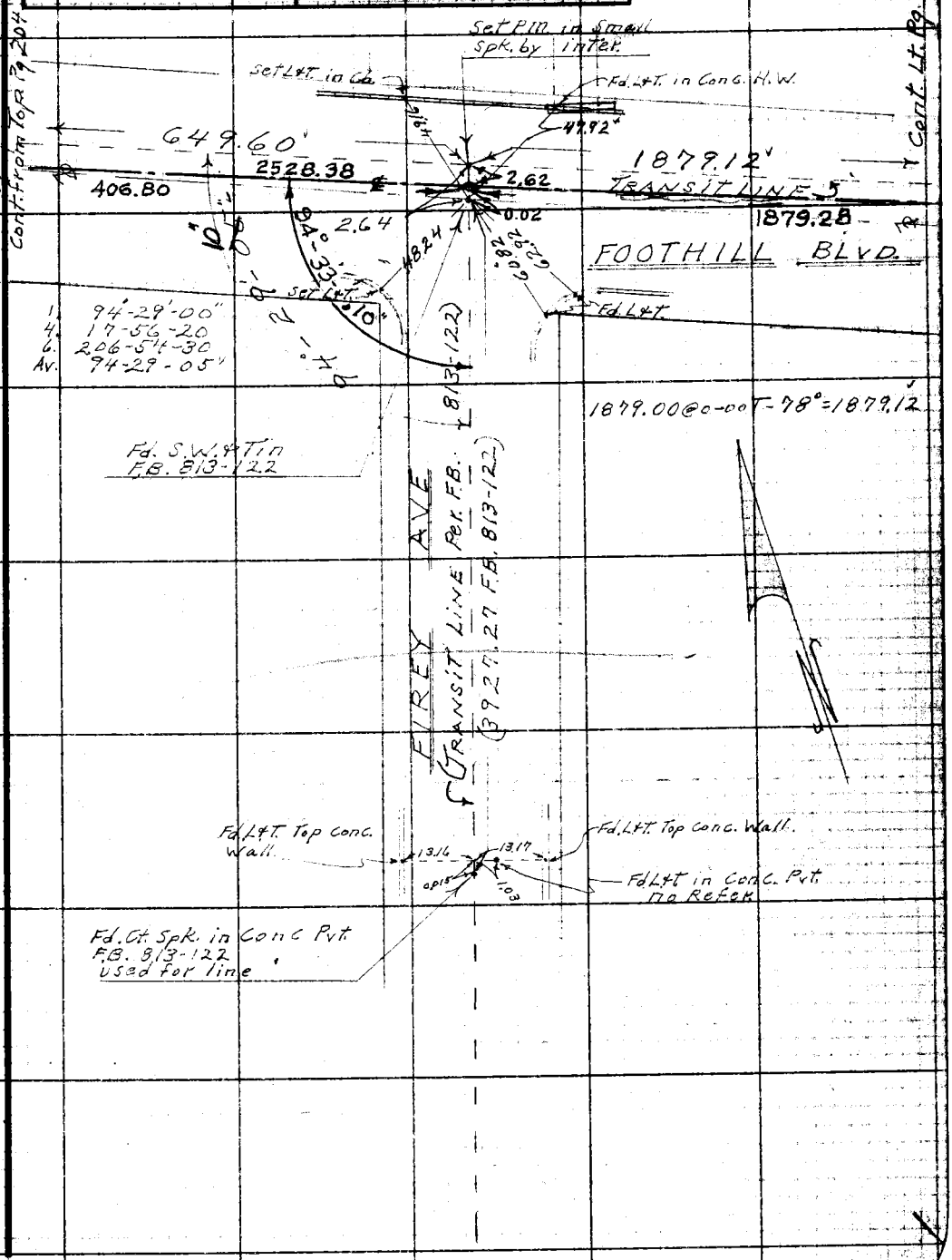
Do not extend notes this side of this line.

W.S. 49-A-1



Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 8-3-50
Date Nov. 1954	Indexed C. Johnson

F. B. 528 PG. 205



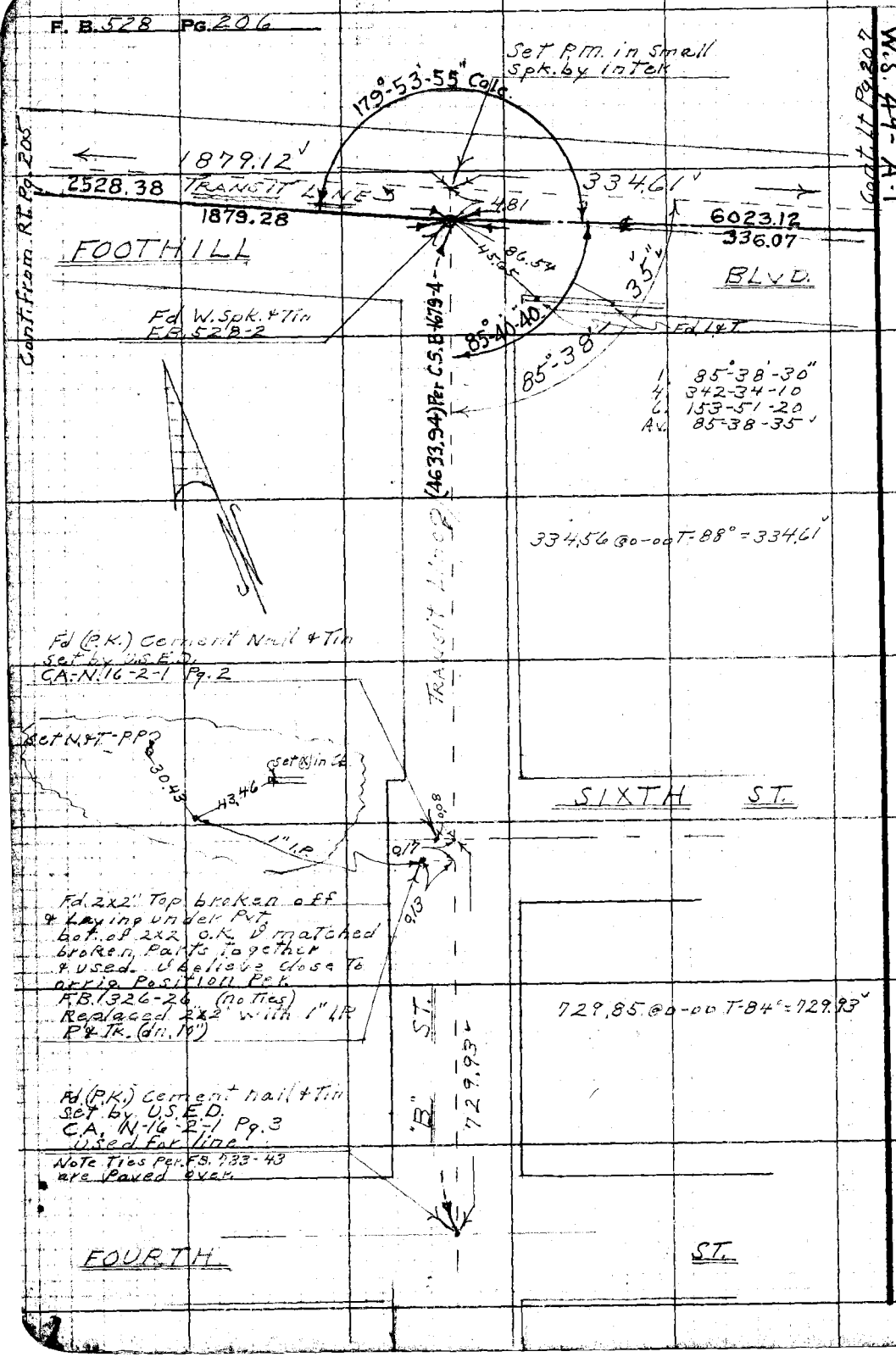
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 528 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8578 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 8-4-50
Date Nov 1954	Indexed A. C. Johnson

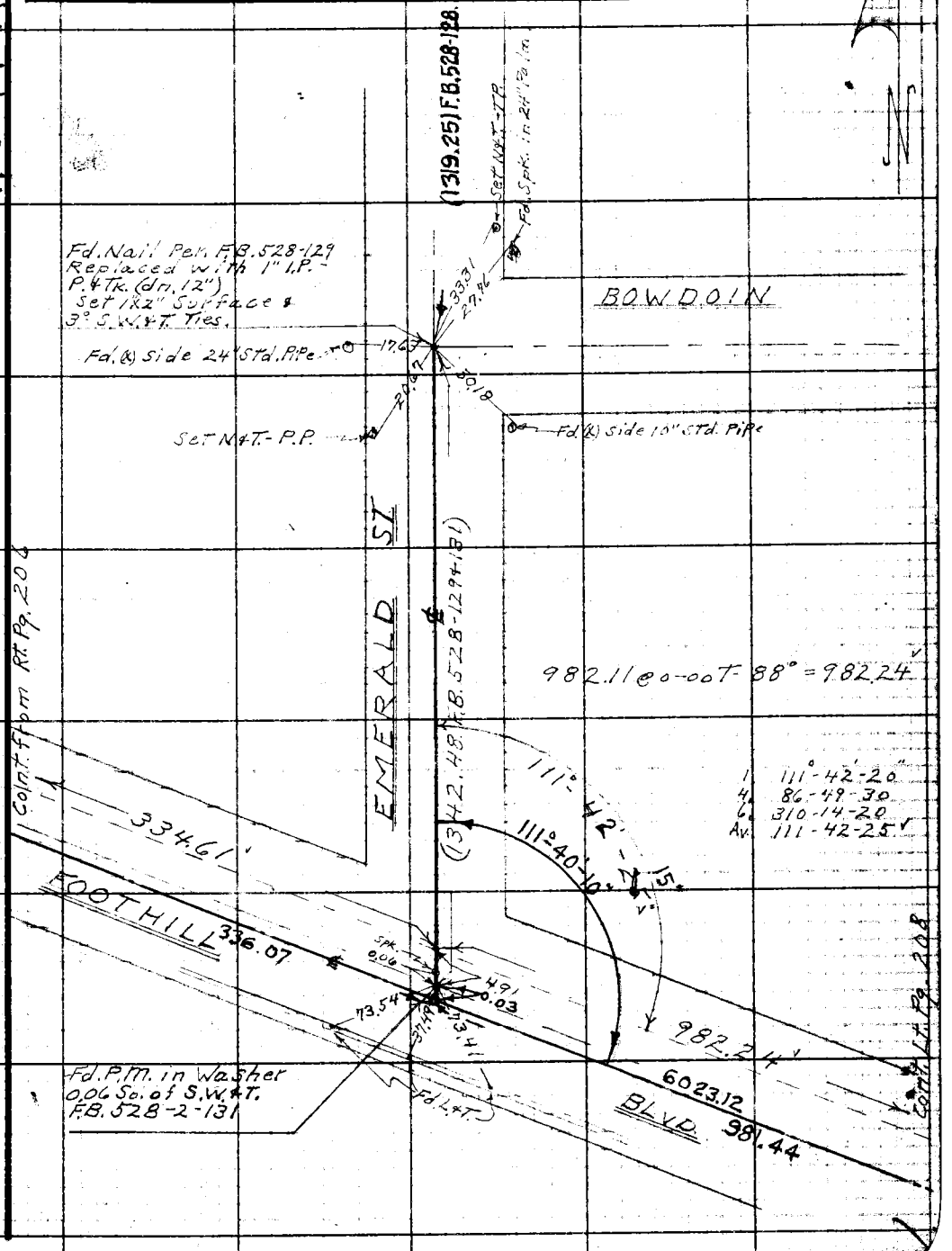
F. B. 528 PG. 207

W.S. 49-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

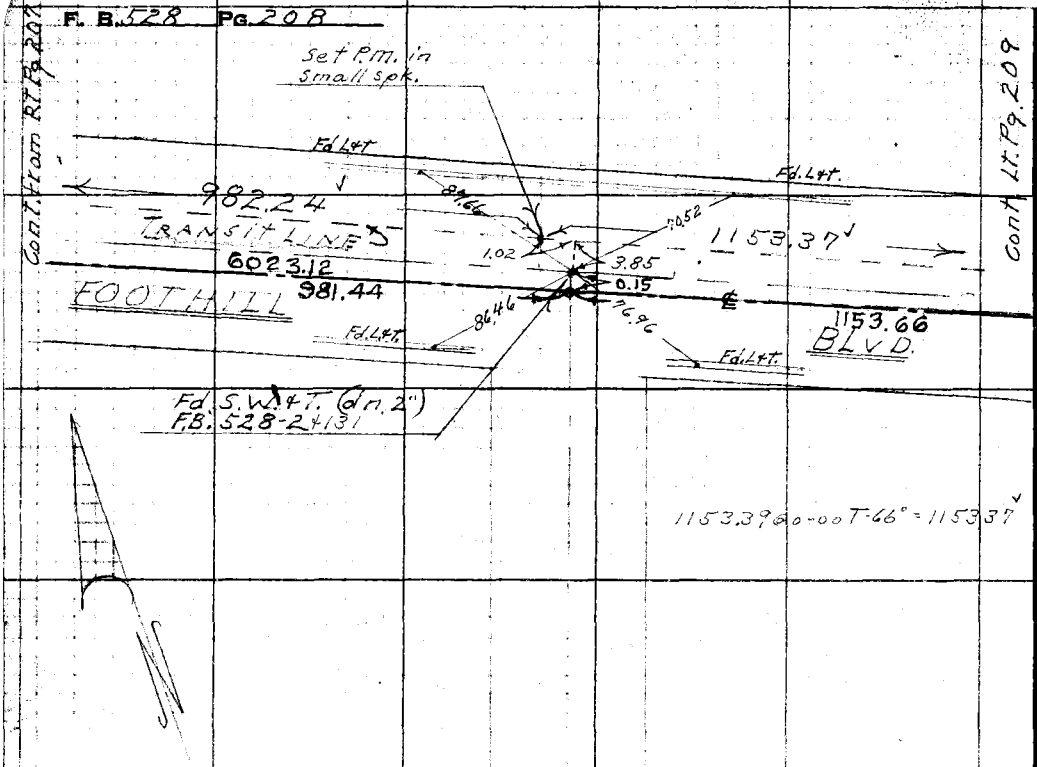
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3098 247 10M 5-49

F. B. 528 Pg. 208



RETURN TO
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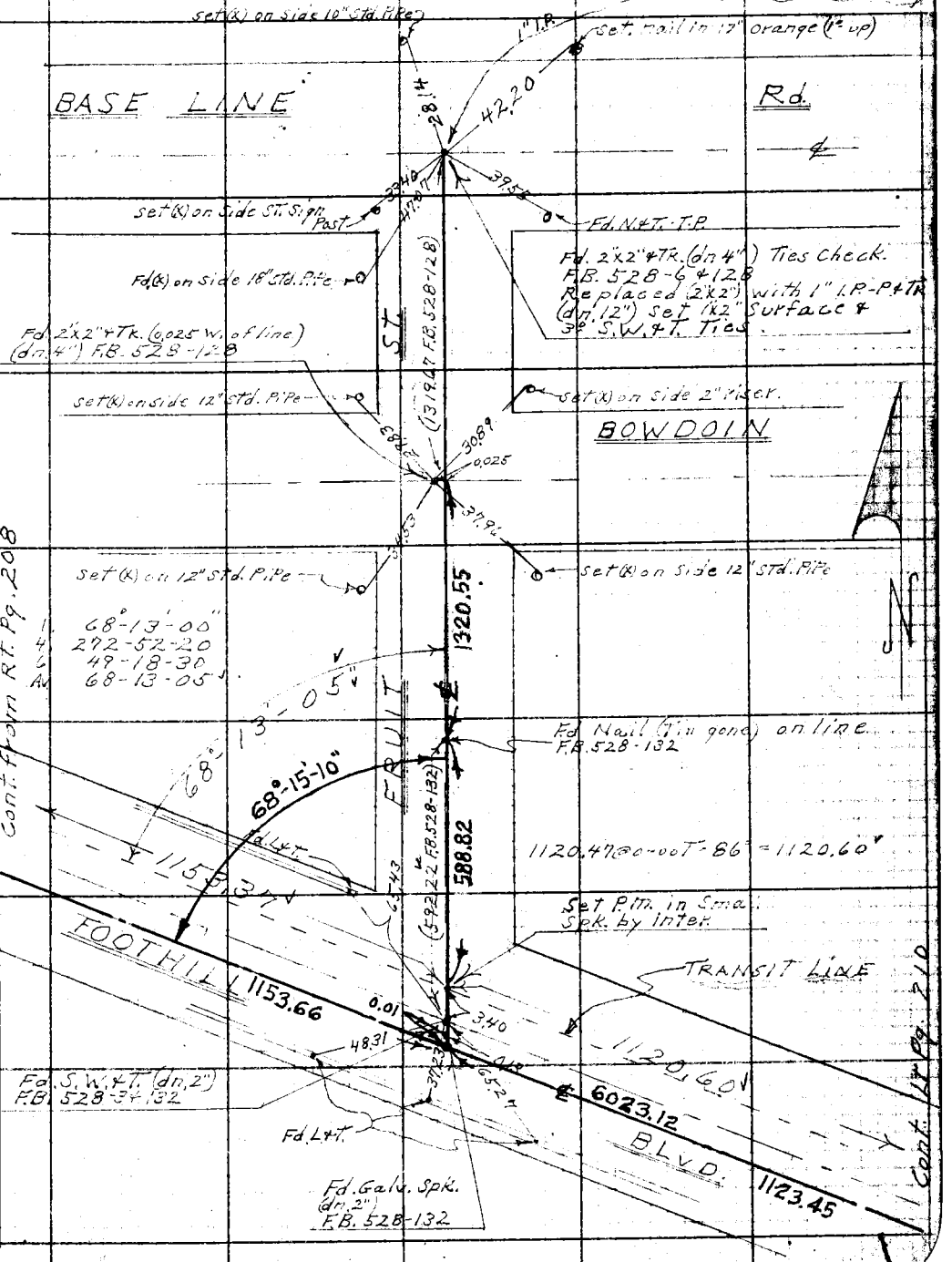
Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2306	W. O. 8598 Tape No. 0111 St'd 68 °F
Office Work	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D. E. H. Date 8-4-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 209



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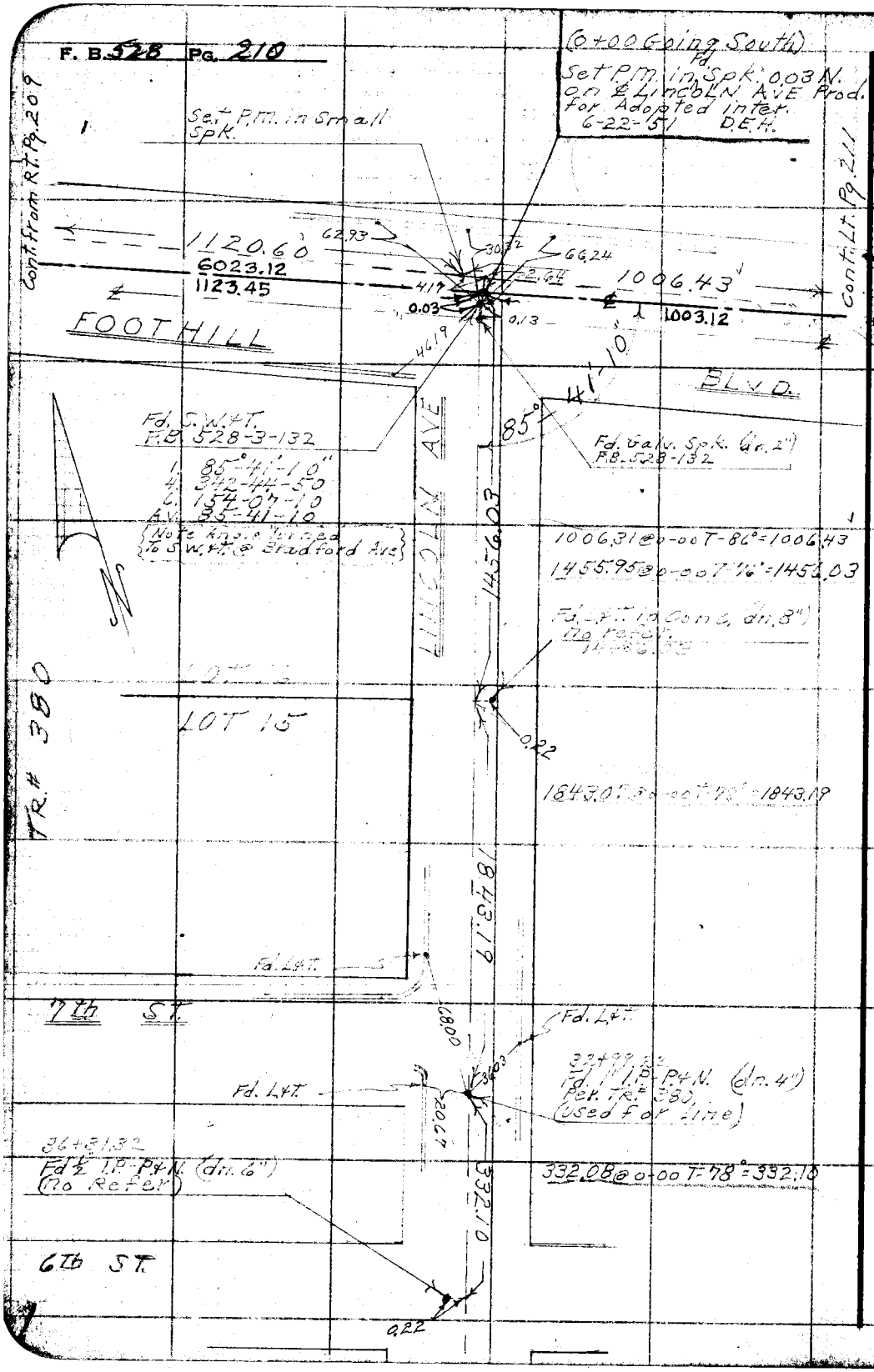
76F3095 247 10M 1-49



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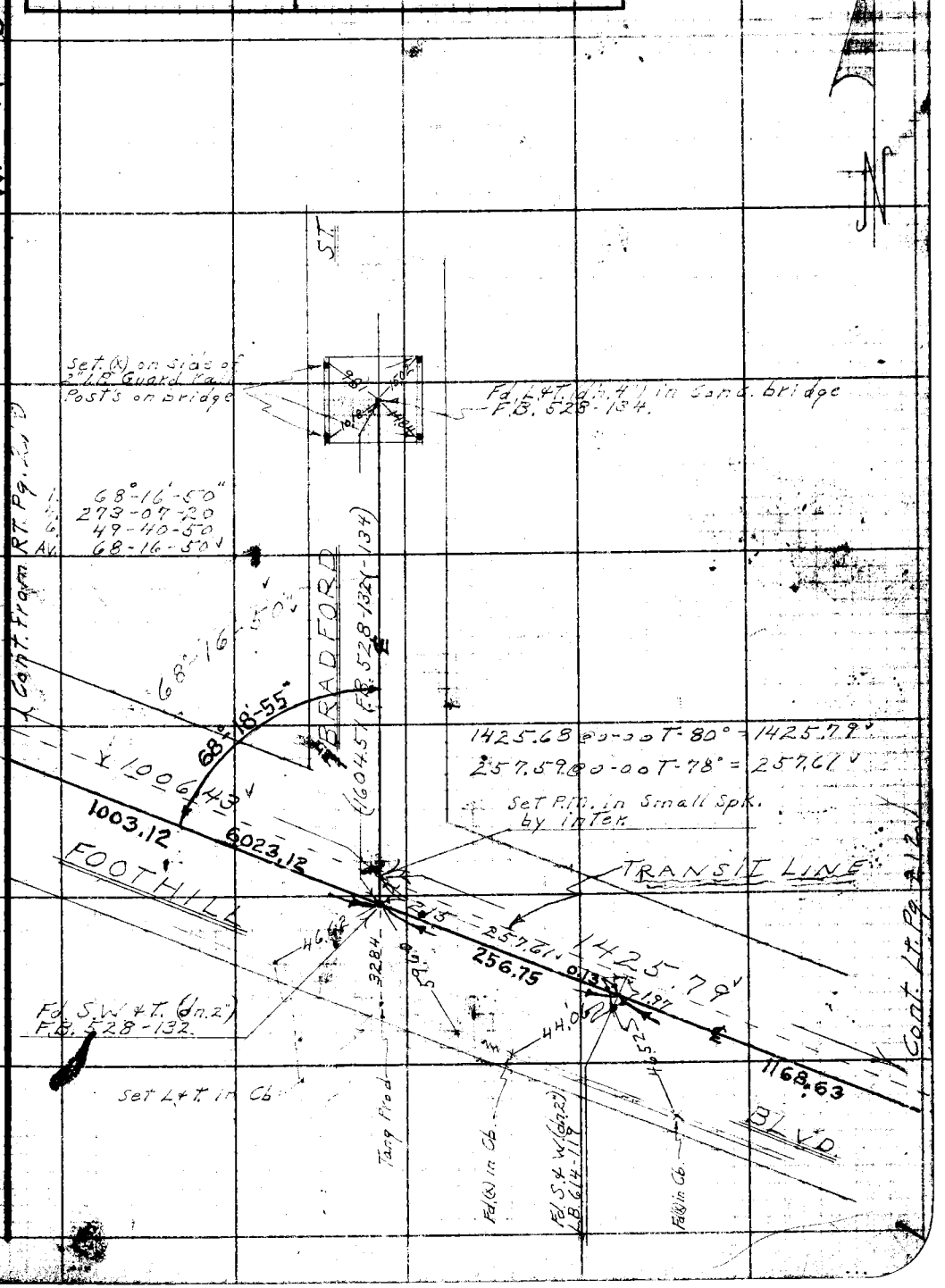
Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W.O. 8598 Tape No. 011 St'd 68 °F
Office Work	Surveyed by D. Holmes
Checked D. M. Finley	Notes D.E.H. Date 8-4-50
Date Nov. 1954	Indexed E. C. Johnson

F. B. 528 Pg. 211

W.S. 49-B-2



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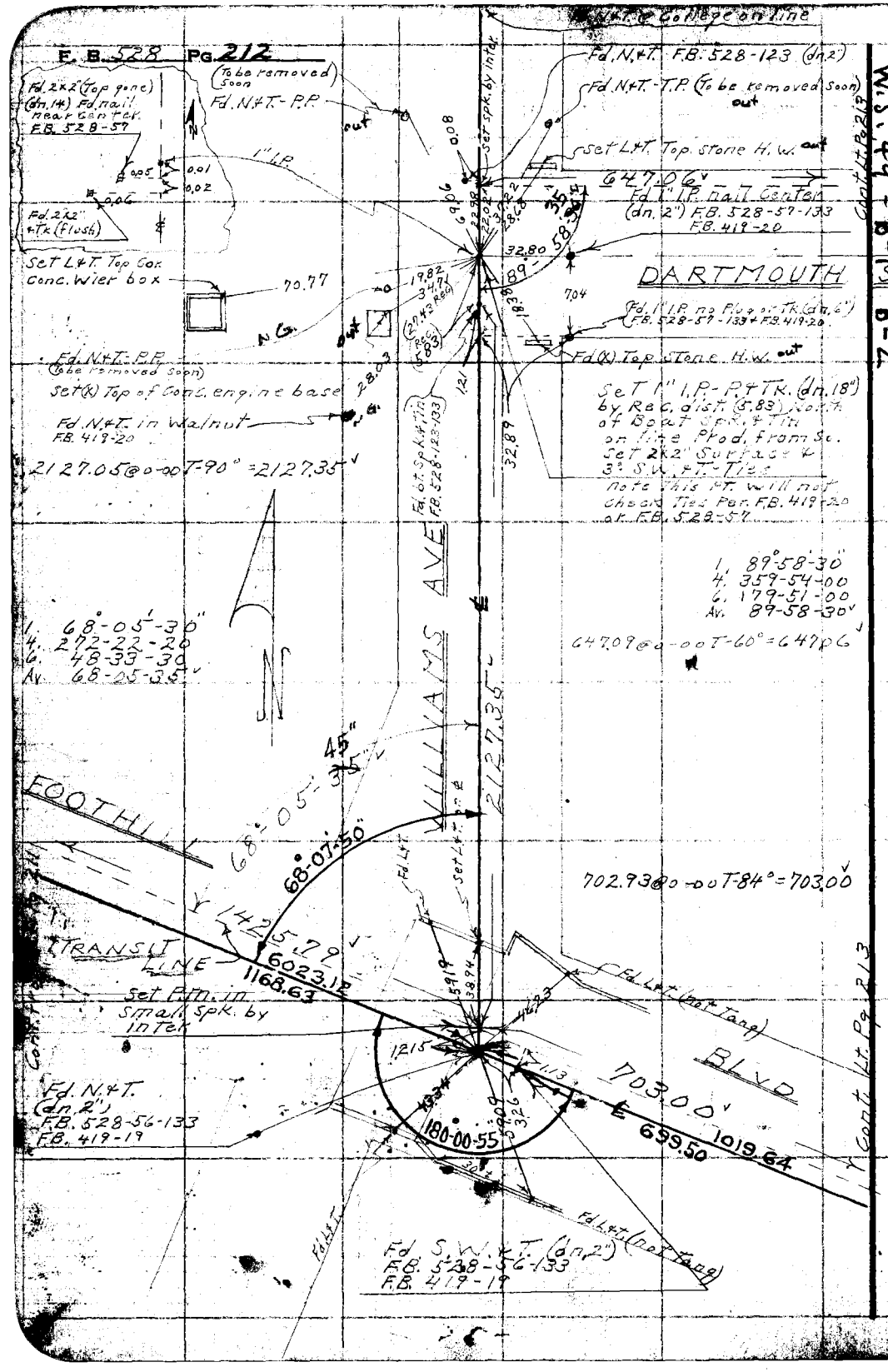
76F3095 47 10M 1-49



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Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 0111 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 8-18-50
Date Nov. 1954.	Indexed R. C. Johnson

F. B. 528 Pg. 213

W.S. 49-B-1, B-2

Cont. Rt. Pg. 212

Set (X) on Conc. Cb.

Fd. (X) on side 12" Std. Pipe

Set (X) on Conc. Cb.

Set P.M. in Small Spk. on Line Prod. From So.

Set (X) on Stone H.W. 220 OFFSET LINE?

647.06

22.00

824.68

DARTMOUTH ST.

Fd. N.&T.-P.P.

Set (X) side of 14" Std. Pipe

Set Nail in 6" Orange

Set N.&T.-P.P.

Fd. 2"x2" & Tk. (dn. 12")
F.B. 528-57
F.B. 419-20
Replaced with 1" I.P. (dn. 14") Set 2"x2" Surface & 3° Spk. W & Tin Ties

Replaced with C.E. Mon Cap & Well
FB 2629-
8-21-61
G. Porter

1 89-51-00
4 359-23-50
6 179-05-50
Av. 89-51-00

1558.09 @ 0-00 T-90° = 1558.31
836.72 @ 0-00 T-94° = 836.86
Total = 2395.17

593.81 @ 0-00 T-80° = 593.86
824.71 @ 0-00 T-62° = 824.68

1 67-58-10
4 271-52-40
6 47-48-50
Av. 67-58-10

1 179-52-40
4 359-30-20
6 359-15-30
Av. 179-52-40

Cont. from Rt. Pg. 212

GAREY AVE

2395.17

68°-01'-15"

Fd. L&T.

TRANSIT LINE

703.00

699.50

FOOTHILL

Set P.M. in Small Spk. by Inter.

Fd. L&T. Top Conc. Drain

593.86

1019.64

316.75

Fd. S.W.&T. (dn. 2")
F.B. 528-56
F.B. 419-18

1683.48

1683.28 @ 0-00 T-86° = 1683.48

BLVD.

Fd. L&T.

Cont. Rt. Pg. 214

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76F3095 247 10M 1-49

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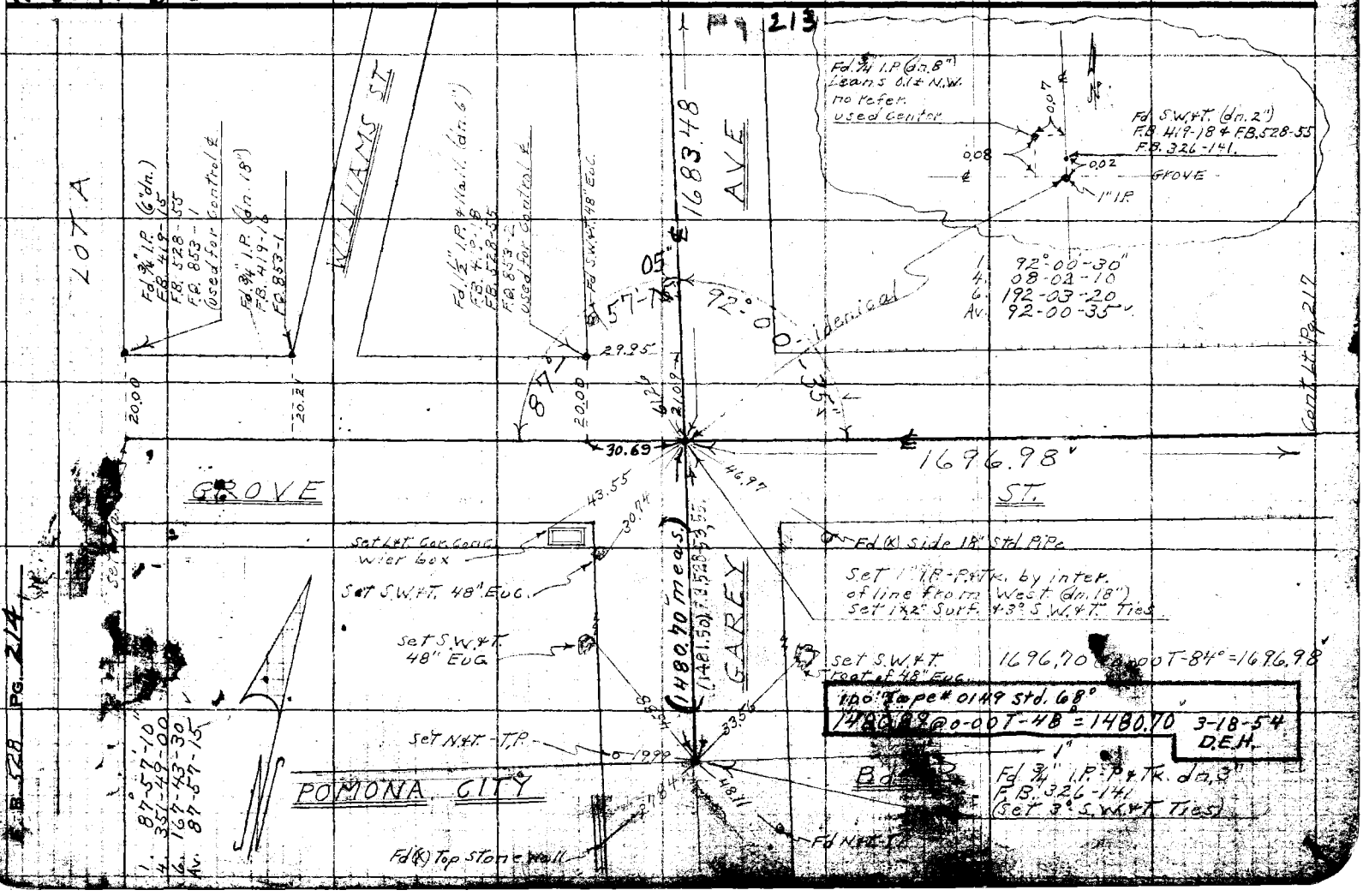
W.S. 49-B-2



Notes Ck'd by D. M. Finley
Map No. B-2306
Office Work
Checked D. M. Finley
Date Nov. 1954

Survey of Pasadena San Jose
W.O. 8519 Map No. 011 St'd. L.B. °F
Surveyed by D.E. Holmes
Notes Date 5-21-50
Indexed A. C. Johnson

F. B. 528 Pg. 215

W.S. 49-B-2

Cont. Top Pg. 216 (Lt.)

Set F.B. in Small Spk by Int. Tan. Ties & F.B. 528-54

259.79 @ 0-00 T 84° = 259.82

52.40

52.195

462.79

Cont. Top Pg. 214

TRANSIT LINE
1. 91°-13'-00"
4. 04-52-10
6. 187-18-20
Av. 91-13-05

52.13

10"

91°-13'-00" (out)

861.21 @ 0-00 T 86° = 861.31

Set S.W. & T. (dn. 1") 4-23-51 D.E.H.

E.C.
Fd. S.W. & T. (on line)
F.B. 419-26
F.B. 528-54

destroyed 4-23-51 D.E.H.

E.C.

0.07

276.67 @ 0-00 T 86° = 276.70

Fd. L & T. (Cb. has been hit)

1. 159-02-30
4. 276-10-00
6. 234-14-50
Av. 159-02-30

Δ = 20°54'30"
R. = 1500.00
T. = 276.77
L. = 547.38

P.I. Fd. remains of old 2x2" (dn. 14")
Set 1" I.P. & Tk. (dn. 18") by Rec. dist. & line from West Tang. Tie
F.B. 419-26
F.B. 528-54
Set 1x2" Surface F.B.
S.W. & T. Ties

11.97

Fd. L & T.

FOOTHILL

N 05°-30" Calc.

159.86

276.90

59.75

276.87 @ 0-00 T 86° = 276.90

Fd. L & T. (Tang. Prod.) used for Con. Pro.

B.C.

0.13
0.01

Set S.W. & T. in (dn. 2") 4-23-51 D.E.H.

B.C.
Fd. S.W. & T. (dn. 2")
F.B. 419-26
F.B. 528-54

To Lot R.R. Pg. 213

1019.64

376.75

0.255

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76F3098 247 10M 1-49

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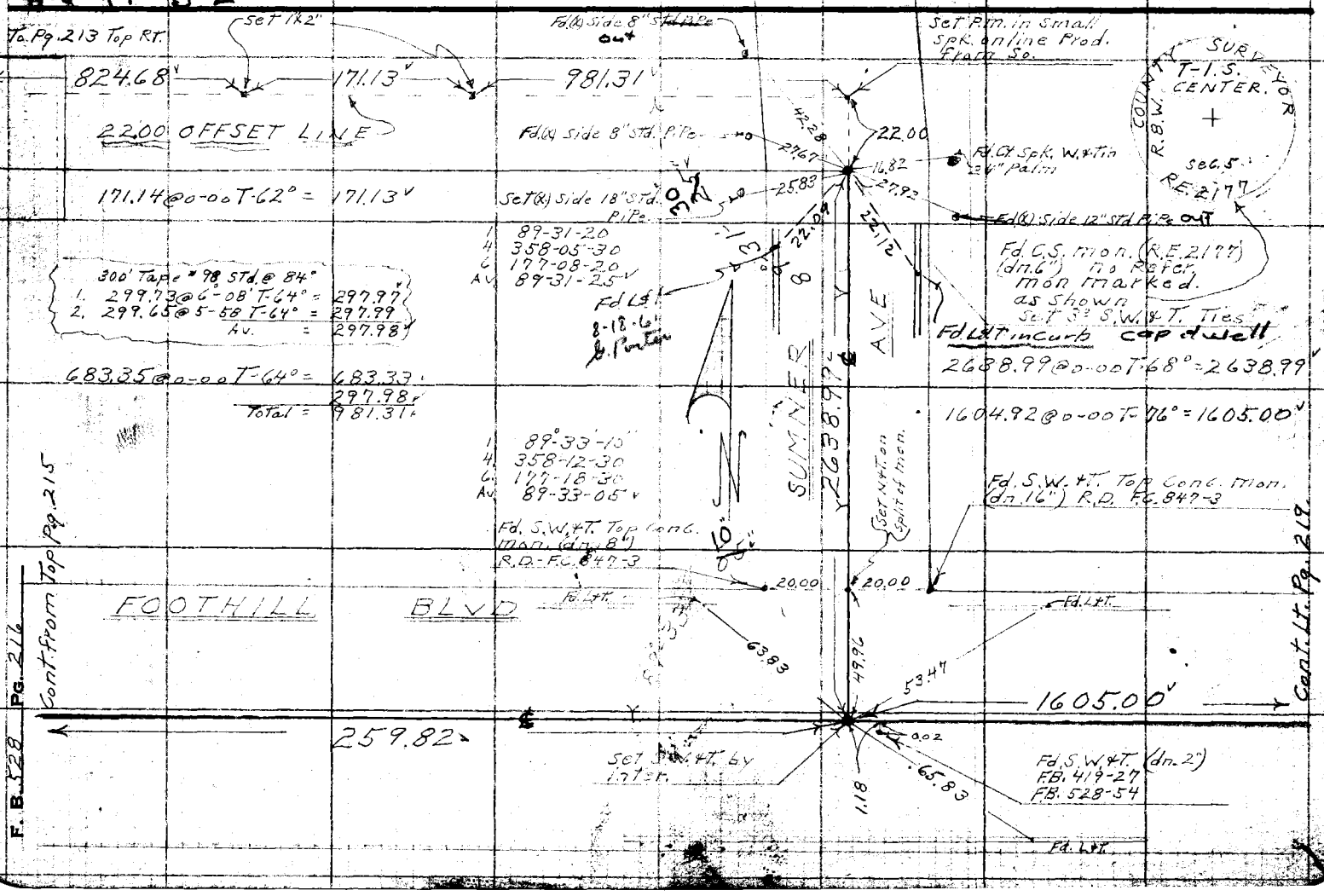
W.S. 49-B-2



Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2306	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes L.E.H. Date 8-22-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 PG. 217

Cont. Rt. Pg. 213

W.S. 49-B-2

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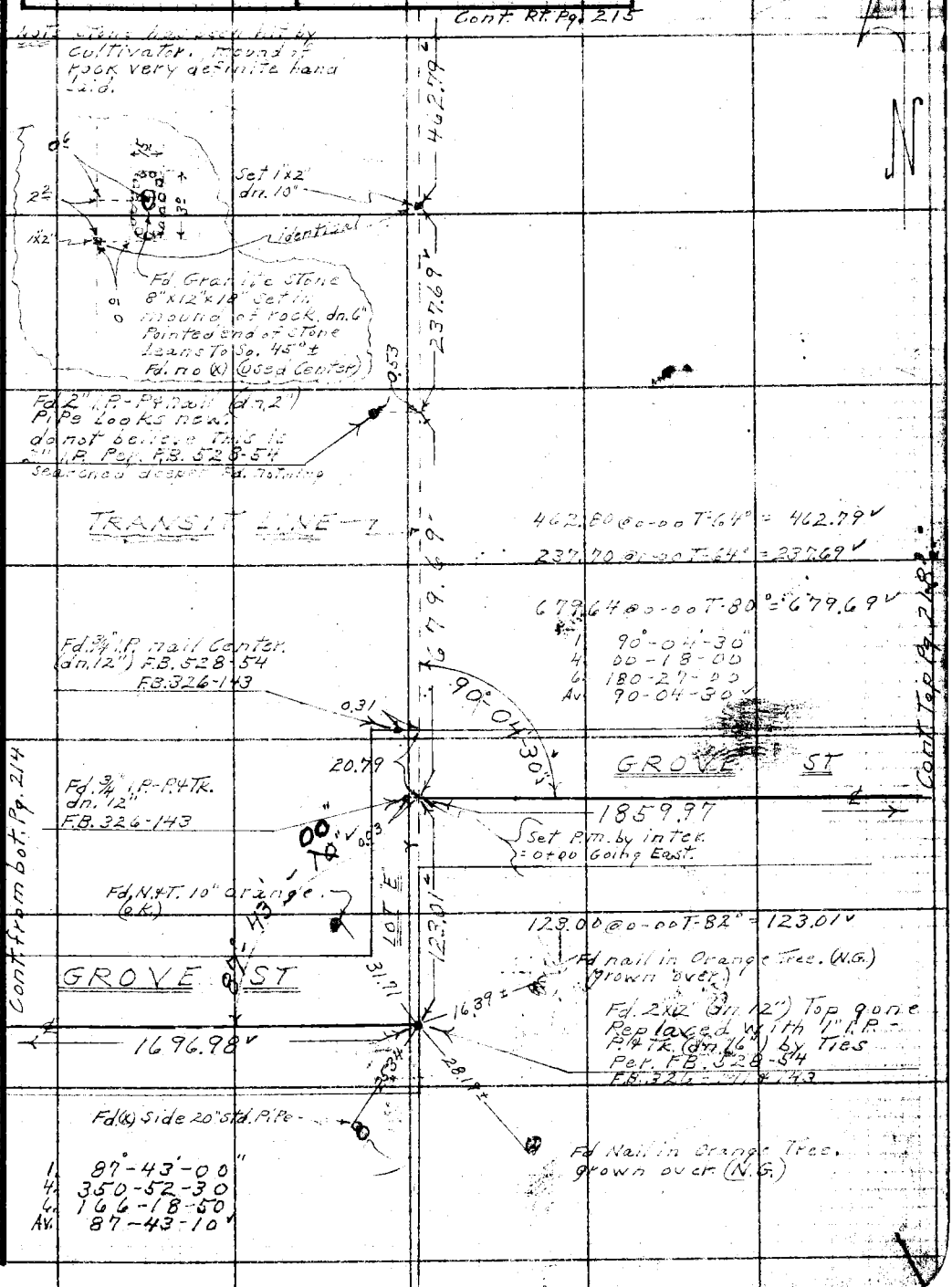

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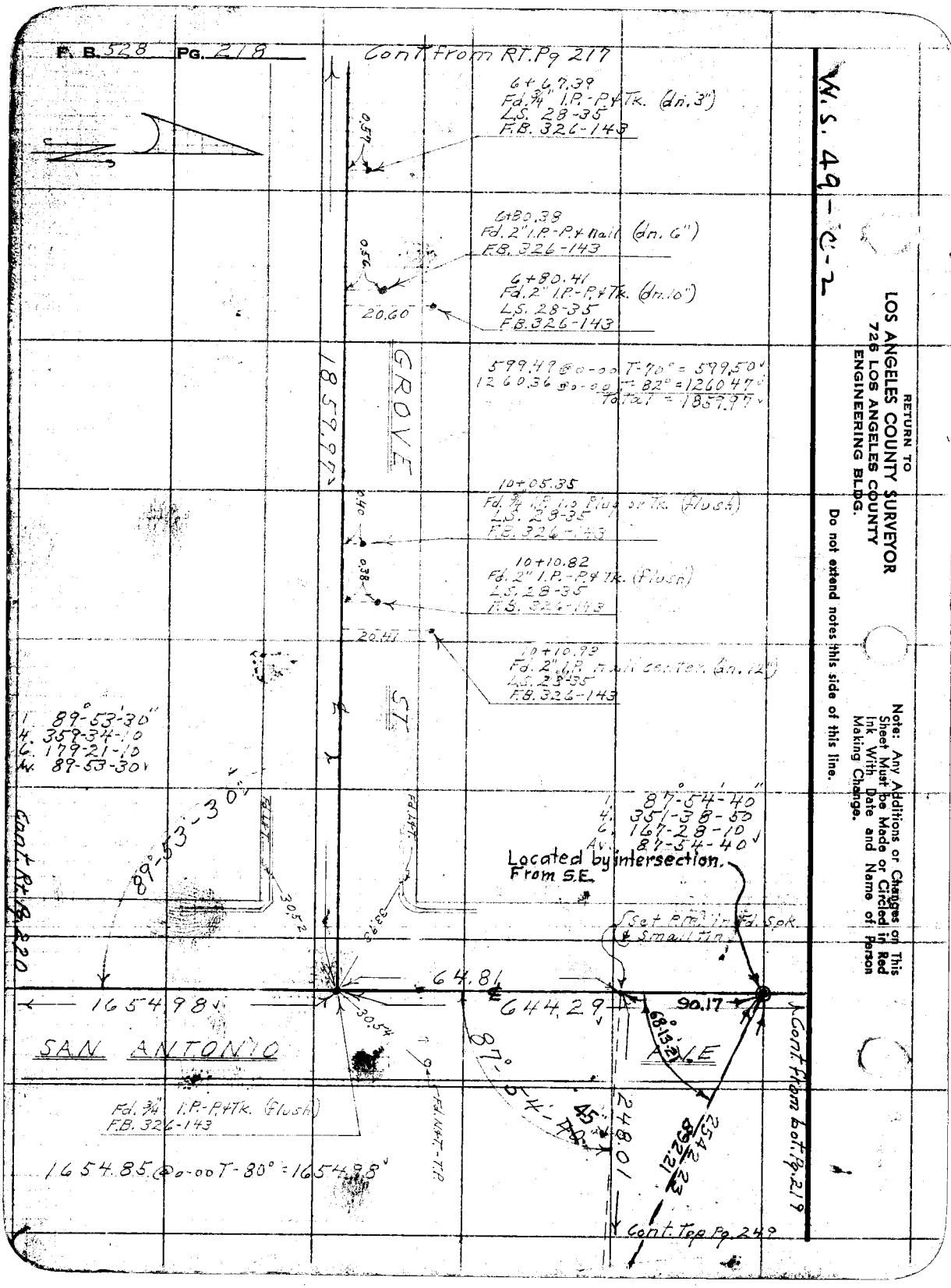
76F309S 247 10M 1-49


F. B. 528 PG. 218
Cont from RT. Pg 217
6+67.39
Fd. 3/4" I.P.-P.&Tk. (dn. 3")
L.S. 28-35
F.B. 326-143
0.57
6+80.38
Fd. 2" I.P.-P.& nail (dn. 6")
F.B. 326-143
0.56
6+80.41
Fd. 2" I.P.-P.&Tk. (dn. 10")
L.S. 28-35
F.B. 326-143
20.60
GROVE
1859.97
599.49 @ 0-00 T-70° = 599.50
1260.36 @ 0-00 T-82° = 1260.47
Total = 1859.97
10+05.35
Fd. 3/4" I.P. 1.0 Plug or Tk. (flush)
L.S. 28-35
F.B. 326-143
0.40
10+10.82
Fd. 2" I.P.-P.& Tk. (flush)
L.S. 28-35
F.B. 326-143
0.38
20.41
10+10.93
Fd. 2" I.P. nail center (dn. 12")
L.S. 28-35
F.B. 326-143
ST.
1. 89°-53'-30"
4. 359-34-10
6. 179-21-10
Av. 89-53-30
89°-53'-30"
Cont. Rt. Pg. 220
30.52
33.93
1. 87°-54'-40"
4. 351-38-50
6. 167-28-10
Av. 87-54-40
Located by intersection. From S.E.
Set P.M. in Fd. Spk. & Small Tin
64.81
1654.98
644.29
90.17
68°13'21"
SAN ANTONIO AVE
30.54
87°-54'-40"
45
248.01
2542.23
892.21
Cont. from bot. Pg. 219
Fd. 3/4" I.P.-P.&Tk. (flush)
F.B. 326-143
Fd. N.&T.-T.P.
1654.85 @ 0-00 T-80° = 1654.98
Cont. Top Pg. 249
W.S. 49-C-2
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Notes Ck'd by D. M. Finley	Survey of Pan[illegible]
Map No. B-2306	W. C. [illegible] Tape No. [illegible] St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 8-24-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 219

W.S. 49-C-2

Cont. from bot. Pg. 21

Fd. S.W. & Tin (dn. 2")
F.B. 326-143
F.B. 614-141
F.B. 419-27

Fd. L&T.

67.08

FOOTHILL BLVD.

Cont. bot. Pg. 221

1605.00

1035.68

91-02-10

46.52

49.79

179°59'25"

Fd. L&T.

Fd. L&T. in Cb. of Island around 50" Euc. (Cb. is broken).

1. 179-59-20
4. 359-57-40
6. 359-56-30
Av. 179-59-25

1. 91°-02'-10"
4. 04-08-30
6. 186-12-50
Av. 91-02-10

1035.64 @ 0-00 T-74° = 1035.68

698.57 @ 0-00 T-74° = 698.60

698.60

Fd. old 2"x2" & Tk. (up 6")
Rev. R.S. 28-35
388-14-5

30.80

0.01

Set P.M. in Small Spk.

644.23 @ 0-00 T-82° = 644.29

SAN ANTONIO AVE

644.29

Cont. Rt. Pg. 218

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76F309S 247 10M 1-49

F. B. 528 Pg. 220

W.S. 49-C-2

Cont. from Lt. Pg. 218

Set N.+T. P.P.

Fd. L.+T.

SAN ANTONIO AVE

41.61
4.04
36.29
1.21

1654.98

CADASTRAL Map.
Claremont 4-1-A

39.75
39.935

Fd. L.+T. in Conc. Apron
4° E. 4.4° So. of N.W. Cor.

Fd. (X) Rim of M.H.

521.36

521.31 @ 0-00 T-82° = 521.36

1. 87-45-00
4. 351-00-00
6. 166-30-00
Av. 87-45-00

Fd. 1" I.P. Bent over
(N.G.) up 6"
F.B. 326-52 (Corner)

HARRISON

Set Rim in Spk.

Fd. 2x2" 4 Tk. dn. (2")
4 41-3° L.+T. Tang. Ties
F.B. 326-142 (Ties check)
Replaced w/ Tag 1" I.P.-P+Tk.
(dn. 12") Set 1x2" Surface

1. 92°-15'-00"
4. 09-00-20
6. 193-30-30
Av. 92-15-05

87-45-00

1623.67

LOT 5

3.0

0.045

Fd. L.+T. (Corner)

TRANSIT LINE

LOT 4

Cont. Lt. Pg. 249

817.39 @ 0-00 T-82° = 817.46
482.09 @ 0-00 T-74° = 482.11

817.46

Fd. Bo. 17 For Cor.

AVE

Fd. 3/8 I.P. Set in Conc.
(dn. 12") Hall Center
F.B. 326-52-120 + 142
Used for Control. ±
Set 3° S.W. + T. Ties
1x2" Surface
See L.S. 99-11

23.00
24.86
1.41
30.08

Set in Cb. of Dk.

Fd. 3/8" Rod in 8" Conc.
mon. (up 10") (mon.
Leans E 0.2 ±)
F.B. 326-52

36.8
44.45
Fd. (X)
41.62
Set (X)
39.39

LOT 4

1304.08

LOT 3

Fd. 3/8 I.P. in 10" Conc. mon.
(dn. 12") S.E. Cor. Lot 4
N. Palomares Tract (?)
(no Refer.) See L.S. 99-11
Set 1x2" Surface +
3° S.W. + T. Ties.

29.15
0.04
0.52
1.00

482.11

Fd. (X)

92°-27'-48"

Fd. Ct. Spk. + Small Tin
(no Refer.)

Cont. bot. Pg. 225

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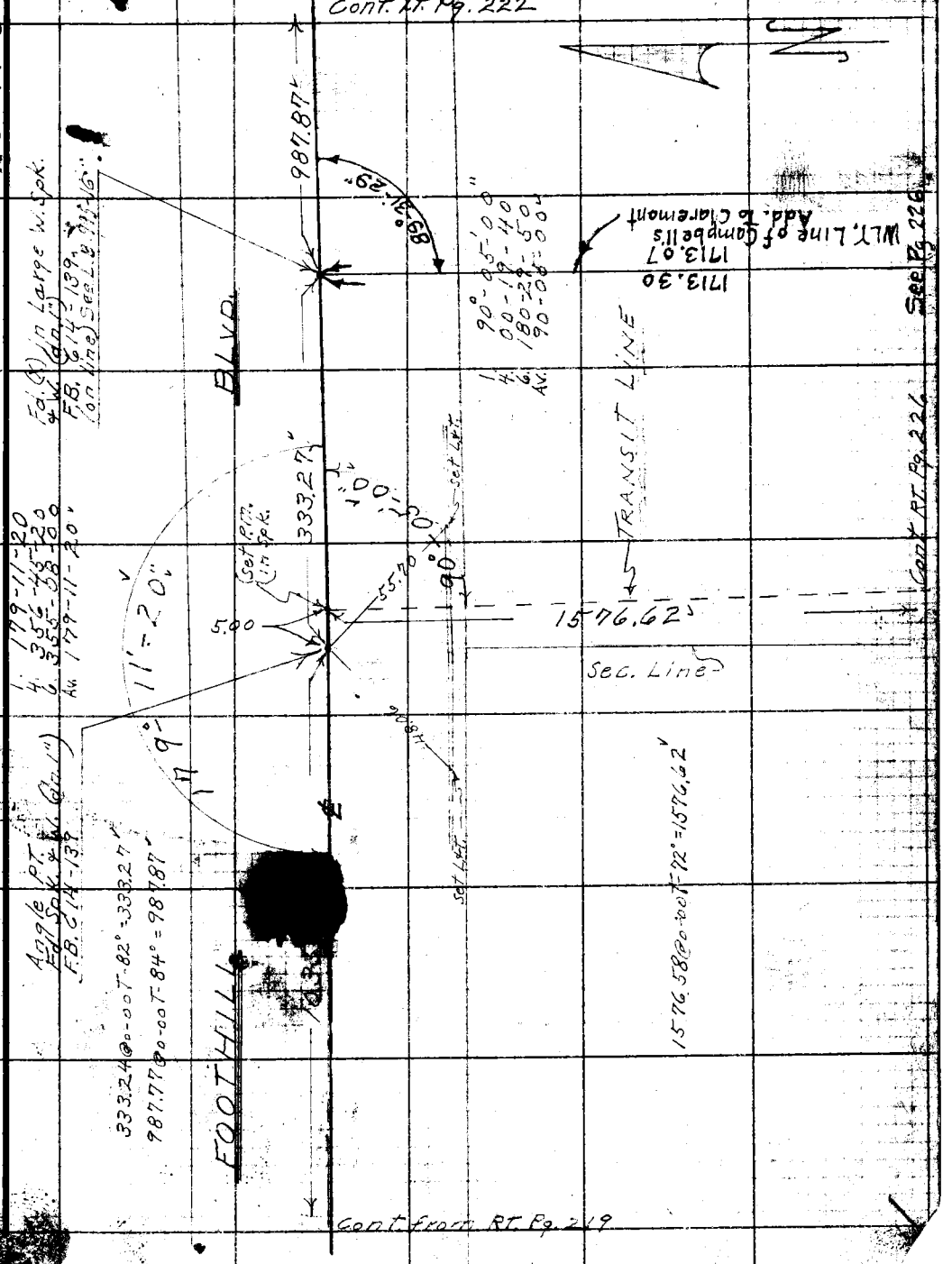
Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 10-17-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 221

W.S. 49-C-2

Cont. Lt. Pg. 222



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726 LOS ANGELES COUNTY
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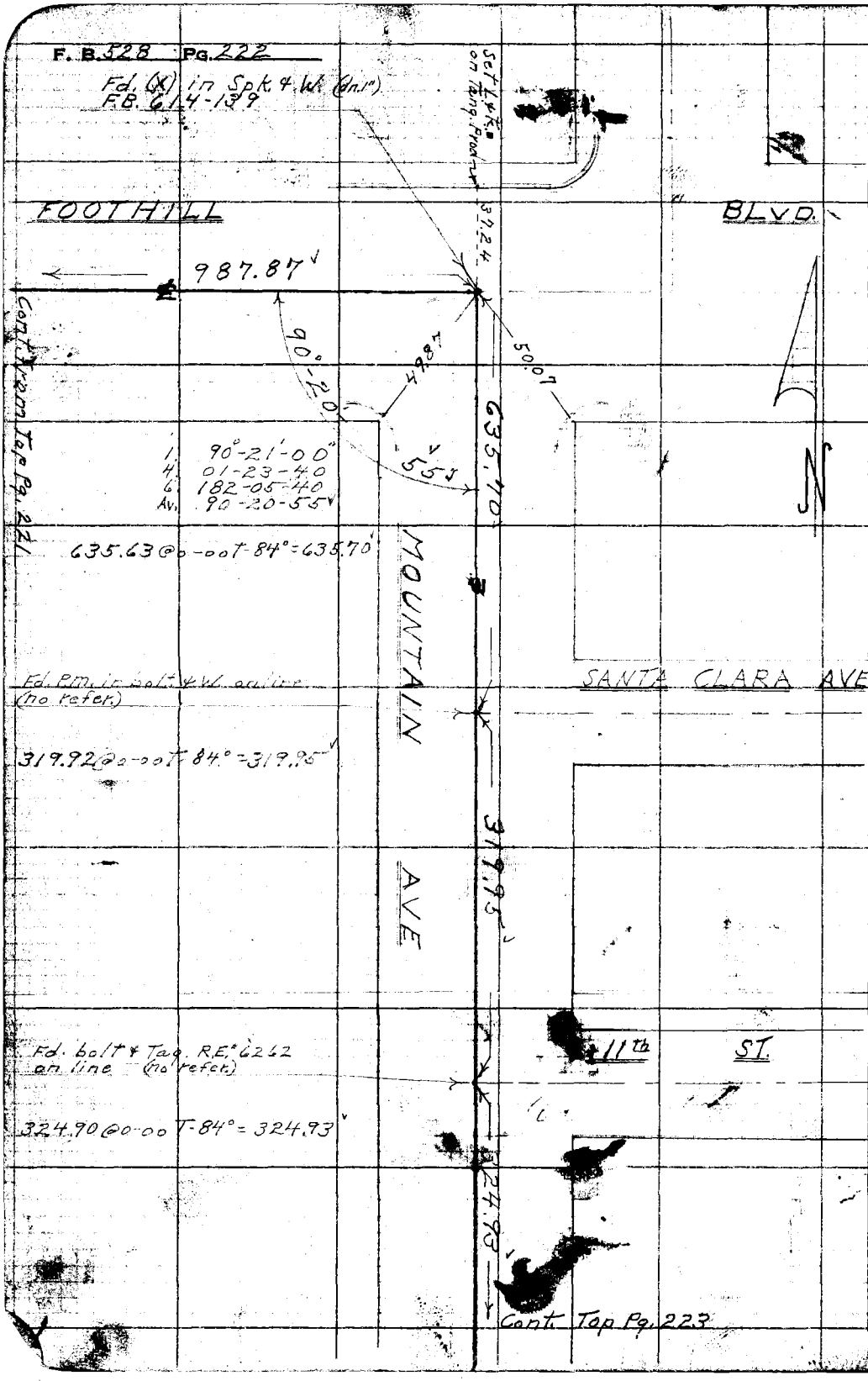
76F309S 247 10M 1-49



W.S. 49-C-2

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Notes Ck'd by D. M. Finley
Map No. B-2306
Office Work
Checked D. M. Finley
Date Nov. 1954

Survey of Rancho San Jose
W. O. 8598 Tape No. 011 St'd 68 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 10-17-50
Indexed A. C. Johnson

F. B. 528 Pg. 223

W.S. 49-C-2

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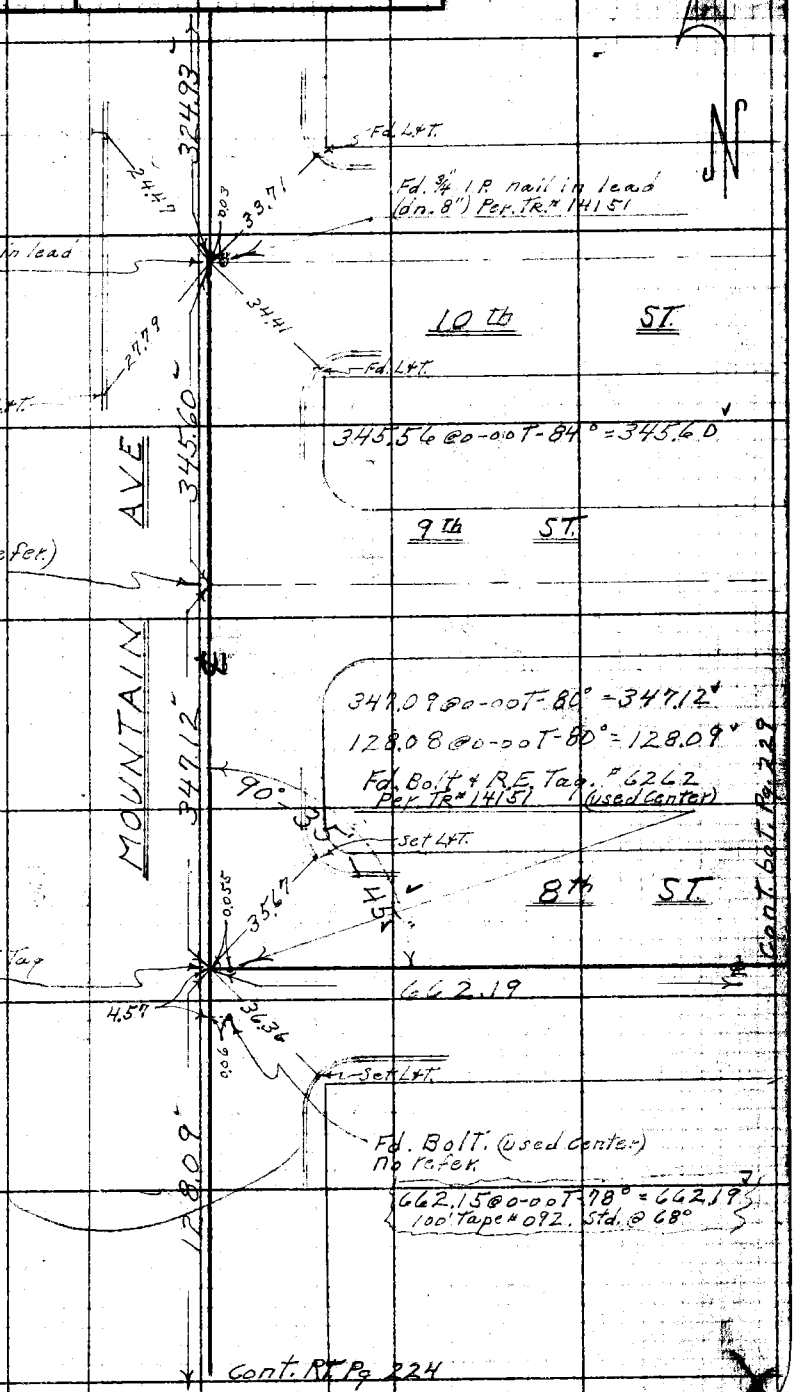

1.	90°-35'-45"
4.	02-23-00
6.	183-34-30
Av.	90-35-45

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726 LOS ANGELES COUNTY
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76F309S 247 10M 1-49

F. B. 528 Pg. 227

Cont. bot. Pg. 226.

W.S. 49-C-2

8+48.8
20" Conc. Std. Pipe

LOT 3

614.38

592.42

20" Conc. Irrg. Std. Pipe

Fd. 2" I.P. - P+Tr. (up 3")
No Refer.
(Used for Control)
See L.B. 995-28

0.12

Set 1"x2" + Tr. (Flush)

Fd. Remains of 4"x6" Redwood Post. (dn. 8") used center

3.35

1.09

Line of Occupation.

TRANSIT LINE

1.	68-07-20	
4.	292-29-20	
6.	48-14-10	
Avg.	68-07-20	

LOT 2 PALOMARES TR.

433.14

2542.23

434.52

68°07'20"

614.31 @ 0-00 T-86° = 614.38'
434.47 @ 0-00 T-84° = 434.52'
965.06 @ 0-00 T-86° = 965.17'

36" Conc. Irrg. Std. Pipe
0+19.2

25°

128.09

Axle

Cont. from bot. Pg. 223

Set P.M. in Spk. by Inter. = (0+00 Going West)

Located by intersection.

MOUNTAIN

set nail

965.17'

90°-00-00"

187.27'

546.63'

Set P.M. in Spk.
Held for Line 5. & 4.
Fd. P.M. in bolt + Tin
0.05 E. of line. (no Refer.)
Used for Control of Transit Line
See L.B. 995-28

187.28 @ 0-00 T-60° = 187.27'
546.65 @ 0-00 T-62° = 546.63'

Cont. bt. Pg. 225

Fd. 1" Axle Set in Conc. Mon. (12" diam.) 1" Axle is 24" above Conc. & pent to the N.W. 0.5 ft. used center @ top of Conc. mon. Top of Conc. is 14" below Surf. (No Refer.)

set nail

Fd. remains of old 2"x4" redwood stake or post. (dn. 16") used center.

2.55

30.3

44.97

45.27

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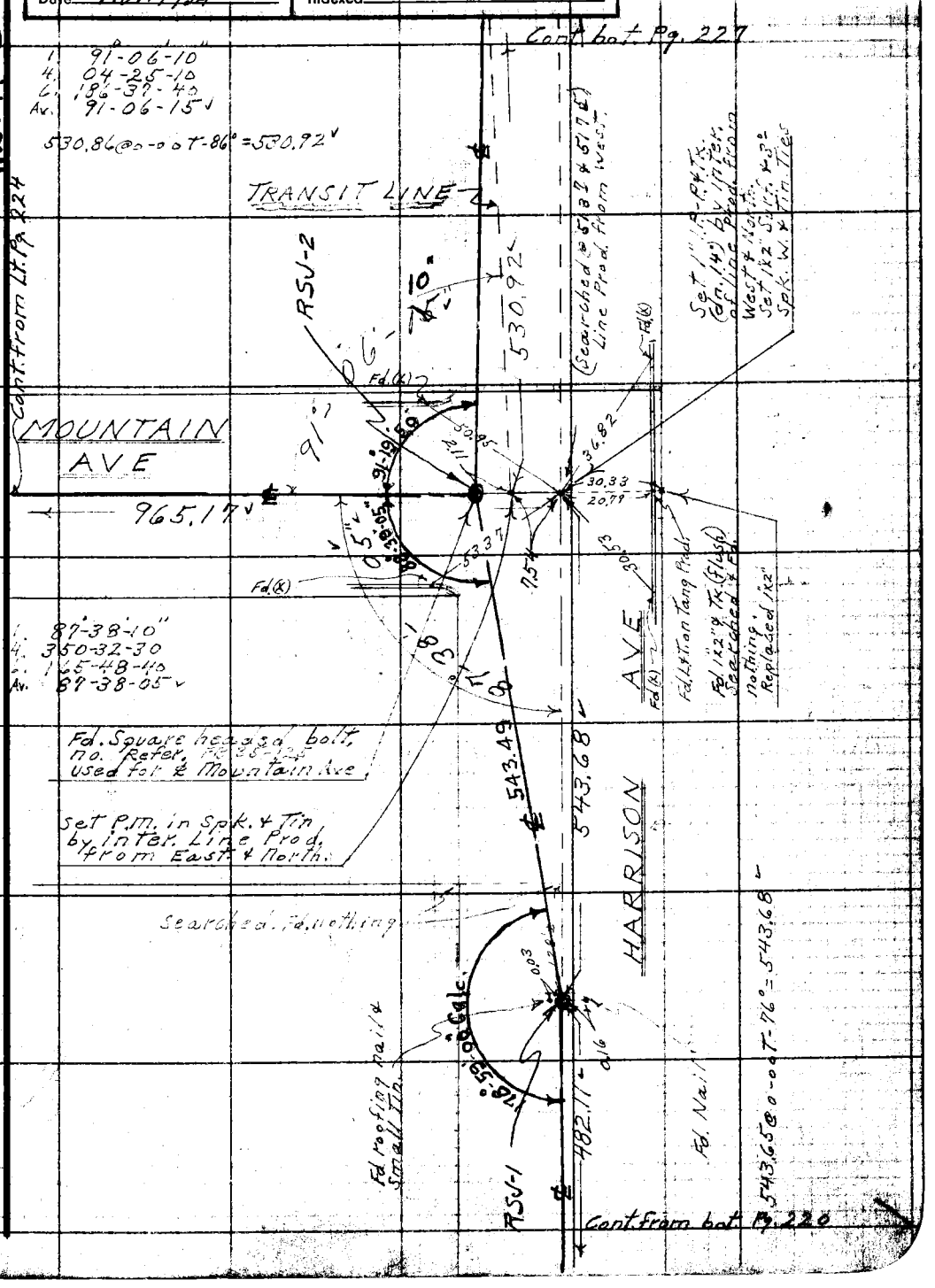
Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. [illegible] St'd. 68 °F
Office Work	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D. E. H. Date 10-19-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 225



WLS. 49-C-2

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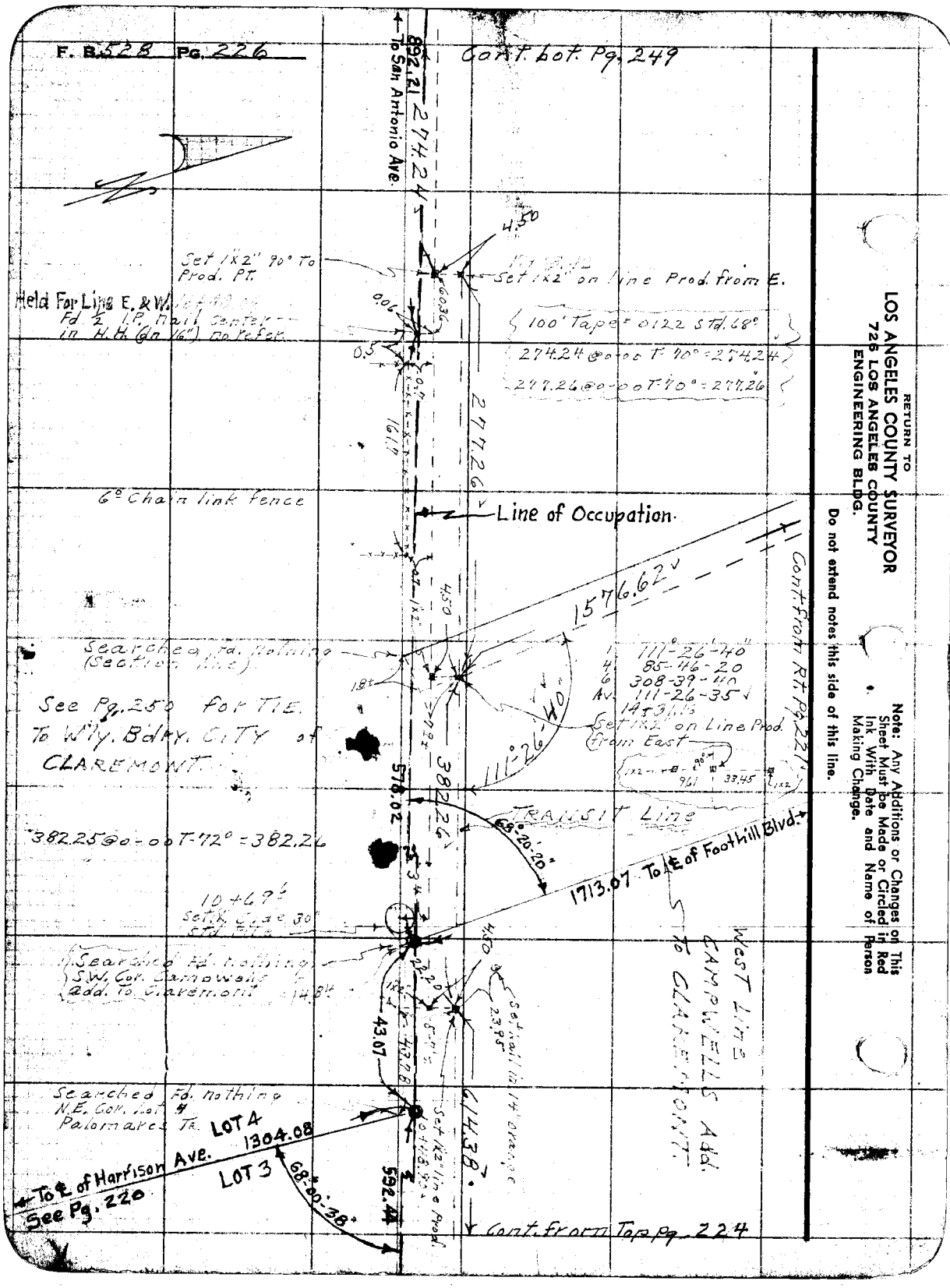
ENGINEERING BLDG.

76F309S 247 10M 1-49


F. B. 528 Pg. 226
Cont. Lot. Pg. 249
892.21
To San Antonio Ave.
274.24
4.50
Set 1x2" 90° To Prod. Pt.
Set 1x2" on line Prod. from E.
Held For Line E. & W.
Fd. ½ I.P. Nail Center in H.H. (dn 16") no refer.
100' Tape = 0122 Std. 68°
274.24 @ 0-00 T-70° = 274.24
277.26 @ 0-00 T-70° = 277.26
277.26
6° Chain link fence
Line of Occupation
1576.62
Cont. from Rt. Pg. 221
Searched Fd. nothing (Section line)
See Pg. 250 for TIE. To Wly. Bdry. City of CLAREMONT.
111°-26'-40"
85-46-20
308-39-40
Av. 111-26-35
Set 1x2" on Line Prod. from East
111°-26'-40"
382.26
578.02
TRANSIT Line
68°-20'-20"
382.25 @ 0-00 T-72° = 382.26
1713.07 To ℄ of Foothill Blvd.
10+69
Set 1x2 Side 30" Std. Pipe
Searched Fd. nothing S.W. Cor. Campwells Add. to Claremont
West Line CAMPWELLS Add. To CLAREMONT.
43.07
Searched Fd. nothing N.E. Cor. Lot 4 Palomares Tr.
LOT 4
1304.08
LOT 3
To ℄ of Harrison Ave.
See Pg. 220
68°-00'-38"
592.44
614.38
Cont. from Top Pg. 224
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8592 Tape No. 011 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 12-23-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 227

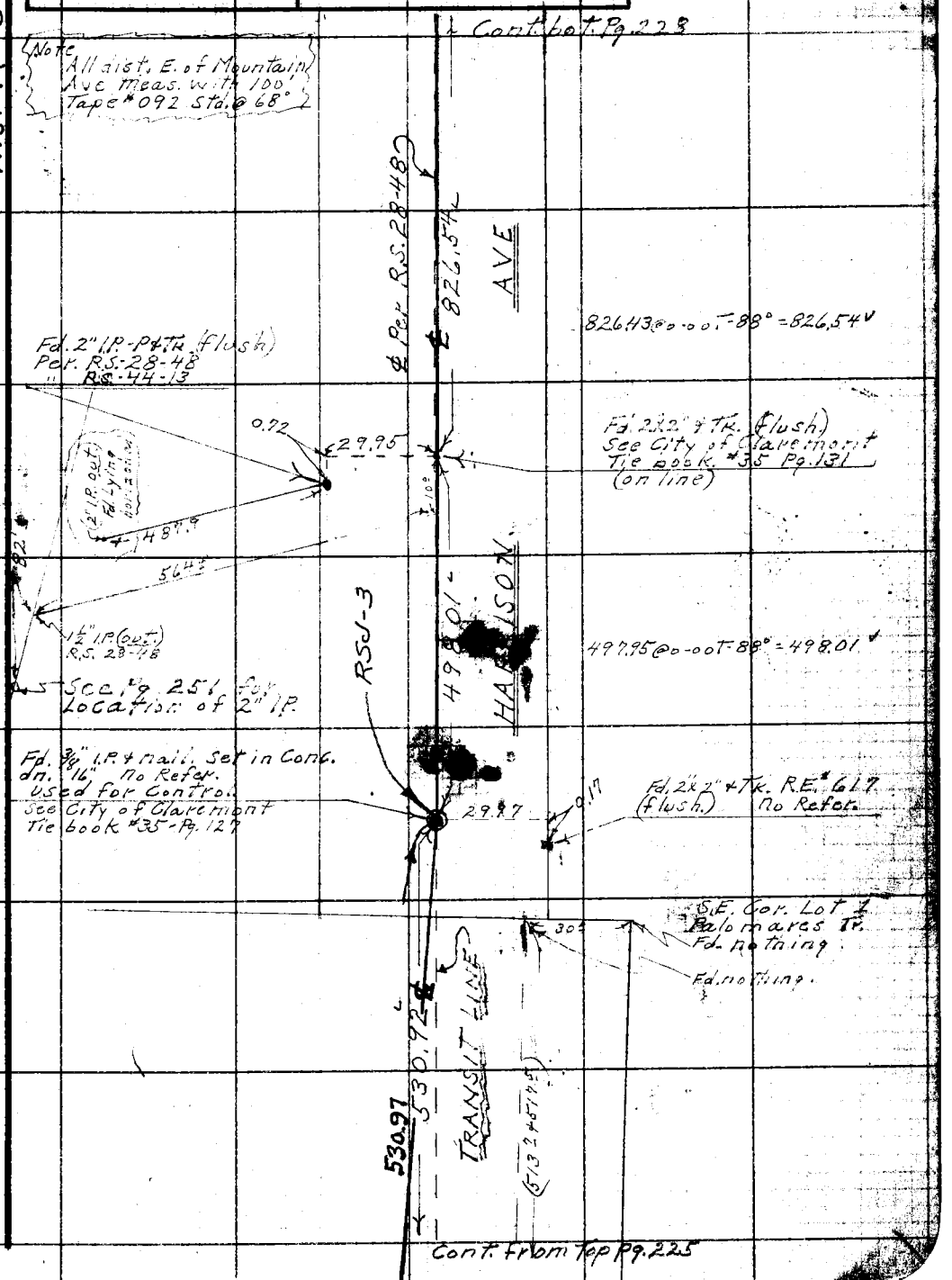
W.S. 49-C-2

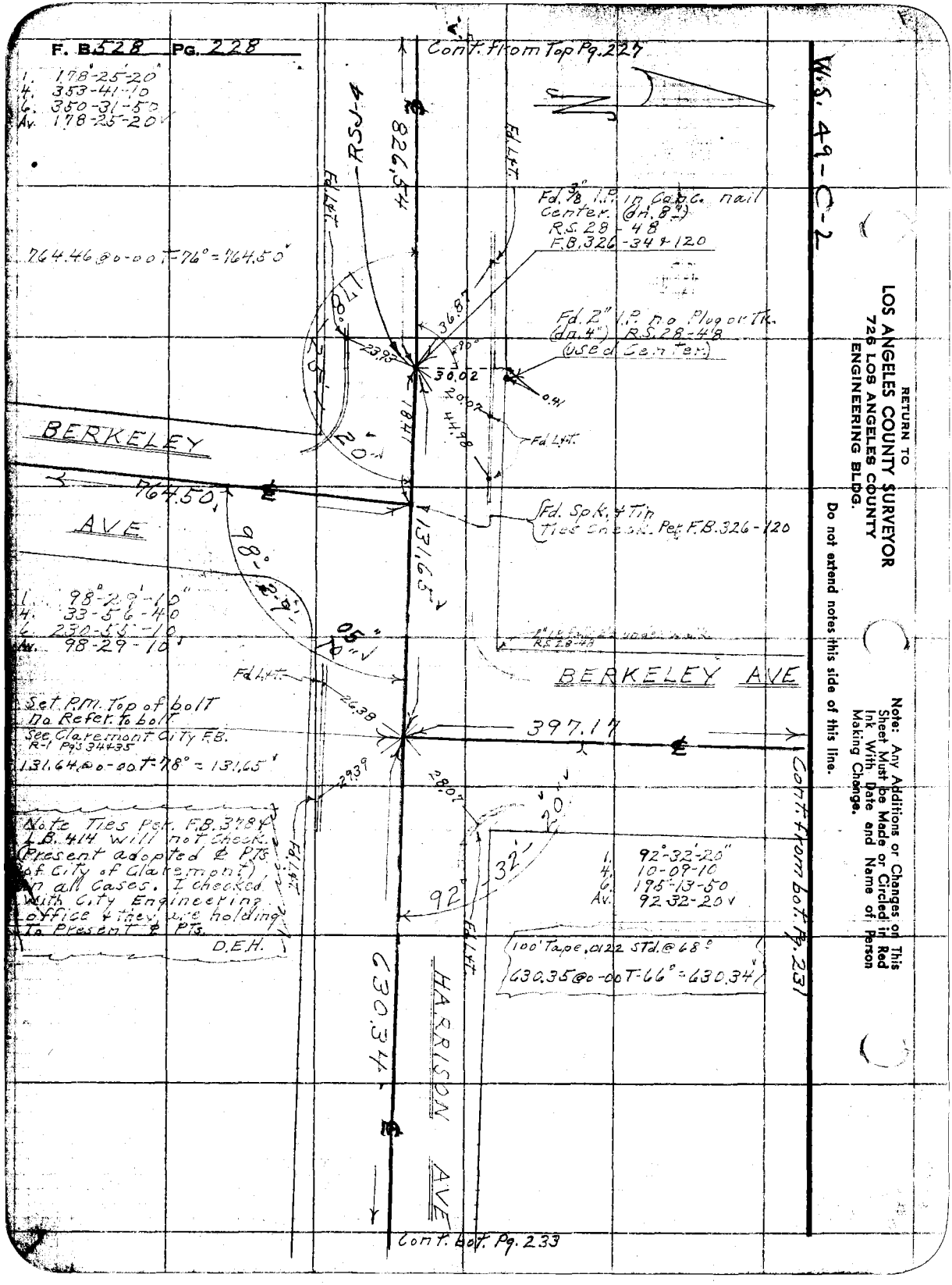
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

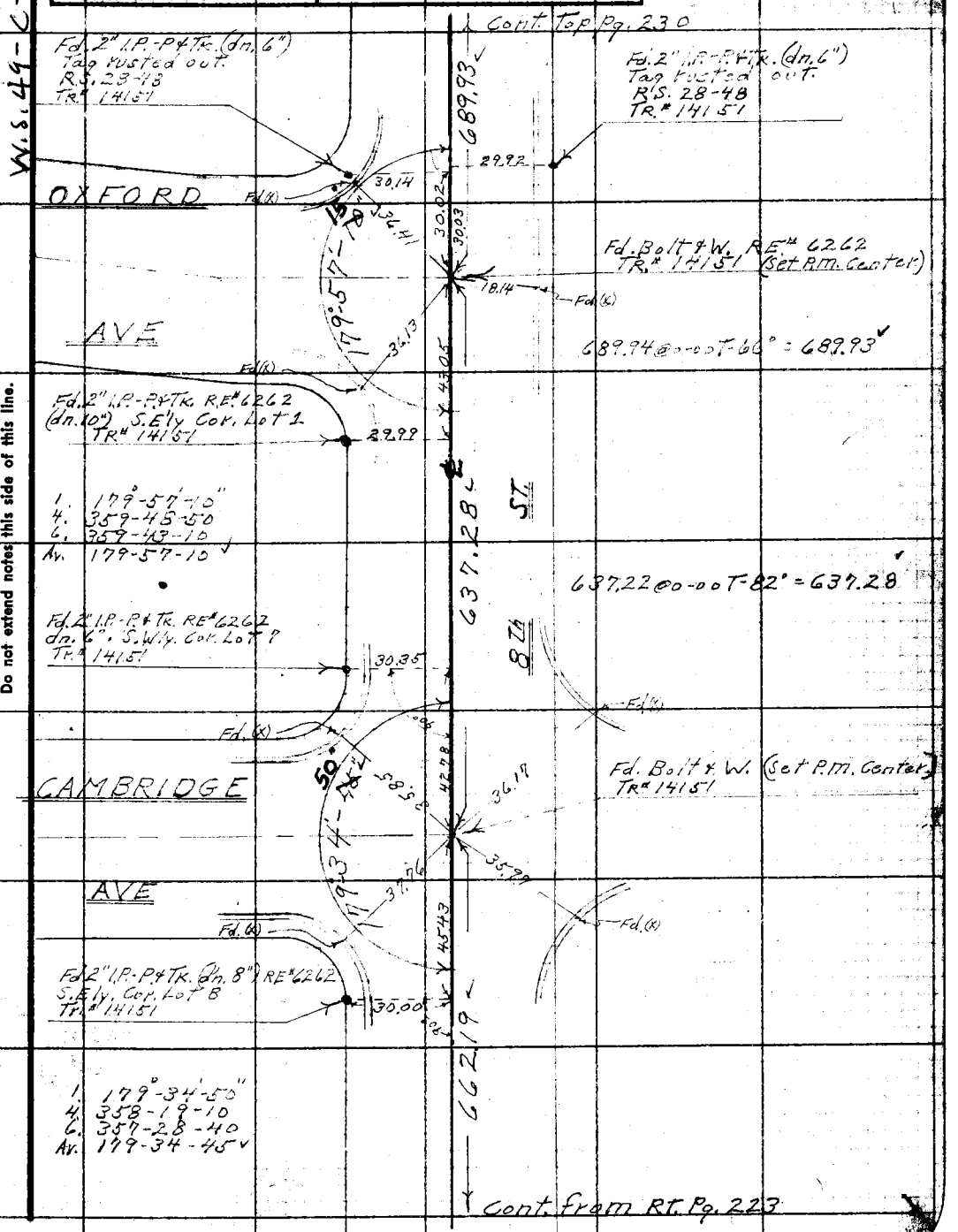
76F3098 247 10M 1-49




F. B. 528 PG. 228
Cont. from Top Pg. 227
W.S. 49-C-2
1. 178°-25'-20"
4. 353-41-10
6. 350-31-50
Av. 178-25-20
RSJ-4
826.54
Fd. L&T.
Fd. 3/8" I.P. in Conc. nail Center. (dn. 8")
R.S. 28-48
F.B. 326-34 & 120
764.46 @ 0-00 T-76° = 764.50
Fd. 2" I.P. no Plug or Tk. (dn. 4") R.S. 28-48 (used Center)
36.87
23.93
30.02
20.07
44.98
0.41
18.41
BERKELEY
764.50
AVE
Fd. Spk. & Tin Ties Check. Per F.B. 326-120
131.65
98°-29'-10"
1. 98°-29'-10"
4. 33-56-40
6. 230-55-10
Av. 98-29-10
05"
R.S. 28-48
BERKELEY AVE
Fd. L&T.
26.38
Set P.M. Top of bolt
No Refer. to bolt
See Claremont City F.B. R-1 Pgs 34 & 35
131.64 @ 0-00 T-78° = 131.65
397.17
29.39
28.07
Note Ties Per. F.B. 378 & L.B. 414 will not check. (Present adopted ℄ Pts of City of Claremont) in all Cases. I checked with City Engineering office & they are holding to Present ℄ Pts.
D.E.H.
92°-32'-20"
1. 92°-32'-20"
4. 10-09-10
6. 195-13-50
Av. 92-32-20
100' Tape, .0122 STd. @ 68°
630.35 @ 0-00 T-66° = 630.34
630.34
HARRISON AVE
Cont. from bot. Pg. 231
Cont. bot. Pg. 233
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 092 St'd 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 10-23-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 229

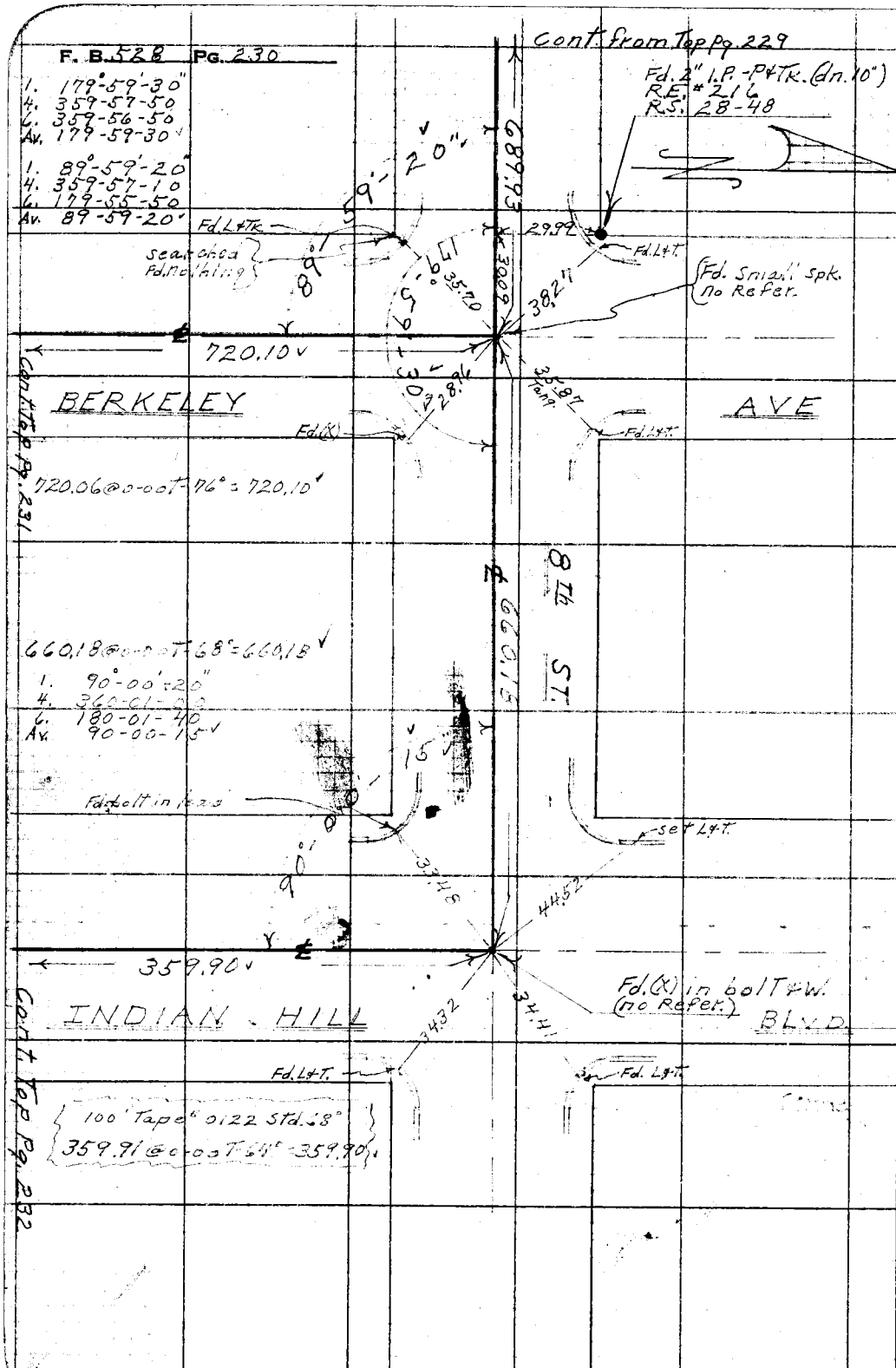


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



W.S. 49-C-2

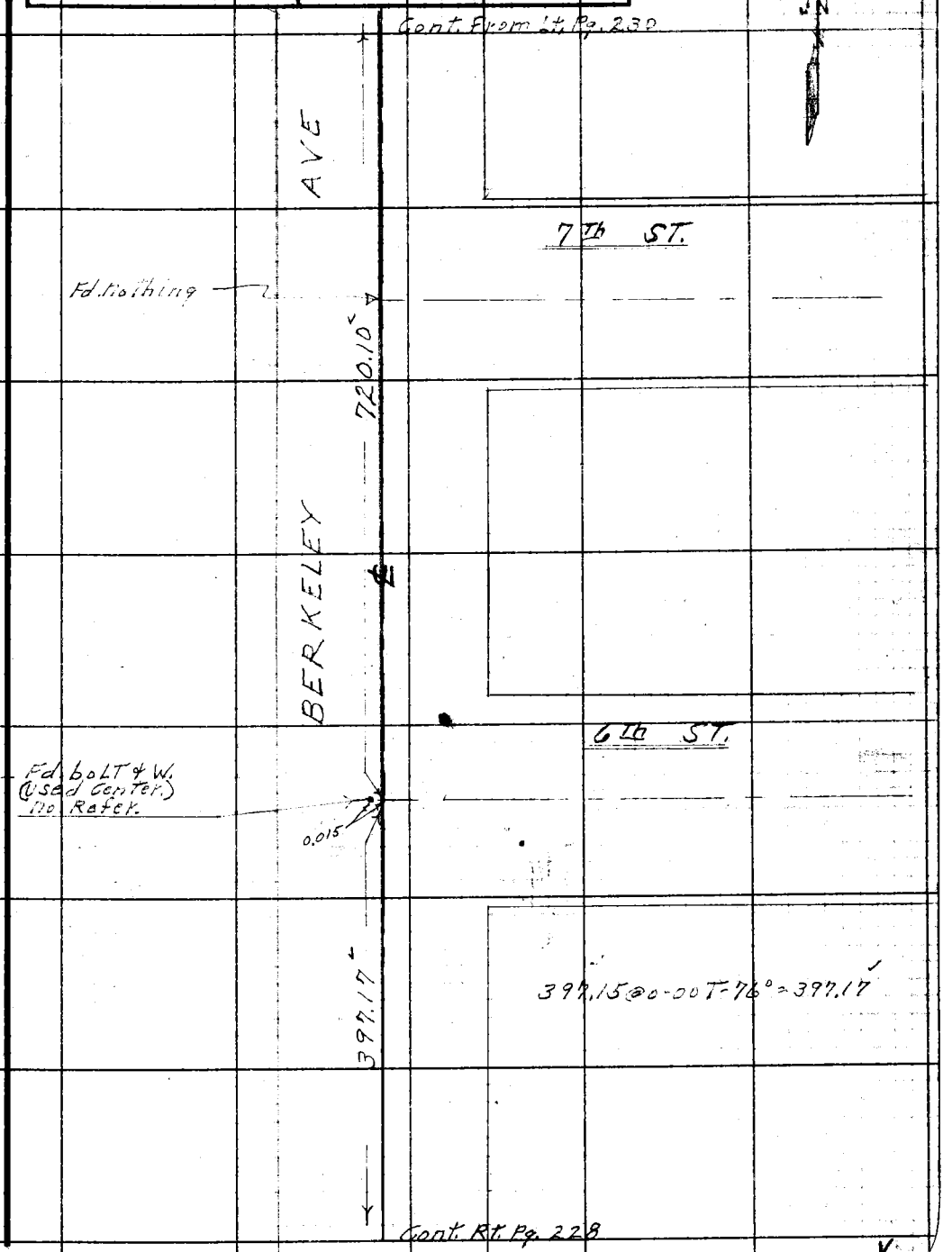
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 092 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 10-24-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 231



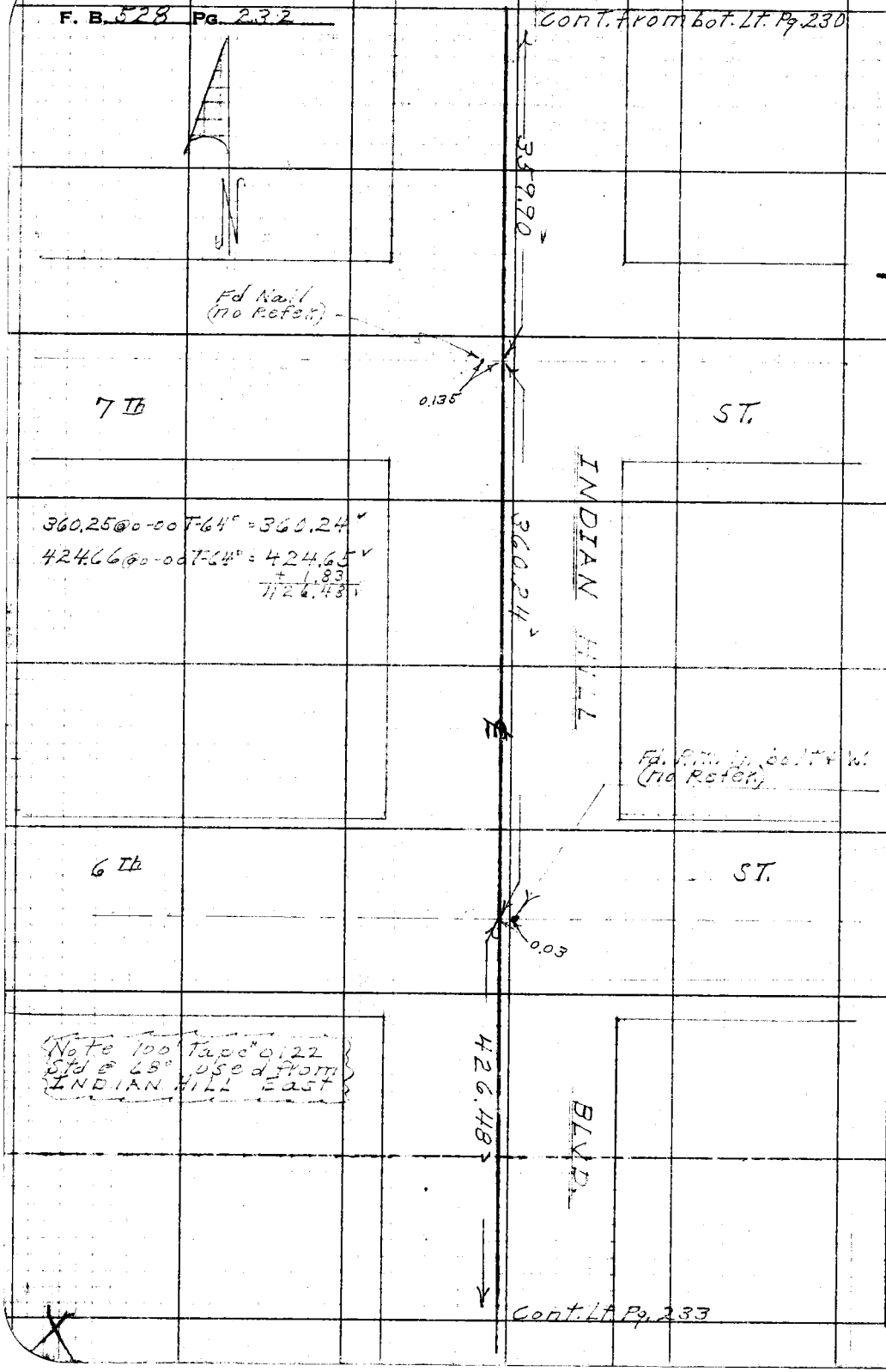
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 528 Pg. 232



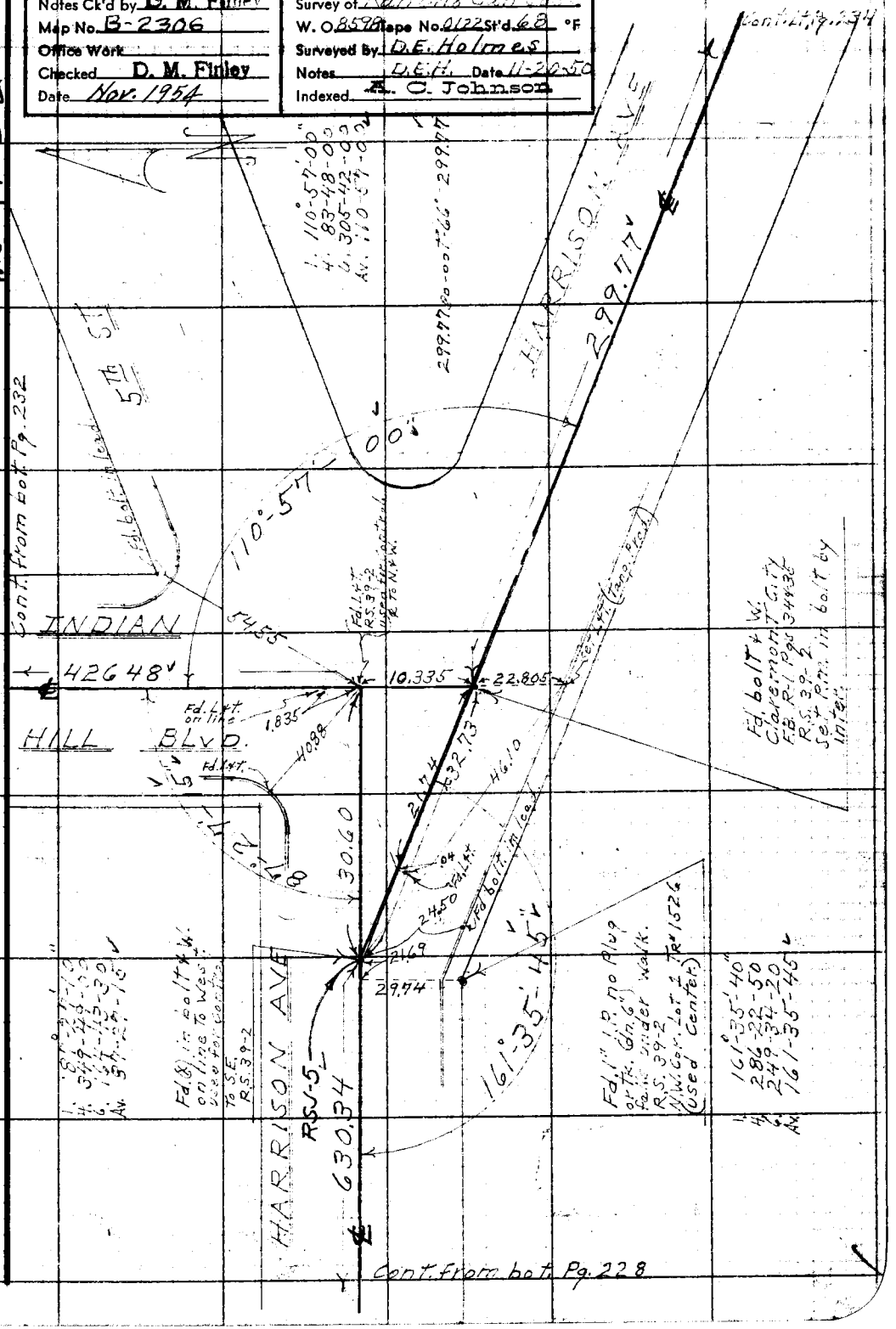
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 0122 St'd. 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 11-20-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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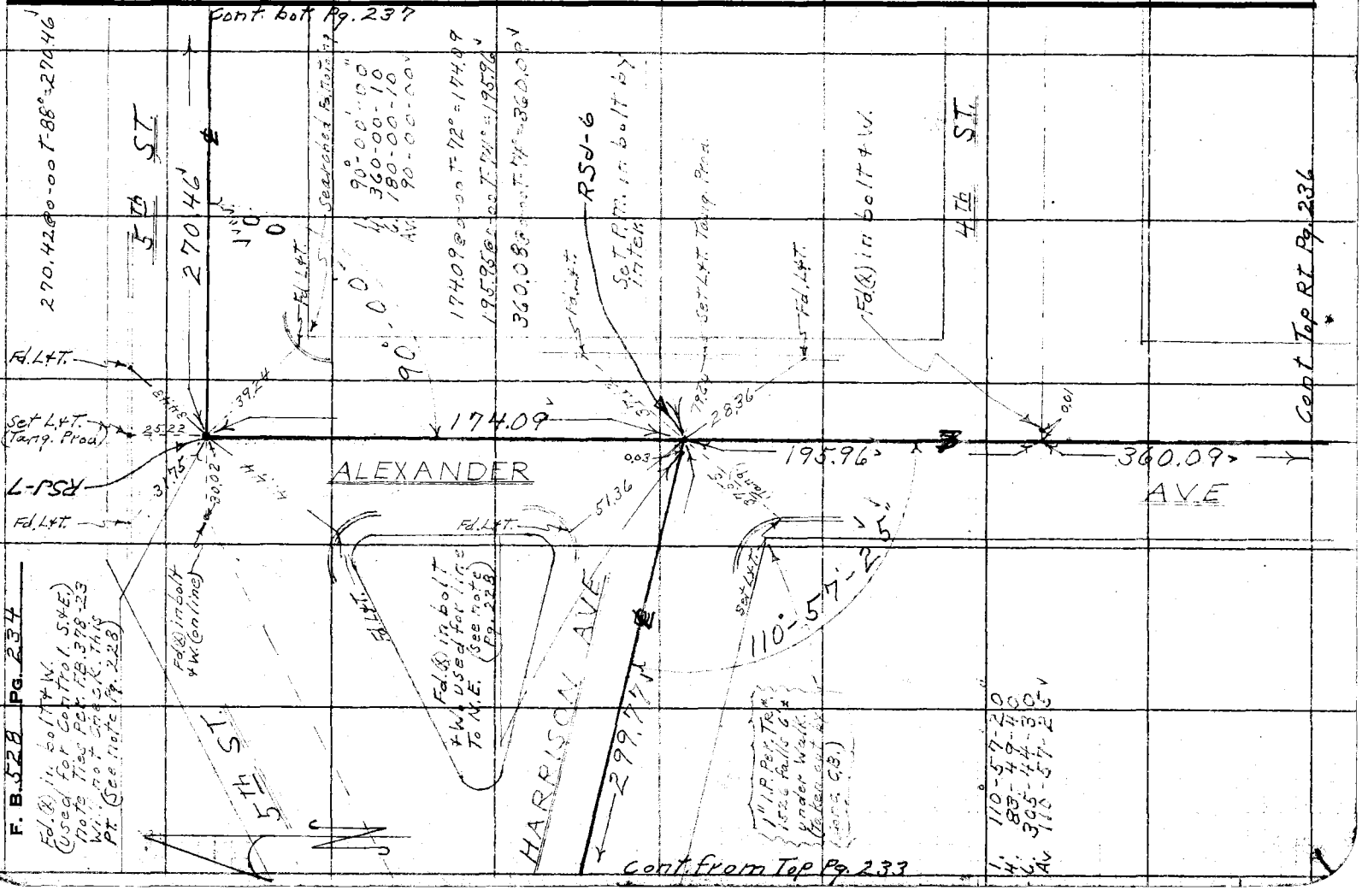
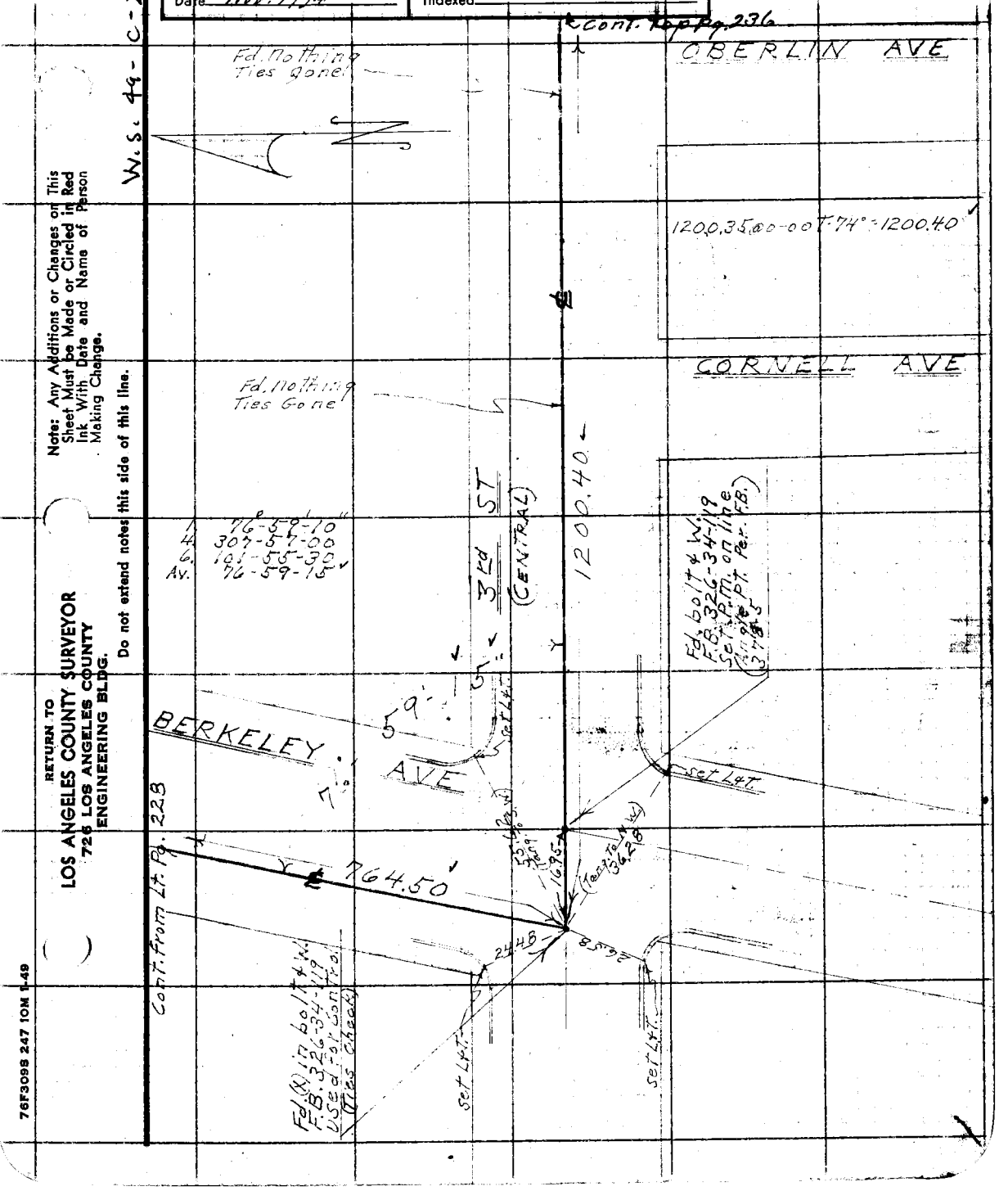
Do not extend notes this side of this line.

W.S. 49-C-2



Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 0122 St'd 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 11-21-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 235

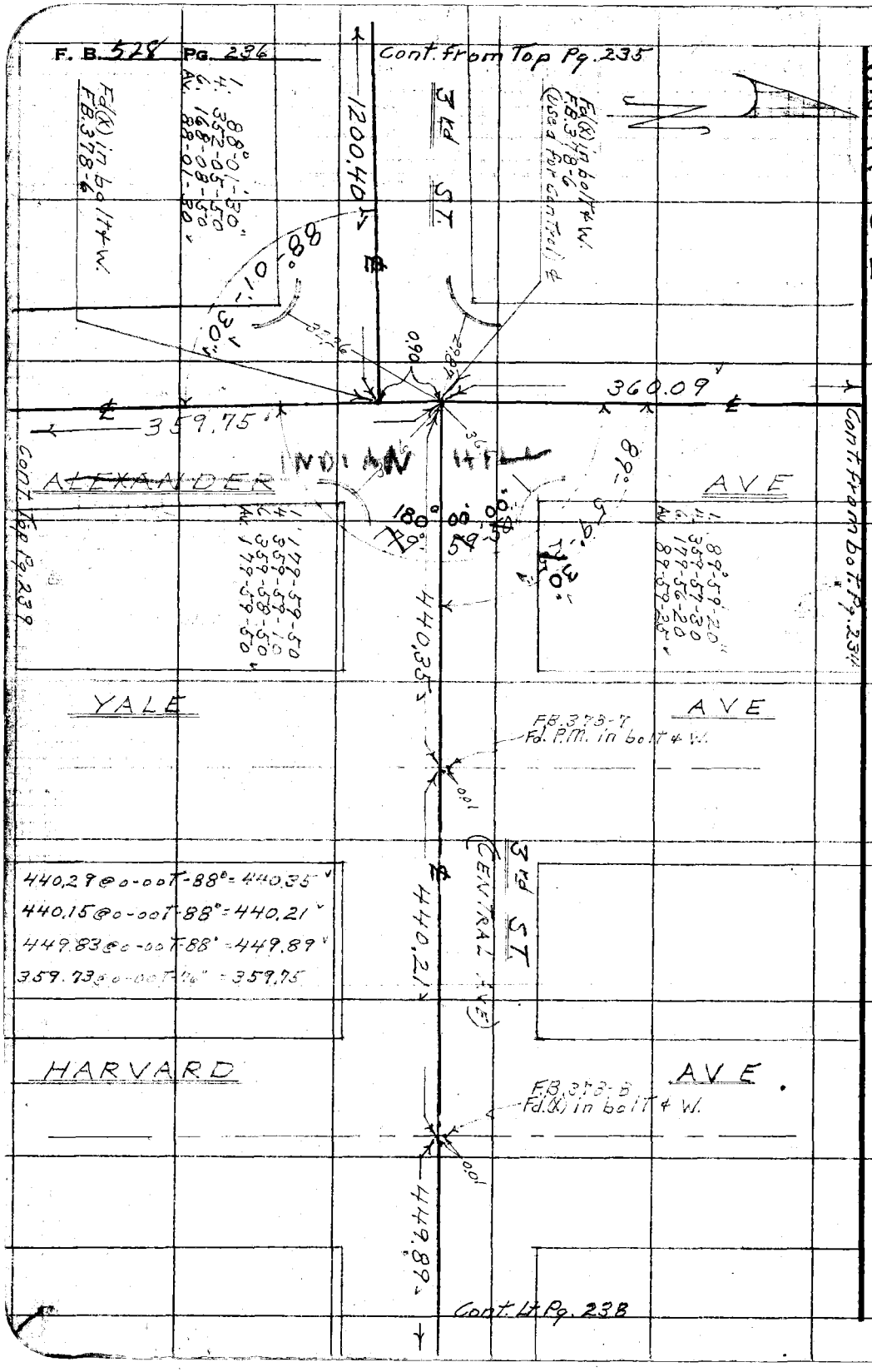


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-2306
Office Work
Checked D. M. Finley
Date Nov. 1954

Survey of Rancho San Jose
W. O. 8598 Tape No. 0122 St'd. 68 °F
Surveyed by D. E. Holmes
Notes D.E.H. Date 11-22-50
Indexed A. C. Johnson

F. B. 528 PG. 237

W.S. 49-C-2, D-2

Cont. Top Lt. Pg. 238

529.91

529.84@0-00T-88° = 529.91

AVE

HARVARD

0.07

Fd. (X) in bolt + W. F.B. 378-25

79.95

0.03

360.45

360.40@0-00T-88° = 360.45

YALE AVE

57th

Fd. (X) in bolt + W. (on line)

57th

169.59

169.57@0-00T-88° = 169.59

YALE

0.02

Fd. (X) in bolt + W. F.B. 378-24

AVE

270.46

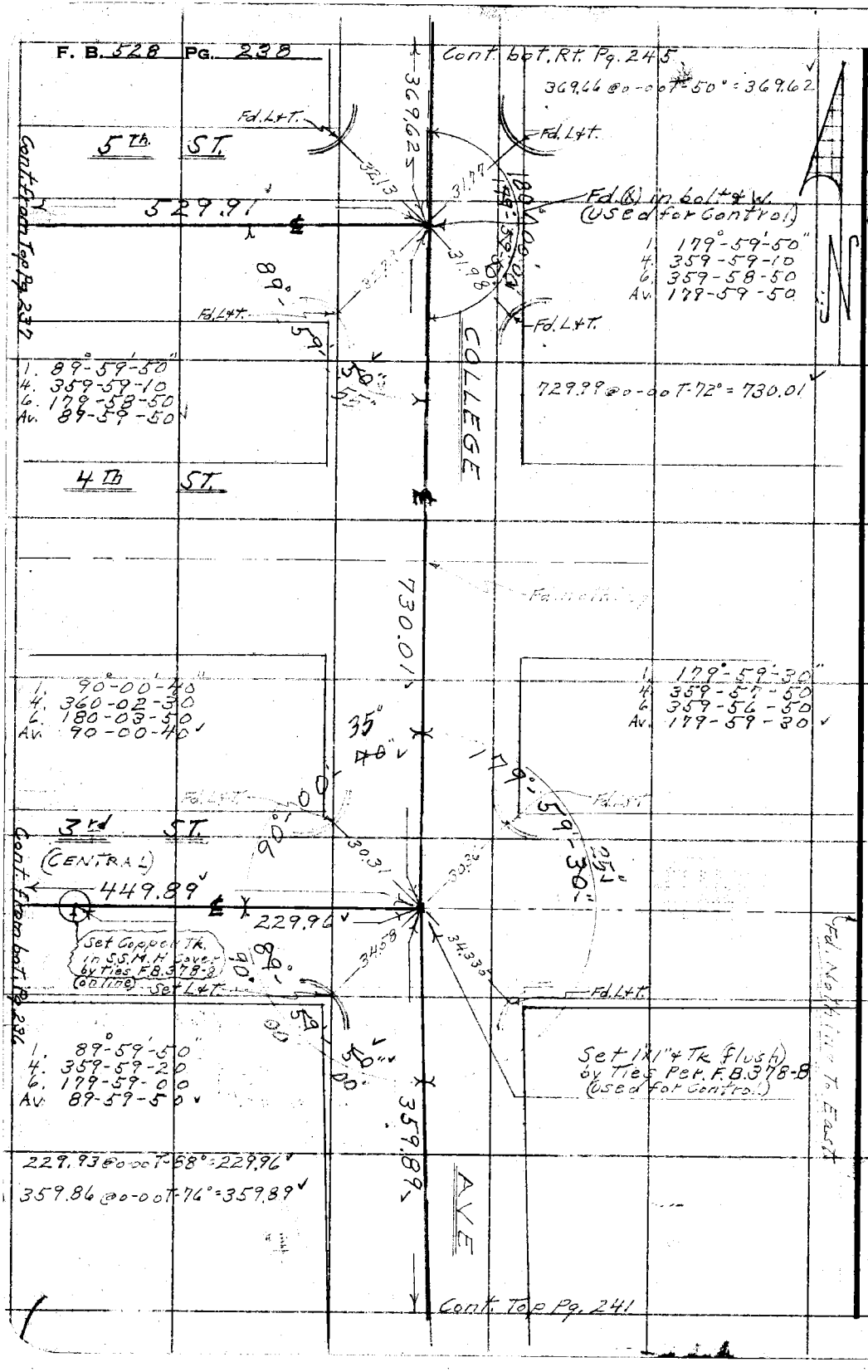
Cont. from Top Rt. Pg. 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1948



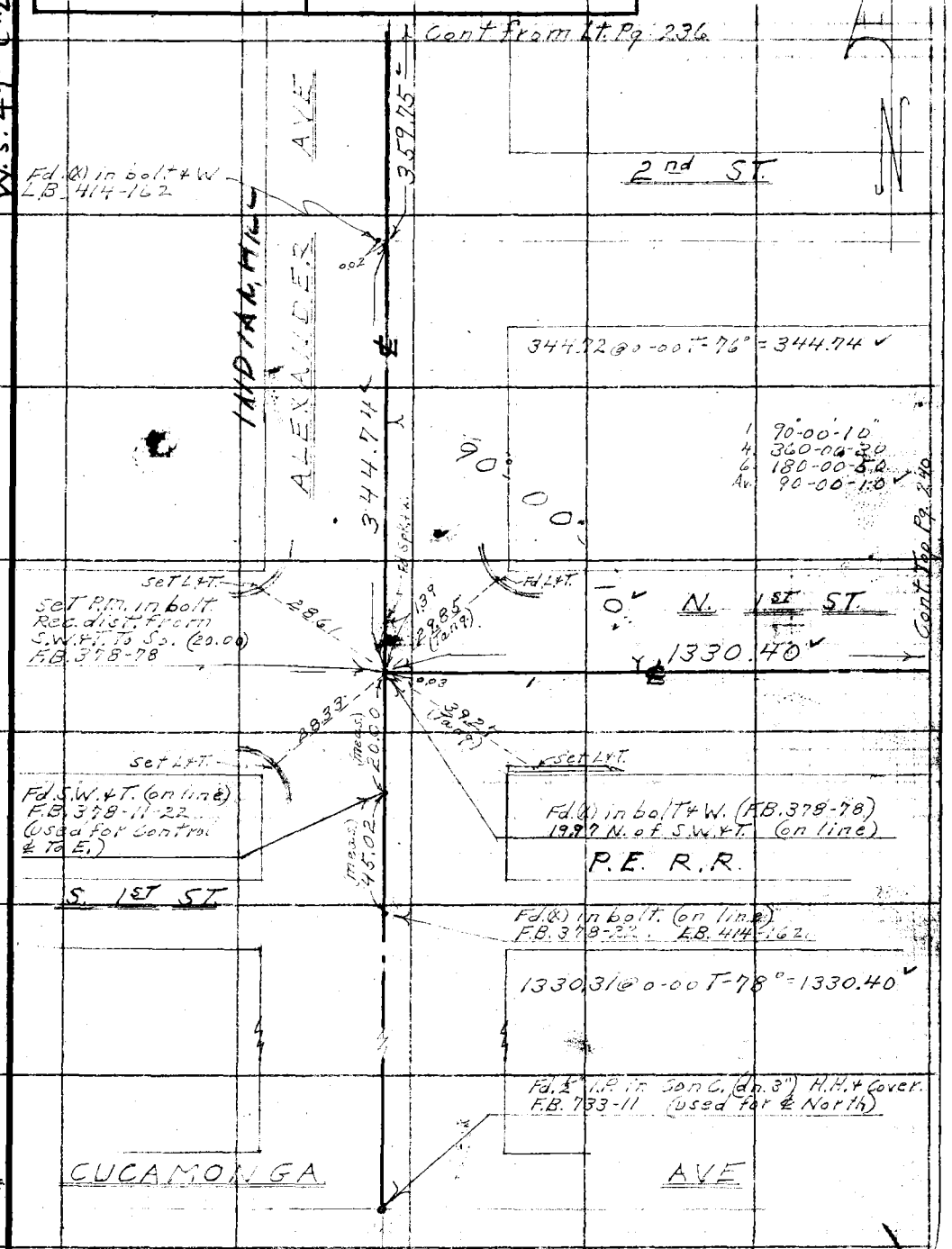
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. 0.8598 Tape No. 0122 St'd. 60° °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 11-28-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 PG. 239



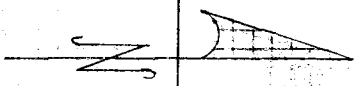
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

F. B. 528 PG. 240



Cont. from Rt. Pg. 239

Fd. Nothing (ties gone)
new Conc. Pvt.

YALE AVE

N 1ST

Fd. Nothing (ties Gone)
new Conc. Pvt.

1330.40'

HARVARD

AVE

ST

Cont. Lt. Pg. 241

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-2306
Office Work
Checked D. M. Finley
Date Nov 1954

Survey of Rancho San Jose
W. O. 8598 Tape No. 0122 St'd. 68 °F
Surveyed by D.E. Holmes
Notes D.E.H. Date 11-29-50
Indexed A. C. Johnson

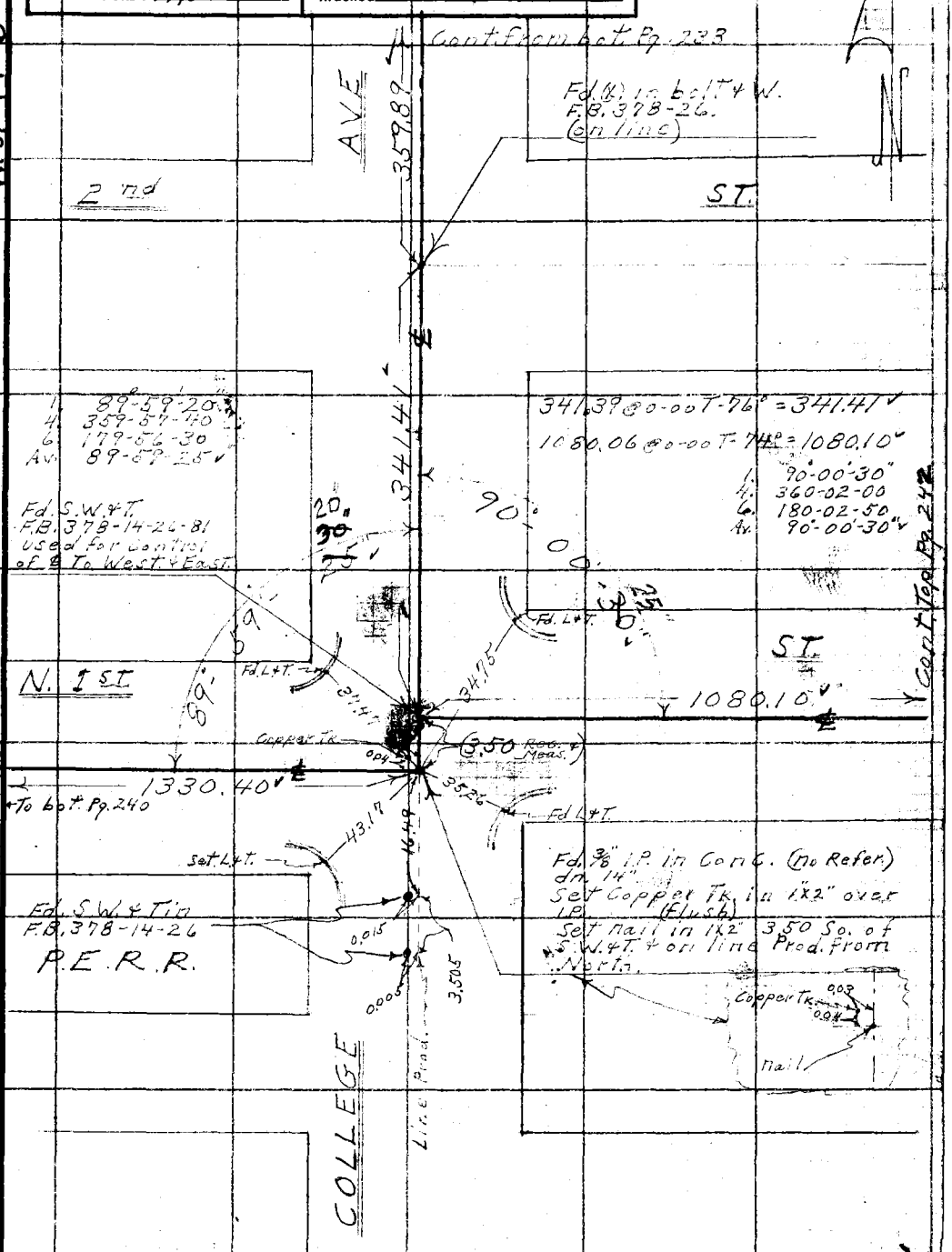
F. B. 528 Pg. 241

W. S. 49-0-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

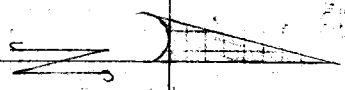


76F3095 247 10M 1-49

F. B. 528 Pg. 242

Cont. from Rt. Pg. 241

Angle Pt.
Fd. L&T. in Top 3/8" I.P.
Set in Conc. (dn. 10")
F.B. 378-15



1080.10

Fd. L&T.

176°-20'-30"

37.71

Fd. L&T. 15.20 22.06

Fd. L&T.

250.39 @ 0-00 T 82° = 250.41

250.41

1 176°-20'-30"
4 345-22-10
6 338-03-10
Av. 176-20-30

Fd. Nail (on line) in
remains of Conc. mon.
(dn. 6")
F.B. 378-16
(Vac. & Sycamore Ave)

FIRST ST.

506.07 @ 0-00 T 82° = 506.12

506.12

1 176°-34'-50"
4 346-19-30"
6 339-29-20
Av. 176-34-55

Angle Pt.
Fd Nail in 3/8" I.P. Set in
Conc. (dn. 10")
F.B. 378-17
Set 1x2" Surface
& 3° S.W. & T. Ties

Fd. L&T.

15.23

Fd. L&T.

15.02

21.65

176°-34'-50"

562.09 @ 0-00 T 78° = 562.13

562.13

Cont. bot. Pg. 243

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2306	W. O. 3378 Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 11-29-50
Date Nov. 1954	Indexed K. C. Johnson

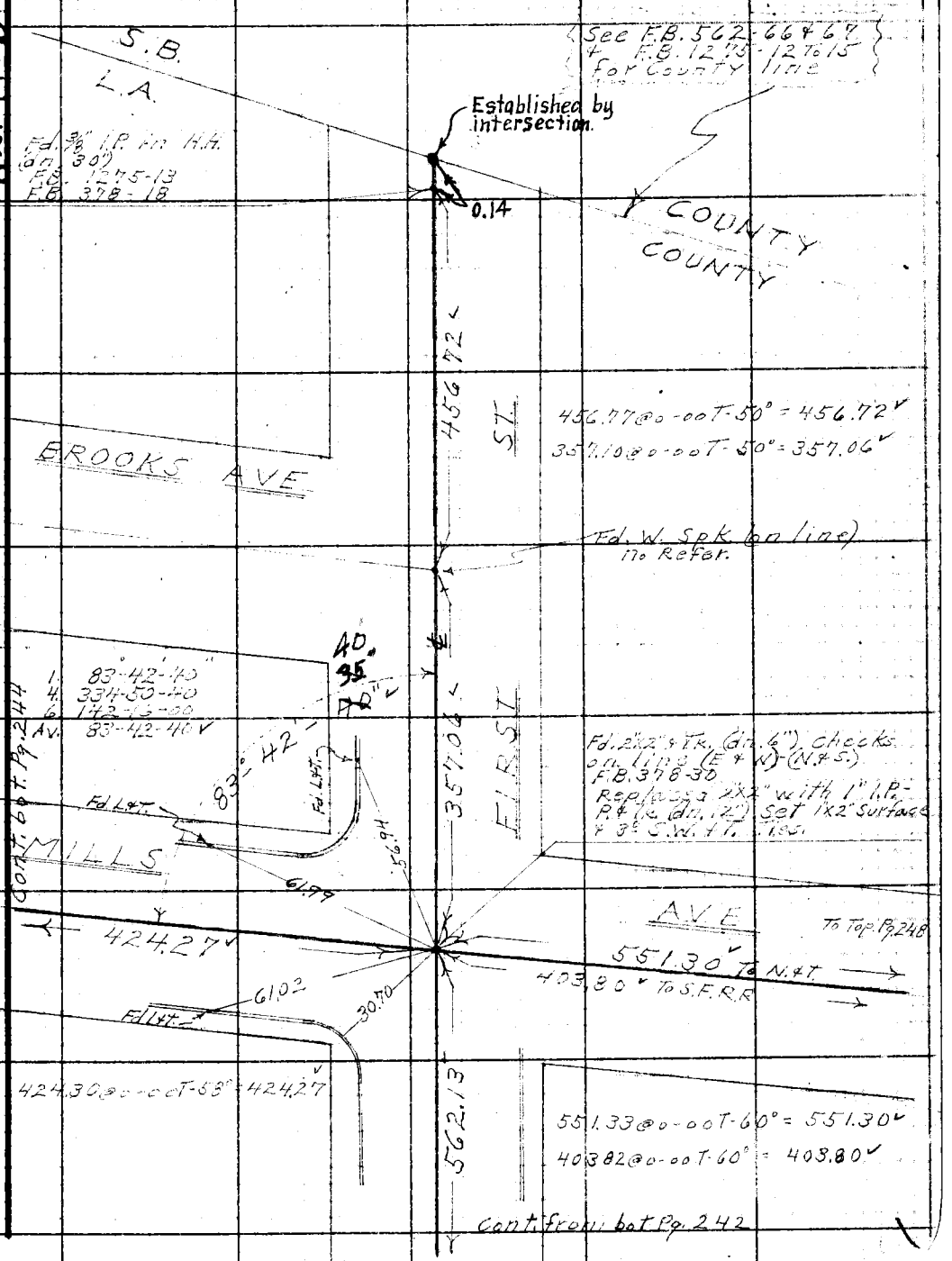
F. B. 528 Pg. 243

W.S. 49-D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F309S 247 10M 1-49

F. B. 528 Pg. 244

Cont. Lt. Pg. 246

629.07@0-00T-58° = 629.03

629.03

Fd. L&T.

Fd. S.W. & Tin (on line)
F.B. 418-15

31.46

Fd. L&T. in Walk.

HARWOOD PL.

39.9

Fd. L&T.

18.05

39.67

32.97

Fd. L&T.

Fd. L&T. in Walk.

610.21@0-00T-58° = 610.17

610.17

MILLS

Fd. L&T.

Fd. S.W. & Tin (on line)
F.B. 418-12

34.68

Fd. L&T.

BLANCHARD PL.

33.50

Fd. L&T.

17.90

37.23

32.83

Fd. L&T.

Fd. L&T.

427.27

AVE

Cont. from bot. Lt. Pg. 243

W.S. 49-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

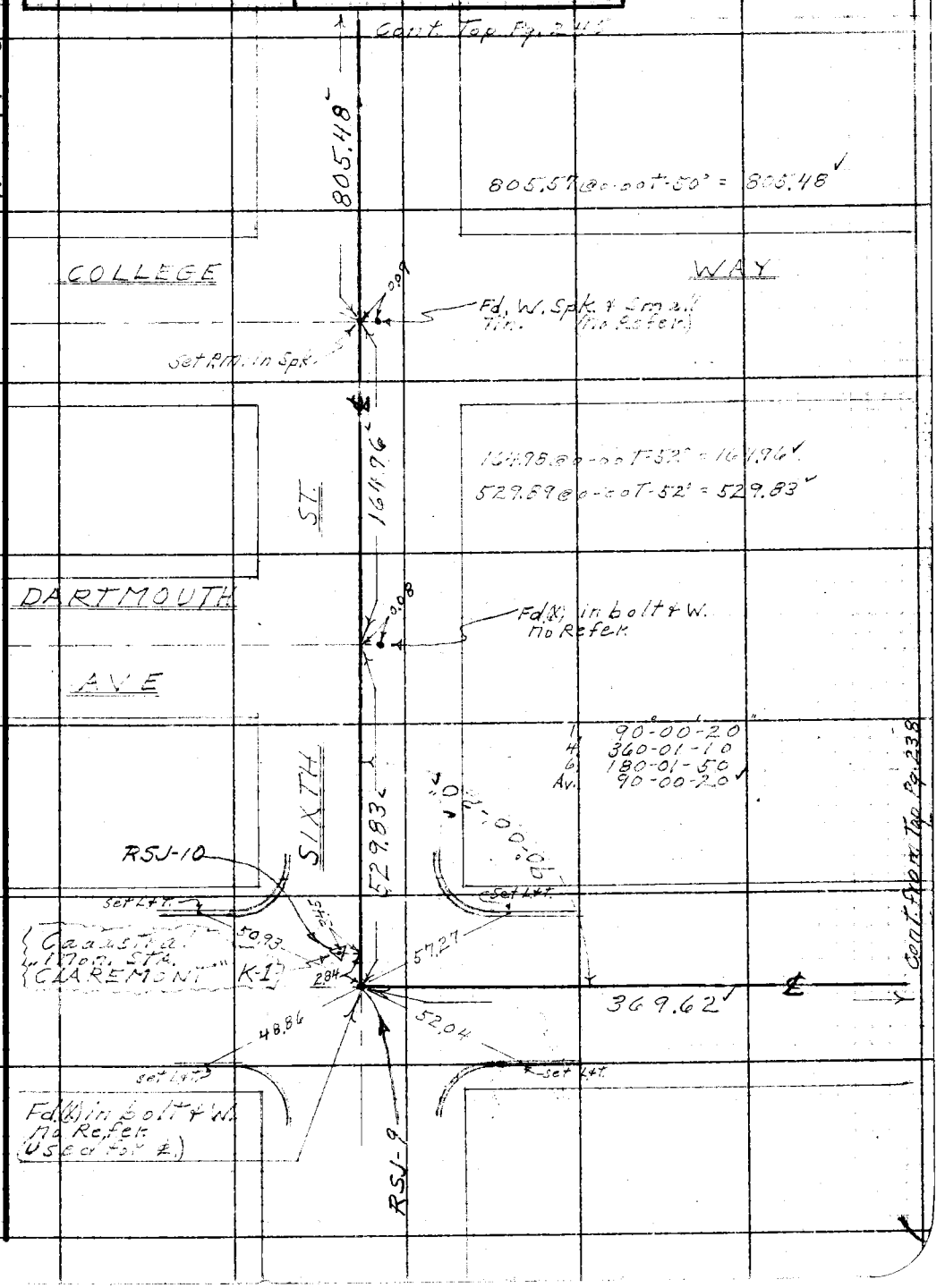
Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-2306	W. O. 8598 Tape No. 0122 St'd 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 11-30-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 245

W.S. 49-D-2



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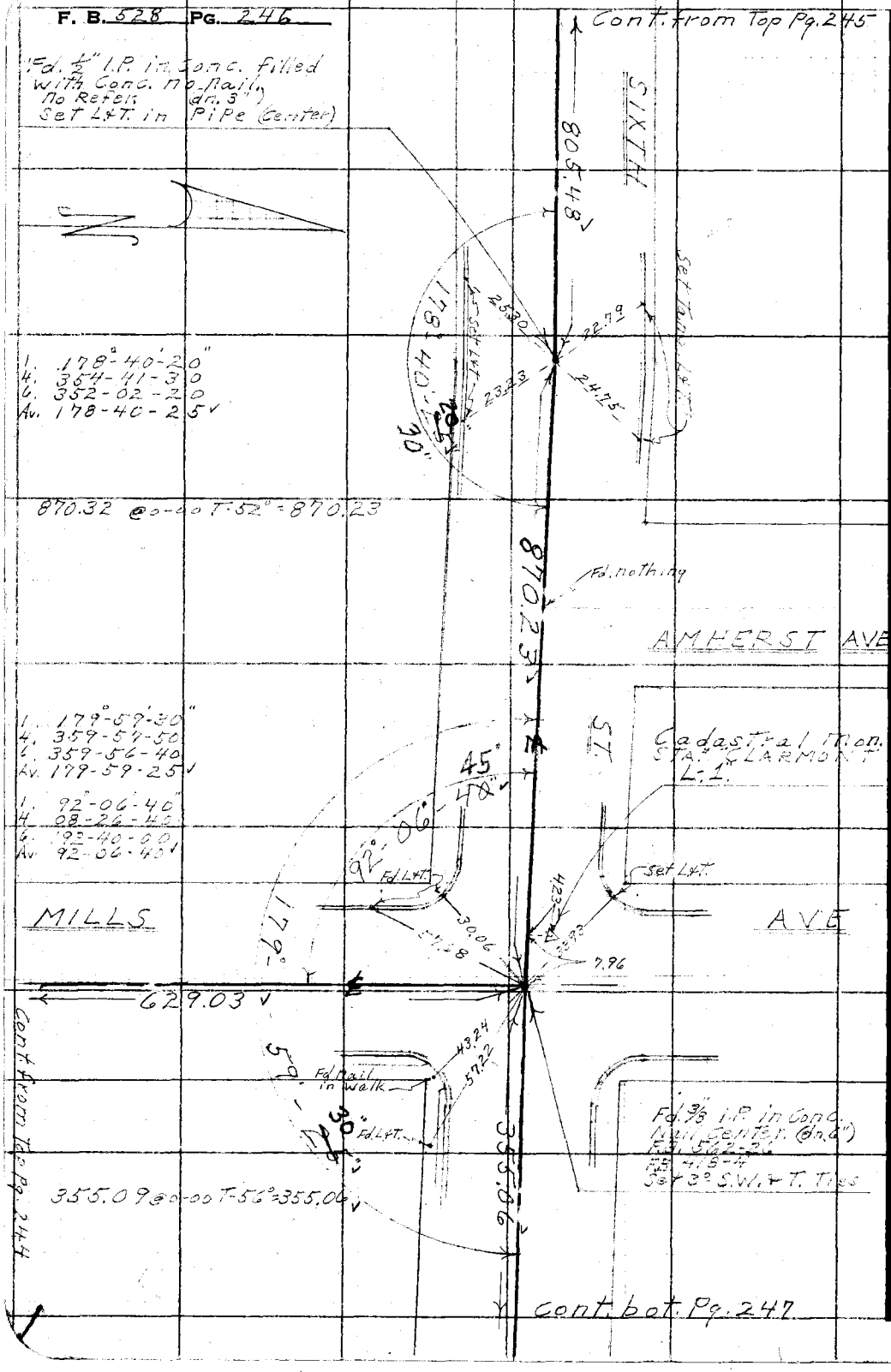
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 528 PG. 246



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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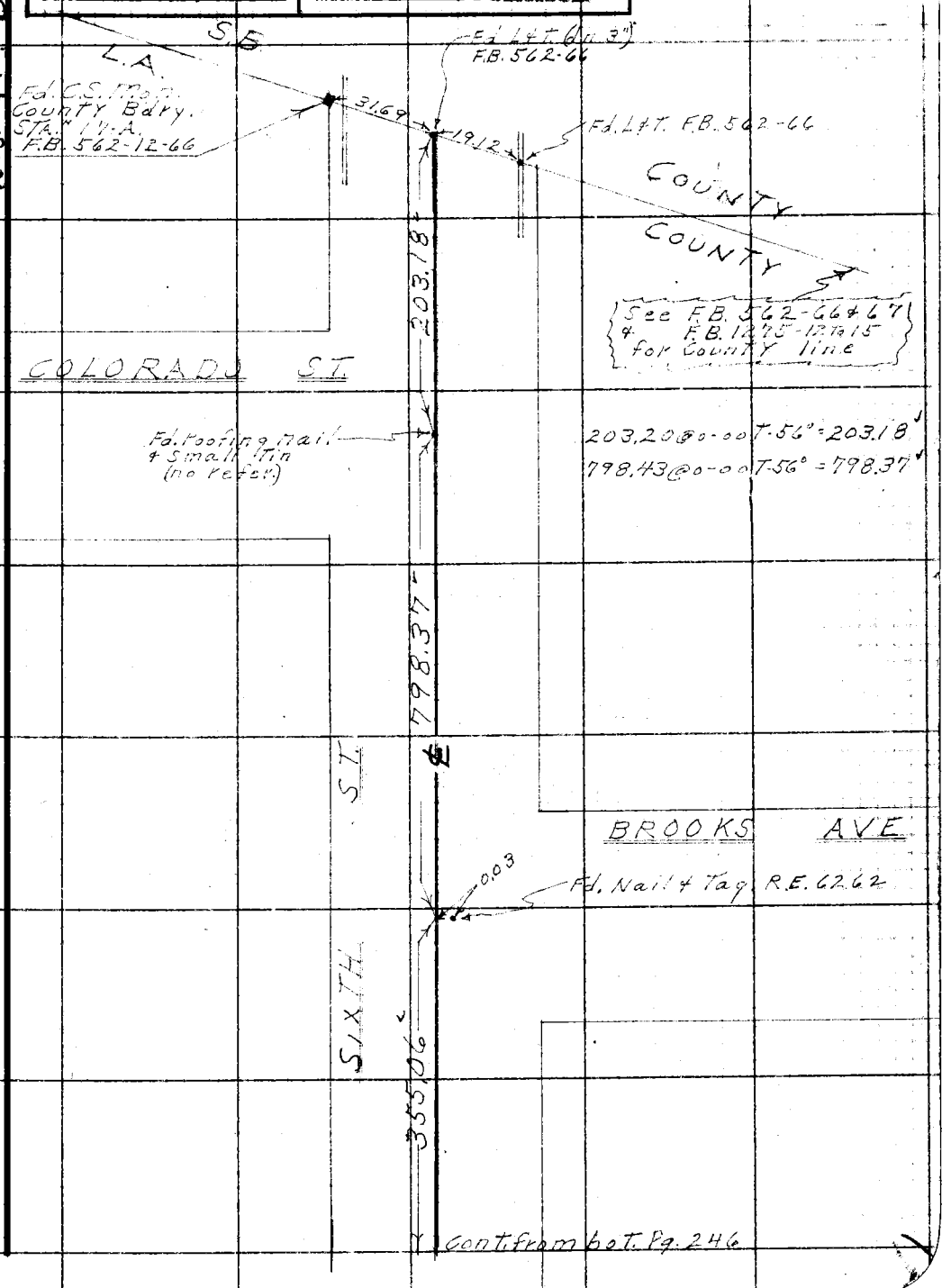
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 0122 St'd 68 °F
Office Work	Surveyed by D.E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 12-1-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 526 PG. 247



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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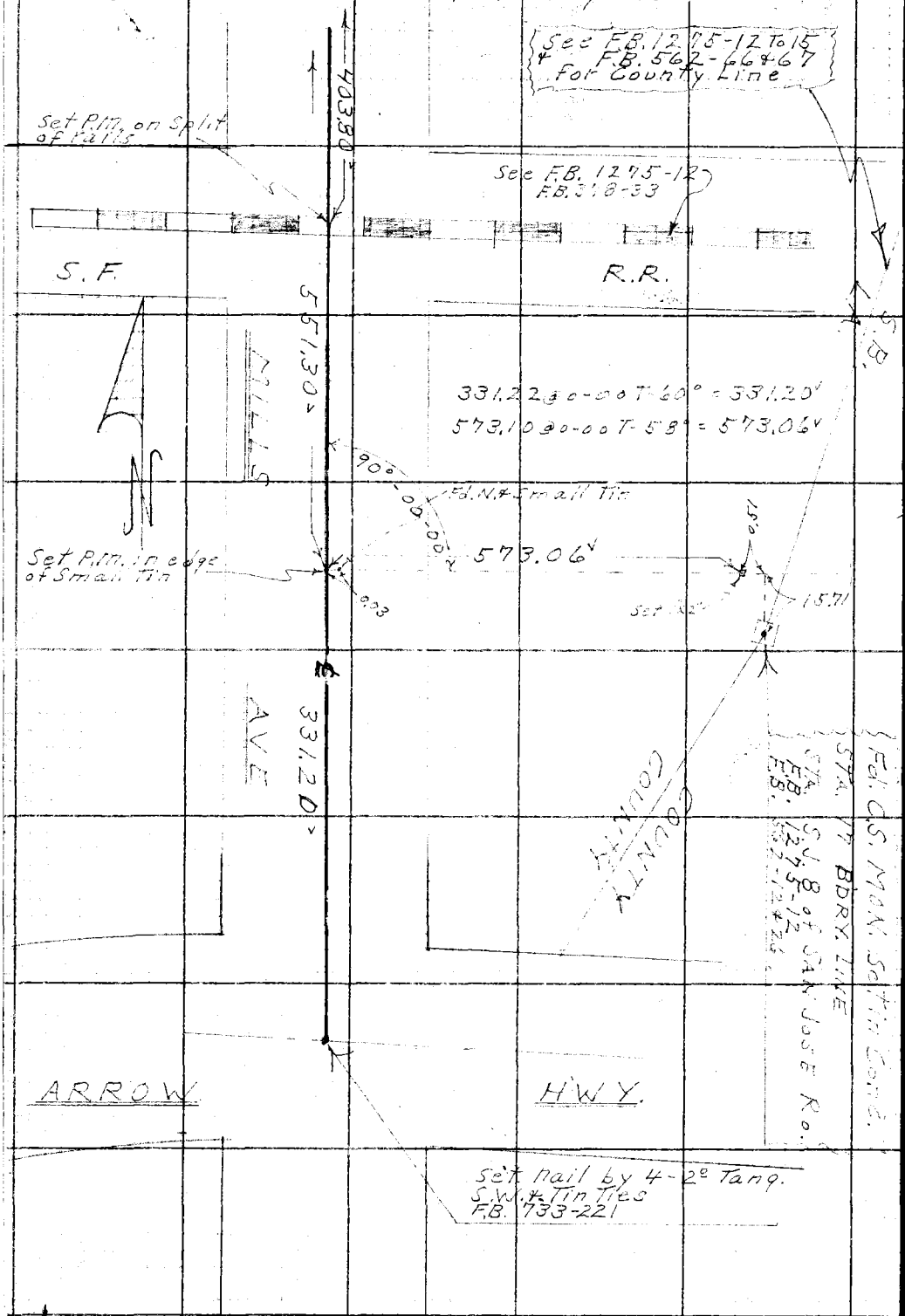
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49

F. B. 528 PG. 248 Cont. from RT Pg. 243



W.S. 49-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

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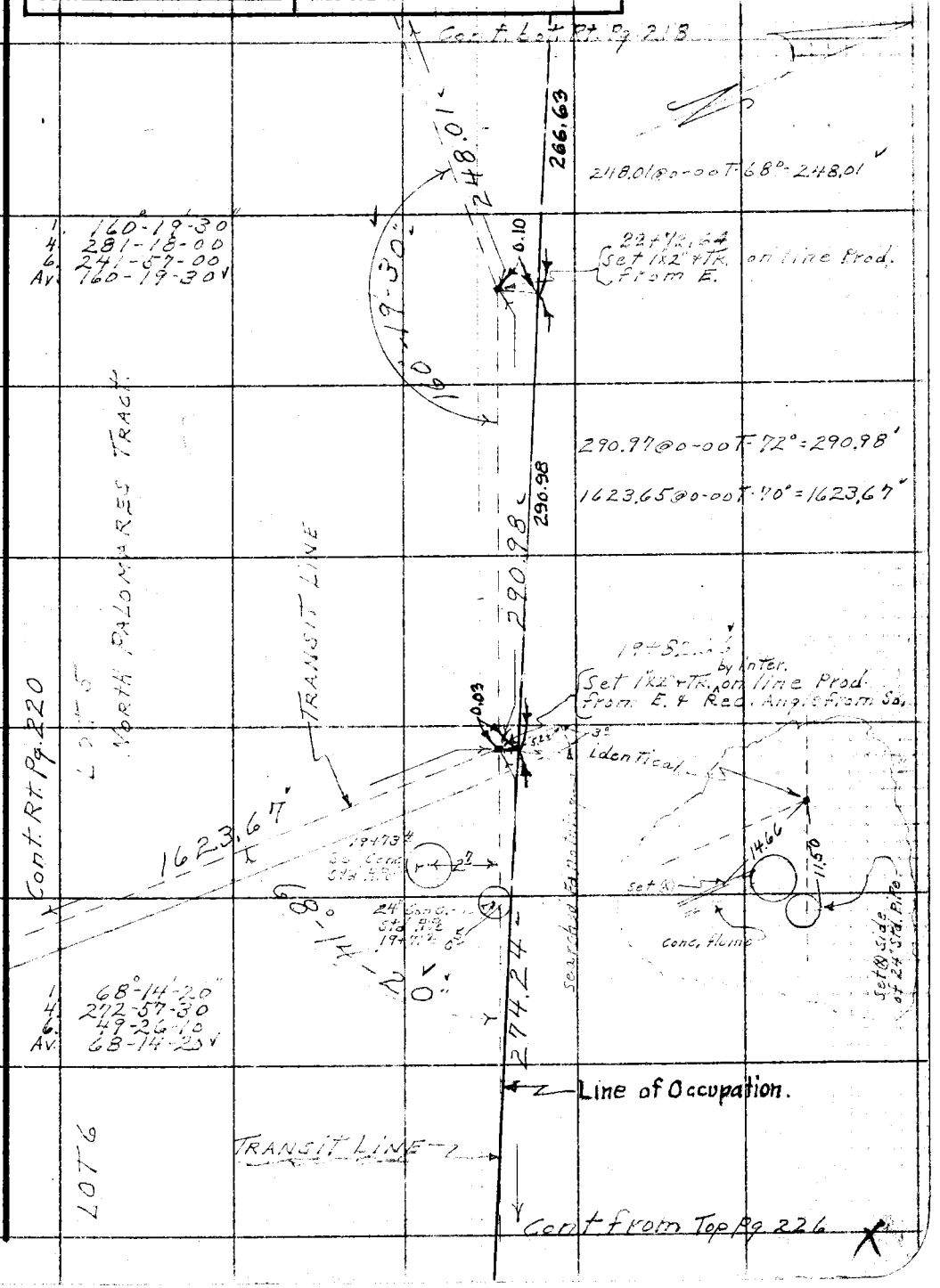
Notes Ck'd by D. M. Finley	Survey of Rancho San Jose
Map No. B-2306	W. O. 8598 Tape No. 0122 St'd 68 °F
Office Work	Surveyed by D E Holmes
Checked D. M. Finley	Notes D.E.H. Date 1-5-50
Date Nov. 1954	Indexed A. C. Johnson

F. B. 528 Pg. 349



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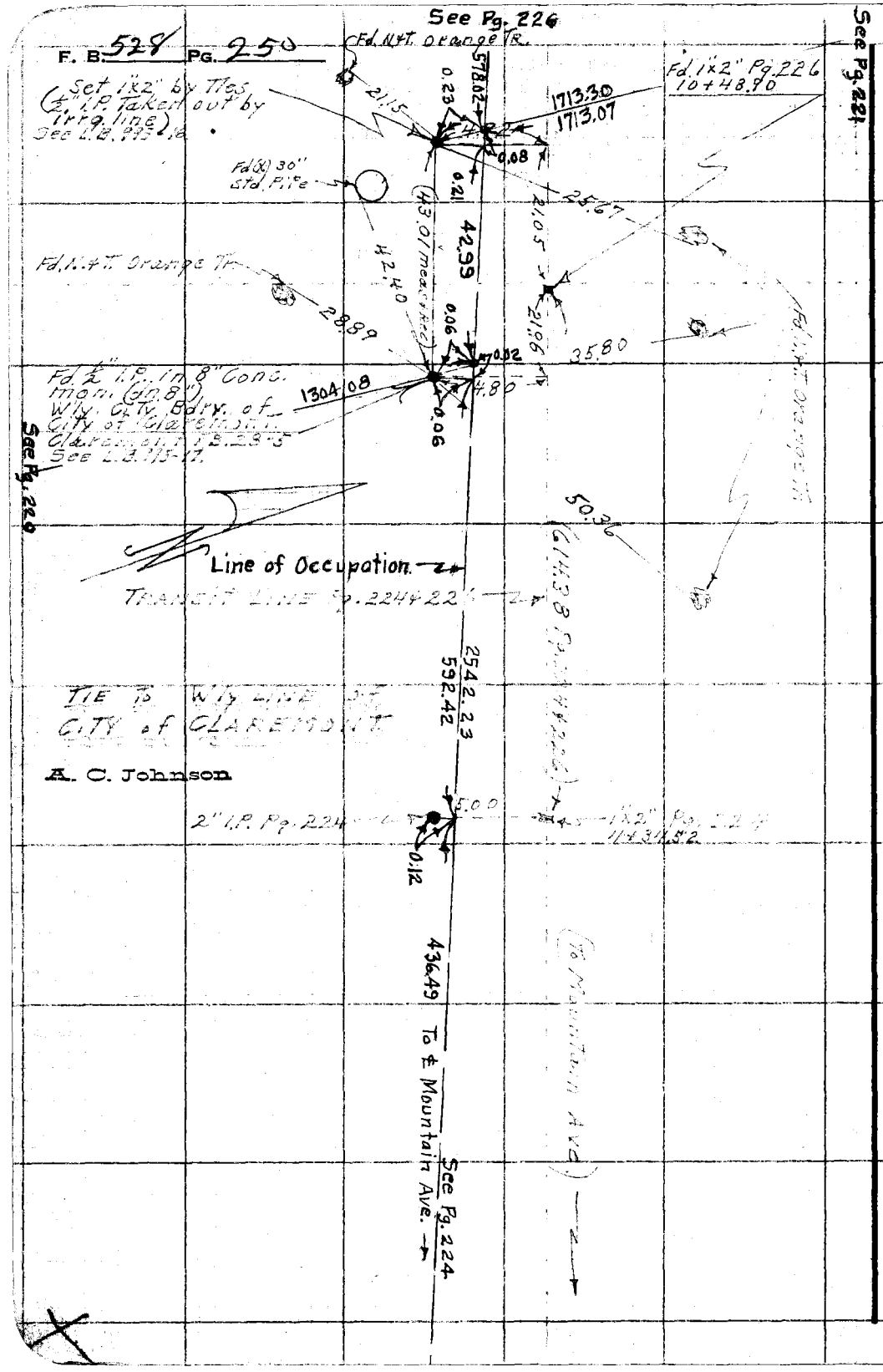
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S 247 10M 1-49



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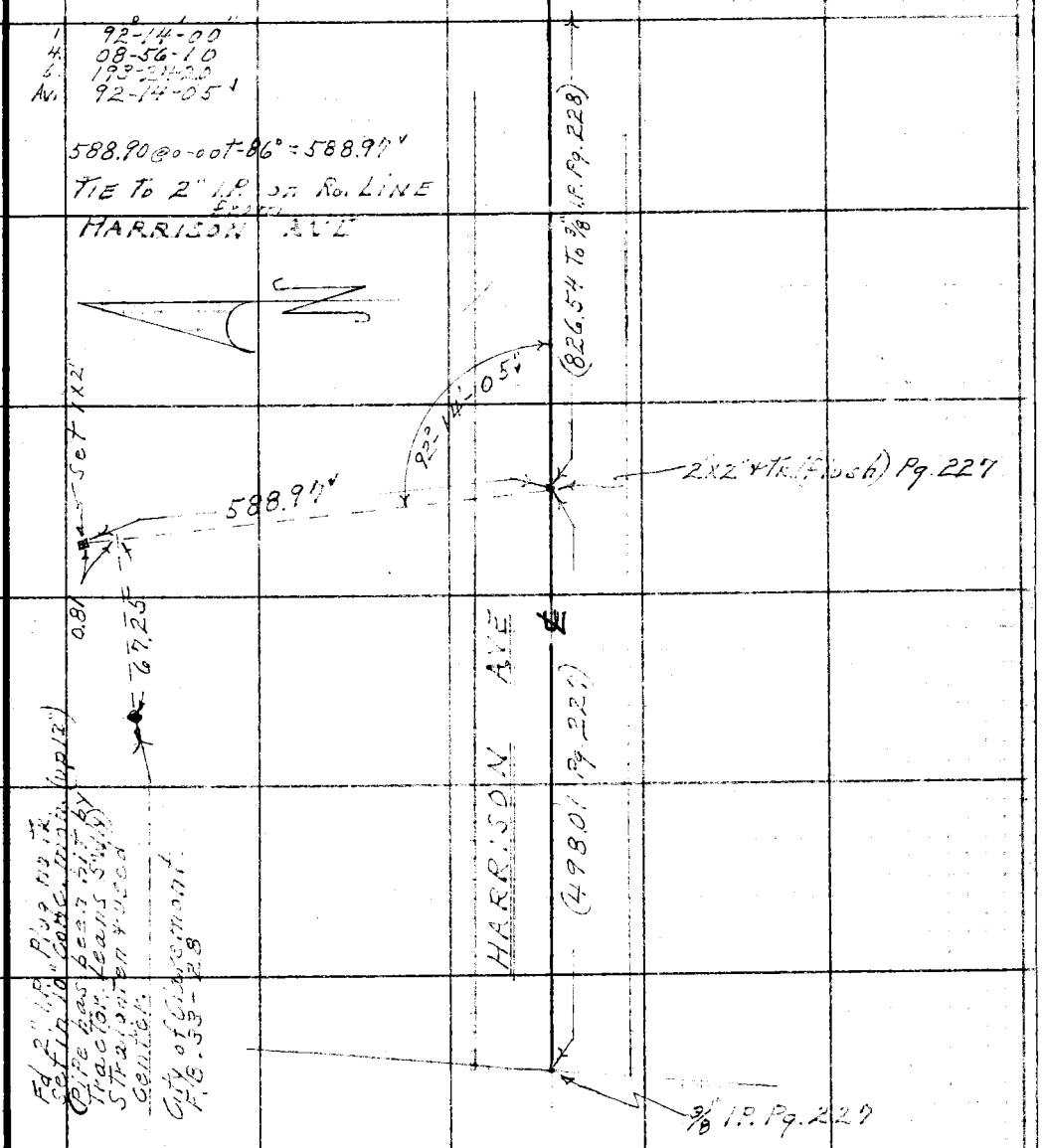
Notes Ck'd by D. M. Finley	Survey of Rancho Sandoval
Map No. B-2306	W. O. 8598 Tape No. 0122 St'd. 68 °F
Office Work	Surveyed by D. E. Holmes
Checked D. M. Finley	Notes D.E.H. Date 11-6-51
Date Nov. 1954	Indexed A. C. Johnson 11-8-51

F. B. 528 PG. 251



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