Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. Pg.

52

F.B. 529 Pg. Index

F.B. 529

PAGES: Index, 5 to 19 incl.,
, 21 to 32 incl.,
37 to 40 incl.,
51 to 75 incl., ,
77 to 81 incl., 82 to 103 incl.,
104, 105, ,
107 to 109 incl., , 111 to 113 incl.,
, 115 to 119 incl., 120 to 195 incl.,
197 to 200 incl.,
225 to 257

Notes Ck'd by	Survey of Stocker Ave	F.B. 529 Pg. 5
Map No.	W. O. 7196 Tape No. St'd °F.	
	L. B. Moore	
Checked	Notes Moore Date 7-24-33	
Date	Indexed A. C. Johnson 8-1-33	

SURVEY
of
PROPERTY LINE
BETWEEN
CLARA BALDWIN STOCKER
and
ANITA M. BALDWIN
in the
RANCHO CIENEGA O'PASO DE LA TIJERA
per
O.R.M. 1324-232

STOCKER AVE
Job # 7196

Party — July 24-28, 1933

Moore
Van Fleet
Fenner
Harris
Cole

Note: The P.L.1, P.L.2, etc., numbers at angle points in boundary line were added in office for convenience in identifying them and have no other significance. J.H.S.

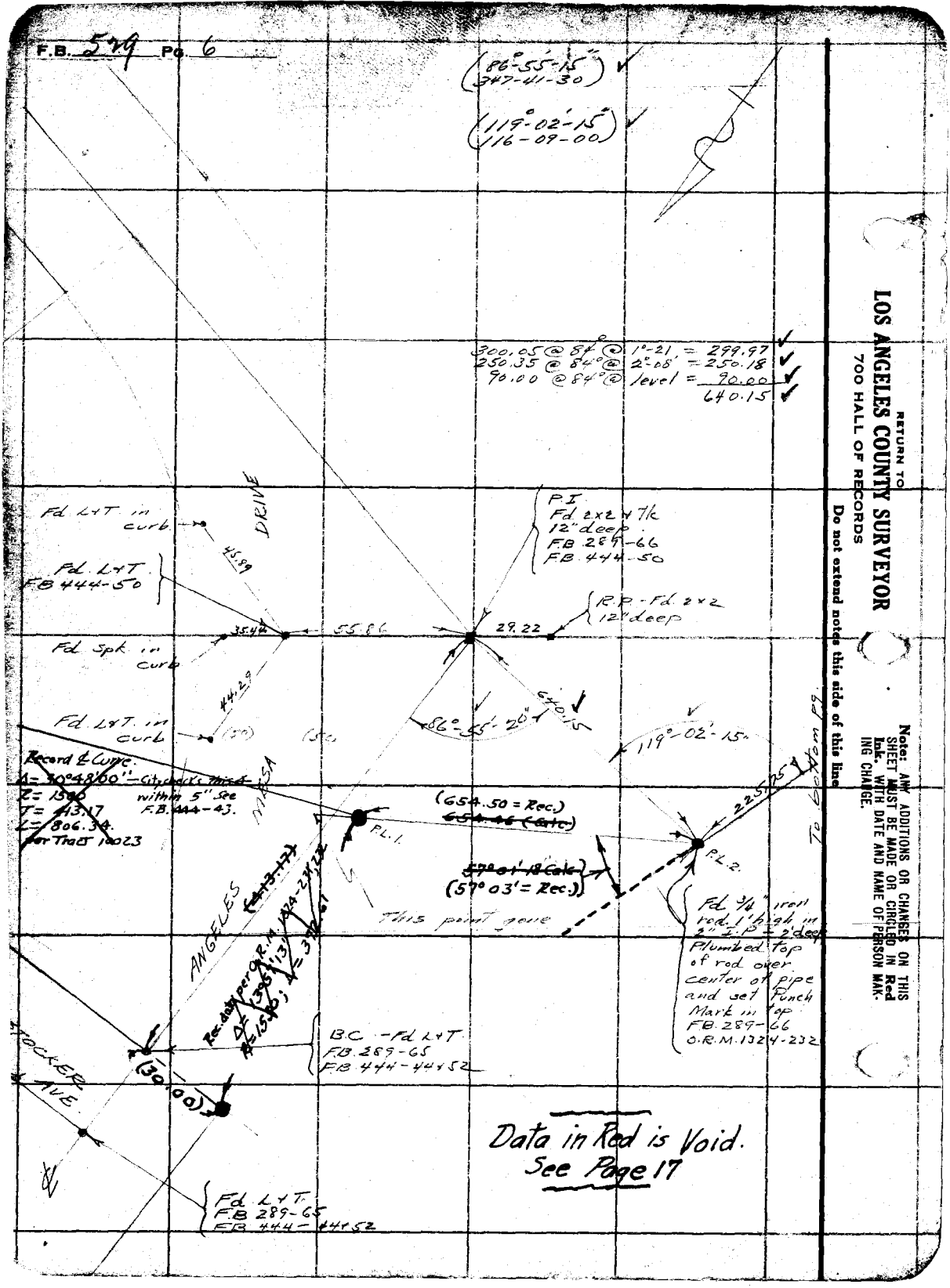
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 147 10M 8-31

F.B. 549 Pg. 6



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Data in Red is Void.
See Page 17

Notes Ck'd by McPherson	Survey of Stocker Ave
Map No.	W. O. 7196 Tape No. 22 St'd 84° °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 7-24-33
Date	Indexed A. C. Johnson

F.B. 579 Pg 7

To bottom pg

299.23 @ 86° @ 1°-28' = 299.13 ✓
149.60 @ 90° @ 1°-49' = 149.54 ✓
448.67 ✓

448.67

Fd 2" I.P. - 4' deep + 3/4" iron rod stuck in center. - Plumbed rod and set punch mark in top - 3" above surface
O.R.M. 1324-232

P.L. 5

(170°-51'-00" / 323-24-15) ✓

170°-51'-05" ✓
170°-50'-40" ✓

(170°-50'-45" / 323-22-30)

272.48

272.57 @ 82° @ 1°-28' = 272.48 ✓

Fd 2" I.P. - 4' deep & 4'-3/4" iron rod bent over - stuck in center of pipe - Reset 3/4" rod plumb with punch Mark in top - flush with ground.
O.R.M. 1324-232

P.L. 4

(166°-53'-00" / 307-31-45) ✓

166°-52'-55" ✓
166-53'-15" ✓

(166°-53'-15" / 307-33-00)

174.58

174.62 @ 82° @ 1°-11' = 174.58 ✓

Fd 3/4" iron rod 3" high in top of 2" I.P. - 2' deep F.B. 289-66 Plumbed top of rod over center of pipe + set Punch Mark in top
O.R.M. 1324-232
New ties in F.B. 1183-9

P.L. 3

(167°-43'-45" / 310-55-30) ✓ (167°-44'-45" / 310-59-15)

167°-43'-50" ✓
167°-44'-50" ✓

225.75

225.81 @ 82° @ 1°-20' = 225.75 ✓

From right pg

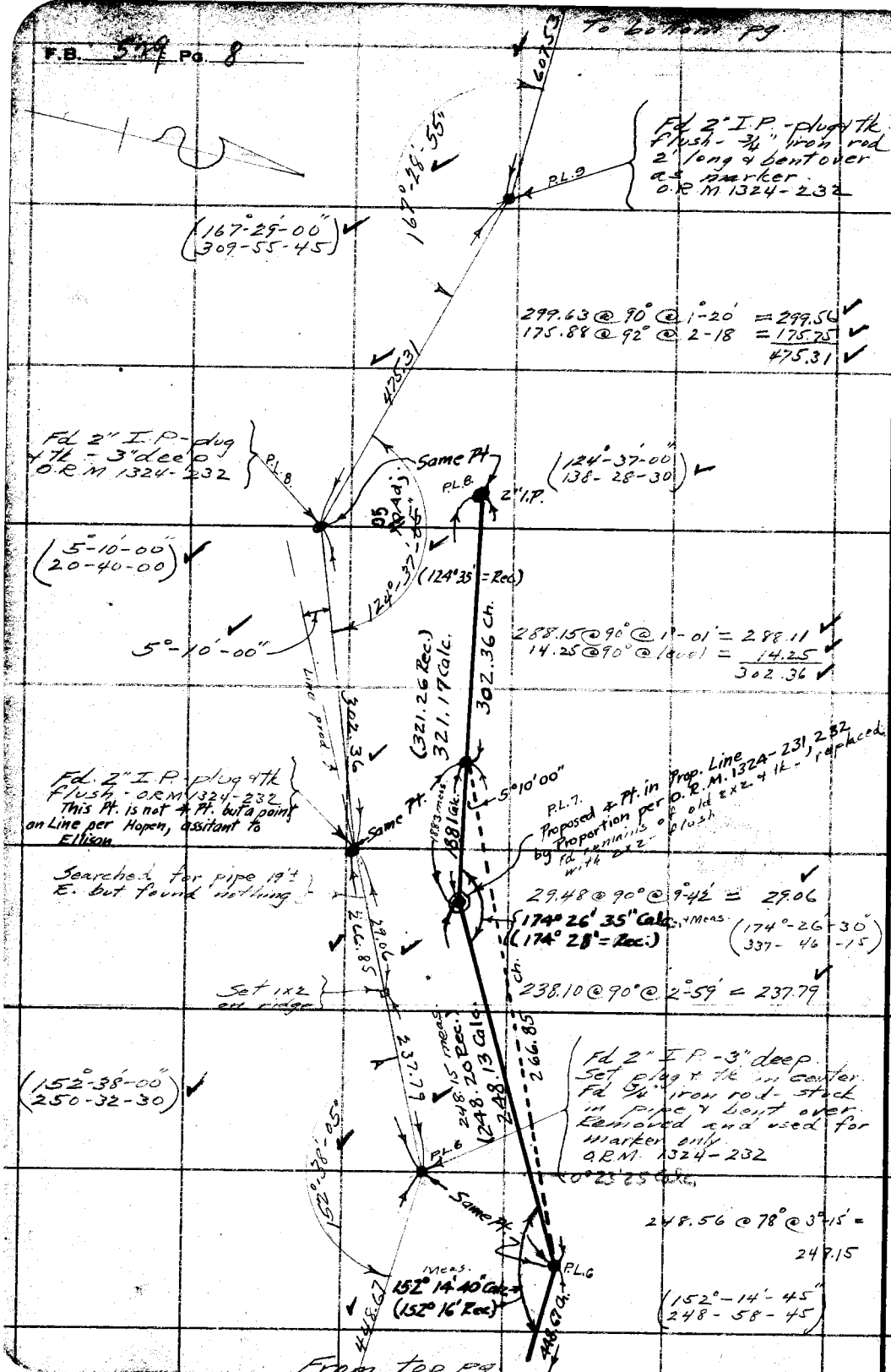
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 579 Pg. 8



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Stocker Ave
Map No.	W. O. 2196 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 7-26-33
Date	Indexed A. C. Johnson

F.B. 529 Pg. 9

To bottom Pg.

Fd 2" I.P. plug + tk. flush - 3/4" iron rod for marker O.R.M. 1324-232 — P.L. 13

408.65

165°-44'-15"
(302-57-00)

460.89

299.55 @ 88° @ 1°-48' = 299.41
161.48 @ 88° @ level = 161.48
460.89

(167°-06'-30"
308-26-15)

167°-06'-35" 45 adj

P.L. 12

Fd 2" I.P. plug + tk 3" deep O.R.M. 1324-232

202.23 @ 88° @ 1°-10' = 202.20

202.20

Fd. 2" I.P. plug + tk flush - 3/4" iron rod 2' long as marker O.R.M. 1324-232 — P.L. 11

152°-43'-30"
(250-54-00)

159.80 @ 88° @ 2°-05' = 159.69
200.59 @ 88° @ level = 200.60
360.29

152°-43'-30"

360.29

(175°-23'-00"
341-32-00)

175°-23'-00"

P.L. 10

Fd 2" I.P. plug + tk Flush - O.R.M. 1324-232

299.38 @ 90° @ 1°-16' = 299.32
154.96 @ 90° @ 3°-42' = 154.65
153.55 @ 90° @ 0°-00' = 153.56
607.53

607.53

From top pg.

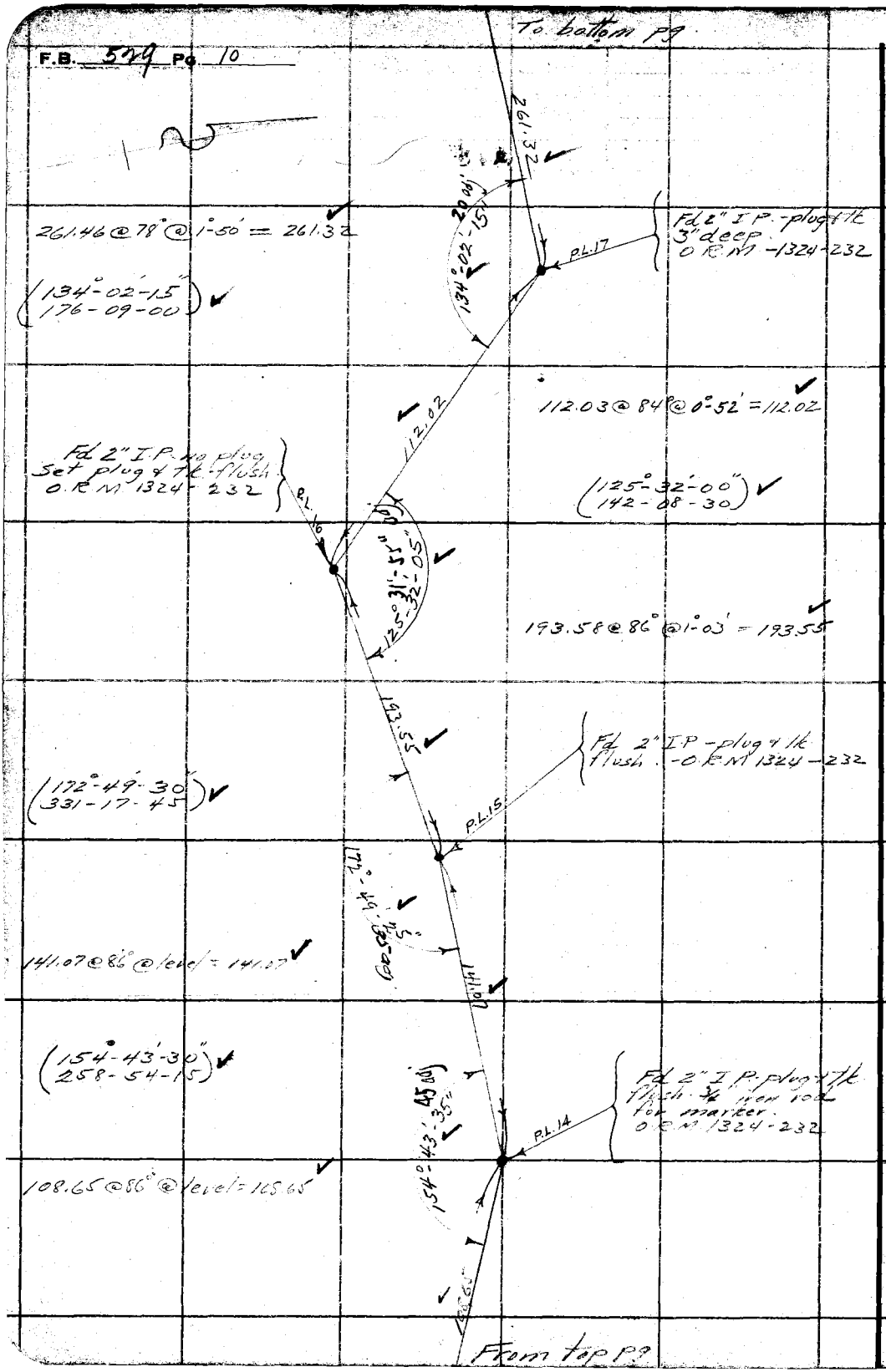
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 9-31

F.B. 529 Pg. 10



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Mc Pherson
Map No.
Office Work
Checked
Date

Survey of Stocker Ave
W. O. 7196 Tape No. 22 St'd 84 °F.
Surveyed by L. D. Moore
Notes Moore Date 7-27-33
Indexed A. C. Johnson

F.B. 529 Pg. 11

To bottom pg.

178.72 @ 84° @ 2°-28' = 178.55
57.80 @ 84° @ level = 57.80
236.35

236.35

(148°-04'-45")
(232-19-00)

Fd 2" I.P. plug & tk flush — 3/4" iron rod for marker. O.R.M. 1324-232 F.B. 289-60

P.L. 20

P# 107 Fd 1x2 F.B. 289-60

153.70 @ 84° @ level = 153.70

148.44 @ 84° @ 8°-38' = 146.73

Set 1x2 by inter.

157°-59'-30" 20 Adj.

220.45 @ 82° @ 1°-22' = 220.39

(157°-59'-30")
(271-58-00)

(167°-36'-00")
(310-24-15)

Fd. 2" I.P. plug & tk. flush - O.R.M. 1324-232 F.B. 289-60

P.L. 19

P. Line per F.B. 289-60

137.78 @ 80° @ 2°-13' = 137.64
89.78 @ 80° @ level = 89.78
247.42

P# 108 Fd 1x2 F.B. 289-60

(143°-14'-30")
(212-58-00)

247.42

143°-14'-30"

Fd. 2" I.P. plug & screw flush - 3/4" iron rod for marker. O.R.M. 1324-232

P.L. 18

261.32

From top pg.

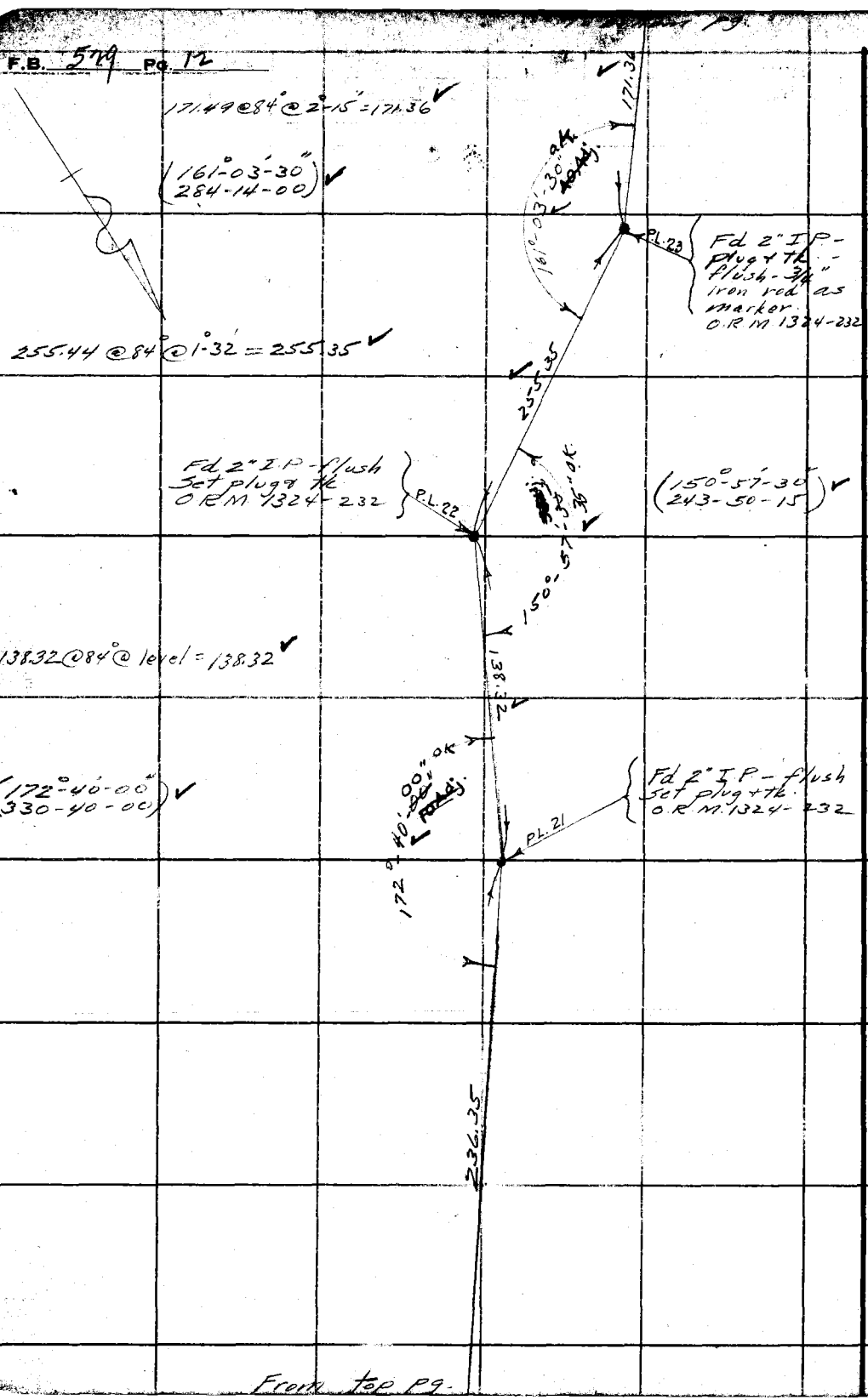
Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 579 PG. 72

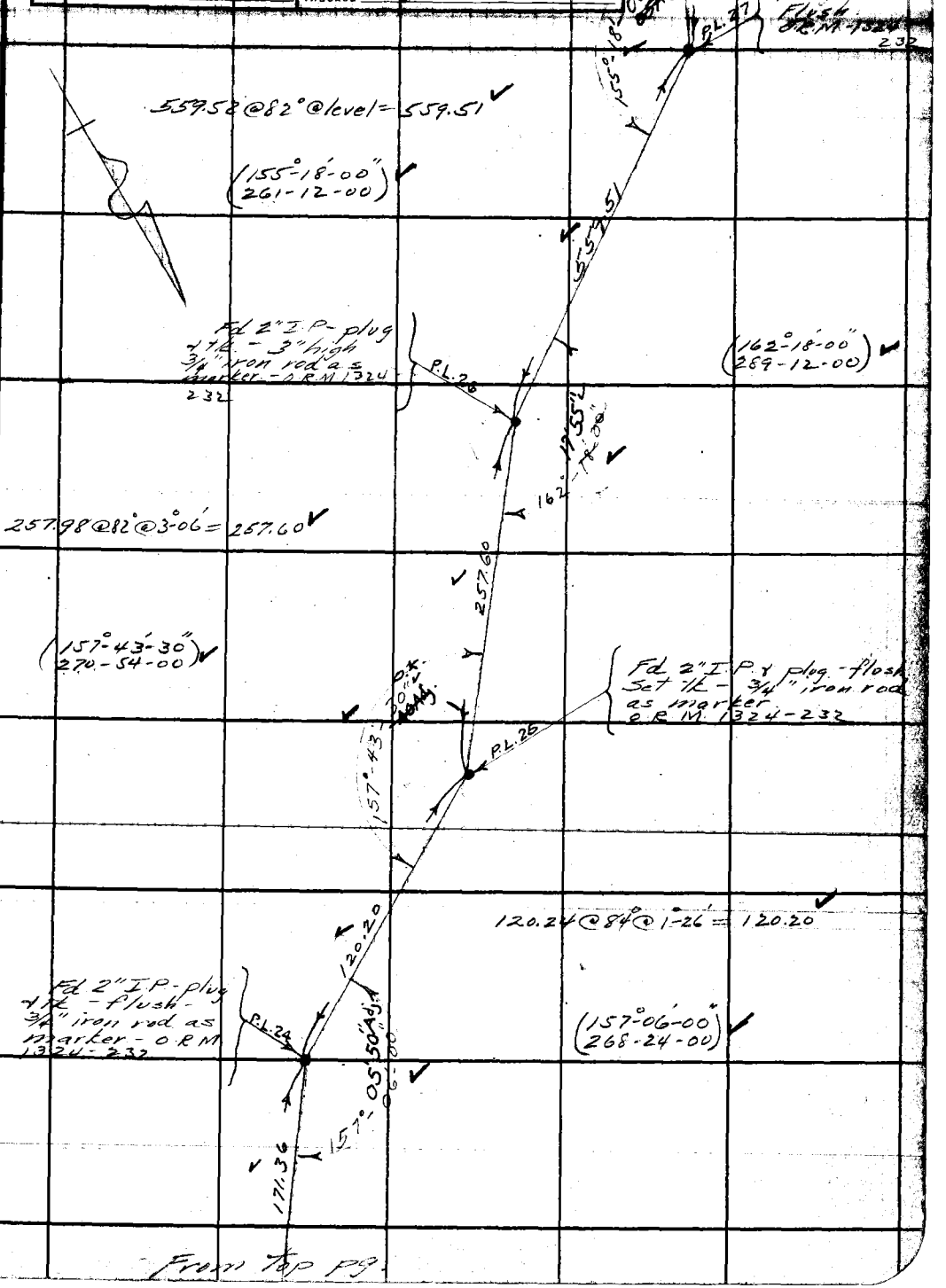


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Stocker Ave	F.B. 529 Pg. 13
Map No.	W. O. 7196 Tape No. 22 St'd 84 °F.	To Bottom Pg
Office Work	Surveyed by L. D. Moore	
Checked	Notes Moore Date 7-27-33	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

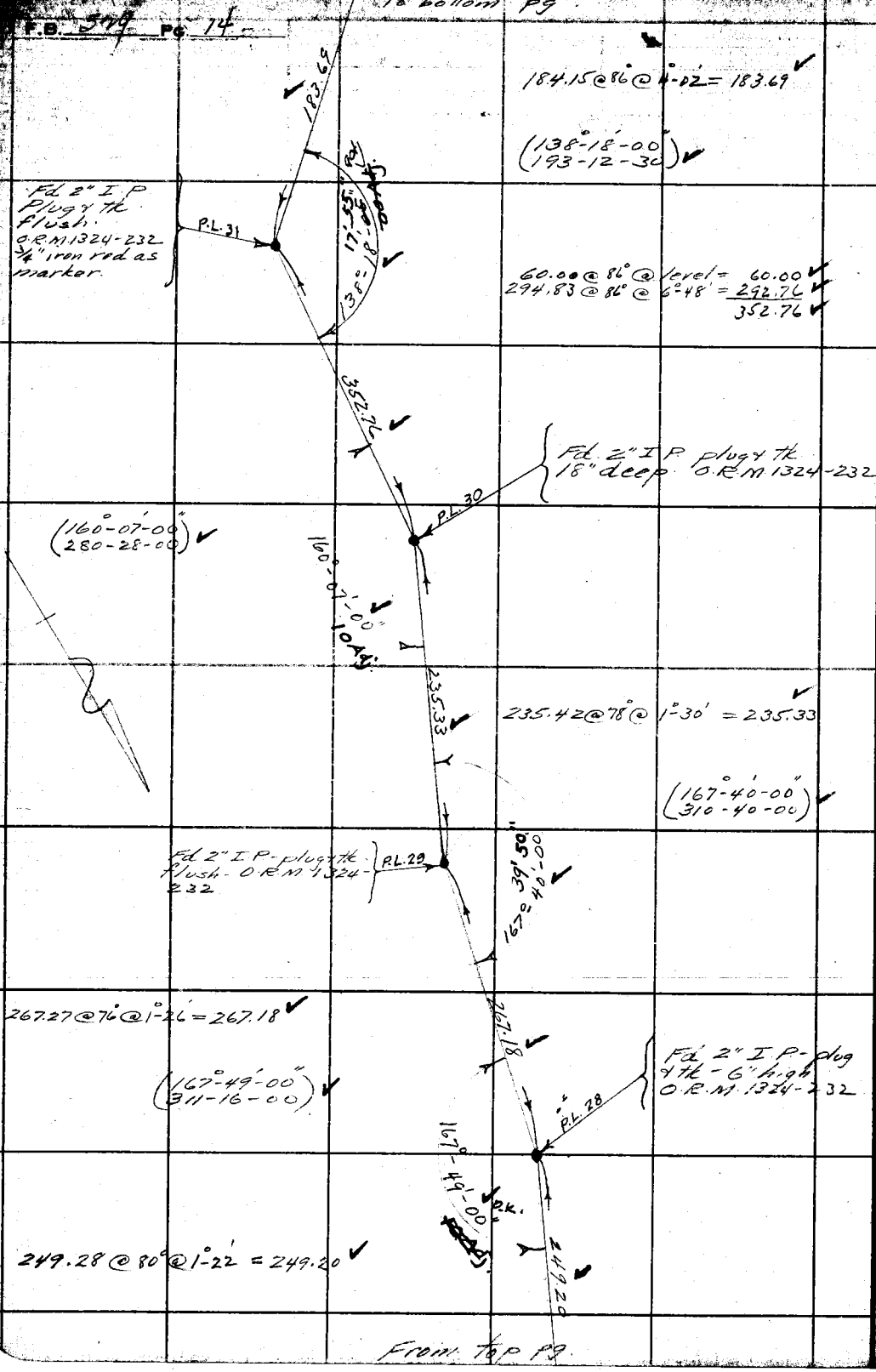
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 398 PG 14

To bottom pg.



From top pg.

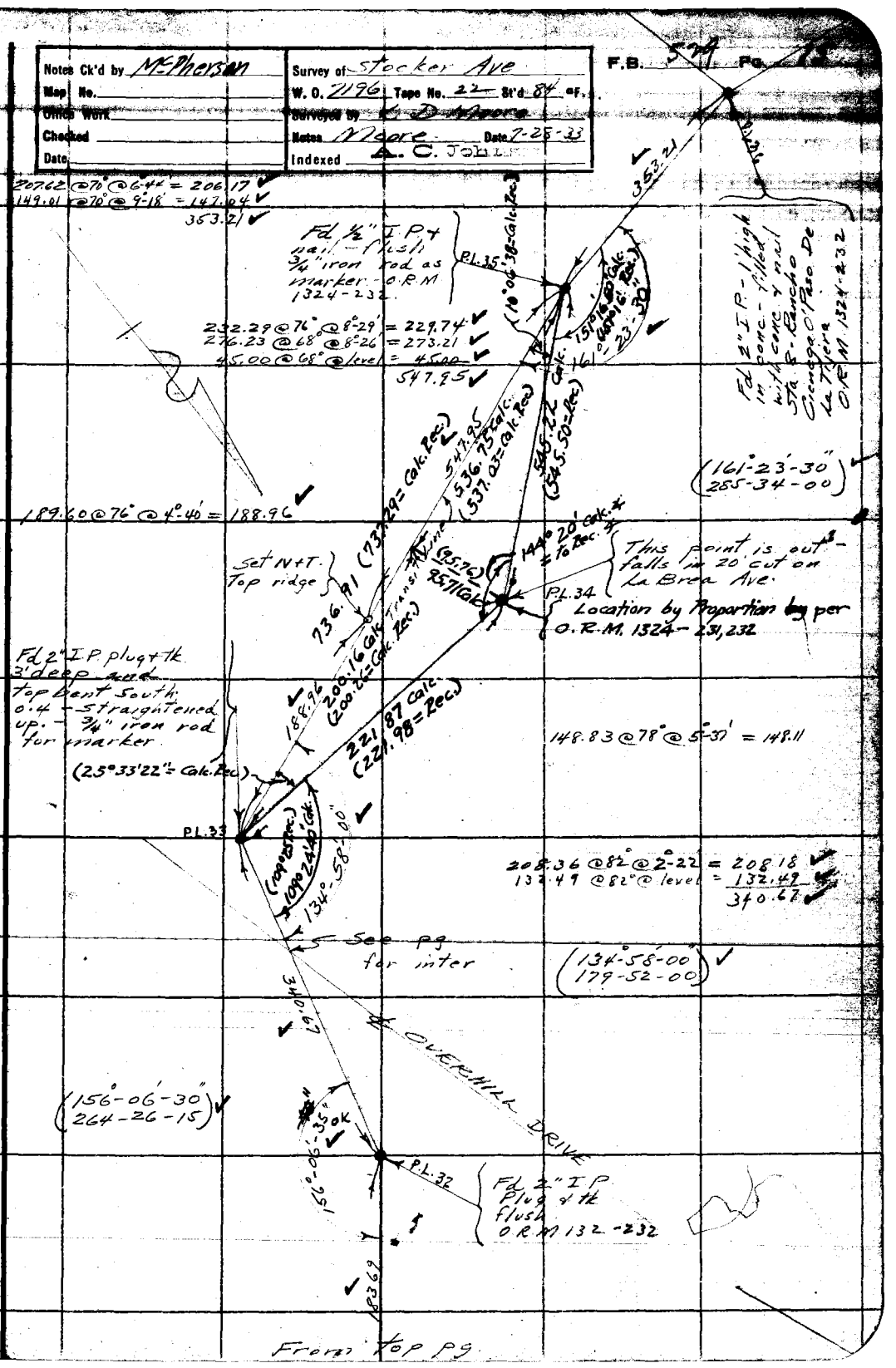
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Stocker Ave
Map No.	W. O. 7196 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by C. D. Moore
Checked	Notes Moore Date 7-28-33
Date	Indexed A. C. Johns

F.B. 579 Pg. 15



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

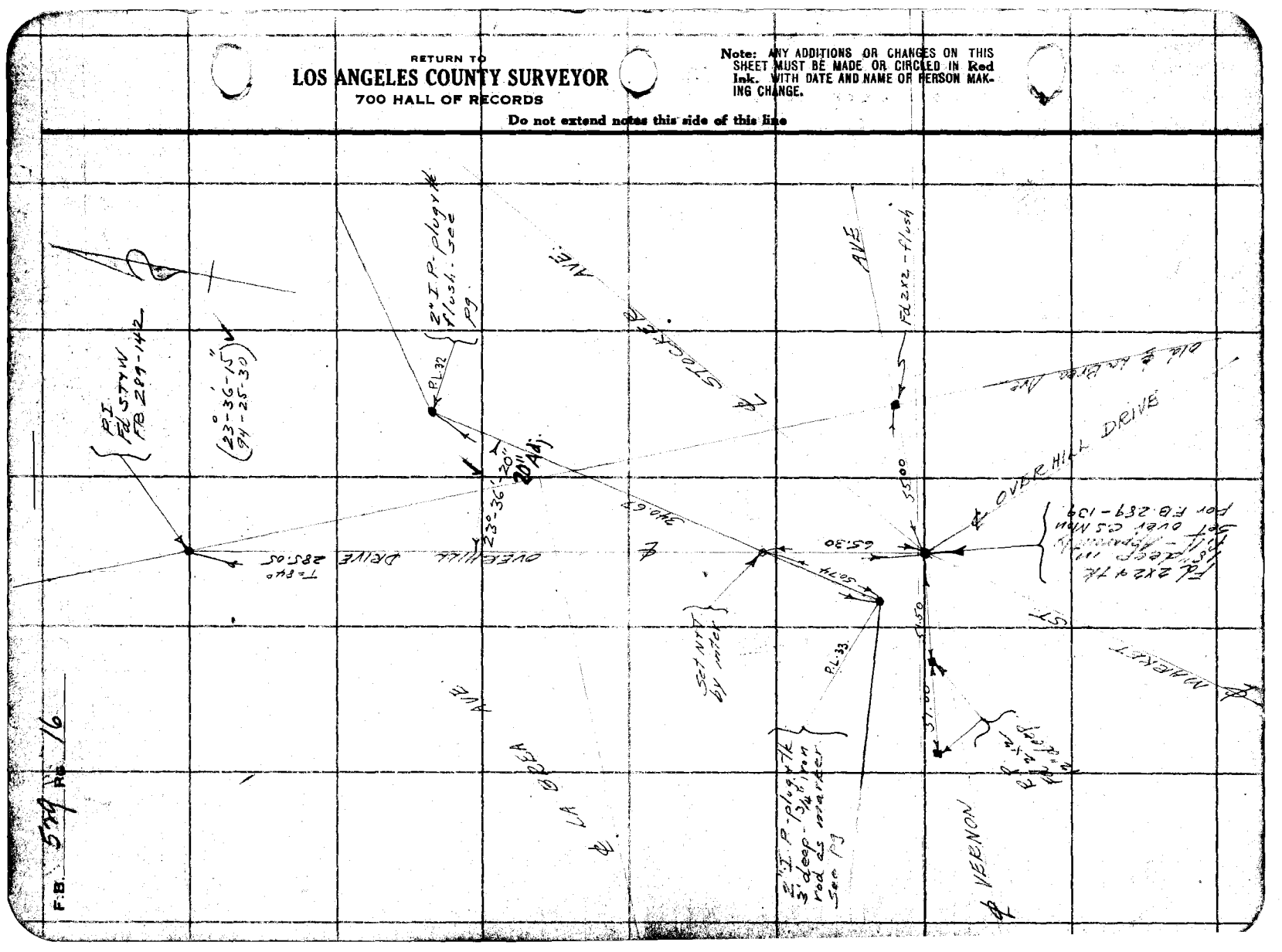
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

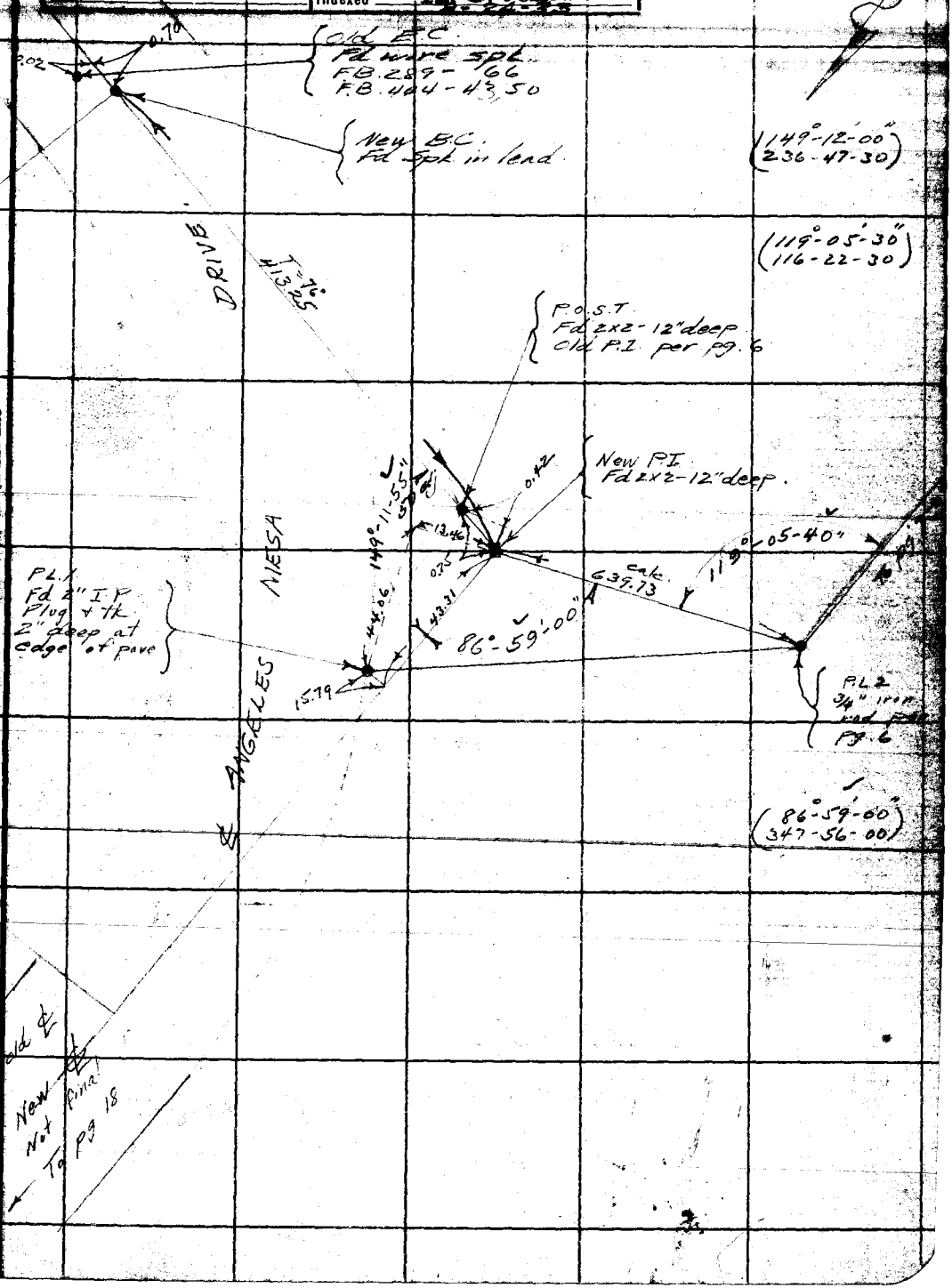
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Stocker Ave
Map No.	W. O. 7196 Tape No. 035 St'd 76 OF.
Office Work	Surveyed by D. Moore
Checked	Notes Moore Date 8-21-33
Date	Indexed A. C. Johnson 8-24-33

F.B. 529 PG. 17



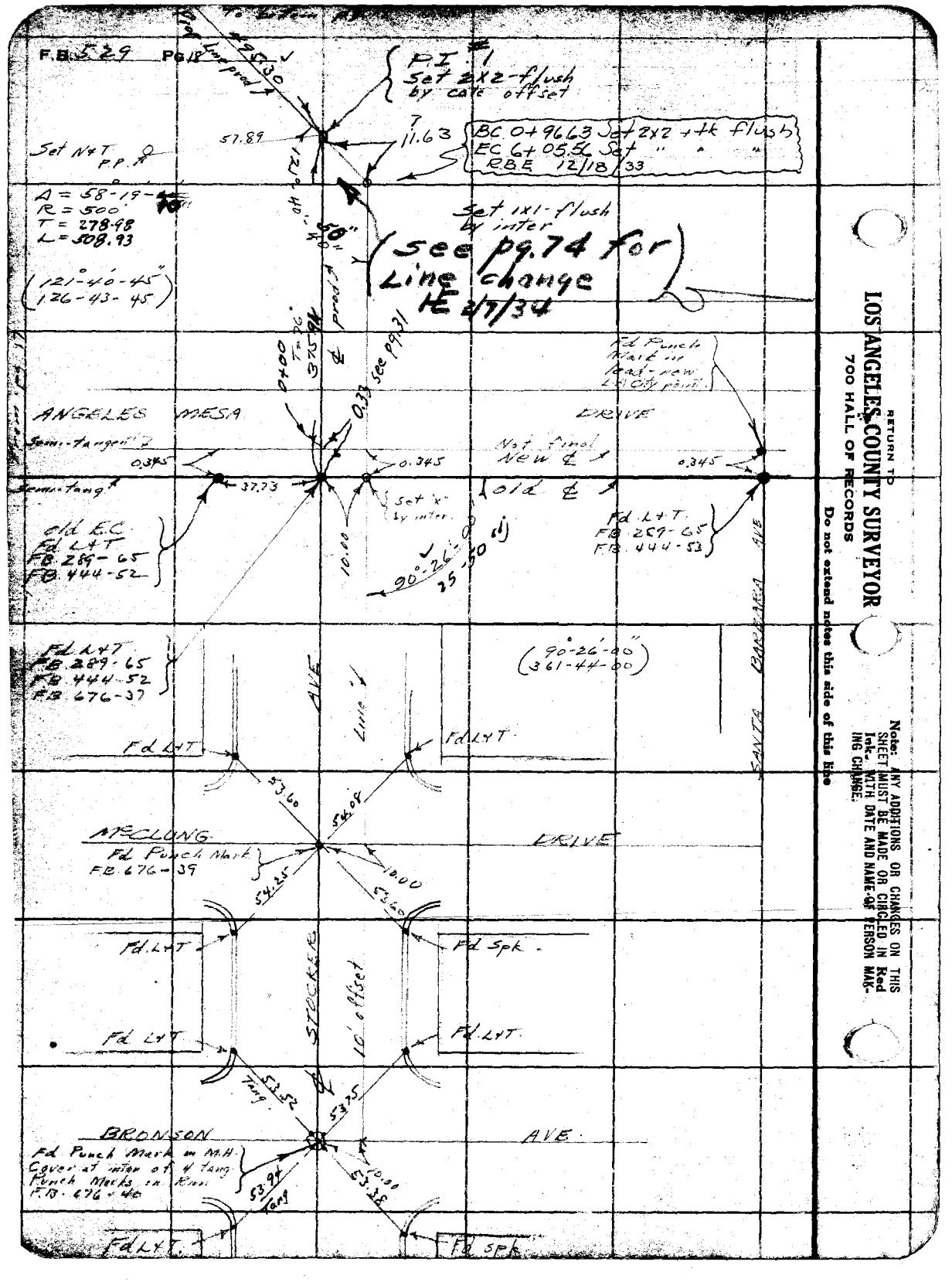
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 529 Pg. 18



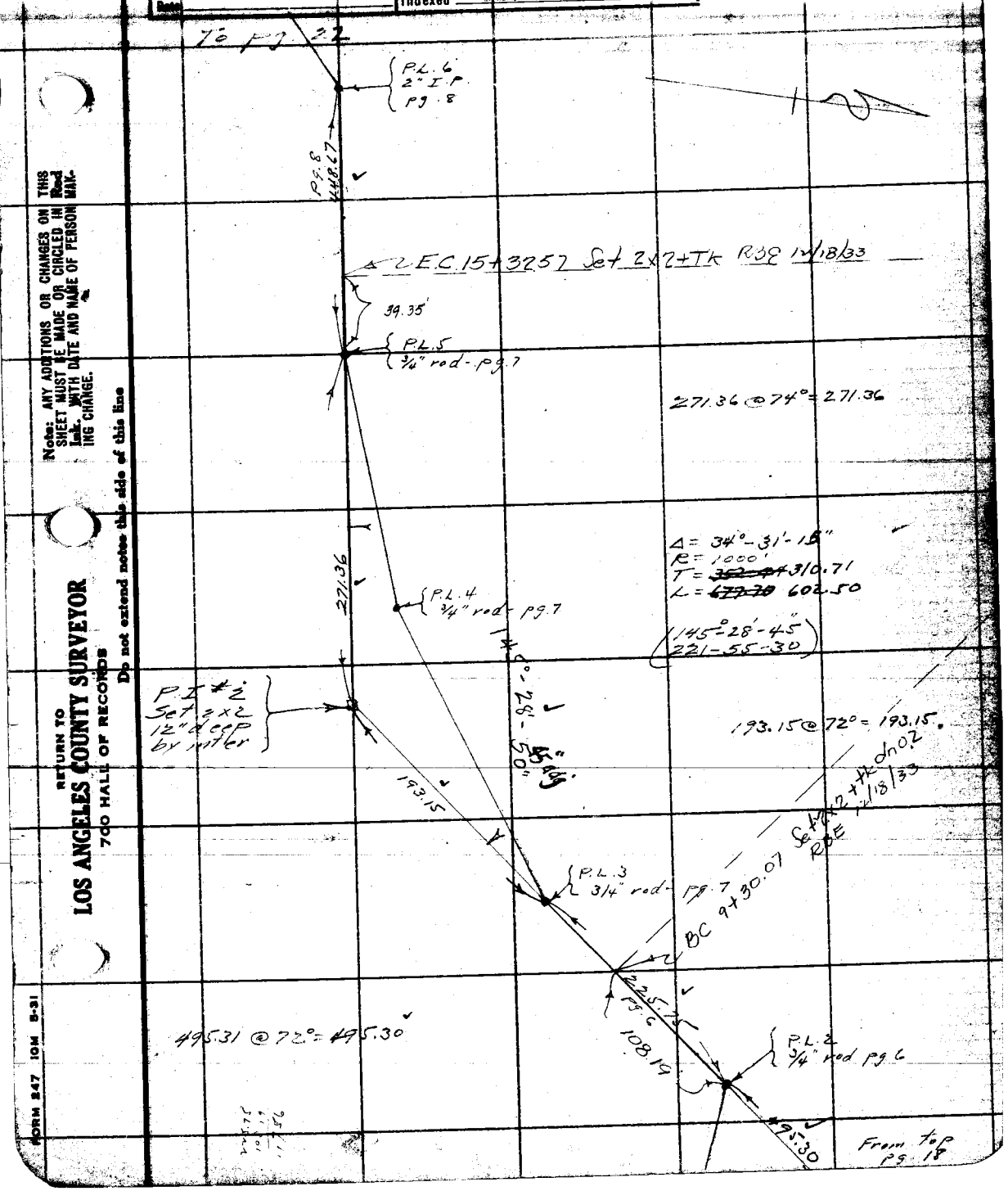
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 529 PG. 19

Notes Ck'd by Drew	Survey of Stocker Ave
Map No.	W. O. 7186 Tape No. 035 St'd 76 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes N Moore Date 8-22-33
Date	Indexed



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 529 Pg. 20

Notes Ck'd by Drew	Survey of Stocker Ave
Map No.	W. O. 7196 Tape No. St'd 84° °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes N Moore Date 9-13-33
Date	Indexed A. C. Johnson 9-15-33

F.B. 529 Pg. 21

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

& LOCATION
of
STOCKER AVE
from
P.I. # 2
to
LABREA AVE
Job # 7196

Parties
Moore
Van Fleet
Bowers
Reynolds

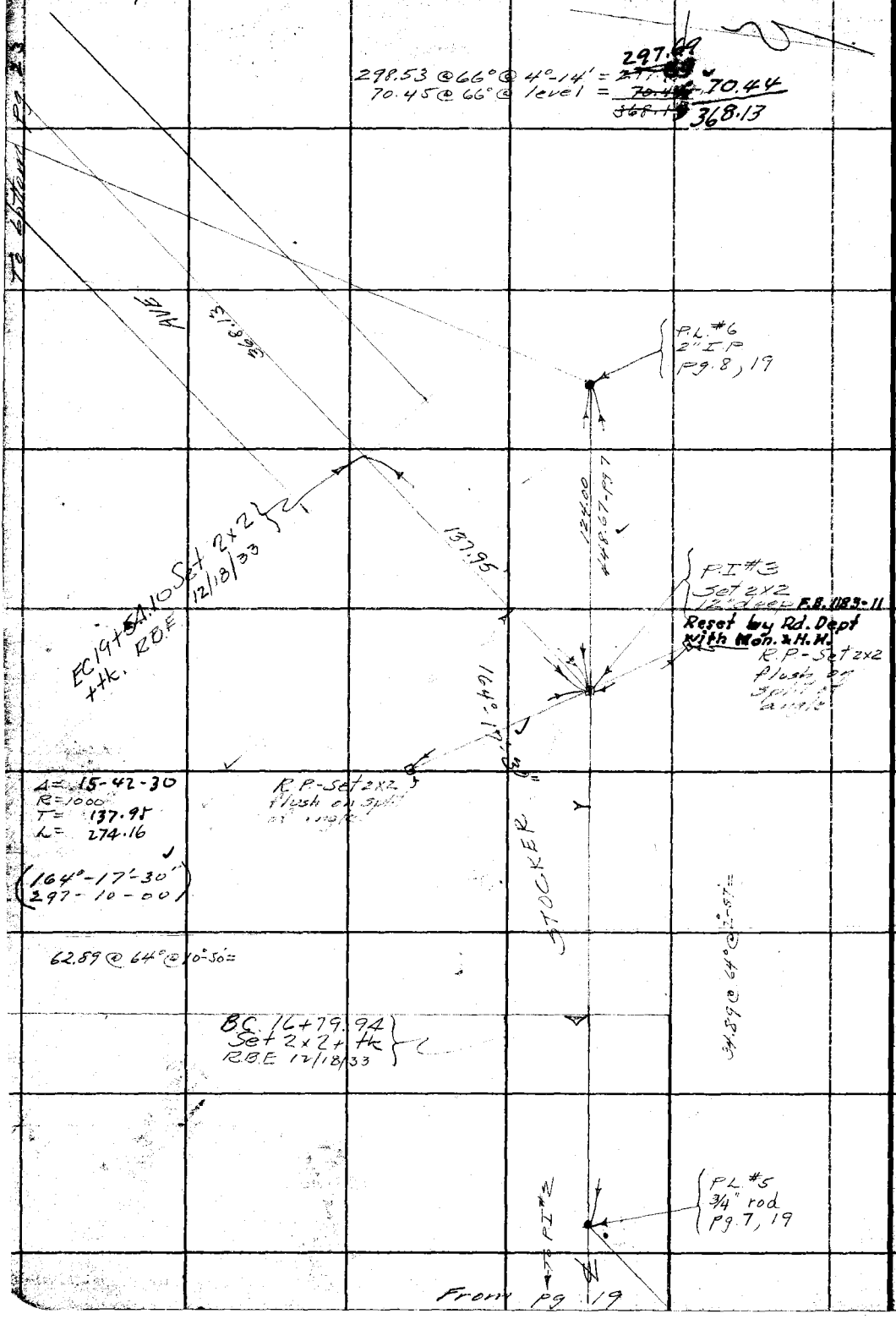
Sept 13-15, 1933

For P.I. # 2 See F.B. 529-18, 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 529 Pg. 22

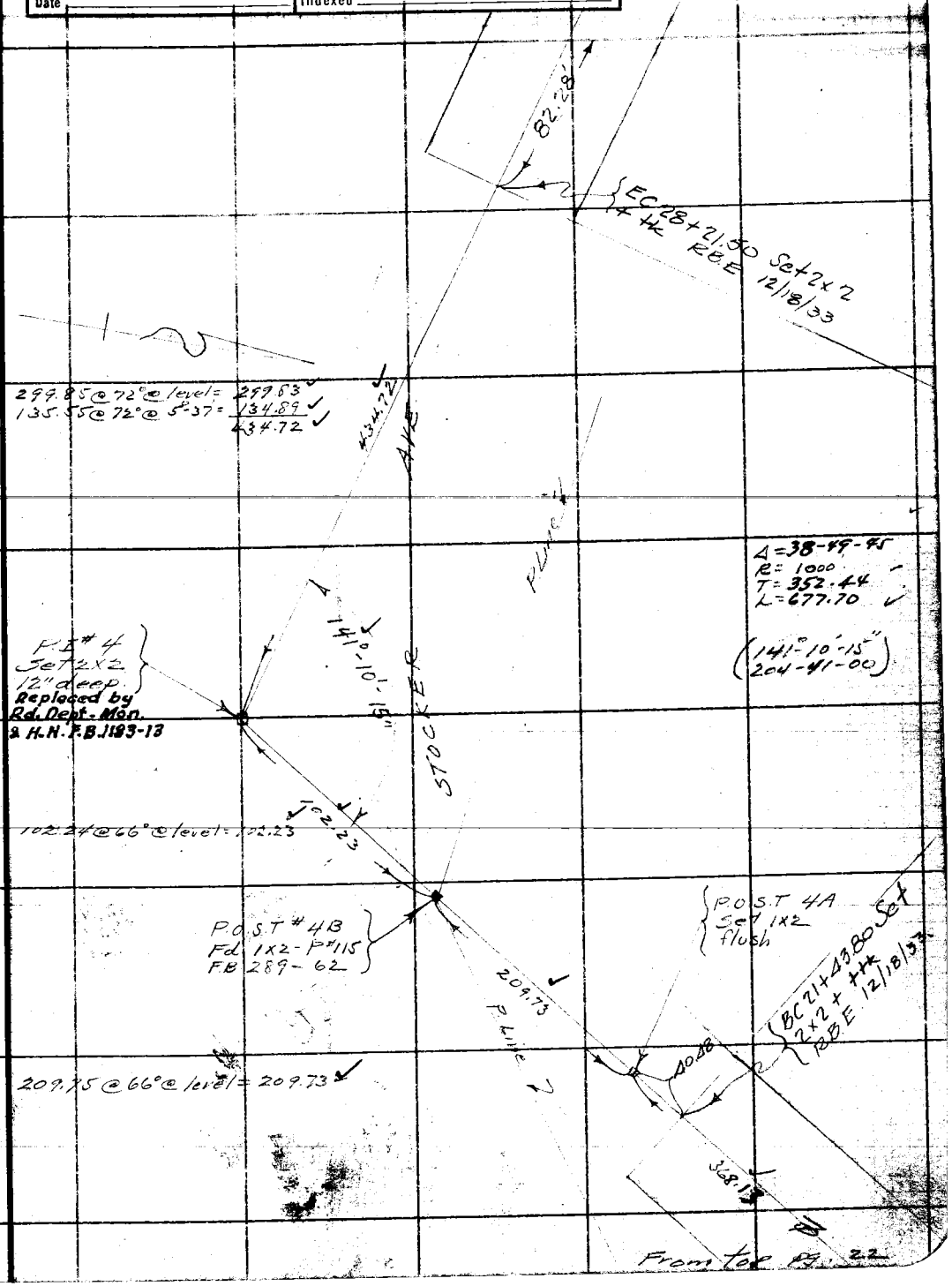


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Stocker Ave
Map No.	W. O. 7196 Tape No. St'd 84° °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-13-33
Date	Indexed A. C. Johnson

F.B. 529 Pg. 23

To bottom pg. 24



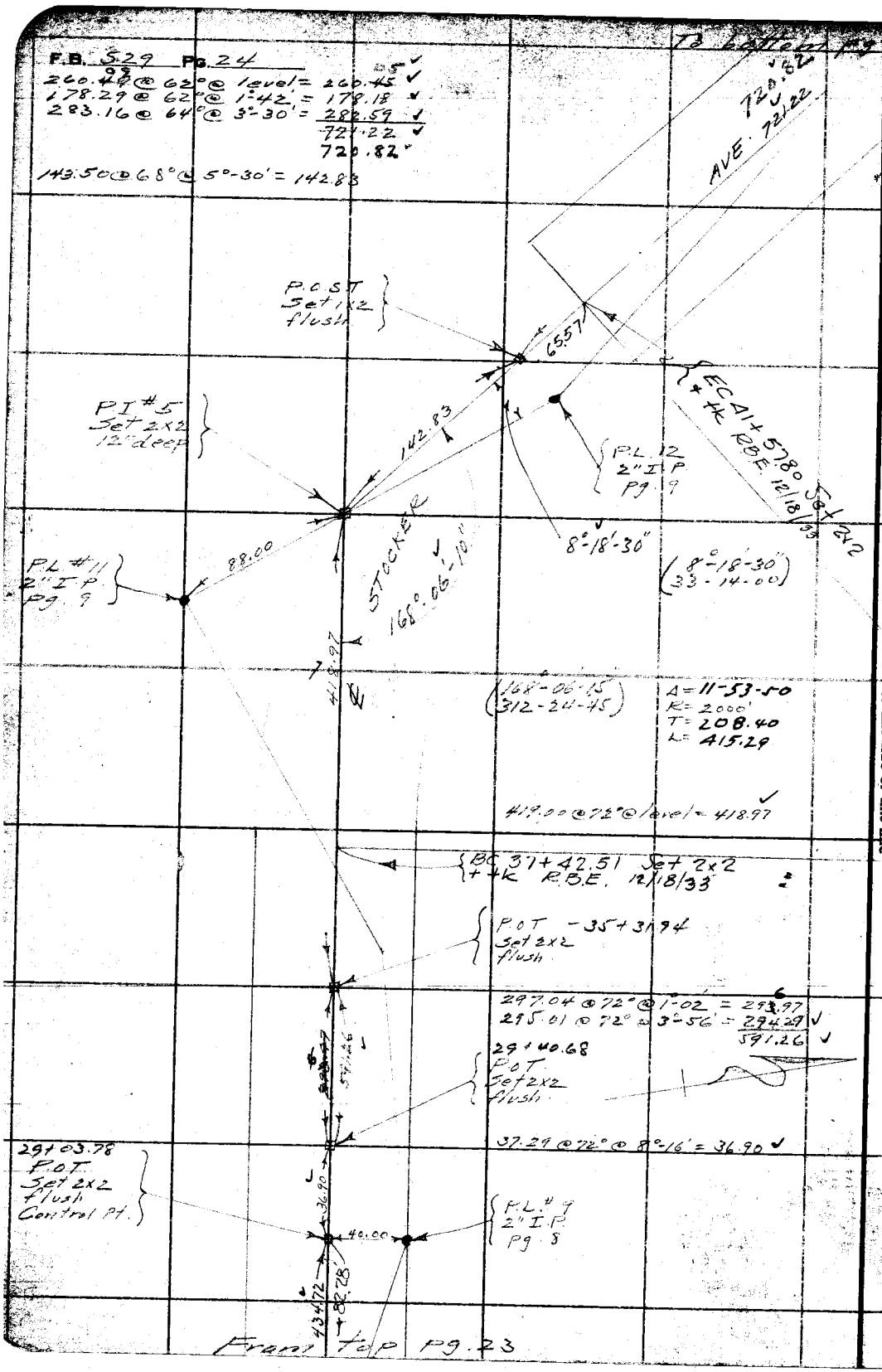
From top pg. 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 3-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

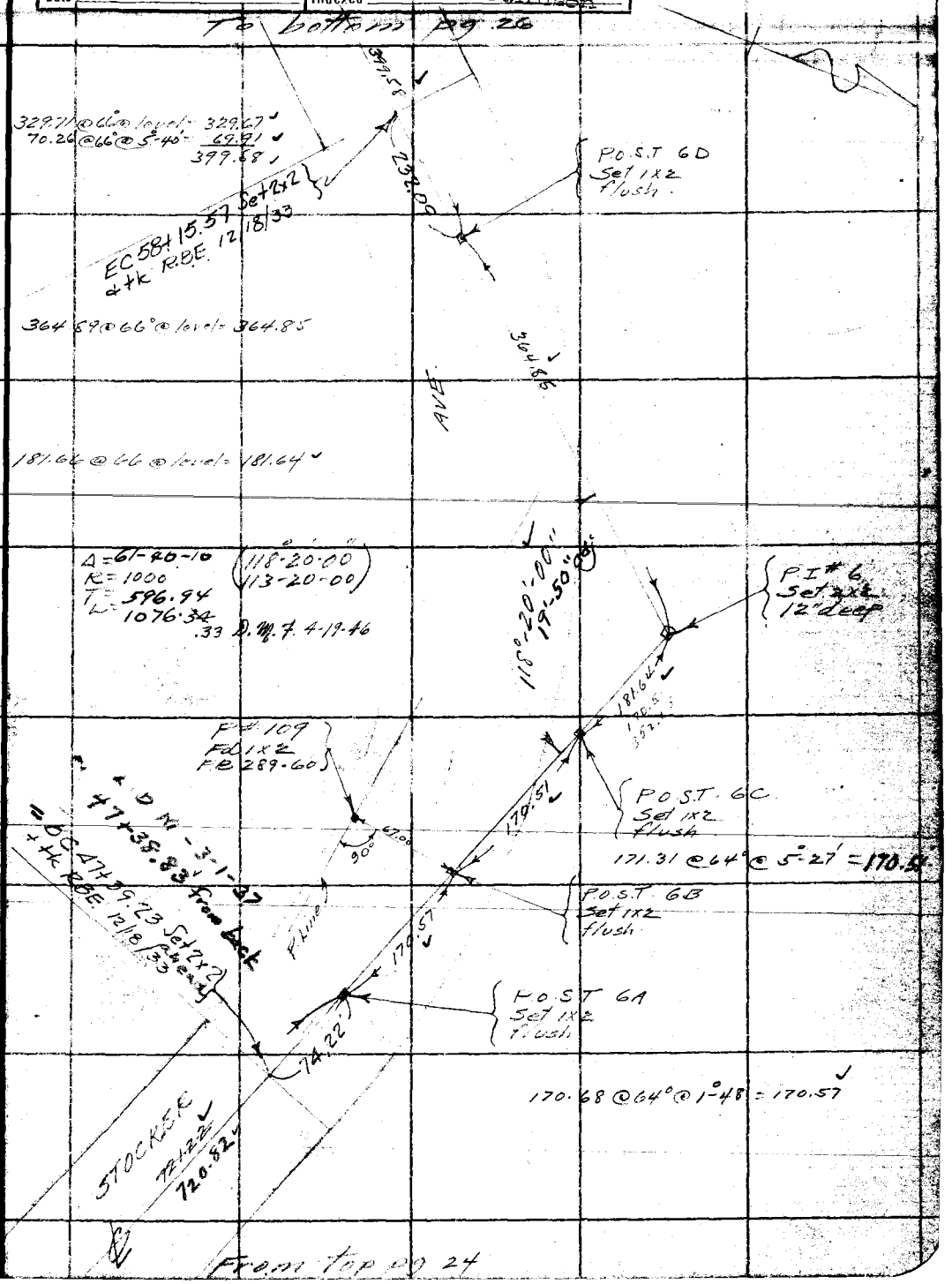
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Stocker Ave
Map No. B-936-1	W. O. 7196 Tape No. St'd 89 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 7-13-33
Date	Indexed A. C. Johnson

F.B. 529 PG. 25

To bottom pg 26



From top pg 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31

To bottom pg. 27

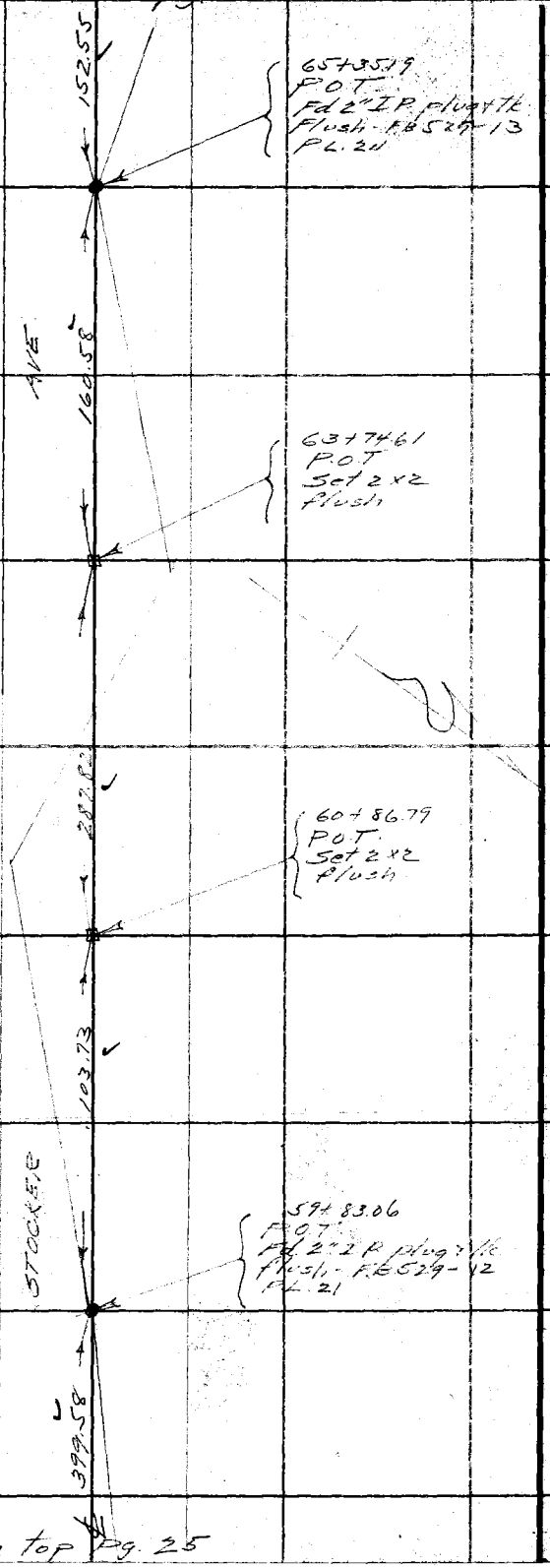
F.B. 529 Pg. 26

122.84 @ 68° @ 8-53 = 121.36
31.19 @ 68 @ level = 31.19
152.55

160.82 @ 68° @ 3°00' = 160.58

287.95 @ 68° @ 1°31' = 287.82

105.03 @ 68° @ 8°59' = 103.73



From top Pg. 25

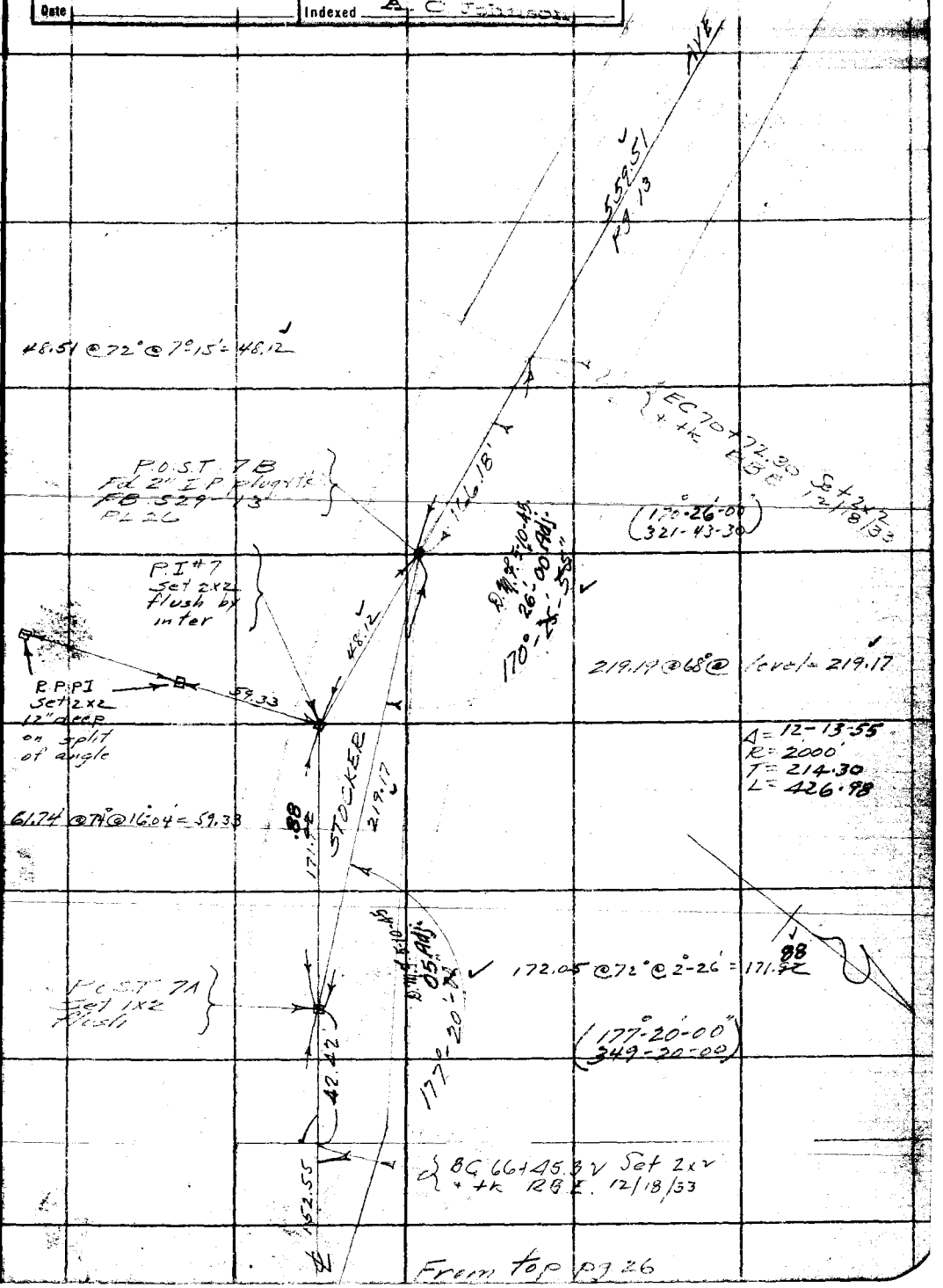
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Stocker Ave
Map No. B-936-1	W. O. 7196 Tape No. St'd 84 °F.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 9-14-33
Date	Indexed A. C. Johnson

F.B. 529 Pg. 27

To bottom pg 28



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

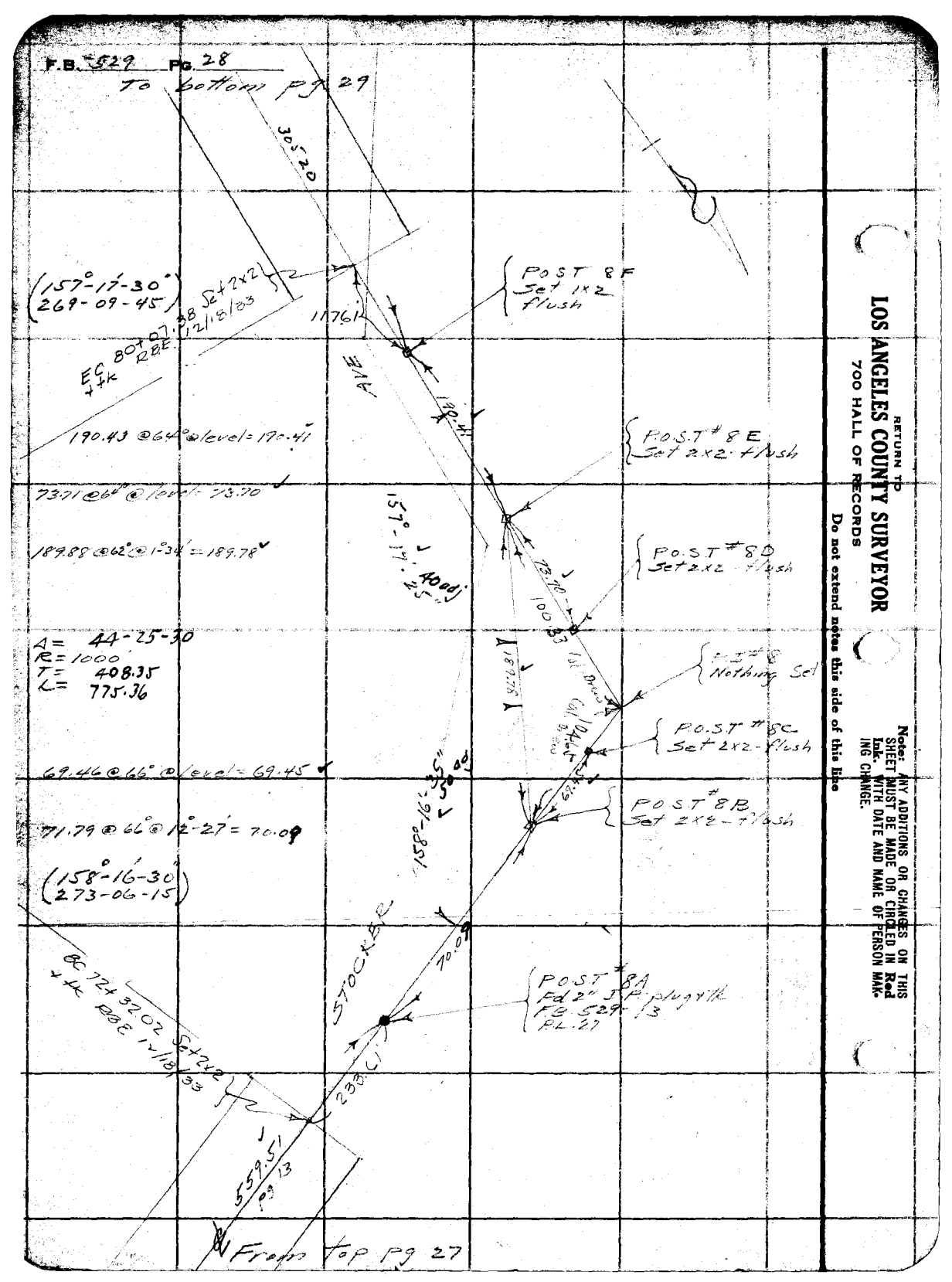
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 529 Pg. 28

To bottom pg 29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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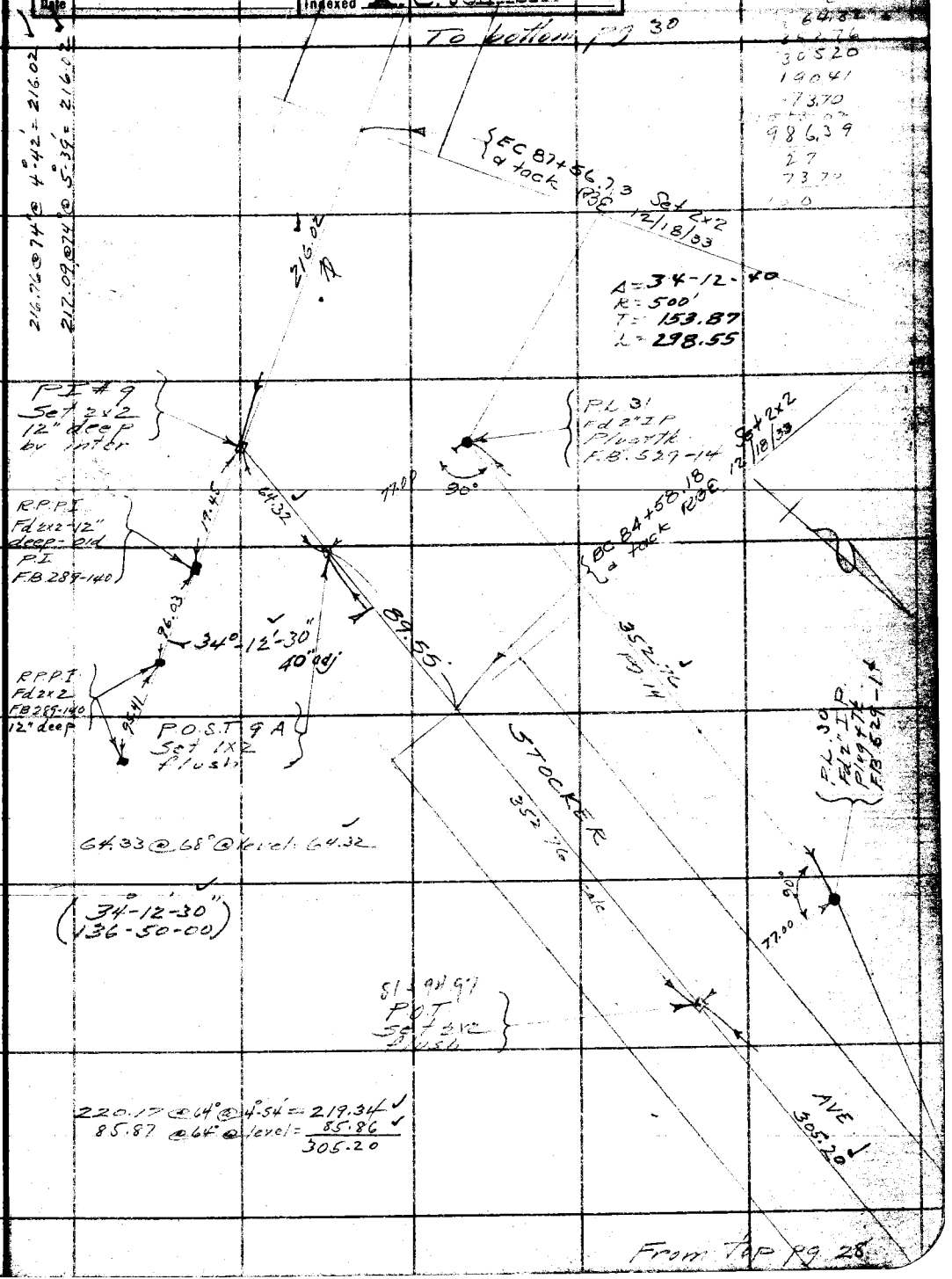
Notes Ck'd by Drew	Survey of Stocker Ave
Map No.	W. O. 7196 Tape No. St'd 84 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-14-33
Date	Indexed C. Johnson

F.B. 529 PG. 29



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

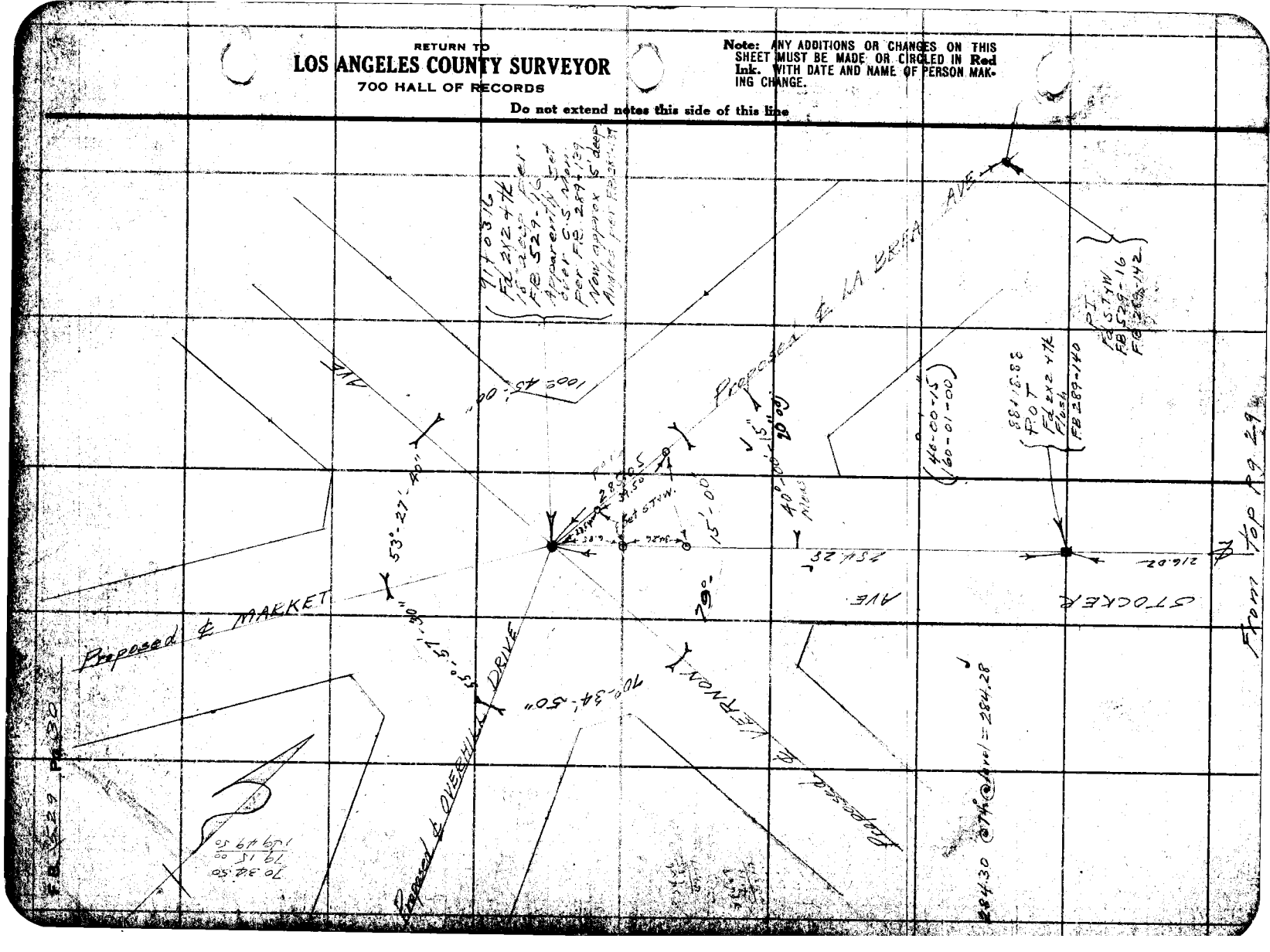
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Stocker Ave
	76 of
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 9-26-33
	Reviewed C. Johnson

F.B. 529 Pg. 31

To Dalton Pg.

413.33 @ 64° = 413.30

Fd L+T

70.85 Tang

413.30

37.04

55.20

E.C. Fd wire spk in lead - New L A City point

Fd Wire spk in lead - New L A City point

℄ STOCKER AVE

10' offset line per pg. 18

28.16

10.00

℄ prod

Fd wire spk in lead in edge of pave

69.63 Tang

0.325

55.70

Set "X" in pave by

Fd L+T

Fd wire spk in lead in edge of pave

90°-25'-45" 50 adj.

730.11

DRIVE

(90°-25'-45")
(361-43-00)

MESA

730.17 @ 64° = 730.11

(50)

(30)

Fd Wire Spk in lead - New L.A. City point

Fd nail

0.285

155.05 @ 64° = 155.04

ANGELES

Fd L+T

84.46 Tang

155.04

69.60

Fd Wire Spk in lead in edge of pave

℄ SANTA BARBARA AVE

27.45

old L+T pg. 18 Removed

66.39

90.82

0.285

Fd Wire spk in lead - New L.A. City point

Tang

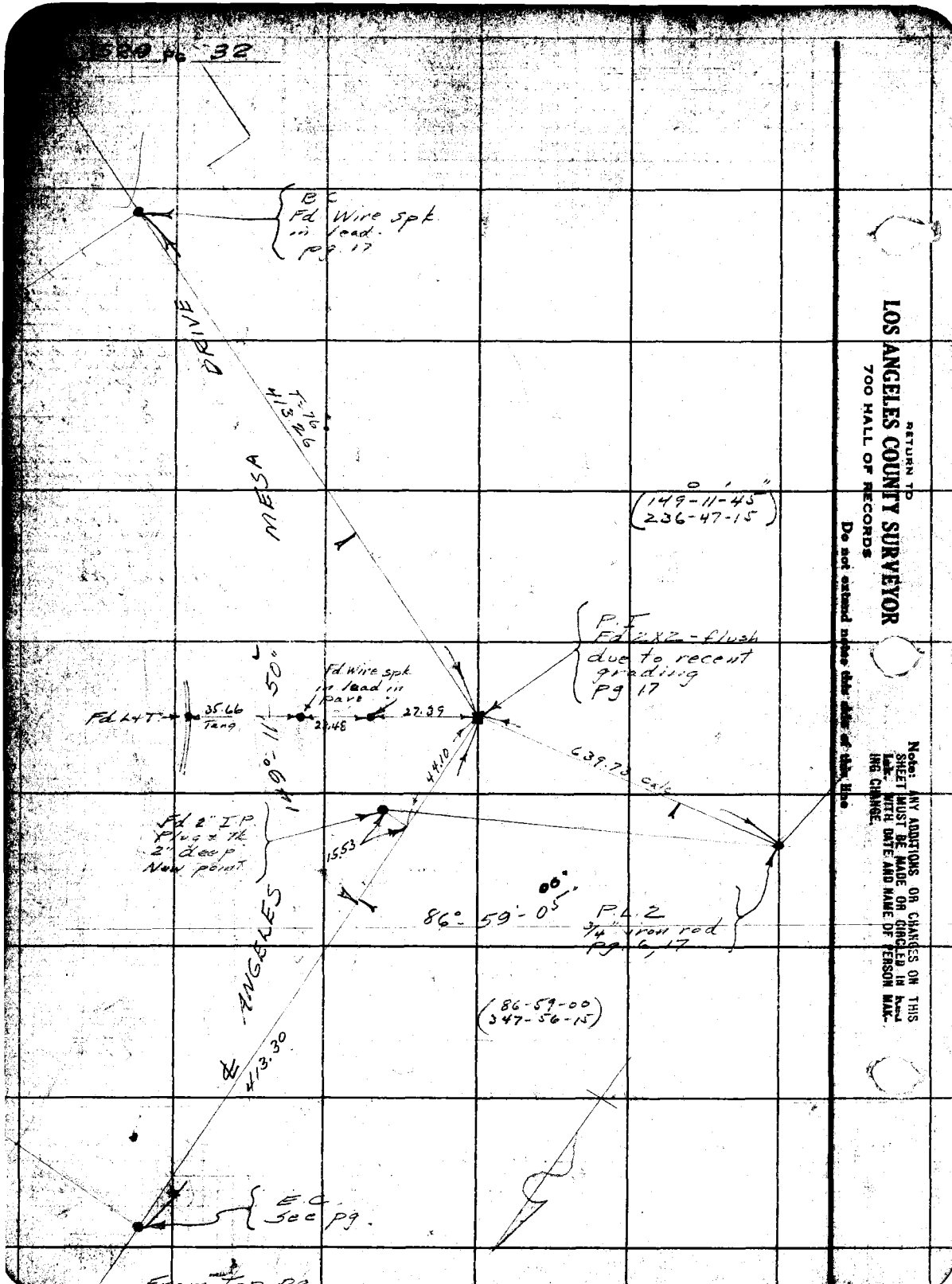
Fd L+T

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

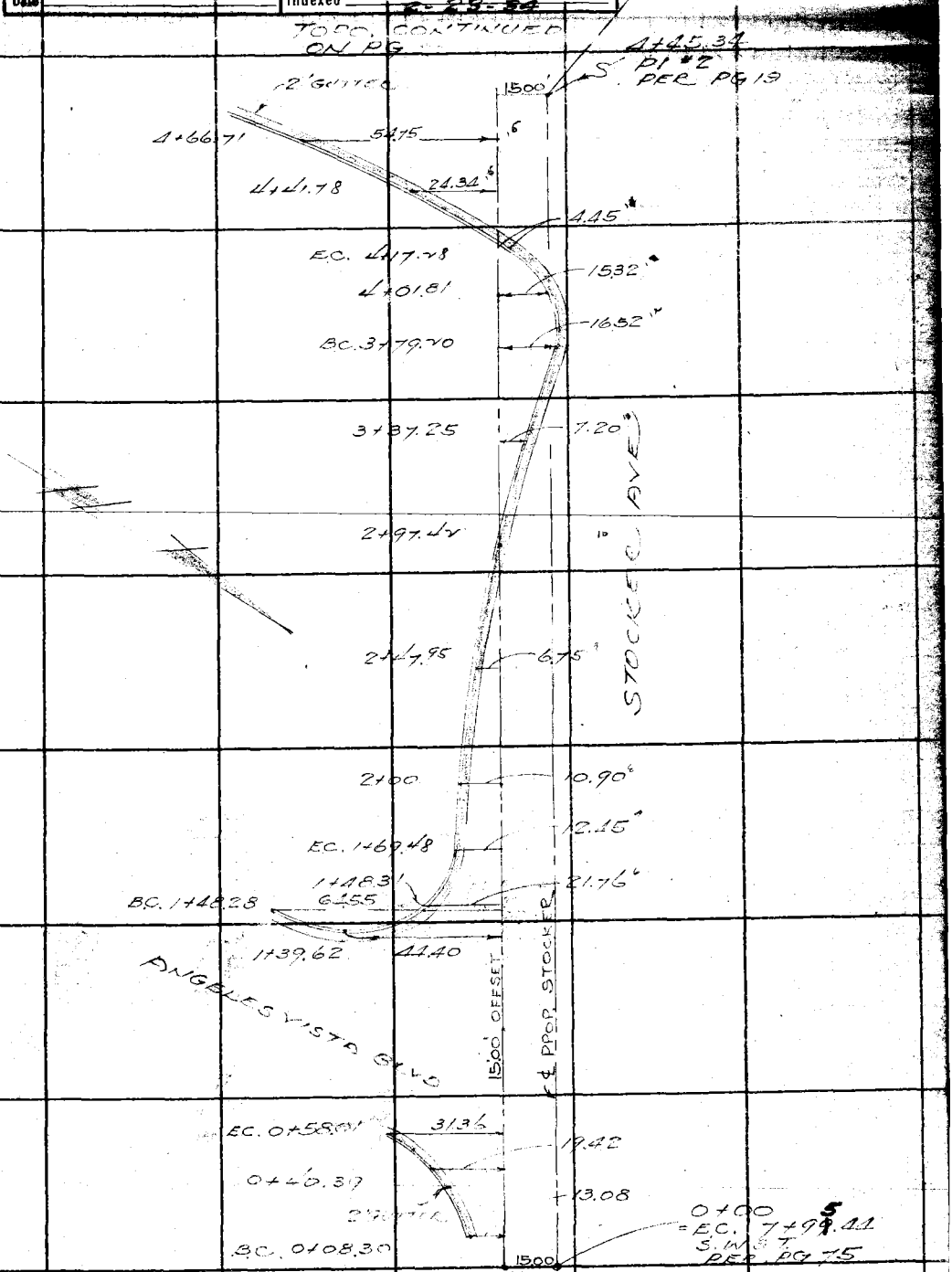
FORM B47 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of STOCKER AVE.
Map No.	W. O. 7.96 Tape No. St'd °F.
Office Work	Surveyed by T. WALSH
Checked	Notes WALSH Date 2-21-34
Date	Indexed C. Johnson 2-23-34

F.B. 529 Pg.



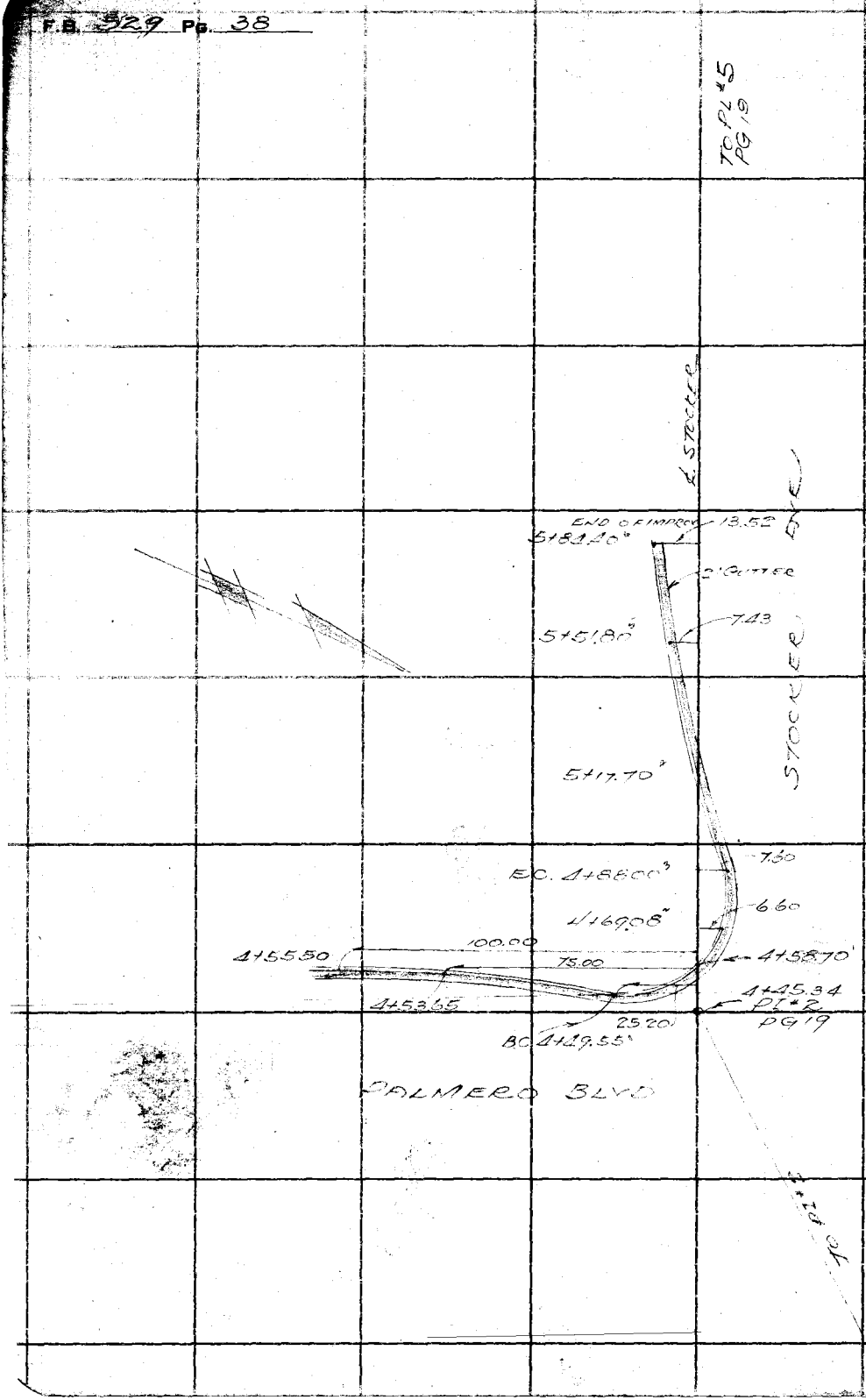
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 529 Pg. 38



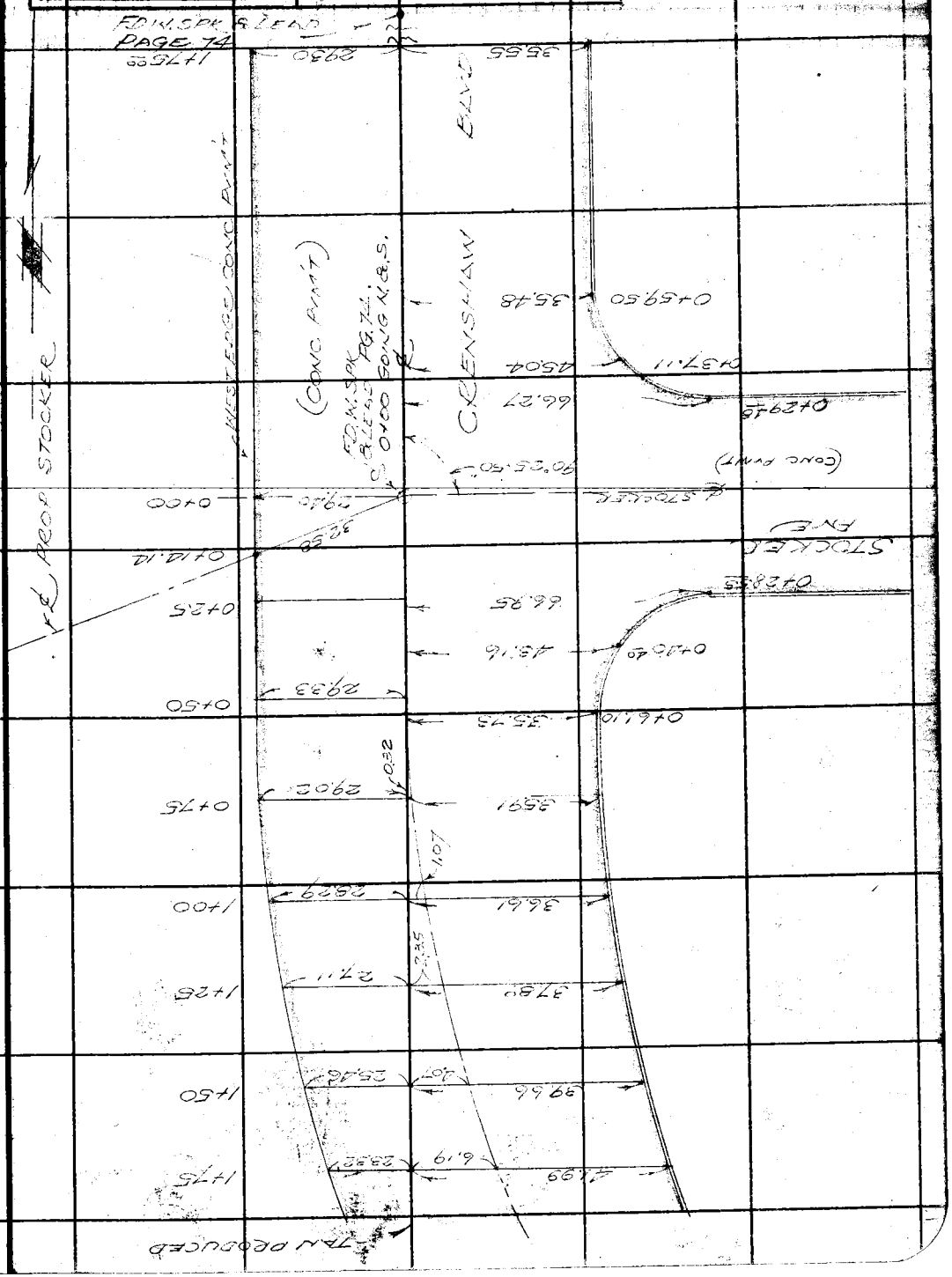
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of STOCKER AVE
Map No.	W. O. 7196 Tape No. St'd °F.
Office Work	Surveyed by WALSH
Checked	Notes WALSH Date 2-20-34
Date	Indexed

F.B. 529 Pg. 39

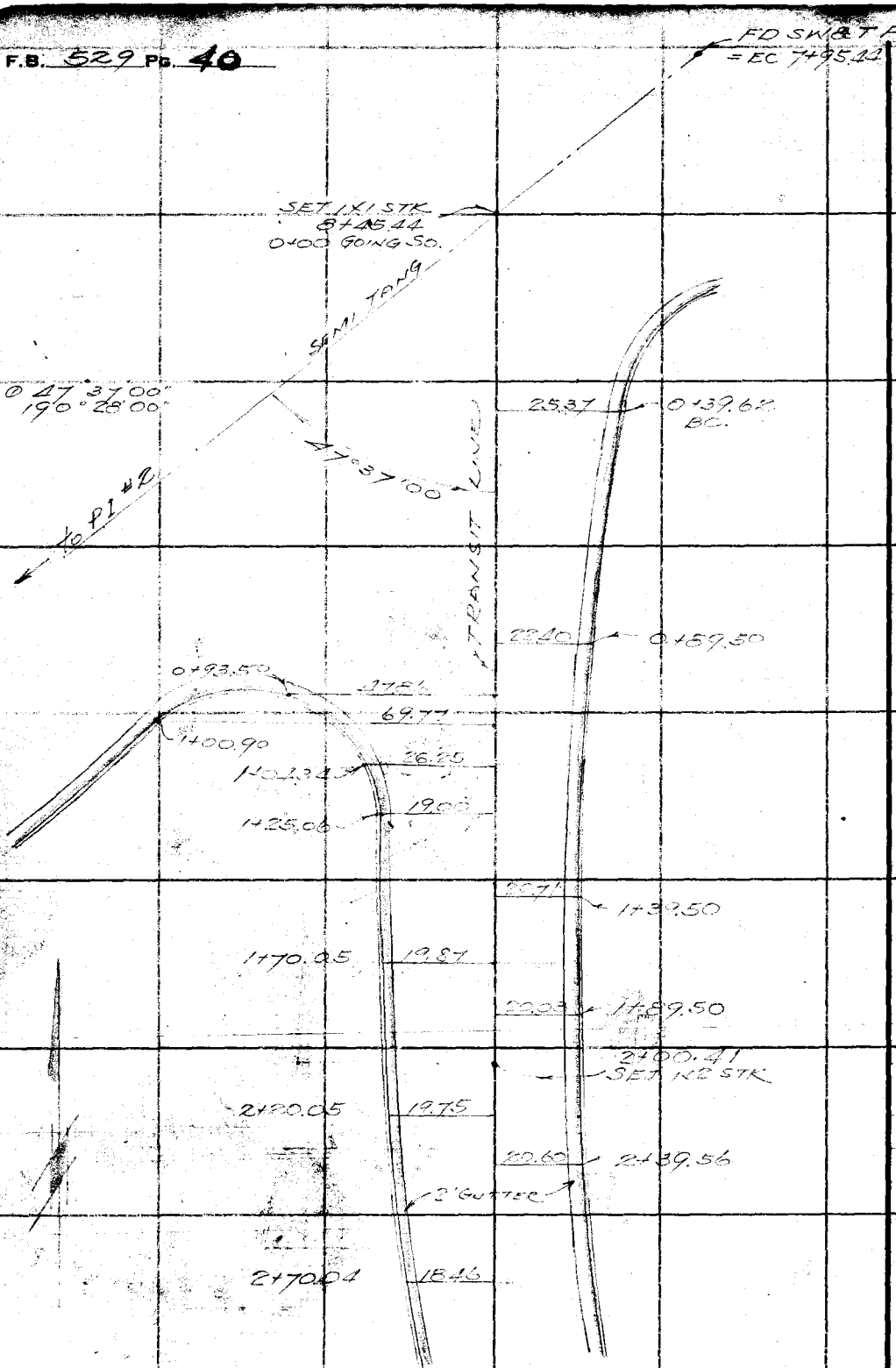


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 529 Pg. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 8-17-33

F.B. 529 Pg. 51

SANTA BARBARA AVE

TITLE PAGE

SANTA BARBARA AVE.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Index

F.B. 5229 Pg. 52

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. 035 St'd 76 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-1-33
Date	Indexed A. C. Johnson 8-17-33

F.B. 529 PG. 53

"P" LINE

SANTA BARBARA AVE.

FROM

CRENSHAW BLVD. TO MOYNIER LANE

J. No 7195

Party

Moore
Van Fleet
Fomer
Harris
Cole

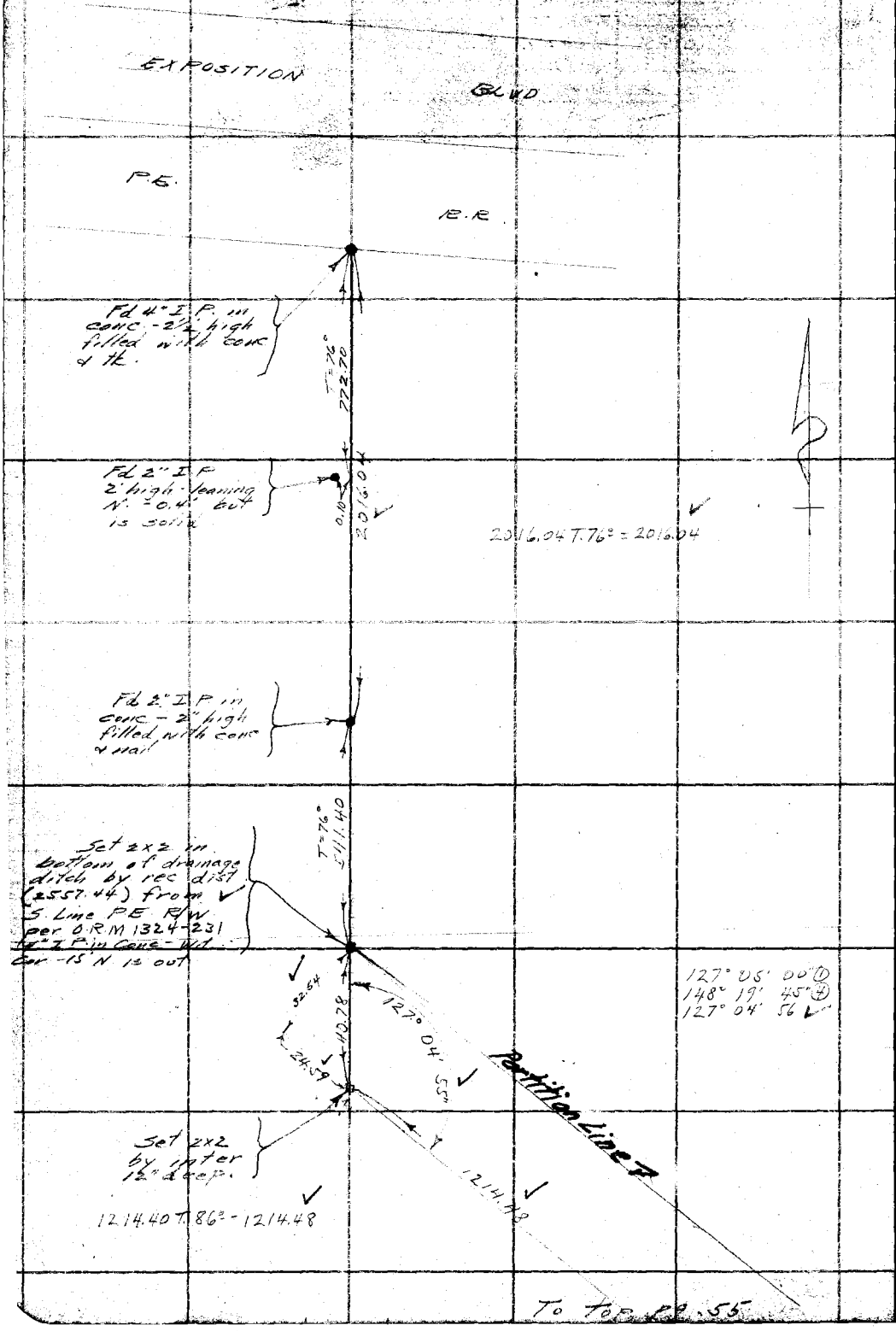
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 529 Pg 54

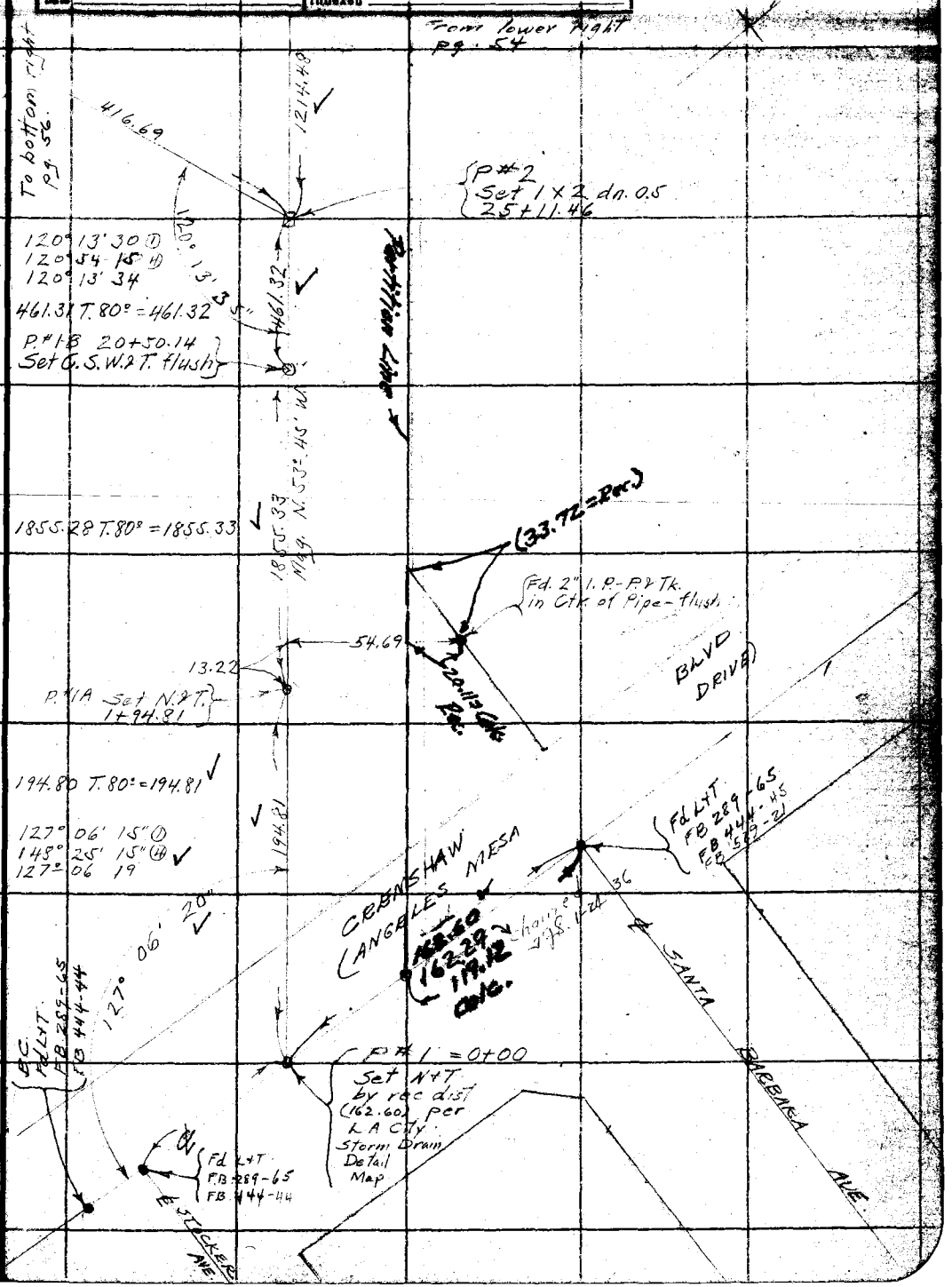


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. 035 St'd 76 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-1-33
Date	Indexed A. C. Johnson

F.B. 529 PG. 55



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 529 Pg. 56

To bottom of page 57

699.29 T.84° = 699.33

1696.33

175° 23' 35"

P#4
Set 1X2- flush
60+96.79

175° 23' 30" (1)
341° 34' 15" (4)
175° 23' 34"

710.17 T.92° = 710.24

710.24

P#3-B
Set 1X2
53+86.55

634.39 T. 90° = 634.45

634.45

P#3-A
Set 1X2- flush
47+52.10

1289.36 T.86° = 1289.45

1289.45

121° 33' 15" (1)
126° 13' 15" (4)
121° 33' 19

121° 33' 20"

P#3
Set 1X2- d/n. 0.4
34+62.65

534.50

531.45 T. 90° = 534.50

P#2-A
Set 1X2-flush
29+28.15

416.69

416.65 T. 90° = 416.69

From top left Pg. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

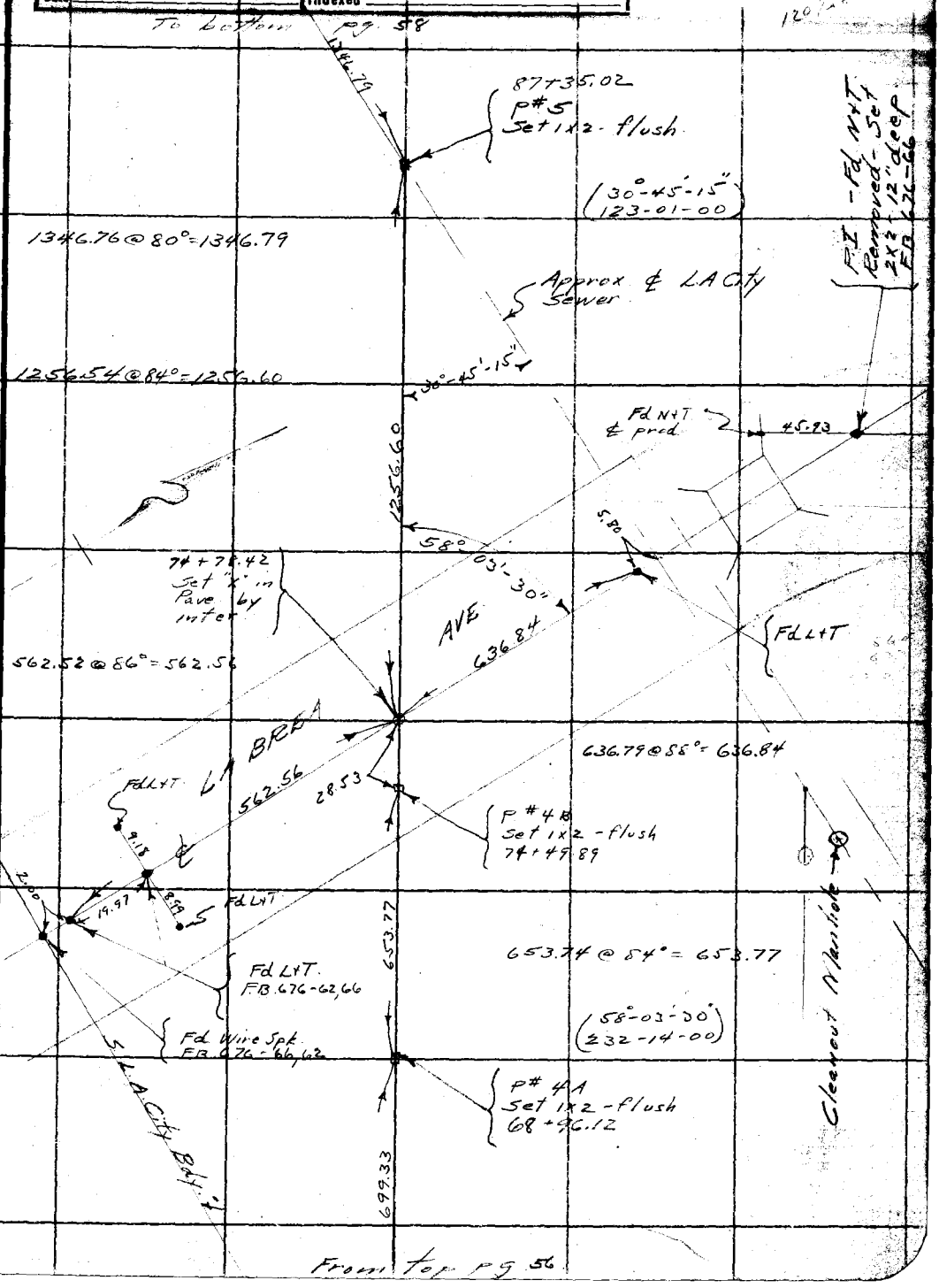
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. 035 St'd 76 °F.
Office Work	Surveyed by L. C. Moore
Checked	Notes Moore Date 8-14-33
Date	Indexed A. C. Johnson

F.B. 529 Pg. 57

636.6
562.56
120.20



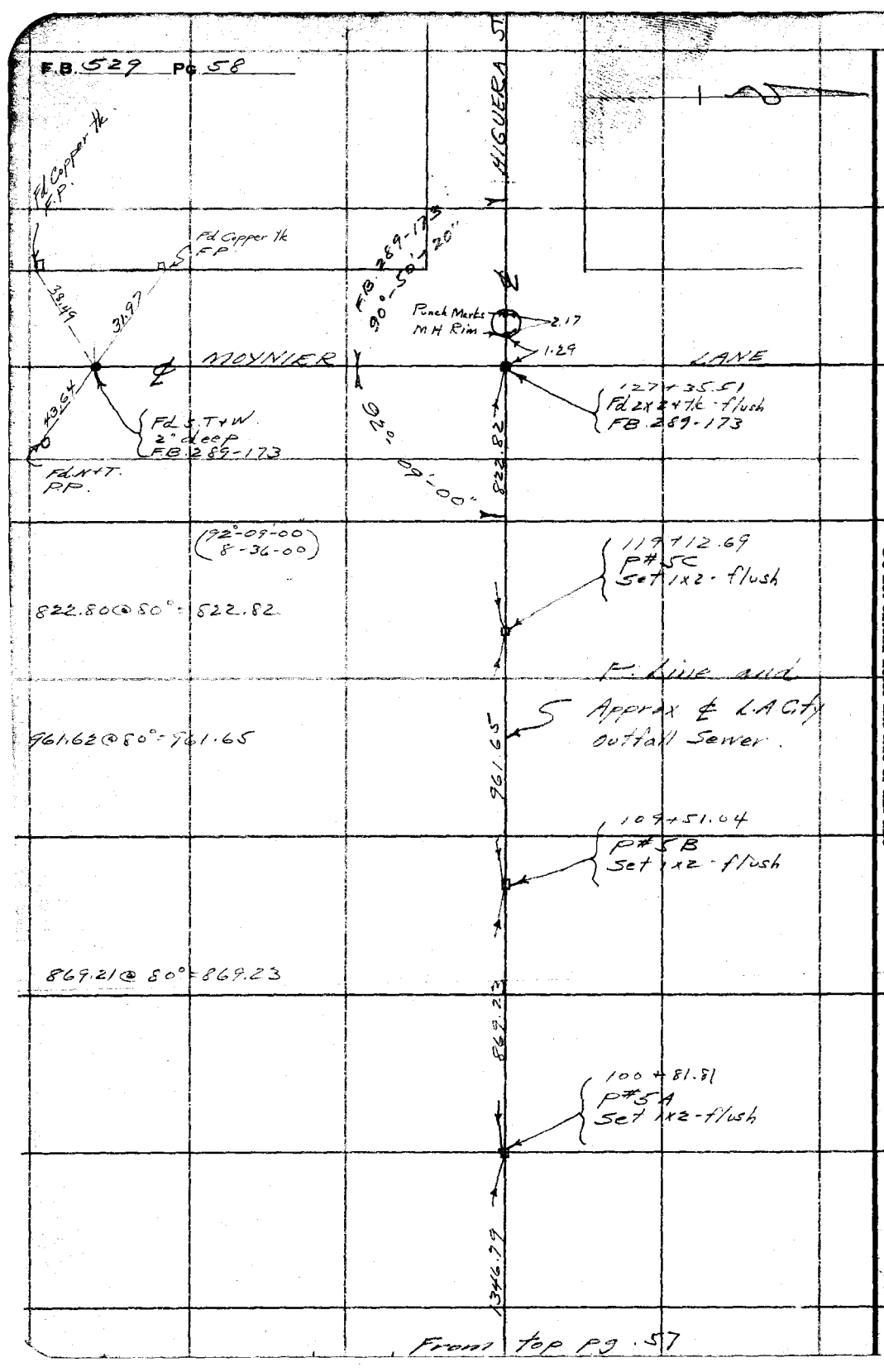
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 529 PG 58



From top Pg. 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. St'd °F.
Office Work	Surveyed by A. D. Moore
Checked	Notes Moore Date 8-15-33
Date	Indexed A. C. Johnson 847.33

F.B. 529 Pg. 59

SANTA BARBARA AVE

TOPOGRAPHY

ALONG P-LINE

from

CRENSHAW BLVD

To

HIGUERA ST & MOYNIER LANE

Job. # 7195

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

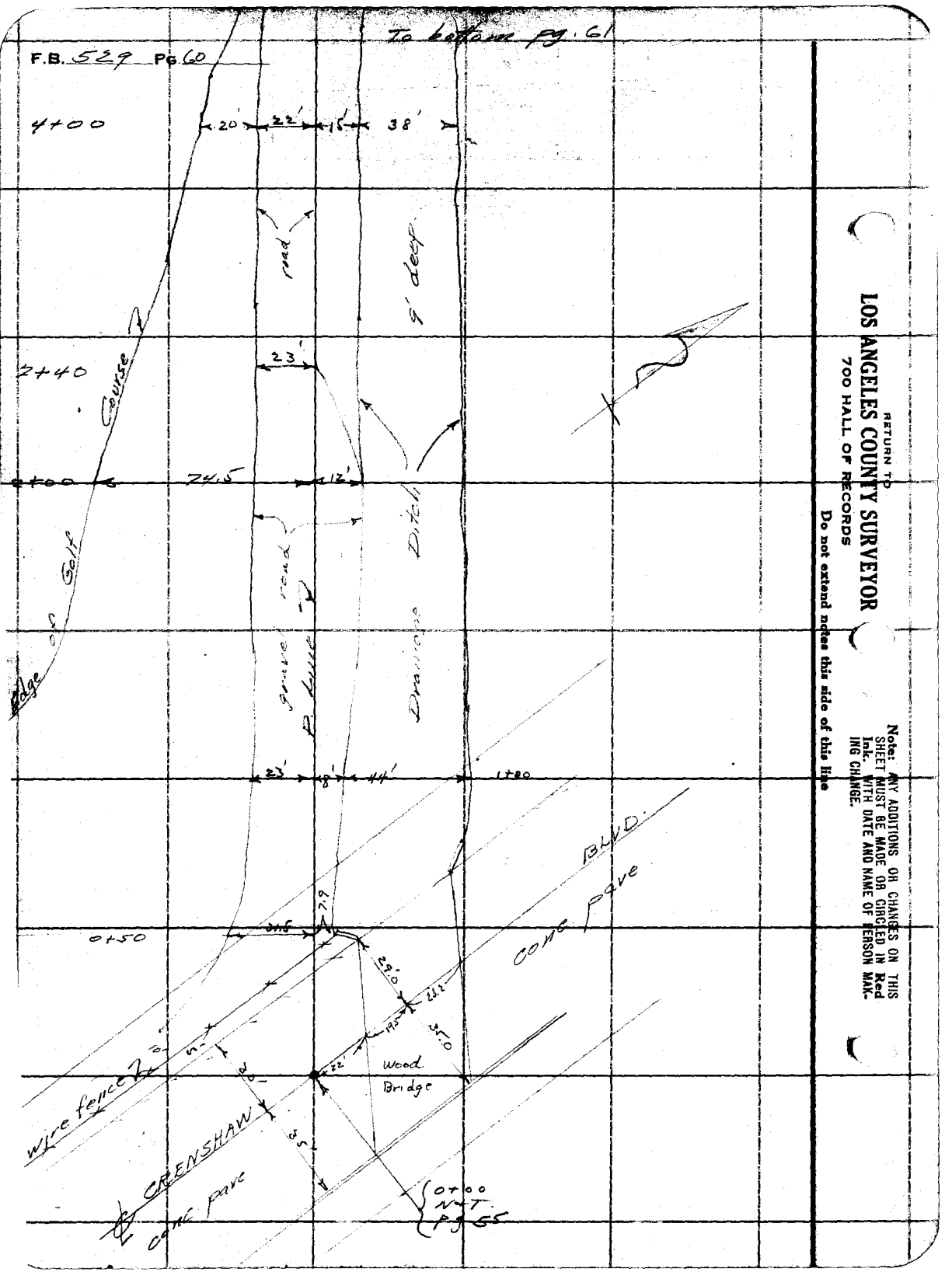
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 529 Pg. 60

To bottom pg. 61



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

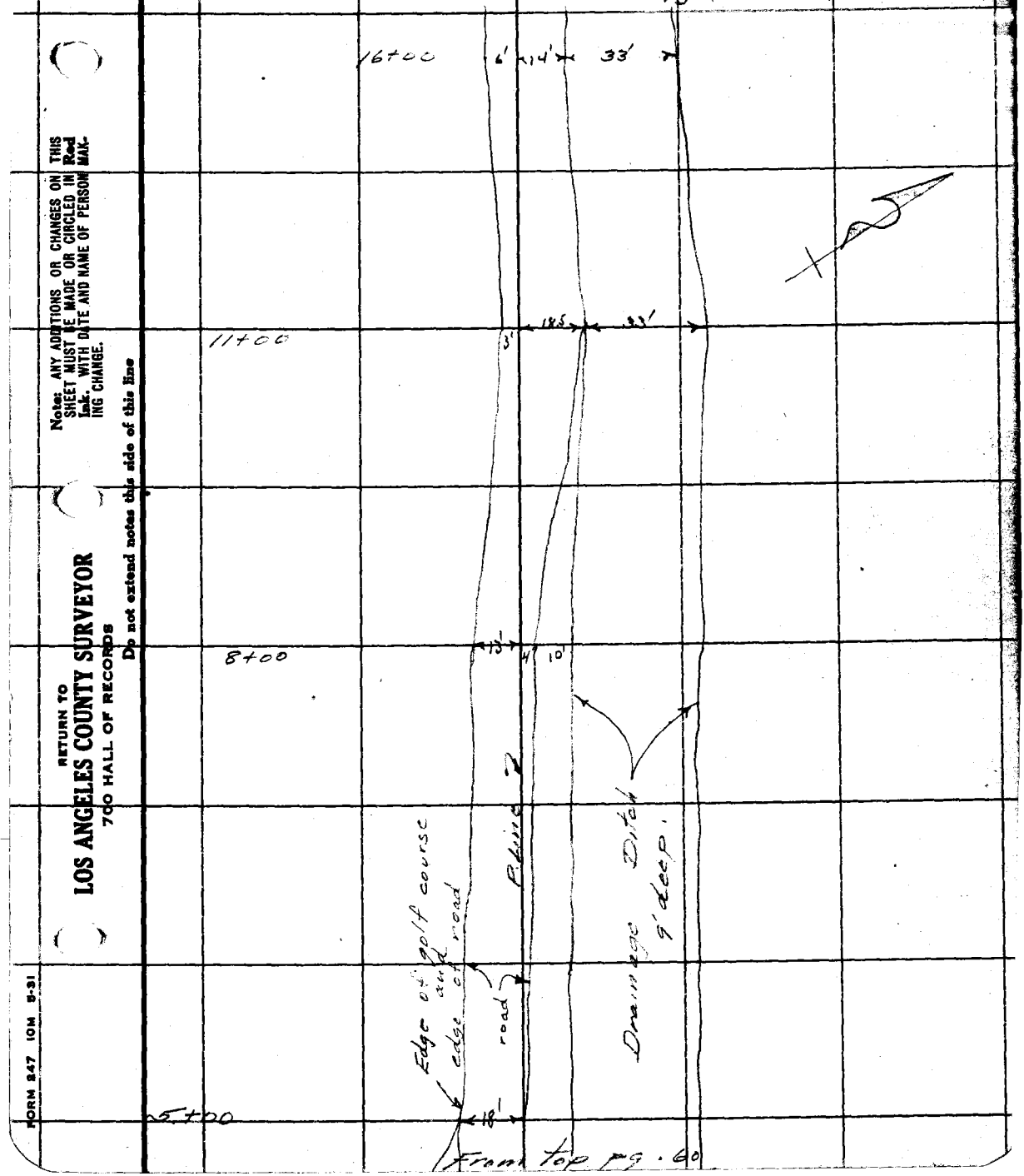
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-15-33
Date	Indexed A. C. Johnson

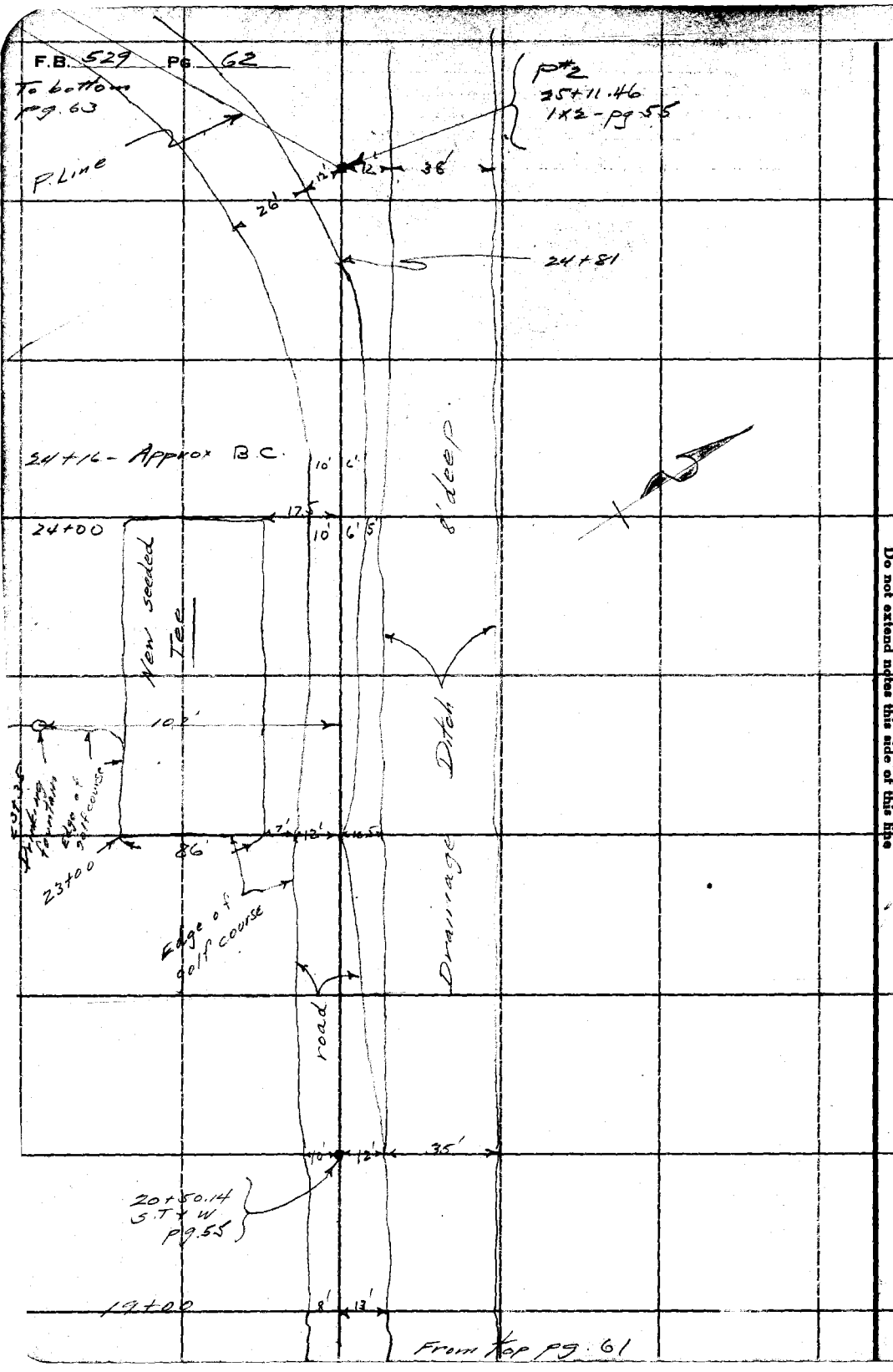
F.B. 529 Pg. 61

To bottom pg. 62



From top pg. 60

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 10M 5-31

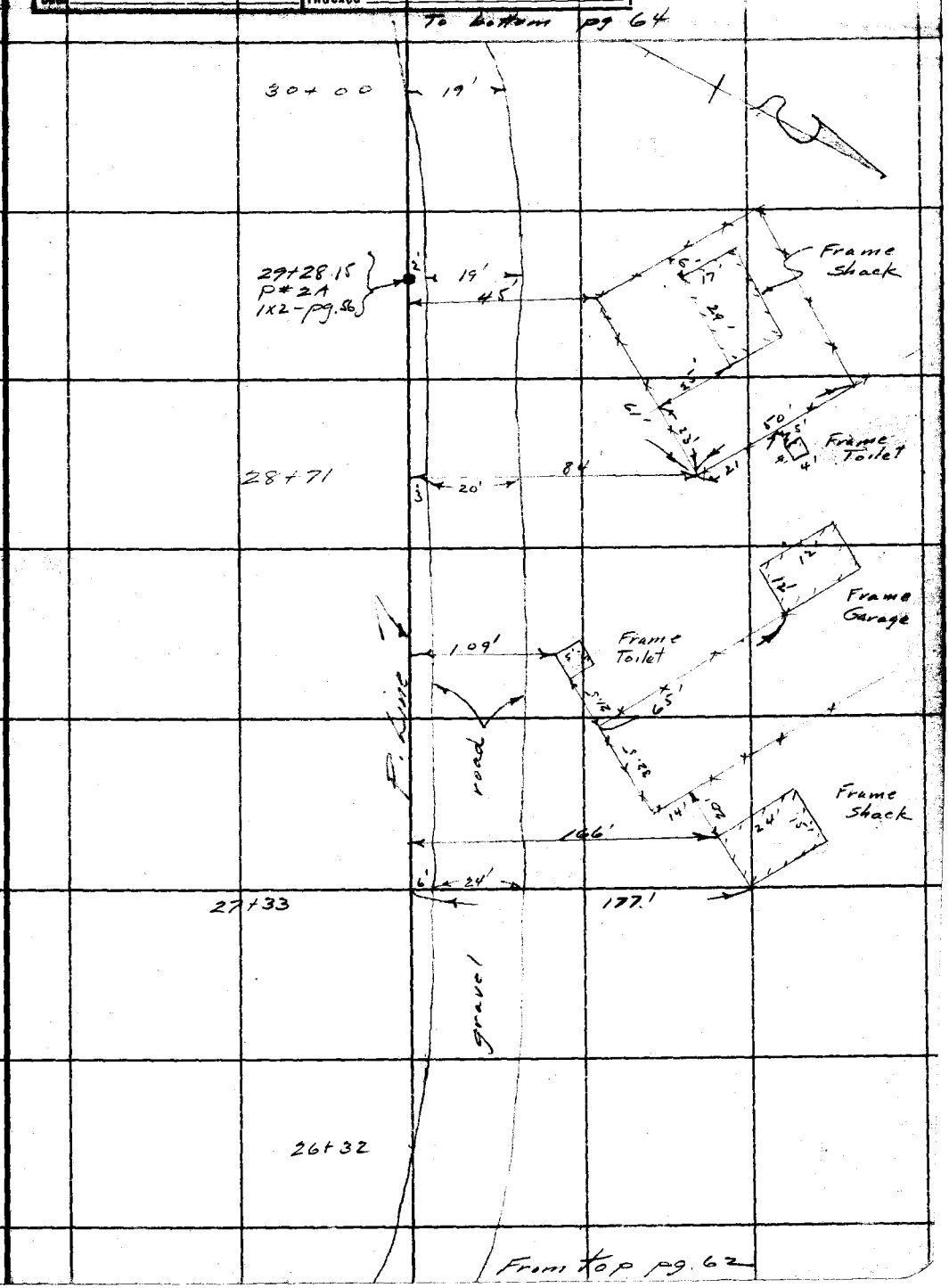


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. St'd °F.
Office Work	Surveyed by G. D. Moore
Checked	Notes Moore Date 8-15-33
Date	Indexed A. C. Johnson

F.B. 529 Pg. 63



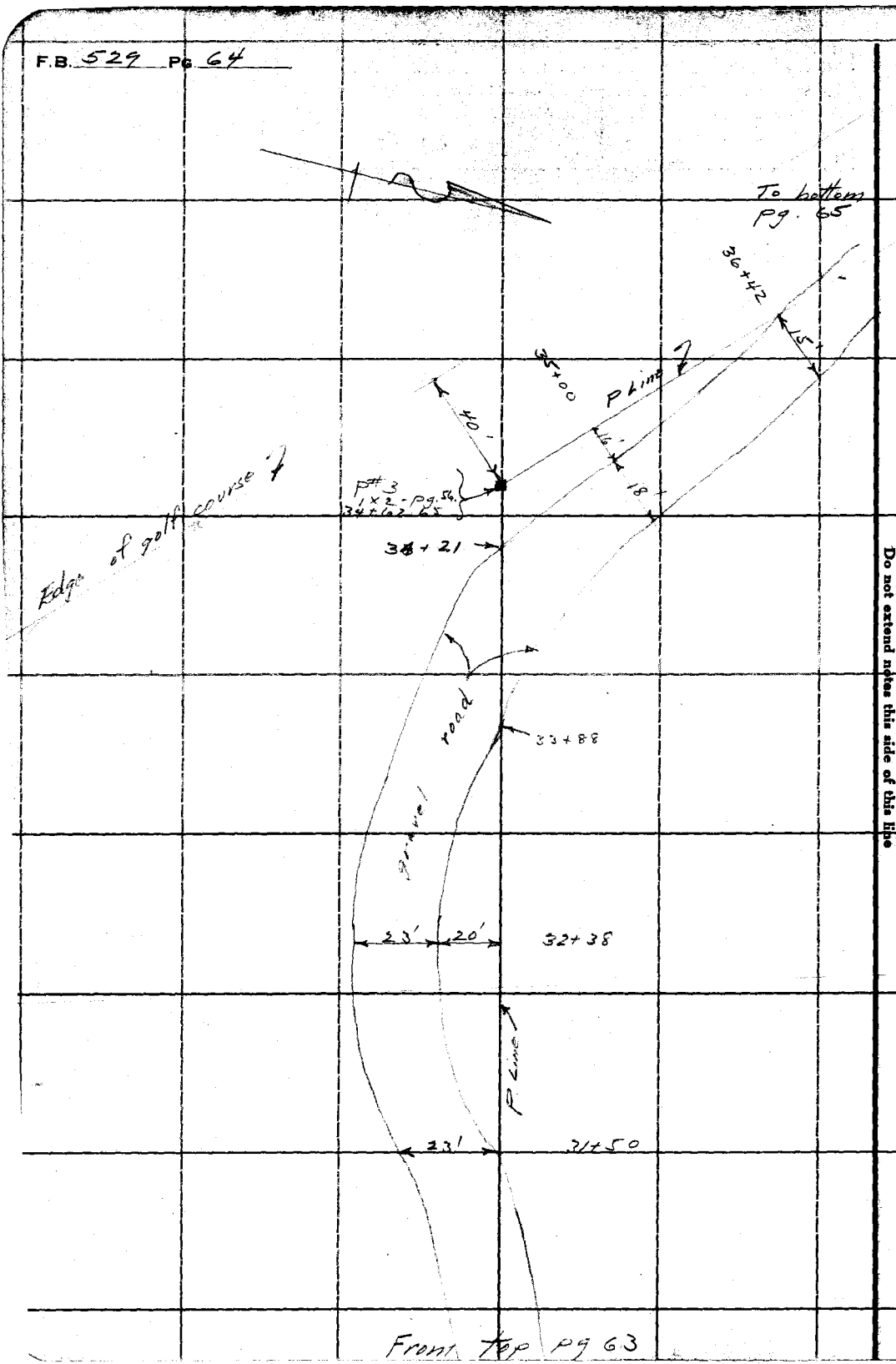
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 529 Pg. 64

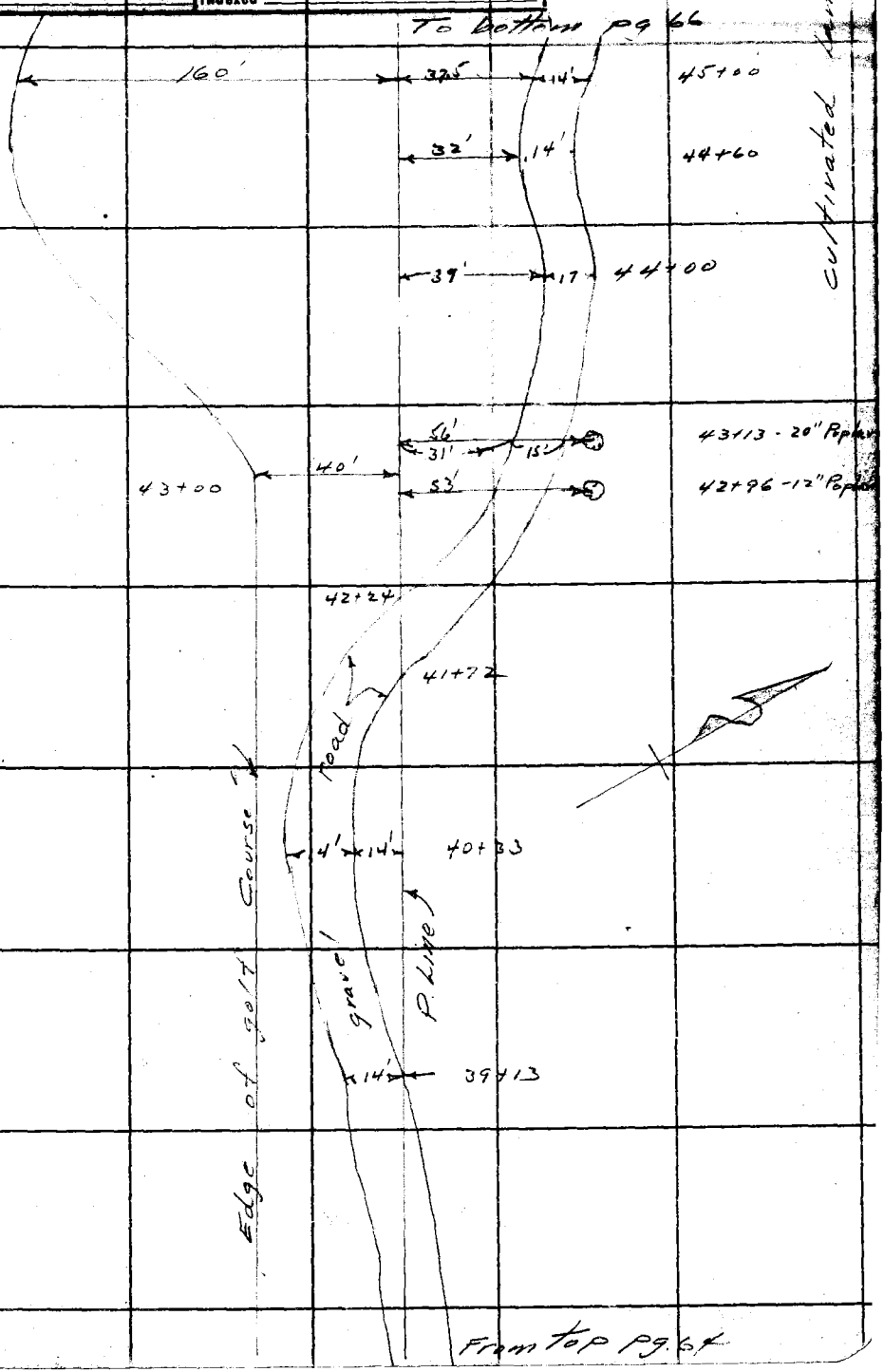


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave F.B. 529 Pg. 65
Map No.	W. O. 2195 Tape No. Sta'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-15-33
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 529 Pg. 66

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

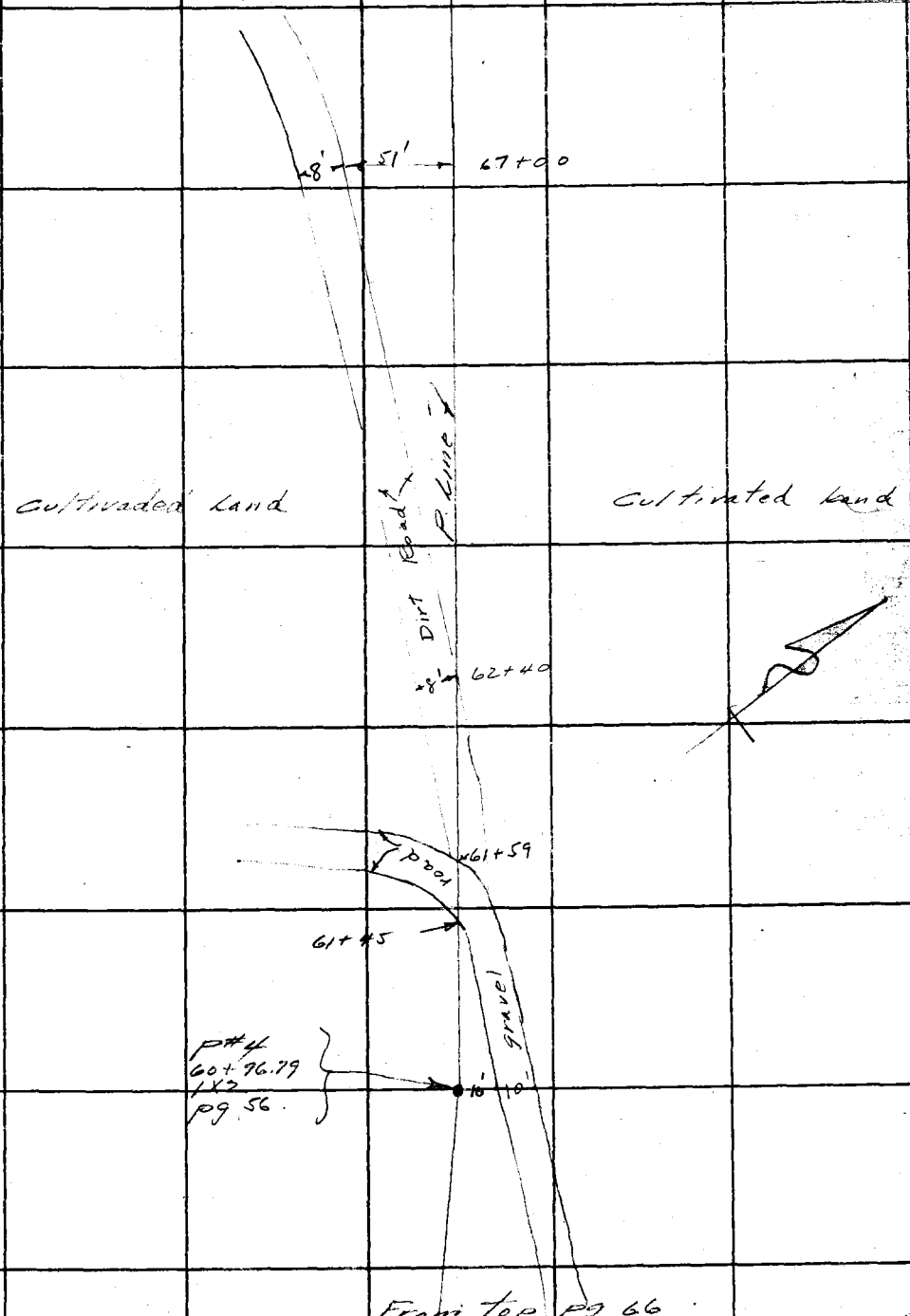
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 2195 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-15-33
Date	Indexed A. C. Johnson

F.B. 529 PG. 67

To bottom pg 68



From top pg 66

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

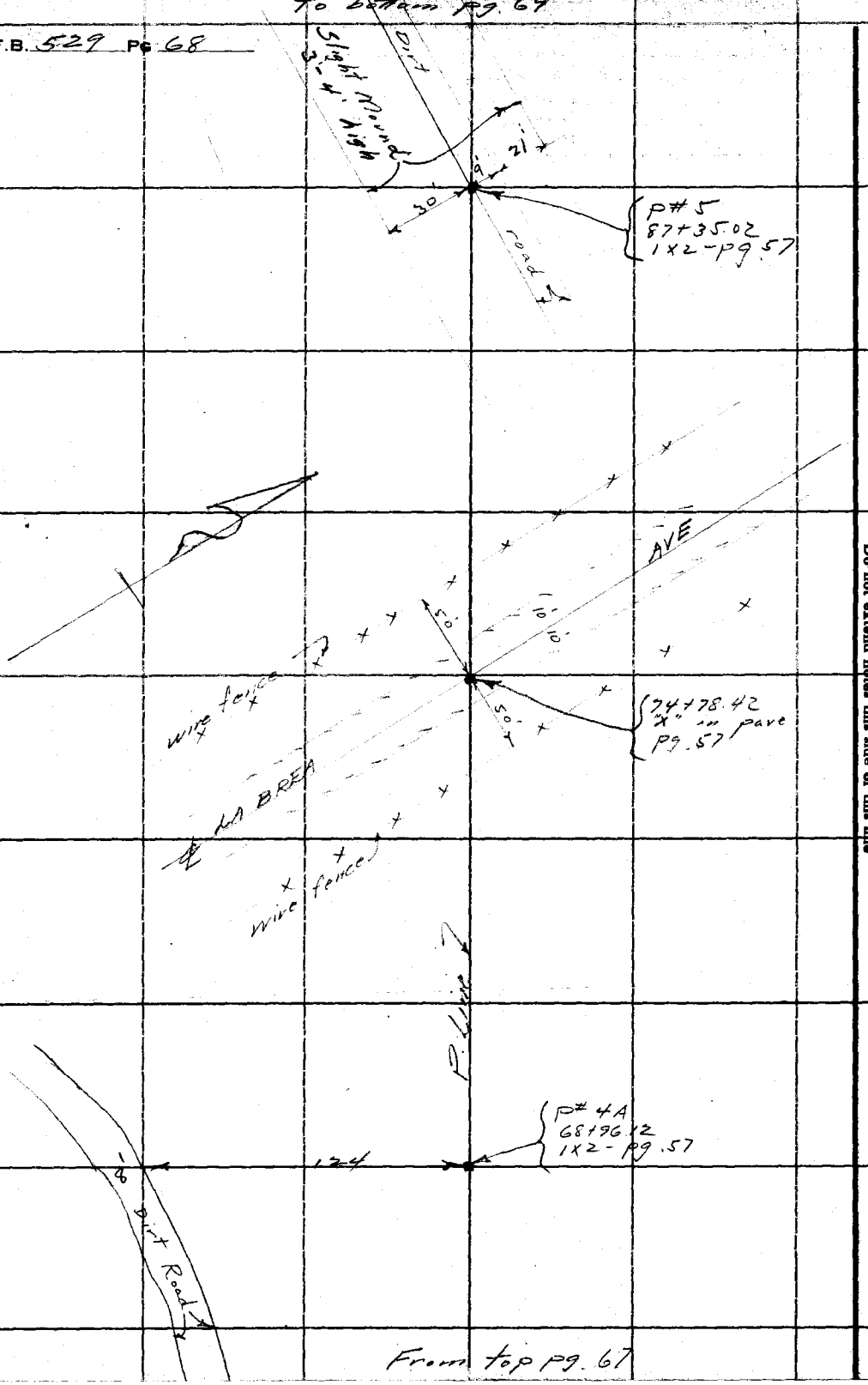
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 529 Pg 68

To bottom pg 69



From top pg 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

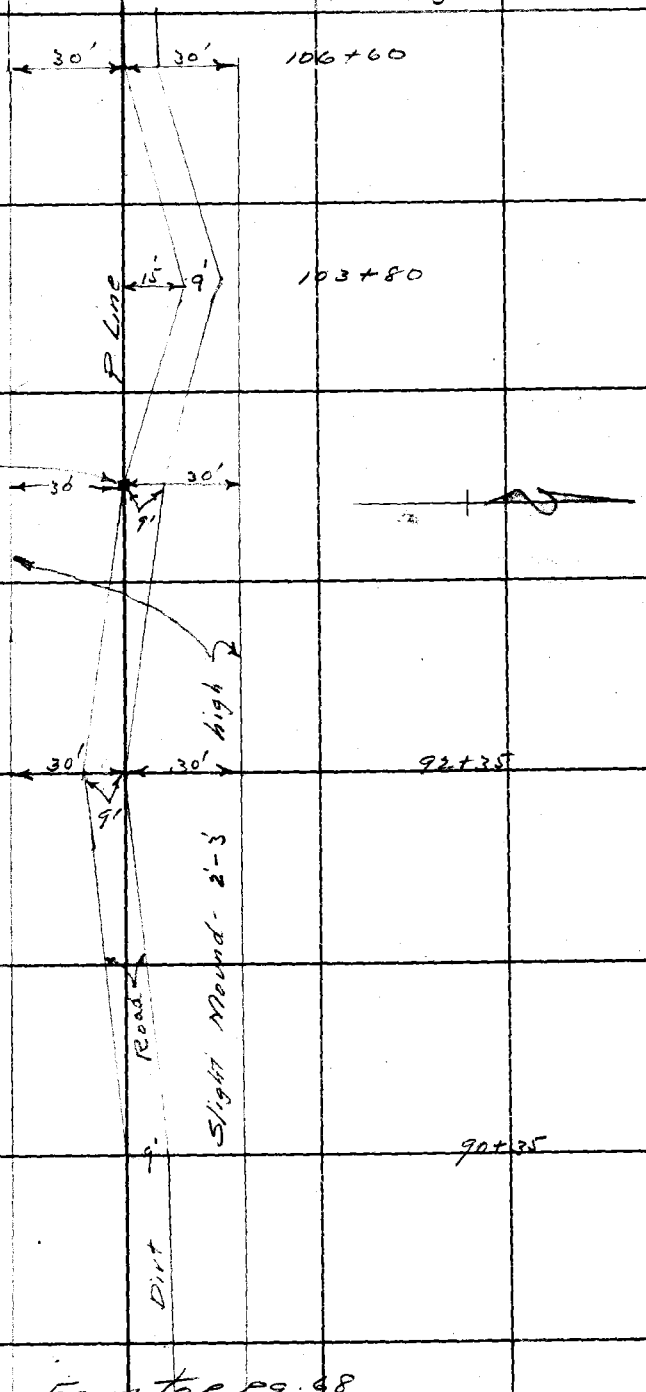
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Needs Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Barbara Ave
W. O. 2195 Tape No. St'd °F.
Surveyed by L. O. Moore
Notes Moore Date 8-15-33
Indexed A. C. Johnson

F.B. 529 Pg. 69

To bottom pg 79



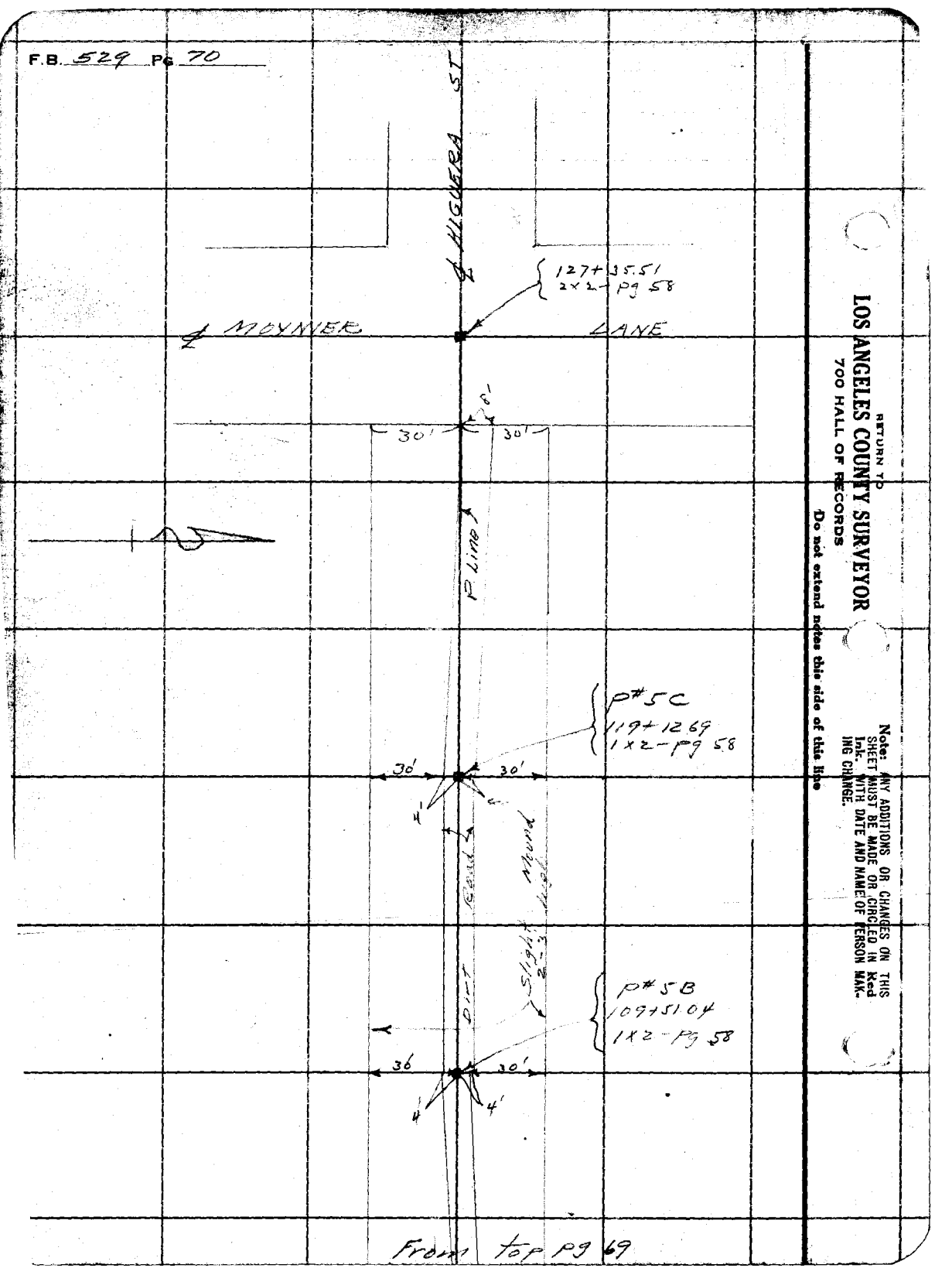
From top pg. 68

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 529 Pg 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-15-33
Date	Indexed A. C. Johnson 9-19-33

F.B. 529 Pg. 71

LOCATION
of
DRAINAGE DITCH
East of
LABREA AVE

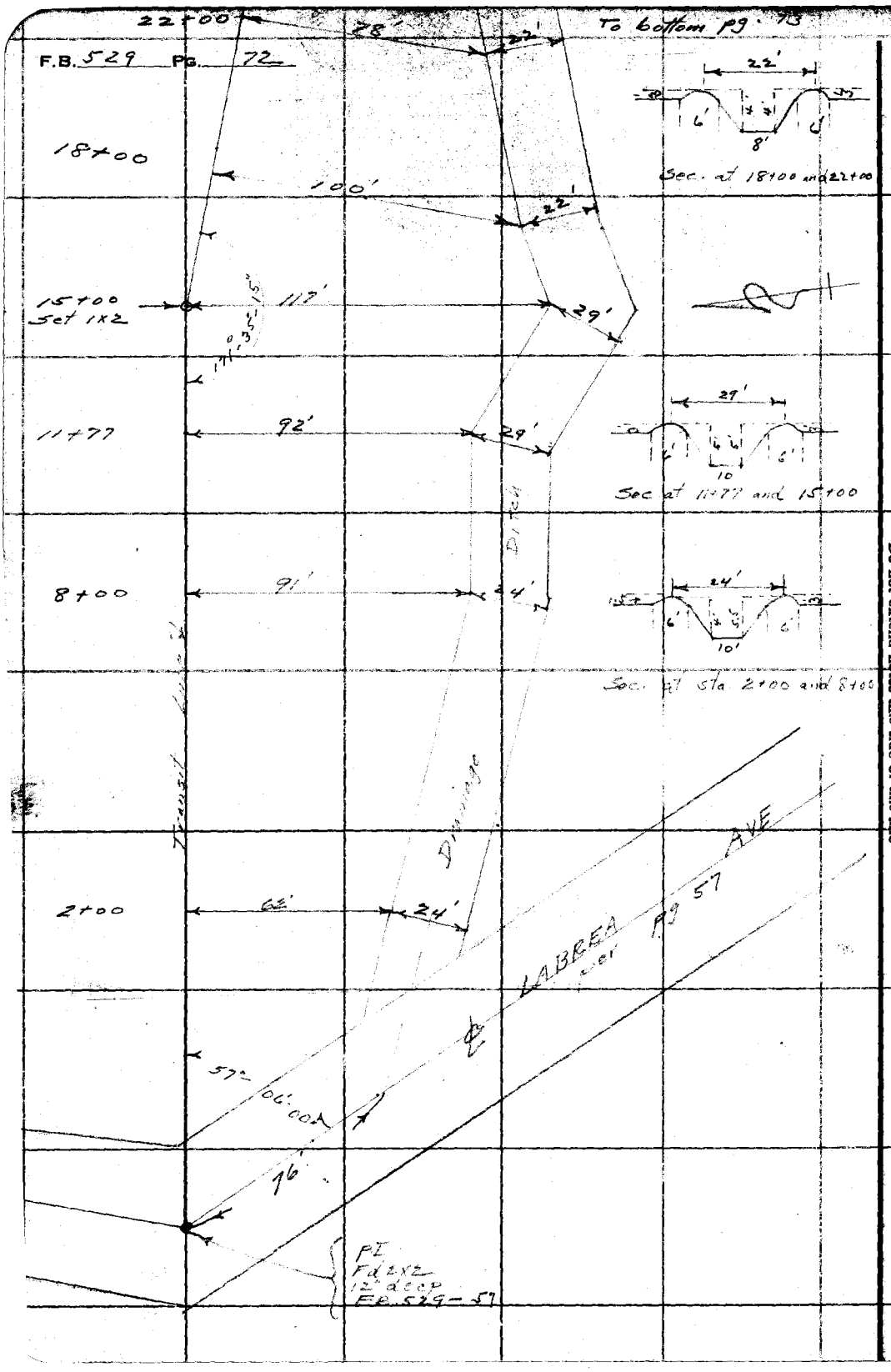
SANTA BARBARA AVE
Job # 7195

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



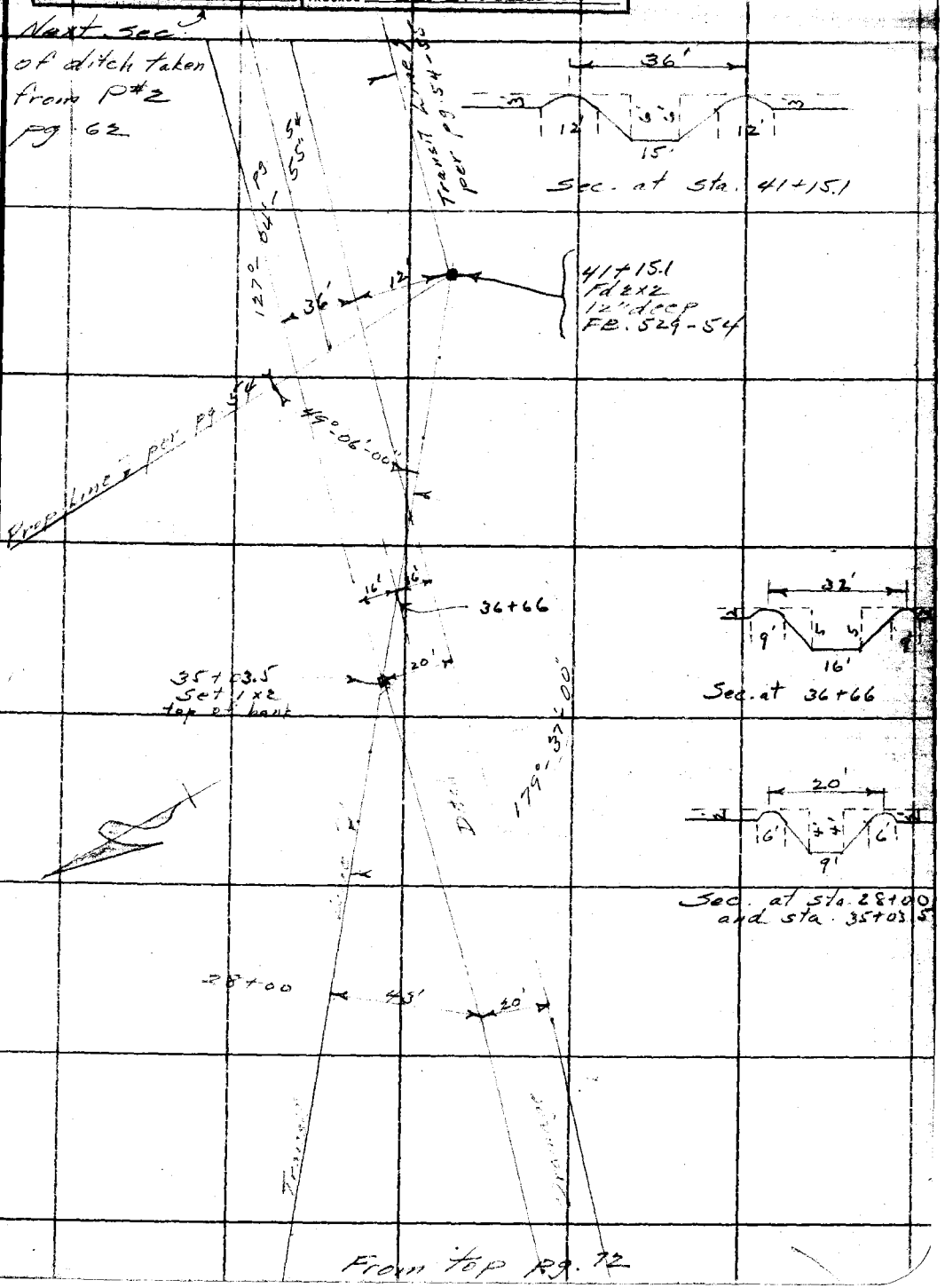
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No.	W. O. 7195 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 9-18-33
Date	Indexed A. C. Johnson

F.B. 529 Pg. 73



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

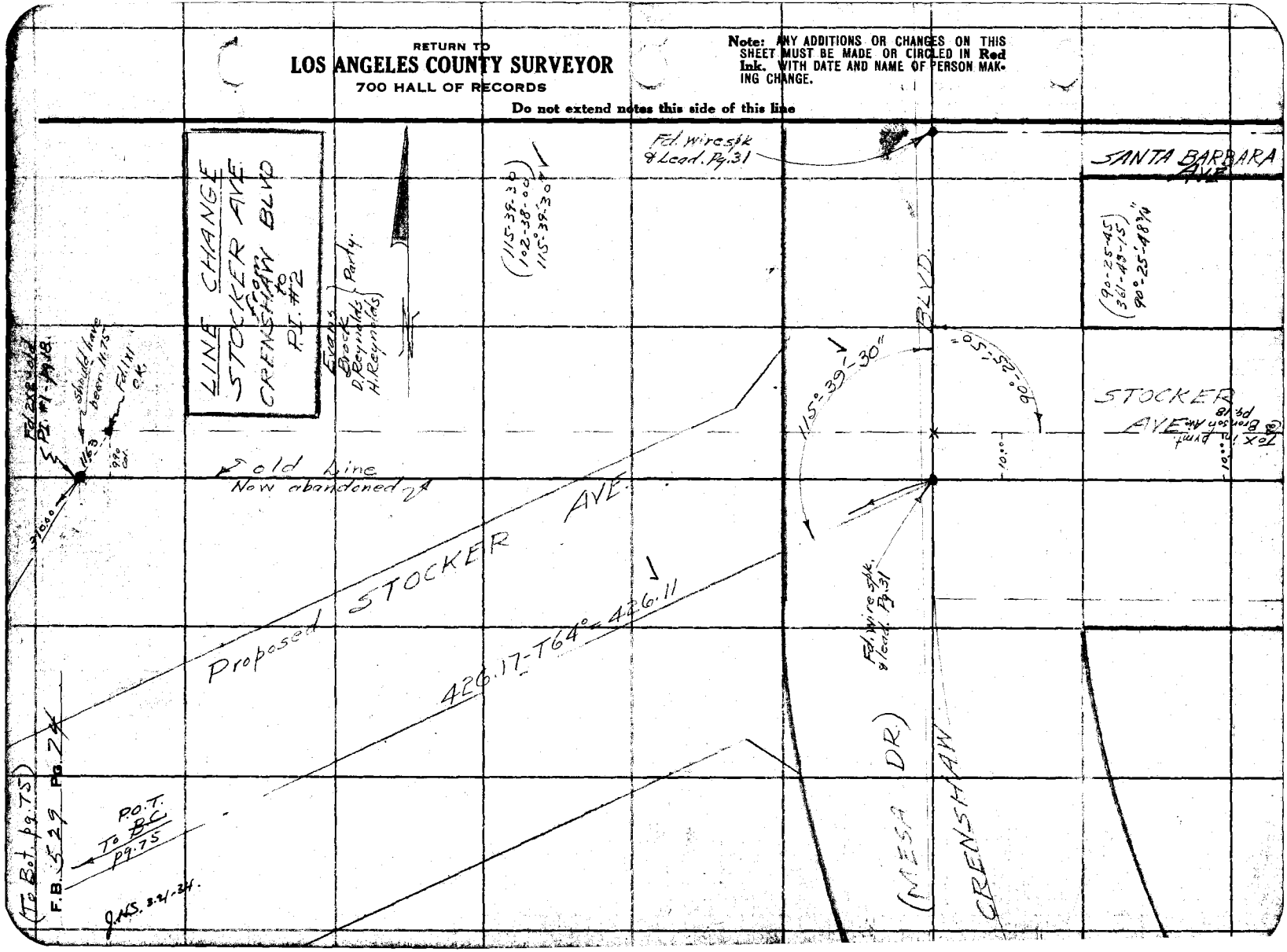
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

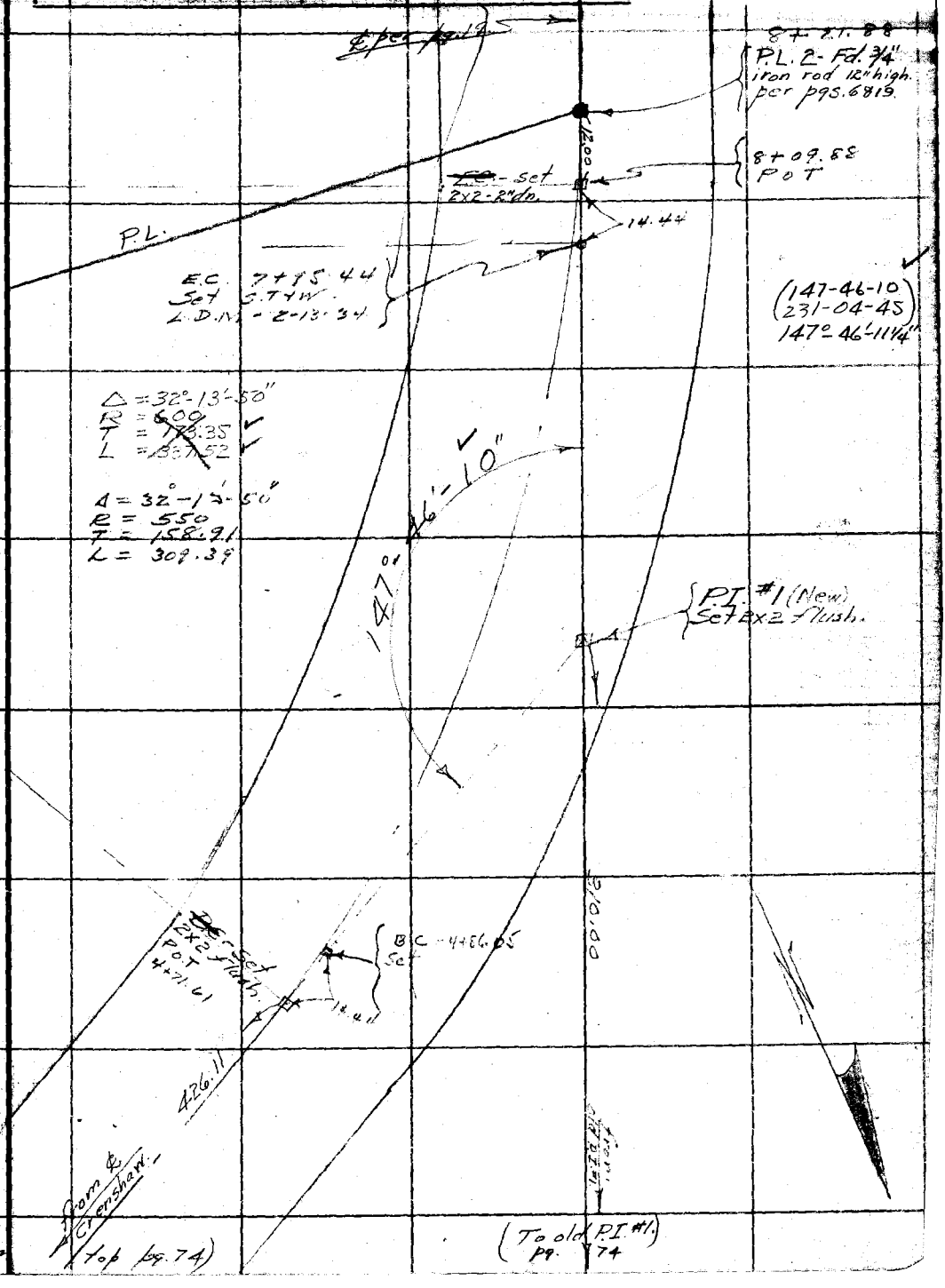
Do not extend notes this side of this line



(To P.I. #2 page 19)

F.B. 529 PG. 75

Notes Ck'd by	Survey of Stocker Ave
Map No.	W. O. 7196 Tape No. 067 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 2/7/34
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 529 PG. 76

Notes Ck'd by 47-33	Survey of Santa Barbara Ave
Map No. RW-MEX	W. O. 7195 Tape No ____ St'd ____ °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 6-27-35
Date	Indexed A. C. Johnson 7-2-35

F.B. 529 Pg. 77

Additional Topography

Santa Barbara Ave

Job # 7195

Moore
Fenner
Gregory
Lawson
Schneider

6-27, 28, 1935

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

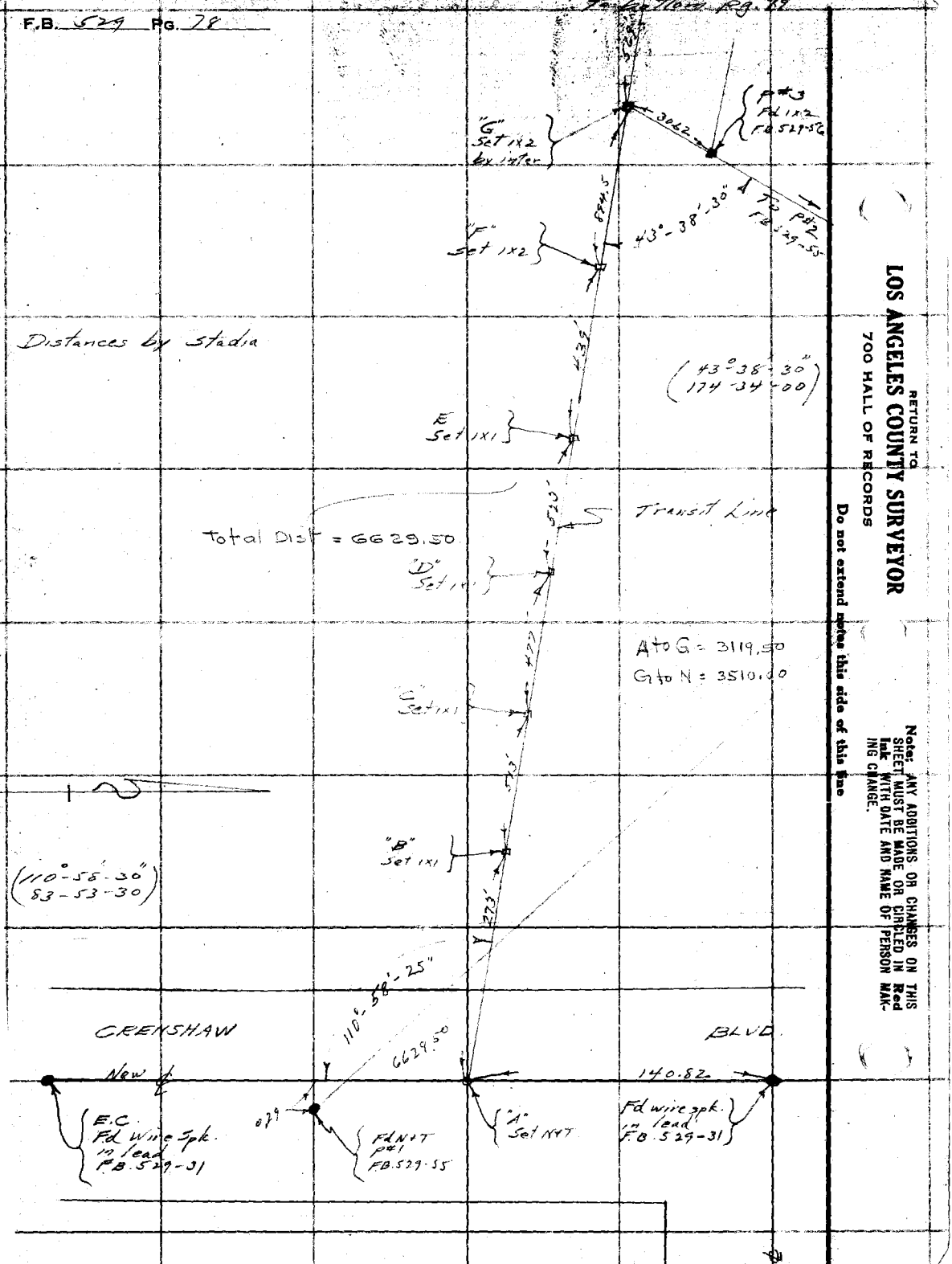
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 529 PG. 28

To Last Item Pg. 29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Santa Barbara Ave
Map No. 47 39	W. O. [illegible] Tape No ____ St'd ____ OF.
Office Work RW MAP	Surveyed by A. D. Moore
Checked	Notes Moore Date [illegible]
Date	Indexed A. C. Johnson

F.B. 529 PG. 79

To bottom pg 80

509'

M Set 1x1

386'

"H" Set 1x1

410'

K Set 1x1

516'

Transit Line

Distances by Stadia

"J" Set 1x1

537'

"I" Set 1x1

583'

"H" Set 1x1

569'

From top pg 78

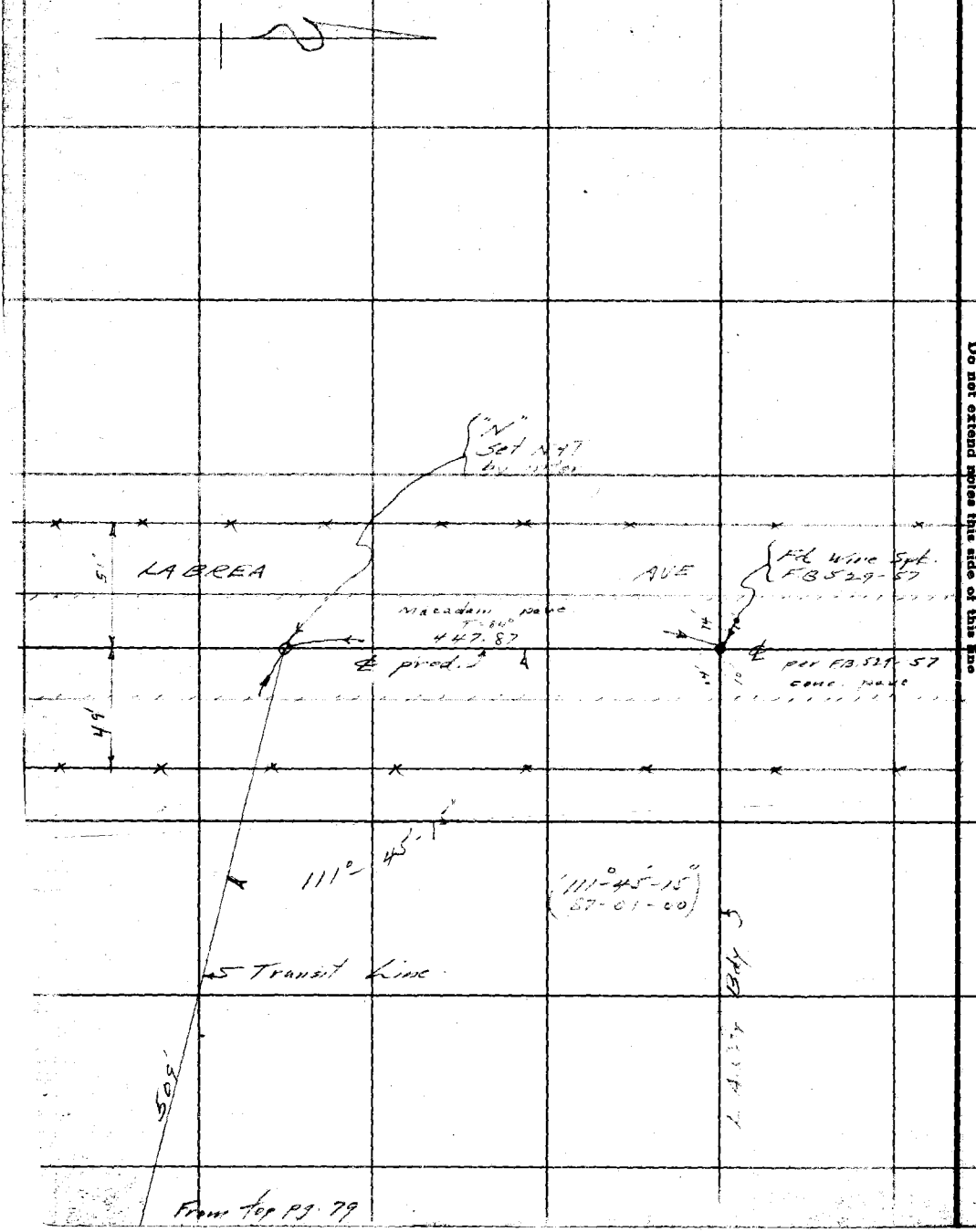
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 529 PG. 80



From top pg. 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S.	ELEV.		
Transit at	Sight on	Stadia Dist.	Horizontal Angle to right				
"B"	"A"	221	36 35	1		Edge golf course	
		223	27 25	2		12" Gum tree	
		158	30 05	3		Edge golf course	
		220	19 10	4		12" Average Gum tree	
		187	25 40	5		" " "	
		205	21 25	6		" " "	
		160	24 05	7		" " "	
		195	14 10	8		" " "	
		171	16 10	9		" " "	
		164	10 25	10		" " "	
		136	21 —	11		" " "	
		150	12 50	12		" " "	
		116	15 10	13		" " "	
		125	6 30	14			
		85	23 45	15		" " "	
		108	3 25	16		" " "	
		76	29 25	17		Edge golf course	
		101	9 25	18		12" (Av.) Gum tree	
		77	10 15	19		" " "	
		69	358 —	20		" " "	

Project No. _____ Notes Red. _____ Date _____ Date 7/10/35 Job No. 7195 Survey of Santa Barbara Ave. Notes Chkd. _____ Checked _____ Survey by Moore Notes Moore Date 6-27-35 Date _____ Date _____ Map No. _____ Indexed C. Johns Date _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit At	Sight on	Stadia Dist.	Horizontal Angle to right				
"B"	"A"	56	26 50	a		12" (Av.) Gum tree	
		39	345 10	b		" " "	
		19	39 50	c		" " "	
		23	290 20	d		" " "	
		12	80 25	e		Edge Golf Course	
		13	222 30	f		12" (Av) Gum tree	
		43	206 30	g		" " "	& edge golf course
		32	232 20	h		" " "	
		84	204 50	i		" " "	" "
		62	220 45	j		" " "	
		90	215 05	k		" "	
		109	205 20	l		" " "	" " "
		129	208 55	m		" " "	
		167	201 05	n		" " "	
		153	206 55	o		" " "	" " "
		228	155 25	p		N. Cor. Sand trap	
		194	145 40	q		E. edge "	
		271	151 55	r		W. Cor. "	
		318	138 25	s		W. edge "	
		220	128 15	t		S. Cor. "	
		181	129 45	u		E. Cor. "	

L.B. 579 P.G. 82 Job. No. 7195 Division No. V Notes Red Plotted RWJ Ex Profile
Survey of Santa Barbara Ave Date 7/10/35 No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at "C"	Sight on "B"	Stadia Dist	Horizontal Angle to right				
		431	28 15	1		18" Gum tree	
		401	29 05	2		" " "	
		341	31 40	3		" " " + E. Cor. of Tee	
		363	42 20	4		S. " " "	
		261	55 40	5		W " " "	
		207	42 05	6		N " " "	
		266	329 05	7		inter & rds	
		186	39 40	8		℄ 10' rd	
		188	355 45	9		" " "	
		153	25 40	10		6" Gum tree	
		128	21 35	11		" " "	
		11	65 25	12		12" " "	
		18	265 —	13		" " "	
		24	194 15	14		" " "	
		51	214 30	15		" " "	
		45	187 10	16		E Cor. Sandtrap.	
		66	151 10	17		S " "	
		55	192 20	18		N. edge "	
		96	169 45	19		S. " "	
		123	189 20	20		N Cor	
		127	176 05	21		W. "	

Profile No. ____ Notes Red. ____ Platted RWMS Job No. 7195 Division No. V L. B. 529 Pg. 83
X-Sec. No. ____ Date ____ Date 7/10/35 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 529 P.G. 84 | Job. No. 719 | Division No. V | Notes Red | Plotted R.W.M.S. | Profile No. | X-Sec. No.
Survey of Santa Barbara Ave. | Date | Date 7/10/35 | Date | Date
Survey by Moore | Notes Moore | Notes Chkd. | Checked | Date
Indexed | Date | Date | Date | Date

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Horizontal Angle to right				
"C"	"B"	146	195 10			6" Gum Tree	
		181	197 50			2" " "	
		213	196 20			5" " "	
		159	245 15	?		S. Cor Tee	
		210	258 —			E. " "	
		267	235 15			N. " "	
		243	229 30			W. " "	
		253	210 35			Edge Grove	
		290	207 05			" "	
		337	215 —			" "	
		334	216 45			" "	
		281	223 35			" "	
		259	222 05			" "	
		292	232 10			" Sand Trap	
		285	228 35			" "	
		337	228 25			" "	
		324	219 10			" "	
		410	221 40			" "	
		381	216 —			" "	
		337	152 35			8" Gum Tree	

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700 HALL OF RECORDS

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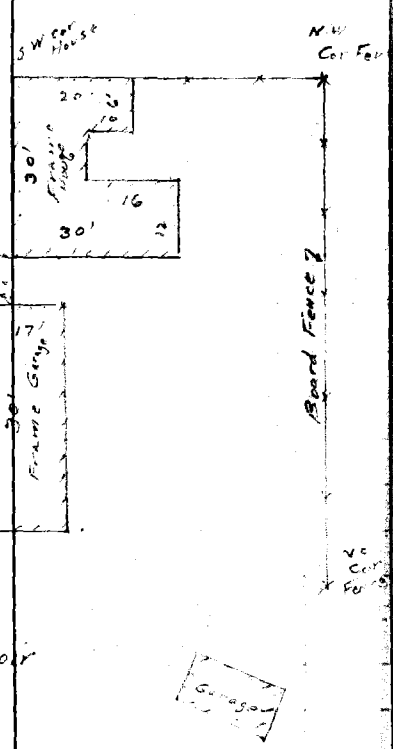
STATION		B. S.	H. I.	F. S	ELEV.	
Transit at	Sight on	Stadia Dist	Horizontal Angle to right ° '			
C	B	267	146 25			8" Gum tree
		270	141 05			4" " "
		244	140 30			12" " "
		251	135 10			" " "
		231	131 20			" " "
		222	107 45			N.W Cor. Fence
		229	83 25			N E " "
		273	108 30			S.W. Cor. house
		235	81 55			℄ 12' rd.
		241	81 —			N Cor Frame Garage
		251	79 20			E " " "
		253	84 45			W " " "
		228	69 30			℄ 12' rd.
		210	55 40			℄ " "
		234	73 50			N. Cor. Dirt bank reservoir
		297	63 —			E " " " "
		362	73 45			S " " " "
		255	112 25			15" Gum tree
		274	115 25			12" " "
		283	118 10			" " "



Profile No. ____ Notes Red. ____ Platted RWMS Job No. 7425 Division No. ✓ L. B. 529 Pg. 85
X-Sec. No. ____ Date ____ Date 1/10/35 Survey of Santa Fe Ave
Notes Chkd. ____ Checked ____ Survey by Alfred Notes Date 6-27-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Horizontal Angle to right ° '				
D	C	268	53 30			Edge Sandtrap	
		273	61 10			" "	
		217	51 50			" "	
		225	61 —			" "	
		119	70 45			12" Gum tree	
		103	99 —			" " "	
		101	229 25			Edge Sand trap	
		156	219 45			" " "	
		189	197 50			" " "	
		134	206 35			" " "	
		226	168 50			6" Gum tree	
		260	170 15			" " "	
		283	174 45			" " "	
		115	300 05			" " "	
		123	315 05			3" " "	
		153	321 25			" " "	
		156	313 —			Edge Sandtrap	
		157	293 10			" "	
		196	285 55			" "	
		237	289 40			" "	
		204	299 —			" "	

L.B. 529 P.G. 86 Job. No. 7195 Division No. V Notes Red Plotted R.W. McA Profile
Survey of Santa Barbara Ave. Date 7/10/35 No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No.____ Notes Red.____ Platted R.W.M. Job No. 2158 Division No. V L.B. 529 Pg. 87
X-Sec. No.____ Date____ Date 7/6/35 Survey of Santa Barbara Ave
Notes Chkd.____ Checked____ Survey by Arthur C. Johnson Notes Arthur C. Johnson Date 6-28-35
Date____ Date____ Map No.____ Indexed____ Date____

STATION		B. S.	H. I.	F. S	ELEV.	
Transit at	Sight on	Stadia Dist	Horizontal Angle to right ° '			
D	C	245	227 05			3" Gum tree.
		216	229 50			" " "
		191	236 15			" " "
P#18	P#1	441	2 30			Edge Sandtrap
		415	6 05			" "
		403	2 —			" "
		375	4 45			" "
		341	3 50			" "
		338	11 25			" "
		277	7 30			" "
		511	22 55			3" Gum tree
		483	25 15			" "
		443	26 —			" "
		403	29 40			" "
		357	33 55			" "
		296	41 50			Edge Sandtrap.
		271	47 25			" "
		259	40 10			" "
		240	54 50			" "

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor Angl to right				
P#18	P#1	220	47 35			Edge Sandtrap	
		233	57 50			3" Gum tree	
		337	58 20			Edge Sandtrap	
		277	58 25			" "	
		337	64 10			" "	
		233	65 25			" "	
		297	66 45			" "	
		272	72 15			" "	
		329	73 50			" Green	
		286	80 40			" "	
		347	80 40			" "	
		289	88 50			" "	
		328	85 15			" "	
		323	91 10			" "	
		306	73 30			" "	
		211	73 10			1" Gum tree	
		201	87 15			" " "	
		187	100 15			" " "	
		213	103 35			" " "	
		197	110 15			" " "	

L.B. 529 P.G. 88 Job. No. 7195 Division No. V Notes Red Date Plotted R.W. MSA Date 7/10/35 Profile No.
Survey of Santa Barbara Ave Notes Chkd. Date Checked X-Sec. No.
Survey by Moore Notes Date
Indexed

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist.	Hor. Angl. to right				
P#13	P#1	281	115° 10'			3" Poplar	
		215	122 05			1" Gum	
		239	115 50			" "	
		420	89 55			Edge Lawn & Edge of rough.	
		397	101 45			" " "	"
		393	117 05			" " "	"
		403	126 15			" " "	"
		407	136 05			" " "	"
		380	147 50			" " "	& edge sand trap & rough
		338	156 05			" " "	rough.
		360	165 50			" Golf Course	
		317	129 05			" Green	
		347	133 10			" "	
		353	138 50			" "	
		318	142 20			" "	
		280	144 30			" "	
		276	135 20			" "	
		392	141 25			" Sand trap	
		377	140 05			" "	
		327	146 50			" "	

Profile No. ____ Notes Red. ____ Platted R.W.M.S. Job No. 2195 Division No. V L.B. 529 Pg. 89
X-Sec. No. ____ Date ____ Date 7/10/35 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 7-25-35
Date ____ Date ____ Map No. ____ Index L. C. John Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist.	Hor. Angle to right				
P#1B	P#1	360	125 30			Edge Sandtrap	
		358	129 40			" "	
		391	126 30			" "	
		400	125 40			" "	
		422	129 15			" "	
"E"	"D"	290	190 25			" Tee	
		291	185 15			" "	
		272	193 30			" "	
		250	189 15			" "	
		263	181 —			" "	
		273	207 —			6" Gum	
		257	158 55			12" "	
		179	211 40			" "	
		150	210 05			" "	
		281	155 05			" "	
		78	217 40			" "	
		303	158 15			" "	
		281	160 10			" "	
		87	236 55			" "	
		323	159 15			" "	

L.B. 529 P.G. 90 Job. No. 7195 Division No. V Notes Red ____ Plotted R.W.M. Profile
Survey of Santa Barbara Ave Date ____ Date 7/10/35 No. ____
Survey by Moore Notes Moore Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Elev. Add to 1 ft				
"E"	"D"	54	344 50			12" Gum	
		334	164 40			" "	
		331	168 20			" "	
		49	162 —			Edge Sandtrap	
		43	80 05			" "	
		81	104 05			" "	
		113	113 25			" "	
		120	132 40			" "	
		150	97 05			6" Gum	
		169	88 05			2" "	
		157	79 25			12" "	
		183	76 —			6" "	
		184	67 40			" "	
		253	87 45			2' Acacia	
		225	60 —			6" Gum	
		276	48 55			" "	
		327	44 05			" "	
"F"	"E"	113	341 50	a		Edge Lawn & edge rough	
		167	85 20	? b		" "	
		110	64 55	c		" "	

Profile No. ____ Notes Red. ____ Platted RWM Job No. 2195 Division No. ✓ L. B. 529 Pg. 91
X-Sec. No. ____ Date ____ Date 7/6/35 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
[illegible]	Sight on	[illegible] Dist	Mer. Angl. to right				
"F"	"E"	63	156 40			Edge Lawn & edge rough	
		154	169 40			" golf course &	"
		184	211 —			" " "	"
		236	232 25			" " "	"
		128	41 30			12" Gum	
		111	48 —			" "	
		81	44 05			" "	Note - area between
		65	34 —			" "	golf course & road
		60	7 50			" "	is peat bed &
		87	16 20			" "	willow growth
		90	340 30			" "	
		78	305 35			" "	
		111	325 35			" "	
		85	286 45			" "	
		119	313 35			" "	
		109	295 55			" "	
		144	321 20			" "	
		172	299 05			18" "	
		120	313 30			15" "	
		173	310 10			" "	

L.B. 529 P.G. 92 Job. No. 7195 Division No. ✓ Notes Red Plotted RWMc Profile
Survey of Santa Barbara Ave Date Date 7/10/35 No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist.	Hor. Angl. to right				
"F"	"E"	187	315 15			2 - 12" Gum	
		165	61 20			Edge Sandtrap	
		186	71 —			" "	
		116	70 —			" "	
		133	77 10			" "	
		100	95 40			" "	
		123	95 20			" "	
		146	98 30			" Green	
		186	107 35			" "	
		153	83 25			" "	
		230	92 50			" "	
		203	78 15			" "	
		224	84 40			" "	
		339	99 15			2' Poplar	
		340	101 —			" "	
		340	102 45			N.E Cor. 4'x5' Frame Toilet	
		344	102 45			S.E. Cor. "	
		337	106 25			12" Willow	
		340	109 10			" "	
		331	110 25			" "	

Profile No. ____ Notes Red. ____ Platted RWM Job No. 7195 Division No. ✓ L. B. 529 Pg. 93
X-Sec. No. ____ Date ____ Date 7/1/35 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-26-35
Date ____ Date ____ Map No. ____ Index A. C. Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Station	Station Dist	Hor. Angl to right				
"F"	"E"	321	108° 45'			12" Willow	
		301	109 40			" "	
		339	116 20			2' Poplar	
		343	119 10			8" Willow	
		344	[illegible] 50			12" "	
		309	126 —			6" "	
		324	130 10			" "	
		347	135 25			" "	
		343	138 05			N.E. Cor Shed 7x5	
		347	138 50			N.W. " "	
		351	139 25			12" Willow	
		169	135 15			Edge Tee	
		196	144 55			" "	
		175	156 50			" "	
		141	151 35			" "	
		196	157 10			" Golf course	
		244	134 35			" "	
		296	133 30			" "	
		341	141 10			" "	
		357	140 35			F	

L.B. 529 P.G. 94 Job. No. 7195 Division No. ✓ Notes Red Plotted RWMS Profile
Survey of Santa Barbara Ave Date Date 7/10/35 No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist.	Hgr. Angl. [illegible]				
F1	F	142	153 10			Edge Green	
		177	140 55			" "	
		214	154 25			" "	
		218	170 —			" "	
		175	172 40			" "	
		158	208 20			" Tee	
		202	198 45			" "	
		278	206 40			" "	
		285	220 30			" "	
		50	222 10			" Golf course	
		127	224 25			" " "	
		217	224 30			" " "	
		302	226 30			" " "	
		383	232 30			" " "	
"G"	"F"	90	111 30	a		" Sandtrap	
		58	114 15	b		" "	
		114	62 25	c		" "	
		69	47 10	d		" "	
		79	139 10	e		Edge Sandtrap	
		60	160 15	f		" "	

Profile No. ____ Notes Red. ____ Platted RW MS Job No. 7195 Division No. V L. B. 529 Pg. 95
X-Sec. No. ____ Date ____ Date 7/10/35 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes None Date 6-28-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist.	Hor. Angl. to right				
G	F	135'	164° —			Edge Sandtrap.	
		118	175 10			" "	
		267	122 —			3" Gum	
		279	129 —			" "	
		280	135 40			Edge Sandtrap	
		296	142 20			" "	
		371	140 20			" "	
		356	133 10			" "	
		364	144 45			" "	
		367	150 20			" "	
		414	148 35			" "	
		408	144 —			" "	
H	G	264	40 10			2" Gum	
		233	41 40			" "	
		207	47 30			" "	
		108	139 45			Edge Sandtrap	
		121	156 10			" "	
		149	167 05			" "	
		114	166 25			" "	
		82	163 05			" "	

L.B. 529 P.G. 96 Job. No. 2195 Division No. V Notes Red Plotted RW McC Profile
Survey of Santa Barbara Ave Date 7/6/35 No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	[illegible]	Stadia Dist.	[illegible]				
H	G	147	145° 50'			3" Gum	
		198	160 —			" "	
		255	169 25			" "	
		138	182 50			Edge Green	
		147	199 35			" "	
		195	195 55			" "	
		240	191 20			" "	
		230	179 —			" "	
		175	179 25			" "	
		284	153 10			" Tee	
		267	157 40			" "	
		238	152 05			" "	
		260	146 55			" "	
		160	205 20			" Sandtrap	
		155	222 20			" "	
		213	216 35			" "	
		216	208 20			" "	
		246	211 20			" "	
		287	202 10			N.E. Cor 5'x5' Shed	
		290	201 —			S.E. Cor " "	

Profile No. ____ Notes Red. ____ Platted RW/MS Job No. 7795 Division No. ✓ L.B. 529 Pg. 97
X-Sec. No. ____ Date ____ Date 7/14/25 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-25-25
Date ____ Date ____ Map No. ____ Index ____ C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor. Angle to right				
I	H	135	359° 05'			Edge Green	
		109	5 —			"	
		108	25 50			"	
		128	41 25			"	
		150	39 —			" "	
		169	26 45			" "	
		166	17 25			" "	
		164	5 40			" "	
		179	8 10			" Sandtrap	
		218	11 50			" "	
		247	22 30			" "	
		220	26 10			" "	
		219	38 —			" "	
		239	44 —			" "	
		199	43 50			" "	
		180	31 50			" "	
		184	18 55			" "	
		56	66 40			3" Gum	
		63	85 20			" "	
		85	73 45			" "	
		106	79 20			" "	

L.B. 3 29 P.G. 98 Job. No. 7175 Division No. ✓ Notes Red ____ Plotted R.W.M. Profile
Survey of Santa Barbara Ave. Date ____ Date 7/10/38 No. ____
Survey by Moore Notes Moore Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor. Angl to right				
I	H	70	258 50			Edge Tee	
		115	274 15			" "	
		158	244 35			" "	
		110	221 35			" "	
		266	208 30			" Green	
		246	216 05			" "	
		253	223 20			" "	
		269	227 05			" "	
		294	225 15			" "	
		316	221 50			" "	
		313	216 10			" "	
		307	208 40			" "	
		194	228 30			" Sandtrap	
		223	229 30			" "	
		226	217 25			" "	
		249	207 35			" "	
		216	200 30			" "	
		174	208 40			" "	
		179	222 15			" "	
		320	200 35			" "	

Profile No. ____ Notes Red. ____ Platted R.W.M.S. Job No. 7195 Division No. ✓ L. B. 529 PG. 99
X-Sec. No. ____ Date ____ Date 7/19/35 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-28-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor Angle to right				
I	H	359	200 05			Edge Sandtrap.	
		373	214 –			" "	
		329	214 15			" "	
		341	253 30			" Tee	
		406	257 20			" "	
		441	245 25			" "	
		380	24[illegible] 35			" "	
		269	144 10			6" Gum	
		291	135 40			" "	
		331	132 10			" "	
J	I	451	285 35			12" "	
		463	287 25			" " + edge golf course	
		417	275 10			Edge Sandtrap	
		427	273 05			" "	
		398	269 10			" "	
		376	263 55			" "	
		359	266 20			" "	
		377	273 25			" "	
		464	267 10			" golf course	
		477	251 05			" "	

L.B. 529 P.G. 100 Job. No. 2195 Division No. V Notes Red ____ Plotted R.W. MS Profile
Survey of Santa Barbara Ave. Date ____ Date 7/10/35 No. ____
Survey by Moore Notes Moore Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist.	Hor. Angl To right				
J	I	523	237 15			Edge golf course	
		427	211 30			" Sandtrap	
		428	207 40			" "	
		467	207 55			" "	
		499	209 45			" "	
		466	213 20			" "	
		521	231 30			3" Gum	
K	J	436	282 10			Edge Golf course	
		413	265 10			" " "	
		433	245 35			" " "	
		508	227 25			" " "	
		169	228 55			12" Gum	
		143	222 40			" "	
		164	220 20			" "	
		185	223 10			" "	
		197	228 30			" "	
		794	242 20			inter 8' rds.	
		699	235 35			℄ 8' rd.	
		589	222 10			" " "	
		219	203 25			Edge Sandtrap	

Profile No. ____ Notes Red. ____ Platted RWMS Job No. 7195 Division No. V L. B. 529 PG. 101
X-Sec. No. ____ Date ____ Date 7/16/75 Survey of [illegible] Notes [illegible] Date [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor Angl to right				
K	J	195	199 15			Edge Sand trap	
		209	193 40			" "	
		239	196 45			" "	
		261	199 —			" "	
		245	205 10			" "	
		271	207 30			" "	
		254	139 20			6" Fir	
		260	143 30			" "	
		251	148 50			" "	
		266	150 20			" "	
		253	154 25			" "	
		280	156 30			" "	
		267	158 15			" "	
L	K	155	33 35			Edge Tee	
		199	40 —			" "	
		179	56 35			" "	
		121	51 25			" "	
		150	60 20			" "	
		206	67 55			" "	
		204	85 —			" "	
		132	80 10			" "	

L.B. 529 P.G. 102 Job. No. 7195 Division No. ✓ Notes Red ____ Plotted R.W.M. Profile
Survey of Santa Barbara Ave Date ____ Date 7/10/35 No. ____
Survey by Moore Notes Moore Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor. Angl. to right				
L	K	121	72 55			18" Gum	
		128	85 30			" "	
		149	90 50			" "	
		175	58 50			6" Fir	
		200	64 50			" "	
		221	61 30			" "	
		248	64 05			" "	
		235	69 10			" "	
		120	30 40			" "	
		90	29 40			" willow	
		65	17 45			Drinking fountain	
		257	94 50			Edge golf course	
		197	95 30			" " "	
		94	90 05			" " "	
		66	27 30			" " "	+ East side 8' rd. - end of rd.
		76	266 40			" " "	" " "
		167	258 30			" " "	" " "
		221	260 10			" " "	" " "
		296	264 50			" " "	" " "
		376	2 365 55			℄ 8' rd.	

Profile No. ____ Notes Red. ____ Platted R.W. McC Job No. 7195 Division No. V L. B. 529 Pg. 103

X-Sec. No. ____ Date ____ Date 7/10/35 Survey of Santa Barbara Ave

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 6-28-35

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor Angl. to right				
L	K	323	267 20			6" Gum	
		346	273 20			Edge golf course	
		379	279 50			" " "	
		412	291 30			" " "	
		407	293 50			2" Gum	
		410	297 15			" "	
		135	16 10			Edge sandtrap	
		147	5 10			" "	
		130	351 30			" "	
		93	332 20			" "	
		95	355 10			" "	
		134	345 30			" Green	
		176	344 —			" "	
		160	328 35			" "	
		144	314 15			" "	
		106	317 15			" "	
		122	337 05			" "	
		360	300 05			" Sandtrap	
	?	381	327 50			" "	
		373	259 55			" "	

L.B. 529 P.G. 104 Job. No. 7195 Division No. ✓ Notes Red ___ Plotted R.W. McC Profile
Survey of Santa Barbara Ave Date ___ Date 7/10/35 No. ___
Survey by N Moore Notes N Moore Notes Chkd. ___ Checked ___ X-Sec.
Indexed ___ Date ___ Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist					
L	K	327	288 50			Edge Sandtrap	
		333	296 20			" "	
		277	319 05			" "	
		303	316 50			" "	
	?	293 393	308 20			" "	
		263	299 35			" "	
		233	302 10			" "	
		255	310 35			" "	
		316	290 05			" Green	
		324	296 15			" "	
		321	300 05			" "	
		293	300 50			" "	
		270	296 40			" "	
		251	291 15			" "	
		257	284 50			" "	
		289	282 15			" "	
		306	283 50			" "	
		216	265 40			3" Gum	

Profile No. ____ Notes Red. ____ Platted RWMc Job No. 7195 Division No. V L. B. 529 Pg. 105
X-Sec. No. ____ Date ____ Date 7/10/35 Survey of Sand Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 6-28-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

L.B. 529 P.G. 106 Job. No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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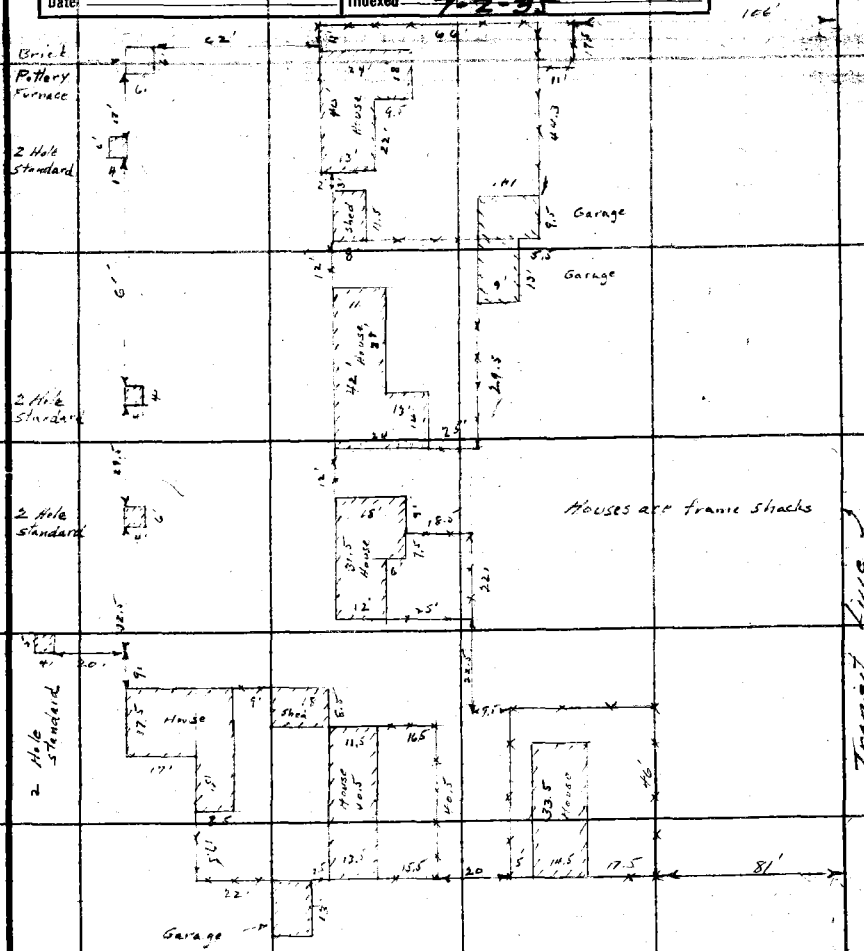
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by 47-39	Survey of Santa Barbara Ave
Map No. RW. McA	W. O. 1195 Tape No ____ St'd ____ OF.
Office Work	Surveyed by L D Moore
Checked	Notes Moore Date 7-1-35
Date	Indexed A. C. Johnson 7-2-35

F.B. 529 PG. 107

To bottom pg 108



To P#3 F.B. 529-56

P#2 25+11.46 Fd 1x2 F.B. 529-55

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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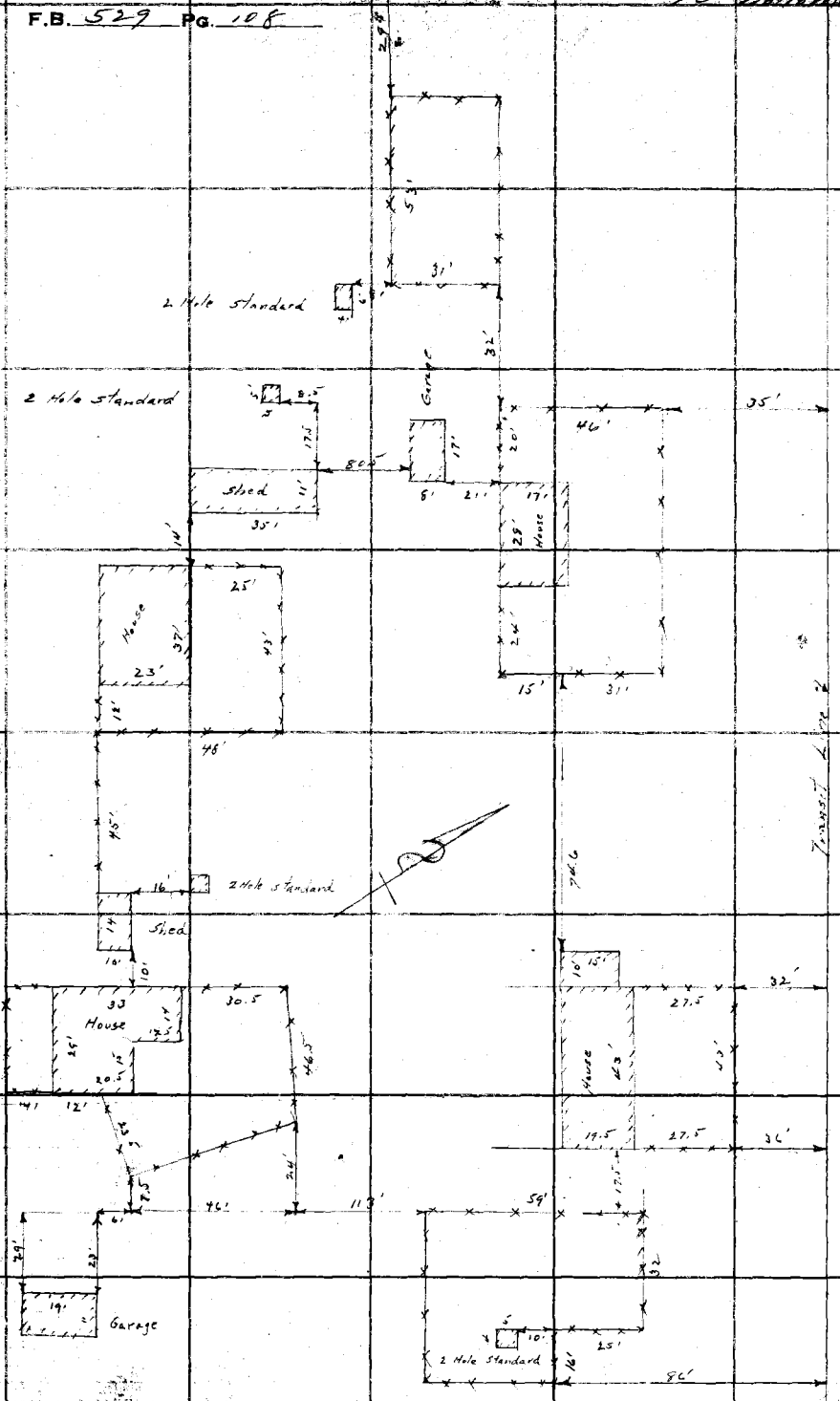
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 529 PG. 108

To bottom pg. 109



From top pg. 107

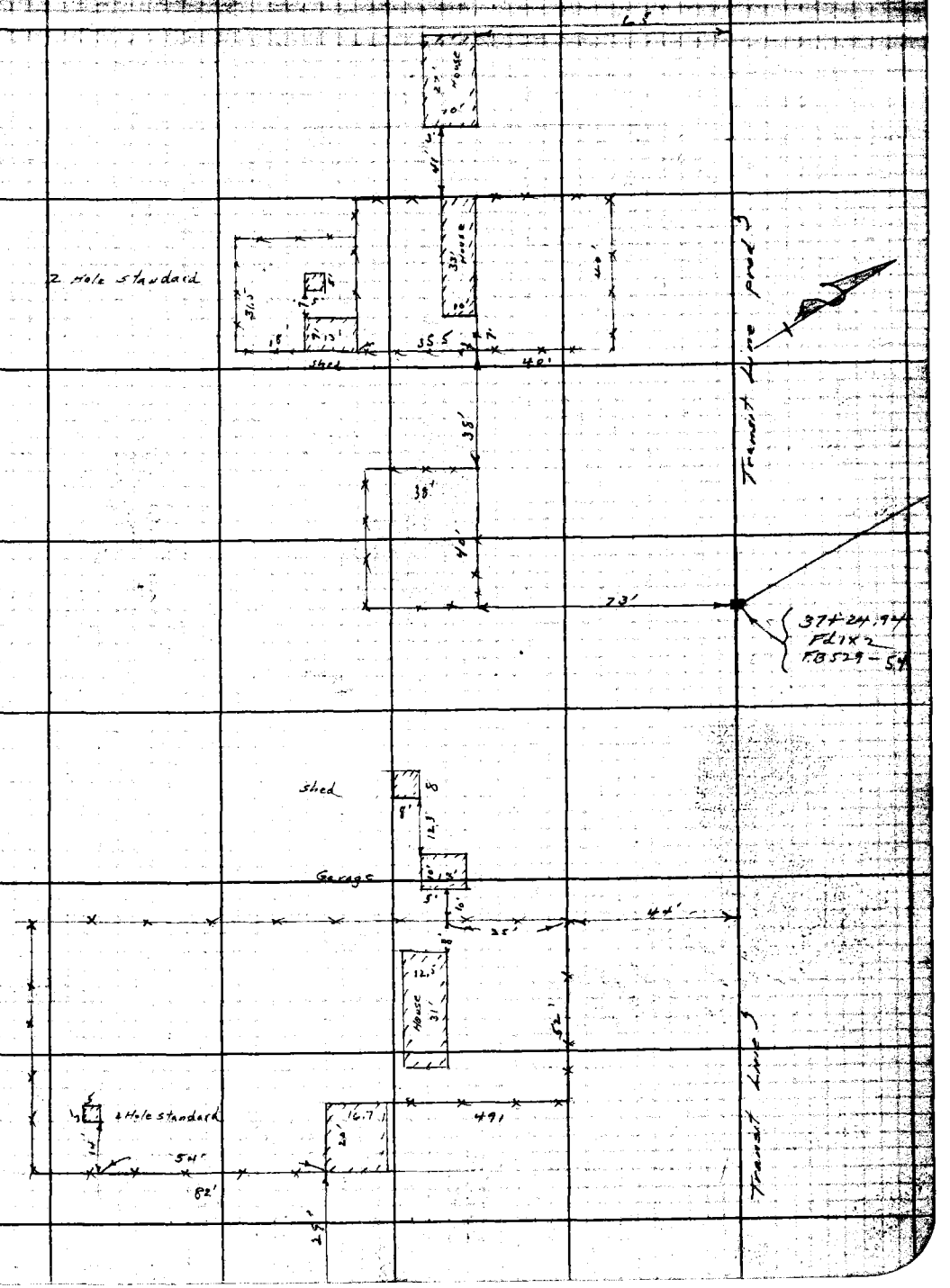
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by 47-39	Survey of Santa Barbara Ave
Map No. [illegible]	W. O. 7175 Tape No ____ St'd ____ OF.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 7-1-35
Date	Indexed A. C. Johnson

F.B. 529 Pg. 109



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN [illegible] Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 529 PG. 120

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION		B. S.	H. I.	F. S	ELEV.		
Transit at	Sight on	Stadia Dist	Hor Angle to right				
D	C	283'	108° 20'			12" Gum	
		294	114 10			"	
		289	119 15			"	
		303	124 15			"	
		482	97 —			3' Sycamore	
		473	96 25			12" "	
		456	95 15			3' "	
		368	86 45			3' Willow	
		318	78 30			" "	
		312	75 45			" "	
		327	73 55			2' "	
		374	71 —			10" Gum	
		380	65 35			" "	
		413	63 45			" "	
		431	66 15			edge Tee	
		494	71 55			" "	
		524	66 05			" "	
		470	60 40			" "	
		460	51 10			" Green	
		483	51 —			" "	

Profile No. ____ Notes Red. ____ Platted R.W.M.S. Job No. 7195 Division No. V L. B. 529 Pg. 111
X-Sec. No. ____ Date ____ Date 7/10/35 Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by A. L. Notes ____ Date 7-9-35
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date 2-7-38

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.S. 29 P.G. 112 Job. No. Division No. Notes Red Plotted RW Mc Profile No.
Survey of Date 7/10/35 X-Sec. No.
Survey by Notes Notes Chkd. Checked
Indexed Date Date Date

STATION	B. S.	H. I.	F. S	ELEV.		
Transit at D, Sight on C	Stadia Dist.	Vertical Angle				
	531	41 55			Edge Grass	
	530	42 30			"	"
	527	41 15			"	"
	502	42 35			"	"
	441	42 15			"	"
	425	33 35			12" Pepper Tree	
	436	34 40			" Gum	
	457	35 25			6" Pepper	
	456	36 -			"	"
	490	34 30			"	"
	515	33 10			15" Gum	
	505	32 20			"	"
	517	33 20			"	"
	531	35 30			6" Pepper	

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 2-7-36

F.B. Pg. 113

SURVEY OF SANTA-BARBARA AVE

J.N. 71 [illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

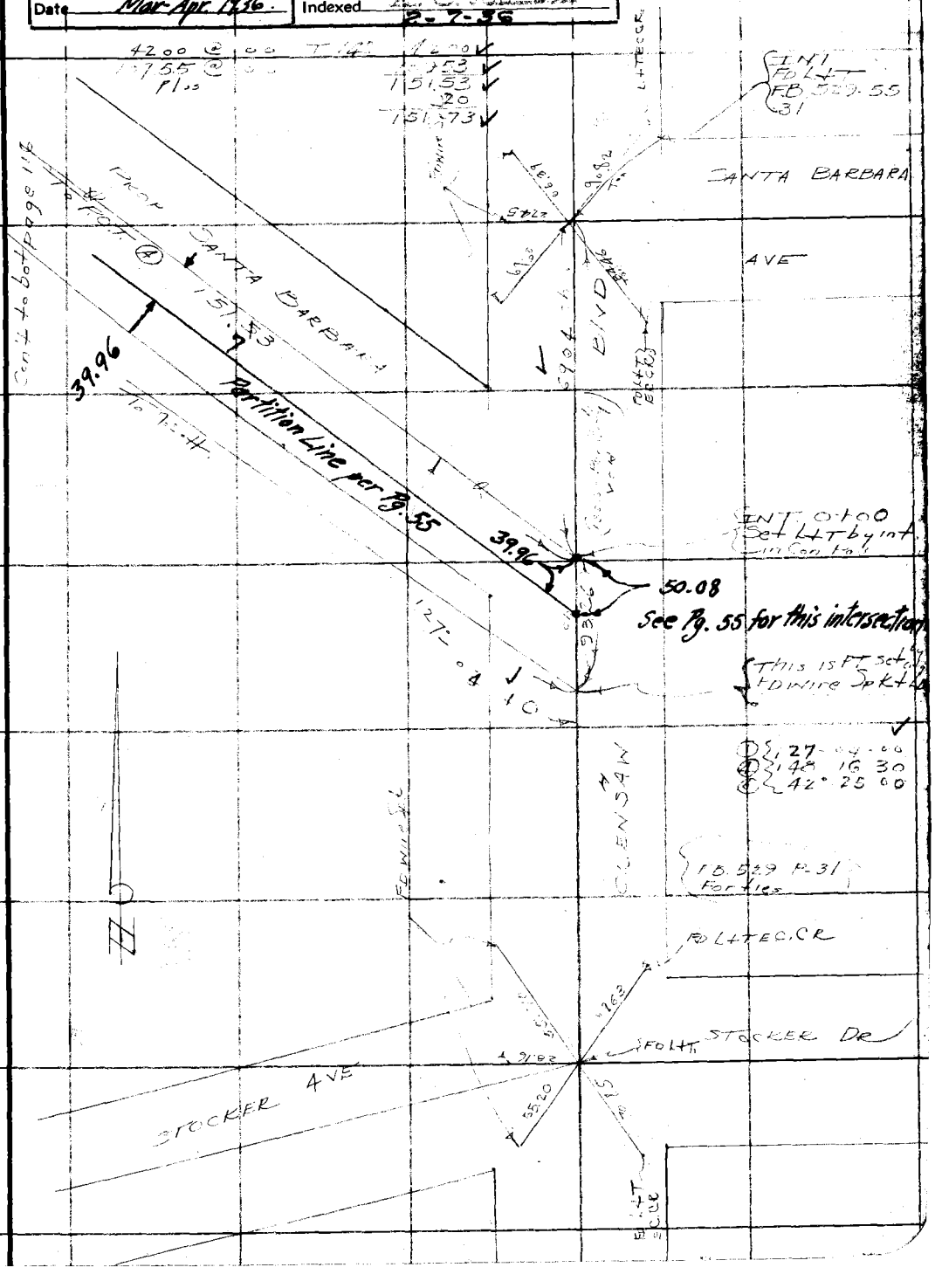
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 529 PG. 114

Notes Ck'd by McPherson	Survey of Santa Barbara Ave
Map No. B-1157	W. O. 7195 Tape No. 42 St'd 44°F.
Office Work Wood	Surveyed by Stevenson
Checked McPherson	Notes T.J.S. Date 1-24-36
Date Mar-Apr. 1936.	Indexed A. C. Johnson 2-7-36

F.B. 529 Pg. 115



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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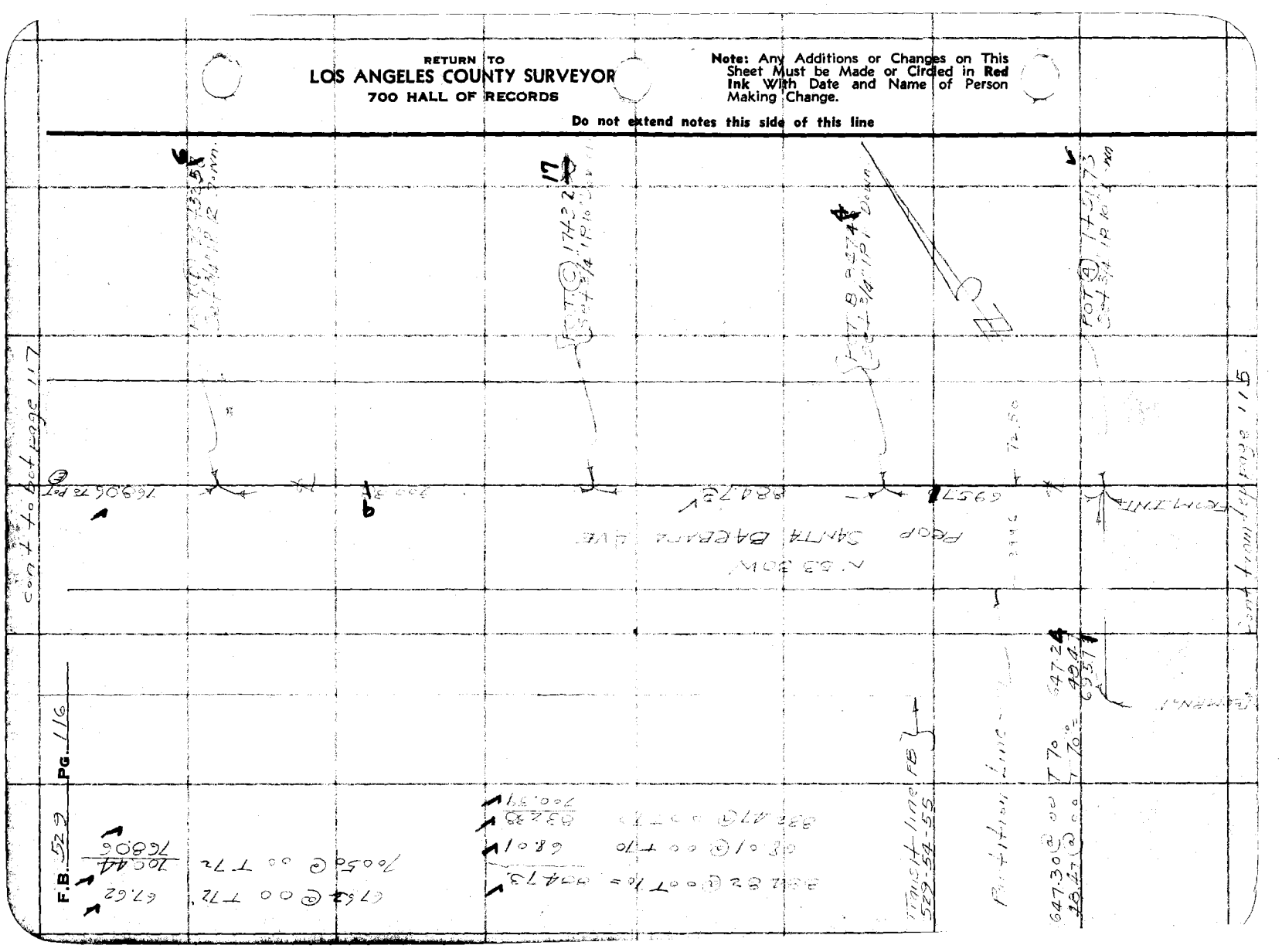
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

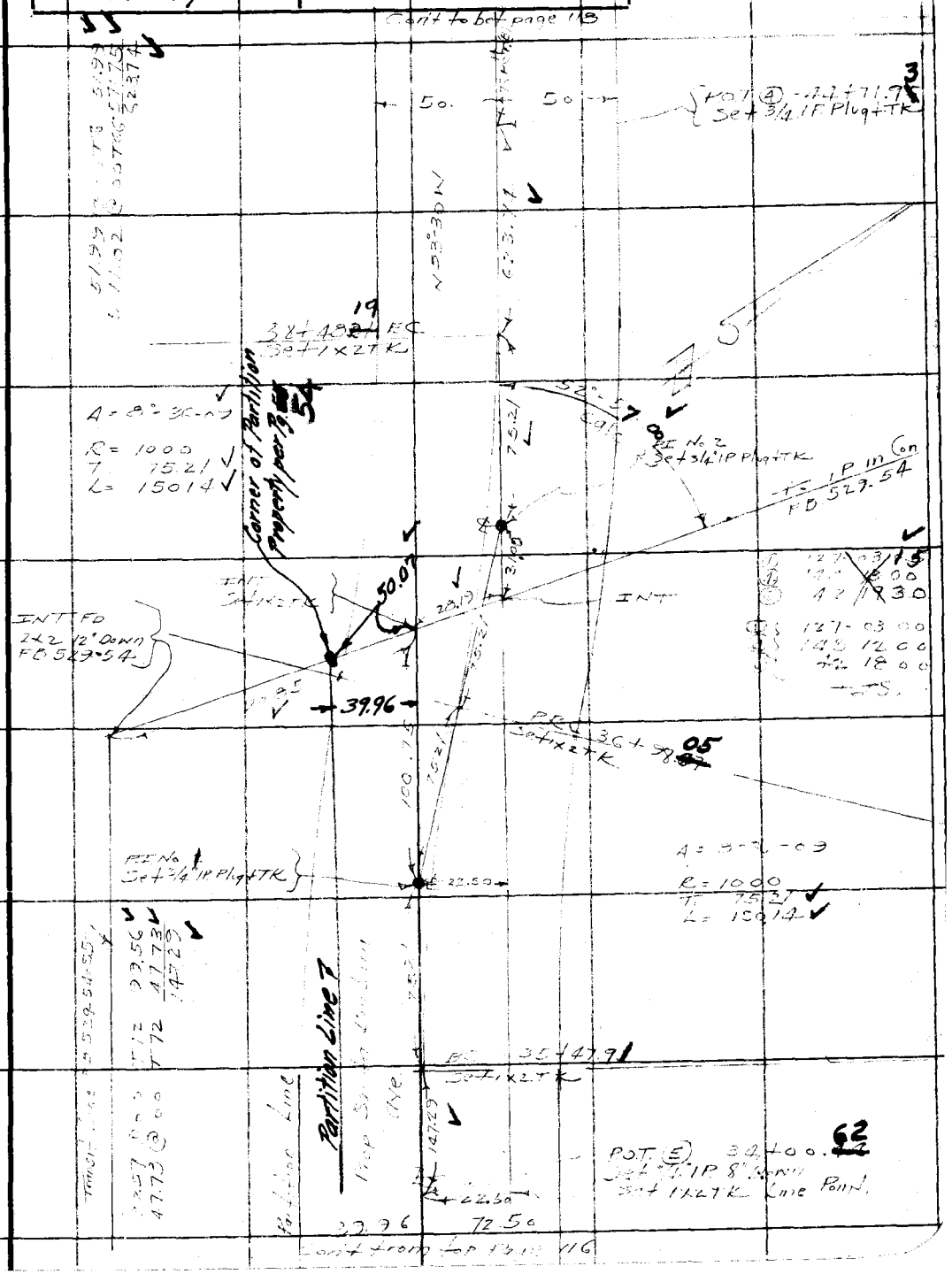
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of Santa Barbara Ave
Map No. B-1157	W. O. 1135 Tape No. C 62 St'd 54 °F.
Office Work Wood.	Surveyed by Stevenson
Checked McPherson	Notes T J S Date 1-30-36
Date Mar-Apr. 1936.	Indexed [illegible]

F.B. 529 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

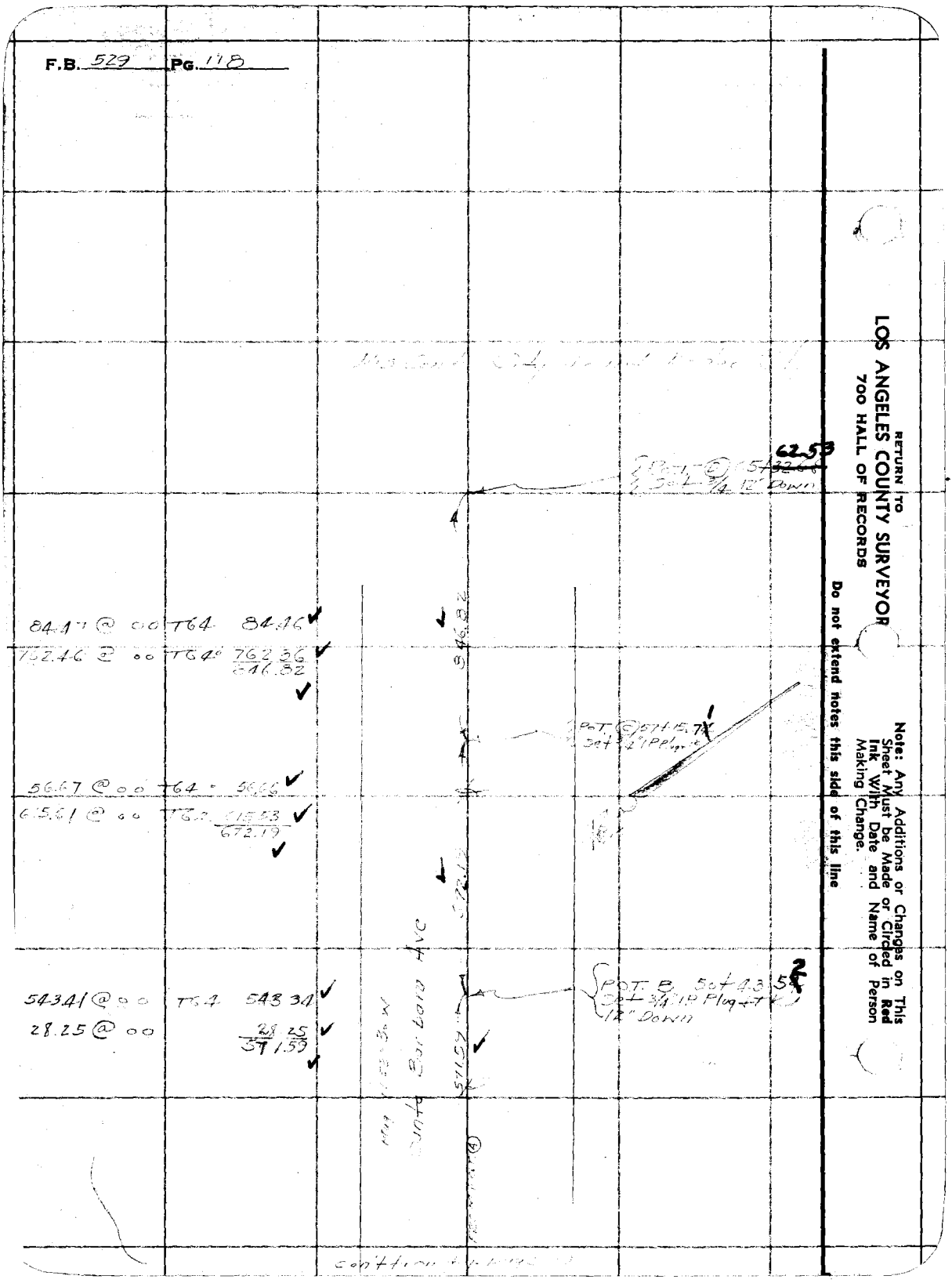
FORM 247 10M 11-35

F.B. 529 PG. 118

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



Profile No. | Notes Red. | Platted | Job No. 7195 | Division No. | L. B. 529 Pg. 11
X-Sec. | Notes Chkd. | Checked | Survey of Santa Barbara Ave
Date | Date | Survey by Stevenson | Notes | Date
Date | Date | Map No. | Indexed A. C. John | Date 2-10-

PROFILE AND CROSSECTIONS ON SANTA BARBARA AVE

J.N. 7195

040 - CRENSHAW

STATION	B. S.	H. I.	F. S	ELEV.

Party
T J Stevenson
E H. Nichols
Mose Taylor
C E Durbin
Jr. Kelly

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 307 5M 10-34

L.B. 529 P.G. 120 | Job. No. 7125 | Division No. | Profile
Survey of Santa Barbara Ave | Plotted | No.
Survey by Stevenson | Notes TJS | Date | Notes Red | Date | X-Sec.
Indexed [illegible] James | Date 2-4-36 | Notes Chkd. | Date | Checked | Date | No.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
TBM	3.723	134.896		131.173	CRENSHAW HOMELAND 1.3' SW Cor WIRE SPK IN CURB AT BASE LAMP. POST L.B. 697-175	
TP	5.585	135.709	4.772	130.124		
TP	4.335	136.351	3.693	132.016		
BM 4			5.478	130.873		
BM*4	2.965	133.816		130.851	BM No 4 CRENSHAW & STOCKER AVE SE COR FD BOLT SPK IN E CURB 3.5± S. OF CATCH BASIN L.B. 697-175	
	1.452	126.663	8.605	125.211		
	5.926	123.519	9.04	117.623		
0+0			6.73		Con Crenshaw	Bridge to Left.
			6.61		21 L	
			5.7		33 L	
			7.44		80' R	
0+36			7.39		Ed. Con	
0+42			7.0			
			7.59		Ed Con	
			7.12		80' R Con	
			7.2		17 L Top Bank	
			13.1		27 L Bot.	
			13.5		57° L " "	
			5.5		67 L Top "	
			4.1		80 L	

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STATION	B. S.	H. I.	F. S	ELEV.		
		123 549				
0+58			4.0		80' L	
			5.3		67° L Top Bank	
			13.5		57.8 L bot "	
			13.4		31° L bot "	
			5.2		18.8 L Top	
			4.6		℄	
			5.6		126 R	
			7.60		33.5 R Ed Con	
			7.21		80 R	
	3085	122.919	3715	119.834		
1+0			3.8		℄	
			4.5		44 R	
			5.3		80 R	
			4.8		18.6 L Top bank	
			12.7		29° L bot "	
			13.8		55.5 L " "	
			5.5		62° L	
			3.8		80 L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7175 Division No. ____ L. B. 529 PG. 121
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		122 917				
15173			4.2		80 L	
			5.0		63.4 L Top bank	
			8.7		58 L Side "	
			13.9		53 L bot	
			12.9		29° L Side "	
			10.8		23.6 L "	
			3.6		16.5 L Top "	
			3.6		℄	
			3.9		36.0 R	
			5.1		53° R	
			5.3		75 R	
2400		122 919	3.2		℄	
			4.2		34.3 R	
			5.2		48.0 R	
			5.5		96° R	
			3.3		12.6 L Top bank	
			13.0		30° L bot "	
			13.8		51° L "	
			10.0		56.8 L Side "	
			5.3		69.7 L	
			4.8		80° L	

L.B. 529 P.G. 122 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes TJS Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 2-4-36 Date Date No.

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		122.3				
340			5.4		80 L	
			5.5		68.5 L	Top bank
			7.2		57.5 L	Side "
			11.4		48.6 L	bot "
			13.8		30 L	" "
			3.6		158 L	
			3.8		℄	
			5.0		38° R	
			5.9		58° R	
			5.9		80 R	
400			7.2		80 R	
			6.8		38 R	
			5.0		℄	
			5.4		20° R	Top bank
			14.4		30.2 L	bot "
			14.4		49.3 L	" "
			6.2		63.2 L	Top "
			5.8		80 L	
540			5.8		80 L	
			6.5		65.7 L	

Profile Notes Red. Platted Job No. 7195 Division No. L. B. 529 PG. 123

No. Date Date Survey of

X-Sec. Notes Chkd. Checked Survey by Notes Date

No. Date Date Map No. Indexed Date

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		122 919				
5+0			14.4		50.9 L	bot bank
			14.5		32° L	" "
			5.8		20.6 L	Top "
			5.8		℄	
			6.9		44° R	
			7.6		80 R	
5+50			5.8		℄	
			6.7		32.5 R	
			7.6		60.1 R	
			7.7		80 R	
			6.1		20° L	Top Bank
			13.6		31.2 L	bot "
			14.6		54.7 L	" "
			6.2		75° L	Top "
			6.0		80° L	
6+0			6.1		80 L	
			6.4		64.6 L	Top Bank
			14.8		54.8 L	bot "
			14.7		30.6 L	bot "
			5.8		17° L	Top

L.B. 529 P.G. 124 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed A. G. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		122.919				
6+00			6.0		℄	
			6.9		22.8 R	
			7.4		46.0 R	
			7.7		80.0 R	
	3805	120.962	5762	117.157		
7+00			5.2		92.2 L	
			2.4		85 L Ed Rd	
					73 L	
			5.3		61.7 L Top Bank	
			13.1		50.5 L bot "	
			12.9		25.8 L bot "	
			4.3		14.7 L Top "	
			4.0		℄	
			4.3		16.5 R	
			5.6		42 R	
			6.0		90 R	
8+00			3.8		℄	
			5.2		40 R	
			6.0		56° R	
			5.9		80 R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L.B. 529 Pg. 125
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes [illegible] Date 2-4-36
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

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L.B. 529 P.G. 126 | Job No. 7125 | Division No. | Notes Red | Plotted | Profile
Survey of Santa Barbara Ave | Date | Date | No.
Survey by Stevenson Notes 1-7-35 | Notes Chkd. | Checked | X-Sec. No.
Indexed A. C. Johnson Date 2-4-36 | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.		
		120 962				
			4.5		130 L	Top Bank
			13 2		27.6 L	B.t.
			13.7		47.0 L	" "
			5.8		58.5 L	Top "
			5.5		80 L	Ed Rd
			6 4		87.6 L	
8+47 46			7 3		86° L	
			2 0		83° L	
			5 1		55° L	Top Bank
			13.6		71° L	bot "
			13 6		28° L	" "
			1.5		13° L	Top "
			4 4		℄ Ground	
			4 3		23° R	
			5.1		40° R	
			5 4		61° R	
			3.6		72° R	
			6 3		85° R	Edge Swamp
9+00			4 6		℄	
			5.1		49 R	

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STATION	B. S.	H. I.	F. S	ELEV.		
		120 962				
			5.2		80 R	
			4.5		15° L	Top bank
			13.5		27°	bot "
			13.2		46.4 L	" "
			4.9		65.0 L	Top bank
			5.0		79° L	Edge Road
			7.4		84° L	bot. ditch
			6.2		90° L	Top bank
9+50			8.5		89° L	bot [illegible]
			3.9		77.6 L	[illegible]
			3.8		65.6 L	" "
			13.6		45° L	bot "
			13.7		28° L	
			5.4		23° L	Tp. bk.
			5.1		℄	[illegible]
			5.9		52° R	"
			5.6		80° R	
[illegible]+00			6.0		℄	"
			6.3		34° R	
			6.2		80 R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7175 Division No. ____ L.B. 529 Pg. 127
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes [illegible] Date 9-36
Date ____ Date ____ Map No. ____ Indexed C. John Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
10+00		120.962				
			6.3		15 L Tp bk	
			13.0		23° L bot bk	
			13.2		44 L " "	
			8.3		54° L Tp.bk.	
			7.3		77.5 L " "	
			8.6		84.2 L bot "	
10+50			8.6		87.0 " " "	
			7.2		78.4 " Tp bank	
			8.0		55.2 " " "	
			14.4		46.2 " bot "	
			13.7		28° L " "	
			7.4		17° L Tp "	
			7.3		℄ Gr	
			6.3		40° R "	
			6.4		80° R "	
11+00			6.9		55 R "	
			6.5		80 R "	
			6.1		℄	
			6.4		16° L Tp bk	

L.B. 529 P.G. 128 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ Date ____ No. ____
Survey by Stevenson Notes T J S Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-4-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
11+00		120 962				
			13.6		27.0 L bot Bk	
			4.5		44.2 L " "	
			7.4		58. L Tp bk	
			7.3		77 L " "	
			8.4		80.5 L bot. bk.	
11+50			9.0		80.5 L " "	
			7.6		75.5 L Tp "	
			7.9		55.4 L " "	
			14.5		45.0 [illegible]	
			14.3		25.0 [illegible]	
			[illegible]		115 [illegible]	
			7.8		[illegible]	
			6.4		38° [illegible]	
			6.2		58° [illegible]	
			7.0		71° R	
			6.6		80 R	
T.P.	2.435	117.857	5.54	115.422		
12+00			3.0		[illegible]	
			3.9		52 R	
			4.0		54° R	
			4.0		80° R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 129
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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L.B. 529 P.G. 130 | Job. No. 7175 Division No. | Notes Red | Plotted | Profile
Survey of Santa Barbara 4 1/2 | Date | Date | No.
Survey by Stevenson Notes 7-27-5 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 2-4-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
		117 857				
			3.6		15.0 L Top Bank	
			11.1		26° N Bot "	
			11.0		46° L " "	
			5.2		54° L Top "	
			4.7		76 ½ L	
			5.3		80 L	
12+50			5.8		71 L	
			4.7		78 4 L	
			5.1		66° L Top Bank	
			11.7		48 ½ L Bot "	
			11.7		30° L " "	
			1.7		133 L Top "	
			2.1		℄	
			4.0		22 L	
			4.4		49° R	
			4.2		80° R	
13+00			4.5		80 R	
			4.4		50 R	
			3.4		℄	
			3.1		20° R Top bank	

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STATION	B. S.	H. I.	F. S	ELEV.		
		117.857				
			11.7		30^4 R bot bank	
			11.8		48^0 R " "	
			6.0		56^7 Top "	
			49		80^0 R L	
			62		84^8 R	
13+50			65		86^2 L	
			52		81^5 L	
			59		57^6 L Top Bank	
			72		53^5 L Side "	
			11.8		48^3 bot "	
			11.2		49^5 " "	
			4.5		22.6 Top "	
			3.9		℞	
			48		28.9 R	
			4.2		64^0 R	
			48		80^0 R	
14+00			49		80^0 R	
			53		49^0 R	
			44		℞	
			43		17^0 L Top Bank	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 131

X-Sec. No. ____ Date ____ Date ____ Survey of Sample Bar Area 4 VC

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-4-36

Date ____ Date ____ Map No. ____ Indexed A. C. Job Date ____

Form 307 5M 10-34

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L.B. 829 P.G. 132 | Job. No. 7175 Division No. | Notes Red | Plotted | Profile
Survey of Santa Barbara Ave | Date | Date | No.
Survey by Stevenson Notes T.M.S. | Notes Chkd. | Checked | X-Sec.
Indexed A.C. Johnson Date 2.4.36 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
		117 857				
			9.2		24.1 L bot bank	
			12.0		47.6 L " "	
			5.7		57.1 L Top "	
			4.0		81°	
			6.7		86 4	
14+50			6.9		87° L	
			4.9		80° 6 L	
			5.3		62° 3 L Top Bank	
			11.8		51.4 L bot "	
			11.6		32° L " "	
			4.9		20° 5 L Top "	
			5.0		X	
			5.9		13° 6 R	
			5.4		39.9 R	
			5.3		80° R	
15+00			5.1		80° R	
			6.2		4° R	
			5.7		X	
			5.4		21.9 L Top Bank	
			11.6		31.6 L bot "	

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STATION	B. S.	H. I.	F. S	ELEV.		
		117 857				
			12 2		48 5 L bot bank	
			5 0		60.8 L Top "	
			5 0		81 3 L	
			6.7		84 3 L	
			6 5		85.8 L	
15+50			4 9		86 3 L	
			4 8		59.6 L Top bank	
			12.6		47° bot "	
			12.3		32° " "	
			6.5		23 1 Top "	
			6.0		℄	
			6.9		22° R	
			6.4		40° R	
			6.1		80° R	
16+0			6.0		80° R	
			6 2		41.6 R	
			7.3		24° R	
			5 5		℄	
			6.3		23 9 L Top Bank	
			12 5		32° L bot "	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 133
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes ____ Date 2-4-36
Date ____ Date ____ Map No. ____ Indexed A. C. Jones Date ____

Form 307 5M 10-34

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L.B. 529 P.G. 134 Job No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes 2-4.36 Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.		
		117.857				
			12.7		48.7 Lbot Bank	
			5.1		64 L Top "	
			4.6		80 L "	
			6.3		85 L	
16+50			7.2		87 L	
			5.2		81 L	
			5.5		60 L Top Bank	
			12.4		50.8 L bot "	
			12.2		32.8 L bot "	
			6.7		24.3 L Top "	
			6.3		℄	
			7.2		17° R	
			6.5		4.0° R	
			5.8		8.0° R	
1	3.83	114.857	6.83	111.027		
17+00			3.8		℄	
			4.2		25.6 R	
			3.6		4.0° R	
			2.3		8.0° R	
			3.6		23° L Top Bank	

Form 207 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		114.857				
			9.5		32° L	bot bank
			9.5		49° L	" "
			2.8		60° L	Top "
			2.2		81.3 L	
			4.5		86.7 L	
17+50			4.6		87.6 L	
			2.3		81° L	
			2.6		65° L	Top bank
			4.8		57.5 L	Side "
			9.9		50.6 L	bot "
			9.4		32° L	Side "
			3.6		23° L	
			3.5		℄	
			4.3		16.9 R	
			3.2		39.0 R	
			2.6		80.0 R	
18+			2.6		80° R	
			2.9		49° R	
			3.7		27° R	
			4.4		140 R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7175 Division No. ____ L. B. 529 PG. 135
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes ____ Date 2-4-36
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 529 P.G. 136 | Job No. 7175 Division No. | Notes Red | Plotted | Profile
Survey of Santa Barbara Ave | Date | Date | No.
Survey by Stevenson Notes T-35 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 2-4-36 | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.		
		114.85?				
18+00			3.9	℄		
			3.3		21.0 L	Top Bank
			9.8		32.0 L	bot "
			7.7		47.8 L	" "
			2.8		58.4 L	Top "
			2.5		81.0 L	" "
			9.8		86.7 L	bot "
18+50			4.9		88° L	" "
			2.5		82.2 L	Top "
			2.6		60.3 L	" "
			10.3		49.7 L	bot "
			9.6		32° L	" "
			4.2		24° L	Top "
			3.7		℄	
			4.4		11° R	
			3.6		33° R	
			3.4		50° R	
			3.0		80° R	
19+00			3.5		80 R	
			3.4		52° R	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 7125 Division No.____ L. B. 529 Pg. 137
X-Sec. No.____ Notes Chkd.____ Checked____ Survey of Santa Barbara Ave
Date____ Date____ Date____ Survey by U.S. Date 2-4-36 Notes
Map No.____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.		
		114.857				
			4.2		21° R	
			3.8		℄	
			3.3		11.5 L	
			2.8		31° L	Top Bank
			7.5		32° L	bo L "
			9.6		52.5 L	" "
			3.2		65.8 L	Top "
			2.8		82.4 L	"
			5.0		88.7 L	bot "
19+50			4.7		87.4 L	" "
			3.1		81.6 L	Top "
			3.7		58° L	" "
			9.7		50.6 L	bot "
			9.6		32° L	" "
			4.5		27° L	Top "
			3.0		16° L	
			4.5		℄	
			4.5		23.5 R	
			4.0		44° R	
			3.4		8° R	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

B. 529 P.G. 131 | Job. No. 7195 Division No. 7195 Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-4-36 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.		
		114.85				
20+00			3.7		80° R	
			4.0		40° R	
			4.3		20° R	
			4.3		℄	
			3.4		12° L	
			4.5		25° L	Top Bank
			9.7		33° L	bot "
			10.1		49.6 L	" "
			3.3		61° L	Top "
			3.0		81 I L	" "
			5.1		88 4 L	bot "
20+50			4.8		88 6 L	" "
			2.6		81 1 L	Top "
			2.9		57° L	" "
			9.7		51 I L	bot "
			9.1		29° L	" "
			4.4		22° L	Top
			3.9		12 9 L	
			4.3		℄	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 7125 Division No.____ L.B. 529 PG. 139
X-Sec. No.____ Date____ Date____ Survey of Bay St Barbara Ave
Notes Chkd.____ Checked____ Survey by Stevenson Notes T.S. Date 2-4-35
Date____ Date____ Map No.____ Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S	ELEV.		
		114.857				
20+50			4.6		25.0 R	
			3.5		52.7 R	
			3.5		80 R	
21+00			4.1		80° R	
			3.4		40° R	
			4.6		15.5 R	
			4.6		✕	
			3.5		11.7 L	
			3.2		23.5 L Top bank	
			8.9		31.4 L bot "	
			9.7		55.5 L " "	
			3.6		65.4 L Top "	
			2.8		83° L " "	
			4.7		89± L bot "	
			5.6		100° L " "	
21+50			5.6		97.2 L " "	
			4.8		92.5 L " "	
			3.5		85° L " "	
			3.5		67.5 L Top "	
			9.3		58.1 L bot "	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		114857				
			9.9		34.5 L	bot bank
			6.8		27.4 L	" "
			3.5		25.0 L	Top "
			3.7		11.3 L	
			5.0		~~L~~	
			4.4		40° R	
			4.9		80° R	
	292	113.461	4.316	110.541	Temp 2" 1 P. Sta 22 tao ±	
22 tao			3.0		D	
			3.9		10° R	
			3.7		32° R	
			2.9		49° R	
			3.0		71° R	
			3.9		80° R	
			2.0		10° L	
			2.1		19° L	Top Bank
			5.7		22.5 L	Side "
			7.8		30° L	bot "
			8.6		53.2 L	" "
			4.5		57 L	Top "
			2.5		64.5	

L.B. 529 P.G. 140 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes TJS Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-6-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		113 461				
			2.7		86° L	Top Bank
			4.4		92 1/2 L	bot "
22+50			2.8		96° L	Edg Tee for Plus
			3.8		89 3/4 L	
			3.1		85 7/8 L	
			3.1		67° L	Top Bank
			3.1		59 4/4 L	Side
			8.7		56° L	bot "
			7.7		23 1/2 L	" "
			2.6		16° L	
22+50			3.9		~~L~~	
			4.0		26° R	
			3.6		47° R	
			4.0		82° R	
23+00			4.3		80° R	
			2.9		50° R	
			3.7		32 5/8 R	
			4.0		~~L~~	
			2.7		12° L	Top Bank
			8.5		20° L	bot "

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. 7195 Division No. ____ Survey of Santa Barbara Ave Survey by Stevenson Notes ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

L. B. 529 Pg. 141

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		113461				
			8.9		51° L bot bank	
			3.7		64° L Top "	
23+50			3.8		84± L So. Ed Rd.	
			4.1		80° L " "	
			4.3		60° L Top bank	
			7.7		53° L bot "	
			9.5		11° L " "	
			4.6		3° L Top "	
			4.5		℄	
			4.2		26° R	
			3.2		44° R	
			4.2		80° R	
24+00			4.2		8° R	
			4.1		45° R	
			4.7		21° R	
			4.6		℄	
			4.2		8.0 L Top Bank	
			8.9		16.0 L bot "	
			8.8		51.5 L " "	
			4.0		59.3 Top "	
			4.8		81° So. Ed Rd	

L.B. 529 P.G. 142 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Date ____ Date ____ No. ____
Survey by Stevenson Notes TJS Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-6-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		113461				
24+23			4.9		86° L	
			4.3		63° L	Top Bank
			8.7		54.4	bot "
			9.2		27.0 L	" "
			2.1		21.2 L	Top "
			3.3		15.5	
			4.6		D	
			4.6		30.5 R	
			3.7		47° R	
			4.7		80° R	
25+00			5.1		80° R	
			4.7		40° R	
			5.6		D	
			3.8		24° L	Top Bank
			10.0		34° L	bot "
			9.2		60.2 L	" "
			5.4		68.8 L	Top "
			6.2		77.5 L	
25+50			6.2		86.4 L	
			7.5		82.2 L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L.B 529 PG. 143
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		113.461				
			6.5		75° L	
			3.7		29.6 L	Top Bank
			7.8		53.5 L	bot "
			8.8		28.4 L	" "
			4.2		22.8 L	Top "
			5.5		13° L	
			5.5		~~L~~	
			4.8		40° R	
			5.1		80° R	
26+00			5.7		80° R	
			4.4		40° R	
			5.1		~~L~~	
			4.7		19° L	Top Bank
			9.3		27° L	bot "
			9.7		50.2 L	bot "
			4.6		58.5 L	Top "
			7.6		71.6 L	
			6.3		80° L	
26+32.58			6.6		80° L	
			7.6		73.2 L	

L.B. 529 P.G. 144 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-6-36 Date Date No.

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		113 461				
			4.3		58.5 L	Top Bank
			8.6		53° L	bot "
			10.2		32.5 L	" "
			5.2		17.4 L	Top "
			6.0		25° L	Top
			5.7		℄	
			4.6		40° R	
			5.9		86° R	
26+50			5.8		80° R	
			5.1		39° R	
			5.9		℄	
			5.6		10° L	
			6.6		17° L	
			5.7		27° L	Top Bank
			10.2		34° L	bot "
			5.5		52° L	" "
			8.4		56° L	Side
			4.6		60° L	Top "
			7.6		74° L	
			6.2		86° L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 145
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		113.461				
27+00			6.1		90° T.	
			7.7		75° L	
			4.5		65° L Top Bank	
			8.3		59° L bot "	
			9.7		36° L " "	
			8.0		31° L " "	
			6.1		28° L Top "	
			6.7		17° L	
			5.8		℄	
			5.4		40° R	
			6.2		80° R	
T.P.	3.790	111.761	5.49	107.971		
27+50			4.3		℄	
			4.4		29° R	
			3.8		45° R	
			4.2		70° R	
			4.7		77° R	
			4.5		84° R	
			4.0		9° L	
			5.0		13° L	

L.B. 529 P.G. 145 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-6-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		111.761				
			5.0		28° L	Top Bank
			8.5		43° L	bot "
			9.4		63° L	" "
			4.0		69 L	Top "
			5.4		74° L	Br.
			4.4		90° L	
28+00			4.6		℄	
			4.0		40° R	
			4.7		80° R	
			5.6		14° L	
			3.4		24° L	Top Bank
			4.9		30° L	"
			8.4		35° L	bot "
			9.3		64° L	" "
			5.9		68° L	Top Br
			5.1		72° L	Top Bank
			5.0		96° L	
28+50			5.1		℄	
			4.3		40° R	
			4.7		80° R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7175 Division No. ____ L. B. 529 Pg. 149
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes ____ Date 8-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
28+50		111 761				
			4.3		26° L Tpbk	
			7.2		29° L " brk.	
			7.1		35° L bot bank	
			9.0		51° L " "	
			3.5		62° L Top "	
			5.2		67° L	
			5.3		84° L	
29+00			5.6		"	
			4.6		13° R	
			4.9		24° R	
			4.3		40° R	
			4.6		80° R	
			5.5		12° L	
			3.8		23° L	Top Bank
			6.5		27.5 L	Side "
			8.8		32.5 L	bot "
			9.1		56° L	Side "
			4.0		62° L	Top "
			5.3		70° L	
			4.9		89° L	

L.B. 529 P.G. 148 Job, No. 7175 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Johnson Date 2-6-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		111.761				
29+50			5.5		℄	
			4.7		11° R	
			4.6		41.5 R	
			4.8		80° R	
			4.8		10.5 L	
			2.7		22° L	Top Bank
			7.2		31.5 L	bot "
			8.5		54° L	℄ Ditch
			9.3		55° L	bot bank
			5.2		70° L	Top "
			6.4		87° L	
30+00			6.1		℄	
			5.3		22° R	
			4.2		38° R	
			4.8		80° R	
			5.8		16° L	
			4.6		24° L	Top Bank
			8.7		34° L	bot "
			8.5		65° L	" "
			5.6		69° L	Top "
			5.8		74° L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 PG. 149
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes [illegible] Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		111.761				
T.P.	6.985	112.751	5.995	105.76[illegible]	Left 3/4" IP, TBM on ℄	3 to 30 to
30+50			7.0		℄	
			5.8		29° R	
			5.4		44° R	
			5.4		69° R	
			5.9		80° R	
			6.8		13° L	
			6.0		26° L	Top Bank
			10.9		35° L	bot "
			10.1		55° L	" "
			9.1		60° L	" "
			5.9		67.2 L	Top "
			7.1		80° L	
31+0			6.4		80° L	Top bank
			6.6		66.5 L	bot
			9.6		56.7 L	
			10.4		45.5 L	
			10.1		35.5 L	bot "
			9.3		32 " L	" "
			5.9		25.5 L	Top "
			7.9		13.0 L	

L.B. 529 P.G. 150 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ Date ____ No. ____
Survey by Stevenson Notes TJE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-6-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ Job No. 7175 Division No.____ L.B. 529 PG. 151
X-Sec. No.____ Date____ Date____ Survey of Santa Barbara Ave
Notes Chkd.____ Checked____ Survey by [illegible] Notes [illegible] Date 3-6-36
Date Date Map No. Indexed A. C. Job Date

STATION	B. S.	H. I.	F. S	ELEV.		
		112 751				
			7.2		℄	
			6.7		45 R	
			6.7		40.0 R	
			6.6		80° R.	
31+50			7.1		℄	
			6.3		24° R	
			6.5		5.5 R	
			6.6		80° R	
			7.2		5° L	
			5.7		12° L	
			6.5		25.8 L	Top Bank L
			10.9		36.8 L	Bot "
			10.9		50.5 L	" "
			9.1		57.2 L	Side "
			6.2		60.5 L	Top "
			7.4		67° L	
			7.2		80° L	
31+80			7.1		80° L	
			7.5		67° L	
			6.3		58° L	Top Bank

L.B. 529 P.G. 152 | Job. No. 7125 Division No. | Notes Red | Plotted | Profile
Survey of Santa Barbara Ave | Date | No.
Survey by Stevenson Notes T.J.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 2-6-36 | Date | Date | No.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		112.75'	10			
			10.7		44° L	b.t ditch
			11.2		34.5 L	b.t bank
			9.4		30° L	Br "
			5.8		24.5 L	Top "
			3.7		16° L	" Br
			7.3		E	
			8.1		5.0 R	
			6.0		35° R	
			6.5		80° R	
324+00			8.1		E	
			6.6		40° R	
			6.8		50° R	
323+00			4.9		12° L	
			7.0		28° L	Top bank
			11.1		34.5 L	b.t "
			11.1		42.5 L	Br "
			9.7		52° L	b.t "
			5.9		39.5	
			7.1		65.5	
			7.1		80° R	

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		112 75/				
32+50			7.2		80° L	
			7.0		67° L	
			5.2		60.2 L	Top Bank
			9.0		54° L	Side "
			10.7		49° L	bot "
			11.1		35.5 L	" "
			9.6		30.5 L	br "
			6.8		27.2 L	Top "
			4.8		10° L	
			6.9		℄	
			6.6		21° R	
			5.5		45° R	
			6.9		70° R	
33+00			7.0		℄	
			7.0		25° R	
			6.2		45° R	
			6.1		80° R	
			8.1		10° L	
			6.4		27° L	Top bank
			9.2		27.5	Br "
			11.0		37.5	bot "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7175 Division No. ____ L.B. 529 Pg. 153
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.J.S. Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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L.B. 529 P.G. 54 | Job. No. 7195 Division No. | Notes Red | Plotted | Profile
Survey of Santa Barbara Ave | Date | Date | No.
Survey by Stevenson Notes 1 of 5 | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date 2-6-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
		112 751				
			10.6		46° L b. of bank	
			9.5		57° L Br "	
			5.8		64° L Top "	
			7.7		72° L	
			7.7		80° L	
33+50			8.1		80° L	
			7.6		71.5 L	
			5.4		65.5 L Top Bank	
			8.4		57.5 L Br "	
			11.4		50° L b. of "	
			11.6		35° L " "	
			9.7		30.5 L b. " "	
			6.7		27° L Top "	
			8.5		17° L	
			7.2		12.5 L	
			8.0		℄	
			7.3		16° R	
			6.8		40° R	
			7.0		80° R	

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		112 751				
Post Station 64			7.6		Gr L	
			7.0		36.5 R	
			7.1		55° R	
			7.4		80° R	
			7.6		15° L	
			7.0		26.5 L	Top Bank
			10.9		36° L	Br "
			12.0		31.5	Bot "
			12.4		51.5	" "
			7.5		56.5 L	Br "
			5.7		63.0 L	Top "
			7.5		70° L	
			7.4		80° L	
34+50			9.0		80° L	
			8.1		70.1 L	
			6.1		62° L	Top Bank
			9.4		56.5 L	Br "
			11.5		52° L	Bot
			10.8		34.5 L	"
			9.7		50° L	Br

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 156
Date ____ Date ____ Survey of Santa Ana Bldg Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes 1.25 Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		112.751				
			5 9		25.5 L	
			7.8		15.0 L	
			7.9		E	
			7.1		40 R	
			8.1		80° R	
35+00			8 5		80° R	
			7 9		40° R	
			8.4		E	
			8 3		14° L	
			6 4		25° L	
			7.7		29.3 L	Top Bar E
			11 8		33.5 L	Bot "
			12 2		50° L	Bot "
			10 2		53° L	Br "
			6.1		59.4 L ~~69~~	Top "
			8 1		66.2	
			7.1		80°	
T.P.	4453	108.894	8.31	104.44		
35+28			5.1		E	

L.B. 529 P.G. 156 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ Date ____ No. ____
Survey by Stevenson Notes T J S Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-6-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		108.894				
35+47.73			4.1		℄	
			4.7		40 R	
			4.7		80 R	
			4.3		27° L Top Bank	
			7.6		35° L bot "	
			8.5		43° L	
			7.8		48° L " "	
			3.4		53° L Top "	
			4.[illegible]		69° L bot br	
			5.0		80° L	
36+00			5.6		27° L ~~bot~~ "	
			5.5		69 L [illegible]	
			3.7		62° L Top Bank	
			6.2		57° L Br "	
			7.5		54 L bot "	
			8.6		46° L ℄ Ditch	
			7.6		42° L	
			7.0		38° bot bank	
			3.8		28° L Top "	
			4.3		℄	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 PG. 157
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.J.S. Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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B.529 P.G.158 | Job. No. 7125 Division No. | Notes Red | Plotted | Profile
Survey of Dayton Burbank Ave | Date | Date | No.
Survey by Stevenson Notes T.J.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 2-6-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
		108 874				
			4.7		40 R	
			4.4		80 R	
36+50			5.0		86° R	
			4.5		43° R	
			4.2		E	
			4.6		19 L	
			3.1		29 L	Top Bar R
			7.7		40° L	Bot "
			8.5		54° L	" "
			3.7		66° L	Top "
			4.9		74° L	Bot "
			5.3		87° L	
36+80			5.5		88 L	
			5.2		79° L	Bot Bar
			2.7		68° L	Top Bar R
			7.7		61° L	Bot "
			7.5		50 L	L Ditch
			7.8		40° L	Bot L Bar R
			3.5		30° L	TBP
			5.0		22° L	

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STATION	B. S.	H. I.	F. S	ELEV.		
		108 894				
36+80			4.6		℄	
			5.1		40 R	
			5.1		80 R	
36+98 .07			5.0		83 R	
36+98 .07			5.7		44° R	
			4.7		℄	
			4.1		34° L	Top Bank
			7.8		39° L	bot "
			7.2		62° L	bot "
			3.1		73° L	Top "
			5.0		82° L	bot Br
			5.3		72° L	
37+50			5.3		100° L	
			4.9		88° L	Top Bank
			6.4		86° L	
			8.8		79° L	bot "
			8.3		59° L	" "
			2.2		41° L	Top "
			5.0		30° L	
			4.4		℄	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7175 Division No. ____ L. B. 529 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes TJS Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		108894				
			4.7		40° R	
			5.4		80° R	
38+00			5.4		80° R	
			4.6		40° R	
			4.6		℄	
			4.9		30 L	
			2.3		42 2 L Top Bank	
			8.0		63° bot "	
			8.8		92 8 L bot "	
			5.6		104° Top "	
38+48 21			5.1		106° L Top "	
			7.3		103 5° L bot "	
			10.0		77 5 L bot br	
			7.4		75° L Top "	
			7.1		5.83 L bot bank	
			3.0		46° L Top "	
			5.1		30° S	
			4.9		℄	
			4.9		40 R	
			5.7		80° R	

B 529 P.G. 160 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes TJS Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 2-6-36 Date Date No.

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		108 894				
39+00			5.3		℄	
			5.7		30.5 R	
			6.0		80° R	
			5.4		30° L	
			4.2		49° L	
			5.4		55° L	Top Bank
			7.0		61.5 L	Br "
			5.7		68° L	" "
			8.6		76.5 L	bot "
			10.0		90.5 L	Approx Ditch
			8.5		101° L	bot Bank
39+50			5.6		℄	
			5.8		24.5 R	
			5.9		46.5 R	
			5.9		80° R	
			6.3		34° L	
			3.9		43° L	
			4.5		50.5 L	Top bank
			7.4		59.4 L	bot "
			8.7		80° L	" "
			5.5		82.8 L	Top "

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 16
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes 7-5 Date 7-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
		108.894				
			5.6		76.5 L	Br
40+00			3.0		87° L	Top Bank
			4.8		79° L	br " Br
			8.4		58.2 L	Bot "
			8.4		57.5 L	Bot "
			4.8		50.5 L	Top "
			3.1		43.6 L	
			6.2		32.5 L	
			5.7		~~4~~	
			5.2		15.5 R	
			6.3		29° R	
			6.2		60° R	
			6.3		80° R	
T.P. (DM)	4.385	107.729	5.55	102.344		
	2.40	107.729	2.40	105.329		
	2875	108.219	4.385	102.344		
40+50			3.9			
			4.1		38.8 L	
			2.8		44.5 L Top Br	
			1.4		48.5 L Top Bank	
			6.2		58.5 L bot "	

(Top of) 2" Setting on Shown FB 529-54 246.04 So P.E. R/W. (CITY Bdy)
400± Bl. Sta 40+00

B. 529 P.G. 162 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes TJS Notes Chkd. Checked X-Sec.
Indexed Date 2-6-36 Date Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		10.6,219				
			7.1		625 L Top Br.	
			9.5		635 L bot "	
			8.8		69.0 L " "	
			7.4		71° L Top "	
			5.2		73° L Bot Bank	
			1.3		79° L Top "	
			4.7		17° R	
			4.1		47° R	
			3.8		80° R	
41+00			3.5		80° R	
			4.1		50° R	
			4.7		17° R	
			4.4		℄	
			4.3		52° L Top Bank	
			7.7		58.2 L bot "	
			7.8		69.8 L " "	
			3.5		78.5 L Top "	
41+50			4.1		℄	
			4.1		7° R	
			3.4		16.5 R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7155 Bridge No. ____ L.B. 529 Pg. 10
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes N.J.S. Date 2-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		105219				
			4.2		28° R	
			3.7		44° R	
			4.4		53° R	
			3.6		59° R	
			3.6		80° R	
			3.4		5° L	
			4.1		110 L	
			2.3		55° L	Top bank
			7.2		60° L	bot "
			5.9		70° L	bot "
			4.0		79° L	Top " Cont's Level 10'
42+00			3.4		80° L	Top Bank
			7.7		73° L	bot "
			7.8		60° L	" "
			3.2		56° L	Top "
			4.3		43° L	
			5.1		27° L	
			4.6		℄	
			3.2		15.5 R	
			4.2		43° R	

L.B. 529 P.G. 164 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ Date ____ No. ____
Survey by Stevenson Notes T.J.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-6-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.		
		1052.7				
			4.0		8° R	
42+50			4.5		℄	
			3.5		26° R	
			3.7		50° R	
			3.8		80° R	
			4.5		24° L	
			3.0		57.8 L	Top Bank
			6.5		64° L	bot "
			7.6		70.5 L	"
			4.4		75° L	Top "
43+00			5.5		℄	
			5.7		55 R	
			3.6		20° R	
			4.4		28.5 R	
			3.1		56° R	
			3.6		80° R	
			3.8		17° L	
			4.0		34.8 L	
			2.8		56° L	Top Bank
			5.7		61°	bot "

Profile No. _____ Notes Red. _____ Platted _____ Job No. 7195 Division No. _____ L. B. 529 pg.
X-Sec. No. _____ Date _____ Date _____ Survey of Santa Barbara Ave
Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date 2.6.36
Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 529 P.G. 166 | Job. No. 7195 | Division No. | Notes Red | Plotted | Profile
Survey of Santa Barbara Ave | Date | Date | No.
Survey by Stevenson Notes T.T.S. | Notes Chkd. | Checked | X-Sec.
Indexed A. B. Johnson Date 2-6-36 | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
		106.219				
			6 L		67.5 L	Bot Br
			24		74.5 L	Top "
			43		80° L	
13+44			3.6		℄	
43+40			4.0		℄	
			43		45 R	
			32		16° R	
			37		38° R	
			27		52° R	
			39		80° R	
			3.4		35 L	
			43		40 L	
			3.2		67.5 L	Top Bank
			57		61½ L	Bot "
			5.7		69° L	" "
			3.5		71° L	Top
			5.0		82° L	
44+			43		℄	
			4.9		8.8 R	
			33		28° R	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105219	2.7		53.5 R	
			3.7		80° R	
			4.1		29.5 L	
			3.5		58° L	Top Bank
			4.6		61 L	~~bot~~ " To Br
			5.8		59 L	bot "
			3.0		[illegible]	Top "
			4.5		84° L	
44+25			4.8		℄	
			3.4		27.5 R	
			3.1		54.6 R	
			3.9		80 R	
			4.7		25.8 L	
			4.6		35.5 L	
			3.2		57° L	Top Bank
			4.7		61.5 L	bot "
			4.1		73° L	bot "
			3.4		80° L	Top "
44+71.95			3.6		℄ Gr.	
			3.9		7.5 R	
			2.6		27° R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 1195 Division No. ____ L. B. 529 Pg. 167
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.J.S. Date 7-6-36
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		106.219				
			3.4		63° R	
			3.8		80° R	
			4.7		31.5 L	
			3.8		58° L	Top Bank
			4.7		63° L	bot "
			4.7		71° L	" "
			3.7		74.5 L	Top "
			4.8		81.5 L	
44+71.95	4[illegible]	[illegible]	4105	102.114	3/4" IP	(12" below Surf.
45+00			4.2		℄	
+50			4.5		℄	
46+00			4.8		℄	
+50			5.2		℄	
47+00			5.2		℄	
+50			4.9		℄	
48+00			5.7		℄	
45+00			4.2		℄	
			3.8		22° L	
			4.5		36.8 L	
			3.6		51.4 L	

L.B. 529 P.G. 168 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 2-6-36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		106.774					
			4.5		64.2 L		
			3.2		76.5 L	Top Br	
			3.3		81.5 L	bot "	
			4.5		8° R		
			3.6		28.5 R		
			4.0		54° R		
			3.6		80° R		
45+50			4.5		℄		
			3.5		21° L		
			4.0		41.7 L		
			2.7		59° L	Top Br	
			5.0		63° L	bot "	
			3.3		74° L	Top "	✓ Sec
			3.5		60 L		
			4.0		2[illegible]° R		
			3.6		60° R		
			3.9		80° R		
46+00			4.8		℄		
			5.2		100.5 L		
			3.6		124 L	Top Br	

B1160

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L.B. 529 Pg. 169
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.J.S. Date 2-9-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105 77.1				
			5.0		bot br 65° L	
			4.7		" " 69.5 L	
			3.2		Top 73° L	
			3.9		80°	
			4.2		22.5 R	
			4.4		50° R	
			3.8		80° R	
46+50			3.9		[illegible]	
			4.2		[illegible] R	
			3.9		19° R	
			4.2		[illegible] R	
			4.6		22° L	
			4.[illegible]		[illegible] L	
			2.[illegible]		[illegible]	Top Br
			5.3		[illegible]	bot
			5.0		68° L	bot
			2.0		63.5 L	Top
			3.9		83° L	

L.B. 529 P.G. 170

Job. No. Santa Barbara Ave Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Stevenson Notes TJS Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date 2-7-36 Date Date No.

Form 307 5M 10-34

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105774				
47+00			5.2		≡	
			4.0		16° R	
			3.4		43.5 R	
			[illegible]		80° R	
			[illegible]		31.0 L	
			2.5		54° L	Top B
			[illegible]		58° [illegible]	b. L
			5.0		[illegible]	" "
			0.9		[illegible]	Top "
			2.1		80° L	
47+50			4.9		[illegible]	
			[illegible]		[illegible]	
			4.0		[illegible]	
			[illegible]		[illegible]	
			5.0		57.5 R	
			5.4		80° R	
			3.6		1° L	
			5.1		31.5 L	
			4.5		42° L	
			3.5		55° L	Top Bk L

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 171

X-Sec. No. ____ Date ____ Date ____ Survey of Sunset Lombard Ave

Notes Chkd. ____ Checked ____ Survey by Severson Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 30 1 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		106774				
			6.3		64° L bot ditch	
			6.1		67.5 L " "	
			3.4		74° L Top "	
			3.7		80° L	
48+00			5.7		R	
			[illegible]		6.5 R	
			4.9		15° R	
			5.5		52° R	
			5.6		80° R	
			5.4		[illegible]	
			5.2		38.5 L	
			[illegible]		[illegible] Top ditch	
			[illegible]		[illegible]	
			[illegible]		[illegible]	
			2.5		[illegible]	
			4.0		80° L	
48+50			6.5		[illegible]	
			[illegible]		7° R	
			5.0		21.5 R	
			5.1		[illegible] R	

L.B. 529 P.G. 172 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Santa Barbara Ave Date ____ Date ____ No. ____
Survey by Stevenson Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 2-7-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		106.774				
			5.6		80 R	
			5.7		43 L	
			4.5		41° L	
			2.9		55° L	
			4.0		59.4 L	Top Bank
			5.6		62.5 L	bot "
			5.7		68° L	bot "
			5.6		74.5 L	Top "
			3.9		82.9 L	
4-9-4-00			6.2			
			6.1		40 R	
			4.8		13° R	
			4.7		54° R	
			5.9		80° R	
			5.2		12.5 L	
			3.7		58.8 L	
			3.0		57° L	Top Bank
			5.8		62.4 L	bot "
			5.8		68° L	" "
			2.5		73.8 L	Top "
			3.6		80° L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L. B. 529 Pg. 179

X-Sec. No. ____ Date ____ Date ____ Survey of Sunset Ranch Tr. Date 2-1-36

Notes Chkd. ____ Checked ____ Survey by Stevenson Notes TJS Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		[illegible]				
			6.4	[illegible]		
			6.7		3.8 R	
			5.4		11.5 R	
			5.6		37° R	
			6.1		80° R	
			5.2		14.5 L	
			4.5		41.4 L	
			3.7		58° L	Top bank
			5.4		[illegible]	bot "
			5.5		[illegible]	" "
			2.7		78° L	Top "
			3.1		[illegible]	
[illegible]	[illegible]	[illegible]	7.46	[illegible].728	[illegible]	
			6.3		5° R	
			5.4		5° R	
			4.8		[illegible] R	
			4.6		81° R	
			5.4		4° L	
			4.5		45° L	
			3.[illegible]		55° L	Top Bank

L.B. 529 P.G. 174 Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes T J S Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 2-7-36 Date Date No.

Profile No.________ Notes Red.________ Platted________ Job No. 7195 Division No.____ L. B. 529 PG. 175

Date________ Date________ Survey of ________

X-Sec. No.________ Notes Chkd.________ Checked________ Survey by Stevenson Notes ________ Date 2-7-56

Date________ Date________ Map No.________ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B.S.	H.I.	F.S	ELEV.	
50+43.54			4.5		19° L

Form 307 5M 10-34

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700 HALL OF RECORDS

L.B. 529 P.G. 176 Job. No. 7195 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of Santa Barbara Ave Date ____ Date ____ No. ____

Survey by Stevenson Notes T. J. S. Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date 2-7-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.	
52+00			2.4		54° L
			2.9		58° L Top Bank
			4.8		61° L bot "
			4.8		68° L " "
			1.2		74° L Top "
			3.2		9.2
51+50			3.1		7
			4.8		[illegible]
			3.9		[illegible]
			4.1		[illegible]
			4.4		[illegible]
			3.3		[illegible]
			3.4		[illegible]
			3.7		[illegible]
			3.6		[illegible]
			3.4		[illegible]
			2.7		[illegible]
			4.1		[illegible]
			4.6		8
			4.3		7° C

Profile No.________ Notes Red.________ Date________ Platted________ Date________ Job No. 7-25 Division No.________ L. B. 529 Pg. 177

X-Sec. No.________ Notes Chkd.________ Date________ Checked________ Date________ Survey of ________ Ave

Survey by Stevenson Notes T.J.S. Date 2-7-36

Map No.________ Indexed C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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Form 307 5M 10-34

STATION	B.S.	H.I.	F.S	ELEV.

L.B. P.G 178 Job. No. 7195 Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed A. C. Johnson Date____ Date____ Date____ No.____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
		[illegible]	5.0		50
			3.0		58° L Top bank
			5.7		62° L Bot "
			5.7		70° L " "
			3.2		75° L Top "
			4.1		84° L
534			4.6		℄
			5.2		22° L
			2.5		53° L
			3.1		58° L Top bank
			6.2		62° L Bot "
			5.5		70° L
			3.[illegible]		7[illegible]° L Top "
			4.[illegible]		84°
			4.6		10° R
			3.3		25° R
			3.8		50° R
			4.7		55° R
			4.2		62° R
			4.0		88° R

Form 307 SM 10-34

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AND CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
		105.778			
53+50			4.0		80 R
			4.3		54° R
			3.1		46° R
			2.9		19° R
			4.6		5° R
			4.8		R
			4.6		25° R
			2.6		55° R To
			4.0		60° Top Bank
			6.0		62 L bot "
			5.6		70 L bot "
			3.0		74° L Top "
			3.8		85° L
54+00			4.1		85° L
			2.8		74° L Top Bank
			5.5		69° L bot "
			6.0		62° L " "
			3.4		58° L Top "
			3.0		51 L
			5.5		20 L

X-Sec. No. _____ Date _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Notes _____ Date _____ Notes Rod _____ Plotted _____ Job No. _____

Form 307 SM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105.798	C			
			4.9		9° L	
			5.2		℄	
			4.5		5.5 R	
			3.4		22.5 R	
			3.5		46° R	
			4.9		54° R	
			4.2		68.5 R	
			4.1		87° R	
54+00	5.02	105.672	5.146	100.652	℄	
54+50			3.8		80 R	
			4.1		56.5 R	
			4.0		53° R	
			3.6		46.5 R	
			3.8		24.5 R	
			4.9		60 R	
			4.7		℄	
			4.5		27.3 L	
			2.8		52° L	
			3.7		57.5	Top bank
			6.2		62°	bot "

Survey of Santa Barbara Ave. Notes T.J.S.
Surveyed by Stevenson Date 2-7-36
Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
		105672			
			6 0		68° L bot bank
			3 0		72° L Top
			3 6		77° L
55+00			3 8		82° L
			3 0		73° L Top bank
			5 8		68° L bot "
			6 2		66° L bot "
			4 0		57° L Top "
			3 1		51° L
			5 2		19° S L
			4 8		11° L
			S 1		℄
			4 9		6° R
			3 7		26° R
			3 9		44° R
			4 6		52° R
			3 7		62° R
			3 9		89° R
33+50 56+00			4 2		84° R
			4 0		54° R

No. _____ From _____ Notes Red. _____ Plotted _____ Job No. 775 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of Santa Barbara Ave
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date 2-7-35

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105.672				
			3.5		19° R	
			4.2		6.5 R	
			4.1		℄	
			3.8		8° L	
			3.3		49.5 L	Top bank
			6.2		60.5 L	bot "
			6.2		66.5 L	" "
			3.5		76° L	Top "
			3.6		86°	
+58.4			3.7		℄	
+61.5			4.3		℄	
+76°			4.2		℄	
+80.5			4.8		℄	
55 +75			4.1		℄	
			4.2		25.5 L	
			3.8		42° L	
			1.7		51.5 L	
			3.8		57.7 L	Top bank
			6.1		61.5 L	bot "
			6.0		67.3 L	" "
			2.0		73° L	Top "

P.G. 1 Job No. 71.75 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes T & S Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-7-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105.672				
			4.2		85° L	
			4.1		15.5 R	
			3.2		22° R	
			3.0		45.5 R	
			4.5		55.5 R	
			4.0		72° R	
			4.0		85° R	
56+00			4.5		~~R~~	
			3.4		14° R	
			3.6		35.5 R	
			2.0		52° R	
			4.4		59.6 R	
			4.1		72.5 R	
			4.6		80° R	
			5.2		5° L	
			4.6		35.8 L	
			2.8		49.5 L	
			3.6		55.7 L Top Bank	
			6.1		60.5 bot "	
			6.0		64.0 " "	
			2.2		72° Top "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7195 Division No. ____ L.B. 529 Pg. 113
X-Sec. No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson Notes ____ Date 2-7-36
Date ____ Date ____ Map No. ____ Indexed ____ Job Name

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105.672				
			4.2		84° L	
56+50			4.6		℄	
			4.1		15° R	
			3.8		40° R	
			3.8		64° R	
			3.5		76° R	
			4.2		25.5 L	
			3.9		41° L	
			2.9		50° L	Top Bank
			6.1		58° L	Bot "
			6.1		65.5 L	" "
			3.2		71° L	Top "
			3.2		81° L	
57+0			4.7		℄	
+50			4.7		℄	
58+00			4.4		℄	
57+00			4.7		℄	
			4.1		15.5 R	
			4.1		35° R	
			4.0		50.5 R	
			4.4		58° R	

Survey of Santa Barbara Ave Division No. 1193 Notes Red Plotted Profile No.
Survey by Stevenson Notes T.J.S. Date Date Checked X-Sec. No.
Indexed A. C. Johnson Date 2-7-36 Notes Chkd. Date Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Evenson Notes ____ Date 2-[illegible]

STATION	B. S.	H. I.	F. S	ELEV.		
		105.672				
			4.3		80° R	
			4.0		24° L	
			3.4		39½ L	
			2.4		49° L	Top Bank
			5.5		59° L	bot "
			5.8		66° L	bot "
			2.3		72° L	Top "
51+50			3.2		79° L	
			4.7		L	
			4.4		14.5 L	
			5.1		27.0 L	
			4.4		43° L	
			3.3		80° L	
			4.2		21° L	
			3.7		38° L	
			2.0		52° L	Top Bank
			5.9		59° L	bot "
			5.9		67½ L	" "
			1.8		74° L	Top "
			3.1		84½ L	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		105.672				
58+00			4.4		℄	
			3.8		15° R	
			3.7		37.5 R	
			3.7		80° R	
			4.4		22.5 L	
			3.5		42° L	
			2.5		51° L	Top Bank
			5.8		58.5 L	bot "
			6.1		66° L	bot "
			1.7		73° L	Top "
			2.6		82° L	
58+00	6.79	108.177	4.285	101.387	(vicinity)	
58+50			6.9		℄	
			5.9		15.5 R	
			6.1		30.6 R	
			5.7		50.5 R	
			6.1		80° R	
			7.8		17° L	
			7.0		42° L	
			5.6		51.5 T. B.	

Survey of Santa Barbara Ave Date Plotted No. Profile
Survey by Stevenson Notes T.J.S. Date Notes Chkd. Checked No. X-Sec.
Indexed A. C. Johnson Date 2-7-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		108 177				
			8.8		59° L bot bank	
			8.9		65.5 L " "	
			5.0		73.7 L Top "	
			6.9		84° L "	
59+00			7.0		81° L	
			5.2		72.5 L Top Bank	
			9.0		65° L bot	
			9.2		58.7 L " "	
			6.6		51° L Top "	
			7.1		25° L	
			6.1		℄	
			5.5		17° R	
			4.5		25° R	
			5.0		47.3 R	
			5.8		53.8 R	
			5.7		80° R	
59+50			5.5		80 R	
			4.6		55 R	
			4.6		65 R	
			5.6		℄	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 1173 Division No. ____ L.B. 927 No. 1

Date ____ Date ____ Survey of Santa Barbara Ave

X-Sec. Notes Chkd. ____ Checked ____ Survey by Stevenson Notes T.J.S. Date 2-1-36

Date ____ Date ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
59+50		108 177	6.3		15 L Brk	
			6.6		45² L Brk	
			5.8		51⁵ L Tp bk	
			9.3		59⁵ L bot Ditch	NS
			9.1		66 L " "	SS
			5.0		74 L Tp bk	
			7.1		81 L Toe Slope	
60+00			6.3		81 L " "	
			4.7		73⁵ L Tp bk	
			8.7		66⁵ L bot ditch	S
			9.1		59⁵ L " "	N
			5.3		55° L Tp bk	
			5.9		45° L Toe Slope	
			6.2		17⁵ L brk	
			5.3		℄	
			4.6		17⁵ R brk	
			5.7		36⁵ R "	
			4.7		56° R "	
			5.4		80° R	
60+50			5.5		80° R	

Survey of Santa Barbara Av. Notes Red Date Plotted Date Profile No.
Survey by Stevenson Notes Date Notes Chkd. Date Checked X-Sec. No.
Indexed A. C. Johnson Date 2-7-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
60+50		108 177				
			5.6		60 R	
			4.0		37° R	
			4.2		17.5 R	
60+50			5.0		℄	
			5.7		23 L	
			5.5		46 L Toe slope	
			4.9		51.5 L Top bank	
			9.4		60 L bot ditch	
			9.0		66.5 L bot ditch	
			5.3		74° L Top bk	
			6.7		83 L Toe slope	
61+00			6.0		83° L	
			4.8		74° L Top bank	
			9.1		68.5 L bot "	
			9.2		60.5 L " "	
			4.5		50.8 L Top "	
			5.5		44° L	
			5.6		23.2 L	
			5.4		℄	
			4.7		20° R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7175 Division No. ____ L.B. 5-2 Pg. 1[illegible]
Date ____ Date ____ Survey of Santa Barbara Ave
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Stevenson Notes 1-15 Date 2-7-36
Date ____ Date ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		108 177				
			5.1		46.5 R	
			5.3		82° R	
61+50			5.0		83° R	
			5.1		66.5 R	
			3.7		52.6 R	
			4.5		26° R	
			5.0		L	
			5.7		10.5 L	
			5.0		31.0 L	
			5.3		45.3 L	
			4.6		49.5 L Top Bank	
			9.7		61° L bot "	
			9.9		66.6 L " "	
			5.3		76° L Top "	
			6.4		85 L	
62+00			5.8		84° L	
			4.9		74.5 L Top Bank	
			10.9		67° L bot "	
			10.1		62.2 L bot "	
			4.8		54° L Top "	

L.R. 529 P.G. 1% Job. No. 7195 Division No. Notes Red Plotted Profile
Survey of Santa Barbara Ave Date Date No.
Survey by Stevenson Notes Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2-7-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		108 177				
			5.5		46.5 L	
			4.6		30.3 L	
			4.8		19.5 L	
62+00			4.8		℄	
			4.7		21.5 R	
			5.5		39.5 R	
			5.0		57.4 R	
			5.3		80 R	
	46⅓	107 959	4.848	103 329		
62+50			4.9		℄	
			5.4		22° R	
			5.4		42° R	
			5.0		80° R	
			5.2		12.5 L	
			5.2		32° L	
			4.6		50° L	Top Bank
			9.2		60° L	bot "
			9.2		67.5 L	" "
			3.9		77° L	Top "
			5.4		80° L	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 7195 Division No. ____ L.B. 527 Pg. [illegible]
X-Sec. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes T.J.S. Date 2-7-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		107 959				
63+00			4.8		86° L	
			3.5		76.5 L	Top bank
			9.1		67° L	bot "
			9.1		57.5 L	" "
			4.0		48° L	Top "
			5.3		40° L	
			5.2		24° L	
			5.2		℄	
			5.6		20° R	
			6.0		38° R	
			5.3		57.5 R	
			4.6		76° R	
63+50			5.1		80° R	
			5.6		57° R	
			5.4		45° R	
			4.3		28° R	
			4.6		℄	
			5.7		11.5 L	
			5.6		28° L	
			4.7		52° Top Bank	

Survey of Santa Barbara Ave Notes Red Date Plotted Date No. X-Sec.
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date 2-7-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		107 959				
			9.0		62° bot bank	
			9.4		65.5 " "	
			3.4		76.5 Top "	
			5.0		85° "	
64+00			4.5		84.5 L	
			3.6		76° L Top Bank	
			9.4		66.5 L bot "	
			9.6		52° L " "	
			3.2		50.5 L Top "	
			4.7		41° L	
			5.4		26.5	
			5.6		℄	
			5.7		21.5 R	
			6.2		38° R	
			4.6		52.5 R	
			4.6		80° R	
64+50			4.7		84° R	
			4.6		57.5 Top M. H.	
			5.8		53° R	
			4.6		41° R	

Notes Red. ____ Platted ____ Job No. 7193 Division No. ____ Page 7/7
No. ____ Date ____ Date ____ Survey of Santa Barbara Ave
Notes Chkd. ____ Checked ____ Survey by Stevenson ____ Date ____
Date ____ Date ____ Map No. ____ Checked ____

Form 307 SM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		107.959				
			5.8		21° R	
			6.2		℄	
			6.4		34.5 L	
			3.8		52° L	Top bank
			9.8		61.5 L	bot "
			10.0		64.5 L	" "
			4.4		74.3 L	Top "
			5.8		87° L	
65+			6.3		87° L	
			4.4		75°	Top Bank
			10.0		66°	bot "
			9.8		62°	" "
			3.4		51°	Top "
			6.1		39°	
			6.2		20	
			6.1		℄	
			6.2		15° R	
			5.5		25.5 R	
			5.9		42° R	
			5.3		77° R	

Survey of Santa Barbara Ave Date Date No. Prefix
Survey by Stevenson Notes T.J.S. Notes Chkd. Checked X-Sec.
Indexed A. O. Johnson Date 2-7-36 Date Date No.

Form 387 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
		107.959			
			4.26	103.699	Set boat Sp K in Con West Side MH Sta 64+40 - 36± North another MH West and north of this MH.
T.P.	4.362	108.062			
T.P.	5.850	107.132	6.78	101.282	
T.P.	6.765	107.427	6.47	100.662	
T.P.	4.710	106.100	6.037	101.390	
T.P.	5.574	107.069	4.605	101.495	
T.P.	4.465	107.824	3.71	103.359	
BM LB529-162	2.939	108.273	2.49	105.334	BM LB529-162 Elev 105.329
T.P.	6.201	110.384	4.09	104.183	
T.P.	5.823	109.884	6.323	104.061	
T.P.	4.515	110.479	3.92	105.964	
T.P.	7.055	114.064	3.47	107.009	
T.P.	5.565	116.496	3.133	110.931	
T.P.	4.934	117.655	3.775	112.721	
T.P.	5.655	119.149	4.161	113.494	
T.P.	4.857	121.581	2.425	116.724	
T.P.	6.29	124.354	3.517	118.064	
T.P.	8.87	126.799	6.425	117.929	

Profile No. ____ Date ____ Notes ____ Plotted ____ Date ____ Survey of Santa Barbara Ave ____ L.B. 529 Pg. 1

Form 307 SM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		126 799				
TP	7.903	133 857	0.845	125 954		
BM No 4			2.995	130.862	3M No 4. ELEV = 130.851	FD. 529-120

Notes Ck'd by		Survey of Santa Barbara Ave	F.B. 529 Pg. 187
Map No. B-1157		W. O. 2129 Tape No.	St'd °F.
Office Work F. A. W		Surveyed by L. D. Nicol	
Checked McKinnon		Notes Nicol Date 5-12-36	
Date May 1936.		Indexed A. C. Johnson 5-13-36	

Topography
for
Santa Barbara Ave
Job # 2129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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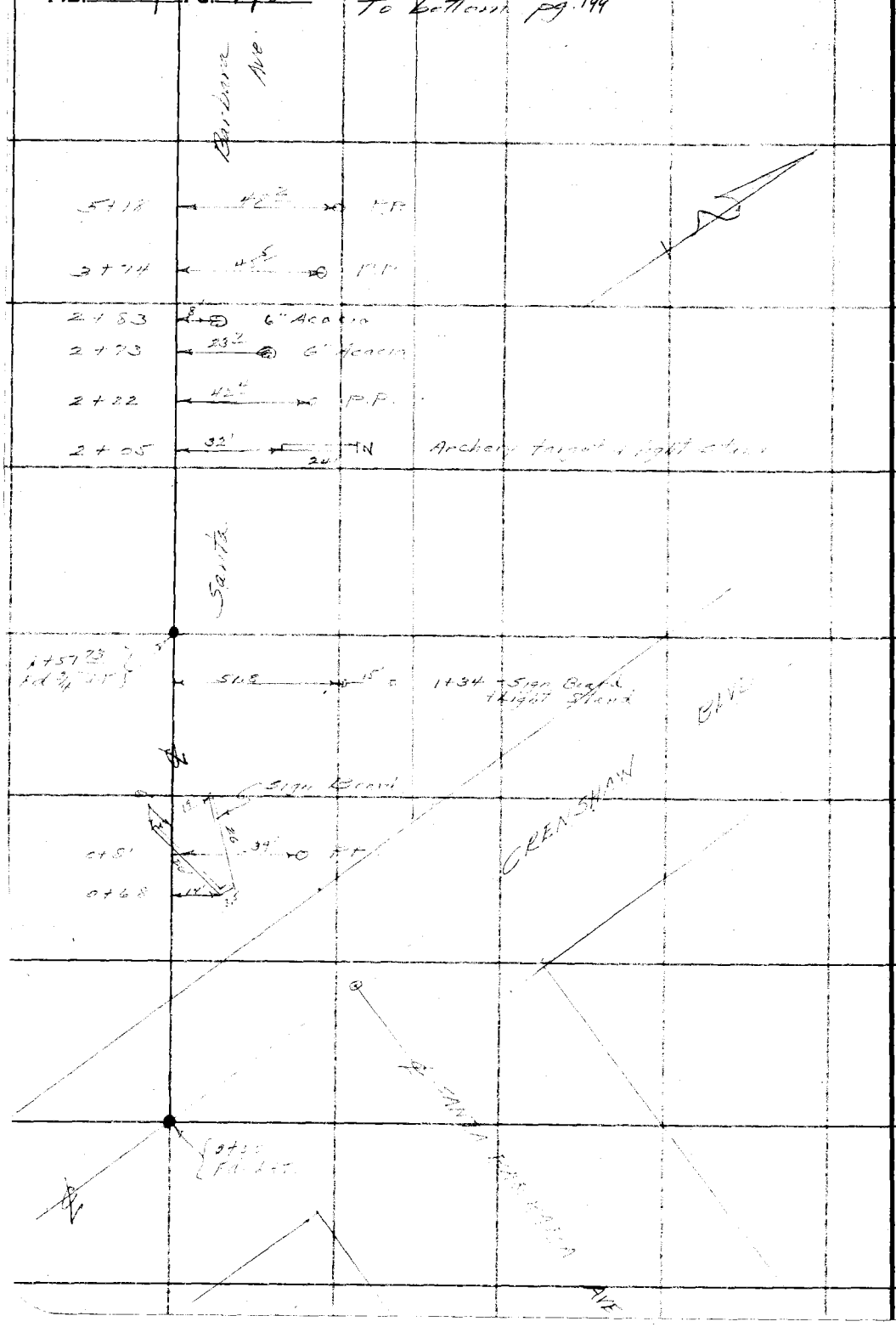
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 529 PG. 198

To bottom pg. 199



RETURN TO
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700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of South Barbara Ave
Map No. B-1157	W. O. 7124 Tape No. St'd °F.
Office Work F. A. W.	Surveyed by L. D. Moore
Checked McKinnon	Notes D. Moore Date 5-12-36
Date May 1936	Indexed A. C. Johnson

F.B. 529 PG. 199

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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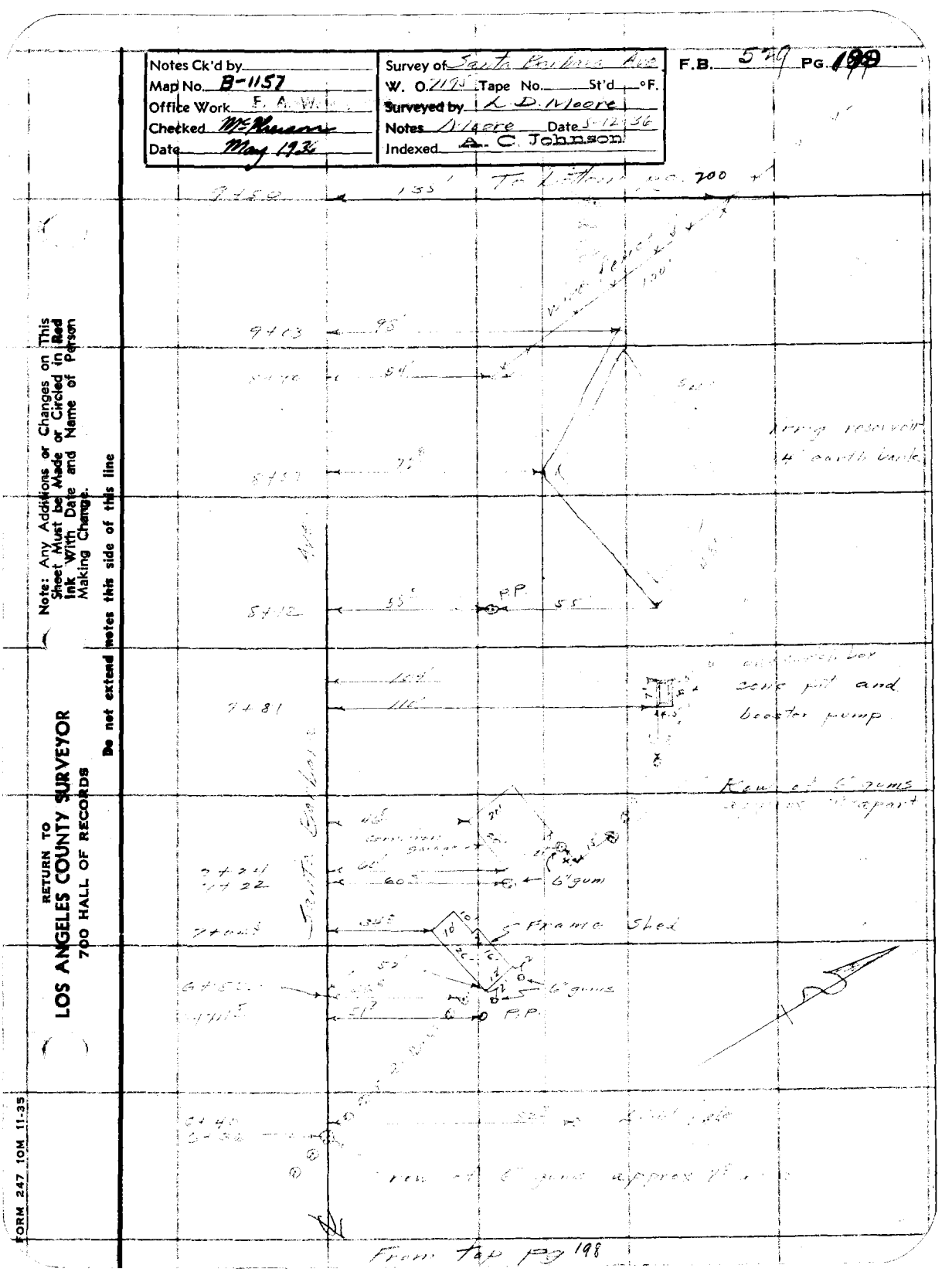
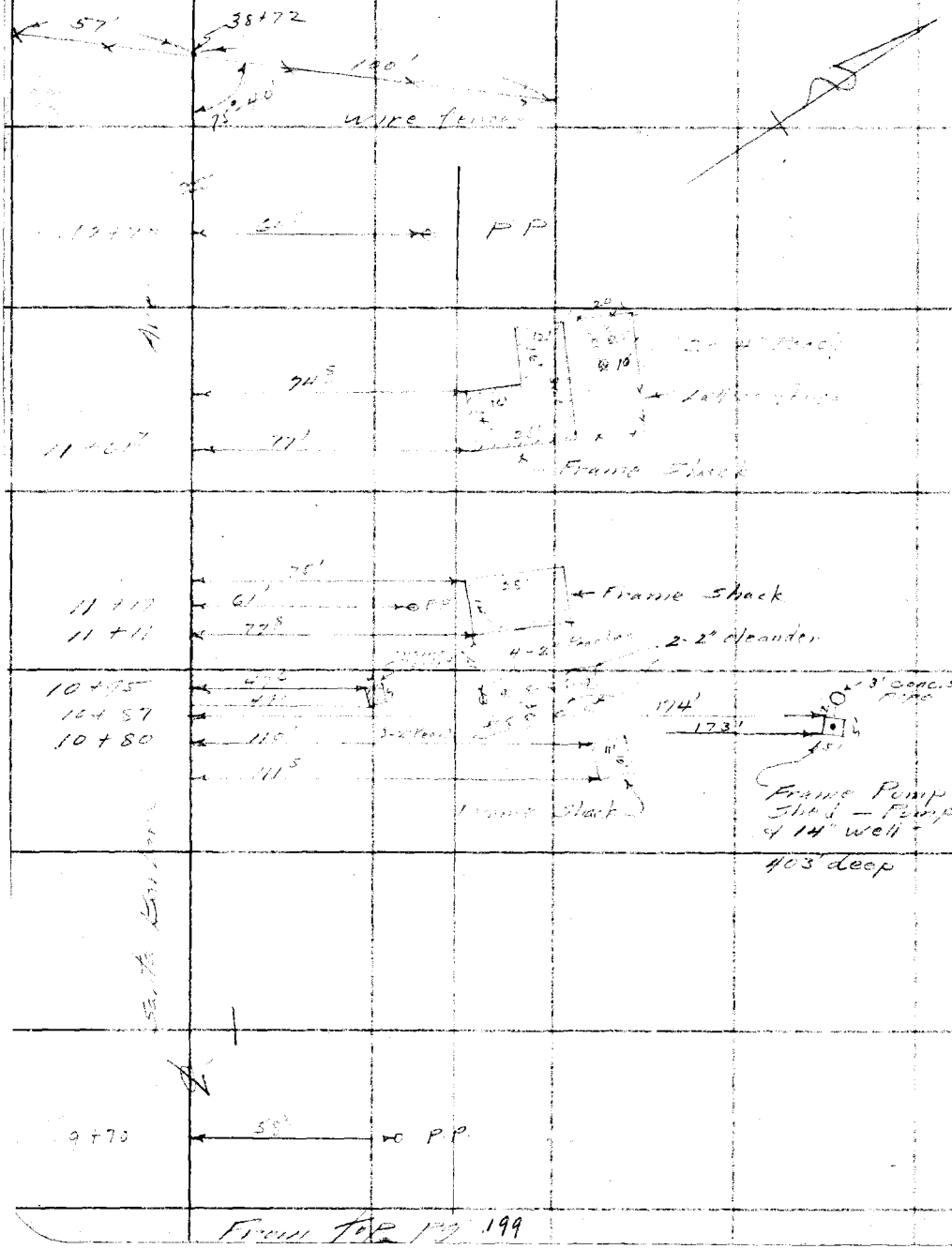
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 529 PG. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Vernon Ave
Map No.	W. O. 7958 Tape No. St'd 84°F
Office Work	Surveyed by Moore
Checked	Notes Moore Date 12-10-40
Date	Indexed

F.B. 529 PG. 225

12-20-40

℄ REALIGNMENT
OF
VERNON AVE.
FROM
STA 19+00 TO STA 65+00

Job# 7958

Moore
Fenner
Lawson
Clinite
Watermire

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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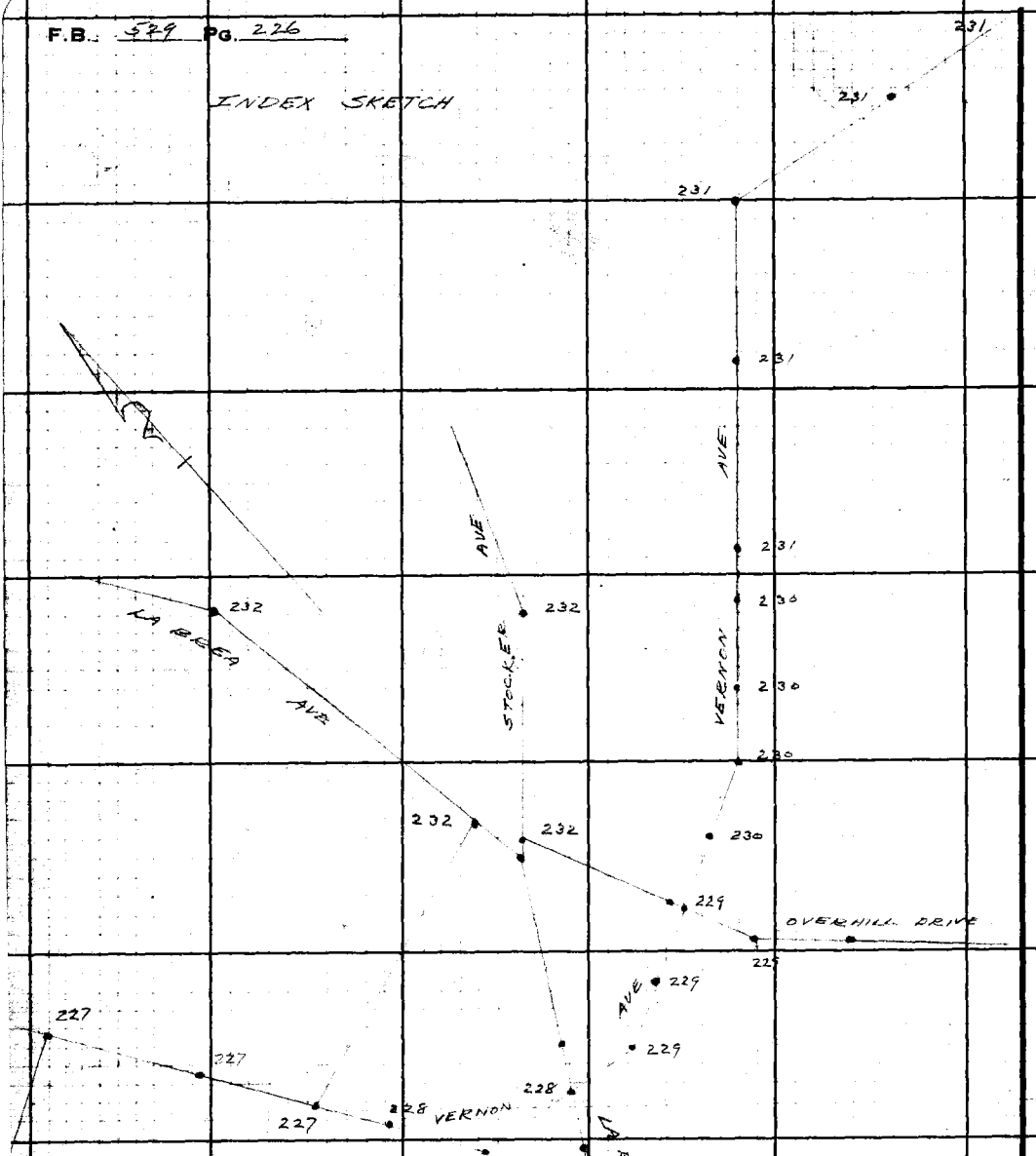
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

F.B. 529 Pg. 226

INDEX SKETCH



Adjustments in Blue were made to close with more recent surveys D.M.F. 5-7-46.

NOTE:
Angles Are Adjusted to Close with Stocker Ave, Vernon Ave, Overhill Drive, and La Brea Ave.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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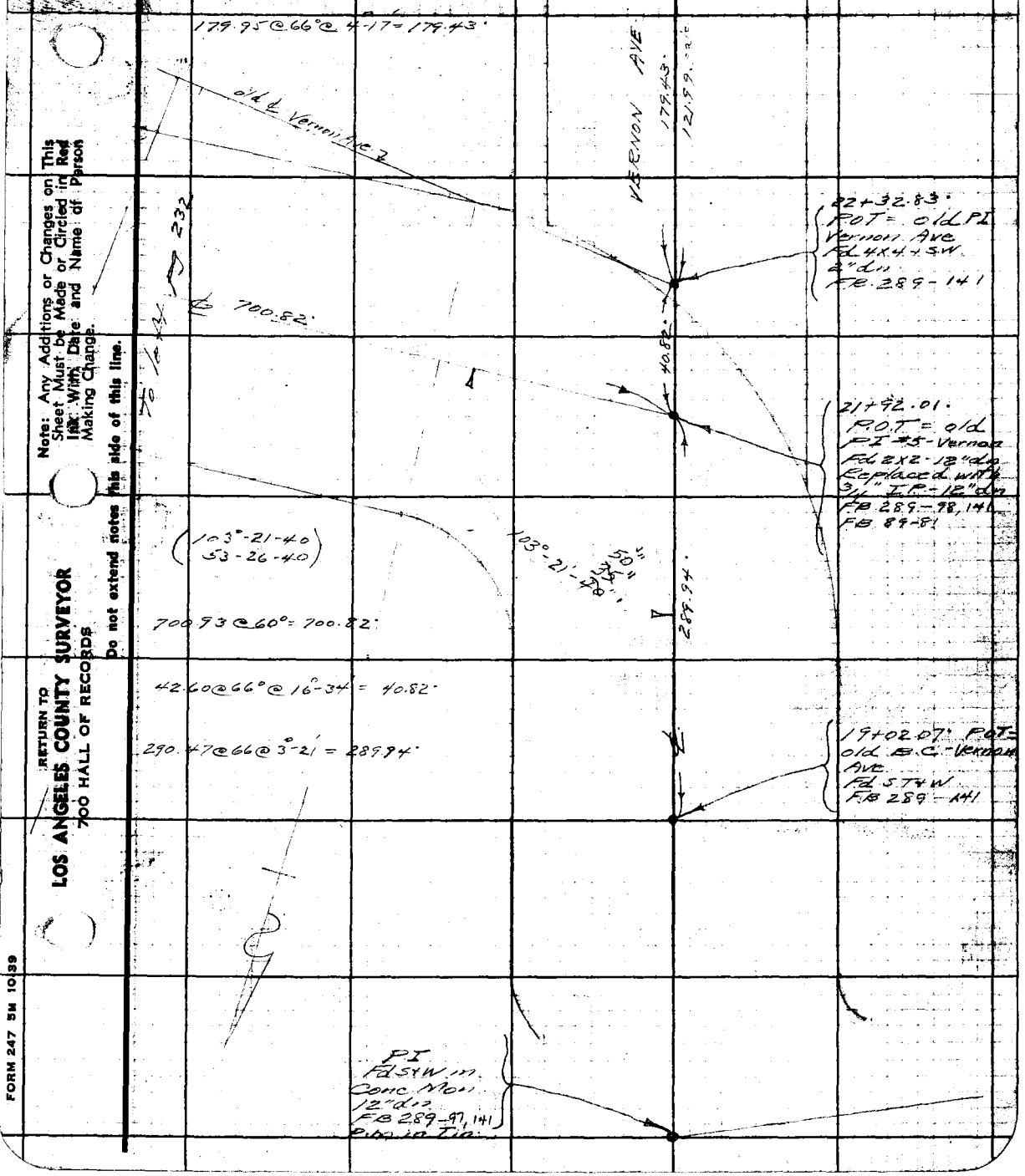
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Vernon Ave	F.B. 529 Pg. 227
Map No.	W. O. 7958 Tape No. St'd 84°F	To bot. pg. 228
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 12-10-40	
Date	Indexed	

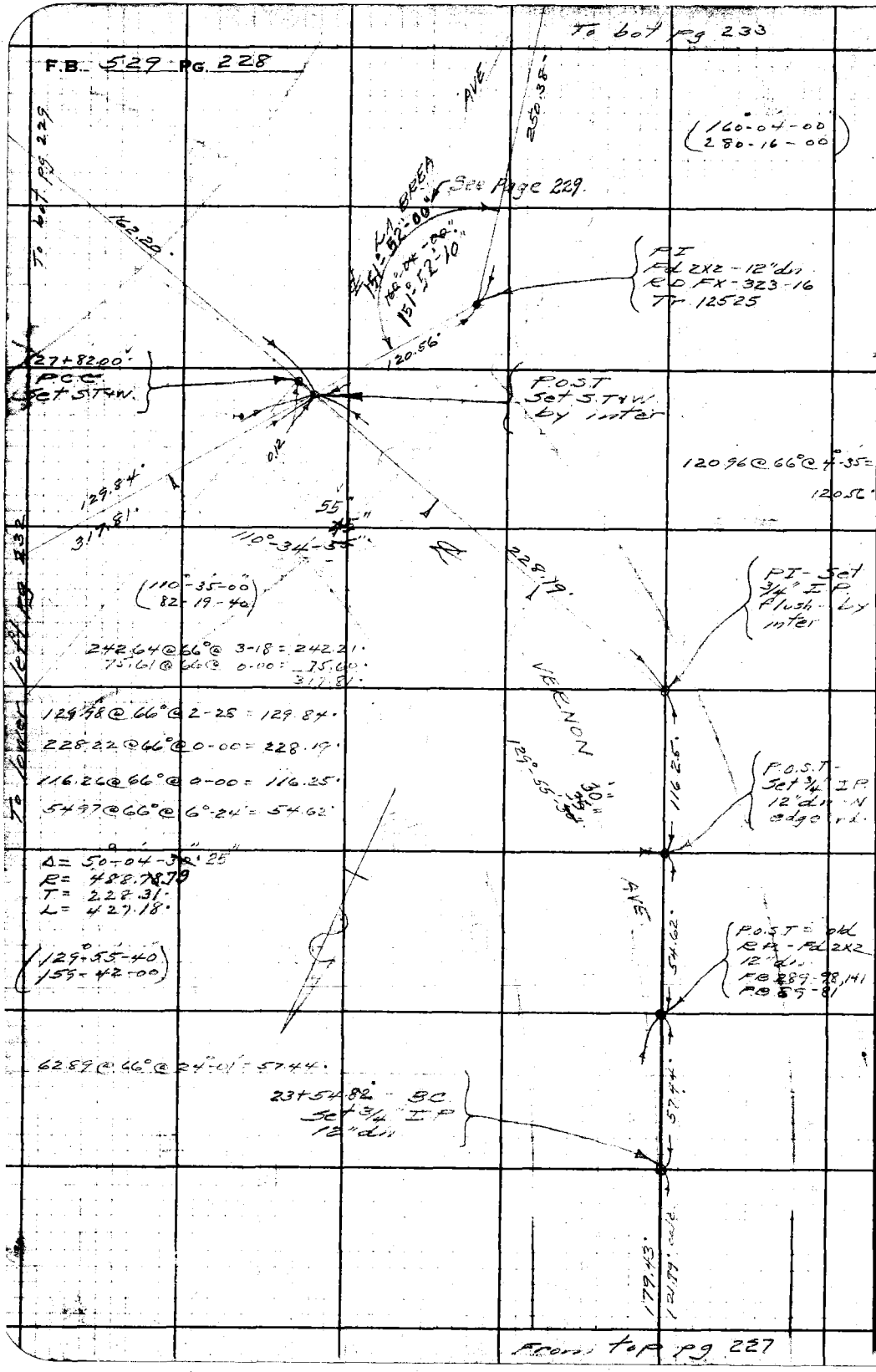


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

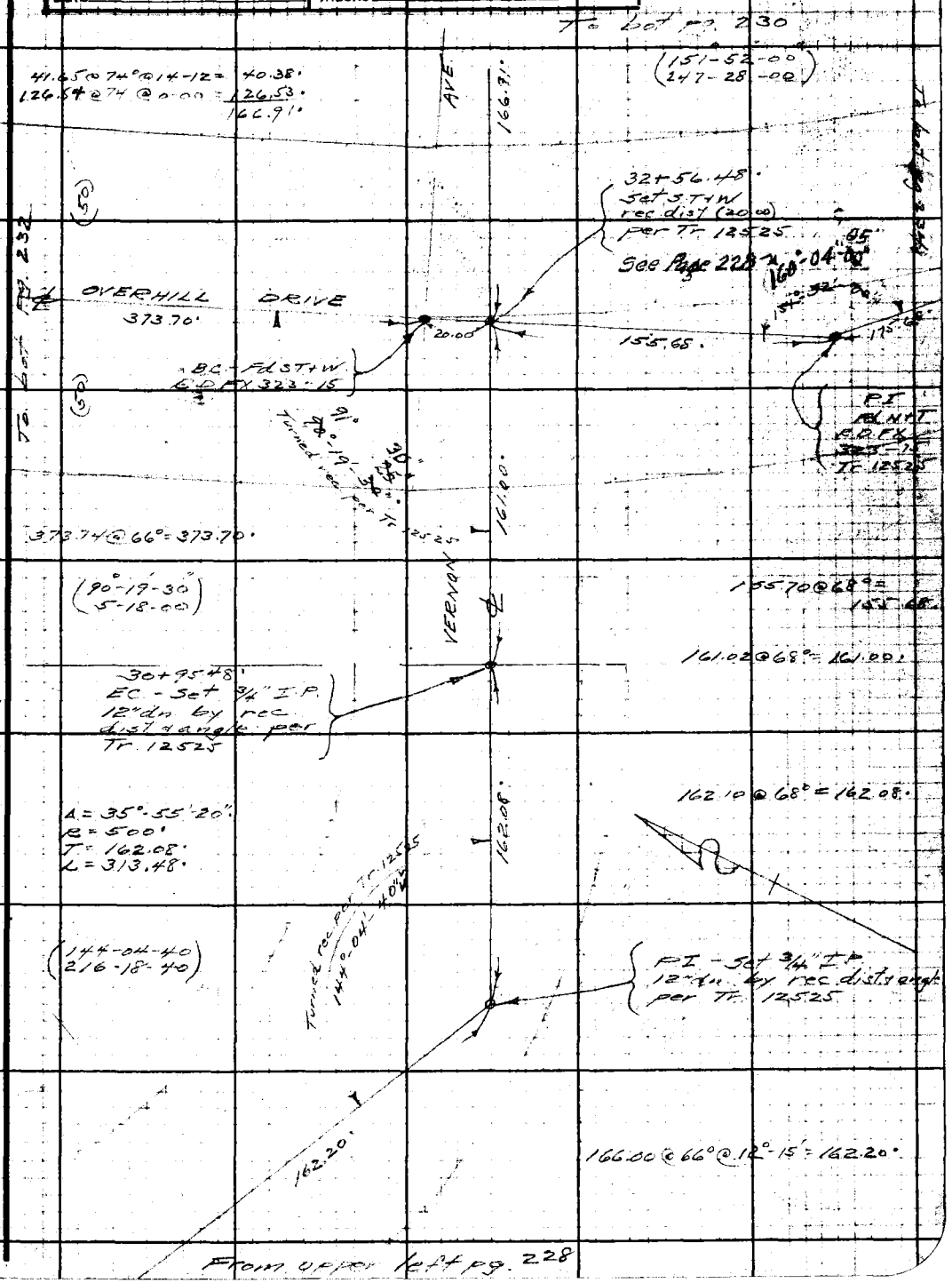


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Vernon Ave	F.B. 529 PG. 229
Map No.	W. O. 7958 Tape No. Std 84°F	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 12-10-40	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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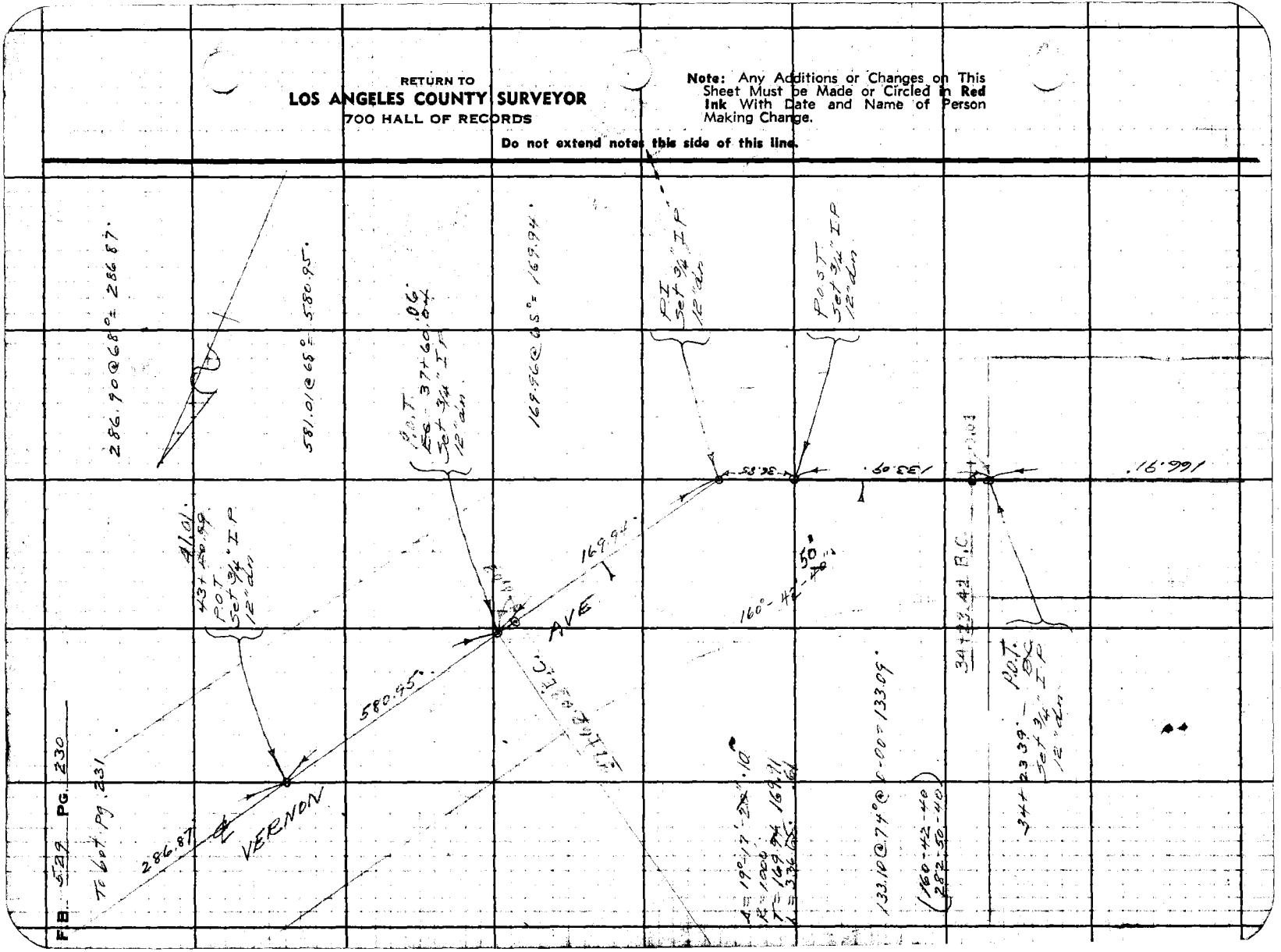
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

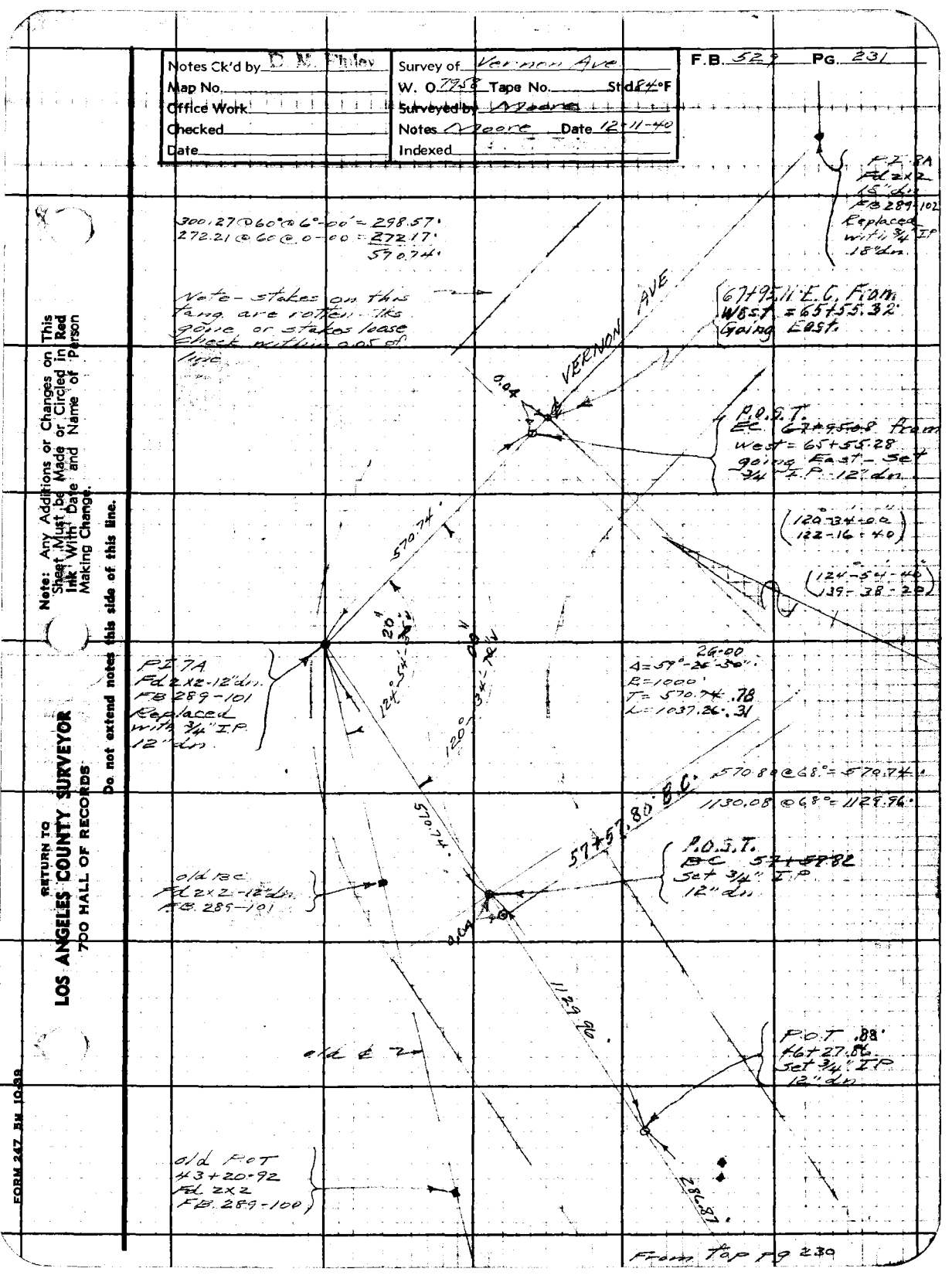
Do not extend notes this side of this line.



FB. 529 PG. 230

To 607 Pg. 231

Notes Ck'd by D. M. Finley	Survey of Vernon Ave	F.B. 529 PG. 231
Map No.	W. O. 7958 Tape No. Std 84°F	
Office Work	Surveyed by Moore	
Checked	Notes Moore Date 12-11-40	
Date	Indexed	

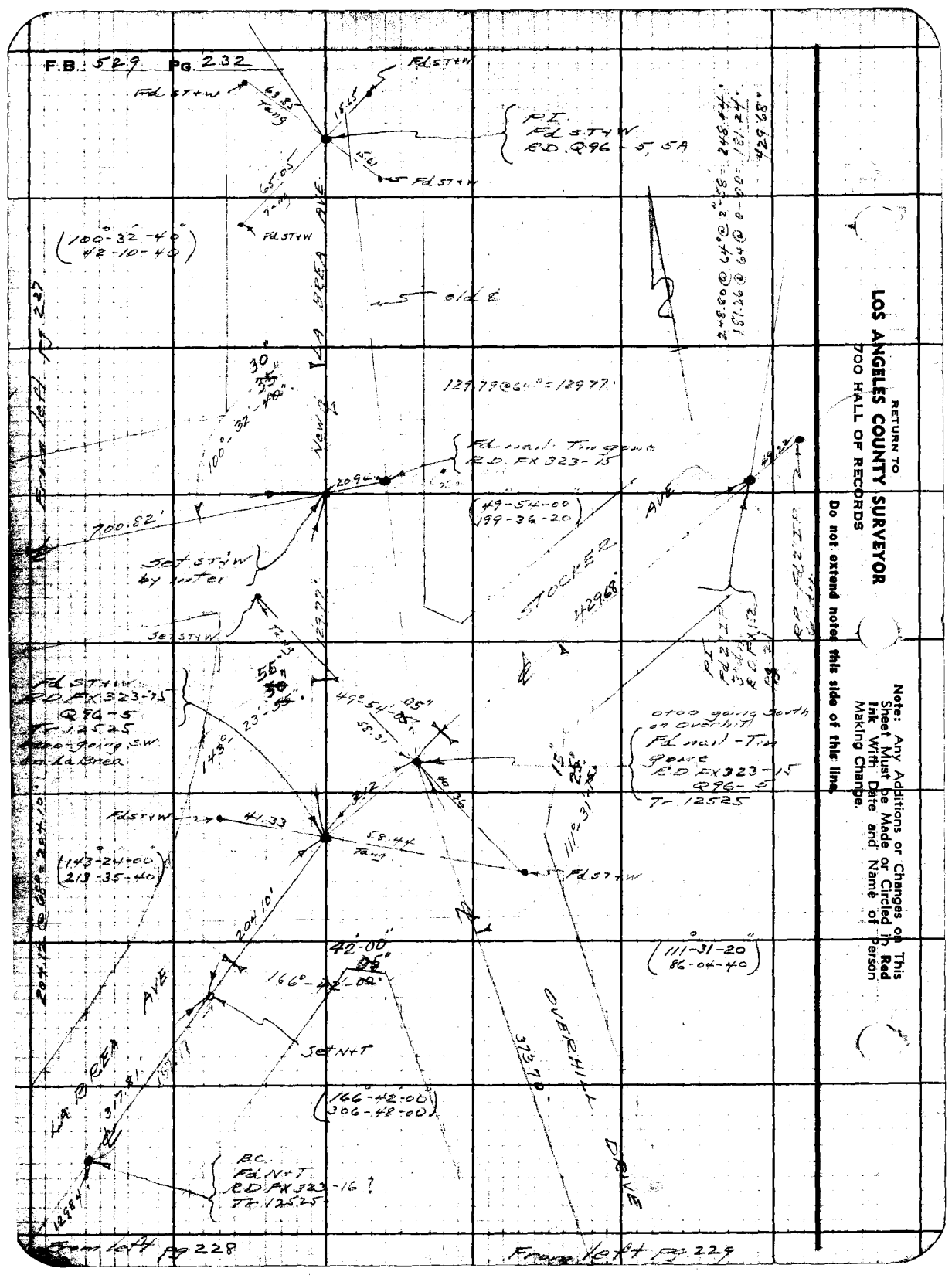


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39



RETURN TO
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700 HALL OF RECORDS

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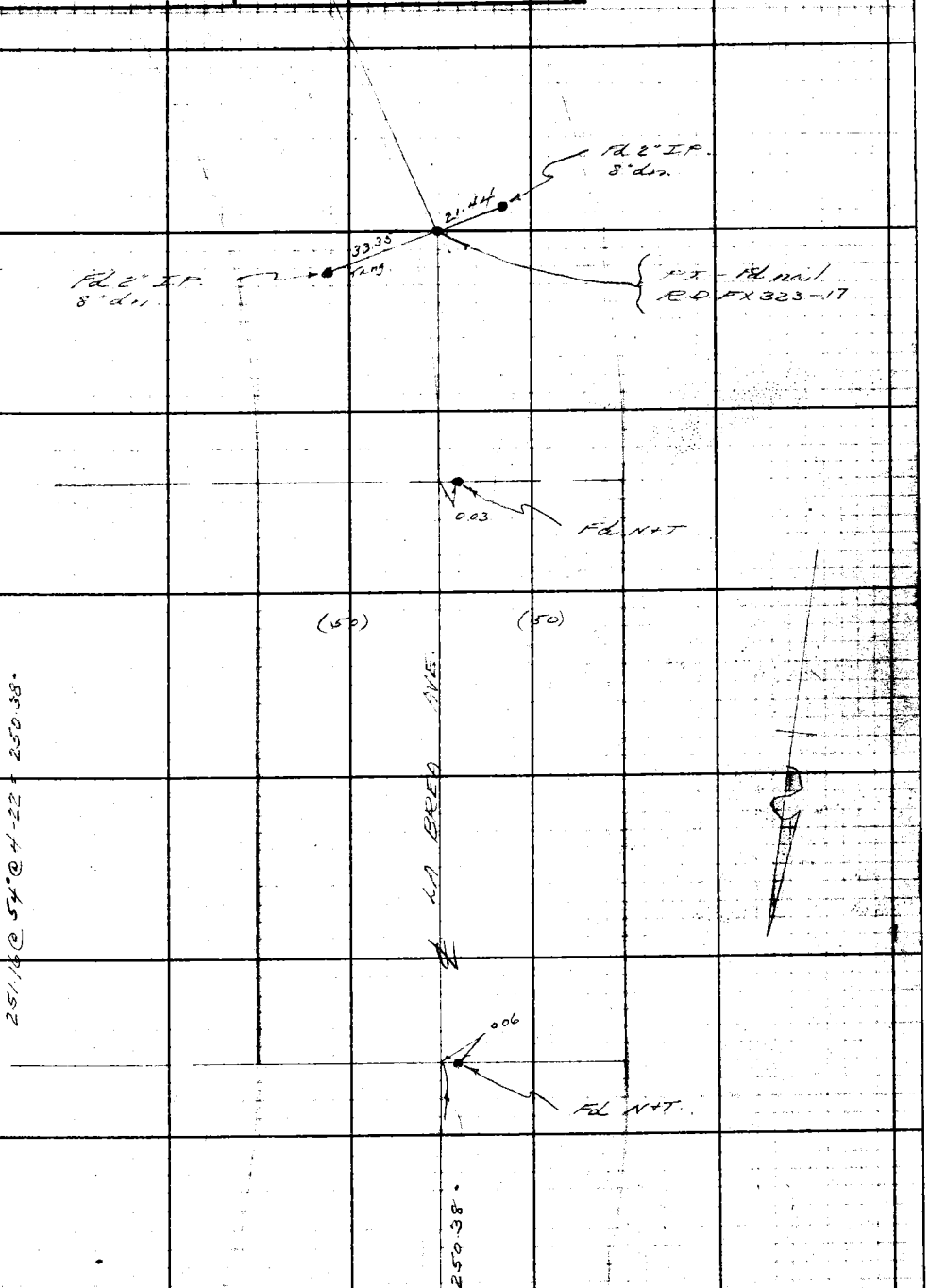
Notes Ck'd by D. M. Finley	Survey of Vernon Ave	F.B. 529 PG. 233
Map No.	W. O. 7958 Tape No. St'd 84°F	
Office Work	Surveyed by N Moore	
Checked	Notes N Moore Date 12-16-40	
Date	Indexed	



From top pg. 228

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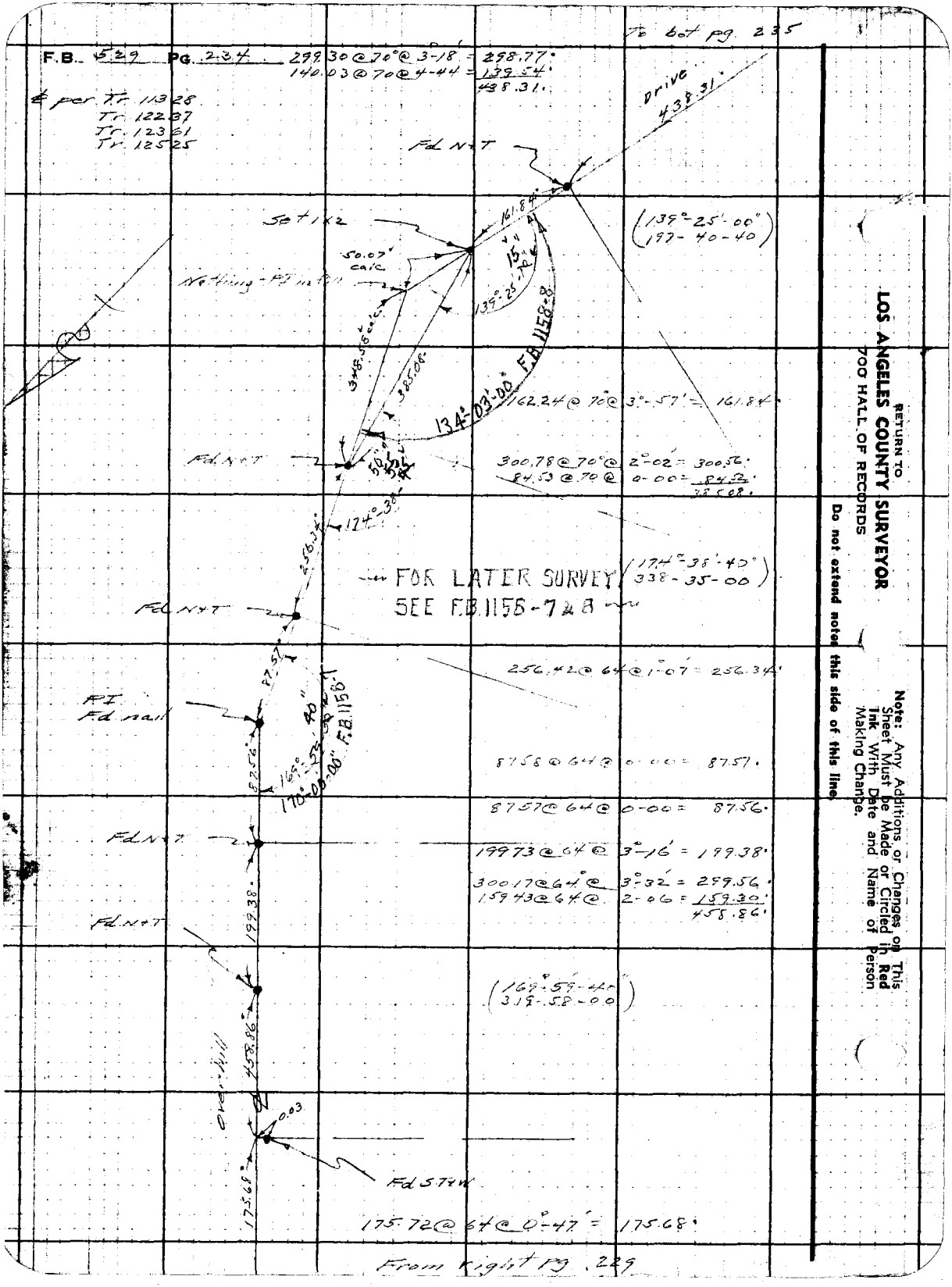
700 HALL OF RECORDS

FORM 247 5M 10-39



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700 HALL OF RECORDS

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Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Fairview Ave.
W. O. 2958 Tape No. St'd 68°F
Surveyed by Moore
Notes Moore Date 12-11-40
Indexed

F.B. 522 PG. 235

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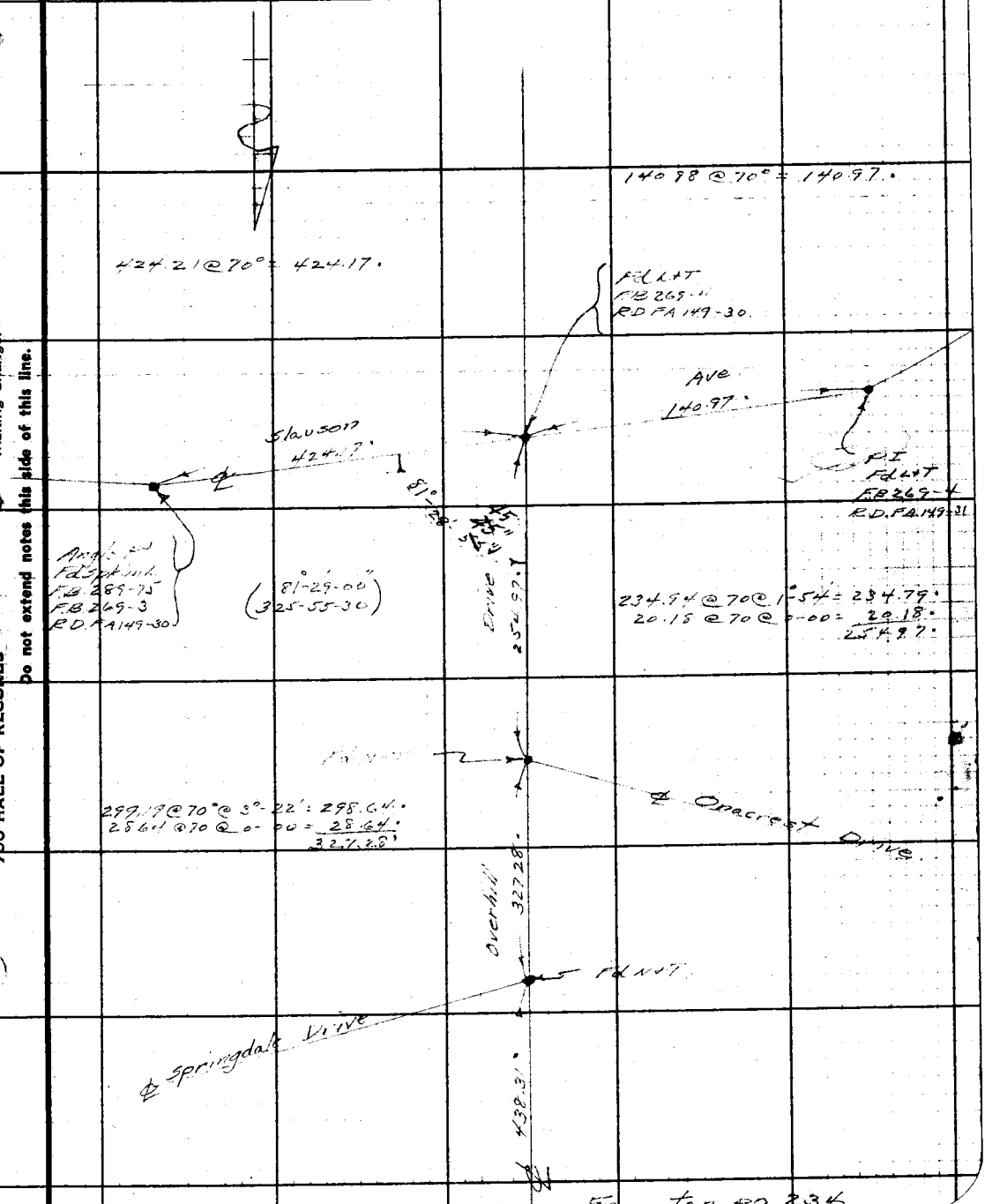
700 HALL OF RECORDS

FORM 247 5M 10-39



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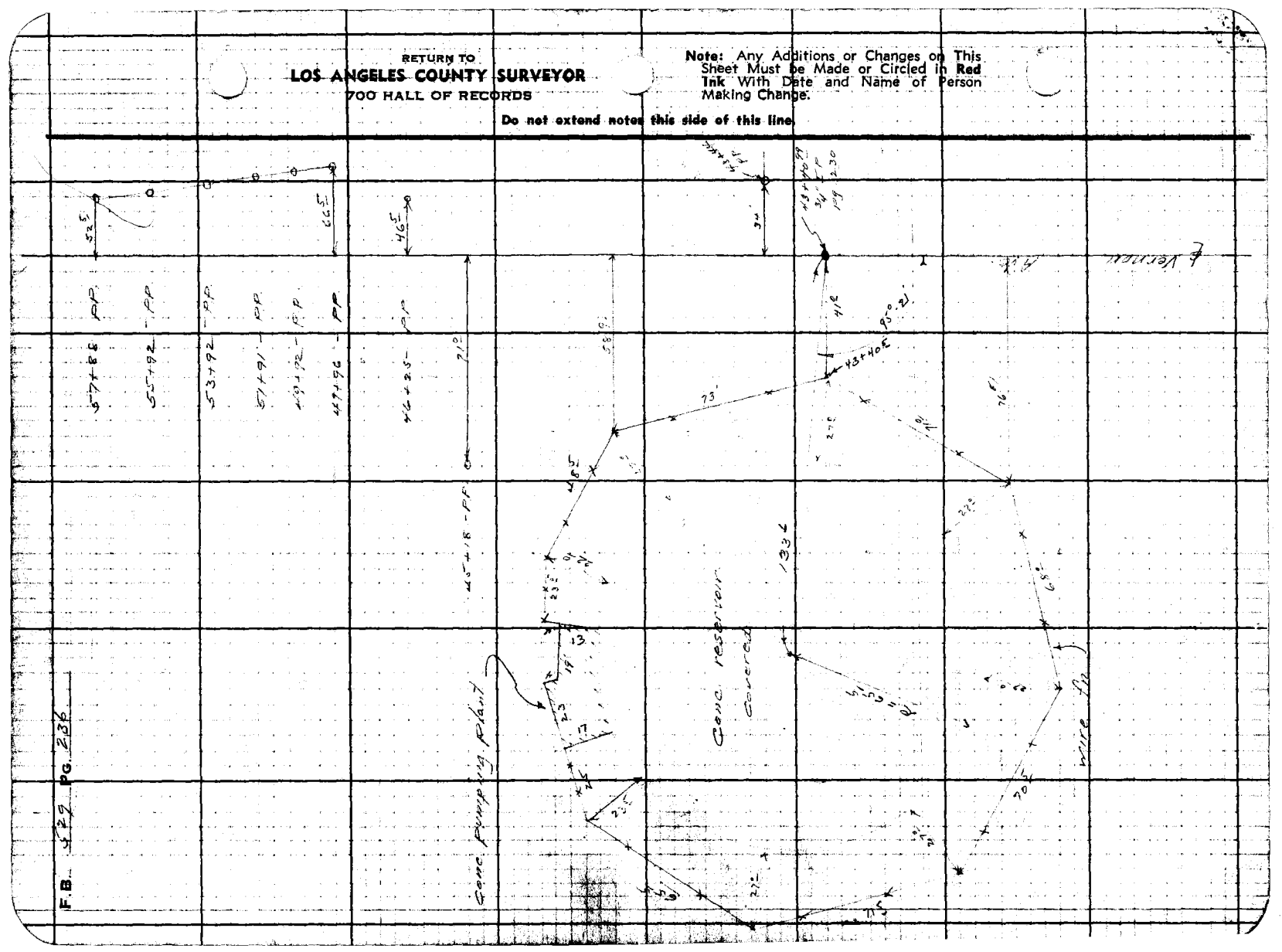

Form 307 5M 5-39

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile Notes Red. Plotted H.F.N. Job No. 7225 Division No. V
No. Date . Date JAN 14 1941 Survey of VERNON AVE
X-Sec. Notes Chkd. H.F.N. Date JAN 14 1941 Survey by GEORGE ON Notes Date
No. Detail JAN 14 1941 Map No. Indexed Joined Date

F B. 529 PG. 237

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S. 2917					A Brass Cap Set by U.S.C.&G.S. at the Southerly end of a bridge, which is about 3.5 miles N. of Inglewood, at the highest point in the crest of the hill, about 0.7 miles E. of La Brea Ave. about 0.3 miles W. of the intersection of La Brea Ave. and Overhill Dr. 50' S. of a group of three (now only one tank) water tanks on the top of the hill. Co-operative Survey Control Co. of L.A. & U.S.C.&G.S. A disk set in cone. post, 3 ft. long BALDWIN. Eccentric RA. 62-1933 1934 U.S.C.&G.S. adj. Elev. = 512.151	
	2.311	514.462		512.151		
U.S. 2918	1.309	514.396	1.375	513.087	BALDWIN (U.S.C.&G.S.) description same as above, exception of: 30' S. of water tank on top of hill Standard Adjc 3 1/2" iron pipe post 3 ft. long	
	1.051	507.439	8.008	506.388		
	0.516	496.236	11.421	496.018		
	1.623	487.623	10.336	486.200	1934 U.S.C.&G.S. adj. Elev. = 496.193	
	2.245	481.593	8.525	479.298		
	0.779	470.711	11.611	469.932		
	1.145	460.334	11.522	459.189		
	1.243	449.716	11.861	448.473		
	1.050	439.107	11.659	438.057		
	1.179	428.402	11.884	427.223		
	0.844	417.275	11.971	416.431		
	1.541	407.297	11.519	405.756		
	1.821	397.316	11.600	395.497		
	0.902	390.082	8.138	389.180		

Easterly Levels, Vernon Ave. & Stations on Vernon Ave from Sta 1+00 to Sta 65+00

See FB 529-227-231 for Alignment

Form 307 5M 5-39

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F.B. 529 Pg. 238 | Job No. 2258 | Division No. V | Notes Red. | Plotted H.F.N. JAN 14 1941 | Profile No.
Survey of Vermont Ave | Date | Date | X-Sec. No.
Survey by Meade Fenner | Notes | Notes Chkd. H.F.N. Checked E. L. Yon | Date
Indexed by C. [illegible] | Date | Date JAN 14 1941

STATION	B. S.	H. I.	F. S.	ELEV.		
		390.07				
B.M. "V7"	6.071	387.717	6.436	380.646	Std. bolt set in conc. base of Sig. Light foundation S.E. Cor of S.O. Block [illegible] Sheet 52	
	9.641	397.362	1.796	387.721	N. Side of Vermont Ave. @ 22' from & N. from L.O. Sheet [illegible] W. on 4330-147 Elev.= 384.891	
18+00			10.13	387.23	℄ pav. Note- USE 2915 = 329.678	384.891
19+00			9.93	387.43	℄ pav. Walsh Bros = 330.918 (Same Rod)	383.646
T.P.	1.500	406.312	0.750	404.812	1.240 diff	diff. 1.245
20+00			8.44	397.87	℄ pav.	
T.P.	10.718	414.405	2.62	403.687		
B.M.	2.800	414.091	3.114	411.291	Cr. cut in "X" in sidewalk 26.1' W. of Sta. 697 + 11.00 R.D. L.O. 3[illegible]	Vermont Ave. & [illegible] Elev.= 411.72
20+64			10.42	403.67	℄ edge pav.	
+94			9.8	404.3	℄ " of Curb	
21+08			10.6	403.5	℄ Bot. " "	
+50			8.8	405.3	℄	
+95			5.6	408.5	℄ edge of Brk.	
T.P.C.M.	9.547	416.896	6.743	407.349	℄ I.P. 21+92.2'	
22+00			10.2	406.7		
23+00			40.1	376.8		
+09			42.2	374.7	℄p brk edge of Sid.	
+16			11.0	364.1	Bot dr.	
+23			47.0	361.9	" "	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		416.896				
23+34			40.5	376.4	tp brk	
B.C. 23+54			32.0	384.9		
24+00			12.5	404.4		
T.P.	9.700	425.995	0.601	415.295		
24+50			8.3	417.7		
+61			5.8	420.2	brk edge of tr. rd.	
+80			6.6	419.4	bot cut edge " "	
+81			5.6	420.4	tp. cut	
25+00			3.2	422.8		
+50			2.5	423.5		
26+00			2.7	423.3		
+50			12.0	414.0		
27+00			18.7	407.3	brk.	
+88			31.7	394.3	bot dr.	
+50			13.9	412.1	" fill	
+55.5			10.2	415.8	Tp. "	
+61			5.3	415.7	edge oil + rock pav.	
+69.5			11.27	414.72	gutter	
P.C.C. 27+82.00			10.64	415.35	Pav.	
+92			10.36	415.63	℄ Pav.	

Profile Notes Red. Plotted H.F.N. Job No. 7358 Division No. V
No. Date Date JAN 14 1941 Survey of
X-Sec. Notes Chkd. H.F.N. Checked Survey by Notes Date
No. Date JAN 14 1941 Date JAN 14 1941 Map No. Indexed A. C. Johnson

F B. 529 PG. 239

Form 307 5M 5-39

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 529 Pg. 240 | Job No. 7258 | Division No. V | Notes Red. | Plotted H.E.N. | Profile

Survey of KERNVON AVE | Date | Date JAN 14 1941 | No.

Survey by Moore & Fenner | Notes Chkd. H.E.N. | Checked J. A. LVS | X-Sec.

Indexed A. C. Johnson | Date | Date JAN 14 1941 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		425.445				
28+00			10.25	415.19	pvt.	
+05			0.31	425.46	gutter	
+11			9.25	416.74	edge pvt. bot curb	
+21			1.6	423.8	TC	
T.P. S.M.	11.631	435.425	1.107	423.888	Bt. Spike in Th. rd. 20' left & Vermont	LaBrea
28+30			5.0	430.4		
T.P.	10.758	446.524	0.657	435.766		
28+44			8.1	438.4	bot curb	
29+09			2.1	444.4	" "	
+18			2.3	444.2	edge pvt.	
+32			2.7	443.8	" " "	
+37			2.9	443.6	bot. cut	
B.M. M4	11.92	454.930	3.549	442.975	Fd. bolt with cut 'X' in top of S.E. cor of base of steel standard at S.W. Cor. Vermont Ave. & Kingsley Dr. 100' S. of Sta. 29+50 Elev. = 443.154 LB302-179	
29+45			6.1	448.8	tp cut	
+50			5.0	449.9		
T.P.	7.271	460.977	1.232	453.698		
30+00			5.8	455.2		
+50			3.9	457.1		
E.C. 30+15.48			4.3	456.7		

Form 307 SM 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		460.977				
31+00			4.2	456.8		
+50			4.8	456.2		
+88			4.7	456.3	Brk.	
32+00			5.5	455.5		
+40			9.35	451.63	edge pav.	
+56			8.95	452.03	℄ INT VERNON + OVERHILL (3+96)	
+77			9.37	451.61	edge pav. + gutter	
+85			9.3	451.7	bot. cut	
B.M.	10.551	462.037	9.491	451.486	Set C. spike in P.P. #5537746 @ E. edge of Ove. hill Dr. in bot. of cut 90'± N. of VERNON AVE INT.	
T.P.	10.513	471.102	1.248	460.789		See FB. 853-168 for this B.M. with tie to US 2911 Quad
32+94			9.6	461.5	Tp. cut	Begin "X" sections
33+00			9.2	461.9	℄	
			8.2	462.9	70' R tp cut	
			12.0	459.1	70' L	
+50			8.5	462.6	70' L	
			6.4	464.7	20' L	
			6.0	465.1	℄	
			5.8	465.3	70' R	
34+00			4.8	466.3	70' R	
			4.0	467.1	40' R	

Profile Notes Red. ____ Plotted H.F.N. Job No. 7958 Division No. V
No. ____ Date ____ Date JAN 14 1941 Survey of Vernon Ave
X-Sec. Notes Chkd. H.F.N. Checked J.A. [illegible] Survey by Moore Notes [illegible] Date ____
No. ____ Date JAN 14 1941 Date JAN 14 1941 Map No. ____ Indexed A. C. Job Date ____

F B. 529 PG. 241

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		471.102				
34+00			4.0	467.1	℄	
			4.1	467.0	36' L	
			5.0	466.1	70' L	
B.C. 34+23.39			4.0	467.1	70' L	
			3.6	467.5	℄	
			4.2	466.9	70' R	
+50			4.2	466.9	70' R	
			3.1	468.0	℄	
			3.4	467.7	70' L	
35+00			4.3	466.8	70' L	
			2.9	468.2	℄	
			2.6	468.5	70' R	
+50			2.7	468.4	℄	
			1.9	469.2	70' L	
			4.7	466.4	70' R	
T.P.	4.648	473.194	2.556	468.546		
36+00			7.0	466.2	70' R	
			4.5	468.7	℄	
			3.8	469.4	70' L	
+50			3.5	469.7	70' L	

F.B. 529 Pg. 242 Job No. 7958 Division No. V Notes Red. Date Plotted H.F.N. Date JAN 14 1941 No. Profile

Survey of Vernon Ave Date Checked J. A. LYON No. X-Sec.

Survey by Moore Notes Fenner Notes Chkd. H.F.N. Date JAN 14 1941 No.

Indexed A. C. Johnson Date

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		473.1 BM				
36+50			4.1	469.1	℄	
			6.4	466.8	70'R	
37+00			6.2	467.0	70'R	
			3.8	469.4	℄	
			3.0	470.2	70'L	
+50			3.1	470.1	70'L	
			3.7	469.4	℄	
			6.0	467.2	70'R	
E.C. 37+69.04			6.0	467.2	70'R	
			4.0	469.2	℄	
			3.0	470.2	70'L	
38+00			2.7	470.5	70'L	
			4.2	469.0	℄	
			6.2	467.0	70'R	
37+00			6.7	466.5	70'R	
			5.0	468.2	℄	
			2.2	471.0	70'L	
40+00			1.8	471.4	70'L	
			5.1	468.1	℄	
			9.5	463.7	70'R	

Profile Notes Red. Plotted H.E.N. Job No. 2358 Division No. V

No. Date Survey of

X-Sec. Notes Chkd. H.E.N. Date Notes Date

No. Date Checked Survey by Notes Date

Date Map No. Indexed A. C. Job

F B. 527 Pg. 243

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		473.194				
41+00			7.0	466.2	70'R	
			3.8	468.4	℄	
			1.2	472.0	70'L	
42+00			0.4	472.8	70'L	
			1.6	471.6	℄	
			4.2	469.0	70'R	
43+00			3.5	469.7	70'R	
			1.8	471.4	℄	
			1.5	471.7	62'L fn. @ Reservoir	
T.P.	5.767	475.191	3.770	469.424		
B.M.	1.030	474.864	1.357	473.834	set bt. spike in lead in top of sm. wall @ S.E. cor. of pumping plant near gate + 115'L. of sta. 44+40	
43+41			3.6	471.3	41'L	
			4.1	470.8	℄	
			5.1	469.8	70'R	
44+00			6.0	468.9	70'R	
			4.5	470.4	℄	
			3.7	471.2	55'L - fn.	
+90			4.7	470.2	70'L edge ditch	
			6.1	468.8	℄	
			8.0	466.9	70'R	

F.B. 529 Pg. 244 Job No. 7958 Division No. V Notes Red. Plotted H.F.N. Profile
Survey of VERNON AVE Date JAN 14 1941 No.
Survey by [illegible] Notes Fenner Notes Chkd. H.F.N. Checked J. A. LYON X-Sec.
Indexed [illegible] Date JAN 14 1941 Date JAN 14 1941 No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		474.864				
45+00			9.0	465.9	70'R	
			6.9	468.0	℄ edge of ditch	
			7.5	467.4	70'L bot. ditch	
+10			4.7	470.2	70'L edge of ditch	
			8.8	466.1	℄ bot. ditch	
			8.8	466.1	70'R end. of ditch	
+20			8.4	466.5	70 R	
			5.8	469.1	℄	
			4.3	470.6	70'L	
46+00			4.8	470.1	70'L	
			7.9	467.0	℄	
			11.9	463.0	70'R	
47+00			16.2	458.7	70'R	
			11.9	463.0	℄	
			7.8	467.1	70'L	
48+00			11.5	463.4	70'L	
T.P.	0.608	463.897	11.575	463.289		
48+00			5.9	458.0	℄	
			10.9	453.0	70'R	

Profile Notes Red. ____ Plotted H.F.N. Job No. 7958 Division No. V
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. H.F.N. Checked ____ Survey by ____ Notes Fenner Date 12-13-40
No. ____ Date JAN 14 ____ Date JAN 1 - 196 Map No. ____ Indexed ____ Job Date ____

F B. 529 PG. 245

Form 307 5M 5-39

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F.B. 529 PG. 246 | Job No. 7858 | Division No. V | Notes Red. | Plotted H.F.N. | Profile

Survey of VERNON AVE | Date | Date JAN 14 1941 | No. | X-Sec.

Survey by Moore | Notes Chkd. H.F.N. | Checked J. A. LYON | No.

Indexed C. Johnson | Date | Date JAN 14 1941

STATION	B. S.	H. I.	F. S.	ELEV.		
		455.89				
49+00			16.8	447.1	70'R	
			11.5	450.4	℄	
			5.2	458.7	70'L	
50+00			10.5	453.4	70'L	
T.P.	1.023	453.372	11.546	442.349		
50+00			6.9	446.5	℄	
			12.4	441.0	70'R	
21+00			5.5	447.9	70'L	
T.P.	0.949	442.526	11.795	430.577		
51+00			2.1	440.5	℄	
			6.4	436.2	70'R	
52+00			10.4	432.2	70'R	
			7.1	435.5	℄	
			1.4	441.2	70'L	
53+00			5.4	437.2	70'L	
			10.1	433.5	℄	
			14.0	428.6	70'R	
T.P.	1.323	433.752	10.147	432.429		
54+00			7.5	426.3	70'R	
			3.8	430.0	℄	

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		433.752				
54+00			0.4	433.4	70'L	
55+00			2.7	431.1	70'L	
			5.4	428.4	℄	
			8.3	425.5	70'R	
56+00			9.9	423.9	70'R	
			7.1	426.7	℄	
			4.1	429.7	70'L	
57+00			5.0	428.2	70'L	
			9.0	424.8	℄	
			12.[illegible]	421.7	70'R	
B.C. 57+57.82			13.3	420.5	70'R	
			10.1	423.7	℄	
			6.6	427.2	70'L	
B.M. 2919	0.583	425.312	9.023	424.729	Fd. U.S.C.&G.S. B.M. V-169 Brass cap in conc. flush 18' L of Sta-57+60 At L.A. The Baldwin Hills about 3 miles N. of Inglewood. About 0.5 W. of end of pav. on Vernon St. @ a point where the power lines enter sect @ right ds. 75'± W. of P.P. #475936 (Ny pole), which is the last p.p. on the W. end of the power line running E+W. (This pole has a naked cross arm on the extreme top of it) (Not any more) L.H.F. Standard disk set in conc. post. stamped V169-1934 Adj Elev.: 424.487	

Profile Notes Red. ____ Plotted H.E.N. Job No. 7958 Division No. V

No. ____ Date ____ Date JAN 14 Survey of ____

X-Sec. Notes Chkd H.E.N. Checked J. [illegible] Survey by [illegible] Notes Fenner Date 12-12-[illegible]

No. ____ Date JAN 14 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F B.529 PG.247

Form 307 5M 5-39

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		425.312				
158+00			+1.0	426.3	70'L	
			2.9	422.4	℄	
			6.4	418.9	70'R	
59+00			9.5	415.8	70'R	
			5.9	421.4	℄	
			1.8	425.5	70'L	
60+00			7.6	417.7	70'L	
			10.9	414.4	℄	
			13.5	41[illegible].8	70'R	
T.P.	0.558	414.039	11.831	4[illegible].481		
61+00			11.3	4[illegible]	70'R	
			12.6	4[illegible].4	53'R	
			11.3	4[illegible]	℄	
			7.8	4[illegible].2	70'L	
T.P.	1.189	403.870	11.358	40[illegible].681		
62+00			4.2	399.7	70'L	
			8.8	395.1	40'L	
			11.8	392.1	℄	
			12.6	391.3	23'R	
			8.1	395.8	70'R	

F.B. 529 Pg. 248 Job No. 7958 Division No. V Notes Red. Plotted H.F.N. Profile
Survey of Vernon Ave Date JAN 14 1941 No.
Survey by Moore Notes Renner Notes Chkd. H.F.N. Checked J. A. Lyon X-Sec.
Indexed A. C. Johnson Date JAN 14 1941 Date JAN 14 1941 No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		403.870				
62+70			15.6	388.3 -	70'R	
			12.5	388.4 -	35'L	
			10.7	393.2 -	70'L	
T.P.	1.059	393.138 -	11.791	392.079 -		
62+70			7.7	385.4 -	℄ bot. conc. dr.	
63+00			2.6	390.5 -	70'L	
			5.9	387.2 -	50'L	
			7.7	385.4 -	25'L	
			10.5	382.6 -	13'L bot dr	
			8.8	384.3 -	℄	
			1.4	391.7 -	70'R	
+25			2.6	390.5 -	70'R	
			12.0	381.1 -	℄ bot. dr	
			9.5	383.6 -	16'L	
			7.3	385.8 -	50'L	
			9.2	388.9 -	70'L	
64+00			7.0	386.1 -	70'L	
			15.0	378.1 -	℄	
			16.0	377.1 -	5'R	
			13.7	379.4 -	18'R	

Profile Notes Rcd. Plotted H.E.N. Job No. 236 Division No. V

No. Date Date Survey of

X-Sec. Notes Chkd. H.E.N. Checked J. A. Johnson Survey by Notes

No. Date JAN 14 1941 Date JAN 14 1941 Map No. Indexed A. C. Johnson Date

F B. 525 PG. 247

Form 307 5M 5-39

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		393.138				
64+00			10.2	382.9	52'R	
			6.8	386.3	70'R	
T.P.	1.490	383.228	11.360	381.778		
65+00			4.2	379.1	70'R	
			7.9	375.4	50'R	
			9.5	373.8	20'R bot. dr	
			8.3	375.0	℄	
			6.1	377.2	43'L	
			3.1	380.2	70'L	
+50			+0.4	383.7	70'L	
			5.3	378.0	40'L	
			9.3	374.0	℄	
			10.4	372.9	15'R	
			9.2	374.1	70'R	
66+00			11.0	372.3	70'R	
			12.5	370.8	50'R	
			8.2	375.1	℄	
			+6.2	389.5	70'L	
+50			+8.5	391.8	70'L	
			7.9	375.4	℄	

F.B. 529 Pg. 250 Job No. 7958 Division No. V Notes Red. Plotted H.F.N. Profile
Survey of Vernon Ave Date JAN 14 1941 No.
Survey by Moore Notes Fenner Notes Chkd. H.F.N. Checked J.A. LYON X-Sec.
Indexed A. C. Johnson Date JAN 14 1941 Date JAN 14 1941 No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		383.768				
66+50			12.6	370.7	23' R	
			14.4	368.9	52' R	
			13.5	369.8	70' R	
66+00			10.1	373.2	E	
			10.0	383.3	48' L	
			6.6	389.9 ~~376.7~~	70' L	
T.P.	1.100	373.639	10.529	372.739		
67+00			7.3	366.5	45' R	
			6.0	367.2	58' R	
			5.5	368.3	70' R	
+50			6.0	367.8	70' R	
			9.4	364.4	38' R	
			4.4	369.4	E	
			+5.0	378.8	44' L	
			+11.3	385.1	70' L	
E.C. 67+95.08 = 65+55.28			+5.8	379.6	70' L	
			6.4	367.4	20' L	
			9.1	364.7	E	
			13.2	360.6	34' R	
			9.9	363.9	48' R	

Profile No. ____ Notes Red. ____ Plotted H.F.N. Job No. 7906 Division No. V

Date ____ Date JAN 14 1964 Survey of VERMONT AVE

X-Sec. No. ____ Notes Chkd. H.F.N. Checked J. A. LION Survey by Moore Notes Lewis Date 12/13-40

Date JAN 14 1964 Date JAN 14 1964 Map No. ____ Indexed A. C. Johnson Date ____

F B. 529 PG. 251

Form 307 5M 5-39

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F. B. 529 PG. 252 | Job No. 7758 | Division No. V | Notes Red. | Plotted H.F.N. | Profile
Survey of Vernon Ave | Date | Date JAN 14 1941 | No. | X-Sec.
Survey by [illegible] | Notes Chkd. H.F.N. | Checked J.A.L. | No.
Indexed [illegible] | Notes [illegible] | Date JAN 14 1941 | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
		373.639			
[illegible]			7.5	366.3	64'R
			5.4	368.4	70'R
66+00			2.6	371.2	70'R
			9.2	364.6	48'R
			16.5	357.3	14'R
			13.0	360.8	℄
			9.6	364.2	33'L
			2.3	371.5	70'L
+43			+1.4	375.2	70'R
T.P.	1.131	375.661	11.317	362.322	
66+43			0.6	375.1	36'R
			8.1	367.5	℄
			5.7	369.9	45'L
			2.5	373.1	43'L
			+3.3	369.0	70'L end ℄ section
+74			8.1	367.6	℄
67+00			7.7	368.0	℄
+50			6.3	369.4	℄
68+00			10.6	365.1	℄
T.P.	0.945	376.907	11.699	365.962	

Form 307 5M 5-39

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Profile Notes Rcd. Plotted H.F.N. Job No. 7938 Division No. V
No. Date Date JAN 14 Survey of [illegible]
X-Sec. Notes Chkd. H.F.N. Checked J. A. LYON Survey by Meade Notes Rcd. Date 12-27-38
No. Date JAN 14 Date JAN 14 Map No. Indexed [illegible] Date

F B. 529 PG. 253

STATION	B. S.	H. I.	F. S.	ELEV.		
		352.397				
	2.00	341.893	12.03	339.893		
	1.498	339.556	11.747	339.148		
	1.451	329.087	3.920	327.636		
	1.061	327.361	2.710	326.297		
B.M. V5			5.045	322.316	Fd. Br. spike in c.b. W. side Curb Vermont Ave. opp. St. line 39' N. of Normandie Ave. El. = 323.00 L.B. 302 83	
E.M. 5.2			4.820	322.781	Ft. U.S.C. & G.S. B.M. W169 - 42 ft. S. of N. end of Curb Hills, End of Curb on Vermont Ave. 2.5 mile W. of the N. of W. Vernon Ave & Crenshaw Ave. on the S. side of the St. 11.5 ft. of curb & 2.3 N. of lamp post #37. Standard disk set in conc. post. stamped W-169 1934 Adj. Elev. = 322.568.	
	Profile	& Overhill Drive			- See FB. 529-229, 232, 234 for Alignment.	
B.M.	6.286	251.772		45.486	B.M. in bot. of cut 90' N. of Vernon Ave. inter. El. = 45.486 FB. 529-241	
E.C. 7+21.88			11.17	44.60	Z S.W. + T.	
7+00			10.18	147.01		
6+00			7.98	449.79		
5+00			6.37	451.00		
4+00			5.15	452.62		
3+00			4.64	452.93		
2+00			4.84	452.93		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		457.772				
4+00			5.58	452.19		
INT. 3+96.7			5.73	452.04	℄ Vernon Ave (32+56±)	
B.C. 3+73.65			6.32	451.45		
3+00			8.78	448.99		
T.P.	0.958	447.370	11.360	446.412		
2+00			3.88	443.49		
1+00			9.03	438.34		
T.P.	.160	437.932	11.598	435.772		
0+00			2.96	434.97	Nail INT. Stocker + Overhill	
			℄ Profile La Brea Ave.			
0+00			2.64	435.29	S.W.+E. INT La Brea + Stocker	
1+00			2.41	435.52		
2+00			3.73	434.20		
3+00			7.71	430.22		
T.P.	0.893	427.255	11.570	426.362		
B.C. 3+91.11			2.47	424.79		
4+00			3.00	424.26		
+50			6.53	420.73		
5+00			10.15	417.11		
T.P.	1.241	416.768	11.728	415.527		

F.B. 529 PG. 254 Job No. 7958 Division No. V Notes Red. Plotted H.F.N. Profile
Survey of Vernon Ave Date JAN 14 1941 No.
Survey by Moore Notes Fenner Notes Chkd. H.F.N. Checked J. A. LYON X-Sec.
Indexed A. C. Johnson Date JAN 14 1941 Date JAN 14 1941 No.

Form 307 5M 5-39

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STATION	B. S.	H. I.	F. S.	ELEV.		
		416.768				
5+[illegible]			1.14	[illegible]	INT. VERNON	(2.7+90[illegible])
+50			3.41	[illegible]		
6+00			6.90	[illegible]		
+50			10.3[illegible]	406.43		
T.P.	0.909	406.040	11.[illegible]37	[illegible].131		
7+00			3.2[illegible]	[illegible]		
+50			6.66	[illegible]		
8+00			0.[illegible]	3[illegible].[illegible]		
T.P.	0.829	395.[illegible]	11.711	394.329		
8+50			3.0	[illegible]		
E.C. 8+82.93			5.41	389.75		
T.P.	11.585	4[illegible].907	0.836	394.3[illegible]		
T.P.	11.217	416.348	0.776	405.131		
T.P.	11.4[illegible]	427.02[illegible]	0.822	4[illegible].526		
T.P. B.M.			2.122	424.899	Bt. spike pg. 240	

Profile No. ____ Notes Red. ____ Plotted H.F.N. Job No. 7[illegible] Division No. V F B 52[illegible] PG. [illegible]

X-Sec. No. ____ Date ____ Date JAN 14 1941 Survey of Vernon Ave

Notes Chkd. H.F.N. Checked J. A. LYON Survey by Moore Notes Fenner Date 12-17-80

Date JAN 14 1941 Date JAN 14 1941 Map No. ____ Indexed [illegible] Date

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F.B. 529 Pg. 256 | Job No. 7356 | Division No. V | Notes Red. | Plotted H.E.N. | Profile
Survey of VERMONT | Date | Date JAN 14 1941 | No.
Survey by Meade | Notes Chkd. H.E.N. Checked J.A.C. | No.
Indexed | Date JAN 14 1941 | Date JAN 14 1941 | X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
		Check Level between U.S.G.S. B.M. [illegible] V.R.S. and B.M. #V-7				
B.M. 2119	7.043	403.425		396.382	B.M. pg. 247	
	11.175	405.089	9.182	393.914		
	10.728	403.077	0.743	392.349		
	10.261	404.643	0.695	394.382		
	9.237	403.263	10.617	394.026		
	10.168	400.336	13.095	390.168		
B.M.	6.298	400.432	6.202	394.134	[illegible] pg. 244	[illegible]
	5.410	404.299	7.543	398.889		
	3.000	369.247	[illegible]	366.247		
	1.755	369.906	11.296	368.151		
B.M.	4.351	402.032	8.611	397.681	[illegible] pg. 241	1 Elev. 402.275
	2.824	398.104	7.752	395.280		
B.M. V-4	4.825	407.845	5.123	403.020	bolt on [illegible]	Elev. 342.775
	4.622	410.826	11.642	406.204		
	1.031	407.006	4.851	405.975		
	1.537	406.601	1.942	405.064		
	1.183	404.243	11.902	403.060		
T.P.B.M.	1.922	409.215	9.290	407.293	U.S.G.S. pg. 238	Elev. 402.349
	1.750	399.118	11.907	397.368		

Profile	Notes Red.	Plotted H.F.N.	Job No. [illegible]	Division No. V	F B. [illegible] PG. [illegible]
No.	Date	Date JAN 14 1941	Survey of [illegible]		
X-Sec.	Notes Chkd. H.F.N.	Checked [illegible]	Survey by [illegible]	Notes Fenner	Date 12-18-40
No.	Date JAN 14 1941	Date JAN 14 1941	Map No.	Indexed A. C. Johnson	Date

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700 HALL OF RECORDS

Form 307 5M 5-39

STATION	B. S.	H. I.	F. S.	ELEV.		
		394.[illegible]				
	[illegible]	[illegible]	[illegible]	[illegible]		
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]

F.B. Pg. | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 5-39

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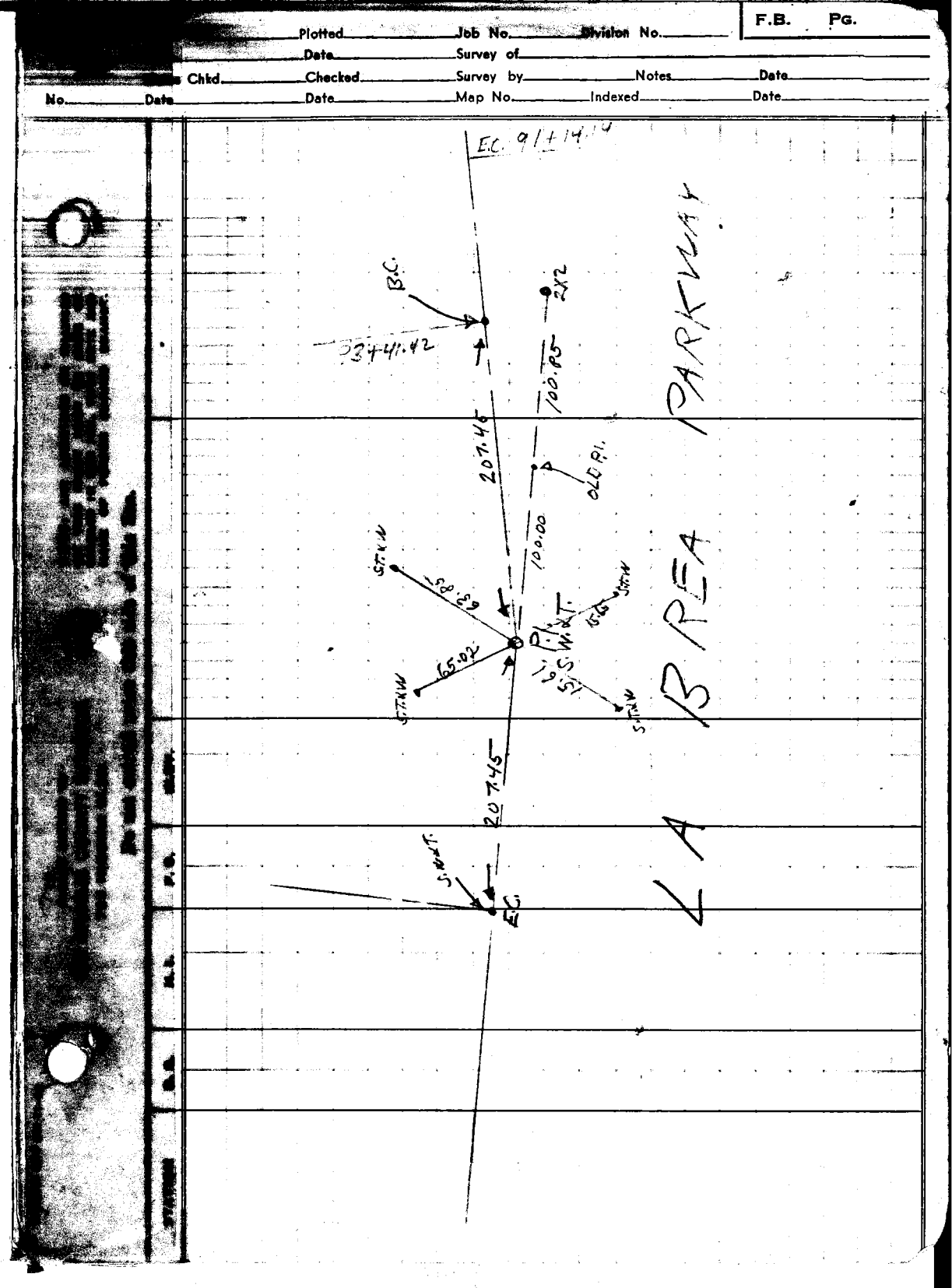
Plotted Job No. Division No. F.B. Pg.
Date Survey of
Chkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date