Notes Ck'd by D. M. Finley	Survey of
Map No. B-959	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 533 Pg. 3

SURVEY

of

HOSTETTER FIRE TRUCK TRAIL

JOB. NO. 8009

From:-

See L.B. # 738 For Profile

Platted on Detail Map No. 16-83-1 & 2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

IOM 8-31

F.B. 533 PG. 4

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 533 Pg. 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

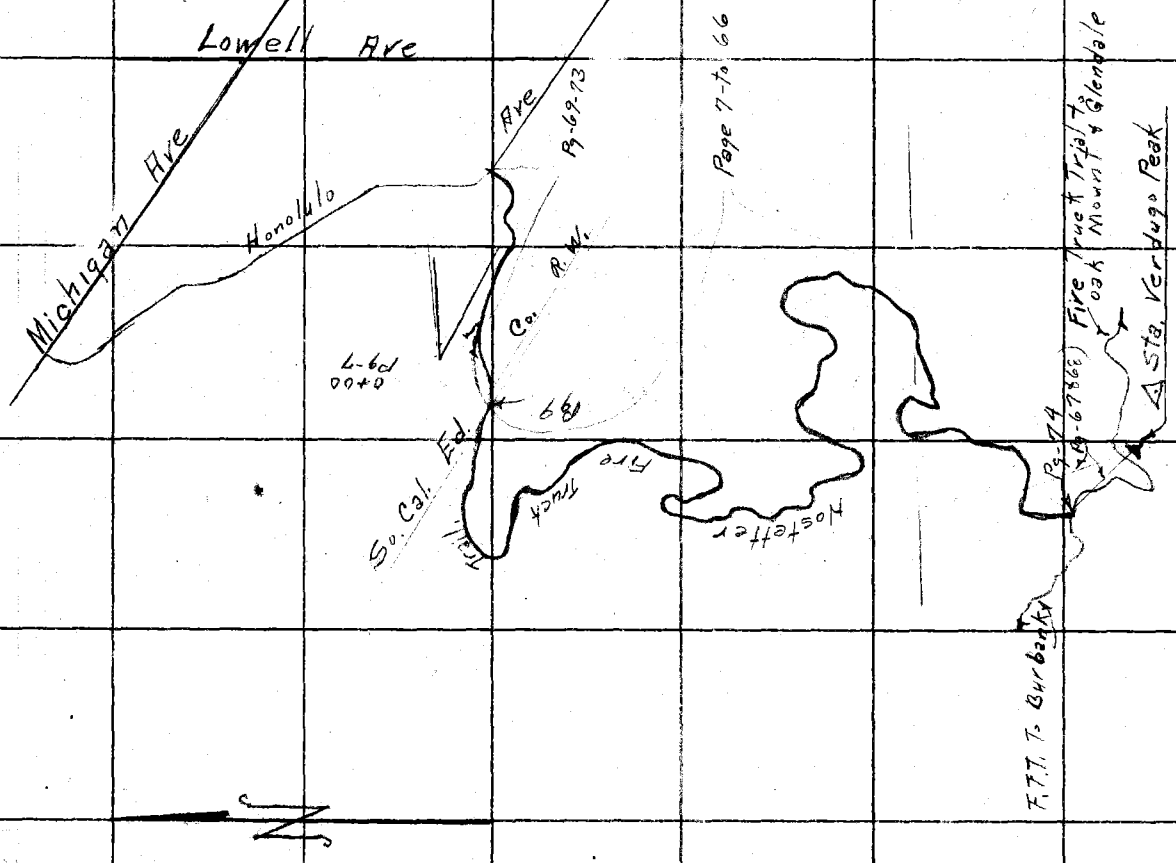
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 533 Pg. 6

Notes Ck'd by D.M. Finley
Map No. B-959
Office Work
Checked
Date

Survey of Hostetter Fire Truck Trail
W. O. 8009 Tape No. 52 St'd 84 °F.
Surveyed by C.A. Benson
Notes
Date 10-20-33
Indexed A. C. Johnson 11-3-33

F.B. 533 PG. 7

C.A. Benson
R.L. Willey
W.E. Braden
W.T. Lind
300 Ft Tape #52
Berger Transit #15698

W.S. 51A-4

Cont'd on Dist. ◄

Set N+T in 12" Oak

Set N+T in 14" Oak

155.88 @ 0°00' - T = 74° = 155.87
155.91 @ 1°02' - T = 74° = 155.87

(Ties Level - T = 54°)

2.783

T.P. #3
T.P. 3.9

32.08

155.87

P.I. #2
Set 1X2+Tk.

① 166°47'30"
② 667°10'00"
166°47'30"

.17

E.C. 5+17.17

166°47'30"

15.92

25"
35" Adj.

Set N+T in 12" Oak.

299.70 @ 0°32' - T = 80° = 299.68
299.76 @ 0°54' - T = 80° = 299.71
34.27 Level - T = 80° = 34.27
34.47 @ 6°21' - T = 80° = 34.26
Avg. Total = 333.96

333.96

B.C. 4+94.11

Δ = 13°12'35"
R = 100'
T = 11.58
L = 23.05 23.06
Ext = 0.67 = 5+05.64

Set N+T in 3 Prong Oak. 10" Dia.

13.95

P.I. #1
Set 1X2+Tk.

Set N+T in Twin Oak. 18" Dia.

4.70

132°07'45"

.11

E.C. 2+16.11

Δ = 47°52'00"
R = 100'
T = 44.39 44.38
L = 83.55 83.54
Ext = 9.41 = 1+74.35

Set N+T Twin Oak 12" Dia.

B.C. 1+32.57

① 132°07'45"
② 528°31'30"
132°07'52½"

(Ties Level - T = 86°)

178.10 @ 6°30' - T = 78° = 176.95
177.92 @ 5°54' - T = 78° = 176.97

N 64°13' W

Set N+T in 3 Prong Oak. 12" Dia.

39.48

(Ties Level - T = 86°)

0-00.01
0+00.
P.I. #0.
Set 1X2+Tk.
Beginning of Survey.

25.33

30.56

Set N+T in 18" Dia. Oak

Set N+T in 4 Prong Oak. 10" Dia.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 533 Pg. 8 Con't. on bot. of pg. 9.

W.S. 52, E4

#64 EC Fd. 1X2+TK
Per F.B. 499-42
Sta. 180+90.19

To Pot. #1 Pg. 9

160.86 @ 4°01'-T=68°=160.44
160.96 @ 4°28'-T=68°=160.45

11-2-33
144.91 @ 5°36'-T=76°=144.21
144.79 @ 5°08'-T=76°=144.20
111.04 @ 2°56'-T=76°=110.88
111.09 @ 3°24'-T=76°=110.88
87.27 @ 9°34'-T=76°=86.06
87.44 @ 10°12'-T=76°=86.06
47.09 Level-T=76°=47.09
47.46 @ 7°08'-T=76°=47.09
Avg Total = 388.23

57.19 @ 8°29'-T=76°=56.56
57.03 @ 7°21'-T=76°=56.56

Pt. Int.
Set 1X2+TK
By Int.

① 10°58'00"
④ 43°52'30"
10°58'07½

Set N+T in 12" oak

Set N+T in 12" oak

(Ties Level-T=80')

E.C. 8+84.99

85.00

160.44

168°19'15"

26.44

36.58

40.80

Δ = 11°40'45"
R = 500.00'
T = 51.14
L = 101.92
Ext 2.61 = 8+34.03

B.C. 7+83.87

P.I. #4
Set 1X2+TK

14.92

Set N+T in 15" oak

195.74 @ 3°38'-T=74°=195.34
195.83 @ 3°51'-T=74°=195.35

① 168°19'15"
④ 673°17'00"
168°19'15"

East Power Line (30' Wide Ext.)
By F.B. 499-41 & 42
Mag. 8°25'30" W.

385.23

195.84

① 107°03'15"
④ 428°13'15"
107°03'19"

E.C. 7+20.19

Set N+T in 14" oak

Set N+T 12" oak

40.17

Δ = 72°56'40"
R = 110.00'
T = 81.81
L = 140.04
Ext = 26.79 = 6+50.16

19.19

P.I. #3
Set 1X2+TK

Set N+T in 4 Pines 12" oak

107°03'

(Ties Level-T=82')

24.30

Set N+T in Twin 8" oak

155.87

B.C. 5+80.14

#63 EC Fd. 1X2+TK
Per F.B. 499-41
169+95.65
11-2-33

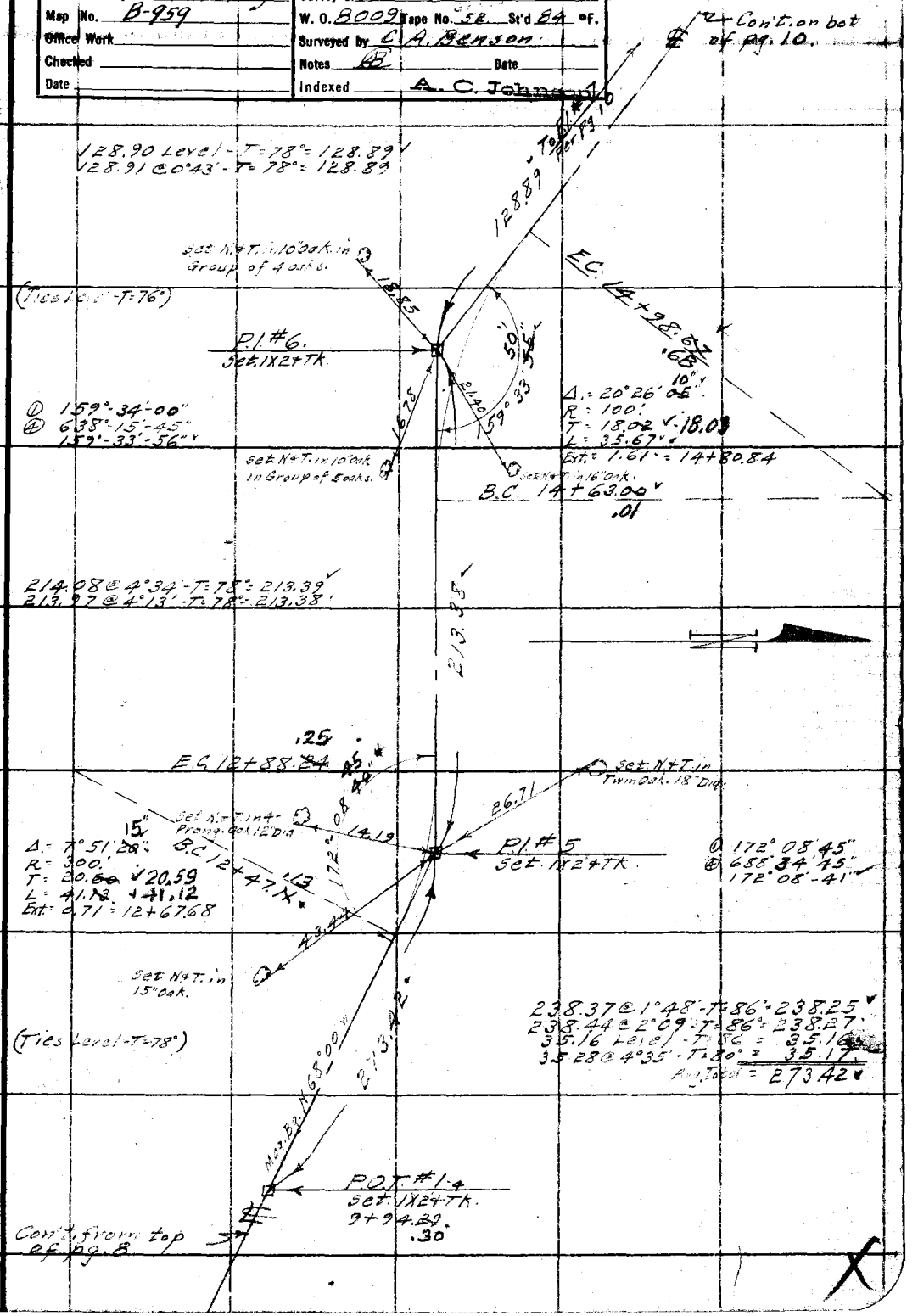
Con't. from top of pg. 7.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Hostetter Fire Truck Tr.
Map No. B-959	W. O. 8009 Tape No. 58 St'd 84 °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes (B) Date
Date	Indexed A. C. Johnson

F.B. 533 PG. 9



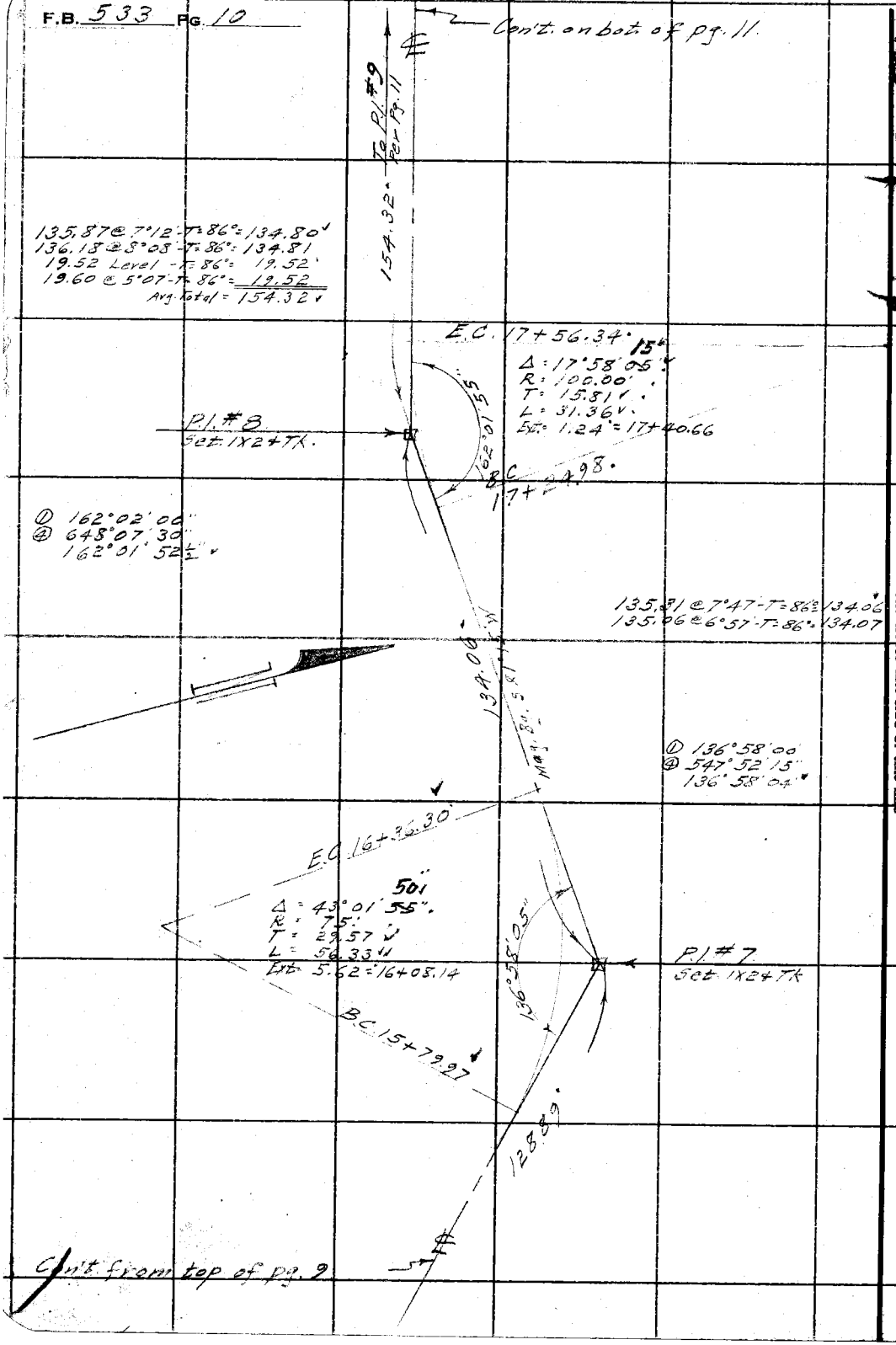
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 533 Pg. 10



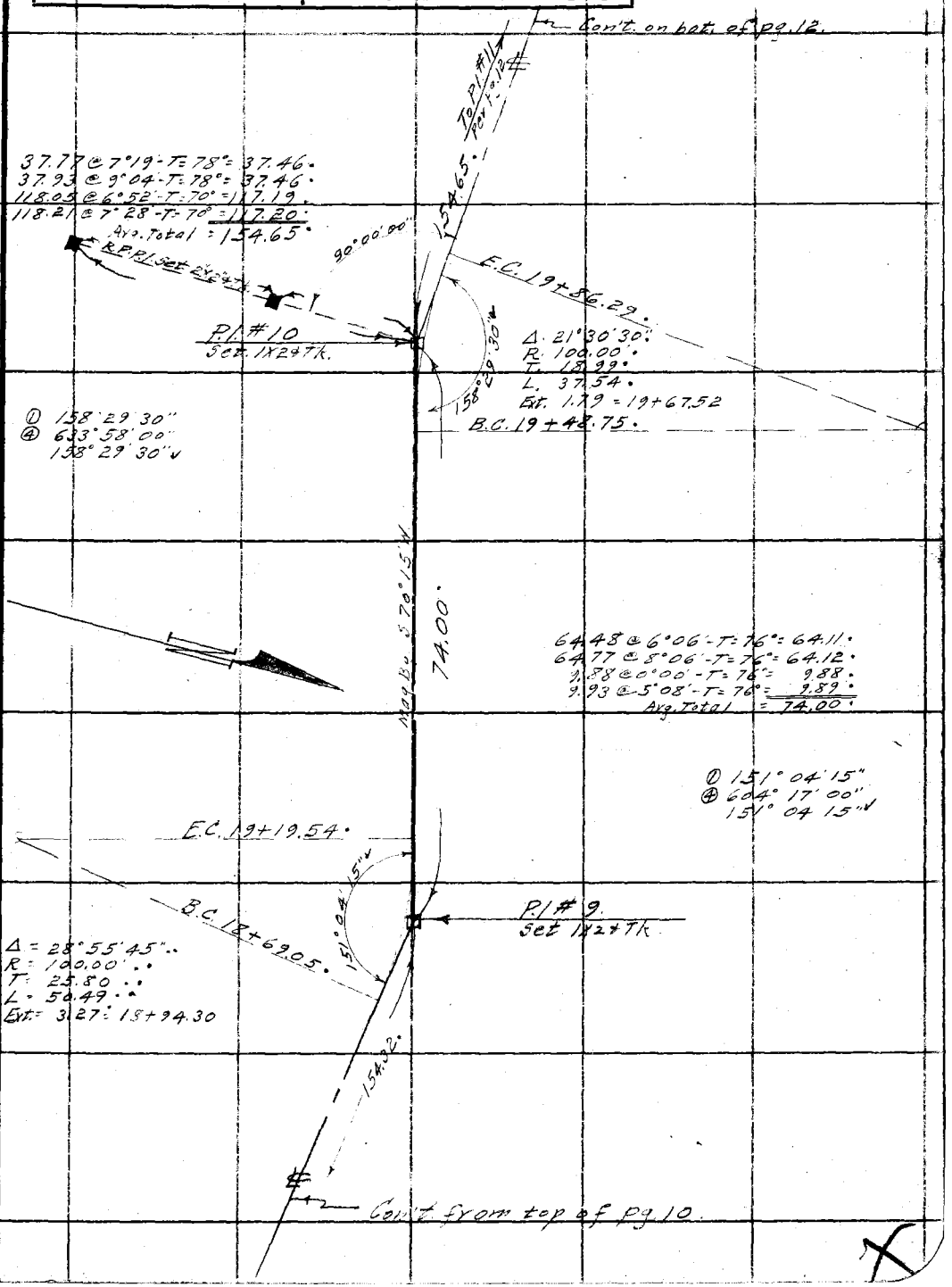
WS. 52 E-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Graley	Survey of Hostetter Fire Truck Trail F.B. 533 Pg 11
Map No. B-959	W. O. 8009 Tape No. 52 (300 ft.) St'd 84 °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes (B) Date 10-26-33
Date	Indexed A. C. Johnson



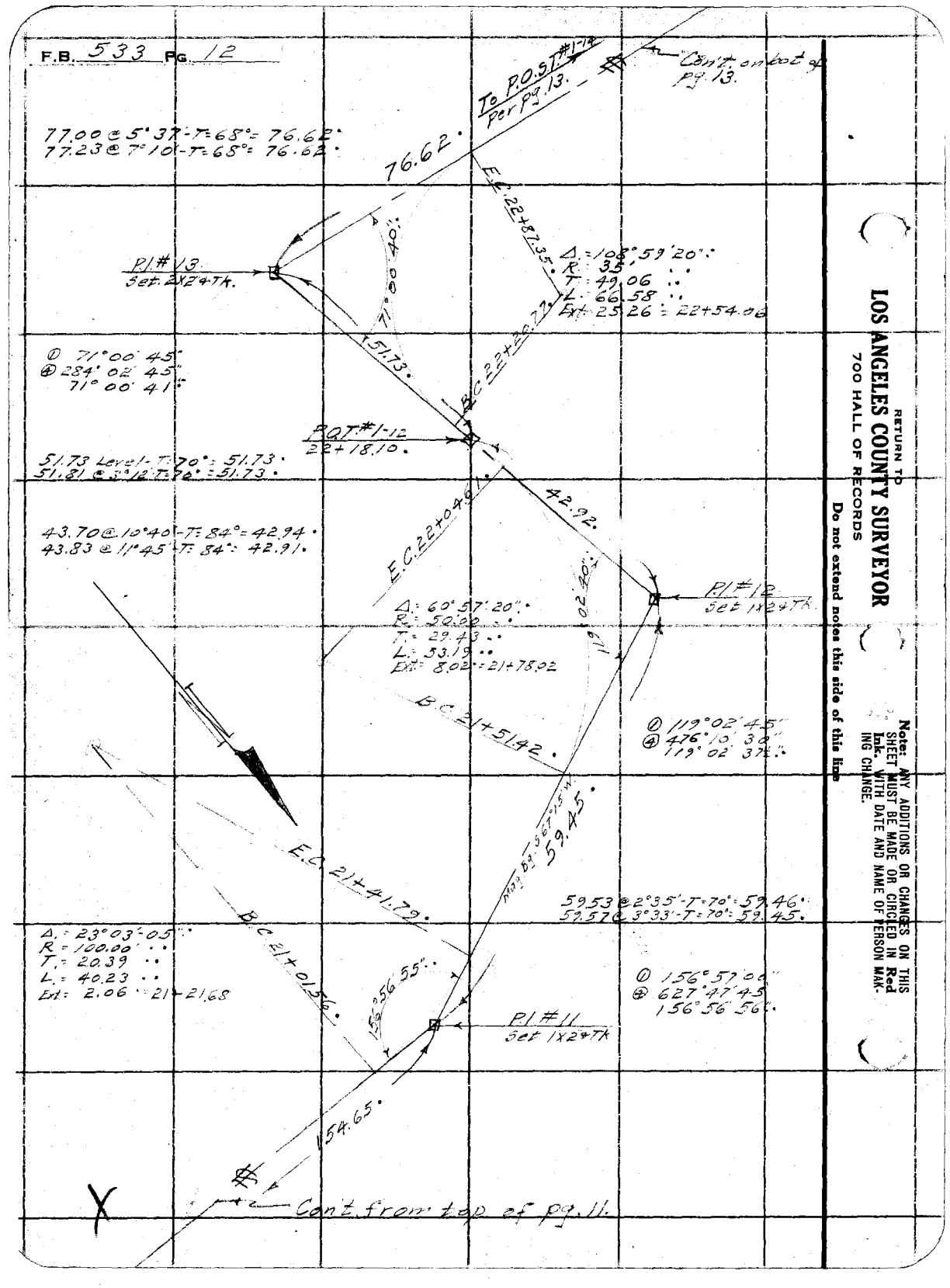
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 533 PG. 12



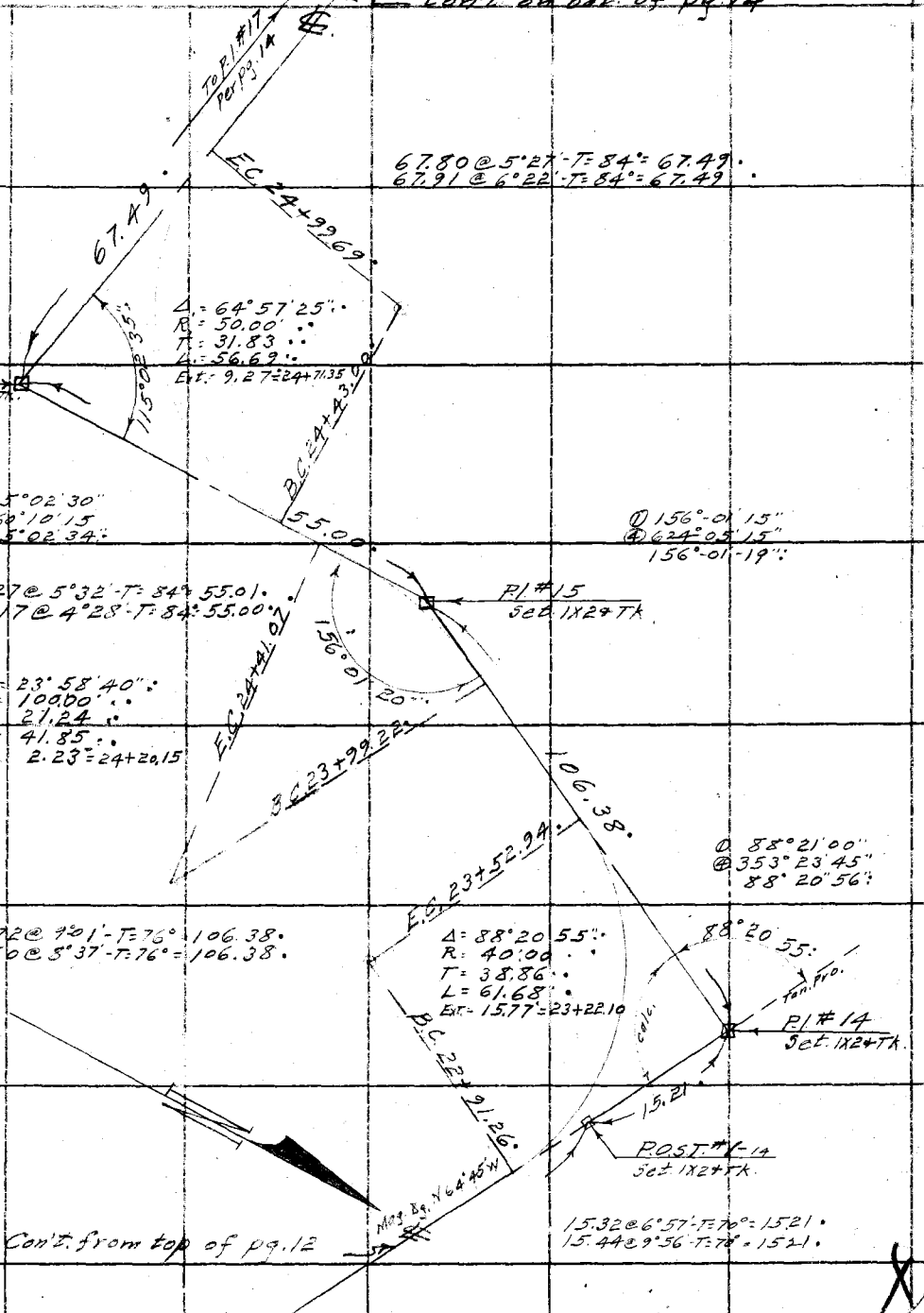
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.A.C. Finley	Survey of Hostetter Fire Truck Tray F.B. 533 Pg. 13
Map No. B-959	W. O. 8009 Tape No. 52 (300') St'd 84 °F.
Office Work	Surveyed by C.A. Benson
Checked	Notes B Date 11-2-33
Date	Indexed A. C. Johnson 2-14-34

Con't on bot. of pg. 14



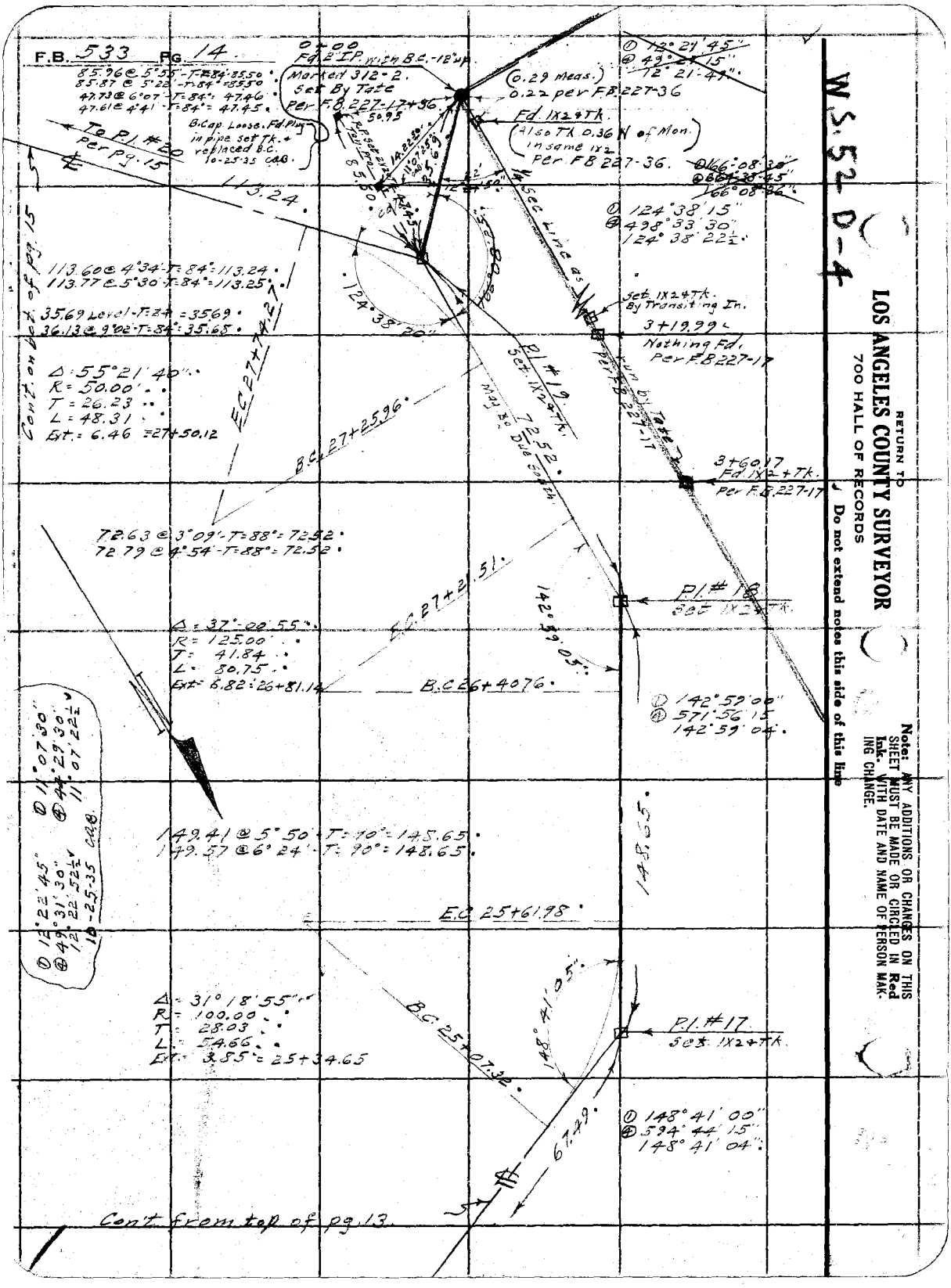
Con't from top of pg. 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

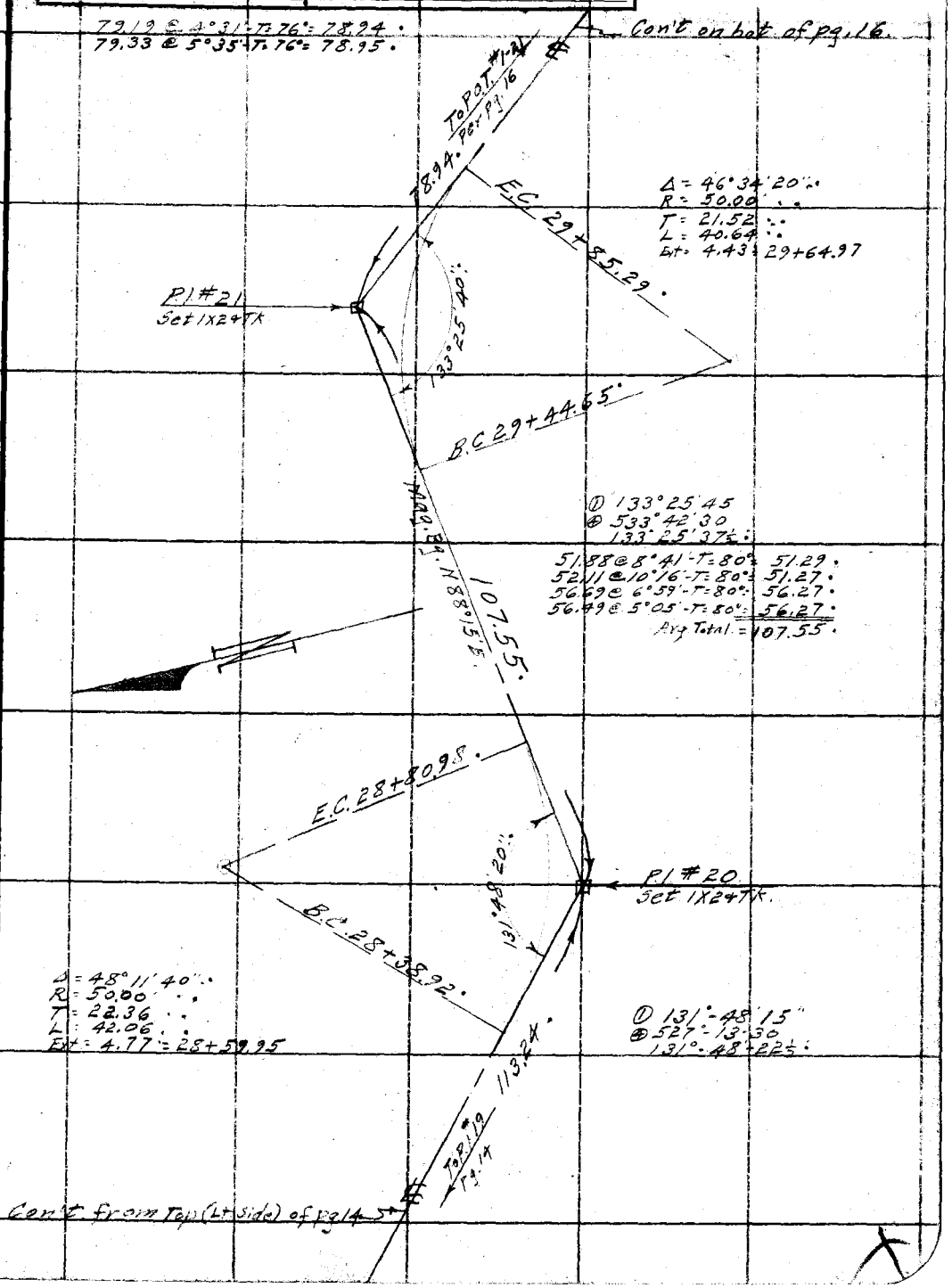
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 533 PG. 14
0+00
Fd. 2" I.P. with B.C. -12" up
Marked 312-2.
Set By Tate
Per F.B. 227-17+36.
85.96 @ 5°55' - T=84° = 85.50
85.87 @ 5°22' - T=84° = 85.50
47.73 @ 6°07' - T=84° = 47.46
47.61 @ 4°41' - T=84° = 47.45
B.Cap. Loose. Fd. Plug in pipe set Tk. + replaced B.C. 10-25-35 CAB.
To P.I. #20 Per Pg. 15
113.24
(0.29 Meas.)
0.22 per F.B. 227-36
Fd. 1X2 + Tk.
(Also Tk. 0.36 N of Mon. in same 1x2 Per F.B. 227-36.
① 12°21'45"
④ 49°21'15"
12°21'47"
① 124°38'15"
④ 498°33'30"
124°38'22½"
Sec. Line as
Set 1X2 + Tk. By Transiting In.
3+19.99
Nothing Fd. Per F.B. 227-17
run by Tate Per F.B. 227-17
113.60 @ 4°34' - T=84° = 113.24
113.77 @ 5°30' - T=84° = 113.25
35.69 Level - T=84 = 35.69
36.13 @ 9°02' - T=84° = 35.68
Cont. on bot. of pg. 15
Δ = 55°21'40"
R = 50.00'
T = 26.23
L = 48.31
Ext. = 6.46 = 27+50.12
E.C. 27+74.27
B.C. 27+25.96
P.I. #19 Set 1X2 + Tk.
72.52
May Be Due South
3+60.17
Fd. 1X2 + Tk. Per F.B. 227-17
72.63 @ 3°09' - T=88° = 72.52
72.79 @ 4°54' - T=88° = 72.52
E.C. 27+21.51
P.I. #18 Set 1X2 + Tk.
142°59'05"
Δ = 37°00'55"
R = 125.00'
T = 41.84
L = 80.75
Ext. = 6.82 = 26+81.14
B.C. 26+40.76
① 142°59'00"
④ 571°56'15"
142°59'04"
① 11°07'30"
④ 44°29'30"
11°07'22½"
① 12°22'45"
④ 49°31'30"
12°22'52½"
10-25-35 CAB
149.41 @ 5°50' - T=90° = 148.65
149.57 @ 6°24' - T=90° = 148.65
148.65
E.C. 25+61.98
Δ = 31°18'55"
R = 100.00
T = 28.03
L = 54.66
Ext. = 3.85 = 25+34.65
B.C. 25+07.32
148°41'05"
P.I. #17 Set 1X2 + Tk.
① 148°41'00"
④ 594°44'15"
148°41'04"
67.49
Cont. from top of pg. 13.
W.S. 52 D-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.A.C. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 52 (300 ft) St'd 84 °F.
Office Work	Surveyed by Benson
Checked	Notes [illegible] Date 11-7-33
Date	Indexed A. C. Johnson

F.B. 533 Pg. 15



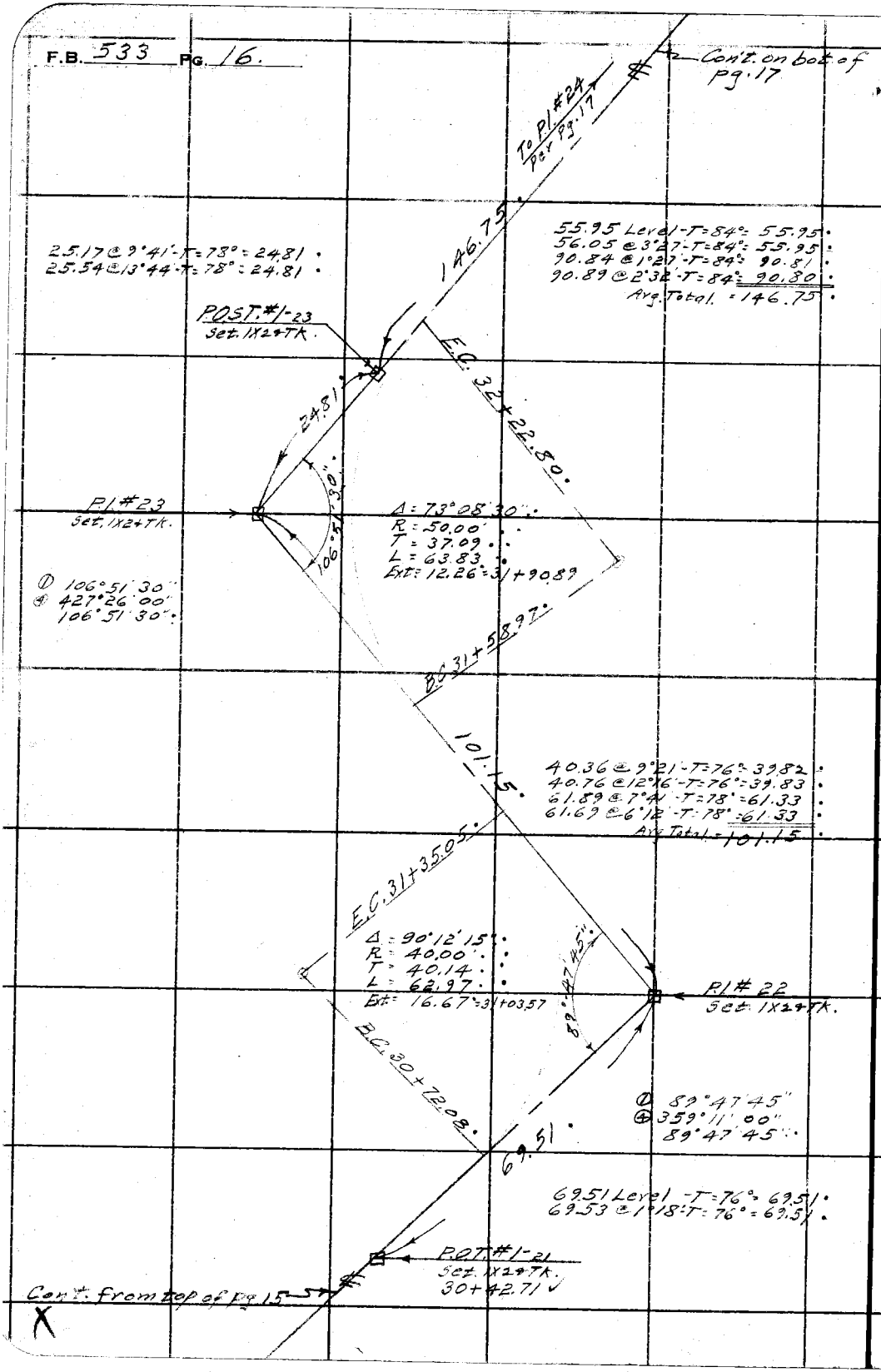
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 533 PG. 16.



X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

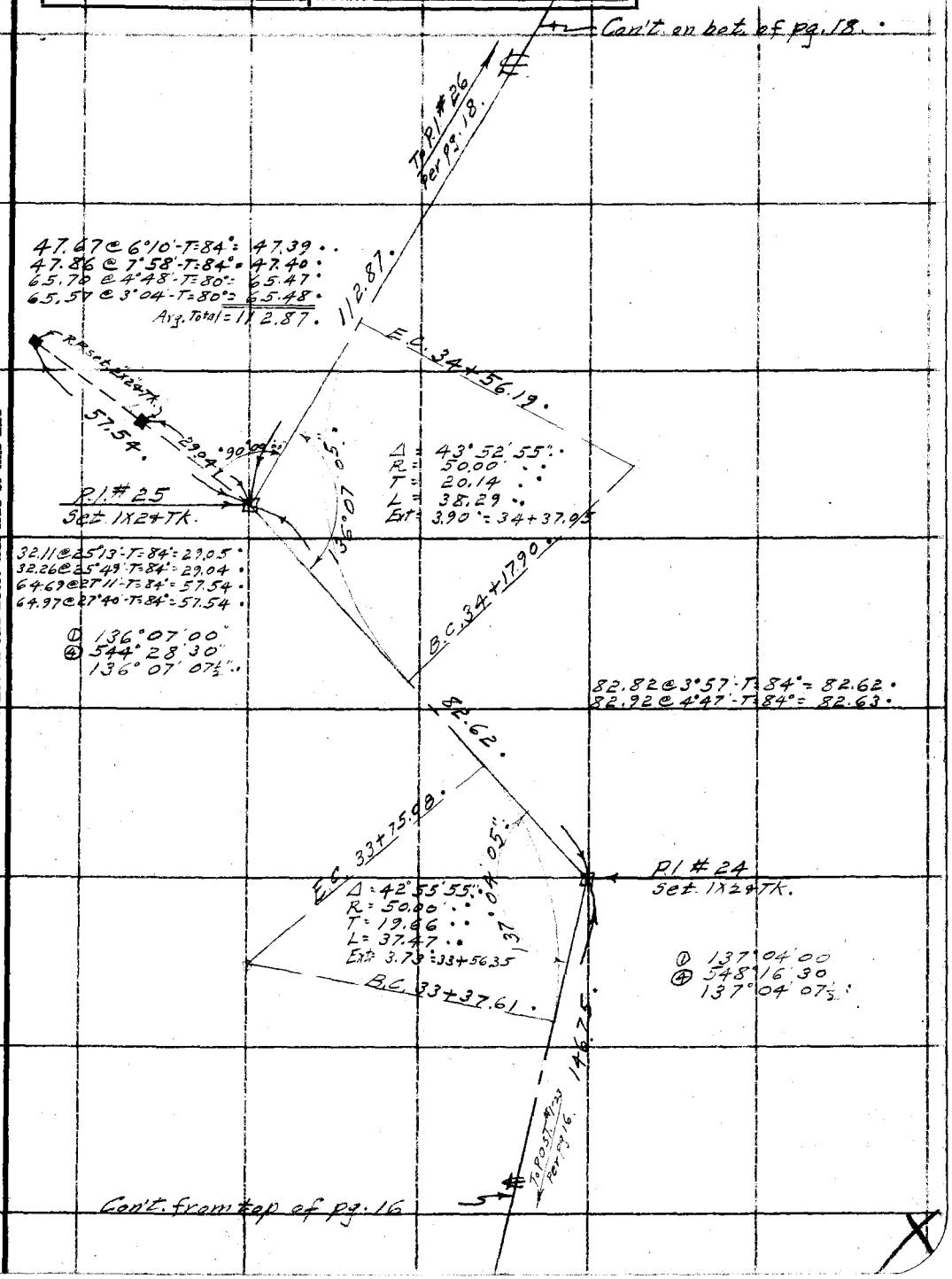
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G.D.M. Fuller	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 52 St'd 84 °F.
Office Work	Surveyed by C.A. Benson
Checked	Notes B Date 11-8-33
Date	Indexed A. C. Johnson

F.B. 533 PG. 17

Con't on bet. of pg. 18.



Con't. from top of pg. 16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 533 PG. 18

W.S. 53 E-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

① 122°42'15"
② 490°48'30"
122°42'07½"

69.58 @ 8°59' - T=84° = 68.73.
69.30 @ 7°23' - T=84° = 68.73.
161.10 @ 0°45' - T=84° = 161.09.
161.15 @ 1°32' - T=84° = 161.09.
Avg. Total = 229.82.

45.13 Level - T=84° = 45.13.
45.30 @ 4°49' - T=84° = 45.14.

To P/ #28 Per P.g. 19.

229.82.

Bg. N 74°30' E

POST #27

P/ #27 Nothing set

45.13.

Calc 56.02.

53.05.

E.C. 34+59.52.

122°42'10"

R.P. Post Set 2x2+Tk.

64.93.

Δ = 110°58'20"
R = 75.00
T = 100.87
L = 145.26

65.16 @ 4°49' - T=80° = 64.93.
65.38 @ 6°42' - T=80° = 64.93.

Con't. on bot. (Lt. side) of Pg. 19

37.24 Level - T=82° = 37.25.
37.39 @ 4°48' - T=82° = 37.26.

POST #1-27 Set 1x2+Tk.

126°19'30"

45.68 @ 1°56' - T=80° = 45.65.
45.76 @ 4°00' - T=80° = 45.65.
71.30 Level - T=80° = 71.30.
71.34 @ 1°41' - T=80° = 71.31.
Avg. Total = 116.95.

B.C. 36+14.26.

116.95.

① 144°11'45"
② 576°47'00"
144°11'45"

① 126°19'30"
② 505°18'00"
126°19'30"

E.C. 35+64.02.

Δ = 35°48'15"
R = 50.00
T = 16.15
L = 31.25
Lt = 2.54 = 35+48.40

R.P. Set 2x2+Tk.

31.20.

Pcad. 37.48

144°11'45"

P/ #26 Set 1x2+Tk.

B.C. 35+32.77

31.20 Level - T=84° = 31.20.
38.16 @ 10°57' - T=84° = 37.47.
38.42 @ 12°44' - T=84° = 37.48.
~~70.34 @ 12°17' - T=84° = 68.73~~

Cross Ties:
74.07 @ 5°22' - T=82° = 73.28.
73.90 @ 7°30' - T=82° = 73.27.

112.87

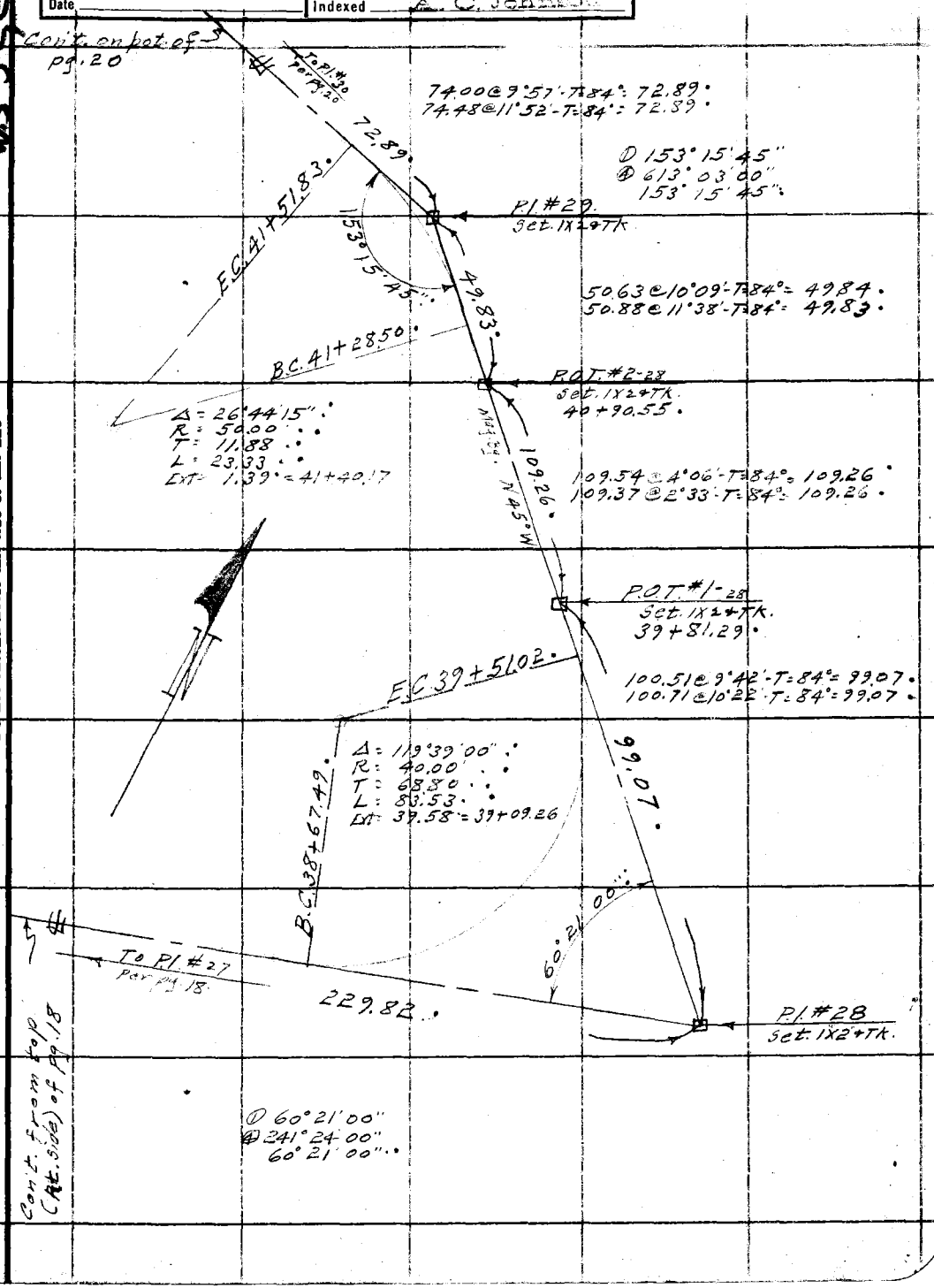
To P/ #25 Pg.

Con't. from top of Pg. 17.

Notes Ck'd by G. D. McFinley	Survey of Hostetter Fire Truck Trail
Map No. B-959	W. O. 8009 Tape No. 52 (300 ft) St'd 84 °F.
Office Work	Surveyed by Benson
Checked	Notes (B) Date 11-15-33
Date	Indexed A. C. Johnson

F.B. 533 Pg. 19

W.S. 52E-4



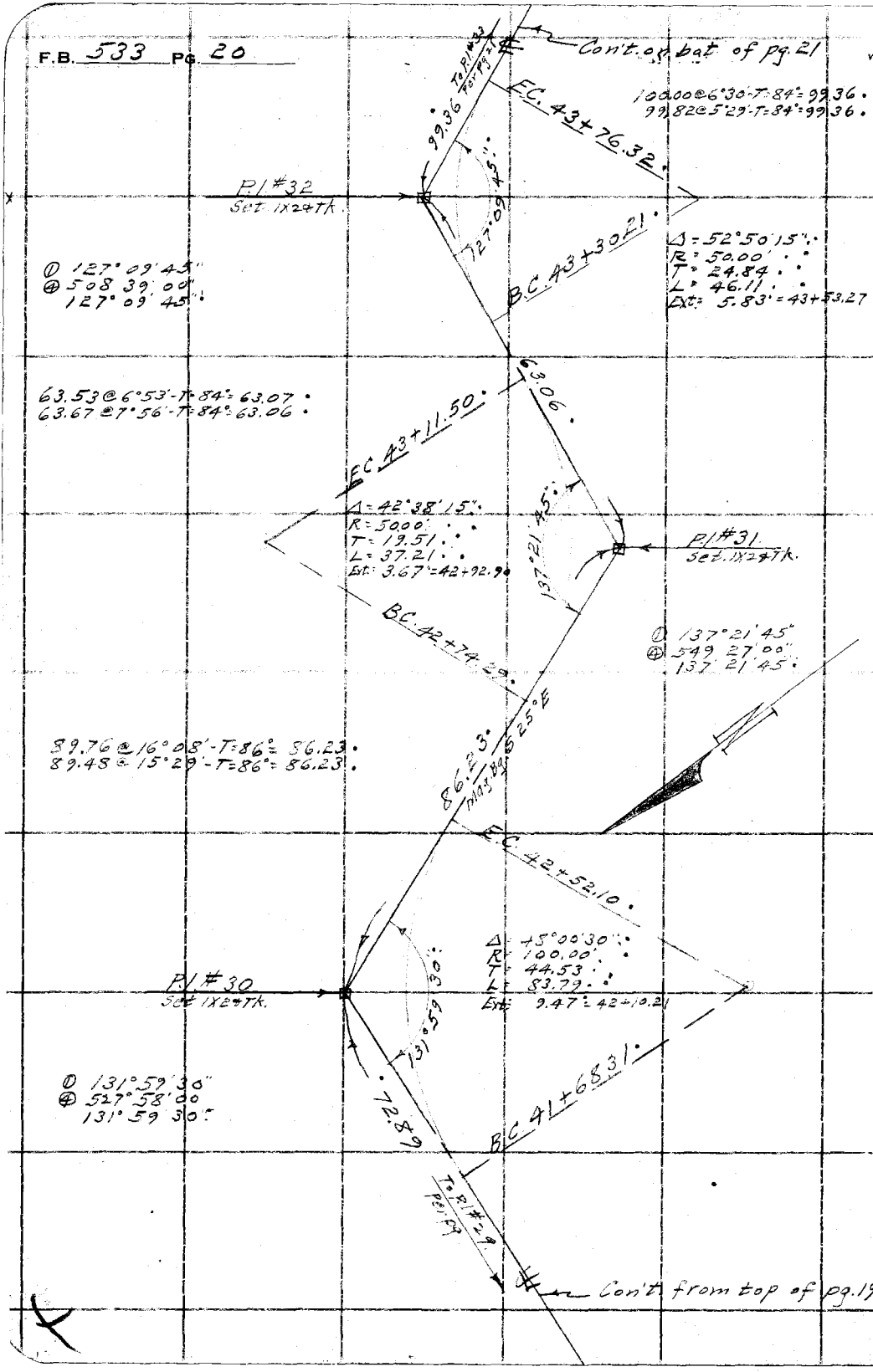
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 533 PG. 20



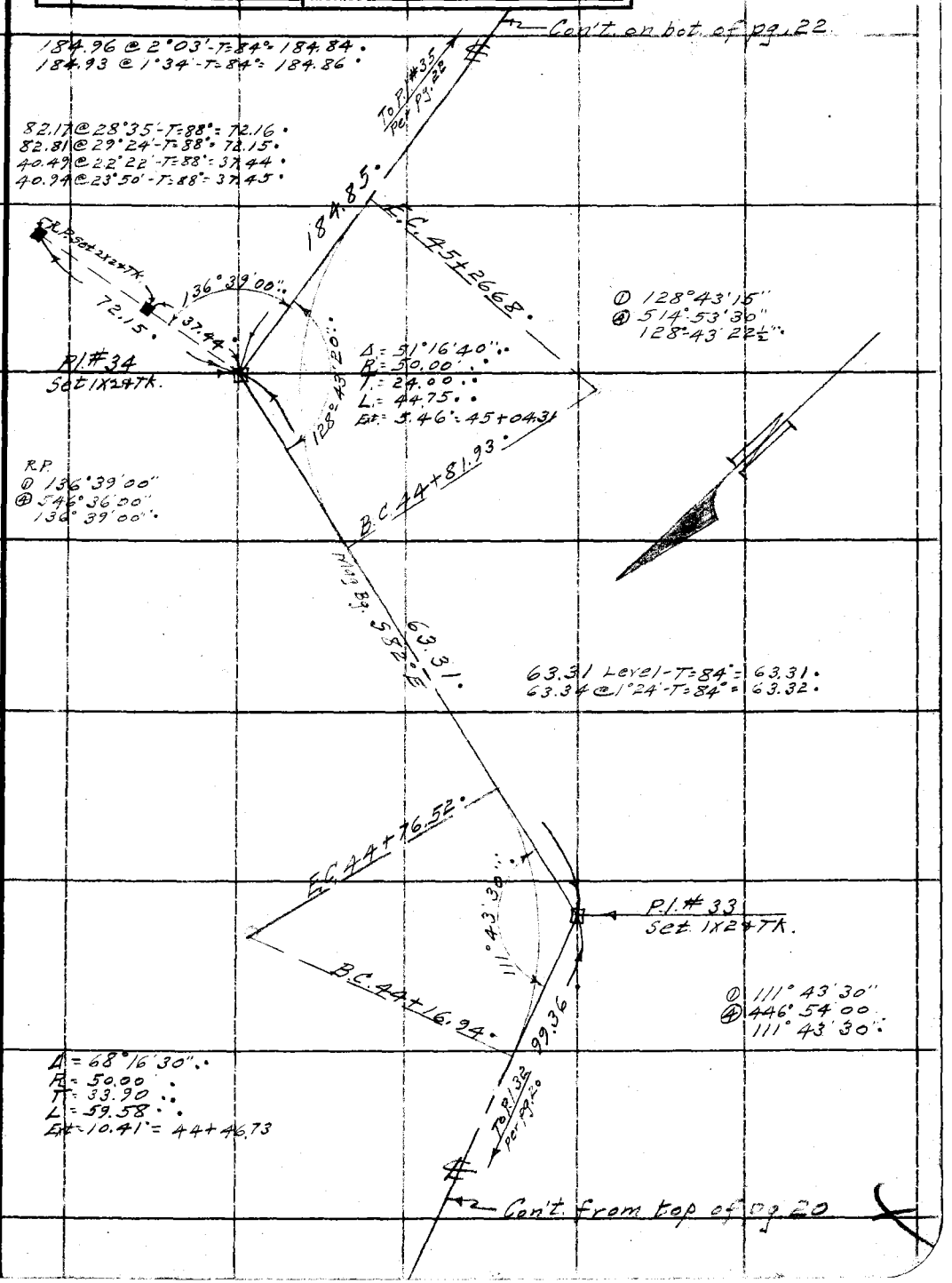
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. D. M. Finley	Survey of Hostetter F. TT
Map No. B-959	W. O. 8009 Tape No. 300 ft 52 St'd 84 °F.
Office Work	Surveyed by Benson
Checked	Notes (B) Date 11-15-33
Date	Indexed A. C. Johnson

F.B. 533 PG. 21



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg. 22

11-17-33

35.59 Level -T= 74° = 35.59 •
36.00 @ 8°40'-T=74° = 35.59 •

102.40 Level-T=74° = 102.39 •
102.50 @ 2°32'-T=74° = 102.39 •

298.41 @ 3°23'-T=76° = 297.87 •
298.51 @ 3°42.3'-T=76° = 297.87 •
97.27 @ 4°23'-T=78° = 96.99 •
97.18 @ 3°38'-T=78° = 96.98 •
394.86 •

W.S. 52, E-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

R.P. set 2X2 TK.
Pr. 102.39 •
35.59 Lev.

To P.I. #38
Per pg. 23

394.86 •

P.I. #37
Set 2X2 TK.

Con't. on top of pg. 23

119°45'40"

① 119°45'45"
② 479°02'45"
119°45'41"

E.C. 51+47.33 •

Δ = 60°14'20" •
R = 150.00 •
T = 87.02 •
L = 157.71 •
Ext = 23.41 = 50+28.48

256.03 @ 4°18'-T=88° = 255.32 •
256.15 @ 4°35'-T=88° = 255.34

255.33 •

B.C. 49+49.62 •

E.C. 48+33.04 •

Δ = 54°42'25" •
R = 100.00 •
T = 51.73 •
L = 95.48 •
Ext = 12.59 = 47+38.30

① 125°17'30"
② 501°10'15"
125°17'34"

125°17'35"

P.I. #36
Set. 2X2 TK.

B.C. 47+37.50 •

R.P. set 2X2 TK.
Pr. 32.14 •
80.45 •

N 43 B.J.
S 81° E.
107.40 •

107.42 @ 0°39'-T=70° = 107.40 •
107.43 @ 1°02'-T=70° = 107.40 •

81.22 @ 7°51'-T=86° = 80.46 •
81.41 @ 8°48'-T=86° = 80.45 •

E.C. 47+27.50 •

32.14 @ Level -T=86° = 32.14 •
32.19 @ 3°10'-T=86° = 32.14 •

P.I. #35
Set 1X2 TK.

Δ = 49°02'10" •
R = 100.00 •
T = 45.81 •
L = 85.58 •
Ext = 9.91 = 46+84.71

130°57'50"

184.85 •

① 130°57'45"
② 523°51'15"
130°57'49"

B.C. 46+41.92 •

Con't from top of pg. 21

To P.I. #32 Pg. 21

Notes Ck'd by G.A. Crowl / D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 52 (300 ft) St'd 84 °F.
Office Work	Surveyed by Benson
Checked	Notes (B) - Dunlap Date 11-1-33
Date	Indexed C. Johnson

F.B. 533 PG. 23

W.S. 52, E-5

T = 82°F

279.82 @ 2-39 = 279.52
279.74 @ 2-22 = 279.50

Con't. on bot. of pg. 24.

59+61.15 E.C.

279.51

Δ = 69-08-25
R = 140'
T = 96.47
L = 168.94
Ex. = 30.01

110-51-35

Pl. #39
Set 2x2+Nail

① 110-51-45
④ 83-26-30
110-51-37½
⑥ 305-09-15
110-51-32½

57+92.21 B.C.

T = 84°F

294.06 @ 10-58 = 288.69
293.85 @ 10-44 = 288.71

288.70

Mag S 6-50 E

55+99.98
Ch. Pt.

T = 70°F

188.88 @ 3-39 = 188.50
188.85 @ 3-27 = 188.51

188.49

E.C. 54+50.67

Δ = 42°47'10"
R = 100.00'
T = 39.18
L = 74.68
Ext. = 7.40 = 54+13.33

137°12'50"

Pl. #38
Set. 2x2+Tk.

B.C. 53+75.99

394.86

① 137°12'45"
④ 548°51'15"
137°12'49"

To Pl. #37

Con't. from top (Rt. side) of pg. 22.

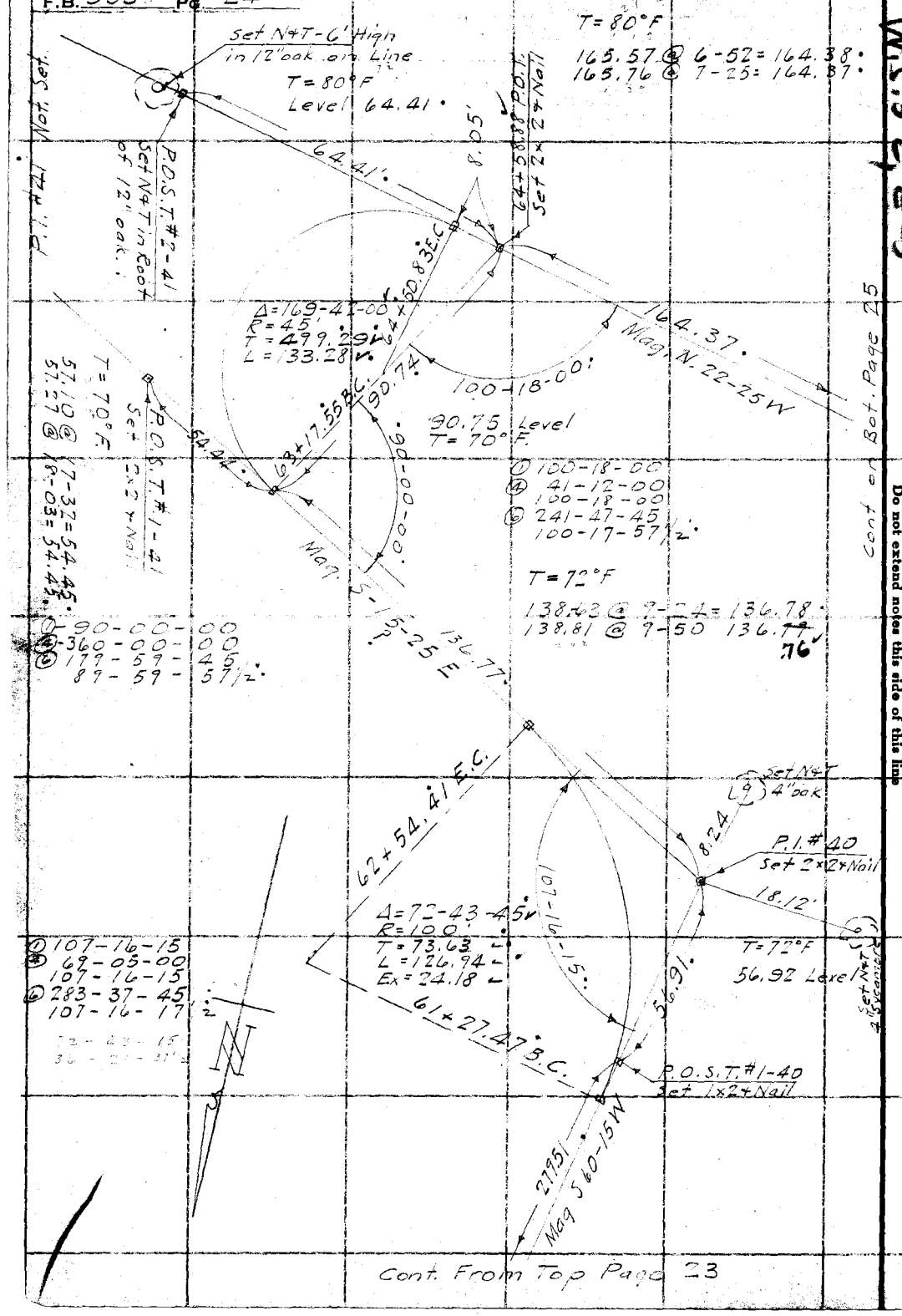
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 533 PG. 24



Cont. From Top Page 23

Cont on Bot. Page 25

W.C. 52, E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

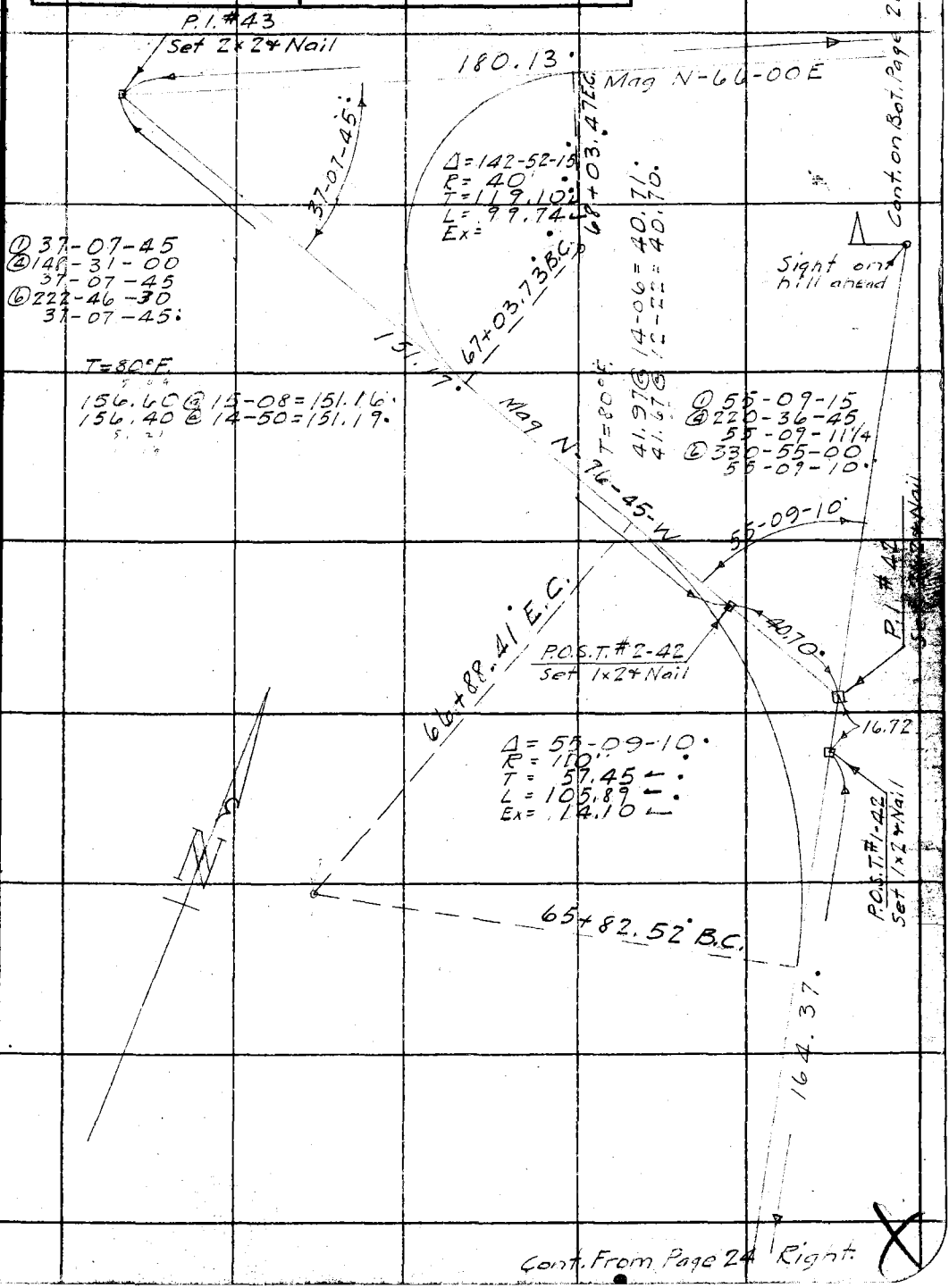
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G.A.C.M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 14 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 11-24-33
Date	Indexed A. C. Johnson

F.B. 533 Pg. 25

T=64

181.07 @ 5-47 = 180.15.
181.14 @ 6-00 = 180.15.



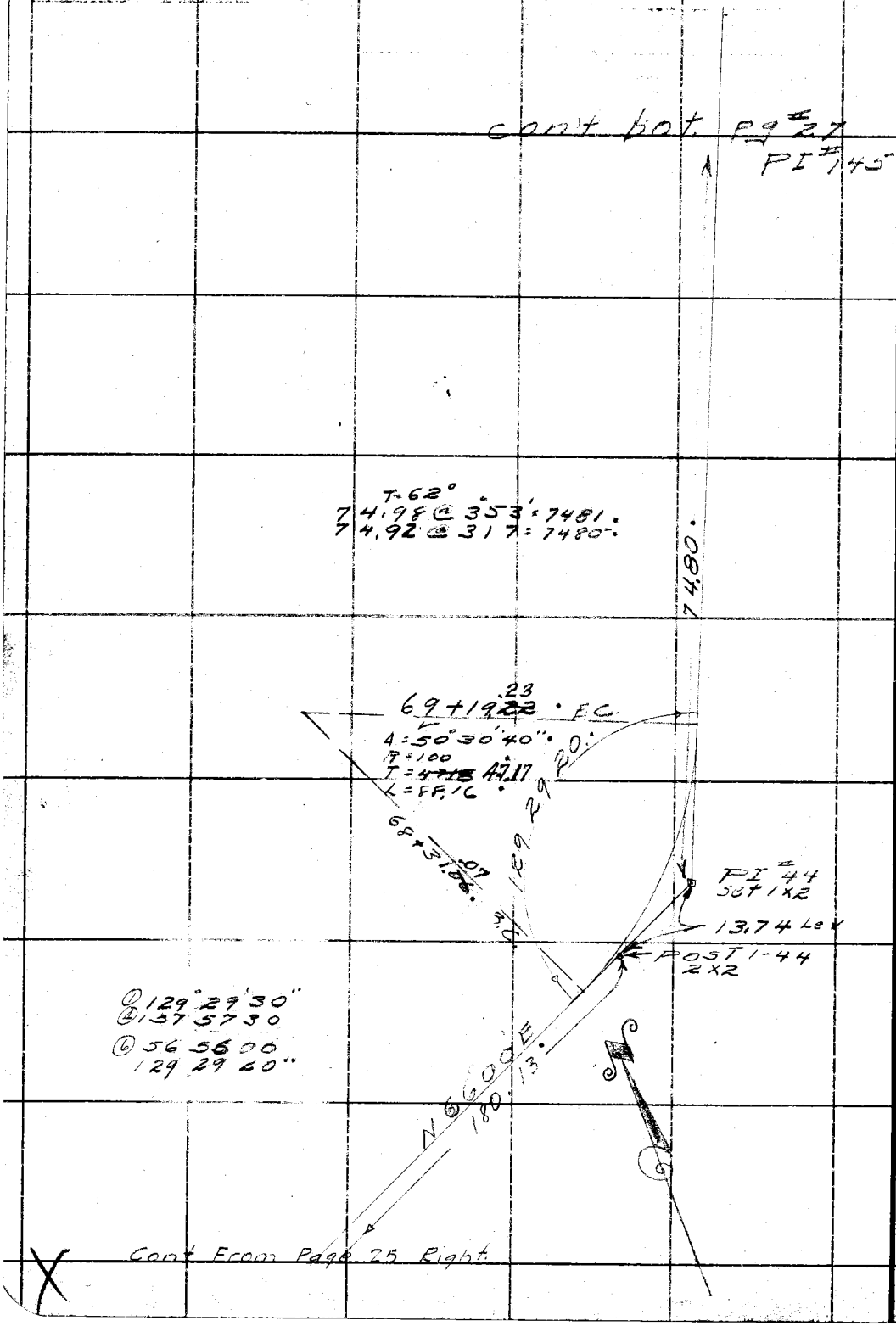
Cont. From Page 24 Right.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

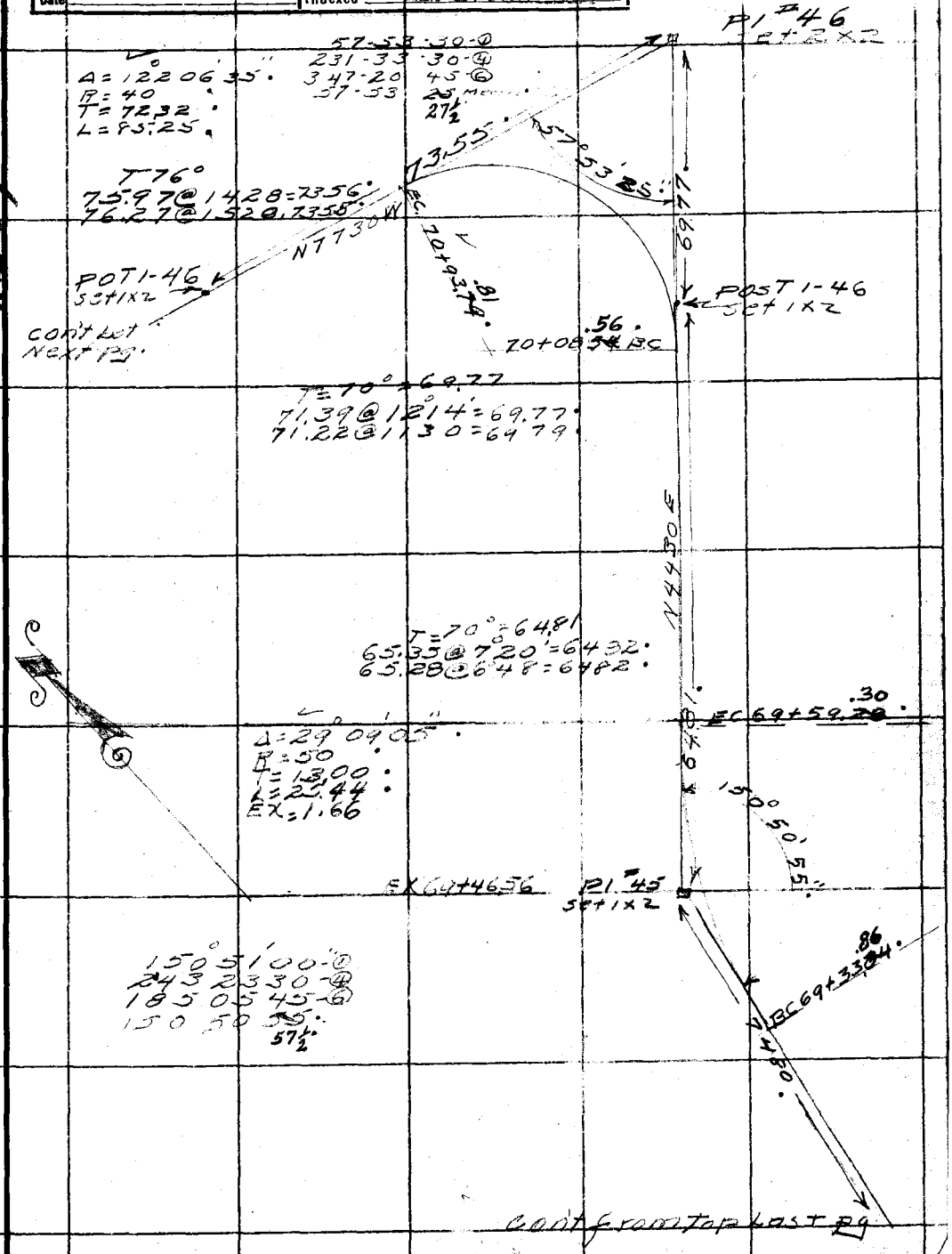
F.B. 533 Pg. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. D. Moody Finley	Survey of Hostetter FTT.
Map No. B-959	W. O. 8009 Tape No. 14 St'd 84 °F.
Office Work	Surveyed by R. L. Willey
Checked	Notes R. L. Willey Date Dec 7
Date	Indexed A. C. Johnson

F.B. 533 PG. 27



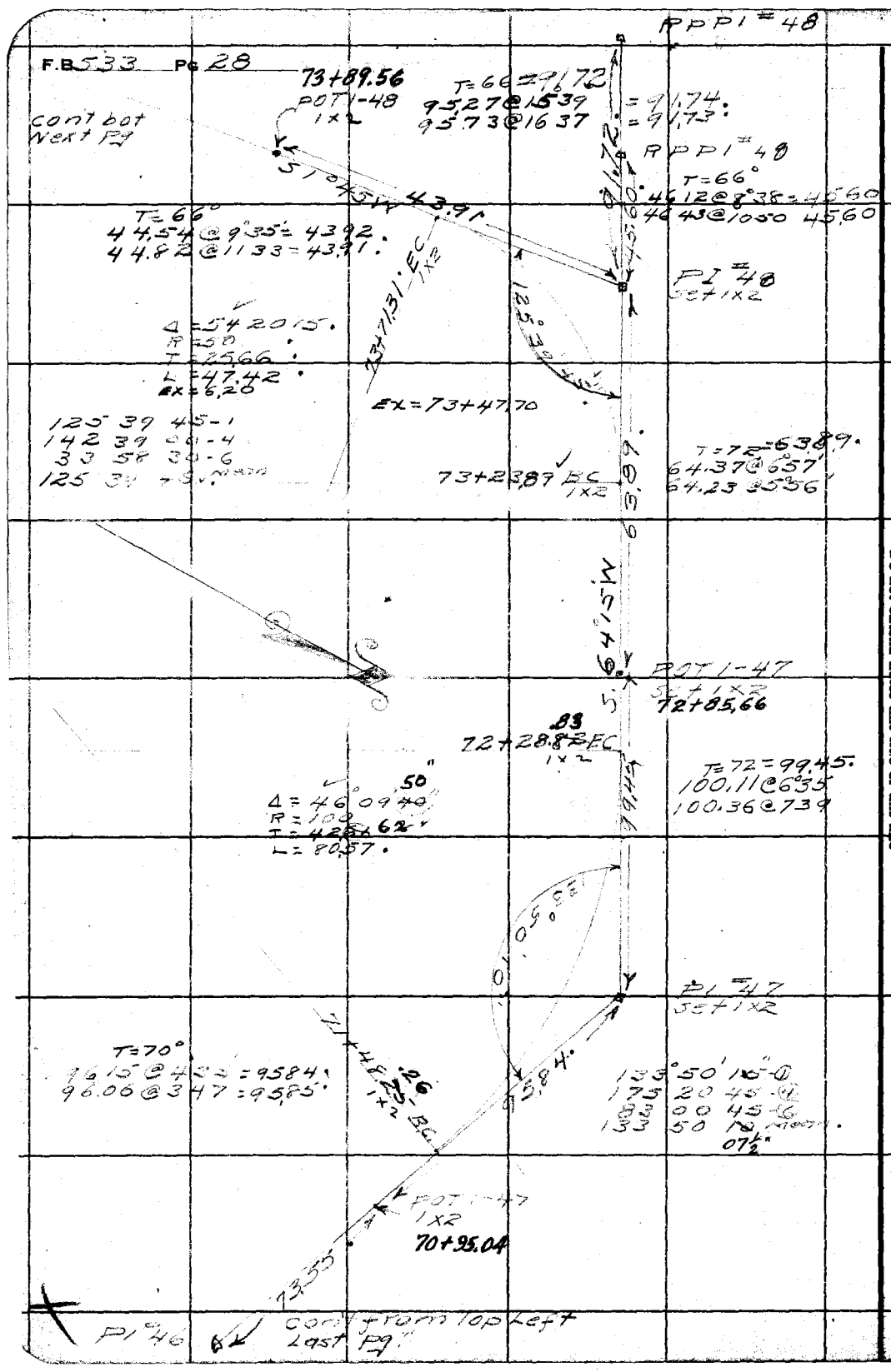
W.S. 52 E-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G.A.C.M. Finley	Survey of [illegible]
Map No. B-959	W. O. 8000 Tape No. 14 St'd 84 °F.
Office Work	Surveyed by R. L. Willey
Checked	Notes R. L. Willey Date 12-7-39
Date	Indexed A. C. Johnson

F.B. 5[illegible] Pg. 29

Cont. bot of next pg.

PI #51 Set 2x2

120.05.

T=120.05.
120.75 @ 6.05 = 120.07.
120.90 @ 6.40 120.08.

76+15.36 E.C.

Δ = 81°03'50"
R = 80
T = 68.40.
L = 113.19.

98°56'15" ①
35 44 30 ④
233 37 00 ⑥
98 56 10

PI #50 Set 2x2

75+02.17 B.C.

T 62° = 136.51
140.85 @ 1409 = 136.58.
141.25 @ 1450 = 136.54.
141.91 @ 1550 = 136.53.

S 74°30' W 136.51.

EC 74+65.22.

116°08'00" ①
104 31 30 ④
336 47 30 ⑥
116 07 55 Mean

Δ = 63°52'05"
R = 50
T = 31.16.
L = 55.74.
EX: 8.92

PI #49 Set 1x2

116°07'55"

EX 74+37.35

T = 66° = 51.08
51.09 @ 0-00

BC 74+09.48

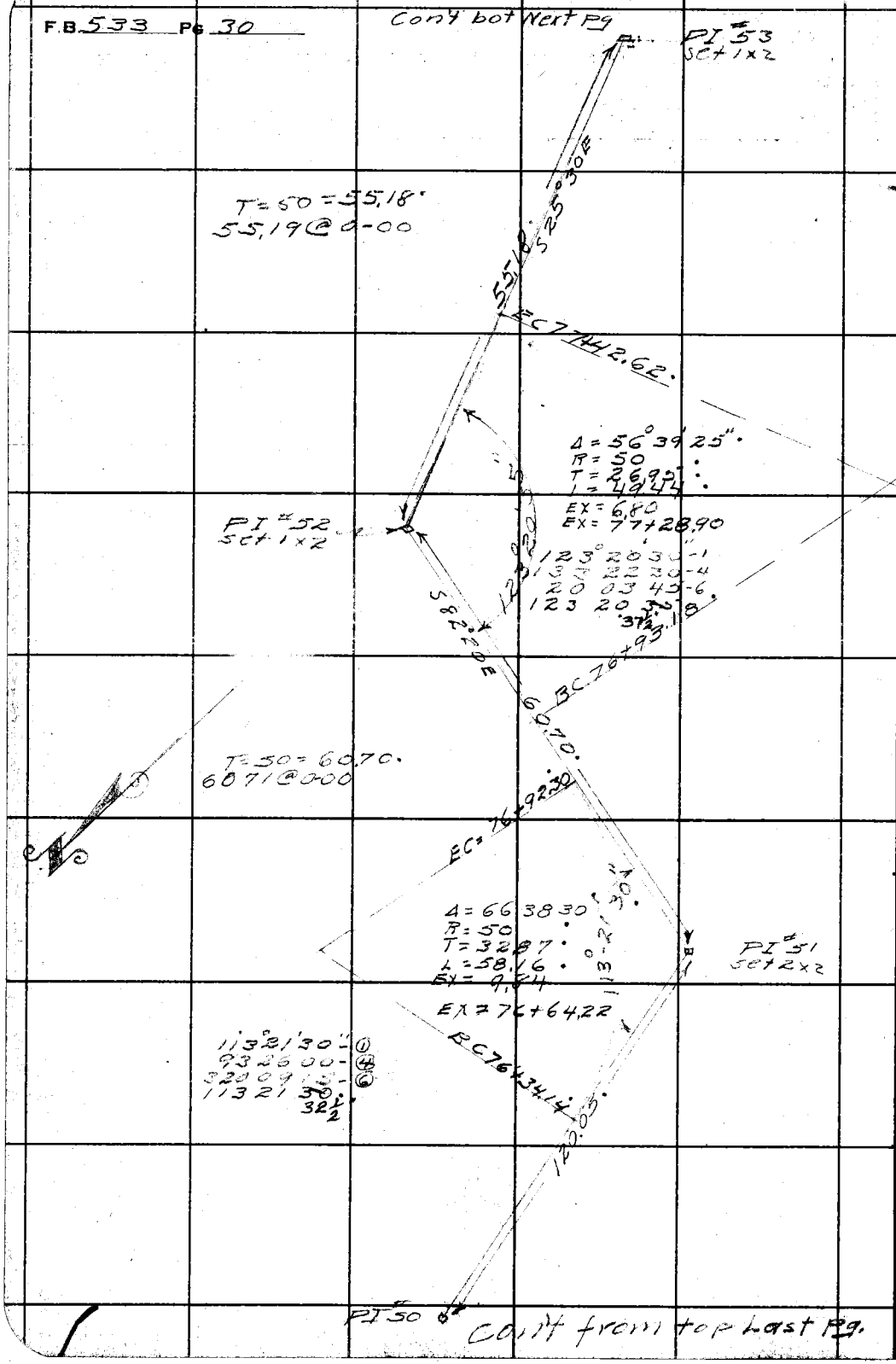
Cont. from Top Last pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg 30



W.S. 52, D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. D. McFinley	Survey of Hostetter FTT.
Map No. B-959	W. O. 8009 Tape No. 14 St'd 84 °F.
Office Work	Surveyed by R. L. Willey
Checked	Notes Willey Date 12-14-33
Date	Indexed A. C. Johnson

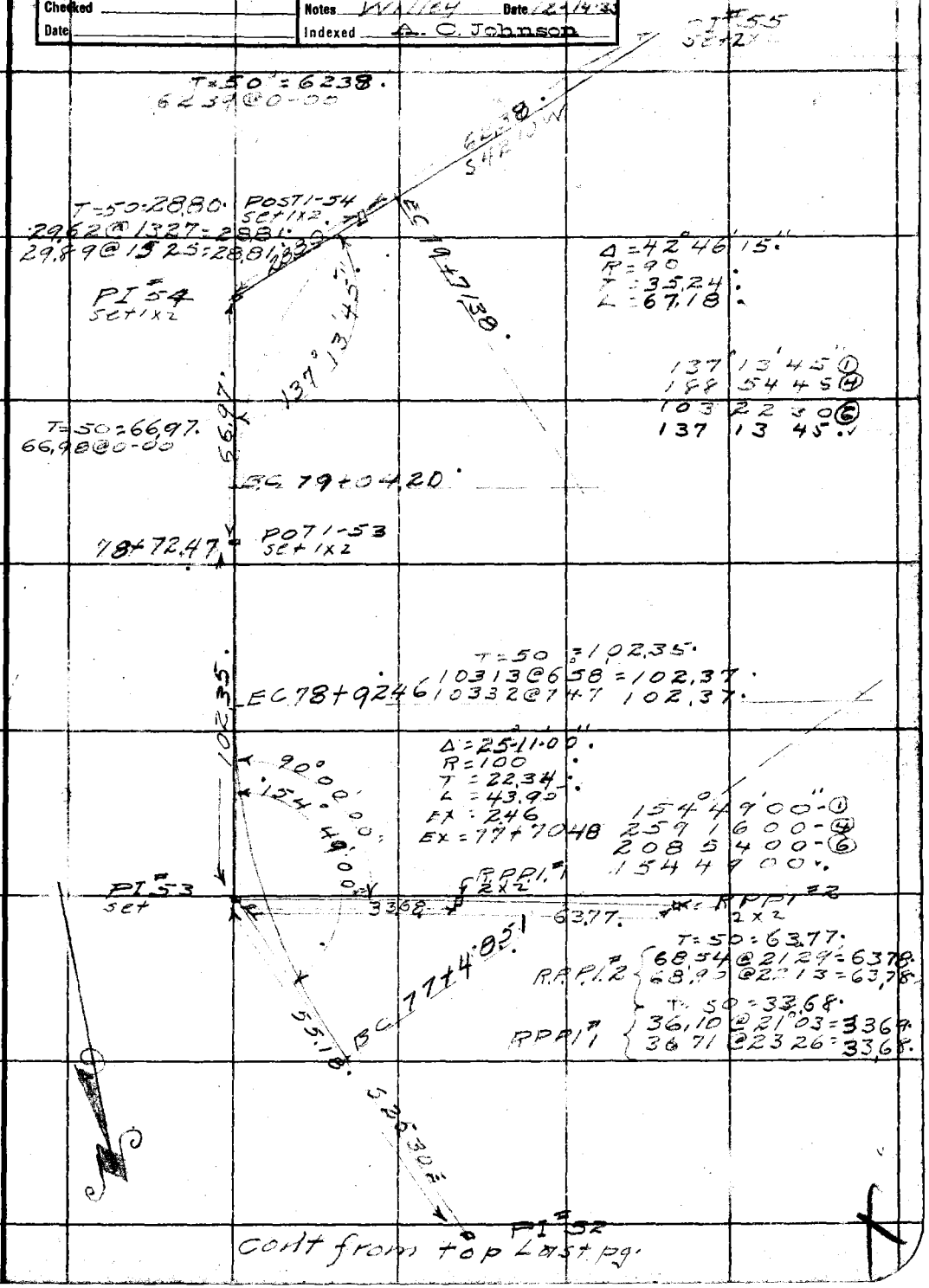
F.B. 5-33 Pg. 31

Con't. bot Next pg.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

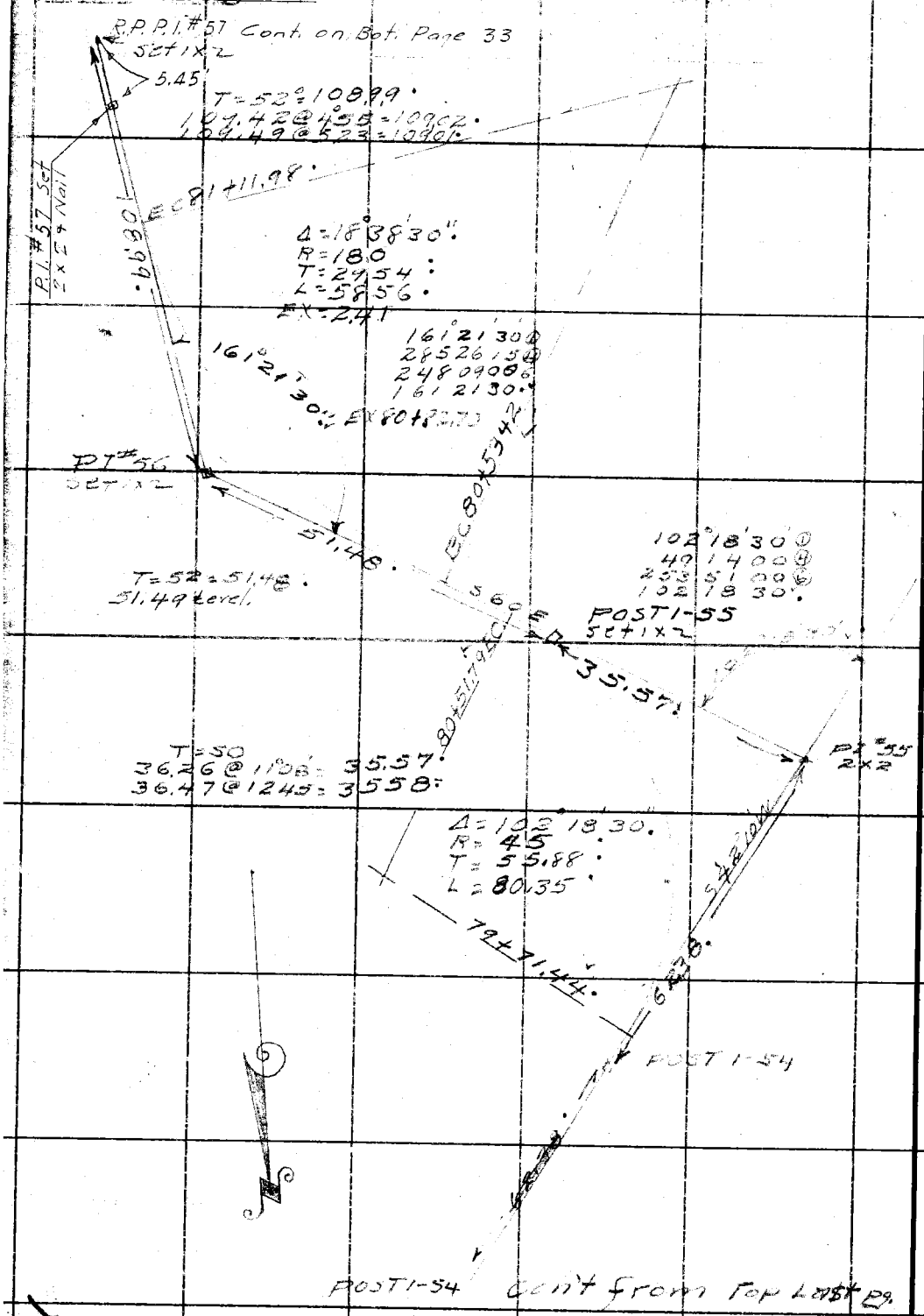
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 10M 5-31

F.B. 533 Pg. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

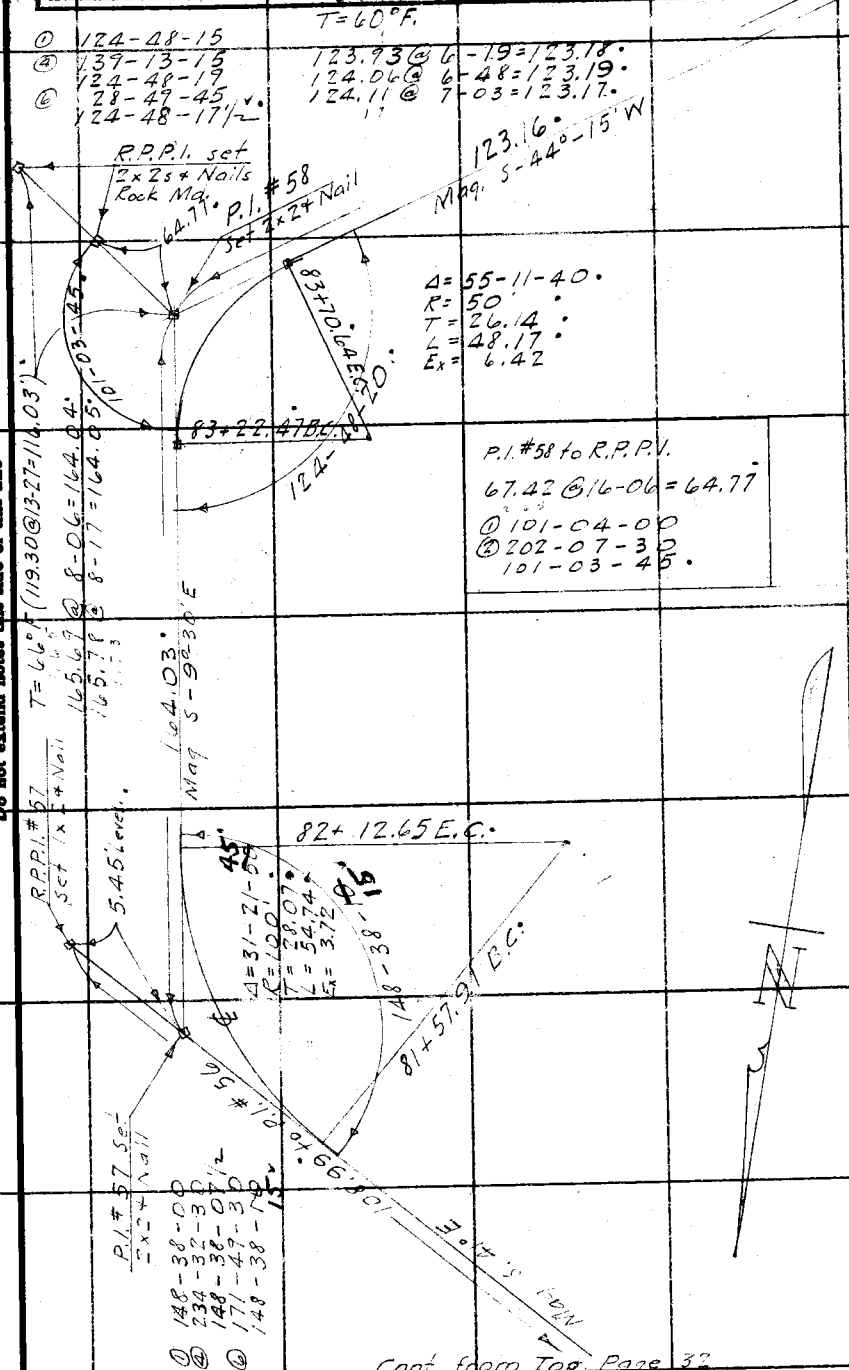
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. D. McFinley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 14 St'd 84 °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 1-10-34
Date	Indexed A. C. Johnson

F.B. 533 PG. 33

Cont. on Bot. Page 34



Cont. from Top Page 32

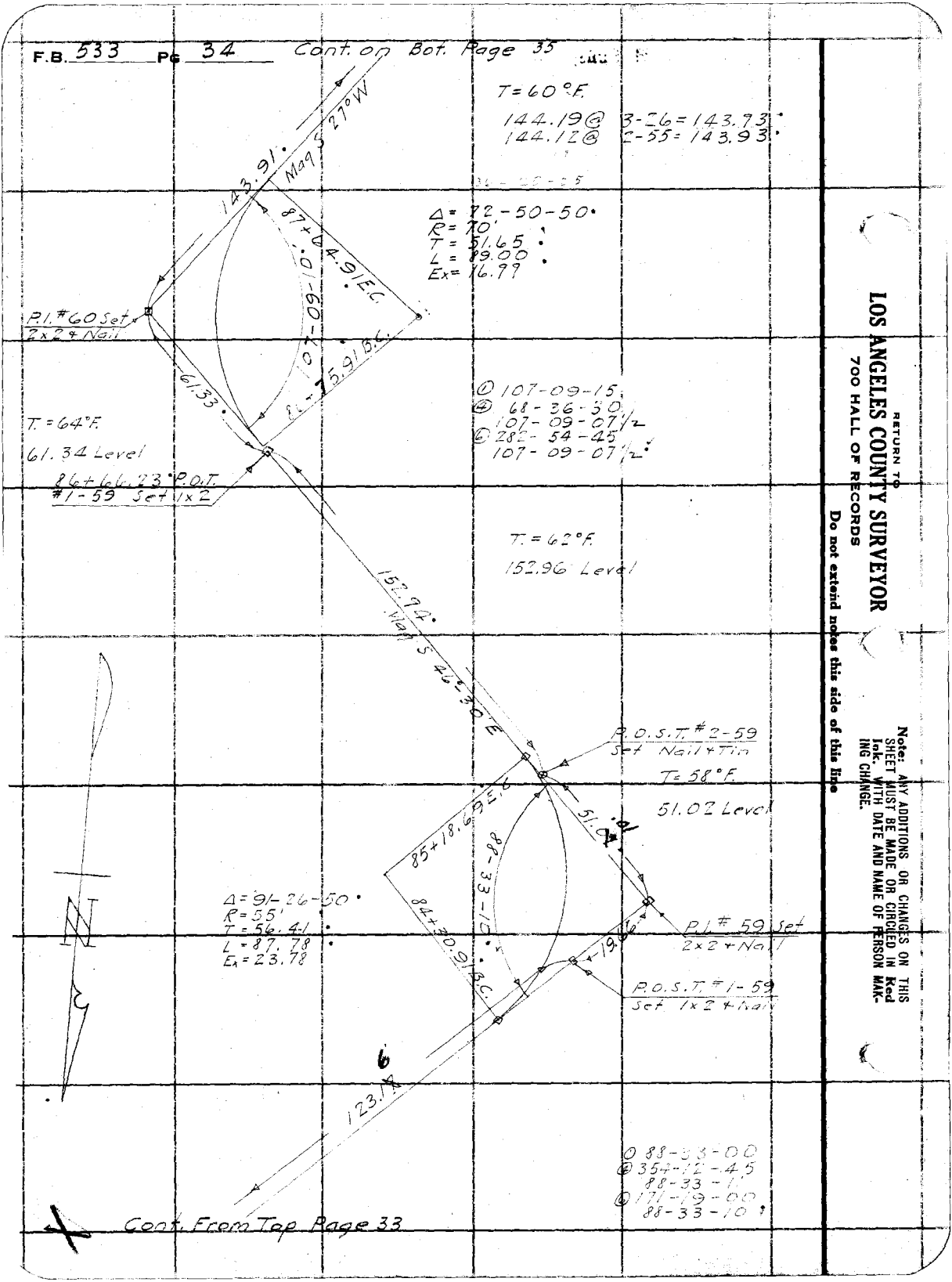
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg 34 Cont. on Bot. Page 35



Cont. From Top Page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

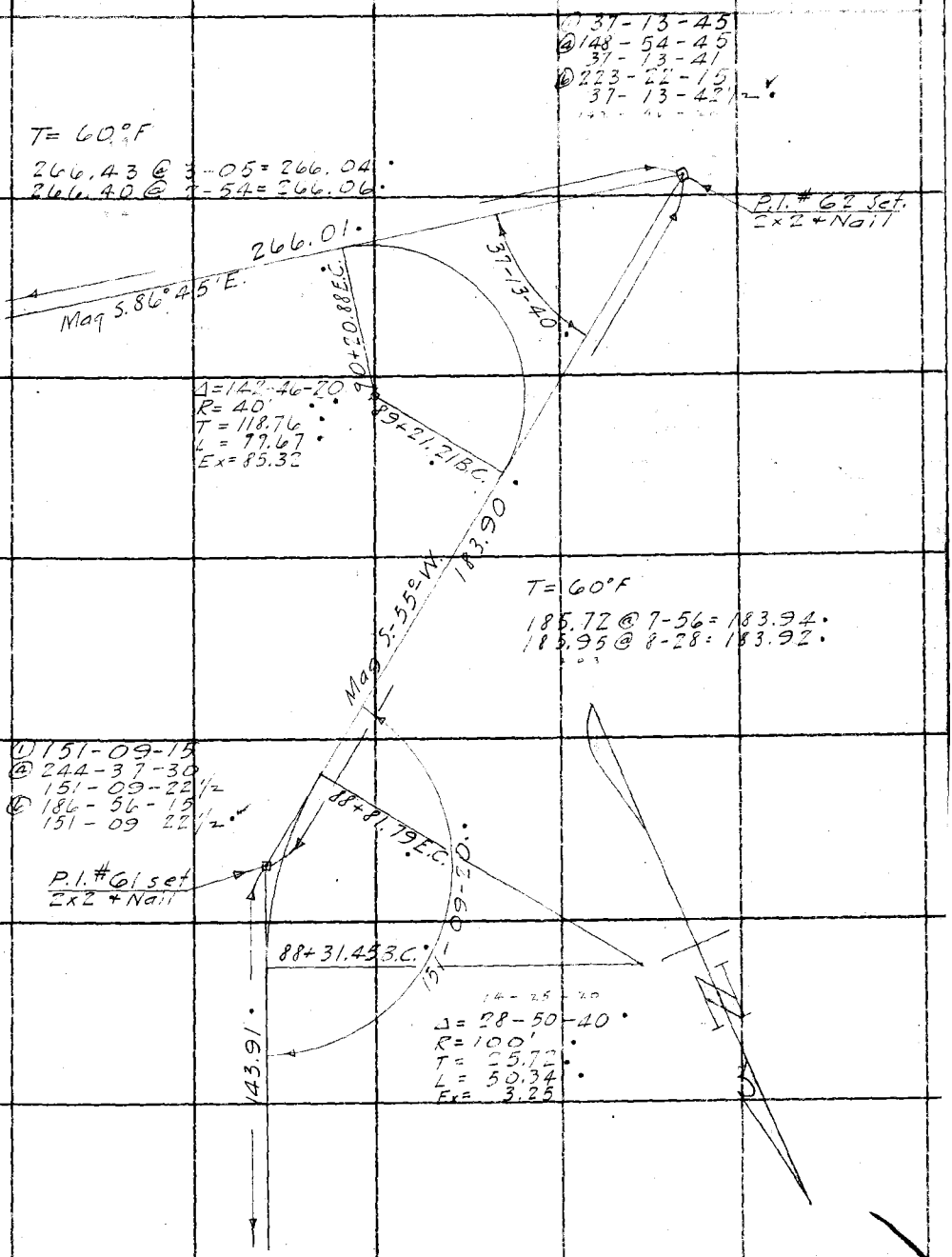
Notes Ck'd by G. D. M. Finley	Survey of Foster F.T.T.
Map No. B-959	W. O. 8009 Tape No. 14 St'd 84° °F.
Office Work	Surveyed by R. T. Dunlap
Checked	Notes Dunlap Date 1-11-34
Date	Indexed A. C. Johnson

F.B. 533 Pg. 35

W S 52, E-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

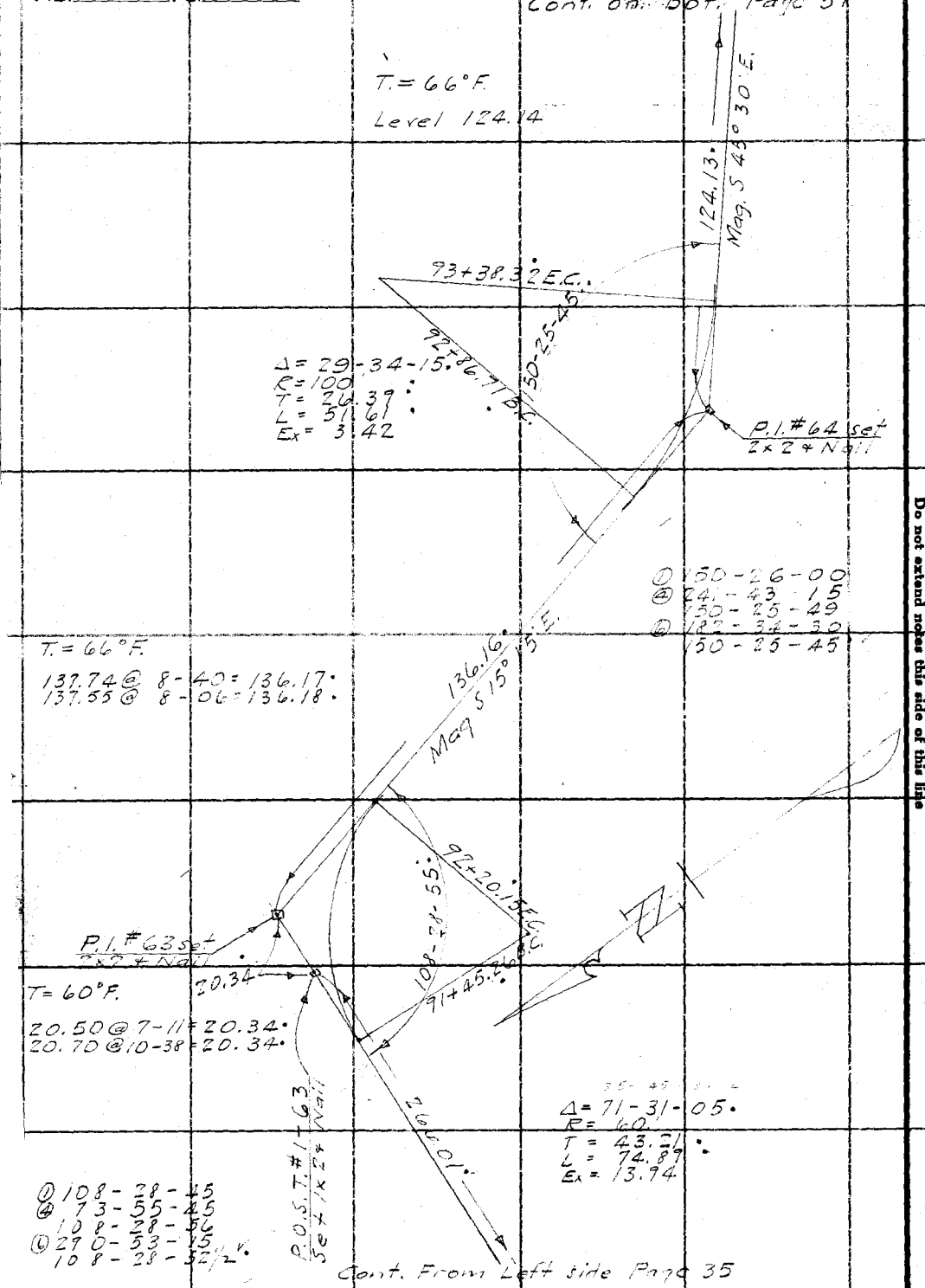
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



FORM 847 10M 5-31

F.B. 533 PG. 36

Cont. on Bot. Page 37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G.A.D.C.M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 14 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 1-17-34
Date	Indexed A. C. Johnson

F.B. 533 PG. 37

T = 66°F

33.87 @ 27-40 = 30.00
34.29 @ 28-40 = 30.00

T = 66°F

117.65 @ 7-53 = 117.54
117.35 @ 6-49 = 117.52

① 103-50-00
④ 55-20-00
103-50-00
⑥ 263-00+00
103-50-00

T = 70°F

58.29 @ 18-03 = 55.42
58.66 @ 19-06 = 55.43

Δ = 152-20-00
R = 60
L = 159.52
L.C = 116.52

97+58.99 E.C.
Set 1x2 + Nail

116.52

55.42

103-50-00

95+99.46 B.C.
Set 1x2 + Nail

Mag S 31°30' E

30.00

95+69.46 P.O.T.
#1-66 Set 1x2

T = 60°F

62.91 @ 1-21 = 62.89
63.00 @ 3-04 = 62.91

Cont. on Bot. Page 38

11-39-15

Δ = 23-18-30
R = 50
T = 10.31
L = 20.34
Ex = 1.05

95+16.88 E.C.

62.89

12-32-45

① 12-32-45
④ 50-11-00
12-32-45
⑥ 75-16-30
12-32-45

156-41-30
calc.

94+96.54 B.C.

133.26
Mag S 18°15' E

S 8°15' E
73.16

P.I. #66 Set
2x2 + Nail

T = 60°F

73.35 @ 4-03 = 73.17
73.43 @ 4-50 = 73.17

T = 60°F

133.34 @ 1-46 = 133.28
133.39 @ 2-20 = 133.28

① 153-37-45
④ 254-30-45
153-37-41
⑥ 201-46-00
153-37-40

Mag

① 142-52-00
④ 211-27-45
142-51-55
⑥ 137-11-45
142-51-57½

142-51-55
153-37-40

94+67.28 E.C.

P.I. #65 Set
2x2 + Nail

124.13

94+02.47 B.C.

Δ = 37-08-05
R = 100
T = 33.59
L = 64.81
Ex = 5.49

Cont. From Top Page 36

W.S. 52, E-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

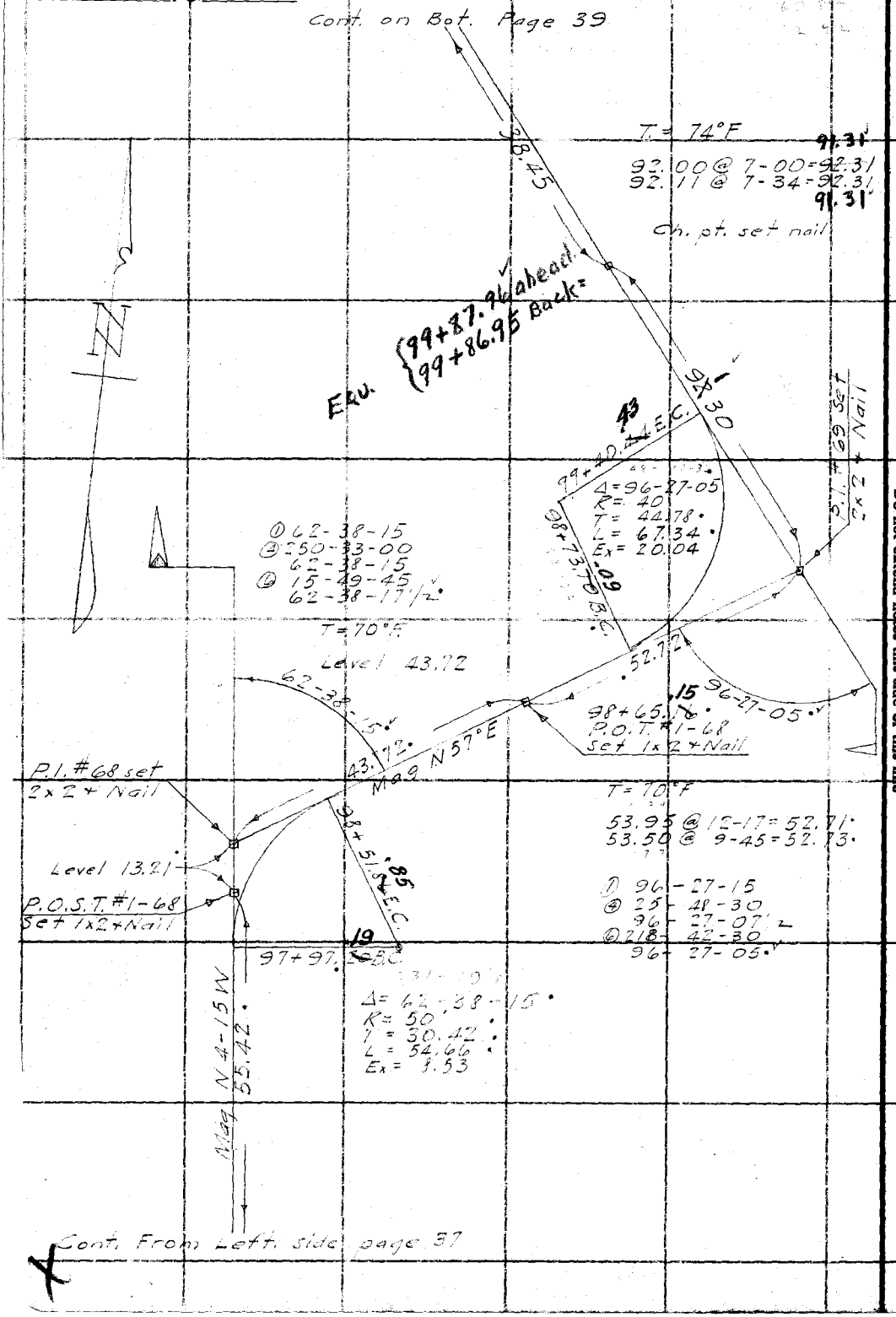
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 533 Pg 38

Cont. on Bot. Page 39



Cont. From Left side page 37

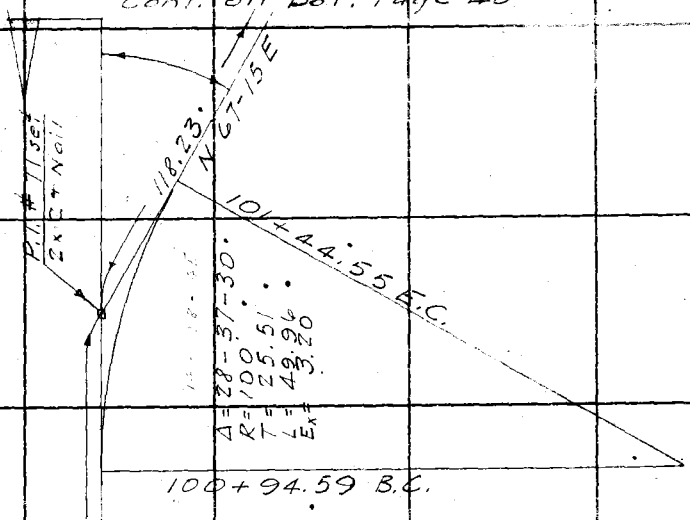
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. D. McFinley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 1-22-34
Date	Indexed A. C. Johnson

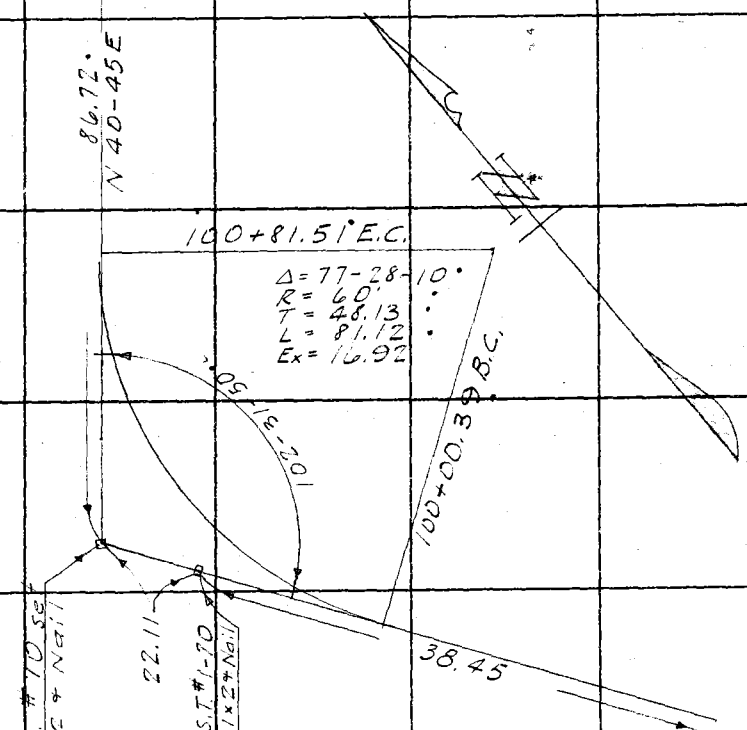
F.B. 533 Pg. 39

Cont. on Bot. Page 40



① 28-37-30
④ 114-30-00
28-37-30
⑥ 171-45-15
28-37-32½

T. = 68° F.
119.63 @ 8-42 = 118.25
119.94 @ 9-39 = 118.24



T. = 68° F.
59.79 @ 11-23 = 58.62
60.00 @ 12-21 = 58.61
Level 28.12
86.73

① 102-31-45
④ 50-07-30
102-31-52½
⑥ 255-11-00
102-31-50

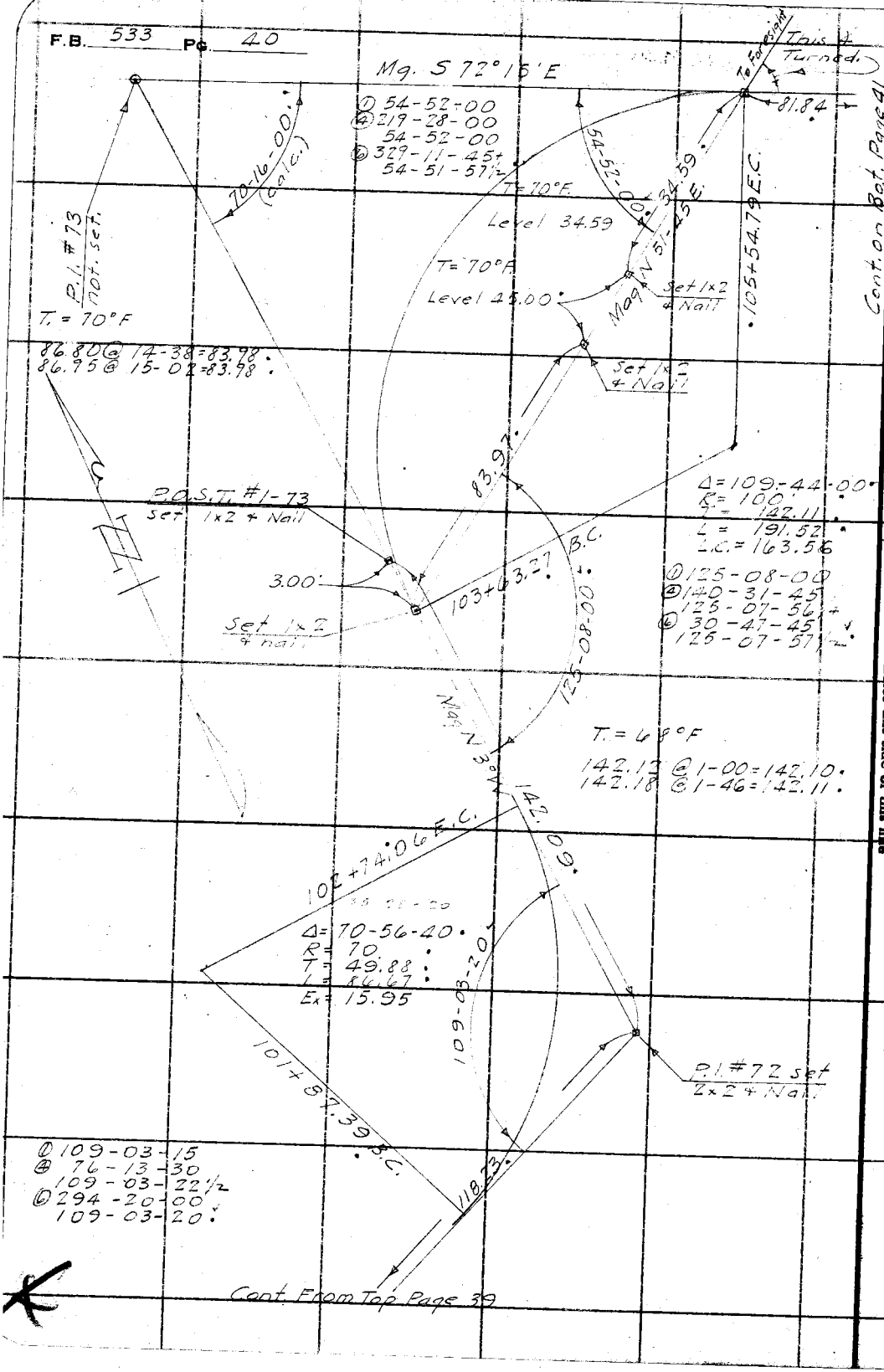
Cont. From Top Page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg. 40



W.S. 52, E-5

Cont. on Bot. Page 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

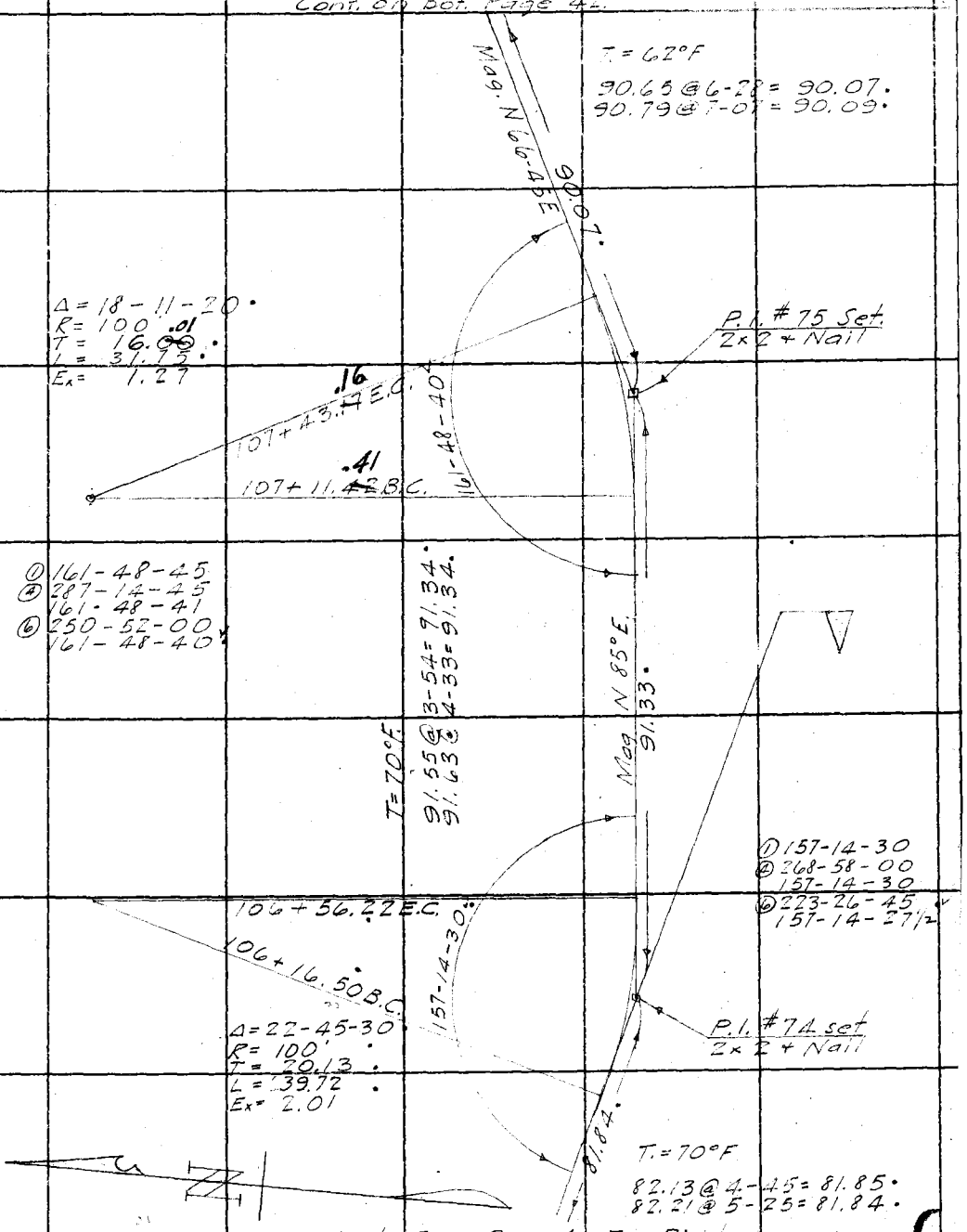
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. D. McKinley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by R. T. Dunlap
Checked	Notes Dunlap Date 1-30-34
Date	Indexed A. C. Johnson

F.B. 533 PG. 41

Cont. on Bot. Page 42.



Cont. From Page 40 Top Right.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 PG. 42

Cont. on Bot. Page 43

T.=60°F.
94.91 @ 3-28 = 94.74
94.84 @ 2-42 = 94.73

Δ = 16-22-50
R = 100
T = 14.39
L = 28.59
Ex = 1.03

P.I. #77 set 7x2 + Nail

94.72

110+70.74 E.C.

163-37-10

① 163-37-15
④ 294-28-45
163-37-11
⑥ 261-43-15
163-37-12

110+42.15 B.C.

121.88

109+34.66 P.O.T. #1-76 Set 1x2 + Nail

Mag. S 38°25'E.

T.=62
Level 121.90

T=54°F
76.24 @ 9-15 = 75.25
76.43 @ 10-01 = 75.26

109+04.76 E.C.

Δ = 74-09-35
R = 60'
T = 45.34
L = 77.66
Ex = 15.21

① 105-50-30
④ 63-21-45
105-50-26
⑥ 275-02-30
105-50-25

P.I. #76 set 7x2 + Nail

75.24

105-50-25

108+27.70 B.C. ahead
108+27.48 Back

108+17.24 P.O.T. #1-75 Set 1x2 + Nail

55.80
6

90.07

T.=62°F
56.29 @ 8-55 = 55.~~21~~ 6
56.15 @ 8-00 = 55.~~20~~ 60

Cont. From Top Page 41

W.S.57, E-5

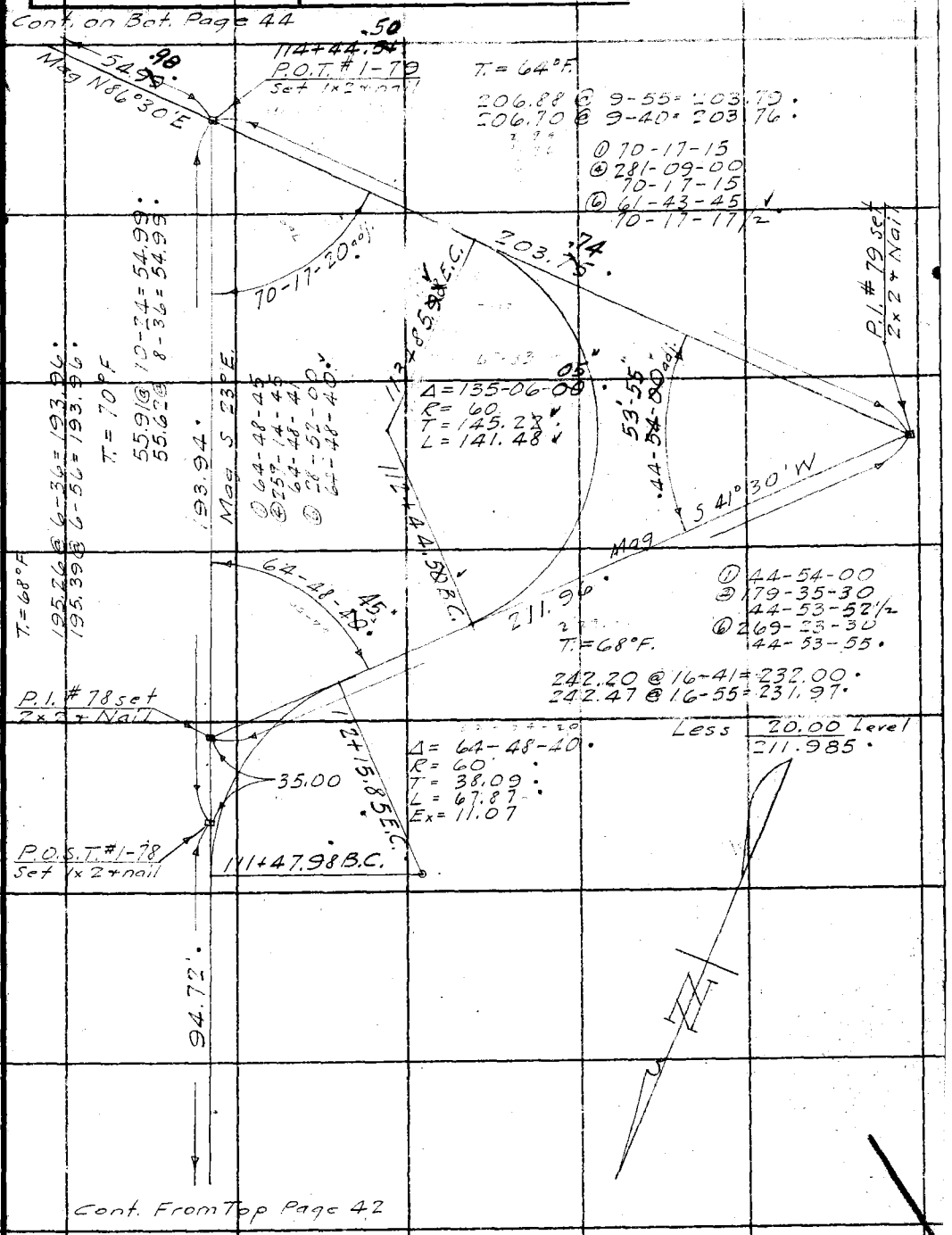
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. D. O. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date
Date	Indexed A. C. Johnson

F.B. 533 Pg. 43

242026



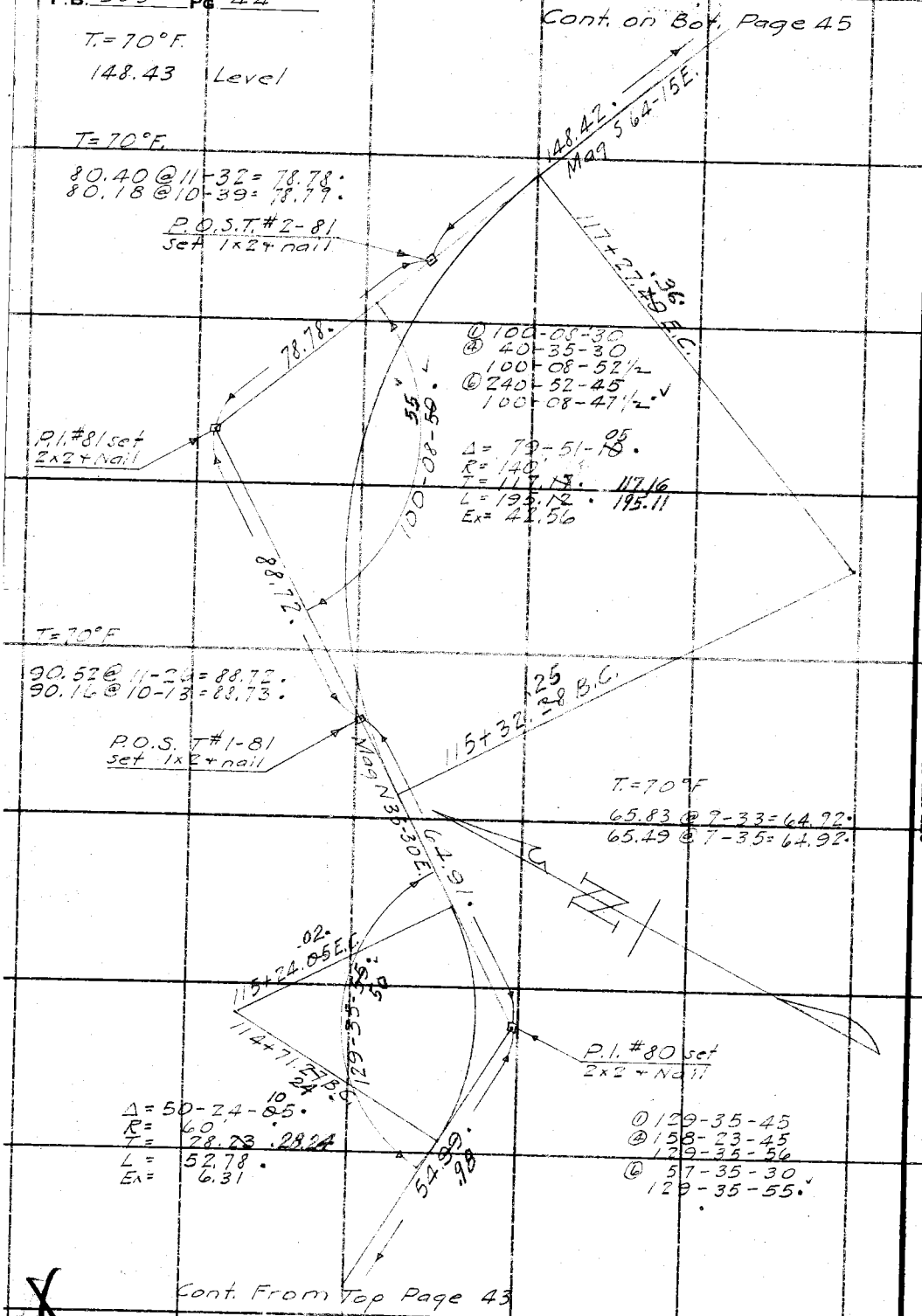
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 533 PG 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by G. A. D. C. McFinley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 2-2-34
Date	Indexed A. C. Johnson

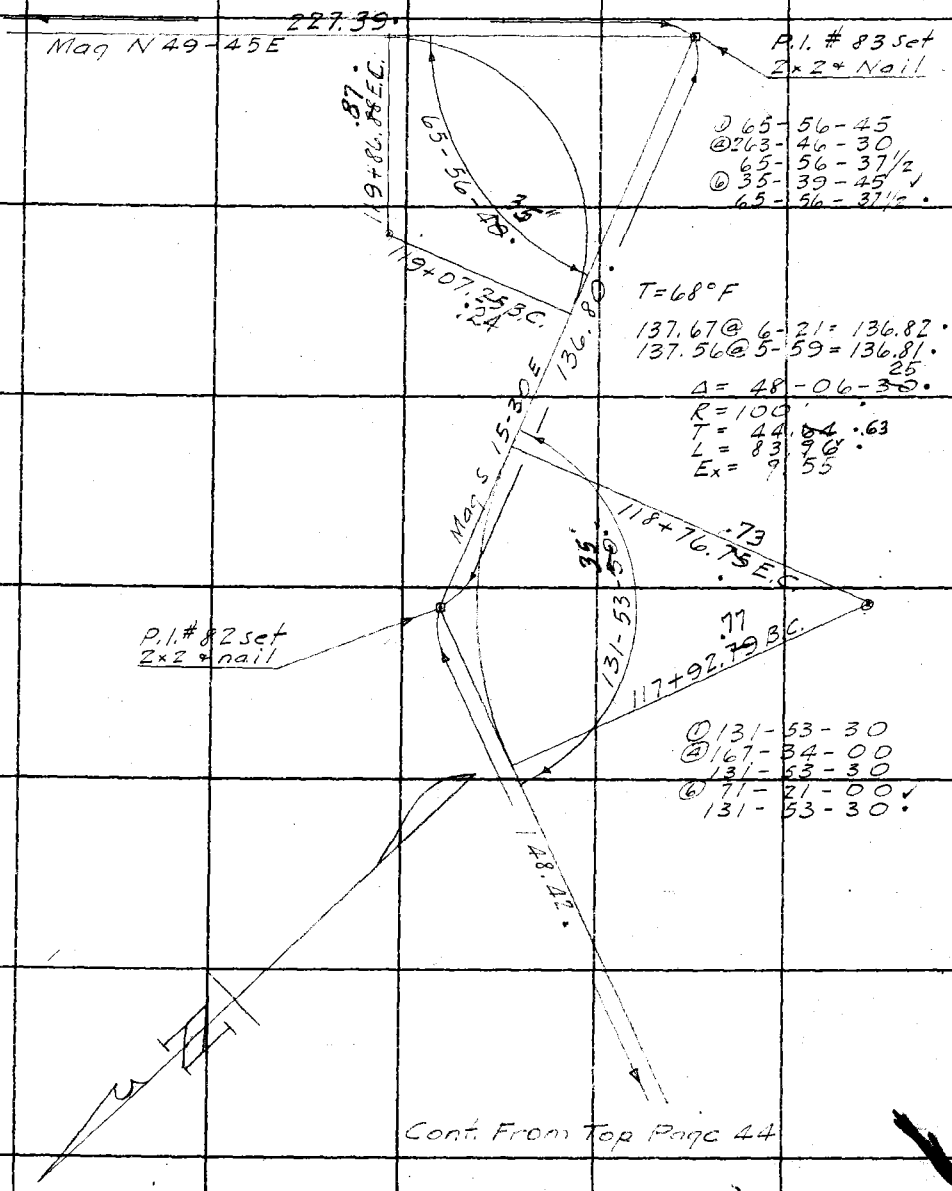
F.B. 533 Pg. 46

WS 52, E-5

T=66°F

227.60@ 2-21= 227.41
227.67@ 2-39= 227.43

Δ= 114-03-~~20~~ 25
R= 40
T= 61.66
L= 79.63
Ex= 33.50



① 65-56-45
② 263-46-30
65-56-37½
⑥ 35-39-45
65-56-37½

T=68°F

137.67@ 6-21= 136.82
137.56@ 5-59= 136.81

Δ= 48-06-~~30~~ 25
R= 100
T= 44.~~84~~ .63
L= 83.96
Ex= 9.55

① 131-53-30
② 167-34-00
131-53-30
⑥ 71-21-00
131-53-30

Cont. From Top Page 44

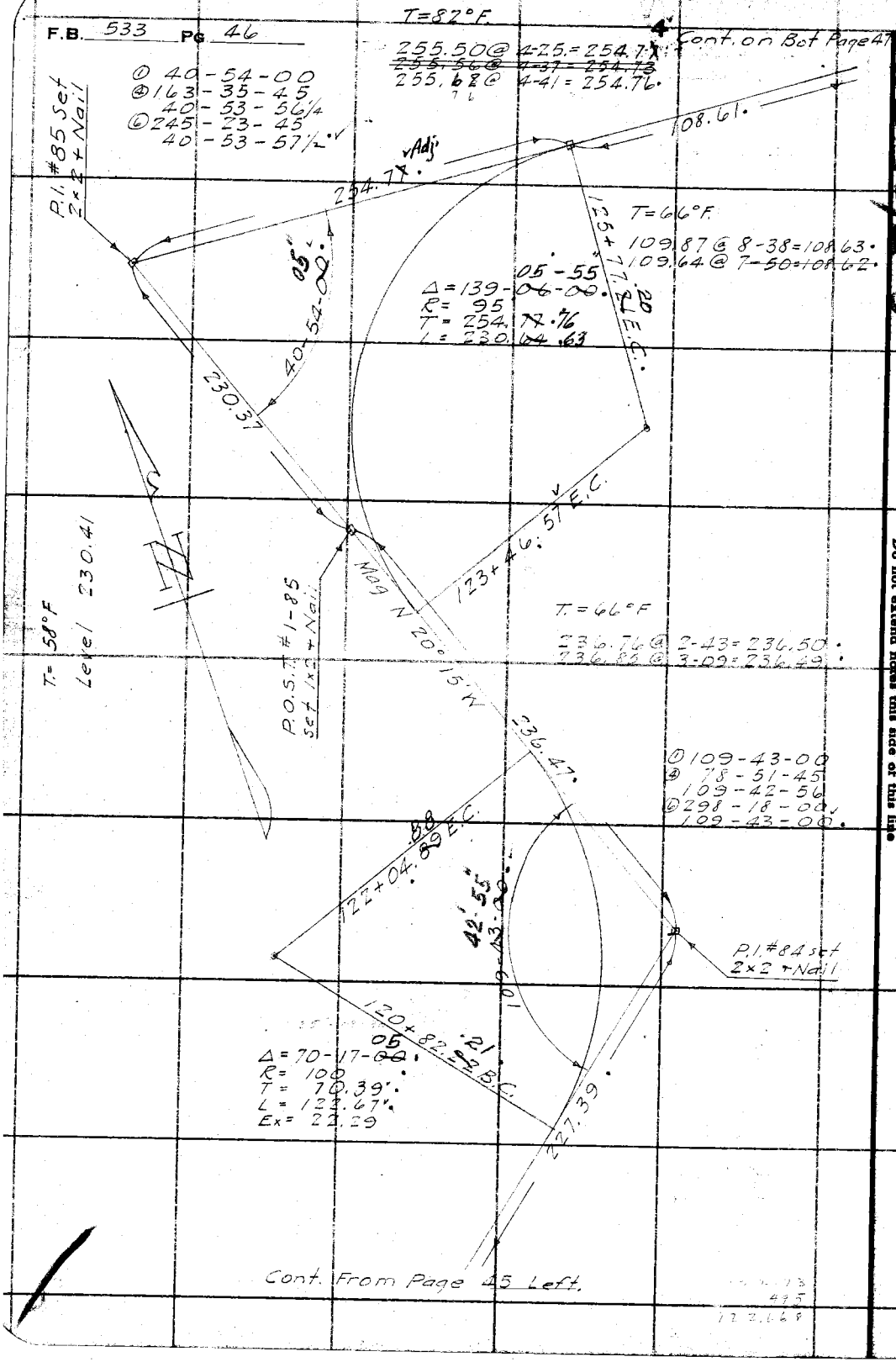
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 PG. 46



W.S.32/E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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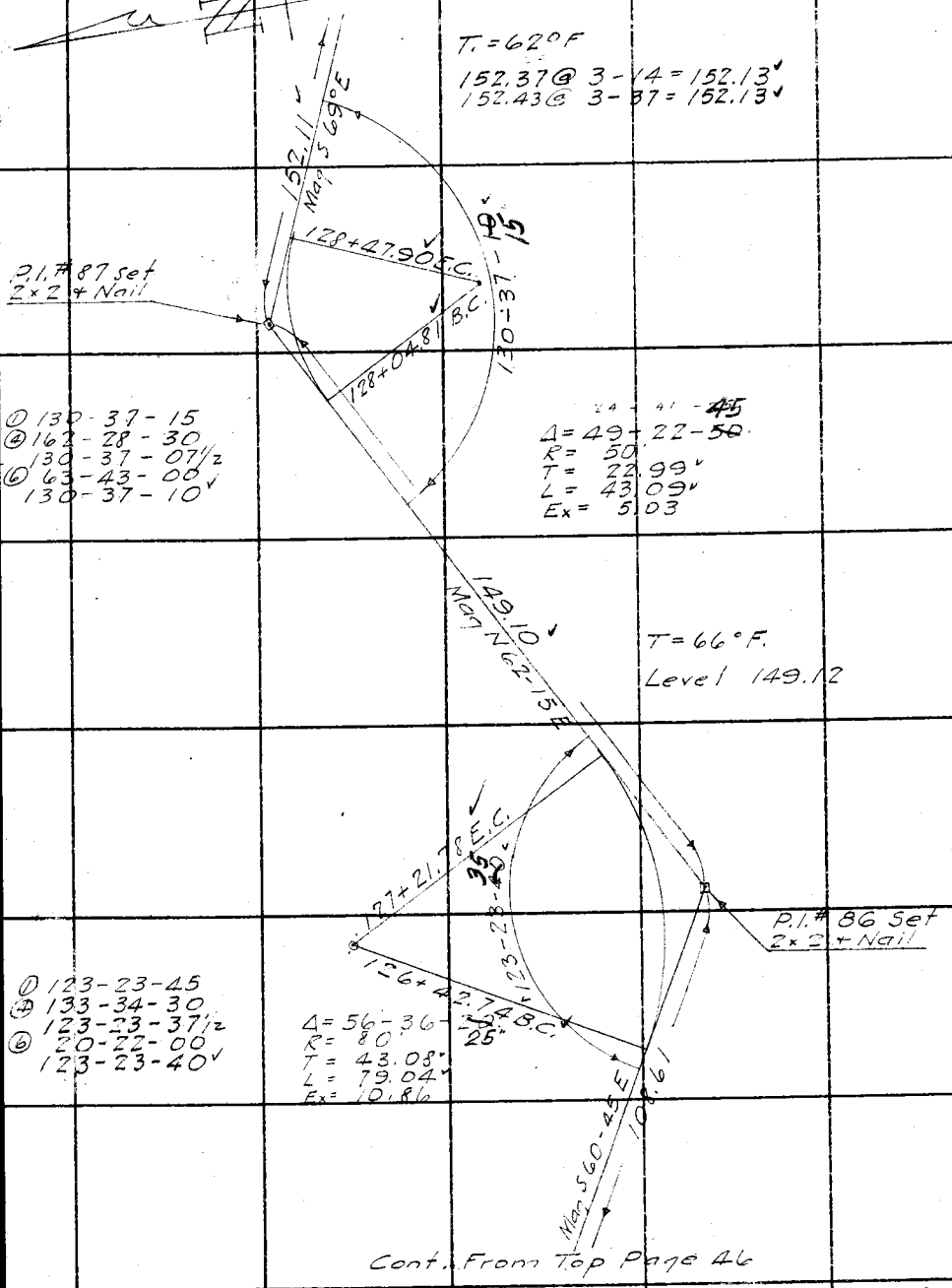
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 25 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 2-6-34
Date	Indexed C. Johnson

F.B. 533 PG. 47

Cont. on Bot Page 48



Cont. From Top Page 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

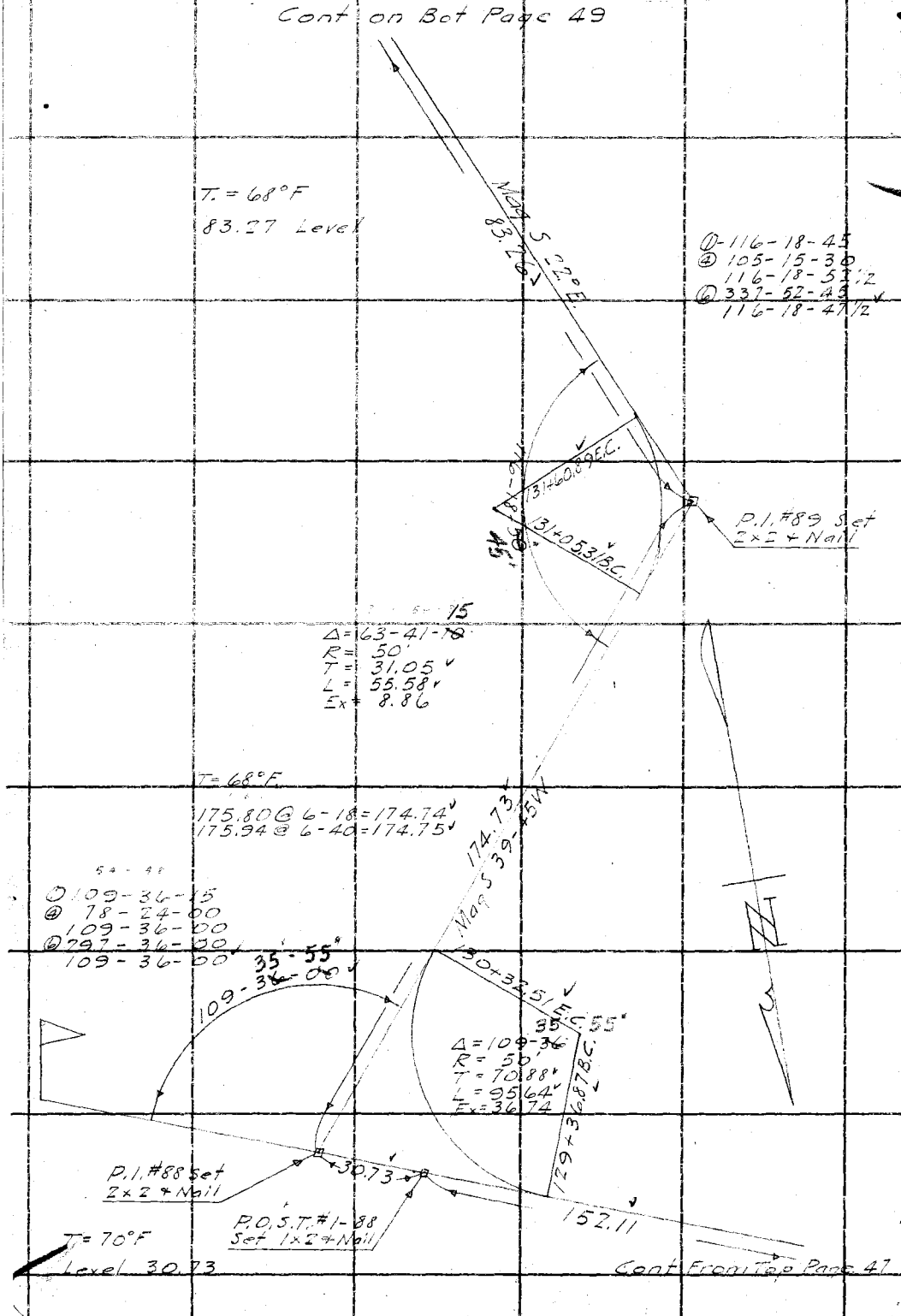
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 533 Pg. 48

Cont on Bot Page 49



Cont From Top Page 47

W.S. 52 E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P. T. Dunlap 3-5-34
Checked	Notes Dunlap Date 2-9-34
Date	Indexed

F.B. 533 Pg. 49

P.T. Dunlap Chief
F.J. McNeal ↑
Jack Gregory H.C.
O.B. Stewart R.C.

Cont. on Bot. Page 50

T = 74°F.

100.13 @ 2-48 = 100.01
100.21 @ 3-33 = 100.02

Δ = 63-04-~~00~~ 05
R = 50'
T = 30.68'
L = 55.04'
Ex = 8.66

100.01
Mag S. 19-30 E

55'-55"
133+17.47 E.C.

116-56-62.43 B.C.

P.I. #91 set
2×2 + Nail

① 116-56-15
④ 107-44-15
116-56-04
⑥ 341-36-15
116-56-02½

T. = 70°F

87.98 @ 7-56 = 87.14
~~88.22 @ 9-05 = 87.11~~
88.20 @ 8-56 = 87.13

87.13
Mag S. 43°45'W.

132+38.07 E.C.

36-~~40~~ 45'

P.I. #90 set
2×2 + Nail

131+81.01 B.C.

114-

① 114-36-30
④ 98-26-30
114-36-37½
⑥ 327-40-00
114-36-40

Δ = 65-23-~~20~~ 15
R = 50'
T = 32.09'
L = 57.06'
Ex = 7.41

83.26

Cont. from Top Page 48

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg. 50

T= 78°F

Level 9.41

" 38.48

Total 47.89

① 128-49-30
④ 155-17-45
128-49-26
⑥ 52-57-15
128-49-32½

Cont. on Bot. Page 51

Mag S 63-45W
42.80

T=76°F
Level 42.80

47.89

135+64.56 E.C.
Set 1x2 + Nail

P.I. # 93 set
2x2 + Nail

35'
128-49-30

134+75.~~24~~ .25 B.C.
Δ= 51-10-~~30~~ 25
R=100
T= 47.~~89~~ .88
L= 89.~~32~~ .31
Ex= 10.87

T= 76°F
82.55 @ 1-58 = 82.50
82.61 @ 3-04 = 82.49
Level 55.36
Total 137.85½

137.84
Mag S-13°W

Δ= 32-04-~~15~~ 10
R= 100
T= 28.74
L= 55.97
Ex= 4.05

134+14.03 E.C.

147-55-~~45~~ 50

P.I. # 92 set
1x2 + Nail

133+58.06 B.C.

① 147-55-45
④ 231-43-00
147-55-45
⑥ 167-34-30
147-55-45

Cont. from top Page 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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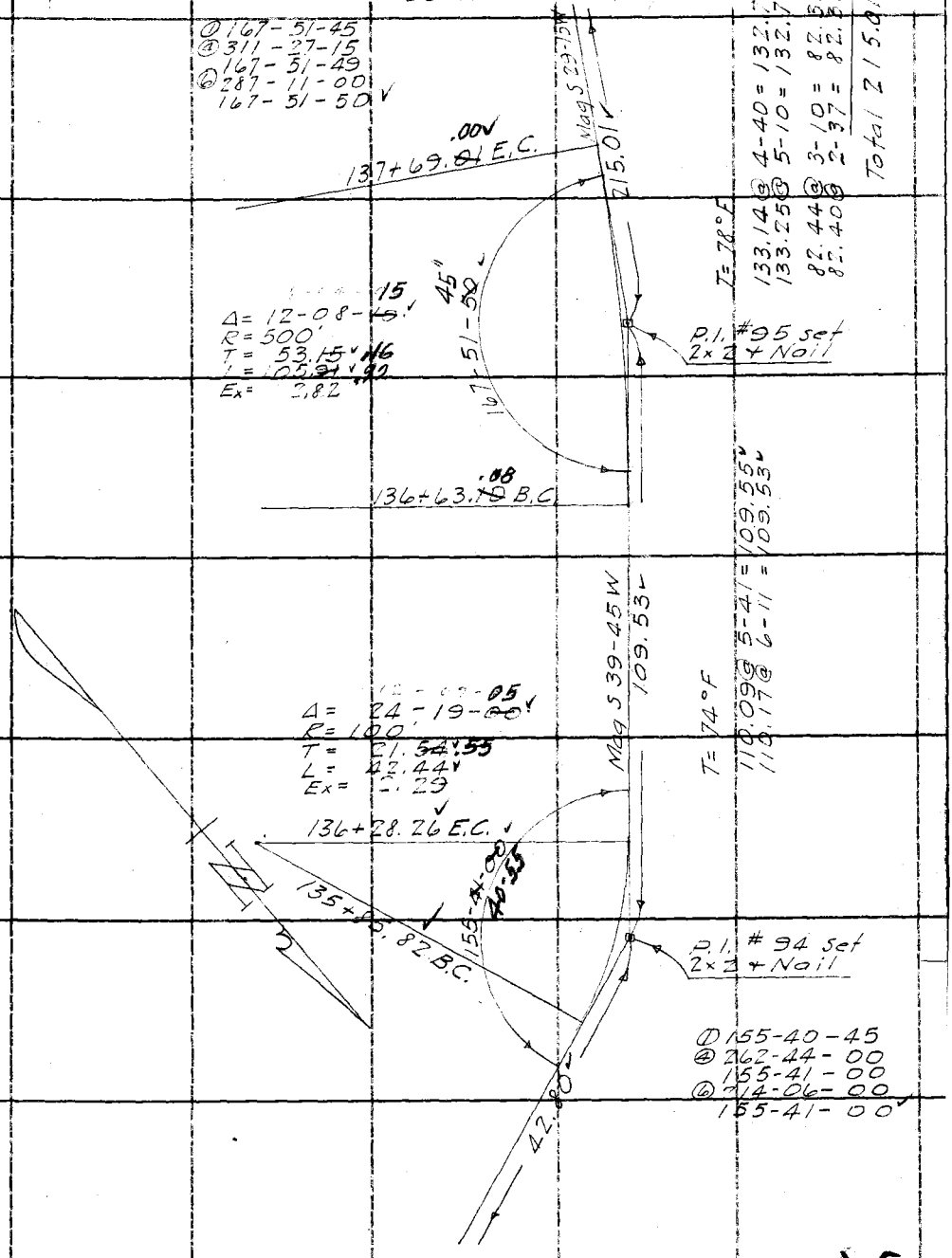
Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 3-5-34
Date	Indexed A. C. Johnson

F.B. 533 PG. 51

Cont. on Bot Page 52



Cont. From Top Page 50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

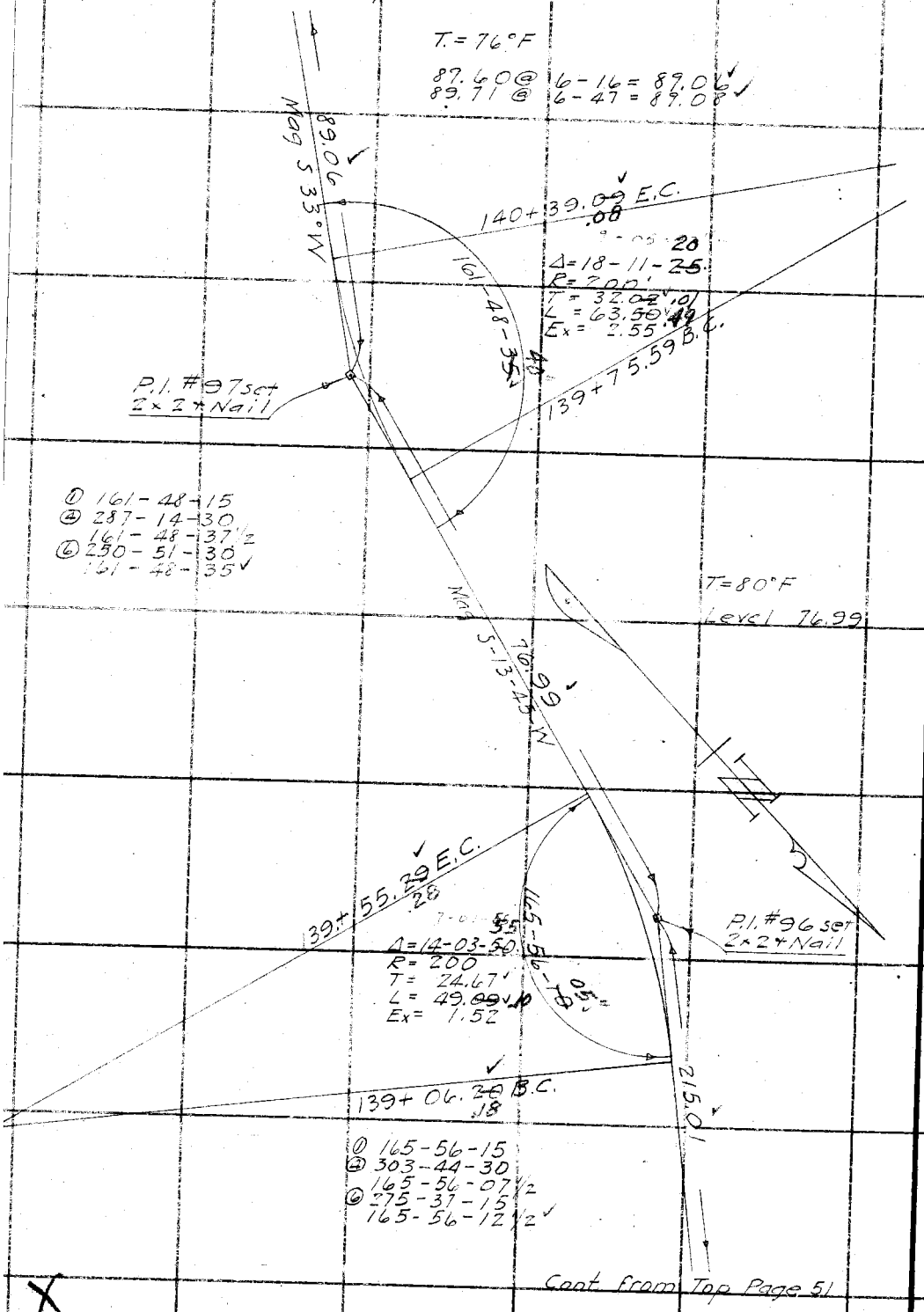
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 533 Pg. 52

Cont. on Bot. Page 53



Cont. from Top Page 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

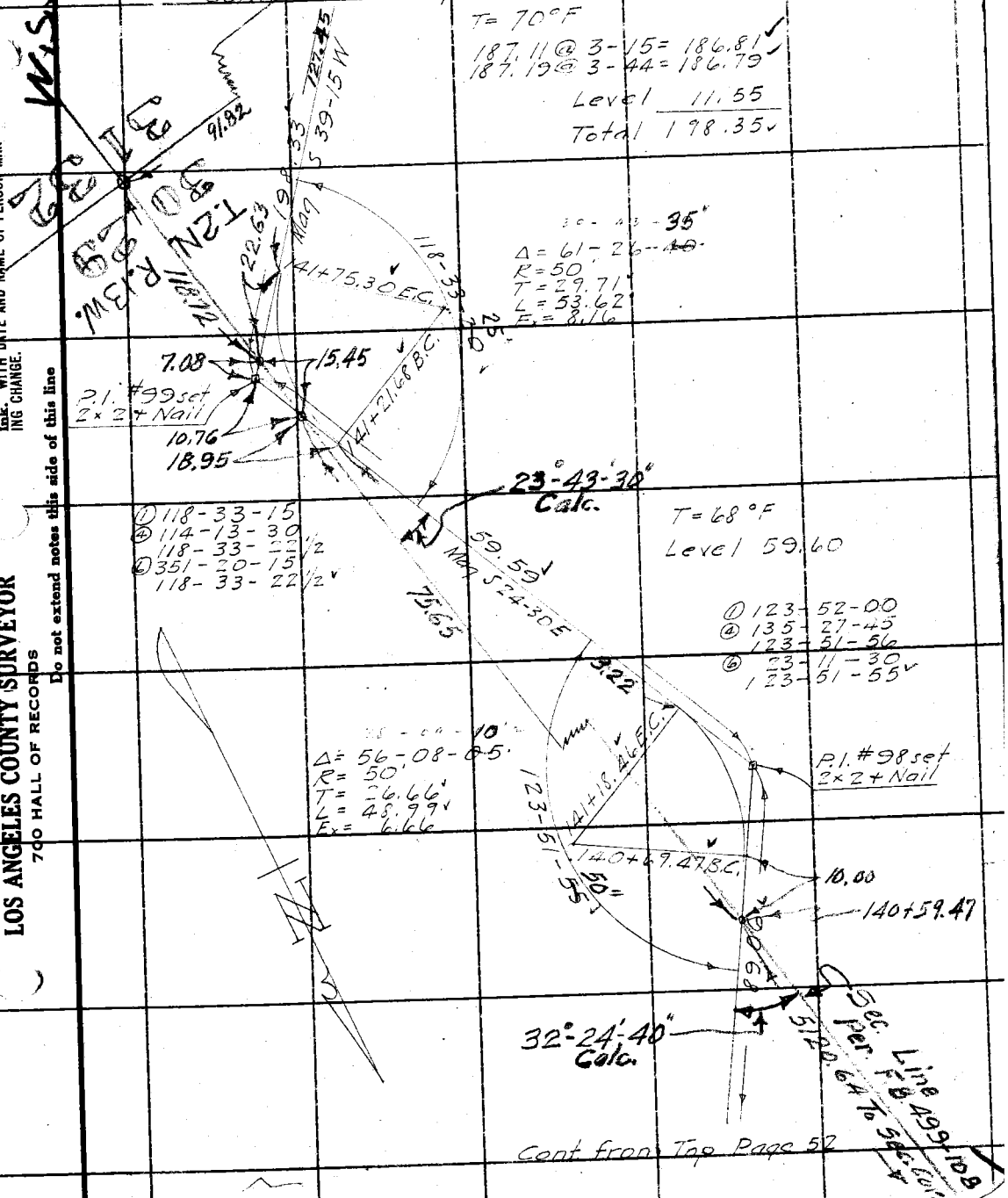
Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 3-4-34
Date	Indexed A. C. Johnson

F.B. 533 Pg. 53

W.S. 52 E5

Cont. on Bot. Page 54

T= 70°F
187.11 @ 3-15 = 186.81
187.19 @ 3-44 = 186.79
Level 11.55
Total 198.35



Cont. from Top Page 52

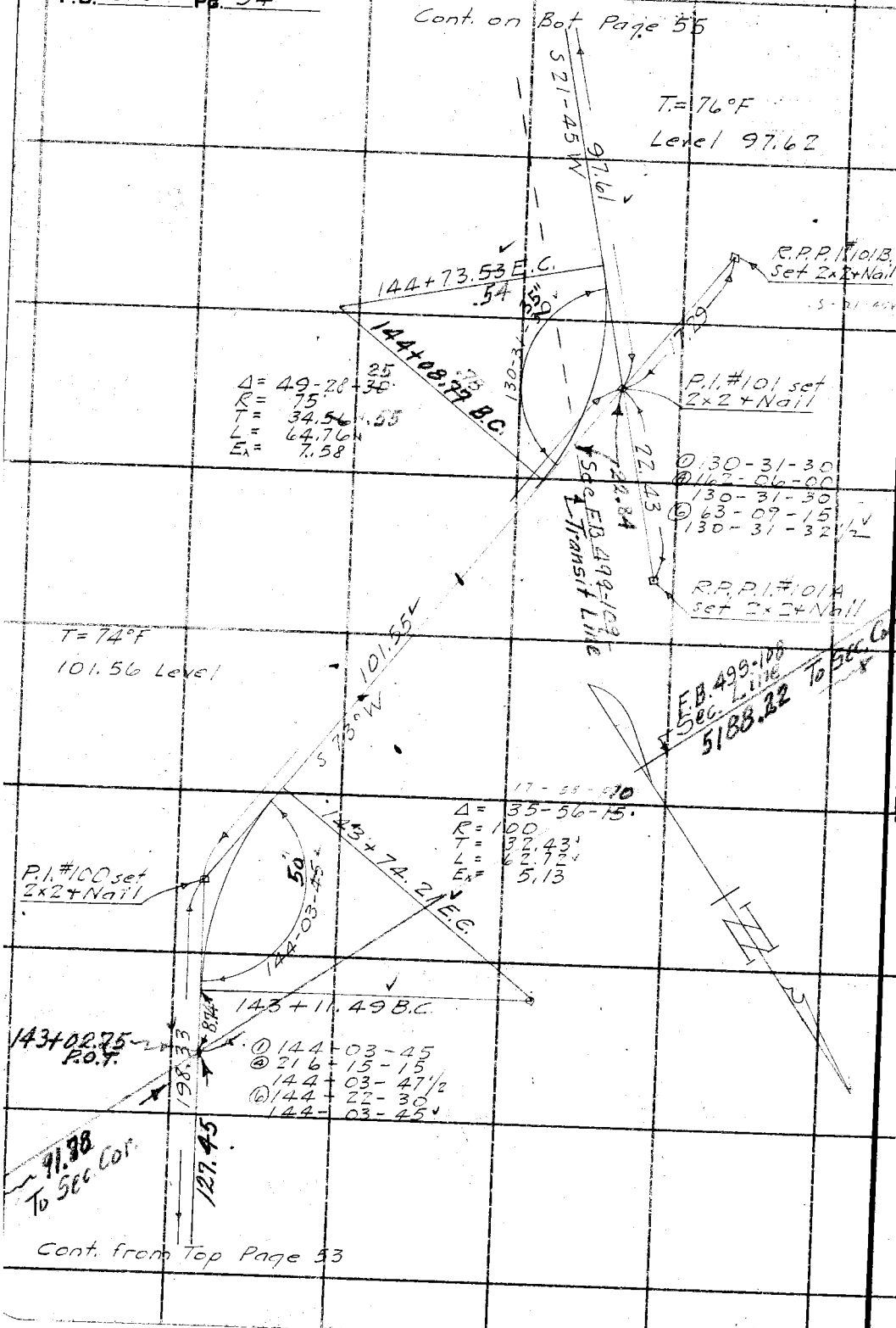
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 3-31

F.B. 533 Pg. 54



W.S.52, E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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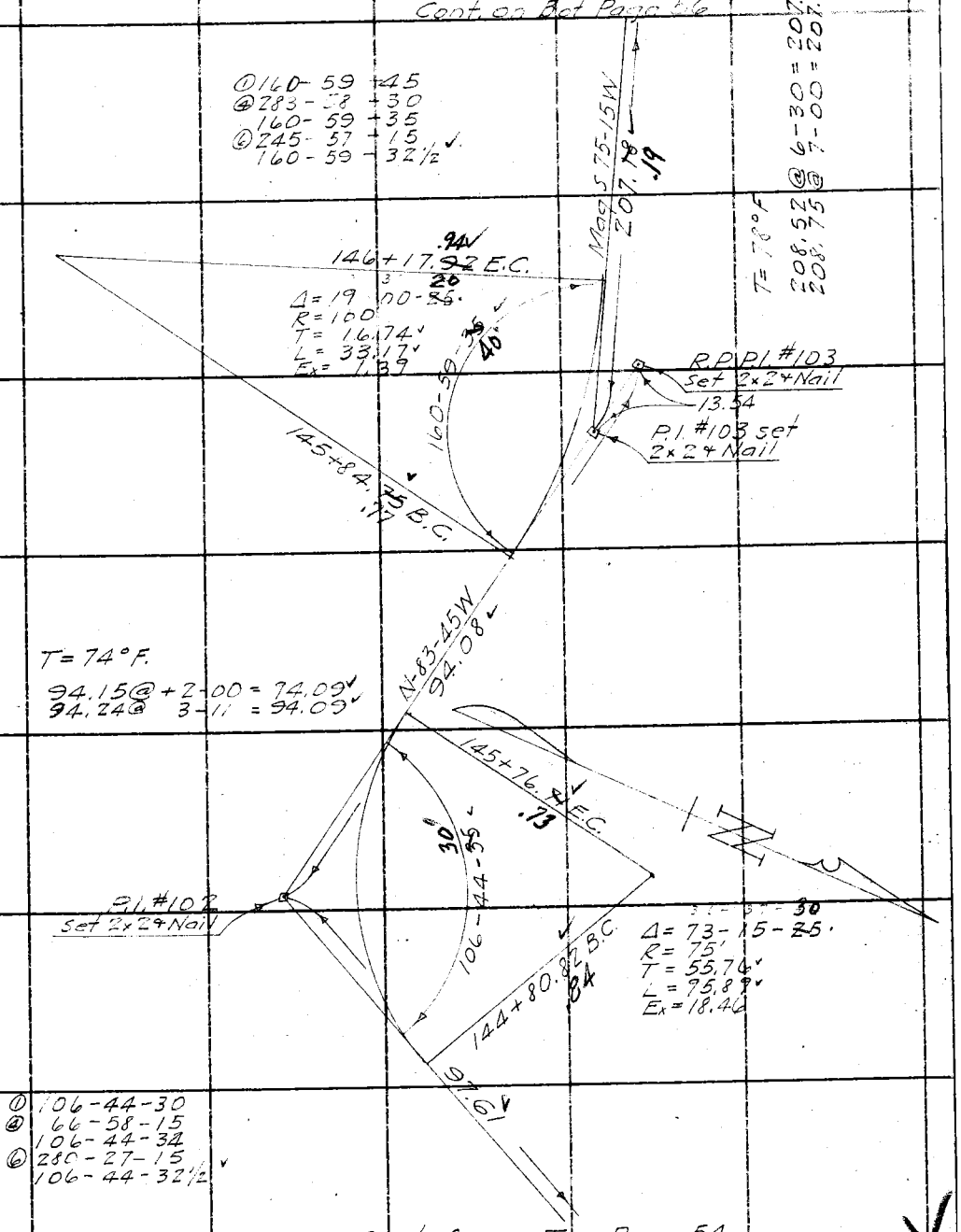
Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by R.T. Dunlap
Checked	Notes Dunlap Date 3-7-34
Date	Indexed A. C. Johnson

F.B. 533 PG. 55

Cont. on Bot Page 56



Cont. from Top Page 54

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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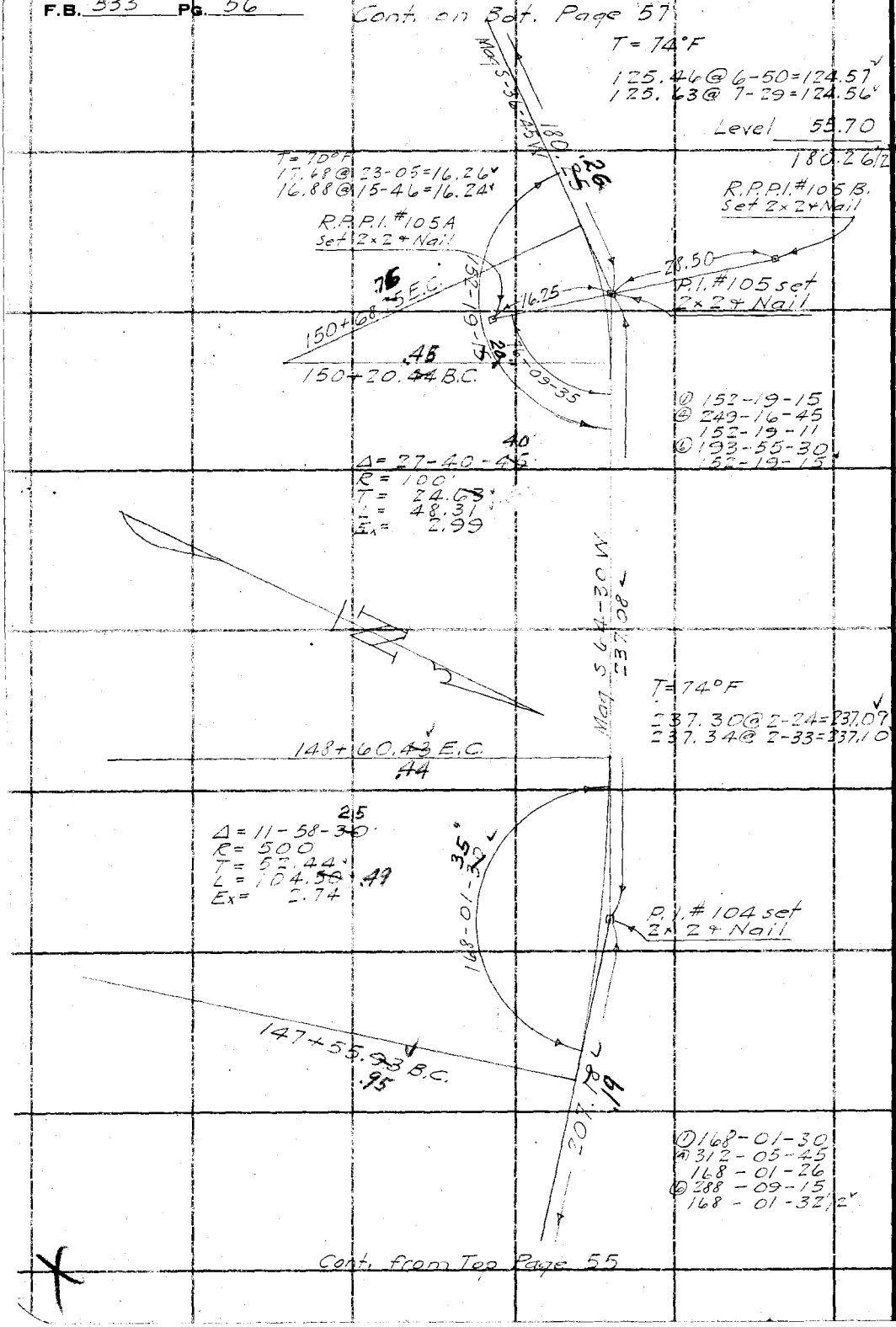
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 533 Pg. 56

Cont. on Bot. Page 57



Cont. from Top Page 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 5-8-34
Date	Indexed A. C. Johnson

F.B. 533 PG. 57

42.80

Cont. on Bot. Page 58

T = 76°F

142.28 @ 0-26 = 142.28
142.31 @ 1-13 = 142.28

Level 65.56

Total 207.84

207.83

Mag. 558-15W

54+58.40 E.C. .43

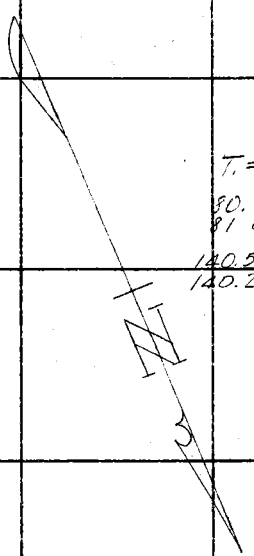
Δ = 81-07-~~50~~ 55
R = 50
T = 42.80
L = 70.80
Ex = 15.82

P.I. #107 set 2x2 & Nail

153+87.60 B.C. .63

98-52-10

① 98-52-15
② 35-28-30
98-52-07½
⑥ 233-13-00
98-52-10



T. = 80°F.

80.76 @ 11-52 = 79.04
81.01 @ 12-38 = 79.06

140.53 @ 11-42 = 137.61
140.29 @ 11-12 = 137.61

Total 216.66

216.66

Mag. S-22-15E

31.95

R.P.P.I. #106 B. Set 2x2 & Nail

P.I. #106 set 2x2 & Nail

152+71.24 E.C. .26

120-12-25 .30

50.96

R.P.P.I. #106 A Set 2x2 & Nail

151+66.88 B.C. .90

180.25 .26

T = 72°F

55.65 @ 23-43 = 50.96
55.02 @ 22-09 = 50.96

Δ = 59-47-~~35~~ 30
R = 100
T = 57.49
L = 104.36
Ex = 15.35

① 120-12-30
② 120-49-45
120-12-26
⑥ 1-14-45
120-12-27½

Cont. From Top Page 56

W.S. 52, E-5

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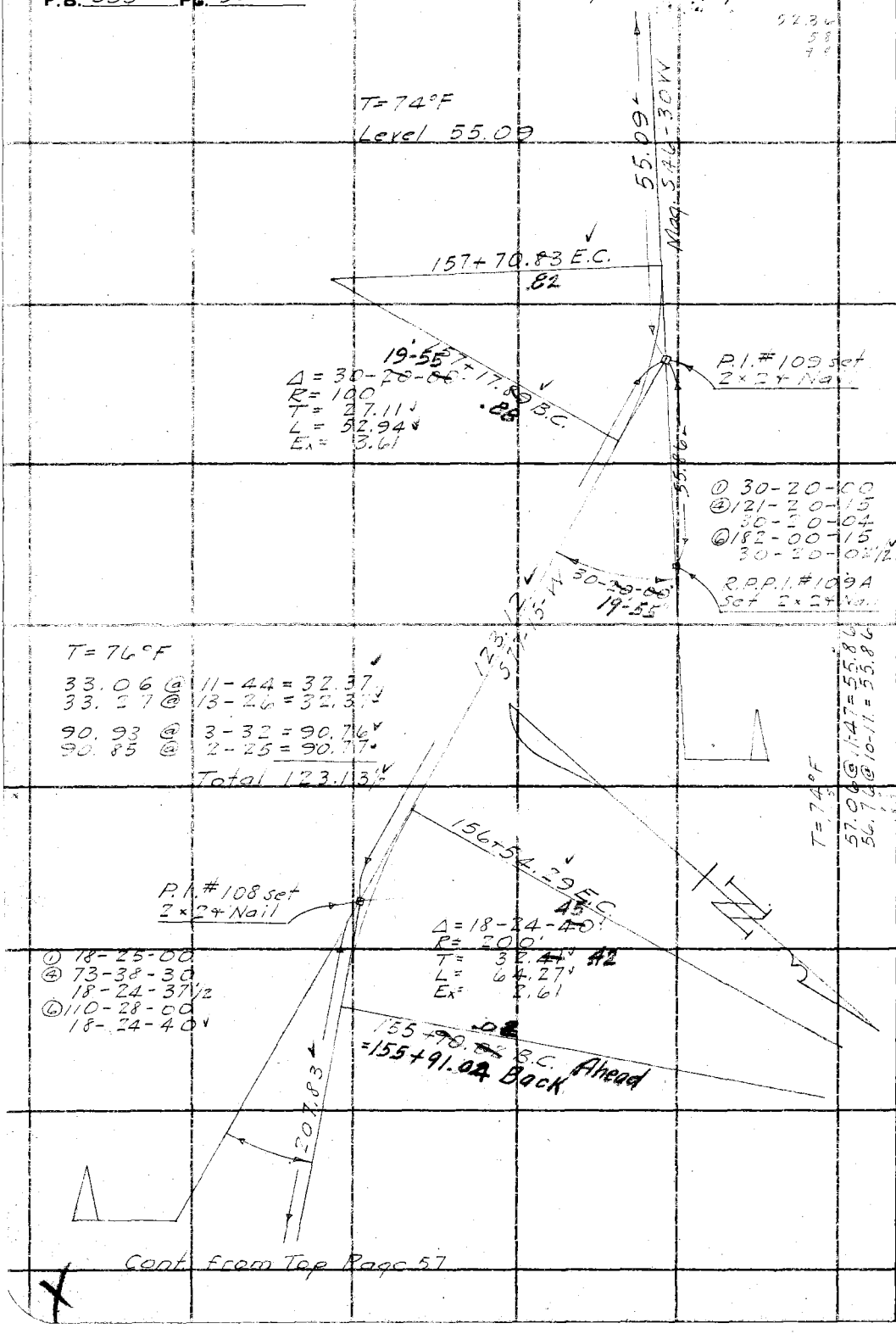
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg. 58

Cont. on Page 59 Right.



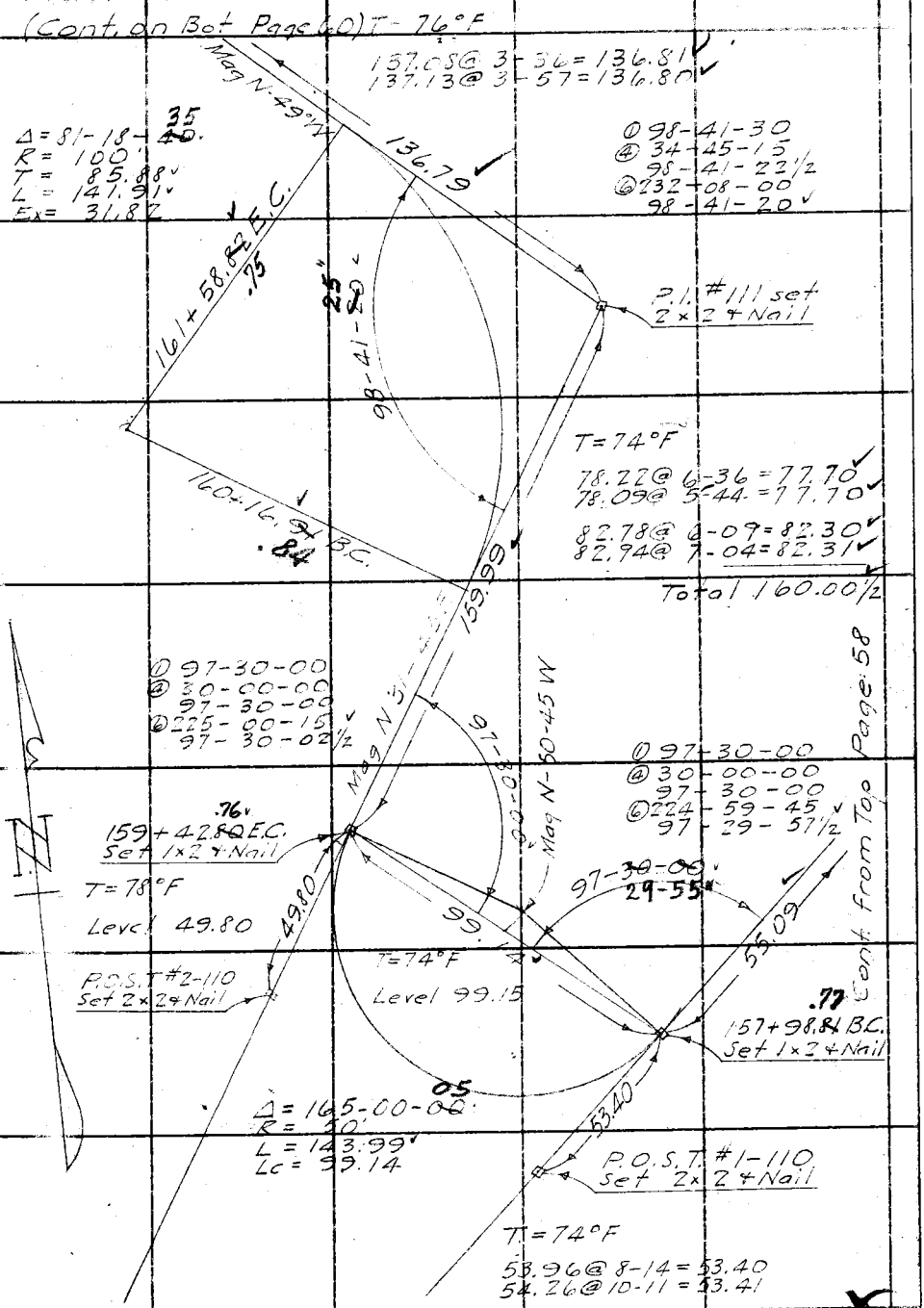
Cont. from Top Page 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 3-13-34
Date	Indexed A. C. Johnson

F.B. 533 Pg. 59



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg. 60

Cont. on Bot Page 61

T= 78°F

90.38 @ 7-05 = 89.69
90.56 @ 7-58 = 89.69

Level 17.09

Total 106.78

Mag S 44-15 W

106.78

R.P.P.I. #133 B
Set 2x24 Nail

28.63

Δ = 43-35-50
R = 100'
T = 39.99
L = 76.09
Ex = 7.70

164+16.57 E.C.

136-24-15

P.I. #113 set
2x2 + Nail

29.07

R.P.P.I. #113A
Set 2x24 Nail

163+40.53 B.C.

① 136-24-30
④ 185-36-30
136-24-07½
⑥ 98-25-15
136-24-12½

29.91 @ 16-49 = 28.63
29.52 @ 14-01 = 28.64
31.43 @ 22-22 = 29.07
31.06 @ 20-38 = 29.07

T= 78°F.

39.41 @ 8-15 = 39.00
39.70 @ 10-48 = 39.00

136.07 @ 5-29 = 135.45
135.94 @ 4-54 = 135.44

Total 174.45

Mag S 88-00 W

174.45

162+45.12 E.C.

R.P.P.I. #112B
Set 2x24 Nail

Δ = 42-38-54
R = 100
T = 39.04
L = 74.43
Ex = 7.35

P.I. #112 set
2x2 + Nail

33.96

21.06

136.79

R.P.P.I. #112A
Set 2x24 Nail

① 137-21-00
④ 189-24-45
137-21-11
⑥ 104-06-45
137-21-07½

23.18 @ 24-38 = 21.07
22.37 @ 19-42 = 21.06

Cont. from Top Page 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by R.T. Dunlap
Checked	Notes Dunlap Date 3-14-34
Date	Indexed A. C. Johnson

F.B. 533 Pg. 61

Cont. on Bot Page 62

T=74°F
166.65 @ 4-43 = 166.08
166.74 @ 5-06 = 166.08

Mag S-15°E 166.07

166+64.~~91~~ .85 E.C.

① 169-24-30
④ 317-37-30
169-24-22½
⑥ 296-26-30
169-24-25

Δ = 10-35-~~35~~ 30"
R = 500'
T = 46.~~35~~
L = 92.~~44~~ 43
Ex = 2.14

30" Adj.

169-24-~~25~~

17.32 17.94

R.P.P.I. #115A Set 2x2+Nail

P.I. #115 set 2x2+Nail

R.P.P.I. #115B Set 2x2+Nail

84-42-15

165+72.~~47~~ .42 B.C.

T=78°F
142.27 @ 7-42 = 140.98
142.40 @ 8-05 = 140.98

Mag. S 4-45E 140.97

R.P.P.I. #114B Set 2x2+Nail

23.40 @ 23-23 = 21.48
23.08 @ 21-29 = 21.48

165+23.~~26~~ .21 E.C

164+~~38.00~~ 37.95 B.C.

131-09-00

21.48

Δ = 48-51-~~00~~
R = 100'
T = 45.~~41~~
L = 85.26
Ex = 9.83

P.I. #114 set 2x2+Nail

22.52'

R.P.P.I. #114A Set 2x2+Nail

① 131-09-00
④ 164-36-00
131-09-00
⑥ 66-54-00
131-09-00

106.78

24.61 @ 23-45 = 22.53
24.23 @ 21-42 = 22.51

Cont. from Top Page 60

X

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

83776
1483
85.259

F.B. 533 Pg. 62

Cont. on Bot. Page 63

T=82°F
157.12 @ 9-21 = 155.03
157.32 @ 9-49 = 155.01

R.P.P.I. #117B set 2x2 + Nail

155.02
Mag S 41-00 W.

① 134-21-00
④ 177-24-00
134-21-00
⑥ 86-05-45
134-20-57½

31.45 @ 13-34 = 30.57
31.20 @ 11-30 = 30.57

Δ = 45-39-00 (39-05)
R = 100
T = 42.09
L = 79.67 (.68)
Ex = 8.50

30.57

P.I. #117 set 2x2 + Nail

26.93

20.55 Adj.
134°-20-57½
45-39-00

170+60.29 (.23) E.C.

.55
169+80.82 B.C.

R.P.P.I. #117A set

29.62 @ 24-36 = 26.93
29.05 @ 21-58 = 26.94

238.34
Mag S-4° E

T = 78°F
140.59 @ 3-54 = 140.26
140.64 @ 4-15 = 140.25
98.40 @ 4-35 = 98.10
98.27 @ 3-25 = 98.10
Total 238.35½

168+31.09 E.C.

Δ = 10-41-30 (35)
R = 500
T = 46.78 (.79)
L = 93.30 (.31)
Ex = 2.19

169-18-30 (25 Adj.)

P.I. #N6 set 2x2 + Nail

① 169-18-30
④ 317-14-00
169-18-30
⑥ 295-51-00
169-18-30

.78
167+37.85 B.C.

166.07

Cont. from Top Page 61

W 552 E-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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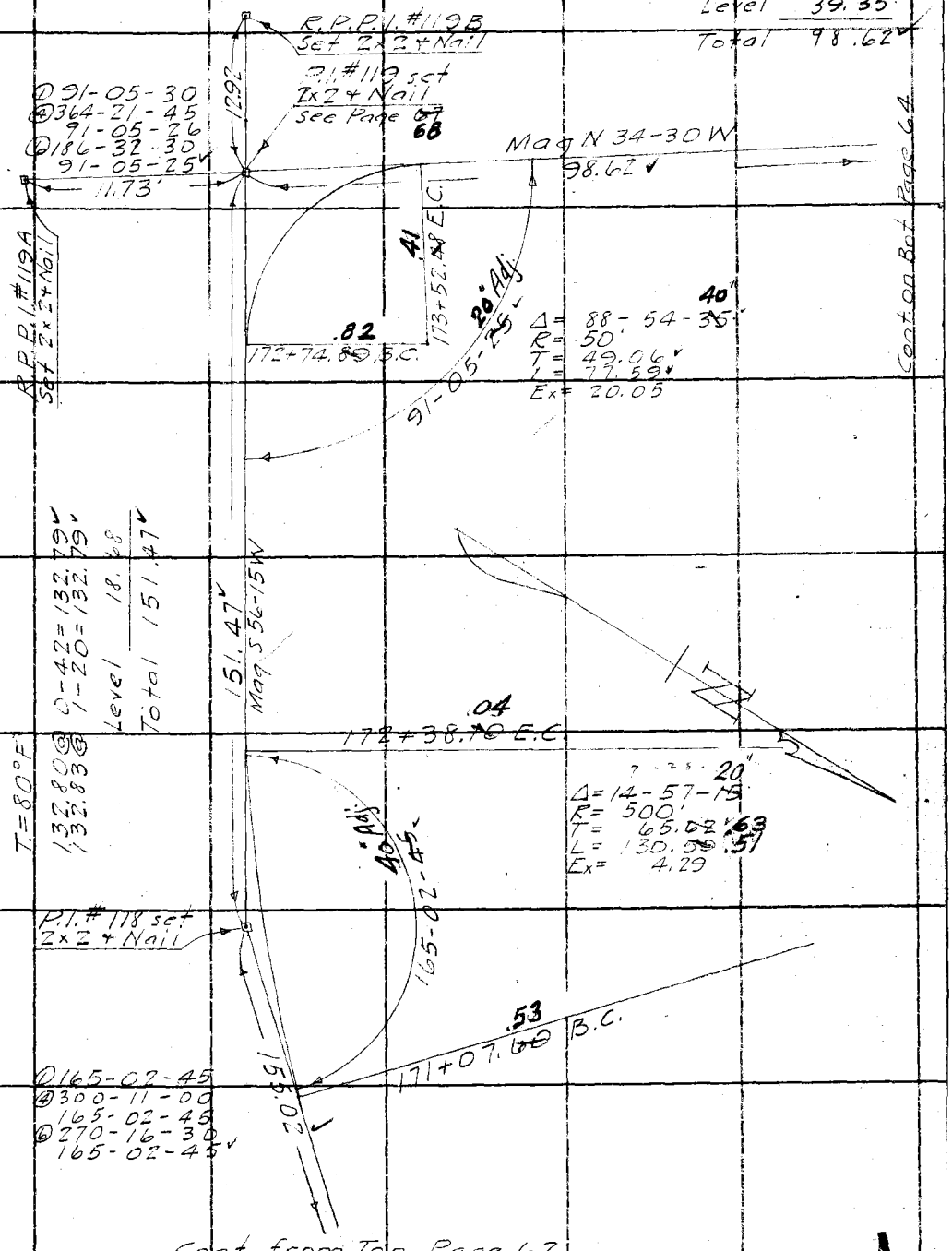
Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes 3-14-34 Date
Date	Indexed A. C. Johnson

F.B. 533 Pg. 63

T= 80°F
60.03 @ 9-07 = 59.27
60.25 @ 10-21 = 59.27
Level 39.35
Total 98.62



Cont. from Top Page 62

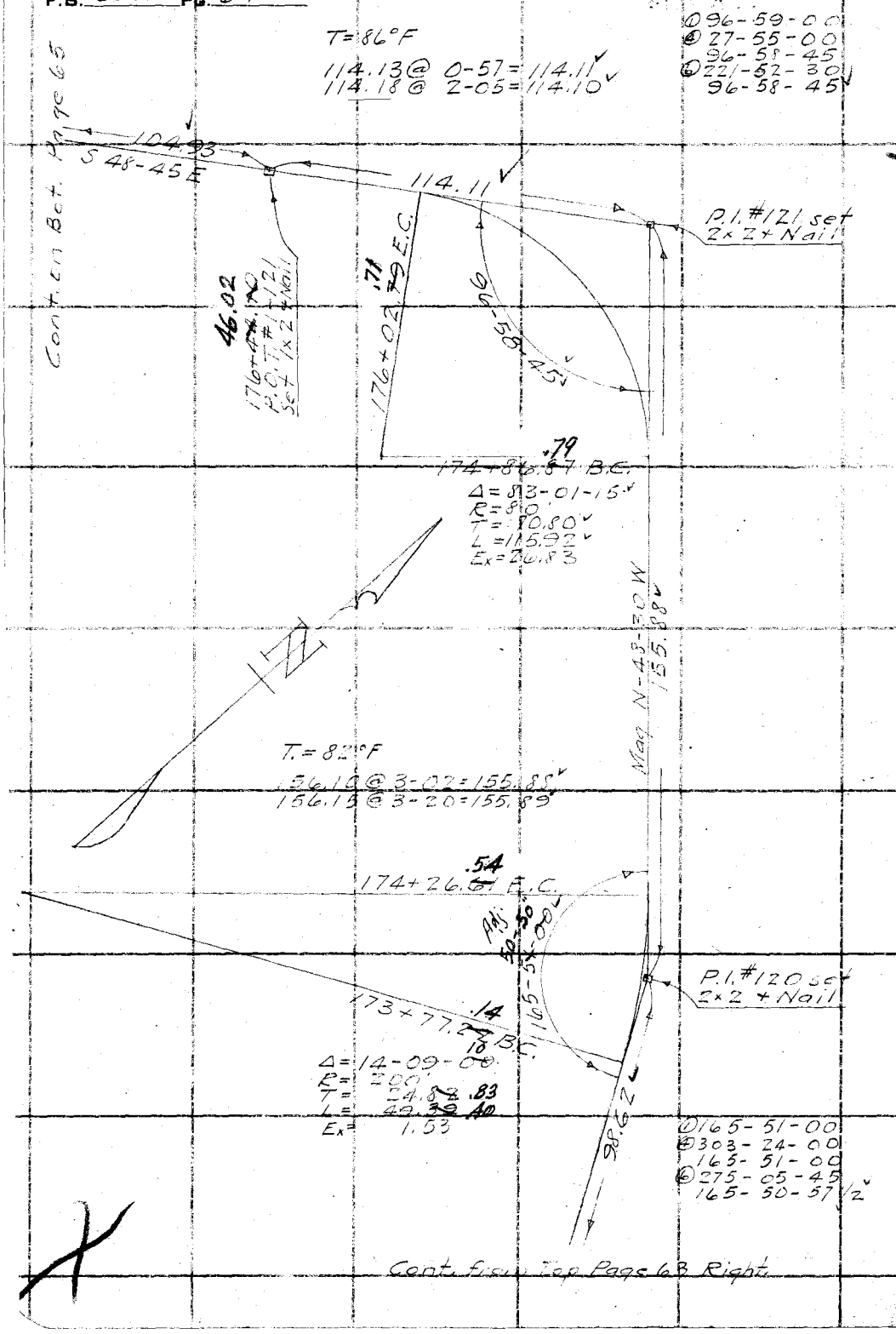
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 533 Pg. 64



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by R.T. Dunlap
Checked	Notes Dunlap Date 3-15-54
Date	Indexed A. C. Johnson

F.B. 533 Pg. 65

W.S. 52, E-5

Cont. on Bot Page 66

① 126-23-15
④ 145-33-15
126-23-22½
⑥ 38-19-45
126-23-17½

T.=74°F
Level 80.91

80.90
Mag S 15-30W

179+24.54 E.C. 47

126-23-20 25 Adj.

178+30.97 B.C. 90

P.I. #123 set
2×2 + Nail

Δ=53-36-40 35
R=100
T=50.53 52
L=93.57
Ex=12.04

50.90

178+30.60 52
P.O.T. #1-122
Set 1×2 + Nail

T=74°F
50.94 @ 2-24=50.90
51.06 @ 4-33=50.90

Mag S 38°E

T=74°F
110.54 @ 9-18=109.09
110.36 @ 8-45=109.08

109.08

① 93-40-45
④ 14-23-00
93-40-45
⑥ 102-04-30
93-40-45

177+96.54 E.C. 46
40 Adj.
93-40-45

P.I. #122 set
2×2 + Nail

176+76.01 B.C. 75.93
20

Δ=86-19-15
R=80
T=75.02
L=120.53
Ex=29.67

104.93

T=82°F
105.31 @ 4-51=104.93
105.40 @ 5-26=104.93

Cont from Top Page 64 Left

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 5-31

F.B. 533 Pg. 66

For Continuation of Survey To Verdugo Peak Lookout Tower Site See F.B. 889-52 to 70

29.29

~~183+17.65 P.O.T.~~ .67
Set 2x2 + Nail
2' below Top of fill

182+88.~~36~~ .38 P.O.T.
Set 2x2 + Nail

SEE PAGE 74

T=74°F

133.81@ 0-56=133.79
133.84@ 1-21=133.80

① 144-11-00
④ 216-44-00
144-11-00
⑥ 145-06-00
144-11-00

133.79
Mag S 13-30 W

181+83.~~65~~ .59 E.C.

144-11-00

P.I. #126 set
2x2 + Nail
See P. 68
For Ties

① 114-28-15
④ 97-52-30
114-28-07½
⑥ 326-48-45
114-28-07½

Mag S 21° E

181+27.~~59~~ .33 B.C.

Δ= 35-49-00
R= 90'
T= 29.08
L= 56.26
Ex= 4.58

61.59

T=74°F
61.59 Level

181+26.~~74~~ .70 E.C.

114-28-00

Δ= 65-~~31-50~~ 32-00
R= 50'
T= 32.18
L= 57.19
Ex= 9.46

180+69.~~57~~ .51 B.C.

P.I. #125 set
2x2 + Nail
See P. 68

T=74°F

148.29@ 4-33=147.83
148.23@ 4-14=147.82

147.82

Mag S 44° W

P.I. #124 set
2x2 + Nail

152-07-50
08-00

179+78.~~14~~ .08 E.C.

① 152-08-00
④ 248-31-30
152-07-52½
⑥ 192-47-15
152-07-52½

179+30.~~10~~ .04 B.C.

Δ= 27-52-~~10~~ 00
R= 100'
T= 24.81
L= 48.64
Ex= 3.03

80.90

N

Cont. from Top Page 65

W.S. 52 E 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

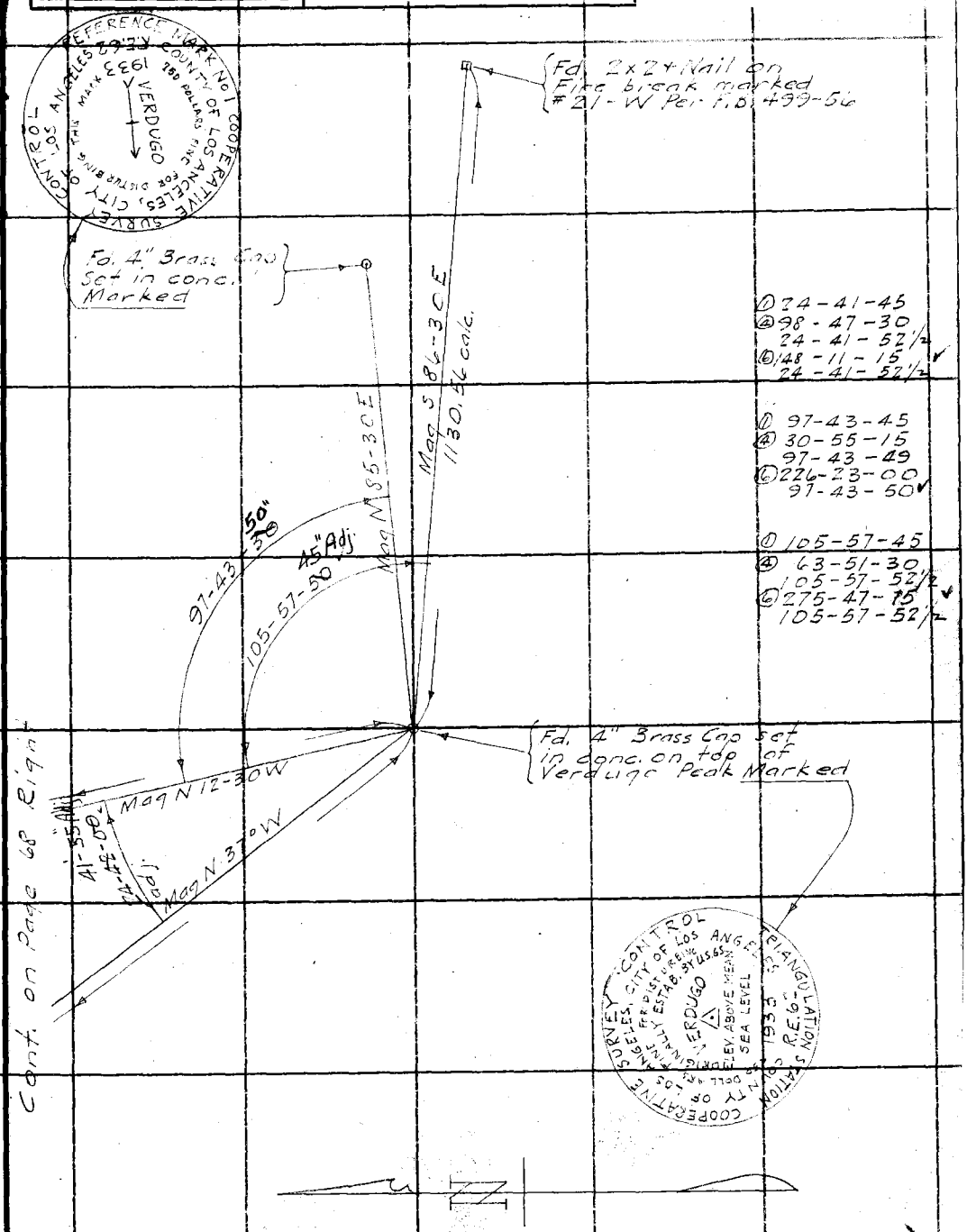
Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.	F.B. 533	Pg. 67
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.		
Office Work	Surveyed by R.T. Dunlap		
Checked	Notes Dunlap Date 3-15-34		
Date	Indexed A. C. Johnson		

M.S 52, D-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

F.B. 533 Pg. 68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

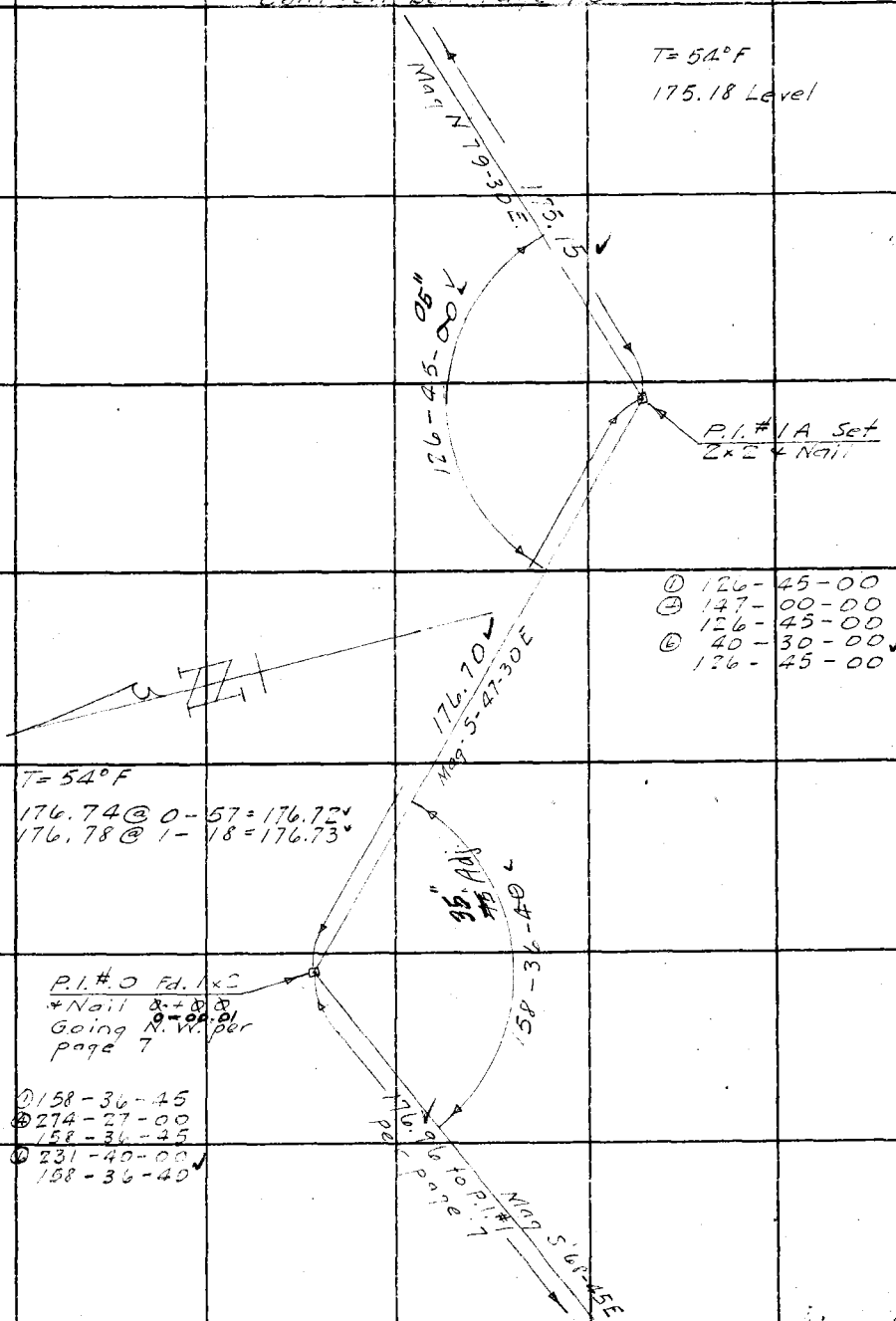
Notes Ck'd by D. M. Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8005 Tape No. 14 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 12-5-33
Date	Indexed A. C. Johnson

F.B. 533 Pg. 69

1-158-36-45
2-274-27-00
158-36-45
4-231-40-00
158-36-40

W.S. 51 A

Cont. on Bot Page 70



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

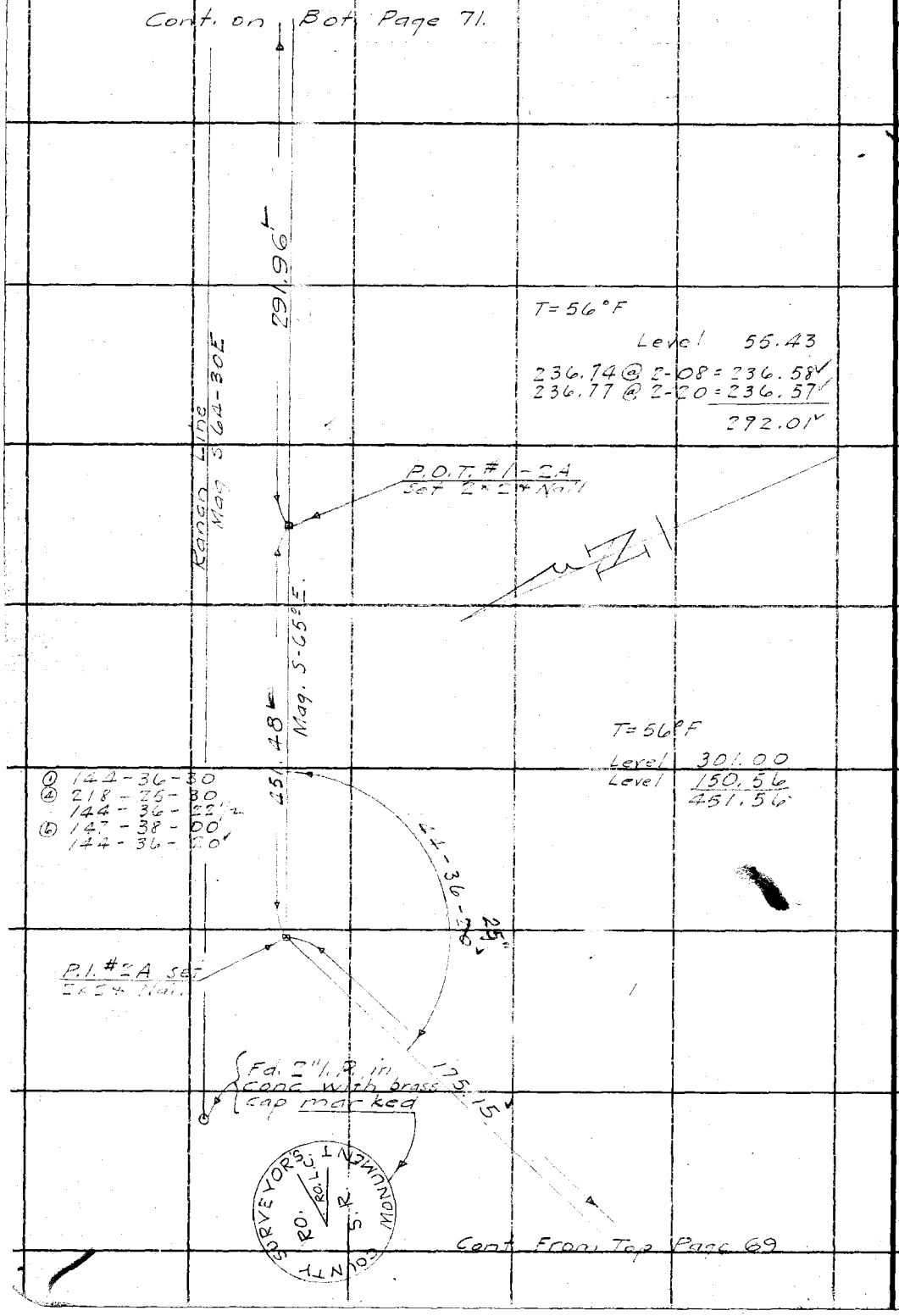
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 533 Pg. 70

Cont. on Bot. Page 71.



Cont. From Top Page 69

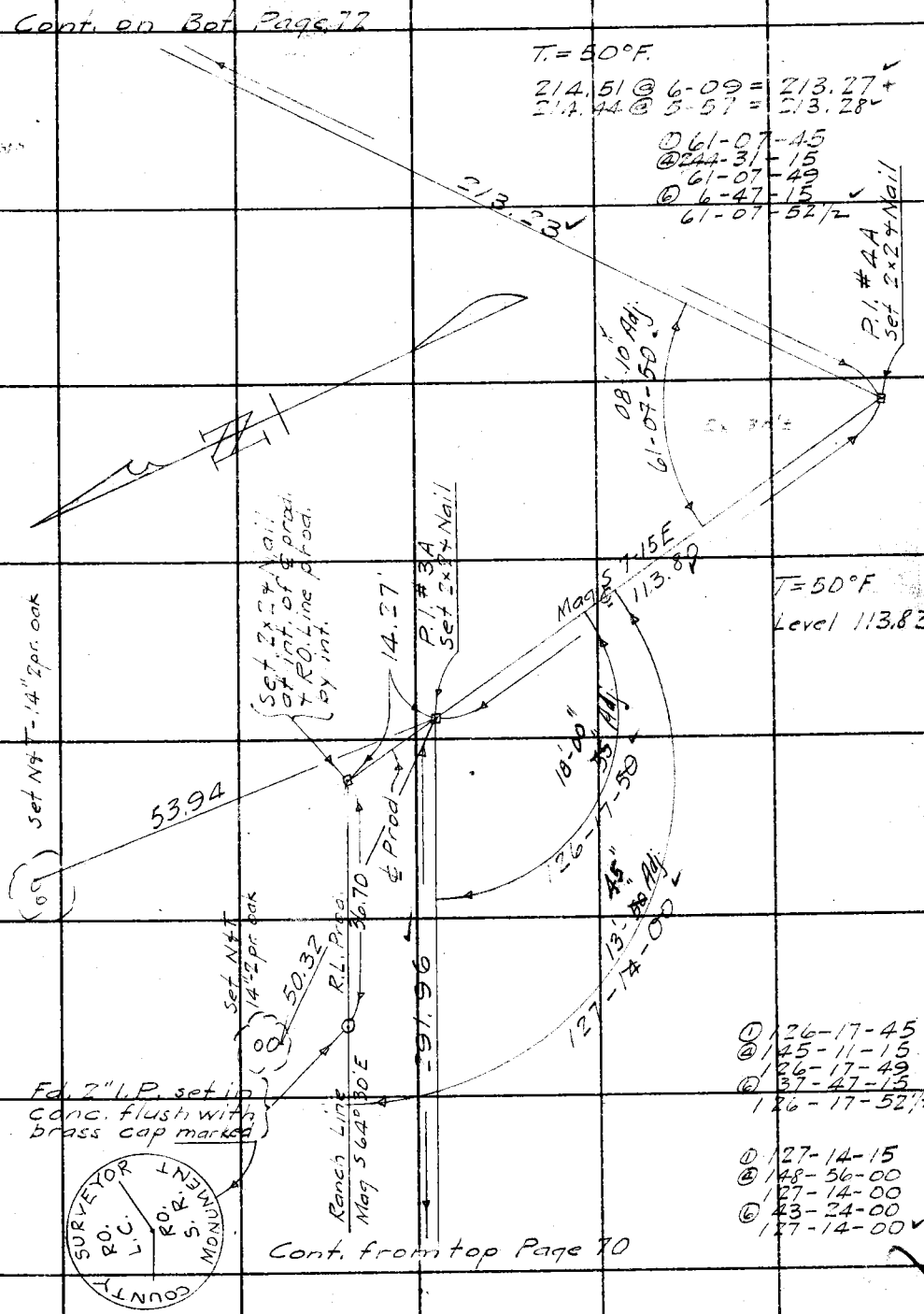
WS. 51, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D M Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 12-5-33
Date	Indexed A. C. Johnson

F.B. 533 Pg. 71



W.S. 51, A-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

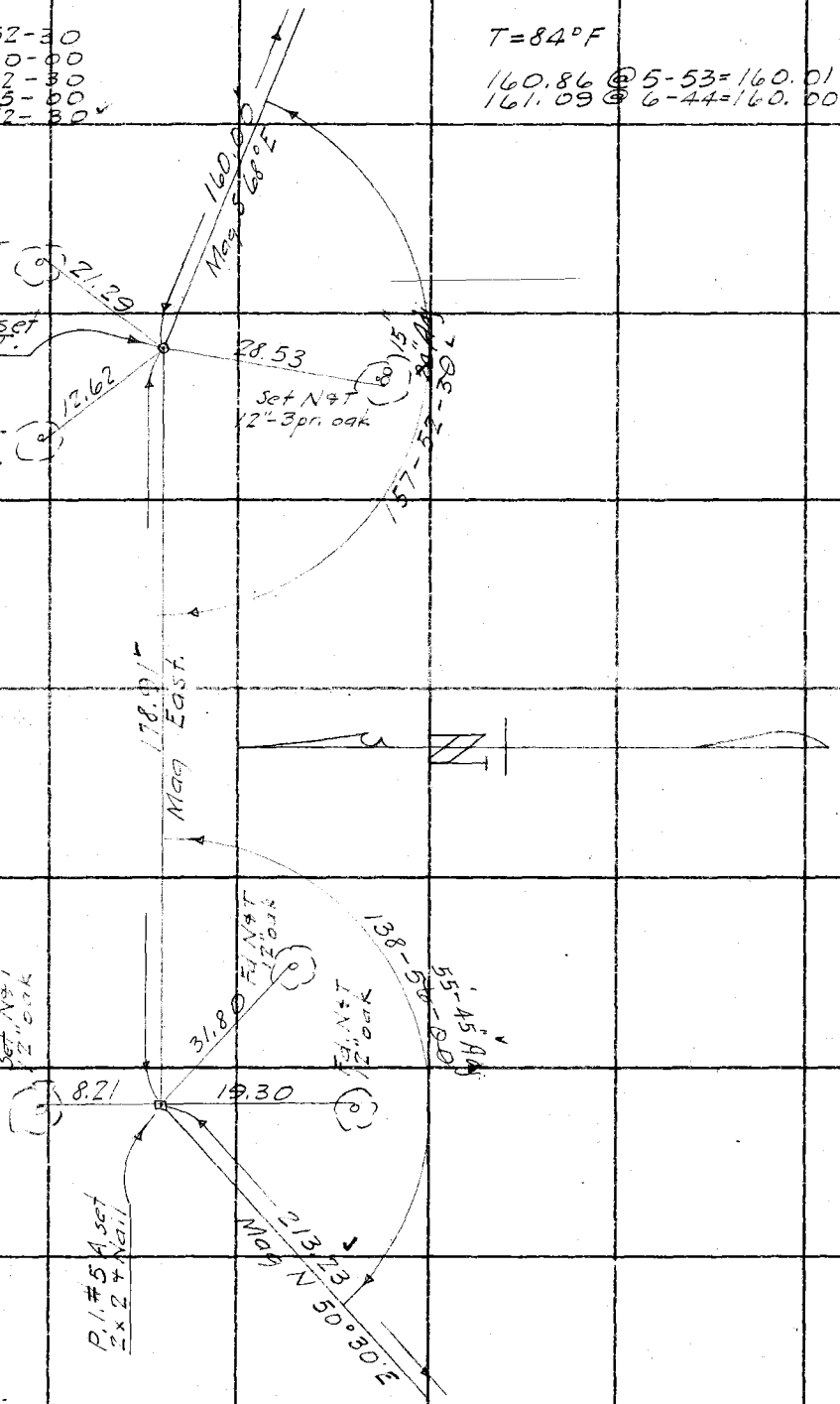
F.B. 533 PG. 72

Cont. on Bot. Page 73

① 157-52-30
ⓐ 271-30-00
157-52-30
ⓑ 227-15-00
157-52-30

T=84°F

160.86 @ 5-53=160.01
161.09 @ 6-44=160.00



T=80°F
179.77 @ 5-36=178.91
179.91 @ 6-03=178.91

① 138-56-00
ⓐ 195-44-00
ⓑ 138-55-10
138-56-10

Cont. from top Page 71

W.S. 51, A-4

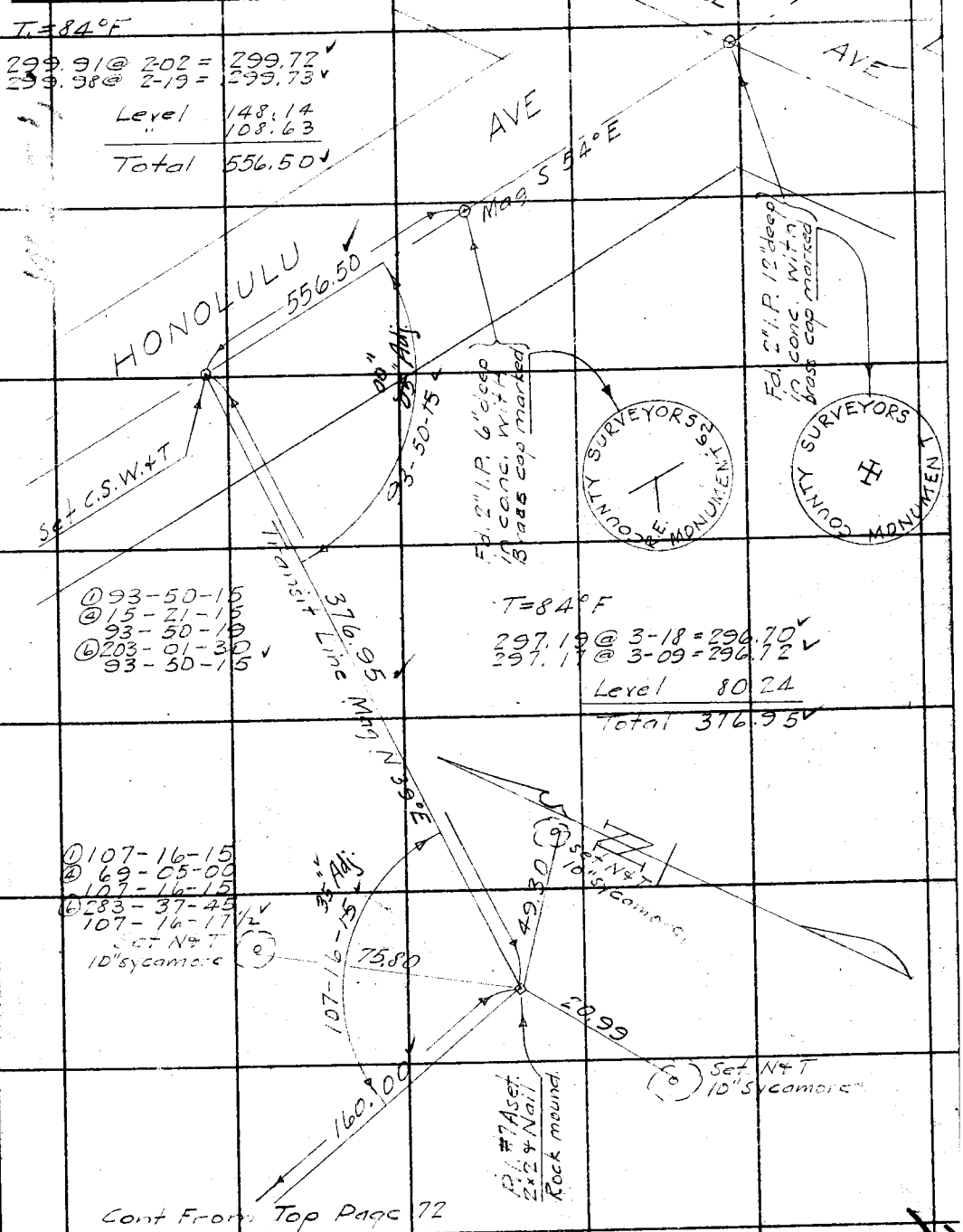
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D M Finley	Survey of Hostetter F.T.T.
Map No. B-959	W. O. 8009 Tape No. 22 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 4-6-34
Date	Indexed A. C. Johnson

F.B. 533 PG. 73

W.S.5T, A-4



T.=84°F

299.91 @ 2-02 = 299.72
299.98 @ 2-19 = 299.73

Level 148.14
" 108.63

Total 556.50

① 93-50-15
④ 15-21-15
93-50-19
⑥ 203-01-30
93-50-15

T=84°F

297.19 @ 3-18 = 296.70
297.17 @ 3-09 = 296.72

Level 80.24

Total 376.95

① 107-16-15
④ 69-05-00
107-16-15
⑥ 283-37-45
107-16-17½

Set N&T 10" sycamore

Set N&T 10" Sycamore

Cont From Top Page 72

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

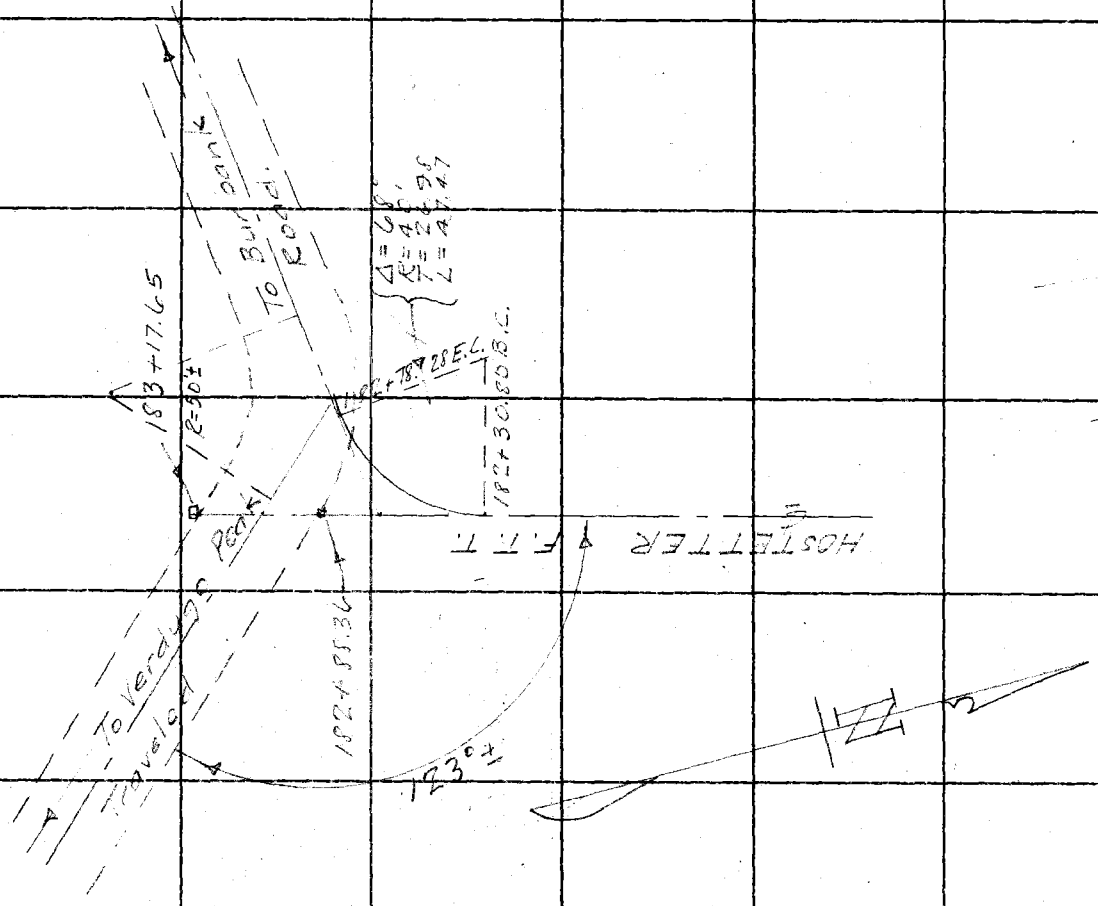
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 533 PG. 74

Notes Ck'd by Drew	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 2-25-35

F.B. 533 Pg. 101

8069

LOMA ALTA FIRE TRUCK TRAIL

JOB No. 8069.

From:- Int. Sec. Line 2-3-T1N-R12W & ℄ Loma Alta. Dr. 0+00 Pg. 102.

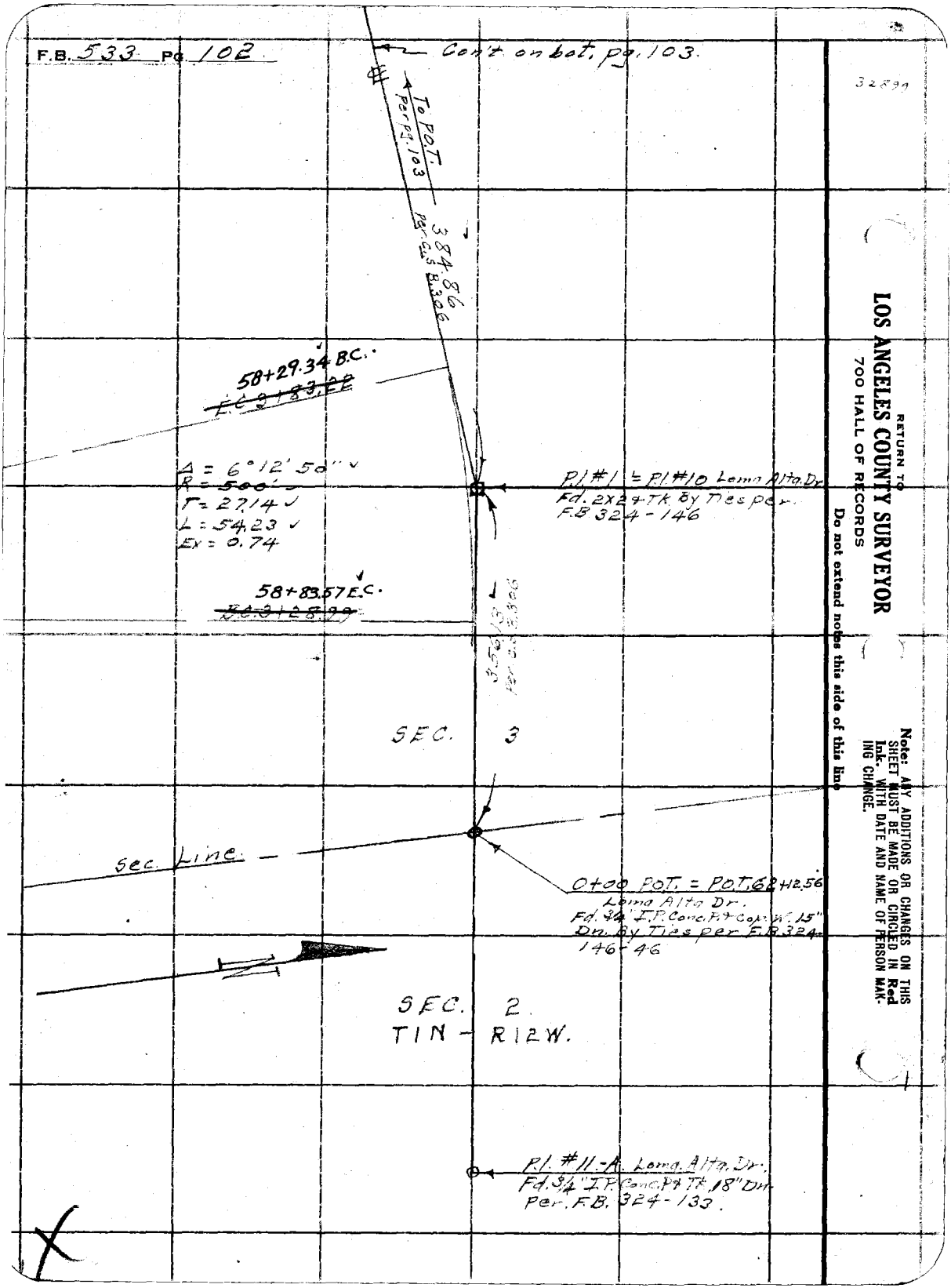
To:- Rubio Cn Wash. 3000 ft. ± 31+24.54 Pg. 109.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 1000 4-31


F.B. 533 Pg. 102
Con't on bot. pg. 103.
32899
To P.O.T. Per pg. 103
384.86 Per C.S. B.306
58+29.34 B.C.
~~E.C. 3+83.22~~
Δ = 6°12'50"
R = 500'
T = 27.14
L = 54.23
Ex = 0.74
P.I. #1 = P.I. #10 Loma Alta Dr.
Fd. 2x2 + Tk. By Ties per F.B. 324-146
58+83.57 E.C.
~~B.C. 3+28.99~~
356.13 Per C.S. B.306
SEC. 3
Sec. Line
0+00 P.O.T. = P.O.T. 62+12.56
Loma Alta Dr.
Fd. 3/4" I.P. Conc. P. + Cop. W. 15" Dn. By Ties per F.B. 324-146-46
SEC. 2
T1N - R12W.
P.I. #11-A. Loma Alta Dr.
Fd. 3/4" I.P. Conc. P. + Tk. 18" Dn. Per. F.B. 324-133.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Loma Alta F.T.T.
Map No.		W. O. 5069	Tape No. 016 St'd 84 °F.
Office Work		Surveyed by	C. A. Benson
Checked		Notes	Date 1-30-35
Date		Indexed	A. C. Johnson

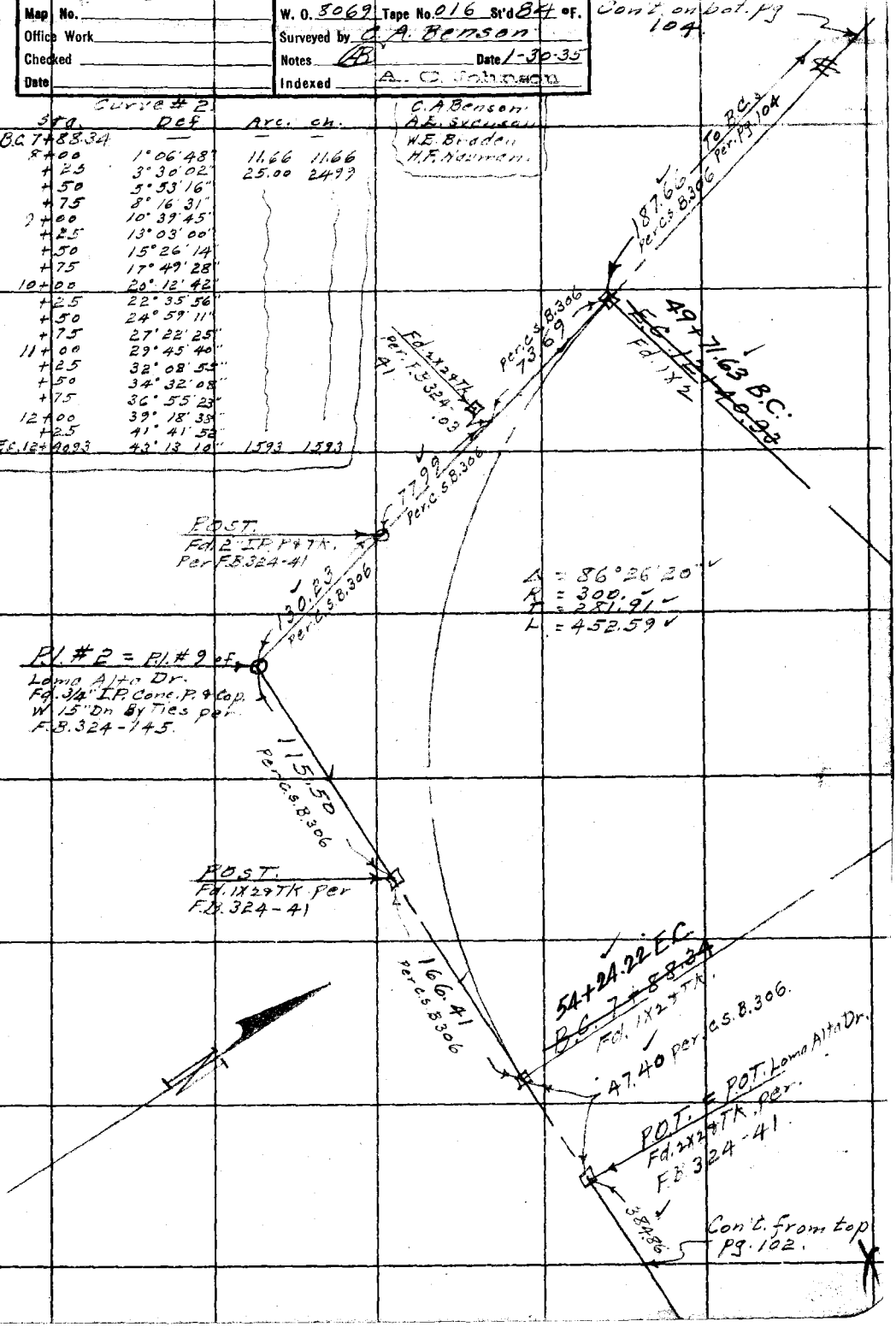
F.B. 533 PG. 103

Con't on bot. pg 104

C. A. Benson
A. E. Swenson
W. E. Braden
H. F. Neuman

Curve #2

Sta.	Def.	Arc.	Ch.
B.C. 7+88.34	—	—	—
8+00	1°06'48"	11.66	11.66
+25	3°30'02"	25.00	24.99
+50	5°53'16"		
+75	8°16'31"		
9+00	10°39'45"		
+25	13°03'00"		
+50	15°26'14"		
+75	17°49'28"		
10+00	20°12'42"		
+25	22°35'56"		
+50	24°59'11"		
+75	27°22'25"		
11+00	29°45'40"		
+25	32°08'55"		
+50	34°32'08"		
+75	36°55'23"		
12+00	39°18'38"		
+25	41°41'52"		
E.C. 12+90.93	43°13'10"	1593	1593



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

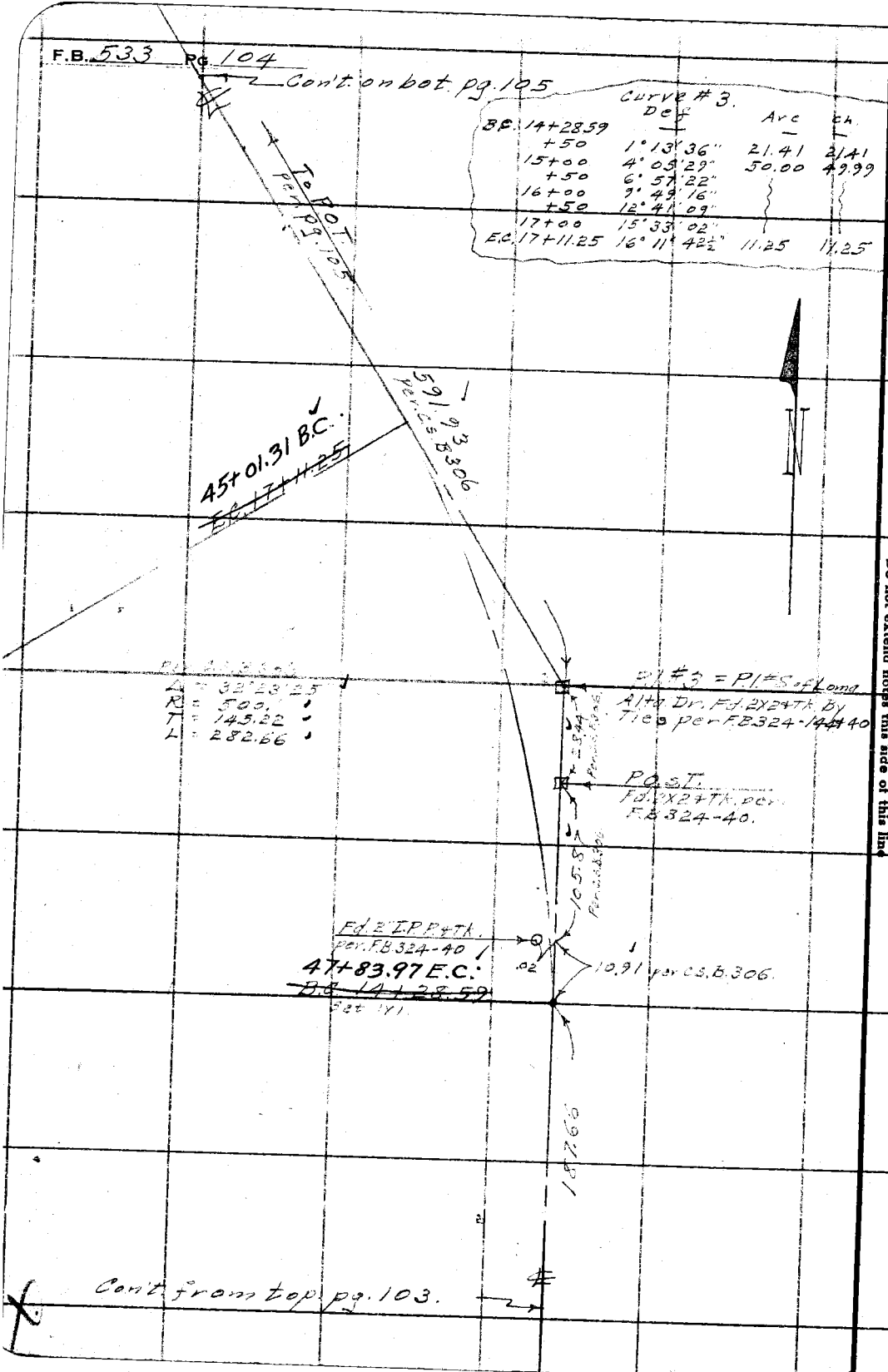
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Con't. on bot. pg. 105

Curve #3.

	Def	Arc	Ch.
B.C. 14+28.59			
+50	1° 13' 36"	21.41	21.41
15+00	4° 05' 29"	50.00	49.99
+50	6° 57' 22"		
16+00	9° 49' 16"		
+50	12° 41' 09"		
17+00	15° 33' 02"		
E.C. 17+11.25	16° 11' 42½"	11.25	11.25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Loma Alta F.T.T.
Map No.	W. O. 8069 Tape No. 016 St'd 84 °F.
Office Work	Surveyed by C.A. Berson
Checked	Notes Date 1-30-35
Date	Indexed A. C. Johnson

F.B. 533 PG. 105

Cont'd on Bottom 106.

35+87.80 B.C.
~~EC 26+24.76~~

Δ = 54°25'20"
R = 50.00
T = 25.71
L = 47.49
Ex = 6.22 = 26+01.02

100.00 @ 11°25' - T = 84° = 98.02
99.71 @ 10°32' - T = 84° = 98.03
10.03 Level - T = 84° = 10.03
Avg Total = 108.05

~~BC 25+77.27~~
36+35.29 E.C.

125°34'40"

108.05 To POST #1 Bearing 106

Pl #5
Set 2X24 TK.

Ⓓ 125°34'45"
Ⓐ 502°18'45"
125°34'41"

109.32

100.00 @ 5°26' - T = 84° = 99.55
9.77 Level - T = 84° = 9.77
109.32

~~EC 25+67.71~~
36+44.85 B.C.

Pl #4 = E.C. + 7
Loma Alta Dr.
Fd. L. & T. in Rock per
FB 324-38

106°57'30"

Δ = 73°02'30"
R = 100
T = 74.05
L = 127.48
Ex = 24.43

Ⓓ 106°-57'30"
Ⓐ 427°50'00"
106°-57'30"

~~BC 24+40.23~~
37+72.33 E.C.

Curve #4.

Sta.	Def	Arc.	ch.
B.C. 24+40.23			
+75	9°57'30"	34.77	34.65
25+00	17°07'22"	25.00	24.93
+25	24°17'55"		
+50	31°26'45"		
E.C. 25+67.71	36°31'15"	17.71	17.66

356.32 per C.S. 8306

P.O.T. ~~211+57.96~~ = P.O.T. 40+54.60 of Loma Alta Dr.
Fd. 2X24 Tk. per.
FB 324-39

Con't from top pg. 104.

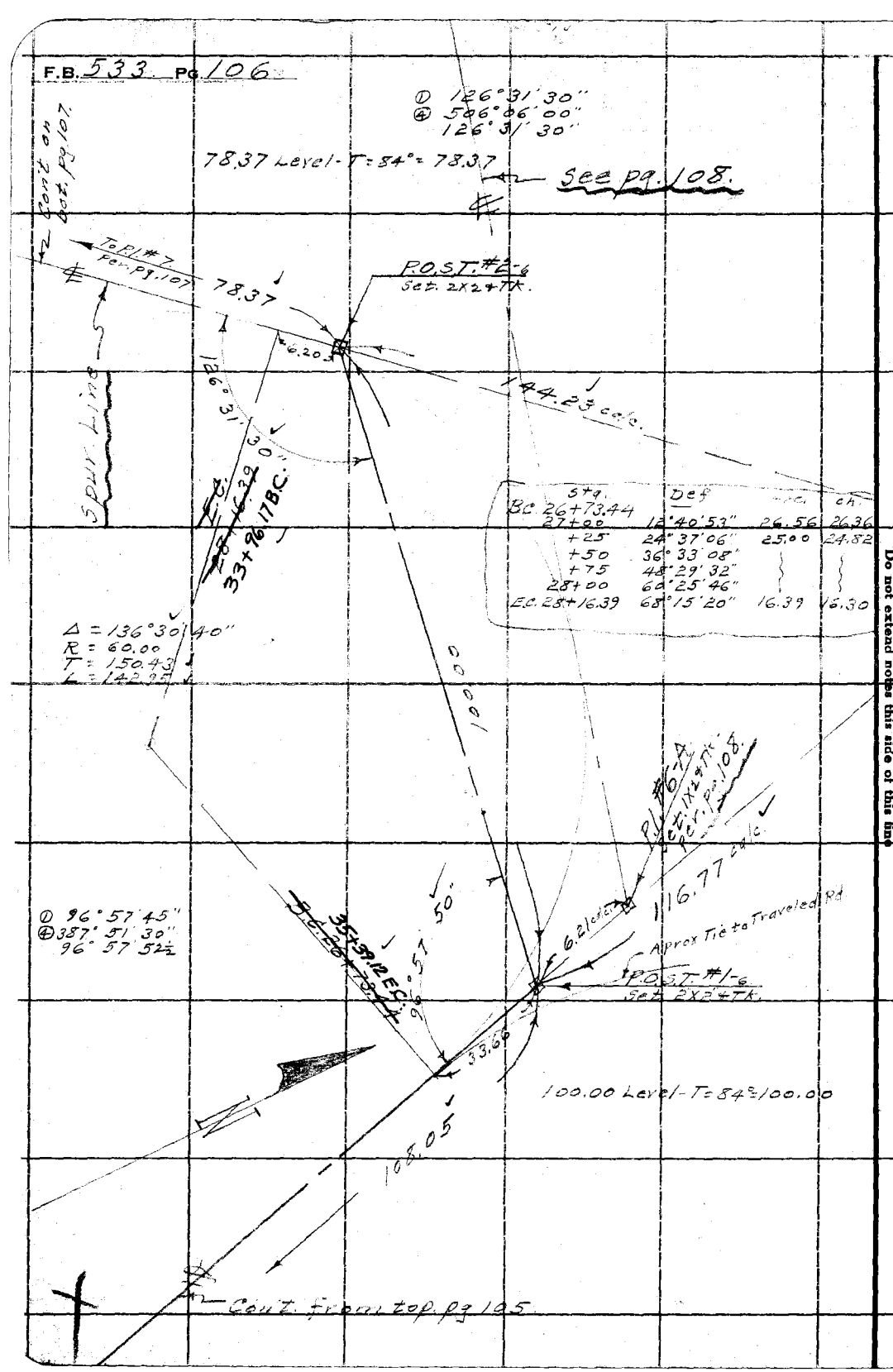
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 533 PG. 106



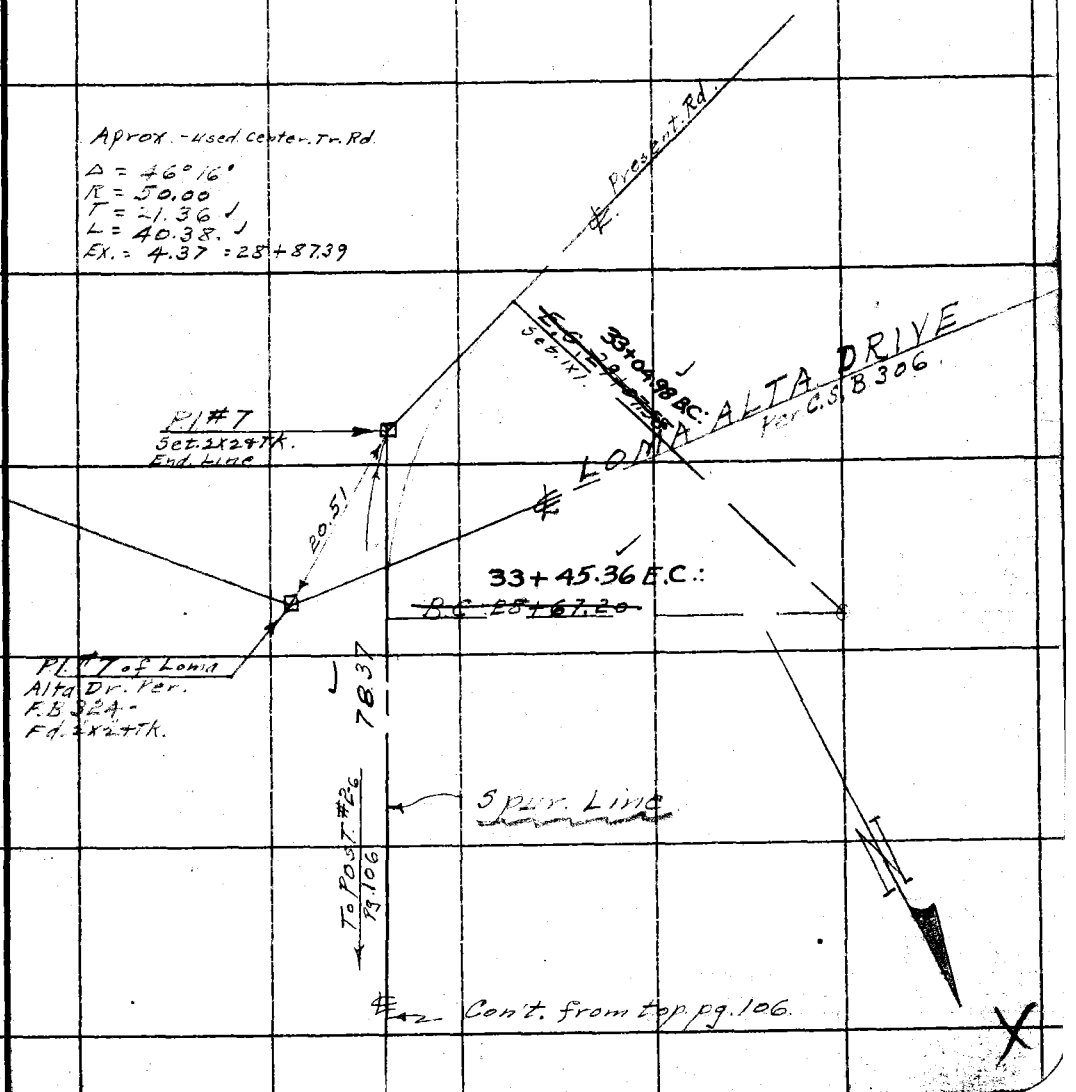
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Loma Alta F.T.T.
Map No.	W. O. 8069 Tape No. 016 St'd 84 °F.
Office Work	Surveyed by C.A. Benson
Checked	Notes B Date 1-30-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 107

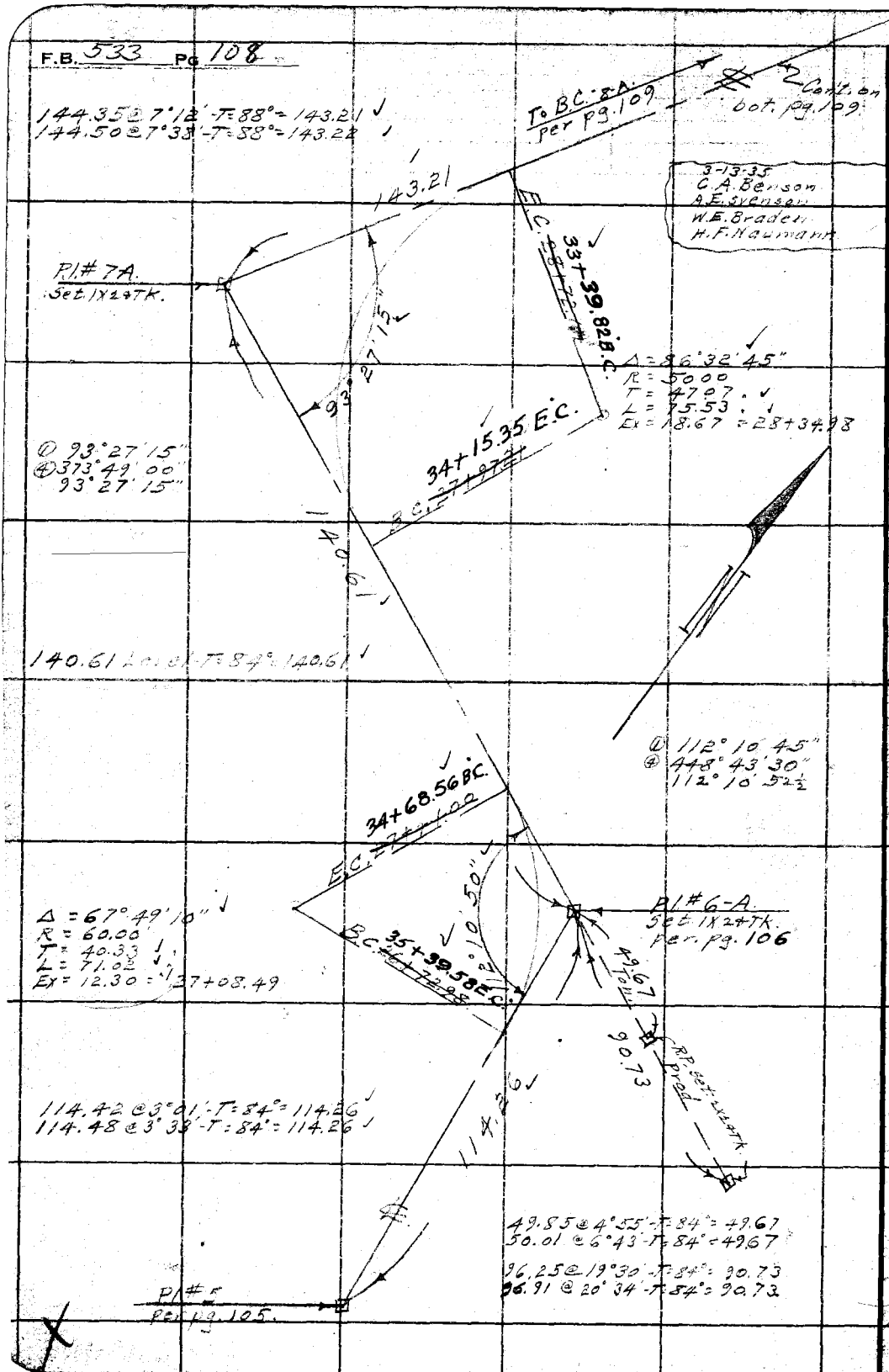
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



FORM 247 10M 8-31

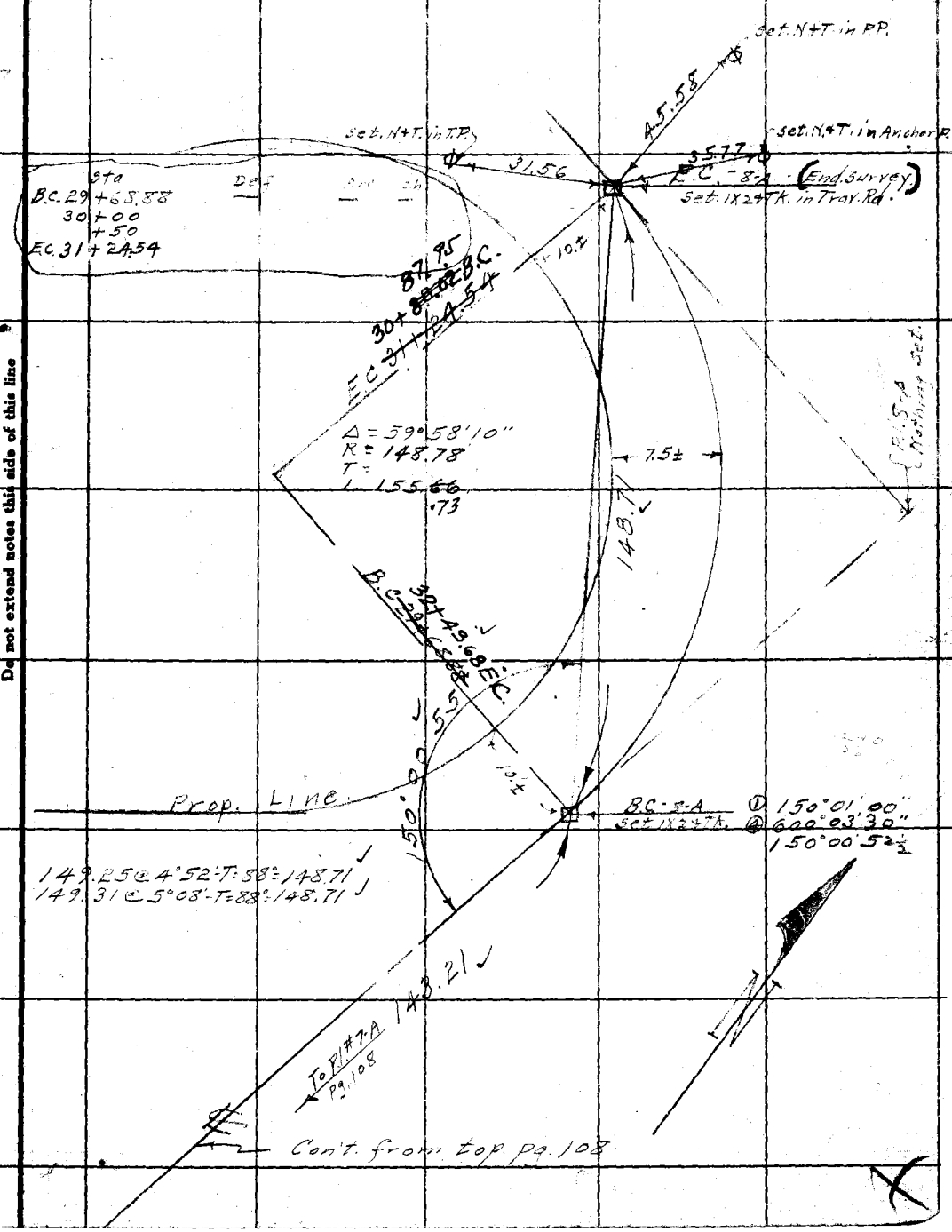
F.B. 533 Pg 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Loma Alta FTT
Map No.	W.O. 8063 Sheet No. 52 St'd 84 °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes (B) Date 3-13-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 109



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 533 PG 110

Station	B.S.	H.I.	F.S.	Elev.		Left	℄	Right
				2071.17				
				100.00	B.M.			
		2073.43			℄ Grade		Cut or Fill	
		102.26						
				2069.7				
			3.7	98.6			C0.8	
				69.1				
			4.3	98.0			C0.6	
				68.9		C0.6 / 6.3		
			4.5	97.8			C1.5	
				67.0		C0.8 / 6.4		
			6.4	95.9			C1.3	
				64.1				
			9.3	93.0			Grade	
				2061.38				
	2.37		12.05	90.21			F0.8	
		2063.75						
		92.58						
				2059.4				
			4.4	88.2			F1.2	
				57.9				
			5.9	86.7			F1.0	
				58.0				
			5.8	86.8			C0.5	
				55.9				
			7.9	84.7			Grade	
				54.3				
			9.5	83.1			C0.4	
				53.3				
			10.5	82.1			C0.2	
				2052.14				
	1.76		11.60	81.02			Grade	
		2053.95						
		82.28						
				2049.3				
				78.[illegible]				
							C0.7	

Note: This Elev. backed in from Corrected Elev. of B.M. at bottom of Page 119 Elev. 2027.29 for FIG. 5B3-120-A

Roadbed Cut Slope ½:1

Form 307 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 5338 Job No. Division No. Notes Kind Date Notes Chkd. Date X-Sec. No.

Survey of Lovell Ave. Notes Blanchard Date 4-5-38 Chkd. HM Date 4-6-38

Survey by PT Dunlap Notes A. C. Johnson Date 4-5-38

STATION	B.S.	H.I.	F.S	ELEV.		Left	℄	Right	
		2053 95							
		82 78			℄ Grade		cut or Fill		
				2049 31					
3 +50			47	78 1		Gr 0.4	C0.3		C 8.0
				50 4					
E.C. +65.84			36	79 2		Gr 2.4	C1.1		C 8.5
				50 1					
+75			39	78 9		Gr 1.8	C1.1		C 5.8 8.9
				48 8					
BC 4+0745			52	77 6			F0.2	Gr 0.3	C 3.5 7.7
				47 7					
+25			63	76 5			F1.3	Gr 2.8	C 2.6 7.3
				46 38	4.38				
PI #4			757	75 21					
				48 8					
EC 4+55.15			52	77 6			F0.3	Gr 0.8	C 3.0 7.5
				49 6					
+75			44	78 4		Gr 1.2	C0.6		C 4.6 8.3
				49 6					
BC 5+06.89			44	78 4		Gr 1.6	C0.7		C 5.2 8.6
				49 9					
+25			41	78 7		Gr 1.6	C0.9		C 5.7 8.9
		2052 38		2048 51					
T.P PI #5	387	81 21	544	77 34					
				50 1					
5+50			23	78 9		Gr 1.8	C1.1		C 6.0 9.0
				50 1					
EC +71.53			23	78 9		Gr 3.2	C1.4		C 7.0 9.5
				49 5					
6+00			29	78 3		Gr 2.7	C1.4		C 6.2 9.1
				48 3					
+25			41	77 7		Gr 1.0	C0.7		C 5.1 8.6
				46 5					
+50			59	75 3			F0.4	Gr 1.4	C 3.8 7.9
				44 3					
+75			81	73 1			F1.8	Gr 3.1	C 2.9 7.5
				43 0					
7+00			94	71 8			F2.3	Gr 4.9	C 1.3 6.7
				43 4					
BC +21.11			90	72 2			F1.8	Gr 4.2	C 1.3 6.7
		2047 34		2043 53					
PI #6 T.P	381	76 17	885	72 36					

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 1111 Division No. ____ Date 1-6-38 Checked Martin Survey of Lowell Five Ex Survey by ____ Map No. ____ Indexed ____ Notes ____ Date 12-17-35 L.B. 533

STATION	B.S.	H.I.	F.S	ELEV.	Left & Right			
		2047.34 / 76.17			℄ Grade		Cut or Fill	
				2042.2 / 71.1				Gr. 3.3 / 2.0 / 7.0
E.C. T-50.14			31				F1.7	
+75			33	44.0 / 72.9		Gr. 3.6	C0.9	C1.9 / 7.0
8+00			40	45.3 / 74.2	C1.8 / 6.9		C2.8	C4.0 / 8.0
+25			44	44.9 / 73.8	C2.2 / 7.1		C3.0	C3.9 / 7.5
+50			50	42.3 / 71.2	C0.6 / 6.3		C1.6	C2.9 / 7.5
+75			63	41.9 / 69.9	C0.6 / 6.3		C1.7	C2.6 / 7.3
9+00			96	37.7 / 66.6		Gr. 6.3	C0.6	C2.1 / 7.0
T.R.	1.43	2036.94 / 65.77	1183	2035.51 / 64.34	9+06		Grade	C0.7 / 6.4
				2034.3 / 63.2				
+25			26	39.3 / 59.2			F1.4	
+50			66	27.6 / 56.5			F3.0	
BC 9+74.28			93	27.0 / 56.73			F3.9	
PI#7			904	30.6 / 59.5	9+98		Grade	
10+00			63	33.3 / 62.2		Gr. 1.4	C1.0	C3.8 / 7.9
EC +15.22			36	32.7 / 61.6	C1.9 / 7.0		C4.8	C5.4 / 8.7
+25			42	2025.11 / 53.94	C3.5 / 7.7	10+46	C4.4	C3.9 / 8.0
T.R. +50	2.53	2025.39 / 54.22	1183				Grade F0.8	
				2022.4 / 51.2				
+75			30	22.3 / 51.7			F1.8	
BC +85.78			31				F1.2	Gr. 8.6

Form 307 [illegible] 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		Left	℄	Right	
		2025 39 54 22			℄ Grade		Cut or Fill		
11+00			3 4	2022 0 50 8			F0.4	Gr/2.5	C0.6/6.3
P1 #8			3 45	21 94 50 77					
EC 11+27.70			5 3	20 1 48 9			Grade		C0.2/6.1
+50			8 4	17 0 45 8			F1.7		
+75			9 3	16 1 44 9			F0.5	Gr/2.5	C0.8/6.4
12+00			8 6	16 8 45 6		11+79.5	Grade		C1.2/6.6
+25			9 1	16 3 45 1		C0.8/6.4	C1.6		C2.0/7.0
T.P. +50	8.23		11 23	2014 16 42.99		C0.9/6.4	C2.0		C1.6/6.8
		2022 39 51.22				C0.5/6.3	C0.6		C1.3/6.7
12+75			8 3	2014 1 42 9		Gr/4.6	C0.6		C1.5/6.7
13+00			[illegible]	12 7 41 5		12+94	Grade		C1.3/6.7
B.C. [illegible]			12 3	10 1 38 9			F0.4	Gr/2.0	C1.3/6.7
13+35			12 8	09 6 38 4			F2.6		
Ex +44.[illegible]			10 [illegible]	11 8 40 6			F2.8		
P1 #9			10 29	12 10 40 9			F0.4	Gr/1.5	C1.8/6.9
E.C. +68.04			8 8	13 6 42 9		13+47	Grade		
14+00			13.4	09 0 37 8		Gr/4.4	C1.8		C5.9/9.0
+25			13 1	09 3 38 1		13+76	Grade		C2.3/7.2
+50			12 3	10 1 38 9			F2.4		
+75			9 1	13 3 42 1			F3.4		
							F2.9		
							F0.6	Gr/1.7	Gr/6.0
						14+78	Grade		

L.B. 533 P.G. 118 Job. No. 8111 Division No. Notes Red Timmons Plotted Timmons Profile
Survey of Lowell Ave Ext Date 4-5-38 Date 4-6-38 No. B-1151
Survey by PT Dunlap Notes FH Blanchard Notes Chkd. H.M. Checked Martin X-Sec.
Indexed A. C. Johnson Date Date 4-5-38 Date 4-6-38 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		Left	℄	Right
		2022 39. 51.22			℄ Grade		Cut or Fill	
15+00			5 1	2017 3. 46 1		C2.7 / 7.3	C2.6	C4.1 / 8.0
+25			3 5	18 9. 47 7		C3.0 / 7.5	C3.2	C3.7 / 7.8
T.R. +50			1 77	2020 62. 49 45		C3.5 / 7.8	C4.2	C6.1 / 9.0
		2028 67. 57 50						
+75				2022 6. 51 4		C3.9 / 8.0	C4.6	C11.3 / 11.6
16+00				22 5. 51 3		C3.6 / 7.3	C4.0	C9.9 / 16.0
[illegible]				20 6. 49 4		Gr / 6.3	C1.4	C2.4 / 7.2
[illegible]				19 6. 48 4		16+37	Grade	C0.4 / 6.2
[illegible]				19 6. 48 4			F0.6	
[illegible]				21 1. 49 9			Grade	Gr / 6.0
[illegible]			3 5	22 2. 51 0		16+96 Gr/6.0	Grade	C0.4/6.2
17+[illegible]			7 2	21 5. 50 3			F0.7	Gr/4.3 C0.6/6.3
[illegible]				17 7. 46 5				
[illegible]			8 3	20 4. 49 2			F2.4	
[illegible]			8 5	20 2. 49 0				
[illegible]			8 1	20 6. 49 4			F3.0	
[illegible]				23 3. 52 1			F1.7	
[illegible]				25 8. 54 6		17+95 Gr/6.0 C0.2/6.1	Grade C0.4	C0.6/6.2
+28			2 2	26 5. 55 3			Grade	
B.M.			1 38	2027.29 ~~56 12~~		Per F.B. 533-120-A		

Notes Red Timmons Matted Timmons Job No. 8111 Division No. ____ L. B. 533 Pg. 119
Date 4-5-38 Date 4-6-38 Survey of Lowell [illegible]
Notes Chkd. [illegible] Checked Martin Survey by ____ Notes ____ Date 12-17-35
[illegible] Date 4-6-38 Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
[illegible]	1 36	2028 65		2027 29		
T.P.	9 88	2028 06	[illegible]	2018 18		
T.P.	11 49	2039 38		2027 89		
T.P.	[illegible]	2050 63	[illegible]	2039 01		
T.P.	11 42	2061 55	[illegible]	2050 13		
T.B.	10 17	2071 48	[illegible]	2061 31		
B.M			[illegible]	2071 15	B.M. Boat Spk. in T.P.	see page ~~131~~ 115

L.B. 533 P.G. ~~136~~ 120 Job. No. 8111 Division No. ____ Notes Red Timmons Plotted Timmons Profile
Survey of Lowell Ave Ext Date 4-5-38 Date 4-6-38 No. B-1151
Survey by PT Donlan Notes Blanchard Notes Chkd. HM Checked Martin X-Sec.
Indexed A. C. Johnson Date Date 4-5-38 Date 4-6-38 No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	5 83	2029 06		2023 23	B.M.	Flood Control - USC + GS Datum - Fd. gal. spk. + T. in bench. Cut in N side 10" Sycamore tree at inter. of Day St. + Marnice Ave. (sta. 17+63 16' Left Lowell Ave. Ext.) F.C. 839-35 El = 2023.23
B.M.	5 02	2032 31	1 77	2027 29	B.M.	N.E. Cor. Marnice + Day St. - Boat spk. in S. side L.A. Co. Forestry Tel. p. 303-305 Elev. per F.B. 533-119 = 56.12
T.P.	10 87	2043 00	0 18	2032 13		
T.P.	7 92	2050 83	0 09	2042 91		
B.M.	0 99	2050 52	1 30	2049 53	B.M.	Flood Control - USC + G.S. Datum - Fd Gal spk + Tin in P.P. # 202637E on West side Marnice Ave. about 300' N. of Day St. F.C. 839-118 El = 2049.51
T.P.	0 55	2039 01	12 06	2038 46		
T.P.	1 91	2028 80	12 12	2026 89		
B.M.			5 57	2023 23	B.M.	Elev. = 2023.23 - see above

Profile No. B-1151 Notes Red. Platted Timmons Job No. 8111 Division No. V L.B. 533 Pg. 120A
Date Date 4-6-38 Survey of Lowell Ave. Ext.
X-Sec. Notes Chkd. Trees Checked Martin Survey by Moore Notes Date 11-22-37
No. Date 4-6-38 Map No. Indexed Date

L.B. 533 P.G. 120 3 Job. No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

	STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Lowell Ave Extension Motorway
Map No. B-1151	W. O. 8111 Tape No. St'd 54 °F.
Office Work	Surveyed by C.A. Benson
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson 12-2-35

F.B. 533 Pg. 121

SURVEY
OF
LOWELL AVE EXTENSION MOTORWAY
J. No 8111
From :- North End of Lowell Ave Pg 123
To :- East End of Bay ST. Pg.

See Page 115 For Profile.

C.A. Benson
A.E. Swanson
H.M. Smith
J.W. Harris

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

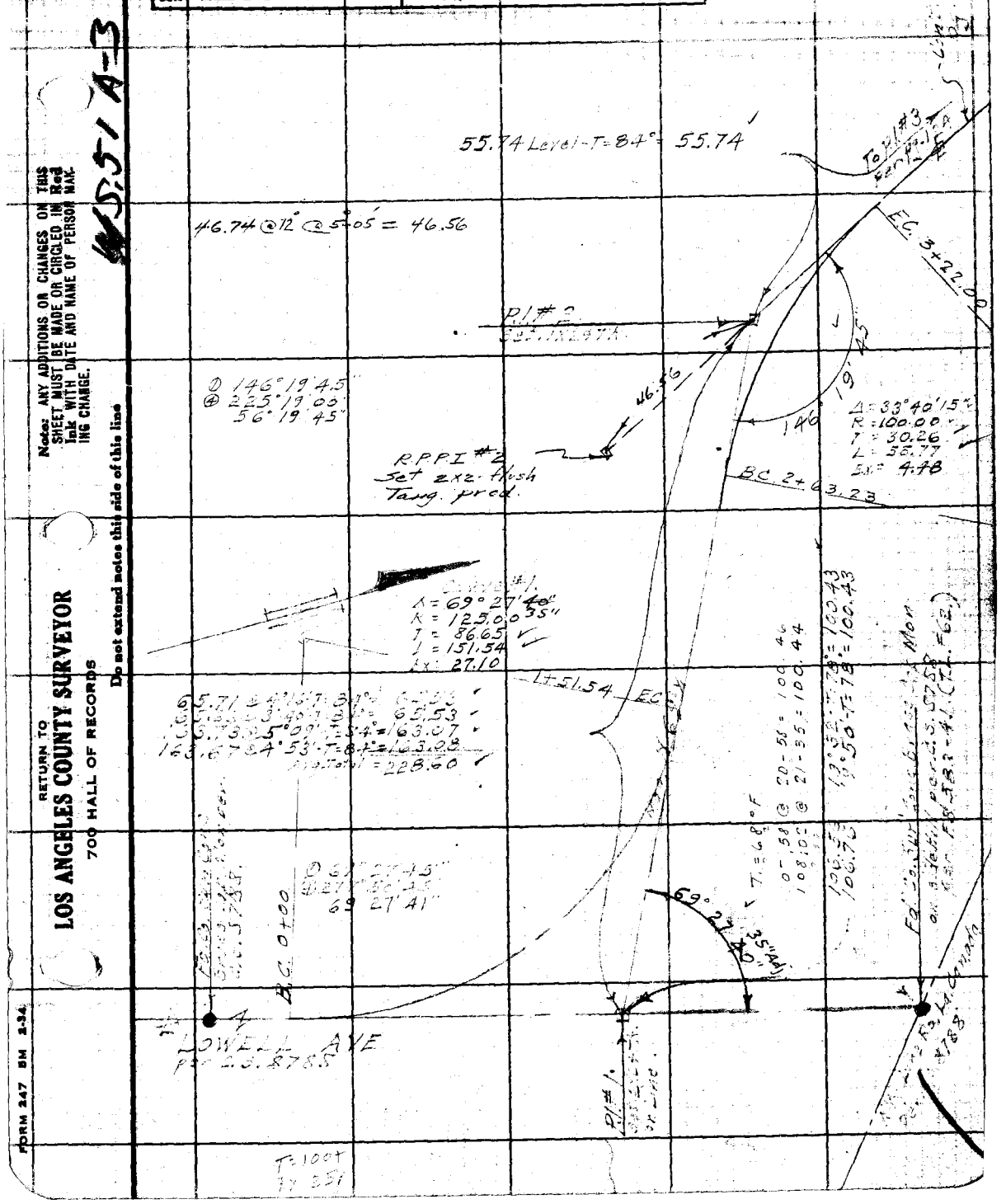
Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 333 PG. 122

Notes Ck'd by aak	Survey of Lowell Ave Extension
Map No. B-1151	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.
Office Work F. A. W.	Surveyed by [illegible]
Checked	Notes [illegible] Date
Date	Indexed [illegible]

F.B. 533 Pg. 129



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

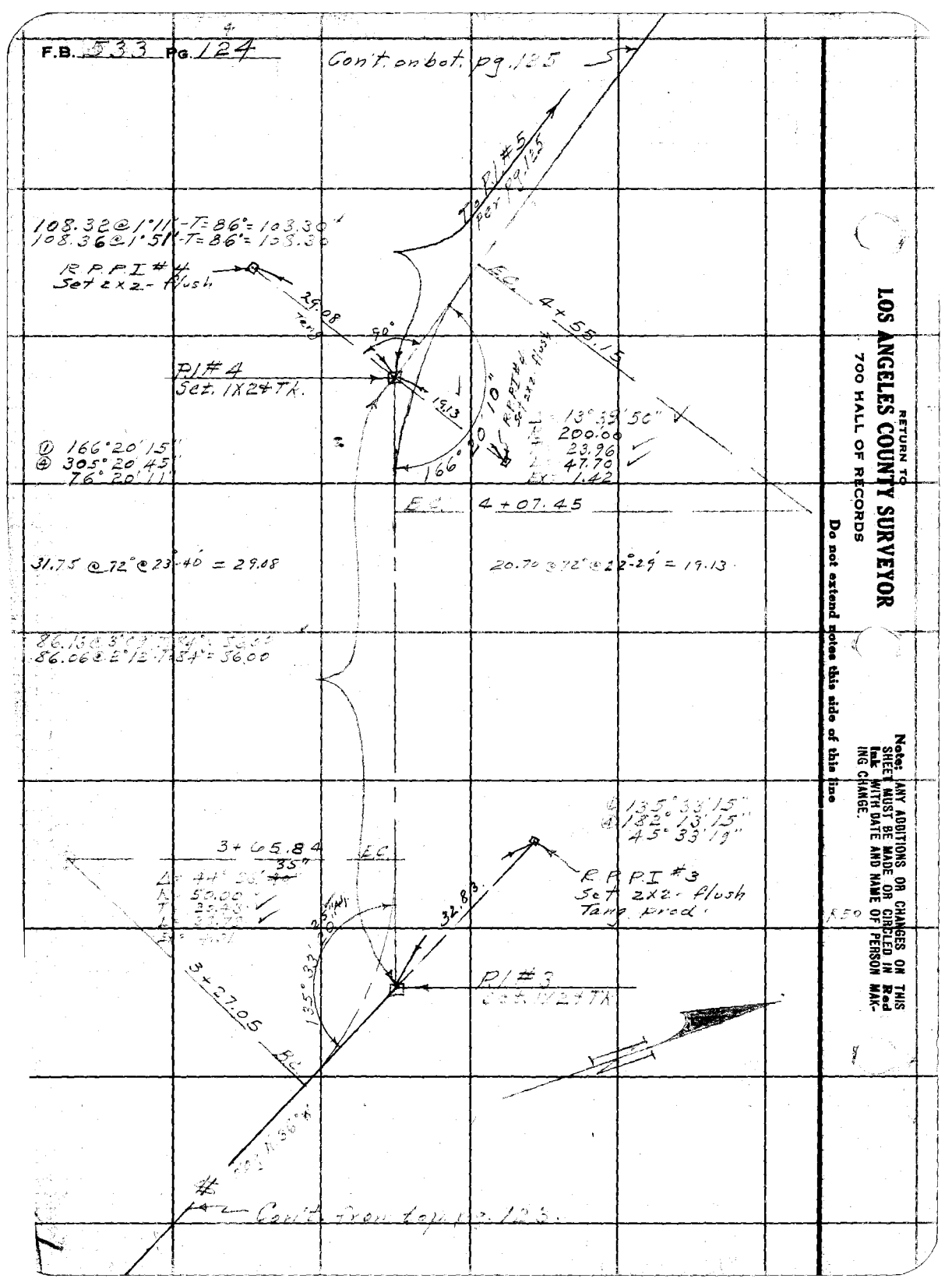
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 124

Con't. on bot. pg. 125



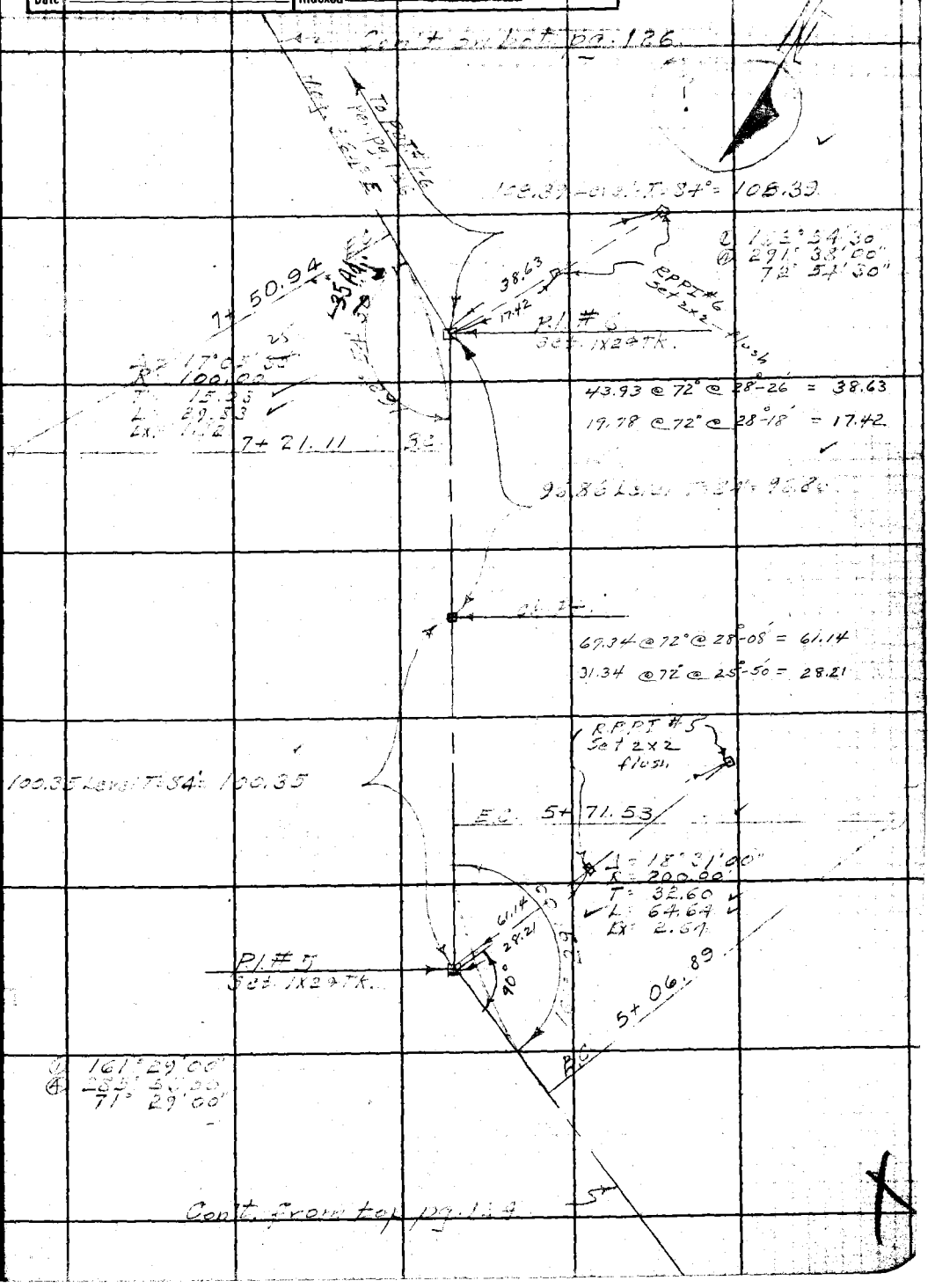
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by aaR	Survey of Lowell Ave Extension Motorway
Map No. B-1151	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.
Office Work F. A. W.	Surveyed by C. A. Benson
Checked	Notes [illegible] Date 10-4-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 125



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 126 Cont. on bot. pg. 127.

W.S. 511 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

11 + 27.70 F.C.

00' 55"
Δ = 24° ~~01' 00"~~
R = 100.00
T = 21.27
L = 41.92
Ex = 2.24

To Pl #9 Pg. 127.

238.44

24° 01' 00"
06' 44"

238.61 @ 2°07'-T = 238.44

RPI #2 Set 2x2 Flush.

12.00

Pl #8
Set 1x2 Tn.

23.18

9.06

Δ 24° 01' 00"
θ 96° 04' 00"
24° 01' 00"

10 + 85.78

24.32 @ 72° @ 19'-17" = 22.96

54.49 @ 72° @ 12°-41" = 53.16

78.67 @ 5°56'-T = 78.36
78.35 @ 6°18'-T = 78.35

N 14° W

Δ 156° 44' 00"
θ 261° 46' 00"
66° 56' 30"

POT #1-7
Set 1x2 Tn.
3v Tacks - Flush

34.06 @ 5°56'-T = 84° 33.52
34.15 @ 7°11'-T = 84° 33.88
33.88

RPI #7
Set 2x2 Flush

5.26

81°

Pl #7
Set 1x2 Tn.

10 + 15.22

35"

Δ = 23°03' 00"
R = 100.00
T = 20.49
L = 40.24
Ex = 2.06

B.C. 9 + 74.98

151.08
151.09
151.08

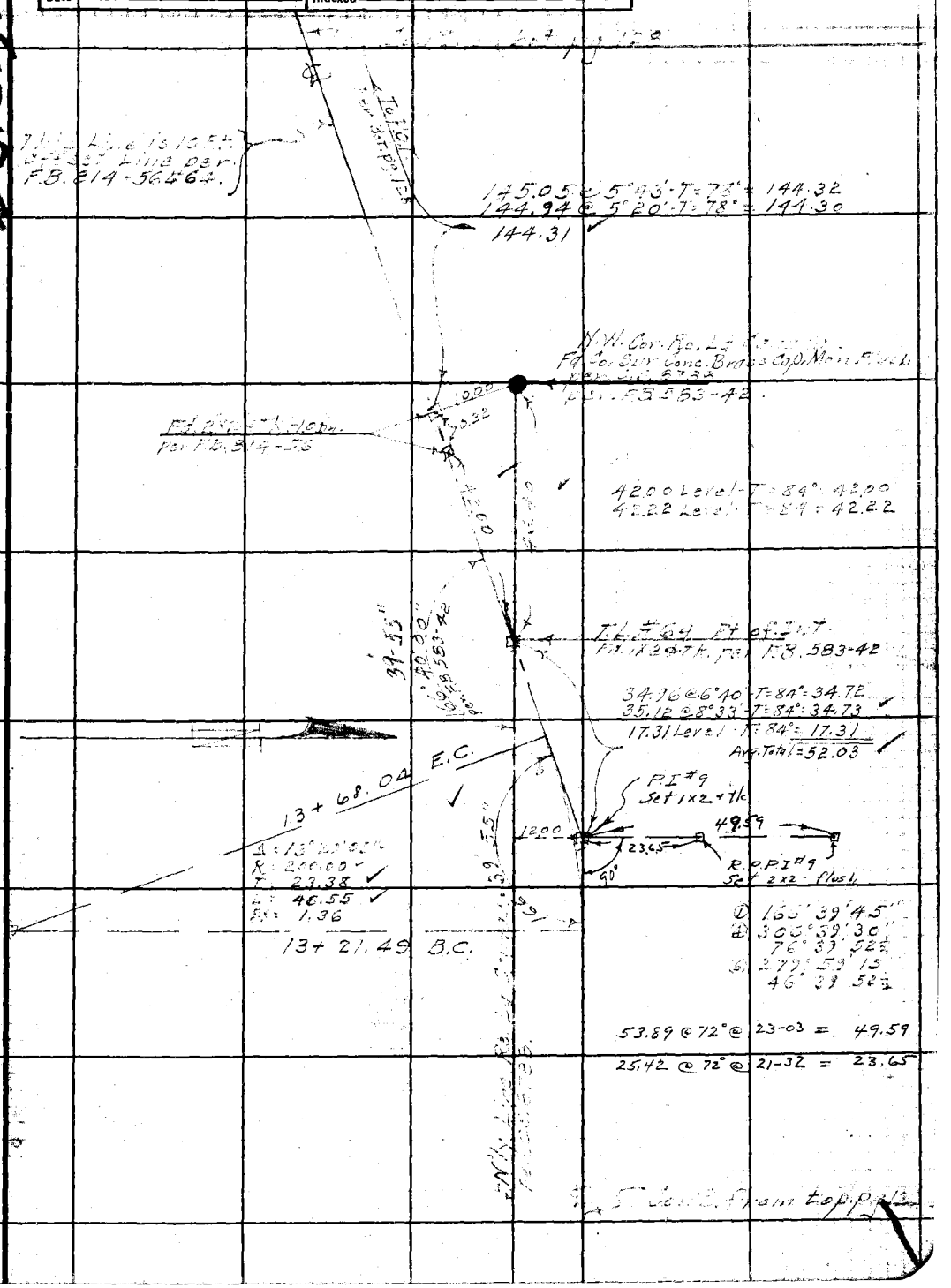
151.86 @ 5°55'-T = 74° 151.08
151.82 @ 2°[illegible]

POT #1-6
Set 1x2 Tn.

Cont. from top pg. 125.

Notes Ck'd by aak.	Survey of [illegible] F.B. 533 Pg. 127
Map No. B-1151	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.
Office Work F. A. W.	Surveyed by C. A. Benson
Checked	Notes [illegible] Date 10-7-35
Date	Indexed A. C. Johnson

W.S. 51, A-3



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

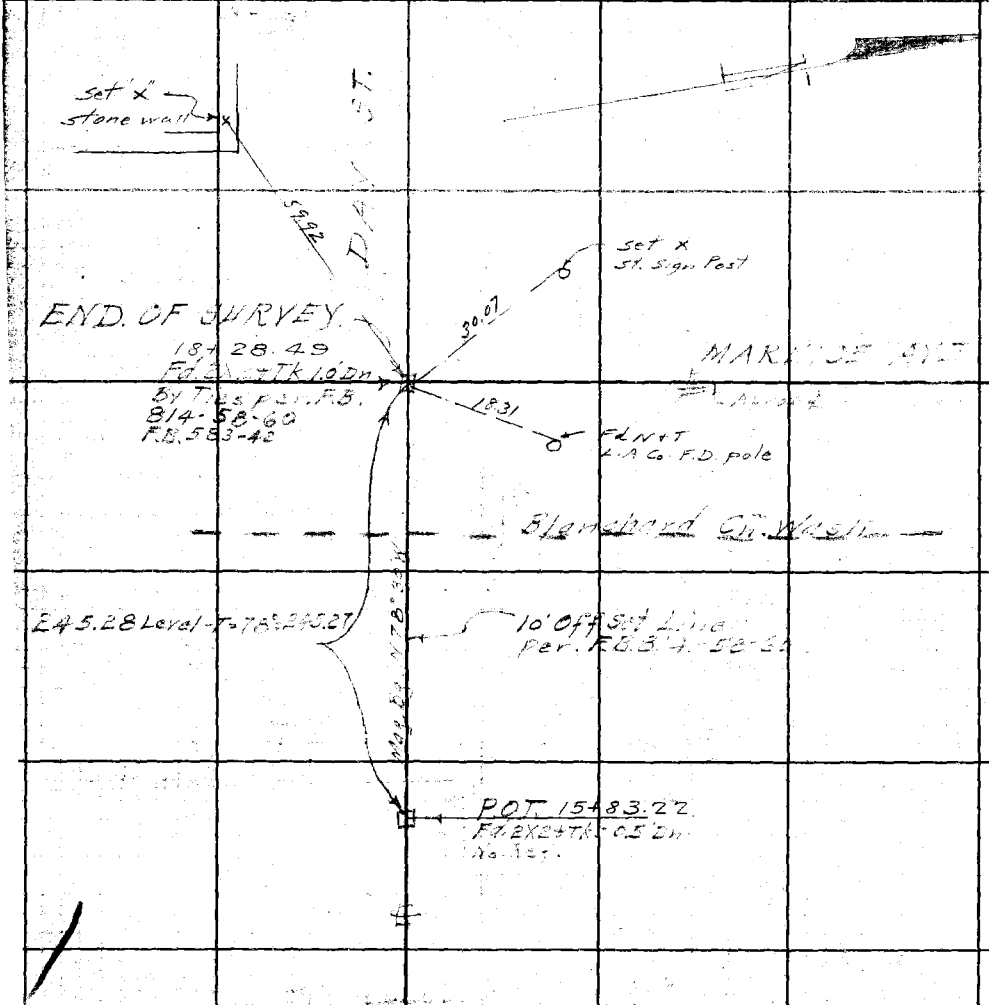
F.B. 533 Pg. 128

WS.61 A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by aak	Survey of Lowell Ave. Ext.
Map No. B-1151	W. O. 8111 Tape No 32 St'd 84 °F.
Office Work F. A. W.	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 12-17-35
Date	Indexed A. C. Johnson MAY 26 '37

F.B. 533 Pg. 129

Fd. 2" I.P. in conc with brass cap marked per F.B. 583-42 F.B. 533-123 & C.S. 8788

COUNTY SURVEYORS LOW CAN. RO. LA ELLIS MONUMENT

T. = 68° F

62.47 @ 6-46 = 62.03
62.31 @ 5-29 = 62.03
Level 61.49

273.78 @ 2-37 = 273.50
273.74 @ 2-23 = 273.50
Total 397.02

396.98

Fd. 2" I.P. in conc. with brass cap marked per

COUNTY SURVEYORS N. LINE RO. LA CAN. MONUMENT

T. = 68° F

417.64 @ 4-31 = 416.34
417.70 @ 4-38 = 416.34

457.01 @ 7-57 = 452.61
456.68 @ 7-38 = 452.63
Total 868.96

868.85
Mag S65-30 E

T. L. #64
Fd. 1x2 + nail per F.B. 583-42
F.B. 533-127

COUNTY SURVEYORS N.W. COR. RO. LA CAN. MONUMENT

43.40

Fd. 2" I.P. in conc. with brass cap, cap marked per F.B. 583-42 F.B. 533-127 & C.S. 8788

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 51, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 133 PG. 23

Notes Ck'd by R.M. Finley	Survey of San Rafael Lookout F.B. 533 Pg. 131
Map No. B-1303	W. O. 8074 Tape No. 58 St'd 84°F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Me Date 11-30-36
Date	Indexed A. C. Johnson 12-10-36

SURVEY OF
SAN RAFAEL LOOKOUT
ESTABLISHMENT
OF
SOUTH LINE OF LOT 37 BLOCK 16 FLINTRIDGE

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

Note:
This survey closes with Flintridge Motorway, J. No. 8110 C.S. B-1235, 1' in 70,000' and 75" angularly. See note F.B. 533-152.

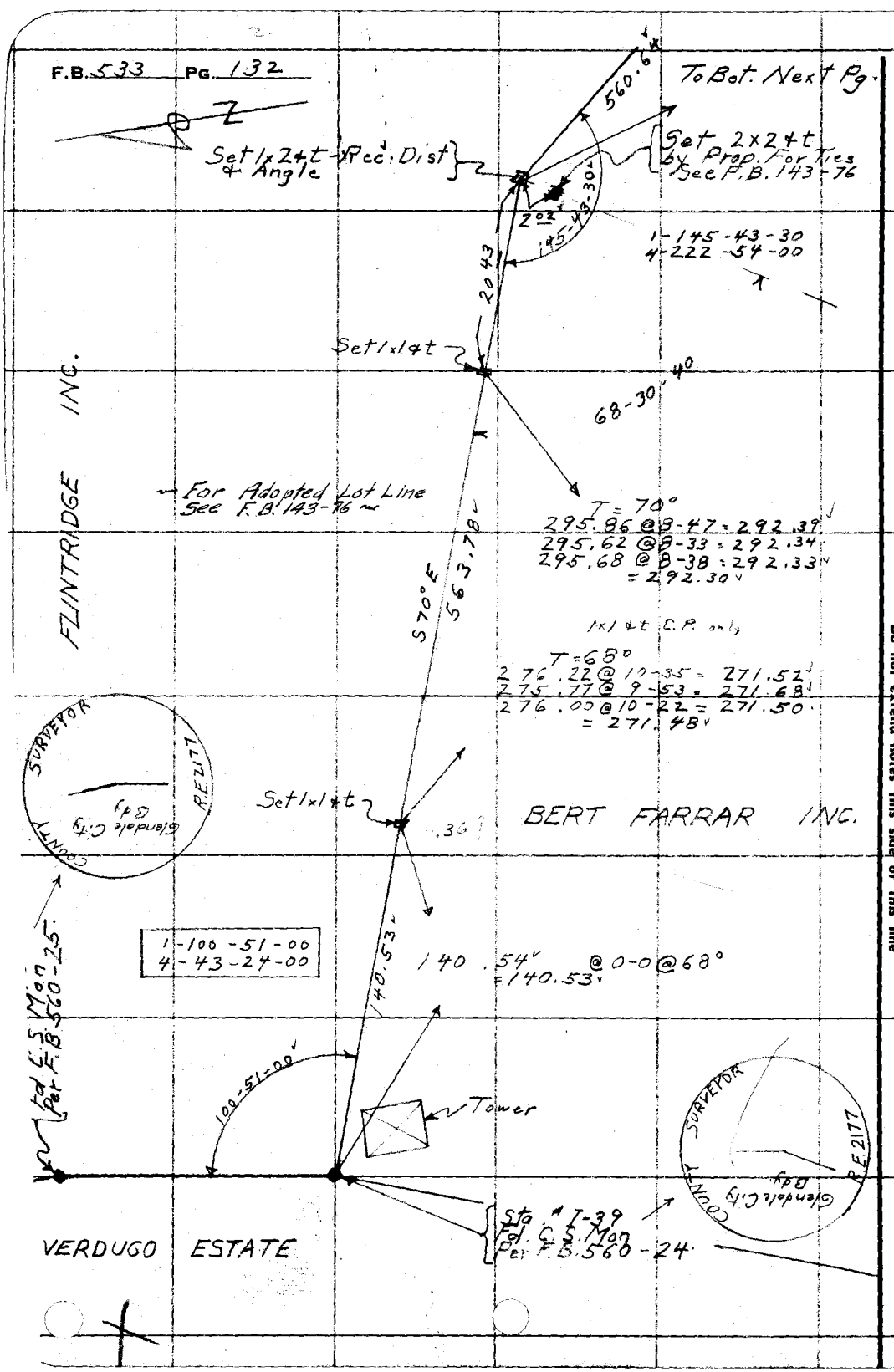
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 533 PG. 132



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by P.M. Finley	Survey of San Rafael Lookout
Map No. B-1303	W. O. 80744 Tape No. 58 St'd 94°F.
Office Work	Surveyed by F. J. McNeal
Checked	Notes Mc Date 11-30-36
Date	Indexed A. C. Johnson

F.B. 533 PG. 133

To Bot Next Pg.

1x1 4t C.P. only

T = 64°

257.62 @ 14-21 = 249.58
257.25 @ 14-03 = 249.54
= 249.53

1x1 4t C.P. only

T = 70°

269.34 @ 12-42 = 262.74
268.69 @ 12-07 = 262.70
= 262.70

1138.77

165-25-30

Set 1x2 4t Rec. Dist 4x

1-165-25-30
4-301-42-00

3 36

Set 1x1 4t

FLINTRIDGE INC.

28.60 @ 0-0

Next C.P. only

T = 68°

293.83 @ 7-52 = 291.06
293.63 @ 7-39 = 291.01
293.37 @ 7-19 = 291.00
= 290.97

1x1 4t - C.P. only

T = 70°

246.00 @ 11-27 = 241.10
245.55 @ 10-57 = 241.08
= 241.07

560 64
S 36° E

From Top Last Pg.

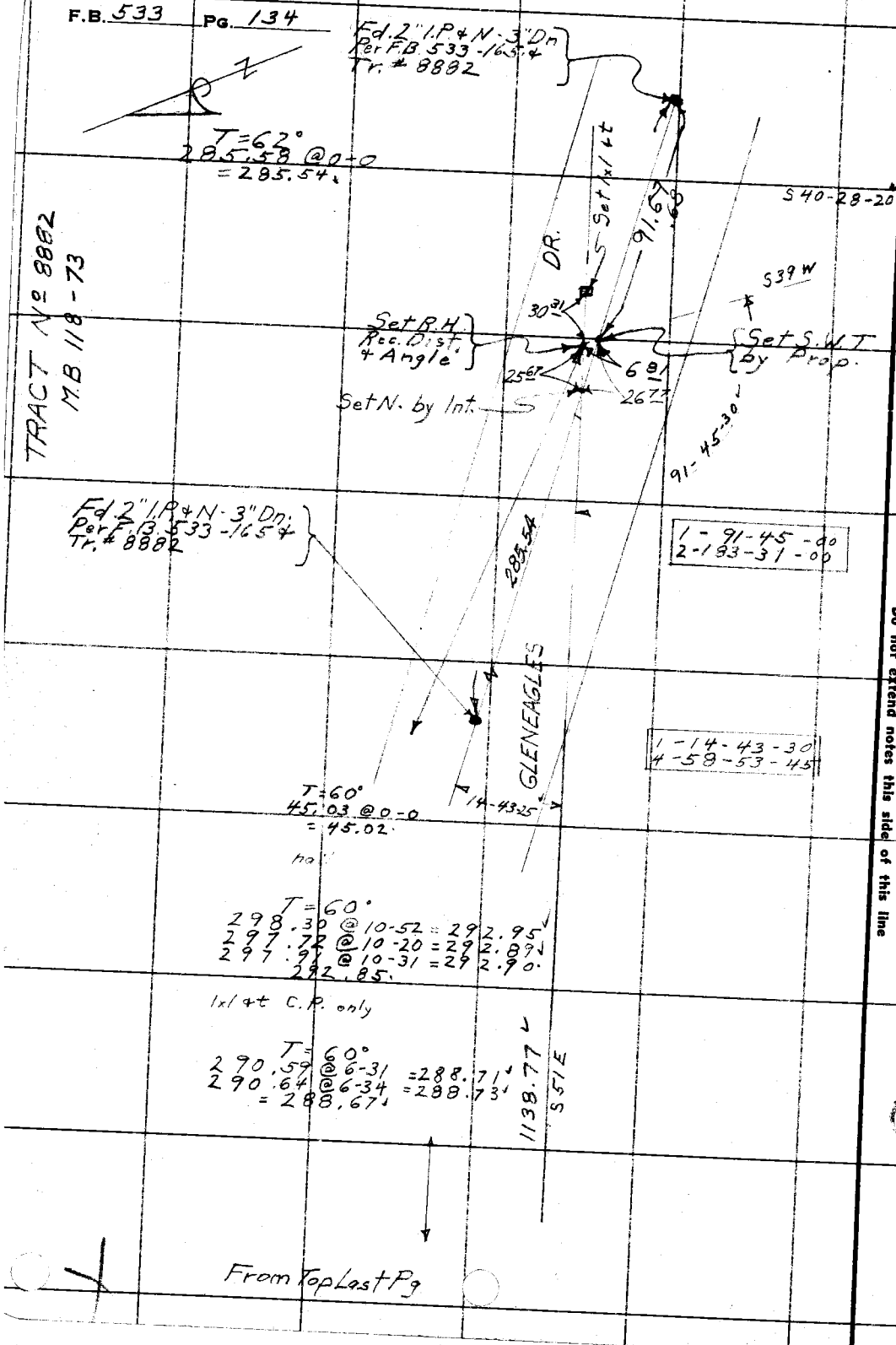
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 533 PG. 134



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Reduced D. M. Finley Platted H.L.M. Job No. [illegible] Division No. F.B. 533 Pg. [illegible]

Date Feb. 1937 Date 10-3-39 Survey of San Rafael Lookout

Notes Chk'd D.M. [illegible] Checked Survey by F. J. McNeal Notes Mc Date 12-1-36

Date Feb. 13 1937 Date A. C. Johnson [illegible]

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Sight

STADIA TOPOGRAPHY

SAN RAFAEL LOOKOUT

See F.B. 143 Pg 75 to 78

—Stadia Reductions to be checked before platting.—

F.J. McNeal
J.A. Willess
J.L. Willey
D.S. Waltermire

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PLEASE RETURN TO
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Form 301 1891 3-34

Form 301 10M 3-34

PLEASE RETURN TO
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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod —	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station Left Right
I-39	I-40			11 0	0 0	659 4	3 43	1888 7 / 1839.9	5 0	53.8	1893 7	428	El. 1839.86 Sec. F.B. 560-24 533-169
		1090 / 10	91	10 0	207 30	87.8	11 00	1866 7		27 0		17 0	Bk. s
		1219 / 9	120	10 0	211 35	116.8	9 24	1864 4		29 3		19 3	T. sp.
		1117 / 10	118	10 0	216 57	114.9	9 19	1864 8					T.C.
		1123 / 10	124	11 0	220 00	118.4	12 19	1859 0					Edge Rd
		1072 / 10	173	10 0	119 35	165.6	11 55	1848 9					Bk. s
		1119 / 10	120	11 0	126 00	114.6	12 14	1857 8					W. Edge Rd.
		1048 / 10	49	10 0	228 35	47.6	9 46	1875 5					Bk.
		1087 / 10	88	10 0	226 21	80.1	17 25	1858 5					B.C.
			28	12 3	263 20	28.0	0 0	1881 4					Bk. s
		1063 / 10	66	13 0	256 32	58.5	19 40	1859 7					B.C.
		1018 / 10	19	10 0	329 30	17.5	16 10	1878 5					Bk. s
		1059 / 10	60	18 0	284 55	52.8	20 18	1861 2					B.C.
		1067 / 10	68	10 0	346 25	65.8	10 21	1871 8					Bk. s
		1164 / 11	65	12 0	315 56	57.7	19 33	1861 3					B.C.
		1099 / 10	100	10 0	350 15	96.4	10 56	1865 1					T.C.
		1173 / 11	74	11 0	336 38	67.5	17 15	1861 8					B.C.
		1165 / 11	66	11 0	335 35	62.9	12 37	1868 5					T.C.
		1095 / 10	96	10 0	347 07	90.4	14 01	1861 2					B.C.
		1156 / 11	57	11 0	316 45	53.3	14 41	1868 7					T.C.
		1126 / 10	127	11 0	350 17	123.0	10 14	1860 4					Int. Centers of 2 Rds.

Add'n'l Interm.

Topography Description Legend: Hill B.H. Bottom Draw B.D. Side of Draw S.D. Bottom Wash B.W. Side of Ridge S.R. Top of Ridge T.R. Head of Draw H.D. Toe of Slope T.S.

Intersection of Draw T.D. Steep Slope B.S.S. Top of Cliff T.Cl. Bottom of Cliff B.Cl. Top of Spur T.Sp. Bottom Canyon B.Cn.

Top of Bank T.B. Bottom of Bank B.B. Top of Cut T.C. Bottom of Cut B.C. Top of Fill T.F. Bottom of Fill B.F.

Trees Wd. Tr. Bd. Fence Fn. Specimen Sp. Ditch Fence V. Fn. Telephone Pole T.P. Power Pole P.P. Culvert Cul.

Oak O. Fir Fr. Pine Pi. Cedar Cd. Eucalyptus Ey. Plus combinations of them and all common standard abbreviations.

Form 361 10M 3-34

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Cut	High
T-39	I-40	1153 / 11	54	11°	285° 12'	49	17° 58'	1866.5	1 5°		1893.7		T.C.		
		1054 / 10	55	10°	253° 31'	51	15° 46'	1869.1	2				"		
		1142 / 10	143	11°	340° 57'	139	9° 28'	1859.8					Edge Rd. T.F.		
		1150 / 10	151	11°	351° 27'	147	9° 10'	1858.8	4				" "		
		1103 / 9	204	11°	344° 27'	200	7° 38'	1855.9	5				" "		
		1107 / 9	208	10°	341° 20'	204	7° 51'	1855.7	6				" "		
		1078 / 10	79	10°	235° 47'	77	9° 28'	1870.9	7	?			T.C.		
		1171 / 11	72	11°	205° 55'	70	9° 46'	1871.0	8				T. Sp.		
		1110 / 9	211	—	353° 10'	205	9° 31'	1854.4	9			34.4	S.H.		
		1112 / 10	113	11°	356° 15'	109	10° 35'	1862.3	10				Beg Cut		
		1090 / 10	91	10°	6° 10'	88	10° 00'	1868.1	11				T.C.		
		1119 / 10	120	11°	4° 04'	117	9° 40'	1862.8	12				T.F.		
		1092 / 10	93	10°	7° 40'	89	11° 49'	1865.0	13				B.C.		
		1000 / 9	101	10°	17° 07'	98	10° 01'	1866.5	14				T.F.		
		1069 / 10	70	10°	18° 11'	68	8° 32'	1873.5	15				T.C.		
		1074 / 10	75	10°	20° 06'	71	12° 38'	1867.8	16				B.C.		
		980 / 9	81	9°	34° 12'	78	11° 27'	1868.9	17				T.F.		
		960 / 9	61	9°	45° 12'	59	9° 28'	1874.8	18				T.C.		
		1164 / 11	65	11°	45° 18'	62	11° 21'	1870.2	19				B.C.		
		984 / 9	85	9°	57° 40'	83	8° 57'	1871.7	20				T.F.		
		1068 / 10	69	10°	67° 24'	64	10° 37'	1868.8	21	?			T.C.		

Add'l Inform.

Notes Red. D. M. Finley Dated H.L.M. Job No. 8074 Division No. F.B. 533 Pg. 127
Date Feb 1937 Date 10-3-39 Survey of San Rafael Lookout
Recommended Date Survey by F.J. No. 1468 Notes C. Johnson Date 12-1-36

Form 301 10M 3-34

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Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
I-39	I-40								1 5°		18937				
		1105 / 10	106	11°	77.17	105	3.41	1875.7	2 ✓				T.F		
		1087 / 10	88	10°	82.51	88	2.09	1880.5	3 ✓				T.C.		
		1072 / 10	73	10°	65.36	71	9.22	1872.0	4 ✓				B.C.		
		1092 / 10	93	10°	80.18	92	5.47	1874.3	5 ✓				" "		
			115	11.5	91.23	115	0.0	1882.2	6 ✓				T.C.		
			117	16.2	89.45	117	0.0	1877.5	7 ✓				B.C.		
			138	10.1	97.16	138	0.0	1883.6	8				T.C.		
		1032 / 9	133	10.3	88.25	133	0.0	1883.4	9 ✓				T.F.		
		1139 / 10	140	13.7	96.40	140	0.0	1880.0	10 ✓				B.C.		
		1054 / 9	155	10°	94.30	155	1.17	1880.1	11 ✓				T.F.		
		1058 / 9	159	10°	1.15	154	10.45	1854.8	12 5				Bk. S		
		1102 / 9	203	10°	357.56	195	11.15	1845.0	13 ✓				T.C.		
		1079 / 9	180	10°	3.40	172	12.18	1846.4	14 ✓				T.C.		
		1128 / 10	129	11°	9.02	125	10.40	1859.4	15 ✓				Bk. S		
		1118 / 10	119	11°	12.10	114	11.29	1859.6	16 ✓				Edge Trail		
		1159 / 10	160	11°	14.12	151	13.28	1846.2	17 ✓				T.C.		
		1116 / 10	111	11°	21.55	105	13.18	1858.0	18 ✓				Edge Tr.		
		1113 / 10	114	11°	24.15	108	13.19	1857.2	19 ✓				T.F.		
	1/2	1178 / 11	157	11°	24.15	144	16.28	1840.2	20 ✓				Edge Tr.		
		1110 / 10	111	11°	38.40	103	15.00	1855.0	21 ✓				" "		

Add'n'l Inform.

Topography Description Legend: Side Hill....S.H. Side of Draw S.D. Side of Ridge S.R. Head of Draw H.D. Bottom Draw B.D. Bottom Wash B.W. Top of Ridge T.R. Toe of Slope..T.S. Inters. of Draws V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn. Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank..B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill..B.F. Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd. Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences V.Fns. Ditch .....Di. Telephone Pole T.P. Power Pole...P.P. Culvert .....Cul. Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

E.B. 533 PG. 138

Form 301 10M 3-34

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700 HALL OF RECORDS

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Notes Red D. M. Finley Computed H.L.M. Job No. 8074 Division No. F.B. 533 PG. 139
Date Feb. 1937 Date 10-3-39 Survey of San Pedro Lake out
Notes Chkd. D. M. Finley Checked Date Feb. 1937 Date Survey by F.V. McNeal Map No. Date 12-1-36

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	Left	Right
I-39	I-40								1 5°		18937				
		1104							2 ✓						
		10	105	11°	39.48	97	15.25	18559					B.C.		
		1120							3 ✓						
		10	121	11°	53.40	114	14.13	18540					B.C.		
		1124							4 ✓						
		10	125	11°	51.41	118	14.05	18531					T.F. Edge Tk.		
		1140							5 ✓						
		10	141	15°	62.40	135	11.36	18511					B.C.		
		1142							6 ✓						
		10	143	11°	60.50	137	11.22	18551					T.F.		
		1122							7 ✓ 635						
		10	123	10°	68.43	119	9.33	18619					S.H.		
		1101							8 ✓						
		10	102	10°	57.15	98	10.52	18639					S.H.		
		1163							9 ✓	?					
		11	64	11°	1.18	58	17.40	18642					Edge Rd.		
		1055							10 ✓						
		10	56	10°	355.24	55	7.38	18764					" "		
		1138							11 ✓						
		11	39	11°	19.17	39	2.19	18812					" "		
		1128							12 ✓						
		11	29	11°	15.21	29	1.22	18821					B.C.		
			26	9 7	14.02	26	0.0	18840	13				T.C.		
									14 ✓						
			31	10 9	349.18	31	0.0	18828					S.H.		
		835							15 ✓						
		8	36	8 3	71.11	36	0.0	18854					Edge Rd.		
		925							16 ✓						
		8	26	8 7	74.10	26	0.0	18850					B.C.		
		626							17 ✓						
		6	27	6 5	76.20	27	0.0	18872					T.C.		
		655							18 ✓						
		6	56	6 1	94.04	56	0.0	18876					Edge Rd.		
		654							19 ✓						
		6	55	6 0	99.12	55	0.0	18877					" "		
									20 ✓						
			89	6 8	98.30	89	0.0	18869					" "		
		608							21 ✓						
		6	109	7 1	100.00	109	0.0	18867					" "		

Add'l Inform.

Form 301 10M 3-34

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle	Elevation of Point	+ Back Sight	+ Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station Left Right
I-39	I-40								1 5.0		1893.7		
				5.9	339.20	10	0.0	1887.8	2				
		9.35 / 9	36	9.0	202.00	33	16.42	1875.0	3	?			Bk. S.
		6.17 / 6	18	5.9	163.30	18	0.0	1887.8	4				T. Sp.
		10.35 / 10	36	10.7	175.40	36	0.0	1883.0	5				Bk.
		6.42 / 6	43	6.3	130.08	43	0.0	1887.4	6				"
		11.55 / 11	56	11.0	143.53	56	1.33	1881.2	7				"
		10.98 / 10	99	10.0	145.50	96	10.22	1866.4	8				"
		10.79 / 10	80	10.0	131.47	80	2.21	1880.5	9				S. H.
		10.95 / 10	96	10.0	164.06	90	14.12	1861.0	10				Bk
		10.95 / 10	96	10.0	176.49	89	16.01	1858.3	11				S. H.
		11.10 / 10	111	11.0	191.28	104	13.56	1856.9	12				S. H.
		11.06 / 10	107	11.0	203.25	104	10.05	1864.5	13				S. H.
		7.14 / 7	15	6.9	220.30	15	0.0	1886.8	14				S. H.
	"P" 1	5.37 / 4	138	5.1	103.45	138	0.0	1888.6	15	5.1		00	See F.B 143 Pg. 76 Survey Control Mon.
"P" 1	I-39	5.37 / 4	138	4.8	0.0	138	0.0	1888.7	16	4.9	1893.5		shot
		11.05 / 10	106	14.0	83.45	96	17.27	1849.4	17				Edge Tr
		11.00 / 10	101	15.0	83.20	92	17.32	1849.7	18				B. C. Edge Tr.
		11.11 / 10	112	14.0	99.15	101	17.58	1847.0	19				Edge Tr
		11.04 / 10	105	14.0	99.15	95	17.42	1849.1	20				" "
		11.55 / 10	156	15.0	61.31	142	17.01	1835.2	21				T. C.

Add'n'l Inform.

Topography Description Legend: Side Hill....S.H. Side of Draw.S.D. Side of Ridge.S.R. Head of Draw H.D. Bottom Draw.B.D. Bottom Wash B.W. Top of Ridge..T.R. Toe of Slope..T.S.

Inters. of Draws.V.D's Break in Slope..Bk.S. Steep Slope.....S.S. Top of Cliff.....T.Cl. Bottom of Cliff..B.Cl. Top of Spur.....T.Sp. Bottom Canyon..B.Cn.

Side of Canyon S.Cn. Top of Bank..T.B. Bottom of Bank.B.B. Top of Cut.....T.C. Bottom of Cut..B.C. Top of Fill.....T.F. Bottom of Fill.B.F.

Saddle .....Sa. Swale .....Sw. Flat .....Fl. Stream .....Str. Trail .....Tr. Pavement .....Pvt. Edge of Road E.Rd.

Traveled Rd. Tr.Rd. Fence .....Fn. Int. Fences.V.Fns. Ditch.....Di. Telephone Pole T.P. Power Pole....P.P. Culvert .....Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore .....Sy. Eucalyptus .....Eu. Plus combinations of these and all common standard abbreviations.

F.B. 533 Pg. 140

Form 381 10M 3-34

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	— Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
"P"	I-39				° '		° '		1 4 9		1893 5				
		1120 / 1.0	121	11°	116 51	107	20 05	1843 5	2				Edge Tr.		
	1/2	1178 / 11	157	16°	72 14	141	18 30	1830 8	3 6				T.C.		
		1111 / 1.0	112	13°	117 26	99	20 02	1844 8	4 8				Edge Tr.		
		1163 / 1.0	164	14°	86 29	145	19 50	1827 2	5				T.C.		
		1131 / 1.0	132	11°	137 20	118	19 24	1841 9	6				Edge Tr.		
		1167 / 1.0	168	15°	92 19	149	19 33	1825 5	7				T.C.		
		1137 / 1.0	138	11°	135 42	123	18 54	1840 2	8				Edge Tr.		
		1175 / 1.0	176	16°	105 19	154	20 48	1819 1	9				T.C.		
		1132 / 1.0	133	11°	138 42	118	19 18	1840 9	10				Edge Tr.		
	1/2	1093 / 1.0	187	15°	117 01	163	20 54	1816 2	11				T.C.		
		1102 / 1.0	103	11°	151 14	95	15 26	1856 0	12				S.H.		
		1076 / 1.0	77	10°	139 48	70	17 52	1861 3	13				S.H.		
		1155 / 1.0	150	15°	119 22	133	22 17	1823 8	14				S.H.		
		1060 / 1.0	61	10°	122 15	55	17 49	1865 9	15				"		
		1138 / 1.0	139	15°	115 15	123	19 40	1834 5	16				"		
		1029 / 1.0	30	10°	152 35	30	5 35	1880 5	17				T.F. Edge Rd.		
		1154 / 11	55	11°	162 57	53	10 17	1872 8	18				S.H.		
		1088 / 1.0	89	10°	168 05	85	11 51	1865 7	19				"		
		1092 / 1.0	93	10°	186 45	88	13 22	1862 4	20				Top Ridge		
		1102 / 1.0	103	11°	196 00	101	7 18	1869 6	21				"		

Add'n'l Inform.

Notes Red D. M. Finley Computed H.L.M. Job No. 8074 Division No.
Date Feb 1937 Date 10-3-39 Survey of San Rafael Lookout
Notes Chk'd D. M. Finley Checked Date Feb 19 1937 Date
Survey by Ed McNeal Map No. Date 12-2-36
F.B. 533 PG. 41

Form 301 10M 3-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
P"1	I-39								1 4.9		1893.5				
		1134							2 ✓						
		10	135	13.0	87.41	120	19.21	1838.4	3 ✓				S.H.		
		1079													
		10	80	10.0	87.31	72	18.31	1859.4					"		
		1070							4 ✓						
		10	71	10.0	204.34	70	6.36	1875.3					B.F		
		1161							5 ✓						
		11	62	11.0	191.35	61	6.28	1875.5					" Top Ridge		
		1122							6 ✓						
		10	123	11.0	203.43	120	8.37	1864.2					S. side "		
		1147							7 ✓						
		11	148	11.0	193.15	148	2.10	1877.0					T.F.		
		1099							8 ✓						
		10	100	11.0	211.25	98	7.12	1870.2					S.R.		
		1158							9 ✓						
		11	59	11.0	206.16	59	1.40	1880.8					T.F.		
		1082							10 ✓						
		10	83	10.0	221.32	82	6.19	1874.4					S.R		
		1039							11 ✓						
		10	40	10.0	125.25	40	2.51	1881.5					T.F.		
		1174							12 ✓	?					
		11	75	11.0	228.25	75	3.03	1878.5					Bk.		
		924							13 ✓						
		9	25	9.1	261.50	25	0.0	1884.4					T.F.		
		1155							14 ✓						
		11	56	11.0	239.05	55	7.44	1875.0					S.R.		
		1144							15 ✓						
		11	45	11.0	278.43	44	7.49	1876.5					Bk.		
		781							16 ✓						
		76	22	7.8	320.45	22	0.0	1885.7					T.F.		
		1149							17 ✓						
		11	50	11.0	297.13	48	10.27	1873.6					Bk		
		699							18 ✓						
		65	50	6.7	340.55	50	0.0	1886.8					T.F.		
		1060							19 ✓						
		10	61	10.0	322.37	61	4.18	1878.8					S.H.		
		671							20 ✓						
		6	72	6.3	345.40	72	0.0	1867.2					T.F		
		986							21 ✓						
		9	87	9.1	343.55	87	0.0	1884.4					Bk.		

Add'n'l Inform.

Oak-O. Fir-Fr. Pine-Pi. Cedar-Ce. Sycamore ....Sy. Eucalyptus ....Eu. Plus combinations of these and all common standard abbreviations.

Traveled Rd. Tr. Rd. Fence ....Fn. Int. Fences V.Fns. Pole ....Pl. Telephone Pole T.P. Power Pole ....P.P. Culvert ....Cul.

Saddle ....Sa. Swale ....Sw. Flat ....Fl. Stream ....Str. Trail ....Tr. Pavement ....Pvt. Edge of Road E.Rd.

Side of Canyon S.Cn. Top of Bank ....T.B. Bottom of Bank ....B.B. Top of Cut ....T.C. Bottom of Cut ....B.C. Top of Fill ....T.F. Bottom of Fill ....B.F.

Inters. of Draws V.D's Break in Slope ....Bk.S. Steep Slope ....S.S. Top of Cliff ....T.Cl. Bottom of Cliff ....B.Cl. Top of Spur ....T.Sp. Bottom Canyon ....B.Cn.

Topography Description Legend: Side Hill ....S.H. Bottom Draw B.D. Side of Draw S.D. Bottom Wash B.W. Side of Ridge S.R. Top of Ridge T.R. Head of Draw H.D. Toe of Slope ....T.S.

FB 533 PG 142

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
"P" 1	I-39				° '		° '		1 4.9		1.89 35				
		1062							2						
		1.0	63	9.9	337.00	63	0.0	1883.6					B.F.		
		1133							3						
		11	34	11.0	301.16	33	7.24	1878.0					Bk.		
		1171							4						
		11	72	11.0	302.05	70	8.52	1871.5					Bk.		
		1158							5						
		11	59	11.0	219.05	59	4.11	1878.2					"		
		1164							6						
		11	65	11.0	283.00	62	12.56	1868.3					" B.D.		
		1166							7						
		11	67	11.0	267.05	64	11.59	1869.0					" T.B.P.		
		1170							8						
		11	71	11.0	251.18	67	13.20	1866.8					B.D		
		1102							9						
		1.0	103	11.0	226.05	101	8.31	1867.3					T. Sp.		
				11.0	136.37	15'	9.52	~~1881.7~~ 1880.1	10				B.C.		
				8.9	136.37	13'	0.0	1884.5	11				T.C.		
		1152							12						
		11.3	23	12.4	191.23	23	0.0	1881.1					B.C.		
		736							13						
		7.2	17	7.3	191.23	17	0.0	1886.2					T.C.		
		1117							14						
		11	18	11.1	216.45	18	0.0	1882.4					B.C.		
				8.5	284.40	7.5	0.0	1885.0	15				B.C.		
		744							16						
		7.3	15	7.4	214.08	15	0.0	1886.1					T.C.		
				5.5	214.08	6.0	0.0	1888.0	17				T.C.		
				7.7	355.10	18.5	0.0	1885.8	18				B.C.		
				6.5	1.05	18.5	0.0	1887.0	19				T.C.		
				5.2	42.00	5.0	0.0	1888.3	20				T.F.		
				5.6	157.55	5.0	0.0	1887.9	21				T.F.		

Ass'n't Inform.

Notes Red D. M. Finley Platted H.L.M. Job No. 8074 Division No. F.B. 533 PG. 123
Date Feb 1937 Date 10-3-39 Survey of San Rafael Lookout
Notes Clkd D.M. Finley Checked Date
Party Chief Date
Notes Red Date 12-2-36

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ — Vertical Angle	Elevation of Point	+ Back Sight	+ — Difference Elevation	Height of Instrument	+ — Vertical Distance	REMARKS Station	Left	Right
P"1	I-39								4 9		1893 5				
				6 9	97 15	6°	0 0	1886 6					B.F		
				5 3	97 15	5°	0 0	1888 2					T.F.		
		6 5 3 / 6	54	6 1	356 35	54	0 0	1887 4					Flat		
		12 00 / 4.91	710	8°	65 16		3 44	1839 3		54 2		46 2	I-40 v Shd		
					Levels run with Transit										
Sta		+	H. I.	—	Elev.										
I-40		8 59	1848.45		1839.86										
T.P.		11.22	1859.13		0.54	1847 91									
T.P		10.92	1869.58		0.47	1858 66									
T.P.		11.93	1880.47		1.04	1868.54									
T.P.		10.83	1890.91		0.39	1880.08									
I-39					2.07	1888.84									

Add'n'l Inform.

F.B. 533 Pg. 144

Topography Description Legend:
Side Hill ... S.H. Bottom Draw B.D.
Side of Draw S.D. Bottom Wash B.W.
Side of Ridge S.R. Top of Ridge T.R.
Head of Draw H.D. Toe of Slope T.S.

Inters. of Draws V.D's Break in Slope ... B.S. Steep Slope ... S.S. Top of Cliff ... T.Cl. Bottom of Cliff ... B.Cl. Top of Spur ... T.Sp. Bottom Canyon ... B.Cn.

Side of Canyon S.Cn. Top of Bank ... T.B. Bottom of Bank ... B.B. Top of Cut ... T.C. Bottom of Cut ... B.C. Top of Fill ... T.F. Bottom of Fill ... B.F.

Saddle ... Sa. Swale ... Sw. Flat ... Fl. Stream ... Str. Trail ... Tr. Pavement ... Pvt. Edge of Road ... E.Rd.

Traveled Rd. Tr.Rd. Fence ... Fn. Int. Fences V.Fns. Ditch ... Dt. Telephone Pole T.P. Power Pole ... P.P. Culvert ... Cul.

Oak-O. Fir-Fr. Pine-Pl. Cedar-Ce. Sycamore ... Sy. Eucalyptus ... Eu. Plus combinations of these and all common standard abbreviations.

Notes Ck'd by D. M. Finley	Survey of Flintridge Motorway	F.B. 535	Pg. 151
Map No. B-1235	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.		
Office Work M. H. Curtis	Surveyed by C. A. Benson		
Checked D. M. Finley	Notes [illegible] Date		
Date Oct. 1936	Indexed A. C. Johnson 12-12-35		

SURVEY
OF
FLINTRIDGE MOTORWAY
J. No 8110
From: Near [illegible] Lookout Tower
To: - [illegible] ϕ pg. 155-166
Profiles Xsec. 167-184

[illegible] P. T. Dunlap
[illegible] F. J. McNeal
[illegible] F. H. Blanchard
[illegible] R. C. Bowers

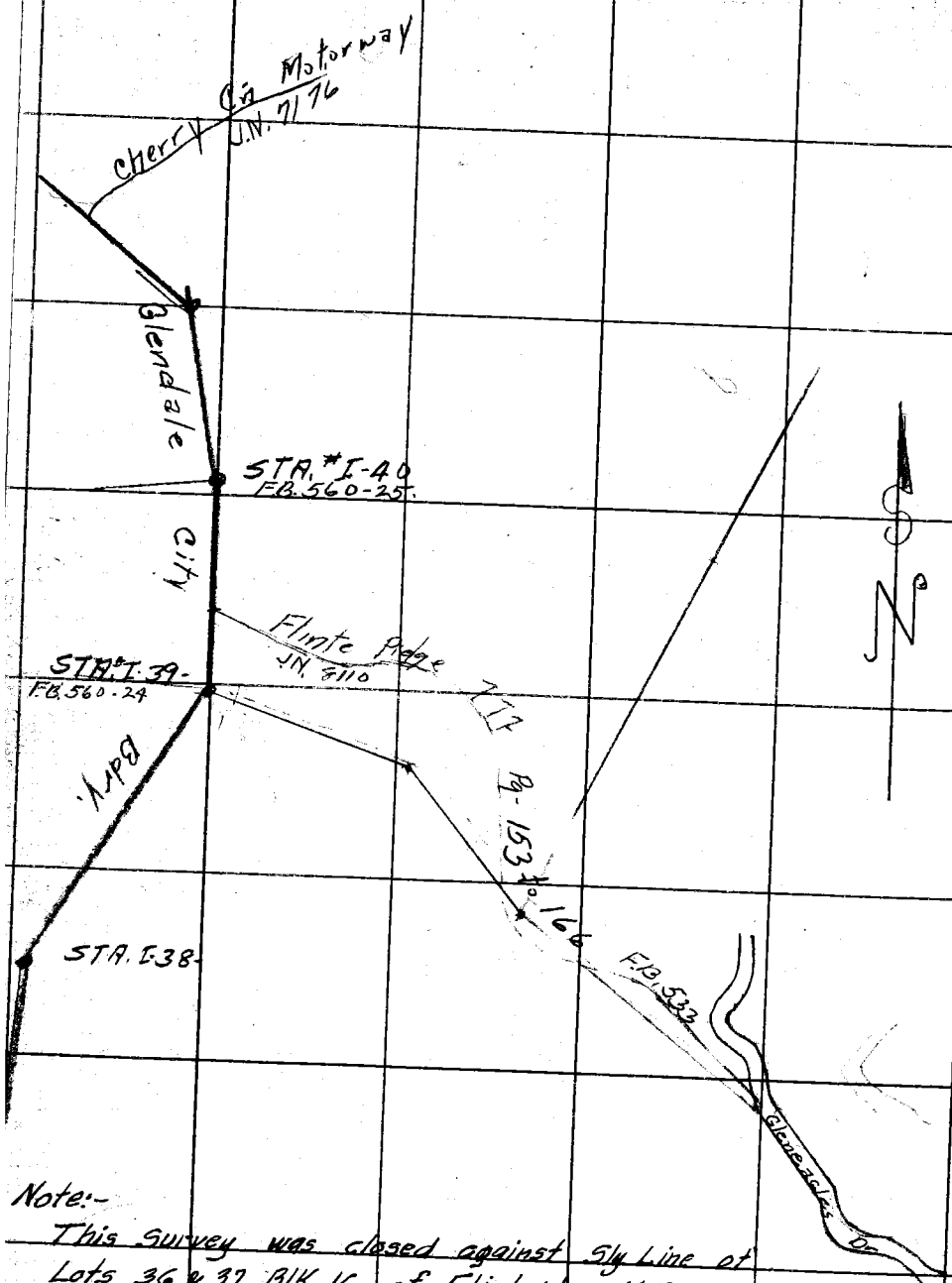
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 333 PG. 152



Note:-

This Survey was closed against Sly Line of Lots 36 & 37 BlK. 16 of Flintridge M.B. 26-31 and was found to lack 0°08'-50" of being a perfect closure. As there are no other surveys in this vicinity, at the present time, which might be used in a closure it is assumed the error is in the lot lines of M.B. 26-31.

D.W.F. 10-8-36.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Elmbridge F.T.T.
Map No. B-1235	W. O. 8110 Tape No 55 St'd 84 of.
Office Work M.H. Curtis	Surveyed by P.T. Dunlap
Checked D. M. Finley	Notes Dunlap Date 10-8-35
Date Oct. 1936.	Indexed A. C. Johnson

F.B. 533 Pg. 153

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 154 Cont. on bot. p. 155

Survey By	C.A. Benson
Notes By	P.T. Dunlap

12-10-34
1-18-35

WS 41, C-2

Sta # I-39
Fd. Brass
cap mon.
per F.B.
560-24

① 146-35-00
④ 226-19-45
146-34-56

T = 76°F

135.22 @ 5-54 = 134.49
135.13 @ 5-35 = 134.48

2+07.81 E.C.

134.48
19.72

C.S. B-745-3
(659.40)
194.56

① 6-06-00
④ 24-24-00
6-06-00

6-06-00

10.30

P.I. #2 Set
1x2 + nail

Δ = 33-25-05
R = 100
T = 30.02
L = 58.33
E = 4.41

46-34-55

279.28

T = 76°F

282.26 @ 8-19 = 279.29
282.12 @ 8-06 = 279.30

464.84

1+49.48 B.C.

9-51-45

79.50

① 9-51-45
④ 39-27-00
9-51-45

N 7°56'40" E
Glendale City Bdy

T = 76°F

79.75 @ 4-28 = 79.51
79.67 @ 3-43 = 79.50

1+00 E.C.

Δ = 23-52-24
R = 30
T = 13.28
L = 25.00

47°44'48"
0+00.5 - B.C.

143°14'24"
Δ = 71-37-12
R = 30
T = 90.29
L = 75.00

Sta # I-40
B.M. # 9 Fd
Brass cap mon.
per F.B. 560-25

0+75 P.R.C.

71°37'12"
Δ = 35-48-36
R = 60
T = 43.29
L = 75.00

0+00 N.B.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

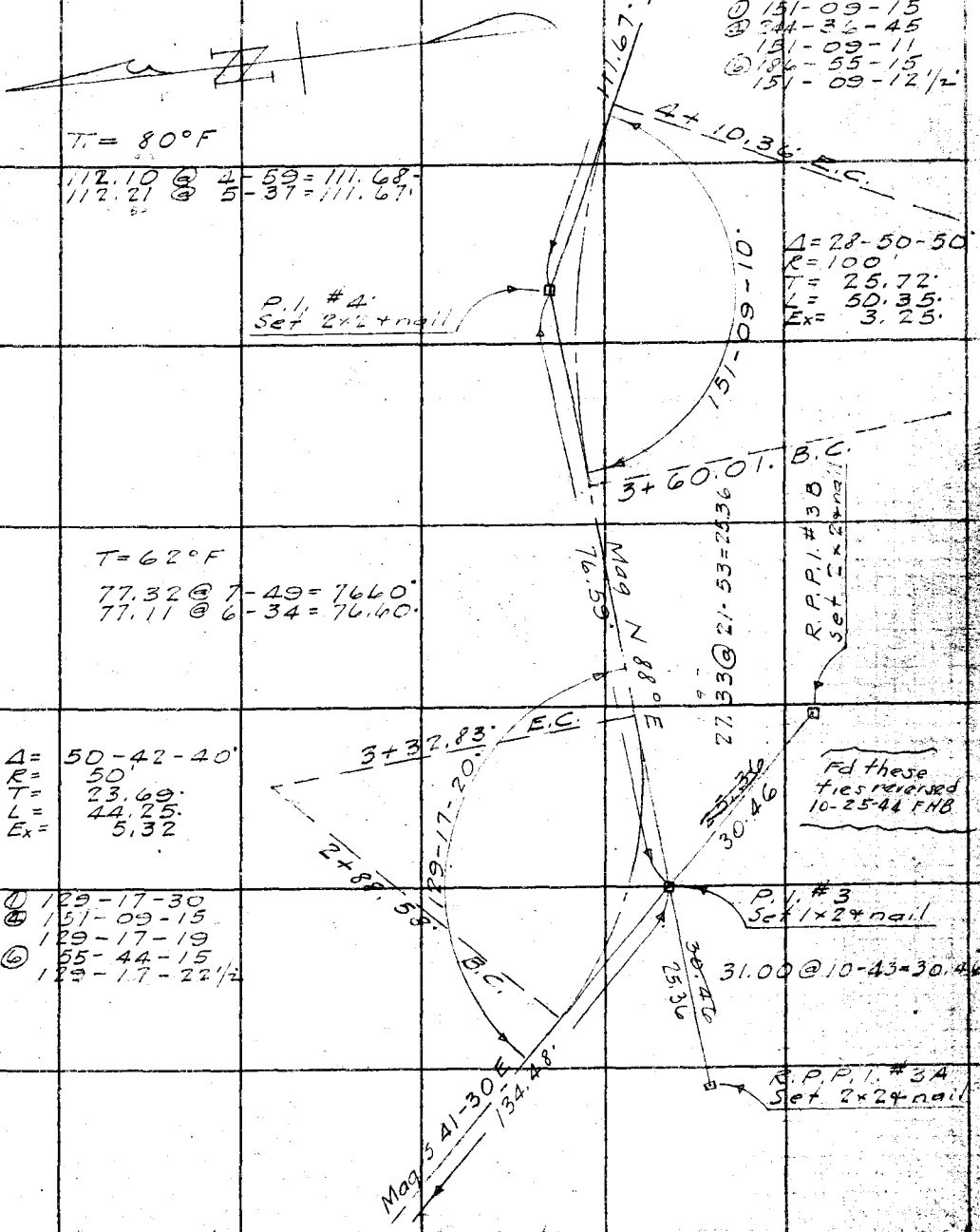
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Flint Hill F.T.T.
Map No. B-1235	W. O. 8110 Tape No 55 St'd 84 or.
Office Work M. H. Curtis	Surveyed by P. T. Dunlap
Checked D. M. Finley	Notes Dunlap Date 10-8-35
Date Oct. 1936	Indexed A. C. Nordmann

F.B. 533 Pg. 155

Cont on bot p. 156.



Cont from Top page 154

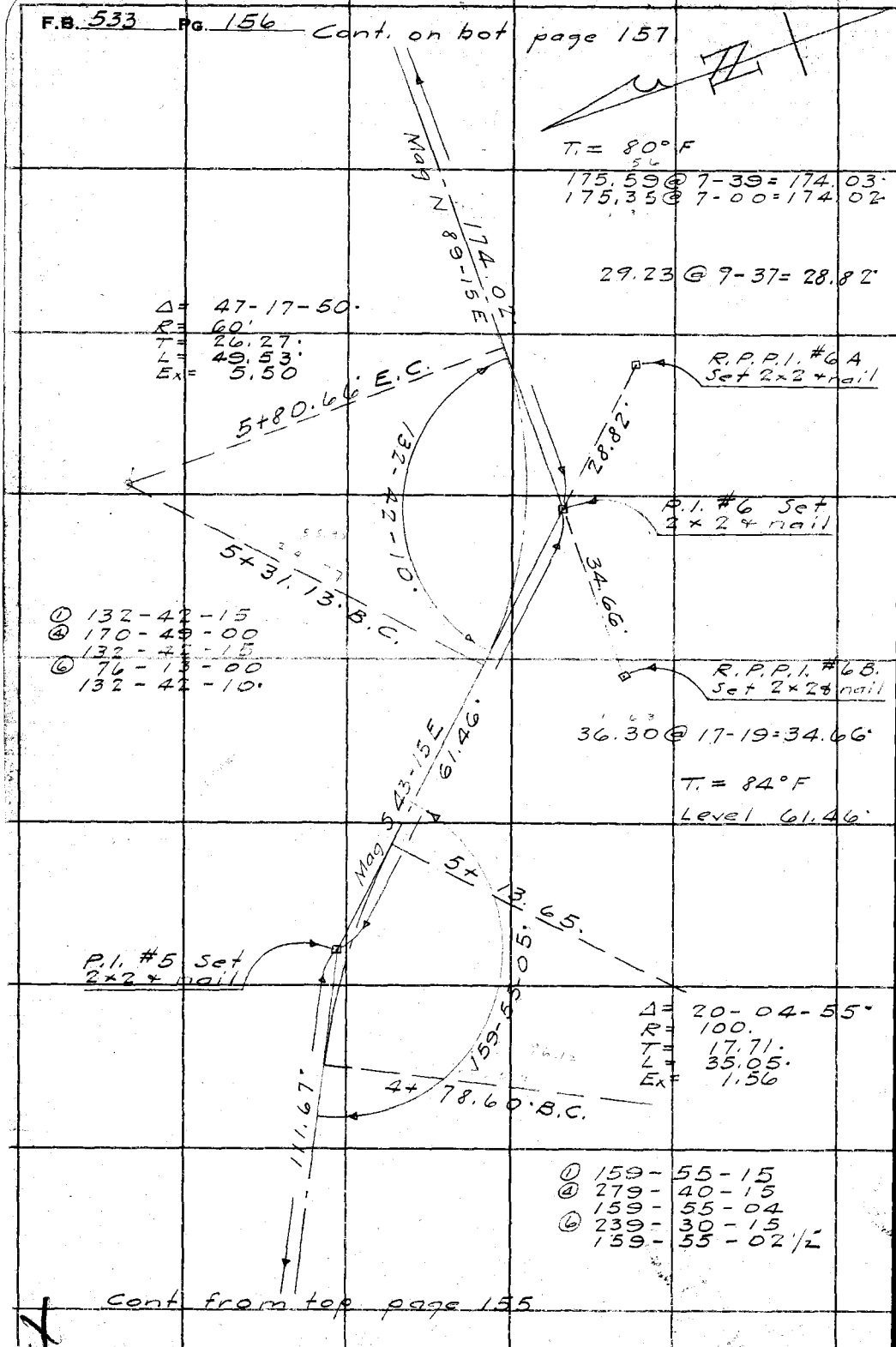
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 533 PG. 156 Cont. on bot page 157



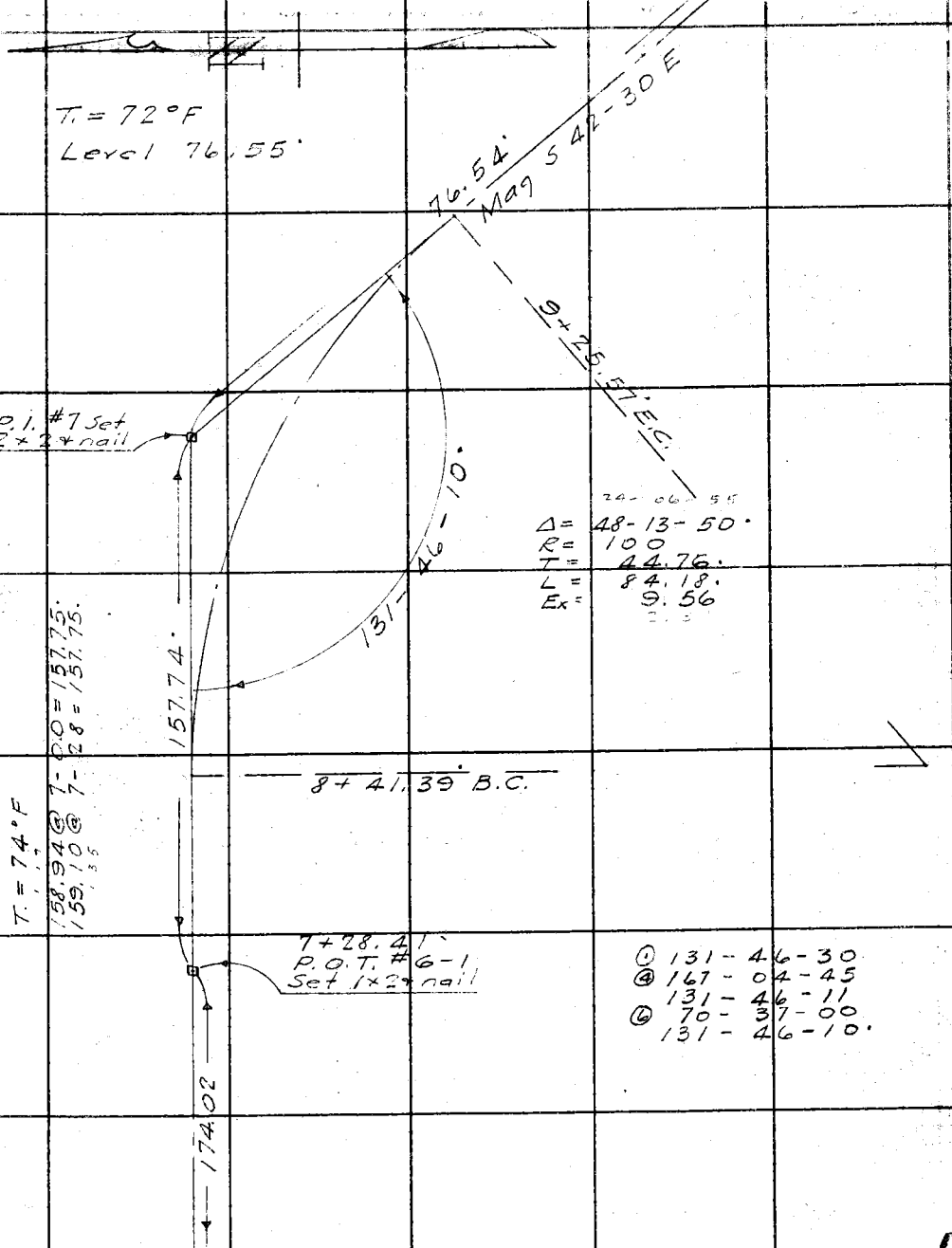
Cont from top page 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	Flintridge P.T.T.
Map No.	B-1235	W. O. 8110 Tape No	55 St'd 54 of.
Office Work	M. H. Curtis	Surveyed by	P. T. Dunlap
Checked	D. M. Finley	Notes	Dunlap Date 10-9-35
Date	Oct. 1936.	Indexed	A. C. Johnson

F.B. 533 Pg. 157

Cont. on opt. p 158



Cont. from top page 156

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

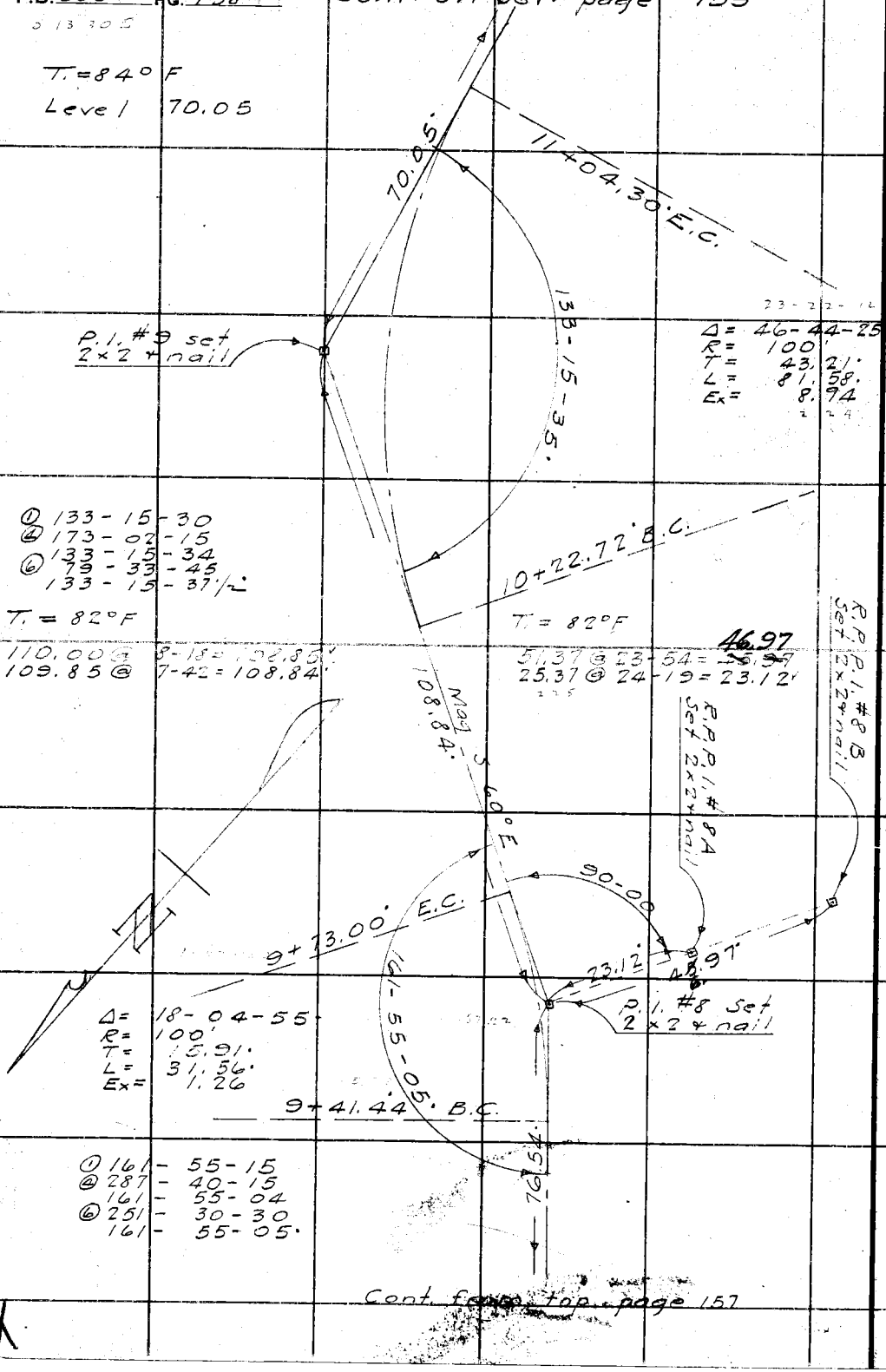
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M. 2-34

F.B. 533 PG. 158

Cont. on bot. page 159

T. = 84° F
Level 70.05



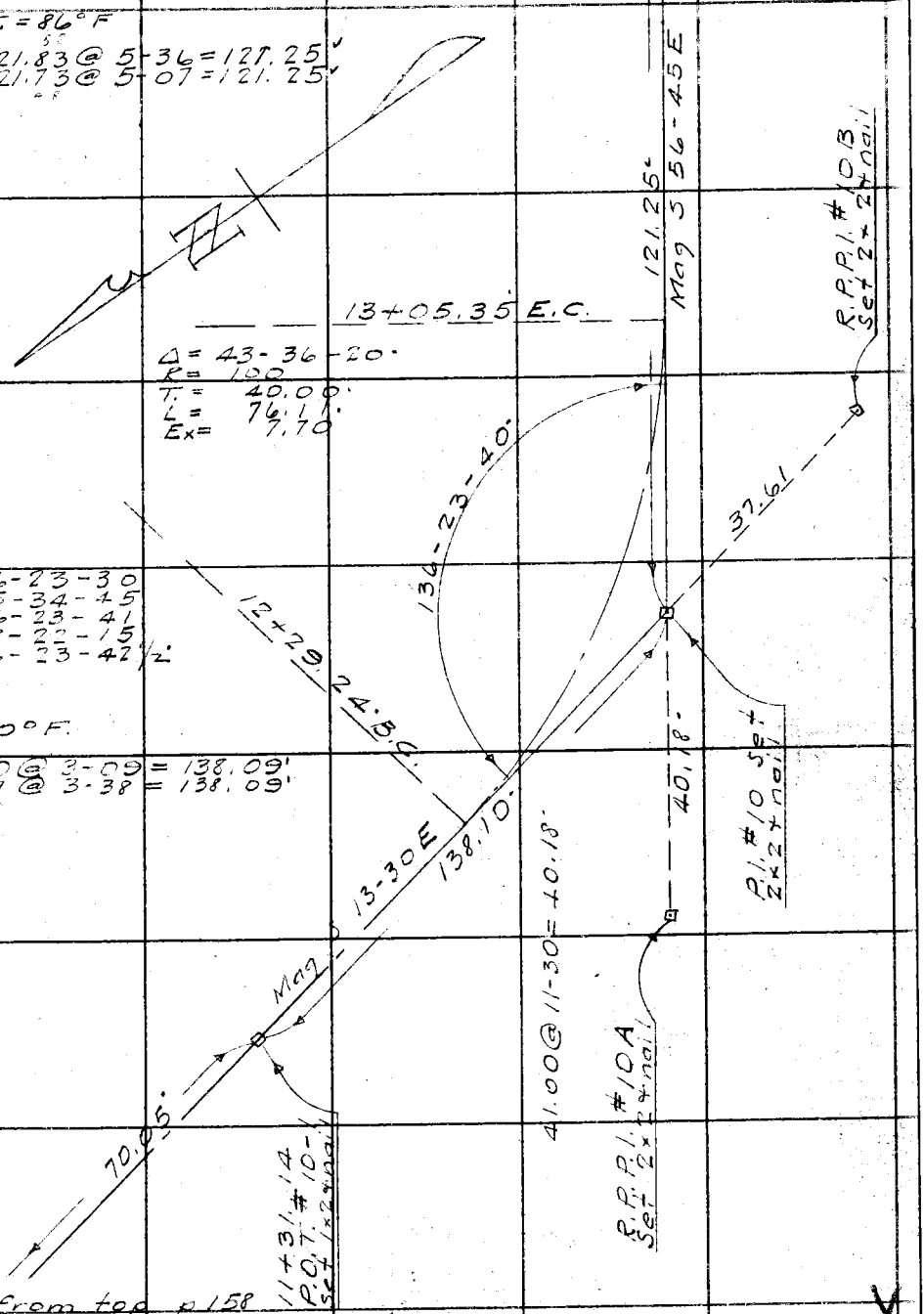
Cont. from top page 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Flintridge F.T.T.	F.B. 533	Pg. 159
Map No. B-1235	W. O. [illegible] Tape No 55 St'd 84 °F.	Cont. on bot p 160	
Office Work M. H. Curtis	Surveyed by P. T. Dunlap		
Checked D. M. Finley	Notes Dunlap Date 10-10-35		
Date Oct. 1936	Indexed A. C. Johnson		



Cont. from top p 158

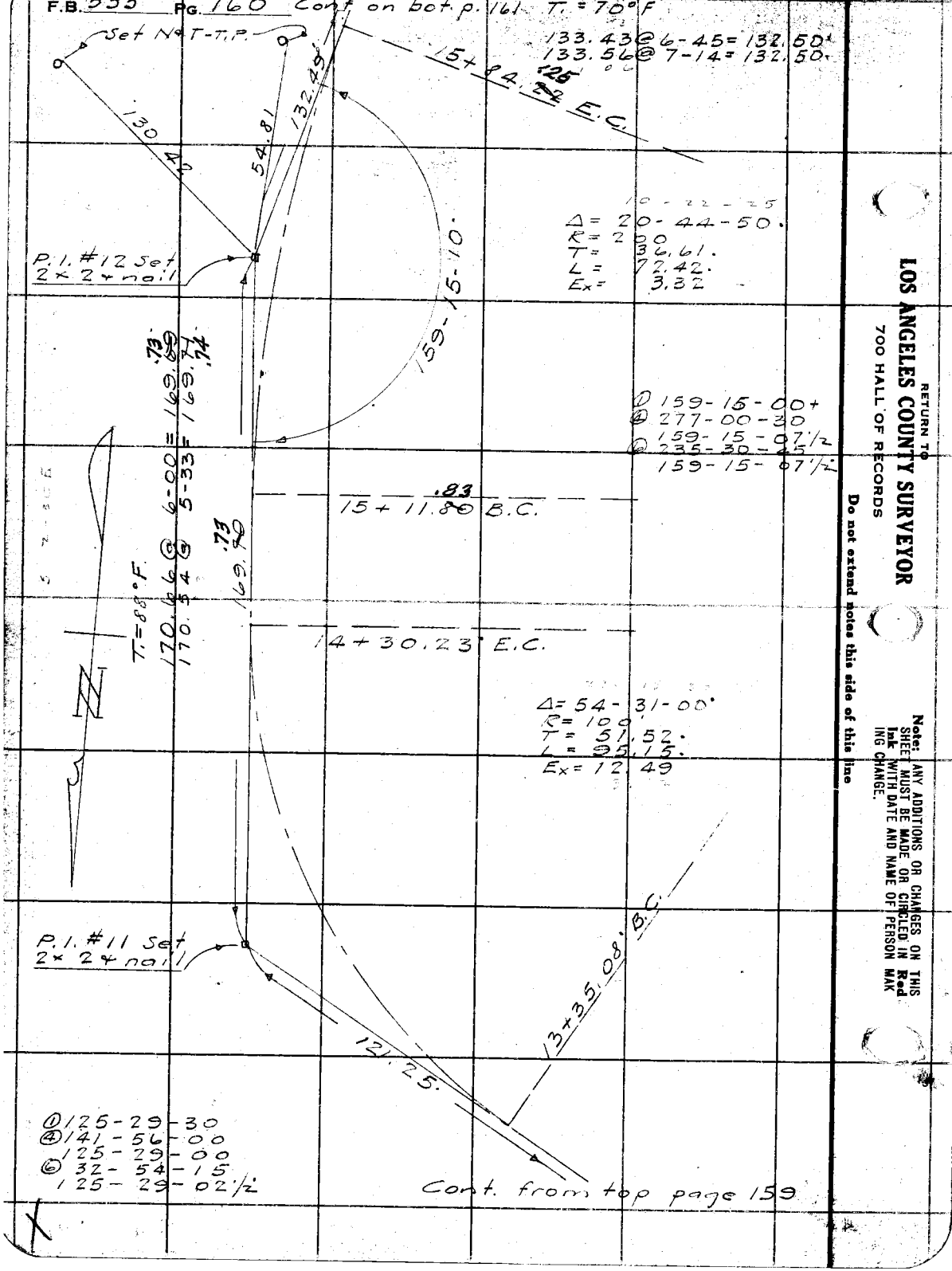
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 160 Cont on bot. p. 161 T. = 70° F



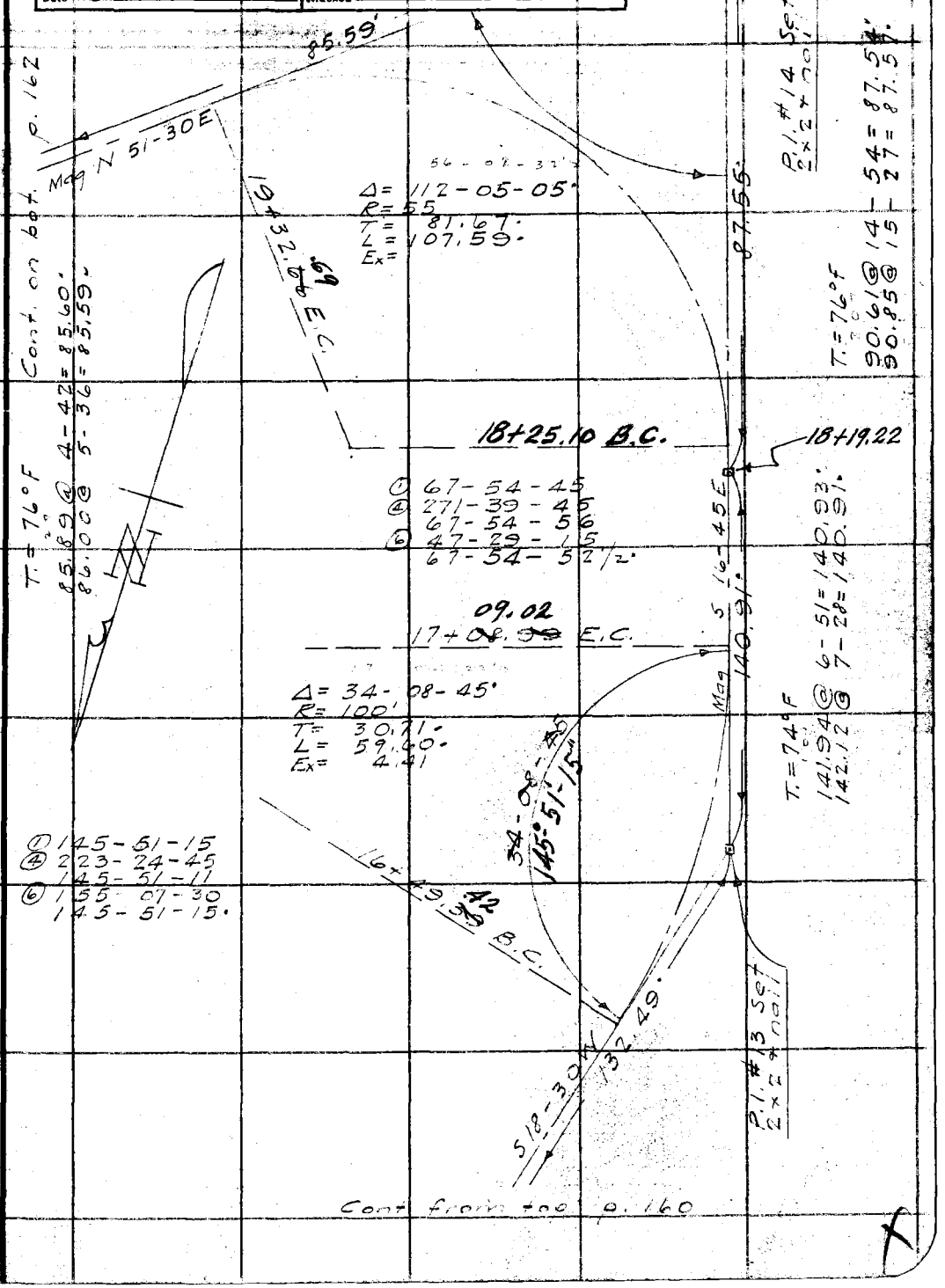
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Flintridge F.T.T.
Map No. B-1235	W. O. 8110 Tape No 55 St'd 84 of.
Office Work M. H. Curtis	Surveyed by P. T. Dunlap
Checked D. M. Finley	Notes Dunlap Date
Date Oct. 1936.	Indexed A. C. Johnson

F.B. 533 Pg. 161



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

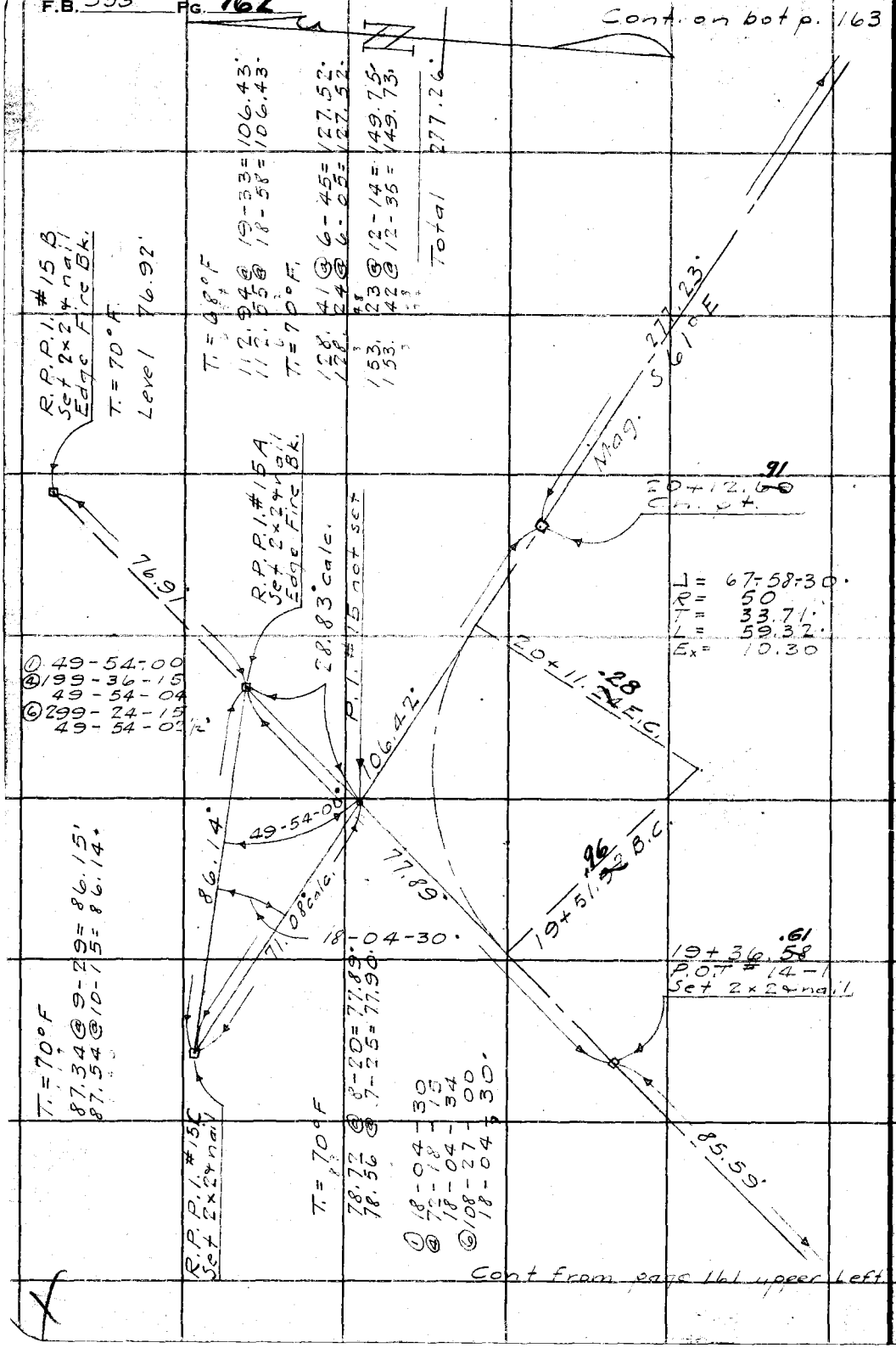
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 162

Cont. on bot p. 163



Cont from page 161 upper left

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

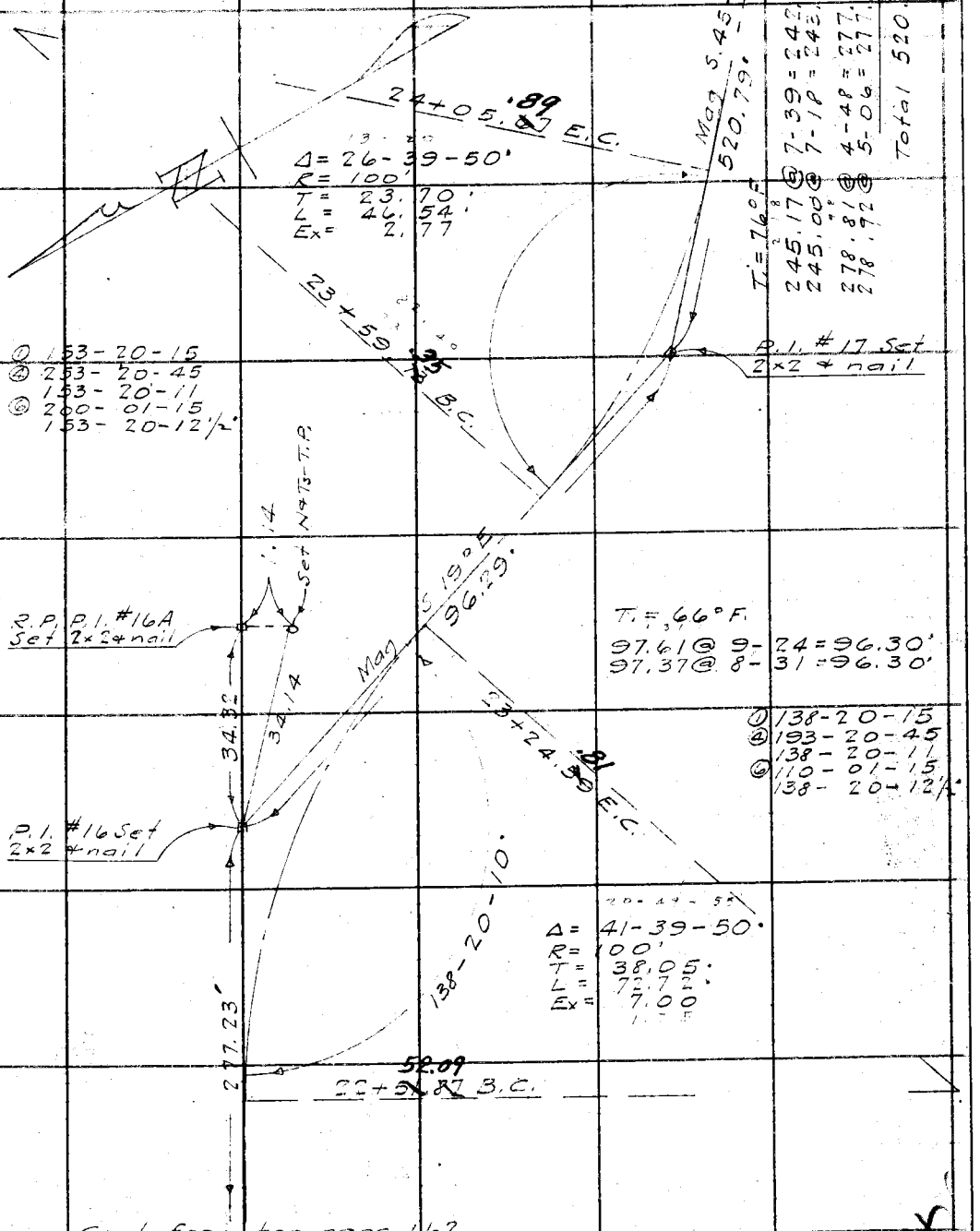
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Flintridge F.T.T.
Map No. B-1235	W. O. 2110 Tape No FS St'd 24 of.
Office Work M.H. Curtis	Surveyed by R.T. Dunlap
Checked D. M. Finley	Notes Dunlap Date 10-15-35 A.C. Johnson
Date Oct. 1936	Indexed

F.B. 533 Pg. 163

Cont. on bot p. 164



Cont. from top page 162

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

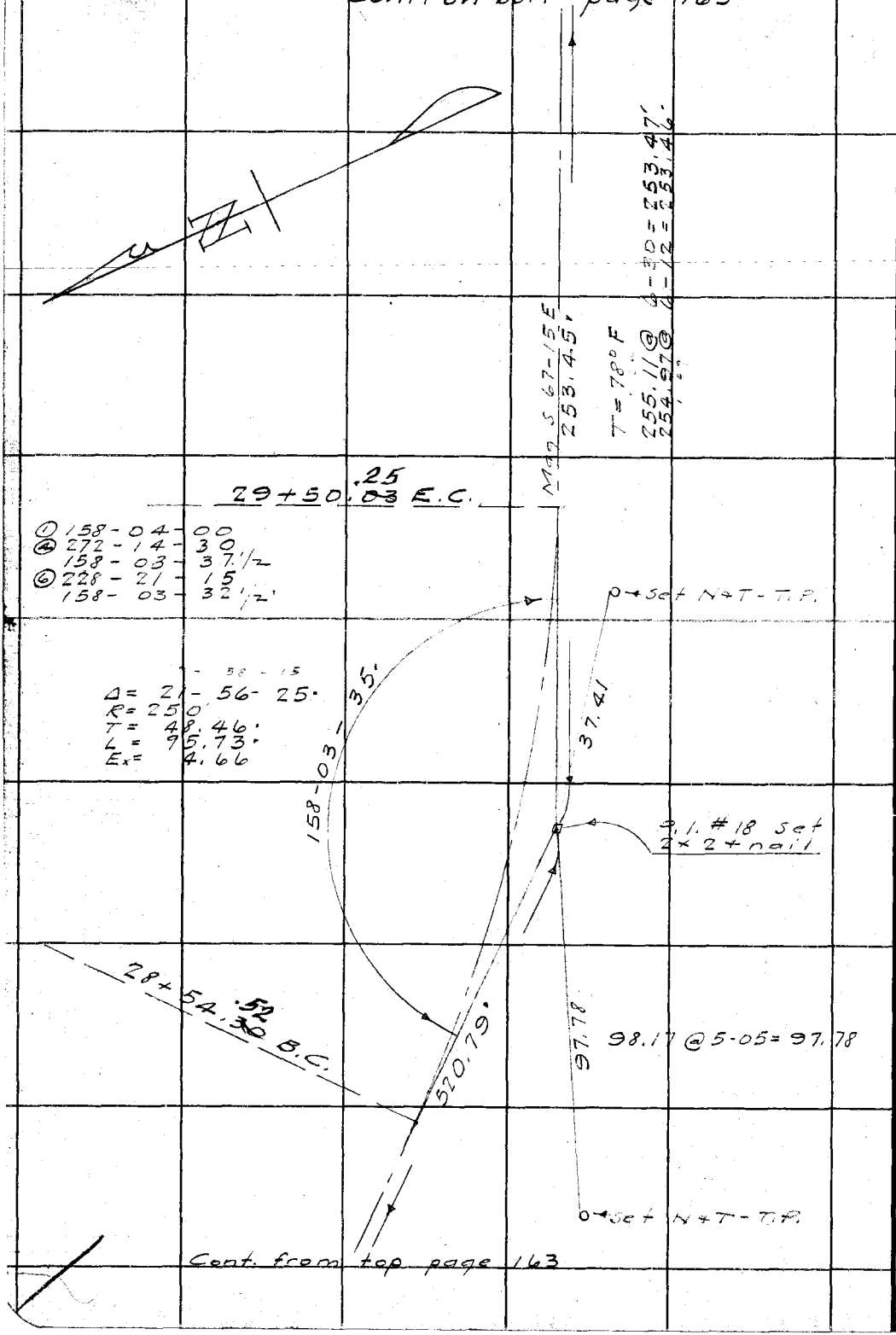
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 164

Cont. on bot. page 165

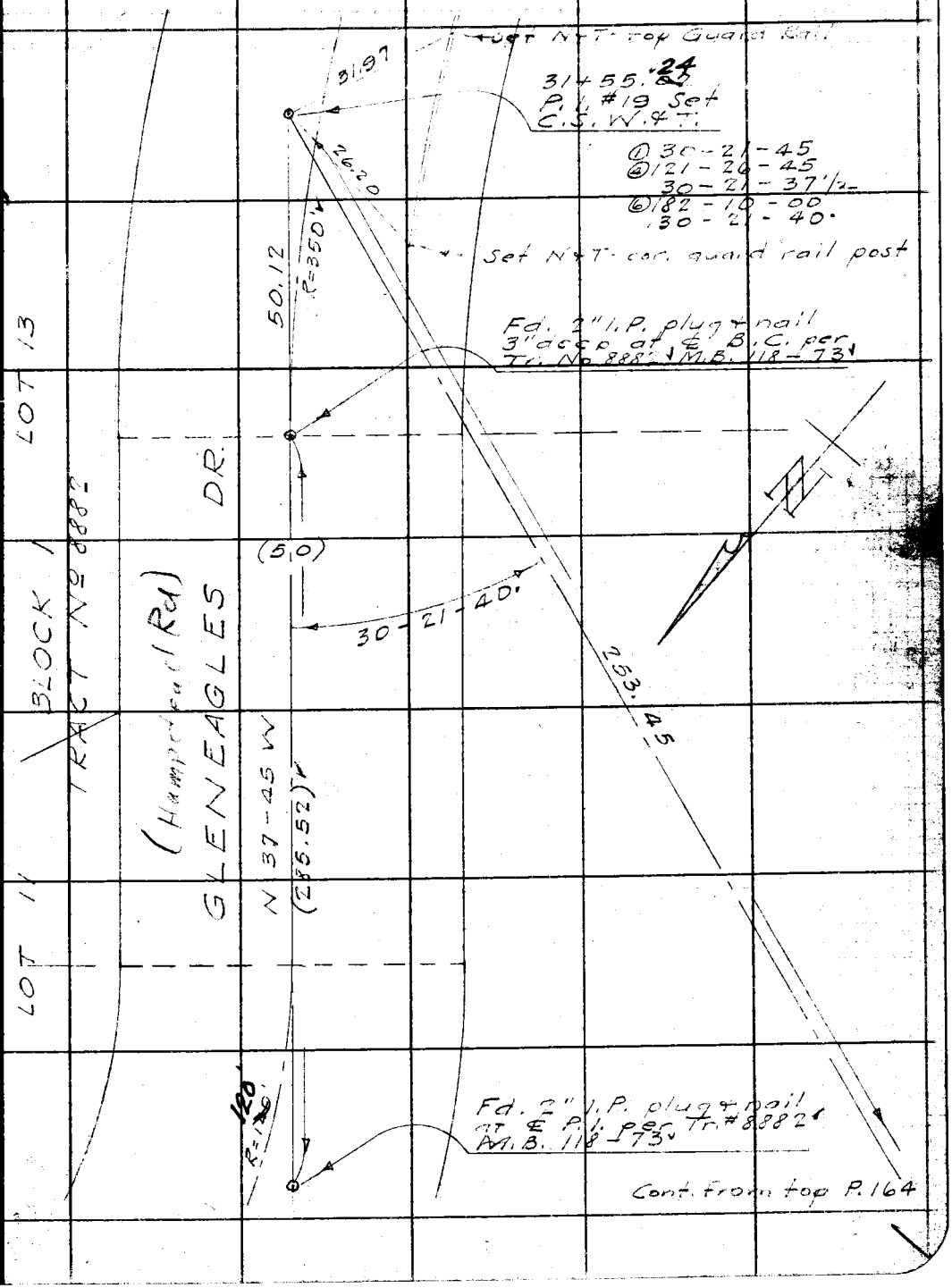


Cont. from top page 163

WS 41 C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Flintridge F.T.T.	F.B. 533	Pg. 165
Map No. B-1235	W. O. 51.0 Tape No 55 St'd 84 of.		
Office Work M. H. Curtis	Surveyed by P. T. Dunlap		
Checked D. M. Finley	Notes Dunlap Date 10-16-35		
Date Oct. 1936.	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W541, C-2

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 533 PG. 166

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S. +	H.I.	F.S	ELEV.		
B.M.#7	0 710			1687 54	B.M.#7 Top bolt in south lower brace	
		1688 25			Edison Tower # M3T3 per L.B. 713-23	
T.P.1	0 27		11 49	1676 76		
		1677 03				
T.P.2	0 14		11 615	1665 415		
		1665 555				
B.M.#6	0 51		9 005	1656 55	Fd. 2×2 of Fire Bk. marked B.M.	
		1657 06			Elev 1656.53 per L.B. 713-23	
T.P.1	8 845		11 48	1645 58		
		1654 425				
T.P.2	10 25		1 52	1652 905		
		1663 155				
T.P.3	11 145		0 295	1662 86		
		1674 005				
T.P.4	10 825		0 25	1673 755		
		1684 58				
T.P.5	10 65		0 235	1684 345		
		1694 995				
T.P.6	9 38		0 34	1694 655		
		1704 035				

Profile No. 8-1235 Notes Red. ____ Platted ____ Job No. 8110 Division No. ____ L.B. 533 Pg. 167

X-Sec. No. ____ Date ____ Date ____ Survey of Flintridge F.T.T.

Notes Chkd. Curtis Checked ____ Survey by Dunlap Notes Dunlap Date 10-16-35

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson 12-18-35

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 533 P.G. 168 Job. No. 810 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of Flintridge F.T.T. Date ____ Date ____ X-Sec. No. ____
Survey by Dunlap Notes Dunlap Notes Chkd. ____ Checked ____
Indexed ____ Date 10-16-35 Date ____ Date ____

STATION	B.S.	H.I.	F.S	ELEV.		
		1704 035				
T.P. 7	10 85		0245	1703 79		
		1714 64				
T.P. 8	11 225		0085	1714 555		
		1725 78				
T.P. 9	10 535		007	1725 71		
		1736 245				
T.P. 10	10 02		0145	1736 10		
		1746 12				
T.P. 11	11 185		005	1746 07		
		1751 255				
T.P. 12	11 72		009	1757 165		
		1768 885				
T.P. 13	1 76		1 34	1767 545		
		1767 505				
B.M. #8	7 445		7 15	1762 155	B.M. #8 Top brass cap mon. Glendale City Bmy. # I-41	F.B. 560-25
		1769 60				
T.P. 1	11 045		016	1769 44		
		1780 485				
T.P. 2	12 23		0485	1780 00		
		1792 23				

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.							
		1792 23									
T.P. 3	10 995		000	1792 23							
		1803 225									
T.P. 4	11 025		0045	1803 18							
		1814 205									
T.P. 5	10 95		0150	1814 055							
		1825 005									
T.P. 6	11 44		0475	1824 53							
		1835 97									
T.P. 7	7 915		025	1835 72							
		1843 635									
B.M. #9	10 63		3775	1839 86	Top Brass cap mon. on Fire Bk. Glendale						
					C.B. 533 - 154						
		1850 49			Bdy. # I-40 F.B. 560 - 25 650±						
					North of Fire Tower						
					Grade	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
G. T.P. 0+00N	9 97		2885	1847 605	1847.6			Gr.			
		1857 575									
0+25N			71	50 5	49.5			C 1.0			
+50N			73	50 3	50.1			C 0.2			
+75											
0+00S			23	55 3	53.0			C 2.3			

Profile No. B-1235 Notes Red. ____ Platted M. H. Curtis Job No. 8110 Division No. ____ L.B. 533 Pg 169
X-Sec. No. ____ Date ____ Notes Chkd. M. H. Curtis Date ____ Survey of Flintridge F.T.T. Checked Herbert E. Timmons Survey by Dunlap Notes Dunlap Date 10-16-35
Map No. ____ Date ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 533 P.G. 170 Job. No. 8110 Division No. Notes Red Plotted Profile No.
Survey of Flintridge F.T.T. Date Date X-Sec. No.
Survey by Dunlap Notes Dunlap Notes Chkd. Checked
Indexed Date 10-17-35 Date Date

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right
		1857 575								
0+25S			36	1854 0	1852.2			C1.8		
+50S			59	51 7	51.2			C0.5		
+75 E.C.			79	49 7	49.8			FC.1		
1+00 G 3'L			83	49 3	48.5		2°	C0.8		C 3.1/7.5
+13			86	49 0						
+25 G 13'L			81	49 5	46.6		10°	C2.9		C 4.8/8.1
+43			73	45 3						
1+25 T.P.	0.905		813	1849 115						
		1850 35								
1+49.48 B.C. G-4			44	46 0	44.5		1.5	C1.5		C 4.3/8.1
+69			80	42 4						
+75			83	42 1	41.7		1.5	C0.4		C 3.7/7.9
2+00 G 3'L			109	39 5	39.0		0.5	C0.5		C 5.5/8.8
+04			116	38 5						
+07.52 E.C.			104	40 0						
+25 T.P.			109	39.5	36.2		5°	C3.3		C 9.8/10.7
+50	0.86		11 655	1838 695	33.5		7.5	C5.2		C 12.7/12.8
		1839 555								
G 8'L +55			65	33 1						
+75			51	34 5	36.7		6°	C3.8		C 9.3/10.2

-11.00%

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right
		1839 555								
G 5'L										
2+78			90	1830 6						
+88 58 B.C.			80	31.6	1829.2			C2.4		
3+10 70 Ex T.P.			135	26.1	26.8	F16.5/30.8		F0.7	0.3	C4.2/8.1
P.I. #3	0315		10675	1828880	Top 1×2					
		1829 195								
3+32 83 E.C.			36	25 6	24.4		2.0	C1.2		C6.0/9.0
G- 2'L										
+35			51	24 1						
+50			63	22 9	22.5			C0.4		
+60 01 B.C.			79	21 3	21.4			F0.1	0.1	C4.0/8.0
G 5'L										
+85			105	18 7						
+85 18			77	21 5	18.6		5.5	C2.9		C7.0/9.5
T.P.	0095		10605	1818 59						
		1818 685								
4+10 36 E.C.			15	17 2	15.9		2.8	C1.3		C5.0/8.5
+25			42	14 5	14.2			C0.3		
G ℄										
+46			69	11.8						
+50			72	11 5	11.5			G[illegible]		C4.0/8.0
G 4'L										
+72			96	09 1						
+78 60 B.C.			82	10 5	08.4		4.0	C[illegible].1		C6.0/9.0
G 4'L										
+96			121	06 6	06.4					

-11.00%

Profile No. B-1235 Notes Red. ____ Platted ____ Job No. 8110 Division No. ____ L. B. 533 Pg. 171
X-Sec. No. ____ Date ____ Date ____ Survey of Flintridge F.T.T.
Notes Chkd. ____ Checked [illegible] Survey by Dunlap Notes D Date 10-17 35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 533 P.G. 172 | Job. No. 8110 | Division No. | Notes Red | Plotted | Profile No.
Survey of Flintridge F.T.T. | Date | Date | X-Sec. No.
Survey by Dunlap | Date 10-17-35 | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.	Grade	T. Cut Left	Grade Left	℄	Grade Right	To. Cut Right	
		1818 685									
4+96 12			97	1809 0	1806.4		1½	C2.6		C7 9/95	
T.P.	294		11 75	1806 935							-11.00%
06		1809 875									
5+13 65 E.C.			60	039	04.5			F0.6	1°	C5 9/15	
+31 13 B.C.			89	010	1802.6	F2.6 9/1½		F1.6	1½	C5 9/1½	
G +46			91	008							
+55 90			80	1801 3	1799.8		3°	C1.5		C8 9/10°	
G 6' L											
+86			125	1797 4	vc 96.4						
+86 60			95	1800 4	96.5		7°	C4.0		C10 1/11°	
					vc 94.8					C10 9/11°	
6+00			102	1799 7	1795.00		9°	C4.9			
T.P.	035		11 50	1798 375							
		1798 725									
+25			33	954	91.7		10½	C3.3		C8 8/10½	
G ℄											
+50			94	893	88.5		1½	C5.5		C3 1/7	
+75			179	808	85.3			F4.5	11½		
G 12' R											
+84			133	854							-13.00%
7+00			181	806	82.0	F8.3 1/11½		F1.4	4°	C0 7/6½	
G 5' L											
+20			175	812							
+25			162	825	78.7		15°	C3.8		C5 8/8°	

100' V.C.

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right
		1798 725								
T. P.	033		11 435	1787 29						
		1787 62								
7+50			92	78 4	75.5	C 2.4/7.2	41.0	C 2.9		C 3.5/7.1
G 4 L										
+56			111	76.5						
T. P.	0 445		11 485	1776 135						
		1776 58								
+75			64	70.2	72.4 / 72.3			F 2.2	19.5	
G 16' R										
+75			38	72.8						
8 +00			116	65.0	69.4 / 1769.00	F 9.6/20.4		F 4.4	10.8	
+25			96	67.0	66.8 / 66.7		4.6	C 0.2		C 4.8/8.4
G ℄										
+27			97	66.9						
+41.39 B.C.			75	69.1	65.1			C 4.0		
+62.49			91	67.5	63.2		7.5	C 4.3		C 6.7/9.4
G 10' L										
+66			137	62.7						
T. P.	0 385		10 745	1765 835						
		1766 22								
+83.43			16	64.6	61.2		8.5	C 3.4		C 7.4/9.7
9+04.52			65	59.4	59.2		6.4	C 0.2		C 6.0/9.0
+25.57 E.C.			93	56.9	57.2			F 0.3	2.0	C 6.0/9.0
G 4' L										
+30			98	56.4						

-13.00%

100' V.C.

-9.33%

Profile No. B-1235 Notes Red. Platted M. H. Curtis Job No. 8110 Division No. L. B. 533 Pg. 173

X-Sec. No. Date Notes Chkd. M. H. Curtis Date Checked ART E. TIMMONS Survey of Flintridge E.T.T. Survey by Dunlap Notes Date 10-17-35

Date Date Map No. Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 533 P.G. 174 | Job. No. 8110 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of Elmridge F.T.T. Date ____ Date ____ X-Sec. No. ____
Survey by Dunlap Notes Dunlap 10-17-35 Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S	ELEV.	Grade	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
5°6		1766 22									
9+41 45 B.C. T.P.			102	56.0	55.7		–	C0.3			
+57 22	036		1068	1755 54	54.3		0°	C1.2		C 6°/9°	
		1755 90									
+73 00			25	534	52.8			C0.6			
G 6' L											
+73			34	52.5							
10+00			81	52.8	50.3		4°	C2.5		C 5 3/8	
+22 22 B.C.			62	49.7	48.2		4°	C1.5		C 4 5/8	– 9.33 %
G 5' L											
+22			80	47.9							
+43 22			92	46.7	46.3		2°	C0.4		C 2 4/7	
G 2' L											
+47			103	45.6							
+63 51			122	43.7	45.4	F 6°/15°		F1.7	4°	C 1 9/6	
T.P.	138		1165	1744 25							
		1745 58									
+83 91			21	435	42.6 425		2	C4.7		C 4 3/8	
G 6' L											
+90			33	423							
11+04 30 E.C.			17	439	V.C. 40.8 40.7		6°	C3.1		C 7 4/9	11+00 V.P.I. 1741.00 100' V.C.
+31 14			50	406	38.6		3°	C2.5		C 5 8/8	
+50			93	363	37.2		6 8	C0.9		C 6°/9°	– 7.67 %
G 1' R											
+64			77	35.7							
+75			98	358	35.2		0°	C0.6		C 3 8/7 9	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Profile No. B-1235 Notes Red. ____ Platted ____ Job No. 8110 Division No. ____ L.B. 533 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of Flintridge Notes D Date 10-
Notes Chkd. ____ Date ____ Checked ____ Survey by Dunlap Map No. ____ Indexed A. C. Job No. ____

STATION	B.S.	H.I.	F.S	ELEV.	Grade	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
41		1745 58									
12+00			13 4	32 2	33.3	F8°/18°		F1.1	7°		
G ℄											
+22 T.P.			13 1	32 5							
+29 24 B.C.	1885		11 78	1733 80	31.1		12°	C2.7		C5°/18°	
		1735 685									
+46 27			44	31 3	29.6		10°	C1.7		C4°/8°	
+57 29			58	29 7	28.1			C1.8			
G +75 ℄			80	27 7	27.6			C0.1			
B.M. #10	3745		4145	1731 54	Top 2×2	R.P.P.	1 #10	B	2 ago		159
		1735 285									
+86 32			93	26 0	26.7	F3°/10°		F0.7	2°	C1°/6°	-7.67%
13+05 35 E.C.			93	26 0	25.3		2°	C0.7		C1°/6°	
+25			106	24 6	23.8			C0.8			
G ℄											
+28 T.P.			117	23 6	23.6						
+35 28 B.C.	1355		1219	1723 095	23.0		2°	C0.1	6°		
		1724 45									
+58 87			27	21 8	21.2		2°	C0.6		C1°/6°	
G 5'L											
+74			47	19 8	19.2						
+82 56			47	19 8	19.4		1°	C0.6		C1°/6°	
					16.7					C0.5°/6°	
14+06 45			78	16 7	17.2			G1.			
G 4'L											
+11			84	21							

+100' V.P.
14+00 V.P.
1718 P.P.
-12.00%

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 533 P.G. 176 | Job. No. 8110 Division No. | Notes Red | Plotted | Profile No.
Survey of Flintridge F.T.T. | Date | Date | X-Sec. No.
Survey by Dunlap | Notes Dunlap 10-17-35 | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Top Cut L	Grade L	℄	Grade R	Top Cut R	
18		1724 45									100' V.C.
14+30 23			10 3	14 2	14.3 / 14.4			F0.1	7 8		
T.P.	0 48		11 71	1712 74							
		1713 22									
+50			19	11 3	12.0	F3 4/11		F0.7	5 0	C1 1/6 5	
G 1 2											
+75			23	10 9							
G. 1 2 00			45	8 7	09.0			F0.3	4 6	C1 4/6 2	
15+06			82	50							
+11 80			77 ~~8 8~~	5 5 ~~4 4~~	04.6		3 4	C0 9 ~~F0 2~~		C0 9/12 5	-12.00%
+29 91			95	3	02.4			C1 3			
+48 01			10 0 ~~10 2~~	3 2	1700.4	C2 4/7 3		C3 0 ~~C0 8~~		3 1/7 5	
B.M. #11	1 92		10 545	1702 675	Top 2×2		P.I. F.E.		See page		160
		1704 595									
+66 11			31	1701 5	1698.0	C4 9/8 5		C3 5			
+84 22 E.C.			55 ~~5 0~~	991 ~~1 8~~ 16 ~~7 8~~	95.9			C3 2 ~~C1 7~~		C2 6/7 3	
G 2 2											
+94			77	96 9							
16+00			89	95 7	94.0	C6 3/9 1		C1 7	10 0		
+25			126	72 0	91.0	C0 6/6 2		C1 0	3 8		
T.P.	0 285		11 47	1693 125							
		1693 41									
G 7' L +35			27	90 7							

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. B-1235 Notes Red. _____ Platted _____ Date _____ Job No. 8110 Division No. _____ Notes Blue _____ Date _____ Survey of Flintridge Est. Tr. Notes _____ Date 10-17-35
X-Sec. No. _____ Date _____ Curtis Checked _____ Date _____ Map No. _____ Indexed A. C. Johnson Survey by _____ L. B. 533 Pg. 177

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Top Cut L.	Grade L.	℄	Grade R.	Top Cut R.
		1693 41								
16+49 39 B.C.			63	1687 1	88.1	C 0 8/6 4	3 4	F 1.0		
+79 19			71	863	84.4 / 84.5	C 3 1/7 5		C 1.9	7 0	
G 5'R										
+80			80	854						
G 3'R										
17+06			121	813						
T.P.	0 16		11 36	1682 05						
		1682 21								
17+58 29 E.C.			10	812	80.4 / 80.7 / 78.1 / 78.2	C 2 3 1/7 -		C 0.8	3 5	
+25			41	781				G		
G 3'R										
+36			60	762						
+50			53	769	74.5	C 6 0/9 0		C 3.4	6 0	
G 15'R										
+73			111	711						
+75			83	739	70.7	C 7 0/9 5		C 3.2	15 8	
18+00			114	708	67.0	C 9 2/10 6		C 3.8	6 0	
T.P.	0 09		11 95	1670 26						
		1670 35								
+12			+10	714						
G 6'R										
+21			58	646						
+25			37	667	63.2	C 10 1/11 3		C 3.5	6 0	
+50			101	603	59.5	C 6 0/9 0		C 0.8	1 3	
G ℄										
+58			118	586						

100' V.C.
17+00 V.P.I.
1682.00
-12.00%

-15.00%

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	Top Cut L	Grade L	℄	Grade R	Top Cut R
		1670 35								
T.P.	0 545		11 945	1658 405						
		1658 95								
18+75			21	56 9	55.7	C6.8/9.0		C 1.2	3.0	
G 9' R. +90			62	52 8						
19+00			42	54 8	1652.00	C8.8/10.4		C 2.8	6.0	
+25			57	53 3	48.5	C12.6/12.3		C 4.8	7.2	
+32.64 E.C.			65	52 5	47.4			C 5		
+51.92 B.C.			101	48 9	44.7	C12.8/12.4		C 4.2	6.3	
+75			272	31 8	41.5		16.5	F 9.7	F34.0/57.0	
T.P.	0245		11 90	1647 05						
		1647 295								
20+00			54	41 9	38.0			C 3.9		
+11.24 E.C.			57	41 6	36.4	C11.8/11.3		C 5.2	7.0	
G 7' R +12			105	36 8						
+25			44	42 9	34.4 34.5			C 8.5		
G 21' R +28			131	34 2						
+50			98	37 5	30.7 31.0	C14.5/13.3		C 6.8	8.7	
T.P.	027		11 715	1635 58						
		1635 85								
G 8' R +58			63	29 6						

-15.00%

-14.00%

200' V.C.

L.B. 533 P.G. 178 Job. No. 8110 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Flintridge F.T.T. Date ____ Date ____ No. ____
Survey by P.T. Dunlap Notes Dunlap 10-17-35 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	Grade	Top Cut L	Grade L	℄	Grade R	Top Cut R
		1635 85								
20+75			81	1627 8	25.8 / 26.5	C9 9/10 9		C2.0	2 5	
G 2'R										
+77			95	264						
21+00			72	28 7	22.8 / 1624.00	C13 6/12 5		C5.9	8 5	
+25			63	296	19.0 / 19.7	C20 0/16 0		C10.6	19 0	
+50			97	262	15.2 / 15.5	C17 6/14 8		C11.0	22 0	
T.P.	0375		11 93	1623 92						
		1624 295								
+75			56	187	11.1 / 11.2	C13 5/12 7		C7.6	16 2	
T.P.	026		1 50	1612 795						
		1613 055								
22+00			25	106	07.0	C8 0/10 0		C3.6	7 0	
G 6'R										
+02			64	067						
+25			106	025	1602.7	C2 4/7 2	0 5	F0.2		
T.P.	3255		11 235	1601 82						
		1605 075								
+51 87 B.C.			123	1592 8	1598.2	C1 0/6 5	? 10 7	F5.4		
+70 05			135	916	95.1					
G 7'L										
+80			10 8	943						
+88 23			157	894	92.0	C0 9/6 5	4 8	F2.6		F16 2/20 3

14.00%

17.00%

Profile No. B-1225 Notes Red. ____ Platted [illegible] Job No. 8110 Division No. ____ L. B. 533 Pg. 179

X-Sec. No. ____ Date ____ Date ____ Survey of Flintridge [illegible]

Notes Chkd. ____ Checked ALBERT E. TIMMONS Survey by [illegible] Notes [illegible] Date 10-17-35

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	Top Cut L	Grade L	℄	Grade R	Top Cut R	
07		1605 075									
B.M.#12	1 215		10 23	1594 845	Top 2×2 R.P.P. 1.#16A see p 163						
		1596 06									
90 23+06.41 G 2'L			7 7	88 4	88.9			F 0.5			
+10			7 1	89 0							
+24.59 E.C.			8 2	87 9	85.8	C 42/8'		C 2.1	8°		
+59.13 B.C.			12 8	83 3	79.9	C 47/8'		C 3.4	17°		
T.P.	0 38		11 435	1584 625							
		1585 005									
G 11'R +61			5 8	79 2							
+82.40 T.P. 7			6 1	78 9	75.9	C 48/8'		C 3.0	14°		
24+05.67 E.C.	0 32		11 46	1573 545	72.0						
		1573 865									
+25 G 2'L			3 9	70 0	68.7	C 23/7'		C 1.3	10°		
+27			3 7	70 0							
+50			8 4	65 5	64.8 64.5			C 0.7		30	9
+75			12 5	61 4	61.7 60.7			F 0.3		50	30
T.P.	0 31		11 325	1562 54							
		1562 85		See Pg. 185							
56 25+00			5 5	57 4	58.6 56.8			F 1.2 C 0.8		80	64 100
+25			9 7	53 2	55.4 52.2			F 2.2		95	20

-17.00%

25+20 V.P.I.
1552.6
200' V.C.

L.B. 533 P.G. 180 Job. No. 8110 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Flintridge F.T.T. Date ____ Date ____ No. ____
Survey by P.T. Dunlap Notes Dunlap Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 10-25-35 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Grade	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1562 85									
G 5'L 25+33			97	1653 2	52.6						
+50			126	503	50.2			F2 3		0	49
T.P.	0 61		1219	1550 66							
		1551 27									
G 7'L +73			41	472	46.9						
+75			35	478	46.1			C0.9		45	72
26+00			45	468	46.2 46.0			C0.6		20	400
+25			40	473	43.9			C3.4			
G-10'L ? +25			35	478							
+50			71	442	41.8			C2.4			
+75			109	404	39.8			C0.6			
27+00			132	381	37.7			C0.4			
T.P.	1 43		11 675	1539 595							
		1541 025									
+25			58	352	35.6			F0.4			
G 8'R +25			60	350							
+50			86	324	33.5			F1.1			
+75			99	311	31.5			F0.4			
G-3'R +80			93	317							
28+00			99	311	29.4			C1.7			

See Pg 185A
E.S.T.
9-10-36

000' V.C.

-8.30%

Profile No. B-1235 Notes Red. Platted M. H. Curtis Job No. 8110 Division No. L.B. 533 Pg. 181
X-Sec. No. Date Date Survey of Flintridge E.T.T.
Notes Clkd. Checked Survey by Notes Date 10-25-35
Date Date Map No. Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	Top Cut L	Grade L	℄	Grade R	Top Cut R
		1541 025								
28+25			9 4	31 6	27.2			C 4.4		
G - 3'L										
+50			11 3	29 7						
T.P. +54 30 B.C	1 15		11 985	1529 04	24.9			C 4.1		
		1530 19								
+78.23			46	25 6	22.9			C 2.7		
29+02.16			51	25.1	20.9			C 4.2		
+26.09			70	23 2						
+50.03 E.C.			107	19 5	16.9			C 2.6		
+75			138	16 4	13.8			C 2.5		
T.P.	050		11 235	1518 955						
		1519 455								
G. 4'R										
+75			50	14 5						
30+00			67	12 8	10.8			C 2.0		
+25			114	08 1	07.7			C 0.4		
+50			133	06 2	04.7			C 1.5		
T.P.	030		11 77	1507 685						
		1507 985								
+75			57	02 3	01.6			C 0.7		
31+00			95	1498.5	98.6			F 0.1		
G ℄										
+20			107	97 3						

See P. 185

-8.30%

29+50 V.P.I.
1516.90
100' V.C.

-12.20%

L.B. 533 P.G. 182 Job. No. 8110 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____

Survey of Flintridge F.T.T. Date ____ Date ____ X-Sec. ____

Survey by P.T. Dunlap Notes Dunlap Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE	Top Cut L.	Grade L	℄	Grade R.	Top Cut R	
		1507 985									
31+27 Gutter			11 4	1496 6							
B.M. #13	0 45		10 05	1497 935	Cut spk. S. S. tel. Pole at ∡ in line						
		1498 385			14' Rt. ℄ Sta 31+14						
31+55.02 int.			3 41	1494 975	Top cut S.W.&T.						
T. P.	0.325		11.96	1486.425							
		1486.760									
T.P.	0.40		11 63	1475.13							
		1475.53									
T.P.	0.54		11 [illegible]	1463.[illegible]							
		1464.14									
T.P.	0.19		12 18	1451.96							
		1452.15									
T.P.	0.25		11.905	1440.245							
		1440.495									
T.P.	1.25		11.86	1428.635							
		1429.885									
T.P.	0.80		11 905	1417.980							
		1418.78									
T.P.	0.545		11.50	1407.28							
		1407.825									

Profile No. B-1235 Notes Red. Date M. H. Curtis Platted Date Job No. 8110 Division No. Survey of Flintridge F.T.T. L.B. 533 Pg. 63

X-Sec. No. Notes Chkd. M. H. Curtis Checked ALBERT E. TIMMONS Survey by Dunlap Notes D Date 10-25-35

Date Date Map No. Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 533 P.G. 164 Job. No. 8110 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Flintridge E.T.T. Date ____ Date ____ No. ____
Survey by P.T. Dunlap Notes Dunlap Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S	ELEV.								
		1407.825										
TP	0.64		11.98	1395.845								
		1396.485										
TP	0.52		12.065	1384.420								
		1384.940										
TP	0.625		11.96	1372.980								
		1373.605										
TP	2.41		12.195	1361.410								
		1361.820										
TP	1.955		11.64	1350.18								
		1352.135										
BM #1	1.31		7.02	1345.115	B.M. #1	See	L. B.	159	- 48	EL	1344.39	
		1346.425										
TP	1.08		11.55	1334.515								
		1335.425										
TP	1.075		0.105	1345.350								
		1355.700										
BM #6			4.36	1351.34	B.M. #6	See	L. B.	693	- 13	EL =	1351.337	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.				
24+05 [illegible]	0.04	1573 59		1573 55	GRADE	LEFT	℄	RIGHT
+50			8.3	65.3	64.8	C 1.0/6.5	C 0.5	GR/8.2
+75 T.P.	0.23	1562 08	11.74	1561.25	61.7	C 0.5/6.2	C 0.2	GR/0.5
25+00			4.7	57.4	58.6	GR/9.5	F 1.2	
+25			9.1	53.0	55.4	GR/11.5	F 2.4	
+50 T.P.	0.16	1550 15	12.09	1549.99	52.6		F 2.6	
+75			2.8	47.4	46.9	C 0.3/6.1	C 0.5	C 0.7/6.3
26			3.3	46.9	46.2	C 0.3/6.1	C 0.7	C 0.4/6.2
+25			3.1	47.1	43.9	C 3.9/8.0	C 3.2	GR/18.0
+50			6.6	43.6	41.8	C 2.7/7.3	C 1.8	GR/7.8
+75			10.4	39.8	39.8	C 2.0/7.0	GR.	
27 T.P.	0.60	1539 03	11.72	1538.43	37.7	C 0.5/6.2	C 0.7	GR/5.7
+25			4.0	35.0	35.6	F 1.0/7.5	F 0.6	F 0.6/6.9
+50			6.5	32.5	33.5		F 1.0	GR/6.8
+75			7.7	31.3	31.5		F 0.2	GR/2.0 C 1.1/6.6
28			7.6	31.4	29.4	GR/6.5	C 2.0	C 3.2/7.6
+25			7.4	31.6	27.2	C 3.4/7.7	C 4.4	C 5.5/8.7
+54.30 EC			10.2	28.8	24.9	C 4.1/8.0	C 3.9	C 2.9/7.5
T.P.	0.25	1527.64	11.64	1527.39				
+78.43			2.1	25.5	22.9	C 4.5/8.3	C 2.6	GR/7.8
29+02.16			3.2	24.4	20.9	C 8.0/10.0	C 3.5	GR/9.5

Profile No. B-1235 X-Sec. No. ____ Notes Red ____ Date ____ Plotted M. H. Curtis Job No. 8110 Division No. ____ Date ____ Survey of ____ Notes Chkd ____ Date ____ Checked ____ Survey by FELLSTROM Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 533 PG. [illegible]

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	LEFT	℄	RIGHT
		1527 64						
29+50 03 E.C.			8.0	19.6	16.9	C8.0/10.0	C2.7	GR/9.0
+75 T.P.	0.77	1516 72	11.69	1515.95	13.9	C6.8/9.4	C2.0	GR/4.5
30			4.0	12.7	10.8	C4.0/8.0	C1.9	GR/3.5
+25			8.7	08.05	07.7	C2.2/7.5	C0.3	GR/2.5
+50 T.P.	0.41	1506 56	10.57	1506.15	04.7	C1.3/6.6	C1.5	GR/4.5
+75			4.5	1512.1	01.6	C0.7/6.3	C0.5	GR/1.5
31+00			7.5	99.1	98.5	C0.5/6.2	C0.5	Gr/4.4
BM #13			8.65	1497.91	cut Spk. S.S. [illegible] ℄ in line p.183			

F.B. 533 PG. 186

Job No. 8110 Division No. Notes Red. Plotted No. B-1235

Survey of Flintridge FIT Date Date ALBERT E. TIMMONS X-Sec.

Survey by Tomblesen Notes E.S.T. Notes Chkd. Checked No.

Indexed Date Date

Notes Ck'd by Bleickmer	Survey of Alpha Rd Ext	F.B. 533	Pg. 186
Map No. B-1210	W. O. 8112 Tape No ____ St'd 82 of.		
Office Work	Surveyed by P.T. Dunlap		
Checked	Notes Dunlap Date 10-31-35		
Date	Indexed A. C. Johnson 4-6-36		

SURVEY OF
ALPHA RD. EXT.
FROM
CHEVY CHASE F.T.T.
TO
MARIE DRIVE
JOB No. 8112

PARTY:

P.T. Dunlap
F.H. Blanchard
R.L. Green M.K.
J.M. Davis R.C.
D.S. Waltermire
F.J. McNeal
R.G. Bowers R.C.
C.A. Stewart H.C.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes outside of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 9M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 533 PG. 18 16

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.								
B.M.#9	10 80			1839 86	see page		169					
		1850 66										
T.P.	11 380		0.20	1850 46								
		1861.84										
T.P.	3 20		0.34	1861 50								
		1865.30										
T.P.	0.26		11685	1853.615								
		1853.875										
T.P.	0.615		11.645	1842.230								
		1842.845										
T.P.	0 56		12.02	1830.825								
		1831.385										
T.P.	0 25		11.725	1819.660								
		1819.91										
T.P.	0 70		11595	1808.315								
		1809.015										
T.P.	0.63		11.71	1797.305								
		1797.935										
T.P.	0.315		11 845	1786.090								
		1786 405										

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L. B. 533 Pg. 187

X-Sec. No. ____ Date ____ Date ____ Survey of Alpha Rd. Ext.

Notes Chkd. ____ Checked ____ Survey by Dunlap Notes F.H.P. Date 10-25-35

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson 4-6-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B.B. 533 P.G. 188 | Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of Alpha Rd. Ex 4 Date ____ Date ____ X-Sec. No. ____
Survey by Dunlap Notes Blanchard Notes Chkd. ____ Checked ____
Indexed A. C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.		
		1786.405				
T.P.	0.295		11.93	1774.475		
		1774.77				
T.P.	0.47		12.115	1762.655		
		1763.125				
T.P.	0.545		11.935	1751.190		
		1751.735				
T.P.	0.23		11.90	1739.835		
		1740.065				
T.P.	0.325		11.96	1728.105		
		1728.130				
T.P.	2.315		11.68	1716.45		
		1718.765				
BM #14	0.265		3.645	1715.120	BM #14 Conc. mon. on GLENDALE CITY Rdy Sta 1-37	
		1715.385				
T.P.	0.24		11.625	1703.760		
		1704.00				
T.P.	0.865		6.87	1697.13		
		1697.935				
T.P.	5.495		11.315	1686.320		
		1692.315				

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1690.315				
T.P.	11.45		0.595	1689.720		
		1701.17				
T.P.	10645		0.58	1700.59		
		1711.235				
T.P.	7.805		029	1710.945		
		1718.750				
T.P.	9465		1765	1716.985		
		1726450				
T.P.	0 45		11 515	1714 935		
		1715.385				
BM#15	10 91		6 81	1708.575	BM# 15 conc. mon. on	GLENDALE CITY BOY Sta I-34
		1719 485				
T.P.	0 47		11 09	1708 375		
		1708.865				
T.P.	0 69		11 605	1697.260		
		1697 95				
TP	0 595		12 17	1685 78		
		1686 375				
T.P.	0 435		11 340	1675 035		
		1675 470				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L. B. 533 Pg. 189
X-Sec. No. ____ Date ____ Date ____ Survey of Alpha Rd. Ext
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-28-35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1675 47				
T.P.	0 68		11 38	1664 09		
		1664 77				
T.P.	0 18		[illegible] 885	1652.885		
		1653 065				
T.P.	0 635		11 715	1641 350		
		1641 985				
T.P.	0 33		11 105	[illegible]30880		
		1631 [illegible]				
T.P.	0 51		11 93	[illegible].28		
		1619 79				
T.P.	0 53		11 415	[illegible]		
		1608.905				
T.P.	0 78		11 32	[illegible]		
		[illegible]				
T.P.	0 34		12 21	1586.155		
		1586.495				
T.P.	0 72		11 565	1574.930		
		1575.65				
T.P.	0 45		11 985	1563.665		
		1564 115				

L.B. 533 P.G. 190 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Alpha Rd Ext Date ____ Date ____ No. ____
Survey by P T Dunlap Notes Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1564 115				
T.P.	0 75		11 64	1552 475		
		1553 225				
T.P.	0495		.705	1541 520		
		1542 015				
T.P.	0 900		11 425	1520 590		
		1531 55				
T.P.	0 235		11 46	1520 09		
		1520 325				
T.P.	0 58		1455	1508 870		
		1509 45				
T.P.	2.00		11 895	1497 555		
		1499 575				
T.P.	0 97		11 91	1487 665		
		1488 635				
T.P.	0 02		11 895	1476 740		
		1476 76				
T.P.	0 305		12 08	1464 68		
		1464 985				
T.P.	0 685		11 165	1453 820		
		1454 505				

Profile No.____ Notes Red.____ Platted____ Job No. 2112 Division No.____ L. B. 533 Pg. 121

X-Sec. No.____ Date____ Date____ Survey of [illegible]

Notes Chkd.____ Date____ Checked____ Date____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No.____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1454.505				
T.P.	10.73		9.775	1444.73		
		1455.46				
T.P.	10.63		0.09	1455.37		
		1466.00				
T.P.	10.905		0.26	1465.74		
		1476.645				
T.P.	11.44		0.045	1476.60		
		1488.04				
T.P.	4.565		4.855	1483.185		
		1487.75				
BM#16			1.13	1486.62	BM#16 conc. mon. on Glendale City Bdy Sta I-~~15~~ 24 (FB 533-193)	

L.B. 533 P.G. 192 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Alpha Rd Ext Date ____ Date ____ No. ____
Survey by PT Dunlap Notes Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by Blackmer	Survey of Alpha Rd Ext.	F.B. 533 Pg. 193
Map No. B1210	W. O. 8112 Tape No 55 St'd 54 °F.	
Office Work	Surveyed by P.T. Dunlap	
Checked	Notes Dunlap Date 10-31-35	
Date	Indexed A. C. Johnson 4-6-36	

Cont. on bot. p. 194

Sta # I-24
B.M. #16 Fd. Brass
cap mon. Marked
GLENDALE CITY
BUY. per F.B. 560-18

35.41
14-17-30

① 14-17-15
④ 57-10-00
14-17-30.
⑥ 85-45-15
14-17-32½

Mag S 2-15 E
115.56
235.50

T. = 64°F
Level 235.53

T. = 64°F
Level 115.58

0+92.19
P.O.T. #1-1
Set 1×2 & nail

Void
See Page #276

T. = 64°F
Level 54.75

F.B. 560-18
54.74
0+75.05 E.C.

P.I. #1 Set
2×2 & nail

Δ = 8-36-00
R = 500
T = 37.60
L = 75.05
Ex = 1.41

428.68 per
10' Traveled
Road

0+00 B.C.
Set 1×1.
Ctr. Tr. Rd.

to sta I-25

Cont. from page 231 Right

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 533 Pg. 194 Cont. on bot. page 195

T. = 74°F

213.63 @ 10-12 = 210.26
213.76 @ 10-25 = 210.24

Mag S 13-15 E

210.24

P.O.S.T. #3-1
Set 1x2 + nail

3+86.05 E.C.

① 45-45-15
④ 182-59-45
45-44-56
⑥ 274-29-45
45-44-57½

T = 70°F

Level 23.35

23.35

Δ = 45-45-00
R = 100
T = 42.19
L = 79.85
Ex = 8.54

P.I. #3 Set
2x2 + nail

3+06.20 B.C.

45-45-00 adj

T. = 70°F

142.74 @ 2-28 = 142.61
142.77 @ 2-05 = 142.62

S 33-15 W

142.62

2+37.31 E.C.

Mag

P.I. #2 Set
2x2 + nail

① 145-00-30
④ 220-01-15
145-00-19
⑥ 150-02-15
145-00-22½

Δ = 34-59-40
R = 100
T = 31.52
L = 61.06
Ex = 4.85

145-00-20

115.56

1+76.23 B.C.

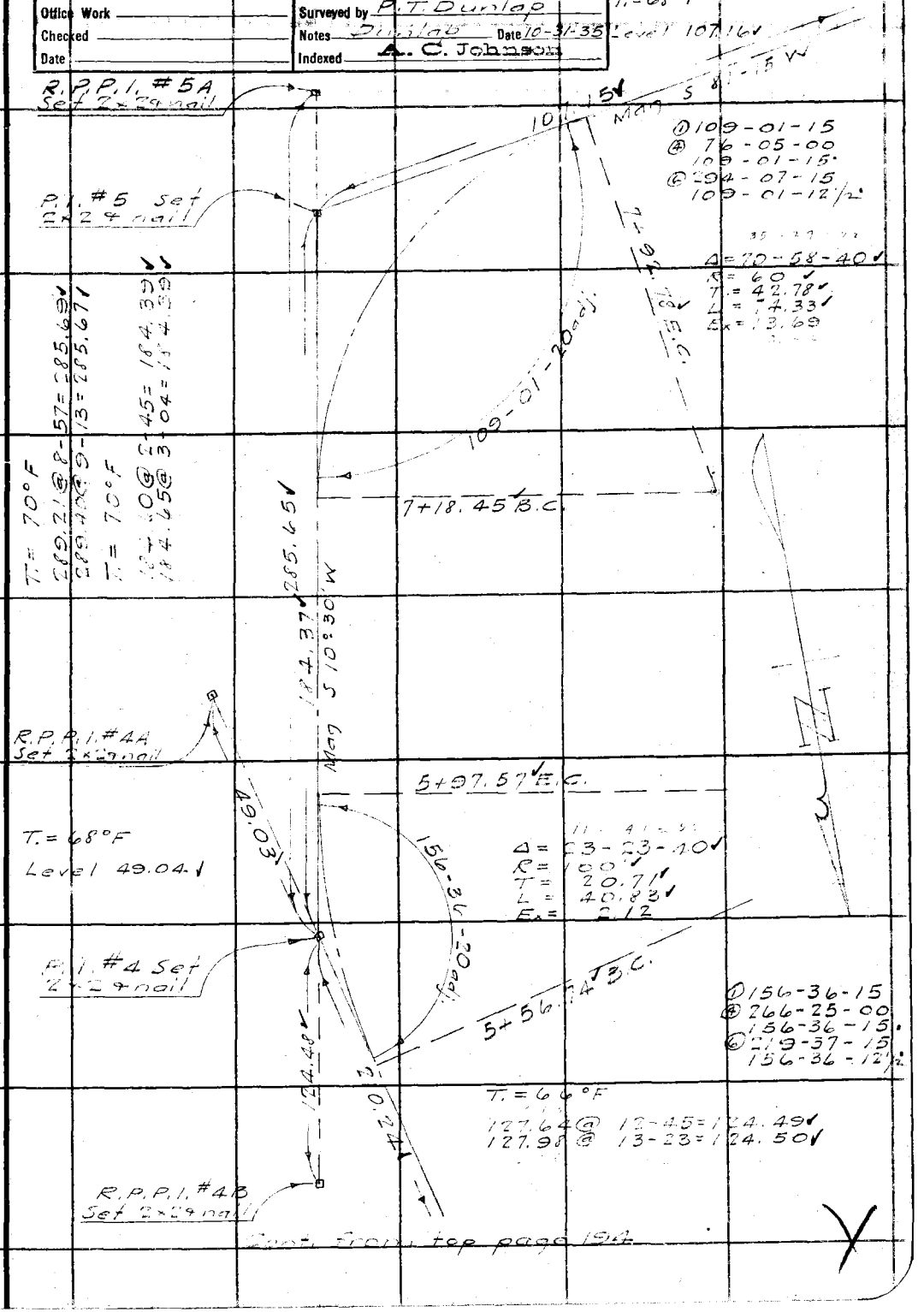
Cont. from top page 193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.	F.B. 533 Pg. 195
Map No. B1210	W. O. 5112 Tape No 55 St'd 84 of.	Cont. on pg. 196
Office Work	Surveyed by P. T. Dunlap	T. = 68°F
Checked	Notes Dunlap Date 10-31-35	Level 107.16
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 Pg. 196

T. = 73°F

291.93 @ 2-08 = 291.73
291.98 @ 2-26 = 291.72

① 61-12-15
④ 244-47-15
61-11-49
⑥ 7-11-00
61-11-50

P.I. #7 Set
2×2 + nail

169.091
84.55
102.074
698
5
103.677

9644
48.22

Cont. on pot. page 197

291.70

Mag S.76-15 E.

61-11-50

Δ = 118-48-10
R = 50'
T = 84.55
L = 103.68
Ex = 48.22

10+31.89 E.C.

9+28.21 B.C.

164.17

Mag S 43-15 W

T. = 70°F

164.18 @ 0-23 = 164.18
164.19 @ 0-39 = 164.18

Equation { Ahead 8+83.12 E.C.
8+89.12 Back =

Δ = 38-06-10
R = 100
T = 34.53
L = 66.50
Ex = 5.79

141-53-50

8+22.62 B.C.

141.15

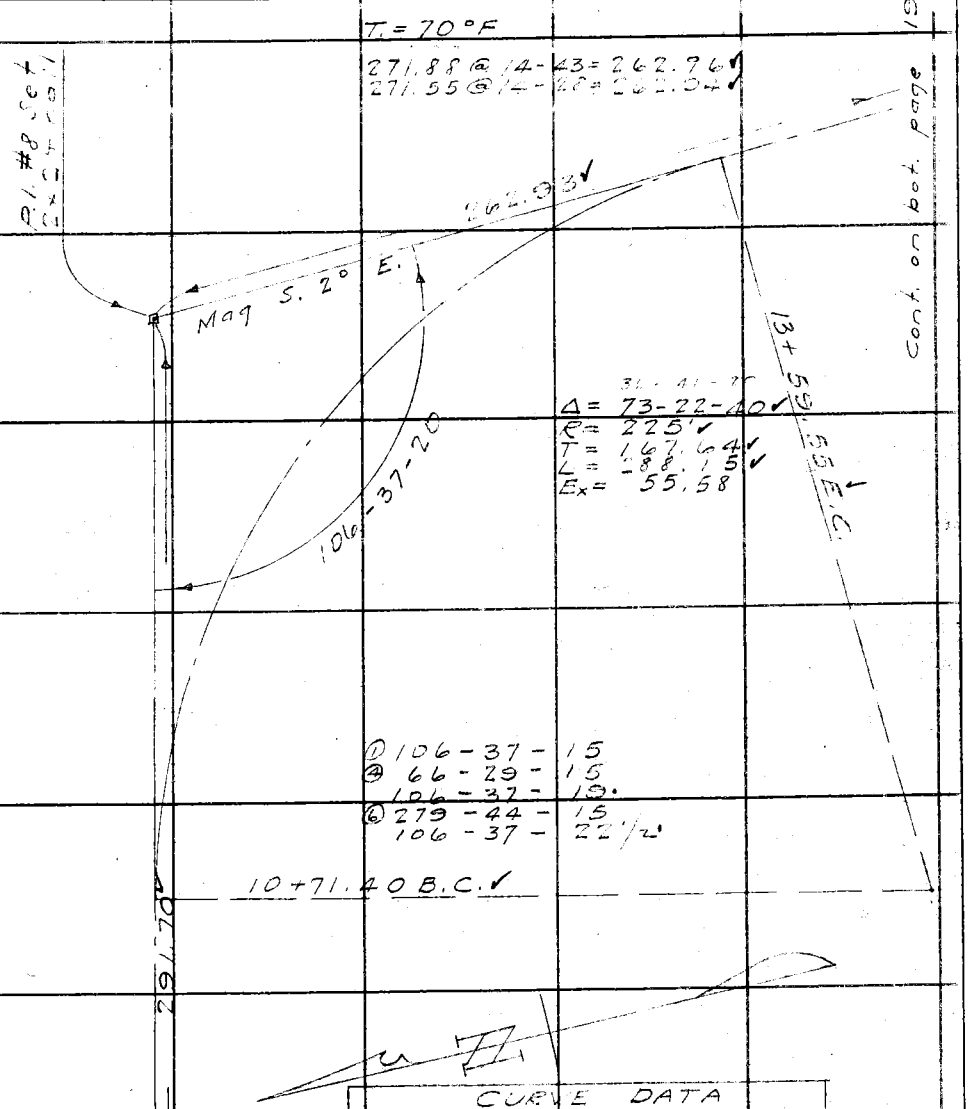
P.I. #6 Set
2×2 + nail

① 141-54-15
④ 207-35-30
141-53-52½
⑥ 131-23-15
141-53-52½

Cont from top page 195

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.	F.B. 533 Pg. 197
Map No. B-1210	W. O. 8112 Tape No 55 St'd 84 °F.	
Office Work	Surveyed by P.T. Dunlap	
Checked	Notes Dunlap Date 11-1-35	
Date	Indexed A. C. Johnson	



CURVE DATA

STA.	DEF. ° '	CHORD
10+71.40 BC.		
11+00	3-35	28.50
+25	6-49	24.99
+50	10-00	"
+75	13-11	"
12+00	16-22	"
+25	19-33	"
+50	22-44	"
+75	25-55	"
13+00	29-06	"
+25	32-17	24.99
+59.55 E.C.	36-41	34.53

Cont. from page 196 Left

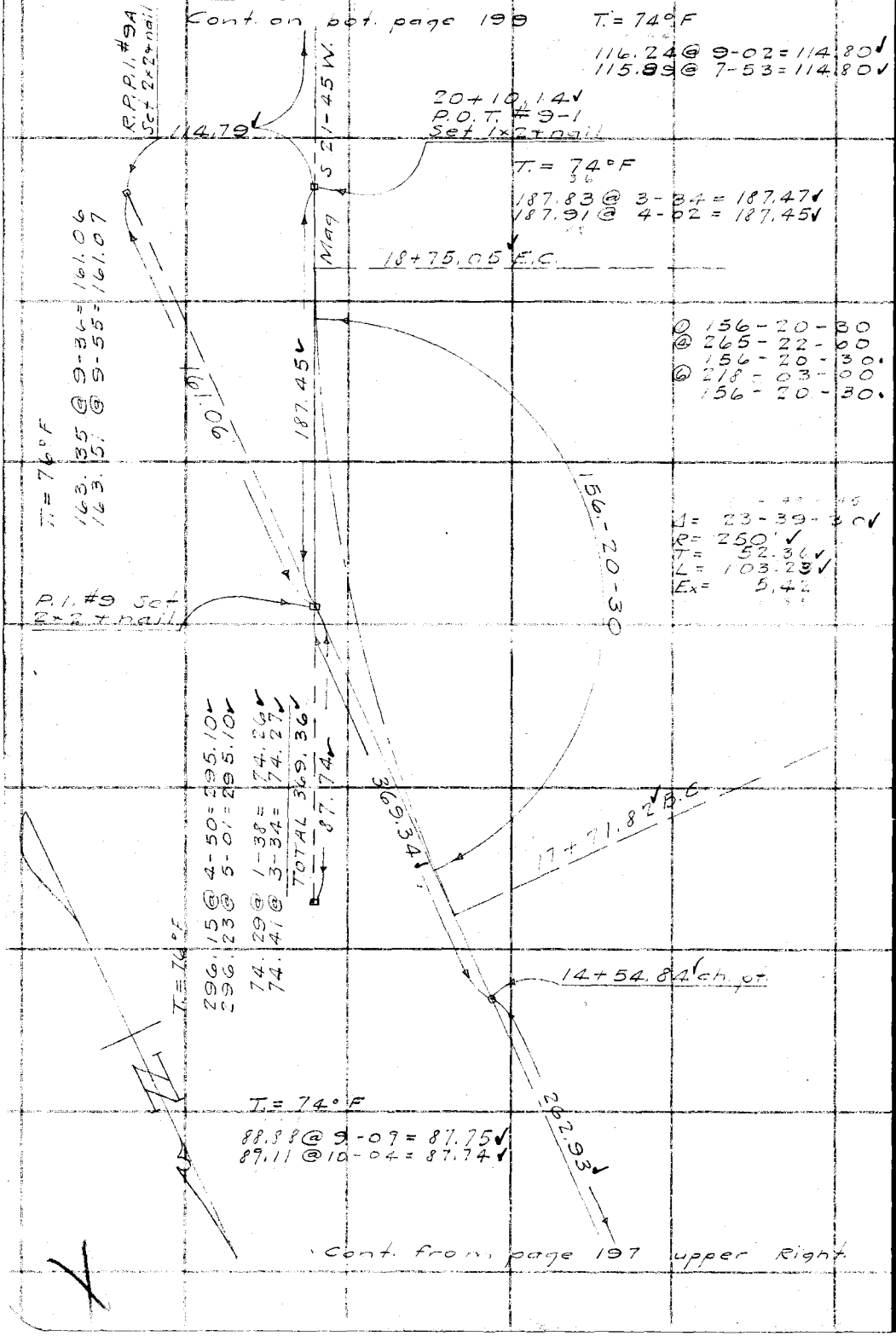
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 198



20943
5236

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

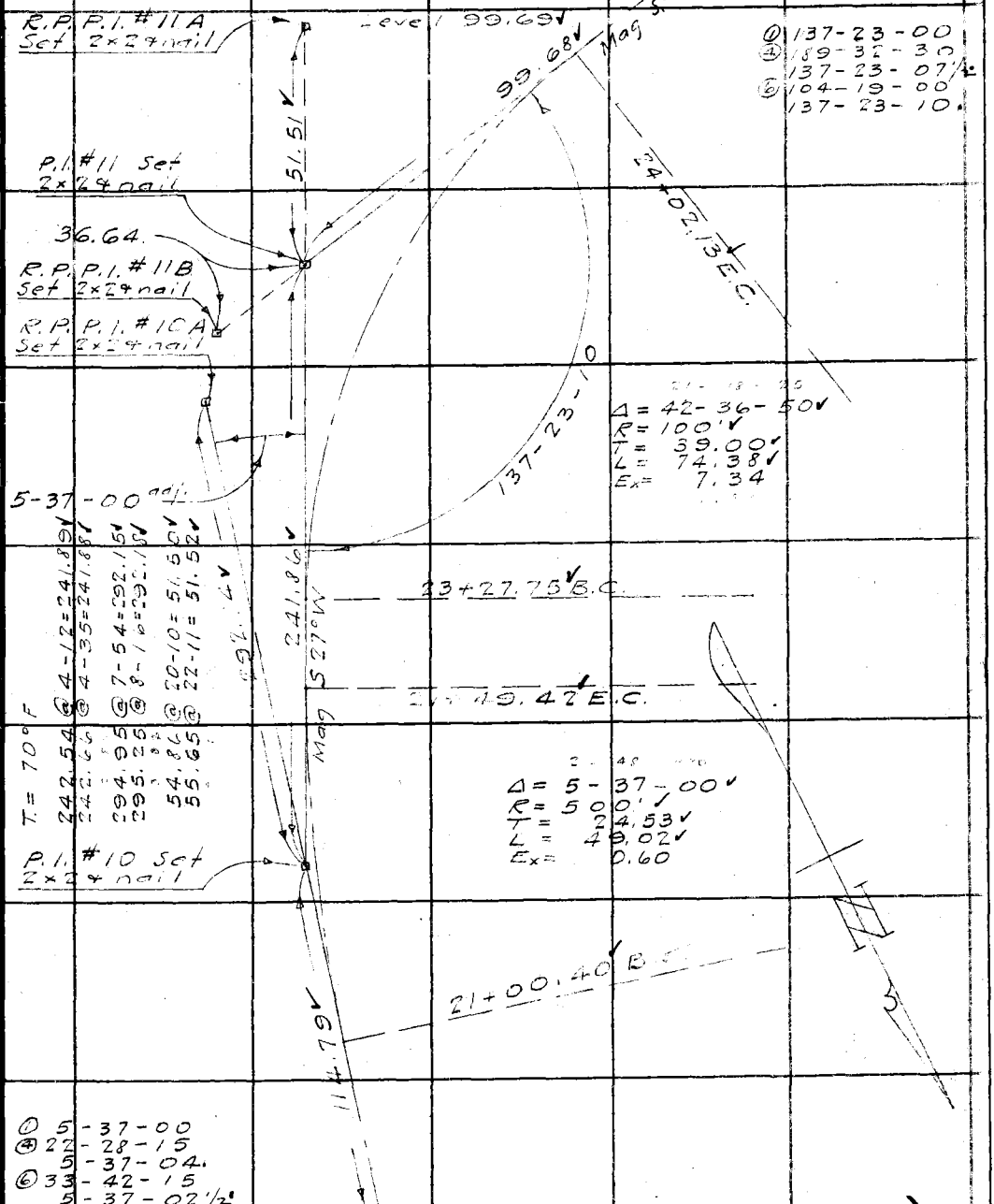
Notes Ck'd by Blackmer	Survey of Alpha Rd Ext
Map No. B-1210	W. O. 81.2 Tape No 55 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 11-5-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 199

Cont. on bot. p. 200

1047
74.375

T. = 68°F



① 137-23-00
④ 189-32-30
137-23-07½
⑥ 104-19-00
137-23-10

Δ = 42-36-50
R = 100'
T = 39.00
L = 74.38
Ex = 7.34

T. = 70°F
242.54 @ 4-12 = 241.89
242.66 @ 4-35 = 241.88
294.95 @ 7-54 = 292.15
295.25 @ 8-16 = 292.18
54.86 @ 20-10 = 51.50
55.65 @ 22-11 = 51.52

Δ = 5-37-00
R = 500'
T = 24.53
L = 49.02
Ex = 0.60

① 5-37-00
④ 22-28-15
5-37-04
⑥ 33-42-15
5-37-02½

Cont. from top page 198

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

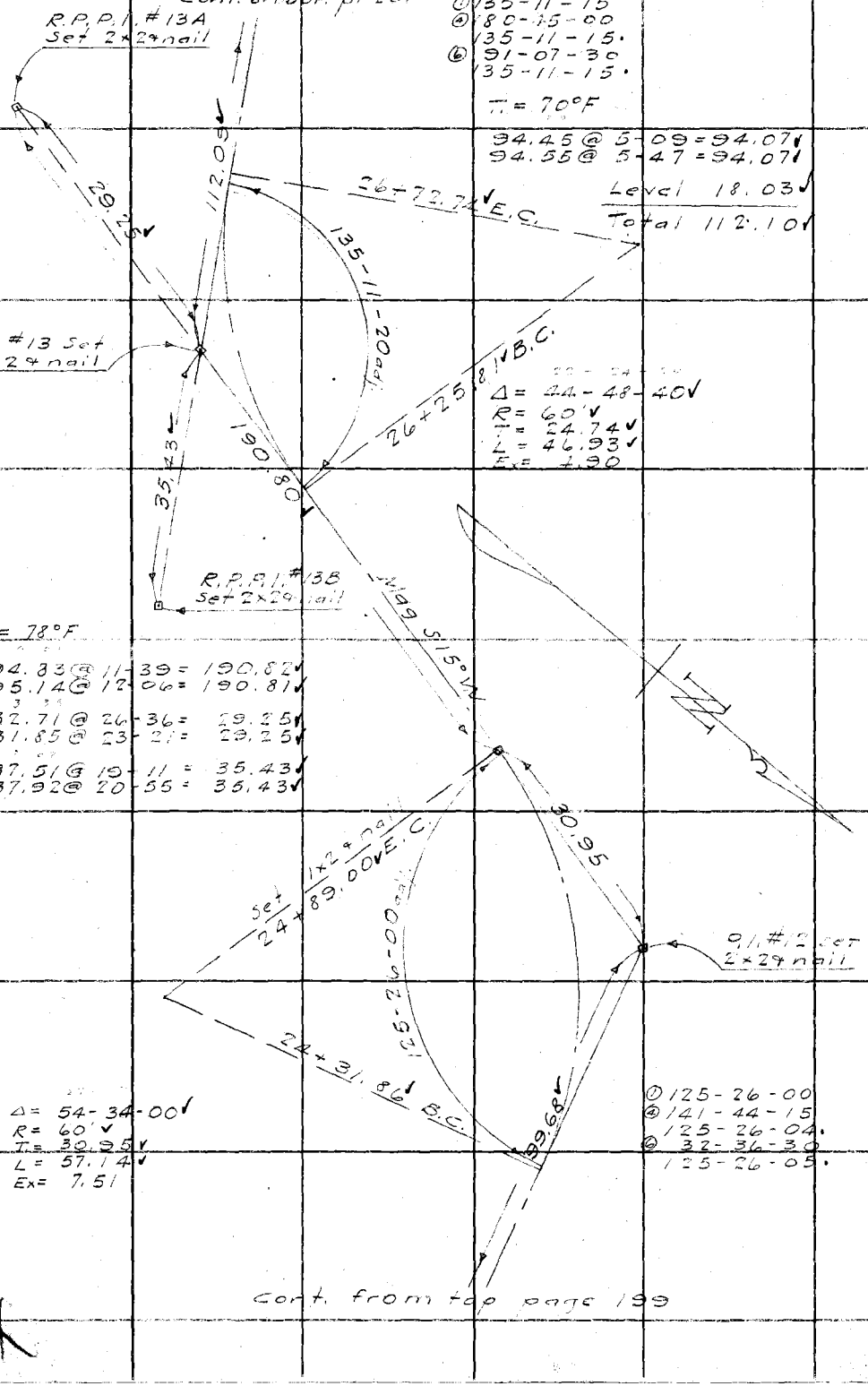
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 Pg. 200

Cont. on bot. p. 201



① 135-11-15
④ 180-45-00
135-11-15.
⑥ 91-07-30
135-11-15.

T = 70°F

94.45 @ 5-09 = 94.07
94.55 @ 5-47 = 94.07

Level 18.03
Total 112.10

Δ = 44-48-40
R = 60'
T = 24.74
L = 46.93
Ex = 1.90

T = 78°F

194.83 @ 11-39 = 190.82
195.14 @ 12-06 = 190.81

32.71 @ 26-36 = 29.25
31.85 @ 23-21 = 29.25

37.51 @ 19-11 = 35.43
37.92 @ 20-55 = 35.43

Δ = 54-34-00
R = 60'
T = 30.95
L = 57.14
Ex = 7.51

① 125-26-00
④ 141-44-15
125-26-04.
⑥ 32-36-30
125-26-05.

Cont. from top page 199

27-10
3165
4897.0

4123
24.738

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

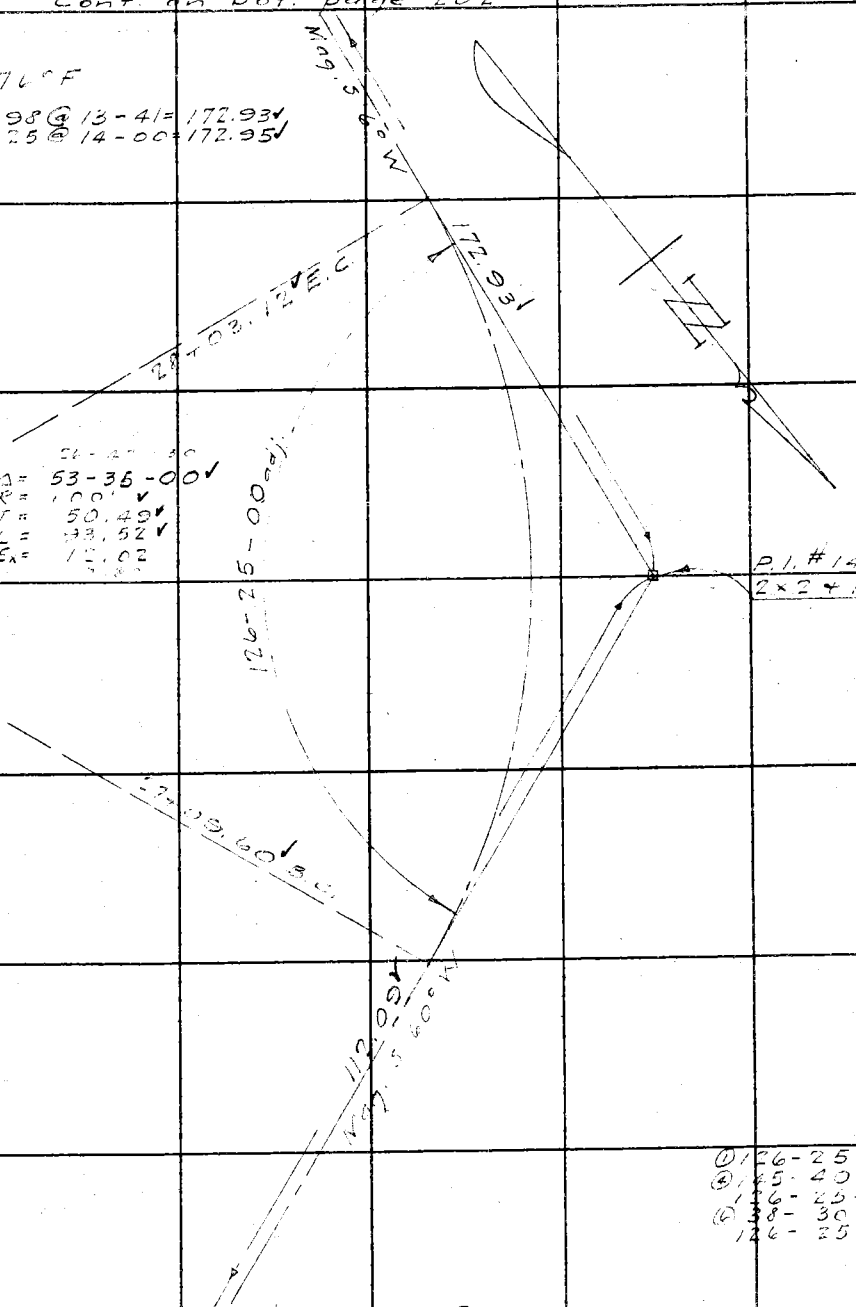
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd Ext.	F.B. 533 Pg. 201
Map No. B-12.6	W. O. S 1 1 Tape No 55 St'd S 4 OF.	
Office Work	Surveyed by P. T. Dunlap	
Checked	Notes Dunlap Date 11-14-35	
Date	Indexed A. C. Johnson	

Cont. on bot. page 202

T = 76°F

177.98 @ 13-41 = 172.93✓
178.25 @ 14-00 = 172.95✓



Δ = 53-35-00✓
R = 100'✓
T = 50.49✓
L = 93.52✓
Ex = 12.02

① 126-25-15
④ 145-40-30
126-25-07½
⑥ 38-30-30
126-25-05

Cont. from top Page 200

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 533 PG. 202

Cont. on bot. page 203

T. = 72°F

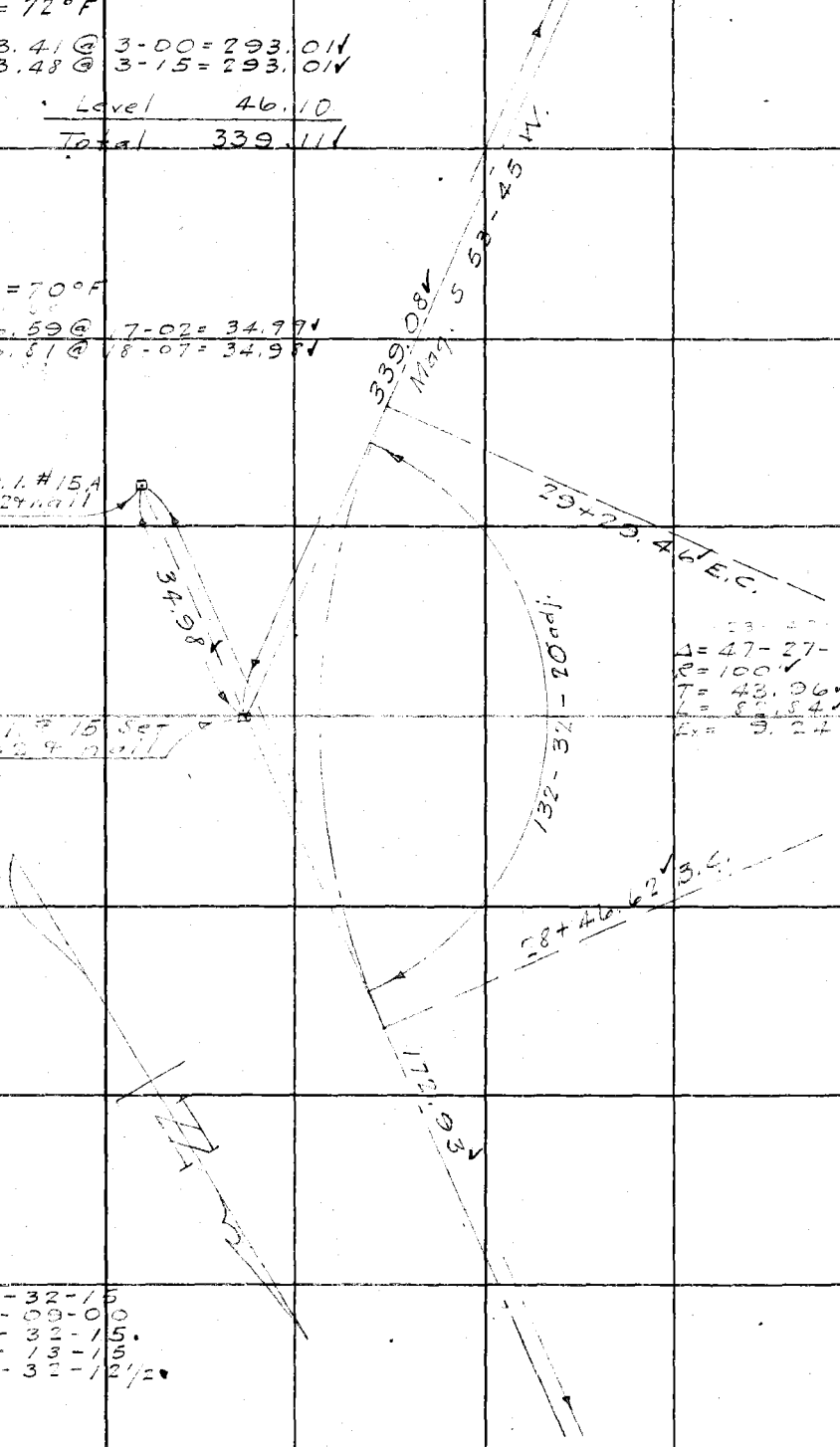
293.41 @ 3-00 = 293.01✓
293.48 @ 3-15 = 293.01✓

Level 46.10

Total 339.11✓

T. = 70°F

36.59 @ 17-02 = 34.99✓
36.81 @ 18-07 = 34.99✓



① 132-32-15
② 170-00-00
③ 132-32-15
④ 75-13-15
132-32-12½

Cont. from top Page 201

82.03
78.5
22
82.37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

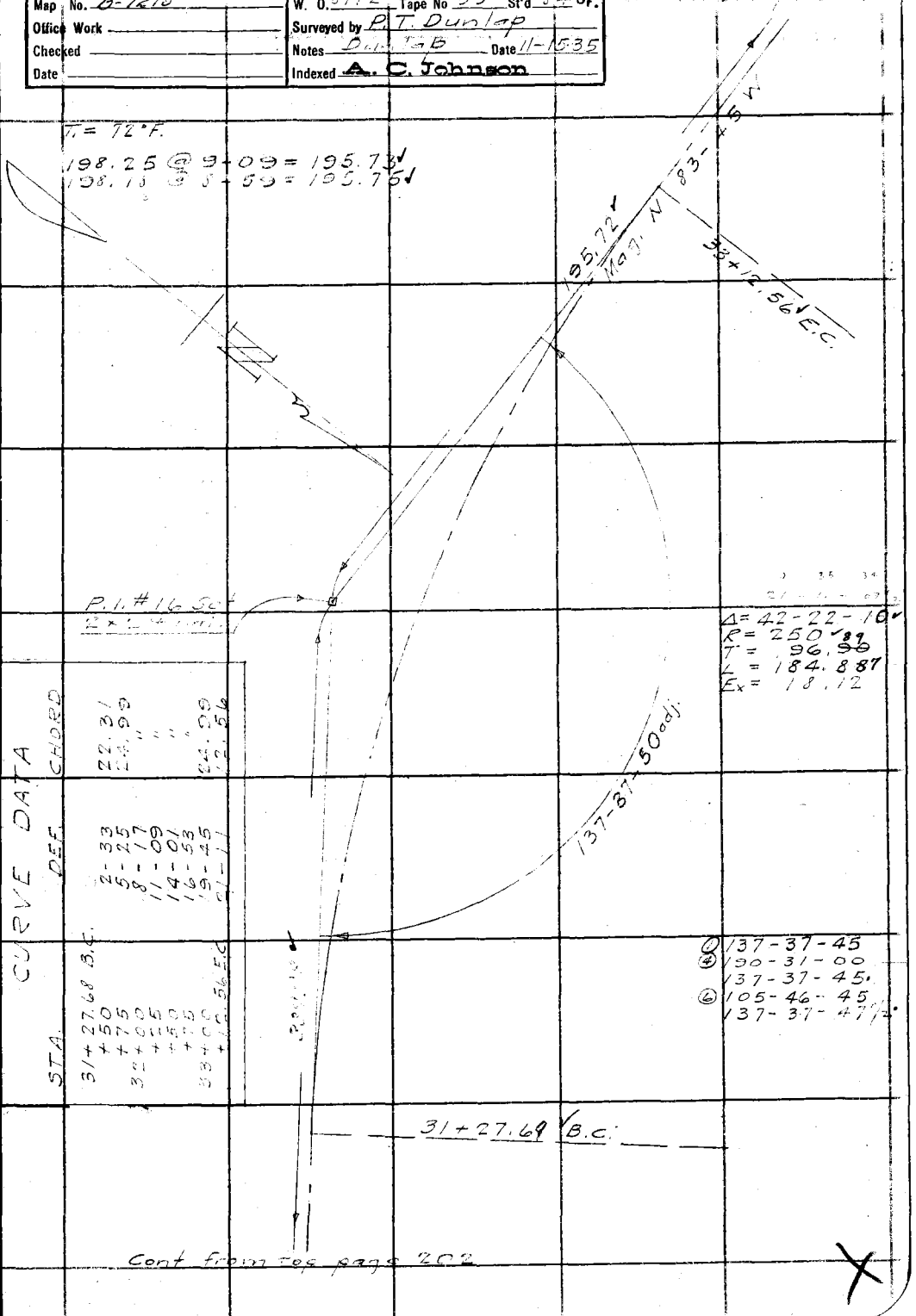
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd Ext
Map No. B-1210	W. O. 8112 Tape No 55 St'd 84 OF.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 11-15-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 203

Cont. on pg. 204



CURVE DATA

STA.	DEF.	CHORD
31+27.68 B.C.		
+50	2-33	22.31
+75	5-25	24.99
32+00	8-17	"
+25	11-09	"
+50	14-01	"
+75	16-53	"
33+00	19-45	24.99
+12.56 E.C.	21-11	12.56

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

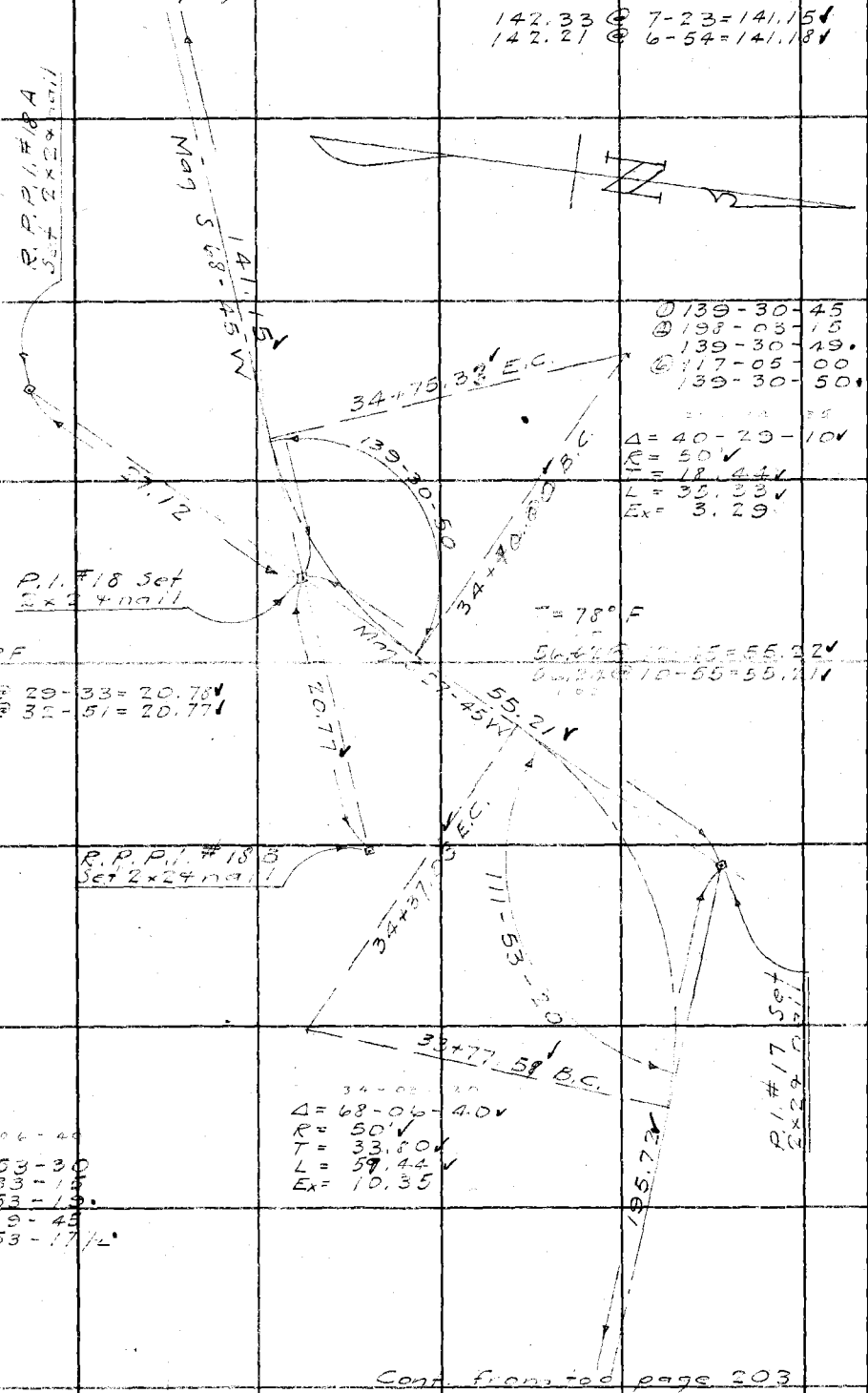
F.B. 533 PG. 204

Cont. on bot. page 205

T. = 70° F.

142.33 @ 7-23 = 141.15 ✓
142.21 @ 6-54 = 141.18 ✓

36875
18 44



Cont. from top page 203

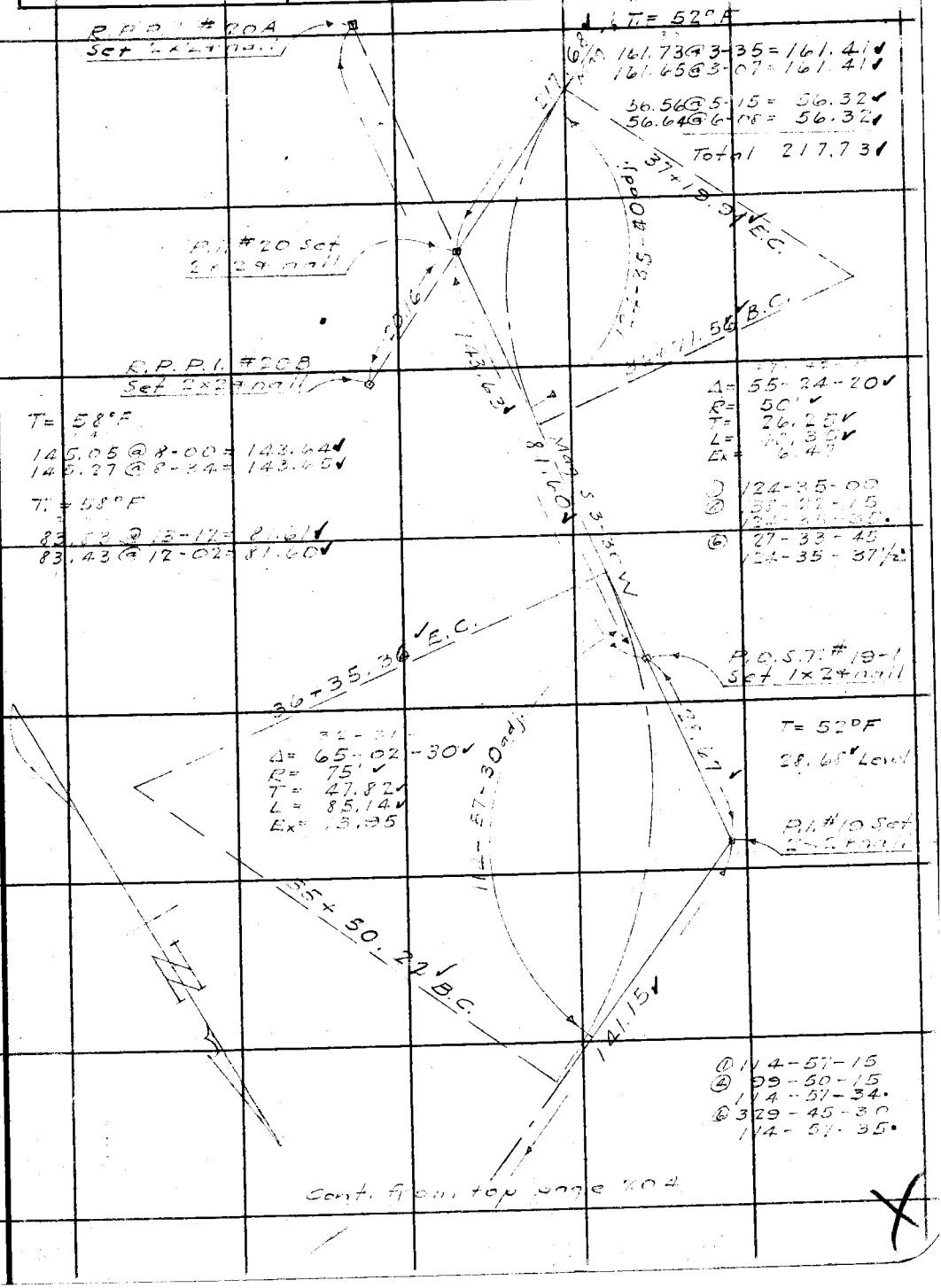
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.
Map No. B-1210	W. O. [illegible] Tape No 55 St'd ___ °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 11-19-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 205



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 206

T = 58°F

Level 60.53 Cont. on bot. p. 207

38.89
64
17
39.054

40 + 37.19 E.C.

60.52
Mag S 72° W

39 + 98.17 B.C.

157-37-20 adj.

Δ = 22-22-40
R = 100
T = 19.78
L = 39.05
Ex = 1.94

① 157-37-30
④ 270-29-45
157-37-26
⑥ 225-44-30
157-37-25

P.I. #22 Set
Ex 2 nail

N 85-30 W
108.59

T = 56°F

109.91 @ 8-49 = 108.61
109.81 @ 8-28 = 108.61

39 + 41.19 E.C.

P.I. #21 Set
Ex 2 nail

144-44-40

Δ = 35-15-20
R = 100
T = 31.77
L = 61.53
Ex = 4.93

217.68

38 + 79.57 B.C.

① 144-44-45
④ 218-58-45
144-44-41
⑥ 148-28-00
144-44-40

Cont. from top page 205

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd Ext
Map No. B-1210	W. O. 511 Tape No 55 St'd 84 OF.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 11-19-35
Date	Indexed A. C. Johnson

F.B. 533 PG. 207

Cont. on bot. p. 208

42+30.19 E.C.

Δ = 60-40-20
R = 75'
T = 43.89
L = 79.42
Ex = 11.90

① 119-19-45
④ 117-19-00
119-19-45
⑥ 355-58-15
119-19-42½

41+50.77 B.C.

119-19-40 adj.

S 46-15 W 66.53

T = 60° F

Level 19.62
147.19 @ 3-14 = 146.96
147.23 @ 3-39 = 146.93
Total 166.56

P.I. #24 Set 2×2 + nail

R.P.P.I. #23.3 Set 2×2 + nail

Mag N 73-15 W 118.70

T = 60° F
[illegible] @ 11-[illegible]3 = 73.38
[illegible] @ 10-40 = 73.38
Level 45.34
Total 118.72

P.I. #23 Set 2×2 + nail

41+07.47 E.C.

145-01-20 adj.

Δ = 34-58-40
R = 100'
T = 31.51
L = [illegible]
Ex = 4.85

60.52

40+46.47 B.C.

① 145-01-30
④ 220-05-00
145-01-15
⑥ 150-07-45
145-01-17½

25.13 @ 15-35 = 24.21
25.58 @ 18-54 = 24.20

Cont. from top page 206

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 208

Cont. on bot. page 209

T = 76°F

199.78 @ 8-13 = 197.73
199.58 @ 7-48 = 197.73

Δ = 71-24-20
R = 50'
T = 35.93
L = 62.31
Ex = 11.57

197.72

45+20.93 E.C.

Mag S 40° W

P.I. #26 Set 2×2 + nail

108-35-40 adj.

44+58.62 B.C.

① 108-35-30
④ 74-22-15
108-35-34
⑥ 291-33-15
108-35-32½

121.19

Mag S 31-45 E

T = 60°F
Level 32.13
Level 89.08
Total 121.21

44+33.93 E.C.

77-50-40

Δ = 77-50-40
R = 75'
T = 60.57
L = 101.90
Ex = 21.40

① 77-51-00
④ 311-22-45
77-50-41
⑥ 107-04-15
77-50-42½

43+32.03 B.C.

P.I. #25 Set 2×2 + nail

39.77

43.37

P.O.S.T. #25-1 Set 1×2 + nail

R.P.P.I. #25 A Set 2×2 + nail

Mag S. 46-15 W.

166.53

T = 62°F.

45.20 @ 28-20 = 39.78
44.63 @ 27-00 = 39.77

Cont. from top page 207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.	F.B. 533	Pg. 213
Map No. B-212	W. O.	Tape No	St'd 54 °F.
Office Work	Surveyed by P.T. Dunlap		
Checked	Notes Dunlap	Date 11-27-35	
Date	Indexed A. C. Johnson		

Cont. on bot. page 214

T. = 74°F.

126.38 @ 5-30 = 125.80
126.28 @ 4-57 = 125.81
120.42 @ 5-37 = 119.84
120.51 @ 5-59 = 119.85
Total 245.65

60 + 18.82 E.C.

245.63
S 13° E

Δ = 41-35-00
R = 100'
T = 37.97
L = 72.58
Ex = 6.97

138-25-00

P.I. #36 Set 2×2 & nail

① 138-25-00
② 193-[illegible]-00
138-25-00
③ 110-30-00
138-25-00

59 + 46.24 B.C.

R.P.P.I. #35 Set 2×2 & nail

139.89

T. = 64°F

106.99 @ 6-53 = 106.22
107.17 @ 7-39 = 106.22
Level 33.69
Total 139.91

63.42

Mag. S 27° W

T. = 58°F

63.56 @ 3-46 = 63.42
63.67 @ 4-47 = 63.45

P.I. #35 Set 2×2 & nail

58 + 56.20 E.C.

166-26-40

58 + 32.54 B.C.

Δ = 13-33-20
R = 100
T = 11.88
L = 23.66
Ex = 0.70

196.04

① 166-26-15
④ 305-46-45
166-26-41
⑥ 278-40-00
166-26-40

Cont. from top page 212

X

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

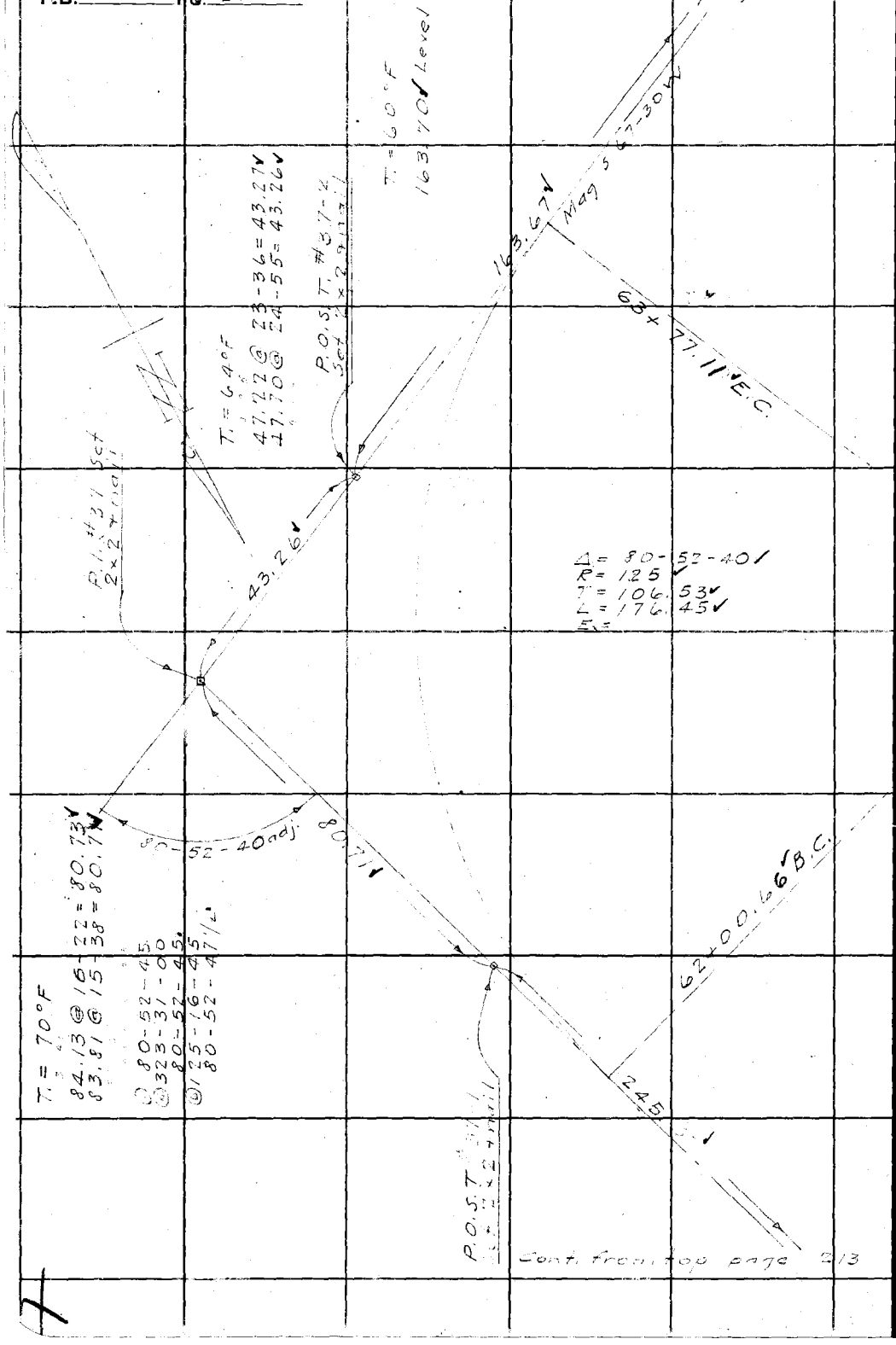
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 214

Cont. on bot. page 215



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B-12[illegible]	W. O. [illegible] Tape No 55 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 11-21-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 209

Cont. on pg. 210

T = 8[illegible] °F

92.97 @ 7-53 = 92.09 ✓
92.86 @ 7-26 = 92.08 ✓

Mag S 30-15 W
92.08

47 + 59.93 ✓ E.C.

Δ = 12-34-50 ✓
R = 250 ✓
T = 29.76 ✓
L = 59.25 ✓
Ex = 1.76

166-25-10 adj

P.I. # 28 set
2 × 2 + nail

47 + 00.68 ✓ B.C.

① 166-25-15
④ 305-41-00
166-25-15
⑥ 278-31-15
166-25-15½

T = 76 °F

49.00 @ 12-28 = [illegible]
48.75 @ 11-13 = 47.[illegible] ✓
48.[illegible] @ 11-[illegible] = 47.[illegible] ✓

Mag S 51-45 W

P.I. # 27 Set
2 × 2 + nail

167-33-20 adj

46 + 71.82 ✓ B.C.

197.72 ✓

Δ = 12-26-40 ✓
R = 100 ✓
T = 10.90 ✓
L = 21.72 ✓
Ex = 0.59

① 167-33-00
④ 310-13-00
167-33-15
⑥ 285-19-45
167-33-17½

Cont. from top page 208

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 210

Cont. on bot. page 211

R.P.P.I. #30A
Set 2×2 & nail

T. = 74°F

39.54 @ 4-24 = 39.42
39.63 @ 5-35 = 39.42

T. = 76°F

108.51 @ 5-34 = 108.00
108.37 @ 4-43 = 108.00

199.45 @ 4-05 = 198.95
199.54 @ 4-24 = 198.95

Total 306.95

S 42°W

306.93

39.42

49+16.96 E.C.

Δ = 18-55-40
R = 100'
T = 16.67
L = 33.04
Ex = 1.38

P.I. #30 Set
2×2 & nail

161-04-20

48-83.92 B.C.

38.63

① 161-04-15
② 284-17-15
161-04-19
⑥ 246-25-45
161-04-17

R.P.P.I. #30B
Set 2×2 & nail

T. = 74°F

40.10 @ 15-35 = 38.63
40.39 @ 17-01 = 38.63

78.71

48+54.67 E.C.

T. = 80°F

Level 78.71

Δ = 14-56-50
R = 250'
T = 32.79
L = 65.2
Ex = 2.14

P.I. #29 Set
2×2 & nail

165-03-10 adj.

92.08

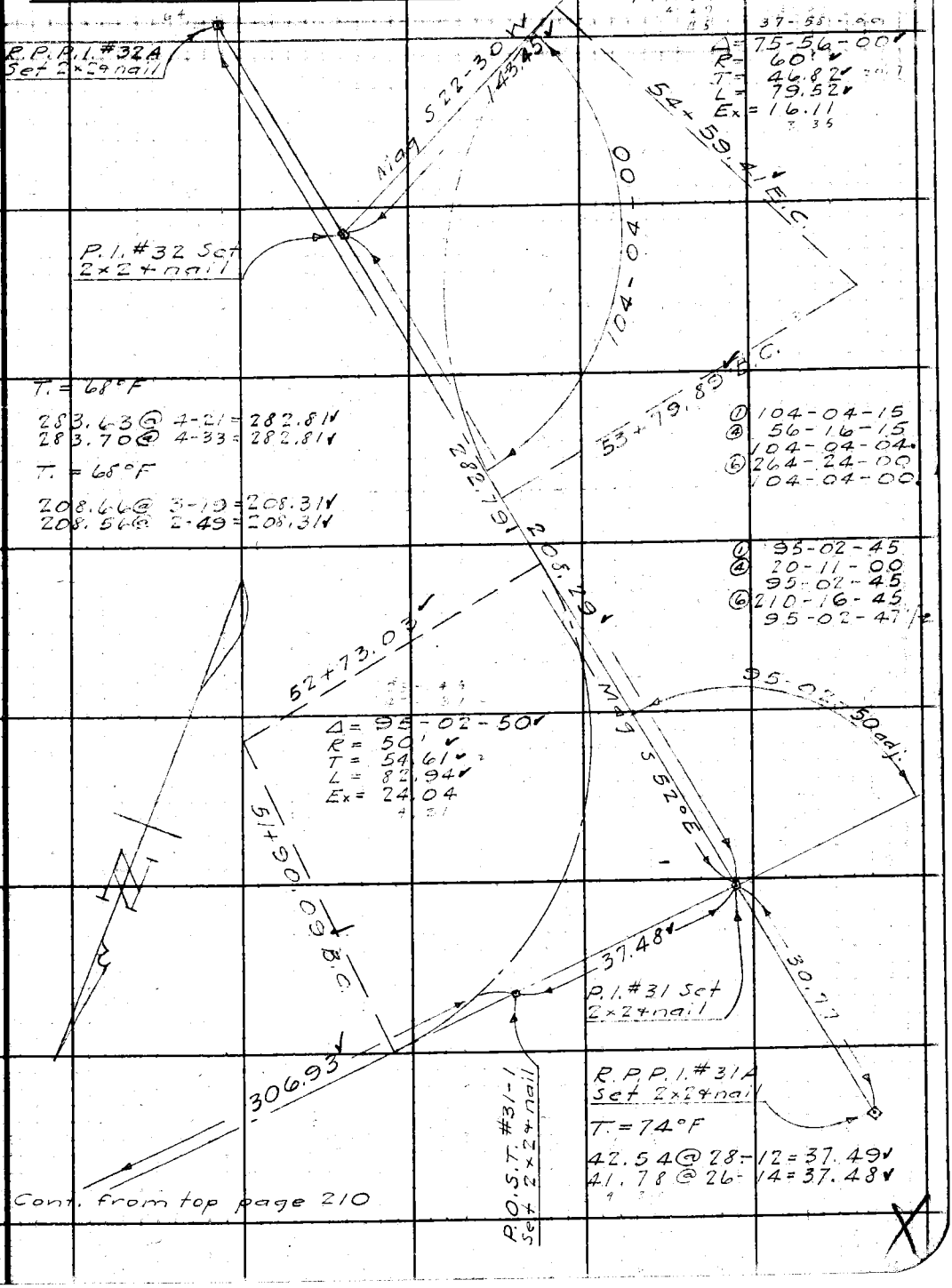
47+80.45 B.C.

① 165-03-15
② 300-13-00
165-03-15
⑥ 270-19-30
165-03-15

Cont. from top page 209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.	F.B. 533 Pg. 211
Map No. B-1210	W. O. 8112 Tape No 55 St'd 84 °F.	Cont. on bot. p. 212
Office Work	Surveyed by P.T. Dunlap	T. = 68°F
Checked	Notes Dunlap Date 11-22-35	148.04 @ 14-15 = 143.48
Date	Indexed A. C. Johnson	147.74 @ 13-50 = 143.45



Cont. from top page 210

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 533 PG. 212

Cont. on bot. page 213

T. = 58° F

166.02 @ 7-25 = 164.63✓
165.81 @ 6-50 164.63✓
Level 31.44✓
Total 196.07✓

Mag S 13 W
196.04

56+76.49✓ E.C.

Δ = 12-49-50✓
R = 250'✓
T = 28.11✓
L = 55.99✓
Ex = 1.58

167-10-10 adj.

P.I. #34 Set
2 × 2 & nail

56+20.50✓ B.C.

① 167-10-00
④ 308-40-15
167-10-04
⑥ 283-00-15
167-10-02½

T. = 58° F

83.10 @ 12-13 = 81.22✓
83.32 @ 12-54 = 81.22✓

81.21

T. = 58° F

93.69 @ 6-26 = 93.10✓
93.60 @ 5-55 = 93.10✓

Mag 50-45 W
93.08

R.P. P.I. #34
Set 2×2 & nail

55+75.55✓ E.C.

Δ = 22-38-50✓
R = 100✓
T = 20.02✓
L = 39.58
Ex = 1.98

157-21-10 adj.

P.I. #33 Set
2 × 2 & nail

55+36.02✓ B.C.

143.45✓

① 157-21-15
④ 269-25-00
157-21-15
⑥ 224-07-15
157-21-12½

Cont. from top page 211

112462
28.11
1.58
5236
349
1.56
55.99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd Ext.	F.B. 533 Pg. 215
Map No. B-1210	W. O. 8112 Tape No 55 St'd 84 °F.	Cont. on bot p. 216
Office Work	Surveyed by R.T. Dunlap	
Checked	Notes Dunlap Date 12-3-35	
Date	Indexed A. C. Johnson	

149.74

135.17
27.154

53.97

T. = 60°F

68.46 @ 7-58 = 67.80
68.60 @ 8-50 = 67.79

Δ = 15-27-50
R = 200
T = 27.15
L = 53.78
Ex = 1.83

67+52.87 E.C.

Mag S 81-45 W
67.79

164-32-10 adj.

P.I. #39 Set 2×2 + nail

66+98.89 B.C.

EQUATION
66+50 Going W.
65+50 From E.

① 164-32-15
④ 298-09-15
164-32-19
⑥ 267-13-30
164-32-15

R.P. P.I. #38 A
Set 2×2 + nail

T. = 60°F

37.12 @ 14-08 = 36.03
37.29 @ 15-06 = 36.04

36.03

Mag N 82-45 W
149.72

T. = 60°F
Level 149.74

63+02.86 E.C.

P.I. #38 set
2×2 + nail

150-16-10

Δ = 29-43-50
R = 100
T = 26.54
L = 51.89
Ex = 3.46

33.72

163.67

64+50.07 B.C.

R.P. P.I. #38 B
Set 2×2 + nail

T. = 60°F
34.53 @ 12-23 = 33.73
34.70 @ 13-38 = 33.72

① 150-16-00
④ 241-04-30
150-16-07½
⑥ 181-37-00
150-16-10

Cont. from top page 214

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 216

Cont. on bot. page 217

T. = 58°F

32.66 @ 14-04 = 31.68
32.88 @ 15-30 = 31.69

Level 69.57

Total 101.28

69 + 69.01 E.C.

Mag 101.26

S 57-30 W

Δ = 52-07-50
R = 100'
T = 48.91
L = 90.98
Ex = 11.32

P.I. #41
Set 2x2 & nail

68 + 78.03 B.C.

52-07-50 adj.

T. = 56°F.

95.73 @ 3-09 = 95.59
95.81 @ 3-51 = 95.59

Level 38.78

Total 134.37

① 52-07-45
④ 208-31-00
52-07-45
⑥ 312-46-45
52-07-47½

R.P.P.I. #40 A
Set 2x2 & nail

T. = 56°F

40.51 @ 13-03 = 39.46
40.71 @ 14-09 = 39.48

Mag. N 72° W 134.35

39.46

68 + 16.95 E.C.

P.I. #40 set
2x2 & nail

152-36-50 adj.

Δ = 27-23-10
R = 100'
T = 24.36
L = 47.80
Ex = 2.92

T. = 58°F

Level 41.11

41.10

67 + 69.15 B.C.

67.79

① 152-36-45
④ 250-27-00
152-36-45
⑥ 195-40-30
152-36-45

R.P.P.I. #40 B
Set 2x2 & nail

Cont. from top page 215

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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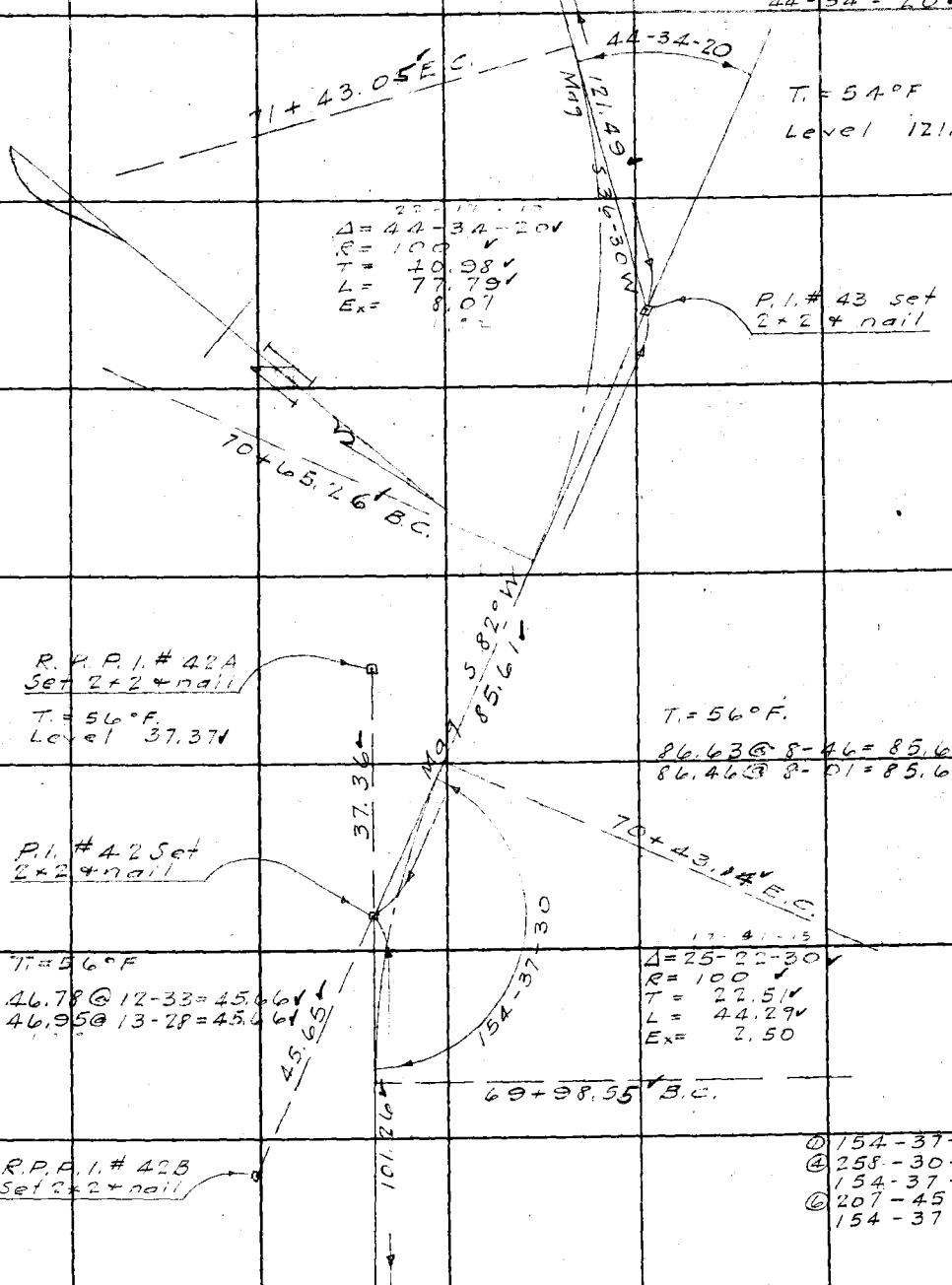
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.
Map No. B-1210	W. O. 8112 Tape No 55 St'd 84 °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 12-3-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 219

Cont. on bot. page 218

① 44-33-45
④ 178-17-15
44-34-19
⑥ 267-26-00
44-34-20



① 154-37-30
④ 258-30-00
154-37-30
⑥ 207-45-00
154-37-30

Cont. from top page 216

121.55

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

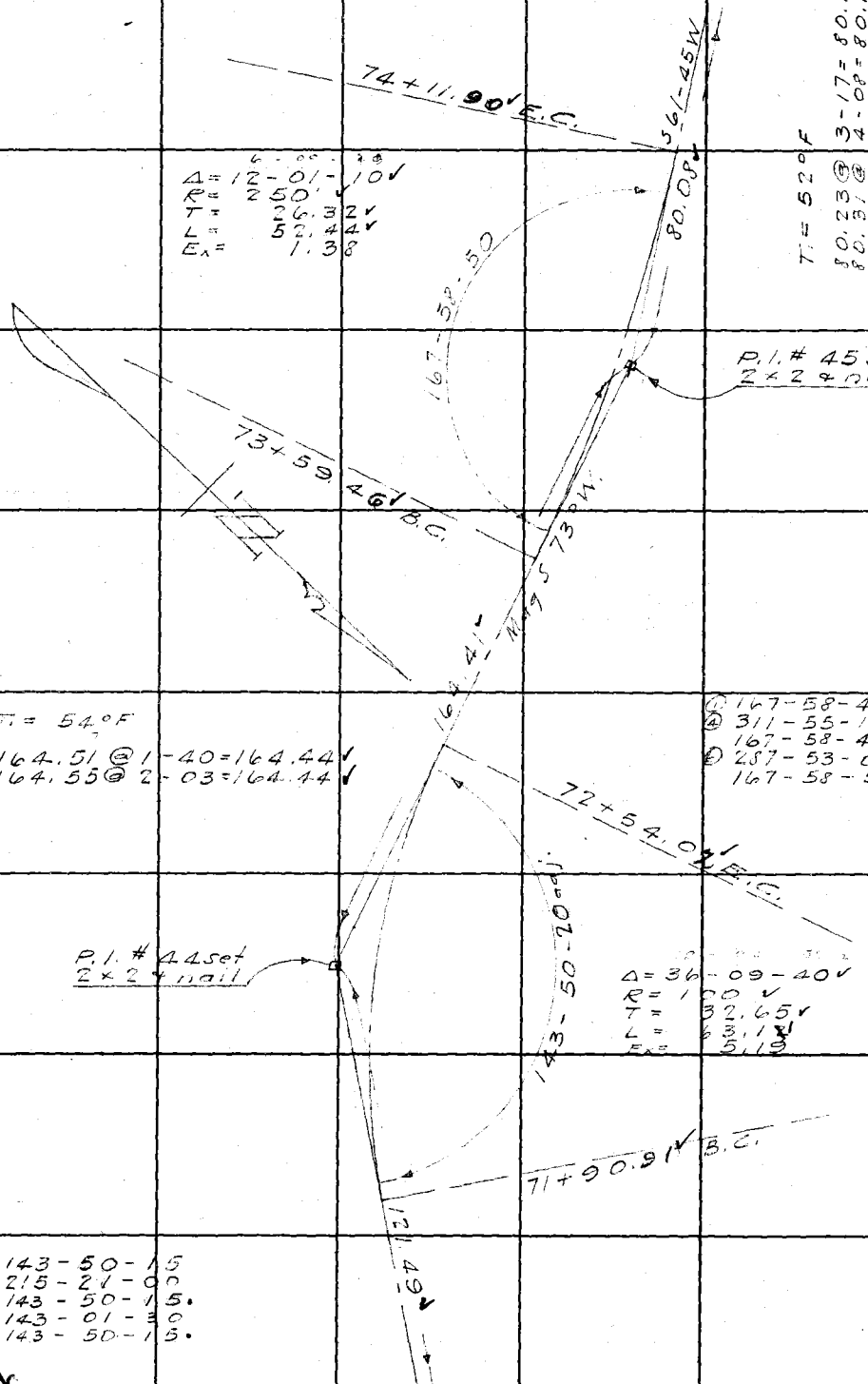
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 218

Cont. on bot. page 219



Cont. from top page 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd Ext.
Map No. B-1210	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes Dunlap Date 12-4-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 219

T. = 54°F

199.66 @ 4-10 = 199.13✓
199.60 @ 3-55 = 199.13✓

R.P.P.I. #46A
Set 2x2 & nail

T. = 54°F

32.44 @ 8-23 = 32.09✓
32.75 @ 11-30 = 32.09✓

P.I. #46 Set
2x2 & nail

R.P.P.I. #46B
Set 2x2 & nail

T. = 54°F

116.12 @ 4-36 = 115.75✓
116.19 @ 5-06 = 115.73✓

T. = 52°F

Level 149.60✓

Mag. N 83° W

199.09✓

32.08

77+60.81✓ E.C.

49.61

144-36-30

115.72

Δ = 35-23-30✓
R = 100✓
T = 31.91✓
L = 61.77✓
Ex = 4.91

76+99.04✓ B.C.

76+15.23✓ P.O.T.
Set 1x2 & nail

149.57

74+65.66✓ P.O.T.
Set 1x2 & nail

80.08

① 144-36-30
④ 218-26-00
144-36-30
⑥ 147-38-45
144-36-27½

Cont. from top page 218

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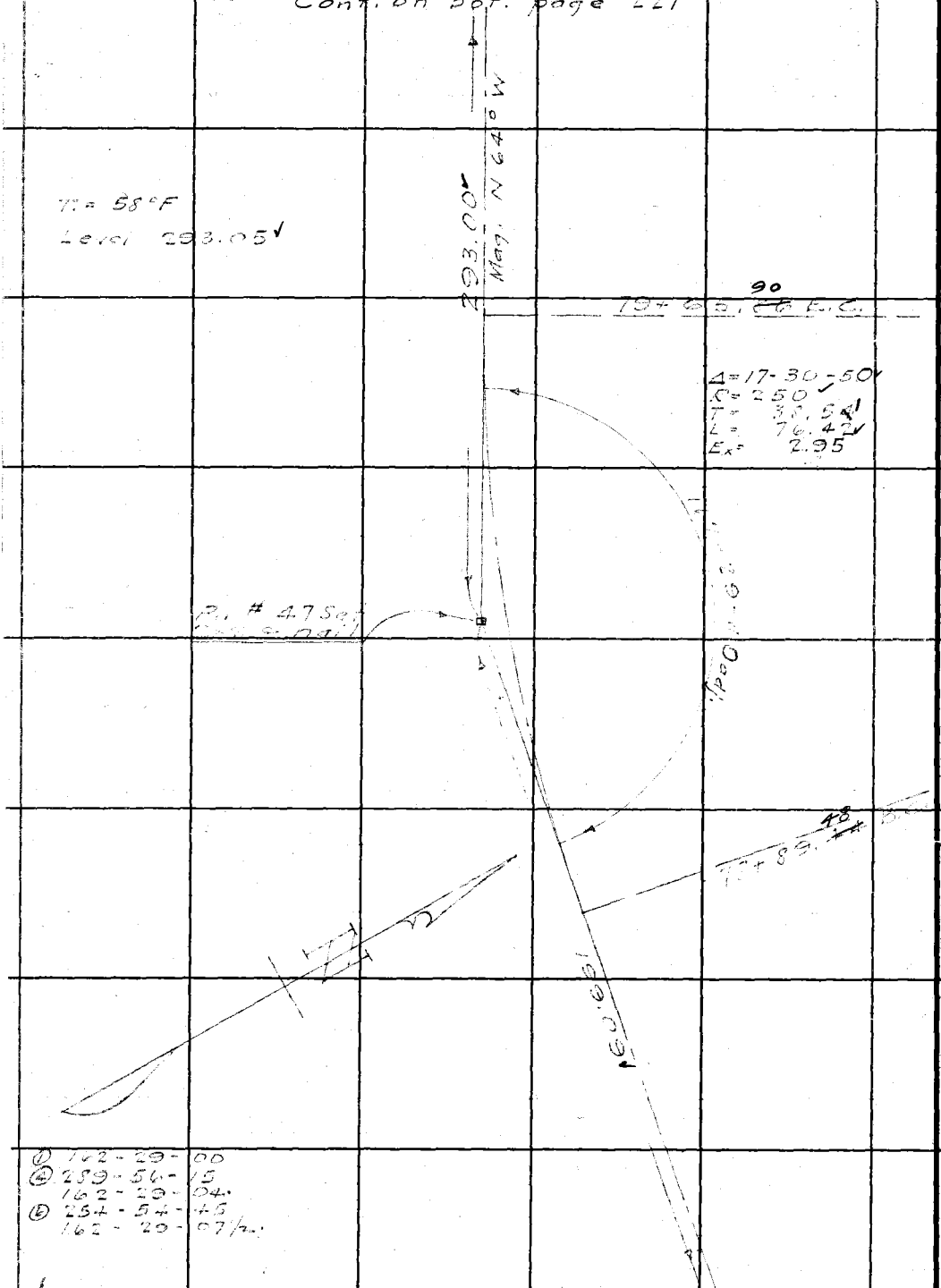
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 Pg. 220

Cont. on bot. page 221



① 162-29-00
④ 289-56-15
162-29-04
⑥ 254-54-45
162-29-07½

Cont. from top page 219

15405
38.51
64
273
7407
275

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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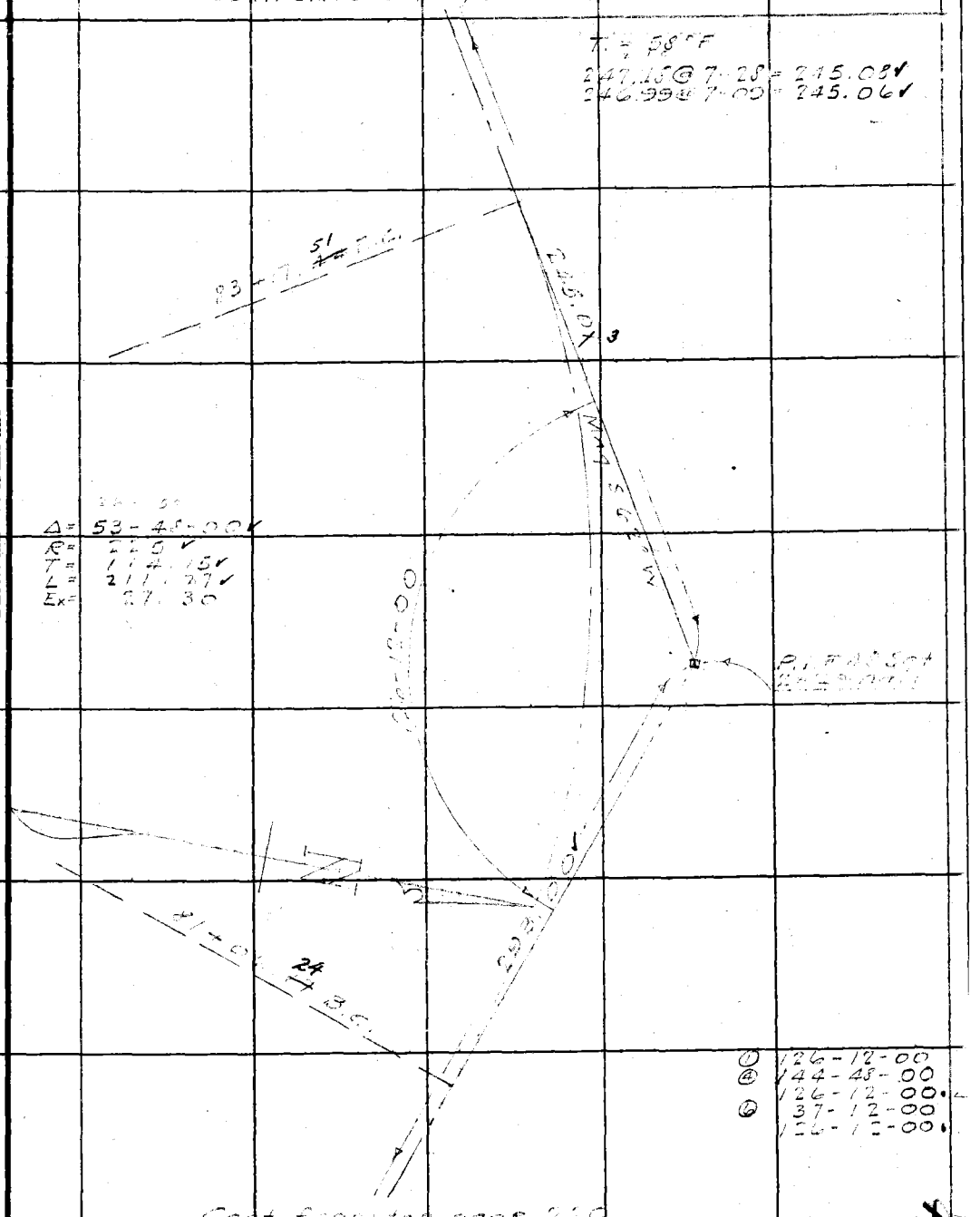
Notes Ck'd by Blackmer	Survey of [illegible]
Map No. B-1210	W. O. ____ Tape No ____ St'd ____ OF.
~~Office Work~~	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 533 PG. 221

Cont. on bot page 222

T = 58°F
247.15 @ 7:28 = 245.03
246.99 @ 7:00 = 245.06



Cont. from top page 220

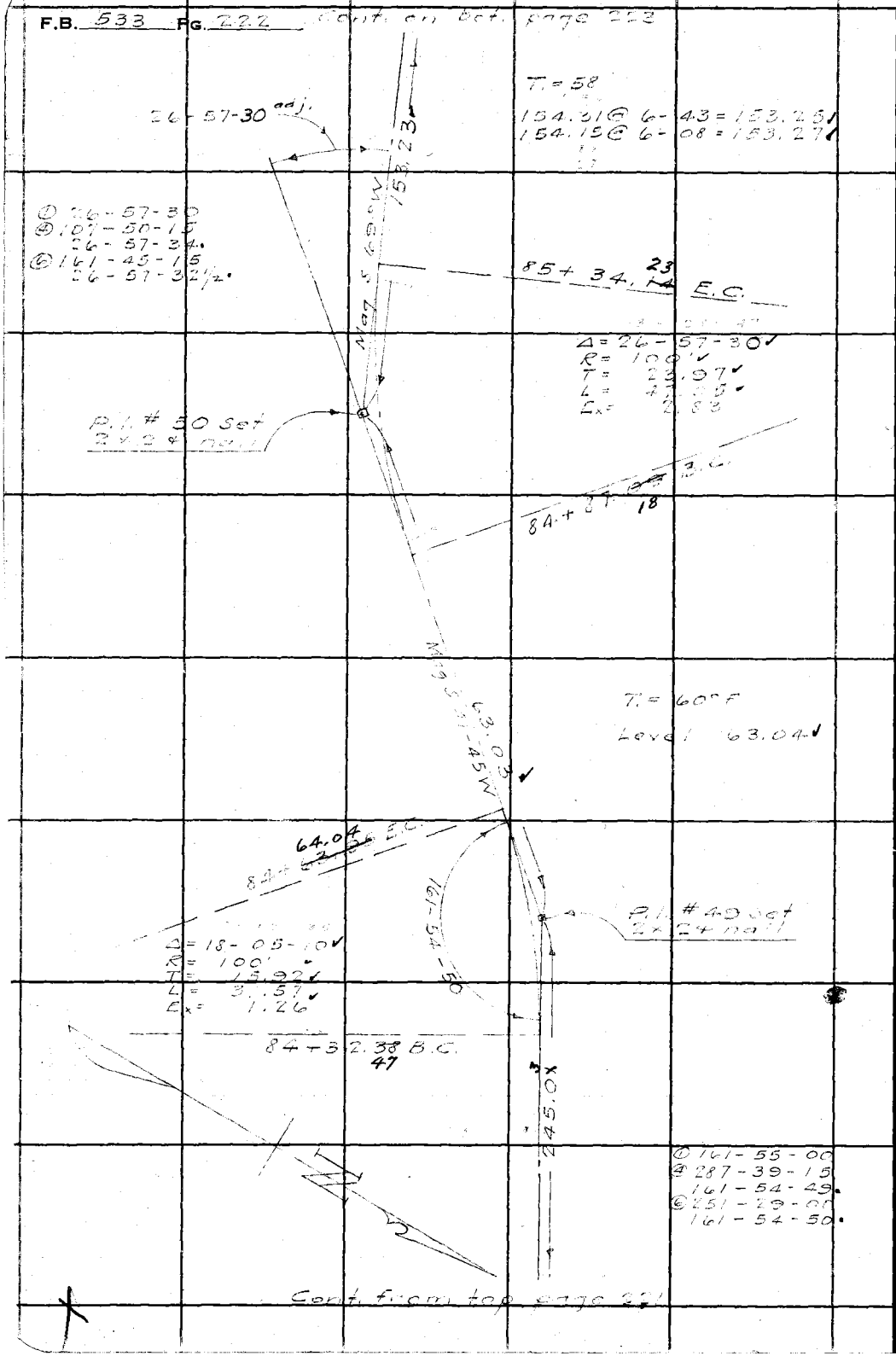
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 Pg. 222 Cont. on bot. page 223



Cont. from top page 221

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

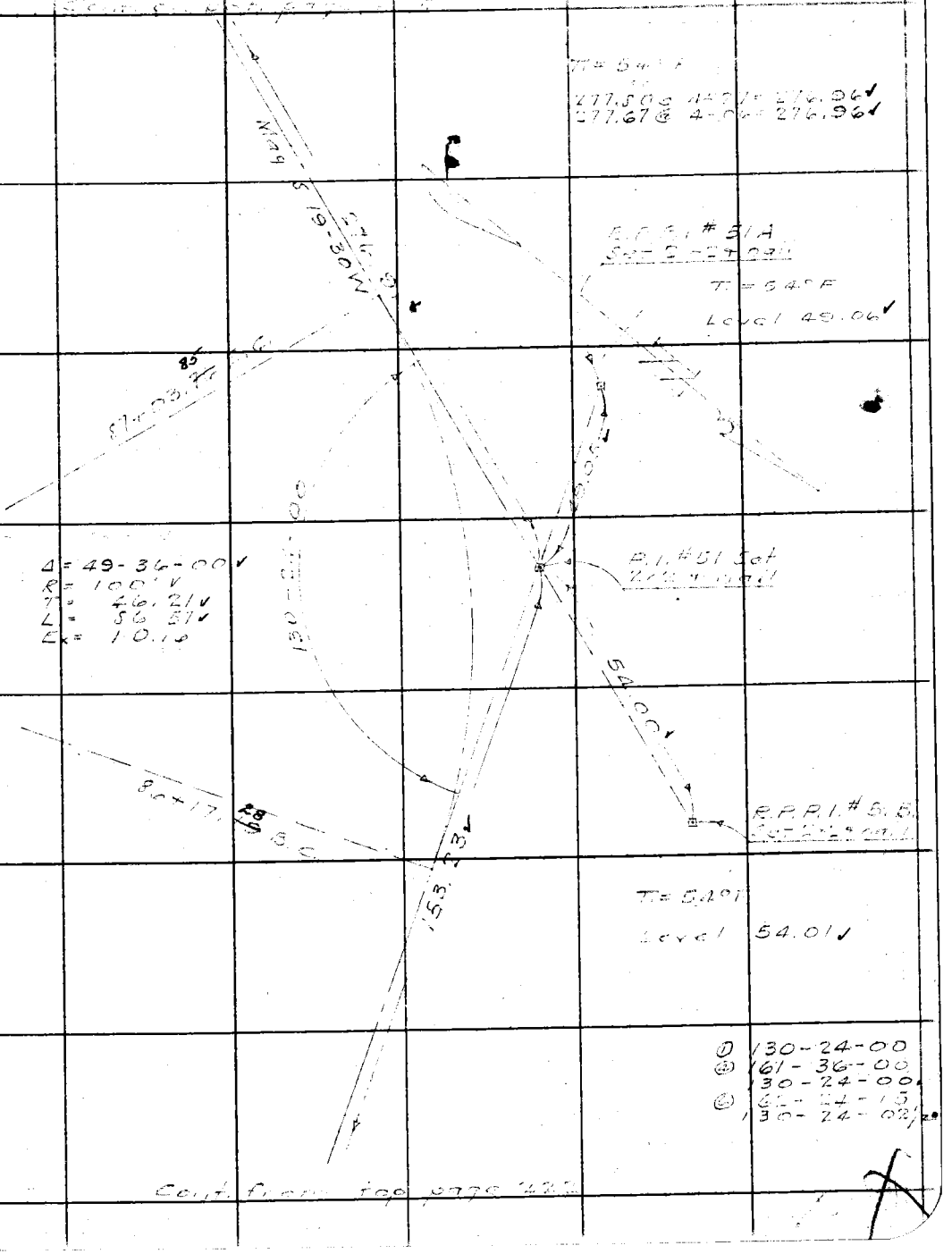
Notes Ck'd by Blackmer	Survey of Alpha. Rd. Ext.
Map No. B-1210	W. O. ____ Tape No ____ St'd ____ °F.
Office Work	Surveyed by P.T. Dunlap
Checked	Notes ____ Date 12-5-35
Date	Indexed A. C. Johnson

F.B. 533 Pg. 223

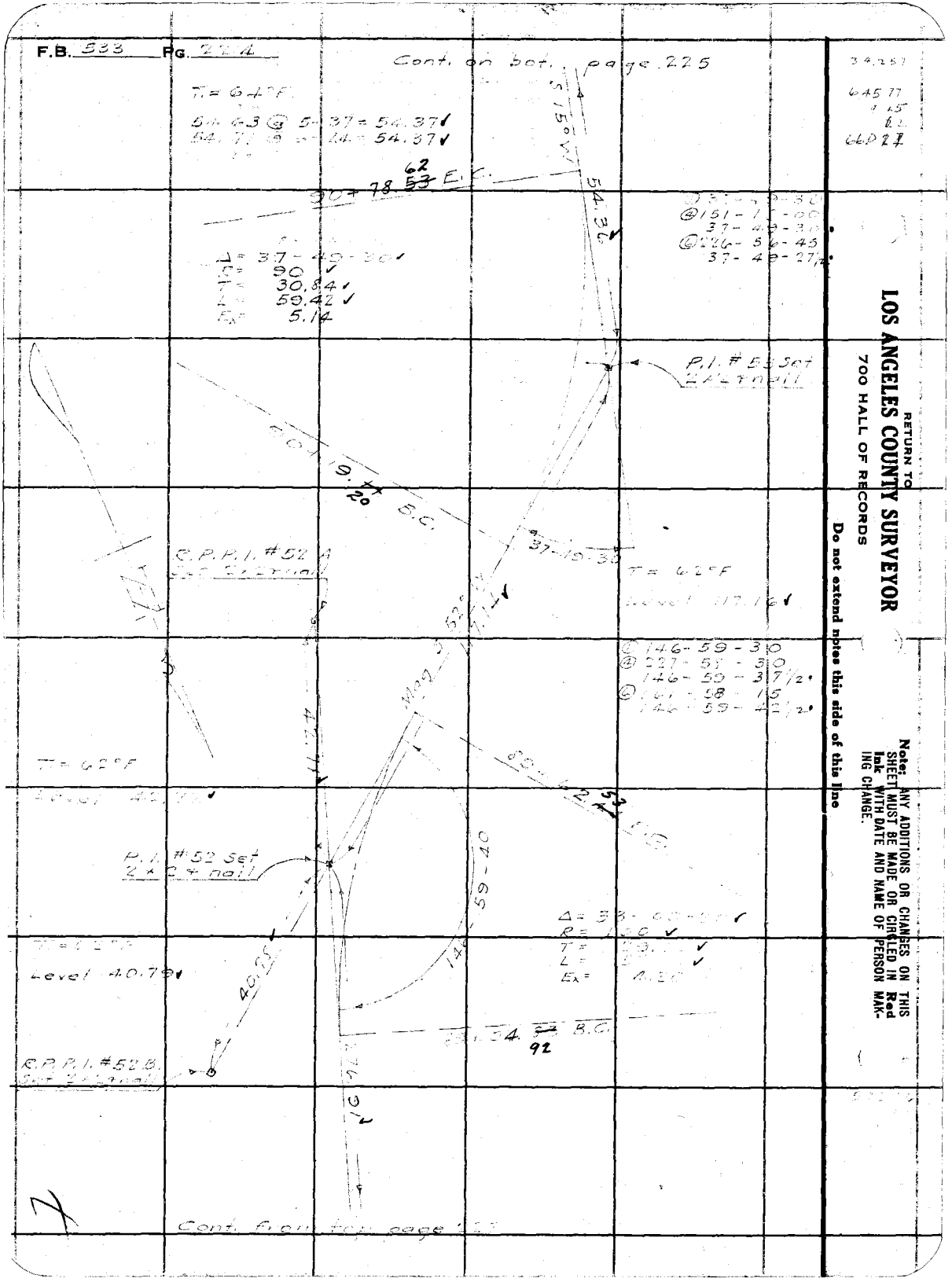
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

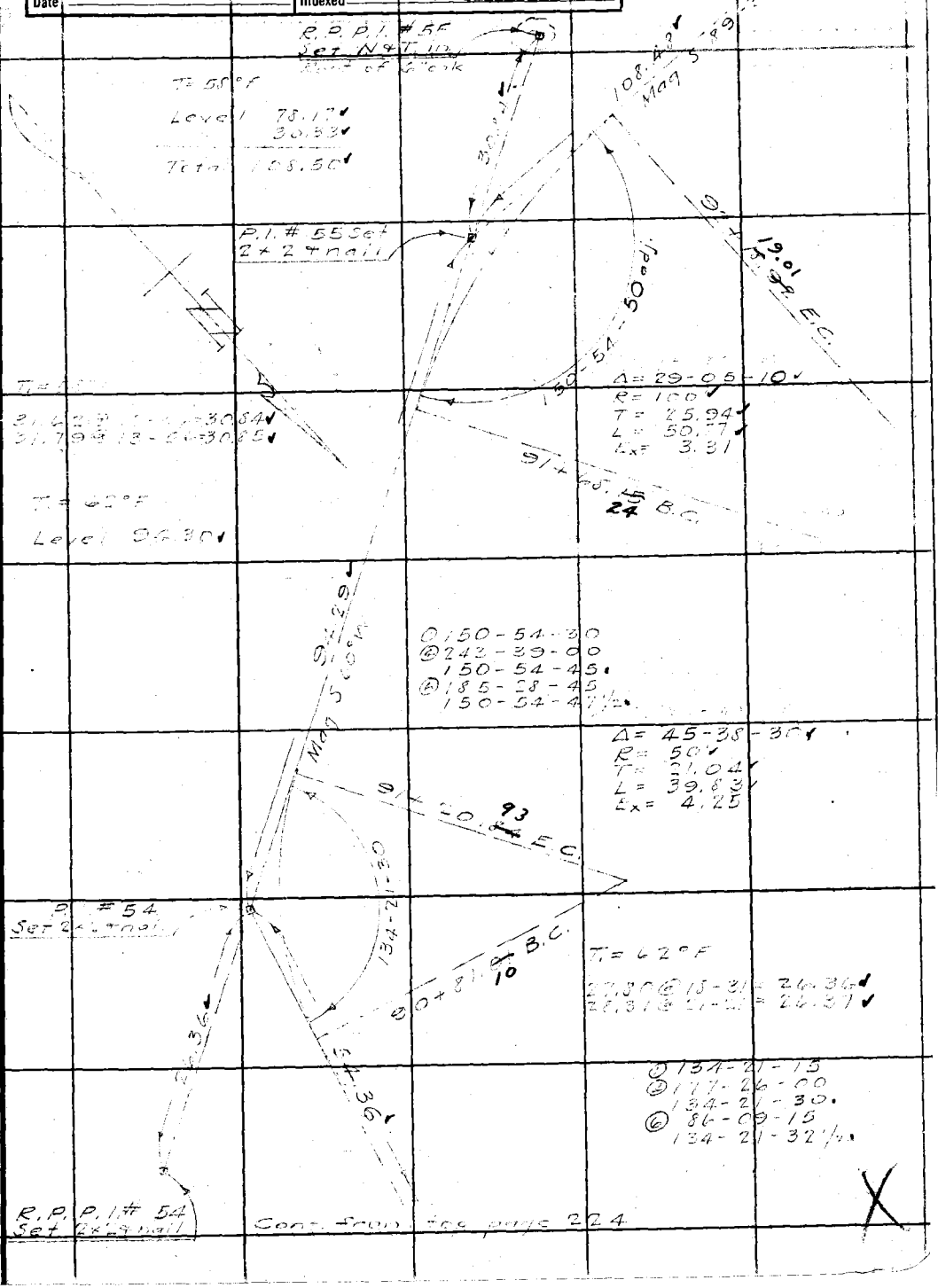
Do not extend notes this side of this line



FORM 247 5M 2-34


F.B. 533 Pg. 224
Cont. on bot. page 225
T = 64°F
54.63 @ 5-37 = 54.37
54.37
90+78.62 E.C.
54.36
Δ = 37-49-30
R = 90
T = 30.84
L = 59.42
Ex = 5.14
P.I. #53 Set
90+19.20 B.C.
37-19-30
T = 62°F
Level 117.16
146-59-30
146-59-37½
146-59-42½
P.I. #52 Set
2 x 2 + nail
Level 40.79
40.75
146-59-40
92
R.P.P.I. #52 B.
Cont. from top page 223
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.	F.B. 533 Pg. 225
Map No. B-1210	W. O. 81 Tape No Std °F.	
Office Work	Surveyed by P. C. Dunlap	
Checked	Notes Dunlap Date	
Date	Indexed A. C. Johnson	



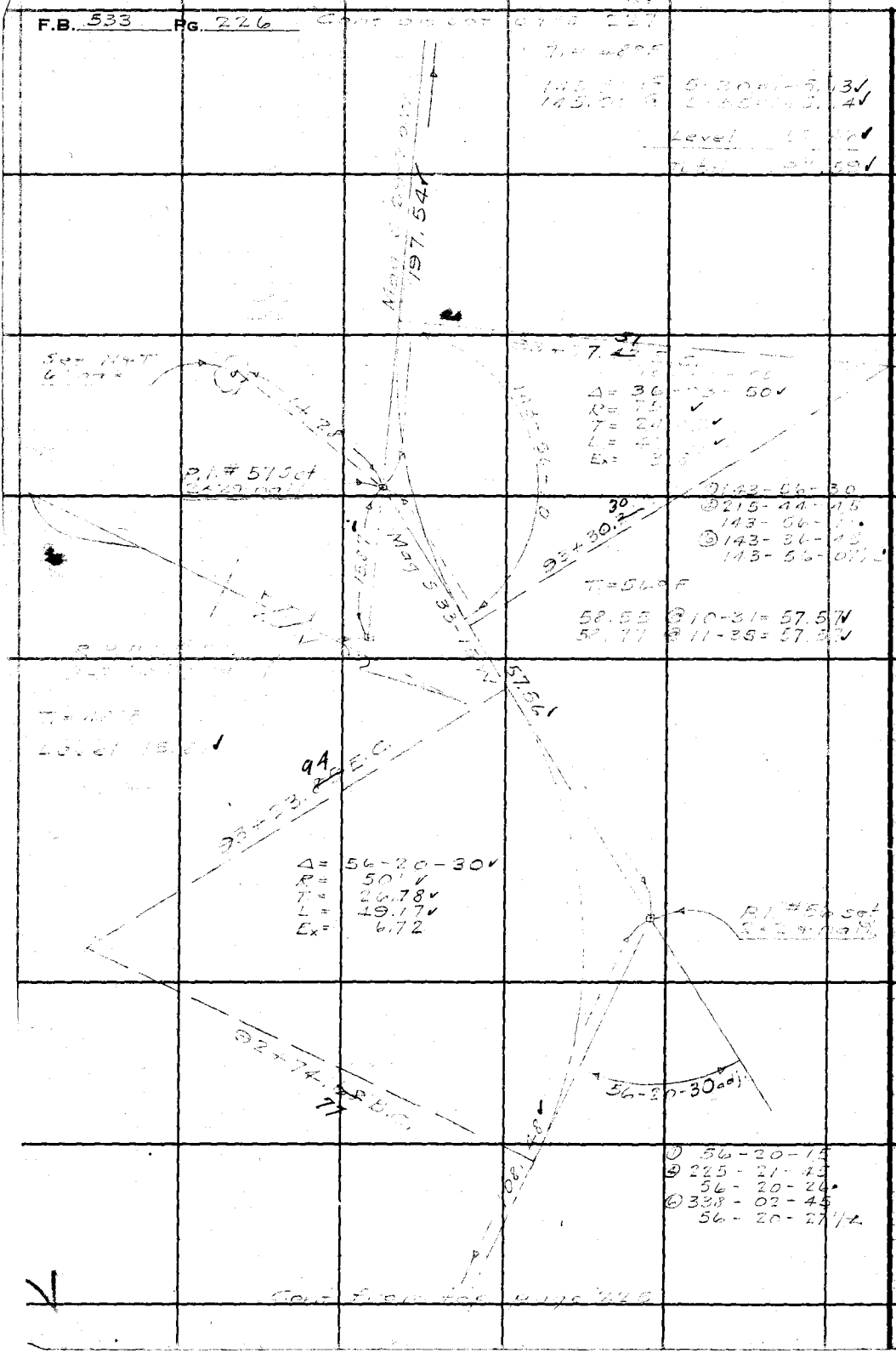
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 PG. 226



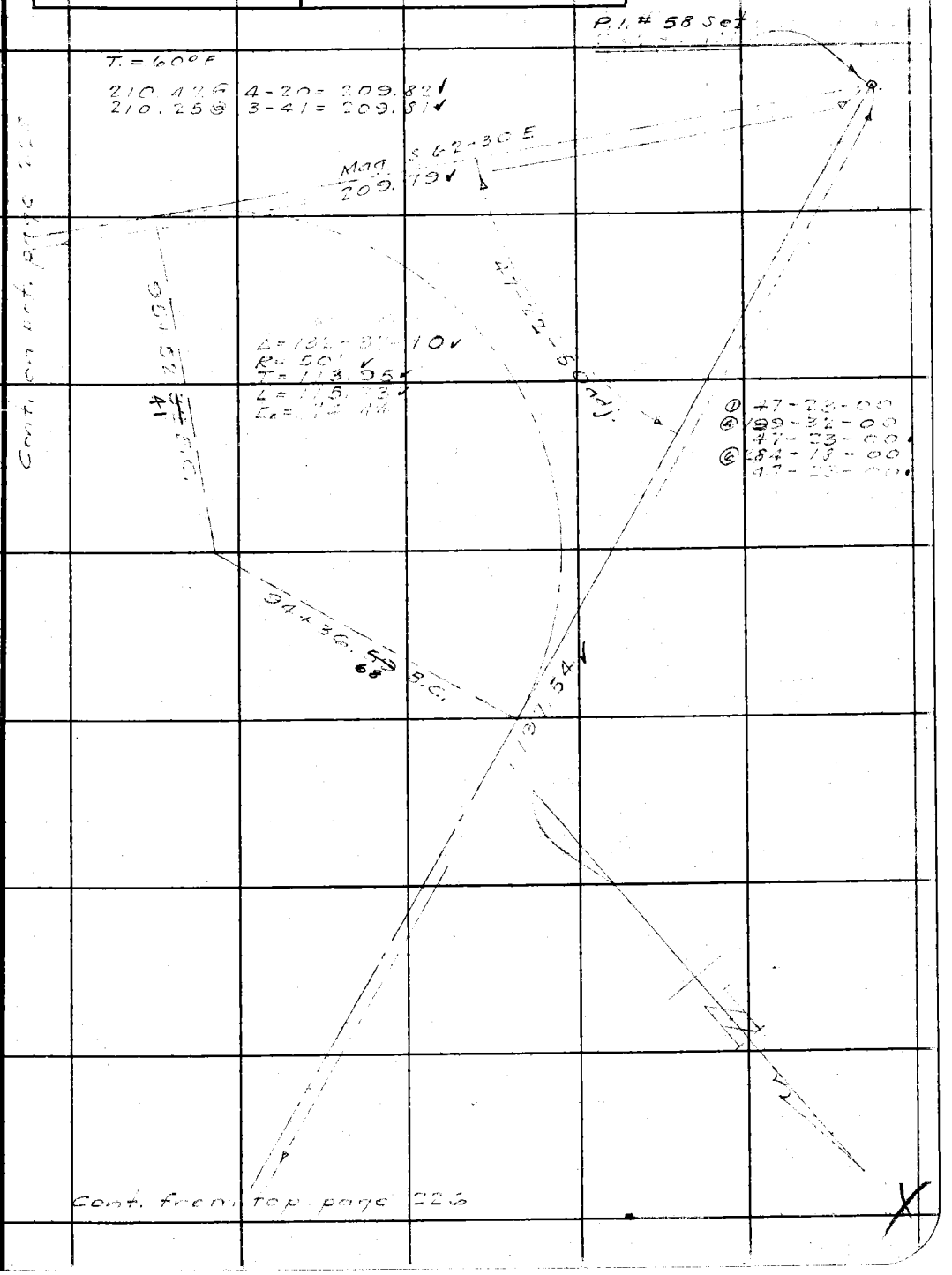
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.
Map No. B-121	W. O. ____ Tape No ____ St'd ____ °F.
Office Work	Surveyed by [illegible]
Checked	Notes ____ Date [illegible]
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 227



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 533 Pg. 228

Cont. on bet page 229

T = 62°F

68.[illegible] @ 10-21 = 67.01✓
67.90 @ 9-16 = 67.01✓

98+ ~~[illegible]~~ 42.07 E.C.

① 142-59-15
② 211-57-45
142-59-26
③ 137-57-00
142-59-30

Δ = 37-00-40✓
R = 100'✓
T = 33.[illegible]✓
L = 64.[illegible]60
Ex = 5.[illegible]

142-59-20 adj.

67.00

P.I. #30
Set 2 x 24 Tk.

97+77.[illegible] 47 E.C.

Mag S [illegible] W
187.79

T = 66°F

190.07 @ 8-50 = 187.82✓
189.84 @ 8-25 = 187.80✓

① 86-06-00
② 344-24-00
86-06-00
③ 156-35-45
86-05-57½

96+76.[illegible] 67 E.C.

86-06-10 adj.

P.I. #59
Set 2 x 24 Tk.

Δ = 93-53-50✓
R = 50'✓
T = 53.52✓
L = 81.94✓
Ex = [illegible]

95+94.[illegible] 73 B.C.

209.79✓

Cont. from page [illegible]

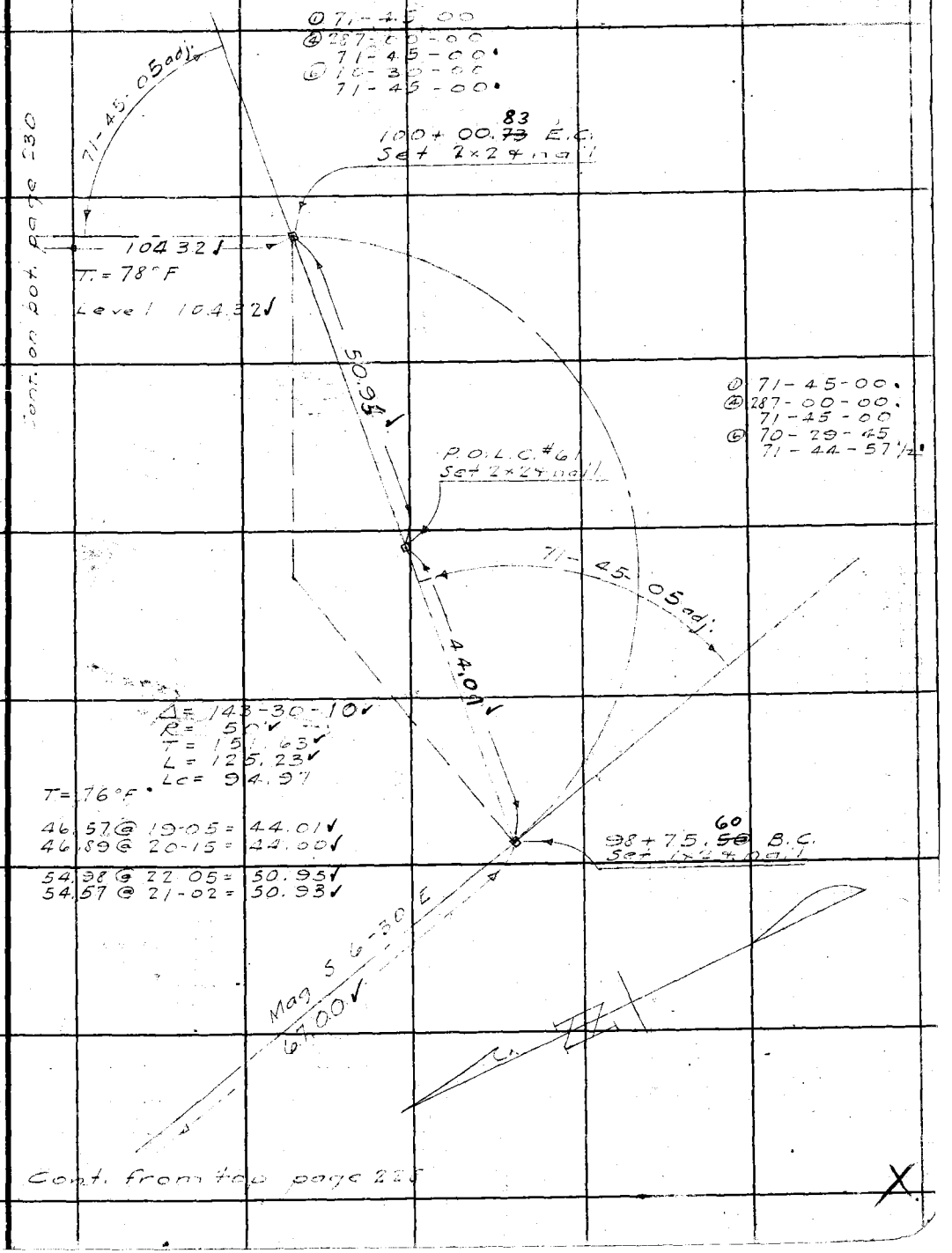
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Aloha Rd Ext.
Map No. B-1210	W. O. 8112 Tape No 55 St'd [illegible] °F.
Office Work	Surveyed by P. T. Dunlap
Checked	Notes Dunlap Date 12-6-35
Date	Indexed A. C. Johnson

F.B. [illegible] Pg. 229



Cont. from top page 225

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 533 Pg. 230

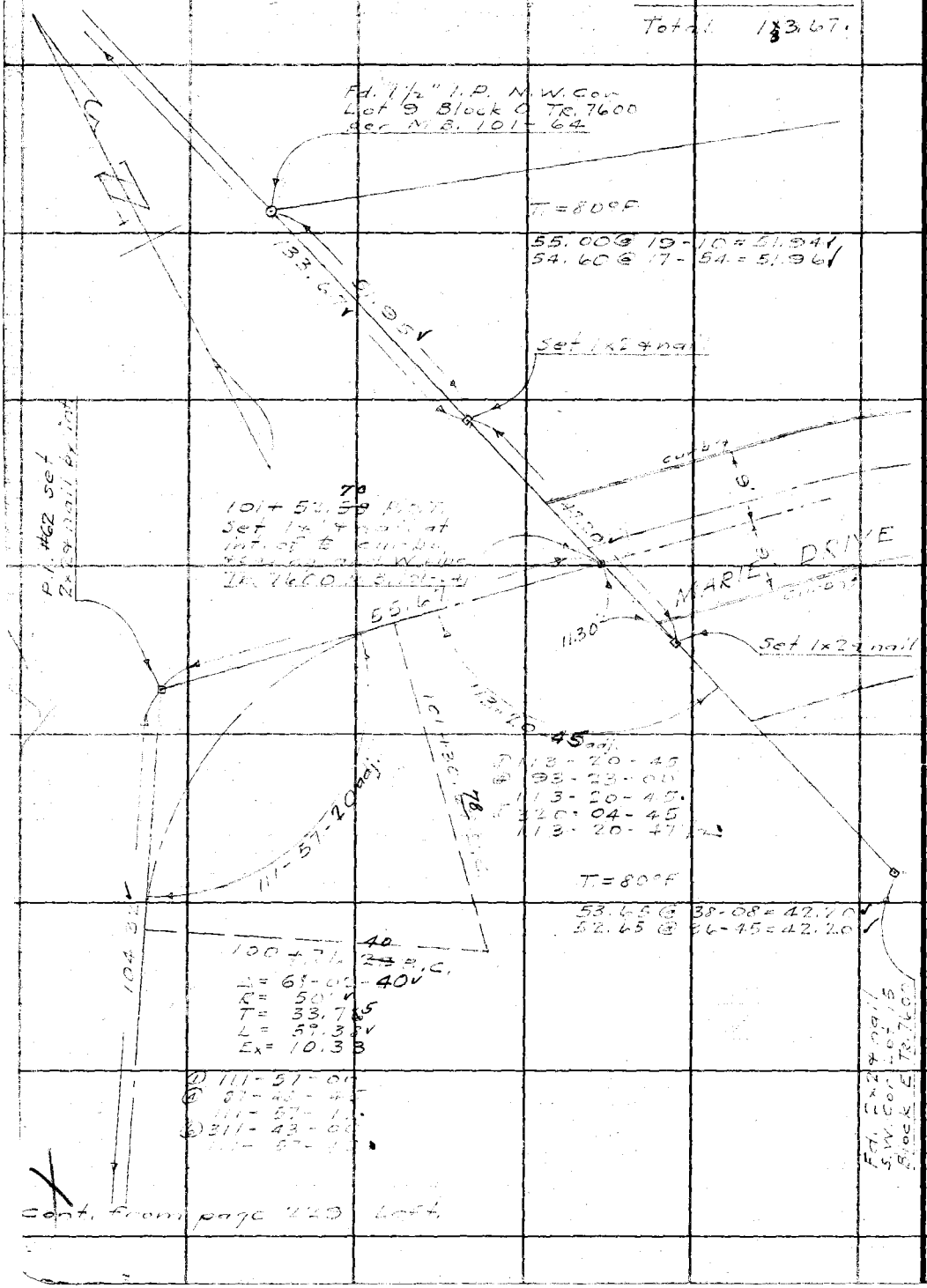
Cont. on p. 232 Right.

T = 80°F

129.04 @ 26-08 = 115.84✓
129.55 @ 26-36 = 115.85✓

Level 17.82✓

Total 133.67

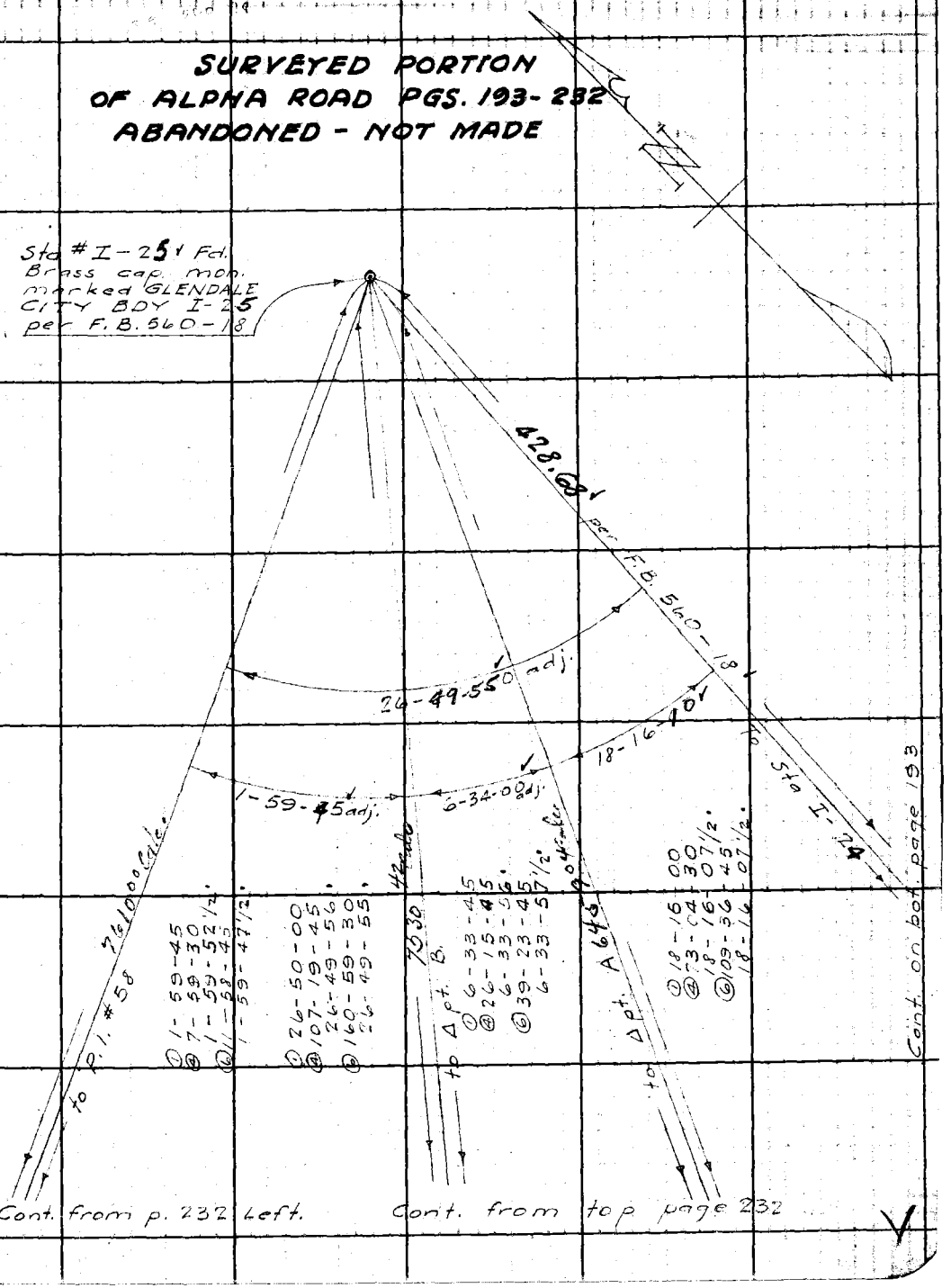


Cont. from page 229 Left.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Alpha Rd. Ext.	F.B. 533	Pg. 231
Map No. B-1210	W. O. 8112 Tape No 9 St'd 84 °F.		
Office Work	Surveyed by B. T. Dunlap		
Checked	Notes Dunlap Date 12-10-35		
Date	Indexed A. C. Johnson		

SURVEYED PORTION OF ALPHA ROAD PGS. 193-232 ABANDONED - NOT MADE



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B: 533 PG 232

Cont. on bot. page 231

① 90-09-45
④ 360-39-45
90-09-56
⑥ 180-59-15
90-09-52½

Mag N. 39-45 E

90-09-55

139-52-50

56-36-45 adj

Δpt A. Set 1x2 & nail

① 56-36-30
④ 226-27-15
56-36-49
⑥ 339-40-45
56-36-47½

Δpt. B. Set 1x2 & nail

① 139-52-45
④ 199-31-15
139-52-49
⑥ 119-17-15
139-52-52½

① 33-33-00
④ 134-12-30
33-33-07½
⑥ 201-18-45
33-33-07½

① 127-31-30
④ 150-06-30
127-31-37½
⑥ 45-09-30
127-31-35

Cont. on bot. page 231

T = 70°F

333.66 @ 8-19 = 330.15
333.44 @ 8-04 = 330.15

Level 499.33

292.50 @ 11-54 = 286.50
292.4 @ 11-32 = 286.50

Total 1115.98

1115.88

33-33-10

P.I. #57 2x2 & nail per p. 226

① 30-04-00
④ 120-15-45
30-03-56
⑥ 180-24-00
30-04-00

127-31-30

105-47-35 adj

30-04-00

133.67

Cont. from top page 230

Fd. 2" I.P. 18" high Angle pt in W. line Lot 14, Hodgkins Sup. per M.R. 5-576 & M.B. 92-36

72-12-40 adj

275.48

① 105-47-30
④ 63-10-00
105-47-30
⑥ 274-45-15
105-47-32½

① 72-12-00
④ 288-49-45
72-12-26
⑥ 73-14-45
72-12-27½

T = 68°F

277.98 @ 7-40 = 275.50
278.15 @ 7-53 = 275.52

P.I. #58 2x2 & nail per p. 227

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 517 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L.	Grade L	℄	Grade R	Top Cut R	
B.M. #16	3 80			1486 62	B.M. #16	see page			192		
		1490 42									
BC. 0+00			1530	1475.10	1475.00	C07/64		C1.0	Gr/82		
0+13.71			1300	1477.40	76.1	C-89/52	Grade 105	C1.3			
Ex 0+37.53			930	1481.10	77.3			C3.8	Gr/98		
PI # 1			962	1480.80							
0+56.21			940	1481.60	78.4	C74/97 C65/62	C26/3.4	C2.6	Gr/110		
EC 0+75.25			840	1482.00	79.5	C-37/76		C2.5	Gr/52		
POT 1-1 0+92.19			790	1482.50	80.5	C-36/78		C3.0	Gr/38		
1+25			750	1482.90	VC. 82.3	C34/76		C0.6	Gr/12		
+50			650	1483.90	VC. 83.0	C-16/68		C0.7	Gr/14		
G 1.02 1+59			720	1483.20	VC. 83.2						
BC 1+72.22			640	1484.00	VC. 83.1	C19/65		C0.7	Gr/32		
Ex 2+02.21			910	1481.20	VC. 82.4		Gr/52	F			
PI #2			1054	1479.88							
EC 2+37.31			700	1482.60	VC. 80.6	C18/69			Gr/62		
+50			920	1481.20	VC. 79.6	C14/67		C1.6	Gr/36		
+75			1350	1476.90	VC. 77.3	C24/72	Gr/03	F0.4			
G 4.02 +94			1490	1475.50	VC. 75.4						
BC 3+06.20			1320	1477.20	74.0	C10/112		F3.2	Gr/53		
+26.16			1270	1477.70	71.5	C15/138		C0.2	Gr/82		

+6.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L.B. 533 PG. 233
X-Sec. No. ____ Date ____ Date ____ Survey of Alpine St. Ex. Date 12-13-35
Notes Chkd. ____ Date ____ Checked ____ Survey by Dunlap Map No. ____ Notes Indexed A. C. Jabbour Date 4-6-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L.	Grade L.	℄	Grade R.	Top Cut R.
[illegible]		490 42								
Ex 3+46.12			[illegible]	[illegible]	[illegible]	C175/148		[illegible]	15°	
+66.09			[illegible]	[illegible]	66.6	C-194/157		[illegible]		C-119/115
E.C. +86.[illegible]			[illegible]	[illegible]	64.2	C19°/155		[illegible]	12°	
T.P.	[illegible]		11 70	[illegible]						
		479 29								
4+00			[illegible]	[illegible]	62.5	C197/159		C 7.4	6 5	
+25			[illegible]	[illegible]	59.4	104/112		C 0.1	Grade	
+50			[illegible]	[illegible]	56.4	C150/135		C 5.3	7 7	
G 30 R +48			[illegible]	[illegible]	[illegible]					
T.P.	[illegible]		11 75	[illegible]						
		1461 67								
+75			[illegible]	[illegible]	53.3	C-56/88	3 1	[illegible]		
T.P.	[illegible]		70	1455 97						
		1455 36								
[illegible]			[illegible]	[illegible]	B.V.C. 50.25	C35/78	0 4	[illegible]		
G 30 R +[illegible]			70	1449 40	V.C. 49.4					
+25			6 4	1450 [illegible]	V.C. [illegible]	C35/78		[illegible]	4 9	
T.P. BC +56.74	0 71		12 15	[illegible]	V.C. 43.2	C24/72		[illegible]	4°	
		1444 92								
G 30 R +60.00			1 80	1443 10	V.C. 43 1					

-12.25 %

100' V.C.

L.B. 533 P.G. 234 Job. No. 8112 Division No. Notes Red Plotted Profile
Survey of Alpine Rd. Ext Date Date No.
Survey by Dunlap Notes Blanchard Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

For 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1444 92									
Ex 5+77.16			3 60	1441 30	V.C. 1441.5	Gr/6.0	0.5	F 0.2			-12.25%
PI #4			2 91	1442 00							V.C.
EC +97.57			5 40	1439 50	V.C. 40.0			F 0.5			6+00 V.P.L. 1438.00
6+25			4 60	1440 30	V.C. 39.3		12.0	C 1.0	7.6		100'
+50			3 60	1441 30	V.C. 37.5	C 22/71		C 1.8	9.2		
+75			3 70	1441 20	V.C. 40.3	C 14/67		C 0.7	1.6		
7+00			3 90	1441 00	41.0	C 26/73		G	—		
BC +18.45			0 90	1444 00	41.6	C-32/91		C 2.4	4.8		
G 4.0 R +18.5			0 90	1442 70	41.6						
RPPI #4A BM#17	1092		8 64	1436 28	BM #17		RPPI #4A per FB				pg
		1447 20									
TP	3 41		0 12	1447 08							+3.00%
		1450 49									
7+37.03			4 50	1446 00	42.1	C-89/103		C 3.9	7.5		
Ex 7+65.61			4 80	1445 70	43.0	C 72/96		C 2.7	5.0		
G 4.0 R +65.6			6 50	1444 00	43.0						
+74.19			4 80	1445 70	43.2	C-75/98		C 2.5	4.2		
EC +92.78			4 40	1446 10	43.8			C 2.3		3.9	
G 2.0 R 8+02			5 30	1445 20	V.C. 44.1	C 78/99					200' V.C.
BC +22.62			3 70	1446 80	44.6	C-77/99		C 2.2		3.5	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L. B. 533 Pg. 235

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1450 49									
8+37.74			3 10	1447 40	V.C. 1444.7	C-76/98		C 2.7	4 0		+3.00%
G 5.0 R +50.			5 50	1445 00	V.C. 44.6						
PI #6			6 14	1444 30							
Ex 8+52.87			3 20	1447 30	V.C. 44.6	C85/103		C 3.7	6 8		
+68			3 30	1447 20	V.C. 44.4	C82/101		C 2.8	5 0		V.C.
EC +83.12			2 90	1447 60	V.C. 44.0	C94/107		C 3.6	6 3		
9+00			4 20	1446 30	V.C. 43.6			C 2.7			9+00 V.P.I. 1447.00
BC 9+28.21			8 80	1441 70	V.C. 42.0			F 0.3			
G 3.0 L +30			7 50	1443 00	V.C. 41.8						200'
+54.13			3 [illegible]	1447 [illegible]	V.C. 40.2			C 7.0			
G 21.0 R +60			9 00	1441 50	V.C. 37.6						
TP	9 04		6 70	1443 73							
		1452 77									
PI #7			6 58	1446 19							-11.60%
Ex 9+80.05			+ 70	1453 50	V.C. 57.7			C 15.8			
10+05.97			1 40	1451 40	34.7			C [illegible]			
TP EC +31.69	0 73		10 79	1441 98	31.8			C [illegible]			[illegible]
		1442 71									
10+50			9 10	1433 60	29.6			C 4.0			
BC 10+71.40			7 70	1435 00	[illegible]			C 7.9			

L.B. 533 P.G 236 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ALPHA Rd Ext. Date ____ Date ____ No. ____
Survey by [illegible] Notes F.H. Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1442 71									
G 19.0 R 10+92			17 00	1425 70	1424.5						
11+00			9 10	1433 60	23.8			C 9.8			
T.P.	.33	1431 74	11 30	1431 41							
11+25			4 30	1427 40	20.9			C 6.5			
11+50			16 00	1415 70	18.0			F 2.3			
G 9.0 L +55			13 10	1418 60	17.1						
+71			25 00	1406 70	Small drain						
+75			23 40	1408 30	15.1			F 6.8			
G 6.0 R +91			17 40	1414 30	13.2						
12+00			15 30	1416 10	12.2			C 3.9			
+25			13 40	1418 00	09.3			C 8.7			
+50			7 40	1424 30	06.4			C 17.9			
G 30.0 R +54			[illegible]	1406 00	05.9						
+75			14 30	1417 40	03.5			C 13.9			
T.P.	1 86		11 53	1414 91							
		1421 77									
13+00			7 40	1414 4	1400.6			C 13.8			
+25			7 80	1414 00	1397.7			C 16.3			
T.P.	2 29		1 53	1410 19							
		1412 48									

- 11.60%

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L.B. 533 Pg. 237

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
[illegible]		1412 48									
EC 13+54.55			7 50	1405 00	1393.7			C 11.3			
+75			11 20	14[illegible] 30	91.7			C 9.4			
14+00			14 00	1398 50	89.0			C 9.5			
G 13.0 R +19			24 20	13[illegible] 00	86.8						
+25			17 00	1395 50	86.1			C 9.4			
T.P.	[illegible]45		11 82	14[illegible] 66							
		1401 [illegible]									
14 +50			10 00	1397 10	83.2			C 7.9			
+75			15 00	1386 15	80.3			C 5.8			
T.P.	0.05		11 65	1389 46							
		1389 51									
G 5.0 R +88			[illegible]	[illegible]	78.5						
15+00			8 90	1380 60	77.4			C 3.2			
+25			12 40	1378 10	74.5			F 1.4			
T.P.	0.55		11 38	1377 63							
		1378 18									
+50			8 30	1369 10	71.6			F 1.7			
+75			8 50	1364 70	68.7			C 1.0			
G 1.0 L +78			8 10	1370 10	68.4						
16+00			11 30	136[illegible] 9	B.V.C. 65.8			C 1.1			

— 11.60%

L.B. 533 P.G. 238 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Alpha Rd Ext Date ____ Date ____ No. ____
Survey by PT Dunlop Notes FH Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1378 18									
TP			57	1366 61							
					V.C.						
					1365.7						
					V.C.						
					62.2						
					V.C.						
					62.11						
					V.C.						
					61.2						
					V.C.						
					61.3						
					V.C.						
					62.1						
					E.V.C.						
					63.8						
					65.7						
	11.22					18					
		1370 07									
+97.62			1 7	1368 40							
T.P.	11 35		0 12	1359 89							
		1381 24									
Ex+18+23.44			10 00	1371 20							
P1#9			9 49	1371 75							
+49.25				1374 90	72.5						
EC +75.05			3 8	1377 40	B.V.C. 74.8						
G 110 R					V.C.						
+79			7 5	1373 71	75.2						

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L.B. 533 PG. 239

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1381 24									
19+00			3 4	1377 80	V.C. 1376.6			C 1.2			+8.88%
+25			2 0	1379 20	V.C. 77.8			C 1.4			
+50			2 9	1378 30	V.C. 78.0			C 0.3			
T.P.	824		1 46	1379 78							
		1388 02									
G 3.0 R +63			[illegible]	1377 [illegible]	V.C. 77.8						V.C.
+75			7 0	1381 00	V.C. 77.5			C 3.5			19+75 V.P.I. 1383.75
20+00			4 1	[illegible] 90	V.C. 76.3			C 7.6			200'
+25			8 0	1380 00	V.C. 74.4			C 5.6			
G 1.0 R +25			13 6	1374 40	V.C. 74.4						
+50			12 1	1375 10	V.C. 72.0			C 3.9			
T.P.	077		11 75	1376 27							
		1377 04									
G 2.0 R +74			7 2	1369 80							
20+75			6 1	1370 90	E.V.C. 68.8			C 2.1			-15.00%
BC 21+00 40			8 6	1368 40	E.V.C. 65.0			C 3.4			
EX +24.91			8 3	1368 70	V.C. 62.0			C 6.7			
P1 # 10 BM			8 29	1368 75	V.C.						200' V.C.
G 7.0 L +48			15 1	1361 90	V.C. 59.7						
EC +49 42			14 4	1362 60	V.C. 59.5			[illegible]			

L.B. 533 P.G. 240 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ALPHA Rd Ext Date ____ Date ____ No. ____
Survey by PT Dunlap Notes Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1377.04									
			190	1358.03	V.C. 1358.2			50.2			
G 2.0 R					V.C.						
+94			200	1356.80	57.7						
			20.00	1356.00	V.C. 57.6						
+25			1780	1354.20	V.C. 58.1						
+50			1.25	1351.50	V.C. 59.3						
+75			1.23	1348.73	V.C. 62.0						
G 2.1 L											
+79			119	1345.18	E.V.C. 63.2						
			77	1337.33	65.0			64.3			
G 14.0 L											
+27				1311.90							
TP											
BC	1005				69.1			57.8			
		1337.87									
			0.3	1335.60	72.0						
EC			3.5	1332.42	74.7						
			3.1		77.5						
EC 24+22.18					80.3						
G 5.0 R			3.9	1329.30	80.4						
			1.9		82.8						
TP											
.20			3.25		84.8						
X			2.80		89.6						

0/0 1.0 N

25+00 V.P.I.
1350.00

1.0 0 2

0/0 0.514

Profile No.
X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Platted Date
Checked Date
Job No. 6112 Division No.
Survey of ALAMEDA
Survey by
Map No.
Notes Date
Indexed A. C. Johnson Date

L. B. 533 PG. 241

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 533 P. G844 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Survey of ALPHA RD Ext Date ____ Date ____ X-Sec. No. ____
Survey by ET Dunlap Notes FH Blomquist Notes Chkd. ____ Checked ____
Indexed A. C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
80		1396 [illegible]									
24+60			[illegible]	1388.50	1389.0						
17+35			1735	[illegible]							
[illegible]			612		93.4			C 2.5			
[illegible]		[illegible]									
G 4[illegible]			[illegible]	[illegible]	94.3						
25+00			[illegible]	[illegible]	95.0			C 2.6			
[illegible]			61	1401 [illegible]	1398.8			C 2.4			
G [illegible] +27			[illegible]	1402 [illegible]	1402.0						
TP	[illegible]		[illegible]	[illegible]							
		1417 [illegible]									
+50			[illegible]	1407 [illegible]	B.V.C. 02.5			C 5.4			
475			[illegible]	1416 [illegible]	V.C. 06.1			C 5.5			
G 40B +50			[illegible]	[illegible]	V.C. 08.4						
26+00			17	[illegible]	V.C. 09.7			C 3.5			
BC +25.81			12	1416 [illegible]	V.C. 12.7			C 3.4			
TP	[illegible]		009	[illegible]							
		1428 34									
G 30B +42			126	1410 70	V.C. 15.0						
Ex +49.27			106	1417 [illegible]	V.C. 15.9			C 1.8			
PI #13			725	1421 [illegible]							

%00.5 +

V.C.

26+00 PI
1410.00

%00.2 +

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L.	Grade L	℄	Grade R	Top Cut R	
		1428 34									
[illegible] G 30 R			7 8	1420 50	1418.8			C 1.7			
[illegible]			7 2	1421 10	20.9						
[illegible] 22 G 50 R			2 0	1426 30	23.1			C 3.2			
[illegible]			5 1	1425 20	24 9						
T.P.	12 [illegible]		0 12	1428 [illegible]							
		[illegible]									
[illegible]			7 3	1435 [illegible]	26.0			C 7.1			
Ex [illegible] G [illegible]			8 4	1437 [illegible]	28.6			C 8.4			
[illegible]			10 4	1430 [illegible]	29.1						
[illegible]			4 5	[illegible]	31.6			C 4.2			
T.P.	11 33		0 22	1440 14							
		[illegible]									
E.C. [illegible] 34 G 9.0 R			9 2	1444 30	34.4			C 7.9			
[illegible]			6 0	1435 50	35.0						
[illegible]			[illegible]	1443 30	37.0			C 6.3			
BS [illegible] G 50 R			6 9	1444 50	39.6			C 4.9			
[illegible]			9 6	1441 [illegible]	40.6						
[illegible]			3 [illegible]	1447 [illegible]	42.1			C 5.7			
Ext. + 8[illegible] 04			[illegible]	1449 [illegible]	44.6			C 5.0			
T.P.	11 42		0 44	1451 03							

+12.00 %

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. 533 PG. 243

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1462 45									
29+08.75			104	1452 00	1447.1			C 4.9			
G 4.0 R +15			140	1448 40	47.8						
EC +29.46			94	1453 00	49.5			C 3.5			
+50			90	1453 40	52.0			C 1.4			
+75			74	145[illegible]	55.0			⊙			
E 3.0 L +91			35	[illegible]	56.9						
30+00 58			22	1460 [illegible]	B.V.C. 58.0			C 2.3			+12.00%
TP	776		043	1462 02							
		1469 78									
RPP1#15A	400		[illegible]	[illegible]	[illegible]	2X2 pc		F 3	p9		
		1473 23									
+25			99	[illegible]	V.C. 60.6			C 2.7			
+50			[illegible]	[illegible]	V.C. 62.7			C 1.8			
[illegible]			[illegible]	1464 [illegible]	V.C. 64.2			C 0.5			
G 9.5 R +79			[illegible]	[illegible]	V.C. 64.7						
31+00			[illegible]	1465 60	V.C. 65.8			F 0.2			V.C.
BC. +27.[illegible]			67	1466 50	V.C. 66.7			F. 0.2			31+50 V.P.I.
+50			45	1468 70	V.C. 66.8			C 1.9			1476.00
G 17.0 R +58			16	1471 60	V.C. 66.8						
T.P.	99[illegible]		010	1473 13							-12.51% 300'

L.B. 533 P.G. 244 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ALPHA Rd Ext Date ____ Date ____ No. ____
Survey by DT Dunlap Notes FH Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A C Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R.	
		1483 09									
31+75			2.5	1474 [illegible]	V.C. 1466.5			C8.1			
32+00			4.7	147[illegible] 40	V.C. 65.6			C[illegible]			
P1#16			1 42	1481 67	[illegible]						
+[illegible]			10 3	1472 30	V.C. 64.1			C[illegible]			
T.P.	0 [illegible]		1 65	147[illegible] 44							
		[illegible]									
G 10.0 R 32+[illegible]			[illegible]	[illegible]	V.C. [illegible]3.4						
+50			6[illegible]	[illegible]	V.C. 62.4			C[illegible].8			
+75				1457 [illegible]	V.C. 60.0			F[illegible].4			
G 1.0 R +[illegible]			[illegible]	[illegible] 40	V.C. 57.8						
33+[illegible]			[illegible]	[illegible]	E.V.C. 57			C[illegible].2			
T.P.	0 42										
		1460 20									
EC.33+12.56			2[illegible]	1457 6[illegible]	55.5			C[illegible]			
+25			4 6	1455 60	53.7			C[illegible]			
+50			5 4	1454 [illegible]	50.8			C[illegible]			
BC +77.58			3 8	1456 40	47.3			[illegible]			
34+07			5 0	1455 20	43.7			[illegible]			
P1#17			9 41	1450 79							
T.P.	0 23		11 69	1448 51							

300' V.C.

— 12.57%

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. 533 Pg. 245

X-Sec. No. ____ Date ____ Date ____ Survey of ALPHA [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
44.5		1448 74									
EC 34+37.02			4 6	1444 10	1439.7			C 4.2			-12.57%
BC +37.99			5 0	1443 70	37.5			C 4.2			
Ex +57.65			10 1	1438 60	37.4			C 11.1			
G 2.0 R +58			11 0	1437 70	37.3						
P1 #18			7 39	1441 35							V.C.
EC +75.32			13 1	1435 60	35.2			C 3.4			35+00 V.P.I.
TP 35+00	0 38		12 20	1436 54	1432.4			C 4.1			1432.00
		1436 92									
+25			3 4	1433 50	29.6			C 3.9			100'
BC +50.21			6 4	1430 [illegible]	27.			C 3.4			
G 5.0 R +51			9 7	1427 20	27.1						
+71.50			6 6	1430 30	25.0			C 5.3			
Ex +92.18			4 4	1432 50	22.7			C 9.6			-9.80%
TP	5 56		10 55	1426 37							
		1431 93									
P1 #19 22.2			7 67	1424 26							B.M.
36+14.07			+2 5	1434 40	20.8			C 13.1			
G 26.0 R +28.			13 3	1418 60	19.5						
EC +35.35			6 7	1425 20	18.7			C 6.5			
T.P.	0 21		11 78	1426 15							

L.B. 533 P.G. 246 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ALPHA RD EXT Date ____ Date ____ No. ____
Survey by PT Dunlap Notes FH Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1420 [illegible]									
[illegible]			3 3	1417 10	1417.3			F 0.2			
BC [illegible]			10 3	1410 10	15.2			F [illegible]			
Ext +95.42			9 5	1416 90	12.9			F 2.0			
PI # [illegible]			[illegible] 13	1415 23	[illegible]						
EC 37+19.90			3 40	1[illegible] 00	10.4			C [illegible]			
G 4.0 R +47			11 0	1409 40	07.8						
+50			9 3	1411 [illegible]	[illegible]			C [illegible]			
+75			10 0	1410 40	05.0			C 5.4			
38+[illegible]			13 2	1407 20	02.6			C 4.6			
+25			4 7	[illegible]	1400.2			C 5.5			
+50			14 2	1406 20	1397.7			C [illegible]			
TP +55	06		11 54	1405 82	[illegible]	[illegible]					
		1409 [illegible]									
+58											
BC [illegible]			14 0	1395 90	94.8			C [illegible]			
G 4.0 R +81			16 5	1393 40	94.6						
+94.[illegible]			13 4	1396 50	93.3			C [illegible]			
Ex 39+10.3[illegible]			13 8	1396 10	91.3			C [illegible]			
PI # 21	0.[illegible]		10 09	1399 [illegible]	[illegible]						
		[illegible]									

-9.80%

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L. B. 533 Pg. 247

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date 12-20-35

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1400.09									
39+25.70			5 5	1394 60	1390.3			C4.3			
EC +41.09 G 9.0 L			7 3	1392 80	88.8			C4.0			
+48			12 2	1387 90	88.1						
+50			5 9	1394 20	87.9			C6.3			
+75			10 8	1389 30	85.4			C3.9			
TP	C 46		11 70	1388 39							
		1388 85									
BC +98.13			1 5	1387 30	83.2			C4.1			
Ext 40 +17.55 G 7.0 R			3 4	1385 40	81.3			C4.1			
+29			8 8	1380 60	80.2						
EC +37.18			3 8	1385 00	79.4			C5.6			
BC +46.14			5 0	1383 80	78.5			C5.3			
+61.67			6 0	1382 80	77.0			C5.8			
Ex +76.93			8 4	1380 40	V.C. 75.4			C5.0			
P1 #23			5 32	1383 53	BM						
+92.19			10 1	1378 70	V.C. 73.7			C5.0			
EC 41+07.46			9 0	1379 80	V.C. 71.9			C7.9			
+25			10 8	1378 00	V.C. 69.8			C8.2			
T.P.	C 30		11 80	1377 05							
		1377 35									

-9.80%

V.C.

41+00 V.R.B.
1373.20

-13.30%

100'

X

L.B. 533 P.G. 248 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Alpha Rd Ext Date ____ Date ____ No. ____
Survey by RT Dunlap Notes FH Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1307 35									
BC 41+50.76			4 3	[illegible] 10	Ex. G. 1366.4			[illegible] 5			
℄ 4.0											
+60			7	[illegible]	65.2						
+70.62			[illegible]	[illegible]	63.8			C 4.7			
Ex +[illegible]			[illegible]	1331 30	61.2			C 8.1			
TP	3 32		[illegible]	[illegible]							
G [illegible]		[illegible]									
+[illegible]			[illegible]	[illegible]	59.8			[illegible]			
+10.33			5 6	[illegible]	58.5			C 7.6			0/0 0 3 1 —
EC +30.15			[illegible]	[illegible]	55.7			C 5.5			
+50			12 2	1350 50	53.2			C 3.3			
TP	3 93		12 0	1351 [illegible]							
		1359 67									
+75			1 9	[illegible]	49.9			[illegible]			
43+00			5 9	[illegible]	46.6			[illegible]			
+25			6 3	1352 40	43.2			C [illegible]			
BC +32.02			5 2	1354 50	41.3			[illegible]			
G 340 R +51			2 1	1357 30	39.[illegible]			C [illegible]			
+57.50			4 5	1355 20	38.7			C [illegible]			
TP Ex+ +82.97	0 98		1 74	1347 93	35.6			C [illegible]			
		1348 91									

Profile No. ____ Notes Rod. ____ Job No. ____ Division No. ____ L. B. 533 Pg. 247

X-Sec. No. ____ Date ____ Platted ____ Date ____ Survey of ____ Notes ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R
33.3										
		[illegible]								
[illegible]			10 4	[illegible]	1332.2			C 6.3		
T.P	[illegible]		[illegible]	1337 [illegible]						
		[illegible]								
T.P. RPP1 #25A	[illegible]		[illegible]	[illegible]	[illegible]					
		1339 48								
E.C. +33.92			[illegible]	[illegible]	27.8			C 6.4		
BC +58.61			7.8	1331 70	25.5			C 6.2		
+75			[illegible]	[illegible]	23.3			C 4.7		
T.P. P1 #26	043		[illegible]	[illegible]	[illegible]					
		1330 86								
Ex. +90 G ℄			95	1321 40	21.3			C 0.1		
+92			97	1321 20	21.1					
45+05			84	1302 50	19.4			C 3.1		
EC +20.92 G 7.0 R			97	1321 20	17.5			C 3.7		
+35			150	1315 10	15.8					
+50			121	1318 50	14.0			C 4.8		
T.P.	085		1197	1318 89						
		1319 74								
+75 6.0 R G			46	1315 10	[illegible]			C 4.1		
+86			99	1309 90	09.7					

13.30%

45+00 [illegible]
1320.00

12.00%

L.B. 533 P.G. 250 Job. No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile No. [illegible]
Survey of [illegible] Date [illegible] Date [illegible] Date [illegible] X-Sec. No. [illegible]
Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible]
Indexed A. C. Johnson Date [illegible] Date [illegible] Date [illegible]

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R
		[illegible]								
[illegible]			10 3	1309 40	1308.0			C1.4		
T.P.	[illegible]		11 75	[illegible]						
		1305 27								
+05			40	[illegible]	05.0			F0.7		
+50			[illegible]	[illegible]	1302.0			C1.5		
BC +71.81 G 50 E			51	[illegible]	1299.4			C3.8		
+75			[illegible]	[illegible]	99.0					
Ext +[illegible]			43	[illegible]	98.0			C5.5		
PI [illegible]			4 84	[illegible]	[illegible]					
[illegible]			60	[illegible]	[illegible]			C4.7		
[illegible]			77	[illegible]	95.9			C4.7		
G 50 L [illegible]			140	1294 30	94.2					
T.P. Ex +30.31	[illegible]		[illegible]	[illegible]	[illegible]			C4.2		
		[illegible]								
G 60 L +55			76	[illegible]	[illegible]					
EC +[illegible]			40	[illegible]	88.5			C4.[illegible]		
BC +89.4[illegible] G 70 L			69	1290 00	[illegible]			C[illegible]		
+90			[illegible] 4	1285 50	85.2					
48 +00.76 T.P.			43	1287 10	83.3			C[illegible]		
Ex +[illegible]	[illegible] 36		11 77	1285 17	[illegible]			C3.3		

-12.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 533 Pg. 251

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700 HALL OF RECORDS

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L.B. P.G. Job. No. Division No. Notes Red Plotted Profile
Survey of Date No.
Survey by Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
					1281.2						
					79.4			C 3.1			
					77.4			C 2.4			
					74.0			C 4.4			
					72.0			C 5.1			-12.00%
					70.0			C 4.3			
					69.0			C 5.8			
					B.V.C. 66.0			C 1.6			
					V.C. 64.0						
					V.C. 62.9			C 5.7			
											V.C.
											50+00 V.P.I.
					V.C. 57.0						1260.00
					V.C. 56.1						
					E.V.C. 52.5						
					48.7						-15.00%
					46.8						100'
					45.0			C 4.2			
					41.3						

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R
[illegible]		[illegible]	[illegible]	[illegible]	1237.5			C 9.5		
T.P.	[illegible]		11 85	[illegible]						
		[illegible]								
+75			[illegible]	[illegible]	32.7			C 12.3		
BC +9[illegible]			[illegible]	[illegible]	31.4			C 14.1		
52+11			[illegible]	[illegible]	28.3			C 13.5		
G 60.0 R +15			[illegible]	[illegible]	27.8					
T.P.	[illegible]		[illegible]	[illegible]						
		[illegible]								
EC +31.56			[illegible]	[illegible]	25.3			C 14.8		
T.P.	039		11 56	[illegible]						
		[illegible]								
PI #31			[illegible]	[illegible]						
52+52			[illegible]	[illegible]	22.2			[illegible]		
T.P.	171		11 31	[illegible]						
		1231 87								
EC +73.03			130	1218 90	19.1			[illegible]		
G 6.0 L +91			16 3	1215 60	16.6					
53+00			20 4	1211 50	15.4			[illegible]		
+25			134	1218 50	12.1			[illegible]		

-15.00%

53+00 V.C.
1215.00

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L. B. 533 Pg. 253

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job. No. 8112 Division No. ____ Notes ____ Date ____

Survey of Alpha Rd Ext

Survey by PT Dunlap

Indexed A. C. Johnson

L.B. 533 P.G. ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE ELEV.	TopCut L	Grade L	℄	Grade ℄	TopCut ℄	
		1231 87									
PI #32			8 75	1223 12							
	160		11 70	1220 17							
		1221 77									
G 14.0 R 53+33			12 1	1209 70	V.C. 1211.1						
+50			5 2	1212 50	E V.C. 09.0			C 7.6			
BC +79.89			12 8	1209 80	05.4			C 3.6			
54+00			8 2	1213 60	03.0			C 10.6			
EX +19.65			11 2	1210 60	200.6			C 10.0			
+40			12 9	1208 90	198.2			C 10.7			+12.00%
TP	0 19		11 54	1210 23							
		1210 42									
EC +59.41			6 7	1203 70	[illegible]			C 7.8			
+75			14 4	1196 00	74.0			C 2.0			
G 7.0 R +76			16 0	1194 40	73.7						
TP	0 97		11 36	1199 36							
		1200 03									
55+00			7 7	1192 30	91.0			C 1.3			
+25			9 9	1190 10	[illegible]			C 2.1			
B +36.02			9 2	1190 80	86.7			C 4.1			
T.P.	1 39		11 80	1188 23							

1189 62

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R
		1189 62								
PI # 33			1 72	1187 90	BM					
Ex 55+55.78			00	1189 62	84.3			C 5.3		
G 10.0 R +56			58	1183 80	84.3					
E.C. +75.54			4.1	1185 50	81.9			C 5.6		
56+00			10 7	1178 90	79.0			F [illegible]		
E.C. +20.44			12 4	1177 20	76.5			C [illegible]		
Ex +48.49			10 7	1178 90	73.2			C [illegible]		
PI # 34			9 24	1180 38	BM					
G 80 [illegible] 49			10 4	1178 20	73.1					
T.P.	0 56		[illegible]	1177 [illegible]						
		1178 51								
EC +76.48			4 0	1174 50	[illegible]			C 4.7		
57+00			10 8	1167 70	67.0			C 0.7		
+14			15 7	1162 80	65.3 Gully			F [illegible]		
G 2.0 L +18			13 5	1165 00	[illegible]					
+25			13 4	1165 10	64			[illegible]		
T.P.	0 90		11 60	1166 91						
		1167 81								
+50			34	1164 40	61.0			C [illegible]		
+75			48	1163 00	58.0			C 5.0		

-12.00%

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L. B. 533 Pg. 255

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

L.B. 533 P.G. 256 Job. No. 8112 Division No. Notes Red. Plotted Profile No.
Survey of Alpha Rd Ext Date Date No.
Survey by PT Dunlap Notes FH Blanchard Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1167 81									
58+00			59	1161 90	1155.0			C 6.9			
G 0.0 R +10			12 8	1155 00	53.8			[illegible]			
T.P.	069		1139	1156 42							
		1157 11									
BC 58+32.53			2 5	[illegible] 60	51.1			C 3.5			
Ex +24.50			4 5	1152 60	49.7			C 3.9			
PI 35			4 13	[illegible]	[illegible]						
EC +56.14			5 3	[illegible]	45.3			C 3.5			
+75			[illegible]	[illegible]	46.0			C 2.7			
59+00.43			[illegible]	[illegible]	43.0			C 4.1			
+25			[illegible]	[illegible]	40.0			C 4.7			−12.00%
T.P.	[illegible]		[illegible]	[illegible]							
		1146 [illegible]									
BC +45.23			34	[illegible]	37.4			C 4.7			
+24.88			7 3	[illegible]	35.3			C 2.9			
G 3.0 R +75			11 1	[illegible]	34.0						
Ex +[illegible]			9.3	[illegible]	33.1			C 3.1			
[illegible]	[illegible]		[illegible]	[illegible]	[illegible]						
		1134 10.6									
60+00.67			0 2	1133 [illegible]	30.9			C 2.8			

X

Profile No.______	Notes Red.______	Platted______	Job No.______ Division No.______	L. B. 533 PG. 257
X-Sec. No.______	Date______	Date______	Survey of______	
	Notes Chkd.______	Checked______	Survey by______ Notes______ Date______	
	Date______	Date______	Map No.______ Indexed A. C. Johnson	

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	[illegible]	Top Cut L	Grade L	℄	Grade R	Top Cut R
		1113 24								
[illegible]			[illegible]	[illegible]						
[illegible]			[illegible]	[illegible]						
[illegible]			[illegible]	[illegible]						
[illegible]			40	[illegible]						
BC. [illegible]			[illegible]	[illegible]						
[illegible]			1 4	[illegible]						
[illegible]	10 35		[illegible]	[illegible] 4	[illegible]					
		[illegible]								
[illegible]	8 87		1 25	[illegible] 54	BM					
		1126 41								
EC 65+52.85			19 4	1107 00						
+25			200	1106 40						
65+50 From E										
=66+50 Going W			222	1104 20						
G 2.0 R										
66+67			209	1105 50						
+75			187	1107 70						
BC +98 85			153	1111 10						
EX 67+25 81			140	1112 40						
EC +52.85			116	1114 80						
BC +69.13			82	1118 20						
EX +93.00			60	1120 40						

L.B. [illegible] P.G. [illegible] Job. No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted [illegible] Profile [illegible]

Survey of [illegible] Date [illegible] Date [illegible] No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec. [illegible]

Indexed A. C. Johnson Date [illegible] Date [illegible] No. [illegible]

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		1136 41									
PI 40			434	1122 07	BM						
EC. [illegible]			75	[illegible]							
[illegible]			[illegible]	[illegible]							
T.P.	[illegible]		004	[illegible]							
		[illegible]									
G 6.0 R 68+[illegible]			[illegible]	[illegible]							
+75			[illegible]	1127 [illegible]							
BC +78.[illegible]			[illegible]	[illegible]							
69+00.76			[illegible]	[illegible]							
PI 41			[illegible]	[illegible]							
Ex +23.50			030	1133 [illegible]							
TP	[illegible]		031	[illegible]							
		1139 94									
+46.25			[illegible]	1131 [illegible]							
EC +68.94			[illegible]	1133 [illegible]							
G 4.0 R +75			[illegible]	[illegible]							
BC +92.83			[illegible]	[illegible]							
Ex 70+[illegible]			[illegible]	1133 70							
EC +43.[illegible]			82	1131 70							
BC +65.24			91	1130 80							

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8112 Division No. ____ L. B. 533 PG. 259

Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date 12-[illegible]

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

L.B. 533 P.G. 260 Job. No. 8112 Division No.___ Notes Red___ Plotted___ Profile No.___

Survey of Alpha Rd Ext Date___ Date___

Survey by P T Dunlap Notes F H Blanchard Notes Chkd.___ Checked___ X-Sec. No.___

Indexed A. C. Johnson Date___ Date___ Date___

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R
		1139.89								
+24.69			1.03	[illegible]						
RPBM# 47A	1.03		1.23	1138.86						
		[illegible]								
[illegible] 71+32			[illegible]	[illegible]						
Ex. +[illegible]			[illegible]	1127.[illegible]						
TP	[illegible]		[illegible]	[illegible]						
		[illegible]								
[illegible]			[illegible]	[illegible]						
EC +43.03			14[illegible]	11[illegible].[illegible]0						
[illegible] +75			16 5	1119.70						
P[illegible] +[illegible]			17 6	[illegible] 60						
Ex 72+22.40			193	111[illegible]						
E.C. +[illegible]			17[illegible]	[illegible]						
+75			14 4	1121.8[illegible]						
73+00			13[illegible]	1122.[illegible]						
+25			13 2	1122 40						
PC +59.45			12 6	1123 60						
Ex +85.50			11 0	1123 [illegible]						
PI ± 45			10 70	112[illegible] 5[illegible]						
G 300 +92			10 3	112[illegible] 10						

X

Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B. 533 Pg. 261
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Topcut	Grade	Grade Topcut

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

L.B. [illegible] P.G. [illegible] Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of [illegible] Rd Ext Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec.

Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top of Grade L	℄	Grade R	Top Cut R
		[illegible]							
[illegible]			9 8	1111 50					
+25			[illegible]	[illegible]					
[illegible]	0 30		[illegible]	[illegible] 10					
		[illegible]							
[illegible]			[illegible]	[illegible]					
+50			[illegible]	[illegible]					
+75			4 0	1113 20					
BC +89.47			[illegible]	[illegible] 40					
79+[illegible]			[illegible]	[illegible] 70					
+0[illegible]			7 3	1109 90					
Ex +[illegible]			9 4	1107 80					
PI #47			9 10	[illegible] 10					
+46.76			[illegible]	[illegible] 30					
EC 65.[illegible]			[illegible]	[illegible] 00					
+75			11 9	[illegible] 70					
86+00			11 6	[illegible] 60					
TP	[illegible]		11 64	[illegible] 50					
		[illegible]							
86+25			0 3	1105 30					
+50			1 9	1103 70					

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	[illegible]
		1065 58								
[illegible] +61			22	1103 40						
+75			[illegible]	[illegible] 70						
81+00			[illegible]	[illegible]						
[illegible]			[illegible]	1097 50						
+25			49	[illegible]						
+50			70	1098 60						
+75			101	1095 50						
[illegible]			[illegible]	[illegible]						
[illegible]			150	1096 60						
[illegible]			[illegible]	[illegible]						
+[illegible]			[illegible]	1092 50						
+50			152	1096 40						
T.P.	[illegible]		11 96	109[illegible]						
		1093 95								
+75			30	1090 90						
83+00			94	1084 50						
EC + [illegible]			85	1085 40						
+50			117	1082 20						
T.P.	042		11 66	1082 29						
		1088 71								

Profile No. ____ Notes Red. ____ Platted ____ Job No. [illegible] Division No. ____ L. B. 533 PG. 263

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV	Top Cut L	Grade L	℄	Grade R	Top Cut R
		1082 71								
G 4.0 L 83+50			[illegible]	[illegible]						
+75			[illegible]	[illegible]						
84+00			4 9	[illegible]						
BC +32.38			8 3	[illegible] 40						
EX +48.17			[illegible]	[illegible] 10						
PI #48			[illegible]	[illegible]						
EC +63.95			[illegible]	[illegible]						
BC +87.05			11 0	1071 70						
EX 85+10.62			12 7	107[illegible] 00						
T.P.	1 71		11 6[illegible]	1071 [illegible]						
		[illegible]								
EC +34.14			7 7	1065 10						
G 5.0 L +47			10 0	[illegible] 80						
+50			8 5	[illegible] 80						
+75			11 3	[illegible] 50						
86+[illegible]			12 5	105[illegible] [illegible]						
T.P.	0 71		11 50	1061 [illegible]						
		[illegible]								
BC +17.19			6 7	1055 10						
+32.23			9 0	1052 80						

L.B. 533 P.G. 264 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Alpha Rd Ext Date ____ Date ____ No. ____
Survey by Pl Dunlap Notes Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R	
		[illegible]									
Ex [illegible]			[illegible]	[illegible]							
T.R	[illegible]		[illegible]	[illegible]							
RPP [illegible]	[illegible]		[illegible]	[illegible]	[illegible]						
		[illegible]									
[illegible]			[illegible]								
[illegible]				[illegible]							
[illegible]			[illegible]								
[illegible]											
[illegible]											
[illegible]											
[illegible]											
22+00											
[illegible]											
[illegible]				[illegible]							
[illegible]											
[illegible]											
BC [illegible]			[illegible]								
[illegible]			[illegible]								
G 6.00			[illegible]								
[illegible]				[illegible]							
[illegible]			[illegible]								

Profile No.____ X-Sec. No.____

Notes Red.____ Date____ Notes Chkd.____ Date____

Platted____ Date____ Checked____ Date____

Job No.____ Survey of____ Survey by____ Map No.____

Division No.____ Notes____ Date____ Indexed A. C. Johnson

L. B. 533 PG. 265

L.B. [illegible] P.G 266 | Job. No. [illegible] Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date _____ Date _____ Date _____ No. _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B.S.	H.I.	F.S	ELEV.	GRADE ELEV	Top Cut L	Grade L		Grade Top Cut R	R

Profile No.	Notes Red.	Platted	Job No.	Division No.	L. B533 Pg. 267
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L

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700 HALL OF RECORDS

Form 307 5M 10-34

L.B. P.G. Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No.______ Notes Red.______ Platted______ Job No.______ Division No.______ L. B. 533 PG. 269

Date______ Date______ Survey of______

X-Sec. No.______ Notes Chkd.______ Checked______ Survey by______ Notes______ Date______

Date______ Date______ Map No.______ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	GRADE ELEV.	Top Cut L	Grade L	℄	Grade R	Top Cut R
[illegible]			[illegible]	[illegible]						
TP	0.50		1.21	[illegible] 74						
		[illegible] 13								
BC +75.50				[illegible]						
[illegible]			[illegible]	[illegible]						
+20			[illegible]	[illegible] 10						
[illegible] +29			[illegible]	[illegible] 40						
+50			[illegible]	[illegible]						
+70			[illegible]	[illegible]						
TP	1.05		11.78	[illegible]						
		1040.57								
EC 101+00.[illegible]			4.9	[illegible]						
[illegible]			9.1	[illegible] 50						
TP +50	3.33		[illegible]	[illegible]						
		10[illegible].63								
BC +71.29			4.6	1028.00						
Ex 101+00.18			9.3	[illegible] 30						
TP	1.61		11.75	1020.88						
		1022.49								
EC +30.67			4.1	1018.40						

L.B. 533 P.G. 270 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Alpha Rd Ext Date ____ Date ____ No. ____
Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 207 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1022 [illegible]				
[illegible]			7 0	[illegible]		
[illegible]			1 22	[illegible]		
BM	[illegible]		[illegible]	[illegible]	[illegible]	
		1010 85			[illegible]	
TP	1 25		11 95	[illegible]		
		[illegible]				
TP	[illegible]		11 26	[illegible]		
		[illegible]				
TP	[illegible]		11 90	[illegible]		
		[illegible]				
TP	[illegible]		[illegible]	[illegible]		
		970 16				
TP	[illegible]		11 24	[illegible]		
		[illegible] 40				
TP	[illegible]		[illegible]	948 47		
		948 71				
TP	0 04		11 94	[illegible]		
		937 [illegible]				
TP	0 30		11 89	925 12		
		925 42				

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. [illegible] Division No. ____ Survey of [illegible] Notes ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Map No. ____ Indexed A. C. Johnson

L. B. 533 PG. 271

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		925 42				
T.P.	013		11 95	913 47		
		913 60				
T P	010		11 75	901 85		
		901 95				
T.P.	008		12 02	[illegible]		
		[illegible] 01				
T P	004		[illegible]	[illegible] 06		
		878 10				
T.P.	[illegible]		[illegible]	[illegible] 31		
		867 00				
T P	035		11 90	[illegible]		
		855 45				
T.P.	019		11 73	[illegible] 72		
		843 41				
T.P.	[illegible]		[illegible]	[illegible]		
		[illegible]				
T.P.	[illegible]		[illegible]	[illegible]		
		820 14				
T P	041		11 27	[illegible]		
		808 68				

L.B. 533 P.G. 272 Job. No. 8112 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Alpha Rd Ext Date ____ Date ____ No. ____
Survey by PT Dunlap Notes EH Blanchard Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		808 68				
T.P.	026		1194	796 74		
		797 00				
T.P.	[illegible]		[illegible]	785 [illegible]		
		785 02				
T.P.	[illegible]		1190	773 12		
		773 18				
T.P.	[illegible]		[illegible]	761 25		
		761 58				
T.P.	[illegible]45		[illegible]95	749 [illegible]		
		750 08				
T.P.	[illegible]		1196	738 12		
		738 61				
T.P.	[illegible]		[illegible]	[illegible]		
		[illegible]				
	[illegible]		1142	[illegible]		
		[illegible]				
T.P.	[illegible]		[illegible]	[illegible]		
		[illegible]				
T.P.	[illegible]		[illegible]	735 97		
		[illegible]				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8111 Division No. ____ L. B. 533 Pg 273

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		746 83				
TP	1095		014	74669		
		75764				
T.P.	1066		003	75761		
		76827				
T.P.	1015		038	76789		
		77804				
U.S.B.M. #906			291	77513	3.M. Fd. steel bolt in lead plug in ctr. curb return 5' E. of Lamp post. N side of "Y" intersection Verdugo Cn. Rd & LaCañada Blvd. 1928 Elev = 775.34	

L.B. 533 P.G. 274 Job. No. 8112 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Alpha Rd Ext Date ___ Date ___ No. ___
Survey by PT Dunlap Notes FH Blanchard Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date ___ No. ___

Notes Ck'd by McPherson	Survey of Alpha Rd Ext
Map No. B-1356	W. O. 8112 Tape No. 46 St'd 54°F.
Office Work H.M. Hall	Surveyed by R L Willey
Checked McPherson	Notes Willey Date 11-9-36
Date Feb. 1938	Indexed E. C. Johnson 12-28-36

F.B. 533 PG. 275

SURVEY OF.
GLADYS F.T.T. =
Line Change
of
Alpha Rd F.T.T.

Party
R L Willey
J. Gregory π
A Carrasco H.ch.
T. T. Hosteteler R.ch.

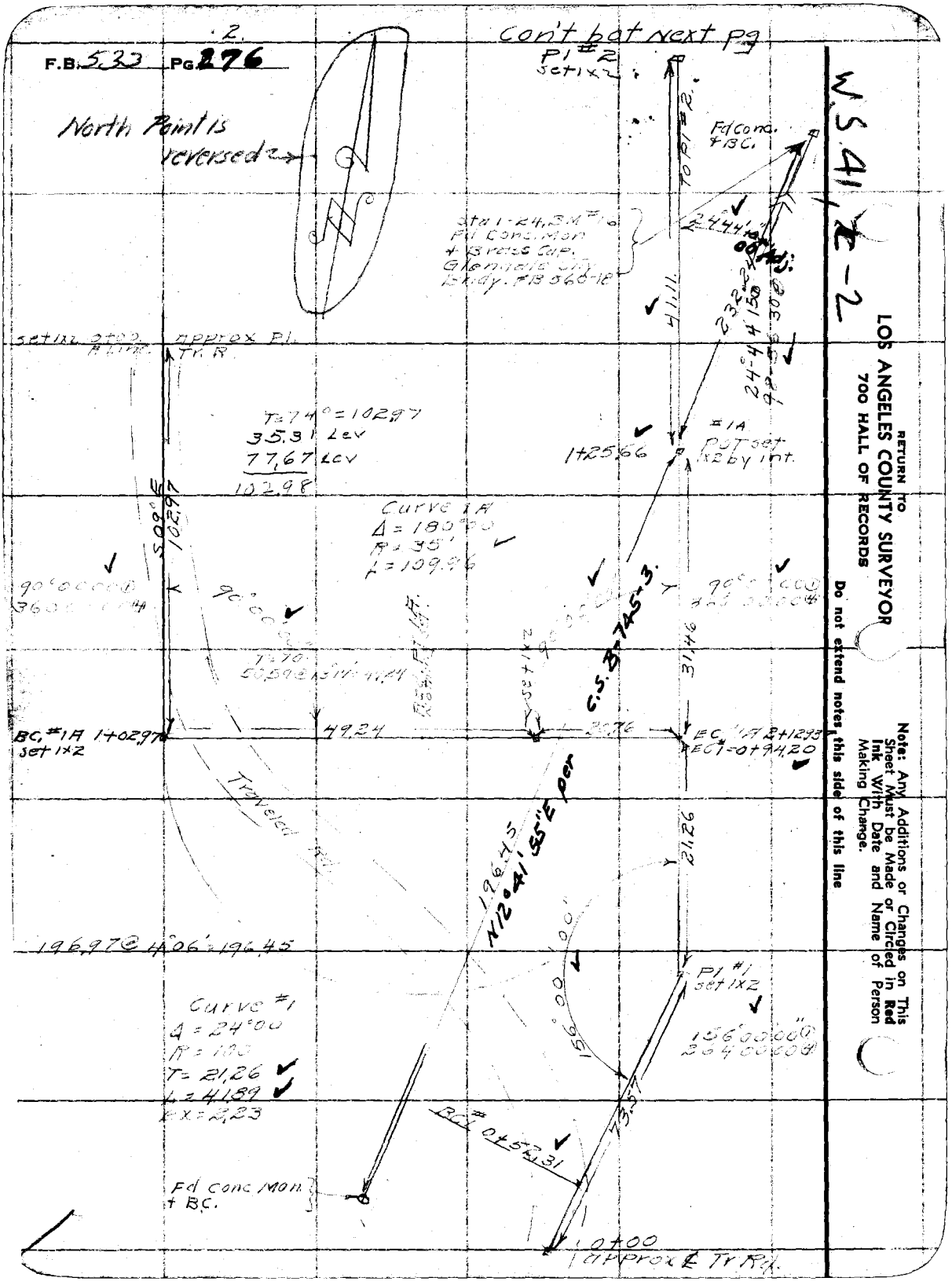
X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

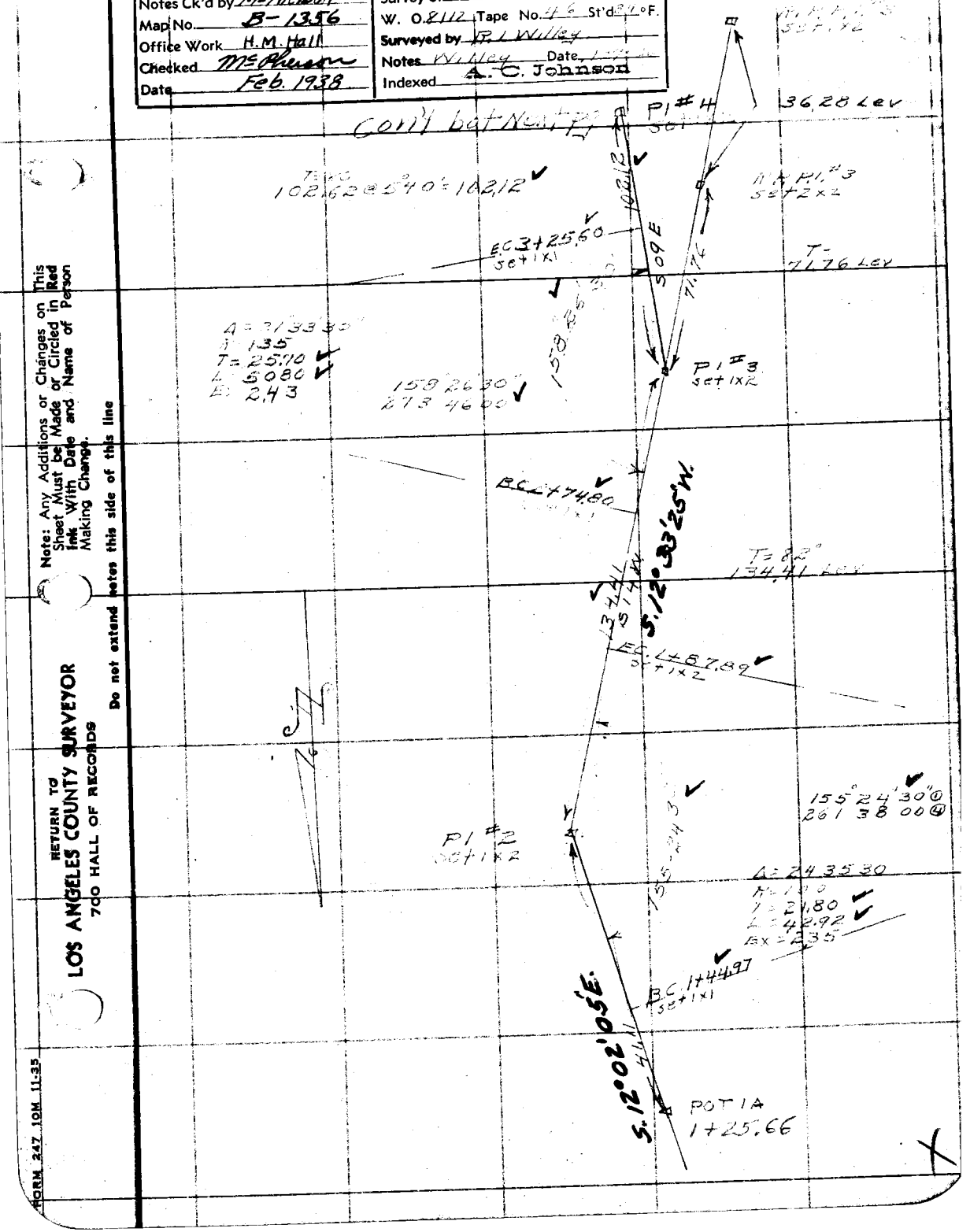


F.B. 533 Pg 276
2.
Con't bot Next pg
North Point is reversed
P1 #2 set 1x2
To P1 #2
Fd Conc. & BC.
Sta 1-24, BM #16 Fd Conc. Mon & Brass Cap. Glendale City Bndy. FB 560-18
24°44'00" Adj.
41.11
232.24
24°44'50"
98°56'30"
set 1x2 0+00 Approx P.I. Tr. R.
T=74°=102.97
35.31 Lev
77.67 Lev
102.98
1+25.66
#1A POT set 1x2 by int.
S09°E 102.97
Curve 1A
Δ = 180°00
R = 35'
L = 109.96
90°00'00"
360°00'00"
90°00'00"
T=70
50.59
C.S. B-745-3.
31.46
BC #1A 1+02.97 set 1x2
49.24
20.76
EC #1A 2+12.93
EC1 = 0+94.20
Traveled Rd.
196.45
N12°41'55"E per
21.26
196.97 @ 4°06' = 196.45
156°00'00"
P1 #1 set 1x2
156°00'00"
264°00'00"
Curve #1
Δ = 24°00
R = 100
T = 21.26
L = 41.89
Ex = 2.23
73.57
BC #1 0+52.31
Fd Conc Mon. & BC.
0+00 Approx ℄ Tr Rd.
W.S. 41, E-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Gladys Ell

Notes Ck'd by McPherson	Survey of ~~Alpha Pl. Ext~~
Map No. B-1356	W. O. 8112 Tape No. 46 St'd 34 °F.
Office Work H.M. Hall	Surveyed by R. L. Willey
Checked McPherson	Notes Willey Date
Date Feb. 1938	Indexed A. C. Johnson

F.B. 533 Pg 277



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

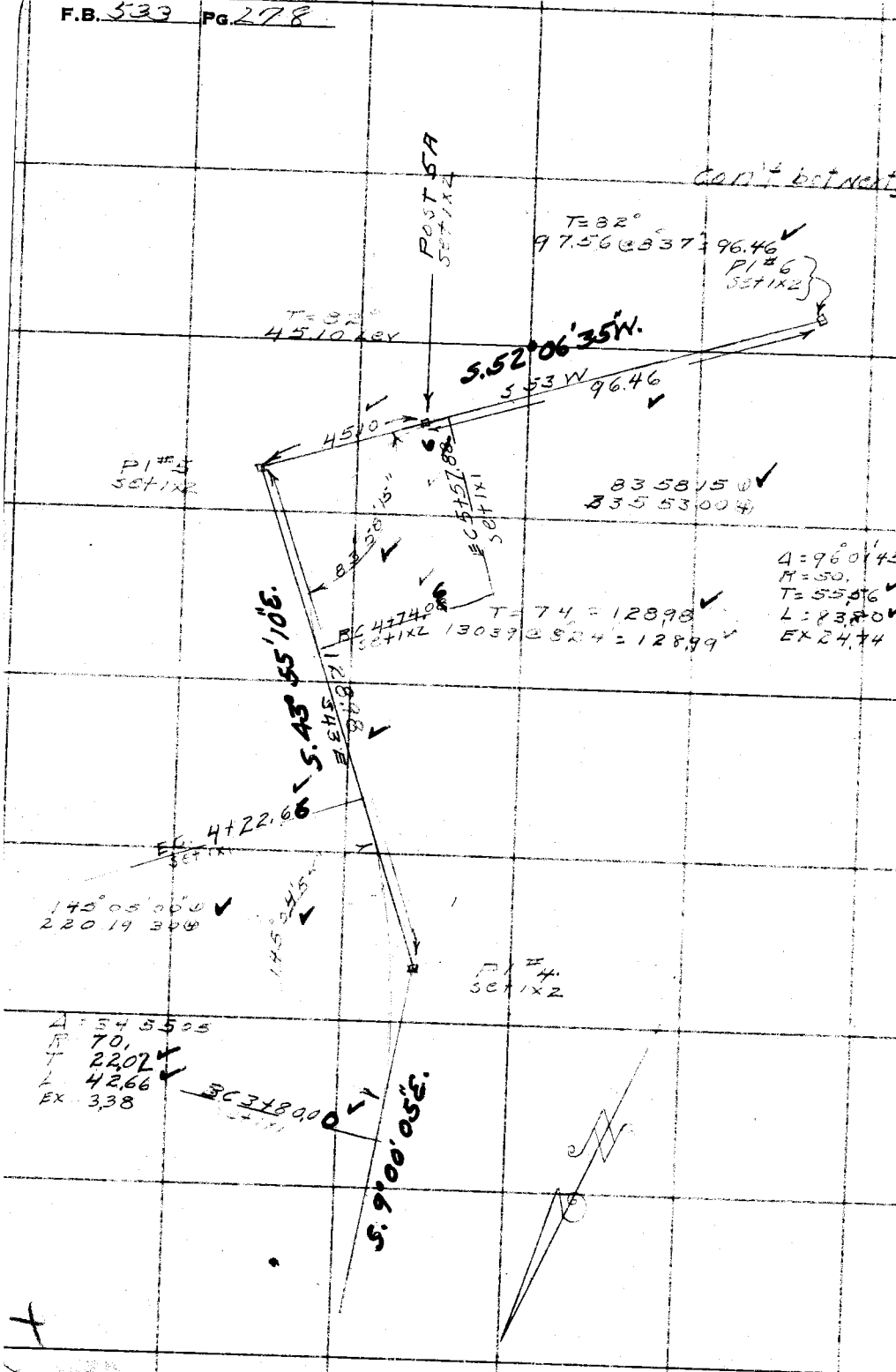
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

4

F.B. 533 Pg. 278



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Gladys F.T.

Notes Ck'd by McPherson	Survey of Alpha R.F.
Map No. B-1356	W. O. 8112 Tape No. 46 St'd. 54 °F.
Office Work H. M. Hall	Surveyed by R. L. Willey
Checked McPherson	Notes Willey Date
Date Feb. 1938.	Indexed A. C. Johnson

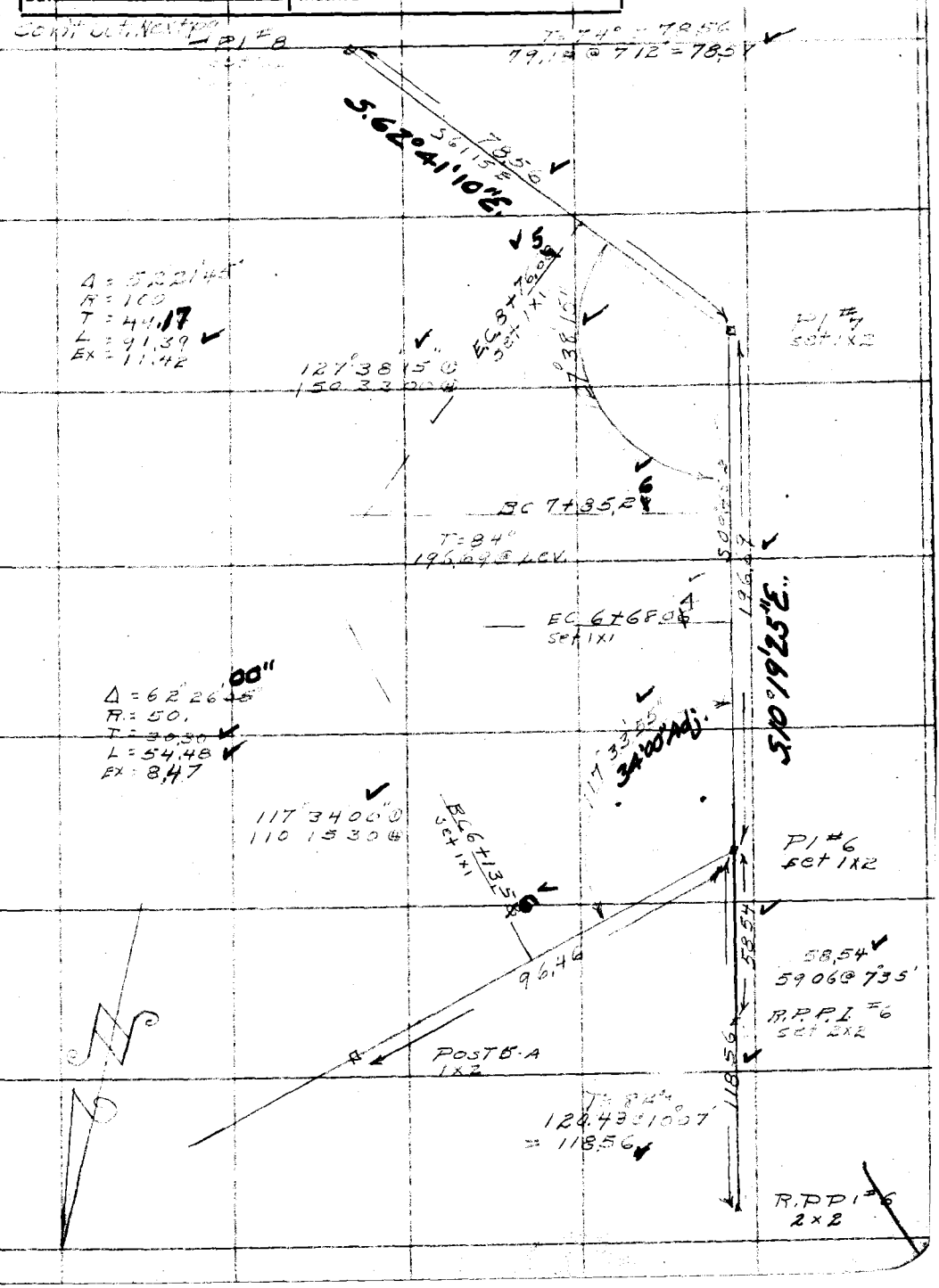
F.B. 533 PG. 279

W.S. 411 C-7

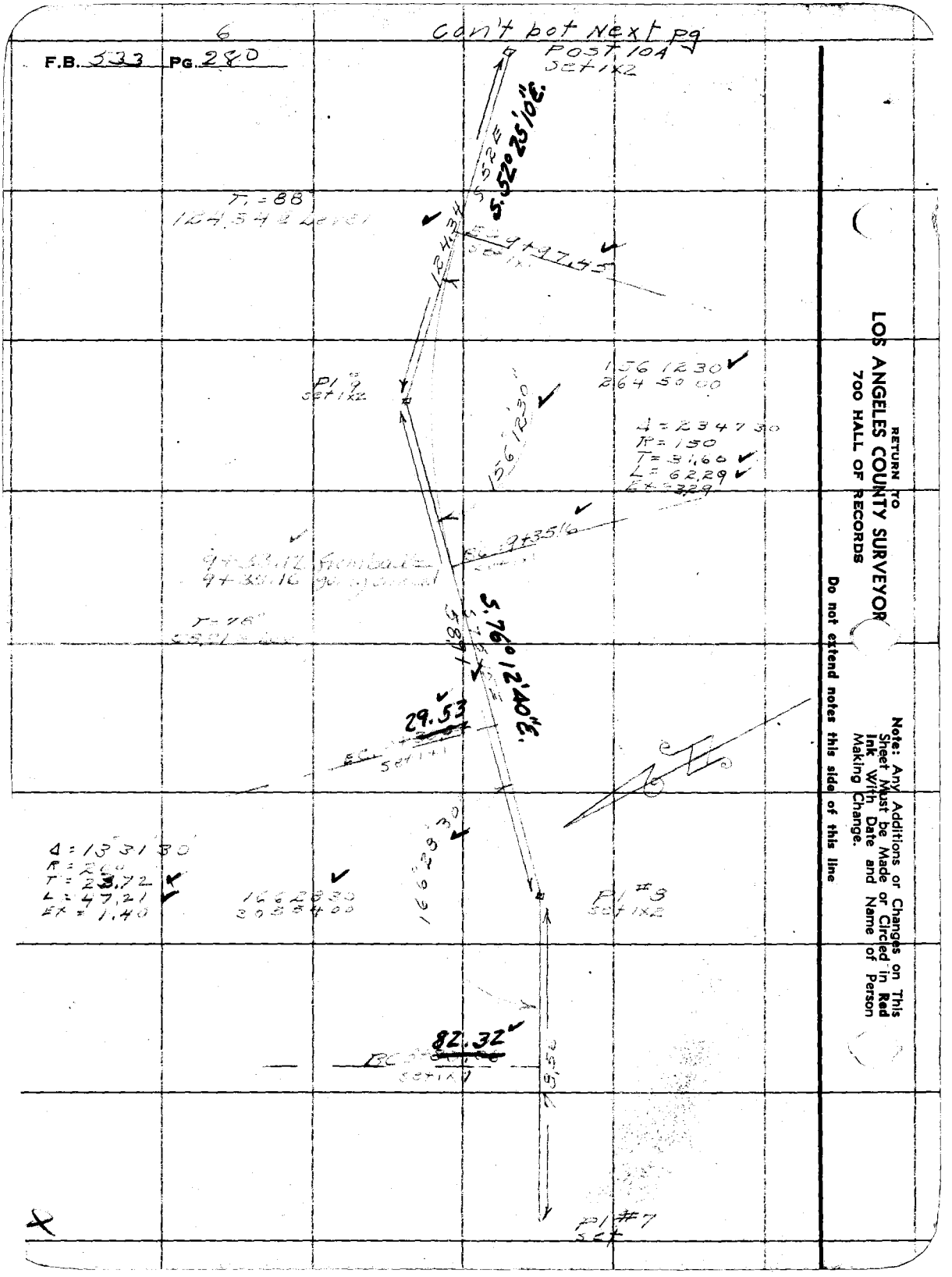
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

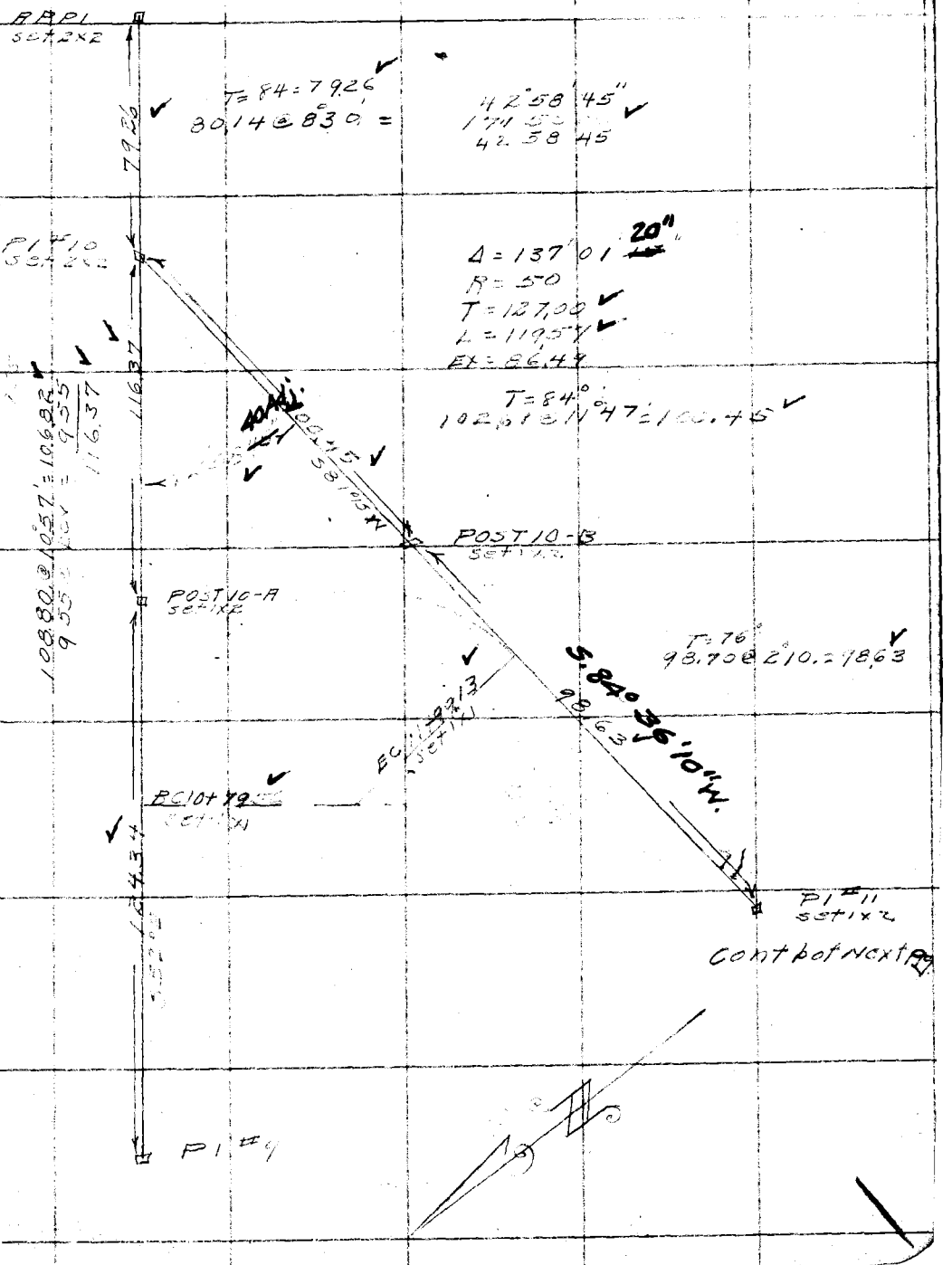


FORM 247 10M 11-35


6
Con't bot Next pg
F.B. 533 PG. 280
POST 10A
Set 1x2
S.52° 25'10"E.
T1 = 88°
124.54 E Level
124.34
EC 9+97.45
Set 1x1
P1 #9
Set 1x2
156 12 30
264 50 00
156 12 30
Δ = 234 7 30
R = 150
T = 31.60
L = 62.29
Ex = 3.29
BC 9+35.16
9+33.12 from base
9+35.16 going ground
T = 78°
S.76° 12'40"E.
29.53
Set 1x1
Δ = 13 31 30
R = 200
T = 23.72
L = 47.21
Ex = 1.40
166 28 30
30 58 40 00
166 28 30
P1 #8
Set 1x2
82.32
Set 1x1
P1 #7
Set
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Gladys ETT	F.B. 533 Pg 281
Map No. B-1356	W. O. 8112 Tape No. St'd °F.	
Office Work H.M. Hall	Surveyed by R.L. Willey	
Checked McPherson	Notes Willey Date [illegible]	
Date Feb. 1938.	Indexed A.C. Johnson	

W.S.41, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

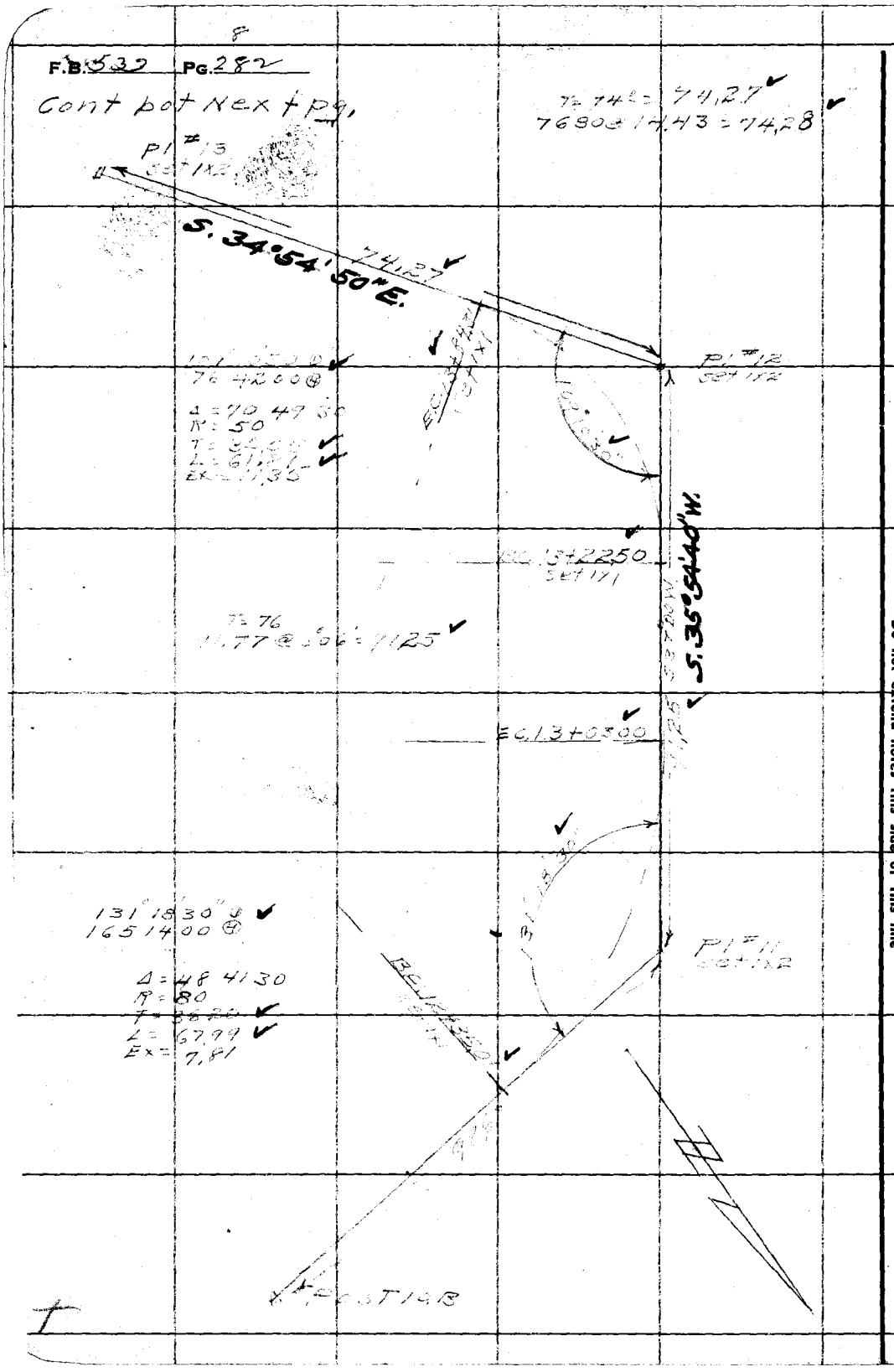
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 532 PG. 282

Cont pot Next pg.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

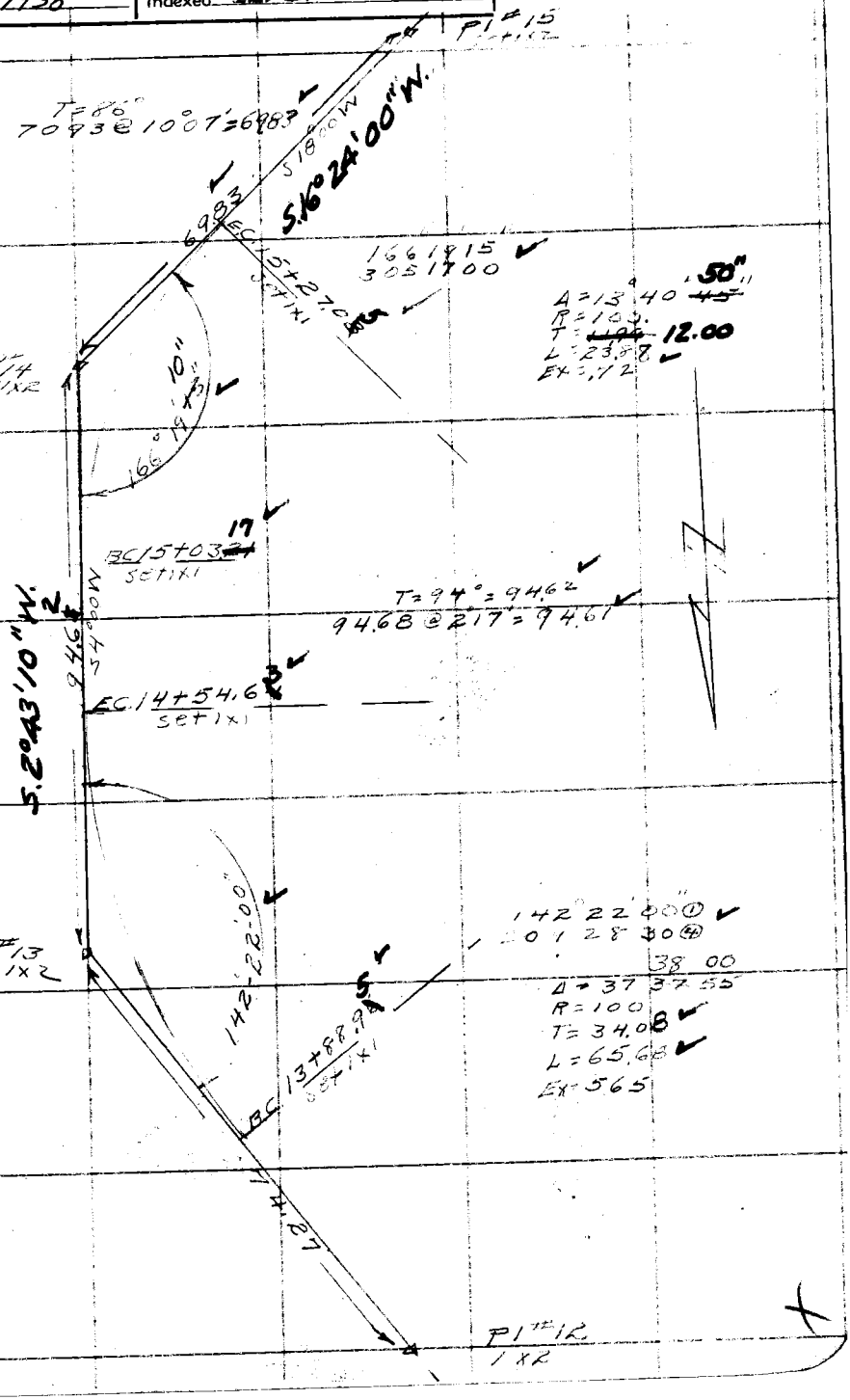
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Gladys FTT
Map No. B-1356	W. O. 8112 Tape No. 46 St'd 34 °F.
Office Work H.M. Hall	Surveyed by R.L. Willey
Checked McPherson	Notes Willey Date 11-17-36
Date Feb. 1938	Indexed A. C. Johnson

F.B. 533 Pg. 283

cont'd bot next pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

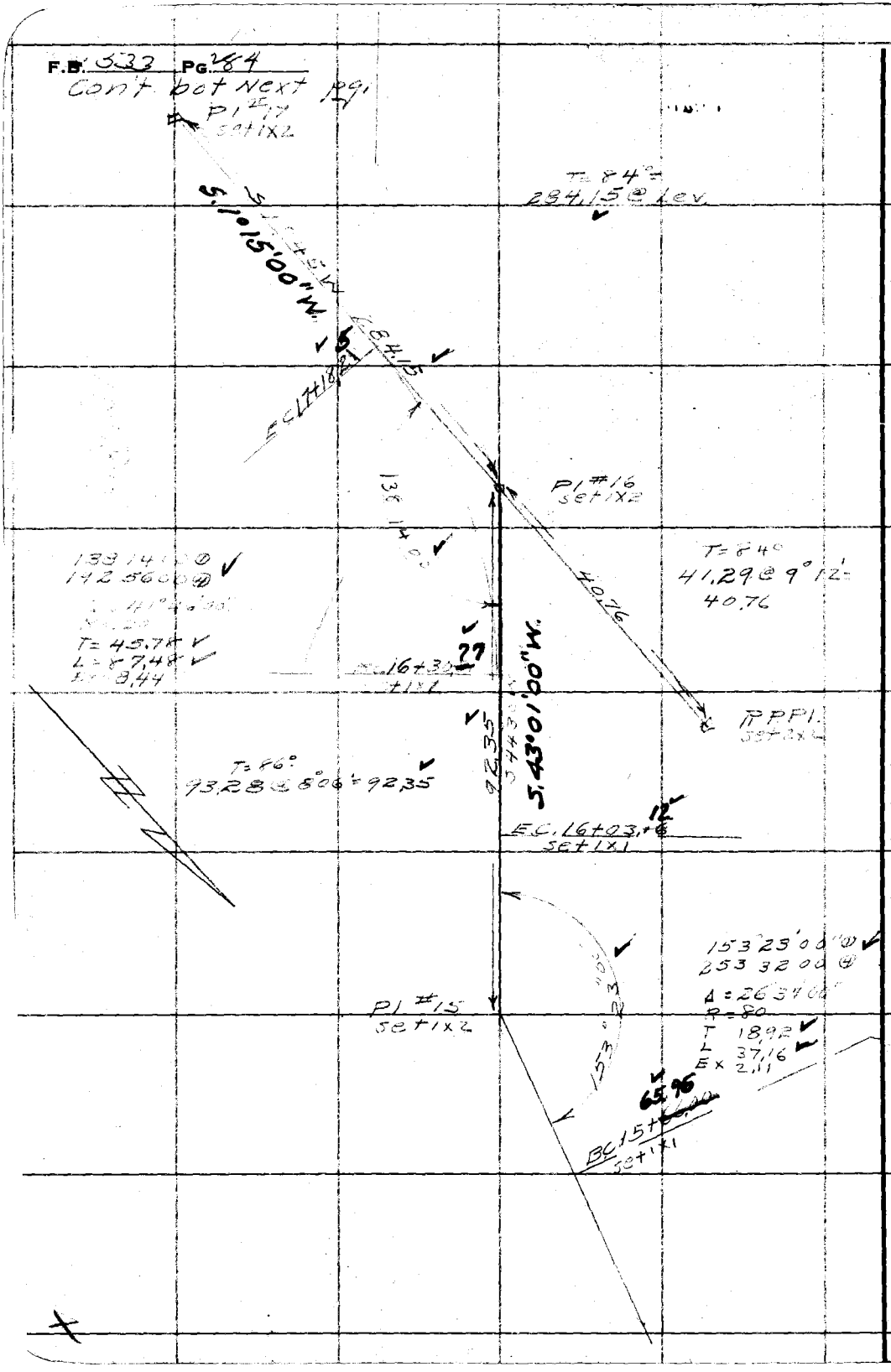
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 533 PG. 284

Con't bot Next pg.



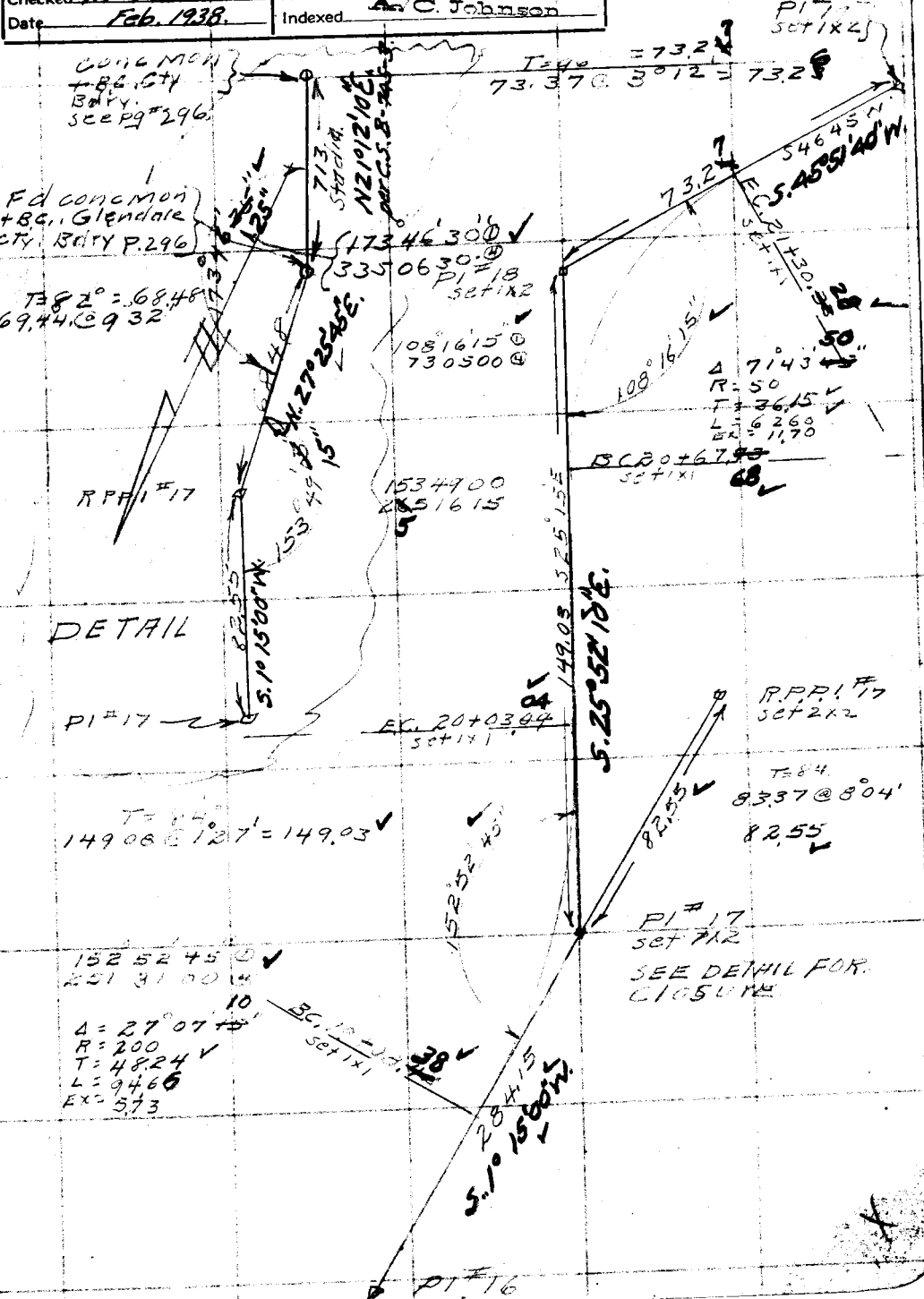
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Gladys FTT
Map No. B-1356	W. O. 8112 Tape No. 46 St'd 84°F.
Office Work H.M. Hall	Surveyed by R. L. Willey
Checked McPherson	Notes Willey Date 11-18-30
Date Feb. 1938.	Indexed A. C. Johnson

F.B. 533 Pg. 285



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

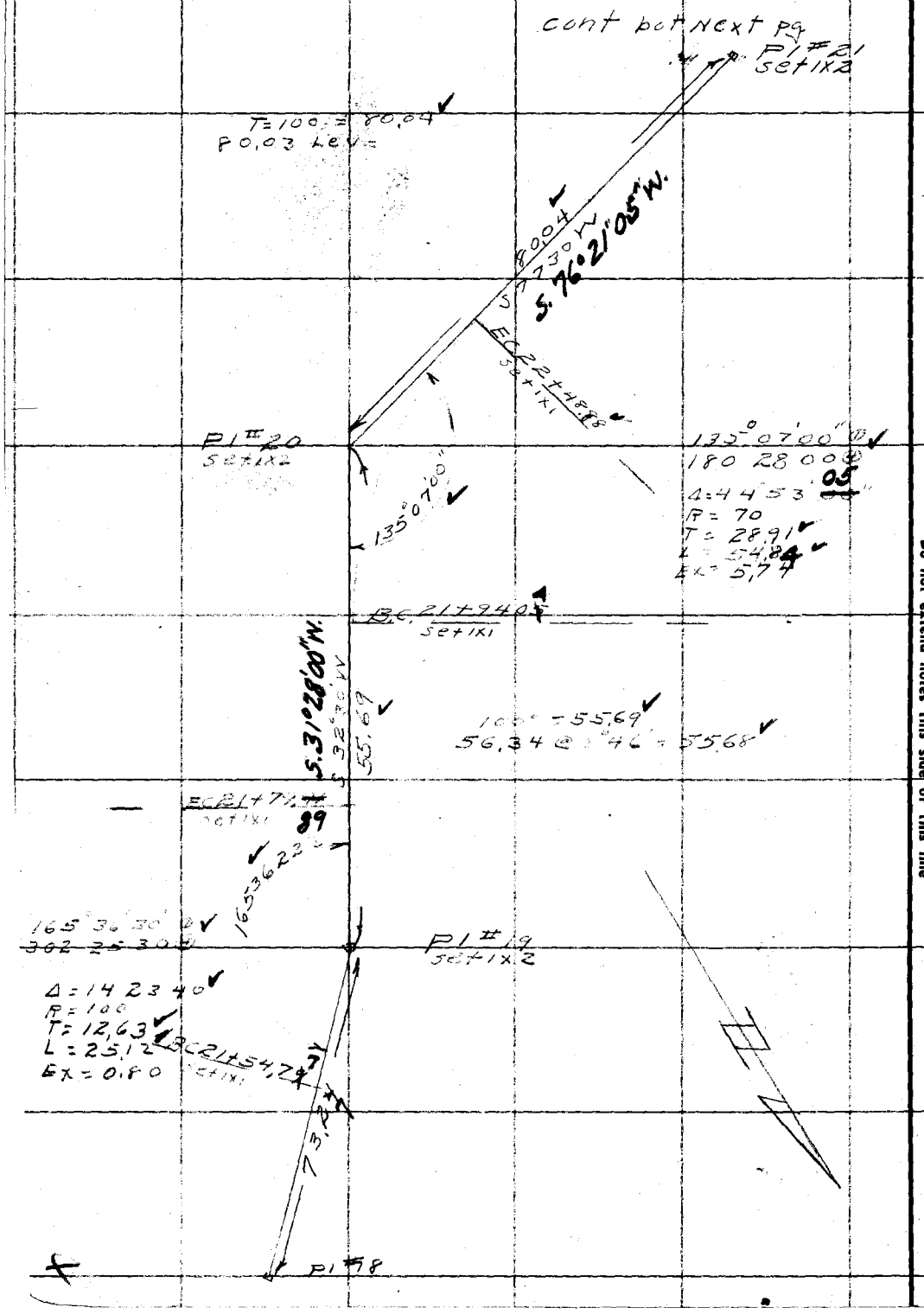
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 533 PG. 286

12



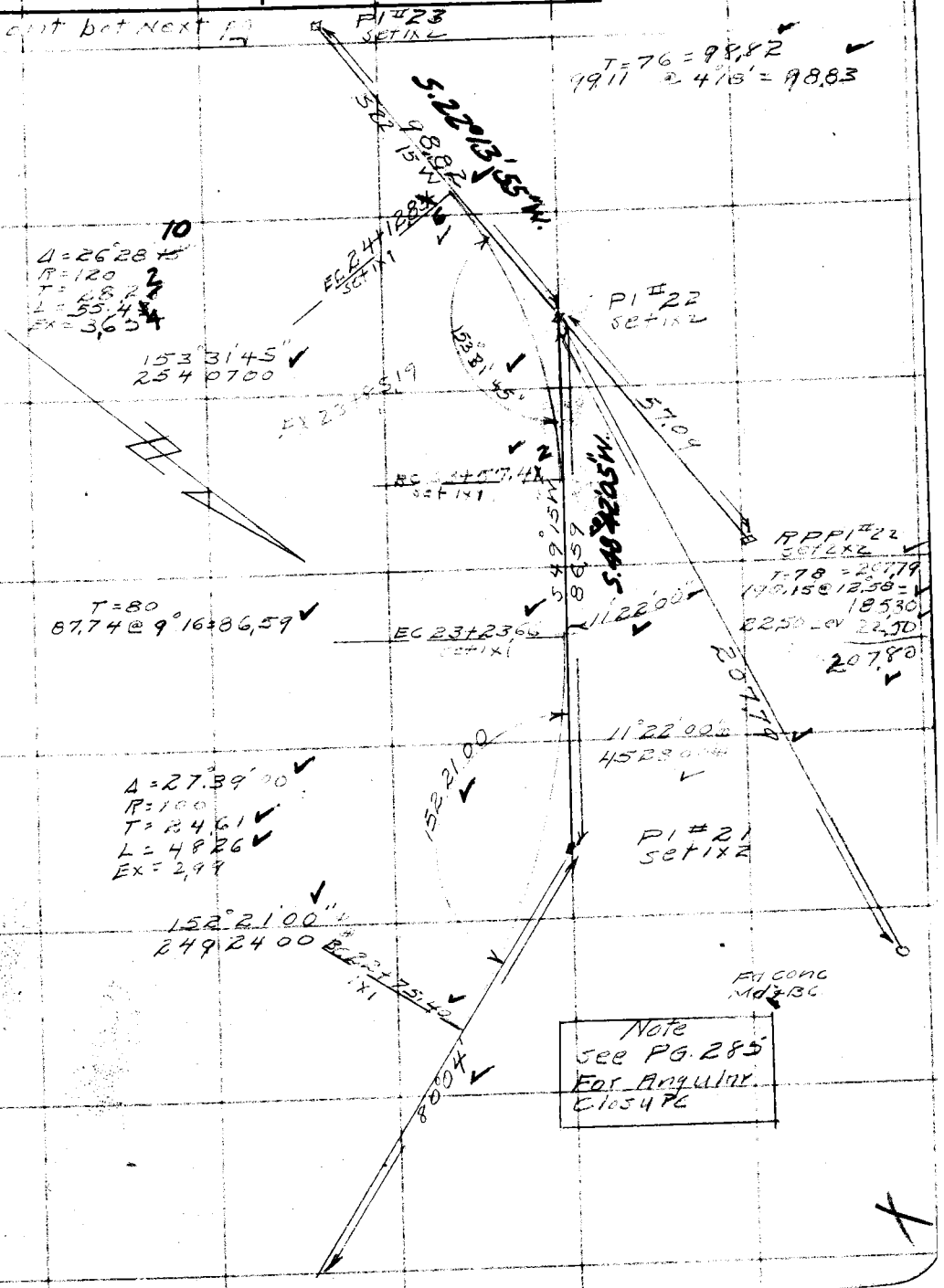
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Glendale FTT
Map No. B-1356	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F.
Office Work H.M. Hall	Surveyed by R.L. Willey
Checked McPherson	Notes Willey Date [illegible]
Date Feb. 1938	Indexed A. C. Johnson

F.B. 533 PG. 287



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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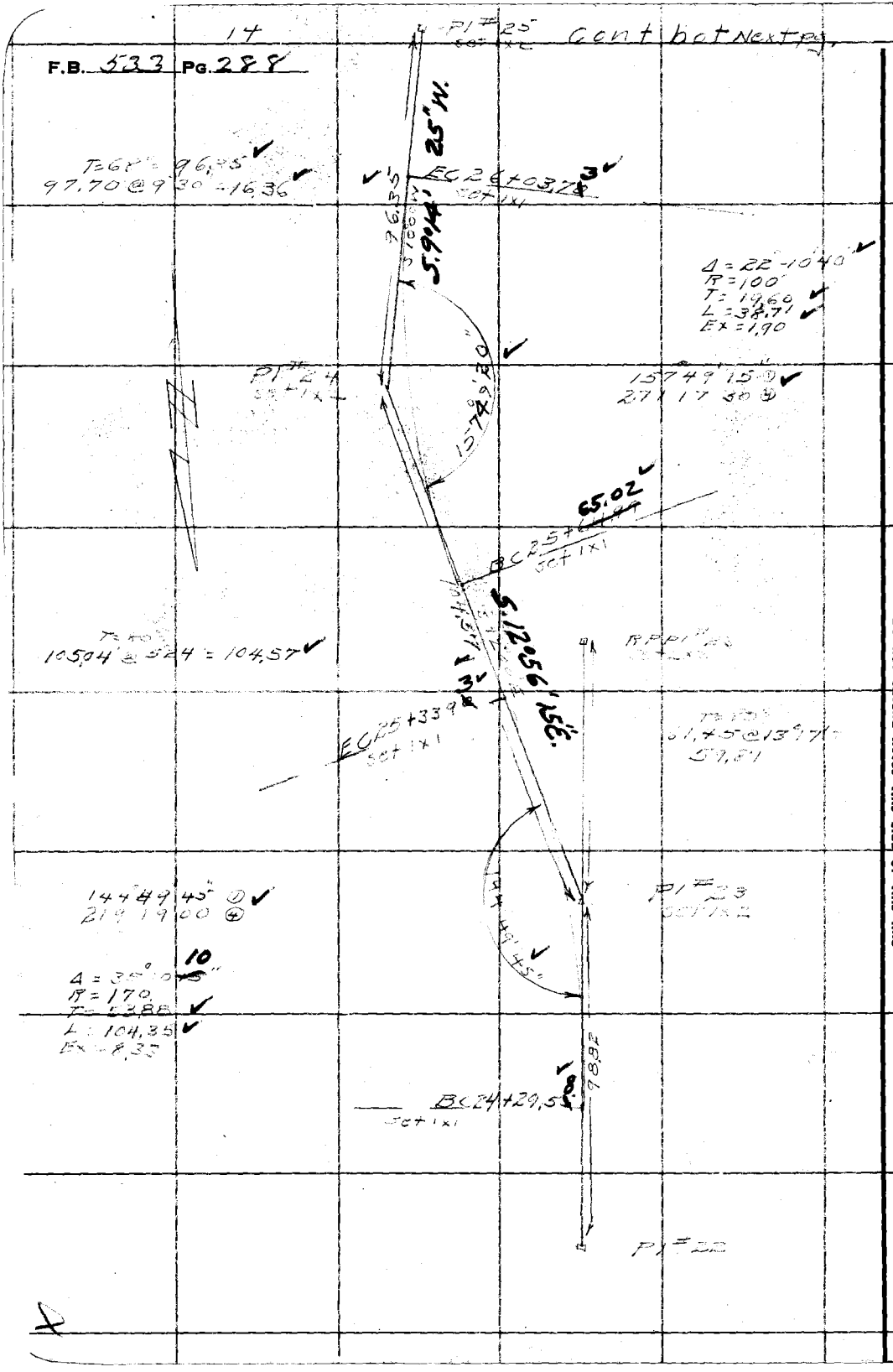
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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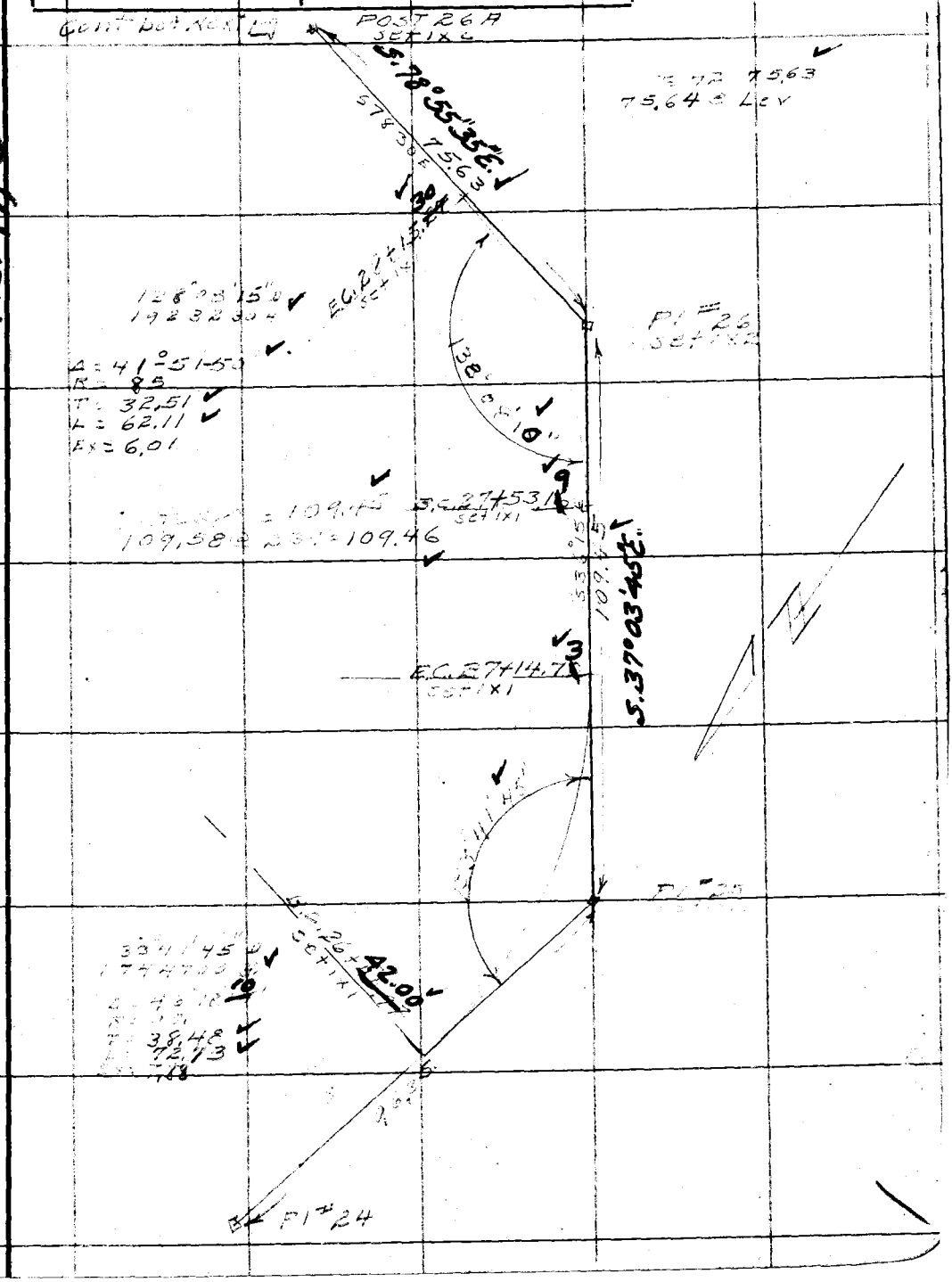
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of [illegible]
Map No. B-1356	W. O. [illegible] Tape No. 46 St'd [illegible] °F.
Office Work H.M. Hall	Surveyed by R L Willey
Checked McPherson	Notes [illegible] Date [illegible]
Date Feb. 1938.	Indexed A. C. Johnson

F.B. 538 PG. 289



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

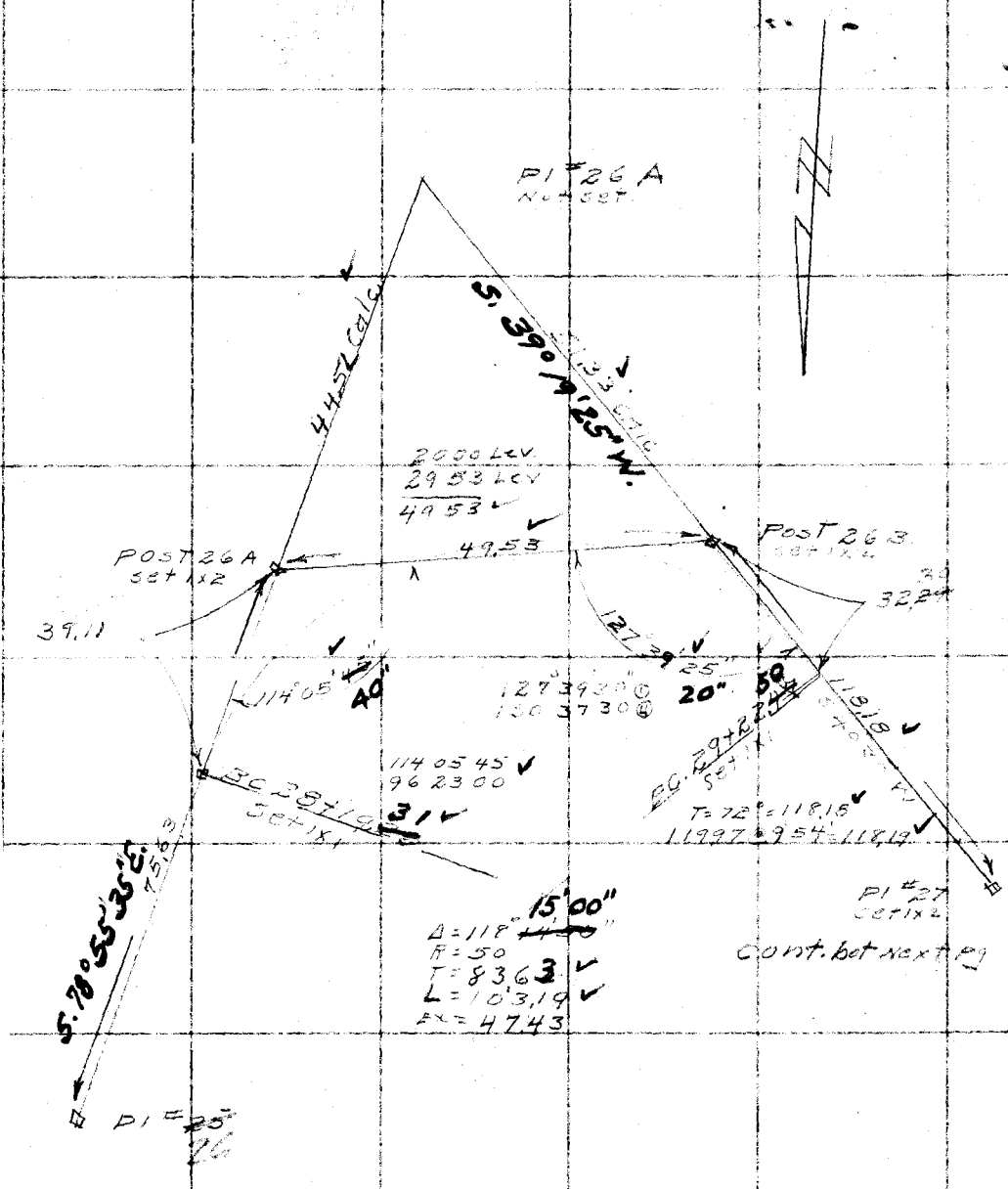
Do not extend notes this side of this line W.S. 41, C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 533 PG. 290 16

W541, C-2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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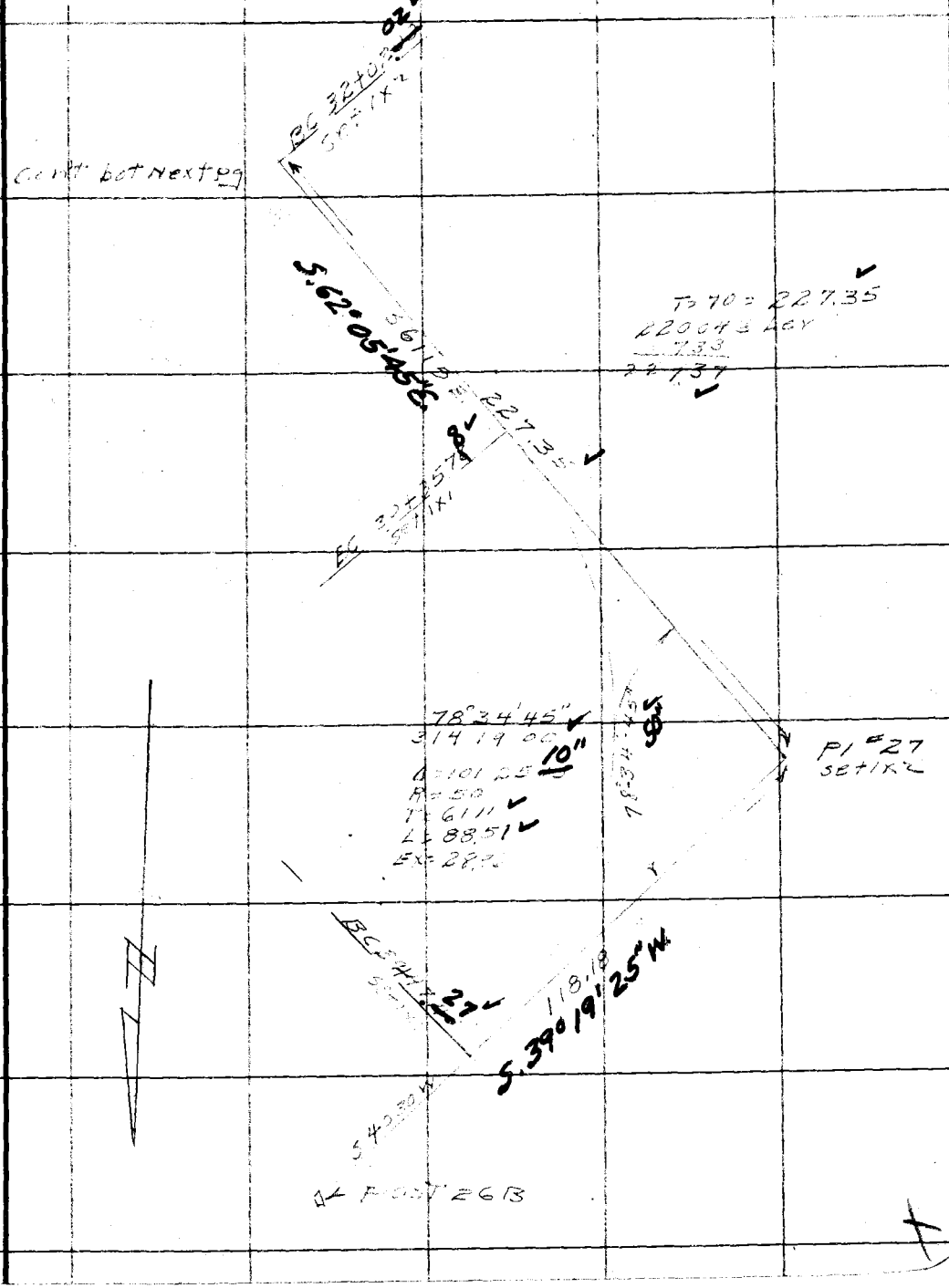
Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of [illegible]
Map No. B-1356	W. O. 8112 Tape No. 46 St'd [illegible] °F.
Office Work H.M. Hall	Surveyed by R. L. Willey
Checked McPherson	Notes Willey Date
Date Feb. 1938.	Indexed A. C. Johnson

F.B. 533 Pg. 291



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

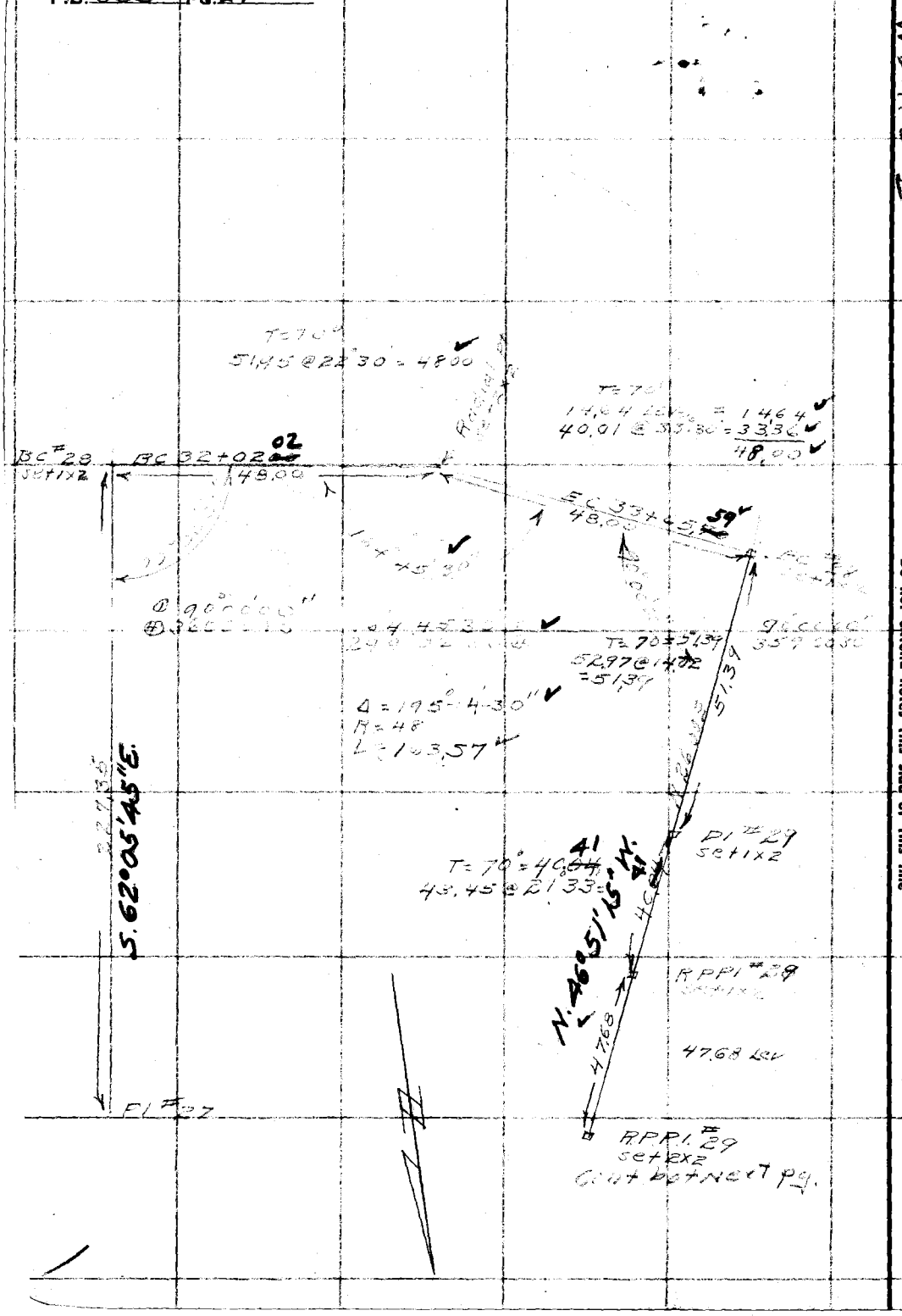
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 533 PG. 292

18

W541C-2



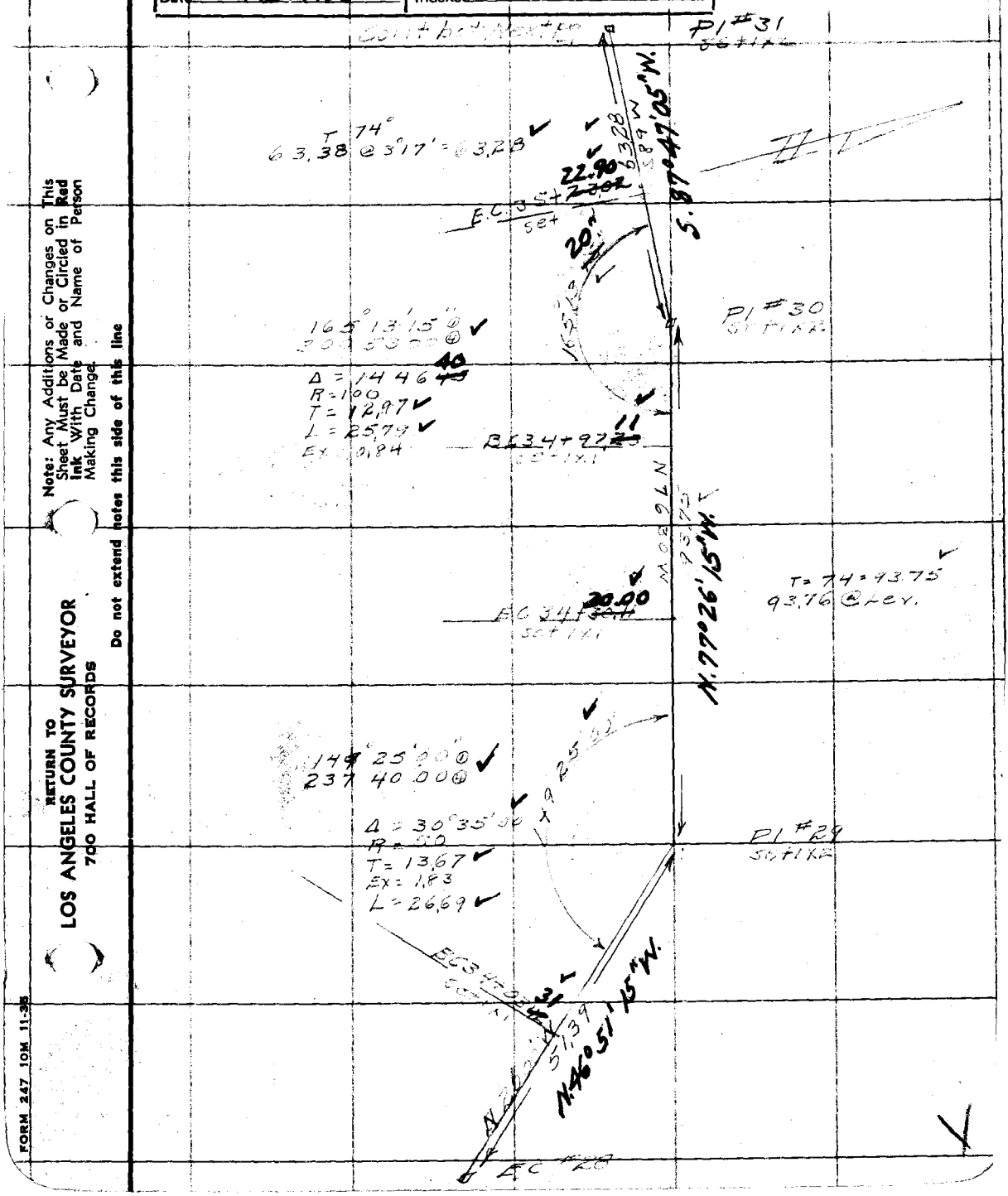
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Gladys Ave
Map No. B-1356	W. O. 8111 Tape No. 76 St'd 77 °F.
Office Work H.M. Hall	Surveyed by R.L. Williey
Checked McPherson	Notes Williey Date 12-1-36
Date Feb. 1938.	Indexed A. C. Johnson

F.B. 533 PG. 293.



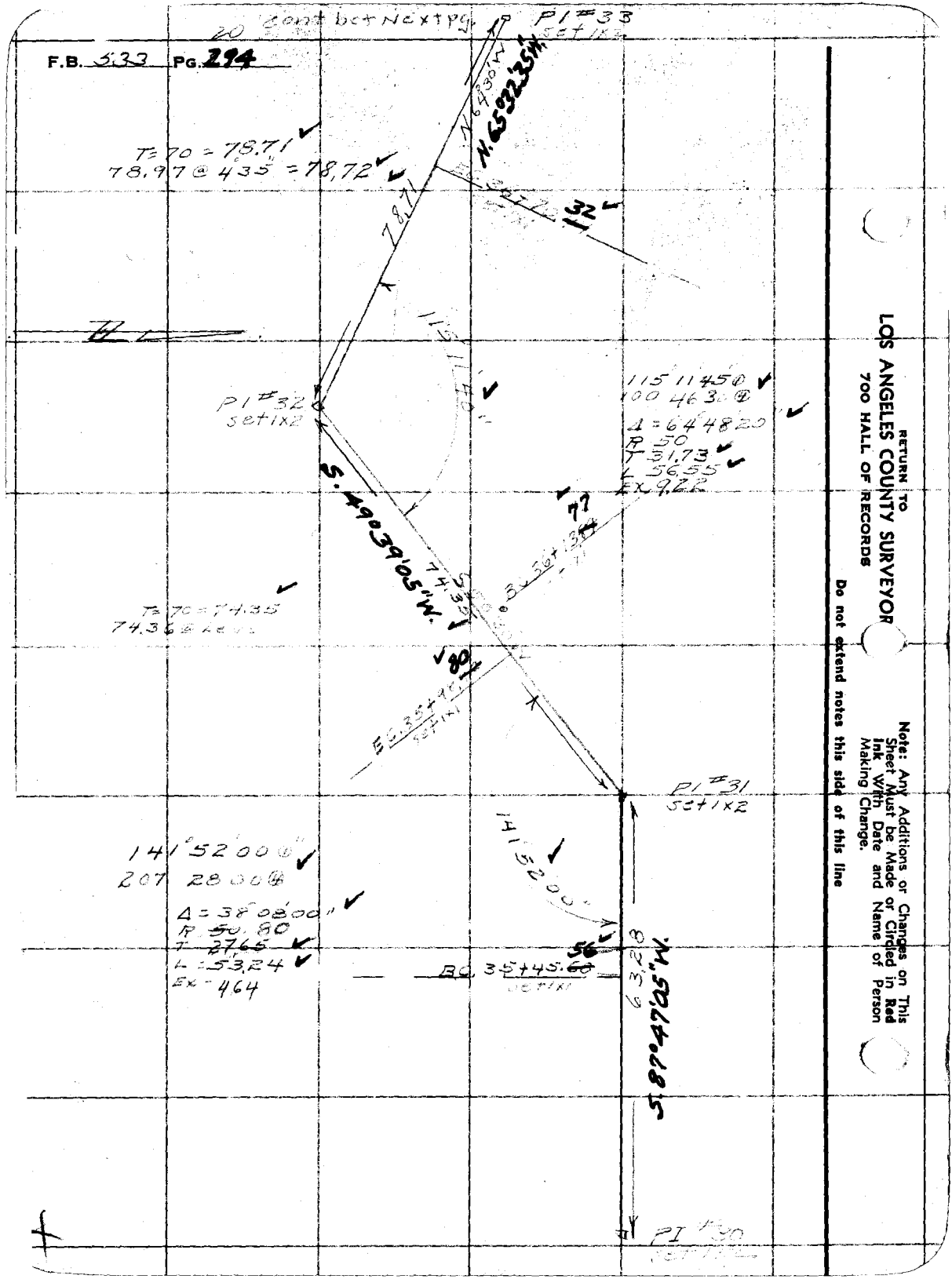
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 533 PG. 294



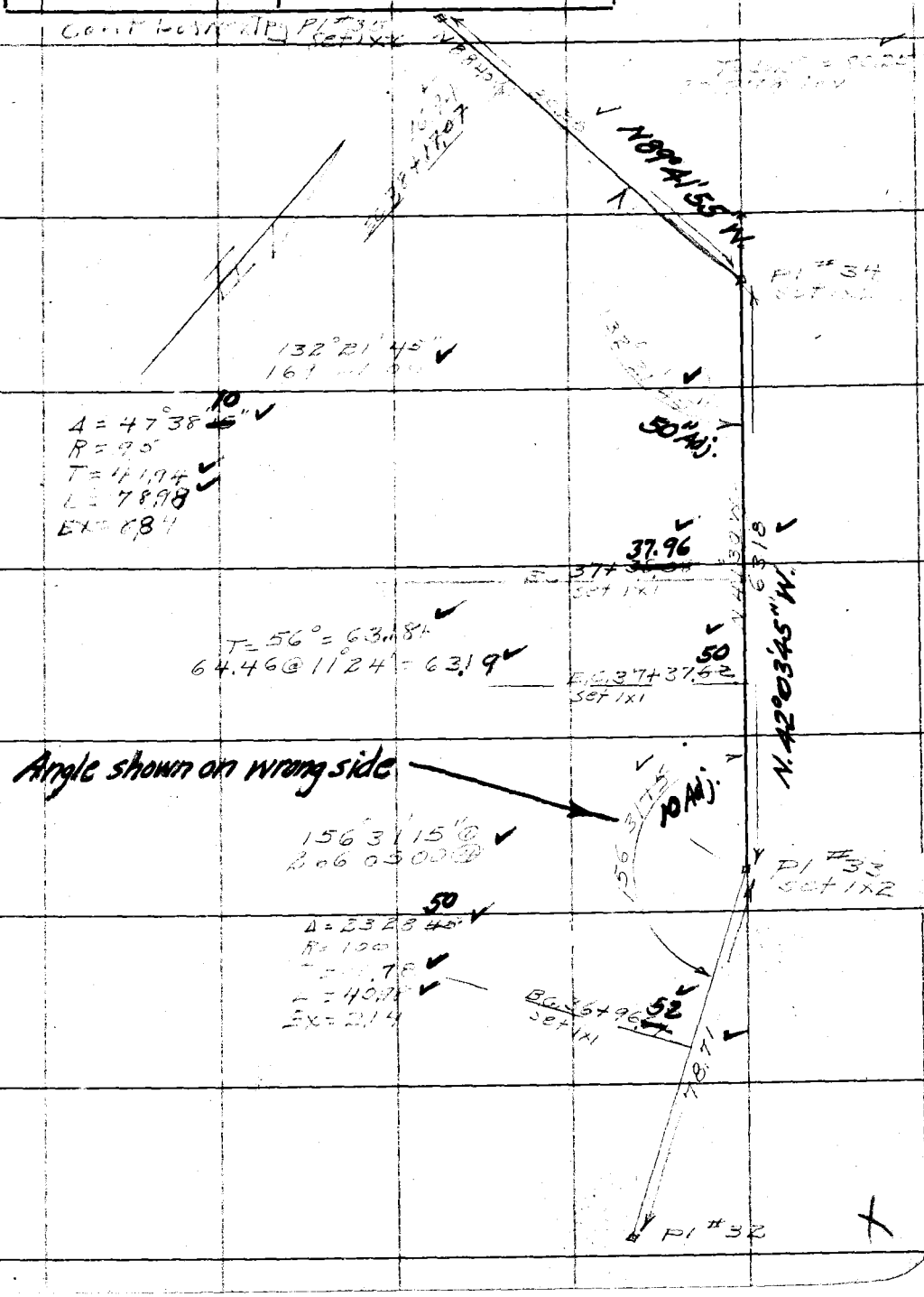
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of [illegible]
Map No. B-1356	W. O. 8112 Tape No. 4[illegible] St'd [illegible] °F.
Office Work HM Hall	Surveyed by R L Willey
Checked McPherson	Notes Willey Date 12-3-36
Date Feb. 1938.	Indexed A. C. Johnson

F.B. 533 Pg. 295



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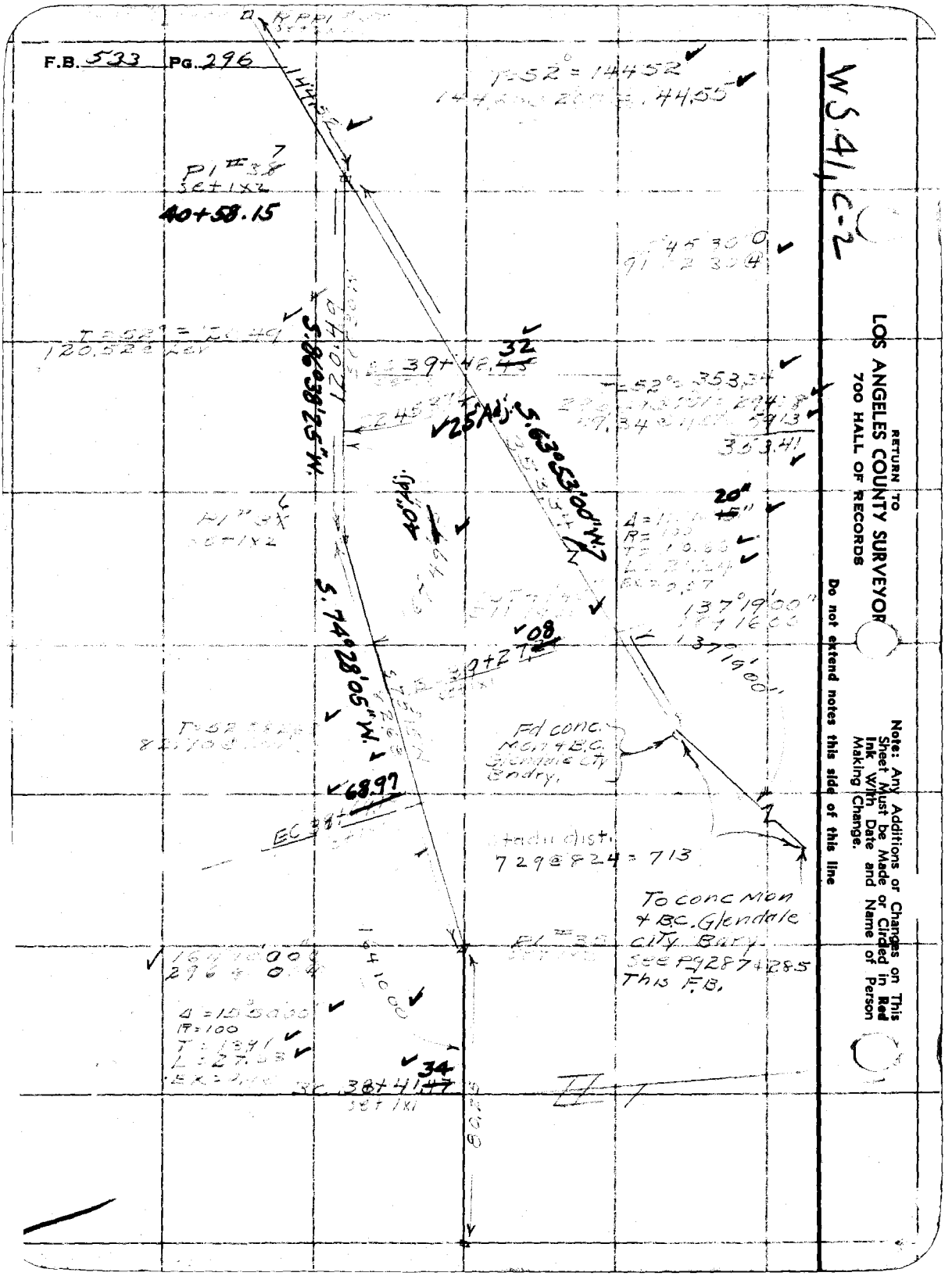
Do not extend notes this side of this line

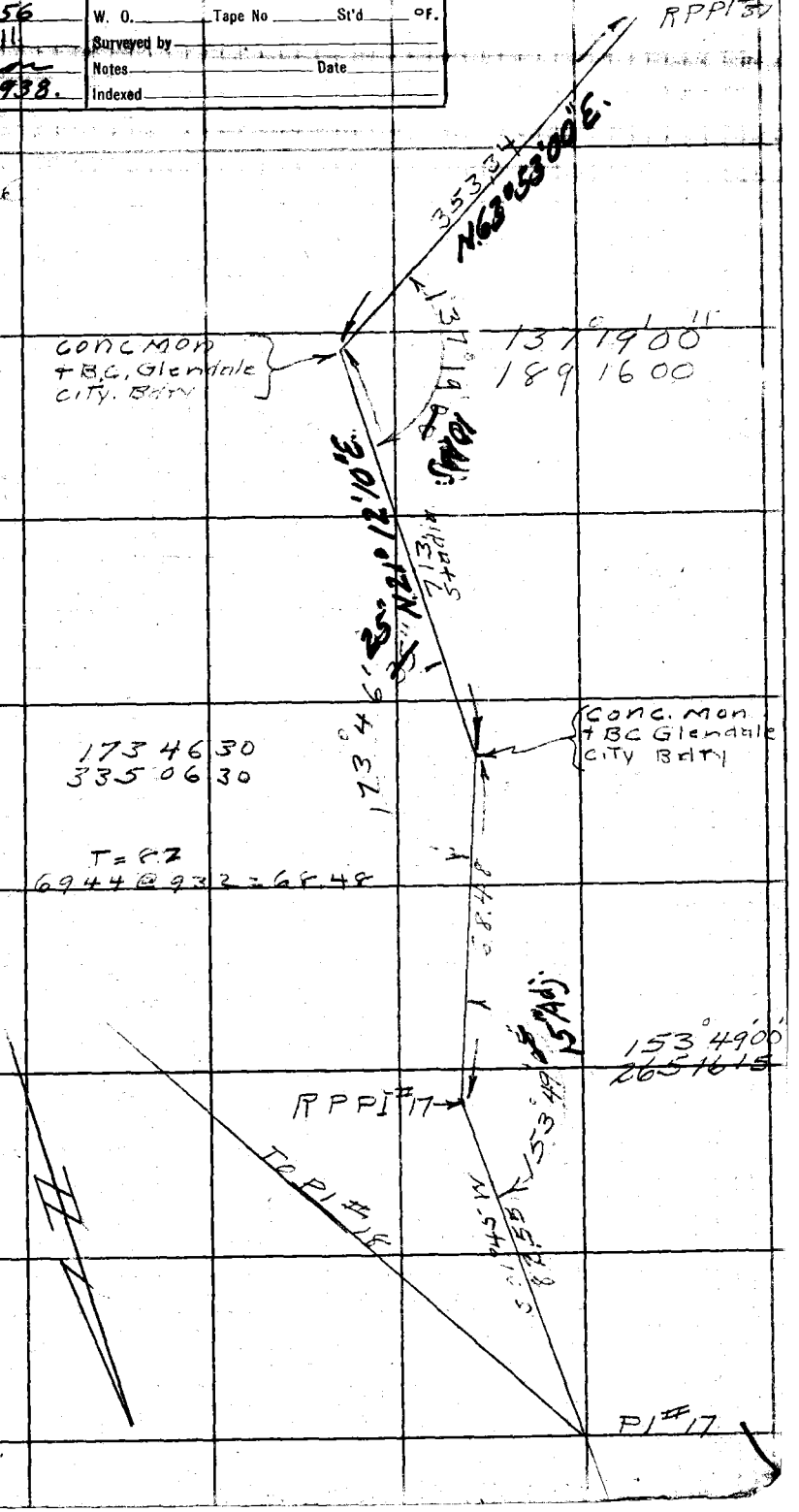
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35


F.B. 533 Pg. 296
WS 41, C-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
T=52° = 144.52
144.55
P1 #38
Set 1x2
40+58.15
S.86°38'25"W.
S.63°53'00"W.
S.74°28'05"W.
25' Adj.
40" Adj.
20"
137°19'00"
Fd conc. Mon & B.C. Glendale City Bndry.
68.97
Stadia dist.
729@824 = 713
To conc Mon & B.C. Glendale City Bdry. See Pg 287 & 285 This F.B.
Δ = 15°50'00"
R = 100
T = 13.91
L = 27.63
34
BC 38+41.47
Set 1x1

Notes Ck'd by McPherson	Survey of
Map No. B-1356	W. O. Tape No St'd °F.
Office Work H.M. Hall	Surveyed by
Checked McPherson	Notes Date
Date Feb. 1938.	Indexed

F.B. 533 PG 297.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 91 C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top cut Left	Grade Left	℄	Grade Right	Top cut Right
3M #16				1486.62	SEE	EB 533	-192	Cond. [illegible]		(39' Right Sta. 3+49)
	2.895	1489.515								
T.P.			6.530	1482.985						
	2.41	1485.395								
0+00 BC#1			11.9	73.5	147350			GY.		
0+52.31			4.8	75.6	7612		1.0	F.0 5		
0+67 G. 1.5R			8.2	77.2						
0+73.25 EX			5.8	79.6	77.17			C.2 4	2.2	
EC#1 - 0+94.40 = EC#1A 2+12.92			5.9	79.5	78.22			C.1 2	1.8	
1+21 - 4R.G.			5.9	79.5						
POT/A 1+25.66 BC#2			2.8	82.[illegible]	79.79			C.2 8	4.8	
1+44.97			0.4	85.9	80.75			C.4 4	5.4	
T.P.			0.40	1484.995						
	2.58	1487.575								
FX 1+66.43			3.0	84.6	VC 81.2 81.84			C.3 4	6.4	
EC 1+87.89			4.1	83.5	VC 81.8 82.89			C.1 7	4.1	
1+88.4' R.G.			4.5	83.1						
2+00			4.6	83.0	VC 82.0 82.74			C.1 0	4.9	
2+25			5.2	82.4	82.09			C.0 3	4.8	
2+50			5.4	82.2	81.44			C.0 8	4.2	
BC#3 2+74.80			5.6	82.0	VC 80.50 80.80			C.1 5		

+0.5%

-0.20%

Profile No. ____ Notes Rad. ____ Plotted ALBERT E. TIMMONS Job No. 8112 Division No. ____ F. B. 533 Pg. 299

X-Sec. No. ____ Date ____ Date APR 11 1938 Survey of Alpha [illegible] Ext

Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date 11-9-36

Date 2-10-37 Date APR 11 1938 Map No. ____ Indexed C. Johnson Date 12-28-36

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Out Left	Grade Right	℄	Grade Right	Top Out Right	
					VC=7/1						
3+00.20 EX		1487.575	7.4	80.2	1470/2		10°	C1		C1 / 65	3+00
3+03 1RG.			7.2	80.4							
EC 3+25					VC 76.4						
3+25 60			7.3	[illegible]	77.00		5	C3		C46 / 83	
BM 76			0.960	1460.[illegible]							
	1.175	1499.[illegible]									
3+50			12.1	75.7	79.02		3°	C1		C78 / 92	
T.P.			12.08	1475.[illegible]							
	0.20	1475.[illegible]									
BC 3+80.27			4.3	71.2	70.41		2°	C1		C54 / 87	
3+99-2L-G			7.4	68.5							
EX 4+01.40			6.4	69.5	67.85		4°	C1		C52 / 86	
EC 4+22.57			7.2	67.3	65.30		5°	C1		C49 / 85	
4+50			11.4	64.0	62.14		4	C1		C55 / 87	
T.P.			11.935	1462.375							
	2.87	1466.845									
BC 4+74.08			5.2	61.6	59.25		5	C2		C44 / 82	4+75
4+78.5-4L-G			7.3	59.5							
5+00			7.8	59.0	54.12		6°	C1		C40 / 80	
5+25			7.5	58.3	55.12		9	C3		C57 / 82	
T.P.			11.59	1455.255							

F. B. 533 PG. 300.

Survey of Elliott Rd. Ex

Survey by Ex Miller

Indexed A. C. Johnson

Job No. 8112 Division No.

Notes Rcd. Date

Notes Chkd. Date

Notes Kellner Date 12-12-36

Plotted APR 11 1938 Date

Checked H. L. MARTIN Date APR 11 1938

ALBERT E. SIMMONS

Profile No.

X-Sec. No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Cut Left	Grade Right	℄	Grade Right	Top Cut Right	
	2 935	1458.190									5+00
5+47 3.5 L.G.			4 9	53 3							
EC 5+57.88			4 3	53 9	1452.10		3 5	C 1 8		6 5/9 3	
5+75			7 1	51 1	49.87		2 3	C 1 2		4 5/8 3	
6+00			11 0	47 2	46.62		1 3	C 0 6		C 2 8/7 4	
6+13.58 BC			12 2	46 0	44.85		7 0	C 1 2		C 1 9/7 0	
T.P.			12.24	1445.[illegible]5							
	3 77	1449 730									
EX 6+40.82			6.[illegible]	42.8 ~~43.1~~	VC 41.6 41.31		10 5	C 1 5		C 1 2/6 6	
EC 6+68.[illegible]			11 5	38 2	VC 39.1 37.77			F 0 9	3 4		
F.12 6+70 G.			11 7	38 0							6+70
7+00			[illegible] 2	38 7	VC 37.2 36.83		2 2	[illegible] 5		C 2 4/7 2	
7+25			10 4	39 [illegible]	36.26		5 0	C [illegible]		C 4 6/8 3	
7+50			11 8	[illegible]	35.68		5 5	[illegible]		C 6 5/9 3	
7+55 2.5 L.G.			13 7	[illegible]							
T.P.			11.795	1437.935							
	5.06	1442 [illegible]									
B.C. 7+85.24			6 4	36 6	34.87		6 0	[illegible]		C 9 0/10 5	
8+10			6 2	36 4	34.30		3 5	C 2 1		C 8 0/10 0	
8+30			6 6	36 4	33.84		4 0	C 2 6		C 9 0/10 5	
8+36 3.4 G.			8 6	34.4							

-13%

-.023%

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 533 PG 301

X-Sec. No. ____ Date ____ Date APR 11 1938 Survey of [illegible]

Notes Chkd [illegible] Checked [illegible] Survey by ____ Notes ____ Date ____

Date 2-10-37 Date APR 11 1938 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	Top Cut [illegible]	[illegible]	[illegible]	Grade Right	Top Cut Right
8+50		1442.99	2	[illegible]	33.38		5 5	C 3 4		C 10 4/11 2
8+76.08			7 0	[illegible]	32.77		4 7	[illegible]		C 10 1/11 1
BC 8+83.36			7 6	[illegible]	32.62		4 1	C 2 8		C 9 2/10 5
9+05.[illegible]			8 8	34 2	32.06		3 5	[illegible]		C 8 4/10 2
TBM. PI #8.			7.74	1435.255	[illegible]	[illegible]	[illegible]			
	6.56	1441.815								
EC 9+30.51			6 7	[illegible] 5 1	31.52			C [illegible]		
BC 9+35.16			7 3	34 5	31.41		4 6	C 6 1		C 10 0/11 0
EX 9+66.30			10 1	31 7	30.69		1 5	C 1 [illegible]		C 6 1/9 0
EC 9+97.45			10 7	31 1	29.97		2 1	C 1 1		C 5 9/9 0
9+42 3 LG.			12 3	29.5						
10+25			10 7	31 1	29.45		3 0	C 1 7		C 6 2/9 1
10+15 4 L-G			12 8	[illegible]						
10+50			11 2	[illegible]	28.82		3 1	C 1 8		C 6 0/9.0
TP.			11.175	1430.64[illegible]						
	[illegible].48	1437.07								
~~10+47 5 LG~~			~~8 4~~							
BC ~~10+81.90~~			~~8 8~~							
~~11+00~~			~~9 [illegible]~~							
~~11+25~~			~~8 [illegible]~~							
~~11+28 6 LG~~			~~9 9~~							

N G

-02.3%

F. B. 522 PG 302

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ APR 11 1938 No. ____
Survey by ____ Notes ____ Checked H. I. MARTIN X-Sec. ____
Indexed A. C. Johnson Date ____ Date APR 11 1938 No. ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date 2-10-37 Plotted ALBERT E. TIMMONS Date APR 11 1938 Checked ____ Date APR 11 1938 Job No. ____ Survey of ____ Survey by ____ Map No. ____ Division No. ____ Notes ____ Indexed A. C. JOHNSON Date ____

F. B. 5633 PG. 3 & 3

STATION	B. S.	H. I.	F. S.	ELEV.						
~~11+50~~		~~1432.67~~	~~8.5~~							
~~11+57.86~~			~~10.4~~							
T.P.			5.98	1431.09						
	5.03	1436.12								
~~11+75~~			~~8.0~~							
~~11+75.29 SG~~			~~10.5~~							
~~11+98~~			10.9							
T.P.			0.08	1436.04						
	11.69	1447.73								
☆BM#1			0.83	1446.90	☆BM 5.5 EX L 30' W ℄ China Spur					
	0.295	1447.195								
T.P.			11.49	1435.70						
	1.24	1436.945								
BC 10+79.52			8.5	28.4	VC 28.0 28.14	1.0	C04	C 49/80		
11+00			8.6	28.3	27.6	1.5	C07	C 43/81		
11+25			7.2	29.7	VC 26.8 27.96	7.8	C29	C 63/12		
11+29 S.L. G			9.7	27.2						
11+50			7.6	29.3	VC 25.7 26.48	12.5	C06	C 67/94		
11+75			7.7	29.2	24.56	13.5	C46	C 69/95		
11+74.115 L			11.3	25.6						
EC ~~11+99.13~~			9.4	27.5	22.70	5.6	C48	C 12.9/12.0		

-02.20

1.45 ↑ -07.70

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

ALBERT B. TIMMONS — Plotted APR 11 1938 — Profile No. — Notes Red. — Date — Division No. — Job No. 112 — Survey of — Survey by H. L. Willis — Indexed A. C. Johnson — F. B. 522 PG. 301

H. L. MARTIN — Checked APR 11 1938 — X-Sec. No. — Notes Chkd. — Date — Notes — Date 11-18-36

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Left	Top cut Left	Grade Left	℄	Grade Right	Top cut Right
T.P.			0.555	1436.315						
	10.655	1447.070								
BM #1			0.165	1446.905	2 X 2 cm cm					
	0.075	1446.980	1.300	1445.370						
	0.580	1435.950								
E.C. 11+99.22			8.80	1427.150	Check Grade					
12+25. BC.			8 5.	27 4.	14.20,71		7 5	C67		C186/153
12+35.01			10 2	25 7.	19,94		6 3	C58		C148/154
12+50			10 5	25 1.	18,79		7 0	C61		C189/159
T.P.			10 61	1425 140.						
	0.18	1425 32								
12+50 7½ L.G.			7.4	17 9.						
12+75			12 2	27 5.	16,96		10 0	C106		C258/189
13+03.01 L.G.			10 3	15 0						
EC 13+03.00 BC.			2 3	23 0.	14,70		9 2	C83		C284/203
13+22.50			3 2	22 1	13,20		11 2	C87		C229/172
13+40.22 L.G.			13 1	12 2						
13+50			7 8	17 5	11,08		8 4	C64		C190/153
13+65 4 L.G.			14 6	10 7						
EC 13+84.31 BC			9 5	15 8	08,44		8 6	C74		C188/154
13+88.96			11 0	14 3	08,08			C62		

-077-

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
13+89 6 L.G		1425 32	16 7	08 6							
T.P			11.42	1413.90							
	3 01	1416 91									
14+21 [illegible]			5.4	115	1405.55		6 2	C 6 0		C 15 5 / 13 8	-077%
14+22.7 L.G.			11 1	058							14+40
EC 14+54 [illegible]			11 [illegible]	059	02.06		4 4	C 3 8		C 13 7 / 12 9	
14+75			13 0	039	[illegible]		7 0	C 4 8		C 15 8 / 13 9	
Hold 7 0 14+76 G			18 0	1398 9							
BC 15+03 21			13 [illegible]	1403 3	95.12		8 0	C 8 2		C 22 2 / 16 1	
T.P.			11 59	1405.32							
	2.32	1407 64									
EX 15+15 14			6 0	1401 6	93.41		11 6	C 8 2		C 20 8 / 15 4	-143%
15+27.08			8 0	1399 6	91.70		11 3	C 7 9		C 19 8 / 15 9	
15+40-6 L.G.			19 1	885							
15+50			13 0	946	88.42		6 0	C 6 2		C 16 3 / 14 1	
T.P.			11 [illegible]	1395 74							
	0.67	1396 41									
BC 15+66 00			4 1	92 3	86 13		10 9	C 6 2		C 11.8 / 10 9	
EX 15+84 58			5 6	90 8	83.47		12 0	C 7 3		C 12.4 / 11 2	
EC 16+03 16			10 0	86 4	80.88		7 5	C 5 5		C 11 0 / 11 5	16+00

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 533 PG. 305

X-Sec. No. ____ Date ____ Date APR 11 1938 Survey of Grade Elev. ____

Notes Chkd Hammond Checked H. L. MARTIN Survey by [illegible] Notes ____ Date 11-18-[illegible]

Date 6-19-37 Date APR 11 1938 Map No. ____ Indexed C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev.	Top Cut Left	Grade Left	℄	Grade Right	Top Cut Right	
16+04-7±G		1396.41	16.4	800							
16+17.00			14.5	819	1379.11		3.0	C2.8		C 11.2/11.6	
16+26-6±LG			18.6	778							
16+30.51			13.[illegible]	826	77.34		6.0	C5.3		C10.0/11.0	
16+50			13.8	826	74.88		13.0	C7.7		C8.7/10.4	
TP			11.74	1387.67	[illegible]						
	0.00	1384.73									
16+75			9.2	751	71.68		14.0	C3.4		C3.8/7.9	
Hold 16+83-11-LG			13.1	716							
PI II 16 T.P.			9.28	1375.45							
	2.085	1377.535									
17+00			7.1	704	68.48		11.6	C1.9	14.6		
17+18.29			9.5	680	VC66.2 66.14		7.7	C1.7	11.8		
17+33-5.[illegible]			2.3	652							
17+50			13.1	644	VC63.6 62.08		9.0	C0.8	11.5		
17+75			14.3	632	VC62.7 62.04		5.7	C0.5	6.4		17+55
18+00			14.0	635	62.79		10.1	C0.7	9.0		
18+25			13.3	642	63.54		12.0	C0.7	6.8		
Hold 18+30-7.5±G			13.1	644							
18+50			12.3	652	64.29		8.5	C0.9	10.5		
18+75			11.5	660	65.04		6.1	C0.9	11.0		

-128%

+.03%

F. B. 533 PG. 306 | Job No. 8112 | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | Date APR 11 1938 | No.
Survey by | Notes | Checked H. L. MARTIN | X-Sec.
Indexed A. C. Johnson | Date | Date APR 11 1938 | No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Cut Left	Grade Left	℄	Grade right	Top Cut right	
18+82-7LG		1377.535	11 8	65 7							
BC 19+08.42			9 0	68 5	1366.04		7 7	C2 5		C2 6/7 3	
19+21-7-LG			11 1	66 4							
19+30			6 2	71 3	66.69		12 7	C4 6		C5 0/8 5	
19+56.00			4 1	73 4	67.47		8 8	C5 9		C8 0/10 0	
19+80.00			3 7	73 8	68.19		8 0	C5 6		C10 4/11 2	
19+87-6L.G			8.6	68 9							
EC 20+03.09			5 5	72 0	68.88		5 8	C3 1		C7 0/9 5	
20+22-4.2LG			8 4	69 1							
20+25			5.5	72 0	69.54		4 3	C2 5		C8 2/10 2	
20+45			4.0	73 5	70.14		6 0	C3 4		C8 2/10 1	
BC 20+67.73			2 9	74 6	VC 70.5 70.82		7 4	C4 1		C10 8/11 4	
20+64-8LG.			7 1	70 4							
T P PI #18			6.82	1370.715							
	8.735	1377.450									
20+90			3 5	75 9	VC 70.6 71.49		8 7	C5 3		C12 3/12 2	20+90
21+10			2 8	76 6	VC 70.2 70.55		9 0	C6 0		C13 6/12 8	
EC 21+30.83			5.8	73 6	69.59		5 5	C4 0		C15 4/13 7	
21+30-6LG			10 0	69 4							
BC 21+54.79			4 5	74 9	68.44		8 8	C6 5		C18 0/15 0	
EX 21+67.35			4 3	75 1	67.85		9 9	C7 2		C18 5/15 3	

+0.70

-0.47%

Profile No. ____ Notes Red. ____ Plotted ELBERT E. TIMMONS Job No. 8112 Division No. ____ F. B. 533 PG. 307

X-Sec. No. ____ Date ____ Date APR 11 1938 Survey of Glenys FTT

Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 2-10-38 Date APR 11 1938 Map No. ____ Indexed A. C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	To Cut Left	Grade Left	℄	Grade Right	Tangent Right	
EC 21+79.91		1379.450	4.6	74.8	1367.26		10 Z	C 7 5		C 172/149	
21+80 L&TG			12.4	67.0	~~64~~						
21+94.05			6.8	72.6	64.60		7 Z	C 6 [illegible]		C 165/141	
EX 22+21.46			7.7	71.7	65.31		7 Z	C 6 4		C 142/122	
T.P.			7.67	1371.780							
	1.78	1373.560									
BC 22+44.88			5.0	67.6	64.02		5 5	C 4 5		148/134	
22+49.53 L&TG			7.0	64.1						22+50 1363.14	
T.P.			4.73	1366.830							
	7.11	1375.94									
℄ 14 Line 20+75			4.91	1370.95	Elev 1370.9		M Elev		Check Shots		
BM #2			2.80	1373.14	Set 2x2 W. side		ridge	C 40	± N Pl ± 21		
	0.255	1373.395									
BC 22+75.40			5.5	6[illegible]	1362.65		6 3	C 5 3		C 155/[illegible]	
6 L			10.5								
EX 22+99.53			5.2		61.41		7 2	C 6 [illegible]		C 106/114	
6 L			9.5								
EC 23+[illegible]			7.4		60.17		9 3	C 5 [illegible]		C 67/94	
6 L			11.4								
T.P.			10.145	1360.255							

0.47%

F. B. 533 PG. 308 | Job No. 212 | Division No. | Notes Red. | Plotted APR 11 1938 | Checked H. L. MARTIN | Proffile No. | X-Sec. No.

Survey of G. Hadley & Ett | Date | Date APR 11 1938

Survey by R. L. Willey | Notes | Notes Chkd. | Date

Indexed A. C. Johnson | Date 11-1[illegible]

ALBERT R. SIMMONS

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev.	Topout Left	Gr. Left		Gr. Right	Topout Right	
	2,26	1365 510									
BC 23+57.41			6 7	58 8	VC58.1 1357,87		5	C07		C23/72	
6 L			7 9	57 6							
EX 23+85.19			8 5	57 0	V.C.58.0 55.98			F10			
~~6 L~~ Hold			~~8 7~~								
6 R.			9 3	56 2							
BC 24+12.85			7 5	58 [illegible]	VC57.8 56.96	C16/68		C10	60		
6 R.			8 4	57 1	~~VC57.1 58.80~~						
BC 24+29.55			6 1	59 4	VC59.1 58.80	C06/63		C03	33		
6 R.			7 0	58 5	~~61.05~~						
24+50			3 8	61 7	61.05		75	[illegible]	60		
[illegible]			4 3	61 2							
24+75			0 5	[illegible]	62.80		83	C12		C22/70	
6.L.			1 5	[illegible]							
T.P.			0.46	1365,050							
	12,21	1377.26									
[illegible]			7 8	70 0	66.55		63	C35		C52/85	
[illegible]			[illegible]	67 0							
25+25			2 6	74 [illegible]	69.30		58	C52		C101/110	
6.L.			6 8	[illegible]							
BC 25+32.90			2 4	[illegible]	70.28			C46			

Profile No. ____ Notes Red ____ Plotted ALBERT E. TIMMONS Job No. [illegible] Division No. ____ F. B. 533 PG. 309

Date ____ Date APR 11 1938 Survey of [illegible] FTT

X-Sec. No. ____ Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date 2-10-37 Date APR 11 1938 Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 533 Pg. 30 | Job No. 8112 Division No. | Notes Red. | Plotted APR 11 1936 | Checked H. L. MARTIN | Profile No.
Survey of | Date | Date | Date APR 11 1936 | X-Sec. No.
Survey by | Notes | Notes Chkd. | Indexed A. C. Johnson | Date

ALBERT B. TIMMONS

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev.	Tenth Left	Tenth Right	Left	Right	Tenth Left	Tenth Right
25+[illegible]			[illegible]	[illegible]							
6 L		1377.26	[illegible]	[illegible]							
25+64.91			[illegible]	77.1	1373.70			37	C34		C127/124
[illegible]			[illegible]	71.6							
T.P			[illegible]	1377.06							
	10.12	1387.18									
25+85			7.2	[illegible]	1370			57	C43		C132/125
6 L			10.7	[illegible]							
[illegible]			4.2	[illegible]	[illegible]			77	C43		C143/134
[illegible]			[illegible]	78.1							
26+47.47			[illegible]	[illegible]	[illegible]			59	C44		C149/132
[illegible]			5.2	[illegible]							
T P			0.917	[illegible]							
	11.290	1397.[illegible]									
26+60			8.1	[illegible]	[illegible]			83	C51		C149/135
6 L			12.1	[illegible]							
26+80			5.9	[illegible]	[illegible]			78	C56		C152/[illegible]
[illegible]			9.2	[illegible]							
27+00			5.1	[illegible]	[illegible]			46	C34		C114/117
6 L			[illegible]	[illegible]							
27+14.70			8.1	[illegible]	1015			71	C46		C123/[illegible]
6 L			6.[illegible]	91.1							

7+11.98

7

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Cut L	Top Cut L	℄	GR	Top Cut R	
27+30			3 1	9 4 8	139.86		5°	C 2 9		93 9/125	
6 L			6 7	9 1 5							
T.P			1 11	1390.705							
	11.35	1408 095									
27+53.16			5 9	1402 2	94.41		11 3	C 7 8		C165/144	
6 L			9 9	1398 2							
27+83			8 8	99 3	97.69		2°	C 1 6		C 7 7/98	
6 L			10 5	9 4 6							
28+15.27			4 3	[illegible]	149.24			C 2 7			
6 L			7 8	[illegible]							
28+19.20			4 1	0 4 [illegible]	01.62		4°	2 3		C 9 3/107	
G.F. 28+47			5.7	0 2 4							
T P			0 265	1407 110							
	8 320	1416 130									
28+50			6 4	[illegible]	[illegible]		11 6	C 6 7		C 13 9/125	
6 L			1 6	[illegible]							
G.F. 28+62			12 1	[illegible]							
28+75			3 1	[illegible]	0 4 00		18 7	C 9 0		C145/132	
6 L			6 0	[illegible]							
29+00			[illegible] 1	[illegible]	05.03		11 5	C 7 1		C147/134	
[illegible]			7 0	[illegible]							

+11.97

2 1+20

+0.41 P

Profile No. _____ Notes Red _____ Plotted ALBERT E. TIMMONS Job No. 8112 Division No. _____

X-Sec. No. _____ Date _____ Date APR 11 1938 Survey of G.F. [illegible] Notes _____ Date _____

Notes Chkd [illegible] Date 2-15-37 Checked H. L. [illegible] Date APR 11 1938 Survey by _____ Map No. _____ Indexed A. C. Johnson Date _____

F. B. 533 Pg. 211

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Topo		℄	Topo
[illegible] 29+14			10 1	[illegible] 0					
EC 29+22.47			1 7	[illegible] 2	1405.95		98	C82	C169/145
6 L			[illegible]	10 3					
T.P.			1 [illegible]	[illegible]					
	11 58	1425 [illegible]							
RV 29+[illegible]			7 2	[illegible] 6	[illegible]		110	C116	C242/181
6 L Cut			13 9	[illegible]					
29+75			[illegible]	[illegible]	[illegible]		11 1	C8 1	C219/170
6 L Cut			13 4	[illegible]					
30+00			18 [illegible]	[illegible]	[illegible]			F13 44	C10/65
6 L			21 5	[illegible]					
30+25			7 7	[illegible]	10.16		91	C7 9	C192/155
6 L			12 3	[illegible]					
EC 30+35.76			6 8	[illegible]	[illegible]		112	C84	
6 L			11 1	[illegible]					
30+50			7 3	[illegible]	[illegible]		95	C67	C162/141
6 L			11 8	[illegible]					
30+75			8 1	[illegible]	15.77		52	C39	C128/124
6 L			12 2	[illegible]					
31+00			6 5	[illegible]	15.77		45	C35	C113/112
[illegible]			11 1	[illegible]					

+04.90

30+35

+08.90

F. B. 533 PG. 312

Survey of [illegible]

Survey by [illegible]

Indexed A. C. Johnson

Job No. 8112

Division No.

Notes Red.

Date

Notes Chkd.

Date

Plotted APR 11 1938

Date

Checked H. L. MARTIN

Date APR 11 1938

Profile No.

X-Sec. No.

ALBERT E. TIMMONS

Form 307 5M 11-35

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top out L	Gr L	℄	Gr R	Top out R	
TP		1425.810	6.51	1419.30							
	8.76	1428.06									
31+25			6.6	21.5	1417.77		5.0	3.7		C10.3/11.2	
6 L				7 / 14.5							
31+50			5.3	[illegible]	19.77		4.8	C3.0		C9.2/[illegible]	
6 L			[illegible]	19.3							21+70
31+75			3.1	25.0	20.4 / 21.24		7.0	C4.6		C11.3/11.6	
6 L			6.9	[illegible]							
32+00			2.1	26.[illegible]	20.8 / [illegible]		10.2	C5.2		C11.7/11.9	
T.P.			2.13	1425.93							
	10.25	1436.18									
32+25			[illegible]	[illegible]	20.53		14.[illegible]	C7.7		15.5/12.1	
[illegible]			10.[illegible]	25.[illegible]							
32+50			5.0	31.2	[illegible]		21.6	C11.1		15.5/13.2	
32+75			10.[illegible]	25.4	19.78		9.6	C5.8		C13.3/12.5	
6 L			14.[illegible]	[illegible]							
33+00			[illegible]	24.4	19.40		5.8	C5.0		C14.7/13.4	
6 L			17.3	18.9							
33+25			[illegible]	25.7	19.03		8.7	C6.4		C14.3/13.9	
6 L			14.0	22.2							
TP			10.55	1425.63							

+0.85 → 21+70 → -0.15

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8112 Division No. _____ F. B. 533 PG 3

X-Sec. No. _____ Date _____ Date APR 11 1938 Survey of _____

Notes Chkd Hammond Checked H. L. MARTIN Survey by [illegible] Notes [illegible] Date [illegible]

Date 2-10-37 Date APR 11 1938 Map No. _____ Indexed A. C. Johnson Date _____

F. B. 333 PG. 34 | Job No. 8112 | Division No. | Notes Red. | Date | Notes Chkd. | Date | Plotted ALBERT E. TIMMONS APR 11 1938 | Date | Checked | Date | Profile No. | X-Sec. No.

Survey of Glendale F.T.T.

Survey by J. L. Willey Notes J. L. Willey Date 12-4-36

Indexed A. C. Johnson

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Soil Left	Gr Left	℄	Gr Right	Top Soil Right	
	4.57	1438.12			G						
[illegible]			[illegible]	[illegible]	VC 188 1418.65		[illegible]	[illegible]		[illegible]	
[illegible]			10 [illegible]	[illegible]	VC 1.13 1.42		6 [illegible]	[illegible]		C 176 / 148	33+7[illegible]
33+[illegible]			4 3	[illegible]							
			7 7	2.6 5							
			[illegible]	[illegible]							
B.M.	11.90	1441.50									
			±P [illegible]	1442.12	[illegible]						
	3.19	1450.32									
T.P.			11.19	1439.13							
	5.20	1444.33									
BC 34+03.42			12 3	31 6	VC 1.1 [illegible]		11 0	[illegible]		C 269 / [illegible]	
33+97 G.F			22 5	21 2							
ET 34+16.76			8 2	36 3	21.[illegible]		15 2	C 14 2		C 28 9 / 20 [illegible]	
EC 34+30.11			4 9	34 4	22.[illegible]		15 9	[illegible]		C [illegible] / 20 [illegible]	
34+48			3 5	4 [illegible]	24.36		17 5	C 16 4		C 29 4 / 20 [illegible]	
34+70			2 9	35 4	26.05		8 5	C 9 4		C 28 3 / 20 [illegible]	
34+68 G.F.			15 2	2 4 5							
BC 34+77.23			7 0	37 [illegible]	28.15		9 5	C 9 2		C 30 9 / 2 12	
EX 35+10.12			6 0	3 4 3	29.14		9 0	C 9 2		C 33 1 / 22 5	
EC 35+25.02			0 2	44 1	30.13		8 5	C 14 0		C 32 0 / 22 5	

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Elev	Top Cut Left	Gr Left	℄	Gr Right	Top Cut Right
[illegible]				31 4						
[illegible]				42 [illegible]	31,87		9.2	C18 [illegible]		C26.5/19.3
[illegible]				38.5	33.92		5.0	C5 [illegible]		C19.4/15.7
[illegible]				35 1						
[illegible]				41 [illegible]	1435.77		8.0	C5 [illegible]		C19.6/15.8
[illegible]				40 2	36.[illegible]		4.0	C3 [illegible]		C18.0/15.0
[illegible]				36 1						
[illegible]				43 4	37,46		9.6	C5 [illegible]		C16.2/14.0
[illegible]				[illegible]						
		[illegible]								
[illegible]				42 2	38,06		5.8	C4 [illegible]		C16.0/14.0
[illegible]				38 2						
[illegible]				[illegible]	38,88		4.3	C3 [illegible]		C16.0/14.0
[illegible]				[illegible]						
[illegible]				[illegible]	39,[illegible]		3.8	C3 [illegible]		C12.0/12.0
[illegible]				[illegible]	41,26		6.0	C5 [illegible]		C13.5/12.8
[illegible]				46 5	42,69		4.8	C3 [illegible]		C13.4/12.7
[illegible]				46 5	42,72			C3 [illegible]		
[illegible]				42 5						
[illegible]				[illegible]	44.25		10.0	C7 [illegible]		C17.8/14.9
[illegible]				[illegible]						

Profile No. ____ Notes Red ____ Plotted APR 11 1938 Job No. [illegible] Division No. ____ F. B. 533 Pg. 36

X-Sec. No. ____ Date ____ Checked H. L. MARTIN Survey of ____ Notes Nilley Date 12-4-36

Notes Chkd Hemmon Date 2-10-37 Checked APR 11 1938 Survey by ____ Map No. ____ Indexed A. C. Johnson

+04.7

+07.2

Form 307 5M 11-35

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ALBERT A. TIMBORS
Plotted APR 11 1938
Date

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 17 Job No. 8112
Gladys
Notes Willey Date 12-4-36
Survey of ____
Survey by A. C. Johnson
Indexed ____
Checked ____ Date ____
F. B. 532 PG. 316

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Point Elev.	Rod Left	℄	Grade Point Right	Top of Curb Right
	11 02	1462 82							
EX 37+77			10 1	52 7	45.48	12 0	0 7		C 18 3/152
38+00			13 1	49 7	47.05	3 2	0 2 1		C 9 2/102
38+12			10 7	52 1					
EC 38+17.67			12 2	50 6	48.24	3 6	0 2 1		C 7 3/92
BC 38+41.47			11 2	51 6	[illegible]	2 8	0 1 2		C 7 5/98
38+42 G.F.			[illegible]	49 9					
EX 38+55.98			7 5	52 3	51.87	4 3	0 3 1		C 8 2/104
EC 38+69.10			7 2	52 6	51.87	5 8	0 3 7		C 9 7/109
38+90			8 1	54 7	53.75	1 2	0 9 1		C 5 9/82
38+[illegible]			9 5	53 3					
BC 39+27.41			5 7	57 1	55.95	1 4	0 1 1		C 5 9/85
EC 39+48.[illegible]			3 2	59 6	57.42	4 1	0 2 2		C 7 5/91
39+75			0 9	61 9	59.38	4 3	0 2 5		C 3 8/79
39+77 G.F.	5 2		4 3	58 5					
40+00			0 5	62 0	1461.[illegible]	2 6	0 9 2		C 2 9/70
T.P.			0 83	1461.79					
	4 96	1466.95							
Old Line 29+50			13 46	53 49	[illegible]	[illegible]	[illegible]	14 [illegible]	40
Old Line 29+75			11 45	55 50					
T.P.			2 50	1464.4[illegible]					

+07%

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
RPP1 #38	10 12	1474 57		1474 57	2X2 144' W P1 #38	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8112 Division No. ____ F.B. 333 PG. 317

X-Sec. No. ____ Date ____ Date ____ Survey of Gladys FTT

Notes Chkd Hammond Checked ____ Survey by R.L. Willey Notes Willey Date 12-4-36

Date 2-10-37 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 533 PG. 318 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date

F.B. 533

Form 307 5M 11-35