F.B. 535 Pg. Index

F.B. 535

PAGES: Index, , 4 to 37 incl., ,
39 to 48 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend below this side of this line

F.B. 535

Survey of
W. O. Tape No. Std. °F.
Surveyed by Date
Notes
Indexed

F.B. Pg.

Notes Ck'd by Blackmer	Survey of Mescal Cyn. Rd	F.B. 535	Pg. 4
Map No. B 798 Sht. 1	W. O. 7317 Tape No. 16 St'd 84 °F.		
Office Work	Surveyed by Stevenson		
Checked W. H. Blackmer	Notes T.J.S. Date Oct-1933		
Date Oct. 1934	Indexed A. C. Johnson 11-14-39		

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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FORM 247 10M 8-31

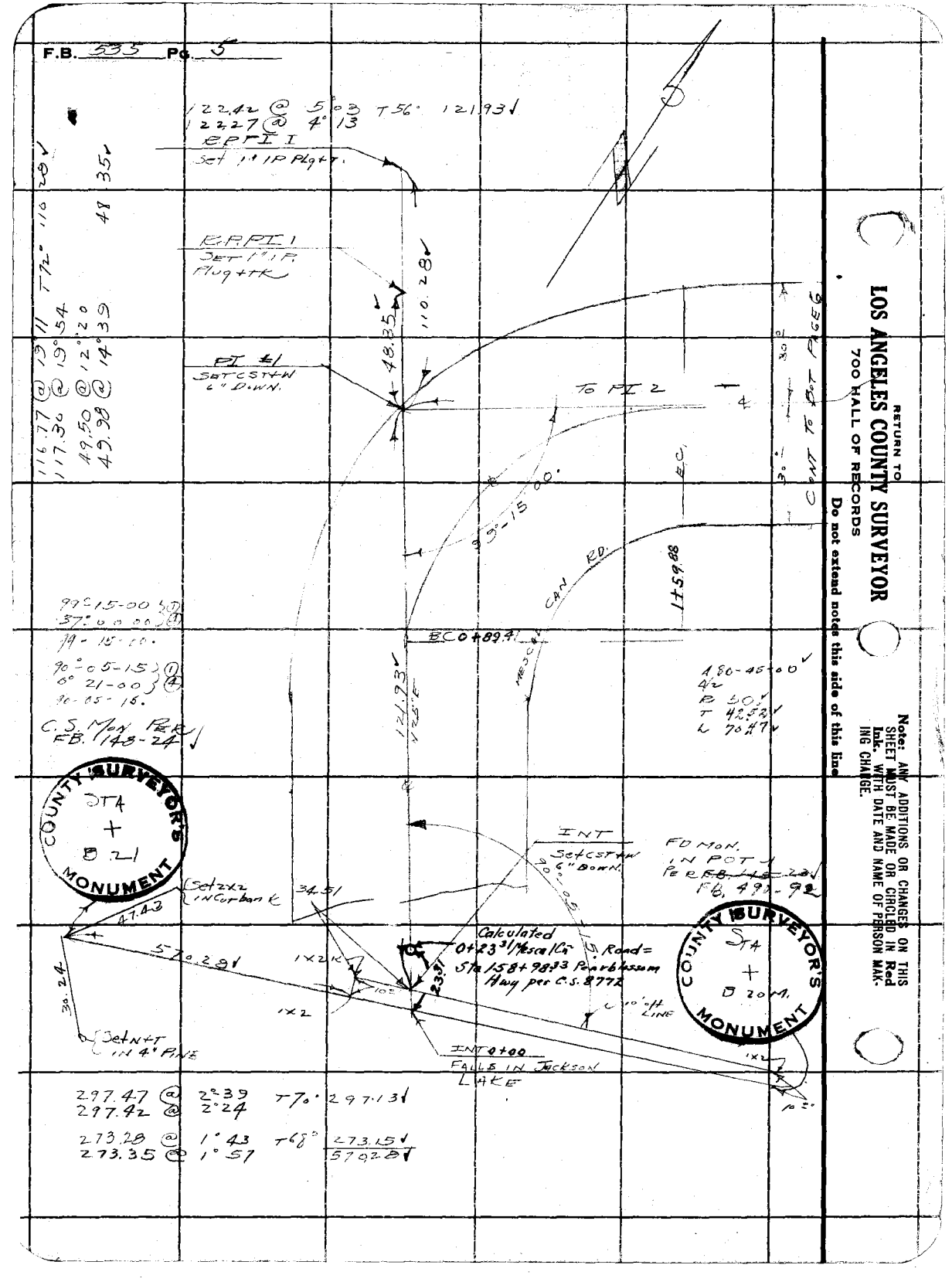
SURVEY OF MESCAL CAN RD.
STARTING AT LONE PINE RD.
(PEAR BLOSSOM HWY)
JACKSON LAKE) RUNNING
NORTH TO FORT TEJON RD.

J.N. 7317

AVERAGE CONSTRUCTION = 20 ± FT.

T. J. STEVENSON
F. J. McNEAL
C. H. McDOUGALL
C. H. MORRISON

F.B. 535 Pg. 5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CANYON	F.B. 535 Pg. 6
Map No. 6798 Sht. 1	W. O. 1311 Tape No. 16 St'd 24 °F.	
Office Work M. U. M. RG	Surveyed by STEVENSON	
Checked W.H. Blackmer	Notes T J S Date 10-20-33	
Date Oct. 1934	Indexed A. C. Johnson	

CONT TO BOT PAGE 7

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

30°

30°

3

TO PI

4+71.25

CAN

E.C.

MESCAL

N 75° E

Δ 33-12-00
Δ/2
R 300.
T 89.43
L 173.83

① Δ 146° 48-00
② 227° 12 00
146° 48-00

146° 48-00

PI 2
SET 2x2
SIDE BANK

2+97.42

104.

P.C.

269.49

18° C.I.P.

N 35½

270.50 @ 4°54
270.42 @ 4°90

T 70° 269.49

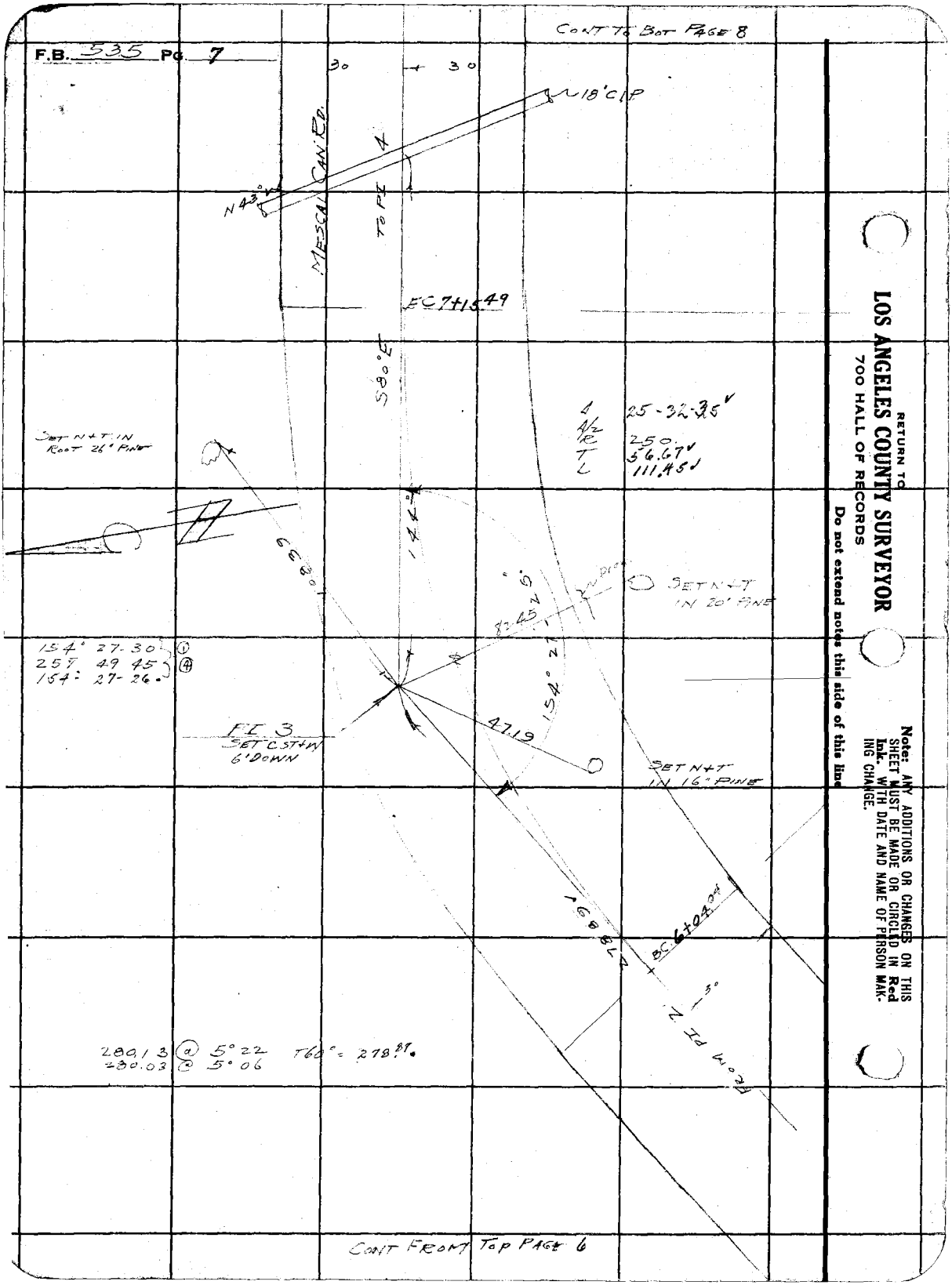
FROM PI 1

CONT FROM TOP PAGE 5

FORM 247 10M 8-31

F.B. 535 PG. 7

CONT TO BOT PAGE 8



CONT FROM TOP PAGE 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD.	F.B. 535 Pg. 8
Map No. B 748 Sht. 1	W.O. JII 1310	Tape No.	St'd	°F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes	Date 10-30-34
Date Oct. 1934	Indexed J. C. Johnson

30 30

CONT TO BOT PAGE 8

AVERAGE CONSTRUCTION = 20.0 FT.

MESCAL CAN RD.

TO PI 5

9+92.29 EC

387 E

7-34-10 ↙
800
52.92 ↙
105.69 ↙

90°

172°-25-45
329°-43-30
172-25-52

172°-25'

PI 4

SET C. STN. & TACK

280.70↑

8+86.60

AC

298.26

18.0 E

6°-06'
5°-47'

282.33 (B)
282.17 (C)

FROM PI 3

CONT FROM TOP PAGE 7

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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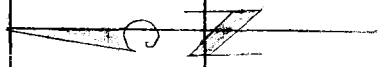
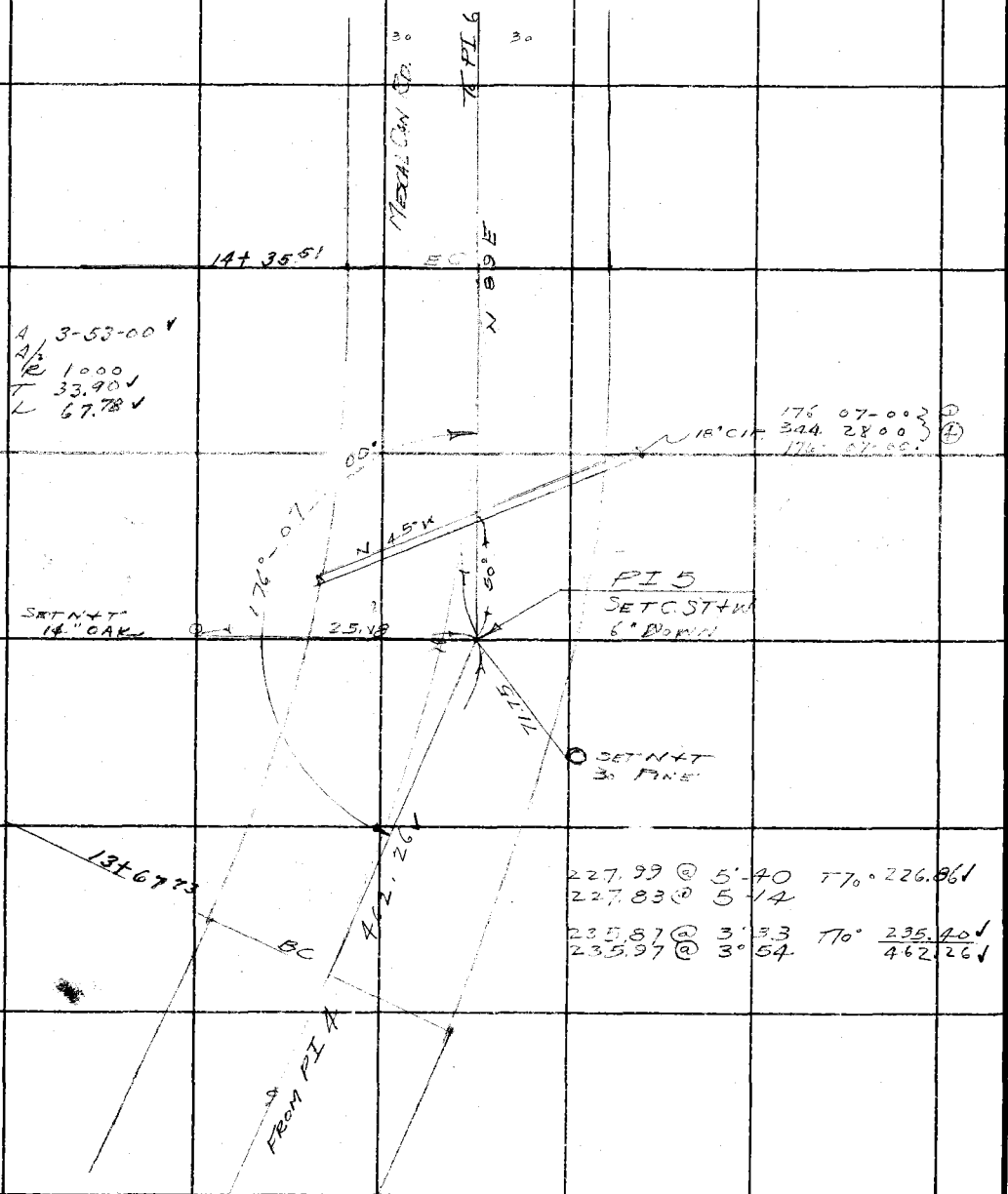
FORM 247 10M 8-31

F.B. 535 PG. 9

CONT TO BOT PAGE 10





CONT FROM TOP PAGE 8

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of MESCAL CAN RD.
Map No. B798 Sht 1	W. O. 7317 Tape No. 16 St'd 94 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T.W.S Date 10-20-33
Date Oct 1934	Indexed A. C. Johnson

F.B. 535 Pg. 10

CONT TO BOT PAGE 11

MESCAL CAN RD

TO PI 7

299.50
4° 28 T 70°
4 07 T 7°
0 0 0
60.78
359.28

299.44 @
299.29 @
60.79 @

359.28

E.C.

17+30.85

Δ 18-06-20
½ 5.00
R 79.66
T 158.00
L

161° 53 45 ①
287° 34 30 ④
161 - 53 - 37.

PI 6
SET C.3T+W
6" DOWN

40°
53
131°

106.25

B.C. 15+72.85

25201 @ 5° 20 T 7° 250.90
251.78 @ 4° 45

PI 8
2 DOWN

CON'T. FROM TOP PAGE 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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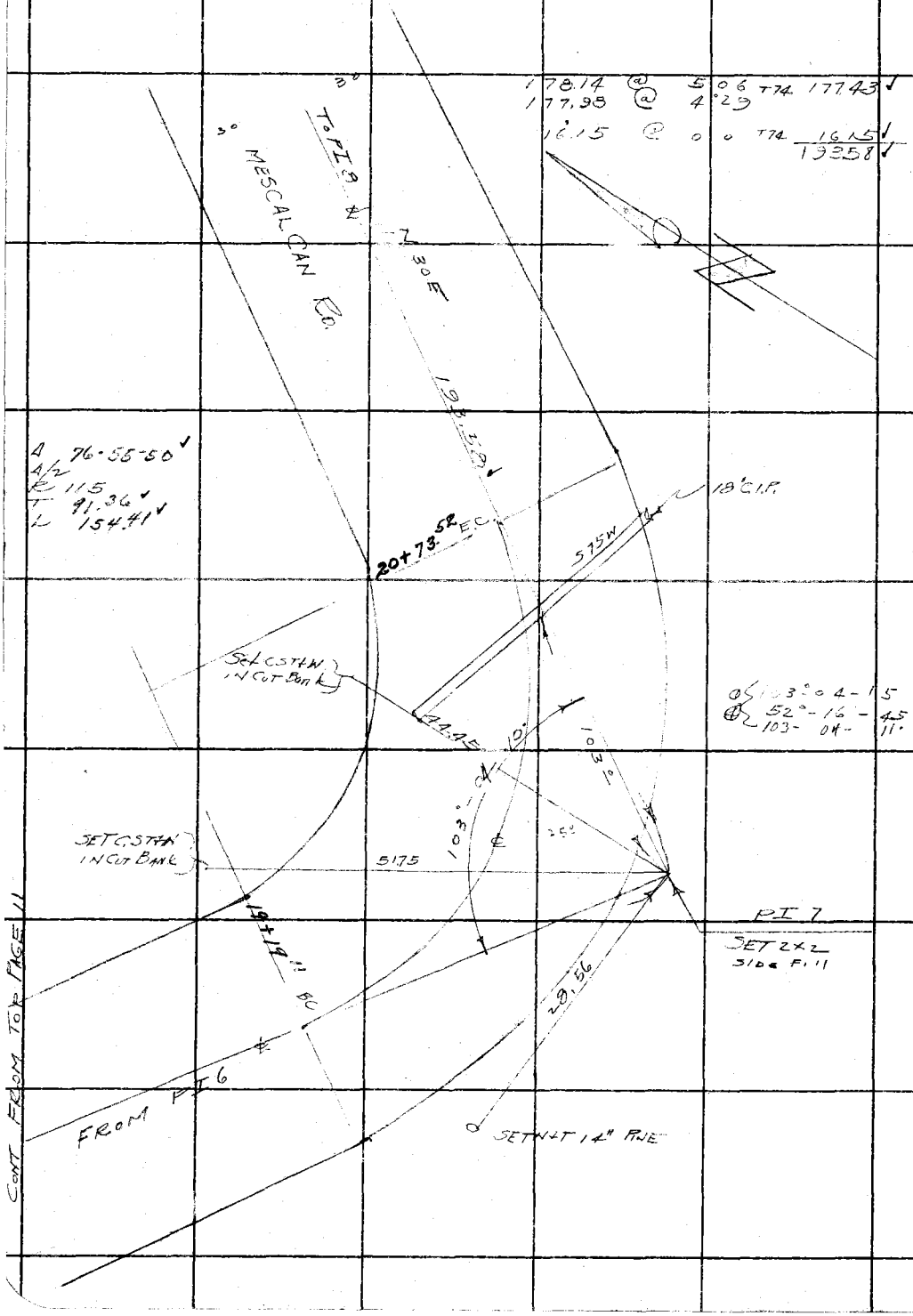
FORM 247 10M 5-31

F.B. 535 Pg. 11

CONT TO BOT PAGE 12



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700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of MESCAL CAN R.D.
Map No. B 748 Sht 1	W. O. 7317 Tape No. 16 St'd 64 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T. J. S. Date 10 20 33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg. 12

CONT TO BOT PAGE 13

MESCAL CAN RD

N 45°24' E

TO PT 9

EC

22+22.73

A 13-31-30
1/2
E 400
T 47.43
L 94.42

166°28-30
305 54 00
166 28 30

SET C.S.T+W. IN CUT BANK

21.90

PI 8
SET C.S.T+W.

62.01

166°28'30" E 62.01

32.54

SET N+T IN CONCRETE

SET C.S.T+W. IN CUT BANK

PI 7

BC 21+28

CONT FROM TOP PAGE 11

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 535 Pg. 13

CONT TO BOT PAGE 14

3°

3°

E.C.

T.PI 10

27+10.59

151°20'30" 38
-25°22'15" 38
151-20-34.

A 28-39-25
A/2
R 200
T 54.09 ✓
L 100.83 ✓

PI 9
SET C. ST + W
6' DOWN.

26+10.59

BC

N 45° E

20444 @ 6°18 +74 203.201
204.17 @ 5°35

28400 @ 4°25 +74 283.15 ✓
284.13 @ 4°45 186.35 ✓

MESCAL CANYON RD.
FROM PI 8 496.15 ✓

CONT FROM TOP PAGE 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. L 798 Sht 1	W. O. 7317 Tape No. 16 St'd 34 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.N. Blackmer	Notes T.J.S. Date
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 14

CONT TO BOT PAGE 15

30 30

MESCAL CAN RD

TO POST A-11

28+66.37 EC

15-43-50 V

3 @ 41.44 V

82.37 V

A 1/2 R T L

10

164-16-15

PI 10

SET C STA N

Δ 164-16-15

Δ 29 7 04 45

164-16-11

166.85 @ 5°55 T/o

166.62 @ 5°04

= 165.94

27+84.00 EC

FROM 29 165.94 V N 15 E

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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CONT TO BOT PAGE 16

F.B. 535 PG. 15

3°

TO PI #12

167.35 @ 2°-19
167.41 @ 2°44 T To 167.19'

POST (B)-11
SET C STHW
6" DOWN

31+05.78 EQ

167.19'

145°-40-50"

145° 40 45 30
222° 43-30 (A)
145- 40-52

PI 11
NOT SET

A, 55-50-30
Ar
R 130
T 68.89'
L 126.70'

CALC

158° 28 45 30 (D)
273° 54 45 (A)
158 - 28 - 41

29+79.08 BOT

POT (4) -11-29+75.10
SET C STHW
8" DOWN

158°-28'-41"

10678 @ 0° T 68 166.95'

Set (D) IN BOULDER

20.17

29.21

15082 @ 5°16 T66° 150.17'
15065 @ 4°28

NORTH 150.17'

SET N & T
10" A L
8' UP

MESCAL CAN 10.

FR. PI 10

CONT FROM TO PAGE 14

Notes Ck'd by Blackmer	Survey of MESCAL CANYON
Map No. 8798 Sht 1	W. O. 7317 Tape No. St'd °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T.O.S Date 10-23-33
Date Oct. 1934	Indexed A. C. Tolman

F.B. 535 Pg. 16

CONT TO BOT PAGE 17

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

30 30

MESCAL CANYON

N12°W
To Pt 13

181.07
247.78
428.85

T 64°

@ 7°36 @ 6°57
19246.3 19243
@ 4°51 @ 5°10
245.70 249.81

EC 33+03.41

N3.5E

428.85

1.35-02 30
1.80-10-00
135-02-30.

Δ 44-57-30
R 170.93
T 69.85
L 109.85

65.00

135

Pt 12
Set CS+W,
6" Down

139.9

102.61

Pt 11

EC 31+99.56

N57W

RPPt 12
Set 1" IP Plug+Tk

RPPt 12
Set 1" IP Plug+Tk

115.68 @ 27°30 T64° 1026
1.16.13 @ 27°54
55.84 @ 26°40 T64° 49.89
56.33 @ 27°40

CONT FROM TOP PAGE 15

FORM 247 10M 8-31

F.B. 535 Pg. 17

CONT TO BOT PAGE 18

30 30

MESCAL CAN RD.

N 35° W 76 FT +/-

274.94'
76.65'
371.59'

296.94 @ 6.54 T 60°
296.70 @ 6.09 T 60°
76.66 @ 0.00 T 60°

371.51 [13] EC

311.591

44-15-00
L 10
85.38'
162.16'

135°-45-00
183°-00-00
135°-45-00.

135°-45-00.

16.

PI 13
SET 1" IP & "DRAM

35°-00' EC

FROM PI 12

CONT FROM TOP PAGE 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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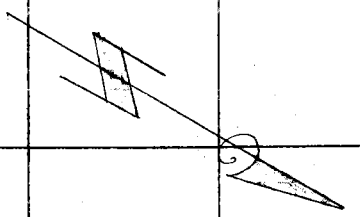
Notes Ck'd by Blackmer	Survey of MESCAL CANYON
Map No. B798 Sht. 1	W. O. 7317 Tape No. 16 St'd 8/4 oF.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W. H. Blackmer	Notes T T S Date 10-23-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg. 18

CONT TO BOT PAGE 19



MESCAL CAN RD.

30

S 59 W.

TO PI 15

EC

164.531

S 0°15 T62 164.531

S 4°53

115.23 @ S 0°15

165.15 @ S 4°53

40+87.40 EC

A
A/2
T
L

65-36-50 V

100.

64.46 V

114.52 V

114°-23'-10"

39+72.98

23.55

SET N+T 39' PINE

PI 14

SET 1" IP 8" DOWN

16°

30.31

SET C. ST. HAL IN CUT Bank

EC

① 114°-23-15

② 97°-32-45

114-23-10

FROM PI 13

CONT FROM TOP PAGE 17

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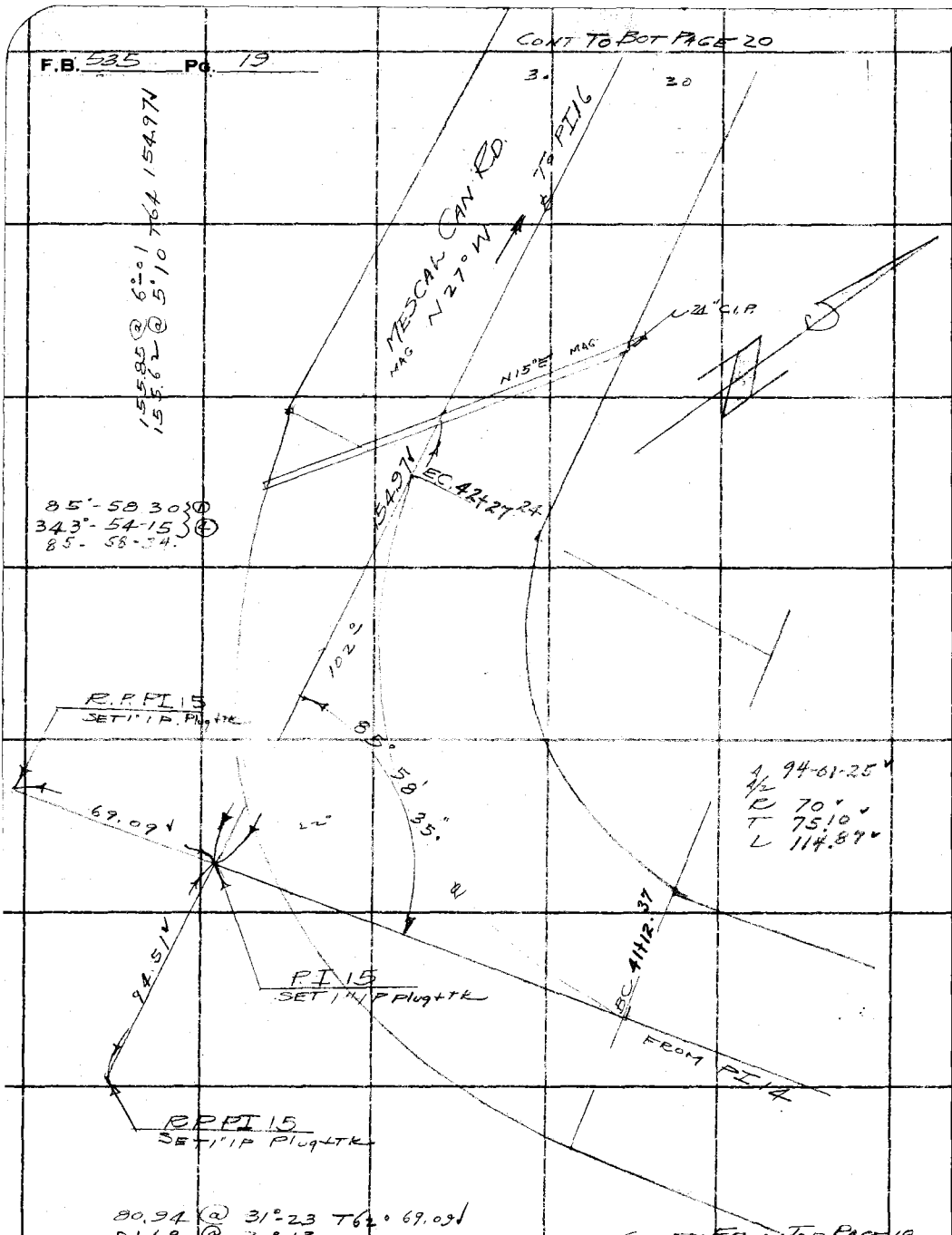
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 535 Pg. 19

CONT TO BOT PAGE 20



155.85 @ 6°01' T64 154.97
155.62 @ 5°10

85°-58 30 ①
343°-54-15 ②
85- 58-34.

Δ 94-01-25
½
R 70'
T 75.10'
L 114.87

80.94 @ 31°-23 T62 69.09
81.68 @ 32°-13

103.51 @ 24°03 T64° 94.51
103.91 @ 24°34

CONT FROM TOP PAGE 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B798-Sht. 1	W. O. 7317 Tape No. 16 St'd 9A of F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T.J.S. Date 10-24-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg. 20

CONT TO BOT PAGE 21

13750 E 7°41
13721 E 6°44
T 72° 136.26

MESCAL CAN RD.

43+54.7 EC 136.26

PI 16
SET 1" IP Plug w/TK
6" Down.

Δ 135°40 00
L 182°40 15
135-40-04.

Δ/2 44-20-00
R 130
T 52.96
L 100.59

43+54.15 BC

PI 15

N 17° W

CONT FROM TOP PAGE 19

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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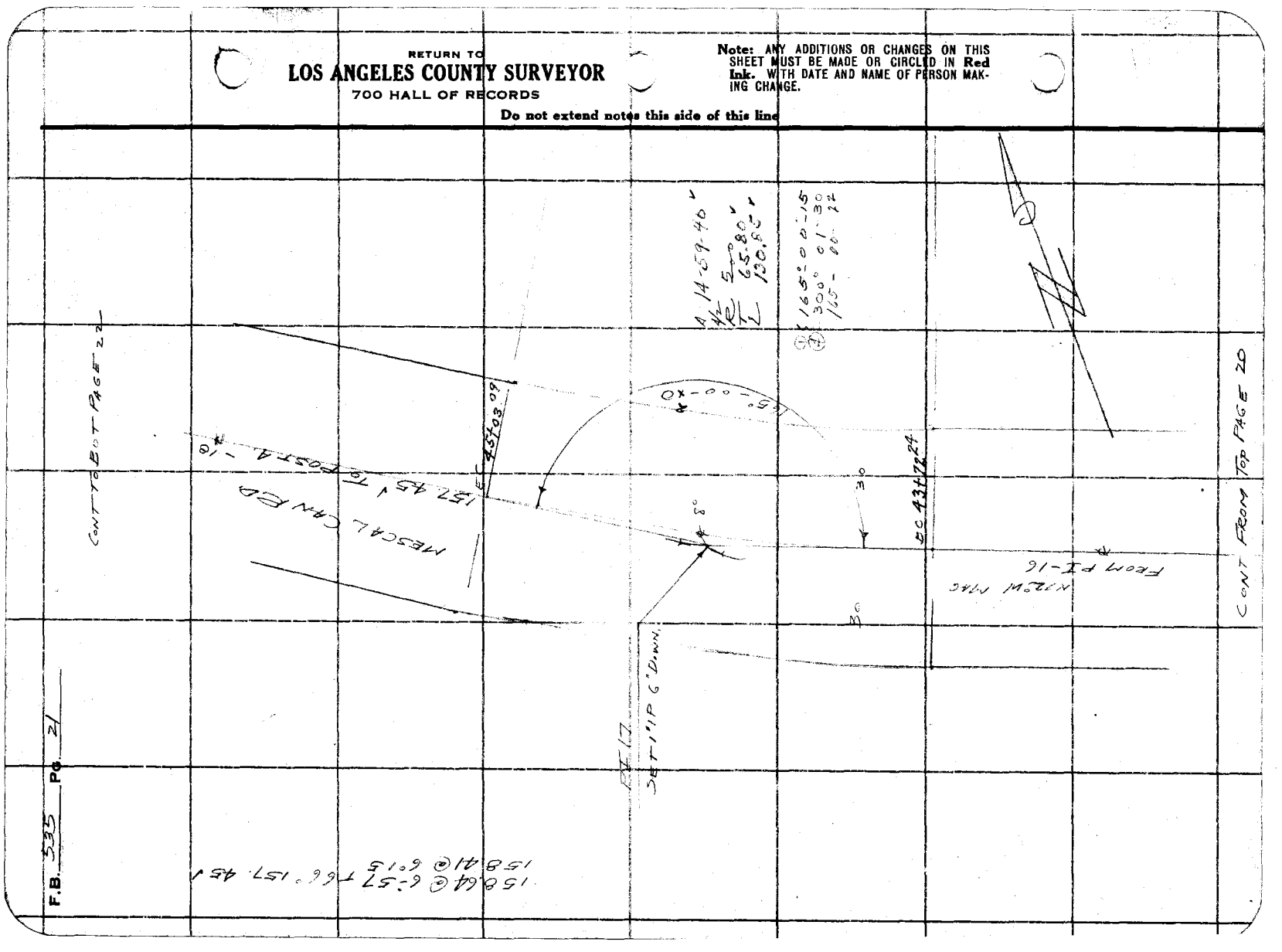

F.B. 535 PG 21

Notes Ck'd by Blackmer	Survey of MESCAL CANYON
Map No. 8748 Sht. 1	W. O. 7317 Tape No. 16 St'd 54 °F.
Office Work M. L. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T. J. S. Date 10-24-34
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg 22

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

MESCAL CAN RD

TO POST Ⓐ-19

CONT TO B.O.T.P. 23

CONT TO BOT PAGE 23

1 MON PER FB 471—113

U.S. GENERAL LAND OFFICE SURVEY PENALTY 250 BR REM MONUMENT S 28 S 33 1/4

POST Ⓐ-19
SET 1" I.P. Plug + TK 6" DOWN MW

75°-02-30
300°-09-30
75-02-22
136°-05-15
184°-21-15
136-05-19.

2187

114.08

341.51

COUNTY SURVEY POST-11 SEC 28 SEC 33 MONUMENT

INT SET N.H.T. SURFACE

104° CALC

N 10 E

CS MON PER FB. 471-114

Δ 115-08-45
R 100
T = 157.41
L = 200.97

108-46-00
75-03-45
108-45-50

SET N.H.T. IN 20" PINE

108°

N 68 E

5036

39°

17°

12

L 2-48" C.I.P.

20°

83.56 Calc

BC 45+20.88

CONT FROM TOP PAGE

POST Ⓐ 18
SET 1" I.P. 6" DOWN

SET N.H.T. IN POST 20" CEDAR

14.550 @ 00 T 70 = 145.49

198.74 @ 9° 50 T 74 196.02
198.98 @ 9° E2 T 74 341.51

87.37 @ 3° 46 T 76 = 87.20
87.51 @ 4° 4-8

F.B. 535 Pg. 28

CONT TO BOT PAGE 24

3°

MESCAL CAN RD

POST B-19
SET 1" IP
PK + TK 6' QUAD

142° 29' 00" (1)
209 56' 15" (2)
141° 29' 04"

517.53'

142° 29' 05"

Δ 86° 54' 10"
½ 180
T 170.52
L 273.01

N73° 46' 32" E

CURVE 19

130° 36' 45" (1)
162° 27' 00" (2)
130° 36' 45"

A8+80.23

46.45'

130.01'

147.79 @ 6° 10 T72 = 146.93'
147.55 @ 5° 13

POST A-19
SET 1" IP
PK + TK 6' DOWN

P.C.

283.31'

FROM POST B-19

284.64 @ 5° 29 T74 = 283.31'
284.46 @ 5° 06

CONT FROM TOP PAGE 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. 8798 Sht 1	J.N. W.O. 7317 Tape No. 16 St'd 94 °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.N. Blackmer	Notes T.J.S. Date 10-4-33
Date Oct. 1934	Indexed A. C. Tohnson

F.B. 535 Pg. 24

CONT TO BOT PAGE 25

30

MESCAL CAN RD
X 12.0'W
TO P.T. 2

118.06 @ 5°58 T70 117.41N
117.88 @ 5°05

117.41N EC 5307.52

163°-01-15 3@
292°-04-45 3@
163°-01-11

P.T. 20

SET 1" IP Plug FR
8' DOWN

N 38E

18" C.I.P.

11.4

1-10°

16-58-50
R 400
T 59.71
L 118.55

163°1'

153.56

N 29 W EC 5748 88.97

154.20 @ 5°10 T74 153.56
154.08 @ 4°39

FROM P.O.S.T.-8-19

CONT FROM TOP PAGE 23

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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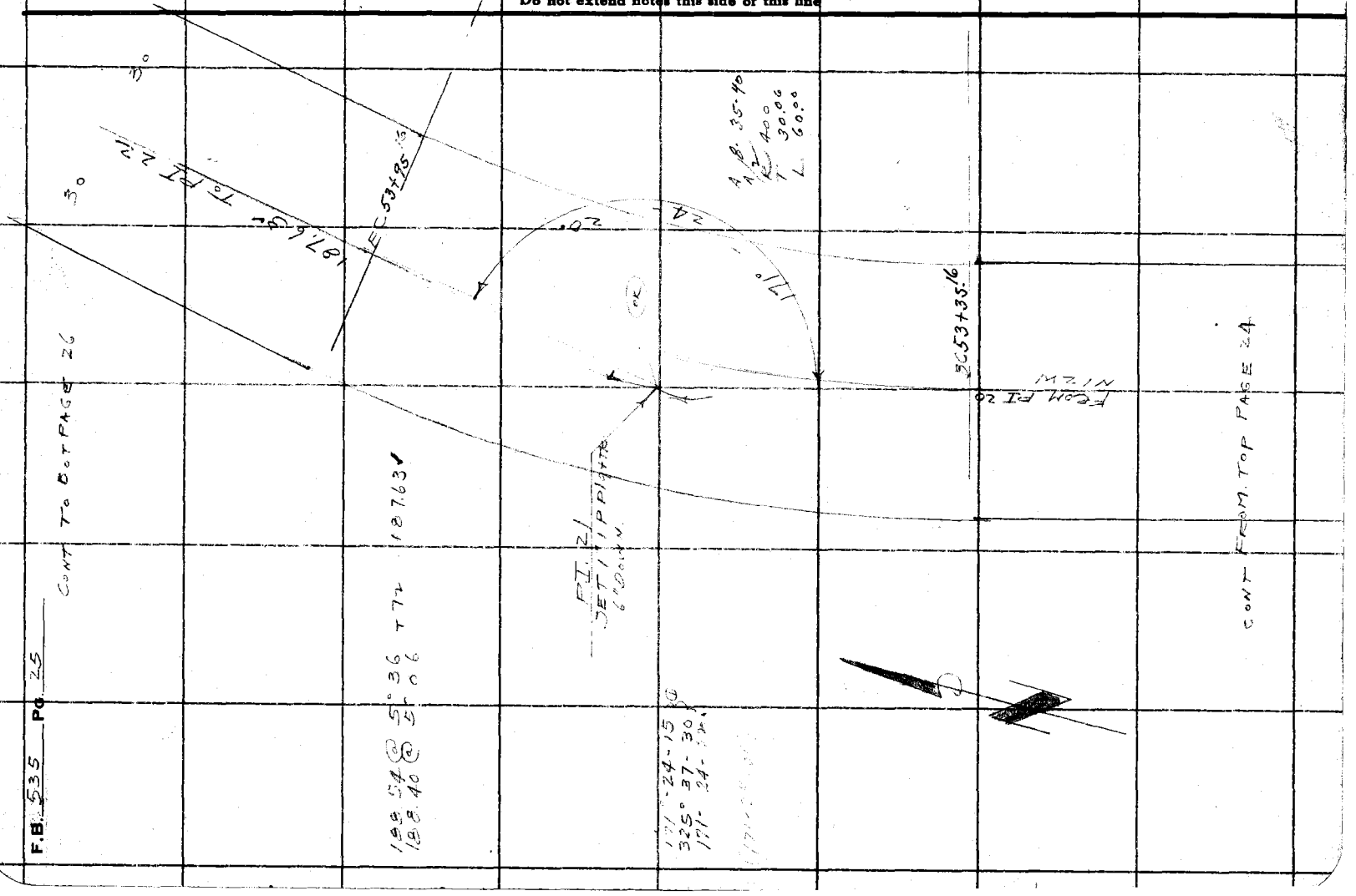


Notes Ck'd by Blackmer	Survey of MESCAL CAN RD.
Map No. 8798 SAT. 1	~~W.O.~~ 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes J.S. Date 10-24-33
Date Oct. 1934	Indexed ~~J. C. Johnson~~

F.B. 535 PG. 26

CONT TO DOT PAGE 27

151.33 @ 6° 01 T 66° 150+47 ✓
151.10 @ 5° 09

30
TO PI 22
30

S 42-47 W
55+95.33 EC

PI 22
SET 1" IP PLG + TK
6" DOWN

Δ 42-47-10
Δ/2
R 120
T 47.01
L 89.61

① ~~Δ 140° - 20 - 15~~
④ Δ 137° 27-00
140 - 20 - 45.
(137 - 12 - 45"
188 - 51 - 30
137 - 12 - 52½)

137-12-30

55+05.72 BC

N 11° E
FROM PI 27

CONT FROM TOP PAGE 25

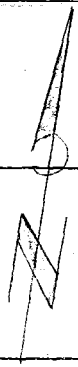
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE FOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

F.B. 535 Pg. 27

CONT TO BOT PAGE 28



MES CAL CAN

EC 59+76.44

216.36

21754 @ 5°56 T60
21735 @ 5°-26
= 216.36

132° 36-45
170° 27 00
132-36-45

47-23-10
200
87.76
165.41

PI 23
SET 1" I.P. Plug+TK
6" DOWN

50 Adj
45'

87.55 @ 7°-03 T62 86.98
87.78 @ 8°-11

R.P.PI 23
SET 1" I.P. Plug+TK

129.56

EC 56+11.03

R.P.PI 23
SET 1" I.P.
Plug+TK

133.95 @ 14°-11 T64 129.56
134.35 @ 15°-13

FROM PI 22

CONT FROM TOP PAGE 26

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD.
Map No. B 798-Sht. 1	W. O. 7317 Tape No. 16 St'd 24 °F.
Office Work H. U. M. H.	Surveyed By STEVENSON
Checked W. H. Blackmer	Notes T J S Date 10-25-33
Date Oct. 1934	Indexed

F.B. 535 PG. 28

CONT TO BOT PAGE 29

30°

65+48.24 EC

PI 25
SET 1" IP FLUSH
6' DOWN

130° 32' 30"

130° 32' 30"
162° 10' 00"
130° 32' 30"

49° 27' 30"
R 100
T 46.06
L 86.32

MESCAL CAN RD.

64+61.92 BC

N 27° E 605.66'

EC 59+89.91

1-48" CIP

EAST & WEST

155° 17' 50"

24° 42' 10"
R 400
T 87.59
L 172.46

CON HD. WALL

155° 17' 45"
461° 11' 15"
155° 17' 49"

PI 24
SET C.S.T.+W.
6' DOWN

FROM PI 23 BC 58+17.45

CONT FROM TOP PAGE 27

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

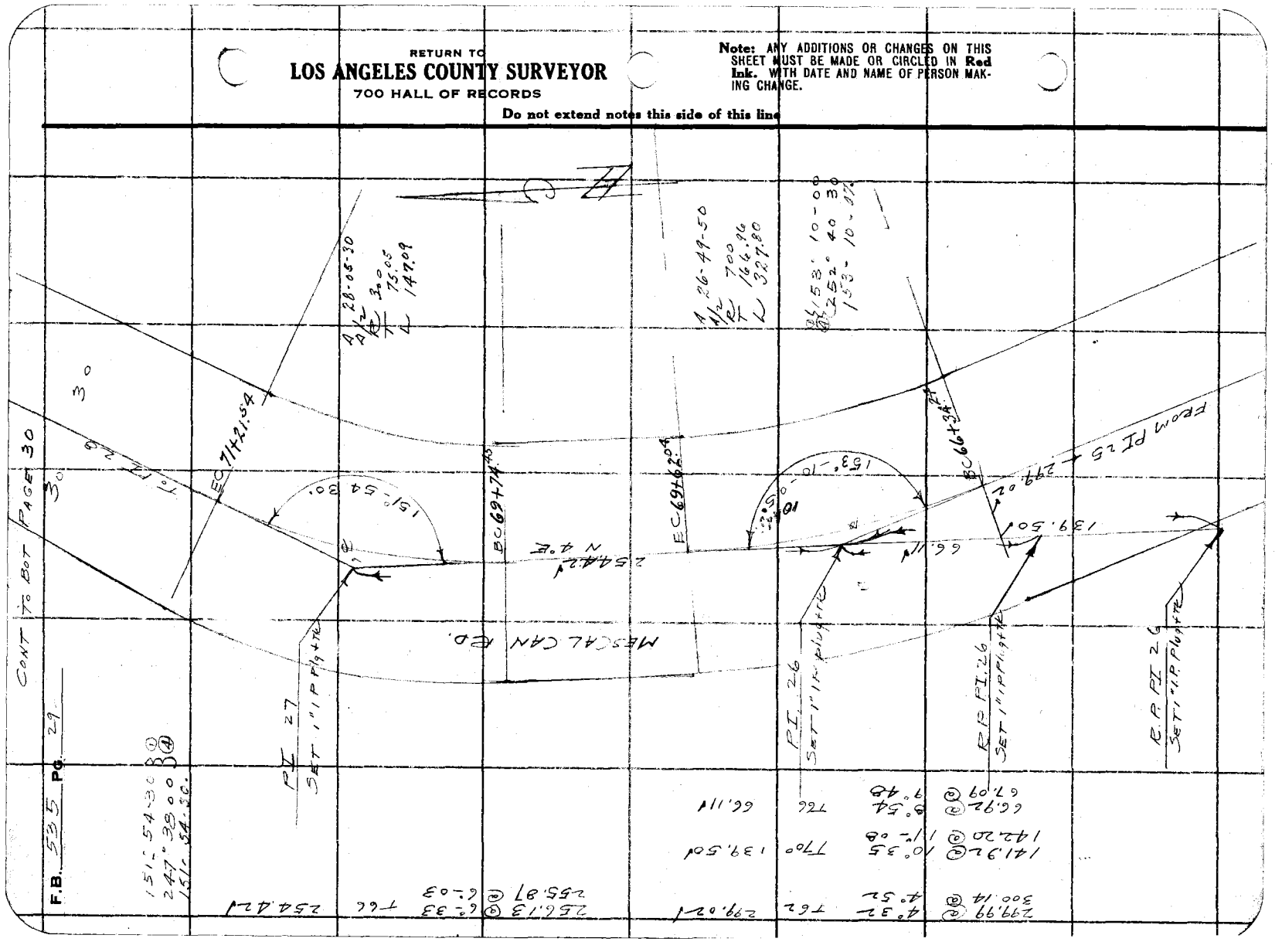
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



299.99 @	4°-31'	76¢	299.02'	
300.14 @	4°-51'			
255.13 @	¢-33	76¢	2544.2'	
255.87 @	¢-03			
141.36 @	10°-35	770°	139.50'	
142.20 @	11°-08			
66.92 @	9°-54	76¢	66.11'	
67.09 @	9°-48			

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B 748 Sht. 1	W. O. 7317 Tape No. 16 St'd 8 4 of F.
Office Work H U M H	Surveyed by STEVENSON
Checked W.N. Blackmer	Notes T J S Date 10-25-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg. 30

CONT TO BOT PAGE 31

30

30

PT 30

EC 1°

Δ 159° 05-15
Δ 276° 21-15
159° 05-19.

73

77+09.

159°-05-20"

PI 29
SET 1" IP Plug + Tk
6" Down

Δ 20-57-40
Δ/2
R 250
T 46.13
L 91.24

76+18.49 BC

MESCAL CAN RD.
N 19° E

151.61

152.00 @ 4°02
152.14 @ 4°45

T 70° 151.61

75+56.41 EC

Δ 16-27-50
Δ/2
R 300
T 43.40
L 86.20

163°-32-10"

PI 28
SET 1" IP Plug
6" Down

163° 32 15 ③
294° 03 45 ④
163 - 32 - 11.

74+70.21 EC

PT 27 467.12

Δ 77° 29 45
Δ/2 38 52 30
R 70° 172.50
T 47 47 12

Δ 5° 24
Δ/2 2 42
R 3° 14
T 1 37

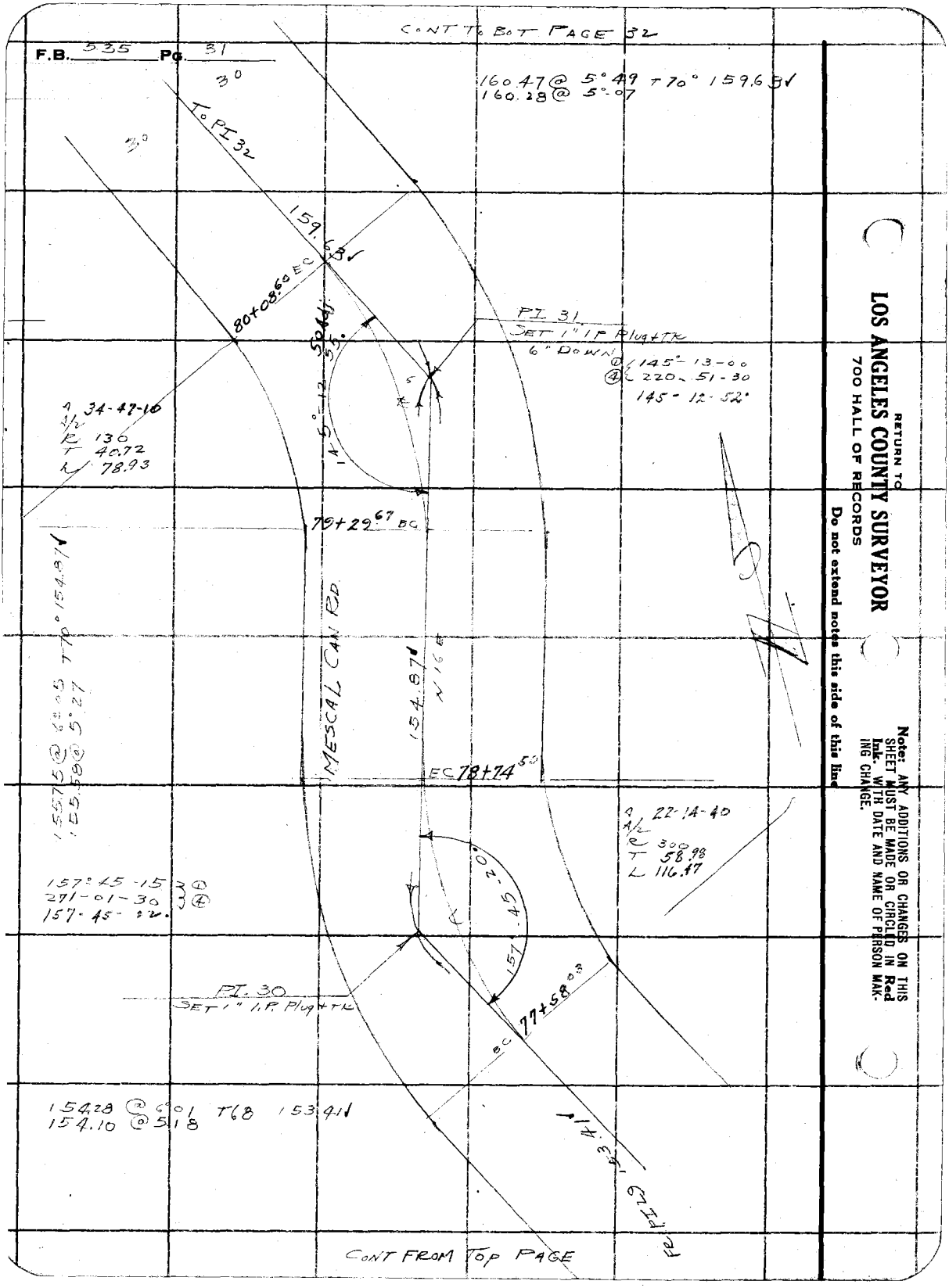
295.95 ①
295.76 ②
172.89 ③
172.99 ④

CONT FROM TOP PAGE 29

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31


CONT TO BOT PAGE 32
F.B. 535 Pg. 31
160.47 @ 5°49 T 70° 159.63
160.28 @ 5°07
T.PI 32
159.63
80+05.60 EC
PI 31
SET 1" I.P Plug+TK
6" DOWN
145° 13-00
220-51-30
145-12-52
Δ 34-47-16
R 130
T 40.72
L 78.93
145°12'52"
55.44
79+29.67 BC
MESCAL CAN RD
154.87
N 16 E
EC 78+74.50
Δ 22-14-40
R 300.98
T 58.98
L 116.47
157°45'20"
157.45
PI 30
SET 1" I.P Plug+TK
77+58.03
BC
CONT FROM TOP PAGE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B 798 Sht. 1	W. O. 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T. U.S. Date 10-25-33
Date Oct. 1934	Indexed A. C. Jolley

F.B. 535 Pg. 32

CONT FROM BK PAGE 33

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

176.96 @ 6° 39 T 72° 175.31
176.22 @ 5° 44
217.20 @ 0 0 T 72° 217.18
392.49

MESCAL CAN RD

392.49

TO PT 34

30

PT 33
SET 1" I.P. PLUG
4 TK 6" DOWN

EC 83+80.53

Δ 149° 38' 45
238 85 15
149-38-49

30-21-10
R 20
T 32.55
L 63.57

87.11

149°-38' 30"

BC 83+16.96

222.96 N 32 W

222.96 T 70 222.96
223.97 @ 5° 37
224.05 @ 5° 36

87.11 T 70° 87.11
29.29 @ 24 32
95.76 @ 96.50

RP PI 23
SET 1" I.P. PLUG W TK
82+24.46 EC

Δ 13-57-20
R 800
T 97.91
L 194.86

N 40° W

166° 02' 45"

PT 32
SET 1" I.P. PLUG W TK

80+29.60 BC

FROM PT 31

CONT FROM TOP PAGE 31

FORM 247 10M 5-31

F.B. 535 Pg. 33

CONT TO BOT PAGE 34.

30

30

TO PT 35

MESCAL CANYON

296.29 @ 8°-06 T 72° 29' 33"
296.03 @ 7°44
61.63 @ 0 0

61.62
35494

EC. 88+46.61

72-08-40
1/2
R = 200
T 145.69
L 251.83

40° 7' 51-15
71° 25-0°
107° 51-15"

SET NAT 8" OAK

10°-51-15"

LOOS

24.52

PT 34

SET 1" IP plug in K.

N 61 W

EC 85+24.78

FROM PT 33

N 2° W

SET NAT 6" OAK IN GROUP OF OAKS

CONT FROM TO

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CANRD
Map No. B798 Sht 1	W. O. 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W. H. Blackmer	Notes T. J. S. Date 10-25-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg. 34

CONT TO BOT PAGE 35

128 ✓

Z 25°34 TO
Z 25°05

Z 27.74
Z 27.57

CURVE 35

30

91+18.59 EC

POST ①

MESCAL CANRD

Z 28.64 ✓

Z 28.64 ✓

7-11-50

A/2
R
T
L

1000
62.89
125.62

172° 48' 18"

PT 35
SET 1" IP 6" DOWN

Ⓔ 172° 48' 15
Ⓒ 331° 12' 45
172 - 48 - 11

N 10° E

89+92.97 BC

FROM PT 34

CONT FROM TOP PAGE 33

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

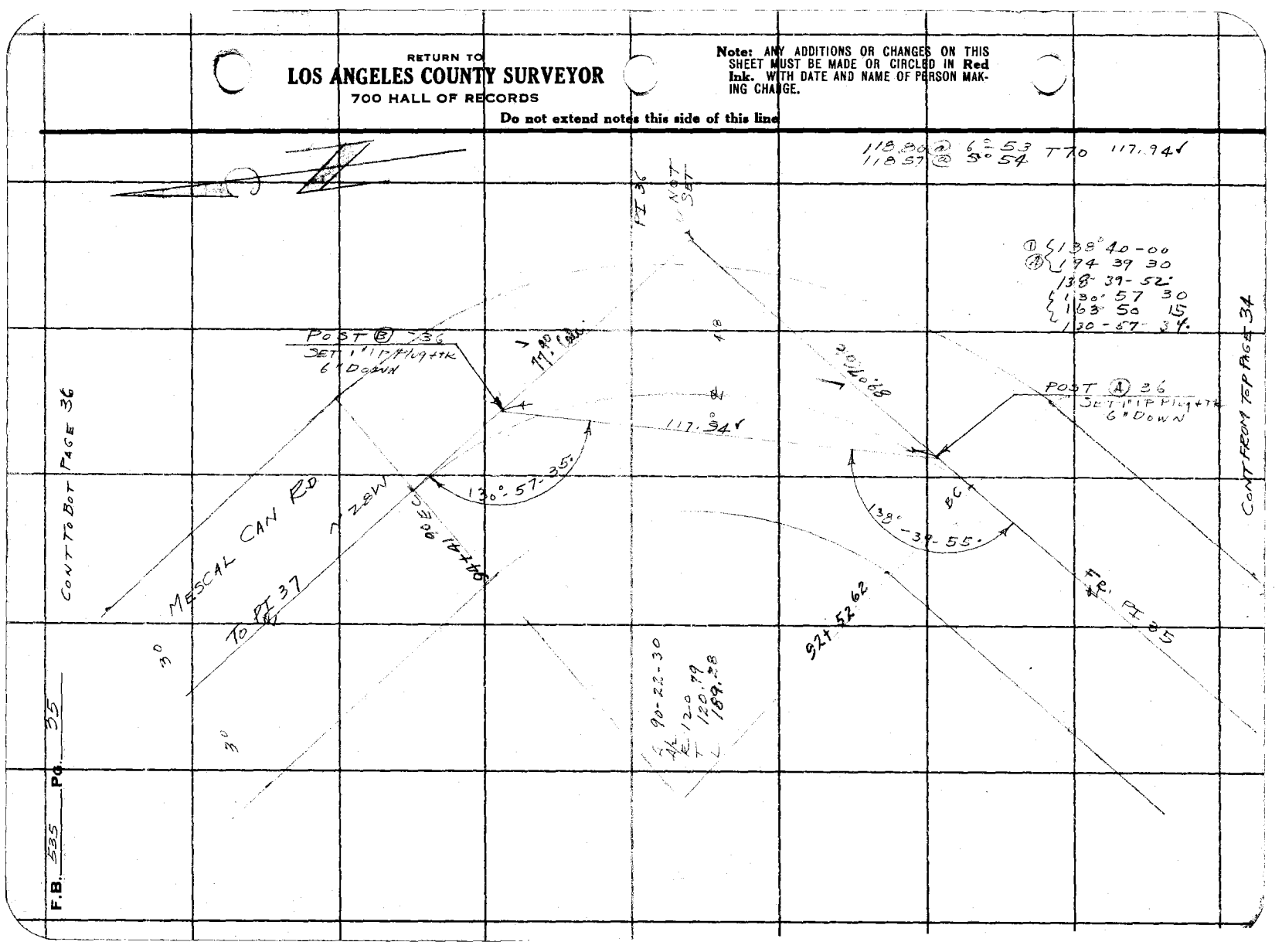
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by E.Blackmer	Survey of MESCAL CANYON RD.
Map No. B 798-Sht 1	W.O. 7317 Tape No. 16 St'd 84 °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.N.Blackmer	Notes T I 3 Date 10-25-33
Date Oct 1934	Indexed C. Johnson

F.B. 535 Pg. 36

CONT TO BOT PAGE 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

MESCAL CANYON RD.

30

@ { 171° 33 15
{ 326-12 45
171-33-11

T. PT

AAZ. 5°

PC 99+50.50

1 8-26-50
1/2
R 1150
T 29.54
L 58.99

PI 38
SET 1" IP
Plug + TK
6" DOWN

171-33-10

231.06 @ 5° 32 T 70° 27.964
230.89 @ 5° 35

299.02 @ 5° 50 T 70° 29.744
298.85 @ 5° 30 T 26° 150.151
150.17 @ ° ° 44.759

PC 98+79.53

229.96
N 3° W

PC 97+70.64

1 25-36-10
1/2
R 350
T 79.53
L 156.40

PI 37
SET 1" I.P. Plug
+ TK 6" DOWN

154-23-49

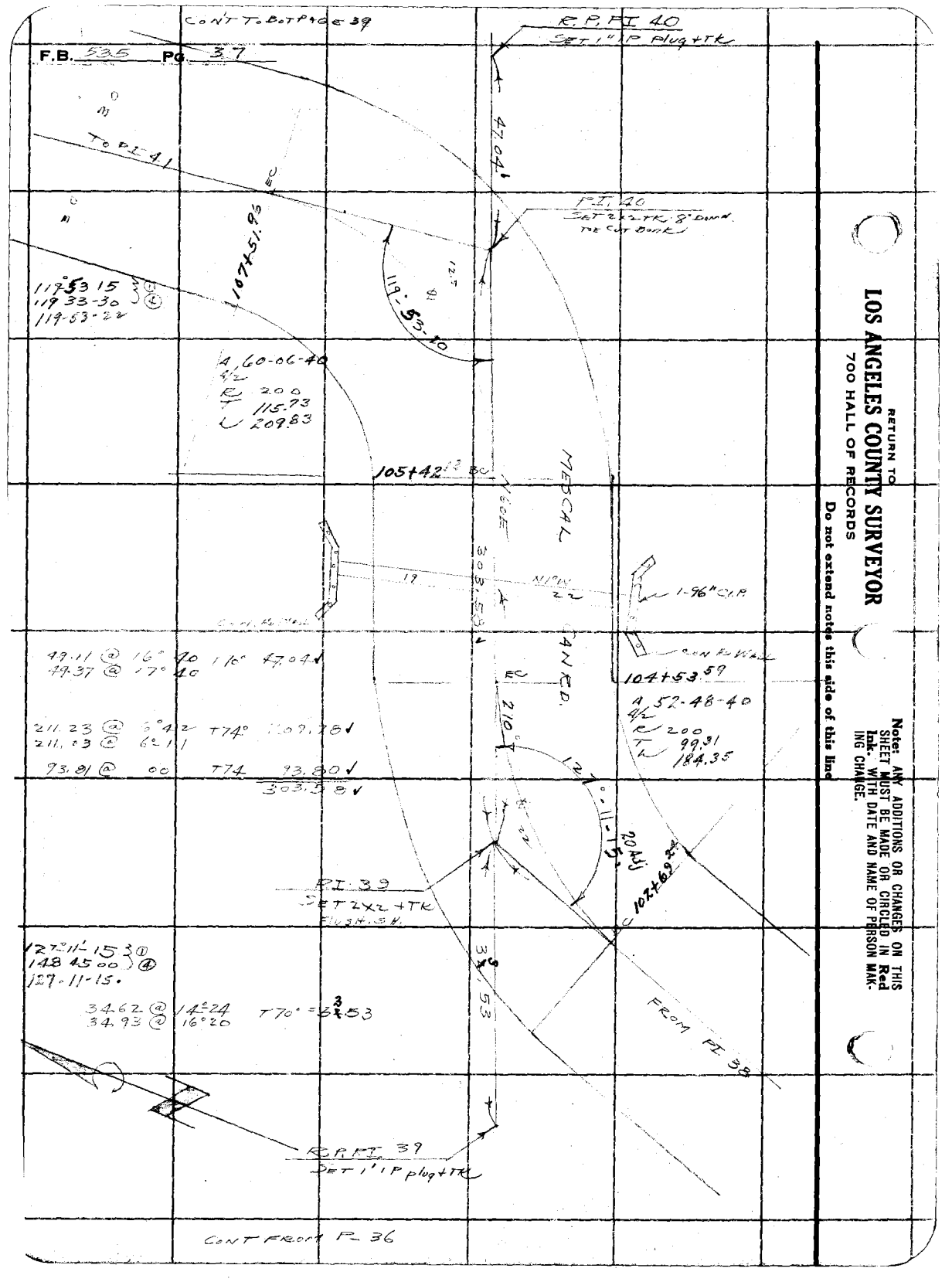
@ { 154° 23 45
@ { 257° 35 15

PC 96+14.2

296.06 @ 5° 20 T 26° 294.761
295.90 @ 4° 56

CONT FROM TOP PAGE 35

FORM 247 10M 8-31


CONT TO BOT PAGE 39
F.B. 535 PG. 37
R.P.PT 40
SET 1" IP plug + TK
TO PI 41
47.04'
PI 40
SET 2x2 TK, 8" DIAM.
TOE CUT BANK
1074.51.93
119°53'15"
119°33'30"
119°53'22"
119°53'30"
A 60-06-40
R 200
T 115.73
L 209.83
105+42.13 BC
MEDCAL
303.53
N 19° W
1-96" CAP
104+53.59
A 52-48-40
R 200
T 99.31
L 184.35
99.11 @ 16° 30' 16° 47.04'
49.37 @ 17° 40'
211.23 @ 6°42'
211.03 @ 6°41'
T 74°
93.81 @ 00°
T 74°
93.80
303.58
PI 39
SET 2x2 + TK
1034.34
20 Adj
102+62.34
127°11'15"
148 45 00
129-11-15
34.62 @ 14°24'
34.93 @ 16°20'
T 70°
37.53
FROM PI 39
R.P.PT 39
SET 1" IP plug + TK
CONT FROM P. 36
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer

Map No. 6798 Sht 1

Office Work M. U. M. H.

Checked M. N. Blackmer

Date Oct. 1934

Survey of

W. O. Tape No. St'd ef.

Surveyed by

Notes Date

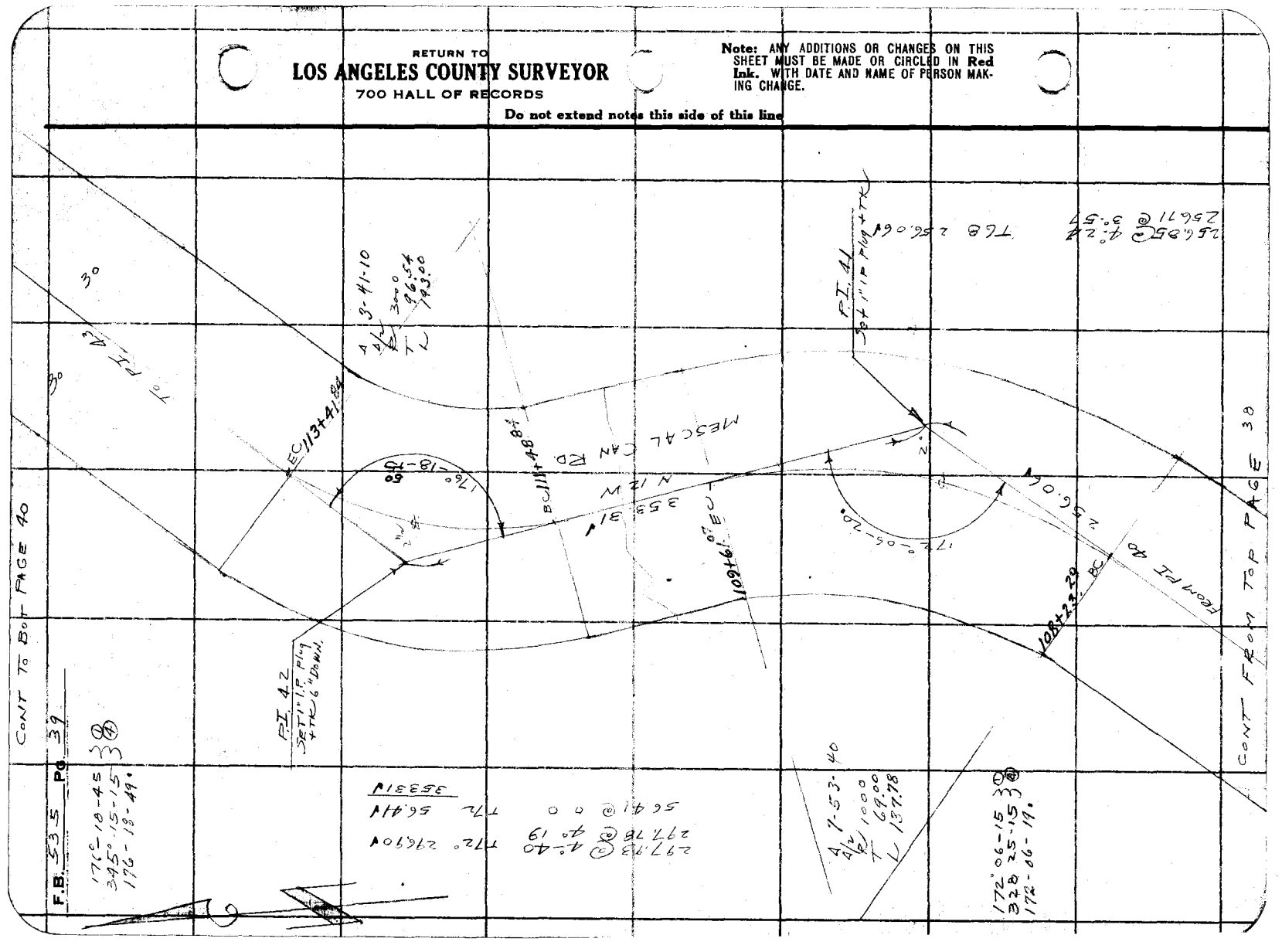
Indexed

F.B. Pg. 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer
Map No. B798 Sht 1
Office Work H.U.M.H.
Checked W.H. Blackmer
Date Oct. 1934

Survey of MESCAL CAN RD.
W.O. 7317 Type No. 16 St'd 84 of F.
Surveyed by STEVENSON
Notes TJS Date 10-26-39
Indexed H. C. Johnson

F.B. 535 PG. 40

CONT TO BOT PAGE 41

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

162° 12' - 45.3 ①
288° 51' - 15 ②
162' - 12' - 49"

30°

TO PI 45

EC 120+96.6

PI 44
SET 1" I.P.
PLUG + TK

5°

162° - 12' - 50"

Δ 17-47-10
A/R
R 400
T 62.59
L 124.17

147.36 @ 4°04 T 74° 146.98
147.21 @ 3°10
203.21 @ 4°14 T 78° 202.65
203.31 @ 4°36 349.63

CURVE TO RIGHT

119+71.83

CON WALL

N63°W.

CON WALL

1-4.2" C.I.P.

SET N+T IN 6" PINE

117+42.23 EC

MESCAL

SET N+T 10" PINE

A 16-20-40
A/R
R 400
T 57.44
L 114.11

147°

40.4°

296.00
144.26
440.26

296.6 @ 3°44 T 74° = 296.00
296.53 @ 3°22
144.27 @ 00 774

163° 39' - 15 ②
294° 37' - 30 ①
163 - 39 - 22"

44.74

PI 43
SET 1" I.P.
PLUG + TK
64 DOWN.

SET N+T
6" PINE

116+28.12

440.26

FROM PI 42

CONT FROM TOP P. 39

FORM 247 IOM 5-31

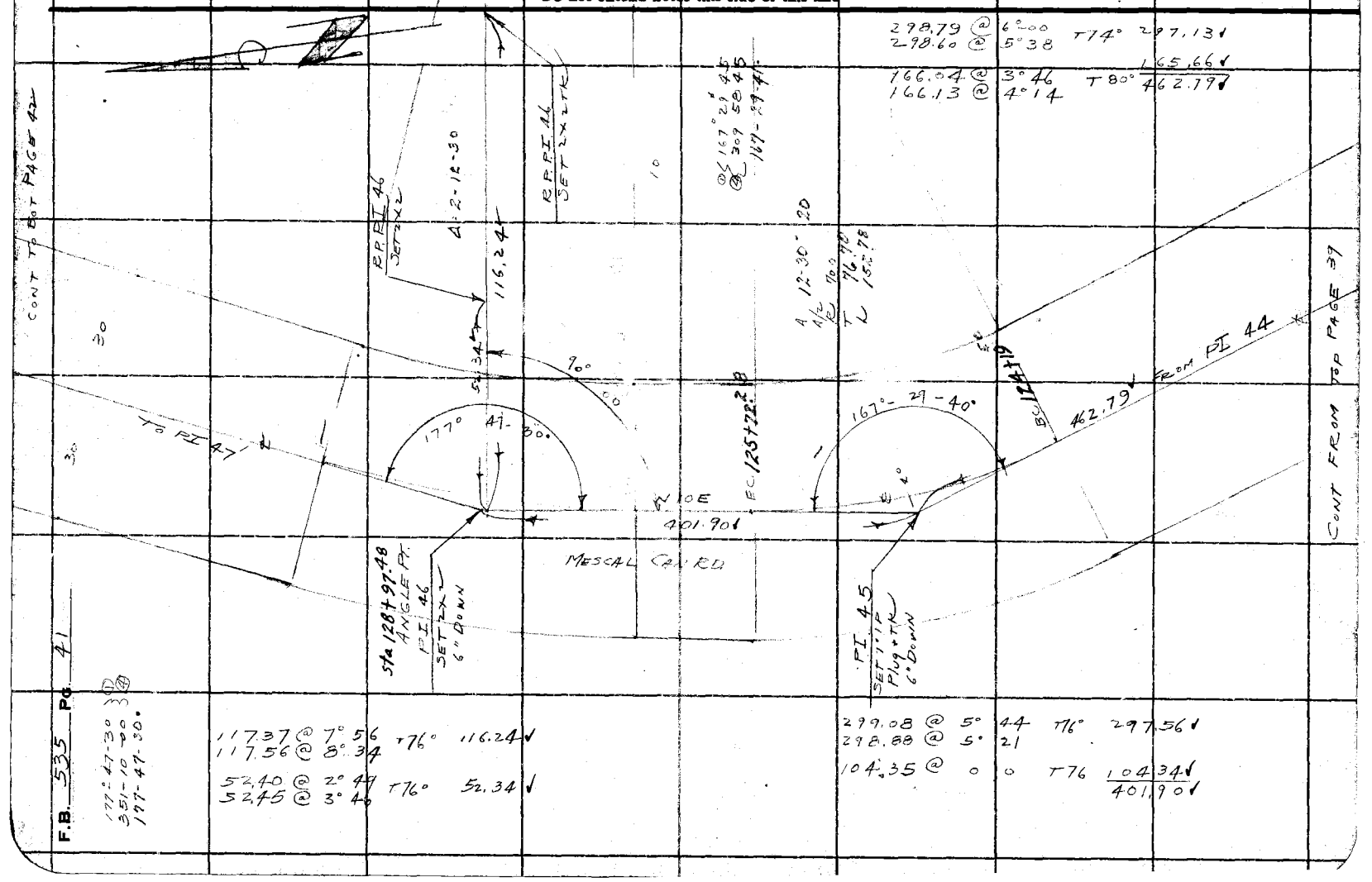
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 535 PG. 41

177° 47' 30"
351-10-30
197-47-30.

117.37 @ 7° 56 T 76° 116.24 ✓
117.56 @ 8° 34

52.40 @ 2° 49 T 76° 52.34 ✓
52.45 @ 3° 46

298.79 @ 6° 00 T 74° 297.13 ✓
298.60 @ 5° 38

166.04 @ 3° 46 T 80° 165.66 ✓
166.13 @ 4° 14 462.79 ✓

299.08 @ 5° 44 T 76° 297.56 ✓
298.88 @ 5° 21

104.35 @ 0 0 T 76 104.34 ✓
401.90 ✓

Notes Ck'd by Blackmer
Map No. B 798 Sht 1
Office Work H.U.M.H.
Checked W.H. Blackmer
Date Oct 1934

Survey of MESCAL CAN RD
W.O. 7317 Tape No. 16 St'd 94 oF.
Surveyed by STEVENSON
Notes TJS Date 10-26-33
Indexed A. C. Johnson

F.B. 555 PG. 42

CONT TO OUT PAGE 43

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

CON H.O. WALL

30

31

E 23.7 N 27° E

15.6

N 9° E

CON H.O. WALL

96" C.I.P.

140+28.47 EC

TOP

TOP

162° 53-15 ③
291 - 32 45 ④
162 - 53 - 11.

58-10

PI 48
SET 2x26" DOWN

162

Δ 17-06-50
D 4/12
R 460
T 67.71
L 134.41

138+94.06 BC

MESCAL CAN RD.

N 6° E 435.92

136+01.13 EC

175° 41-15 ①
347 45-15 ④
175-41-19.

Δ 4-18-40
D 4/12
R 2000
T 75.28
L 150.49

PI 47
SET 2x26" DOWN

175° 41-20"

134+50.64 BC

FR PI 46 540.44
620.44

CONT FROM TOP PAGE 41

297.53				
138.39				
435.92				
298.93	@	5° 31	T 76	
298.82	@	5 16		
138.69	@	3° 45	T 76	
138.79	@	4° 16		
280.91	@	3° 45	T 80°	280.31
280.84	@	3° 30		
50.03	@	0° 0	T 74	50.03
299.13	@	4° 43	T 74	299.10
299.00	@	4° 43		540.44
				620.44

CONT TO BOT PAGE 44

F.B. 535 Pg. 43

30 ℄ 30

To PI 50

N15E

MESCALCANYON RD.

62.38 @ 2
62.15 @ 2
52.81 @ 0 0

11.41
10.37
T54
T54
52.81

EC 142795.83

61.07

1 25-55-10
4/2
E 1901
T 2301
L 45.24

54-04-50"

PI 49
SET 2x2
FLUSH

154° 04 45 @ 1
256° 19-15 @ 4
154-04-49.

61.07

RP PI 49
SET 1x2 TK

BC 142750.59

312.04 FROM PI 49

296.59 @ 3° 13
296.50 @ 2° 53
16.74 @ 0 0

T 6296.10 ✓
16.74 ✓
312.04 ✓

52.80

RP PI 49
SET 2X2 TK

CONT FROM TOP PAGE 42

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CANYON
Map No. B798 Sht. 1	W. O. 7317 Tape No. 42 St'd 94 °F.
Office Work H U M	Surveyed by STEVENSON
Checked W.N. Blackmer	Notes T J S Date 10-27-33
Date Oct. 1934	Indexed

F.B. 535 Pg. 44

CONT TO BOT PAGE 45

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-51

MESCAL CANYON RD

N 17° E

22.71 TO PI 51

145+52.45 E.C.

A 8-29-05
A/R
R 500
T 37.09
L 74.04

55°

30

171.0

PI 50
SET 2 X 2 LTK

171-31-003①
326-03 45 54
171-30-56

144+78.4 P.C.

T 242.68

FROM PI 49

CONT FROM TOP PAGE 43

3°

3°

155.88
4°40 T 54
4°06
T 34°
143.88
279.76

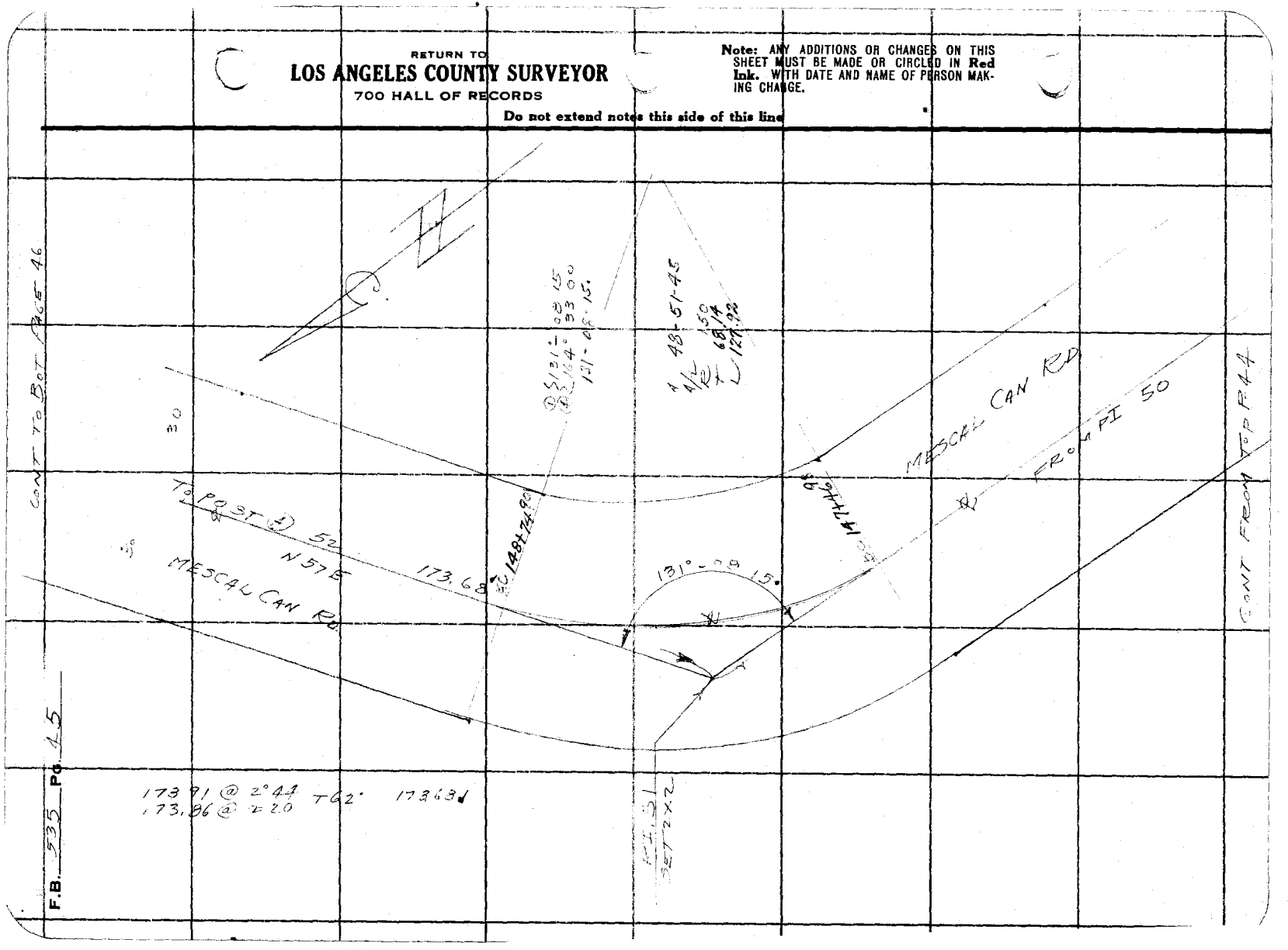
155.43
56.30
143.90

24135 @ 4°40
24341 @ 4°23 R.C. 242.68

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 535 Pg. 45

Notes Ck'd by Blackmer	Survey of Mescal Can Rd.
Map No. B 798 Sht. 1	W. O. 7311 Tape No. 42 St'd 84 °F.
Office Work H. U. M.	Surveyed by Stevenson
Checked W. N. Blackmer	Notes T. J. S. Date 10-26-34
Date Oct. 1934	Indexed L. C. Johnson

F.B. 535 Pg. 46

CONT TO BOT PAGE 47

30

30

CAN RD.

MESCAL

TO PI 53

N 11 E

150+97.68

158-09-00

EC

44-47-25

200

82.41

156.35

45.28

POST (B)
SET 2X2 TK

Calc.

91.91

PI 52
NOT SET

157-04-35

4330 Calc.

POST (A)
SET 2X2 TK

149+41.33 BC

FROM PI 51

91.91

82.55 (B) 7°05 T&2°

92.47 (A) 17

(B) 157°04'30"
(A) 268°18'30"
157-04-37

(D) 158°08'00"
(A) 272°32'00"
158-08-00

CONT FROM TOP PAGE 45

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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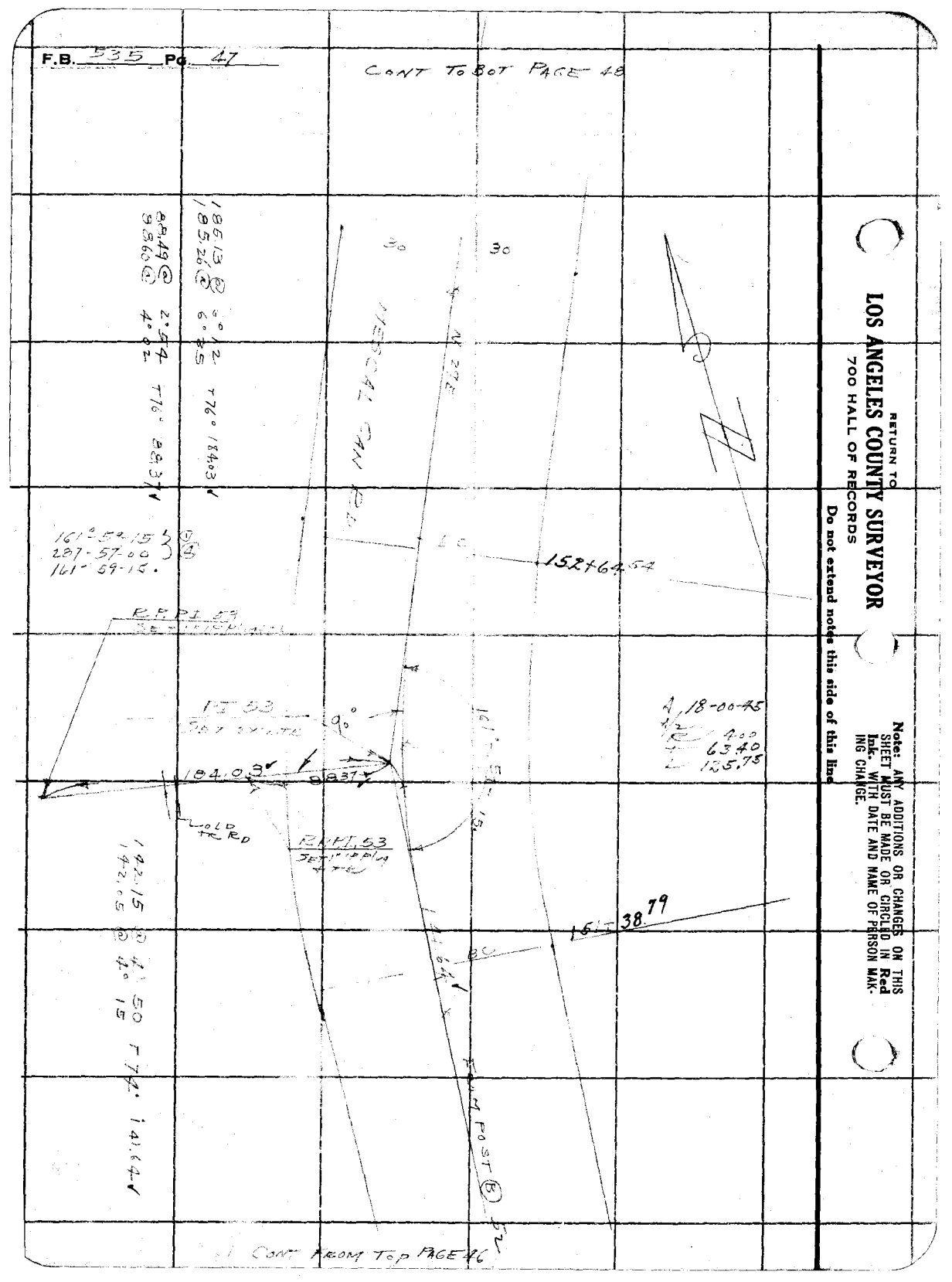
FORM 247 10M 8-31

F.B. 535 Pg. 47

CONT TO BOT PAGE 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of Topo Co Rd
Map No. B 798 Sht 1	W. O. 7318 Tape No. 42 St'd 64 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W. H. Blackmer	Notes TJS Date 10-27-33
Date Oct. 1934	Indexed E. C. Johnson

F.B. 535 PG. 18

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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7.60
122.17 @ 3-05-30 = 121.99
122.10 @ 2-24 = 121.99 } 121.97 ✓
7.60'
280.17 @ 9-12-30 = 276.56
279.95 @ 8-55-30 = 276.56 } 276.52 ✓
398.49 ✓

157.98 @ 4°-1-9
157.85 @ 4°-1-2 T 76° 157.41 ✓

217.16 @ 00 T 76° 217.15 ✓
374.56 ✓

PI A = P1.55
FD 2x2 PER
PER F.B. 471-247

30 N 18 E F.B. 471 30

① 168°10'30"
② 31 ✓ 2'30"
④ 168°10'54" ✓

156+27.08 EC

398.49 SEE F.B. 471

Δ 11-49-05
R 500
T 51.75
L 103.13

① 168°11'00
④ 312 43 45
168-10-56

168°10'55"

PoT #29 = PI 54
FD 2X2 TK
PER F.B 471-247

157+23.95 BC

FROM PI 53 314.56 ✓ N 29°E (S 30° W)

CONT FROM TOP PAGE 47

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 535 PG. 49