F.B. 535 Pg. Index

F.B. 535

PAGES: Index, , 4 to 37 incl., ,
39 to 48 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend below this side of this line

F.B. 535

Survey of
W. O. Tape No. Std. °F.
Surveyed by Date
Notes
Indexed

F.B. Pg.

Notes Ck'd by Blackmer	Survey of Mescal Cyn. Rd	F.B. 535	Pg. 4
Map No. B 798 Sht. 1	W. O. 7317 Tape No. 16 St'd 84 °F.		
Office Work	Surveyed by Stevenson		
Checked W. H. Blackmer	Notes T.J.S. Date Oct-1933		
Date Oct. 1934	Indexed A. C. Johnson 11-14-39		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

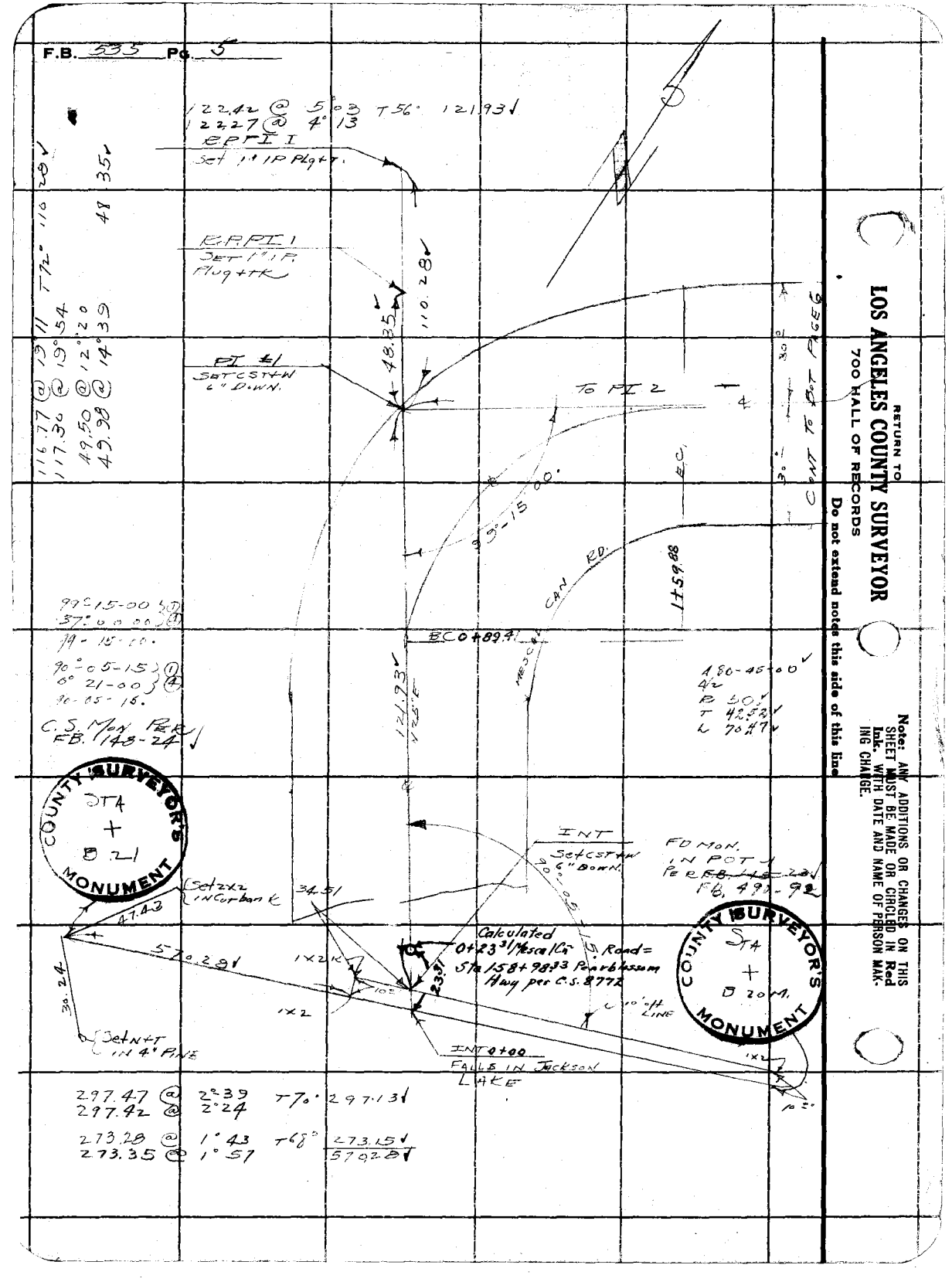
SURVEY OF MESCAL CAN RD.
STARTING AT LONE PINE RD.
(PEAR BLOSSOM HWY)
JACKSON LAKE) RUNNING
NORTH TO FORT TEJON RD.

J.N. 7317

AVERAGE CONSTRUCTION = 20 ± FT.

T. J. STEVENSON
F. J. McNEAL
C. H. McDOUGALL
C. H. MORRISON

F.B. 535 Pg. 5



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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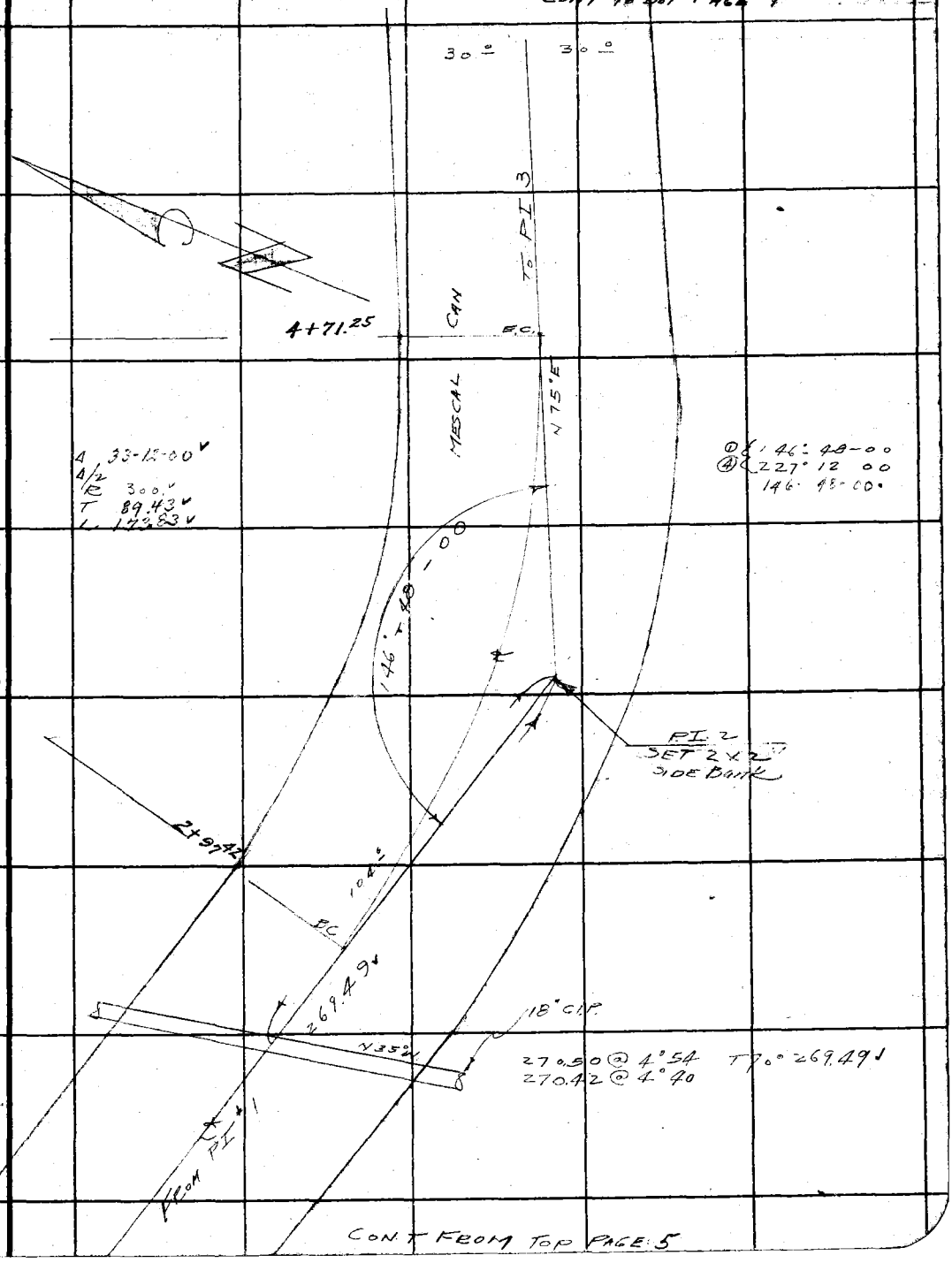
Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B798 Sht. 1	W. O. 7317 Tape No. 16 St'd 24 °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T J S Date 10-20-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg. 6

CONT TO BOT PAGE 7



CONT FROM TOP PAGE 5

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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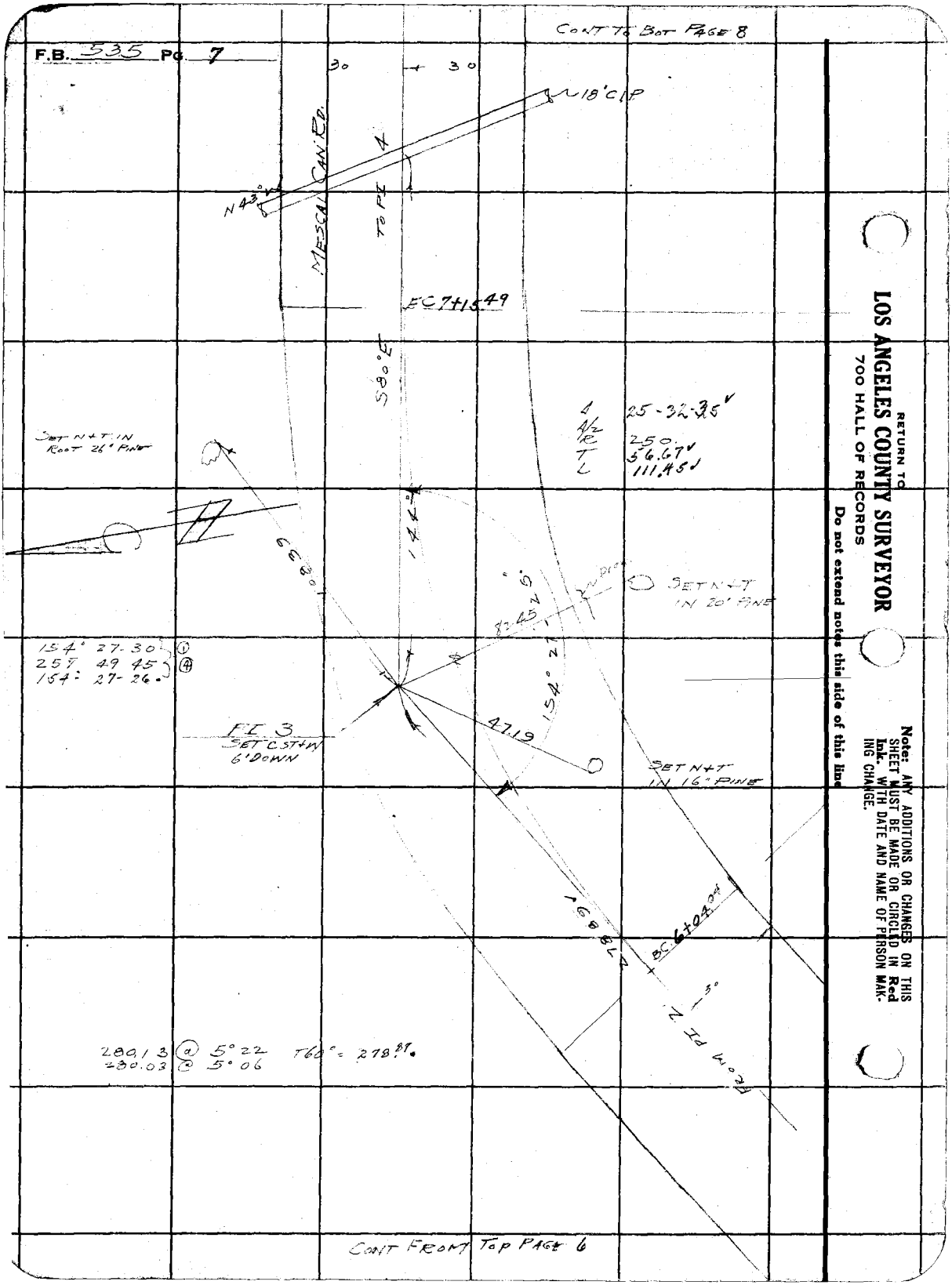
FORM 247 10M 8-31

F.B. 535 PG. 7

CONT TO BOT PAGE 8



CONT FROM TOP PAGE 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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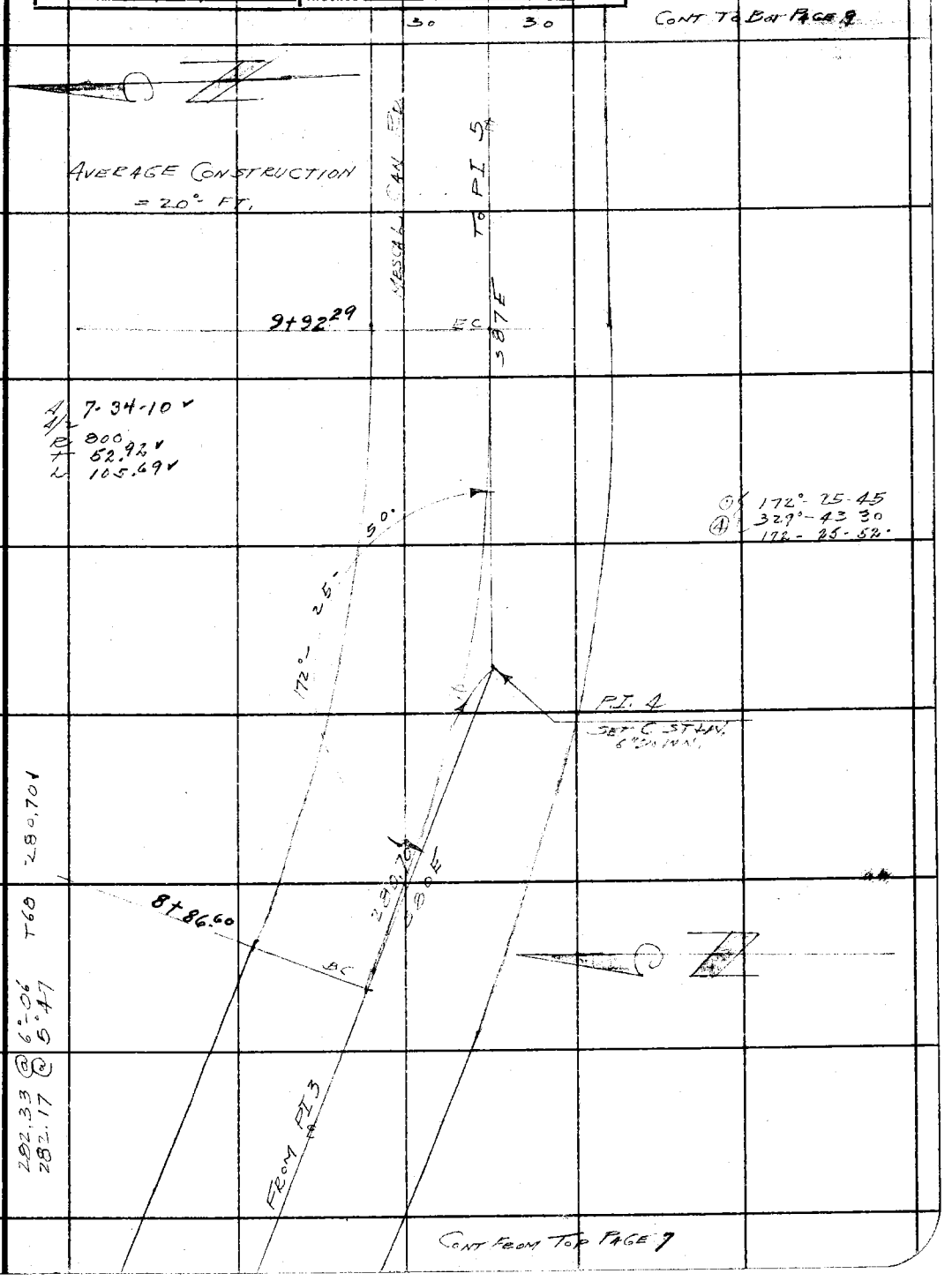
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD.	F.B. 535 Pg. 8
Map No. B748 Sht. 1	~~W.O.~~ JN 1310 Tape No. ____ St'd ____ °F.	
Office Work H. U. M. H.	Surveyed by STEVENSON	
Checked W.H. Blackmer	Notes T.J.S. Date 10-20-33	
Date Oct. 1934	Indexed A. C. Johnson	

CONT TO BOT PAGE 9



CONT FROM TOP PAGE 7

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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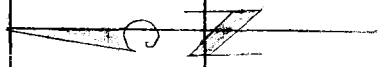
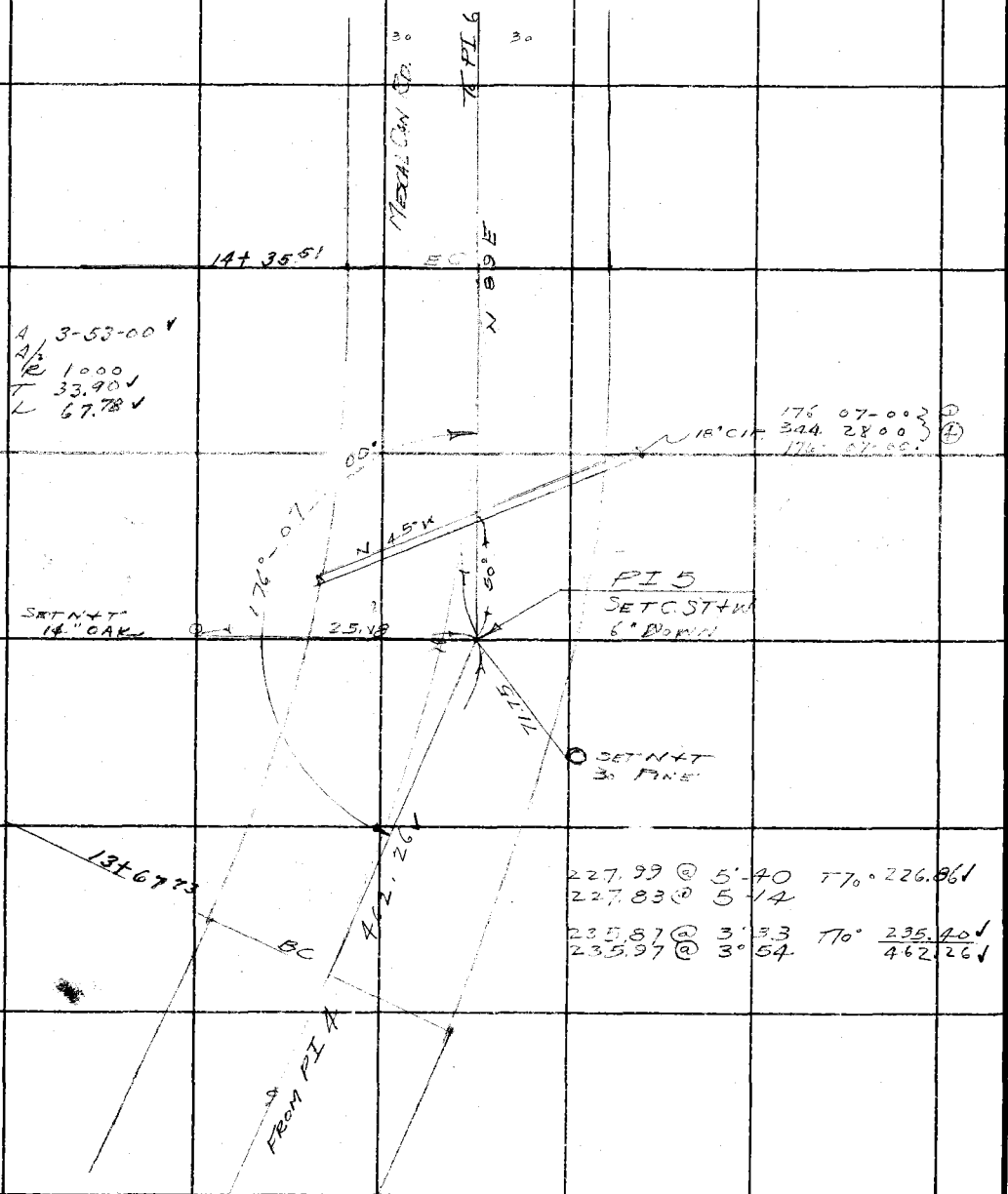
FORM 247 10M 5-31

F.B. 535 PG. 9

CONT TO BOT PAGE 10





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RETURN TO
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700 HALL OF RECORDS

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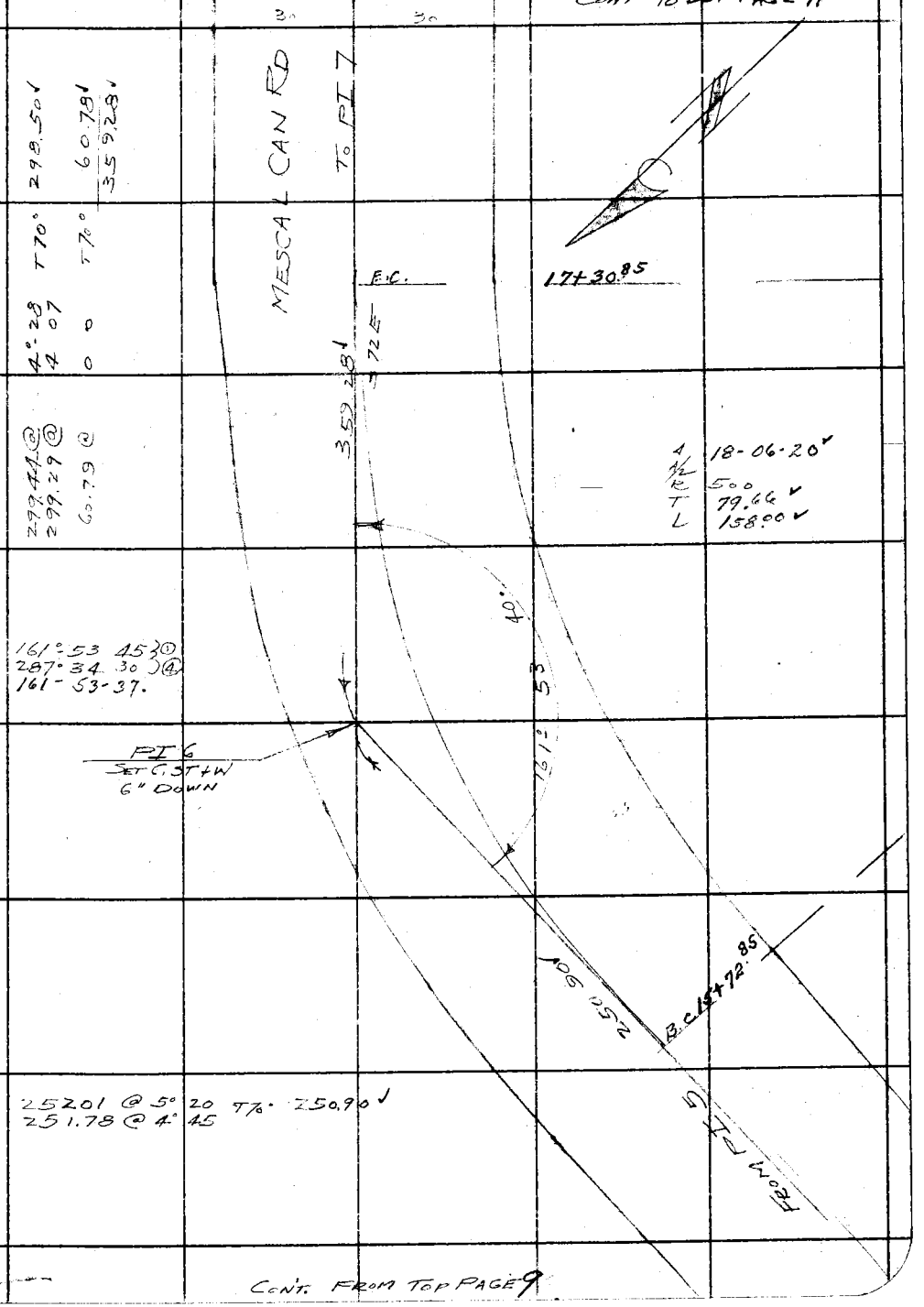
Notes Ck'd by Blackmer	Survey of Mescal Can Rd.
Map No. B798 Sht 1	~~W. O.~~ JN 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by Stevenson
Checked W.H. Blackmer	Notes T J S Date 10-20-33
Date Oct 1934	Indexed A. C. Johnson

F.B. 535 Pg. 10

CONT TO BOT PAGE 11



298.50 ✓
60.78 ✓
359.28 ✓
4° 28 T70°
4 07
0 0 T70°
299.44 @
299.29 @
60.79 @

A 18-06-20 ✓
A/2
R 500
T 79.66 ✓
L 158.00 ✓

161° 53 45 ①
287° 34 30 ④
161-53-37.

252.01 @ 5° 20 T70° 250.90 ✓
251.78 @ 4° 45

CONT. FROM TOP PAGE 9

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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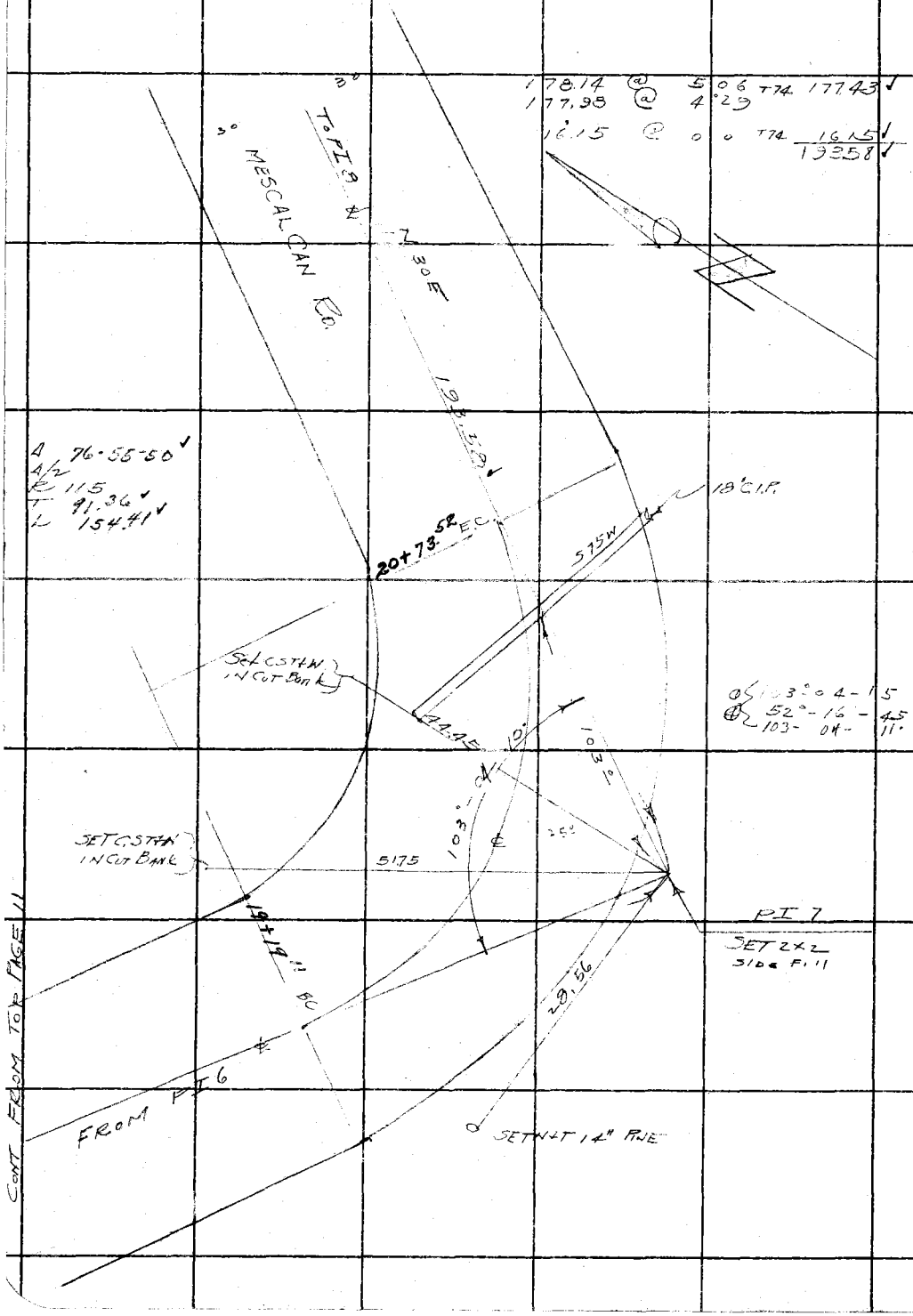
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 535 Pg. 11

CONT TO BOT PAGE 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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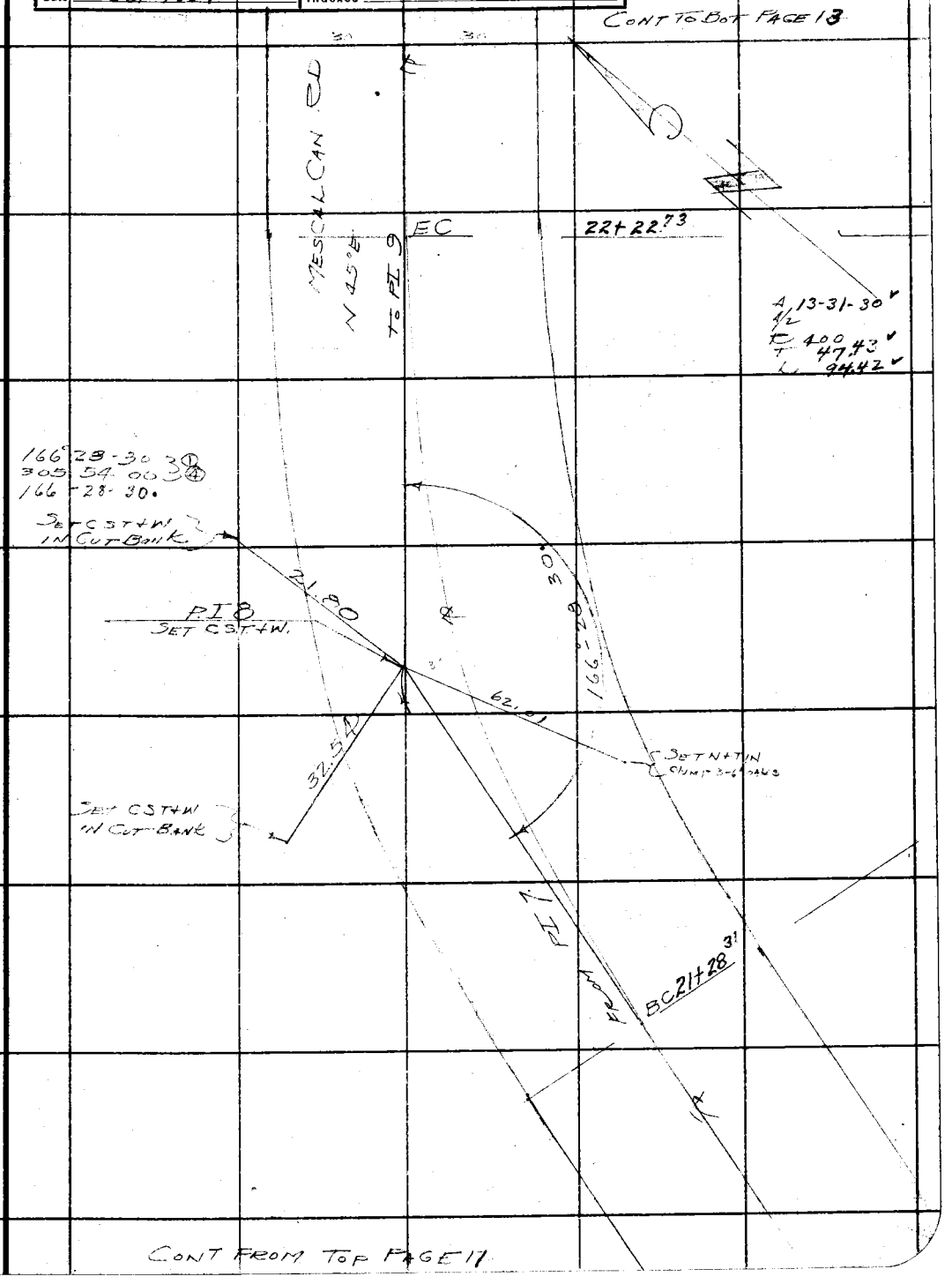
Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B 798 Sht 1	JN W.O. 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T. J. S. Date 10 20-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 12



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

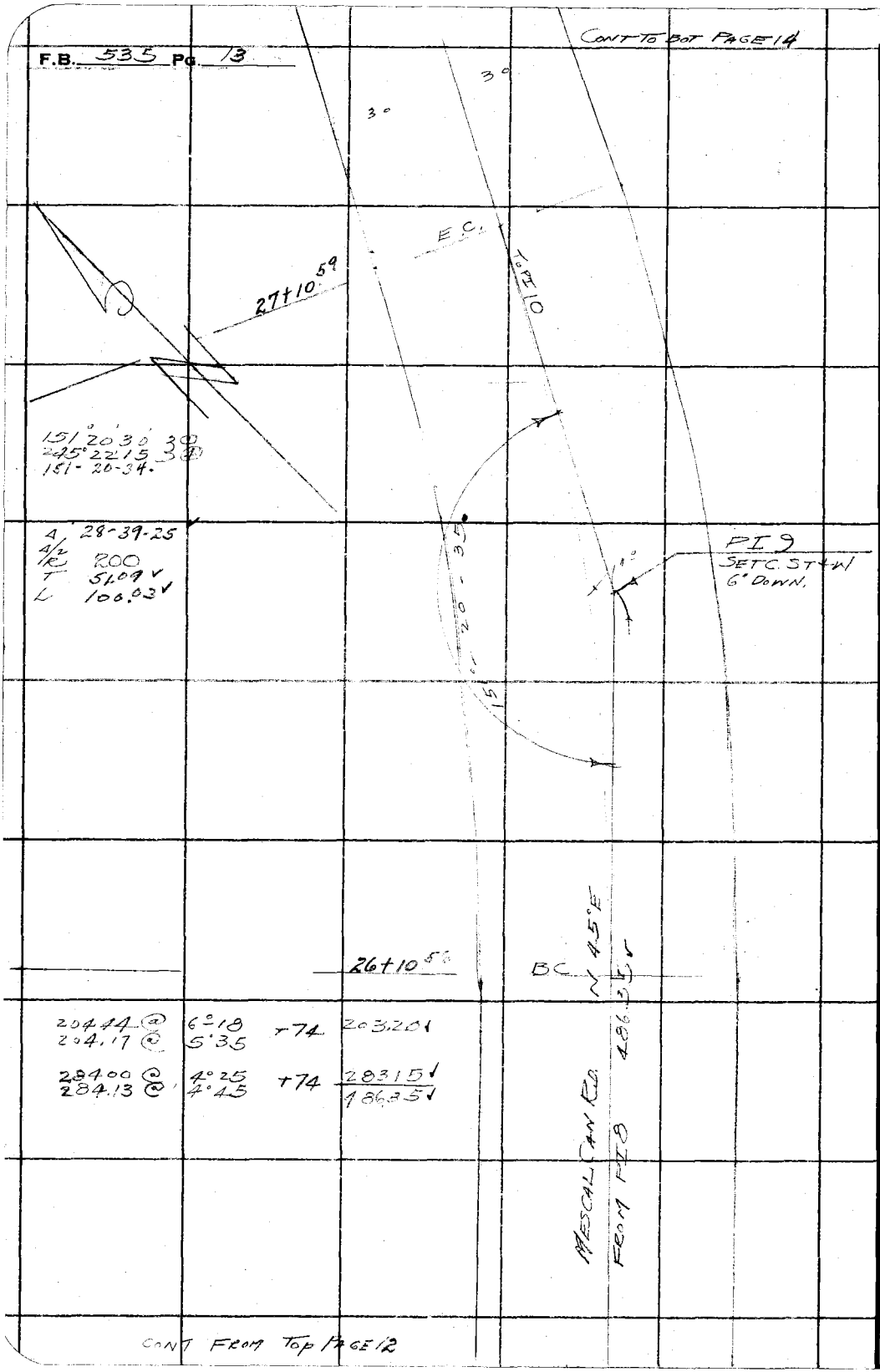
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 535 Pg. 13

CONT TO BOT PAGE 14



CONT FROM TOP PAGE 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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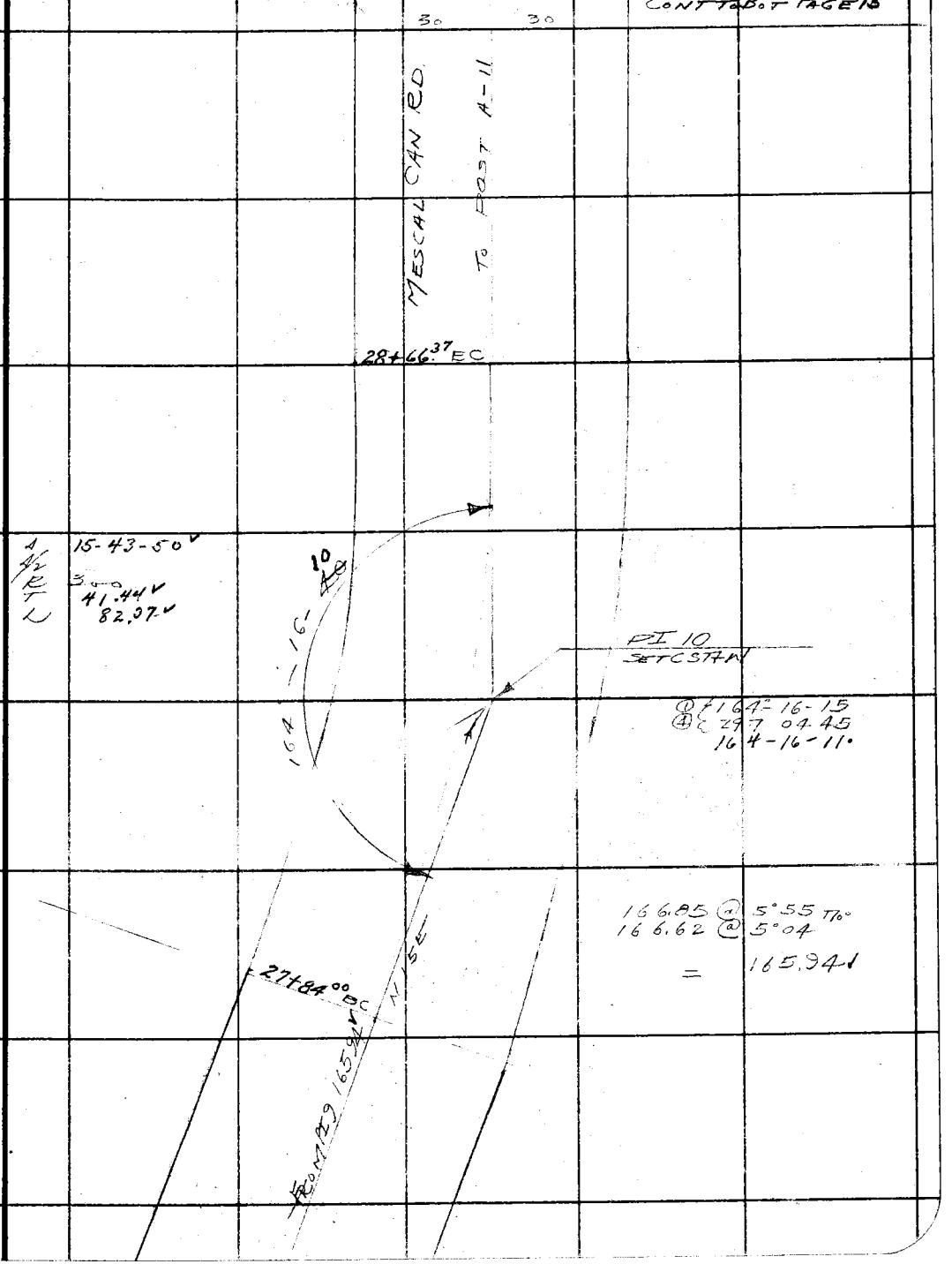
Notes Ck'd by Blackmer	Survey of MESCAL CAN RD	F.B. 535 PG. 14
Map No. E 798 Sht. 1	JN ~~W. O.~~ 7317 Tape No. 16 St'd 84 °F.	
Office Work H. U. M. H.	Surveyed by STEVENSON	
Checked W.H. Blackmer	Notes T.J.S. Date	
Date Oct. 1934	Indexed A. C. Johnson	

CONT TO BOT PAGE 15



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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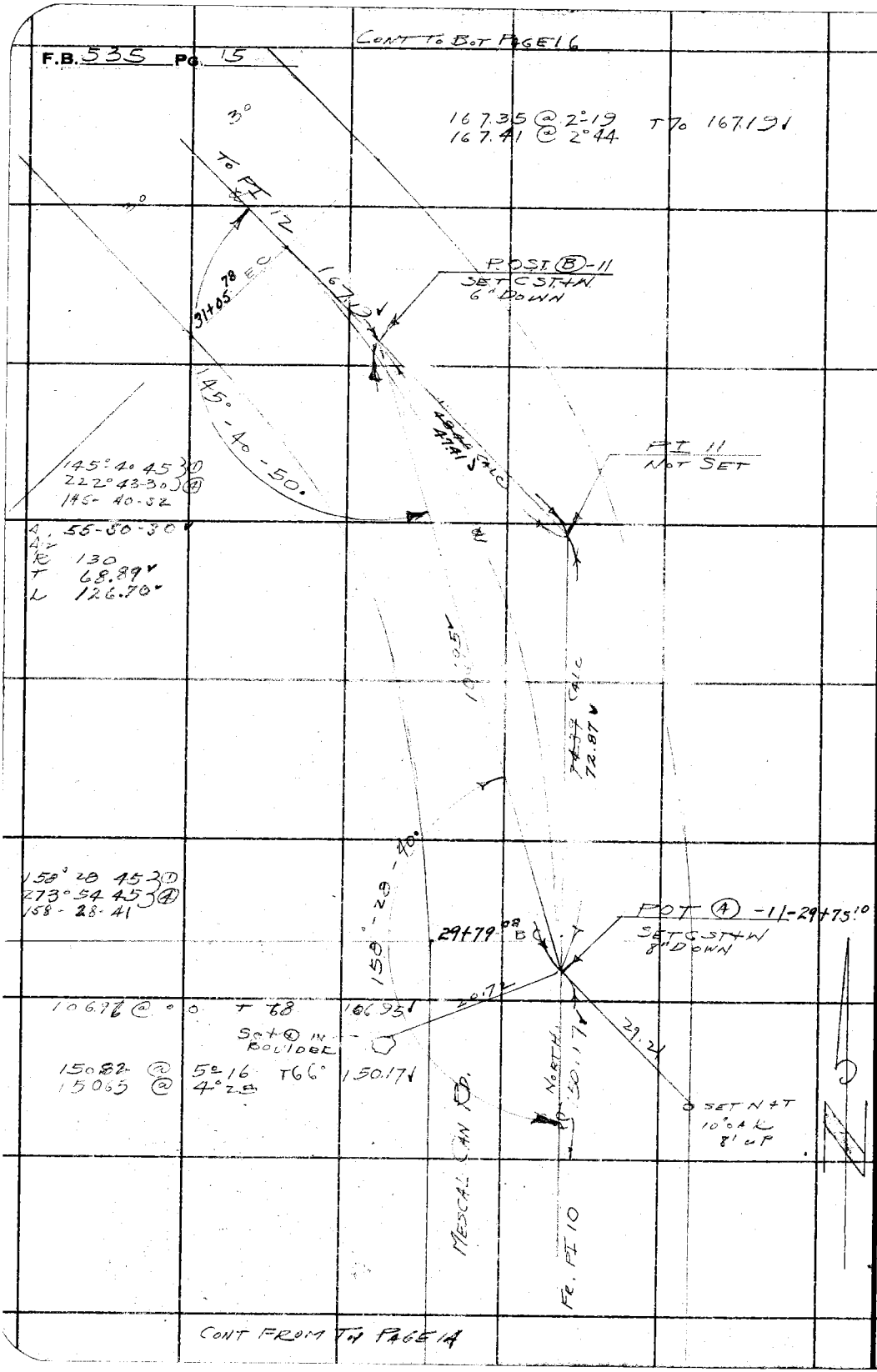
FORM 247 10M 8-31



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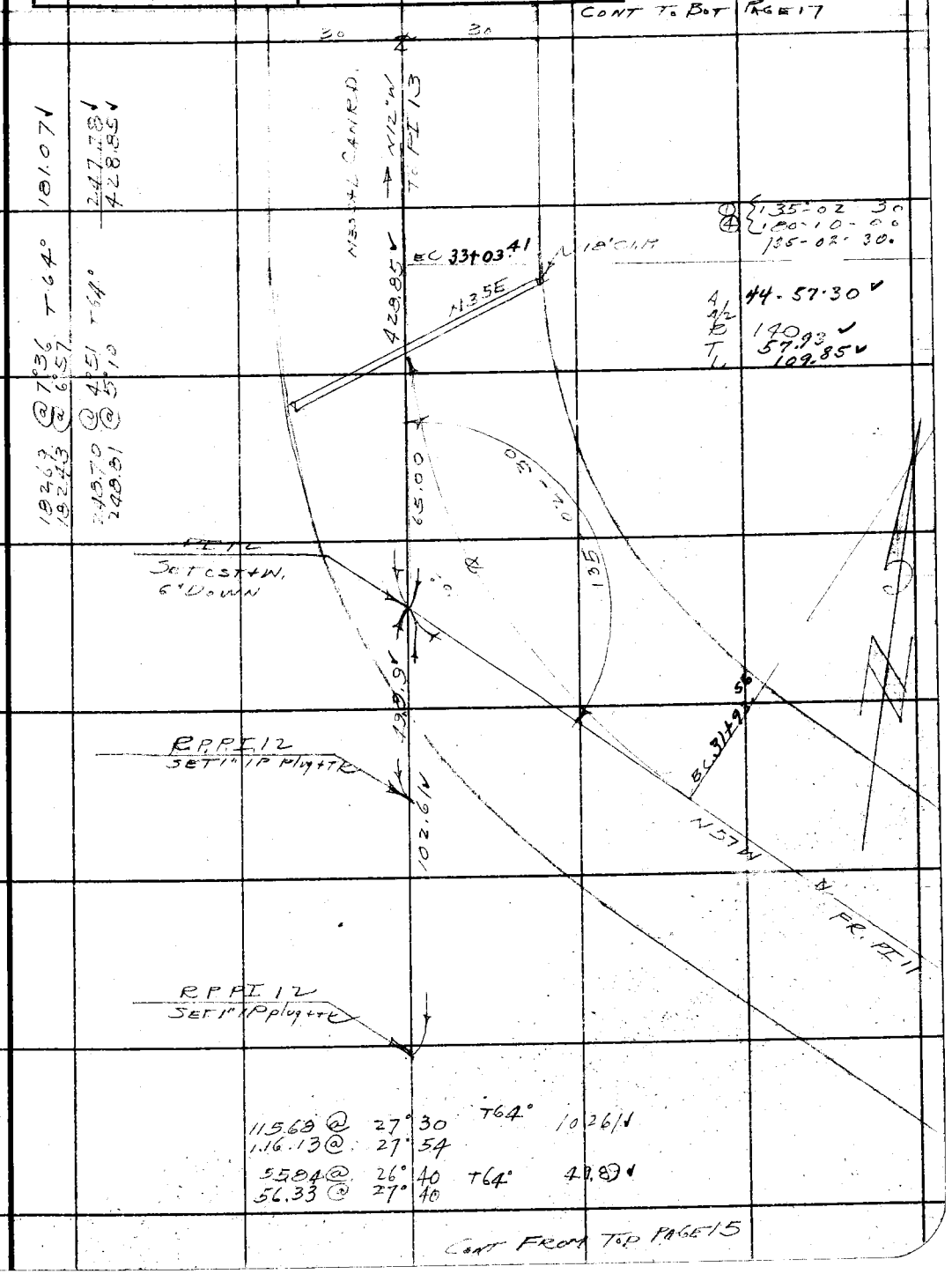
Notes Ck'd by Blackmer	Survey of MESCAL CANRO
Map No. 8798 Sht 1	W.O. 7317 Tape No. ____ St'd ____ °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T.O.S. Date 10-23-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 16

CONT TO BOT PAGE 17



① 135-02-30
④ 180-10-00
135-02-30.

A 44-57-30
A/2
B 140
T 57.93
L 109.85

181.07
247.78
428.85

18269 @ 7°36 T64°
18243 @ 6°57

248.70 @ 4°51 T64°
248.81 @ 5°10

115.68 @ 27° 30 T64° 102.61
116.13 @ 27° 54

55.84 @ 26° 40 T64° 49.89
56.33 @ 27° 40

CONT FROM TOP PAGE 15

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RETURN TO
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700 HALL OF RECORDS
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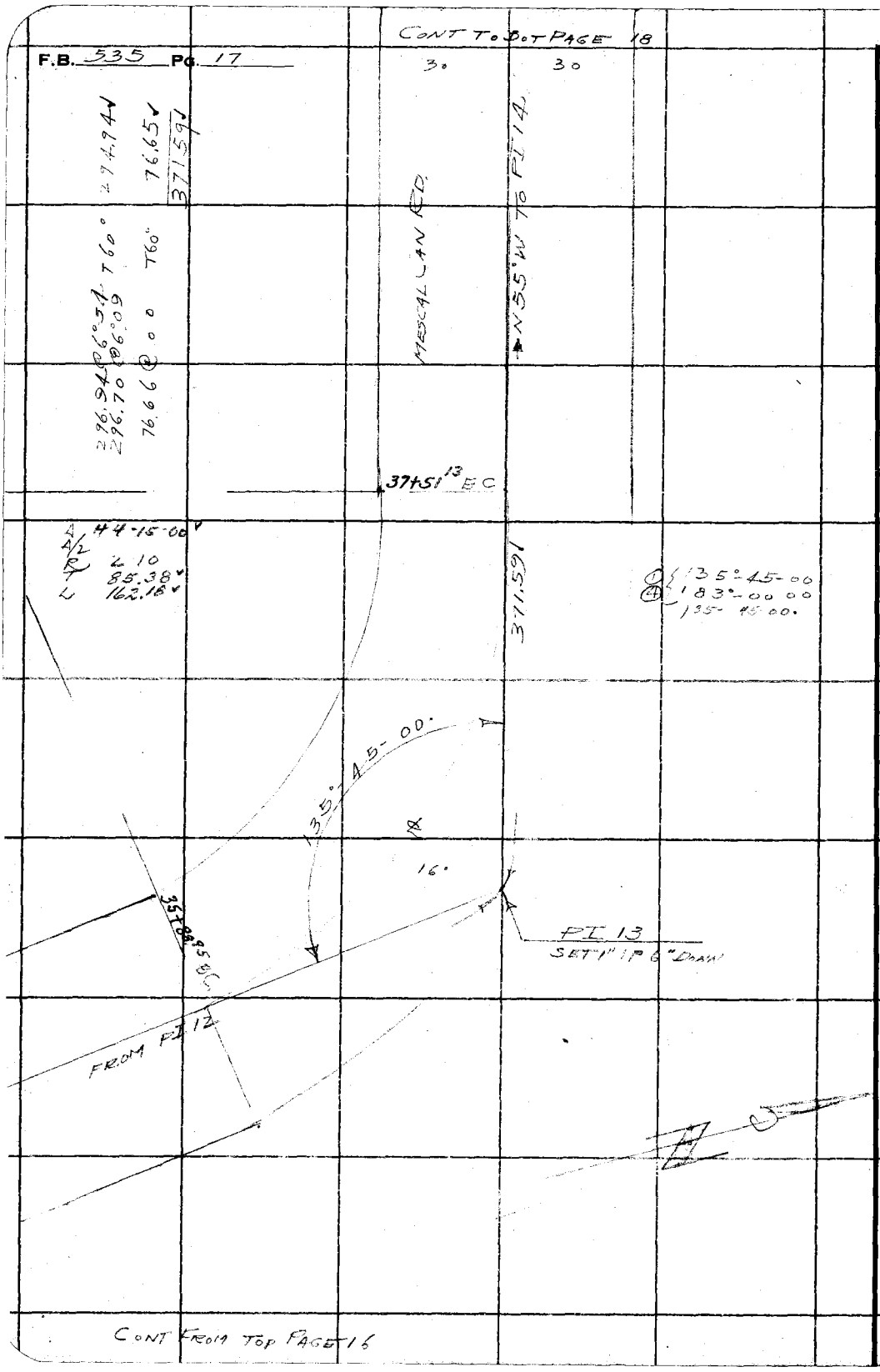
FORM 247 10M 8-31



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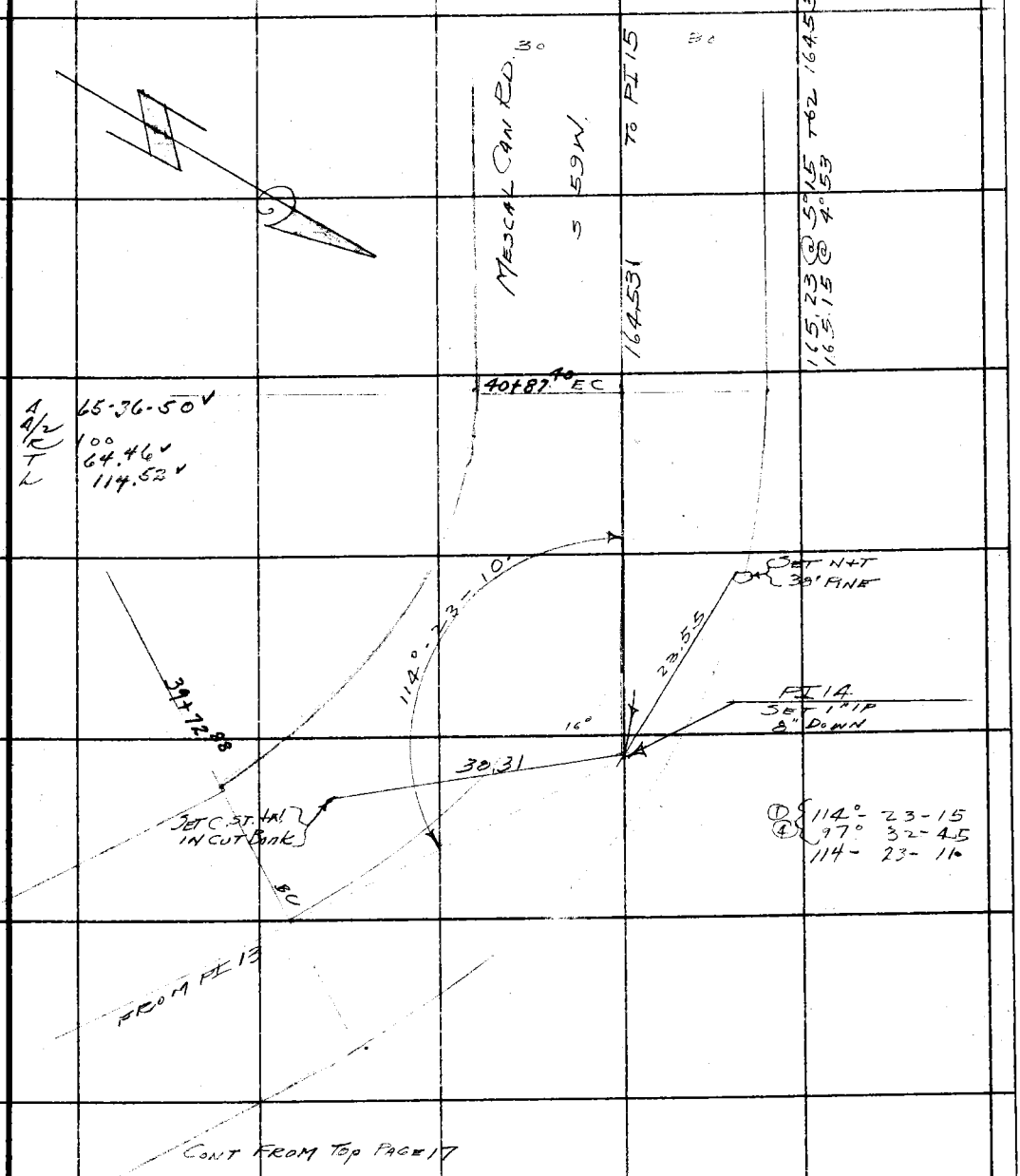
Notes Ck'd by Blackmer	Survey of Mescal Can Rd
Map No. B798 Sht. 1	JN W. O. 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by Stevenson
Checked W. H. Blackmer	Notes TJS Date 10-23-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 18

CONT TO BOT PAGE 19



CONT FROM TOP PAGE 17

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RETURN TO
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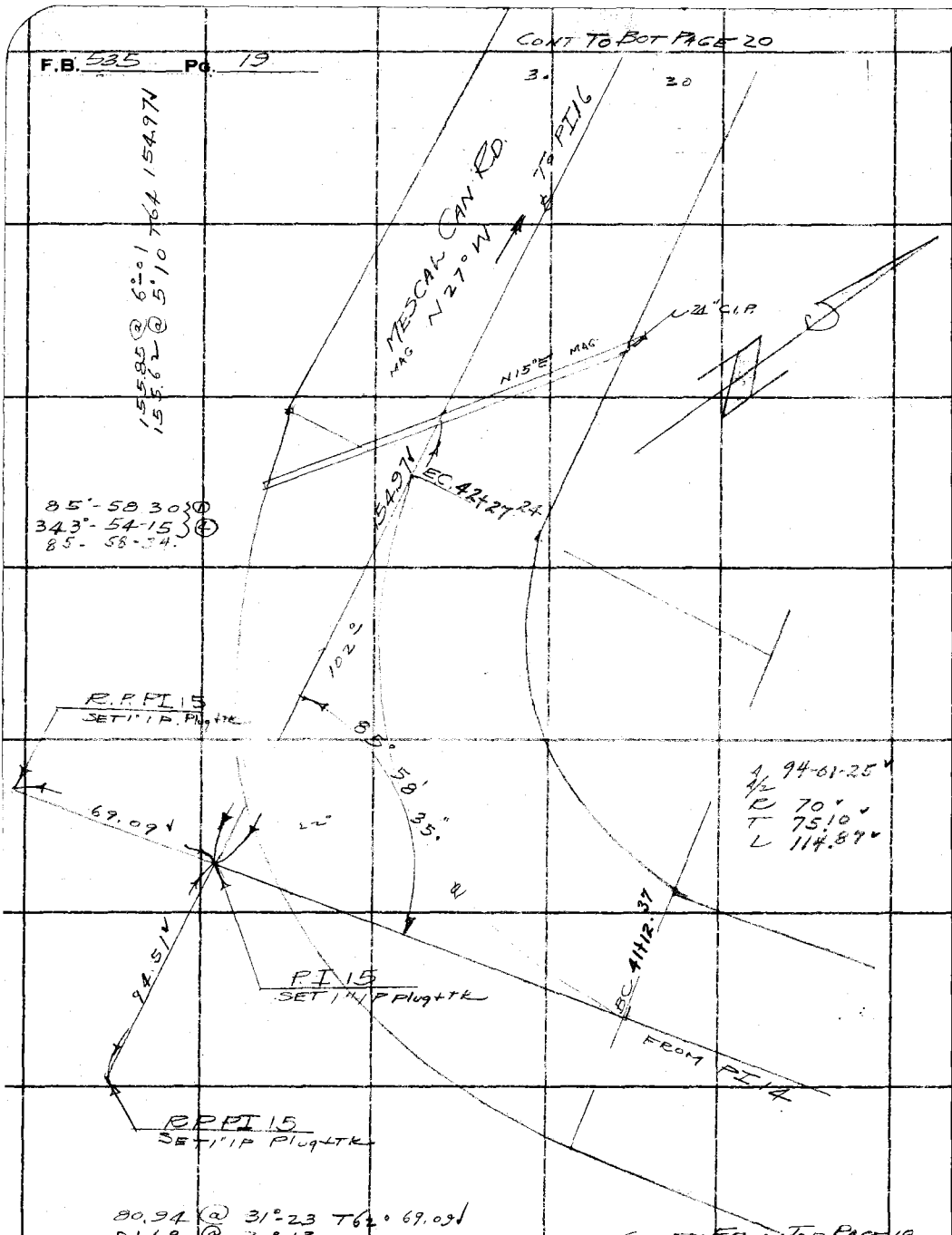
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 535 Pg. 19



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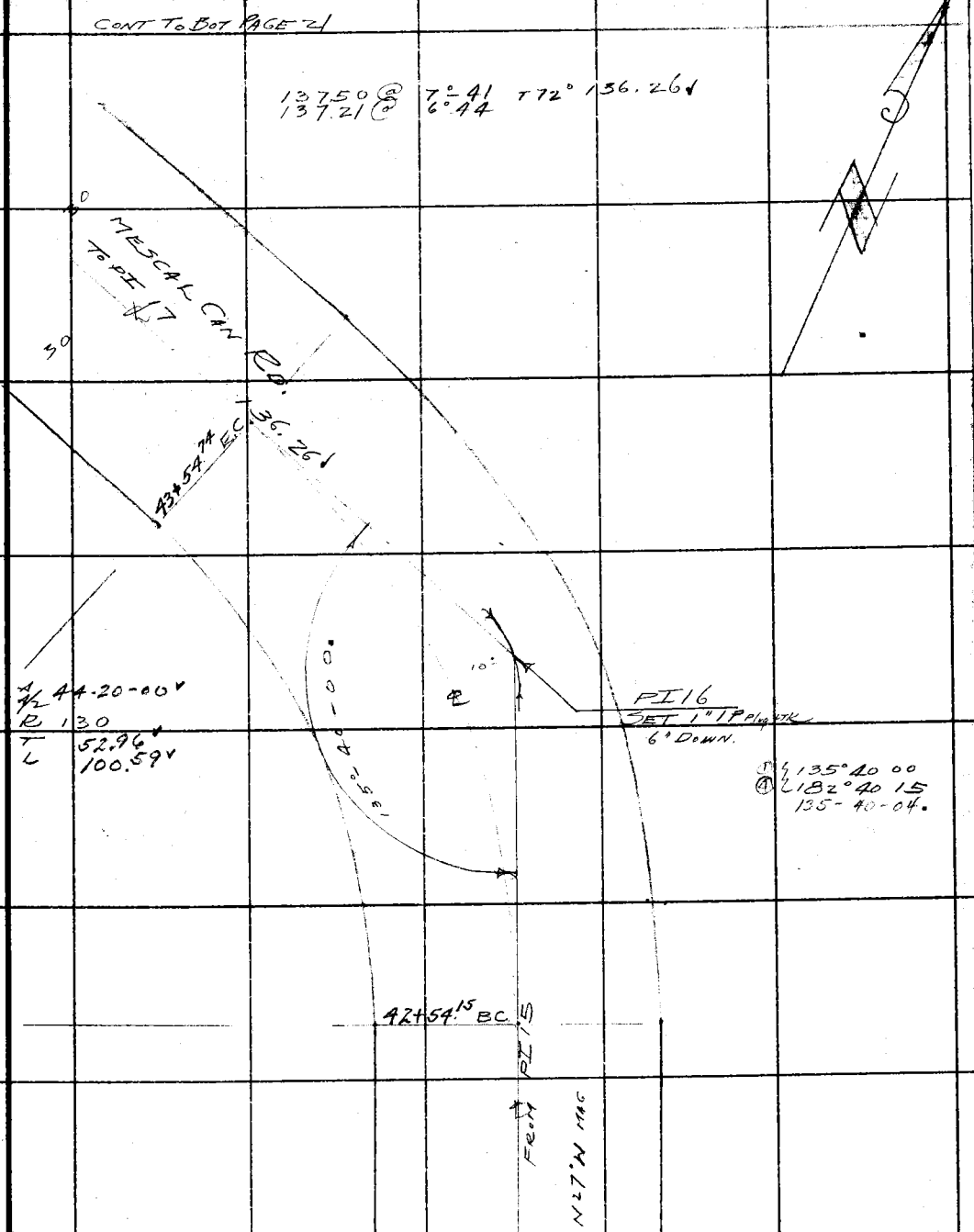
Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B798-Sht. 1	JN W.O. 7317 Tape No. 16 St'd 84 °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T.J.S. Date 10-24-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG 20

CONT TO BOT PAGE 21



CONT FROM TOP PAGE 19

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FORM 247 10M 8-31

F.B. 535 Pg. 21

CONT TO BOT PAGE 22

158.64 @ 6°57 T 66° 157.45 ✓
158.41 @ 6°15

MESCAL CAN RD
157.45 ✓ TO POST A -18

EC 45+03.09

PI 17
SET 1" IP 6" DOWN.

8°

165°-00-20

A 14-59-40 ✓
1/2
R 500
T 65.80 ✓
L 130.85 ✓

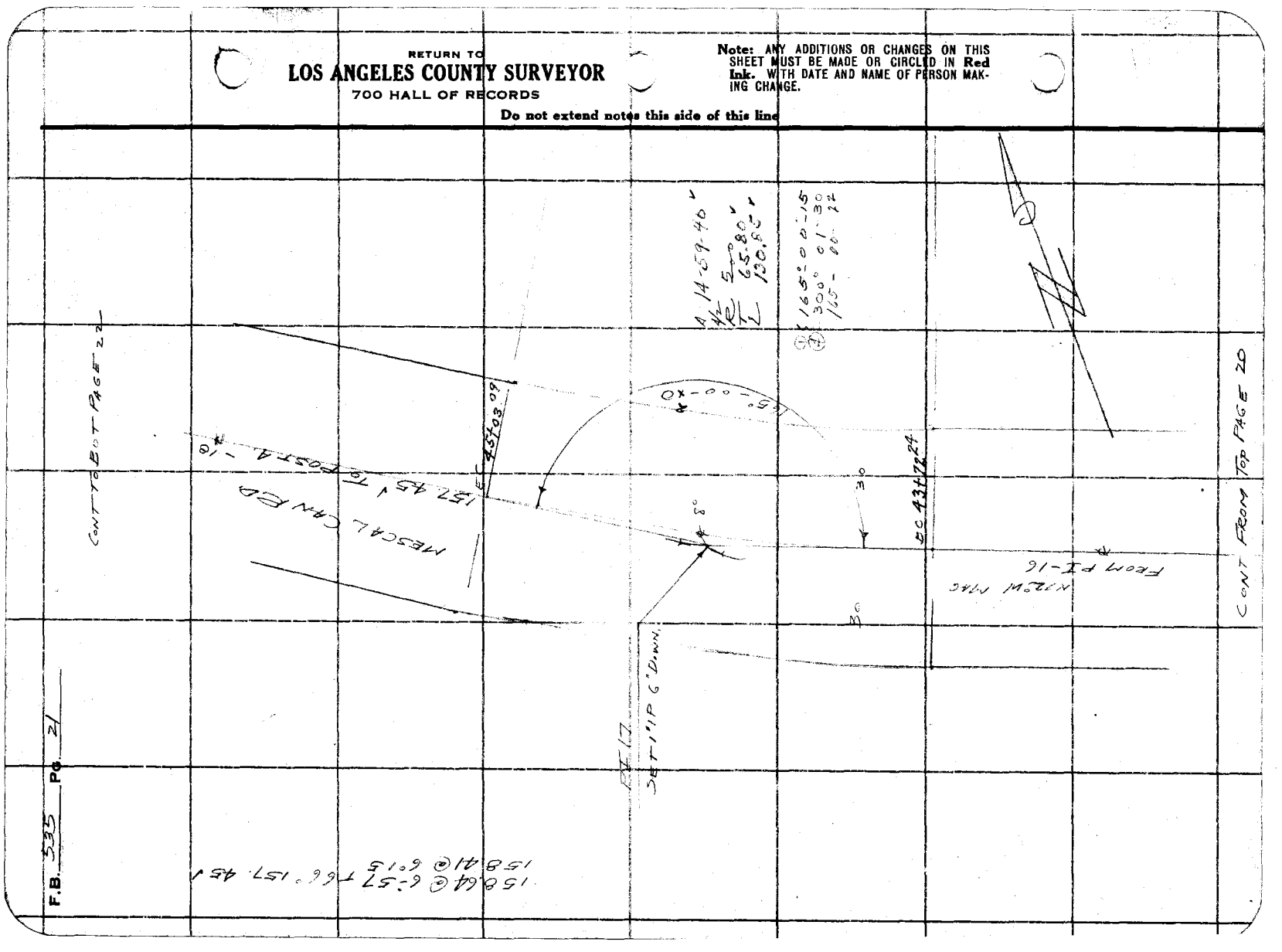
165°-00-15
300° 01-30
165-00-22

30 30

EC 43+72.24

N 12° W MAG
FROM PI-16

CONT FROM TOP PAGE 20



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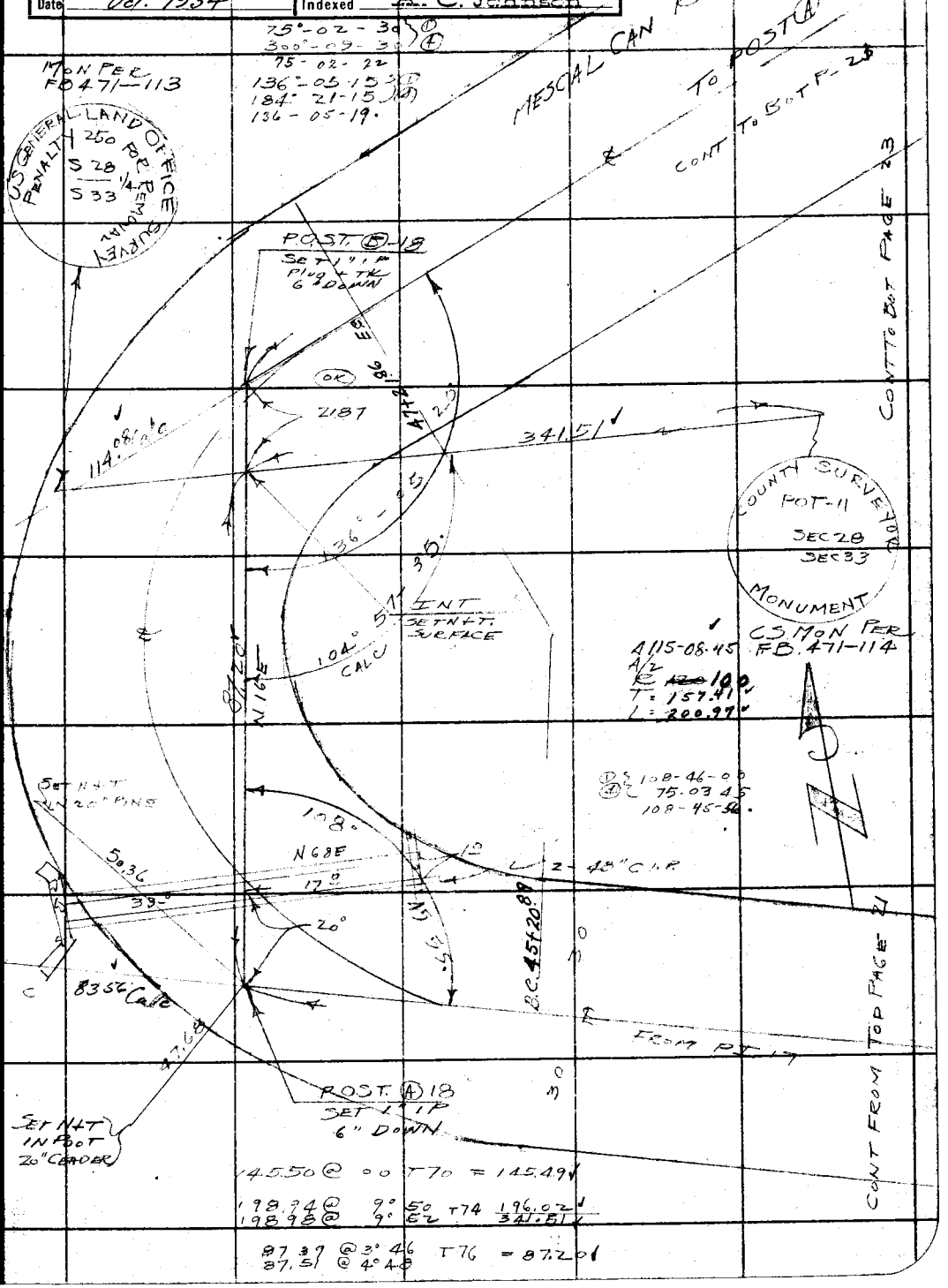
Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B748 Sht. 1	W.O. 7317 Tape No. 16 St'd 84 °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T.J.S. Date 10-24-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 Pg 22



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RETURN TO
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700 HALL OF RECORDS

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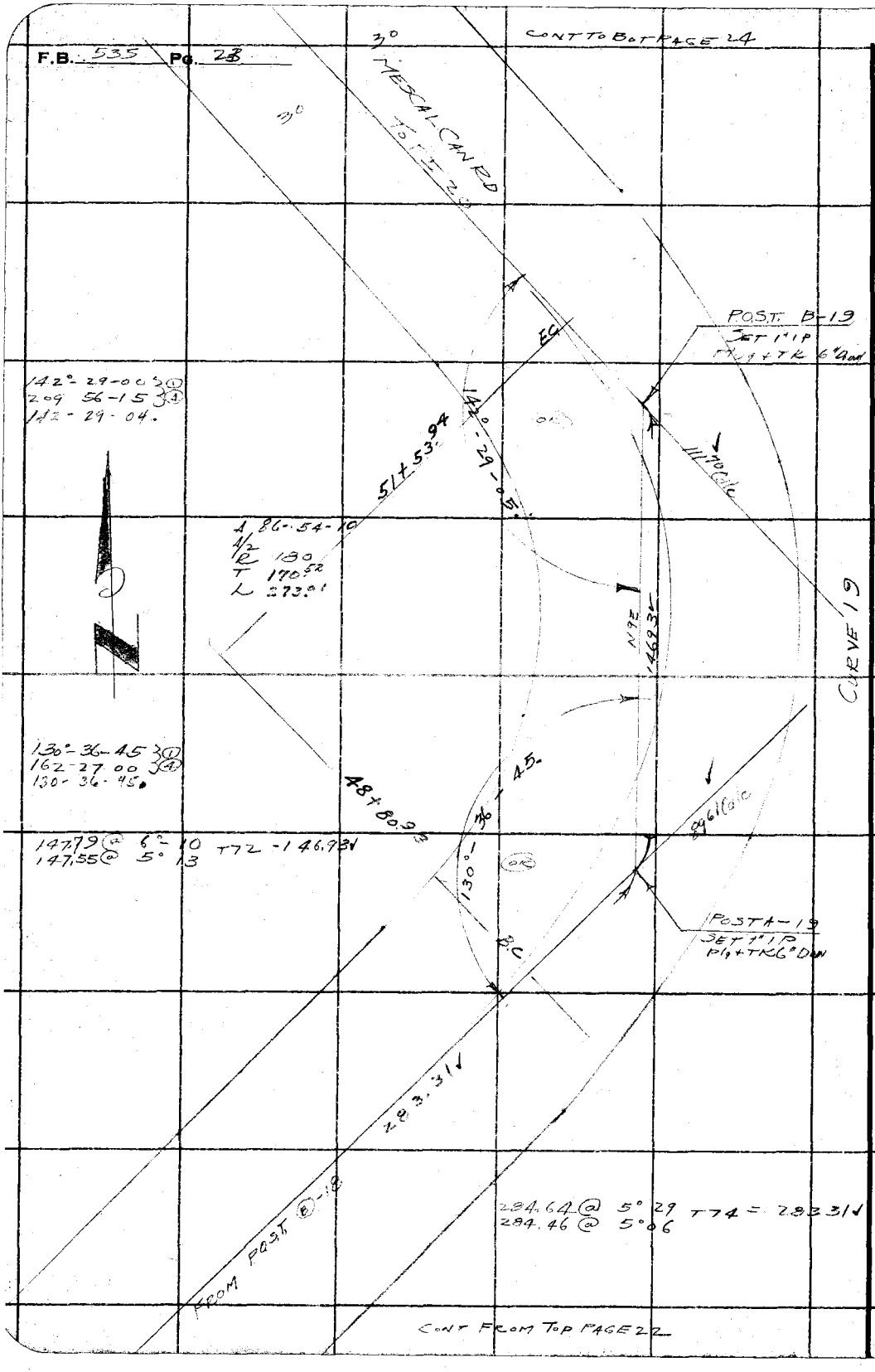
FORM 247 10M 5-31

F.B. 535 Pg. 23



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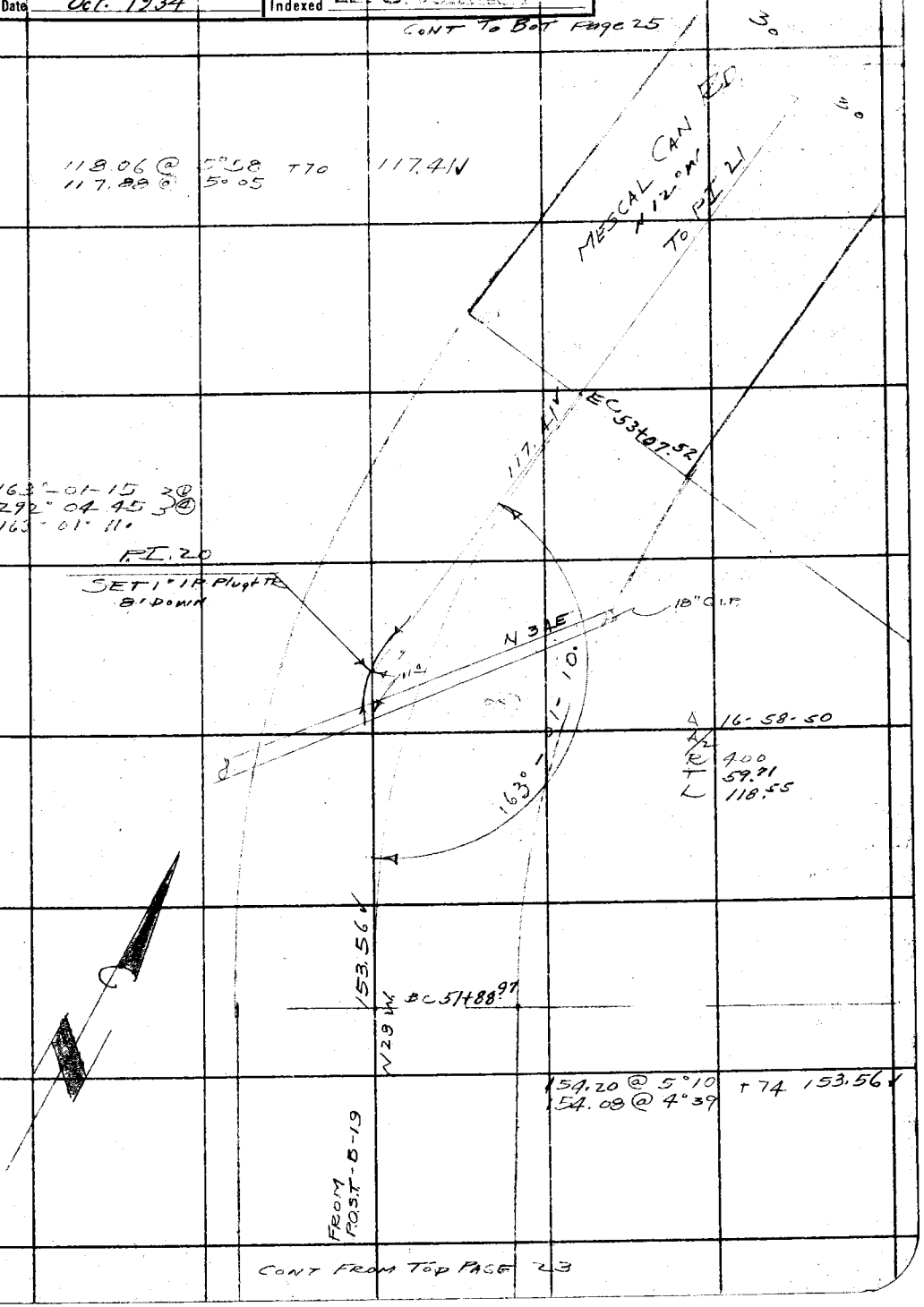
Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. 8798 Sht 1	JN W.O. 7317 Tape No. 16 St'd 84 °F.
Office Work H.U.M.H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes T.J.S. Date 10-24-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 24



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FORM 247 10M 8-31

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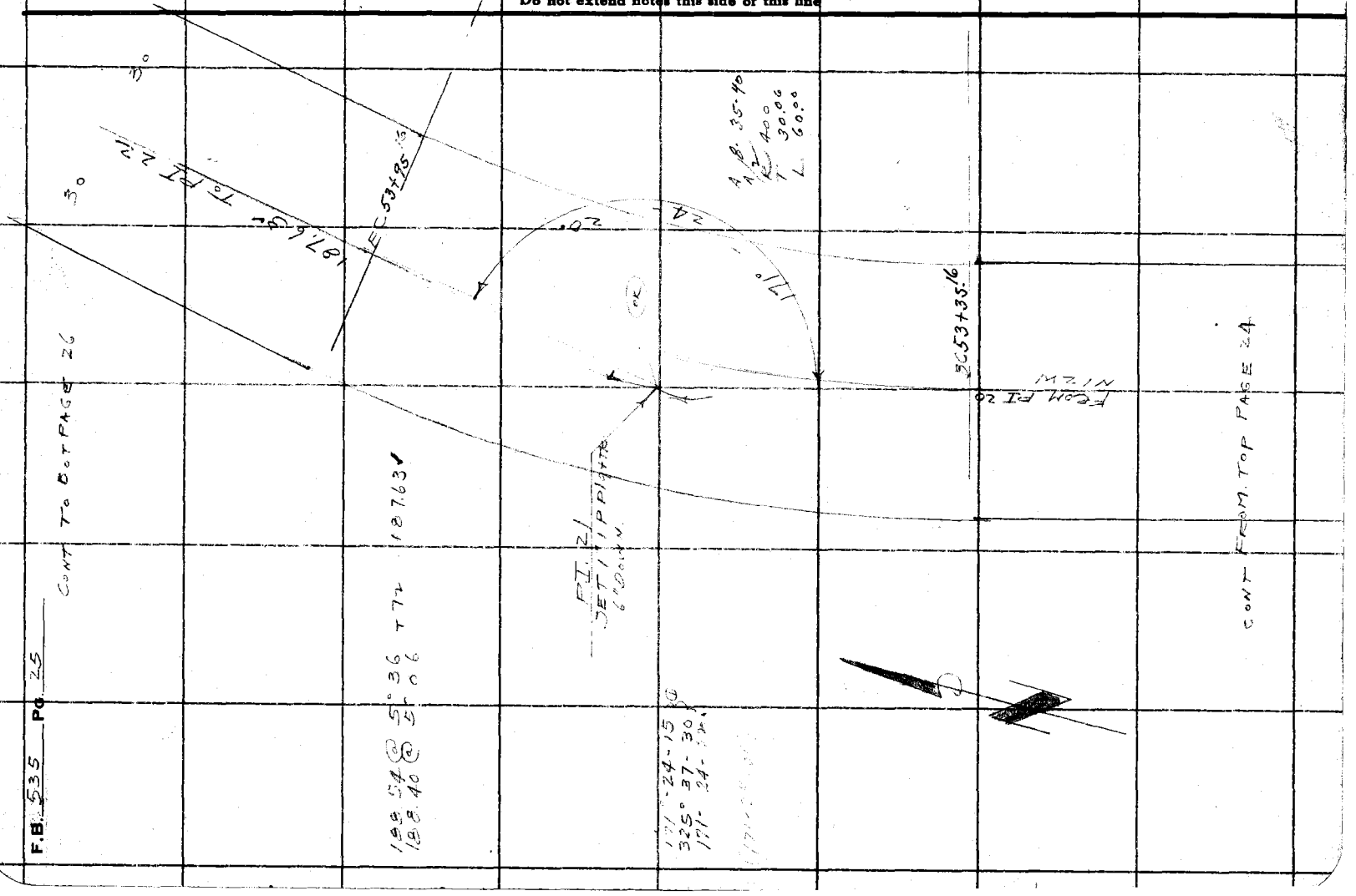
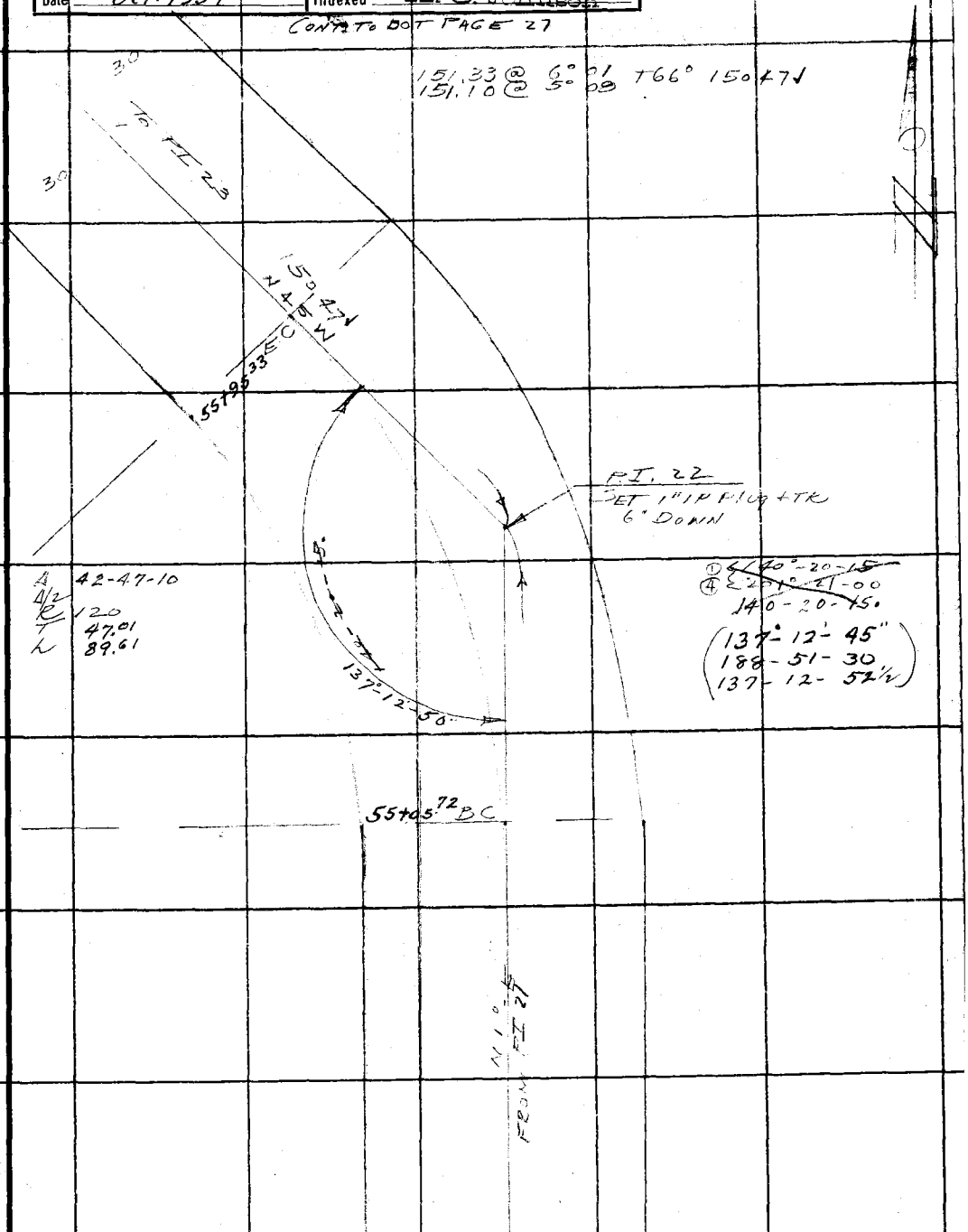


Notes Ck'd by Blackmer	Survey of MESCAL CAN RD.
Map No. B798 Sht. 1	W.O. 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W.H. Blackmer	Notes J.S. Date 10-24-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 26

CONT TO BOT PAGE 27



CONT FROM TOP PAGE 25

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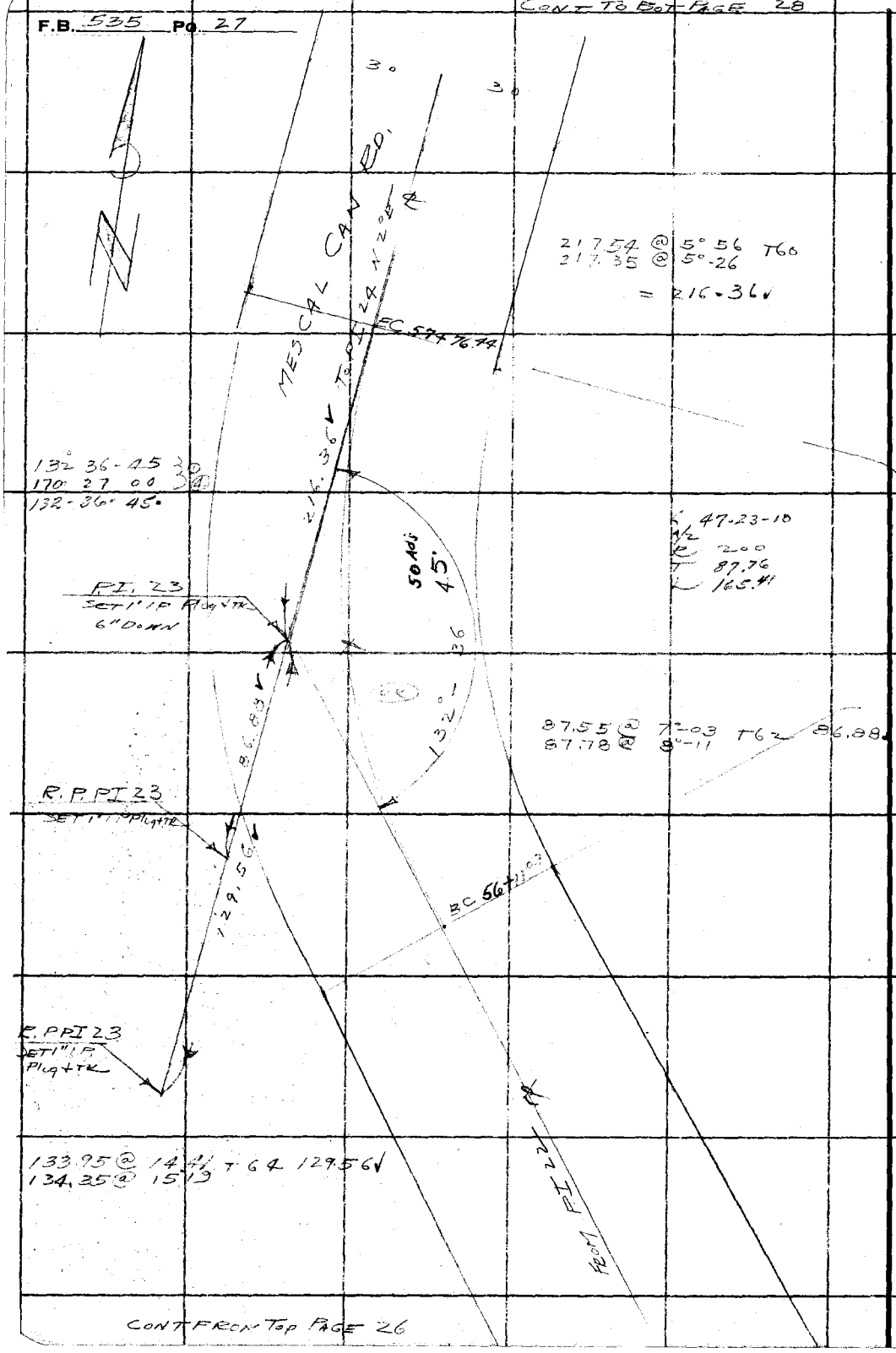
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 535 Pg. 27

CONT TO BOT PAGE 28



CONT FROM TOP PAGE 26

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700 HALL OF RECORDS
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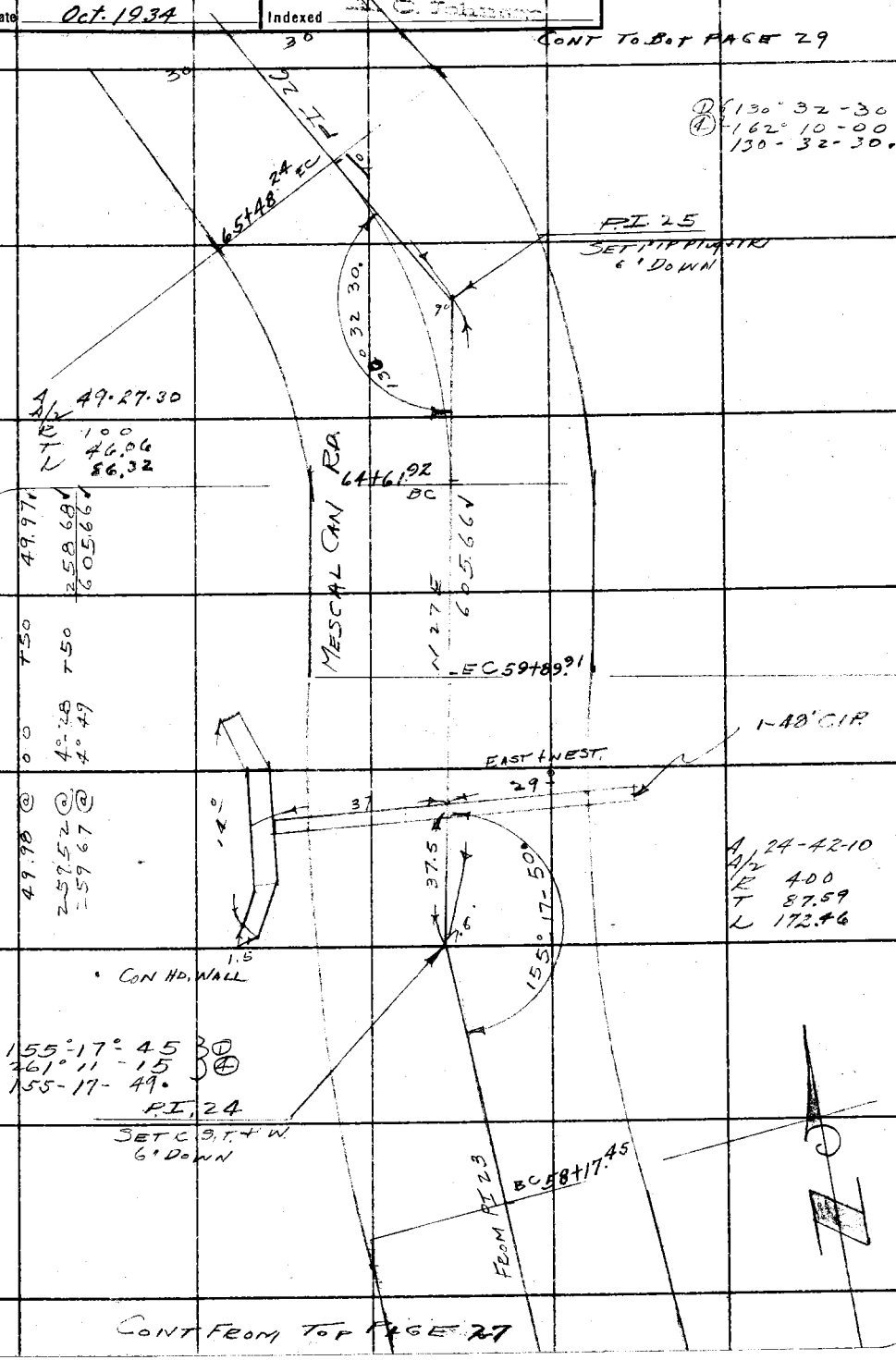
Map No. B 798-Sht. 1	~~W. O.~~ JN 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W. H. Blackmer	Notes TJS Date 10-25-33
Date Oct. 1934	Indexed [illegible]

F.B. 535 PG. 28

CONT TO BOT PAGE 29



298.73 @	6°-01	T-50	297.01	
298.51 @	5°.37			
49.98 @	0.0	T-50	49.97	
257.52 @	4°-28	T-50	258.68	
259.67 @	4°.49		605.66	

CONT FROM TOP PAGE 27

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 5-31

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700 HALL OF RECORDS

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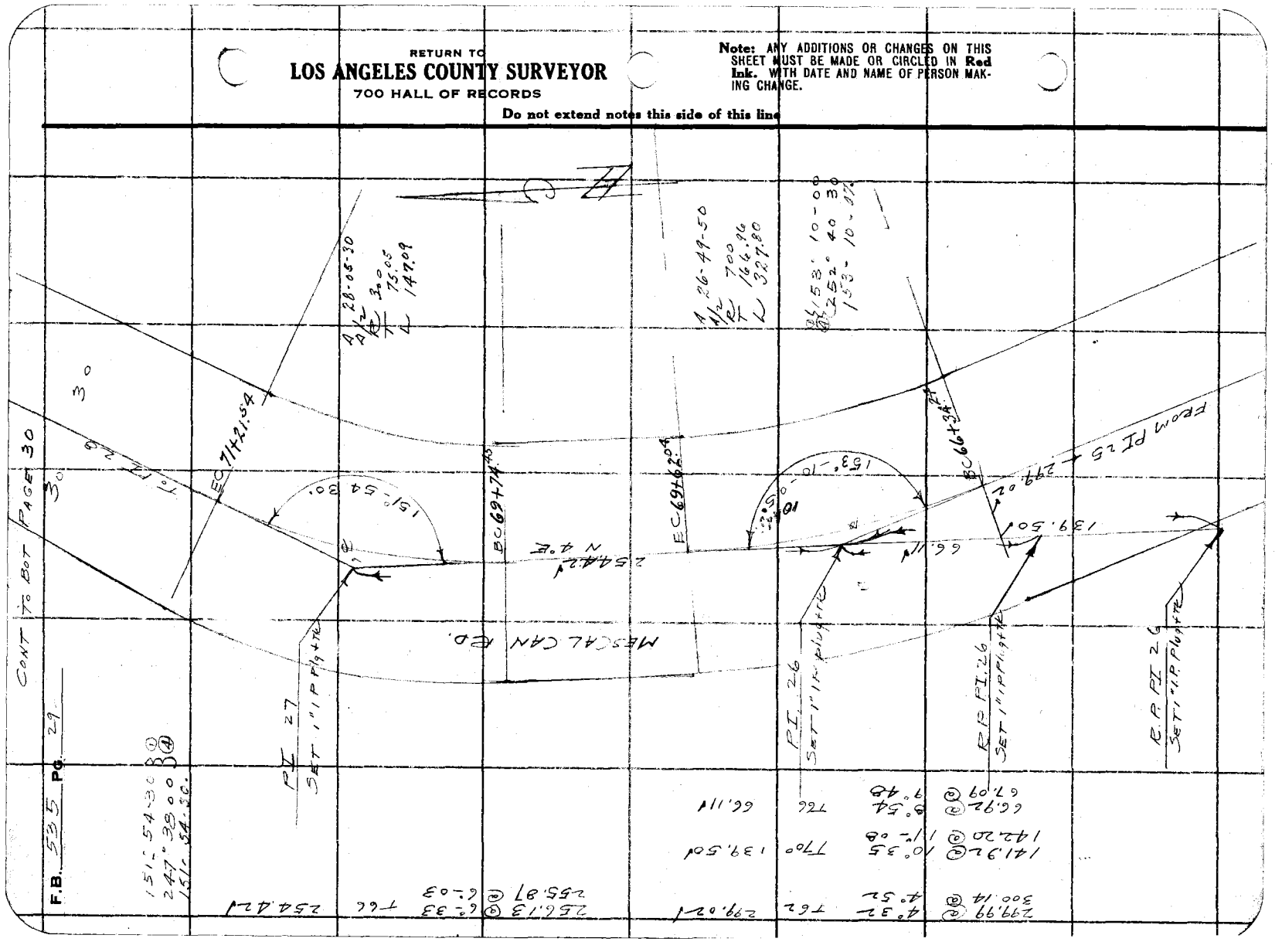


299.99 @	4°-31'	76¢	299.02'	
300.14 @	4°-51'			
255.13 @	¢-33	76¢	2544.2'	
255.87 @	¢-03			
141.36 @	10°-35	770°	139.50'	
142.20 @	11°-08			
66.92 @	9°-54	76¢	66.11'	
67.09 @	9°-48			

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD	F.B. 535 PG. 30
Map No. B 748 Sht. 1	W. O. 7317 Tape No. 16 St'd 84 °F.	
Office Work H U M H	Surveyed by STEVENSON	
Checked W. N. Blackmer	Notes T J S Date 10-25-33	
Date Oct. 1934	Indexed A. C. Johnson	

CONT TO BOT PAGE 31

30

30

30

① 159°-05-15
④ 276°-21-15
159-05-19.

EC

PI 30

77+09.73

159°-05-20.

PI 29
SET 1" IP Plug + TK
6" DOWN

Δ 20-54-40
Δ/2
R 250
T 46.13
L 91.24

76+18.49

BC

MESCAL CAN RD.
N 16 E

152.00 @ 4°02 T70° 151.61
152.14 @ 4°45

151.61

75+56.41 EC

Δ 16-27-50
Δ/2
R 300
T 43.40
L 86.20

163°-32-10

PI 28
SET 1" IP Plug + TK
6" DOWN

163° 32 15 ①
294° 08 45 ④
163-32-11.

74+70.21 BC

29585 @ 5° 24 T70° 294.52
295.76 @ 5° 10

17289 @ 3° 14 T70° 172.60
17299 @ 3° 47 467.12

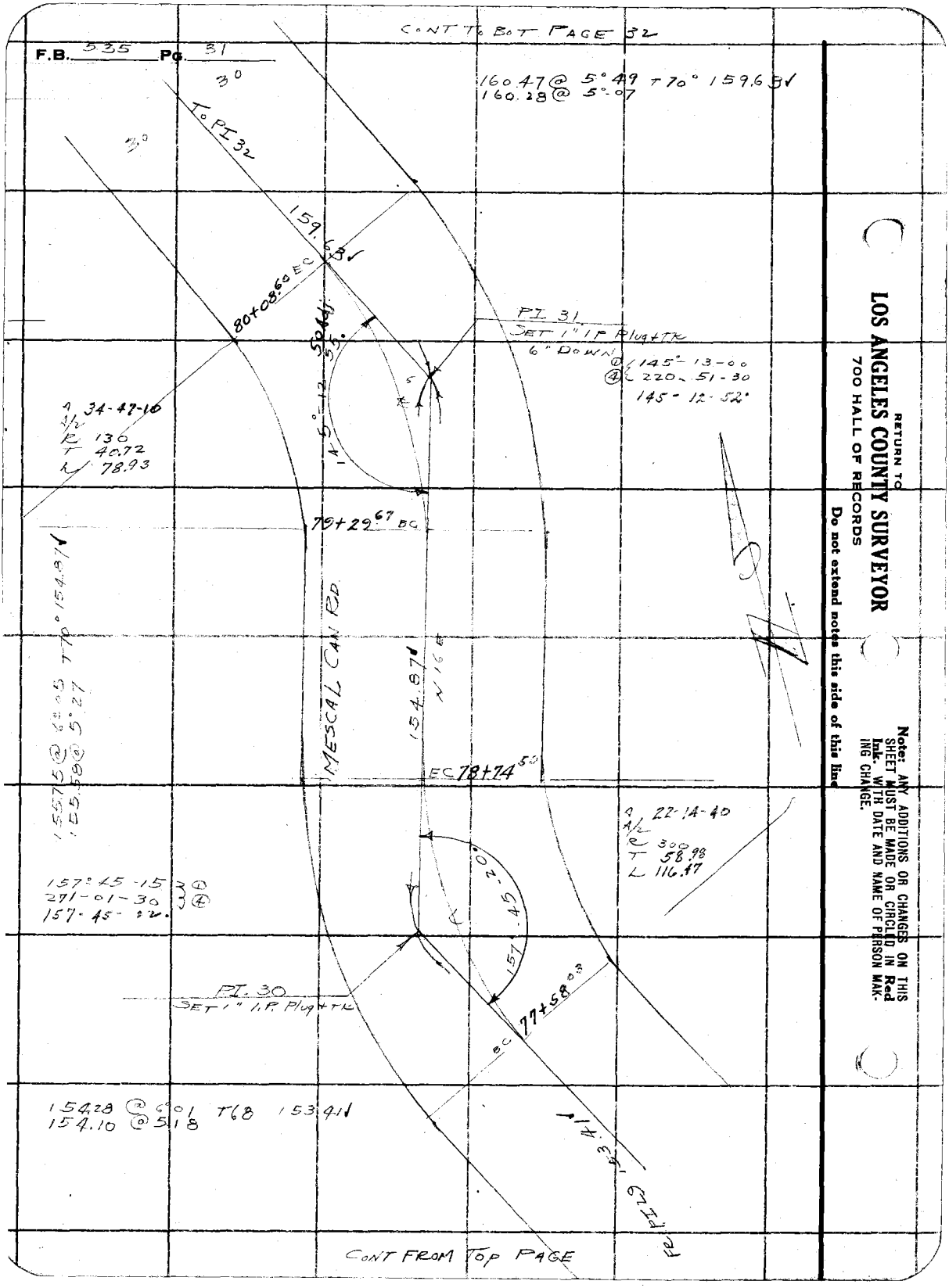
FR PI 27 467.12

CONT FROM TOP PAGE 29

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 IOM 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

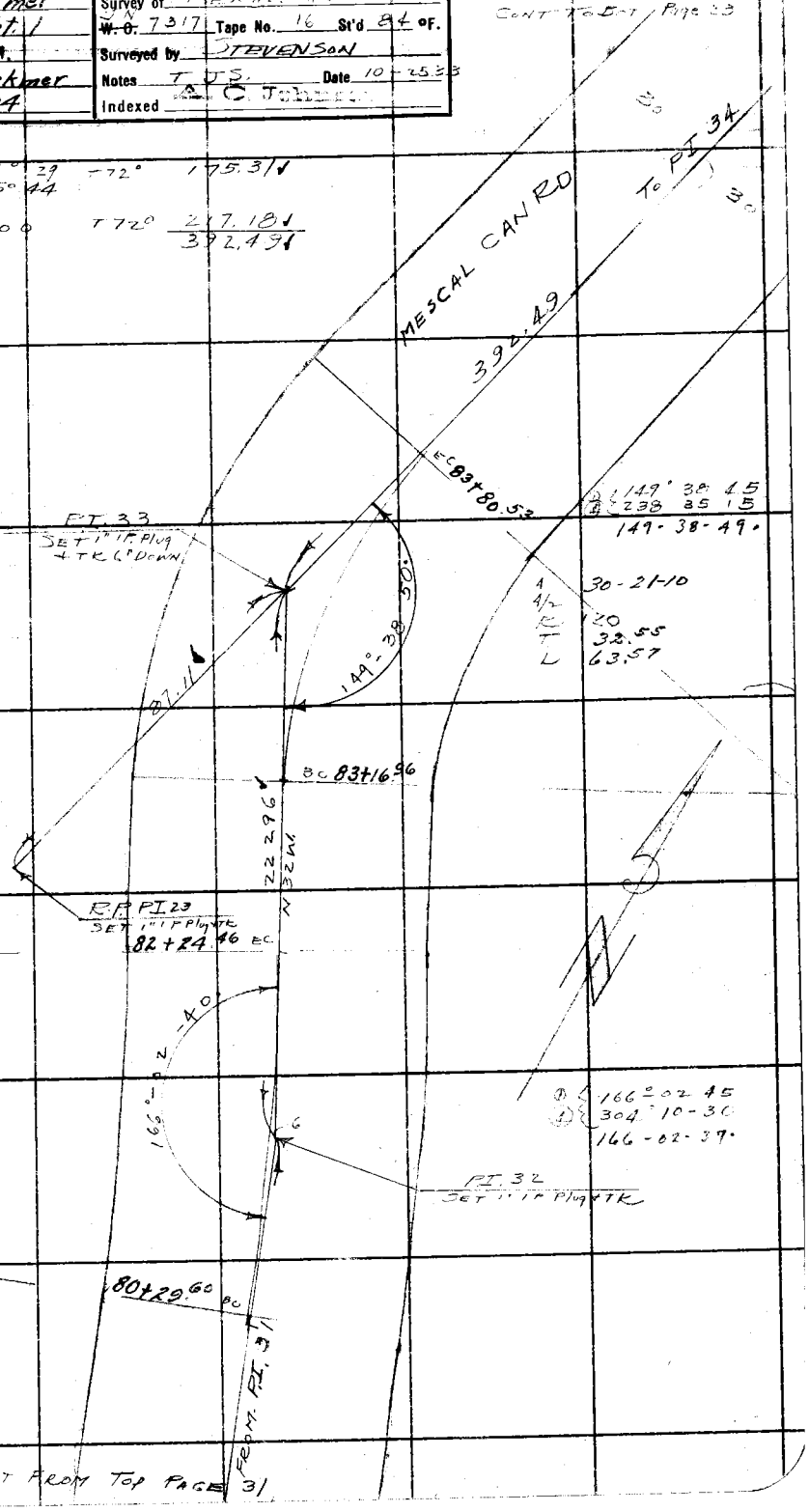
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B 798 Sht. 1	~~W. O.~~ JN 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W. H. Blackmer	Notes T. J. S. Date 10-25-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 32

CONT TO BOT PAGE 23

176.46 @ 6° 29 T72° 175.31
176.22 @ 5° 44
217.20 @ 0 0 T72° 217.18
392.49



224.05 @ 5° 37 T70 222.96
223.97 @ 5° 08
95.76 @ 24.32 T70° 87.11
96.50 @ 25.28

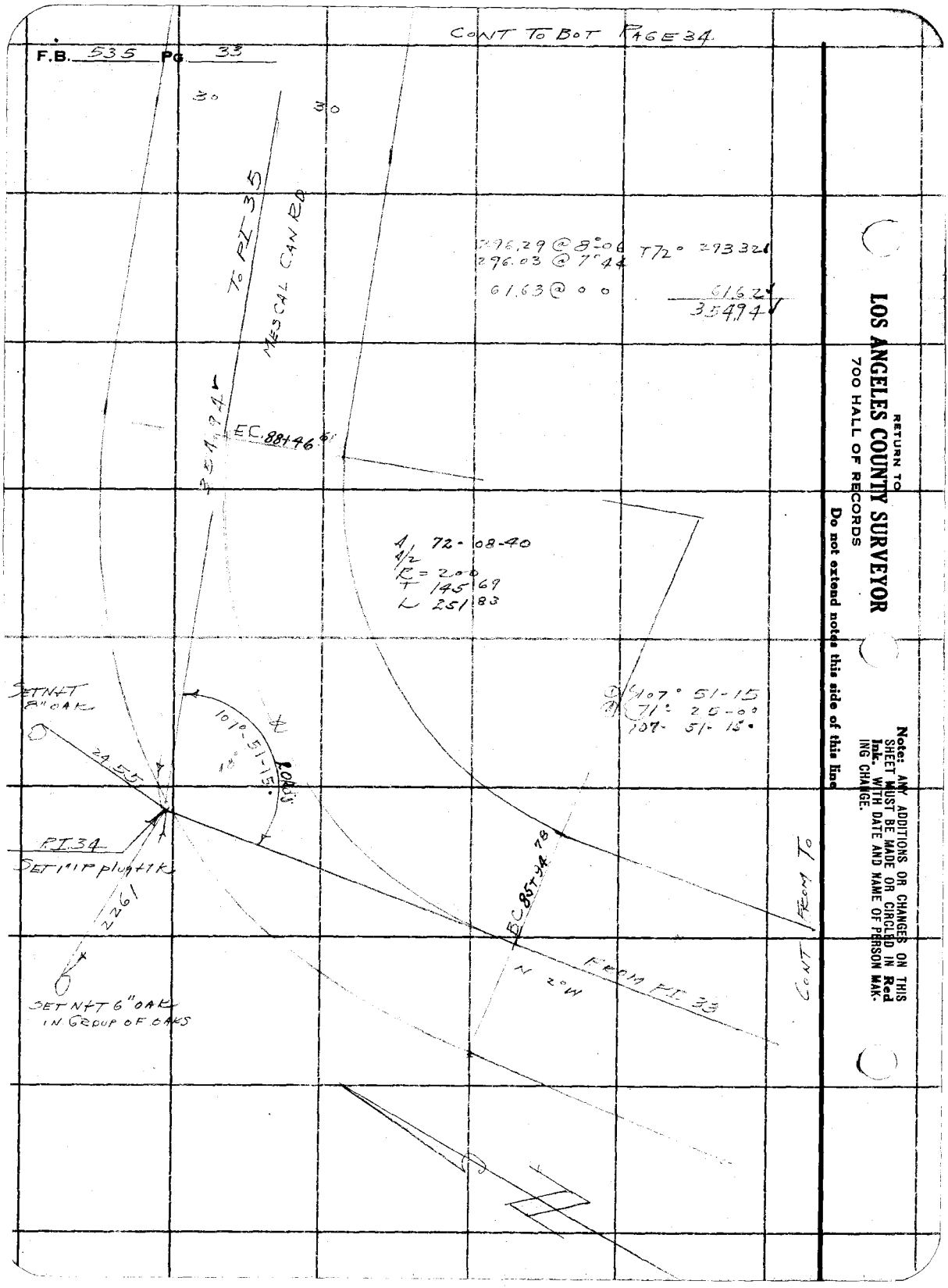
CONT FROM TOP PAGE 31

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

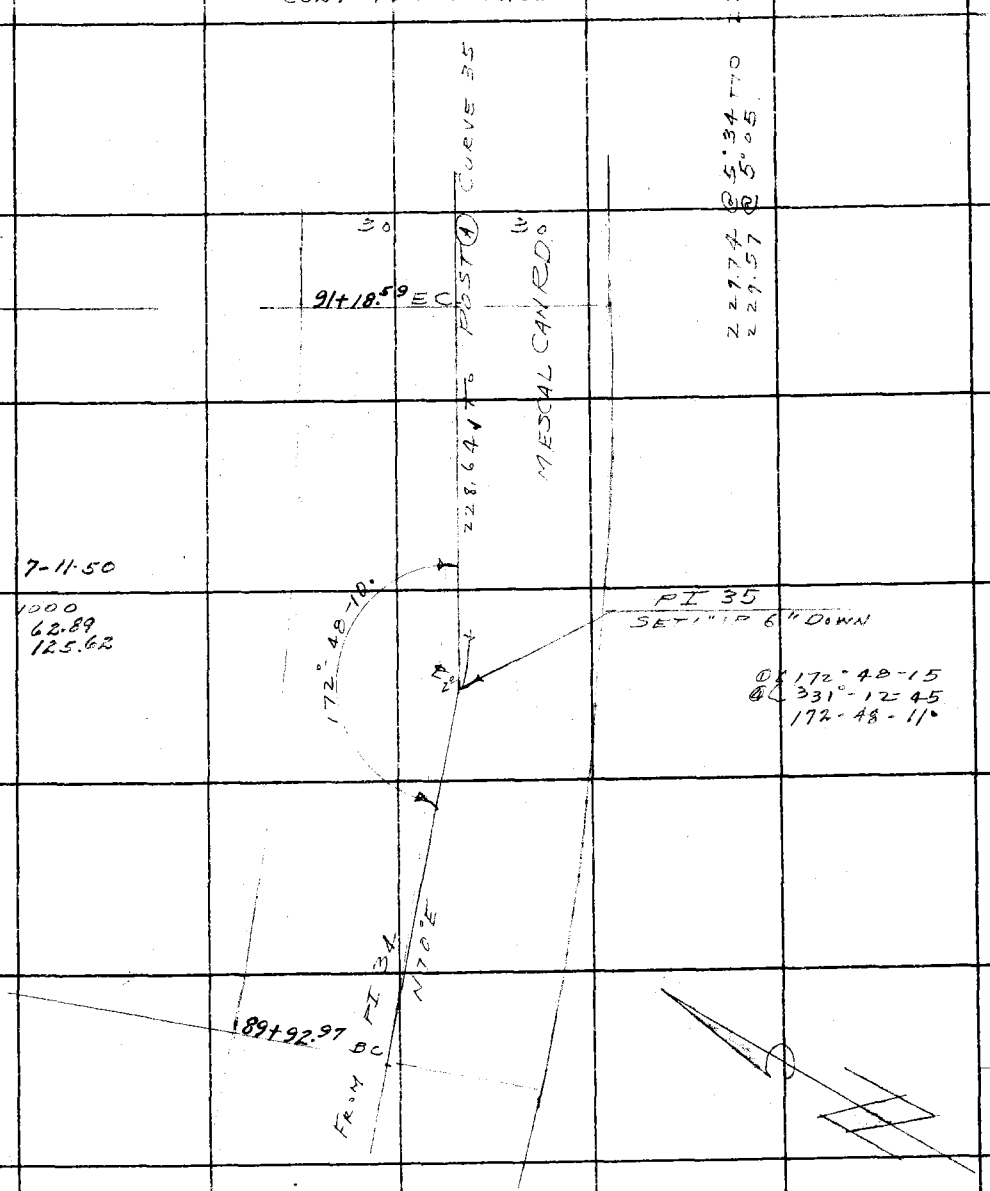
FORM 247 10M 5-31


CONT TO BOT PAGE 34
F.B. 535 PG. 33
30
30
TO PI 35
MESCAL CAN RD
296.29 @ 8°-06
296.03 @ 7°44
T72° 293.32
61.63 @ 0 0
61.62
354.94
EC 88+46.61
A 72-08-40
A/2
R = 200
T 145.69
L 251.83
107° 51-15
71° 25-00
107- 51- 15
SET N+T 8" OAK
24.55
107°-51-15
PI 34
SET MP plug+TK
2261
BC 85+94.78
N 2° W
FROM PI 33
CONT FROM TO
SET N+T 6" OAK IN GROUP OF OAKS
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD
Map No. B798 Sht 1	~~W. O.~~ 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by STEVENSON
Checked W. H. Blackmer	Notes T. J. S. Date 10-25-33
Date Oct. 1934	Indexed A. C. Johnson

F.B. 535 PG. 34

CONT TO BOT PAGE 35



CONT FROM TOP PAGE 33

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

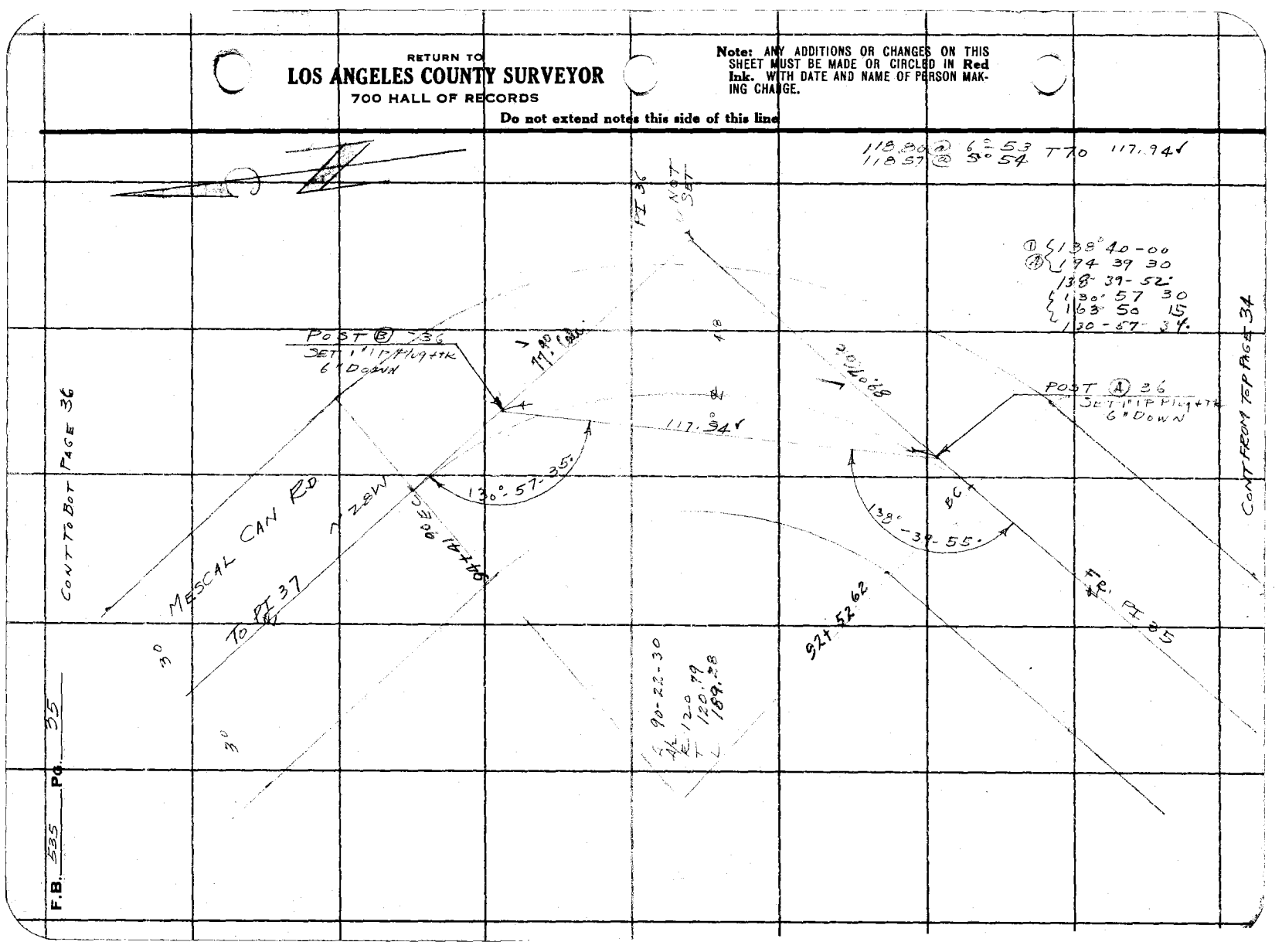
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

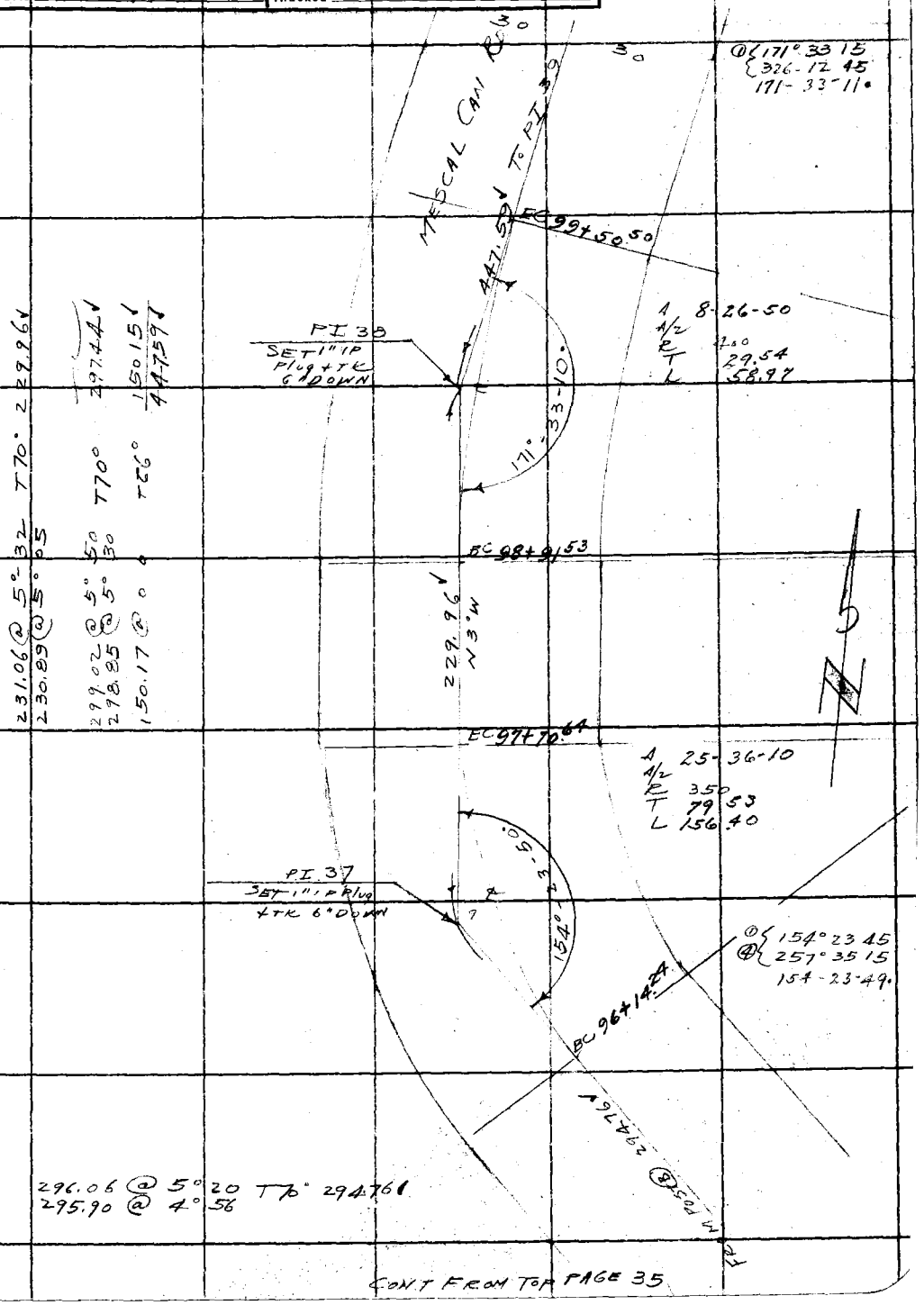
Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of Mescal Can Rd.
Map No. B 798-Sht 1	W. O. JN 7317 Tape No. 16 St'd 84 °F.
Office Work H. U. M. H.	Surveyed by Stevenson
Checked W. N. Blackmer	Notes T I S Date 10-25-33
Date Oct 1934	Indexed A. C. Johnson

F.B. 535 Pg. 36

CONT TO BOT PAGE 37



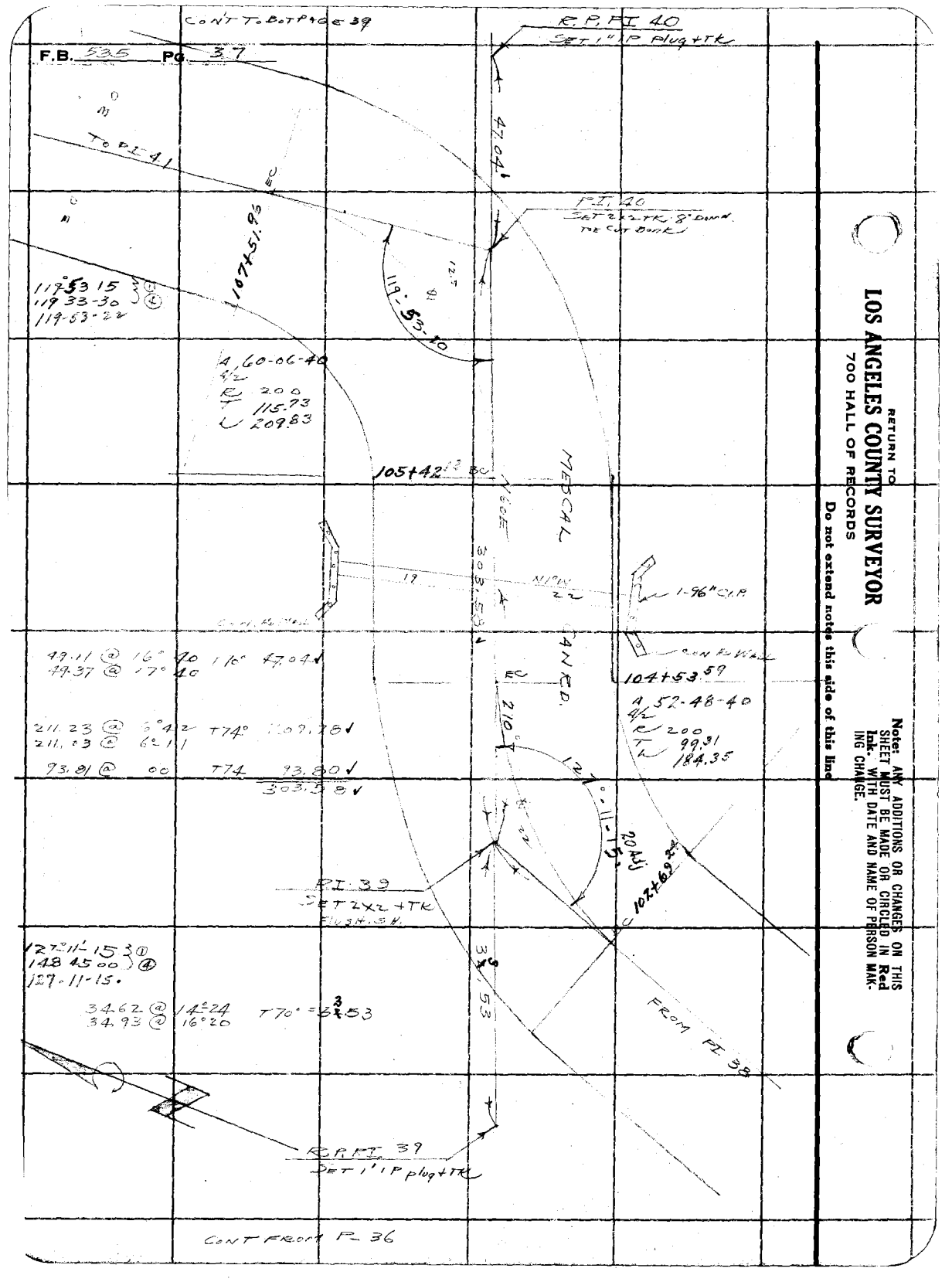
CONT FROM TOP PAGE 35

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of
Map No. B798 sht 1	W. O. Tape No. St'd °F.
Office Work H. U. M. H.	Surveyed by
Checked W. H. Blackmer	Notes Date
Date Oct. 1934	Indexed A. C. Johnson

F.B. Pg. 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

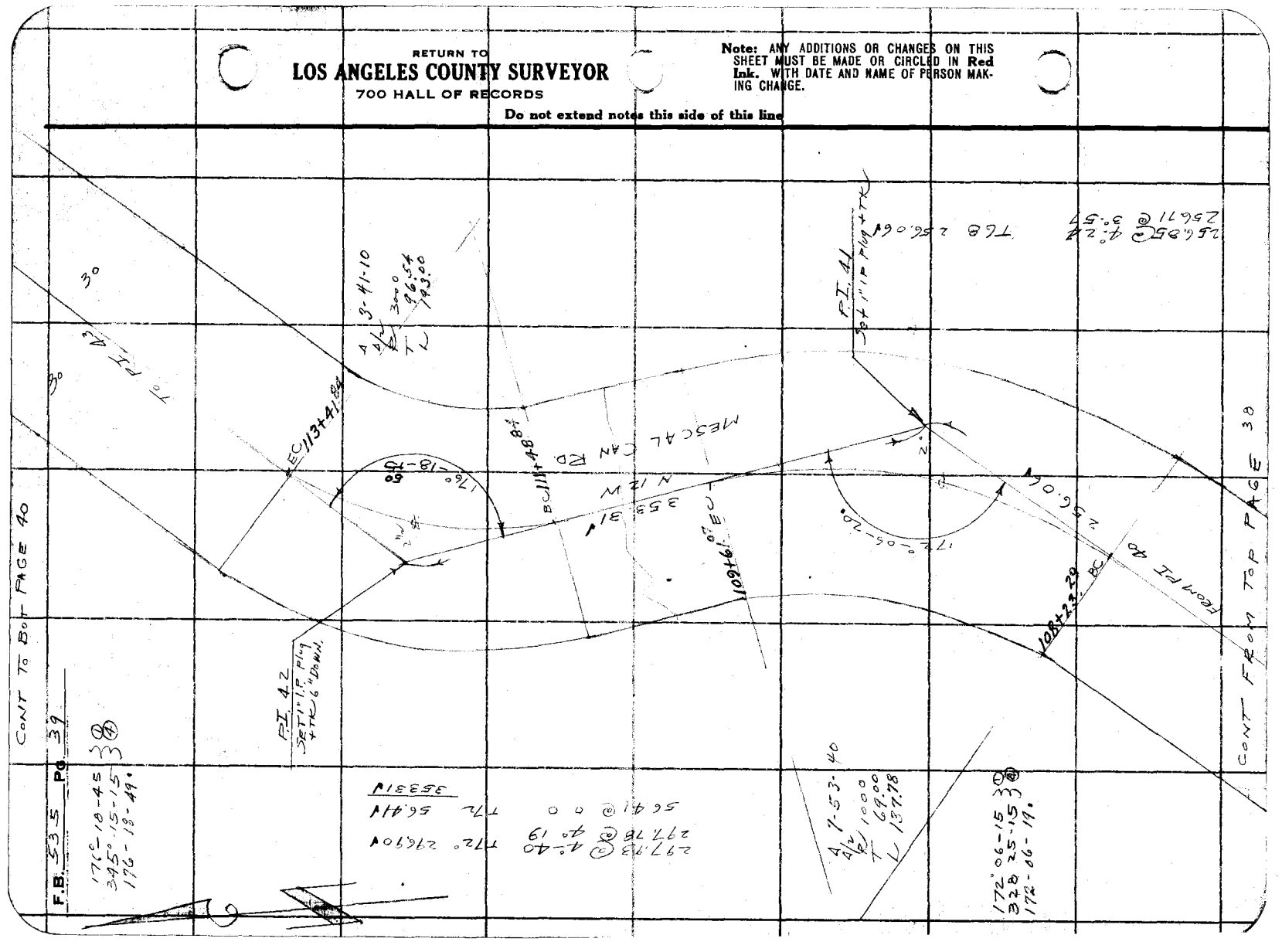
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

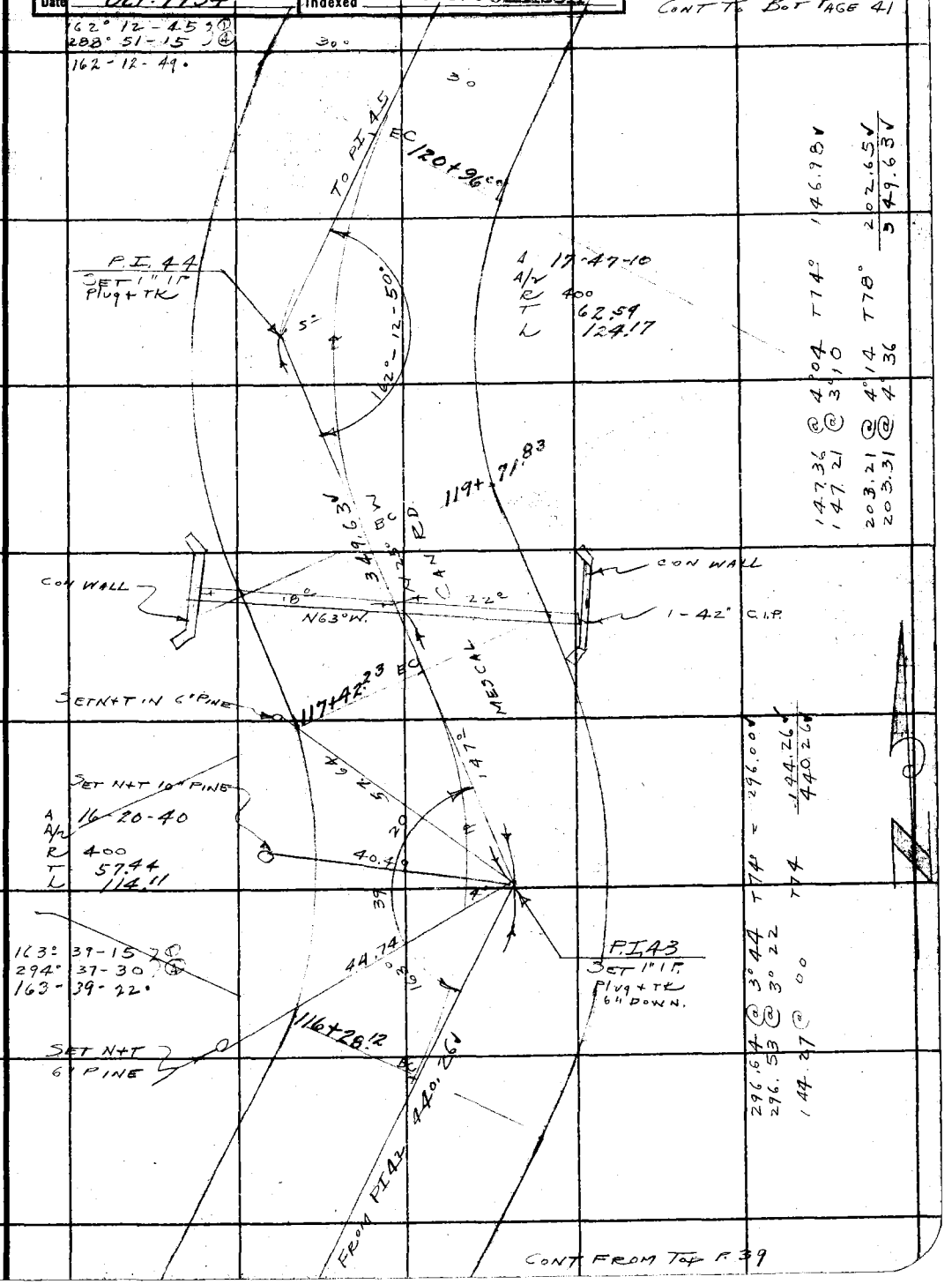
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of MESCAL CAN RD	F.B. 535	PG. 40
Map No. B798 Sht 1	JN W.O. 7317 Tape No. 16 St'd 84 °F.		
Office Work H.U.M.H.	Surveyed by STEVENSON		
Checked W.H. Blackmer	Notes TJS Date 10-26-33		
Date Oct. 1934	Indexed A. C. Johnson		

CONT TO BOT PAGE 41



CONT FROM TOP P. 39

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

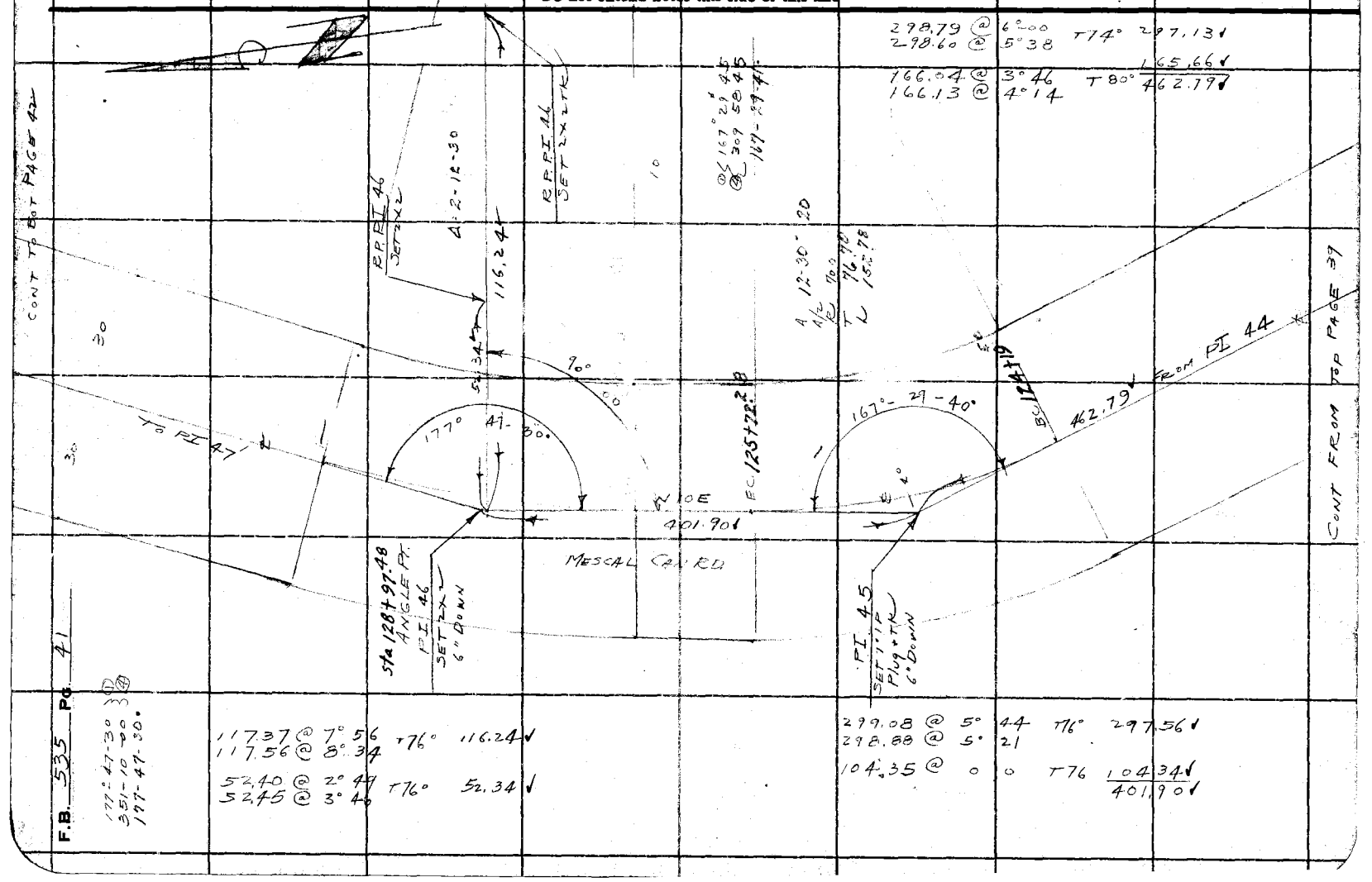
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 535 PG. 41

177° 47' 30"
351-10-30
197-47-30.

117.37 @ 7° 56 T 76° 116.24 ✓
117.56 @ 8° 34

52.40 @ 2° 49 T 76° 52.34 ✓
52.45 @ 3° 46

298.79 @ 6° 00 T 74° 297.13 ✓
298.60 @ 5° 38

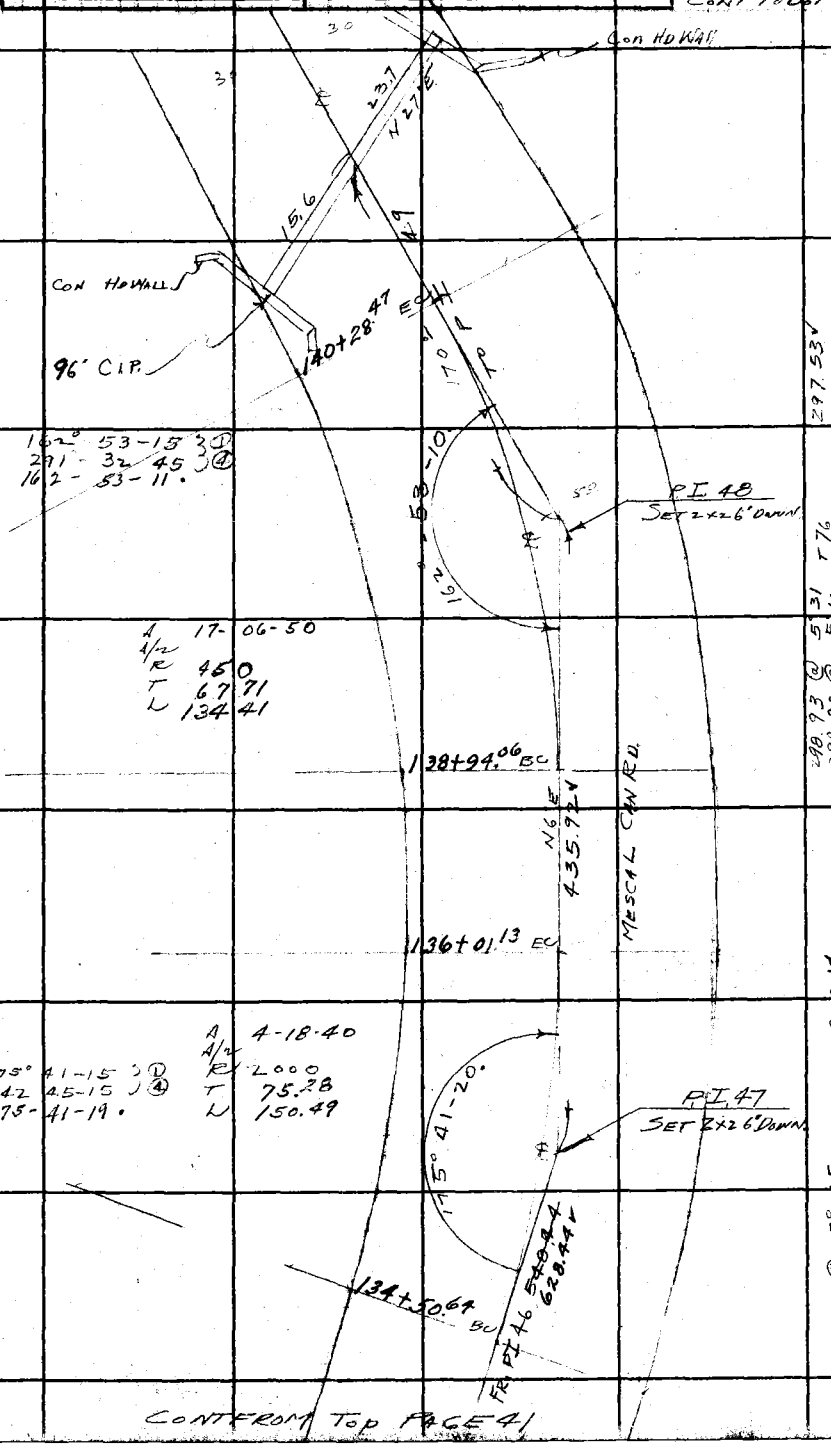
166.04 @ 3° 46 T 80° 165.66 ✓
166.13 @ 4° 14 462.79 ✓

299.08 @ 5° 44 T 76° 297.56 ✓
298.88 @ 5° 21

104.35 @ 0 0 T 76 104.34 ✓
401.90 ✓

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD	F.B. 535 PG. 42
Map No. B 798 Sht. 1	JN W.O. 7317 Tape No. 16 St'd 84 °F.	
Office Work H.U.M.H.	Surveyed by STEVENSON	
Checked W.H. Blackmer	Notes TJS Date 10-26-33	
Date Oct 1934	Indexed A. C. Johnson	

CONT TO BOT PAGE 43



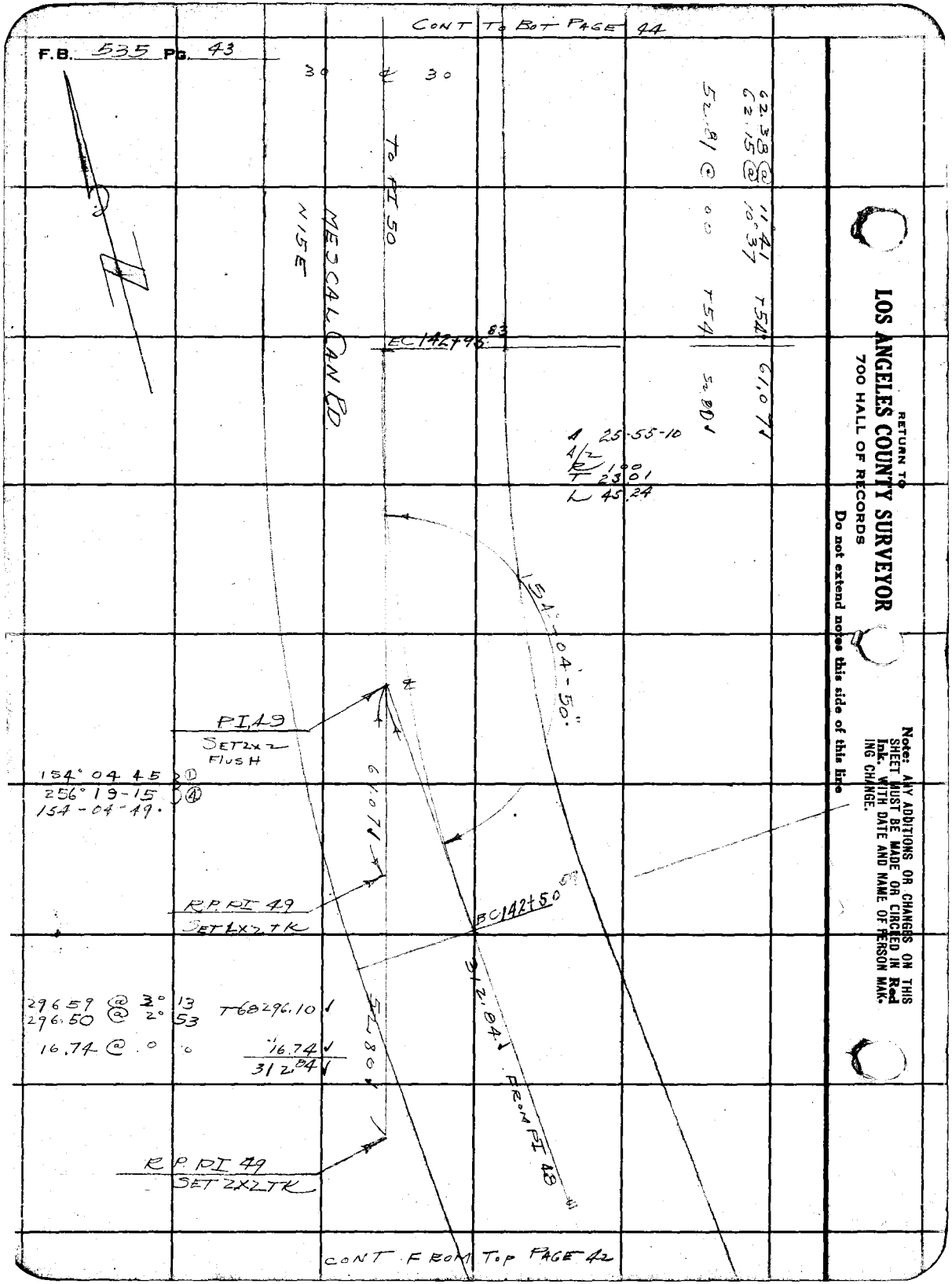
CONT FROM TOP PAGE 41

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

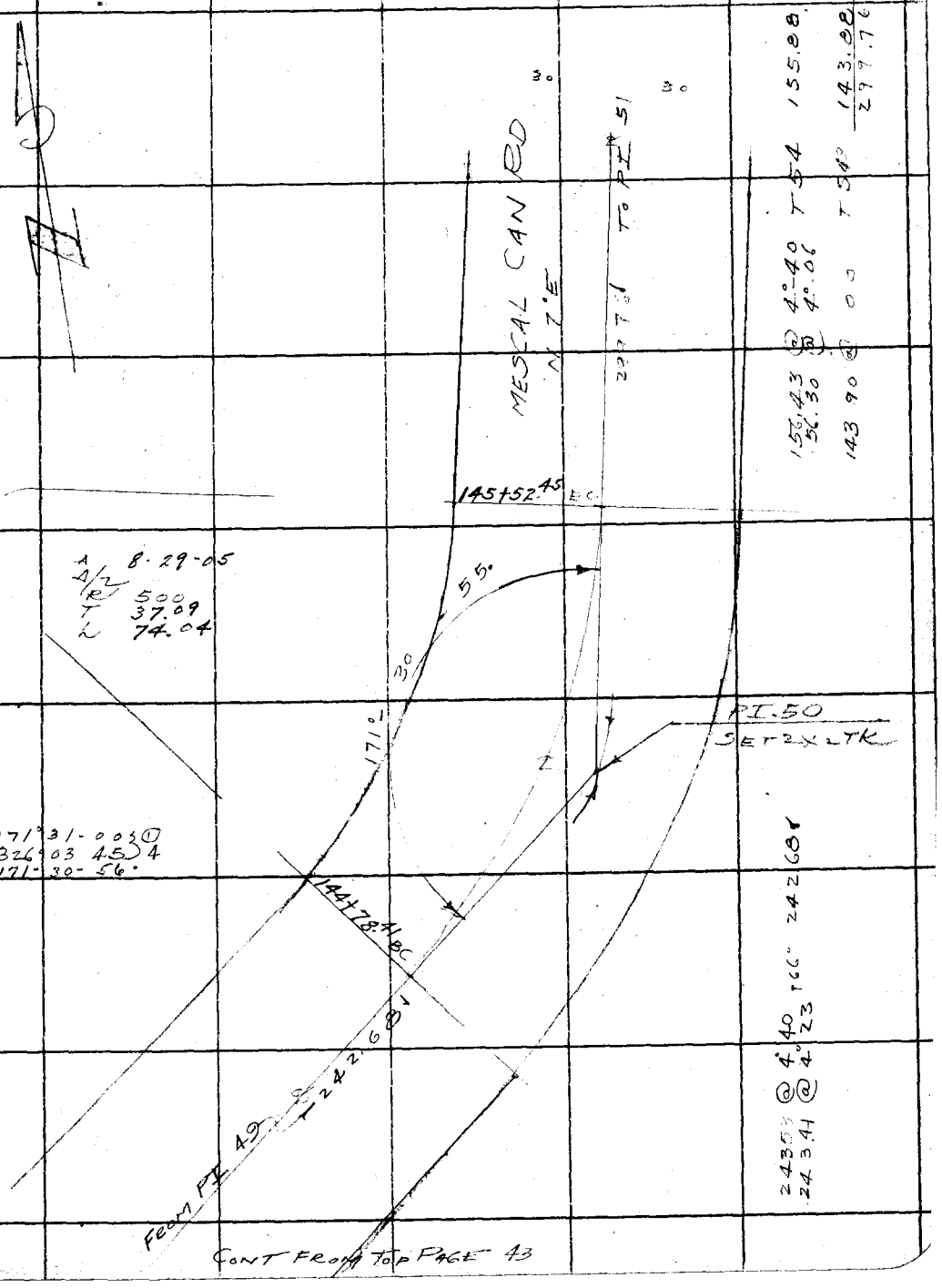
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


CONT TO BOT PAGE 44
F.B. 535 PG. 43
30 ℄ 30
TO PI 50
MESCAL CAN RD
N15E
EC 142+96.83
62.38 @ 11.41
62.15 @ 10.37
52.81 @ 00
T54
61.07
52.80
A 25-55-10
A/2
R 100
T 23.01
L 45.24
154°-04'-50"
PI 49
SET 2x2
FLUSH
154° 04 45 ①
256° 19-15 ④
154-04-49.
61.07
R.P. PI 49
SET 2X2 TK
BC 142+50
296.59 @ 3° 13
296.50 @ 2° 53
16.74 @ 0 0
T 68296.10
16.74
312.84
52.80
312.84
FROM PI 48
R.P. PI 49
SET 2X2 TK
CONT FROM TOP PAGE 42
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of MESCAL CAN RD	F.B. 535 PG. 44
Map No. B798 Sht. 1	W. O. JN 7317 Tape No. 42 St'd 94 °F.	
Office Work H.U.M.	Surveyed by STEVENSON	
Checked W.H. Blackmer	Notes T J S Date 10-27-33	
Date Oct. 1934	Indexed [illegible]	

CONT TO BOT PAGE 45



CONT FROM TOP PAGE 43

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

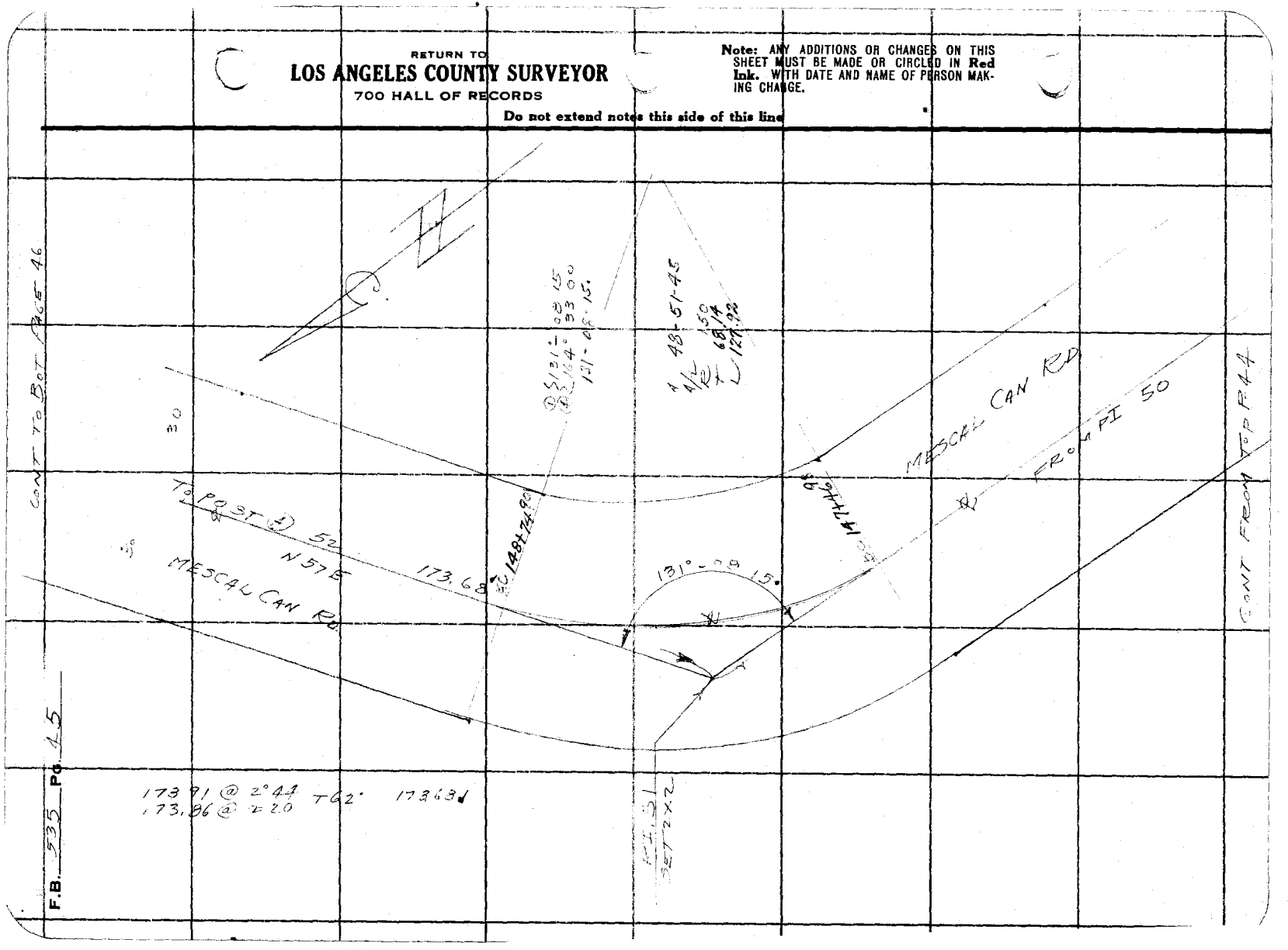
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

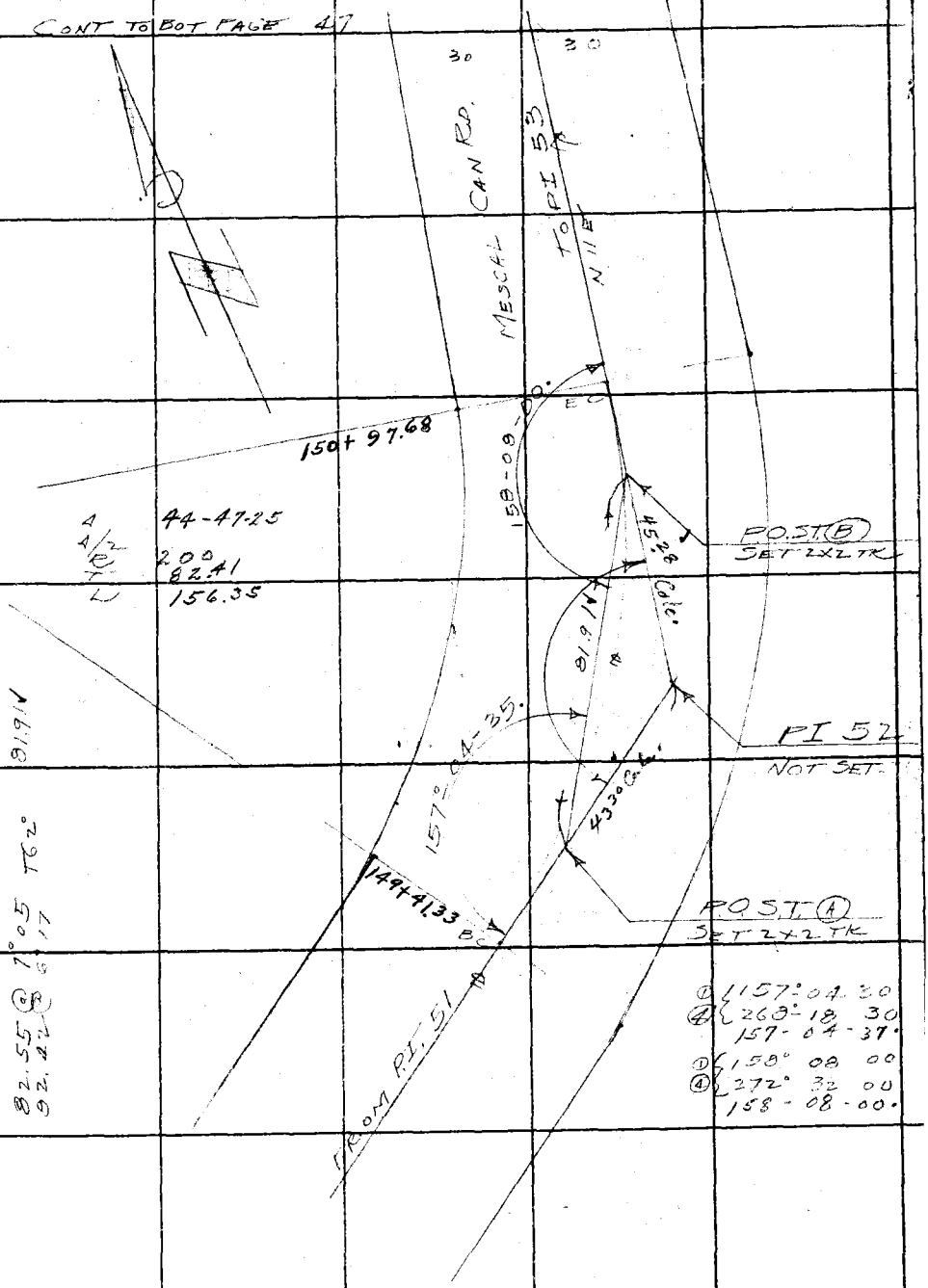
Do not extend notes this side of this line



F.B. 535 Pg. 45

Notes Ck'd by Blackmer	Survey of Mescal Can Rd
Map No. B 798 Sht 1	W. O. 7317 Tape No. 42 St'd 84 °F.
Office Work H. U. M.	Surveyed by Stevenson
Checked W. H. Blackmer	Notes T. J. S. Date 10-26-33
Date Oct. 1934	Indexed L. C. Johnson

F.B. 535 PG. 46



CONT FROM TOP PAGE 45

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

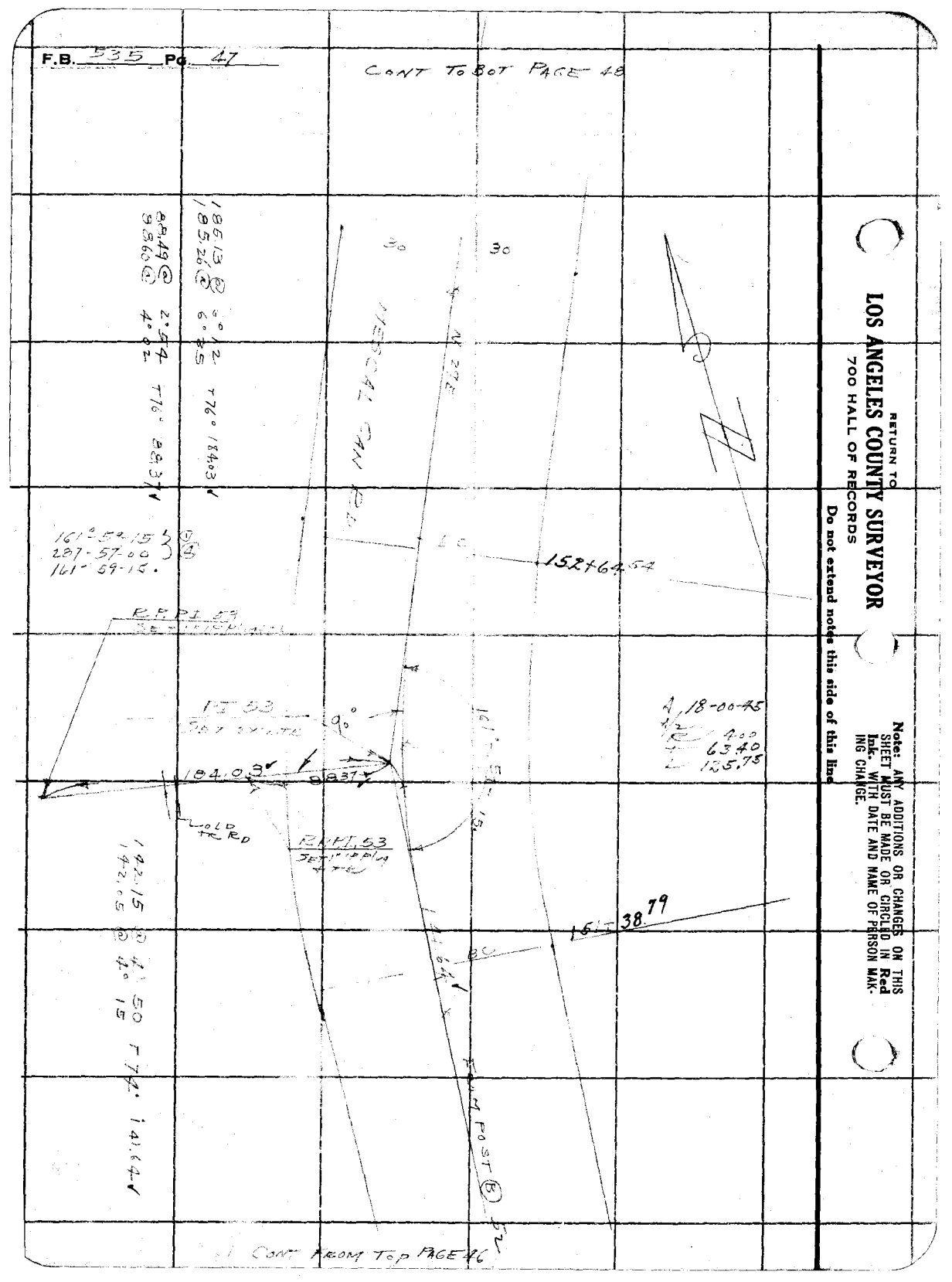
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 535 Pg. 47

CONT TO BOT PAGE 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible]	F.B. 535 PG. 48
Map No. B798 Sht 1	W.O. 7318 Tape No. 42 St'd 84 °F.	
Office Work H.U.M.H.	Surveyed by STEVENSON	
Checked W.H. Blackmer	Notes T.J.S. Date 10-27-33	
Date Oct. 1934	Indexed [illegible]	

7.60
122.17 @ 3-05-30 = 121.99 } 121.97 ✓
122.10 @ 2-24 = 121.99 }
7.60'
280.17 @ 9-12-30 = 276.56 } 276.52 ✓
279.95 @ 8-55-30 = 276.56 }
398.49 ✓

PI A = 81.55
FD 2x2 PER
PER F.B. 471-247

157.98 @ 4°49 T 76° 157.41 ✓
157.85 @ 4°12
217.16 @ 00 T 76° 217.15 ✓
374.56 ✓

30 30

① 168°10'30"
② 31 ✓ 3 30'
③ 168°10'5 ✓ W

N 18 E
SEE FB 471

156+27.08 EC

4 11-49-05
A/2 R 500
T 51.75
L 103.13

398.49

① 168°11'00
④ 312 43 45
168-10-56

168°10'55"

POT #29 = PI 54
FD 2x2 TK
PER FB 471-247

155+23.95 BC

N 29 E
(S 30° W)

FROM PI 53 374.56 ✓

CONT FROM TOP PAGE 47

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 535 PG. 49