Survey of
W. O. Tape No St'd OF.
Surveyed by
Notes Date
Indexed

F.B. 539 PG. Index

FIELD BOOK NO.539
INDEX

Use separate indexes through book for each job.

Dates	J.N.	Subject	Wall Sheet	Pages
		DRAINAGE SYSTEM FOR		
1951 & 1956	6322	Monrovia (Peck Rd.)	45&46	3-41
1954	6319	City Terrace See F.B. 612	1&7	103-114
1954	6316	West Altadena	50	121-150I
1954	6323	Russell St.	34	151-1[illegible]
1954 & 1955	6306	Glendora	47&48	181-230N

For Culver City See F.B. 584
For Sorenson Ave. See F.B. 551
For Michigan Ave. See F.B. 551
For HollywoodBowl See F.B. 581
For Lomita See F.B. 565

F.B. 539

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of	F.B. 539 Pg. Index
Map No.	W. O. Tape No St'd OF.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

FIELD BOOK NO. 539

Index For Glendora Drainage System
J. N. 6306

Date	J. N.	Subject	Notes	Pages
Apr. '34	6306	BEN LOMOND AVE. LINE	Skch.	181-194
" "	"	Ben Lomond Ave. from Little Dalton Wash N. to A.T.& S.F. Ry.		181-184
" "	"	Line at S. Side of A.T.&S.F. Ry. ~~From Ben Lomond Ave. to~~ Valencia St.	Ry.	184-187
Apr. May 1934	"	Valencia St. & Line of, Prod. From S. Side of A.T.& S.F. Ry. to Leadora Ave.		187-191
July 1935	"	Line Change - From Wash at W. Line School Grounds to ℄ Ben Lomond Ave.		192-193
Apr. May "34	"	BEN LOMOND AVE. BRANCH From S. Side of A.T.& S.F. Ry. to North 200'±	Skch	184 & 194
Apr. "34 May "35	6306	CITRUS AVE. LINE	SKCH	195-204A
Apr. "34	"	Line 900'± East of Citrus Ave. From Little Dalton Wash to Foothill Blvd. (Old)		195-198
Apr. "34	"	Foothill Blvd. (Old) From 900'± to 400'± E. of Citrus Ave.		198-199
Apr. "34	"	~~Citrus Ave. (Proposed)-Line of~~ Drain in and near From Foothill Blvd. (Old) to Leadora Ave.		199-204
May "35	"	Stub 180'± East of West End of Leadora Ave.		204A
Apr. "34	"	Foothill Blvd. (Old) From 400'± E. of Citrus Ave. to Citrus Ave. to South		199 & 206

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 5M 2-34

F.B. 539 Pg. Index

Dates	J.N.	Subject	Notes	Page
Apr.June 1934	6306	GRAND AVE. LINE	Skch	207-
		~~Grand Ave. From Little Dalton~~ and Foothill Blvd.(Old) to Sierra Madre Ave.	Wash	212F
Apr.Nov.	6306	VERMONT AVE. LINE	Skch	213- 224B
Apr."34	"	Vermont Ave. from Little Dalton Wash to Sierra Madre Ave.		213- 223
Apr."34	"	Sierra Madre Ave. from Vermont Ave. to Michigan Ave.		223- 224
Apr.& Nov."34	"	Michigan Ave. from Sierra Madre Ave. north 450'±		224- 224A
Apr.& Nov."34	"	Sierra Madre Ave. from Vermont Ave. to Pennsylvania Ave.		223& 224B
May"34	6306	LIVE OAK AVE. LINE Live Oak Ave. from Little Wash to 700'± north of ℄ Sierra Madre Ave.	Skch	225- 229
Jun.Nov. "34	6306	Cullen Ave. Line	Skch	230-
Jun. Jly "34	"	Cullen Ave. from Little Dalton Wash to Sierra Madre Ave.		230N 230- 230H
Jun.Jly. "34	"	Banna Ave from Sierra Madre Ave. to East Palm Dr.		230H- 230J
Jun.Nov. "34	"	Line from Intersection of Banna Ave. & East Palm Dr. North & East 1000'±		230J- 230N
~~1934~~	~~6306~~	~~GLENDORA DRAINAGE SYSTEM List of Bench Marks~~	~~L.B. 256~~	~~311- 311B~~
Oct.'35	"	Conc.& Rock Lined Channel in Harrow Canyon from 1000'± NE'ly from Int.of Banna Av.& East Palm Dr.-NW'ly to Site of Propos ed Debris Basins	Skch	231- 240

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd OF.
~~Office Work~~	~~Surveyed by~~
Checked	Notes Date
Date	Indexed

F.B. 539 Pg. Index

Pages 3 to 40

FIELD BOOK NO. 539

Wall Sheets 45 & 46

Date	J.N.	Subject	Notes	Pages
		MONROVIA DRAINAGE SYSTEM		
12-21-33	6322	Peck Rd. Wash - From Peck Rd. at 3200'± S. of Duarte Rd. N.W.'ly to Monrovia City Limits - Location	Sketches	3-13
12-23-33	"	Ties of Above Survey Line to Peck Rd.	"	15-17
7-2-35	"	Peck Rd. Wash from 744'± S. of ℄ Duarte Rd to Duarte Rd. - Location of Improvements	"	19-20
7-5-35	"	Peck Rd. Wash from Peck Rd. to Duarte Rd. Cross Sections	Levels	21-40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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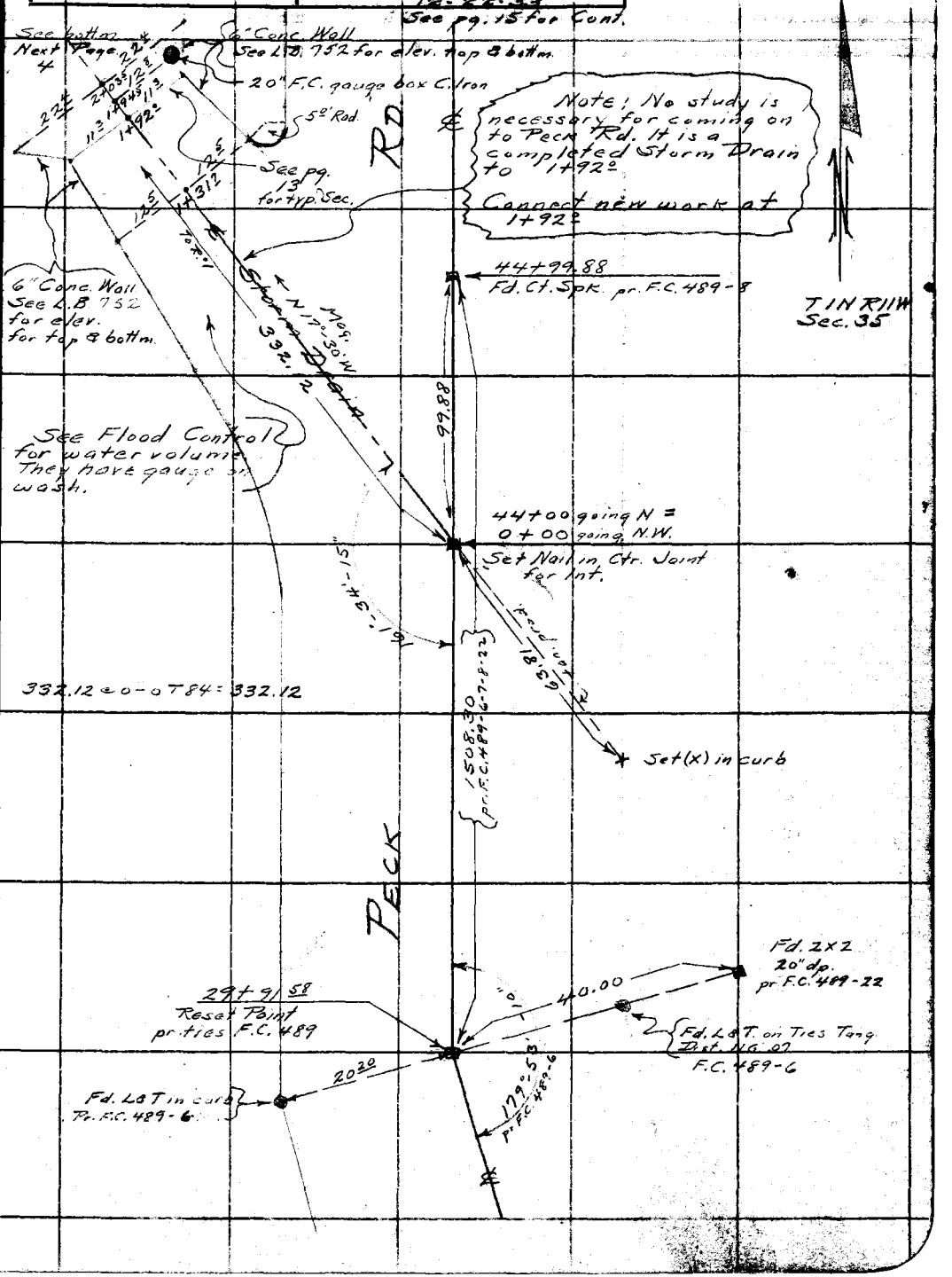
Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of Peck Rd. Wash
Map No.	W. O. 6800 Tape No. 34 St'd 84 °F.
Office Work	Surveyed by Hallstrom
Checked	Notes A.N.H. Date 12-20-33
Date	Indexed E. C. Johnson 12-22-33

F.B. 539 Pg. 3

① 161'-34'-15" +
② 646'-17'-00
161'-34'-

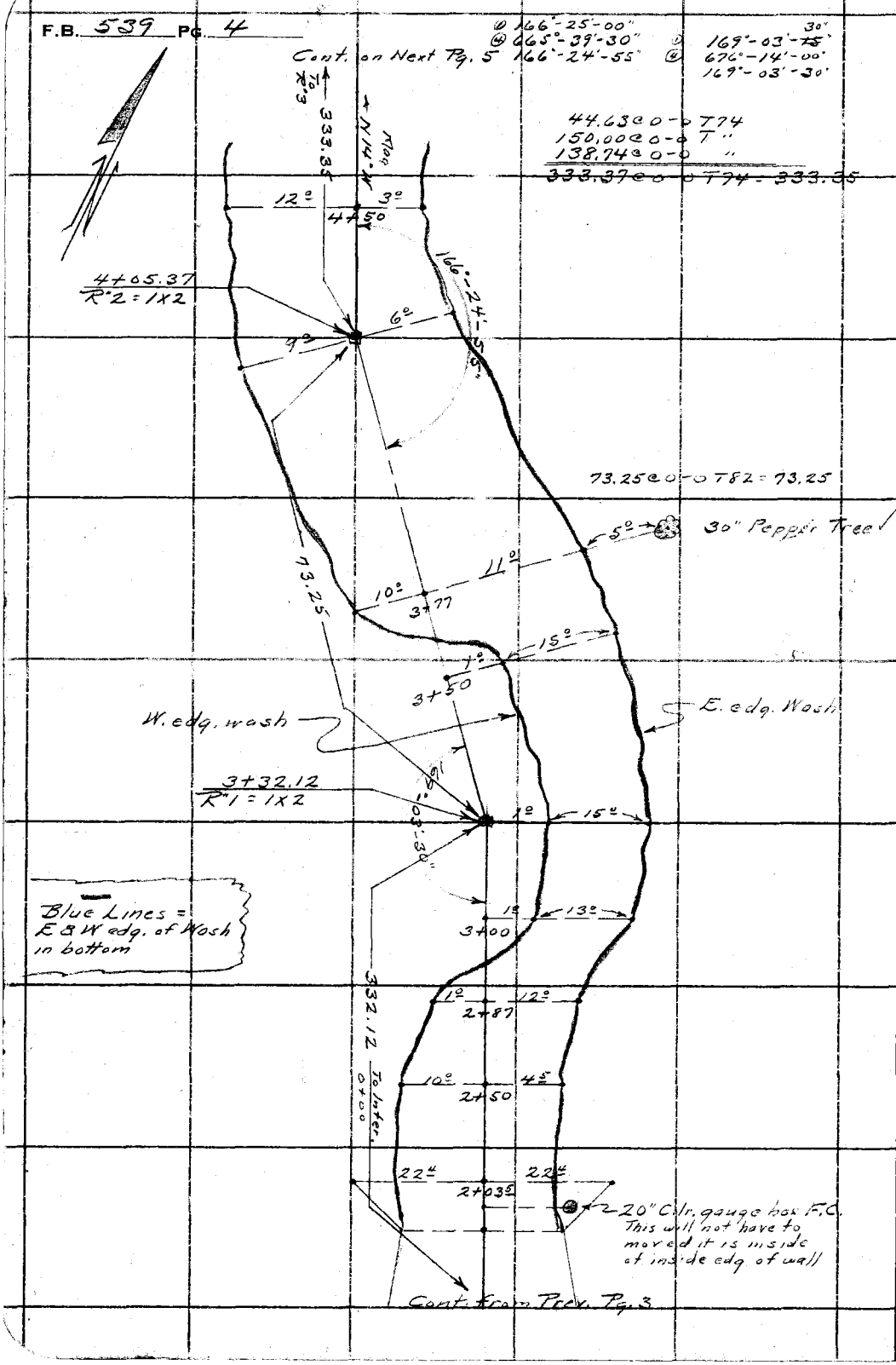


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 539 PG. 4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

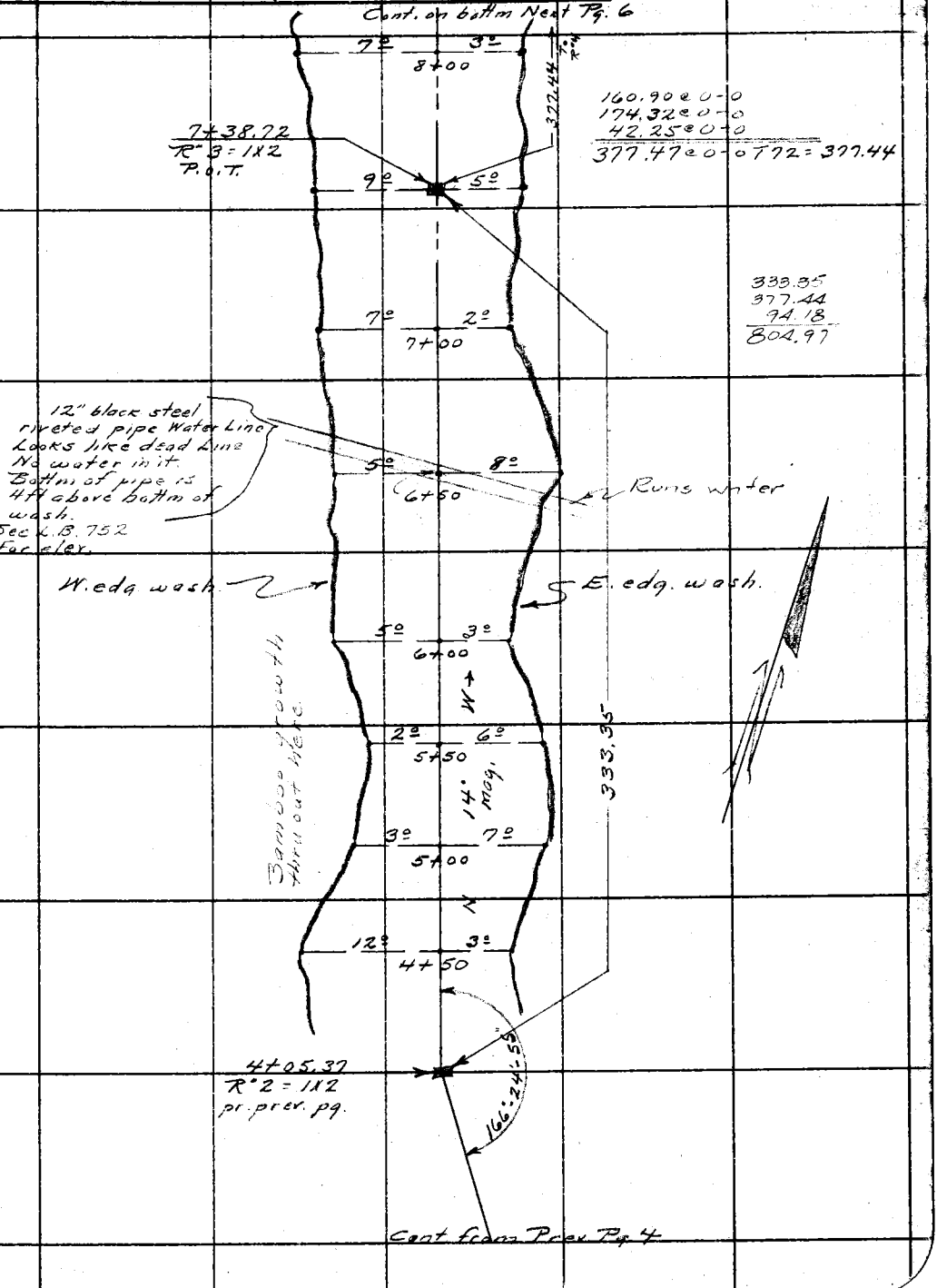
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pack Rd. Wash
Map No.	W. O. 6800 Tape No. 34 St'd 84 °F.
Office Work	Surveyed by McNystrom
Checked	Notes A.N.H. Date 12-20-33
Date	Indexed

F.B. 539 Pg. 5

Cont. on bottm Next Pg. 6



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red Ink. OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

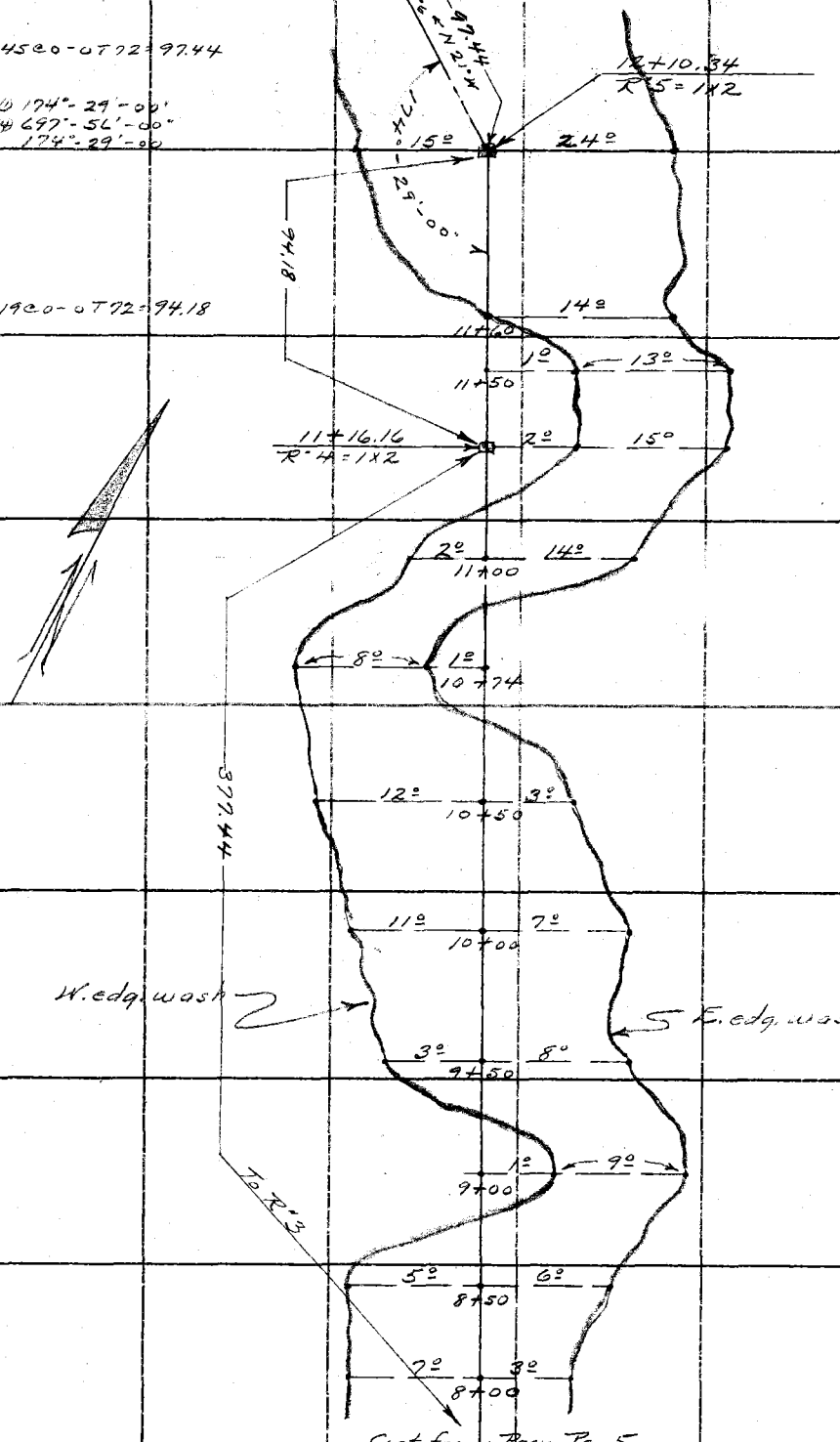
F.B. 539 PG. 6

Cont. on bottom Next Pg. 7

97.45 @ 0-0 T72 = 97.44

① 174°-29'-00"
④ 697°-56'-00"
174°-29'-00

94.19 @ 0-0 T72 = 94.18



Cont. from Prev. Pg. 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

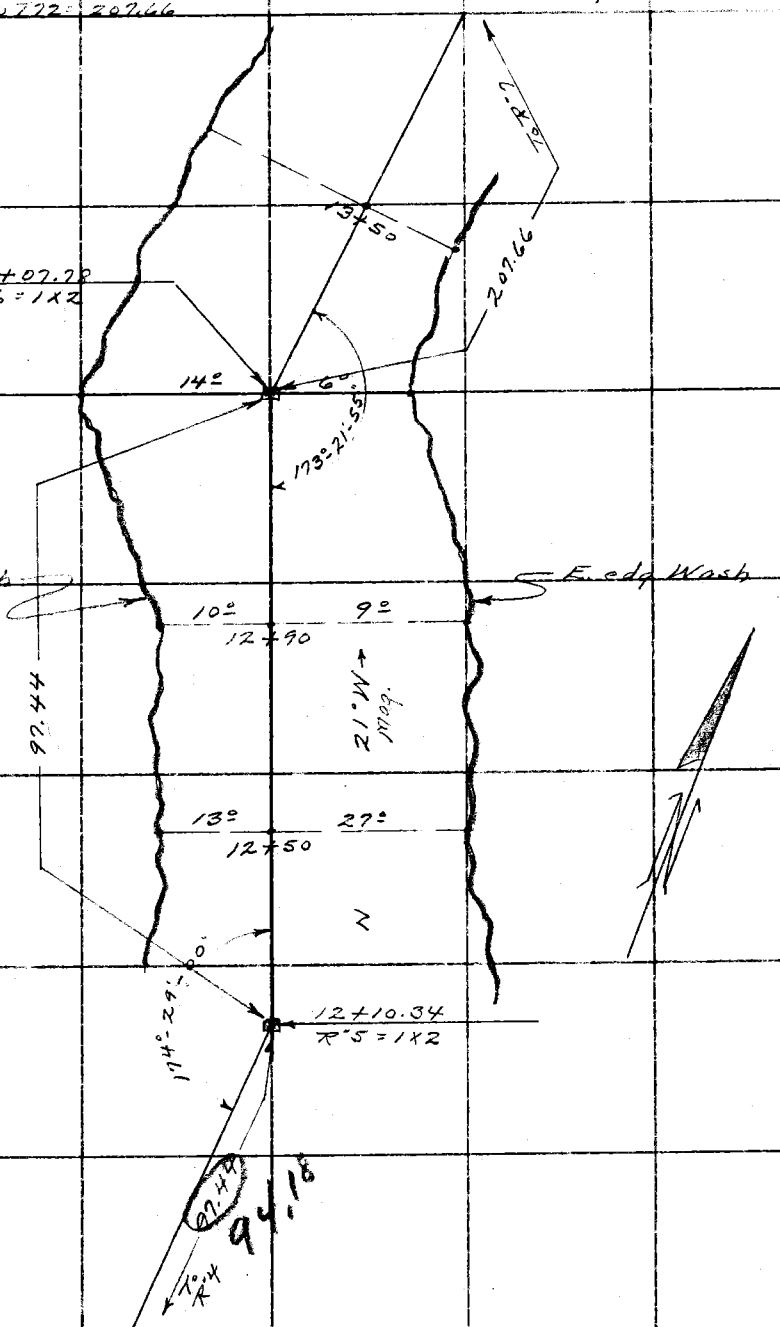
Notes Ck'd by	Survey of Pack Rd Wash
Map No.	W. O. 6805 Tape No. 34 St'd 84 °F.
~~Office Work~~	~~Surveyed by~~ Hallstrom
Checked	Notes A.N.H. Date 12-20-33
Date	Indexed A. C. Johnson

F.B. 539 PG. 7

173°-22'-0"
693°-27'-30"
193°-21'-55"

Cont. on Next Pg. 8

207.6800 - 0.772 = 207.66



Cont. from Prev. Pg. 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

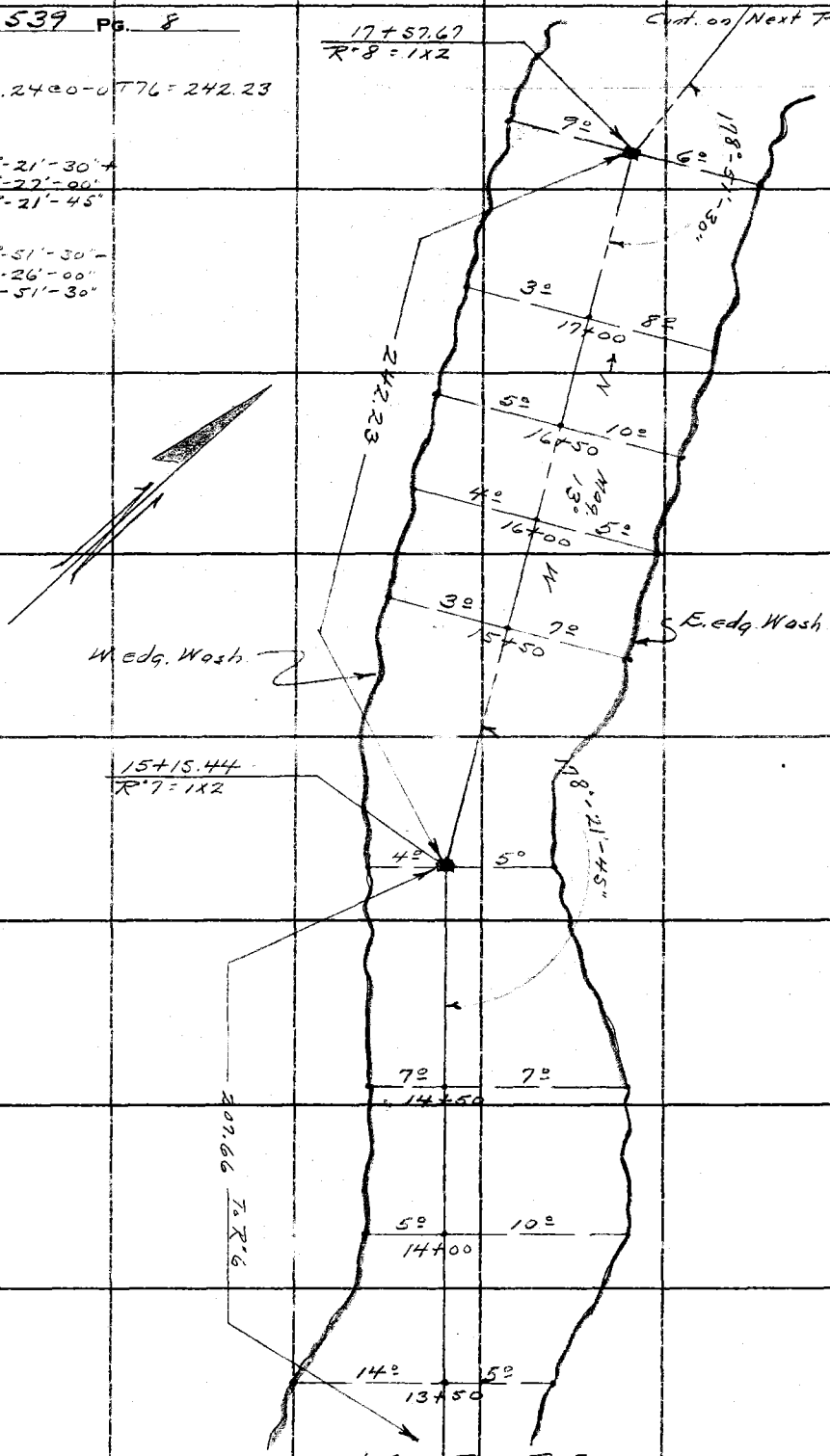
FORM 247 10M 3-31

F.B. 539 PG. 8

242.24 @ 0-0 T76 = 242.23

(1) 178°-21'-30" +
(2) 713°-27'-00"
178°-21'-45"

(1) 178°-51'-30" -
(2) 715°-26'-00"
178°-51'-30"

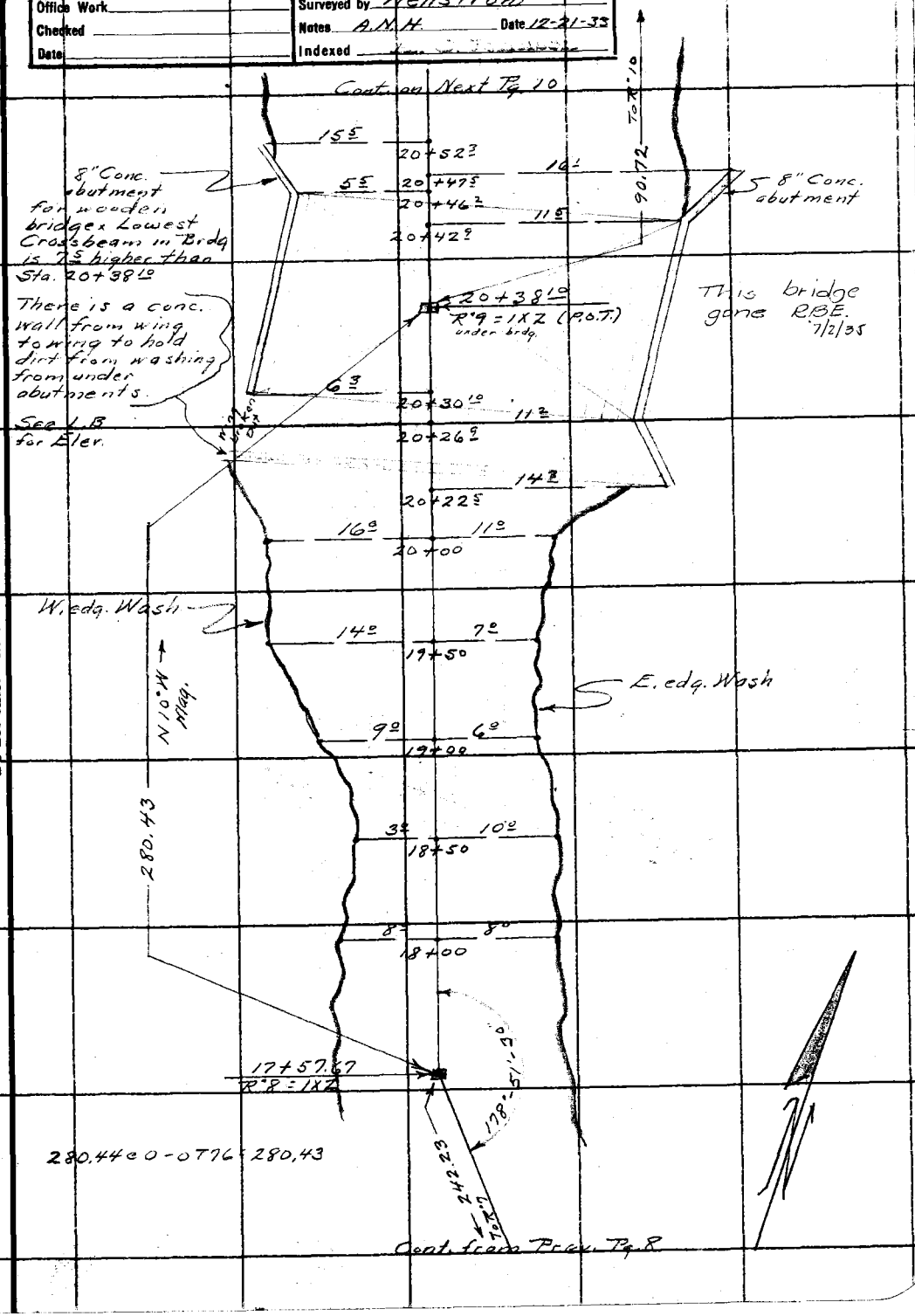


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Peck Road Wash
Map No.	W. O. 6800 Tape No. 34 St'd 84 °F.
Office Work	Surveyed by Mellstrom
Checked	Notes A.N.H. Date 12-21-33
Date	Indexed

F.B. 539 PG. 9



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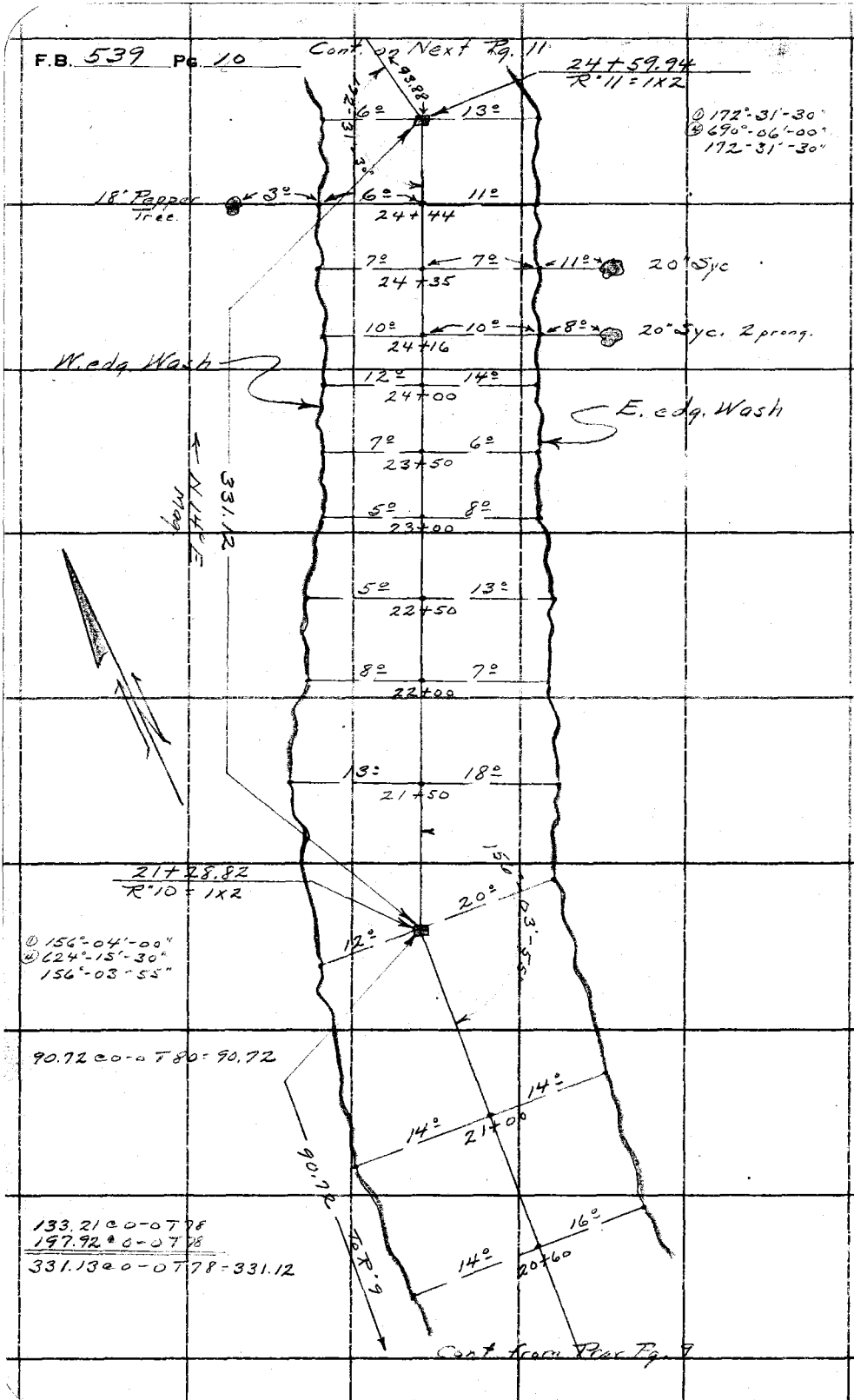
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 Pg. 10

Cont. on Next Pg. 11



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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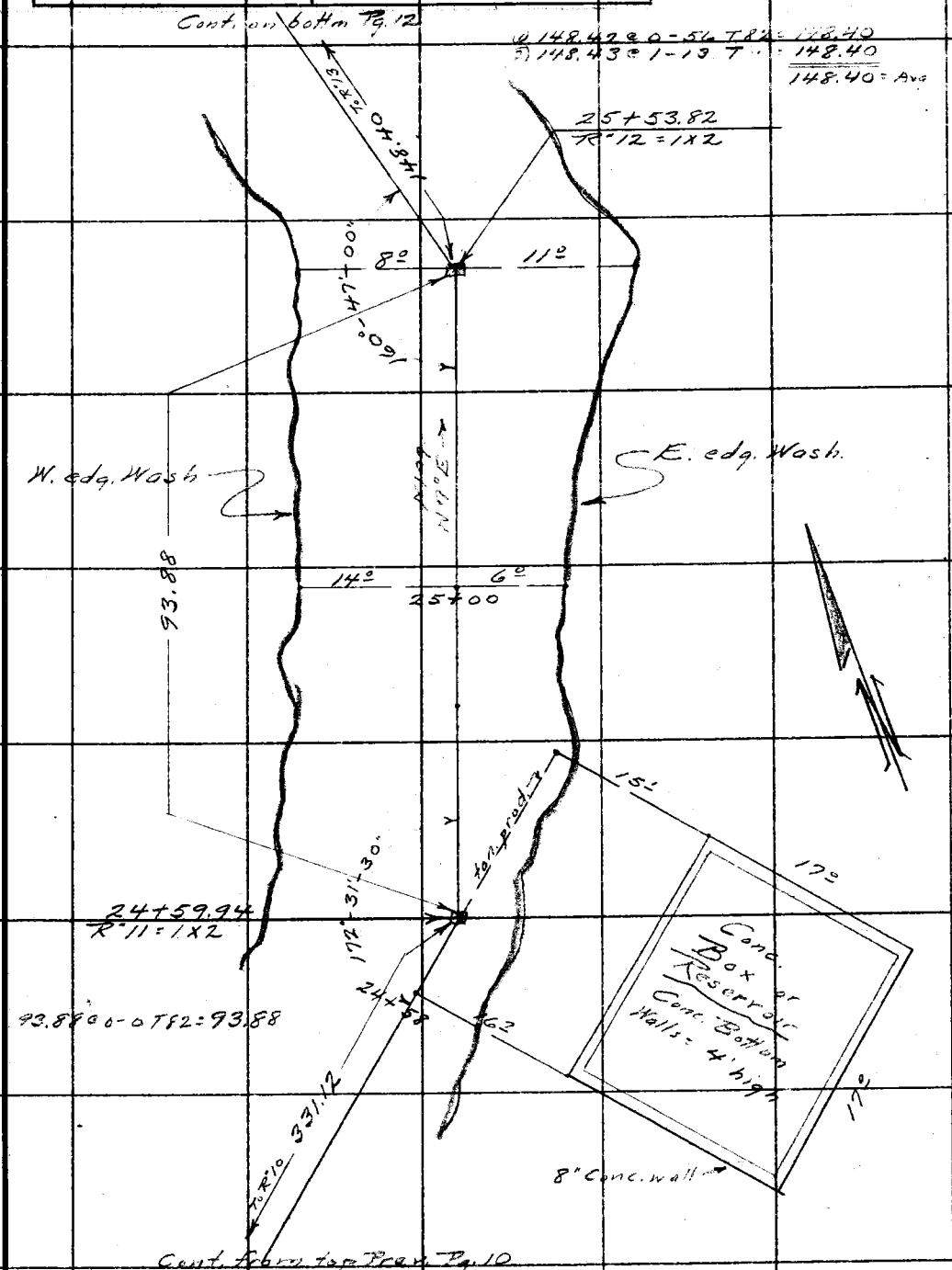
Notes Ck'd by	Survey of Peck Road Wash
Map No.	W. O. 6800 Tape No. 34 St'd 84 °F.
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-21-33
Date	Indexed A. C. Johnson

F.B. 539 PG. 11

① 160'-47'-00"
② 643'-08'-00"
160'-47'-00"



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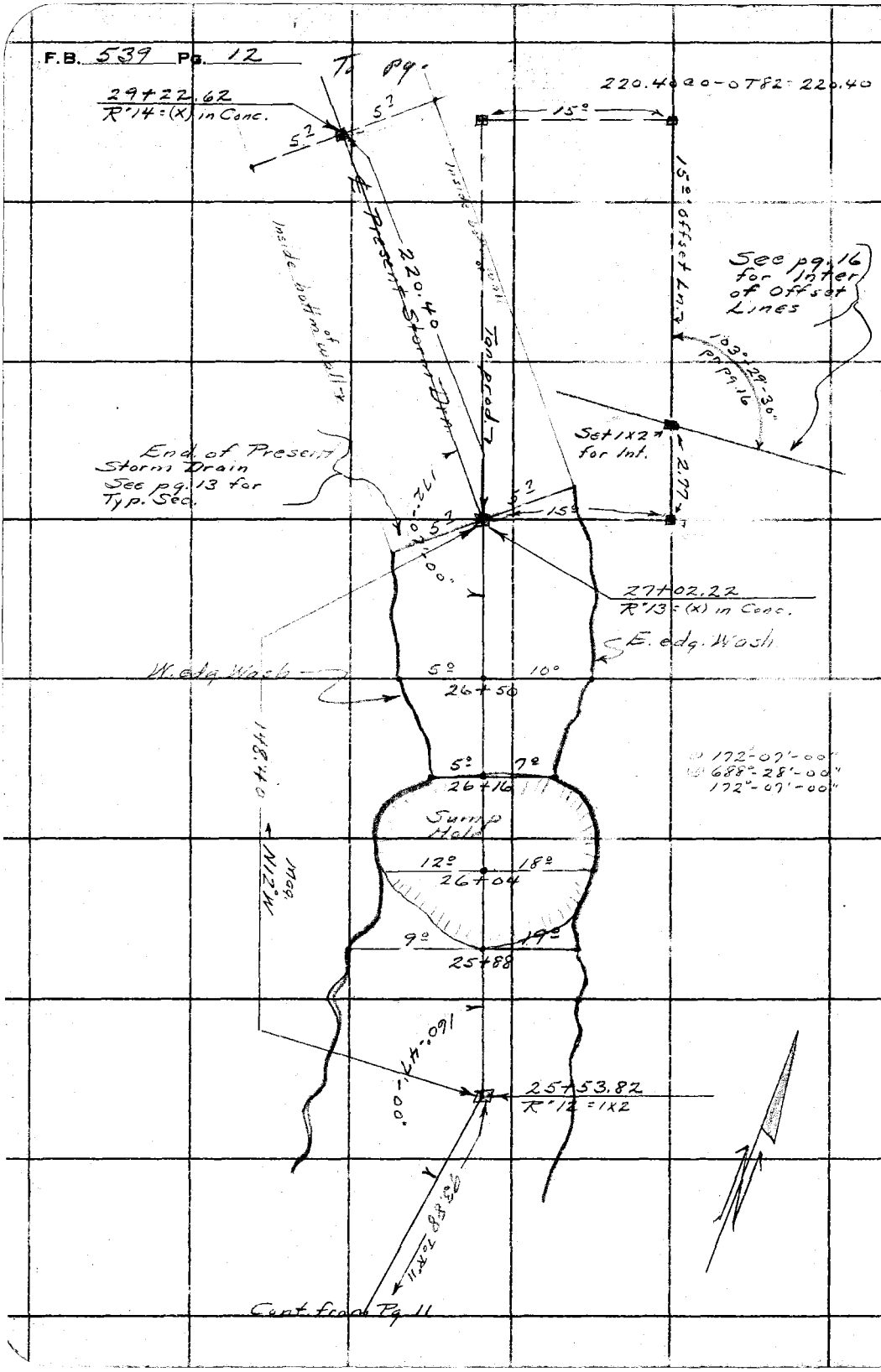
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 539 Pg. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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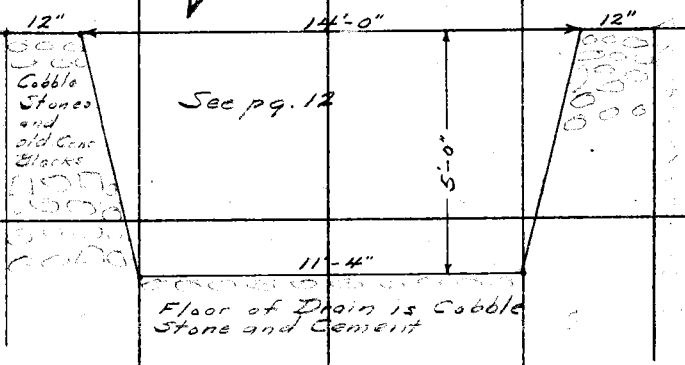
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Pack Rd Wash
Map No.	W. O. 6200 Tape No. 34 St'd 84 °F.
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H Date 12-21-33
Date	Indexed J. C. Johnson

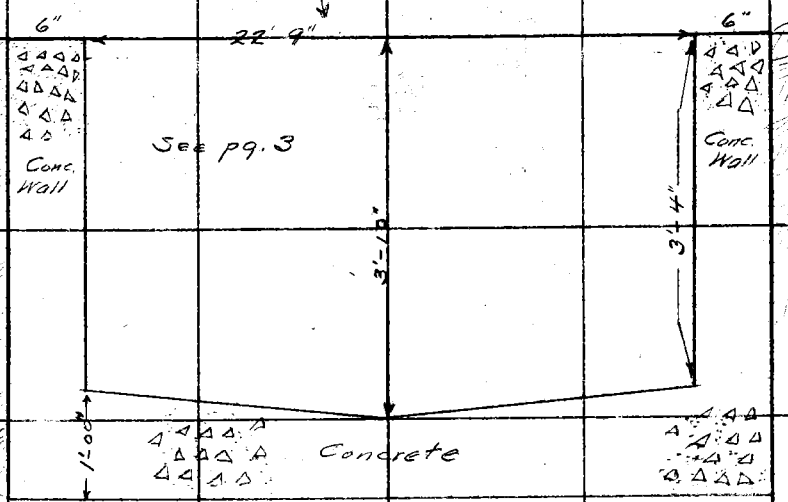
F.B. 539 PG. 13

Typ. Sec. of Drain at Sta. 27+02.22

Connect here



Typical Sec. of Drain at Sta 1+92.2± Connect here.



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 539 PG. 14

RETURN TO
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700 HALL OF RECORDS

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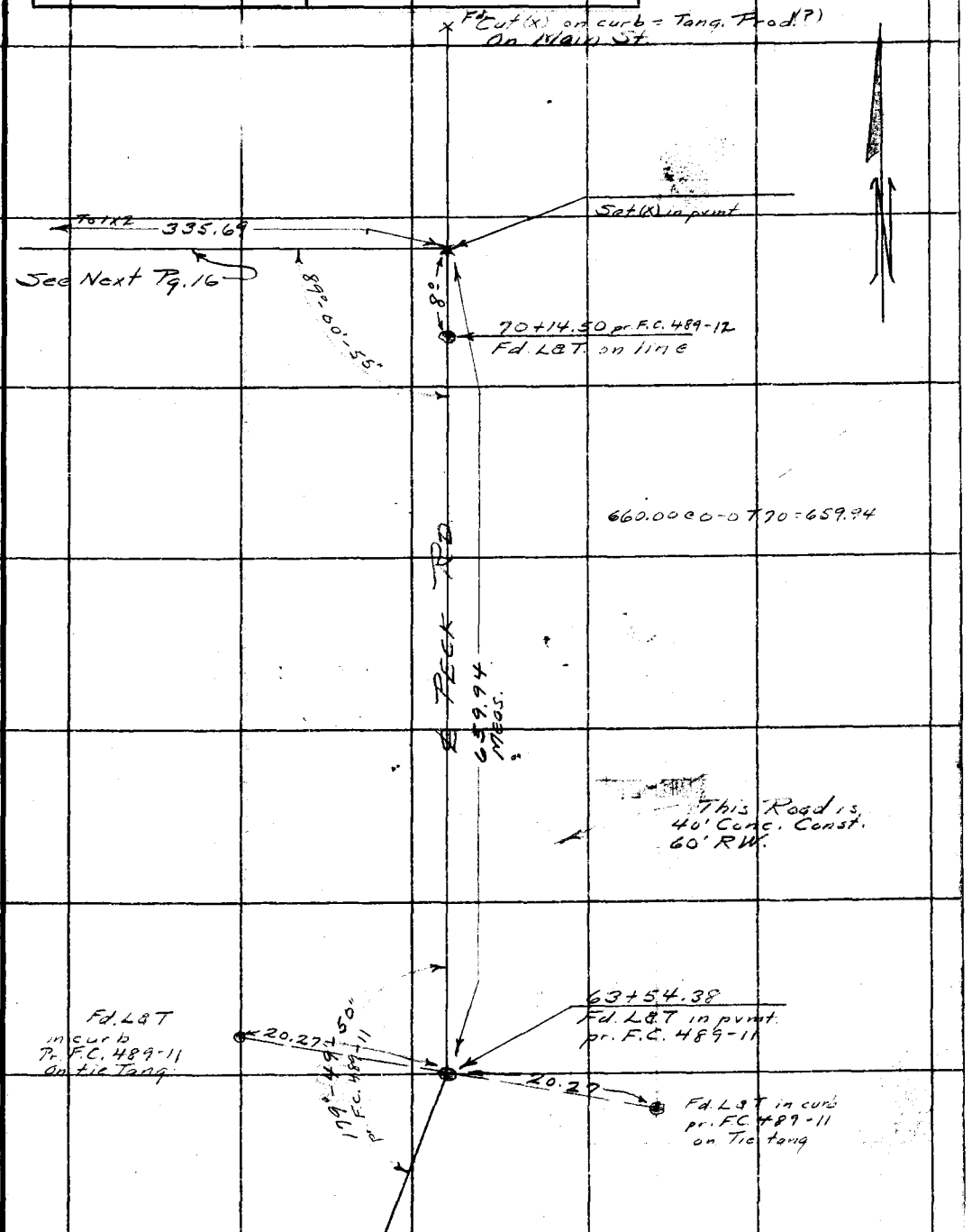
Notes Ck'd by	Survey of Peck Rd. Wash
Map No.	W. O. 6800 Tape No. 34 St'd 84 °F.
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-21-33
Date	Indexed A. C. Johnson

F.B. 539 Pg. 15

① 89°-01'-00"
④ 356°-03'-30"
89°-00'-55"



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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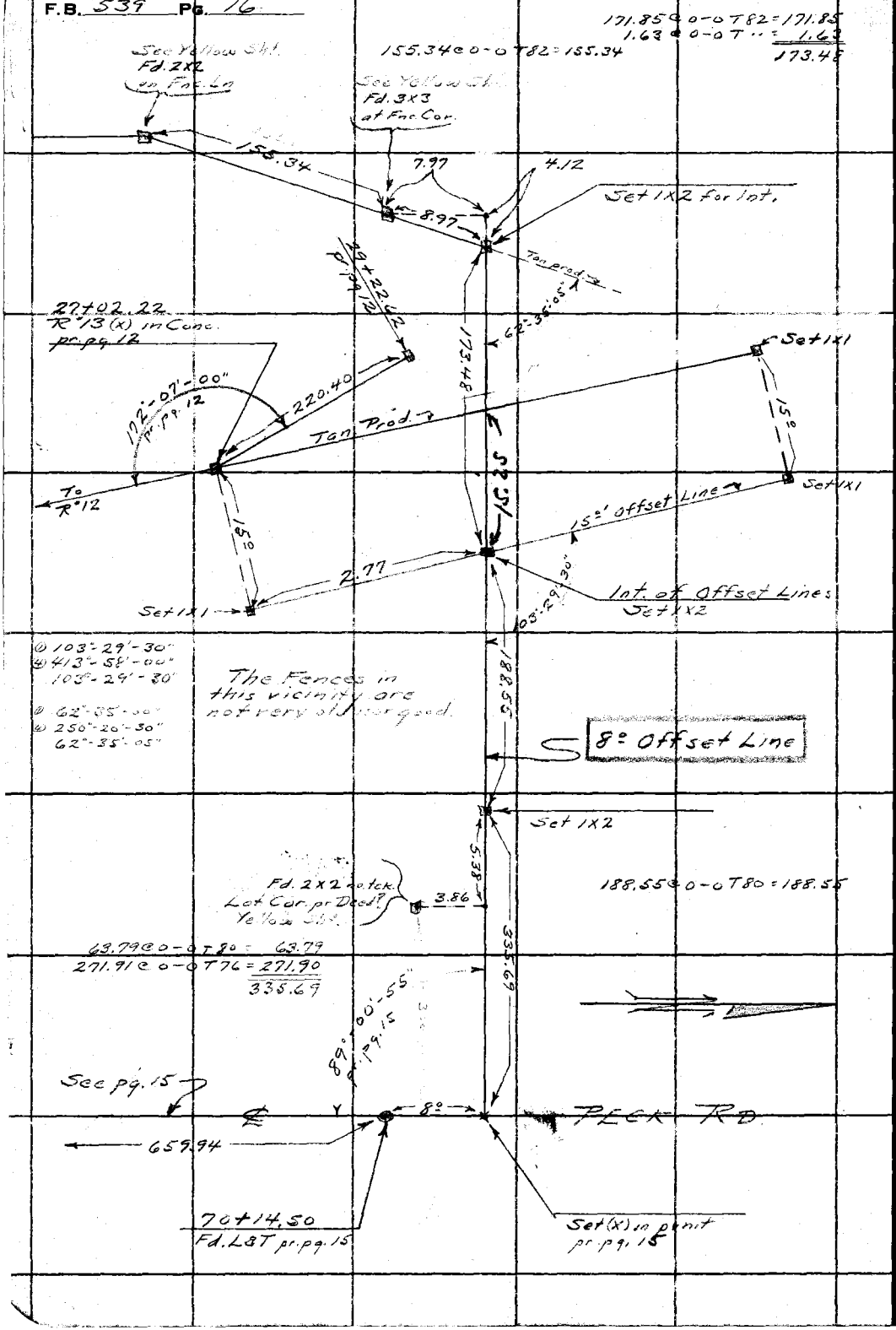
FORM 247 10M 5-31

F.B. 539 Pg. 16



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Peck Rd. Mach.
Map No.	W. O. 6800 Tape No. 34 St'd. 64 °F.
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-23-37
Date	Indexed A. C. Johnson

F.B. 539 Pg. 17

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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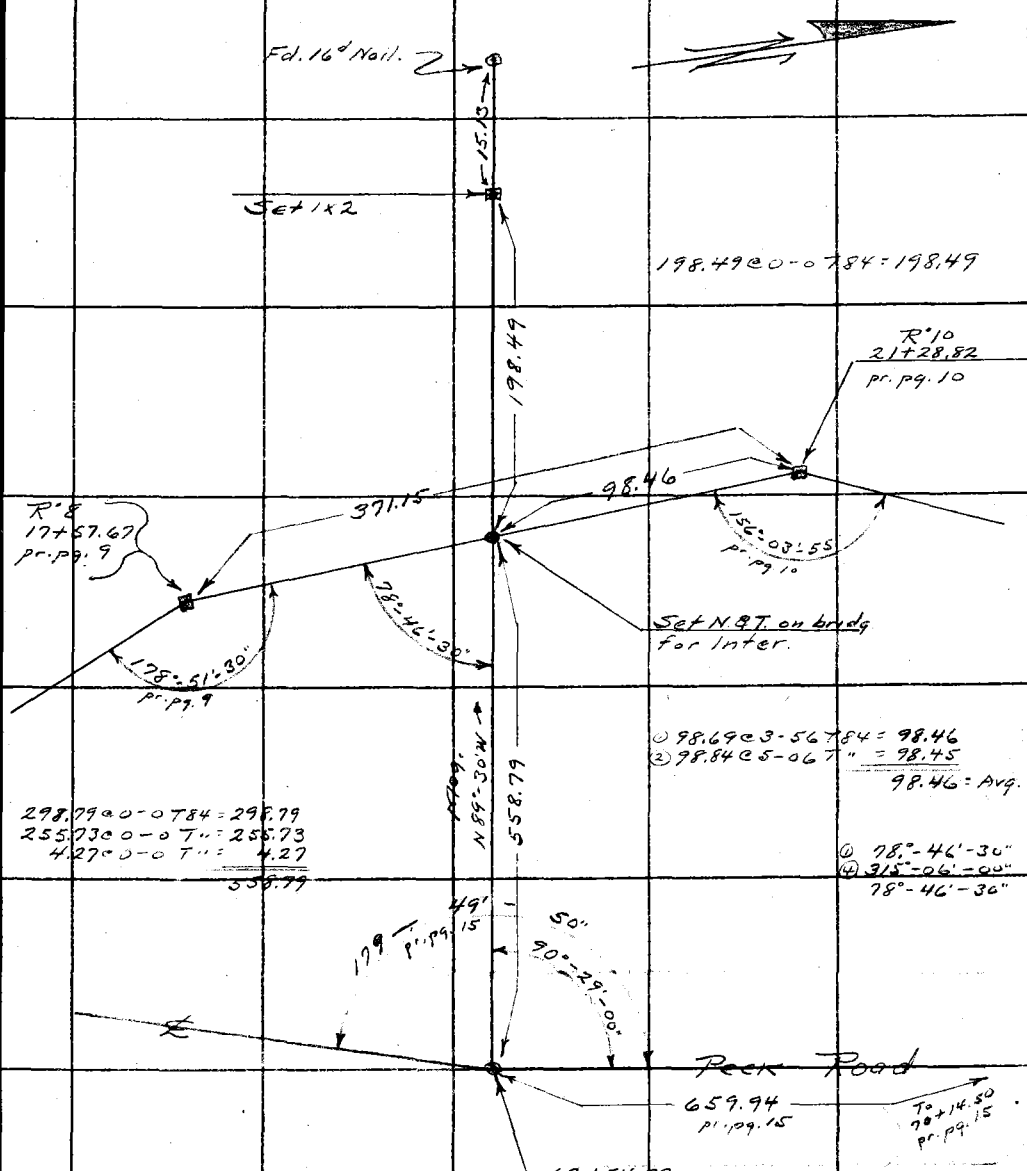
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

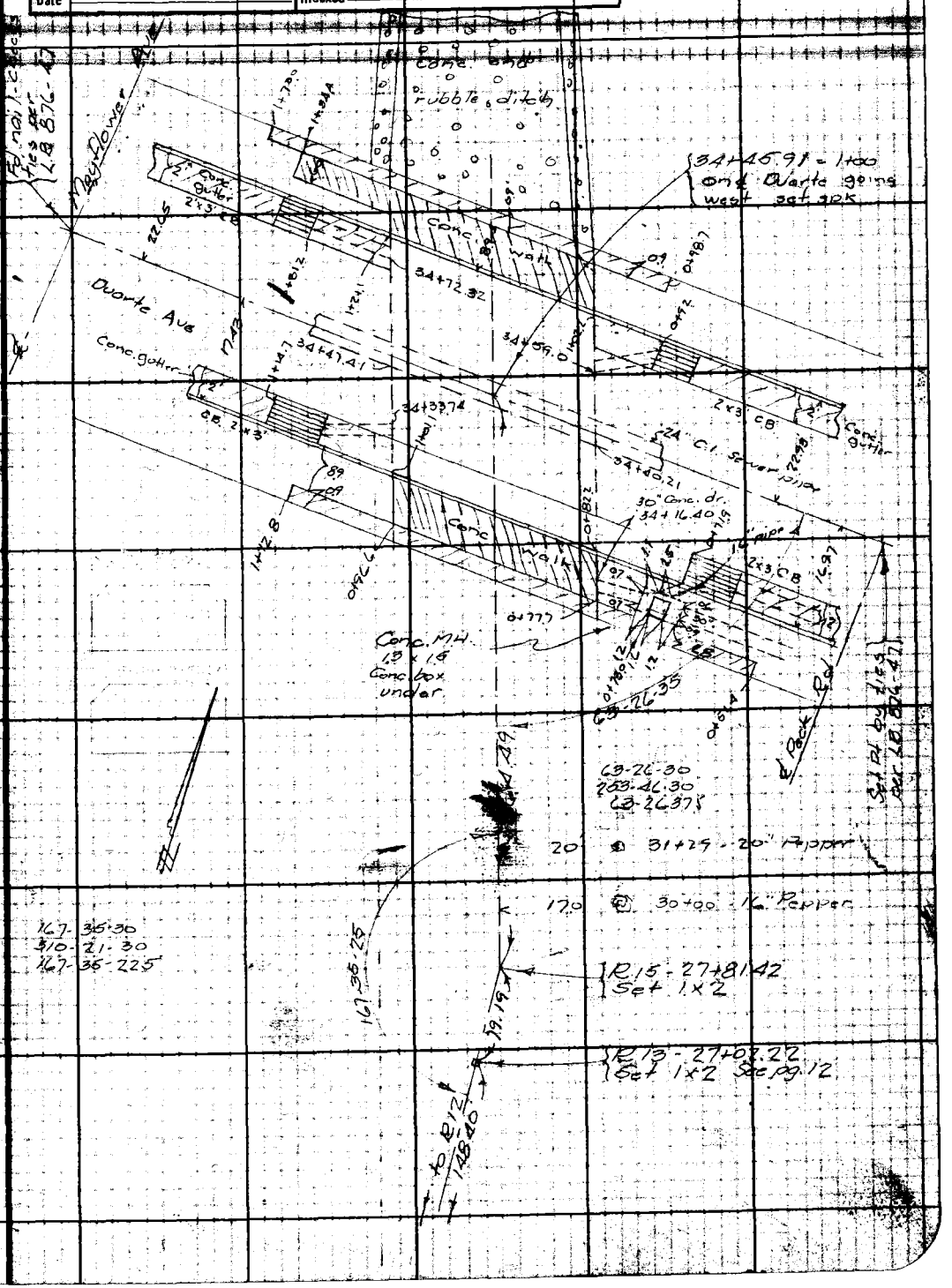
F.B. 539 PG. 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Rock Rd. Wash	F.B. 539 Pg. 19
Map No.	W. O. 6322 Tape No 61 St'd 84 of.	
	R.B. Emmott	
Checked	Notes RBE Date 7/2/35	
Date	Indexed A. C. Johnson	



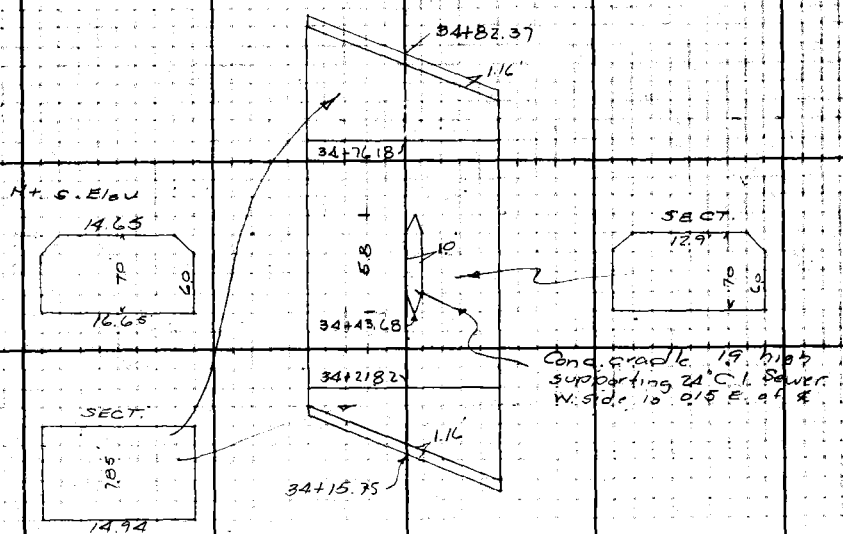
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED BY THE TIME WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 8-34

FIG. 539 PG. 20



REVIEWED TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend below this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

JHH

7-8/35

STATION	B. S.	H. I.	F. S	ELEV.		
BM#1	5.705	391.460		385.755	Fd CS W+T in E. curb Peck Rd 50'± N. of	
					℄ Int Peck Rd + Wash per LB 752-4B	
1+91			7.40	384.06	End of conc. drain	
1+92			6.84	384.62	"	
2+00			7.6	383.9		
10' R			6.9	384.6		
20' R			3.4	388.1		
10' L			7.1	384.4		
20' L			3.4	388.1		
2+50			6.7	384.8		
12 R			7.1	384.4		
27 R			4.8	386.7		
30' R			1.3	390.2		
8 L			6.0	385.5		
19 L			2.7	388.8		
3+00			4.8	386.7		
3 R			5.9	385.6		
20' R			7.1	384.4		
32 R			4.0	387.5		
36 R			0.9	390.6		
5 L			2.7	388.8		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6327 Division No. ____ F.B. 539 Pg. 21

X-Sec. No. ____ Date ____ Date ____ Survey of Peck Rd Wash

Notes Chkd. ____ Checked ____ Survey by RBE Notes ✓ Date 7/3/35

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		391 460				
3+32.12			57	385 8	R1 - Sections at ∡ Pts	on split of ∡
2			65	385 8		
16'R			60	385 5		
27R			+04	391 9		
2'L			33	388 2		
8'L			25	389 0		
TP	5.22	390 675	6005	385 455		
3+60			55	385 2		
13R			47	386 0		
28R			02	390 5		
9L			56	385 1		
14L			13	389 4		
R2 4+05.37			52	385 5		
3R			49	385 8		
9R			17	389 0		
12L			53	385 4		
24L			+06	391 3		
4+50			50	385 7		
3R			50	385 7		
9R			11	389 6		

B 537 P.G. 22 Job. No. 6322 Division No. Notes Red Plotted Profile
Survey of Peck Rd Wash Date Date No.
Survey by RBE Notes ✓ Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 2/3/35 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		390 675				
12L			52	3855.		
22L			+16	3923.		
5+00			48	3858.		
5R			48	3858.		
11R			03	3904.		
4L			48	3858.		
6L			04	3903.		
+50			46	3861.		
5R			46	3861.		
8R			06	3901.		
4L			46	3861.		
6L			02	3905.		
6+00			43	3864.		
2R			43	3864.		
6R			+03	3910.		
5L			43	3864.		
9L			+07	3914.		
6+50			40	3867.		
6+50 Top of pipe			51	3856.		
7R			40	3867.		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L. B. 539 Pg. 23
X-Sec. No. ____ Date ____ Date ____ Survey of Rock Rd Wash
Notes Chkd. ____ Checked ____ Survey by RBE Notes ____ Date 7/3/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		390 675				
16R			+26	393 3		
8L			40	386 7		
13L			+06	391 3		
T.P.	6.06	393 03	3 705	386.970		
7+00			58	387 2		
4R			58	387 2		
12R			+12	394 2		
5L			58	387 2		
9L			+03	393 3		
7+50			55	387 5		
7R			55	387 5		
12R			+06	393 6		
7L			55	387 5		
9L			+04	393 4		
8+00			50	388 0		
5R			50	388 0		
10R			+06	393 6		
6L			50	388 0		
9L			+04	393 4		
8+50			46	388 4		

L.B. 539 P.G. 24 Job. No. 6322 Division No. Notes Red Plotted Profile
Survey of Peck Rd Wash Date Date No.
Survey by RBE Notes RBE Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 7/8/85 Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		393.03				
7R			46	3884.		
9R			+11	3941.		
6L			46	3884.		
9L			00	3930.		
9+00			43	3887.		
9R			43	3887.		
12R			+20	3950.		
4L			43	3887.		
7L			+12	3942.		
9+50			37	3893.		
8R			37	3893.		
10R			+20	3950.		
7L			25	3905.		
9L			+24	3954.		
10+00			30	3900.		
8R			30	3900.		
10R			+29	3959.		
12L			30	390.		
14L			+29	3959.		
25L			+57	3987.		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L. B. 539 Pg. 25
X-Sec. ____ Date ____ Date ____ Survey of Rock Rd Wash
Notes Chkd. ____ Checked ____ Survey by RRE Notes ____ Date 7/3/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
		39303				
10+50			20	391 0		
4R			20	391 0		
7R			+25	395 5		
12L			27	390 3		
14L			+27	395 7		
TP	6070	397 095	2005	391 025		
11+00			52	391 9		
4R			59	391 2		
18R			59	391 2		
23R			+08	397 9		
12L			00	397 1		
11+50			56	391 5		
15R			51	392 0		
27R			+12	398 3		
7L			02	396 9		
R5- 12+1034			50	392 1		
22R			34	393 7		
30R			+26	399 7		
14L			50	392 1		
16L			+03	397 4		

L.B. 539 P.G. 26 Job. No. 6322 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Peck Rd Wash Date ____ Date ____ No. ____
Survey by RBE Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 7/3/35 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		397 095				
28 L			+32	400 3.		
12+35			49	392 2.		
31 R			17	395 4.		
33 R			+28	399 9.		
12 L			44	392 7.		
15 L			+12	398 3.		
25 L			+40	401 1.		
R6-13+07.78			38	393 3.		
16 R			46	392 5.		
21 R			+38	400. 9.		
15 L			32	393 9.		
20 L			+40	401 1.		
13+50			42	392 9.		
19 R			41	393 0.		
24 R			+36	400 7.		
12 L			29	394 2.		
24 L			+44	401 5.		
14+00			40	393 1.		
21 R			43	392 8.		
28 R			+48	401 9.		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6322 Division No. ____ L.B. 539 Pg. 27
X-Sec. No. ____ Date ____ Date ____ Survey of Peck Rd Wash
Notes Chkd. ____ Checked ____ Survey by RBE Notes ✓ Date 7/8/35
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
		397095				
3L			38	3933.		
20L			+46	4017.		
14+50			37	3934.		
17R			32	3939.		
25R			+50	4021.		
5L			38	3933.		
12L			+17	3988.		
24L			+40	4011.		
R7 - 15+15.44						
7R			34	3937.		
13R			+46	4017.		
4L			34	3937.		
9L			+17	3988.		
20L			+60	4030.		
TP	6155	399.840	341	393.685		
15+50			62	3936.		
10R			59	3939.		
12R			+20	4018.		
4L			57	3941.		
5L			06	3992.		

L.B. 639 P.G. 28 Job. No. 6322 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Peck Rd Wash Date ____ Date ____ No. ____
Survey by RBE Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 7/3/35 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		399 840				
19L			+30	4028		
16+00			60	3938		
6R			60	3938		
8R			+02	4000		
5L			60	3938		
9L			03	3995		
21L			+35	4033		
16+50			55	3943		
12R			55	3943		
14R			+09	4007		
6L			38	3960		
8L			+10	4008		
20L			+50	4048		
17+00			52	3946		
7R			46	3952		
9R			+15	4013		
12L			53	3945		
15L			+10	4008		
R8-17+5767			50	3948		
7R			50	3948		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L. B. 539 Pg. 29
X-Sec. No. ____ Date ____ Date ____ Survey of Peck Rd West
Notes Chkd. ____ Checked ____ Survey by RBE Notes ✓ Date 7/3/32
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
		399 84				
9R			+11	4009.		
11L			46	3952.		
14L			+17	4015.		
18+00			50	3948.		
11R			48	3950.		
14R			+27	4025.		
8L			41	3957.		
10L			+20	4018.		
18+50			47	3951.		
9R			42	3956.		
10R			+30	4028.		
6L			49	3949.		
8L			+20	4018.		
19+00			50	3948.		
6R			45	3954.		
10R			+50	4048.		
20L			37	3961.		
22L			+30	4028.		
30L			+60	4058.		
19+50			32	3966.		

L.B. 539 P.G. 30 Job. No. Division No. Notes Red Plotted Profile
Survey of Peck Rd Wash Date Date No.
Survey by RBE Notes ✓ Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date 7/3/35 Date No.

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3605

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STATION	B. S.	H. I.	F. S	ELEV.		
		399 84				
12R			40	395 8.		
15R			+60	405 8.		
16L			14	398 4.		
20L			+88	408 6.		
20+00			36	396 2.		
7R			36	396 2.		
10R			+32	403 0.		
17R			+70	406 84.		
6L			36	396 2.		
20L			+08	400 6.		
24L			+80	407 8.		
T.P.	7.16	403 395	3.605	396 235.		
20+50			57	397 7.		
14R			35	399 9.		
145R			1.10	402 3.	Flow line end of 15"	Steel drain
18R			+50	408 4.		
20+26-16R			+18	405 2.	" " " " "	Conc. Irrig pipe
26.5L			+12	404 6.	" " " " "	" " "
20+50-17L			52	398 2.		
20L			+50	408 4.		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L.B. 539 Pg. 31

X-Sec. No. ____ Date ____ Date ____ Survey of Rock Rd Wash

Notes Chkd. ____ Checked ____ Survey by RBE Notes ____ Date 7/3/35

Date ____ Date ____ Map No. ____ Indexed ____ C. John Drafted

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L.B. P.G. 37 Job. No. 6322 Division No. Notes Red Plotted Profile No.
Survey of Peck Rd Wash Date Date No. X-Sec.
Survey by RBE Notes Notes Chkd. Checked
Indexed C. Johnson Date 7/3/35 Date Date

STATION	B. S.	H. I.	F. S	ELEV.		
		403.395				
2+00			5.1	398.3		
11R			3.2	400.2		
13R			+1.8	400.2		
14L			4.6	398.8		
17L			+50	408.4		
R10-21+28.82			4.7	398.7		
20R			3.0	400.4		
22R			+3.0	406.4		
9L			3.0	400.4		
15L			+4.5	407.9		
21+50			4.8	398.6		
18R			3.3	400.1		
25R			+4.0	407.4		
8L			3.8	399.6		
17L			+50	408.4		
22+00			4.4	399.0		
9R			4.4	399.0		
12R			+2.8	406.2		
7L			4.4	399.0		
10L			+2.0	405.4		

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STATION	B. S.	H. I.	F. S	ELEV.
		403 395		
22+50			40	399 4
11R			34	400 0
18R			+60	409 4
7L			40	399 4
9L			16	401 8
22L			+60	409 4
23+00			36	399 8
13R			36	399 8
16R			+65	409 9
12L			30	400 4
15L			+66	410 0
23+50			22	401 2
13R			12	402 2
17R			+77	411 1
40L			29	400 5
41L			+75	410 9
TP	1201	413 765	164	401 755
24+00			111	402 7
12R			107	403 1
			45	409 3

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L. B. 539 Pg. 33

X-Sec. No. ____ Date ____ Date ____ Survey of Peck Rd WASD

Notes Chkd. ____ Checked ____ Survey by RBE Notes ____ Date 7/3/95

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S	ELEV.		
		413 765				
55L			129	400 9		
56L			16	412 2		
R11-24+59.94			12 4	401 4		
14R			99	403 9		
16R			50	408 8		
24L			122	401 6		
30L			13	412 5		
25+00			111	402 7		
23R			122	401 6		
29R			32	410 6		
10L			116	402 2		
19L			12	412 6		
R12-25+53.82			107	403 1		
28R			115	402 3		
33R			22	411 6		
3L			107	403 1		
18L			02	413 6		
TP	11 935	414 350	11 35	402 415		
26+00			90	405 4		
5R			109	403 5		

L.B. 539 P.G. 34 Job No. 6322 Division No. Notes Red Plotted Profile
Survey of Peck Rd Wash Date Date No.
Survey by RBE Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7/3/35 Date No.

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STATION	B. S.	H. I.	F. S	ELEV.		
		414 35				
27R			118	402 6		
38R			29	411 5.		
23L			87	405 7.		
25L			00	414 4.		
26+50			97	404 7.		
11R			111	403 3.		
32R			114	403 0.		
35R			16	412 8.		
7L			90	405 4.		
24L			+20	416 4.		
27+00			118	402 6.	Flow line 8" Conc. Irrig Pipe Crossing ditch	
27+00			109	403 5.		
18R			107	403 7.		
26R			01	414 3.		
14L			105	403 9.		
27L			+05	414 9.		
27+50			104	404 0.		
11R			101	404 3.		
17R			+04	414 8.		
31L			110	403 4		

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L. B. 539 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of Peck Rd Wash
Notes Chkd. ____ Checked ____ Survey by RBE Notes ____ Date 7/8/35
Date ____ Date ____ Map No. ____ Indexed by C. Johnson

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STATION	B. S.	H. I.	F. S	ELEV.		
		414 35				
32 L			+06	415 00		
Rls. 27+81.42			10.0	404 4.		
6R			87	405 7.		
15R			+1.0	415 4.		
39 L			10.2	404 2.		
40 L			+1.6	416.0.		
28+50			93	405 1.		
11R			90	405 4.		
17R			+15	415 9.		
18L			93	405 1.		
22L			+20	416 4.		
T.P.	595	411 29	901	405 34.		
29+00			58	405 5.		
10R			50	406 3.		
20R			+65	417 8.		
10 L			61	405 2.		
16 L			+49	416 2.		
29+50			56	405 7.		
16R			54	405 9.		
22R			+53	416 6.		

L.B. 539 P.G. 36 Job. No. 6322 Division No. Notes Red Plotted Profile
Survey of Peck Rd Wash Date Date No.
Survey by RBE Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date 7/3/35 Date Date No.

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STATION	B. S.	H. I.	F. S	ELEV.
		411 29		
10 L			55	405 8.
13 L			+50	416 3.
30+00			52	406 1.
17 R			53	406 0.
20 R			+63	417 6.
5 L			47	406 6.
13 L			+63	417 6.
30+50			49	406 4.
24 R			45	406 8.
29 R			+65	417 8.
10 L			43	407 0.
14 L			+62	417 5.
31+00			40	407 3.
18 R			31	408 2.
22 R			+61	417 4.
19 L			39	407 4.
22 L			+71	418 4.
31+50			30	408 3.
18 R			21	409 2.
21 R			+69	418 2.

Profile No. ____ Notes Red. ____ Platted ____ Job No. 632 Division No. ____ L. B. 639 Pg. 37
X-Sec. ____ Date ____ Date ____ Survey of Beck Rd. wash
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date 7/3/35

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STATION	B. S.	H. I.	F. S	ELEV.		
		411 29				
22L			40	407 3		
27L			+80	419 3		
32+00			29	408 4		
3R			29	408 4		
22R			+81	419 4		
26L			37	407 6		
28L			+88	420 1		
32+50			34	407 9		
12R			34	407 9		
26R			+86	419 9		
10L			30	408 3		
12L			+86	419 9		
33+00			23	409 0		
17R			32	408 1		
23R			+90	420 3		
9L			31	408 2		
10L			+100	421 3		
T.P.	8 29	416 935	26 45	408 645		
33+55			76	409 3		
15R			71	409 8		

L.B. 539 P.G. 38 Job No. 6322 Division No. Peck Rd Wash Notes Red Plotted Profile No.
Survey of Date Date X-Sec.
Survey by RBE Notes Notes Chkd. Checked
Indexed A. C. Johnson Date 7/3/35 Date No.

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Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L.B. 539 Pg. 39
X-Sec. ____ Date ____ Date ____ Survey of Peck Rd Wash
Notes Chkd. ____ Checked ____ Survey by RDE Notes ____ Date 7/8/37

STATION	B.S.	H.I.	F.S	ELEV.	
		416 935			
19R			+21	421 0	
14L			81	408 8	
16L			+39	420 8	
33+95			102	406 7	
6R			89	408 0	
12R			+14	418 3	
10L			92	407 7	
17L			+48	421 7	
			+025	417 18	Top of pipe center of box
			3 54	413 40	Invert S. end box
			2 70	HI 4 417 24	" 30" Pipe S.E. cor box
T.P.	5 295	418 755	3 475	413 460	
			0 32	418 44	" 12" " SW " "
			0 38	418 38	" 16" " NE " "
			+0 03	418 79	" 12" " NW " "
			4 55	414 21	" N end of box
T.P.	11 25	426 965	3 04	415 715	
			8 14	418 83	" SW Culvert outlet
			8 12	418 85	" SE " "
			8 08	418 89	" NE " "

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STATION	B. S.	H. I.	F. S	ELEV.		
		426 965				
			780	419 17	Invert N.W. Culvert Outlet	
			468	422 29.	Curb at SW Culv.	
			556	421 41.	Gutter " "	"
			473	422 24.	Curb " SE	"
			560	421 37.	Gutter " "	"
			428	422 69.	Curb " NE	"
			520	421 77.	Gutter " "	"
			425	422 72	Curb " NW	"
			512	421 85.	Gutter " "	"
	535	427 72	460	422 37	Spk. Int ℄ Duarte Rd & Random line Wash	
			123	415 4	℄ Dr. 100' N. of P.L. Duarte	
			500	422 72	100' W of ℄ wash on ℄ Duarte	
			520	415 52	" E " " " " "	
			1334	414 38	Conc. M.H. Bottom	
	563	427 99	536	422 36		
	339	428 73	265	425 34.		
	1 405	427 195	294	425 79		
	243	420 715	891	418 285		
	1 88	415 045	755	413 165		
			785	407 195		

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Job. No. 6327 Peck Rd. Wash
Survey of RBE Notes RBE
Survey by A. C. Johnson Date 7/3/35
Indexed
P.G. 40

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
	3.115	410 310		407 195		
	3.420	406 990	6.740	403 57		
	2.655	402 645	7.00	399 99		
	1.595	396 690	7.550	395 095		
			11.01	385 680	BM #1 See page 21	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6322 Division No. ____ L. B. 539 Pg. 49
X-Sec. ____ Date ____ Date ____ Survey of Peck Rd Wash
Notes Chkd. ____ Checked ____ Survey by RBE Notes ✓ Date 2/5/32
A. C. Johnson

B. P.G. Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 BM 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

City Terrace

Pages 103-114

Changed to F.B. 612

Notes Ck'd by	Survey of	F.B. 539 Pg. Index
Map No.	W. O. Tape No St'd °F.	Pages 104-114
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

FIELD BOOK NO 539

Index for CITY TERRACE STORM DRAIN

Wall Sheets 7 & 1

Date	J.N.	Subject	Notes	Pages
Feb.-Mar.'34	6319	**FOWLER AVE LINE** Line of Wash West of Miller Ave. from Medford Ave. to Valley Blvd. at 300'± S.W. of Cyril Ave.	Skch.	104-111 & 114
Mar. '34	"	**INDIANA ST. BRANCH** Indiana St. - From N. Line P.E. R/W at Fowler Ave.- North 650'± to Wash.	"	112
Mar.'34	"	**KNOWLES ST. BRANCH** Line Just East of Knowles St. from So. Line of P.E. R/W to Whiteside Av.	"	113

SEE FB 612

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. _____ PG. 116

City Terrace
Storm Drain (pages 103-114)

Changed to F.B. 612

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

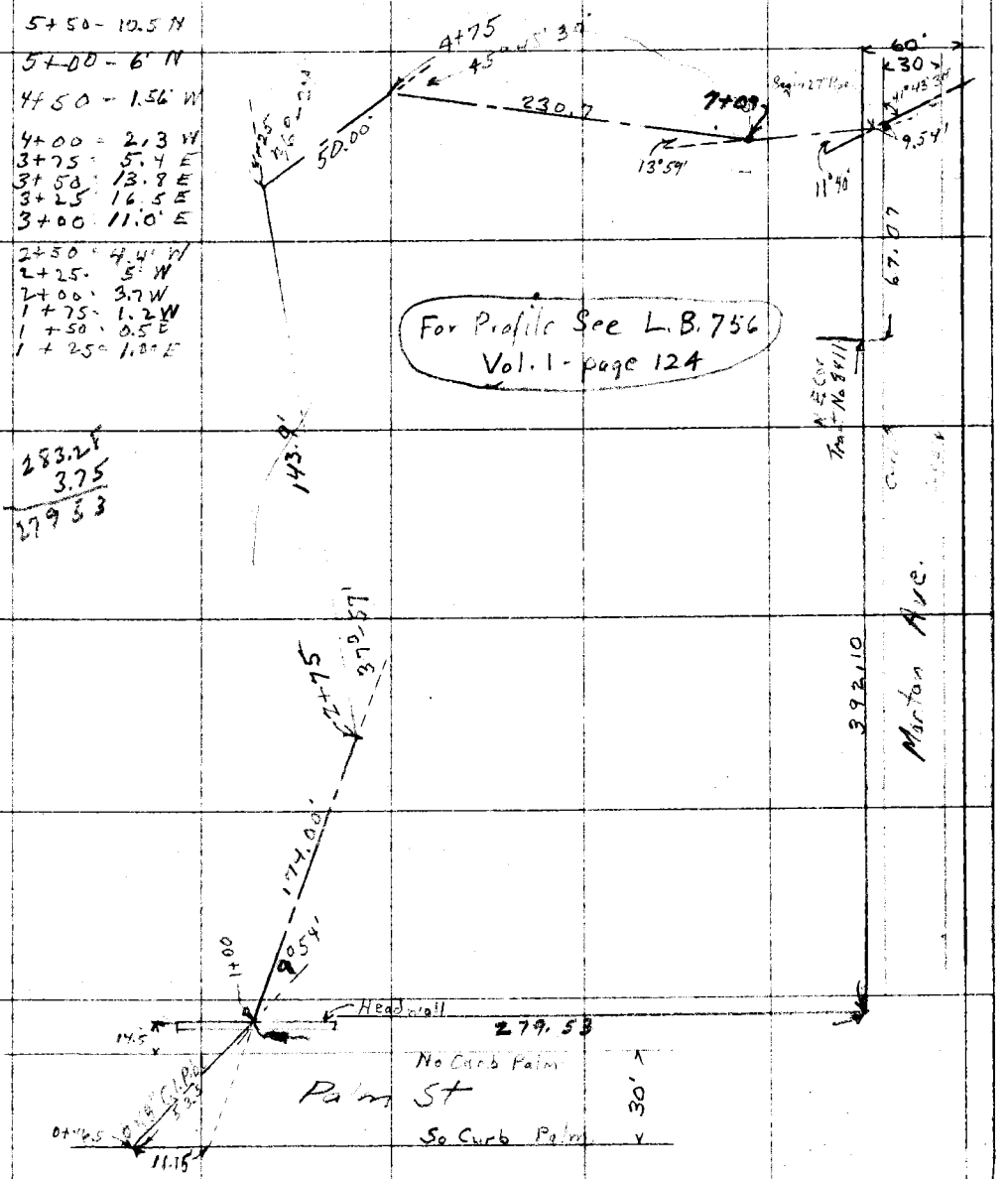
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 539 Pg. 117

Platted by	W. O. No. 237 D. S. O. No.
Date	Location West Alladena
Map No.	Surveyed by Mitchell
Platting C'k'd by	Date 7/13/32
Date	Indexed

7+00 - 1' N. of St. line bet. 4+75 & 7+09
6+75 - 2.7' N
6+50 - 4.5' S
6+25 = 1.7' N
6+00 - 5.3 N
5+50 - 10.5 N
5+00 - 6' N
4+50 - 1.56' W
4+00 = 2.3 W
3+75 = 5.4 E
3+50 = 13.8 E
3+25 = 16.5 E
3+00 = 11.0' E
2+50 = 4.4' W
2+25 = 5' W
2+00 = 3.7 W
1+75 = 1.2 W
1+50 = 0.5 E
1+25 = 1.00 E

283.28
3.75
279.53



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 539 PG. 118 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 539 Pg. 119

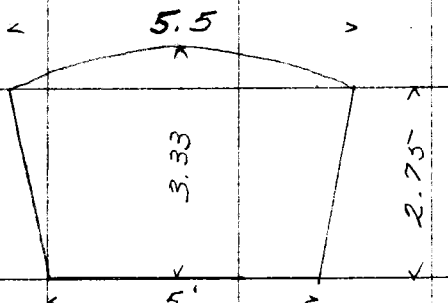
Plotted by EEM	W. O. No. 237 D. S. O. No.
Date 7-12-32	Location/Test [illegible]
Map No.	Surveyed by [illegible]
Plotting C'k'd by	Date 7-11-32
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

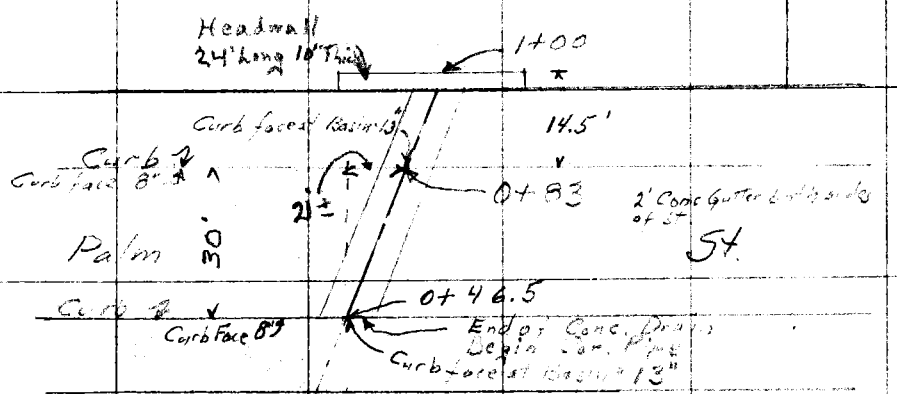
West Altadena.



Cross-section of Concrete drain at South end of 48" Corrugated Iron Pipe culvert under Palm Street

Top of South Curb of Palm Ave 6.83' above Invert of 48" Pipe

N



F.B. 539 PG. 120 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of	F.B. 539 Pg. Index
Map No.	W. O. Tape No St'd of	Pages 121 to 1501
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

FIELD BOOK NO. 539

INDEX FOR WEST ALTADENA DRAINAGE SYSTEM

Wall Sheet 50

Date	J.N.	Subject	Notes	Pages
Feb-Sept 1934	6316	OLIVE AVE. TRUNK (Detailed Below)	Skch.	121-1501
Sept.'34	"	Line South of Figueroa Dr.Prod. -Diagonal & Paralleling Lot Lines-From of Arroyo Seco ~~to Windsor Ave.~~	"	122-1220
Feb-Mar. 1934	"	Line of Figueroa Dr. Produced- From Bottom of Arroyo Seco to Windsor Ave.	"	121A -122
Aug.'34	"	La Canada Verdugo Rd. & ~~℄~~ Tang. Prod.-From Devil's Gate Dam ~~to ℄ Figueroa Dr.Prod.to 100'±~~ W. of ℄ Windsor Ave.	"	1500 -1501
Aug.'34	"	Devil's Gate Dam-Upper Side & East End-Details	Skch	150D -150E
Feb-Mar 1934	"	Figueroa Dr.-From Windsor Ave to Olive St.	"	122, 123-124
~~Feb-Mar '34~~	"	~~Olive St.,Line of Olive St.Prod.~~ & Olive Ave.-From Figueroa Dr. to Mariposa St.		~~124~~ -128
Feb-Mar '34	"	Mariposa St.-From Olive Ave. to Rose Ave.	Skch	128 -129
Feb-Mar '34	"	Rose Ave.-From Mariposa St. to Palm St.	"	129 -131
Feb-Mar '34	"	Palm St.-From Rose Ave. to Fair Oaks Ave.	"	131 -132
Feb-Mar '34	"	Fair Oaks Ave.-From Palm St. to Los Flores Dr.	"	132 -135
Feb-Mar '34	"	Los Flores Dr.-From ℄ Fair Oaks Ave.to 1327'East	"	135 -136
Feb.& July'34	"	Los Flores Dr.-From 950'West of ℄ Marengo Ave.to Marengo Ave.		136 -136A

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. _____ Pg. _____

Field Book 539 Index
West Altadena Drainage System
(Continued)

Date	J.N.	Subject	Notes	Pages
Feb-Mar 1934	6316	FIGUEROA DR. BRANCH	Skch.	124 -125
		Figueroa Dr.-From Olive St. to Glen Ave.		
Feb-Mar 1934	"	VENTURA ST. BRANCH (Detailed Below)	"	126 -140
Feb-Mar '34	"	Ventura St.-From Olive Ave. to Fair Oaks Ave.	"	126, 137, 138
Feb-Mar '34	"	Fair Oaks Ave.-From Ventura St. to Calaveras St.	"	138
Mar. '34	"	Calaveras St.-From Fair Oaks. Ave. to Marengo Ave.	"	138 -140
July-Aug. '34	"	FOOTHILL BLVD. BRANCH	Skch	141-150B
		Foothill Blvd.-From Rose Ave. to Marengo Ave.		
Feb-Mar 1934	"	PALM ST. BRANCH	Skch	132-134
		Palm St.-From Fair Oaks Ave. to Marengo Ave.		
Feb-July 1934	"	RAYMOND AVE STUB	Skch	136
		R/W 1000'± West of Marengo Ave. -From Los Flores Dr. to Int. Marathon Rd. & Raymond Ave.		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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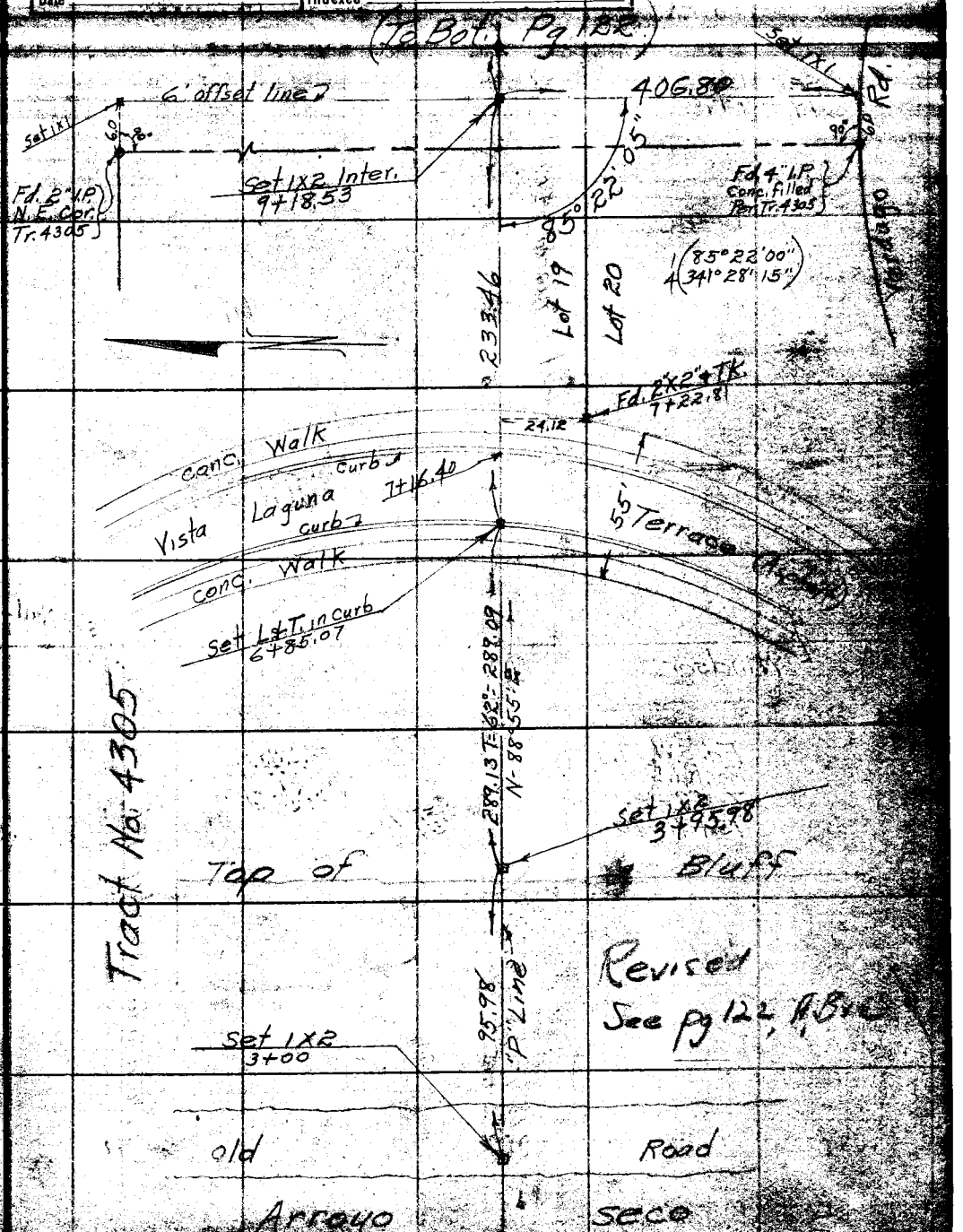
Pg 122 of West Altadena Storm Drain

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015
Office Work	Surveyed by
Checked	Notes H.M. Date 2-6-34
Date	Indexed A. C. Johnson

F.B. 539

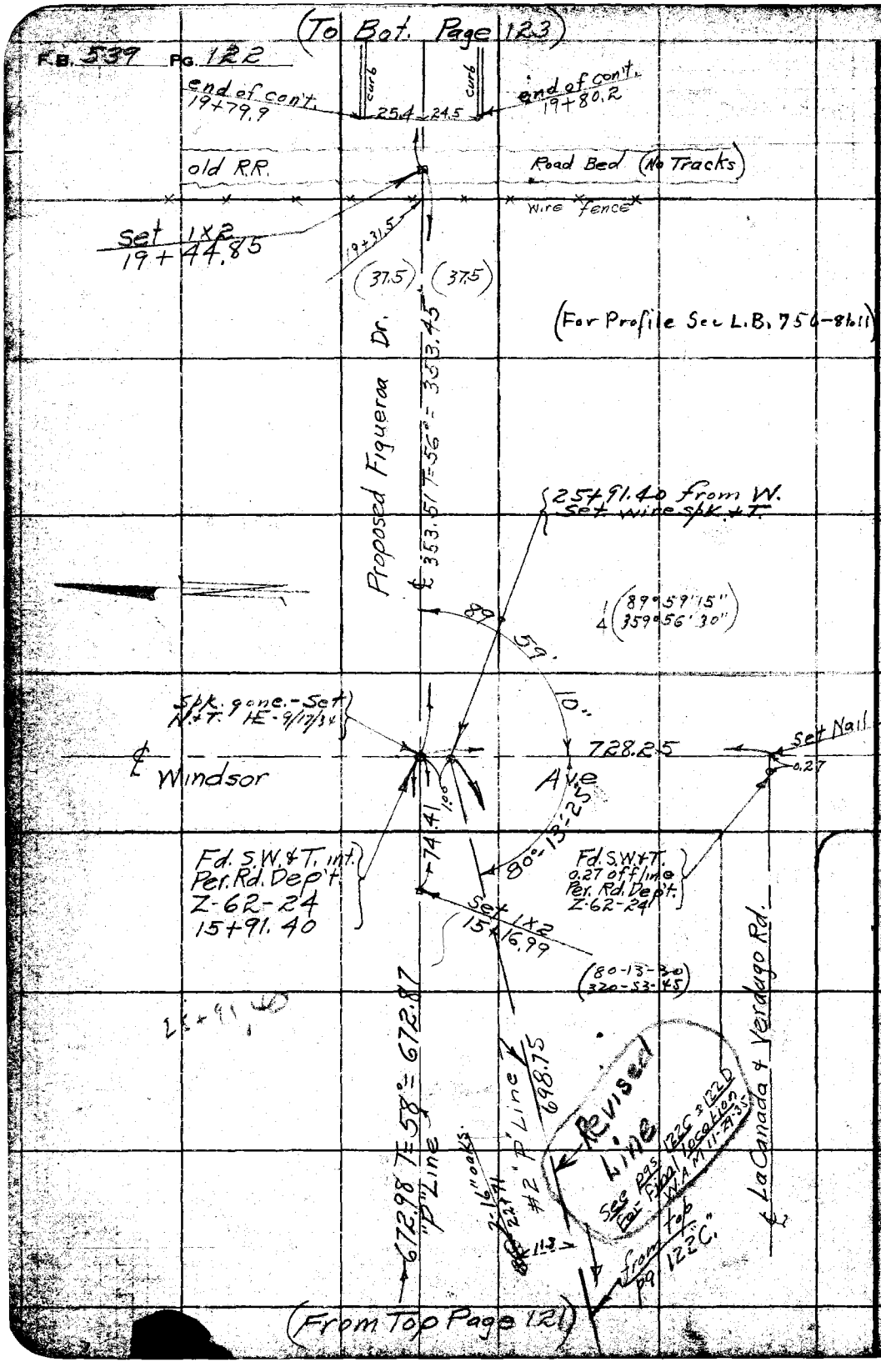


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of W. Altadena S.D.
Map No.	W. O. 6316 Tape No C67 St'd 84 of.
Office Work	Surveyed by Evans
Checked	Notes Date 9/11/39
Date	Indexed A. C. Johnson

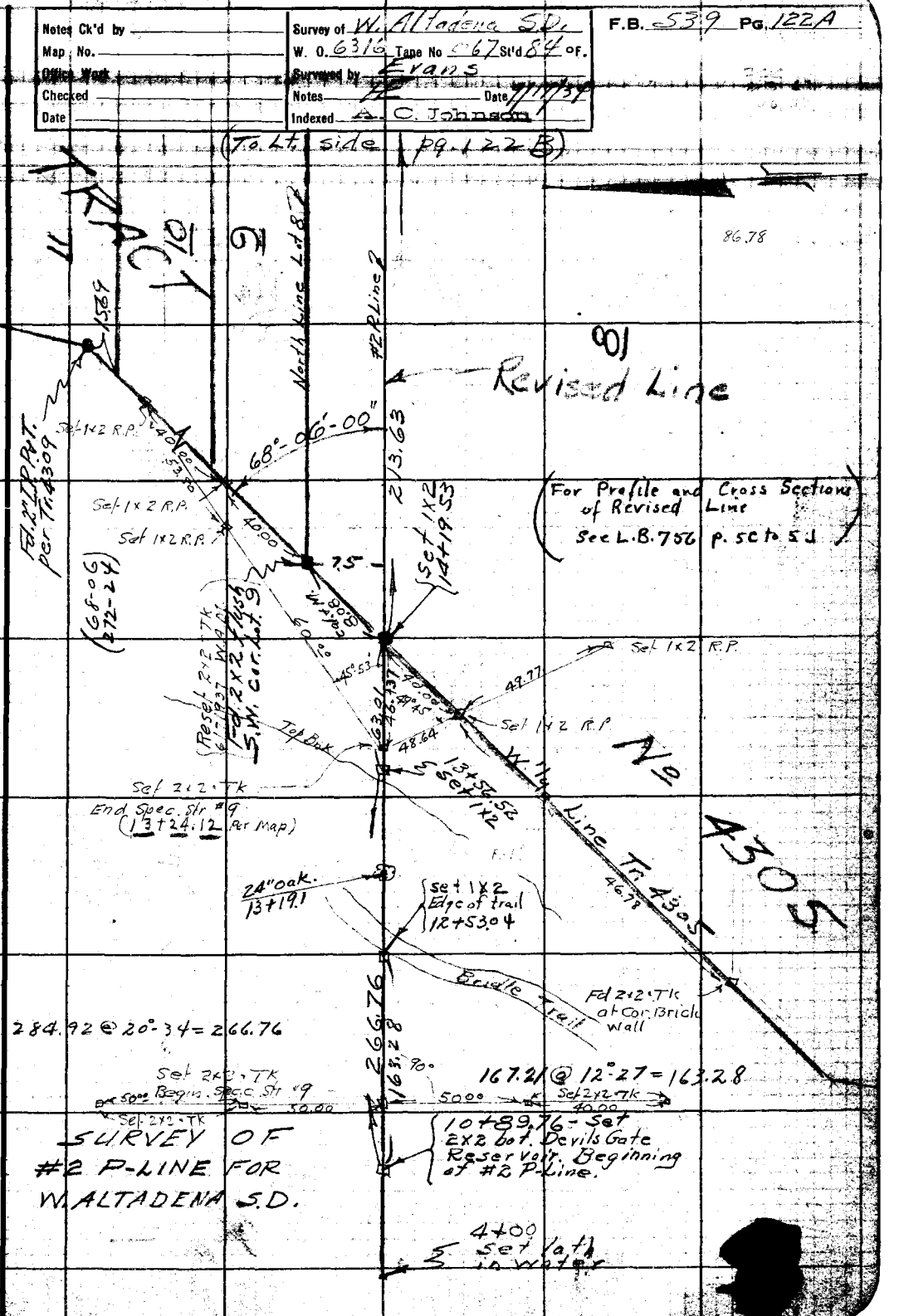
F.B. 539 Pg. 122A

(To Lt. side pg. 122 B)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

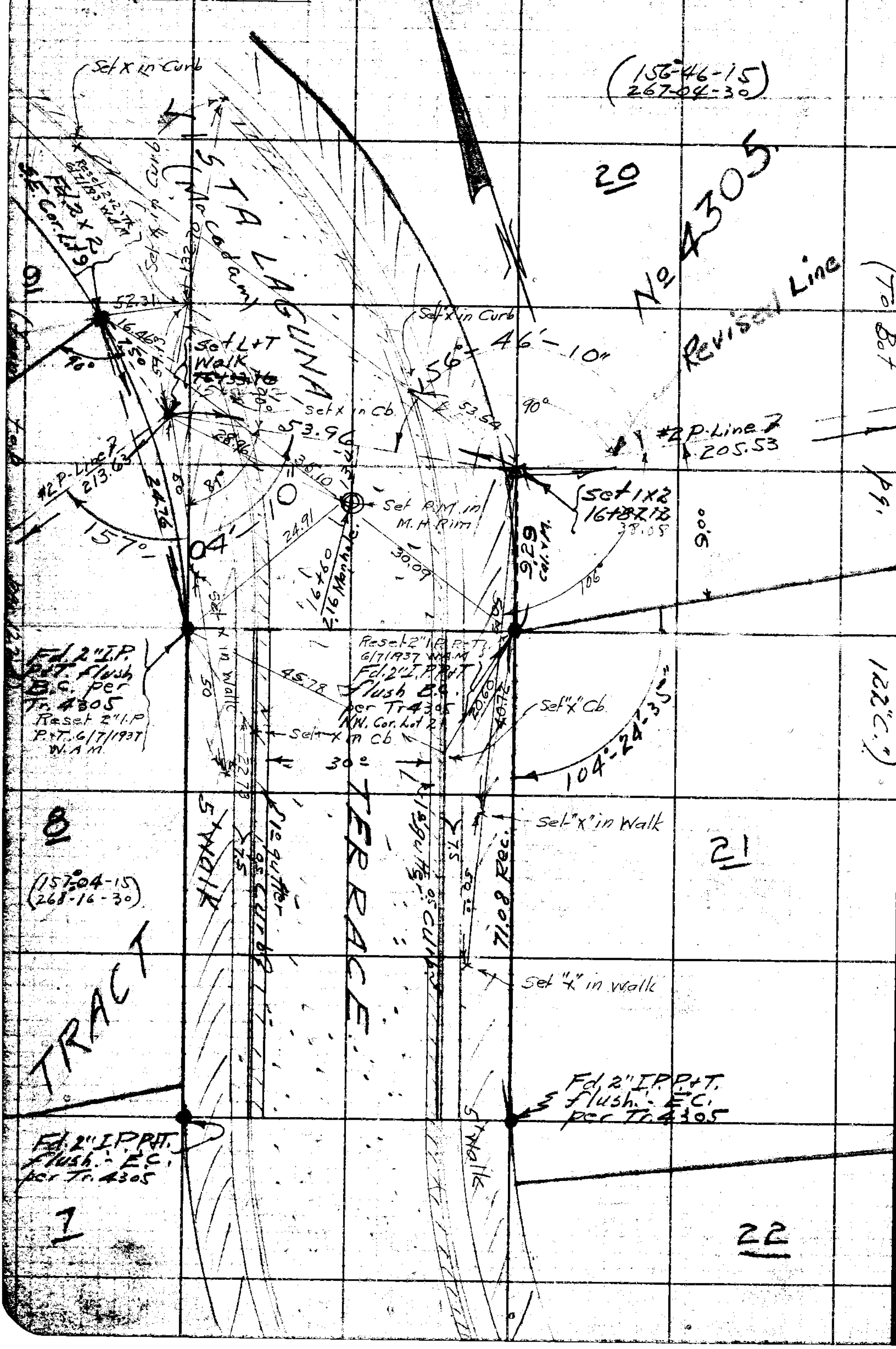


SURVEY OF
#2 P-LINE FOR
W. ALTADENA S.D.

FORM 247 BM 2-34

F.B. 539 Pg. 122 B.

9/17/34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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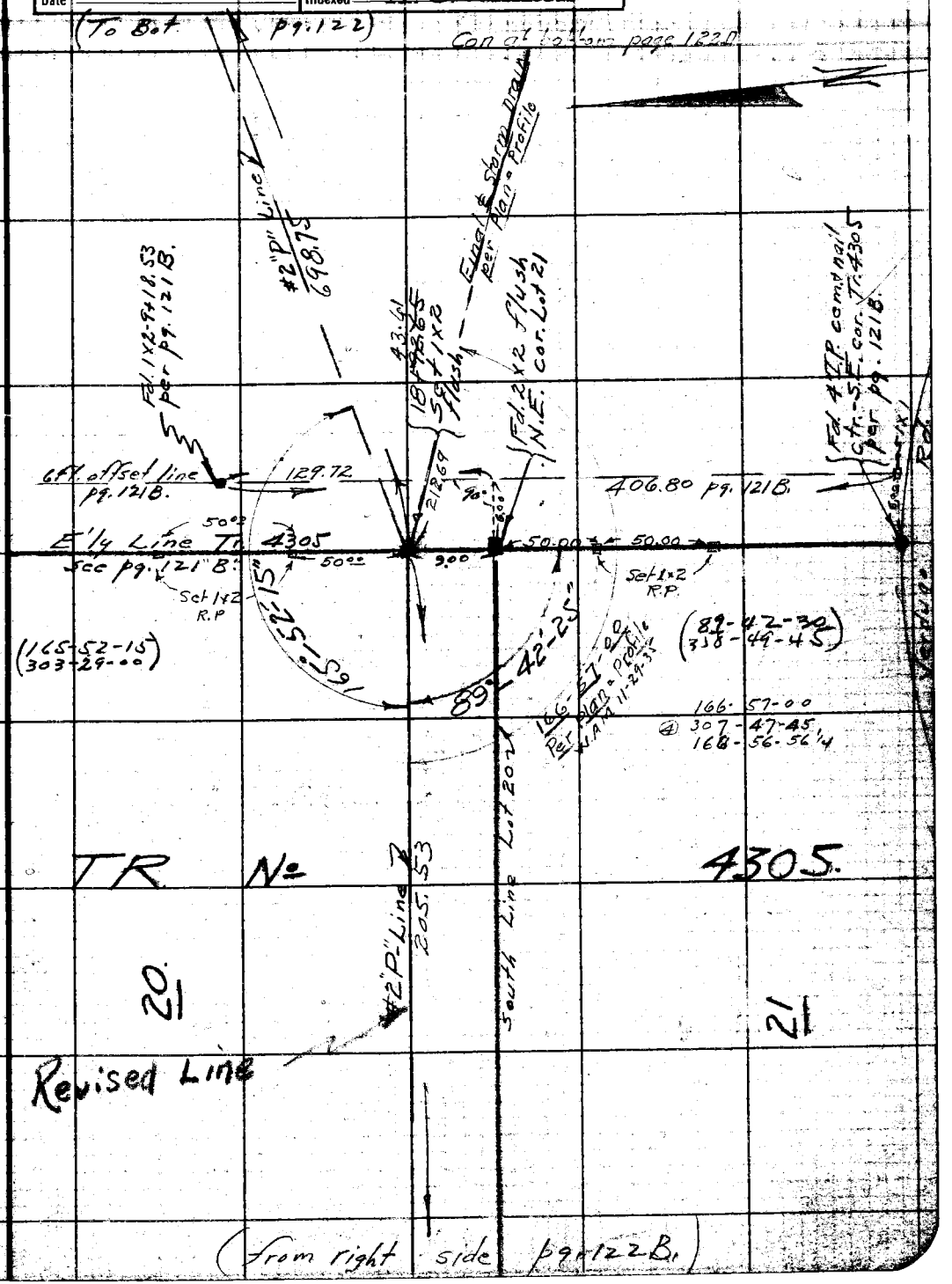
Notes Ck'd by	Survey of W. Altadena S.D.
Map No.	W. O. 6316 Tape No 067 St'd 84 of.
Office Work	Surveyed by Evans
Checked	Notes Date 9/17/34
Date	Indexed C. Johnson

F.B. 539 Pg. 122C



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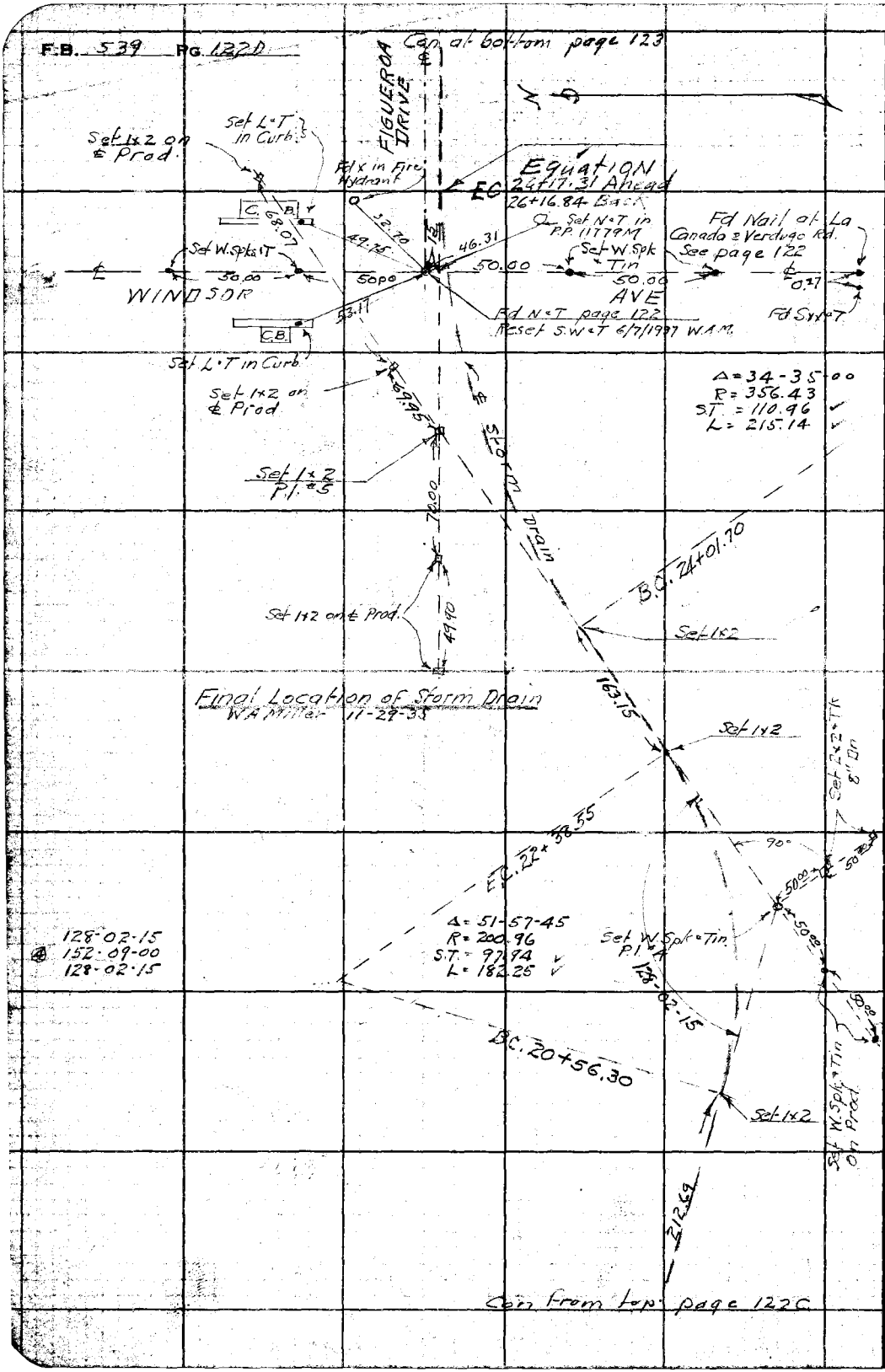
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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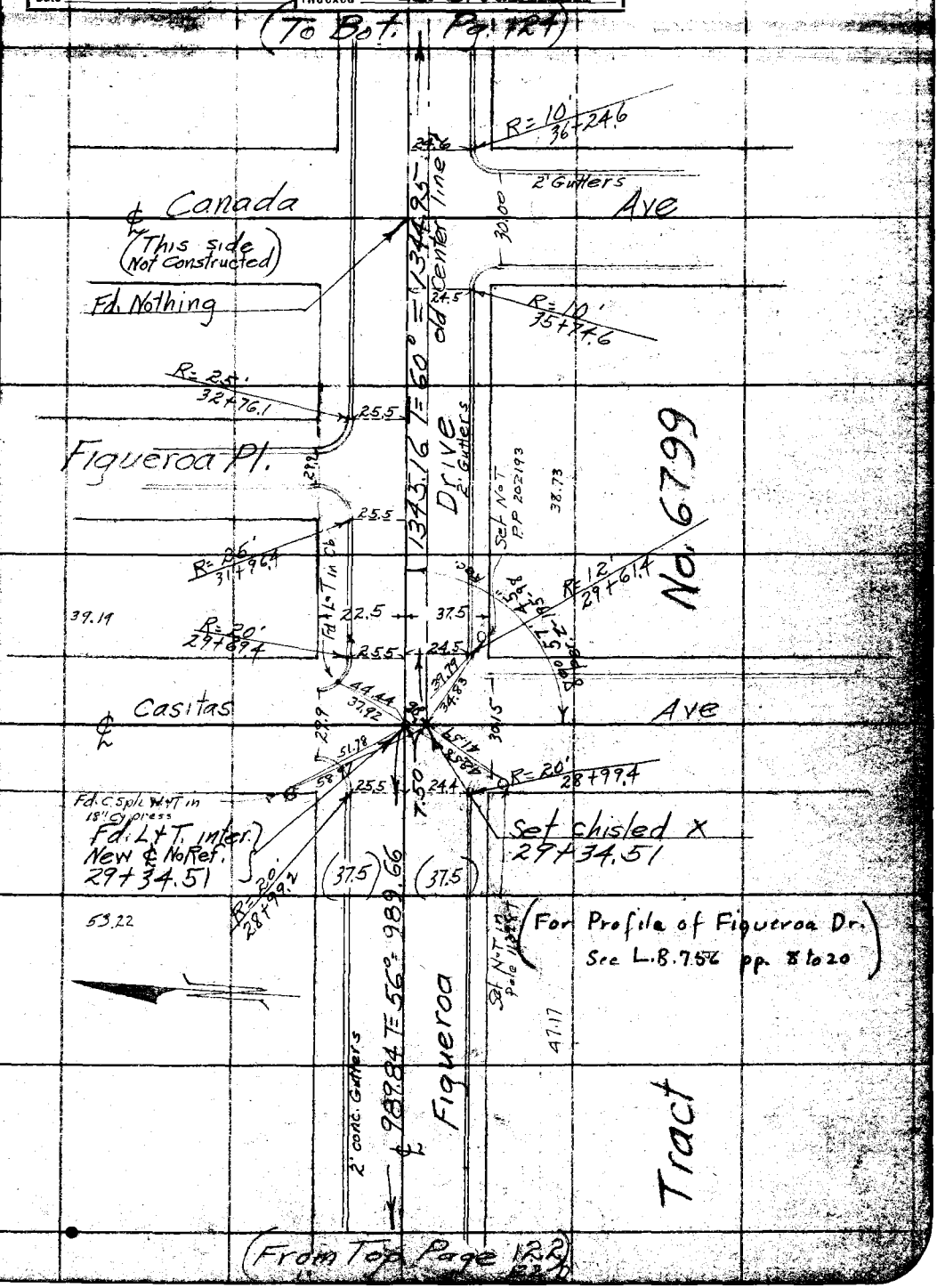
Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-7-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 123



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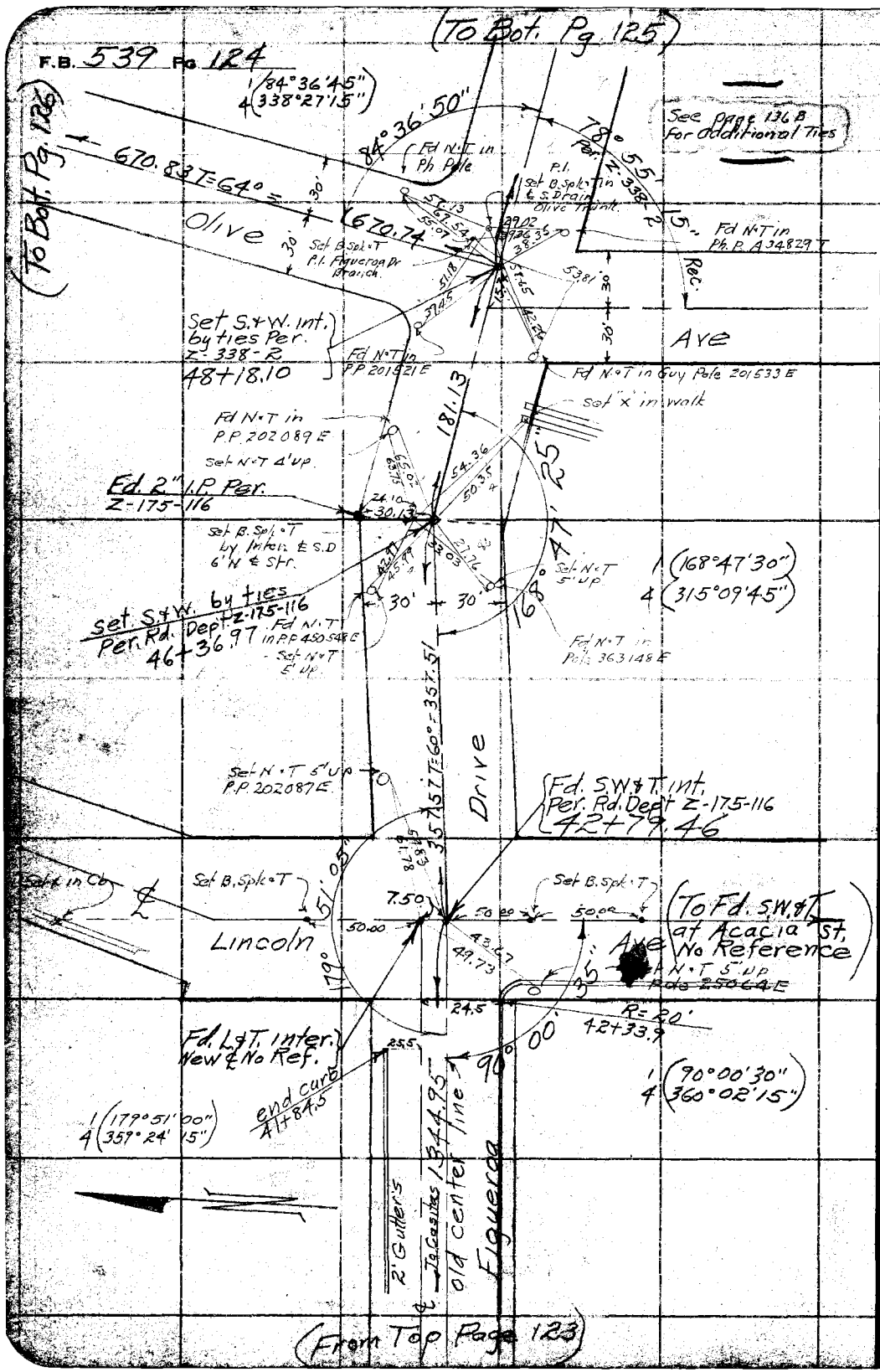
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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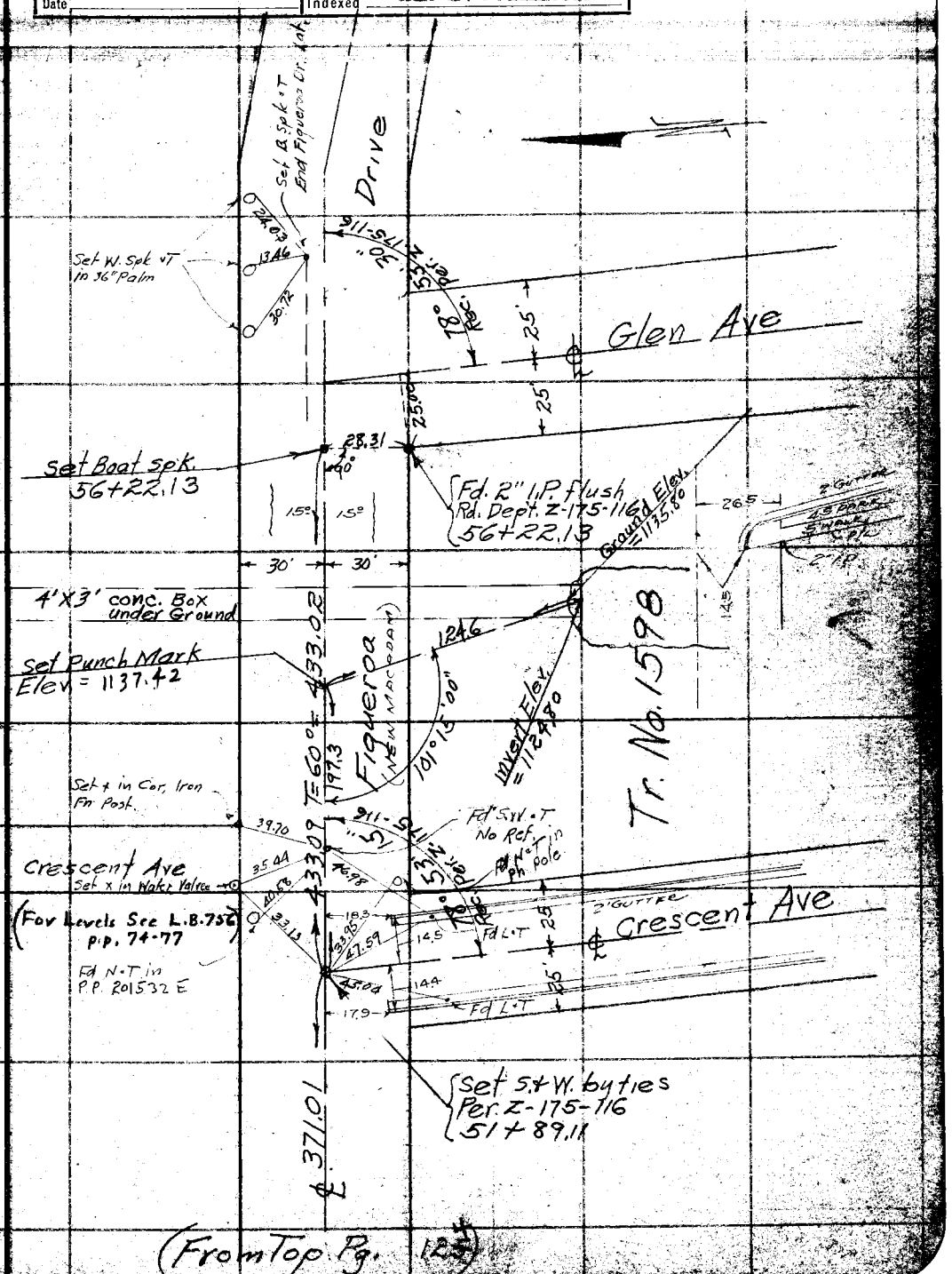
Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-8-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 125



(From Top Pg. 125)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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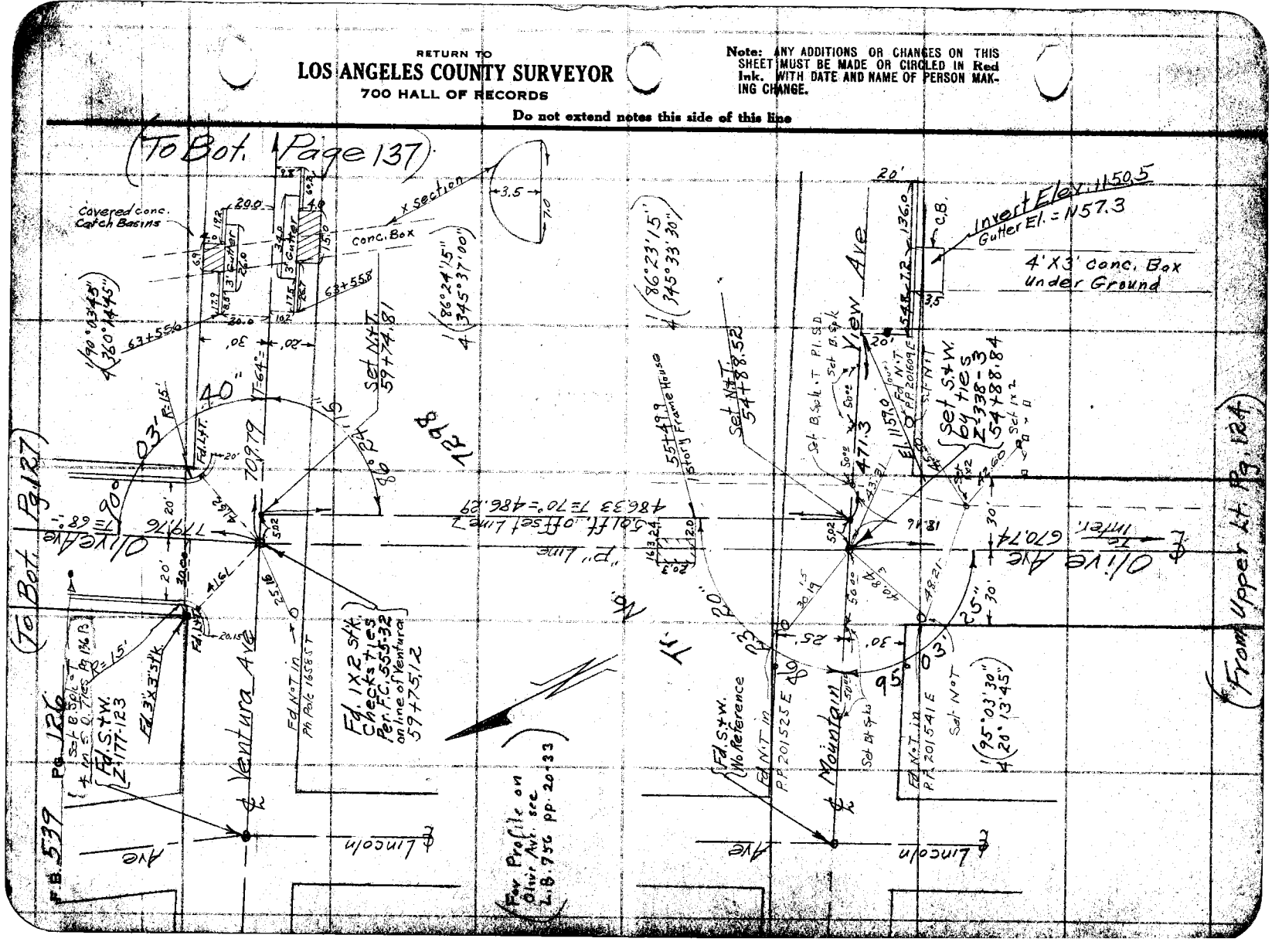
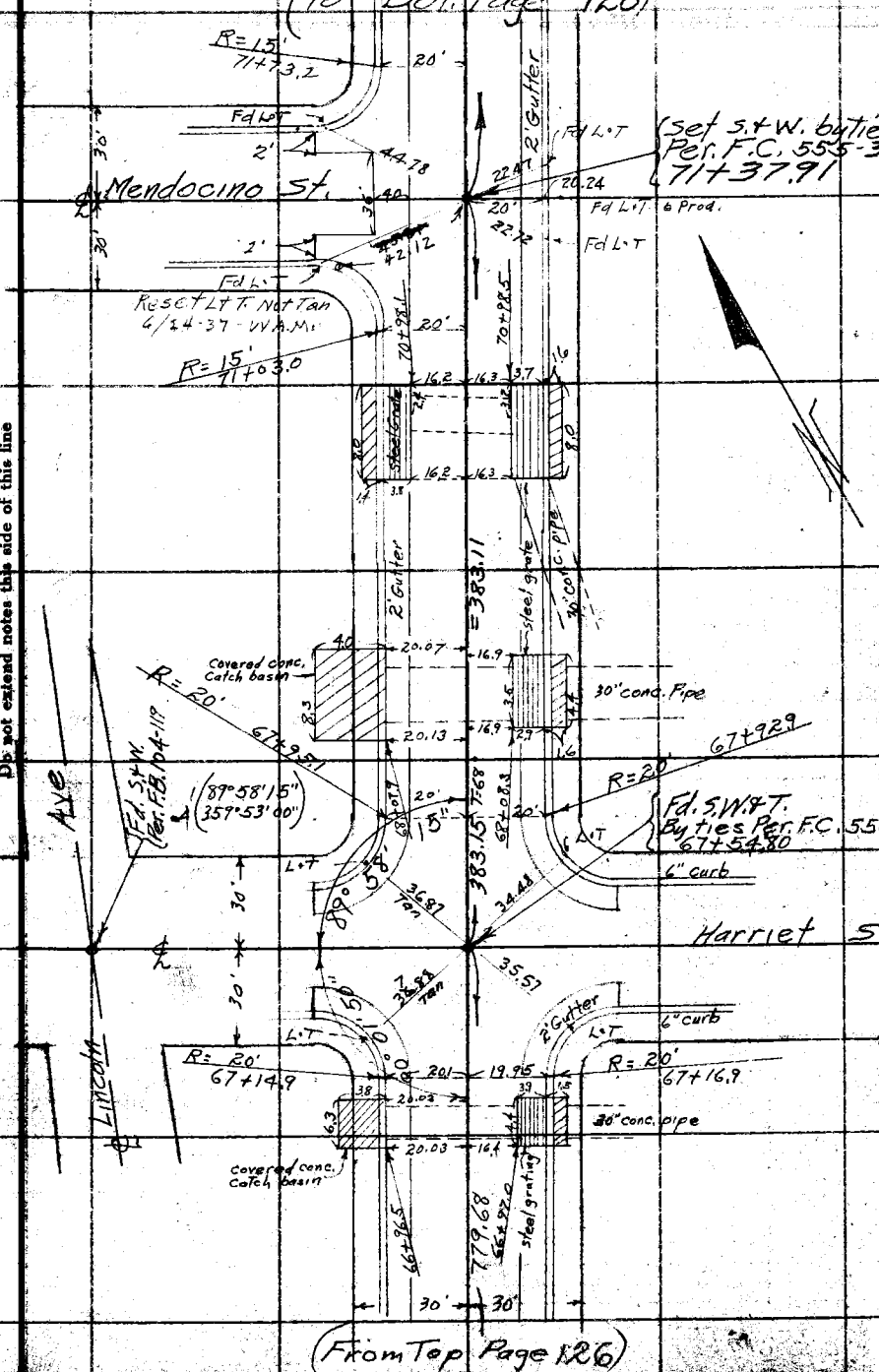


Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-9-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 127

(To Bot. Page 128)



(From Top Page 126)

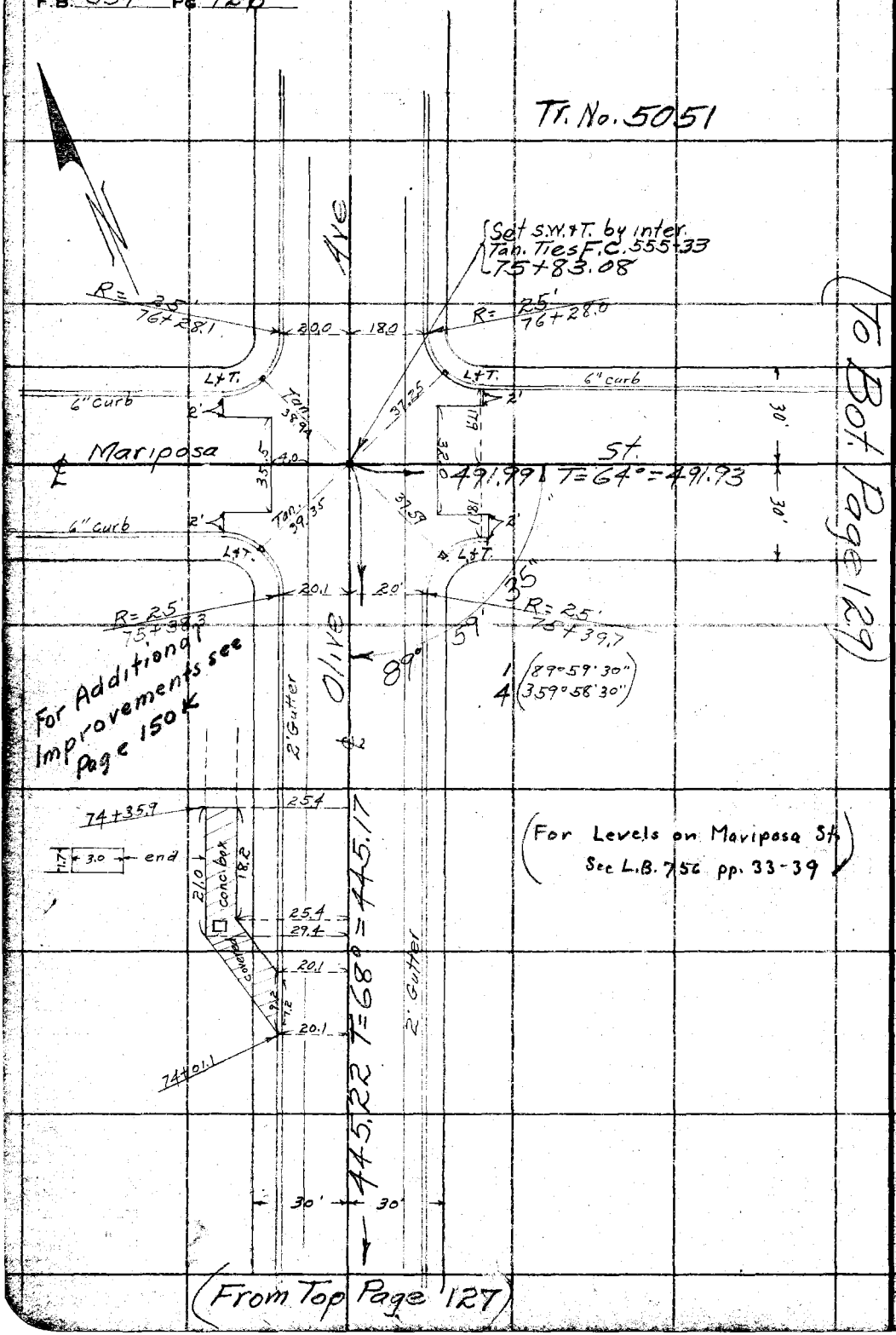
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 539 Pg. 128

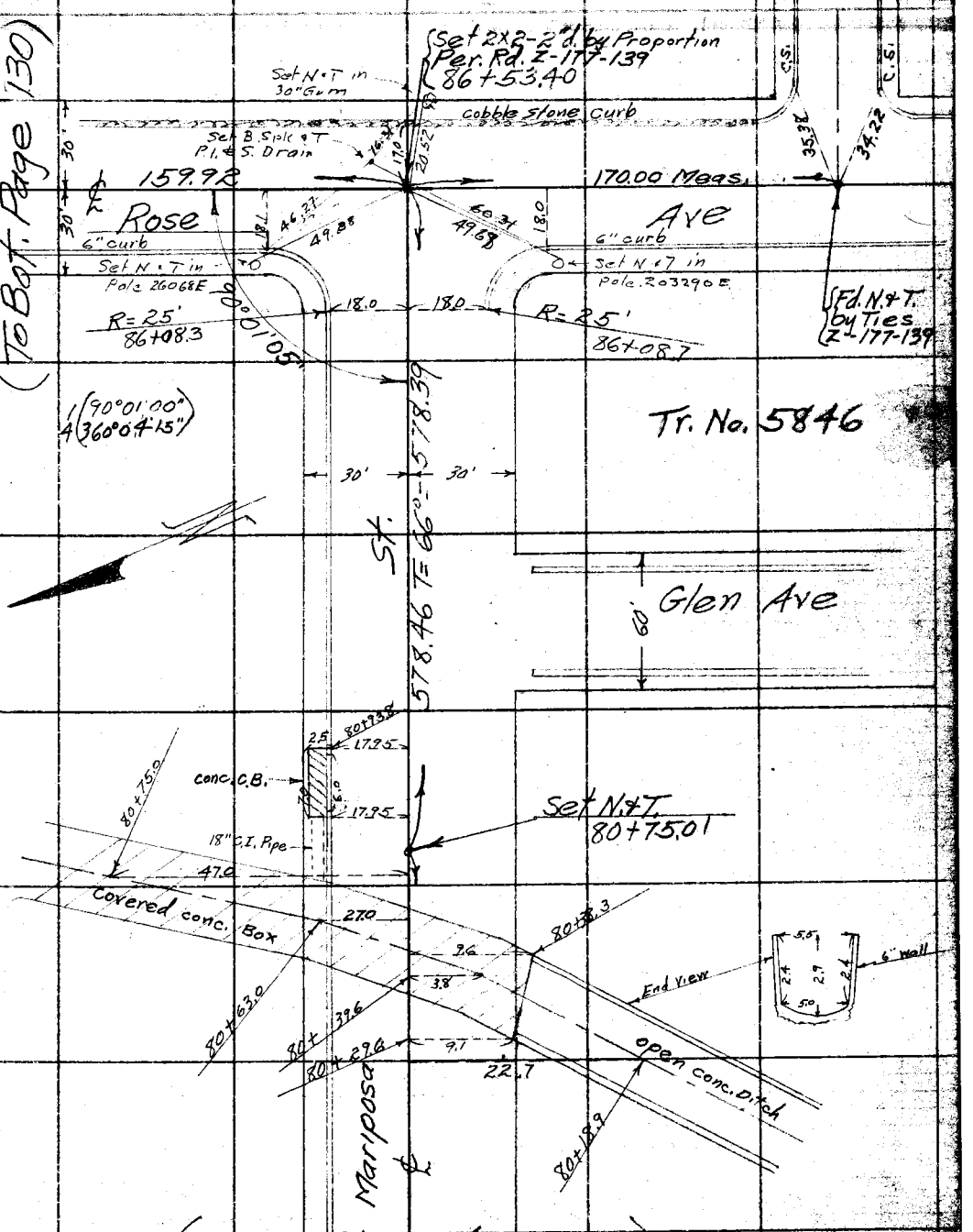


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain F.B. 539 Pg. 129
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-14-34
Date	Indexed A. C. Johnson

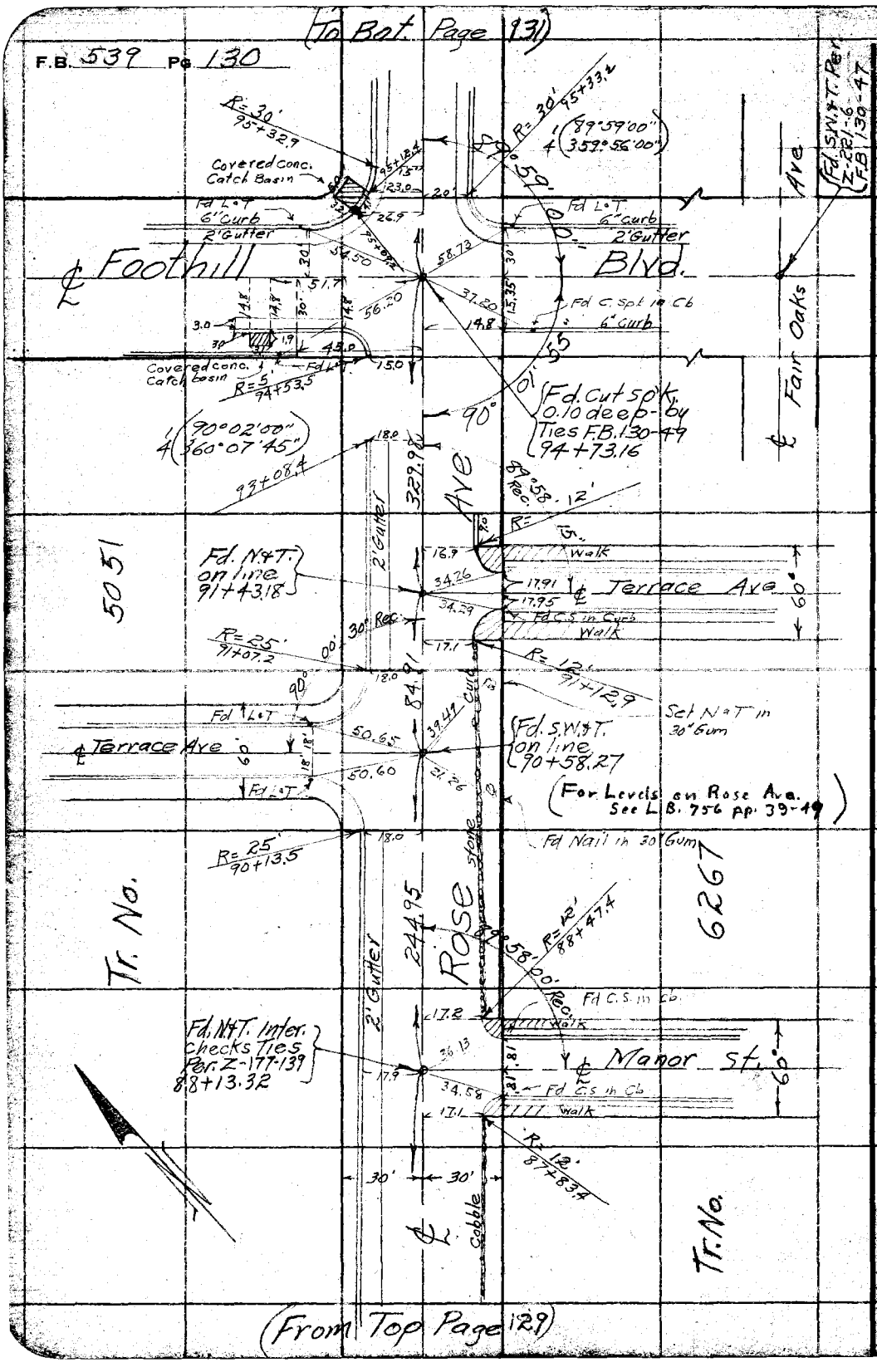


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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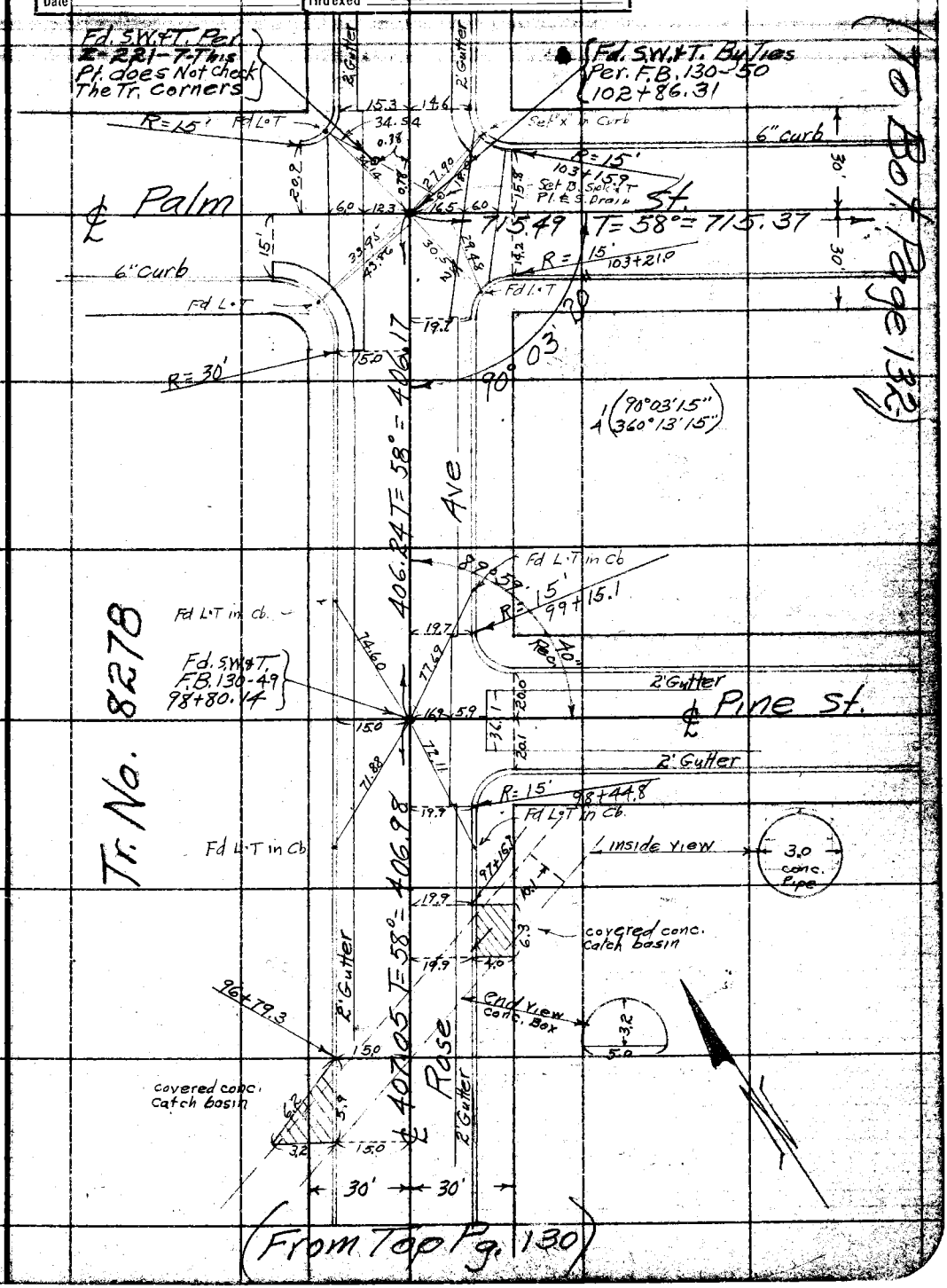
Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 OF.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-15-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 131



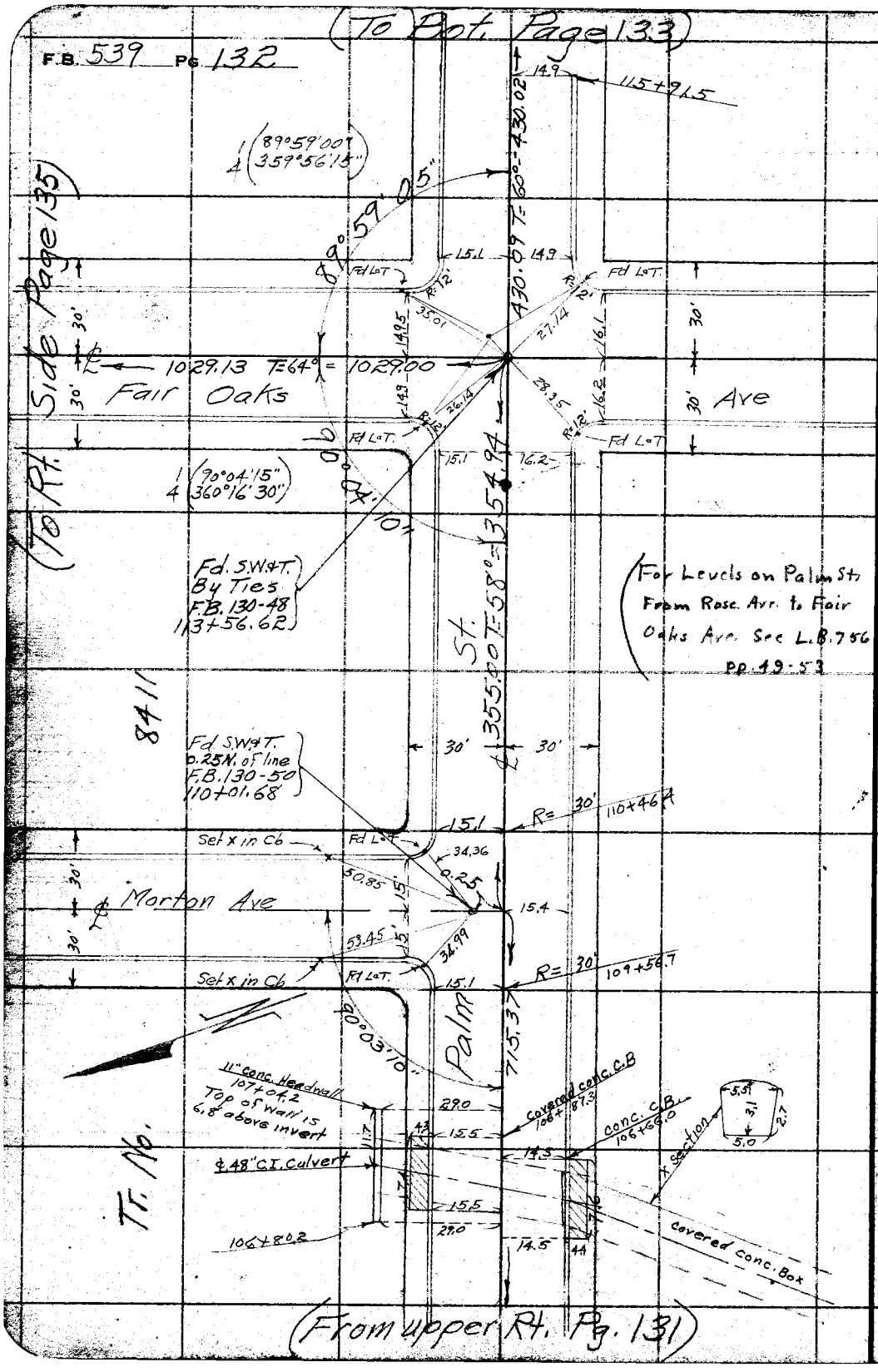
(From Top Pg. 130)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
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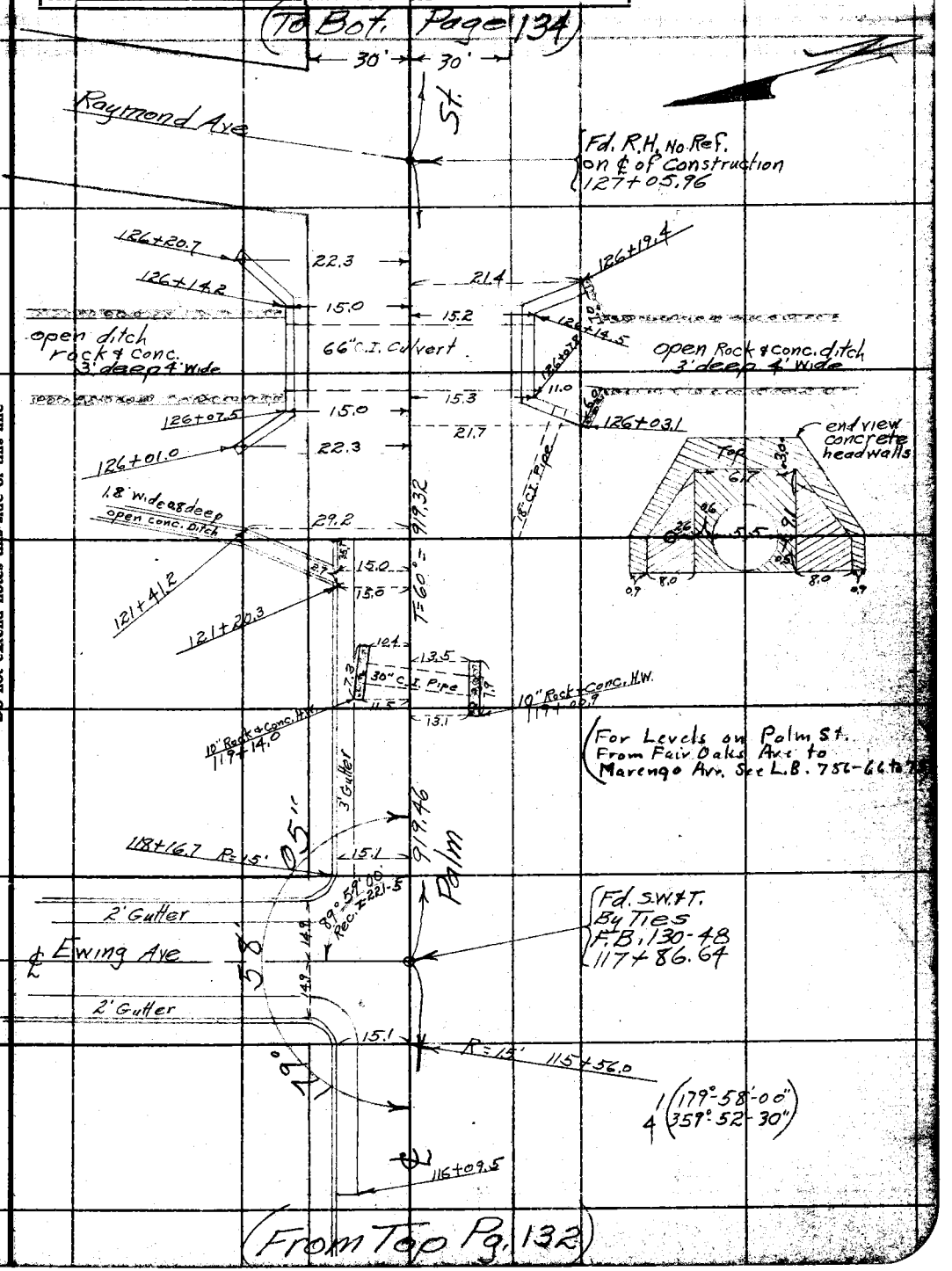
Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-16-34
Date	Indexed D. Johnson

F.B. 539 PG. 133



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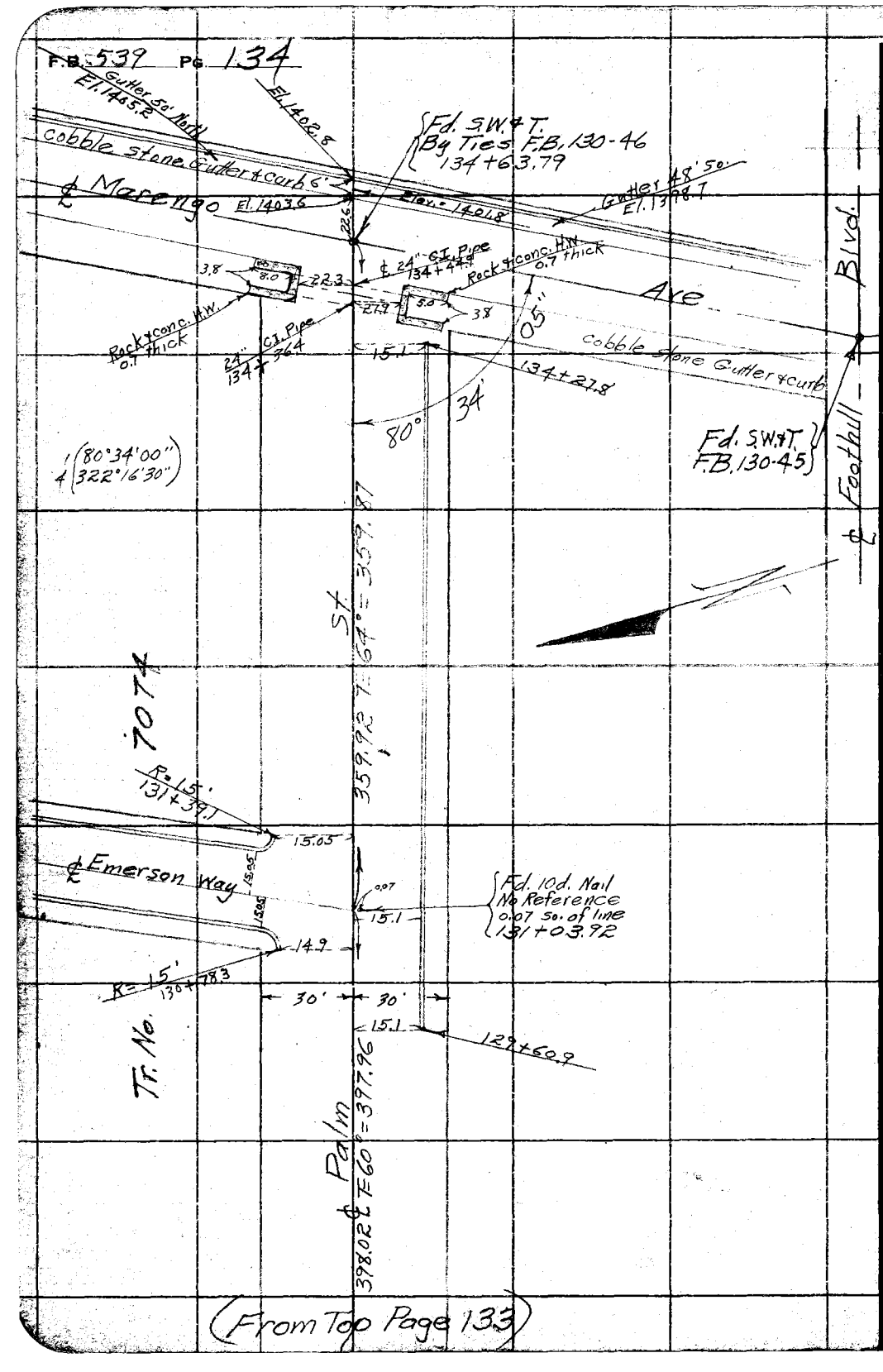
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 539 PG. 134



(From Top Page 133)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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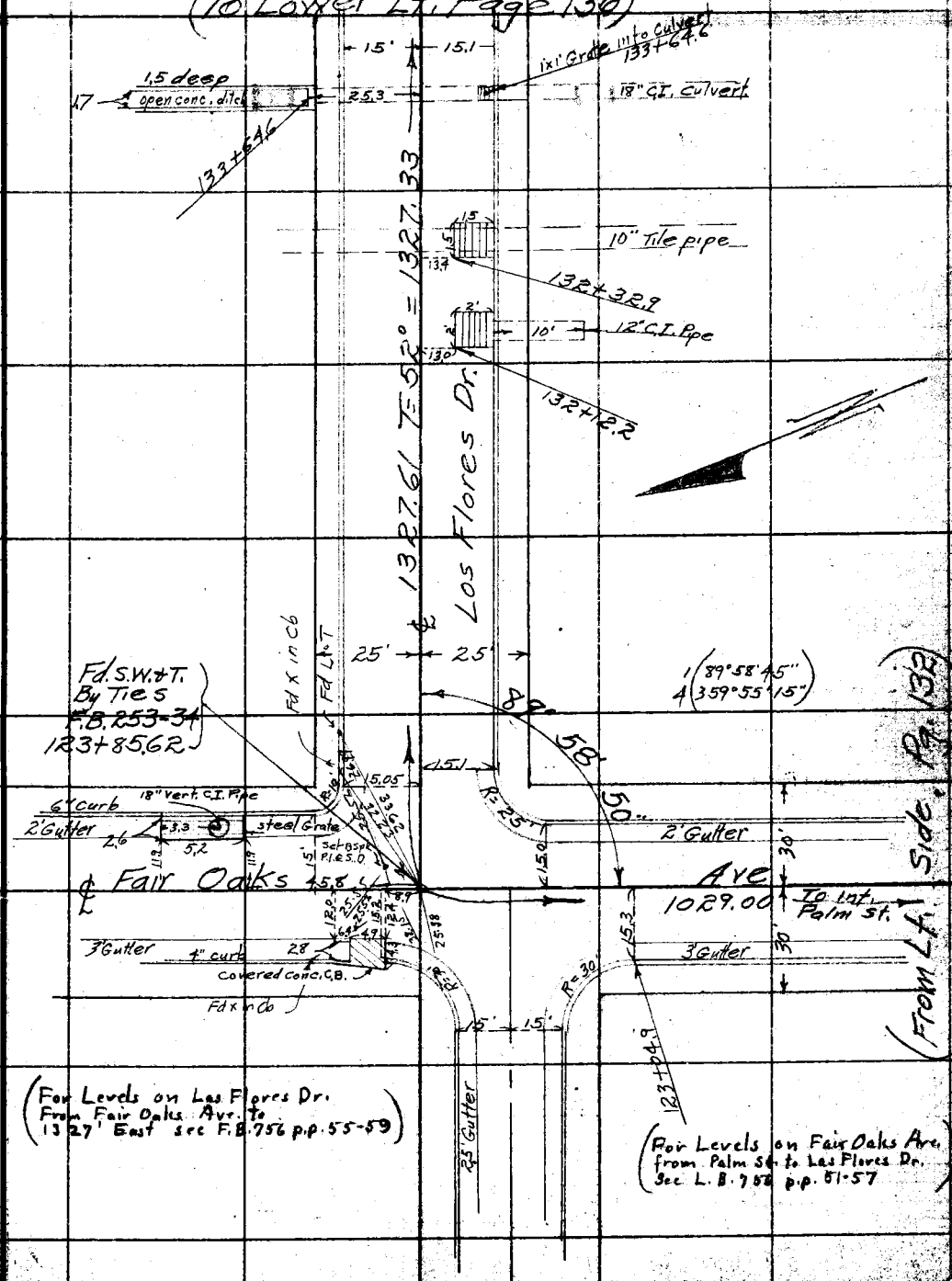
Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-16-34
Date	Indexed

F.B. 539 PG. 135

(To Lower Lt. Page 136)



(For Levels on Las Flores Dr. From Fair Oaks Ave. to 1327' East see F.B. 756 p.p. 55-59)

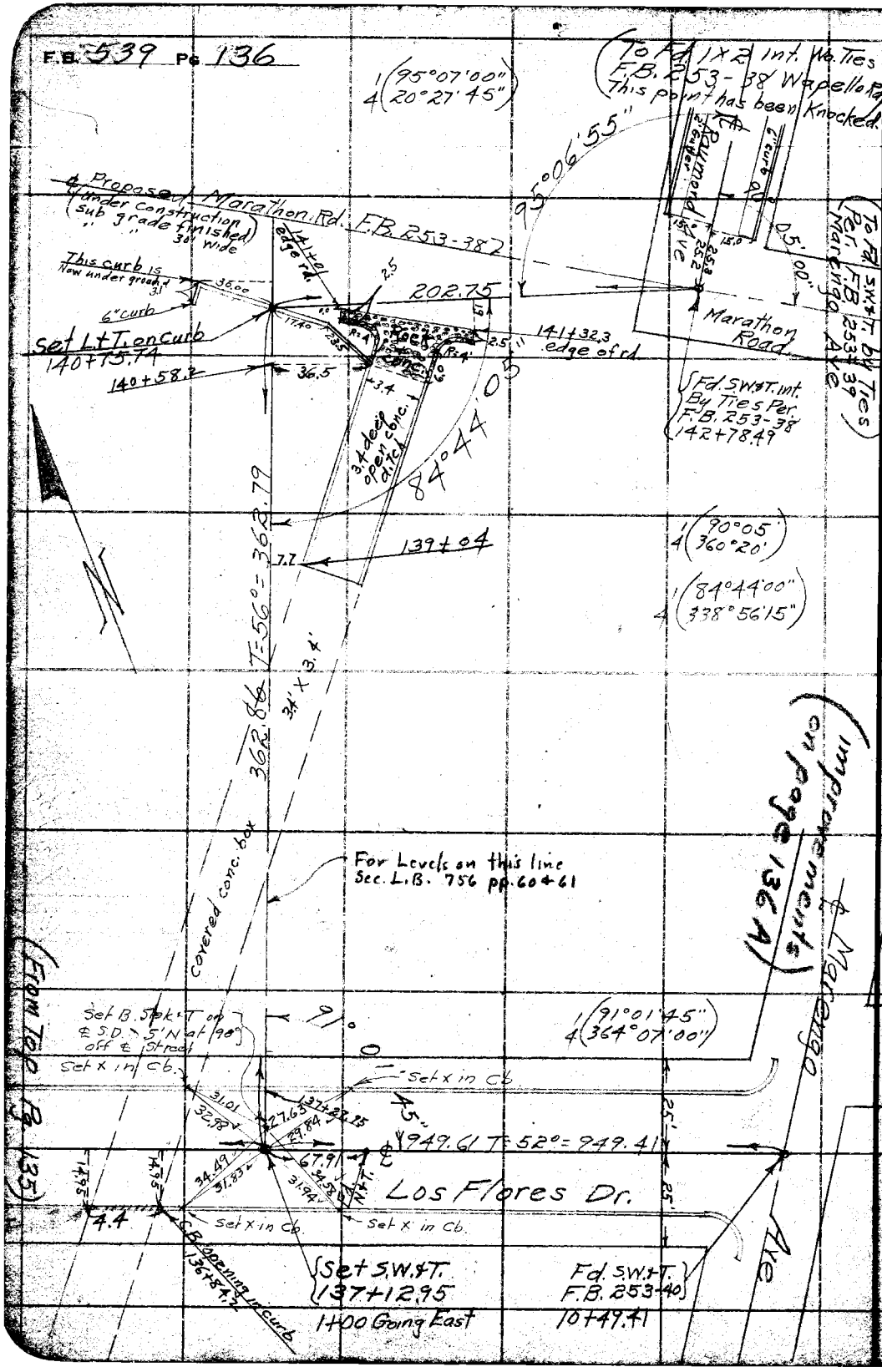
(For Levels on Fair Oaks Ave. from Palm St. to Las Flores Dr. See L.B. 758 p.p. 51-57)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
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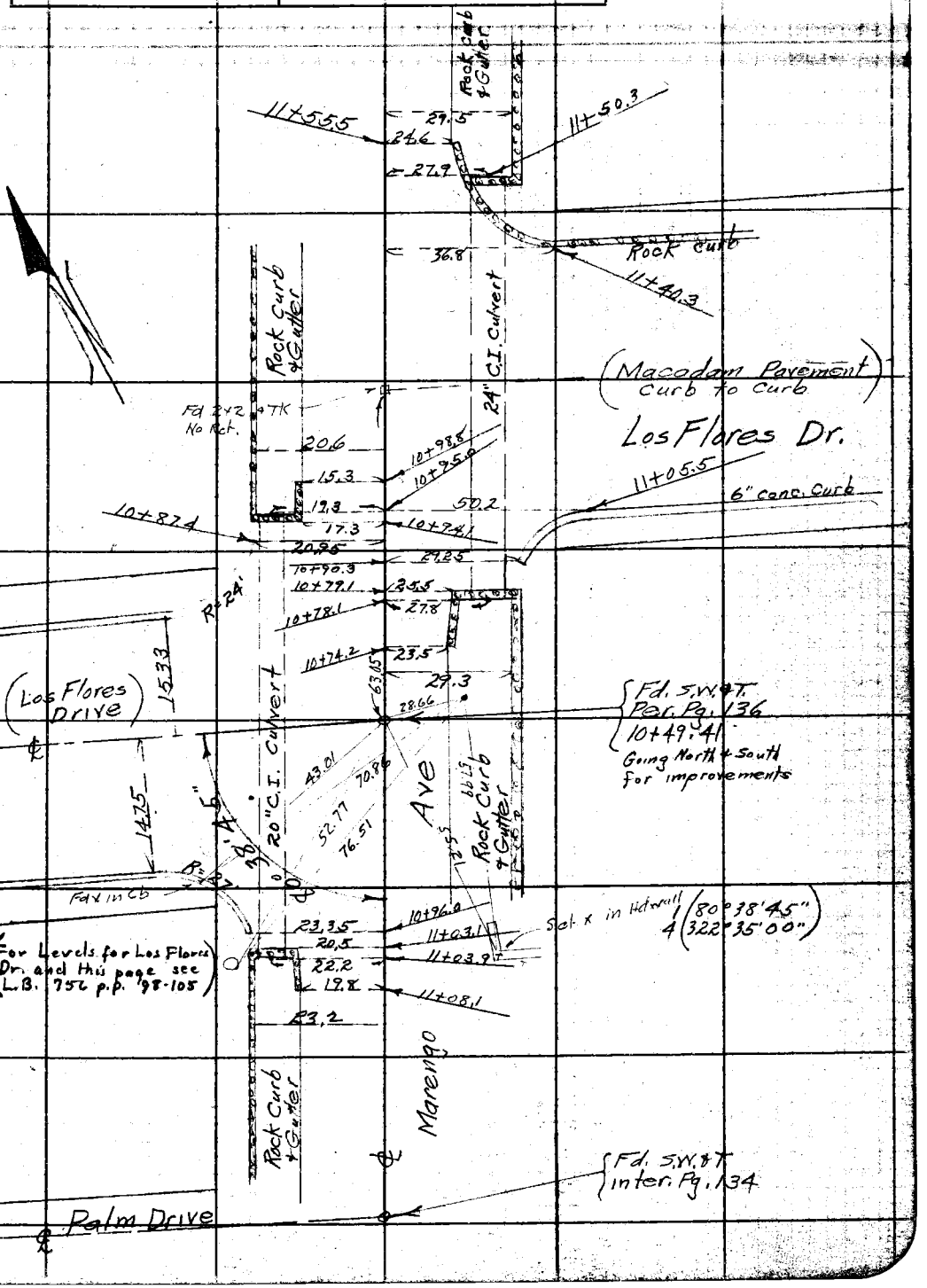
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain	F.B. 539 Pg. 136 A
Map No.	W. O. 6316 Tape No. St'd of.	
Office Work	Surveyed by Henry Martin	
Checked	Notes H.M. Date 7-30-34	
Date	Indexed A. C. Johnson	



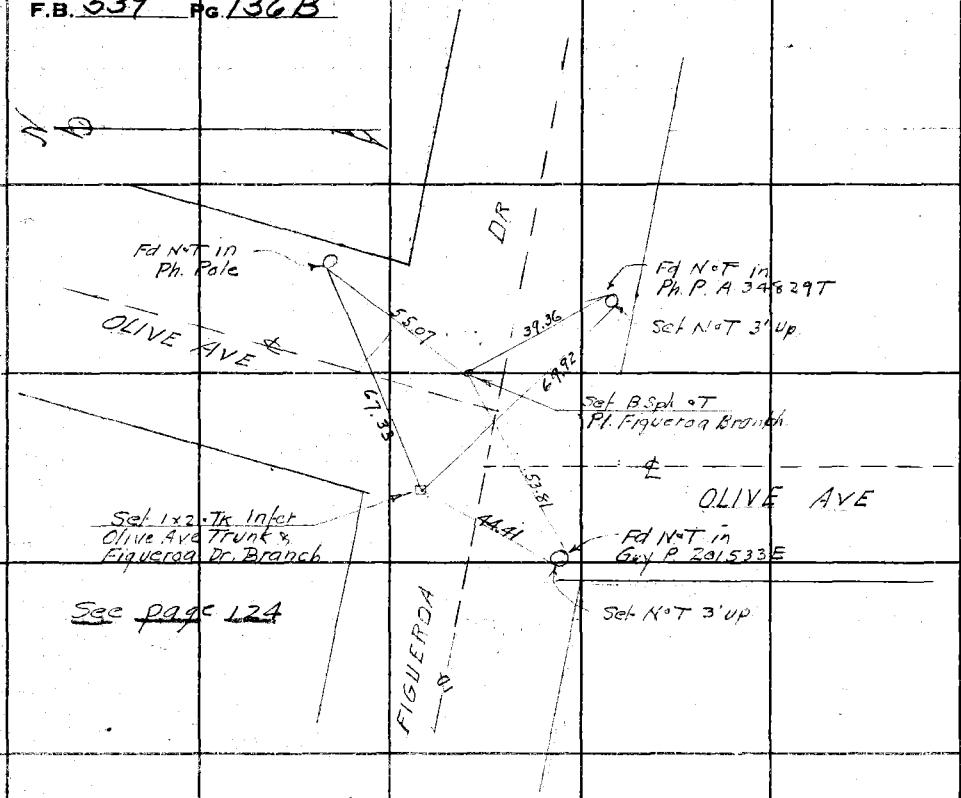
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

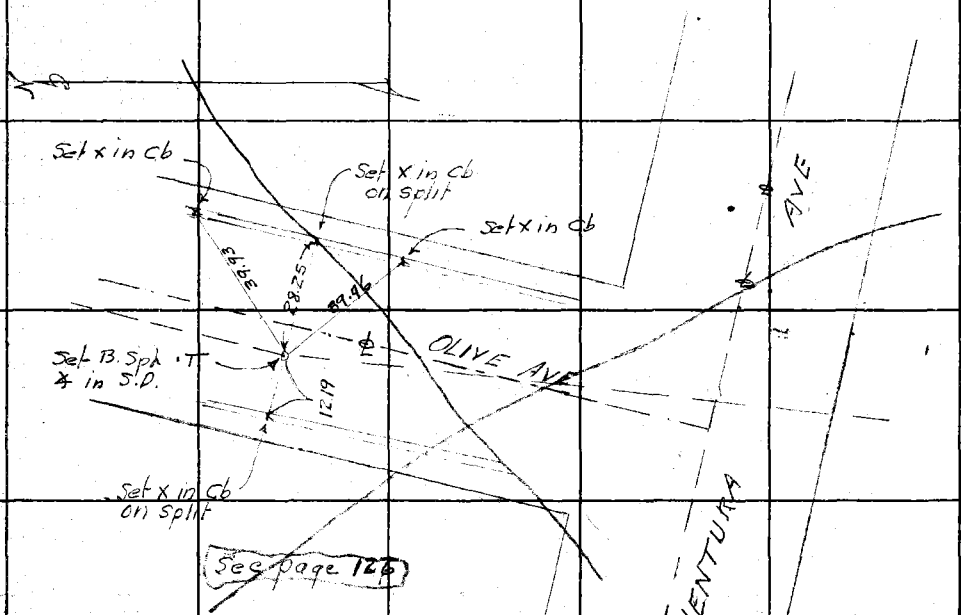
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 539 Pg. 136B"



See page 124



See page 126

Void due to change in location 11-9-36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

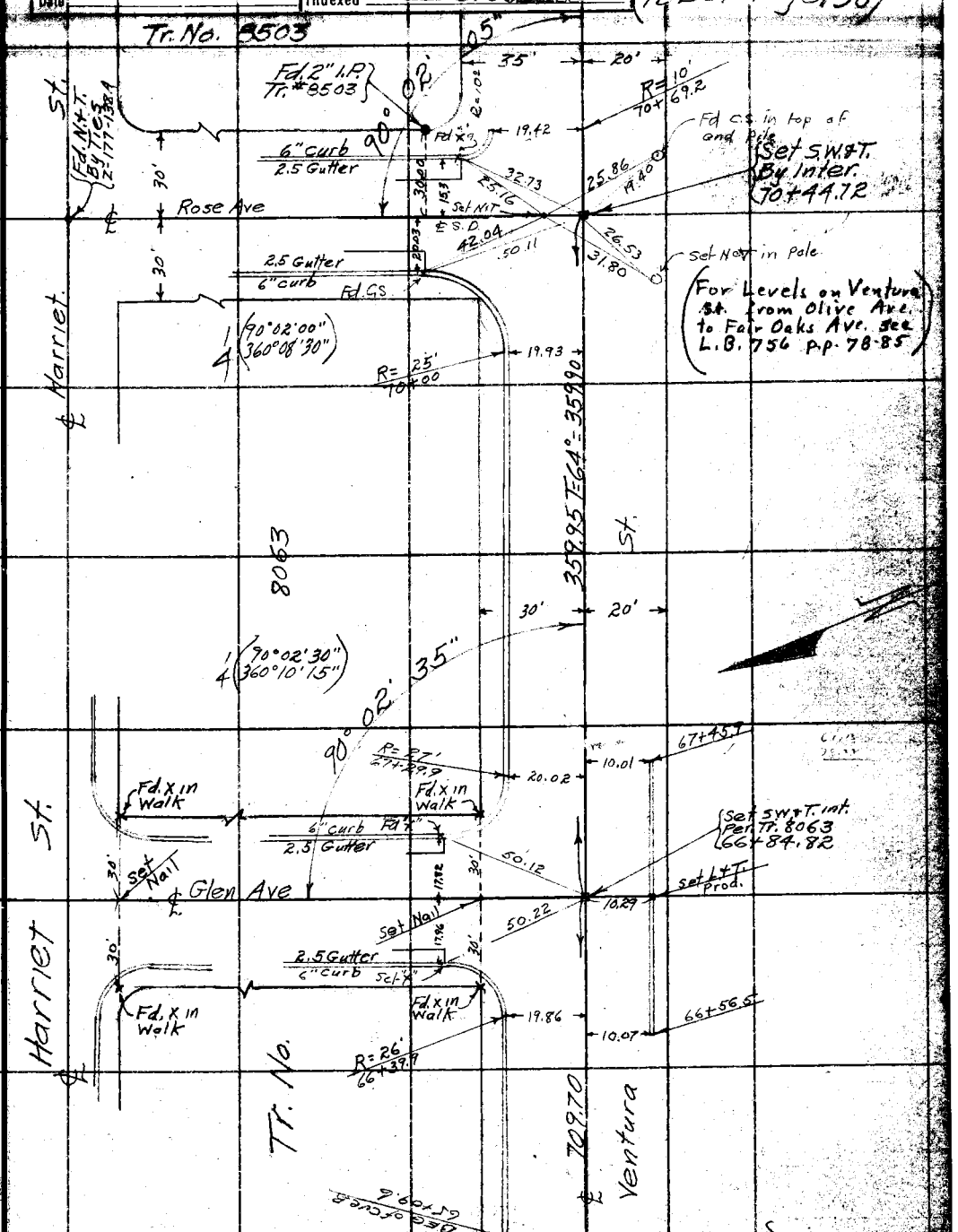
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84° °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 2-21-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 137

(To Bot. Page 138)



(From Upper Rt. Pg. 126)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

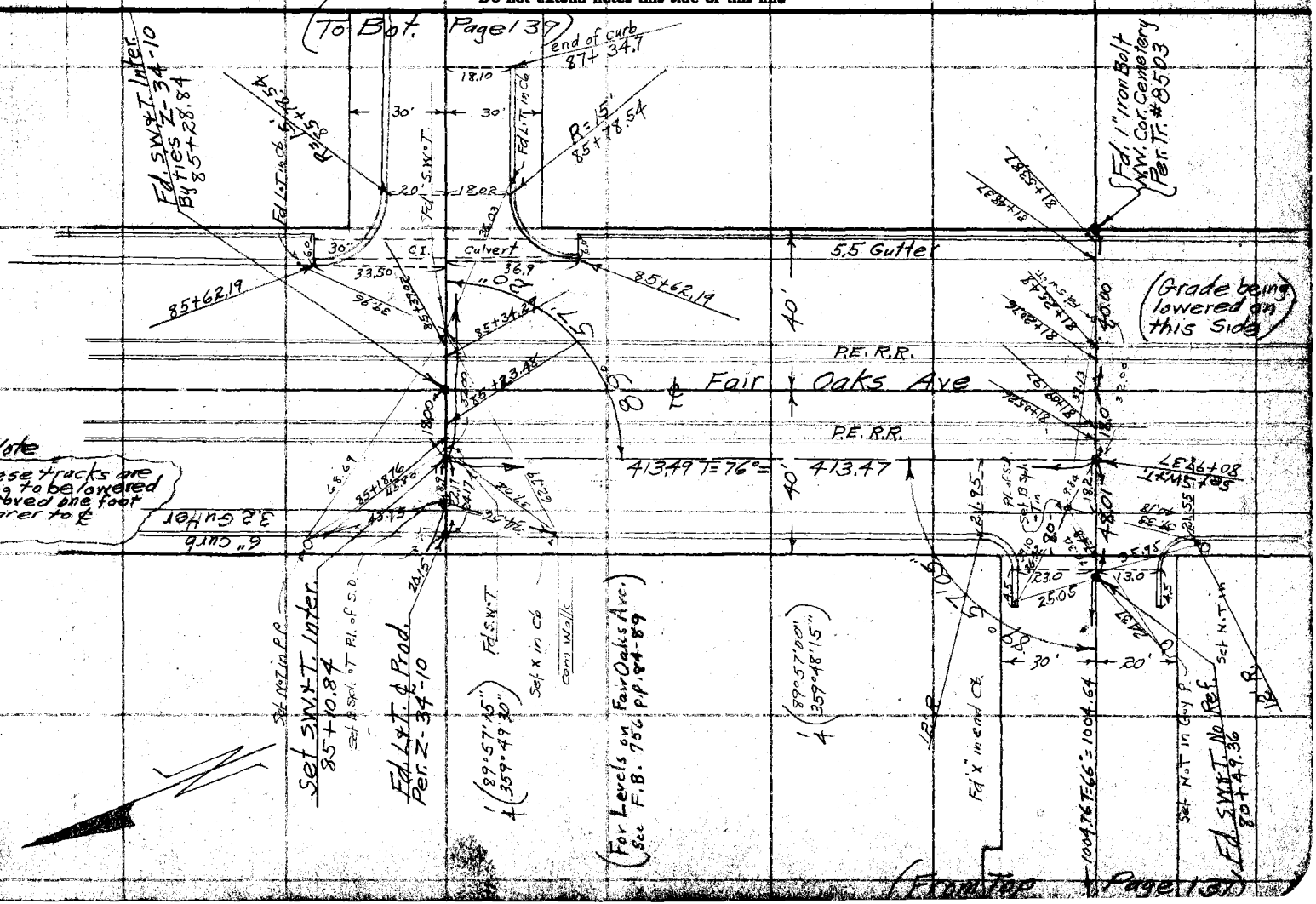
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

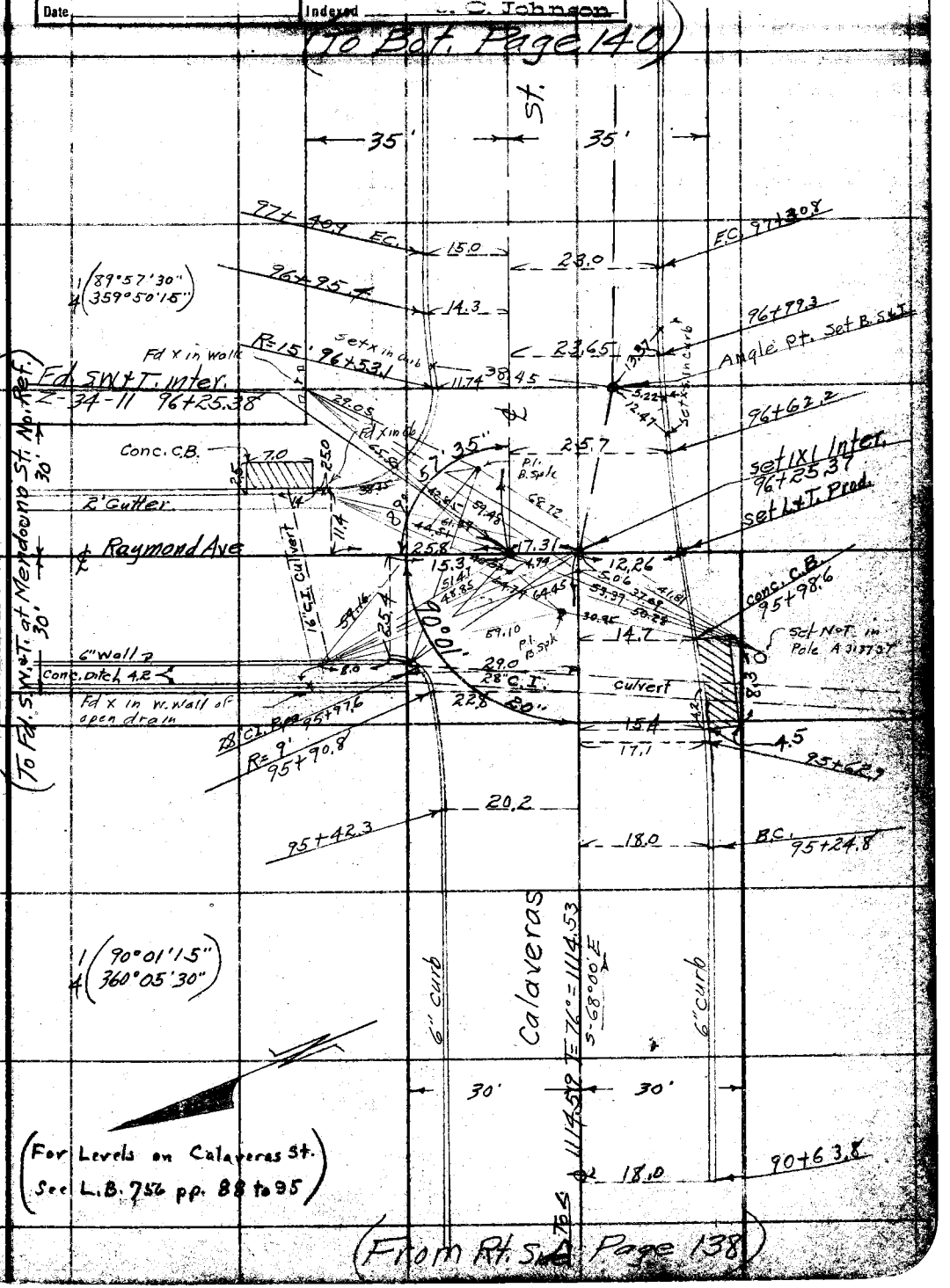
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-1-34
Date	Indexed C. Johnson

F.B. 539 PG. 139



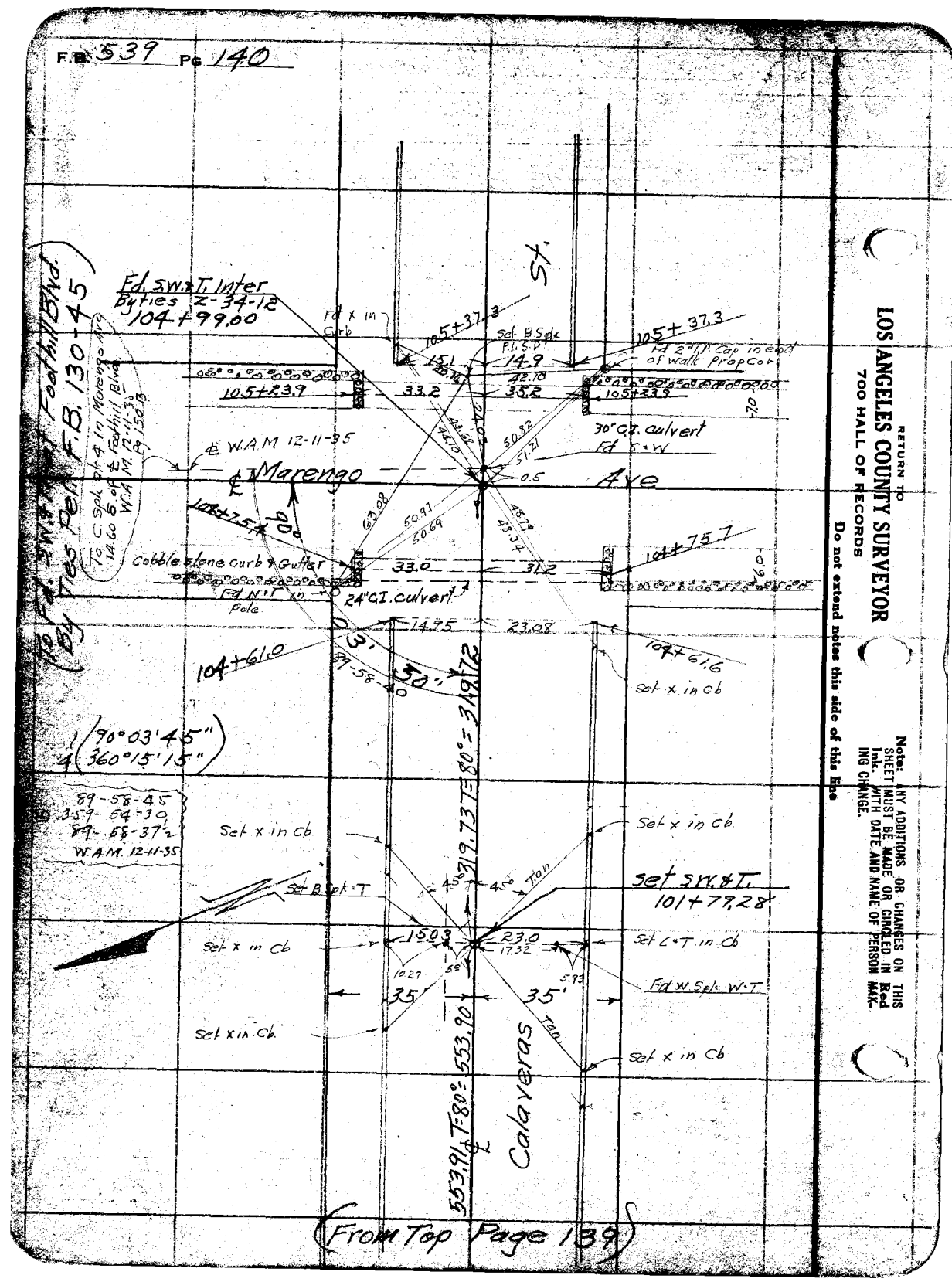
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 Pg 140



(From Top Page 139)

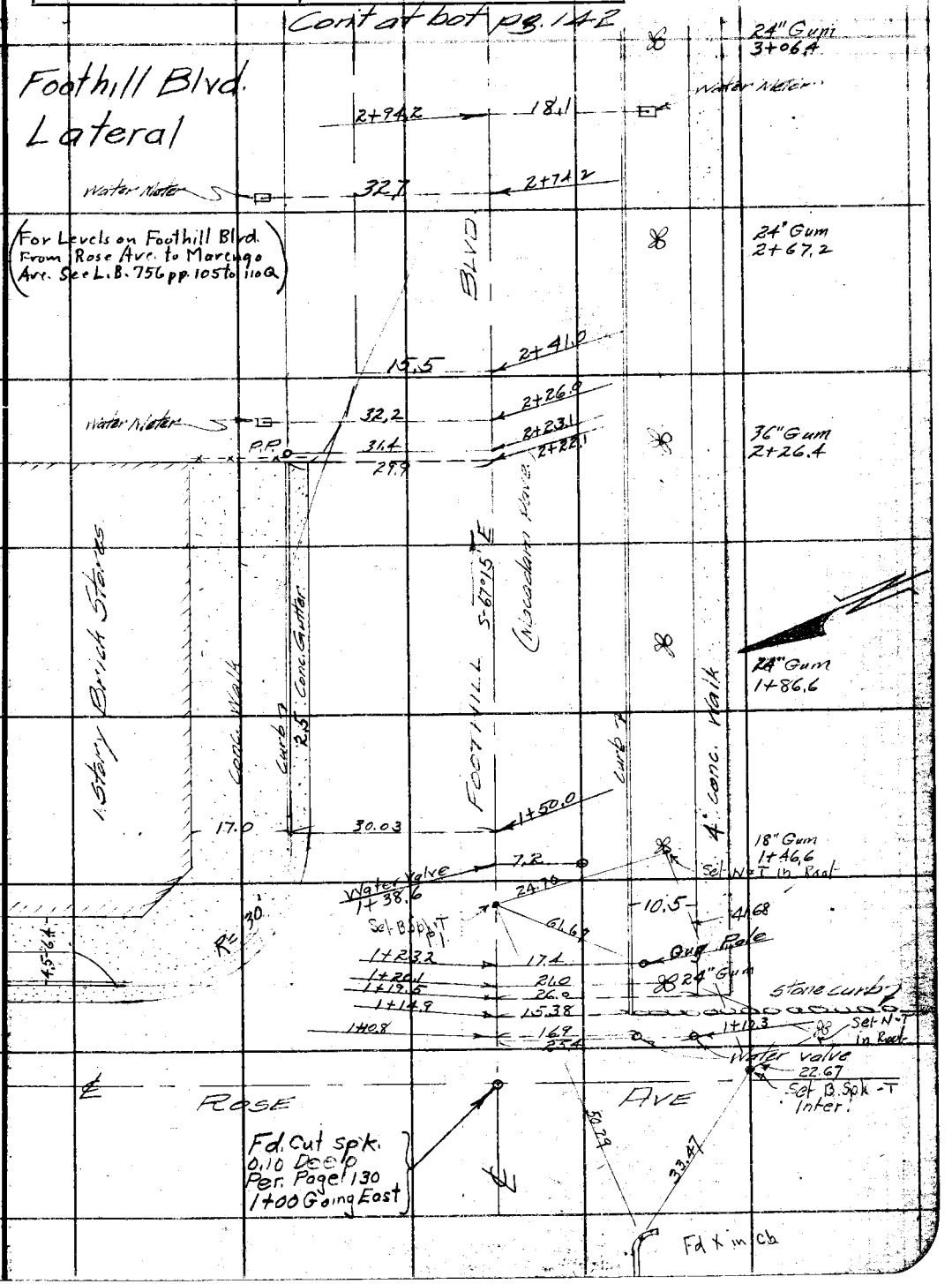
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6316 Tape No. St'd OF.
Office Work	Surveyed by Henry Martin
Checked	Notes Brock Date 7-30-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 141

Cont at bot pg. 142



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 PG. 142

Con't at bot. Pg 143

24" Gum
5+47.5

5+29.1
20.1
20.8
8" Cypress
5+27.9
2.3
17.3
5+26.6
R.4

Conc. Drive
8.0
10.0
R.

6" Walnut
5+06.9
17.1
22.2
5+09.9
24" Gum
5+07.6

Conc. Wall
8" Walnut
4+66.5
Curb

21.3
18" Gum
4+67.6

Water Meter
& Valve
4+61.1
15.5

Conc.
31.1
4" Walnut
21.2
4+25.6
14.6
16.5
4+20.8
24" Gum
4+27.2
P.P.
19.6
17.8
G.P.
4+21.1
4+21.1
4+22.7

20.2
5" Cypress
4+07.4

24" Gum
3+87.4

Wire fence
FOOTHILL BLVD.
Curb
Conc. Walk

24" Gum
3+47.8

30.4
3+26.0
3+20.1
15.5
8.5
Conc. Drive

Con't from top Pg 141

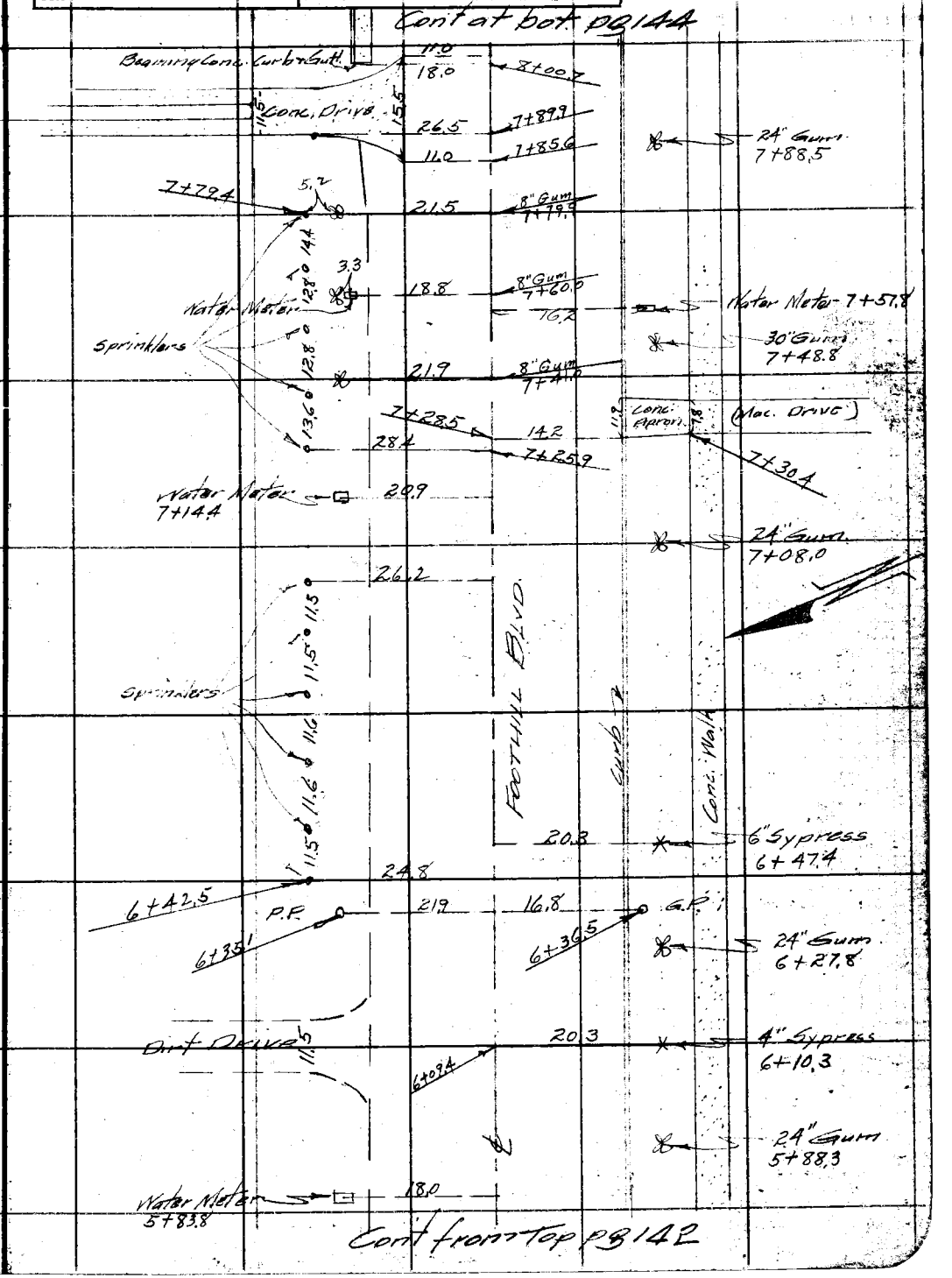
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6316 Tape No St'd OF.
Office Work	Surveyed by Henry N Martin
Checked	Notes Brock Date 7-30-34
Date	Indexed

F.B. 539 Pg. 143



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 PG. 144

Cont at bot. PG 145

18.0

R=12

Conc Apron

R=13

3/4" Water Line
Sprinkler
Water Meter

29.3
23.6
10+05.1

18.0
9+98.6

24" Gum
9+88.9

Conc Walk
2.2

24.5
9+70.9
Sprinklers
9+80.0
P.P. 9+70.0

R=3.5

20.7
20.3

6" Sycamore
9+69.7

Conc Drive
8.0

R=3.5

18.0
9+50.6

18" Gum
9+49.0

19.8

6" Sycamore
9+28.1

4.0 Conc Walk

9+24.0

8" Gum
9+09.2

1" capped pipe
8+92.8

29.5

R=2.5

18.1
20.4

8" Sycamore
8+87.4

Conc Drive
7.0

R=2.5

18.1
8+68.7

14" Gum
8+68.3

20.0

6" Sycamore
8+48.9

24" Gum
8+28.3

Curb
2' Conc Gutter

P.P.
8+01.0

20.6
20.6

6" Sycamore
8+09.2

Blvd

Foothill

Walk

Cont from top PG 143

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Pasadena Storm Drain F.B. 539 Pg. 145
Map No.	W. O. 6316 Tape No. St'd PF.
Office Work	Surveyed by Adamy Martinez
Checked	Notes Bacon Date 7-31-61
Date	Indexed Jackson

Cont at bot. pg 146

Water Meter 12+25.8

12+39.5 15.32 24.9

12+30.0 14.6 30.8

12+18.6

Set M·T in Pole

Offset 4.91 11+92.1

Offset 4.69 11+88.6

Store Curb

Curb R=32

Fd L·T

Conc. Box Culvert 2'X3'

Curb 13.7 3.9 P.P. 3.0 32.0 11+86.8

21.0

4.0 2' 3.0

20.25

4(359°33'00")

87°53'15"

50.32 45.60

Conc. Catch basin

20" Cor. Iron Culvert

N. EAST OAKS (Macadamia Place)

37.45

4(360°08'00")

Fd. S.W.T. Page 130 11+70.12

38.78

20.38

7.1 3.6 0.7

21.8

62.1

11+56.7

43.5 38.7

Stone Curb

32.0

11+53.1

Fd Iron Tack

5" Gum 11+44.3

34.4

11+38.7

Fd L·T 11+37.7

PRD

23.3 23.6

11+33.6

23.0

21.4

Water Valve

Fire Hyd. 11+36.4

23.7

11+30.8

12.3 4.0

13.75

11+20.3

11+21.4

17.25

11+19.6

3" Gum

20.5

24.8

24.9

11+13.5

20.2

24" Gum 11+09.7

20.0

11+00.3

22.5

8" Gum 10+94.1

10.1 10.2 9.8 9.8

3" Gum 10+76.2

22.2

10" Acacia 10+71.0

20.0

20.6

24" Gum 10+67.1

Sprinklers

Water Meter

20.3

3" Gum 10+66.2 10+57.0 10+54.3

4" Gum

20.9

10+33.7

5" Express 10+50.4

20.1

2.56

Curb

Gutter

Macadamia Place

Conc. Walk

Cont from Top pg 144

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

(To Fd. S.W.T. at Palm St)

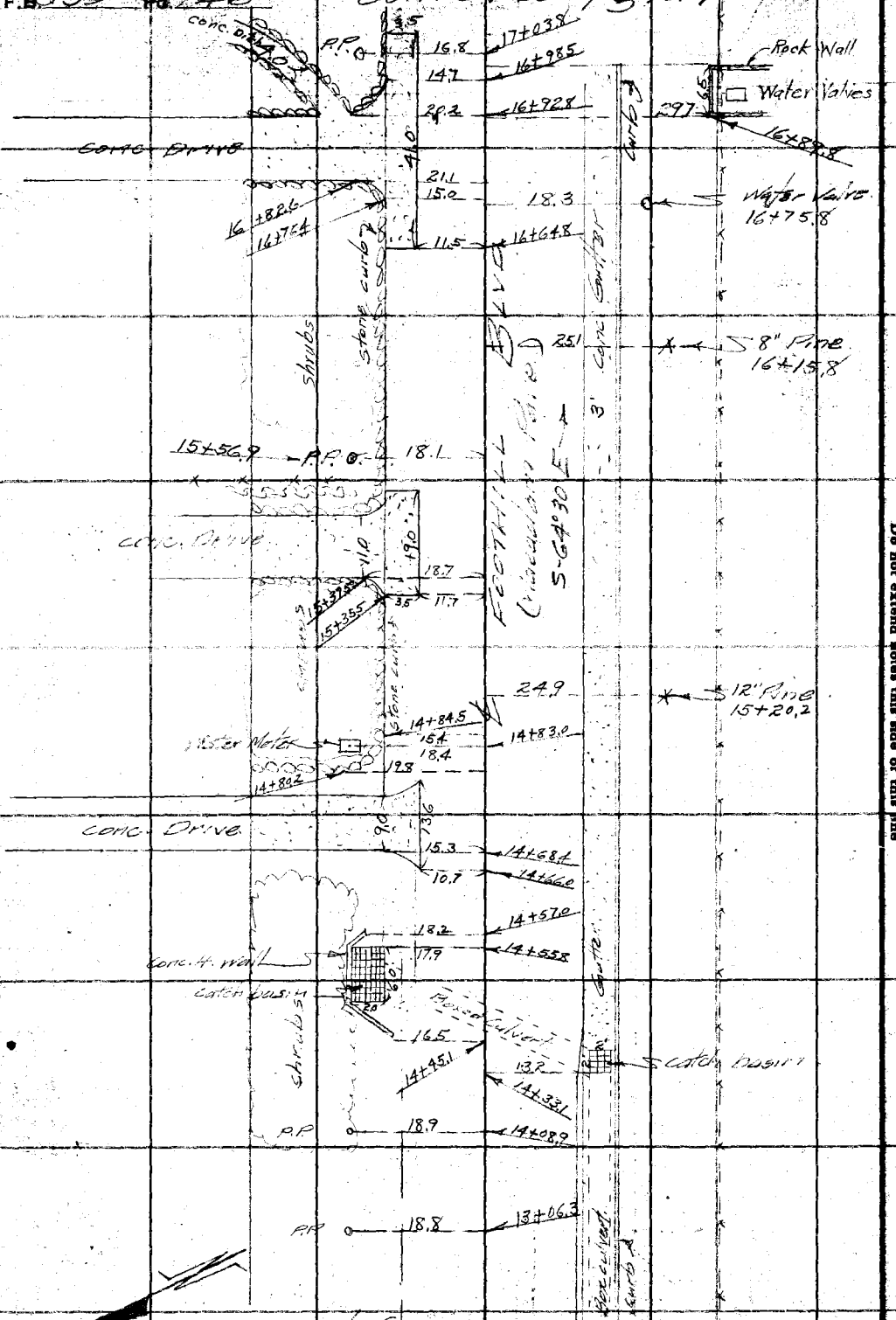
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 DM 2-54

F.B. 539 Pg. 146

Cont of bot pg 147



Cont from top pg 145

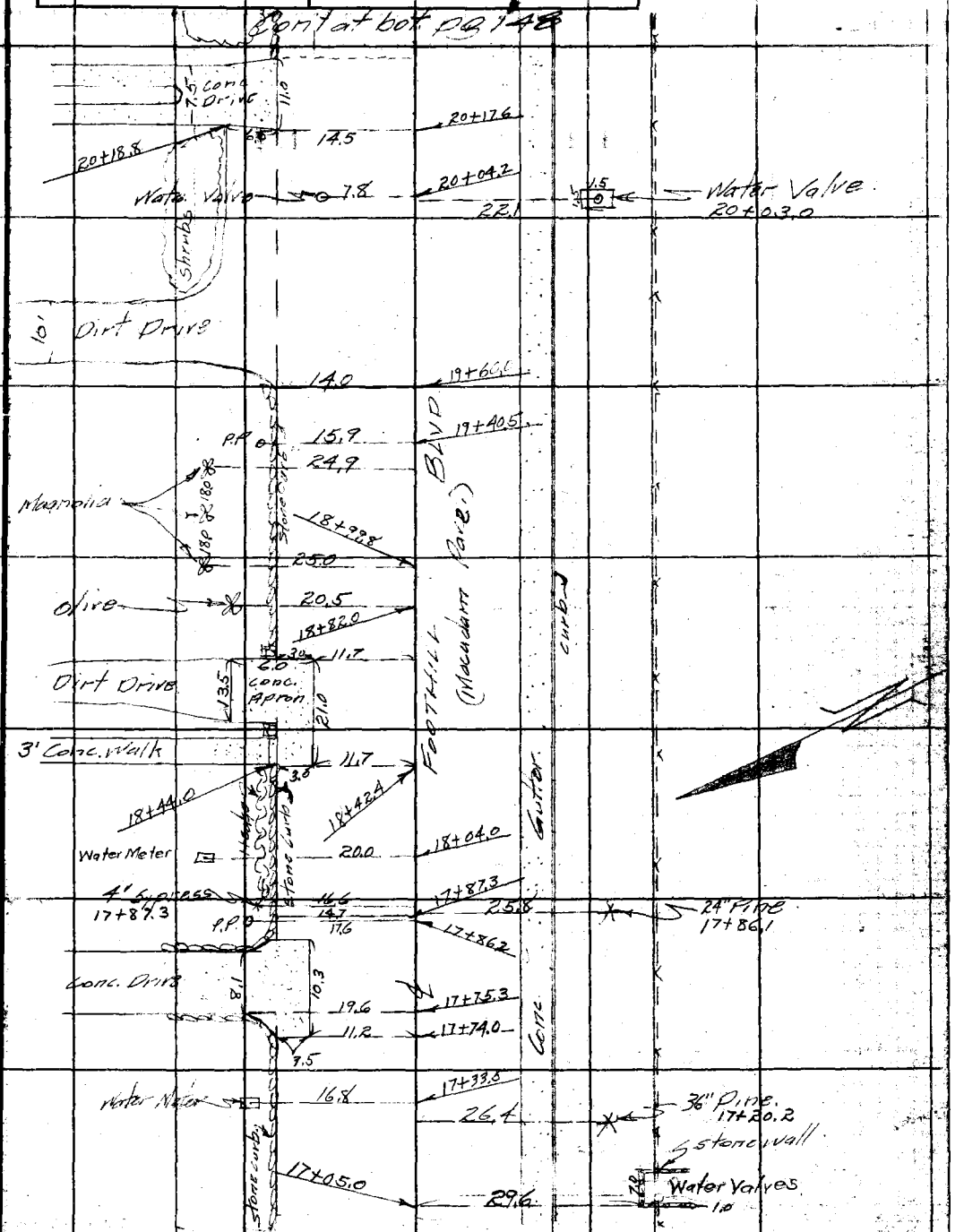
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain F.B. 539 Pg. 147
Map No.	W. O. 6316 Tape No St'd OF.
Office Work	Surveyed by Henry Martin
Checked	Notes Brock Date 7-31-34
Date	Indexed C. Johnson

Con't at bot pg 148



Con't from top pg 146

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

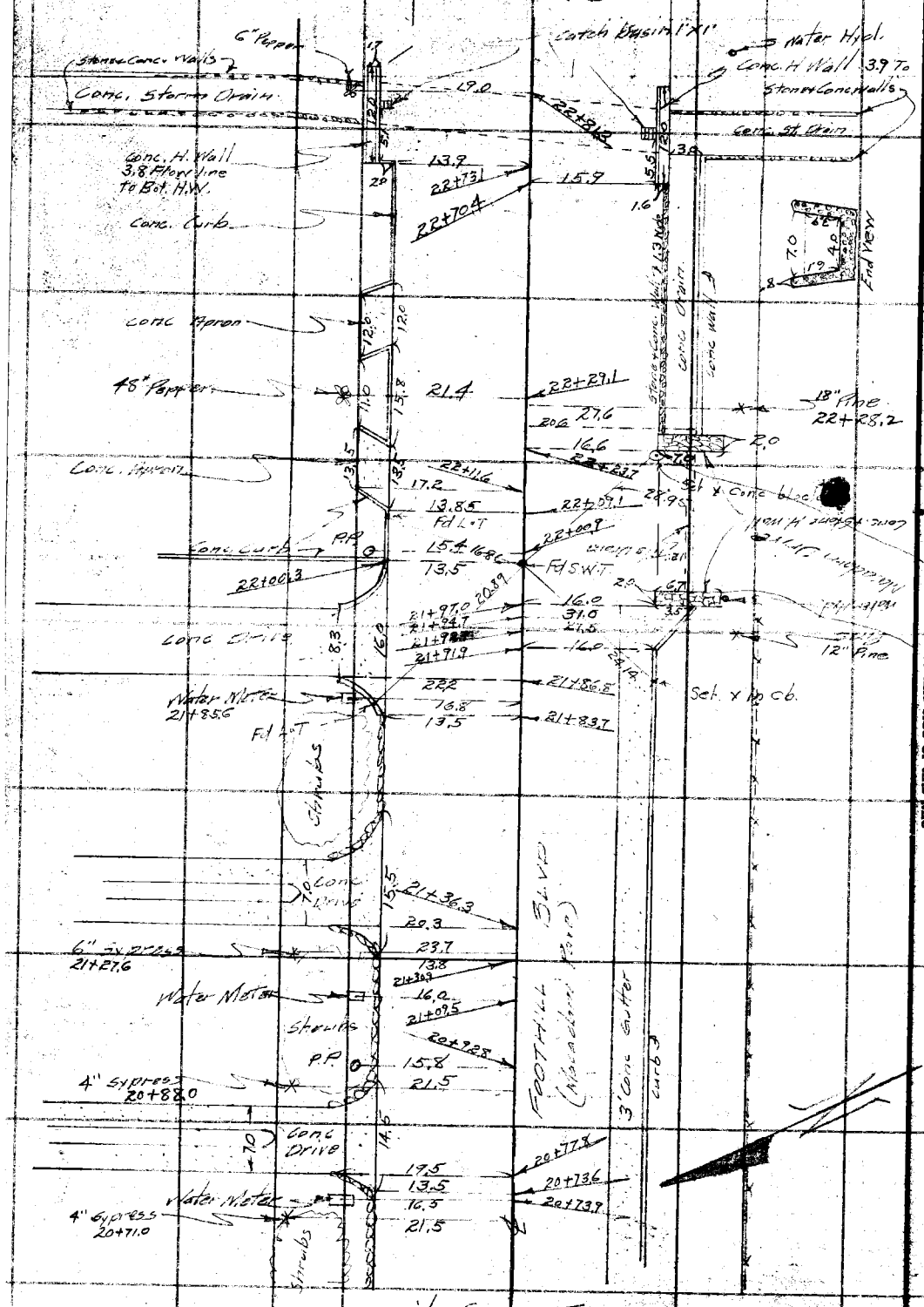
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 PG. 148

Cont at bot. PG 149



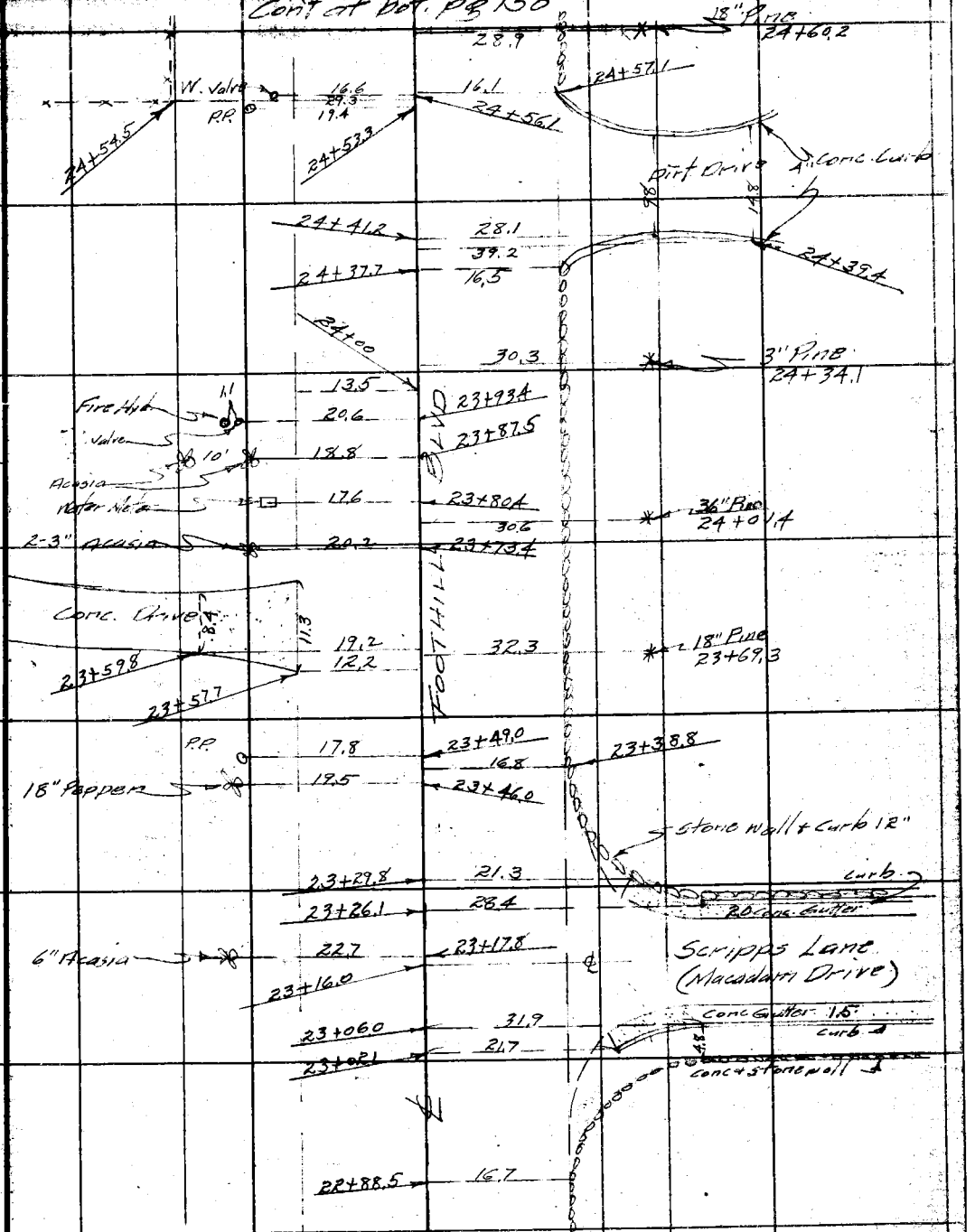
Cont from Top PG 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6316 Tape No. St'd OF.
Office Work	Surveyed by Henry Martin
Checked	Notes Brock Date 7-31-34
Date	Indexed C. Johnson

F.B. 539 Pg. 149

Cont at bot. pg 150



Cont from Top pg 148.

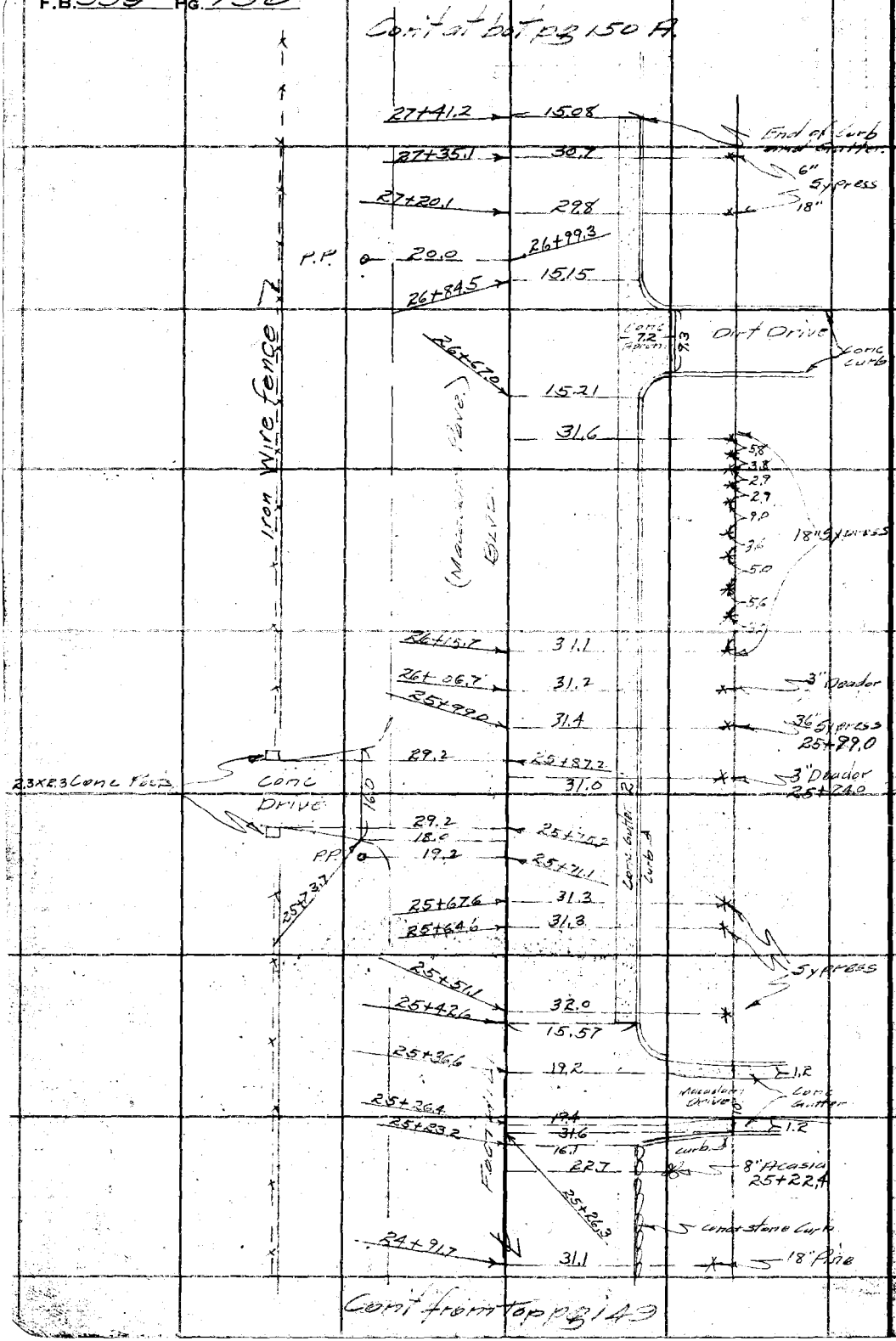
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 Pg. 150



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6316 Tape No. St'd of
Office Work	Surveyed by Henry Martin
Checked	Notes Brock Date 7-31-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 150A

Con't of bot Pg 150B

P.P. 20.4 30+57.4

Water Meter 21.1 30+48.7

Conc. Drive 7.0 14.5 12.0

22.4 29+74.2

29+76.7 30.7 24" Cypress 29+70.3

Water Meter 29+54.3 20.1

P.P. 20.5 29+39.8

Conc. Drive 7.0 10.0 12.6

29+00.2

29+03.0 19.8

Water Meter 28+80.6 20.5

28+45.5 P.P. 20.3

Conc. Drive 7.0 10.8 12.0

28+29.3 28+27.0 18.2

Water Meter 20.5 28+10.6

31.3 48" Cypress

28+08.5

30.1 27+74.6

2.95 3.0 14.0

Conc. S.D. 1.5 1.5 deep

25.3 27+54.7

14.1 27+49.4

26.2 27+52.6

13.7 27+38.5

FOOTHILL BLVD. (MACADAM BLVD.)

Con't from Top Pg 150

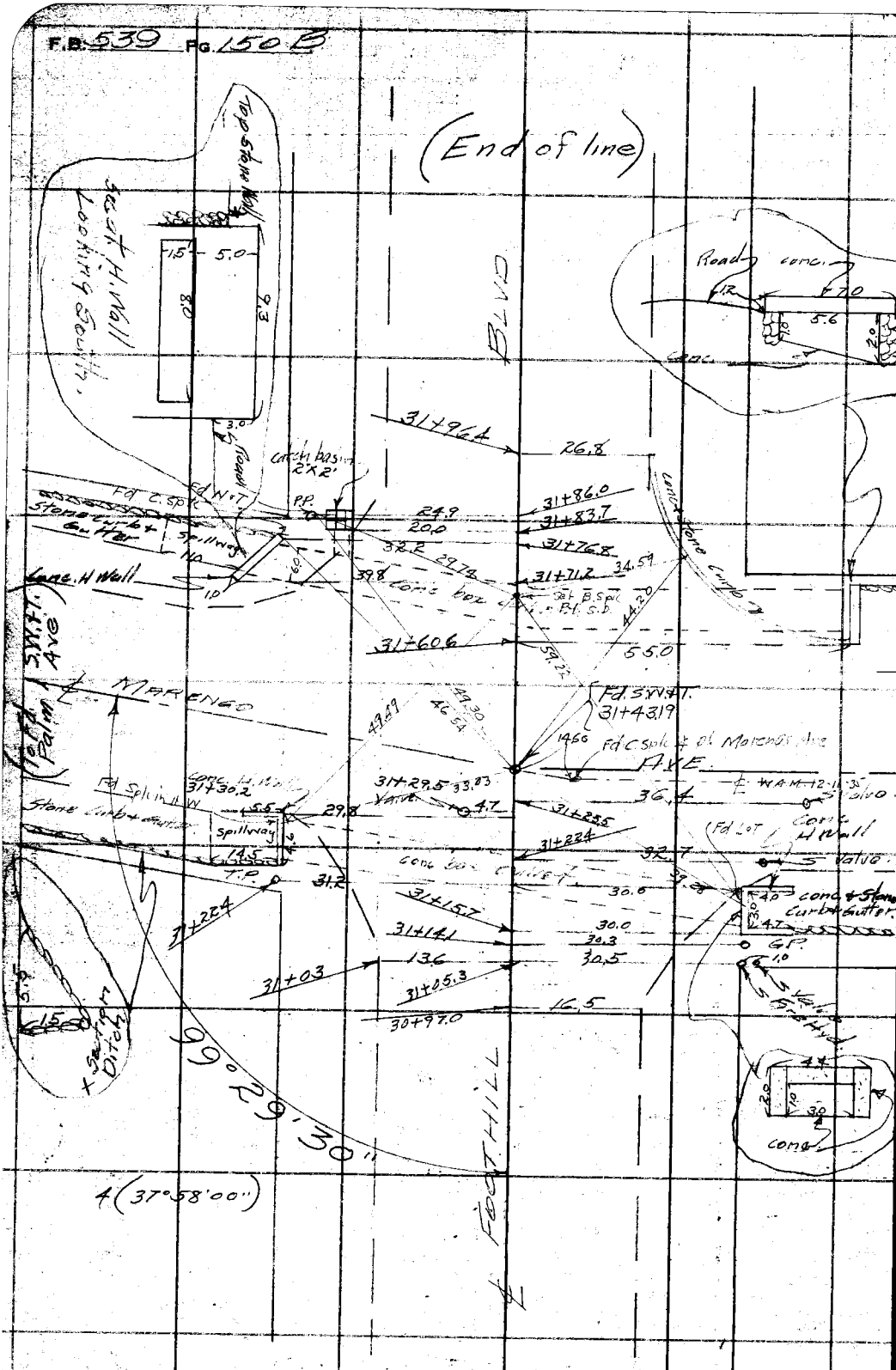
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 PG. 150 B



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 539 Pg. 150 C

8-6-34

Location of Improvements
from
Devils Gate Dam
to
Figueroa Dr.

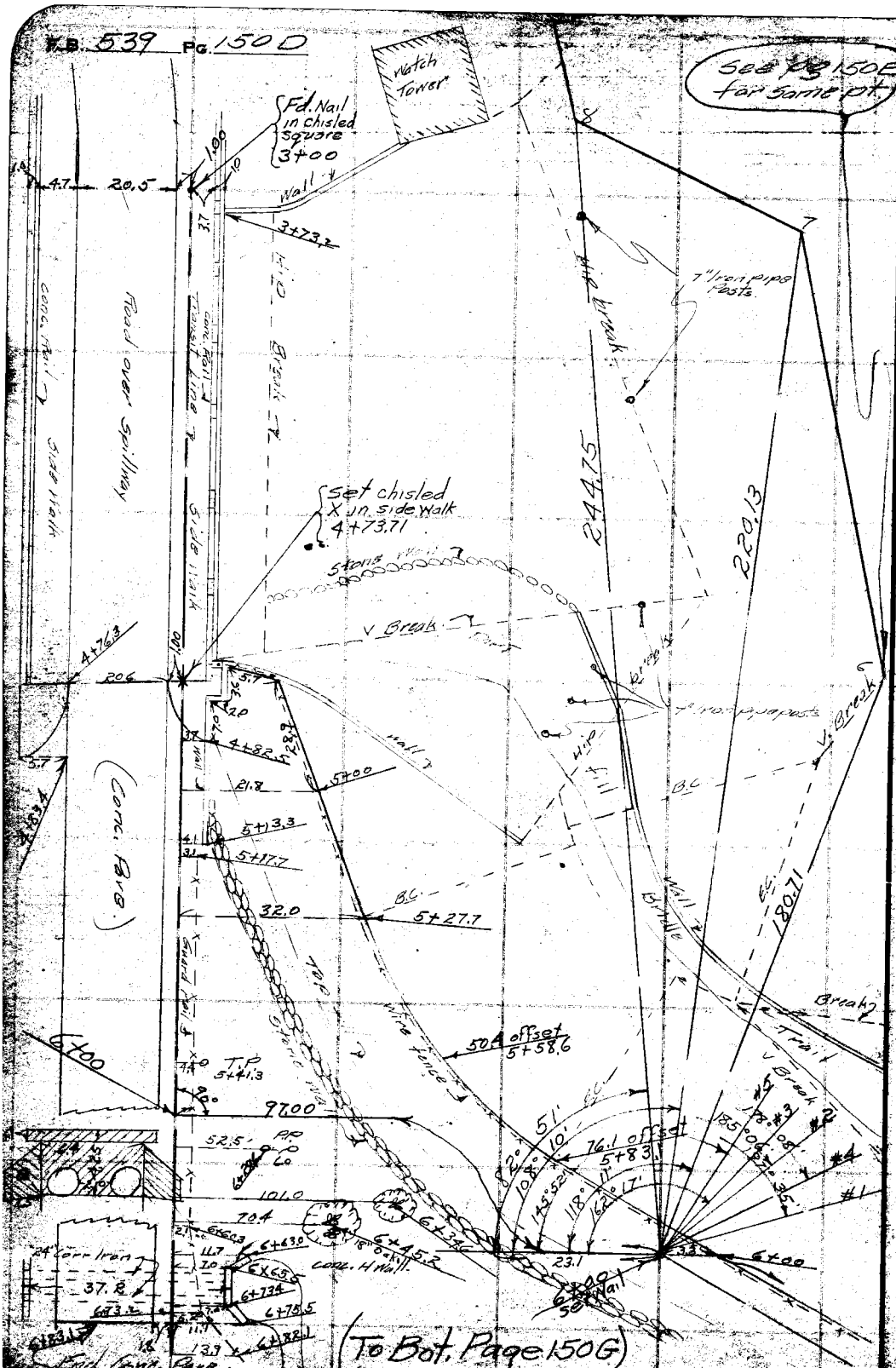
Profile L.B. 756 - 110 R to Z

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

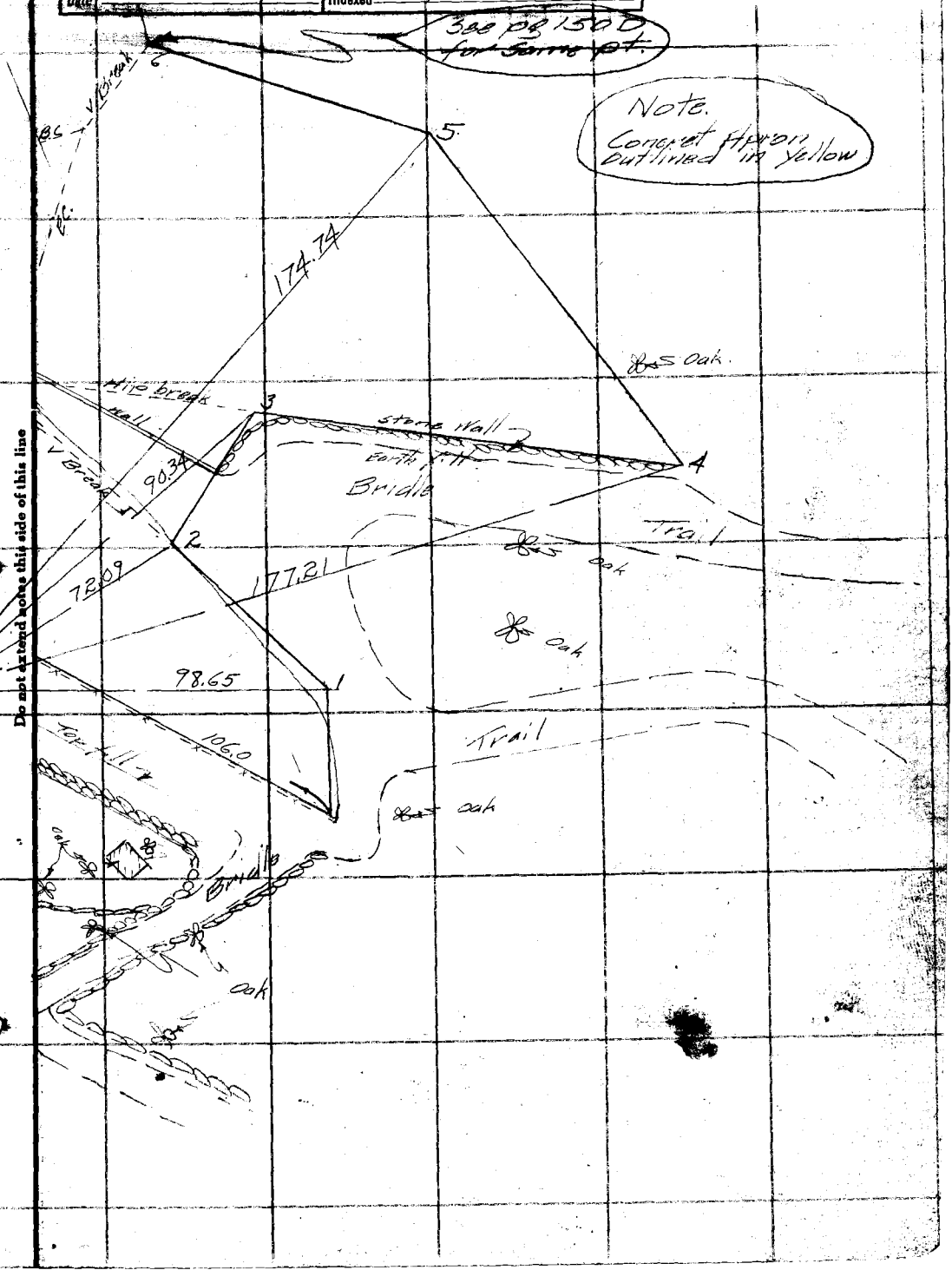


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain F.B. 539 PG. 150E
Map No.	W. O. 6316 Tape No St'd °F.
Office Work	Surveyed by Henry Martin
Checked	Notes Brock Date 8-2-34
Date	Indexed A. C. Johnson



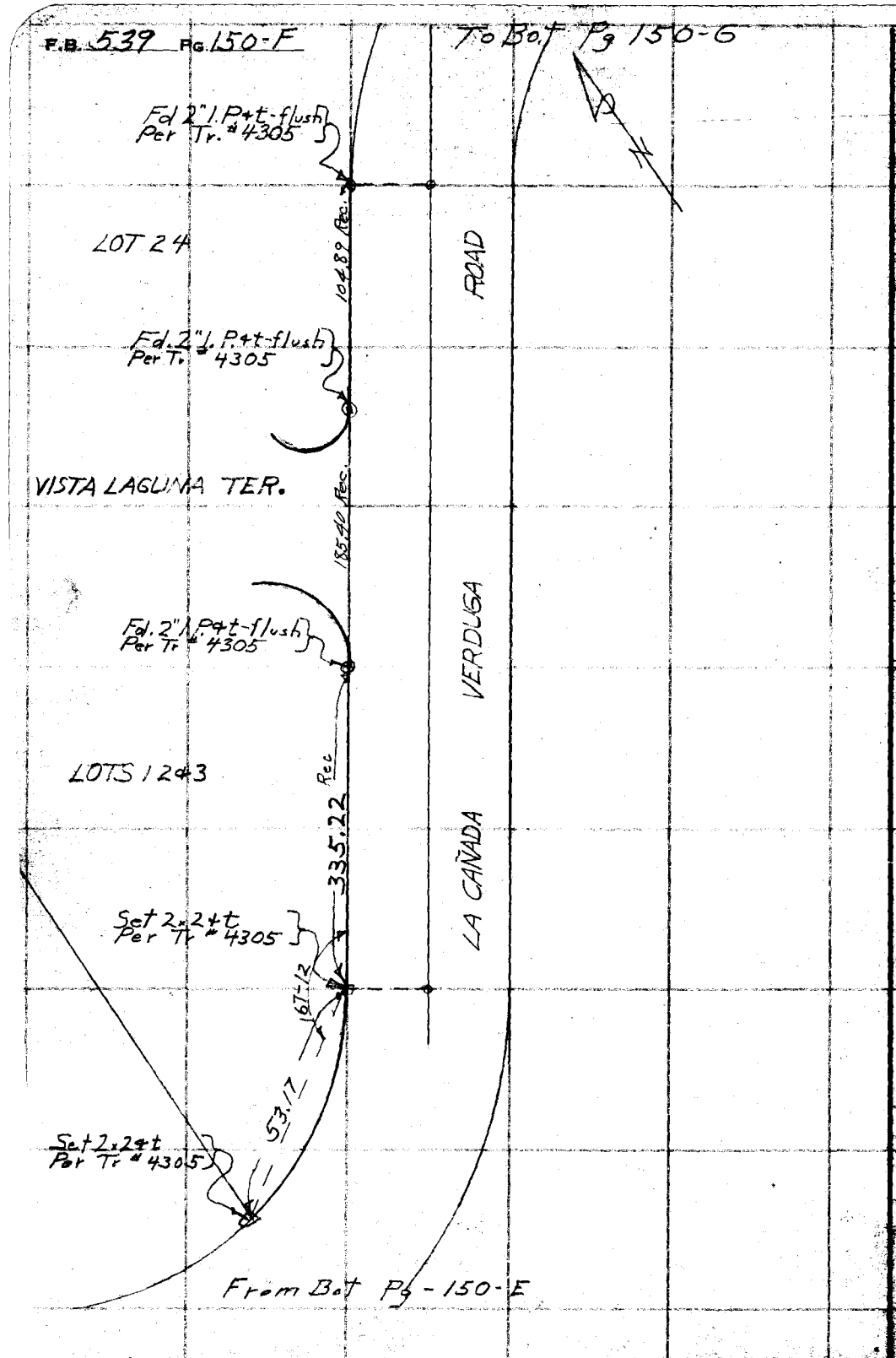
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 8-34

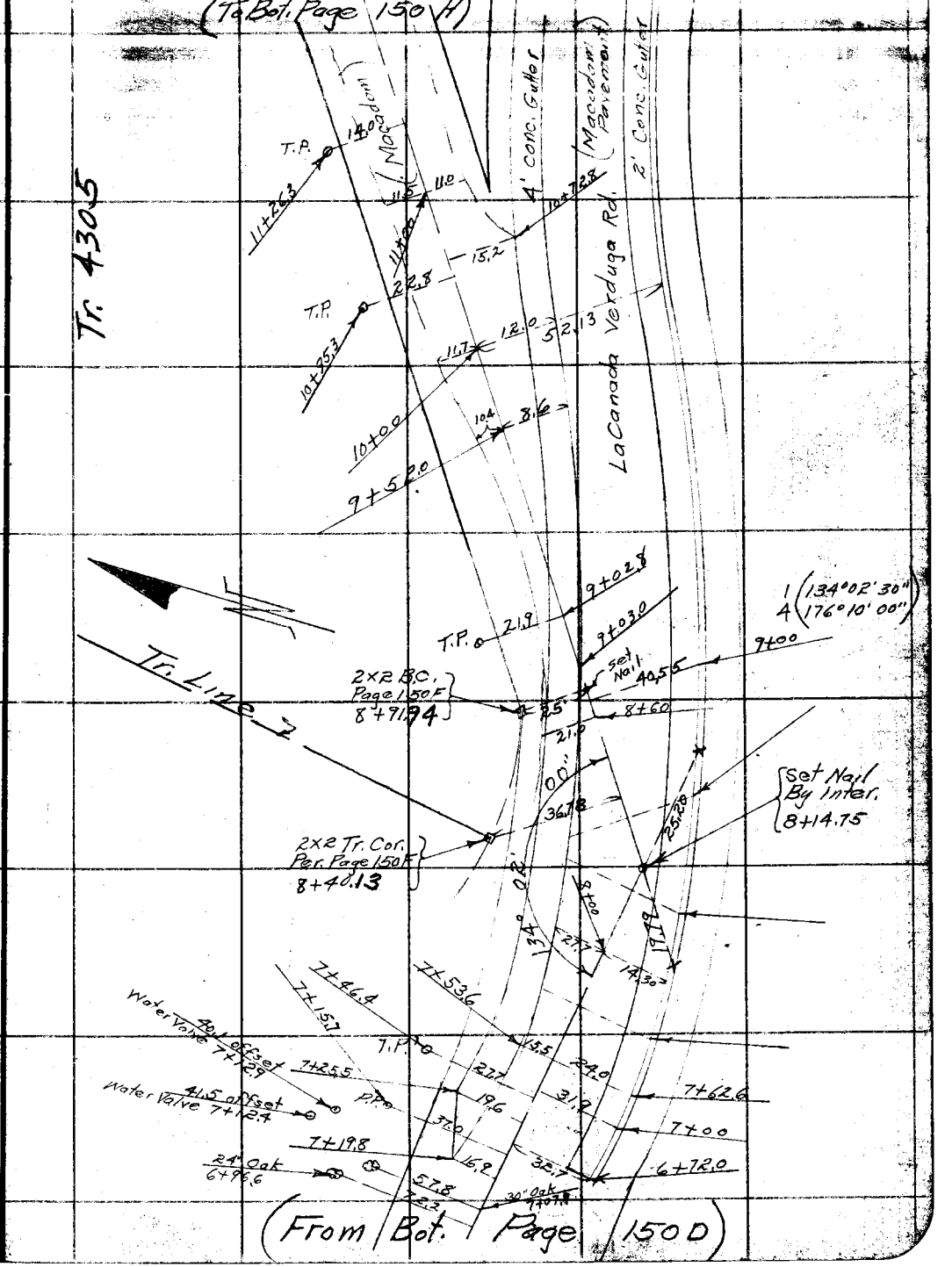
F.B. 539 PG. 150-F



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6312 Tape No. St'd of
Office Work	Surveyed by Henry Martin
Checked	Notes Martin J Date 8-2-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 150-G

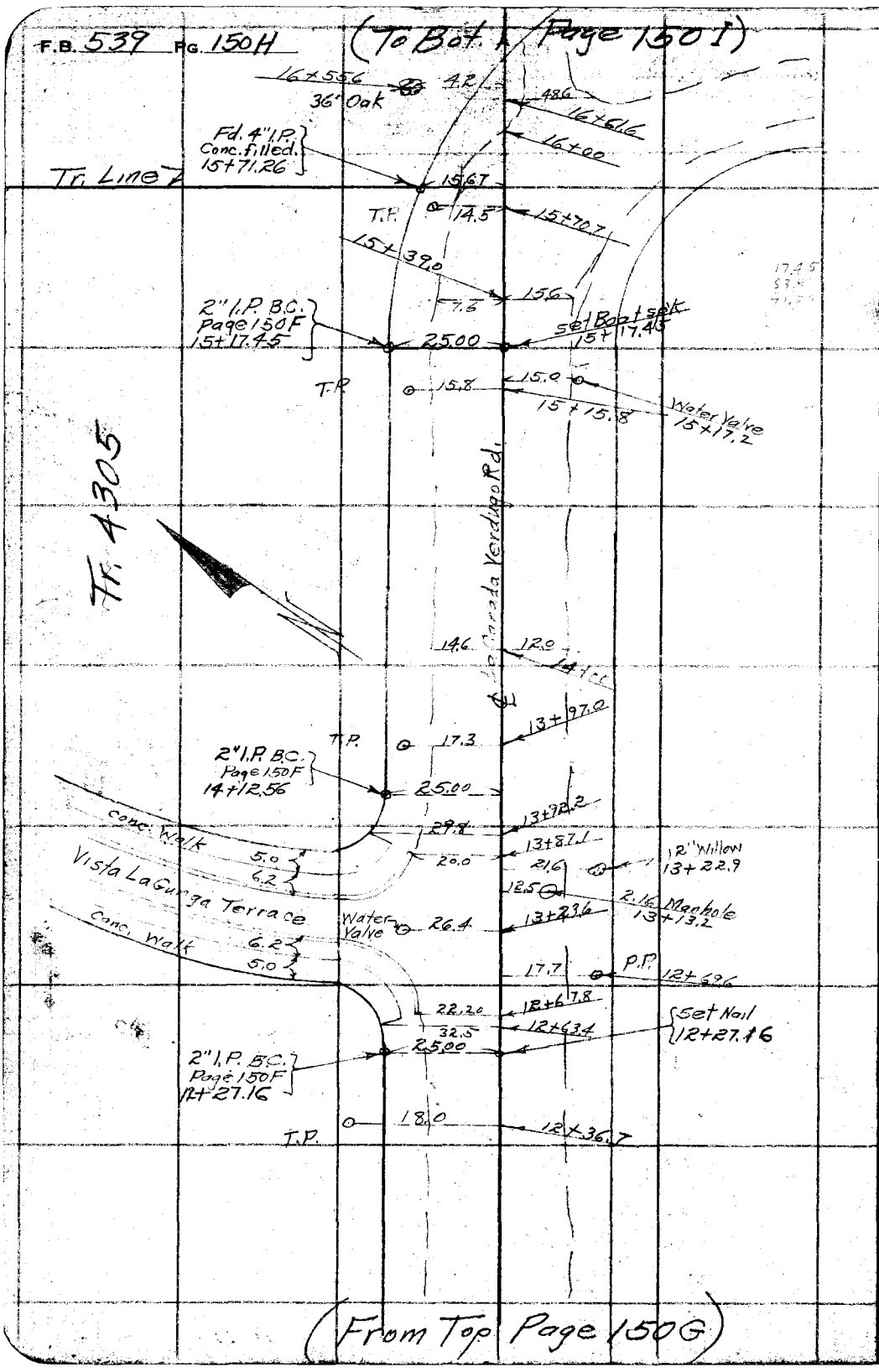


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

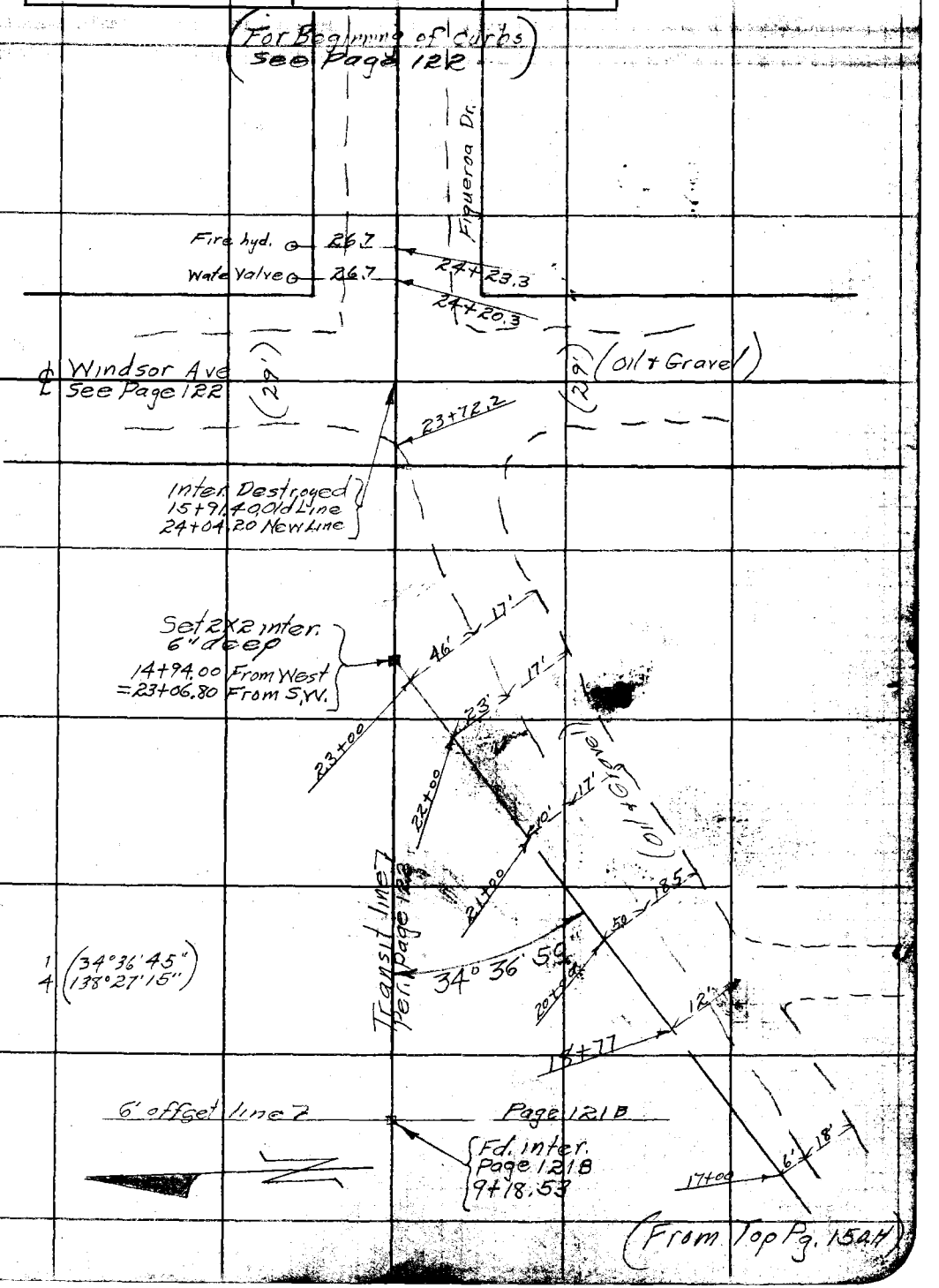
FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of West Altadena Storm Drain
Map No.	W. O. 6316 Tape No St'd OF.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 8-3-34
Date	Indexed C. Johnson

F.B. 539 Pg. 150 I



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

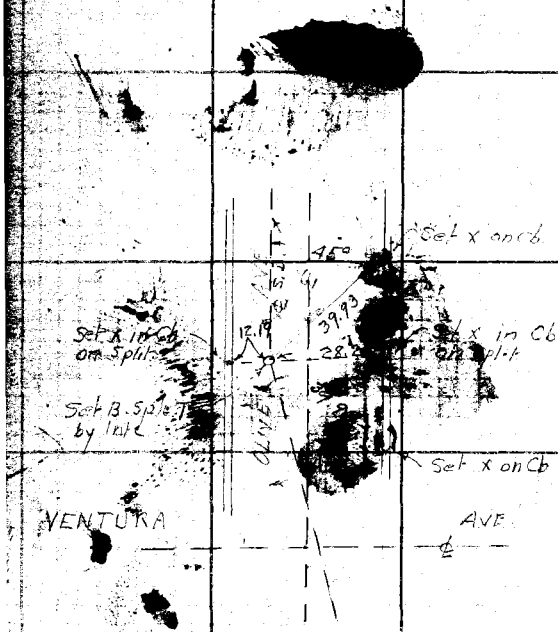
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 PG. 150J

W. ALTADENA ALIGNMENT



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 539 PG 150 J

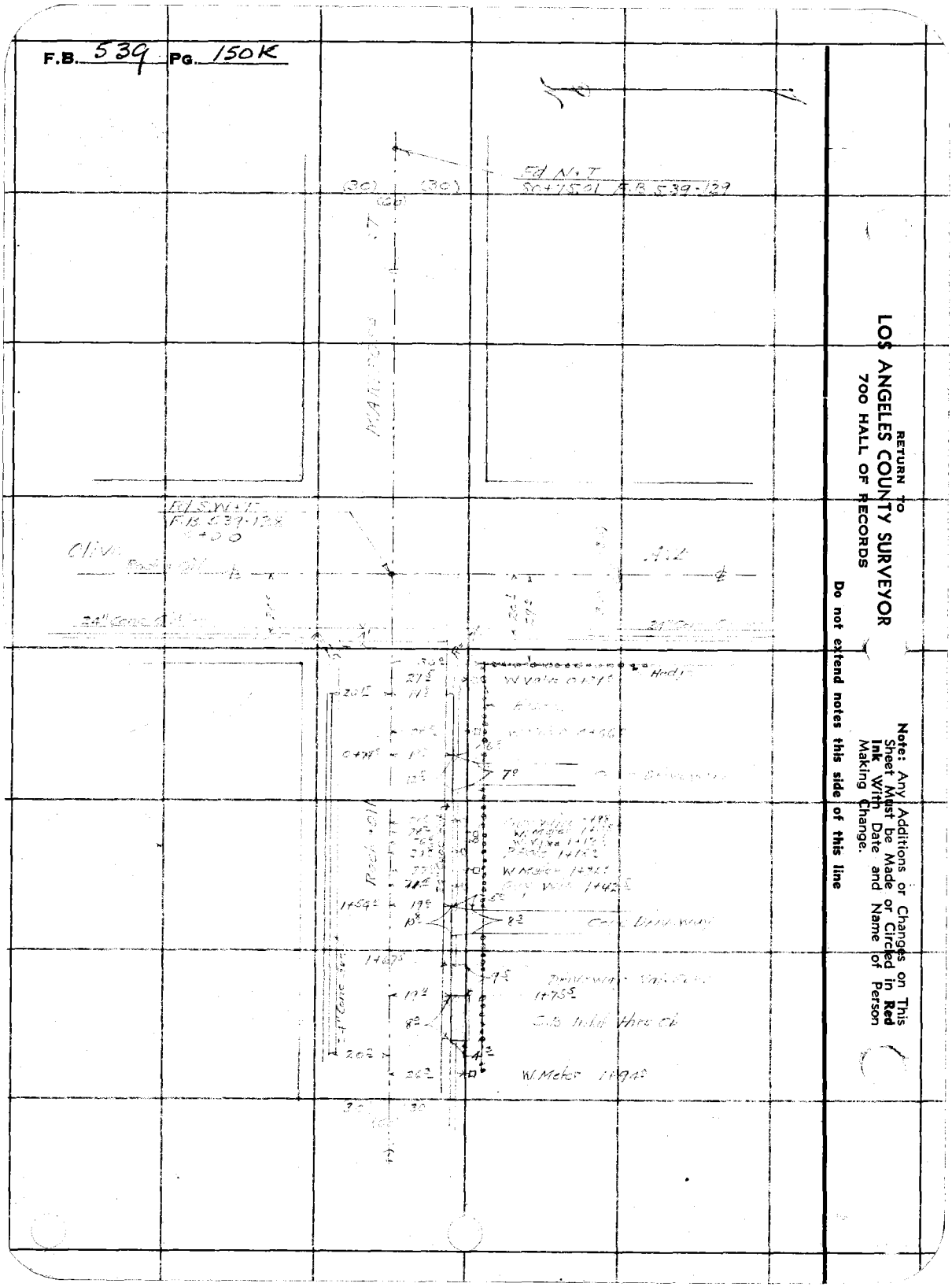
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-33

F.B. 539 Pg. 150K



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F.B. 539 Pg. Index
Map No.	W. O. Tape No St'd OF.	Pages 151 to 180
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

INDEX FOR RUSSELL ST. DRAINAGE SYSTEM
Wall Sheet 34

Dates	J.N.	Subject	Notes	Pages
3-27-34	6323	Drainage Channel from Intersec. of Scott Ave. & Santa Fe St. to Russell St. at 1050'± E. of ℄ Whittier Blvd.	Skh.	151 -162
12-28-37	6334	New Sketches - S. Side of Whittier Blvd.	"	178 -180
3-28-34	# 6323	Drainage Channel in Russell St. from 1300' E. of ℄ of Whittier Blvd. to 2nd. Ave.	Skch.	163 -166
3-28-34	"	Drainage Channel at West Side of Santa Gertrudes Ave. from 800'± South of-to Whittier Blvd.	"	167 -168
4-3-34	"	Culverts of LA&SL RR and PE Ry. between Leffingwell Rd. and Scott Ave.	"	169
7-9-34	"	Channel of D.D.I. #9 from Colima Rd. at 370'± N. of Mulberry Dr. to Santa Fe. St. at 600' W. of Stamy Rd.	"	170 -174
7-9-34	"	Channel of D.D.I. #9 in Santa Fe. St. from 600' W. of Stamy Rd. to Scott Ave.	"	174 -177

See F.B. 741 - pages 1 to 30 for Construction from North side of Whittier Blvd. to Conc. Ditch in Russell St. - as Section A. - J.N. 6334 - 1938

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
[illegible]	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 539 Pg. 151

"P" Line Survey of
Russell Street
Storm Drain

For Profile and Xsections
See LB. 755-125 To 217
(Russell St [illegible]
(Main Line & "B" Line
of DDP #9)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

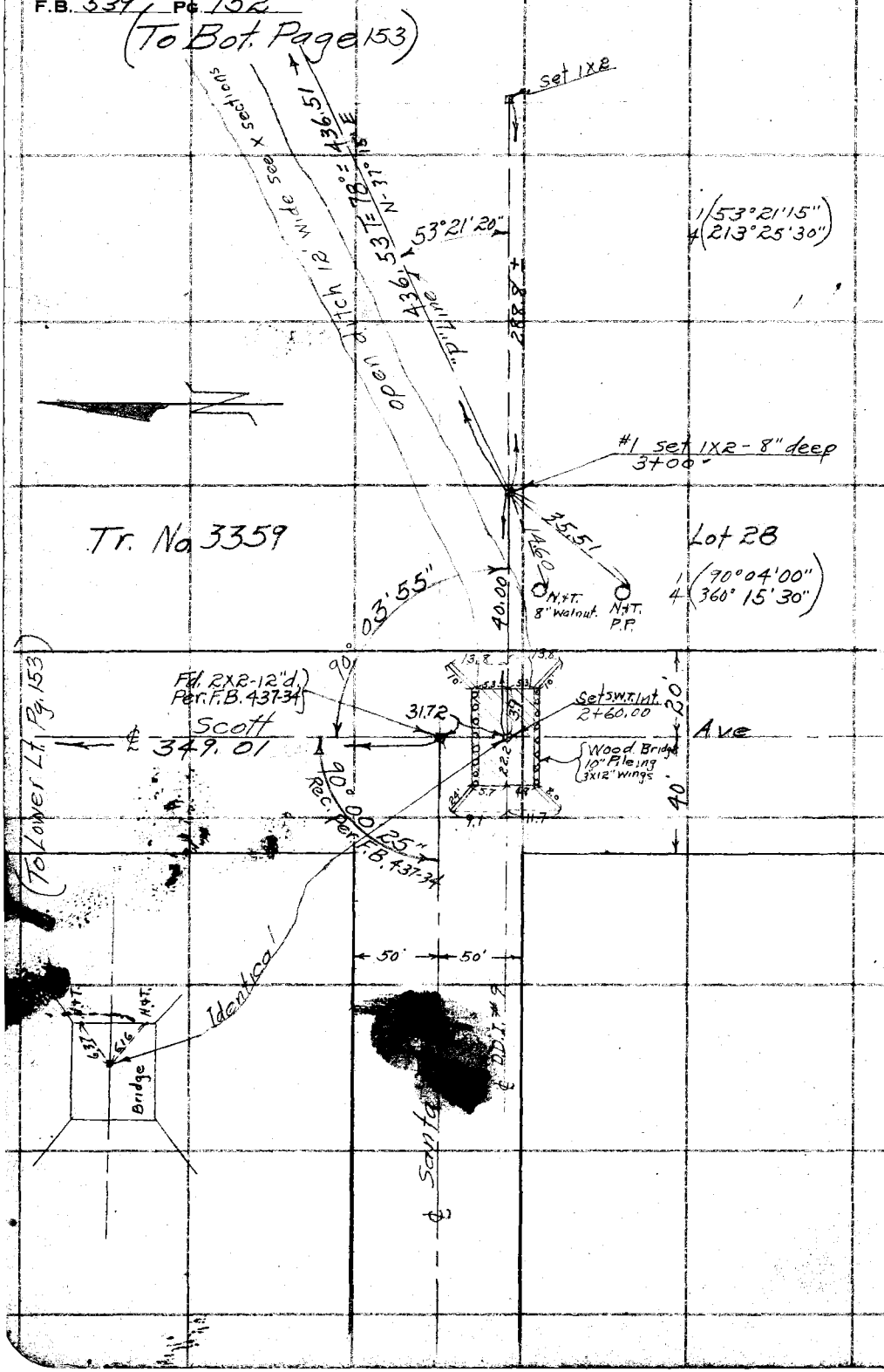
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 IDM 5-31

F.B. 539 PG 152

(To Bot. Page 153)

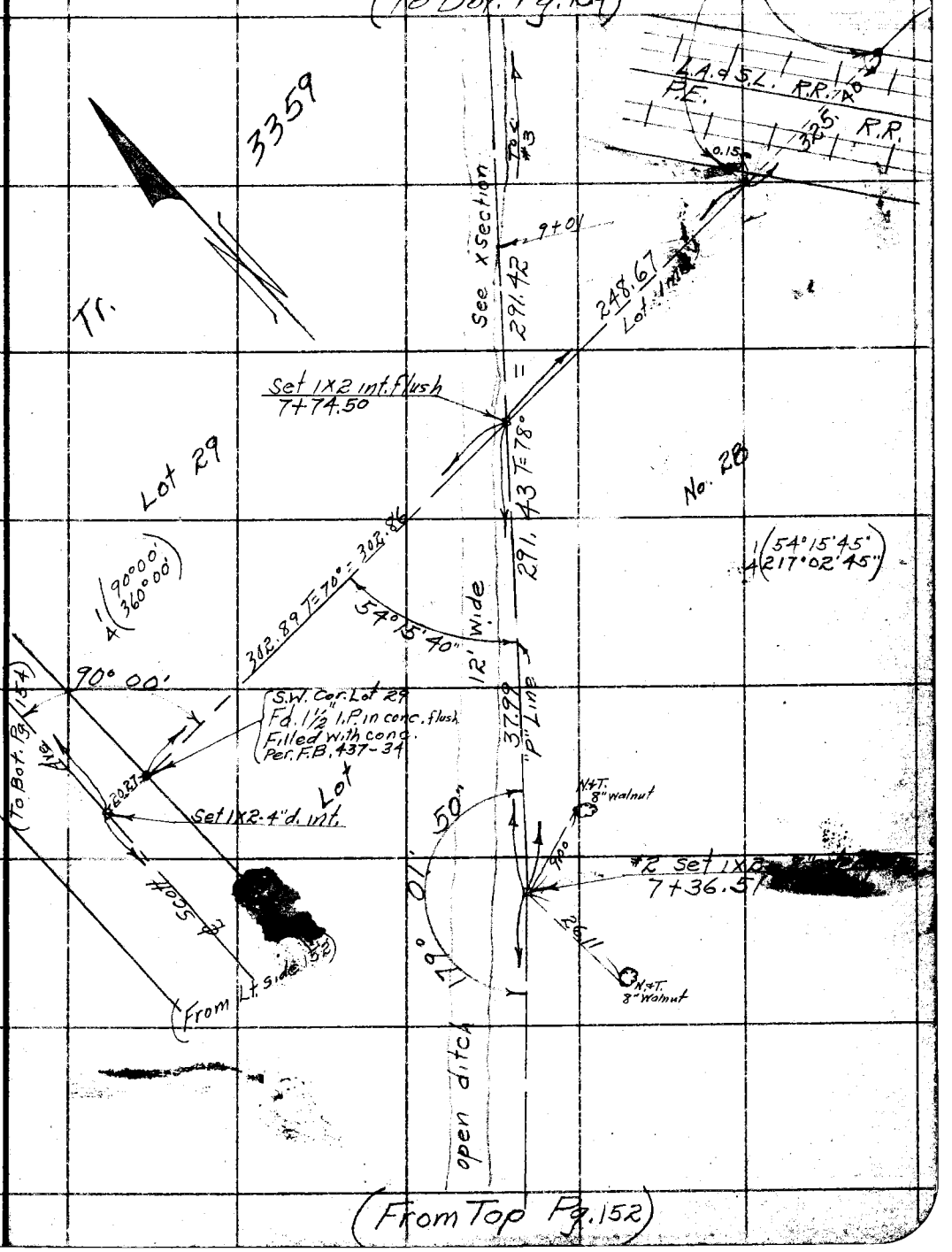


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell st. Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd. 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-13-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 153



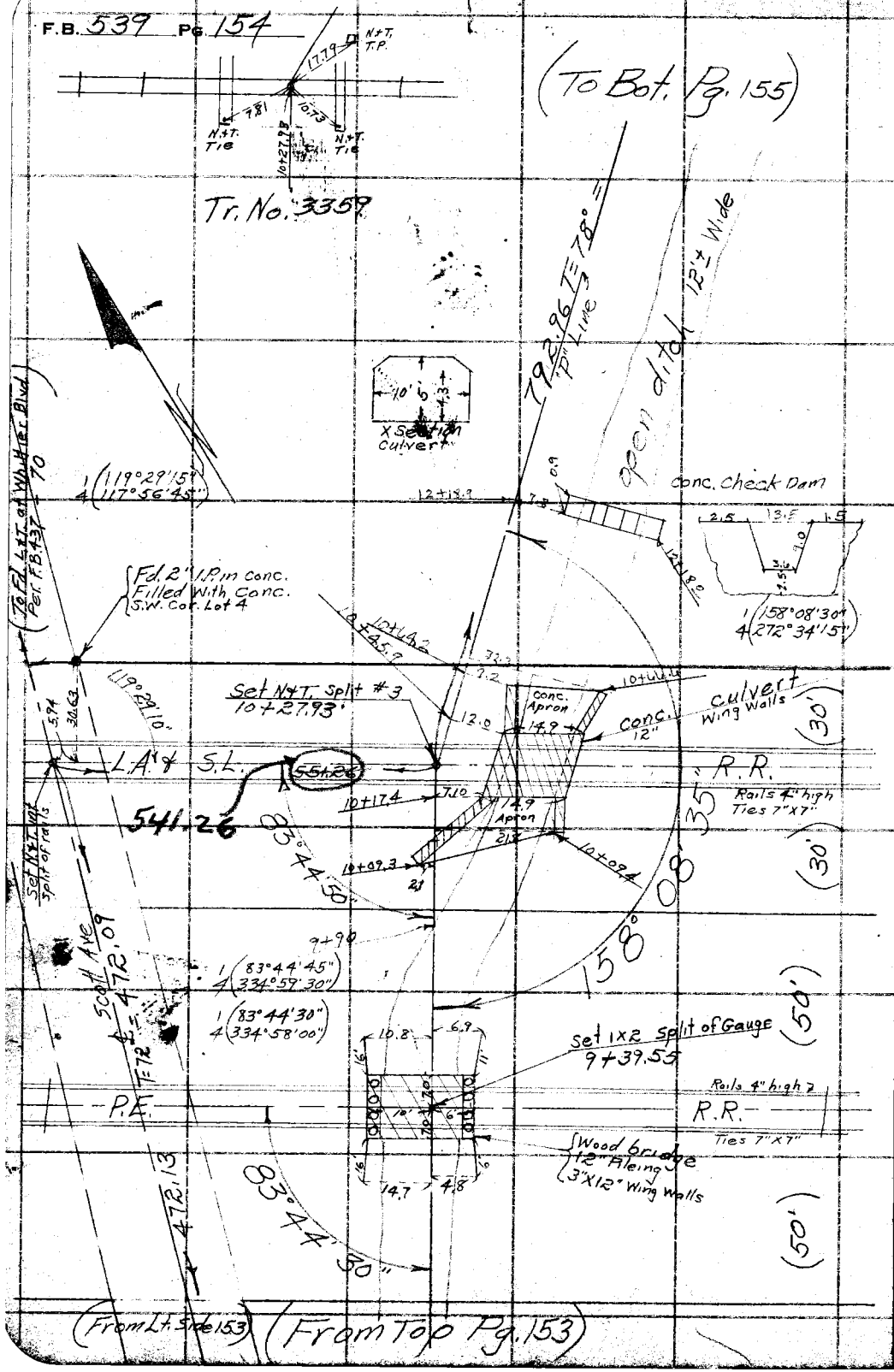
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

F.B. 539 Pg. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

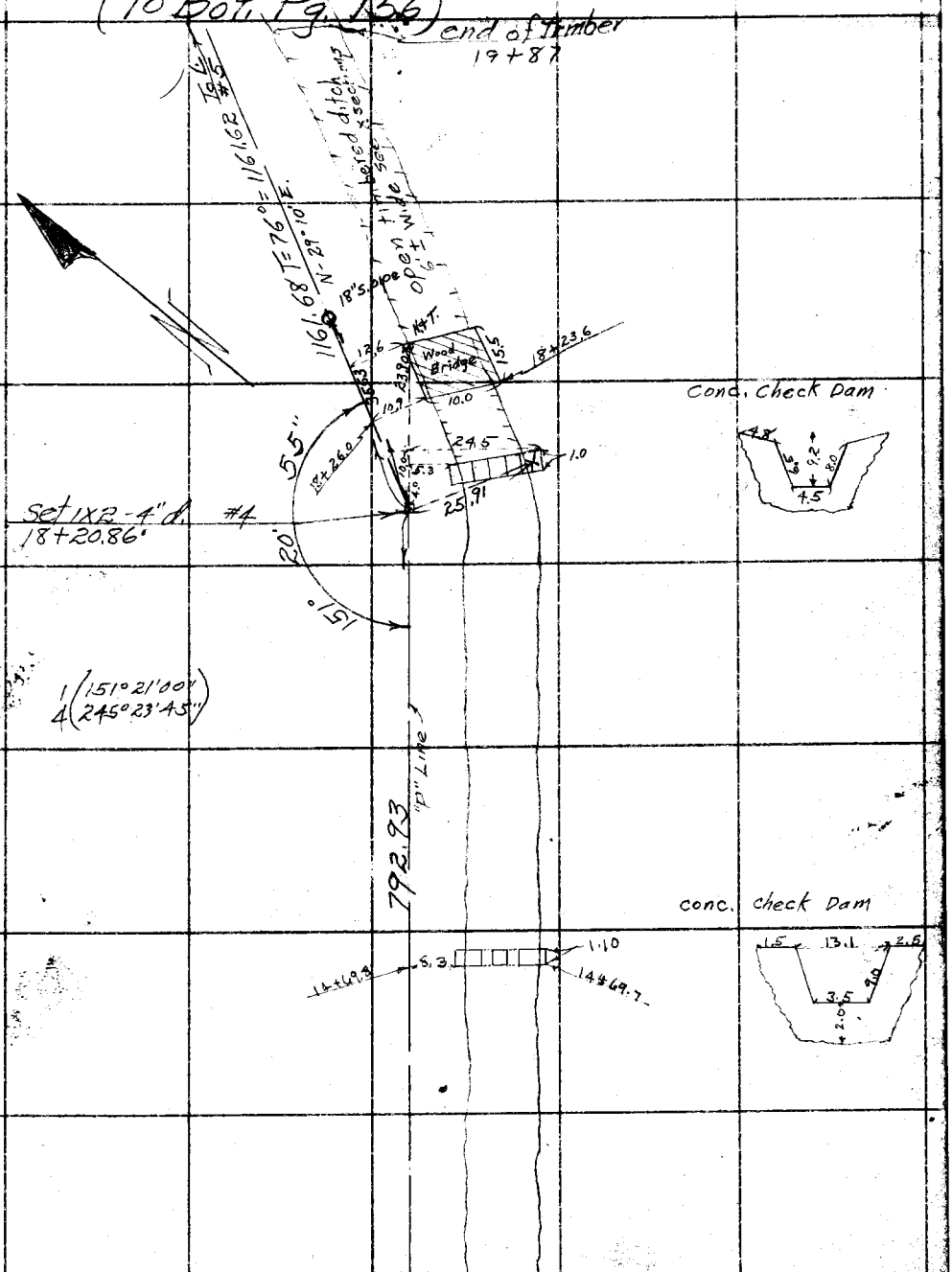
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell St. Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 of F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-14-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 155

(To Bot. Pg. 156)



(From Top Pg. 154)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

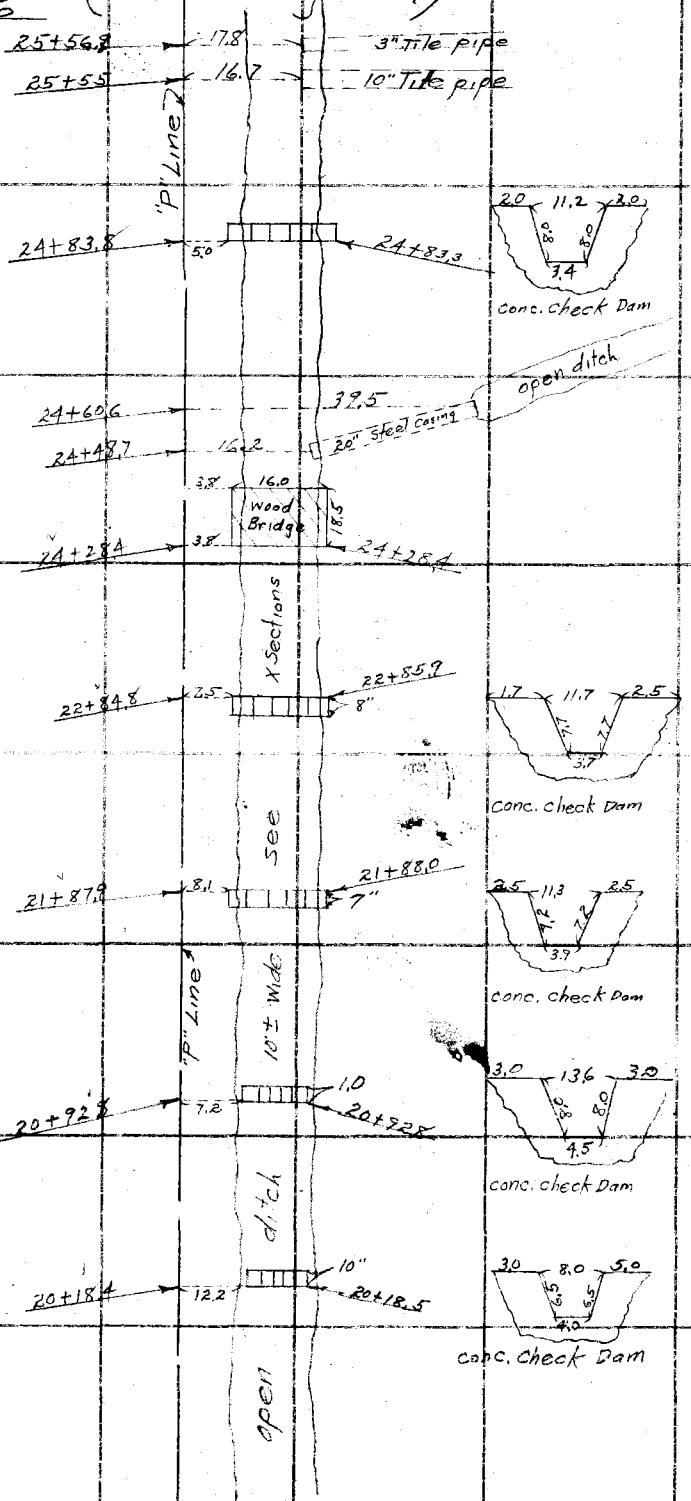
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

(To Bot. Pg. 157)

F.B. 539 PG. 156



(From Top Pg. 155)

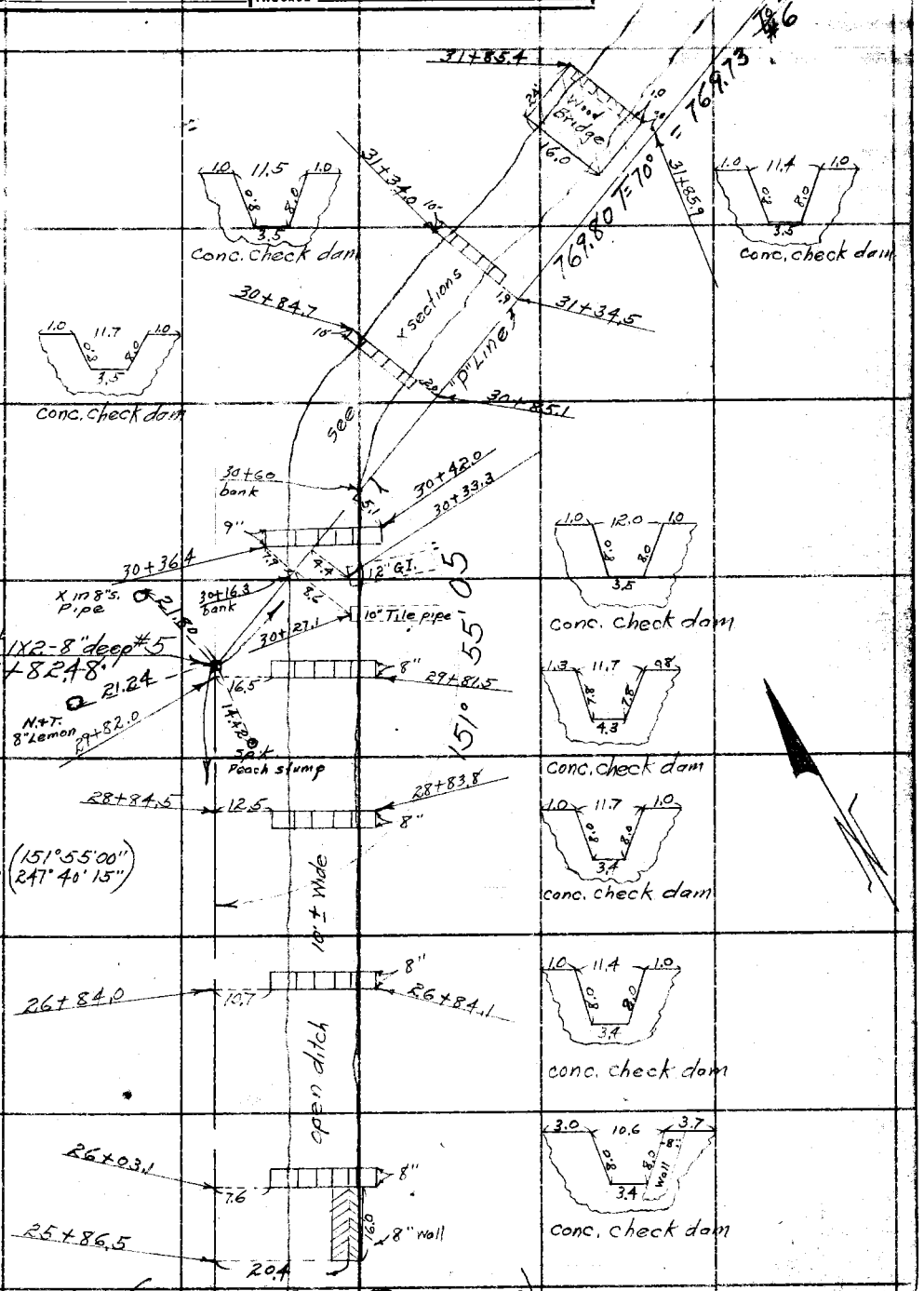
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell St. Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 54 PF.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-15-31
Date	Indexed A. C. Johnson

F.B. 537 PG. 157

(To Bot. Pg. 158)



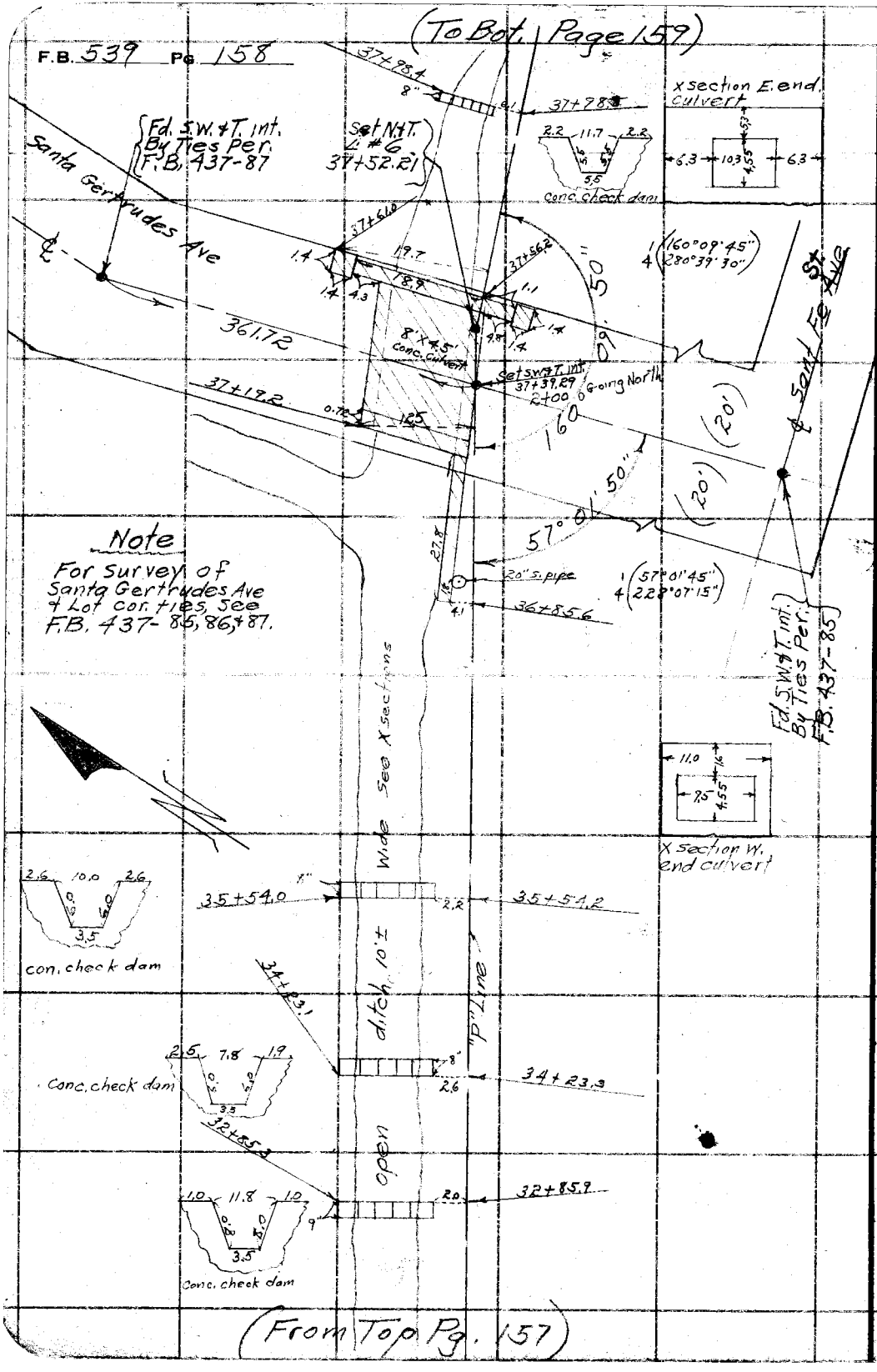
(From Top Pg. 156)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

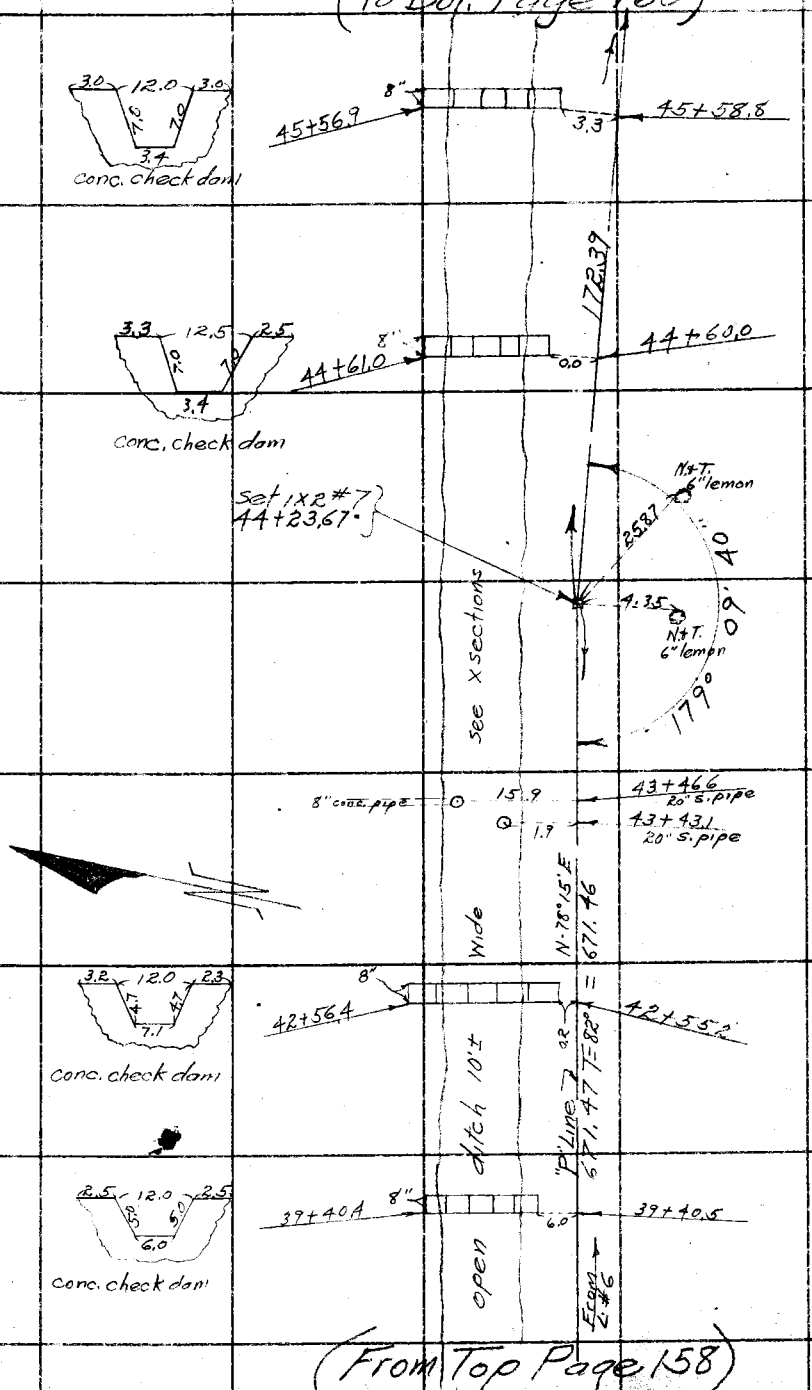
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell St. Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-19-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 159

(To Bot. Page 160)



(From Top Page 158)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

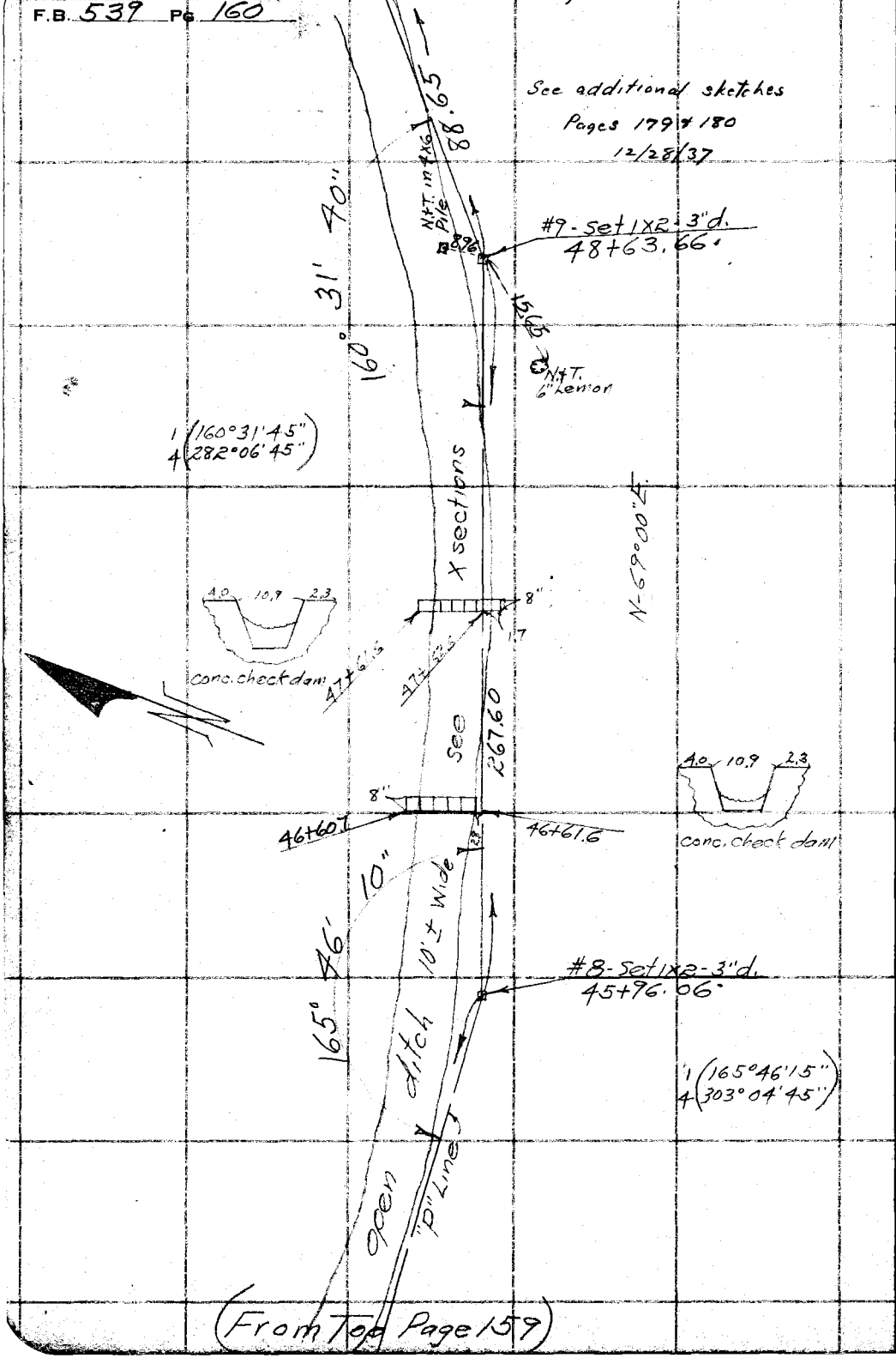
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

(To Rt. Side Pg. 161)

F.B. 539 Pg. 160



(From Top Page 159)

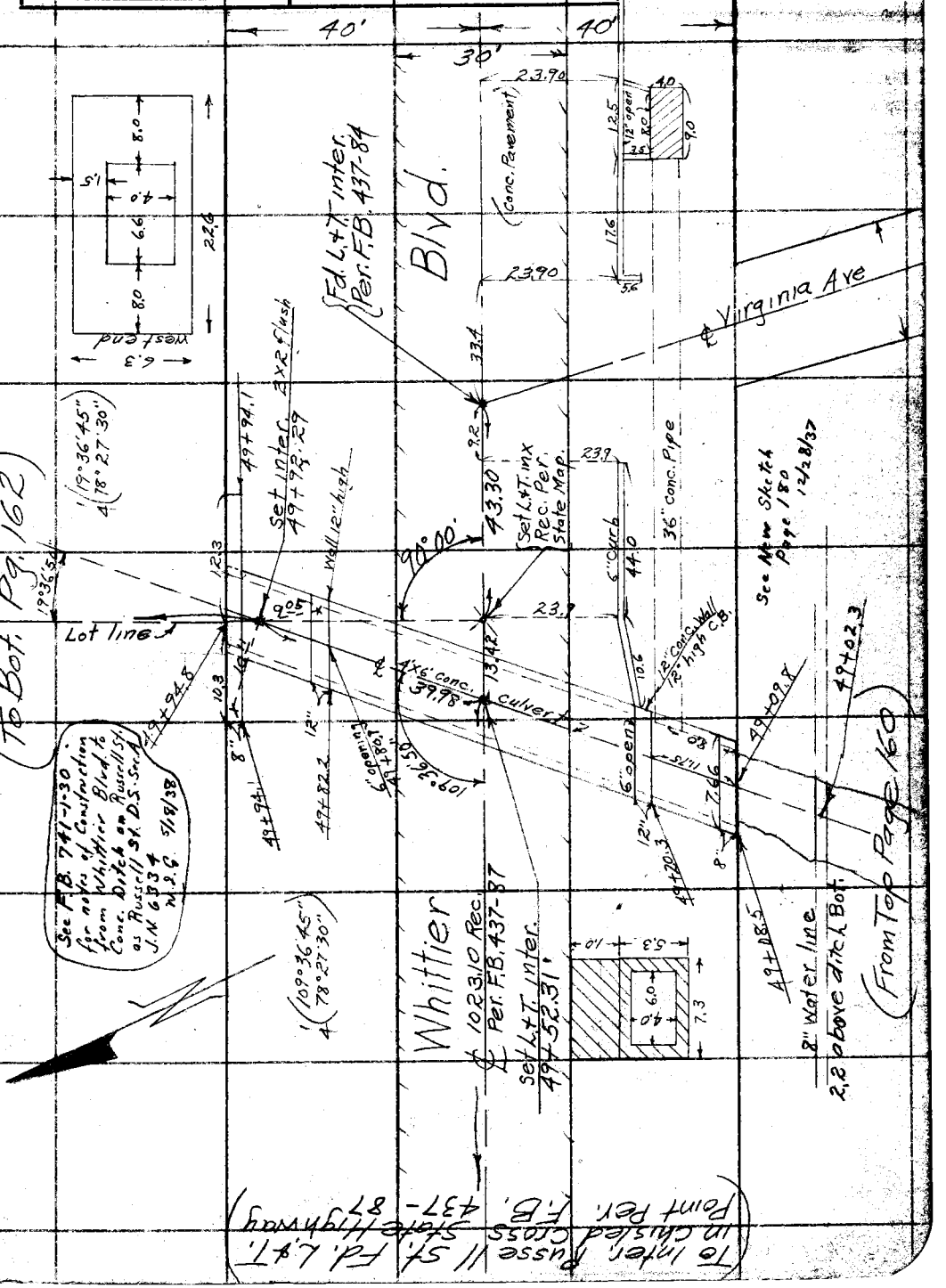
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell St. Storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-27-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 161



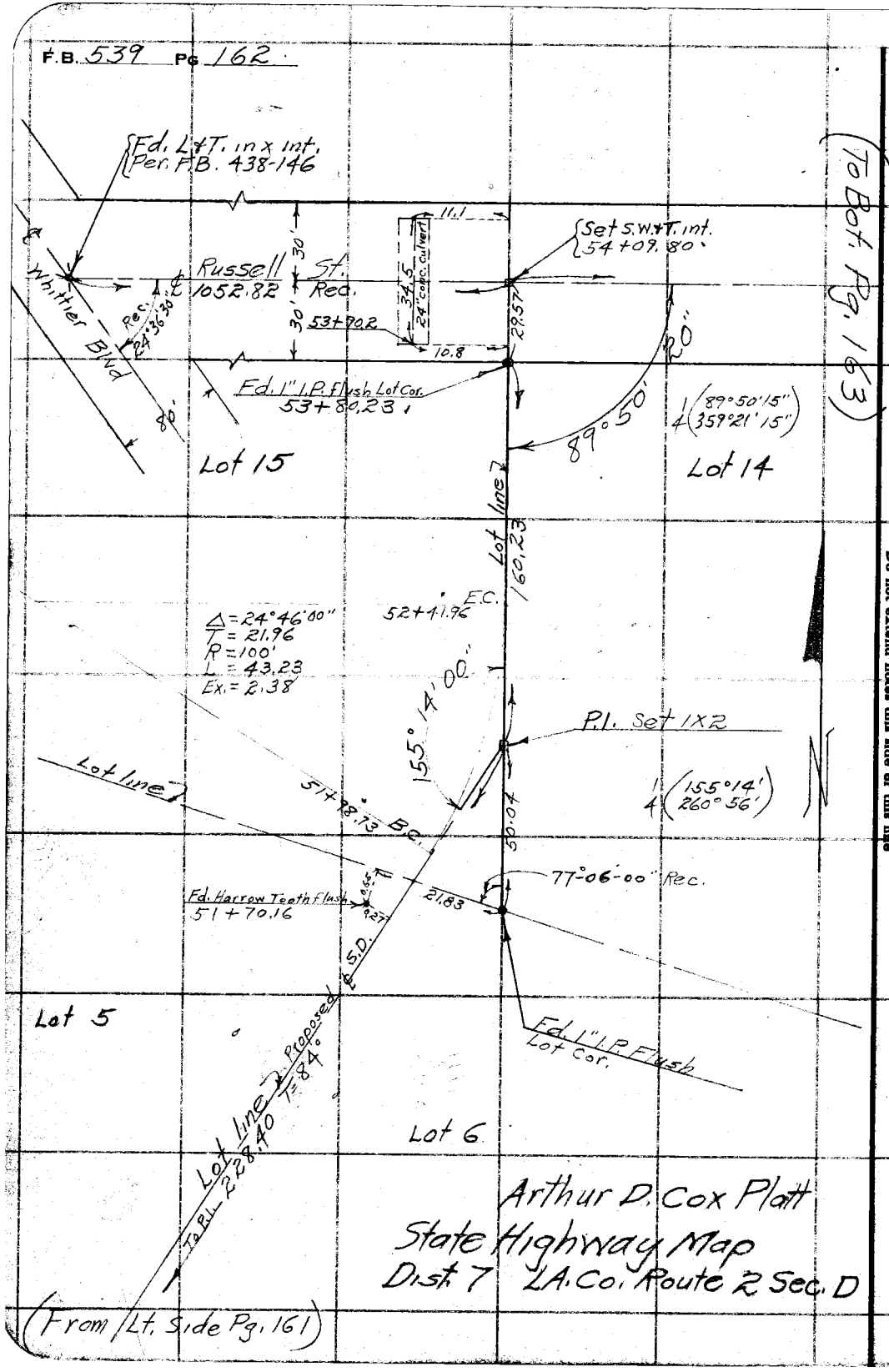
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 PG 162



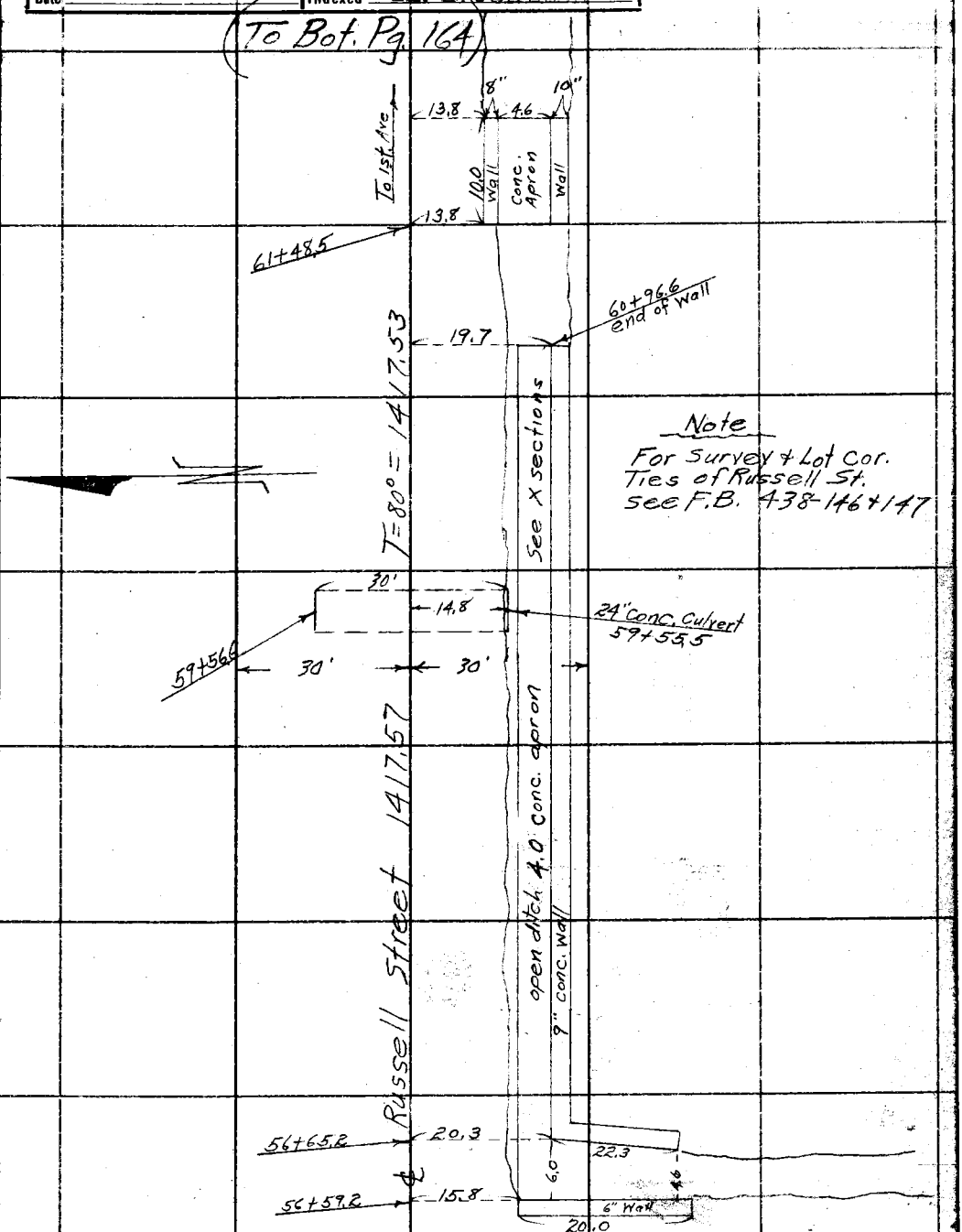
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell St. Storm Drain
Map No.	W. O. 6899 Tape No. 015 St'd 84 °F.
Office Work	Recorded by Henry Martin
Checked	Notes H.M. Date 3-27-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 163

(To Bot. Pg. 164)



(From Rt. Side Pg. 162)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

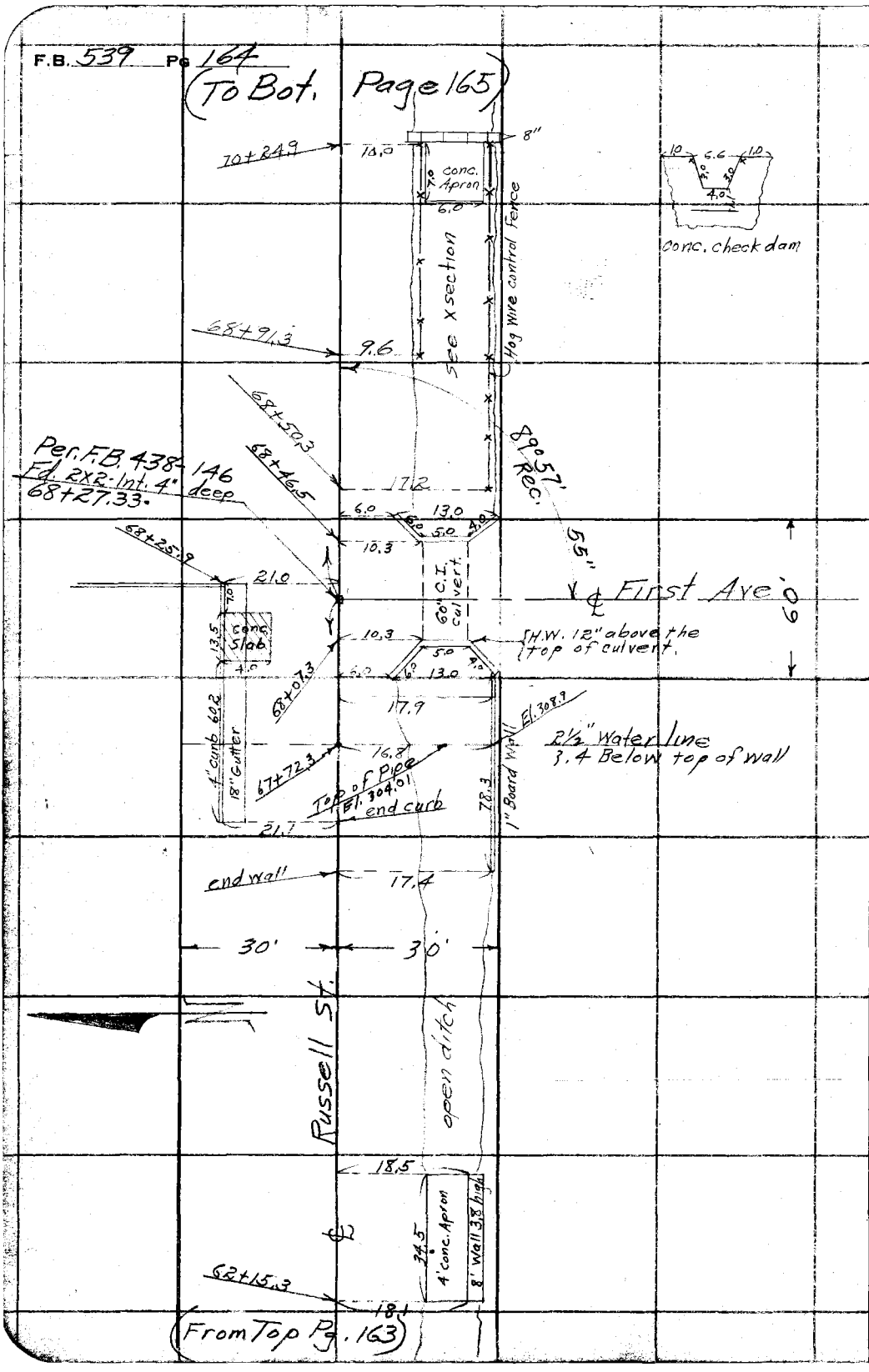
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 539 Pg 164

(To Bot. Page 165)



(From Top Pg. 163)

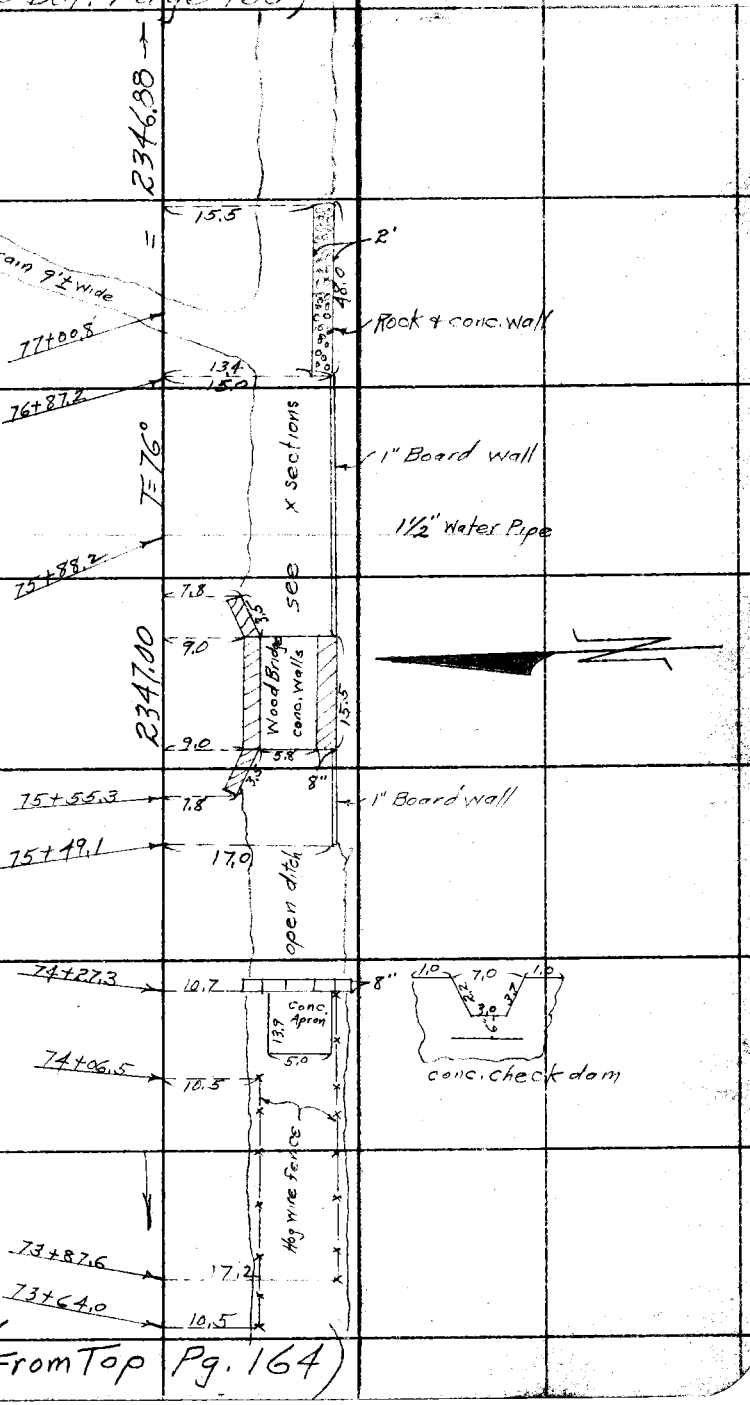
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell St. Storm Drain
Map No.	W. O. 6809 Tape No. OLS St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-28-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 165

(To Bot. Page 166)



(From Top Pg. 164)

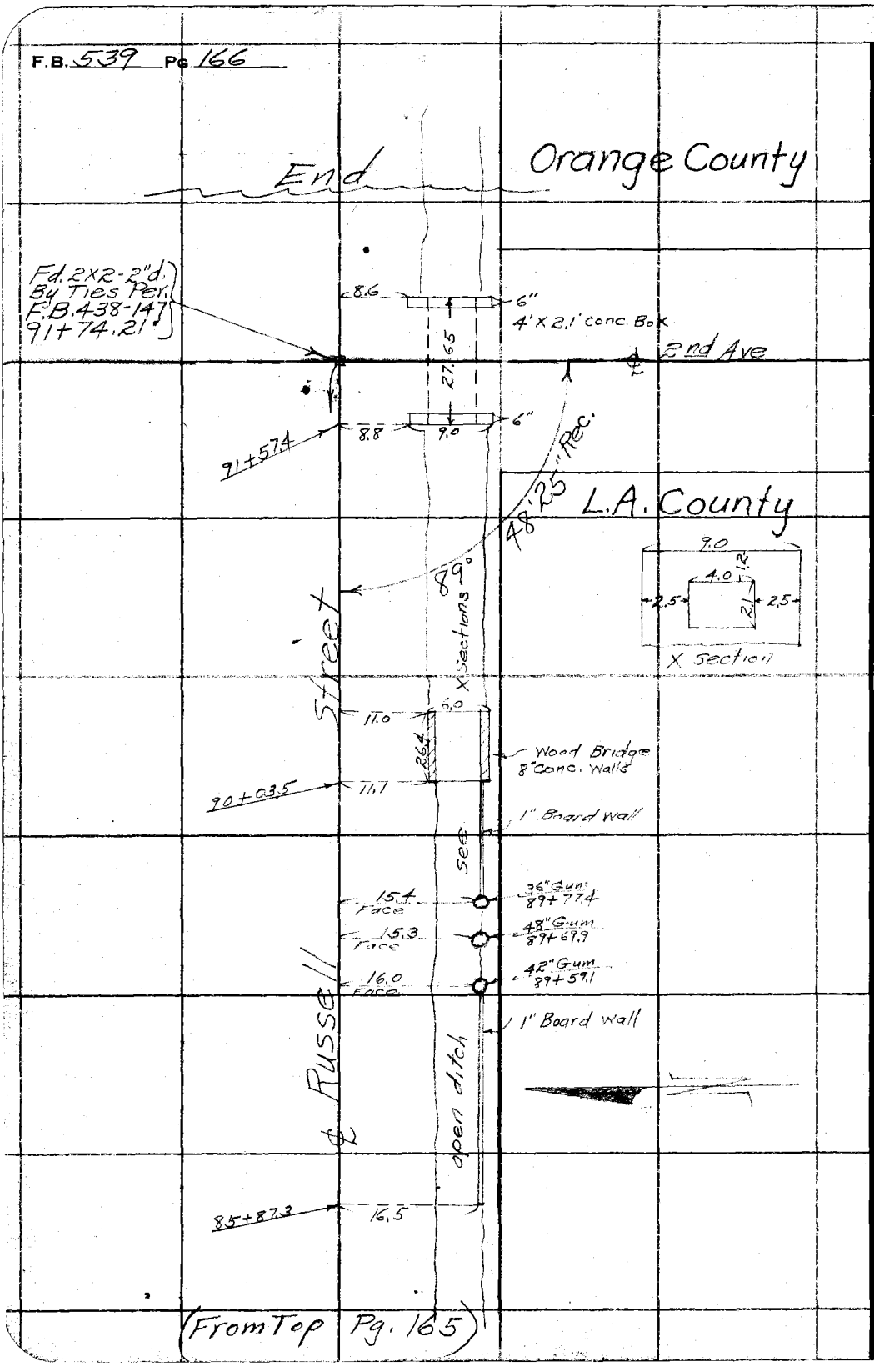
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 PG 166



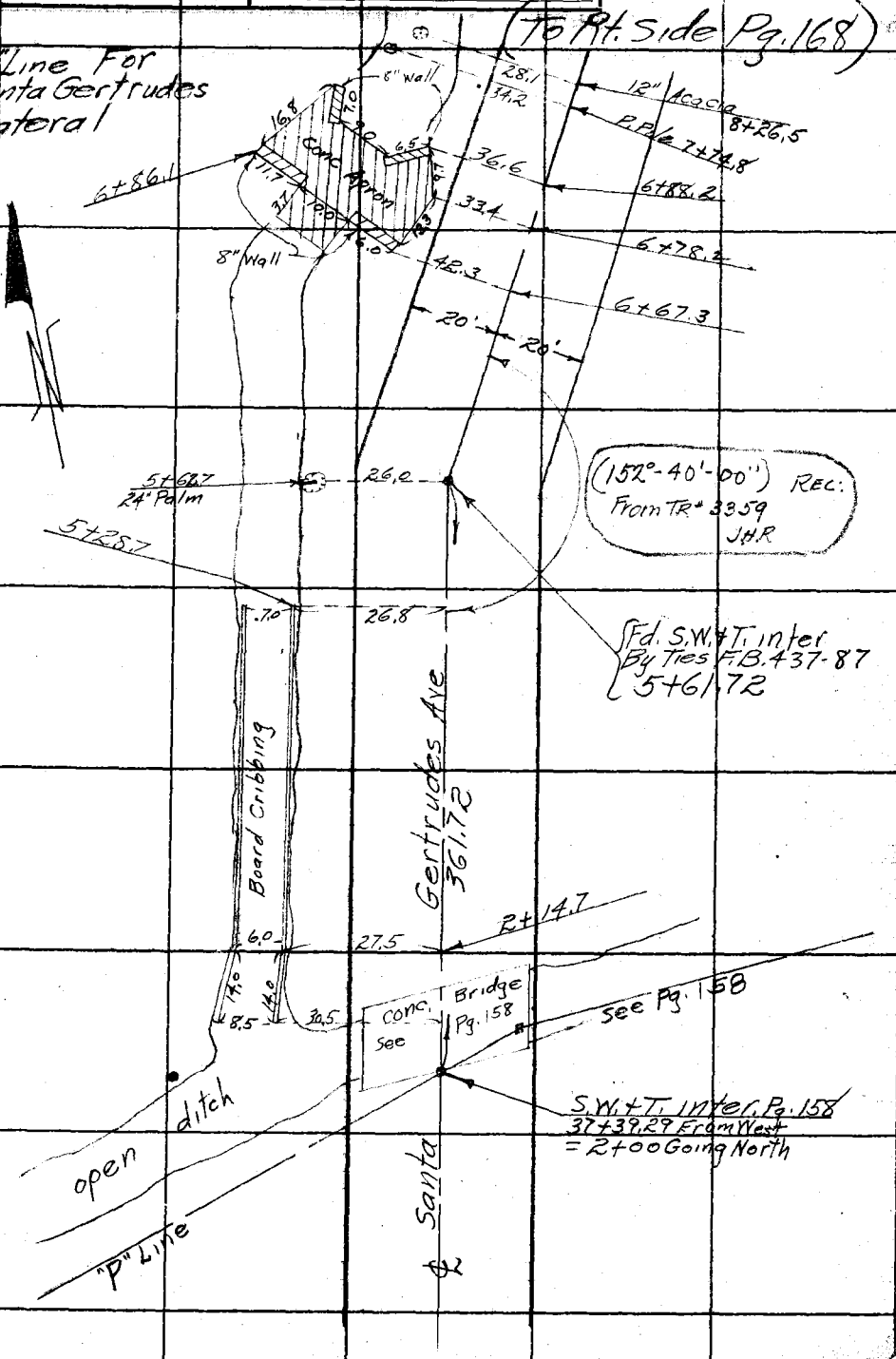
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russell St. Storm Drain
Map No.	W. O. Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 3-28-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 167

(To Rt. Side Pg. 168)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

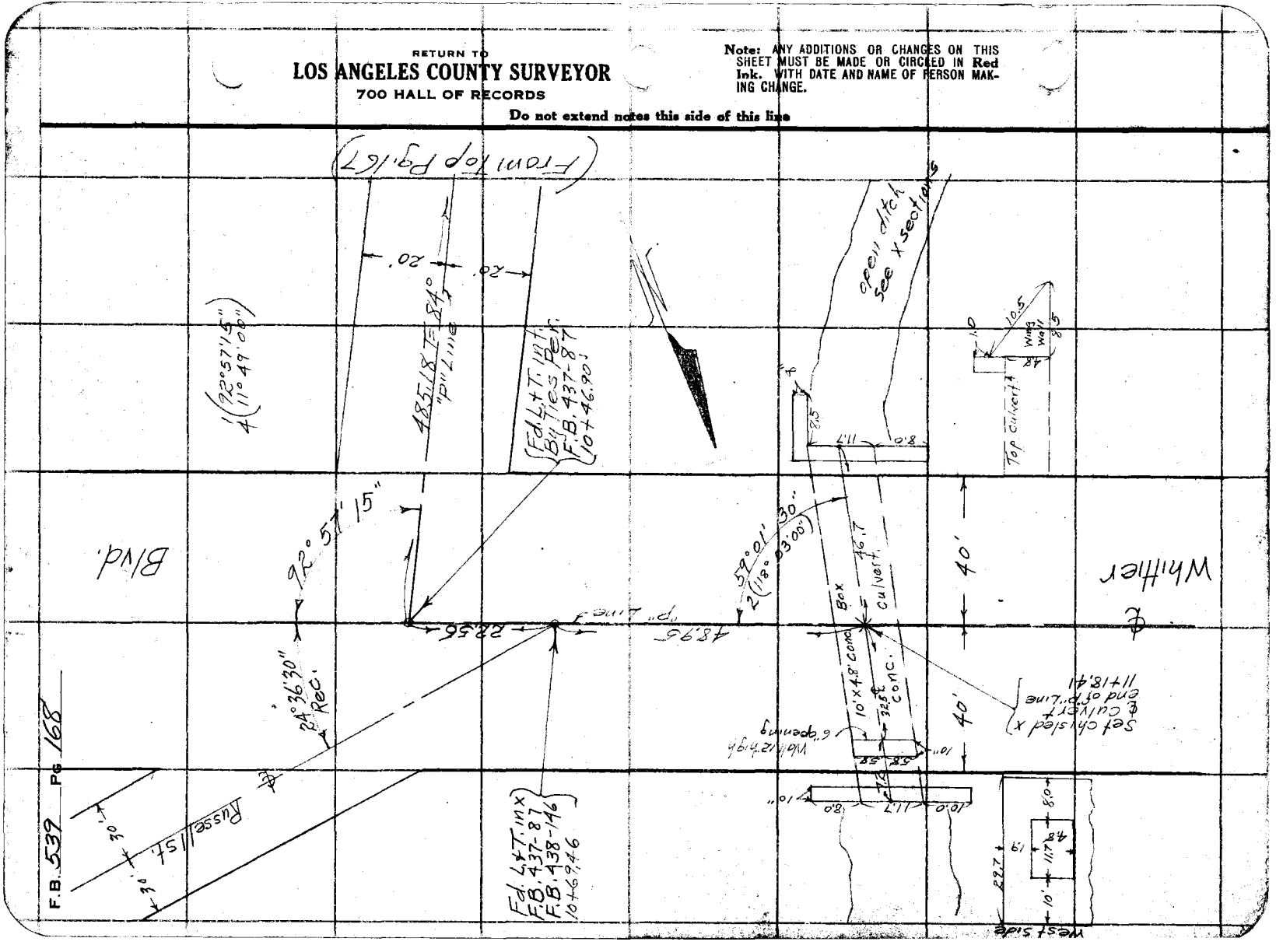
Do not extend notes this side of this line

FORM 847 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

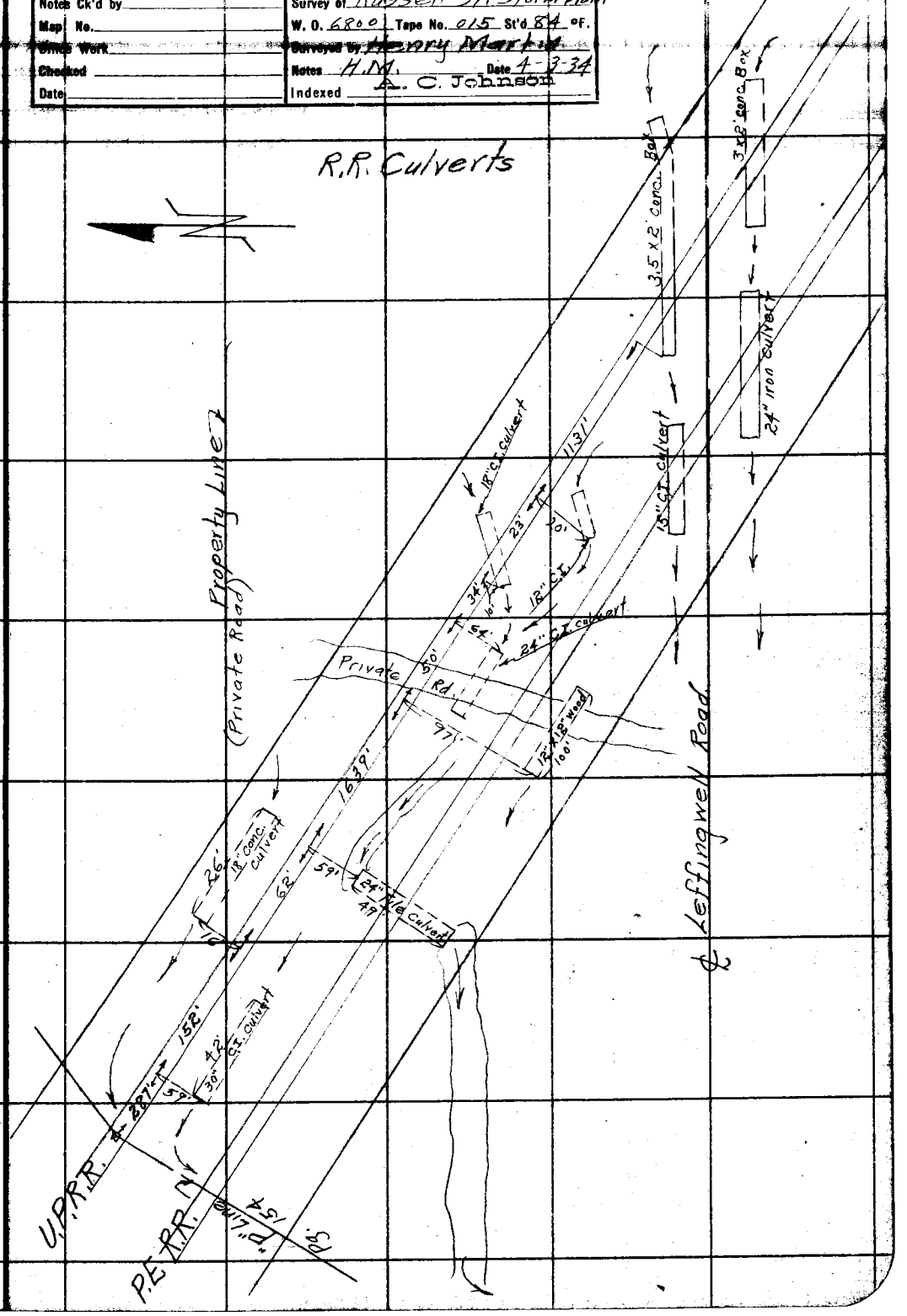
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Russell St. storm Drain
Map No.	W. O. 6800 Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 4-3-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 169



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 539 PG. 170

RETURN TO

LOS ANGELES COUNTY SURVEYOR

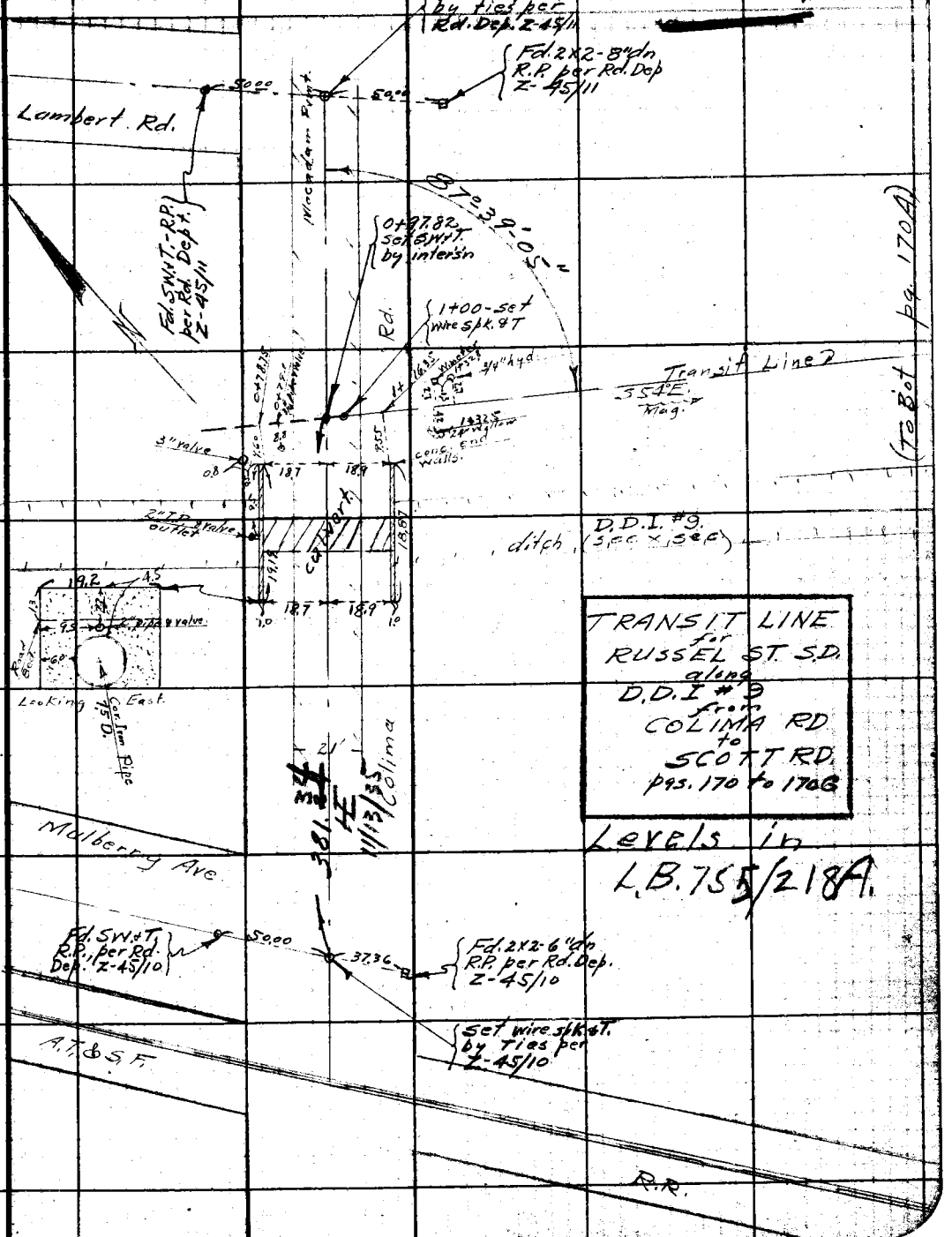
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Russel St. S.D.	F.B. 539 Pg. 170
Map No.		W. O. [illegible] Tape No 067 St'd 08 OF.	
Office Work		Surveyed by Evans	
Checked		Notes H Date 7/6/34	
Date		Indexed A. C. Johnson	

"B" Line
DDI #9



TRANSIT LINE for RUSSEL ST. S.D. along D.D.I #9 from COLIMA RD to SCOTT RD. pgs. 170 to 170G

Levels in L.B. 755/218A.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

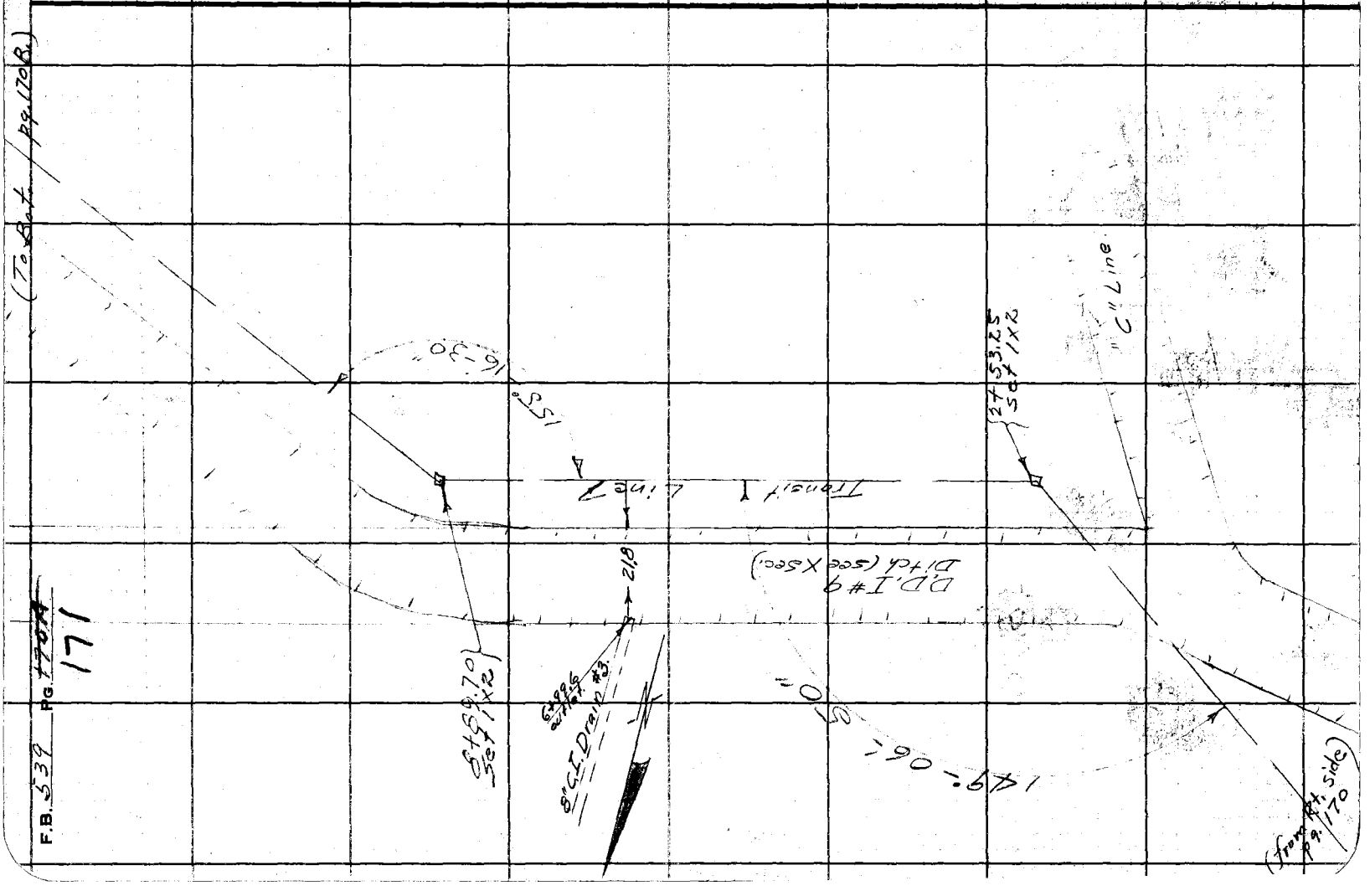
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

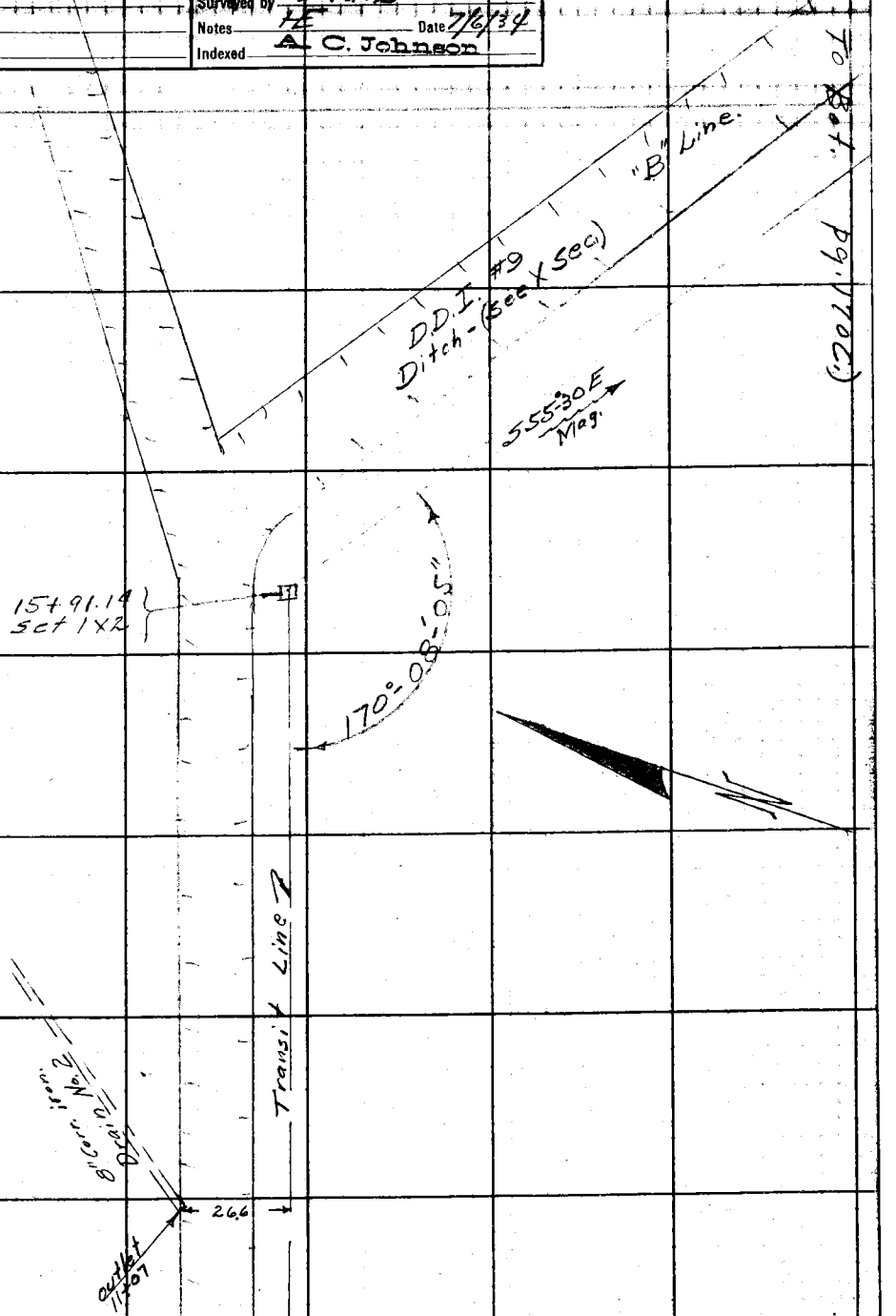
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 539 PG. ~~170A~~ 171

Notes Ck'd by	Survey of Russel St. S.D.	F.B. 539 Pg. 170B. 172
Map No.	W. O. 6323 Tape No 067 St'd 84 of.	
Office Work	Surveyed by Evans.	
Checked	Notes HE Date 7/6/34	
Date	Indexed A. C. Johnson	



(from top pg. 170A)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

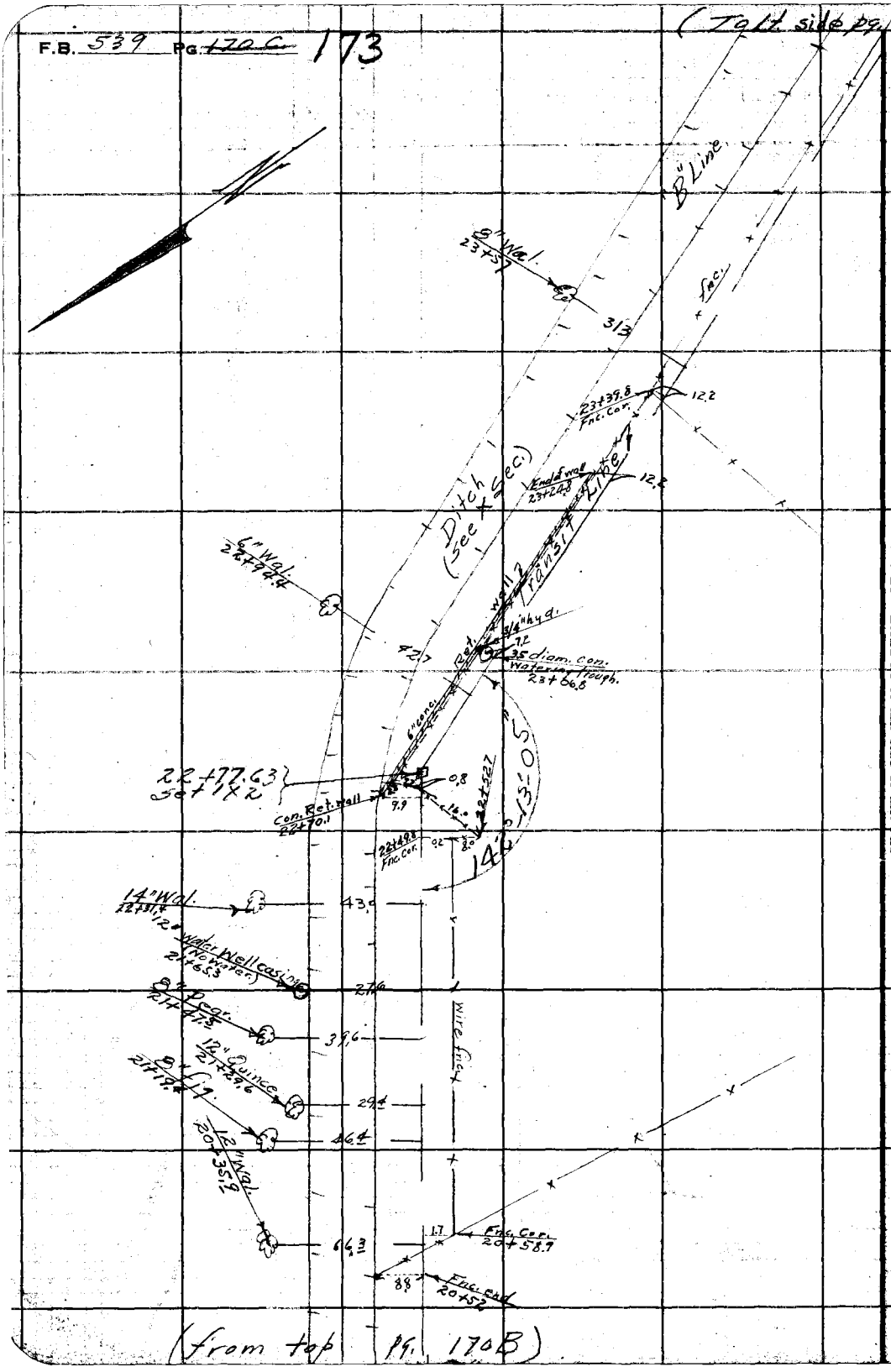
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 Pg. ~~170 C~~ 173

(To lt side Pg. 170D)

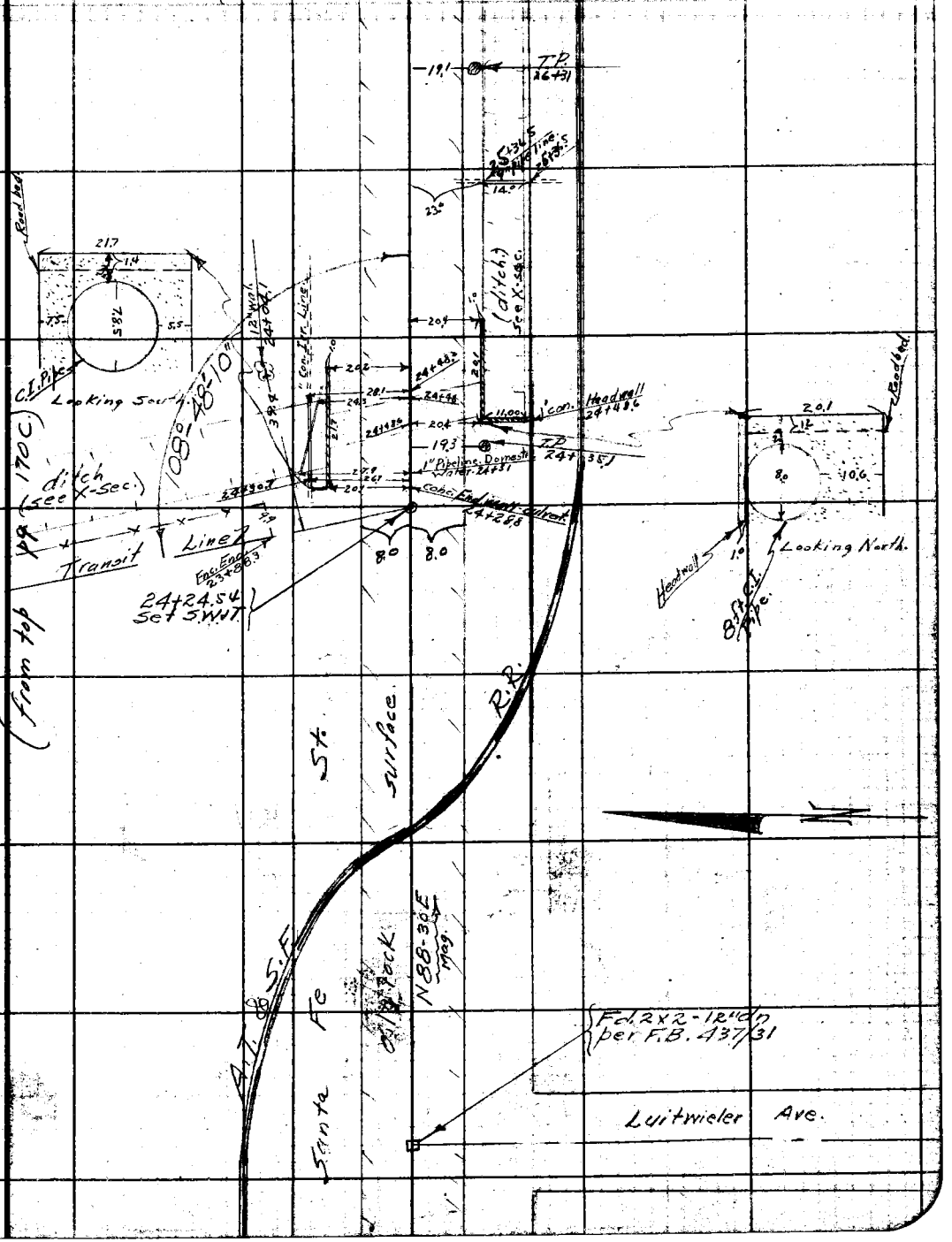


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russel St. S.D.	F.B. 539 Pg. ~~170-D~~ 174
Map No.	W. O. 6373 Tape No 067 St'd 84 °F.	
Office Work	Surveyed by Evans.	
Checked	Notes [illegible] Date 7/9/34	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

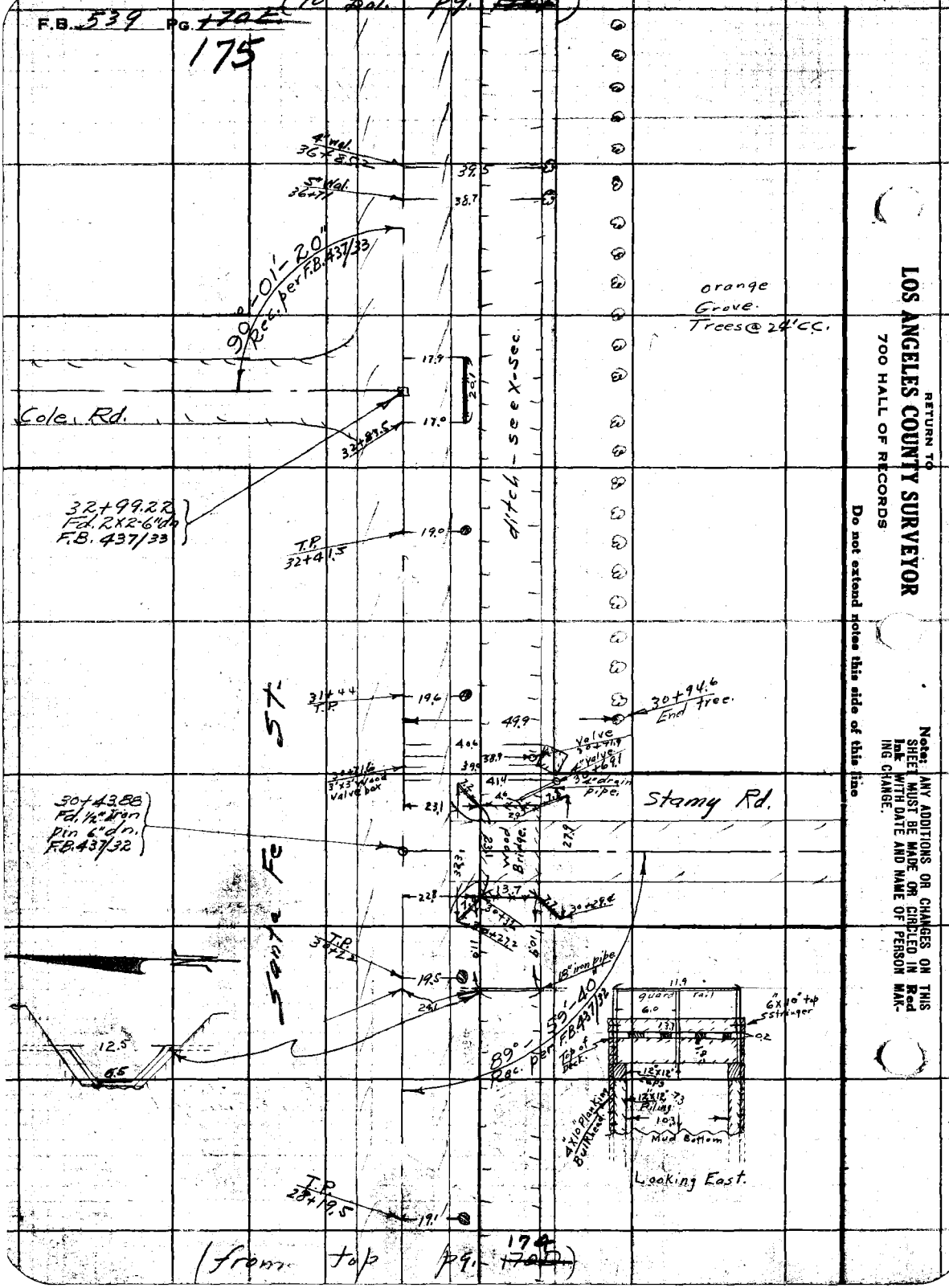
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 PG. 170E (To Bot. pg. 176)

175



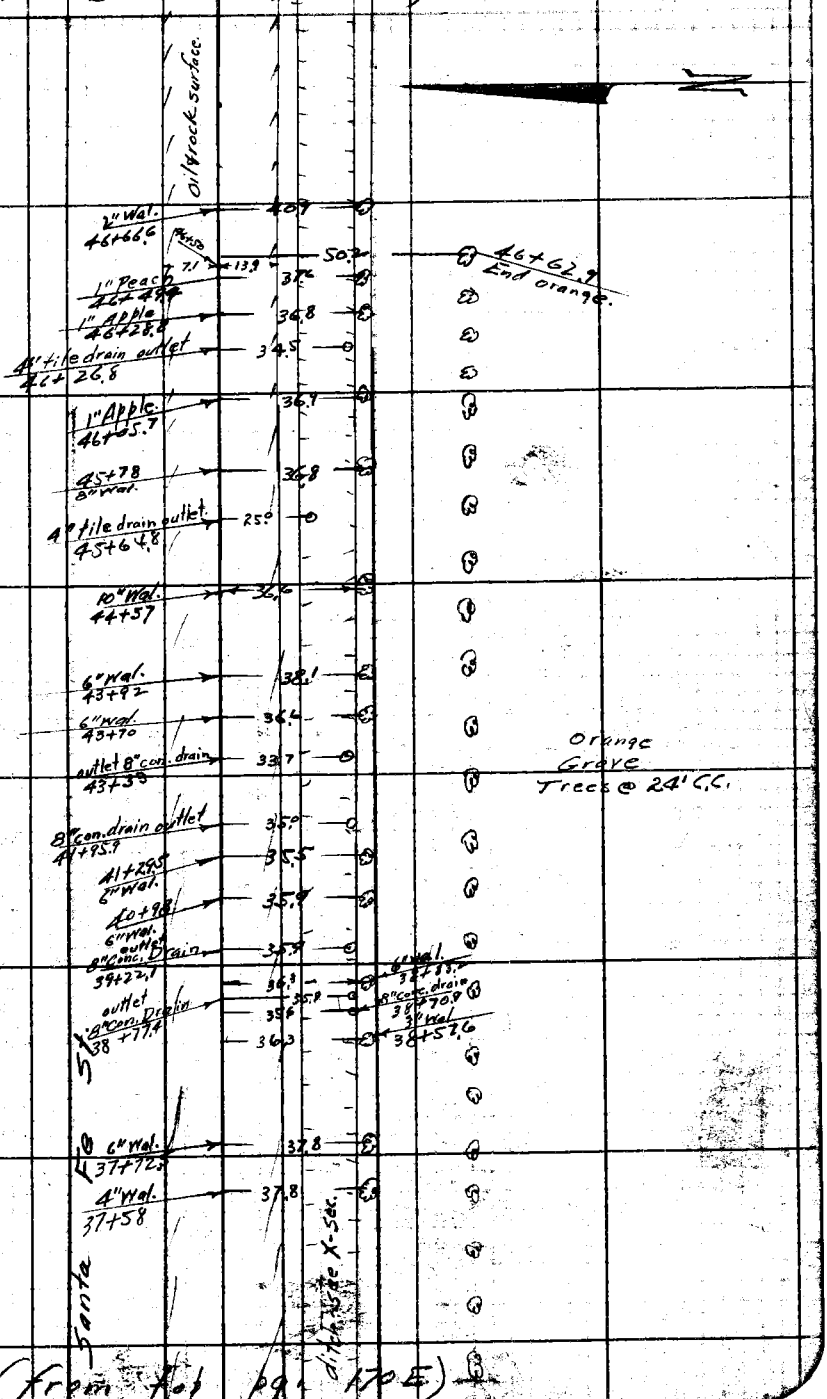
(from top pg. 176)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Russel St. S.D.
Map No.	W. O. 6323 Tape No 067 St'd 84 OF.
Office Work	Surveyed by Evans
Checked	Notes HE Date 7/9/34
Date	Indexed A. C. Johnson

F.B. 539 PG. ~~170F~~ 176

(To Bot pg. ~~170G~~ 177)



(from top pg. 170E)

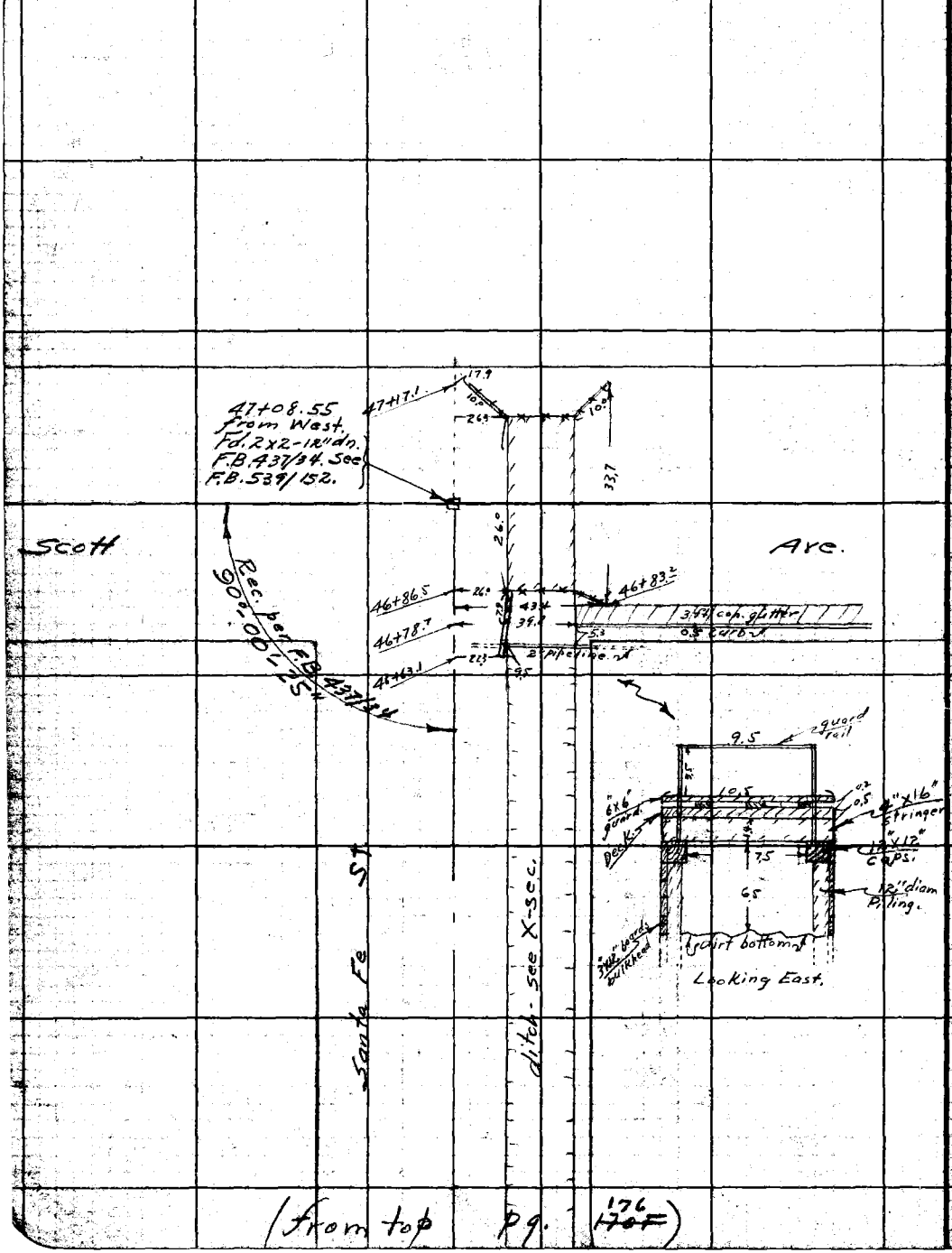
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 539 PG. ~~170~~ 177



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

(from top pg. 176 ~~170~~)

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6334 Tape No. St'd. °F.
Office Work	Surveyed by H. M. SMITH
Checked	Notes SMITH Date 12-28-37
Date	Indexed [illegible]

F.B. 539 Pg. 178

RUSSELL ST DRAINAGE SYSTEM, SEC A

T.N. 6334

CULVERT WEST OF VIRGINIA AVE

TOPOGRAPHY

H. M. SMITH
J. L. WILLEY
M. A. VANDEREN
N. R. SMITH.

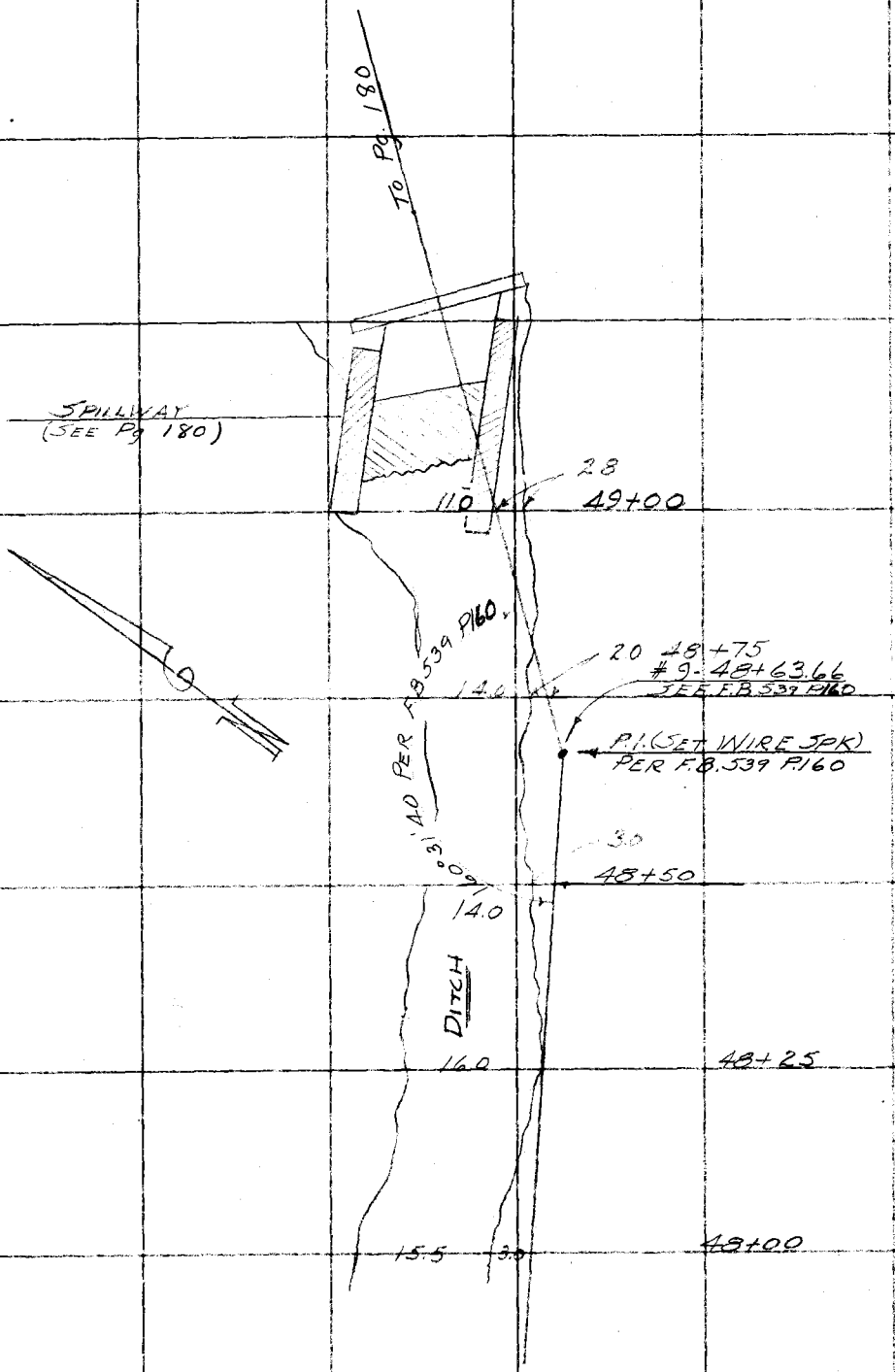
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 539 PG. 179



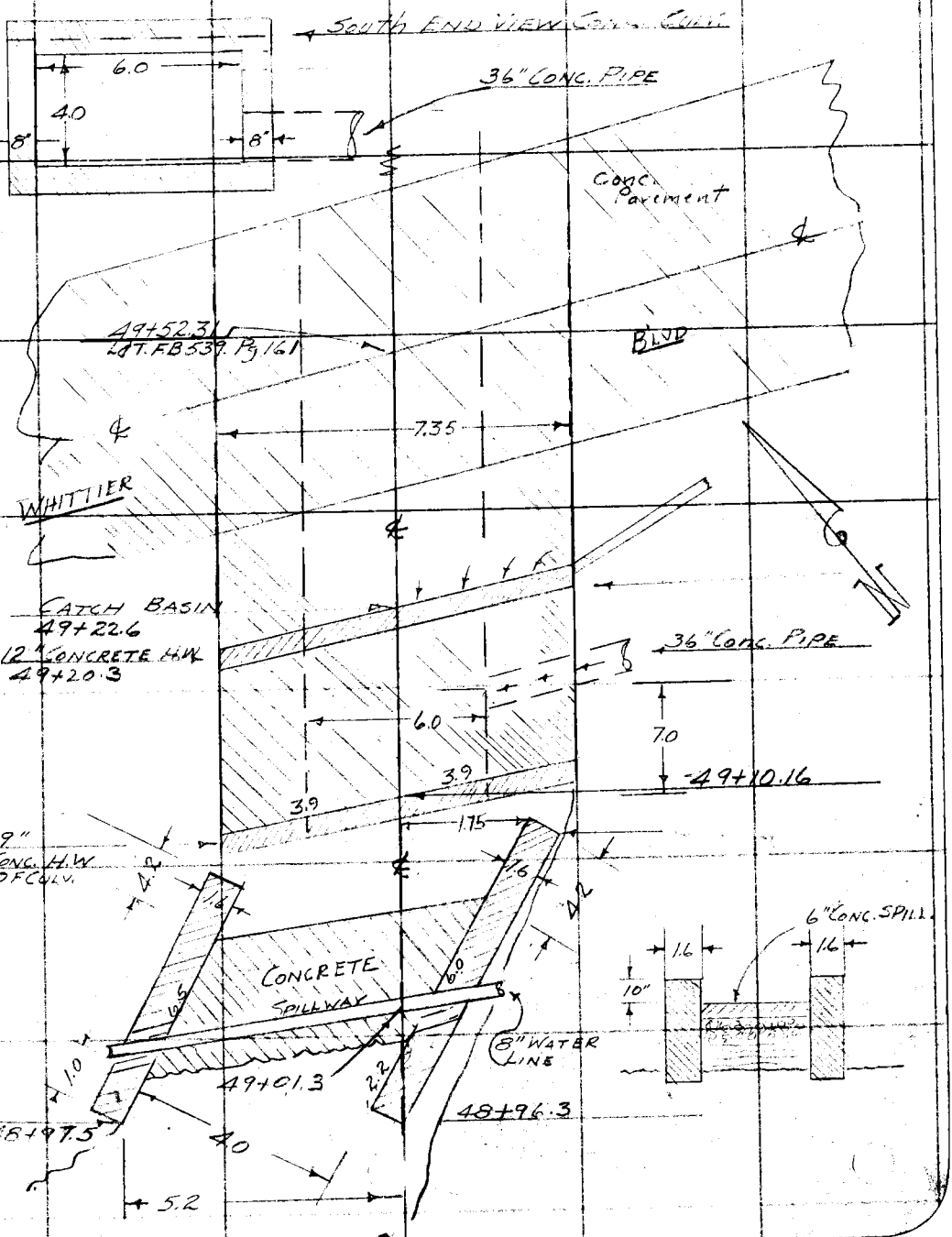
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RUSSELL ST. 2.5
Map No.	W. O. 6334 Tape No. St'd °F.
Office Work	Surveyed by H. M. SMITH
Checked	Notes 5 Date 12-28-37
Date	Indexed

F.B. 539 Pg. 180



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by	Survey of Glendora Storm Drain
Map No.	W. O. Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 4-4-34
Date	Indexed A. C. Johnson 4-24-34

F.B. 539 PG. 181

Survey of
Glendora Storm Drain
For Profile and X sections
See L.B. 756

Ben Lomond Ave

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

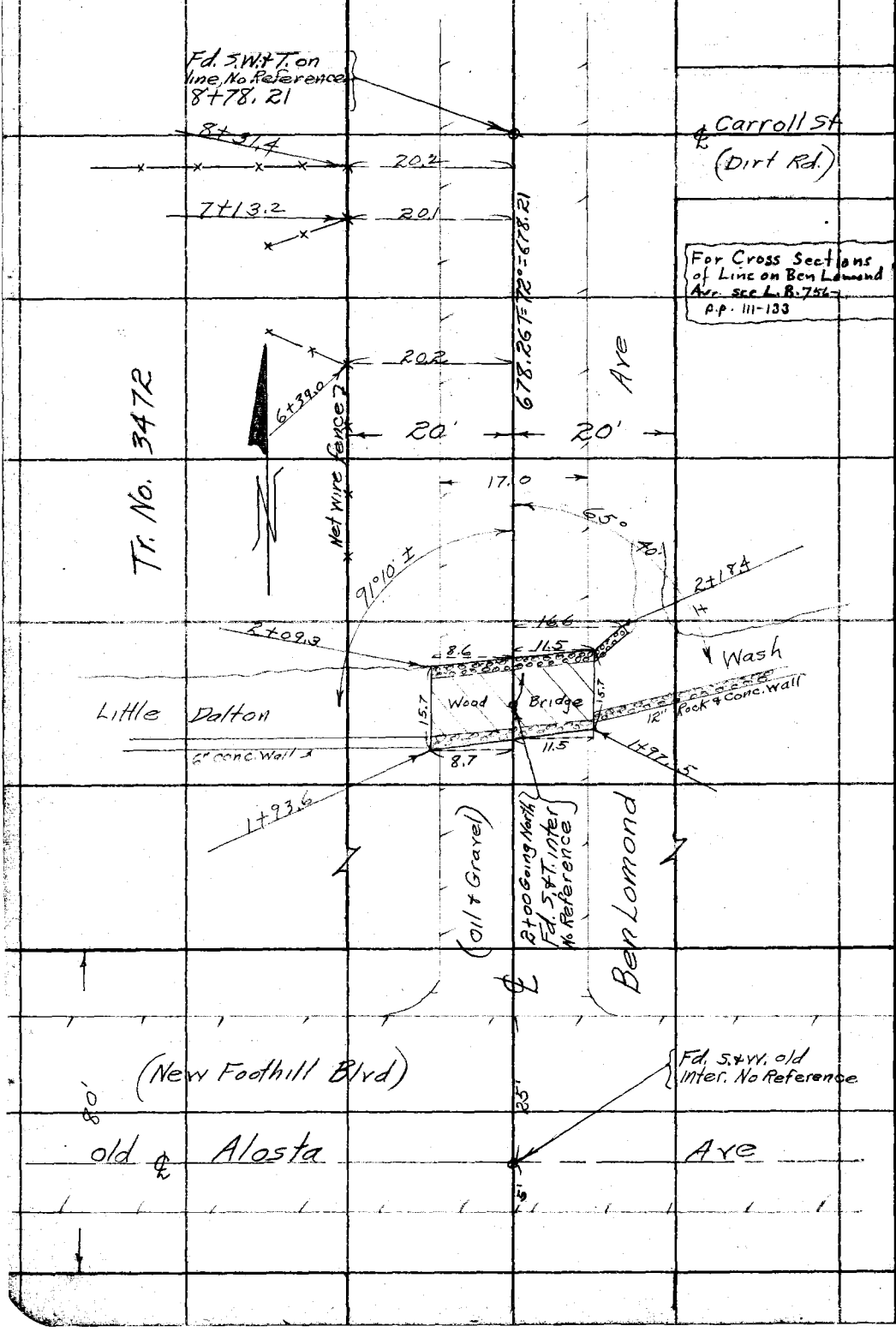
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 8-31

(To Bot. Page 183)

F.B. 539 PG 182



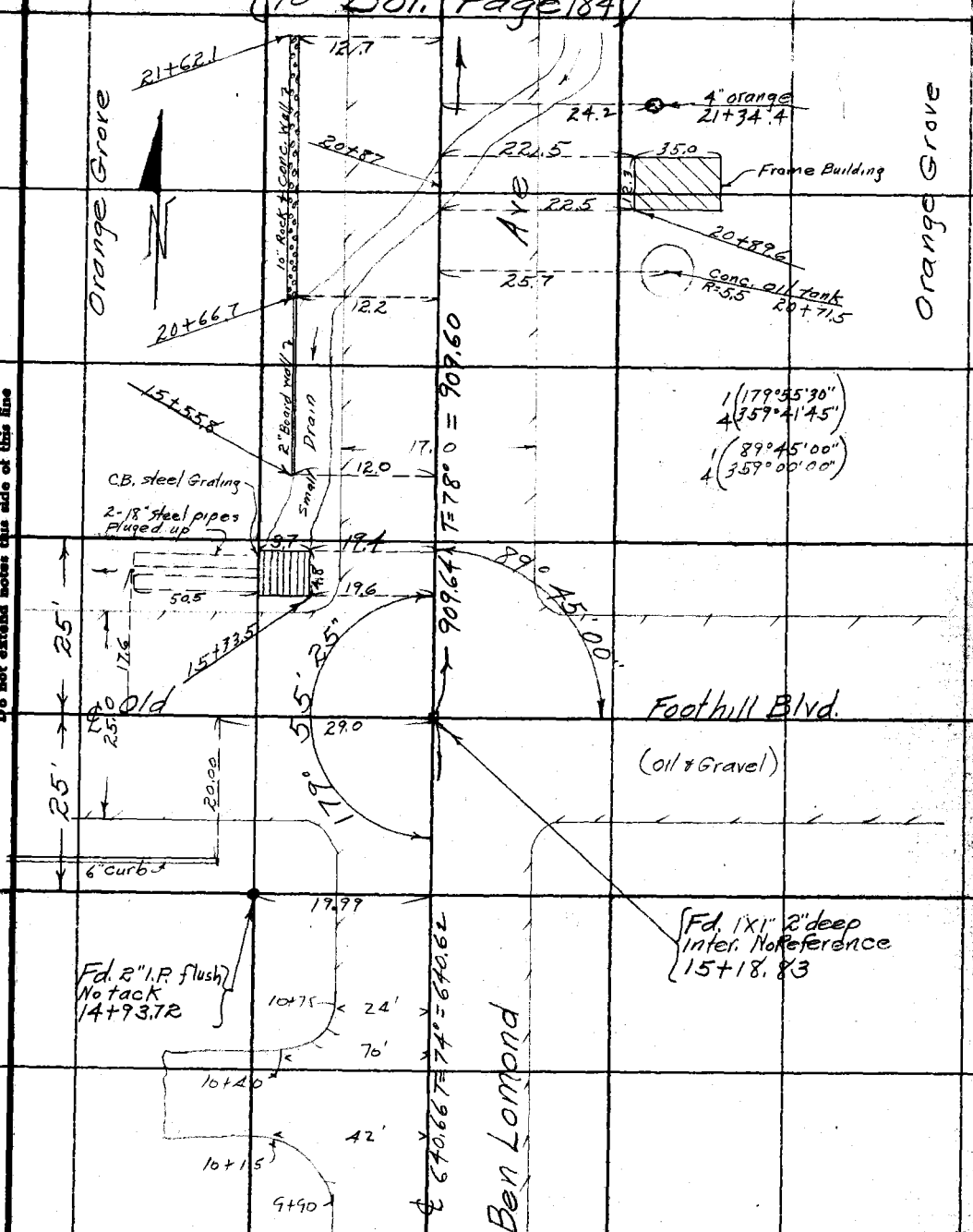
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora Storm Drain
Map No.	W. O. Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 4-5-34
Date	Indexed

F.B. 539 PG. 183

(To Bot. Page 184)



(From Top Page 182)

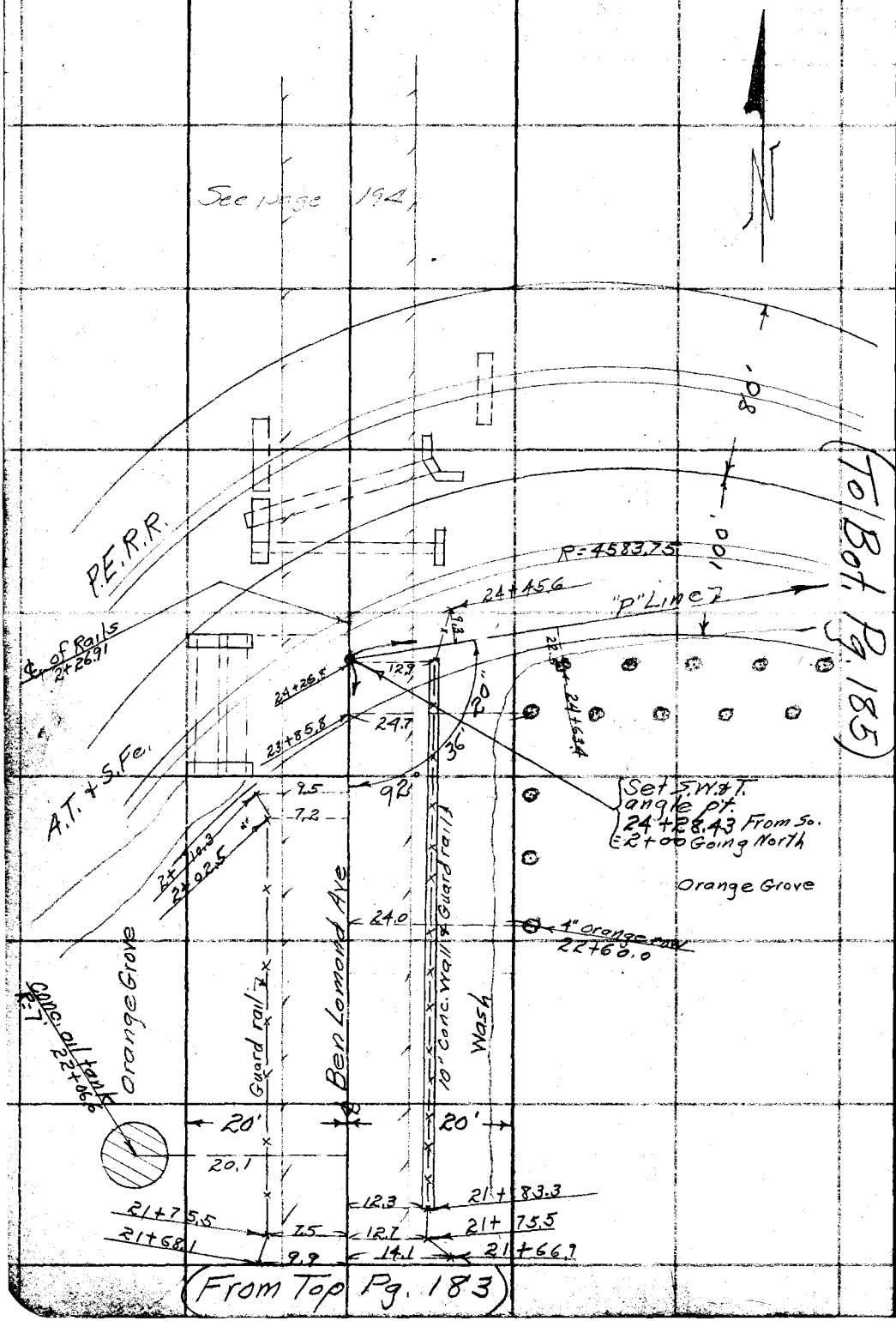
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 539 Pg. 184



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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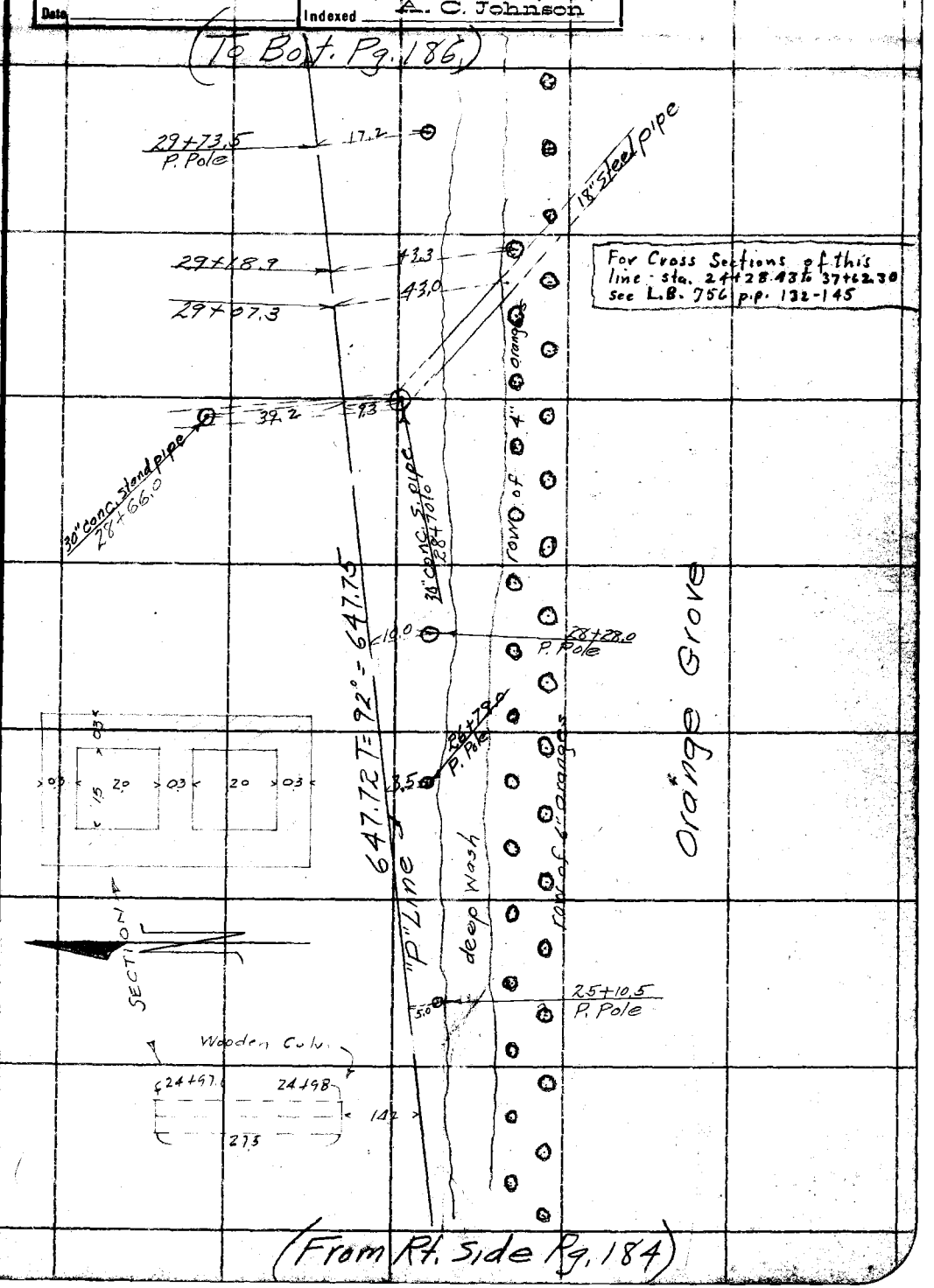
Notes Ck'd by	Survey of Glendora Storm Drain
Map No.	W. O. Tape No. 015 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 4-6-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 185



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

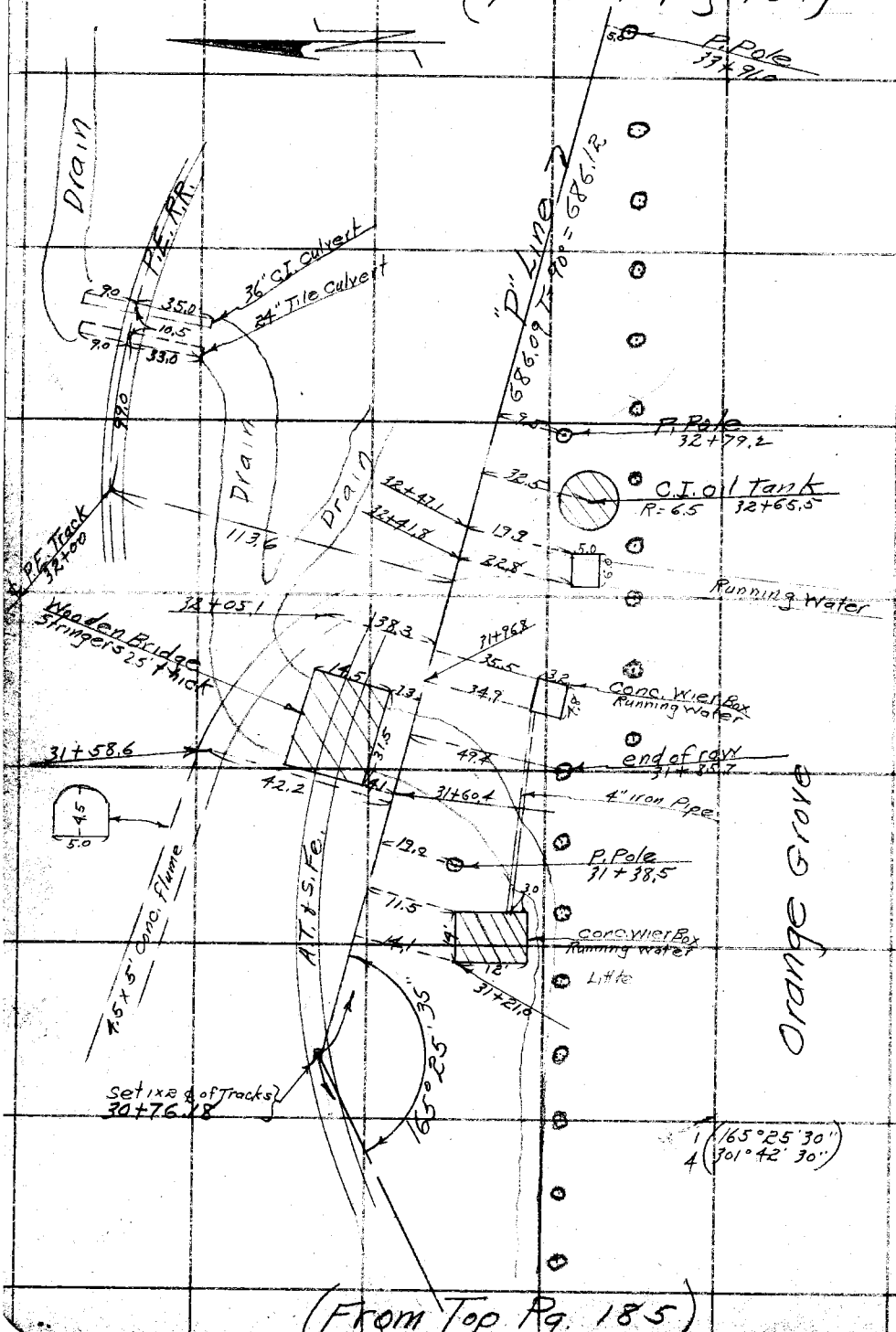
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 539 PG. 186

(To Bot. Pg. 187)



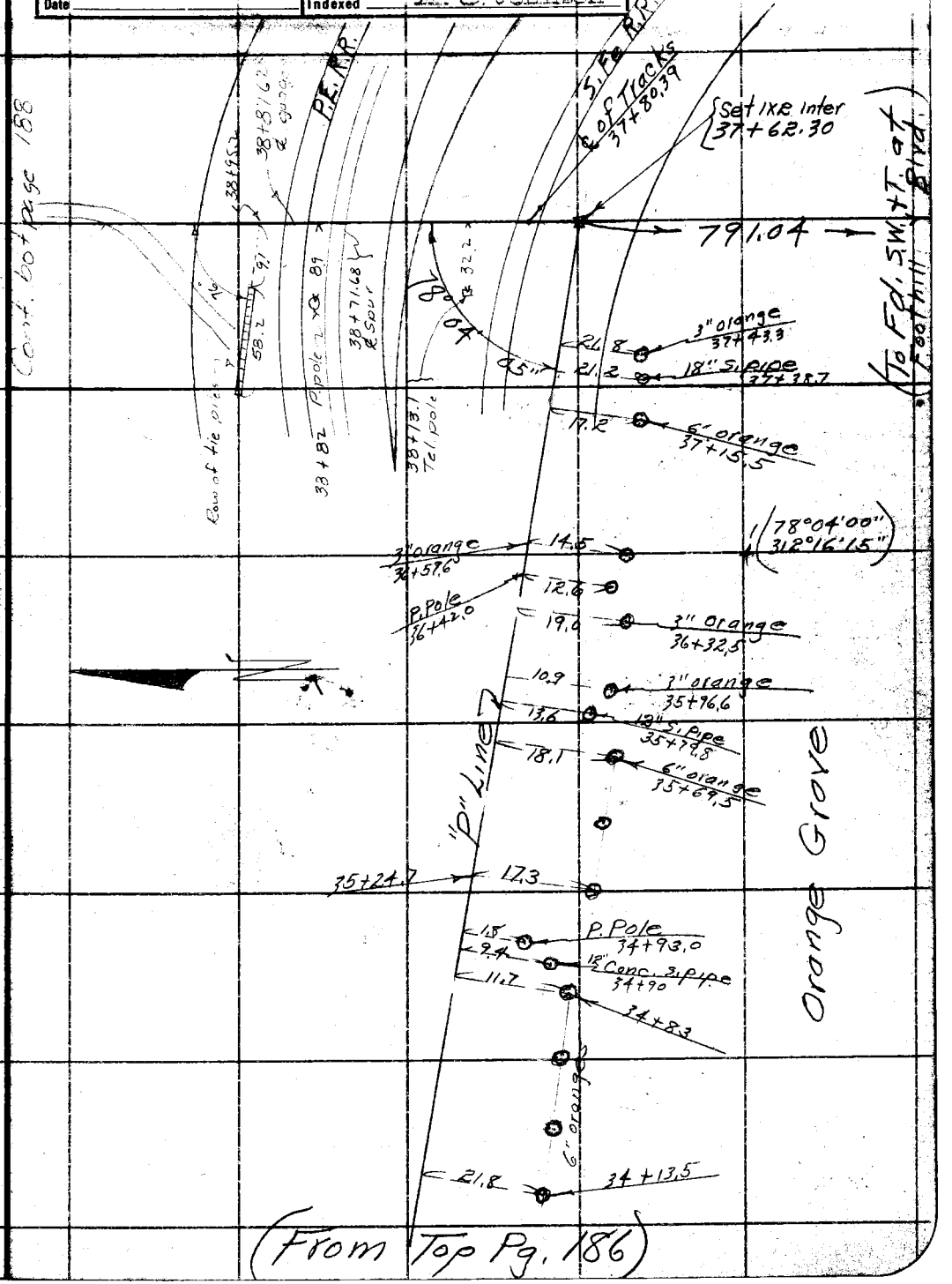
(From Top Pg. 185)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora Storm Drain
Map No.	W. O. Tape No. 015 St'd 84 °F.
Office Ck'd	Surveyed by Henry Martin
Checked	Notes H.M. Date 4-6-34
Date	Indexed A. C. Johnson

F.B. 539 PG. 187



(From Top Pg. 186)

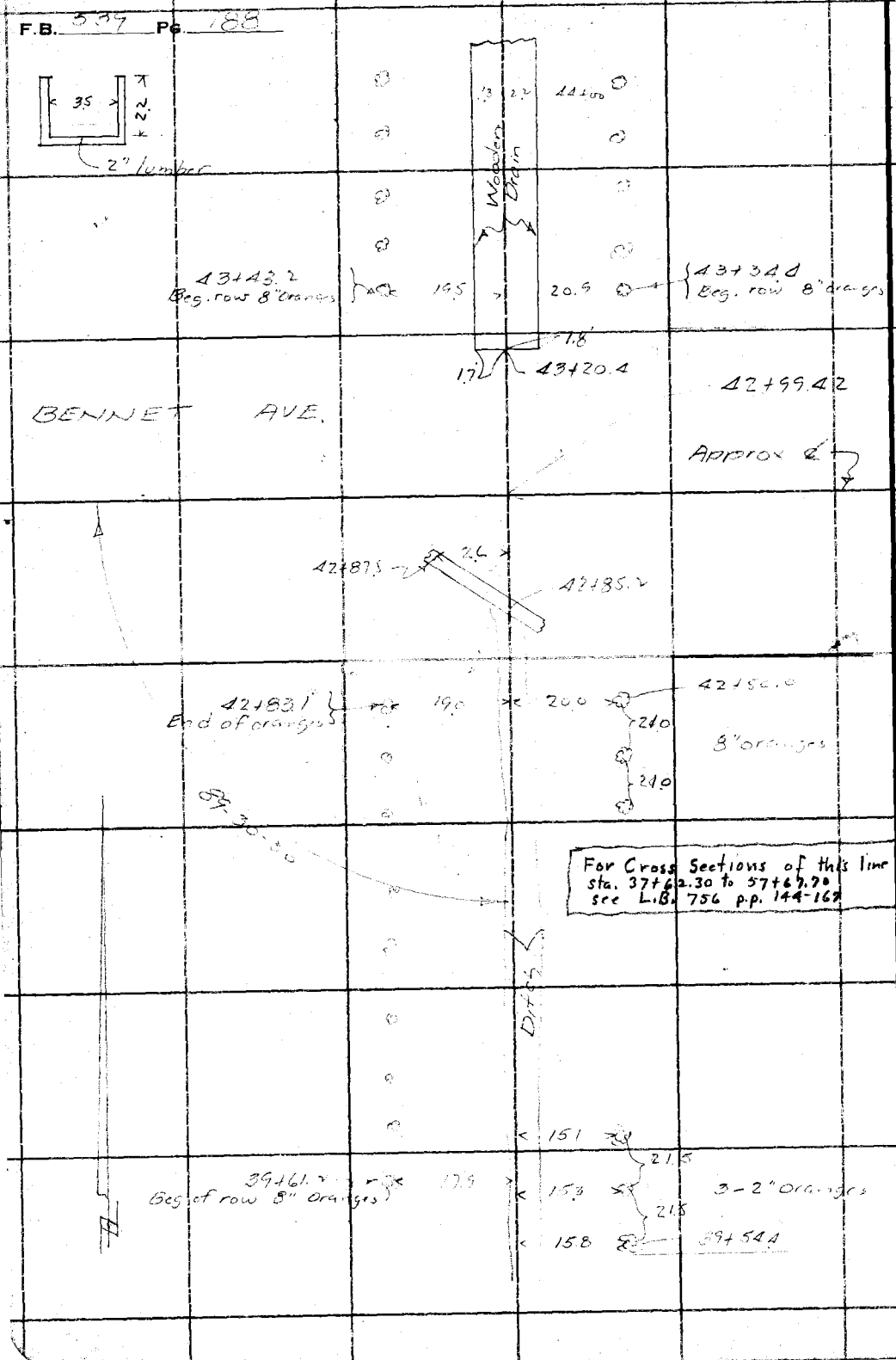
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 537 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

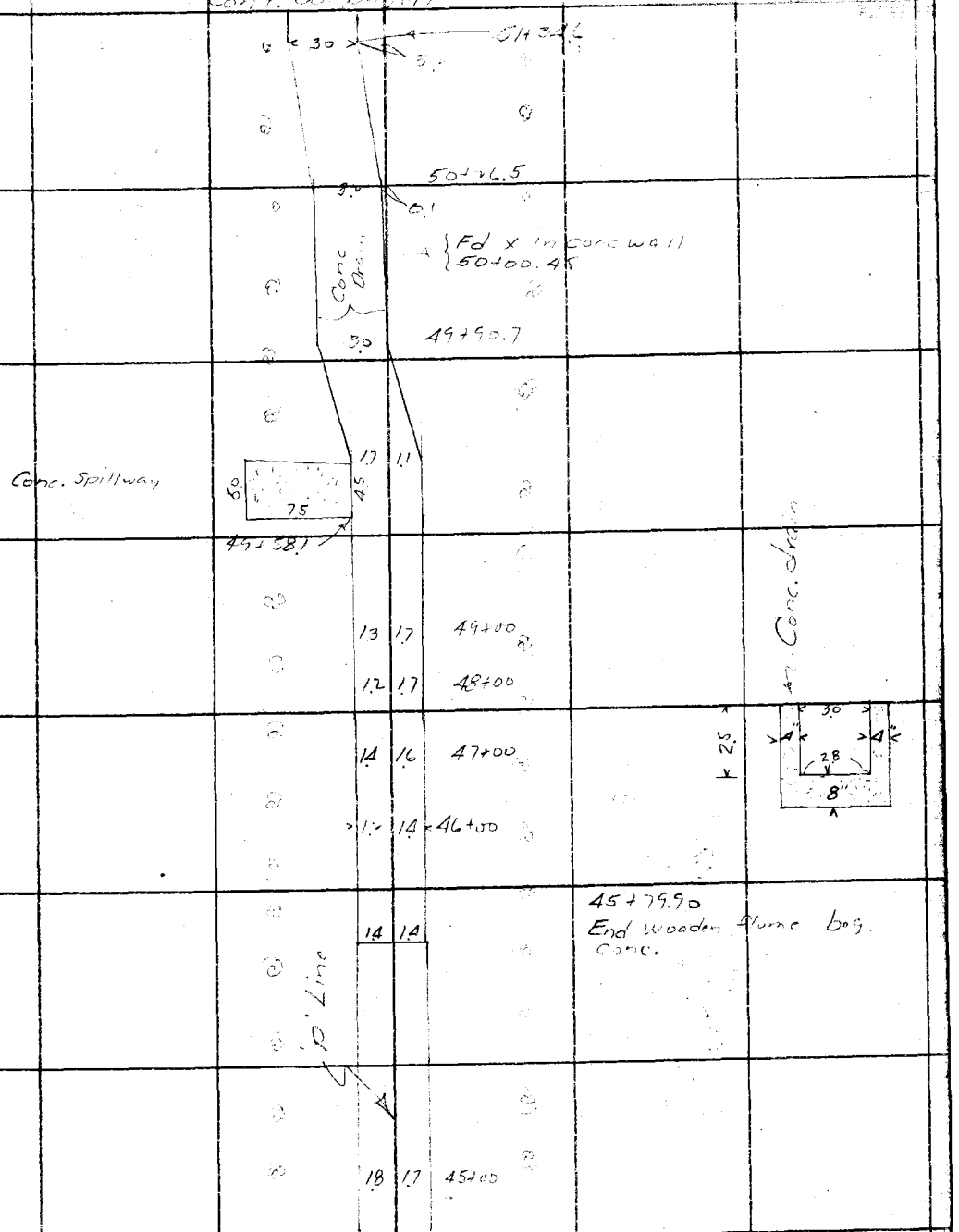
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora [illegible]
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by Emmott
Checked	Notes Date [illegible]
Date	Indexed A. C. Johnson

F.B. 539 PG. 189

Cont. bot page 190



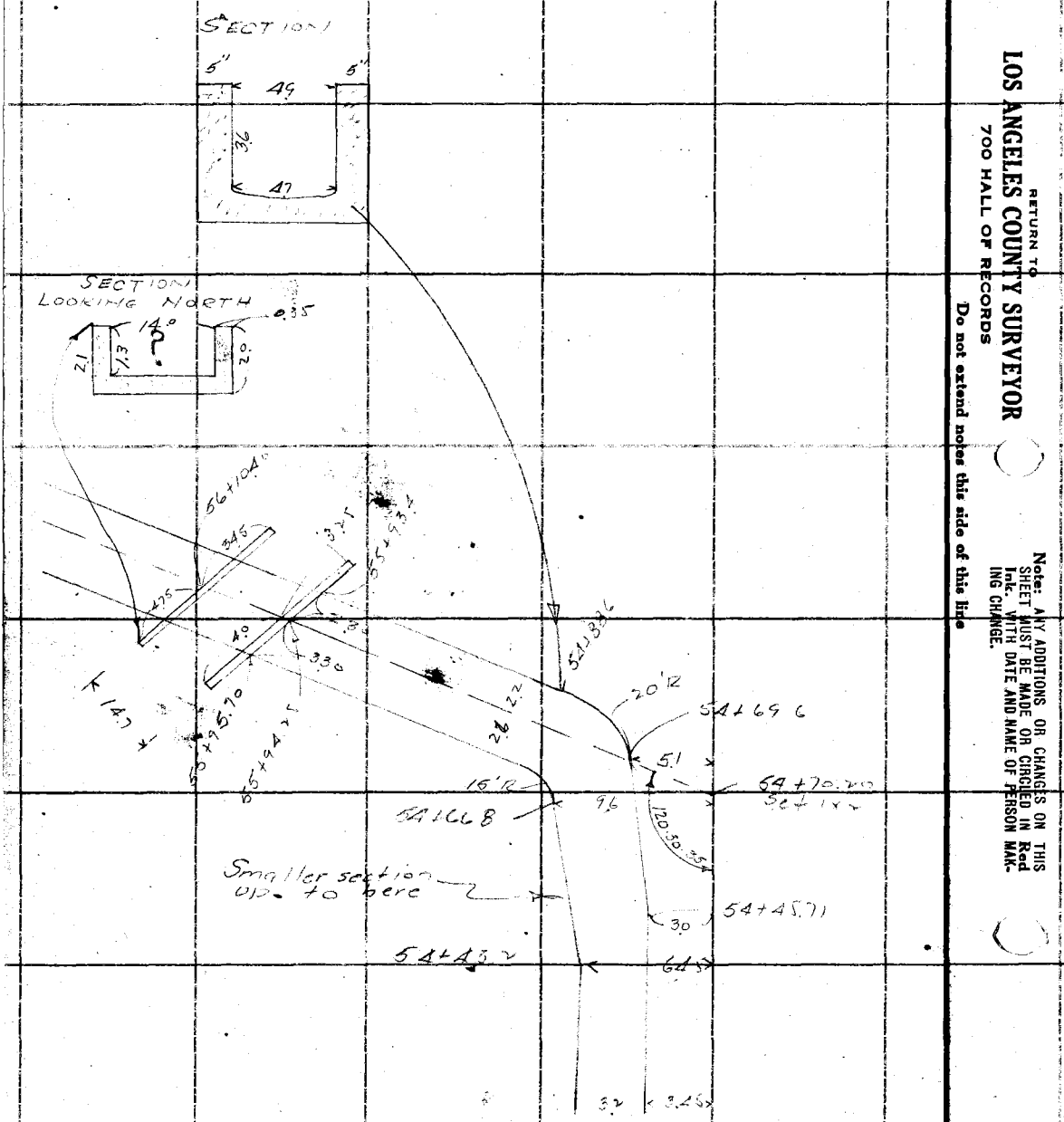
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 339 PG. 190



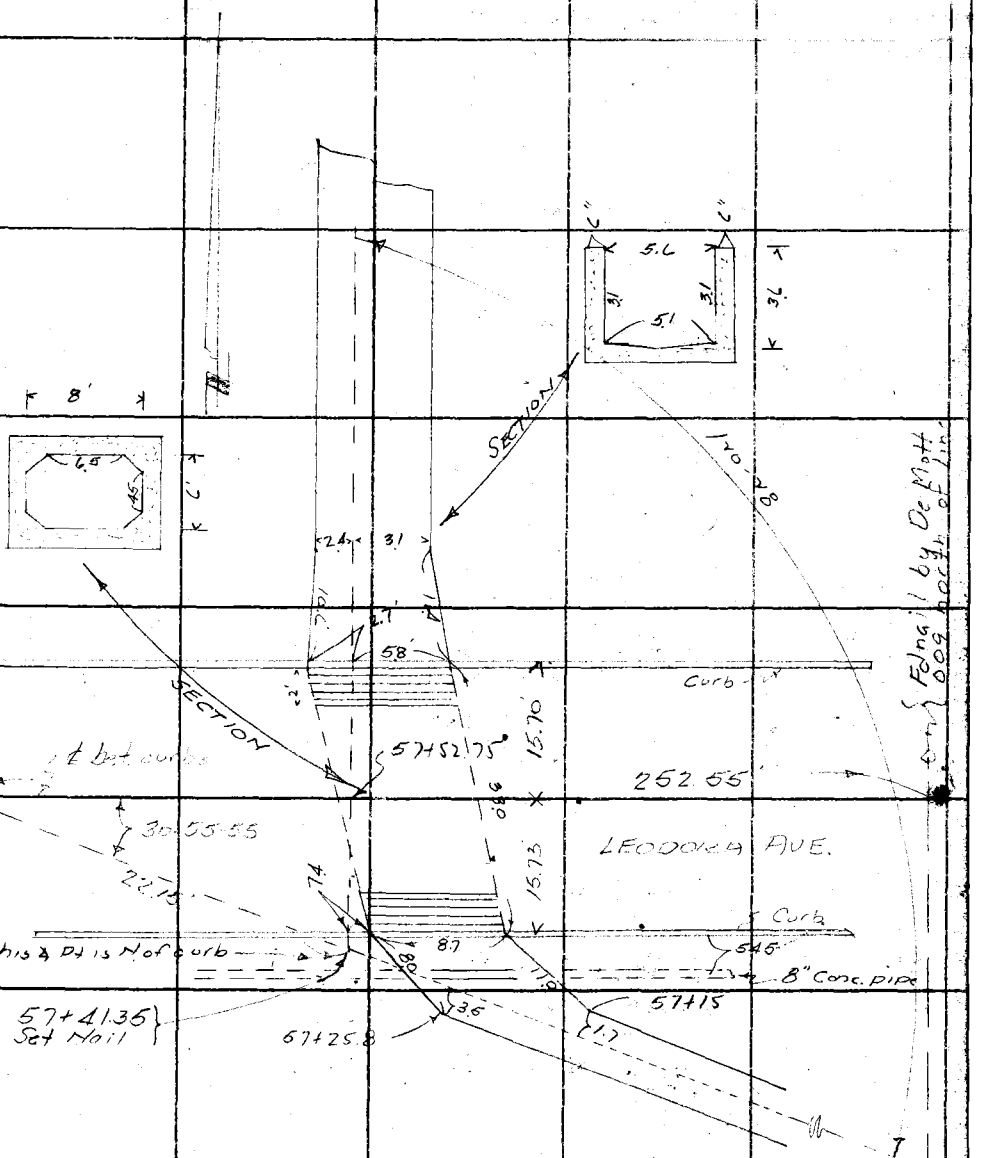
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora Storm Dr.
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by Emmott
Checked	Notes Date 4/10/34
Date	Indexed A. C. Johnson

F.B. 539 PG. 101

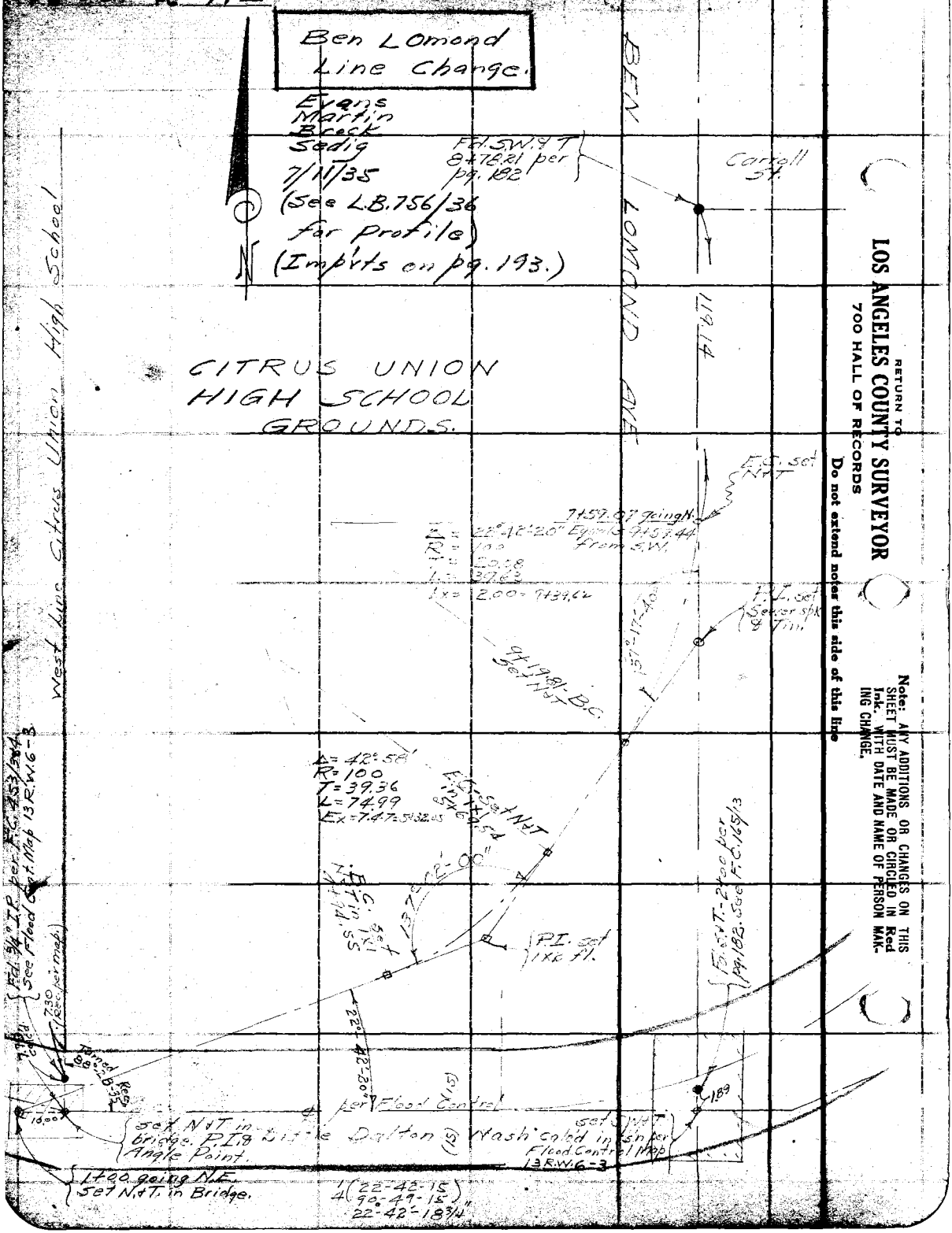


Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

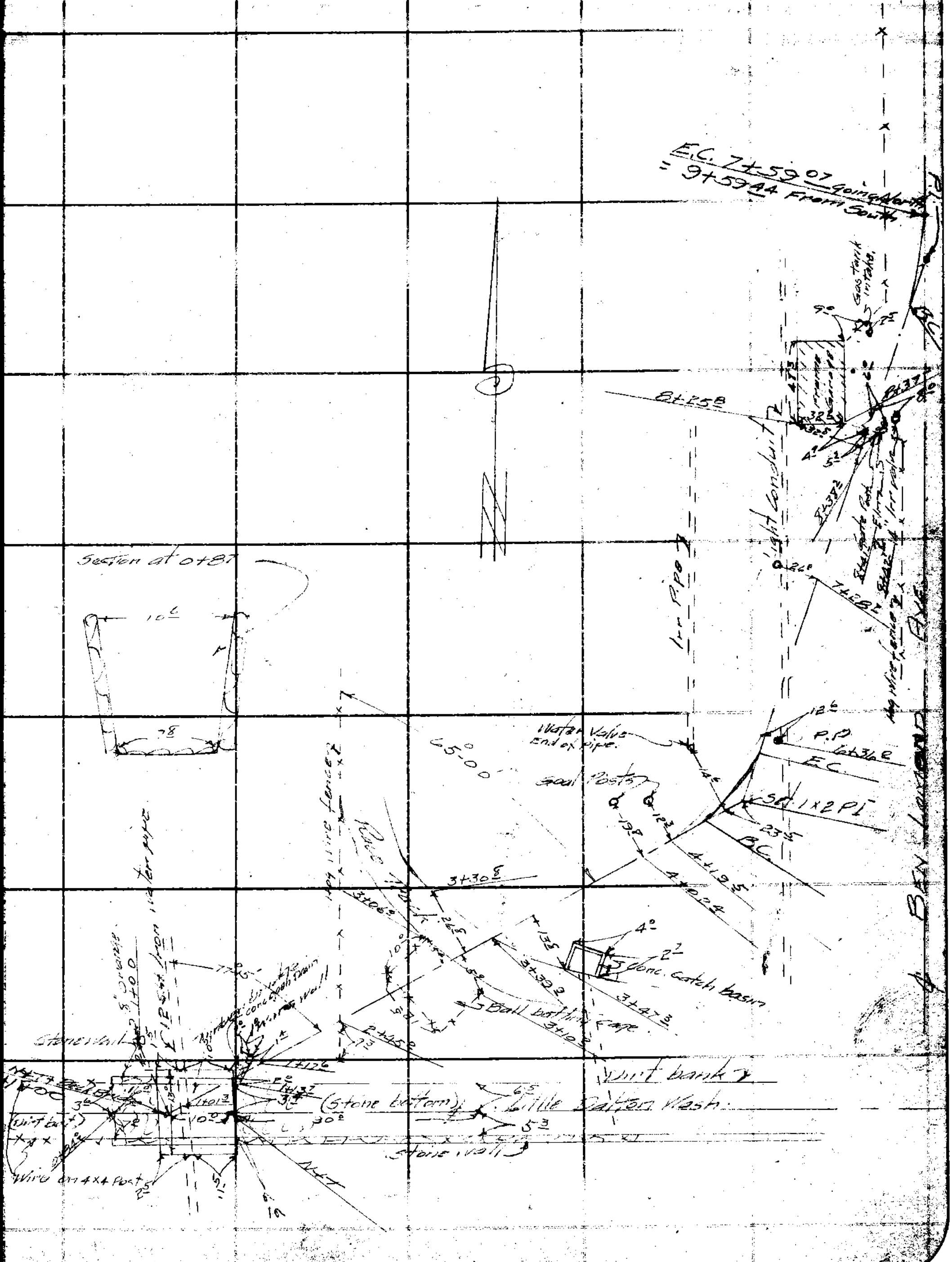
Notes Ck'd by	Survey of Glendora Storm Dr.
Map No.	W.O. 6306 Tape No. ____ St'd ____ °F.
Office Work	Surveyed by Evans
Checked	Notes Brown Date
Date	Indexed A. C. Johnson

F.B. 539 PG. 193

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

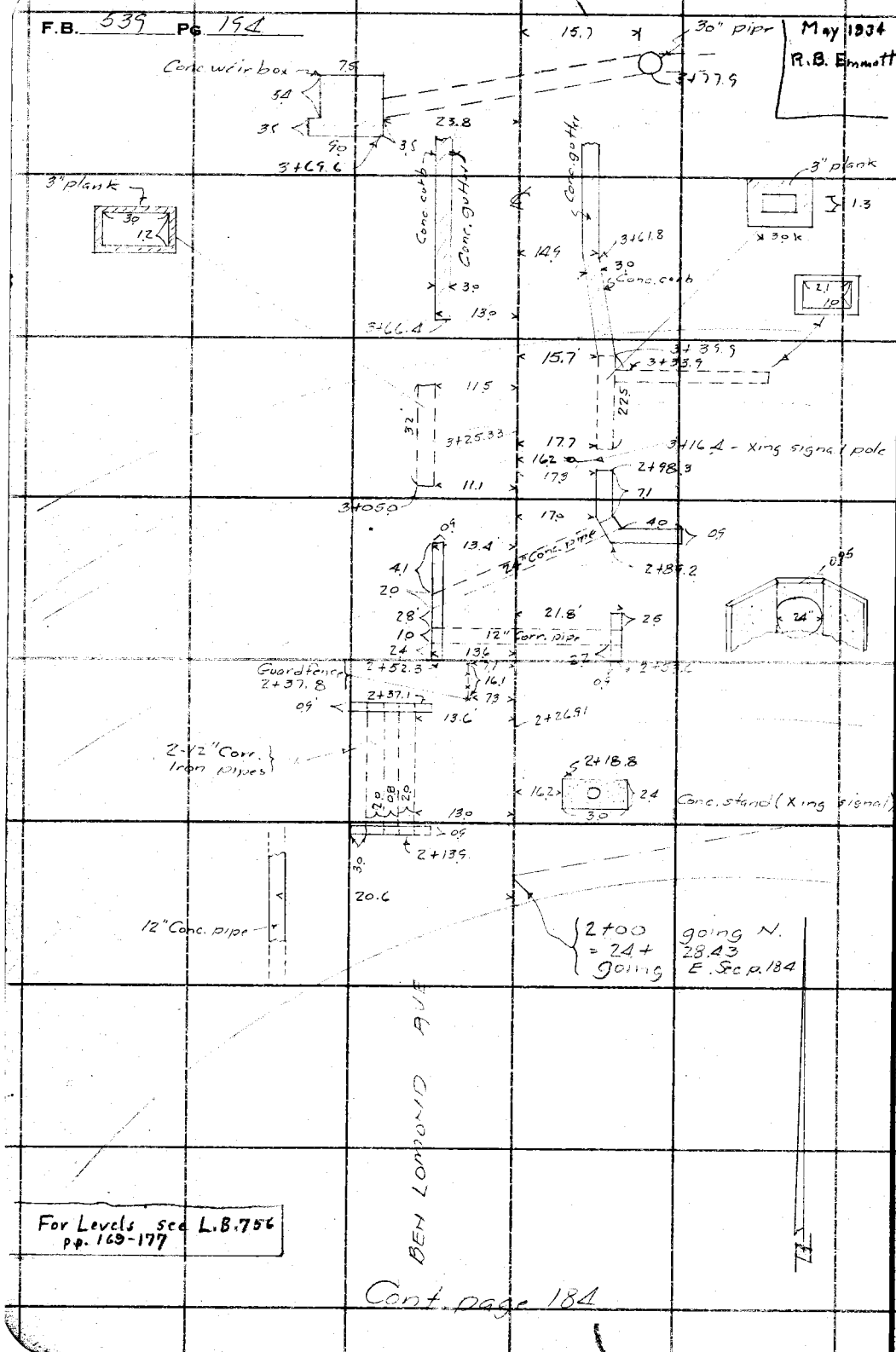
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 5-31

F.B. 539 PG. 194

May 1934
R.B. Emmott



For Levels see L.B. 756 pp. 169-177

Cont. page 184

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 4-24-34

F.B. 537 PG. 17

CITRUS AVE
BRANCH
W.O. #6306

April 11, 1934

Emmott
Martin
Wilson
Kenniston

GLENDORA STORM DRAINS

For Cross Sections See L.B. 756 pp. 179-229

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 559 PG. 196

Cont. bot. page 197

7+16.5
End of row

11.1 × 95

End of row
7+16.7

59'

59' Offset line

Orange trees
21' on centers ±

Front of line

Orange trees
21' ± on centers

87

2+27.7

2+07.4

11.2'

59'

90°

2+00
Set 1x2

1+96.21

48.0

34.2'

1+96.86

Frame stable

11.5

12.2

055

Conc. ret. wall

1+63.15

1+62.53

Base of wall

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

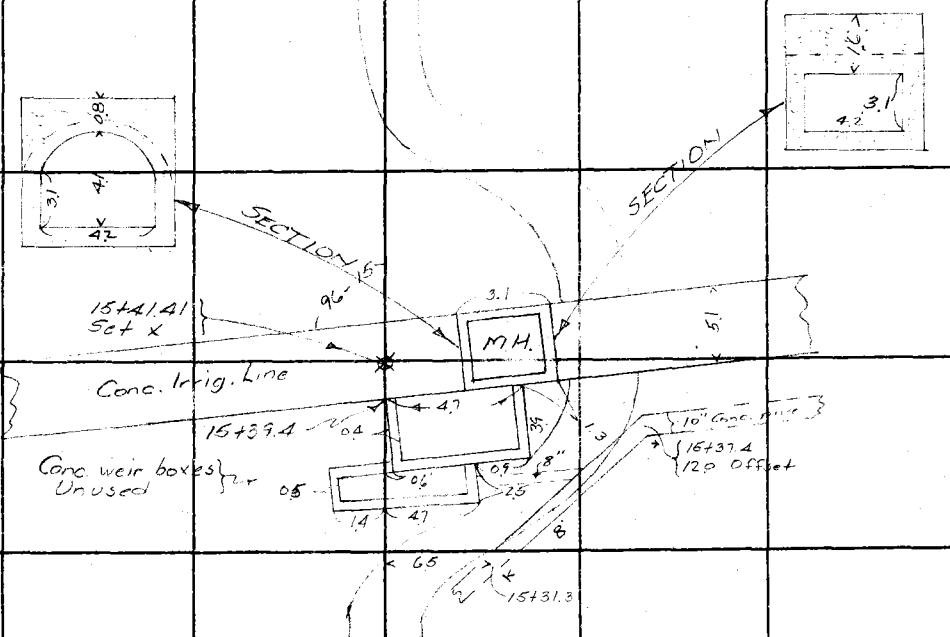
Do not extend notes this side of this line

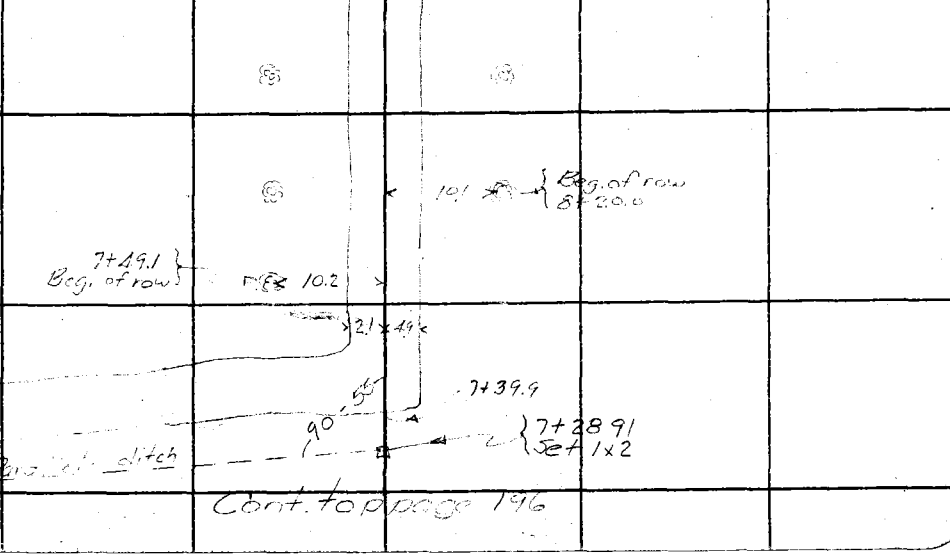
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora Ave. Dr.
Map No.	W. O. 6306 Tape No. 032 St'd 64 °F.
Office Work	Surveyed by RBEmmott
Checked	Notes Date 4/11/34
Date	Indexed A. C. Johnson

F.B. 531 PG. 111

Cont. bot page 198





Cont. top page 196

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 539 PG. 198

Notes Ck'd by	Survey of Glendora Storm Dr.
Map No.	W. O. 6300 Tape No. 032 St'd 84 °F.
Office Work	Surveyed by Emmott
Checked	Notes Date 4/12/84
Date	Indexed A. C. Johnson

F.B. 739 PG. 199

Cont. bot. page 206

BLVD.

Proposed ... 85.86

21+83.5 Beg. row Oranges 24' Centers Average 8"

P. pole 22+91.4

P. pole 21+06.4

20+87.56 Set H+T

10'

60 Dirt Road

19.9

4.7

10' offset line

20+87.56 Set H+T

28.0

89-53-15

8" Orange 20+80.8

Cont. bot. page 200

21.

20+53.6 24" Oak

85.96 (Record Calc.)

20+40.0 8" Orange

27.7

Conc. Standpipe 20+16.0

25.5

20+06.60 Fd 1" IP NE Cor. Lot 5 Tract No. 8472

20.0

FOOT HILL

19+94.0 20" Oak

19.9

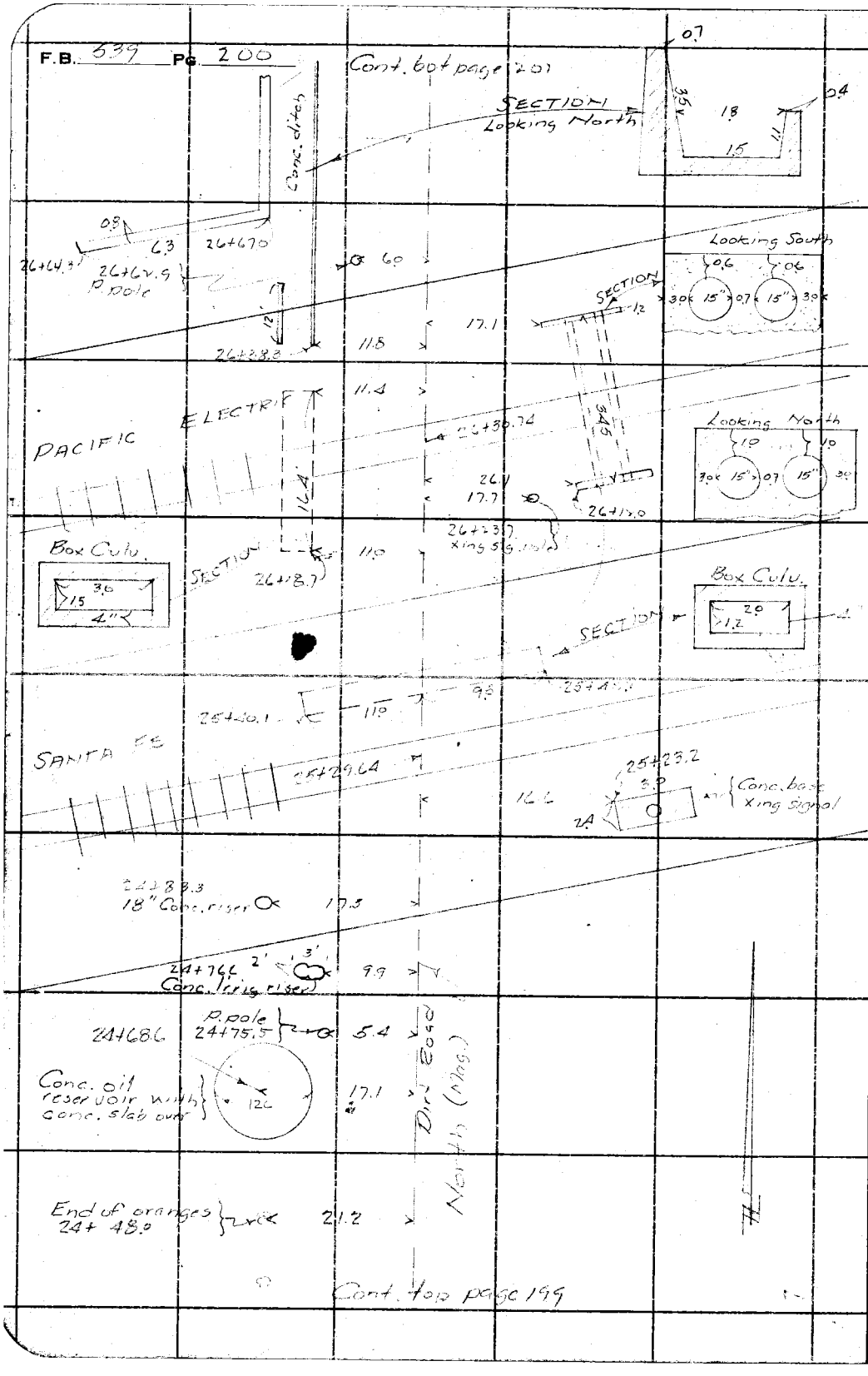
Cont. page 198 left

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of [illegible]
Map No.	W. O. 6306 Tape No. 032 St'd 84 °F.
Office Work	Surveyed by Emmott
Checked	Notes " Date 4/12/34
Date	Indexed A. C. Johnson

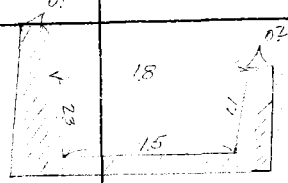
F.B. 539 PG. 201

Cont. but page 202

48" Oak 36+64.3 — 8.7

36+06.4 R.pole — 6.0

Conc. Ditch Section looking north at 35+47.6



35+79.5 18" Conc. riser

11.3

34+53.5 R.pole — 6.1

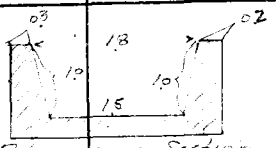
18" Conc. Irrigation 34+22.4 — 14.2

33+02.4 R.pole — 6.4

31+78.4 R.pole — 6.6

31+01.4 Conc. oil reservoir with conc. slab over

Conc. ditch Section looking Nort at 28+03.3



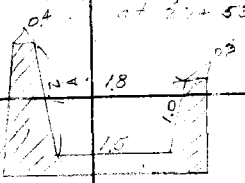
Ditch warps Section 28+00 to 28+03.3

29+62 R.pole — 6.4

5" Orange 28+12.5 beg. of row 42' centers — 19.0

6.2 R.pole 28+12.5

Conc. ditch Section looking north at 27+53



27+70.5 5" Orange — 19.3

Conc. ditch

27+29.7 5" Oranges — 19.8

Ditch warps Section 27+47 to 27+53

Cont. top page 200

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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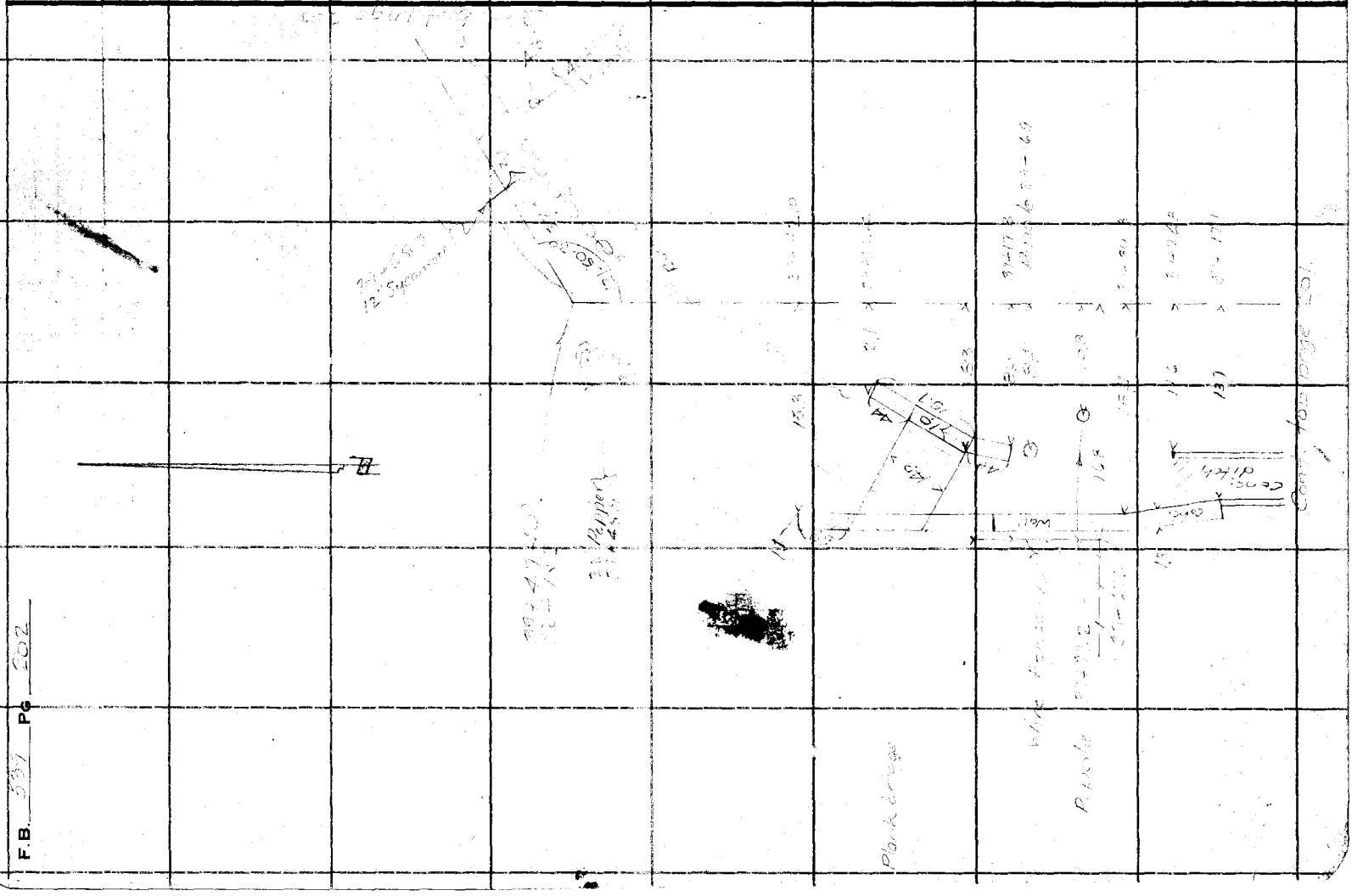
Do not extend notes this side of this line



F.B. 337 Pg 202

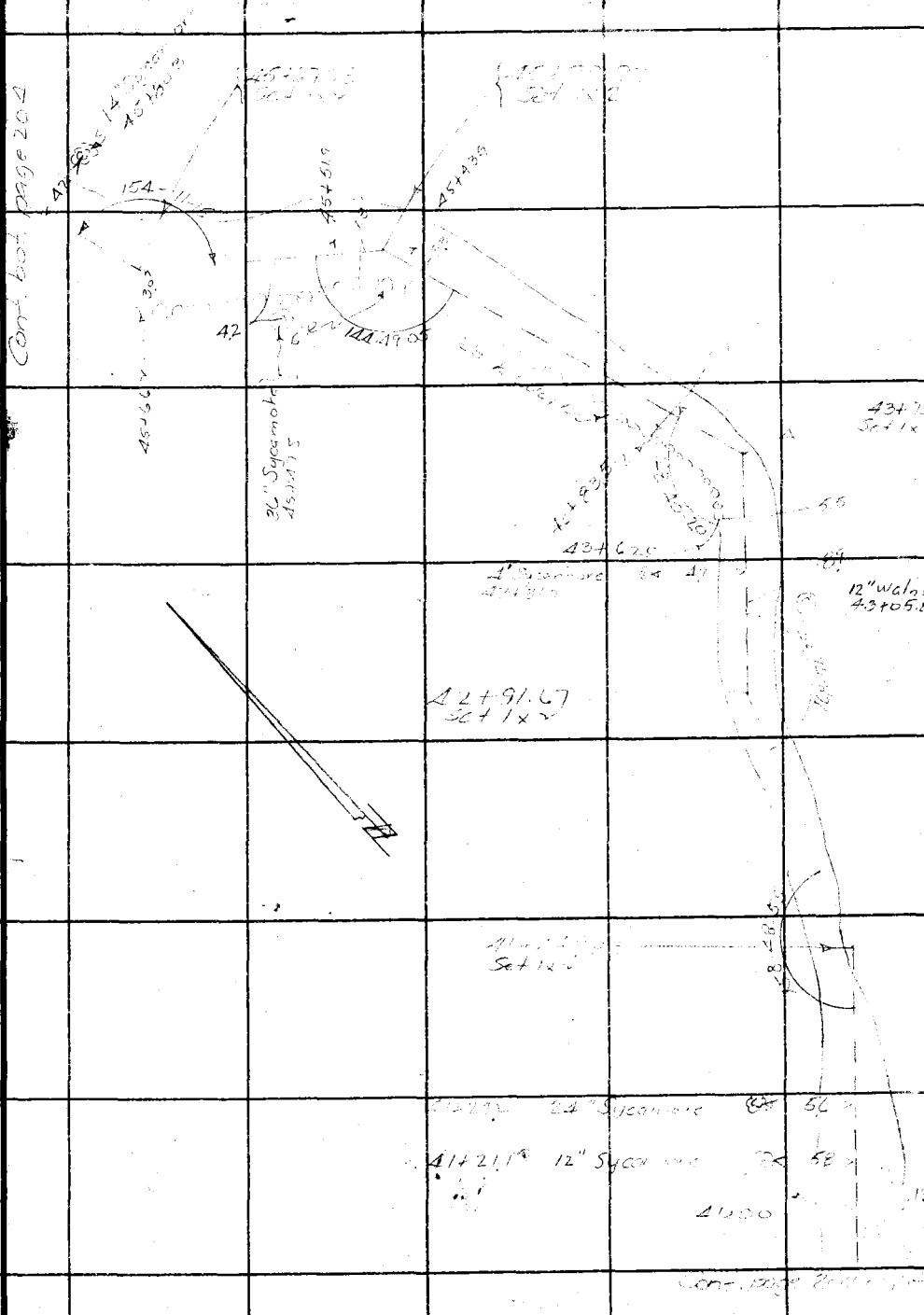
Notes Ck'd by	Survey of
Map No.	W. O. 6306 Tape No. 037 St'd 84 °F.
Office Work	Surveyed by Fremott
Checked	Notes " Date 4/13/36
Date	Indexed A. C. Johnson

F.B. 5 PG.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

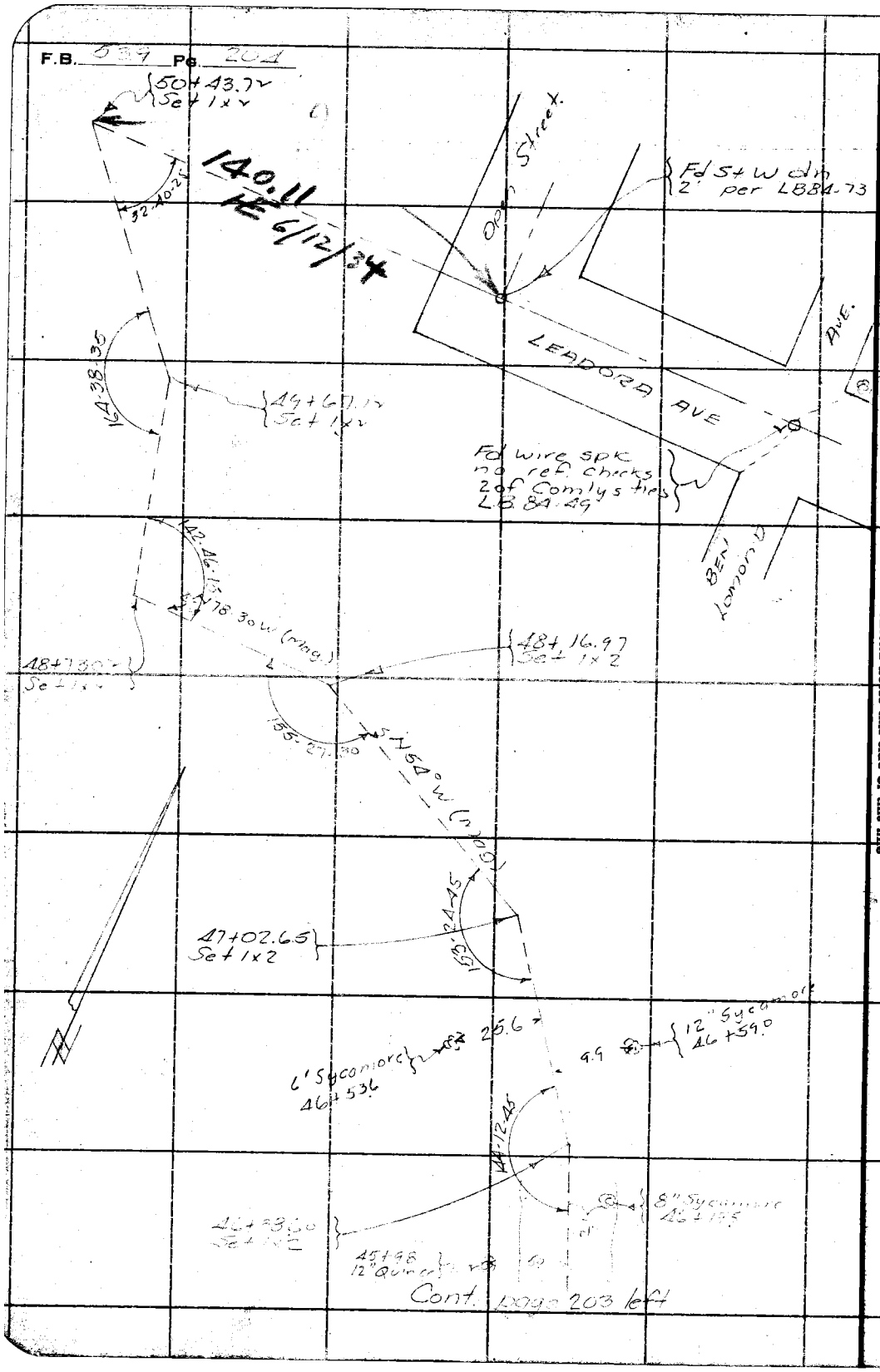
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 10M 5-31

F.B. 539 Pg. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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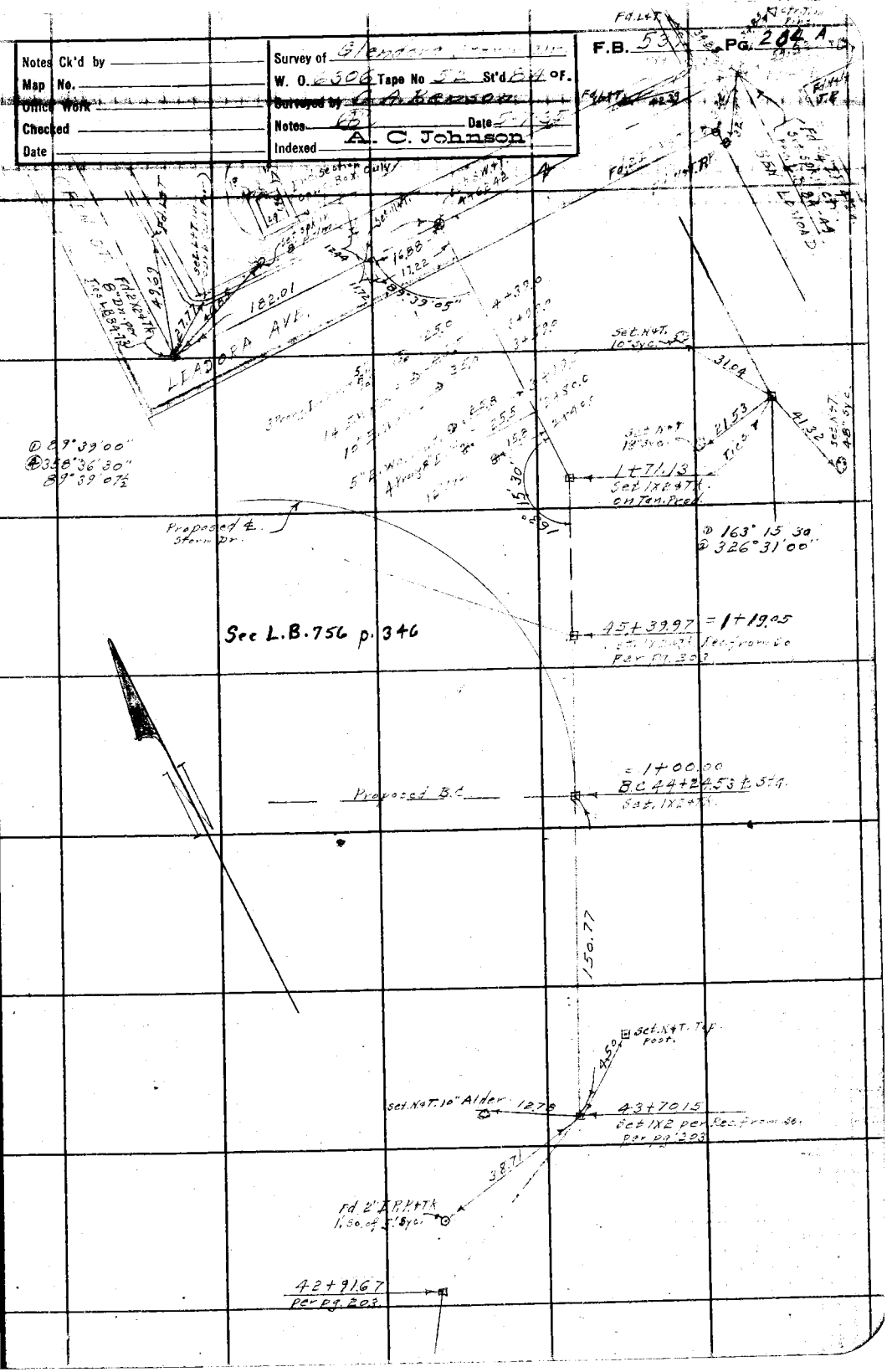
Notes Ck'd by	Survey of Glendora
Map No.	W. O. 6306 Tape No 52 St'd 64 °F.
Office Work	Surveyed by A. C. Johnson
Checked	Notes 60 Date
Date	Indexed A. C. Johnson

F.B. 53 PG. 204 A

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 2-34

F.B. 532 PG. 204 B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora Storm Dr
Map No.	W. O. 6306 Tape No. 032 St'd 34 °F.
Office Work	Surveyed by RB Emmott
Checked	Notes RLE Date 4/23/34
Date	Indexed A. C. Johnson

F.B. 539 PG. 205

FOOTHILL BLVD STUB

April 23, 1934

RB. Emmott
H. Martin
L.C. Wilson
E.D. Kenniston

GLENDORA STORM DRAINS
W.O. 6306

For Cross Sections See L.B. 756 pp. 231-235

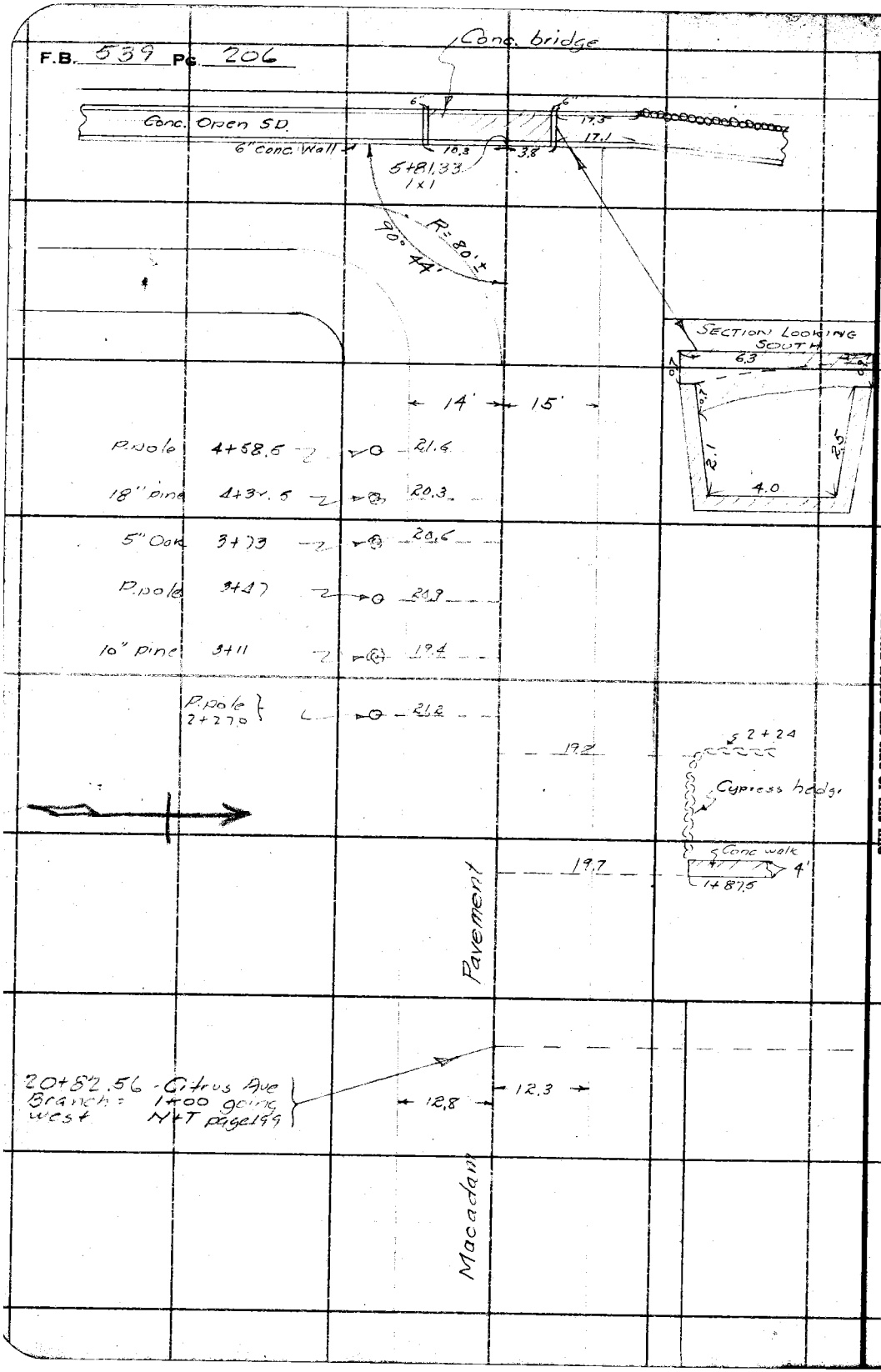
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 PG. 206



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 6-15-34

F.B. 531 PG. 207

GRAND AVE. BRANCH
FROM
LITTLE DALTON WASH
TO
(LEADORA AVE.)
SIERRA MADRE AVE.

April 23, 1934

Emmott
Martin
Wilson
Kenniston

GLENDORA STORM DRAINS
WO 6306

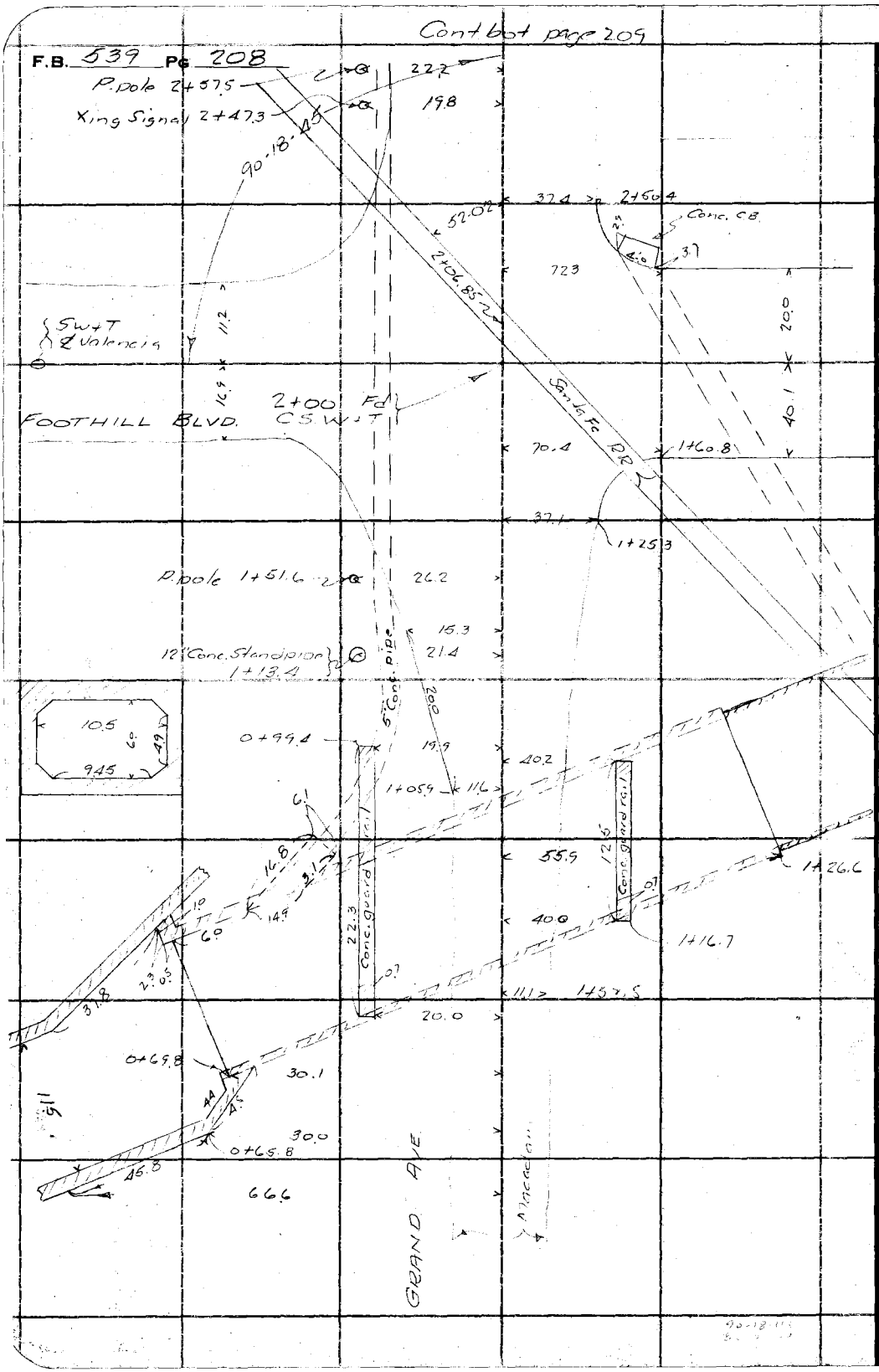
For Cross Sections See L.B. 756 p.p. 237-276Z

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

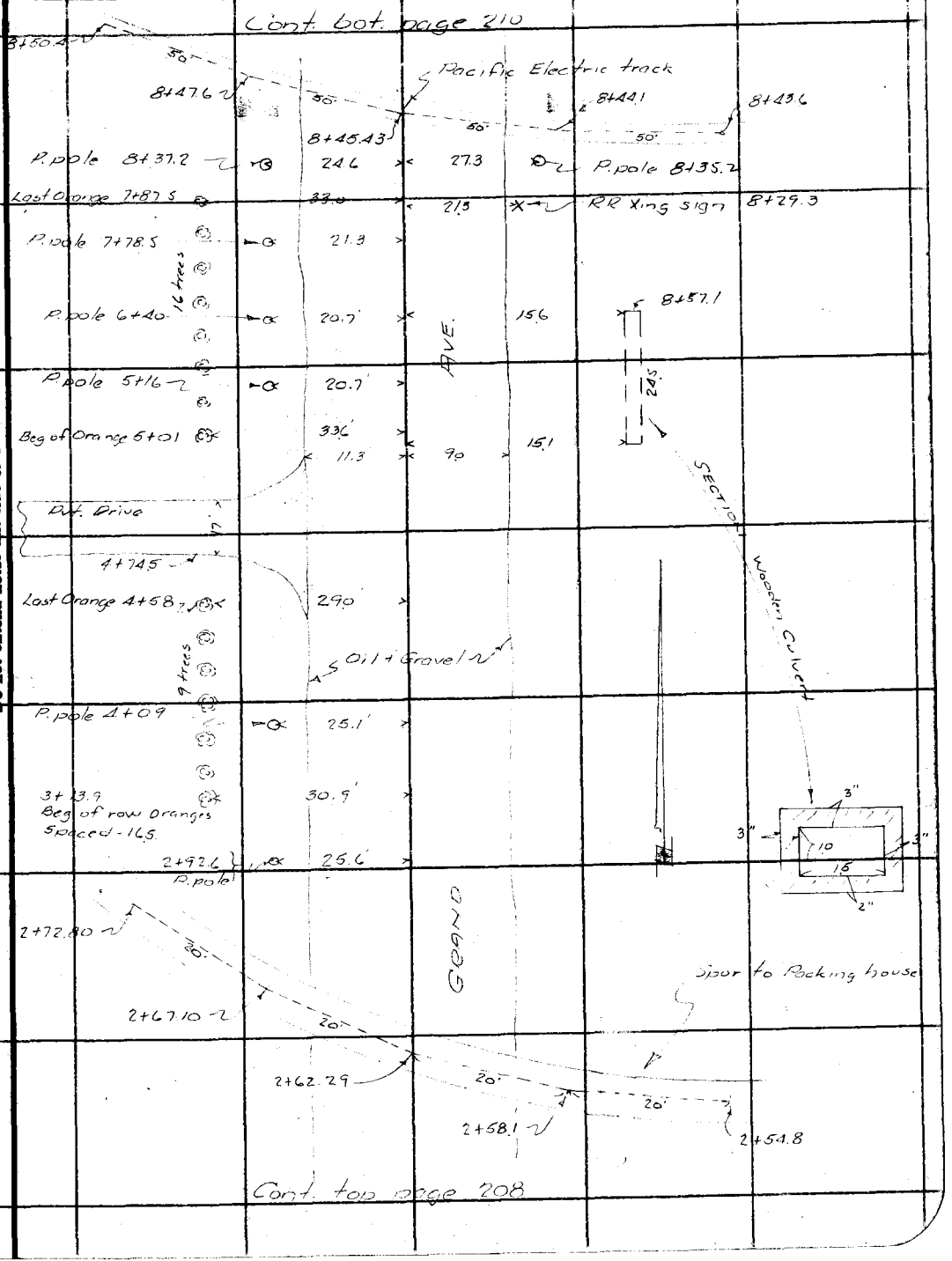


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grand Ave. Br.
Map No.	W. O. 6306 Tape No. 032 St'd 84 °F.
Office Work	Surveyed by Emmott
Checked	Notes " Date 4/23/34
Date	Indexed A. C. John

F.B. 539 PG. 209

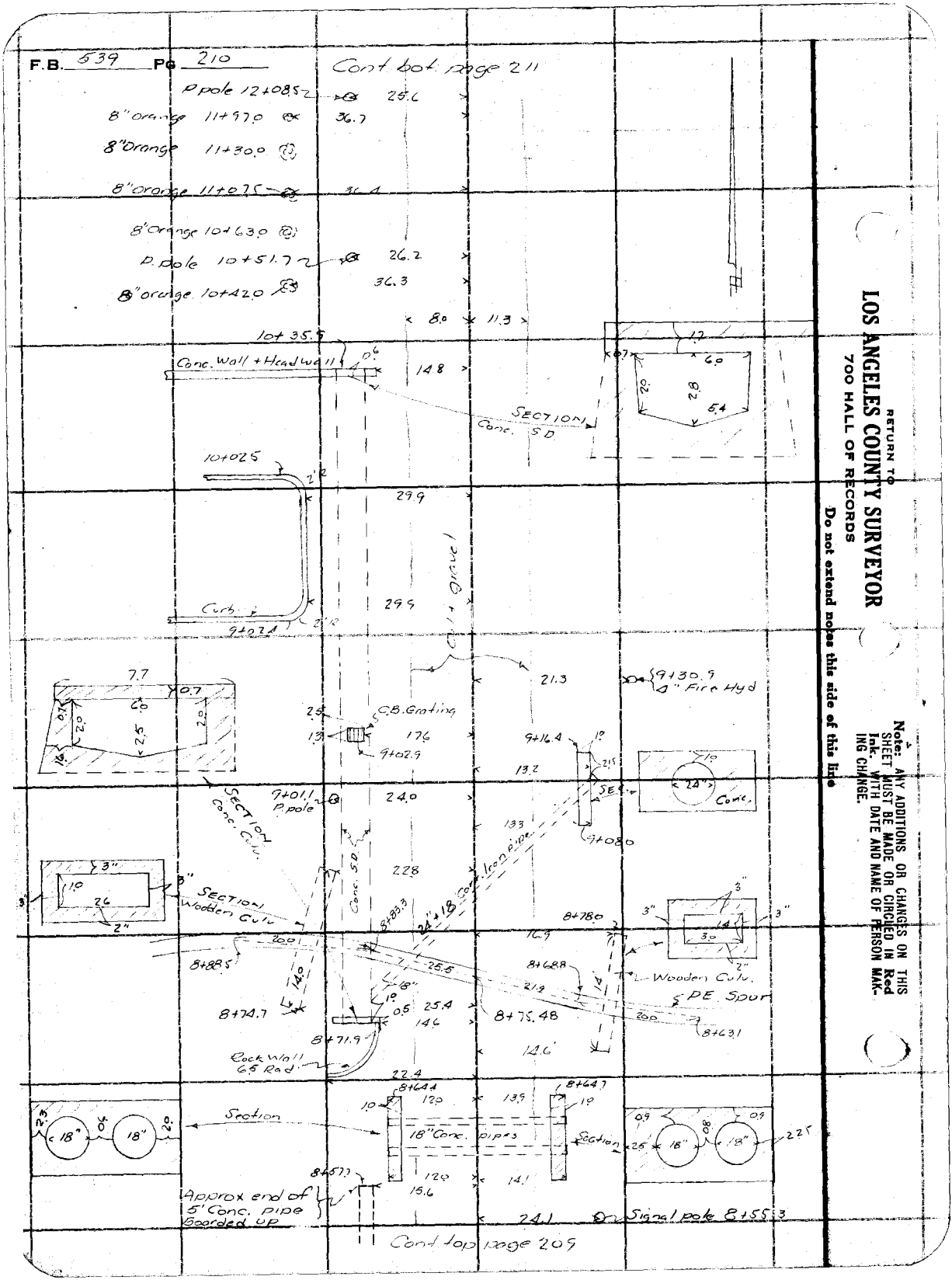


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



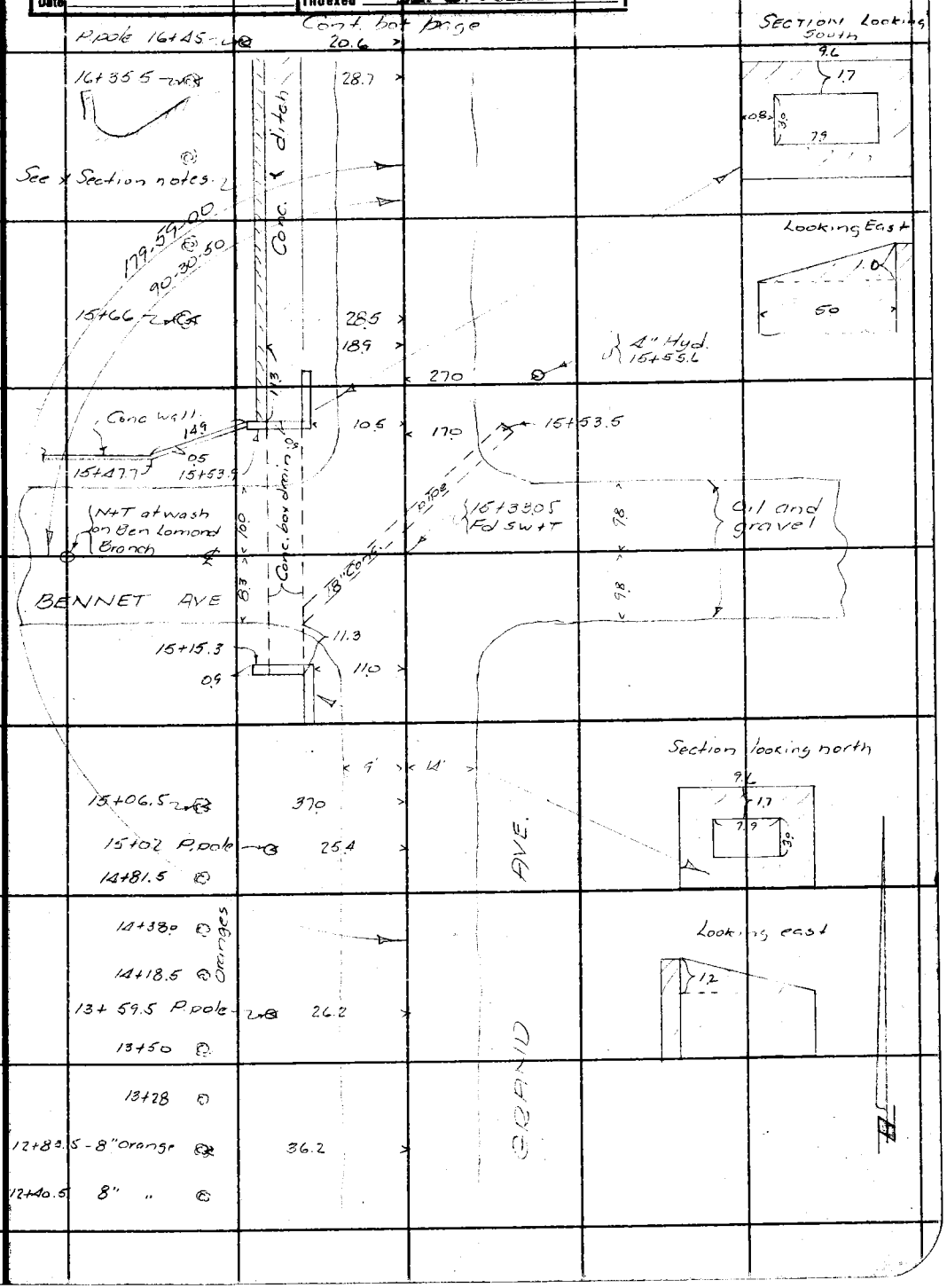
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grand Ave Branch
Map No.	W. O. 6306 Tape No. 032 St'd 84 °F.
Office Work	Surveyed by Emmott
Checked	Notes " Date 4/24/34
Date	Indexed A. C. Johnson

F.B. 539 PG. 211

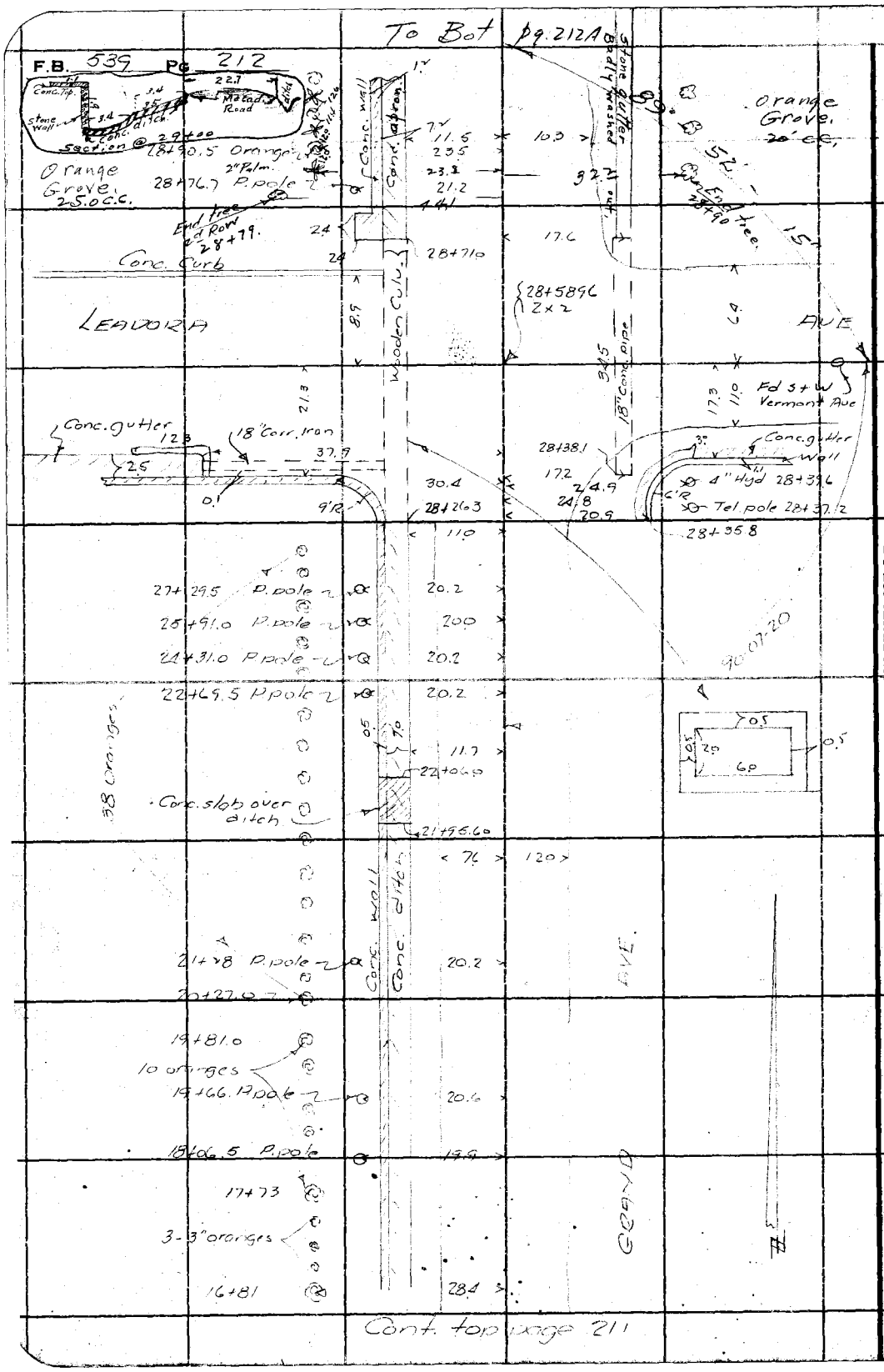


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

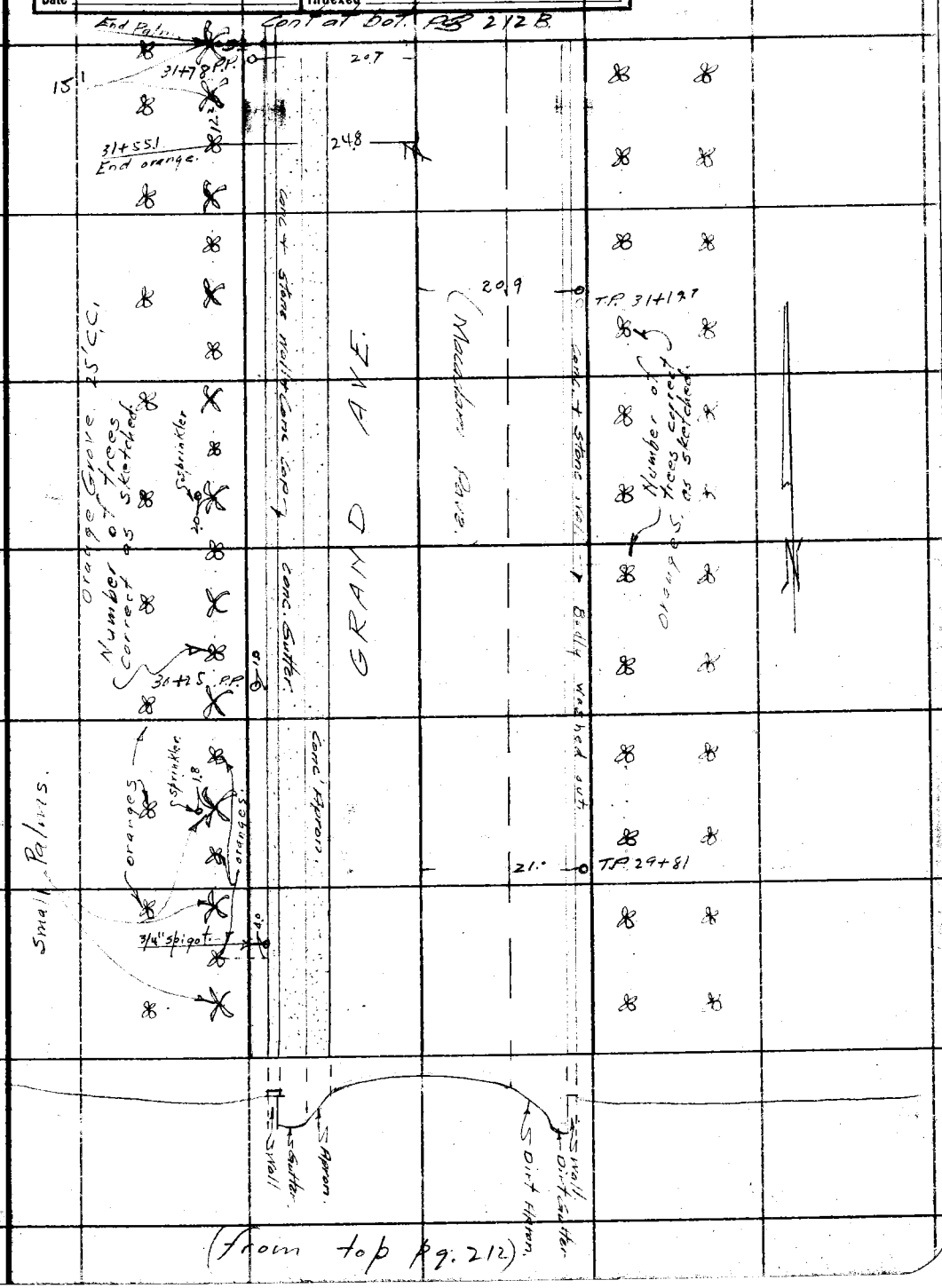


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grand Ave Bl[illegible]
Map No.	W. O. 6306 Tape No. 067 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes Brock Date 6/13/34
Date	Indexed A. C. Johnson

F.B. 539 Pg 212 A.



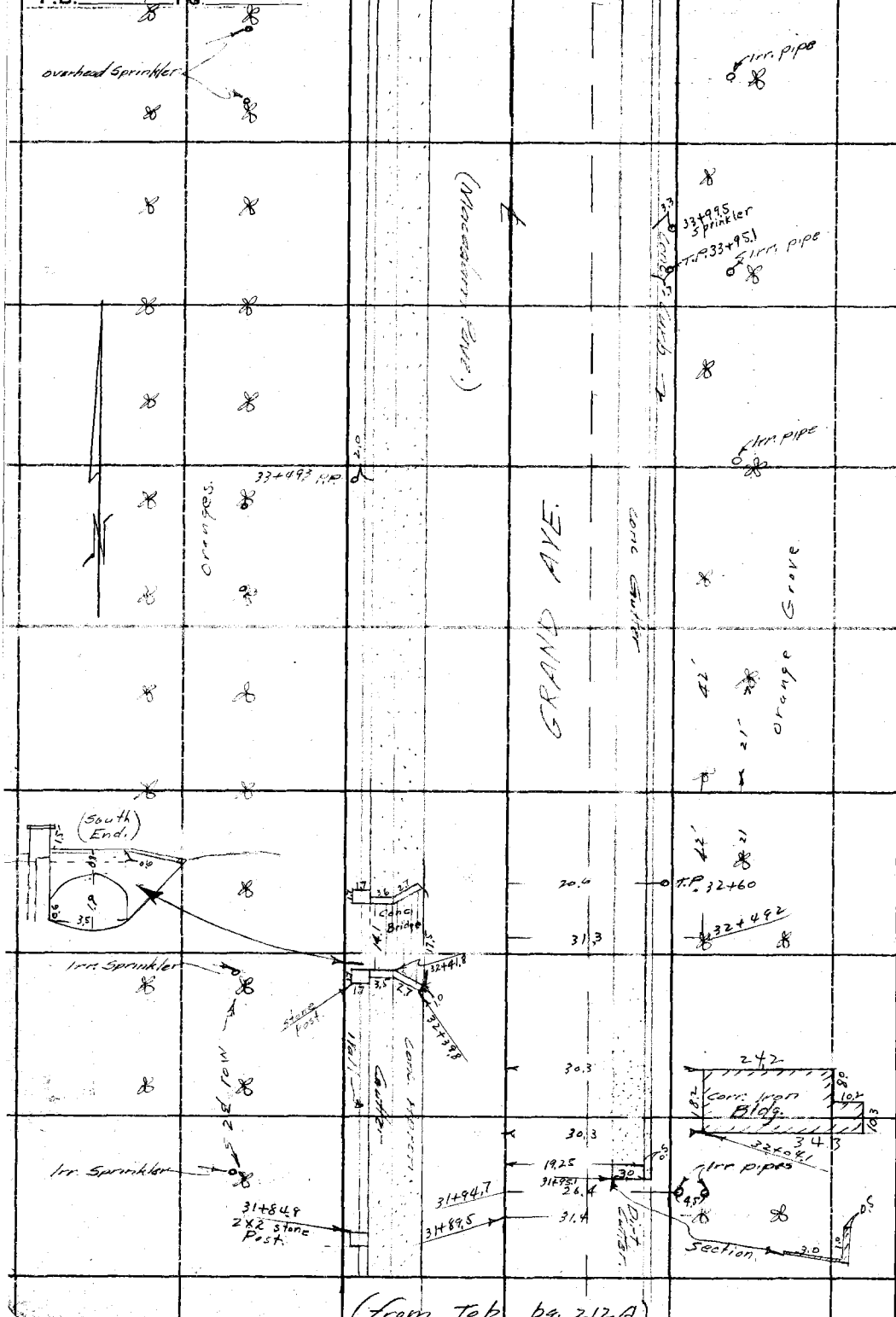
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

(To Bot. pg. 212 C.)

F.B. 539 PG. 212 B.



(from Top pg. 212A)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

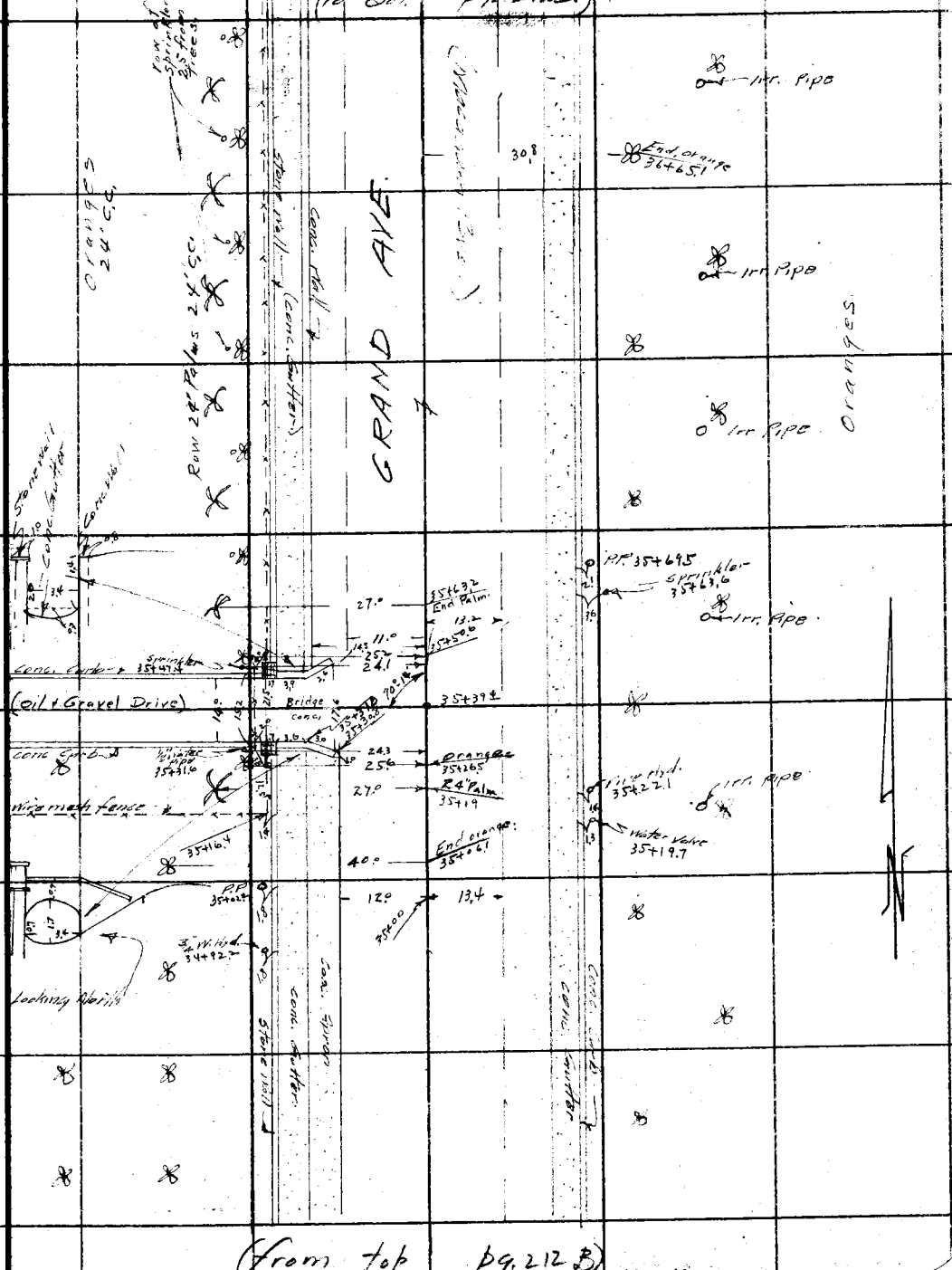
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grand Ave Bridge
Map No.	W. O. 6306 Tape No. 067 St'd 84 of.
Office Work	Surveyed by Evans
Checked	Notes Brock Date 6/13/34
Date	Indexed A. C. Johnson

F.B. 534 Pg. 212C

(To Bot. pg. 212D)



(From top pg. 212B)

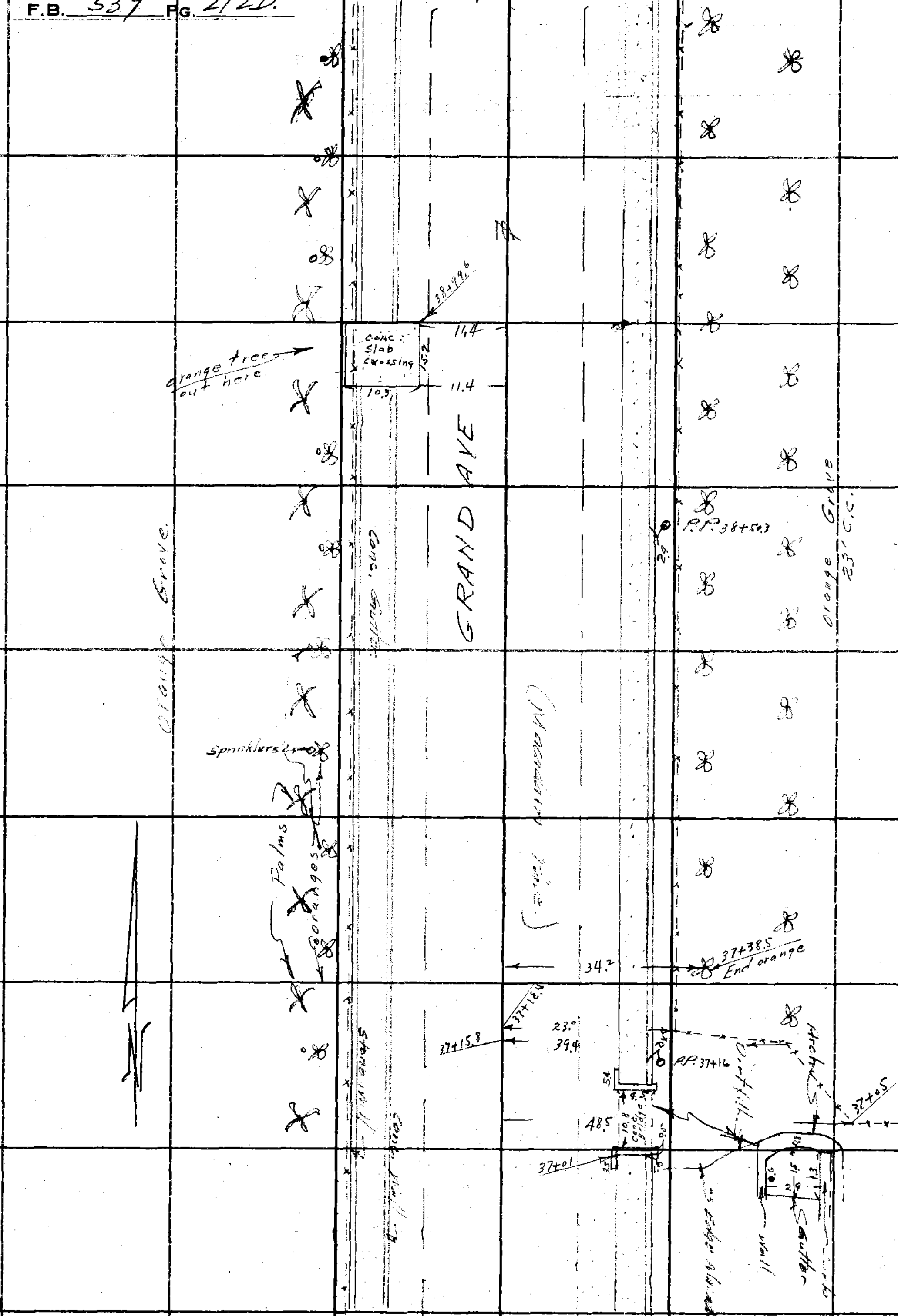
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

(To Bot. pg 212 E.)



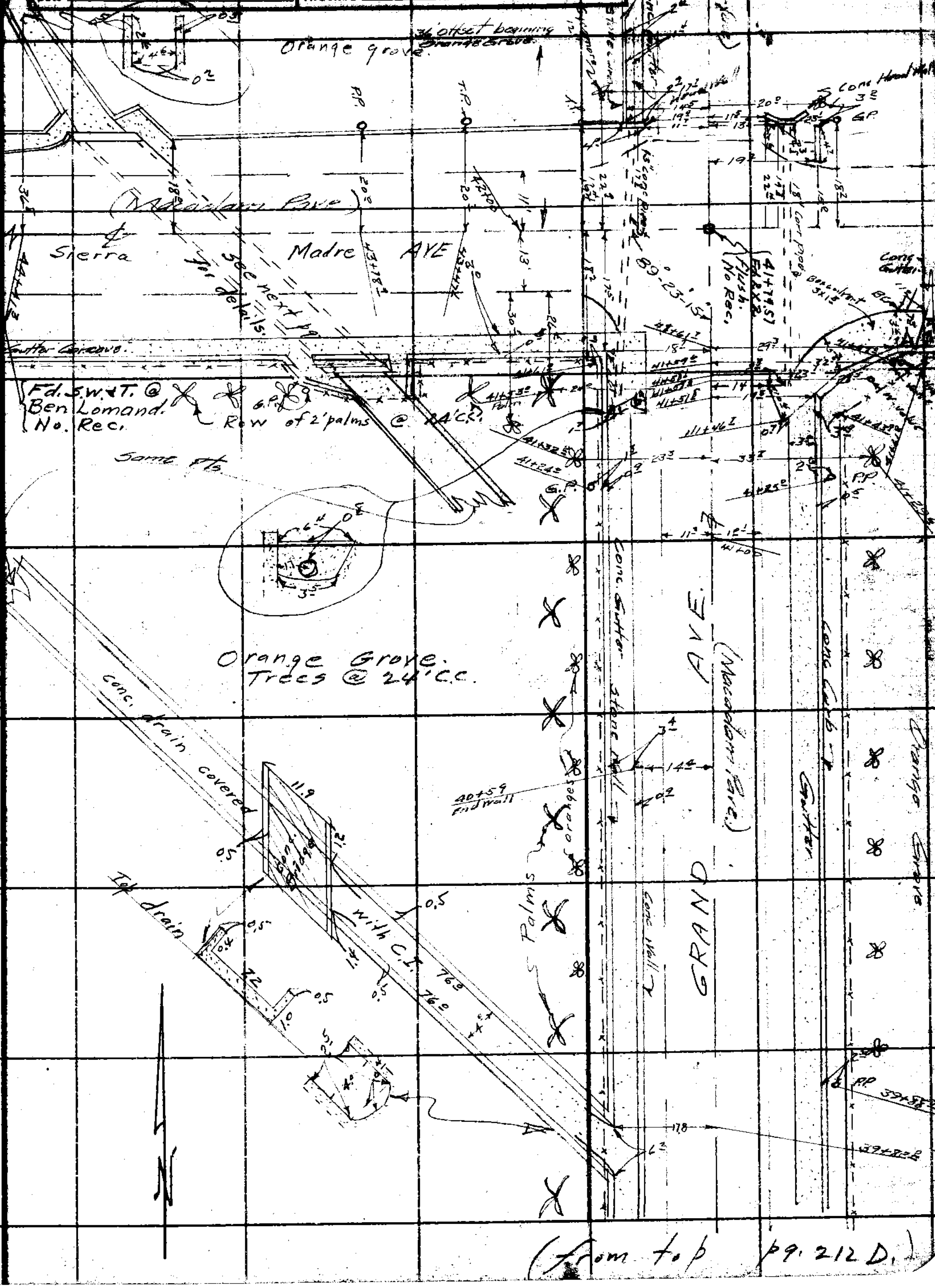
(from top pg. 212C)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Grand Ave Branch
Map No.	W. O. 6306 Tape No. 067 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes Brock Date 6/13/34
Date	Indexed A. C. Johnson

F.B. 539 PG. 212E



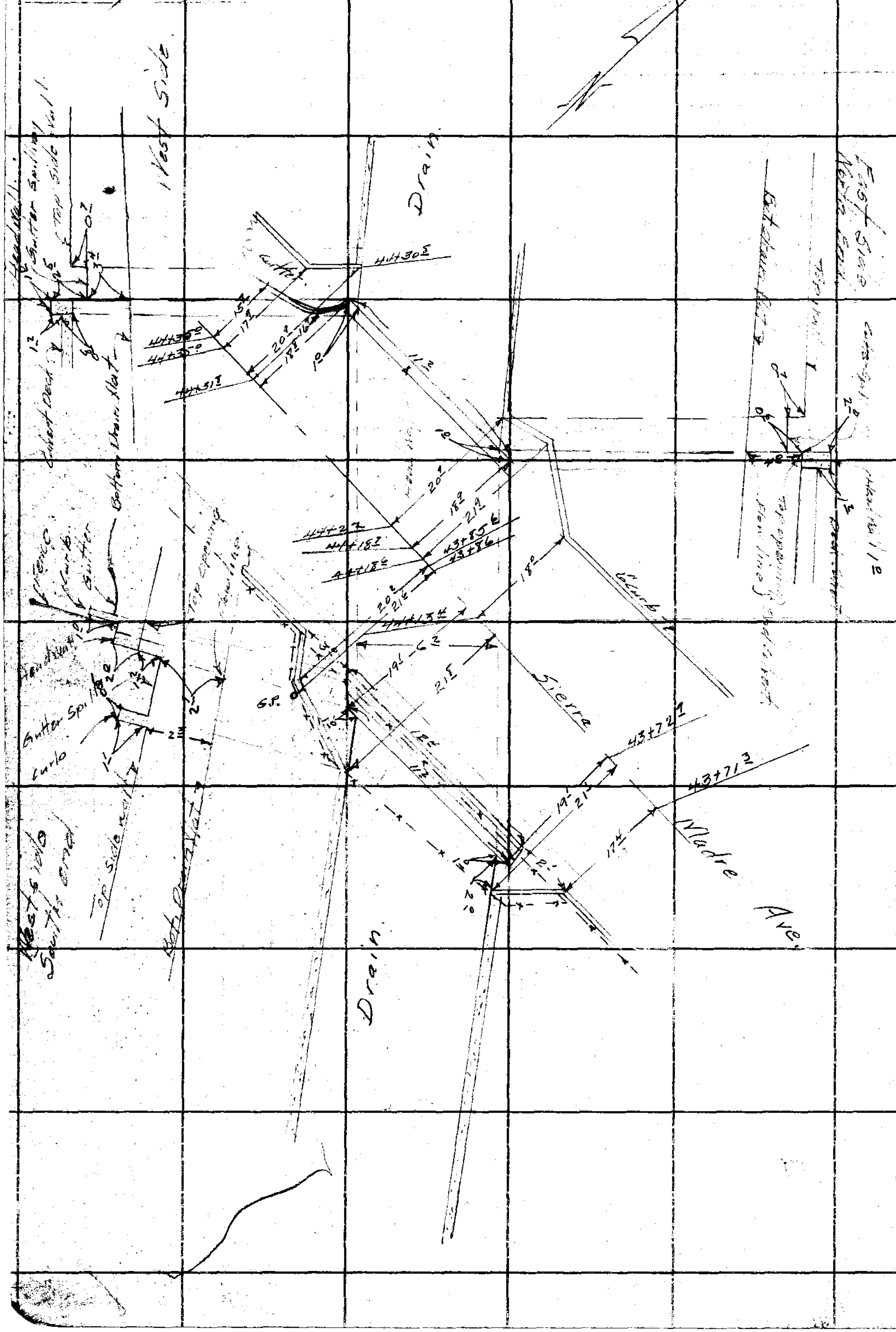
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 539 Pg. 212 F.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	M. O. Tape No. St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 5-7-34

F.B. 539 PG. 213

VERMONT AVE BRANCH
FROM
LITTLE DALTON WASH
TO
SIERRA MADRE AVE + MICHIGAN AVE.

April 26, 1934

RB Emmott
H. Martin
L. C. Wilson
GD Kennistan

GLENDORA STORM DRAINS

WO 6306

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

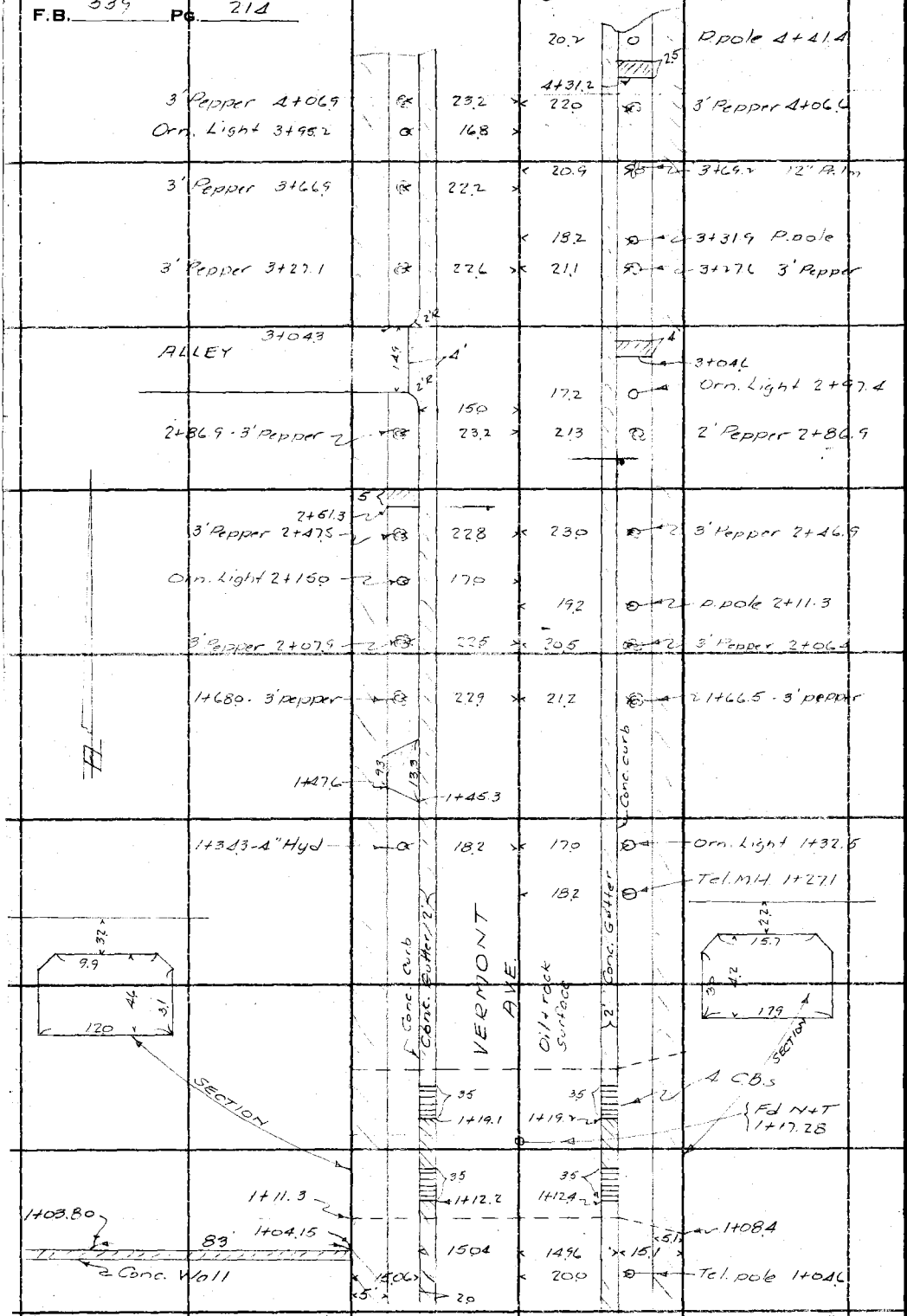
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

Cont bot page 215

F.B. 539 PG. 214



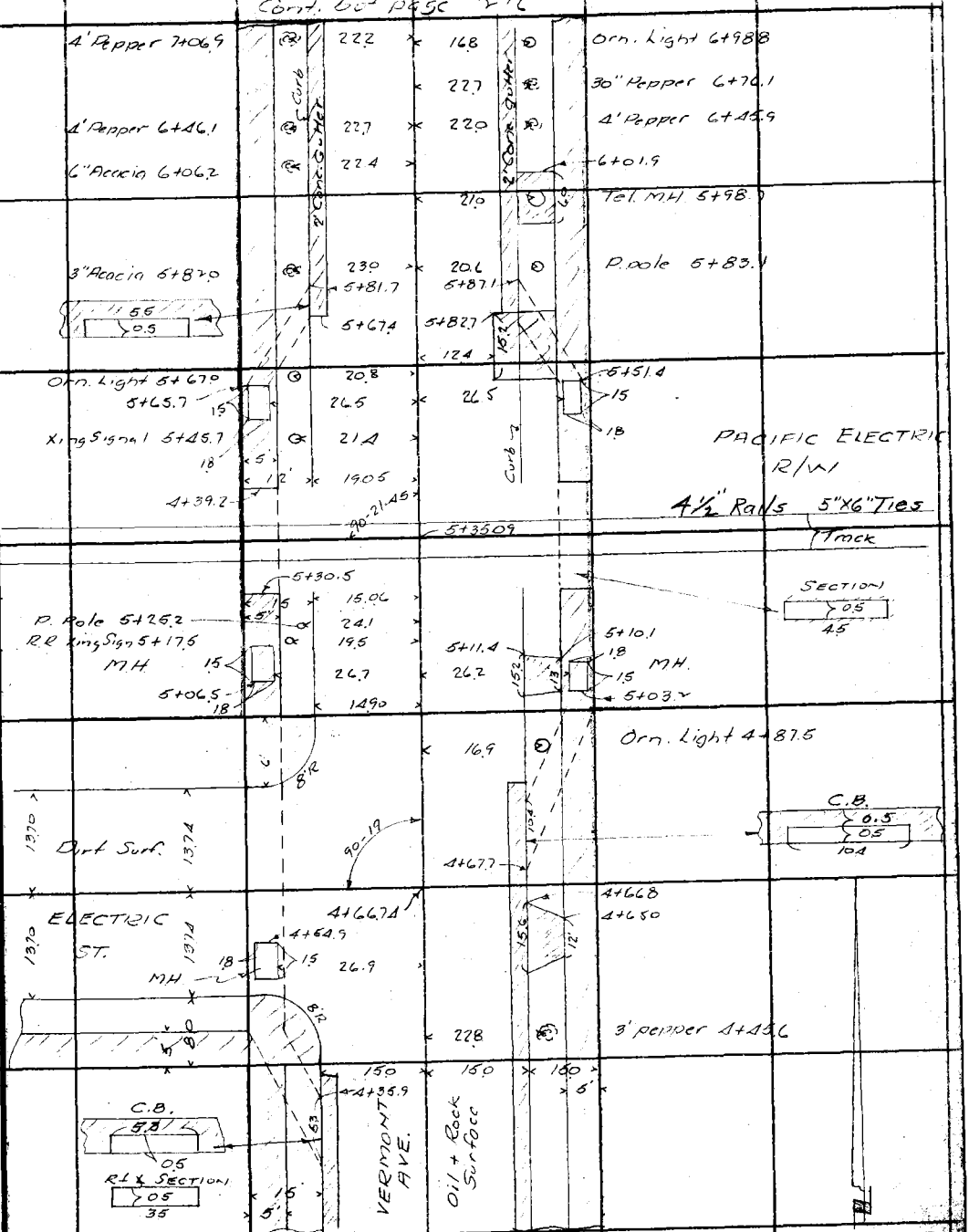
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 6306 Tape No. 032 St'd 84 °F.
Office Work	Surveyed by RB Emmott
Checked	Notes RBE Date 4/20/34
Date	Indexed J. C. Johnson

F.B. 539 PG. 215

Cont. bot page 216



Cont. top page 214

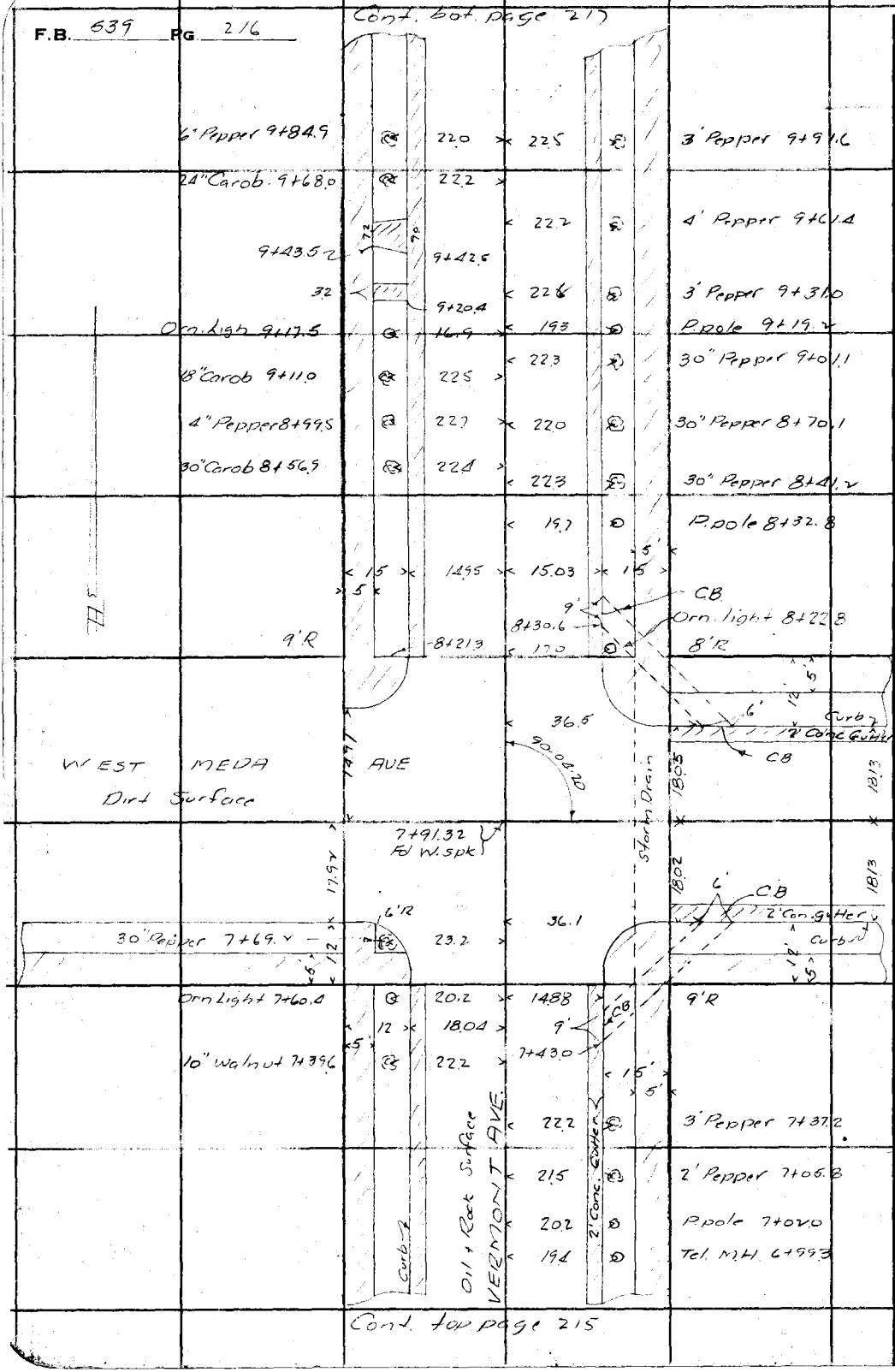
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 PG. 216

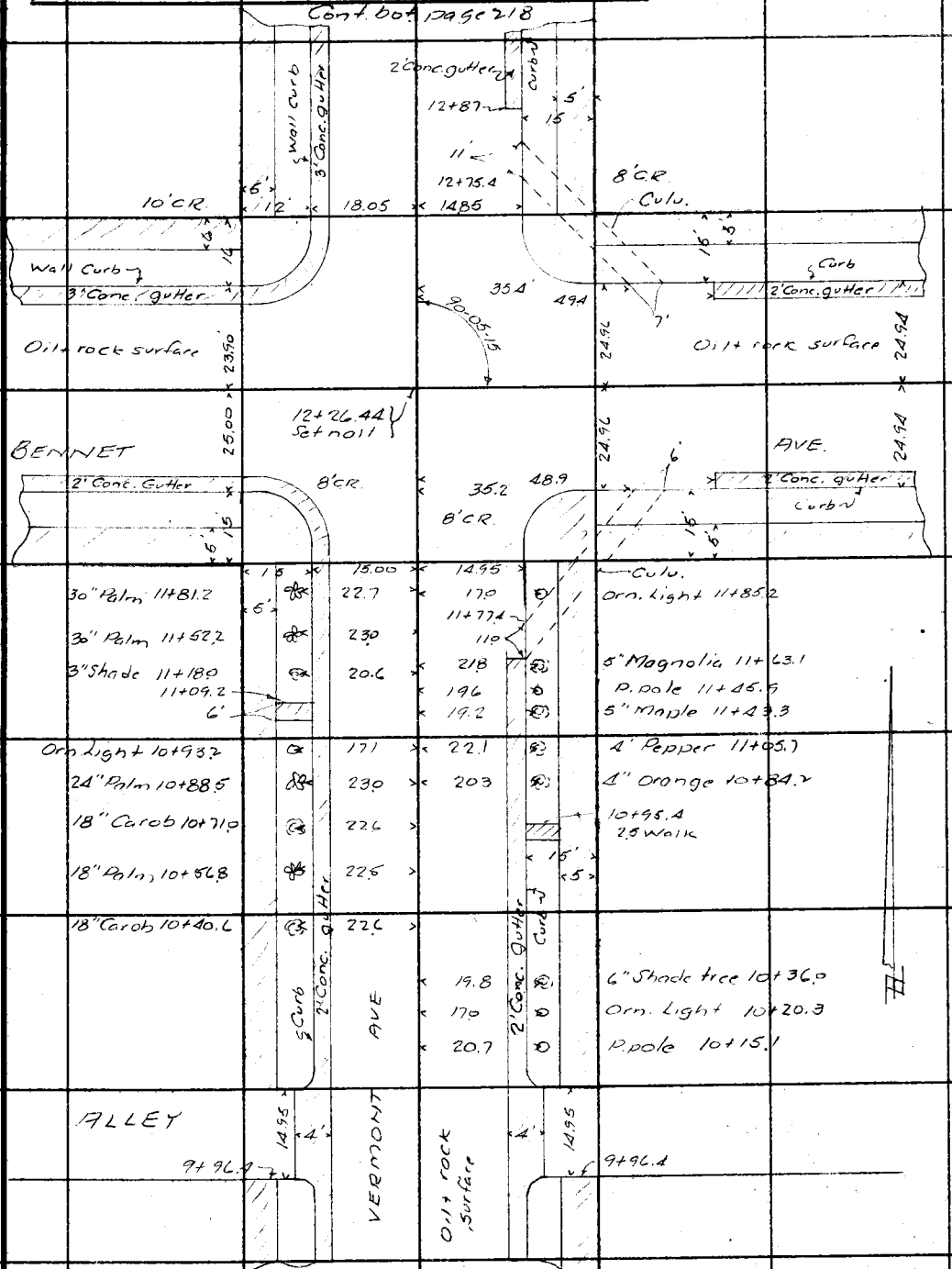


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 6306 Tape No. 03x St'd 94 °F.
Office Work	Surveyed by RB Emmott
Checked	Notes RB.E Date 4/26/34
Date	Indexed A. C. Johnson

F.B. 539 PG. 217



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

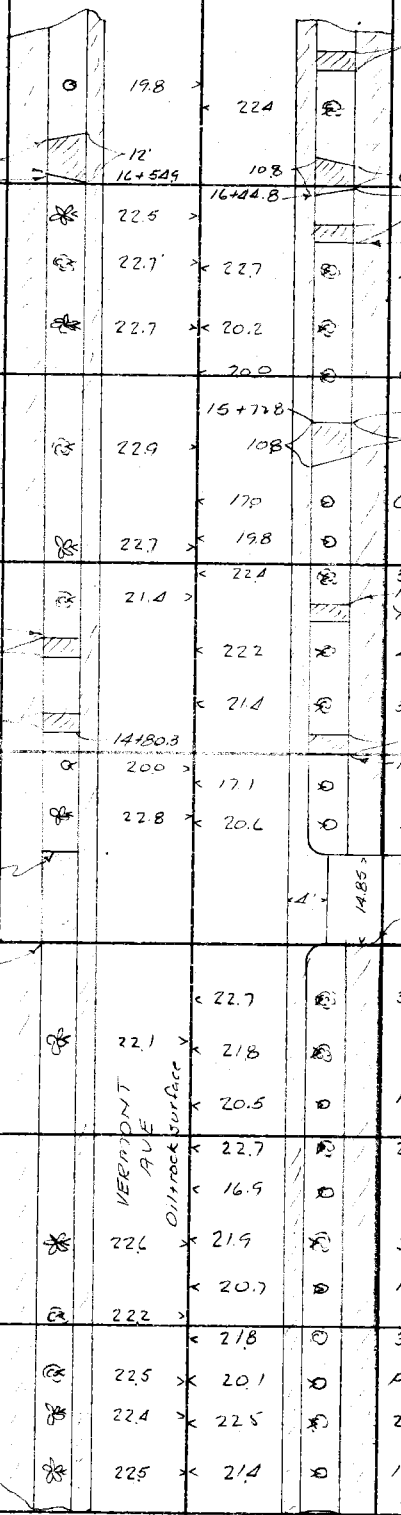
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 5-31

Cont. bot page 219

F.B. 539 PG 218



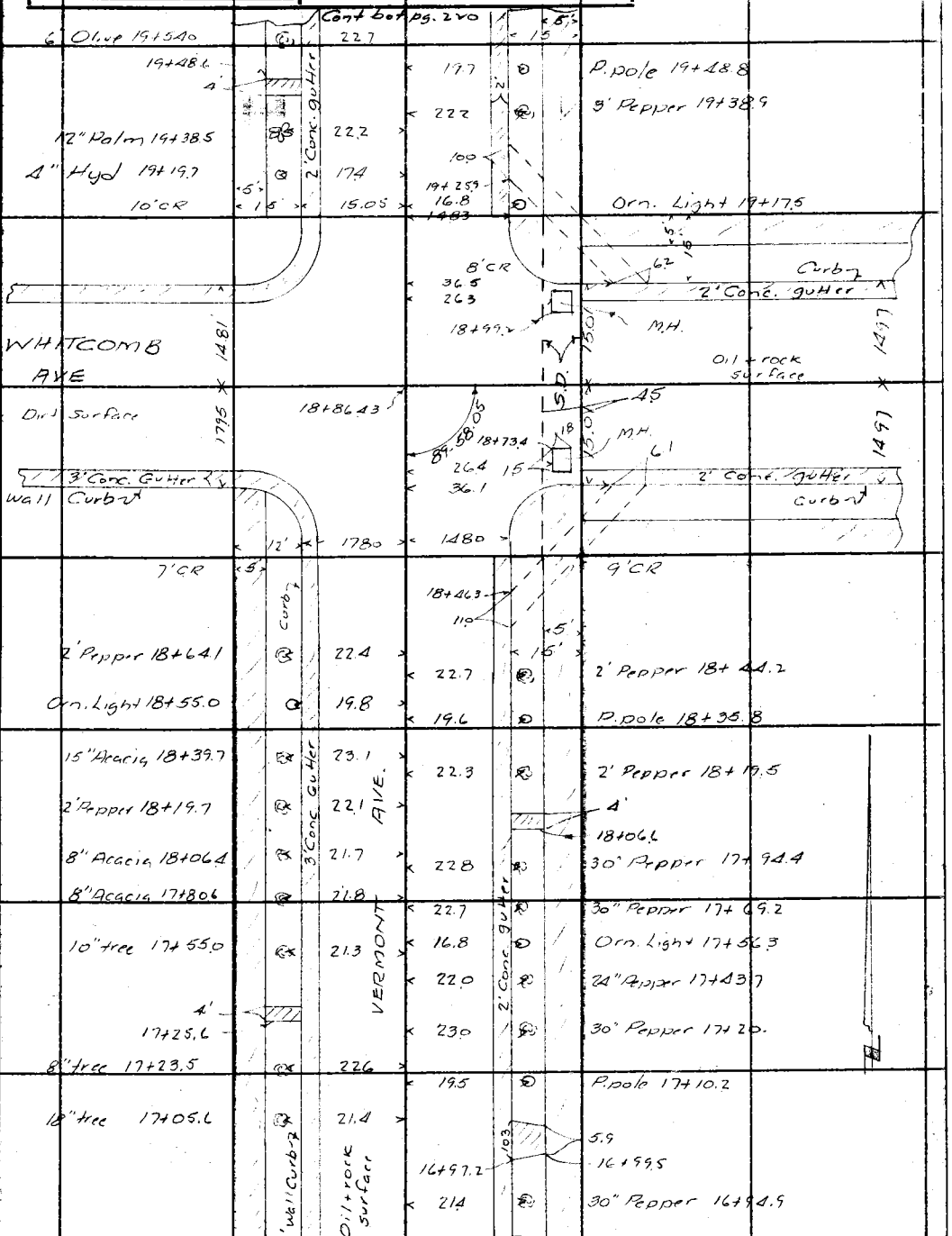
Cont. top page 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 6306 Tape No. 032 St'd 84 °F.
Office Work	Surveyed by R.B. Emmott
Checked	Notes R.B.E Date 4/26/34
Date	Indexed A. C. Johnson

F.B. 437 PG. 219



Cont. top page 218

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont bot page 221

F.B. 539 PG 220

4'	23+86.9	21.2		Tel pole 23+87.6
		21.5		4" Orange 23+73.1
18" Shade 23+65.8		21.9	20.8	4" Orange 23+48.7
23+60.1	23+62.9		16.8	Orn. Light 23+25.1
8'	8'		21.3	6" Orange 23+25.1
			23+17.3	23+15.0
			12'	7.3
22+80.4	4'		22.1	5" Orange 23+00.3
2" Walnut 22+67.5		21.6	20.8	8" Orange 22+89.0
				5" Orange 22+77.1
8" Orange 22+48.0		22.7	21.4	Tel pole 22+71.0
8" Orange 22+24.0		22.8	22.7	8" Orange 22+64.6
			20.8	3" Orange 22+53.0
Orn. Light 22+06.7		17.0	22.3	8" Orange 22+41.2
1" Maple 21+99.0		20.8	21.3	5" Orange 22+28.8
			22.5	8" Orange 22+16.7
6" Orange 21+75.8		23	21.5	18" Acacia 21+98.3
			21.1	30" Acacia 21+74.3
			21.4	Tel pole 21+53.8
			20.4	5" Orange 21+45.6
8" Orange 21+51.8		22.5	20.5	5" Orange 21+15.5
			16.9	Orn. Light 21+08.8
			20.7	Pole 21+08.4
ALLEY	4'	VERMONT AVE	4'	
20+91.5				20+91.3
3' Palm 20+88.7		22.7		
			18.1	3" Hyd 20+87.8
3'	20+67.0		22.4	3' Fig 20+87.0
3' Palm 20+58.7		22.2		
			20+76.9	2'
7'	10'		22.7	30" Pepper 20+68.5
20+46.8	20+45.3		21.6	Tel pole 20+37.7
12" Olive 20+41.9		23.7	22.7	20+27.6 4" Pepper
			12'	8.0
3' Palm 20+27.4		22.7	20+05.9	20+08.0
Orn. Light 20+16.6		17.0	22.7	30" Pepper 19+99.0
8" Olive 20+14.0		22.7	19+95.3	19+93.3
			11.6	7.7
24" Palm 19+98.6		22.7		
8" Olive 19+80.3		22.6	22.2	2" Pepper 19+69.1

Cont top page 219

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

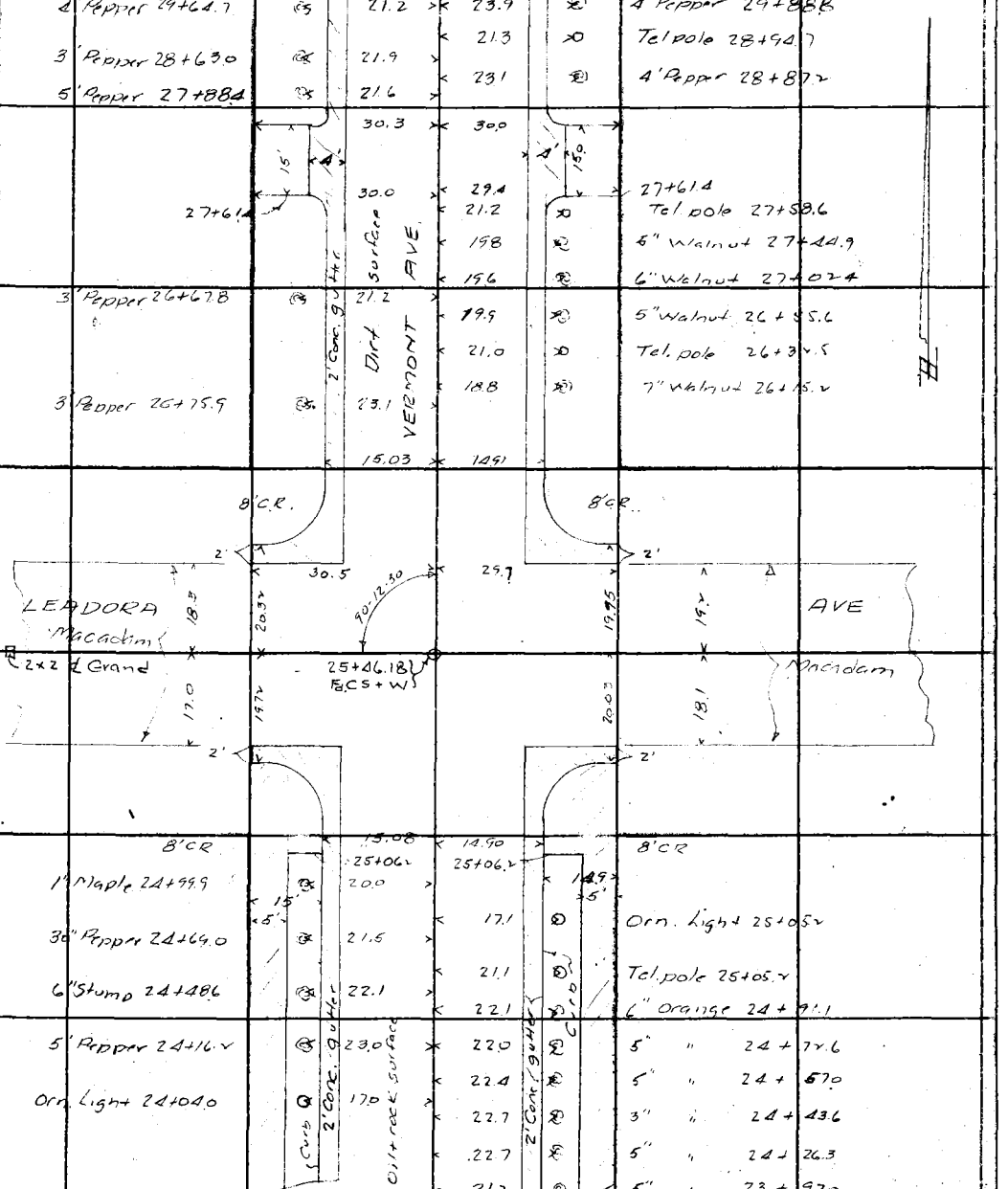
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 6306 Tape No. 032 St'd 84 °F.
Office Work	Surveyed by R.B. Emmott
Checked	Notes RBE Date 4/27/34
Date	Indexed A. C. Johnson

F.B. 539 PG. 221

Cont. bot page 222

4' Pepper 30+63.8	19.9	22.4	5' Pepper 30+88.7
		21.0	Tel. pole 30+28.7
4' Pepper 29+64.7	21.2	23.9	4' Pepper 29+88.8
		21.3	Tel pole 28+94.7
3' Pepper 28+63.0	21.9	23.1	4' Pepper 28+87.2
5' Pepper 27+88.4	21.6		
	30.3	30.0	
	30.0	29.4	27+61.4
27+61.4		21.2	Tel. pole 27+58.6
		19.8	5" Walnut 27+44.9
		19.6	6" Walnut 27+02.4
3' Pepper 26+67.8	21.2	19.9	5" Walnut 26+55.6
		21.0	Tel. pole 26+32.5
		18.8	7" Walnut 26+15.2
3' Pepper 26+75.9	23.1		
	15.03	14.91	



Cont. top page 220

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

(To Bot. Page 223)

F.B. 539 PG. 222

VERMONT AVE

20.6 — 3" Acacia 35+48.3

4' — 35+42.6

22.6 — 2" Pepper 35+16.0

23.0 — 4" Pepper 34+84.3

110 — 75 — 34+758 — 34+77.4

22.3 — 18" Pepper 34+64.4

4' — 34+58

23.6 — 4" Pepper 34+40

21.8 — Tel pole 34+19.7

17.8 — 2" Hyd 34+27.9

21.6 — 30.0

ALLEY — 15.0 — 4' — 4' — 148.8 — 34+10.9

34+10.9 — 20.3 — 30.0

33+71.0

33+54.7 — 4.5

20.8 — 6" walnut 33+76.5

33+39.4 — 33+41.5 — 7.5 — 10.5

20.0 — 6" walnut 33+32.8

21.5 — Tel pole 32+99.8

7' — 10 — 32+88.5 — 32+86.7

19.4 — 6" Walnut 32+8[illegible]

4' — 32+53.5

19.6 — 6" Walnut 32+44.4

8'CR — 5' — 15 — 15.0 — 15.0

4" Pepper 32+27.3 — 21.0 — 8'CR

2' — 160.8 — 29.66 — 90-02-45 — 160 — 2'

Dirt surf.

Fd C. Spk Michigan Ave

4' — 32+05.95 Setnail — 4' — 150 — Dirt surf

2' — 30.7 — 29.5 — 2'

8'CR — 9'CR

15.05 — 12.95

4" Pepper 31+81.6 — 21.1 — 23.6 — 4" Pepper 31+83.4

Dirt surface — 21.3 — Tel pole 31+61.0

(From Top Pg. 221)

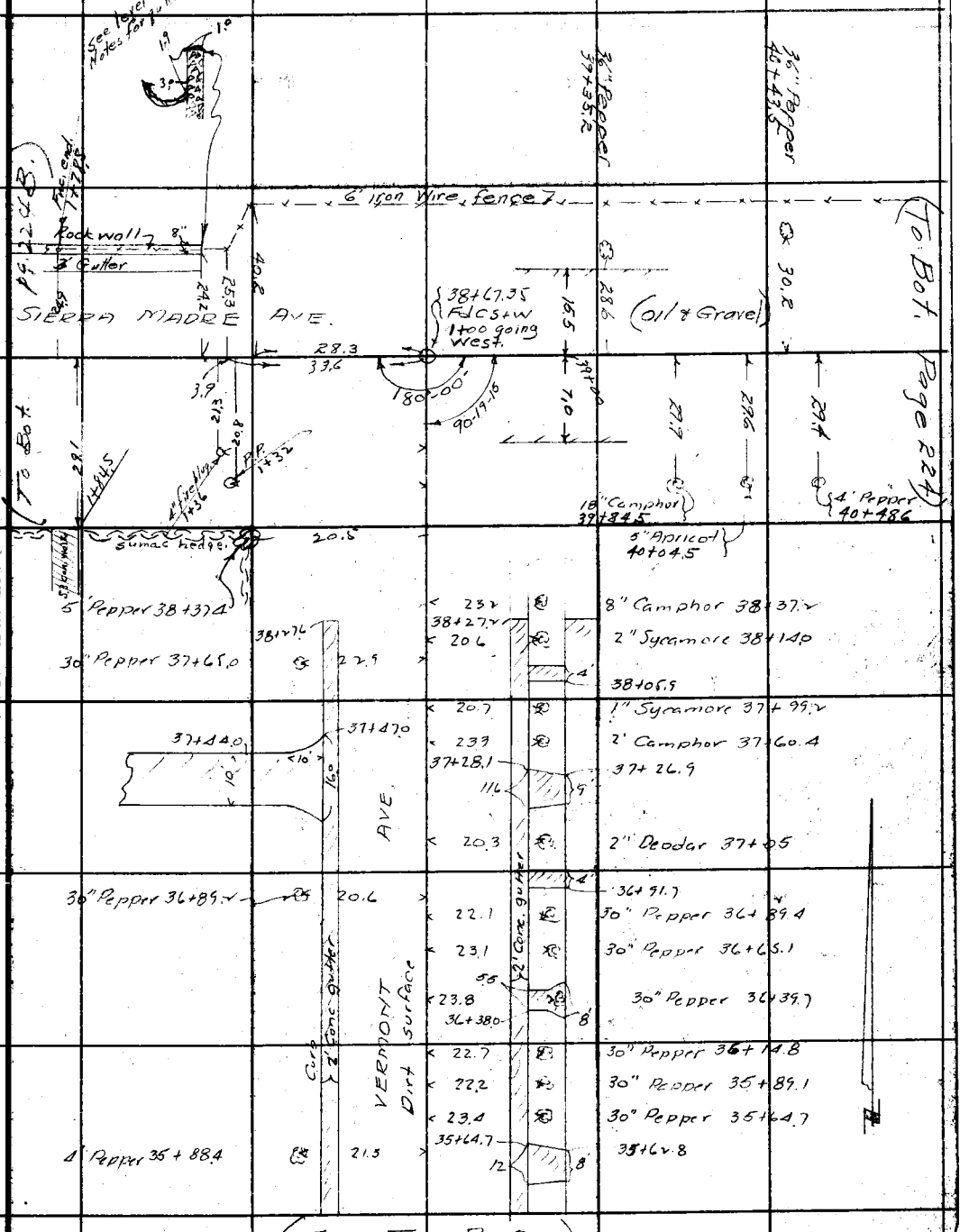
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 6306 Tape No. 037 St'd 80 OF.
Office Work	Surveyed by [illegible]
Checked	Notes KB Date 4/27/34
Date	Indexed A. C. Johnson

F.B. 539 PG. 223



(From Top Pg. 222)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

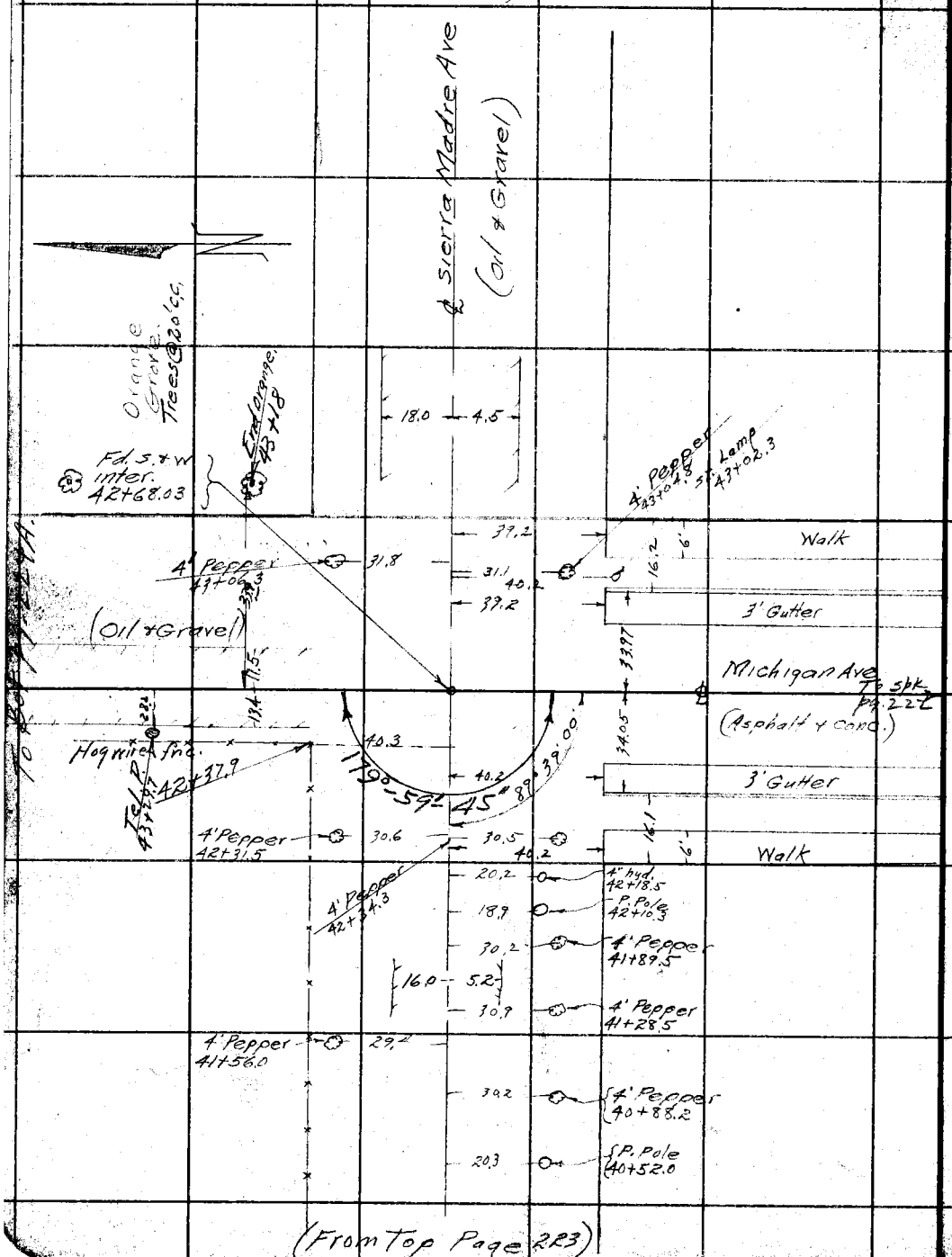
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 PG 224

(End)

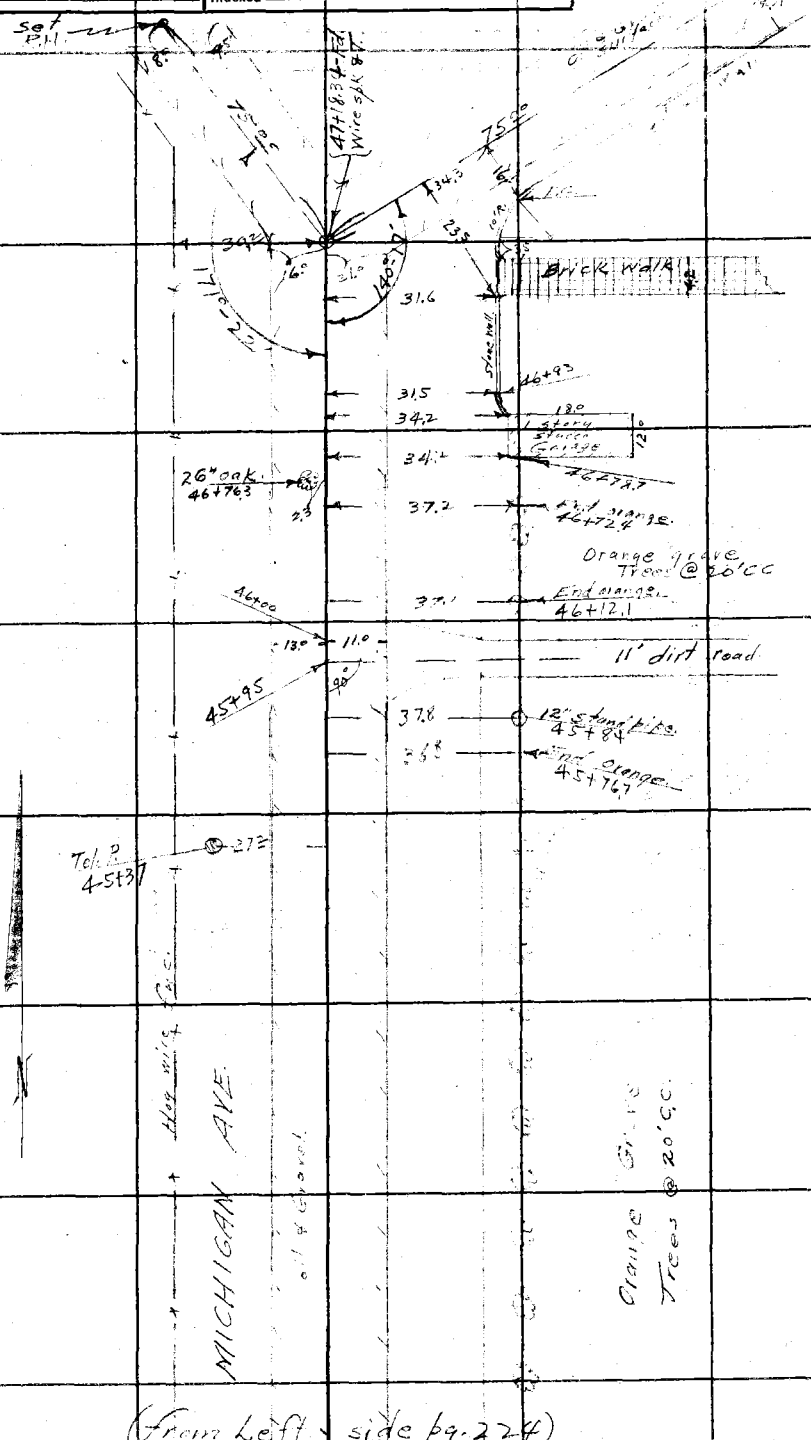


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Vermont Ave
Map No.	W. O. 6300 Tape No. St'd of.
Office Work	Surveyed by Evans
Checked	Notes Date 11/20/31
Date	Indexed A. C. Johnson

F.B. 539 PG. 224A.



(From Left side pg. 224)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

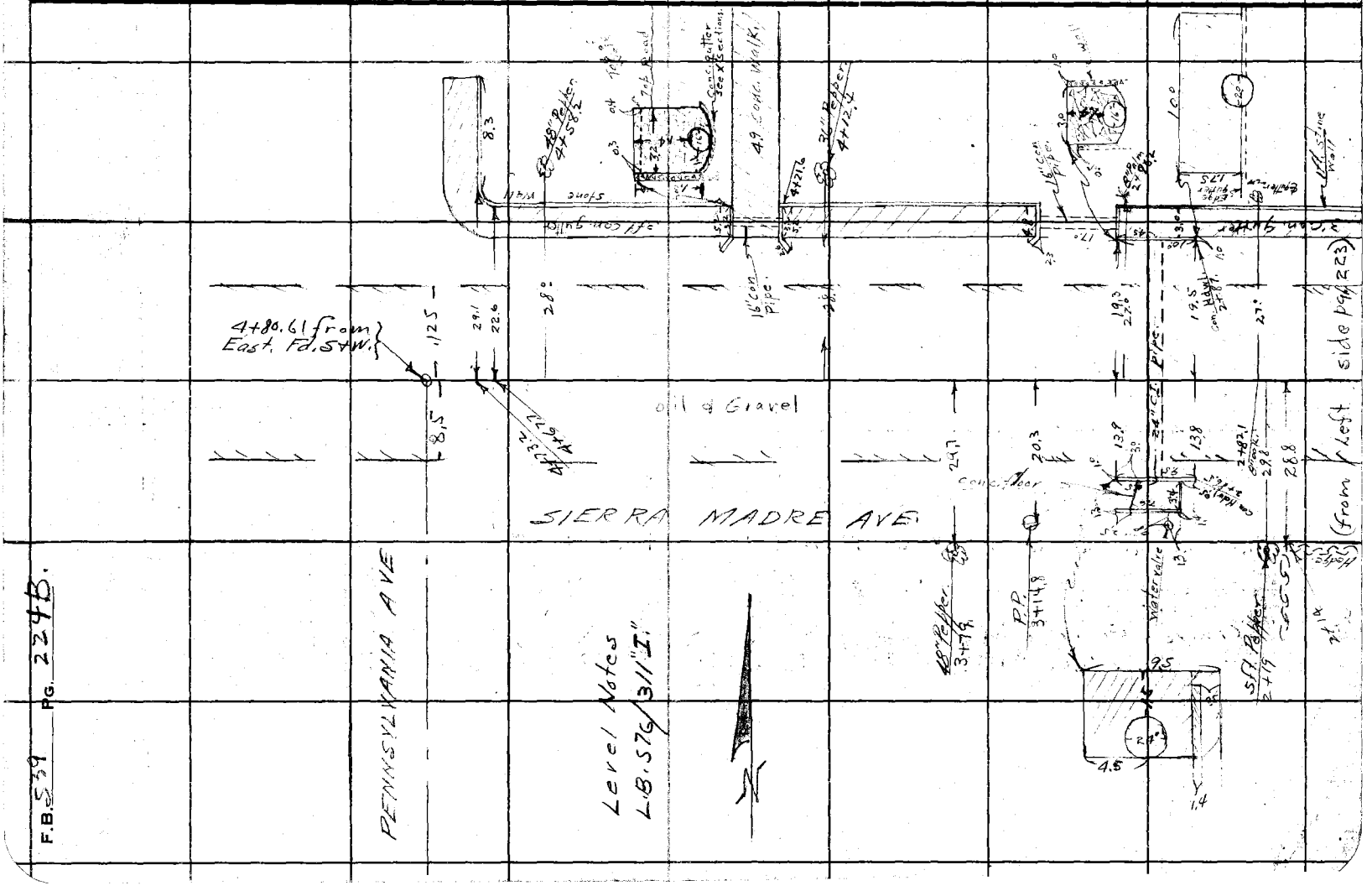
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

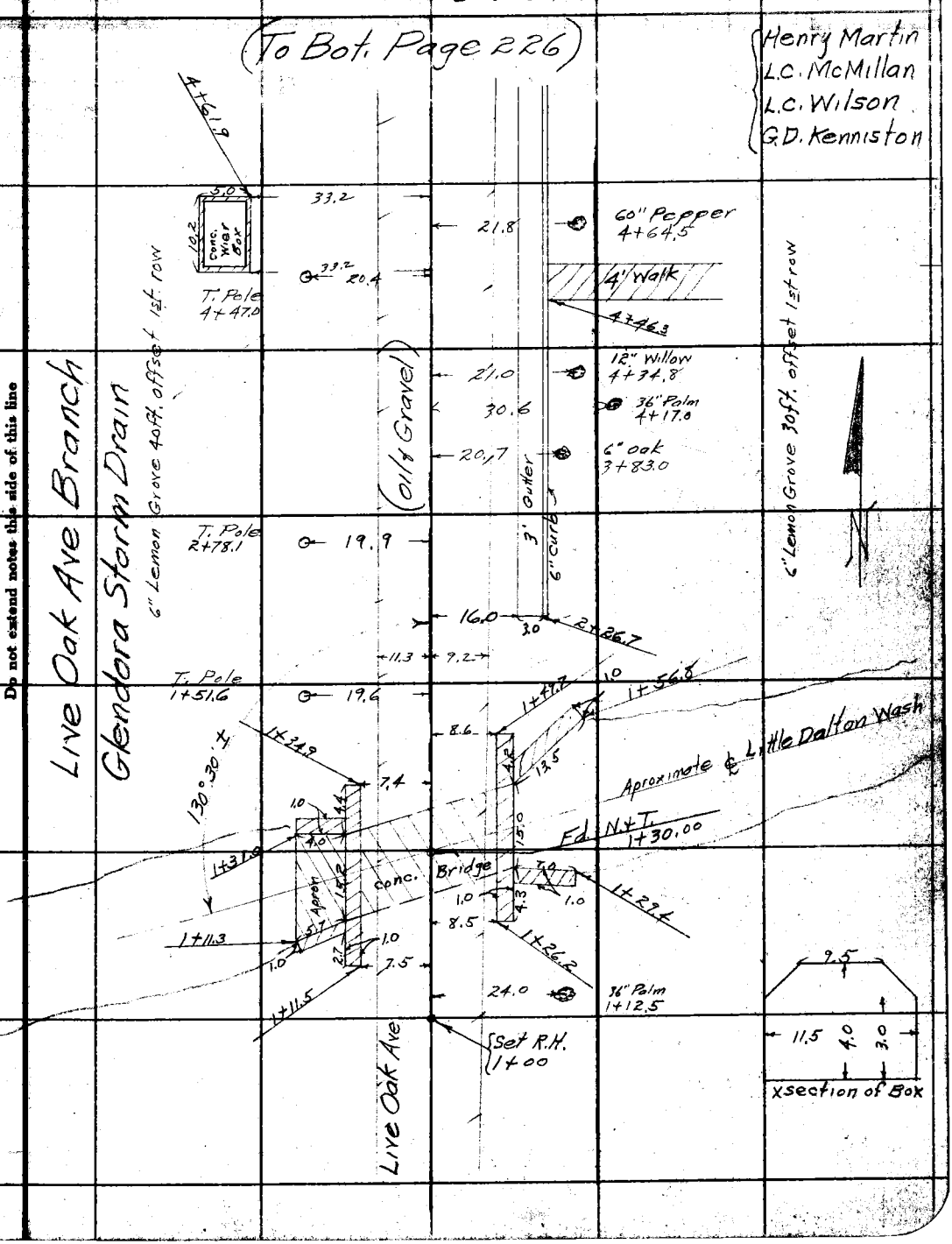


Notes Ck'd by	Survey of Live Oak Branch, Glendora S.D.
Map No.	W. O. 6306 Tape No. 051 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 5-2-34
Date	Indexed A. C. Johnson 5-7-34

F.B. 539 Pg. 225

Note

No temperature Used on this line

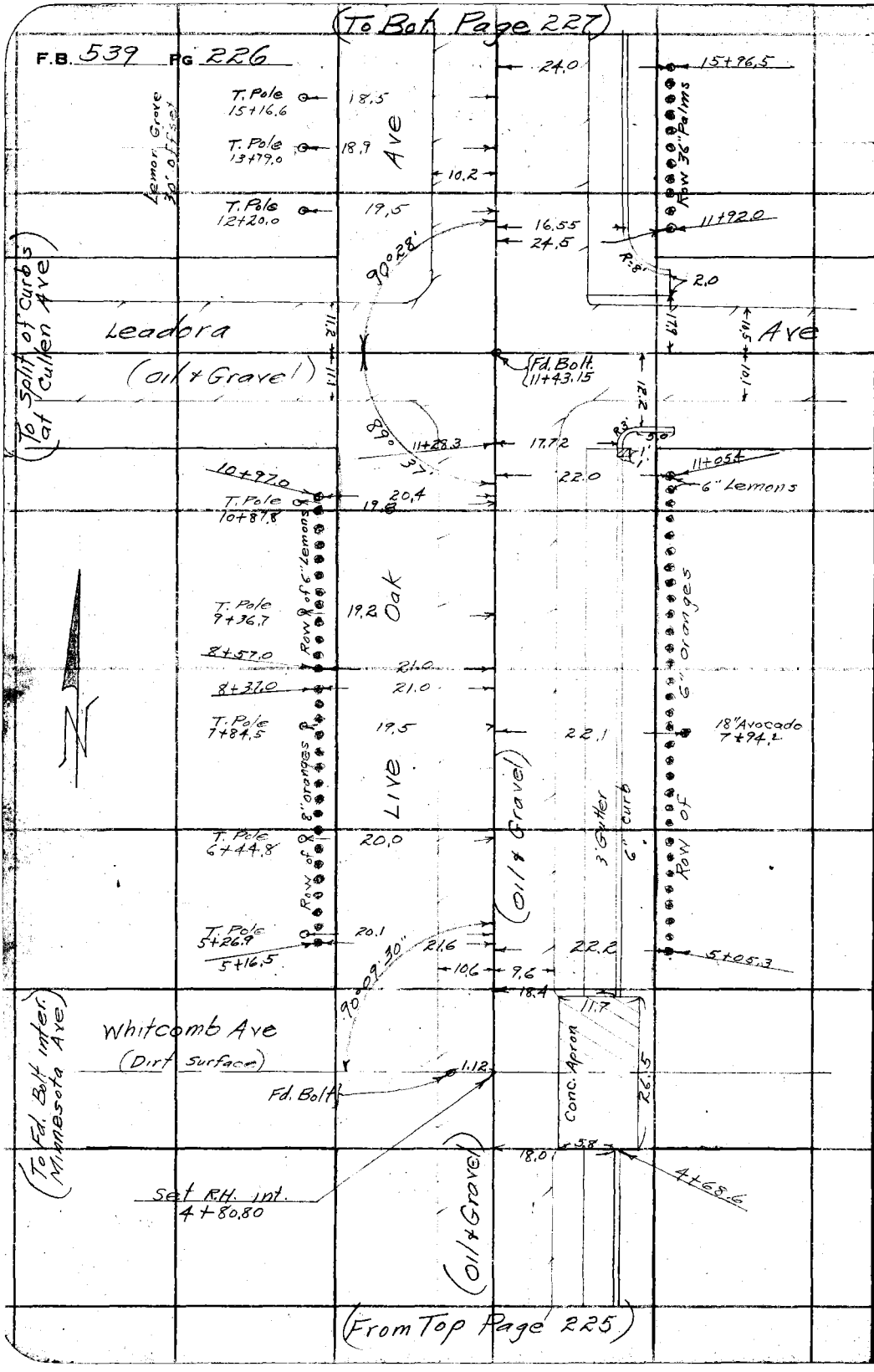


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



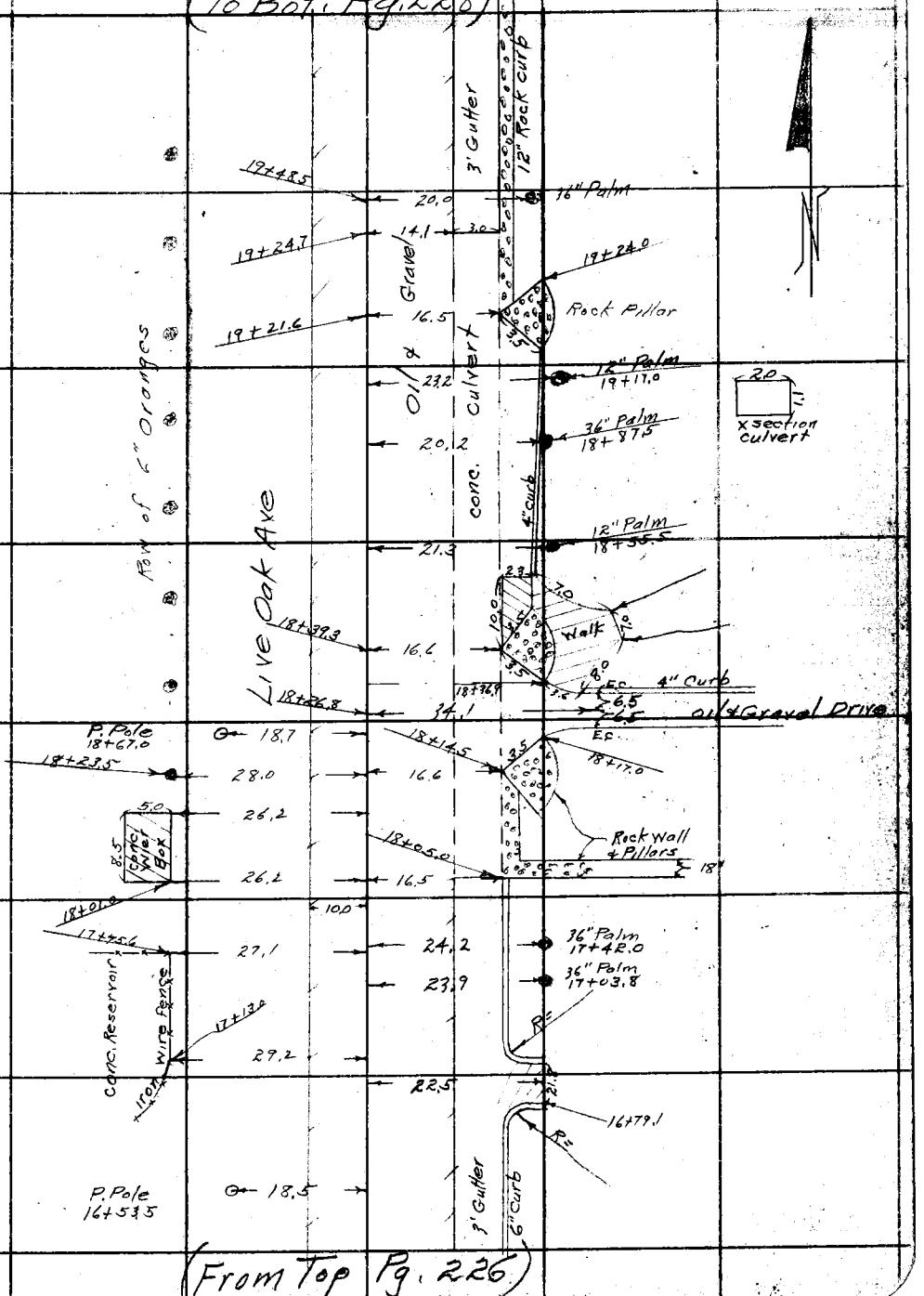
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Live Oak Branch, Glendora S.D.
Map No.	W. O. 6306 Tape No. 051 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes Martin Date 5-3-34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 227

(To Bot. Pg. 228)



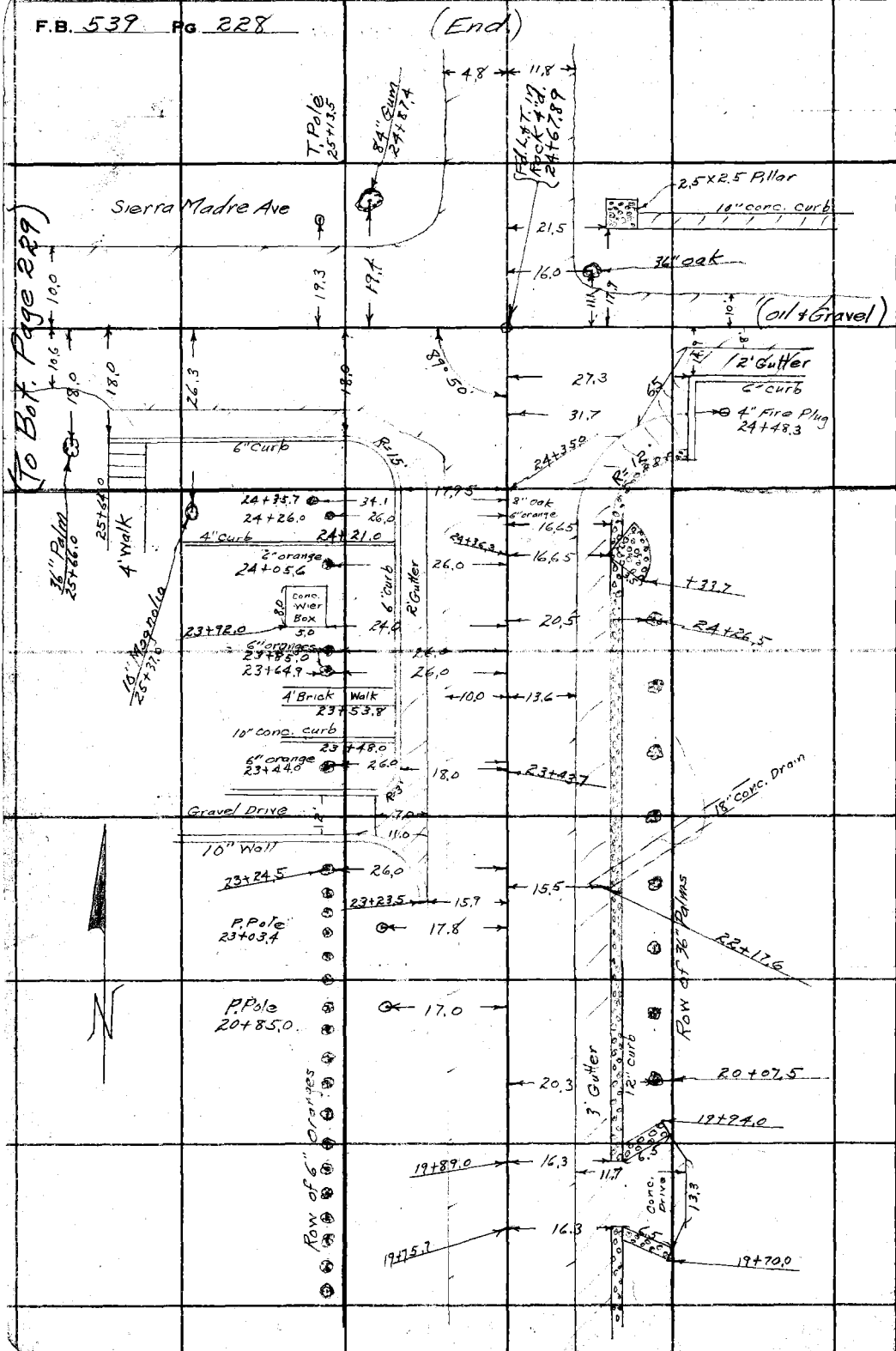
(From Top Pg. 226)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



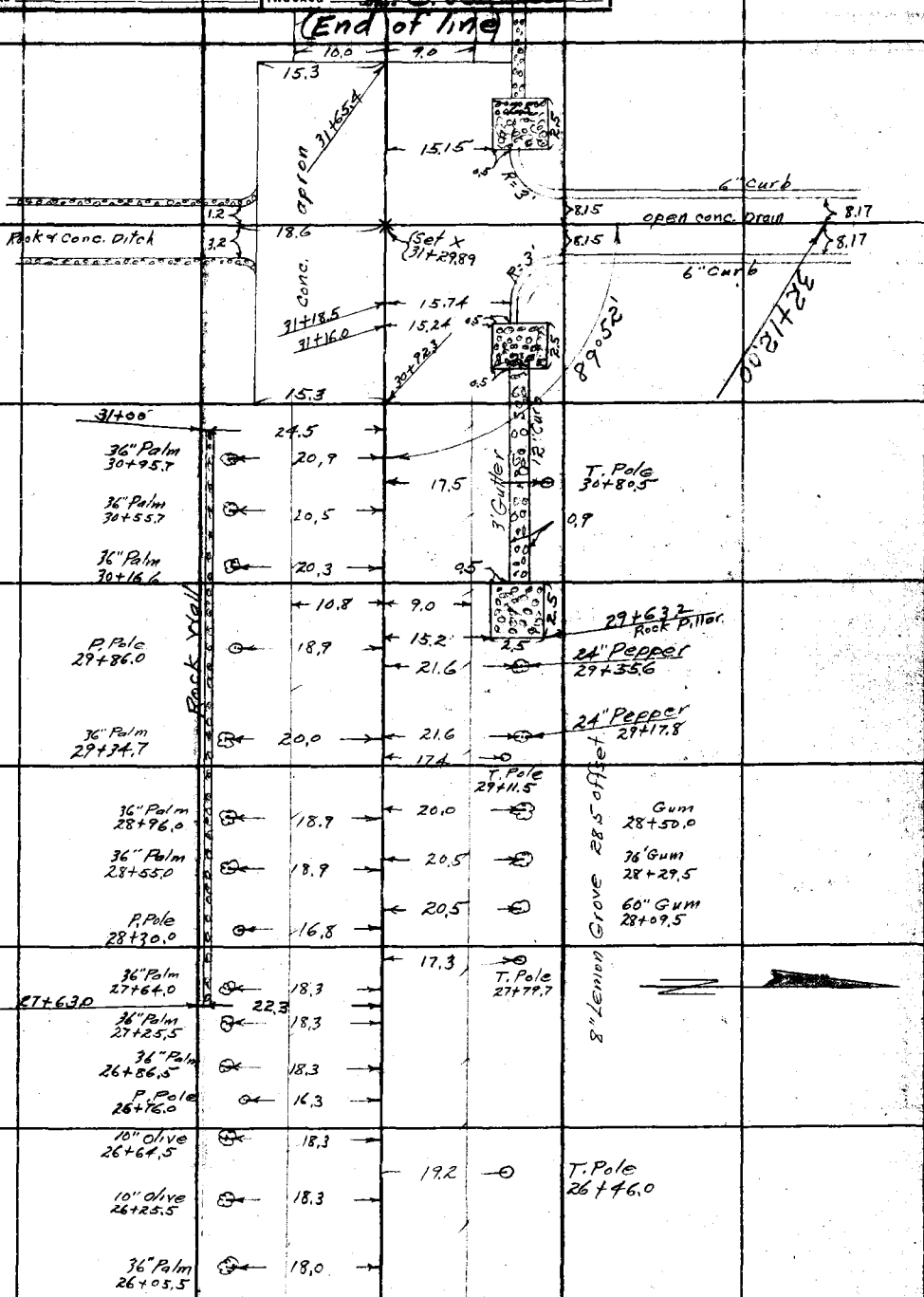
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Live Oak Branch, Gardena S.D.
Map No.	W. O. 6306 Tape No. 051 St'd 84 °F.
Office Work	Surveyed by Henry Martin
Checked	Notes H.M. Date 5-31-34
Date	Indexed J. C. Johnson

F.B. 539 Pg. 229



(From Upper Lt. Page 228)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 539 PG. 230

Cullen Ave Storm Drain.

from

Little Dalton Wash

to

Harrow Canyon.

Hugh F. Evans - Dep.
Henry L. Martin - K
Delbert S. Sedig - H.C.
G.D. Kennison - R.F.

(No corrections made for temp. on this line.)

(pgs. 230A to 230M.)

(See L.B. 756/344 for levels)

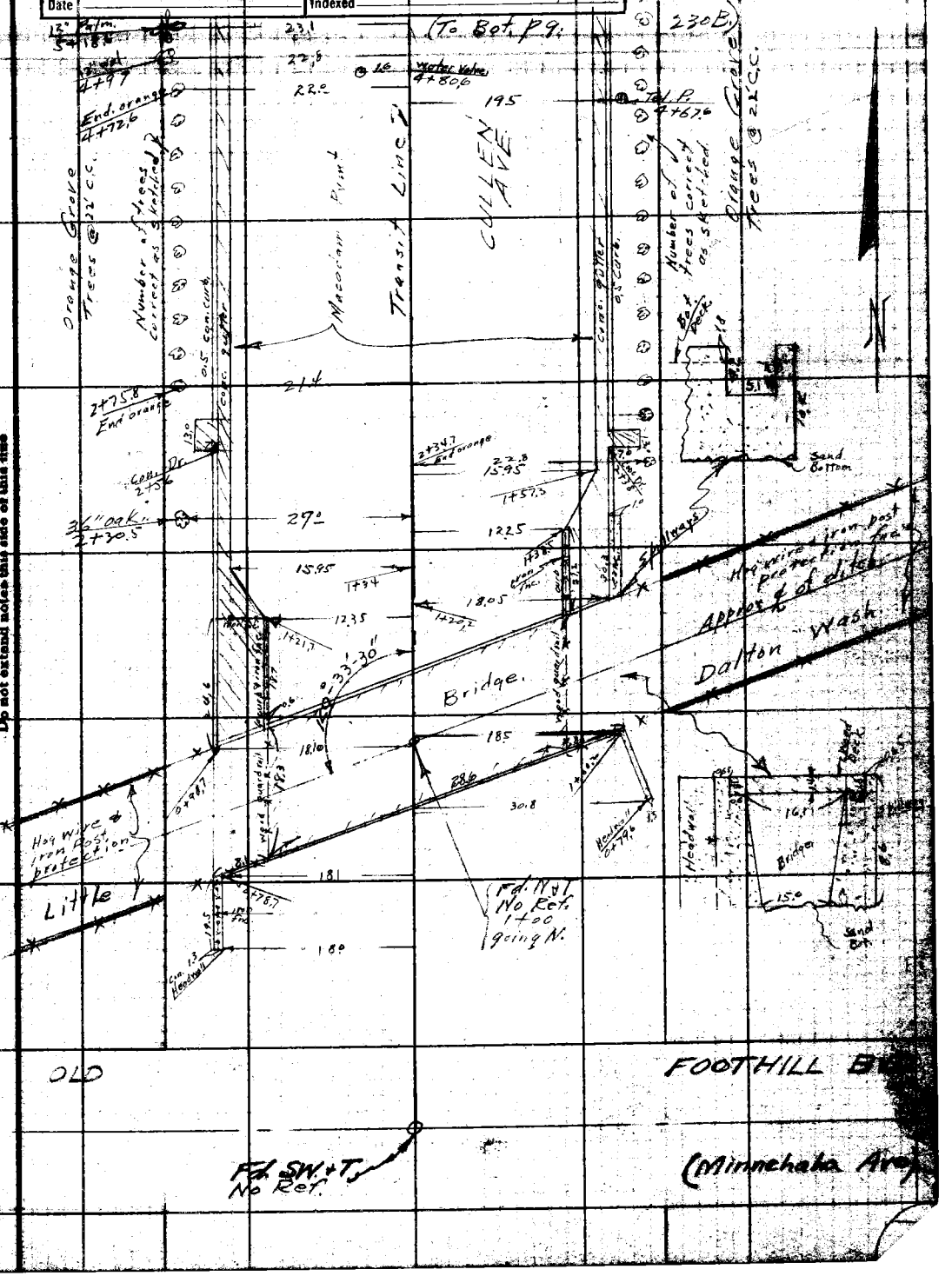
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Cullen Ave S.D.
Map No.	W. O. 6306 Tape No 067 St'd 84 OF.
Office Work	Surveyed by Evans
Checked	Notes Date 6/21/34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 230A.

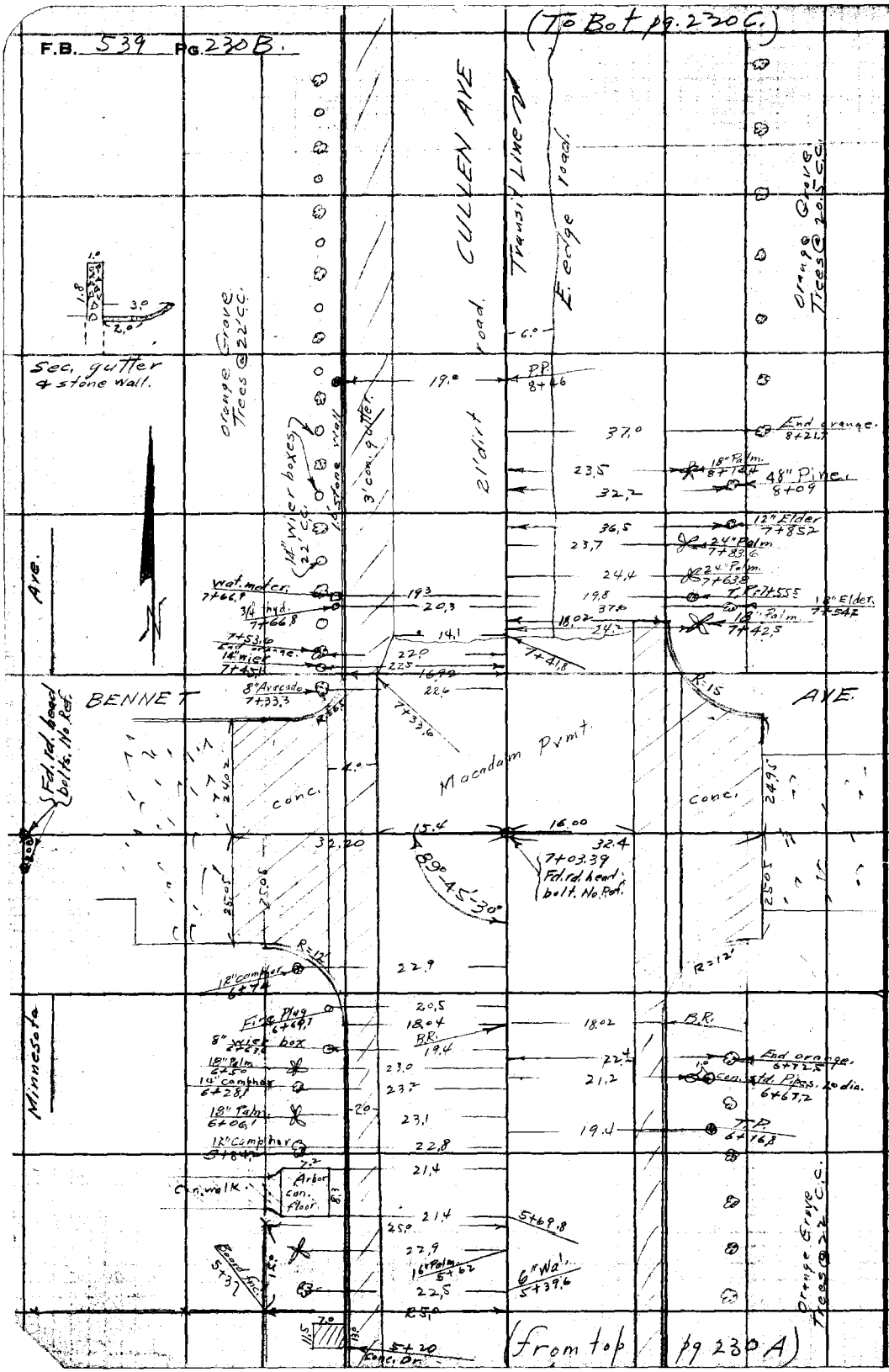


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-14

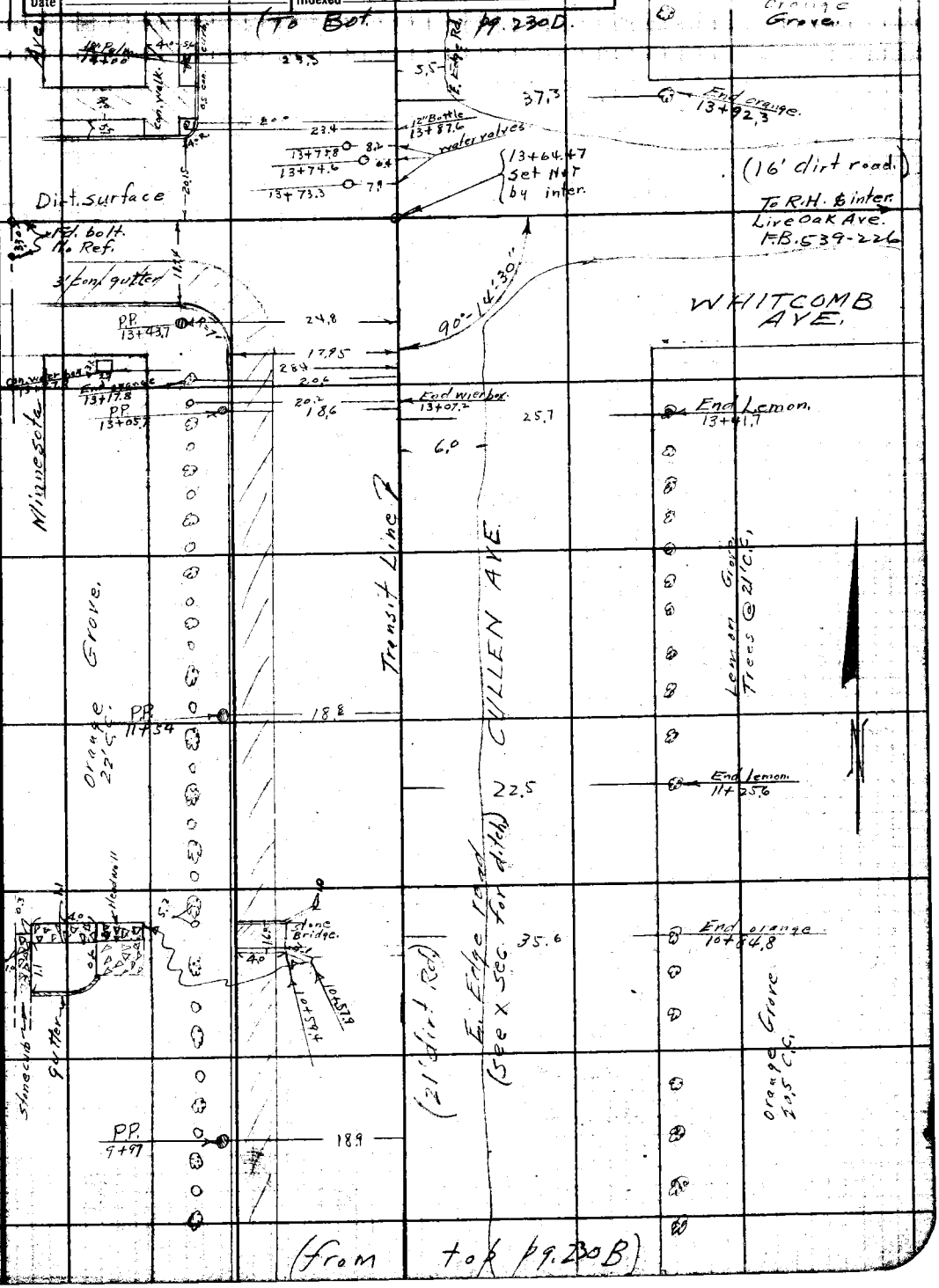


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora S.D. (Cullen Ave) F.B. 539 Pg. 230C
Map No.	W. O. 6306 Tape No 067 St'd 8.4 OF.
Other Work	Surveyed by F. Kelis
Checked	Notes HE Date 6/27/34
Date	Indexed A. C. Johnson

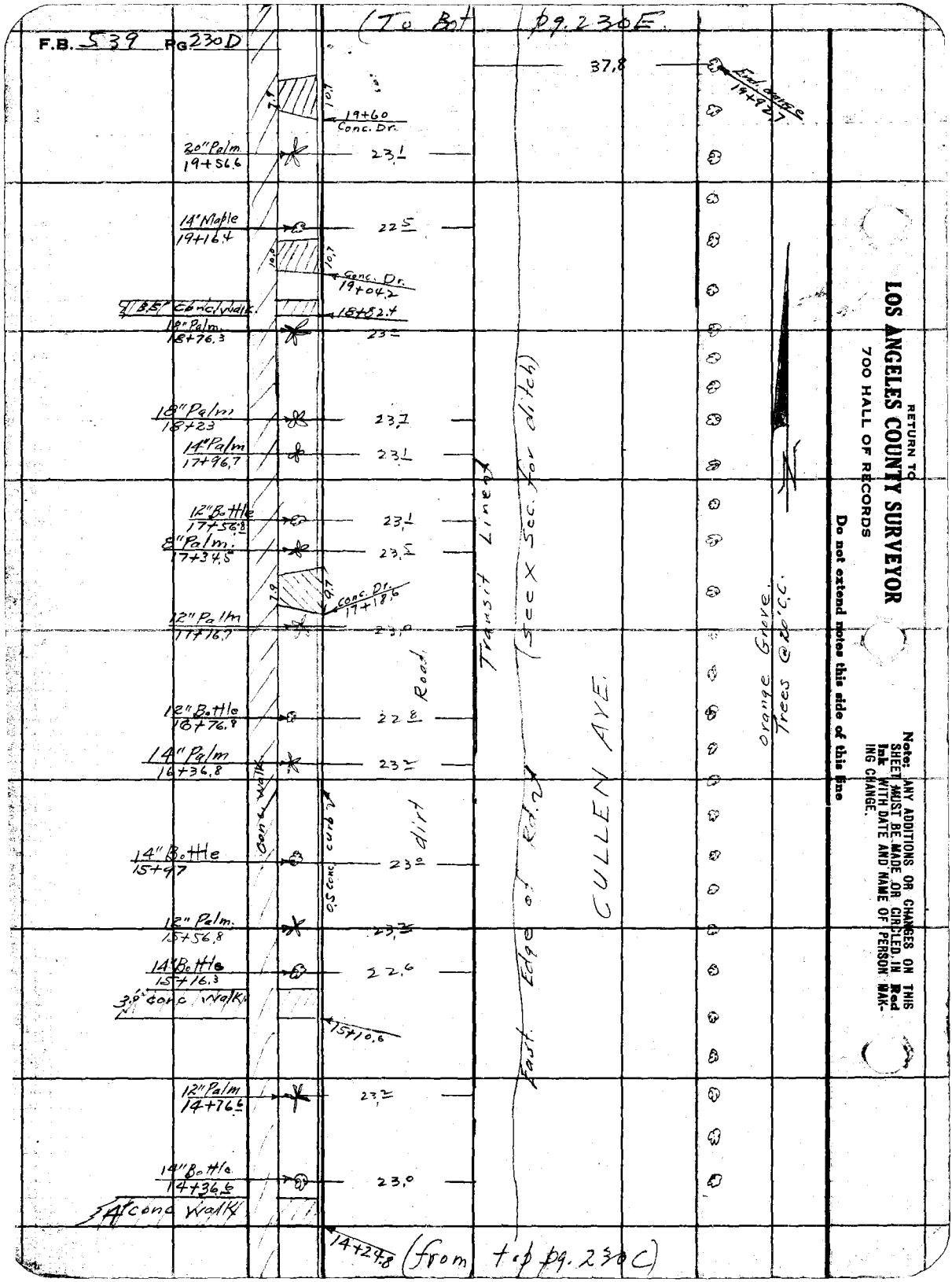


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

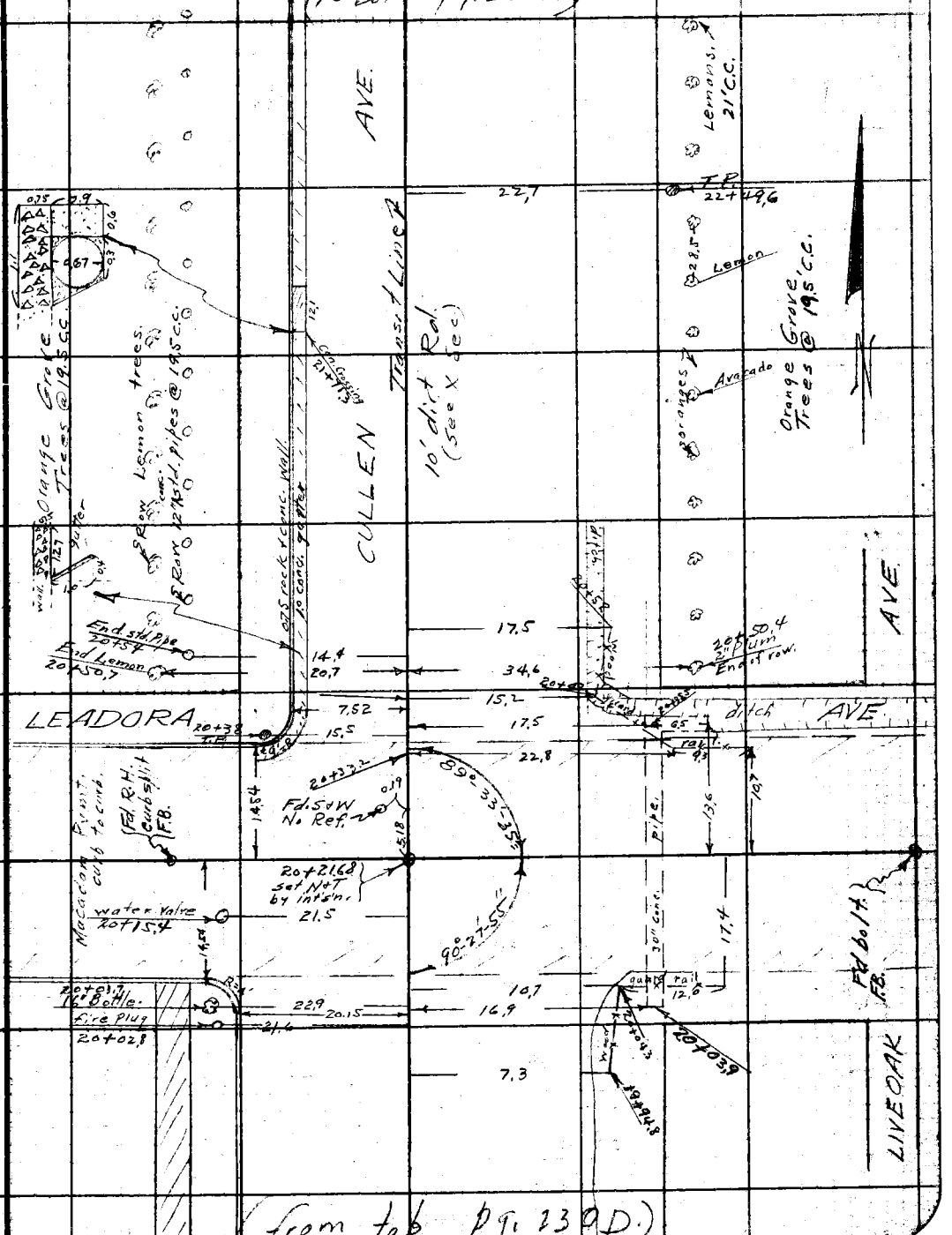
Notes Ck'd by		Survey of Glendora Storm Drn. Cullen Ave.	F.B. 539 Pg. 230E
Map No.		W. O. 6209 Tape No 067 St'd 84 of.	
Office Work		Surveyed by	
Checked		Notes	Date 4/28/34
Date		Indexed	C. Johnson

(To Bot. pg. 230F)

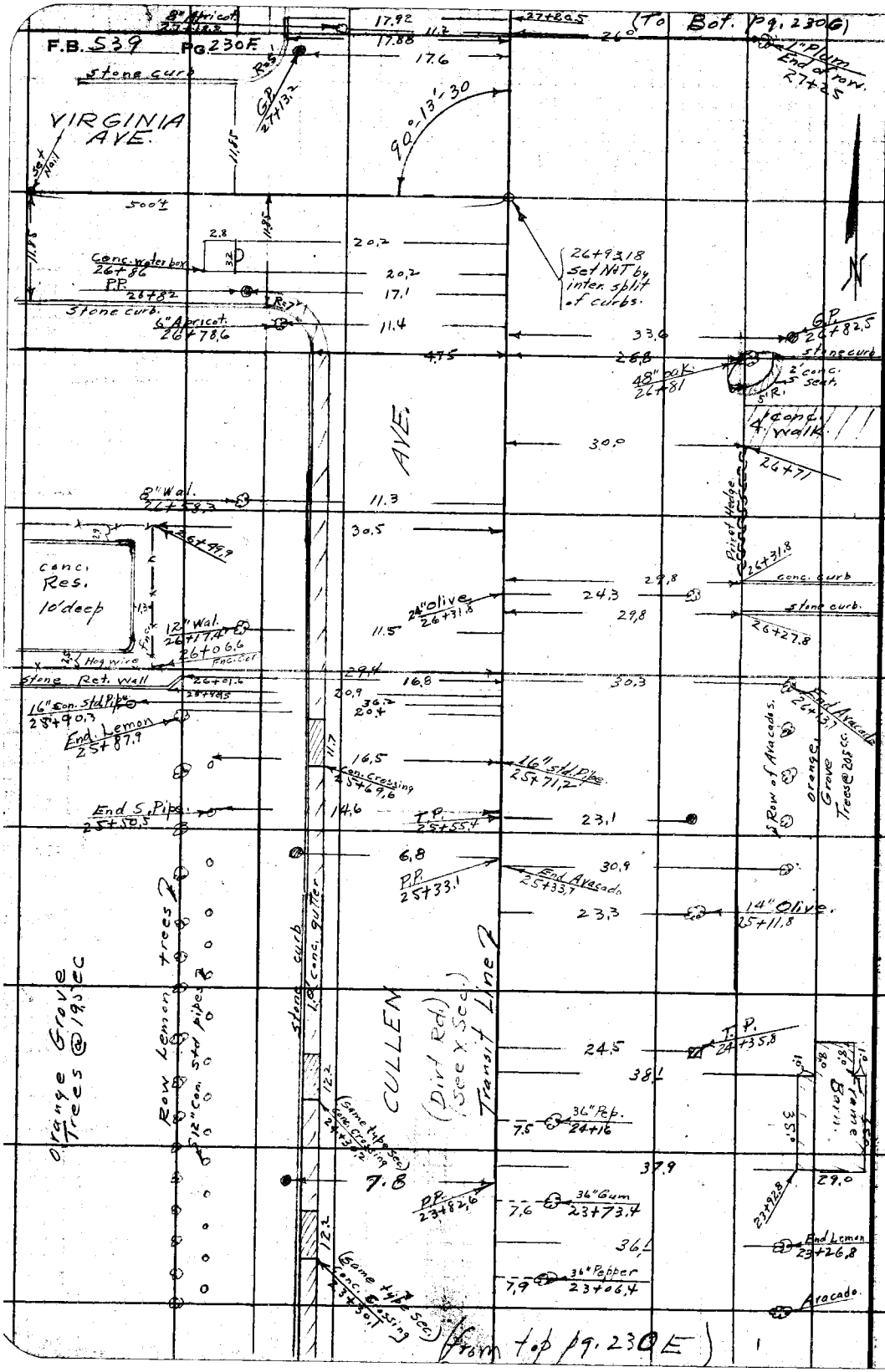
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 2-34



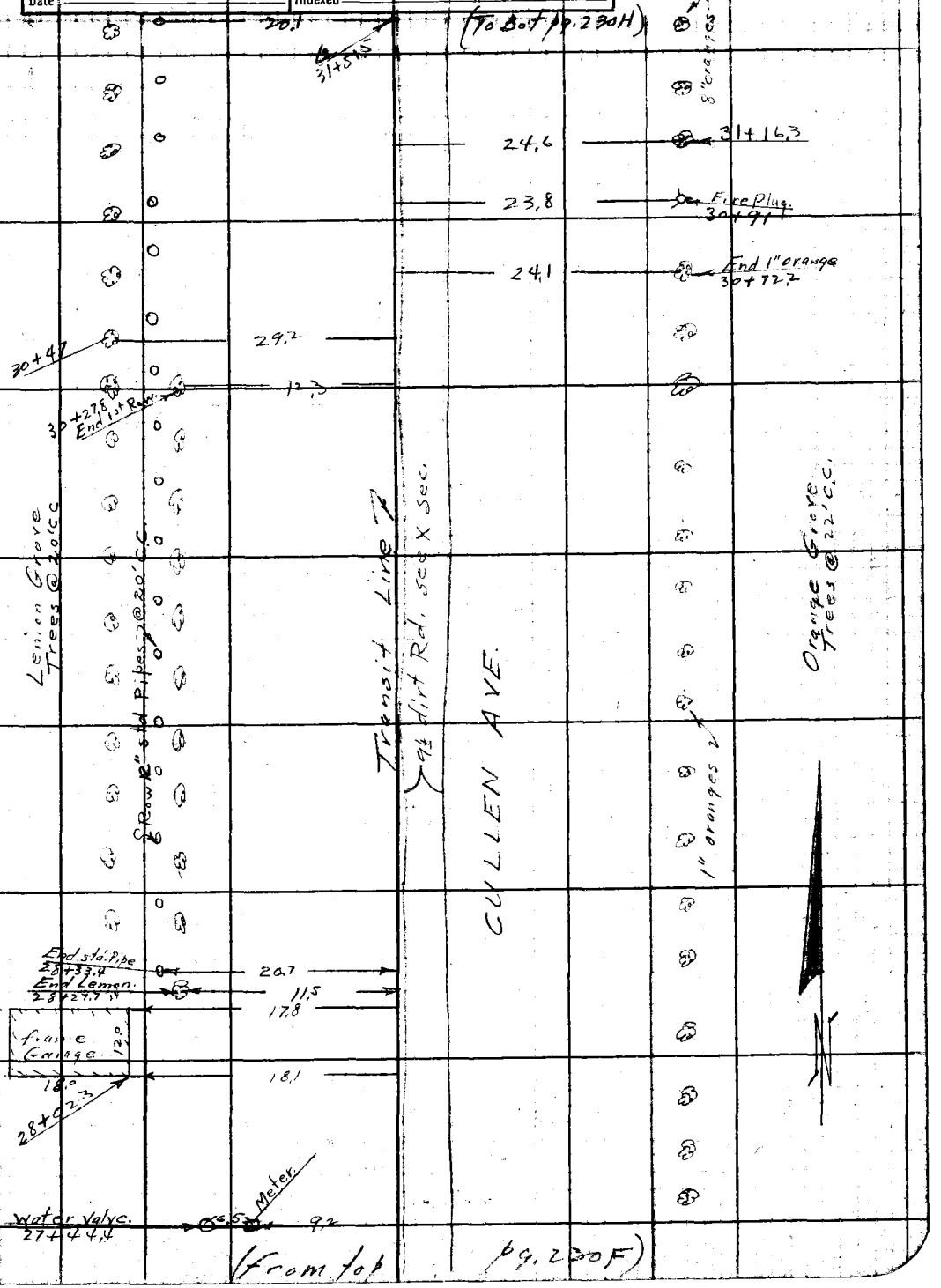
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendore Storm Drain Cullen Ave
Map No.	W. O. 6306 Tape No 567 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 6/28/34
Date	Indexed C. Johnson

F.B. 539 Pg. 230G

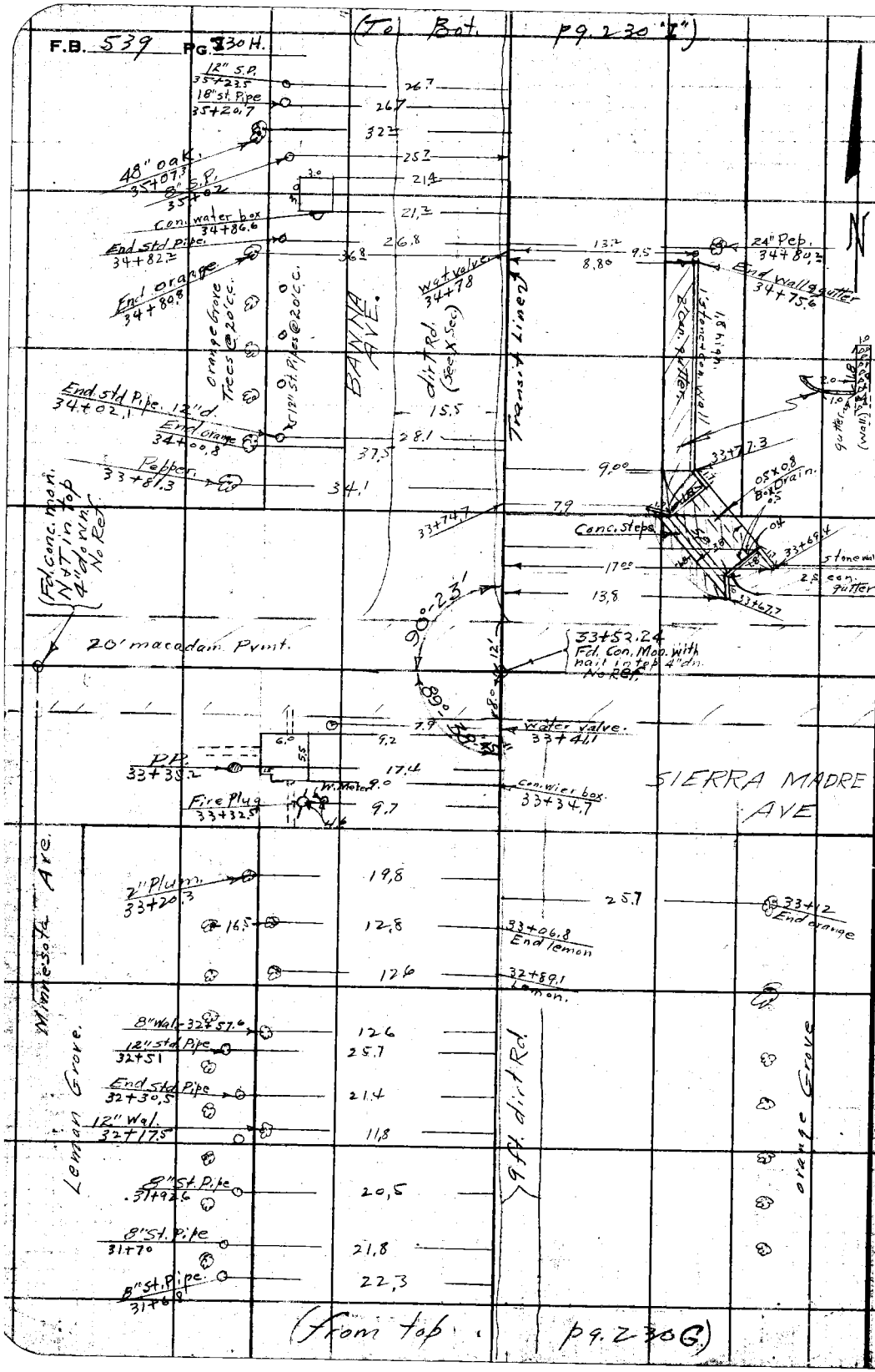


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



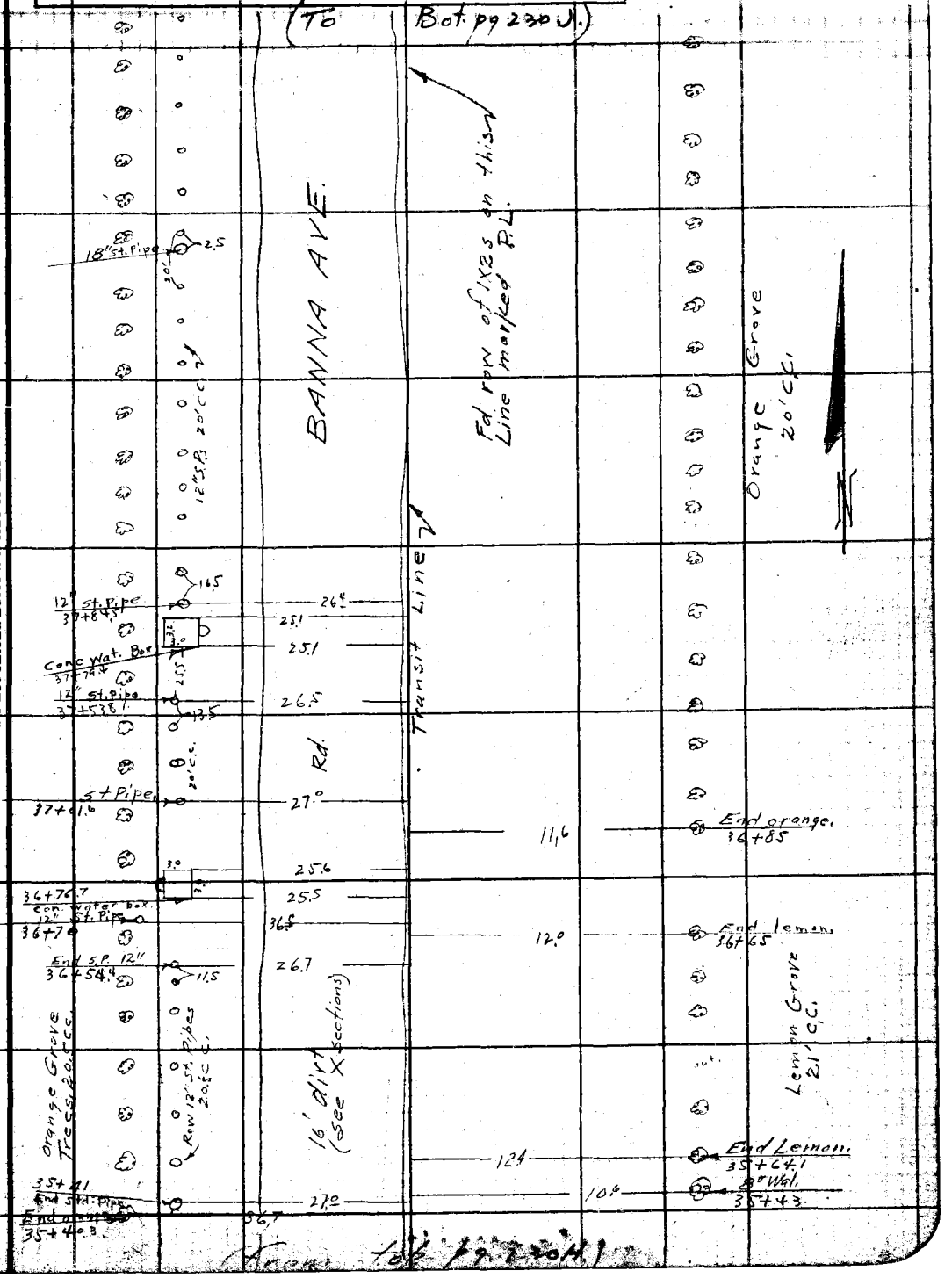
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora Storm Drn. Cullen Ave.
Map No.	W. O. 6306 Tape No 567 St'd 04 OF.
Office Work	Surveyed by Eva
Checked	Notes Date 6/29/34
Date	Indexed C. Johnson

F.B. 539 Pg. 230"I"



(From top pg 230 H.)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

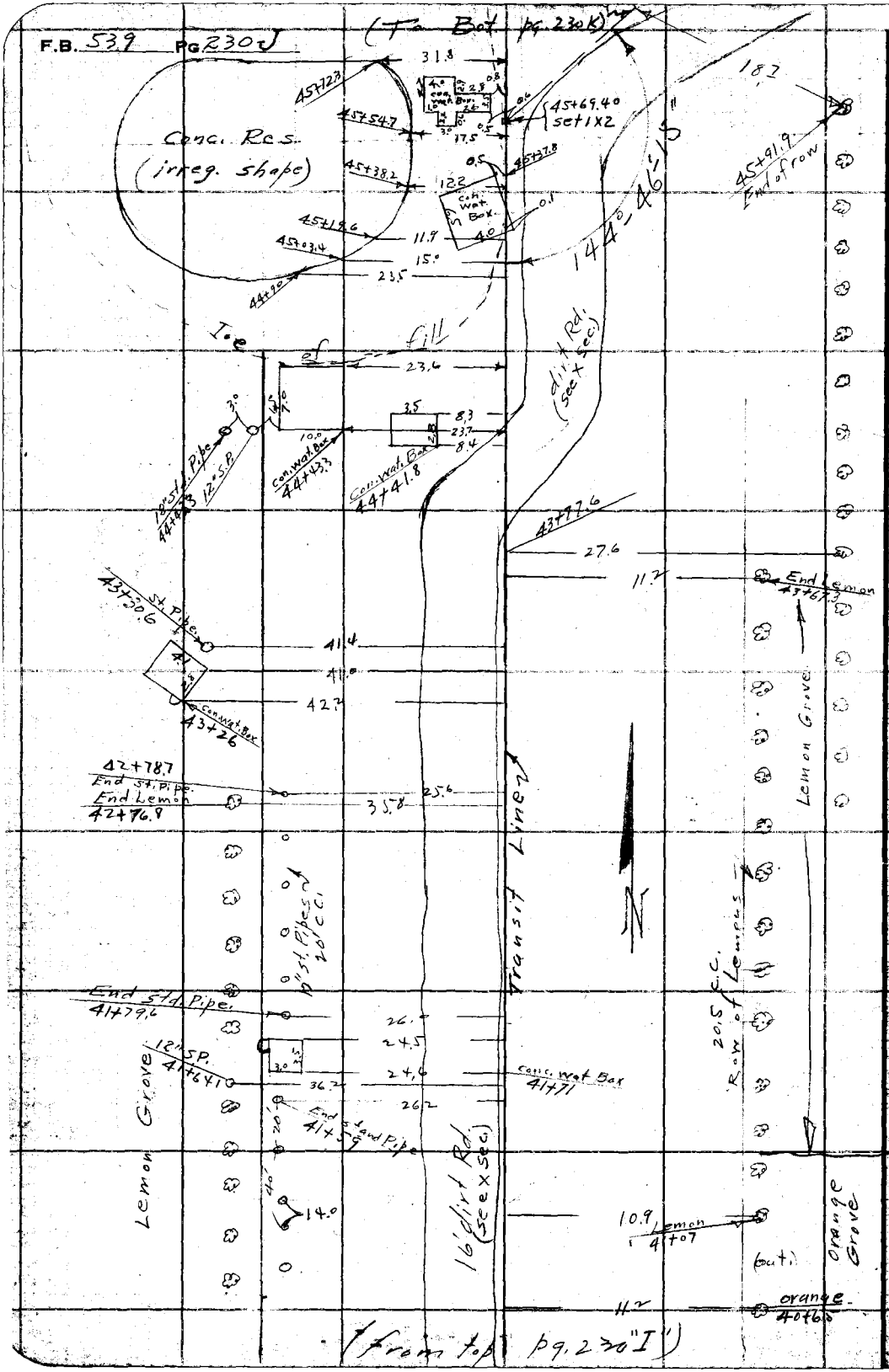
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 539 PG 230J

(To Bot pg. 230K)



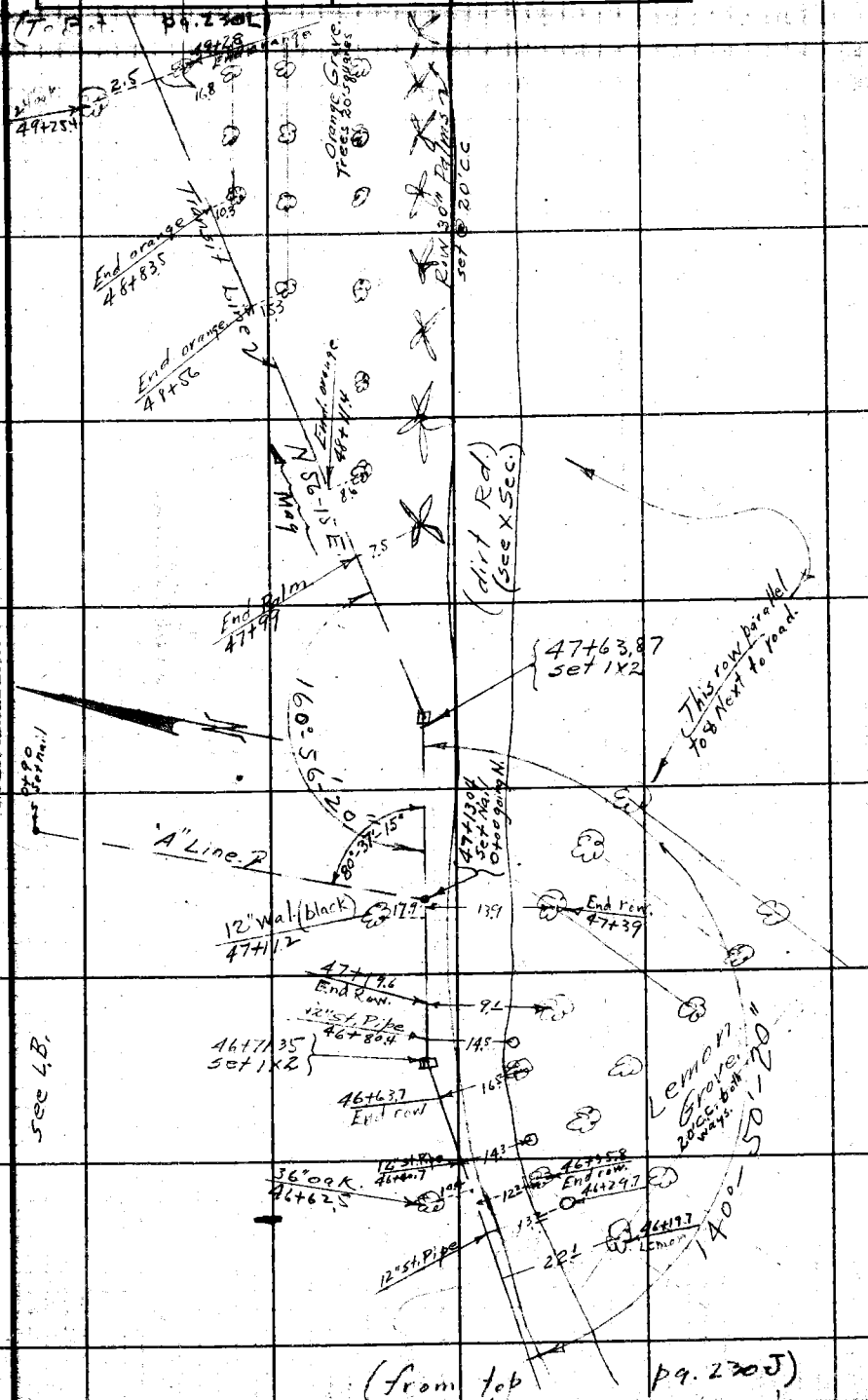
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Glendora I.D.
Map No.	W. O. 6306 Tape No 067 St'd 84 of.
Office Work	Surveyed by
Checked	Notes H. Date 6/21/34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 230K.



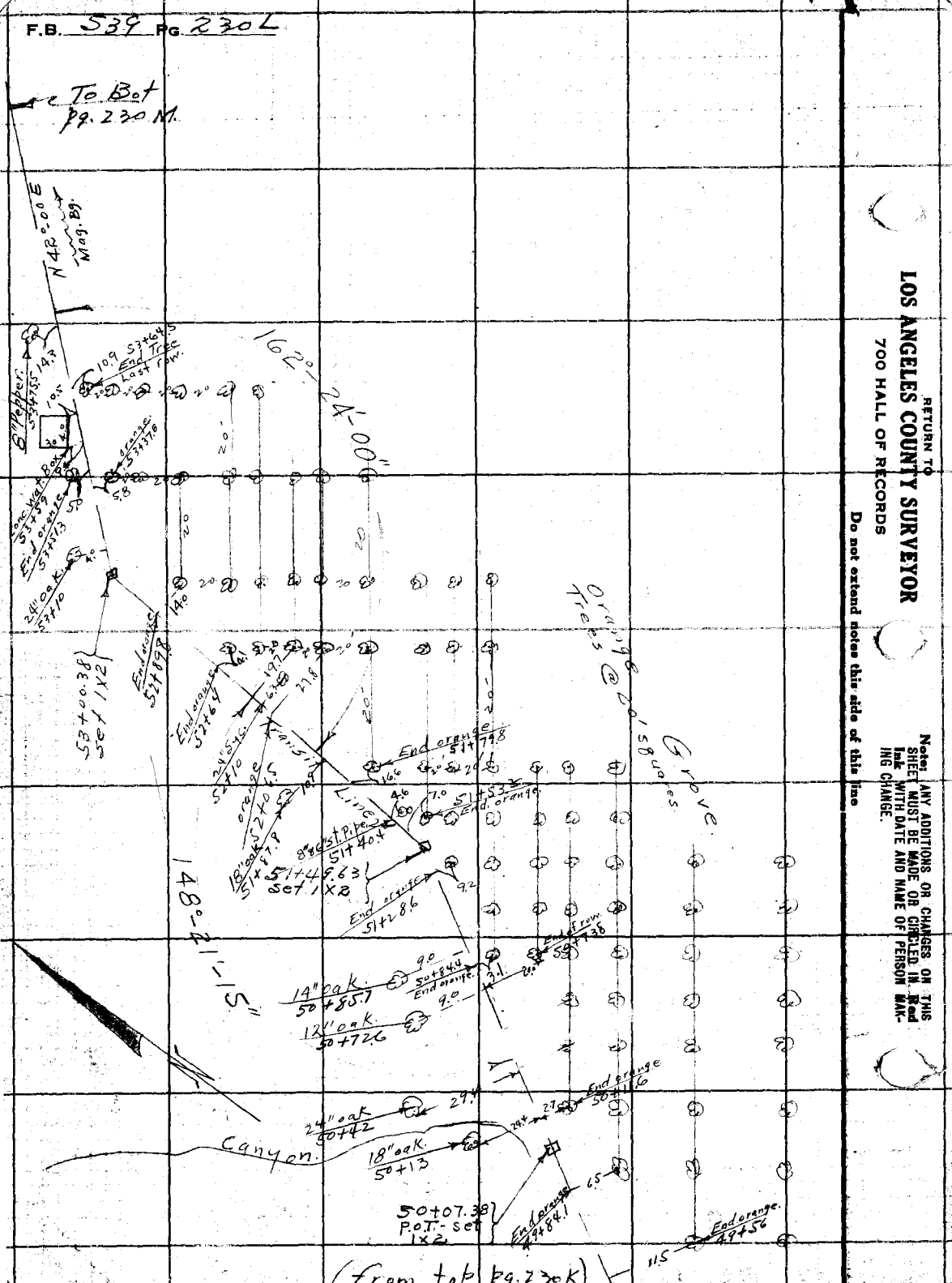
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34

F.B. 539 PG. 230L



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

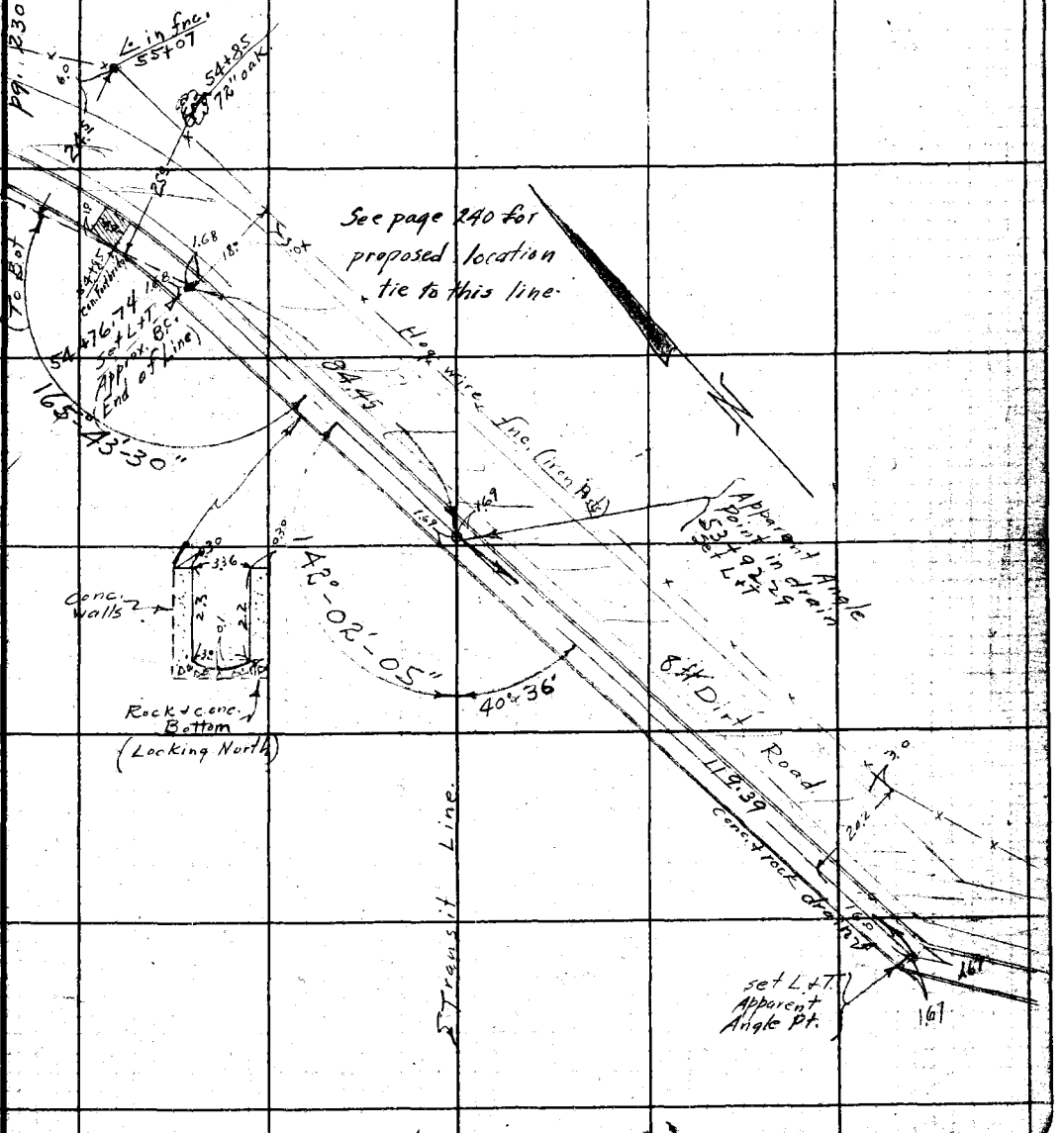
Notes Ck'd by	Survey of Glendora Storm Drn Willow Ave
Map No.	W. O. 6306 Tape No 667 St'd 8ft or.
Office Work	Surveyed by
Checked	Notes AC Date 7/2/34
Date	Indexed A. C. Johnson

F.B. 539 Pg. 230M

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



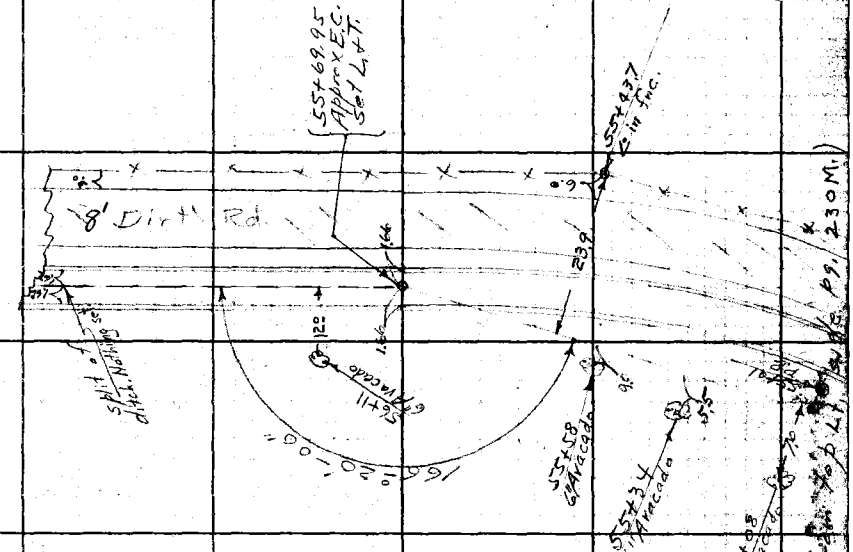
(from top pg. 230L)

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

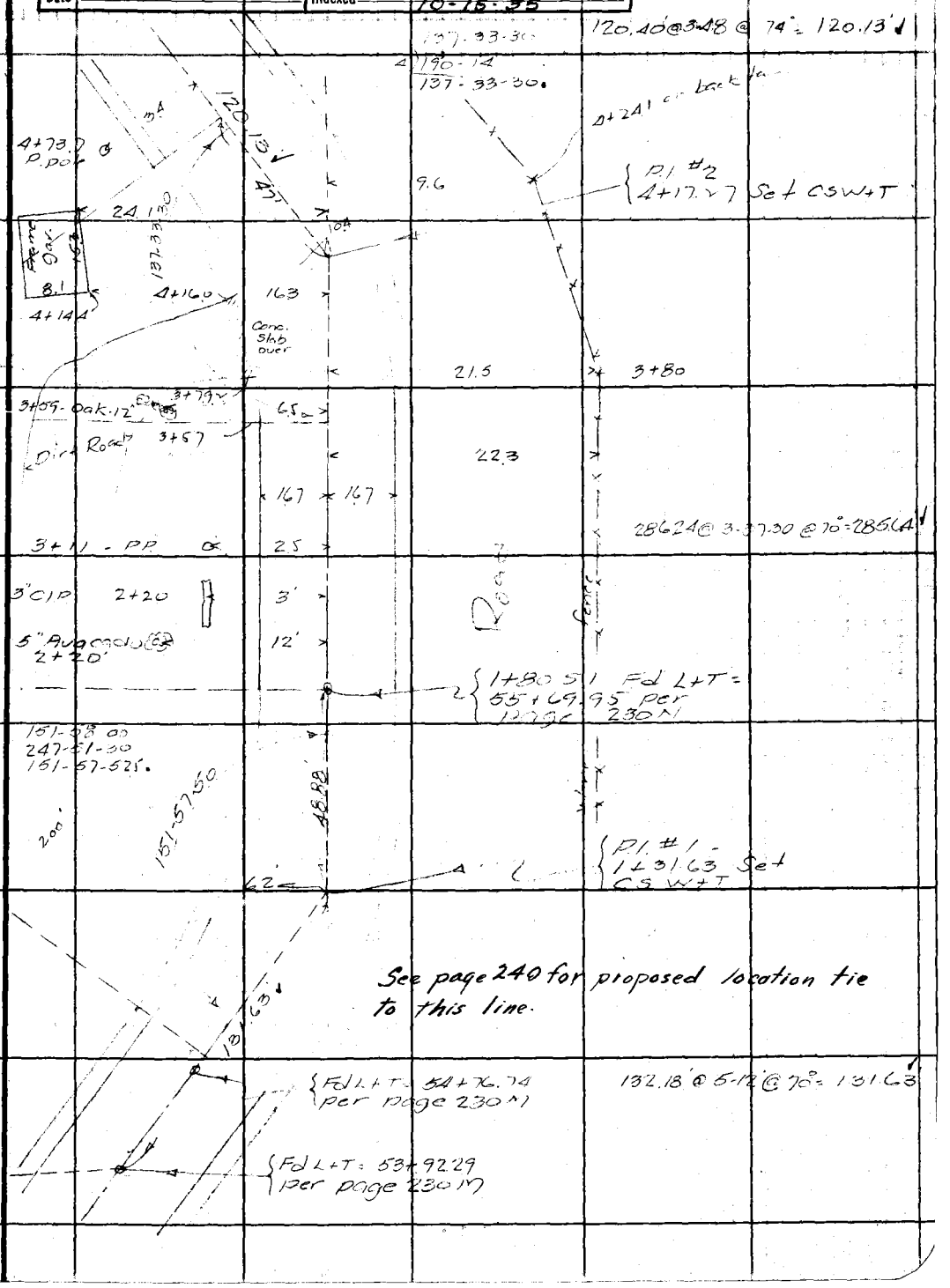
Do not extend notes this side of this line



F.B. 539 Pg. 230 M.

Notes Ck'd by Blackmer	Survey of Glendora Storm Dr.		F.B. 537 Pg. 231
Map No.	W. O. 6306	Tape No	St'd 84 °F.
Office Work	Surveyed by Emmott		
Checked	Notes RBE	Date Oct. '35	
Date Nov. 1935	Indexed A. C. Johnson 10-15-35		

CULLEN AVE.
HARROW CANYON



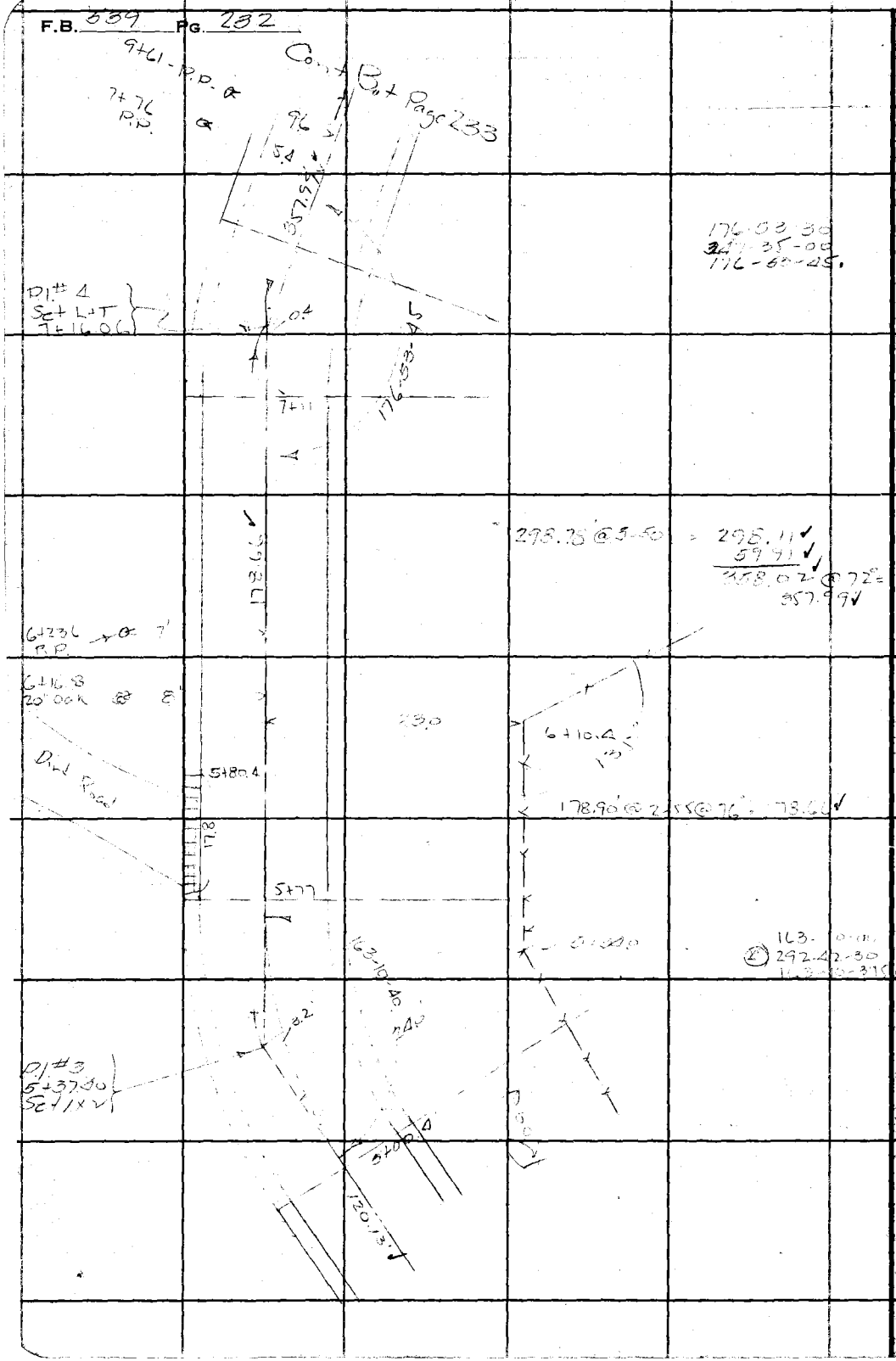
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 339 PG. 282

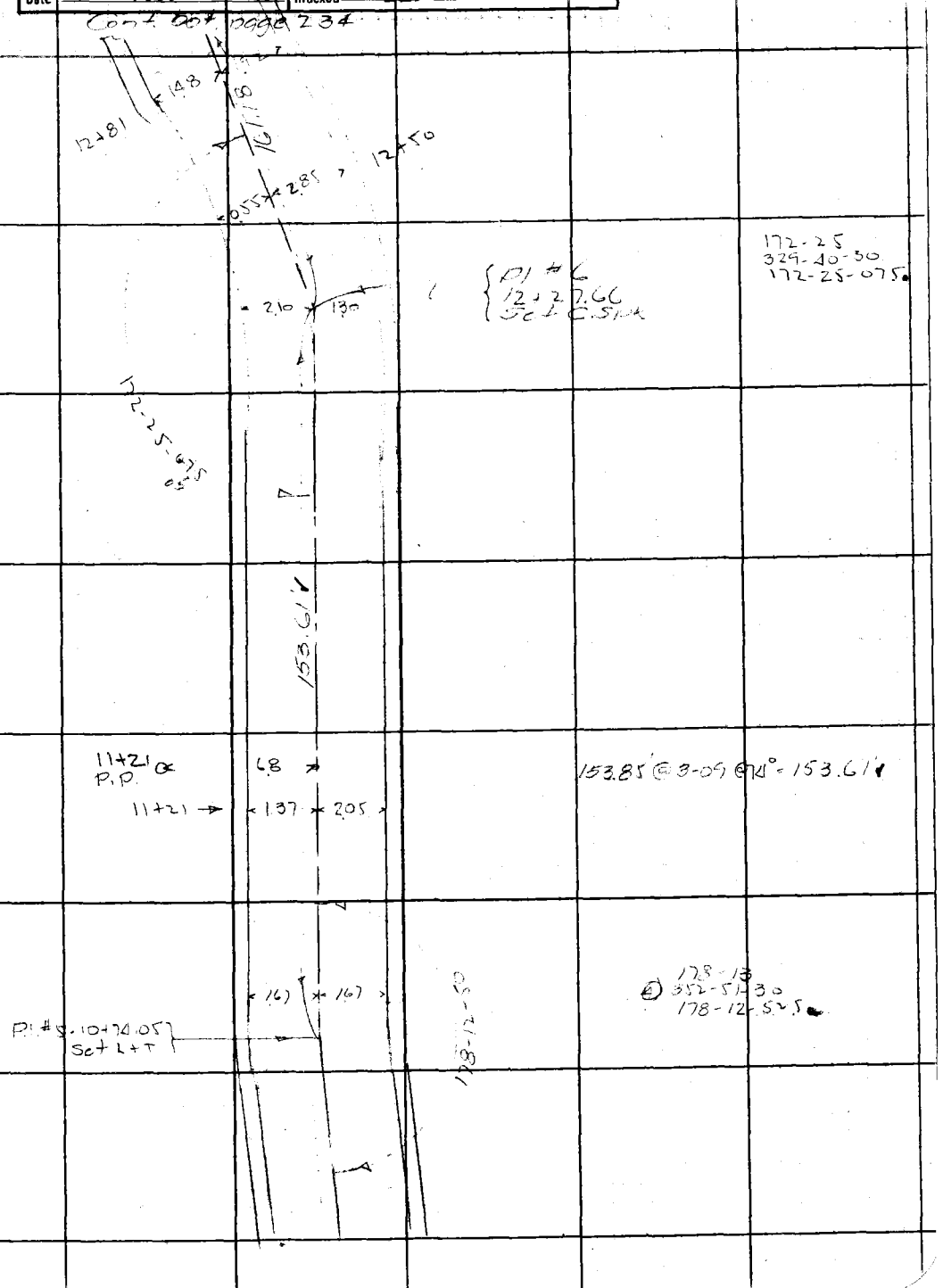


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendora Storm Dr	F.B. 337	Pg. 233
Map No.	W. O. 6306 Tape No St'd 84 °F.	CULLEN AVE	
Office Work	Surveyed by Emmott	HARROW CN	
Checked	Notes RBE Date Oct 35		
Date Nov. 1935	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

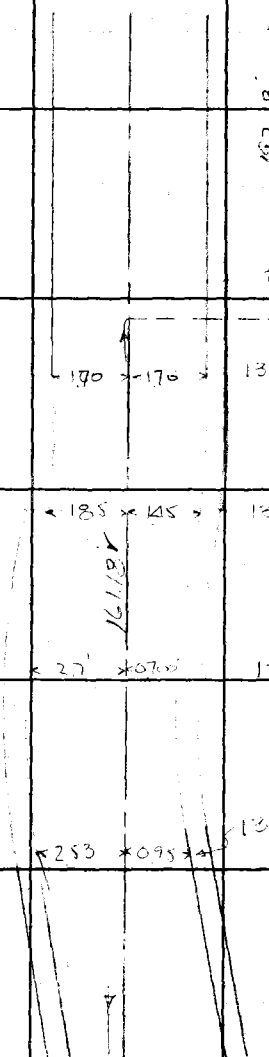
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 339 PG. 234

Cont bot pg. 235



Cont top pg. 233

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

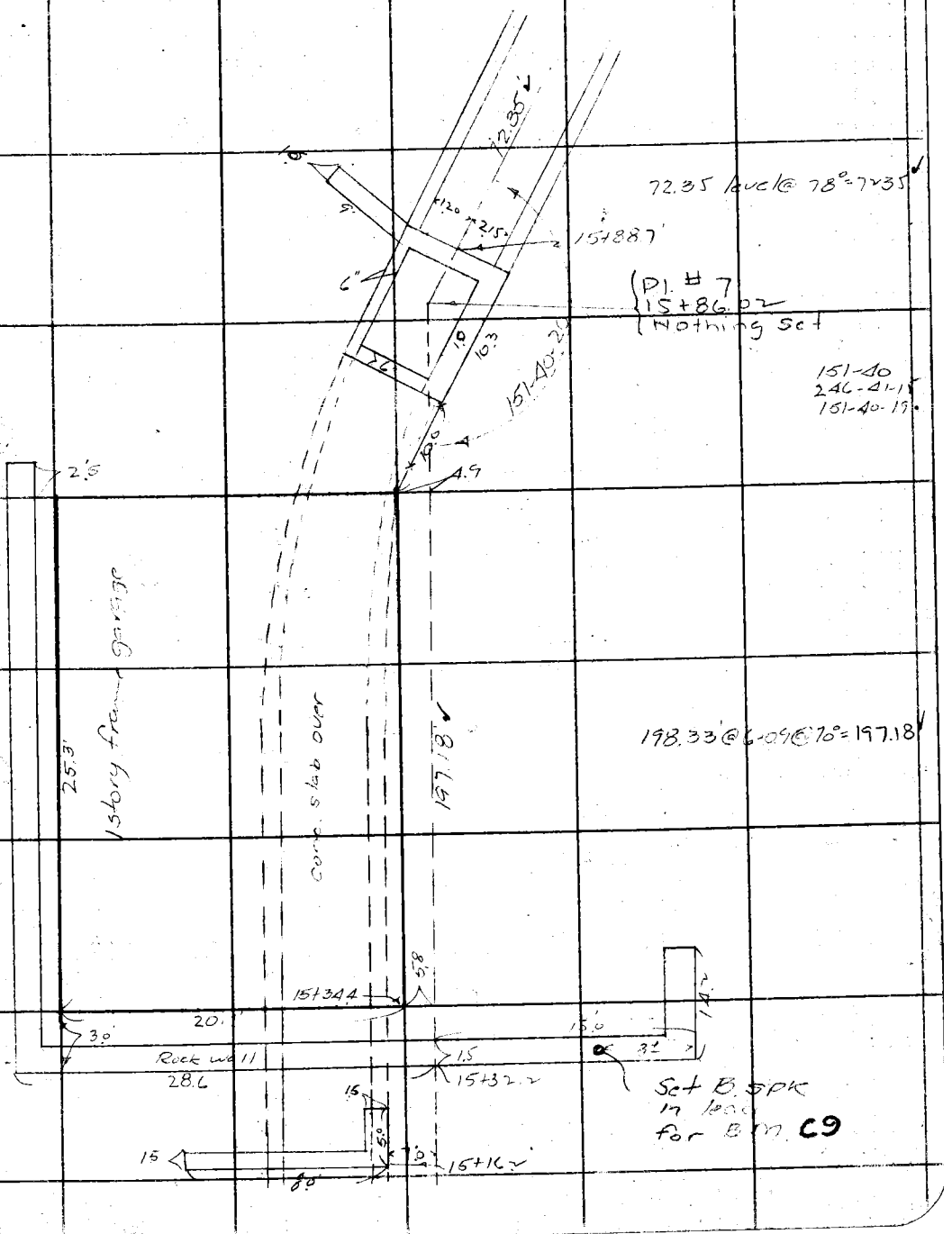
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Glendale Storm Dr
Map No.	W. O. 6306 Tape No. St'd 84 OF.
Office Work	Surveyed by Fairmott
Checked	Notes ROE Date Oct 31
Date Nov. 1935	Indexed A. C. Johnson

F.B. 539 PG. 235

161.18

1586.02



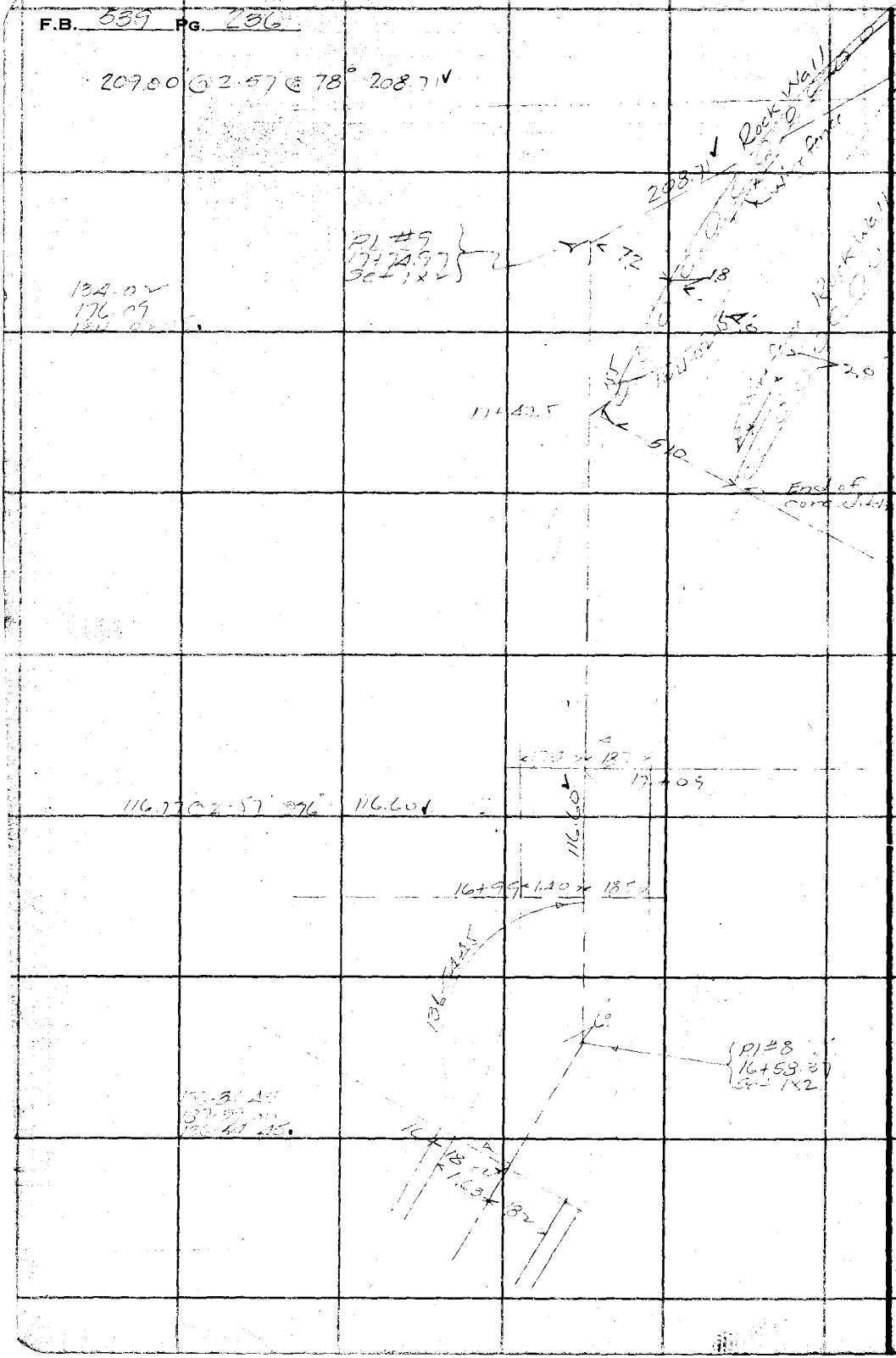
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 539 PG. 236



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

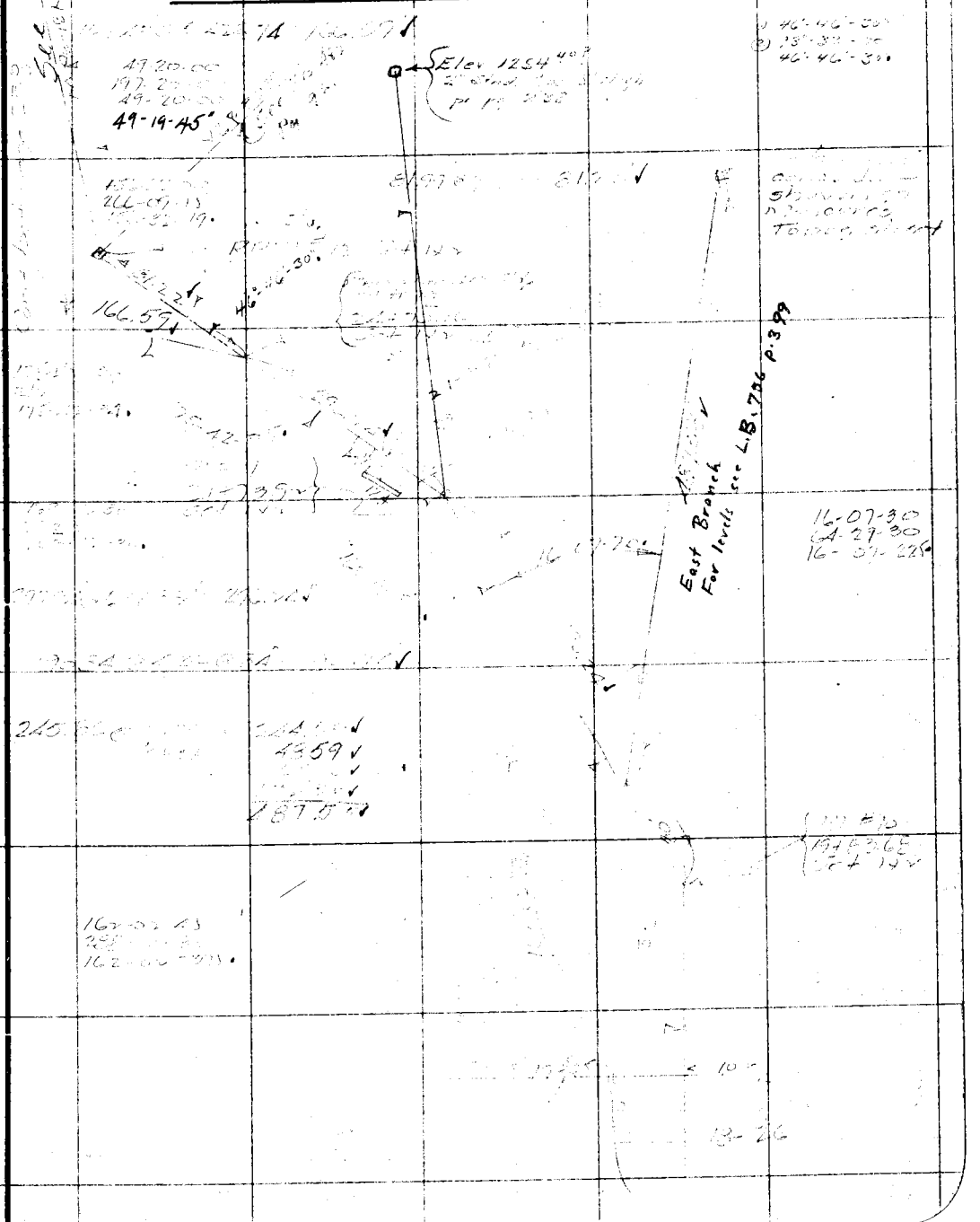
Date _____ Notes by _____ Chief Party _____ F.B. _____ PG _____

Platted by Blackmer	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date Nov-1935	Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

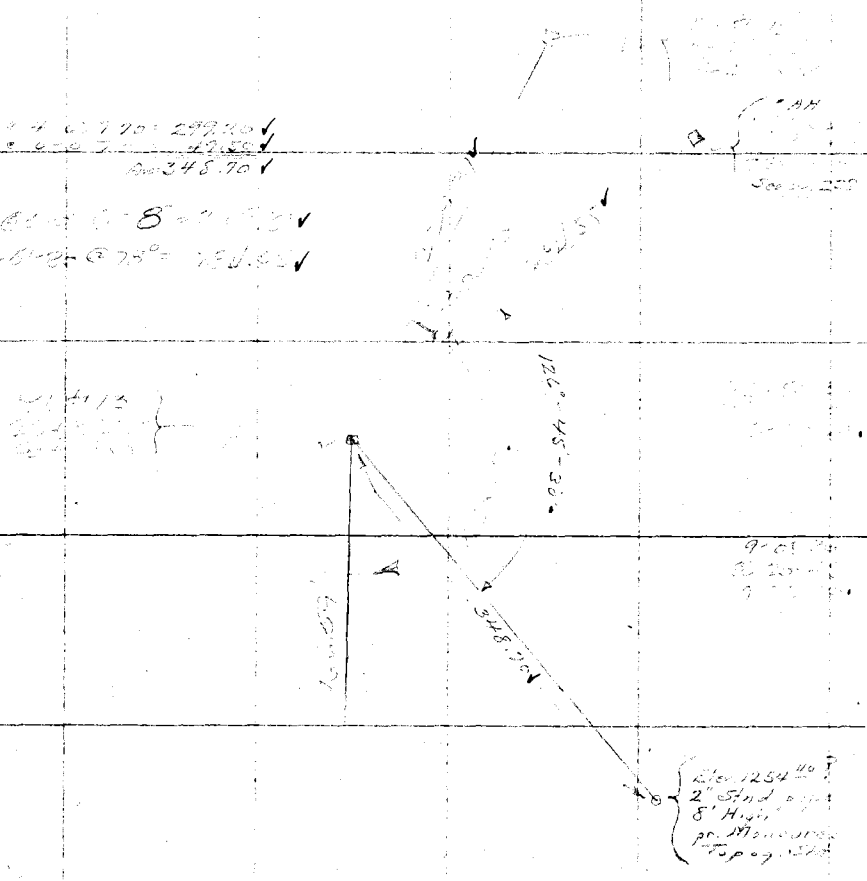
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 539 Pg. 288 Chief Party Notes by Date

126°-45'-30"
253°-31'-00"
126°-45'-30"



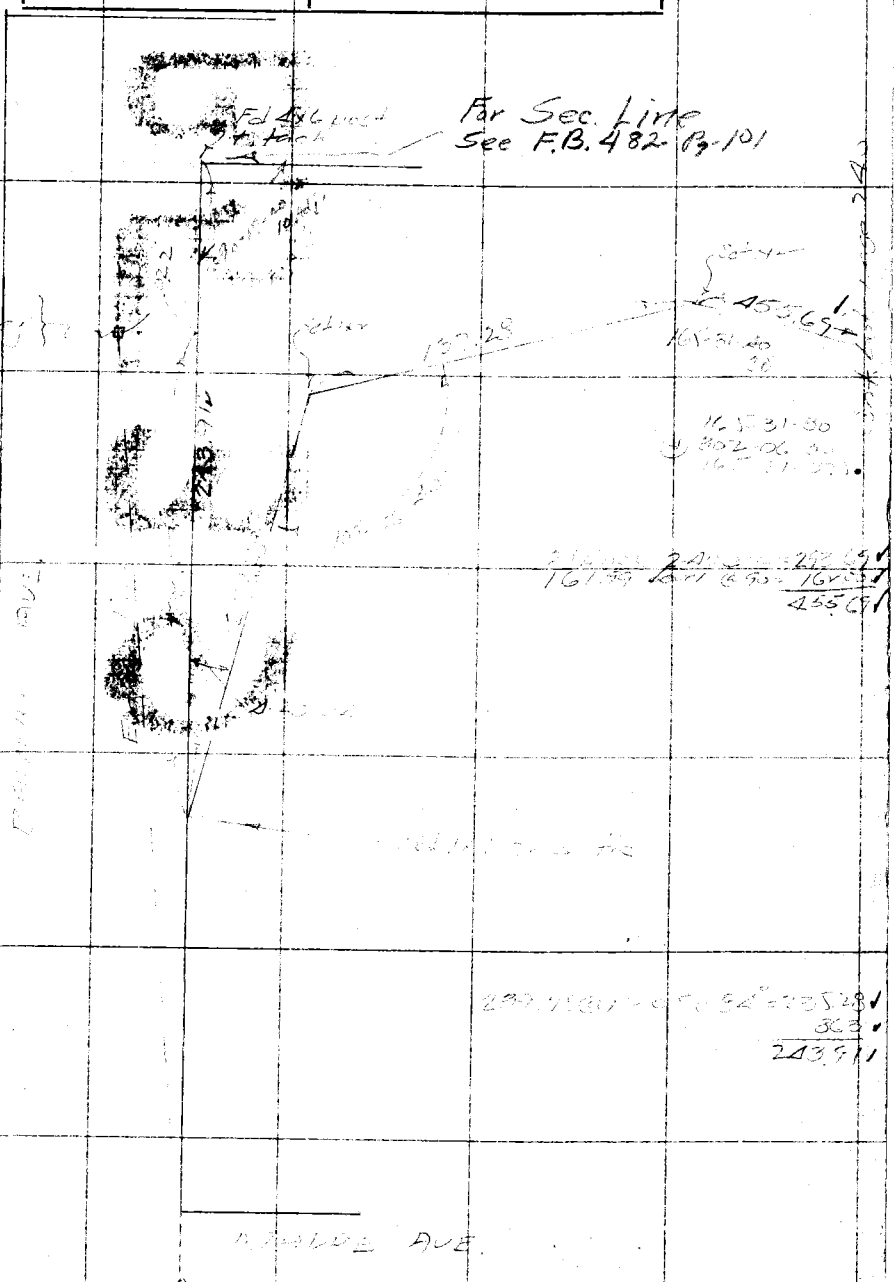
RETURN TO
LOS ANGELES COUNTY SURVEYOR

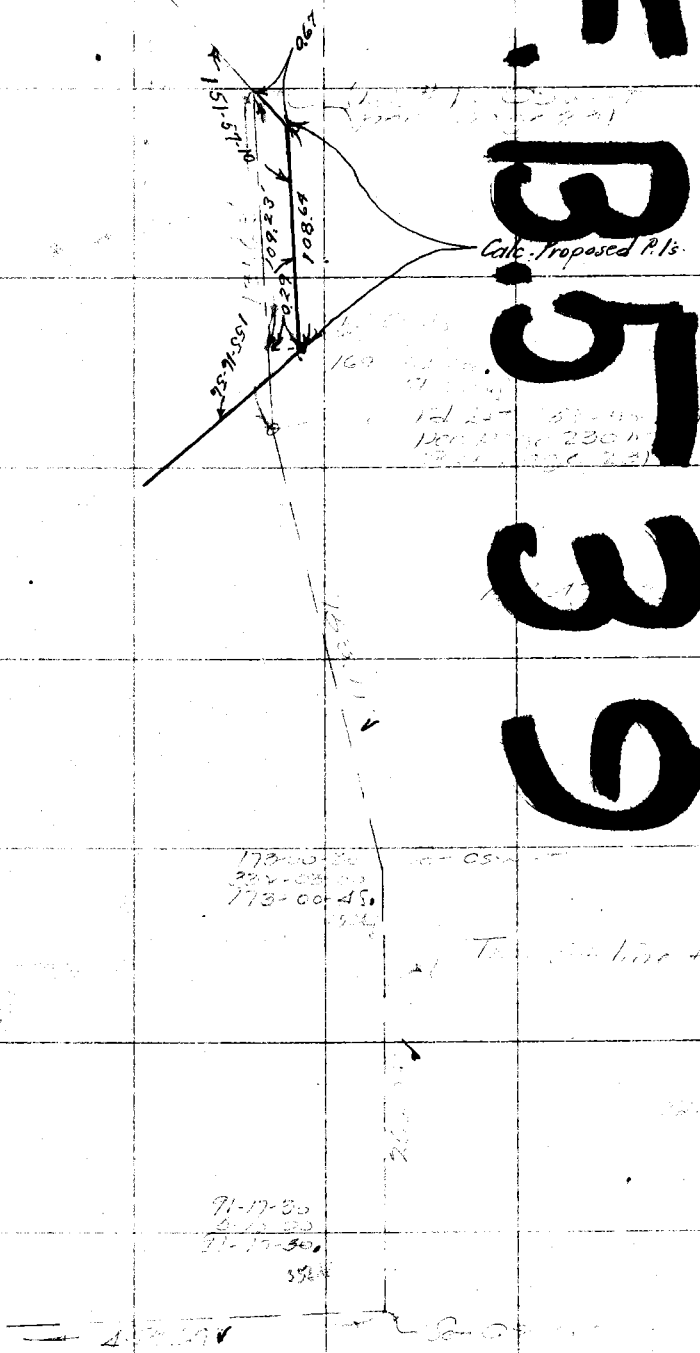
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 483 Pg. 239

Platted by [redacted]	W. O. No. 6306 D. S. O. No. _____
Date _____	Location Glendora Storm Dr
Map No. _____	Surveyed by Emmett
Platting C'k'd By _____	Date October 1935
Date Nov. 1935	Indexed A. C. Johnson



F. B. _____ Pg. _____ Chief Party Notes by _____ Date _____

F.B. 539