Map Ck'd by
Map No.
Work

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. Pg.

FB 540

F.B. 540 PG. Index

F.B. 540

Pages: Index, , 3, , 5 to 49 incl., ,
51 to 57 incl., , 59 to 62 incl.,

62 65, 66 To 97 incl., , 99 to 101 incl.,
103, 104 to 115 incl.,
116 to 121 incl., , 123 to 125
incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 540 Pg.

INDEX FB 540

LECHLER FIRE TRUCK TRAIL

Profile & Xsections (Main line)		Pg. 5 to 49
Bench levels	" "	Pg 50 to 62
Alignment	" "	Pg 65 to 94
Tie line Traverse	" "	Pg 95 to 97
Spur line North	Alignment	Pg 100 to 101
" " "	Profile & Xsec.	Pg 103 to 106
Spur line South	Alignment	Pg 107 to 110
" " "	Profile & Xsec	Pg 111 to 115
Sec. line 32/33 T5N-R17W		Pg 117 to 120
Tie to & Hasley Cr Rd		Pg 121 to 125

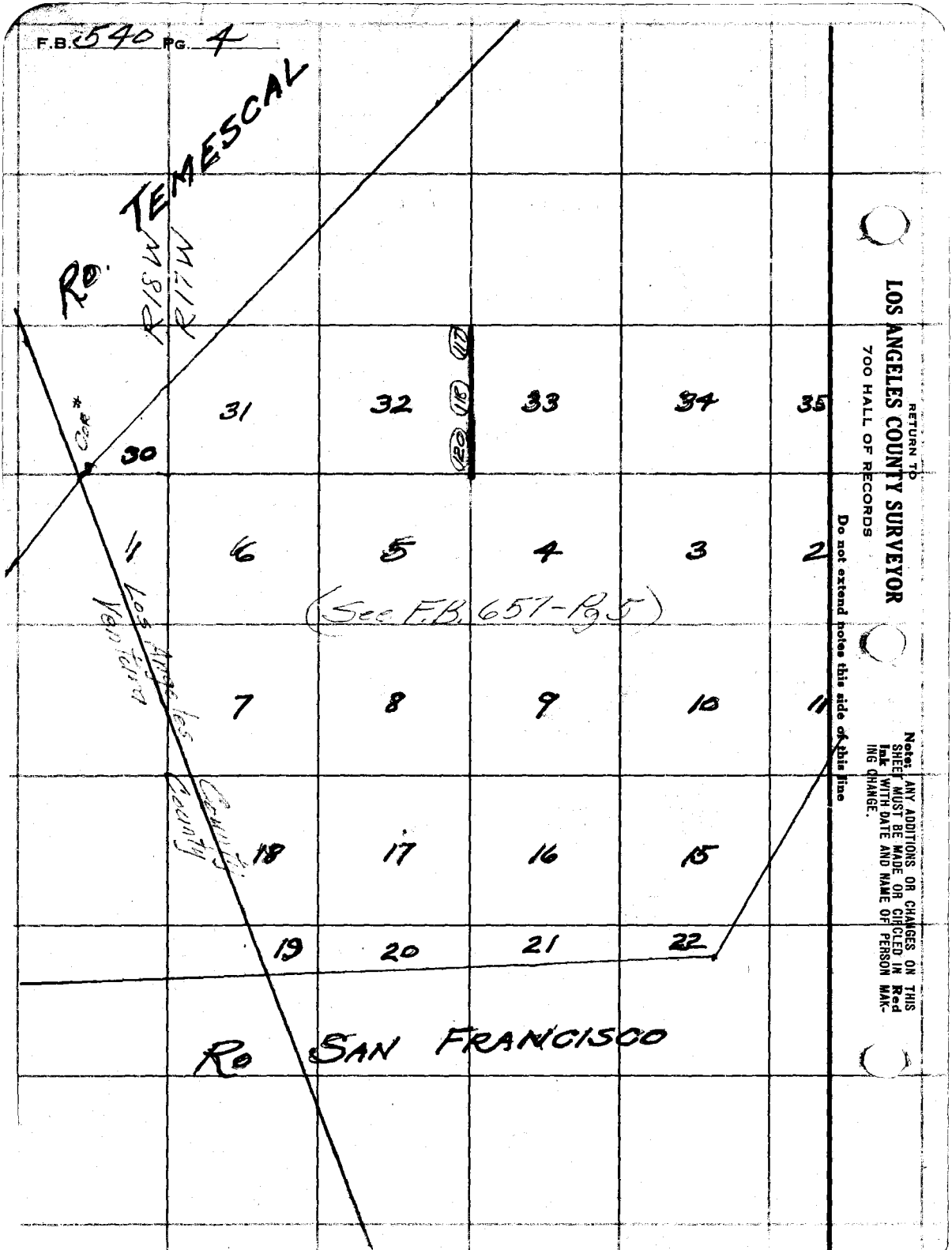
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 540 Pg. 4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. | Notes Red. | Platted | Job No. 8018 Division No. | L.B. 540
X-Sec. No. | Date | Date | Survey of Lechler F.T.T.
Notes Chkd. | Checked | Survey by F.C. Howard Notes C.C.H. Date 12-17-35
Date | Date | Map No. | Inked C. Johnson Date 12-20-35

LECHLER F.T.T.

PROFILE & XSECTIONS

See F.B. 540 Pg. 65
for alignment.

STATION	B.S.	H.I.	F.S	ELEV.

PROFILE OF
LECHLER F.T.T.
J.M. 8018

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 540 P.G. 6 | Job. No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

(See pg. 53 for Bench Levels) ✓ by J. A. Lyon

STATION	B. S.	H. I.	F. S	ELEV.			
BM #1				1632 72	BM No. 1 Fd S.W.rT. in base of 30" oak		
	0 98	1633 700 ✓			pg. 53		
T.P.			11 49	1622 21 ✓	Grade	Left ℄	Right
	1 40	1623 61 ✓					
0+00			9 1	14 5 ✓			
0+50			7 3	16 3 ✓			
1+00 BC			5 7	17 9 ✓	1617.90	0.0/6.0 Grade	0.0/6.0
1+30			5 0	18 6 ✓	18.80	0.0/6.0 F0.2	—
1+67.37 EC			4 7	18 9 ✓	19.92	C1.5/6.8 0.0/4.0 F1.0	—
2+00			4 0	19 6 ✓	20.90	C1.6/6.6 0.0/4.2 F1.3	—
+20			2 7	20 9 ✓	21.50	C5.2/8.6 0.0/1.0 F0.6	—
+40			0 6	23 0 ✓	22.21	C6.4/9.2 C0.8	0.0/1.5
T.P.			0 63	1622 98 ✓			
	11 60	1634 58 ✓					
2+66.60 BC			10 0	24 6 ✓	23.50	C5.0/8.5 C1.1	0.0/1.5
+90			11 4	23 2 ✓	24.93	C4.0/8.0 0.0/0.5 F1.7	
3+15			8 4	26 2 ✓	26.52	C4.7/8.4 0.0/0.6 F0.3	
3+40			5 5	29 1 ✓	28.10	C5.0/8.5 C0.1	0.0/0.3
+65			4 5	30 1 ✓	29.68	C2.0/7.0 C0.4	0.0/2.5
3+90			2 3	32 3 ✓	31.27	C3.0/7.5 C1.0	0.0/5.6

12/18/35

+3.00%

V.P.I. 2+50
El. 1622.40
60' VC

+6.3333%

Cal. by J. A. Lyon - 12-20-35

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1634 58						
3+90 6 R			3 4	1631 2				
4+15			0 4	34 2	1632.85	C 3 8/7 9	C 1 3	0 0/4 5
" 6R			2 5	32 1				
T.P			0 40	1634 18				
	9 84	1644 02						
+40			9 4	34 6	34.43	C 1 8/6 9	C 0 2	0 0/0 8
4+67.80 E.C			7 5	36 5	36.17	0 0/6	C 0 3	0 0/6 0
" 6R			7 8	36 2				
5+60			6 4	37 6	37.50	C 0 4/6 2	C 0 1	0 0/1 0
" 6R			6 9	37 1				
5+30			5 9	38 1	37.93	C 0 5/6 3	C 0 2	0 0/3 1
" 6R			6 1	37 9				
+80			5 1	38 9	38.34	C 1 2/10 6	C 0 6	0 0/9 2
6+03			8 6	35 4	38.54	0 0/11 8	F 3 1	
+10			10 2	33 8	P38.60		F 4 8	
+25			5 6	38 4	38.96	0 0/6 0	F 0 6	
+50			3 5	40 5	40.15	0 0/6 5	C 0 4	C 1 0/6 5
" 6L			3 8	40 2				
+75			1 2	42 8	42.06	0 0/10 2	C 0 7	C 0 8/6 4
6L			1 5	42 5				

+6.3333%

60' V.C
XPl 4+90
El 1637.60

+7.2280%

60' V.C
6+35
1638.80

%1.8871 8+

Profile No. ____ Notes Red. ____ Date ____ Platted ____ Date ____ Job No. ____ Division No. ____ Survey of Lochler F.T.T.

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Indexed C. Johnson Date ____ Notes ____ Date ____

Earthwork cal. by J.A. Lyon - 12-26-35
Ck " L.K. Freeman - 12-26-35

L.B. 540 PG. 7

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1644 02					
T.P.			0.10	1643 92			
	11 42	1655 34					
7+00			11 1	44 2	1644.10	0.0/1.0 C0 1	C 0.8/6.4
6L			11 3	44 0			
+25			9 4	45 9	46.13	F.0 2	0.0/1.7 C 0.6/6.3
6L			9 8	45 5			
+50			6 8	48 5	48.17	0.0/4.4 C0 3	C 0.4/6.2
6L			7 1	48 2			
7+78.43 B.C.			5 0	50 3	50.22	0.0/6.0 C0 1	0.0/6.0
6R			5 1	50 2			
8+00			4 0	51 3	51.30	0.0/6.0 G	0.0/6.0
+25			2 5	52 8	52.55		
6R			2 7	52 6		C 0.4/6.2 C0 3	0.0/6.0
+50			1 4	53 9	53.80	C 0.9/6.5 C0 1	0.0/1.0
6R			2 2	53 1			
+75			1 4	53 9	55.05	C 1.0/6.5 0.0/4.2 F1 1	
6R			2 7	52 6			
T.P.			0 50	1654 84			
	11.06	1665 90					
9+00			9 7	56 2	56.30	C 1.4/6.7 0.0/0.3 F.0 1	

+8.1481%

7+70 60' V.C.
El. 1649.80

Earthwork cal. by J.A. Lyon - 12-26-35
Ck " L.K. Freeman 12-26-35

✓ by J.A. Lyon

+5.00%

L.B. 540 P.G. 8 Job. No. 8018 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by F ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1665 90					
9+00 6R			11 3	1654 6			
+30			7 2	58 7	1657,80	c 1 8/6 9 c 0 9	0 0/3 0
6R			9 0	56 9			
9+57.21 E.C.			5 5	60 4	59.16	c 2 0/7 0 c 1 2	0 0/6 3
6R			6 9	59 0			
+75			3 9	62 0	60.05	c 3 8/7 9 c 2 0	0 0/4 9
6R			6 3	59 6			
10+00			3 9	62 0	61.26	c 1 9/7 0 c 0 7	0 0/3 6
6R			4 9	61 0			
+30			3 5	62 4	62.45	c 0 6/6 3 Gr	
6R			3 9	62 0			
10+58.28 E.C			2 2	63 7	63.39	c 0 8/10 4 c 0 3	0 0/1 8
6R			2 9	63 0			
10+80			5 2	60 7	64.02	+ 3 3/7	
11+00			1 3	64 6	64.59	0 0/6 0 Gr	
6R			1 9	64 0			
+25			0 9	65 0	65.31	c 1 0/10 5 0 0/6 F 0 3	
6R			1 7	64 2			
T. P.			0 91	1664 99			
	11.69	1676 68					

+5.00%

90' V.C.
10+20
1662.30

+2.98%

Earthwork cal. by J.A. Lyon - 12-26-35
CK " L.K. Freeman "

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ L. B. 540 Pg. 9
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Index ____ Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1676 68						
11+50			9 6	1667 1	66.25	C 3 0/11 5	C 1 0	0 0/4 0
6R			10 9	65 8				
11+72.56 E.C.			8 3	68 4	67.21	C 5 4/12 7	C 1 2	0 0/4 8
6R			10 0	66 7				
12+00			6 4	70 3	69.27	C 4 8/8 4	C 1 0	0 0/2 0
12+05.04 B.C.			6 2	70 5	69.72	—	C 0 8	—
6R			8 4	68 3				
+25			3 9	72 8	71.49	C 4 6/8 3	C 1 3	0 0/3 6
6R			6 5	70 2				
+50			1 6	75 1	73.66	C 4 0/8 0	C 1 4	0 0/3 6
6R			3 6	73 1				
T.P.			0 31	1676 37				
	9 52	1685 89						
12+75			8 5	77 4	75.19	C 4 6/8 3	C 2 2	0 0/5 6
6R			10 8	75 1				
13+00			7 6	78 3	75.95	C 5 8/8 9	C 2 3	0 0/5 5
6R			9 6	76 3				
+25			7 6	78 3	76.32	C 5 0/8 5	C 2 0	0 0/4 6
6R			10 0	75 9				

11+70
1666.60

12+70
1675.50

+8.90%

+1.50%

✓ by J.A. Lyon
Earthwork cal. by J.A. Lyon - 12-26-35
ck " L.K. Freeman

L.B. 540 P.G. 10

Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1685.89						
13+50			8 8	1677 1	1676.83	C 27/74	CO 3	00/10
6R			10 6	75 3				
13+79.54 E.C.			7 7	78 2	77.71	C 16/68	CO 5	00/30
6R			8 5	77 4				
14+10			6 0	79 9	79.40	C 10/65	CO 5	00/62
6R			6 3	79 6				
+50			3 8	82 1	81.80	C 09/65	CO 3	00/33
6R			4 2	81 7				
+80			2 9	83 0	83.60	00/72	F 0 6	
6R			3 7	82 2				
15+06.94 B.C.			3 0	82 9	85.08	—	F 2 2	—
+25			4 0	81 9	85.69	—	F 3 8	—
+50			1 1	84 8	86.00	00/60	F 1.2	—
6R			1 8	84 1				
—			0 59	1685.30				
	11 52	1696.82						
15+75			9 3	87 5	86.55	C 26/113	C 1 0	00/31
6R			10 9	85 9				
16+00			7 2	89 6	88.20	C 38/119	C 1 4	00/58
6R			8 6	88 2				

13+70
1677.00

+6.00%

15+20
1686.00

+10.5333%

Earthwork cal. by J.A. Lyon - 12-26-35
CK " L.K. Freeman

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L.B. 540 Pg. 11
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-17-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1696 82					
16+25			4 6	1692 2	169074	C3 3/7 6 C1 5	00/6 3
6R			6 1	90 7			
16+50			2 9	93 9	[illegible]	C2 3/7 3 C0 5	00/2 3
6R			4 2	92 6			
16+62.32 E.C			1 7	95 1	94.67	C2 0/7 0 C0 4	00/1 8
6R			3 0	93 8			
T.B.M.			2 78	1694.04		T.B.M Pg 53 (2x2 on Spur 100' E of Pl #6)	
T.P.			0 39	1696.43			
	11 84	1708 27					
16+90			9 1	99 2	[illegible]	C4 8/8 4 C1 6	00/4 6
6R			11 2	1697 1			
17+19.26 B.C.			4 0	1704 3	1700.42	C8 4/10 2 C4 0	00/9 7
6R			6 3	02 0			
17+30			2 5	05 8	01.20	C8 6/10 3 C4 6	00/9 1
+55			2 5	05 8	02.40	C7 6/9 8 C3 4	00/7 4
6R			5 1	03 2			
+80			3 7	04 6	03.04	C5 1/8 6 C1 6	00/4 5
6R			5 7	02 6			
18+00			3 2	05 1	03.53	C4 8/8 4 C1 6	00/3 8
6R			5 6	02 7			

✓ by J.A. Lyon
Earthwork cal. by J.A. Lyon - 12-26-35
Ck " L.K. Freeman "

V.P.I. 17+30
1701.80
+24706%

L.B. 540 P.G. 12
Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler F.T.T. Date ___ Date ___ No. ___
Survey by E.C. Howard Notes C.C.H. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed ___ Date Dec 17 1935 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1708 27					
18+25			4 6	1703 7	1704.15	C2°/7° 00/1° F 0 4	
6R			6 6	01 7			
T.P.			0 51	1707.76			
	10 70	1718 46					
18+48			20 7	1697 8	04.72	F6 9	B.D. F 7° ±
18+53.39 E.C.			19 5	1699 0	04.85	F4 3/6° F5 8	F6 8/6°
+80			11 0	1707 5	05.55	C4 4/8° C2 9	00/5 5
6R			13 0	05 5			V.P.I. 19+00 1706.00
19+10			9 3	09 2	06.86	C5 3/8° C2 3	00/5 5
6R			11 6	06 9			
+40			8 5	10 0	08.83	C4 0/8° C1 2	00/4 0
6R			10 4	08 1			
+70			5 3	13 2	10.95	C5 6/8° C2 3	00/6 0
6R			7 4	11 1			
20+00			3 2	15 3	13.07	C6 0/9° C2 1	00/5 2
6R			5 8	12 7			
+25			2 4	16 1	14.82	C5 2/8° C1 3	00/3 2
6R			4 5	14 0			
POT 7A 20+52.92			0 5	18 0	16.17	C4 8/8° C1 8	00/5 2
6R			2 3	16 2			20+50 1716.60

+2.4706%

+2.9907%

Earthwork cal. by J.A. Lyon 12-26-35
CK "L.K. Freeman"

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L.B. 540 PG. 19
X-Sec. No. ____ Date ____ Date ____ Survey of Lechler F.T.T.
Notes Chkd. ____ Checked ____ Survey by FCH Notes CCH Date 12-17-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 540 P.G. 44

Job. No. 8018 Division No. ____ Notes Red ____ Plotted ____ Profile ____ No. ____
Survey of Lg. 10a FIT Date ____ Date ____ X-Sec. ____ No. ____
Survey by FC Howard Notes CCH Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____

STATION		B. S.	H. I.	F. S	ELEV.			
			1718 46					
T P				0 46	1718 00			
		10 88	1728 88					
20+75				11 0	179	1716,59	C4 5/8 2 C1 3	00/4 2
	GR			13 0	159			
21+10				12 9	160	16,60	2°/7° 99/12 FO 6	
	GR			13 8	151			
+25				10 6	183	16,60	C3 4/7 2 C1 7	00/3 8
	GR			12 7	162			
+55				10 9	18 10	16,61	C4 0/8 2 C1 4	00/3 1
	GR			13 3	156			
+75				12 8	161	16,75	00/2° FO 6	21 6/6 8
	GR			15 4	13 (7			21+75
+95				10 3	186	17,97	C3 2/7 2 C1 5	17166 00/2 1
	GR			13 4	155			
22+25				8 4	205	17,86	C5 8/8 1 C2 6	00/5 12
	GR			11 1	178			
+55				5 8	23 1	18,70	C7 0/9 2 C4 4	00/10 8
	GR			7 8	31 1			
+90				6 1	22 8	17.68	C5 3/7 1 C3 1	00/7 15
	GR			8 1	20 8			

Earthwork cal. by J.A. Payton - 12-26-35
" by L.K. Freeman "
GK " 42.80%

Level

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____
X-Sec. ____ Date ____ Date ____ Survey of Lechler FLT ____ L. B. 540 Pg. 15
Notes Chkd. ____ Checked ____ Survey by F.B. M. ____ Notes COM Date 12-17-35
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

STATION	B. S.	H. I.	F. S	ELEV.				
		1728 88						
23+15			7 7	1721 2	1720,38	C37/76 C08	00/21	
GR			9 5	194				
+45			12 7	162	21,22	00/11 6	F5 0	
+56.76 B.C.			9 0	199	21.55		F1 6	
+70			6 1	228	22,21	00/6 0	C0 6	00/24
GR			6 6	223				23+80
+95			4 0	249	24.07	00/76 C08		C10/65 1722.20
GL			4 5	224				
T. P.			0 31	1728 57				
	11 74	1740 31						
24+34.51 EC			11 4	289	28.43	C04/62 C05		C14/65
GL			11 5	288				
+60			8 4	317	31.34	00/62 C06		C12/64
GL			9 1	312				
+90			4 5	358	34.77	00/33 C10		C22/72
GL			5 8	345				
25+10			2 1	382	37,06	00/42 C11		C26/73
GL			3 4	369				
T. P.			0 23	1740.08				25+20
	11 87	1751 95						1722.20

Earthwork cal. by J.A. Lyon 12-26-35
Ck by J.K. Fruchtman

2824/117

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1751 95				
25+40			11 1	1740 8	1739,65 00/6 2 C1 2	C3 0/7 5
6L			12 3	39 6		
+70			8 5	43 4	4183 00/5 6 C1 6	C4 5/8 3
6L			10 5	41 4		
26+00			7 0	44 9	44.00 00/3 2 C0 9	C4 0/8 9 26+00 1744.00
6L			8 8	43 1		
+30			4 4	47 5	47.00 00/1 0 C0 5	C3 2/7 6
6L			5 9	46 0		
+60			0 7	51 2	50.00 00/3 7 C1 2	C3 0/7 5
6L			2 4	49 5		
T.P.			0 75	1751 20		
	11 94	1763 14				
26+80			7 7	55 4	52.00 00/9 4 C3 4	C7 0/9 5 26+80 1752.00
6L			9 8	53 3		
B.M. #2			0 67	1762 47	BM#2 Pg 54	B.M. #2 - Elev 1762.45 Spk W. Tin in Twin Oak

Earthwork cal. by J.A. Dixon 12-26-35
CK by L.K. Freeman
+7.25%
+10.00%

L.B. 540 P.G. 16
Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler F.T.T. Date ___ Date ___ No. ___
Survey by F.C.H. Notes C.C.H. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 12-17-35 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
				1762.45				1-3-36 B.M. #2 See pg 54
	2 22	1764 67					℄	
B.C. #9 26+86.30			8 2	56 5	1752.76		C 3 7	
27+00			5 7	59 0	54.40	00/11	C 4 6	C 9 0/10 5
+25			3 7	61 0	57.40	00/10 7	C 3 6	C 6 8/9 4
6' L			5 7	59 0				27+45 1759.80
+50			2 8	61 9	60.16	00/4 4	C 1 7	C 4 2/8 1
6' L			5 0	59 2				
+75			1 2	63 5	61.98	00/4 4	C 1 5	C 4 5/8 3
6' L			3 3	61 4				
T.P.			1 23	1763 44				
	11 42	1774 86						
28+00			9 2	65 7	63.80	00/6 0	C 1 9	C 4 8/8 4
6' L			11 0	63 9				
E.C. +18.46			7 3	67 6	65.14	00/8 0	C 2 5	C 5 4/8 7
6' L			9 1	65 8				
+40			5 8	69 1	66.71	00/7 9	C 2 4	C 5 5/8 8
6' L			7 8	67 1				
+70			5 0	69 9	68.89	00/3 1	C 1 0	C 3 2/7 6
6' L			7 0	67 9				
29+00			3 0	71 9	71.07	00/2 6	C 0 8	C 3 0/7 5

+12.00 %

+72698 %

Earthwork cal. by J. A. Lyon - 1-10-36

" " " L. K. FREEMAN JAN 13 1936

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 340 Pg. 17

X-Sec. No. ____ Date ____ Date ____ Survey of LECHLER F.T.T.

Notes Chkd J. A. Lyon Checked ____ Survey by F.C.H. Notes ____ Date 1-3-36

Date 1-10-36 Date ____ Map No. ____ Indexed F. Johnson Date JAN 10 1936

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of ___ Date ___ Date ___ No. ___
Survey by EC H ___ Notes EC Howard ___ Notes Chkd. J.A. Lyon Checked ___ X-Sec. ___
Indexed A. C. Johnson Date ___ Date 1-10-36 Date ___ No. ___

L.B. 542 P.G. 18

STATION	B. S.	H. I.	F. S	ELEV.				
		1774 86 ✓			Earthwork cal. by J.A. Lyon - 1-10-36			
GL			5 2	1769 1 ✓	" ✓		" L. K. FREEMAN JAN 13 193	
29+25			0 1	74 8 ✓	1772.89	00/5°	C 1 9	C 4°/8°
GL			2 3	72 6 ✓				
T.P.			0 14	1774 72 ✓				
	10 68	1785 40 ✓						
29+50			3 8	76 6 ✓	74.70	00/6°	C 1 9	C 4°/8°
GL			0 2	74 8 ✓				
+75			7 3	78 1 ✓	76.52	00/5°	C 1 6	C 3°/7°
GL			9 1	76 3 ✓				
30+00			5 3	79 6 ✓	78.34	00/3°	C 1 3	C 3°/7°
GL			7 4	78 0 ✓				
+25			4 2	80 7 ✓	80.16	0/2°	C 0 5	C 1°/6°
GL			5 5	79 2 ✓				
+50			2 2	81 5 ✓	81.97	00/2°	C 0 5	C 1°/6° 30+60
GL			4 2	81 4 ✓				1782.70
+75			0 3	85 1 ✓	83.46	0/3°	C 0 6	C 2°/7°
GL			1 4	84 0 ✓				
T. P.			6.34	1785 06 ✓				
	11.37	1796 93 ✓						

+ 7.26 98%

+ 11.75%

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1796 93					
31+00			8.9	1788.0	1787.40	00/2.7 C0.6	C2.0/7.0
6L			10.0	86.9			
+25			6.1	90.8	90.34	00/1.4 C0.5	C2.2/7.1
6L			7.3	89.6			
B.C.31+39.85			4.0	92.9	92.08	00/2.8 C0.7	C3.0/7.5
6L.			5.4	91.5			
+60			0.9	96.0	94.45	00/5.7 C1.5	C3.8/7.9
T.P.			0.95	1795.98			
	11.63	1807.61					
31+85			8.4	1799.2	1797.39	00/6.0 C1.8	C4.6/8.3
6L			9.8	1797.8			
32+10			6.4	1801.2	1800.32	00/4.0 C0.9	C3.0/7.5
6L			7.7	1799.9			32+20
+40			3.3	1804.3	03.27	00/3.1 C1.0	C3.6/7.8
6L			4.8	02.8			
EC 32+62.82			1.0	06.6	05.28	00/4.2 C1.3	C3.5/7.8
6L			2.5	05.1			
T.P.			0.99	1806.62			
	11.00	1817.62					

+11.75%

Earthwork cal. by J.A. Lyon 1-10-36

" " "

+8.83%

JAN 13 1936

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 18

X-Sec. No. ____ Date ____ Date ____ Survey of Lechler FTT

Notes Chkd. J.A. Lyon Checked ____ Survey by F.O.H. Notes OOH Date 1-3-36

Date 1-10-36 Date ____ Map No. ____ Inv. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Earthwork cal. by J.A. Lyon - 1-10-36
" " L. K. FREEMAN JAN 13 1936

STATION	B. S.	H. I.	F. S	ELEV.			
		1817 62					
32+90			9 2	1808 4	1807.68	00/3 6 C0 7	C2 8/7 4
6L			10 7	06 9			
33+15			6 9	10 7	09.89	00/3 0 C0 8	C2 8/7 4
6L			8 4	09 2			
BC 33+37.60			4 5	13 1	11.89	00/3 4 C1 2	C3 3/7 6
6L			6 2	11 4			
+55			3 0	14 6	13.42	00/0 5 C0 2	C2 6/7 3
6L			4 4	13 2			
EC 33+75.64			0 6	17 0	15.25	00/4 4 C1 7	C4 0/8 0
6L			2 7	14 9			
T.P.			0.65	1816 97			
	11.63	1828 60					
34+00			10 0	18 6	17.40	00/3 2 C1 2	C3 8/7 9 34+00 1817.40
6L			11 9	16 7			
+25			7 9	20 7	19.73	00/4 0 C1 0	C4 5/8 2
6L			9 8	18 8			
+50			5 5	23 1	22.07	00/2 6 C1 0	4 0/8 0
6L			7 5	21 1			
+75			2 9	25 7	24.40	00/3 1 C1 3	4 0/8 0
6L			4 9	23 7			

+8.8333%

+9.3333%

L.B. 540 P.G. 20 Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Leighter F.T.T. Date ___ Date ___ No. ___
Survey by F.C. Howard Notes CCH Notes Chkd. J.A. Lyon Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 1-3-36 Date 1-10-36 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1828 60						
T. P.			0.90	1827 70				
	11.91	1839 61						
BC 35+10.70			10 1	29 5	1827.73	00/39	C 1 8	C 5 0/8 5
6L			12 3	27 3				
+25			9 0	30 6	29.05		C 1 6	
6L			11 0	28 6				
+40			9 2	30 4	30.16		C 0 2	
6L			10 8	28 8				35+50
+55			10 0	29 6	30.91		F 1 3	1831.40
+70			10 8	28 8	31.32		F 2 5	
+85			11 2	28 4	31 42		F 3 0	
36 +00			8 8	30 8	31.78		F 1 0	36+10
+15			5 6	34 0	32.64			1831.40
E.C. 36+21.54			4 5	35 1	33.21	0.0/5 7	C 1 9	C 4 7/8 4
6L			6 4	33 2				
+45			0.9	38 7	35 90	0.0/6 1	C 2 8	C 5 2/8 6
36 T. P. +45			0.95	1838 66				
	11.66	1850 32						
B.C. 36+72.92			8 3	42 0	39.50	0.0/5 9	C 2 5	C 5 2/8 6
6L			10 7	39 6				

Earthwork cal. by J.A. Lyon - 1-10-36

L. K. FREEMAN JAN 13 1936

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 21

X-Sec. No. ____ Date ____ Date ____ Survey of Leon Ave Ft. ____

Notes Chkd. J.A. Lyon Checked ____ Survey by F.C.H. Notes C.C.H. Date 1-3-36

Date 1-10-36 Date ____ Map No. ____ Inspector C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1850 32				Earthwork cal. by J. A. Lyon - 1-10-36
T. P.			0 45	1849 87		" ✓
	10 83	1860 70				
36+95			16 5	44 2	1842.34	0 0/3 5 C 1 9 C 5 6/8 6
6' L			19 0	41 7		
37+20			13 0	47 7	45.55	0 0/5 1 C 2 2 C 5 0/8 5
6' L			15 4	45 3		
+45			9 8	50 9	48.77	0 0/4 5 C 2 1 C 5 4/8 7
6' L			12 5	48 2		
R.P.P.O.S.T. #12B.			9 05	1851 65	T.B.M. Pg. 55 (2x2 in saddle)	
T. P.			0 18	1860 52		
	11 27	1871 79				
E.C. 37+67.31			17 5	54 3	51.64	0 0/6 3 C 2 7 C 6 3/9 2
6' L			20 1	51 7		
B.C. 37+90.45			14 7	57 1	54.62	0 0/5 9 C 2 5 C 6 6/9 3
6' L			17 2	54 6		
38+20			11 7	60 1	58.42	0 0/3 9 C 1 7 C 4 5/8 3
6' L			13 8	58 0		
+40			9 9	61 9	61 00	0 0/2 6 C 0 9 C 3 4/7 7
6' L			11 7	60 1		

+12.8679%

"L. K. FREEMAN"
JAN 13 1936

L.B. 540 P.G. 22 Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler F.T.T. Date ___ Date ___ No. ___
Survey by F.C. Howard Notes C.C.H. Notes Chkd. J. A. Lyon Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 1-3-36 Date 1-10-36 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red____ Platted____ Job No. 8018 Division No.____
X-Sec. No.____ Date____ Date____ Survey of Lee Park
Notes Chkd J.A.Lyon Checked____ Survey by C.C. Johnson Notes____ Date 1-12-36
Date 1-10-36 Date____ Map No.____ Index____ Date____

L.B. 540 PG. 23

STATION	B. S.	H. I.	F. S	ELEV.				
		1871 79						
38+55			7 2	1864 1	1862,80	0.0 5.5 C 1.3	C 3.2 1.6	
6L			9 0	628				
+70			5 0	668	64.02	C 2.0 1.0 C 2.8	C 2.6 1.3	60' V.C.
EC. 38+84.74			3 6	682	63.97	C 6.2 2.1 C 4.2	0.0 6.6	38+75
BC 38+91.65			3 3	685	53.59	C 9.0 10.5 C 4.9	0.0 6.6	1865.50
39+10			5 0	668	62.00	C 15.8 13.9 C 4.8	0.0 6.0	Sta.
GR			10 1	611				
+30			7 6	642	60.00	C 19.6 15.8 C 4.2	0.0 5.0	
GR			12 5	593				
+50			7 0	648	58.00	C 24.0 18.0 C 6.8	0.0 8.8	
GR			11 0	608				
EC 39+65.95			6 8	650	56.40	C 24.0 18.0 C 8.6	0.0 10.8	
B.C. 39+82.52			10 8	610	54.75	C 18.0 15.0 C 6.2	0.0 18.0	
T.P.			11 38	1860 41				
	1 04	1861 45						
40+00			4 8	566	53.00	C 12.0 12.0 C 3.6	0.0 6.4	Gr. Brk. 40+00
GR			8 5	529				185300
+20			8 7	527	50.20	C 10.6 11.3 C 2.5	0.0 4.7	
GR			11 9	495				

Earthwork cal. by J.A. Lyon - 1-10-36

C. Johnson Date

JAN 13 1936

9,000 +/-

9,00.0 +/-

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Earthwork cal. by J.A.Lyon - 1-10-36
" ✓ "L. K. FREEMAN
JAN 13 1936

STATION	B. S.	H. I.	F. S	ELEV.			
		1861 45					
EC 40+36.24			10 8	1850 6	1847.93	C 8 8/10 4 C 2 7	0 0/3 7
6R			14 5	46 9			
40+50			11 0	50 4	46.00	C 7 6/9 8 C 4 4	0 0/10 7
6R			14 0	47 4			
T.P.			11.87	1849 58			
	0.64	1850 22					
40+65			1 7	48 5	43.96	C 5 8/8 9 C 4 6	0 0/14 4
+75			[illegible]	45 4	42.00	C 4 4/8 2 C 2 9	0 0/5 3
6R			[illegible]	41 1			
EC 40+37.65			7 6	42 6	40.72	C 3 8/7 9 C 1 9	0 0/2 3
6R			12 0	38 2			
BC +97.29			9 2	41 0	39.38	C 3 0/7 5 C 1 8	0 0/4 8
41+15			[illegible]	38 8	36.70	C 3 2/7 6 C 1 9	0 0/5 9
6R			13 6	36 6			
(41+15) T.P.			11.37	1838 85			
	0.74	1839 59					
EC. 41+28.57			1 9	37 7	35.00	C 3 8/7 9 C 2 7	0 0/6 1
BC 41+41.50			3 2	36 4	33.19	C 4 4/8 2 C 3 2	0 0/8 5
+65			6 8	32 8	29.90	C 5 2/8 6 C 2 9	0 0/8 2
EC +85.25			9 4	30 2	27.06	C 6 6/9 3 C 3 1	0 0/5 9

-14.00%

L.B. 540 P.G. 24 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Lechler F.T.T. Date Date No.
Survey by EC Howard Notes CCH Notes Chkd. J.A.Lyon Checked X-Sec.
Indexed A. C. Johnson Date 1-3-36 Date 1-10-36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1839 59					
41+35.25 6R			12 6	1827 0			
B.C 41+98.42			11. 3	28 3	18.25 22	C 7/96 C 31	0 0/55
6R			4 5	25 1			
T.P.			11 29	1828 30			
	5 08	1833 38					
42+15			7 5	25 9	22 75	C 8 0/10 C 32	0 0/54
6R			11 4	22 0			
E.C. 42+33.72			11 0	22 4	19 94	C 87/104 C 25	0 0/37
6R			14 6	18 8			
B.M. #3			6.97	1826 41	BM #3 Pg. 56. 2x2 & nail 100'± S. Pl. #23.		
T.P.			11.53	1821 85			
	0.56	1822 41					
42+50			2 7	19 7	17.50	C 68/94 C 22	0 0/37
+70			6 3	16 1	14.50	C 40/80 C 16	0 0/32
B.C. 42+85.08			8 6	13 8	12 24	C 36/78 C 16	0 0/35
6R			11 1	11 3			
43+00			10 6	11 8	10.00	C 35/78 C 18	0 0/61
T.P.			11 61	1810 80			
	1.02	1811 82					

Gr Brk
42+00
1825.00

15.00%

Earthwork cal. by J.K. Lyon - 1-10-36

" L. K. FREEMAN
JAN 13 1936

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 25

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. J.A. Lyon Checked ____ Survey by ____ Notes ____ Date ____

Date 1-10-36 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Earthwork cal. by J. A. Lyon - 1-10-36
" " " L. K. FREEMAN JAN 13 193

STATION	B. S.	H. I.	F. S	ELEV.			
		1811 82					
43+15			1 7	1810 1	1807 75	c 4 0/8 0 c 2 4	0 0/6 9
E.C 43+43.34			4 5	07 3	03 50	c 6 8/9 4 c 3 8	0 0/9 3
43+65			9 7	02 1	00.25	c 7 0/9 5 c 1 9	0 0/2 4
6R			13 4	1798 4			
T.P.			11 70	1800 12			
	0.11	1800 23					
B.C 43+84.93			2 0	1798 2	1797 26	c 6 8/9 4 c 0 9	0 0/2 0
6R			4 9	95 3			
44+05			3 6	96 6	94 30	c 9 6/10 8 c 2 3	0 0/4 5
6R			6 5	93 7			
+25			4 2	96 0	91 50	c 13 0/12 5 c 4 5	0 0/7 0
6R			7 7	92 5			
+50			9 6	90 6	88 00	c 10 6/11 3 c 2 6	0 0/4 6
6R			12 8	87 4			
T.P.			11 82	1788 41			
	0.38	1788 79					
E.C 44+73.38			1 2	87 6	84 73	c 6 0/9 0 c 2 9	0 0/6 7
6R			3 3	85 5			
B.C 44+86.43			3 2	85 6	82 75	c 5 8/8 9 c 2 7	0 0/7 8

-1500%

Gr Brk
44+00
1795.00

-1400%

L.B. 540 P.G. 26 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by F.C.H. Notes C.C.H. Notes Chkd. J. A. Lyon Checked X-Sec.
Indexed A. C. Johnson Date 1-3-36 Date 1-10-36 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1788 79					
45+10			5 5	1783 3	1779,60	c 7 5/9 8 c 3 7	0 0/7 4
+30			8 5	80 3	76,80	c 8 0/10 0 c 3 5	0 0/6 1
6R			11 8	77 0			
+50			10 8	78 0	74 00	c 10 5/11 3 c 4 0	0 0/5 8
6R			15 4	73 4			
BC 45+66.68			11 1	77 7	71,66	c 15.4/13 7 c 6 0	0 0/9 4
T.P			11 06	1777 73			
	0.05	1777 78					
45+85			2 5	75 3	69 70	c 14 4/13 2 c 6 2	0 0/9 1
E.C. 46+02.84			5 6	72 2	66 60	c 12 0/12 0 c 5 6	0 0/8 8
46+15			9 1	68 7	64 90	c 10 0/11 0 c 3 8	0 0/5 1
6.5'R			12 2	65 6			
46+35			9 4	68 4	62 10	c 12 6/12 3 c 6 3	0 0/11 1
(T.P.) BC 46+52.94			11.11	1766 67	59 59	c 15 0/13 5 c 7 1	0 0/8 4
	0 54	1767 21					
46+75			6 7	60 5	56 50	c 15 0/13 5 c 4 0	0 0/6 5
6R			10 4	56 8			
E.C. 46+95.13			8 1	59 1	53 65	c 13 6/12 8 c 5 4	0 0/4 5
6R			14 7	52 5			
47+20			11 0	56 2	50,20	c 14 0/13 0 c 6 0	0 0/6 8

-4.00%

Earthwork cal. by J.A. Lyon 1-10-36

" L. K. FREEMAN JAN 13 1936

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 27

X-Sec. No. ____ Date ____ Date ____ Survey of Leonard Ave

Notes Chkd. J.A. Lyon Checked ____ Survey by ____ Notes ____ Date 1-3-36

Date 1-10-36 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Earthwork cal. by J.A. Lyon 1-10-36
" " " L. K. FREEMAN
JAN 13 1936

STATION	B. S.	H. I.	F. S	ELEV.			
		1767 21					
T.P.			10 99	1756 22			
	0.13	1756 35					
47+35			6 5	49 8	17 48 10	C 11 0/11 5 C 1 7	0 0/4 3
6R			9 1	47 2			
B.C. 47+44.00			6 1	50 2	46 84	C 12 2/12 1 C 3 4	0 0/3 4
+60			8 2	48 1	44 60	C 13 0/12 5 C 3 5	0 0/5 4
E.C. 47+73.60			10 0	46 3	42 70	C 13 0/12 5 C 3 6	0 0/3 8
B.C. 47+85.51			10 3	46 0	41 03	C 14 6/13 3 C 5 0	0 0/7 3
P.I. #27 (T.P.)			11.28	1745 07			
	0.02	1745 09					
48+05			2 1	43 0	38 30	C 12 0/12 0 C 4 7	0 0/6 6
E.C. 48+20.94			3 9	41 2	36 07	C 13 8/12 9 C 5 1	0 0/6 5
6R			8 7	36 4			
48+45			5 2	39 9	32 70	C 18 5/15 3 C 7 2	0 0/10 1
+65			7 9	37 2	29 90	C 19 0/15 5 C 7 3	0 0/8 5
T.P.			11 33	1733 76			
	0.66	1734 42					
48+90			3 5	30 9	26 40	C 15 4/13 7 C 4 5	0 0/5 2
6R			9 1	25 3			
49+15			8 2	26 2	22 90	C 13 9/13 0 C 3 3	0 0/4 1

-1400%

L.B. 5.40 P.G. 28 Job. No. 8018 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Lechler F.T.T. Date ____ Date ____ No. ____
Survey by F.C. Howard. Notes C.C.H. Notes Chkd. J.A. Lyon Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 1-3-36 Date 1-10-36 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. 2018 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of L. Co. Hwy. Eng. ____
Notes Chkd. J.A.L. Checked ____ Survey by ____ Notes ____ Date 1-13-36
Date 1-10-36 Date ____ Map No. ____ Index ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.			
		1734.42					
49+35			8 3	1726.1	1720.10	C 16°/14° C 6° 0°/14	
(T.P.) +66			11.39	1723.03	+6.60	~~C 17°/14° C 6 0°/14~~	
	1.47	1724.50					
~~49+35~~			5 2	1923	~~+3.10~~	~~C 17°/14° C 6 0°/14~~	~~7-1936~~
GR.			11 6	1291			
P.I. #28 T.B.M.			7 39	1717.11			10 12-36 / " 16-36
	7.71	1724.82					19+50 Gr. 3rk 1718.00
BC 47+56.28			2 0	2282	1706		
GR			6 4	1840			
49+30			6 4	1841	1350	C 14.5/13.3 C 4.9 0.9/4.8	
GR			11 3	1355		Grade GR	
50+05			13 9	1099	0975	8' Wide on Left C 15°/14.8 C 1.2 0.0/1.4	
T.P.			11 34	1713.48			
	0.61	1714.09					
50+30			3 5	1864	0600	C 14.5/13.3 C 4.6 0.0/5.5	
GR			8 3	1058			
+55			10 5	1703.6	0225	8' Wide on Left C 18°/17° C 1.4 0.0/2.3	
GR			14 8	1699.3			
T.P.			11.77	1702.32			
	0.24	1702.56					

Notes Red. by ____
Notes Chkd by C. L. Keagle

Earthwork cal. by J.R. Labrier 1-15-36
C. Johnson
L. K. FREEMAN JAN 13 1936

L. B. 57 Pg. 29

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1702 56					
50+80			0 7	1701 9	1698 50	c 12°/12° c 3 4	0.0/38
6R.			5 0	1697 6			
E.C. 51+12.42			3 5	99 1	93 64	c 14 4/13 2 c 5 5	0.0/75
6R			8 4	94 2			
+35			7 9	94 7	90 25	c 16°/14° c 4 5	0.0/59
6R			12 6	90 0			
BC 51+62.68			10 3	92 3	86 35	c 15 9/14° c 6 0	0.0/89
T.P.			11 63	1690 93			
	0 60	1691 53					
51+85			3 9	87 6	83 45	c 12 7/12 4 c 4 2	0.0/61
6R			8 2	83 3			
E.C. 52+06.74			6 4	85 1	80 62	c 12 6/12 3 c 4 5	0.0/61
6R			10 5	81 0			
BC. 52+06.93			6 4	85 1			
+25			7 5	84 0	78 25	c 12 8/12 4 c 5 7	0.0/90
+40			10 5	81 0	76 30	c 12 8/12 4 c 4 7	0.0/85
T.P.			11 72	1679 81			
	10 69	1690 50					
T.P. (1)			1 51	1688 99			
	1 51	1700 50					

Gr Brk
51+50
1688.00

-13.00%

Notes Red. by
Notes C'kd by C. L. Keagle

L.B. 540 P.G. 30 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Lechler FTT Date Date No.
Survey by F.C. Howard Notes CCH Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1-14-36 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Job No. 8018 Division No.
No. X-Sec. Date Date Survey of Notes
No. Notes Checked Survey by Notes Date 1-14-36
Date FEB 5 1936 Date Map No. Date JAN 31 1936

L.B. 590 Pg. 31

STATION	B. S.	H. I.	F. S	ELEV.		
		1700 50"				
B.M.#4			5 29	1695.21'	BM#4 Pg 57 2x2 & Nail on SH. Opp. H.I. 32	
I.F. (1)			11.51	1688 99'		
	0 20	1689 19'				
52+55			10 5	78 7'	1674 35'	c 13°/12.5 c 44 0.0/10
T.P.			10 53	1678 66'		
	0 55	1679 21'				
EC. 52+68.35			2 9	76 3'	72 61'	c 10°/11 c 37 09/49
GR			7 4	71 8'		
BC 52+71.83			3 0	76 2'	7216	~~c 40 c 40~~
+35			6 2	73 0'	70.45	c 40/130 c 26 00/46
GR			10 2	69 0'		
53+00			5 6	73 6'	68 52'	c 18 7/154 c 51 00/56
GR			11 6	67 6'		
EC 53+24.04			10 2	69 0'	65 37'	c 15°/13.5 c 36 00/56
6.5 R Grade			14 6	64 6'		
T.P.			11.11	1668 10'		
	0 62	1668 72'				
53+50			0 4	68 3'	62 00'	c 15 2/136 c 6 3 00/10 2
BC 53+67.76			3 6	65 1'	59 69'	c 13 7/12 c 5.4 00/50
GR			9 5	59 2'		

Earthwork calc. by G.L. Knagle 2-5-36
checked [illegible]

0/00 E/1

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1668 72					
53+85			5 9	62 8	1657 45	c16°/14°	C54 0.0/5°
6R.			11 7	57 0			
E.C. 54+03.33			8 6	60 1	55 07	c16°/14°	C5° 0.0/6°
6R.			13 4	[illegible]			
B.C. 54+09.99			9 8	56 7	54 20	—	C4 7 ~~0.0~~
T.P.			11 60	1657 12			
	0.05	1657 17					
54+25			1 1	56 1	52 25	c10°/11°	C3 9 0.0/6°
6R.			5 1	52 1			
+40			4 3	52 9	50 30	8' wide c13°/14°	C2 6 0.0/2°
6R			9 5	47 7			
+55			8 4	48 8	48 35	8' wide c16°/16°	C0 6 0.0/0°
+[illegible]			10 1	47 1			Grade 2 6 R.
E.C. 54+71.85			7 3	49 9	46 16	c16°/14°	C3 3 0.0/2°
6R.			13 [illegible]	43 8			
+95			6 4	50 8	43 15	c20°/16°	C7 6 0.0/10°
55+05			9 [illegible]	47 8	41 85	c21°/16°	C6° 0.0/6°
6R			15 0	42 2			
T.P.			11 57	1645 60			
	2 40	1648 00					

— 13.00%

L.B. 540 P.G. 32 Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler F.T.T. Date ___ Date ___ No. ___
Survey by F.C. Howard Notes CCH Notes Chkd C. L. Keagle Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 1-14-36 Date FEB 5 1936 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Job No. 8018 Division No.
No. Date Date Survey of Level Line & T.P.
X-Sec. Notes Cmpd. Kruger Checked Date Survey by ECH Notes ECH Date 1-14-36
No. Date B. 5 1936 Date Map No. Indexed J. Johnson Date
Checked E. Carlson Calc. 1-5-36 by H.A. LYON

L.B. 540 PG. 33

STATION	B.S.	H.I.	F.S	ELEV.				
		1648 00						
55+30			4 2	1643 8	1639 90	C 164/142 C 39	0°/48	
GR			9 2	388				
55+45			5 3	427	36 55	C 22°/11° C 61	0°/73	
GR			10 1	379				
EC. 55+56.38			5 6	424	35 17	C 218/169 C 72	0°/70	
55+70			4 5	435	33 40	C 23°/17.5 C 101	0°/115	
+85			8 0	400	31 45	C 29°/16° C 86	0°/128	
GR.			12 0	372				
T.P.			11 14	1636 86				
	0 84	1637 70						
56+00			3 0	347	29 50	C 15°/13.5 C 52	0°/66	
GR.			7 9	298				
EC. 56+15.92			8 5	292	27 11	C 14°/13° C 21	0°/28	
GR.			10 3	277				
56+35			8 5	292	24.25	C 18°/15° C 50	0°/42	
Grade GR.			14 7	230				
+55			12 4	253	21 25	C 19°/15.5 C 46	0°/46	
GR.			17 4	203				
T.P.			9.91	1627 79				
	0 35	1628 14						

Gr Brk 56+00 1629.50

%00 13 1 —

%00 57 1 —

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1628 14					
56+71			10 3	1617 8			Grade 6 R.
56+75			5 2	22 9	1618 25	C 16°/14° C 4 7	0°/6°
E.C. 56+91.30			3 4	24 7	15 81	C 20.5/16.3 C 8 9	0°/12 7
6R.			7 8	20 3			
T.P.			2 06	1626 08			
	8 22	1634 30					
T.B.M.			9.72	1624 58	T.B.M. Set 1x2 Nail on long ridge.		1-21-36 1-22-36 - Slope Staked
	0 11	1624 69					
57+65 (T.P.)			11 47	1613 22			
	5 72	1618 94					
57+10			0 0	18 9	13 00	C 18°/15° C 5 9	0°/6 7
6R			4 5	14 4			
+25			0 2	18 7	10 75	C 19.5/15.8 C 8 0	0°/9 2
+45			7 4	11 5	07 75	C 16°/14° C 3 8	0°/5 7
Grade 4 7 R.			10 8	08 1			
+65			5 7	13 2	04 75	C 18.8/15.4 C 8 5	0°/13 6
P.I. 57+81.37			10 5	08 4	02 29	C 17.2/14.6 C 6 2	0°/9 6
T.P.			12 53	1606 41			
	2 07	1608 48					

-15.00%

L.B. 540 P.G. 34 Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler F.T.T. Date ___ Date ___ No. ___
Survey by F.C. Howard Notes CCH. Notes Chk A. L. Keagle Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 1-14-36 Date FEB 5 1936 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1608 48						
58+00			3 3	1605 2	1599 50	C 168/144	C 57	00/72
6R			7 7	00 8				
+25			4 1	04 4	95 75	C 168/144	C 87	00/86
+40			5 5	1603 0	93 50	C 173/147	C 95	00/114
+60			12 3	1596 2	90 55	C 176/148	C 57	00/52
Grade 5R			17 1	91 4				
T.P.			12.29	1596 19				
	2 74	1598 93						
BC#38-58+88.89			8 8	90 1	86 17	C 130/125	C 39	00/54
59+00			8 9	90 0	84 50	C 130/125	C 55	00/91
+15			10 4	88 5	82 61	C 150/135	C 59	00/75
Grade 7 4 R.			15 6	83 3				
+30			7 0	91 9	80 72	C 190/155	C 112	C 50/85
Top Spur.) +45			2 4	96 5	78 83	C 204/162	C 177	C 146/133
T.P.			3 59	1595 34				
	2 67	1598 01						
Top Spur +60			1 6	96 4	76 94	C 206/163	C 195	C 180/150
+75			7 7	90 3	75 05	C 194/157	C 153	C 120/120
T.P.			12 46	1585 55				
	0 62	1586 17						

59+00
1584 50

Top Spur.

Top Spur.

Earthwork calc 2-7-35 by G. L. Keagle
" checked A. LYON

% 00.51 —

% 09.21 —

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 35
X-Sec. No. ____ Date ____ Date ____ Survey of Leichler FT
Notes Checked L. Keagle Checked ____ Survey by ____ Notes ____ Date 1-21-36
Date FEB 5 1936 Date ____ Map No. ____ Index C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1586 17						
59+90			5 1	1581 1	1573 16	C 16 0/14 0	C 7 9	C 37/78
60+05			11 8	74 4	71 27	—	C 3 1	—
T. P.			13 06	1573 11				
	1 04	1574 15						
E.C. 60+12.60			2 5	71 6	70 31	C 74/97	C 1 3	0 0/15
+30			5 2	68 9	68 12	C 96/108	C 0 8	0 0/08
6R			10 0	64 1				
BC. 60+49.13			2 1	72 0	65 71	C 162/141	C 6 3	0 0/73
+65			5 2	68 9	63 71	C 165/143	C 5 2	0 0/76
6R			9 4	64 7				
+80			8 8	65 3	61 82	C 112/116	C 3 5	0 0/43
T. P.			12 42	1561 73				
	0 50	1562 23						
+95			5 3	56 9	59 93	0 0/63	F 3 0	
61+06			12 6	49 6				
T. P.			12 43	1549 80				
	5 17	1554 97						
61+10			7 1	47 9	58 04	F 6 0/15 0	F 10 1	
B.D. +25			15 0	40 0	56 15	F 85/188	F 13 9	
+40			9 2	45 8	54 26	0 0/95	F 8 5	

-12.60%

Swale

5'R Grade

(Bot. Draw.

L.B. 540 P.G. 36 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Lechler F.T.T. Date Date No.
Survey by F.C. Howard Notes C.C.H. Notes Chkd C. L. Keagle Checked X-Sec.
Indexed A. C. Johnson Date 1-21-36 Date FEB 5 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 37
X-Sec. No. ____ Date ____ Date ____ Survey of Lecch Ice F T
Notes Checked Charles Keagle Checked ____ Survey by ZCH ____ Notes ____ Date 1-21-36
Date F F R 5 1936 Map No. ____ Inked ____ Date ____

STATION	B. S.	H. I.	F. S	ELEV.			
		155497					Earthwork calc. 2-7-34 by C. Lyon Checked A. Lyon
61+55			2 8	1552 2	1552 37	C 8/10 0 0/0 F 0 2	
61+70			6 0	49 0	50 48	C 2/1 0 0/0 F 1 5	
+79			6 8	482			Grade 1' L. 0.05.21
EC. 61+80.09			7 1	479	49 21	C 1/6 0 0/3 F 1 3	
62+00			3 8	51 2	46 70	C 16/14 C 4 5 0 0/5 0	
+20			2 4	52 6	44 18	C 23/17 C 8 1 0 0/10 6	
+40			9 2	458	41 66	C 14/13 C 4 1 0 0/6 5	Sta. 28-36
+59			15 6	394			Gr. 5.2 R
T.B.M. +65			12 99	154198	-138 71	C 14/13 C 8 5 0 0/4 8	
	2 58	154456					
B.C. 62+86.44			2 5	421	35 81	C 19/15 C 6 3 0 0/6 4	
62+94			9 6	350			Gr 7' R.
63+00			3 6	410	34 10	C 20/16 C 6 9 0 0/8 5	63+00 Gr Brk
E.C. 63+18.39			0 7	439	31 94	C 23/18 C 12 0 0 0/14 0	1534.10
+30			8 9	357	30 57	C 19/15 C 5 1 0 0/5 9	
T.P.			12 23	153233			4.677.11
	0 41	153274					
+50			9 3	234	28 22	— F 4 8 —	
+70			9 7	230	25 86	0 0/0 F 2 9	
E.C. 63+89.00			9 1	236	23 63	C 8/7 Gr —	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1532 74						
63+95			9 6	1523 1	1522 92			Gr. 4 2 R.
64+05			5 5	27 2	21 74	C 13 6 / 12 8	C 5 5	00 / 8 2
T.B.M. (P.1 #43) 64+32.95			9 00	1523 74	18 46	C 17 0 / 14 5	C 5 3	00 / 7 3
	0 96	1524 70						P1 #43 T.B.M.
+50			2 4	22 3	16 45	C 15 8 / 13 9	C 5 9	00 / 7 9
+57 6 8 R			9 0	15 7				G.
+95			13 7	11 0	11 15	C 6 2 / 9 1	00 / 0 2 F 0 1	
65+01 88 BC			12 6	12 1	10 35	—	C 1 8 —	
+20			9 0	15 7	08 21	C 13 2 / 12 6	C 7 5	00 / 12 4
+35			8 2	16 5	00 45	C 15 4 / 13 7	C 10 1	00 / 15 0
T.P.			12 54	1512 16				
	2 98	1515 14						
+50			4 1	11 0	04 68	C 13 8 / 12 9	C 6 3	00 / 9 5
65+68 20 E Hold			7 1	08 0	02 54	C 13 3 / 12 7	C 5 5	00 / 9 7
9 6 R-G			12 8	02 3				
+85 18 BC			10 3	04 8	00 56	C 11 0 / 11 5	C 4 2	00 / 9 0
TP 66+00			12 89	1502 25	1498 80	C 9 6 / 10 8	C 3 4	00 / 6 5
	0 33	1502 58						Gr. Brk 66+00
								1498.80
+25			11 5	1491 1	96 00	00 / 6 0	F 4 9	F 8 0 / 18 0
+38 0 0 5 L G			8 0	94 6				BD

— 11.7667%

L.B. P.G. 38 Job. No. 2018 Division No. Notes Red Plotted Profile
Survey of Lechler FTT Date Date No.
Survey by F.C. Howard Notes CCH Notes Chk'd G. L. Keagle Checked X-Sec.
Indexed A. C. Johnson Date 1-24-36 Date FEB 5 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		150258					
66+45			8 2	1594 4	1493 76	C 65/93 C 0 6	00/10
+63 96 EC			9 7	92 9	91 64	C 66/93 C 1 3	00/30
6R			12 5	90 1			
67+00			11 3	91 3	87 60	C 126/123 C 3 7	00/58
TP			12 78	1489 80			
	0 99	149079					
+30			4 4	86 4	84 24	C 98/109 C 2 2	00/34
3 5 R G			6 7	84 1			
+44 92 BC			5 1	85 7	82 57	C 110/115 C 3 1	00/53
+65			5 8	85 0	80 32	C 140/130 C 4 7	00/82
6R			9 7	81 1			
+95			7 9	82 9	76 96	C 150/135 C 5 9	00/74
68+12 35 EC			9 8	81 0	75 02	C 146/133 C 6 0	00/73
6R			15 0	75 8			
TP			9 98	1480 81			
	0 65	148146					
+35			4 5	77 0	72 48	C 125/123 C 4 5	00/54
+60			6 8	74 7	69 [illegible]	C 144/132 C 5 0	00/55
6R			12 3	69 2			
+85			5 7	75 8	66 88	C 120/120 C 8 9	00/125

Earthwork calc 2-7-36 by C. L. Keagle
" checked J. A. LYON

0/0 11 —

Profile No. ____ Notes Red. ____ Platted ____ Job No. 3018 Division No. ____ L. B. Pg. 39
X-Sec. No. ____ Date ____ Date ____ Survey of Leehler F.T.T.
Notes Chkd. L. Keagle Checked ____ Survey by ECH Notes CCH Date 1-24-36
Date FEB 5 1936 Date ____ Map No. ____ Indexed Johnson Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		1481 46						
T.P.			12 58	1468 88				
	0 71	1469 59						
69 + 20 [illegible] BC			5 4	64 2	1462 96	C 12/6 C 1 2	0 0/71	-11.20%
+30 Gon			8 8	60 8	61 84	- F 1 0	—	
+50			15 [illegible]	54 6	59 61	0 0/12 0 F 5 0	F 4 6/13 9	50' V.C. BD 69+55
+61 2° L-G			11 5	58 1				1459.04
+71 89 EC			10 7	58 9	57 84	C 1 1/6 C 1 1	0 0/36	Old Rd
T.P. 70 + 00			12 54	1457 05	55 74	C 6 0/9 0 C 1 3	0 0/58	"
	1 37	1458 42						
+30			4 9	53 5	53 54	C 5 0/8 5 Gr.	—	"
+35 30 BC			5 0	53 4	53 15	— C 0 3	—	"
+55			5 6	52 8	51 70	C 7 0/9 5 C 1 1	0 0/11 0	"
+80			9 3	49 1	49 87	C 2 0/7 0 0/2 F 0 8		-7.3337%
6R			10 3	48 1				
+97 26 EC			10 8	47 6	48 63	C 0 8/6 4 0 0/4 2 F 1 0		Fill 1 0
71 + 40			10 [illegible]	48 4	46 77	C 4 7/8 4 C 1 6	0 0/44	71+30 1446.20 80' V.C.
6R			12 5	45 9				
+80			12 5	45 9	46 70	C 1 0/6 5 0 0/1 0 F 0 8	—	+1.00%
6R			12 5	45 9				
T.P.			12 23	1446 19				

L.B. 540 P.G. 40 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Lechler FTT Date Date No.
Survey by F C Howard Notes H.W.G. Notes Chk'd G. L. Keagle Checked X-Sec.
Indexed [illegible] Johnson Date 1-23-36 Date FEB 5 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Job No. 2018 Division No. L.B. 540 PG. 41
No. Date Date Survey of
X-Sec. Notes Ch'd L. Keagle Checked Survey by Notes Date
No. Date FEB 5 1936 Date Map No. Inked Date

STATION	B. S.	H. I.	F. S.	ELEV.			
				1446 19			
	3 88	1450 07					
BM #7			4 23	1445 84	BM #7 - Pg 61		C.S.H.T. in Sec. 19 Pg 61 6°00'1
72+00 PC BC			3 9	47 1	1446 92	C 17/69 C 02	00/05
6R			4 3	45 8			
+85			2 8	47 9	47 13	C 28/14 C 08	00/46
6R			3 2	46 7			
+50			1 6	48 5	47 02	C 30/15 C 14	00/51 BO V.C. 72+60 1447.50
6R			3 2	47 1			
+78 20 PC			2 7	47 4	45 90	C 34/11 C 15	00/16
6R			4 2	46 1			
73+00			2 3	44 8	44 72	C 34/11 C 06	00/30
6R			6 5	43 5			
+14 10 PC			5 4	42 7	43 07	C 12/66 00/11 F 03	
+20			10 2	39 3	42 89	F 34	
+25			7 8	42 3	42 [illegible]	00/55 C 01	00/02
+45			7 5	42 6	40 514	C 40/80 C 21	00/10
6R			9 4	41 0			
+76 84 PC			10 1	40 0	37 93	C 42/81 C 21	00/54
6R			12 6	37 5			
TP			12 42	1437 67			

Earthwork calc. E-W by A. L. Keagle
J. A. LYON

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
	0 67	1438 34		1437 67			
74+00			1 5	36 8	1436 08	C 2/7 CO 7 0/3	
6R			2 5	35 8			
+20			3 7	34 6	34 80	C 1/6 0/0 FO 2	60' VC 74+20 1434.40
6R			4 0	34 3			
+60			4 8	33 5	33 27	0/6 CO 2 0/6	
75+00			6 1	32 2	32 12	0/6 Gr. 0/6	
6R			6 3	32 0			
+30			7 0	31 3	31 30	0/6 Gr. 0/6	
+65			7 6	30 7	31 24	— FO 5 —	50' VC 75+55 1430.60
6R			8 0	30 3			
+87 65B			5 9	32 4	32 14	C 14/6 CO 3 0/3	
6R			6 9	31 4			
76+20			3 8	34 5	33 56	C 2/7 CO 9 0/4	
6R			4 6	33 7			
+50			4 6	33 7	33 43	C 12/6 CO 3 0/1	60' VC 76+40 1434.60
6R			5 2	33 1			
+80			5 8	32 5	31 58	C 17/6 CO 9 0/3	
6R			6 8	31 5			
TP Pl 50			5 03	1433 31			

-2.8148%

+4.7059%

-7.5556%

L.B. 540 P.G. 40 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Lechler FTT Date Date No.
Survey by F.C. Howard Notes H.W.G. Notes Chkd. L. Keagle Checked X-Sec.
Indexed A. C. Johnson Date 1-23-36 Date FEB 5 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
	0 22	1433 53		1433 31				
77+10			3 1	30 4	1429 31	C 2 0/7 0	C 1 1	00/6 0
6R			3 8	29 7				
+40			6 8	26 7	27 04	C 08/64	00/10	F 0 3
6R			7 1	26 4				
+70			9 0	24 5	24 78	C 10/65	00/32	F 0 3
6R			9 6	23 9				
+87 66 EC			9 3	24 2	23 44	C 19/70	C 0 8	00/30
6R			10 5	23 0				
78+20			12 3	21 2	21 43	C 06/63	00/32	F 0 2
6R			12 8	20 7				
+60			14 4	19 1	20 31	—	F 1 2	—
6R			14 2	19 3				
79+10			15 0	18 5	19 41	00/61	F 0 9	—
6R			15 4	18 1				
+35			11 2	22 5	18 54	C 6 0/9 0	C 4 0	C 2 0/7 0
TP +60			12 79	1420 74	17 17	C 5/88	C 3 5	00/10 0
	0 31	1421 05						
+90			3 5	17 5	15 24	C 4 0/8 0	C 2 3	00/7 7
6R			5 3	15 7				

60' V.C.
78+20
1421.00

60' V.C.
79+30
1419.10

-7.5556 %

-1.7273 %

-6.4286 %

Earthwork calc. 2-7-36 by G. L. Kengle
" checked A. A. LYON

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 43
X-Sec. No. ____ Date ____ Date ____ Survey of Lecher FTT
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date FEB 5 1936 Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 540 P.G. 44 Job No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler FTT Date ___ No. ___
Survey by Ec Howard Notes D.W.G. Notes Chkd. A.L. Kaufman Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 1-23-36 Date FEB 5 1936 Date ___ No. ___

STATION	B. S.	H. I.	F. S	ELEV.			
		142105					
80+10			6 R	1414 2	1413 96	C 14/67 C 02 00/08	
6R			7 R	13 3			-6.42886
+30			10 R	10 8	12 67	— F 19 —	
6R			10 R	10 8			
+60			11 6	09 4	10 92	— F 15 — 60'v.c. 80+70	
6R			12 L	08 9			1410.10
+90			11 R	09 5	09 95	00/60 F 04	
6R			12 R	08 1			
81+26.52 B.			10 R	10 2	09 54	C 14/67 C 01 00/45	-1.00%
6R			11 L	09 2			
+60			11 R	10 3	09 53	C 22/71 C 10 00/40 1-29-36 / 1-29-36	
6R			12 R	09 0			
T.P.			11 82	1409 17			
	3 32	141249					
+75			2 R	10 5	09.04	C 3°/75 C 15 00/70	
6R			3 R	09 3			
82+00			3 R	09 01	08.37	C 22/71 C 06 00/37	60'v.c. 82+00
6R			4 R	08 01			1408.80
+26.82 EC			5 R	07 5	0697	C 14/67 C 05 00/15	-.68%
6R			6 L	06 1			

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
		141249						
82+31.02			5.5	1407.0	1406.69	— C0.3 —		40' V.C. 82+50
+55			8.1	04.4	05.51	0°/6.3 F1.1		1405.40
6R			8.8	03.7				
+75			8.4	04.1	05.16	C 1°/6.5 0°/5.0 F1.1		
6R			9.7	02.8				
83+00			7.3	05.2	04.90	C 3°/7.5 C0.3 0°/0.8		
6R			9.6	02.9				
+16.31 BC			7.1	05.4	04.65	C 5°/8.5 C0.8 0°/2.0		
6R			9.2	02.6				
+38-6.8 R			7.8	04.7				
+40			3.1	09.4	03.98	C 11.2/11.6 C5.4 0°/8.2		80' V.C. 83+40
+70			7.5	05.0	02.60	C 9.4/10.7 C2.4 0°/5.0		1404.50
6R			10.5	02.0				
84+00			10.2	1402.3	1400.76	C 8.7/10.4 C1.5 0°/2.8		
6R			13.3	1399.2				
+25.45 BC			11.4	1401.1	1399.18	C 7.8/9.9 C0.9 0°/1.8		
3R.6			13.0	1399.5				
+35			10.8	1401.7	98.58	C 10.4/11.2 C3.1 0°/4.0		
T.P.			12.83	1399.66				
	3.73	1403.39						

Earthwork calc. 2-7-36 by L. Keagle
checked 0/00 IN A. LYON

TOP CHECK

— 6.2273%

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L.B. 540 Pg. 45
X-Sec. No. ____ Date ____ Date ____ Survey of Lachler
Notes Chkd. Keagle Checked ____ Survey by [illegible] Notes [illegible] Date 1-23-36
Date FEB 5 1936 Date ____ Map No. ____ Index G. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1403 39					
84 +60			4 6	1398 8	1397.03	C 10°/11° C 1 8	00/26
6R			8 3	1395 1			
+75			3 2	1400 1	96.09	C 15°/13° C 4 0	00/40
6R			[illegible]	1393 9			
+91.75 EC			4 9	98 5	95.05	C 16°/14° C 3 5	00/33
6R			9 8	[illegible]			
85+13-1.5 R-G			9 4	94 0			
+15			8 4	[illegible]	93.60	C 13.5/12.8 C 1 4	00/21
+40			4 1	96 3	92.05	C 14.2/13.1 C 4 3	00/47
+50-3.8 R G			12 1	91 3	91.43		
T.P.			12 27	1391 12			
	3 52	1394 64					
+62.72			5 7	88 9	90.67	C 3.9/8.0 0.0/1.0 F 0 8	
+80			5 9	88 7	89.88	C 4.8/8.4 0.0/1.3 F 1 1	
6R			8 9	85 7			
+95			8 4	86 2	89.19	C 6.2/9.1 0.0/3.0 F 3 0	
86 +20			6 7	87 9	88.04	C 10.0/11.0 0.0/0.1 F 0 1	
6R			9 8	84 8			
+40			5 8	88 8	87.13	C 7.6/9.8 C 1 7	00/34
6R			8 1	86 5			

Gr Brk
85+60
1390.80

-6.2276%

-4.5926%

Hold [illegible]
Check [illegible]
Fill? "
Hold Grade on K
Check Bottom

L.B. 540 P.G. 46 Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler FTT Date ___ Date ___ No. ___
Survey by F.C. Howard Notes H.W.G. Notes Chkd. C. L. Keagle Checked ___ X-Sec. ___
Indexed A. C. Johnson Date 1-23-36 Date FEB 5 1936 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 47
Date ____ Date ____ Survey of Lee Lic
X-Sec. No. ____ Notes Checked Keuyke Checked ____ Survey by [illegible] Notes Inspector C. Johnson Date 12-3-36
Date 2-5-36 Date ____ Map No. ____

STATION	B. S.	H. I.	F. S	ELEV.				
		1394.64						
86 +57.98 BC			0 5	1394.1	1386.30	C1.5 8/13 9	C 7 8	00/81
+70			+0 3	94.9	85.75	C1.1 0/14 5	C 9 1	00/11 5
+96.4 EC			6 E	87.8				
87+00			5 6	89.0	84.37	C 9 2/106	C 4 6	00/118
+35			11 2	82.9	82.76	C 5°/6 5	C 0 1	00/02
6R			13 2	80.7				
TP			12 ST	1382.07				
	1.40	1383.47						
+60			2 3	81.2	81.61	0/6°	F 0 4	
6R			2 8	80.2				
+73.82 BC			2 2	81.3	80.98	C 0 7/16	C 0 3	00/21
88+00			4 0	79.5	79.78	0°/6°	F 0 3	
6R			4 2	78.8				
+30			5 1	78.4	78.40	—	Gr.	
6L			5 4	78.1				
+60			5 2	77.8	77.72		C 0 1	
6R			5 7	77.8				
+88.08 EC			6 5	77.0	77.08		F 0 1	
6R			6 5	77.0				
89+20			7 2	76.3	76.35		Gr.	

Earthwork calc checked 2-7-36 by C. L. Keuyke

.97655 D

Gr. Brk 88+30 1378.40

.27276

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1383 47				
6 R			7 2	1376 3		
89 +60			8 0	75 5	1375 45	
6 R			8 1	75 4		
89 + 96 LL BC			8 6	74 9	74.62	
6 R			8 8	74 7		
90 + 40			9 8	73 7	73.63	
6 R			10 0	73 5		
TP			10 14	1373 33		
	1 92	1375 25				
+79 38 EC			2 3	72 9	72.73	
6 R			2 4	72 8		
91 +25			3 4	71 8	71.70	Gr. Brk 91+60
+68 35 BC			4 4	70 8	70.84	1370.90
6 L			4 4	70 8		
+90			4 5	70 7	70.70	
92 + 15			4 5	70 7	70.53	
6 R			4 8	70 4		
+45			5 0	70 2	70.33	92+50
+70			5 6	69 6	69.64	0/6° Gr. 0/6° 1370.30
6 R			5 7	69 5		

-22727%

-.6667%

L.B. 540 P.G. 48 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Lechler FTT Date Date No.
Survey by Fc Howard Notes HWG Notes Chkd. L. Keagle Checked X-Sec.
Indexed A. C. Johnson Date 1-23-36 Date FEB 5 1936 Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1373 25					
92 + 88 46 EC			5 7	1369 5	1369.03	0 0/6 0 C0 5	C0 3/6 2
93 + 20			6 6	68 6	67.99	C0 2/6 2 C0 6	C0 6/6 3 cut 12
+ 30			8 5	66 7	67.66	0 0/6 0 F 1 0	
+ 60			9 0	66 2	66.68	F0 5	
+ 90			9 5	65 7	65.69	GT	
94 + 21 55			10 94	1364 31	64.65	F0 2	C0 8/6 4 Pl # 58
T.P.			8 60	1366 65			
	7 86	1374 51					
T.P.			1 41	1373 10			Fd TP
	9 72	1382 82					
"			2 23	1380 59			
	9 05	1389 64					
US B M # 2459			2 77	1386.85	(See pg. 62)		

Earthwork calc. by C.L. Keagle 2-7-36
checked " H.A. LYON

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 49
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] FTT
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date 1-23-36
Date 1936 Date ____ Map No. ____ Indexed C. Johnson Date

L.B. 540 P.G. 50 | Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed A. C. Johnson Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Platted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

L. B. 540 Pg 51

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Map No. _____ Notes _____ Date _____ Indexed A. C. Johnson 9-14-36

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.

BENCH LEVELS ON LECHLER F.T.T.
FROM
U.S.B.M 2457 TO
J.N. 8018

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 540 P.G. 52 | Job. No. 8018 Division No. | Notes Red | Plotted | Profile
Survey of Lechler F.T. | Date | Date | No.
Survey by E.C. Howard | Notes C.C.H. | Notes Chkd. J.A. Lyon | Checked | X-Sec.
Indexed A. C. Johnson | Date Dec. 16 1935 | Date 1-10-36 | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.		
					✓ by J.A. Lyon	
U.S.B.M.				1506 800 ✓	U.S. 2457 Hasley Cn. Ed Copper Nail & Washer	
	5 580	1512 380 ✓			in base of 24" Oak. Elev. 1506.800	
T.P.			0 750	1511 630 ✓		
	10 680	1522 310 ✓				
T.P.			0 430	1521 880 ✓		
	10 525	1532 405 ✓				
T.P.			0 470	1531 935 ✓		
	10 045	1541 980 ✓				
T.P.			0 400	1541 580 ✓		
	11 535	1553 085 ✓				
T.P.			0 250	1552 835 ✓		
	12 625	1565 460 ✓				
T.P.			0 435	1565 025 ✓		
	11 900	1576 925 ✓				
T.P.			0 485	1576 440 ✓		
	9 275	1585 715 ✓				
T.P.			0 850	1584 865 ✓		
	10 660	1595 525 ✓				
T.P.			0 400	1595 125 ✓		
	11 930	1607 055 ✓				

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1607 055				
T.P.			0 340	1606 715		
	12 255	1618 970				
T.P.			0 065	1618 905		
	8 115	1627 020				
T.P.			0 510	1626 510		
	8 070	1634 580				
B.M.#1			1 860	1632 720	Set Spk W. Tin. in 30" Oak 20' So. Rd. + 40' W of Fence and 150' ± S. of Gilmore House.	
	8 340	1641 060				
T.P.			0 300	1640 760		
	12 435	1653 195				
T.P.			0 250	1652 945		
	12 320	1665 265				
T.P.			0 835	1664 430		
	12 480	1676 910				
T.P.			1 315	1675 595		
	11 160	1686 755				
T.P.			0 875	1685 880		
	11 615	1697 495				
T.B.M.			3 455	1694 040	Set 2x2 and Nail on Spur 100' ± East of P.I. #6	
	12 420	1706 460				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 P 63

X-Sec. No. ____ Date ____ Date ____ Survey of Lechler E.T.T.

Notes Chkd. J.A. Lyon Checked ____ Survey by F.C.H. Notes C.C.H. Date 12-16-35

Date 1-10-36 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1706 460				
T. P.			0445	1706 015		
	7 580	1713 595				
T. P.			1 060	1712 535		
	11 210	1723 745				
T. P.			1.240	1722 505		
	8.740	1731 245				
T. P.			0.100	1731 145		
	12 595	1743 740				
T. P.			0 320	1743 420		
	12 875	1756 295				
T. P.			0.995	1755 300		
	12 200	1767 500				
B.M. #2			5.050	1762 450	Set Spk W. Tim. in 2 prong 8" Oak. 80' So. of Sta. 1-2-36	
	5.495	1767 945				
T. P.			0 505	1767 440		
	12 930	1780 370				
T. P.			0 470	177[illegible] 900		
	.2 845	1792 745				
T. P.			0 150	1792 595		
	[illegible] 500	1804 095				

L.B. 540 P.G. 54 Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler FTT Date ___ Date ___ No. ___
Survey by F C Howard Notes CCH Notes Chkd. J. A. Lyon Checked ___ X-Sec. ___
Indexed A. C. Johnson Date Dec 16-1935 Date 1-10-36 Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1804 095				
T. P.			0 260	1803 835		
	12 260	1816 095				
T. P.			0 230	1815 865		
	12 320	1828 185				
T. P.			0 380	1827 805		
	12 465	1840 270				
T. P.			0 460	1839 810		
	12 205	1852 015				
R.P.P.O.S.T. #12B			0 400	1851 615		Fd. 2x2 in saddle
	12 455	1864 070				
T. P.			0 775	1863 295		
	12 420	1875 715				
T. P.			8 785	1866 930		
	1 660	1868 590				
T. P.			12 055	1856 535		
	1 710	1858 245				
T. P.			12 425	1845 820		
	2 105	1847 925				
T. P.			12 840	1835 085		
	1 585	1836 670				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Page 55
X-Sec. No. ____ Date ____ Date ____ Survey of Lechler F.T.T.
Notes Chkd. J.A. Lyon Checked ____ Survey by E.C.H. Notes C.C.H. Date 12-16-35
Date 1-10-36 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

L.B. 5240 P.G. 56 | Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Lechler F.T. Date ___ Date ___ No. ___
Survey by F.C. Howard Notes ECH Notes Chkd J.A. Lyon Checked ___ X-Sec. ___
Indexed A. C. Johnson Date Jan 2 1936 Date 10-36 Date ___ No. ___

STATION	B. S.	H. I.	F. S	ELEV.		
		1836 670				
B.M.#3			10 260	1826 410	B.M.#3 Set 2x2 and nail 100' ± So. of P.I. #23	
	1 350	1827 760				
T.P.			12.890	1814 870		
	0 155	1815 025				
T.P.			12 900	1802 125		
	0 190	1802 315				
T.P.			12 600	1789 715		
	0 015	1789 730				
T.P.			12 500	1777 230		
	0 760	1777 990				
T.P.			12 930	1765 060		
	1 155	1766 215				
T.P.			12 965	1753 250		
	2 440	1755 690				
T.P.			12 975	1742 715		
	0 325	1743 040				
T.P.			12 275	1730 765		
	0 235	1731 000				
T.P.			12 240	1718 760		
	0 610	1719 370				

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1719 370				
T. P.			12 095	1707 275		
	0 765	1708 040				
B.M.#4			12 850	1695 190	B.M.#4 Set 2x2 & Nail. ON S.H. (100'± S. of P.I. #32)	

(Cont. on pg 59)

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg 57

X-Sec. No. ____ Date ____ Date ____ Survey of Lechler FTT

Notes Chkd. J.A. Lyon Checked ____ Survey by F.C.H. Notes C.C.H. Date 1-2-36

Date 1-10-36 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

L.B. 540 P.G 58 | Job. No. 8018 | Division No. | Notes Red | Plotted | Profile

Survey of Lechler F.T.T. | Date | Date | No.

Survey by F.C. Howard | Notes C.C.H. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date Jan 2 1936 | Date | Date | No.

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	Cont. from pg 57
B.M.#4.				1695 190	B.M.#4 Set 2X2 100' So. of P.I.#32 (Pg 57)
	0 675	1695 865			
T. P.			12 600	1683 265	
	1 750	1685 015			
T. P.			12 520	1672 495	
	0 435	1672 930			
T. P.			12 645	1660 285	
	0 955	1661 240			
T. P.			12 460	1648 780	
	0 350	1649 130			
T. P.			12 540	1636 590	
	0 570	1637 160			
T. P.			12 235	1624 925	
	0 205	1625 130			
T. P.			12 370	1612 760	
	0 640	1613 400			
T. P.			12 045	1601 355	
	0.010	1601 365			
T. P.			12 815	1588 550	
	0 545	1589 095			

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg 59
X-Sec. No. ____ Date ____ Date ____ Survey of Lochlin Ett
Notes Chkd. ____ Checked ____ Survey by TC Hand Notes CCH Date 1-13-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1589 095				
T. P.			12 980	1576 115		
	0 915	1577 030				
T. P.			11 965	1565 065		
	0 570	1565 635				
B.M.#5			3 670	1561 965	Set Spk. Tin. in 6" Oak. 40' ± clump of 6" Oaks on spur.	West of P.O. ST. #39B.
	3 565	1565 530				
T. P.			12 945	1552 585		
	0 670	1553 255				
T. P.			12 655	1540 600		
	0 245	1540 845				
T. P.			12 950	1527 895		
	0 640	1528 535				
T. P.			12 335	1516 200		
	0 790	1516 990				
T. P.			12 970	1504 020		
	0 585	1504 605				
T. P.			12 905	1491 700		
	0 225	1491 925				
B.M.#6			7 080	1484 845	Set Spk Tin. 36" Oak Bot can. So. Side 100' ± East of Can forks.	
	0 540	1485 385				

L.B. 540 P.G. 60 Job. No. 8018 Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Leopold ETT Date ___ Date ___ No. ___
Survey by F.C. Howard Notes CCH Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. Johnson Date 1-13-36 Date ___ Date ___ No. ___

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1484 385				
T. P.			12 890	1472 495		
	0 520	1473 015				
T. P.			9 310	1463 705		
	2 610	1466 315				
T. P.			9 800	1456 515		
	5 640	1462 155				
T. P.			4 940	1457 215		
	0 845	1458 060				
T. P.			11 475	1446 585		
	4 080	1450 665				
B.M.#7			4 850	1445 815	Set spk Tin. in 24" Oak No. side wash 250' ± W. of Can. forks. 1-21-36	
	3 370	1449 185				
T. P.			12 900	1436 285		
	1 025	1437 310				
T. P.			10 095	1427 215		
	0 470	1427 685				
T. P.			11 550	1416 135		
	0 300	1416 435				
T. P.			9 320	1407 115		
	2 465	1409 580				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 61
X-Sec. No. ____ Date ____ Date ____ Survey of Lechler F.T.
Notes Chkd. ____ Checked ____ Survey by R C Howard Notes C.C.H. Date 1-13-36
Date ____ Date ____ Map No. ____ Indexed A. C. Job Date

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1409 580				
T. P.			10 435	1399 145		
	0 820	1399 965				
T. P.			7 410	1392 555		
	0 830	1393 385				
T. P.			11 010	1382 375		
	0 250	1382 625				
T. P.			10 365	1372 260		
	1 885	1374 145				
T. P.			8 175	1365 970		
	7 595	1373 565				
T. P.			0 470	1373 095		
	10 070	1383 165				
T. P.			2 445	1380 720		
	9 440	1390 160				
U.S.B.M.			3 315	1386 845	Fd. Copper nail & W. in 24" Oak - 0.7 Mi. East of Lechler Ranch House U.S.B.M. 2459 El. 1386,920	

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Job. No. 8018 Division No. Lechler F.T.T.

Survey of Survey by T.C. Howard. Notes C.C.H.

Indexed A. C. Johnson Date 1-21-36

B. 540 P.G. 62

Notes Ck'd by	Evans	Survey of	Lechler F.T.T.
Map No.	B-1392	W. O.	8-18 Tape No ____ St'd ____ of.
Office Work	Cox	Surveyed by	[illegible]
Checked	McPherson	Notes	FCH Date
Date	March 1938	Indexed	A. C. Johnson 2-10-39

F.B. 540 Pg. 65

SURVEY OF

LECHLER FIRE TRUCK TRAIL

FROM

HASLEY CN. RD. NEAR EAST LINE SEC. 32

WESTERLY TO

ROAD IN OAK CN NEAR CENTER SEC 31

T5N; R17W

C.S. B-1392

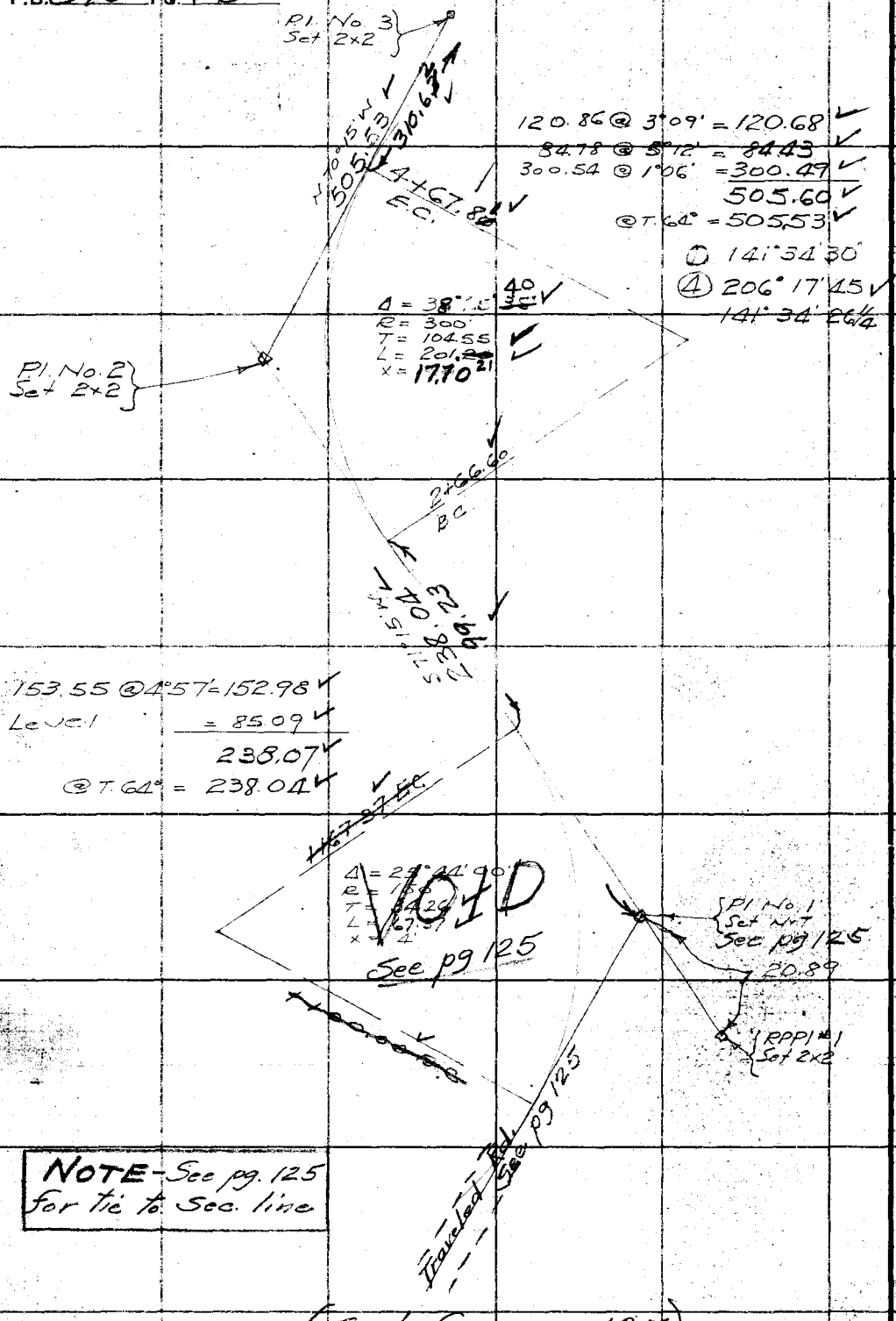
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 570 Pg. 66



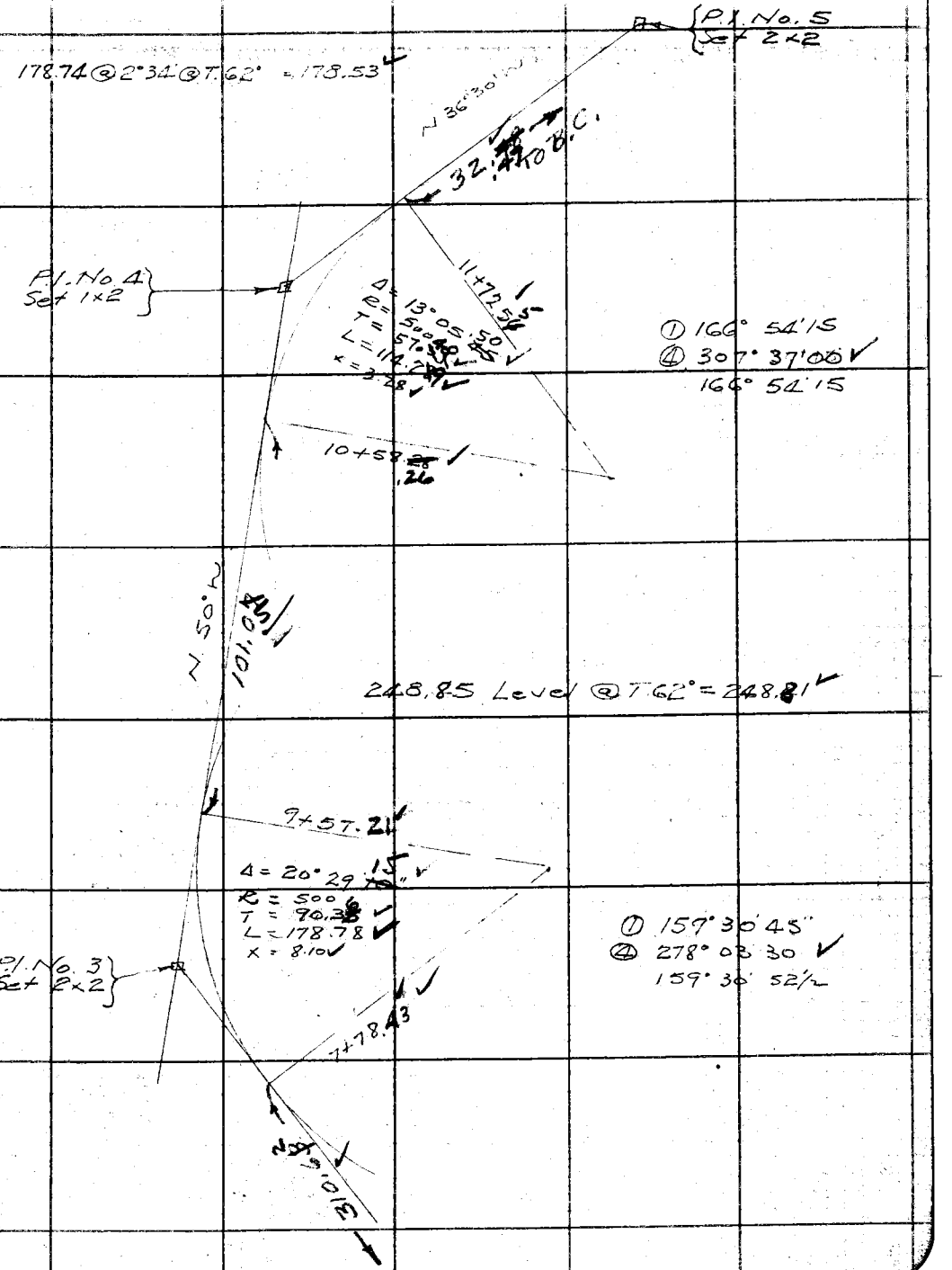
(Cont. from pg. 125)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of Leeller F.T.T.	F.B. 540 Pg. 67
Map No. B-1392	W. O. 8018 Tape No 33 St'd 84 of.	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked [illegible]	Notes F.C.H. Date 12-21-38	
Date March 1938	Indexed A. C. Johnson	



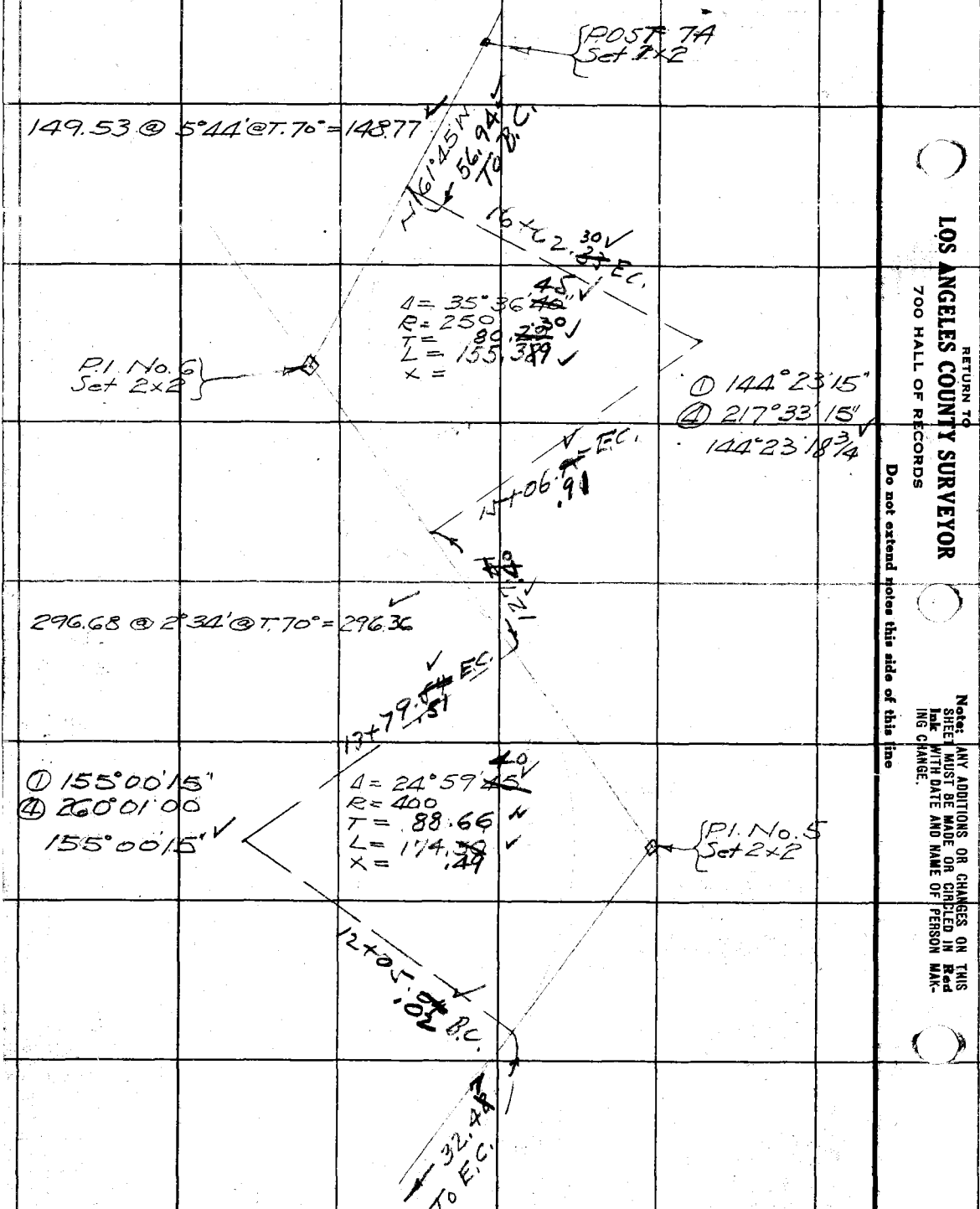
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 540 Pg. 68

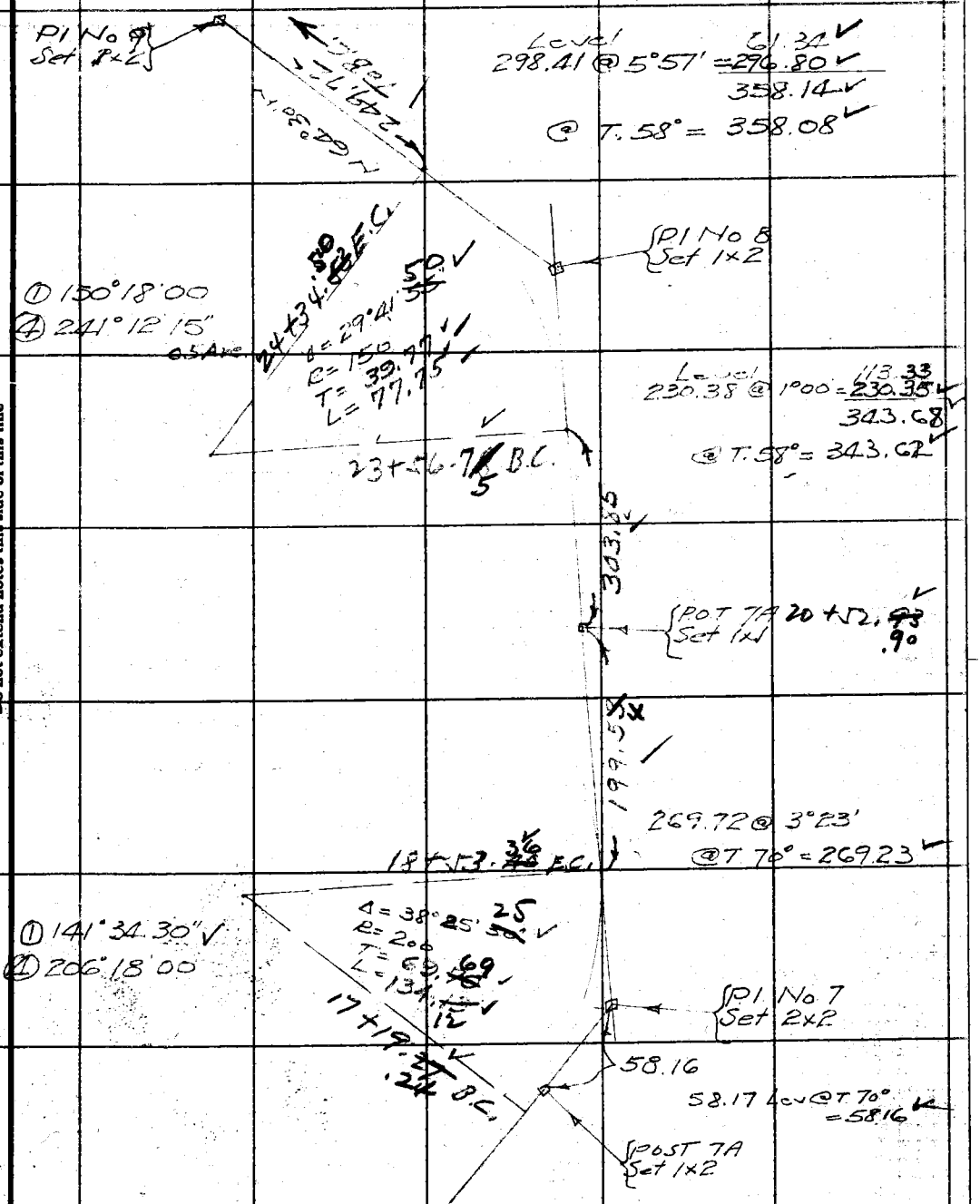


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of Leahler F.T.T.	F.B. 540 Pg. 69
Map No. B-1392	W. O. [illegible] Tape No [illegible] St'd 24° °F.	
Office Work Cox	Surveyed by [illegible]	
Checked McPherson	Notes FCH Date 12-21-35	
Date Mar. 1938	Indexed A. C. Johnson	



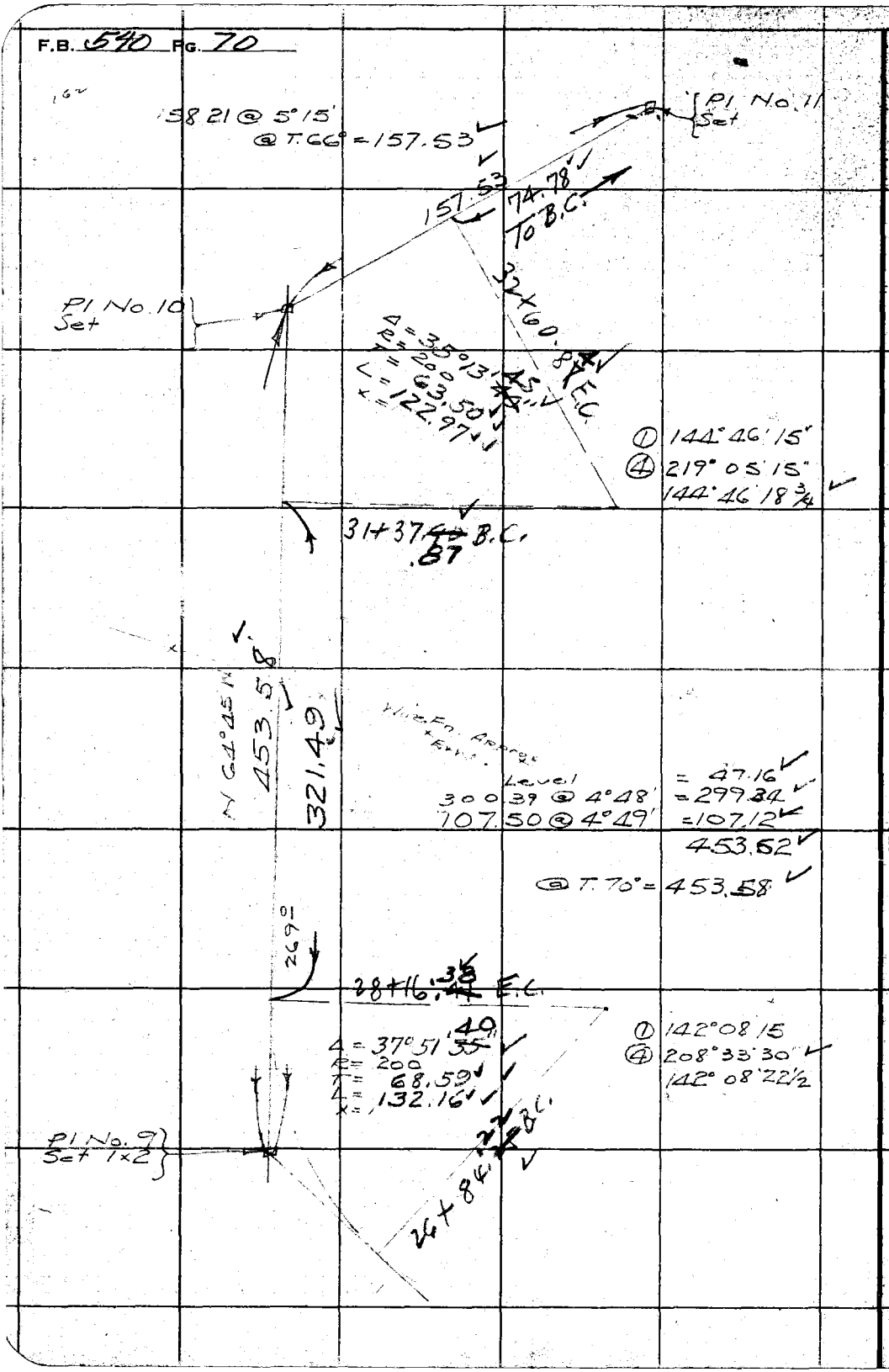
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 540 Pg. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans
Map No. B-1392
Office Work Cox
Checked [illegible]
Date March 1938

Survey of Lechler FTT
W. O. 8018 Tape No 33 St'd 82 OF.
Surveyed by AC HOWALD
Notes FCH Date 12/26/35
Indexed A. C. Johnson

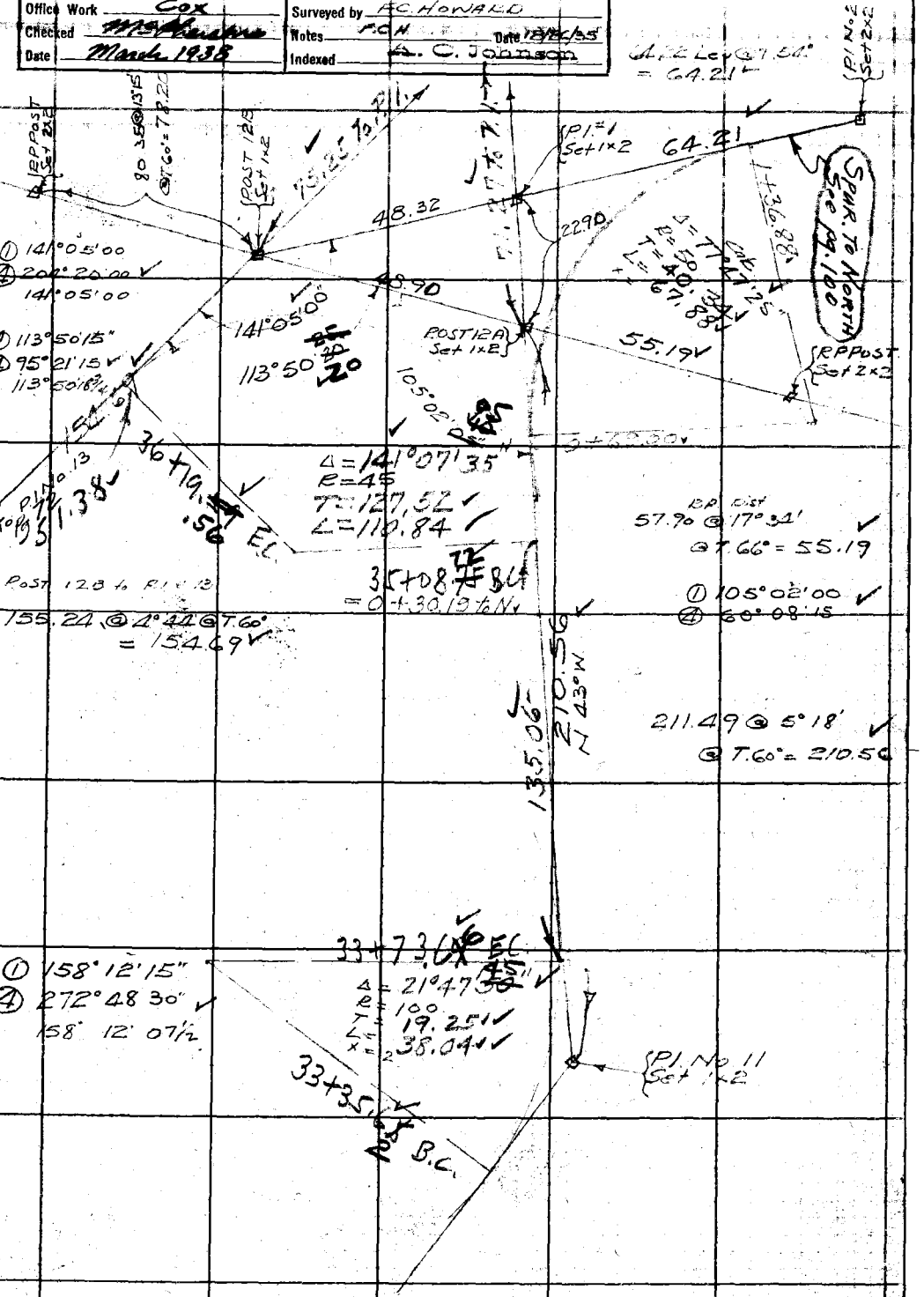
F.B. 540 PG. 71

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

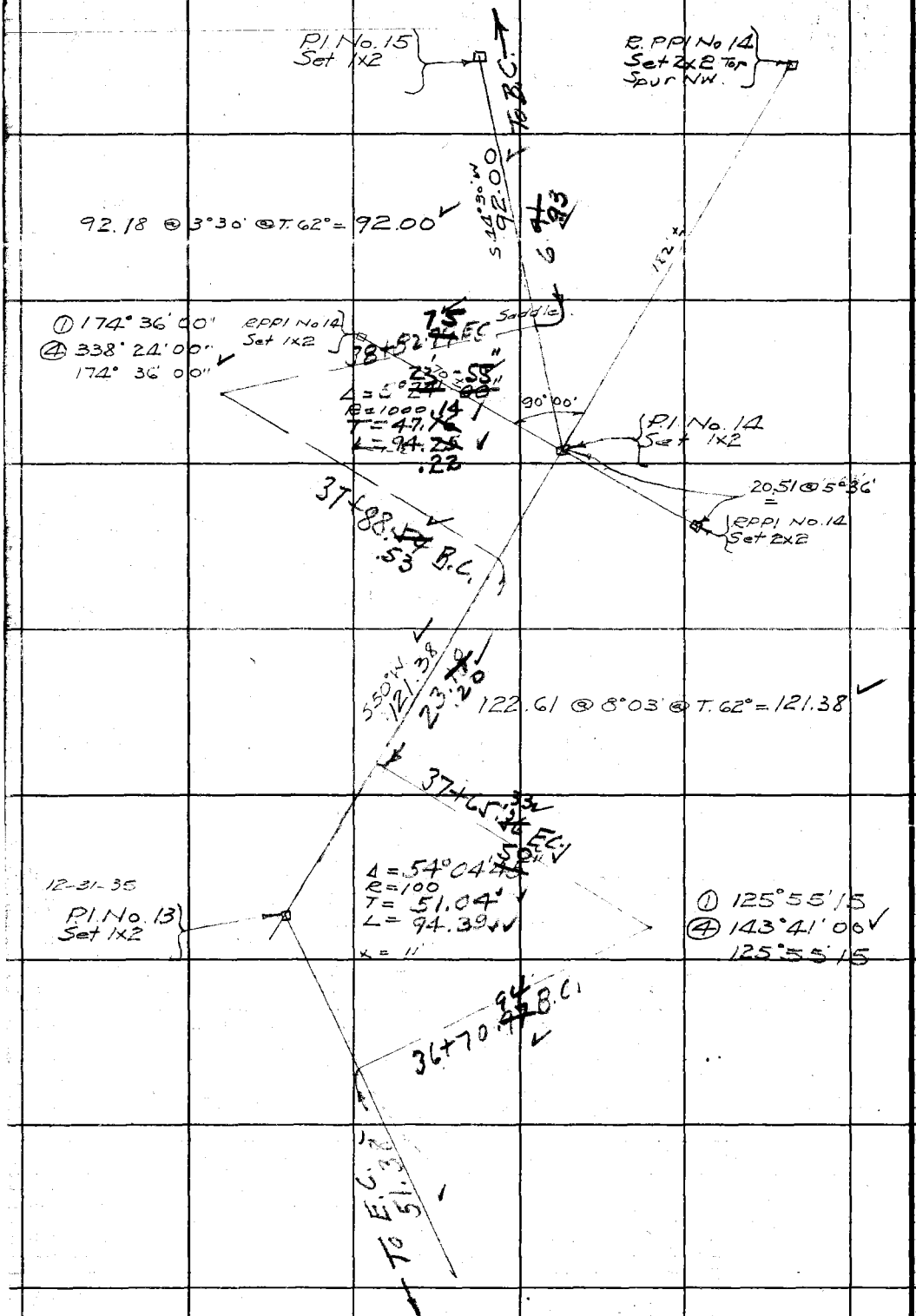
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



F.B. 540 PG. 72



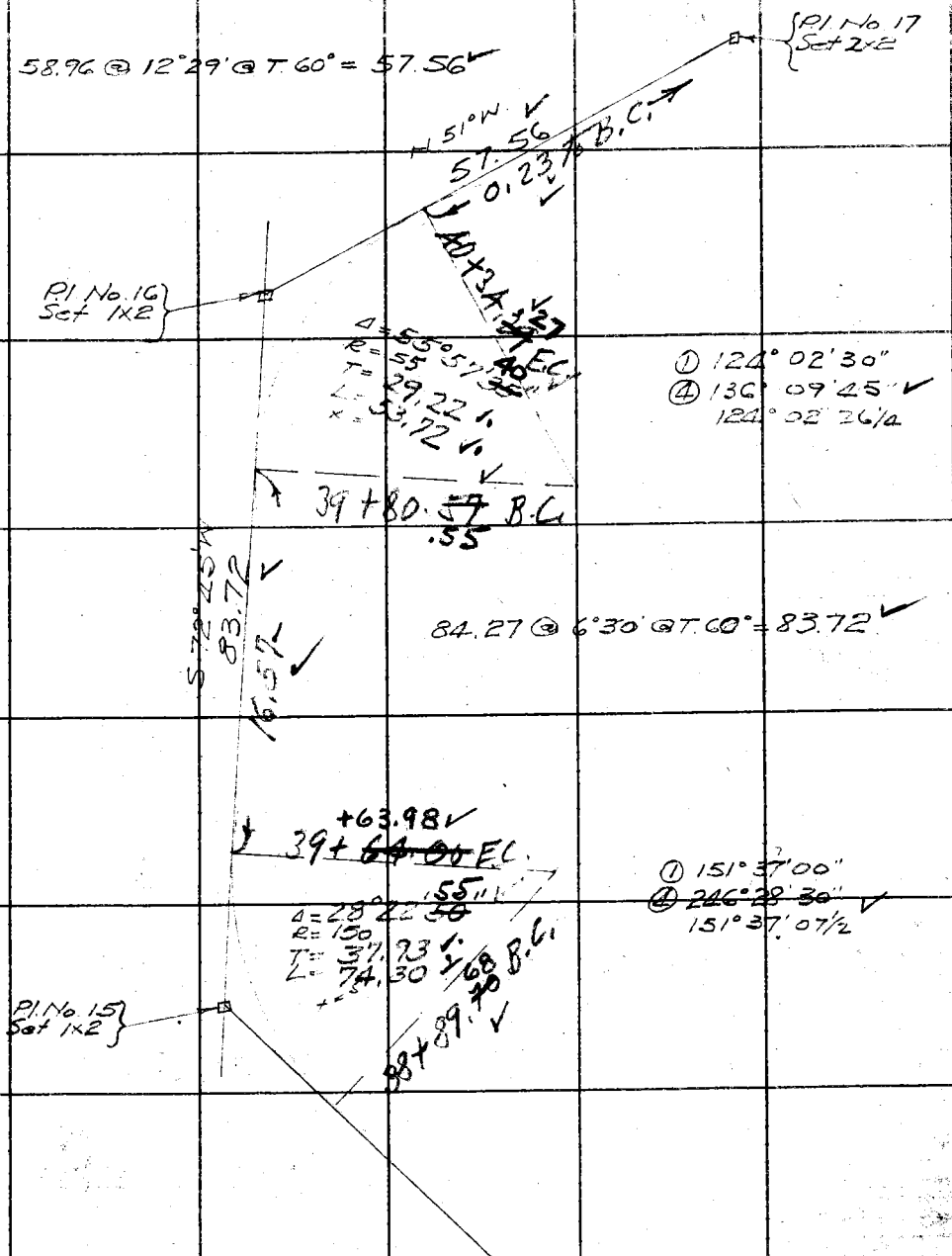
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of Lechler F.T.T.
Map No. B-1392	W. O. 8018 Tape No 33 St'd 84 OF.
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 12-31-35
Date Mar. 1938	Indexed A. C. Johnson

F.B. 540 Pg 73



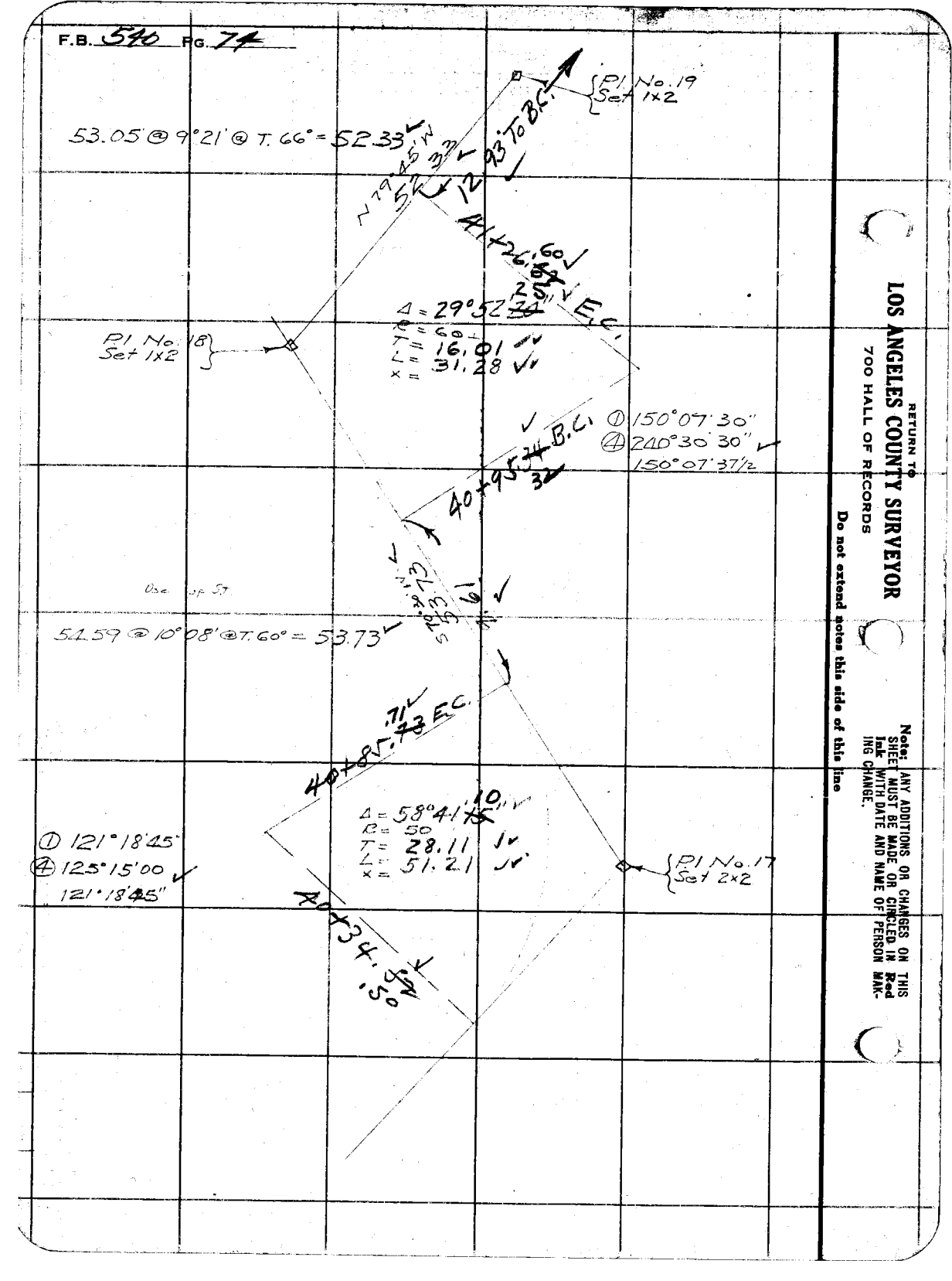
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 540 PG. 74



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

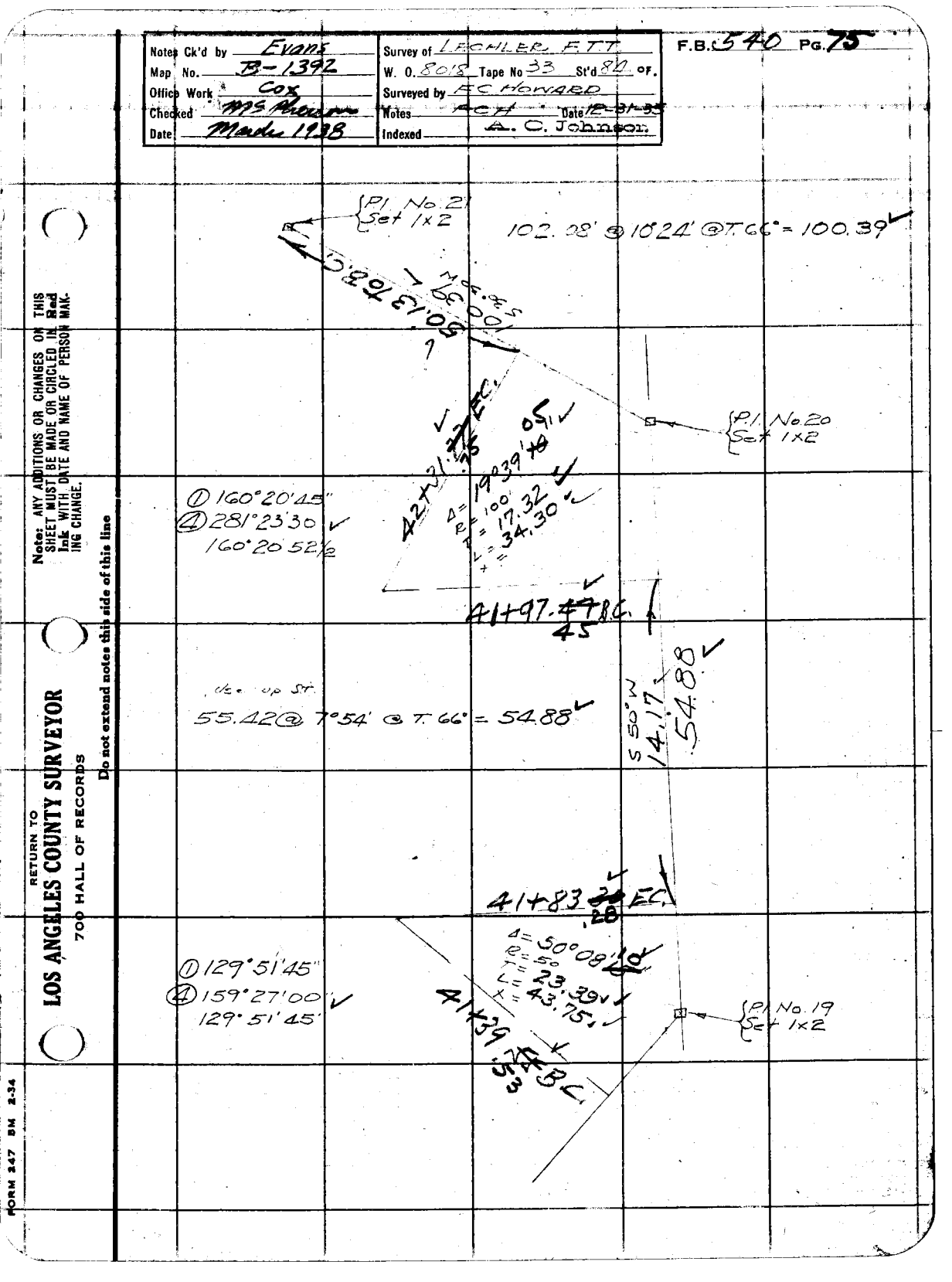
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans		Survey of LACHLER, ETT	F.B. 540 Pg. 75
Map No. B-1392		W. O. 8018 Tape No 33 St'd 80 OF.	
Office Work Cox		Surveyed by E.C. HOWARD	
Checked MS Meeson		Notes ACH Date 12-8-38	
Date March 1938		Indexed A. C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

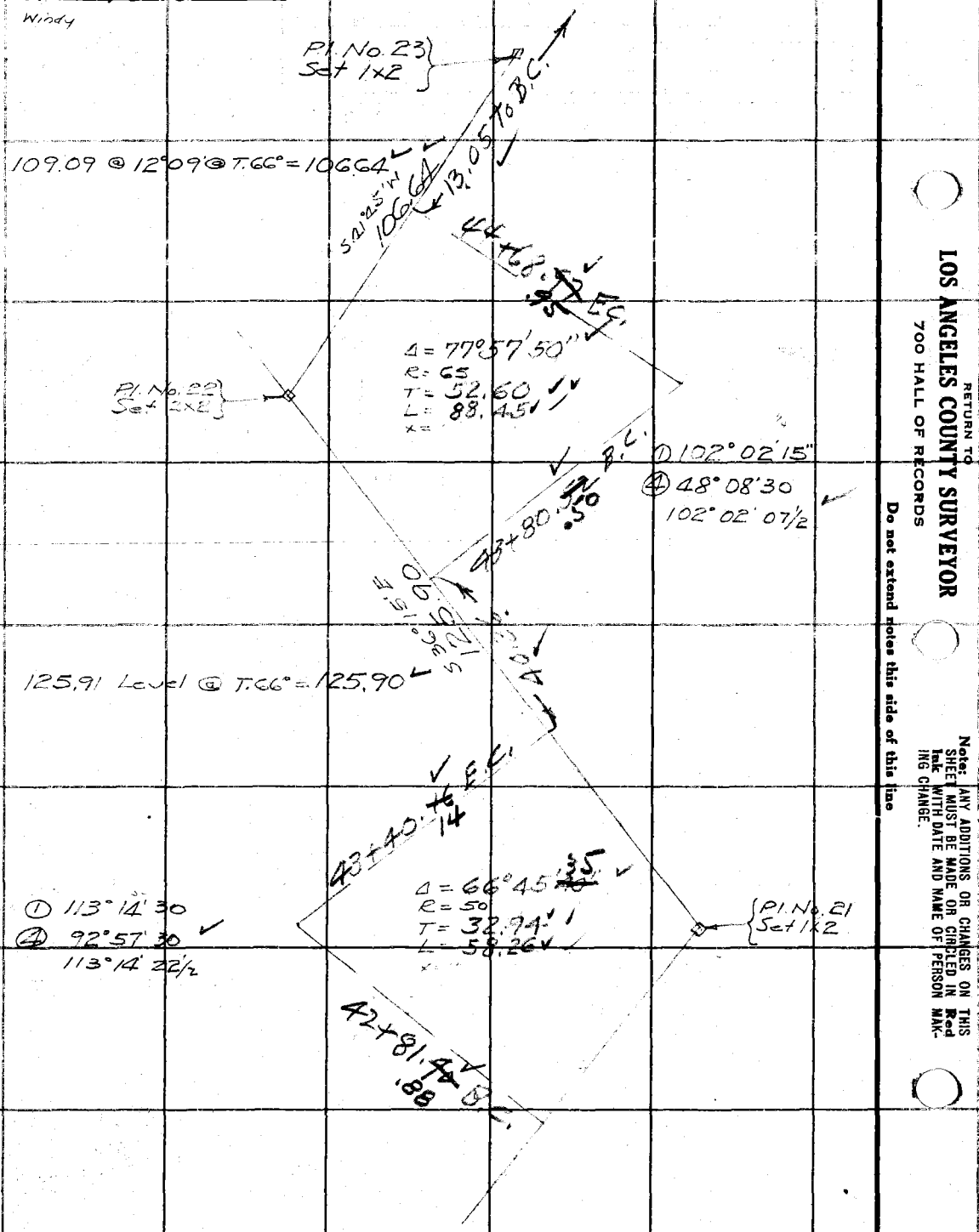
Do not extend notes this side of this line



FORM 247 BM 2-34

F.B. 590 PG. 76

Windy



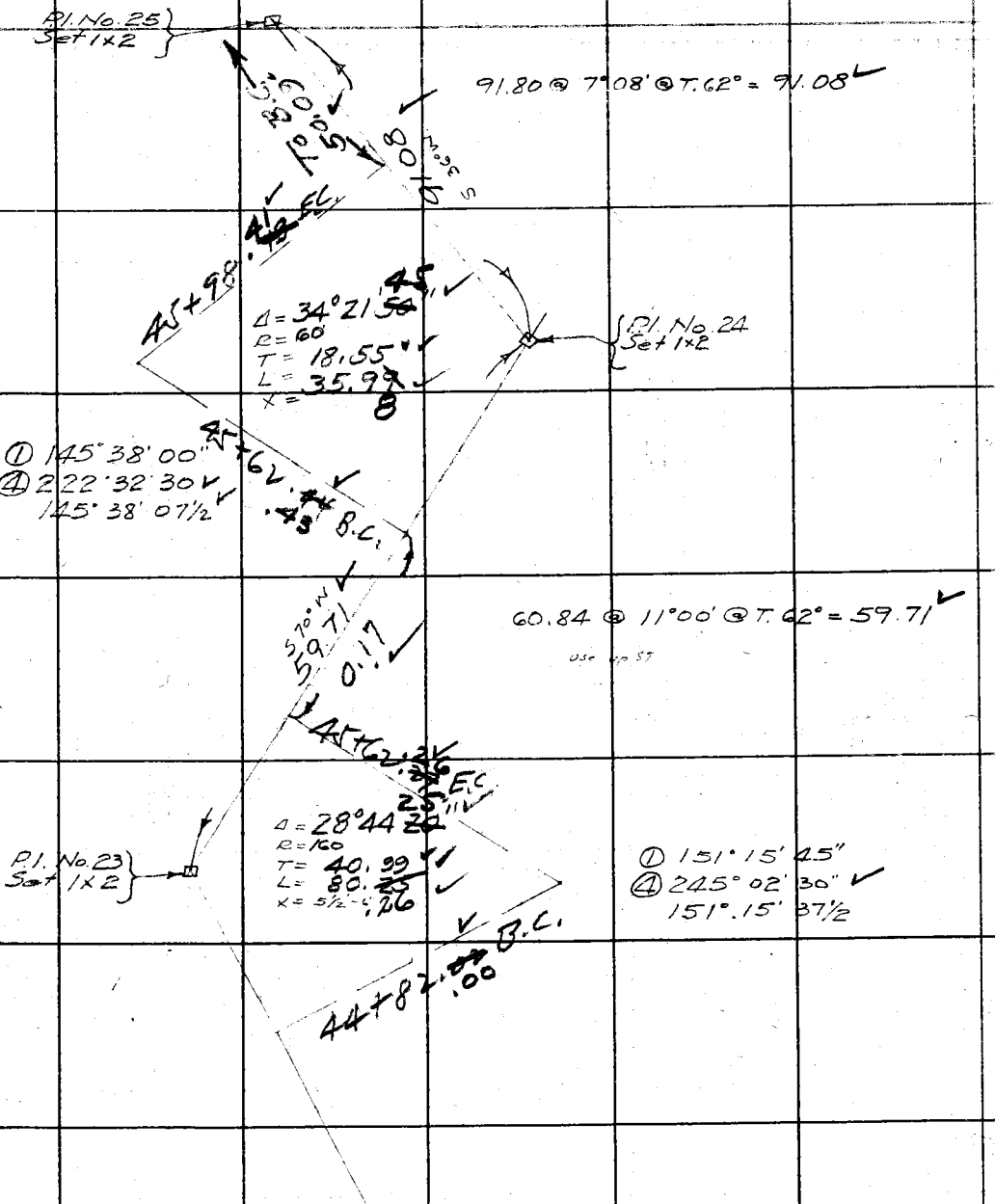
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans		Survey of LECHLER F.T.T.	
Map No. B-1392		W. O. 8018 Tape No 33 St'd 84 OF.	
Office Work Cox		Surveyed by F.C. HONARD	
Checked MS Mann		Notes F.C.H. Date 12-31-35	
Date March 1938		Indexed A. C. Johnson	

F.B. 540 PG. 77



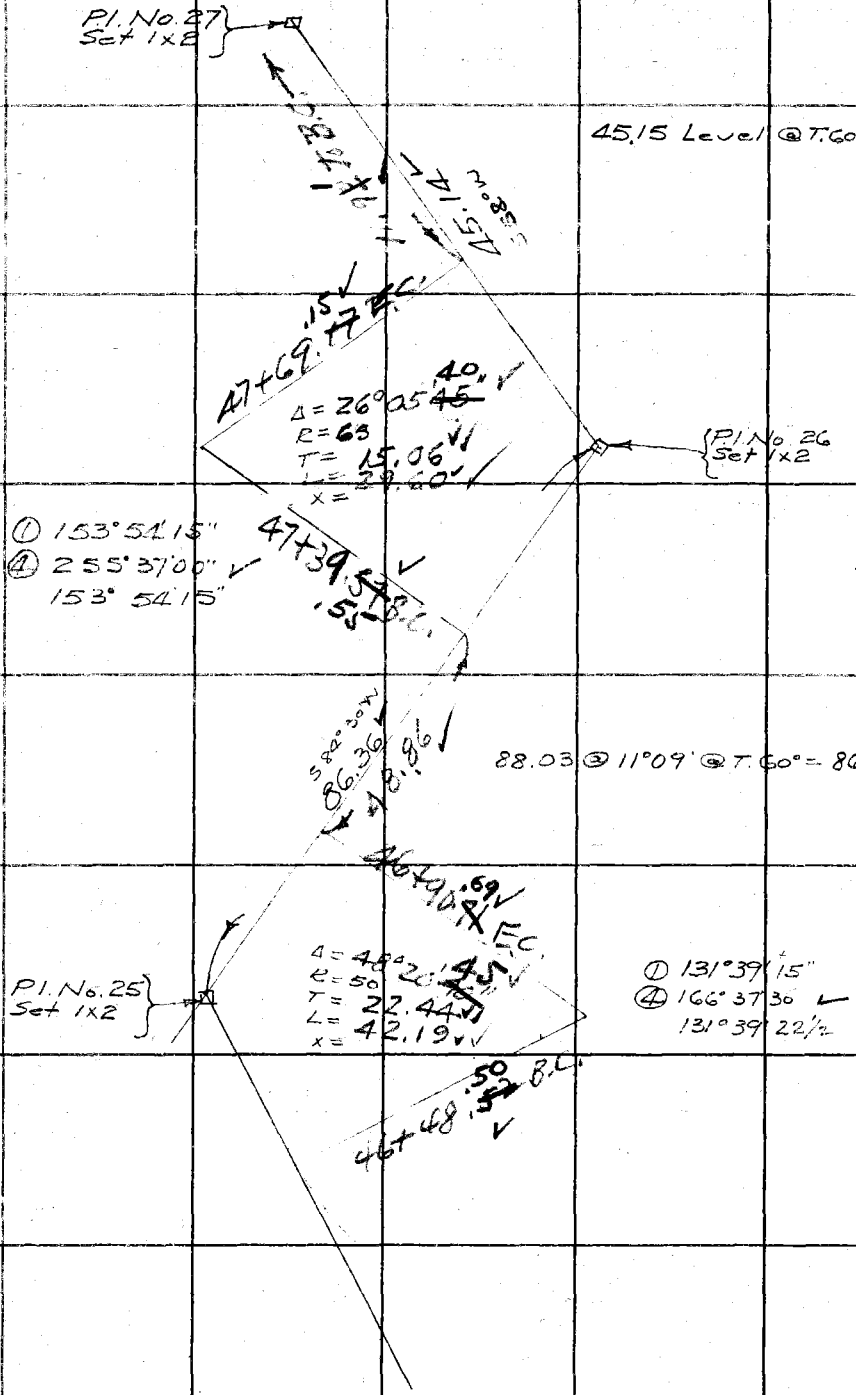
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 8-34

F.B. 540 PG. 78



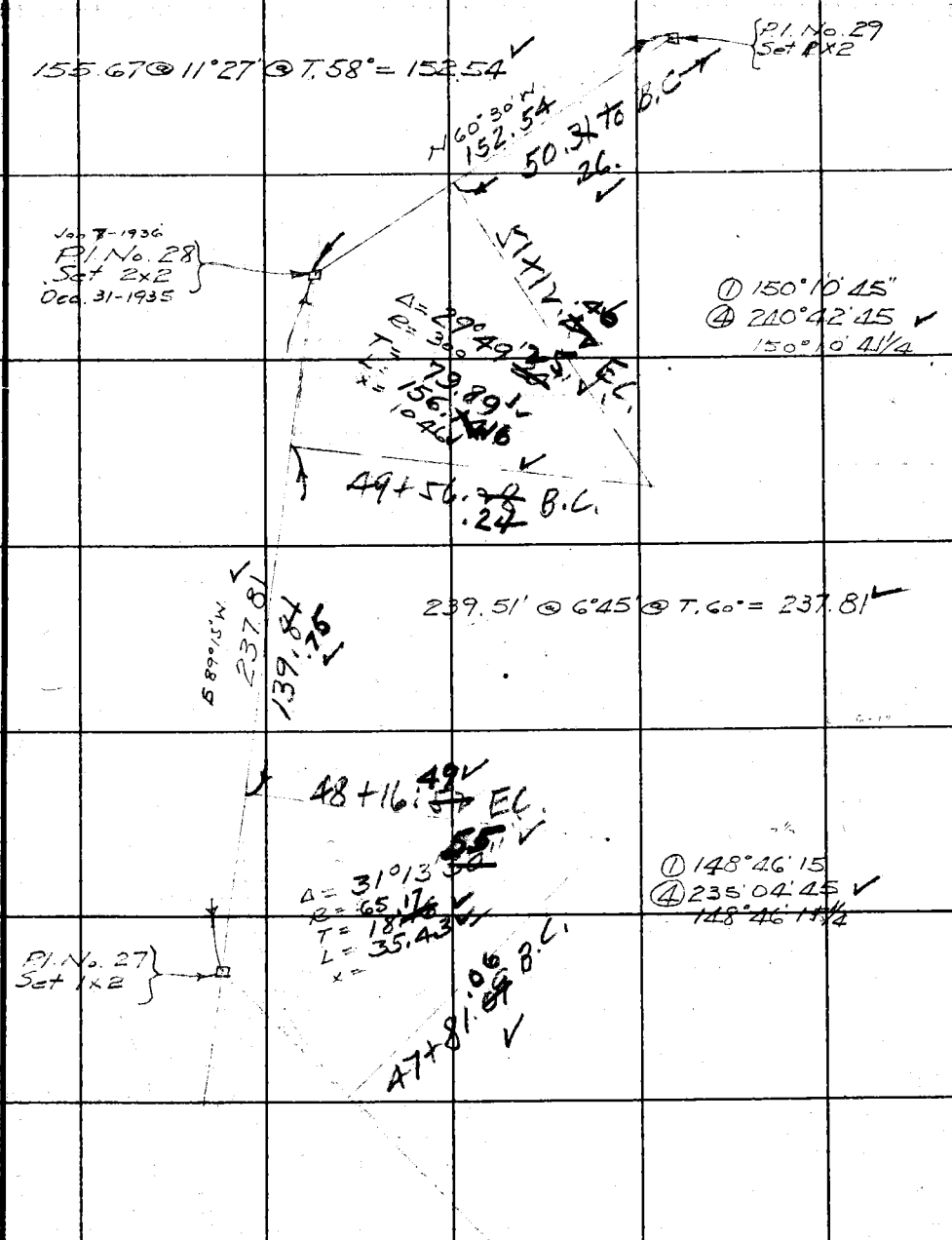
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of LECHLER FTT
Map No. B-1392	W. O. 8018 Tape No 33 St'd 84 OF.
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 1-7-36 12-31-35
Date March 1938	Indexed A. C. Johnson

F.B. 540 Pg. 79



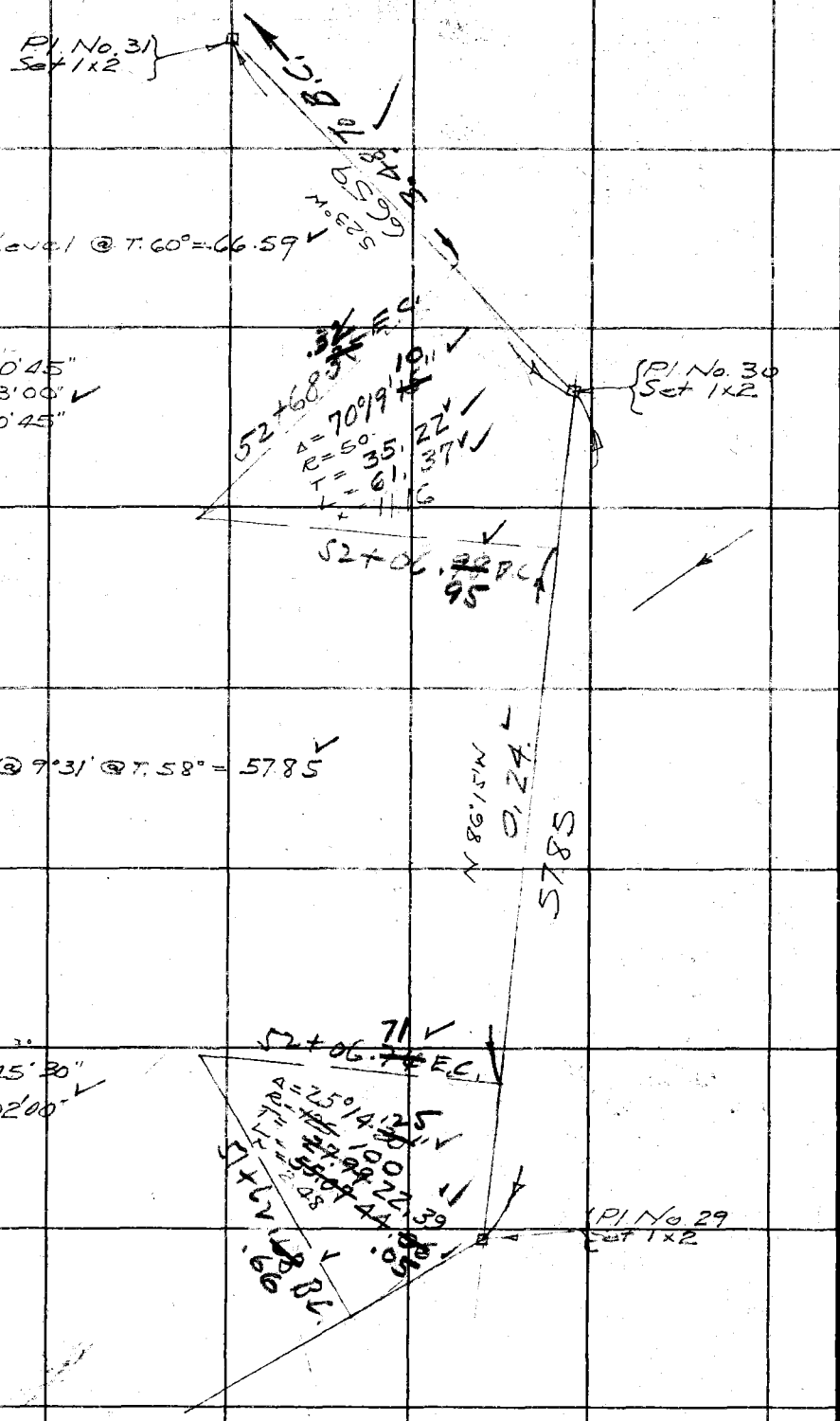
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 540 PG. 80



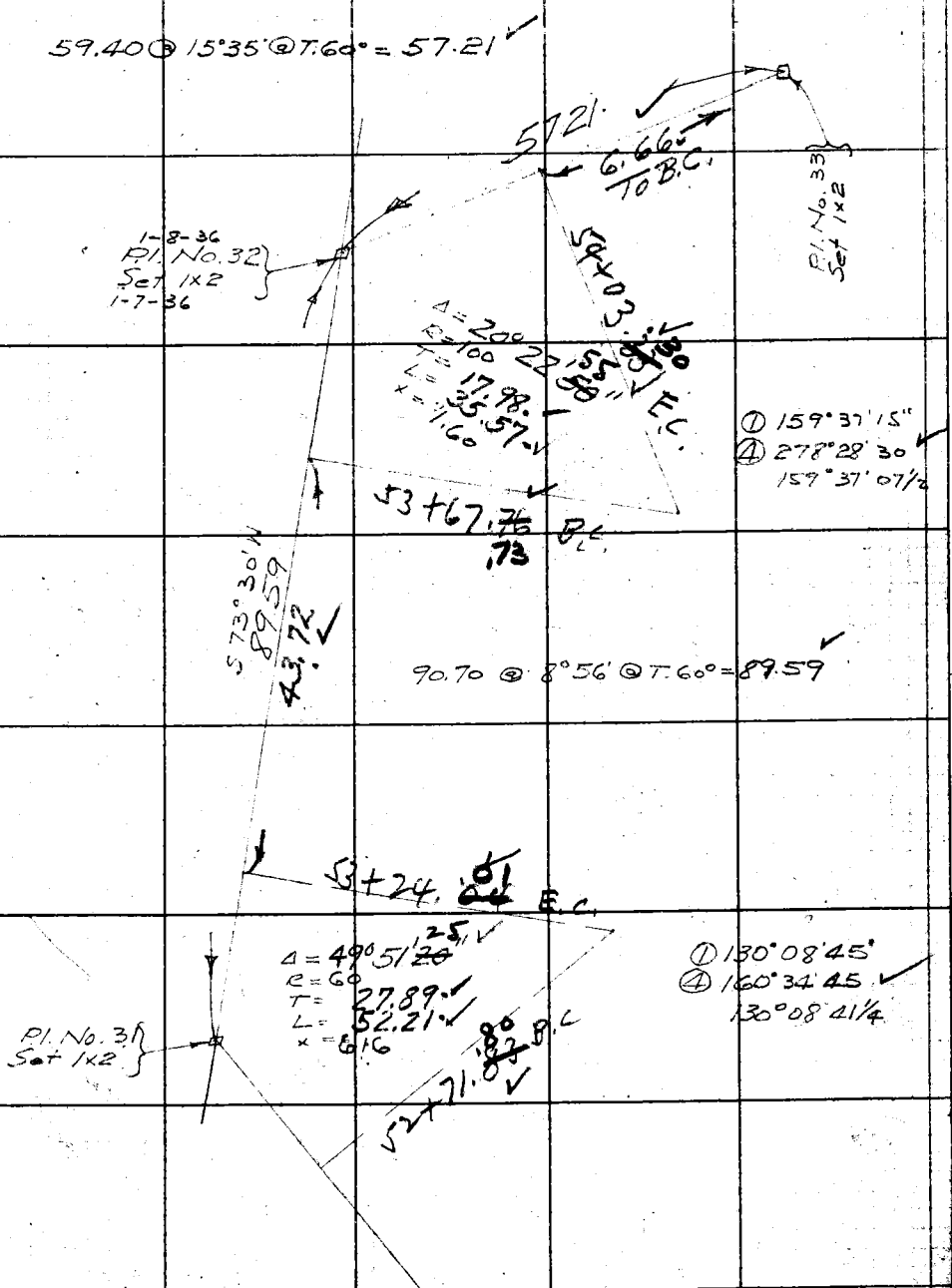
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of LECHLER F.T.T.
Map No. B-1392	W. O. 8018 Tape No 33 St'd 84 of.
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 1-8-36 1-9-36
Date March 1938	Indexed A. C. Johnson

F.B. 540 Pg. 81



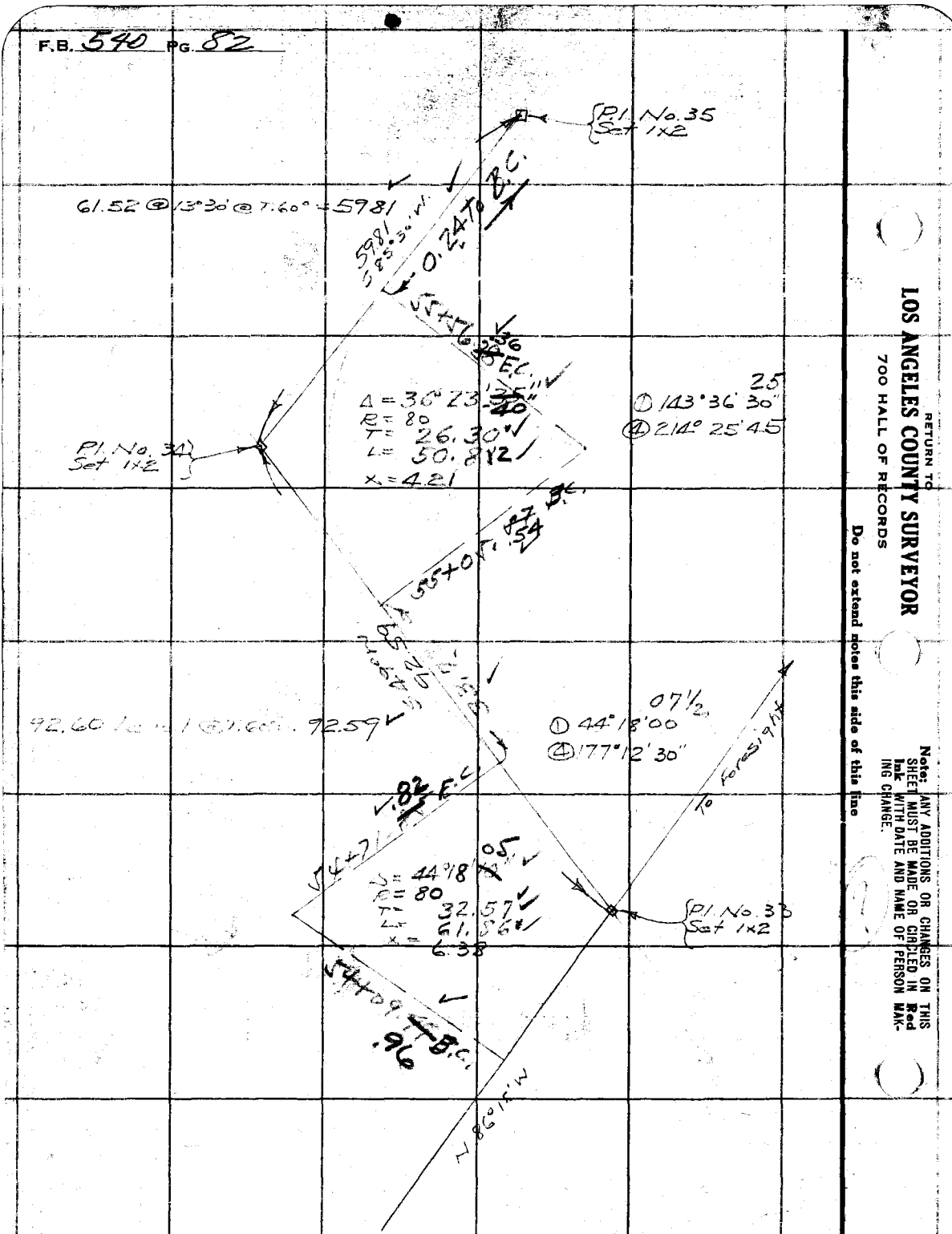
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 540 PG. 82

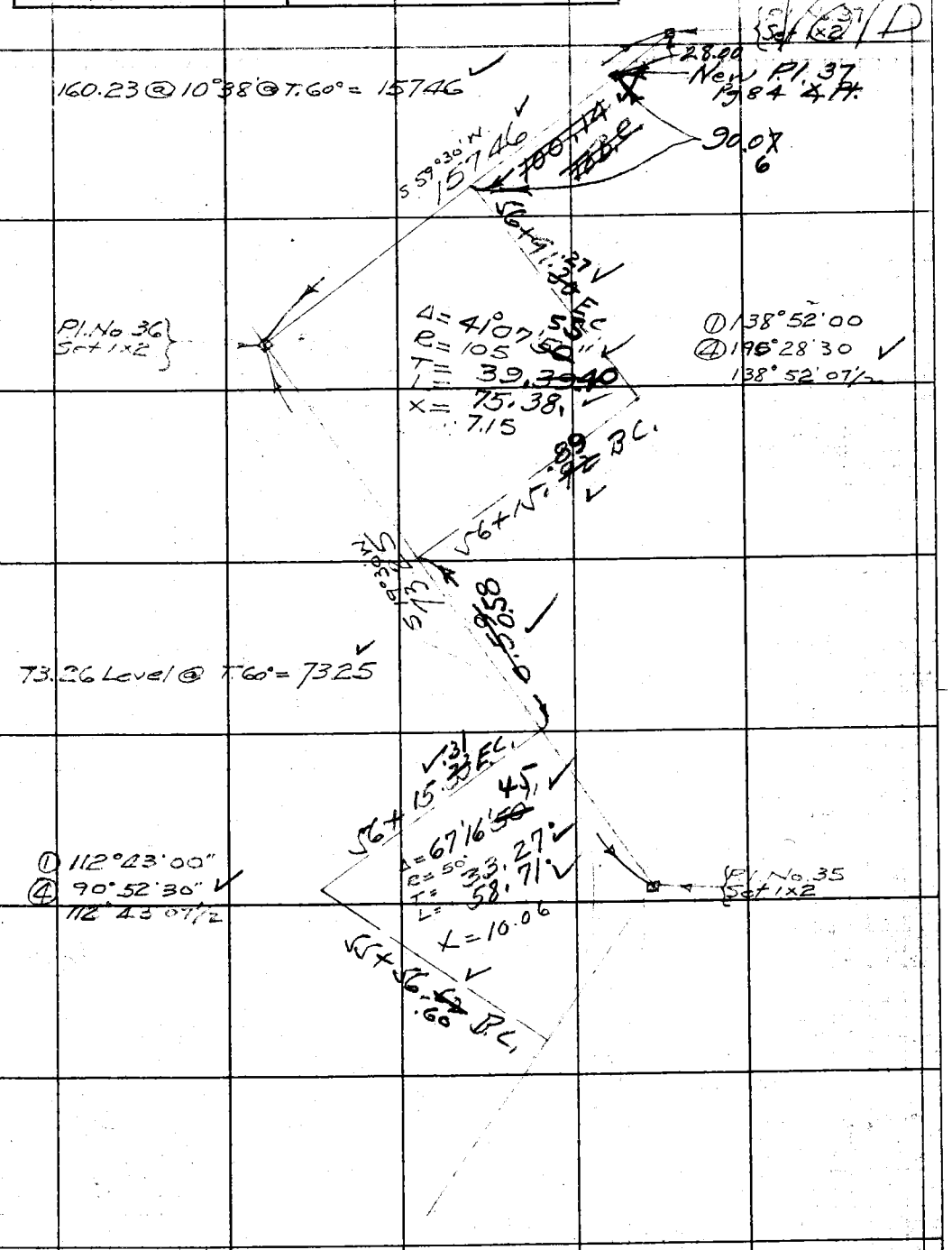


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of LECHLER F.T.T.	F.B. 540	Pg. 83
Map No. B-1392	W. O. 8019 Tape No 33 St'd 84 of.		
Office Work Cox	Surveyed by F.C. HOWARD		
Checked [illegible]	Notes F.C.H. Date 1-8-36		
Date Mar. 1938	Indexed A. C. Johnson		



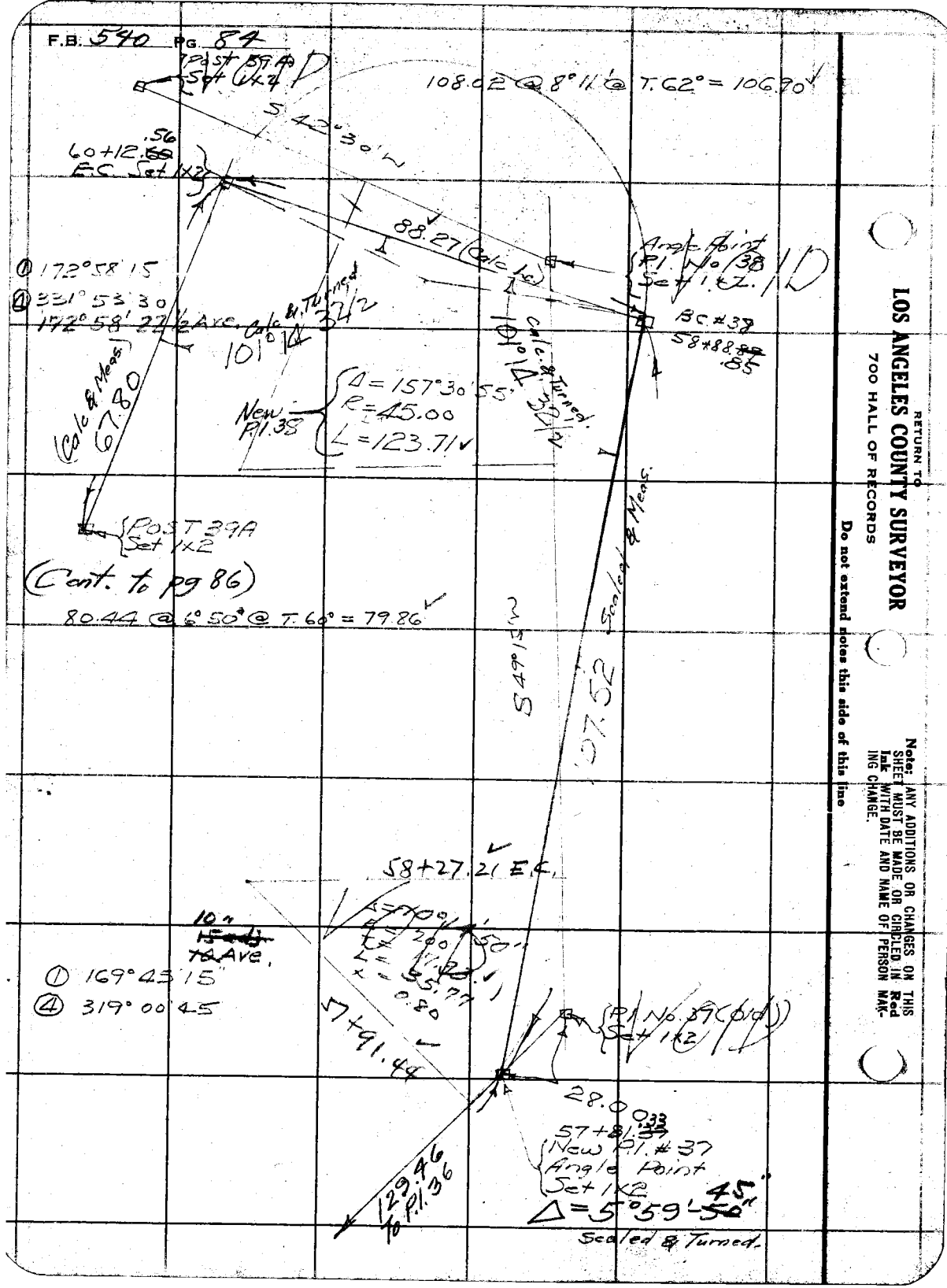
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 540 PG. 84

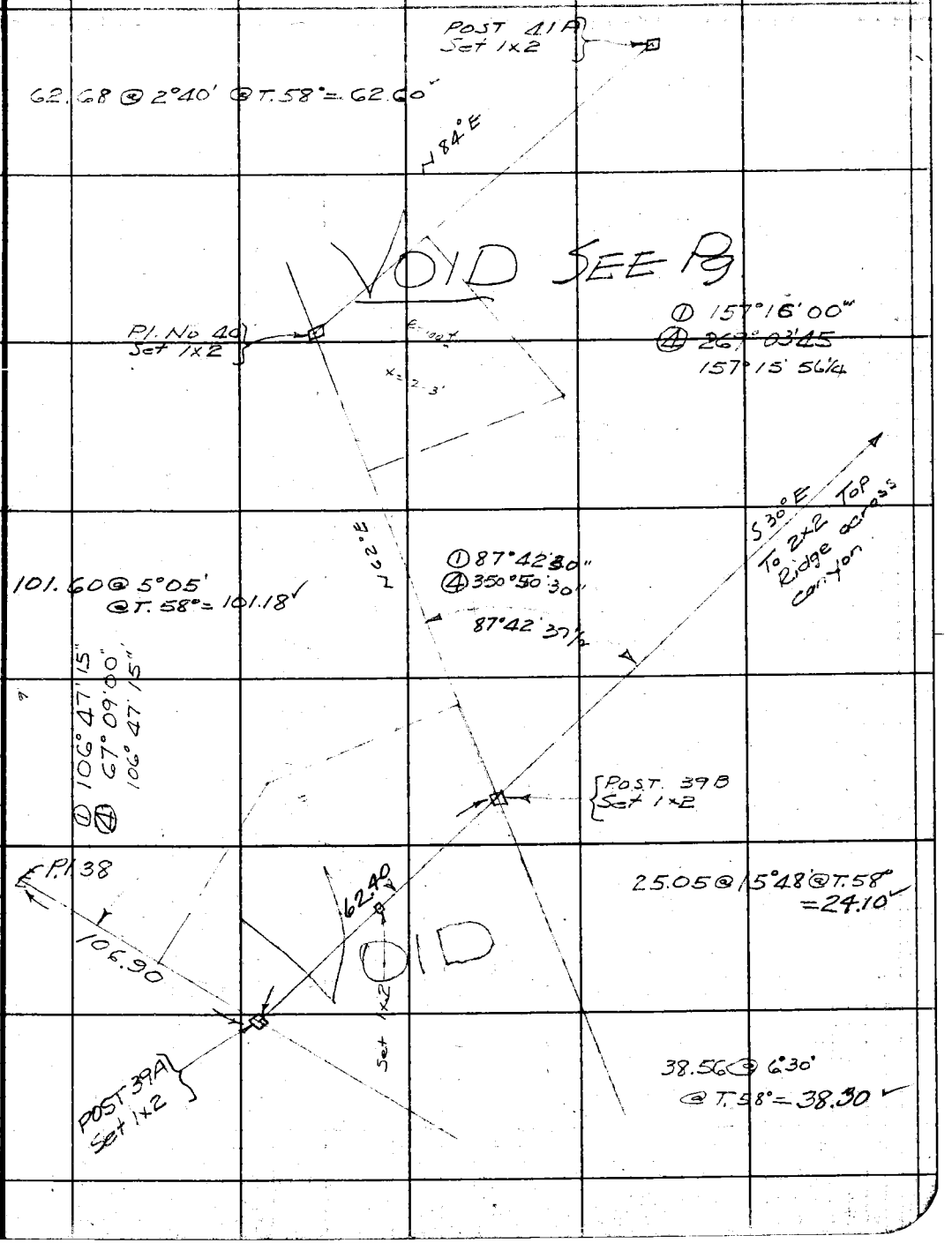


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of LECHLER FTT	F.B. 540	Pg. 85
Map No. B-1392	W. O. 8018 Tape No 33 St'd 84 °F.		
Office Work Cox	Surveyed by F.C. HOWARD		
Checked [illegible]	Notes FCH Date 1-8-36		
Date [illegible] 19[illegible]	Indexed A. C. Johnson		



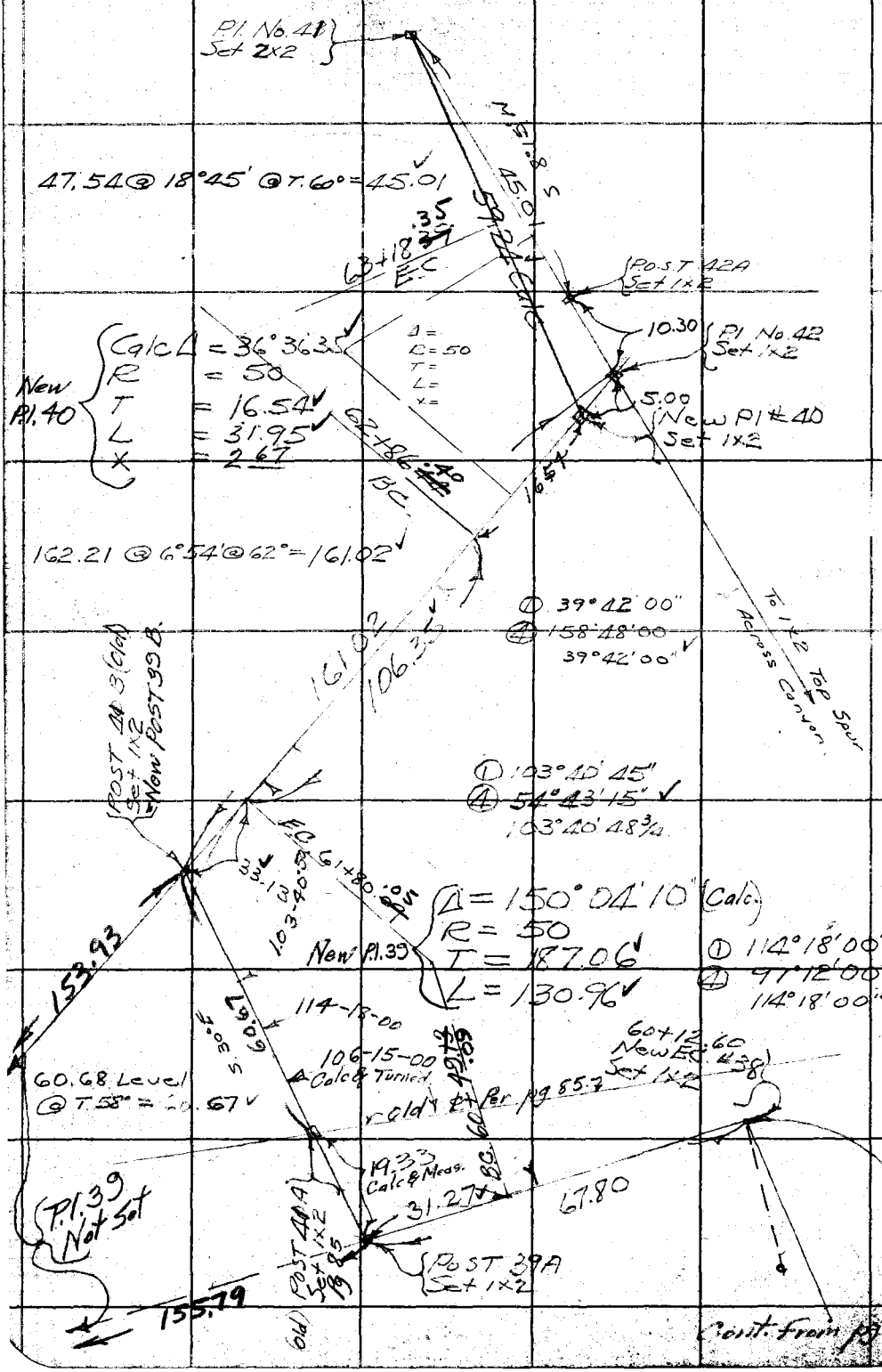
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 1540 Pg. 86



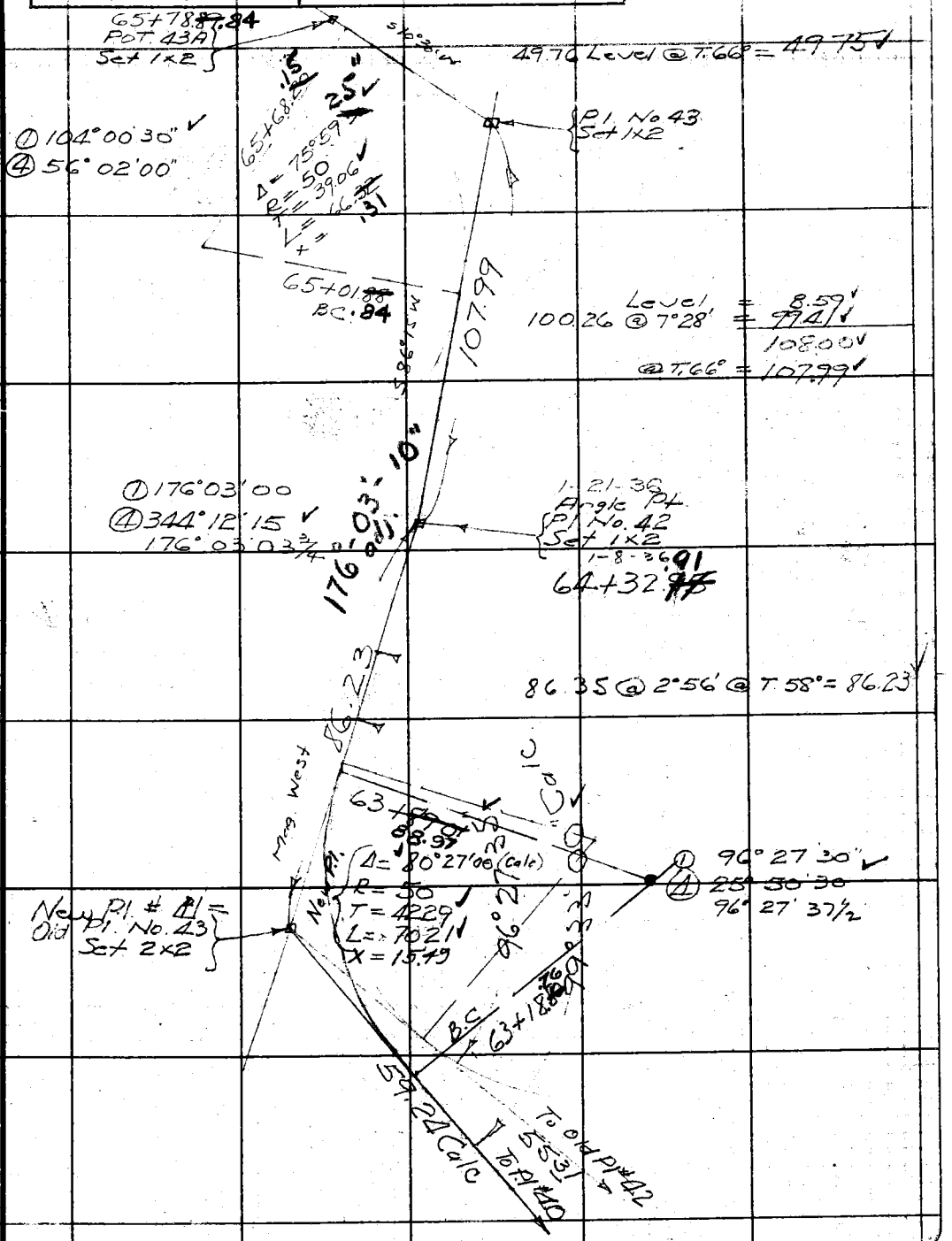
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of LECHLER F.T.T.
Map No. B-1392	W. O. 8018 Tape No 33 St'd 84 OF.
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 1-21-36
Date Mar. 19.38	Indexed A. C. [illegible]

F.B. 540 Pg. 87



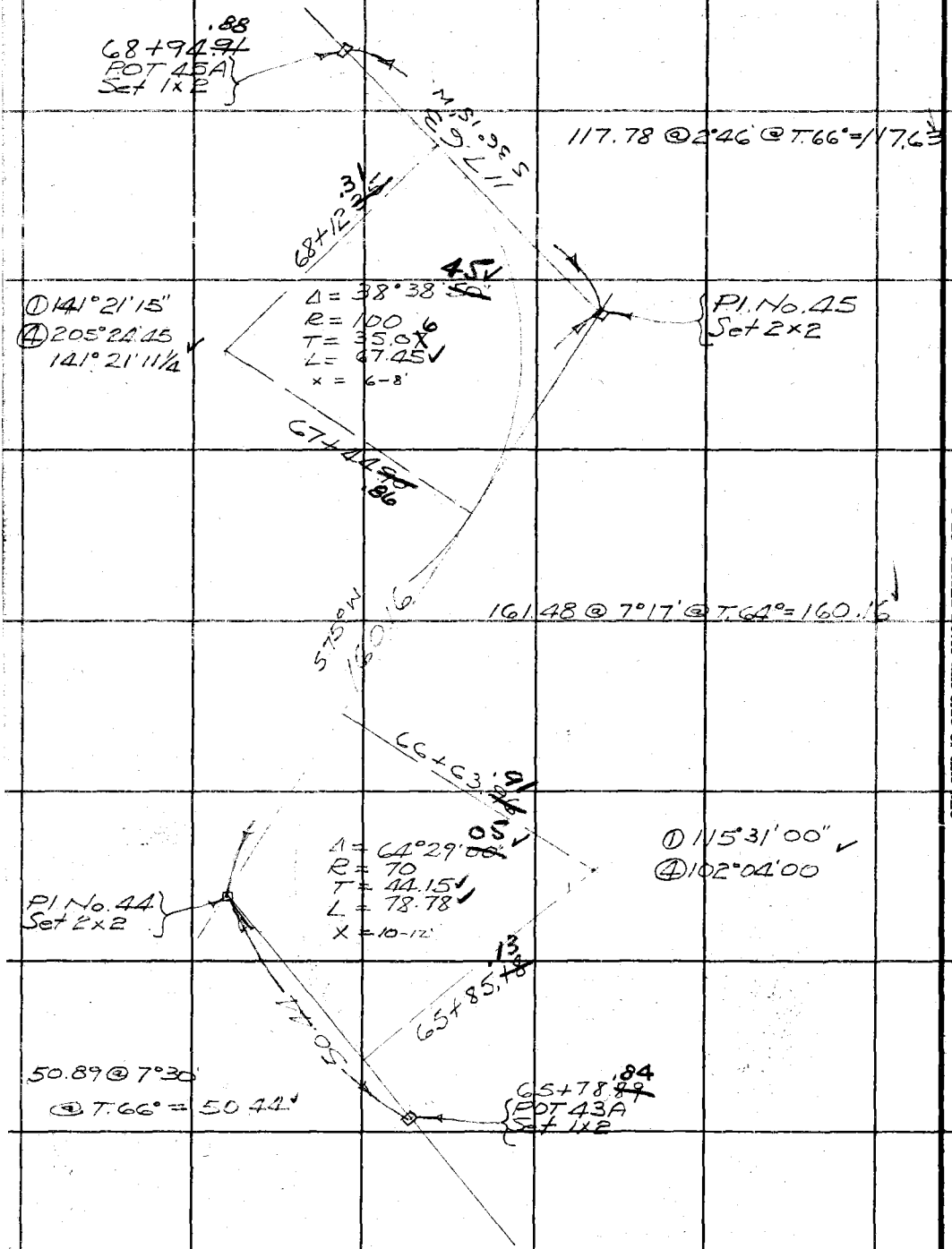
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 570 PG. 88



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

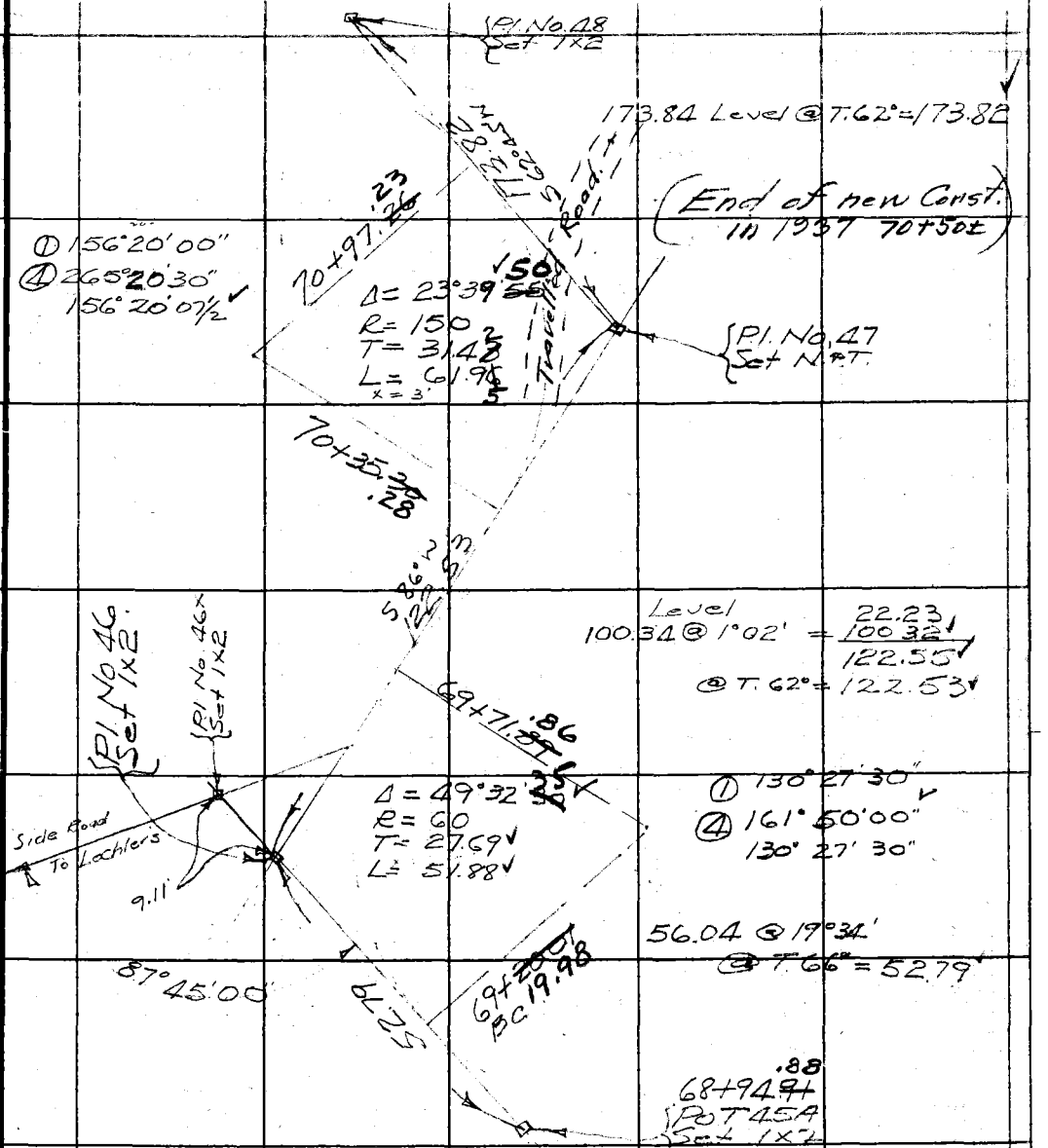
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans		Survey of LECHLER FTT	F.B. 570 Pg. 89
Map No. B-1392		W. O. 8018 Tape No 23 St'd 99 OF.	
Office Work Cox		Surveyed by FC HOWARD	
Checked ME Evans		Notes ~~FCH~~ Date 1-21-36	
Date Mar. 1938		Indexed A. C. Johnson	

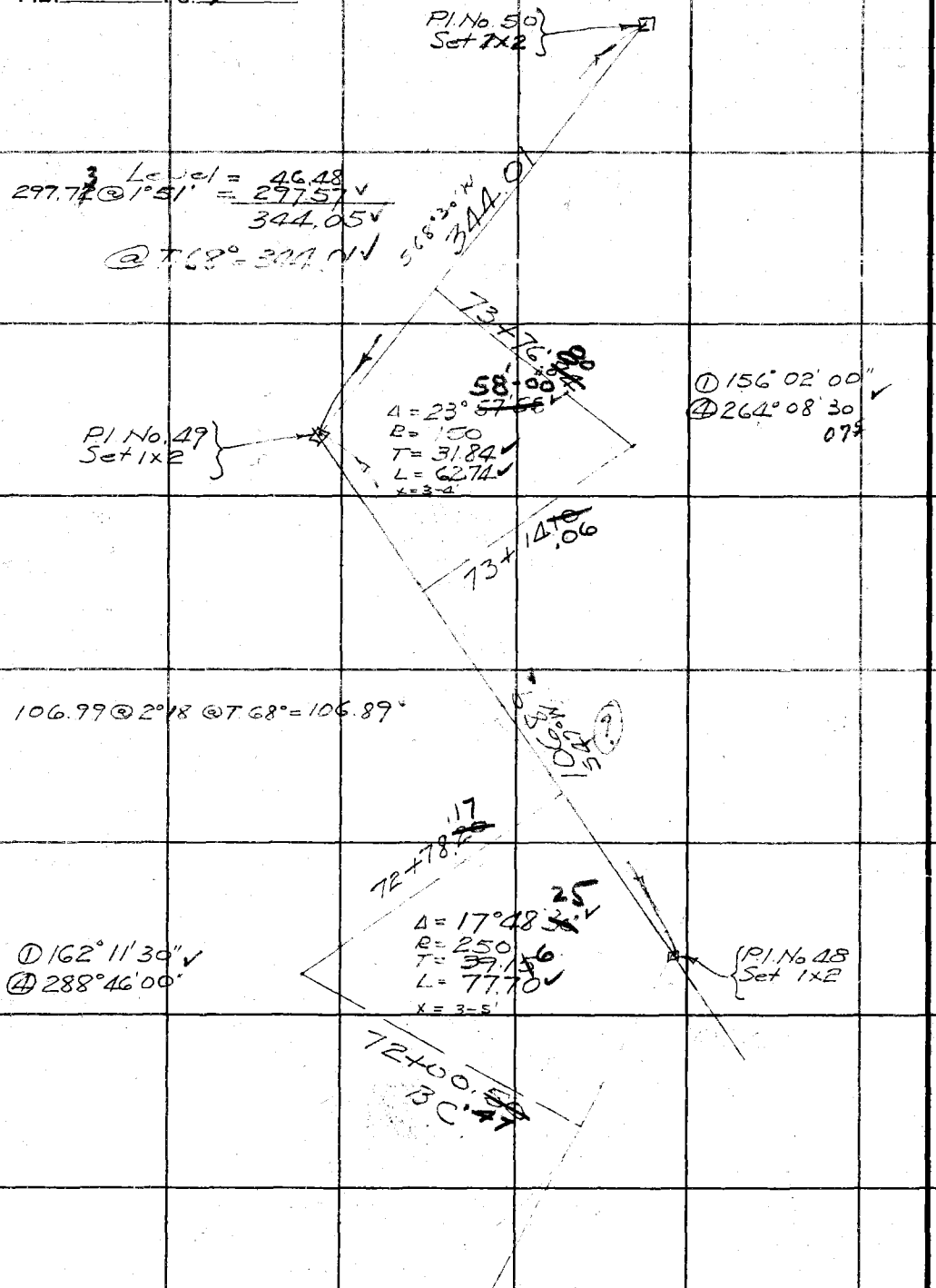
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



F.B. 570 PG. 90

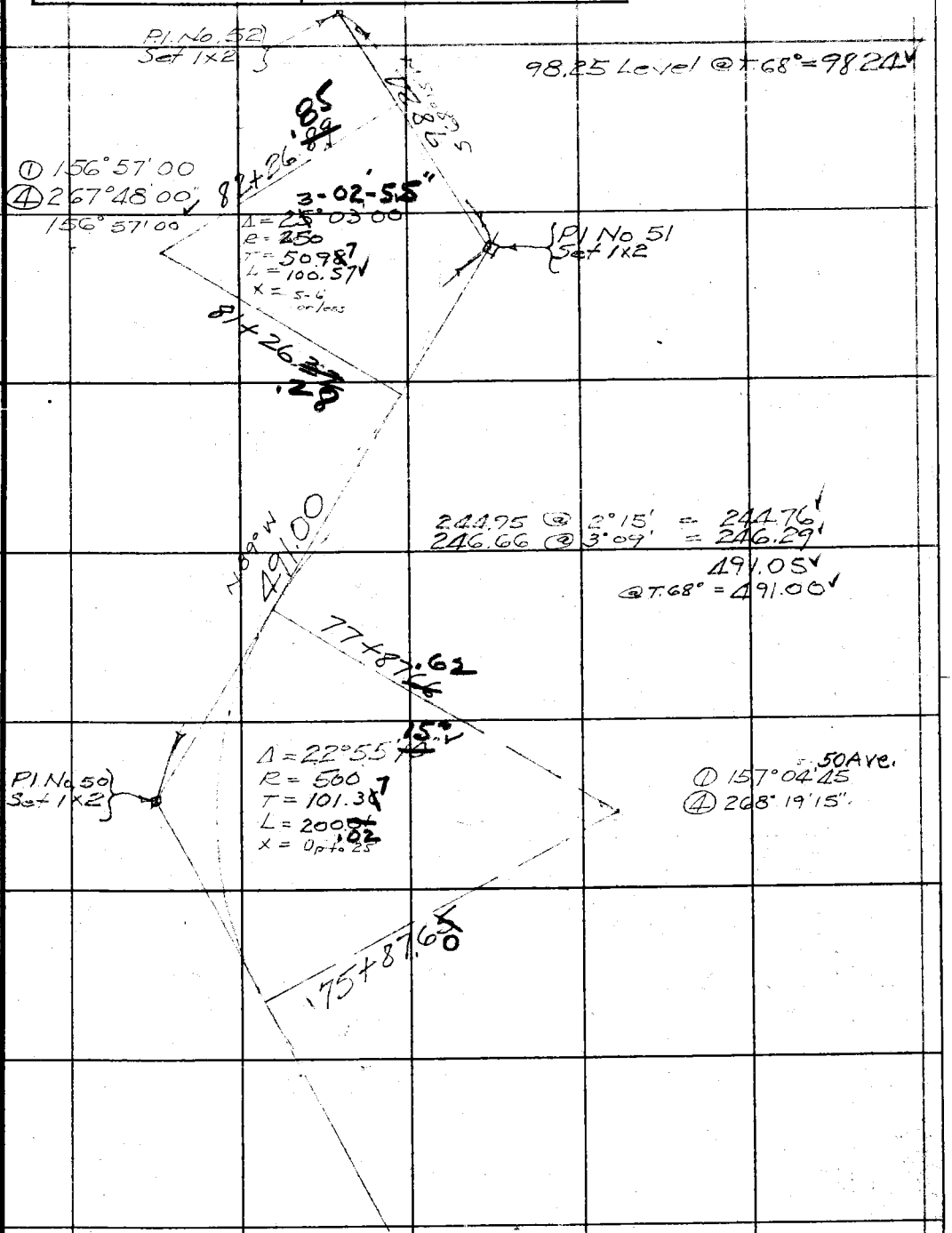


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of LECHLER F.T.T.	F.B. 540 Pg. 91
Map No. B-1392	W. O. 8018 Tape No 33 St'd 84 of.	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked McPherson	Notes F.C.H. Date 1-22-36	
Date Mar. 1938	Indexed A. C. Johnson	



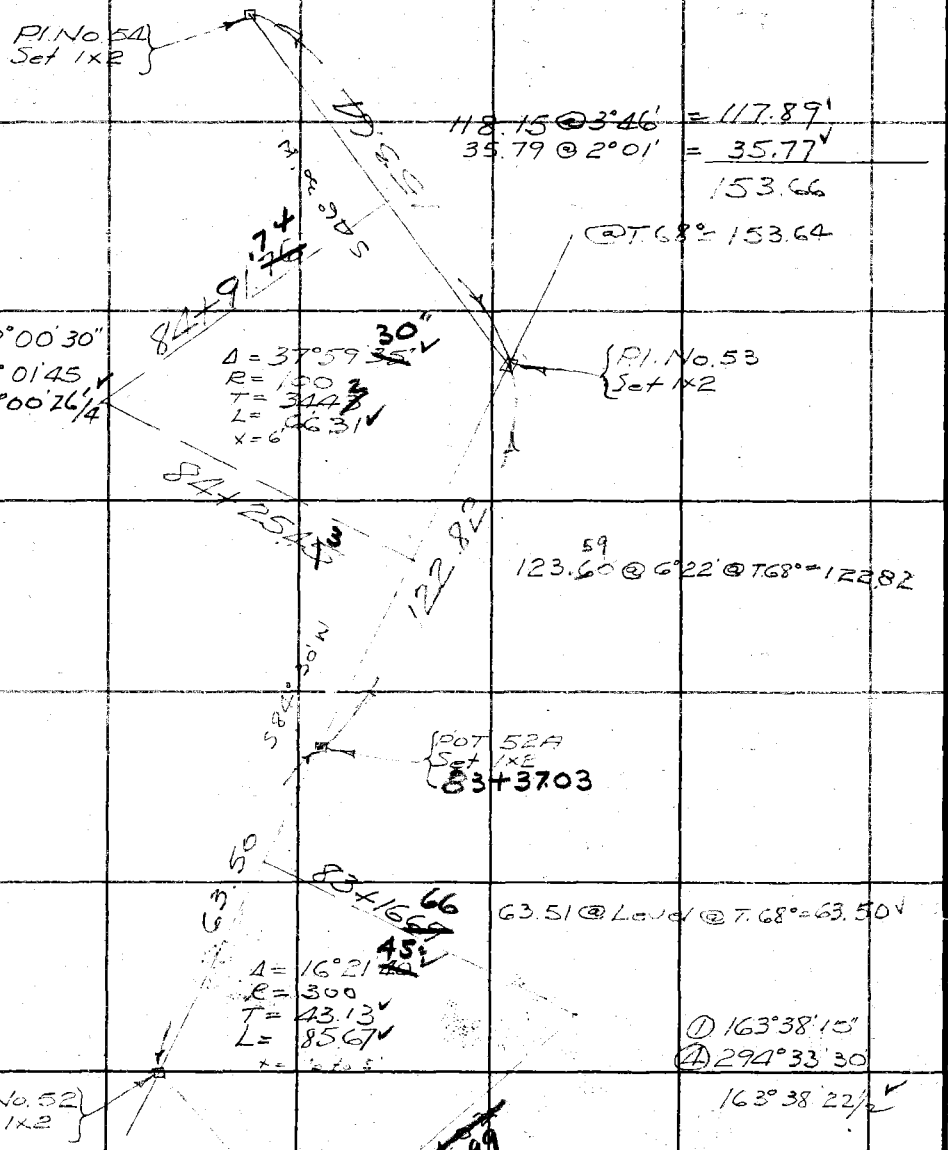
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 540 PG. 92



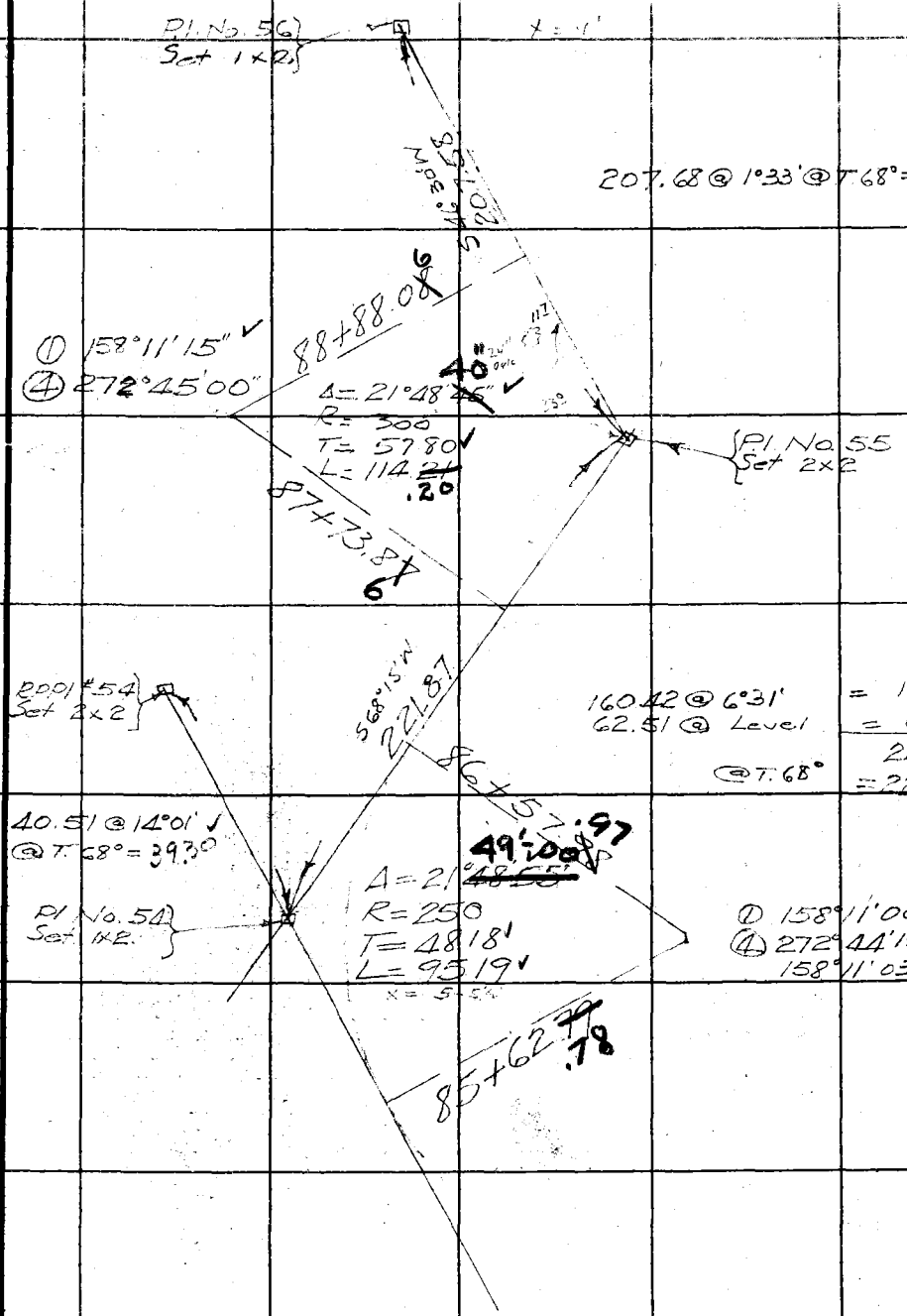
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans.	Survey of LECHLER FTT
Map No. B-1392	W. O. 8018 Tape No 33 St'd 81 °F.
Office Work Cox	Surveyed by F.C. HOWARD
Checked McPherson	Notes F.C.H. Date 1-22-36
Date Mar. 1938	Indexed A. C. Johnson

F.B. 540 Pg. 93



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 540 PG. 94

End of Survey

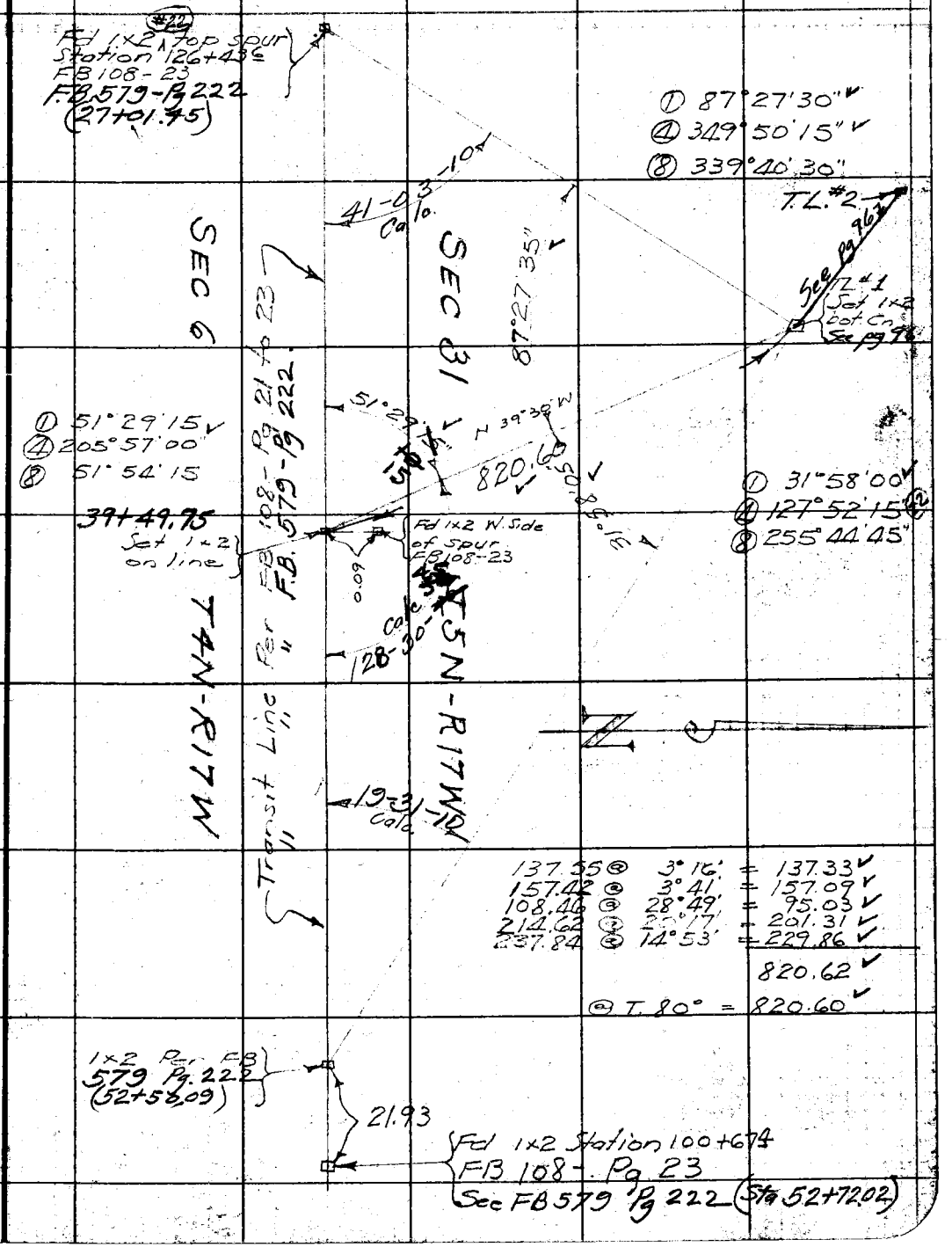
See pg 97 for tie line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of LECHLER F.T.T.	F.B. 540 Pg. 95
Map No. B-1392	W. O. 8018 Tape No 55 St'd 84 OF.	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked McPherson	Notes F.C.H. Date 8/11/36	
Date Mar. 1938	Indexed A. C. Johnson 2-10-37	



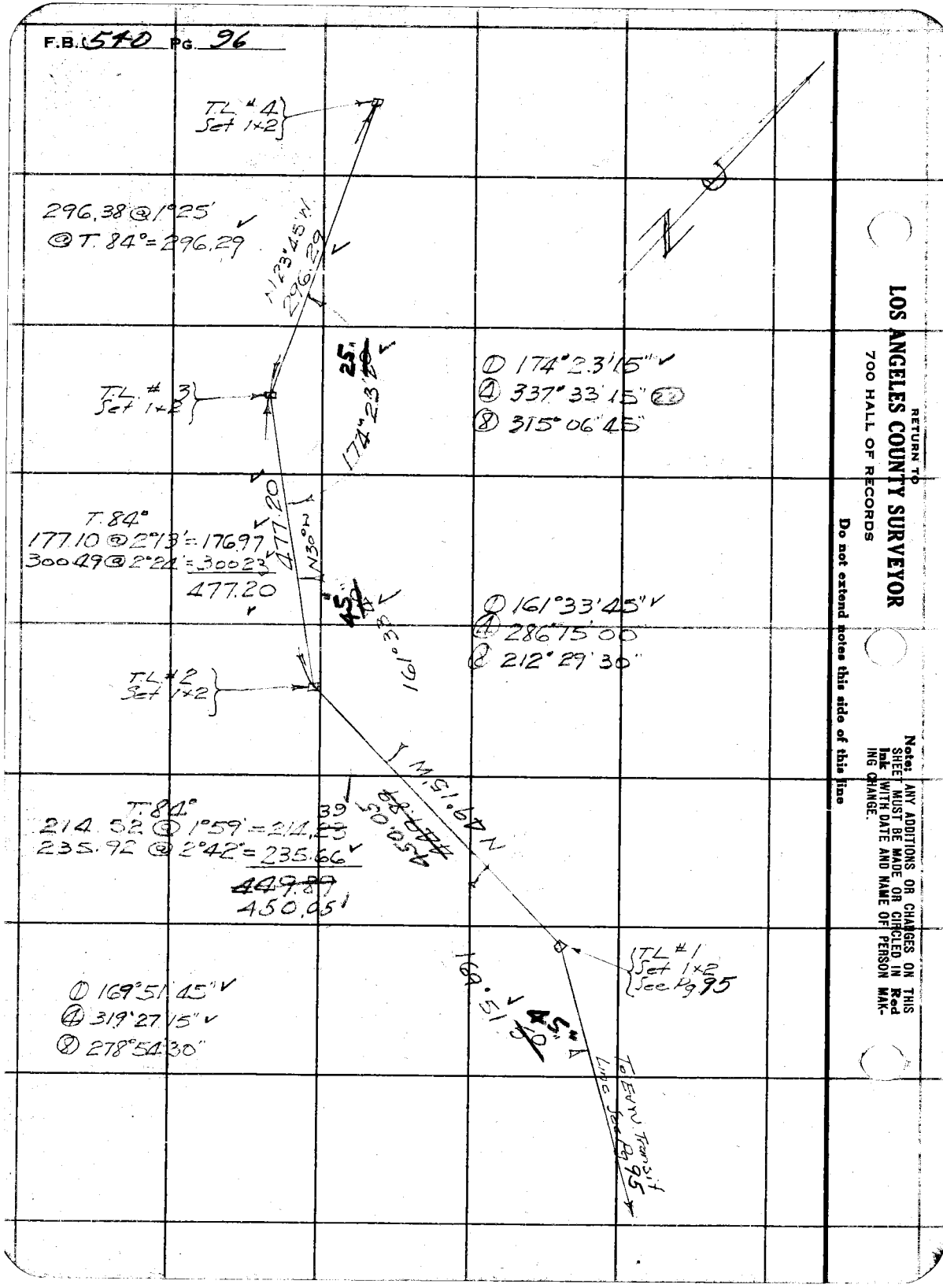
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 570 PG. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Evans	Survey of	LECHLER F.T.
Map No.	B-1392	W. O.	8018 Tape No 55 St'd 84 of.
Office Work	Cox	Surveyed by	A.C. HOWARD
Checked	McPherson	Notes	F.C.H Date 8/11/36
Date	Mar. 1938	Indexed	A. C. Johnson

F.B. 570 Pg. 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

T.L. #7
Set 2x2 - 8" deep
by lot.

30.77

Pl. # 58
ED 2x2
Pg. 94

246.53 @ 2°17'
@ T 86° = 246.33

246.33

31°56'30"

① 31°56'30"
Ⓐ 127°45'45"
Ⓑ 255°31'15"

T.L. #6
Set 1x2

T. 86°
175.18 @ 1°58' = 175.08
160.06 @ 2°52' = 159.86
334.94

334.94

178°54'15"

Pl. # 57
ED 2x2
Pg 94

T.L. # 5
Set 1x2

① 178°54'15"
Ⓐ 355°36'45"
Ⓑ 351°13'15"

395.37

150.18 @ 1°39' = 150.12
246.04 @ 4°38' = 245.24
395.36
@ T 86° = 395.37

35 Ave.
① 177° 25' 30"
Ⓐ 349° 42' 15"
Ⓑ 339° 22' 30"

T.L. #4
Set 1x2

177°25'30"

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 530 PG. 98

Notes Ck'd by Evans	Survey of
Map No. B-1392	W. O. Tape No St'd of.
Office Work Cox	Surveyed by
Checked McMurray	Notes Date
Date Mar. 1938	Indexed A. C. Johnson 2-10-39

F.B. 540 Pg. 99

Alignment
Spur line North
From
P.I. #11

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

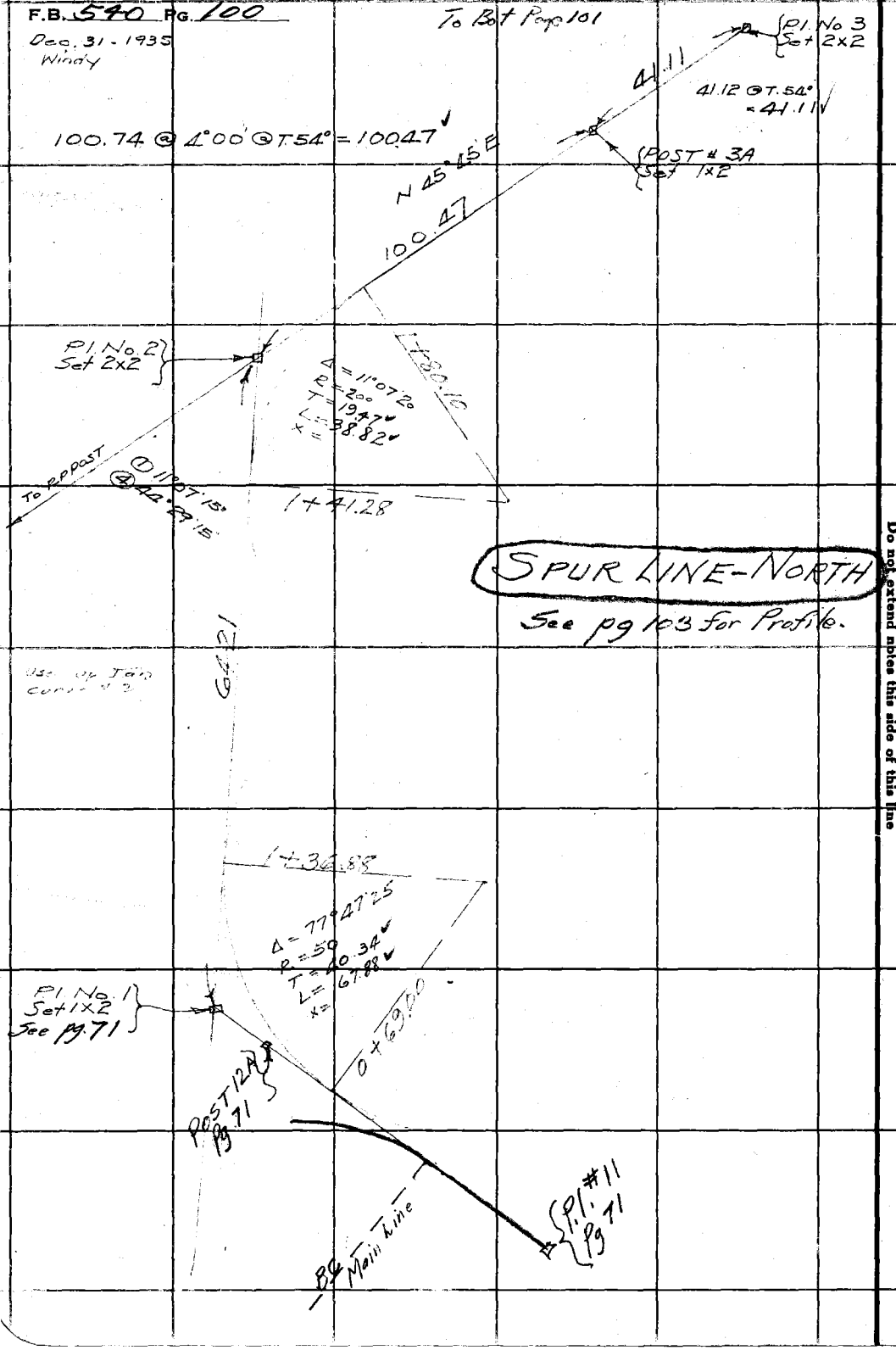
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 590 Pg. 100

To Bk't Page 101

Dec. 31 - 1935
Windy



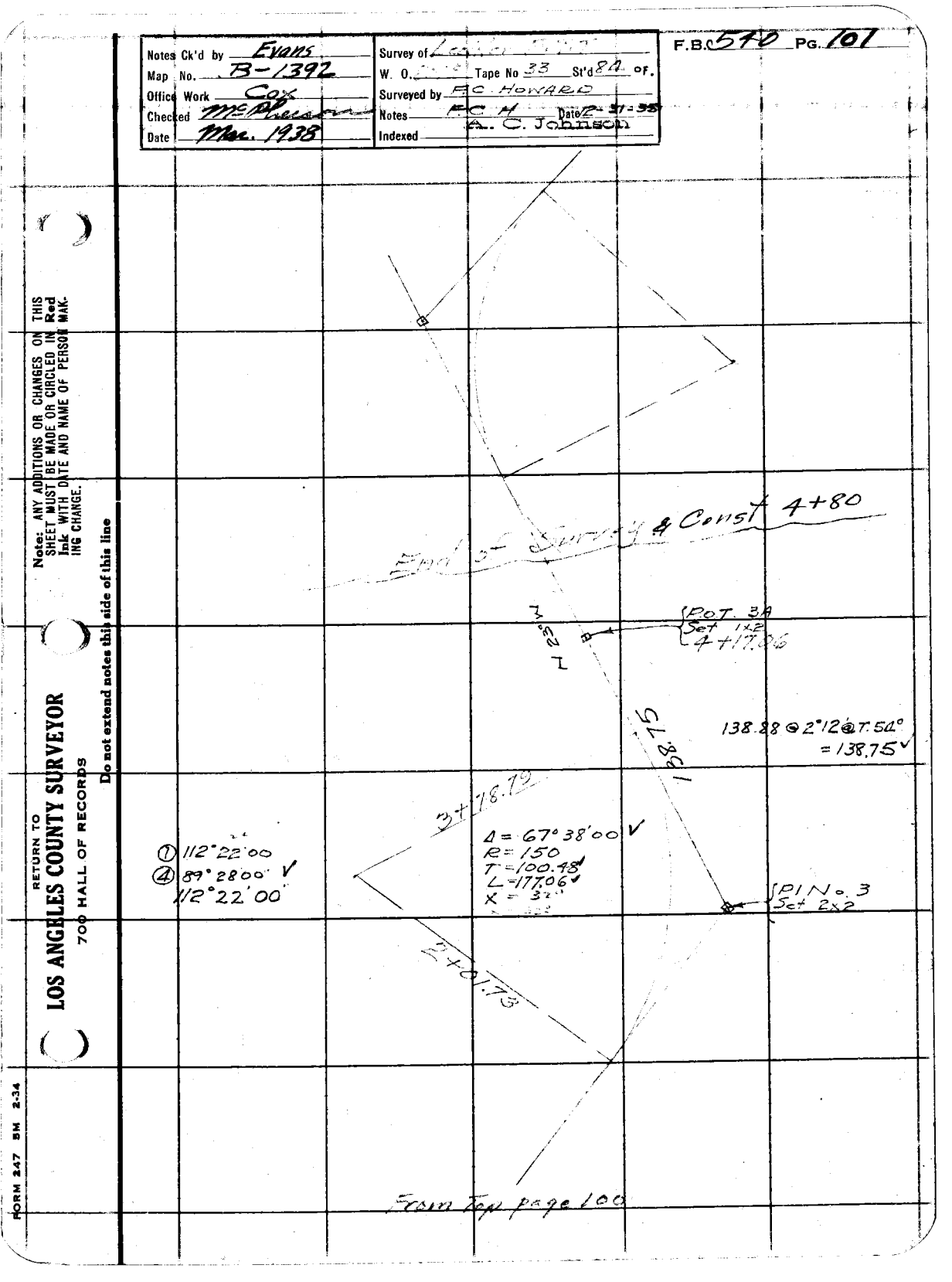
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of [illegible]
Map No. B-1392	W. O. ____ Tape No 33 St'd 82 of.
Office Work Cox	Surveyed by FC HOWARD
Checked McPherson	Notes FC H Date 2-21-38
Date Mar. 1938	Indexed A. C. Johnson

F.B. 570 Pg. 101



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 5330 Pg. 102

Profile No.	Notes Red.	Platted	Job No. 8018	Division No.	L. B. 540 Pg. 109
	Date	Date	Survey of [illegible]		
X-Sec. No.	Notes Chkd.	Checked	Survey by F. C. Howard	Notes	Date
	Date	Date	Map No.	Indexed A. C. Johnson	Date 2-10-37

Profile & X sections

SPUR LINE NORTH.

See pg. 100 for Align.

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
⊕ T.P.				1827.70	(Spur Road)			
	11.91	1839.61						
0+30.19 = B.C. # 12			10.1	29.5	1827.73	00/3.9	C 1.8	C 5.0/8.5
0+50			7.7	31.9	29.49	00/7.0	C 2.4	C 6.0/9.0
B.C. 0+69.00			4.6	35.0	31.05	00/13.0	C 4.0	C 7.4/9.7
+90			2.6	37.0	31.33	00/24.0	C 5.7	C 9.2/10.6
1+00			2.3	37.3	31.40	0/16.2	C 5.9	C 10.2/11.0
+15			4.7	34.9	31.41	0.0 6.8	C 3.5	C 10.2/11.1
E.C. 1+36.88			6.0	33.6				
		1839.61						
0+00 = E.C. # 12 (36+21.36)			4.5	35.1	1833.21	C 4.7/8.4	C 1.9	00/5.7
+20			7.5	31.8	1831.79	C 2.0/7.0	Grade	
+40			10.1	29.5	31.40		F 1.9	
+60			9.5	30.6	31.40		F 0.8	
+80			8.9	30.7	31.40		F 0.7	
E.C. 1+00.49			8.1	31.5	31.40			
6L			4.0	28.6				
1+15			7.3	32.4	31.41			
B.C. # 2 [illegible]			5.7	32.9	31.85	00/4.4	C 2.1	C 11.3/11.7
6L				30.1				

L.B. 540 P.G. 104 Job. No. 8018 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Lechler F.T.T. Date ____ Date ____ No. ____
Survey by F.C. Howard Notes CCH Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date 1-3-36 Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.			
		1839 61					
1+60			3 2	1836 4	1832,55	0 0/5 2 C 2 9	C 13 0/12 5
6L			6 8	32 8			
EC.1+80.10			3 5	36 1	33,61	0 0/4 1 C 2 5	C 12 0/12 0
6L			6 6	33 0			
[illegible]+01.73			1 9	37 7	34,81	0 0/3 0 C 2 9	C 10 8/11 4
6L			1 7	31 9			
31-25 ⊕ T.P.			0.95	1838 66			
	11.66	1850 32					
2+25			9 7	40 6	3609	0 0/5 0 C 4 5	C 10 2/11 1
6L			14 5	35 8			
+50			9 5	40 8	37,48	0 0/5 1 C 3 3	C 8 2/10 1
6L			13 1	37 2			
+75			8 0	42 3	3886	0 0/6 1 C 3 4	C 5 4/8 7
6L			11 3	39 0			
3+00			8 0	42 3	40,24	0 0/5 1 C 2 1	C 3 0/7 5
6L			10 5	39 8			
+25			7 6	42 7	41,62	0 0/3 7 C 1 1	C 1 8/6 9
6L			9 8	40 5			
+50			6 7	43 6	4330	0 0/4 2 C 0 3	C 0 0/6 0
6L			7 7	42 6			

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 Pg. 105
X-Sec. No. ____ Date ____ Date ____ Survey of Leonard FTT
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

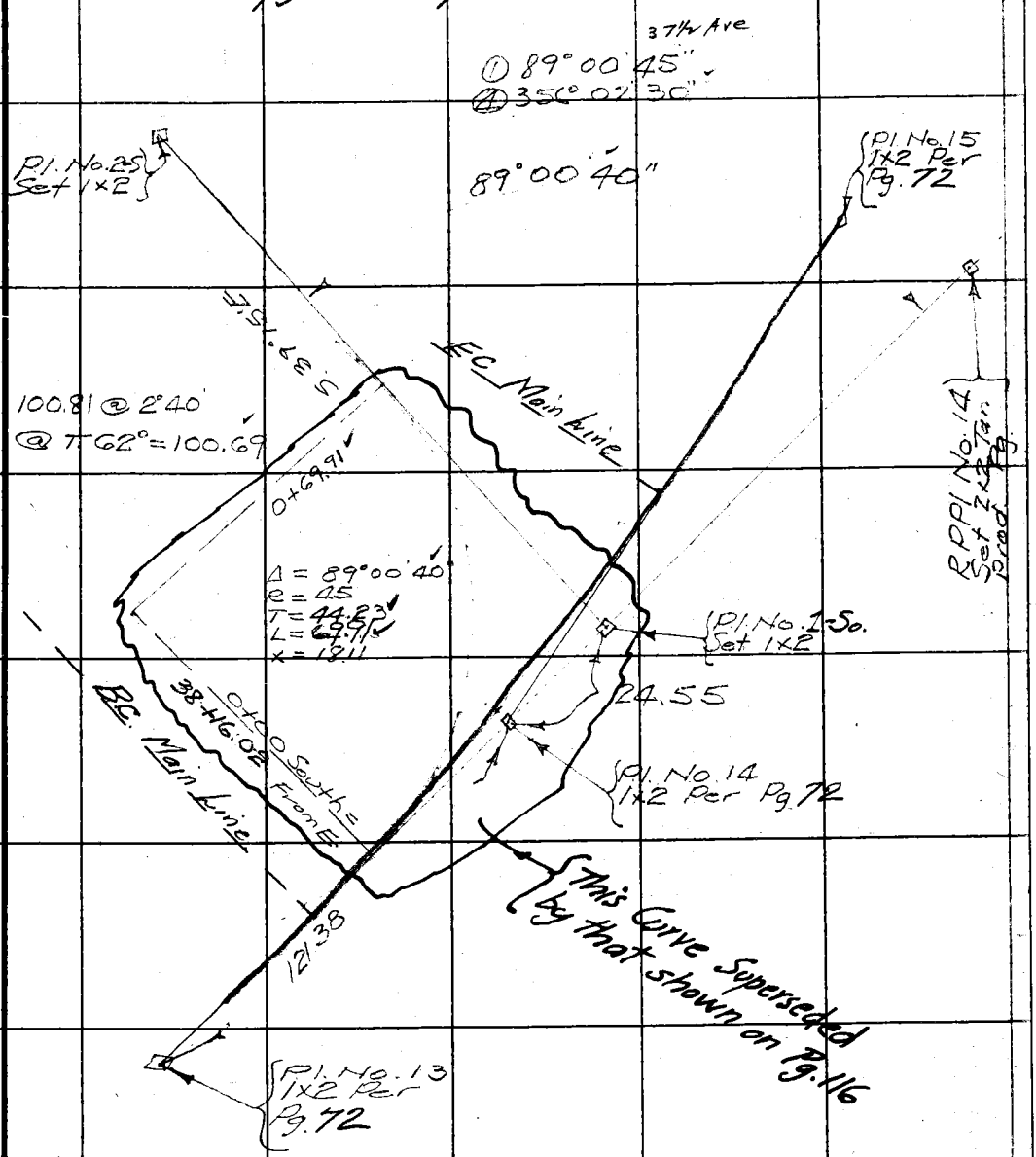
STATION	B. S.	H. I.	F. S	ELEV.			
		1850 32					
E.C 3+78.79			3 8	1846 5	1846.01	0 0/6 C 0 5	0 0/3 5
6R			4 9	45 4			
4+00			0 8	49 5	48.11	C 2 2/7 1 C 1 4	0 0/5 1
6R			2 4	47 9			
P.O.T. 4+17.06			+0 5	50 8	49.16	C 2 5/7 3 C 1 6	0 0/5 7
6R			-1 2	49 1			
4+40			0 0	50 3	49.50	C 1 4/6 7 C 0 8	0 0/4 4
6R			1 2	49 1			
4+60			0 6	49 7	49.26	C 0 5/6 3 C 0 4	0 0/2 7
6R			1 8	48 5			
+80			0 9	49 4	49.02	C 0 4/6 2 C 0 4	0 0/3 5
6R			1 9	48 4			
5+00			0 3	50 0			
6R			1 4	48 9			

L.B. 540 P.G. 106 Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by Evans	Survey of		F.B. 540 Pg. 107
Map No. B-1392	W. O.	Tape No 22 St'd 24 of.	
Office Work Cox	Surveyed by F.C. HOWARD		
Checked McPherson	Notes F.C.H.	Date 1-14-36	
Date Mar. 1938	Indexed A. C. Johnson		

SPUR LINE SOUTH.

See pg. for profile.



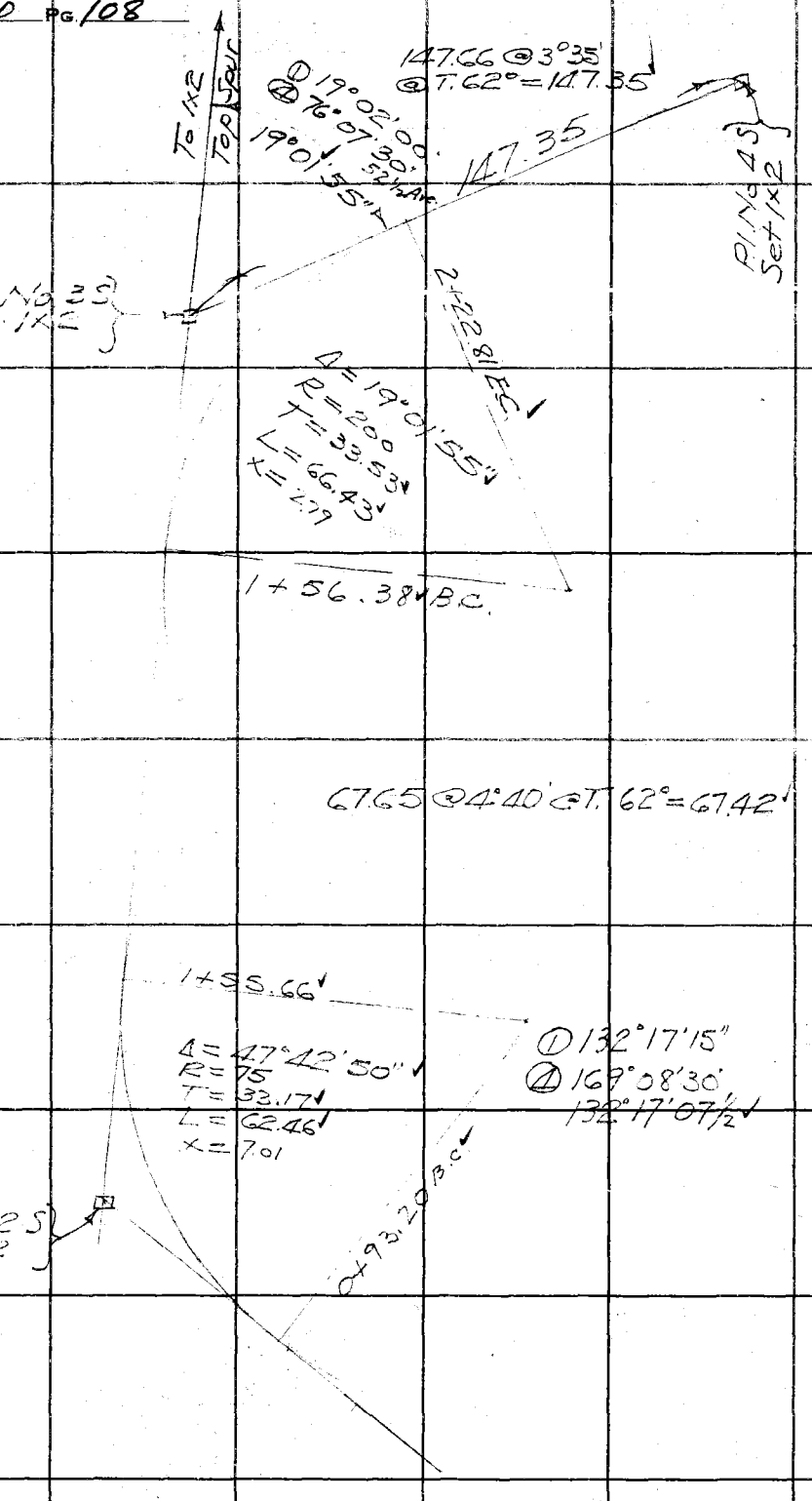
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 540 Pg. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Evans	Survey of F.T.T	F.B. 540 Pg. 709
Map No. B-1392	W. O. Tape No 32 St'd 84 of.	
Office Work Cox	Surveyed by F.C. HOWARD	
Checked Mc Pherson	Notes F.C.H. Date 1-14-15	
Date Mar. 1938	Indexed A. C. Johnson	

G+65.00
END OF LINE

138.26 @ 6°00' @ T 60° = 137.48 ✓

G+01.02
G+00.20

Δ = 39°28'20" ✓
R = 75
T = 26.91 ✓
L = 51.67 ✓
x = 4.68

① 140°31'45"
④ 202°06'45" ✓
140°31'41¼"

P.I. No. 65
Set 1x2

5+69.35

71.43 Level @ T 62° = 71.42 ✓

S 28°15' E

+33.02
5+

P.I. No. 55
Set 1x2
4+94.81
1-14-36

① 138°49'15"
④ 195°16'30"
138°49'07½" ✓

Δ = 41°10'50" ✓
R = 75
T = 28.18 ✓
L = 53.91 ✓
x = 4.87

4+
+79.11

Level
158.67 @ 1°56' @ T 62° = 12.15 ✓
158.56 ✓
170.71 ✓

+45.53
3+ EC

Δ = 10°
R = 100
T = 8.95
L = 17.85
x = 0.40

① 169°46'30"
④ 319°05'45"
169°46'26¼" ✓

3+
+27.68

P.I. No. 45
Set 1x2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

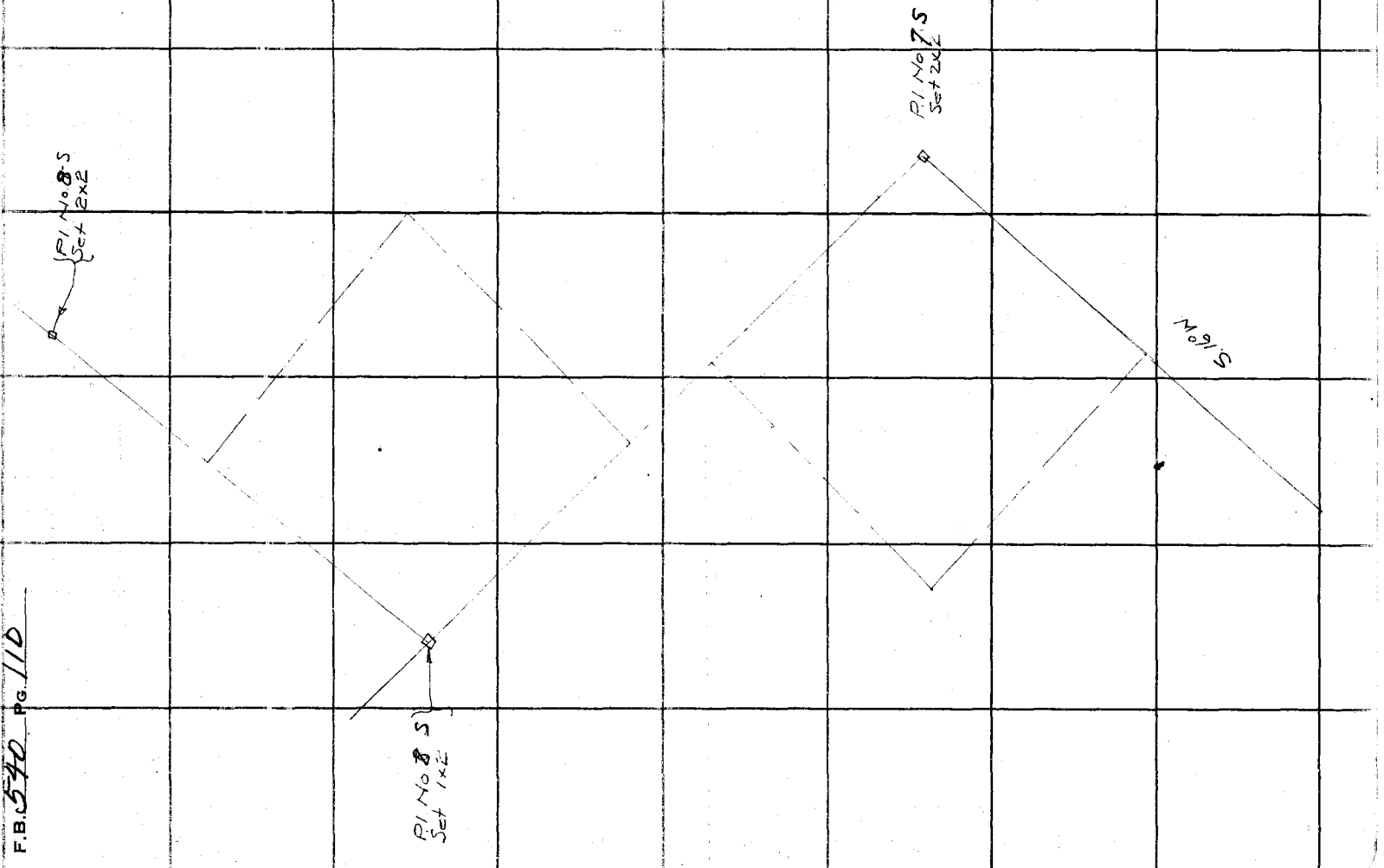
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 540 PG. 110

Profile No. | Notes Red. Date | Platted Date | Job No. 8018 Division No. | L. B. 540 Pg. 111

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Lechler Tract | Survey by [illegible] Notes | Date | Map No. | Indexed A. C. Johnson 2-10-37

Profile & X Sections

SPUR LINE - SOUTH

See Pg. 107 for Align.

Note this line never const.
Holmes 1/26-37

STATION	B. S.	H. I.	F. S	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.				
				1851 65	RPPOST # 12B. Fd. 2x2			
	11685	1863 335						
T.P.			1410	1861 925				
	10550	1872 475						
RPP1 # 14			4610	1867865				FB Pg. Fd 2x2
	8020	1875 885						
0+00=38+16.02			16.6	57 [illegible]	1857.91			
+20			14.1	61 8	60.48			
+40			12.8	6[illegible] 1	62.87			
+55			12.8	63 1	64.40		F 1.1	
+69.91			10.5	65 4	65.71		F 0.3	0.0/1.0 C 2.0/7.0
6'L			12.7	[illegible] 2				
BC 0+93.20			7.1	68 8	67.42	0.0/3.3	C 1.4	C 5.0/8.5
1+10			4.9	71 0	68.62	0.0/6.3	C 2.4	C 5.9/9.0
G-5°L			6.8	69 1				
1+25			3.0	72 9	69.69	0.0/10.0	C 3.2	C 8.4/10.2
1+40(T.P.)			1.400	1874 485	70 76	0.0/7.5	C 3.7	C 9.0/10.5
	10805	1885 290						
EC 1+55.66			9.9	75 4	71.87	0.0/4.8	C 3.5	C 10.2/11.1
6'L			14.5	70 8				

L.B. 540 P.G. 112
Job. No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1885 290				
1+70			7 7	1877 6	187289	
1+90			7 1	78 2	74,32	
2+05			7 3	78 0	75.39	
6'L			11 3	74 0		
EC +22.81			6 1	79 2	76.66	
6'L			9 0	76 3		
+45			4 3	81 0	78.24	
2+70			2 6	81 7	80.02	
6'L			5 8	79 5		
T.P			1 940	1883 350		
	10.960	1894 310				
3+00			9 7	84 6	82.12	
BC +18.79			8 8	85 5	83.24	
+35			8 6	85 7	84.03	
6'L			10 9	83 4		
EC 54.09			7 9	86 4	84.75	
6'L			9 9	84 4		
3+75			8 2	86 1	85.28	
6'L			9 5	84 8		
+95			8 4	85 9	85.55	Sedcile

Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B. 540 PG. 113
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1894 310				
6'L.			8 8	1885 5		
4+20			8 2	85 6	1885.87	
6'R			9 3	85 0		
4+45			6 3	88 0	86.97	
6'R.			8 1	85 2		
B.M. #1-S			0.720	1893 590		B.M. Set 2x2 - 60'± N. of Saddle in Fn
	2 04	1895 630				
BC 4+78.78			3 6	92 0	89.76	
6R			5 6	9[illegible]		
+95			2 0	9[illegible] 6	90.52	
5+10			2 6	93 0	90.47	
6R			6 1	87 5		
E.C 5+32.69			3 2	92 4	89.06	
B.C. 5+49.03			4 2	91 4	87.59	
6R			8 4	87 2		
+65			8 1	87 5	86.15	
6R			11 5	84 1		
+85			9 4	86 2	84.35	
6R			12 9	82 7		

L.B. 540 P.G. 114 Job. No. 8018 Division No. Notes Red Plotted Profile
Survey of Lechler FTT Date Date No.
Survey by E.C. Howard Notes C.C.H. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date 1- Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		1895 630				
E.C. 6+00.70			8 1	1887 5	1882.94	
+20			9 2	86 4	81.20	
6R			13 2	82 4		
+40			12 6	83 0	79.40	
6R			17 0	78 6		Grade
+65			15 7	79 9	77.15	
6R			19 2	76 4		
B.M. #2 S			8 48	1887.150		B.M. #2 S Set 2x2 [illegible] ON Spur 40' ± E of R. # [illegible]

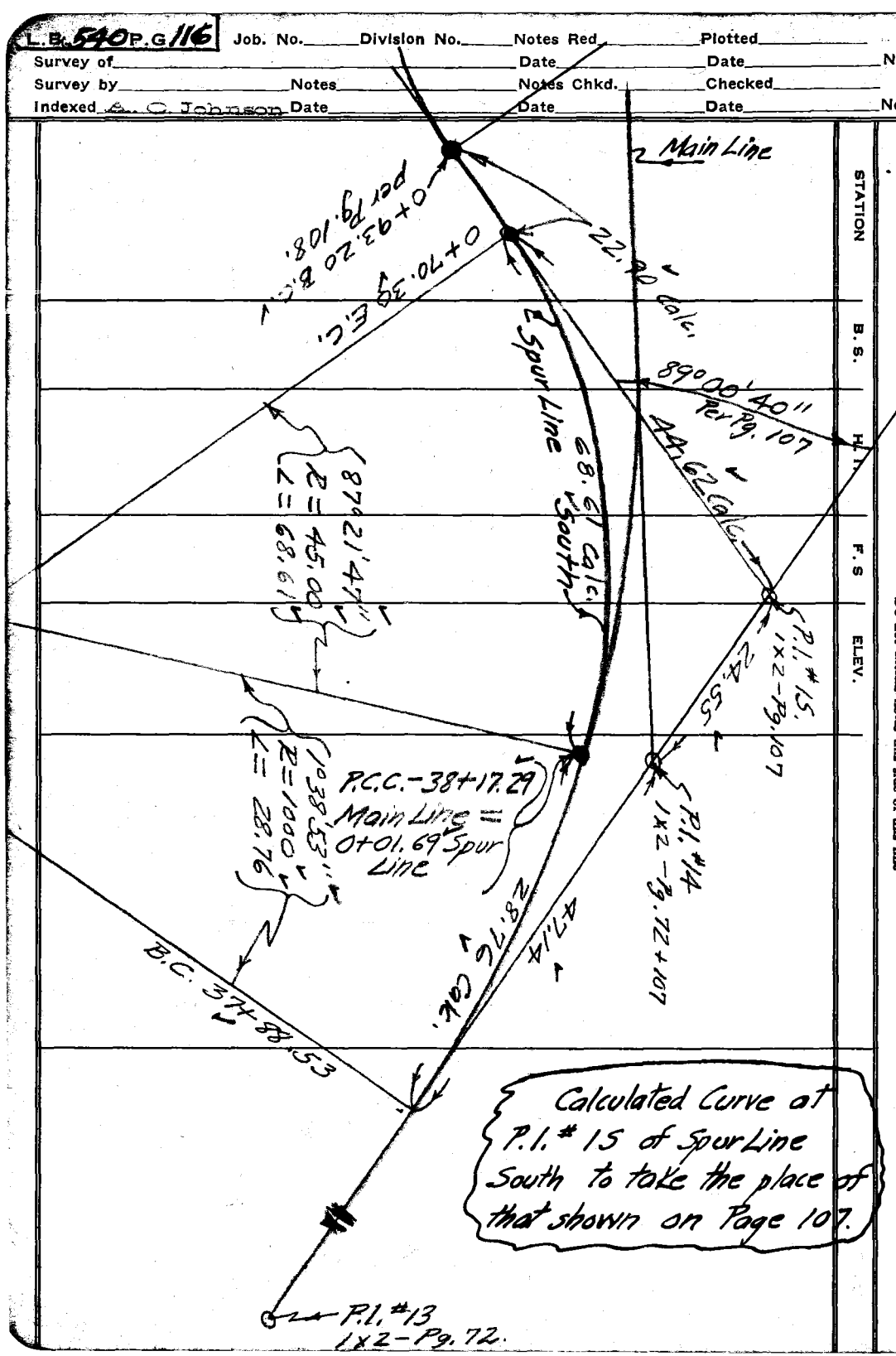
Profile No. ____ Notes Red. ____ Platted ____ Job No. 8018 Division No. ____ L. B 540 Pg. 115
X-Sec. No. ____ Date ____ Date ____ Survey of Lechler F.T.T.
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-14-36
Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnston

L. B. 540 P. G. 116 | Job. No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed G. C. Johnson | Date | Date | Date | No.



Calculated Curve at P.I. # 15 of Spur Line South to take the place of that shown on Page 107.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

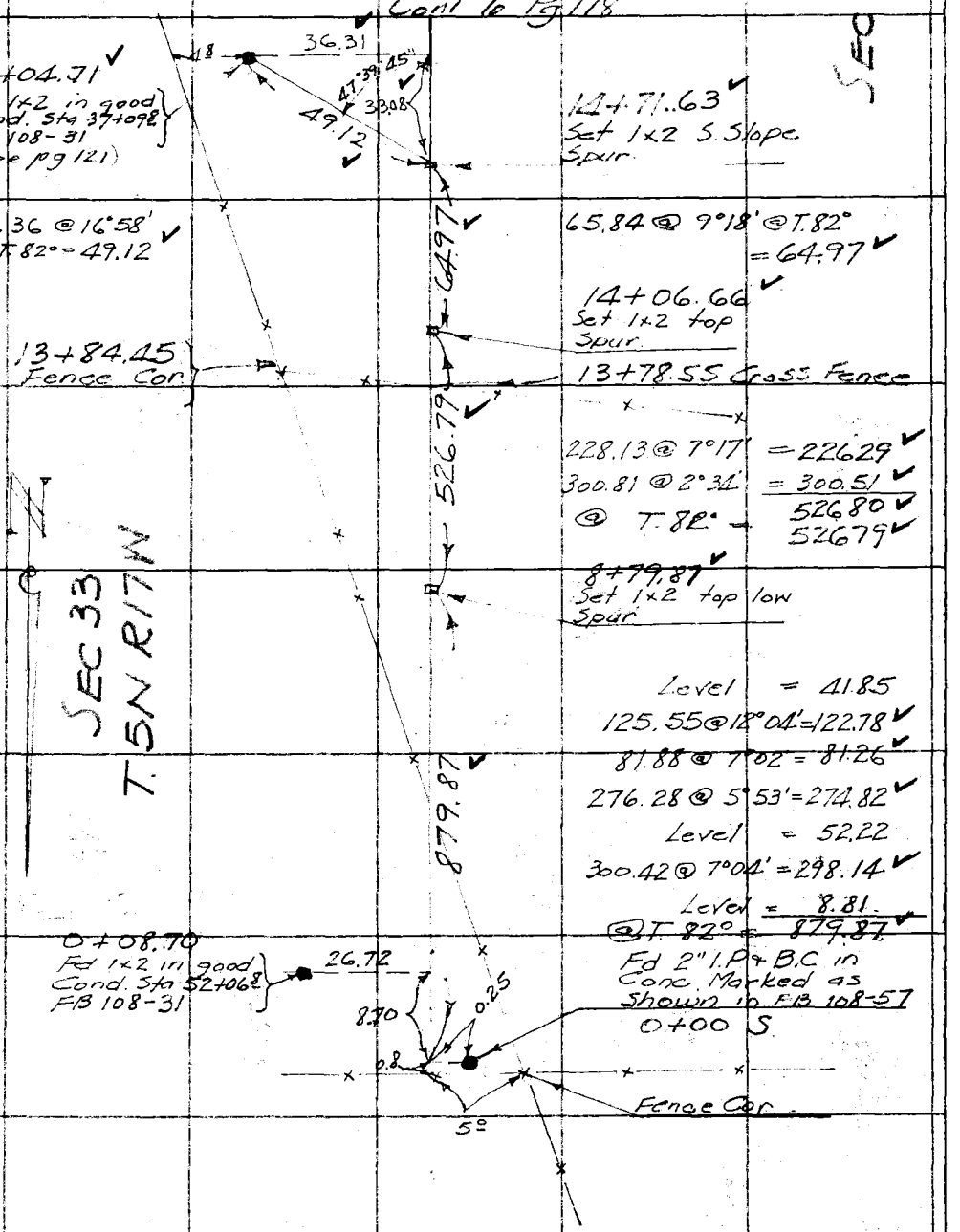
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by McPherson.	Survey of LECHLER FTT
Map No.	W. O. 8018 Tape No. 67 St'd 84 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date 12/6/37
Date	Indexed 12-7-37

F.B. 540 Pg. 117

Cont to Pg 118



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

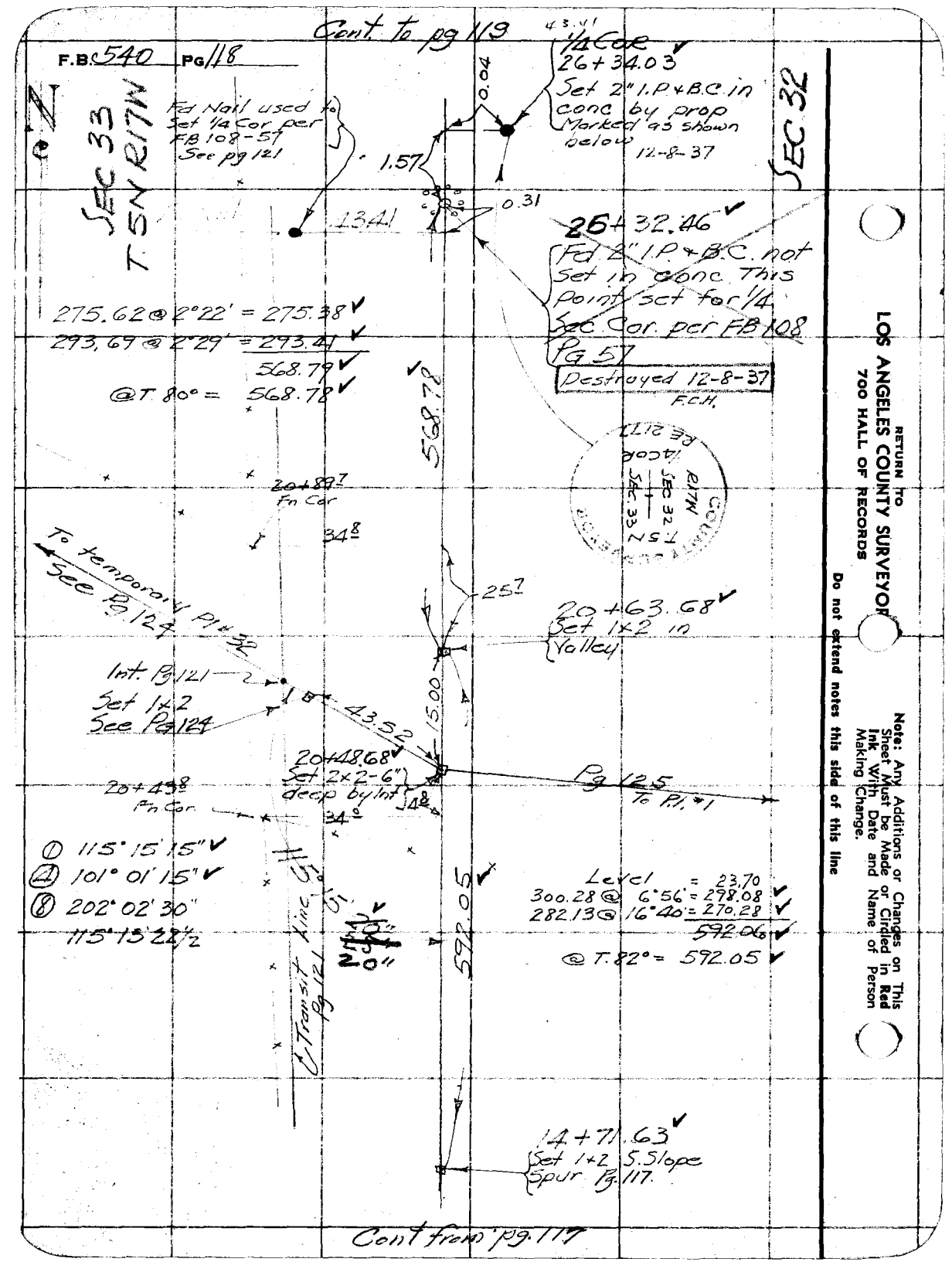
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to pg 119

F.B. 540 Pg 118



Cont from pg. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M=Pherson	Survey of LECHLER F.T.T.
Map No.	W. O. 8018 Tape No. 6' St'd 62° F.
Office Work	Surveyed by E.C. HOWARD
Checked	Notes F.C. IT Date 12/7/37
Date	Indexed 12-7-37

F.B. 540 PG. 119

Cont. to pg 120

SEC 33

39+51.46
Fd 3x3 x tack
2" up with 1" I.P.
No plug - 0.10 N
and 0.33 W

5.11

77.83

18.00

3°45½'

82.51 @ 19°00'
@ T. 22° = 78.00

Set 1x2 top Sharp
Spur
38+73.63

SEC 32

37+04.2
Fence Cor

729

36+99.7

243.20 @ 8°23' = 240.60
300.28 @ 2°34' = 299.98
540.58
@ T. 74° = 540.54

Fence Line

540.54

33+33.07
Set 1x2 top
Spur

639

① 39°10'30"
② 78°21'00"

145.54 @ 8°30' @ T. 64° = 143.92

75.33 Lev @ T 64° = 75.32

15.32

58.39

10.30

143.92

32+74.70
Fd 1x2 in good
Cond. Sta 19+10.8
FB 108-29

47.58

31+89.17
Set 1x2 N. Edge
Spur.

556.71

277.91 @ 19°30' = 261.97
300.56 @ 11°11' = 294.85
556.82
@ T 54° = 556.71

48.1

26+32.46
C.S. MON. per
Pg. 118
Destroyed See pg. 118

Cont. from pg. 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 540 PG. 120

52+68.07

SEC. COR
C.S. MON PER FB 108
PG 57. FB 579-225

33 32

0.16+

30.15

30.16 @ 1°48' = 30.15

RL# 4E
1x2 Per FB 579
PG. 225

20.95 @ 15°59' = 20.14

Set 1x2
52+37.92

20.14

52+17.78
Set 1x2 by Int.

101+56.92 From W
RL# 5E
Fd 1x2 Per
FB 579 Pg 225

29.29

29.42 @ 5°18' = 29.29

90°28'25"

① 90°28'30"
④ 1°53'30 + 45
⑧ 3°47'30
90°28'26½

463.20

48+88.69
Fd 1x2 top bluff
Good Cond.
FB 108-29

57.80 Calc

26°53'30"

127.79

113.97 Calc

292.76 @ 8°42' = 289.39
185.46 @ 20°25' = 173.81
463.20

128.19 @ 4°32' @ T. 82°
= 127.79

@ T 84° =

47+74.72

153°06'30

① 153°06'30
② 306°13'00

Set 1x2 top
Bluff

467.16

266.51 @ 9°32' = 262.83
211.85 @ 15°17' = 204.36
467.19

43+26.22
Fd 1x2 in good
Cond. Sta 8+88.8
FB 108-29

54.26

57.38

71°01'30" Calc

18.66

@ T. 74° = 467.16

43+07.56
Set 1x2 top
Sharp Spur

58.43 @ 10°54' @ T. 74°
= 57.38

108°58'30

① 108°58'30
② 217°57'00

Level = 23.36
112.85 @ 8°59' = 111.47
300.30 @ 5°03' = 299.13
433.96

433.93

@ T. 74° = 433.93

38+73.63
Set 1x2 top Spur
See Pg. 119

Cont. from pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of TACHLER F.T.
Map No.	W. O. 8018 Tape No. 67 St'd 82 °F.
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date 12/7/37
Date	Indexed

F.B. 574 Pg. 121

Fd 1x2 on old transit Line at 22+73.9 Per FB 108 Pg. 29

Fd Nail probably used to set ¼ Cor. See FB 108 Pg 57 (25+82.5)
See Pg 118 this FB for tie from ¼ Cor

0.06

B 29-31

58.99 @ 6°09' @ T. 68° = 58.64 ✓

F.B. 108

58.64

Set 1x2 Near toe Slope

Fd old axle in fence line FB 108-29

4.52

4.50

257.86 @ 2°31' @ T. 68° = 257.57 ✓

Per

257.57

Set 1x2 Near N&S Fence

184.96 @ 2°12' = 184.82 ✓

Level = 42.00

226.82 ✓

@ T. 70° = 226.80 ✓

Line

226.80

Set 1x2 - 2' N. of Fence + 5' SE of Cor post

To Temp. B.M. #32 See Pg 124

21.68

Set 2x2 - 8" deep 64 Int 1x2 Per Pg. 124

0.57

43.52

2x2 - 6" deep Pg. 118 & 124

Level = 36.23

Transit

300.43 @ 7°28' = 297.88

Level = 25.36

359.47 ✓

@ T. 72° = 359.44

① 115-37-00 ✓
② 102-28-00 ✓

115-37-00

337.82

359.47

Fd Nail ch. Pt.
Set by Mc Henry
FB 108 - 30 (34.1° @ 7°11' = 338.3)
(Not checked for line)

Fd 1x2 on old transit Line at 37+09.8 Per FB 108 Pg 31 (See Pg 117)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

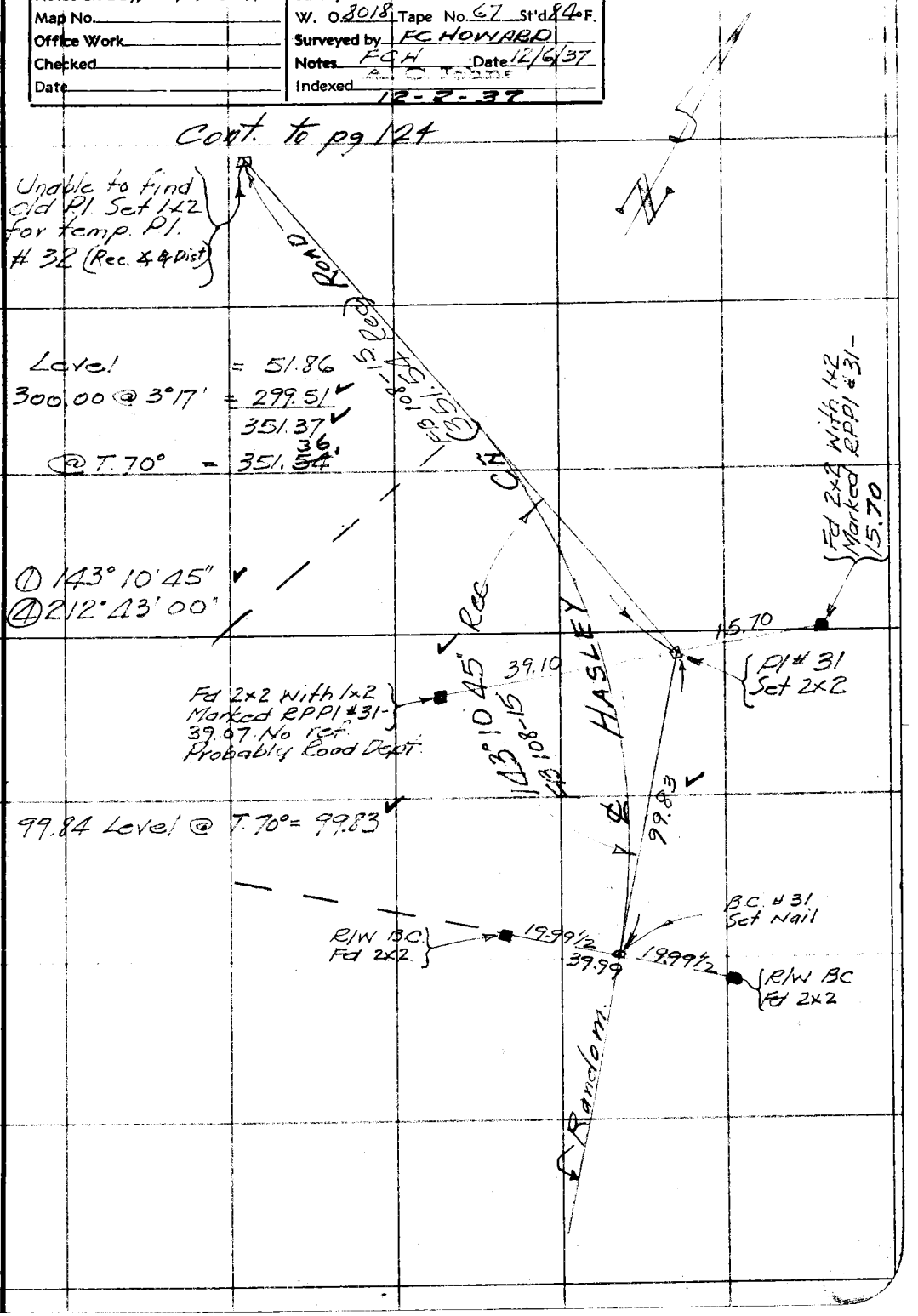
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 5340 PG. 122

Notes Ck'd by McPherson	Survey of LECHLER FTT
Map No.	W. O. 8018 Tape No. 67 St'd 84°F.
Office Work	Surveyed by FC HOWARD
Checked	Notes FCH Date 12/6/37
Date	Indexed A. C. Johns 12-2-37

F.B. 540 Pg. 129



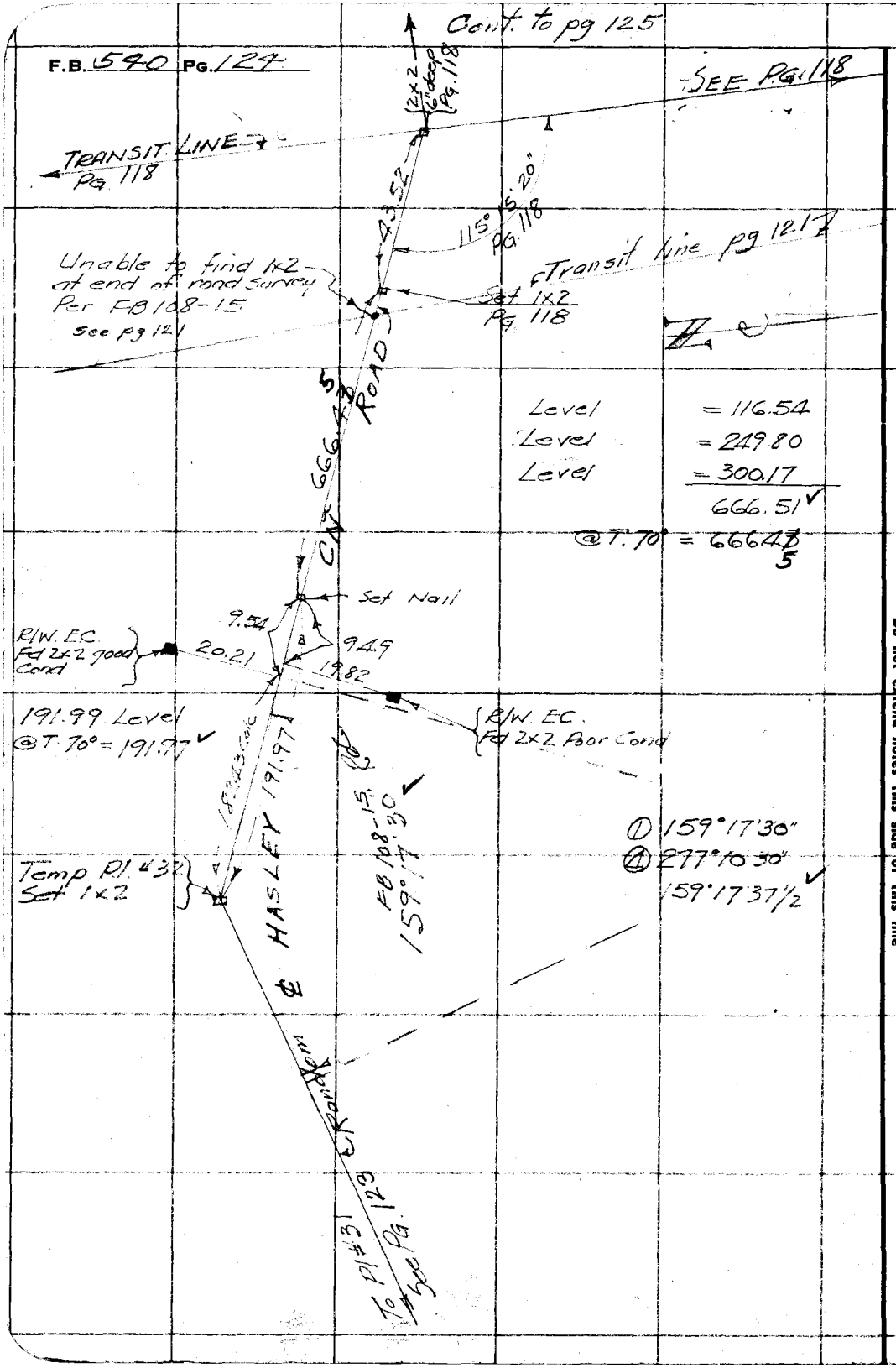
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 590 PG. 127

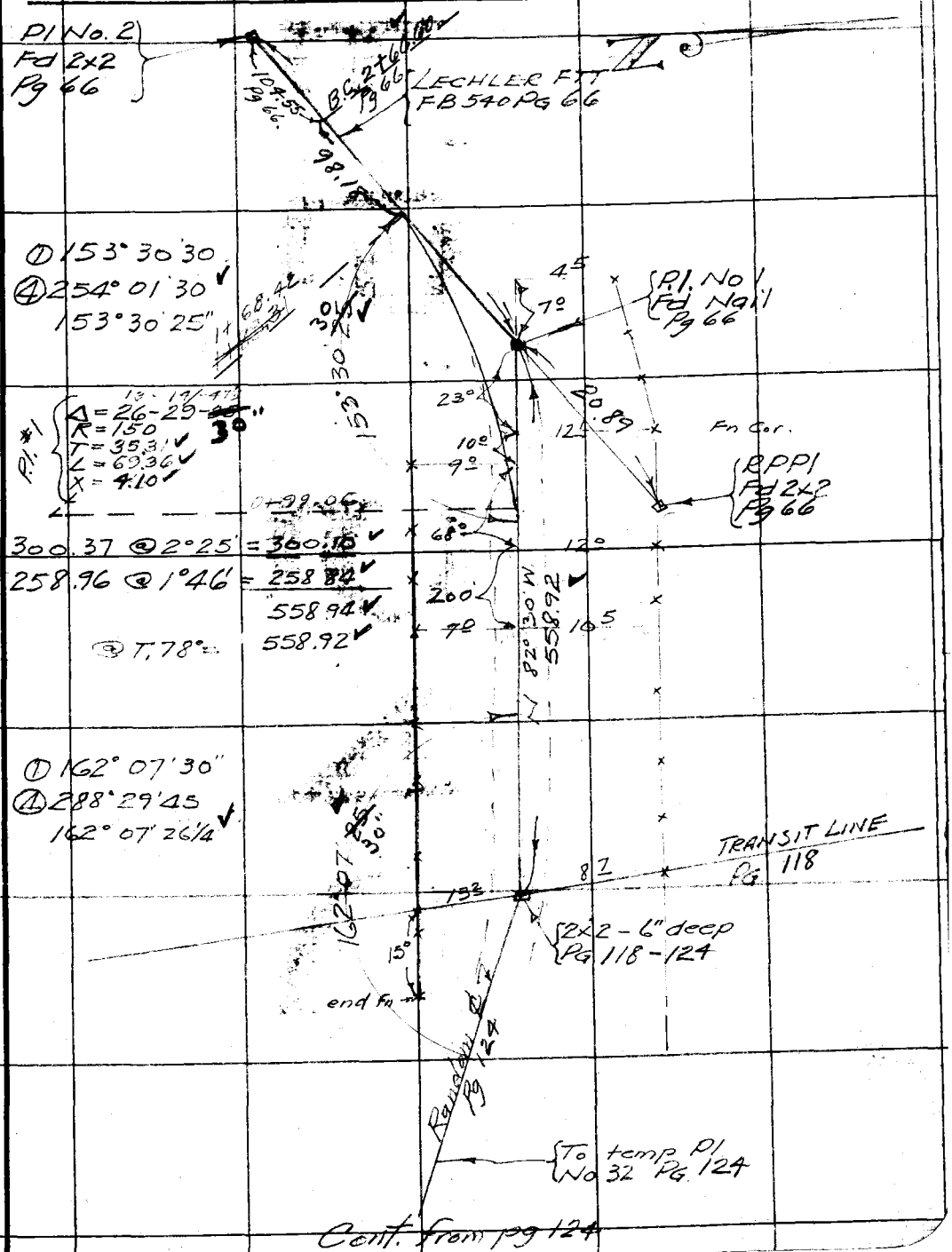


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by McPherson	Survey of LECHLER FTT	F.B. 540 PG. 125
Map No.	W. O. 8018 Tape No. 61 St'd 84 °F.	
Office Work	Surveyed by F.C. HOWARD	
Checked	Notes F.C.H. Date 12/7/37	
Date	Indexed A. C. Johnson	



Cont. from pg 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
FOR HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 540

F.B. 540 PG. 126