Survey of

W. O. Tape No. St'd °F.

Surveyed by

Notes Date

Indexed A. C. Johnson 7-30-74

F.B. 541 Pg. 1

541

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 54 Pg. 2

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

F.B. 541 PG. 3

INDEX.

El Monte Bridle Trail (Div. 1.) 5 Pgs. to

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 Pg. 4

Div #1

Notes Ck'd by	Survey of El Monte Bridle Trail
Map No. B-1005	W. O. [illegible] Tape No. ____ St'd ____ °F.
Office Work	Surveyed by G. D. Nuss
Checked	Notes A Moore Date
Date	Indexed A. C. Johnson

F.B. 541 Pg. 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
OF
EL MONTE BRIDLE TRAIL
DIV. #1
from
SYPHON ROAD
NORTH ALONG EAST BANK
OF THE
RIO HONDO RIVER
to
PECK ROAD
Job # 5012

Party

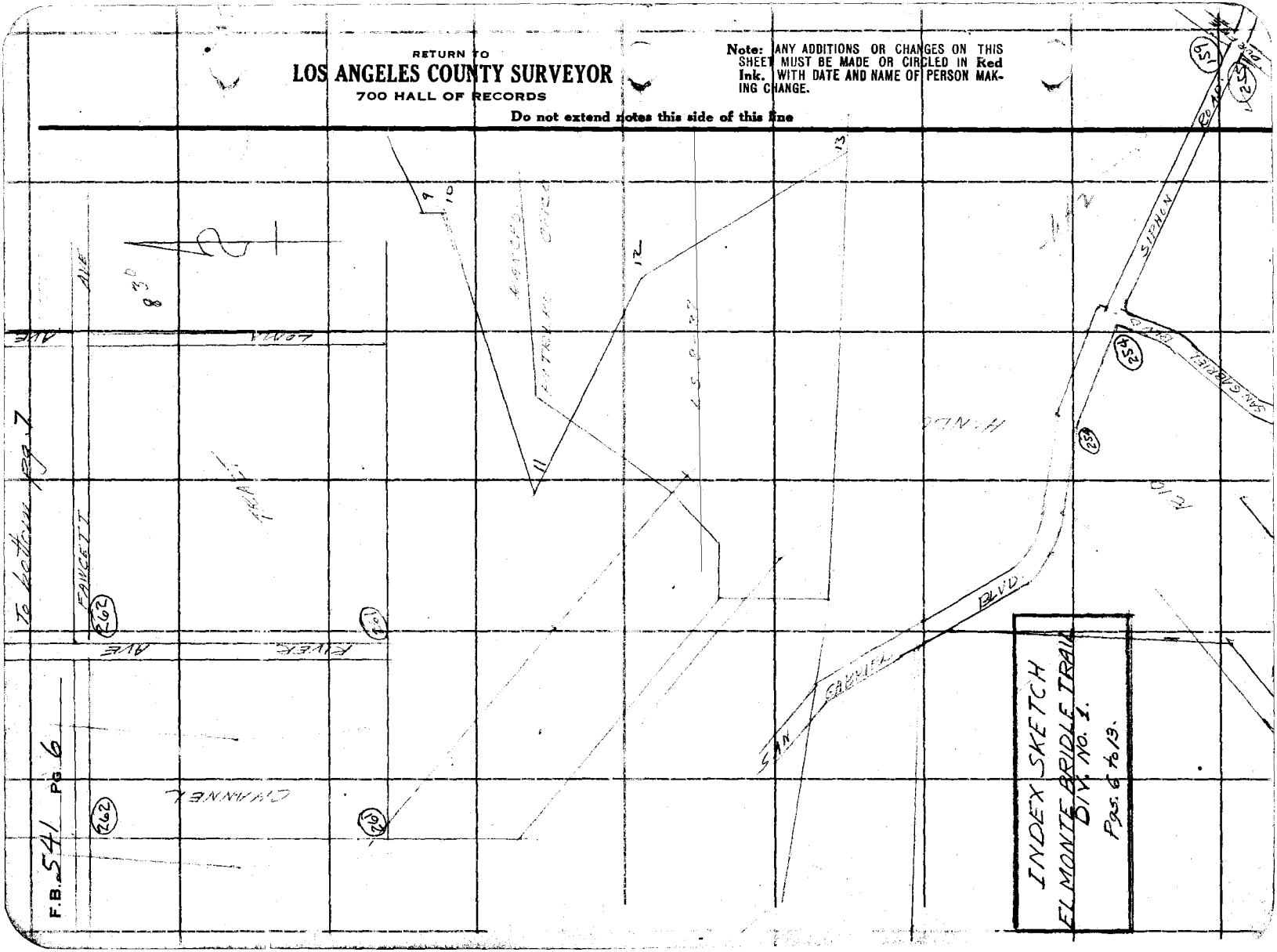
Hugh E. Evans	Dep.	100' Tape # 067 - Nor. @ 84° F.
Geo. E. Brack	↑	
D. J. Sedig	H.C.	
G. D. Rennisten	R.C.	

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

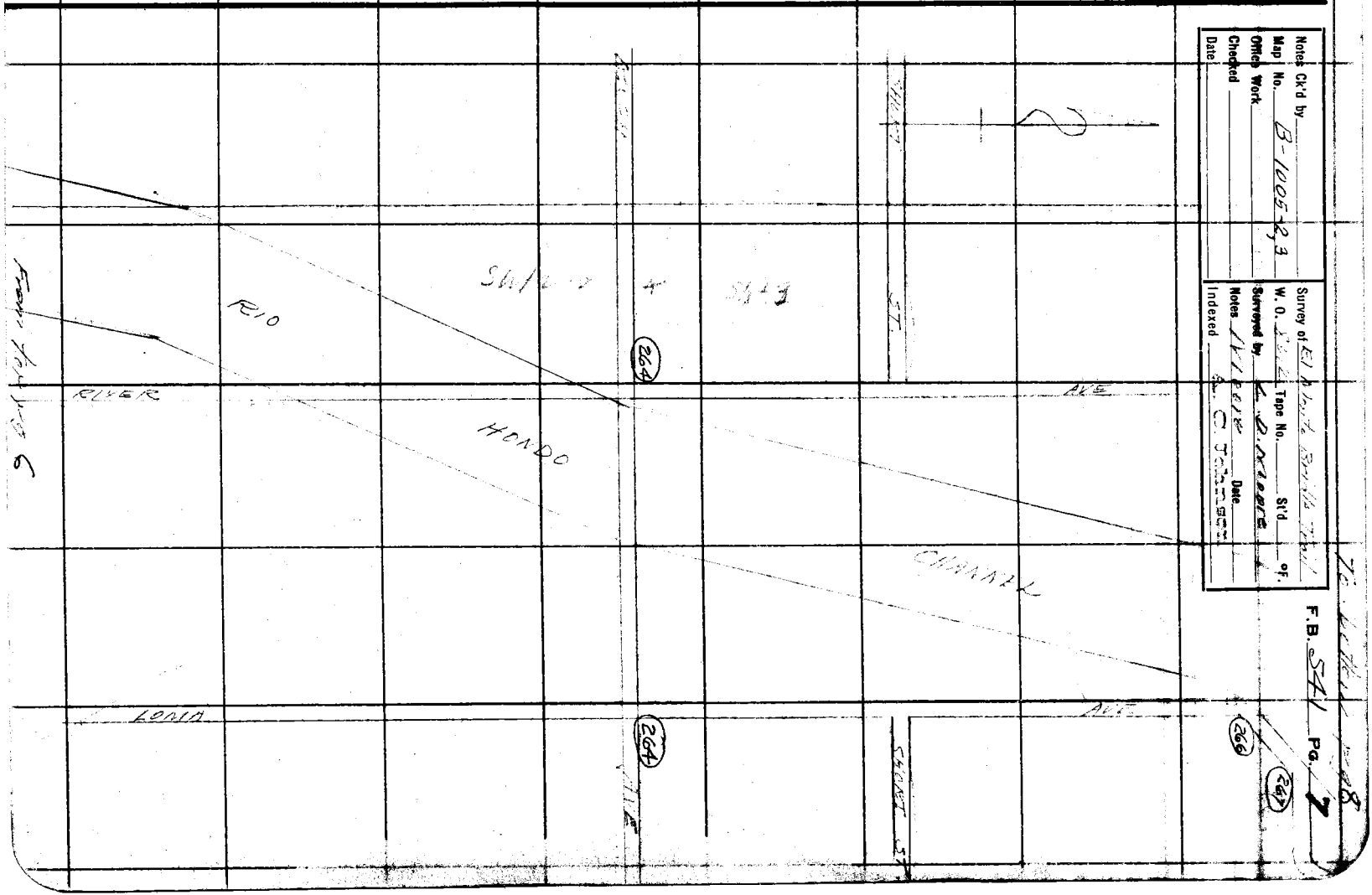
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____
Map No. B-1005-2, 3
Office Work _____
Checked _____
Date _____

Survey of El Monte Rancho Tract
W. O. _____ Tape No. _____ St'd _____ of.
Surveyed by L. D. Rogers
Notes _____ Date _____
Indexed _____ By _____

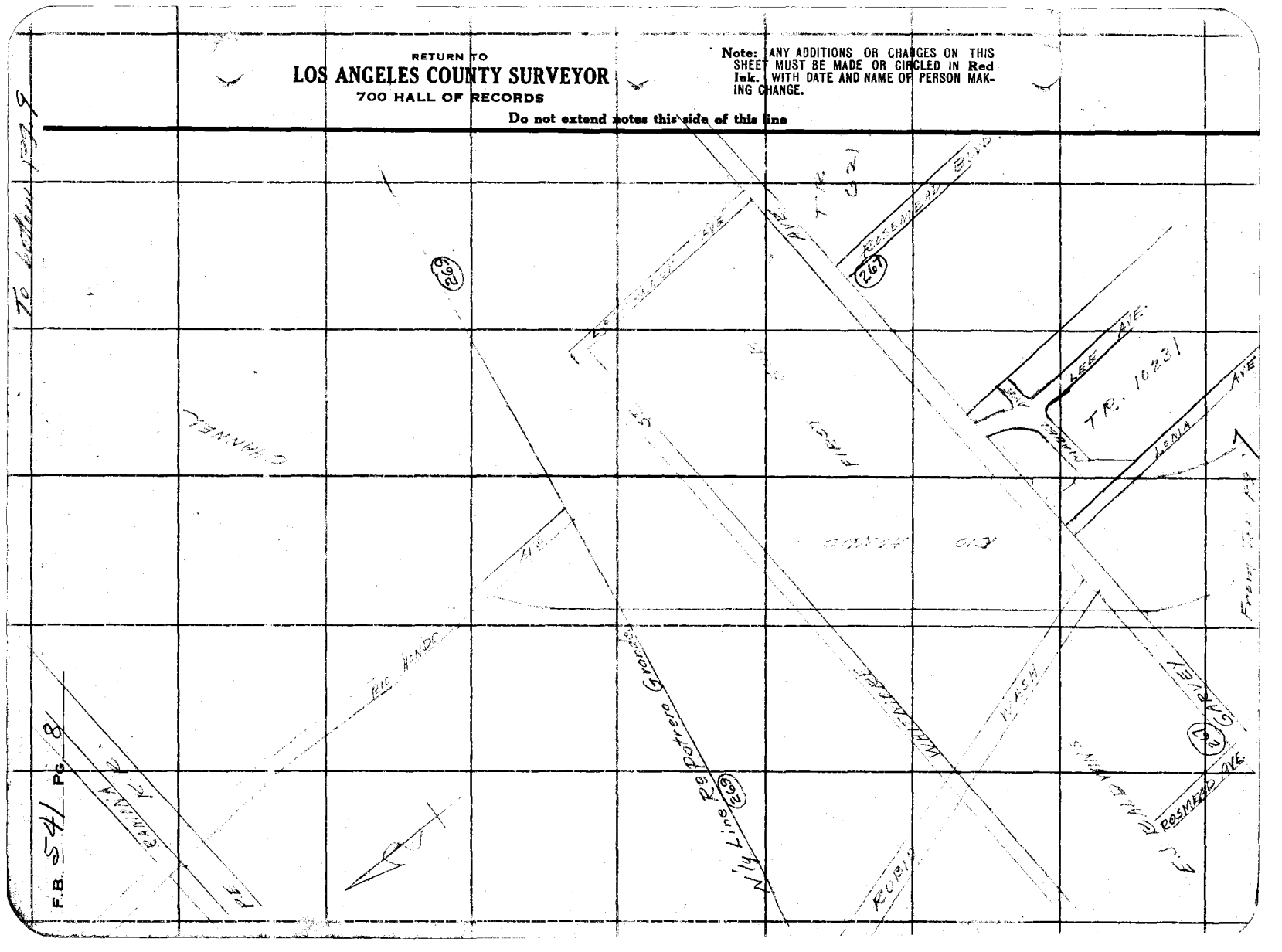
F.B. 54 Pg. 7



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

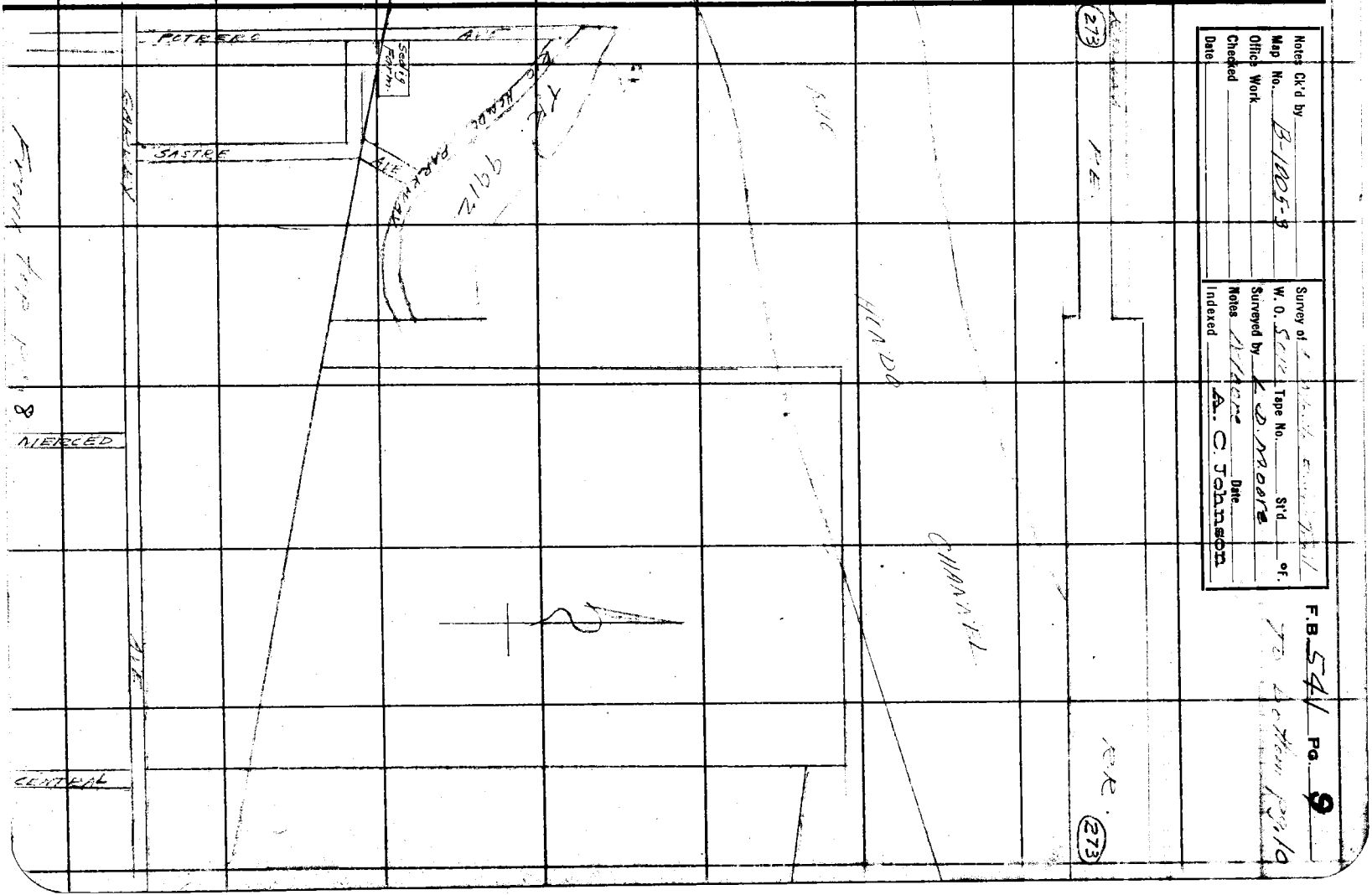


FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by
Map No. B-1105-8
Office Work
Checked
Date

Survey of
W. O. [illegible] Tape No. [illegible] Sl'd [illegible] of.
Surveyed by K. D. Moore
Notes [illegible] Date
Indexed A. C. Johnson

F.B. 54 Pg. 9

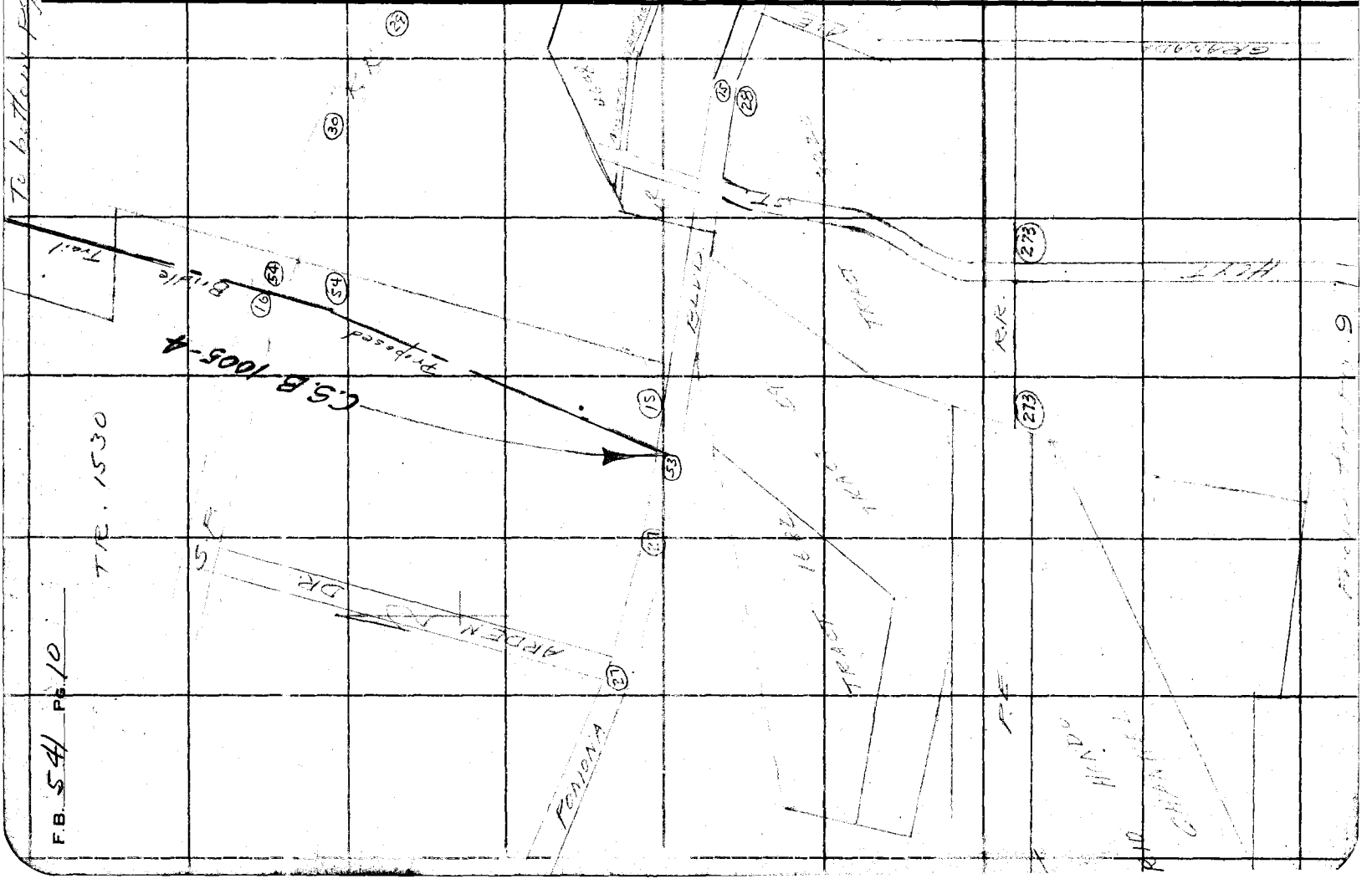
RETURN TO

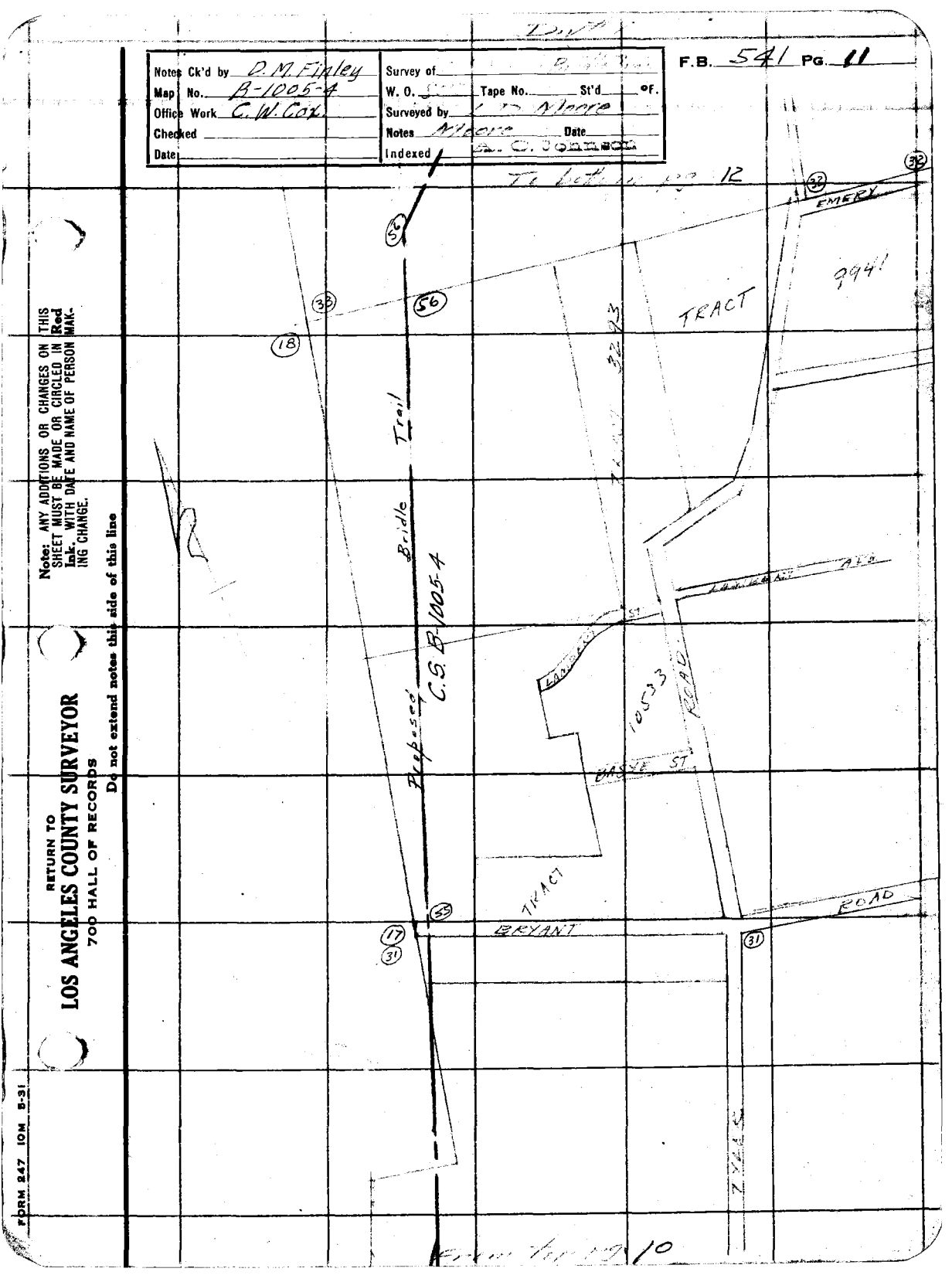
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

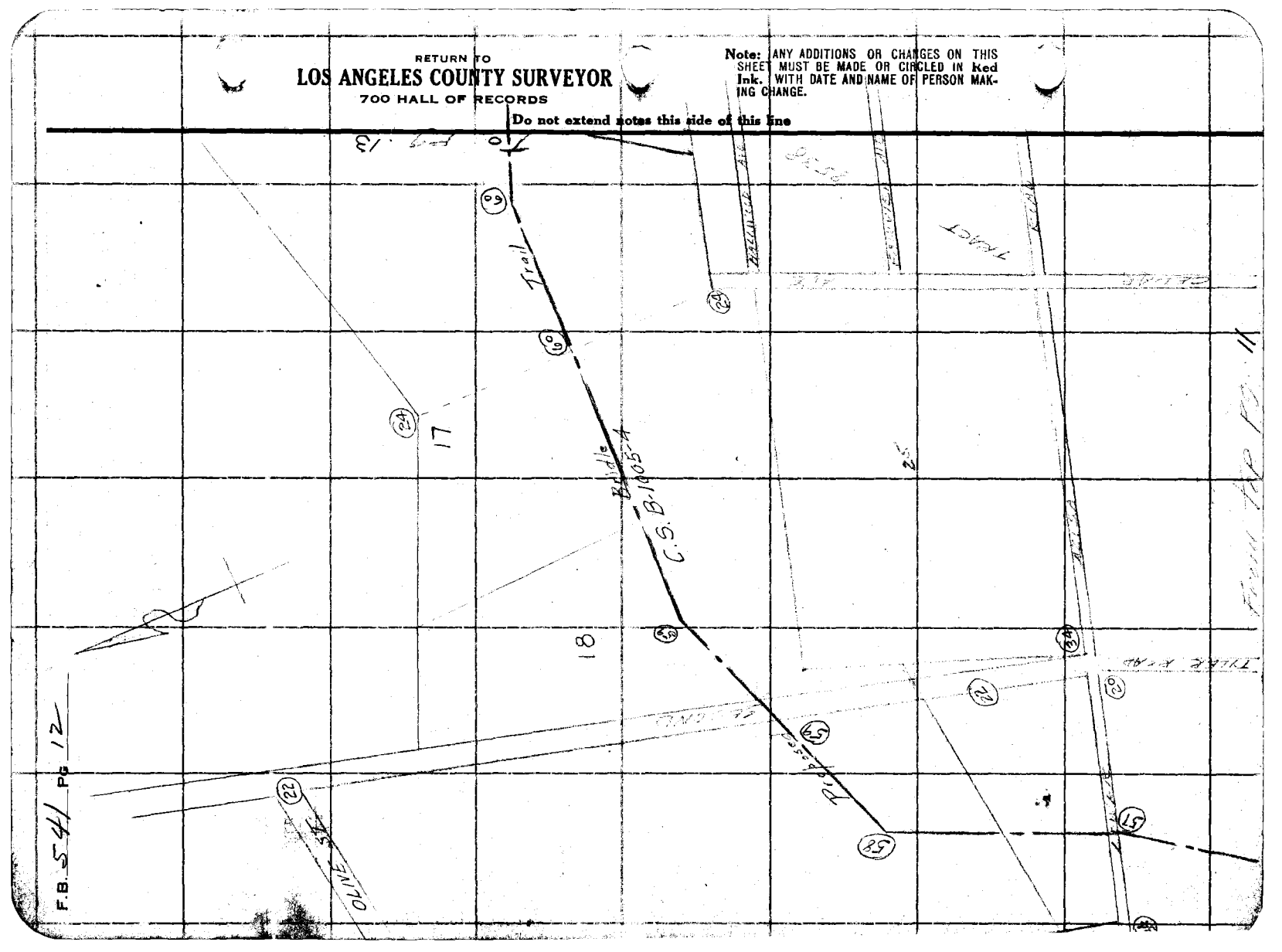



Notes Ck'd by D.M. Finley
Map No. B-1005-4
Office Work C.W. Cox
Checked
Date
Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed
F.B. 541 PG. 11
EMERY
994'
TRACT
Trail
Bridle
Proposed C.S. B-1005-4
ALLEY
10533
ROAD
EASTE ST.
TRACT
BRYANT
ROAD
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div # 1

Notes Ck'd by	P. M. Finley	Survey of	
Map No.	B-1005-4	W. O.	Tape No. St'd °F.
Office Work	E.W.Cox	Surveyed by	K.D Monroe
Checked		Notes	Monroe Date
Date		Indexed	A. C. Johnson

F.B. 541 Pg. 13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

C.S.B-1005-4

Proposed Bridle Trail

For Index To Div. 2, see Bg 157

CHICAGO PARK

DIV. 2.

HEMLOCK ST

TRACT

CH. KRYLLE

DR.

10746

ST.

TRACT

AVE

FAIRVIEW

8538

PACIFIC

ELRICIA

TRACT

LOWER AZUSA RD

LOS ANGELES ST

ROAD

From P. 12.

FORM 247 10M 5-51

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5241 Pg 14

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

46 A-4

Notes Ck'd by Mc Pherson
Map No. B-1825-4
Office Work C.W. 6-27
Checked
Date

Survey of El Monte Bridle Trail
W. O. 2012 Tape No. 067 St'd 84 oF.
Surveyed by Evans
Notes HE Date 3/7/34
Indexed A. C. Johnson

F.B. 541 Pg. 15

(To Bk. Pg. 16)

Preliminary Survey of El Monte Bridle Trail from Valley to Pock Rd. (pgs. 15 to 52.

(For FINAL LOCATION See pgs. 53 to 64

To 2x2 Pg. 16

RIO HONDO

Line-2

903.51 S 78° E

N. 36° E Mag.

Double row of pipe fencing & protection fence. See Pg.

Sta 7.99 Set 2x2 6" deep

Transit Line

(127-25-00)
(149-40-15)
127°-25'-03¾"

127°-25'-05"

Fd. Spike & T. 4 Point per Pg 27

Set Spike & T. in top of 10" Cott. Wood 1.00 N. 11° W. 80 from South. 10.06 Set Spike & T. in ceiling 86.93

Sta 0+66.7 End Pile

Sta 0+47.7 End Pile

10.2

7.0

ELMWOOD AVE.

Fd. Spike & T. 4 Point per Pg. 28

BLVD.

VALLEY

564.96-T 72°=564.92

conc. Bridge.

56°-22'-10"

Transit Line 1785.28

(56-22-15)
225-28-45
56°-22'-11¼"

1785.60-T 56°=1785.28

HOYT ST.

(from Top Pg. 273)

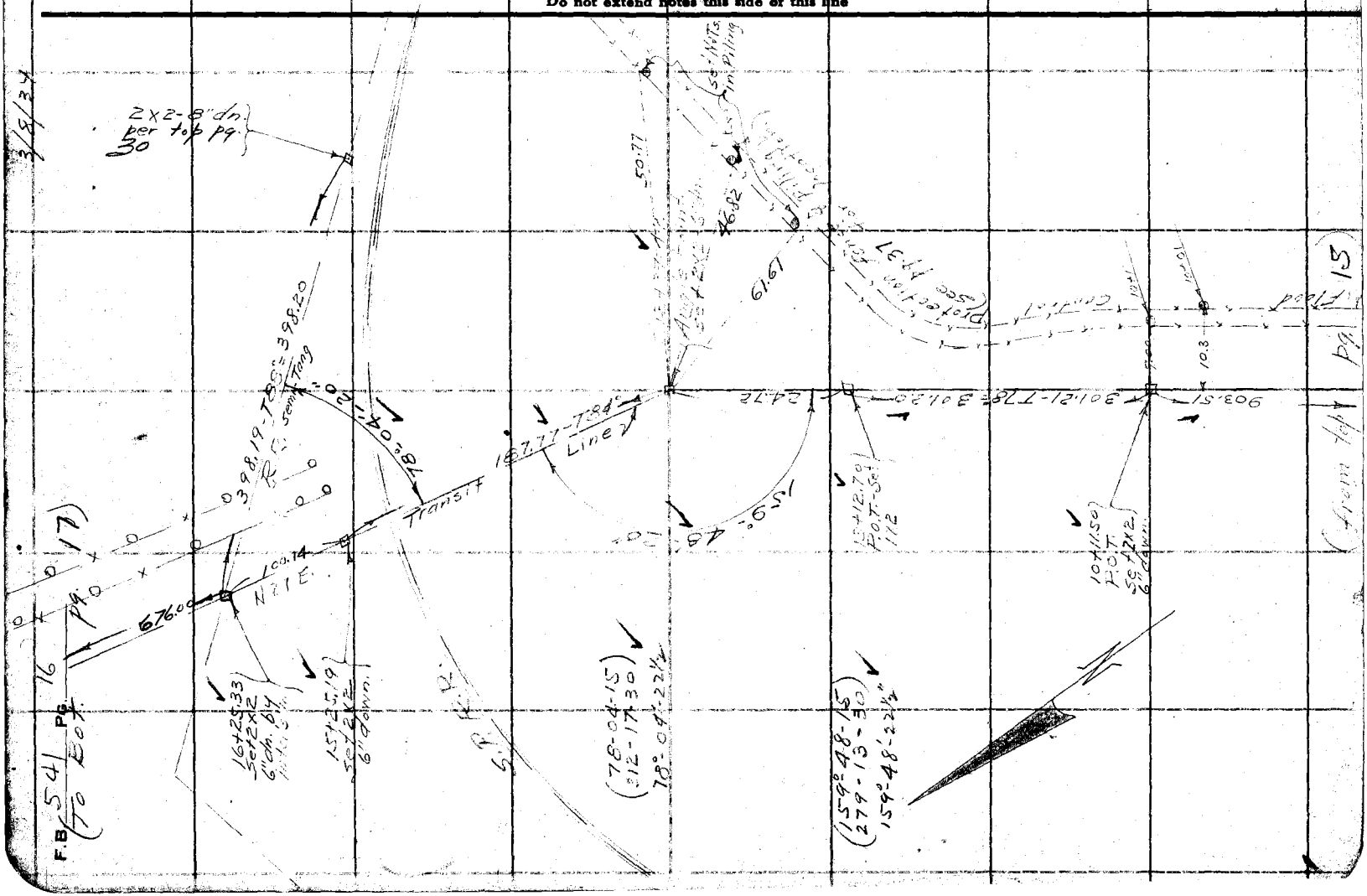
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

46, A-4

Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of El Monte Bridle Trail
Map No. B-1025-4	W. O. 8012 Tape No. 067 St'd 84 of F.
Office Work C.W.Cox	Surveyed by Evans
Checked	Notes Date 3/8/34
Date	Indexed

F.B. 541 Pg. 17

46,A-4

(To Bal. pg. 18

(178-00-30)
(352-02-15)
178°00'-33¾"

N 27.30 E.

988.03-794=988.09

10.00

Set 1"I.P.

178°00'-35"

Set 1"I.P.

31+67.46
Angle Point
Set 2X2-
6" down.

22.66
9.28
22.06

60.42

R66.08-T92°=

33.00

BRYANT RD.

478.99-T100°=

479.04

30+07.04
Set 2X2
Flush by
intersn.

866.13

Transit Line

Set 2X2-Flush
Per pg. 31

(93-32-00)
(14-08-15)
93°-32'-03¾"

32°-25'

93.86

178°-04'-55"

28+01.33
Angle Point
Set 2X2
6" down

Piling (See pg. 39)

(178-04-30)
(352-18-15)
178°-04'-33¾"

R 6,744.96=

96.57

(From top pg. 16)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

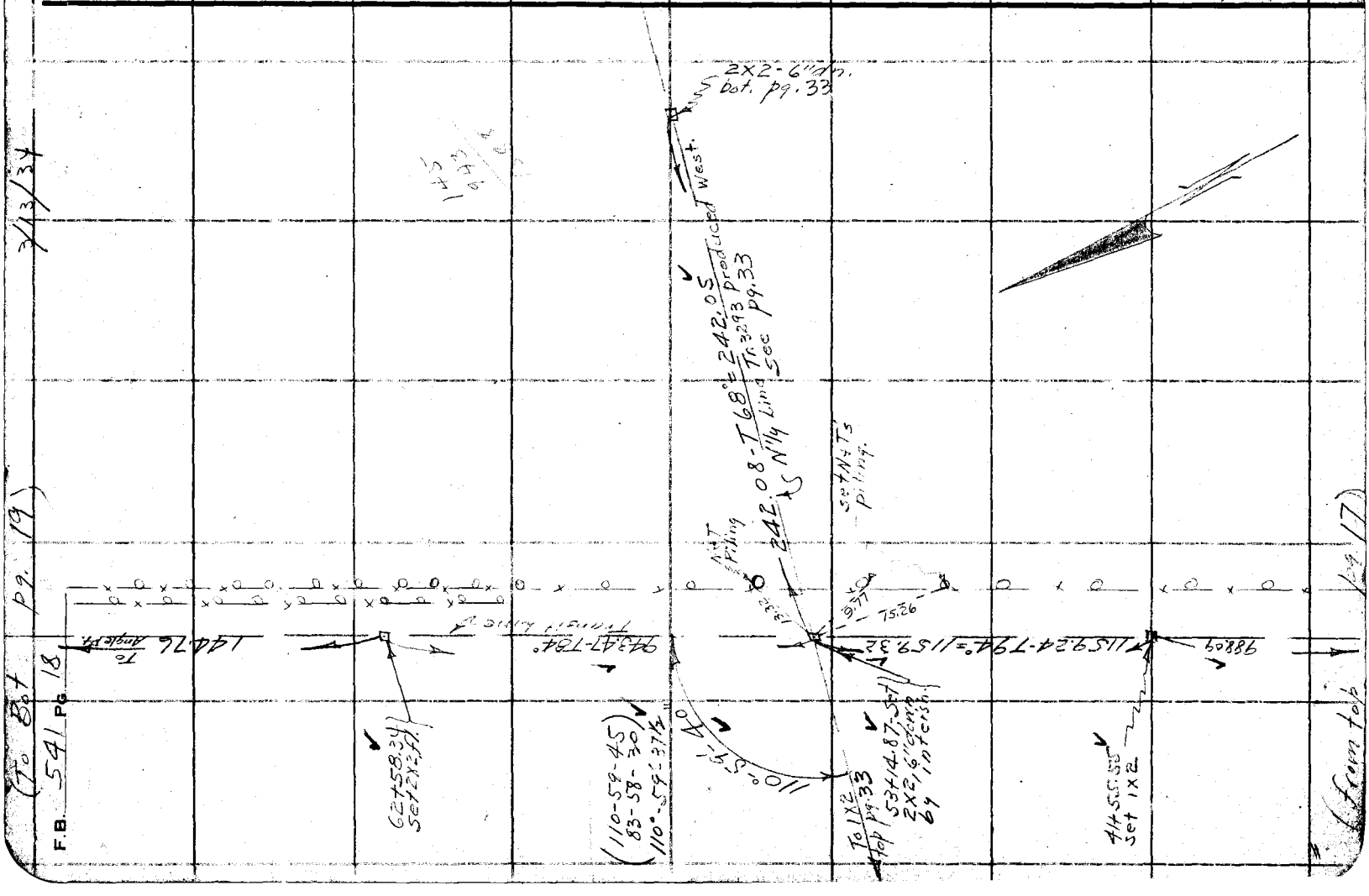
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

46, 44

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



46,44

Notes Ck'd by McPherson	Survey of El Monte E. Ave. T.M.
Map No. B-1005-4	W. O. 8012 Tape No. 967 St'd 84 °F.
Office Work C. W. Cox	Surveyed by Evans
Checked	Notes Date 3/13/34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 19

(To Lt. side pg. 20)

330.68 - T78°-330.67 ✓
1.22
329.45 ✓

Trans. Line T to L. Lower Azusa

329.45 ✓

To forsight Prop. Line

19°00'-35" ✓

68+85.37 Set 2x2 flush.

(19-00-30
76-02-15
19°00'-33¾" ✓

N 47 E

T84° 482.37

10.5'

64+03.10 Set 2x2 6" down. Angle Pt.

33.88

12.44

18.50

144.73 - T90° = 144.76

From 2x2

(from top pg. 18)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

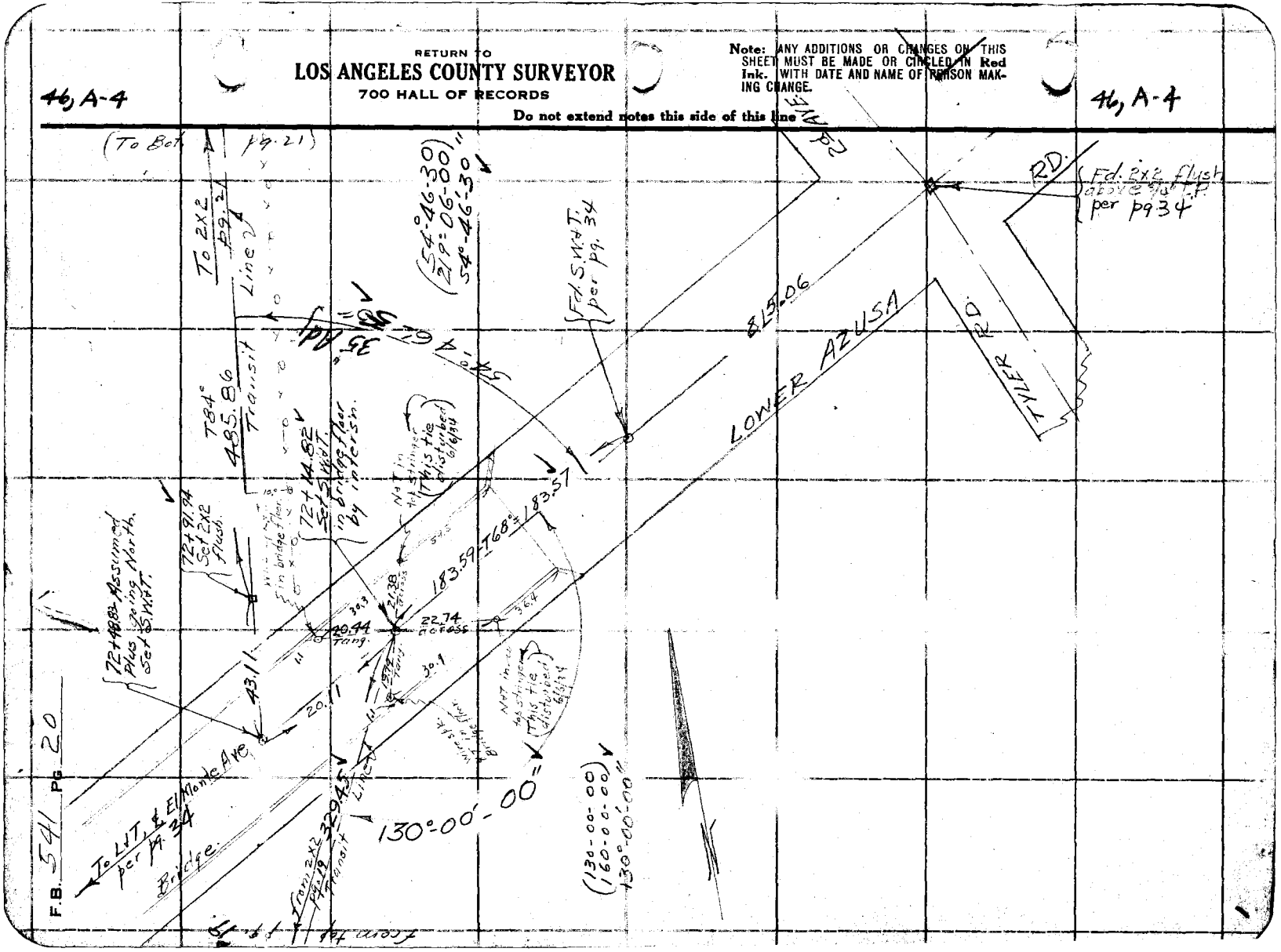
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

46, A-4

46, A-4

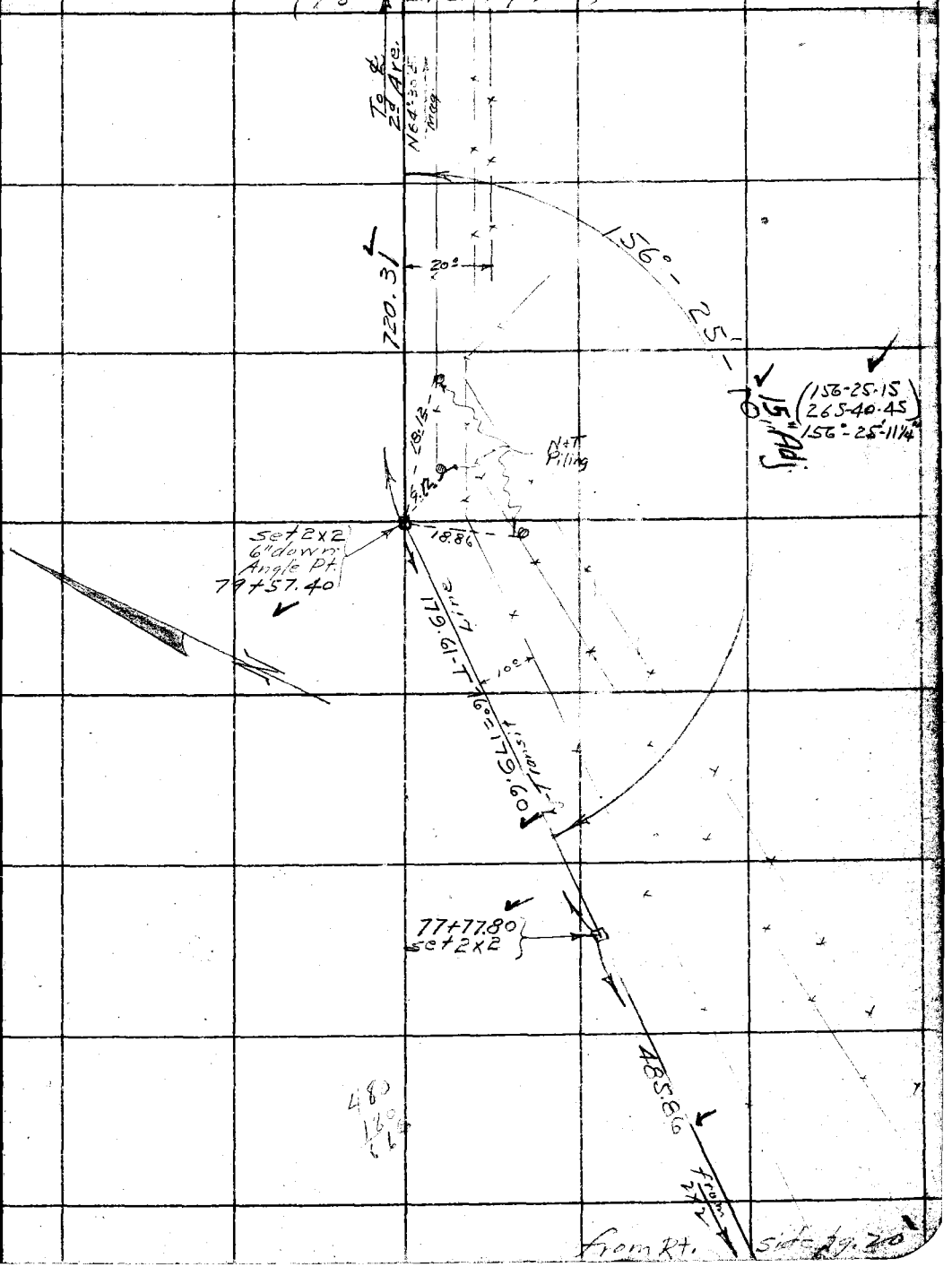


Notes Ck'd by McPherson	Survey of El Monte Bridle Trail
Map No. B-1005-4	W. O. 8012 Tape No. 067 St'd 84 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes HT Date 3/19/34
Date	Indexed A. C. Jones

F.B. 541 PG. 21

46 A-3

(To Lt. side p 9-27)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

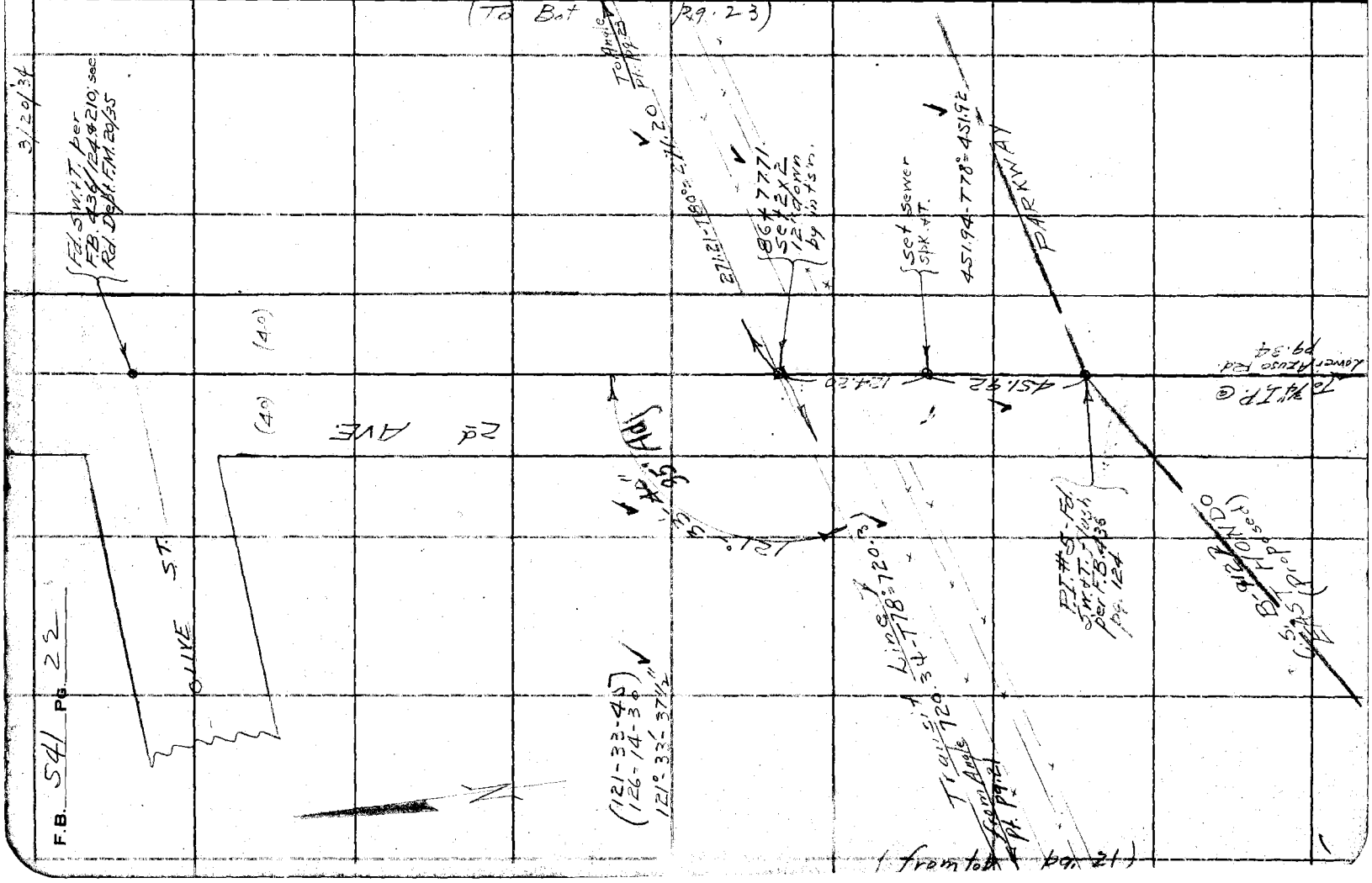
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

46/A-3

Do not extend notes this side of this line



(To Bdl. bg. 24)

F.B. 541 PG. 23

Notes Ck'd by McPherson	Survey of El Monte Bridle Trail
Map No. B-1005-A	W. O. 8012 Tape No. 067 St'd 84 °F.
Office Work C.W.Cox	Surveyed by Evans
Checked	Notes Date 3/20/34
Date	Indexed A. C. Johnson

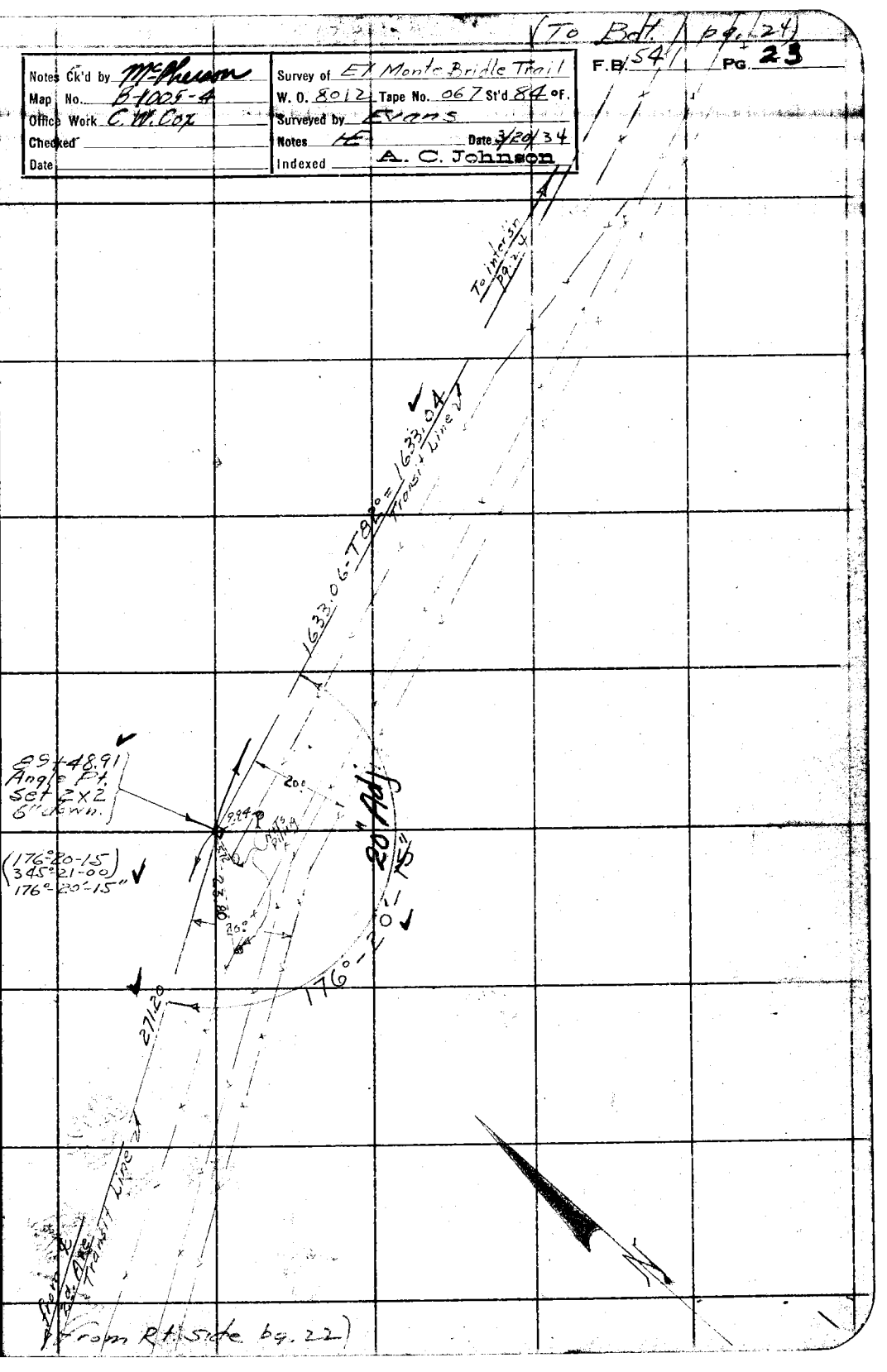
16, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

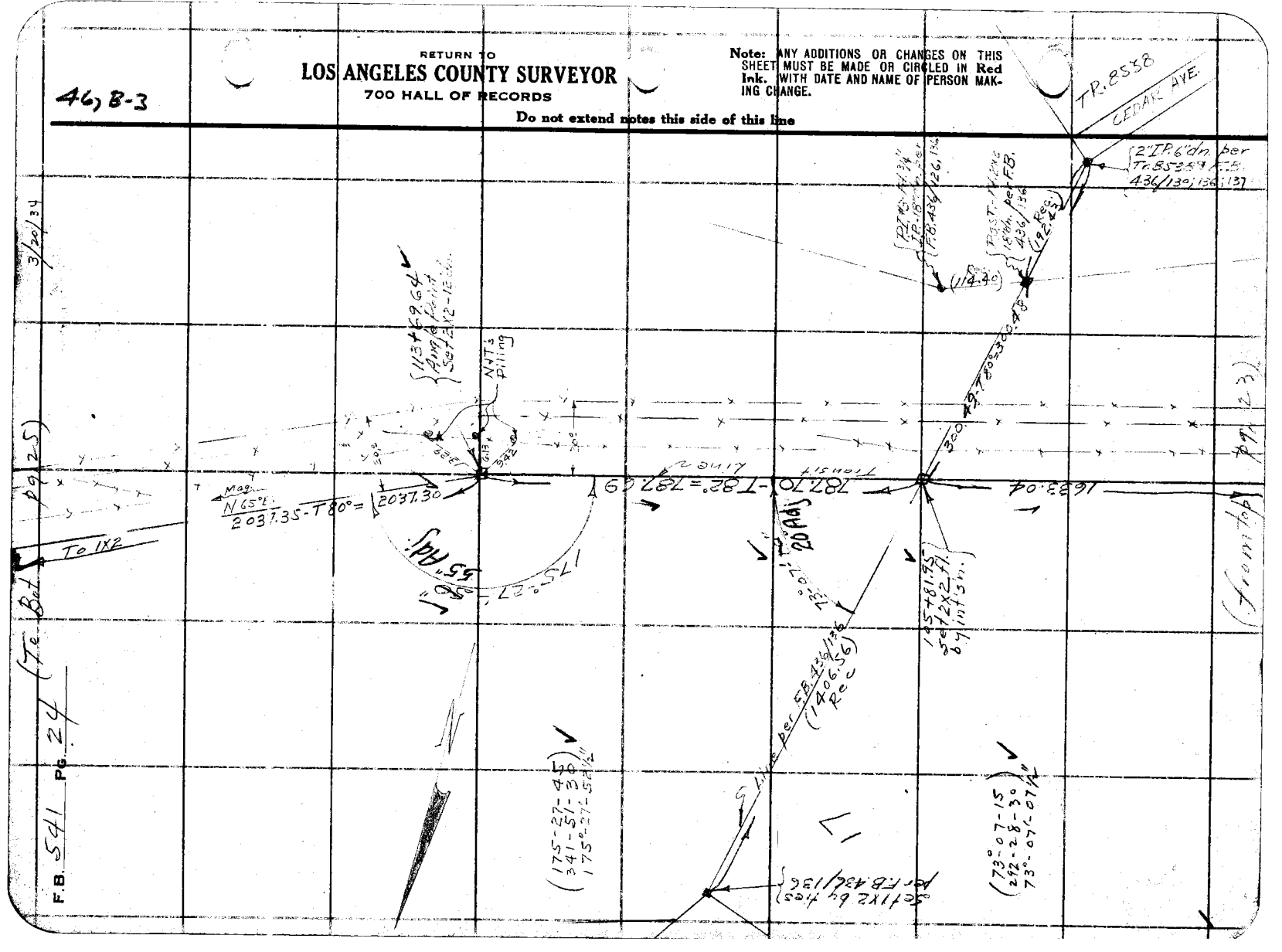


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

46, B-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by McPherson
Map No. B-1005-4
Office Work C.W. Cox
Checked
Date

Survey of L.M. to B. & M. 7th I-D-1 F.B. 541 PG. 26
W. O. 8012 Tape No. 067 St'd 84 oF.
Surveyed by Evans
Notes HE Date 3/24/34
Indexed A. C. Jamieson

48-3

To Bet. pg. 26

To B.M. pg. 26

351.68

32°-26'-20" 25" Adj.

351.69

20.0

(32-26-15
129-45-30
32°-26'-22½"

N4T's Piling.

135+05.74 Angle Point set 2X2 Plug.

27.74

98.80

134+06.94 Set 1X2 I.V.

203.30

From A-pg. 24

(from top pg. 24)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

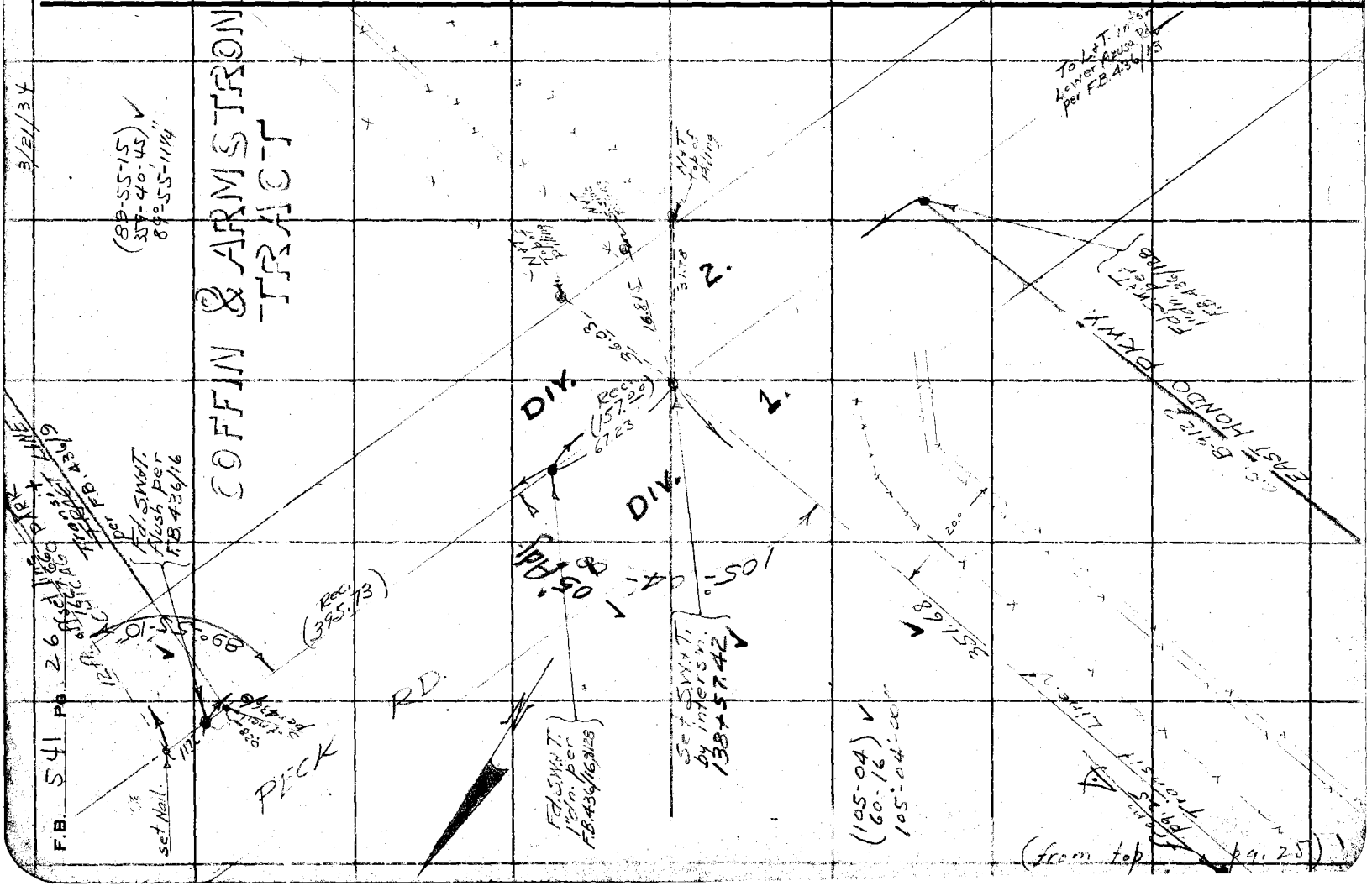
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

46 B-3



Notes Ck'd by McPherson	Survey of EL MANTE PRIOLETTA
Map No. B-1005-4	W. O. 8012 Tape No. 067 St'd 84 °F.
Office Work C. W. Cox	Surveyed by Evans
Checked	Notes HE Date 2/28/34
Date	Indexed

R.B. 541 PG. 27

(T3 Sht. P9 28)

19 D-6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. L&T Curb
Fd. X Curb.
Fd. S.W.&T. Angle Point per Rd. Dept. F.W. 4705/0960
Fd. L&T Curb
Fd. X Curb.
Fd. L&T Curb
178-23-45
353-35-15
178°-23'-48"
VALLEY BLVD.
Fd. L&T & Gas sta. Island
Fd. S.W.&T. Permt.
Fd. X with 4 Cuts
Fd. S.W.&T. per Rd. Dep. F.W. 4708/9859
ARDEN DR.
Fd. S.W.&T. Permt. & Prod.
Fd. L&T & doorway
1 Story Frame Bldg.
Fd. N&T T.P.
Fd. S.W.&T. Permt.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

46, A-4

Do not extend notes this side of this line

2/3 8/34

GRANADA AVE

MONT. ST.

VALLEY BLVD

ELWOOD AVE

F.B. 541 Pg. 28

(From Pg. 27)

W3.46-B-5

Notes Ck'd by McPherson	Survey of E/M. & T. Electric
Map No. B-1005-A	W. O. 6012 Tape No. 067 St'd 84 °F.
Office Work C.W.Cox	Surveyed by E. Goltz
Checked	Notes HE Date 2/27/34
Date	Indexed A. C. Johnson

F.B. 544 PG. 29

(To B&T. P9. 3c)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

GARVEY

steel bridge.

Set N&T by transiting in.

10¼

RD.

S.P.R.R.

Set N&T in tie, on split gauge

2.36

2.36

RD.

GILMAN

FORM 247 10M 5-31

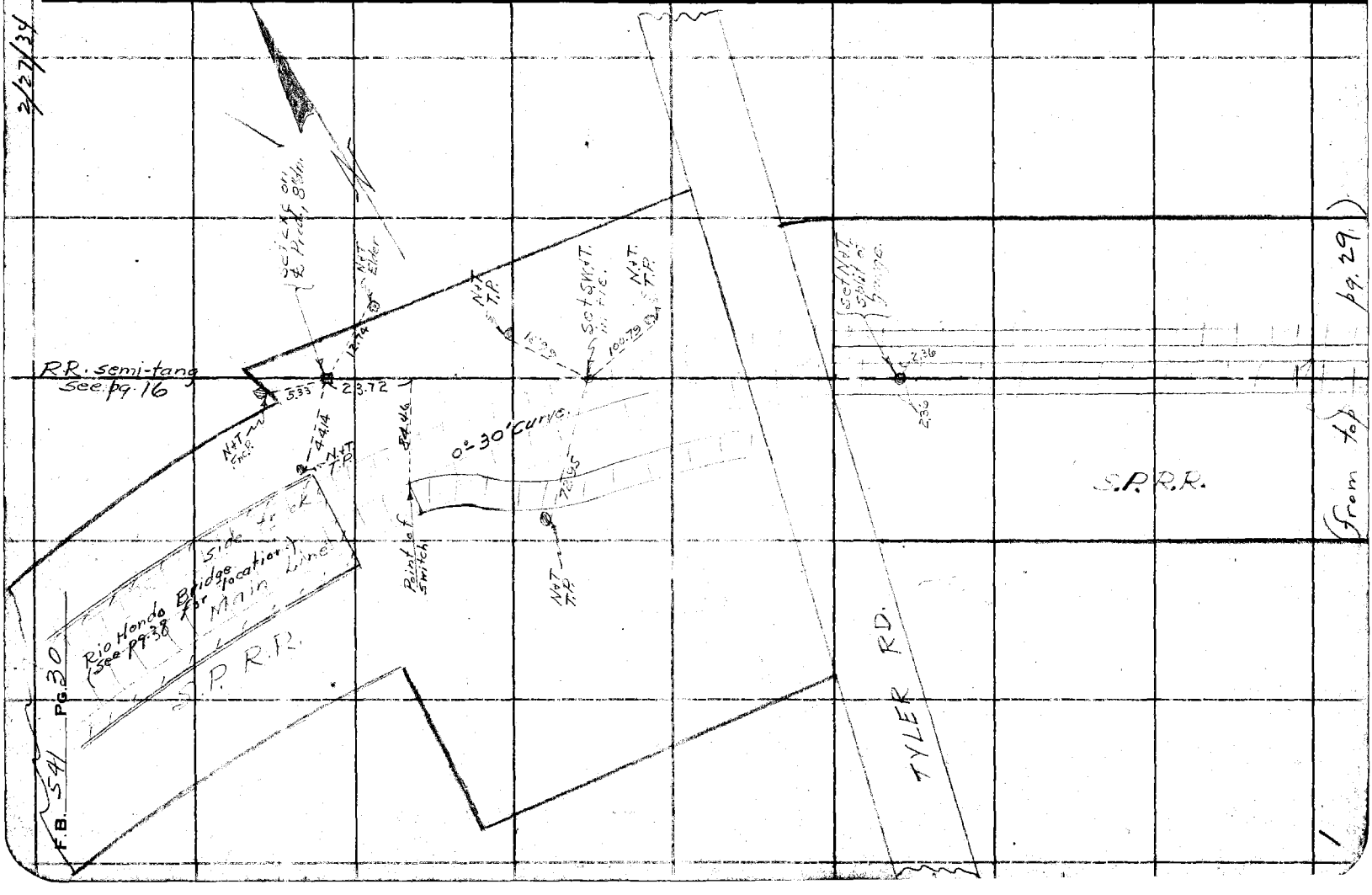
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

46, A-4

2/27/34



46-A-4

Notes Ck'd by Mc Pherson	Survey of El Monte Bridle Trail (Div 4) F.B. 541 Pg. 21
Map No. 9-1005-4	W. O. 8012 Tape No. 067 St'd 84 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes 44 Date 2/28/34
Date	Indexed E. C. Johnson

Transit Line page 11

2 x 2 p9.17

Flood Protection fence

Flood Protection fence

330.00

S.W.&T. p9.17

479.04

Westerly Line of Tr. 10533

Fd. 2" I.P. P&T 18' dn. per Tr. 10533

30.00 90°

Set 2x2 flush with pvmt.

(30) (30)

TRACT 10533.

RD.

BRYANT

(D. 91°17'5") 1030.41-T64°=1030.28 per Tr. 10533

(89-59-45" 359-59-15") 89°-59'-48¾"

Fd. 2" I.P. 0.6' dn. by ties per F.B. 436/205

Fd. 2x2 14" dn.

50

Fd. 2x2 14" dn.

(40) RD.

89°01'

Trang. 15.00

75.01 across

TYLER

(S2)

(931.48) Fd. S.W.&T. - Set Rec. per F.B. 436/205 Punch mark at intersn of Tang. ties per F.B. 436 pg. 205. See Tr. 10538.

11665

Fd. S.W.&T.

15.00 Trang.

across 15.01

Fd. 2x2 14" dn.

Fd. 2x2 14" dn.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

46 A-4

3/2/34

Pg 33

To Bk

F.B. 541 Pg 37

333.24-780°=333.23

333.23

451.57-T&A°

N. Line

Tracts 3293 & 9941

Set 1"x2" Flush Tract Line Prod.

Set N.T.'s Gore Pts.

N.W. cor. Tr. 3293 Nothing found

Fd. 2"I.P. 4"above Tracts 3293 & 9941 Usable for Line

Fd. 4"I.P. per Dist. 14 Lis Pg

EMERY AVE.

Fd. 2"I.P. 4"above Tracts 3293 & 9941

Fd. 4"I.P. conc. filled & mon. (ch. per Tracts 3293 & 9941 (Plotted)

Fd. 4"I.P. cem. filled & mon. (ch. per Tracts 3293 & 9941

Fd. 4"I.P. cem. filled & mon. (ch. per Tracts 3293 & 9941 See monument above for ties.

(678.35 Rec.)

(15) (15)

RD.

TRACT 9941

TRACT 3293

EMERY AVE

(30)

(30)

(30)

TYLER

42 41 40 39 38 37

M 4

Fd. 3/4" I.P. 1/2" in. by Ties per F.B. 436/208 See F.B. 541/35

Fd. 3/4" I.P. 1/2" in. by Ties per F.B. 436/208

4 Doc. F.B. 436/208

(Div 1)

Notes Ck'd by McPherson	Survey of El Monte Bridle Trail	F.B. 541	PG. 32
Map No. B-1005-A	W. O. 2014 Tape No. 067 St'd 8 ◦F.		
Office Work C.W. Cox.	Surveyed by Evans.		
Checked	Notes HE Date 3/2/34		
Date	Indexed A. C. Johnson		

46, A-4

End.

Fd. 2x2 +T Flush - sec 5 Flood Control F.F.B. 11/99

set 1x2 Flush

Fd. 2" I.P. P+T Flush. Flood Control EC. 176/20821

Proposed West R/W Line.

27.03

0.38

S.W. Line Tr. 32.93 = 797.76

797.79 - 1.8

Transit Line per pg. 18

152.31 - 7.6 = 144.71

144.29

N+T in Top Pile.

N+T Pile.

Fd. 2" I.P. P+T Flush - Proposed East R/W Line. Flood EC. 176/20821. same for ties.

Fd. 2" I.P. P+T 6" high - No Rec.

0.25

7.68

N+T Pile.

32.22

13.28

27.45

set 2x2 6" dn.

333.23 from pg. 32

from top pg. 32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

46, A-4

Do not extend notes this side of this line

3/3/34

PERSHIMMON AVE.

27th AVE.

TYLER RD.

LOWER AZUSA RD.

Fd. Nail & Tag #380254

Set Nail & Tag Illegible

Fd. X in Conc. Rim of Manhole

Set W.H.T. Guard Post

Set W.H.T. RP #5916 PC

32.13

26.57

73.68

81.508-T80°=81.506

59.05

75.84

26.76

Fd. L.A.T. & PH. per F.B. 436/18 Coy. Geo. Kaldor F.N. 534918 & F.D. 334/10

Fd. 3/4" I.P. 16" in Conc. per F.B. 436/18 & 334/10 Ref. 2 x 2 Post

F.B. 541 Pg. 34

Notes Ck'd by	Mc Thomas	Survey of	El Monte Bridle Trail
Map No.	B-1005-A	W. O.	8012
Office Work	C.W. Cox	Tape No.	067
Checked		Surveyed by	Evans
Date		Notes	Black & A. C. Johnson
		Indexed	

F.B. 541 PG. 85

To Bk pg 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 (8) 5-31

(See pg. 114)

South Side

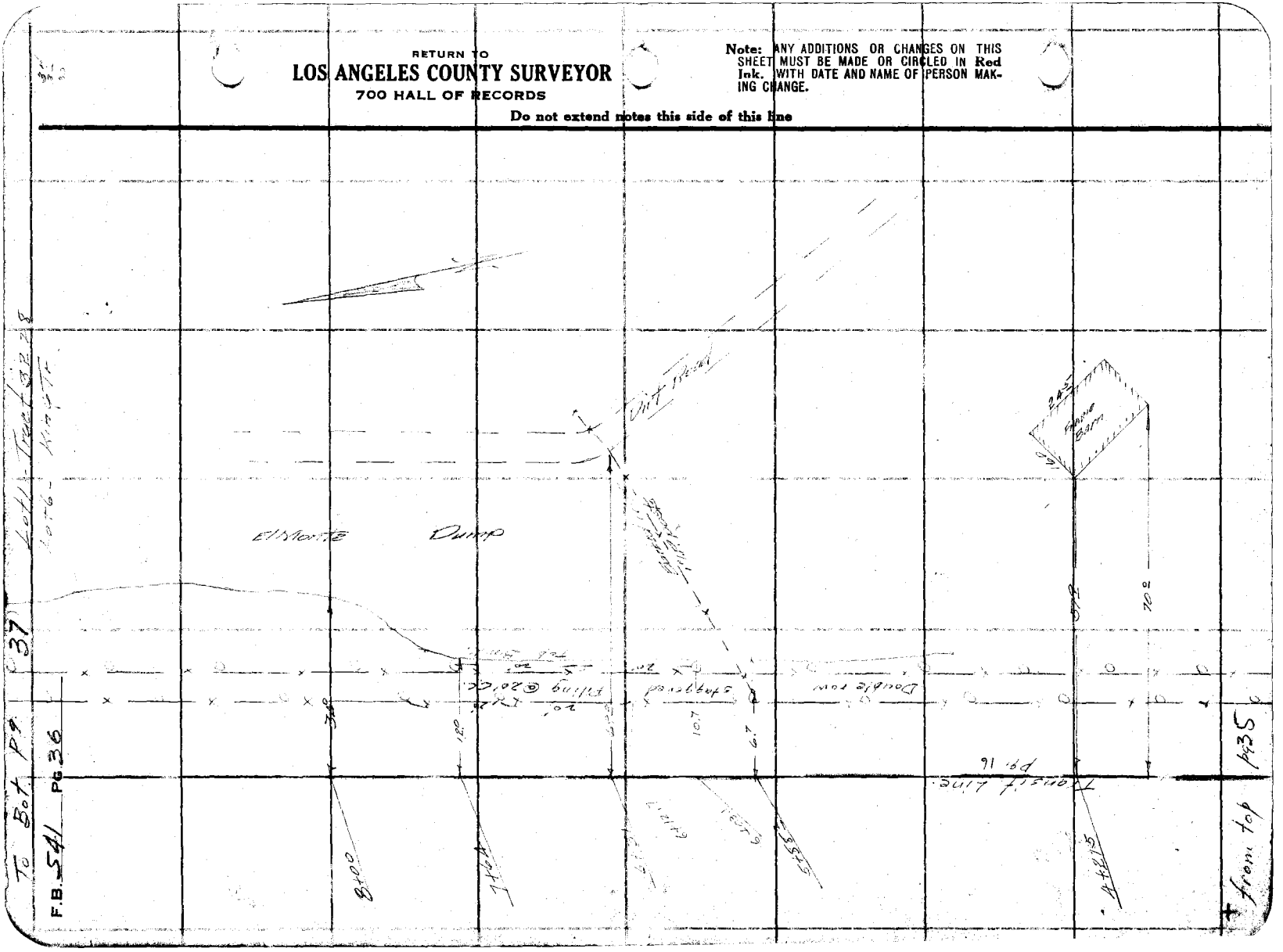
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Lot 1 Tract 3228
Lots
Dirt Road
Elsmere
Dump
Frame Barn
Existing Building
Existing Fence
Double Row
Fence
Brook
Creek
Fence
Fence
Fence

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-1005-4	W. O. 6012 Tape No. C67 St'd. 84 OF.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes Brock Date 3/15/34
Date	Indexed A. C. Johnson

F.B. 541 PG. 47

To U. side pg. 38

End of Mtk fence.

133.1

N 38°E

13+37.42
2 x 2 - per
pg. 16

11+71.1 — 7.7

11+61 — 9.9

11+50.4 — 4.0 — 39.0

11+41 — 5.9

11+31.8 — 4.1 — 38°

11+20.4 — 6.4

11+10.6

11+09.8 — 3.7

11+00.5 — 7.4

10+91.5 — 8.0

10+80.8 — 4.8 — 9.3

10+70.1 — 5.1

10+61.4 — 9.5

10+50.5 — 5.7

10+41.2 — 9.7

10+31.4 — 6.6 — 42.6

10+20.5 — 9.9

10+18.5 — 44.3

10+11 — 7.0

Center of Alley

S 51°E

32°

20.0

Spout from Shed

Pump Chamber

Top Banks 12 Ft. 8"

9185
From Top

pg. 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

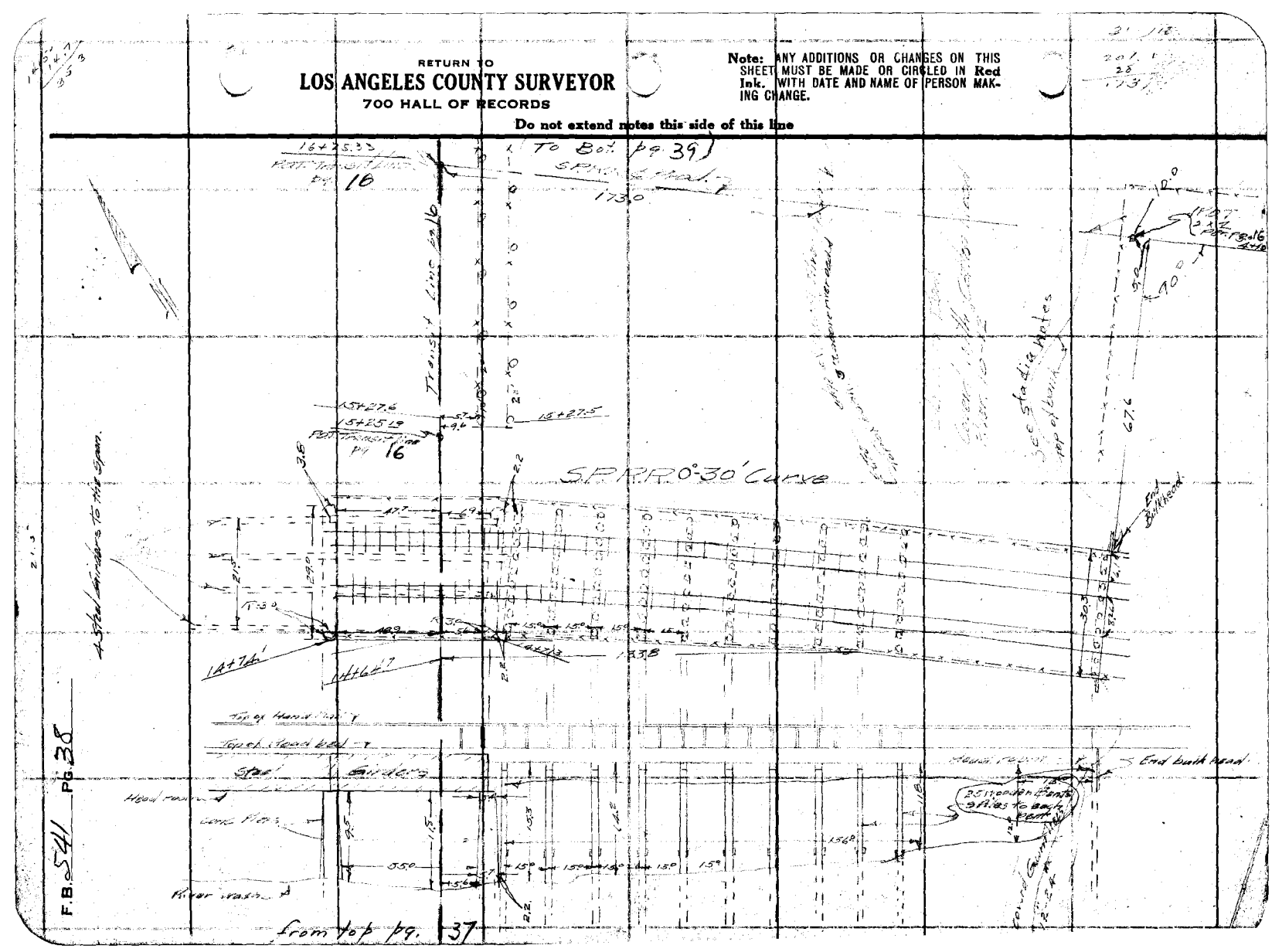
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of Pinto Guide Rail
Map No. B-1005-4	W. O. 5012 Tape No. — St'd — °F.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes Brock Date 3/15/34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 39

(To Bal. Pg. 40)

27+26 235 231

27+25.3 45.0

21+28.3 203

27+17.1

20+00 20.0

? 20+00

23+01.33

Pg. 17

21+31 3500

21+30 131.0

60" Gwm.

Transit Line Pg. 17

20' Cor. Staggered piling

18+00 46.3

(From Rt. side pg. 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

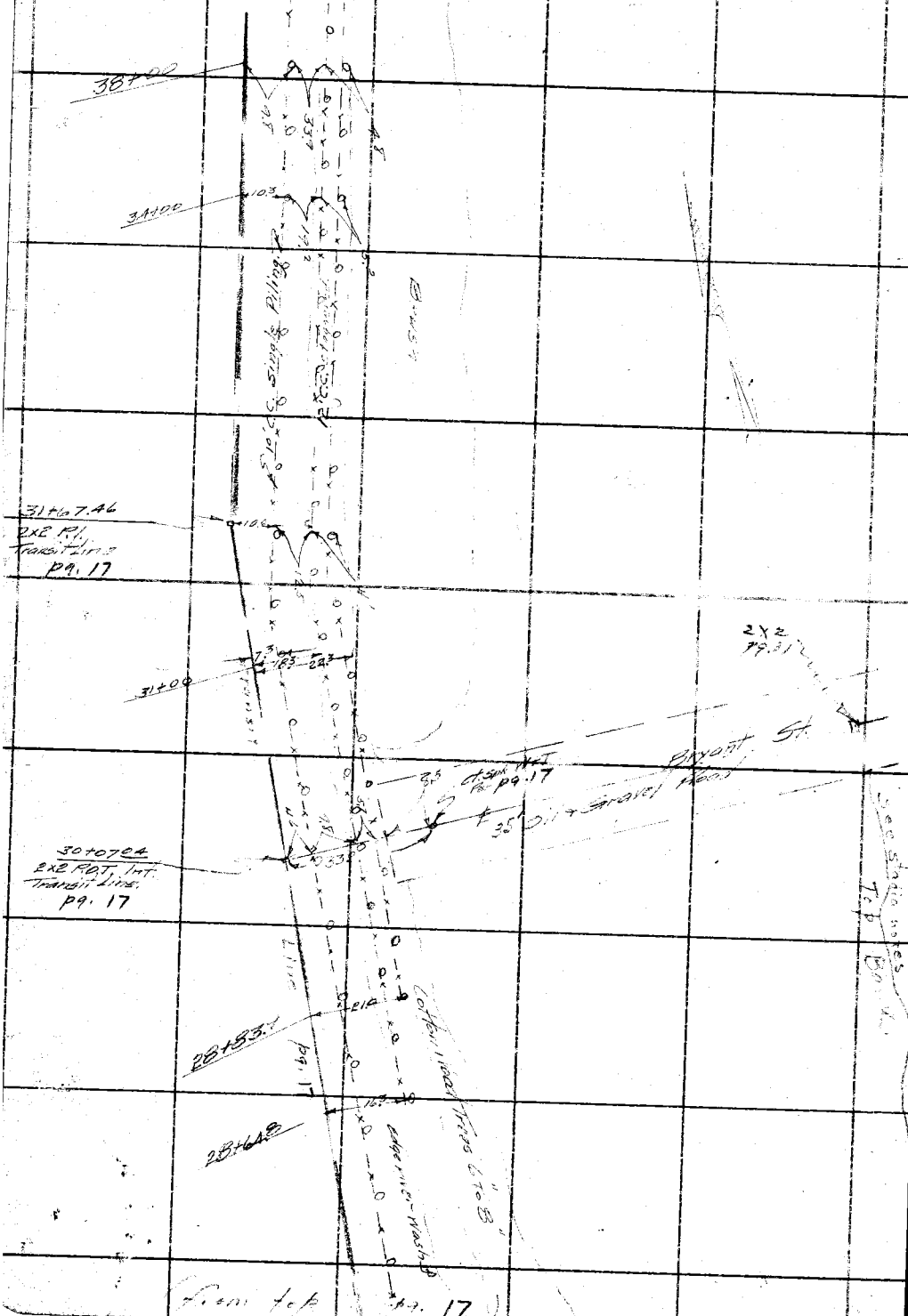
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 541 Pg. 40

(To Bk. Pg. 41)



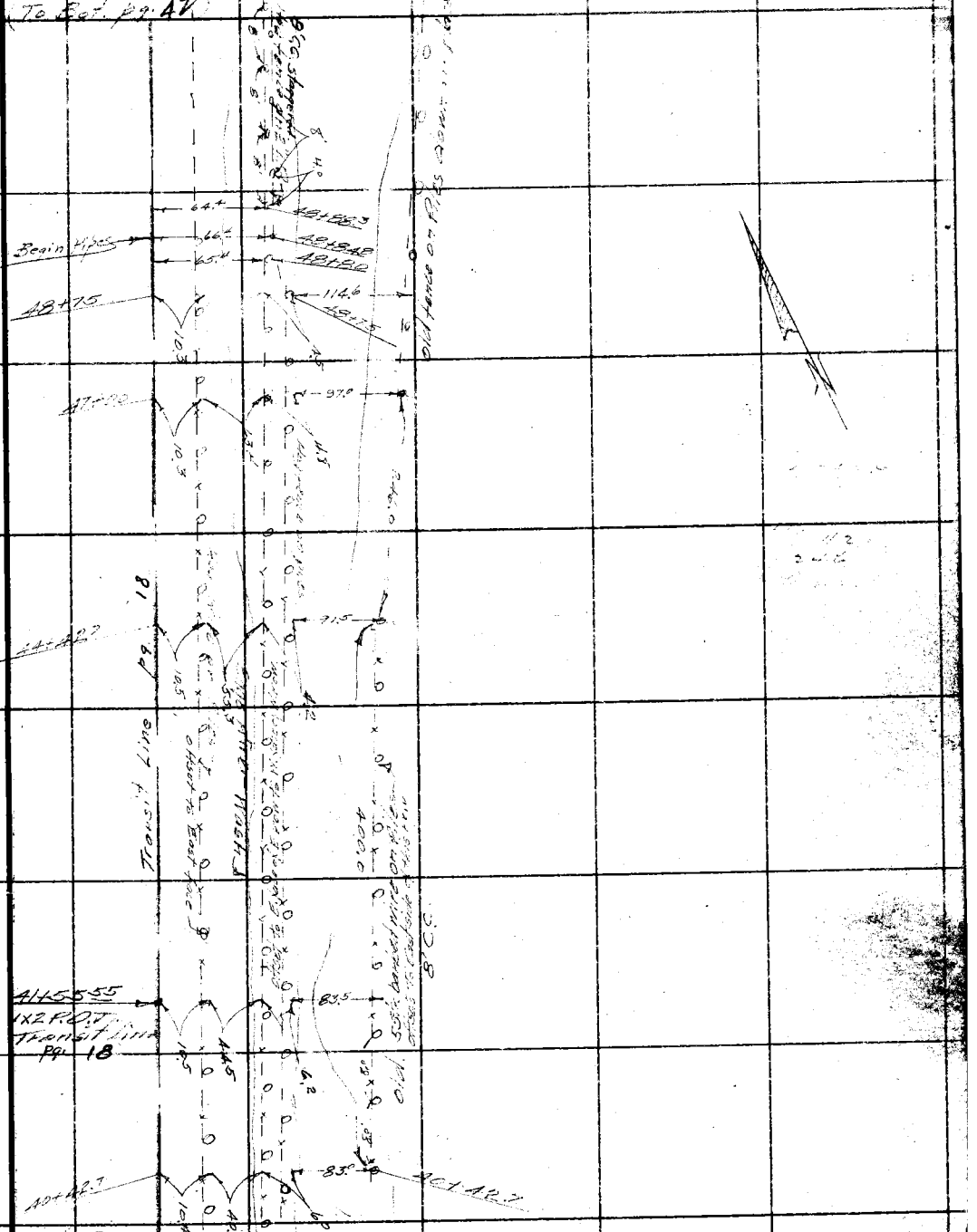
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of Sheet 1 of 5
Map No. B-1005-A	W. O. 8242 Tape No. ____ St'd ____ °F.
Office Work C.W. Cox	Surveyed by Evans
Checked ____	Notes Brock Date 3-16-34
Date ____	Indexed A. C. Johnson

F.B. 541 PG. 41

To Est. pg. 42


Begin 4 pac
AB 475
AB 485
AB 480
AB 475
AB 470
AB 465
AB 460
AB 455
AB 450
AB 445
AB 440
AB 435
64.4
66.7
65.4
114.6
97.0
91.5
83.5
Old Fence on R/S Sand
Transit Line
Transit Line
8' C.C.
55' Concrete Pipe
Old Fence
Old Fence
Old Fence

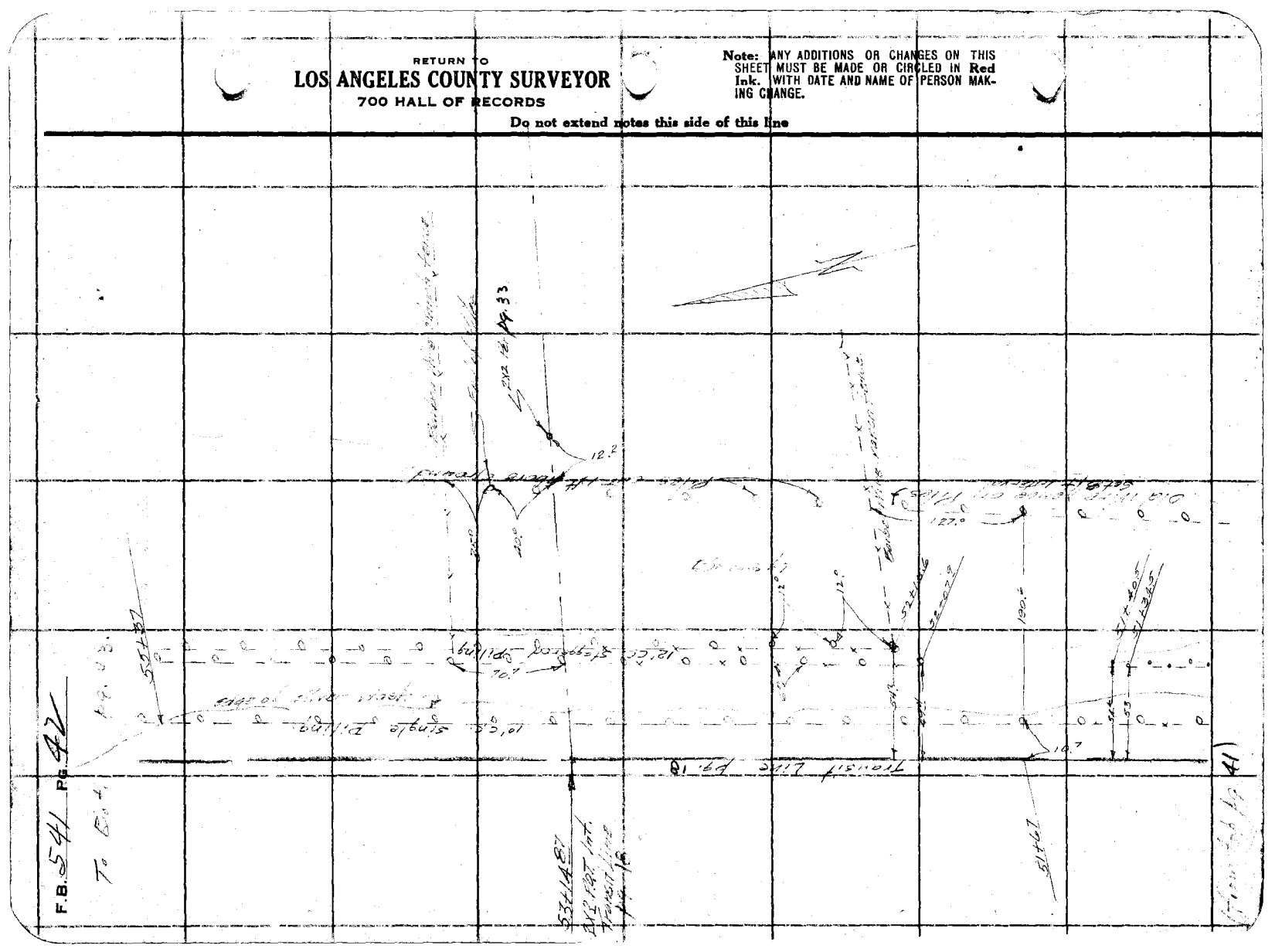
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

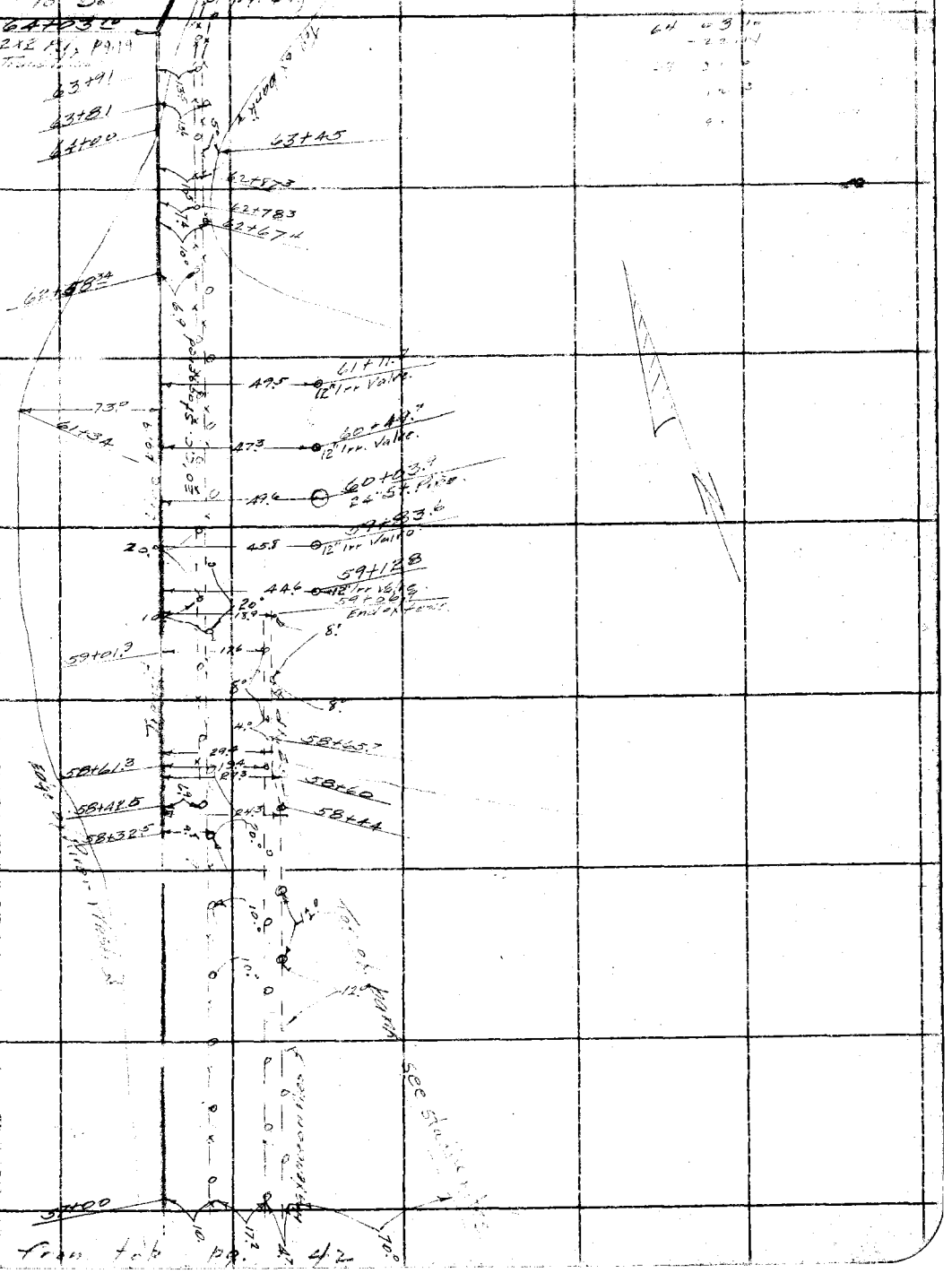
Do not extend notes this side of this line


F.B. 541 PG. 42
To Sht. 1
From Sht. 41
Reservoir Site
Pg. 33
12.2
Edge of Street Pavement
Edge of Street Pavement
Edge of Street Pavement

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-4	W. O. 5012 Tape No. 067 St'd 8 ft of.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes Brock Date 3/16/34
Date	Indexed A. C. Johnson

F.B. 541 PG 43

To Bo. Ln. 10+69.44



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

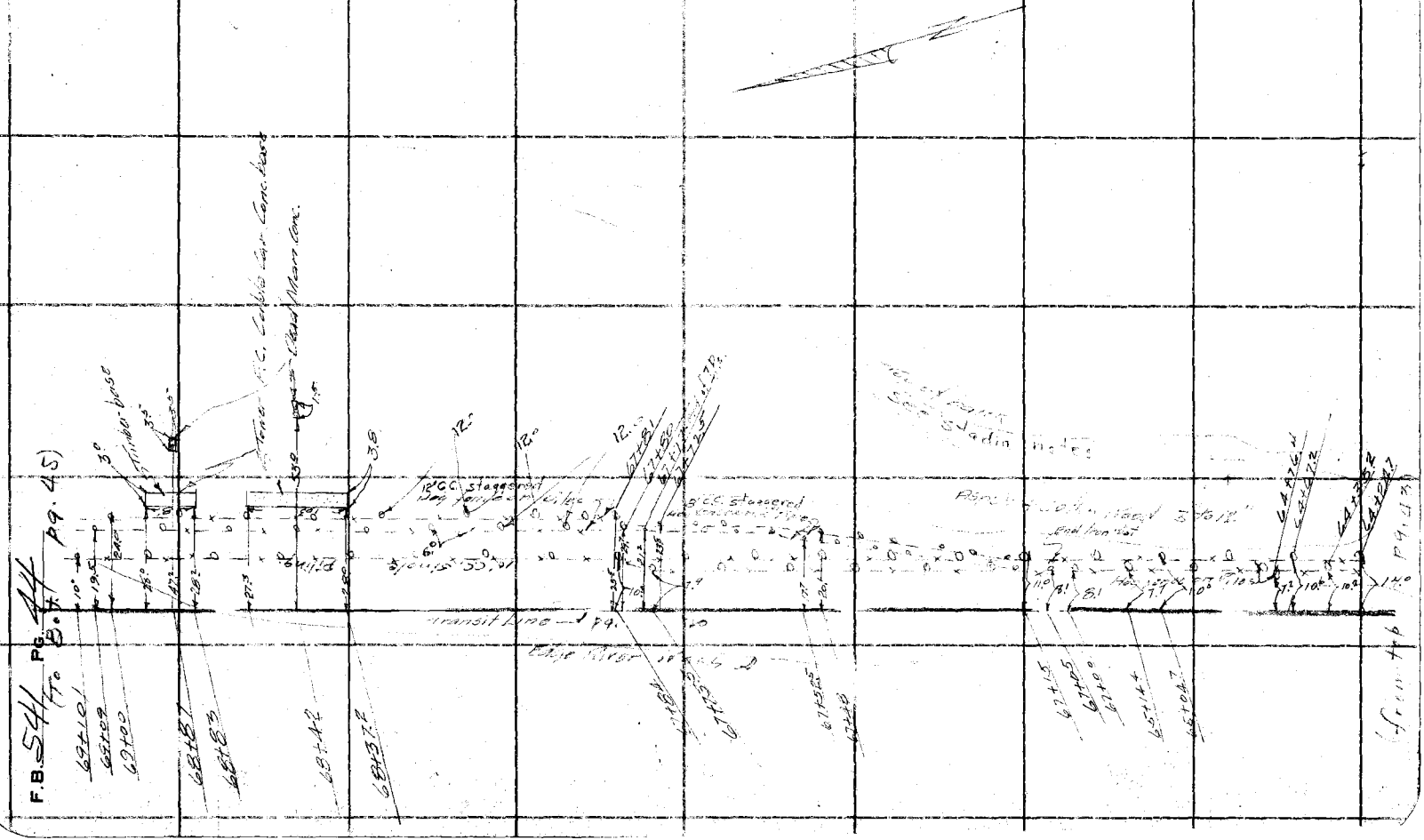
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	D. M. Finley	Survey of	El Monte Bridle Trail
Map No.	B-1005-4	W. O.	8012 Tape No. 061 St'd 84 OF.
Office Work	C.W. Cox	Surveyed by	Evans
Checked		Notes	Brock Date 3/16/34
Date		Indexed	A. C. Johnson

F.B. 541 PG. 45

To Bk. pg. 96

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

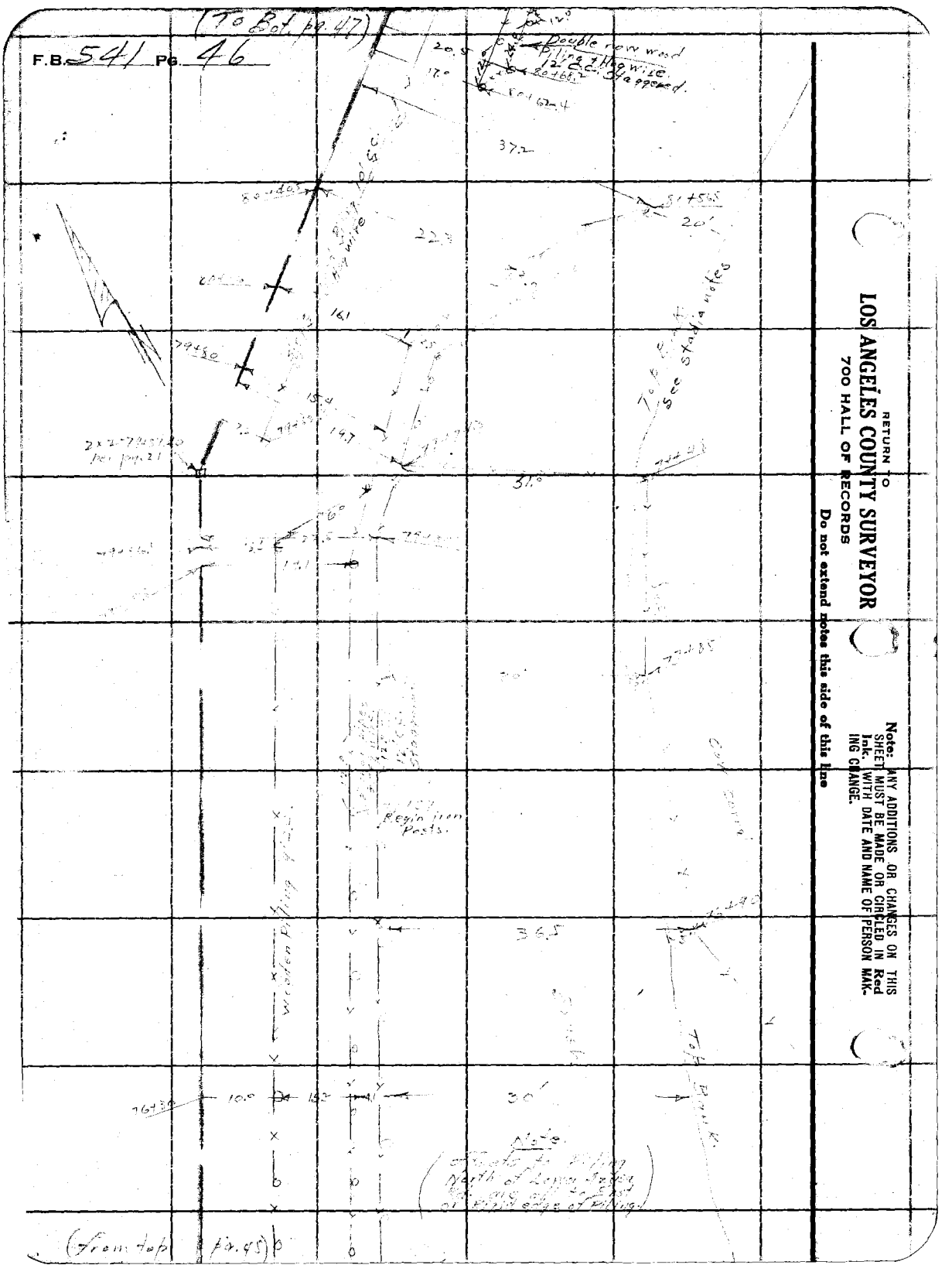
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(from top pg. 44)

FORM 247 10M 8-31

F.B. 541 PG. 46

(To Bot. pg. 47)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. M. Finley	Survey of	F.M. I.C.B. Lk T.1
Map No.	B-1005-4	W. O.	8012
Office Work	C.W. Cox	Tape No.	067
Checked		Surveyed by	E.V.B.
Date		Notes	LE
		Indexed	A. C. Johnson

F.B. 54 PG. 47

(To Bot pg. 48)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

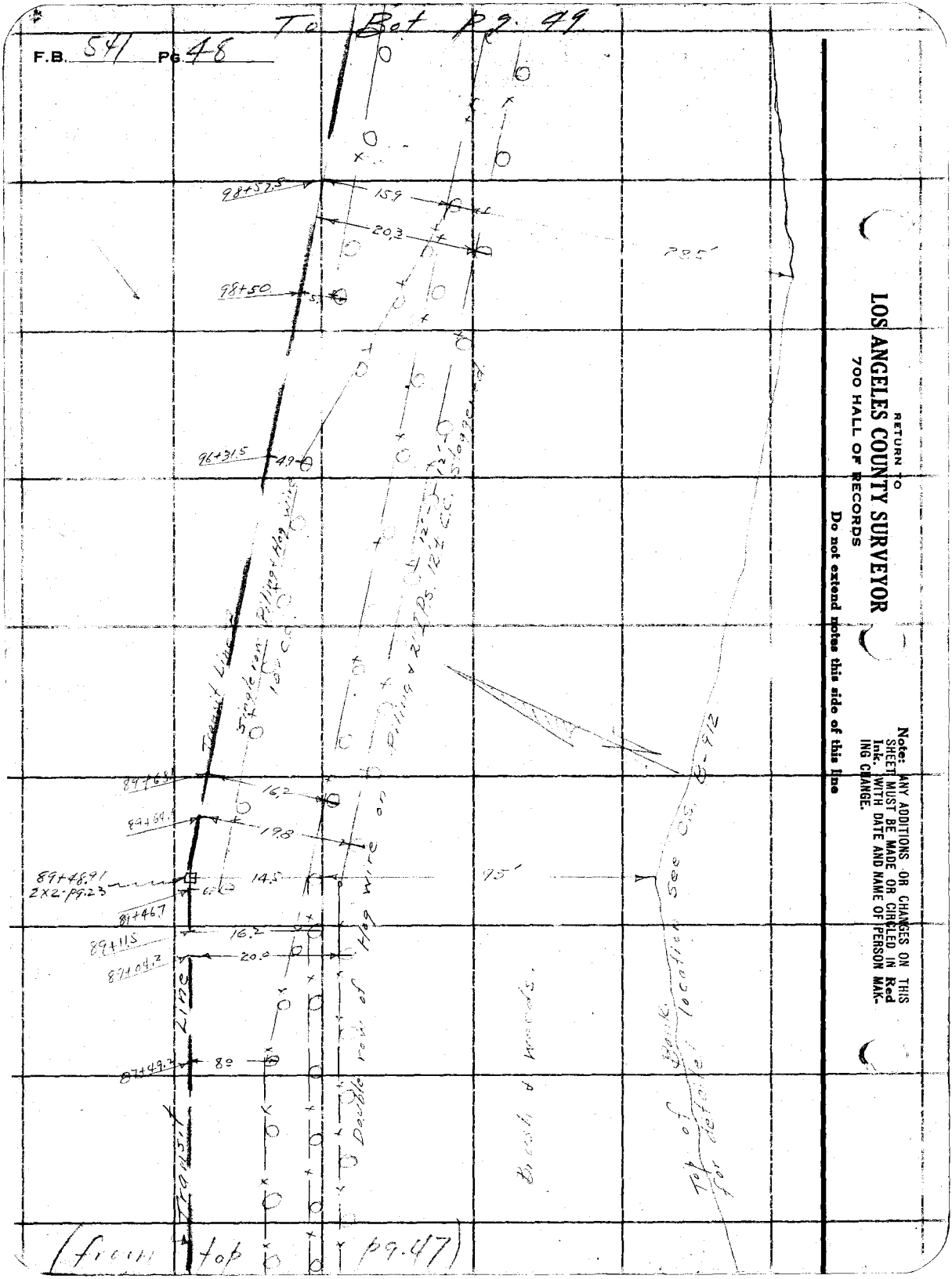
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(From Bot pg. 46)

FORM 247 10M 5-31

F.B. 541 Pg. 48

To Bot Pg. 99

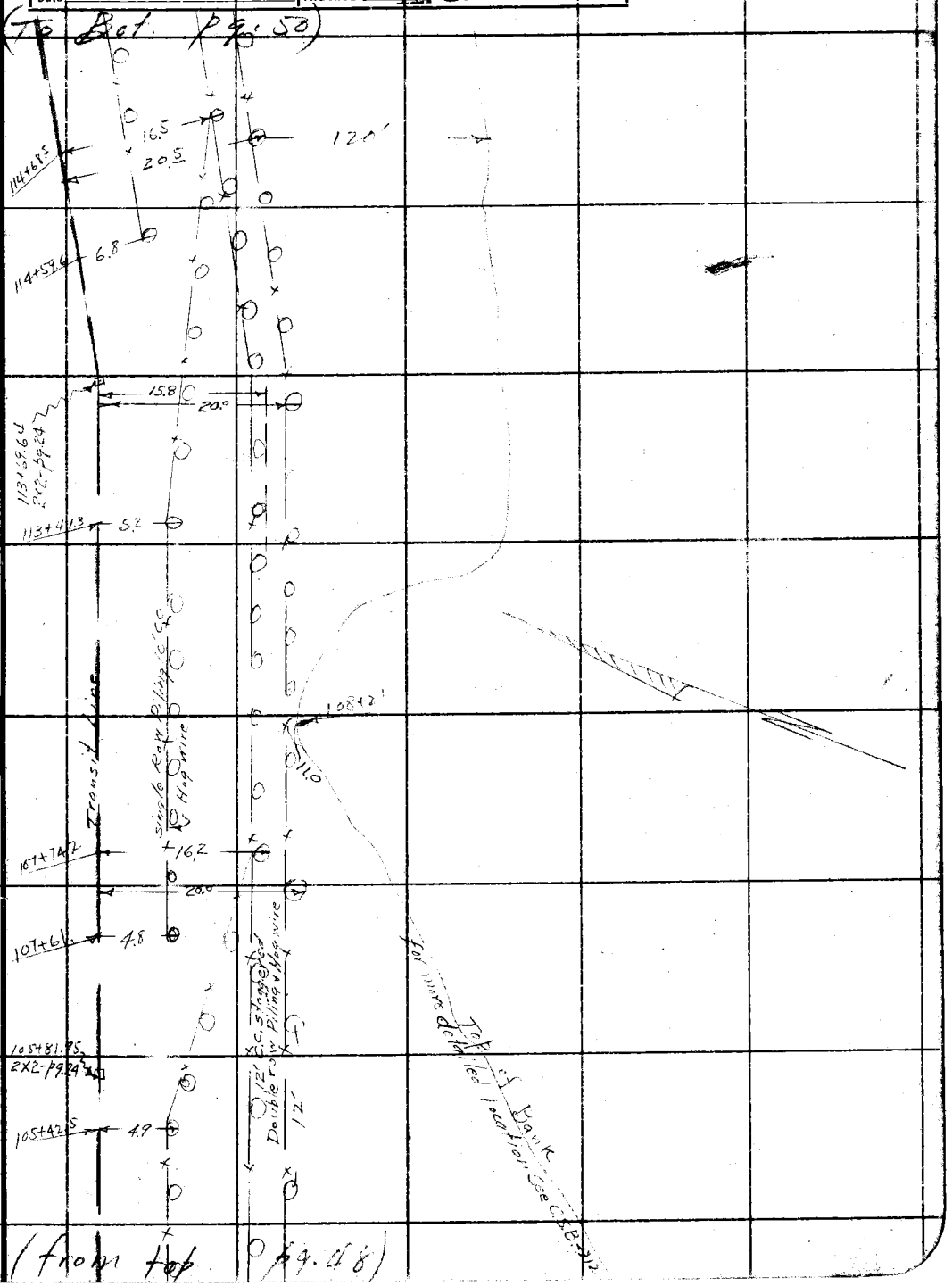


Notes Ck'd by D. M. Finley
Map No. B-1005-4
Office Work C.W. Cox.
Checked
Date

Survey of El Monte - Whittier
W. O. 2012 Tape No. 66 St'd 81 °F.
Surveyed by Evans
Notes H- Date 3/14/34
Indexed A. C. Johnson

F.B. 541 PG. 49

(To Bet. Pgs. 50)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

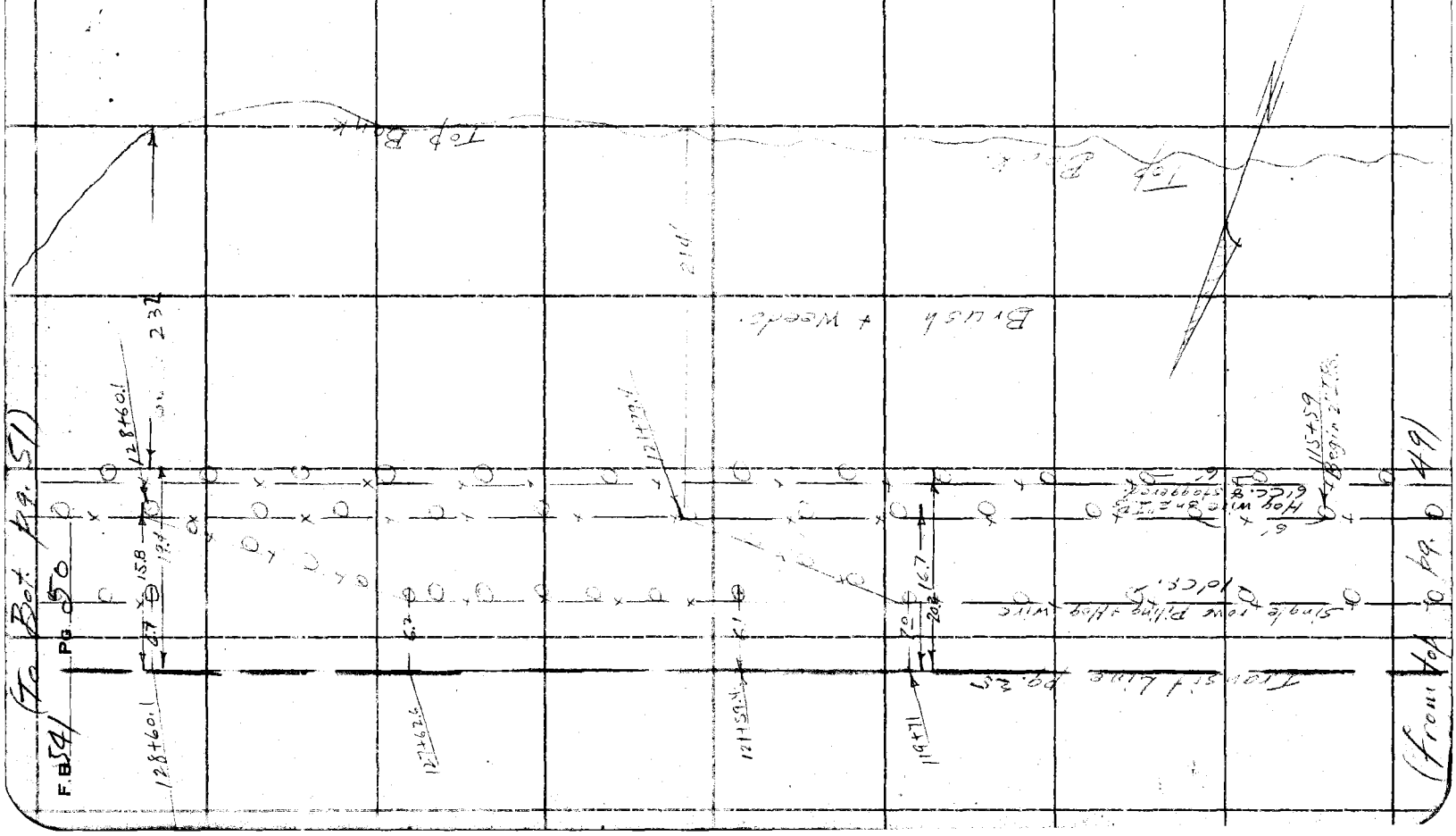
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	D. M. Finley	Survey of	E/M Monte Bridle Trail
Map No.	B-1005-4	W. O.	5612
Office Work	C.W.Cox	Tape No.	661
Checked		St'd	6
Date		Surveyed by	Evans
		Notes	
		Date	3/23/54
		Indexed	A. C. Johnson

F.B. 514 PG. 51

(To Bot. pg. 0 51)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

135+31.7
135+23.7
135+05.74
2X2-PA25
19.8
16.6
135+03
6.0
16.2
2M
134+96.5
134+91.8
67'
Line
64
20.
16.5
134+73.7
2X2-134+69.4
per PA25
134+09.9
Single row Piling 40d wire
10' C.C.
12' C.C. Staggered
12'
End of 2" Ins.
132+03
89'
Top of Bank

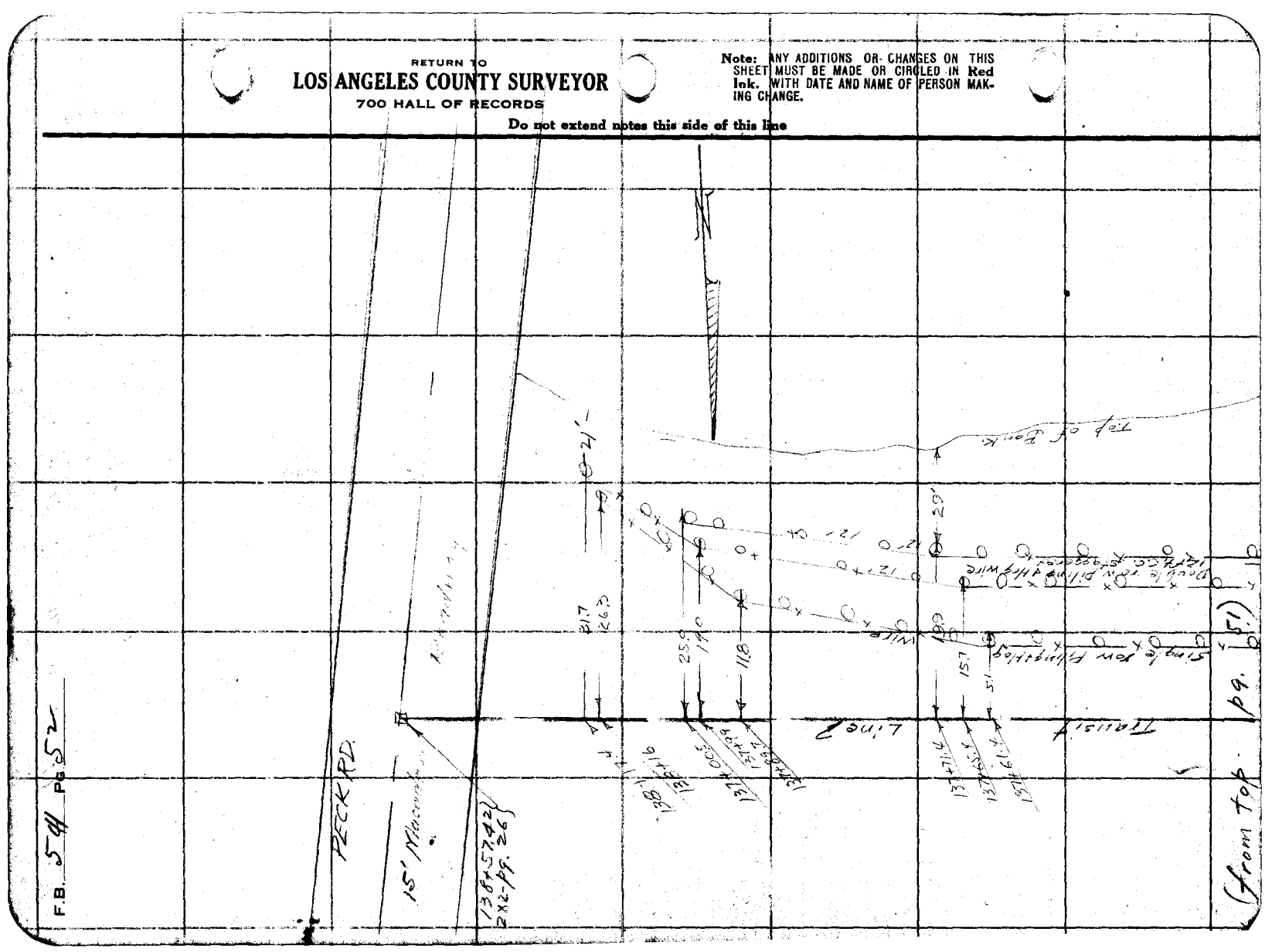
(From top pg. 50)

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



DIV 1

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-4	W. O. 8012 Tape No 267 St'd E 4 OF.
Office Work C. W. Cox	Surveyed by Evans.
Checked	Notes LC Date 6/7/34
Date	Indexed A. C. Johnson

F.B. 541 PG. 33

4, A-4

(To Bot. pg. 54)

Proposed ℄ of EL MONTE BRIDLE TRL. from VALLEY BLVD. to PECK RD. (Pgs. 53 to 64)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Transit line per pg. 15

Proposed EL MONTE BRIDLE TRAIL

℄

112.70' calc.

(20) (20)

BLVD.

VALLEY

℄ per pgs. 15-27 & 28

calc. 25.05'

12.47'

30.00'

calc. & M'ks. 100.78'

2400 - Set S.W.I.T.

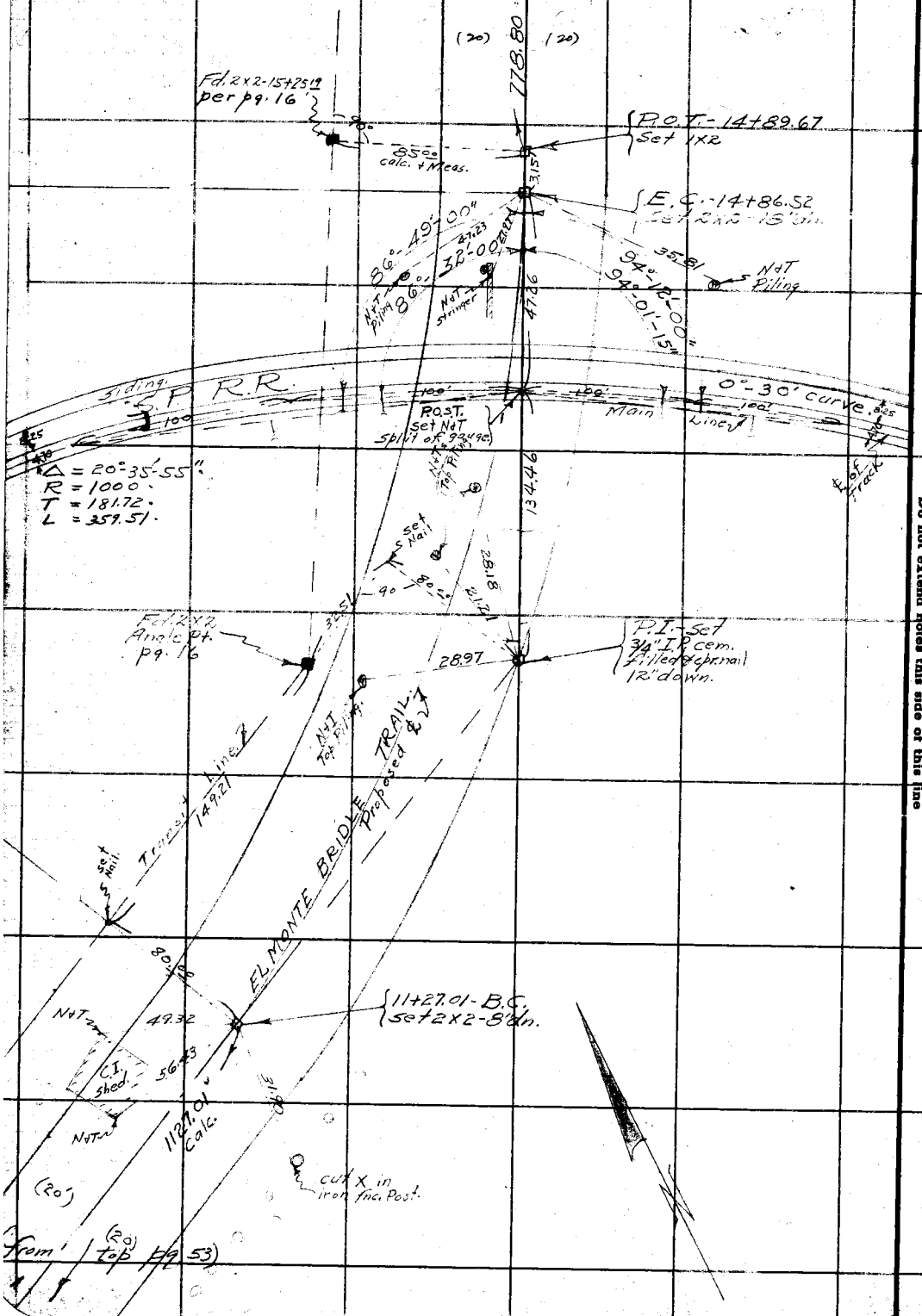
Fd. S.W.I.T. for Ag. 15

FORM 247 5M 2-34

F.B. 541 PG. 54

(To Bef. pg. 55) 6/1/34

46 A-4



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

DIV. 1.

Notes Ck'd by P.M. Finley	Survey of El Monte Bridle Tr.	F.B. 541	Pg. 55
Map No. B-1005-4	W. O. 8014 Tape No 967 St'd 33 of.		
Office Work C.W. Cox	Surveyed by [illegible]		
Checked	Notes 4A A. C. Johnson Date 6/2/34		
Date	Indexed		

46 A-4

(To Bot. pg. 56)

TRAIL

(20) (20)

BRIDLE

(2330.76 calc.)

Fd. 2x2-3/4 67.46 per pg. 17

29+80.54 Set 2x2 flush with pvmt for calculated intersn.

BRYANT RD.

N&T Piling

2.05 S

1.78 W

This Pt. is out.

(33.00 Rec.)

6.56 (calc. & Meas.)

per pgs. 17 & 31

N&T Piling

22.14

15'

(95° 03' calc.

Ft. S. W. & T. pgs. 17 & 31

Transit Line pg. 17

EL MONTE

Projected ℄ T

(712.07 calc.)

P.O.T. -22+68.47 Set 2x2-12" down.

Fd. 2x2, 23+01.33 per pg. 17

79.55 (calc. & Meas.)

778.86 - T 72° = 778.80

(20) (20)

778.80

(from top pg. 54)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

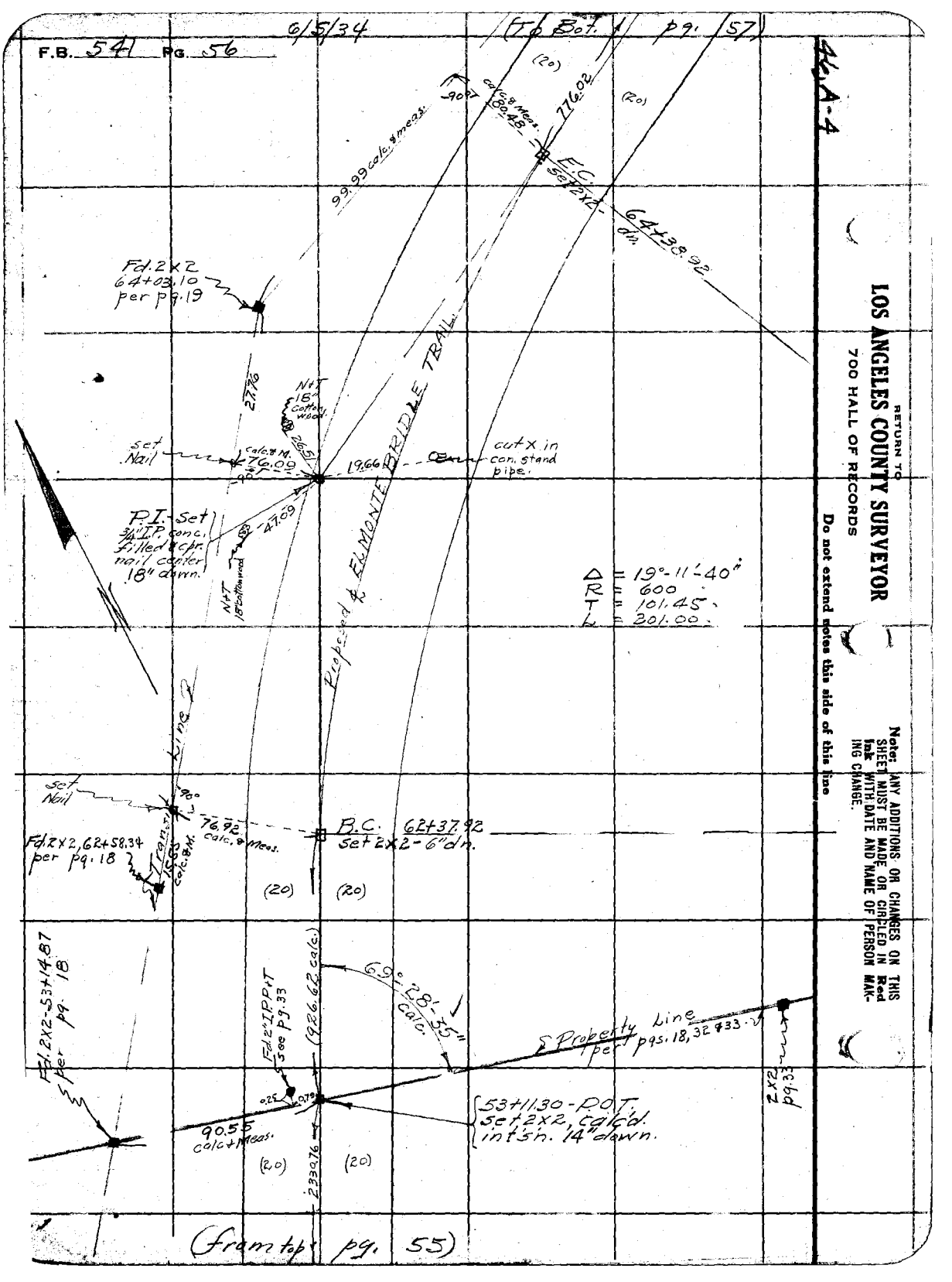
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 541 Pg. 56

6/5/34 (To Bot. pg. 57)



(from top pg. 55)

46-A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div 1

Notes Ck'd by D.M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 57
Map No. B-1005-4	W. O. 8012 Tape No 067 St'd 84 of.		
Office Work C.W. Cox.	Surveyed by Evans		
Checked	Notes	Date 6/8/34	
Date	Indexed A. C. Johnson		

46-4-4

(To Bk pg. 58

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(20) (20)

BRIDLE TRAIL (50'R/W)

Transit Line pg. 20

Wire SHOT top of piling.

N&T P.P.

Fd. S.W.J.T. per pgs. 20 & 34

AZUSA

R.D.

805.40

Fd. S.W.J.T. per pg. 20

20 calc.

ANGLE POINT 78+14.94.-Set 3/4" I.P. cem. filled & cpr. nail ctr. 14 dn. and set 2x2 flush.

LOWER

100.00

52.60

N&T in Guard post.

Bridge

N&T Bulkhead

EL MONTE

Proposed

(776.02 calc.)

Transit Line pg. 20

(20) (20)

(From top pg. 56)

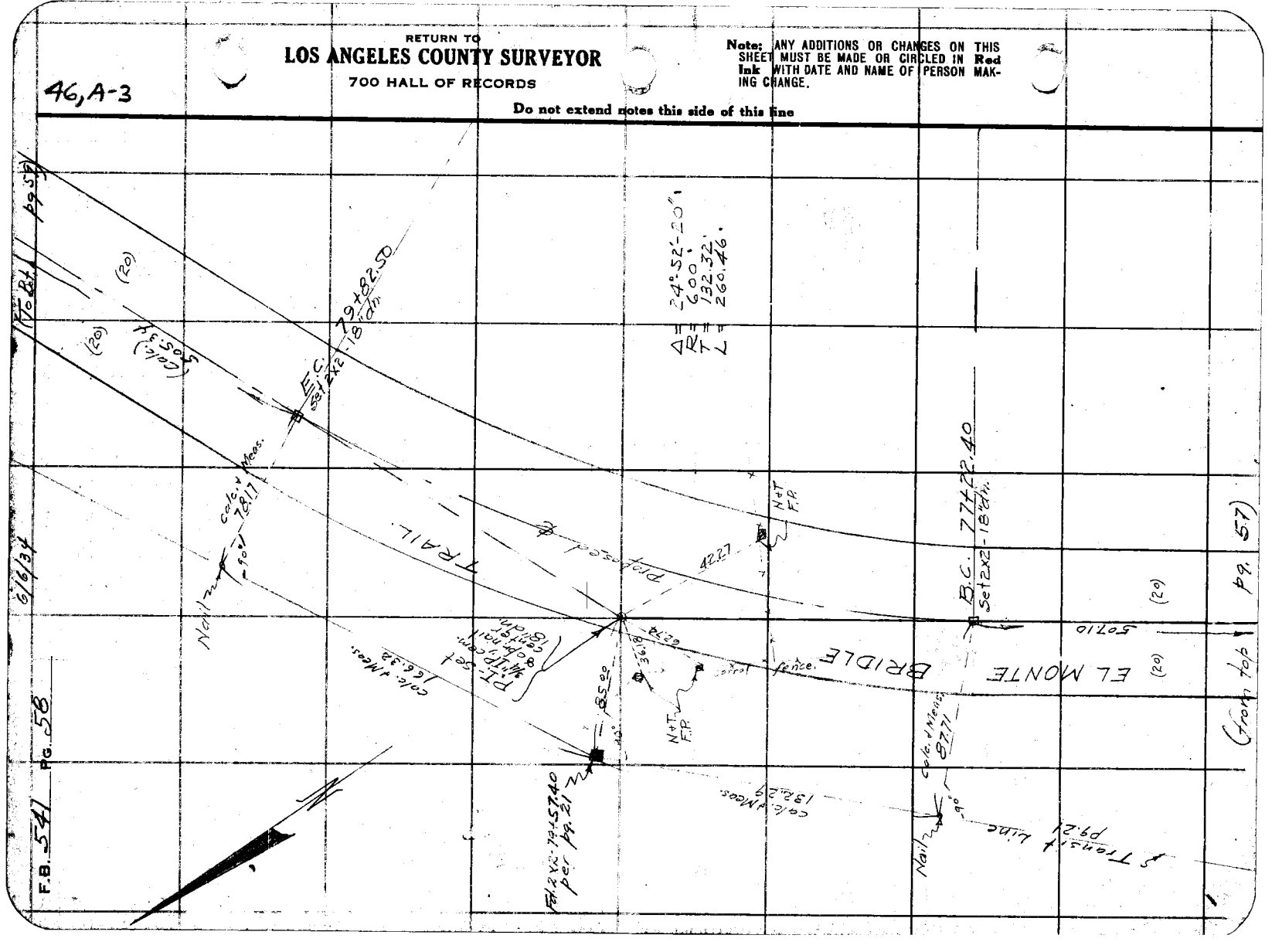
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

46, A-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



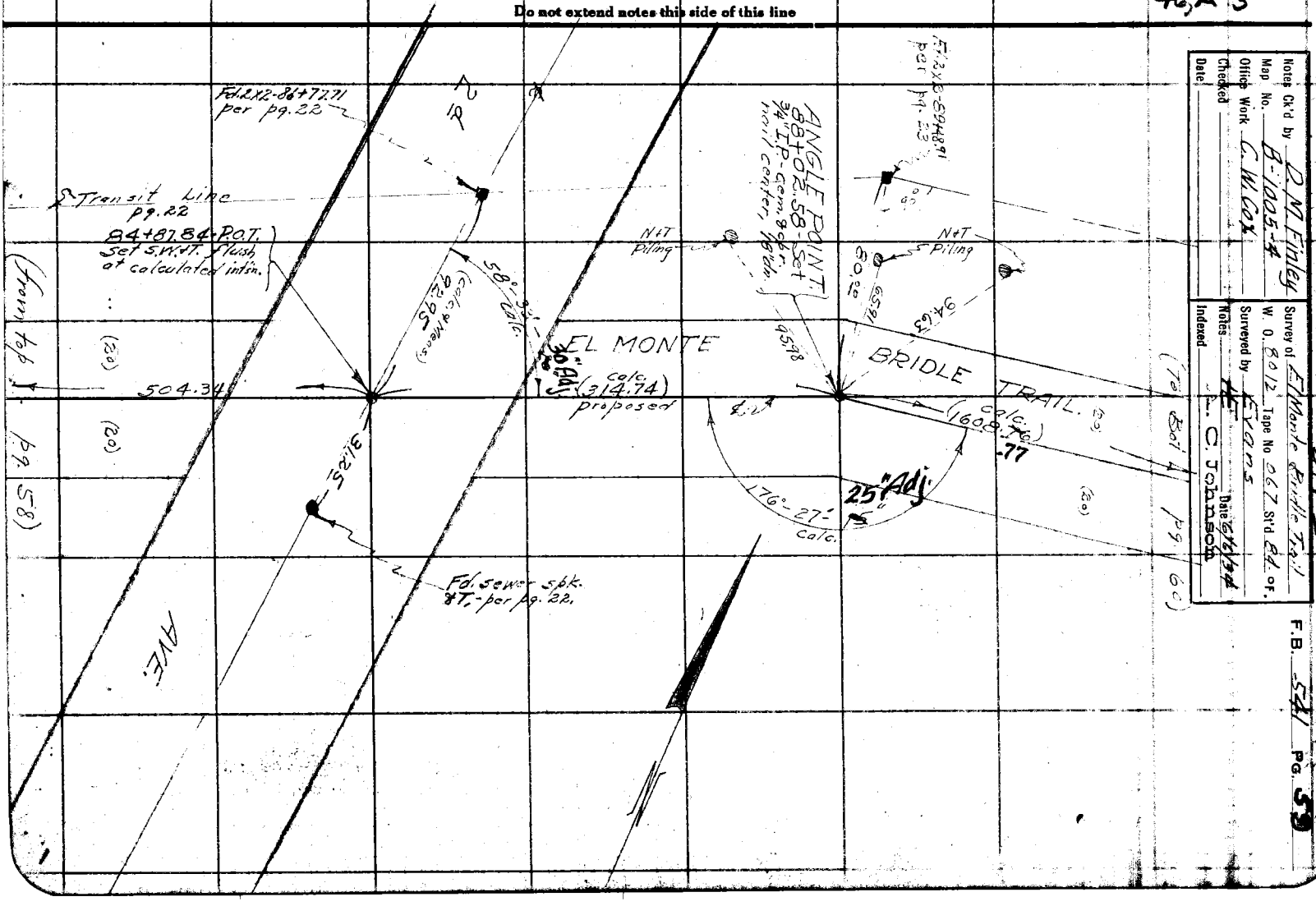
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

46, A-3

Do not extend notes this side of this line



Notes Ck'd by R.M. Finley
Map No. A-1005.4
Office Work C.W. Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8012 Tape No 067 Std 24 OF.
Surveyed by EVANS
Notes
Indexed C. Johnson Date 6/15/34

Div. 4

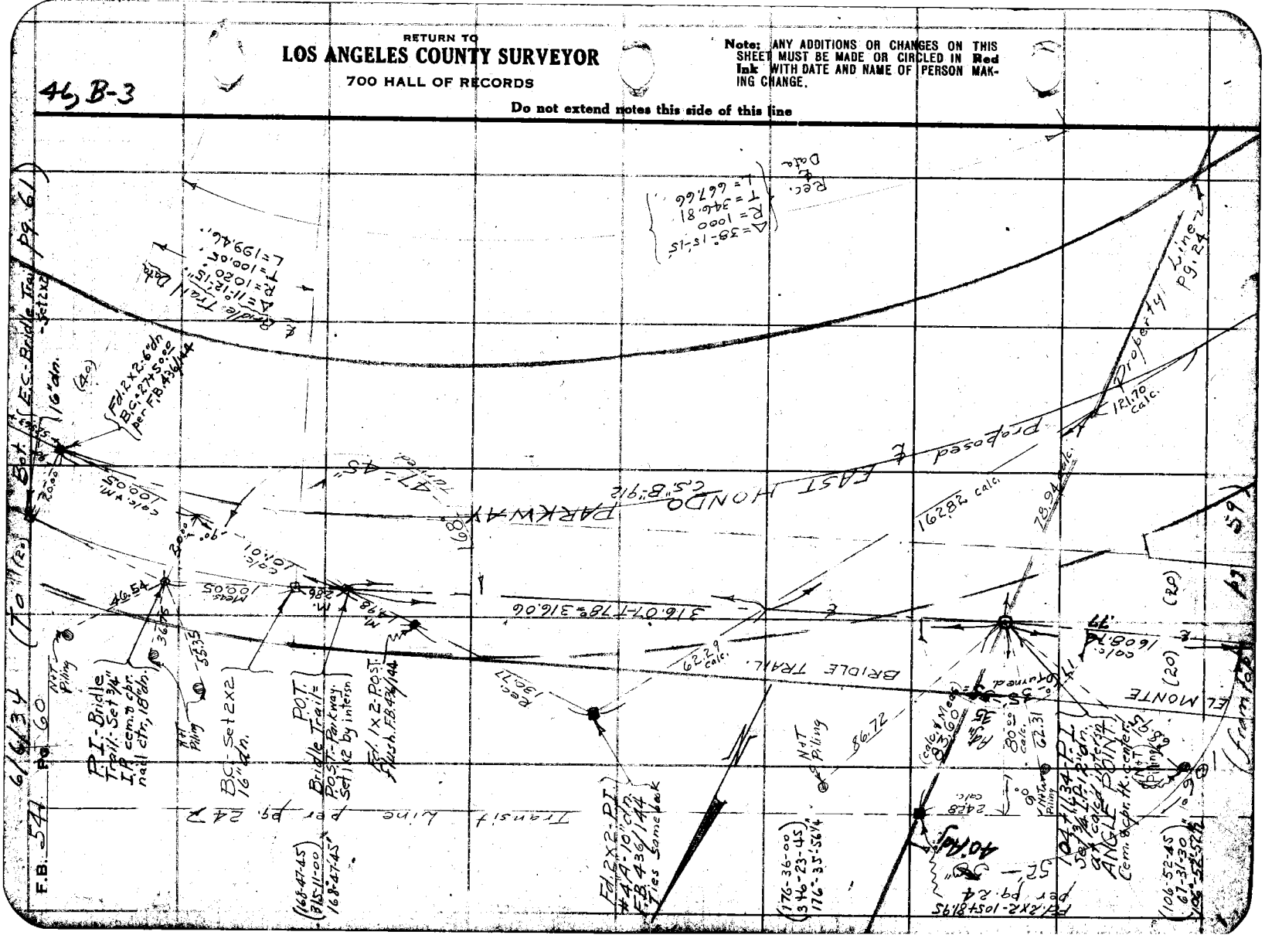
F.B. 521 PG. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

46, B-3

Do not extend notes this side of this line


Bridle Trail Dedn.
Rec. Data
Proposed ℄ EAST HONDO PARKWAY
Proposed ℄ Lines per pg. 24
BRIDLE TRAIL
EL MONTE (20)
Transit Line per pg. 24
Bot. 1" EC. Bridle Trail pg. 6
To 11 (2)
F.B. 547
6/6/34
Fd. 1x2 Post Flush. F.B. 436/144
Fd. 2x2 P.I. #479-10" cr. F.B. 436/144 Tiles Somerset
Fd. 2x2-10.5'+8.9'S per pg. 24
Fd. 2x2 - 6"dn. BC. 27+50.22 per F.B. 436/144
P.I. - Bridle Trail - Set 3/4" I.P. cem. & chr. nail chr. 18"dn.
BC Set 2x2 16"dn.
POT. Bridle Trail = Post - Parkway Set 1x2 by interin
Set 2x2 - P.I. 10"dn.
Fd. 2" I.P. 0.60' dn.
Fd. 3/4" I.P. 0.35' dn.
Fd. 3/4" I.P. 0.35' dn.
Fd. 3/4" I.P. 0.35

Div 1

Notes Ck'd by D.M. Finley	Survey of El Monte Bridle Trl.	F.B. 541	Pg. 61
Map No. B-1005-4	W. O. 8012 Tape No 067 St'd 84 of.		
Office Work C.W. Cox.	Surveyed by Evans.		
Checked	Notes NE Date 6/11/34		
Date	Indexed C. Johnson		

46, B-3

(To Bol. pg. 62)

(20) (20) (40)

TRAIL: c/l c/c 701.23

PARKWAY C.S.B. 912

-E.C. Bridle Trail Set 2x2-18"dn.

B.C.-19+78.96 Fd. 2x2, 12"dn per F.B. 436/143

20.00 90°

℄ Bridle Trail.
Δ = 7°02'00"
R = 1980.
T = 121.68.
L = 243.05.

EL MONTE BRIDLE TRAIL

Fd. N&T 14" willow stump.

152.69

90° 20.00 1.23 calc'd M&M's

P.I. Set ¾" I.P. cem. & cap. TK. center 18" down.

P.I. #3 "A" Fd. 2x2-10"dn. F.B. 436/143. Ties same book.

167.39

Fd. N&T old burned cottonwood

EL MONTE EAST

-B.C. Bridle Trail Set 2x2, 18"dn.

90° 20.00

E.C.-22+24.37 Fd. 2x2-12"dn. per F.B. 436/143.

Proposed c/l 525.63 ℄

Rec. m. 525.63 Proposed

(20) (20) (40)

(From Top pg. 60)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

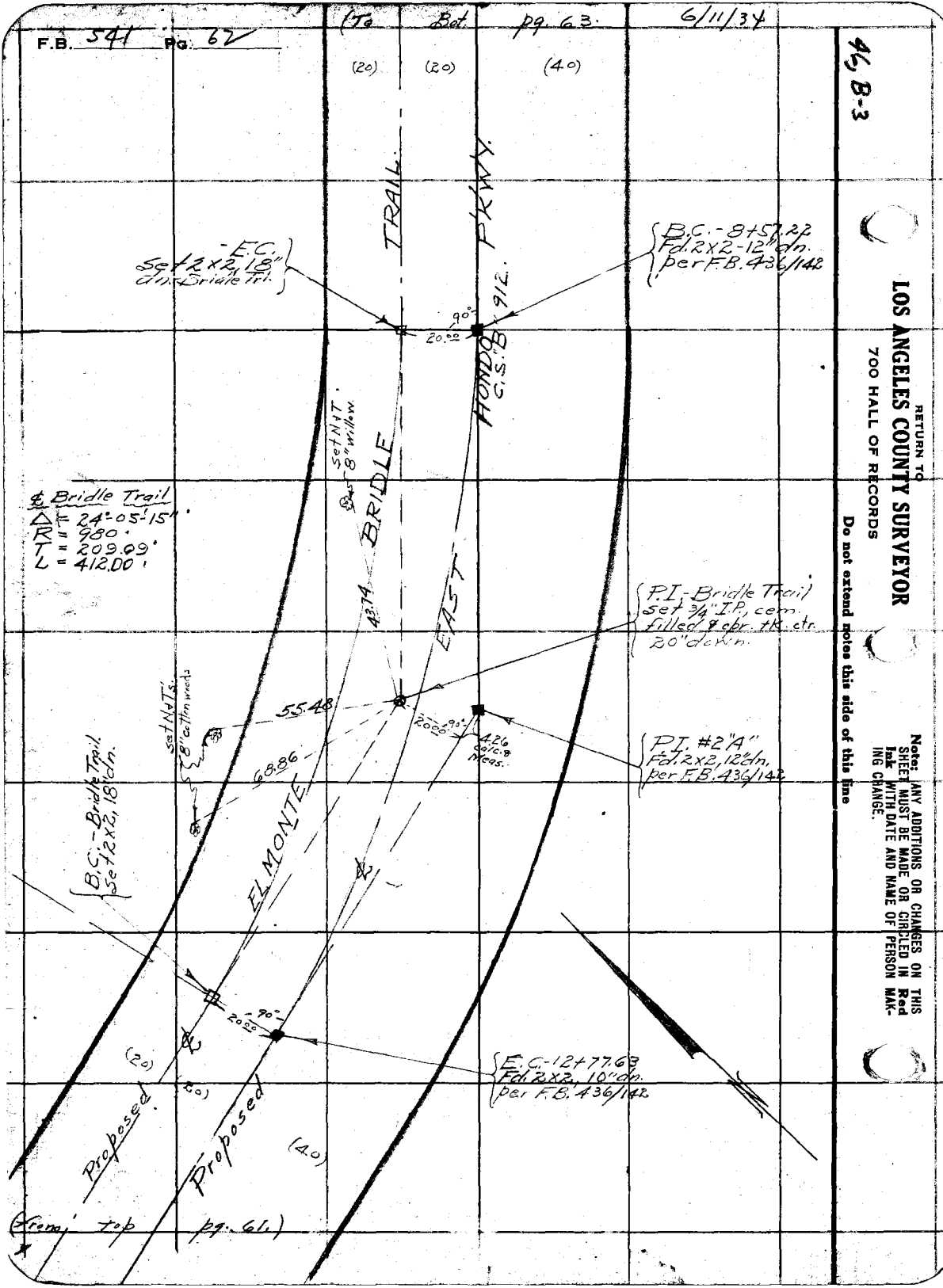
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 541 Pg. 62

(To Bet pg. 63. 6/11/34

45, B-3



(From top pg. 61)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

DIV I

Notes Ck'd by	D.M. Finley	Survey of	EL MONTE BRIDLE TR. F.B. 541 Pg. 63
Map No.	B-1005-4	W. O.	8012 Tape No 067 St'd 84 OF.
Office Work	C.W. Cox	Surveyed by	Evans
Checked		Notes	Date 5/16/54
Date		Indexed	C. Johnson

46, B3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Bridle Trail
Set 2x2, 18" dn.

P.I. - Bridle Trail
Set ¾" I.P. cem.
1968 paint etc.
18" brown.

Fd ¾" I.P.

Set Nail Top Piling

Set Nail Top piling

Set Nail side of piling

P.I. #1 - Fd. 2x2
12" dn. per F.B.
436/128

E.C. - Bridle Trail
Set 2x2 - 18" dn.

E.C. - Bridle Trail
Set 2x2 18" dn.

Proposed ℄ EL MONTE BRIDLE TRAIL.

Proposed ℄ EAST HONDO PK'WY.
C.S. 8" 912.

Scale: 1" = 10.93 ft. M.

(Calc.) 56.44

(20)

(20)

(40)

(To left side)

℄ Bridle Trail
Δ = 57°-26'-10"
R = 520.68'
T = 284.90'
L = 521.27'

EC - Sta 54.54
Fd. 2x2 - 14" dn
F.B. 436/128

(20) (20) (40)

(From Top Pg. 62)

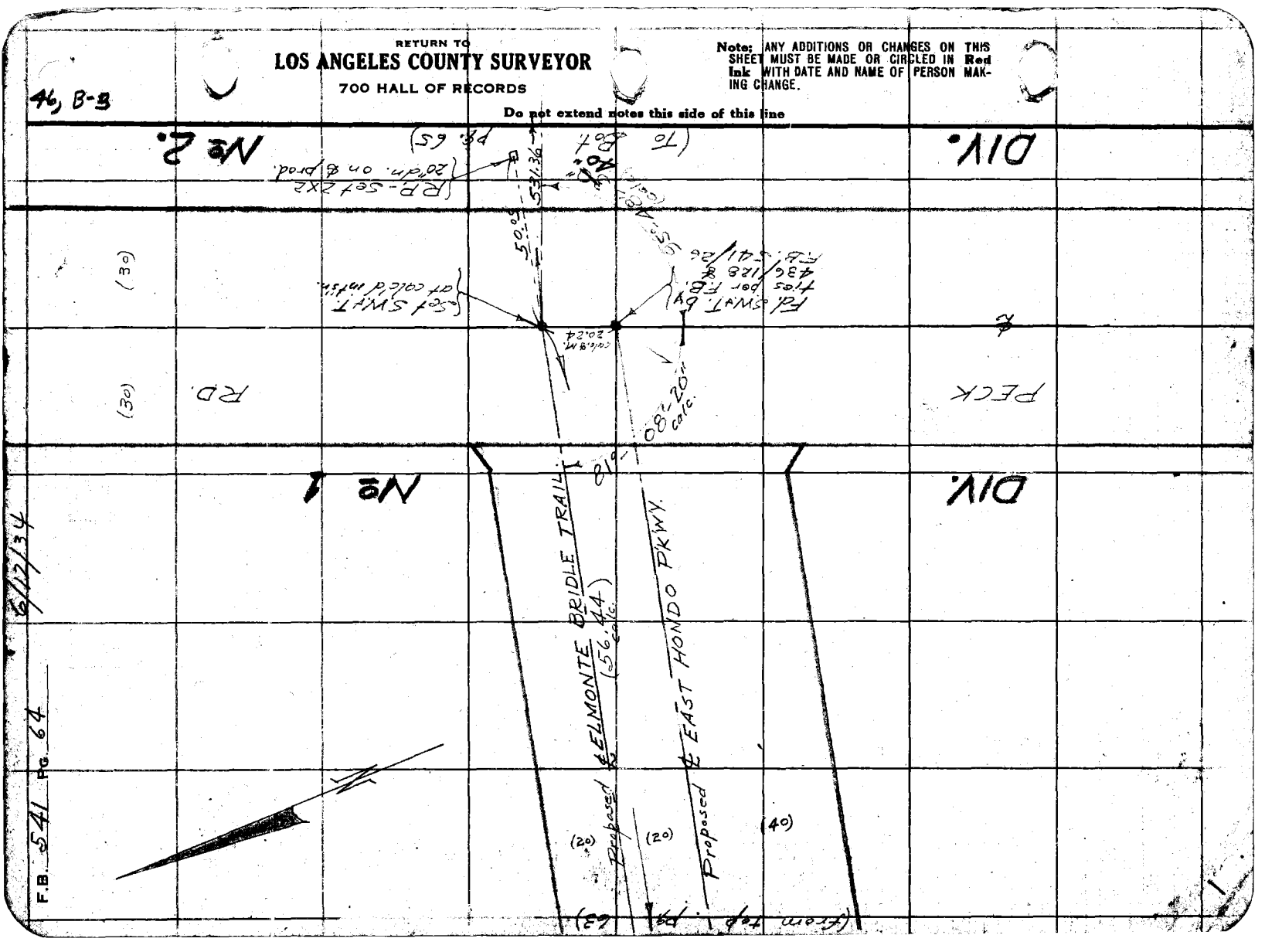
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

46, B-3

Do not extend notes this side of this line



Div. 2

Notes Ck'd by	D. M. Finley	Survey of	El Monte, Calif. F.B. 541 Pg. 65
Map No.	B-1005-5	W. O.	8012 Tape No 067 St'd 24 F.
Office Work	C. W. Cox	Surveyed by	Evans
Checked		Notes	Date 8/6/34
Date		Indexed	A. C. Johnson 8-14-34

46 B-3

(To Bot. Pg. 66)

15166.83 Pg. 172

Line bgs 171-172

(20)

(20)

L = 1434.19'

TRAIL.

R = 4020'

BRIDLE

Δ = 20°-31'-10"

EL MONTE

84+23.22 - 1X2 per pg. 171

Transit 305.32 W

142+23.39 ANGLE POINT and B.C.

Set 1 3/4" I.P. cem. filled & chr. nail center, 20" dn.

N&T Walnut

45.32

18.49

N&T Walnut

RADIAL LINE.

110.00

Set 1 1/4 I.P.

90°00'

Δ = 19°-12'-50"

R = 330.00'

L = 331.36

PROPOSED 35.73

N+T Walnut

(from Rt. side pg. 64)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

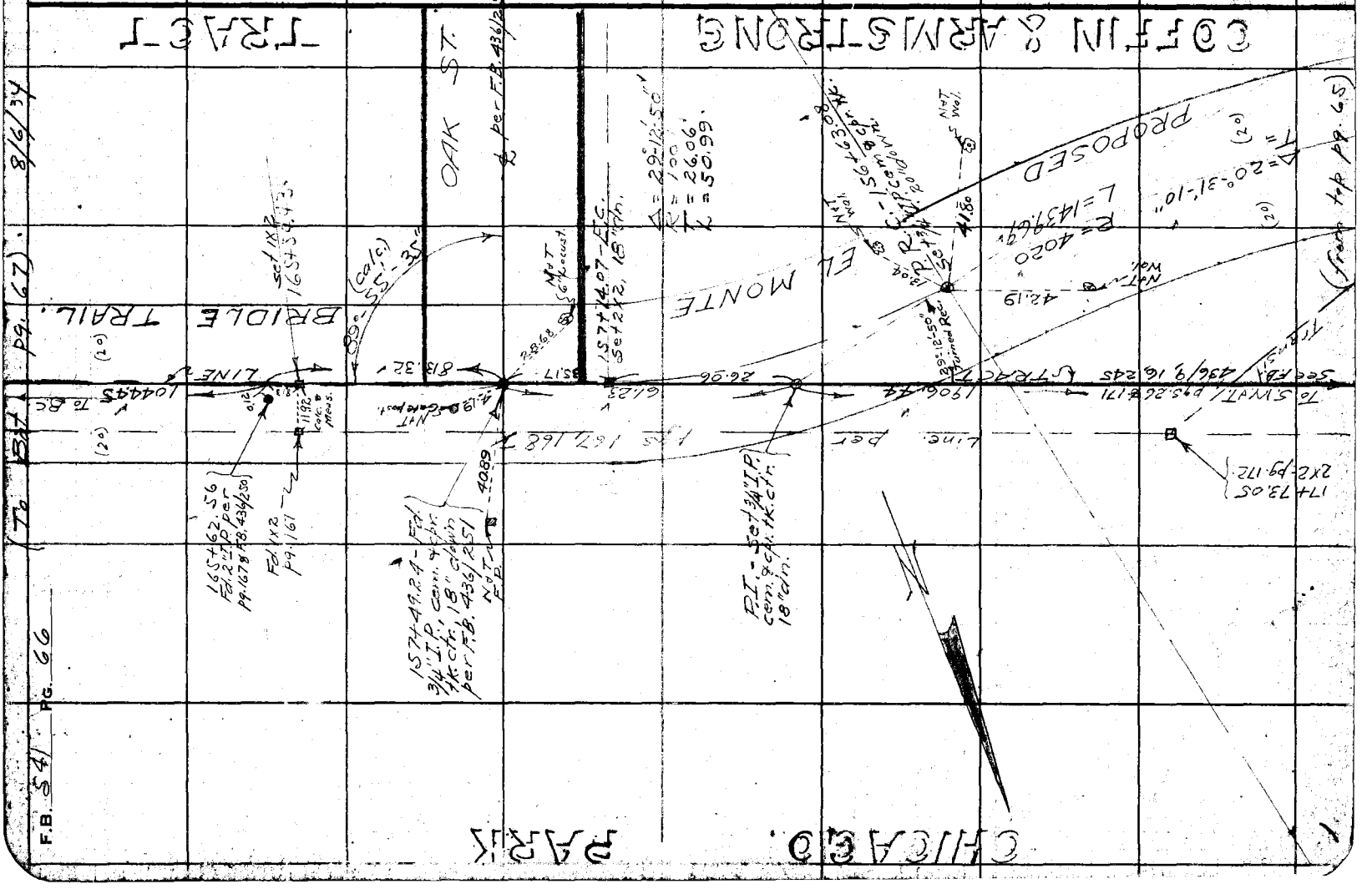
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

46 B-3

Do not extend notes this side of this line


COFFIN & ARMSTRONG
TRACT
OAK ST.
per F.B. 436/25
EL MONTE
BRIDLE TRAIL
PROPOSED
CHICAGO
PARK
LINE
Sta 1+62.56
Fd. 2" I.P. per M.M. 67 & F.B. 436/30
Fd. 1x2 P.L. 1.61 - Z
Sta 1+49.24 - Fd. 3/4" I.P. conc. & Ch. 14" crk. 18" Chain per F.B. 436/25
NOT FD.
Sta 1+73.05
2x2 - 29.17
To SW'ly 295.26 & 171 Sec. A.R. 436/9, 16, 24
To E.C. Sta 10+43.45
Sta 17+14.07 - E.C.
Set 2x2, 15" in.
Δ = 29°-12'-50"
100.00
T = 26.06
L = 50.99
Sta 17+39.13 - P.C.C.
Set 1/2" I.P. & tag
Δ = 20°-31'-10"
R = 4020
L = 1439.91
Set 1x2 Sta 16+53.47 E.S.
Sta 17+26.07 - P.C.C.
Set 2x2, 15" in.
Sta 17+62.56
Fd. 2" I.P. per M.M. 67 & F.B. 436/30
Fd. 1x2 P.L. 1.61 - Z
Sta 17+49.24 - Fd. 3/4" I.P. conc. & Ch. 14" crk. 18" Chain per F.B. 436/25
NOT FD.
4089
P.I. - Set 3/4" I.P. conc. & Ch. 14" in. 18" dia.
1906.44
Line Ber
Ties 162.56
Sta 17+26.07
26.06
813.32'
88.68
N 89°-35' E (calc.)
42.19
N 89°-35' E
R = 4020
Rad.
Not Rad.
Not Rad.
Not

Notes Ck'd by D. M. Fisley		Survey of El Monte 3, 4th Tr.	F.B. 541 Pg. 67
Map No. B-1005-5		W. O. 5017 Tape No [illegible] St'd [illegible] of.	
Office Work C. W. Cox.		Surveyed by [illegible]	
Checked		Notes AE Date 8/7/54	
Date		Indexed A. C. Johnson	

46, C-8

R. 10356.

177+63.98 E.C. - Set 2x2, 18" dn.

BRIDLE TRAIL LINE

Set Nail

P.I. - Set 3/4" I.P. con. & cpr. tk. str., 18" dn.

99.91

TRACT

30.00'

N.E. Cor. Lot 7 - Coffman & Ann Strong Tract. Fd. 2" I.P. in conc., Rdt. ctn. 12" high per pg. 168 & F.B. 436/9, 250

7989

EL MONTE

Δ = 89° 56' 10"
R = 100
T = 99.89'
L = 156.97'

B.C. - 176+07.01 Set 2x2, 18" dn.

8949

1044.45' LINE 24

P.O.T. - 175+26.52 Set 2x2 - 18" dn. Top of Bank.

CHICAGO PARK

TRACT (20) (20)

COFFMAN & ARMSTRONG TRACT

(From top pg. 66)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

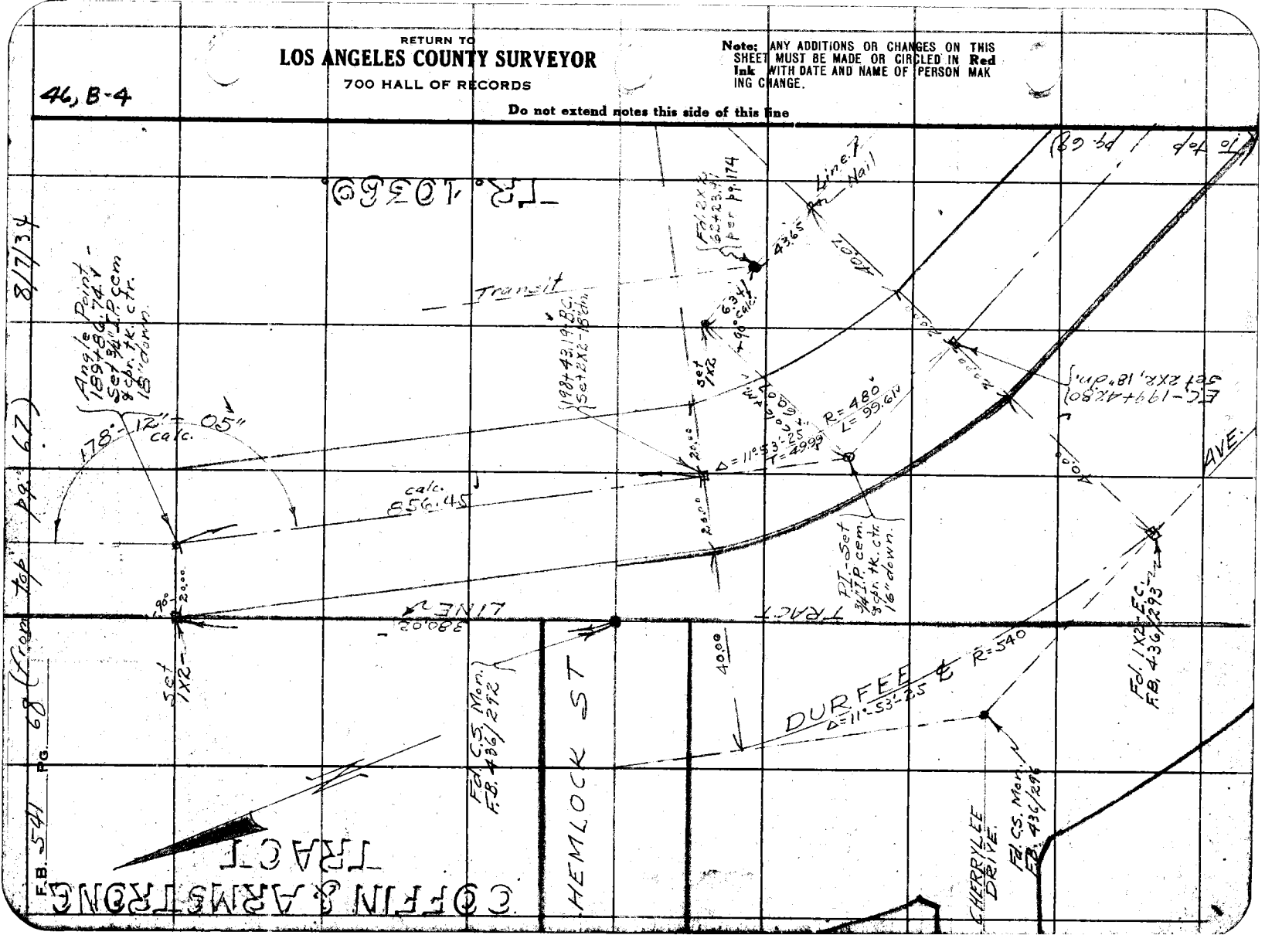
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

46, B-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

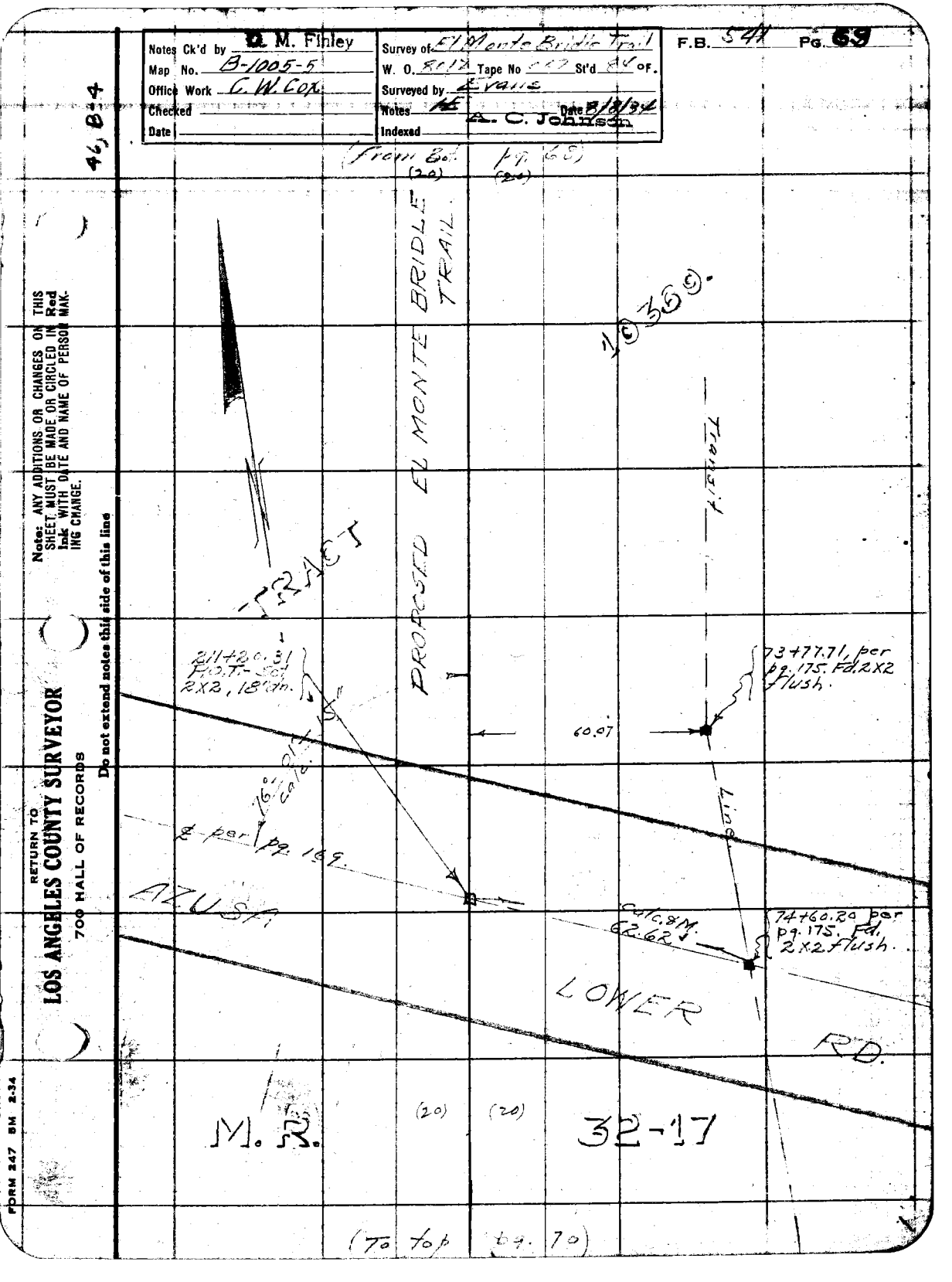


Notes Ck'd by E. M. Finley
Map No. B-1005-5
Office Work C. W. Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8112 Tape No 202 St'd 66 OF.
Surveyed by E. Vaile
Notes KE Date 8/18/34
A. C. Johnson
Indexed

F.B. 541 Pg. 69

46, B-4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET, MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

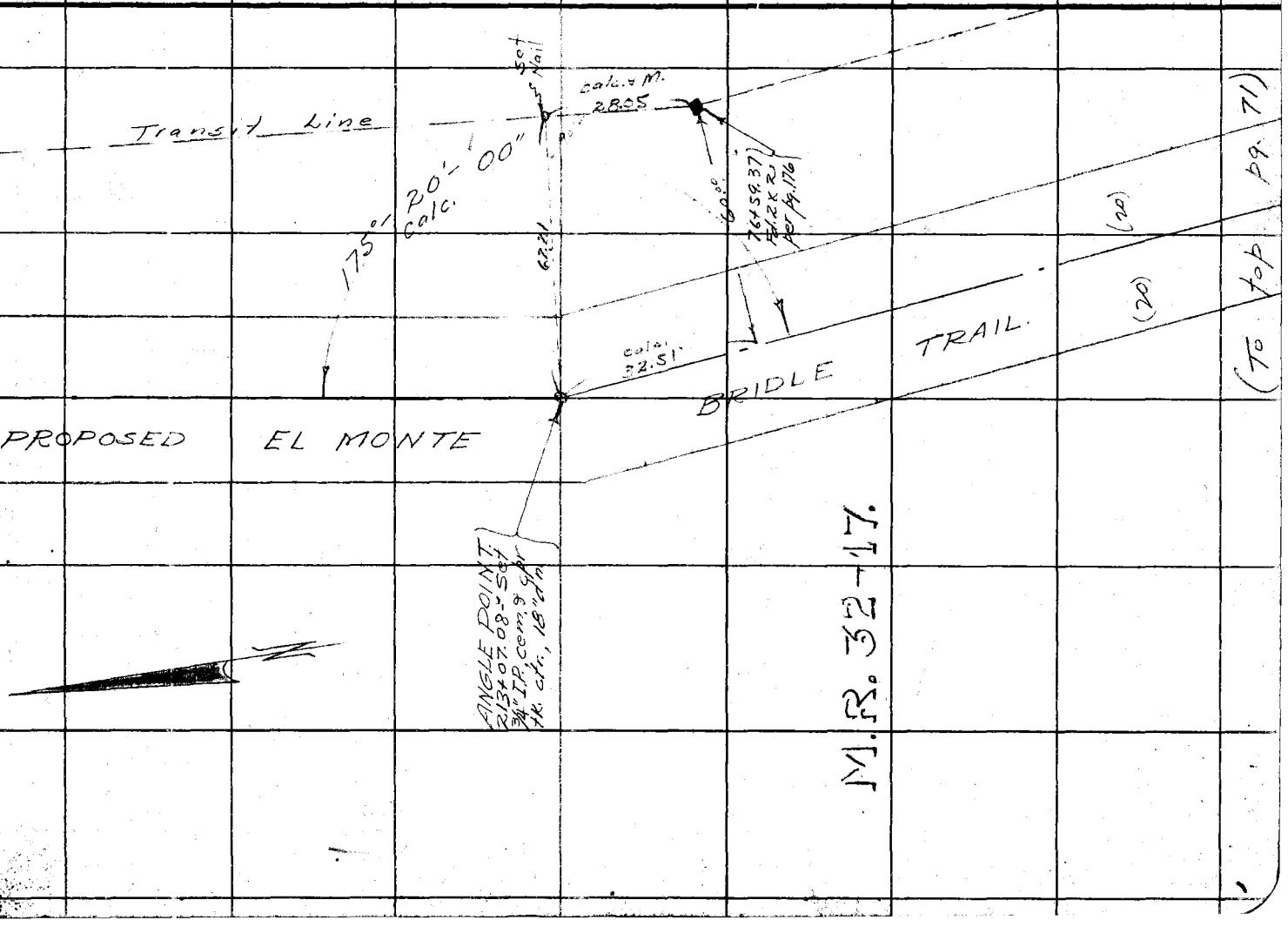
Do not extend notes this side of this line

46, C-4

8/8/34

(Hab. Bk. pg. 65)

F.B. 541 Pg. 70



Notes Ck'd by D. M. Finley
Map No. B-1005-5
Office Work C.W.Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Surveyed by [illegible]
Notes [illegible] Date 5/8/34
Indexed A. C. Johnson

F.B. 541 Pg. 71

46, C14

(From Sht. Pg. 70)

(22) (20)

PROPOSED EL MONTE BRIDLE TRAIL.

TR. 10366

N 1° 53' 52" W

N 1° 52' 17" W

N 1° 52' 05" W

ANGLE POINT
248+21.75 ℄
Set ¾" I.P. cem.
& cor. ℄ ctr.
18" down.

set 1x2

60.00

90°

88.68

TRACK.

SPUR

Fd. 1x2
112+22.17
per pg. 177

UNION ROCK CO.

R.Y.

P.E.

20) (20)

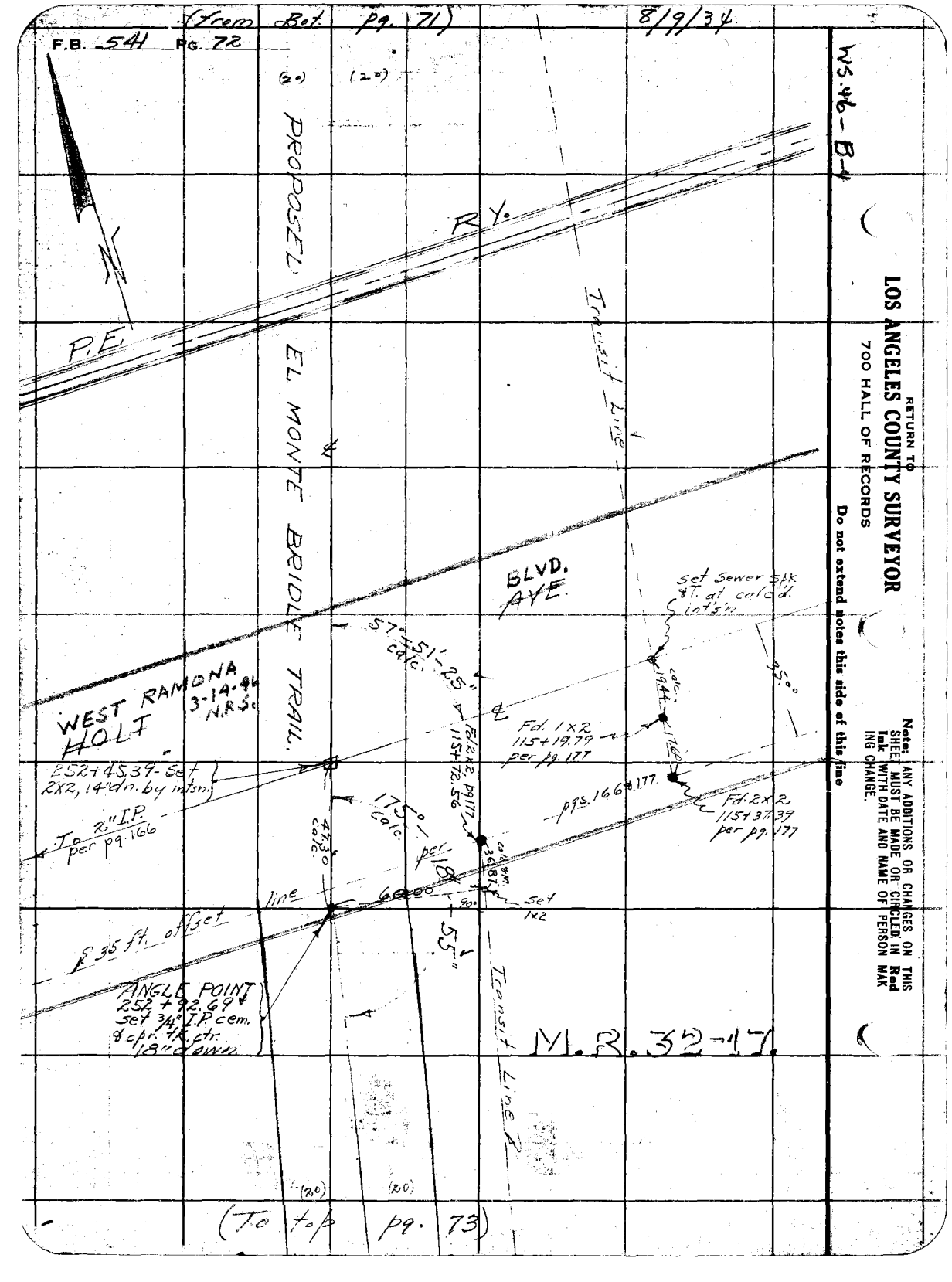
(To top pg. 72)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 8-34


(From Bot. pg. 71)
8/9/34
F.B. 541 PG. 72
W5.46-B-4
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
(20)
(20)
PROPOSED
EL MONTE BRIDLE TRAIL
R.Y.
P.E.
Transit Line
SLVD.
AVE.
Set Sewer Stk
& T. at calc'd.
Lot's'n
calc.
1944
1760
95°
WEST RAMONA
3-19-44
N.R.S.
HOLT
51°-25"
calc.
Fd. 1"x2"
115+19.79
per pg. 177
Fd. 2"x2"
115+72.56
per pg. 177
pgs. 166 & 177
Fd. 2"x2"
115+37.39
per pg. 177
252+45.39 - Set
2"x2", 14" d'n. by intsn.
To R/"I.P."
per pg. 166
47.30
calc.
15°
calc.
per
18"
Oak
36" B.T.
Set
1"x2"
60.00
90°
55"
line
E 35 ft. offset
ANGLE POINT
252+92.69
Set 3/4" I.P. cem.
& cp. 4" x 4" x 18" conc.
M.R. 32-17
Transit Line
(20)
(20)
(To top pg. 73)

W 5.44 B-5

Notes Ck'd by D. M. Finley
Map No. B-1005-6
Office Work C.W.Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8017 Tape No 067 St'd 8'9" OF.
Surveyed by Evans
Notes Date 8/9/34
Indexed A. C. Johnson

F.B. 544 PG. 75

(From Bk. pg. 74)

(20) (20)

PROPOSED EL MONTE BRIDLE TRAIL

S.P.

Fd. 2"ø pg. 180

R.R.

M.R. 31-50

110°-00'-Calc. Rad.

curb

Set LAT

VALLEY ANGLE PT. 326+31.71 Set SW.A.T. per pgs. 164 & 181

23.06 Tang.

Fd. LAT

23.45 Chord 23.45

BLVD.

calc. & M. 78.35

Set Nail

10.70

10.70 offset line see pgs. 164 & 181.

curb

23.69 Tang.

23.34 Chord 23.34

Set LAT

Fd. LAT

calc. & M. 11.48

Fd. SW.A.T. 189+92.86 Pg. 181

Fd. SW.A.T. 189+91.78 Pg. 181

M.R. 43-43

(To top pg. 76)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

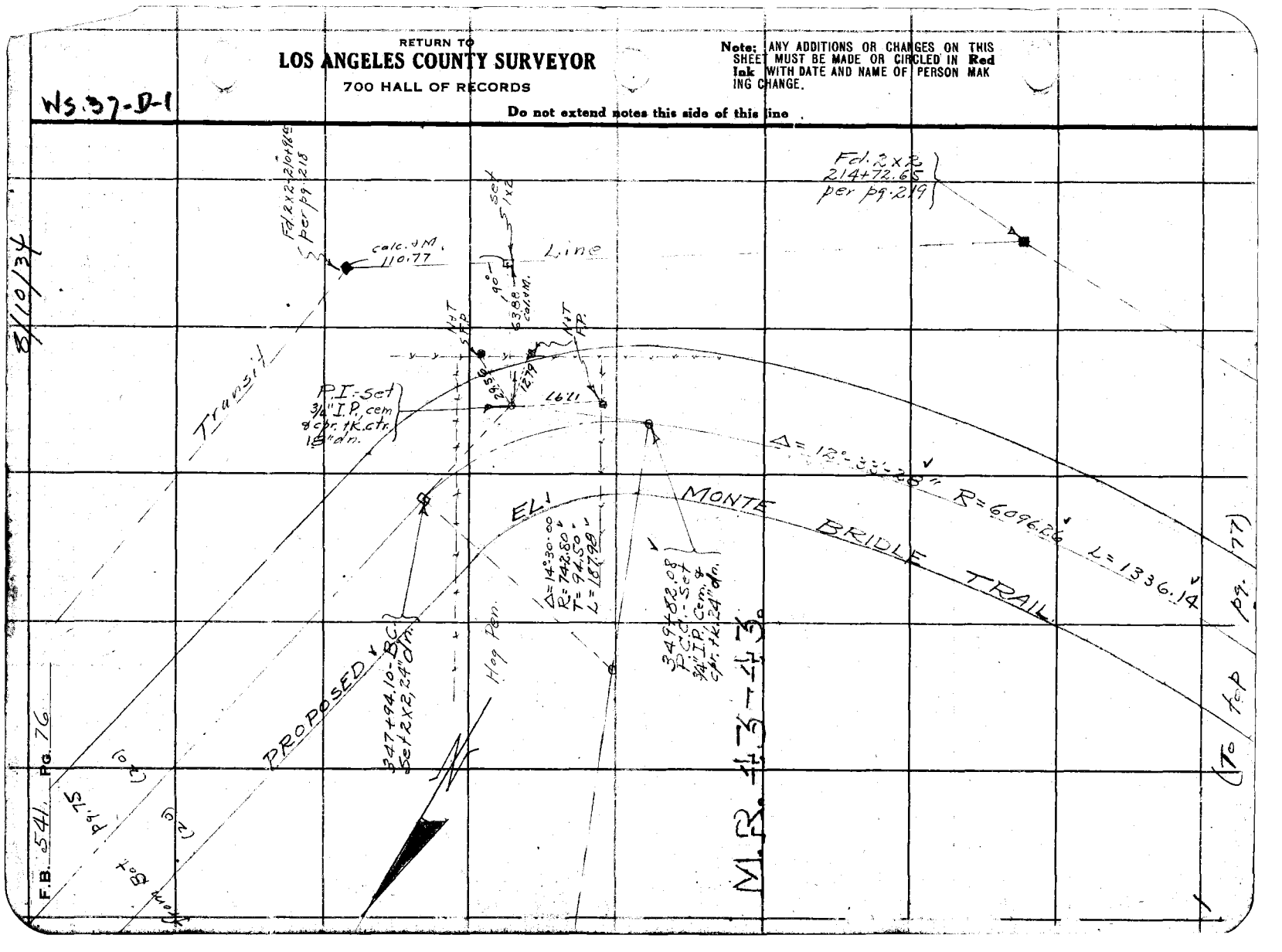
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 37-D-1

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 241 Pg. 77
Map No. B-1005-6	W. O. 80[illegible] Tape No [illegible] St'd [illegible] of.	
Office Work C.W. Cox	Surveyed by Evans	
Checked	Notes	Date 8/10/54
Date	Indexed	A. C. Johnson

W5.37.C-2

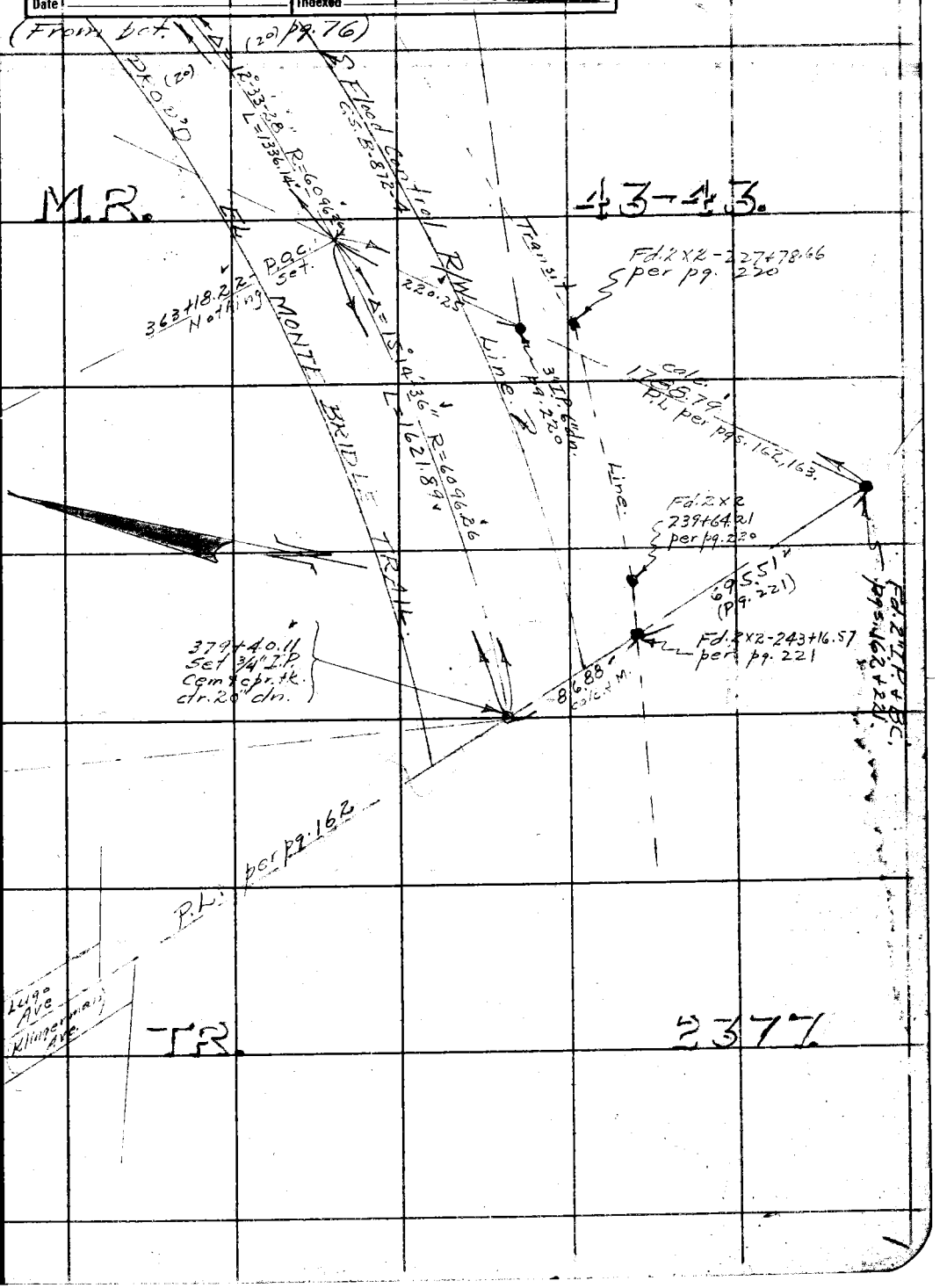
(From Dct. (20) Pg. 76)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

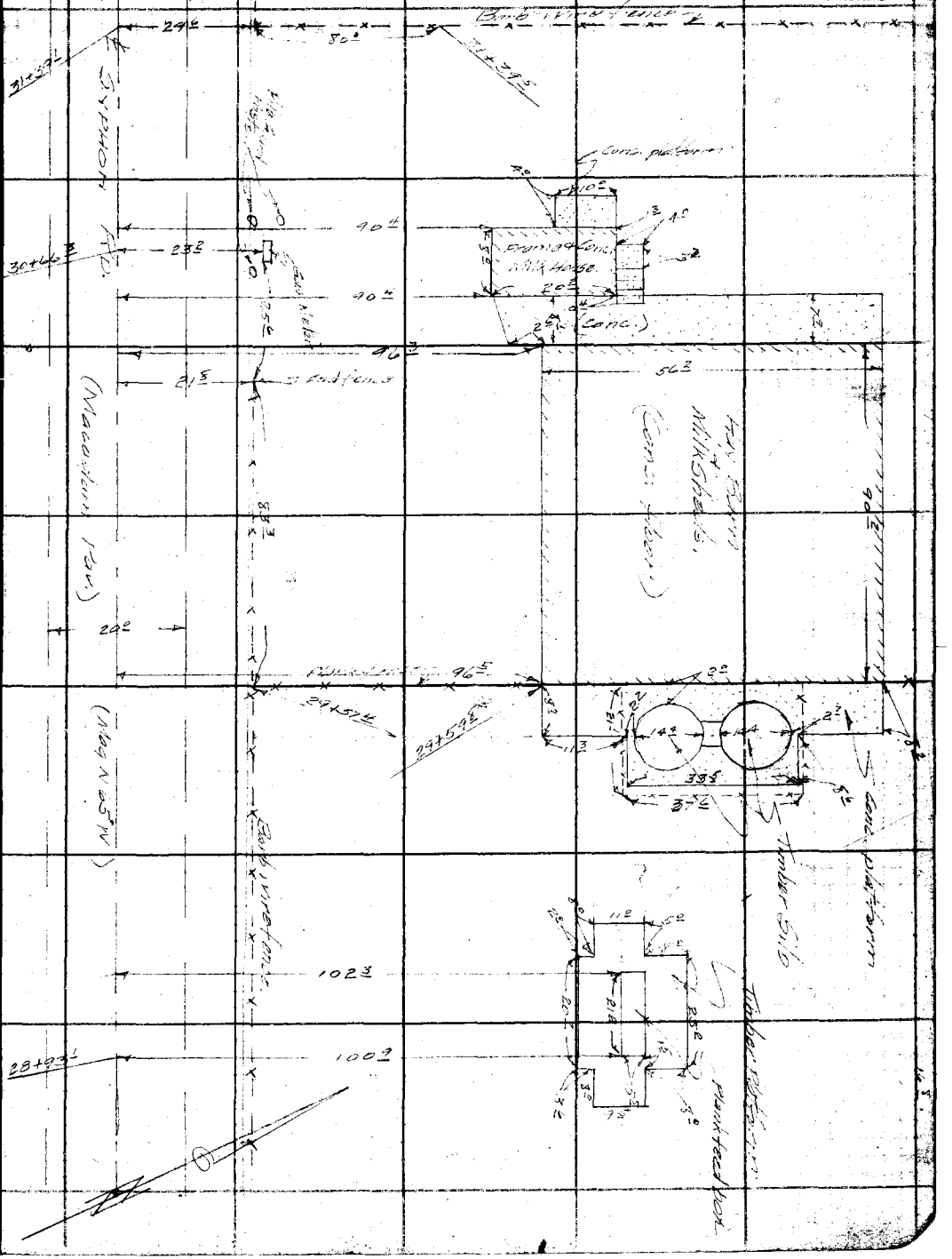
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 54 PG. 78

Notes Ck'd by D. M. Finley	Survey of Calif. State Highway	F.B. 54	Pg. 79
Map No. B-1005-2	W. O. ____ Tape No ____ St'd ____ of.	IMP. PTS. 8N	
Office Work C. W. Cox	Surveyed by Crews	DIV. 1 - SIPHON	
Checked	Notes ____ Date 11-12-34	RD., to VALLEY	
Date	Indexed A. C. Johnson 2-1-35	S.-I.D.	
		KP 93.11-	

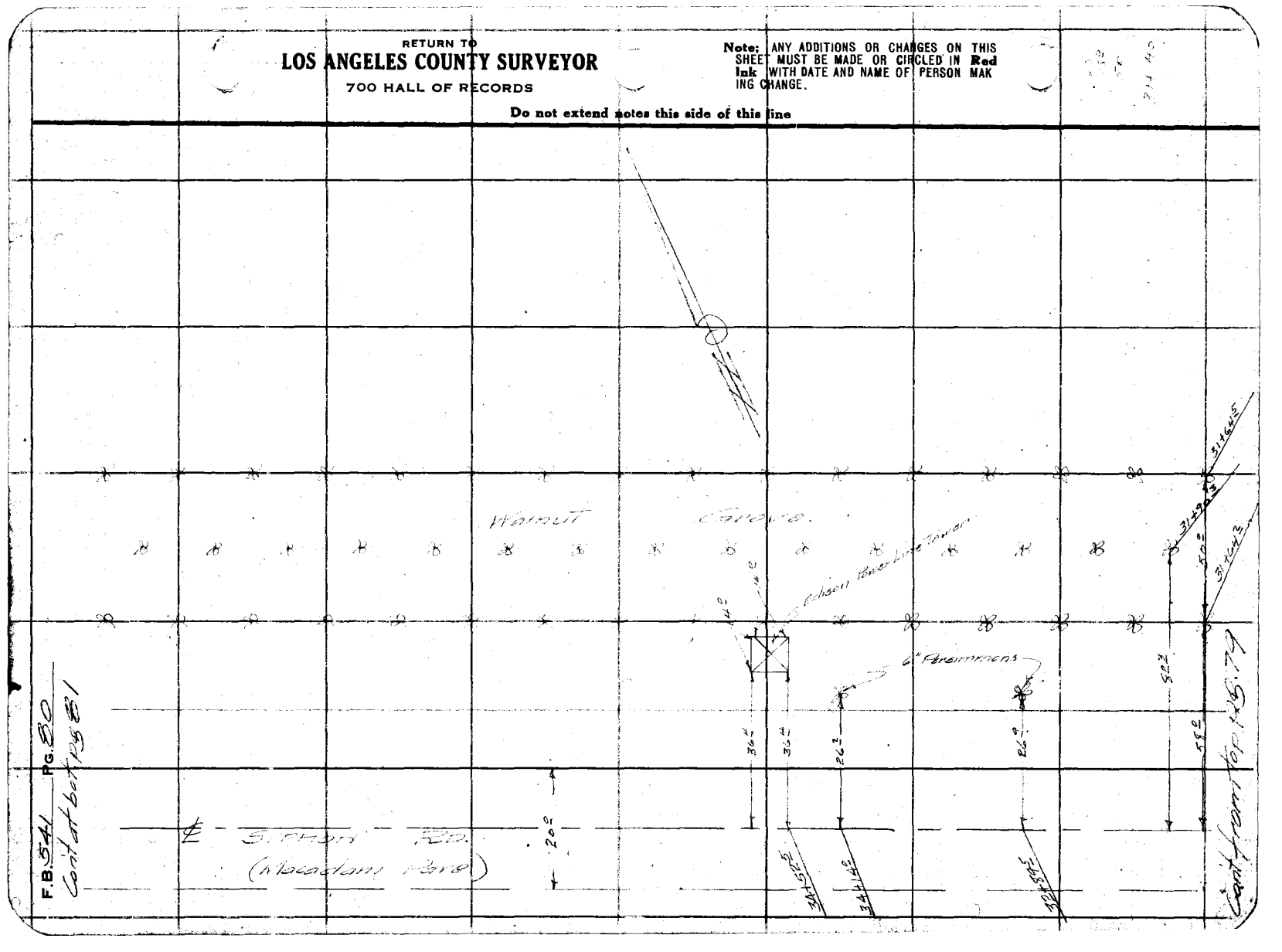
Const at Dot. PS 80


Conc. platform
Conc. platform
Timber Stl.
Timber Stl.
Timber Stl.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-1005-2	W. O. [illegible] Tape No ____ St'd ____ of.
Office Work C. W. Cox	Surveyed by Evans
Checked ____	Notes [illegible] Date 11-1-24
Date ____	Indexed A. C. Johnson

F.B. 541 Pg. 81

Cont. of Lot 15 PC

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

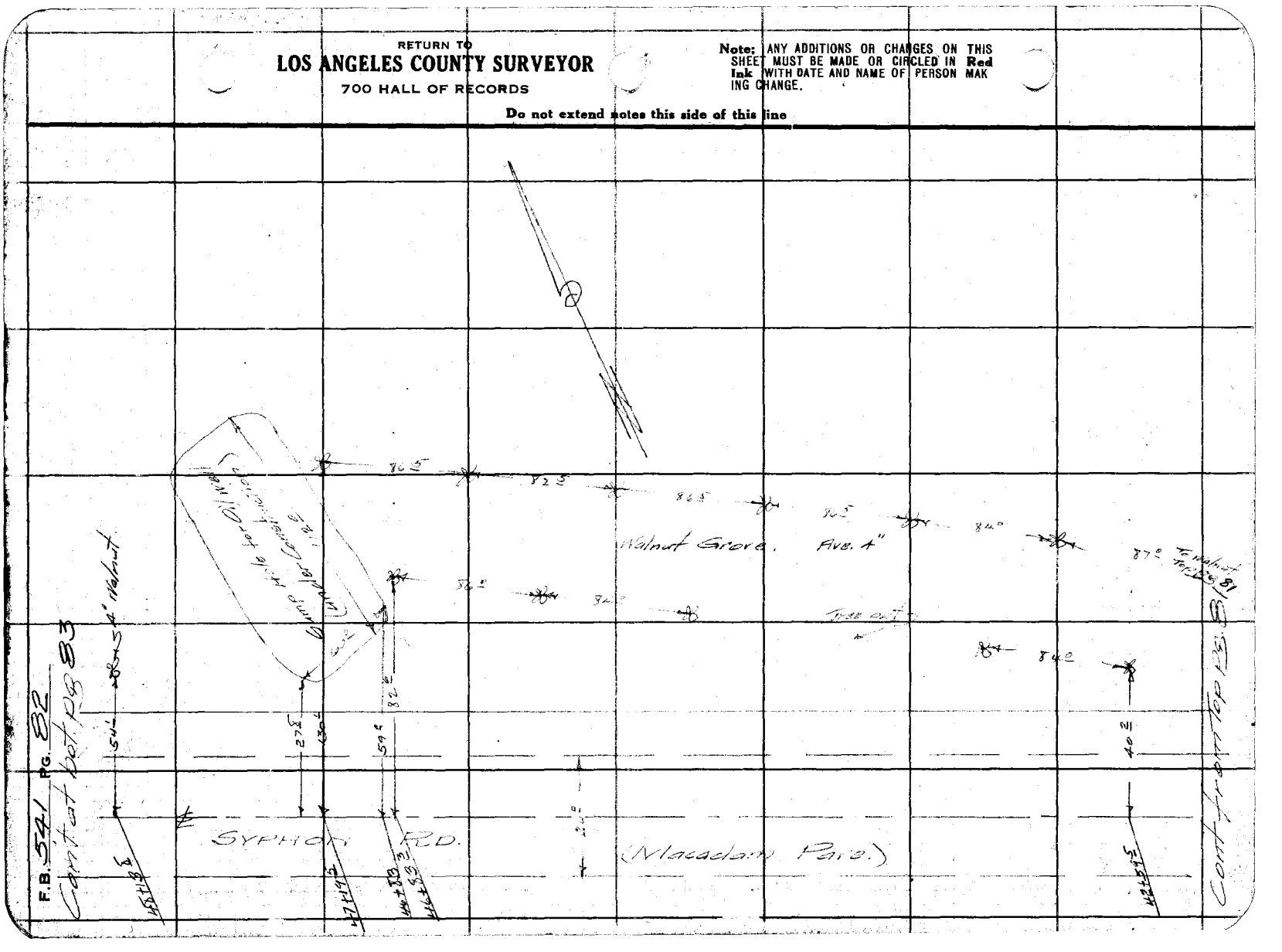
FORM 247 SM 2-34

Cont from Topp 380

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of		F.B. 541 Pg. 83
Map No. B-1005-2	W. O.	Tape No	St'd of.
Office Work C.W. Cox	Surveyed by		
Checked	Notes	Date 11/6/54	
Date	Indexed A. C. Johnson		

Cont. from Bk. 541 Pg. 84

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

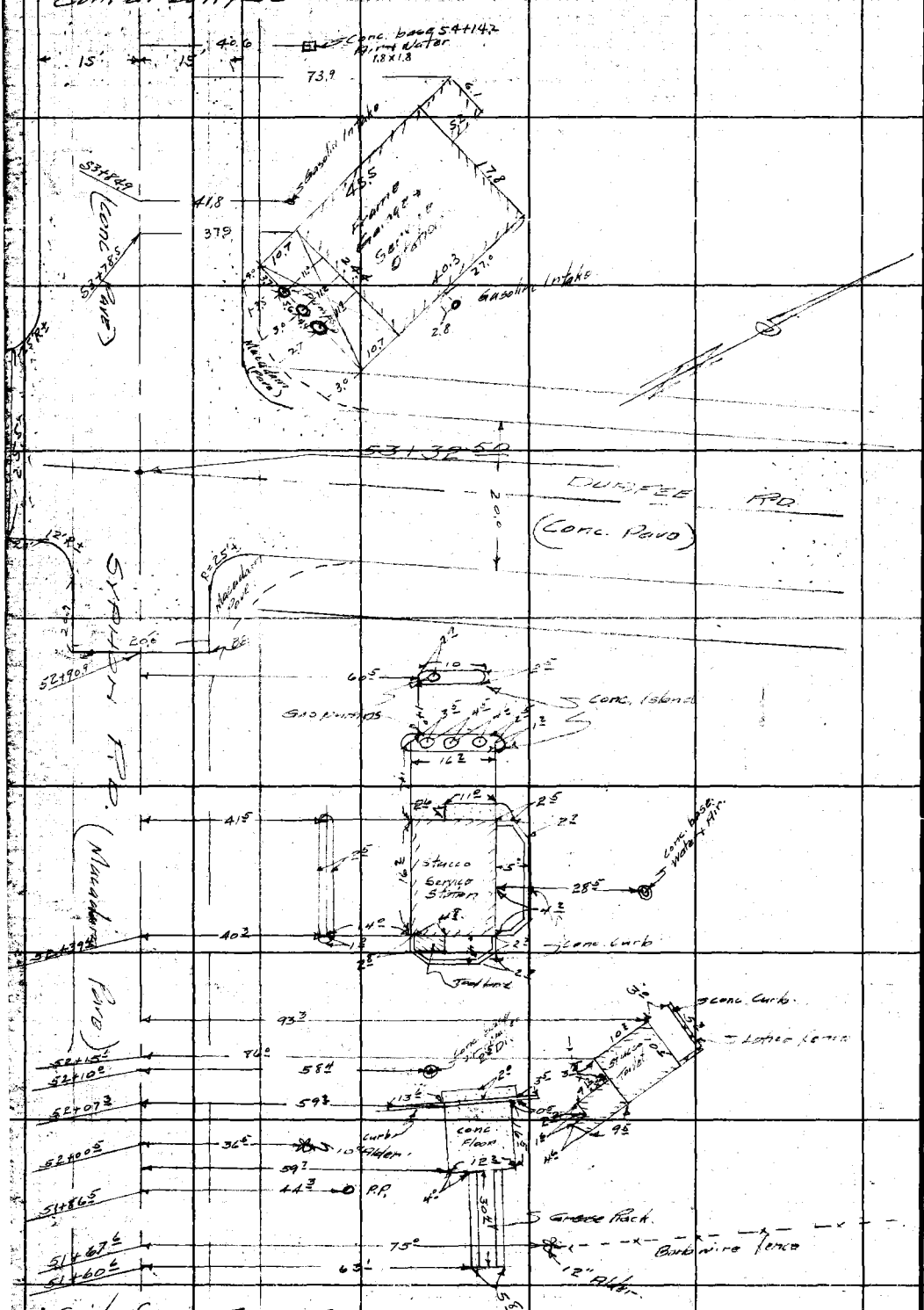
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Cont. from Top Pg 82

F.B. 541 PG. 84

Cont of bot. PG 85

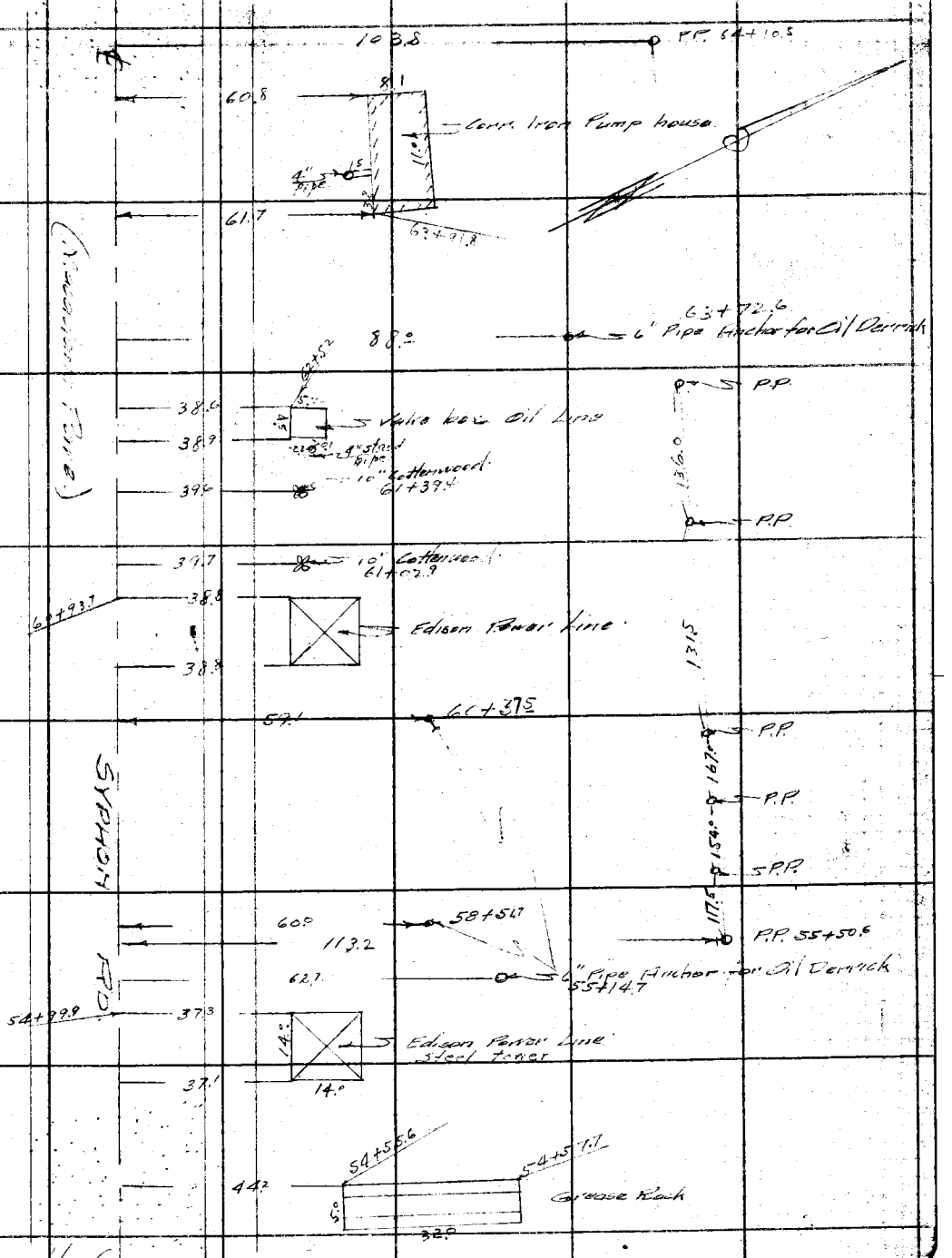


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes	Ck'd by D. M. Finley	Survey of Elysian Park	F.B. 541 Pg. 85
Map	No. B-1005-2	W. O.	Tape No St'd °F.
Office Work	C. W. Cox.	Surveyed by	
Checked		Notes	Date 12-7-34
Date		Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

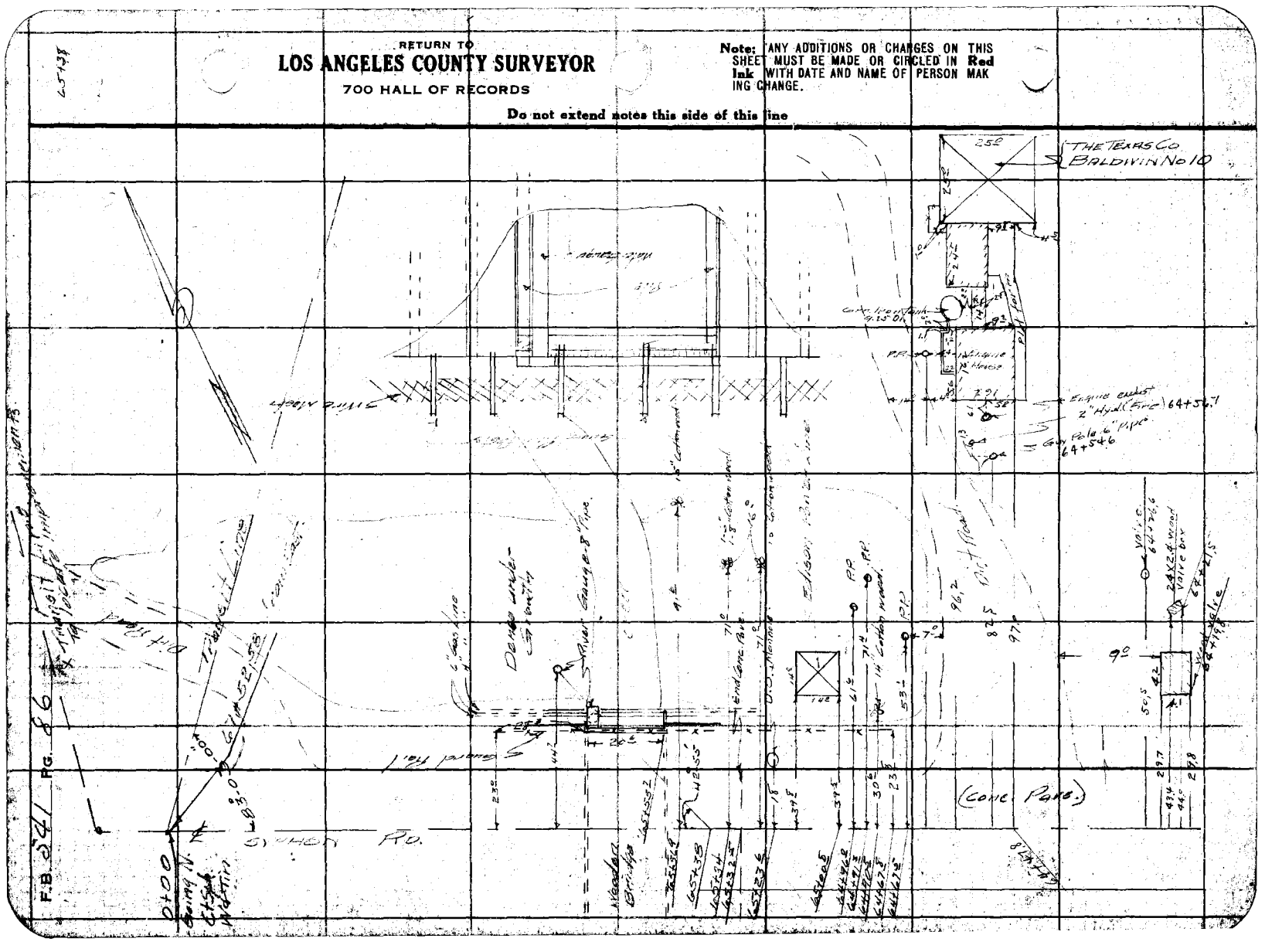
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes	Ck'd by D. M. Finley	Survey of El Monte Grade Trail	F.B. 541 Pg. 87
Map	No. B-1005-2	W. O. 9018 Tape No ____ St'd ____	
Office	Work C. W. Cox	Surveyed by Evans	
Checked		Notes Sheet 1 of 1 Date 7-15-54	
Date		Indexed A. C. Johnson	

50.8 - 2-1-54
51.2 - 3-18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

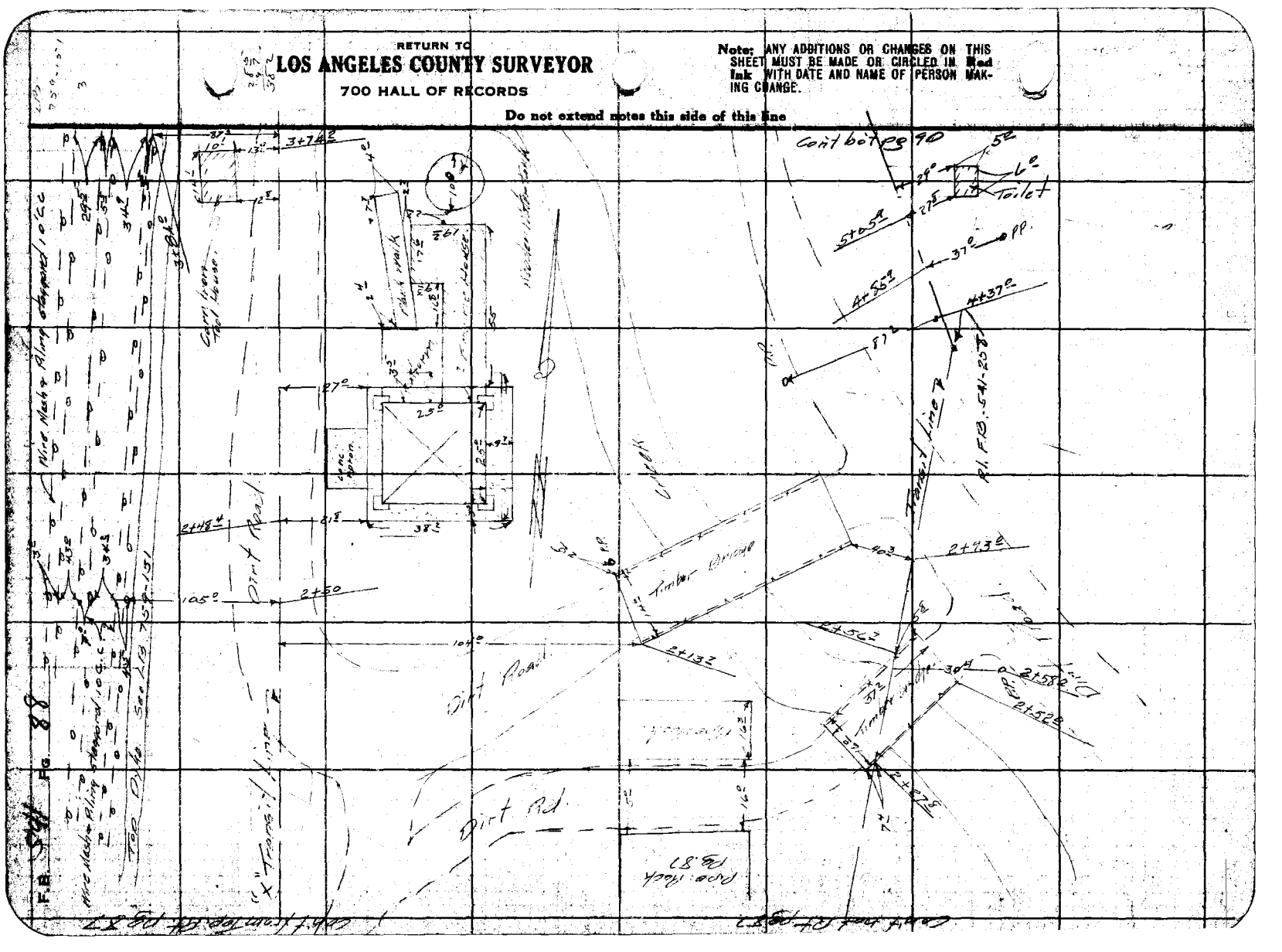
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 3-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley
Map No. B-1005-2
Office Work C.W. Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 3012 Tape No St'd °F.
Surveyed by Evans
Notes Date 12-1-34
Indexed A. C. Johnson

F.B. 541 Pg. 89

(contd bot pg. 90)

End of Iron

End of Fence

Wire Mesh + P. Stamped

Fence

Transit Line

P.O.T. Pg. 259. 7707.48

72 Valve Boxes

6+85.22 = 0+00 "Y" Line

Boilers

Corrugated Iron Shed.

Pump Stand

Conc from tanks to Dis Plant Platform

Conc from bot Pg. 88

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

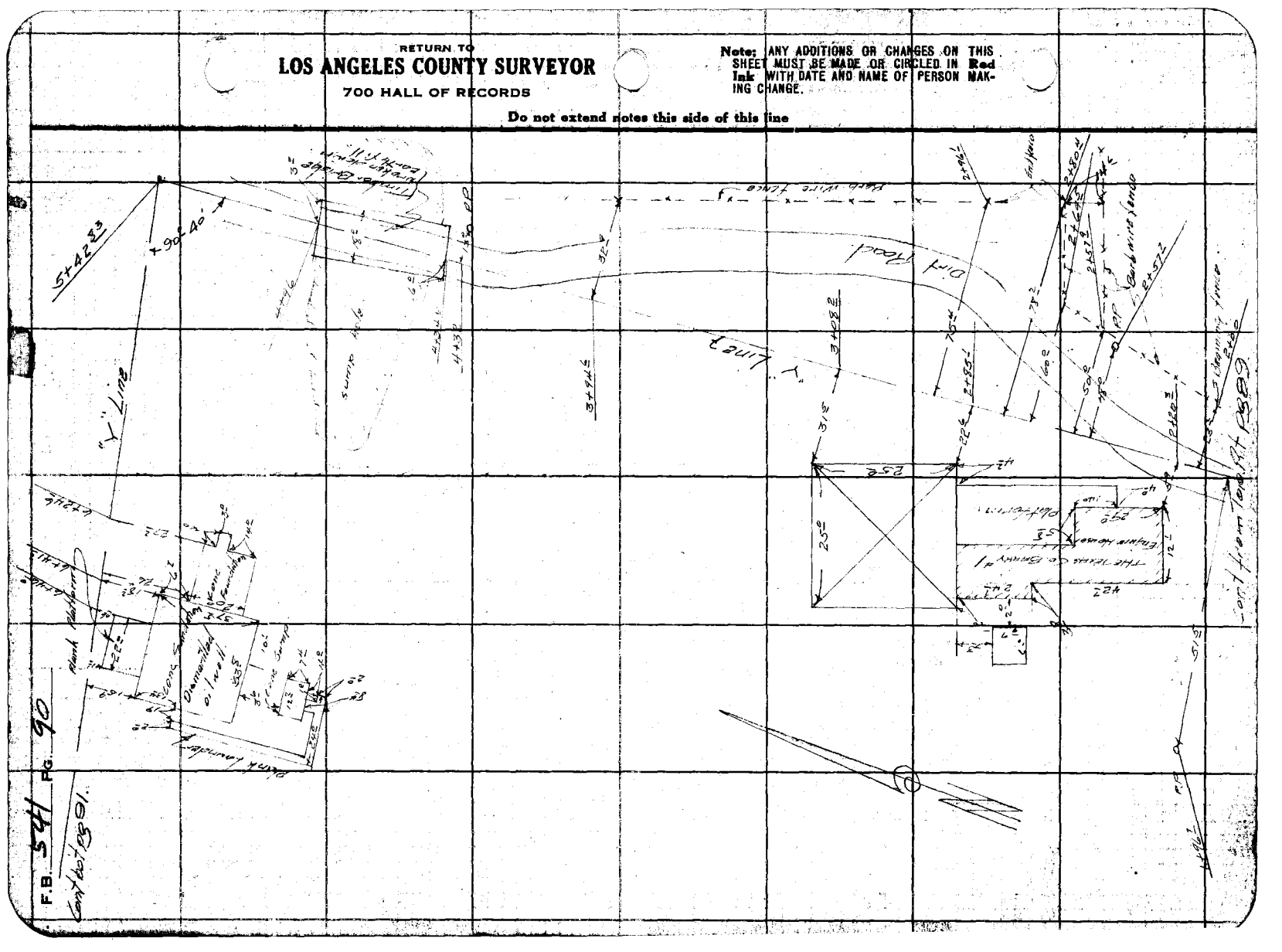
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 5-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

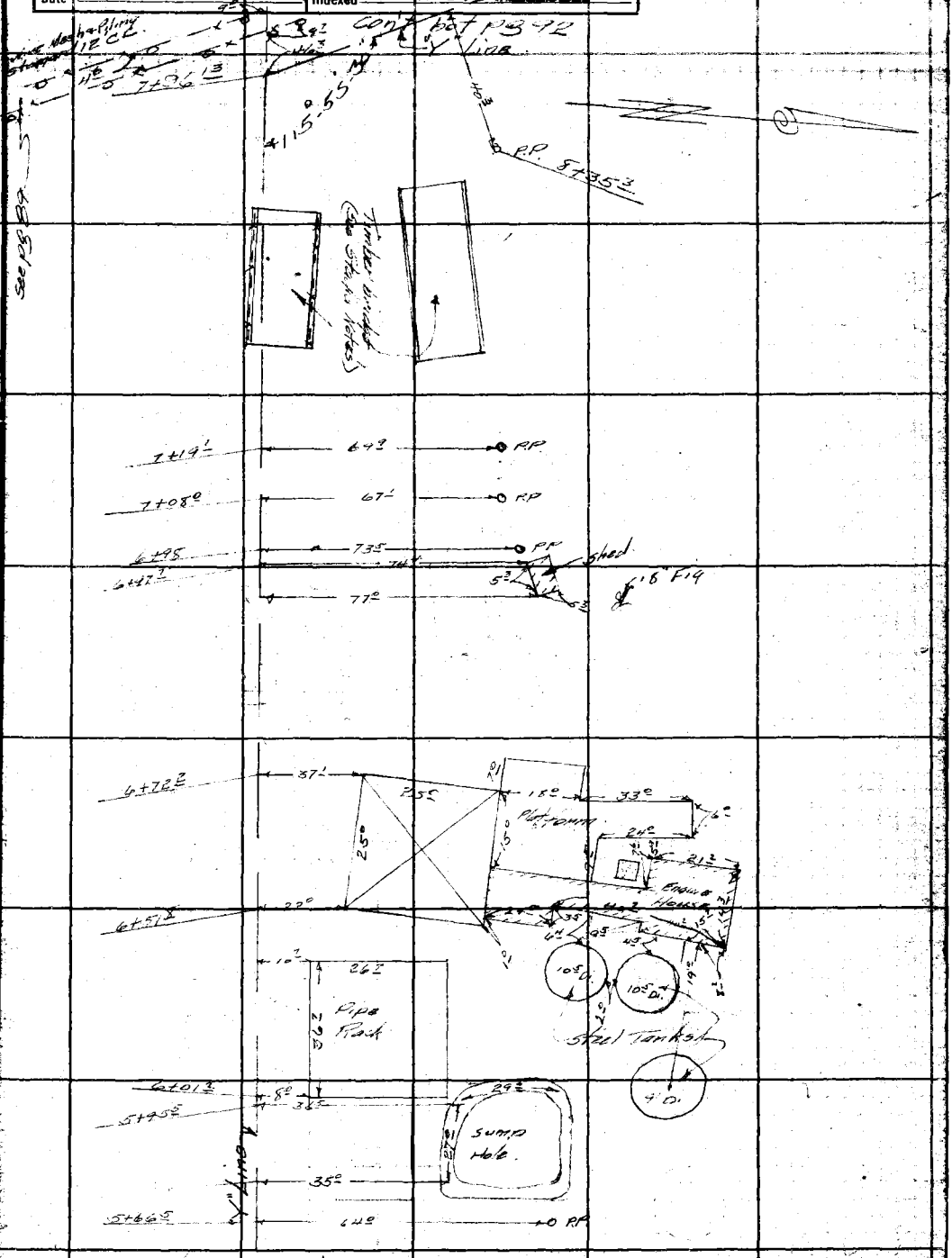
Do not extend notes this side of this line


F.B. 541 PG. 90
Cont. to F.B. 901.
"Y" line
Dirt Road
Line "T"
Dismantled Oil Line
Electric Switch Box
Pump House
Tank
Telephone Pole
Guy Wire
Fence
Gate
Concrete Slab
Sump
Pipe
Power Pole
Guy Anchor
Chain Link Fence
Barbwire Fence
Existing Fence
Existing Power Line
Existing Telephone Line
Existing Gas Line
Existing Drainage Ditch
Existing Road
Existing Building
Existing Pump
Existing Tank
Existing Well
Existing Oil Line
Existing Electric Line
Existing Water Line
Existing Gas Line
Existing Telephone Line
Existing Power Line
Existing Fence
Existing Gate

Notes Ck'd by D. M. Finley
Map No. B-1065-2
Office Work C.W. Cox
Checked
Date

Survey of E. Monte Bradley Trail
W. O. 5012 Tape No St'd °F.
Surveyed by Evans
Notes Book Date 12-1-34
Indexed A. C. Johnson

F.B. 541 Pg. 91



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

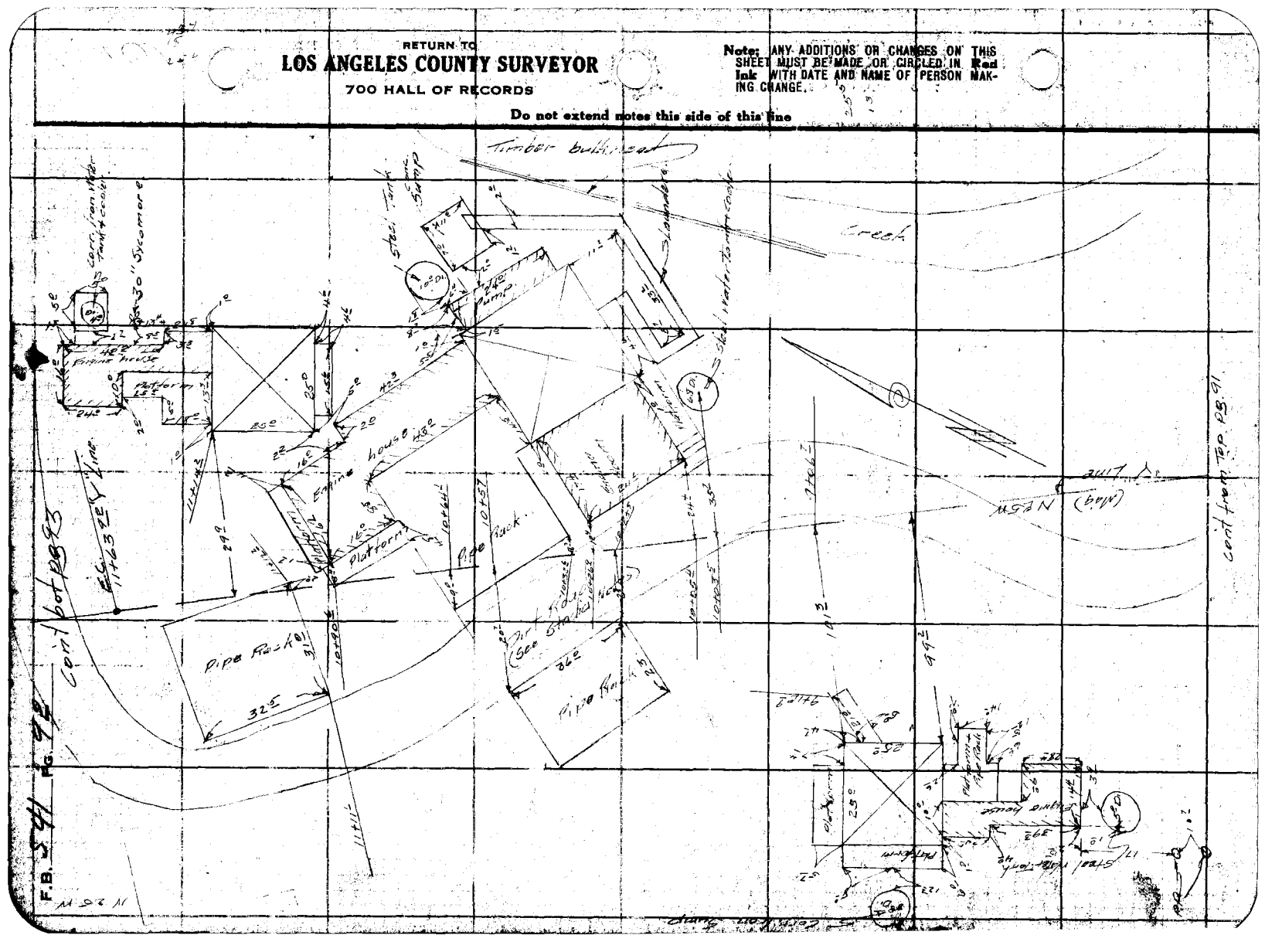
RETURN TO

LOS ANGELES COUNTY SURVEYOR

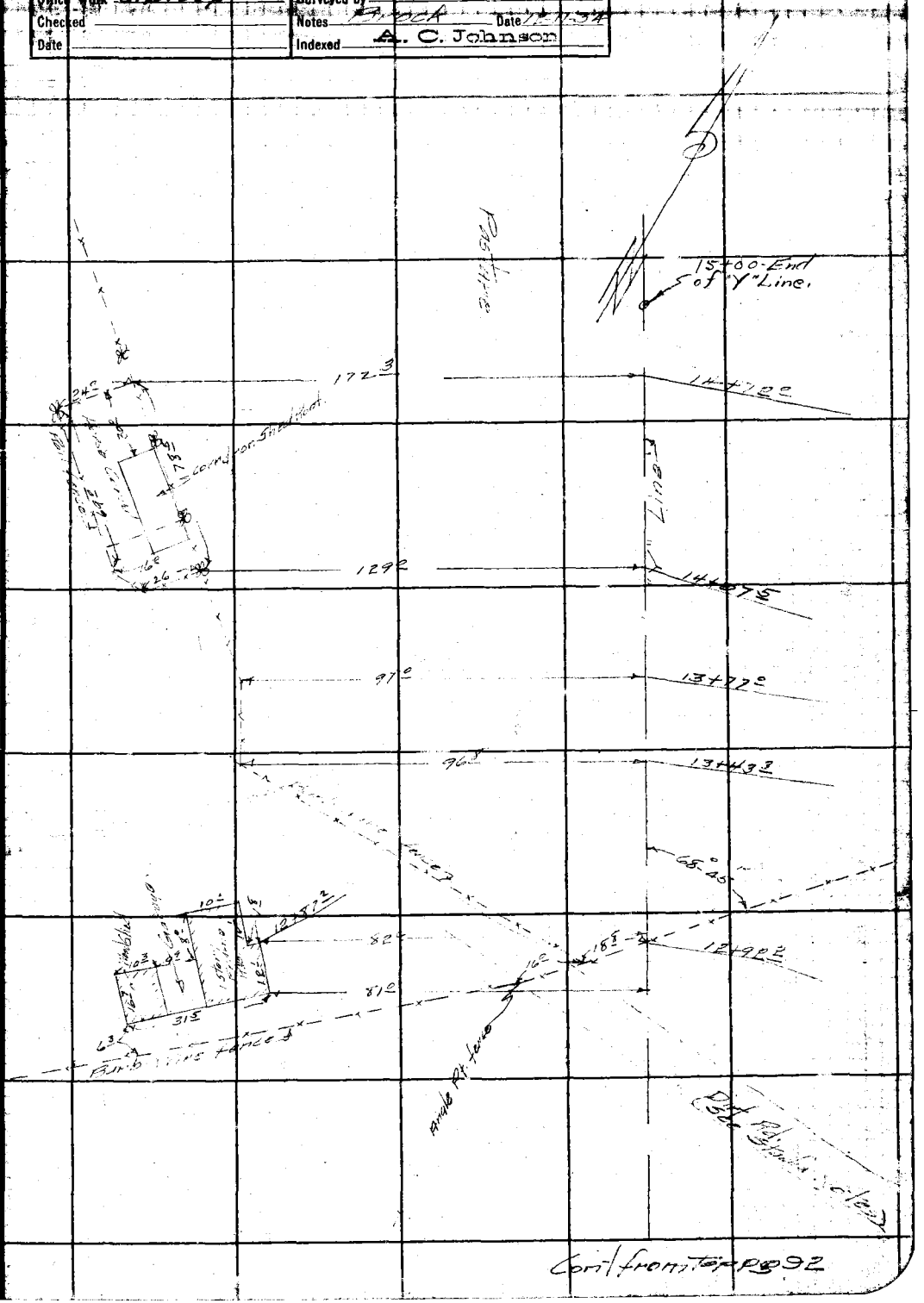
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of	F.B. 541	Pg. 93
Map No. B-1005-2	W. O.	Tape No	St'd °F.
Office Work C.W. Cox	Surveyed by		
Checked	Notes	Date 12-17-34	
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH "DATE AND NAME OF PERSON MAKING CHANGE.

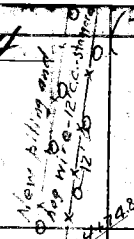
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 BM 2-34

F.B. 541 Pg. 94

(To Bot pg. 95)



No. 830 B

S'ly Line Tract

34+28.33
1X2-pg.261

Burning Spring Ave.

Transit Line

26+96.46
P.I.-pg.260

24+23.32
F.C. brass
cap Mon.
pg. 260

Transit Line

19+44.64
S 1X2-pg.259

(from tab pg. 89)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-2	W. O. 5611 Tape No ____ St'd ____ °F.
Office Work C. W. Cox	Surveyed by E Vans
Checked ____	Notes ____ Date 7/11/34
Date ____	Indexed ____

A. C. Johnson

F.B. 541 PG. 95

(To Bot pg. 96)

69.0

48+91.13
F.C. brass cap
Mon. - pg 262

90' 68' ℄ Fawcett Ave.

47+53.81
1X2 - pg. 262

line

70' 41+00

30' 71 40+00

71° 39+00

14' 69.5 38+00

51.3 37+00

Brush & Trees.

Double row paling

Transit

Calculated 118.11

Handle

E. Bank Rio

31.7 36+00

35+82.42
P.I. - pg. 261

28.3

20'

(From top pg. 94)

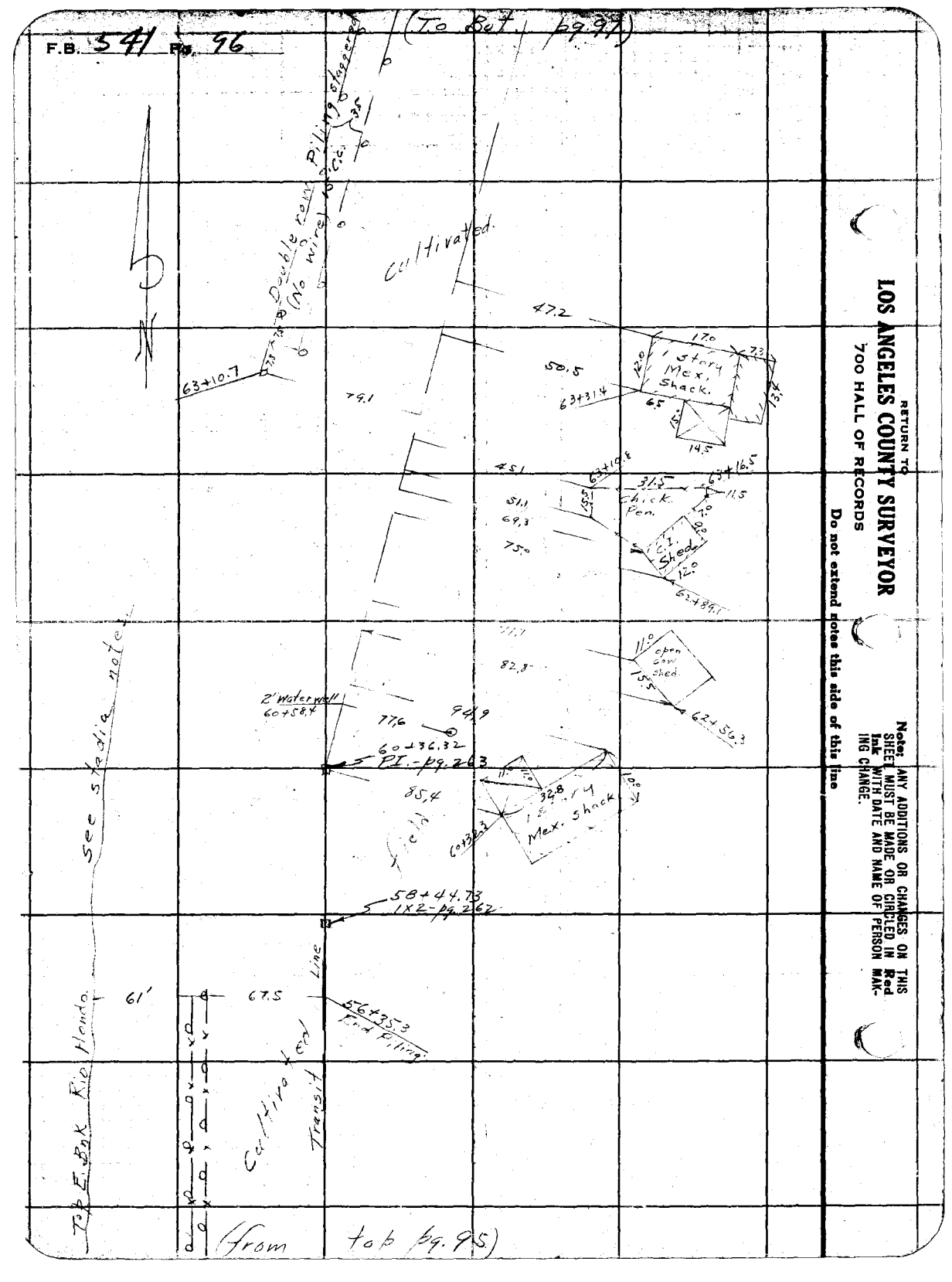
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 541 Pg. 96



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of El Monte Bldg. Tr.	F.B. 541	Pg. 97
Map No. B-1005-2	W. O. 8012 Tape No ____ St'd ____ OF.		
Office Work C.W. Cox	Surveyed by Evans		
Checked ____	Notes ____ Date 12/19/34		
Date ____	Indexed A. C. Johnson		

(To Bot. Pg. 98)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

1 Story Frame House under constn.

20' 20' 59.1

58.6

3 strand w. wire fnc.

Rush Ave.

Pg. 264

6.2

P.P. 88+37.5 11.1'

69.5 95'

77.0

6.7

88+15.68 1x2 - pg. 264

87+62.82 1x2 - PJ pg. 264

80°

Brush

Heavy Trees.

84°

86+00

83+00

78°

75+01.83 - F.C. Brass cap in conc. F.B. 541/263.

77.4

Flying-

River

69+70.64 1x2 - pg. 263

Edge

76°

heavy growth

See Sketch

brush & trees.

Edge

Begin hog wire. 65+37

Cultivated field.

(from top Pg. 96)

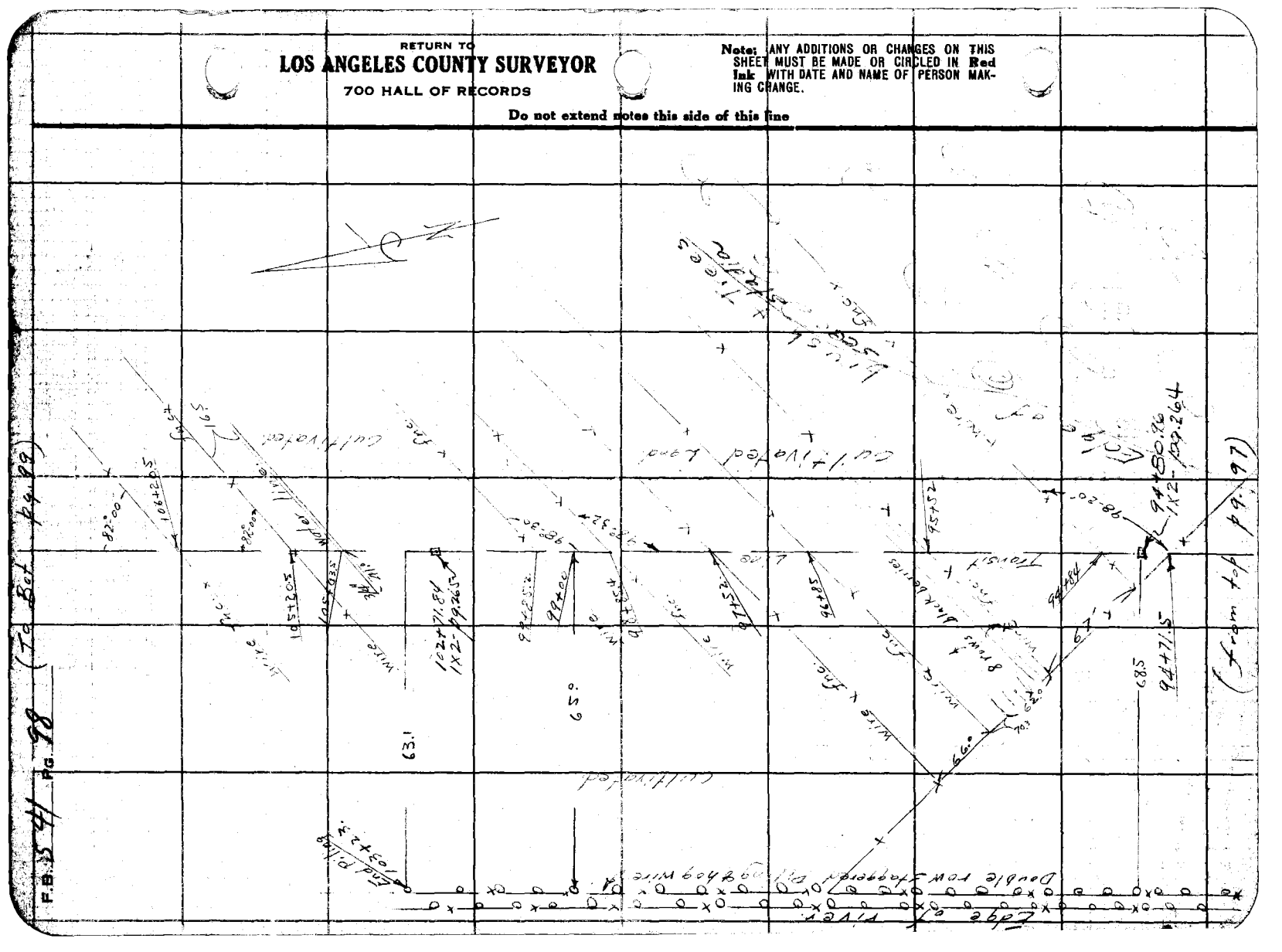
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Cultivated Land
Cultivated
Cultivated
Black Bottom
Double row Telephone & Telegraph Wire
Edge of RIVER
Edge of RIVER
Edge of RIVER

Notes	Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541 Pg. 99
Map No.	B-1005-3	W. O. 8012 Tape No	St'd of.
Office Work	C. W. Cox	Surveyed by Evans	
Checked		Notes	Date 12/Apr/34
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

(To Bal. pg. 100)

3" Apricots

5 Row of peach trees 4" diam

3/4" pipe

wire fnc.

157.4

cultivated

wire fnc.

58.5

wire fnc.

58.0

cultivated

wire fnc.

57.5

Chicken pens

14.4

12.0

Wooden shed

17.7

12.2

41.0

Open Wooden Shed (Dance floor)

28.4

57.6

Rabbit Hutches (Thatched Covers)

This Area Full

Transmission Lines

wire fnc.

52.6

wire fnc.

Ground.

cultivated

48.8

2" Peach

2" Peach

2" Peach

4" Peach

3/4" hyd.

3/4" hyd.

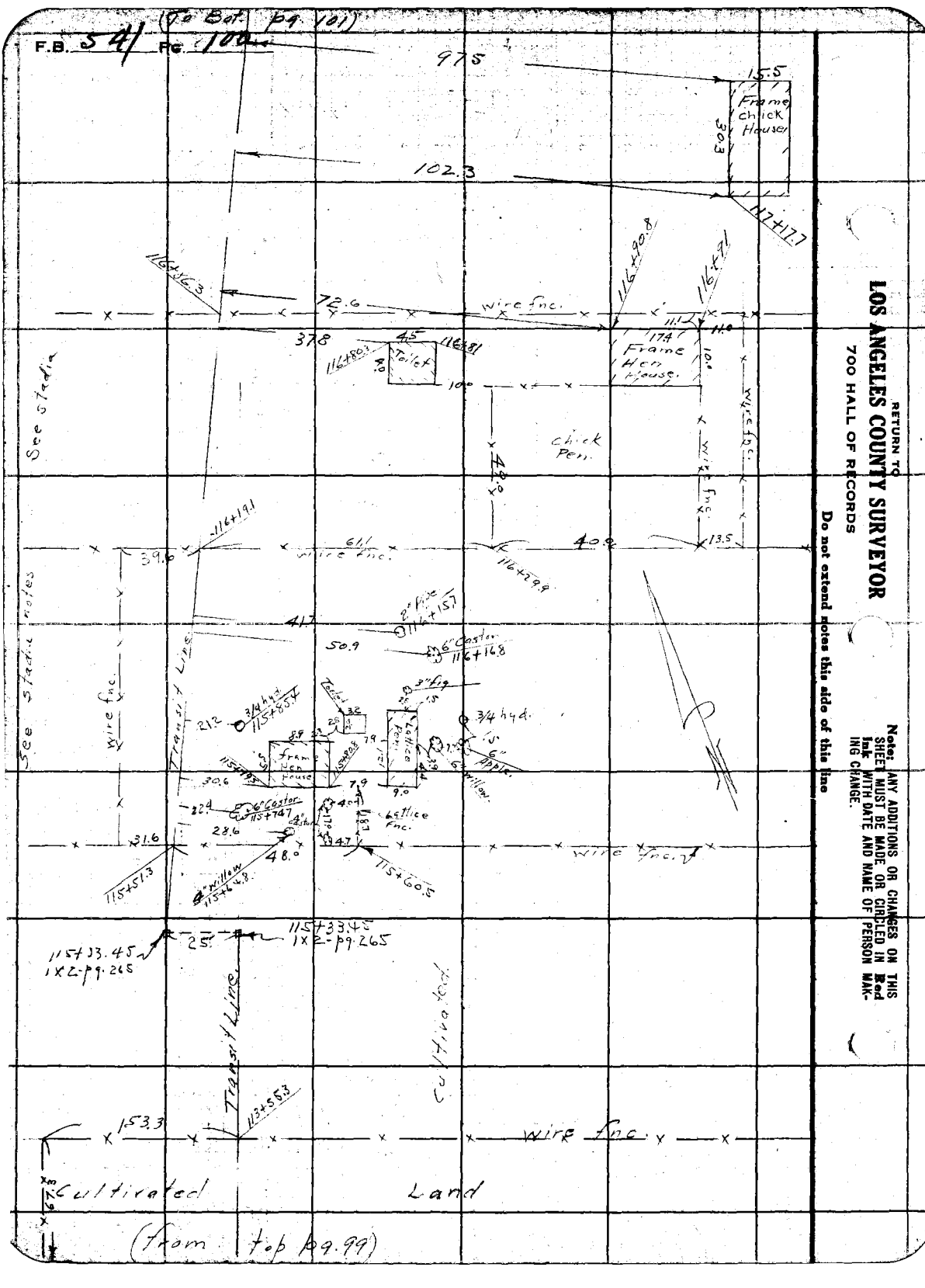
3/4" hyd.

3/4" hyd.

3/4" hyd.

(from top pg. 98)

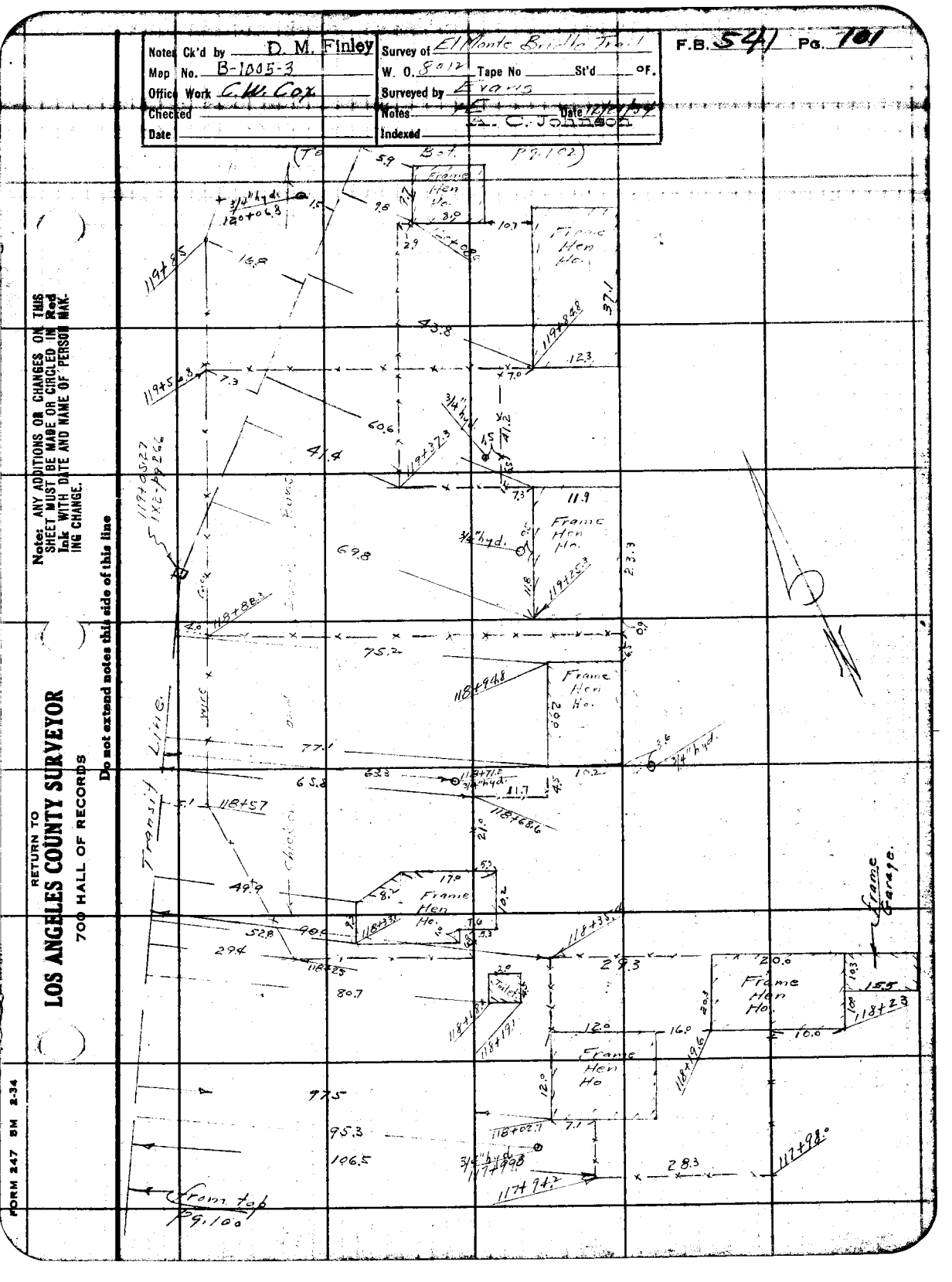
F.B. 541 Pg. 100 (To Bot. Pg. 101)



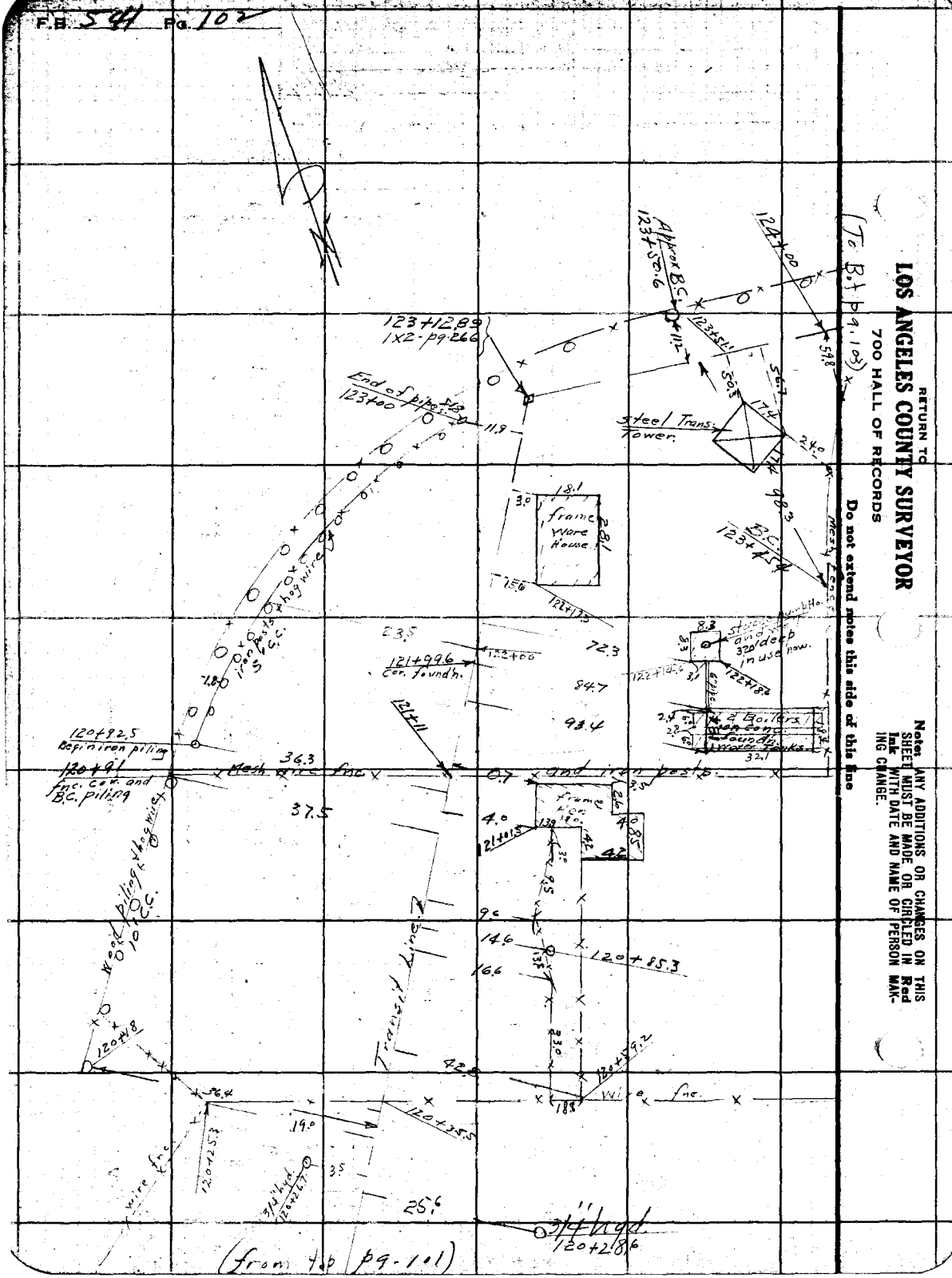
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.


Notes Ck'd by D. M. Finley
Map No. B-1005-3
Office Work C.W. Cox
Checked
Date
Survey of El Monte Brulla Tract
W. O. 5012 Tape No St'd OF.
Surveyed by Evans
Notes C. C. Johnson Date 12/4/54
F.B. 541 Pg. 101
(To B-7 Pg. 102)
Frame Hen Ho.
Frame Garage.
Toilet
Transit
Creek
Line
Fence
Wall
Bank
Chicken
Run
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 2-34
From Fob Pg. 100

F.B. 544 Pg. 102


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
(To B.t.p. 9.103)
123+12.89
1X2-p9-266
End of pipes P.R.
123+00
11.9
Steel Trans. Tower.
Frame Ware House
18.1
3.0
28.1
15.6
122+73
Approx B.C. 123+35.6
124+00
112
123+54.1
50.5
56.7
59.8
17.2
24.0
98.3
B.C. 123+45.4
West Fence
Steel Tank 320 deep in use now.
8.3
122+78.2
6" Pipe
2 Boilers
Tank
Concrete Foundation
Wooden Tanks
32.1
72.3
84.7
93.4
121+99.6
Cor. found'n.
122+00
121+11
23.5
7.80
hog wire
Wood Posts 15' O.C.
120+92.5
Begin iron piling
120+91
Fnc. Cor. and B.C. piling
36.3
Mesh Wire Fnc.
37.5
and iron posts
0.7
Frame Shed
4.0
121+01.5
13.9
18.0
42
4.85
9.5
14.6
16.6
120+85.3
Wood Piling + hog wire 10' O.C.
120+78
Triangular Lot
42.0
Wire Fnc.
26.4
19.0
120+25.3
3/4" Hyd.
120+27.7
35
25.6
3/4" Hyd.
120+28.6
(From 4.0 p9-101)

Notes Ck'd by	D. M. Finley	Survey of	El Monte Bridle Trail
Map No.	B-1005-3	W. O.	8012 Tape No 067 St'd 8.4 OF.
Office Work	G. W. Cox	Surveyed by	Evans
Checked		Notes	Date 1-7-35
Date		Indexed	A. C. Johnson

F.B. 541 PG. 103

(To Bot. pg. 104)

End Piling 130+20.7

176'

129+98.2

16.2 16.2 Wire Fence Shop.

11.2

1.2

1.5

Chick Pen.

70.6

84.1

18.8

Mabel Ave.

18" Willow

15.4

42.4

12.6+72.1

12.6+80.8

Transit Line

EC. 125+57.6

37.6

Meat Fence

Loma Ave.

14.6

37.8

125+00

Rt.

(From top pg. 102)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

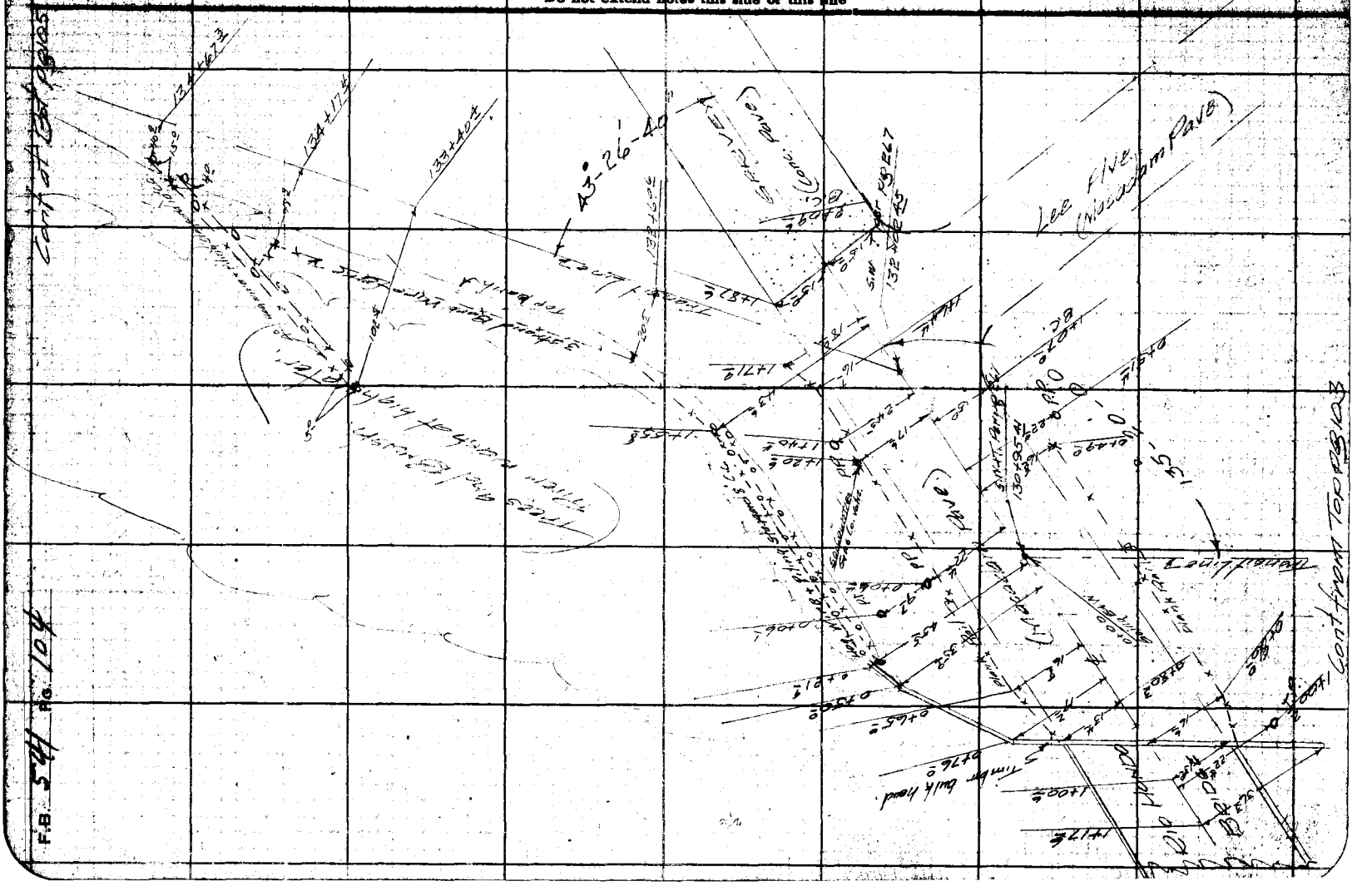
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

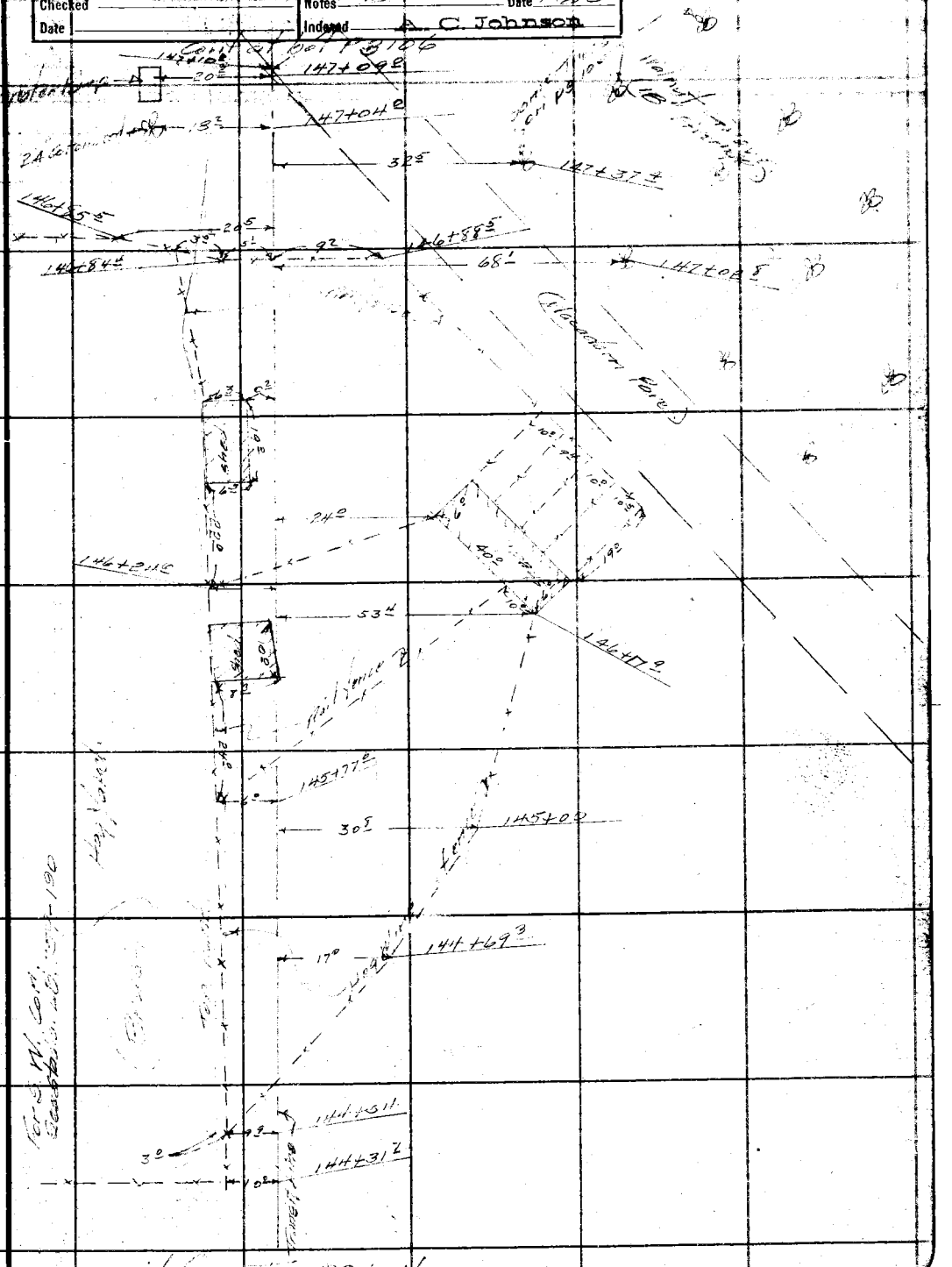
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


A3-26-40
Lee Five (Macadam Pave)
Lee Five (Macadam Pave)
Top Bank
Timber Bulk Head
Timber Bulk Head
Timber Bulk Head

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-1005-3	W. O.	Tape No	St'd	OF.
Office Work	C.W. Cox	Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 541 PG. 105

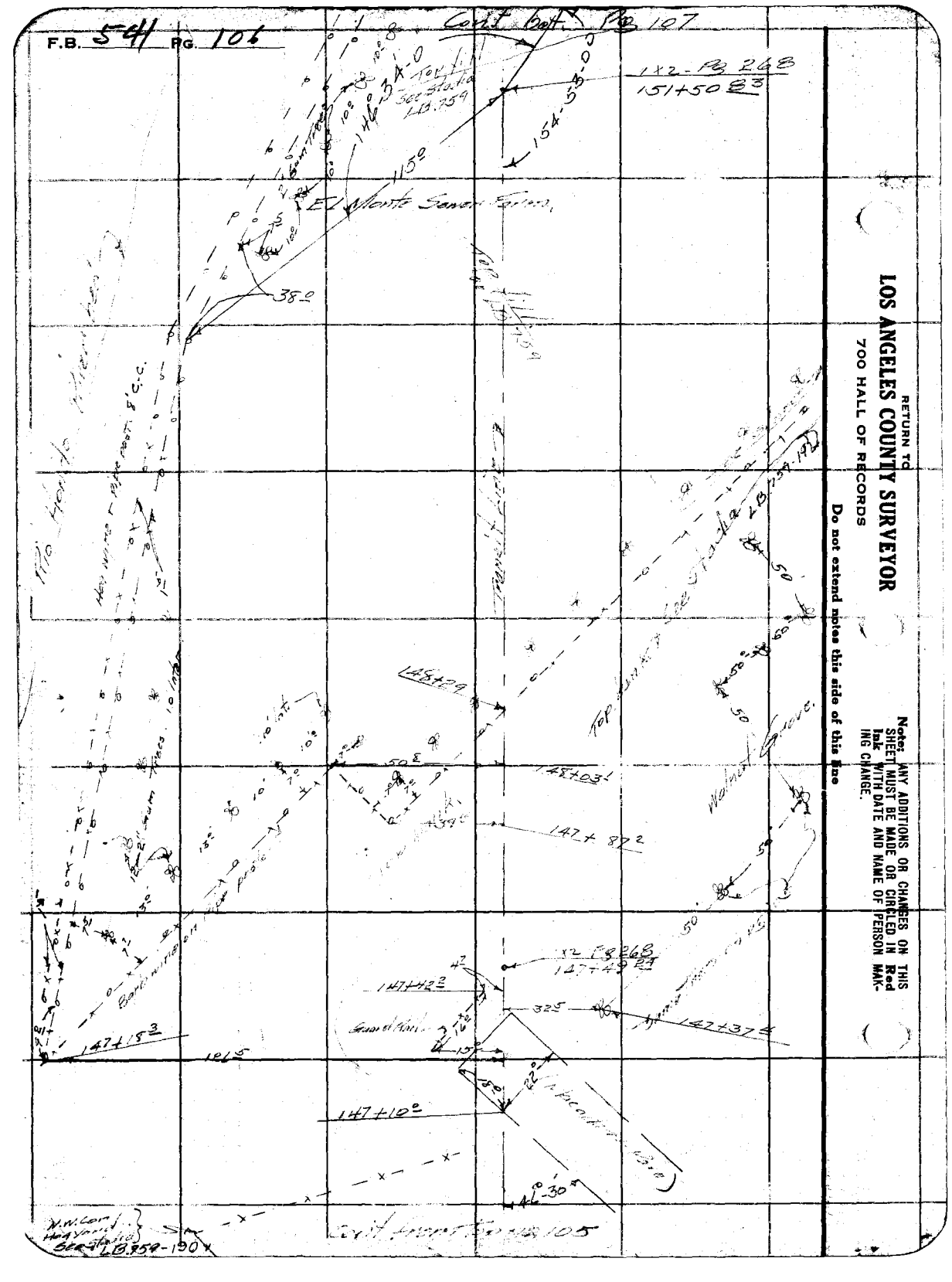


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

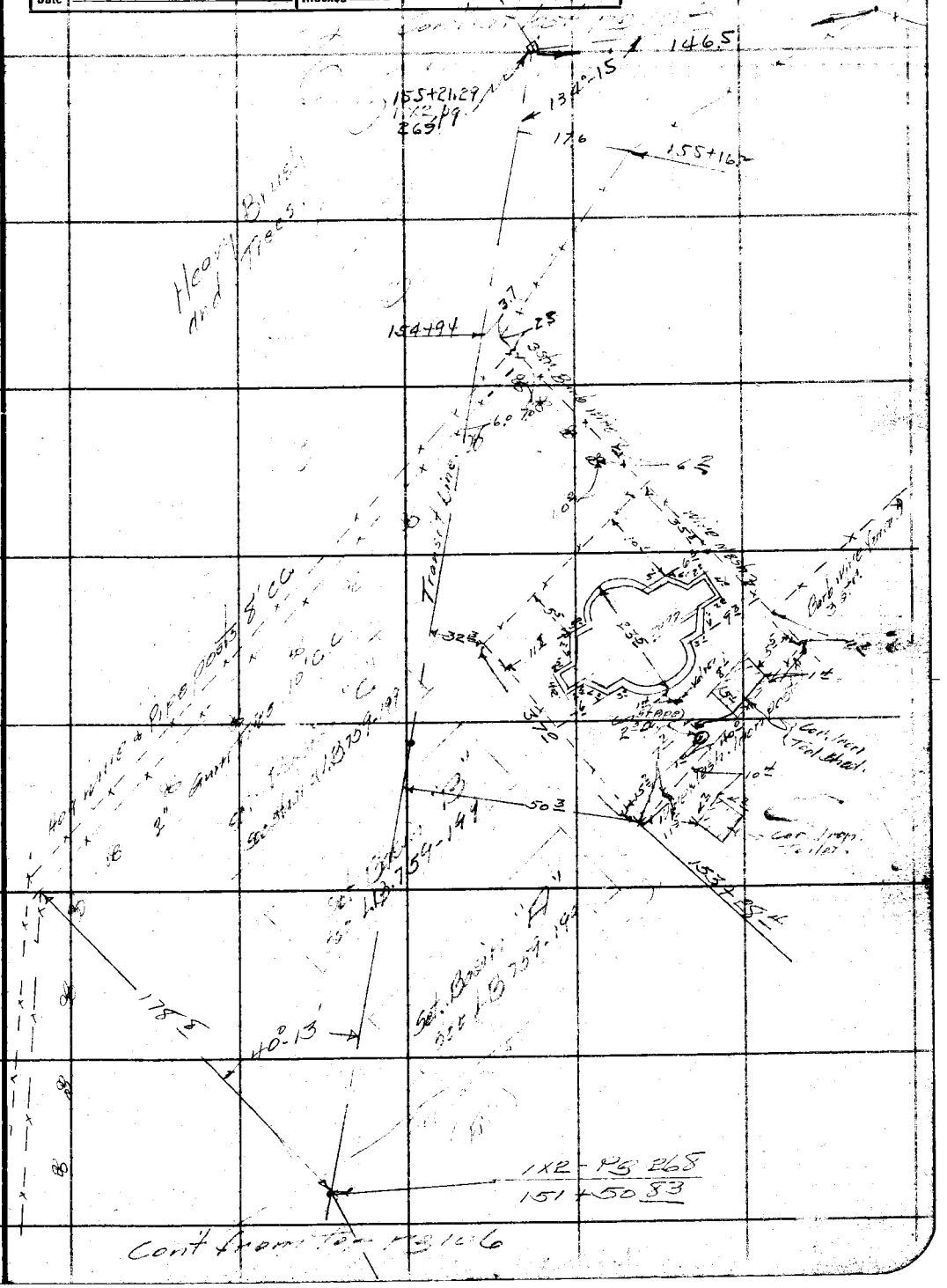

F.B. 541 PG. 106
Court Bdy. F.B. 107
El Monte Sanitary District
Walnut Grove
Top of Bank
Edge of Pavt.
Center Line
Fence
Power Pole
Guy Wire
Telephone Pole
Manhole
Catch Basin
Curb Inlet
Storm Drain
Sewer Manhole
Water Valve
Water Meter
Gas Valve
Gas Meter
Mail Box
Sign
Tree
Shrub
Bush
Hedge
Concrete
Asphalt
Dirt
Gravel
Grass
Building
Garage
Porch
Steps
Driveway
Sidewalk
Curb
Gutter
Alley
Street
Intersection
Property Line
Right of Way
Easement
Setback
Offset
Tie
Bench Mark
Control Point
Traverse
Azimuth
Bearing
Distance
Chord
Radius
Tangent
Curve
Spiral
Compound Curve
Reverse Curve
Point of Curvature
Point of Tangency
Point of Intersection
Point of Beginning
Point of Ending
Point of Reference
Point of Control
Point of Traverse
Point of Azimuth
Point of Bearing
Point of Distance
Point of Chord
Point of Radius
Point of Tangent
Point of Curve
Point of Spiral
Point of Compound Curve
Point of Reverse Curve
Point of Intersection
Point of Beginning
Point of Ending
Point of Reference
Point of Control
Point of Traverse
Point of Azimuth
Point of Bearing
Point of Distance
Point of Chord
Point of Radius
Point of Tangent
Point of Curve
Point of Spiral
Point of Compound Curve
Point of Reverse Curve
151+50
154.5
115°
38.0
148+29
148+03
147+82
147+42
147+37
147+15
147+10
325
22°
15°
30°
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(To E of Pg 108)

F.B. 541 PG. 107

Notes Ck'd by D. M. Finley	Survey of Flood Control Project
Map No. B-1005-3	W. O. ____ Tape No ____ St'd ____ OF.
Office Work C. W. Cox	Surveyed by Evans
Checked ____	Notes Brock Date 7-26-50
Date ____	Indexed ____

cont. field.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

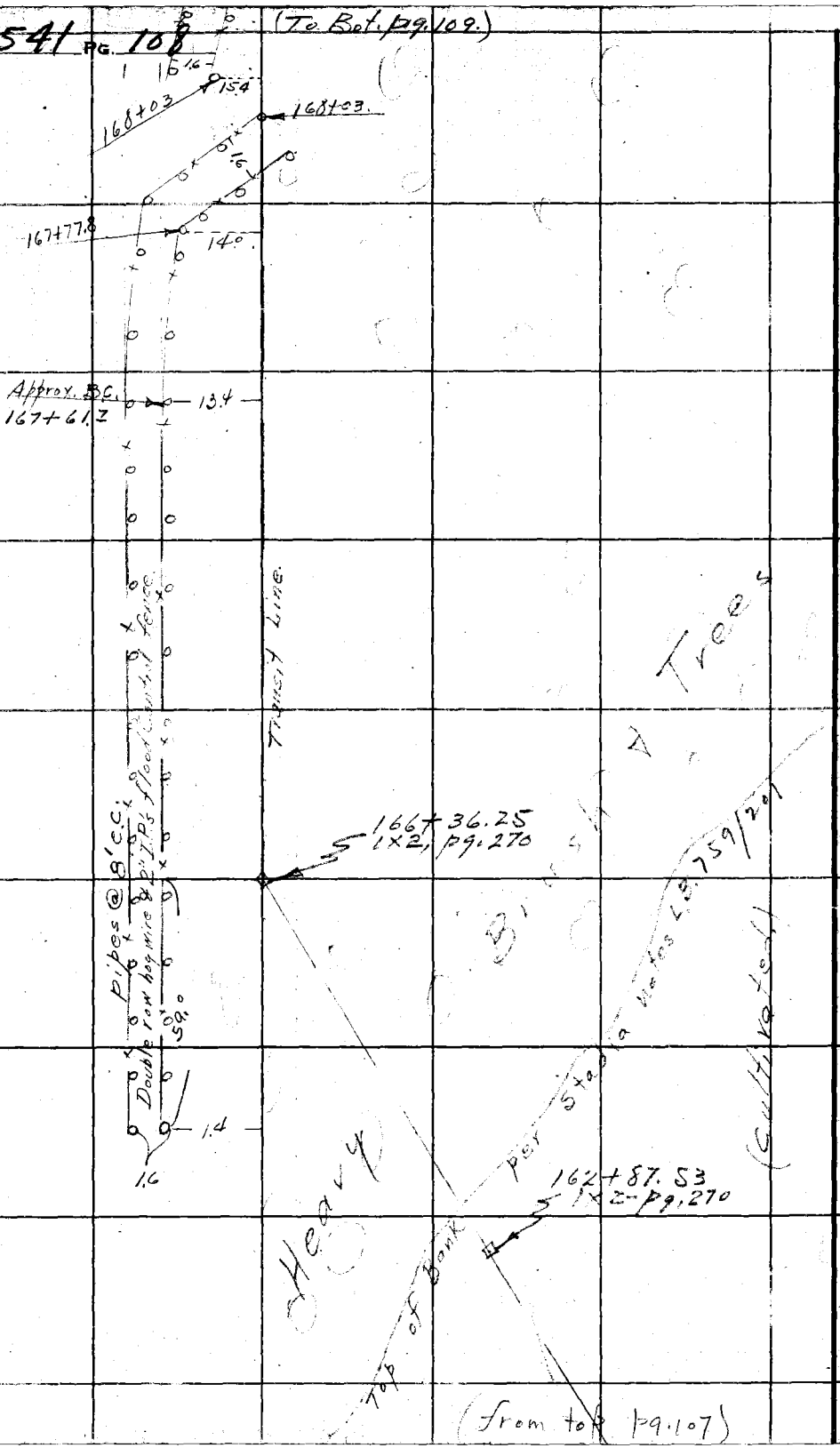
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 541 PG. 108

(To Bot. pg. 109.)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of E. Monte Road
Map No. B-1005-3	W. O. 2013 Tape No 100 St'd 5 1/4 of.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes Date 1/20/35
Date	Indexed A. C. Johnson

F.B. 541 Pg. 105

(To Sta. 174+64.4)

174+64.4

Fence

4.6 — 174+00

Power Pole

11.5 — 172+00

Bush & Trees.

Bldg.

16° — 172+00

Trans. Pipe

Transit

19± — 171+00

Ditch

170+00

20.0 — 169+85

100.0

Bnk.

18.5 — 169+00

From A.P. Eg. (108)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

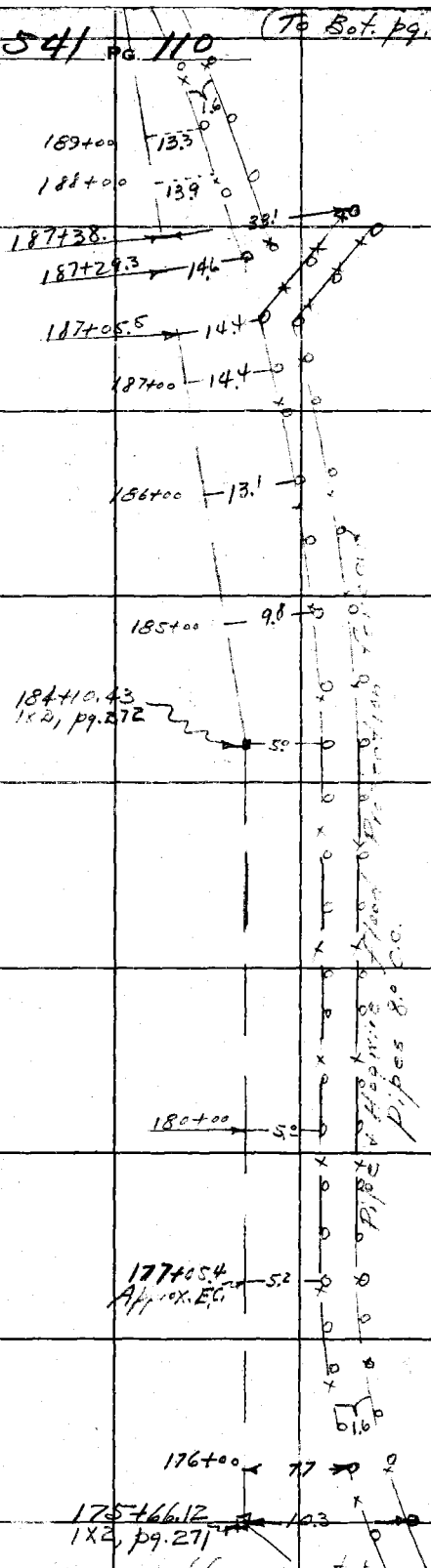
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 541 PG. 110

(To Bot. pg. 111)



(from Bot. pg. 109)

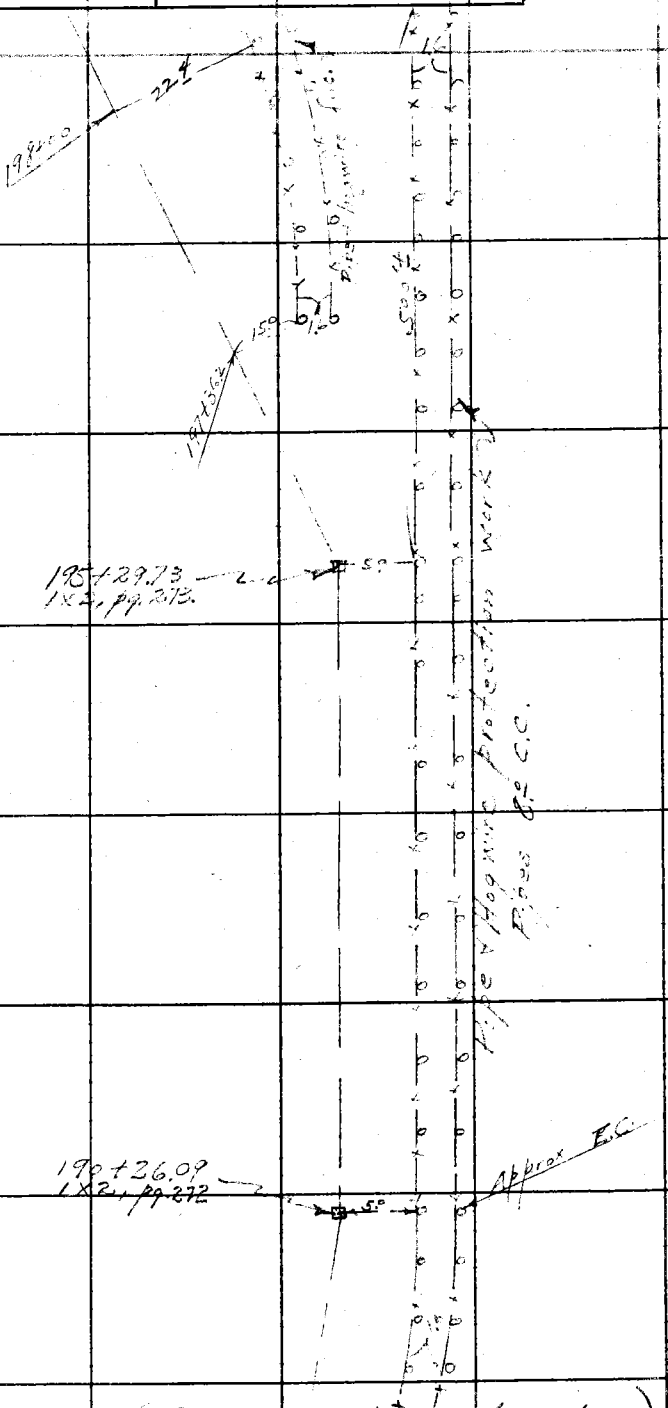
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-1005-3	W. O.	Tape No	St'd	OF.
Office Work	C. W. Cox	Surveyed by	
Checked		Notes	Date 11-28-34
Date		Indexed	H. C. JOHNSON

F.B. 541 PG. 111



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 541 PG. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Flood Cont. Pt. Encroach
205+55.7
34°
6.6
13
Pile Bents 15' c.c.
Headspace
510°
Existing Trestle
15
4.3
4.2
Conc. Piers
Bridge
Headspace
10.5
92
33
68
R.R.
17.6
Tracks
25° Existing
3.4
4.2
Pacific (Single Tracks)
Tracks Diagonal
83.8
50.7
204+68.52
1 x 2, pg. 273
119.1
204+00
53.1
203+00
51.9
Offset Hinge pg. 273
202+00
50.1
201+00
46.4
200+00
40.3
199+00
32.3
Brush Covered

Notes Ck'd by	D. M. Finley	Survey of	
Map No.	B-1005-3	W. O.	Tape No ____ St'd ____ °F.
Office Work	C. W. Cox.	Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 541 Pg. 113

Cont. fr. Bk. 539 Pg. 112

219+00

36°

218+34
Appx BC

333

34°

34°

214+75

Brush Covered Land

Poles @ 82' C.C.

Cont. to Bk. 539 Pg. 112

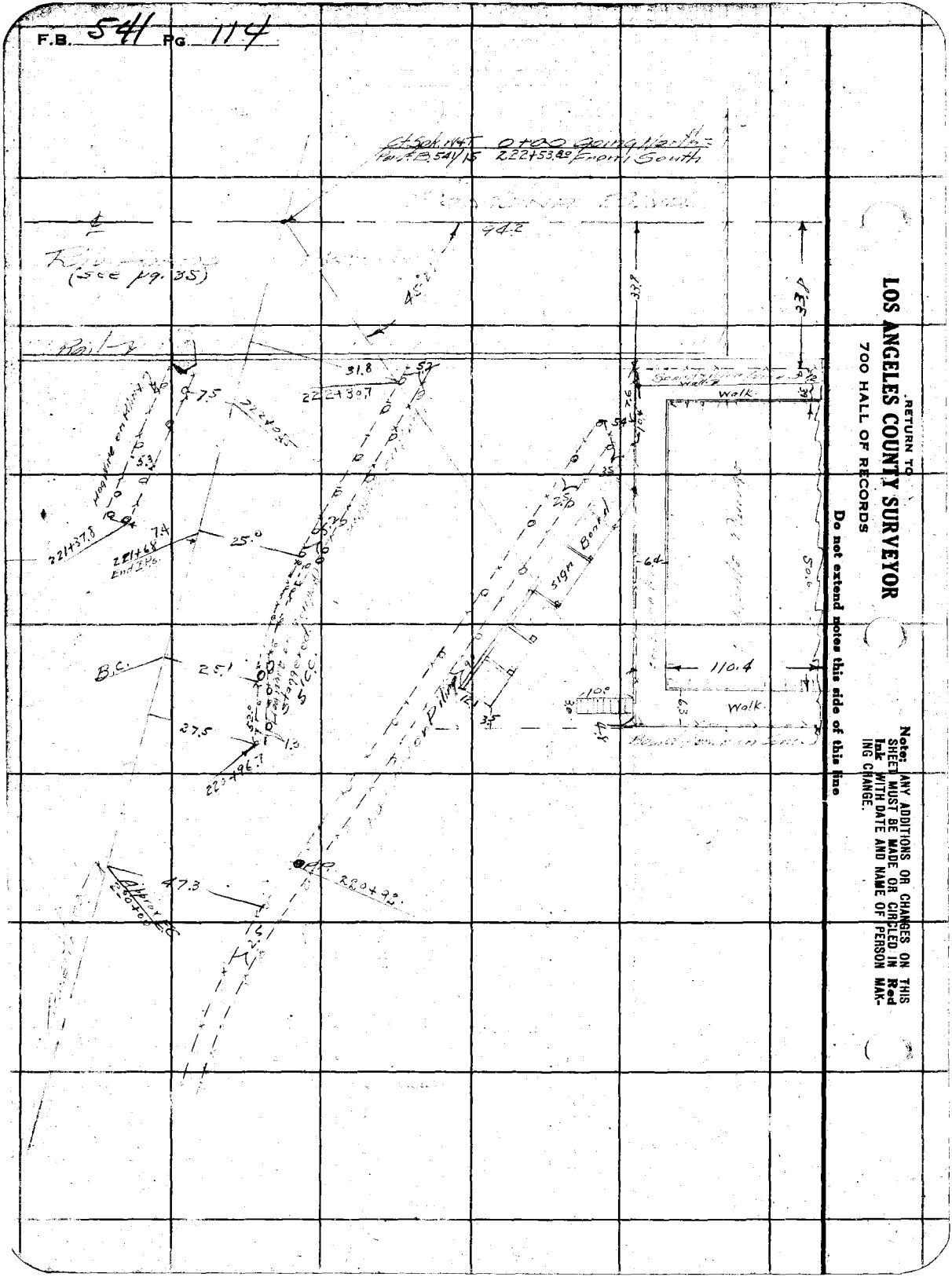
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

F.B. 541 PG. 114


Walk
Walk
Walk
sign Board
110.4
94.2
(See pg. 35)
Rail
Rail
Hedge on Line
Edge of Pvmt
Edge of Pvmt
Edge of Pvmt

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes, Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ OF.

Surveyed by _____

Notes _____

Indexed _____ Date _____

F.B. 324 PG. 115

F.B. 541 PG. 116

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ Of

Surveyed by _____

Notes _____

Indexed _____ Date _____

F.B. 544 PG. 117

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 544 PG. 118

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ or.

Surveyed by _____

Notes _____

Indexed _____ Date _____

F.B. 541 Pg. 119

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 120

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ OF.

Surveyed by _____

Notes _____

Indexed _____ Date _____

F.B. S41 PG. 121

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 544 PG. 122

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ of.

Surveyed by _____

Notes _____

Indexed _____ Date _____

F.B. 594 PG. 173

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 549 PG. 12-4

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No St'd of.

Surveyed by

Notes

Indexed Date

F.B. 544 Pg. 125

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 841 PG. 126

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No St'd

Surveyed by

Notes

Indexed Date

F.B. 541 PG. 127

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 128

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No St'd of

Surveyed by

Notes

Date

Indexed

F. B. 541 Pg. 129

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 130

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ Sr'd _____ OF.

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 541 Pg. 121

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 544 PG. 132

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ Of.

Surveyed by _____

Notes _____

Indexed _____ Date _____

F.B. 544 Pg. 133

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 134

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ OF.

Surveyed by _____

Notes _____

Date _____

Indexed _____

F.B. 544 PG. 735

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 136

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No Sht'd of

Surveyed by

Notes

Indexed Date

F.B. 544 PG. 137

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 138

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No. _____ St'd _____ of _____

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 354 PG. 139

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 140

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work Checked

Date

Survey of

W. O. Tape No St'd Of.

Surveyed by

Notes

Indexed Date

F.B. 524 Pg. 141

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 142

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Offic'l Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ OF.

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 341 PG. 143

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 Pg. 144

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work _____

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ Sr'd _____ of _____

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 541 Pg. 145

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 146

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ OF.

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 541 PG. 147

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 Pg. 148

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Office Work

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No _____ St'd _____ OF.

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 541 PG. 129

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 Pg. 150

Notes Ck'd by D.M. Finley
Map No. B-1006
Checked
Date

Survey of El Monte Bridle Trail
W. O. 2 - Tape No. St'd °F.
Notes Norris Date
Indexed A C Johnson 5-21-38

F.B. 541 Pg. 151

SURVEY
of
EL MONTE BRIDLE TRAIL
DIV #2
from
SIPHON ROAD
to
LECK ROAD
ALONG WEST BANK
of the
SAN GABRIEL RIVER
JOB #812.

Party
H.E. Evans Dep.
A.W. Van Fleet T.
G.F. Brock H.
D.S. Sedig R.C.
H.L. Martin T

TOR #067
Normal @ 84°F

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKING IN, WITH DATE AND NAME OF PERSON MAKING CHANGE

RETURNED TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

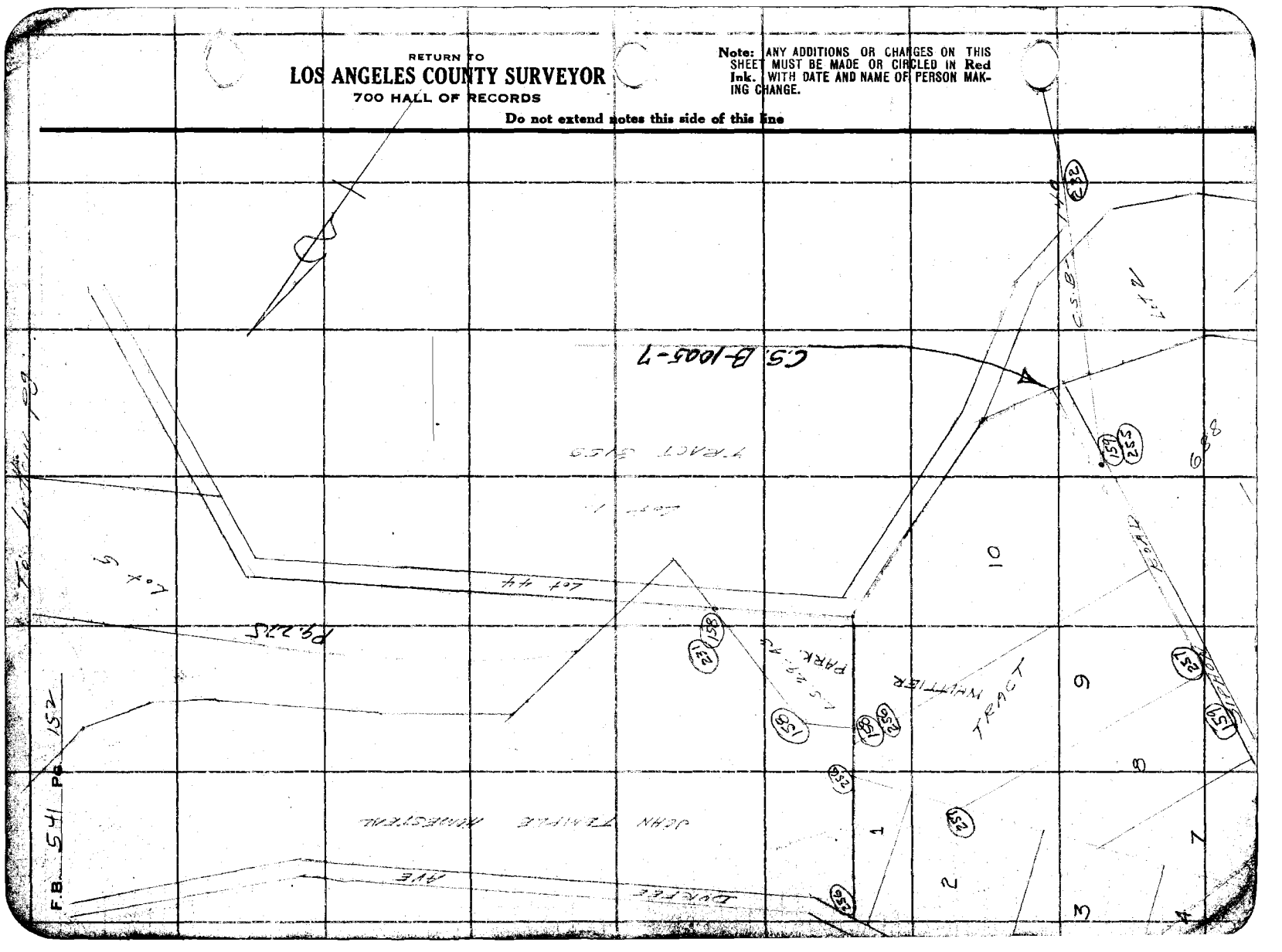
By [illegible] deputy, this day of this date

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 10M . 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

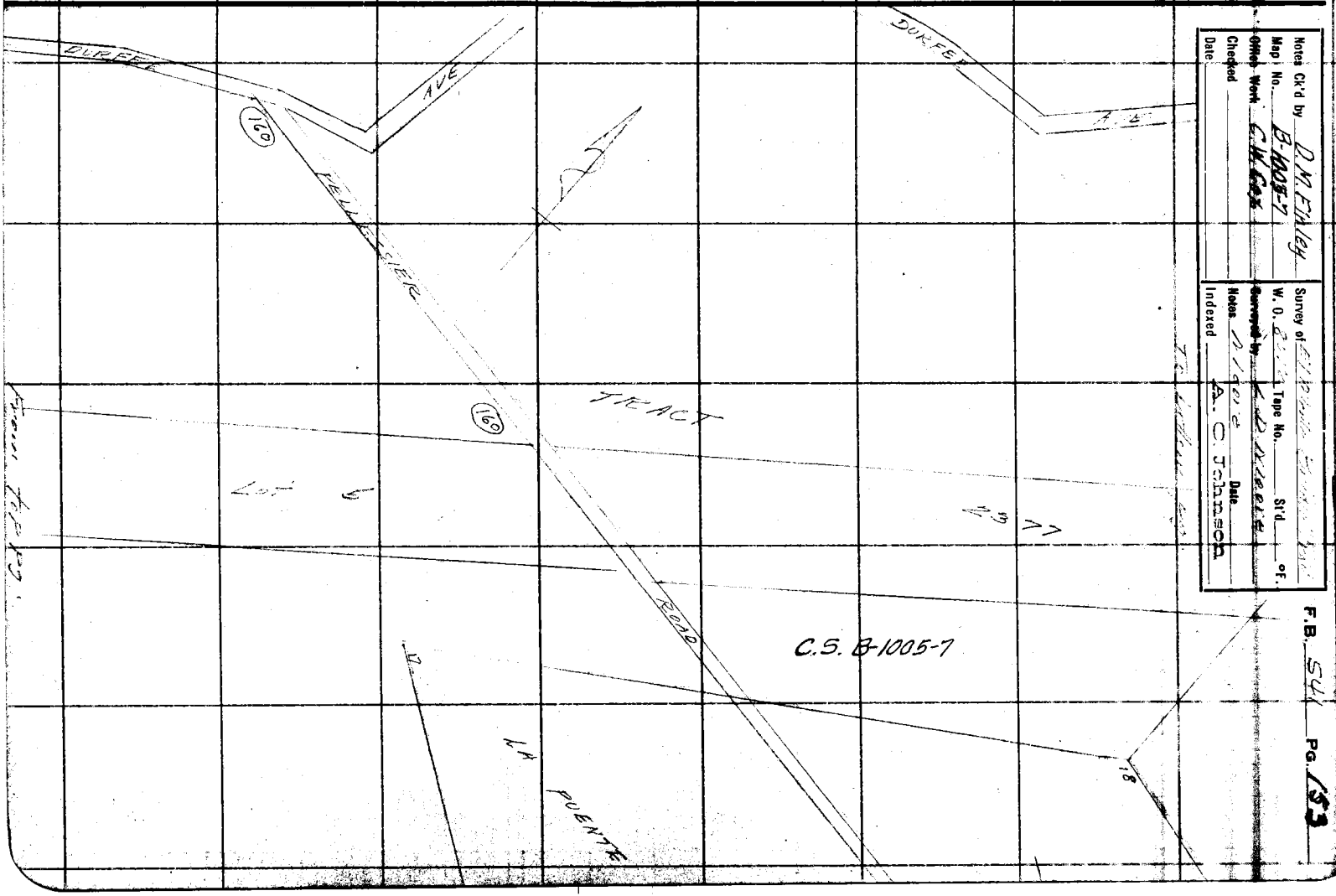
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by D.M. Ensley
Map No. B-1005-7
Office Work Completed C.H. Cox
Checked
Date

Survey of
W. O. Tape No. St'd
Surveyed by K.D. Nyreen
Notes Date
Indexed A. C. Johnson

F.B. 54 PG. 53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

C.S. B-1005-1

C.S. B-1005-7

(291) (163) (191)

P.M. 275-

2372

KLAGGERMAN AVE

F.B. 541 Pg. 154

(291) (191)

Dia #2.

F.B. 541 PG. 155

Notes Ck'd by D.M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-6	W. O. 8412 Tape No. ____ St'd ____ °F.
Office Work C.W. Cox	Surveyed by L. D. Meere
Checked ____	Notes D. Meere Date ____
Date ____	Indexed A. C. Johnson

To Lotham Pg.

S.P.R.R.

BLVD.

TRACT

4018

AVE.

Proposed 8' Bridle Trail

S.C.E. B-1005-6

MAGNOLIA AVE

LUGO

DE FELIPE

SUBDIVISION

ELLIOTT AVE.

From top Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

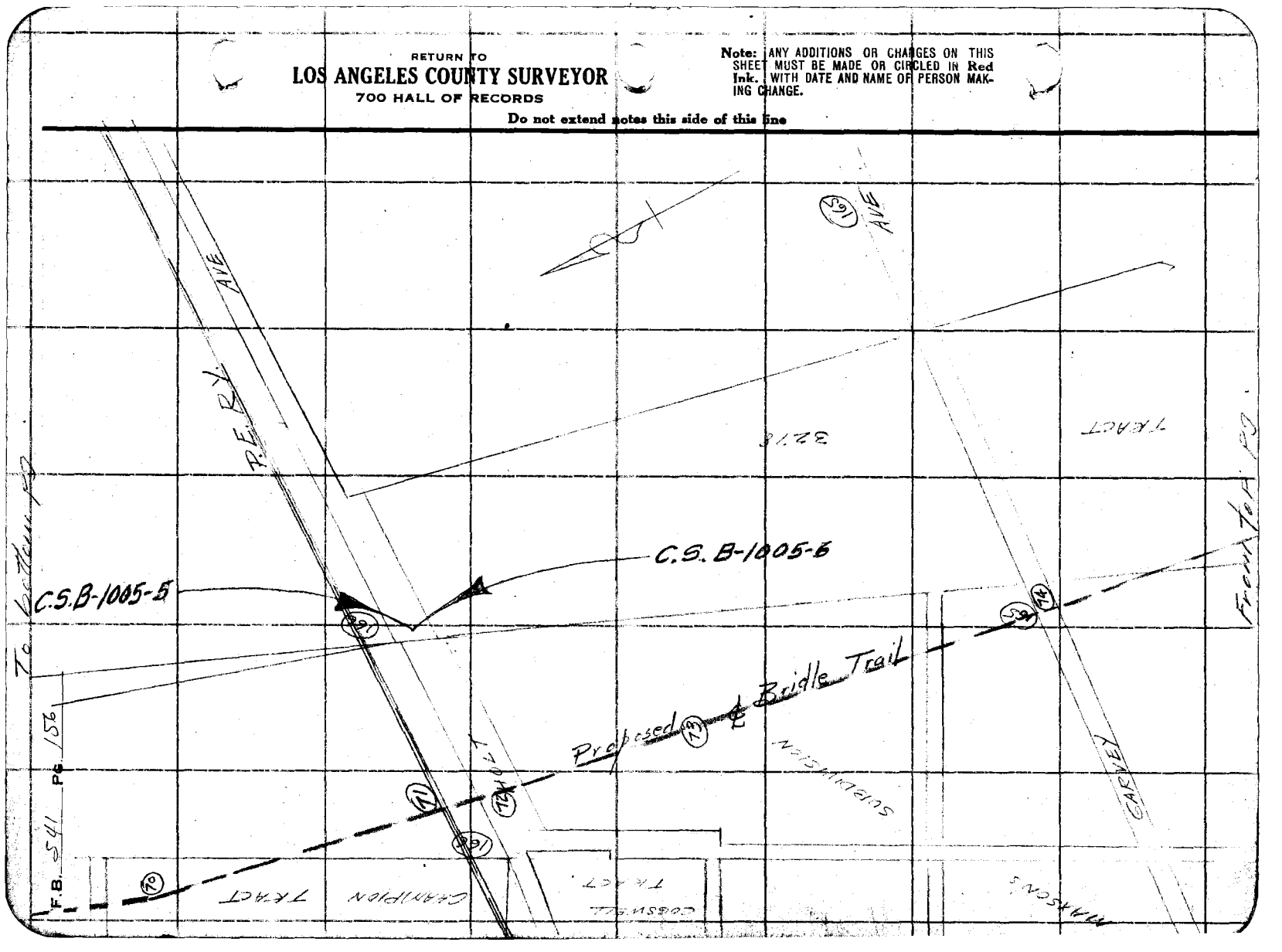
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 647 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

C.S. B-1005-4
See Pg. 13

Do not extend notes this side of this line

Notes Ck'd by R.M. Finley
Map No. B-1005-4
Office Work C. Meyer
Checked
Date

Survey of
W. O. Tape No. St'd of
Surveyed by A. Deweese
Notes M. Deese Date
Indexed A. C. Johnson

F.B. 574 PG. 159

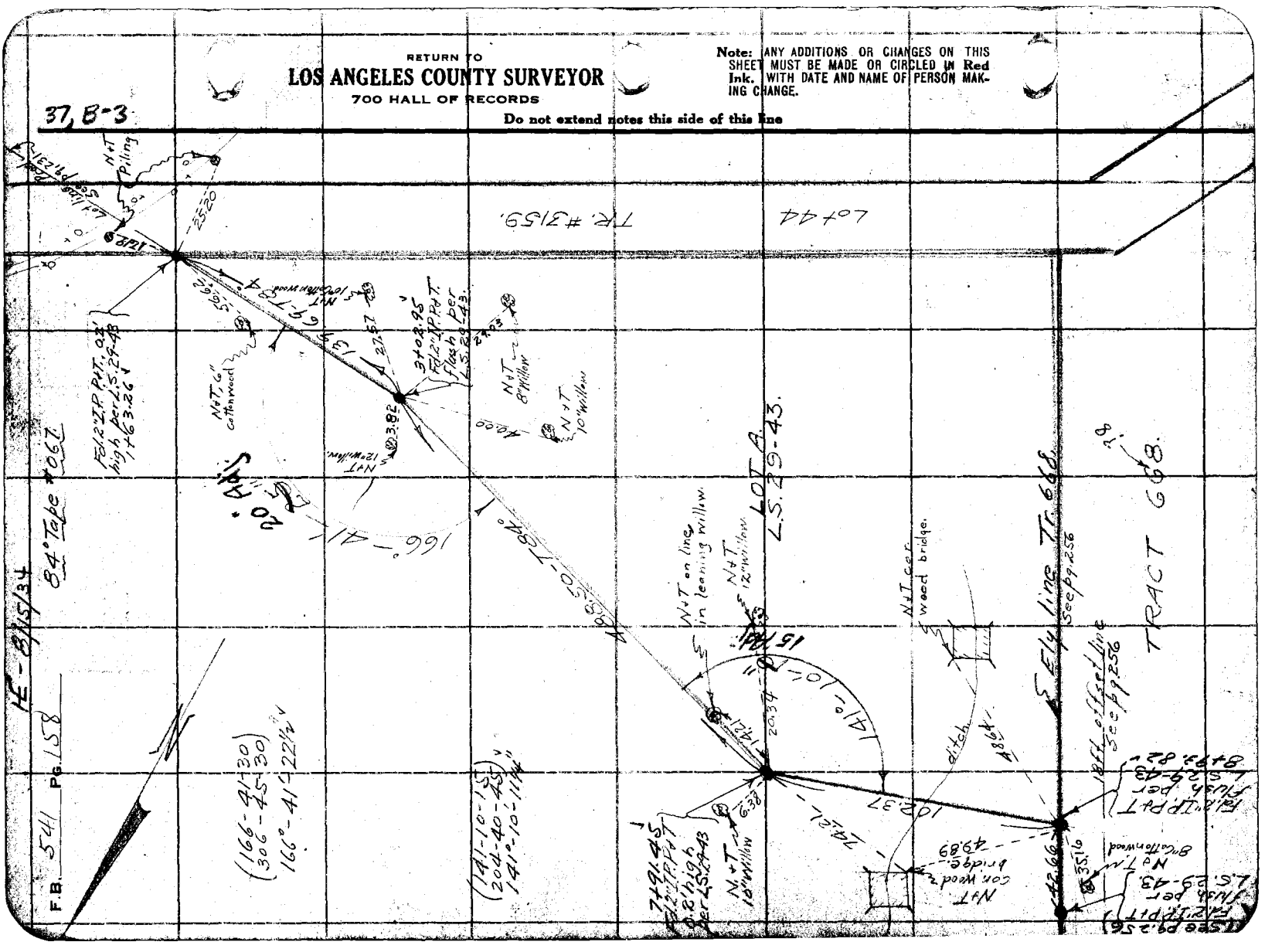
PECK
COFFIN
ARMSTRONG
HEMLOCK
AVE
AZUSA
ROAD
OAK
ST
TRACT
C.S. B-1005-2
Proposed
Bridle
Trail
Proposed
Bridle Trail
TRACT 10369
ANGELES
169
168
167
69
68
67
66
20
CAL
CAL
CAL

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

37, B-3


TR. #3159.
Lot 44
Lot A.
L.S. 29-43.
TRACT 668.
S Ely line Tr. 668.
See pg. 256
N & T on line in leaning willow
N & T 12" willow
N & T Cor. wood bridge.
ditch
N & T Pilling
N & T 6" cottonwood
N & T 10" willow
N & T 8" willow
N & T 12" willow
N & T Cor. wood bridge
N & T 10" willow
N & T Cor. 10" cottonwood
Fd. 2" I.P. Pt. on line
Fd. 2" I.P. Pt. Flush & Per L.S. 29-43
Fd. 2" I.P. Pt. Flush per L.S. 29-43
Fd. 2" I.P. Pt. Flush per L.S. 29-43
Fd. 2" I.P. Pt. Flush

Notes Ck'd by D. M. Finley
Map No. B-1005-7
Office Check C.W.Cox
Checked
Date

Survey of El Monte Bridge Line
W. O. 3716 Tape No. St'd 68 °F.
Surveyed by A. D. Rivera
Notes Aerial Date 12-9-53
Indexed A. C. Johnson

F.B. 541 PG. 139

57 A-3
B-3

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

263.39 @ 66° = 263.37'
264.94 @ 66° = 264.92'
263.68 @ 66° = 263.66'

Fd X" 39.35 35.95 70.66 Fd X"
S.C.E.Co Steel Tower
Fd 1/2 FB 299-47 RD FA 172-2

Fd Spt in Conc Mon 18" deep - RD FA 172-20

Fd Nail PP

Fd Spt in Conc Mon 18" deep - RD FA 172-20

264.92'
263.37'
263.66'
156°
11'-30"

EC - 36+70.82
Fd 3x3-12" deep
RD FA 172-20

Fd Spt in conc Mon 18" deep - RD FA 172-20

170.45
458.73
0.07
38+41.27
Fd 3x3-flush
RD FA 172-21

222.30
0.03
43+00
Fd 3x3-flush
RD FA 172-21

B.C. - 45+28.30
Fd SLW in S" Ast 12" deep
RD FA 172-22

Fd 3x3 12" deep
RD FA 172-22

156°-11'-30"
264 46-00
156°-11'-30"

Fd Spt in Conc Mon 18" deep - RD FA 172-20

30.00 30.00

Fd Spt in Conc Mon 18" deep - RD FA 172-20

B.C. - 31+51.40
Set Nail
RD FA 172-20

ROAD

DUNFEE AVE

Fd L&T
FB 299-12
RD FA 172-2

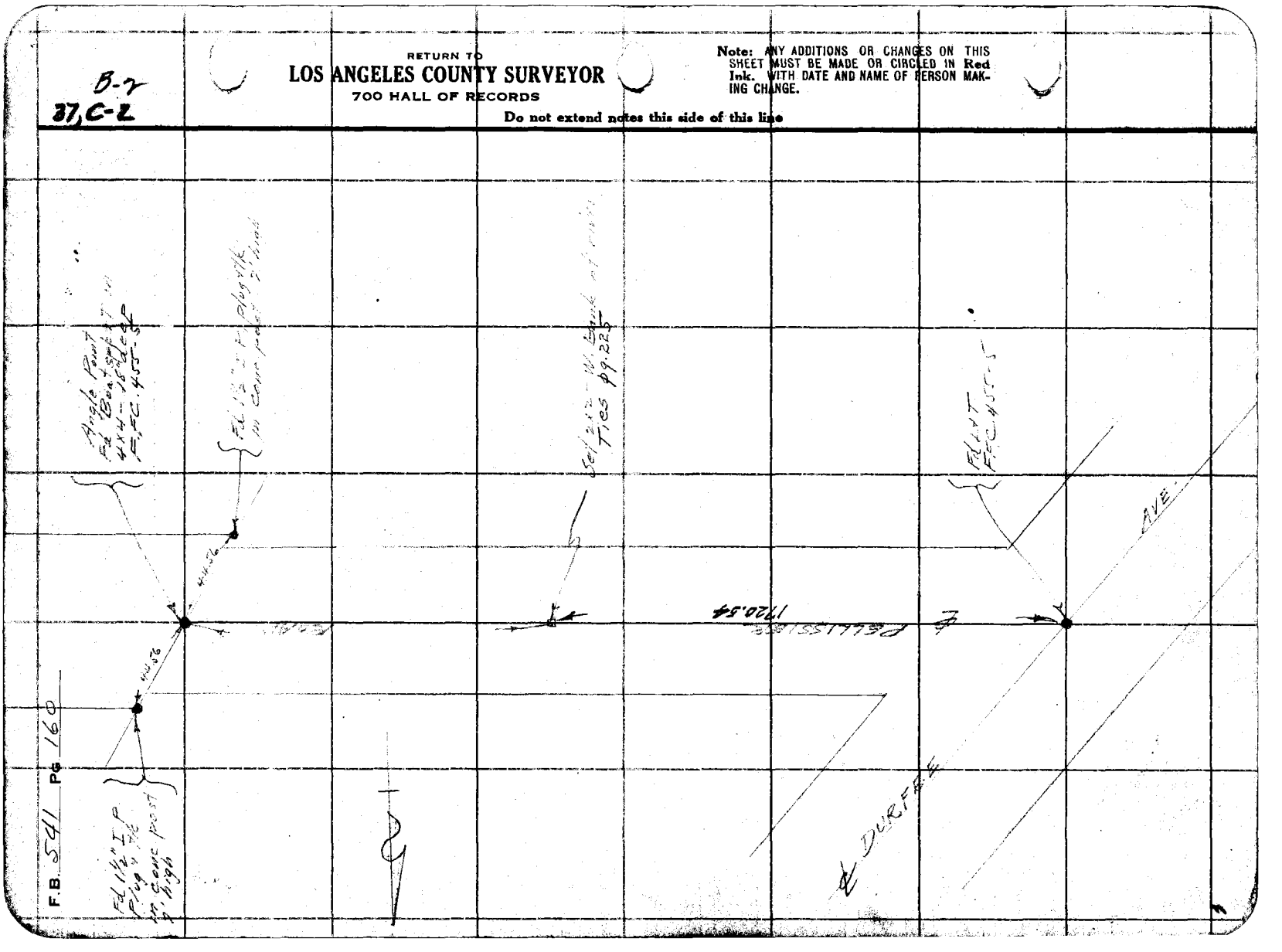
FORM 247 10M 5-51

B-7
37, C-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 5411 Pg 160

Notes Ck'd by	D. M. Finley	Survey of	El Monte Bridle Trail
Map No.	B-1005-7	W. O.	8012 Tape No. 06 St'd 66 °F.
Office Work	C.W. Cox	Surveyed by	L. D. Moore
Checked		Notes	Moore Date 12-6-33
Date		Indexed	A. C. Johnson

F.B. 541 PG. 161

37 C-2

Fd remains of old redwood Stake - Cor of Lot 3 - Tr. 2377 per Tr. 2948 2' deep

Set Copper tk

58.38

House

58.23

set copper tk

37.2

34.64

Set N+T Willow

Set 1x2 per Tr. 2948 F.F.B 122-55

34.09

Fd remains of old redwood 3x3 18" deep - set nail in Center. F.F.B 122-55 Corner of Lot 3 Tr. 2377

AVE

Fd 1" I.P. - 6" deep Bent bear tracked over by plow F.F.B 122-55

THIENES

200.1

Fd L.T. F.B. 306-90 R.D. FR. 254-5

& DURFEE

AVE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

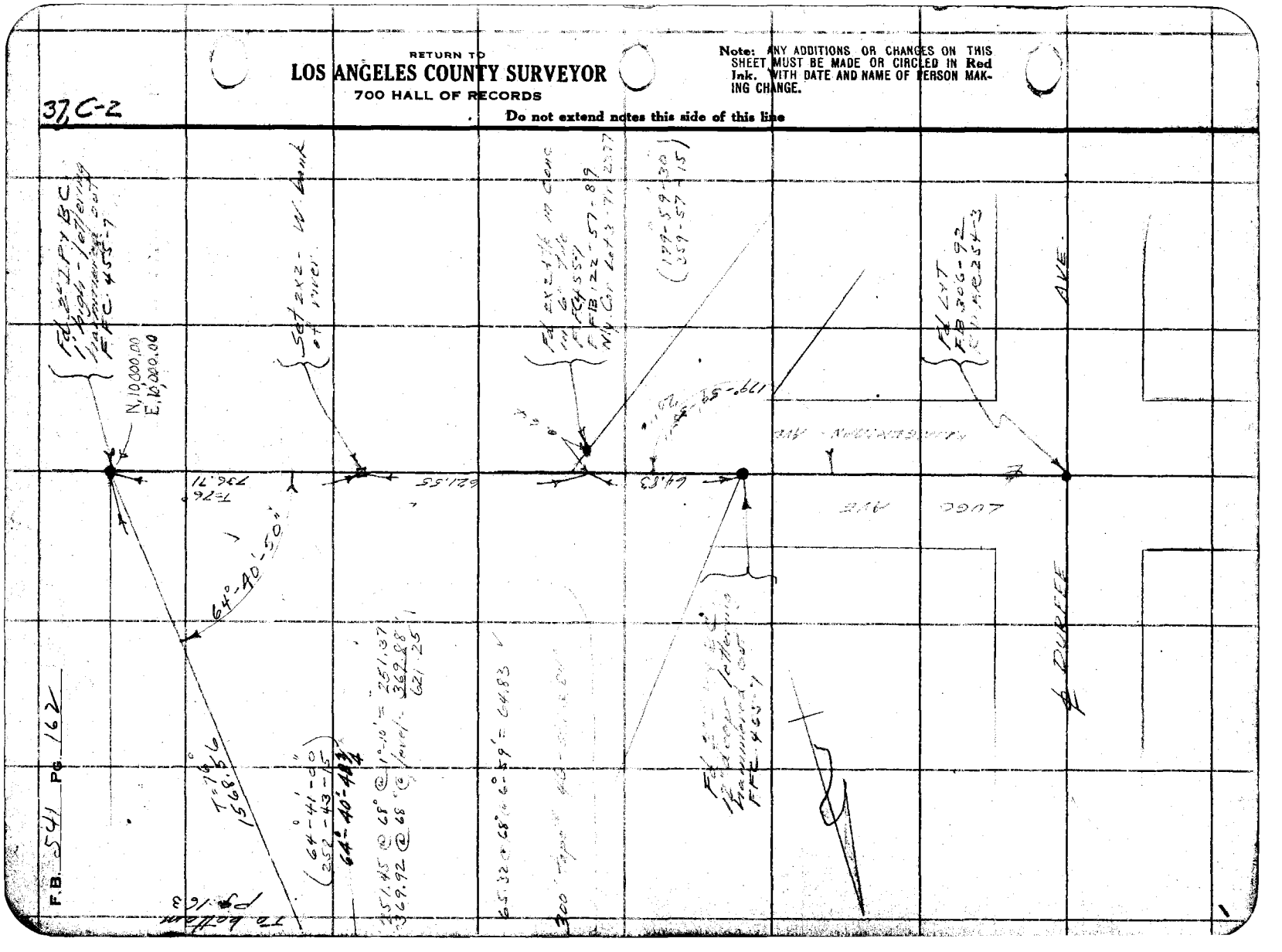
FORM 847 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

37 C-2

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of E/ Mount Bundle Trail
Map No. B-1005-6	W. O. 2012 Tape No. 661 St'd 76 °F.
Office Work C.W.Cox	Surveyed by L. D. Moore
Checked	Notes Moore Date 12-14-33
Date	Indexed A. C. Johnson

F.B. 541 Pg. 163

97, C-2, D-2

To bottom pg 164

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

pcc.

(150.00 - 2 - 23.15)

Set 2x2 by calc. rec. dist for inter of tangents.

2.65

L.S. 16-35

Set N+T Top of piling

Set 2x2 by calc. rec. dist. per L.S. 16-35

(191.24)

Set N+T Piling

Set N+T Piling

Set N+T Piling

Fd 3" I.P. w/ plug no tc - 6' deep
Set nail in center
Set 2x2 at surface
L.S. 16-35

Set N+T Piling

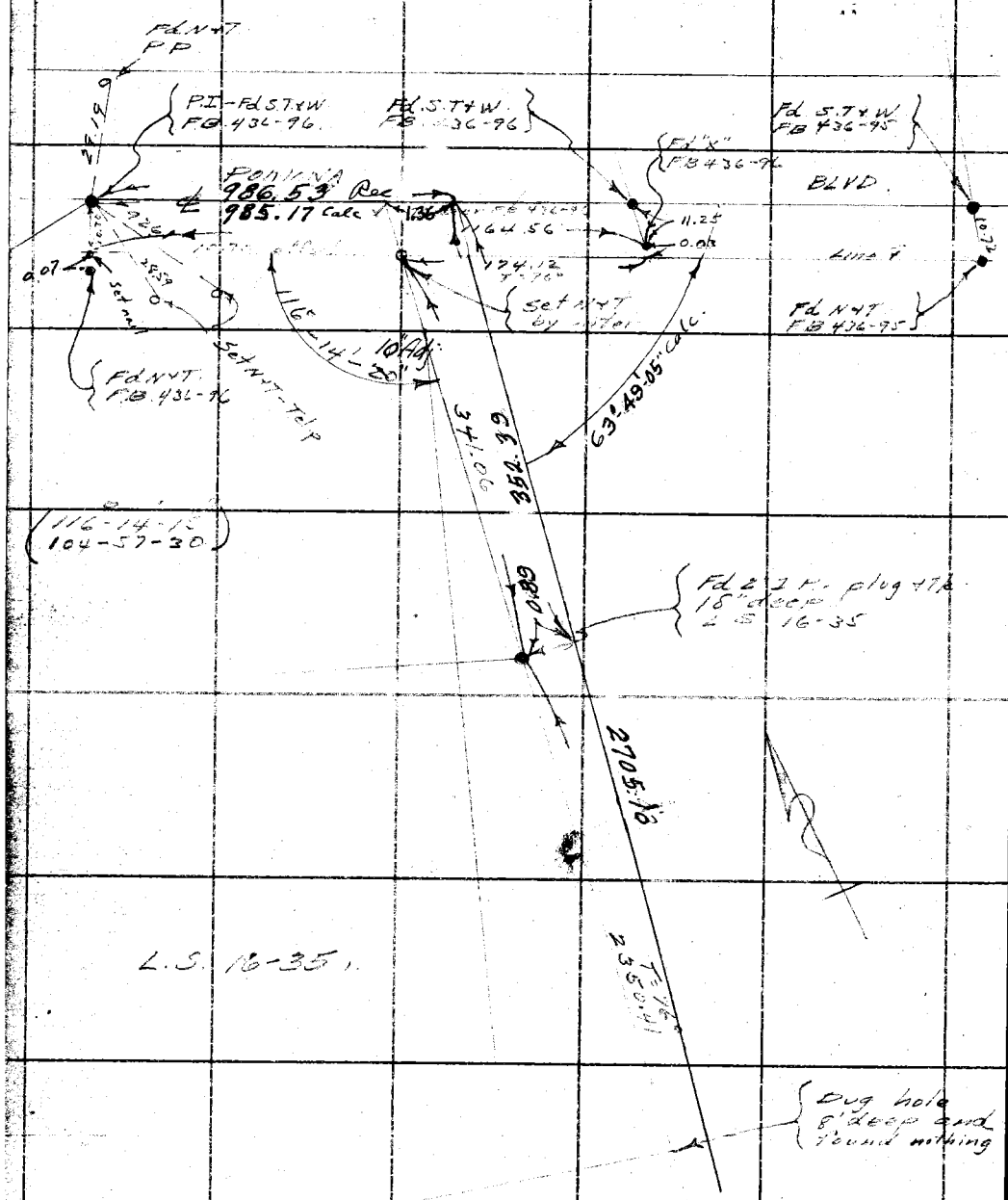
Set N+T Piling

Tunnel rec.

From upper left pg 162

FORM 847 10M 8-31

F.B. 541 Pg. 164



From Top Pg. 163

4-B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-1005-6
Office Work C.W. Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8412 Tape No. 061 St'd 76 °F.
Surveyed by K. D. Moore
Notes K Moore Date 12-12-33
Indexed A. C. Johnson

F.B. 541 PG. 165

46-B-5

Fd L+T - Sta. 75+00
FB 676-162
Set 4 tang. 1° L+T ties

50.00 50.00

Fd 6X6 Conc Mon
4 Tk. - 6" high

Fd 6X6 conc Mon + Tk
6" high

AVE

S30.1R'd 54° = 330.15

Bridge

Set L+T

5.8

GAREY

330.15

Fd L+T - Sta. 46+48 46
FB 676-151
Set 4 tang 1° L+T ties

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

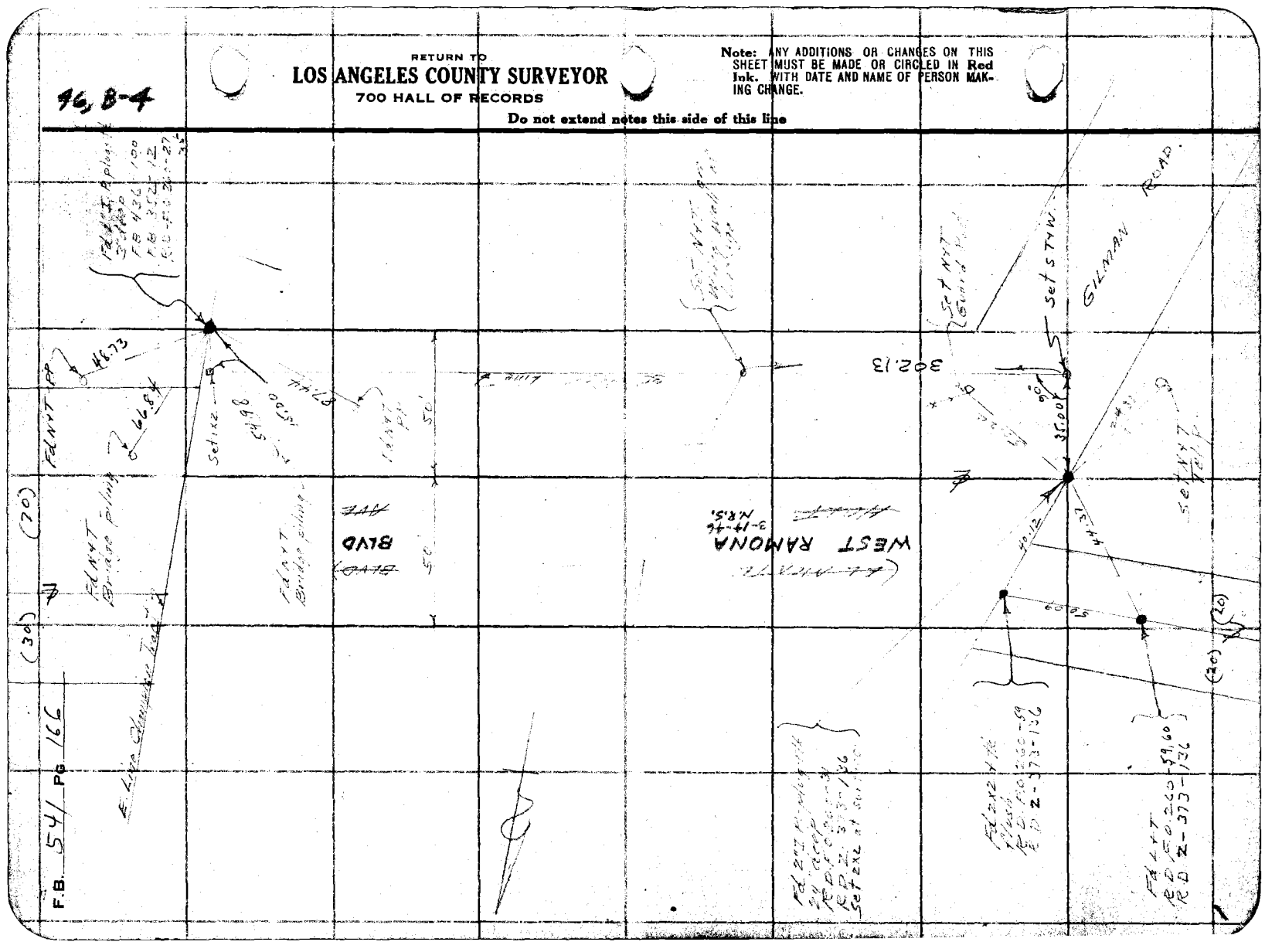
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

16, B-4


GILMAN ROAD
WEST RAMONA
3-19-46
N.R.S.
Set STW
302.13
35.00
60°
Set NAIL
Set X
Set 2X2
RD Z-373-136
RD Z-373-136
RD Z-373-136
RD Z-373-136
Set 2X2
Set 2X2
Set 2X2

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

M.S. 46 - B-3

Notes Ck'd by D. M. Finley
Map No. B-1005-5
Office Work C.W.Cook
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8012 Tape No. 067 Std. 84 of.
Surveyed by E. Hanks
Notes
Indexed A. C. Johnson Date 3/28/34

(DIV. 2)

CHICAGO PARK

1667.83-T68°-1667.66

1132.41-T92°=1132.47

(To Rt. side of Pg. 168)

From E. Fork Rd. 1667.66 — 307.58-T84° — 797.62-T88°=797.64 — 1132.47 To N&W-T

Pg. 26

Set 1"x2" 12.99 — Set 1"x2" 8.13 — 12'+ offset line

1169 — 1132 — Transit Line per F.B. 436/9

Fd. 2" I.P. Pat. Flush. No Rec.

Fd. 2" I.P. (No Tk.) Flush. No Rec.

Fd. 2"x2" B.T. Flush.

OAK ST.

(40)

COFFIN & ARMSTRONG TRACT

F.B. 534 PG. 167

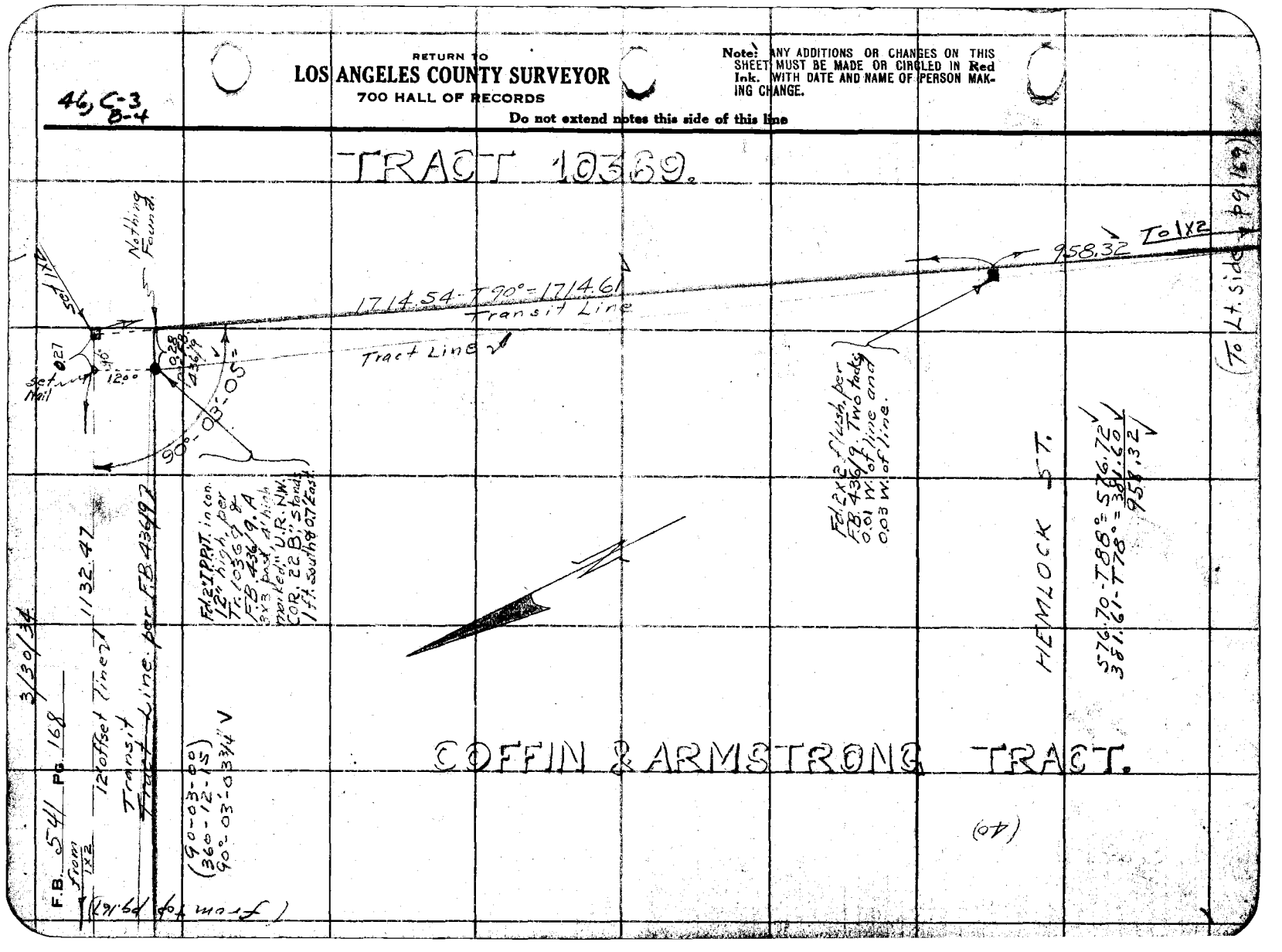
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

46, C-3
B-4

TRACT 10569.



COFFIN & ARMSTRONG TRACT.

(40)

Div II

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 169
Map No. B-1005-5	W. O. 8012 Tape No. 067 St'd 54 °F.		
Office Work C.W. Cox	Surveyed by Evans		
Checked	Notes HE Date 4/2/34		
Date	Indexed A. C. Johnson		

46, B-4 C-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. 2" I.P. (18" high) per F.B. 436/105 and Tr. 10369 See F.B. 436/18

Fd. 1½" flush F.B. 436/105

30.00

(30) (30)

Stake

R.D.

(25) (25)

LOS ANGELES

C.S. B-902

TRACT 10369.

Fd. 2x2, 10" dn. F.B. 436/109

0.05

361.45

0.76

Fd. S.W.T. See F.B. 436/105

35.79

79.42

(25) MAXSON RD.

Fd. 2" I.P. P&T flush Per F.B. 436/98 & 145 See Tract 10369

Set 1½" Top Bank

958.32

728.65

0.18

30.00

Set S.W.T. by intersn.

Fd. P&T (2")

From Bdy. Transit

Set nail per F.B. 436/9

(89-43-00) (358-51-30) 89°-42'-52½" ✓

728.68-T78°=728.65 ✓

89°

Set 2x2, 4" dn. by transiting in

221.33

(40)

COFFIN & ARMSTRONG TRACT.

S 1°-59'-00" E (Rec.") (3947.73')

AZUSA LONGER

S.T.

221.34-T74°=221.33

#6 B-4

(30) (30)

PECK

Fd. cut spk. in Exp'n. joint by ties per F.B. 436/105

(50) R.D.

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 Pg. 170

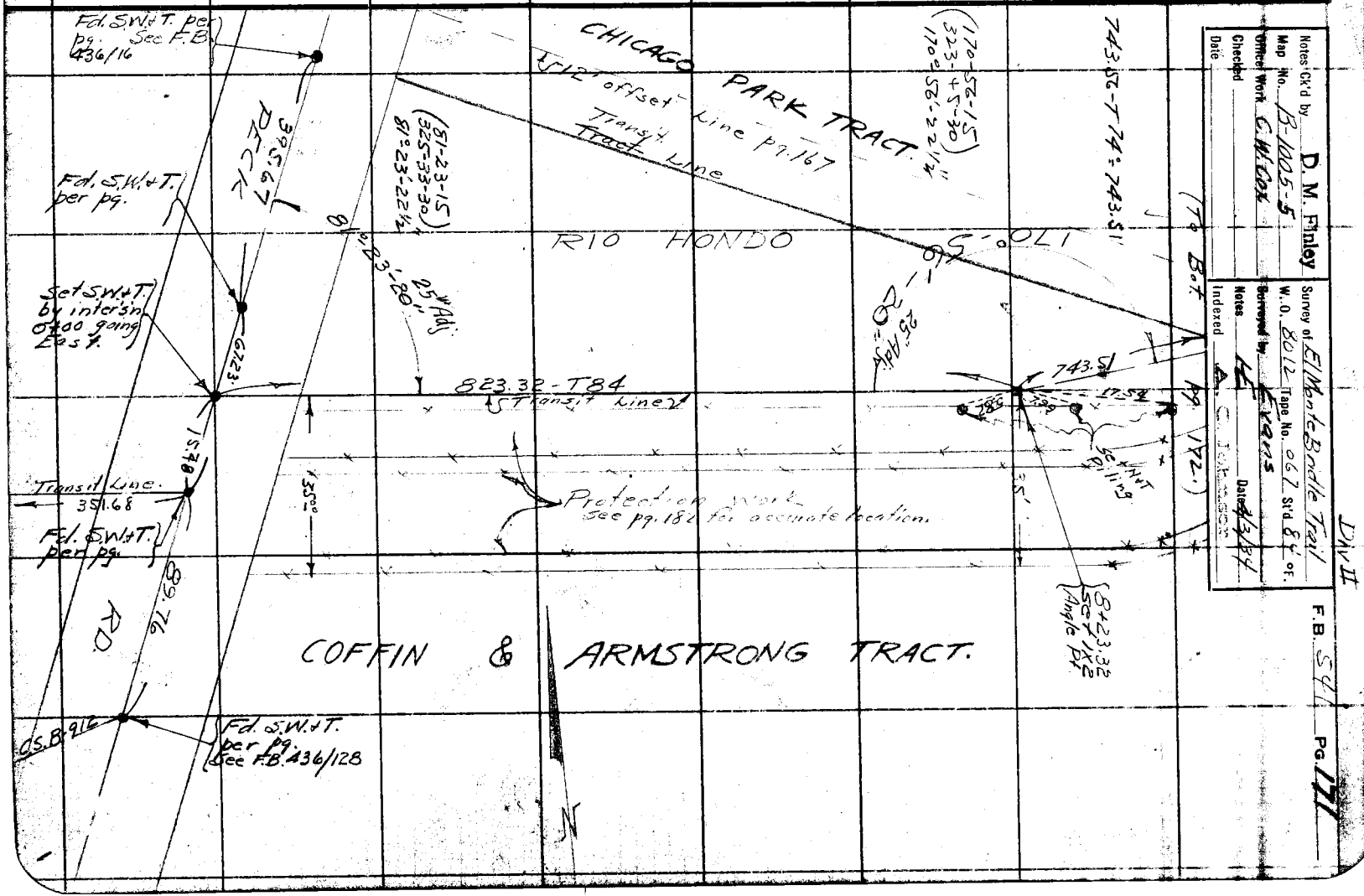
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

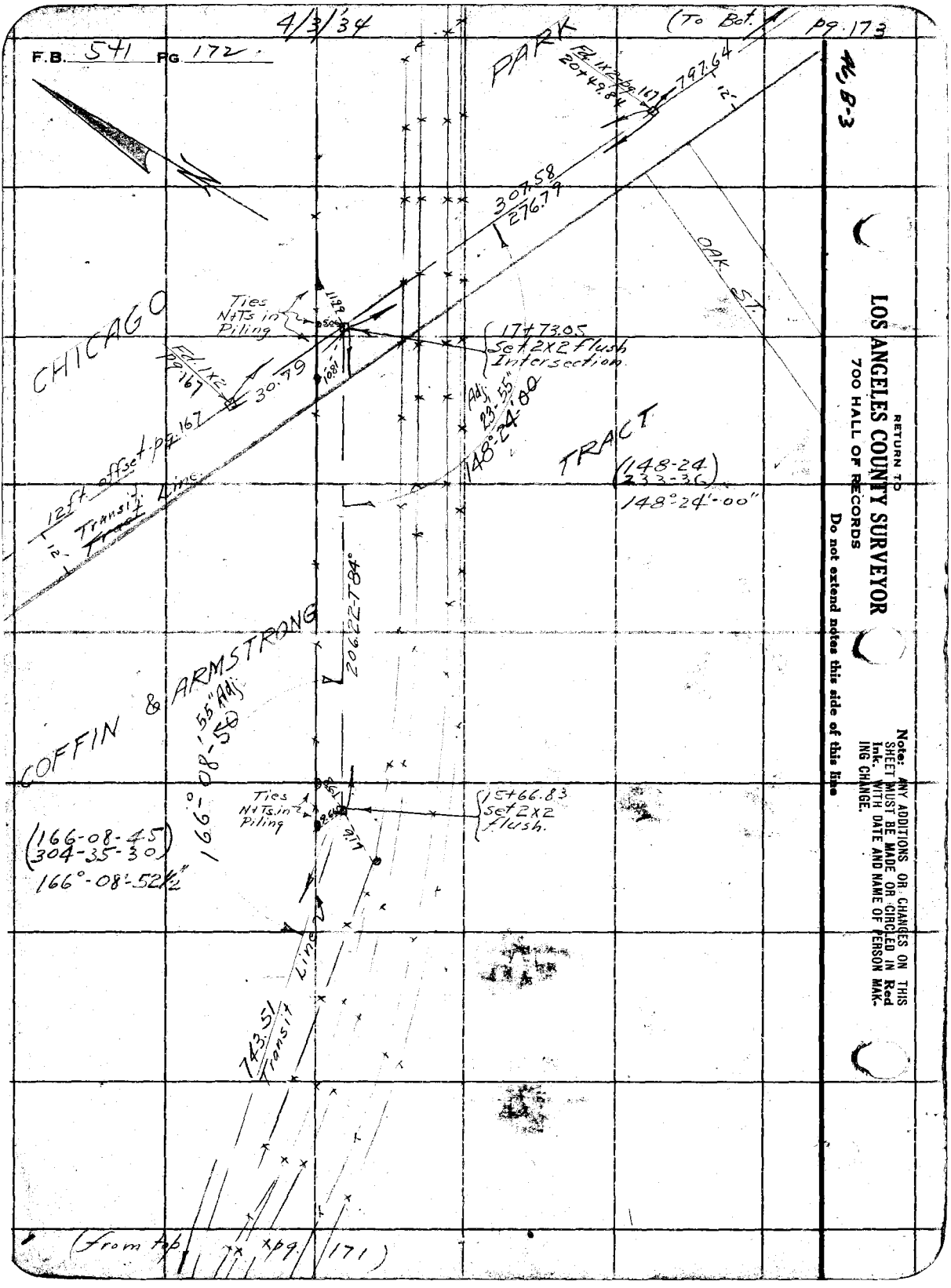
46, B-2



Notes Ck'd by D. M. Finley
Map No. B-1005-5
Office Work C. Hixon
Checked
Date

Survey of El Monte Bridle Trail
W.O. 8012 Tape No. 062 Std. 8' of.
Surveyed by Evans
Notes
Indexed
Dated 3-3-54

DIV II
F.B. 397 PG. 127


4/3/34
(To Bot. pg. 173)
F.B. 541 PG. 172
PARK
Fd. 1X2 Brs. 20+49.84
797.64
12'
307.58
276.79
OAK ST.
CHICAGO
Ties No Ts in Piling
1197
1081
17+73.05 Set 2X2 Flush Intersection
Fd. 1X2 Brs. 89.167
30.79
Adj. 23' 55"
148°-24'-00"
TRACT
(148-24)
333-36
148°-24'-00"
12ft offset pg. 167
12' Transit Line
206.22 T 84°
COFFIN & ARMSTRONG
166-08-55" Adj.
166-08-55
Ties No Ts in Piling
15+66.83 Set 2X2 Flush.
(166-08-45)
(304-35-30)
166°-08'-52½"
Line 2
743.51 Transit
(From Ap. pg. 171)
M. B-3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DIV II

Notes Ck'd by D. M. Finley
Map No. B-1005-5
Office Work C.W. Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8012 Tape No. 067 St'd 84 °F.
Surveyed by Evans
Notes K. C. Johnson Date 4/4/84
Indexed

F.B. 564 Pg. 173

46C-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

TRACT 10369

954.55 - 7.82 = 954.54
37.16 - 7.84 = 37.16
991.70

(To Tab Pg. 174)

991.70 Transit Line.

39+89.01 Set R x R Flush.

(93-32-15
14-09-30)

879

93°

32-25-45
-20

Transit Front Line pg. 168

Fd. 1x2 pg. 168
39+80.22

2" IP pg. 168

0.28

CHICAGO PARK

11332.74

pg. 167

Transit Front Line

COFFIN & ARMSTRONG TRACT.

Fd. 1x2 - pg. 167
28+47.49

791.64
12' offset

(From Tab pg.

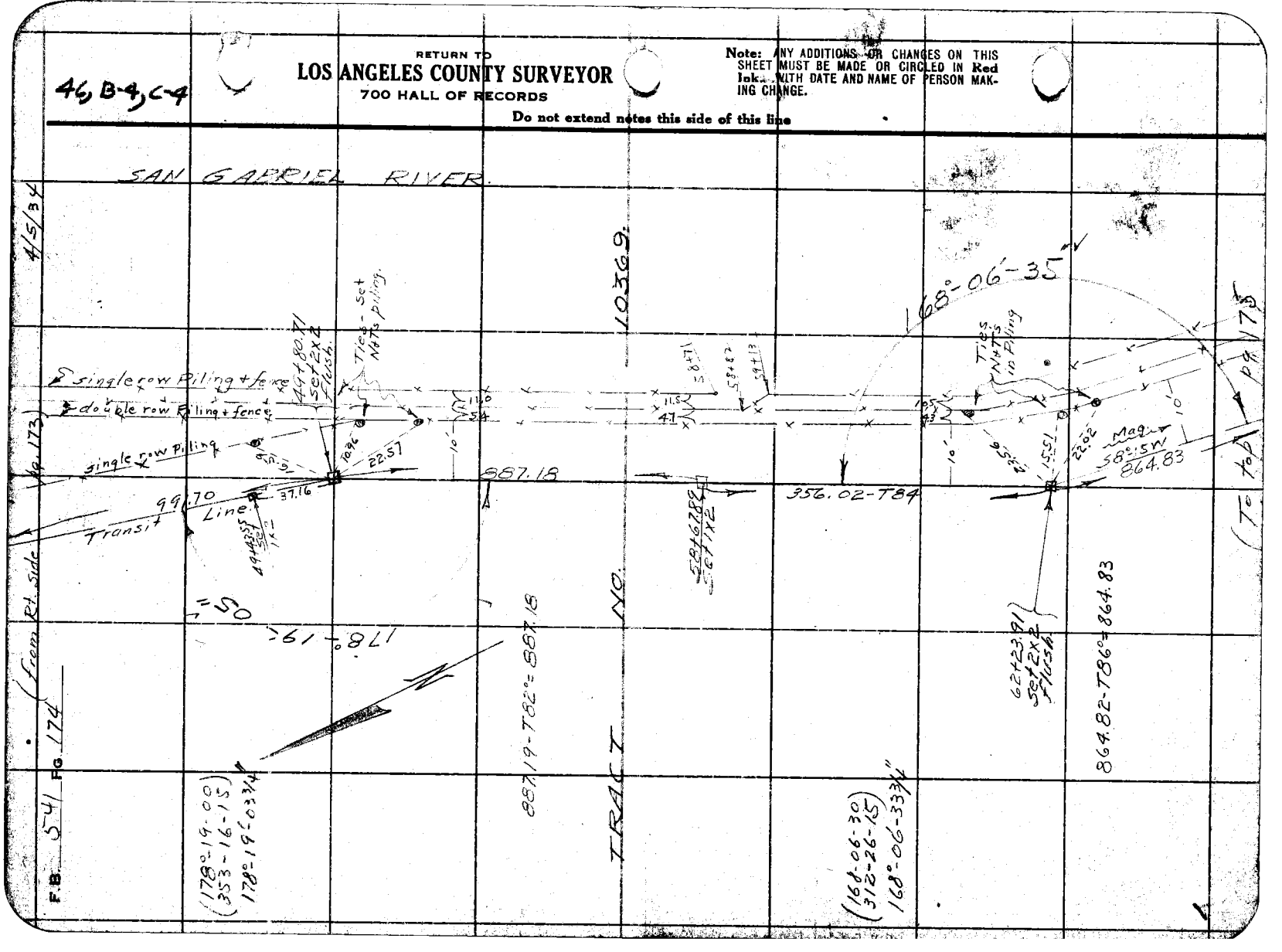
pg.

46, B-4, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Div II

F.B. 541 Pg. 175

Notes Ck'd by D. M. Finley
Map No. B-1005-5
Office Work C.W. Cox
Checked
Date

Survey of El Monte Bridle Trl.
W. O. 8012 Tape No. 067 St'd 84°F.
Surveyed by
Notes Date 4/5/34
Indexed C. Johnson

C+4
36, B4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

from bot. pg. 174

196'

Fd 1" I.P. 3.16

double row Piling

67+44.5

67+45

67+40.8

67+05.9

67+66.1 B.C.

68+03.5

(179-31)
(358-04)
179°-31'-00"

70+88.74
Set 1X2

TRACT NO. 10369.

288.67

179°-31'-00"

Set 2X2 flush 73+77.71

148.6

12.05

19.09

Ties set Nails in Piling.

10'

SAN GABRIEL RIVER

Transit

82.49

Line

74+60.29
Set 2X2 Fl.
by Intersn

LOWER AZUSA

1000 Rd.
Markham Rd.
See Pg. 169

36145

39.13

Fd 1X2
Pg. 169

2" I.P.
Pg. 169

Rd.

104°-27'-45"

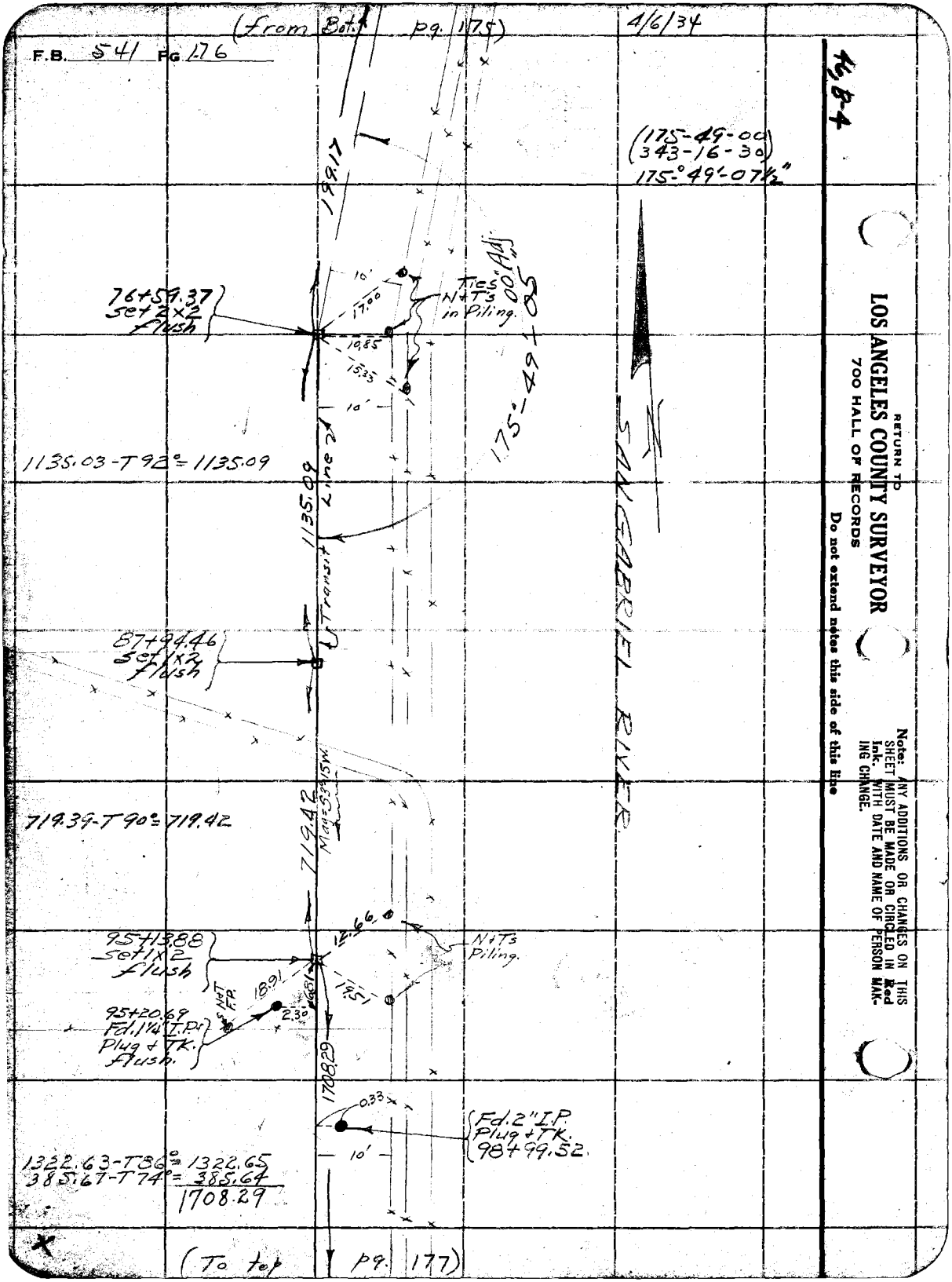
Fd 1X2
Pg. 169

(104°-27'-45")
(57°-51'-15")
104°-27'-48¾"

45° Adj.

CHAMPION TRACT

(To top pg. 176)


(from Bk. 1 pg. 175)
4/6/34
F.B. 541 Pg 176
4E 8-4
(175-49-00
343-16-30
175°49'-07½"
19917
1
10'
17.00
10.85
15.33
10'
Ties N&T's in Piling.
00 Adj.
175°-49'-05"
76+59.37
Set 2x2
Flush
1135.03-T 90°= 1135.09
1135.09
2 entry
Ut Transmission
SAN GABRIEL RIVER
87+94.46
Set 1x2
Flush
719.39-T 90°= 719.42
719.42
Transmission
95+13.88
Set 1x2
Flush
16.
12.
N&T's
Piling.
18.91
2.30
5' Nat
F.P.
95+20.69
Fd. 1¼ I.P.
Plug & Tk.
Flush.
1708.29
0.33
Fd. 2" I.P.
Plug & Tk.
98+99.52
10'
1322.63-T 86°= 1322.65
385.67-T 74°= 385.64
1708.29
(To top pg. 177)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Div II

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-5	W. O. 8012 Tape No. 067 St'd 84 OF.
Office Work G.W. Cox	Surveyed by Evans
Checked	Notes HE Date 4/7/34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 177

46 B4

(From Bot. pg. 176

N

(Trestle)

1708.27 Line "A"

Spur Track.

112+22.17 Set 1x2 fl. in track

UNION ROCK CO.

297.62 Transit

Champion Tract

East Line

SAN GABRIEL RIVER

(Trestle)

Double Track.

P.E.R.Y.

Bridge

35 ft. offset Line

Pg. 166

(EL MONTE BLVD.)

HOLT AVE.

760 OF 1KE

115+37.39 Set 2KE flush by intersn.

176°

20.40

N&T in wall

Pg. 166

(50)

Reset 2KE by intersn 115+72.56)

19.44

107.52

(Ties)

Exception

35.17

109°-05'-30"

Ties N&T's Piling

109°-05'-30"

(109-05-30)

76-22-30)

109°-05'-37½"

N&T in guard rail post

Transit Line

23.75

offset Line

N&T guard rail post

21.37

35 ft.

26.10

TIES.

M.R 32-17

30' Hwy

184.578

(62°-32-30)

(250°-09-45)

62°-32-26¼"

Top of Flood Control Levee

N&T T.R. 1516

(To top Transit pg. 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 5-31

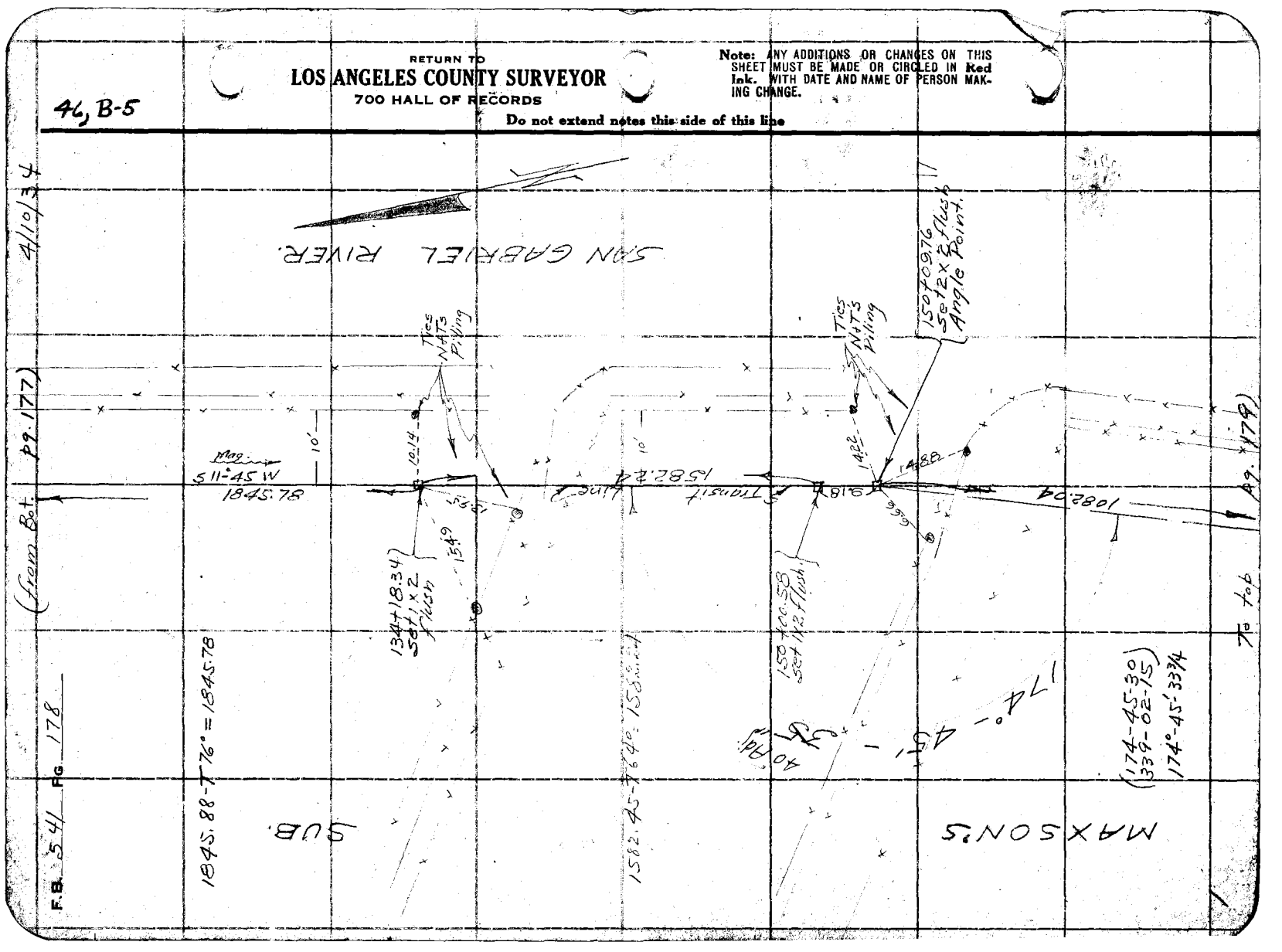
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

46, B-5

4/10/34



F.B. 541 Pg. 178

Div. II.

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-6	W. O. 5612 Tape No. 067 St'd 84 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes LE A. C. Johnson Date 4/11/34
Date	Indexed

F.B. 541 Pg. 179

16 B 5

(62-44-15)
(250-57-00)
62°-44'-15"

(From Bot. pg. 178)

1082.05-T82°=1082.04

1082.04 Line 24

10'

62 1/2%

AVE.

N

20" Alt.

(Bridge)

160+91.80
Set cut, spk. W.H.T. in exp. joint by intersn.

Fd. L+T in bridge floor per page 165

14.14

5.8

Fd. L+T - sta. 157+00 per pg 165 See F.B. 662/162

GARVEY

330.15

(5)

(50)

1416.97

1417.04-T 76°=1416.97

SAN GABRIEL RIVER.

1754+08.77
Set 1"x2" flush.

133.55

(To top pg. 180)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

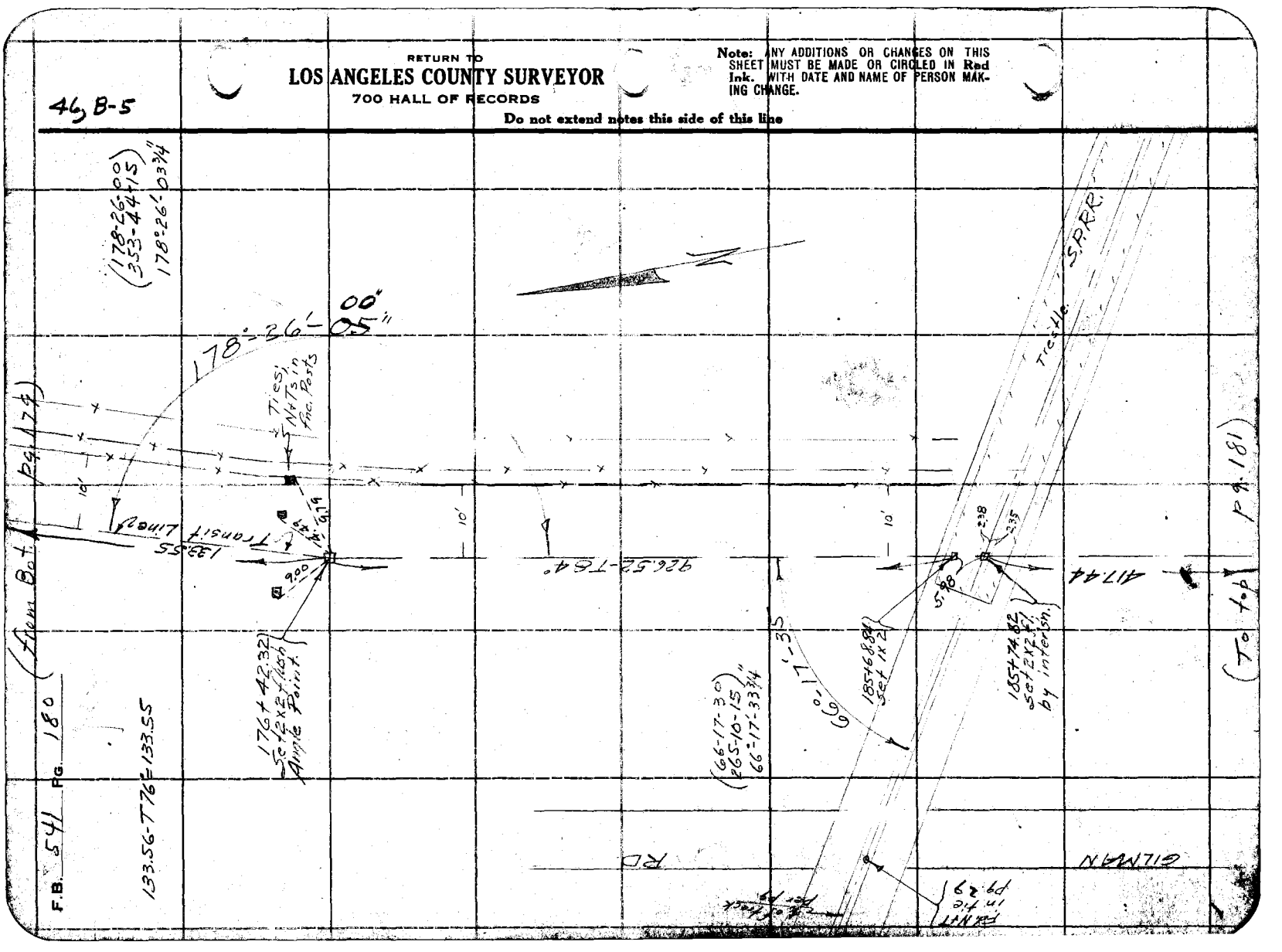
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

46 B-5



Notes Ck'd by	D. M. Finley	Survey of	E/Monte Blvd. No. T/L
Map No.	B-1005-6	W. O.	8012 Tape No. 067 St'd 66 °F.
Office Work	C. W. Cox	Surveyed by	Evans
Checked		Notes	LE Date 4/25/34
Date		Indexed	A. C. Johnson

F.B. 541 Pg. 181

46 B 6

(From Bot. pg. 180)

417.42 - T 90° = 417.44

417.44 by Transit Line

(68-46-00)
(275-03-45)
68°-45'-56¼"

Fd. SIW+T - PI per pg. 164 sec F.B. 436/96

1.00' Adj

46°-55'

VALLEY

68°

189+94.78 Set SW+T.

Fd. N+T pg. 164

189+92.26 Set SW+T by intersn.

0.48 calc.

31.03

BLVD.

Const. offset line - pg. 164 - 10.00

Fd. Nail pg. 164

Fd. N+T 0.07' E 0.03' N

(115-35-45)
(102-23-00)
115°-35'-45"

115°-35'-45"

50.00'

331.71 - T 80° = 331.70
1039.48 - T 70° = 1039.39
1371.09

1371.09

10'

S 10°-20' W Mag.

F.C. Protection Work

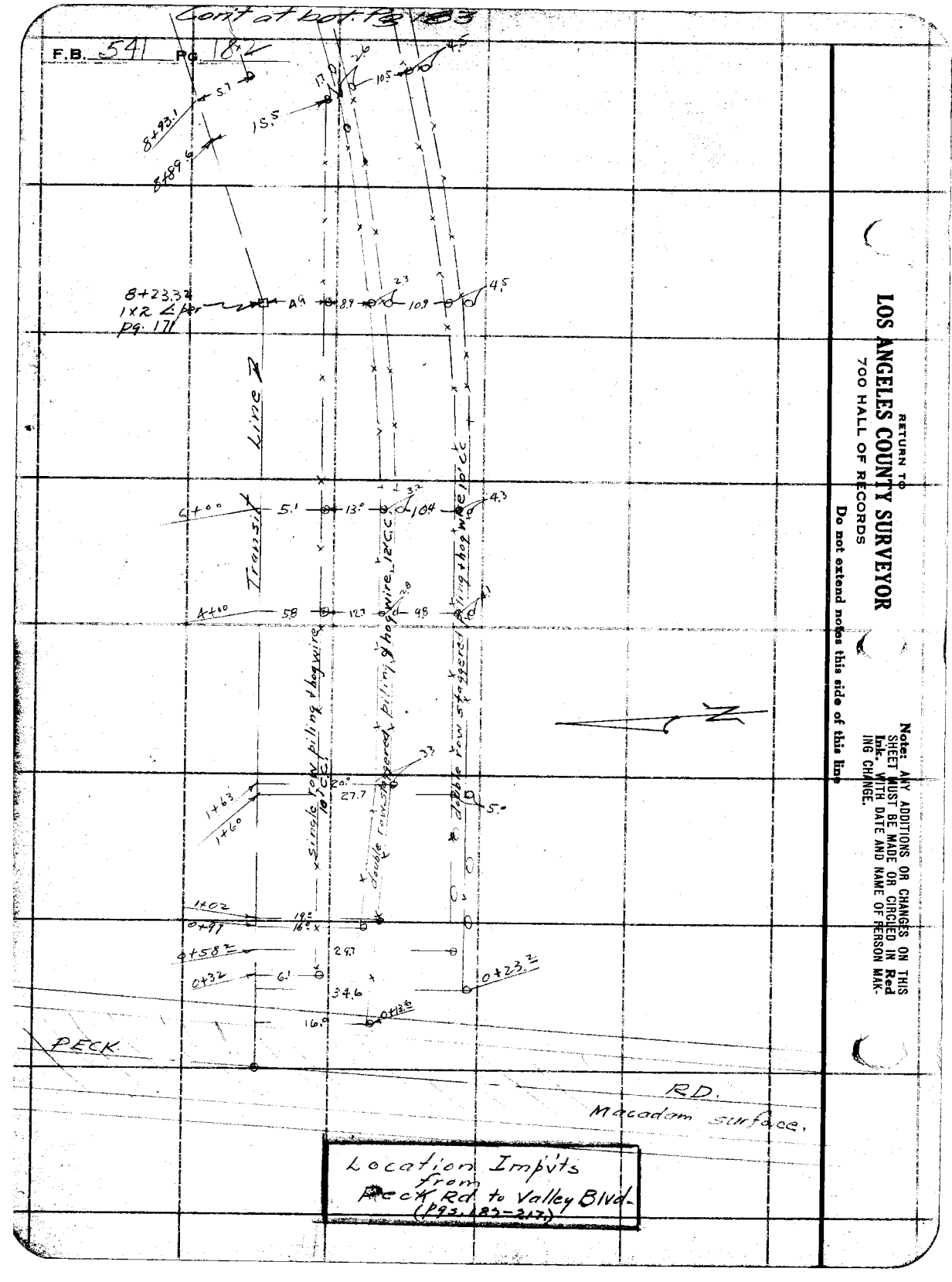
(To top pg. 208)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

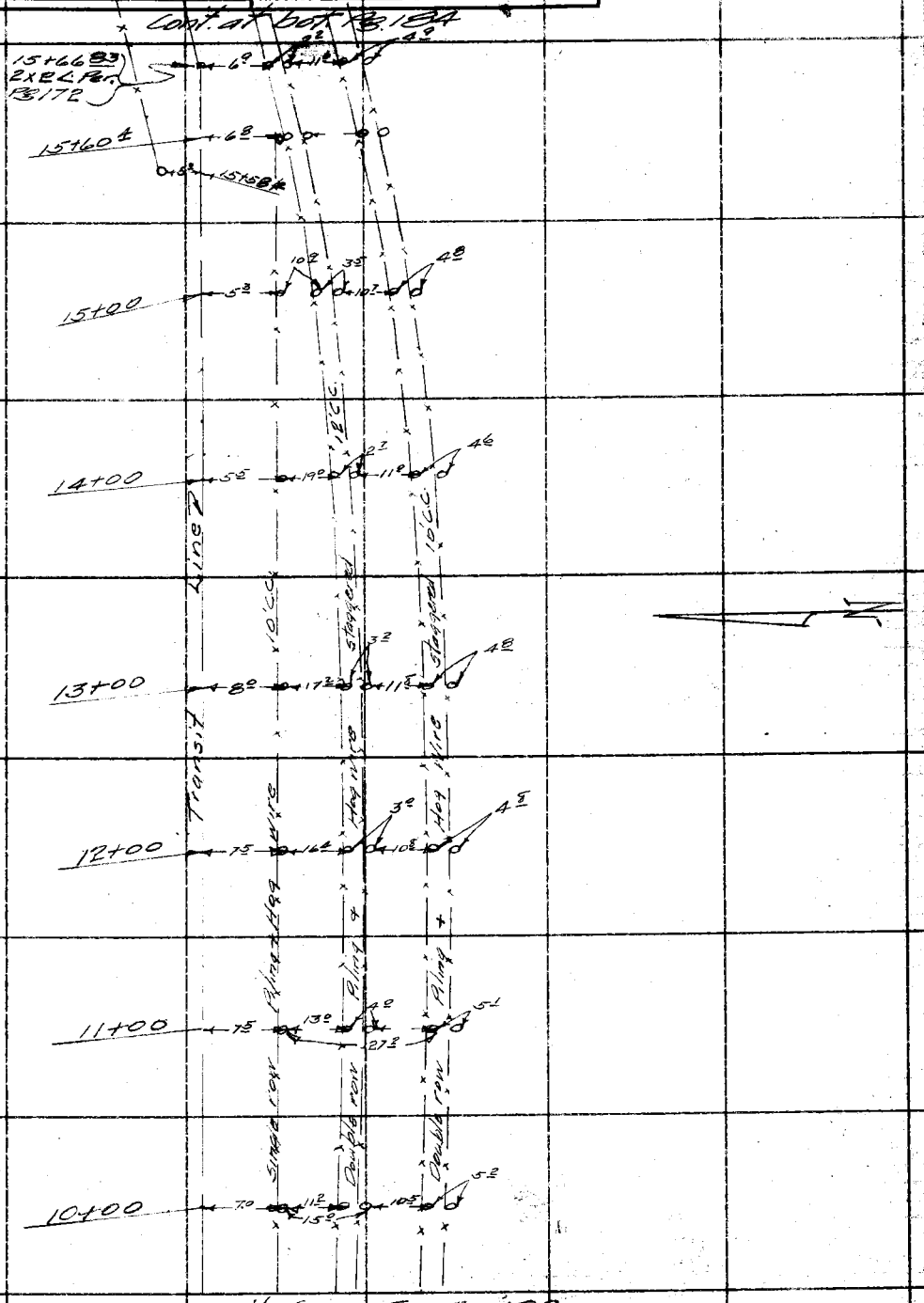
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


Cont'd at bot. Pg 183
F.B. 541 Pg. 182
8+93.1
8+89
15.5
8+23.32
1x2 ∠ Arr
pg. 171
Line
Trans.
6+00
4+00
Low sagged
Low sagged
Low sagged
Double Trans.
1+63
1+60
1+02
0+91
0+58.2
0+32
0+23.2
0+13.6
34.6
27.7
16.0
PECK
RD.
Macadam surface.
Location Impvts
from
Peck Rd to Valley Blvd.
(p93, 182-217)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of EL MONTE BRUDLE TEL | F.B. 541 Pg. 183
Map No. 13-100575 | W. O. 8012 Tape No. 067 St'd 84 °F.
Office Work C. W. Cox | Surveyed by F. Weems
Checked | Notes HF Date 4-25-34
Date | Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

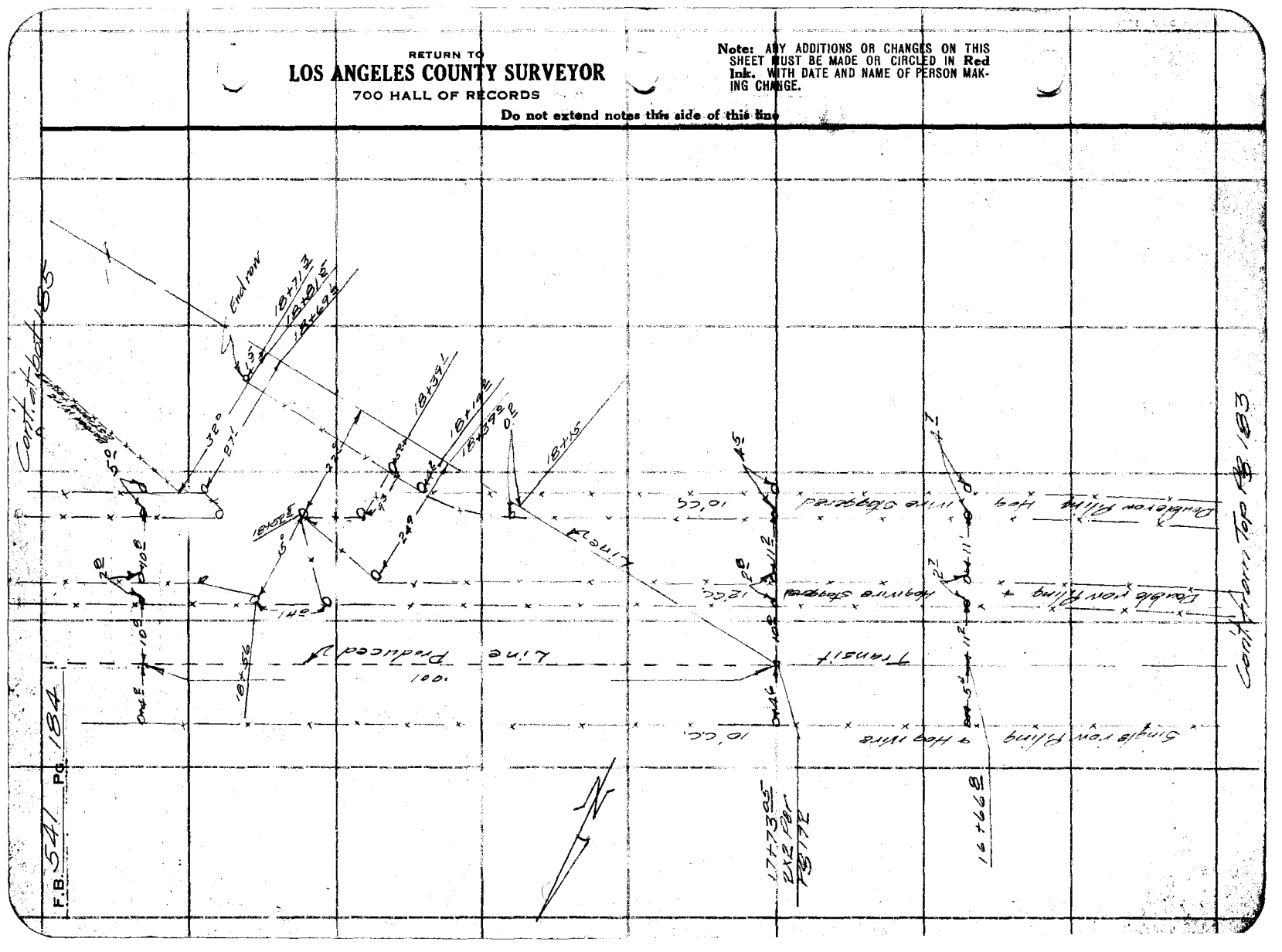
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of EL MONTE BRIDLE TR	F.B. 541	Pg. 185
Map No. B-1005-5	W. O. 8018 Tape No. 067	St'd 64 °F.	
Office Work C. W. Cox	Surveyed by Evans		
Checked	Notes HA	Date 4-26-34	
Date	Indexed A. C. Johnson		

Cont. at Bot. Pg 186

1-2" cotton Wood
1-14"

61.8
22+17.5
60.8
21+17.0
10.4
170.2
5.8
21+00
37.8
20+88.4
20+78.5
20+77.8
1.8
20+55.8
20+43.84
1 X 2 Bd in Pg 172
1 X 2
Oak
Oak St
(Oil & Gravel)
Locust
11.2
17.2
Barbed Wire Fence

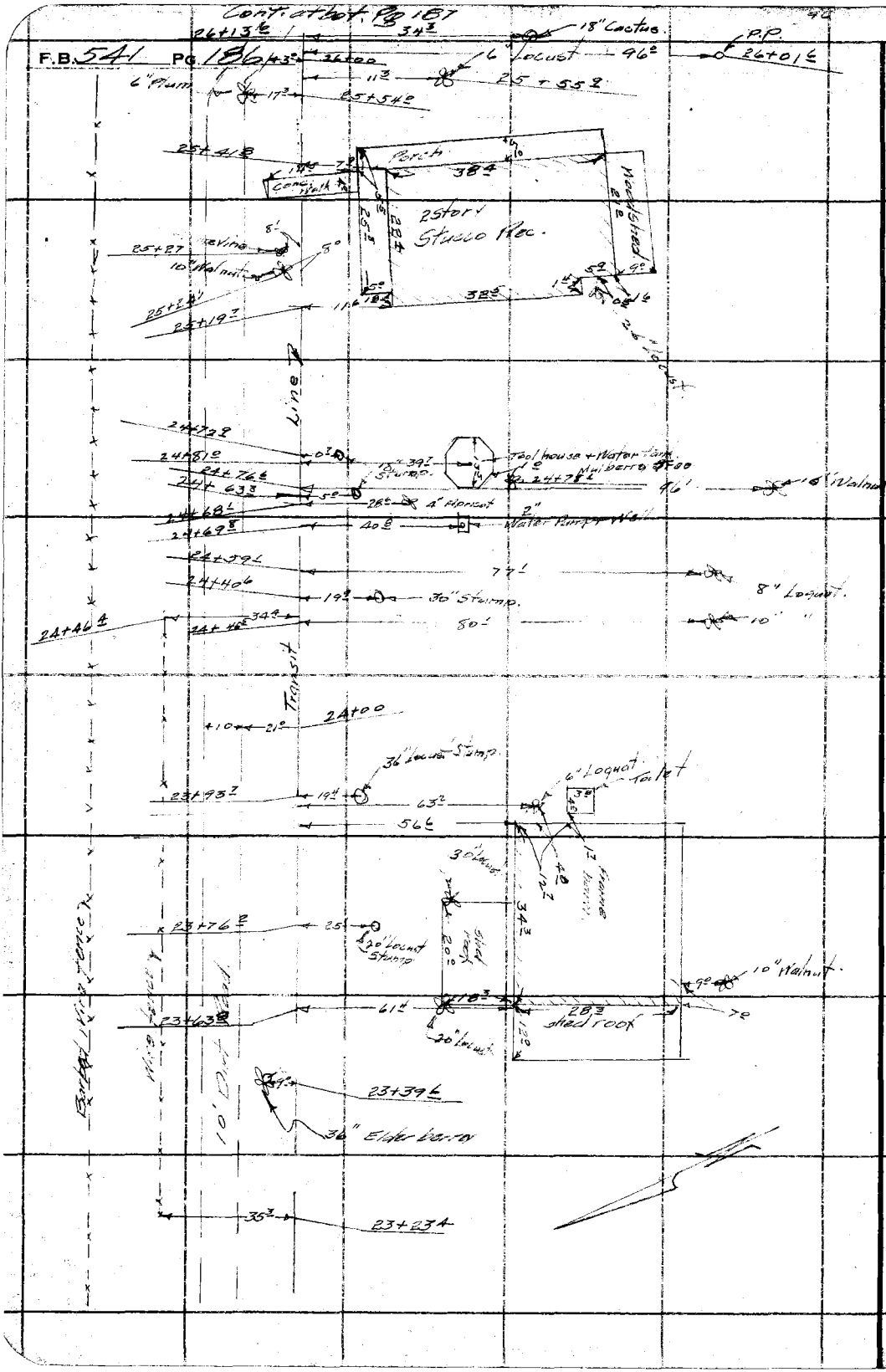
Cont from Top Pg 184

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-5	W. O. 2012 Tape No. 067 St'd 84 °F.
Office Work C. W. Cox	Surveyed by Evans
Checked	Notes Brock Date 9/28/34
Date	Indexed A. C. Johnson

F.B. 541 Pg 187

Cont. at bot. Pg 188

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

53 E

28+48 E

Transit Line

Tread

PP ∝ 30 E

27+23 E

27+00

1.5

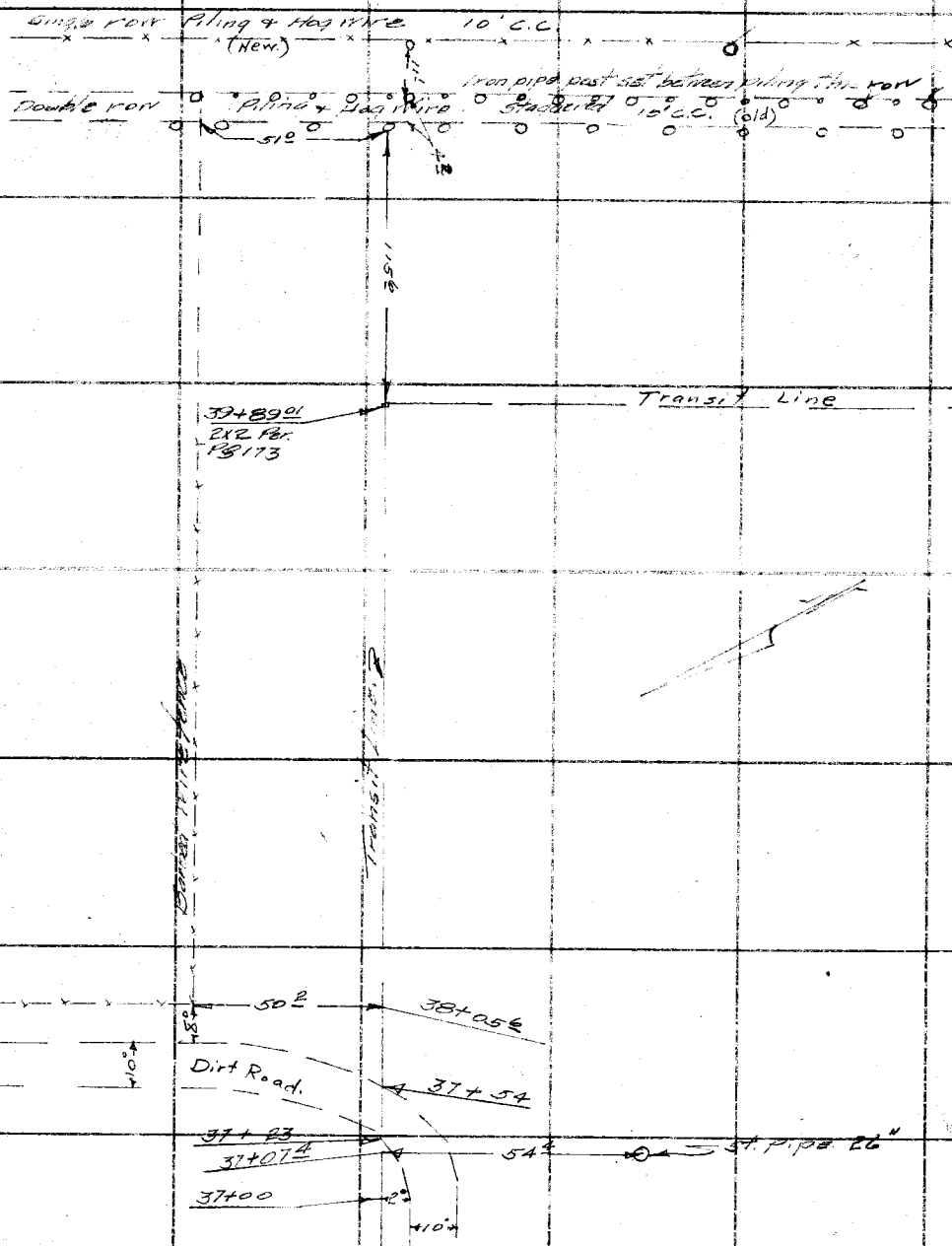
Barbed Wire Fence

26+10

Dirt

Cont. From Pg 186

F.B. 541 Pg. 188



(From T.P Pg. 187)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

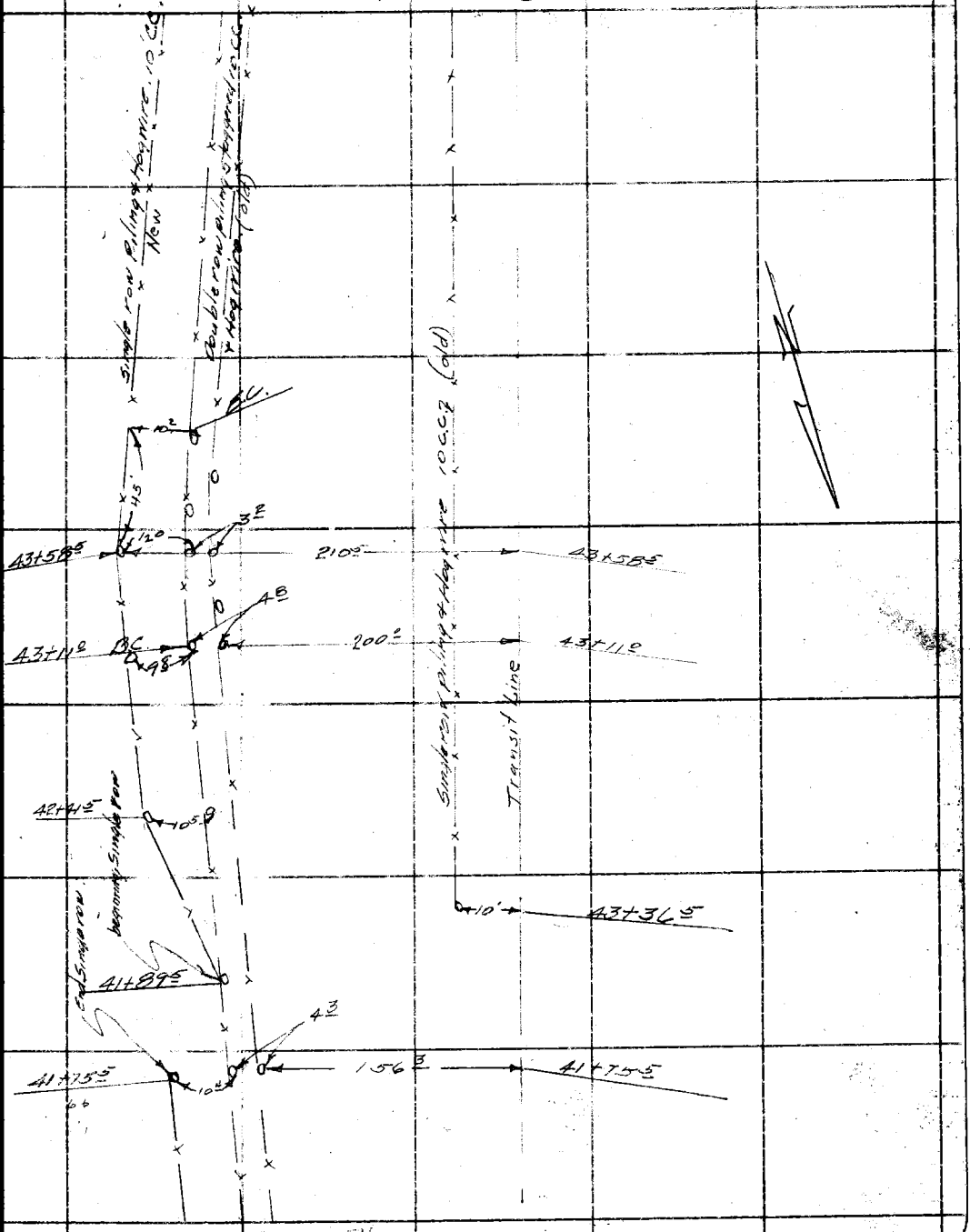
Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trl.
Map No. B-1005-5	W. O. 8012 Tape No. 067 St'd 64 °F.
Office Work C. W. Cox	Surveyed by Evans
Checked	Notes Brock Date 4/28/34
Date	Indexed A. C. Johnson

F.B. 54 Pg. 189

Cont'd at bot. Pg 190

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



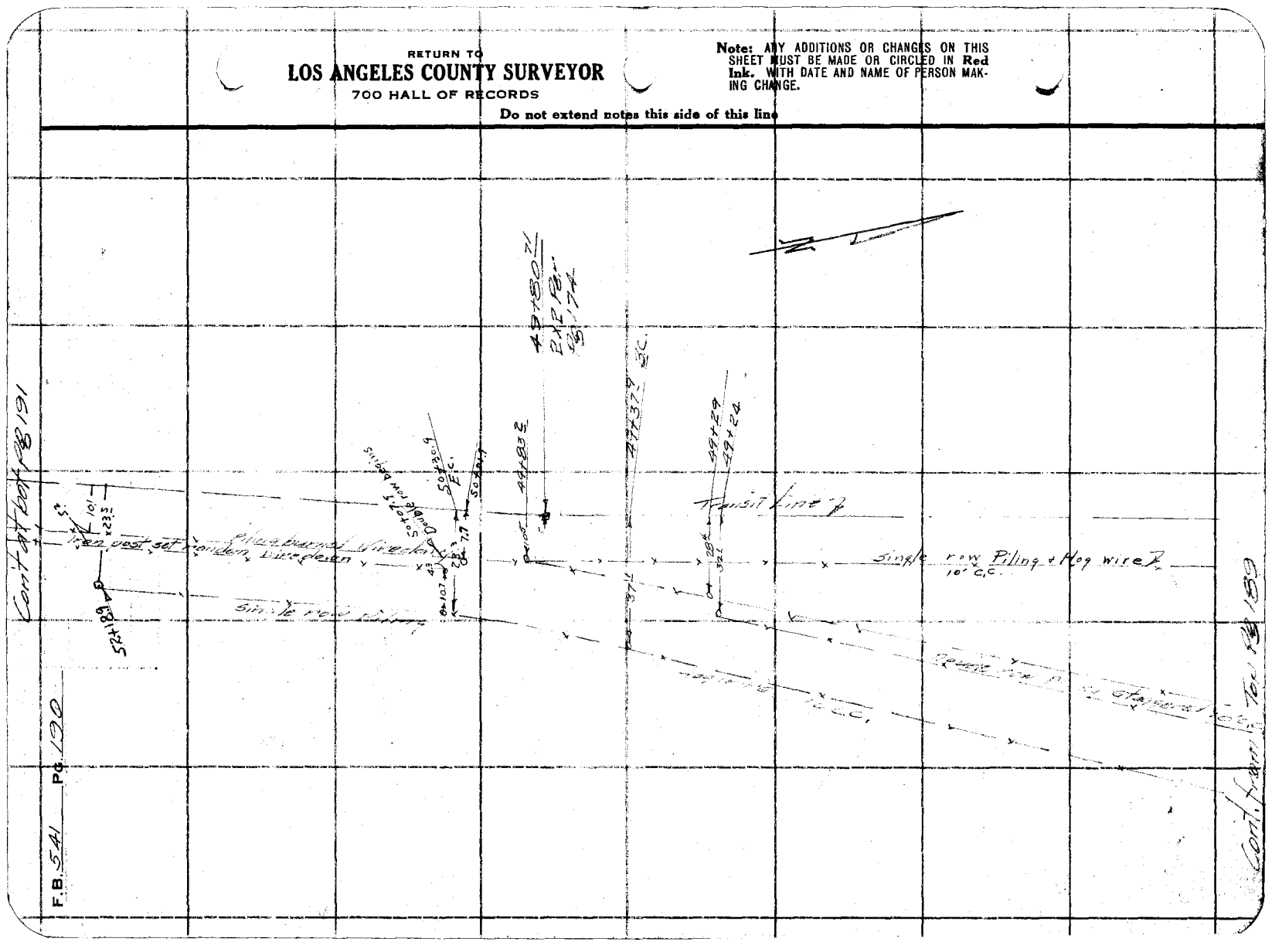
From RT. Top Pg 188

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trl.	F.B. 541	Pg. 191
Map No. B-1005-5	W. O. 8012 Tape No. 067 St. 84 °F.		
Office Work C. W. Cox	Surveyed by Evans		
Checked	Notes FE Date 4/30/34		
Date	Indexed A. C. Johnson		

Cont. at Sta. Pg 192

62+23.91
2×2; ∠ per
Pg. 174

10.0
8.9
9.0
10.0

Log wire
10 c.c.

Log wire with 4 pipes

Line

24.6

54+41.6

58+81.8

25.0

58+70.3

58+67.89
P.O.T. - pg. 174

10.0

10.4

8.7

56+00

5.0

Single row Piling and 8" iron pipes

Double row old burned piling
(10 c.c. staggered)

Transit

9.0

23.6

52+59

52+40

Cont from Sta Pg 190

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

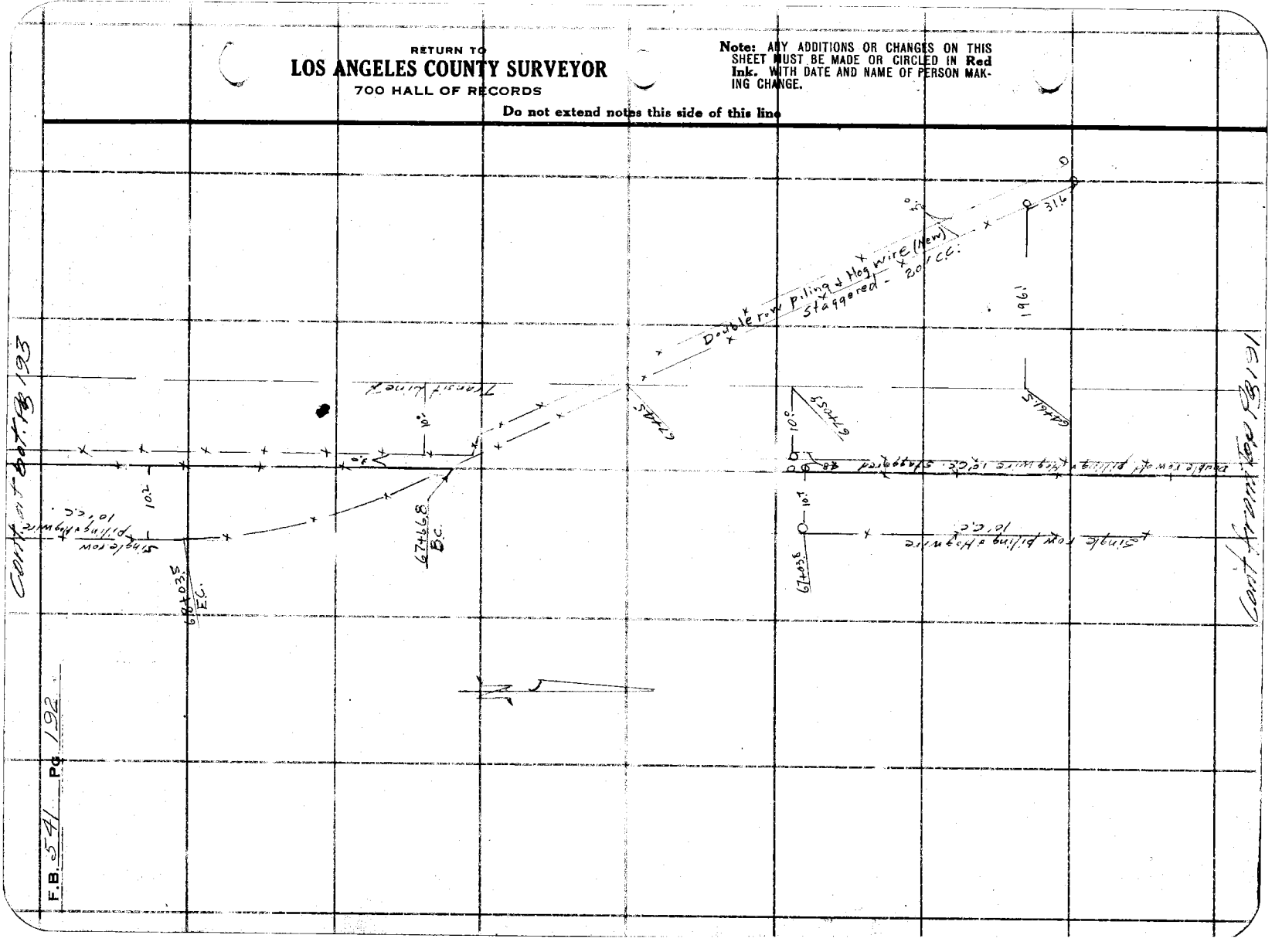
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



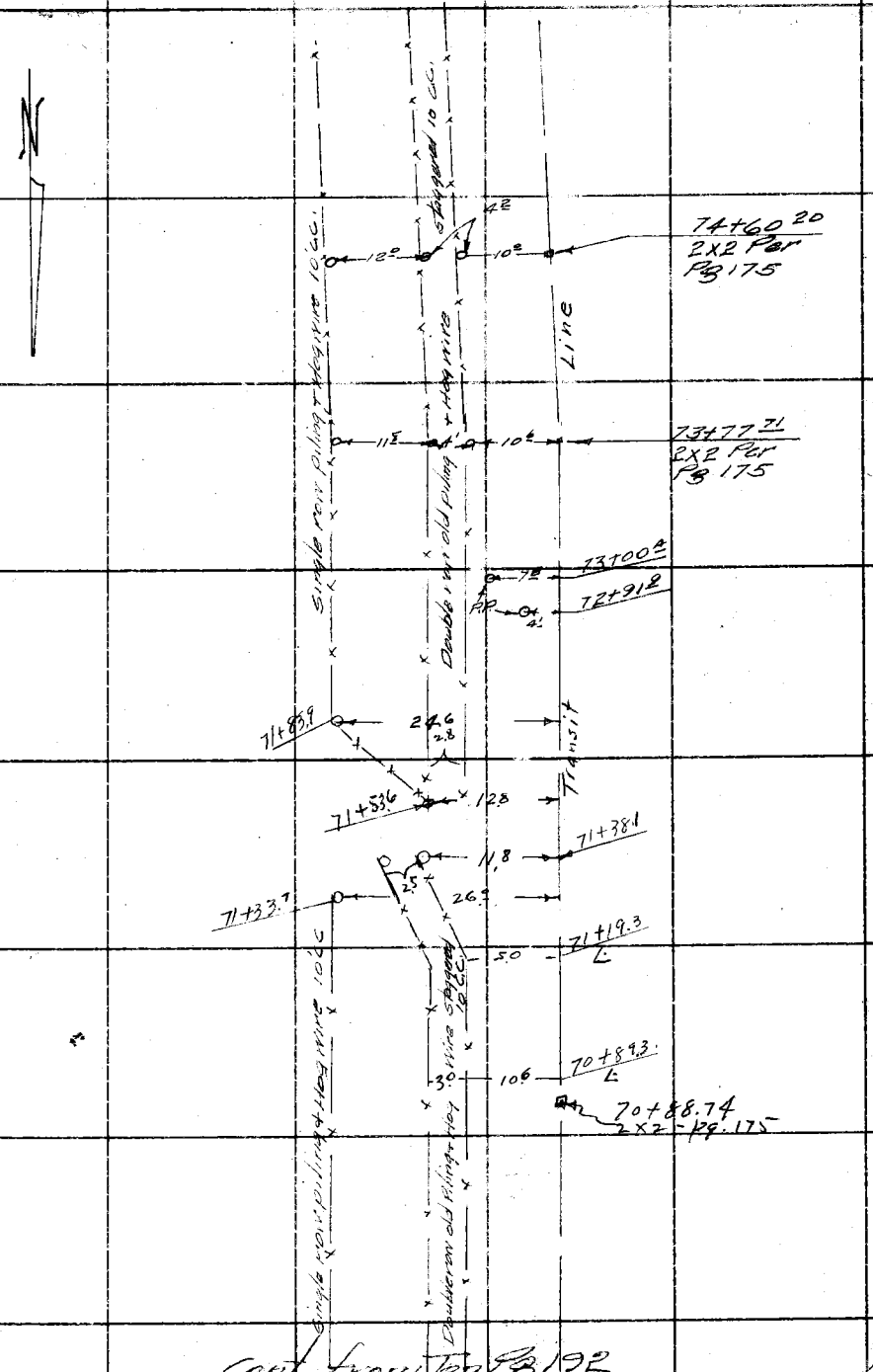
Notes Ck'd by	D. M. Pinley	Survey of	El Monte Bridle Trail
Map No.	B-1005-5	W. O.	8042 Tape No: 067 St'd 84 °F.
Office Work	C. M. Cox	Surveyed by	Evans
Checked		Notes	HE Date 5-1-34
Date		Indexed	A. C. Johnson

F.B. 541 Pg. 193

Cont. at bot Pg 194

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.



Cont from Pg 192

FORM 247 10M 8-31

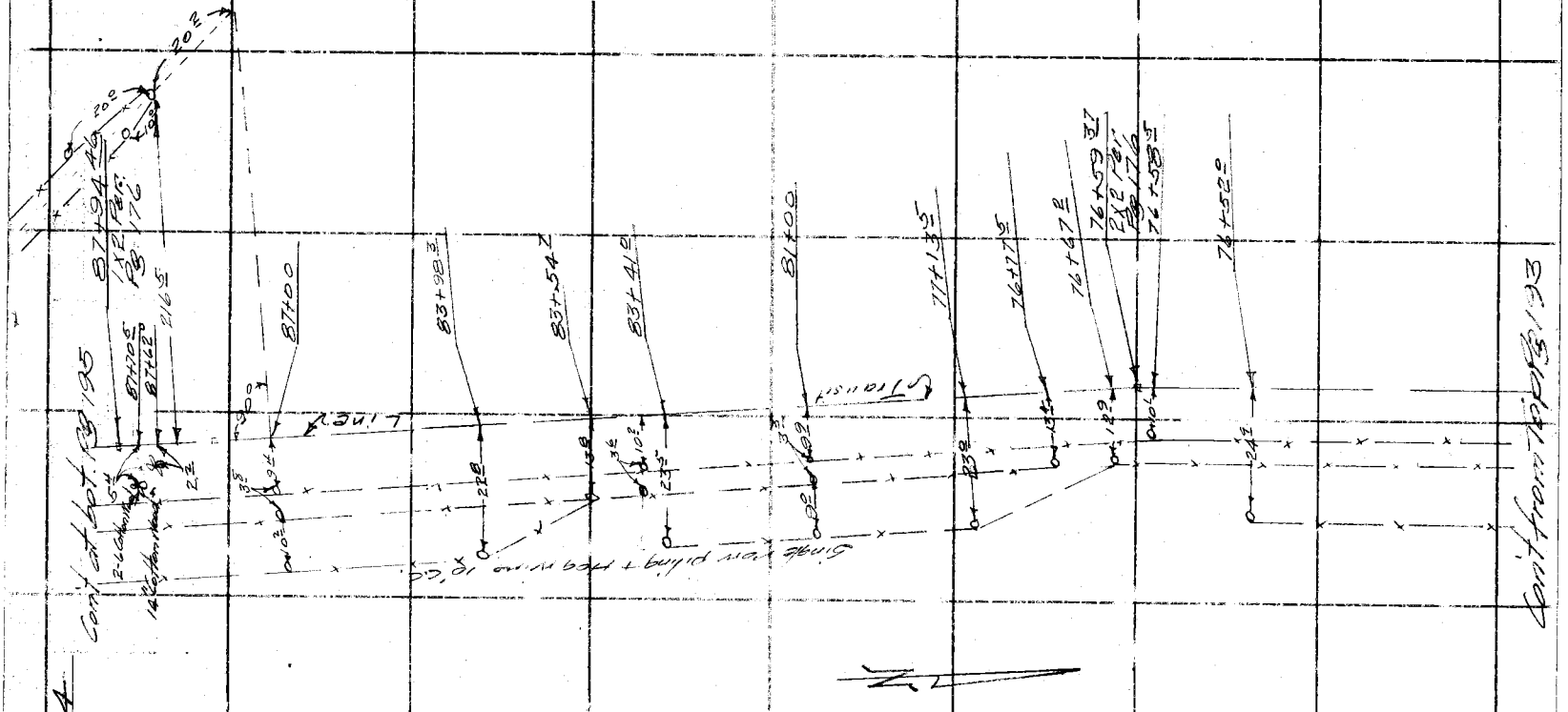
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-5	W. O. 5012 Tape No. 067 St'd 134°F.
Office Work C.W.Cox	Surveyed by [illegible] Evans
Checked	Notes Brock Date 5-1-34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 195

Cont at bot Pg 196

91+58

10°

91+88°

10E

142.2

91+37°

E.C.

24°

91+37

23

90+92

7E

6°

90+90

551 Barb wire

Cattle Yard.

End iron

11E

90+63

90+55

90+52

33E

90+52

90+38E

BC

3E

6°

22°

3E

23°

89+543

12E

89+474

8E

89+42°

115

5E

3E

10E

3°

End iron

195.2

Transit Line

Cont from top Pg 194

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

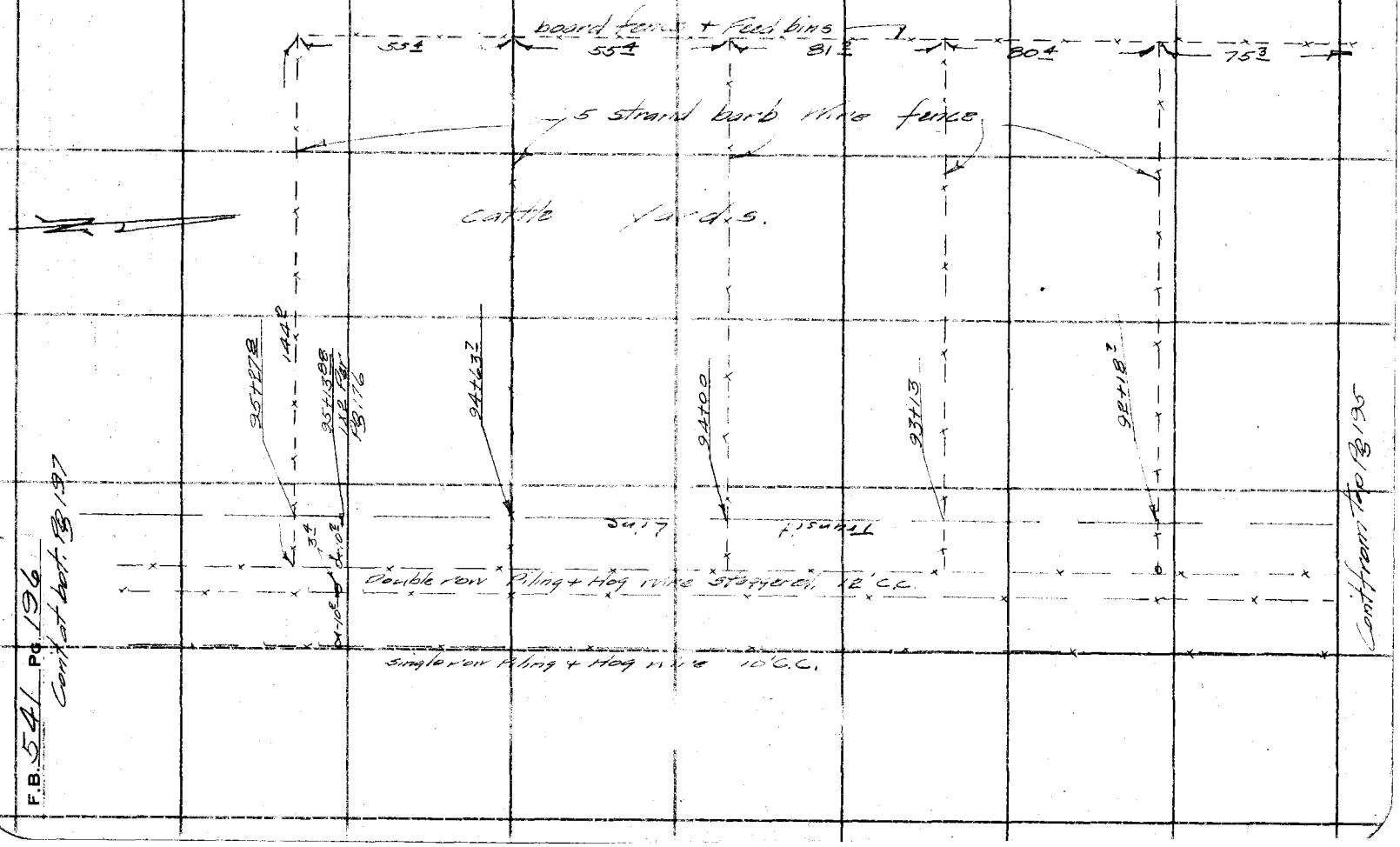
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

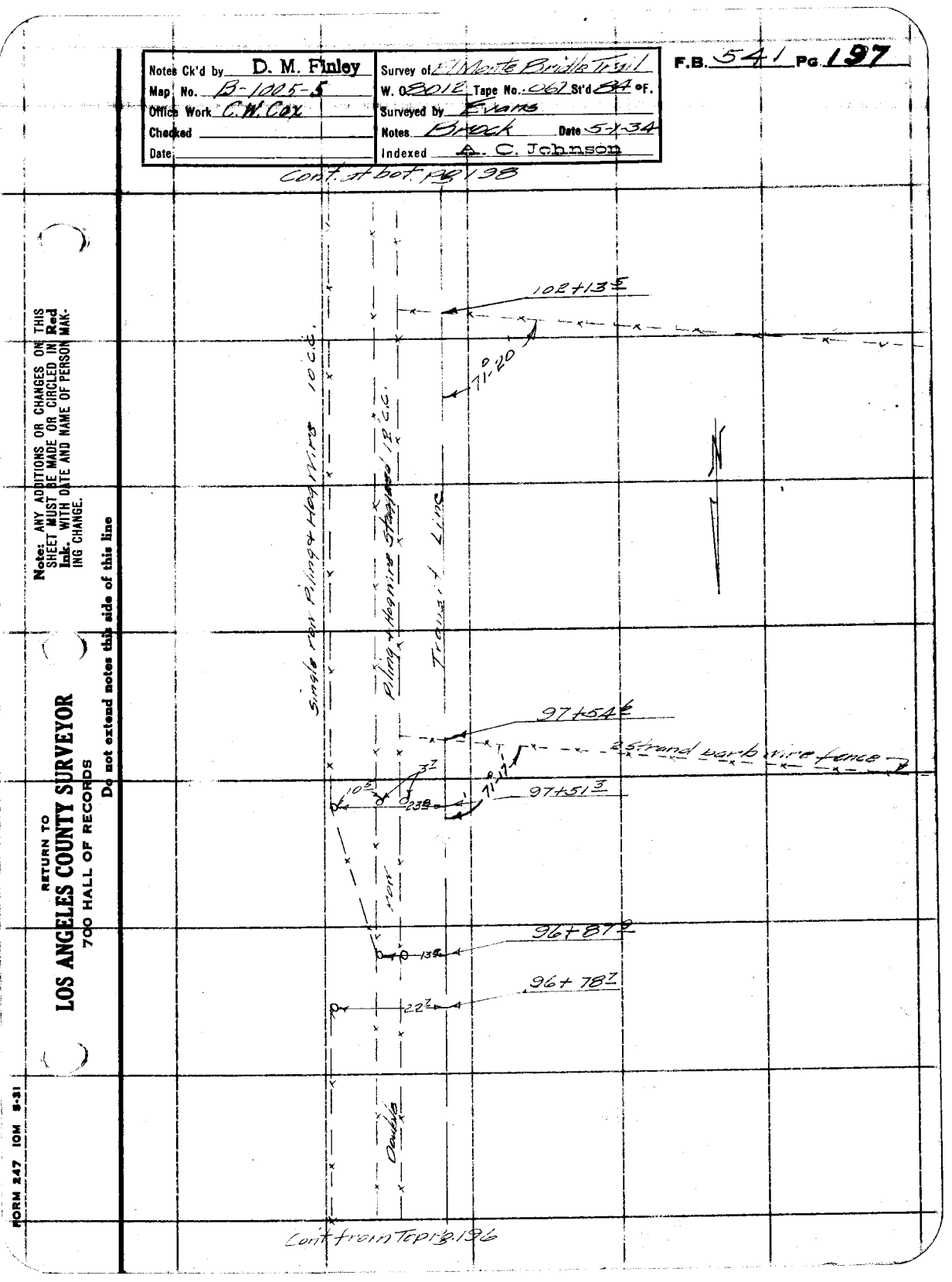


F.B. 541 Pg. 196

Notes Ck'd by D. M. Finley	Survey of L.A. Mts. Bridle Trail
Map No. B-1005-5	W. O. 3012 Tape No. 062 St'd 34 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes Brock Date 5-7-34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 197

Cont. at bot. pg 198



Cont. from Top pg 196

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

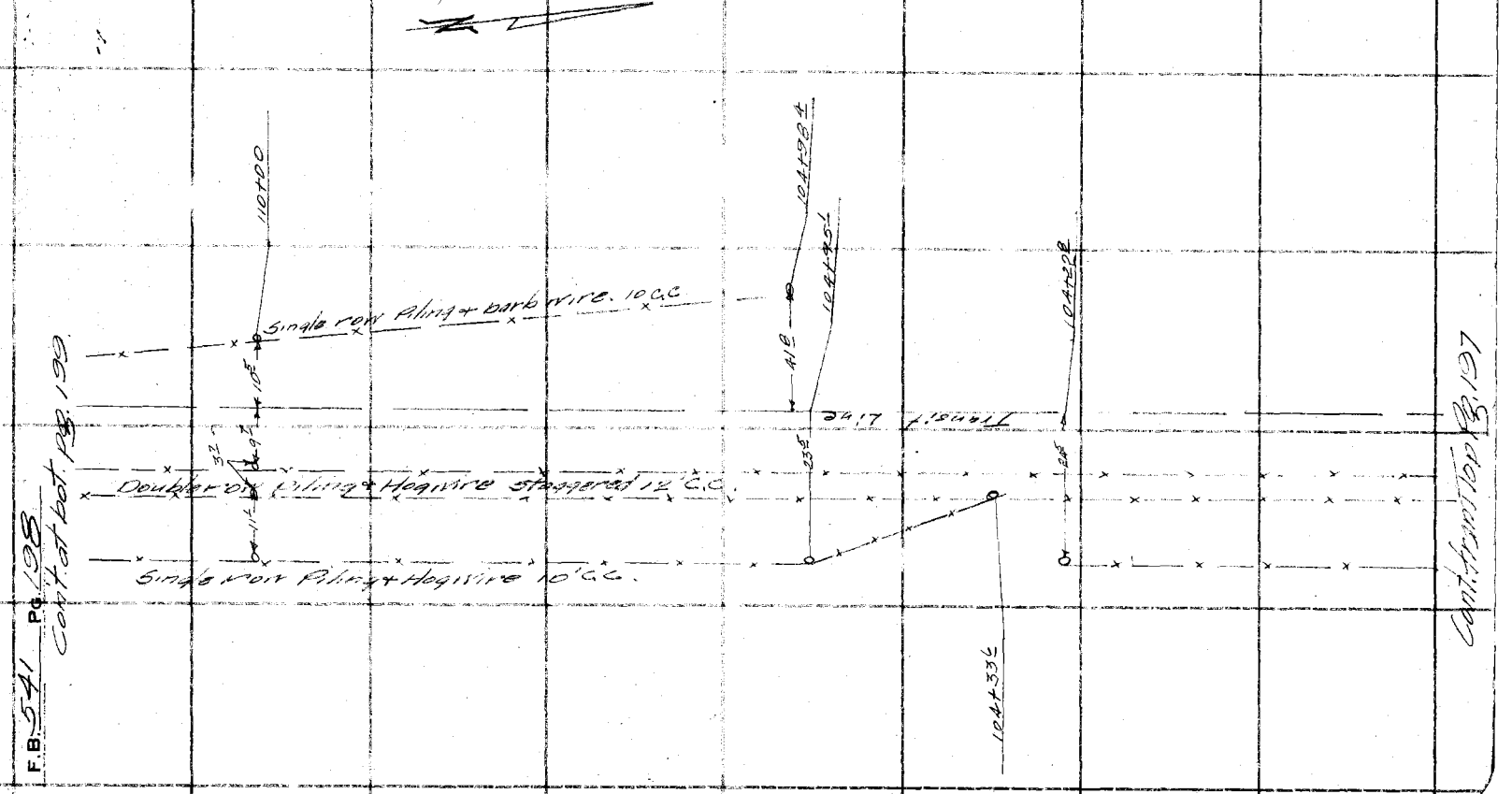
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of Ft. Morris Bridle Trail
Map No. B-1005-6	W. O. 8016 Tape No. 067 St'd 84° F.
Office Work C. W. Cox	Surveyed by Evans
Checked	Notes Brock Date 5-23-34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 198

Cont. at bot. PB 200

113+12.4

112+23.7

112+40.0

Top of hill 7

112+22.1

Top of bank RR fill 7

U.P.R.R. Pile Bent Trestle

Top of bank RR fill 7

112+22.7

111+95.7

111+93.3

111+91.5

Top of fill 7

111+74.1

Rock-blanket fill

River Wash

Standard Bent

111+44

Cont from Top PB 196

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

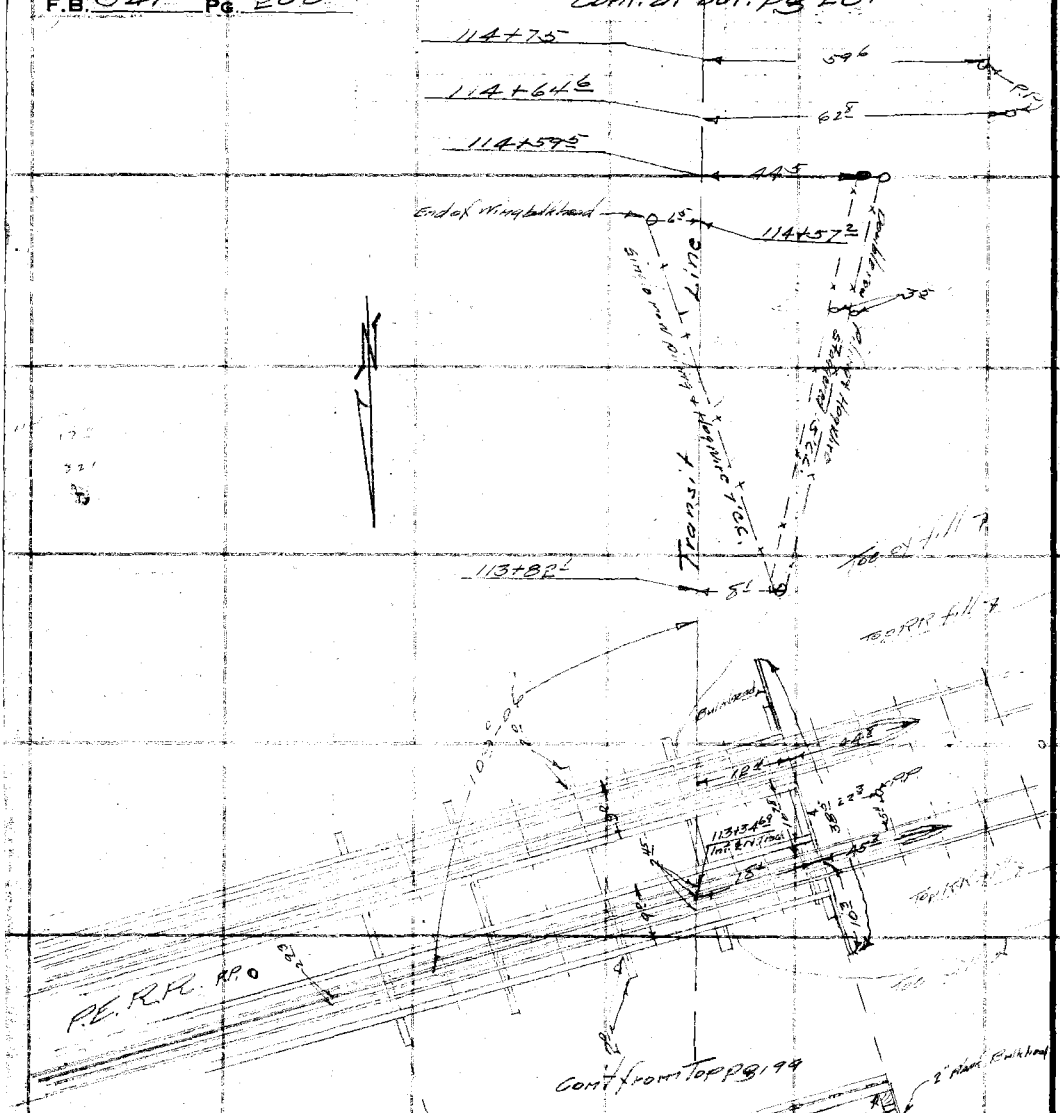
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 541 PG. 200

Cont. at bot. PG 201



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of E. Main St. to Foothill Blvd.
Map No. B-1095-5	W. O. 3012 Tape No. 067 St'd 84 °F.
Office Work C. W. Cox	Surveyed by Evans
Checked	Notes Brock Date 5-2-34
Date	Indexed A. C. Johnson

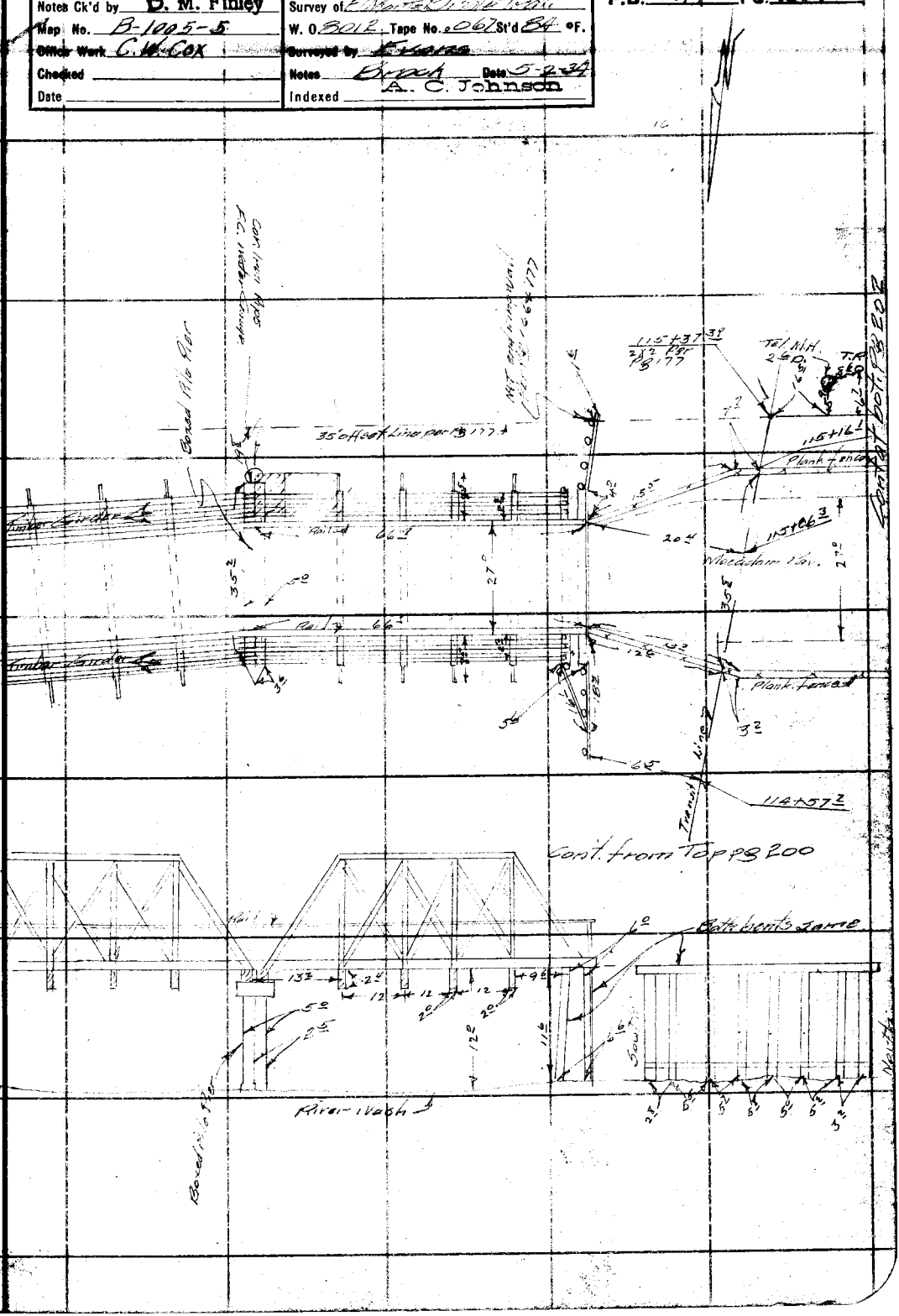
F.B. 541 Pg. 201

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

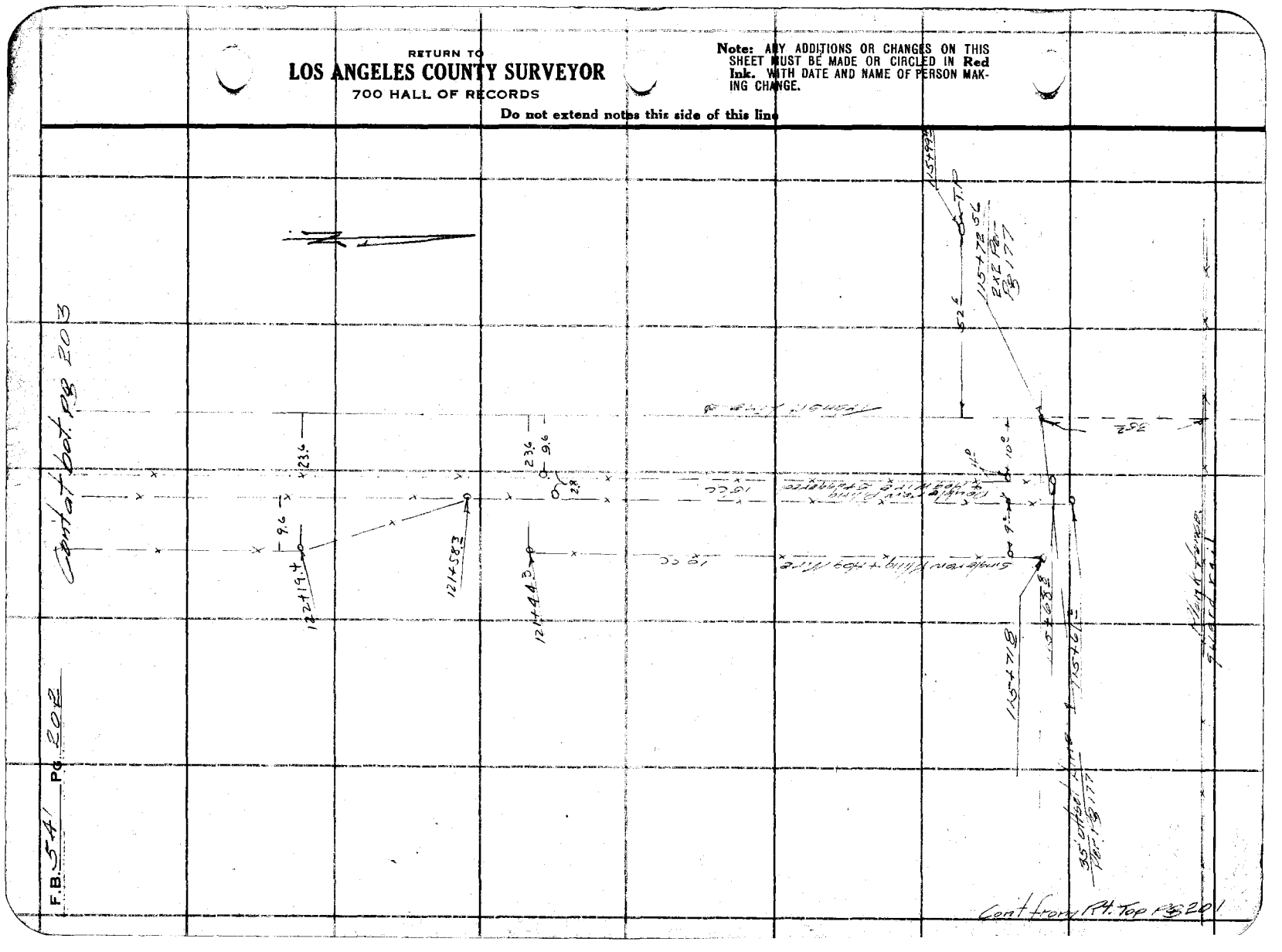
FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

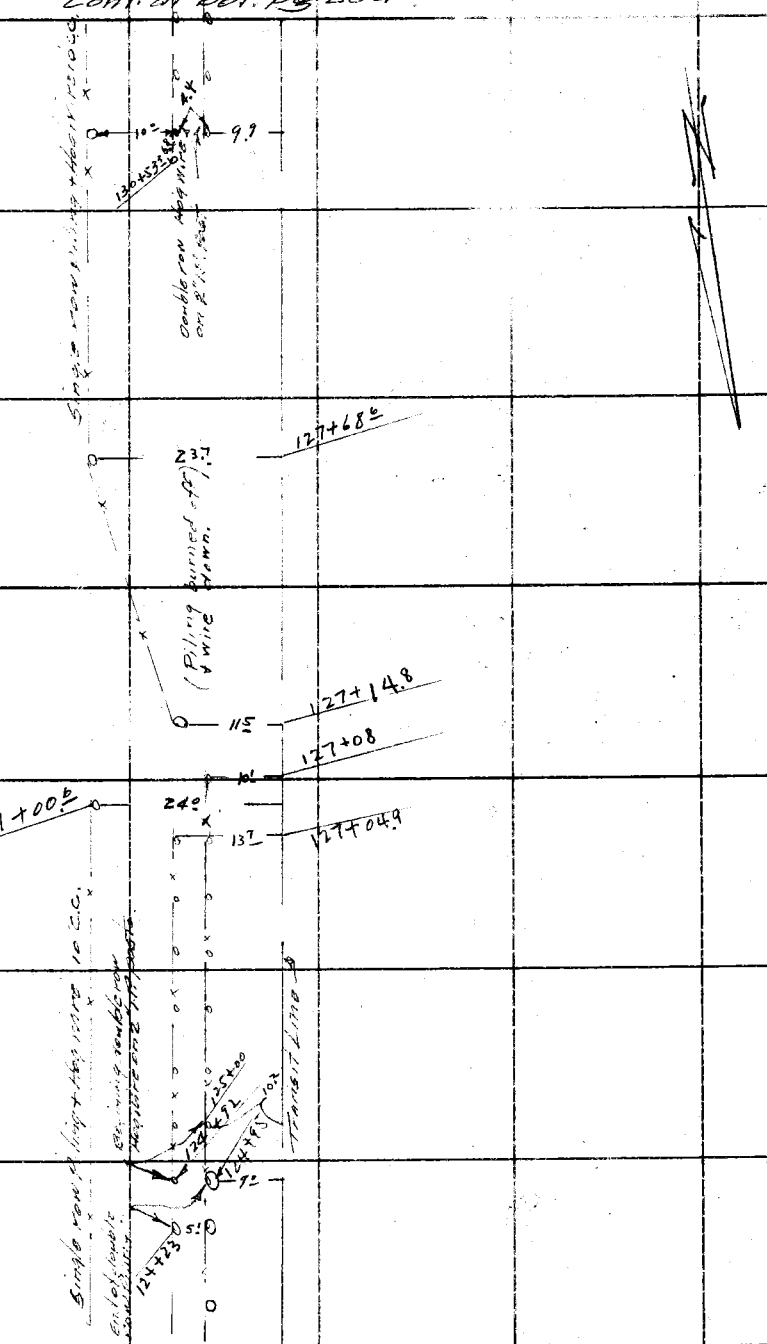
Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of Fl Rose & Sunset Trail
Map No. B-1005-6	W. O. 8018 Tape No. 067 St'd 634 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked	Notes BROCK Date 6-8-34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 203

Cont. at bot. Pg 204


10"
9.9
Cor. Pg. 204
Pg. 204
Cor. Pg. 204
Pg. 204
Cor. Pg. 204
Pg. 204

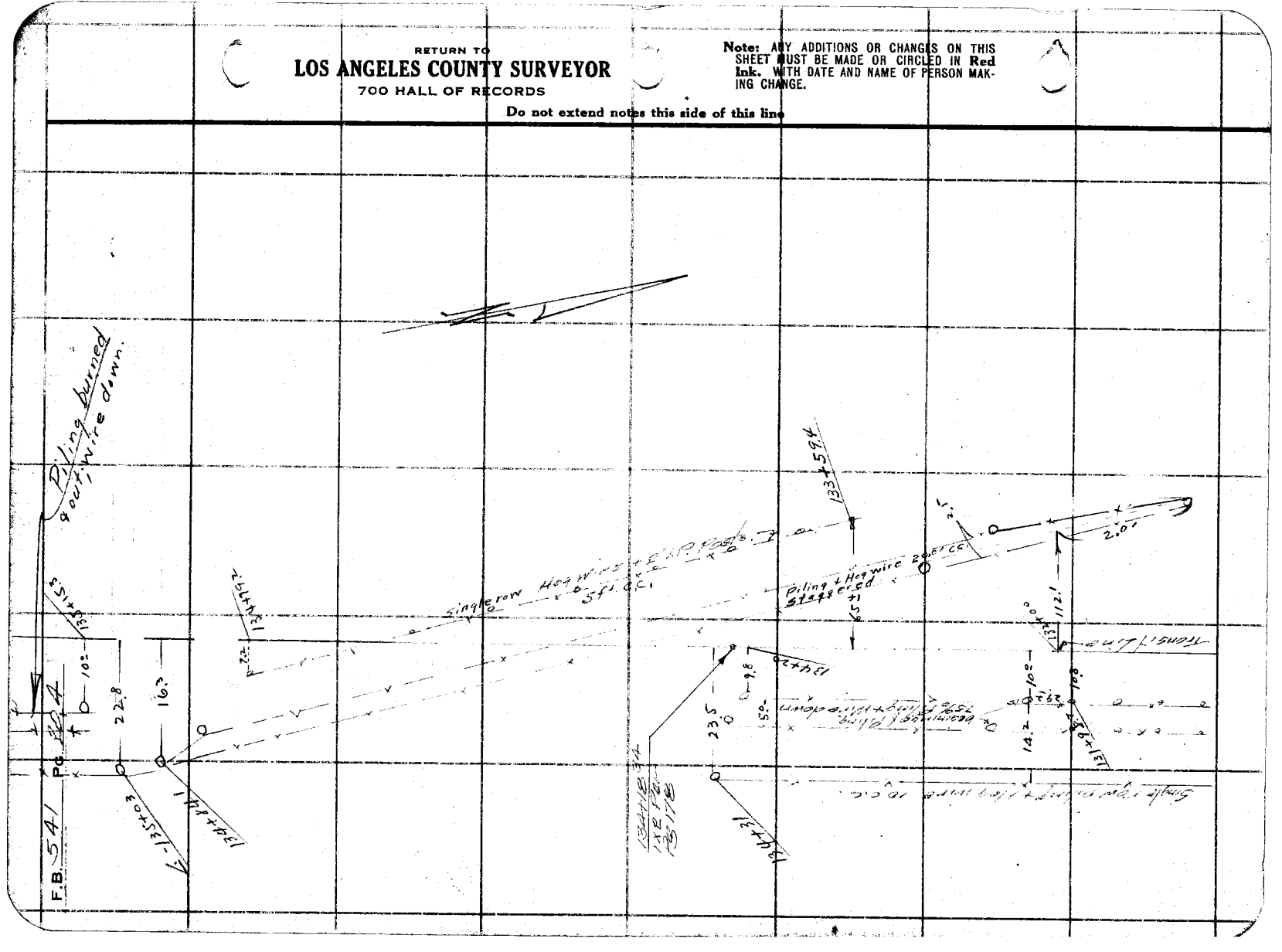
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-6	W. O. 8016 Tape No. 061 St'd Bal °F.
Office Work C. W. Cox	Surveyed by E. EVANS
Checked	Notes Brock Date 5-3-54
Date	Indexed A. C. Johnson

F.B. 544 Pg. 205

cont. at Sht. pg 206

Single row Filling + Hedging 10'c.c.

Single row Filling + Hedging 10'c.c.

145+76.4

143+68.2

143+13.0

142+98.7

Double row Staggered Filling 15'c.c. Eucalyptus

Transit Line

Cont from Top Pg Book

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

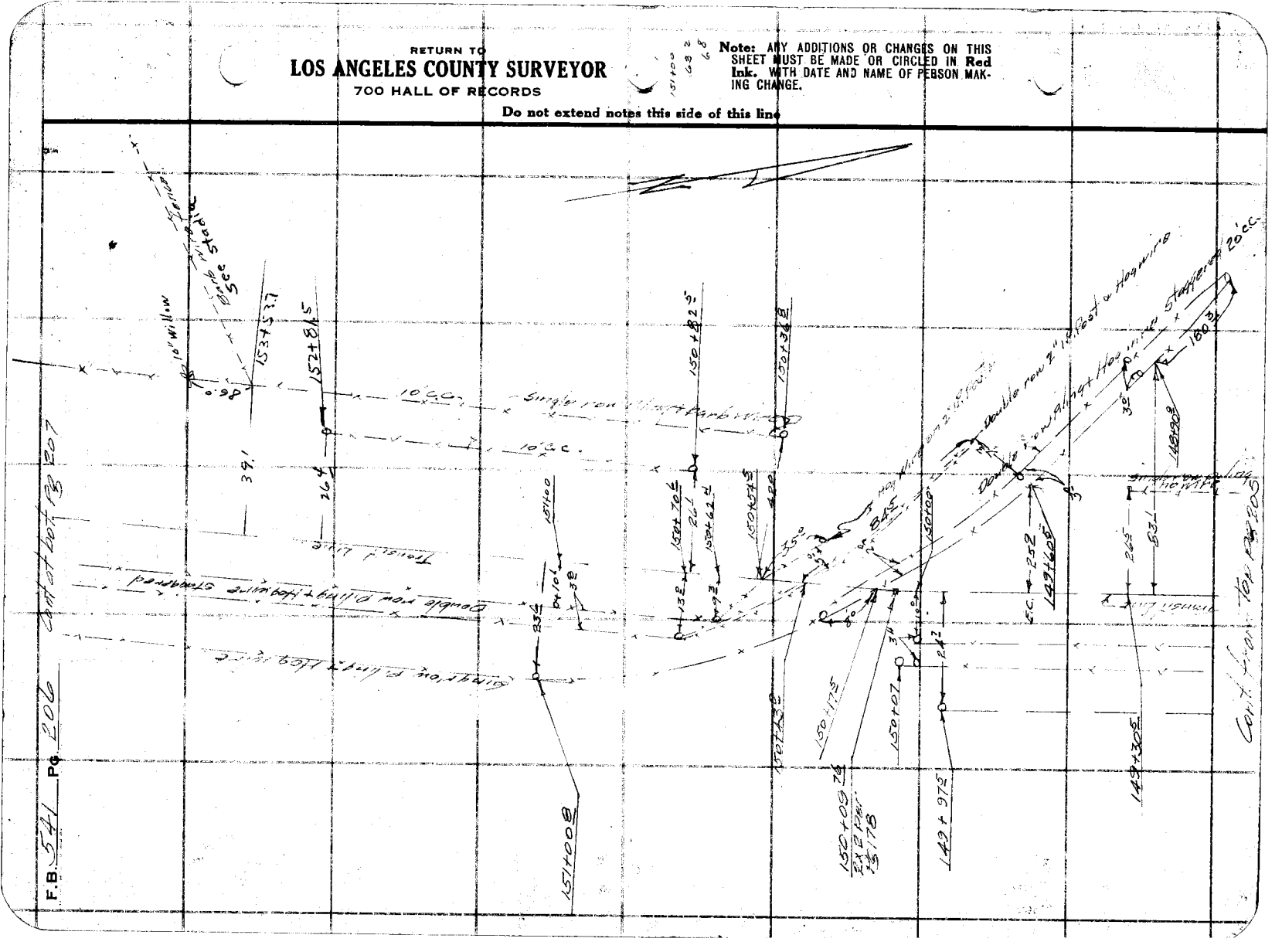
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


F.B. 541 P. 208
Contact Post FB 207
Double row plank + log wire Strapped
Single row plank + log wire Strapped
Double row plank + log wire Strapped
Double row 2"x6" plank + log wire Strapped
Single row plank + log wire Strapped
Double row 2"x6" plank + log wire Strapped
Double row 2"x6" plank + log wire Strapped
Double row 2"x6"

Notes Ck'd by D. M. Finley	Survey of Foothill Blvd.
Map No. B-1005-6	W. O. 8019 Tape No. 007 St'd 54 °F.
Office Work C. W. Cox	Surveyed by [illegible]
Checked	Notes Brock Date 5-23-54
Date	Indexed A. C. Johnson

F.B. 541 PG. 207

Cont. of Lt. Center pg 208

edge of bridge 160+40

BC 160+39

Cl of Tract

Single row railing

Double row railing

157+39 1 End row. 10" willow

157+36 2-8" willows

157+25 12" willow

157+20.6

157+00

156+50.5

156+36.4

156+22

Cont. from Top pg 206

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

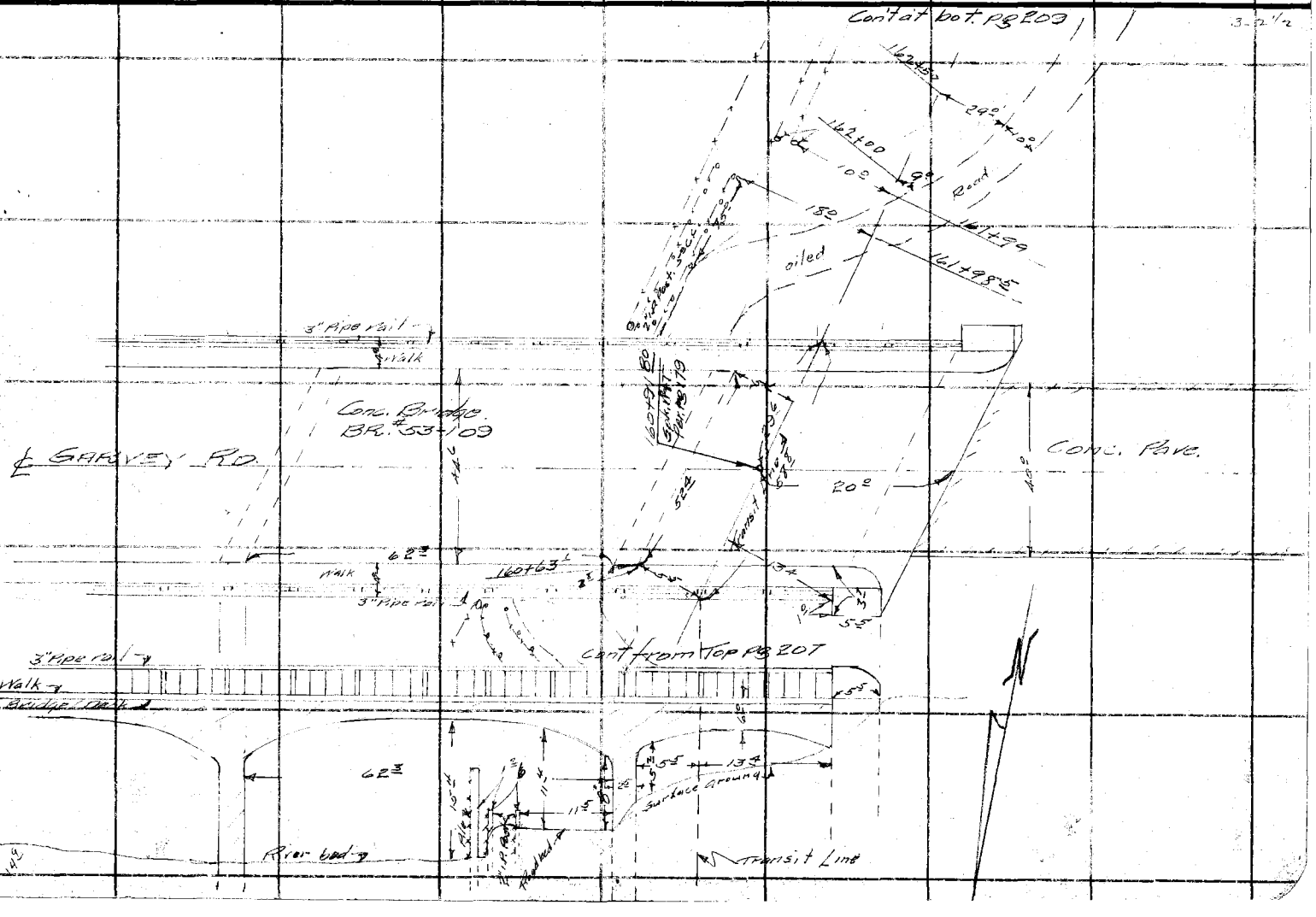
FORM 247 10M 8-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

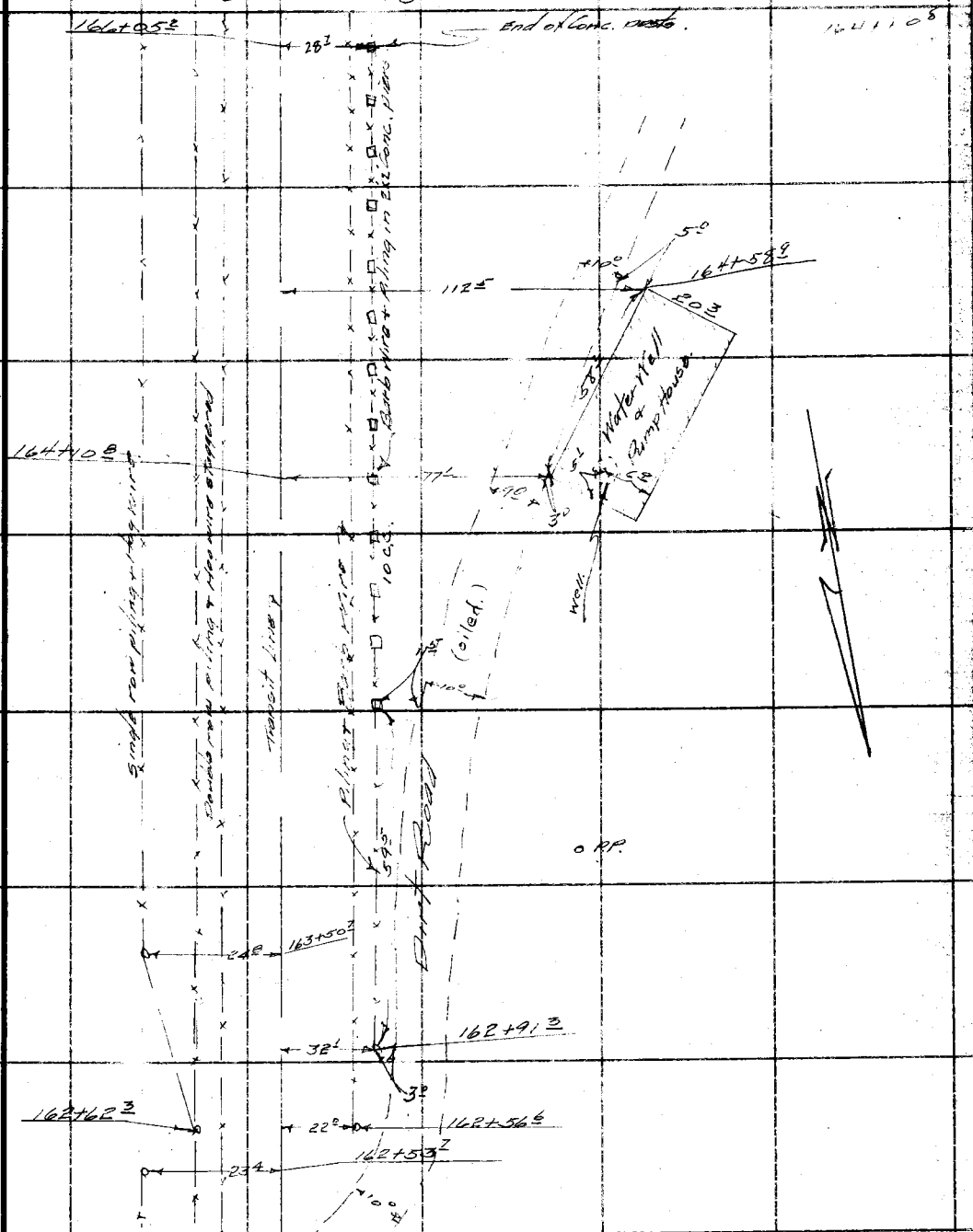
Do not extend notes this side of this line

F.B. 541 PG. 208



Notes Ck'd by D. M. Finley	Survey of El Monte Buena Tierra F.B. 5-41 Pg. 209
Map No. B-1005-6	W. O. 8801-E Tape No. 261 St'd 34 °F.
Office Work C. M. Cox	Surveyed by Evans
Checked	Notes Block Date 5-4-34
Date	Indexed A. C. Johnson

Cont. at bot. Pg 210



Cont from bot. Rt. Pg 208

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-31

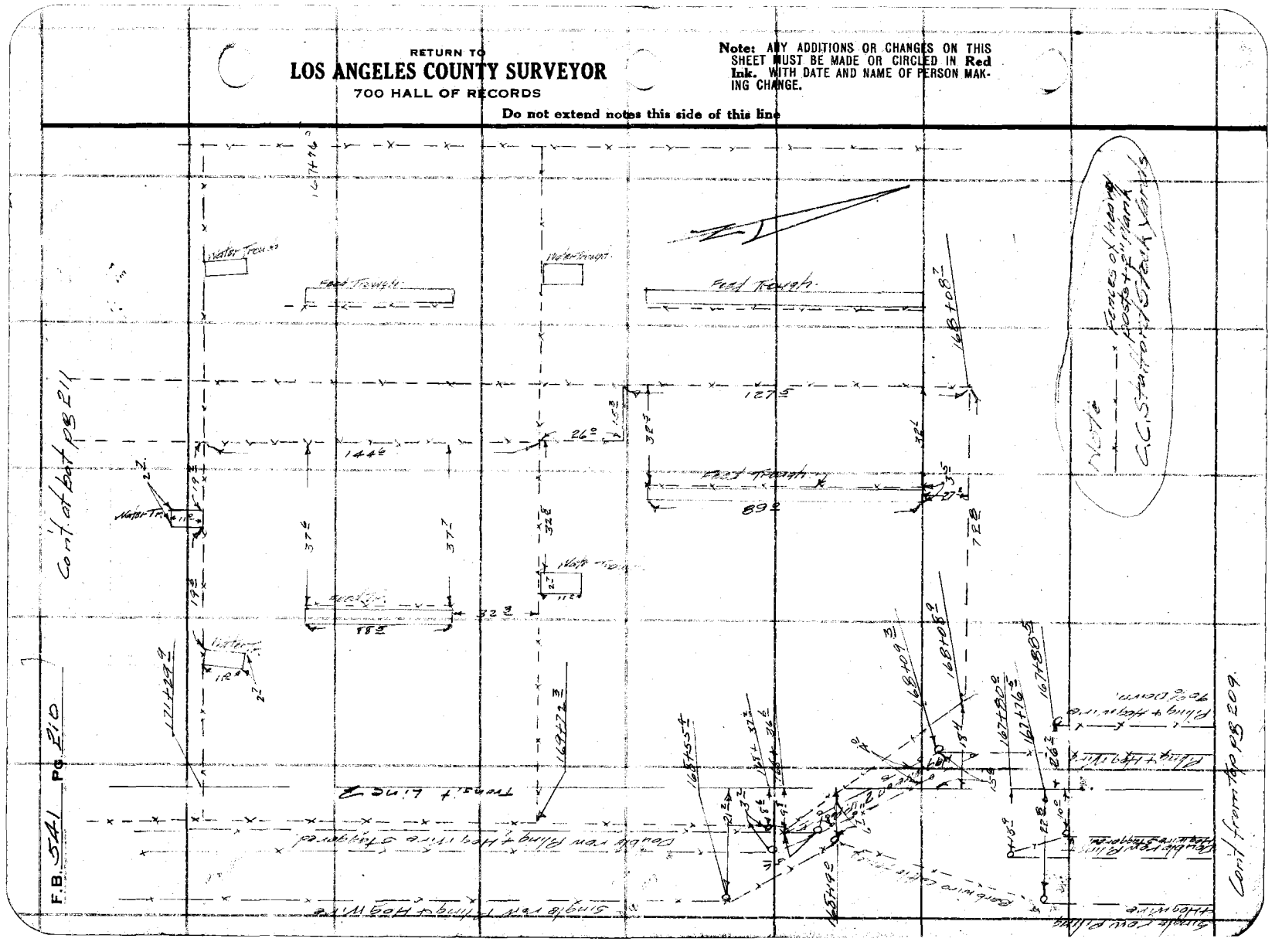
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Cont. of Sht. PG 211
F.B. 5141 PG. 210
Cont'd on Sht. PG 213
Fence of Varying Posts & Wire
Road Trough
Water Trough
Water Tank
Water Trough
Road Trough
Road Trough
Water Trough
Water Trough
Water

Notes Ck'd by	D. M. Finley	Survey of	Ft Moore Pike Trail
Map No.	B-1005-6	W. O.	8016 Tape No. 061 St'd 84 °F.
Office Work	C. W. Cox	Surveyed by	Evans
Checked		Notes	Brock Date 5-4-34
Date		Indexed	A. C. Johnson

F.B. 541 Pg. 211

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

177+08 Comt. at Bot. pg 212.

176+89

176+70

176+53

176+42

176+37

176+62

173+00

172+35

Transit line

Single row parking

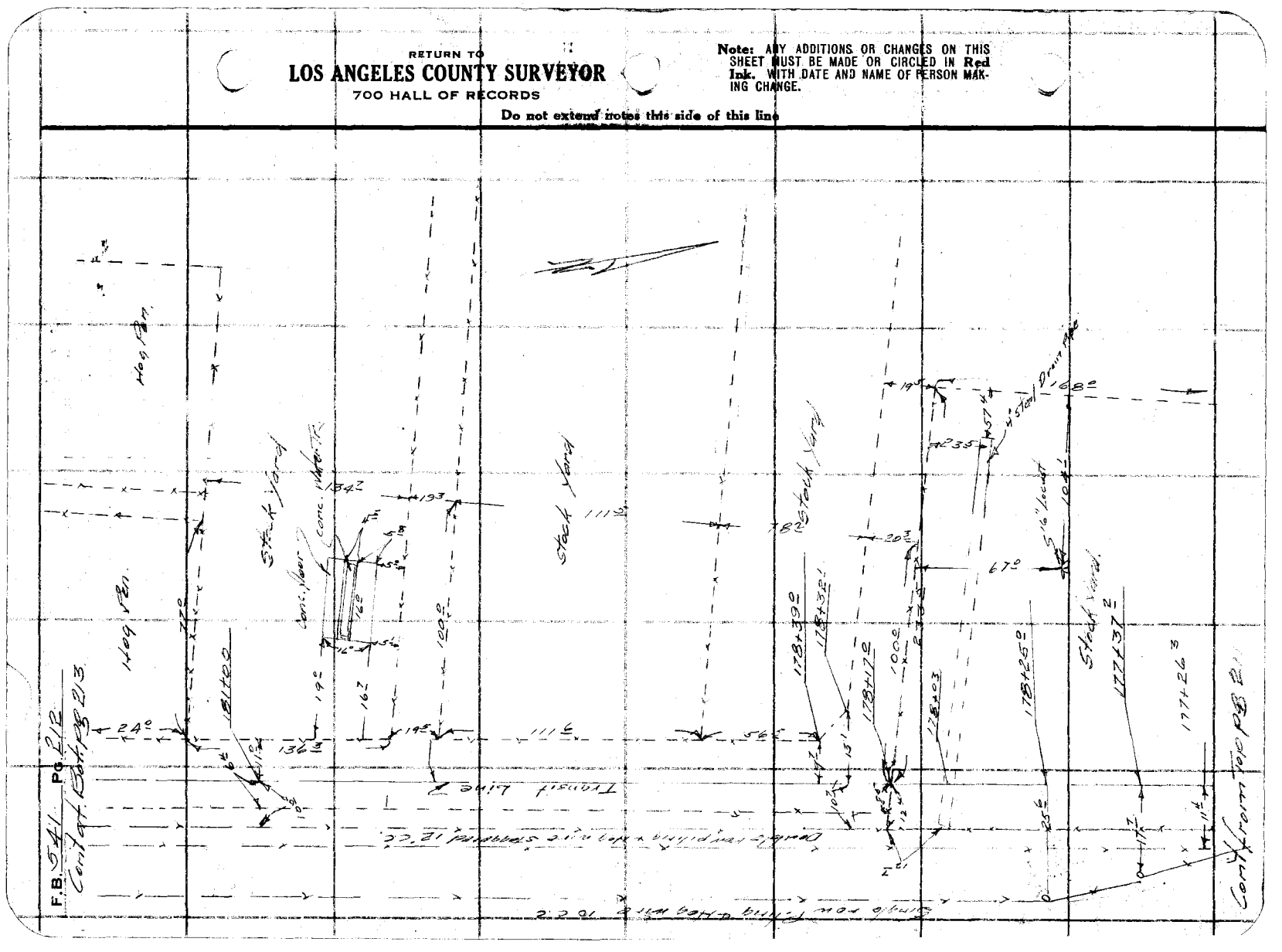
Double row parking

cont from Top pg 210

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


F.B. 541 Pg. 212
Contr. Rdwy. 213
Steel Yard
Conc. Wall
Steel Yard
Steel Yard
Steel Yard
Steel Yard
Conc. Wall
Steel Yard
Steel Yard
Steel Yard
Steel Yard

Notes Ck'd by D. M. Finley	Survey of EM Coats Subdivision
Map No. B-1005-6	W. O. 8012 Tape No. 061 St'd 84 °F.
Office Work C. M. Cox	Computed by EVANS
Checked	Notes Black Date 5-4-34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 213

Cont at bot PB 214

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: All fences made of mesh posts + 2" pipe rail.

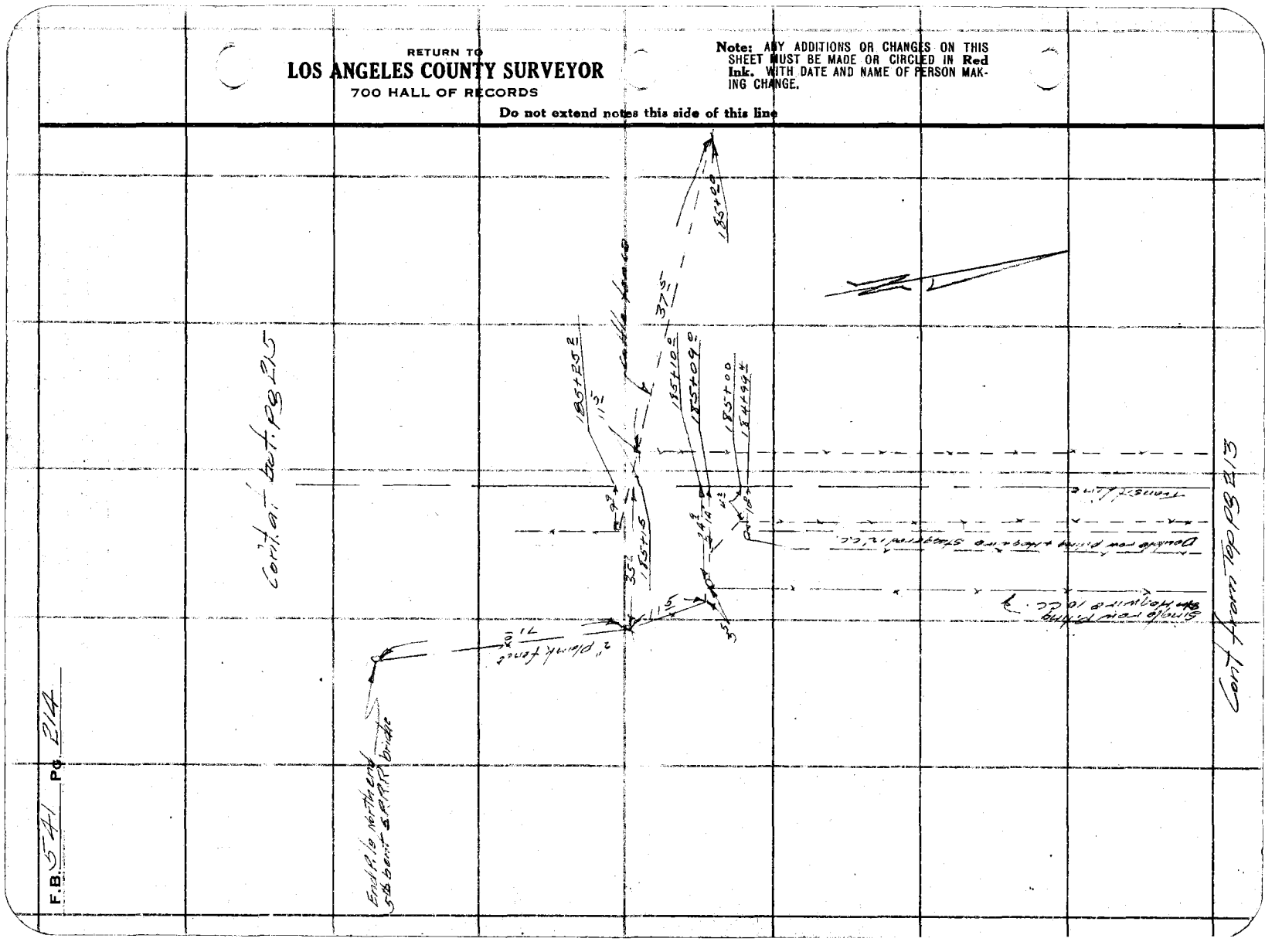
Cont from Top PB 212

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	D. M. Finley	Survey of	EXMore Bridge
Map No.	B-1005-6	W. O.	8014 Tape No. 661 St'd Brf °F.
Office Work	C.W. Cox	Surveyed by	EXOBS
Checked		Notes	Brock Date 5-7-34
Date		Indexed	A. C. Johnson

F.B. 541 Pg. 215

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont. bot. PB 216 Row piling no wire 7 pcc

2" Plank fence on R.C. piling 7 pcc

186+82.3

186+52.4

186+24.2

186+21.3

185+95.5

185+74.8

Edge Rail

Edge Oak Timbers

Edge Oak Timber 2 ex 2

Edge rail

Inner rail

Top rail

Bulkhead

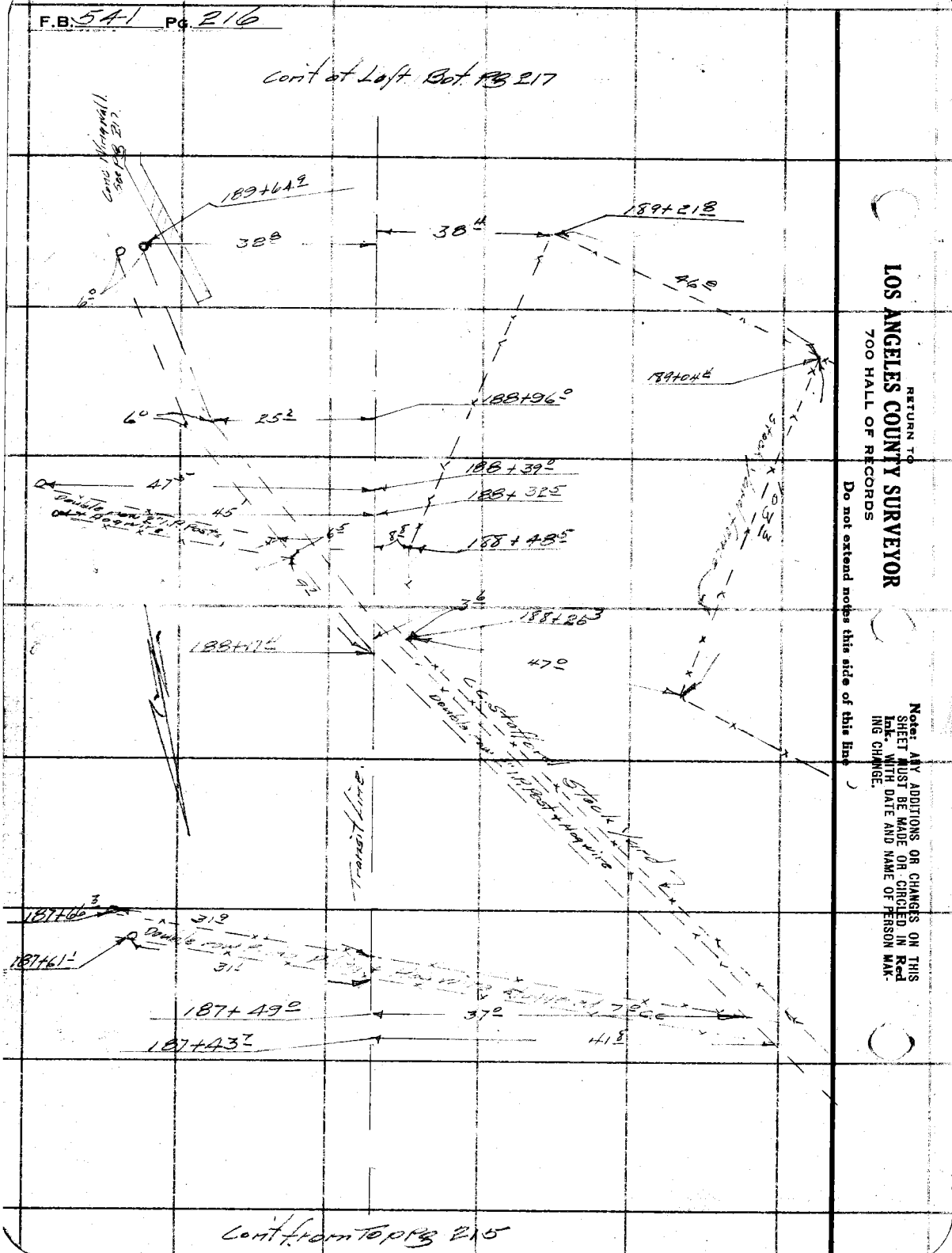
Piling Count

Mearbeam

Bent set 15° apart.

Cont. from Top PB 214

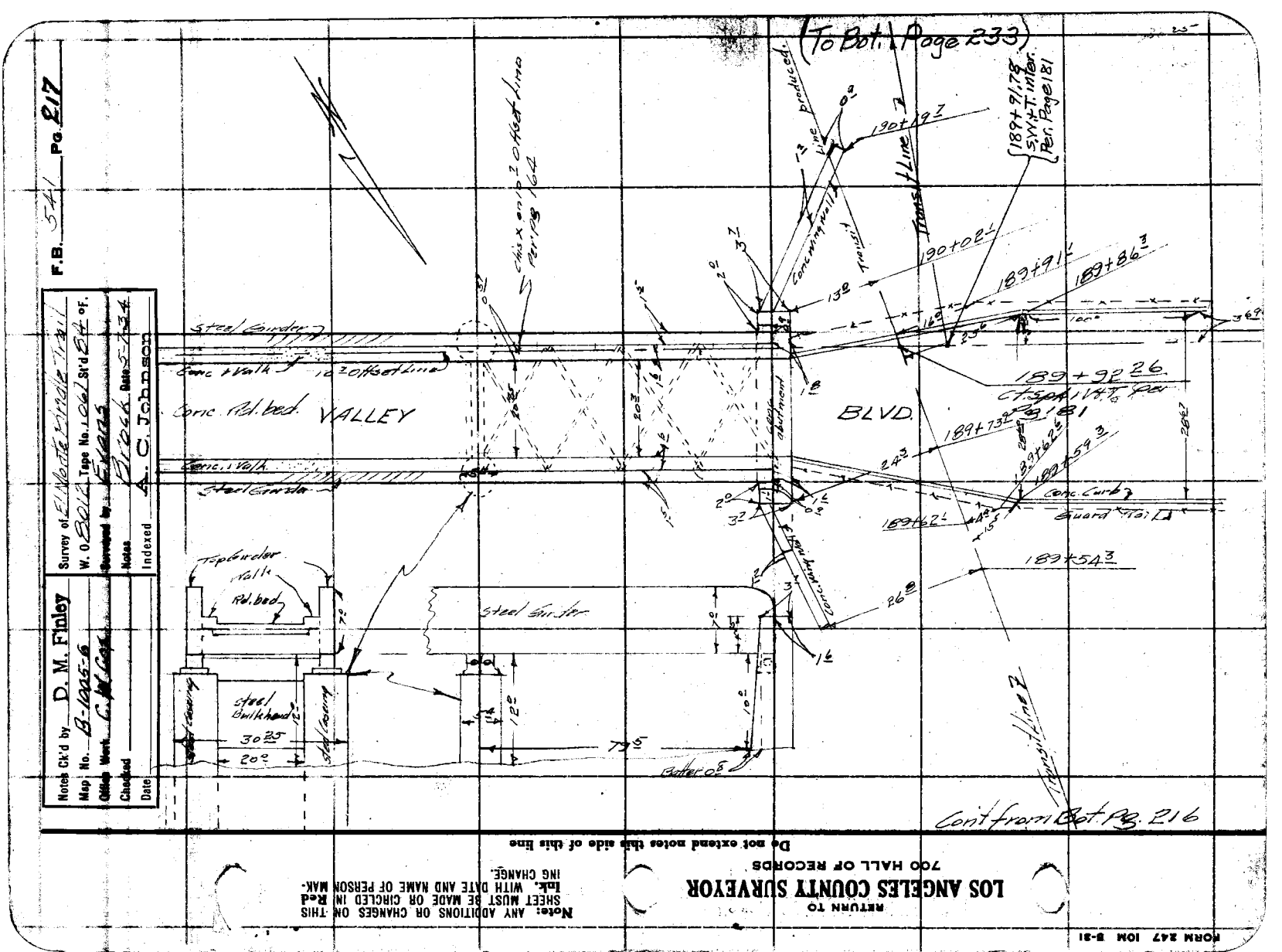
F.B. 541 PG. 216



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

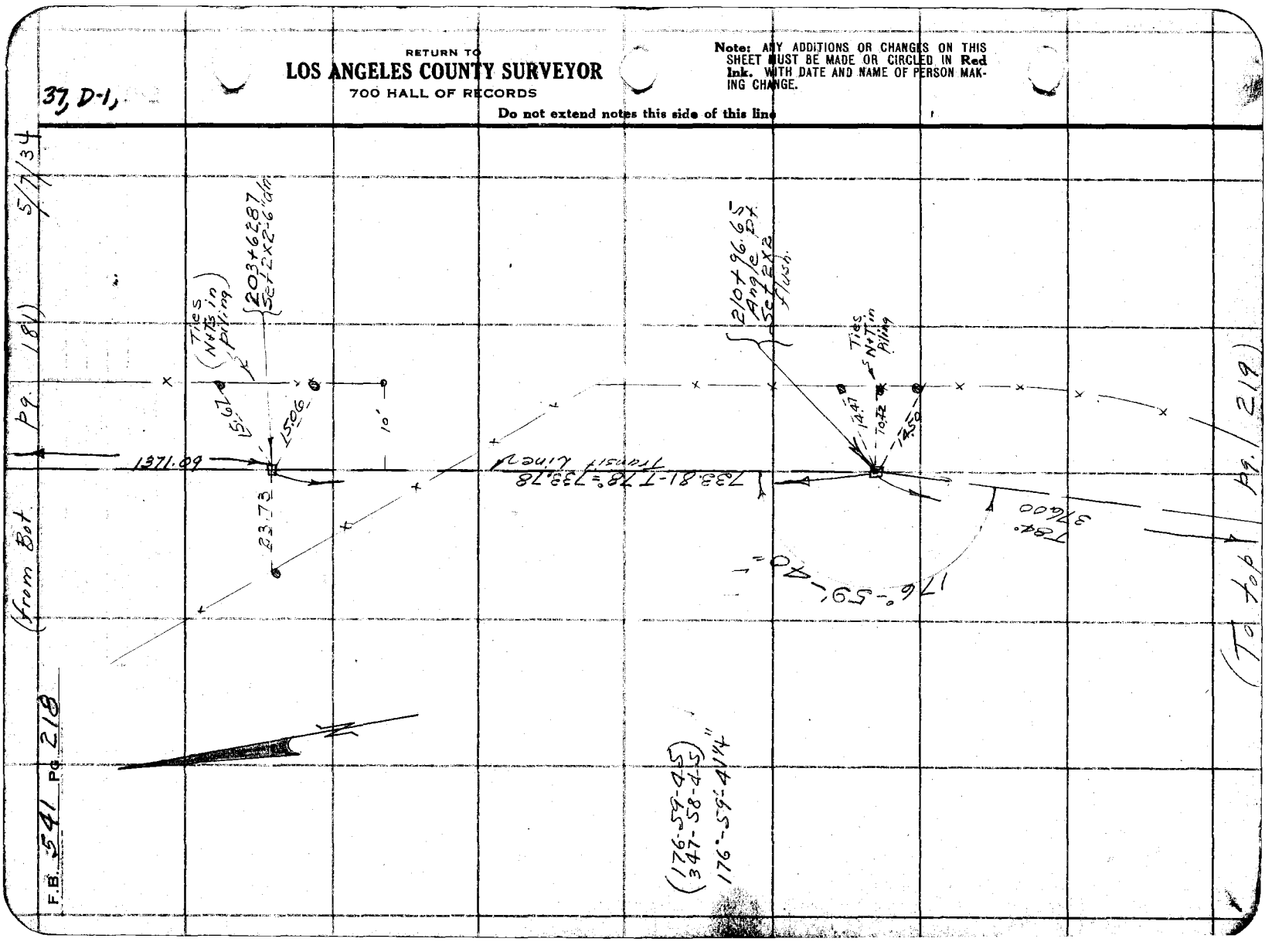

(To Bot. Page 233)
F.B. 541 Pg. 217
Survey of El Norte Storm Trail
W. O. 8012 Type No. Lgd Std 64 Sh. of.
Surveyed by E. Wells
Notes Cl. Dec. 6, 1966 Date 3-1-34
Indexed A. C. Johnson
Notes Ck'd by D. M. Finley
Map No. B-1925-6
Office Work C. M. Cox
Checked
Date
Steel Girders
Conc. Walk
12' Offset Line
Conc. Rd. bed
VALLEY
BLVD.
Conc. Walk
Steel Girders
Top Girder
Wall
Rd. bed
Steel Girder
Steel Bulkhead
Conc. Curb
Guard Rail
Conc. Retaining Wall
Transit Line
Center Line
Conc. Pavement
Abutment
Pipe
Chain Link Fence
189+91.78 SV. & T. Inter. Per. Page 181
189+92.26 C.L. SV. & T. Per. Page 181
Cont. from Bot. Pg. 216
Do not extend notes this side of this line
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
RETURN TO
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 10M 3-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

37, D-1,



Notes Ck'd by D.M. Finley
Map No. B-1005-6
Office Work C.W. Cox
Checked
Date

Survey of P.M. to Bridle Trail
W. O. 8012 Form No. 067 St'd 8 X of F.
Computed by [redacted]
Notes [redacted] Date 5/8/34
Indexed A. C. Johnson

F.B. 541 PG. 219

37 D-2

(From Bk. Pg. 218)

(161-05-00)
284-20-15
161°-05'-03¾"

276.00

10".

214+72.65
set 2x2 flush.

PI: Pg 163 Nothing Found

(172-53-15)
331-38-30
172°-53'-22½"

30".

172°-53'-20".

Trans.

1306.01
T 84.

295.55

474.90
Rec. Pg. 163
(472.29)

771.84
Rec. (771.84)
366.68

T2 top

Pg. 220)

295.52 - T 98° = 295.55

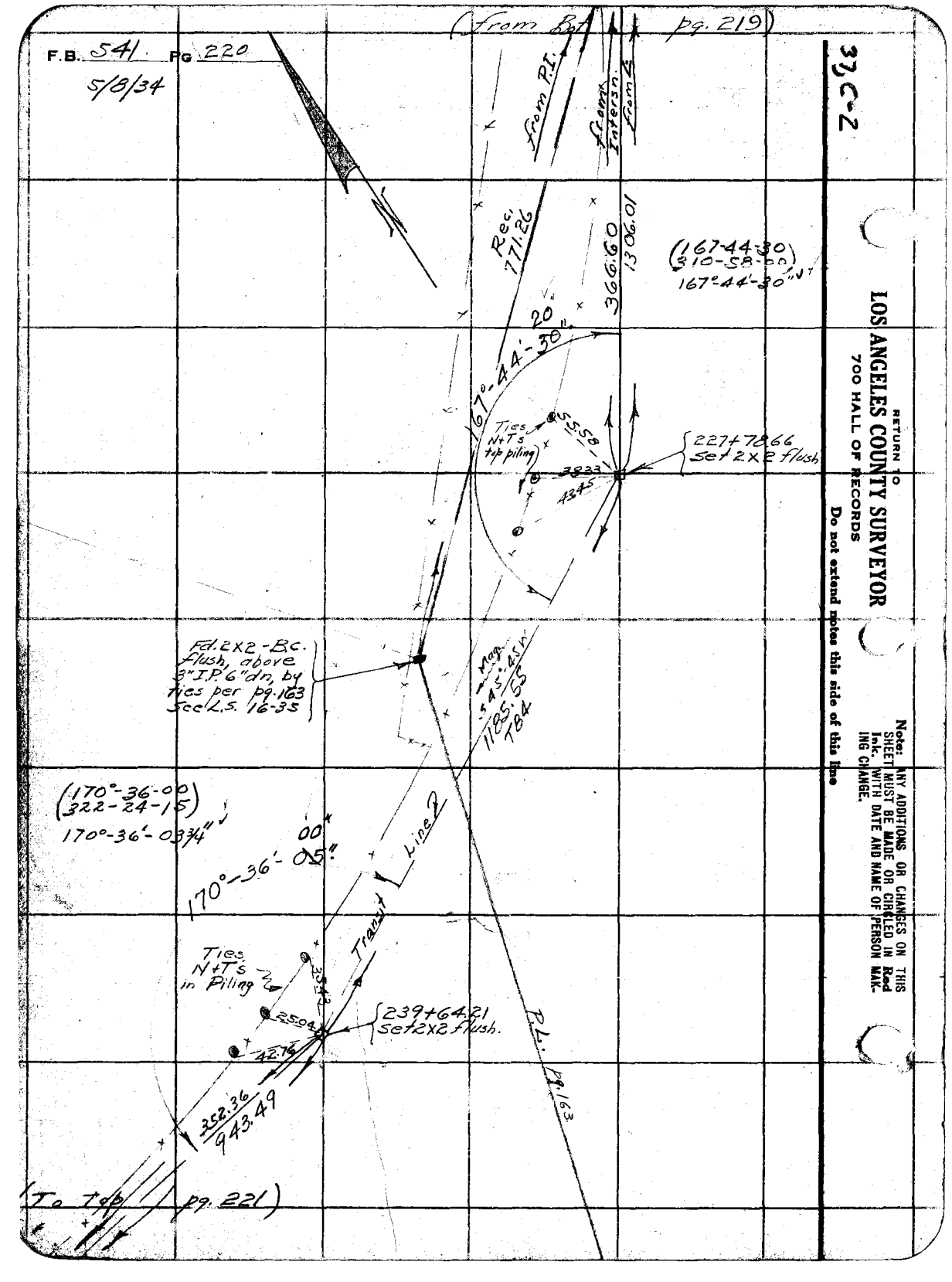
Ne. ¼

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31


(From Bk. pg. 219)
F.B. 541 Pg 220
5/8/34
37C2
from P.I.
from Intersn.
from ℄
Rec. 171.26
366.60
1306.01
(167-44-30)
(310-58-00)
167°-44'-30" N.W.
20'
167°-44'-30"
Ties N+T's typ piling
S 55° E
3833
4345
227+78.66
Set 2X2 flush
Fd. 2X2 - B.C. flush, above 3" I.P. 6" dn. by ties per pg. 163 See L.S. 16-35
Map
S 4°-45' W
1185.55
784
(170°-36-00)
(322-24-15)
170°-36'-03¾" N.W.
00"
170°-36'-05"
Line 2
Transit
Ties N+T's in Piling
33.42
25.94
42.76
239+64.21
Set 2X2 flush.
P.L.
Pg. 163
352.36
943.49
(To Tab pg. 221)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHARGED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-1AA5-7
Office Work C.W.Cox
Checked
Date

Survey of El Monte Bridle Trl. F.B. 541 PG. 221
W. O. 8012 Tape No. 067 St'd 84 °F.
Surveyed by
Notes AE Date 5/9/34
Indexed A. C. Johnson

37, C-2

Fd. 2" I.P. ABC 162'

N.10,000
E.10,000.

(From B-7 pg. 220)

943.44 - T92° = 943.49

352.34 - T92° = 352.36

41.715 @ 9-00 = 41.20

943.49
352.36
S 55-20W

736.71

(172-23-15)
(329-33-00)
172°-23'-15"

(99-29-45)
(37-59-00)
99°-29'-45"

99°29'45"

243+16.57
Set 2x2 Fl.
by intersn

Fd. 2x2 flush top W. bank river per pg. 162

41.20

249+07.70
Set 2x2 Flush.

34.43

25'

Ties
NAIS
Piling

2214

41.19

172°23'15"

1513.12 - T104° = 1513.32

1x2
pg. 295

1513.32

Flood Control Mon. pg. 275

264+21.02
Set 1x2 Fl.

10'

13.13

206

14.08

992.95

643.88

℄ Flood Control Sec. pg.

P/W

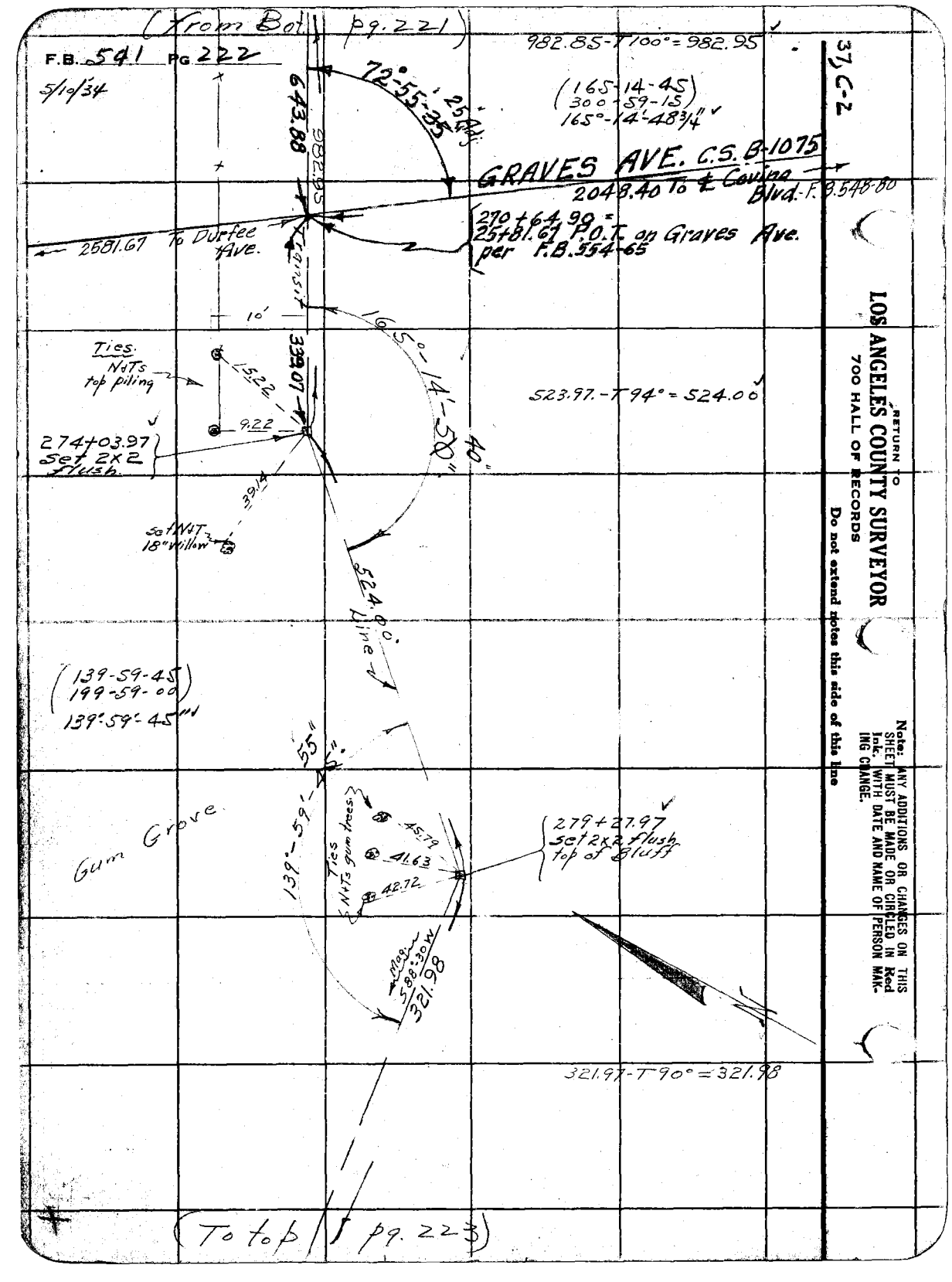
To top pg. 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31


(From Bk. pg. 221)
F.B. 541 PG 222
5/10/34
982.85-T 100° = 982.95
37, C-2
(165-14-45
300-59-15
165°-14'-48¾"
GRAVES AVE. C.S. B-1075
2048.40 To ℄ Covina Blvd. F.B. 548-80
72°-55'-25"
643.88
25.54
270+64.99 =
25+81.67 P.O.T. on Graves Ave.
per F.B. 554-65
2581.67 To Durfee Ave.
10'
Ties.
NdTs top piling
15.22
9.22
274+03.97
Set 2X2 Flush
39.14
Set NdT 18" Willow
165°-14'-50"
40'
524.90' Line
523.97-T 94° = 524.00
(139-59-45
199-59-00
139°-59'-45"
55'
139°-59'-45"
Gum Grove
Ties
NdTs Gum Trees
45.79
41.63
42.72
Mon.
S 88°-30 W
321.98
279+27.97
Set 2X2 Flush
top of Bluff
321.97-T 90° = 321.98
(To top pg. 223)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trl.
Map No. B-1005-7	W. O. 8012 Tape No. 067 St'd 84 of.
Office Work C.W.Cox	Surveyed by Evans
Checked	Notes HE Date 5/11/34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 223

37 C-4

(152-47-15
251-09-00)
152°-47'-15"

(From 222)

321.98
Line 2

(Ties
N+T's in
gum trees.)

11.94

12.59

282+49.95
Set 2x2 fl.

29.76

152°-47'-15"

Johnson
241.92

Ellis

To intsn
Thirteenth Ave.

(To top Pg. 224)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

F.B. 541 PG. 224
5/14/34

(From B.K. pg. 223)

(105-08-30
60-34-00)
105°-08'-30"

37,C-2

T84°

241.92

AVE.

Fd. 1"x1" pg. 161

THIENES AVE.

Ties. N&Ts in Piling.

33.61

284+91.87
Set 2x2
6" down.
by int'sn

Re-adjusted to close with Graves Ave. and Covina Blvd. Nov. 8, 1934 D.M. C. To Hdg. Int'sn & Prod.

20.88

Fd. 1x2 pg. 161

96.13

31.66

105°-08'

277.8

DURFEE

50"
03'-40'

Ties N&T Piling

53.19

287+09.65
Set 2x2 Fl.
Angle Pt.

These Piles are Leaning

36.05

14.27

30'

(178-03-45)
(352-14-45)
178°-03'-41¼"

Piling

Protection

18°

1403.27-T92=1403.34

1403.34

Floor Control

44.50

1285.46-T88°=1285.49

301+12.99
Set 1x2

Ties N&Ts Piling

29.98

x 40.5t

1285.49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley | Survey of El Monte Bridle Trail | F.B. 541 Pg. 225
Map No. B-1005-7 | W. O. 8012 Tape No. 067 St'd 84 °F.
Office Work C.W.C.C. | Field Work by Evans
Checked | Notes [illegible] Date 6/15/34
Date | Indexed C. Johnson

37 B 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(141-38-15)
(206-33-15)
141° 38' 18¾"

Ties N+T in Piling
33.02
29.96
37.04
1285.49
313+98.48
Set 1x2
PELLISSIER RD.
To Boat spk in 4x4 - Pg. 160
363.24 - T80 = 363.23
30" 30" 30"
363.23
141° 38' 15"
N+T Piling
Set 1x2 Flush
DURFEE AVE
57.65
56.67
88.90
317+61.71
Set 2x2 flush by interior
1720.54
Fd. 2x2 flush
Tack
Transit Line
532.99
Tan.
Fd. 2x2 flush per pg. 160
Fd. L.S.T. per Pg. 160 See Rec. 4595/51
1720.58 - T80 = 1720.54
(178-41-15)
354-45-16
178° 41' 181/2"
178° 41' 15"
Ties N+T Piling
31.82
30.28
45.44
Angle Pt. Set 2x2 fl.
322+94.70
889.91 - T80 = 889.89
889.89

(To T80 Page 226)

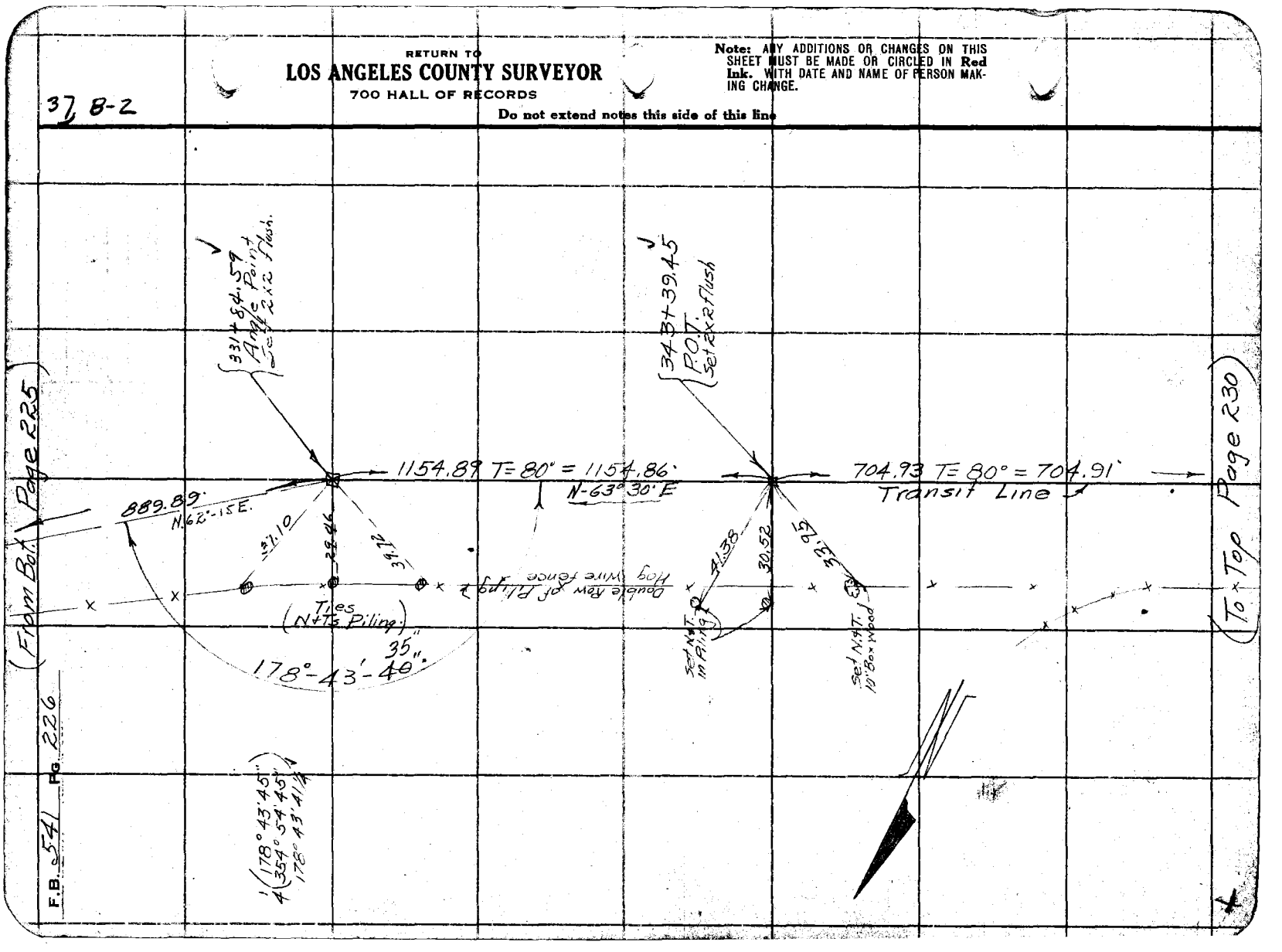
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

37 B-2

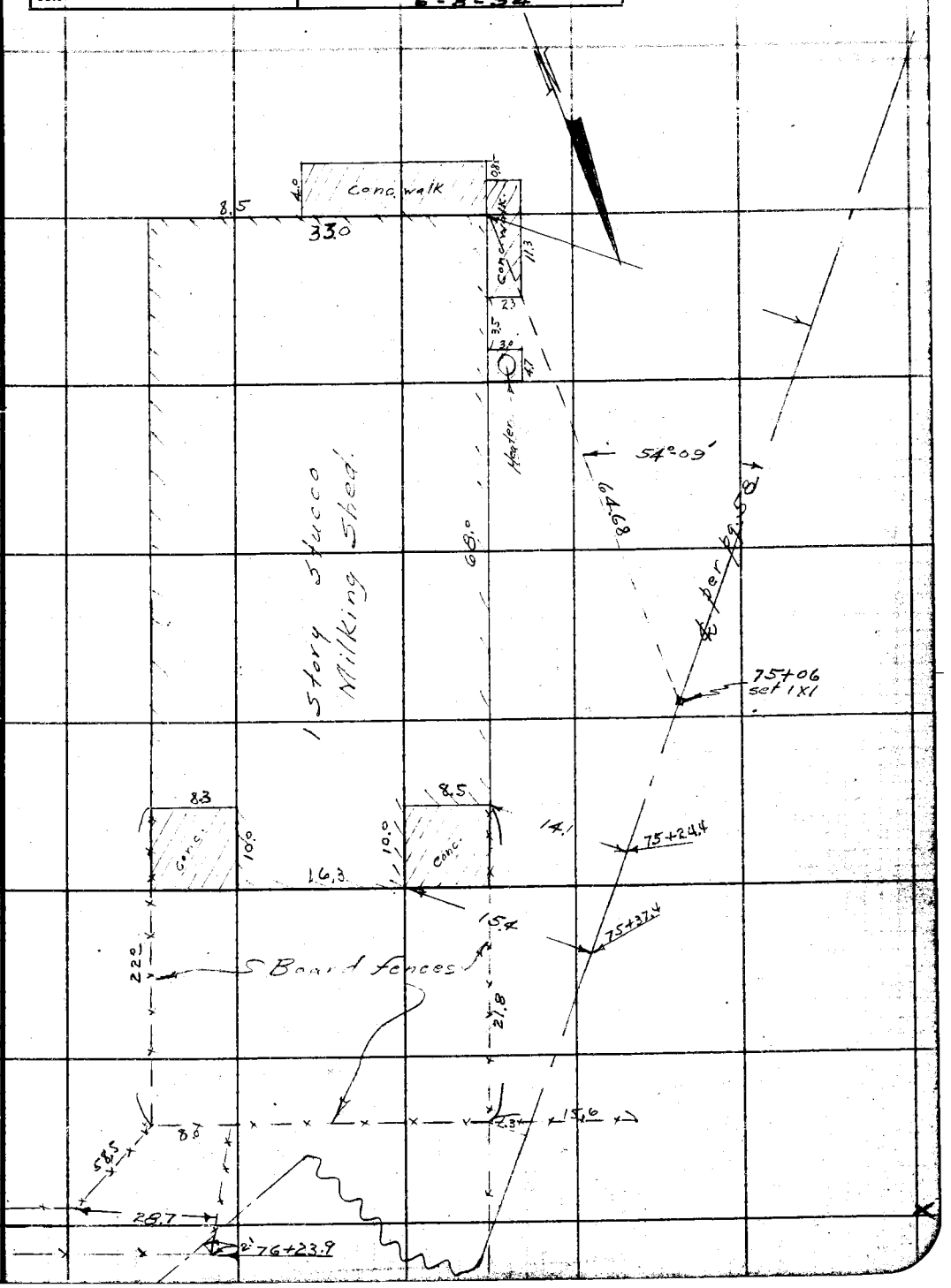


Notes Ck'd by D. M. Finley	Survey of El Monte Subdiv.	F.B. 541	Pg. 227
Map No. B-1605-7	W. O. 2611 Tape No 267 St'd 54 OF.		
Office Work C. W. Cox	Surveyed by Evans		
Checked	Notes	Date 6/7/34	
Date	Indexed A. C. Johnson 6-8-34		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 2-34

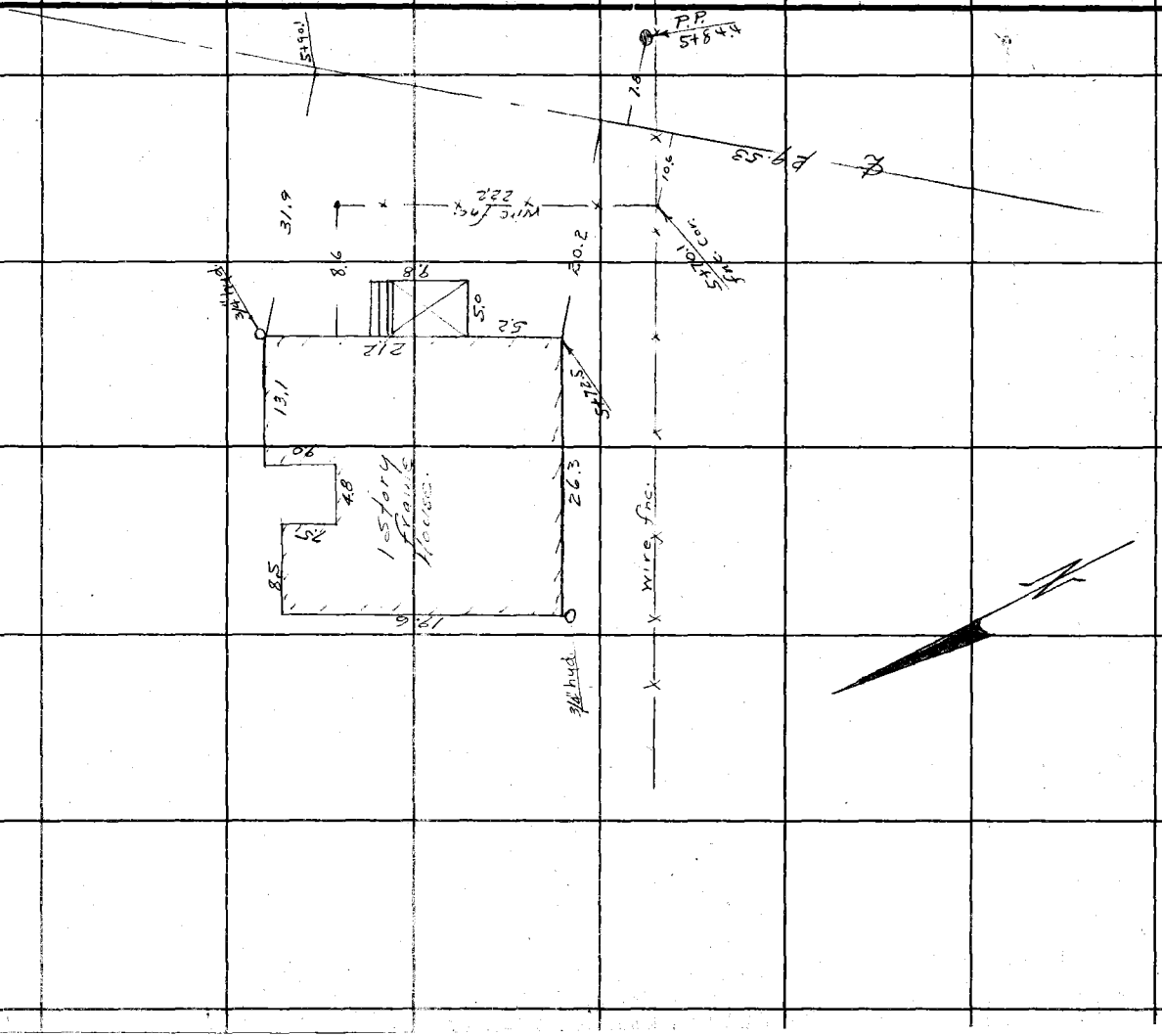
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



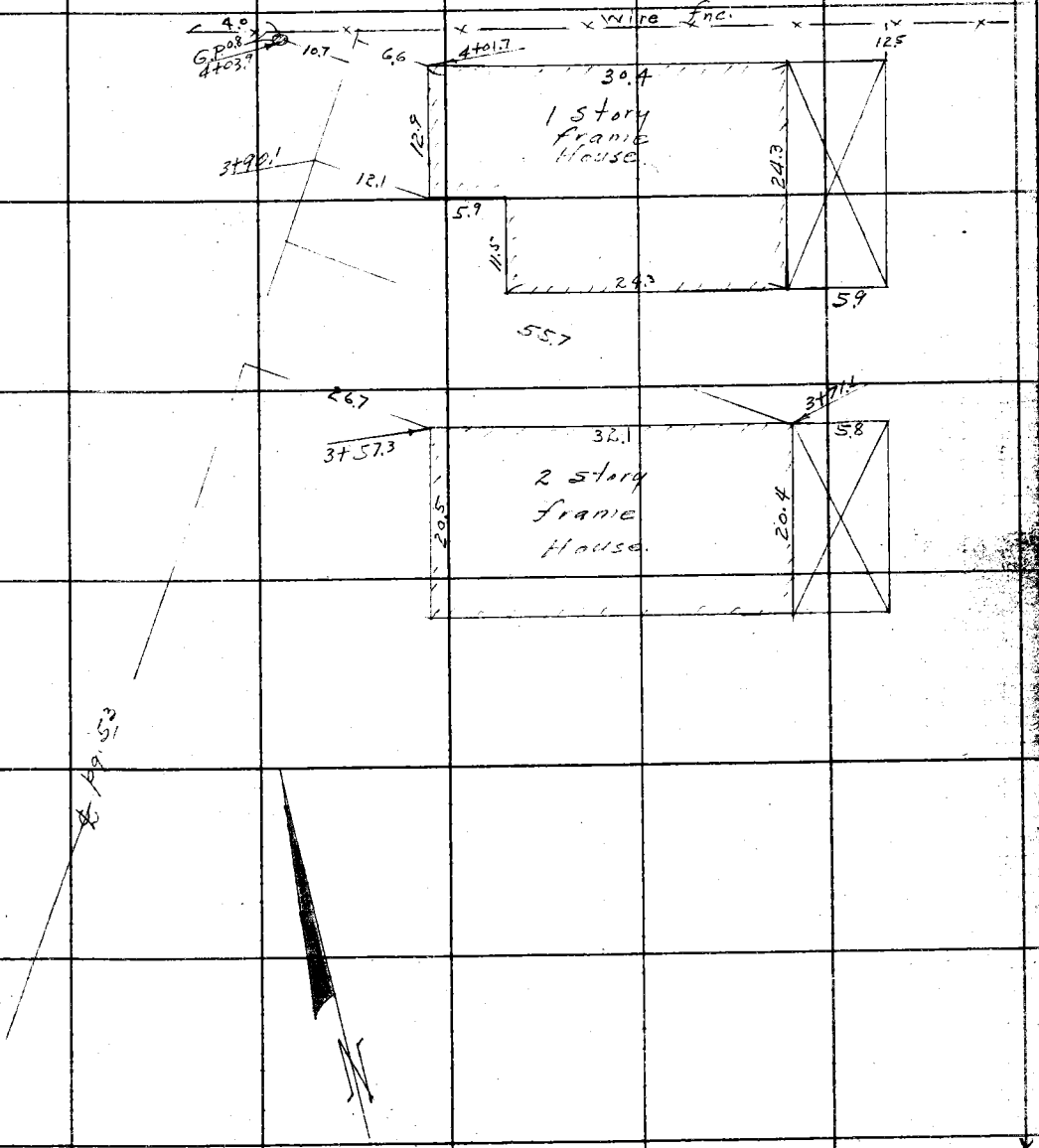
F.B. 541 PG. 228

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 229
Map No. B-1005-7	W. O. 3012 Tape No 607 St'd 60		
Office Work C.W.Cox	Surveyed by Evans		
Checked	Notes	Date 5/7/34	
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

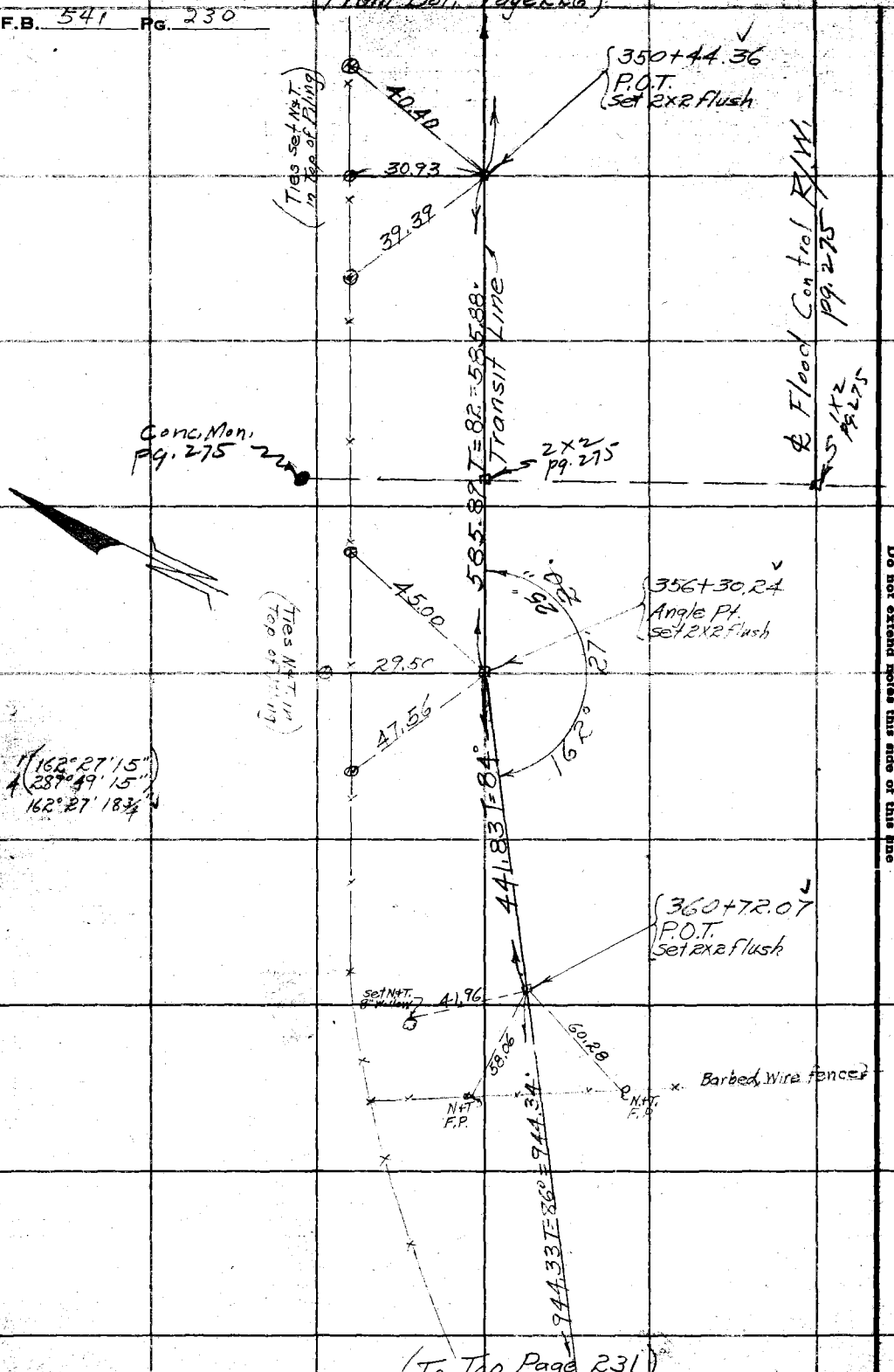
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 541 Pg. 230

(From Bot. Page 226)



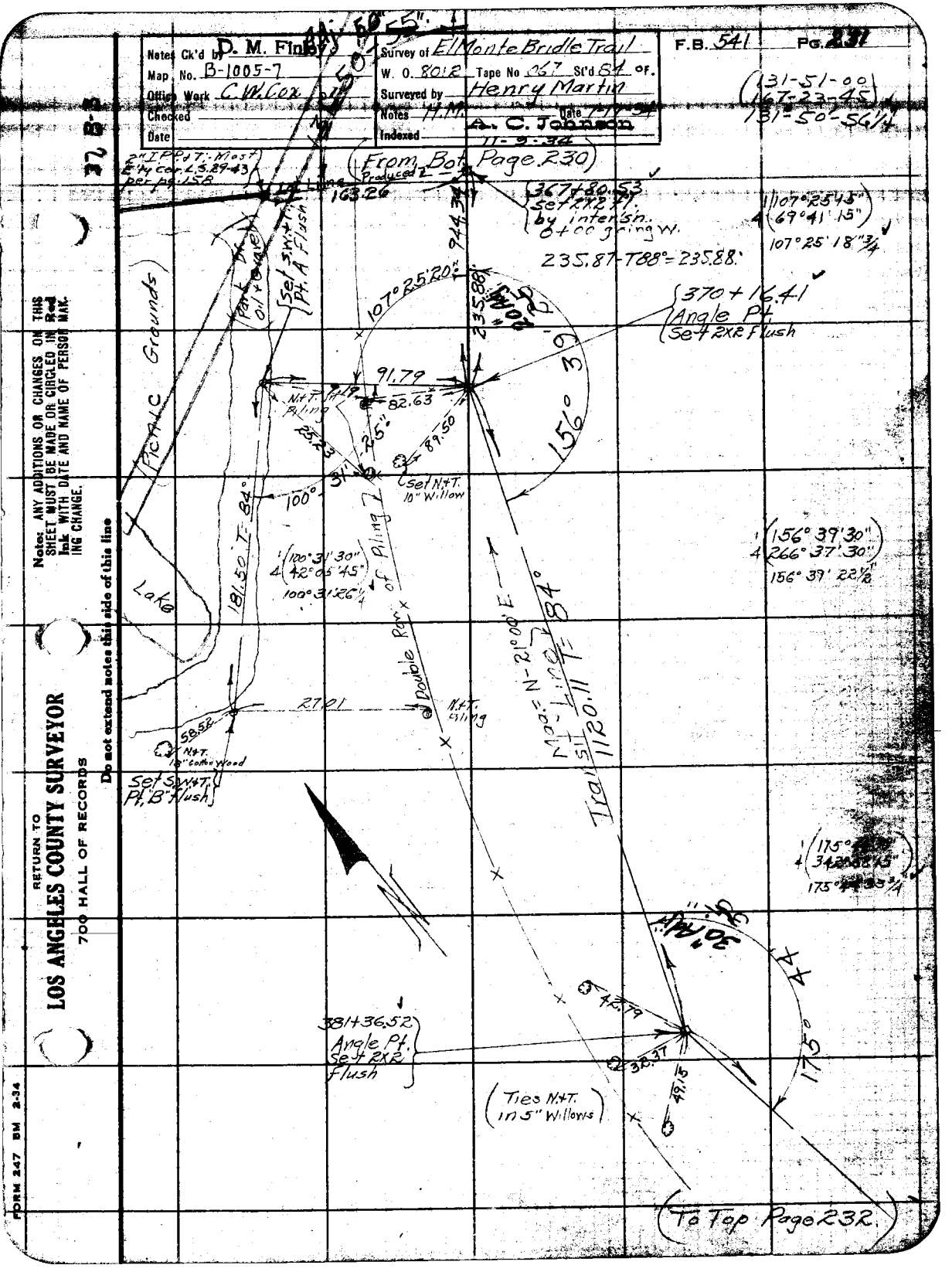
(To Top Page 231)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

SJ B-2, B-3



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

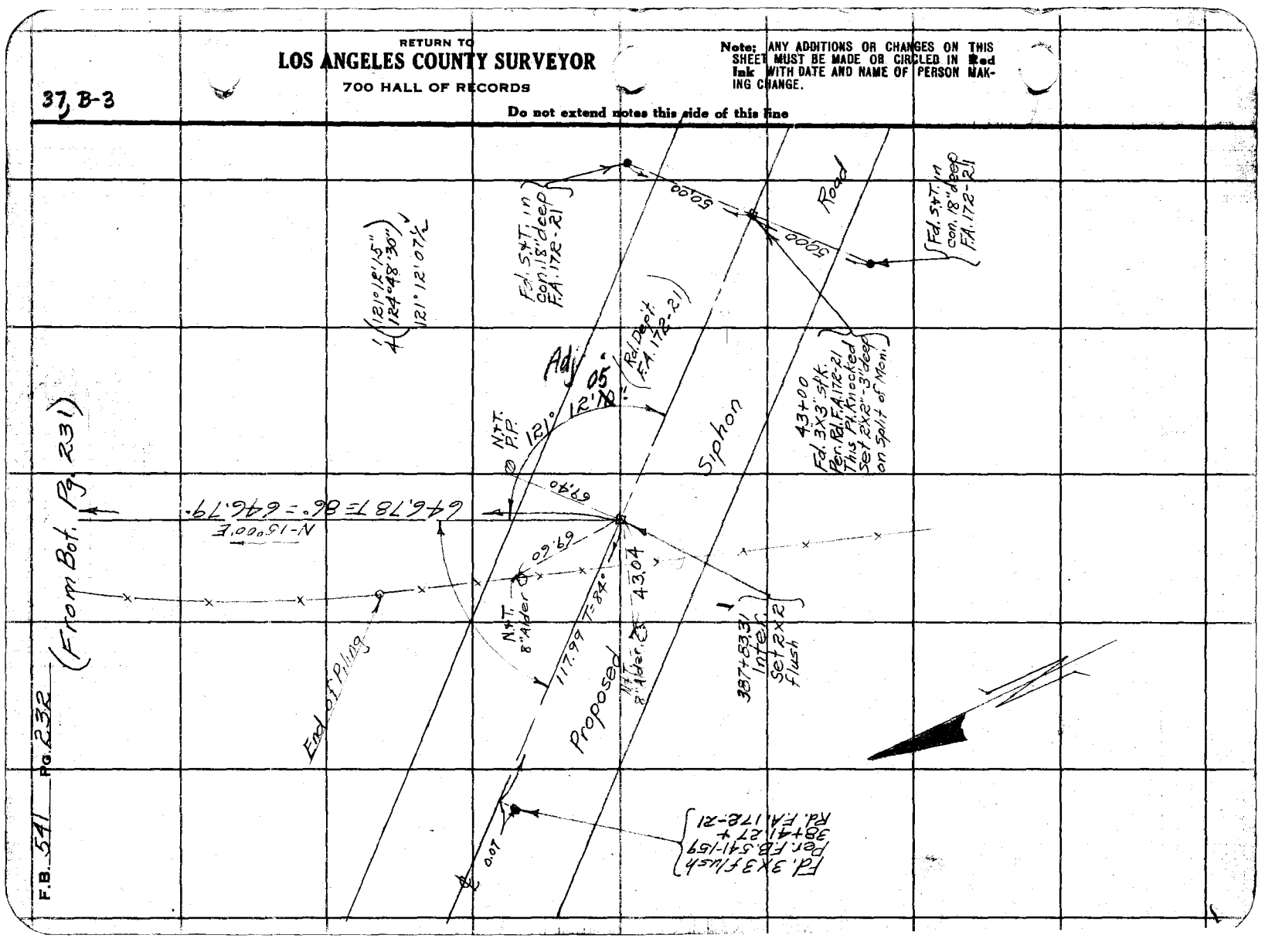
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

37, B-3

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail
Map No. B-1005-6	W. O. 3012 Tape No ____ St'd ____ of.
Office Work C.W.Cox	Surveyed by Martin
Checked	Notes Brock Date 7-19-34
Date	Indexed A. C. Johnson

F.B. 541 Pg. 233

(To Bk. Page 234)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

San Gabriel River

Single row Pulling & Hoe Fence 10' Interval

Page 218

195+00

193+66.5

193+69.0

192+08.6 E.C.

10.5

Barb wire fence

73° 11'

Line

191+00

190+32.3

20.6

31.0

T.P. 190+16.7

T.P.

Transit

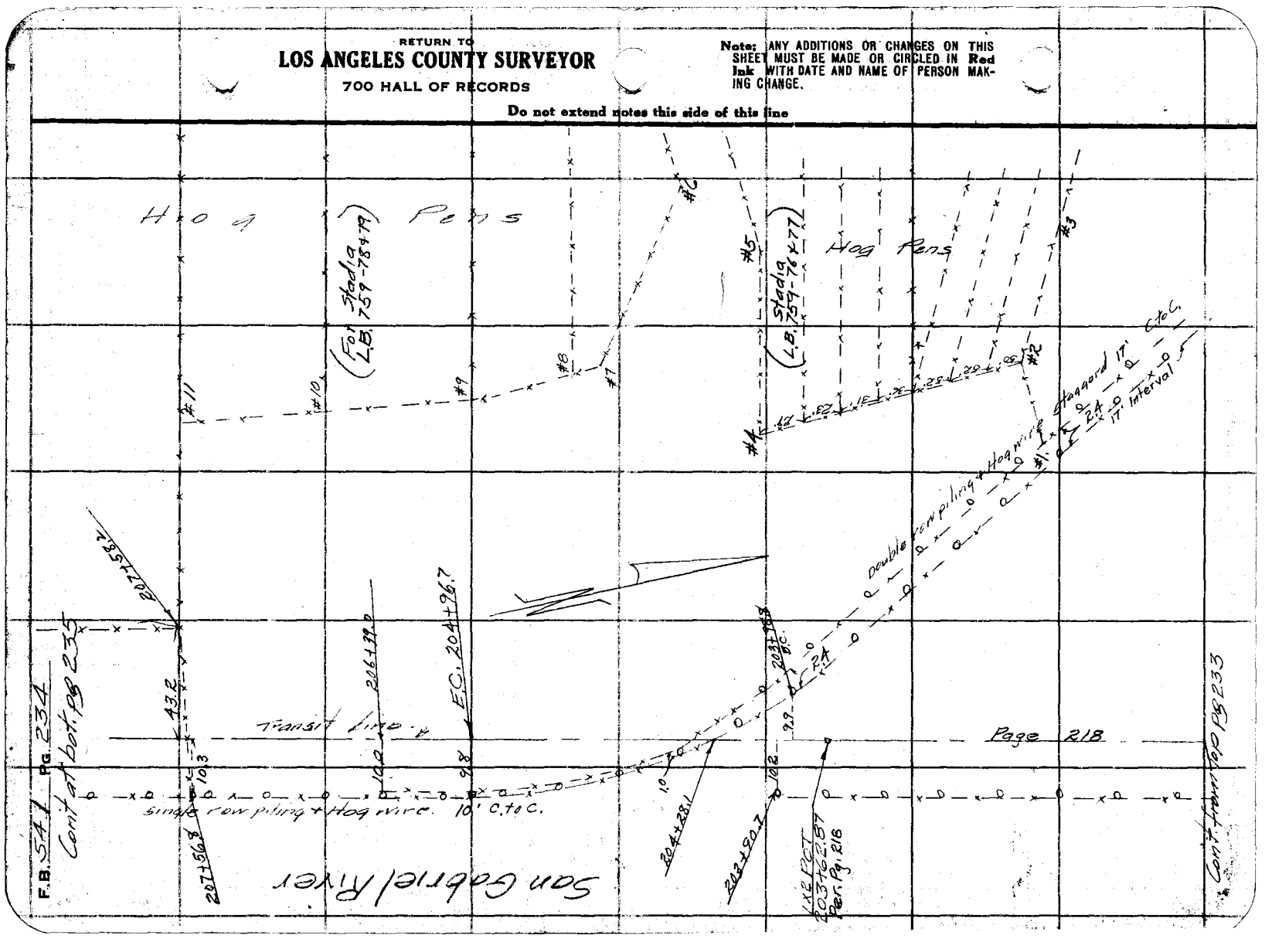
(From Lower Rt. Pg. 217)

FORM 247 8M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 235
Map No. B-1005-6	W. O. [illegible] Tape No ____ St'd ____ of.		
Office Work C.W. Cox	Surveyed by Norton		
Checked ____	Notes Sheet Date 7-13-34		
Date ____	Indexed A. C. Johnson		

Cont at bot. PB 236

Pl. 2x2 for PB 208 210+96.6

210+87.0 B.C.

10.7

Top Bank

Low Bank

22.8

210+226

9.7

210+00

San Gabriel River

Transit Line 2 Page 208

Cont from top PB 234

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

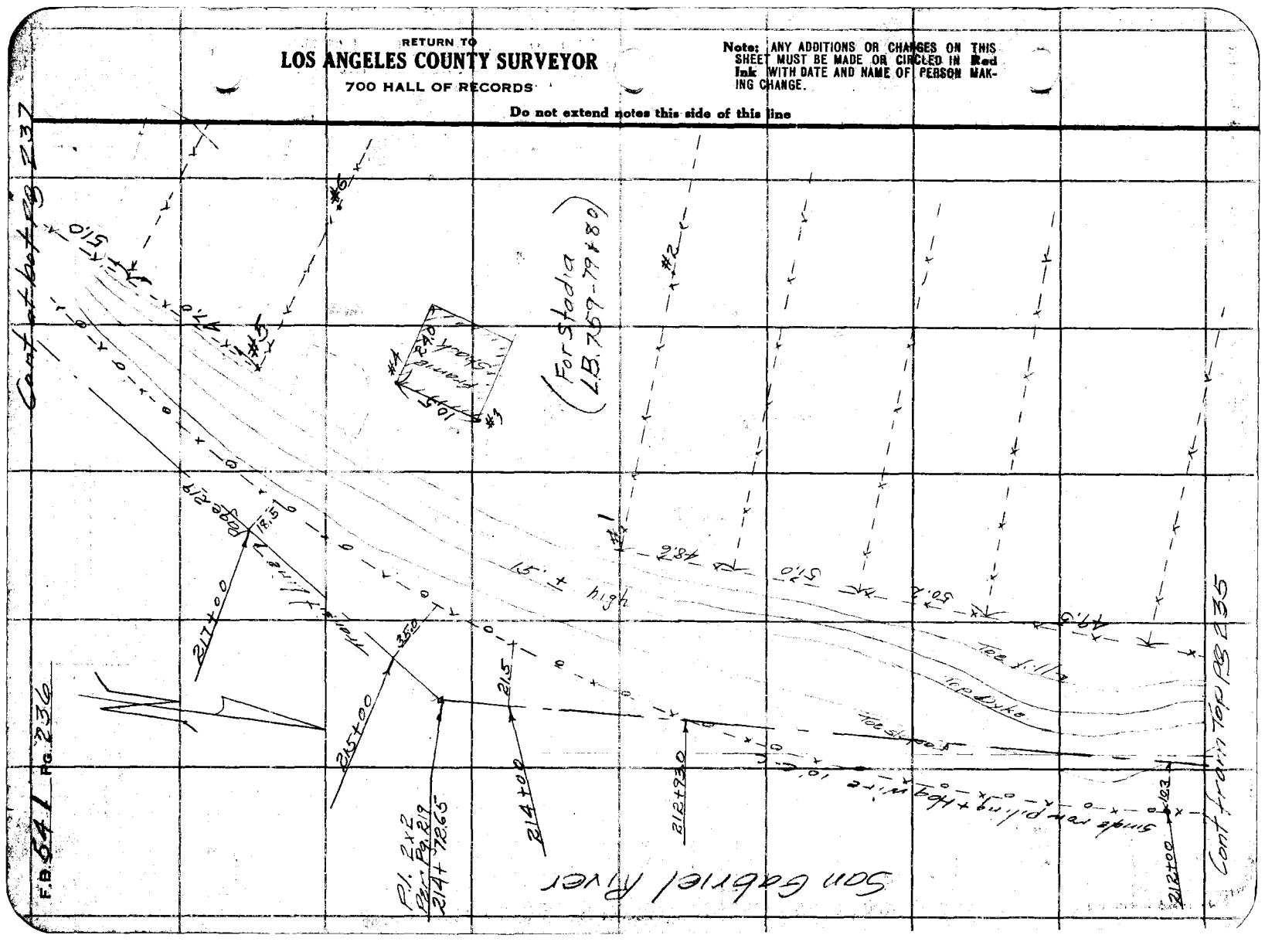
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 237
Map No. B-1005-6	W. O. 2012 Tape No ____ St'd ____ OF.		
Office Work C.W. Cox	Surveyed by Martin		
Checked ____	Notes Book Date 7-20-34		
Date ____	Indexed A. C. Johnson		

Cont. at bot. Pg 238

Rt. 227+75 ℄ 224+12 ℄

Port. Page 219
224+12.26

10.0

221+00

3.1

37.9

219+00

7.2

Transit Line P Page 219

#7

#8

54.0

57.8

43.5

43.7

53.5

(For Stadia L.B. 759-83)

San Gabriel River

Cont from Top Pg 236

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

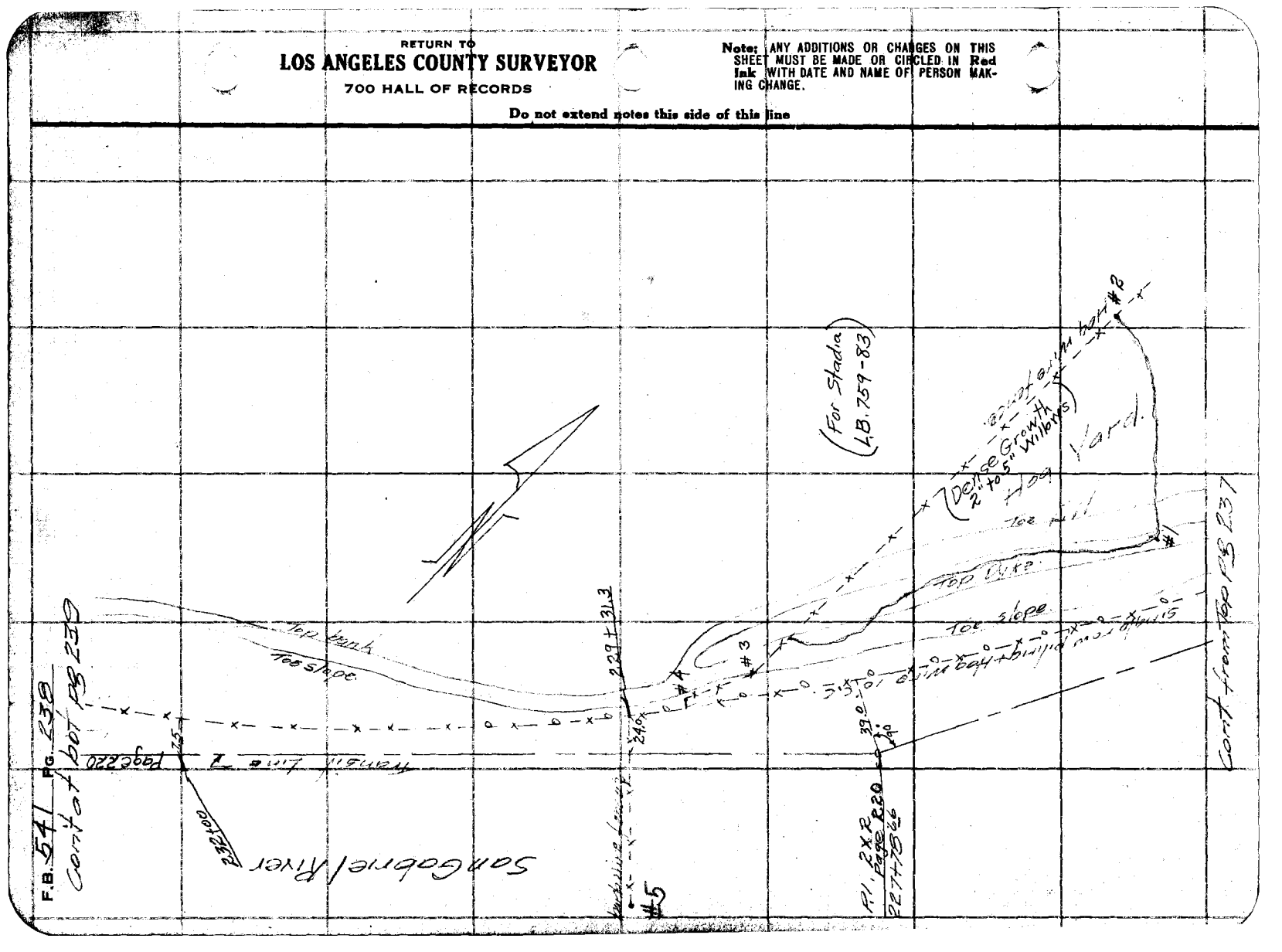
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


(For Stadia)
(LB. 759-83)
Dense Growth
2" to 5" Willows
Top bank
Toe slope
Toe slope
Top bank
Toe slope
Top bank
Toe slope
Top bank

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SW 3-30

Notes Ck'd by D. M. Finley
Map No. B-1085-6
Office Work C.W. Cox
Checked
Date

Survey of Sta to Sta
W. O. 5[illegible] Tape No ____ St'd ____ °F.
Surveyed by M Martin
Notes E. C. Jacobsen
Indexed

F.B. 541 Pg. 239

Cont. at Pot PB 240

247+702

437

San Gabriel River

247+468

256

247+524
11.1 offset

247+391

247+217

247+234

Page 228

247+00

246+00

244+00

243+16.57
Page 221

242+00

240+00

P.I. Page 220
239+64.21

238+00

236+00

234+00

Cont from Top PG 238

Transit Line

Int. Transit Line
Tract Line

Tract Line

247+42

247+17

Storm Drain Pipe

247+00

246+93.3

= conc drain box

Chain Ties in Water Line
246+87.0

246+84.7

60' S.C.E. Easement

Edge of Water & Surface

246

933

941

30

10x

Edge of Road

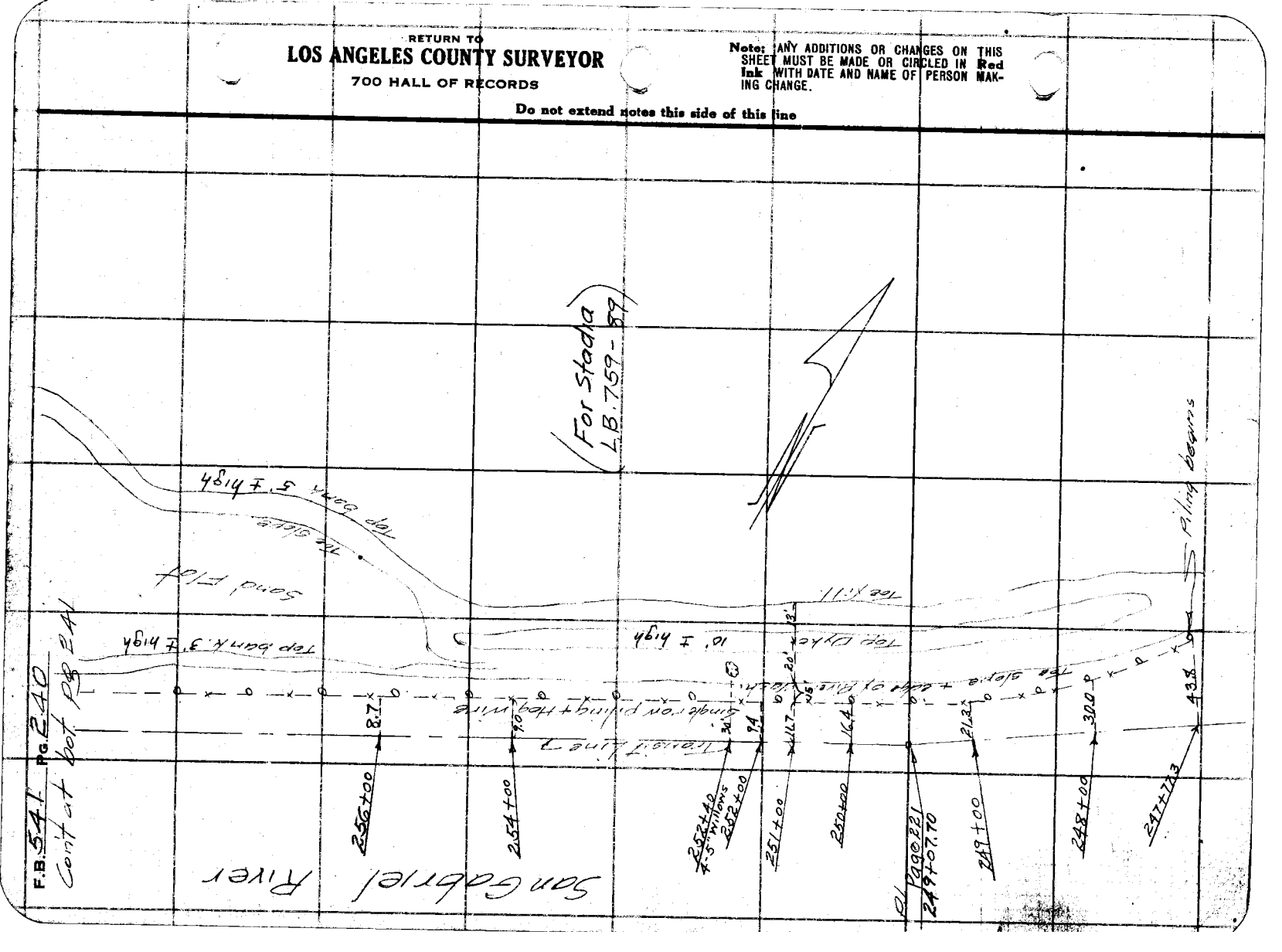
15'± high

(For Stadia
L.B. 759-85)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


For Stadia
LB. 759-89
San Gabriel River
F.B. 541 Pg. 240
Cont'd bot Pg 241
Top bank
Toe slope
Top bank
Toe slope
Top bank
Toe slope

Notes Ck'd by D. M. Finley		Survey of El Monte Bridge To	F.B. 541 Pg. 241
Map No. B-1005-7		W. O. 5612 Tape No ___ St'd ___ OF.	
Office Work G.W.Cox		Surveyed by Martin Brock Date 7-25-52	
Checked		Notes	
Date		Indexed A. C. Johnson	

Cont of bot pg 242

266+00

8.7

5.0

2.0

264+21.02

264+00

8.5

10.5

262+00

8.7

3.0

0.5

5" Willow

260+00

8.3

Single row

Toe slope

Top bank

1.0

4 ± high

River wash

Transit Line

Top slope

Top bank

258+00

8.0

Cont from top pg 240

R.O.T. Page 221

San Gabriel River

Top bank

Gun Trees

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

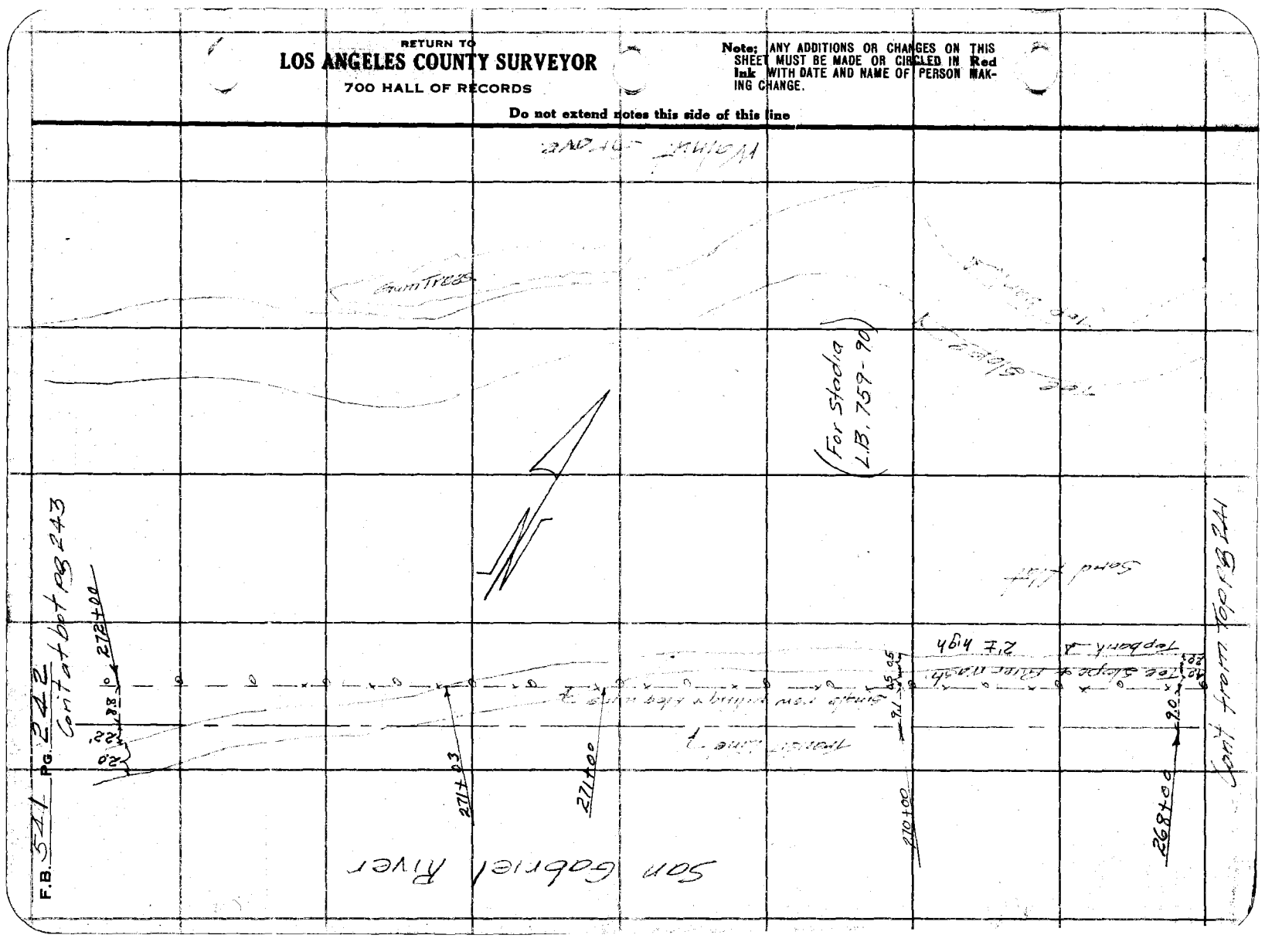
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 521 Pg. 2422

Corita to bot pg 243



Notes Ck'd by	D. M. Finley	Survey of	El Monte Bridle Trail
Map No.	B-1065-7	W. O.	8012
Office Work	C.W. Cox	Tape No	St'd OF.
Checked		Surveyed by	Martin
Date		Notes	Brook
		Date	7-24-34
		Indexed	A. C. Johnson

F.B. 541 Pg. 243

(To Bot. Page 244)

Barb wire fence.

Top bank.

Toe slope.

San Gabriel River

(For Sta's see L.B. 759-94 to 99)

Toe bank.

Flat

Fence ex. 5.0 Rt.

Barb wire fence.

P.I. for L.B. 541-222
274+03.97

River wash

Top bank

Sand

Sand Flat

Transit Line.

Barb wire fence.

(From Top Page 242)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

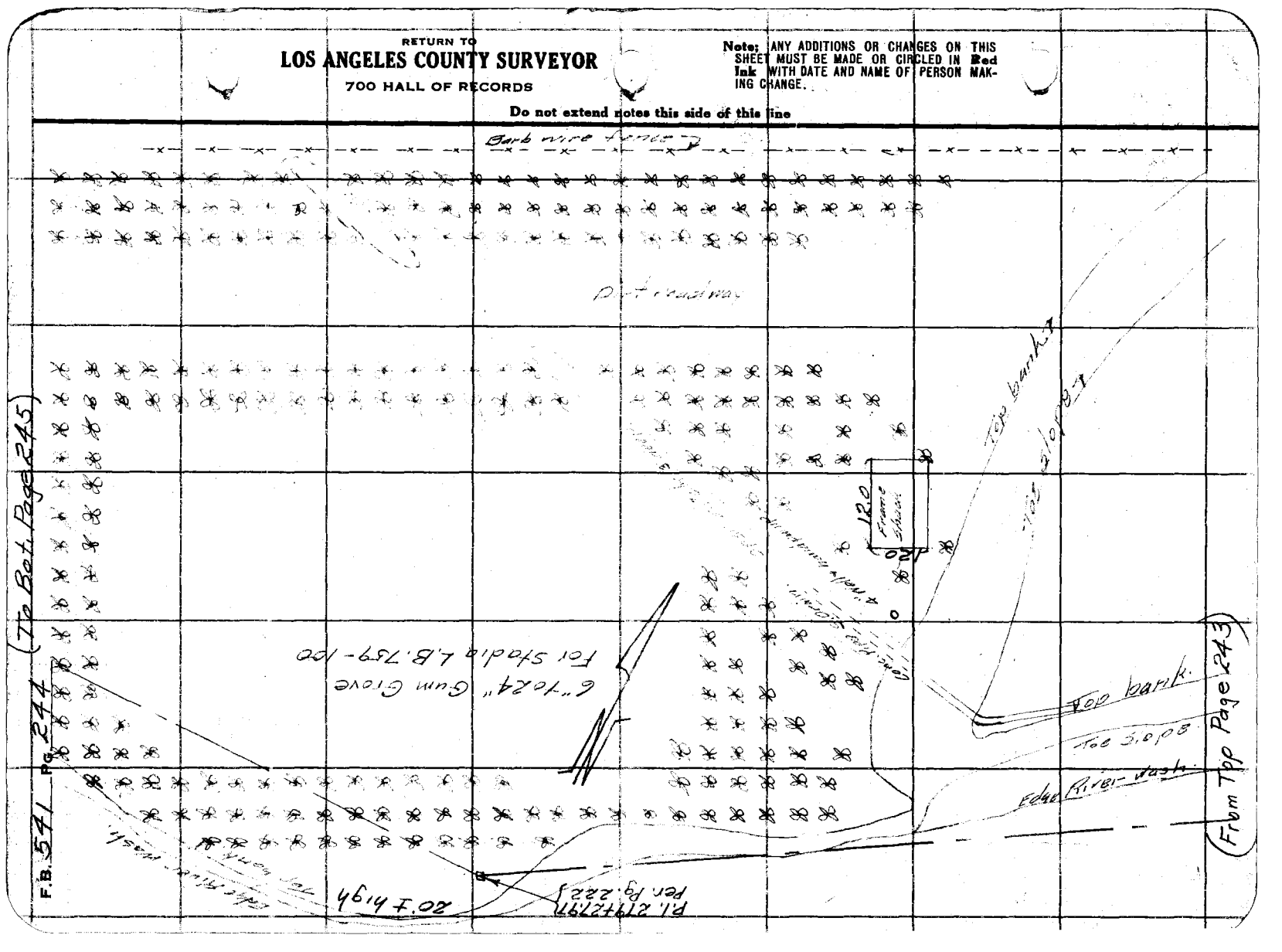
Do not extend notes this side of this line

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 245
Map No. B-1005-7	W. O. 5012 Tape No ____ St'd ____ OF.		
Office Work C.W.Cox	Surveyed by Martin		
Checked ____	Notes Brent C. Johnson Date 7-29-54		
Date ____	Indexed ____		

(To Bot. Page 246)

Inter. Pg. 224
284+91.87

21.5

San Gabriel River

10" Wood Pile

T.C.C.

Top bank

Top bank

Fram Shed

NE. 21.0 N.W.

1 Story Frame Res.

SE. 12.0 Step 3.1

22.0

NE. 22.0

(For Stadia L.B. 759-103)

P.I. Pg. F.B. 541-223
232+49.95

Bond Hill Road

Walnut Street

(From Top Page 244)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

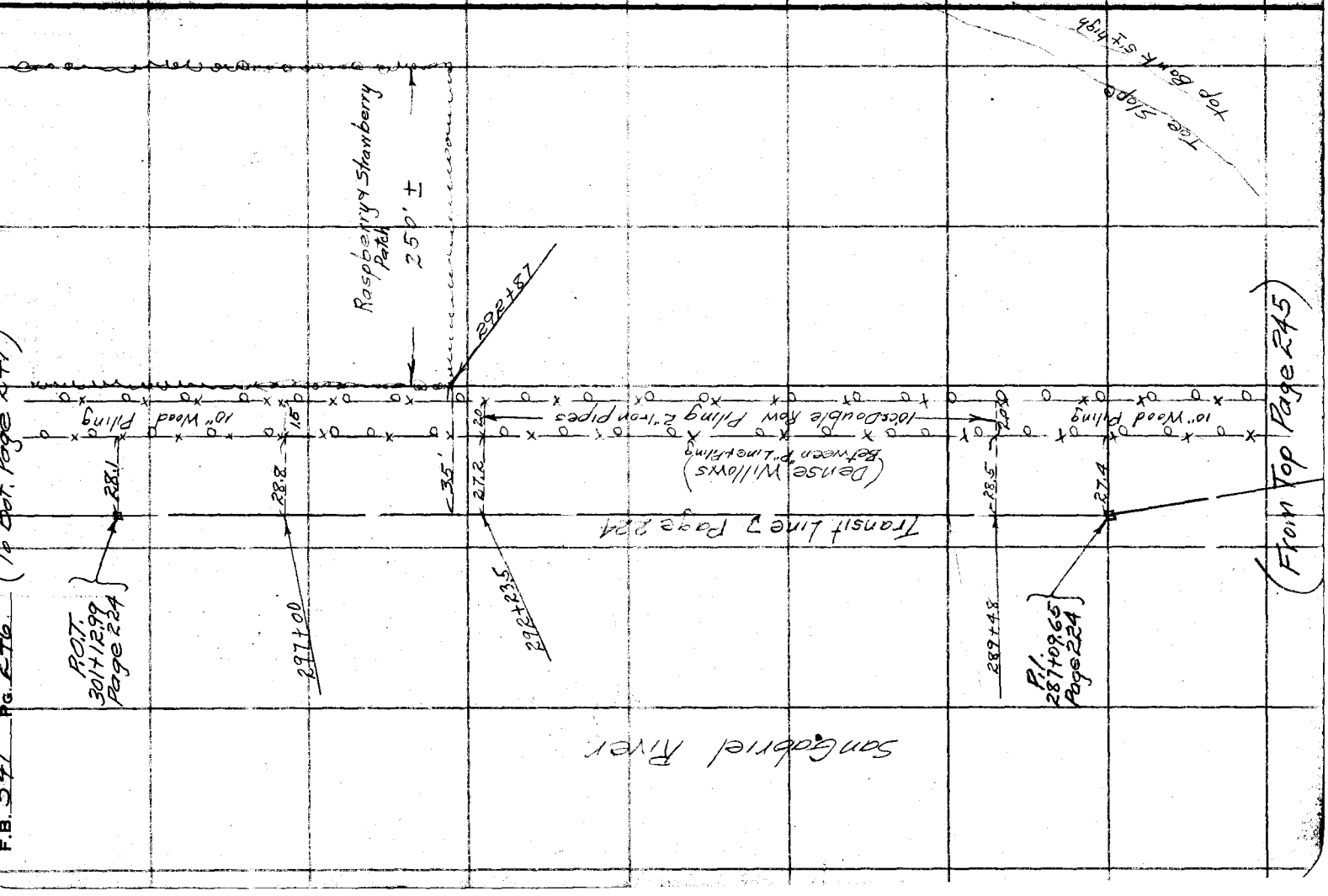
FORM 247 5M 2:34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 PG. 246



Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 247
Map No. B-1005-7	W. O. 2212 Tape No ____ St'd ____		
Office Work C.W.Coz	Surveyed by Henry Martin		
Checked	Notes Book Date 7-26-34		
Date	Indexed A. C. Johnson		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

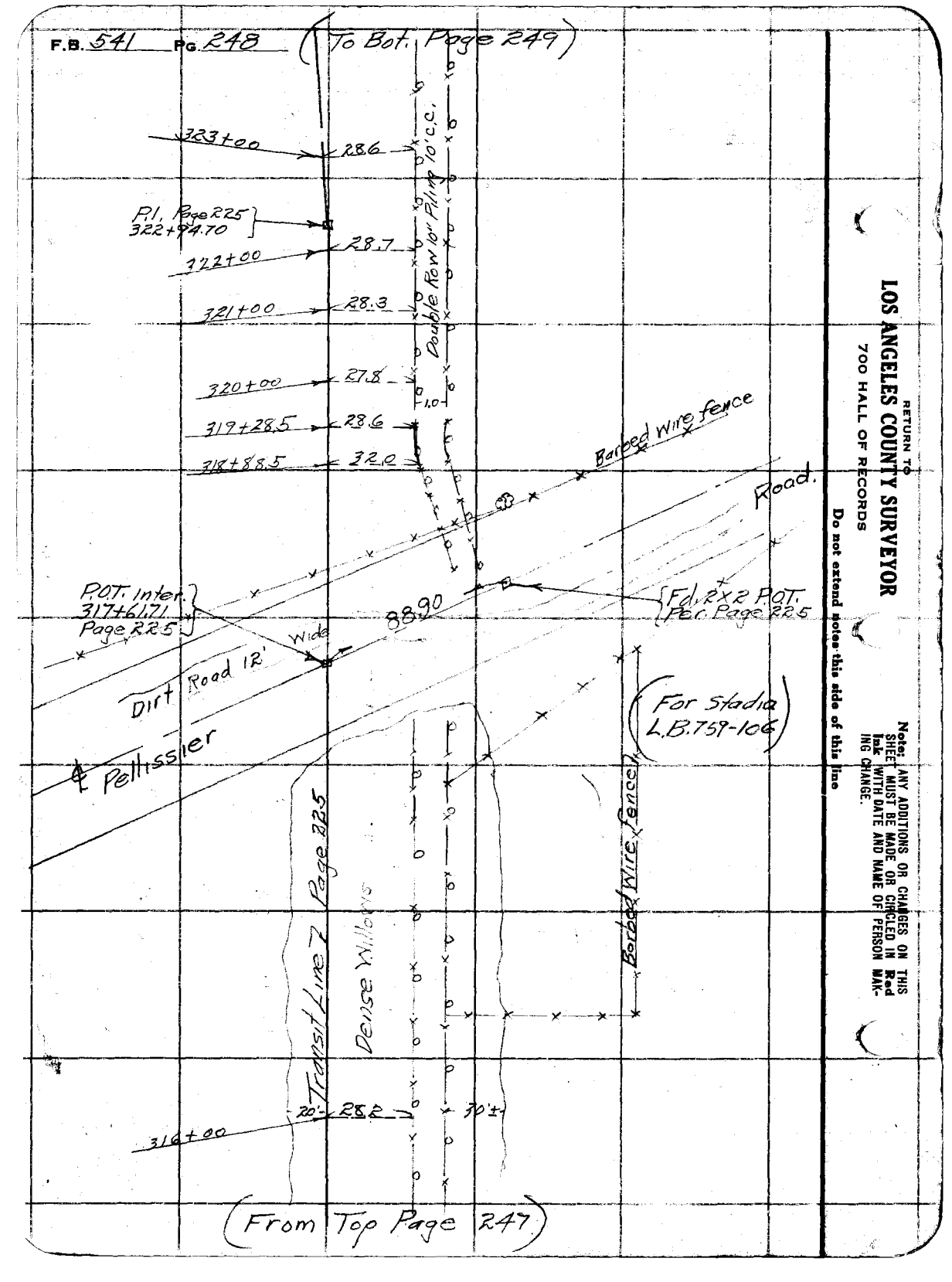
(To Bot. Page 248)

P.I. 313+98.48
Page 225
312+00
28.2
28.1
± 30'±
310+00
28.2
300' ±
308+00
28.0
1.5
306+00
28.3
30'±
10' C.C.
Pilings
305+00
29.3
30'±
Transit Line
San Gabriel River
Willows
(Dense Growth of Willows)
304+00
52.5
10'
390' ±
303+14
88.3
24'
302+64
End Piling
302+60
28.8
35'
Raspberry + Strawberry Patch

(From Top Page 246)

F.B. 541 Pg. 248

(To Bot. Page 249)



(From Top Page 247)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541 Pg 249
Map No. B-1005-7	W. O. 8012 Tape No	Sr'd	OF.
Office Work C.W. Cox	Surveyed by Henry Martin
Checked	Notes H.M. Date 7-27-34
Date	Indexed C. Johnson

(To Bot. Page 250)

(For Stadia L.B. 759-109)

End of Piling 336+09

336

30.0

Dense Willows + Trees

334+00

27.0

Piling 8.0

Dense Growth of Willows + Trees

332+00

27.9

Piling 10.0

P.I. Page 226 331+84.59

25.6

331+00

19.6

329+00

21.9

10'

(Alfalfa Field)

327+76.5

327+50.7

24.0

327+00

48.3

Page 226

326+87.5

57.9

2.54

18" Willow

326+59.5

Transit line

31.0

325+00

Piling irregular

324+00

31.0

Wire Fence

Corn Field

(From Top Page 248)

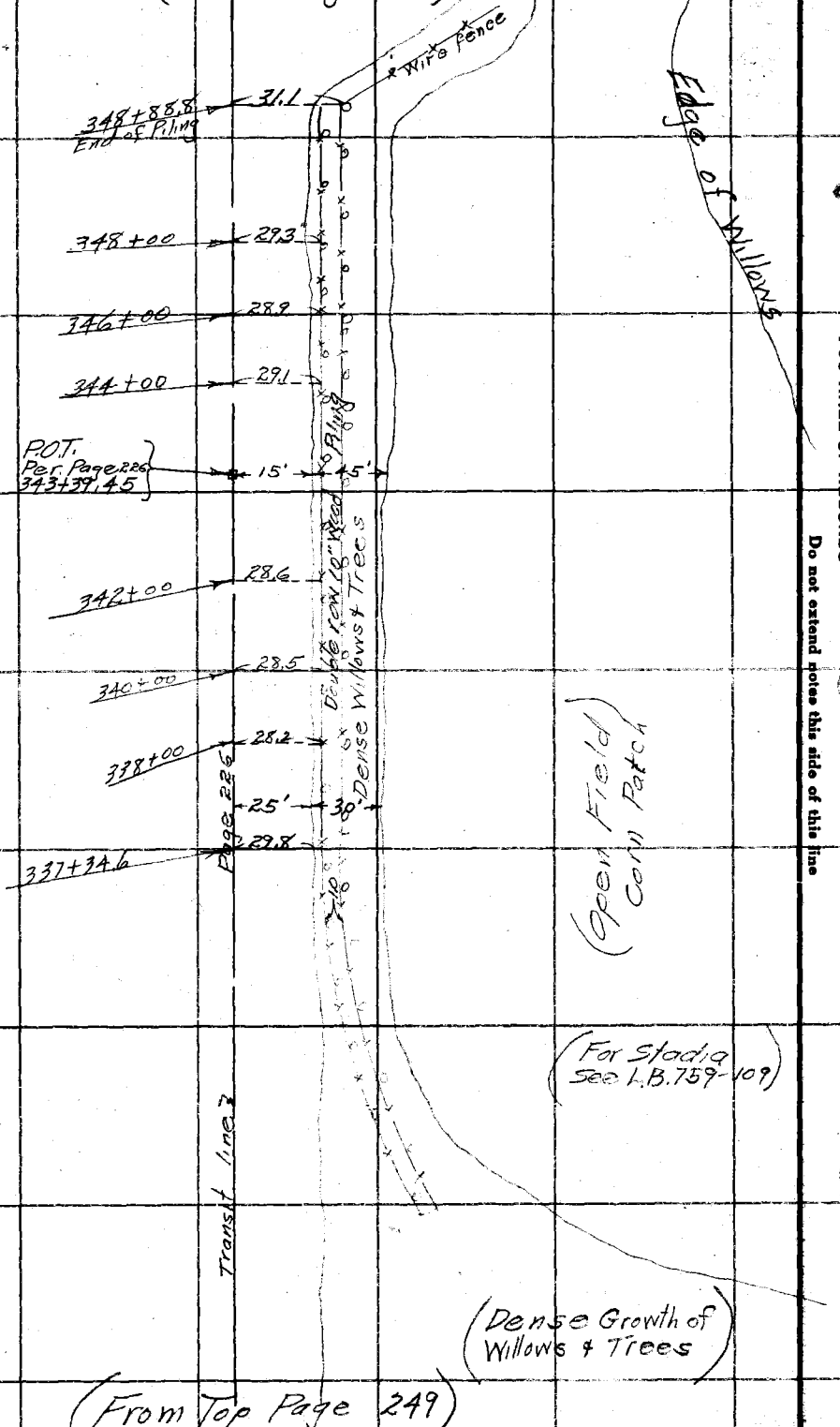
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 541 Pg 250 (To Bot. Page 251)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-1605-7
Office Work C.W. Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8012 Tape No St'd °F.
Surveyed by Henry Martin
Notes Martin Date 7-27-34
Indexed A. C. Johnson

F.B. 541 Pg. 251

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

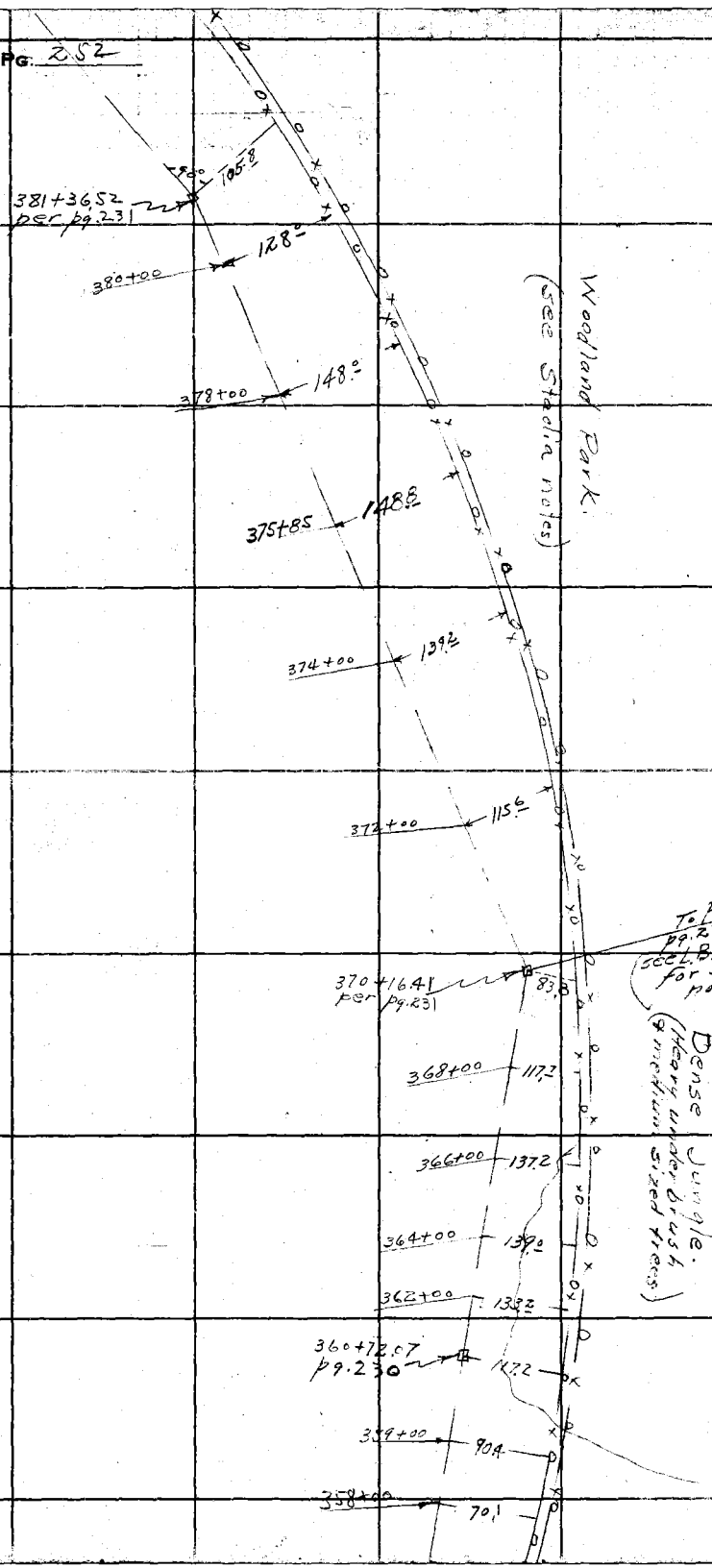
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

(From Top Page 250)

357+00
463
356+30.24
2 X 2 - Pg. 230
28.2
354+00
30.3
352+00
30.7
P.O.T. 350+44.36 Page 230
30.5
350+20.7
30.2
349+65.8
44.6
Transit line
Page 230
Top of bank
Toe of bank
Top of dike
Toe of dike
Toe of dike
Willows follow the piping
Note Dense
Edge of Willows
Dense Growth of Willows
Open field scattered clumps of Willows
(For Stadia see B. 258 - 111)
Clearing
Dense Growth of Willows & Trees

F.B. 541 PG. 252

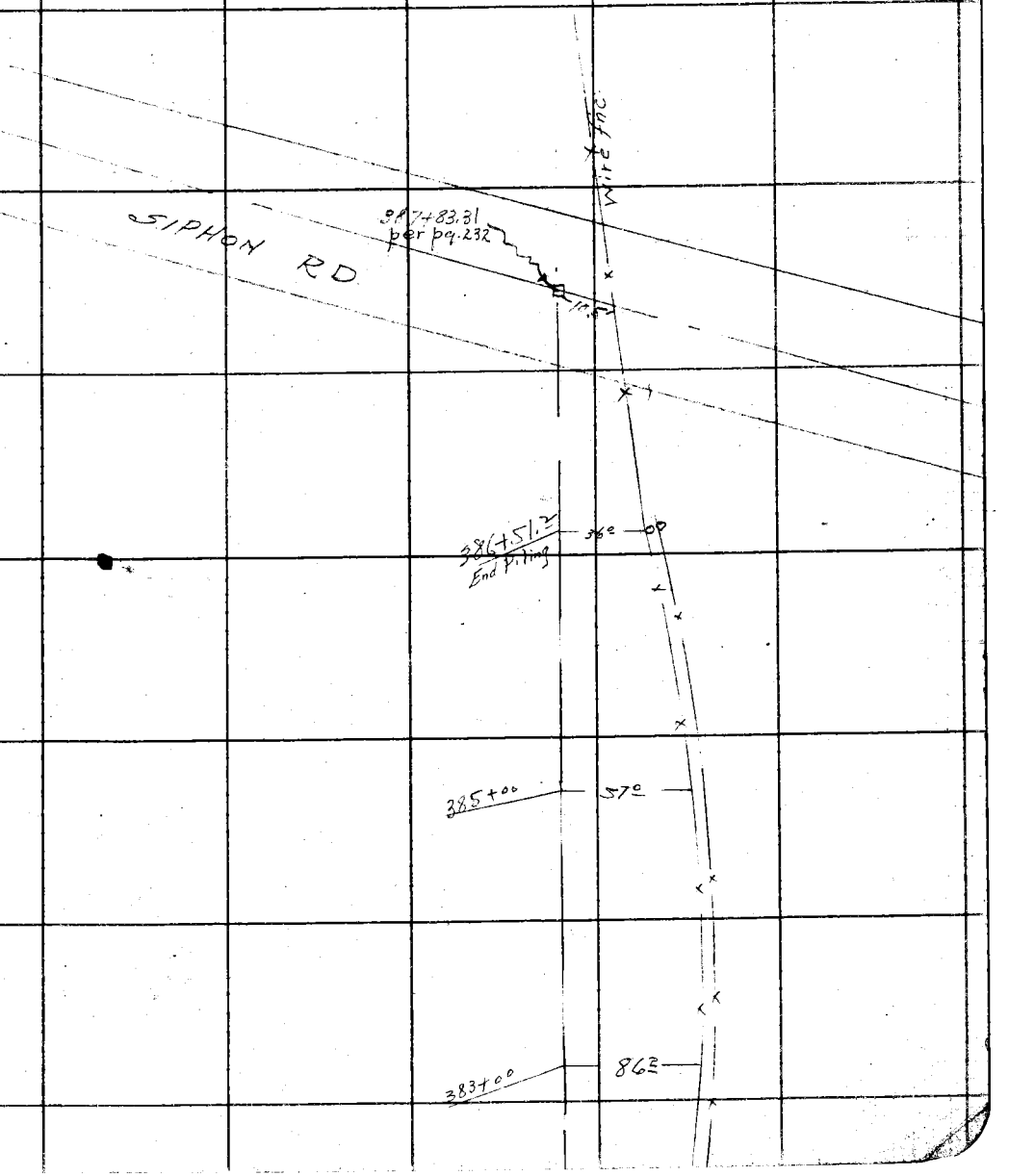


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley	Survey of El Monte Bridle Trail	F.B. 541	Pg. 253
Map No. B-1005-7	W. O. 8217 Tape No [illegible] St'd 84 OF.		
Office Work C.W. Cox	Surveyed by Evans		
Checked	Notes [illegible] Date 8/13/34		
Date	Indexed H. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

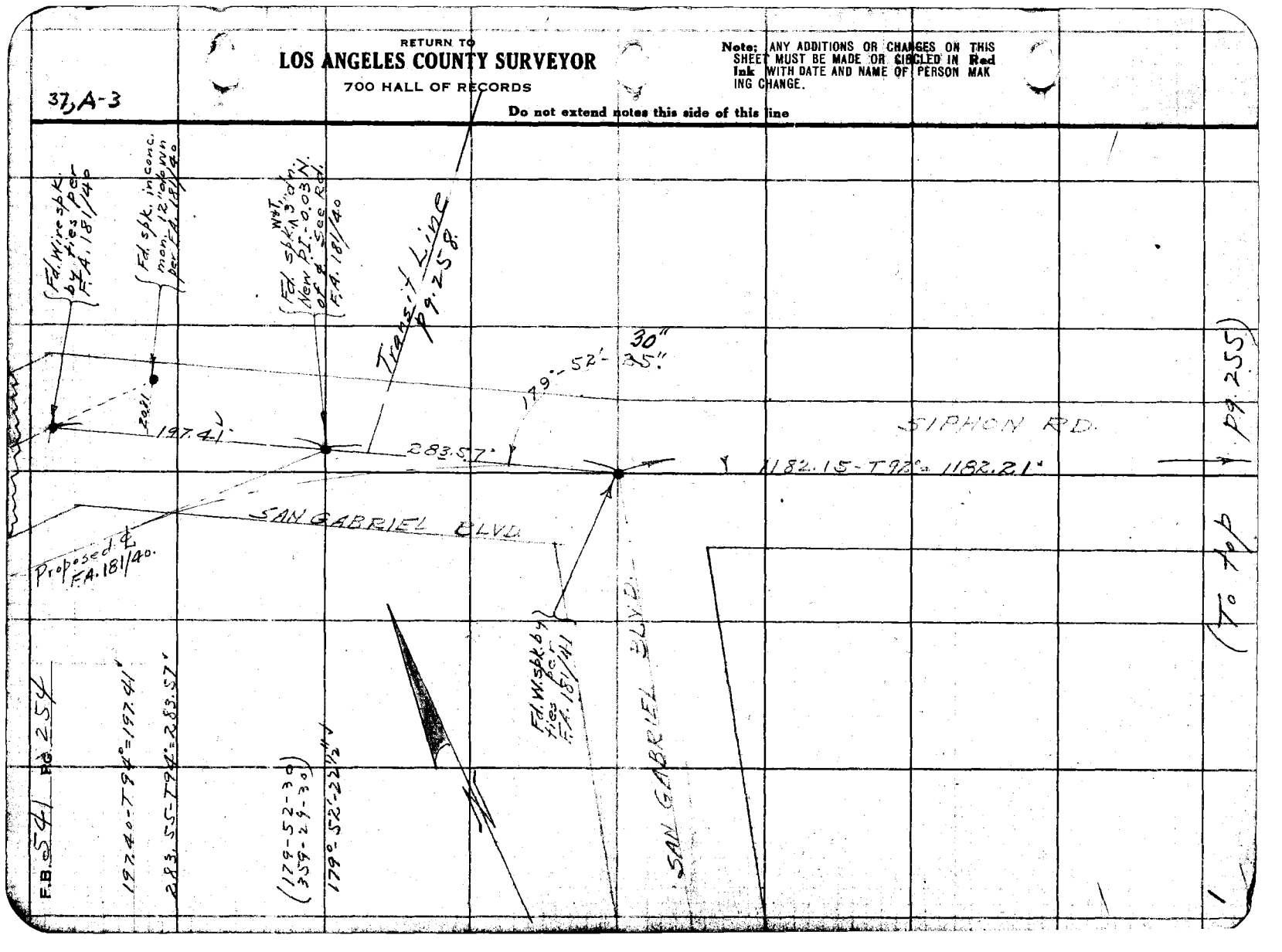
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

37 A-3

Do not extend notes this side of this line



Notes Ck'd by	D. M. Finley	Survey of	El Monte Bridle Trail
Map No.	B-1005-7	W. O.	8612
Office Work	C. W. Cox	Tape No	017
Checked		Surveyed by	Evans
Date		Notes	Date 8/16/34
		Indexed	C. Johnson 11-2-34

F.B. 541 Pg. 255

37 A3

(From Dot Pg. 254)

Fd. 3/4" I.P. in M.B. 511/217

SIPHON

(77-02-15)
(308-08-45)
77°-02'-11¼"

1182.21'

(179-58-30)
(359-54-30)
179°-58'-37½"

1°-02'-10"

Fd. L & T per Pg. 159, Sec F.B. 511/217.

Adopted ℄ per C.S. B-204

DURFEE RD.

179°-58'-37½"

3414.51 - T 90° = 3414.64

3414.64'

48 Ads.

RD.

PI - Fd. 2x2 2" dn. per pg. 159

Proposed ℄

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

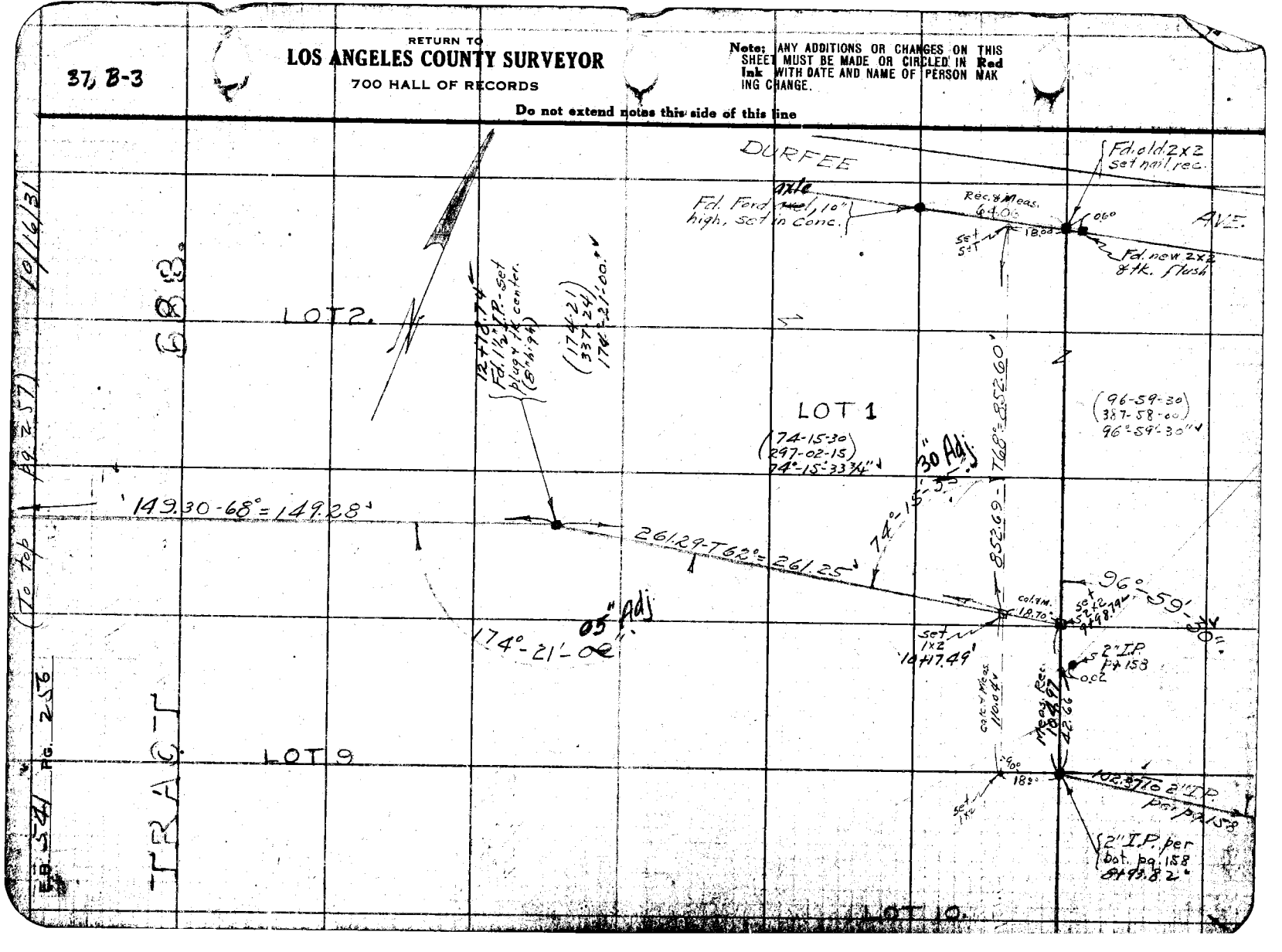
DRM 247 5M 2-34

37, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-1005-7
Office Work C.W. Cox
Checked
Date

Survey of
W. O. Tape No St'd
Surveyed by Evans
Notes Date 10/20/34
Indexed

F.B. 541 Pg. 267

37, B-3

LOT 2.

(From top of pg. 256)

X 134-04-45
176-15-45
134°04'-41 1/2"

14+28.02
Fd. 1 1/2" I.P. flush
Set plug & tk. ctr.

149.28'

1000

Set 1/2"

20'

134°04'40"

TR. No. 683.

LOT 8.

LOT 9.

1259.68

1259.68

(90-01-30)
360-06-00
90°-01-30"

90°01'30"

1259.83-T66°=1259.68

Fd. 1/2" I.P. flush
Set plug & tk. ctr.

6.25

Fd. 1/2" I.P.
L 3" E. & A.

96°

Set 5/8"
26+87.70

1000

27+12.84 from N.E.
set SW & T
by inter's'n.

Fd. Rail 2" dia. Rd. Disk
F.T.-F.A. 179.20 Sou
F.B. 541/159 255

25.14

8°

25.14

pgs. 159 & 255

9.99

795.05-T70°=794.98'

SIPHON RD.

Probused to
per pgs. 159 & 255

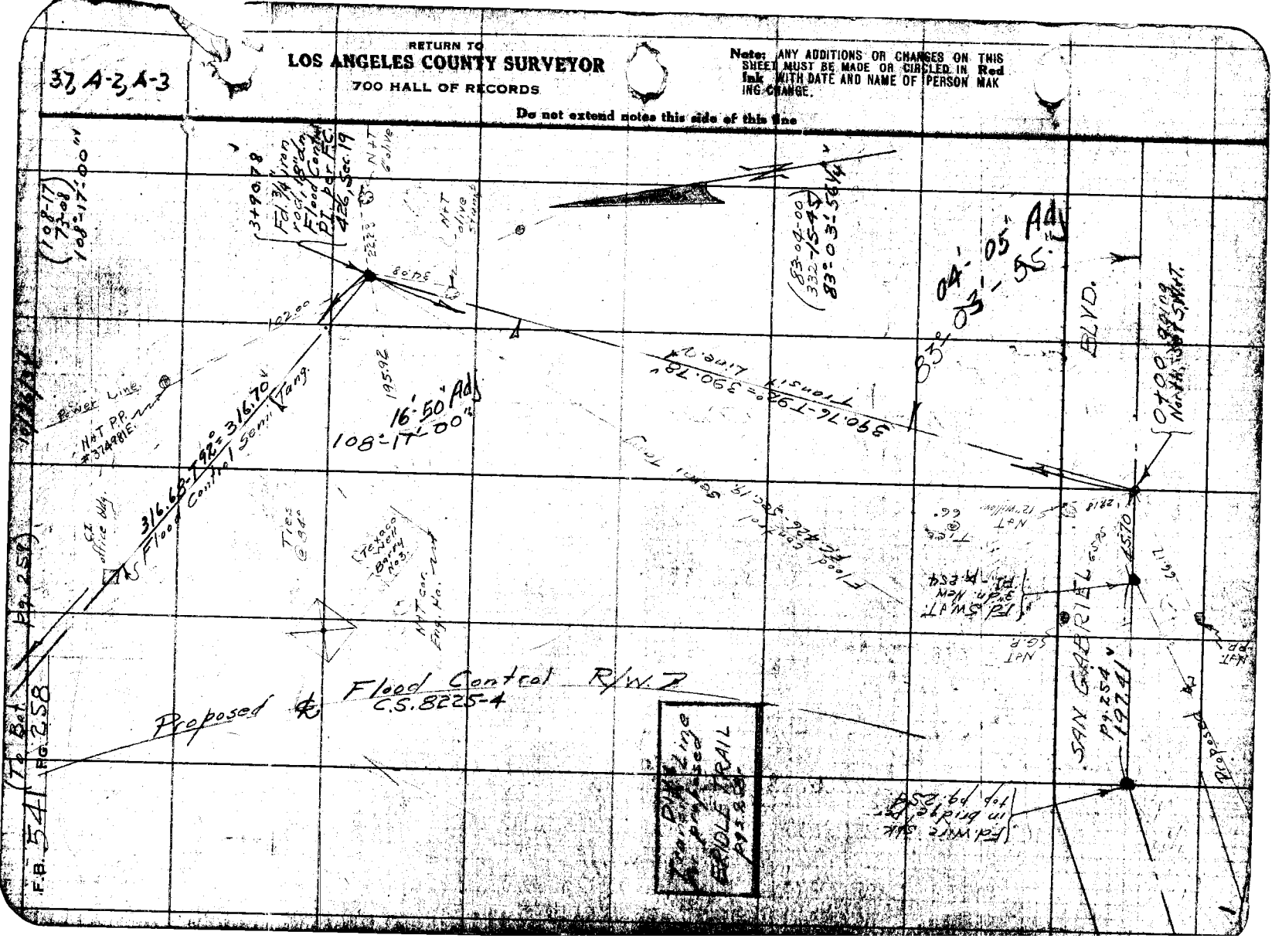
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

37 A-3, A-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Proposed ℄ Flood Control R/W
C.S. 8225-4
Power Line
NAT P.P. #3749818
316.68-7.92=316.70'
Flood Control Sewer Easg.
Tangent
Tie @ 90°
Texaco Shell Barry No. 3
Office Bldg.
C.L.
Fd. 3/4" Iron Flood Control Pt. on C.L. Sec. 19
NAT olive stump
80.00
102.00
19.92
16.50' Adj
108°-17'-00"
(108°-17'-00")
(72.08)
390.76-7.98=382.78'
Transit Line
S 83° 04'-05" E Adj
(S 83°-02'-00" E 332.15-45')
83°-03'-55"
Flood Control Sec. 19 T.2S. R.11W.
Flood Control Sec. 24 T.2S. R.12W.
NAT 12" Willow
NAT 36" Sycamore
NAT 12" Willow
NAT 36" Sycamore
NAT 36" Sycamore
NAT 36" Sycamore

(To Eot. 2.60).

Notes Ck'd by D. M. Finley
Map No. B-1005-2
Office Work C.W.Coz
Checked
Date

Survey of El Monte Bridle Trail
W. O. 8012 Tape No 063 St'd 84 of.
Surveyed by Brans.
Notes
Indexed A. C. Johnson
Date 10/24/34

F.B. 541 Pg. 259

37, A-2

(148-30-30)
(254-61-25)

148°30'-26¼" ✓

19+44.64 ✓
Set 1X2
Flush.

Transit Line

478.68 ✓

N+T 18" Willow

81.46

403.1

478.69-T82°=478.68 ✓

N+T 18" Cottonwood

129.62

5.9.15

18+15.02 ✓
Fd. 1X2 P.O.T.
per F.C. 426
Sec. 19.

30.12.5"

148°

645.04 ✓

645.03-T86°=645.04 ✓

E.C. Flood Control R/W. - Nothing Fd.

250'

Nothing Fd.

11+69.98 ✓
Set 1X2

32884 T84°

8+41.14 ✓
Set 1X2
top bnk.

Flood Control R/W.

T84° 133.66

Cradle

7+07.48 ✓
Set 1X2

147.59

N+T 18" Willow

59.29

316.70

N+T 18" Cottonwood

Proposed Flood Control R/W Line

Ties @ 66°

(From top of p. 258)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes beyond side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

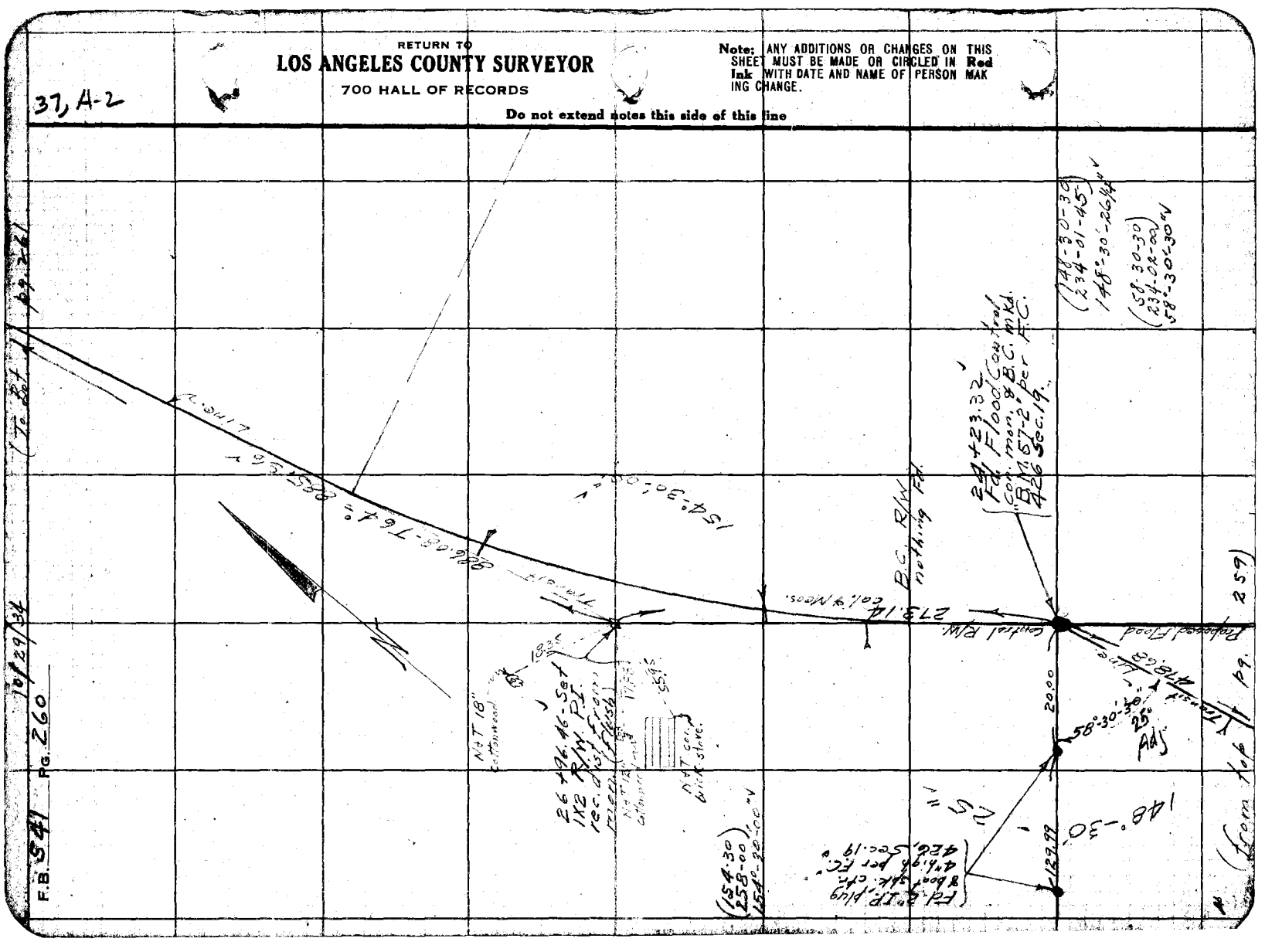
FORM 247 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

37, A-2

Do not extend notes this side of this line


Tangent Line
Curve
Tangent
Central R/W
Proposed Flood
Control R/W
Existing R/W
B.C. R/W
Existing R/W
Tangent
Curve
Tangent
Line
Tangent
Curve
Tangent
Line
Tangent
Curve
Tangent
Line

(To Bk 89 Pg 267)

F.B. 541 Pg. 261

Notes	Ck'd. by D. M. Finley	Survey of El Monte Bridle Trail	
Map	No. B-1005-2	W. O. 2017 Tape No 063 St'd 24 of.	
Office Work	C. W. Cox	Surveyed by Evans	
Checked		Notes	Date 10/27/52
Date		Indexed A. C. Johnson	

37-A-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Fd. 1"x2" P.P. per F.C. 426, Sec. 20

250'

E. R/W Line per pts. Trans. & Line.

130.83-T 70° 130.87 ℄ Line.

97°-32'-55"

35+82.42-R/W P.I.-Set 1"x2" ft. rec. angle & dist. from South.

252.74

35+89

0.54 S. 54°58' W.

28.56

Tie. N 41°51' W 39.21' set nail in piling.

50' Adj.

164°-01'-45"

(97-53-00)
31-31-45
97°-52'-56¼"

(164-01-45)
296-06-45
164°-01'-41¼"

F.C. 4

℄ Line To 830 ℄

Fd. 4"x4" post 5 ft. ft. Trans. & per F.B. 32/125

9442.93 Set 1"x2" by int's in ℄ Transit

℄ Line 855.96' ℄ Eng.

104.

11°-45' Adj.

221.16

RIVER AVE

Fd. 4"x4" post 3 ft. ft. Trans. & per F.B. 32/125

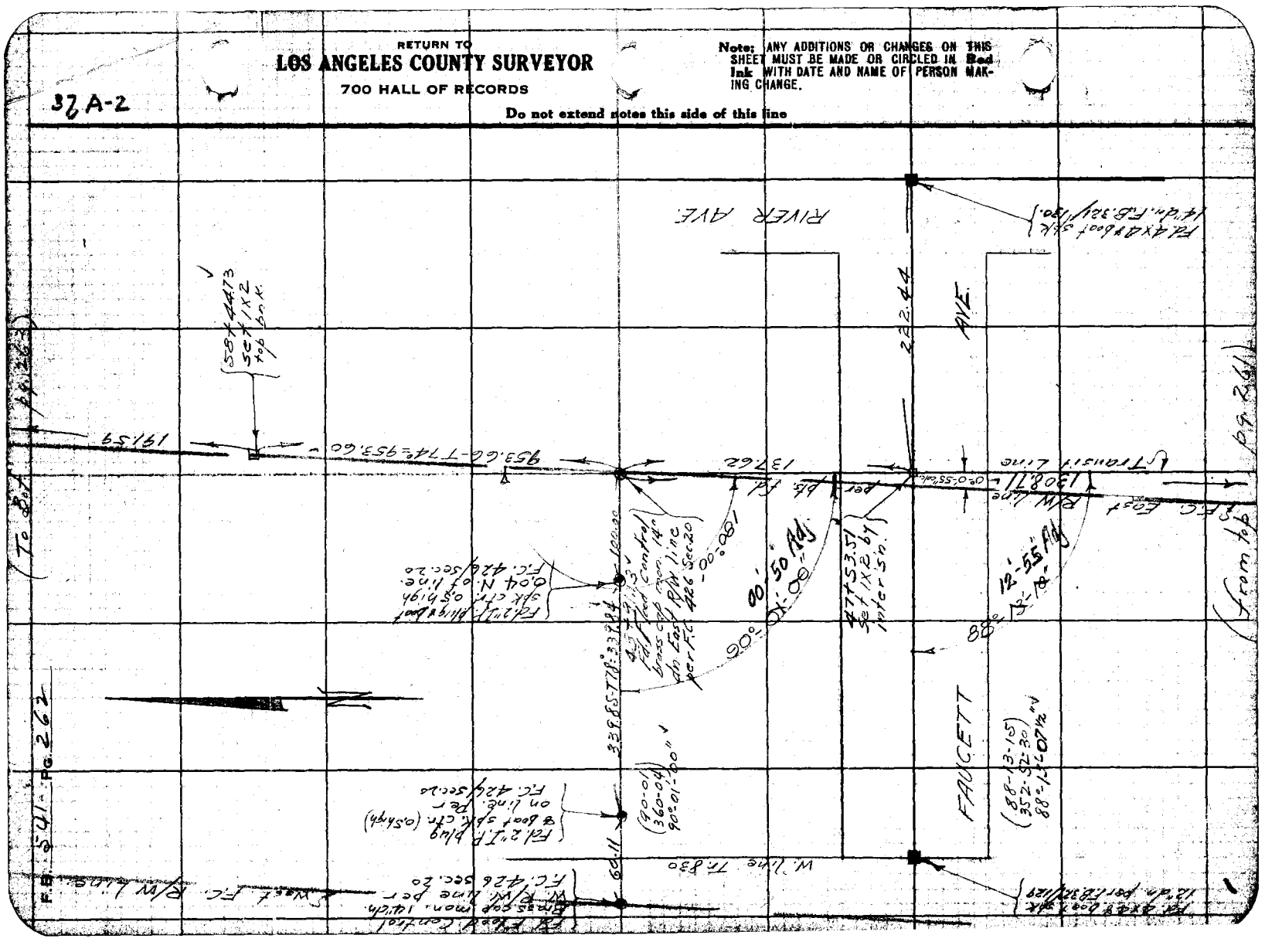
(From top pg. 260)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

37 A-2

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley
Map No. B-1005-2
Office Work C.W. Cox
Checked
Date

Survey of El Monte Bridle Trail
W. O. 5012 Tape No 062 St'd 24 OF.
Surveyed by E. Evans
Notes
Date 10/31/54
Indexed A. C. Johnson

F.B. 541 PG. 163

37, 4-1

(To Bot. pg. 264)

(179-59-00)
(359-55-45)
179°-58'-56¼"

Fd. F.C. brass cap in W. R/W line; F.C. 426 Sec. 21

Fd. 2" I.P. & bent 5½" high, 0.04' S. of line. F.C. 426 Sec. 21

Fd. 2" I.P. & bent 5½", 10" high, 0.02' S. of line per F.C. 426 Sec. 21

90-00-00
89-59-00

(Rec. 25.00)

(500' Rec.)

M. 25.00

1260.49

175+01.83 - F.C. brass cap mon. 6" high F.C. 426 Sec. 21

S 58° 19' E

S 31°24'-T 70° = 531.19

Line 2

(69+79.64 Set 1x2 edge of Woods.

N & T 12" Cottonwood

Trans. 1

S 34°38'-T 74° = 934.38

166°-04'-45"

(166-04-45)
304-19-00
166°-04'-45"

Tyes @ 72°F.

11.42

60+36.32 R.I. - Set 1x2 10 c.f. 0.04' from F.C. mon. South (1145.19)

S 89°

N & T 18" cottonwood

99.21

S 1°19'

(from top pg. 262)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247-SM 2-54

F.B. 541 Pg. 264

11/1/34

(To Bot Pg. 265)

37 A-1

790.94-T 72° = 790.88

790.88

94+80.96
Set 1X2 Fl.
in Fnc. cor.

(98-24-30)
33-38-00
98°-24-00"
30

AVE.

98°24'-30"

N+T
Rad
T 5.54

665.31-T 72° = 665.28

88+15.68
Set 1X2 flush by
calcd rec. from west
per F.C. 426 sec 22

564.32 calcd M.

RUSH

AVE.

N+T 6"
Cottonwood

S 86° E
32.86

20.18

N+T 8"
Cottonwood

20.47

87+62.82
P.I. R/W - Set 1X2
flush, calcd rec. from
E. Rush Ave. per
F.C. 426 sec. 22.

Ties @
74°F.

43°-25"

172°-

RIVER

Fd. 4X4 Boot Spk.
18" Gr. 14 Ties W.
F.B. 321/93A

28.12

N 47 10° E
Cottonwood

1261.06-T 76° = 1260.99

Fd. 4X4 Boot Spk.
16" Gr. 14 Ties W.
F.B. 306/73

(172-43-30)
(330-53-45)
172°-43'-26¼" ✓

(From Top Pg. 263)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Finley
Map No. B-1005-2, 3
Office Work C.W.Coz.
Checked
Date

Survey of E.Whittier Ent. to Trail
W. O. 2012 Tape No 063 St'd 84 OF.
Surveyed by E. Evans.
Notes Date 11/21/34
Indexed A. C. Johnson

F.B. 541 Pg. 265

37 A-1

(78 bot. Pg. 266.)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. F.C. Across cap mon. 14'SE, W. R/W line per F.C. 426 Sec. 22 — B.M. S7-7

Fd. 3" I.P. Plug & bent stk. 0.06 N. of line, 12" high. F.C. 426 Sec. 22.

Fd. 2" I.P. Plug & bent stk. 10" high. F.C. 426 Sec. 22.

Fd. F.C. Across cap mon. B.M. S7-8 12" Down per F.C. 426 Sec. 22 Sec. Cor. Ties.

Rec. 25.00

25.00

Rec. & M. 25.00

(178-13-15)
(352-52-45)
178° 13' 11¼"

178-13-10

1261.68 - 178° = 1261.68

790.88

(90°-00-00)
(359°-59-45)
89° 59' 56¼"

89-59-15

1157+33.45
Set 1X2.
14' down.

1157+33.45
Set 1X2.

371.84'
Transit Line

N+T S.F.P.

S+T S.F.P.

3+19

3+18

1025+71.84
Set 1X2, 4"
dn. E. R/W
Flood Control.

(From top Pg. 264)

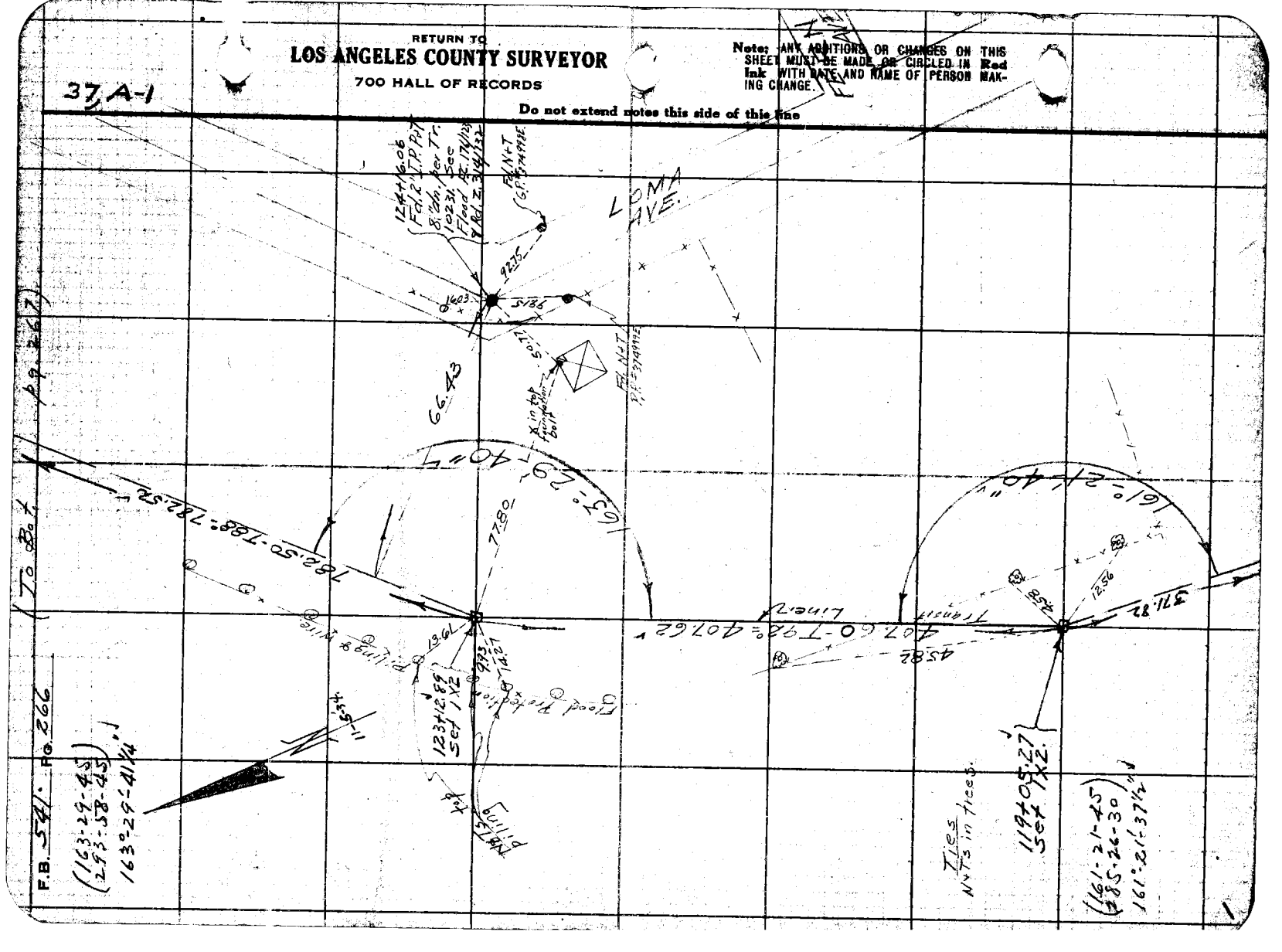
FORM 247 5M 8-34

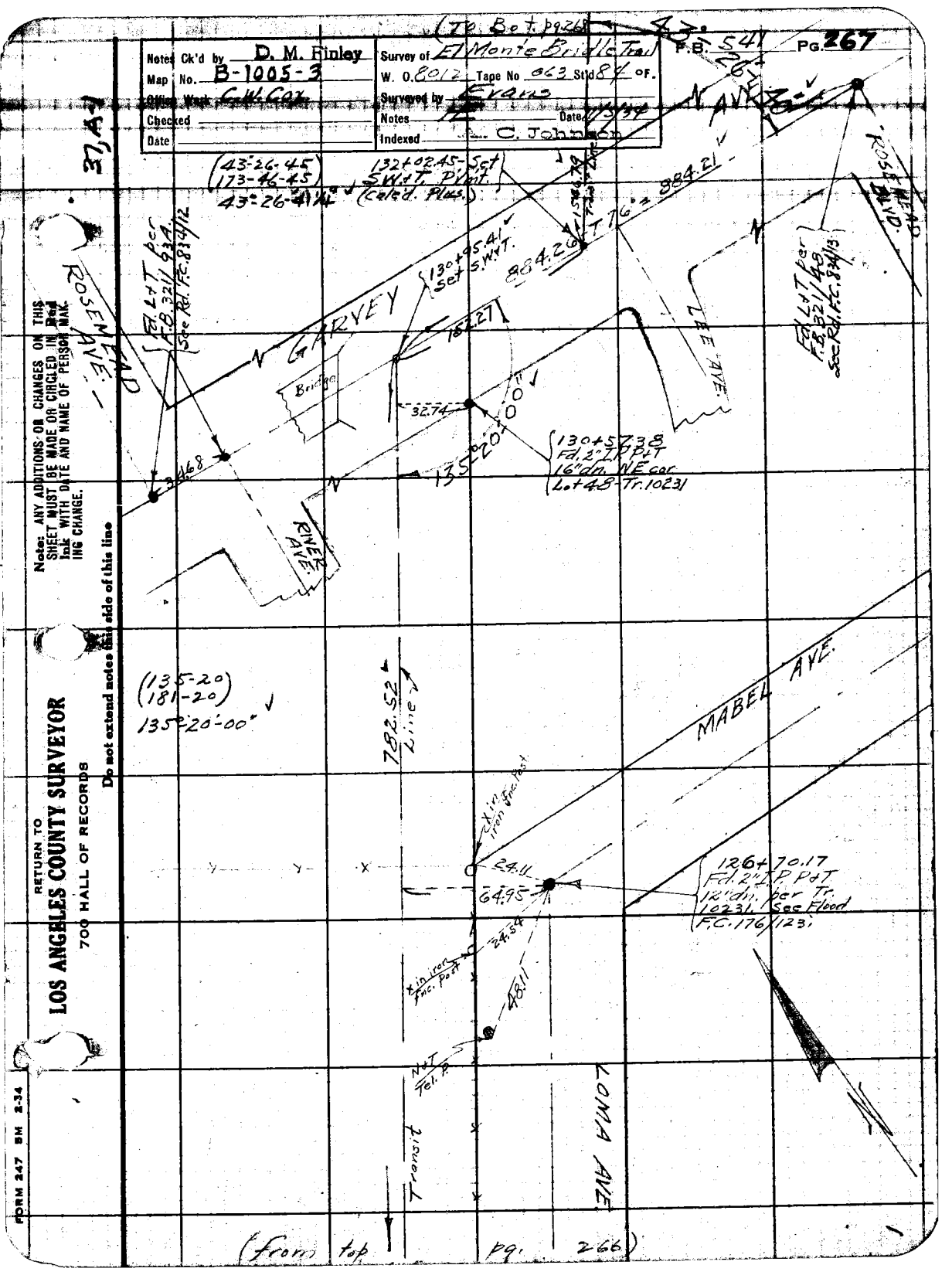
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

37, A-1

Do not extend notes this side of this line


LOMA AVE.
FLINT
FLINT
762.52'-788.52'
407.62'-407.62'
6.43
40°
29'
61°
21'
40"
Tangent
Tangent
Curve
Curve
Good Water Line
Pipe Line
Pipe Line
Pipe


(To Bo T. pg 268)
F.B. 541 Pg. 267
Notes Ck'd by D. M. Finley
Map No. B-1005-3
Office Work C.W.Cox
Checked
Date
Survey of El Monte Bridle Trail
W. O. 8012 Tape No 963 Std 8' OF.
Surveyed by Evans
Notes Dated 1/15/34
Indexed C. Johnson
37 A1
(43°26'45" 173-46-45)
43°26'41¼"
132+02.45 Set S.W.T. Pivot (Calc'd. Plus.)
884.21
884.20
130+95.41 Set S.W.T.
182.27
32.74
135°20'00"
130+57.38 Fd. 2" I.P. P&T 16" dia. NE cor Lot 48 Tr. 10231
Bridge
GARVEY
LEE AVE.
ROSEMEAD BLVD.
RIVER AVE.
MABEL AVE.
LOMA AVE
782.52 Line
(135-20 181-20) 135°20'00"
24.11
64.95
126+70.17 Fd. 2" I.P. P&T 12" dia. per Tr. 10231. See Flood F.C. 176/123.
24.54
48.11
Tel. P.
(from top pg. 266)
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

37, A-1
44, C-6

370.47-778 = B7046

(To B.T. Pg. 269)

Tan 25° 00' 00" E 126.04

S 54°-53'-00" E 151.50

31.69

25.72

36.04

151.50 Sq. Ft. 12

Trees, Pine in Cottonwoods.

F.B. 521 Pg. 268

N 47°-15' E 401.59

401.61-778 = 401.59

21.48

34.39

Fence

N 47° 15' E

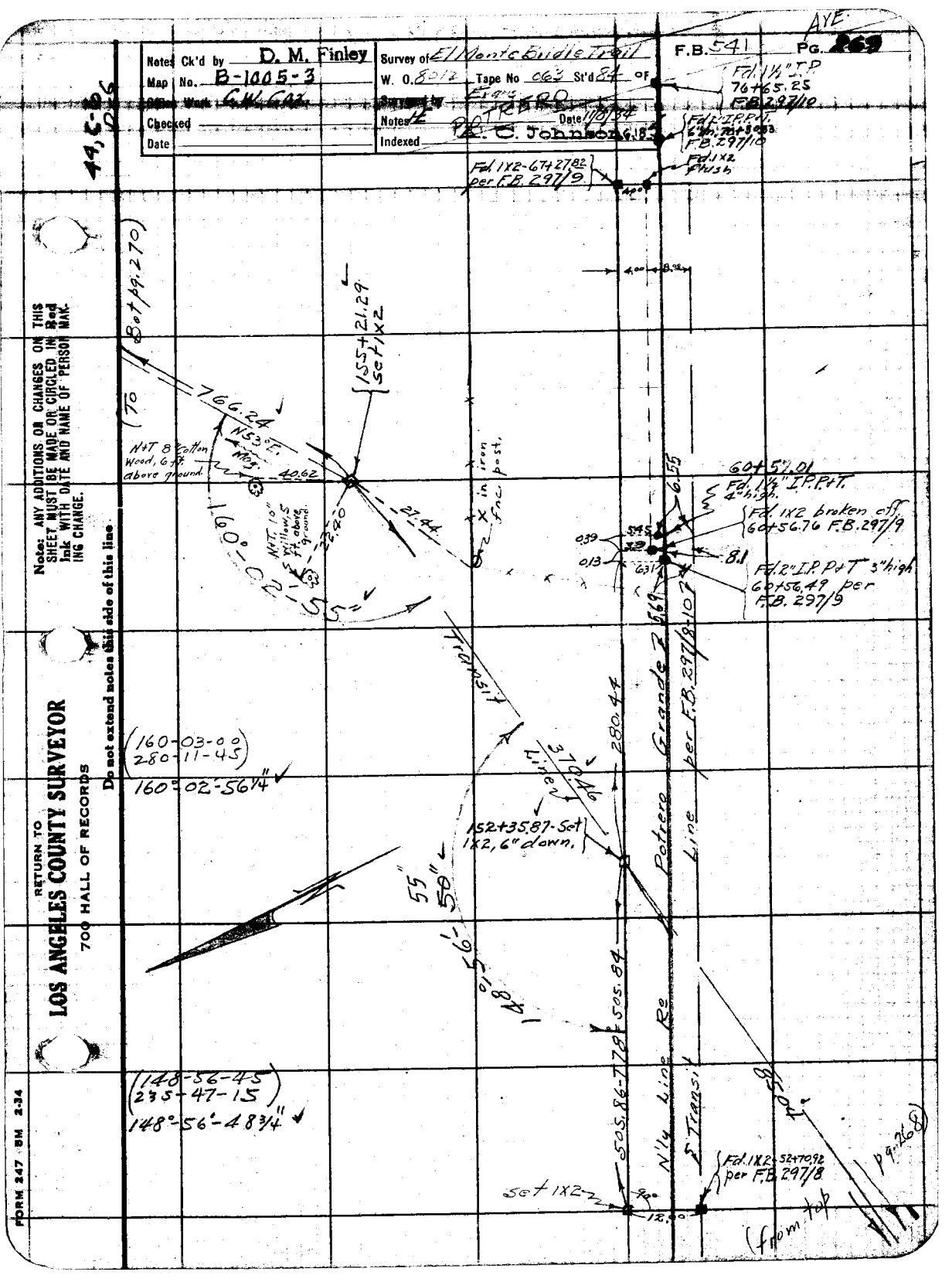
Travis's Line

1546.79

764.

1474.49.24
Sq. Ft. 12, 44 Ac.

(From T.B. Pg. 267)

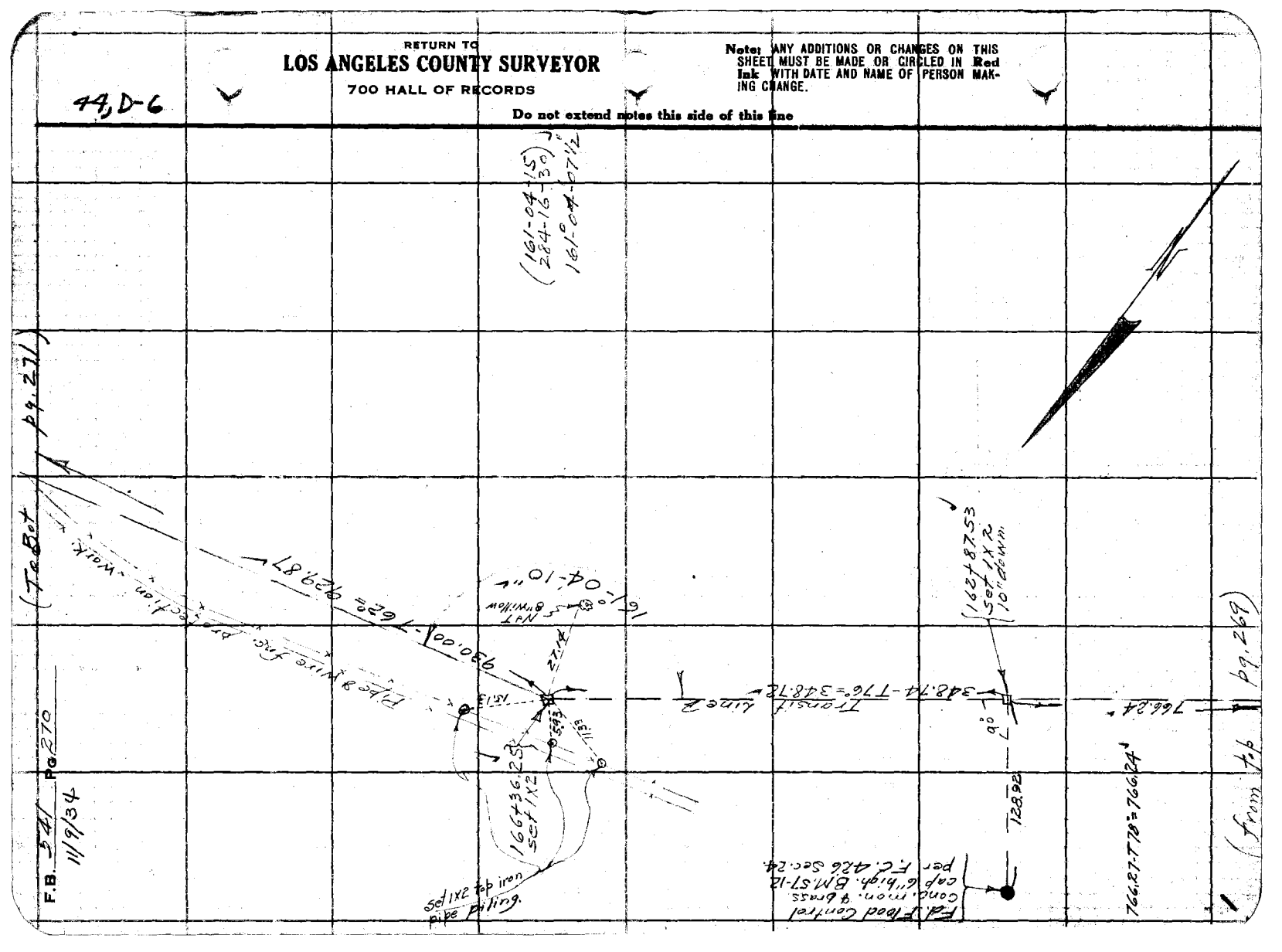

Notes Ck'd by D. M. Finley
Map No. B-1005-3
Checked
Date
Survey of El Monte Bridle Trail
W. O. 8012
Tape No 063 St'd 84 of
Notes
Date 11/8/84
Indexed
F.B. 541 Pg. 69
AYE
Fd. 1½" I.P.
76+65.25
F.B. 297/10
Fd. 1" I.P.P.T.
F.B. 297/10
Fd. 1x2 Flush
Fd. 1x2-67+27.82 per F.B. 297/9
Bot. Pg. 270
To
166.24
N53° E.
Mes.
40.62
N&T 8" Cotton Wood, 6 ft. above ground.
155+21.29 Set 1x2
N&T 10" Willow, 5 ft. above ground.
160.00'
R=
T=
L=
21.44
22.40
x in iron post.
60+57.01
Fd. 1½" I.P.P.T.
4" high.
Fd. 1x2 broken off
60+56.76 F.B. 297/9
6.55
5.95
0.39
0.13
6.31
8.1
Fd. 2" I.P.P.T. 3" high
60+56.49 per F.B. 297/9
Transit
Potrero Grande Line per F.B. 297/8-10
280.44
379.46
Lines
152+35.87-Set 1x2, 6" down.
160°-02-56¼"
(160-03-00)
(280-11-45)
55"
50"
S 0°-55'-10" E
S 0°-55'-10" E 505.84
N 89°-04'-50" W
S 0°-55'-10" E 505.86
N¼ Line Re
5' Transit
148°-56'-48¾"
(148-56-45)
(235-47-15)
Set 1x2-72
8.00
12.00
Fd. 1x2-52+70.92 per F.B. 297/8
(from top
pg. 268)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

44, D-6



F.B. 541 PG 270
11/9/34

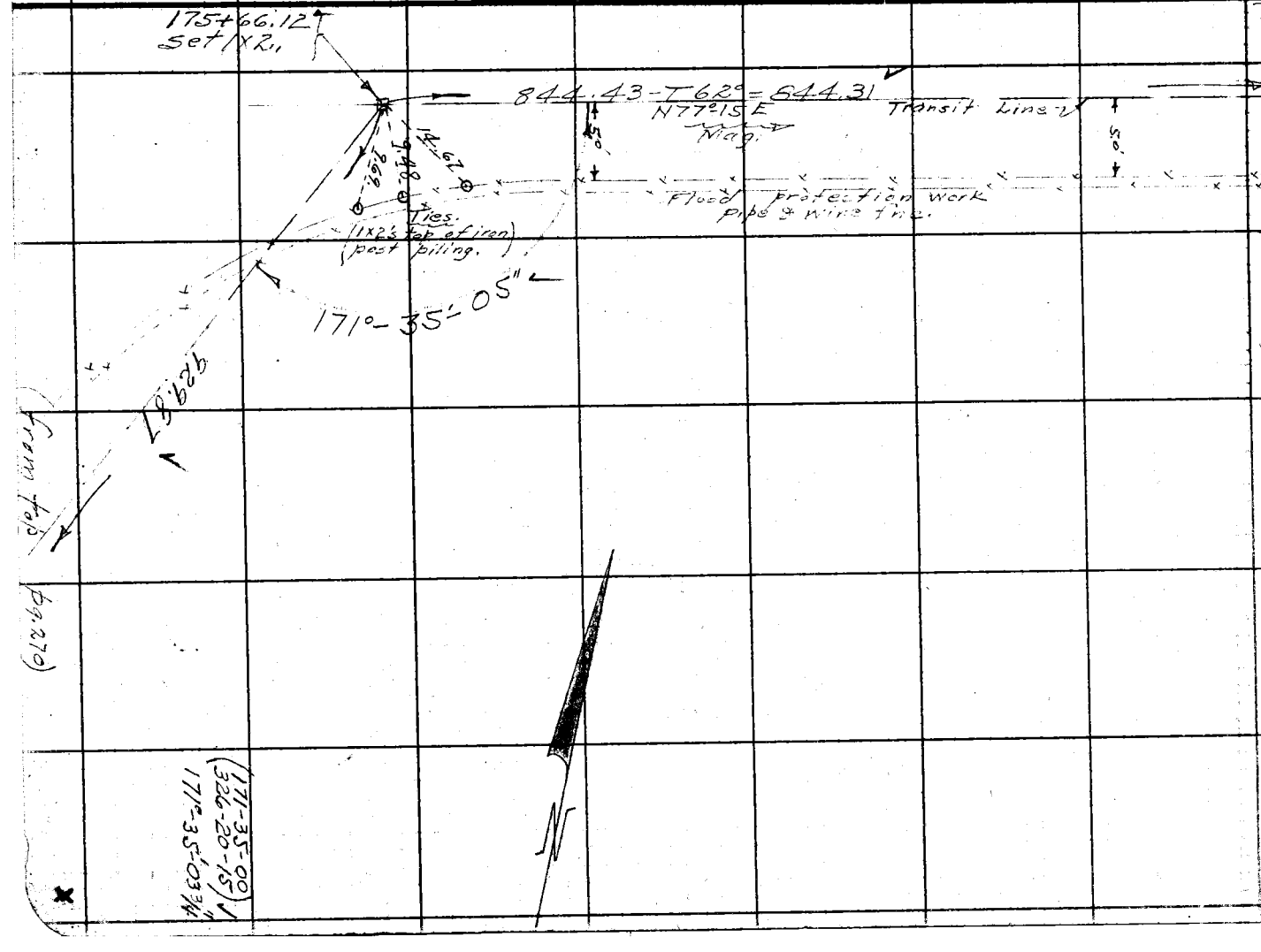
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

44, D-6



Noted Ck'd by D. M. Finley
Map No. B-1005-3
Office Work Completed
Checked
Date

Survey of Ventura County Line
W. O. 5011 Tape No. 063 Std. 24' OF.
Surveyed by E. Kaiser
Notes.
Indexed A. C. Johnson Date 11/3/34

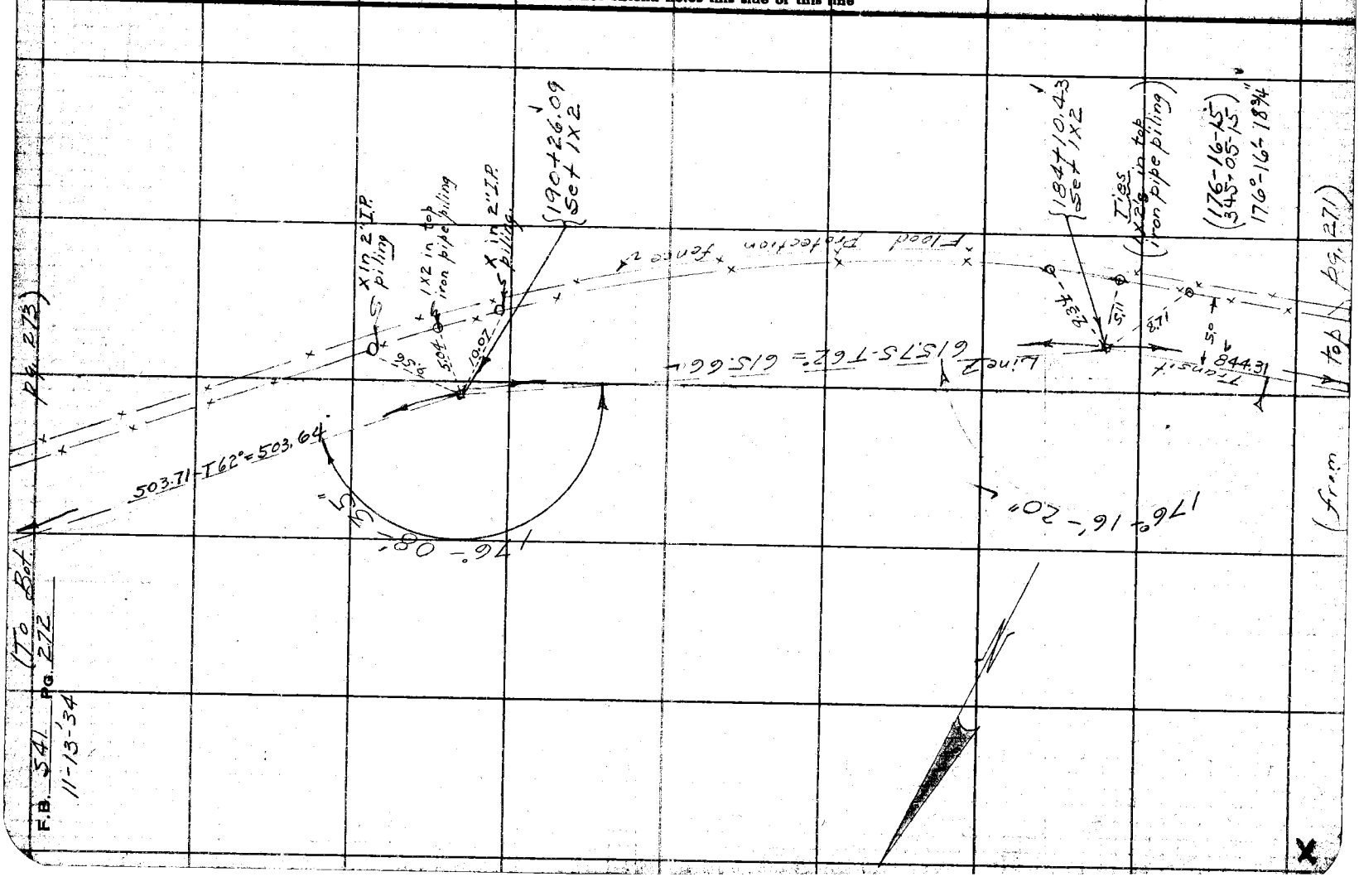
F.B. 542 Pg. 271

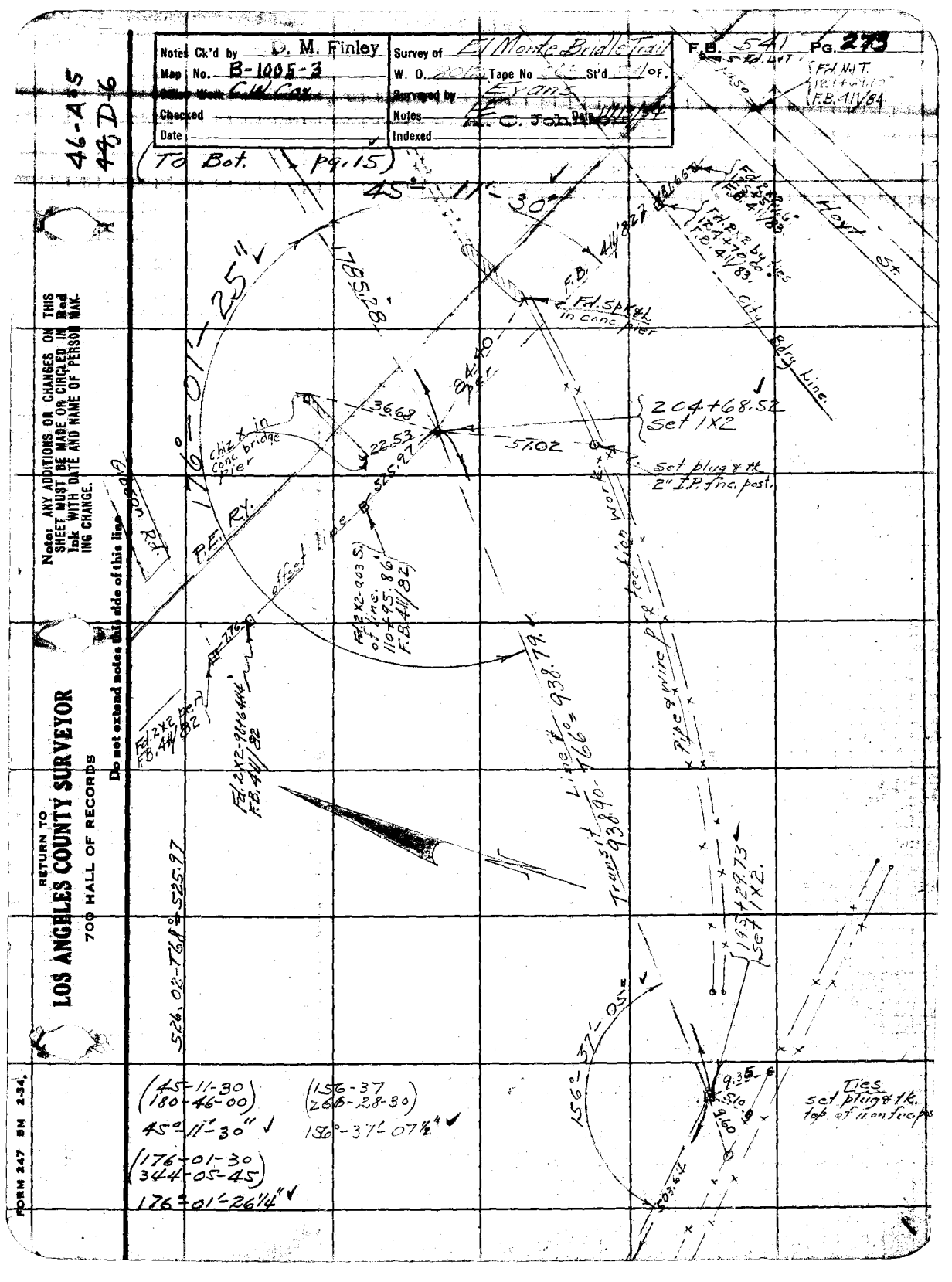
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

44, D-6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line




Notes Ck'd by D. M. Finley
Map No. B-1005-3
Checked
Date
Survey of El Monte Bridle Trail
W. O. 20[illegible] Tape No [illegible] St'd [illegible] OF.
Surveyed by Evans
Notes R.C. John
Indexed
F.B. 541 PG. 273
46-A5
44 D-6
(To Bot. of pg. 15)
45° 11' 30"
1795.28'
176° 01' 25"
Fd. 1" pipe
Fd. 5/8" rebar in conc. pier
Hoyt St.
City Bdry. line.
Fd. 2"x2" bev. tie F.B. 411/83
Fd. 2"x2" bev. tie F.B. 411/83
Fd. 2"x2" bev. tie F.B. 411/83

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 541 Pg. 274

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

D-2+3
WS.37 C-2

Notes Ck'd by D. M. Finley
Map No. B-1005-7
Office work by [illegible]
Checked
Date

Survey of E. Monte Subd. No. 2
W. O. 2814 Tape No 267 Std. By or.
Surveyed by E. Evans
Notes
Indexed
Date 7-7-35
A. C. Johnson
4-8-35

F.B. 541 Pg 275

Fd. Flood Control Conc. Mon. & B.C. Marked "B.M. 78-21."

Fd. Flood Control Conc. Mon. & Brass Cap marked "B.M. 78-29"

355+24.81
Set 2X2 by int's'n
105.04
Transit Line per Pg.
Transit 105.43
60.00
356+30.24 Fd. 2 x 2 Pg. 230
250.00
350+44.36 Fd. 2 x 2 Pg. 230

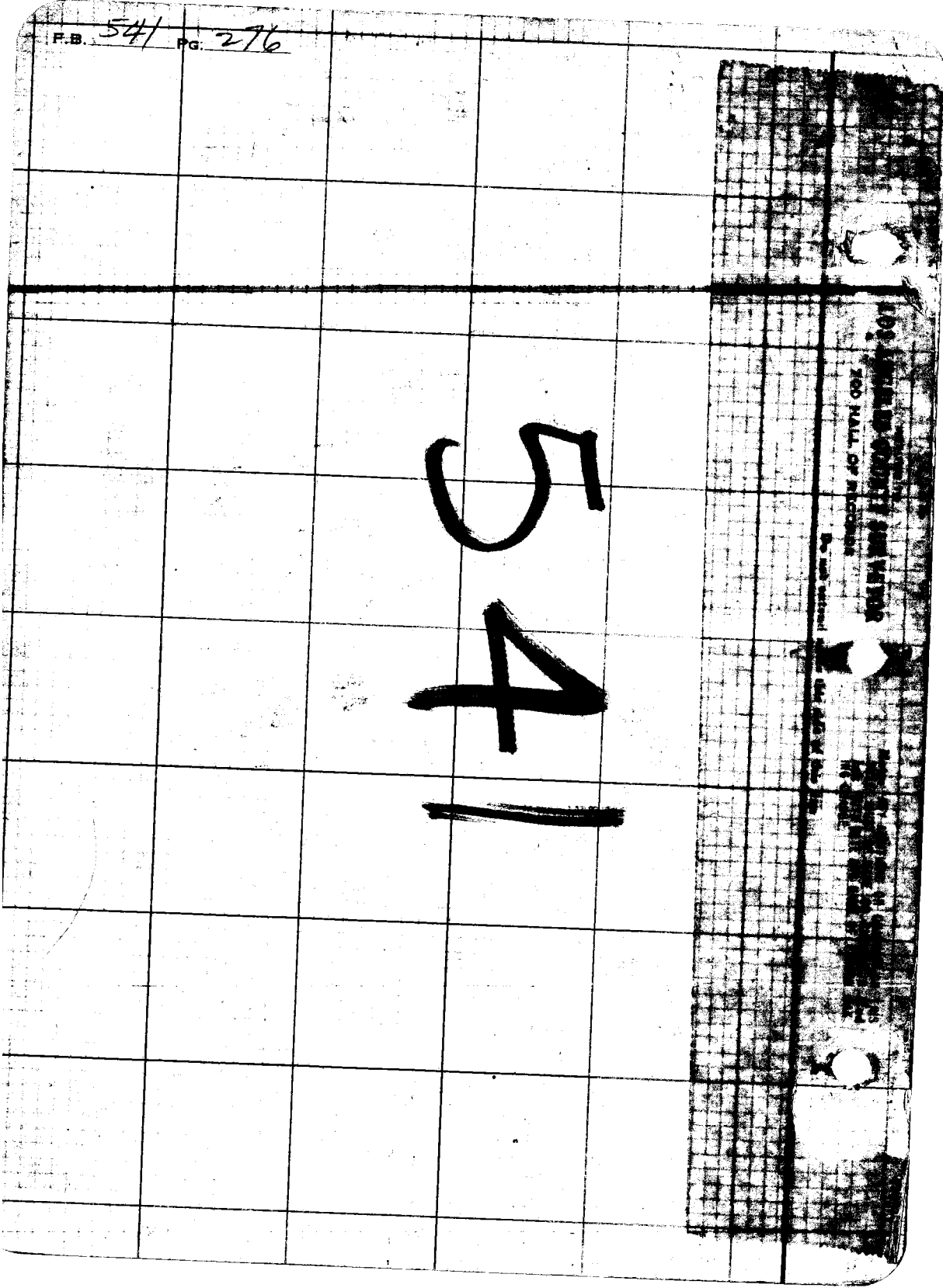
Transit Line
Pg. 221. 375.84
90°-00'-20"
252+83.54 Set 1x2 Flush by Int's'n.
250.00 180.74
249+07.70 Fd. 2 x 2 Pg. 221

℄ FLOOD CONTROL R/W.
SAN GABRIEL RIVER.

90°-00'-00"
141+27.94 1 x 2 per F.B. 554/13.
375.89 Ft. = 375.84
250.00

397+35.49 Fd. 1x2 F.B. 554/13.
250.00

Fd. Flood Control Conc. Mon. & B.C. Marked "B.M. 78-22"
(90-03-00 360-12-15 90-03-03¾"

Fd. Flood Control Conc. mon. & B.C. marked "B.M. 78-30"
(90-00-15 360-01-30 90°-00'-22½"
(90-00-00 360-00-00 90°-00'-00"

P.B. 541 PG. 276