Notes Ck'd by
Maps No.
Office Work
Checked
Extra

Survey of
W. O. Tape No. St'd of
Surveyed by
Notes Date
Indexed

F.B. Pg.

5447

F.B. 544 PG. Index

F.B. 544

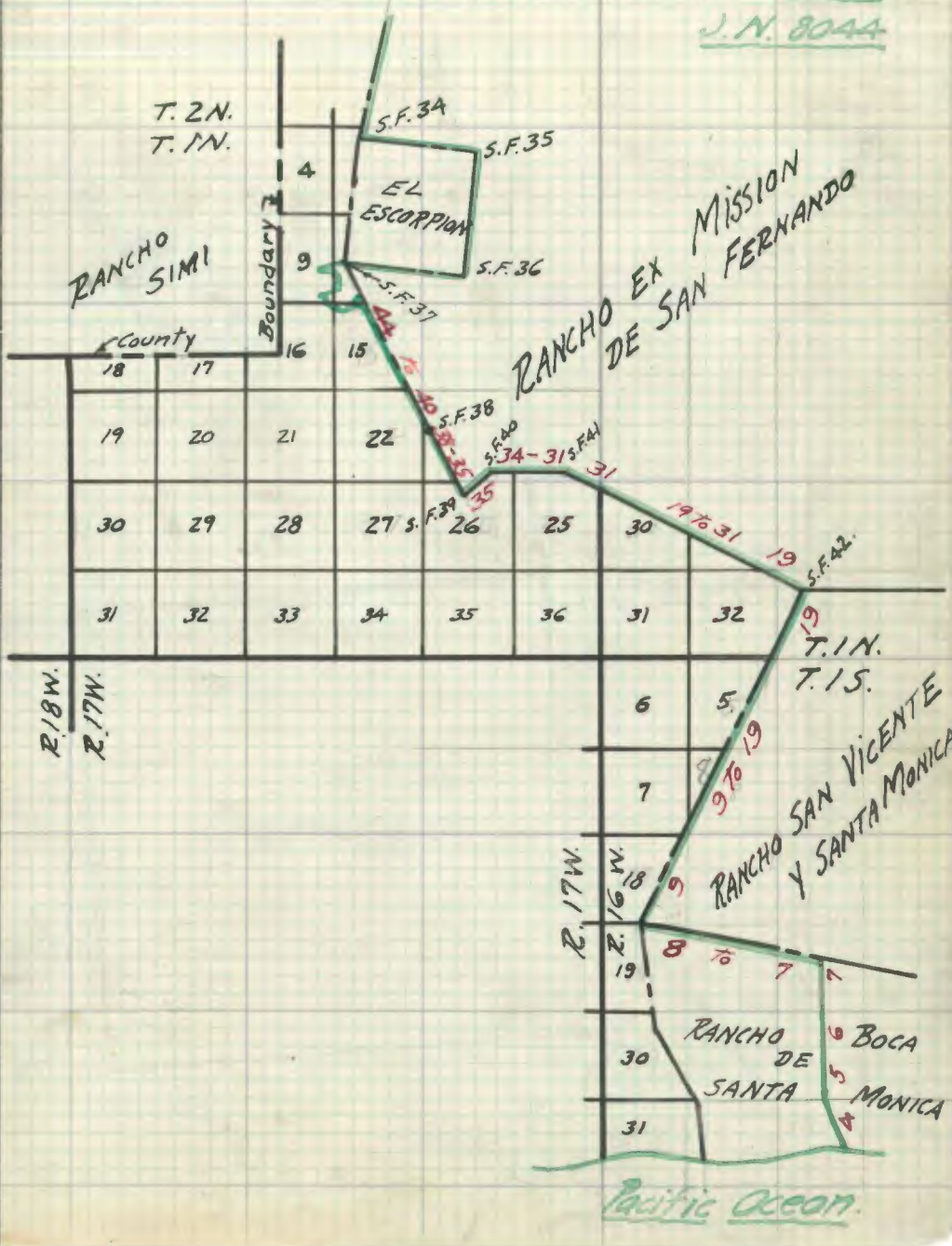
PAGES: Index, 0, 0A, (1, 2, 3, 4, topo) 3 to 8 incl., , 87 to 94 incl., 100 to 103, 104 106 to 143 incl., 145 to 157 incl., , 159 to 161 incl.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 544 Pg. 0

INDEX TO SURVEY OF LOS ANGELES CITY BOUNDARY

J.N. 8044

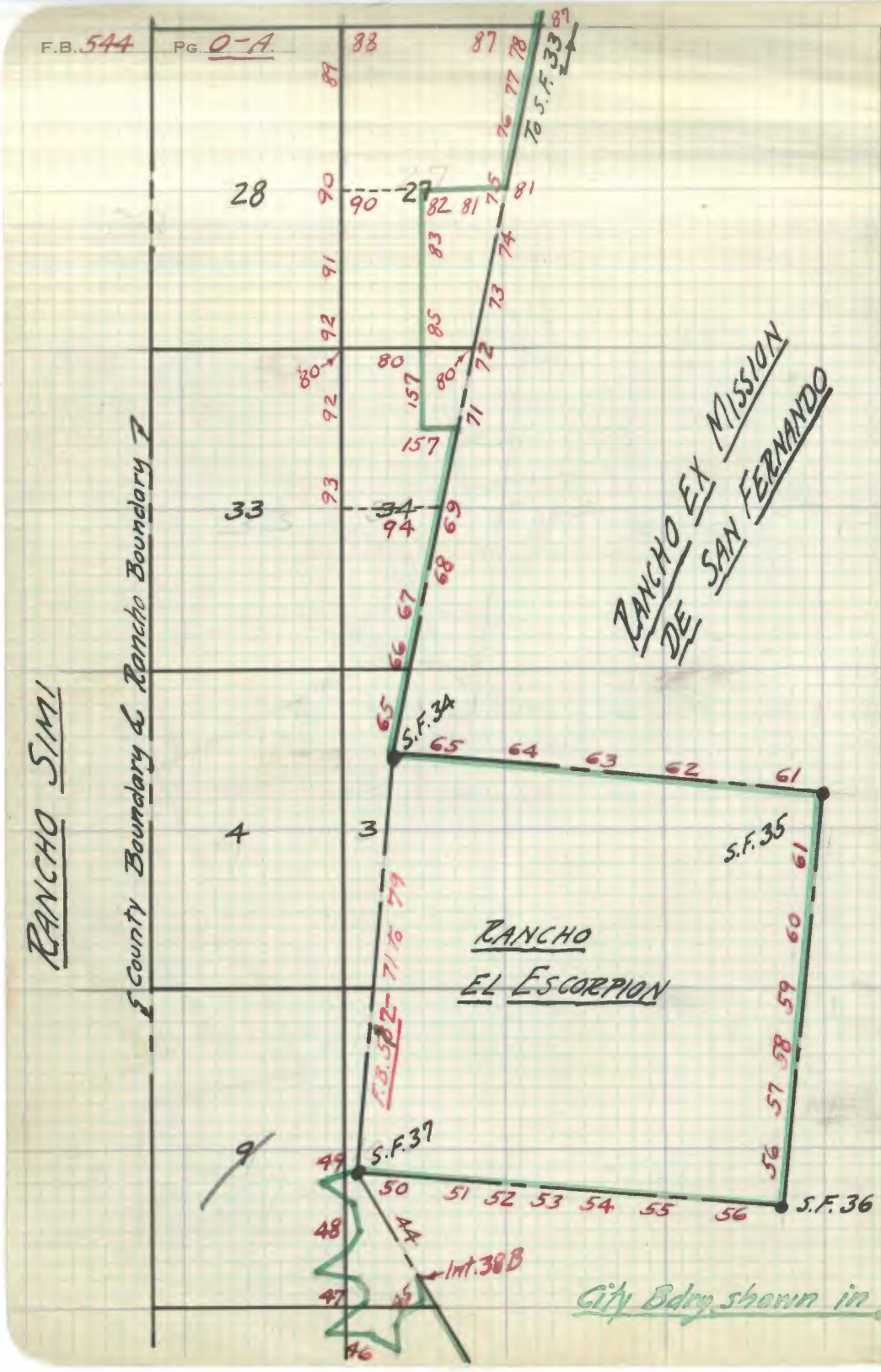


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

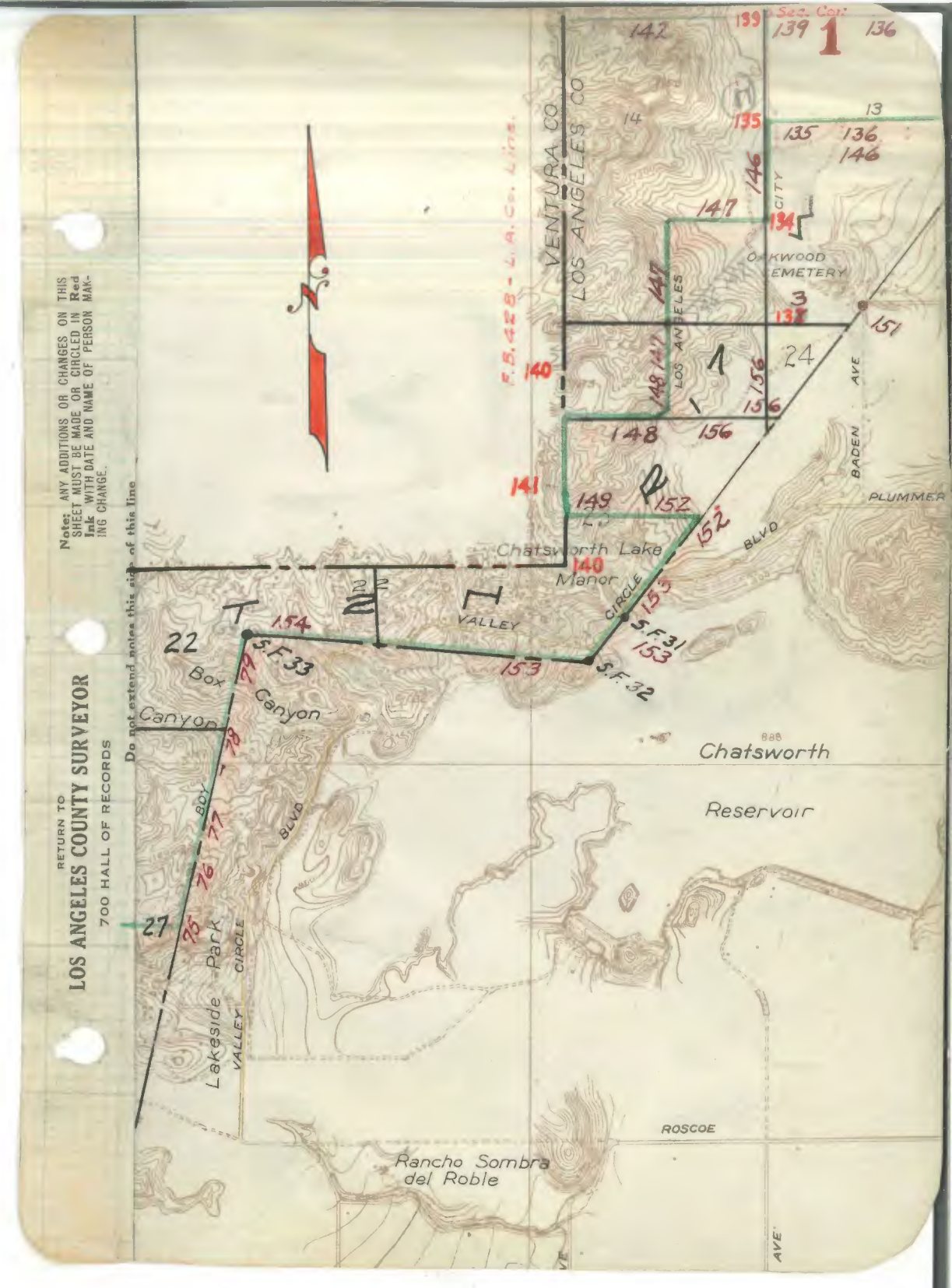
FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

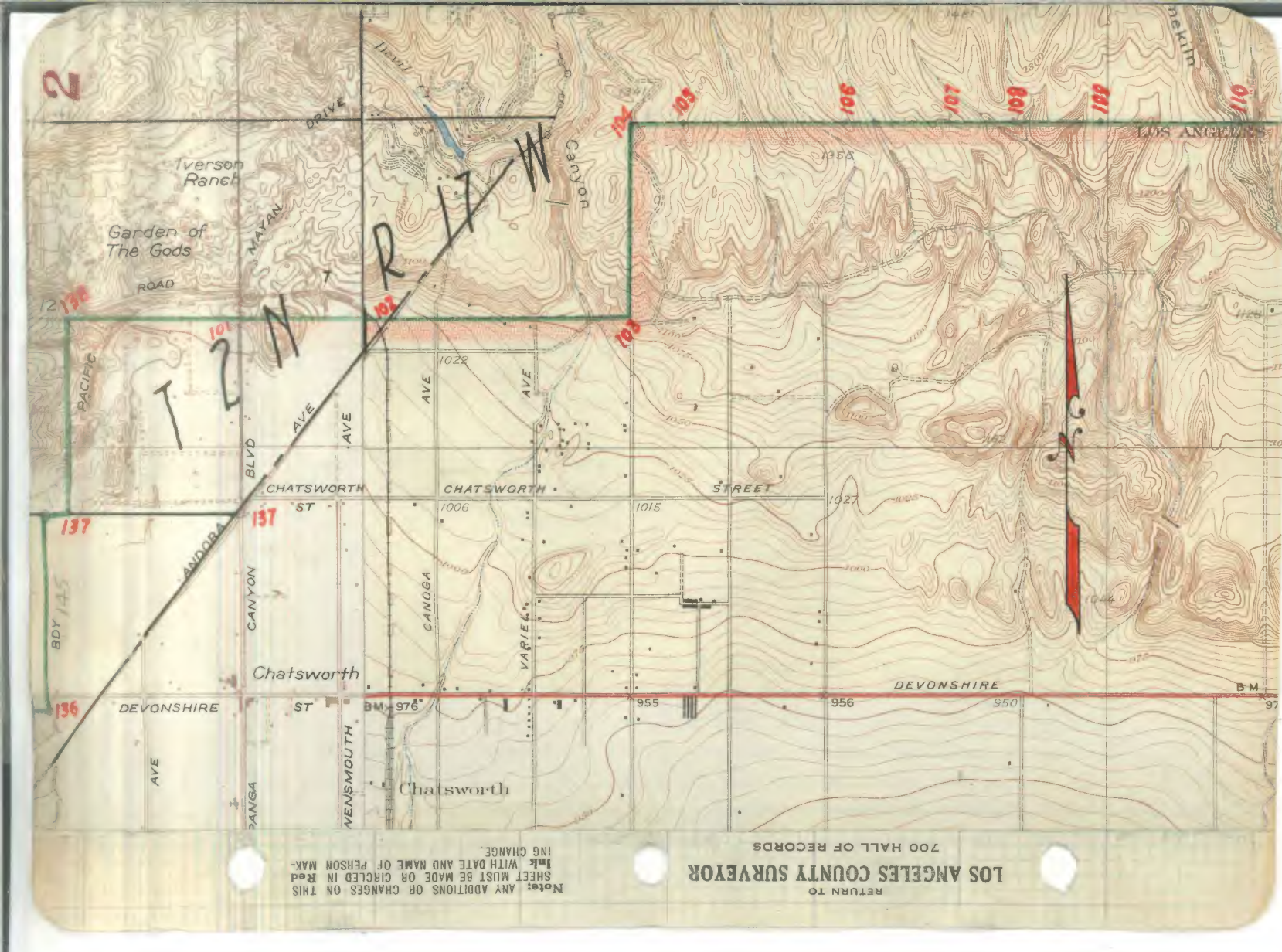
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO 80400
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L. A. City Bdy.
Map No. B-1015-1	W. O. [illegible] Tape No ____ St'd ____ °F.
Office Work Wood	Surveyed by L. S. Hammond
Checked McPherson	Notes L. S. H. Date
Date 12-38	Indexed A. C. Johnson

6-9-34

F.B. 544 PG. 3

SURVEY OF

LOS ANGELES CITY BDY

J.N. 8044

RETRACING L.A. CITY BDY. FOR POSTING FROM ROOSEVELT HIGHWAY TO P

L.S. Hammond
F.H. Blanchard
D.W. Reynolds
L.J. Cunningham

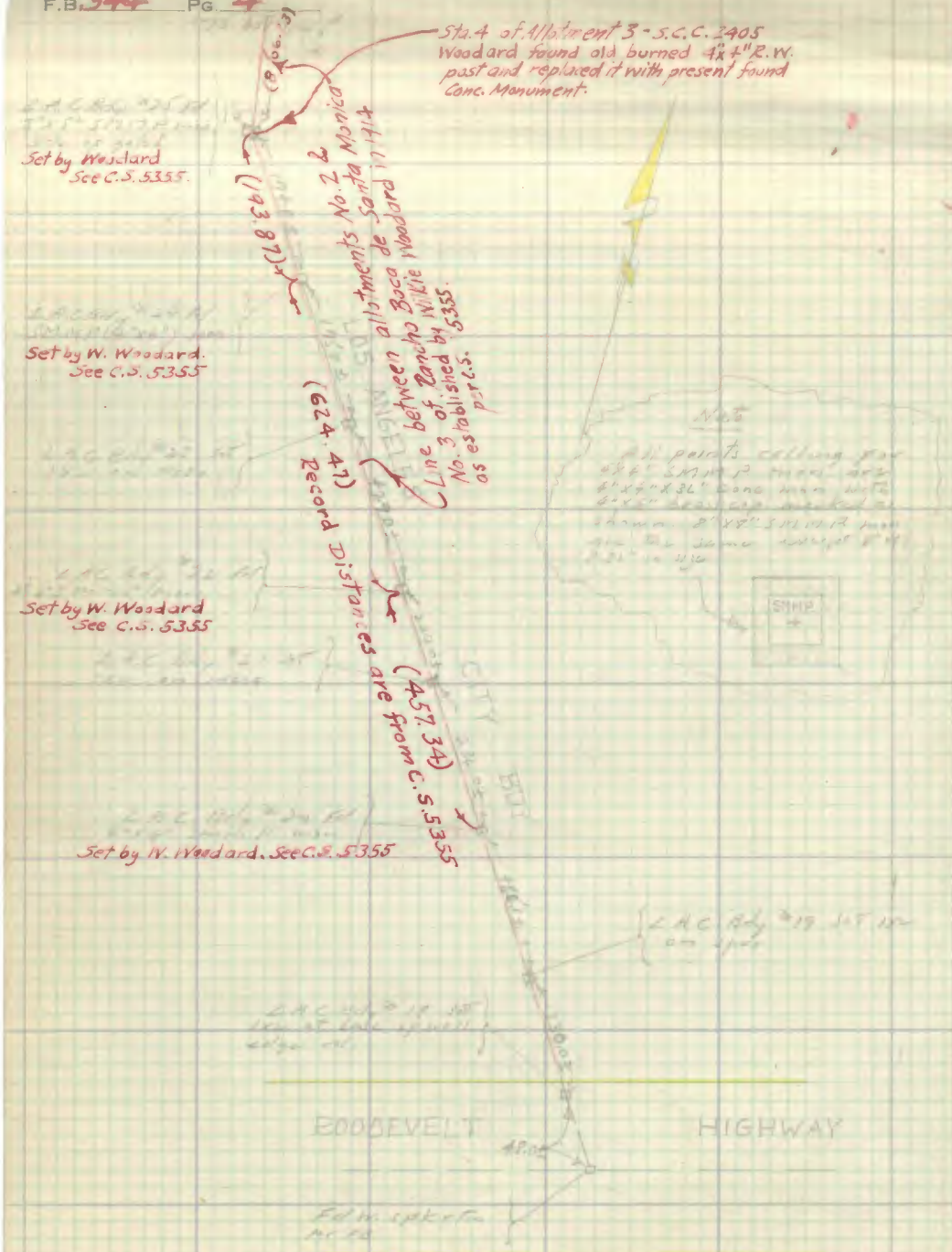
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 4



WS 58 B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

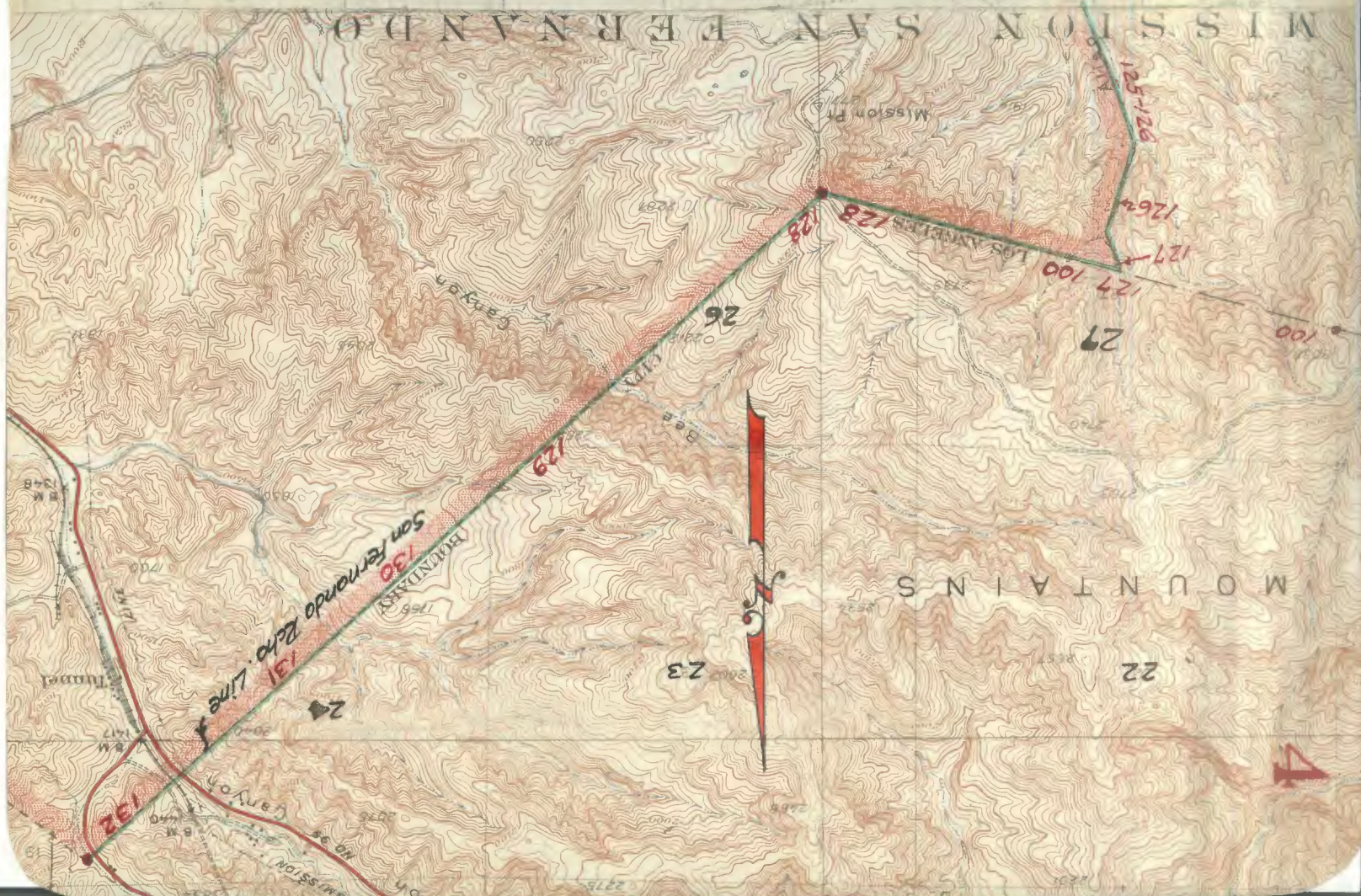
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

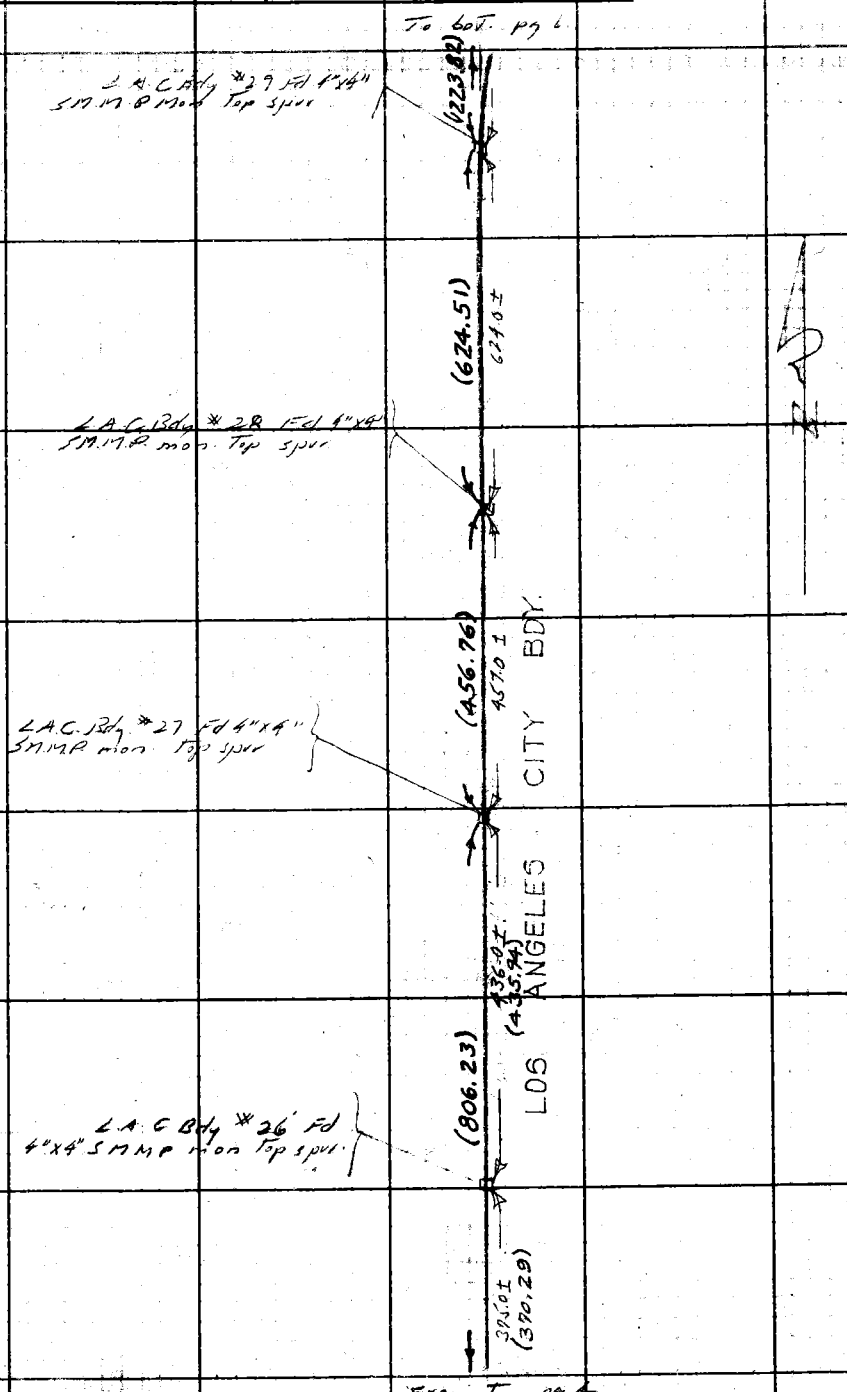
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by	McPherson.	Survey of	L.A. City Bdy
Map No.	B-1015	W. O.	5064 Tape No ____ St'd ____ OF.
Office Work	Wood	Surveyed by	L. S. Hammond
Checked	McPherson	Notes	L.S.H. Date May 1934
Date	12-38	Indexed	A. C. Johnson

F.B. 544 Pg. 5



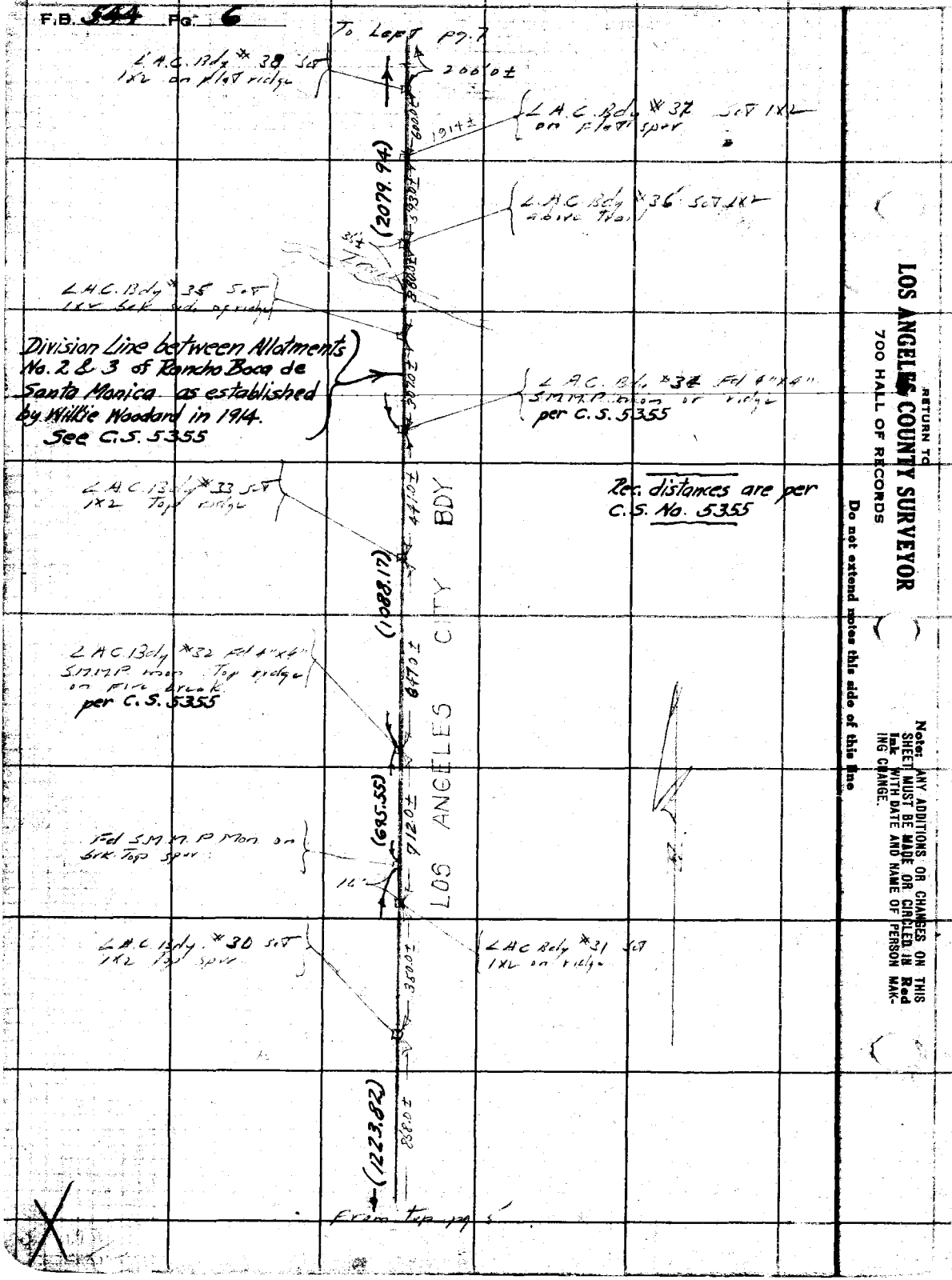
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 Pg. 6



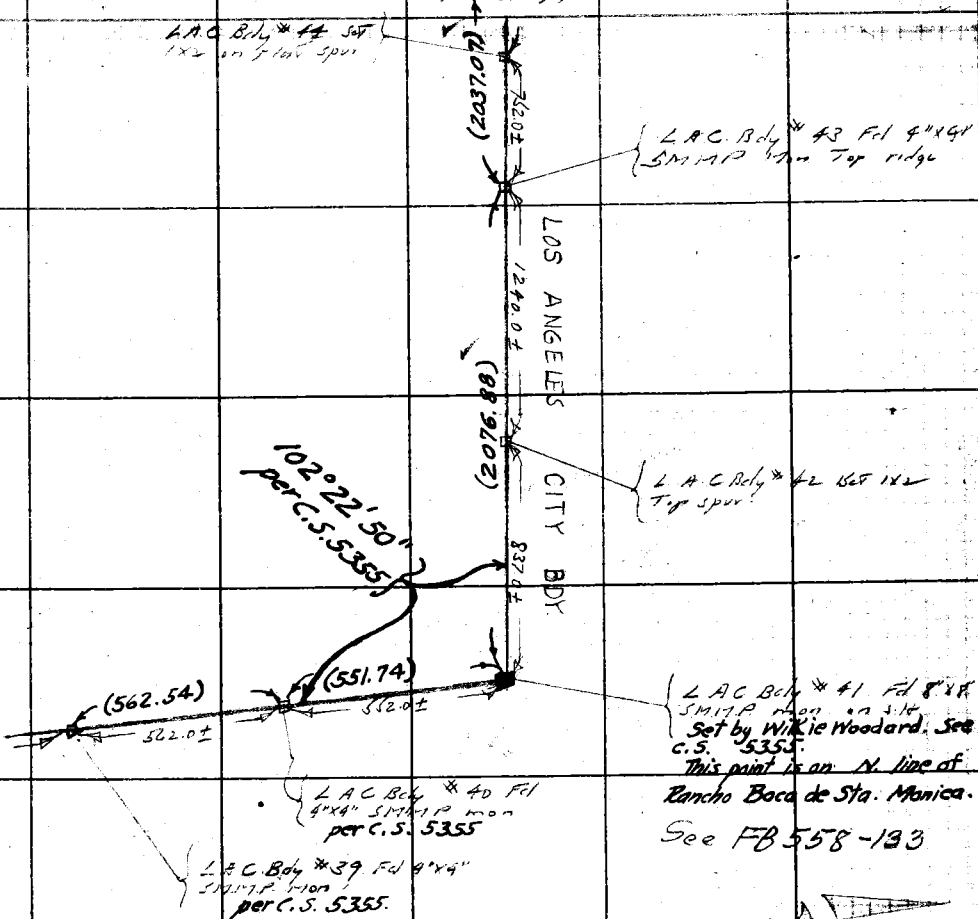
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson		Survey of L.A. City Bdy	F.B. 544 Pg. 7
Map No. B-1015		W. O. [illegible] Tape No ____ St'd ____ °F.	
Office Work Wood		Surveyed by L. S. Hammond	
Checked McPherson		Notes [illegible] Date [illegible]	
Date 12-38		Indexed A. C. Johnson	

W.S. 58 B4



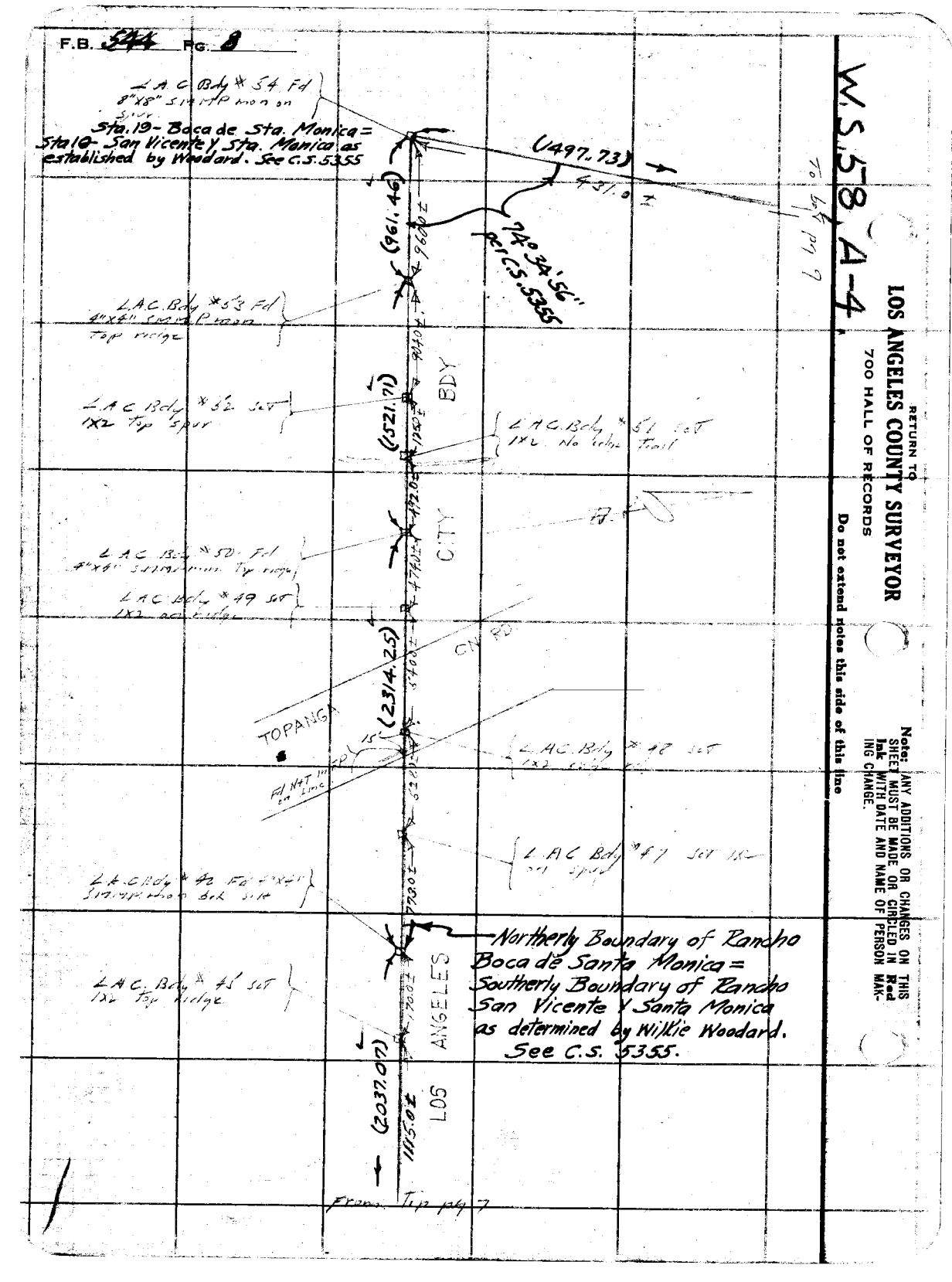
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 Pg. 8



W.S. 58, A-4

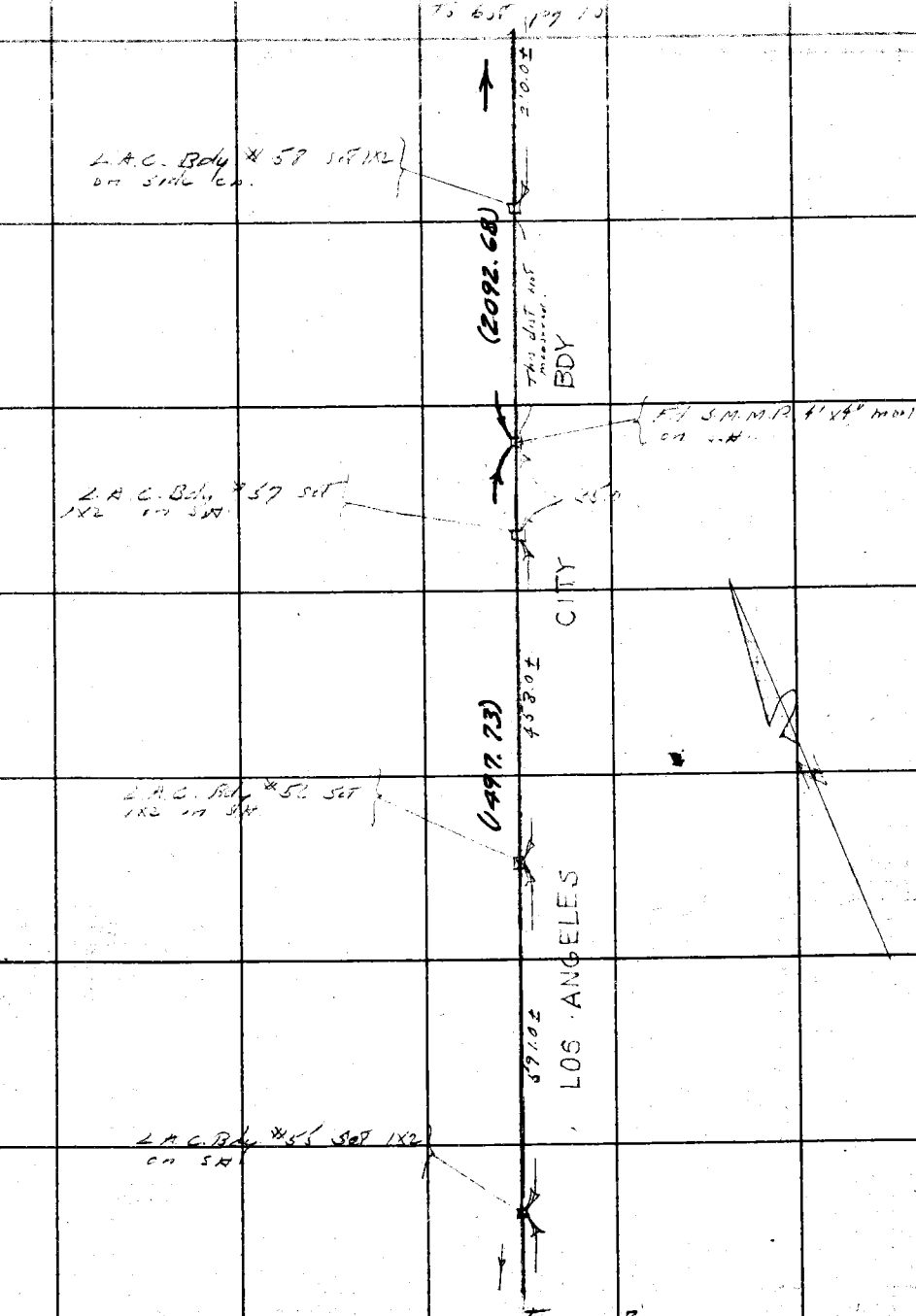
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	L.A. City Bdy.
Map No.	B-1015	W. O.	Tape No	St'd	OF.
Office Work	Wood	Surveyed by	A. Stevenson
Checked	McPherson	Notes	Date
Date	12-38	Indexed	A. C. Johnson

F.B. 544 Pg. 9



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

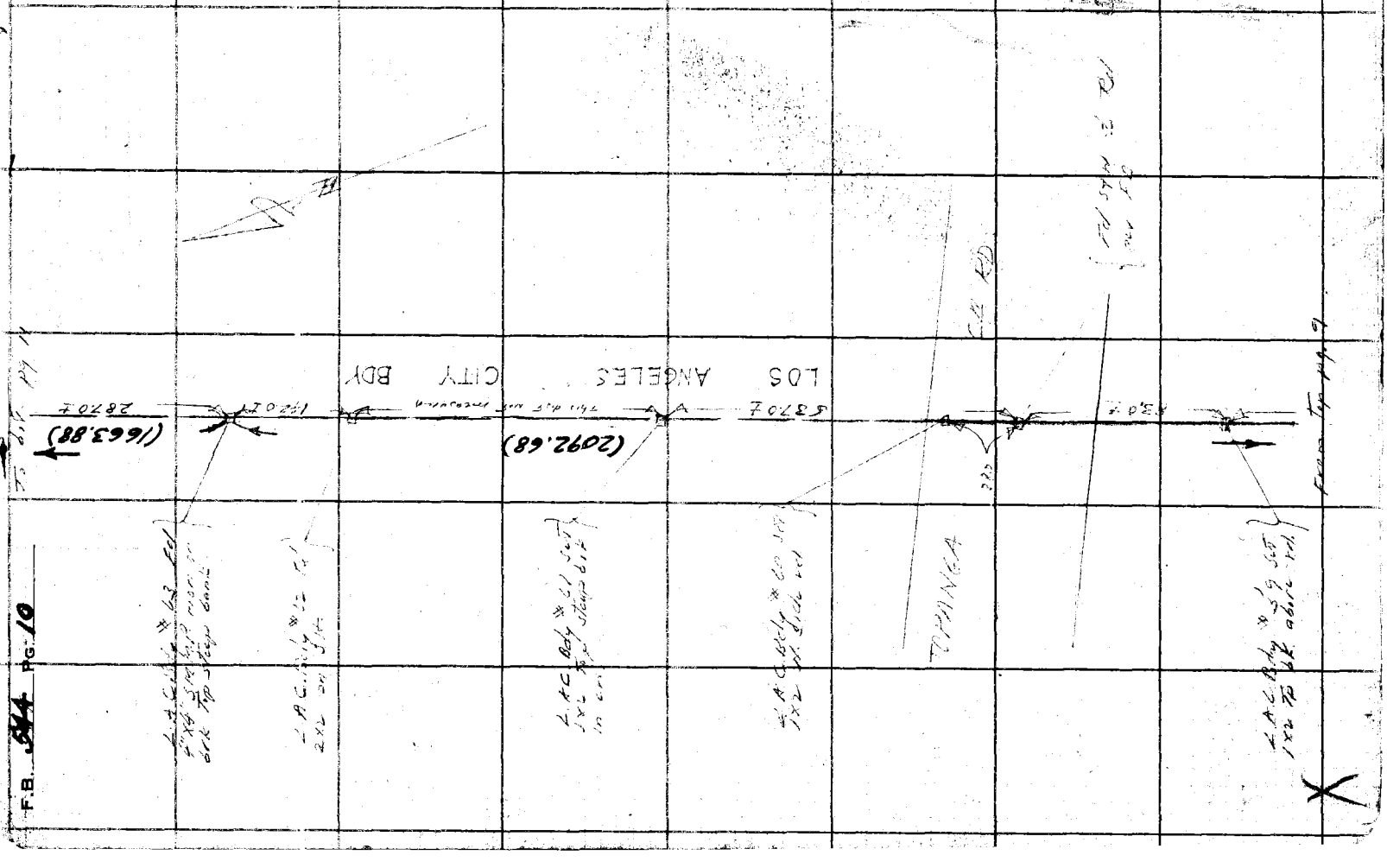
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

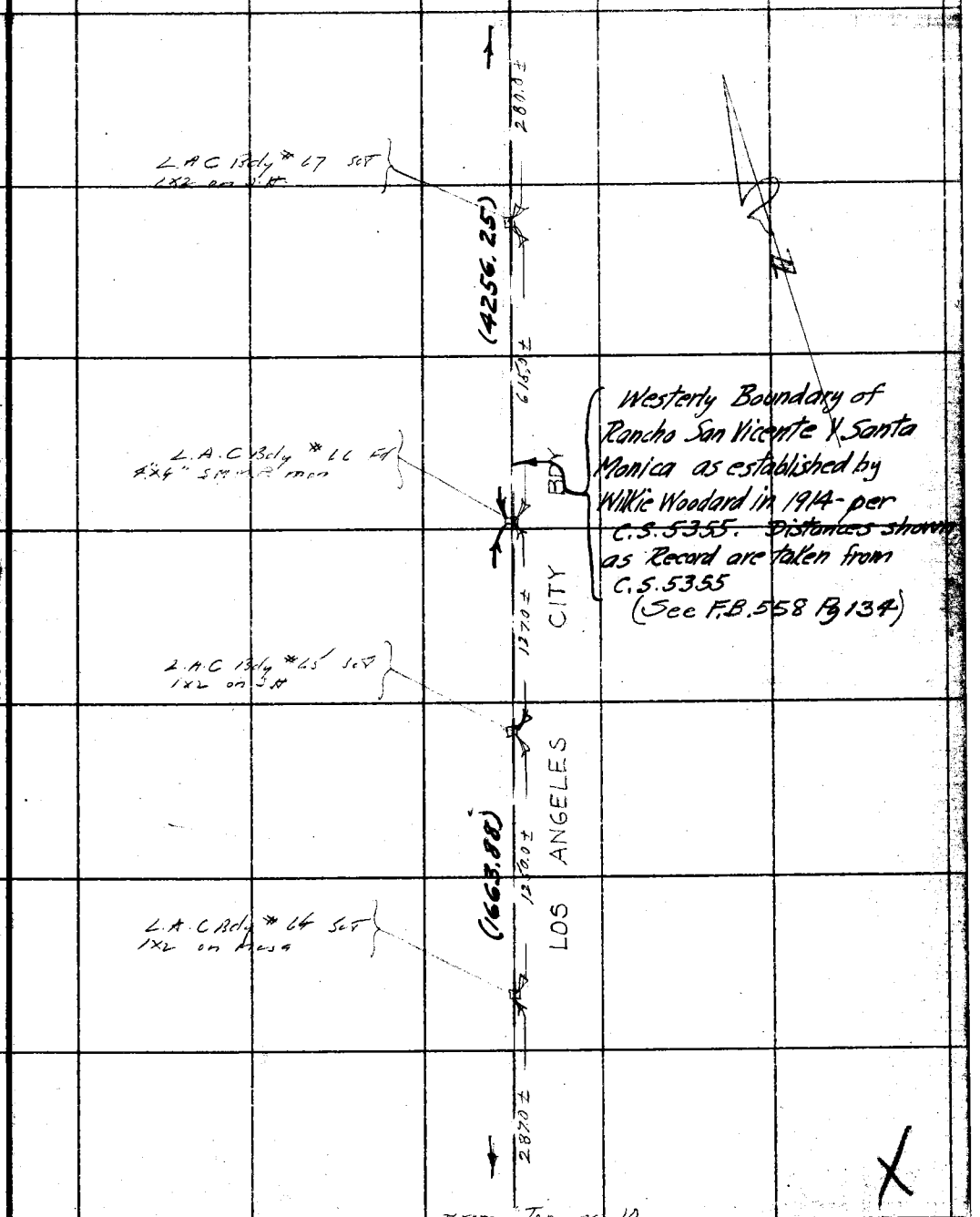
Do not extend notes this side of this line



F.B. 844 PG. 10

Notes Ck'd by McPherson	Survey of L.A. Cty Bdy		F.B. 544 Pg. 11
Map No. B-1015	W. O. 8049 Tape No. St'd °F.		
Office Work Wood	Surveyed by L S Hammond		
Checked McPherson	Notes L S H. Date Apr 1934		
Date 12-38	Indexed A. C. Johnson		

To bot. pg 12



From Top pg 10

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

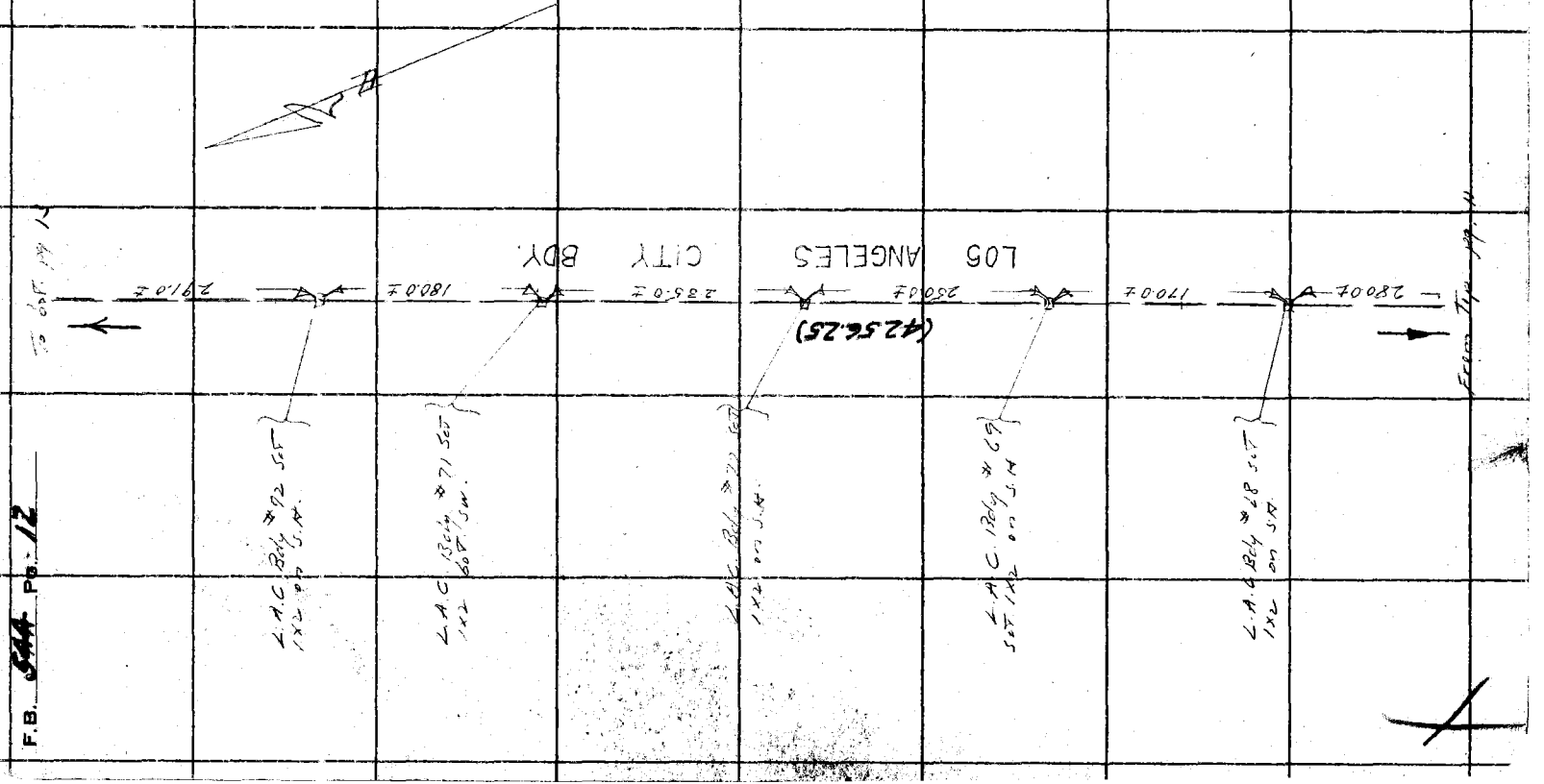
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

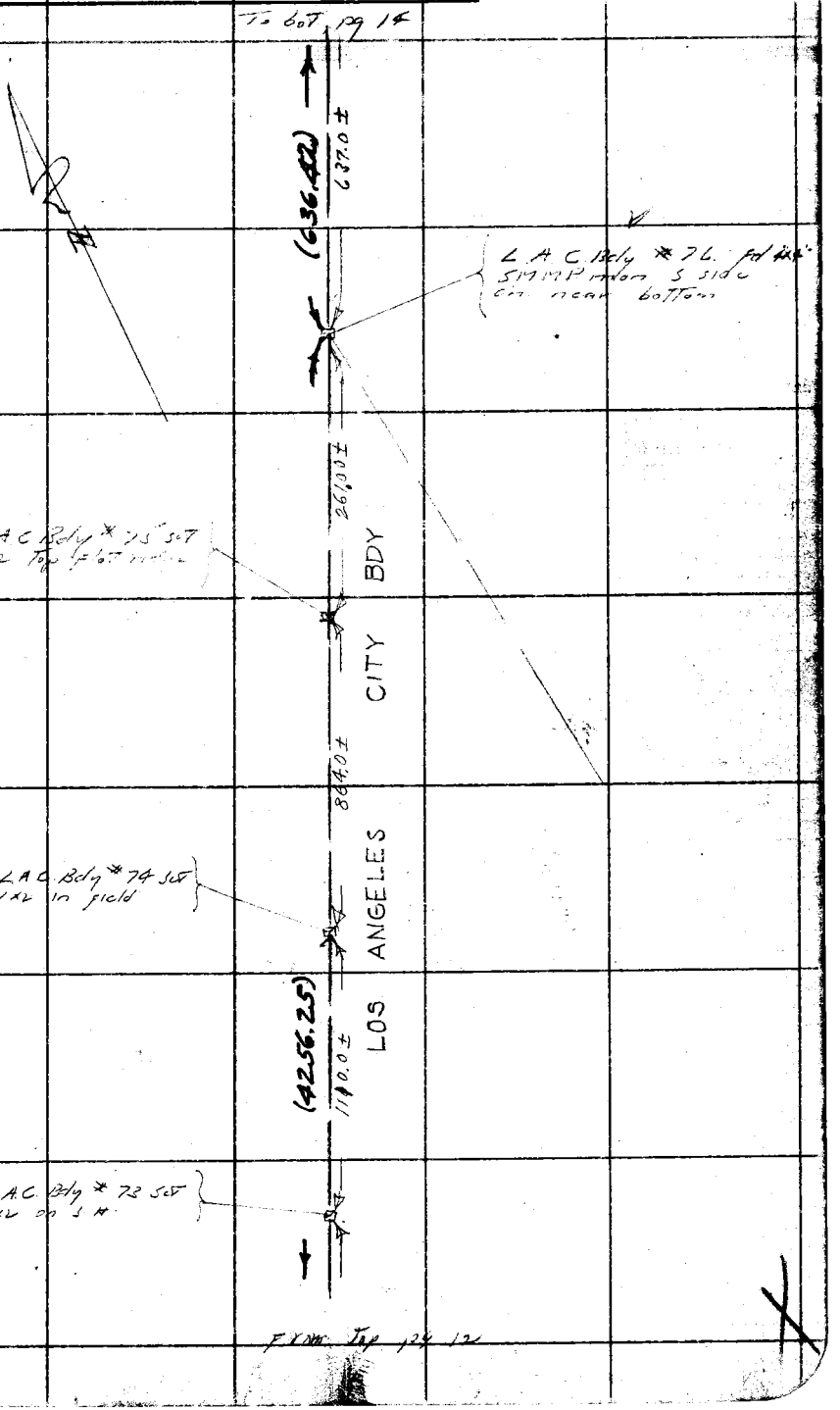
Do not extend notes this side of this line



F.B. 544 Pg. 12

Notes Ck'd by McPherson	Survey of L A City Bdy
Map No. B-1015	W. O. 2044 Tape No. ____ St'd ____ °F.
Office Work [illegible]	Surveyed by L S Hammond
Checked McPherson	Notes L S H. Date Apr 1934
Date 12-38	Indexed A. C. Johnson

F.B. [illegible] PG. 13



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

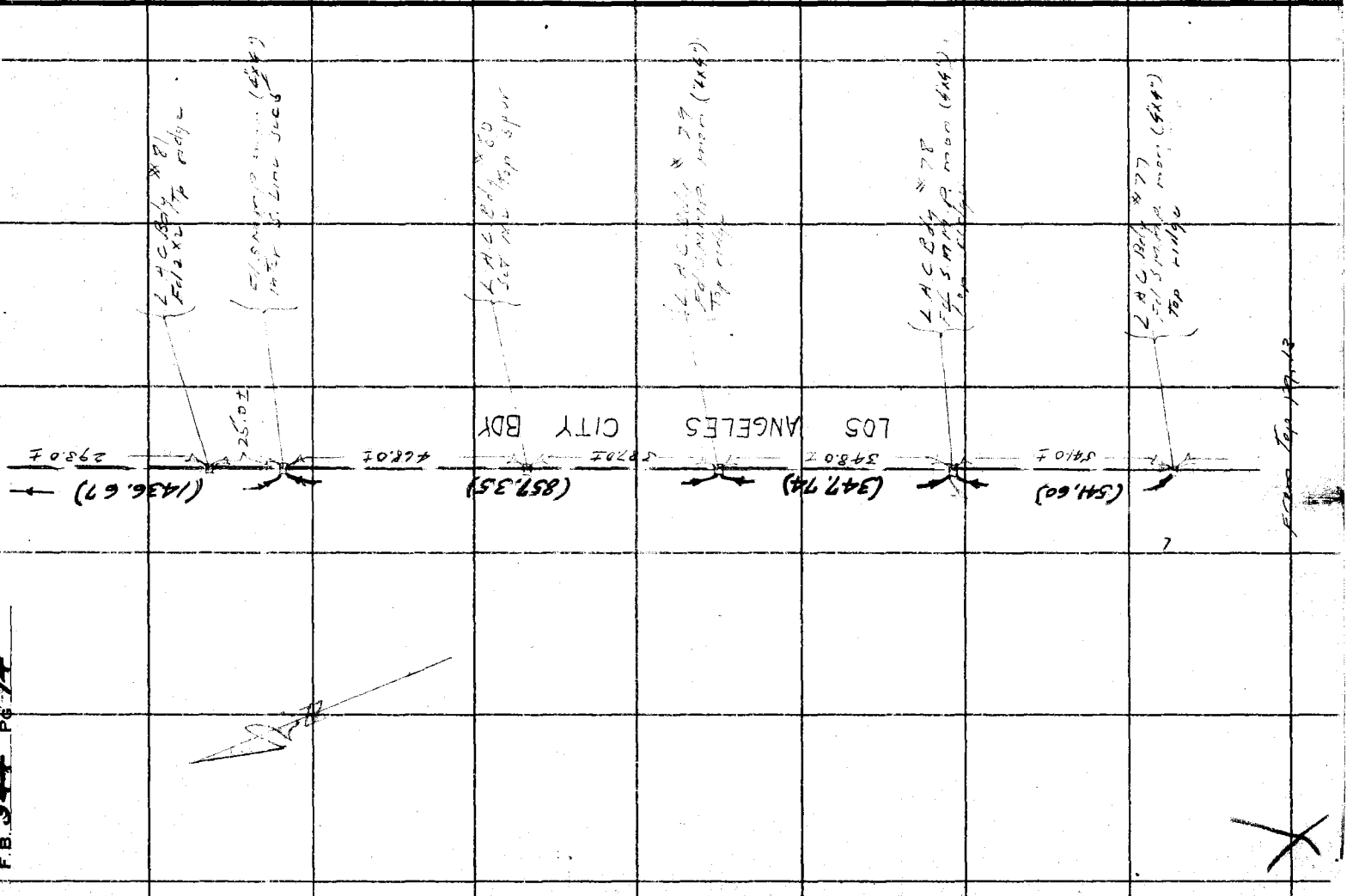
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

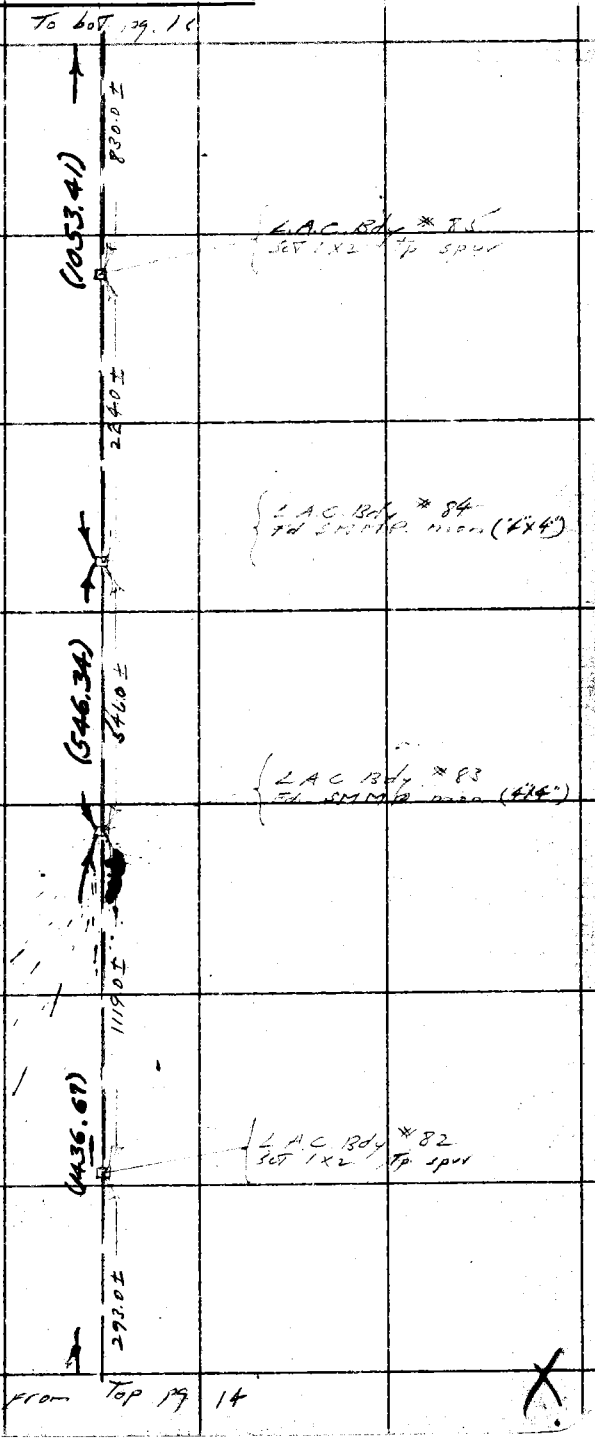
Do not extend notes this side of this line



F.B. 344 PG. 14

Notes Ck'd by McPherson	Survey of L A City Bdy
Map No. B-1015	W. O. 8044 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L S Hammond
Checked McPherson	Notes L S 14 Date 4-8-34
Date 12-1938	Indexed A. C. Johnson

F.B. 544 PG. 15



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

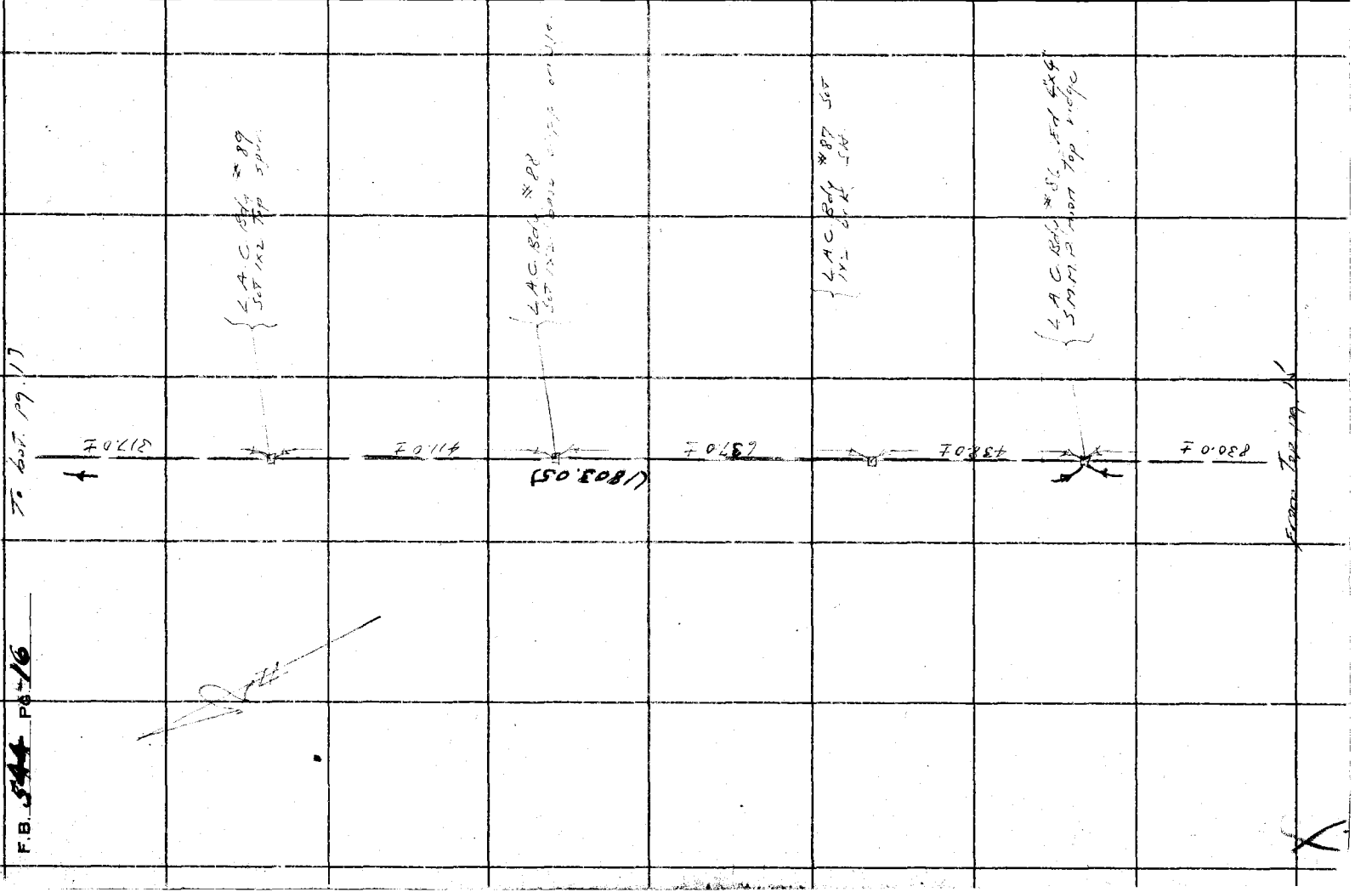
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

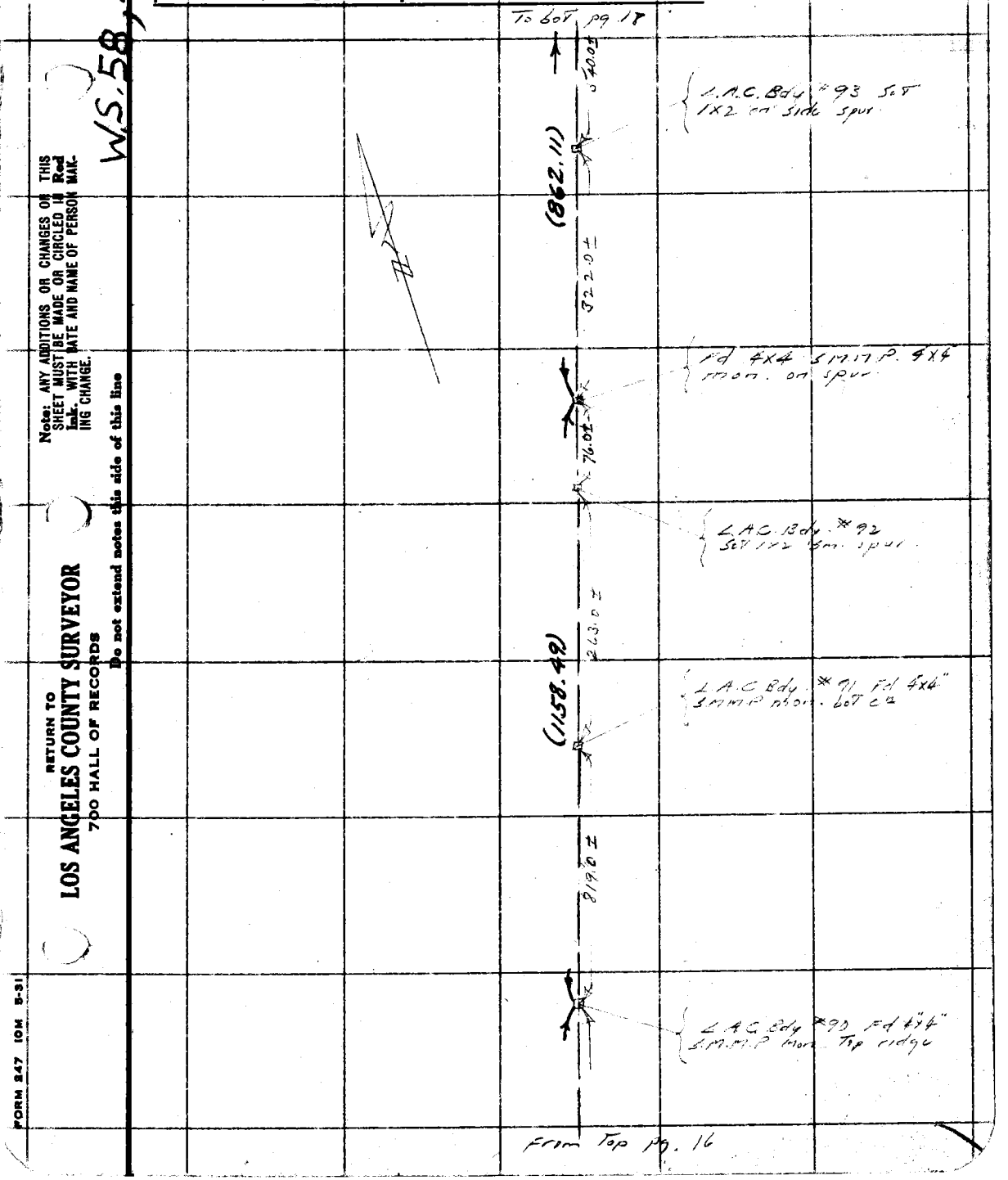
Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of L.A.C. Bdy
Map No. B-1015	W. O. 8044 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L. S. Hammond
Checked McPherson	Notes L S 18 Date 4-9-34
Date 12-38	Indexed A. C. Johnson

F.B. 544 PG. 17

W.S. 58, A-2



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

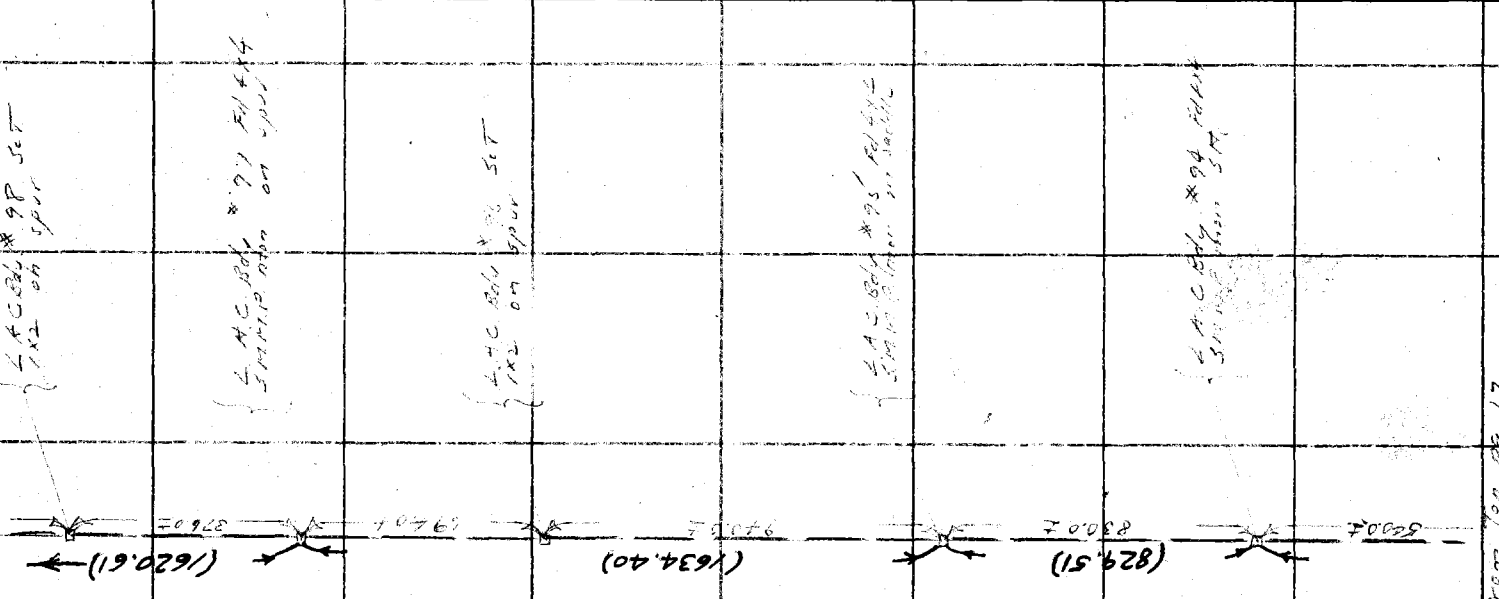
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

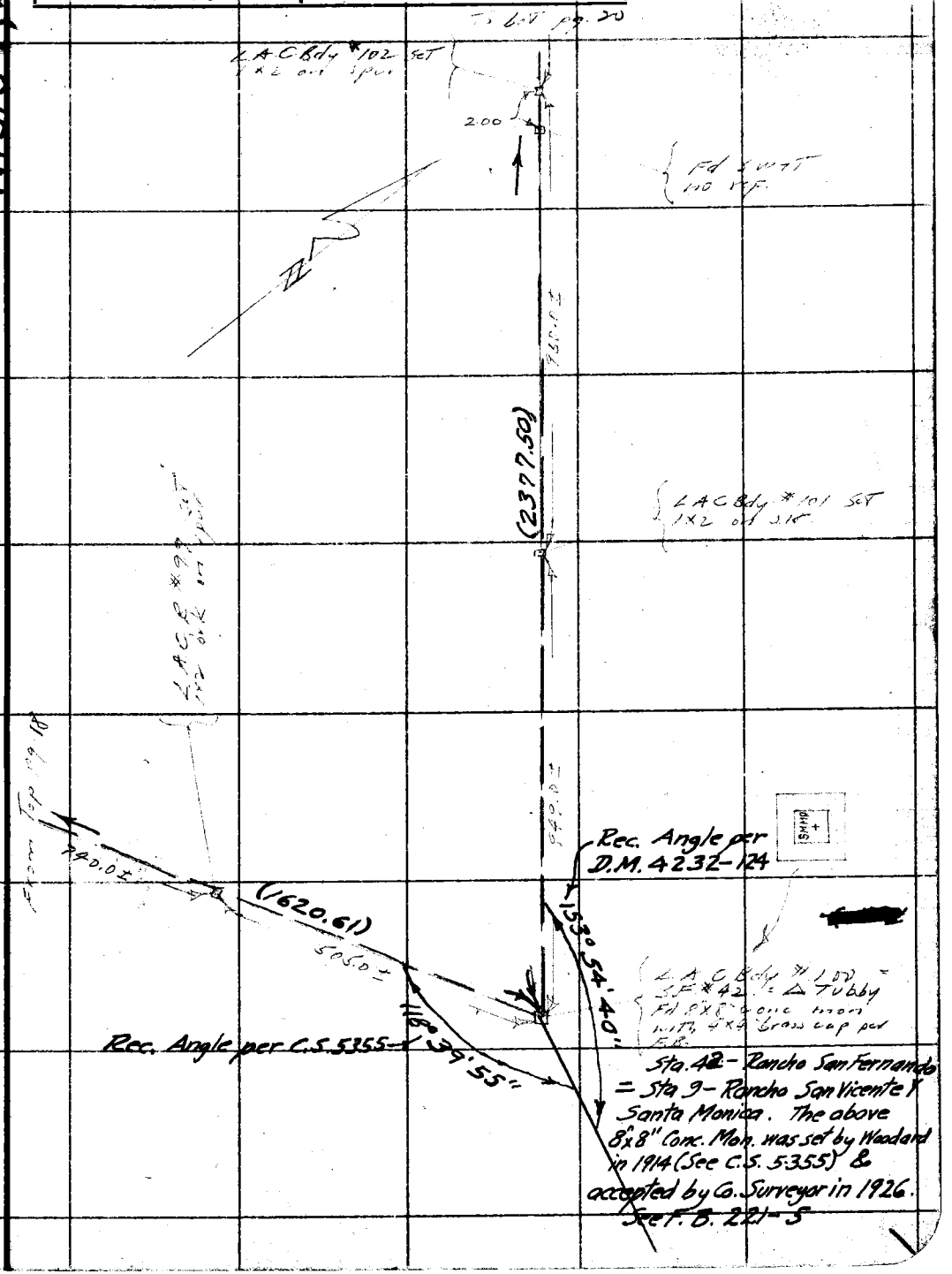
Do not extend notes this side of this line



F.B. 544 Pg. 18

Notes Ck'd by McPherson	Survey of L.A.C. Bdy.		F.B. 544 Pg. 19
Map No. B-1015	W.O. 8044	Tape No.	St'd °F.
Office Work Wood	Surveyed by L.S. Hammond		
Checked McPherson	Notes L.S.H.	Date 4-10-34	
Date 12-38	Indexed A. C. Johnson		

W.S. 57, B-5.



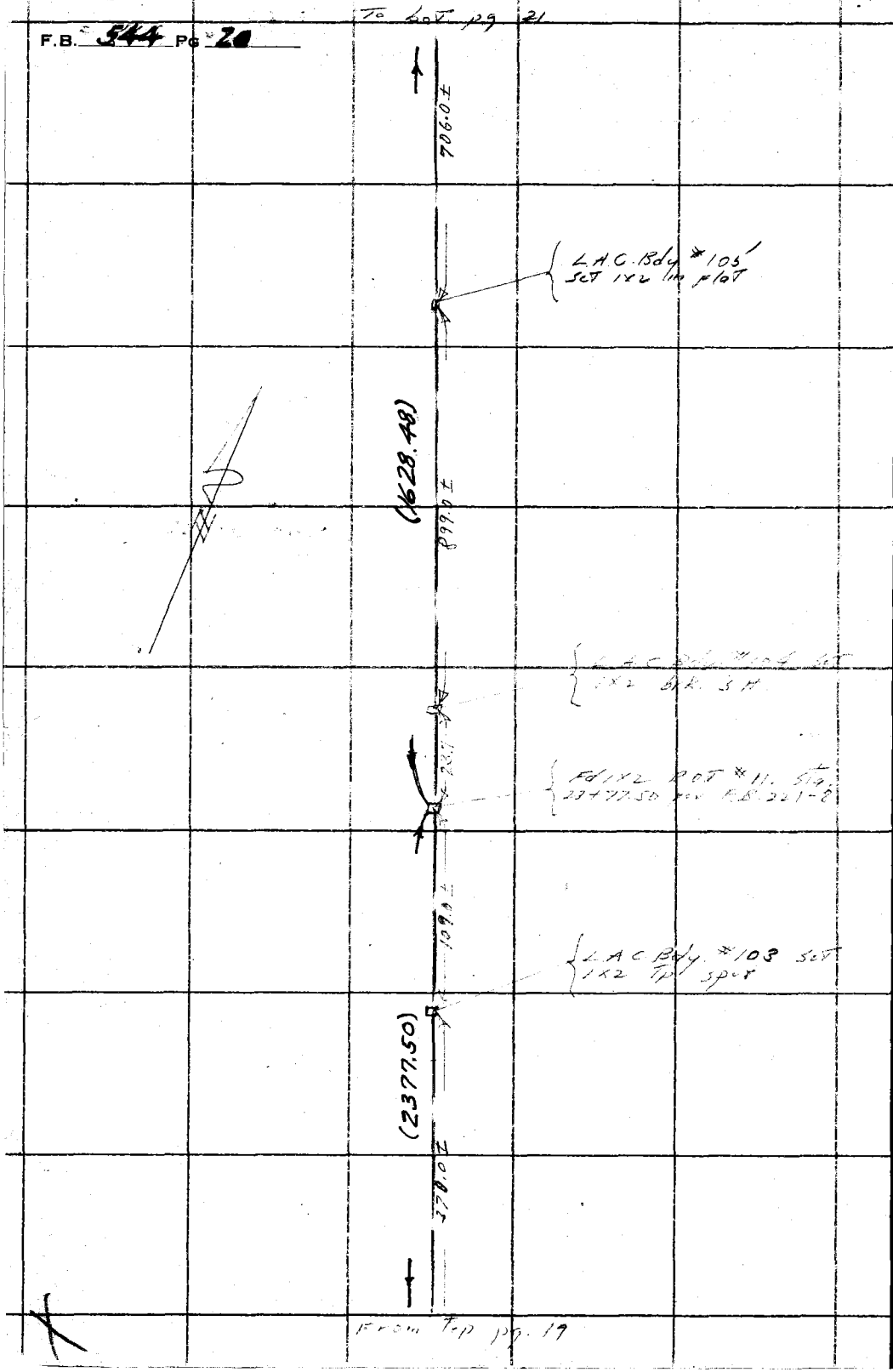
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 544 Pg 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy
Map No. B-1015	W. O. 2044 A Tape No. St'd °F.
Office Work Mead	Surveyed by L. S. Hammond
Checked McPherson	Notes L V 14 Date
Date 12-38	Indexed A. C. Johnson

F.B. 544 Pg. 21

To bot pg. 22

L.A.C.Bdy. * 108 Set 1x2 on flat spur

Course No. 42 of Rancho San Fernando as adopted by the Co. Surveyor in 1926. See F.B. 221-5 & 17

Distances shown as record are per the Co. Surveyor Survey of 1926.

230.0±

(1253.05)

L.A.C.Bdy * 107 Set 1x2 on flat edge rd.

10'

SANTA MARIA MOTORWAY

297.0±

L.A.C.Bdy * 106 Fd. 1x2 P.P. * 16 per F.B. 221-9

From top pg. 20

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

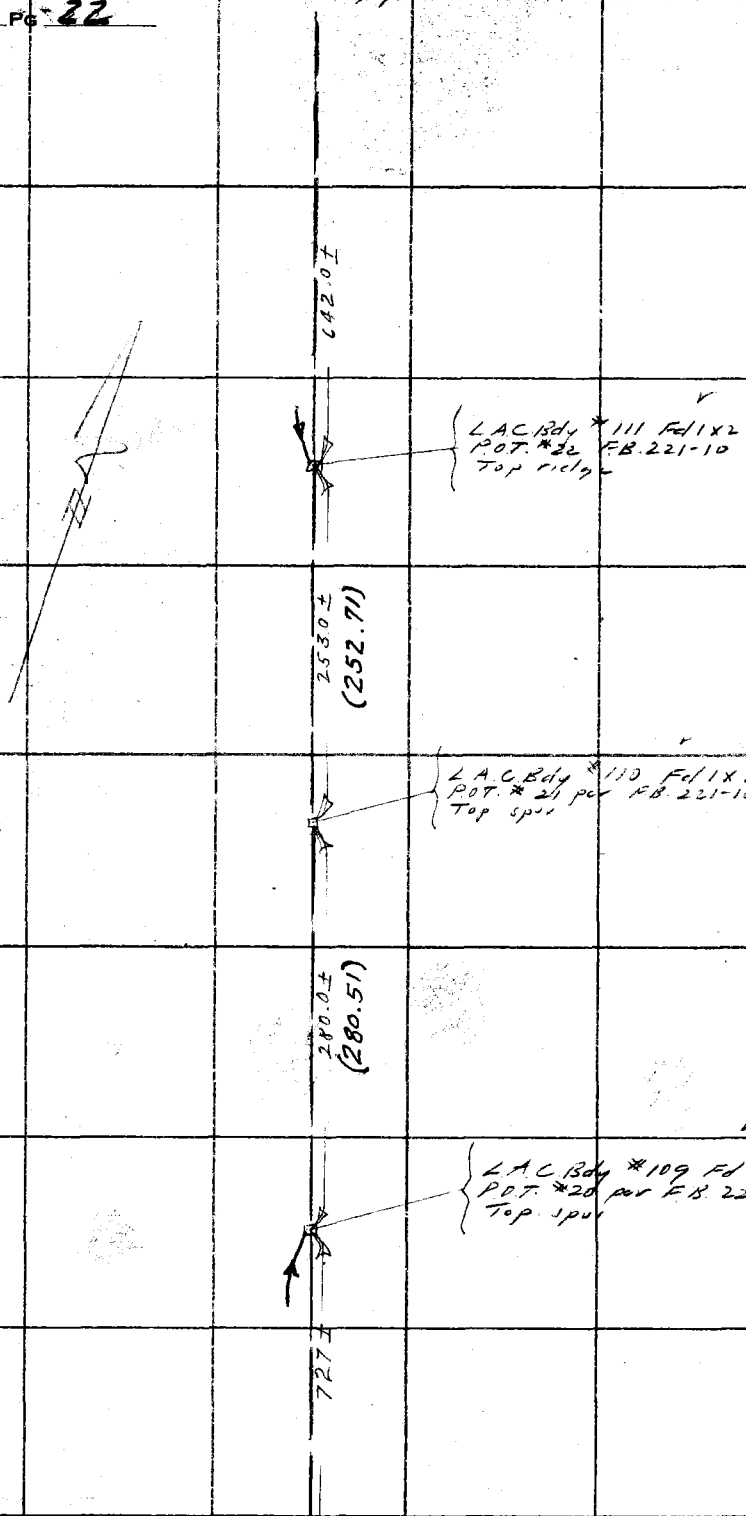
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 544 PG 22

To bot pg 23



From top pg 21

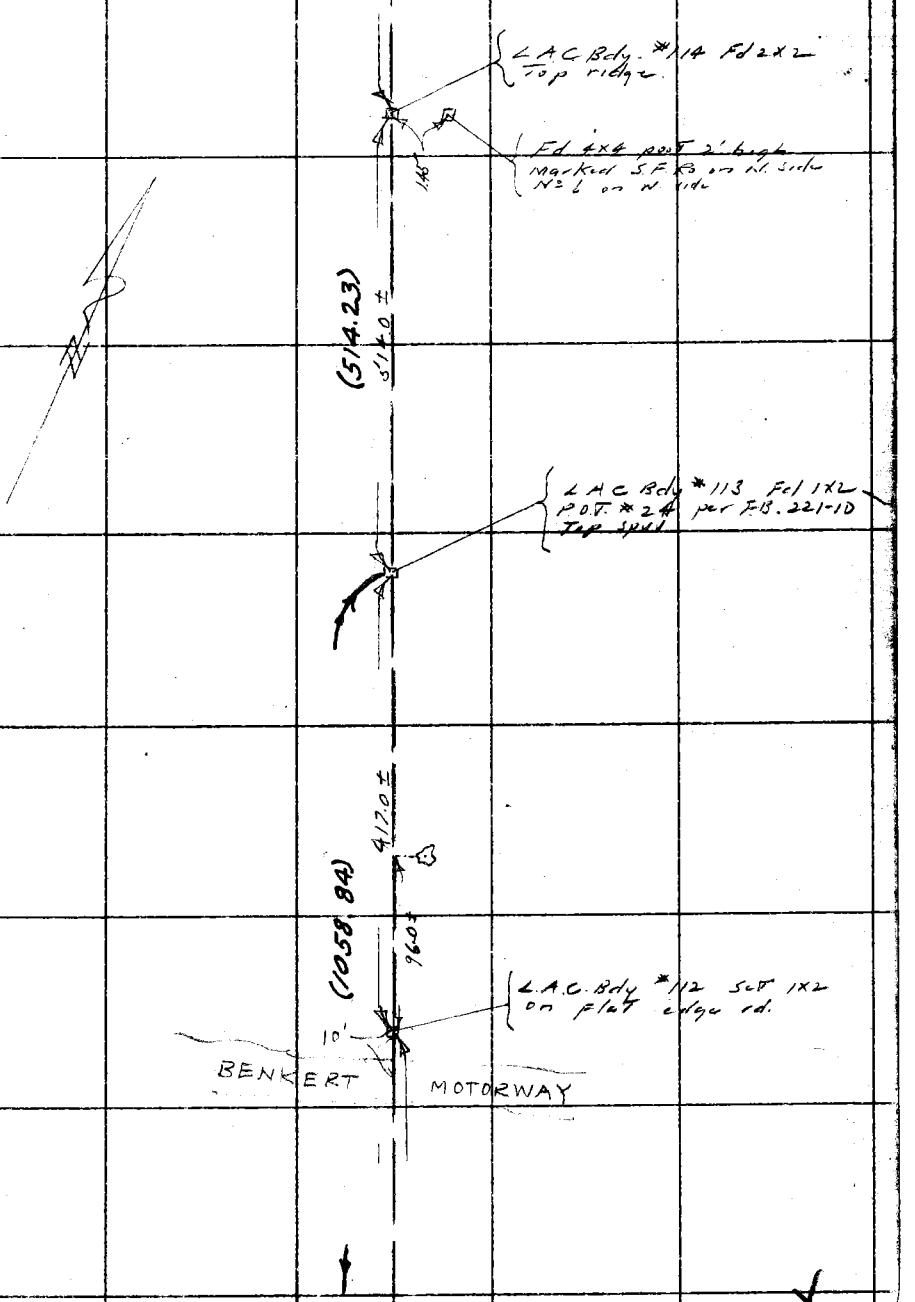
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015	W. O. 8044 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L.S. Hammond
Checked McPherson	Notes L.S.H. Date ____
Date 12-38	Indexed A. C. Johnson

F.B. 544 Pg. 23

To bot pg. 24



From Top pg. 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

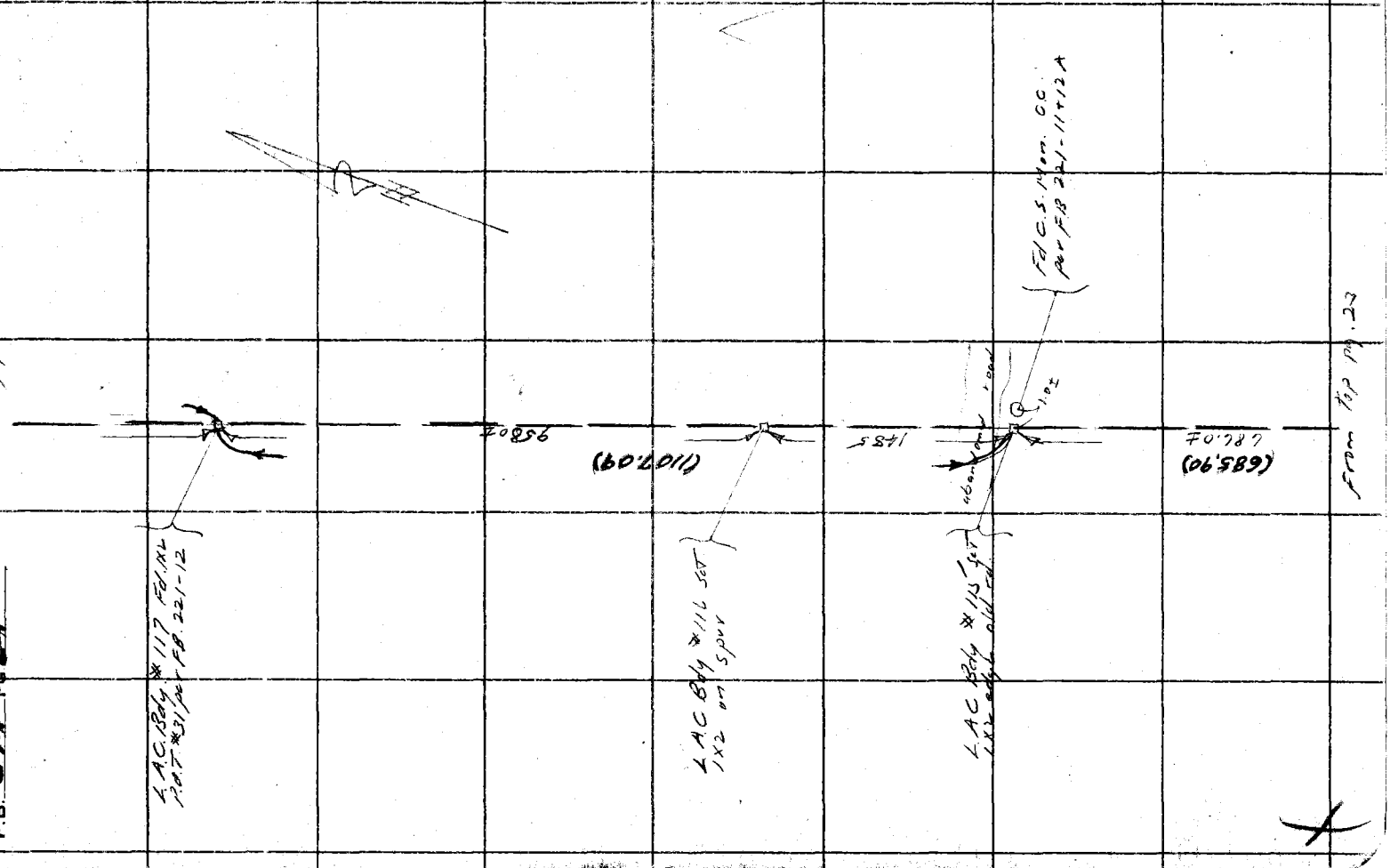
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of L A City Bdy
Map No. B-1015	W. O. 8044 Tape No. St'd °F.
Office Work Wood	Surveyed by L S Hammond
Checked McPherson	Notes L S H Date
Date 12-38	Indexed A. C. Johnson

F.B. 544 PG. 25

To bot pg. 23

L.A.C. Bdy #120 Fd 1x2
P.O.T. #35 per F.B. 221-13
Tp spur.

(642.51)
143.0±

L.A.C. Bdy #119 Fd 1x2
P.O.T. #34 per F.B. 221-13
Tp spur.

347.0±

L.A.C. Bdy #118 Set
1x2 Tp Sm. spur.

(857.46)

511.0±

From Top pg. 24

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

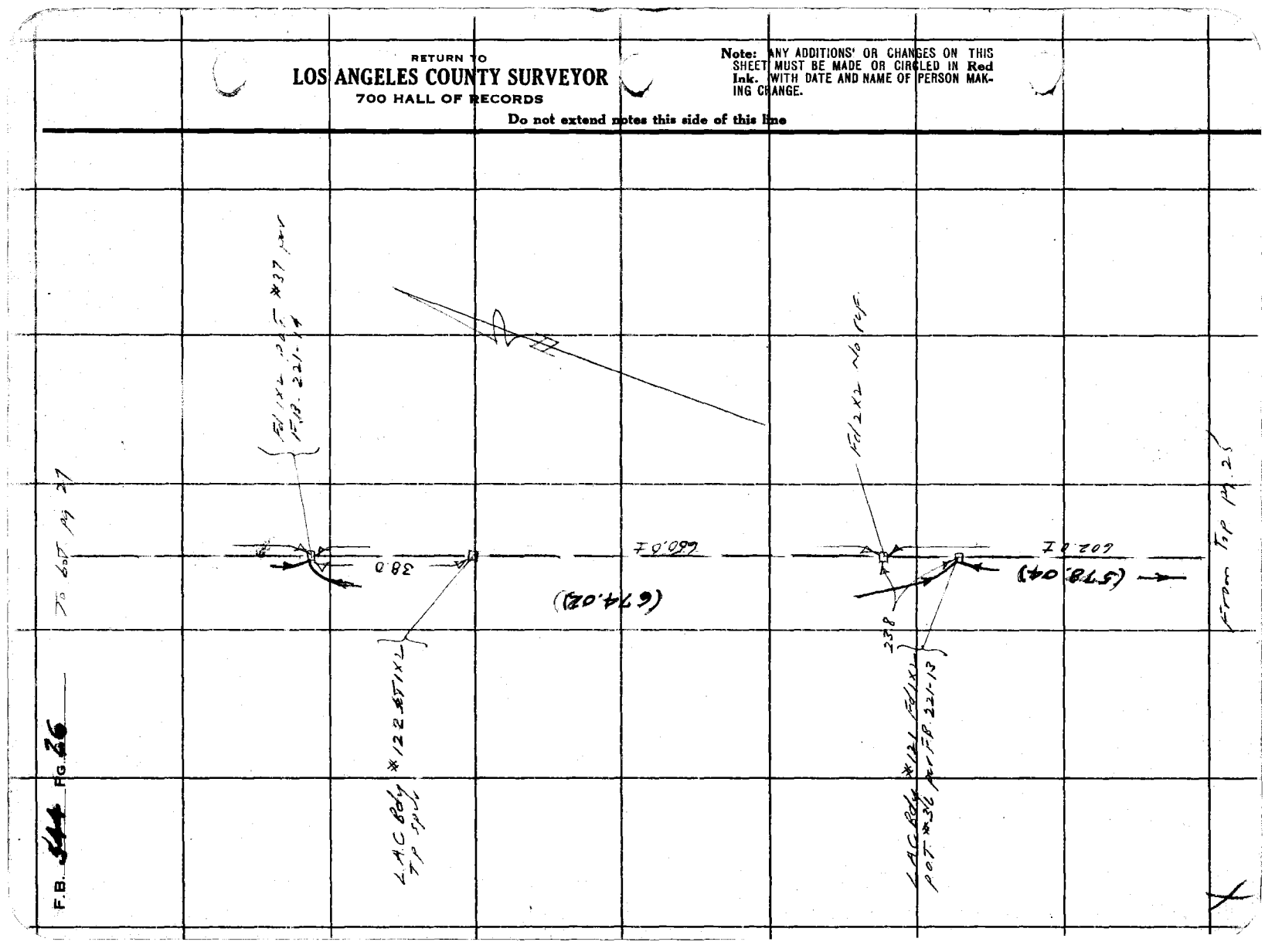
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

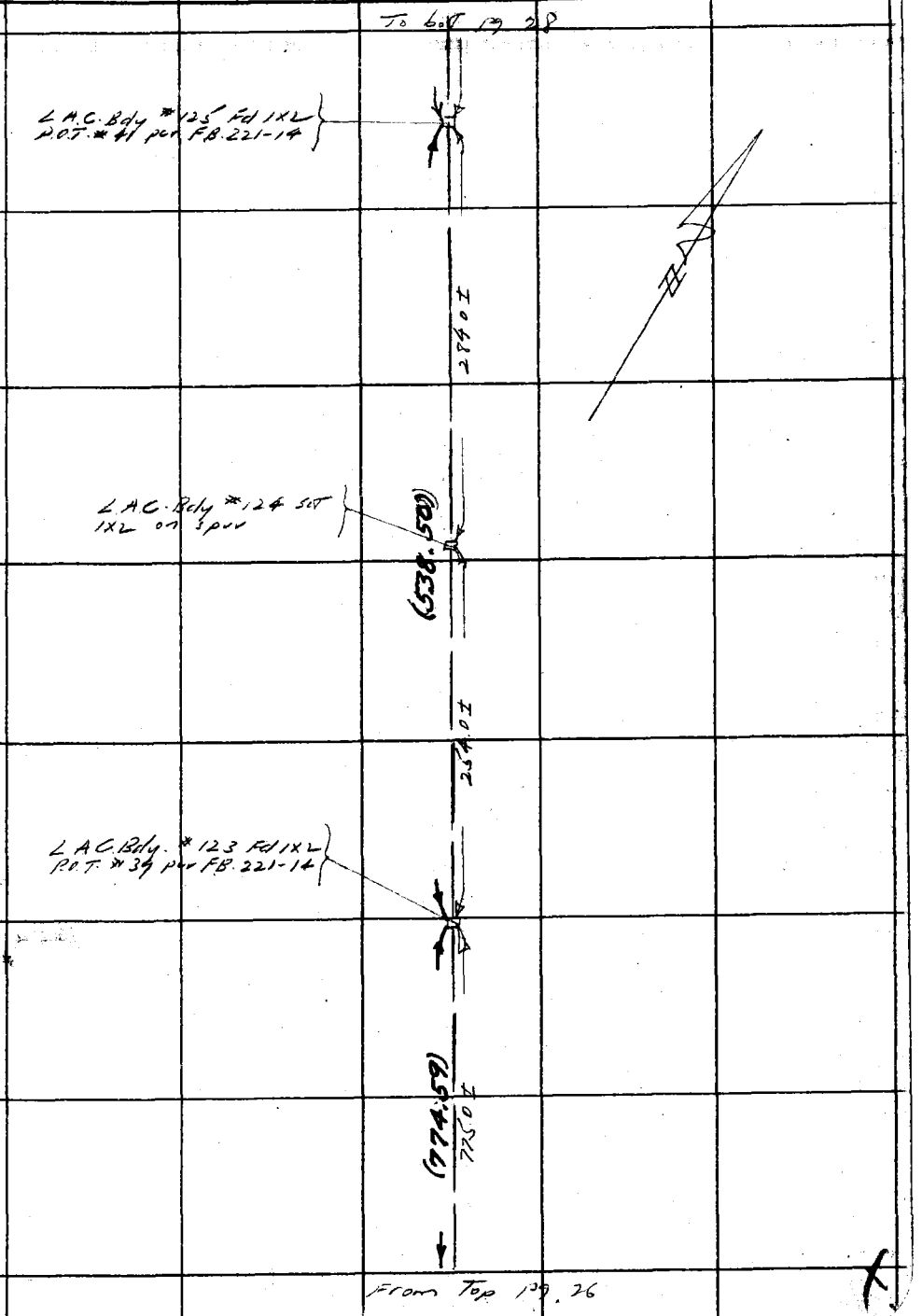
Do not extend notes this side of this line



F.B. 544 PG. 26

Notes Ck'd by McPherson	Survey of L.A. City Bdy.
Map No. B-1015	W. O. 8044 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L.S. Hammond
Checked McPherson	Notes L.S.H. Date
Date 12-38	Indexed A. C. Johnson

F.B. 544 PG. 27



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

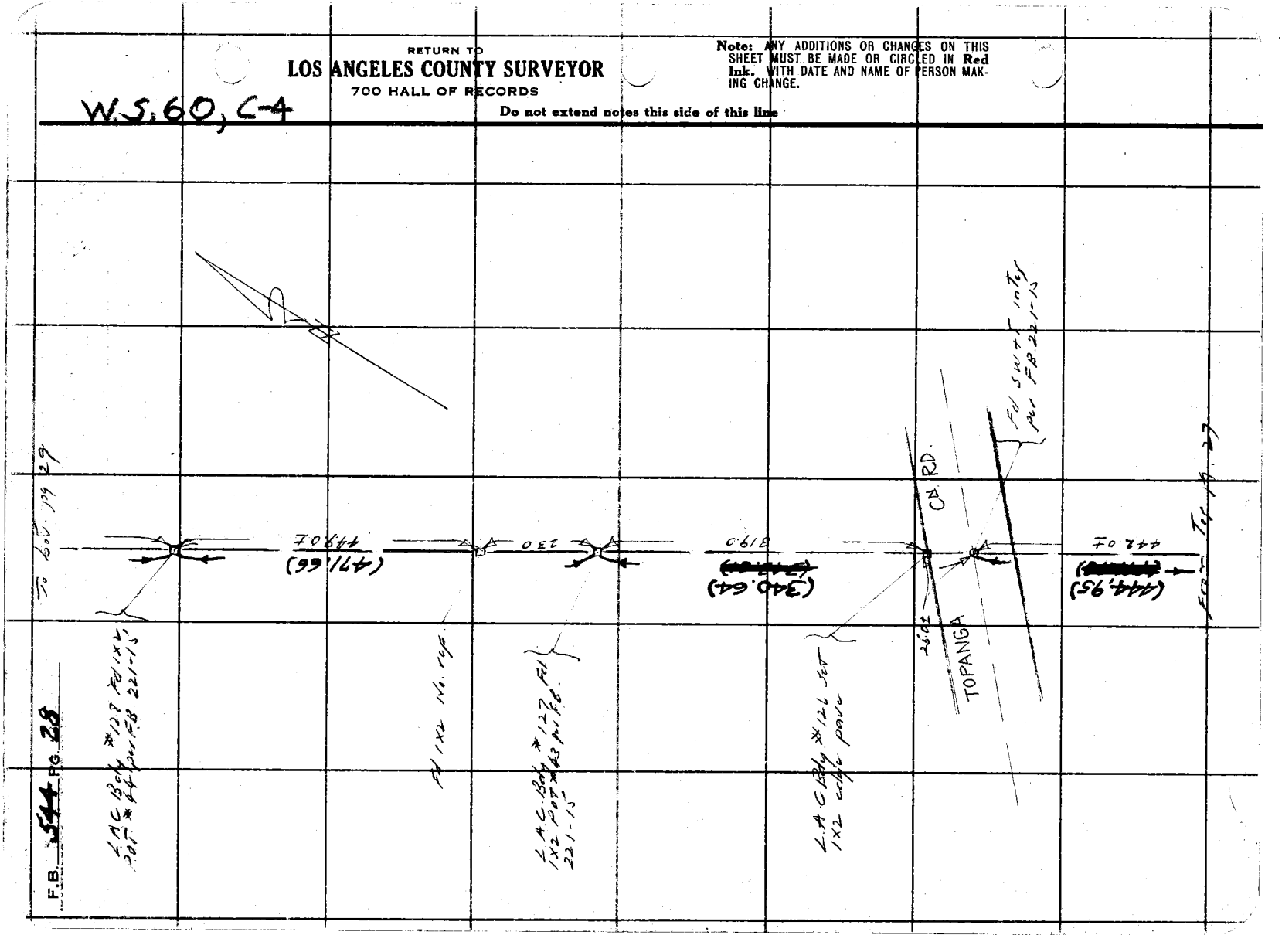
FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

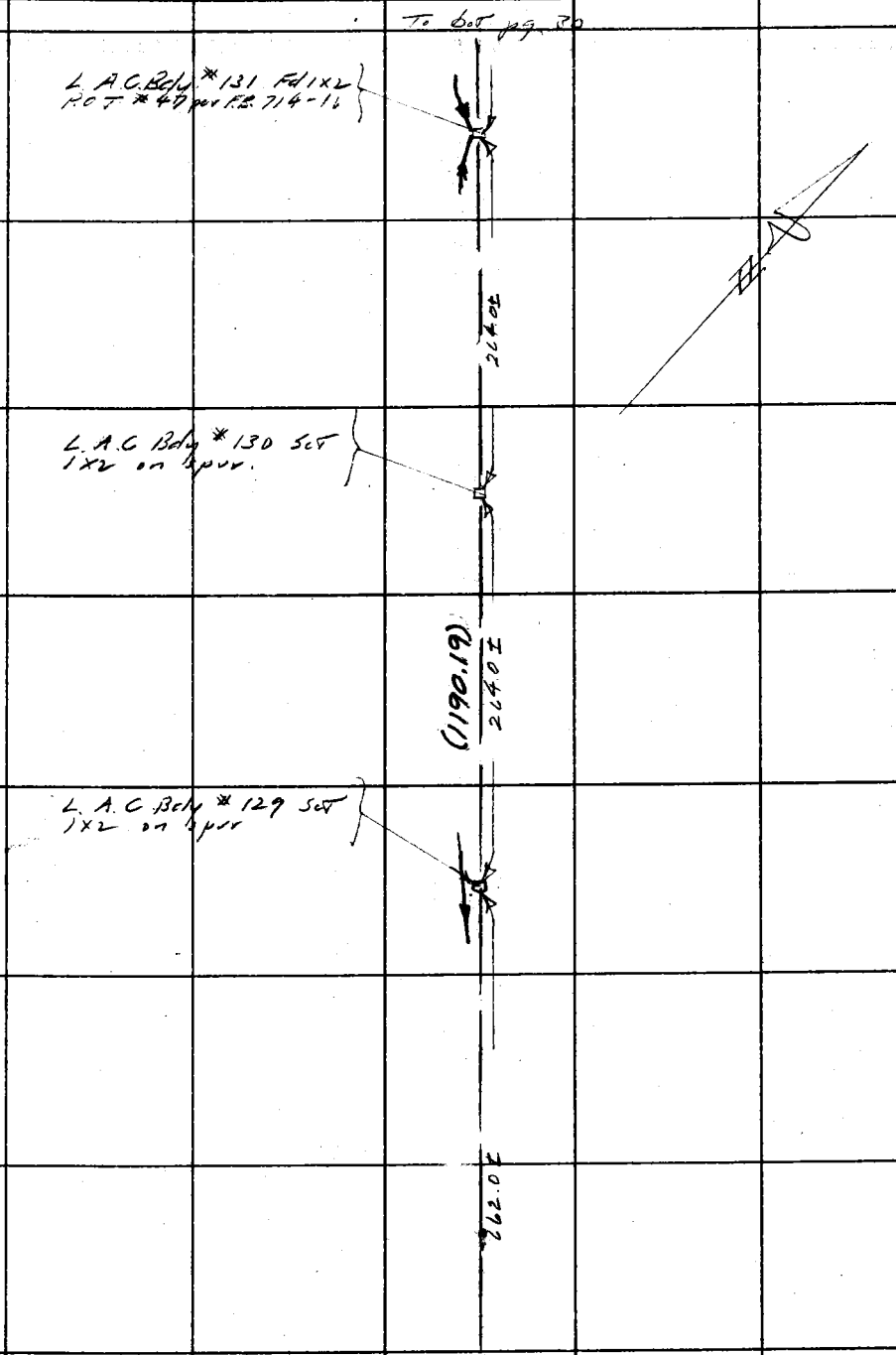
W.S. 60, C-4

Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of L. S. Hammond
Map No. B-1015	W. O. 8044 Tape No. ____ St'd ____ °F.
Office Work Wood	Surveyed by L. S. Hammond
Checked McPherson	Notes L S H Date
Date 12-38	Indexed A. C. Johnson

F.B. 544 Pg. 29



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

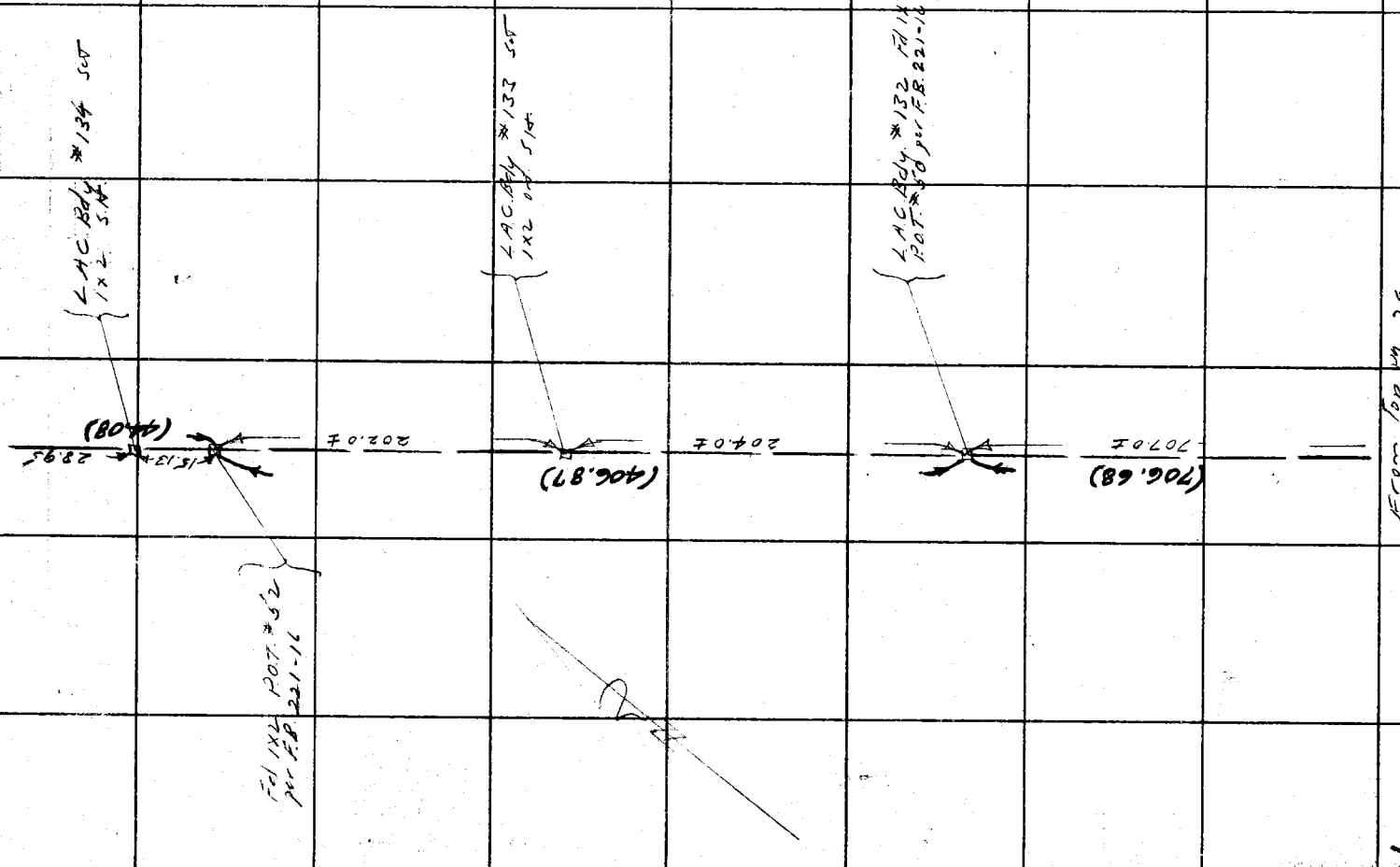
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

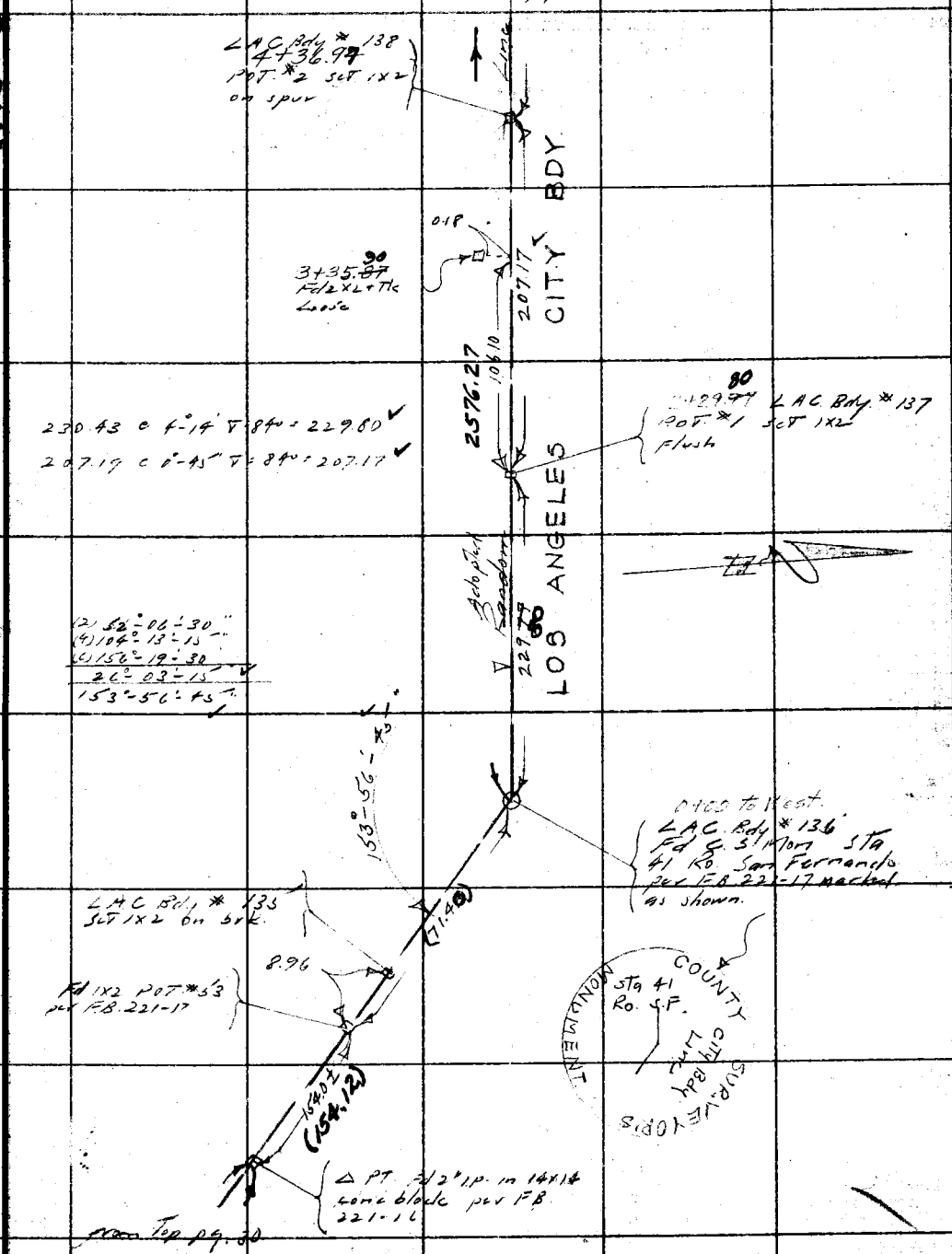


Notes Ck'd by McPherson	Survey of LA City Bdy
Map No. B-1015	W. O. 8044 Tape No. 3 St'd 84 °F.
Office Work Wood	Surveyed by L S Hammond
Checked McPherson	Notes L.S.H. Date 4-6-38
Date 12-38	Indexed A. C. Johnson

F.B. 544 Pg. 31

W.S. 60, C-4

To bot. pg. 32



From Top pg. 30

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

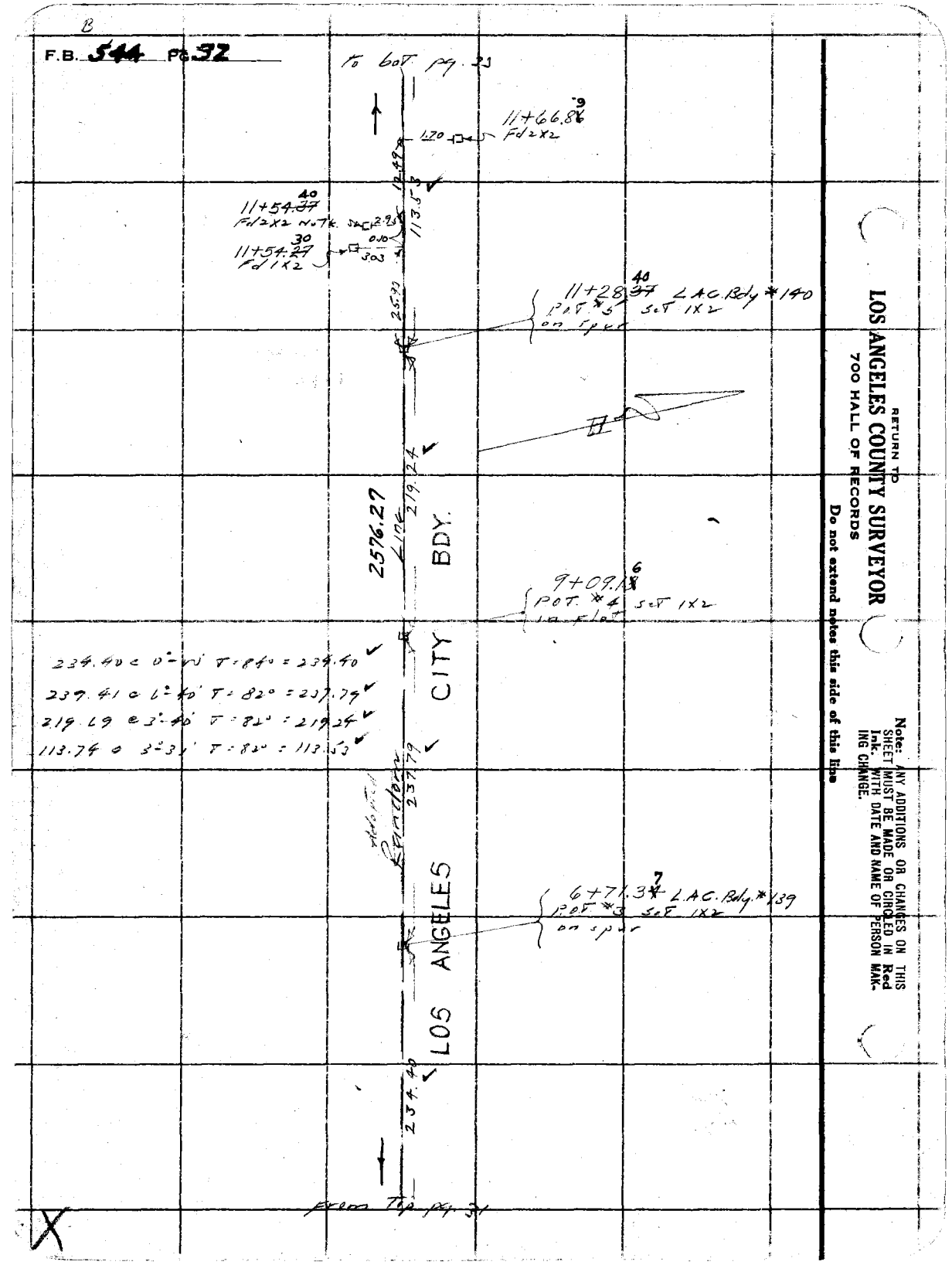
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

B

F.B. 544 Pg. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

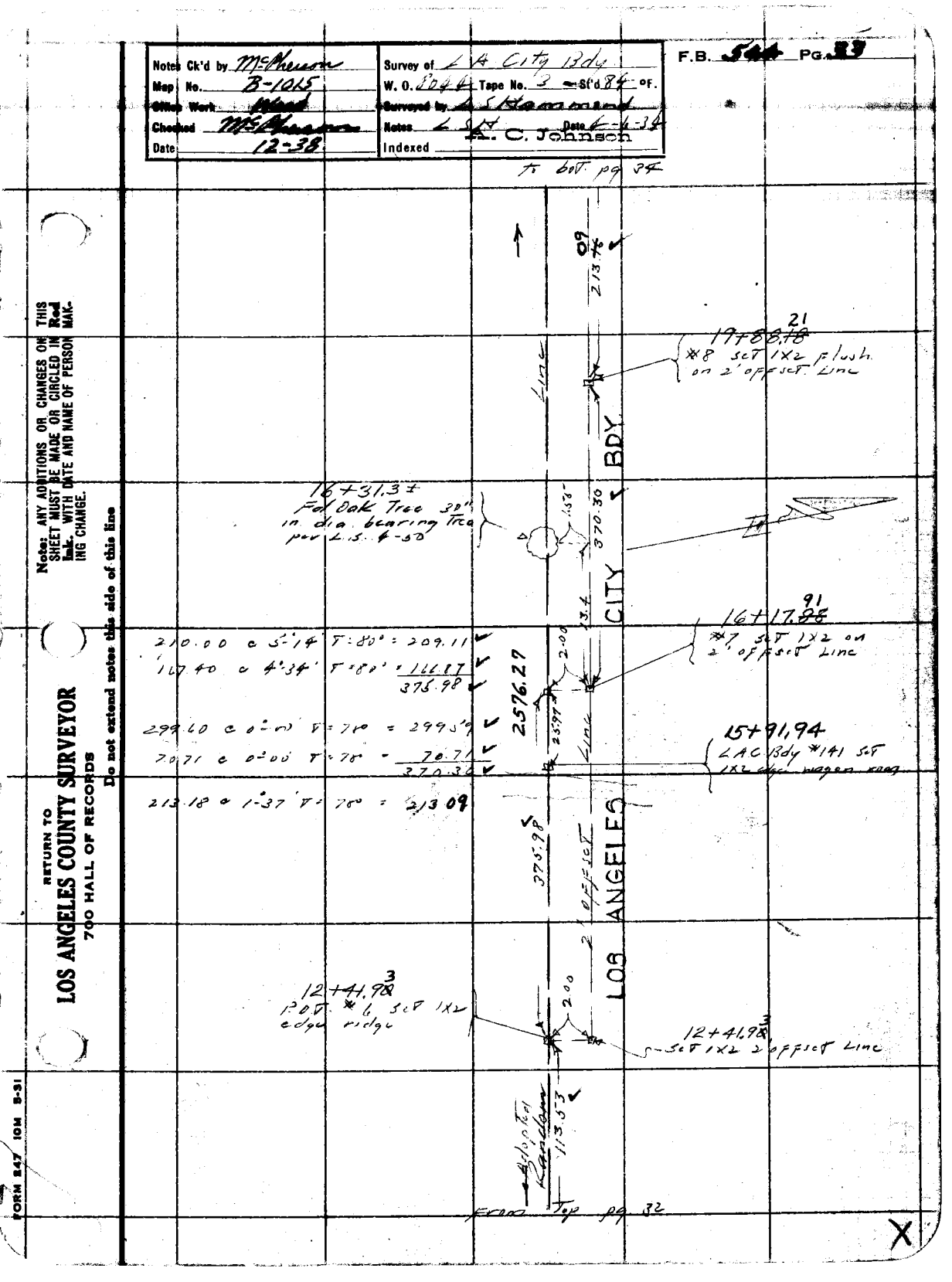
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy
Map No. B-1015	W. O. 5044 Tape No. 3 St'd 84 °F.
Office Work Mad	Surveyed by A S Hammond
Checked McPherson	Notes L S H Date 6-4-38
Date 12-38	Indexed E. C. Johnson

F.B. 544 PG. 33

To bot pg 34



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

X

F.B. 544 Pg. 34

W.S. 60, C-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

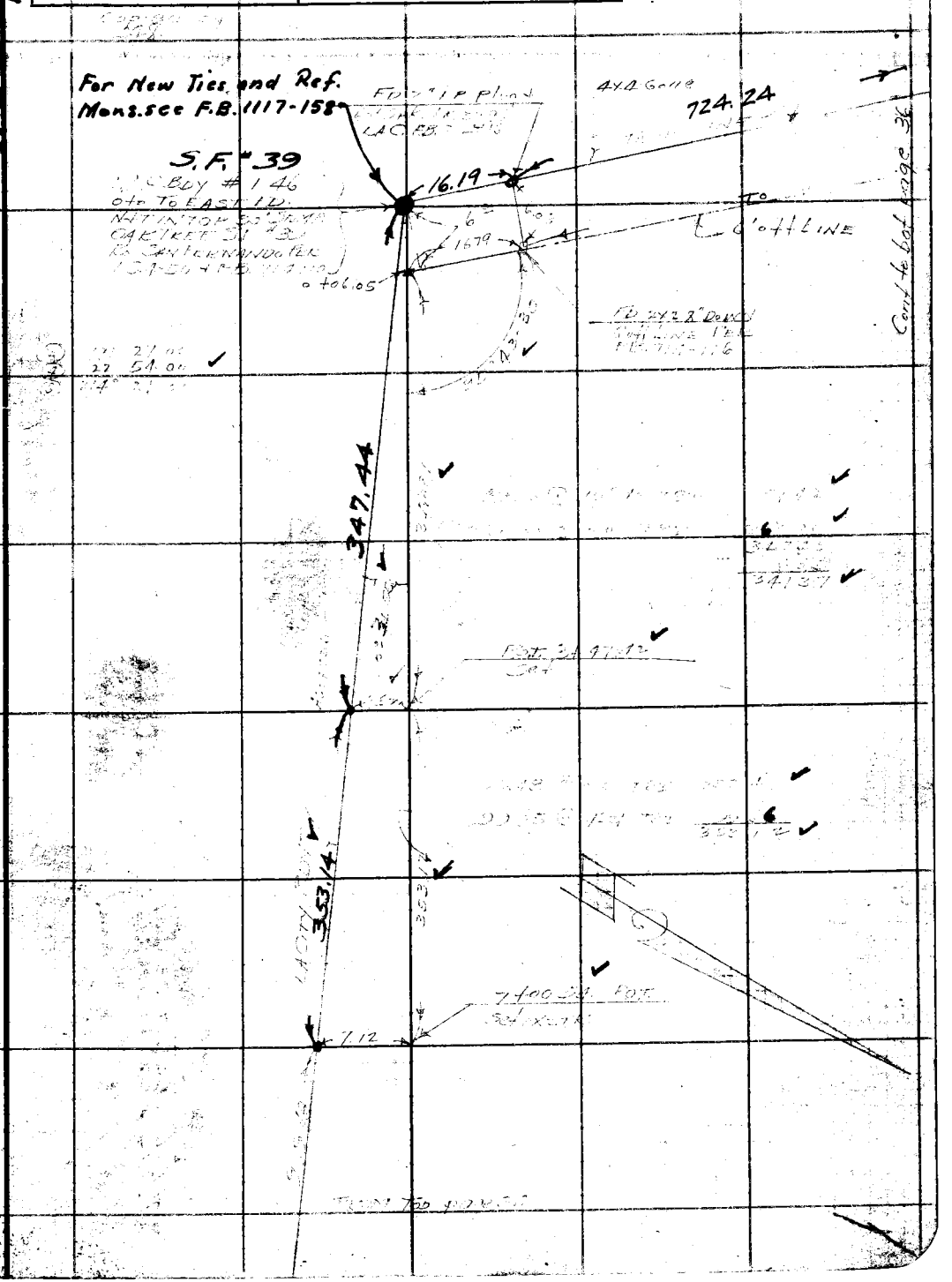
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson		Survey of	
Map No. B-1015		W. O.	Tape No St'd °F.
Office Work Wagd		Surveyed by	L. S. Hartmond
Checked McPherson		Notes	Date 4-18-30
Date 12-38		Indexed	C. Johnson

F.B. 944 Pg. 35

W.S. 60, C-4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

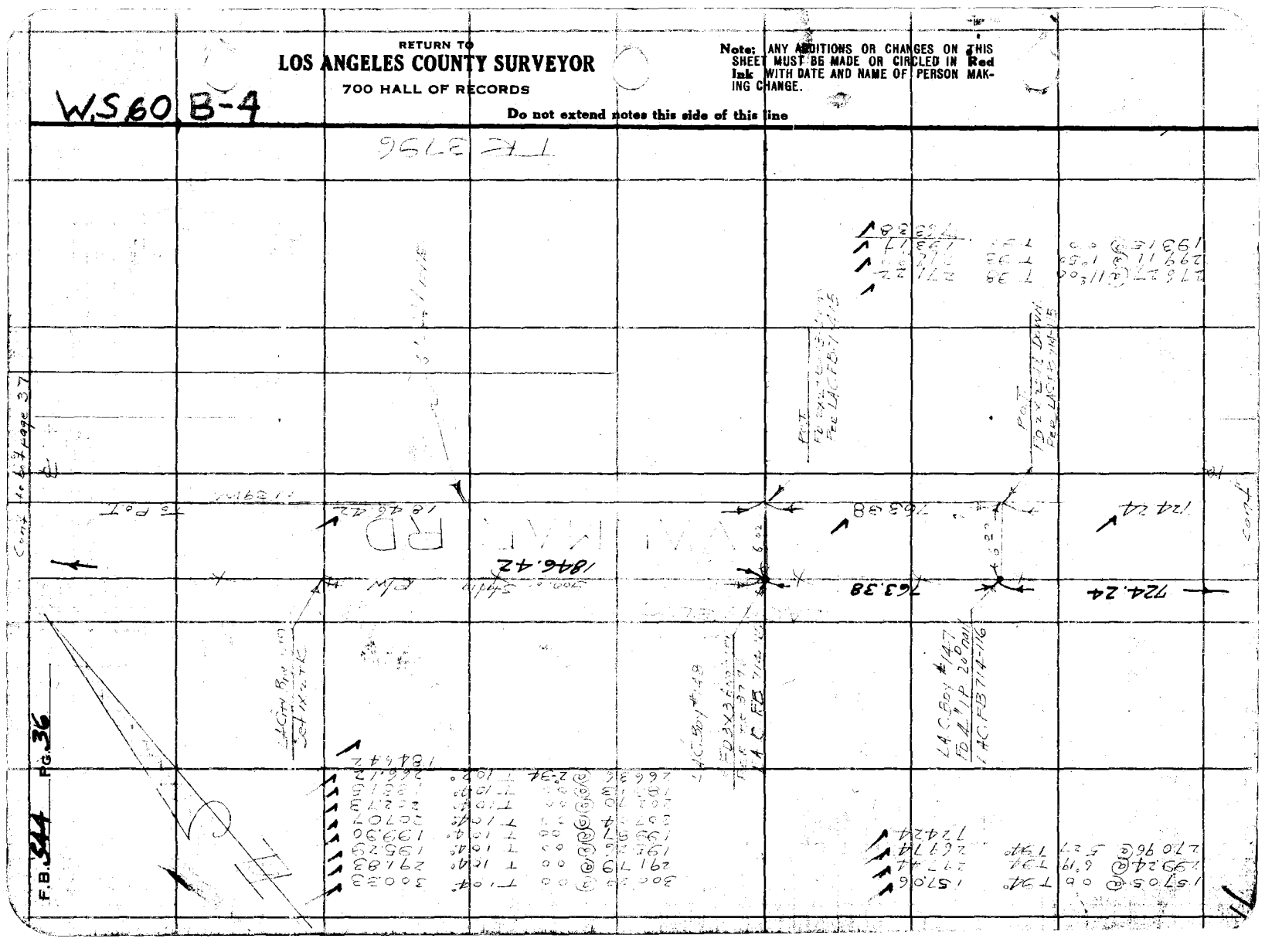
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

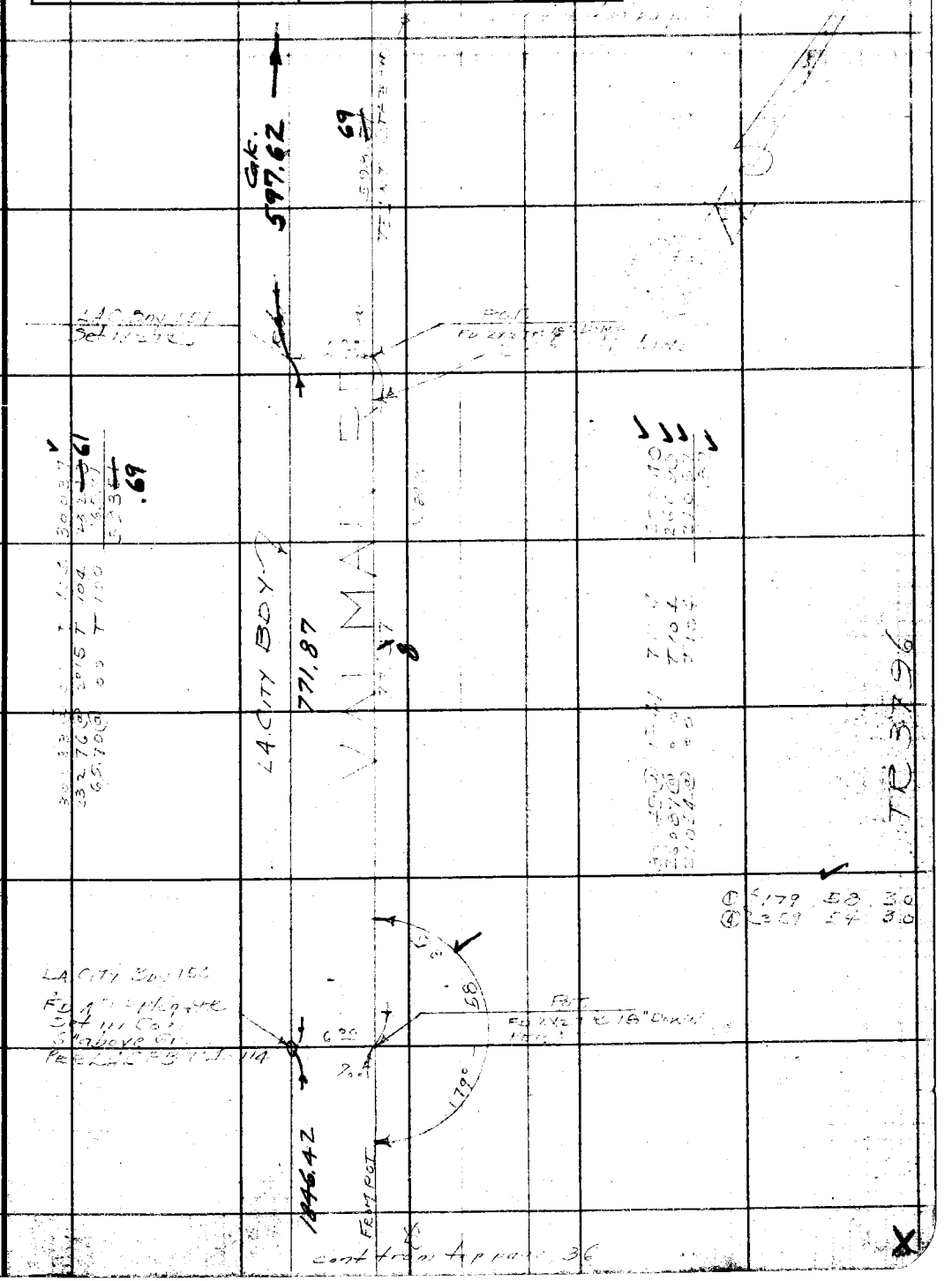
WS60 B-4

F.B. 344 PG. 36



Notes Ck'd by McPherson		Survey of LA City Bdy	
Map No. B-1045		W. O.	Tape No St'd OF.
Office Work Wagd		Surveyed by Stevenson	
Checked McPherson		Notes T.T.S.	Date 8-16-38
Date 12-38		Indexed A. C. Johnson	

F.B. 544 Pg. 37



cont from top page 36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

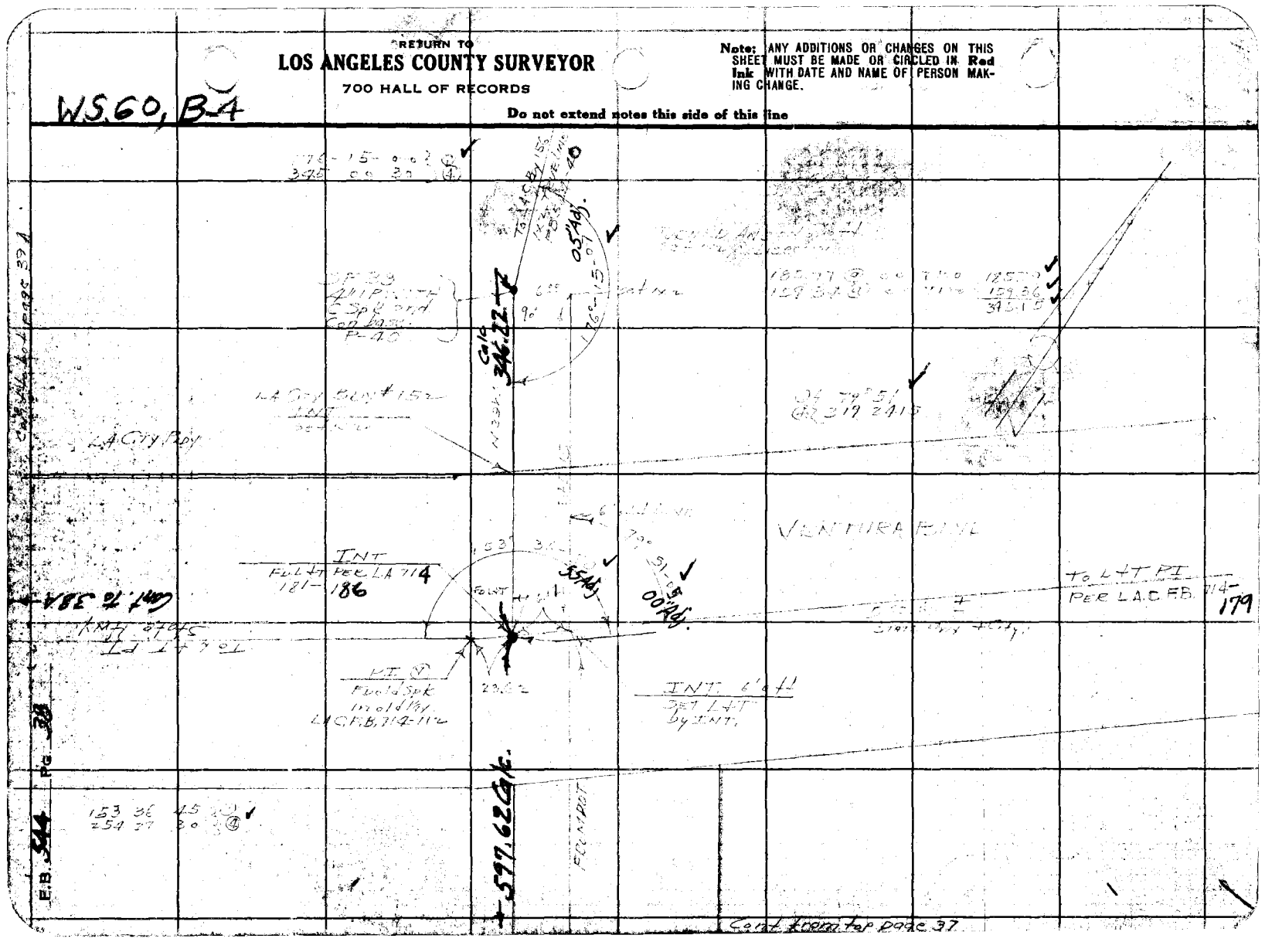
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

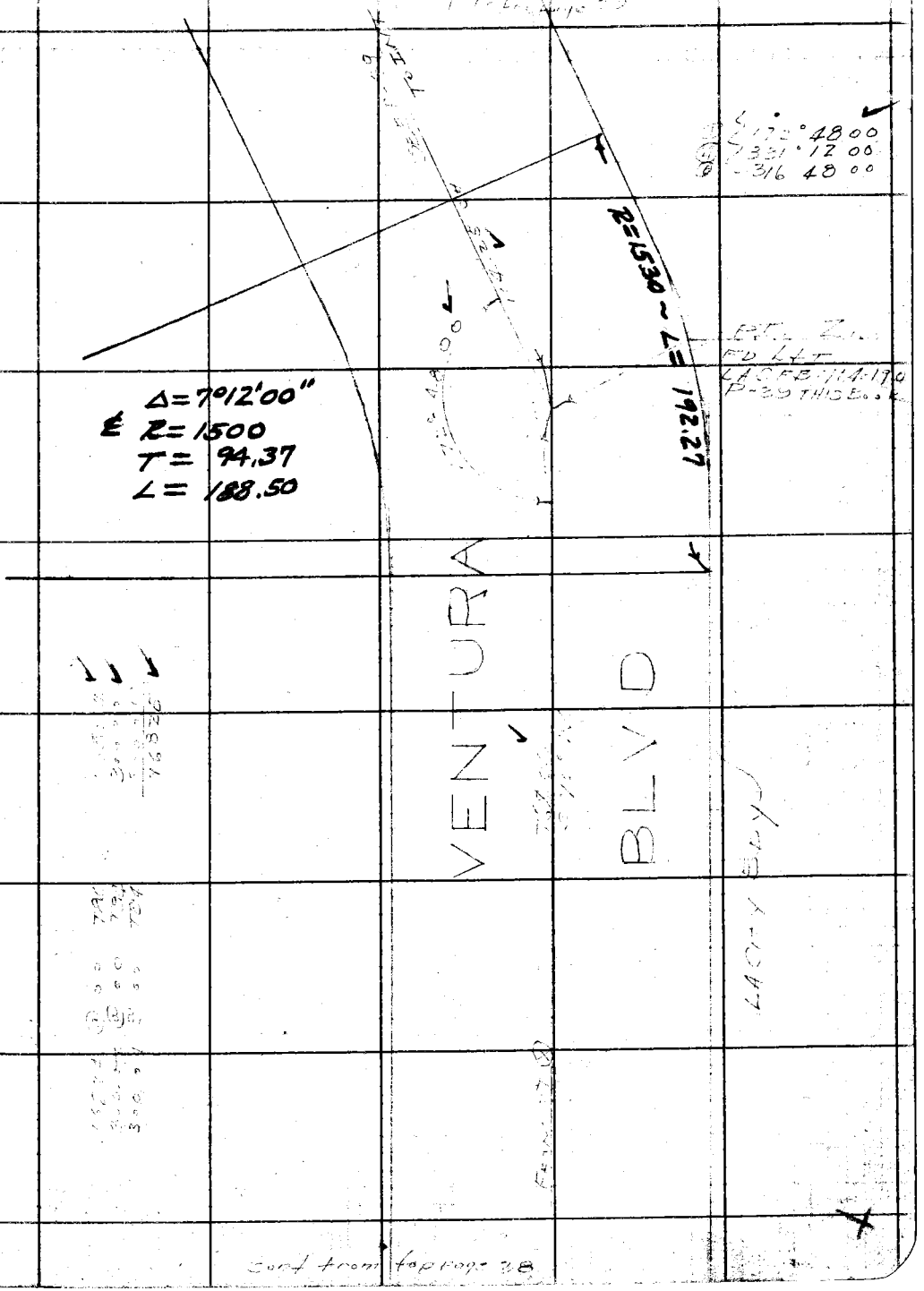
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS 60, B-4



Notes Ck'd by McPherson	Survey of LaCoy Bay	F.B. 544	Pg. 38A
Map No. B-1015	W. O. 8-44 Tape No 22 St'd 84 of.		
Office Work Wood	Surveyed by Stevenson		
Checked McPherson	Notes TJS Date		
Date 12-38	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

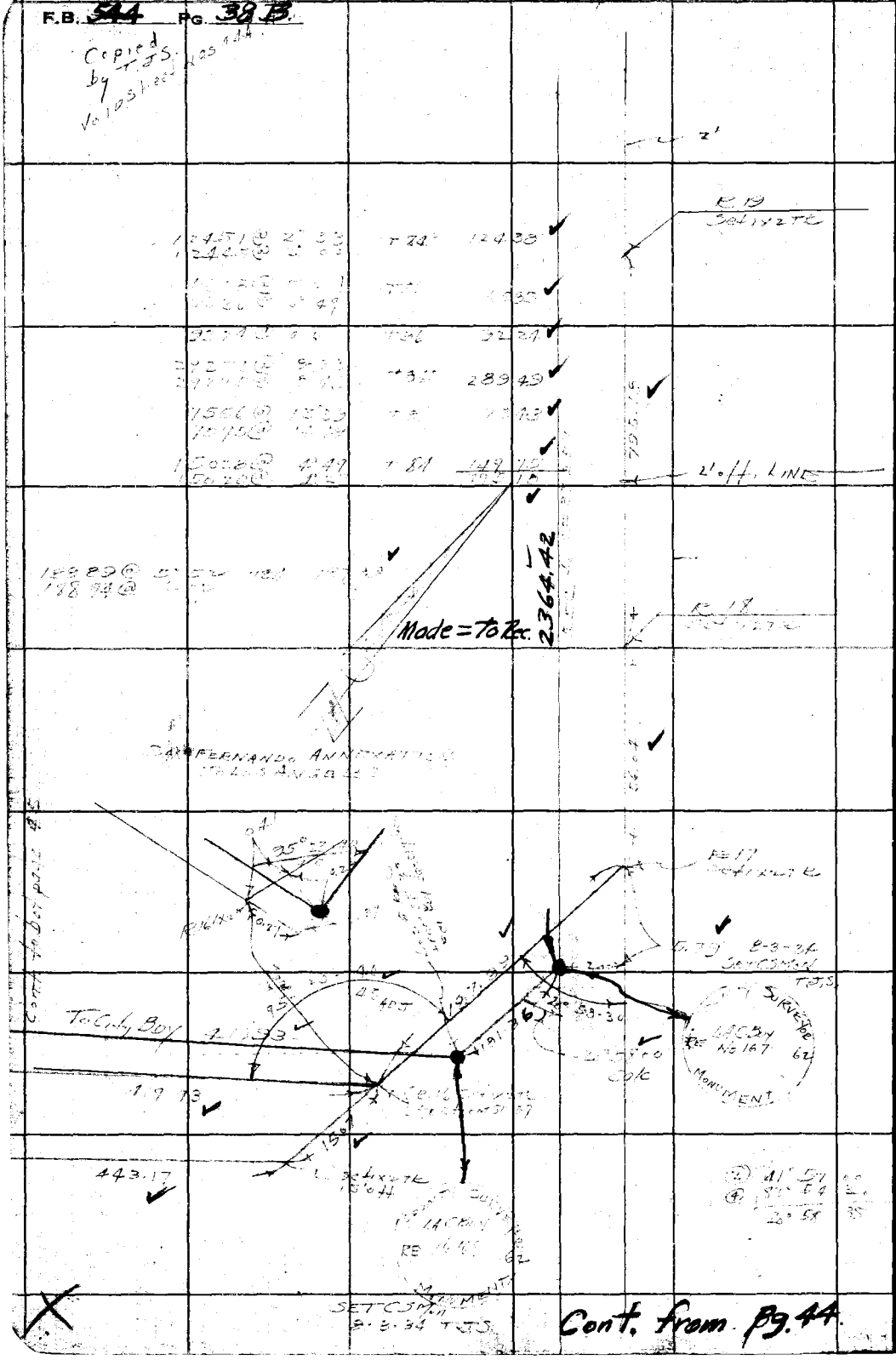
FORM 247 5M 2-34

Cont from top page 38

Cont to bot page 50

F.B. 544 Pg. 38 B.

Copied by T.J.S. Vol 10 Sheet No 444



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by McPherson	Survey of	
Map No.	B-1045	W. O.	Tape No	St'd	of.
Office Work	Wood	Surveyed by	
Checked	McPherson	Notes	R. C. Johnson	Date 8-15-37
Date	12-38	Indexed	

F.B. 5444 Pg. 39

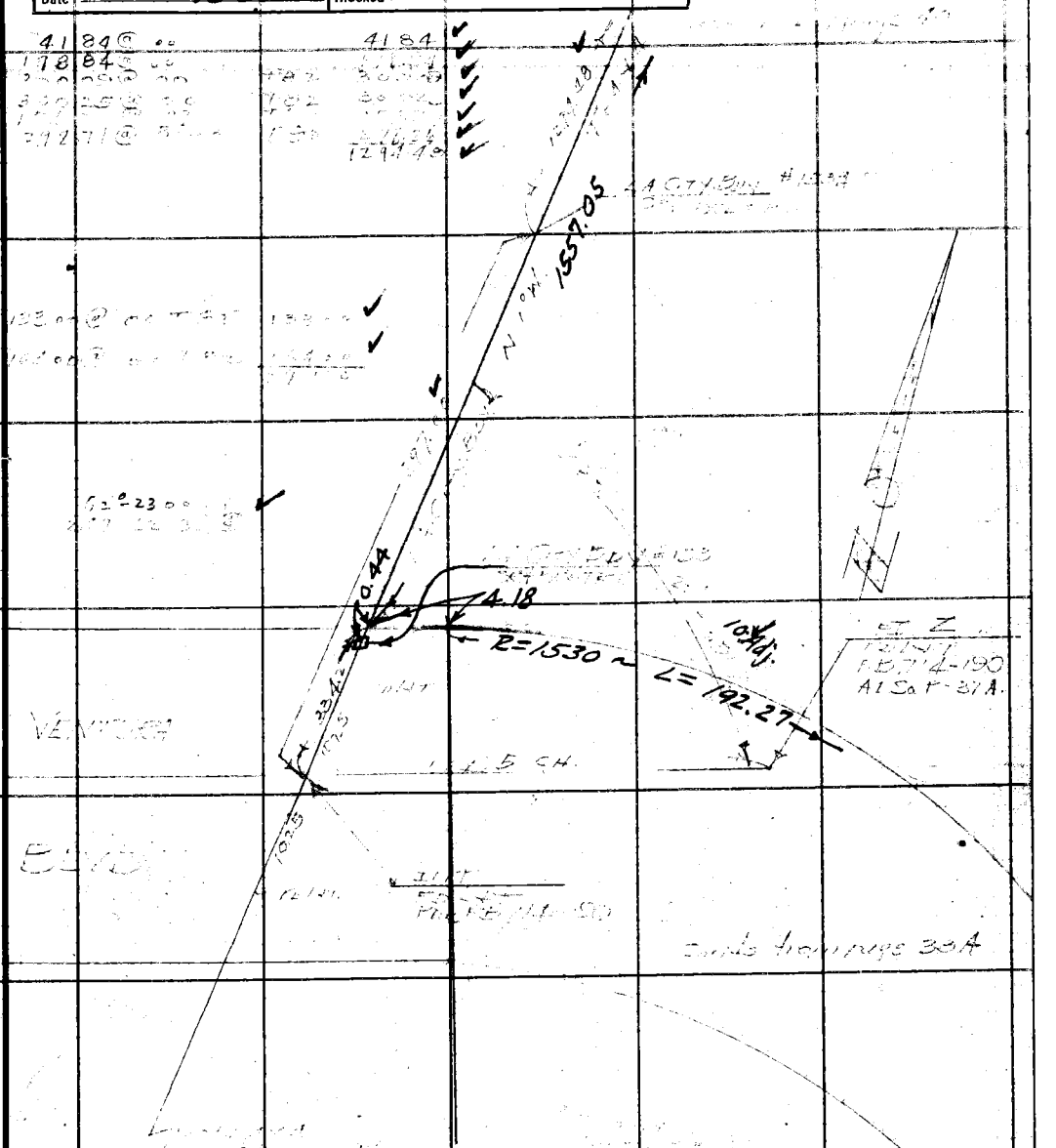
1560 B-4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

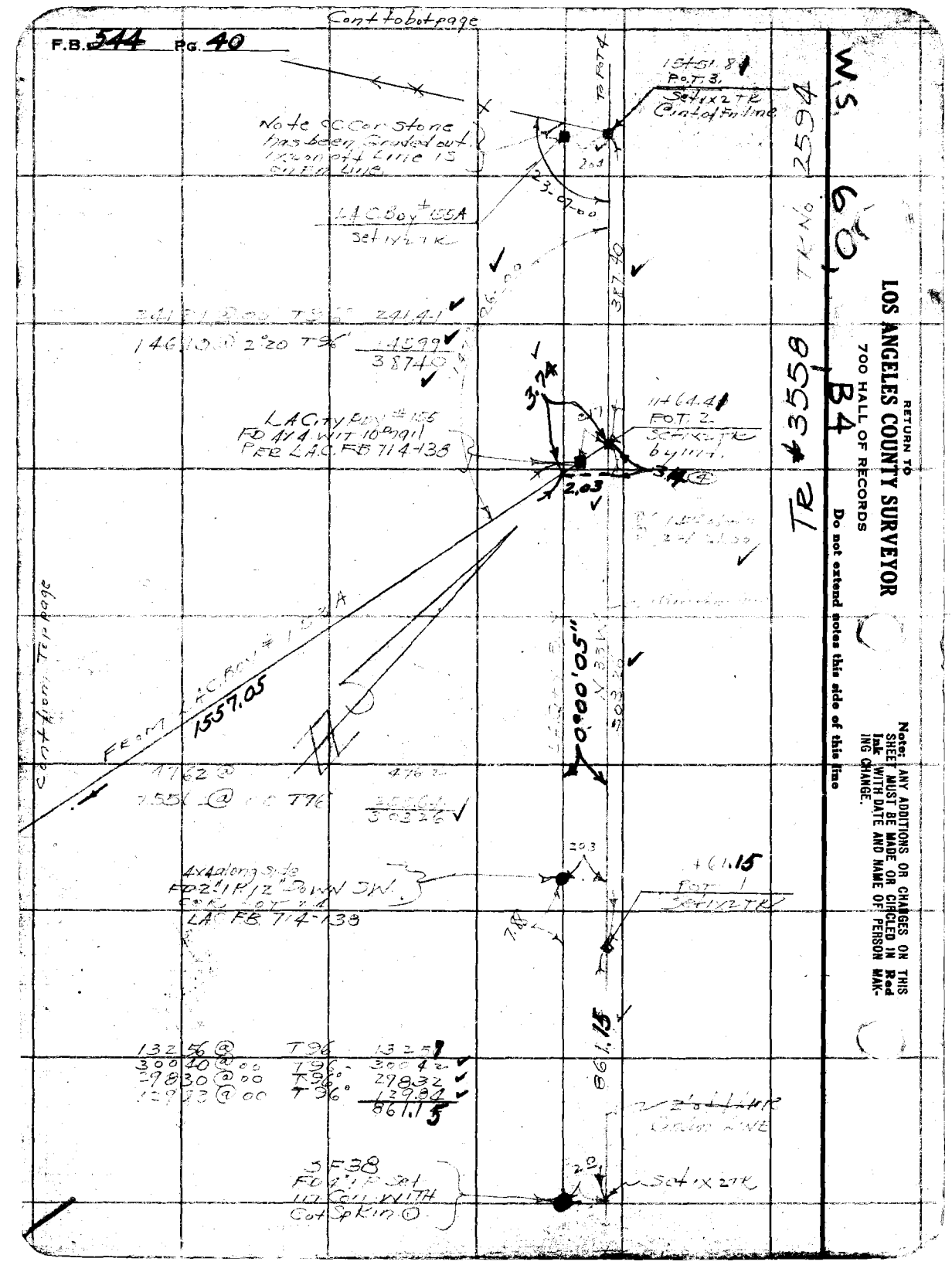
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 5M 2-34



Cont to bot page

F.B. 544 Pg. 40



Notes Ck'd by McPherson	Survey of
Map No. B-1015	W. O. Tape No St'd of.
Office Work Wood	Surveyed by
Checked McPherson	Notes Date 8-14-34
Date 12-38	Indexed C. Johnson

F.B. 544 PG. 41

W.S. 60, B-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont from top page

F.B. 544 Pg. 42

Cont to bot page 43

56+88.85

LA City Bdy #162
Set 1x2 TK

2.15

Pot 13
Set 1x2 TK

122.79 @ 9°41 T90 12104 ✓
300.15 @ 10°57 T90 29469 ✓
415.73 ✓

415.73 ✓

52+73.12

LA City Bdy 161A
Set 1x2 TK

Pot 12
Set 1x2 TK

TR RD
N83°W

165.75 @ 10°28 T90 16300 ✓
208.40 @ 6°07 T90 20722 ✓
[illegible] 6518 ✓
435.40 ✓

435.40 ✓

48+37.72

LA City Bdy 161

[illegible] 4°15 T90 [illegible] ✓
[illegible] @ [illegible] T90 [illegible] ✓
[illegible] ✓

41+87.74

[illegible] T90 [illegible] ✓
[illegible] T72 [illegible] ✓
[illegible] T72 [illegible] ✓
518.43 ✓

518.43 ✓

N33°W

36+79.31

LA City Bdy #159
Set 1x2 TK

2.0

Pot 9
Set 1x2 TK

82.92 @ 4°17 T90 8276 ✓
167.52 @ 11°17 T90 16624 ✓
[illegible] T90 [illegible] ✓
247.44 ✓

Random Line

44 ✓

Trim Pot 8

NB EVIDENCE OF IRON PIPE SET ON R/W TO PROP LINE TR 2594 City has Same 2x2

Cont from top page 41

W560 B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of
Map No. B-1015	W. O. Tape No St'd of.
Office Work Wood	Surveyed by
Checked McPherson	Notes Date
Date 12-38	Indexed C. Johnson

F.B. 544 Pg. 43

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH: DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 44

S.F. 37 = E.E. 1
FD 4" I.P. SET IN CON
4X4 along side set
in Con known as
S.F. 37
PER FB 776-14-39-1 A Cty
PER FB. 714-137 " "
TR 2584
LS 3-13
also Co. Sur FB 544-50

2.28
10 64 53.56
Set 10 nail
FD 1X2 TK

FROM PAGE 50
2364.12

N 33 W

R.17
FD 1X2 TK
PER [illegible]

C.O. 2
82.174 93

579

L.A. C. BOY
No 167
MONUMENT
MON PER F.B. 544-50

30.058 @ 7°25 T.H. 298.08
33.64 @ 6.0 T.H. 33.64
331.72

331.72

FROM POT 16

Cont from page 43

WS 60, A-2, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

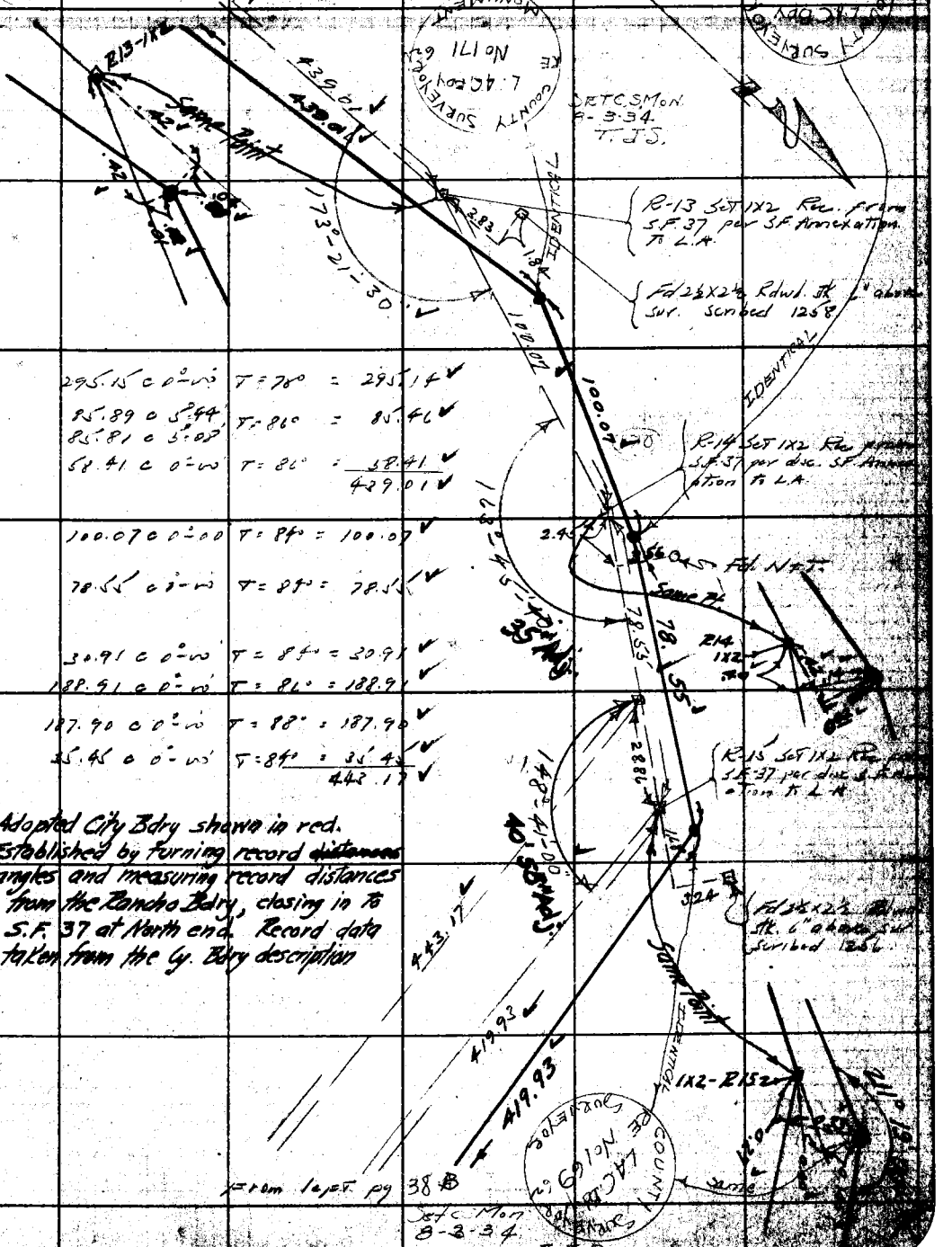
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L H City Bdy
Map No. B-1015	W. O. 8044 Tape No. 30 St'd 84 °F.
Checked McPherson	Notes L H Date
Date 12-88	Indexed A. C. Johnson

F.B. 544 Pg. 45

Set C.S. Mon 8-3-34 T.J.S.



295.15 c 0°-00' T = 78° = 295.14 ✓

85.89 c 5°-44' T = 86° = 85.46 ✓
85.81 c 5°-08'

58.41 c 0°-00' T = 86° = 58.41 ✓
439.01 ✓

100.07 c 0°-00' T = 84° = 100.07 ✓

78.55 c 0°-00' T = 84° = 78.55 ✓

30.91 c 0°-00' T = 84° = 30.91 ✓
188.91 c 0°-00' T = 86° = 188.91 ✓

187.90 c 0°-00' T = 88° = 187.90 ✓
35.45 c 0°-00' T = 84° = 35.45 ✓
443.17 ✓

Adopted City Bdry shown in red. Established by turning record ~~distances~~ angles and measuring record distances from the Rancho Bdry, closing in to S.F. 37 at North end. Record data taken from the Cy. Bdry description

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-81

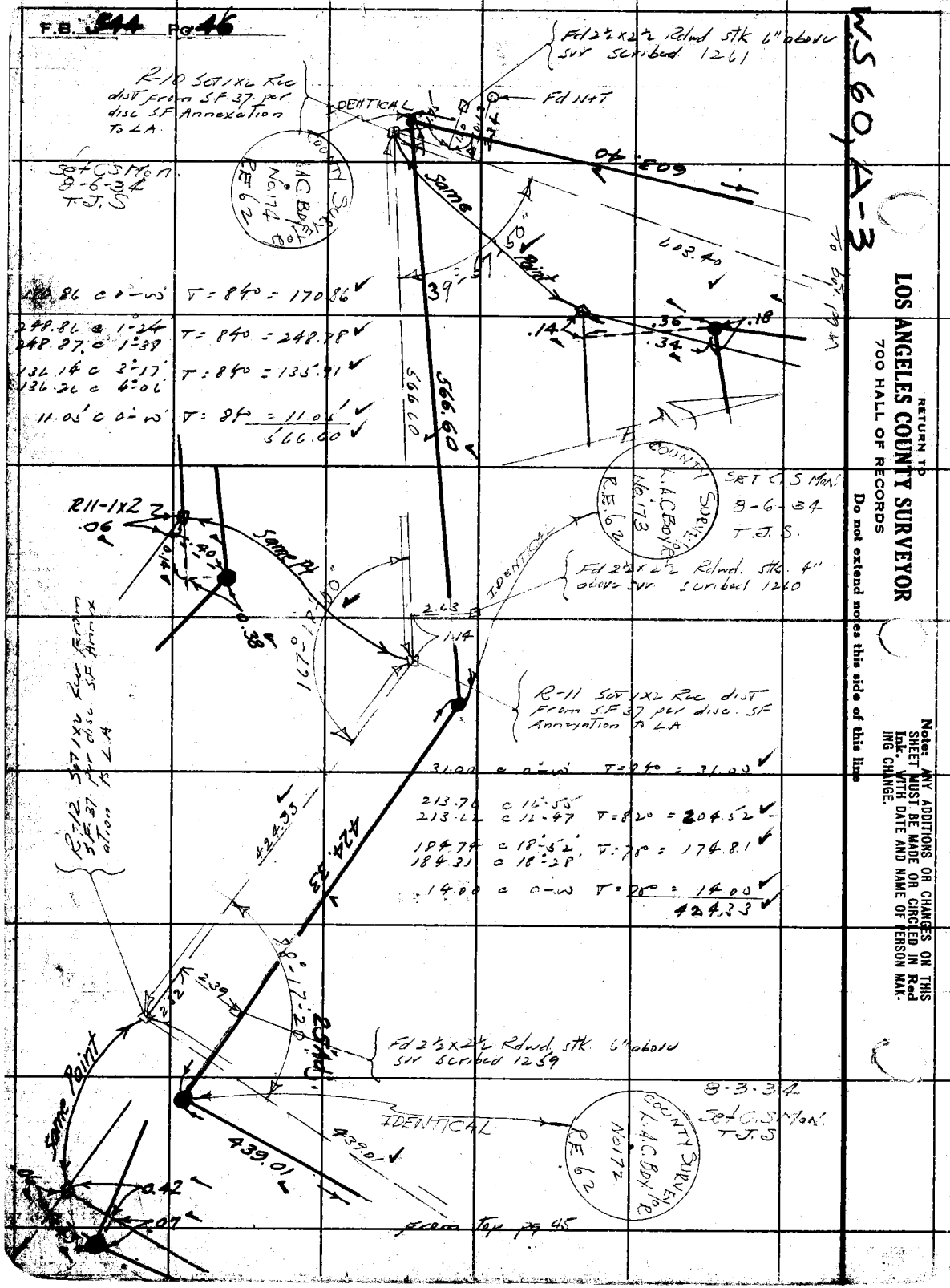
F.B. 244 Pg 46

WS 60, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

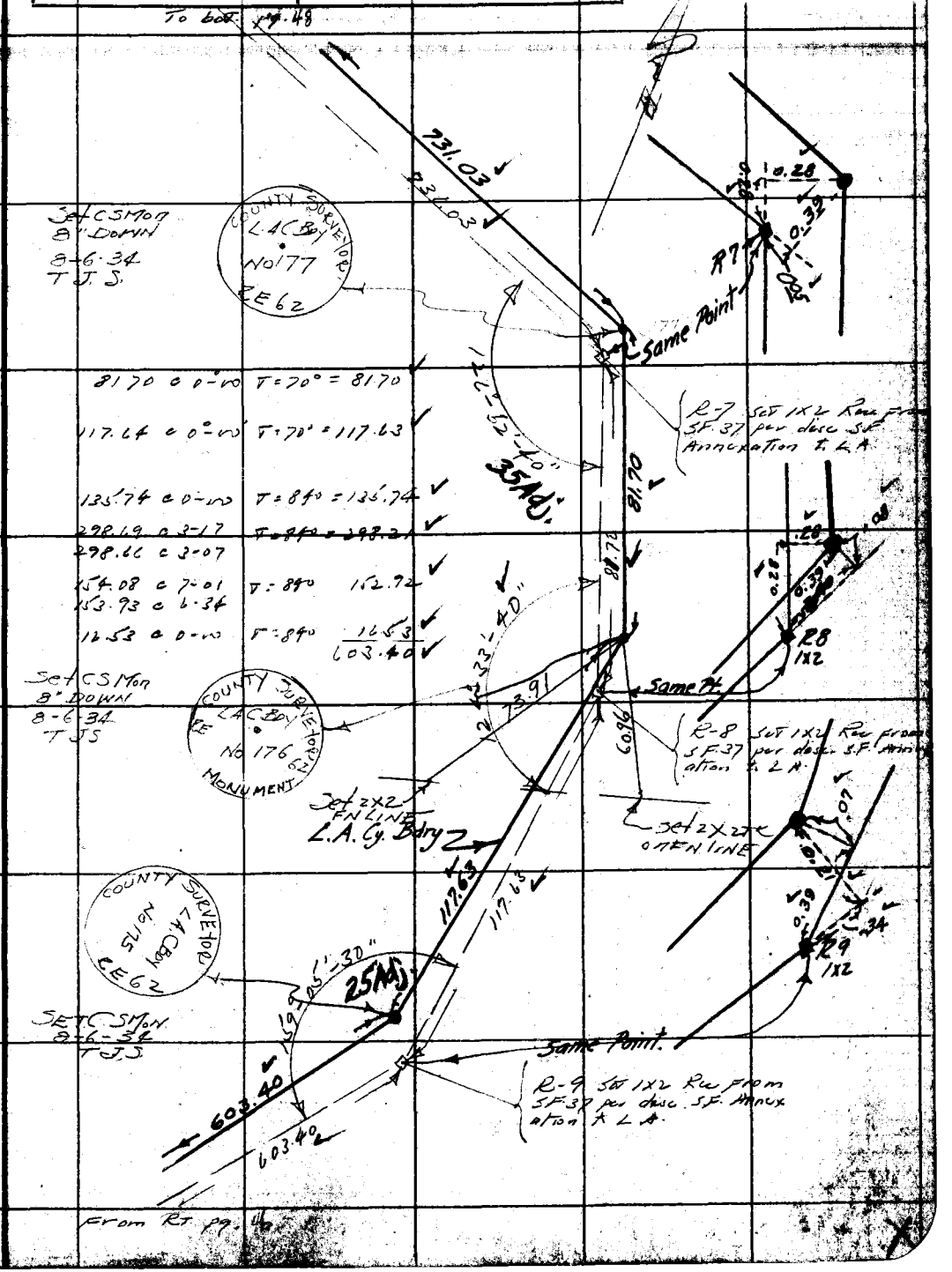
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015	W. O. 8044 Tape No. 30 St'd 84 °F.
Office Work Wood	Surveyed by L. S. Hammond
Checked McPherson	Notes L. S. H. Date
Date 12-38	Indexed A. C. Johnson

F.B. 544 Pg. 47



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

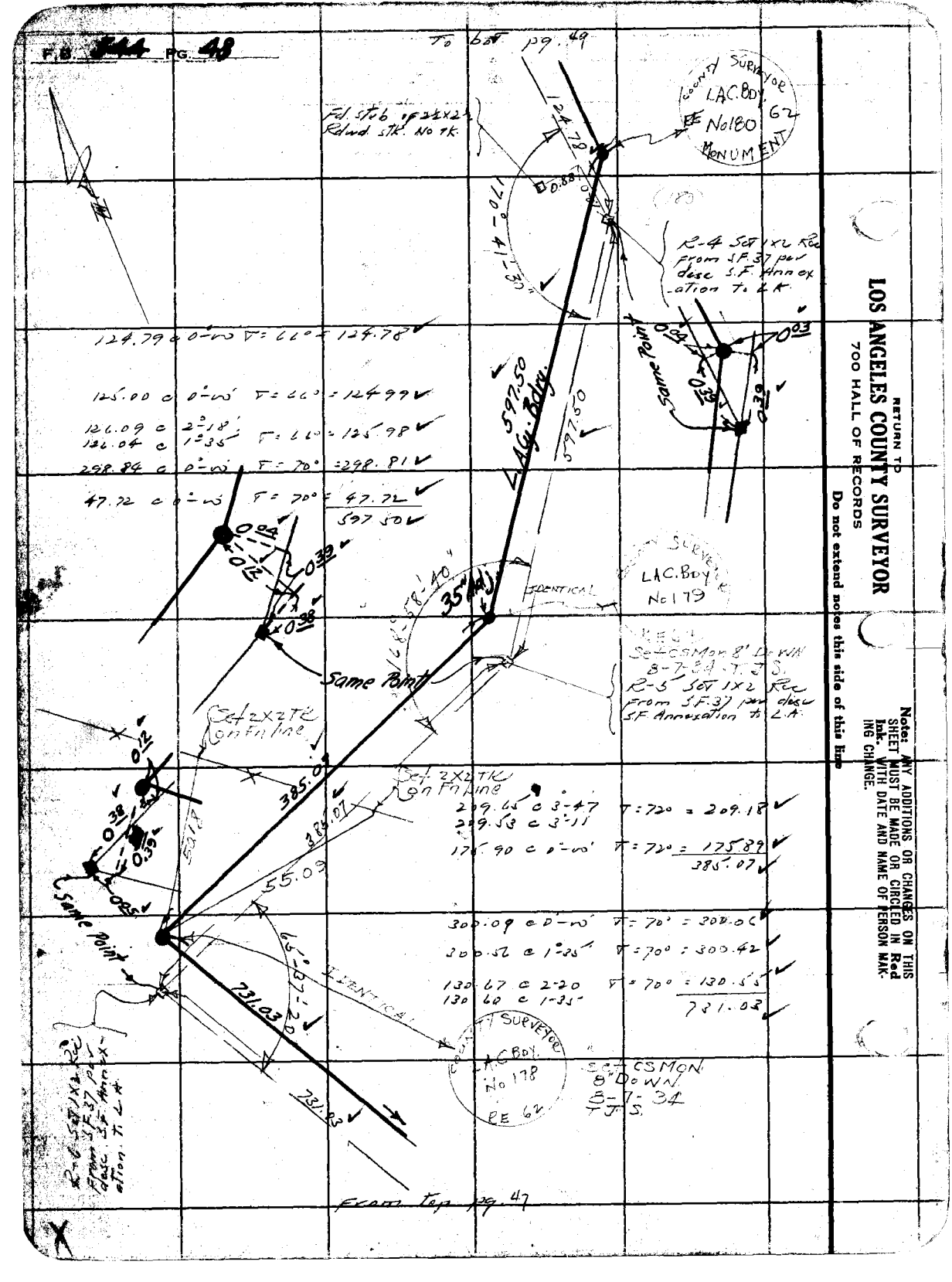
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 344 PG. 48

To bk pg. 49



124.79 c 0°-00' T=70° = 124.78

125.00 c 0°-00' T=70° = 124.99

126.09 c 2°-18'
126.04 c 1°-35' T=70° = 125.98

298.84 c 0°-00' T=70° = 298.81

47.72 c 0°-00' T=70° = 47.72
597.50

209.44 c 3°-47' T=72° = 209.18
209.53 c 3°-11'
175.90 c 0°-00' T=72° = 175.89
385.07

300.09 c 0°-00' T=70° = 300.00
300.52 c 1°-25' T=70° = 300.42
130.67 c 2°-20'
130.60 c 1°-35' T=70° = 130.53
731.03

From top pg. 47

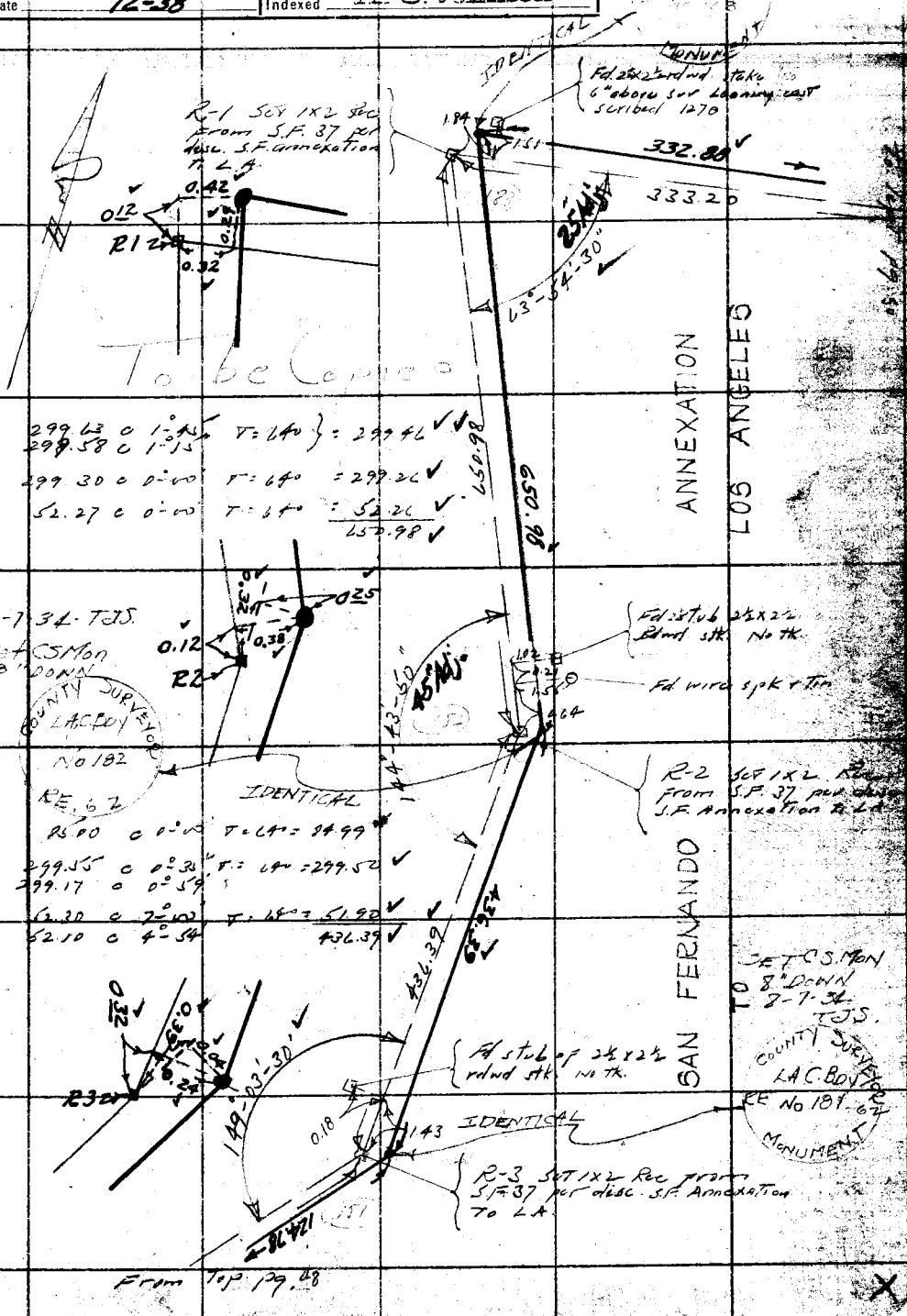
X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this Map

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy
Map No. B-1015	W. O. 8044 Tape No 30 St'd 84 °F.
Office Work Wood	Surveyed by [illegible]
Checked McPherson	Notes L A Date
Date 12-38	Indexed A. C. Johnson

F.B. 544 Pg. 49



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 544 PG. 50

WS.60, A-2

48.16 @ 0°-00' T = 82° = 48.16 ✓

299.58 @ 2°-22' T = 84° } = 299.32 ✓
299.61 @ 2°-31'

299.46 @ 2°-06' T = 90° } = 299.27 ✓
299.45 @ 2°-01'

230.48 @ 3°-43' T = 90° } = 230.01 ✓
230.50 @ 3°-45'

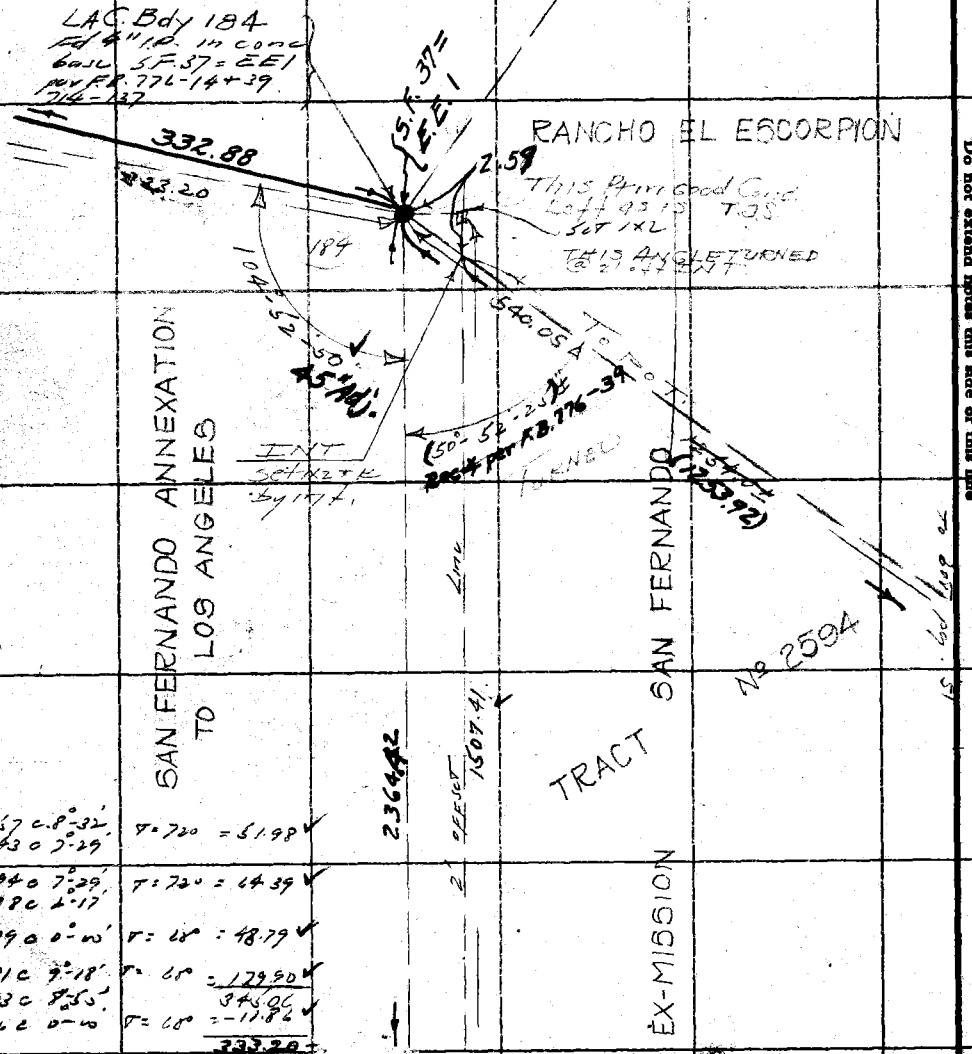
75.58 @ 0-00 T = 90° = 75.58 ✓

259.97 @ 1°-11' T = 90° } = 259.92 ✓
259.95 @ 1°-02'

297.71 @ 7°-32' T = 86° } = 295.15 ✓
297.84 @ 7°-42'

1507.47 ✓

LAC Bdy 184
Fd 4" I.P. in conc
base S.F. 37 = EE1
per F.B. 776-14+39
714-137



52.57 @ 8°-32' T = 72° = 51.98 ✓
52.43 @ 7°-29'

64.94 @ 7°-29' T = 72° = 64.39 ✓
64.78 @ 2°-17'

48.79 @ 0°-00' T = 68° = 48.79 ✓

182.31 @ 9°-18' T = 68° = 179.90 ✓
182.13 @ 8°-55' 345.06
11.86 @ 0-00 T = 68° = -11.86 ✓
333.20

From Top pg 38B

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No	St'd	of.
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson

F.B. 734 Pg. 894

This Page is a Copy of Pg. 49.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 50B.

This Page is a Copy of Pg. 50.

WS 60, A-2

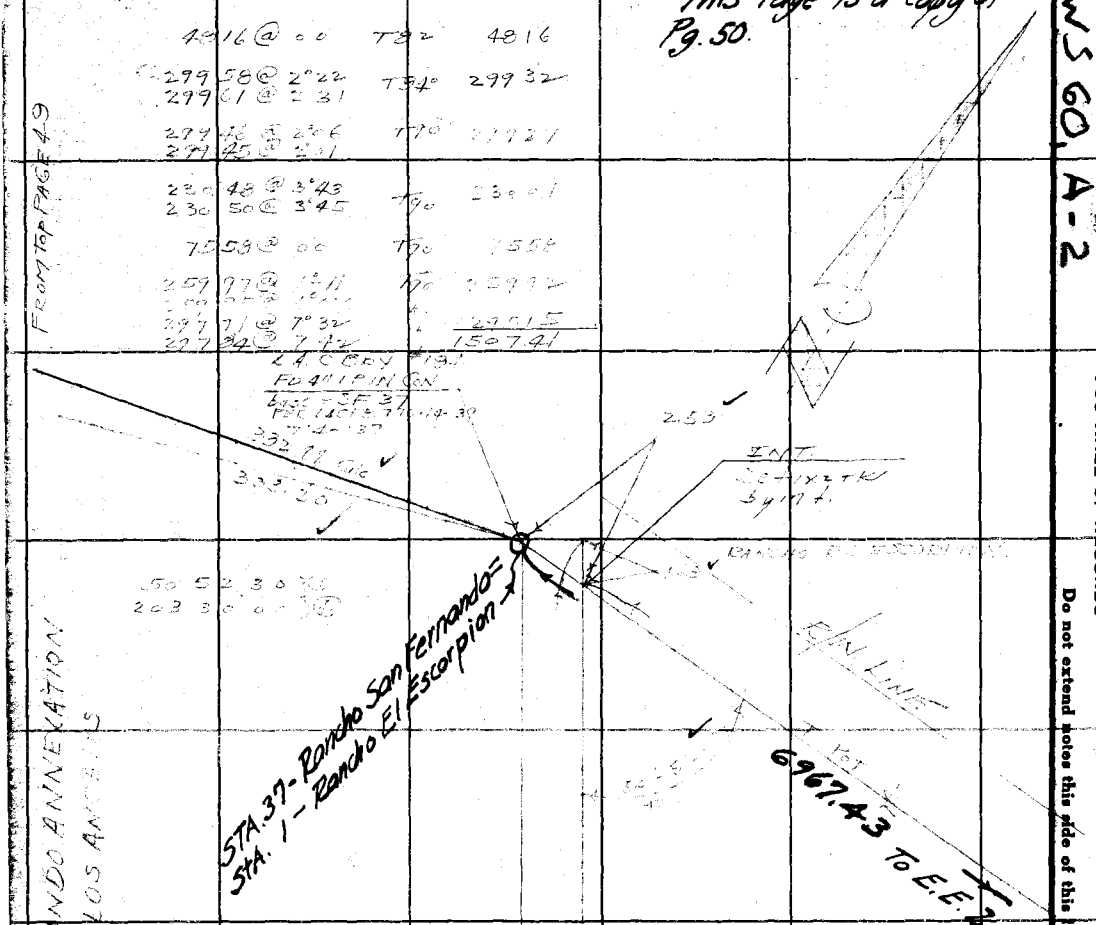
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FROM TOP PAGE 49

4816 @ 0 0 T82 4816
299 58 @ 2°22 T84° 299 32
299 61 @ 2 31
299 46 @ 2°06 T90 299 27
299 45 @ 2°01
230 48 @ 3°43 T90 230 01
230 50 @ 3°45
7558 @ 0 0 T90 7558
259 97 @ 1°11 T90 259 92
[illegible]
297 71 @ 7°32 29015
297 84 @ 7 42 1507.41

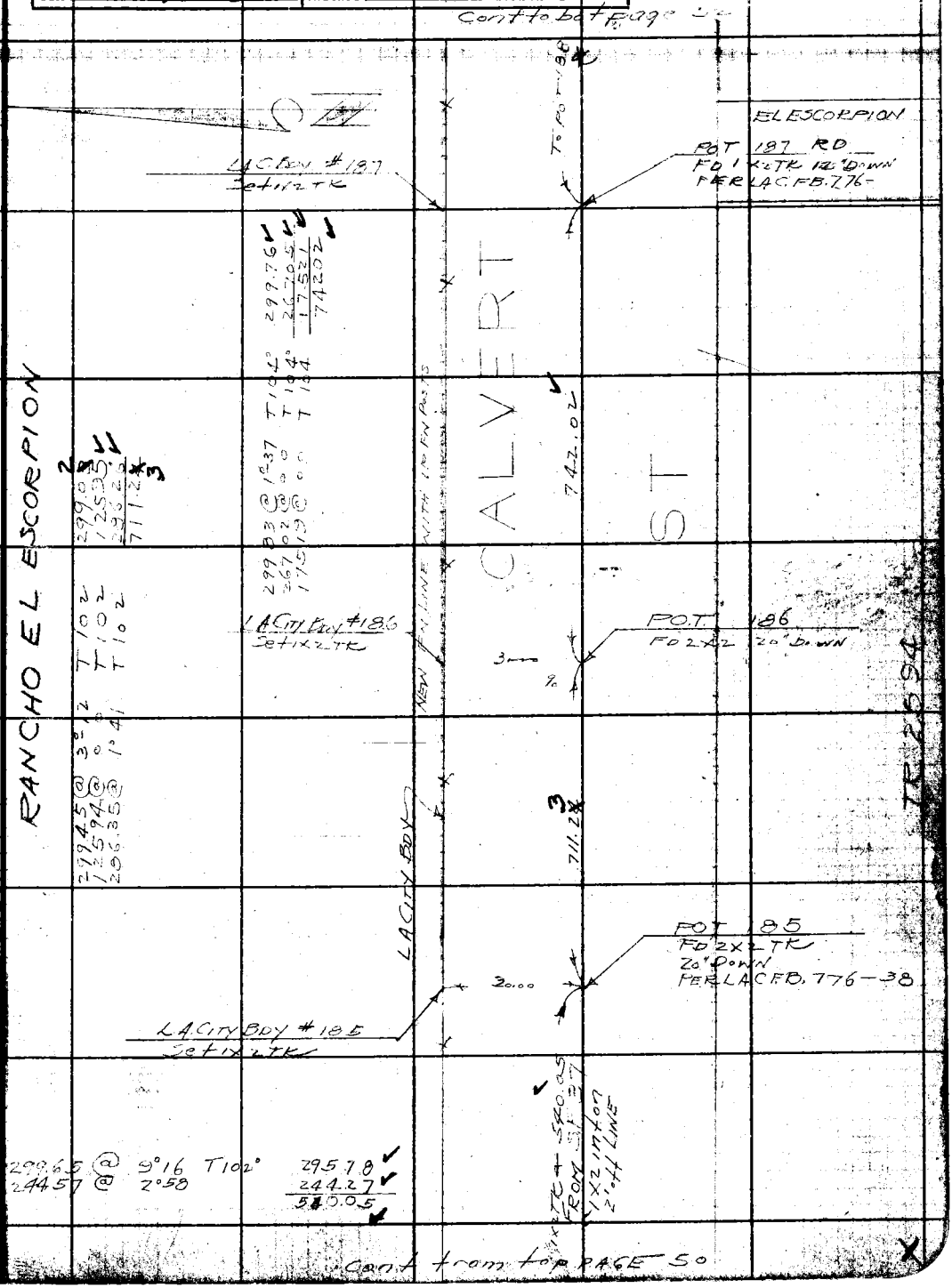


5243 @ 7° 27
5257 @ 8 32 T72° 5138
6494 @ 7° 27 T72 6439
6478 @ 6 17
4879 @ 0 0 T68 4879
18231 @ 9°18 T68 17910
18213 @ 5 55
545.06
1186 @ 0 0 — 1186
333 20

TR No 2594

Cont from top P. 38R

Notes Ck'd by McPherson	Survey of LA CITY BDY		F.B. 546 Pg. 51
Map No. B-1015	W. O. 8044 Tape No. LS St'd 84 °F.		
Office Work Wood	Surveyed by STEVENSON		
Checked McPherson	Notes T.S.S. Date 8-17-34		
Date 12-38	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 544 Pg. 52

To bot pg. 53

RANCHO-ELESCORPIO

112.32 @ 6°11' T=98° = 111.68 ✓
297.66 @ 5°58' T=98° = 296.08 ✓
118.72 @ 0°00' T=98° = 118.73 ✓
526.49 ✓

Fel evidence of rotten 2x2 No Tk. Set Nail in ctr. F.B. 776-36

CALVERT ST

LA CITY BLVD
New 4 strand barbed wire fence

526.49 ✓

LA City Boy #188
Set 1x2 Tk

3.00

Top Hill
POT. #188
FD 2x2 Tk
20" Down
LACFB. 776-36

1737 @ 0 0 — 1737 ✓
257.75 @ 0 0 — T102° — 257.78 ✓
299.84 @ 0°54 — T102° — 299.84 ✓
223.09 @ 0 0 — T102 — 223.12 ✓
247.00 @ 7°20 — T102 — 244.98 ✓
1043.09 ✓

1043.09
FROM POT 187

Cont from top page 51

TR-2598

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy		F.B. 544 Pg. 53
Map No. B-1015.	W. O. [illegible] Tape No 17 St'd 84 OF.		
Office Work Wood	Surveyed by [illegible]		
Checked McPherson	Notes [illegible] Date [illegible]		
Date 12-38	Indexed A. C. Johnson		

To bot. pg.

Fd 2x2 18" dn per FB 776-34

PLATT RD.

EL ESCORPION

6T

296.84 C 0°-00' T=98° = 296.87 ✓
227.41 C 0°-00' T=98° = 227.43 ✓
524.30 ✓

299.47 C 0°-00' T=92° = 299.49 ✓
296.30 C 0°-00' T=92° = 296.32 ✓
595.81 ✓
− 29.51
566.30 ✓

566.30 ✓

2594

TR

4 strand barbed wire fence

RANCHO

CALVERT

Fd 2x2 20" dn per FB 776-34

524.30 ✓

From Top pg. 2

149.56 @ T=72°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

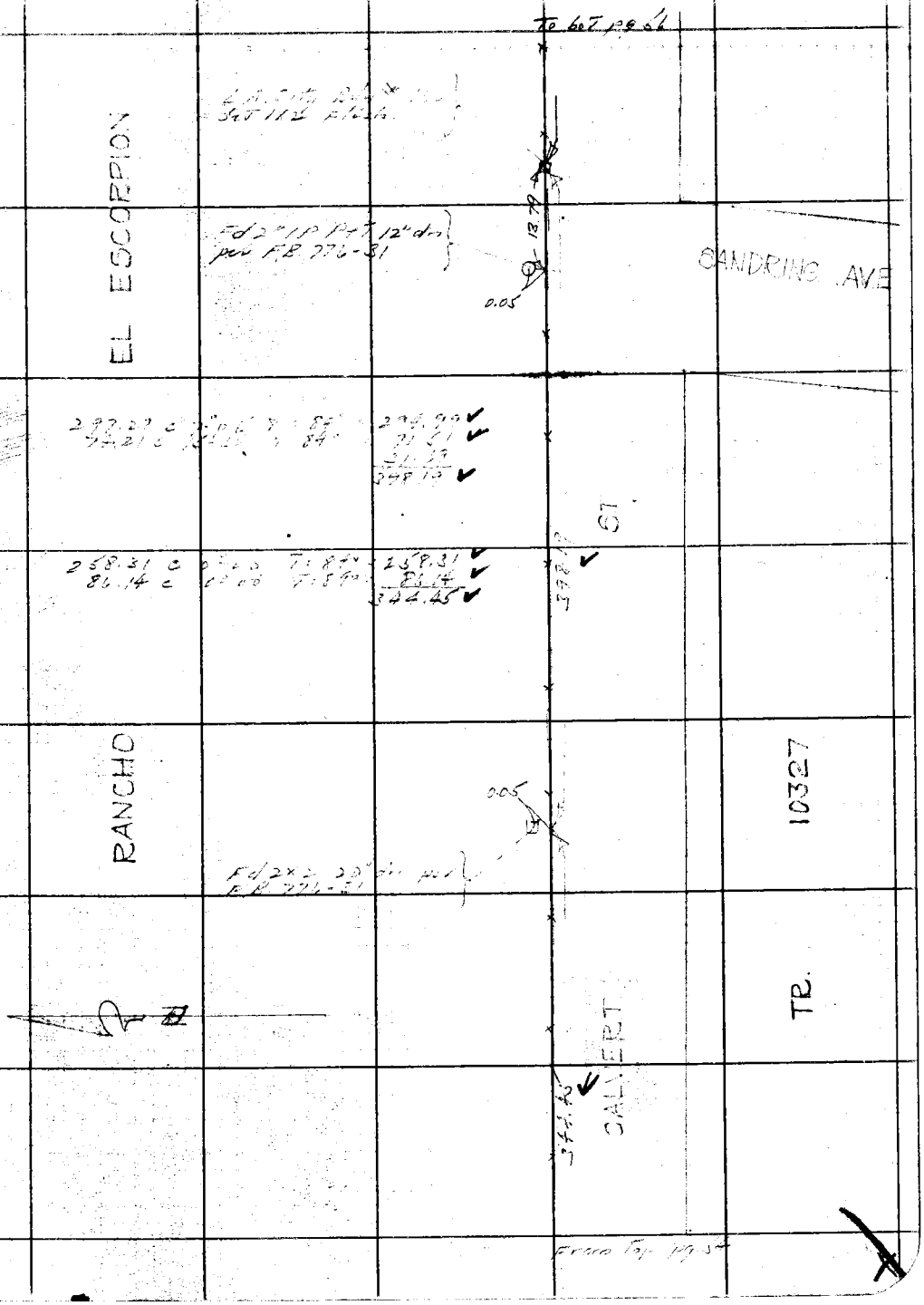
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 544 PG. 54

Notes Ck'd by McPherson	Survey of		F.B. 544 Pg. 55
Map No. 8-1015	W. O.	Tape No	St'd OF.
Office Work Wood	Surveyed by		
Checked McPherson	Notes	Date	
Date 12-38	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

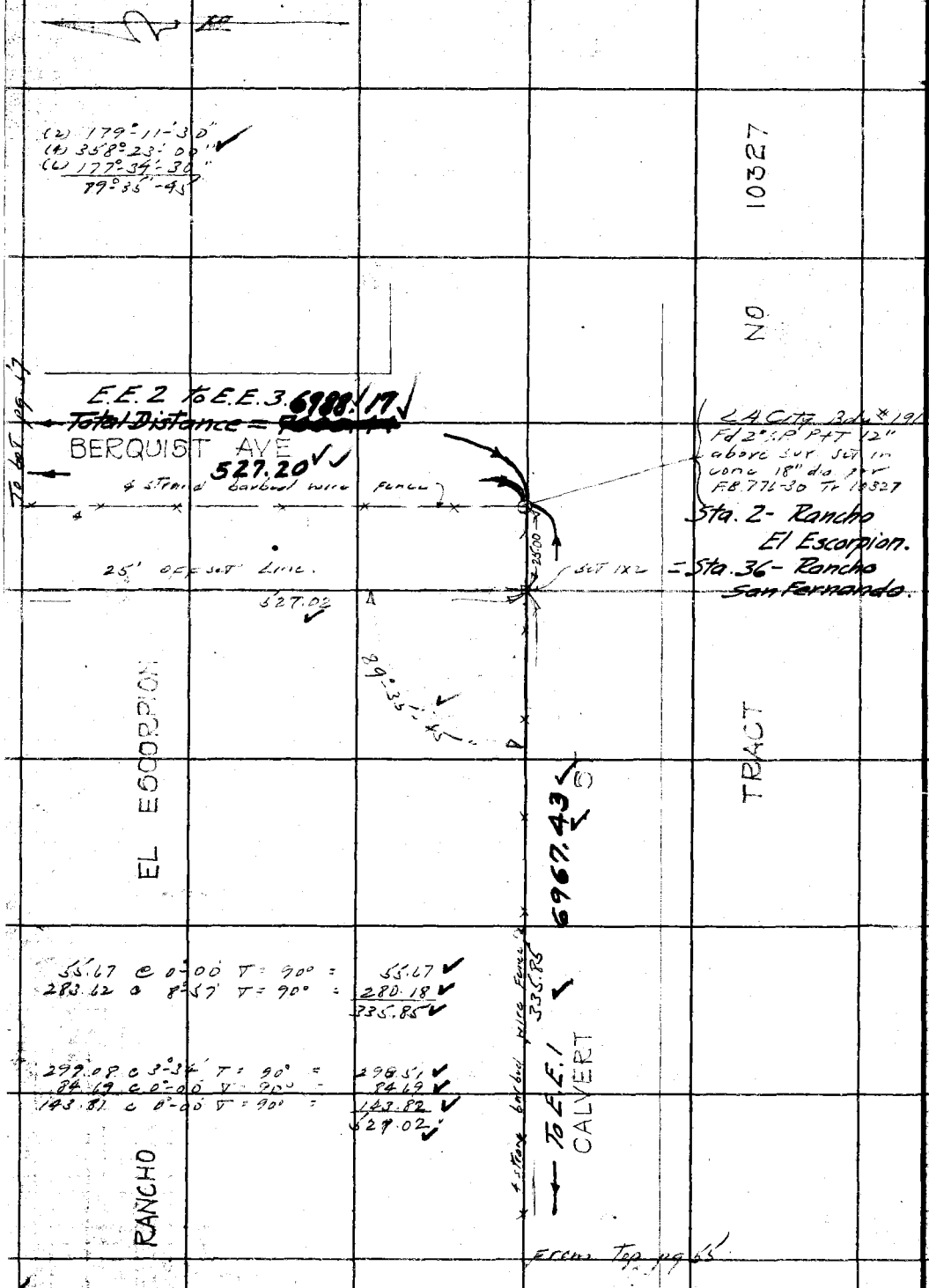
F.B. 544 PG. 56

WS 60, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

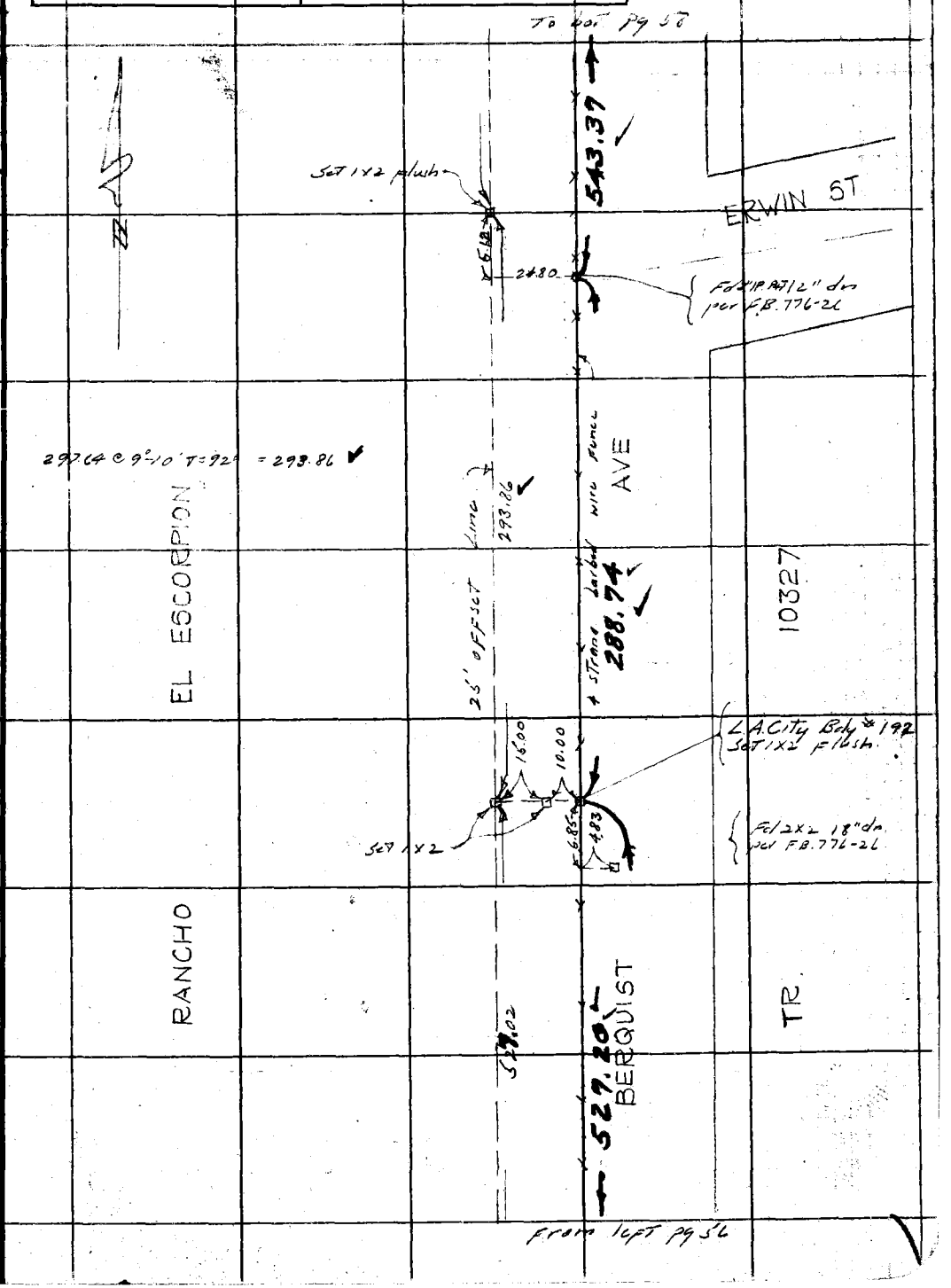
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 544	Pg. 57
Map No. B-1015	W. O. 8044 Tape No 17 St'd 84 OF.		
Office Work Wood	Surveyed by L.S. Hammond		
Checked McPherson	Notes L.S.H. Date 8-21-34		
Date 12-38	Indexed L. C. Johnson		

WS 60 B-2



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

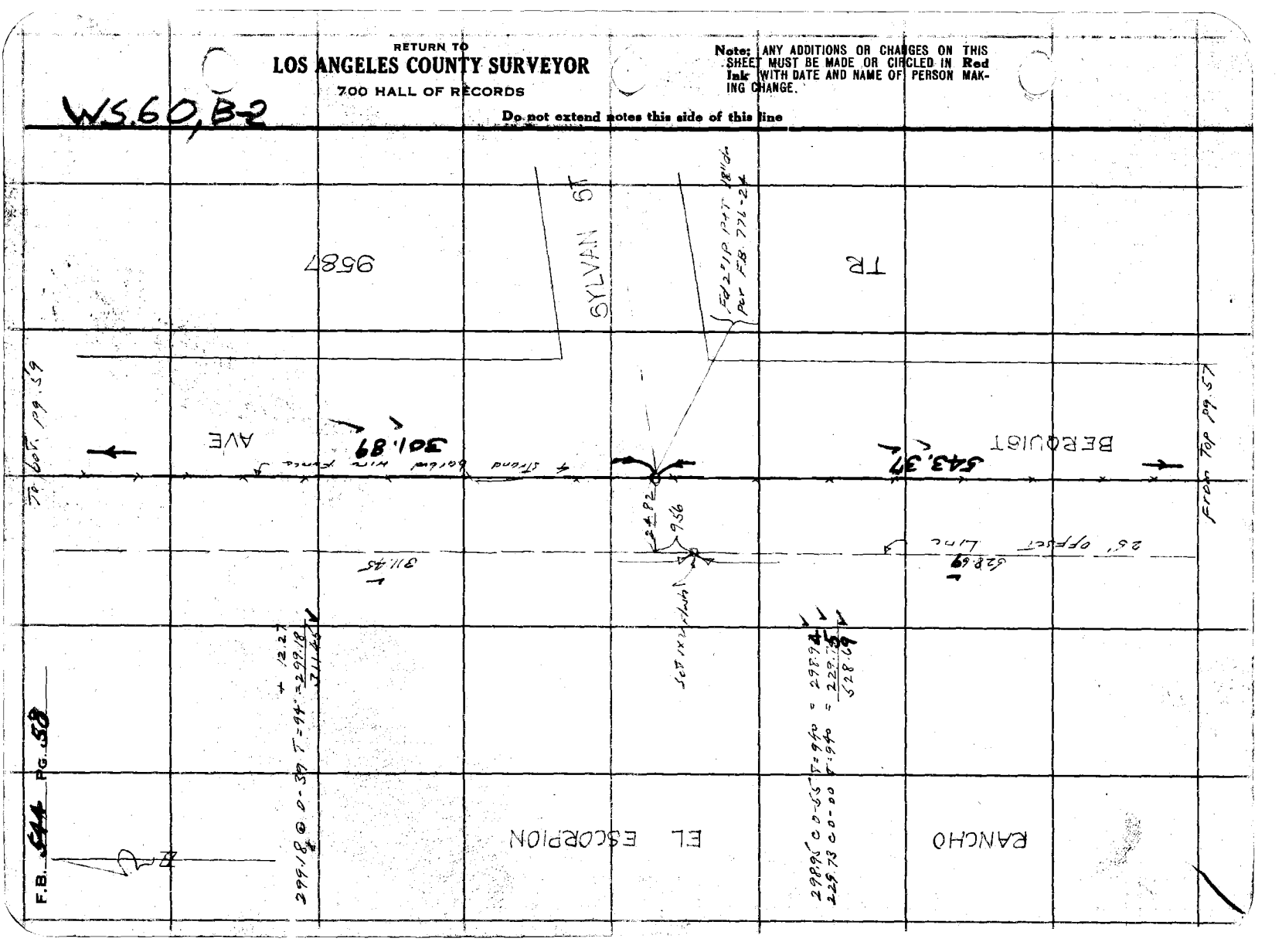
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

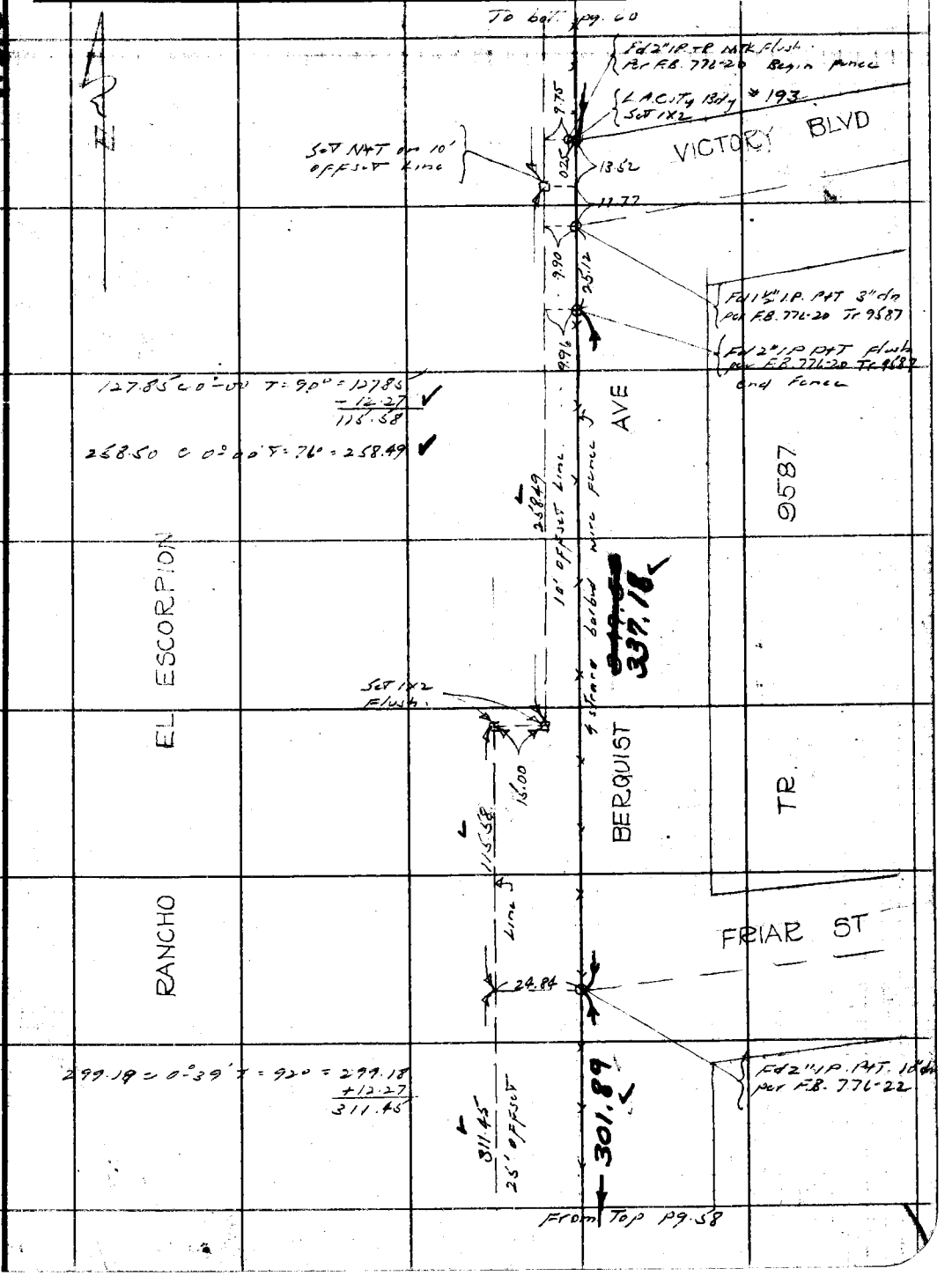
W.S. 60, B-2



WS 60, B-2

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015	W. O. 8044 Tape No 17 St'd 84 OF.
Office Work Wood	Surveyed by L S Hammond
Checked McPherson	Notes L.H. Date 8-22-34
Date 12-38	Indexed C. Johnson 1-14-35

F.B. 544 Pg. 59



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

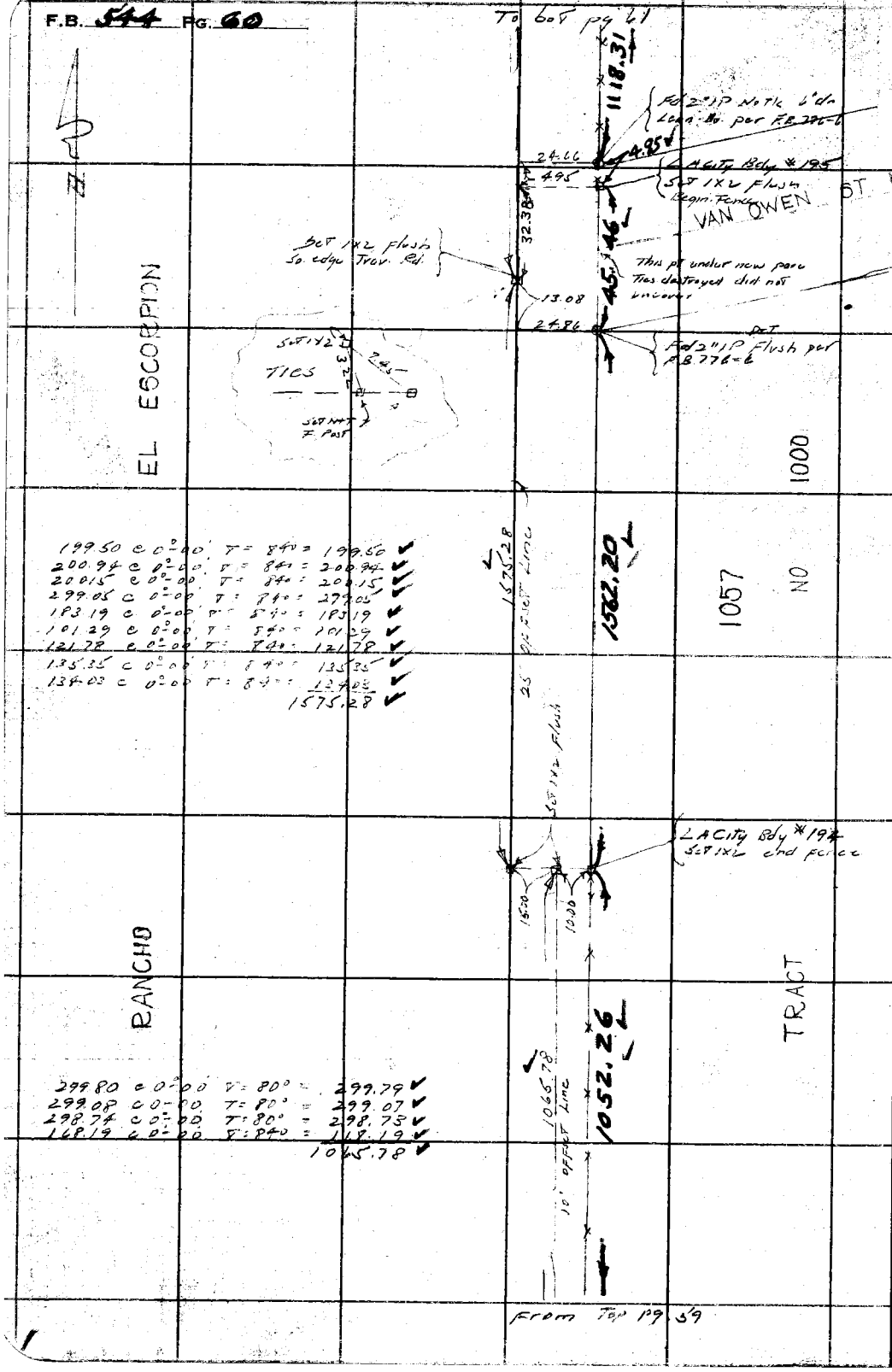
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 544 PG. 60

WS 60, B2



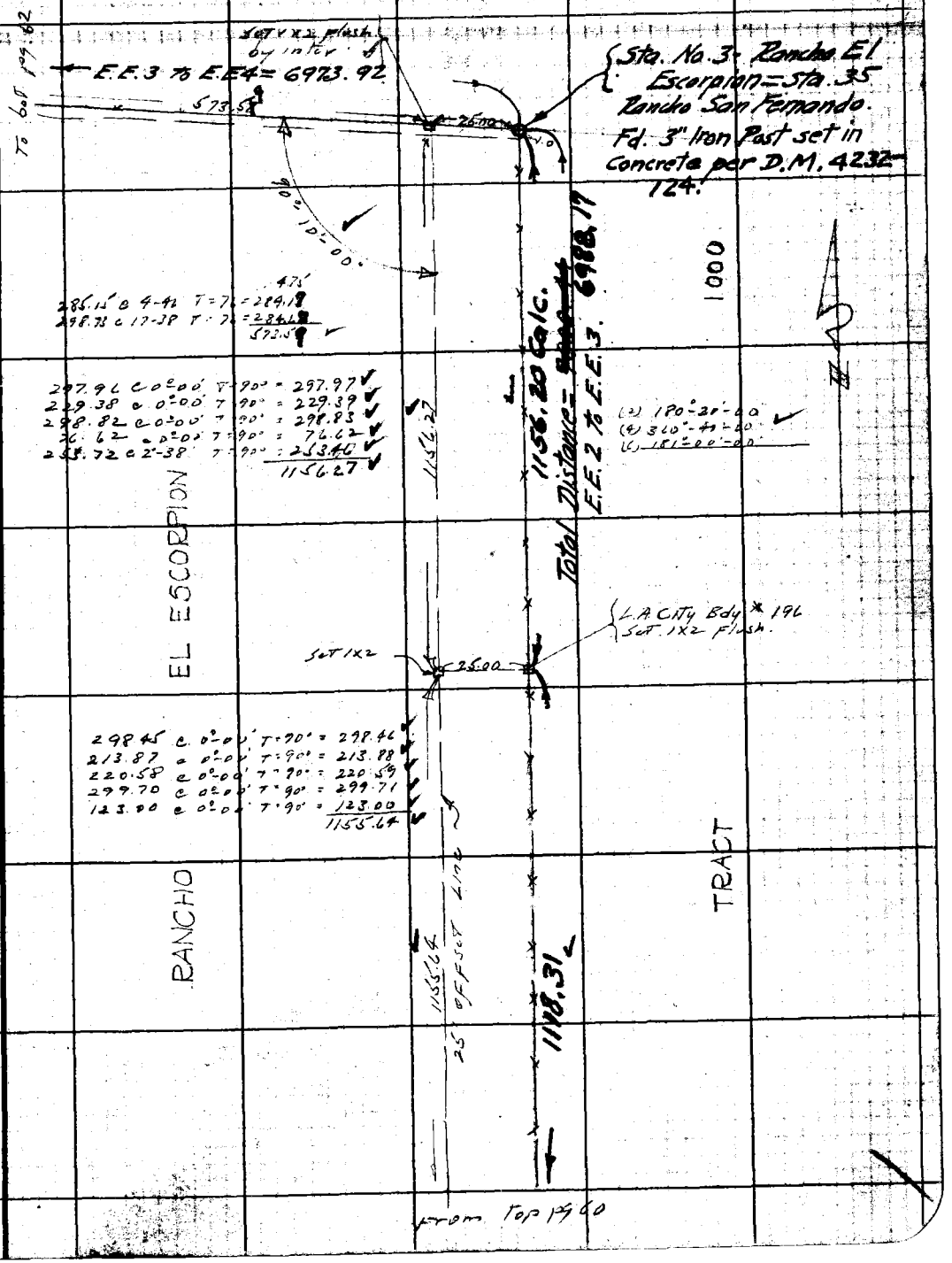
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 60 B-2

Notes Ck'd by McPherson		Survey of L.A. City Bdy	F.B. 544 Pg. 61
Map No. B-1015		W. O. 8044 Tape No 17 St'd 84 of	
Office Work Wood		Surveyed by L. S. Hammond	
Checked McPherson		Notes L.S.H. Date 7-22-34	
Date 12-38		Indexed C. Johnson	



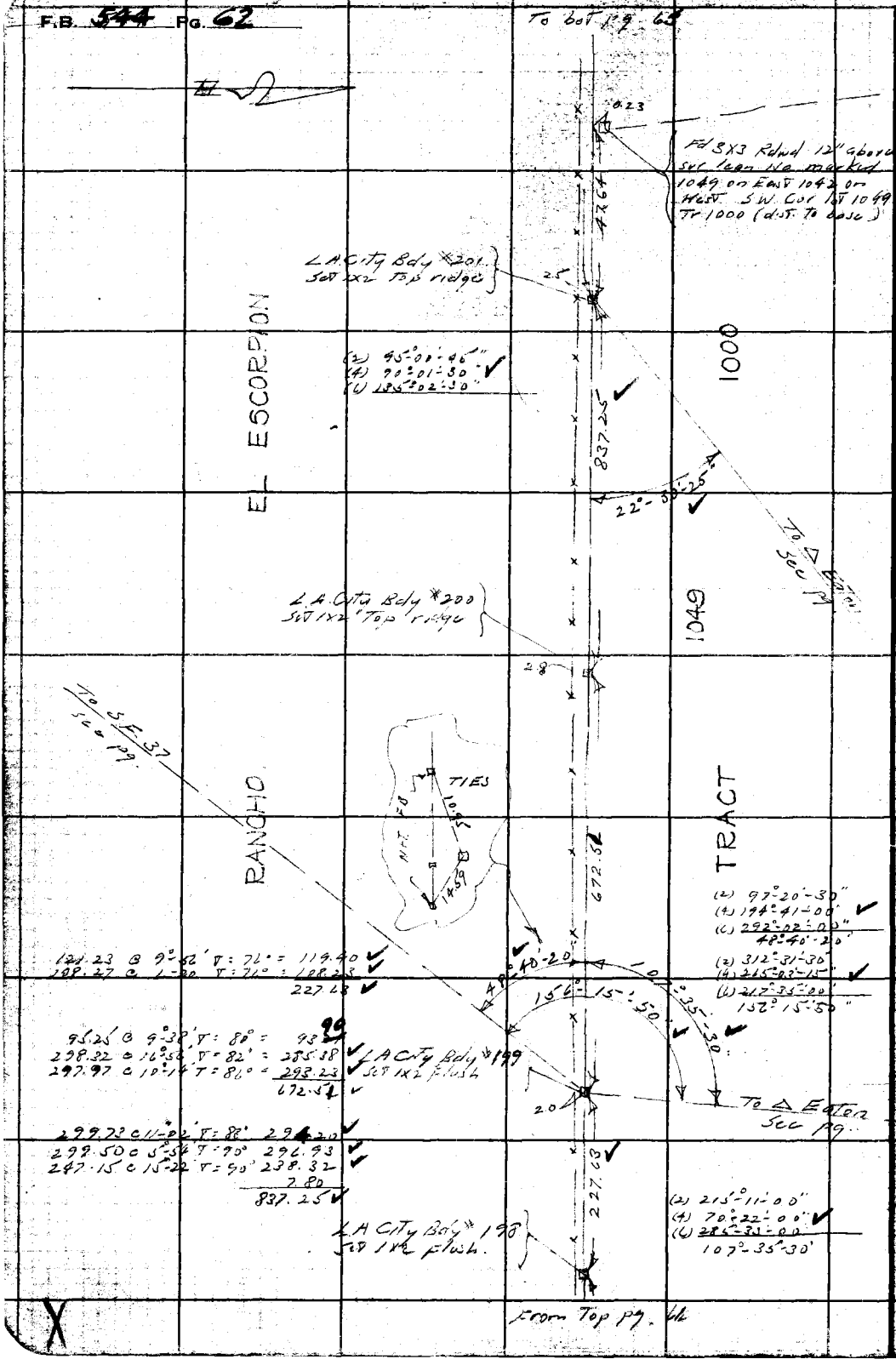
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 Pg. 62



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy	F.B. 544	Pg. 63
Map No. B-1015	W. O. 8044 Tape No 17 St'd 84 °F.		
Office Work Wood	Surveyed by L. S. Hammond		
Checked McPherson	Notes L S H Date 8-24-34		
Date 12-58	Indexed A. C. Johnson		

No 3332

To bot pg. 64

279.47 @ 6°-36' T = 82° = 277.62 ✓
298.74 @ 12°-48 T = 80° = 291.36 ✓
195.09 @ 0°-00 T = 82° = 195.08 ✓
764.01 ✓

L.A. City Bdy * 203A
Set 1x2 flush

2.0

TRACT

764.01 ✓

1.16

Fd 2" I.P. PIT Flush
SE Cor Lot 53 Tr. 2500
SW Cor Lot 6 Tr 3332

277.62
+ 79.84
357.46

79.84

L.A. City Bdy * 203
Set 1x2 Flush. Top ridge

TIES

Set Nt. F.P.

1.5

RANCHO EL ESCORPION

5 strand barbed wire fence

919.05 ✓

1000

298.28 @ 10°-56 T = 68° = 292.84 ✓
296.33 @ 0°-00 T = 68° = 296.30 ✓
286.77 @ 12°-56 T = 68° = 279.46 ✓
50.46 @ 0°-00 T = 68° = 50.45 ✓
919.05 ✓

L.A. City Bdy * 202
Set 1x2 flush. Top ridge

2.0

47.59 @ 0°-00' T = 90° = 47.59
299.27 @ 5°-01' T = 90° = 298.13 ✓
298.19 @ 14°-33' T = 86° = 288.63 ✓
28.13 @ 0°-00' T = 86° = 28.13 ✓
662.48 ✓

1042

TRACT

662.48

From Top pg

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 64

To bot pg. 65

EL ESCORPION

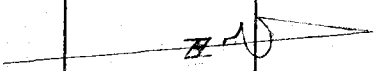
RANCHO

299.01 @ 11°50' T=90° = 292.67
135.82 @ 9°47' T=88° = 133.85
426.52

273.27 @ 0°39' T=88° = 273.26
25.67 @ 0°00' T=88° = 25.67
298.93

33.23 @ 0°00' T=90° = 33.23
270.98 @ 11°08' T=92° = 265.89
299.12

240.95 @ 16°00' T=86° = 231.52
205.44 @ 12°33' T=86° = 200.53
432.05



432.05

1.4 — LA City Bdy #204B Set 1X2 Flush

299.12

1.4 — LA City Bdy #204A Set 1X2 Flush

298.93

1.5 — LA City Bdy #204 Set 1X2 Flush

426.52

From Top pg 63

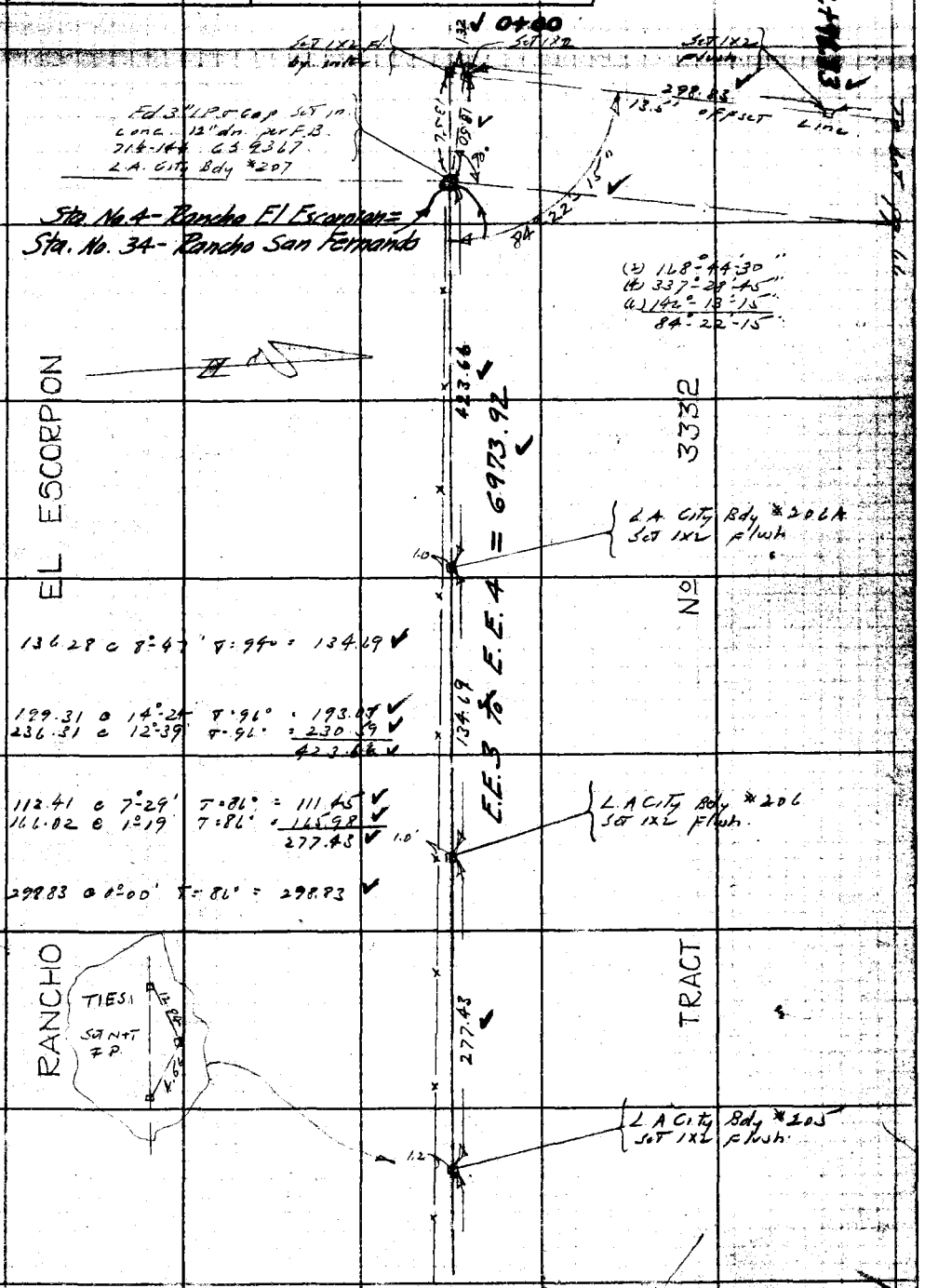
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy	F.B. 544	Pg. 65
Map No. B-1015-1	W. O. 8044 Tape No 12 St'd 74 °F.		
Office Work Wood	Surveyed by L S Hammond		
Checked McPherson	Notes L S H Date 8-28-34		
Date 12-37	Indexed A. C. Johnson		

W. 60, A-1



From top Pg. 64

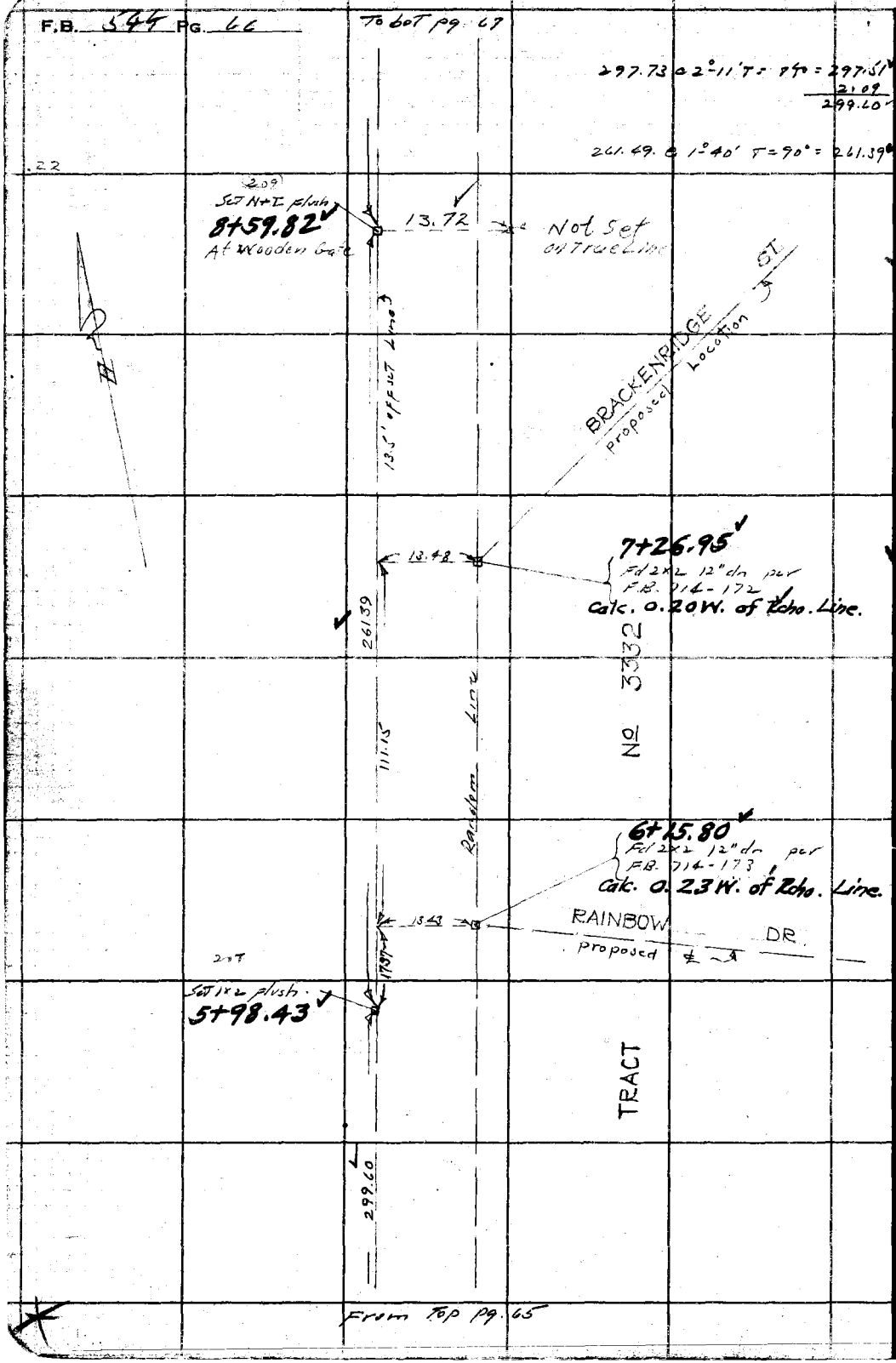
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 66



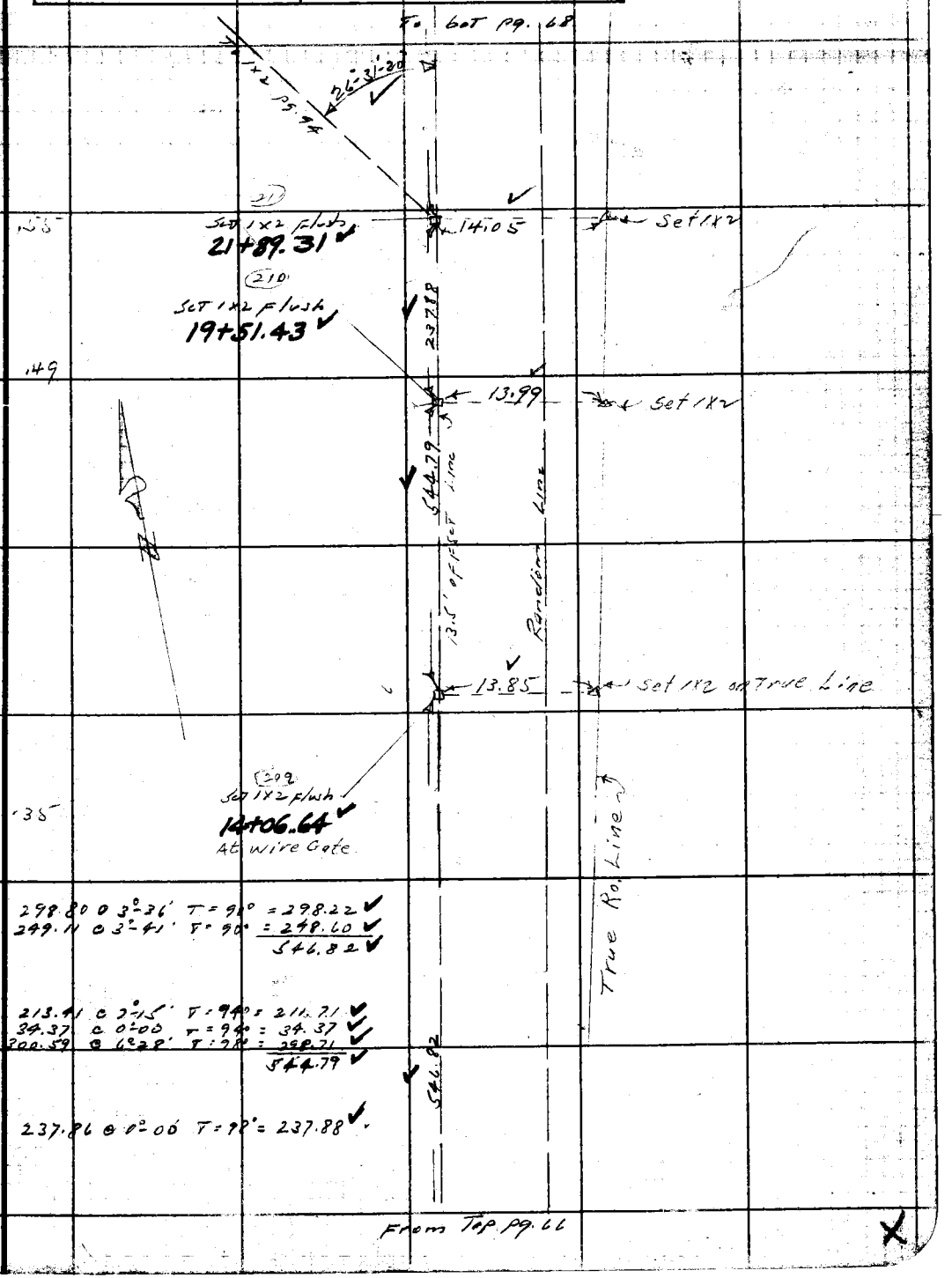
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not write notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

74-077, B-1

Notes Ck'd by McPherson	Survey of L A City Bdy	F.B. 544	Pg. 67
Map No. B-1015-1	W. O. 8044 Tape No 17 St'd 24 OF.		
Office Work Wood	Surveyed by L. S. Hammond		
Checked McPherson	Notes L S H Date 8-30-34		
Date Dec. '37.	Indexed A. C. Johnson		



298.80 @ 3°-36' T = 90° = 298.22
249.11 @ 3°-41' T = 90° = 248.60
546.82

213.41 @ 2°-15' T = 94° = 211.71
34.37 @ 0°-00' T = 94° = 34.37
300.59 @ 6°-28' T = 98° = 298.71
544.79

237.86 @ 0°-00' T = 98° = 237.88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.69 A-1

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 Pg. 68

To bot. pg. 69

Set 1x2 Fl
40+54.02

Random 1/4 Sec Line see pg. 94

78°-80'-31"

199.08 @ 1°-02 T = 98° = 199.07
298.38 @ 1°-37 T = 98° = 298.27
300.28 @ 11°-46 T = 96° = 293.99
168.71 @ 16°-54 T = 96° = 161.43
97.13 @ 10°-18 T = 96° = 95.57
1048.35

1048.35

VALLEY CIRCLE BLVD
Proposed

13.50

31+89.78
Fl 2x2 12" dn per
F.B. 774 158
Calc. 0.80 W. of Rcho. Line.

134.58

Random Line

212

97

Set 1x2 Flush
30+55.20

14.27

Set 1x2 Flush

299.06 @ 3°-25' T = 96° = 298.55
74.74 @ 0°-00' T = 96° = 74.75
97.64 @ 0°-00' T = 96° = 97.65
146.79 @ 7°-15' T = 98° = 145.63
250.28 @ 5°-06' T = 98° = 249.31
865.89

865.89

True Ro. Line

130.57 @ 0°-00' T = 98° = 130.58
4.00
134.58

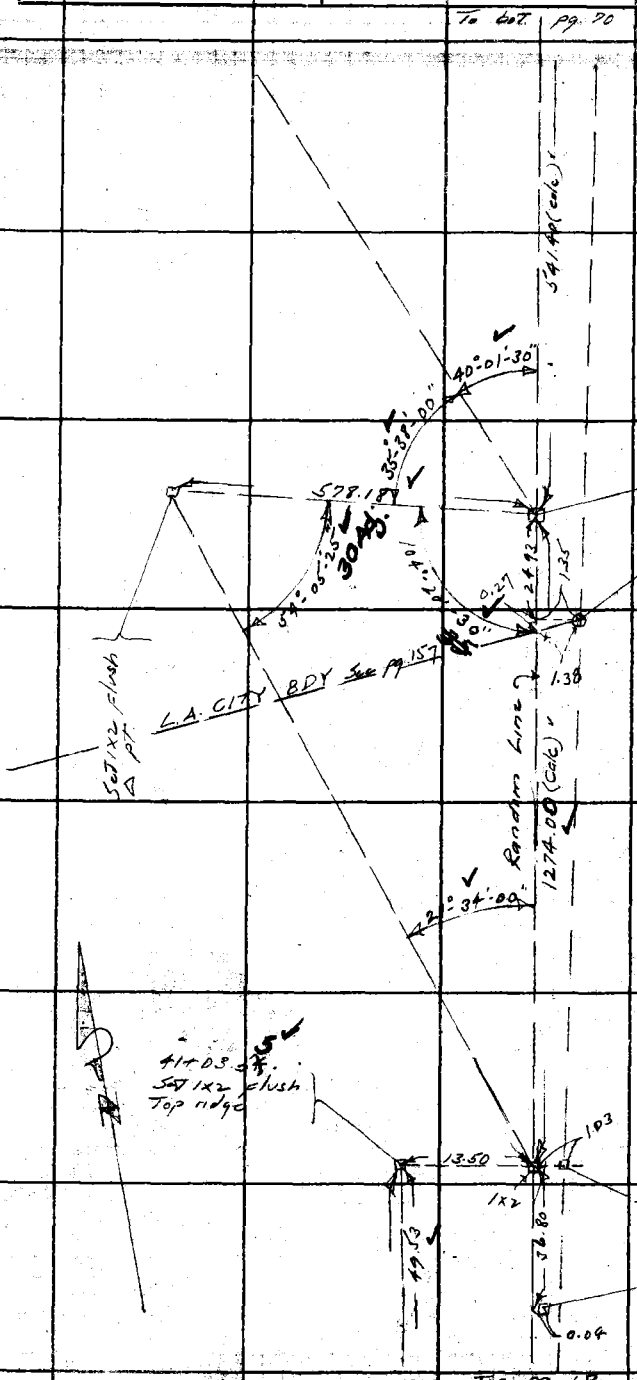
From Top pg. 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by McPherson	Survey of L A City Bdy		F.B. 544 Pg. 69
Map No. B-1015-1	W. O. 8044	Tape No. 17 St'd 74 °F.	
Office Work Wood	Surveyed by [illegible]		
Checked McPherson	Notes L S H	Date 9-13-34	
Date Dec. 1937	Indexed [illegible] Johnson		

W.S.60.B-1



244.86 c 7°-24' T=940 } 242.85
244.61 c 6°-54

196.87 c 19°-51' T=940 } 185.17
196.26 c 19°-22

164.94 c 24°-27' T=98 } 150.16
165.42 c 24°-49

578.18

49.93 c 7°-18' T=840 = 49.53"

53+77.55

Fd burnt 3x3 Top broken
12" above sur set Neg in ctr.
Calc. 1.30 W. of Rcho. Line.

L.A. City Bdy * #214
Set C.S. mon See pg 157

(2) 80°-03'-00"
(4) 160°-06'-15"
(6) 120°-09'-30"
40°-01'-35"
(30 adj)

(2) 208°-41'-00"
(4) 57°-22'-00"
(6) 266°-02'-30"
104°-20'-30"
75

(2) 108°-10'-30"
(4) 216°-21'-45"
(6) 324°-32'-30"
54°-05'-25"
(30 adj)

(2) 43°-08'-00"
(4) 86°-16'-00"
(6) 129°-24'-00"
21°-34'-00"

(2) 71°-16'-00"
(4) 142°-31'-45"
(6) 213°-47'-45"
35°-38'-00"

40+66.75 #213

Fd burnt 3x3 Top broken
Wire spk + Tin in ctr. 6" above sur.
Calc. 0.99 W. of Rcho. Line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 544 Pg. 70

To bot. pg.

286.52 @ 12°-58' T=94° } 279.23
286.18 @ 12°-40

69.43 @ 5°-27' T=96° } 69.13
69.61 @ 6°-49 } 348.36

295.09 @ 24°-43' T=88° = 268.07

144.08 @ 29°-55' T=88° = 124.88

64.49 @ 20°-25' T=88° = 60.44

61+04.27
Set 1x2 flush on S.H.

(2) 176°-21'-30"
(4) 352°-42'-45"
(6) 169°-04'-30"
88°-10'-45"
(40 adj)

(2) 103°-35'-45"
(4) 207°-11'-30"
(6) 310°-46'-45"
51°-47'-50"

59+79.39
Set 1x2 flush on brk.

59+21.72 — Calc. 0.66' W
Fd 3X3 wire spl. Tin in ctr. 12" high scribed SF on East

59+20.89
Fd 2x2 + TK Flush No ref
Calc. 0.06' W. of Rdwy Line

59+18.95
Set 1x2 flush Top ridge

△ Roscoe Fd 2" ip + cap Flush Top ridge

268.07
124.88 Random Line
60.44
0.21
0.83
1.43
1.94
348.36
51°-47'-50"
88°-10'-40"
541.40 (calc)

From Top pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bd	F.B. 544 Pg. 71
Map No. B-1015-1	W. O. [illegible] Tape No 17 St'd 84 °F.	
Office Work Wood	Surveyed by L S Hammond	
Checked McPherson	Notes [illegible] Date 7-14-34	
Date Dec. 1937	Indexed A. C. Johnson 6-10-35	

To 6.07 pg 72

63.81 @ 0°-39' T=102° = 63.82

112.69 @ 7°-15' T=98° = 111.80

66+17.19
Set 1x2 Flush

65+47.96
Set 1x2 Flush

64+67.70
Fd 2x2 + TK
9" above sur
Calc. 0.92 E. of Rcho. Line.

64+36.16
Set 1x2 Flush

63+72.34
Set 1x2 Flush on S.H.

63+17.50 — Calc. 0.46 E.
Fd 4x4 Rdmd. 18" above sur. scribed 13+ on S+E.

63+17.41
Fd 3" IP + plug NaTk
18" above sur
Calc. 0.24 E. of Rcho Line.

62+76.59
Fd 3x3 12" above sur
Scribed 10+2 on S+E
Calc. 0.22 W. of Rcho. Line.

69.23
111.80
2.55
31.54
63.82
Random Line
54.94
2.05
0.09
1.83
268.07
40.82
1.36

From Top Pg. 70

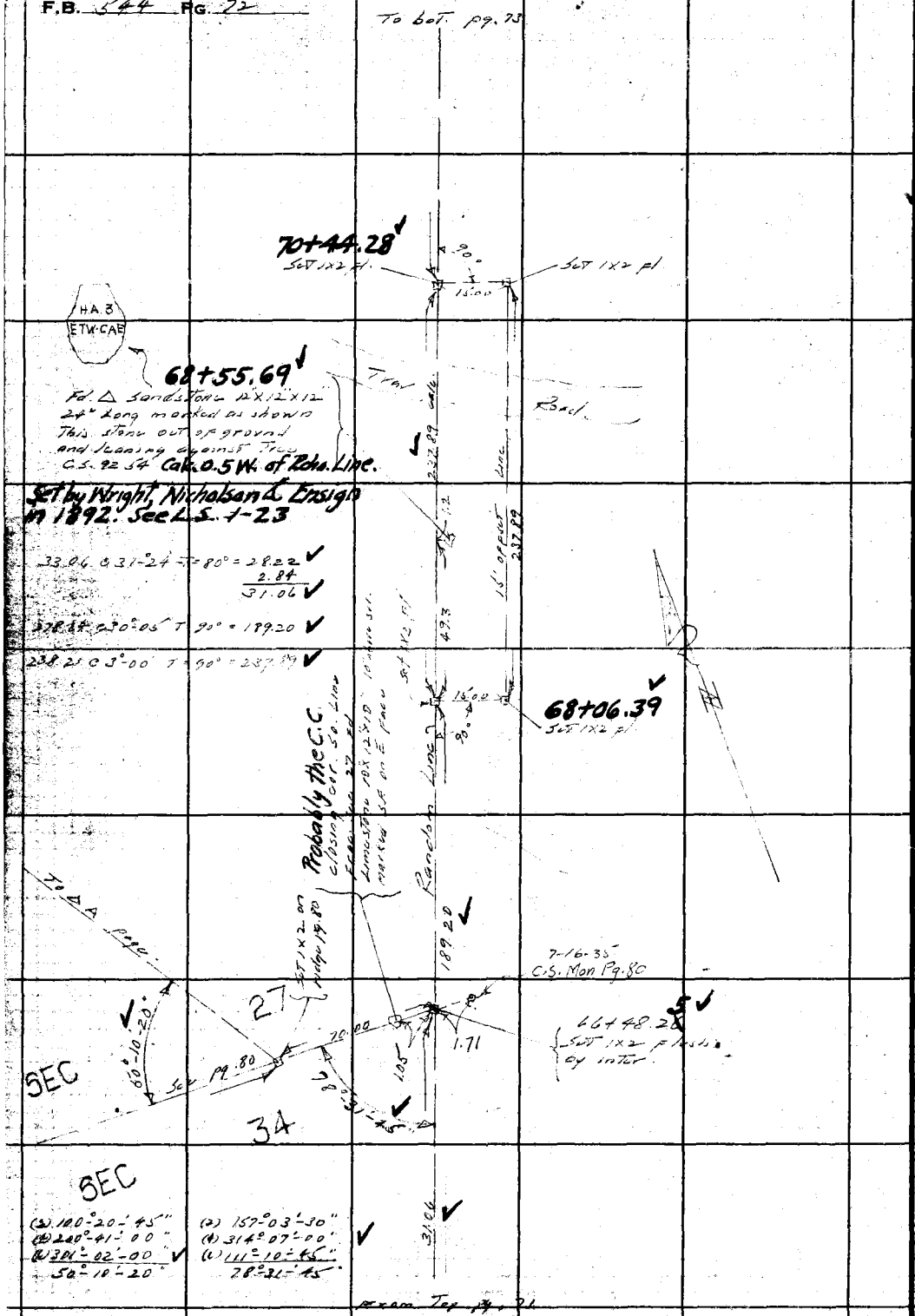
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 544 Pg. 72



W.S. 61, A-6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy		F.B. 544 Pg. 73
Map No. B-1015-1	W. O. 8044	Tape No 17 St'd 84 of.	
Office Work Wood	Surveyed by L S Hammond		
Checked McPherson	Notes	Date 9-14-37	
Date Dec. 1937	Indexed A. C. Johnson		

To bot. pg 74

80+49.67 ✓
Set X on 2nd step No. of S.E. Cor house

TRACT 4034

79+87.62 ✓
Fd 2" I.P. P.T.
S.E. Cor. Tr. 4034
Calc. 0.99 W. of Rcho. Line.

77.15
1.03
15.10

79+72.52 ✓
Set 1X2 Flush.

56.60
1.02

79+15.92 ✓ – Calc. 0.98 W. of Rcho. Line.
Fd 2" I.P. P.T.
No Tk.

SEC 27

331.16
Random Line

27-01-00
108-03-30
27-00-55
Hammond
2/24-36.

76+41.36 ✓
Set 1X2 Flush

To Sta 31+95.02
FB 428-113

27-00-55

157.60 @ 9°-42' T = 90° = 155.33 ✓
78.18 @ 0°-00' T = 90° = -78.18 ✓
77.15 ✓

58.96 @ 9°-06' T = 90° = 58.22 ✓
277.76 @ 10°-42' T = 90° = 272.94 ✓
331.16 ✓

74.45

75+66.91 ✓
Set 1X2 Flush
Top ridge

76.02 @ 11°-40' T = 88° = 74.45 ✓

299.67 @ 10°-04' T = 90° = 295.08 ✓
42.89 @ 9°-36' T = 90° = 42.29 ✓
206.29 @ 26°-06' T = 90° = 185.26 ✓
522.63 ✓

41.02

75+25.89 ✓
Set 1X2 Flush.

522.63

From top pg 72

X

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 544 PG. 74

To bot. pg 75

238.12

89+06.65
Set 1x2 Flush

331.56

2.06

86+15.44 Calc. 0.11 W. Rcho. Line
Fd 2" I.P. PAT 18" above sol edge road.

40.35

85+75.09
Set N+T.

4034

SEC 27

294.22 Random Line

TRACT

0.23

Fd wire spk + Tin
Calc. 1.86 W. of Rcho. Line.

82+80.89
Set 1x2 Flush

245.82 @ 14°22' T=80° = 238.12
38.29 @ 19°48' T=82° = 36.03
298.05 @ 7°27' T=84° = 295.53
331.56

181.76

298.03 @ 9°10' T=84° = 294.22
185.09 @ 10°53' T=84° = 181.76
49.44 @ 0°00' T=86° = 49.44

80+99.11
Set 1x2 N.E. Cor Conc. wall

49.44

From top pg 73

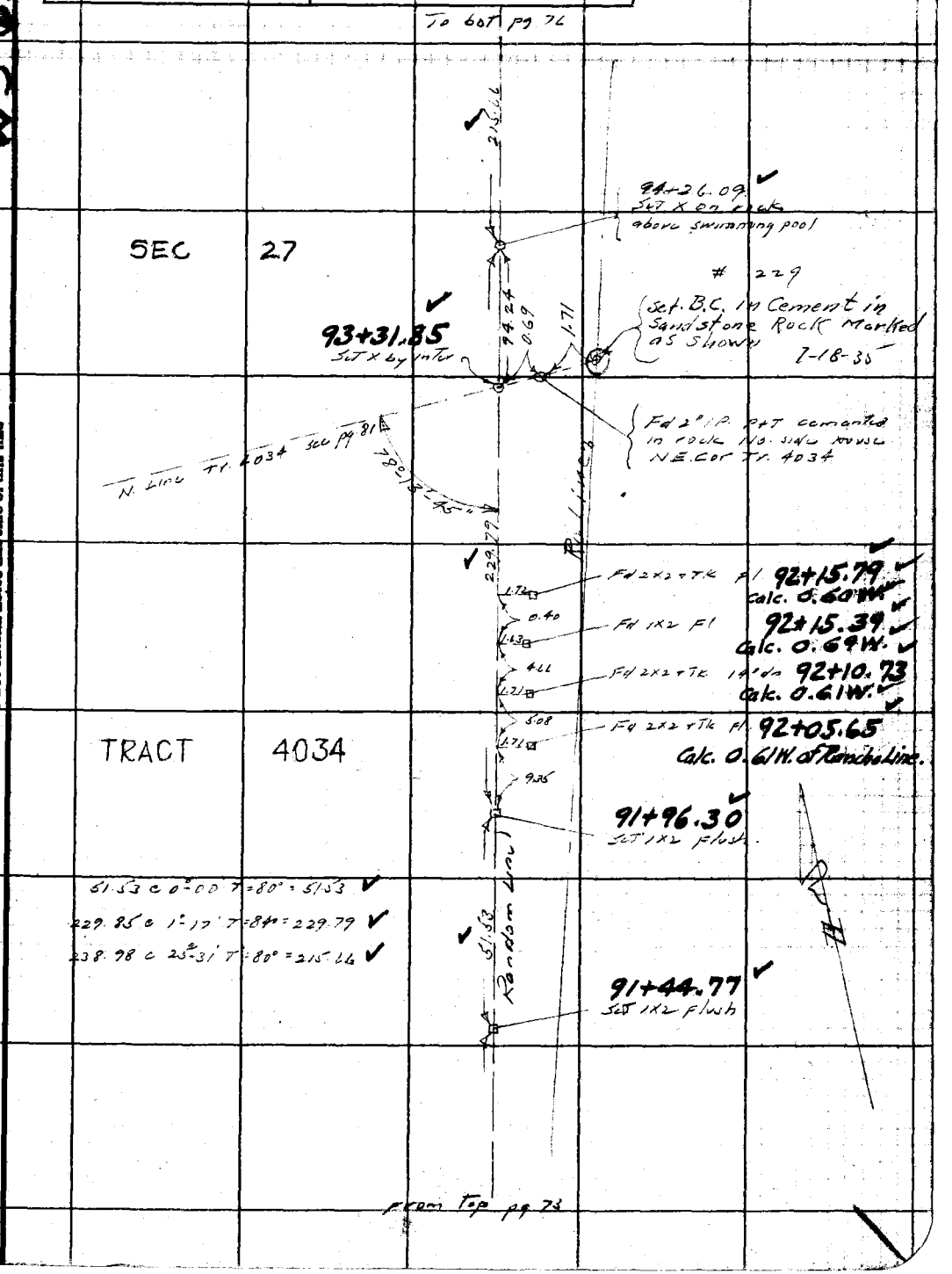
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 61 A-6

Notes Ck'd by McPherson	Survey of L A City Bdy	F.B. 544	Pg. 75
Map No. B-1015-1	W. O. [illegible] Tape No 17 St'd 15 °F.		
Office Work Wagd	Surveyed by L S Hammond		
Checked McPherson	Notes [illegible] Date 4-7-31		
Date Dec. 1937	Indexed A. C. Johnson		



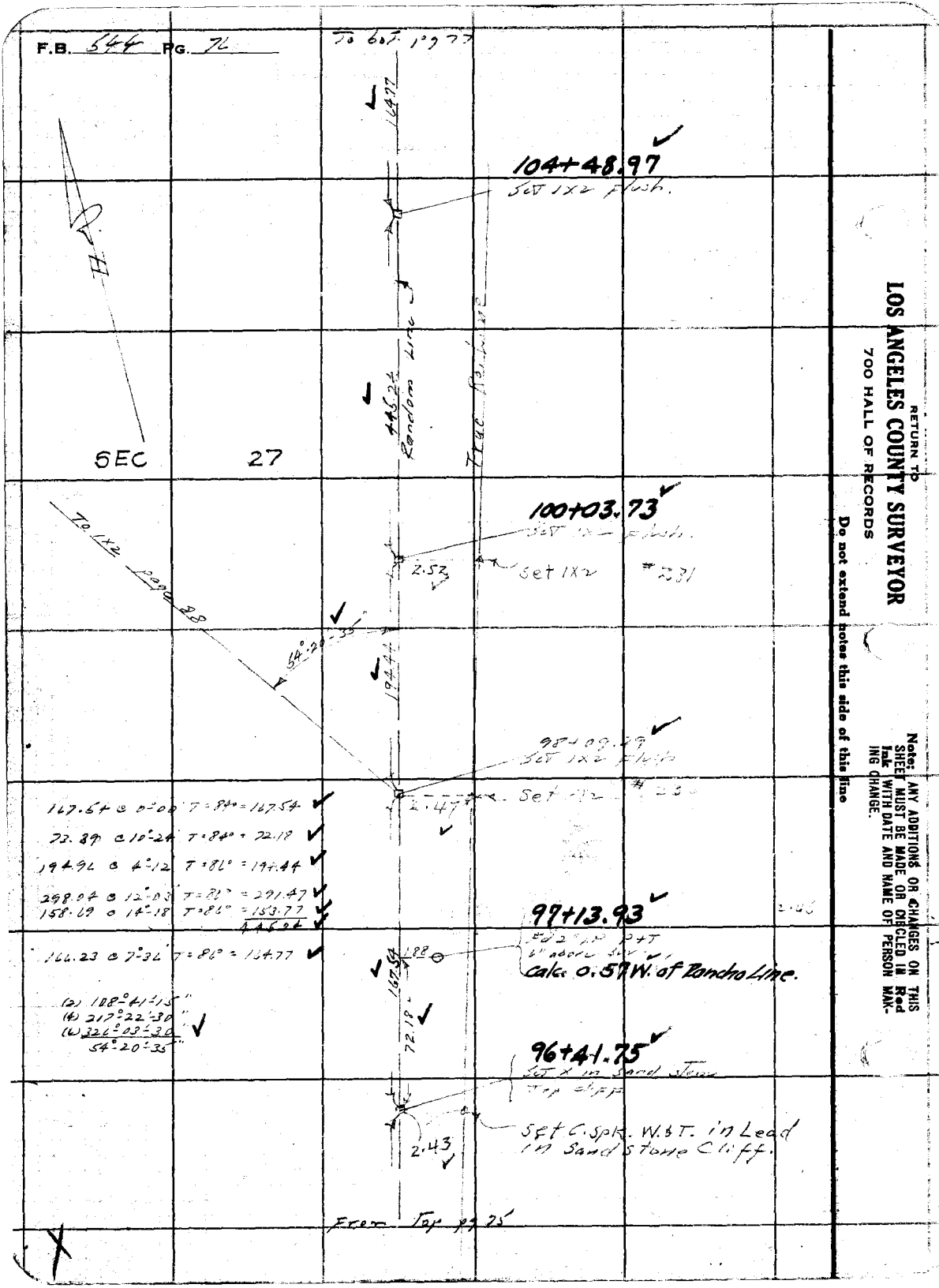
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 74



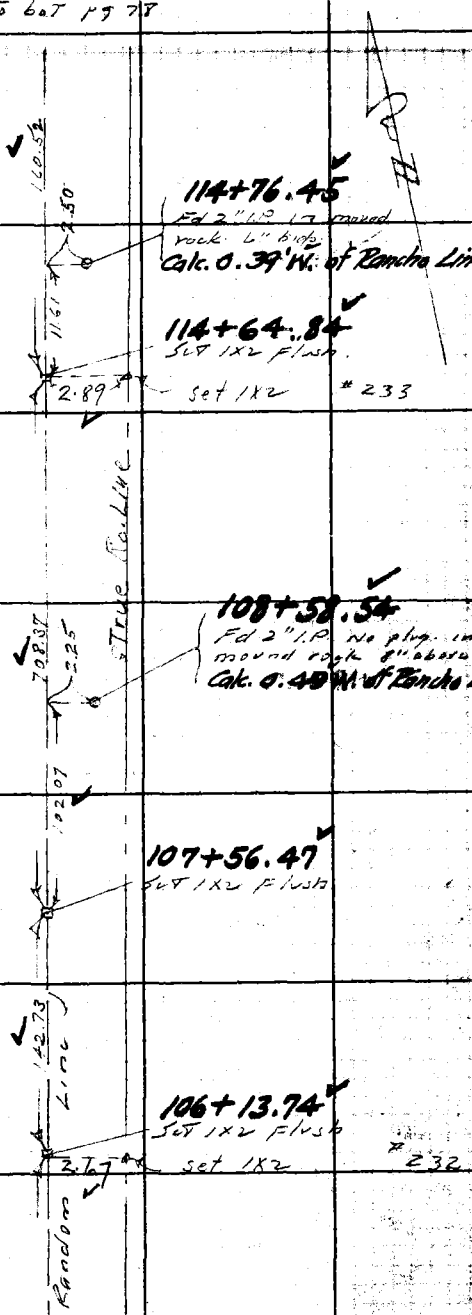
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 644	Pg. 77
Map No. B-1015	W. O. [illegible] Tape No ____ St'd [illegible] °F.		
Office Work McPherson	Surveyed by L.S. Hammond		
Checked Wood	Notes L.S.H. Date 4-9-35		
Date Dec. 1937	Indexed A. C. Johnson		

To bot pg 78



SEC. 27

147.15 @ 14°-06' T = 90° = 142.73 ✓
102.52 @ 5°-21' T = 90° = 102.07 ✓

187.78 @ 0°-00' T = 90° = 187.79 ✓
227.47 @ 4°-52' T = 90° = 226.66 ✓
294.55 @ 3°-46' T = 90° = 293.92 ✓
708.37 ✓

160.74 @ 3°-06' T = 90° = 160.52 ✓

from Top pg 26

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 544 PG. 78

To bot pg 79

21.39 C 0°-00' T=84° = 21.39 ✓
53.00 C 19°-22' T=86° = 50.00 ✓
25.55 C 32°-12' T=86° = 21.62 ✓
299.82 C 7°-44' T=86° = 297.09 ✓
118.37 C 6°-29' T=90° = 117.61 ✓
507.71 ✓

49.26 C 7°-41' T=82° = 48.82 ✓

54.59 C 23°-47' T=54° = 49.94 ✓

122+31.83 ✓
Set N+T.

49.94

121+81.89 ✓
Set 1x2 N. side old rd. on N side high ridge

True Line

48.82

121+36.28 ✓
Fd 2" I.P. No plug in mound rocks

2.87
Calc. 0.19 W. of Rancho Line.

3.21
3.06 ✓
121+33.07 ✓
Set 1x2 flush on high ridge

Fd Sandstone 10 x 12 x 10" above sur marked 27 on H. 22 on N. C.C. on E. Face N.E. Cor. frac. sec. 27 per C.S. 9367 Tr. 4034
C.S. 9367-46,47

113.94

Set 1x2 @ 2.35

3.03
Set C.S. mon. for C.C. See pg. 87

8.51

22

SEC

0.71

120+19.13 ✓
~~119+22.67~~
Set 1x2 flush by inter

Random Sec Line see pg 77

27

SEC

507.71

Random Line

116+25.36 ✓
Set 1x2 Flush

From Top pg 77

WS 61, A-5

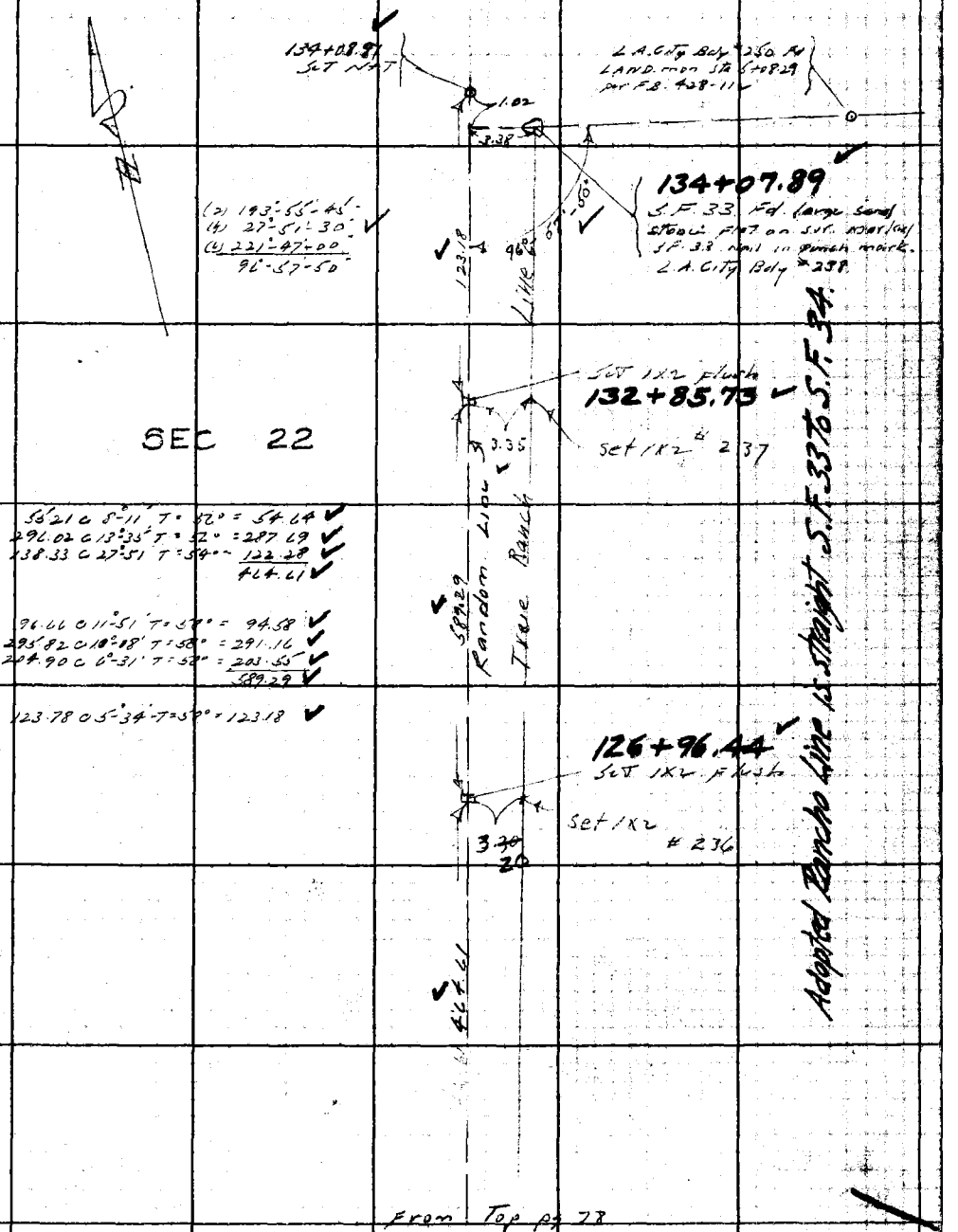
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bd	F.B. 544	Pg. 79
Map No. C.S.B-1015-1	W. O. 8044 Tape No 17 St'd 84 °F.		
Office Work Wood	Surveyed by L S Hammond		
Checked McPherson	Notes L S H Date 4-9-35		
Date Dec. 1937	Indexed [illegible]		

W.S. 81, A-5



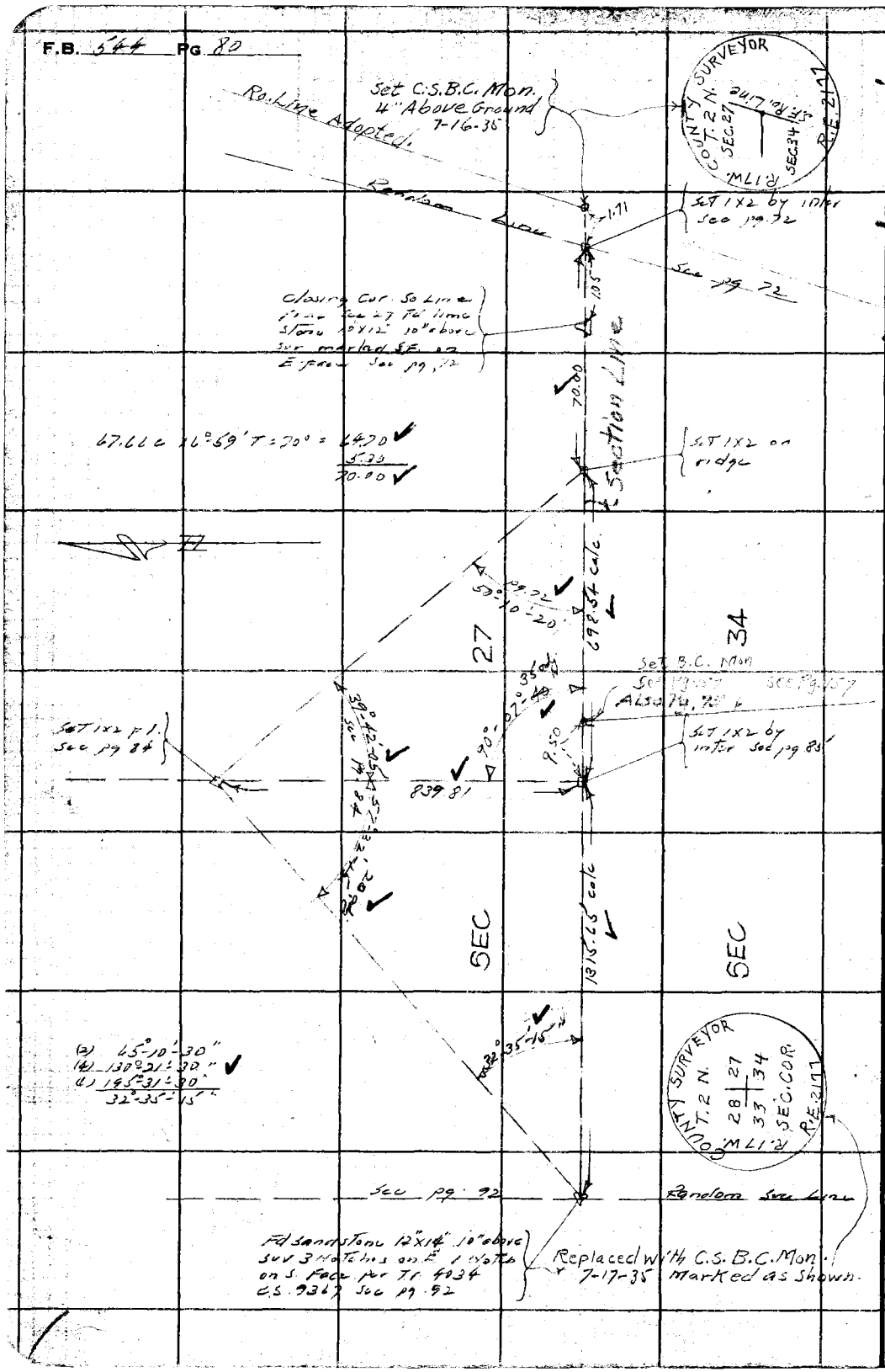
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG 80



W.S. 61, A-4 & A-6

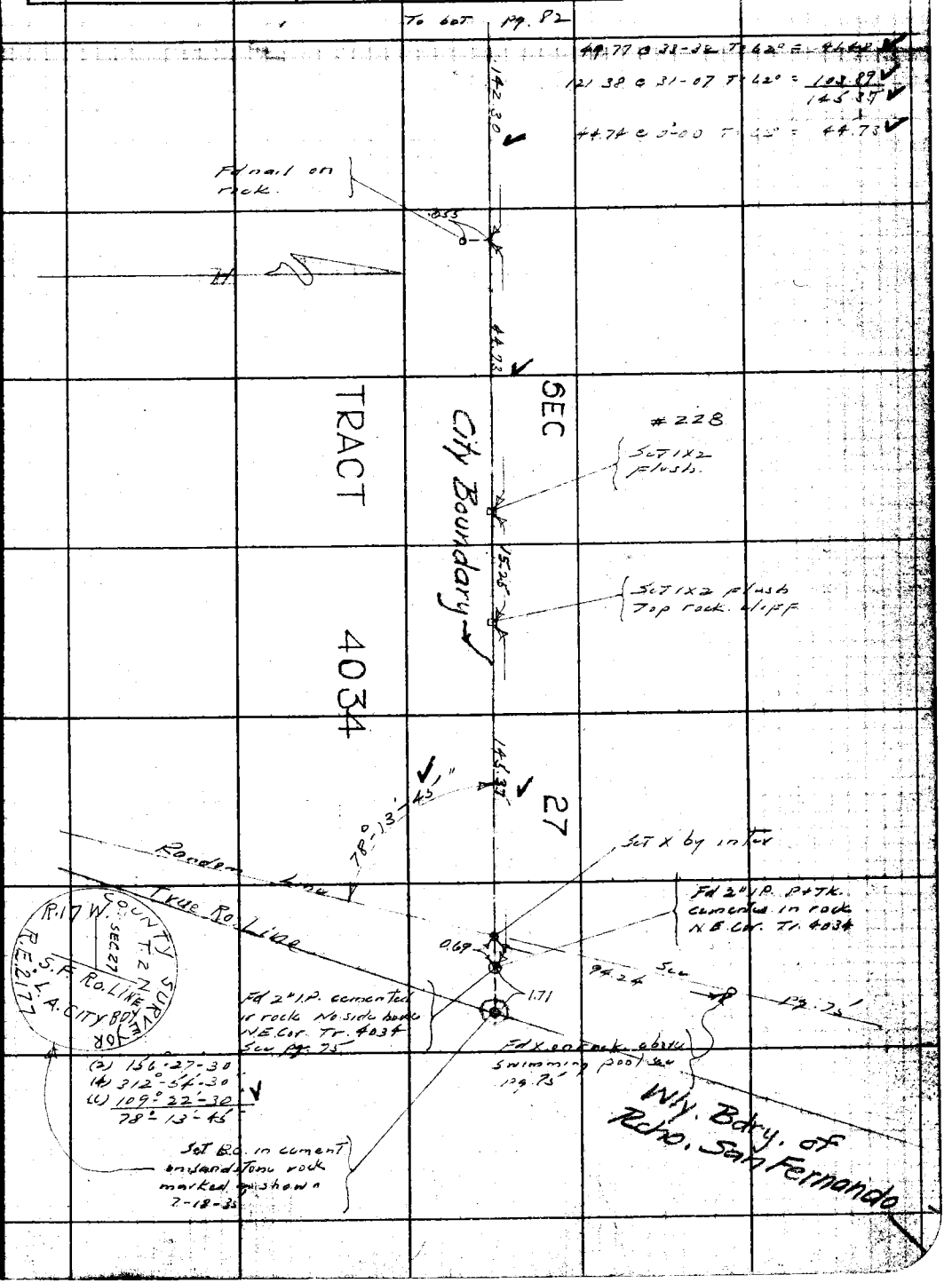
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 61, A-6

Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 544	Pg. 81
Map No. B-1015-1	W. O. 8044 Tape No 17 St'd 84 °F.		
Office Work Wood	Surveyed by L. S. Hammond		
Checked McPherson	Notes LSH Date 2-20-35		
Date Dec. 1937	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

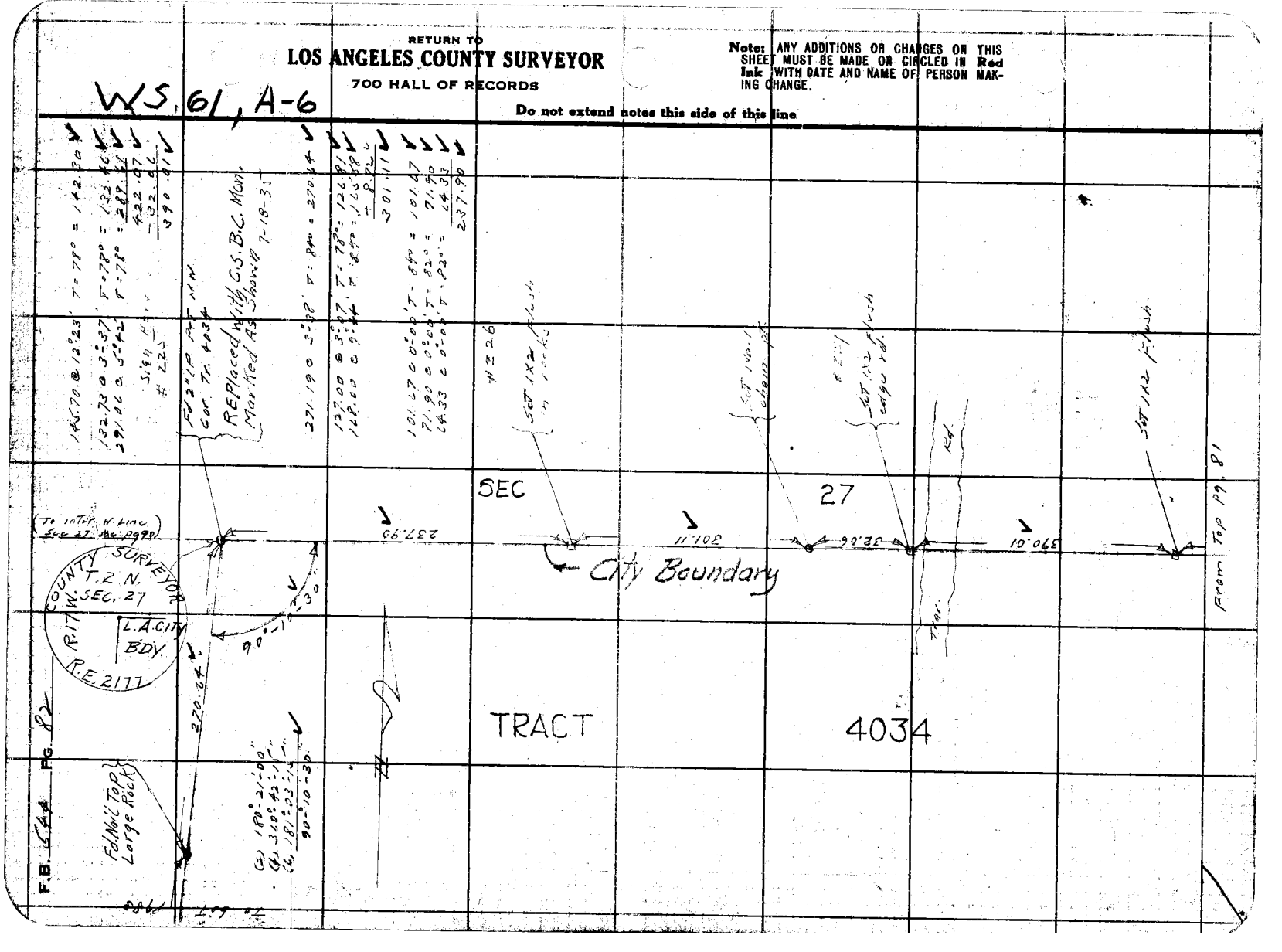
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS, 61, A-6



Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 544	Pg. 83
Map No. B-1015-1	W. O. 8044 Tape No 17 St'd 84 of.		
Office Work Wood	Surveyed by L.S. Hammond		
Checked McPherson	Notes LSH Date 2-21-35		
Date Dec. 1937.	Indexed A. C. Johnson		

To Lot pg. 84

222

Fd 2" IP P+T 6" above sur S.W. Cor Tr 4034

Replaced with C.S.B.C. Mon. 7-18-35

R.E. 2177 R.17W. COUNTY SURVEYOR T.2N. L.A. CITY BDY

448.15 ✓

Trav. Rd.

Sign in

223

Set 1x2 edge Trav rd.

TRACT 4034

SEC 27

City Bdry

340.82 ✓

136.18 @ 12°-15' T = 84° = 133.08 ✓

130.00 @ 20°-03' T = 84° = 122.12 ✓

107.91 @ 23°-55' T = 88° = 98.64 ✓

252.80 @ 16°-40' T = 84° = 242.18

340.82

Fd 2x2 Flush

256.28 @ 16°-50' T = 80° = 245.29 ✓

98.96 @ 30°-56' T = 16° = 84.87 ✓

100.18 @ 18°-16' T = 76° = 100.82 ✓

+17.17

448.15 ✓

122.12 ✓

224

Fd 2x2 Flush

133.08 ✓

From left pg. 82

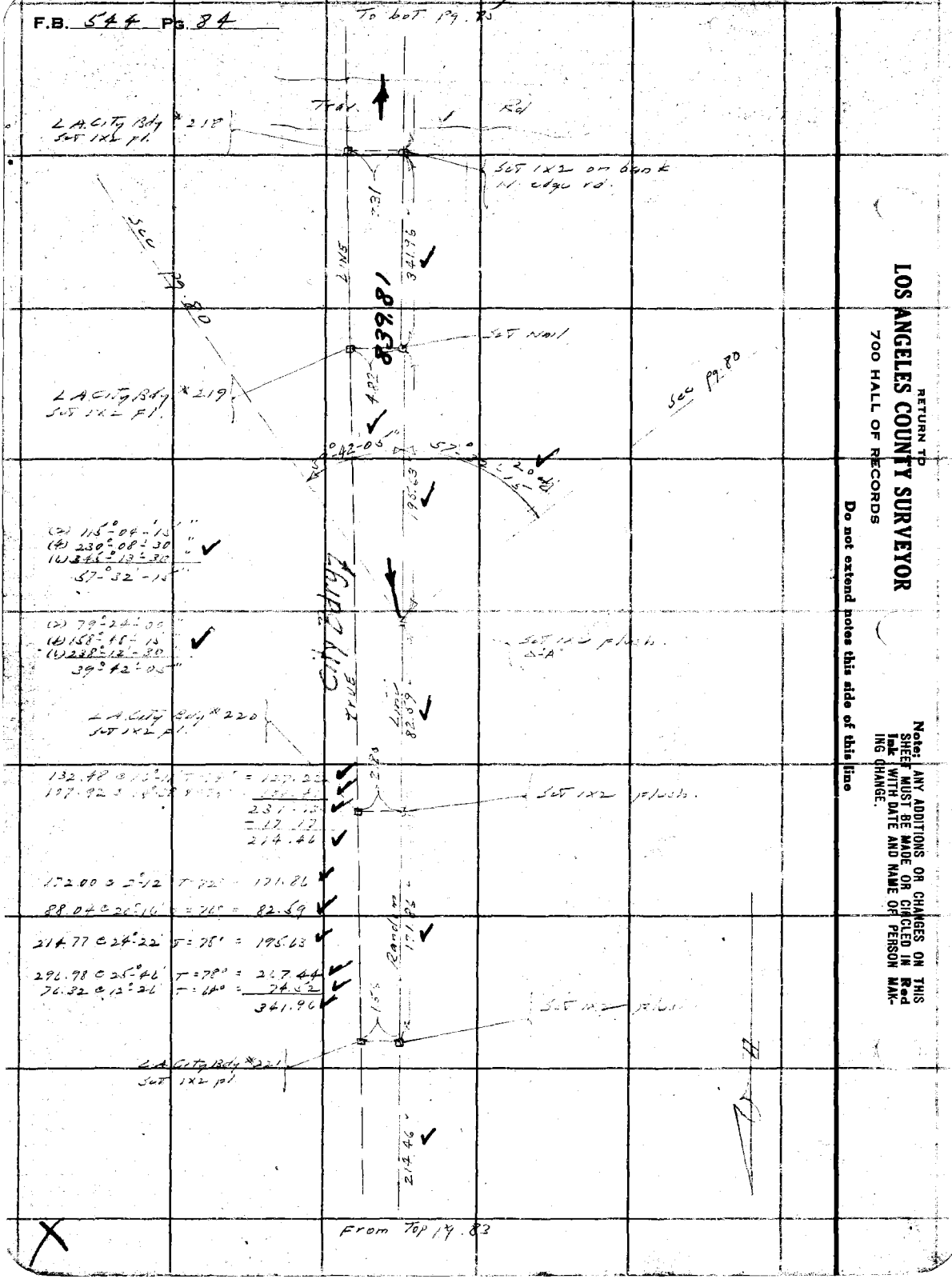
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 544 Pg. 84

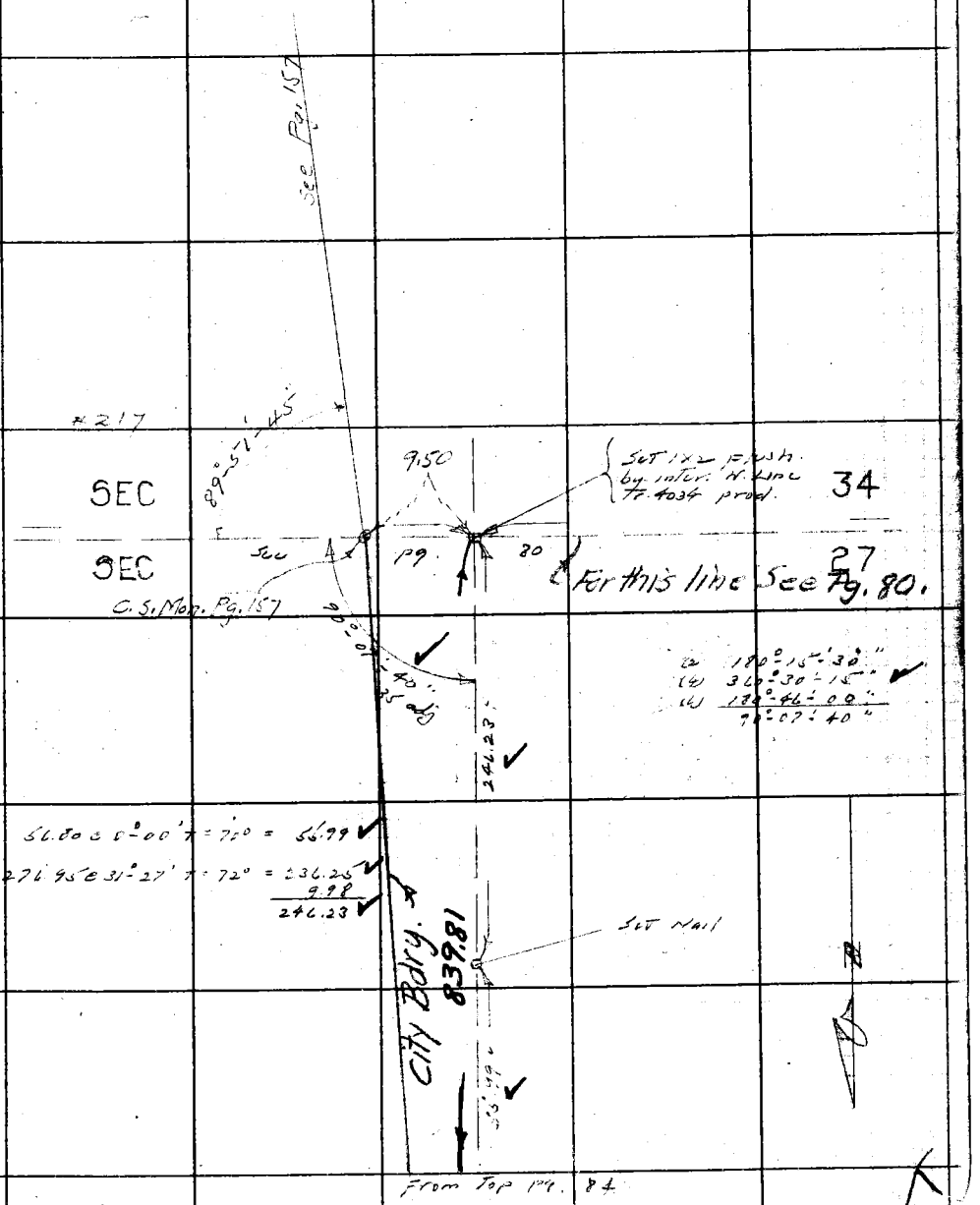


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 544	Pg. 85
Map No. B-1015-1	W. O. 8044 Tape No 17 St'd 84 °F.		
Office Work Wood	Surveyed by L.S. Hammond		
Checked McPherson	Notes LSH Date 2-27-35		
Date Dec. 1937	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

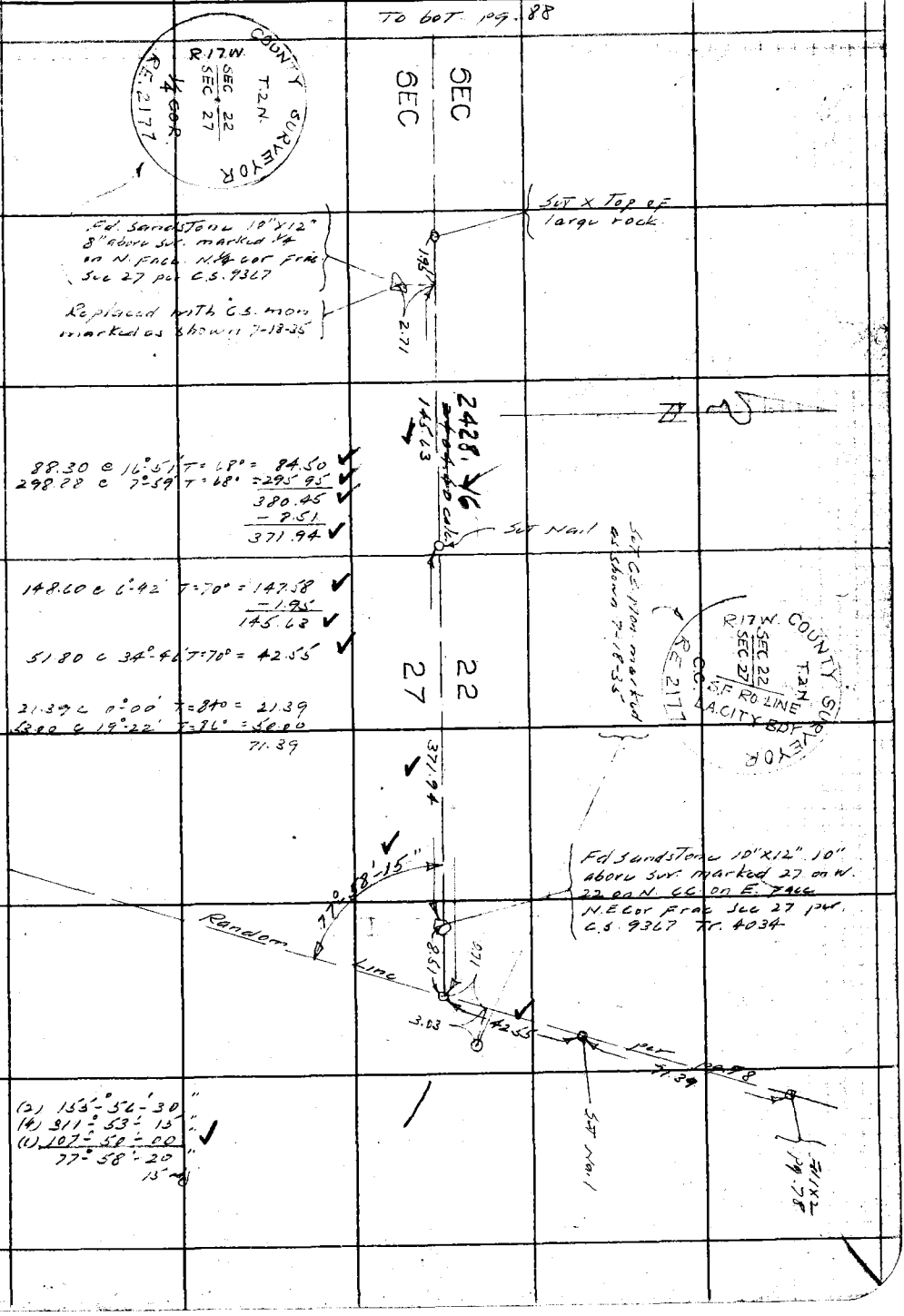
Do not extend notes this side of this line

F.B. 544 PG. 24

W.S. 61 A-5

Notes Ck'd by McPherson	Survey of L A City Bdy	F.B. 544	Pg. 87
Map No. B-1015-1	W. O. 5044 Tape No 17 St'd 84 °F.		
Office Work McPherson	Surveyed by L S Hammond		
Checked Wood	Notes LSH Date 2-27-38		
Date Dec. 1937	Indexed A. C. Johnson		

To bot. pg. 88



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

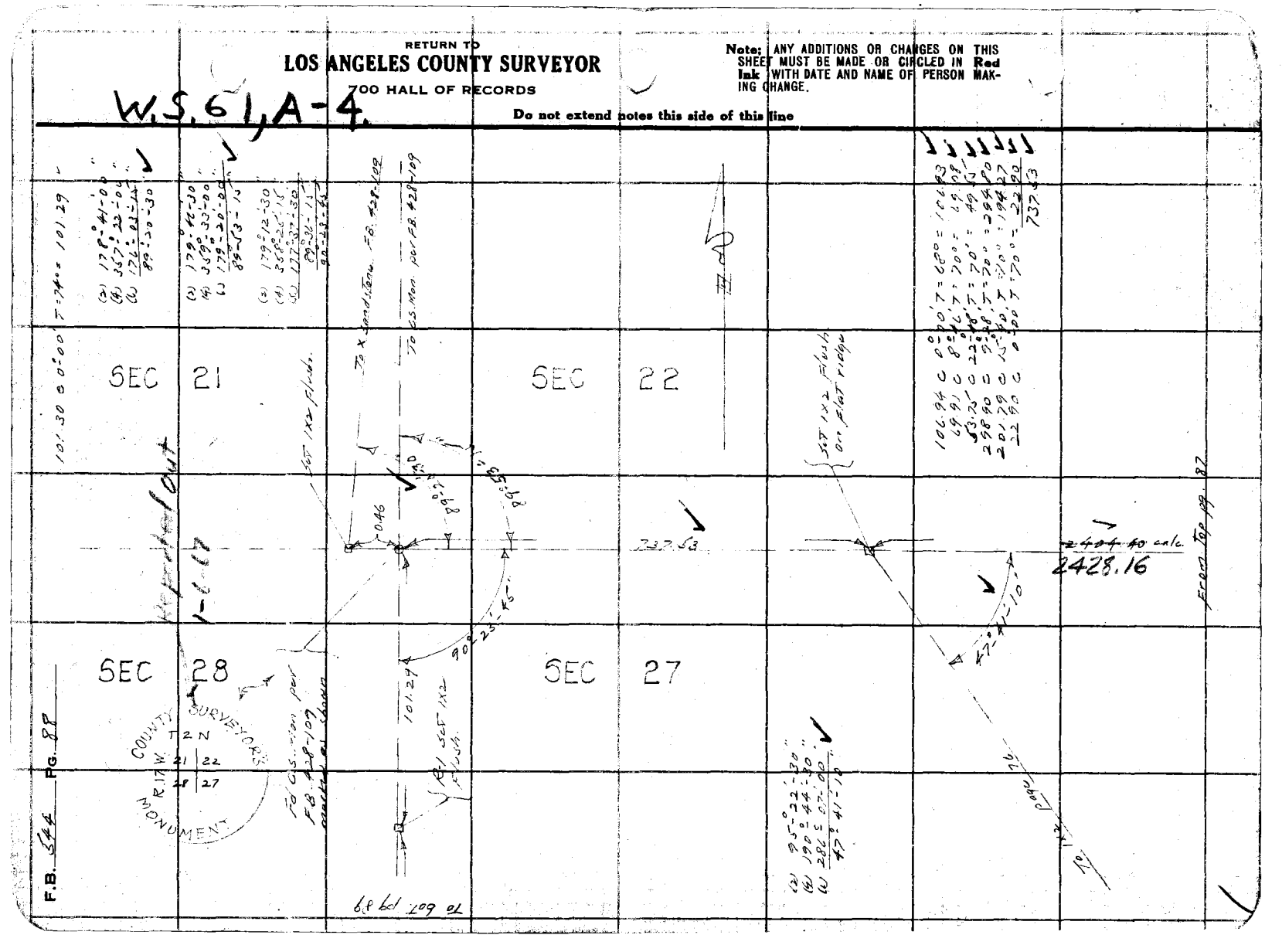
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 61, A-4.



Notes Ck'd by McPherson	Survey of LA City Bdy		F.B. 544 Pg. 89
Map No. B-1015-1	W. O. 8044	Tape No 17	St'd 14 OF.
Office Work Wood	Surveyed by L. S. Hammond		
Checked McPherson	Notes L.S.H.	Date 2-27-35	
Date Dec. 1937	Indexed A. C. Johnson		

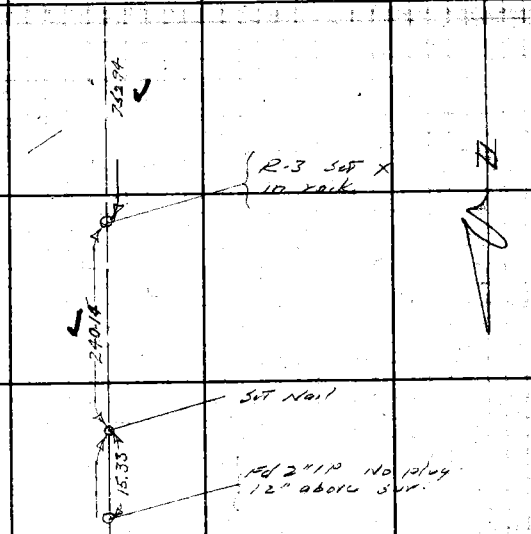
To bot. pg. 90

90.21 @ 7°-37' T = 74° = 89.41 ✓
294.11 @ 5°-36' T = 78° = 292.70 ✓
128.35 @ 3°-23' T = 78° = 128.12 ✓
36.52 @ 0°-00' T = 78° = 36.52 ✓
546.75 ✓

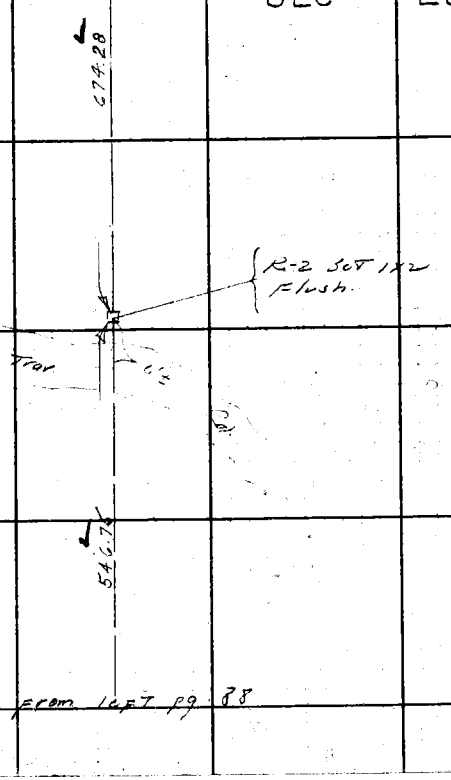
206.74 @ 10°-38' T = 80° = 203.28 ✓
294.55 @ 2°-58' T = 80° = 294.15 ✓
176.95 @ 0°-00' T = 80° = 176.95 ✓
674.28 ✓

240.19 @ 1°-01' T = 80° = 240.14 ✓

65.63 @ 20-28 T = 76° = 61.49 ✓
234.24 @ 23-37 T = 74° = 214.60 ✓
287.31 @ 9-02 T = 64° = 283.71 ✓
193.26 @ 1-47 T = 64° = 193.14 ✓
752.94 ✓



SEC 27 SEC 28



From left pg. 88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 544 PG. 90

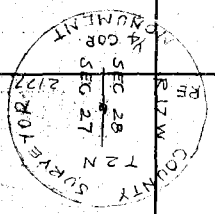
To bot. pg 91

299.00 @ 5-40 T = 64° = 297.50
+ 4.22
301.72

109.58 @ 30°-15' T = 68° = 94.65
74.39 @ 12°-23' T = 68° = 72.65
167.33

245.49 @ 3°-58' T = 68° = 244.87

244.87



R-6 Set 1x2 Top ridge bearing N 40°E

SEC 27

SEC 28

Replaced with OS mon. marked as shown 7-19-33

Fd sandstone 12"x8" 12" above sur. evidence of marking on W. face. Remains of mound rocks 5' W.

2.17

167.30

11.97

Fd 2x2+TK flush.

0.59

Fd 2" I.P. No plug. 3" above sur.

0.43

1.52

To 2" I.P. N.W. cor Tr 4034 see pg. 82

5.20

R-5 Set 1x2 flush intex No. line Tr. 4034 produced

89°-51'-40"

88'±

301.72

(2) 180°-16'-45"
(4) 360°-33'-30"
(1) 180°-50'-15"
90°-08'-20"
89°-51'-40"

Course N.E.

BT dw

Rd

Trav

R-4 Set Nail in sandstone

From Top pg. 89

XVS 61, A-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L A City Bdy	F.B. 544	Pg. 91
Map No. B-1015-1	W. O. 2044 Tape No 17 St'd 84 °F.		
Office Work Wood	Surveyed by L S Hammond		
Checked McPherson	Notes L S H Date 3-4-35		
Date Dec. 1937	Indexed A. C. Johnson		

To bot. pg. 92

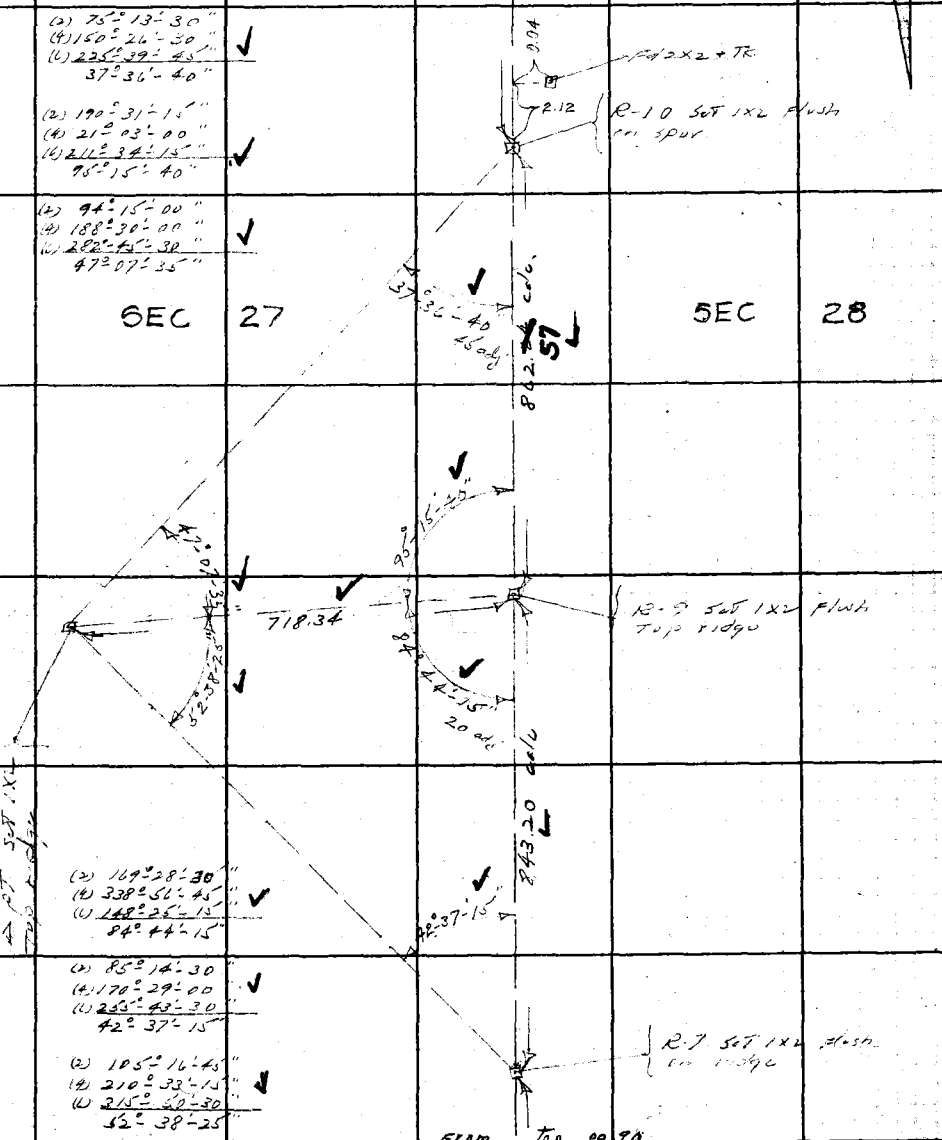
50.00 C 0°00' T = 68° = 49.99 ✓
299.53 C 4°07' T = 68° = 298.73 ✓
298.83 C 5°22' T = 68° = 297.46 ✓
72.17 C 0°00' T = 68° = 72.16 ✓
718.34 ✓

(2) 75°13'-30"
(4) 150°26'-30"
(6) 225°39'-45"
37°36'-40"

(2) 190°31'-15"
(4) 21°03'-00"
(6) 211°34'-15"
95°15'-40"

(2) 94°15'-00"
(4) 188°30'-00"
(6) 282°45'-30"
47°07'-35"

6EC 27 5EC 28



(2) 169°28'-30"
(4) 338°56'-45"
(6) 148°25'-15"
84°44'-15"

(2) 85°14'-30"
(4) 170°29'-00"
(6) 255°43'-30"
42°37'-15"

(2) 105°16'-45"
(4) 210°33'-15"
(6) 315°50'-30"
52°38'-25"

From Top pg 90

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

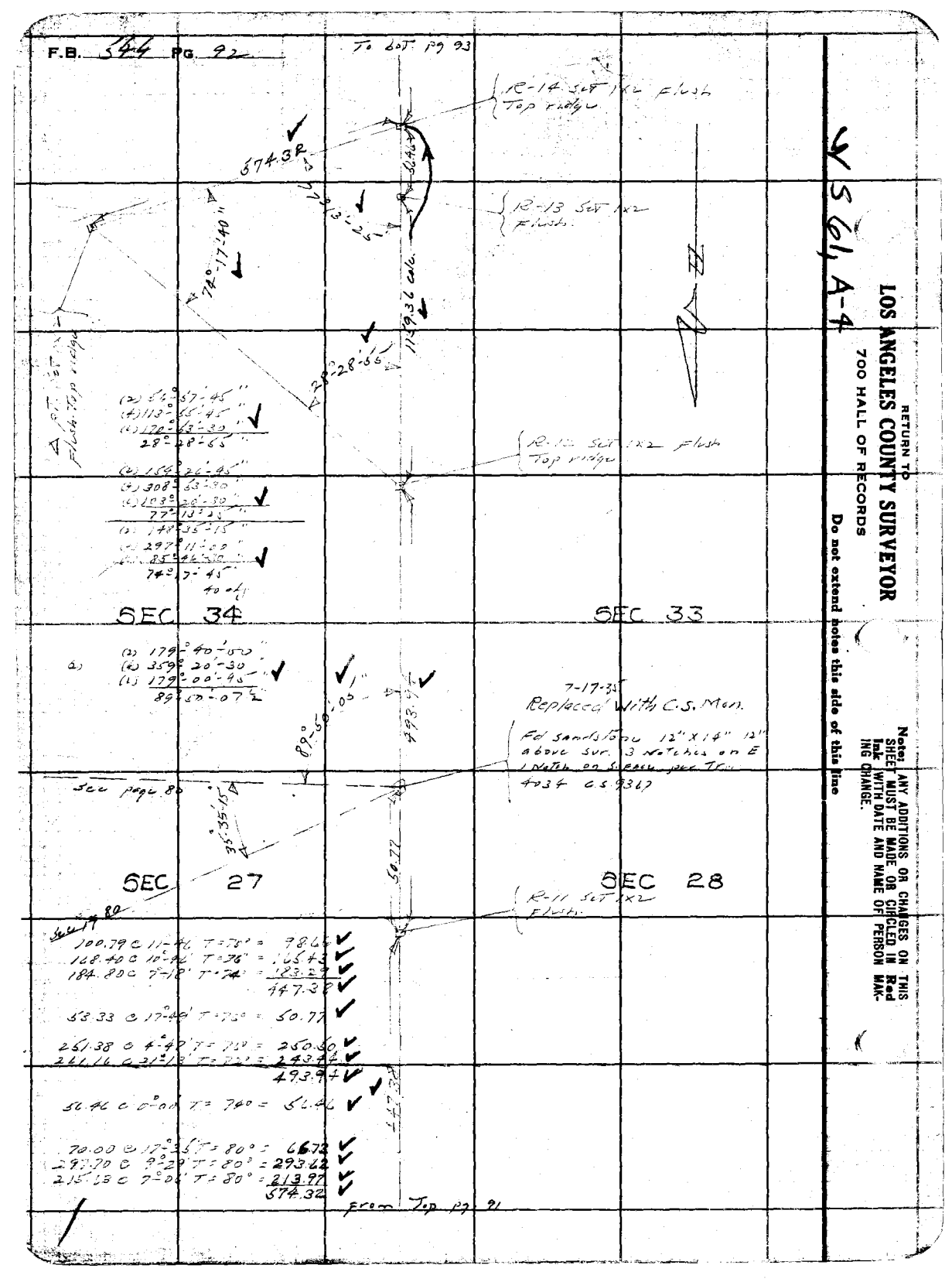
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 92

To LOT pg 93



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

S 61, A-4

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy		F.B. 544 Pg. 93
Map No. B-1015-1	W. O. [illegible]	Tape No 17 St'd 84 OF.	
Office Work Wood	Surveyed by C. S. Hammond		
Checked McPherson	Notes 7.35	Date 3-14-35	
Date Dec 1937	Indexed A. C. Johnson		

(2) 180°-18'-30"
(4) 360°-37'-00"
(6) 180°-55'-45"
90°-09'-15"

Fd limestone 12" x 10" 12" above sur marked 1/4 in No face per C.S. 9367

Replaced with C.S.B.C. Mon. Marked AS Shown 4" Above Ground 7-19-35

684.78 calc.

1.17

7.81

90°-09'-15"

R-16 set 1x2 flush.

R.17W. T.2N. SEC. 33 SEC. 34 COUNTY SURVEYOR Ref. 2177

To 607 pg 94

SEC 34

SEC 33

340.83

62°-53'-45"

(2) 125°-47'-30"
(4) 251°-34'-45"
(6) 17°-22'-15"
62°-53'-45"

R-15 set 1x2 flush.

54.85 @ 11°-32' T = 80° = 53.74
175.40 @ 18°-40' T = 82° = 166.17
222.78 @ 8°-19' T = 82° = 220.44
151.28 @ 9°-13' T = 82° = 149.40
589.75

52.48 @ 19°-13' T = 80° = 49.56
300.82 @ 14°-28' T = 80° = 291.27
340.83

589.75

from Top pg 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

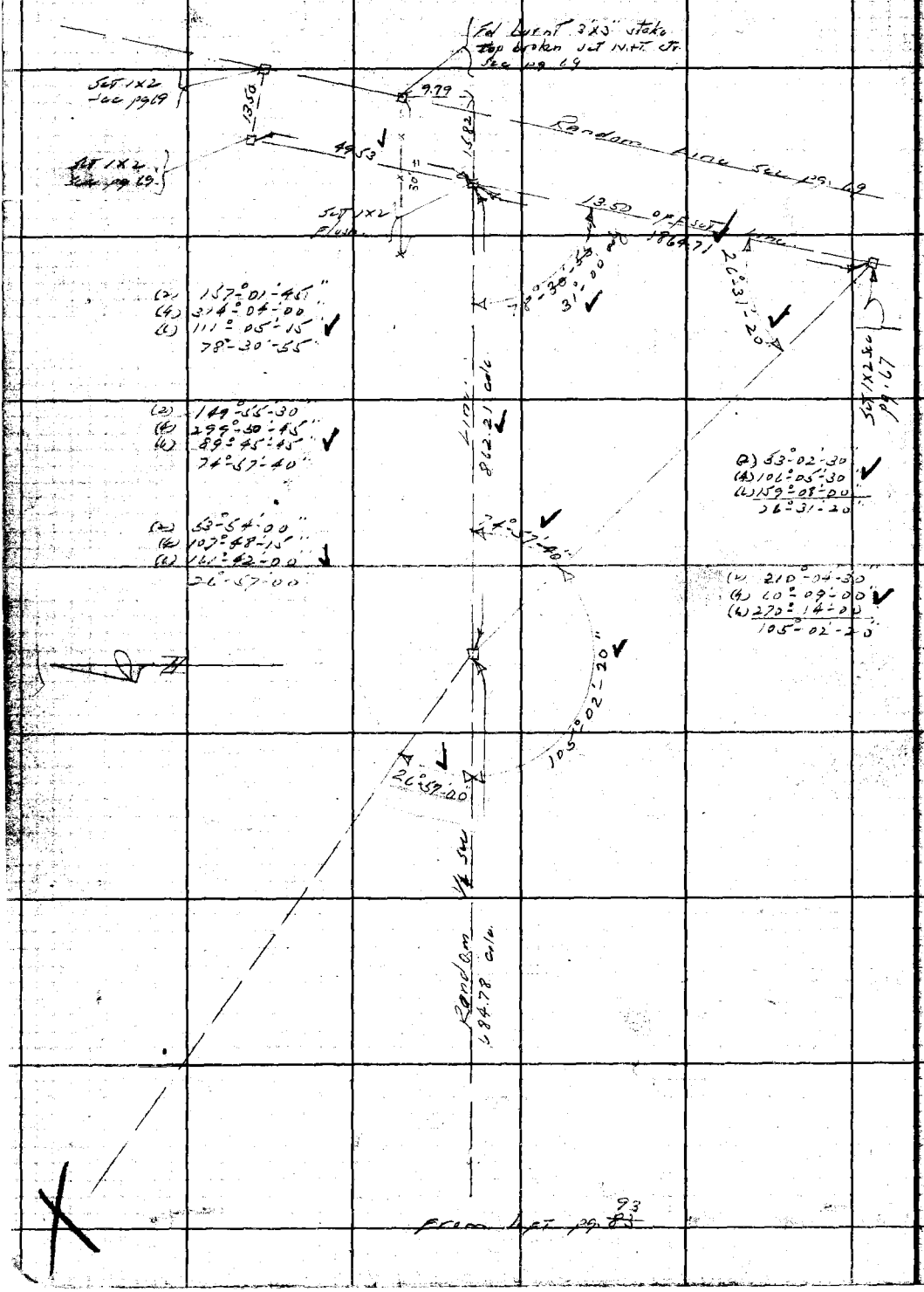
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

WS 607A-1

FORM 247 BM 2-34

F.B. 544 PG. 94



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	MS Pherson	Survey of	
Map No.	B-1015-1	W. O.	Tape No	St'd	OF.
Office Work	Nagd	Surveyed by	
Checked	MS Pherson	Notes	Date
Date	Dec. 1937	Indexed	A. C. Johnson

F.B. 544 PG. 99

Title Page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

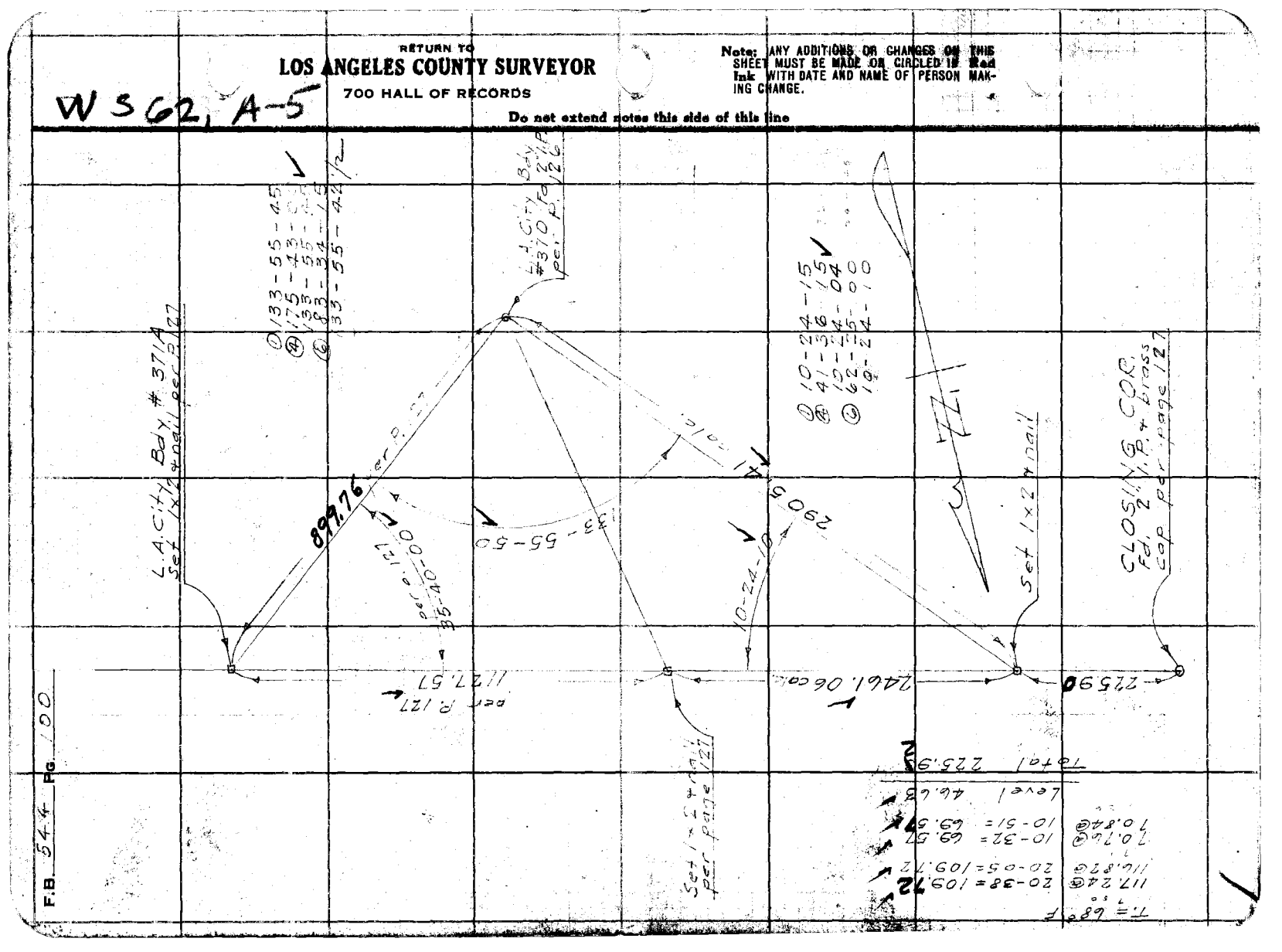
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W 562, A-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by McPherson	Survey of L.A. City Boundary	F.B. 544	Pg. 101
Map No. B-1015-1	W. O. 8044 Tape No 20 St'd 84 °F.	Div #1	
Office Work Wood	Surveyed by R. T. Dunlap		
Checked McPherson	Notes Dunlap Date 1-22-34		
Date Dec. 1937	Indexed A. C. Johnson 3-27-34		

W.S. 61, C-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

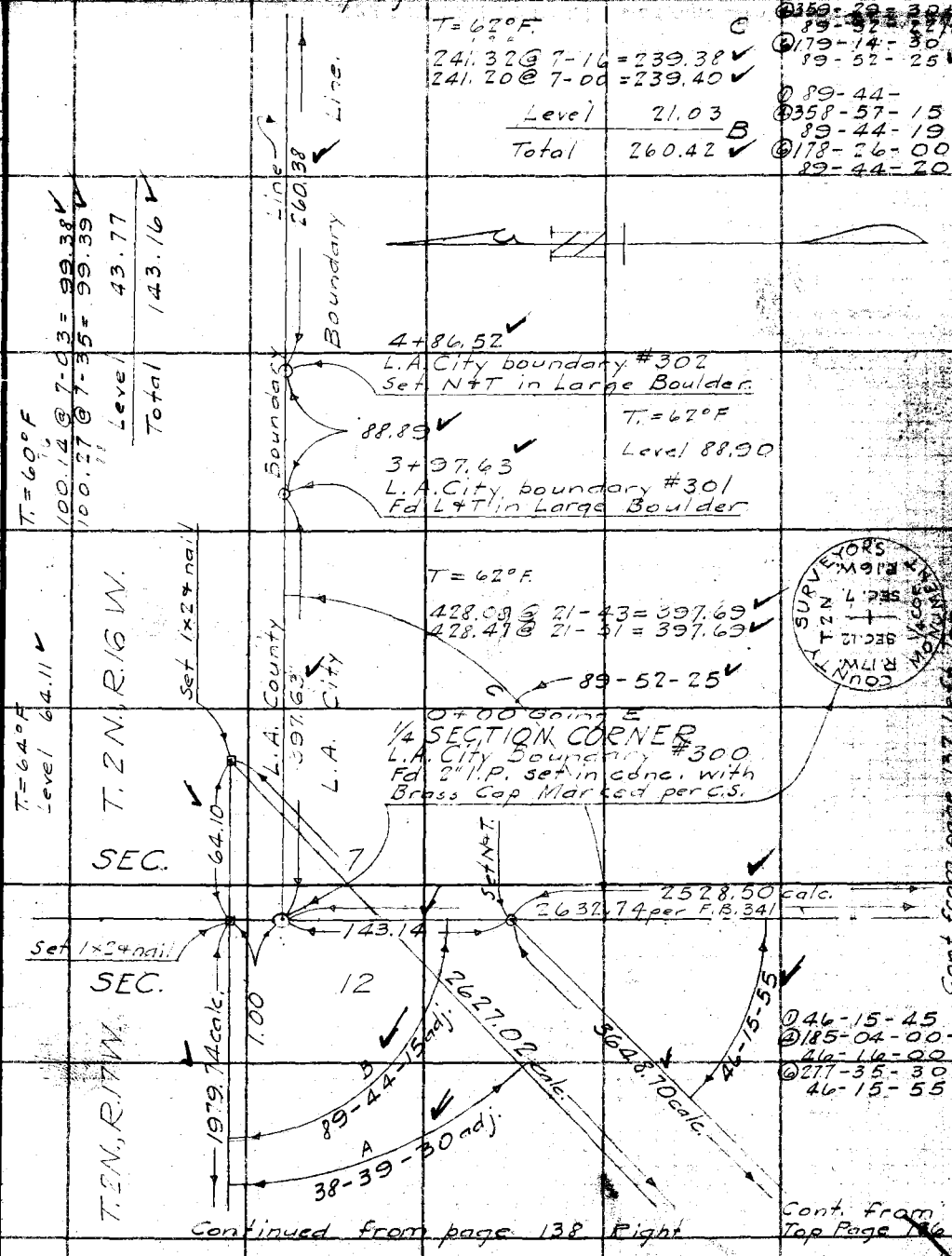
Cont. on bot. page 102

A
① 38-39-45
④ 154-38-00
38-39-30
⑥ 231-57-15
38-39-32½

C
① 89-52-00
④ 359-29-30
89-52-22½
⑥ 179-14-30
89-52-25

B
① 89-44-
④ 358-57-15
89-44-19
⑥ 178-26-00
89-44-20

T = 62°F.
241.32 @ 7-16 = 239.38
241.20 @ 7-00 = 239.40
Level 21.03
Total 260.42



① 46-15-45
④ 185-04-00
46-16-00
⑥ 277-35-30
46-15-55

Continued from page 138 Right

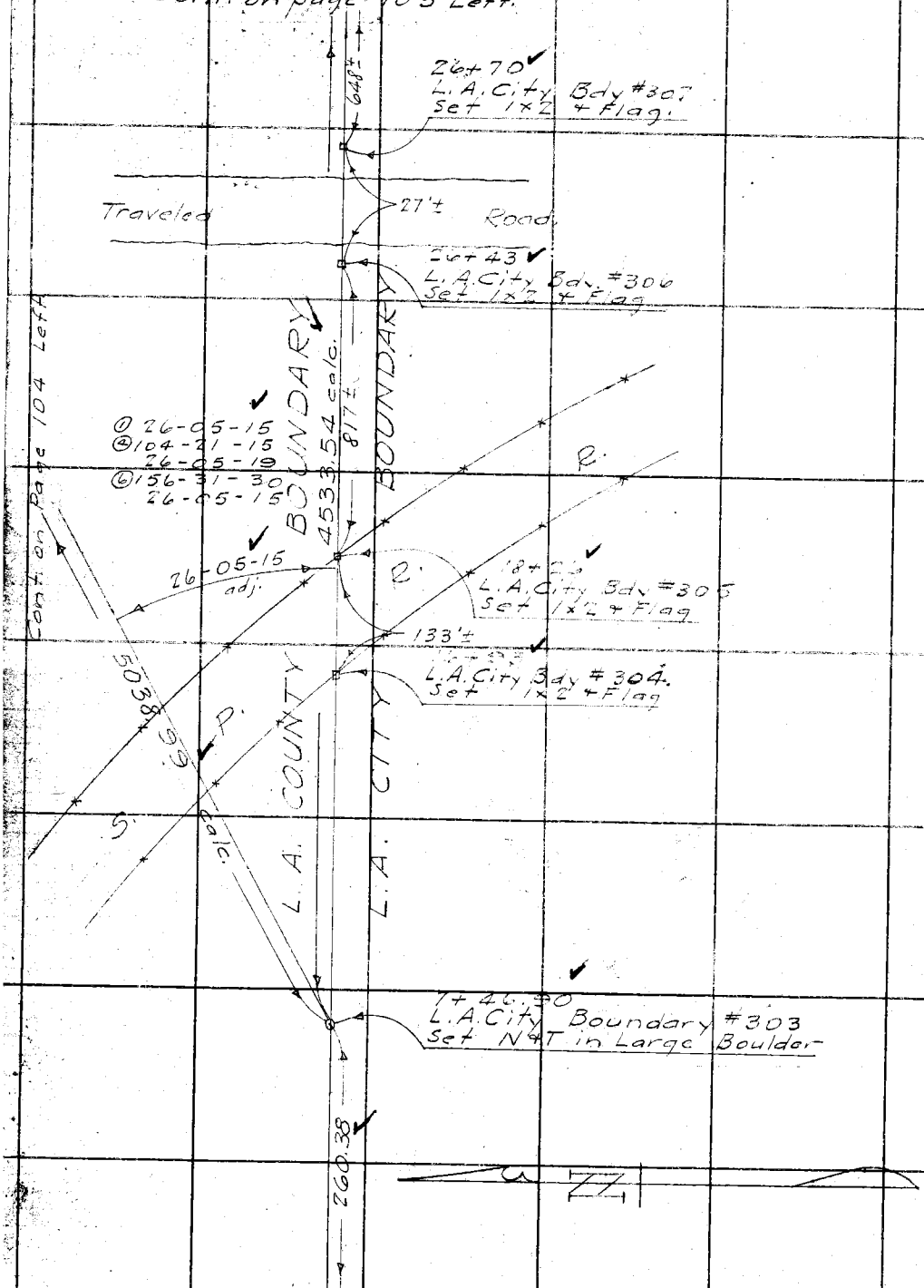
Cont. from Top Page 136

Cont from page 137 Left Top

FORM 247 BM 2-34

F.B. 544 Pg. 102

Cont. on page 103 Left.



Cont. from top page 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	L.A. City Boundary
Map No.	B-101[illegible]	W. O.	8044 Tape No. 20 St'd 84 °F.
Office Work	Wood	Surveyed by	P. T. Dunlap
Checked	McPherson	Notes	Dunlap Date 1-28-34
Date	Dec. 1937	Indexed	A. C. Johnson

F.B. 544 Pg. 103

Div #1

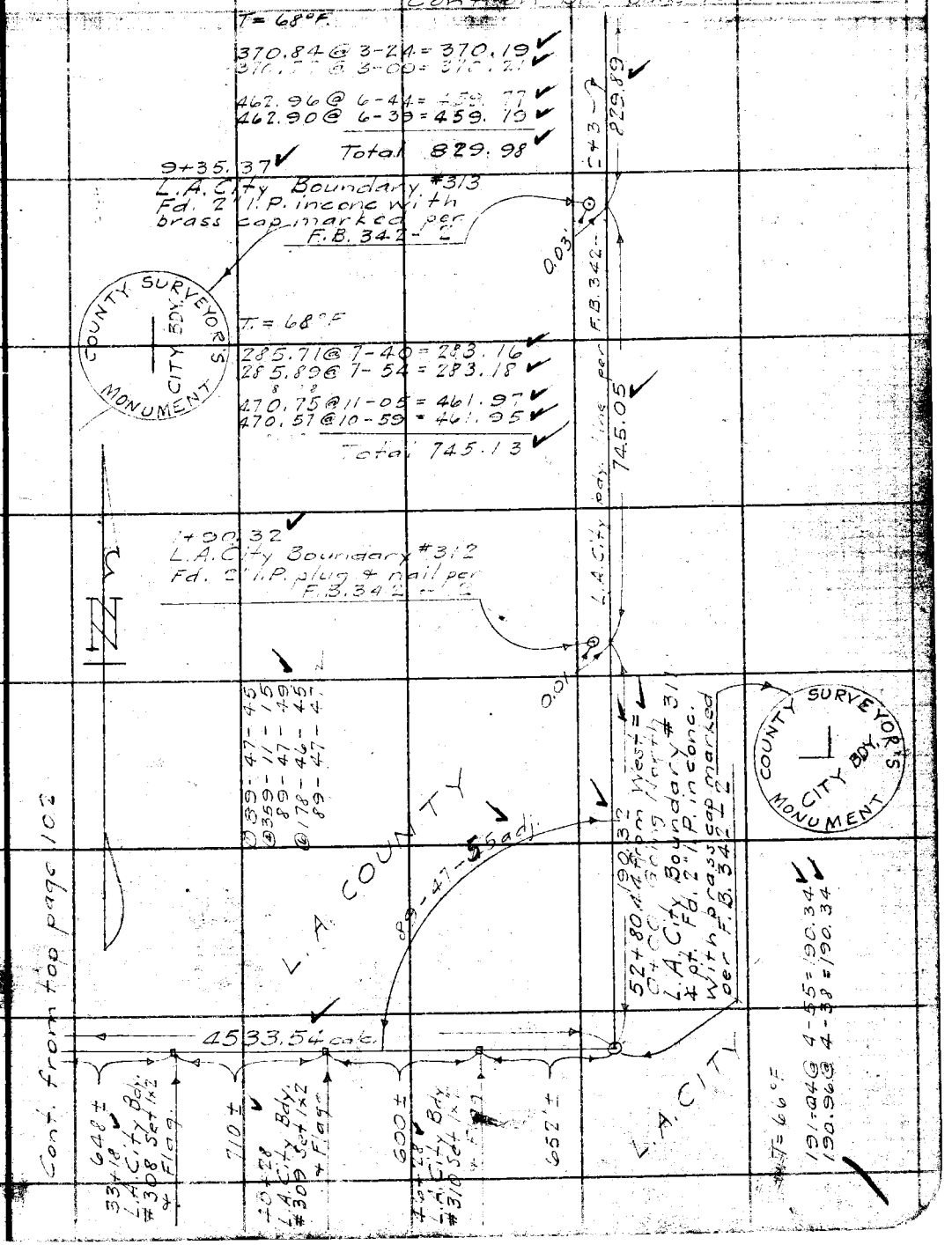
W5 61, C3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 DN 2-34



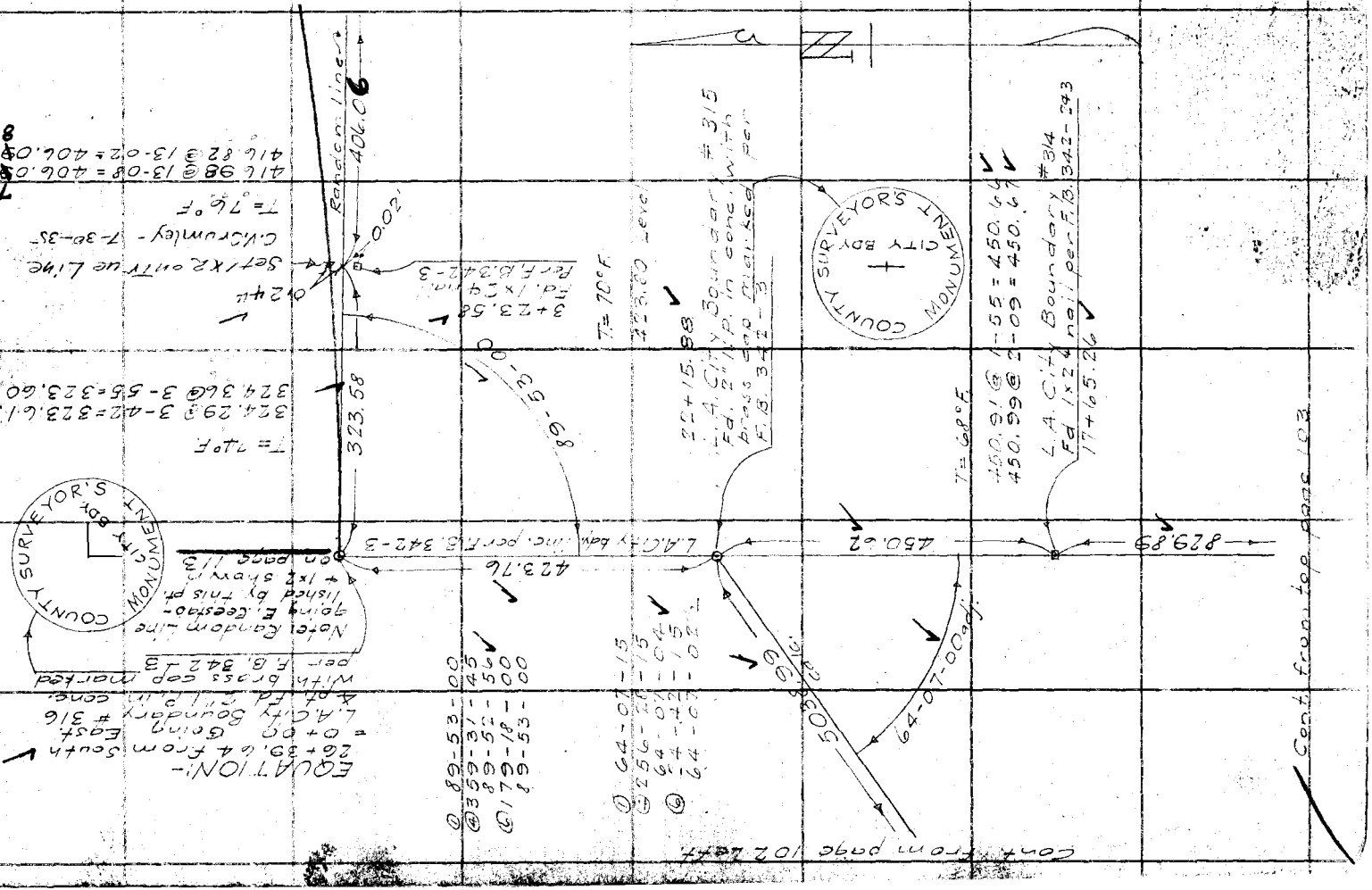
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W 2, 6, 1 C-3

F.B. 544 PG. 104



Notes Ck'd by McPherson	Survey of [illegible] City Bo[illegible]
Map No. B-1015-1	W. O. [illegible] Tape No [illegible] St'd [illegible] of.
Office Work Wood	Surveyed by P. T. Dunlap
Checked McPherson	Notes Dunlap Date 1-29-35
Date Dec. 1937	Indexed C. Johnson

F.B. 544 PG. 105 ~~106~~

15.00
21.00
63.71

Cont. on bot. page 106

T. = 72°F
67.76 @ 7-52 = 67.12 ✓
67.60 @ 6-45 = 67.13 ✓

Replaced with 3/4" I.P. 12-5-35 L.S.H.

Destroyed This 1x2 C.V.C. 7-31-35

Set 1x2 Leaning Sly Near City Sign Post
C.V.C. 7-31-35
1.535

19+~~72.00~~ 71.99 Top Ridge
T.L. #319 Fd old 1x2
0.05' S. of line. Removed
+ set 1x2 + nail on line

T = 72° F.
497.63 @ 8-03 = 492.73 ✓
498.14 @ 8-27 = 492.73 ✓
56.63 @ 23-28 = 51.94 ✓
56.90 @ 24-04 = 51.96 ✓
Level 63.71
Total 608.39 ✓

Boundary
Mag EAST
608.34
67.12

13+63.65
T.L. #318 set 1x2
+ nail Top Low Ridge

Set 1x2 Flush
C.V.C. 7-31-35
1.048

Destroyed This 1x2
C.V.C. 7-31-35

T. = 76°F
82.13 @ 11-23 = 80.52 ✓
81.84 @ 10-25 = 80.49 ✓
500.31 @ 12-42 = 488.08 ✓
499.84 @ 12-26 = 488.12 ✓
65.75 @ 5-32 = 65.44 ✓
65.61 @ 4-11 = 65.44 ✓
Total 634.04 ✓

Adopted City
Random Line
634.01

7+29.64
Fd. 2" I.P. in conc. with brass cap marked
Top Ridge
Reset 0.554 North on True Line
7-30-35 C.V. Crumley

0.554
C.S. Mon.
0.06
406.06

City Boundary is laid out as a True Latitudinal Curve - Direction is based on True Bearing obtained by Tie to U.S. Coast & Geodetic Survey Triangulation See Page 155.

SURVEYOR'S COUNTY MONUMENT CITY BDY.

Cont. from page 104 Right

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

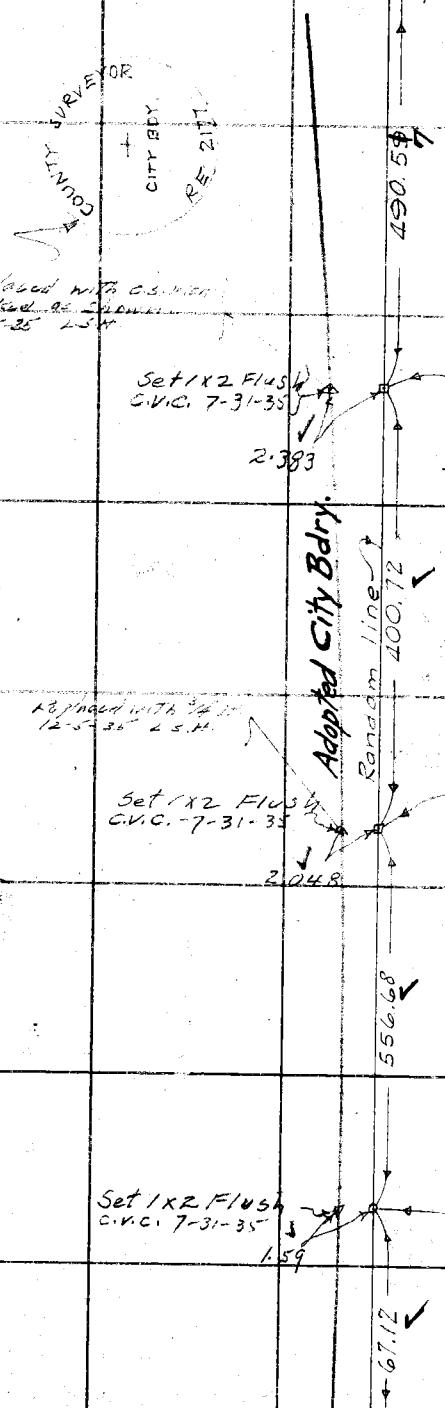
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 106

Cont. on bot. page 107

#321-.05 S



T.= 76°F

498.57 @ 10-15 = 490.61 ✓
498.21 @ 10-02 = 490.~~61~~ 59 ✓

C.V.C. 7-31-35
Took Both Nails out of 1x2

29+96.51
T.L. #321 Fd 1x2 & nail per F.B. 342-5-0.05 S. of line. Set nail on Line in old 1x2 Top Ridge

T= 76°F.

308.57 @ 10-41 = 303.22 ✓
308.76 @ 10-50 = 303.25 ✓
98.24 @ 7-03 = 97.50 ✓
98.14 @ 6-29 = 97.51 ✓

Total 400.74 ✓

25+95.~~80~~ 79
T.L. #320 set 1x2 & nail
Bottom Canyon 100'± wide
Took Nail out
C.V.C. 7-31-35

T= 74°F

88.85 @ 17-21 = 84.81 ✓
88.55 @ 16-39 = 84.83 ✓
488.24 @ 14-52 = 471.90 ✓
488.43 @ 14-57 = 471.89 ✓

Total 556.72 ✓

20+39.11
T.L. #319A Fd. N&T per F.B. 342-4 0.03' S. of line. Set nail on Line in side of old tin.

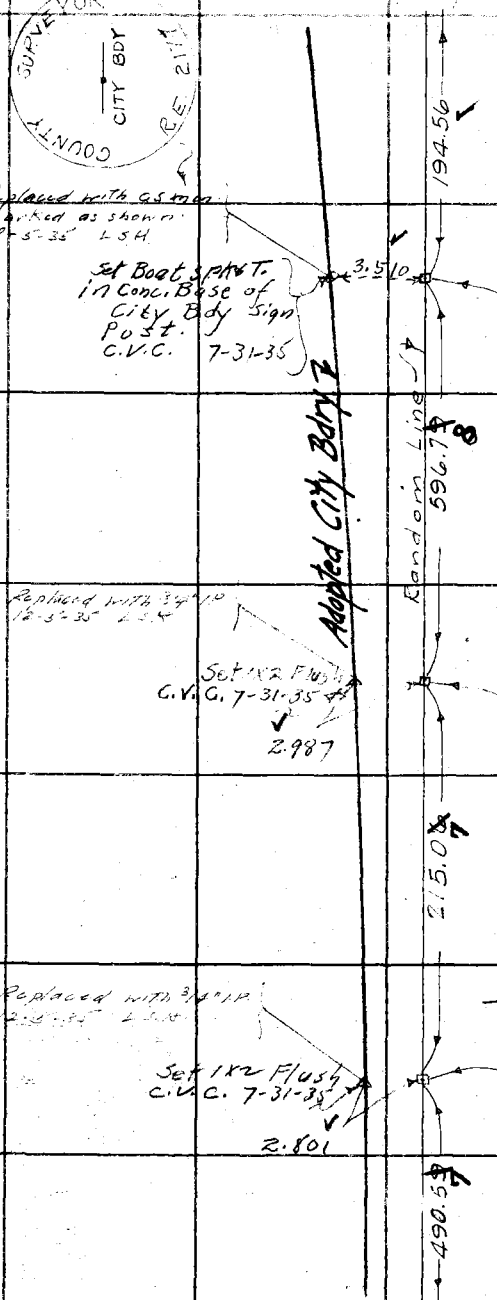
Did Not Destroy
C.V.C. 7-31-35

Cont. from top page 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Boundary	F.B. 544	Pg. 107
Map No. B-1015-1	W. O. 8044 Tape No 20 St'd 84 of.		
Office Work Wood	Surveyed by P.T. Dunlap		
Checked McPherson	Notes Dunlap Date 1-30-35		
Date Dec. 1937	Indexed A. C. Johnson		

Cont. on bot. page 108



T. = 76°F

195.11 @ 4-17 = 194.56 ✓
195.07 @ 4-04 = 194.58 ✓

Did Not Destroy This pt.
C.V.C. 7-31-35

Replaced with as mon marked as shown 8-5-35 L.S.H.

Set Boat spk & T. in Conc. Base of City Bdy Sign Post. C.V.C. 7-31-35

42 + 98.93
T.L. # 324 Fd. 1x2 + nail per F.B. 342-6-0.03 S of line set nail in old 1x2 on Line Top spur

T = 76°F.

Level = 484.56

55.22 @ 14-59 = 53.34 ✓
55.07 @ 14-22 = 53.35 ✓

Level 58.91

Total 596.81 ✓

Replaced with 3/4" I.P. 12-5-35 L.S.H.

Set 1x2 Flush C.V.C. 7-31-35

37 + 02.15
T.L. # 323 Fd 1x2 + nail per F.B. 342-5-0.01 S. of line set nail in old 1x2 Top spur

Did Not Destroy C.V.C.

T. = 78°F

180.00 @ 20-05 = 169.06 ✓
180.68 @ 20-37 = 169.11

Level 46.00

Total 215.08 ✓

Replaced with 3/4" I.P. 12-5-35 L.S.H.

Set 1x2 Flush C.V.C. 7-31-35

34 + 87.08
T.L. # 322 set 1x2 + nail East side bottom canyon

Pulled Nail From 1x2
C.V.C. 7-31-35

Cont. from top page 106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 108 Cont. on bot. page 109

11.040
4.404
.636

W.S. 61, D-3

T.= 52°F

498.31 @ 2-43 = 497.75 ✓
498.27 @ 2-36 = 497.76 ✓

57.01 @ 7-48 = 56.48 ✓
56.88 @ 6-45 = 56.49 ✓

Total 554.24 ✓

P.I. #7
F.B. 341-22

This mon removed 8-5-35 nothing set in place of it. L.S. Hamilton

52+88.63 Fd 2" I.P. in conc. with brass cap marked per F.B. 342-7

Adopted City Bdry.

0.65'

554.12 ✓

327.65

53.30

COUNTY SURVEYOR'S R/W CITY BDY MONUMENT

52+35.33
T.L. #327 Fd 1x2
+nail per F.B. 342-7

Set 1X2 Flush
C.V.C. 8-1-35

4.354

℄ Saugus to Sea Road
F.B. 342-7
F.B. 341-21

51+82.52 Fd 2" I.P. in conc. with brass cap marked per F.B. 342-7

0.62'

77.00

70°15'30"

Reset Mon. North 4.306
4.306 From old line
C.V.C. 8-1-35

24.16

51+58.33
T.L. #326 Fd 1x2
+nail per F.B. 342-7

Set 1X2 Flush
C.V.C. 8-1-35

4.283

Pulled Nail From 1x2
C.V.C. 8-1-35

COUNTY SURVEYOR'S R/W CITY BDY MONUMENT

T.= 74°F

499.69 @ 6-43 = 496.26 ✓
499.54 @ 6-35 = 496.25 ✓

168.65 @ 1-04 = 168.62 ✓
168.70 @ 1-40 = 168.63 ✓

Total 664.88 ✓

Random Line

664.84 ✓

Set 1X2 Flush
C.V.C. 8-1-35

3.683

44+93.49
T.L. #325 Fd. 1x2
+nail per F.B. 342-6

Did not Destroy.
C.V.C. 8-1-35

194.56 ✓

Cont. from top page 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

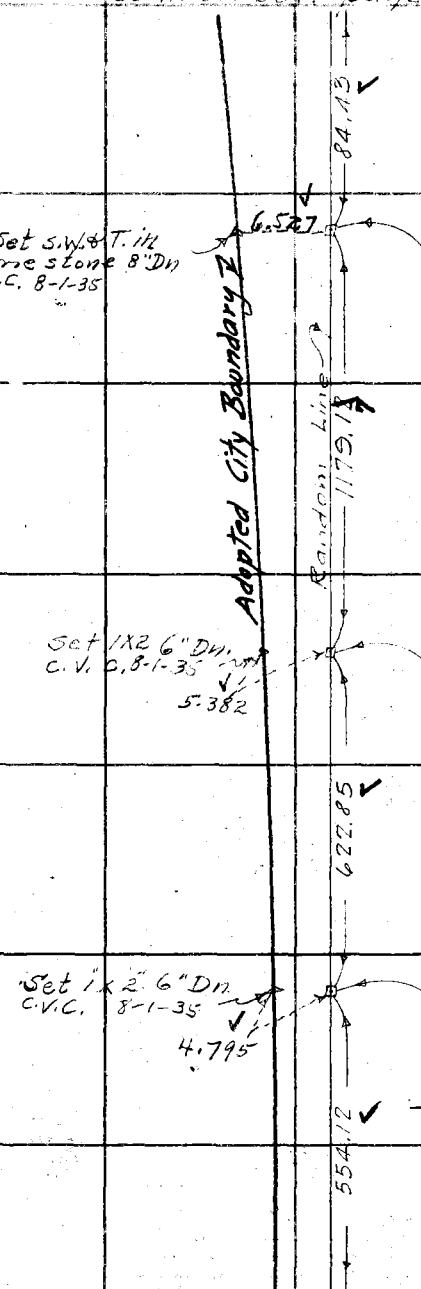
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy.
Map No. B-1015-1	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work Wood	Surveyed by P. T. Dunlap
Checked McPherson	Notes Dunlap Date 1-8-35
Date Dec. 1937.	Indexed A. C. Johnson

F.B. 544 Pg. 109

Div. #1

Cont. on bot. page 110



T = 58°F

Level 84.44

C.V.C. 8-1-35

Destroyed This 1x2

75+14.47
T.L. #330 set 1x2
+ nail Top knoll cultivated

T. = 58°F.

497.26 @ 6-16 = 494.29
497.09 @ 6-02 = 494.34

498.76 @ 6-58 = 495.08
498.56 @ 6-45 = 495.10

98.68 @ 12-01 = 96.52
98.93 @ 12-41 = 96.52

74.22 @ 7-20 = 93.45
74.07 @ 6-38 = 93.44

Total 1179.37

63+35.30
T.L. #329 set 1x2
+ nail 8" deep Top
round ridge cultivated

T = 58°F Did Not Destroy

Level 498.56

78.59 @ 12-23 = 76.76
78.86 @ 13-15 = 76.76

Level 47.64

Total 622.96

57+12.45
T.L. #328 set 1x2
+ nail 7" deep Top
rounded spur cultivated

Pulled Nail From old 1x2 C.V.C. 8-1-35

Cont. from Top page 108

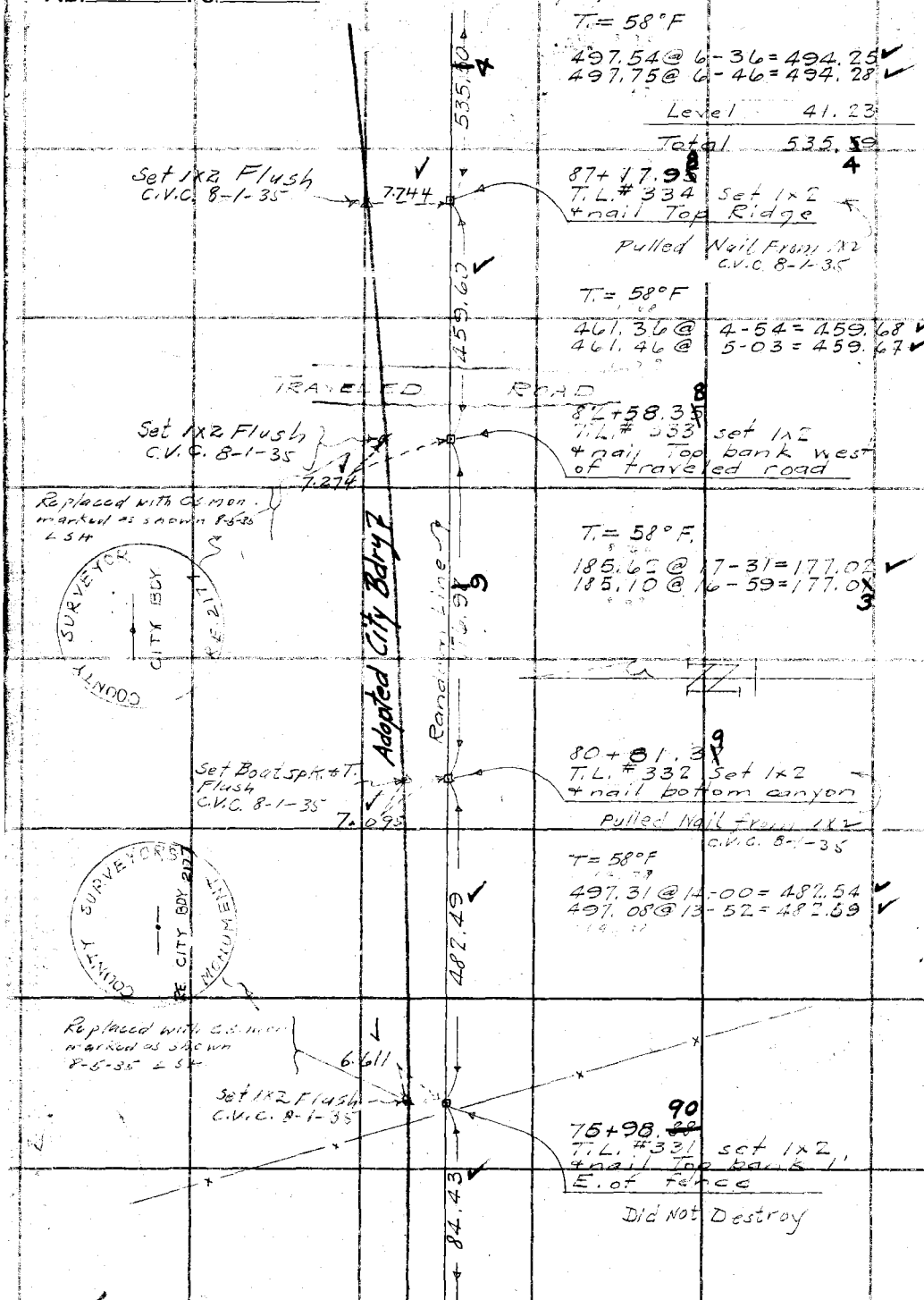
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 110 Cont. on bot. page 111



Cont. from Top page 109

W.S. 61, E-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 61, E-3

Notes Ck'd by McPherson	Survey of L.A. City Bdy.
Map No. B-1015-1	W. O. 8044 Tape No 20 St'd 84 OF.
Office Work Wood	Surveyed by P.T. Dunlap
Checked McPherson	Notes Dunlap Date 1-8-35
Date Dec. 1937	Indexed A. C. Johnson

F.B. 544 Pg. 111

Cont. on bot. page 112

Did Not Destroy This C.V.C. 8-2-35

109+08.~~30~~ 23
T.L. #338 Fd. N+T in 1x2 Top Ridge per F.B. 342-8

T = 58°F

Set 1x2 Flush C.V.C. 8-2-35 10.077

Level 79.85 85

499.77 @ 2-28 = 499.31
499.83 @ 2-40 = 499.29

105.36 @ 23-54 = 96.32
105.75 @ 24-21 = 96.35

51.77 @ 13-19 = 50.38
51.57 @ 12-21 = 50.38

Total 725.86

101+82.~~50~~ 49
T.L. #337 set 1x2 + nail Top Spur
Pulled Nail C.V.C.

Set 1x2 Flush C.V.C. 8-2-35 9.287

Replaced with as mon marked as shown 8-5-35 LSK

411.21 @ 7-30 = 407.69
~~411.47 @ 7-49 = 407.65~~
411.31 @ 7-36 = 407.70

T = 58°F

COUNTY SURVEYOR CITY BDY R.E. 2177

Set 1x2 Flush C.V.C. 8-2-35 8.851

97+74.~~84~~ 87
T.L. #336 set 1x2 + nail bot. Canyon

T. = 58°F.

Pulled Nail out of 1x2 C.V.C. 8-2-35

499.70 @ 8-40 = 494.00
499.49 @ 8-31 = 493.99

Level 27.59

Total 521.58

Adopted City Boundary

Random Line

652.37

725.74

407.62

521.49

535.50

92+53.~~45~~ 38
T.L. #335 set 1x2 + nail Top ridge

Set 1x2 Flush C.V.C. 8-1-35 8.300

Did Not Destroy This 1x2

Cont. from Top page 110

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

27.59

F.B. 544 Pg. 112

Cont. on bot. page 113

T= 56°F

499.21 @ 4-39 = 497.57 ✓
499.10 @ 4-27 = 497.60 ✓

Level 39.09

Total 536.67 ✓

Pulled Nail From 1x2

130+69.88
T.L. #341 Fd 1x2 + nail
0.03 S. of Line per F.B. 342-12
reset nail on line Top ridge

Set 1x2 Flush
C.V.C. 8-2-35
12.534

536.57 ✓

T= 54°F

366.30 @ 7-47 = 362.92 ✓
366.53 @ 8-03 = 362.92 ✓
326.52 @ 11-19 = 320.17 ✓
326.10 @ 10-55 = 320.19 ✓

Total 683.10 ✓

682.97 ✓

COUNTY SURVEYOR
CITY BDY
RE 2177

Replaced with C.S. mon marked as shown 8-1-35 L.S.H.

Pulled Nail From 1x2 C.V.C. 8-2-35

123+86.98
T.L. #340 Set 1x2 + nail
bot. canyon

11.741

Set 1x2 Flush
C.V.C. 8-2-35

Traveled Road

Adopted City Bdry.

Random Line

826.31 ✓

COUNTY SURVEYOR
CITY BDY
RE 2177

T= 56°F

498.66 @ 16-09 = 478.98 ✓
498.25 @ 15-59 = 478.98 ✓
348.43 @ 4-14 = 347.48 ✓
348.55 @ 4-30 = 347.48 ✓

Total 826.46 ✓

Replaced with C.S. mon marked as shown 8-5-35 L.S.H.

115+60.60
T.L. #339 Fd 1x2 + nail
Top Ridge per F.B. 342-11

Set 1x2 Flush
C.V.C. 8-2-35

10.803

Did Not Destroy
C.V.C. 8-2-35

T= 56°F

259.48 @ 11-35 = 254.20 ✓
259.23 @ 11-16 = 254.23 ✓
404.88 @ 10-22 = 398.27 ✓
404.59 @ 10-08 = 398.28 ✓

Total 652.49 ✓

652.37 ✓

Cont. from Top page 111

WS56, A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015-1	W. O. 8044 Tape No 20 St'd 84 OF.
Office Work Wood	Surveyed by P.T. Dunlap
Checked McPherson	Notes Dunlap Date 2-13-35
Date Dec. 1937	Indexed A. C. Johnson

F.B. 544 Pg. 113.

Div. #1.

Cont. on bot page 114

657.38

149+42.2~~9~~ 2
T.L. #344 Fd 1x2 + nail
per F.B. 342-13 Top Ridge

Pulled Nail

Set 1X2 Flush
C.V.C. 8-2-35 14.784

T= 60°F

90.64 @ 12-38 = 88.45
90.41 @ 11-57 = 88.45

500.15 @ 4-27 = 498.64
500.29 @ 4-41 = 498.62

49.62 @ 20-04 = 46.60
49.98 @ 21-11 = 46.60

204.77 @ 7-43 = 202.91
204.51 @ 7-09 = 202.92

Total 836.60

Random Line 836.47

141+05.~~82~~ 75
T.L. #343 Fd 1x2 + nail
per F.B. 342-12 Top Ridge
Note: This pt used to reestablish Random Line

Did Not Destroy
C.V.C. 8-2-35

Set 1X2 Flush
C.V.C. 8-2-35
13.764

Adopted City Bdry.

499.30

T.= 56°F

490.26 @ 8-45 = 484.55
490.51 @ 8-55 = 484.58

Level 14.83

Total 499.39

Pulled Nail
C.V.C. 8-2-35

136+06.~~52~~ 45
T.L. # 342 set 1x2
+ nail Top spur

Set 1X2 Flush
C.V.C. 8-2-35
13.167

536.57

Cont. from Top page 112

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 114

Cont. on bot. page 115

T= 58°F.

120.84 @ 11-31 = 118.41 ✓
120.61 @ 10-57 = 118.41 ✓
470.03 @ 8-30 = 464.87 ✓
470.32 @ 8-44 = 464.87 ✓
Total 583.28 ✓

583.18 ✓

Replaced with 3/4" IP 12-5-35 L.S.H.

Set 1x2 Flush C.V.C. 8-2-35

16.399

162+30.~~76~~ 69
T.L. # 347 set 1x2 + nail Top Spur

Did Not Destroy C.V.C. 8-2-35

178.31 ✓

T.=56°F

Level 178.34

C.V.C. 8-2-35 Pulled Nail

Not Pch
C.S. Mon ?
F.B. 342-14

160+52.~~45~~ 38
T.L. # 346 Fd 1x2 + nail 0.02'S. of Line set nail on line Top Ridge

Set 1x2 Flush C.V.C. 8-2-35

16.172

Replaced with C.S. Mon marked as shown 12-5-35 L.S.H.

T. = 58°F

455.30 @ 5-57 = 452.85 ✓
455.53 @ 6-12 = 452.87 ✓

452.78 ✓

Adopted City Bdry

Random Line

COUNTY SURVEYOR

CITY BDY

R.E. 217

155+99.~~67~~ 0
T.L. # 345 Set 1x2 + nail Top Spur

Set 1x2 Flush C.V.C. 8-2-35

15.602

Pulled Nail From 1x2 C.V.C. 8-2-35

T= 56°F

411.68 @ 15-37 = 396.49 ✓
411.27 @ 15-24 = 396.50 ✓
264.14 @ 8-51 = 261.00 ✓
263.98 @ 8-37 = 261.00 ✓
Total 657.50 ✓

657.38 ✓

Cont. from Top page 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015-1	W. O. 8044 Tape No 20 St'd 84 of.
Office Work Wood	Surveyed by P. T. Dunlap
Checked McPherson	Notes Dunlap Date 2-18-35
Date Dec. 1937	Indexed C. Johnson

F.B. 544 Pg. 115

Div. #1

WS 56, A-3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. on page 116 Left.

T. = 78°F

Level 22.00

389.88 @ 12-52 = 380.10 ✓
389.58 @ 12-40 = 380.10 ✓

281.99 @ 7-48 = 279.38 ✓
282.20 @ 8-06 = 279.38 ✓

Total 681.48 ✓

Mag EAST 681.45 ✓

Not Fd. C.S. Mon. F.B. 342-15

Did Not Destroy C.V.C. 8-2-35

179+63.~~24~~ 17
T.L. #350 Set 1x2 & nail Top spur

Set 1x2 Flush C.V.C. 8-2-35

Replaced with 3/4" I.P. 12-5-35 L.S.H.

18.654

Adopted City Bdry.

Random Line 853.58 ✓

T = 58°F

499.52 @ 4-49 = 497.76 ✓
499.38 @ 4-36 = 497.77 ✓

360.44 @ 9-04 = 355.94 ✓
360.18 @ 8-46 = 355.97 ✓

Total 853.72 ✓

Pulled Nail C.V.C. 8-2-35

171+09.~~66~~ 59
T.L. # 349 set 1x2 & nail Top Ridge

Set 1x2 Flush C.V.C. 8-2-35

17.531

295.72 ✓

T. = 58°F

299.74 @ 9-20 = 295.78 ✓
299.51 @ 9-05 = 295.76 ✓

168+13.~~84~~ 87
T.L. # 348 set 1x2 & nail bot. Canyon

Replaced with CS Mon marked as shown. 12-5-35 L.S.H.

17.147

Set 1x2 Flush C.V.C. 8-2-35

Traveled Road.

Pulled Nail From 1x2. C.V.C. 8-2-35

COUNTY SURVEYOR
CITY BDY.
R.E. 2177

583.18 ✓

Adopted City Bdry. is a True Latitudinal Curve. Direction is based on True Bearings obtained by Tie to U.S. Coast & Geodetic Triangulation. See Pg. 155.

Cont. from Top page 114

FORM 247 5M 2-34

F.B. 544 Pg. 116

2-18-35

Cont. on bot. page 117

WS 56, B-3

T=80°F

222.07 @ 2-40 = 221.83
222.00 @ 2-13 = 221.83

① 87-59-15
④ 351-57-15
87-59-19
⑥ 167-56-15
87-59-22½

COUNTY SURVEYOR
BDY.
CITY
RE 2177

Cont. from top page 115

87-59-20

Replaced with CS monumented as shown 8-5-35 L.S.H.

221.82

Set 1x2 Flush (19.549 @ 90°) C.V.C. 8-2-35

T.L. #351A 186+29.68 Set 1x2

19.56

Mag N 2°W

New Intersection

0.03'

0.03'

Old point

Random Line

681.45

15.01

186+44.69 From W. T.L. #351 Fd 2x2 & nail 18" deep per F.B. 342-116 0.03 S. & 0.03 E. set nail in old 2x2 by int.

1707.80 Calc

95.17

(1707.81 = Rec.)

T=80°F

Level 95.17

Fd. 3" I.P. plug & nail per F.B. 342-16

1.10'

15.03

Set 1x2 & nail

T=82°F

499.11 @ 2-00 = 498.81
499.05 @ 1-44 = 498.82

397.46 @ 1-09 = 397.38
397.51 @ 1-20 = 397.40

Level 104.20

390.60 @ 1-49 = 390.40
390.68 @ 2-02 = 390.43

Total 1390.83

Mag N 2°W

15' offset line

1390.81

Fd 2" I.P. plug & nail per L.S. 25-29

15.00

Set 1x2 & nail

RETURN TO
LOS ANGELES COUNTY SURVEYOR
200 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 56, B-3

Notes Ck'd by McPherson	Survey of L.A. City Bdy.
Map No. B-1015-1	W. O. 8044 Tape No 9 St'd 84 of.
Office Work Wood	Surveyed by P.T. Dunlap
Checked McPherson	Notes Dunlap Date 2-19-35
Date Dec. 1937	Indexed A. C. Johnson

F.B. 544 Pg. 117

Div #1

Cont. on bot. page 118

T. = 76°F

233.07 @ 1-10 = 233.02 ✓
233.08 @ 1-24 = 233.01 ✓

Level 248.70

200.98 @ 2-33 = 200.78 ✓
200.92 @ 2-11 = 200.77 ✓

Total 682.49 ✓

682.45

Mag N-5-45 W

(682.44=Rec)

① 168-24-00+
④ 313-36-15
168-24-04 ✓
⑥ 290-24-30
168-24-05

L.A. City Bdy #353
Fd. 2" I.P. plug & nail
12" deep per L.S. 25-29

168-24-05 ✓

(168° 23'45=Rec.)

T. = 72°F

396.44 @ 1-32 = 396.30 ✓
396.46 @ 1-38 = 396.30 ✓

231.47 @ 1-06 = 231.43 ✓
231.46 @ 0-50 = 231.44 ✓

Total 627.73 ✓

Mag N 17-15 W

627.68 ✓

(627.83=Rec.)

L.A. City Bdy #352 Fd.
2" I.P. plug & nail - 16"
deep per L.S. 25-29

164-55-30 ✓

(164° 55'=Rec.)

15.00'

T.L. #352 set
1x2 & nail

1707.80

15' offset
221.82 ✓

① 164-55-15+
④ 299-42-00
164-55-30
⑥ 269-33-00 ✓
164-55-30

Cont. from top page 116

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

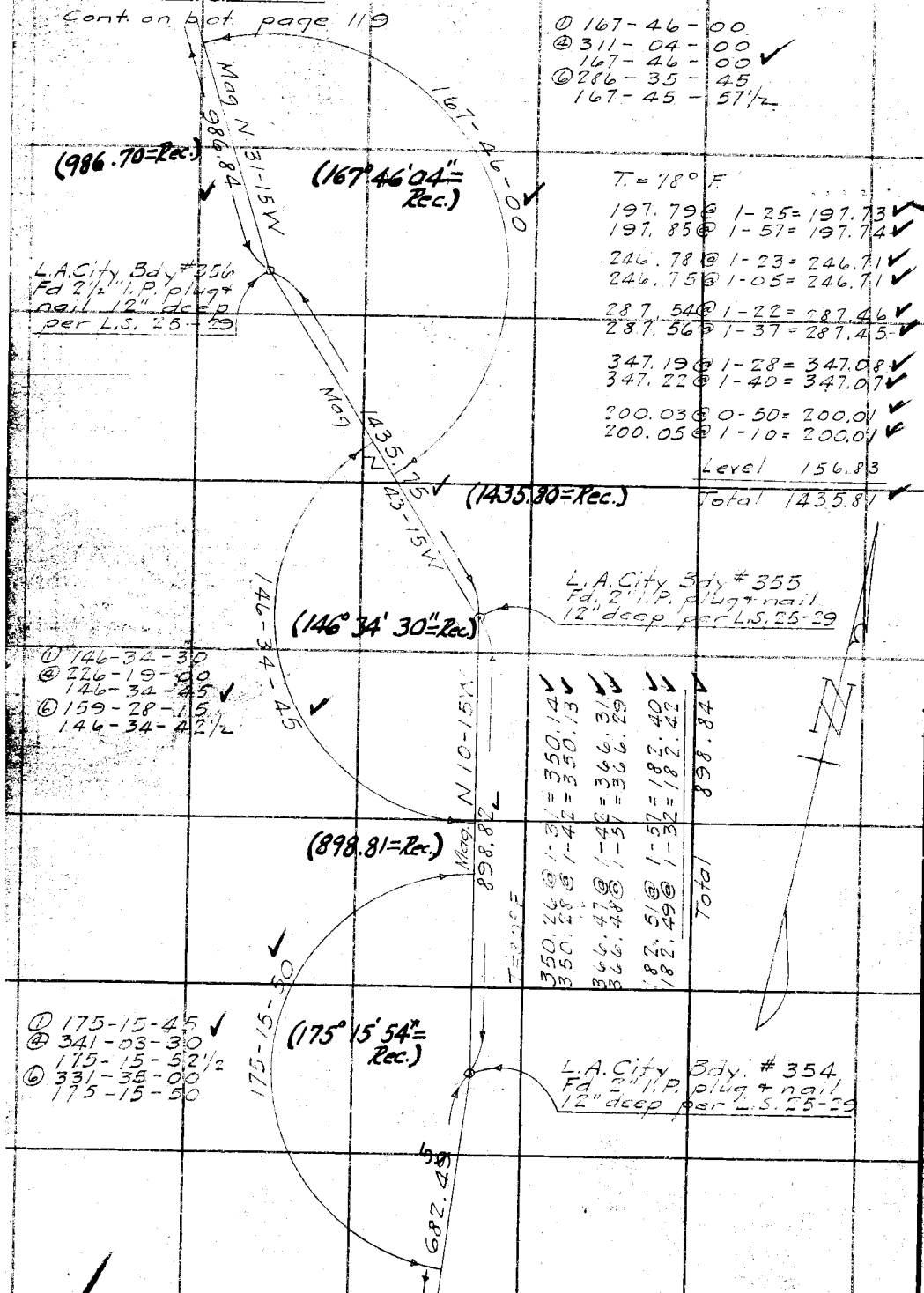
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 544 PG. 118

Cont. on bot. page 119



Cont. from top page 117

WS56 A-3 & B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 544	Pg. 119
Map No. B-1015-1	W. O. 8044 Tape No 32 St'd 84 °F.	Div #1	
Office Work Wood	Surveyed by P.T. Dunlap		
Checked McPherson	Notes Dunlap Date 2-19-35		
Date Dec. 1937	Indexed A. C. Johnson		

WS 56 AZ 8 A-3

Cont. on bot page 120

T. = 70°F

368.42 @ 3-02 = 367.90 ✓
368.48 @ 3-13 = 367.90 ✓

97.00 @ 2-13 = 96.93 ✓
96.96 @ 1-31 = 96.93 ✓

Total 464.83 ✓

(464.80 = Rec.)

464.79 ✓

L.A. City Bdy. #358
Fd. 2" I.P. Cem. plug
+ nail in conc. mound
marked #71 3-27-28
per L.S. 25-29

① 172-40-45
④ 330-42-45 ✓
172-40-41
⑥ 316-04-15
172-40-42½

172-40-40 ✓

(172°40'00 = Rec.)

(649.44 = Rec.)

649.14 ✓

T. = 70°F

388.16 @ 2-12 = 387.88 ✓
388.19 @ 2-18 = 387.88 ✓

262.15 @ 4-33 = 261.32 ✓
262.06 @ 4-18 = 261.32 ✓

Total 649.20 ✓

Mag N 38°W

① 173-09-30 ✓
④ 332-39-00
173-09-45
⑥ 318-58-15
173-09-42½

173-09-45 ✓

(173°10'00" = Rec.)

L.A. City Bdy #357
Fd. 4×4 Rwd +
nail 6" deep

T. = 66°F

Level 201.91

312.50 @ 1-59 = 312.31 ✓
312.47 @ 1-43 = 312.33 ✓

248.99 @ 0-46 = 248.97 ✓
249.01 @ 1-03 = 248.97 ✓

Level 140.40

" 83.36

Total 986.96 ✓

986.84 ✓

Cont. from top page 118

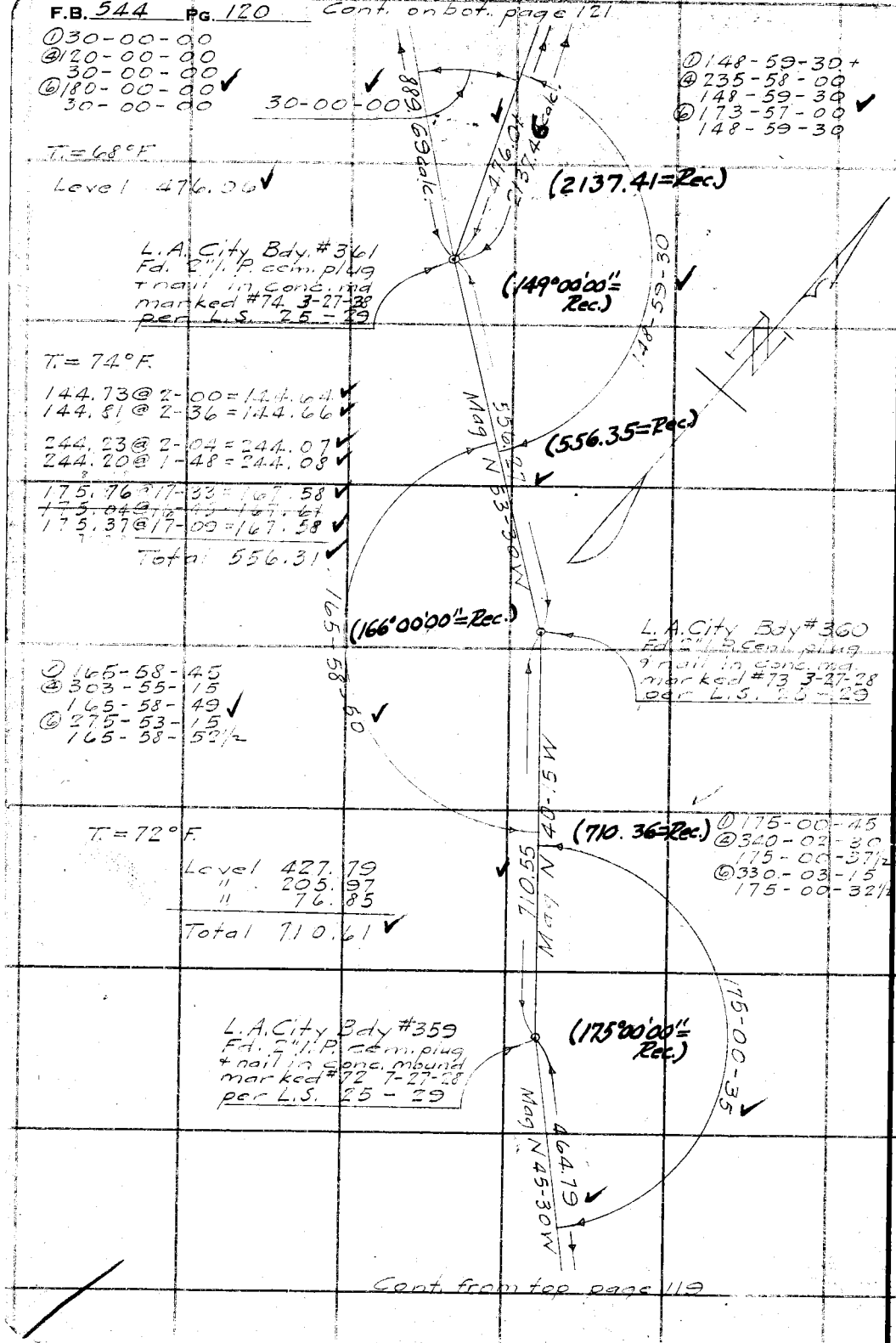
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 544 PG. 120 Cont. on bot. page 121



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W 356 A2

W.S.56, A-2

Notes Ck'd by McPherson	Survey of L.A. City Bdy.
Map No. B-1015-1	W. O. 8044 Tape No. St'd 84 °F.
Office Work Wood	Surveyed by F.T. Dunlap
Checked McPherson	Notes Dunlap Date 2-20-35
Date Dec. 1937	Indexed A. C. Johnson

F.B. 544 Pg. 121
Div. #1

Cont. on bot. page 122

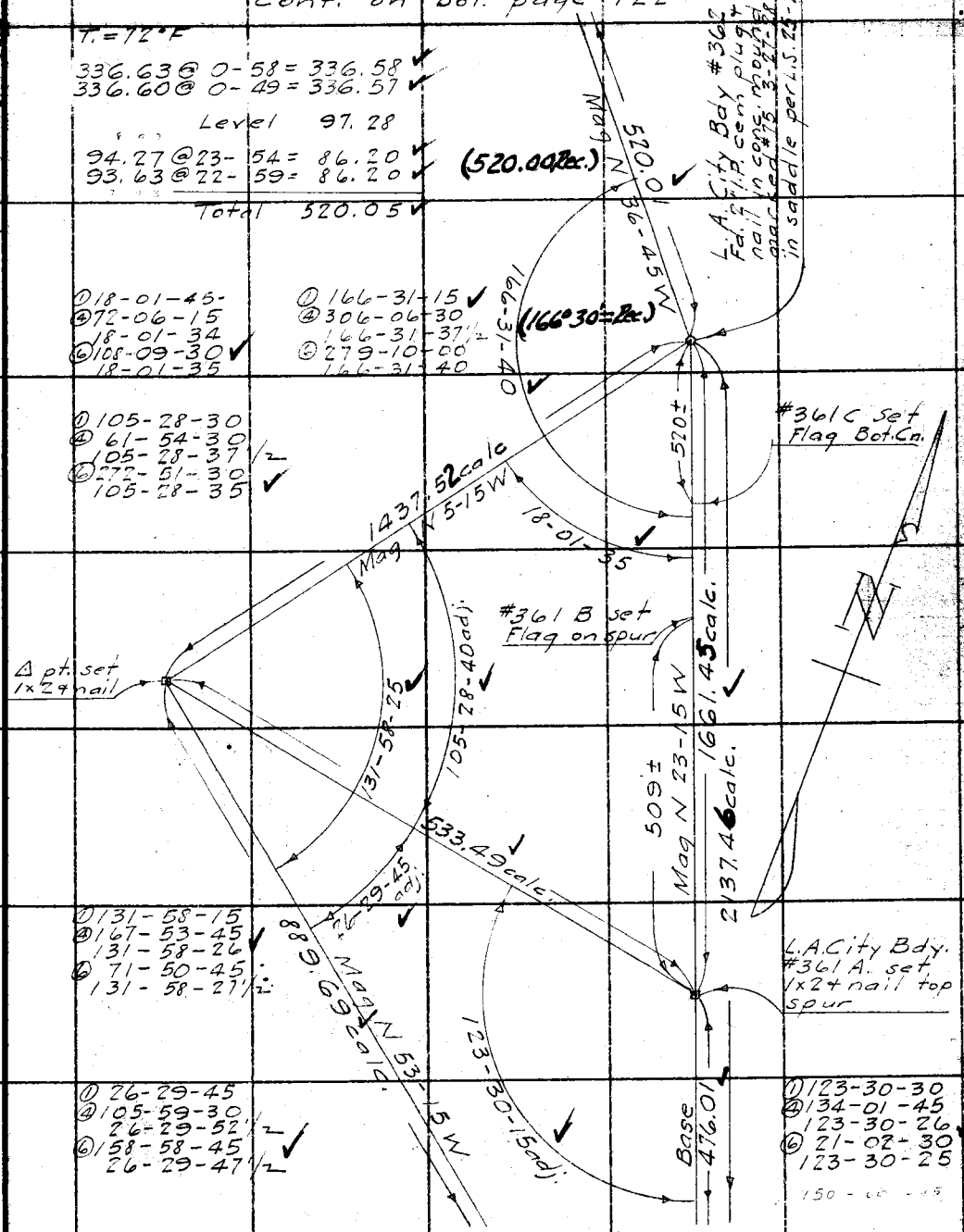
T. = 72°F

336.63 @ 0-58 = 336.58 ✓
336.60 @ 0-49 = 336.57 ✓

Level 97.28

94.27 @ 23-54 = 86.20 ✓
93.63 @ 22-59 = 86.20 ✓

Total 520.05 ✓



① 18-01-45
④ 72-06-15
18-01-34
⑥ 108-09-30 ✓
18-01-35

① 166-31-15 ✓
④ 306-06-30
166-31-37½
⑥ 279-10-00
166-31-40 ✓

① 105-28-30
④ 61-54-30
105-28-37½
⑥ 272-51-30 ✓
105-28-35

① 131-58-15
④ 167-53-45 ✓
131-58-26
⑥ 71-50-45
131-58-27½

① 26-29-45
④ 105-59-30
26-29-52½
⑥ 158-58-45 ✓
26-29-47½

① 123-30-30
④ 134-01-45
123-30-26 ✓
⑥ 21-02-30
123-30-25

150 - 00 - 45

Cont. from top page 120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

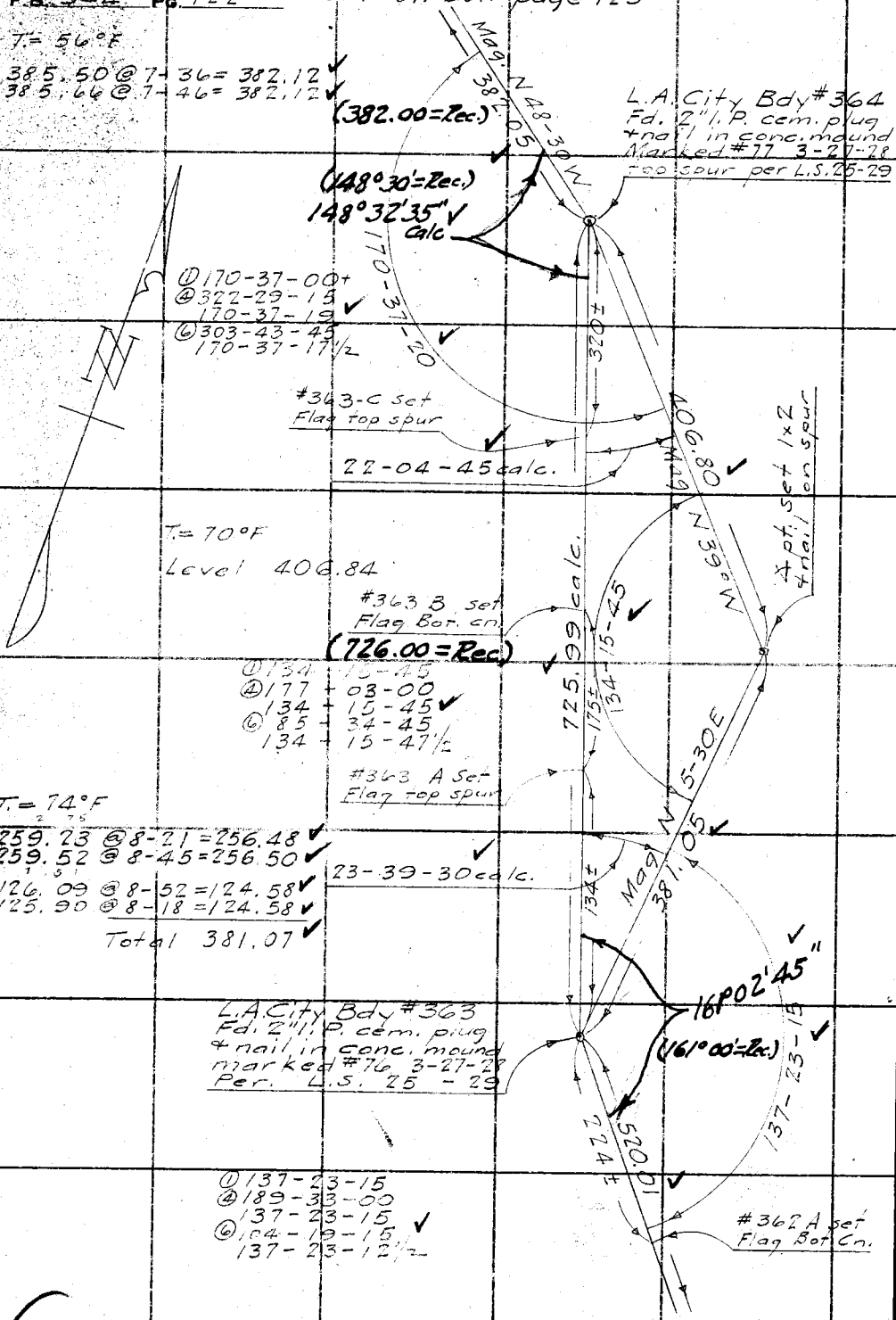
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 544 Pg. 122 Cont. on bot. page 123

T.= 56°F

385.50 @ 7-36 = 382.12 ✓
385.66 @ 7-46 = 382.12 ✓



Cont. from top page 121

W.S. 56-A-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

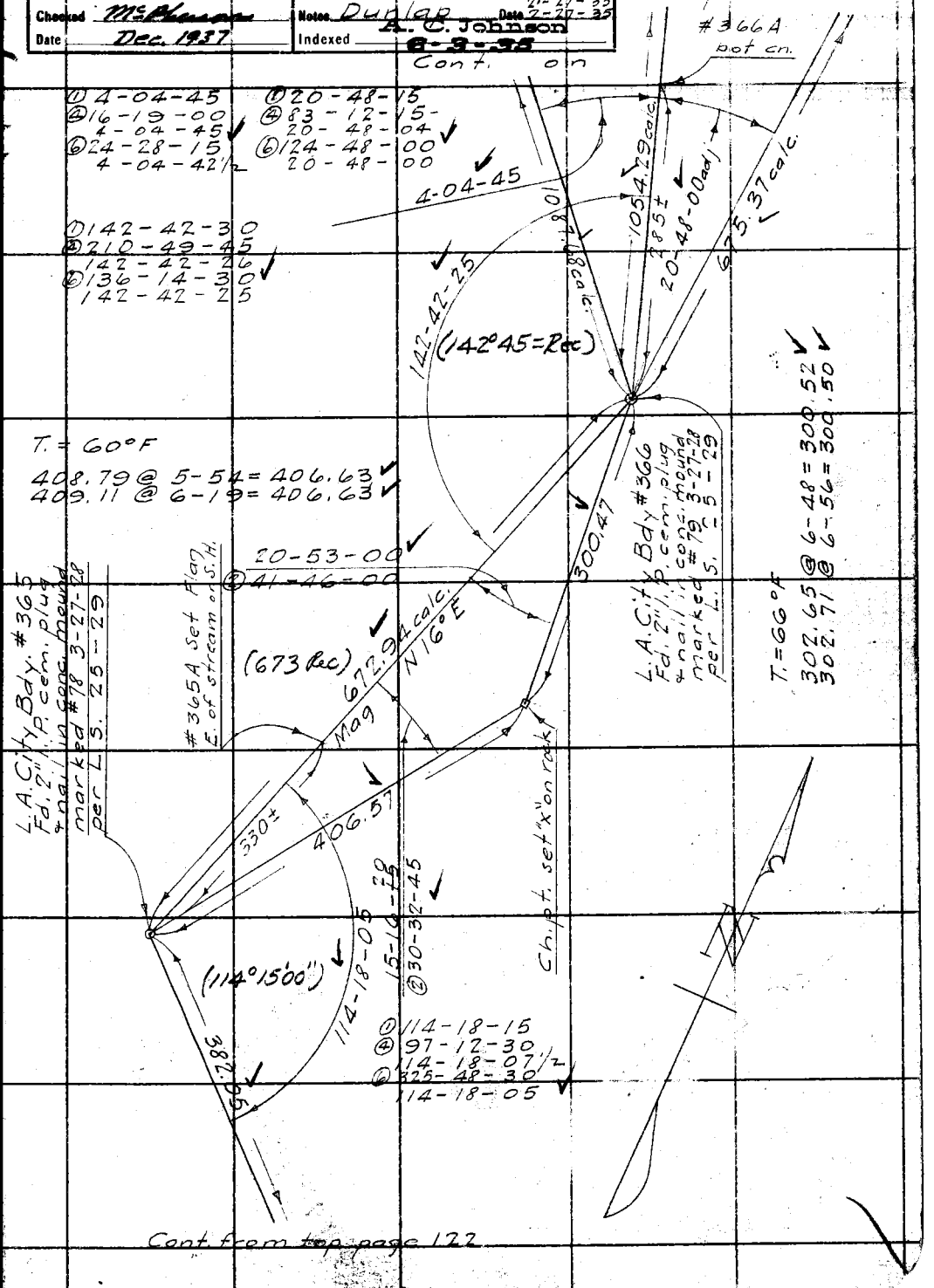
39 W

22-37

Notes Ck'd by McPherson.	Survey of L. A. City Bdy.	F.B. 544 Pg. 123
Map No. B-1015-1	W. O. 8044 Tape No. 20 St'd 84 °F.	Div. #1
Office Work Wood	Surveyed by R. T. Dunlap	bot. page 124
Checked McPherson	Notes Dunlap Date 21-27-35 2-27-35	
Date Dec. 1937	Indexed A. C. Johnson 6-3-35	

Cont. on

W556, A-3



Cont. from top page 122

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 544 Pg. 124

Cont. on bot. page 125

Cont. from top page 123

WS56 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

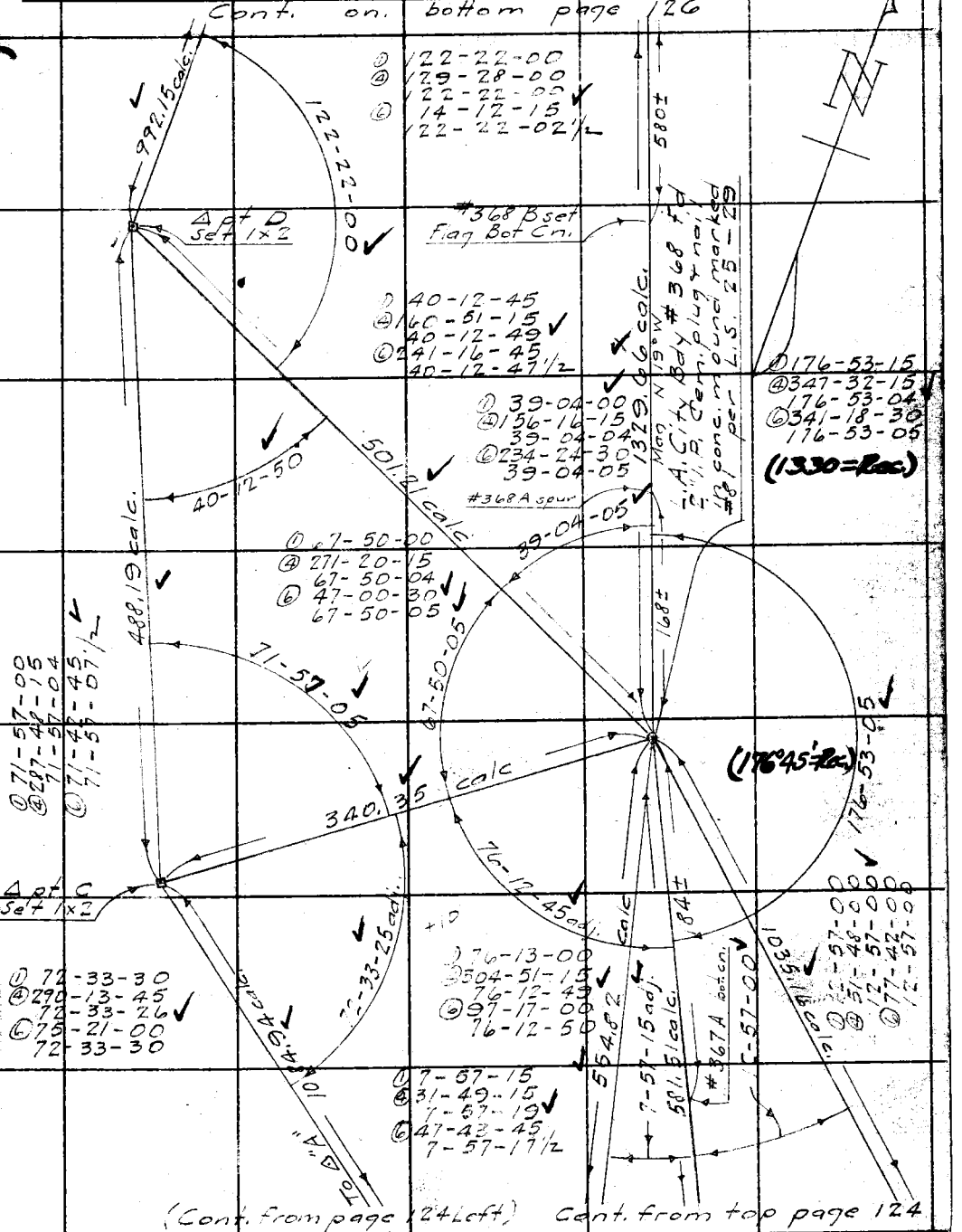
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy.	F.B. 544	Pg. 125
Map No. B-1015-1	W. O. 8044 Tape No. 20 St'd 84 °F.	Div #1	
Office Work Wood	Surveyed by R.T. Dunlap		
Checked McPherson	Notes Dunlap Date 2-28-35		
Date Dec. 1937	Indexed A. C. Johnson		

W.S. 56, A-1

Cont. on bottom page 126

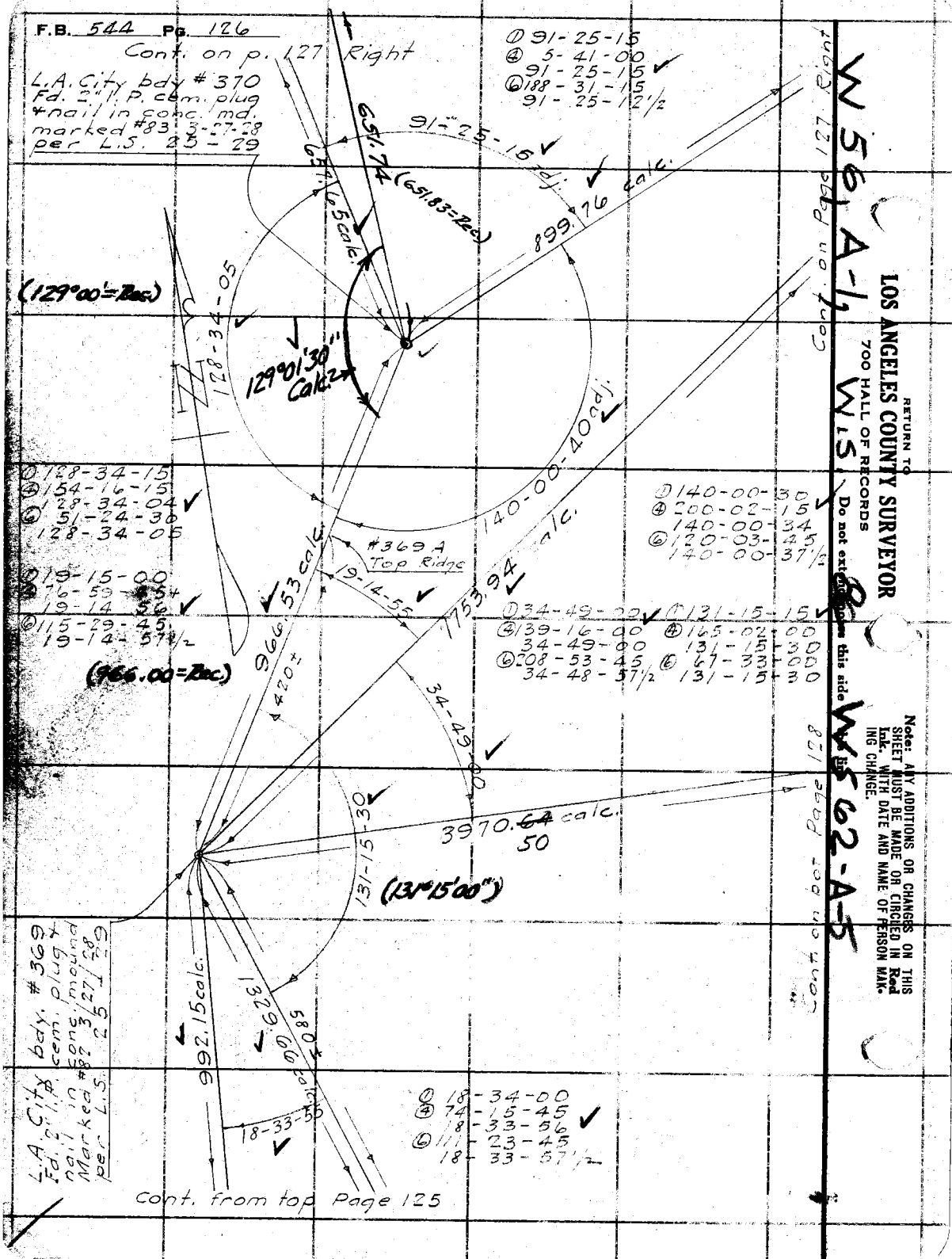


(Cont. from page 124 Left) Cont. from top page 124

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 3-31


F.B. 544 Pg. 126
Cont. on p. 127 Right
L.A. City bdy #370
Fd. 2" I.P. cem. plug
+nail in conc. md.
marked #83 3-27-28
per L.S. 25-29
① 91-25-15
④ 5-41-00
91-25-15
⑥ 188-31-15
91-25-12½
651.74
(651.83=Rec)
651.65 calc.
91-25-15 adj.
899.76 calc.
(129°00'=Rec)
128-34-05
129°01'30" Calc.
140-00-40 adj.
① 128-34-15
④ 154-16-15
128-34-04
⑥ 51-24-30
128-34-05
① 140-00-30
④ 200-02-15
140-00-34
⑥ 120-03-45
140-00-37½
#369 A
Top Ridge
19-14-55
1753.94 calc.
① 19-15-00
④ 76-59-45
19-14-56
⑥ 115-29-45
19-14-57½
966.53 calc.
(966.00=Rec)
① 34-49-00
④ 139-16-00
34-49-00
⑥ 208-53-45
34-48-57½
① 131-15-15
④ 165-02-00
131-15-30
⑥ 67-33-00
131-15-30
420±
34-49-00
3970.64 calc.
50
131-15-30
(131°15'00")
992.15 calc.
1329.66 calc.
580±
18-33-55
① 18-34-00
④ 74-15-45
18-33-56
⑥ 111-23-45
18-33-57½
L.A. City bdy. #369
Fd. 2" I.P. cem. plug +
nail in conc. mound
Marked #82 3/27/28
per L.S. 25-29
Cont. from top Page 125
Cont. on Page 127 Right
Cont. on bot Page 128
W 56 A-1
W.S. Do not extend across this side
W 562-A-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

91-25-15
52-54-50
35-40-00
180-00-05

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015-1	W. O. 8044 Tape No. 20 St'd 84 °F.
Office Work Wood	Surveyed by P.T. Dunlap
Checked McPherson	Notes Dunlap Date 4-15-35
Date Dec. 1937	Indexed A. C. Johnson

F.B. 544 Pg. 127
Div #1

W.5.63 A-5

Cont. on bot. page 128

L.A. City Bdy #371A
Set 1x2 & nail
Top Spur.

2721.49 calc.

1753.94 calc.

899.76 calc.

35-40-00

56-24-25

Cont. from page 126 Right

① 56-24-15+
④ 225-37-45
56-24-26
⑥ 338-26-45
56-24-27½

① 35-40-00
④ 142-40-00
35-40-00
⑥ 214-00-15
35-40-02½

1127.57

1.56

Fd. 2" I.P. plug & t.c.

52-54-45 adj.

651.74 Calc.

657.65 calc.

117.53

1.99

6.54

7.89

41-33-30

Fd. 2" I.P. cem. plug & nail in conc. mound per L.S. 25-29

Set 1x2 & nail

Cont. from top page 126

2686.96 per P.100

CLOSING COR.
Fd. 2" I.P. in conc.
with brass cap
marked per F.B.
342-28-35

T = 64°F

940.18 @ 16-48 = 900.05
939.91 @ 16-44 = 900.11
939.54 @ 16-39 = 900.15

65.31 @ 8-39 = 64.57
65.43 @ 9-20 = 64.57

Level 53.10

112.57 @ 12-25 = 109.94
112.26 @ 11-38 = 109.96

Total 1127.72

① 52-54-45
④ 211-38-45
52-54-41
⑥ 317-28-15
52-54-42½

COUNTY SURVEYORS
T.3 N
R.20 W
RO. S.F.
C.C. MONUMENT

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

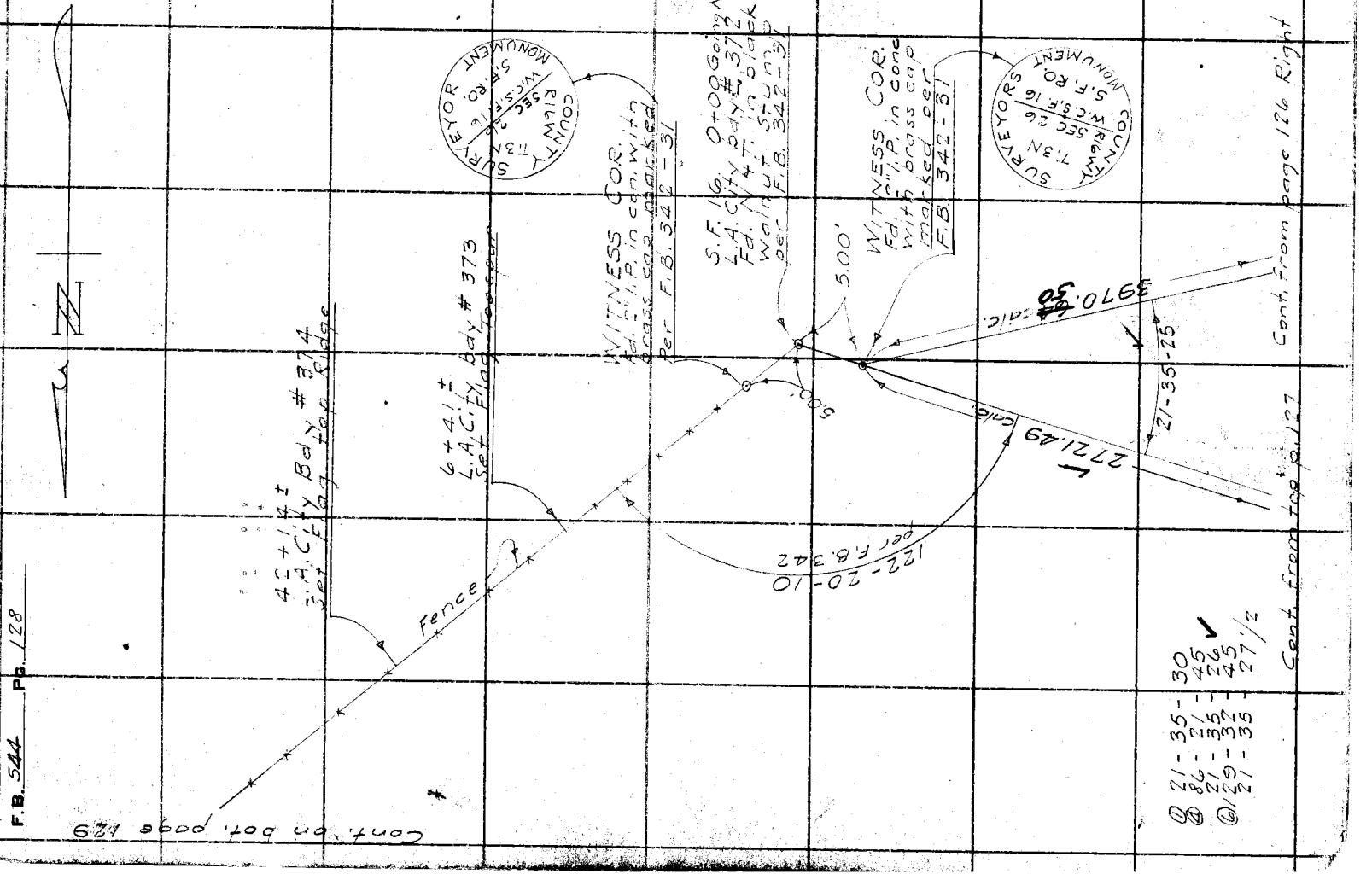
FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 62, A-5



Notes Ck'd by MS Pherson	Survey of L.A. City Bdy	F.B. 544	Pg. 129
Map No. B-1015-1	W. O. 8044 Tape No 20 St'd 54 of.		
Office Work Wood	Surveyed by R. T. Dunlap		
Checked MS Pherson	Notes Surveyed Date 4-8-35		
Date Dec. 1937	Indexed A. C. Johnson		

WS 621, 4-5 & B-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont. bot. page 130

64 + 25 ±
L.A. City Bdy #379
Fd. 2" I.P. plug
nail Top cpu.

N 70° W
spur

57+87.75 ✓
Closing Corner
Reset C.S. Mon. here
With B.C. marked

160.21 ✓

56+27.54 ✓
L.A. City Bdy #378
Fd. 2" I.P. in conc.
with brass cap marked
Side Hill

Above Monument removed and Reset Aug. 1944 at Sta 57+87.75

COUNTY SURVEYORS MONUMENT T3N R23W Z7 24 S.F. R.C.

55 + 37 ±
L.A. City Bdy #377
Set Flag top cpu

N 80° W
spur

Fence

50+15 ±
L.A. City Bdy #376
Set Flag top cpu

49+97.64 ← Reset Monument here for a Witness to Closing Corner. B.C. marked

42.24 See F.B. 342-44, 80

49+55.40 ✓ Location for Closing Corner Nothing Set. ✓

251.56

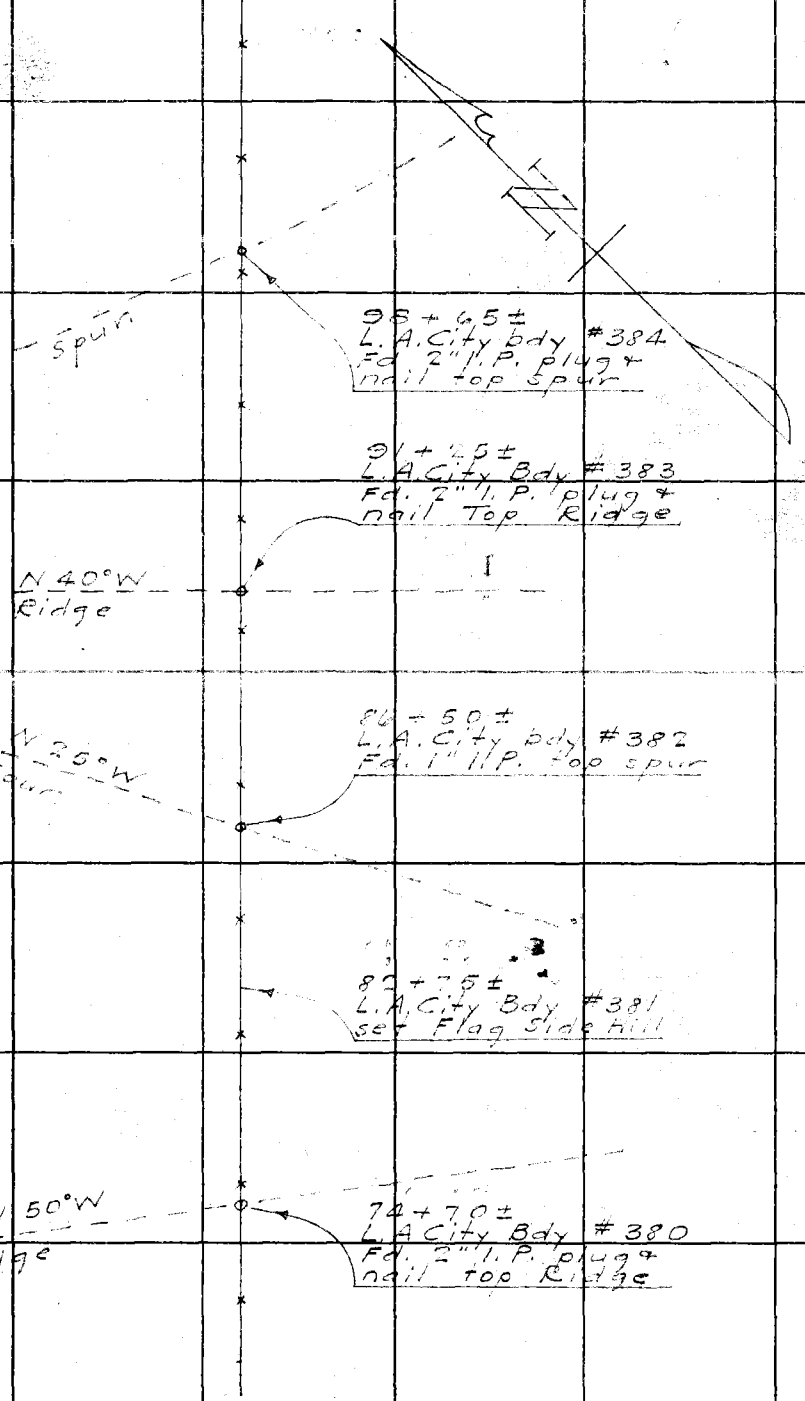
47+03.84
L.A. City Bdy #375
Fd. 2" I.P. in conc.
with brass cap marked
per F.B. 342-44
Side Hill

This Monument removed Aug. 1944 and reset at Sta. 49+97.64. See F.B. 342-44

COUNTY SURVEYOR MONUMENT T3N R23W Z6 S.F. R.C.

Cont. from top page 128

F.B. 544 Pg. 130 Cont. on bot page 131



Cont. from top page 129

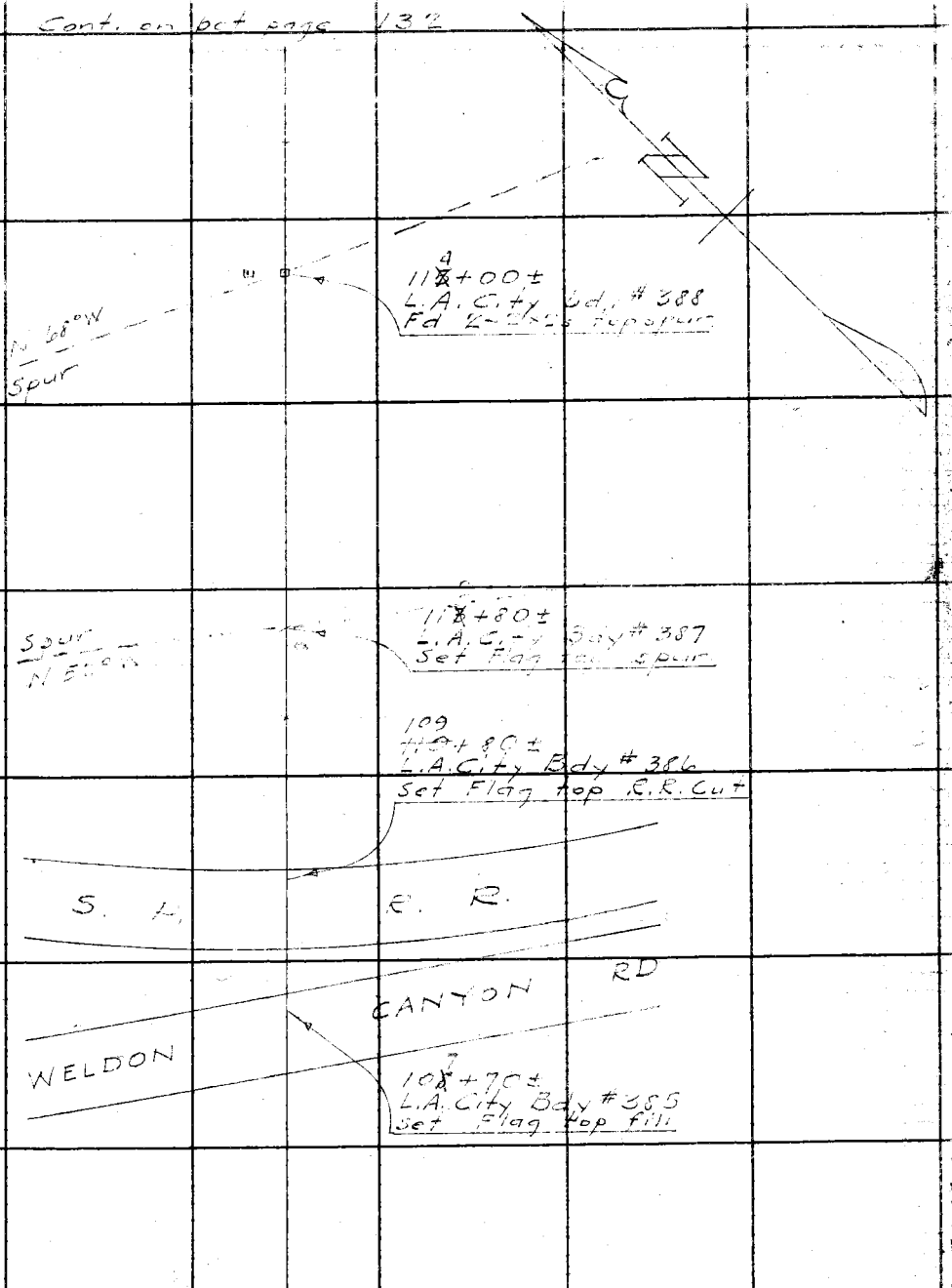
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 544	Pg. 131
Map No. B-1015-1	W. O. 8044 Tape No St'd 84 of.	Div. #1	
Office Work Wood	Surveyed by P.T. Dunlap		
Checked McPherson	Notes Dunlap Date 4-18-35		
Date Dec. 1937	Indexed A. C. Johnson		

Cont. on pct page 132



Cont. from top page 130

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 544 PG. 132

W.S. 62, B-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

123+25.06
~~124+26.73~~
L.A. City Bdy #392
S.F. 15 Fd. 2" I.P. in conc. with brass cap marked per F.B. 342-33
F.B. 300-31

SAN FERNANDO ROAD

RANCHO SAN FERNANDO COUNTY SURVEYOR SEC. 24 S.F. 15

121+42±
L.A. City Bdy #391
Fd. 2" I.P. 18" up marked S.O. LXX

Ridge
N 40° W

118+55±
L.A. City Bdy #390
Fd. 2" I.P. up 18" marked S.O. LXVIII + 1" I.P. 4' up inside 2" I.P.

N 10° E

114+60±
L.A. City Bdy #389
Set Flag top ridge

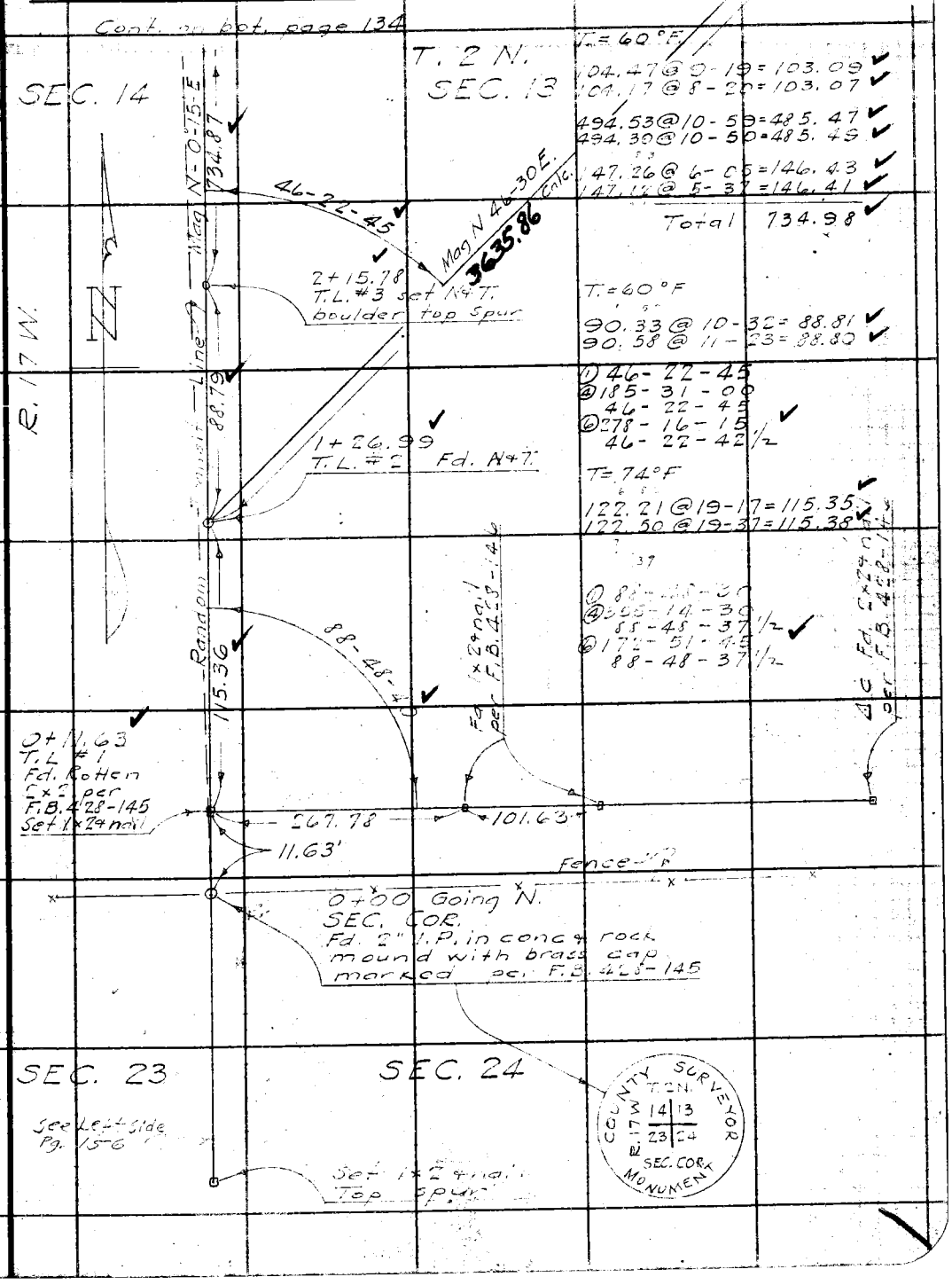
Cont. from top page 131

W5 61, B-4

Notes Ck'd by McPherson	Survey of A. City Bdy. Div #1
Map No. B-1015-1	W. O. 8044 Tape No 32 St'd 84 OF.
Office Work Wood	Surveyed by P. T. Dunlap
Checked McPherson	Notes Dunlap Date 5-7-35
Date Dec. 1937	Indexed A. C. Johnson

F.B. 544 Pg. 133

Cont. on bot. p. 136



T.=60°F
104.47 @ 9-19 = 103.09
104.17 @ 8-20 = 103.07
494.53 @ 10-59 = 485.47
494.30 @ 10-50 = 485.49
147.26 @ 6-05 = 146.43
147.12 @ 5-37 = 146.41
Total 734.98

T.=60°F
90.33 @ 10-32 = 88.81
90.58 @ 11-23 = 88.80

① 46-22-45
④ 185-31-00
46-22-45
⑥ 278-16-15
46-22-42½

T=74°F
122.21 @ 19-17 = 115.35
122.50 @ 19-37 = 115.38

① 88-48-30
④ 355-14-30
88-48-37½
⑥ 172-51-45
88-48-37½

Δ C Fd. 2x2+nail per F.B. 428-146

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

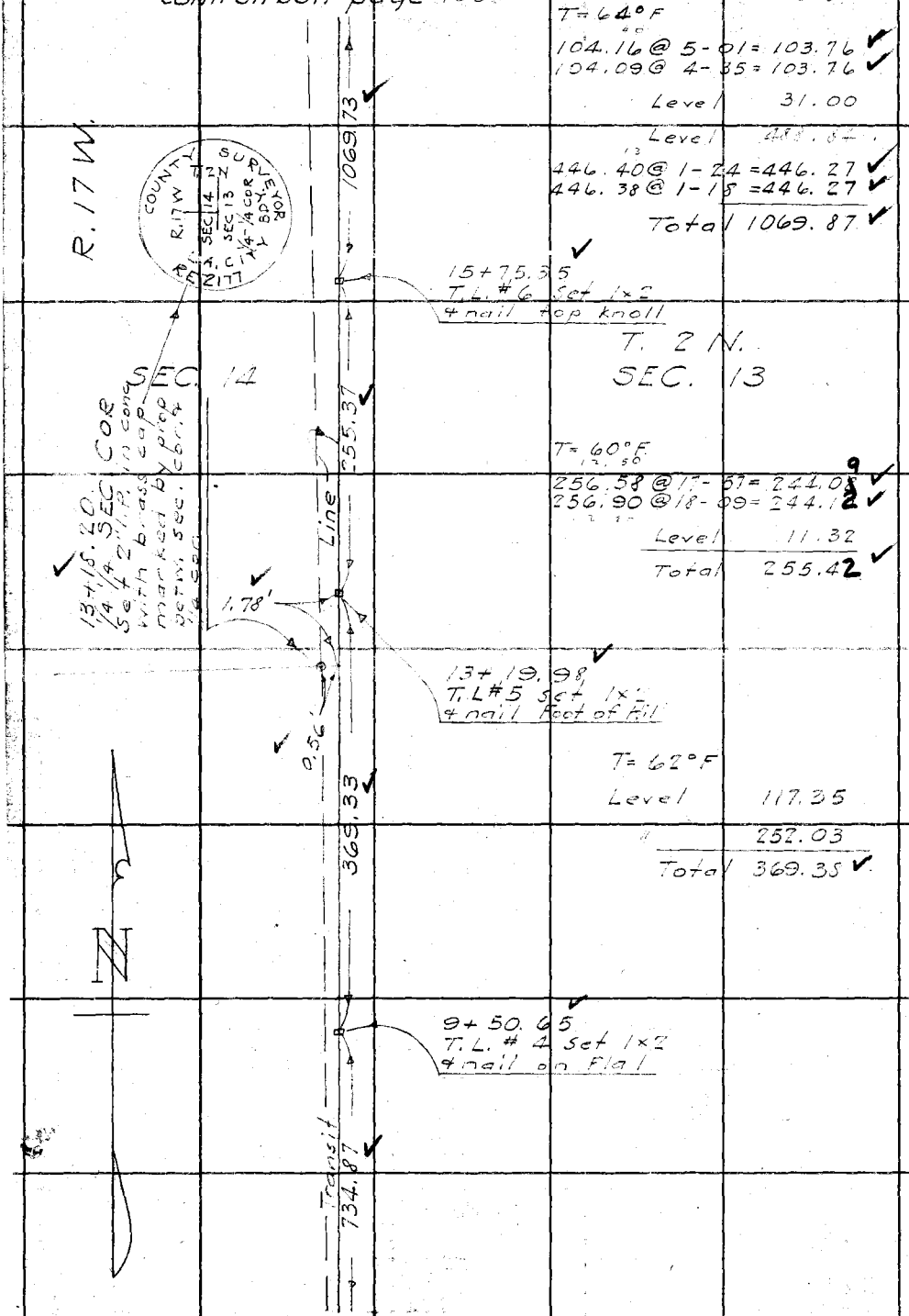
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 134

Cont. on bot. page 135



T= 64°F

104.16 @ 5-01 = 103.76
104.09 @ 4-35 = 103.76

Level 31.00

Level 488.84

446.40 @ 1-24 = 446.27
446.38 @ 1-18 = 446.27

Total 1069.87

T= 60°F

256.58 @ 17-57 = 244.09
256.90 @ 18-09 = 244.12

Level 11.32

Total 255.42

T= 62°F

Level 117.35

252.03

Total 369.35

Cont. from top page 133

WS61, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.61, B-4

Notes Ck'd by	McPherson	Survey of	L.A. City Bdy. Div. #1
Map No.	B-1015-1	W. O.	8044 Tape No 32 St'd 84 of.
Office Work	Weed	Surveyed by	P.T. Dunlap
Checked	McPherson	Notes	Dunlap Date 5-7-35
Date	Dec. 1937	Indexed	A. C. Johnson

F.B. 544 Pg. 135

Cont. on bet. page 139

① 139-05-15
④ 196-21-15
139-05-19
⑥ 114-32-00
139-05-20

T = 88°F
Level 83.85

Cont. on bot. page 142

Line 223.23

30+97.46
T.L. #8 set 1x2
+ nail in saddle

T. = 64°F
223.31 @ 1-21 = 223.25
223.35 @ 1-44 = 223.25

① 44-52-45
④ 179-31-15
44-52-50
⑥ 269-17-00
44-52-50

Cont. on page 136

T. = 64°F
213.30 @ 5-10 = 212.43
213.38 @ 5-24 = 212.43
240.45 @ 3-32 = 239.99
240.42 @ 3-18 = 240.02
452.44

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

2932.90 calc.

83.85 Transit

44-52-50

452.38

T.L. #7A Set 1x2 + nail
30+13.61

30.10 calc.

SEC. 14

SEC 13
T. 2 N.

139-05-20

26+45.08
T.L. #7 set 1x2 + nail - Flat

0+01.11 Going E = 26+36.39 from S.
T.L. #6A Set 1x2 + nail

8.69

2632.07 calc.

0+00 Going E = 26+36.39 from S.
1/4 SEC. Cor
Fd. 4x4 rwd. post 24" high No marking discernable
Replaced with 2" I.P. in conc. 6-14-35

1.11

1069.73

89-58-35 adj.

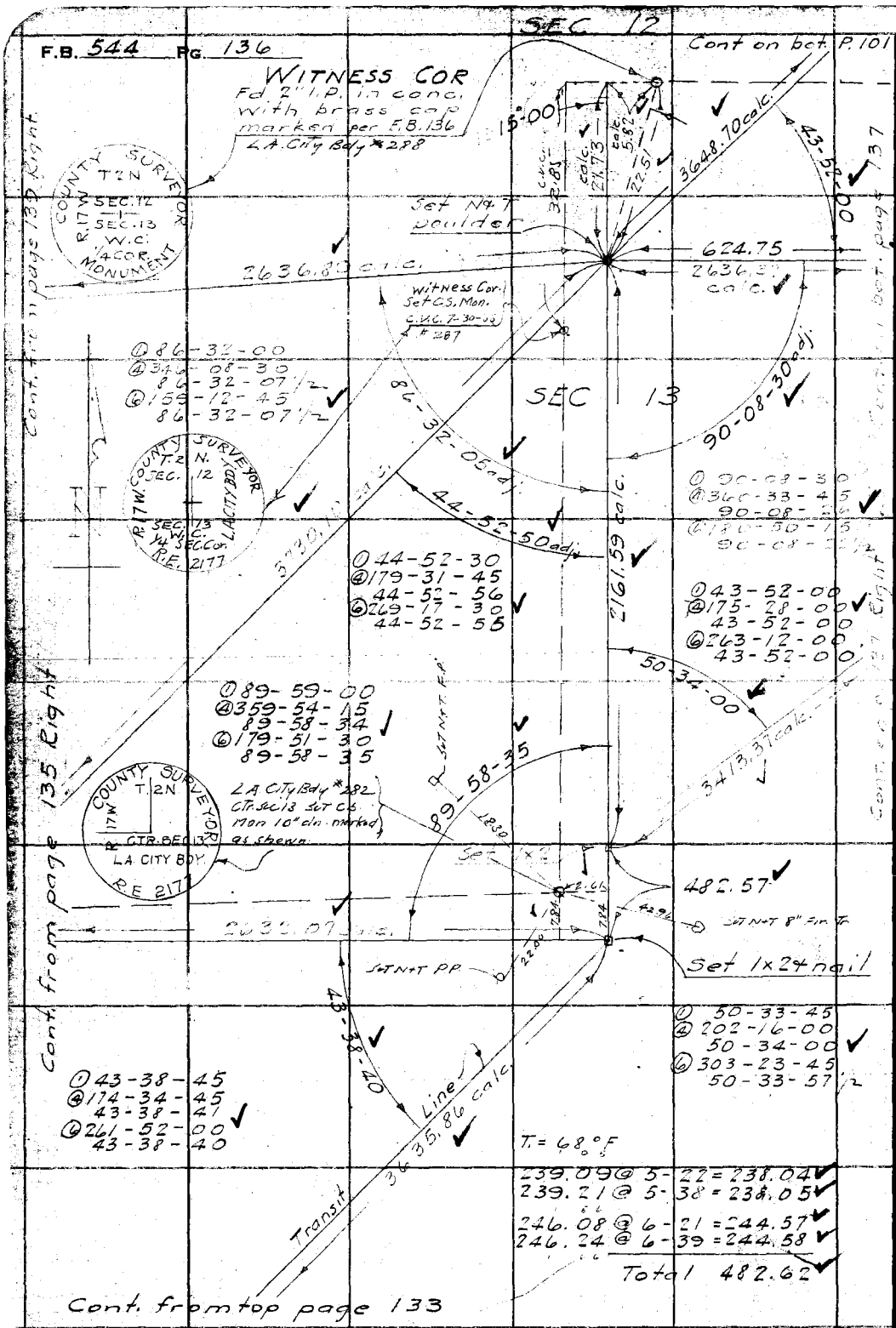
① 89-58-30
④ 359-54-00
89-58-30
⑥ 179-51-00
89-58-30

Cont. on page 136

COUNTY SURVEYOR T. 2 N. R. 17 W. 1/4 COR. SEC. 14 SEC. 13 R.E. 6/17

Cont. from top page 134

FORM 247 BM 2-34



W.S.61, B-4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

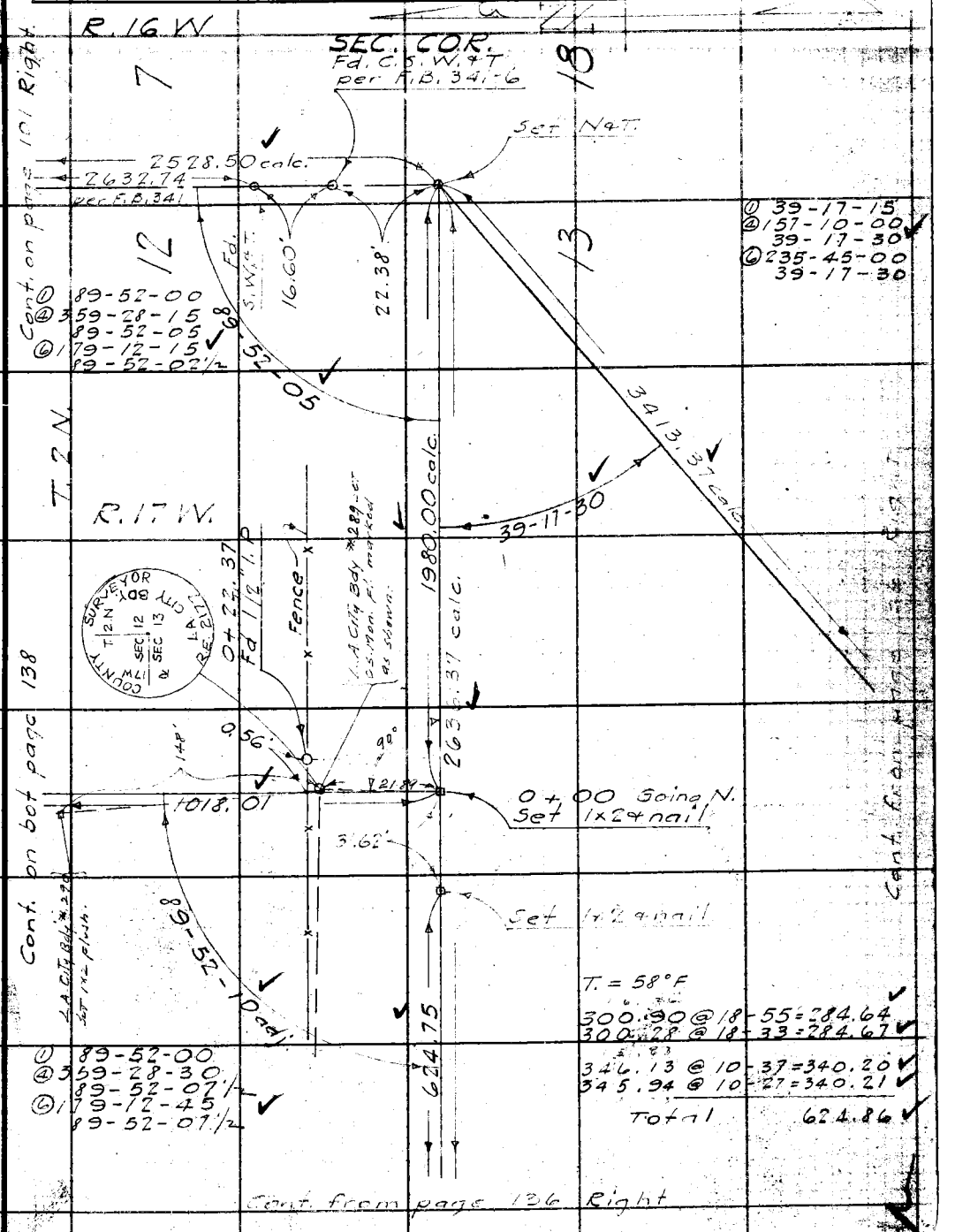
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 61, B-4

Notes Ck'd by	McPherson	Survey of	L.A. City Bdy. Div #1
Map No.	B-1015-1	W. O.	8044 Tape No 32 St'd 84 °F.
Office Work	Wood	Surveyed by	P.T. Dunlap
Checked	McPherson	Notes	Dunlap Date 5-8-33
Date	Dec. 1937	Indexed	A. C. Johnson

F.B. 544 Pg. 137



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 138

T. = 64°F

330.67 @ 20-12 = 310.33
331.00 @ 20-21 = 310.34

26+59.06
Set 1x24 nail
by intersection

1979.74 calc.

1.37 1.00' 1.00' 1.12

Fd. 3/4" (bent) I.P. P/Lug + nail, N.W. cor S.W. 1/4 Sec 12

Fd. 2" I.P. Plug + nail

L.A. City Bdy #195 cemented Brass cap in boulder marked as shown

COUNTY SURVEYOR T2N R17W SEC 12 L.A. CITY BDY RE 2177

90-15-50 adj.

1/4 SEC. COR. Fd. 2" I.P. in conc. With brass cap Marker per F.B. 136-121

COUNTY SURVEYOR T2N R17W SEC 12 MONUMENT

Set Nail

L.A. City Bdy #294 Set 1x2 flush

23+48.76
Set N+T boulder

① 90-16-15
④ 1-04-15
90-16-04
⑥ 181-36-15
90-16-02 1/2

T. = 64°F

380.96 @ 1-22 = 380.85
380.94 @ 1-09 = 380.86

L.A. City Bdy #293 Set 1x2 flush

1.9+67.96
Set 1x2 + nail

51-04-40 adj.

L.A. City Bdy #292 Set 1x2 pl. on brick

T=64°F

Level 588.39

363.54 @ 5-48 = 361.68
363.41 @ 5-36 = 361.68
Total 950.07

L.A. City Bdy #291 Set 1x2 flush

Set Nail

10+18.01
Set N+T boulder

T=60°F

Level 546.37

482.32 @ 12-00 = 471.79
482.64 @ 12-10 = 471.80
Total 1018.17

① 51-04-30
④ 204-18-30
51-04-37 1/2
⑥ 304-27-30
51-04-35

Cont. from page 137 Lower Left

Continued on bottom of page 101

W.S. 61, B-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

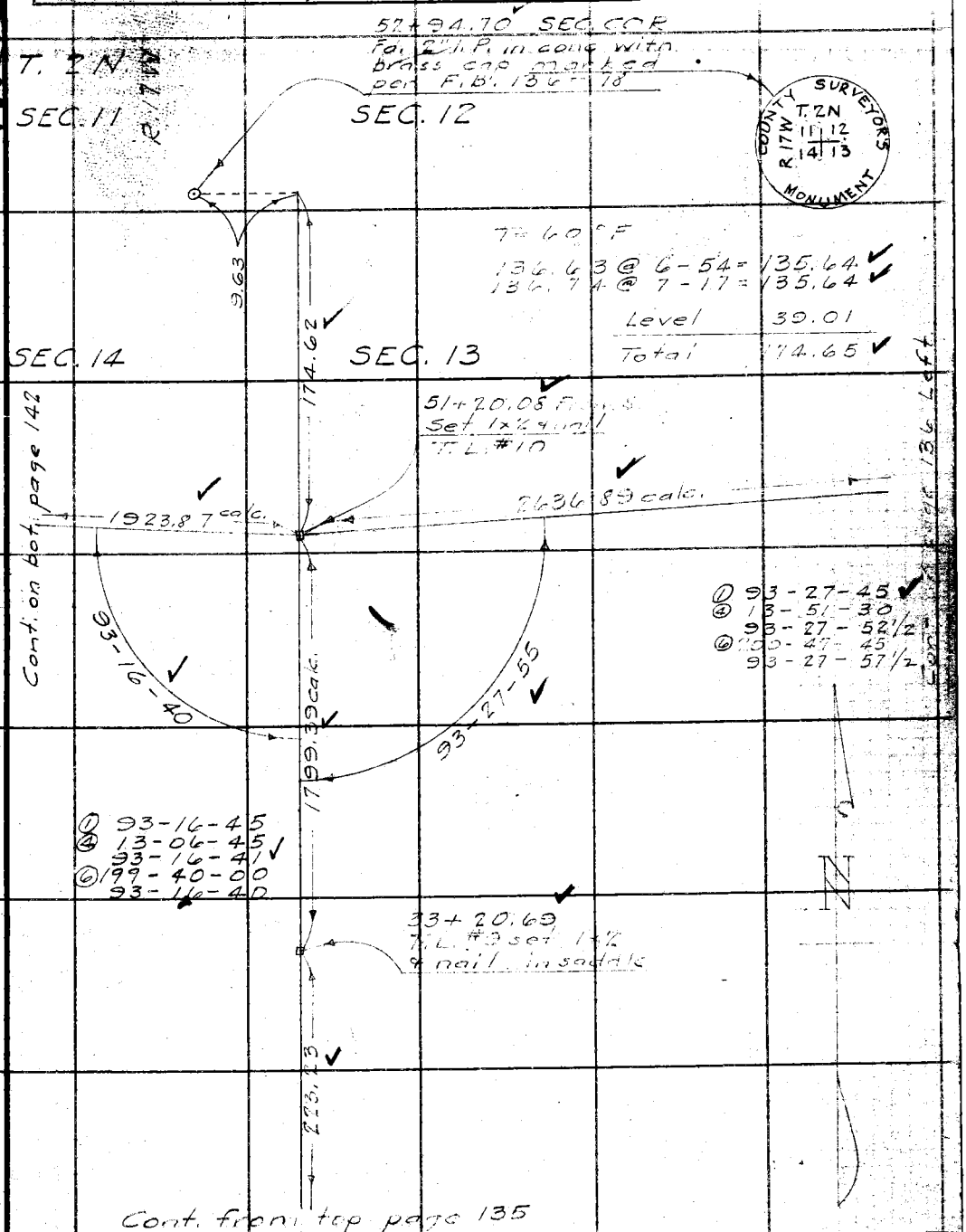
T. 2 N
R. 17 W
SEC. 12

see Pg. 184

W.S.61-B-4

Notes Ck'd by McPherson	Survey of L.A. City Bdy Div. 1
Map No. B-1015-1	W. O. 8041 Tape No 32 St'd 84 °F.
Office Work Wood	Surveyed by P. T. Dunlap
Checked McPherson	Notes Dunlap Date 5-13-35
Date Dec. 1937	Indexed A. C. Johns

F.B. 544 Pg. 139



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

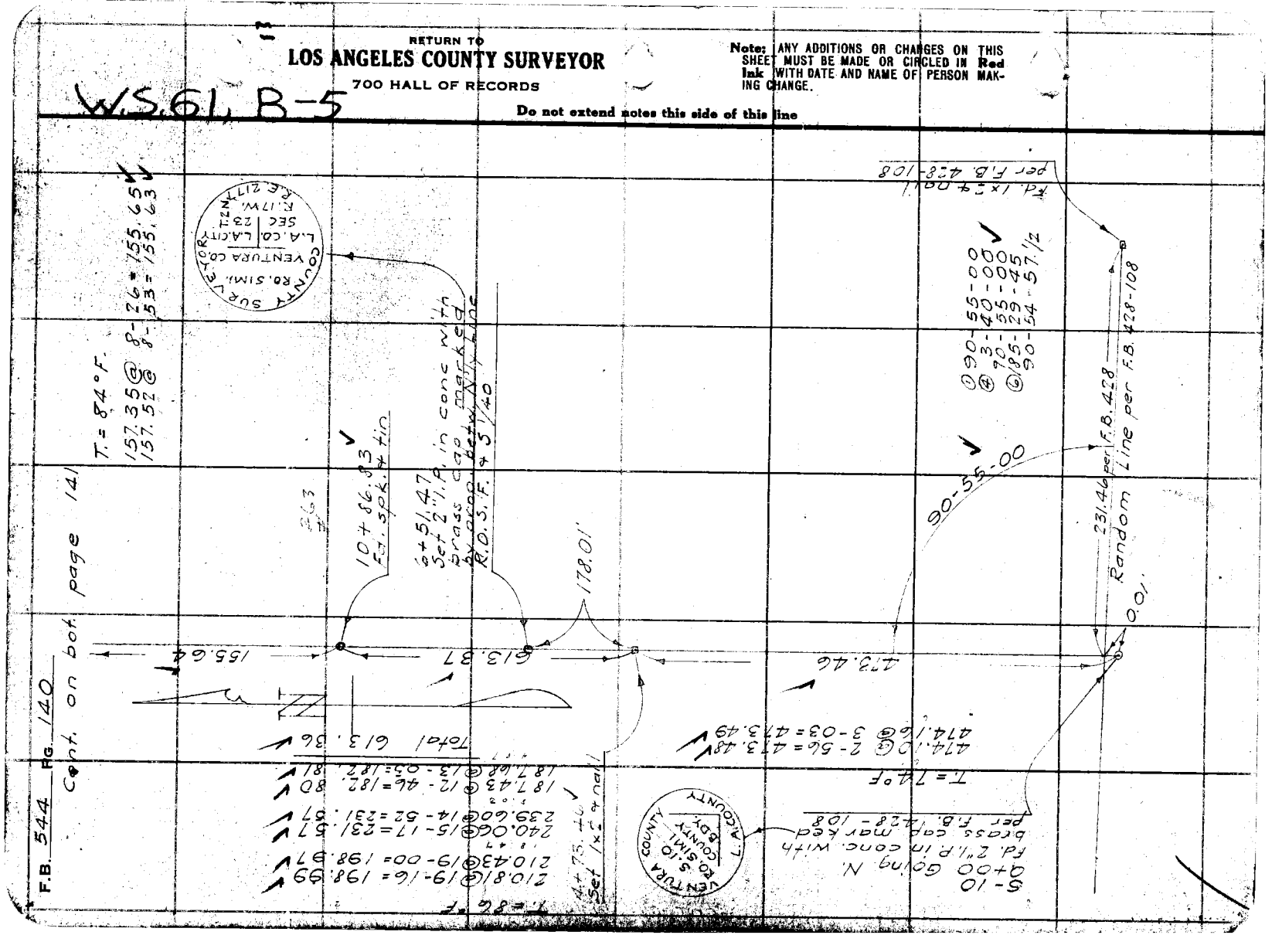
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

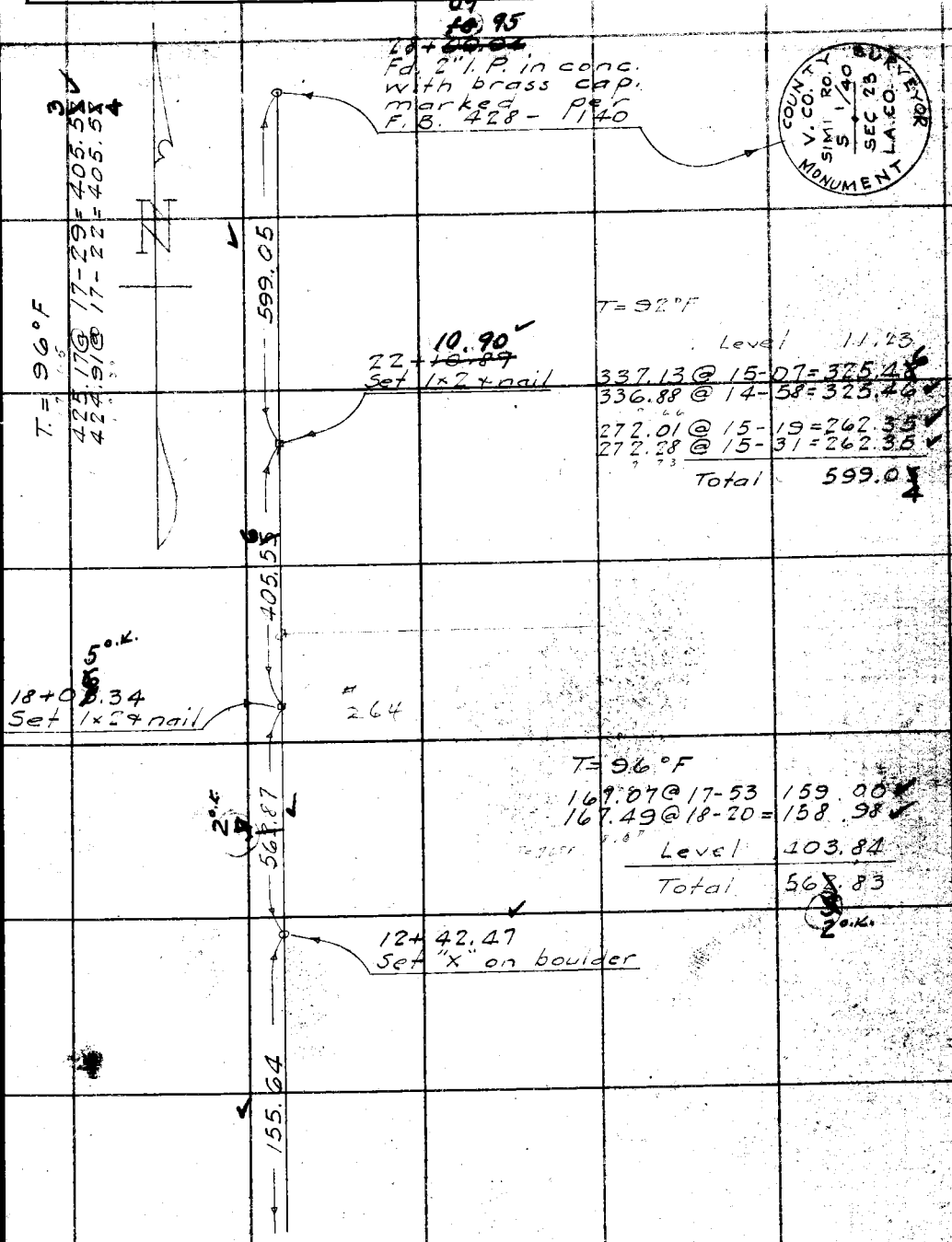
Do not extend notes this side of this line

W.S. 61, B-5



Noted Ck'd by McPherson	Survey of L.A. City Bdy. Div #1	F.B. 544	Pg. 141
Map No. B-1015-1	W. O. 8044 Tape No 32 St'd 84 of.		
Office Work Wood	Surveyed by P. T. Dunlap		
Checked McPherson	Notes Dunlap Date 5-17-35		
Date Dec. 1937	Indexed A. C. Joh		

W561, B-4



Cont. from top page 140

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

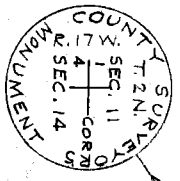
FORM 247 SM 2-34

F.B. 544 PG. 142

WS61, B-4

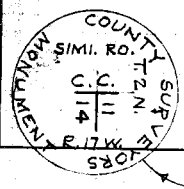
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

COUNTY SURVEYORS MONUMENT
SIMI. RD. T.2N.
C.C. 11
14
R.17W.



CLOSING COR
Fd. 2" I.P. in conc.
with brass cap
marked per F.B. 136-50

T.= 84°F
Level 144.24

COUNTY SURVEYORS MONUMENT
R.17W. T.2N.
SEC. 11
4 CORR
SEC. 14

1/4 SEC. COR.
Fd. 2" I.P. in conc
with brass cap
marked per F.B. 136-50

T.= 84°F

446.55 @	3-34 = 445.68 ✓
446.62 @	3-42 = 445.69 ✓
227.86 @	2-16 = 227.~~7~~6 8
227.82 @	2-01 = 227.6 8
	Total 673.~~4~~3 6

① 179-11-45
④ 356-47-45
179-11-56 ✓
⑥ 355-11-45
179-11-57 1/2

① 45-48-45
④ 183-14-45
45-48-41 ✓
⑥ 274-52-15
45-48-42 1/2

6.31'
144.24 ✓
673.~~4~~3 6
179-11-55 ✓
Δ set 1x2 + nail
2932.90 calc. ✓
1923.87 calc. ✓
45-48-40 ✓

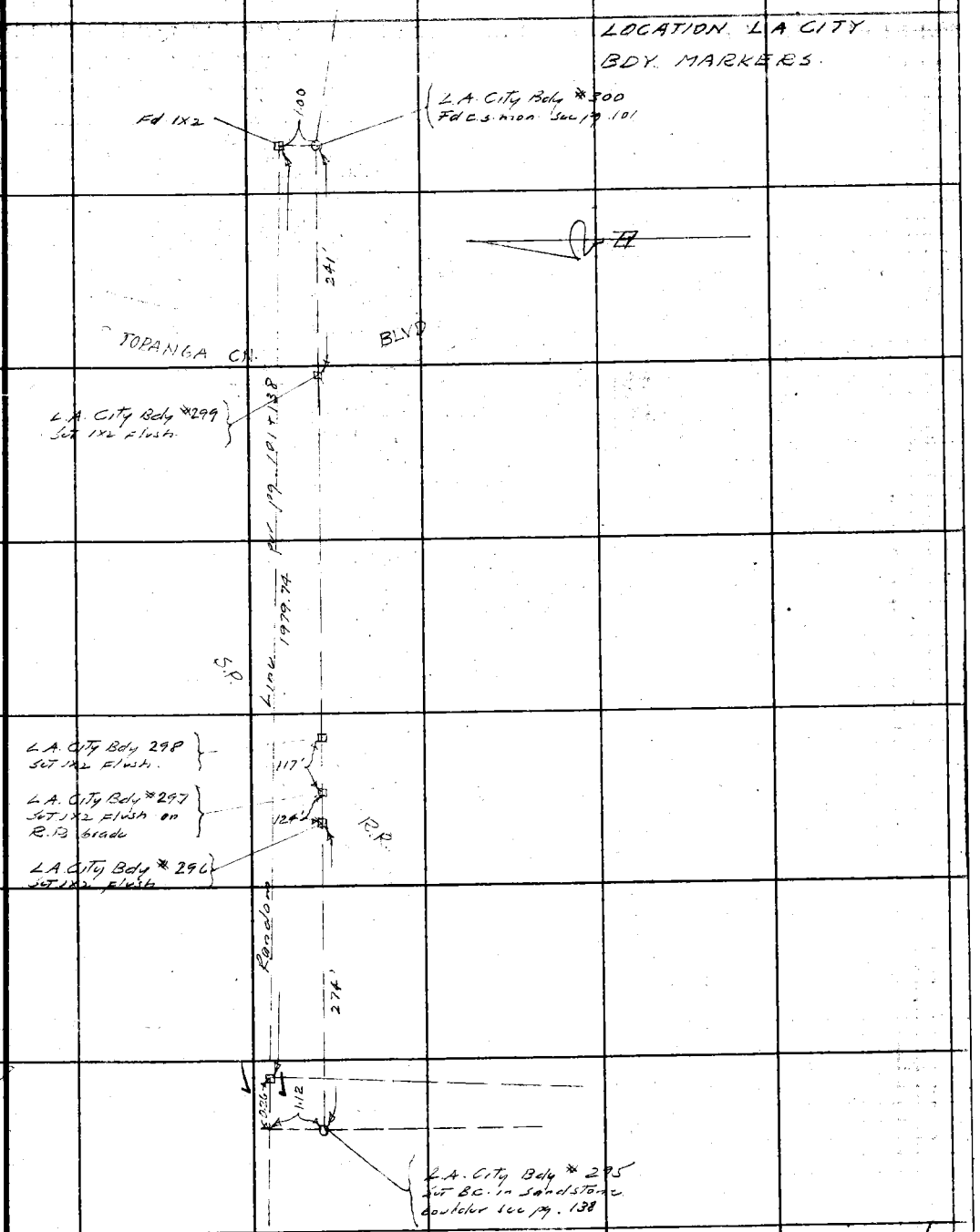
Cont. from page 135 Left.

Cont. from page 139 Left.

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015-1	W. O. 8044 Tape No 3 St'd 84 OF.
Office Work Ward	Surveyed by L.S. Hammond
Checked McPherson	Notes L.S.H. Date 7-1-35
Date Dec. 1937	Indexed A. C. Johnson 7-22-35

F.B. 544 Pg. 143

LOCATION L.A. CITY BDY. MARKERS.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 544 PG. 144

Notes Ck'd by	McPherson	Survey of	L.A. City Eddy
Map No.	B-1015-1	W. O.	Tape No 3 St'd 84 °F.
Office Work	Wood	Surveyed by	A.S. Hammond
Checked	McPherson	Notes	L.S. Date 7-3-36
Date	Dec. 1937	Indexed	A. C. Johnson

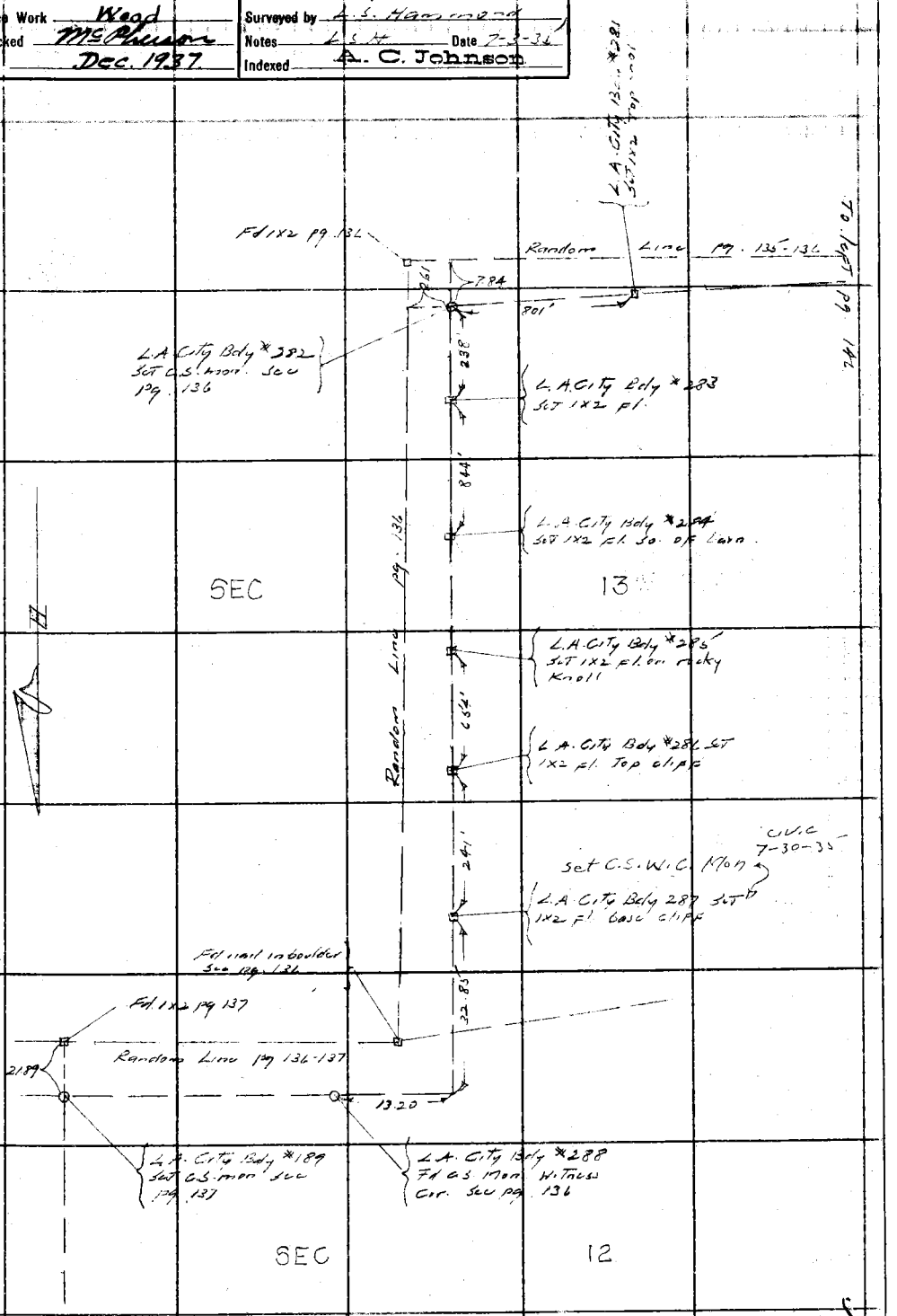
F.B. 544 Pg. 145

WS 6, B4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 544 PG. 142

104.22 @ 6°54' T = 82° = 103.47
133.87 @ 1°04' T = 82° = 133.85
194.17 @ 3°13' T = 84° = 193.86
161.43 @ 3°55' T = 84° = 161.05
177.80 @ 1°50' T = 84° = 177.71
203.40 @ 5°06' T = 86° = 202.59
203.40 @ 21°11' T = 86° = 189.66
148.75 @ 20°05' T = 86° = 139.70
40.20 @ 0°00' T = 86° = 40.20
1342.09
− 44.13
1297.96
+ .10
1297.86

Rechained 12-10-35
L.S.H.
(2) 178°45'45"
(4) 357°31'45"
(6) 176°15'30"
89°22'55"

(2) 90°57'15"
(4) 181°54'30"
(6) 272°52'00"
45°28'40"

(2) 87°48'30"
(4) 175°37'00"
(6) 263°25'30"
43°54'15"

45°28'40"
43°54'15"
89°22'55"

Set 1x2 F.I.
1297.86
1.76
0.56
T.L. #5 Fd 1x2 per pg. 134
L.A. City Bdy # 276 1/4 1/4 Cor. Fd G.S. mon. per pg. 134

To left pg 147

T.L. 6 Fd 1x2 per pg. 134
0.67
L.A. City Bdy # 277 Set 1x2 F.I.

Random Line per pg. 134-135

From right pg 145

Fd 1x2
1.11
Random Line per pg. 135-136
6.92'
5.45'
L.A. City Bdy # 278 1/4 Cor Fd G.S. mon per pg. 135
L.A. City Bdy # 279 Set 1x2 F.I.
L.A. City Bdy # 280 Set 1x2 F.I.

W.S.61, B-4

61

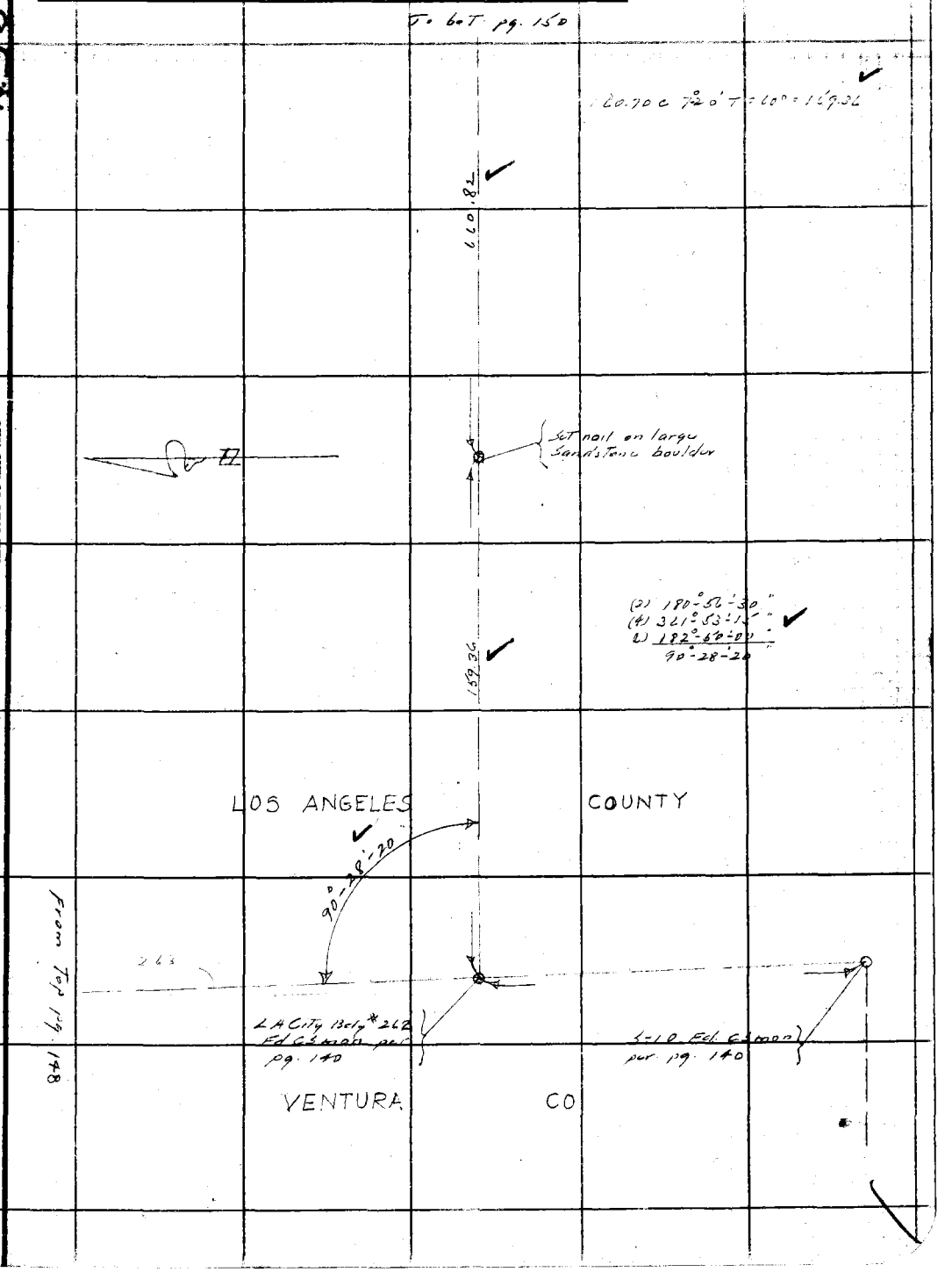
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W561, B-5

Notes Ck'd by McPherson.	Survey of L.A. City Bdy	F.B. 544	Pg. 149
Map No. B-1015-1	W. O. 8044 Tape No 3 St'd 84 OF.		
Office Work Wood	Surveyed by L. S. Hammond		
Checked McPherson	Notes LSH Date 7-8-35		
Date Dec. 1937	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 150

To right pg. 152

264.74 c 1-55 T = 64° = 264.58
177.68 c 5-00 T = 64° = ~~177.02~~ 176.98
189.69 c 14-12 T = 66° = 183.~~91~~87
235.67 c 23-51 T = 66° = 215.~~58~~52
~~841.07~~
840.95

840.95
841.07

L.A. City Bdy
Set 1x2 Fl. * 261

23.13 c 0-00 T = 60° = 23.13 ✓
153.33 c 13-01 T = 66° = 149.37 ✓
295.48 c 8-44 T = 66° = 292.03 ✓
196.39 c 1-38 T = 64° = 196.29 ✓
660.82 ✓

660.82 ✓

From Tip pg. 149

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S.6 B-4

Notes Ck'd by	McPherson.	Survey of	L.A. City Bdy.
Map No.	B-1015-1	W. O.	Tod 4 Tape No 3 St'd 84 OF.
Office Work	Wood	Surveyed by	A. I. Hammond
Checked	McPherson	Notes	L.S.N. Date 7-1937
Date	Dec. 1937	Indexed	A. C. Johnson

F.B. 544 Pg. 147

To 40T. Pg 148

From Right Pg. 142

104.80 @ 6°-42 T=52.38 L=103.38
65.05 @ 11°-49 T=104.00 L=63.18
130.49 @ 22°-07 T=102.00 L=120.83
1.50
289.39

Fd C.S. Mon. P.S. 4 1/4 N
E 2.24 - 1.82

Fd old 3x3 + TK
P/Lugs.

90°-37'-35"

289.39

Set 1x2 P/

0.77
0.32

FB 428-143

11.63

Random Line P/L

168

85.75

0.66

Fd 2" IP P+T

43°-20'-10"

8°-20'-10"

20.00

LA City Bdy * 272
1/4 Cor. Set C.S. Mon.
marked as shown
(a) 176°-20'-30"
(b) 262°-41'-15"
(c) 169°-02'-00"
AP 10-20

(a) 86°-40'-15"
(b) 173°-20'-45"
(c) 260°-01'-15"
43°-20'-10"

Fd 1/2" IP

44°-50'-10"

(a) 178°-44'-45"
(b) 357°-29'-30"
(c) 176°-14'-15"
35°-29'-30"
90°-37'-35"

(a) 89°-40'-15"
(b) 179°-21'-00"
(c) 269°-01'-15"
44°-50'-10"

LA City Bdy * 273
Set 1x2 P/L

SE 21 T1

RIVERSIDE COUNTY SURVEYOR
T2S R17W
LA CITY BDY
SEC 14 SEC 23

Stadia

(a) 177°-28'-45"
(b) 354°-57'-45"
(c) 172°-26'-45"
88°-44'-25"
91°-15'-35"

LA City Bdy * 274
Set 1x2 P/L

722'

SE 21 T1

RIVERSIDE COUNTY SURVEYOR
T2S R17W
W.C. LA CITY BDY
SEC 14

Fd 2" IP P+T
6" above Sur

91°-15'-30"

760

0.16
0.06

Set nail in sandstone boulder

1.42
21.57
44°-13'

28.40

Set 1x2 P/L

1.11

LA City Bdy * 275
Set C.S. Brass cap
in cement in side
of sandstone boulder
marked as shown
Marked above
C.S. Mon. for W.C.

1.86

Fd old 3x3 No Tk
3" above Sur Set
nail in Str.

44°-15'-08"-43 T=80'=44.13

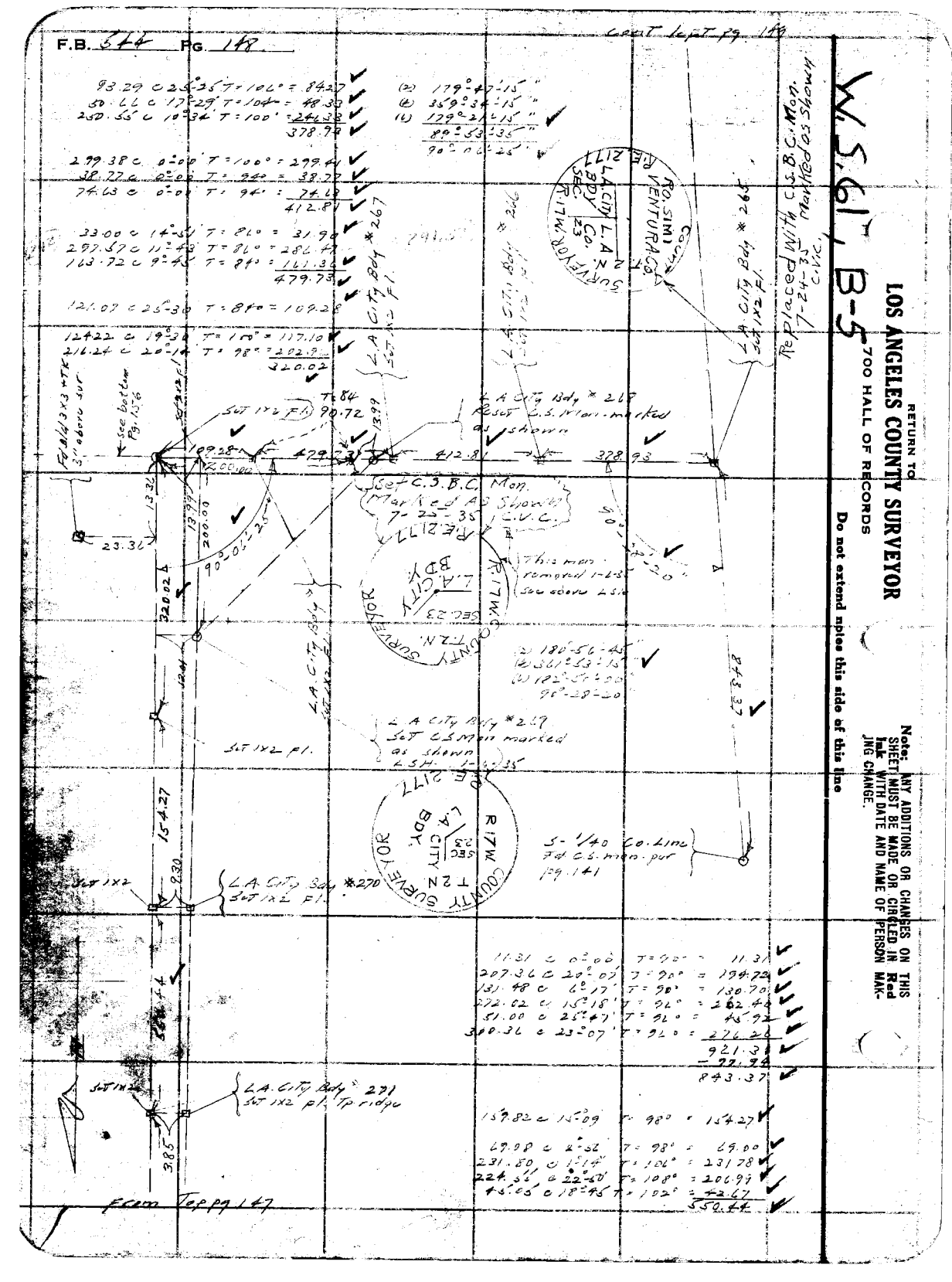
Set L&T. top of 8"x10"
x 24" Sandstone

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34


F.B. 644 Pg. 148
Cont Left pg 148
W.S. 61, B-5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Replaced With C.S.B.C. Mon. Marked as Shown 7-24-35 C.V.C.
Set C.S.B.C. Mon. Marked As Shown 7-23-35 C.V.C.
L.A. City Bdy * 267
L.A. City Bdy * 268
L.A. City Bdy * 269
L.A. City Bdy * 270
L.A. City Bdy * 271
Set 1x2 Pl.
Set 1x2 Pl. Tp ridge
Set 3x3 +TK 3" above surf
See bottom Pg 155
Reset C.S. Mon. marked as shown
this mon. removed 1-6-35 See above L.S.H.
5-1/40 Co. Line Fd C.S. mon. pur 159.141
From Top pg 147
R.E. 2177 L.A. City Bdy Co. Surveyor Sec. 23 T 2 N R 17 W
93.29 C 25°-35' T=101° = 84.27
50.11 C 17°-29' T=104° = 48.35
250.55 C 10°-32' T=100° = 244.38
378.98
279.38 C 0°-00' T=100° = 279.38
38.72 C 0°-00' T=220° = 38.72
74.63 C 0°-00' T=94° = 74.63
412.81
33.00 C 14°-56' T=84° = 31.96
297.67 C 11°-43' T=81° = 287.47
163.72 C 9°-45' T=84° = 161.30
479.73
121.07 C 25°-30' T=84° = 109.28
124.22 C 19°-30' T=180° = 117.10
216.24 C 20°-14' T=98° = 202.92
320.02
(2) 179°-47'-15"
(4) 359°-34'-15"
(6) 179°-21'-15"
89°-53'-35"
90°-06'-25"
(2) 180°-56'-45"
(4) 361°-53'-15"
(6) 182°-57'-00"
90°-28'-30"
11.31 C 0°-00' T=90° = 11.31
207.36 C 20°-07' T=90° = 194.72
131.48 C 6°-17' T=90° = 130.70
272.62 C 15°-18' T=91° = 262.42
51.00 C 25°-47' T=91° = 45.92
300.36 C 23°-07' T=91° = 276.20
921.31
-77.94
843.37
159.82 C 15°-09 T=98° = 154.27
69.98 C 2°-52' T=98° = 69.00
231.50 C 15°-14' T=104° = 231.78
224.51 C 22°-40' T=108° = 206.99
46.65 C 18°-45' T=102° = 42.67
550.44
7.84
90.72
109.28
200.00
479.73
412.81
328.93
23.36
13.32
13.39
320.02
154.27
230.
385
7.84
13.99
90°-00'-00"
90°-00'-00"

Notes Ck'd by	Mc Phearson	Survey of	L A City Div
Map No.	B-1015-1	W. O.	8044
Office Work	Wood	Tape No	4
Checked	Mc Phearson	St'd	14
Date	Dec. 1937	Surveyed by	A Stammonel
		Notes	L 14
		Date	7-8-37
		Indexed	A. C. Johnson

F.B. 544 Pg. 151

W 5661, B-4

Lines from West See Pg. 156

To bot. Pg. 152

69.86 Back To Crow foot set & tack on Back

T=94
234.06 @ 2-48 = 233.89
80.14 @ 8-34 = 79.26
313.15

Fd. 3x3 Flush
20+40.97

1.07
1.22 NW
set 1x2
18+92.56
7.56
2.91
Set 1x2 Flush
18+89.65

Set 1x2 By Ent. Flush
15+79.41
Fd 3x3 5" Hi Pile

0.82 W
Set Nail

Fd L+T Large Sandstone Boulder L.B. 614-202

T=96
298.39 @ 10-30 = 293.41
42.42 @ 0-0 = 42.42
335.83

Fd 1x2 Pl

Fd L+T Large Sandstone Boulder L.B. 614-202

Fd 2x2 12" dn per L.B. 614-202

T=92
64.20 @ 3-33 = 64.08
159.95 @ 6-29 = 158.94
223.02

Fd. 3x3 L.B. 614-202
10+20.93

0.59
12+43.58
Set 2x2 12" D.D.
0.59 W. of old 2x2

T=96
176.83 @ 4-18 = 176.34

Set 1x2 Flush
Set 1x2 Flush
8+44.22

T=96
146.33 @ 14-02 = 141.97
284.51 @ 3-47 = 283.91
182.17 @ 2-46 = 181.97
T=94
607.85

Fd 2x2 18" dn per L.B. 614-201

0.10
2+36.37
Fd 3x3 4 Nail per L.B. 614-201
Set Small Nail 0.10 West of Fd. Nail. C.V.C. 7-30-35

1 Tree

236.27 @ 2-30 @ T=64 = 236.02

BADEN AVE

AVE (NOT OPEN)

236.02

0+00 To S.W.
4 Pt in S.E. Ranch Line Fd wire spk. marked G. 4 Tin. nail with punch mark 0.04 South of Spk. Ties Check nail. Weak pavement did not dig Thru it To look For original pt.
Ties per L.B. 614-201

Set nail
0.35'
1.99

LASSEN AVE

ANDORA

30.28

Fd x iron F.P.

Fd 2x2 12" dn

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 544 PG. 142

To 60T. pg. 153

Set nail

209

∠ A. City Bdy. × 2.58

Set 1x2 flush

41+63.35

215.80 c 0-00 T=82° = 215.80

208.68 c 16-09 T=82° = 200.45

185.83 c 16-58 T=82° = 177.24

593.49

Set 1x2 in large sandstone boulder

593.99

5.1

28.30

Set 1x2 in large sandstone boulder

Set 1x2 by water

Replaced by C.S.B.C. Mon.

Marked as shown

C.L.C. T-2S-35

101.51

4.24

4.31

2.17

1.26

6883

35+69.36

(a) 103°17'-00"

(b) 206°34'-00"

(c) 309°51'-00"

51°38'-30"

Fd 3x3x7K

6" above ground

6.58

35+05.53

Set 1x2 Flush C.V.C.

1773.11 @ T=9° 4' = 88.91 C.V.C.

1857.12

Set nail in sandstone boulder

R.E. 2117

S. 1/4 COR. SEC. 23 T2S R4W

LACITY COUNTY SURVEYOR

181.48 c 3°-21' T=80° = 181.48

269.81 c 1°-40' T=52° = 269.66

14.49 c 8°-14' T=80° = 6.55

Set 1x2 Fl.

6.56

Set 1x2 Flush C.V.C.

32+44.41

19.06 @ c-c = 19.06

T=94°

298.48 @ 1-58 = 298.02

317.08

317.08

Range 6.5

T=96°

261.61 @ 4-52 = 260

298.10 @ 2-46 = 297.77

55.00 @ 5-38 = 54.73

611.17

3

Set 1x2 Fl.

6.48

Set 1x2 Flush C.V.C.

29+27.33

T=100

207.40 @ 11-25 = 203.31

3

6.19

Set Nail in Boulder

6.11

Set 1x2 Flush C.V.C.

23+14.19

T=98

223.48 @ 8°16' = 221.18

21+33.58

Fd. 3"x3"-4" high 4 Nail

6.17

0.99

303.31

3.10

21+28.20

Fd. old 4x4 3 Ft. high. Marked R.17W./S.23 on West Face C.L.C. on S.W. Corner.

R.17W./S.23 on North Face

T.2N. S.24 on East Face.

23.70

17.37

21.36

Set C. W. & P. not scratch on Boulder

21+10.83

? C.W. Cooks

Fd. 2x2" Flush

20+89.47

0.94

69.86

221.18

From Top pg. 151

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS 61 B-5

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015-1	W. O. [illegible] Tape No 3 St'd 85 °F.
Office Work Wood	Surveyed by L.S. Hammond
Checked McPherson	Notes L.S.H. Date 7-[illegible]
Date Dec. 1937	Indexed A. C. Johnson

F.B. ~~[illegible]~~ 544 Pg. 153

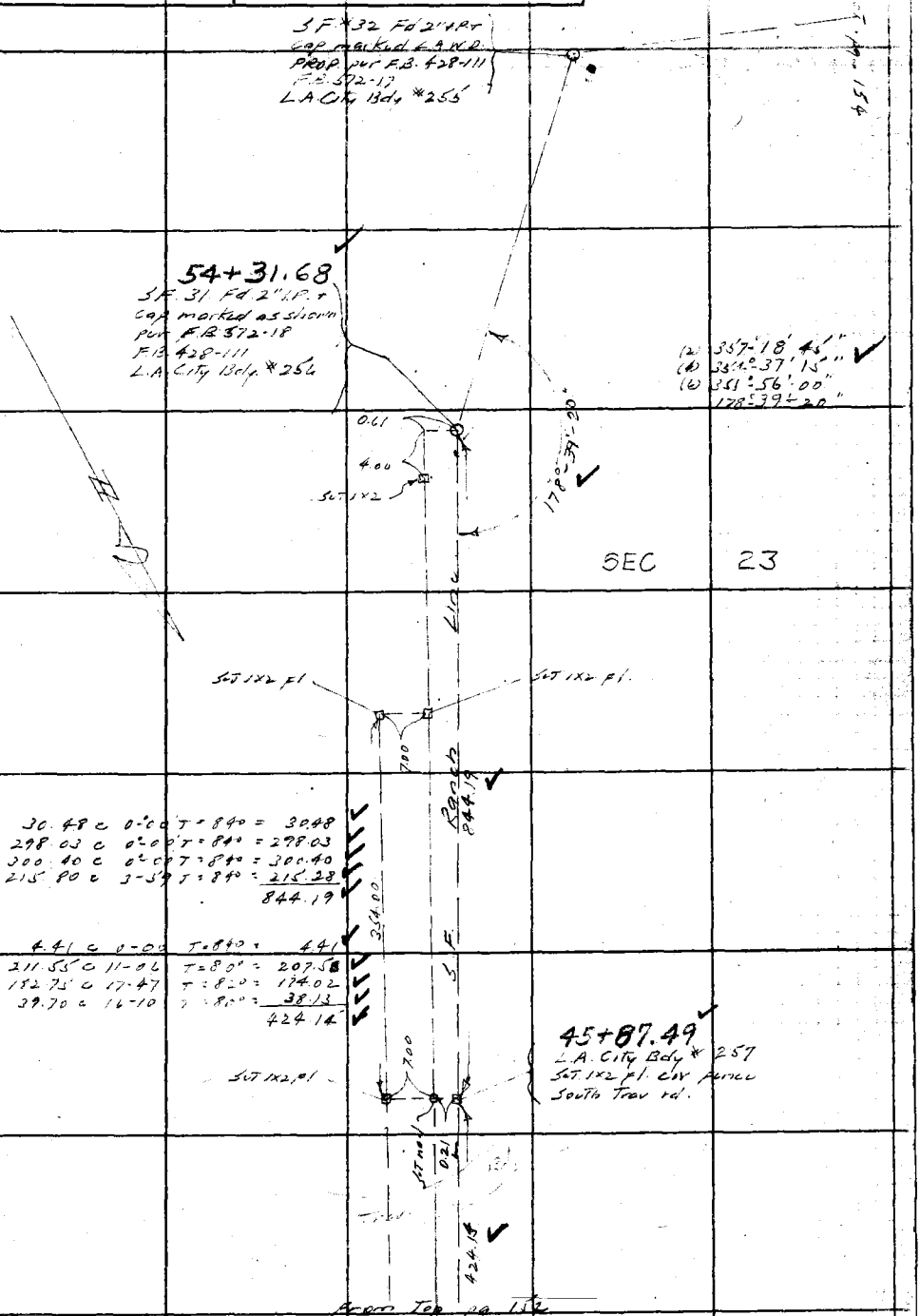
B-5

W.S. 61,

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

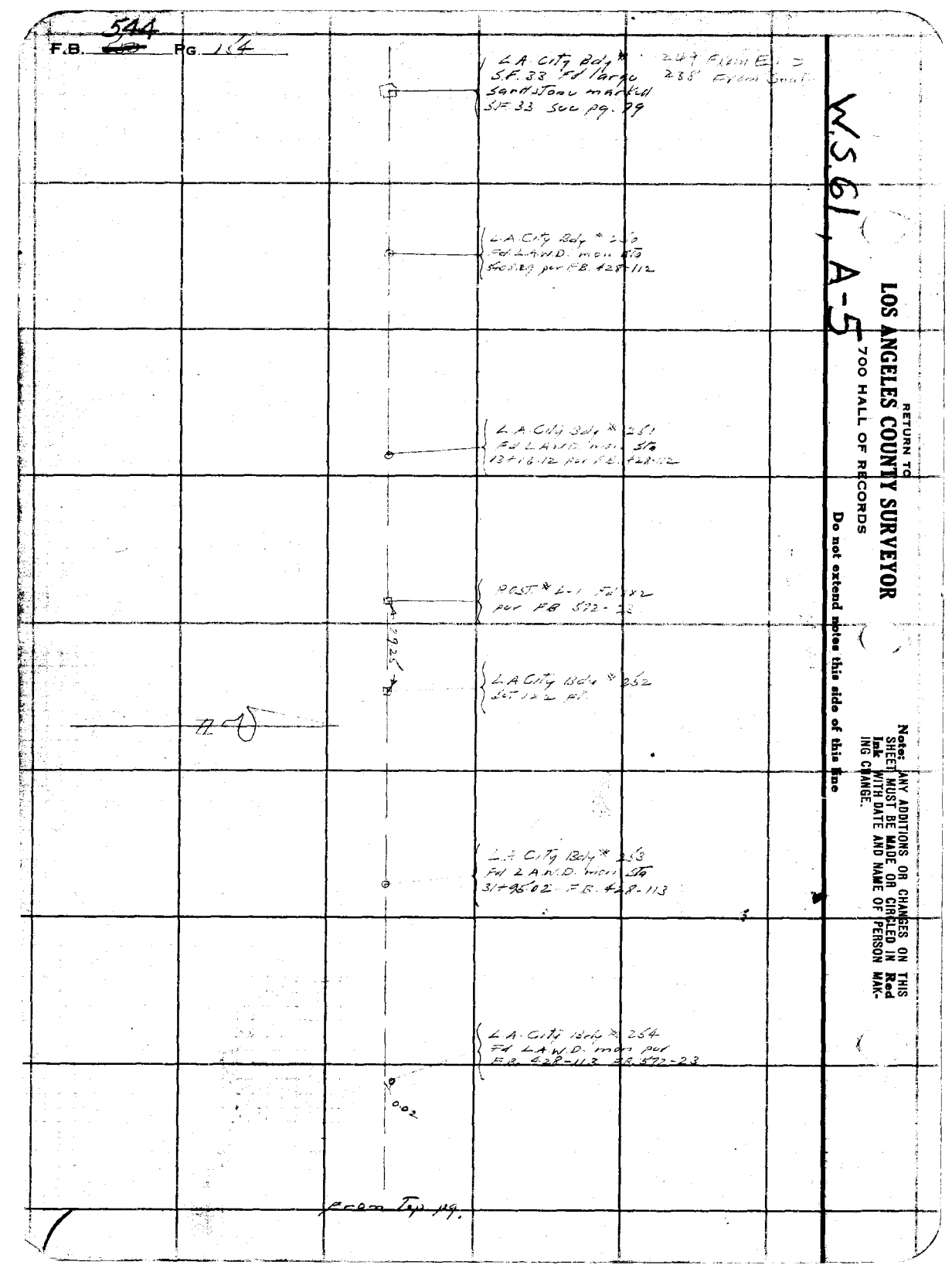
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 5M 2-34

F.B. 544 PG. 14



W.S. 61, A-5

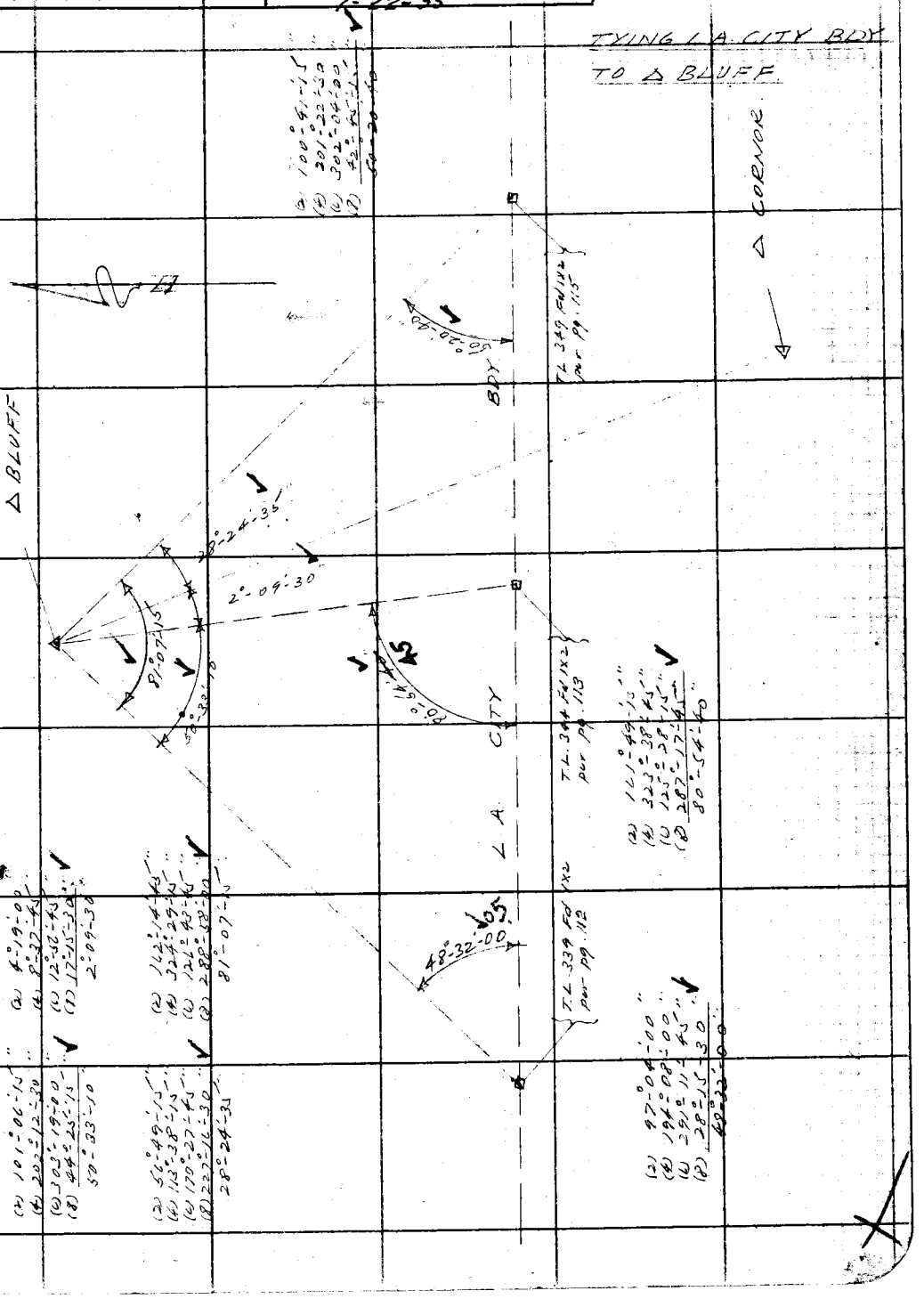
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015-1	W. O. 2044 Tape No ____ St'd ____ °F.
Office Work Wood	Surveyed by L.S. Hammond
Checked McPherson	Notes L.S.H. Date 7-11-35
Date Dec. 1937	Indexed A. C. Johnson 7-22-35

F.B. 544 Pg. 155



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 544 Pg. 156

Sight on Rock

Random Line
S.F. Ra Line
Pg. 151

(2) 256-39-30
(4) 153-18-45 +
(6) 49-57-45
128-19-~~45~~ 40

(2) 256-42-30
(4) 153-25-00
(6) 50-07-45
128-21-15 ✓

C.S. Mon. Bottom Pg. 133
332.42
Fd. 1x2 Pg 133 on Line Prod.

Set 1x2 By Int.
128-19-40
7.56
128-21-15
153-18-45
Set 1x2 By Int.

842.07 ✓

0.04
140.49 ✓
0.135
90-40-30
Set 1x2 By Int. Flush.

Fd. 3x3 Leaning Wsl. 4" Above Ground
Set Nail

T=92
230.50 @ 6-29 = 229.03 ✓
299.40 @ 10-57 = 293.97 ✓
133.25 @ 1-24 = 133.22 ✓
135.77 @ 1-55 = 135.70 ✓
50.15 @ 0-0 = 50.15 ✓
842.07 ✓

33.97 @ 17-33 = 32.39 ✓
T=92
300.00 @ 00 = 300.03
332.42 ✓

140.90 @ 4-24 = 140.49 ✓
T=92
153.80 @ T=92 = 153.81 ✓

613.63 ✓

T=100
295.30 @ 2-21 = 295.08 ✓
T=90
129.18 @ 5-01 = 128.70 ✓
T=84
190.12 @ 3-04 = 189.85 ✓
613.63 ✓

(2) 178-38-45 +
(4) 357-18-00
(6) 175-57-00 ✓
89-19-30
90-40-30 ✓

Set 1x2 Edge Road under Oak Tree
Road

T=84
298.33 @ 13-57 = 289.53 ✓
67.41 @ 2-30 = 67.35 ✓
356.88 ✓

356.88 ✓
Set punch Hole Top Rock Cliff
70.46 ✓

70.46 @ T=88 = 70.46 ✓

Set 1x2

T=88
255.03 @ 7-55 = 252.61 ✓
204.13 @ 2-36 = 203.93 ✓
456.54 ✓

Pg 148
89-53-35
456.54 ✓
1x2 Pe. Pg. 148.

Pg. 147 & 148

139.28
200.00
1x2
Pg 148

C.S. Mon. Per Pg. 148

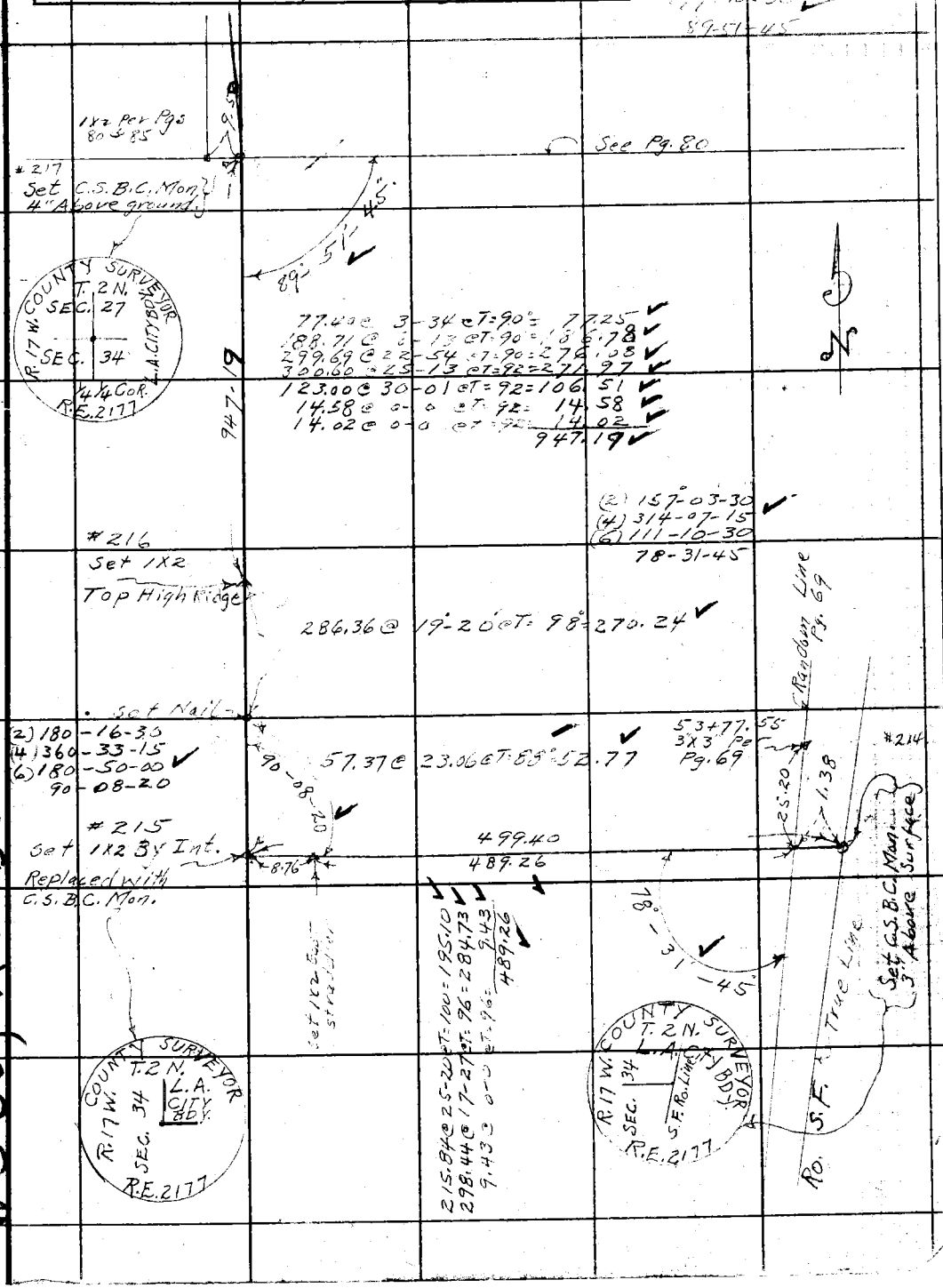
Cont'd From Left side Pg 148

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of L.A. City Bdy	F.B. 544 Pg. 157
Map No. B-1015-1	W. O. 8044 Tape No 3 St'd 84 Pf.	
Office Work Wood	Surveyed by C.V. Crumley	
Checked McPherson	Notes C.V. Crumley Date 7-22-35	
Date Dec. 1937	Indexed 7-30-35	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W S 60, A-1 & B-1

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

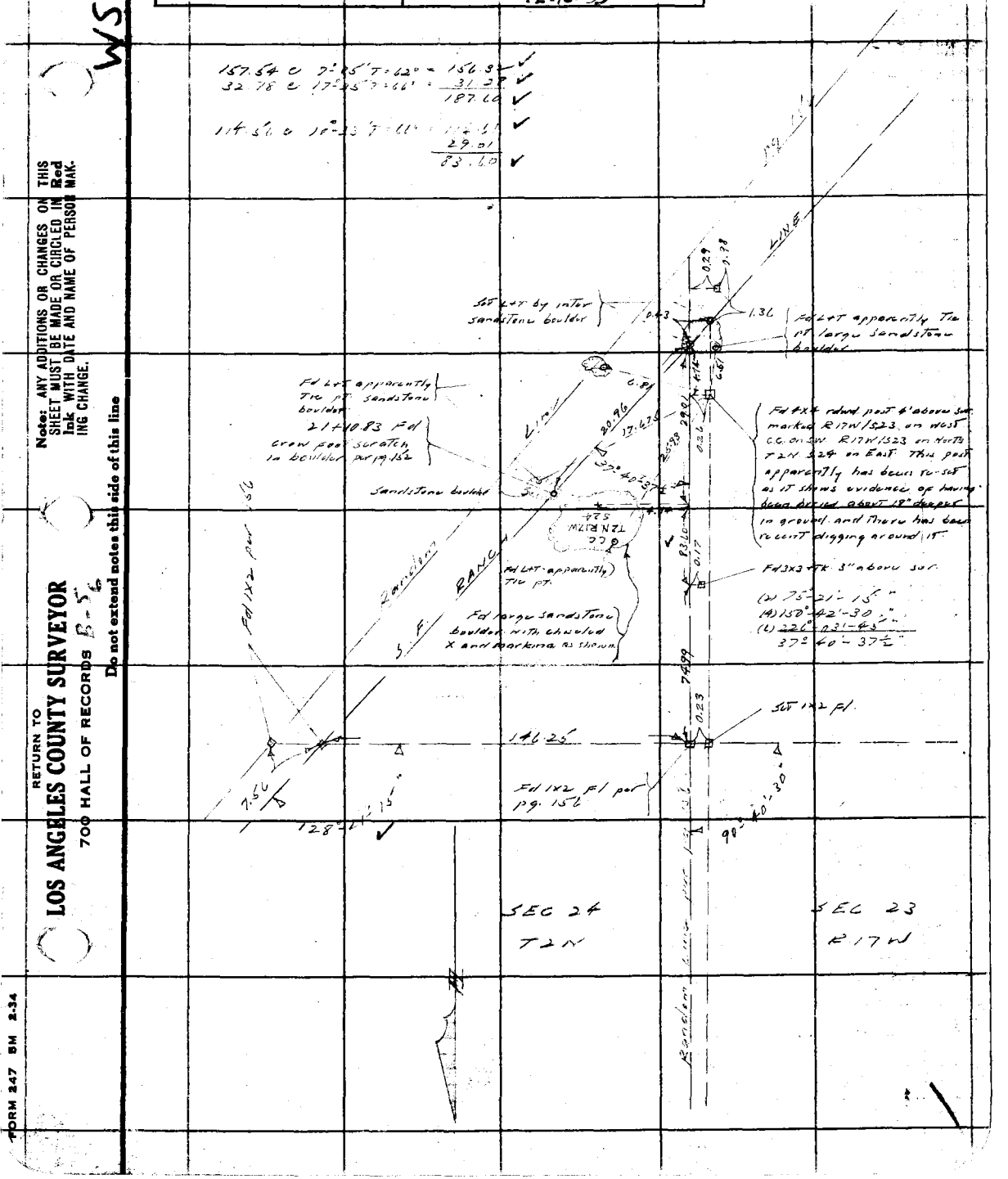
Do not extend notes this side of this line

F.B. 544 PG. 158

WS 61, B-5

Notes Ck'd by McPherson	Survey of L.A. City Bdy
Map No. B-1015-1	W. O. 8044 Tape No 12 St'd 24 OF.
Office Work Wood	Surveyed by L.S. Hammond
Checked McPherson	Notes L.S.H. Date 12-12-35
Date Dec. 1937	Indexed A. C. Johnson 12-16-35

F.B. 544 Pg. 159



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS B-5

Do not extend notes this side of this line

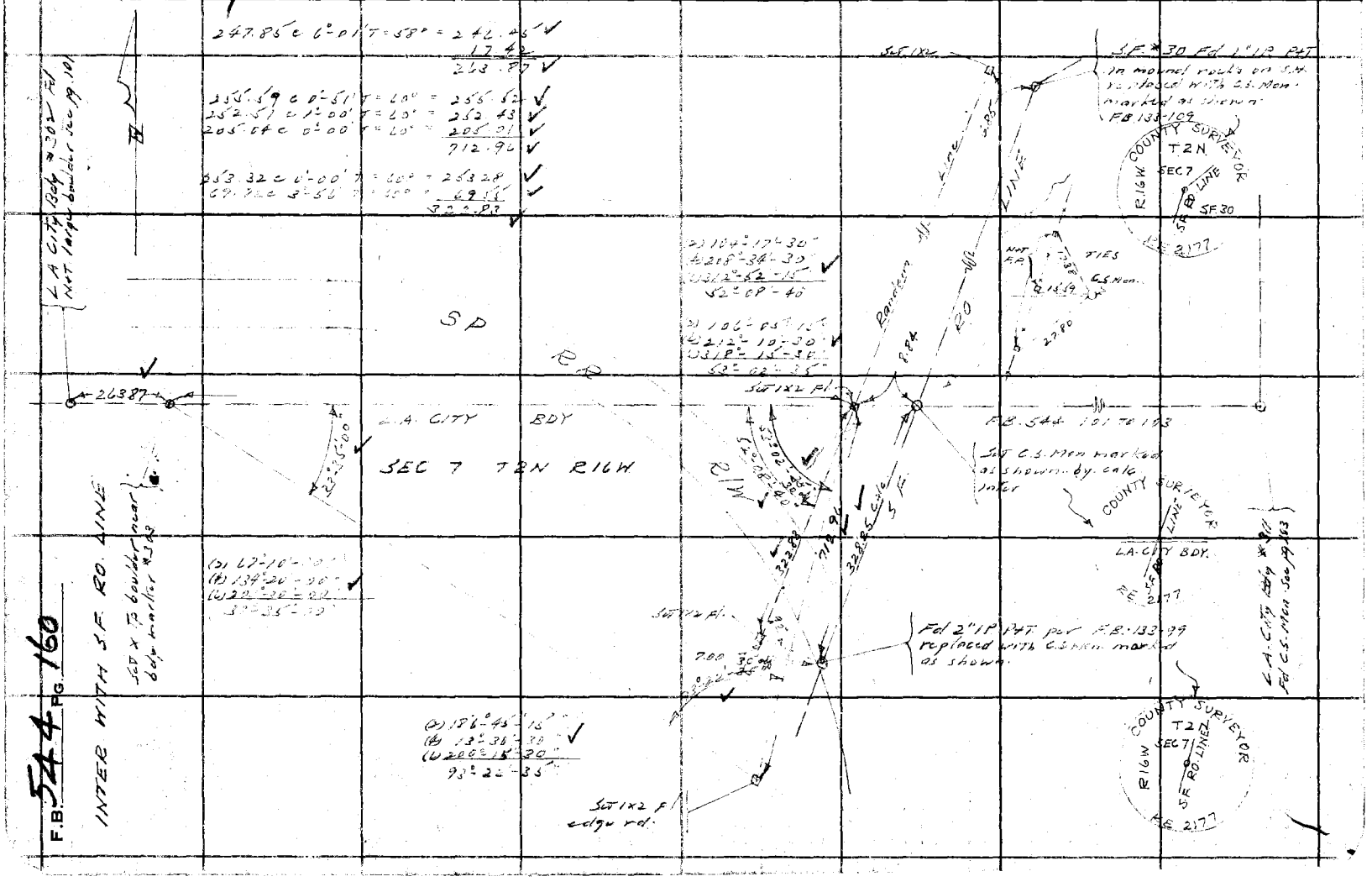
FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S.61, C-3



F.B. 544 PG. 160

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd of
Office Work	Surveyed by
Checked	Notes Tape
Date	Indexed R. C. Johnson

F.B. 544 Pg. 101

WS 62 B5

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CARLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SEC 23
T 3 N

SEC 24
R 16 W

228.53 e 6°-47' T = 60° = 226.89
144.26 e 0°-08' T = 60° = 144.24
269.62 e 0°-00' T = 60° =
150.21 e 7°-34' T = 60° =
26.42 e 0°-00' T = 60° =

L.A. City Bdy

R.O. LINE

L.A. City Bdy * 378
C.C. Fd C.S. mon marked
as shown per FB 544-129

COUNTY SURVEYOR'S
T 3 N
R 16 W
23
24
S.E.
R.O.
C.C.
MONUMENT

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 349 PG. 170

Notes Ck'd by	Survey of T1N R17W
Map No.	W. O. 9999 Tape No. 99 St'd. 8+ °F
Office Work	Surveyed by R.L.Willey
Checked	Notes Date 2-14-51
Date	Indexed L. C. Johnson 2-21-51

F. B. 542 PG. 171

REPLACING SECTION CORNERS

T. 1 N. R 17 W

2-15-51

RLWilley
L V Smith
S Halisky
R. Haungs.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 1-49

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

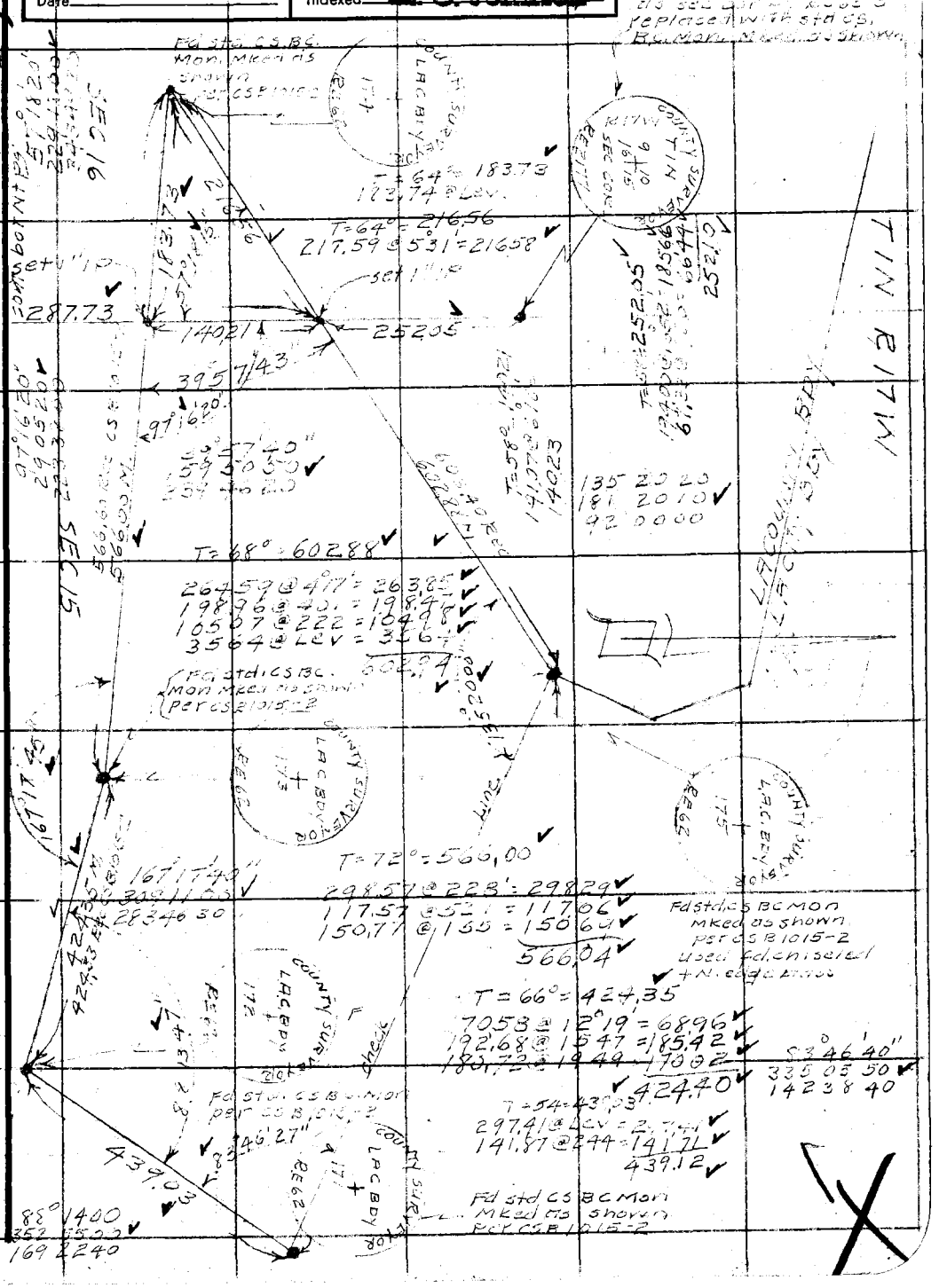
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 544 Pg. 172

Notes Ck'd by	Survey of T1N R17W
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 2-15-50
Date	Indexed M. C. Johnson

F. B. 544 PG. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 TOM 1-49

F. B. 544 Pg. 174

118.75

Fd 2" IP dn 8"
Tag # RE122
per LS 65-5

T=66° = 727.80

296.22 @ 2°50' = 295.86
295.47 @ 13.02 = 287.86
147.85 @ 12.49 = 144.17
727.29

727.80

Fd 2" IP dn 8"
Tag # RE122
per LS 65-5

T=62 742.04

116.34 @ 724 = 115.33
110.86 @ 1318 = 107.89
221.79 @ 1642 = 212.44
261.62 @ 705 = 259.93
46.86 @ Lev = 46.86
742.15

742.04

SEC 15

SEC 16
T1N R17W

Fd 2" IP dn 12"
Tag # RE122
per LS 65-5
for EW [illegible]

T=62° = 225.04
233.19 @ 15°10' = 225.07

225.04

Ch Pt

T=58° = 287.73
295.71 @ 13°18' = 287.78

287.73

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of T1N R17W
Map No.	W. O. [illegible] Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 2-16-[illegible]
Date	Indexed A. C. Johnson

F. B. 544 PG. 175

W.S. 60 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Fd Lime Stone
With ¼ [illegible] on
West side
[illegible] ¼ Cor
by RS 65-5

T=60° = 306.62
292.72 @ 10°00' = 28827
18.40 @ Lev = .840
306.67

306.62

SEC 15

SEC 16
T1N R17W

set 1x2

T=65° = 118.75
118.76 @ Lev

118.75

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

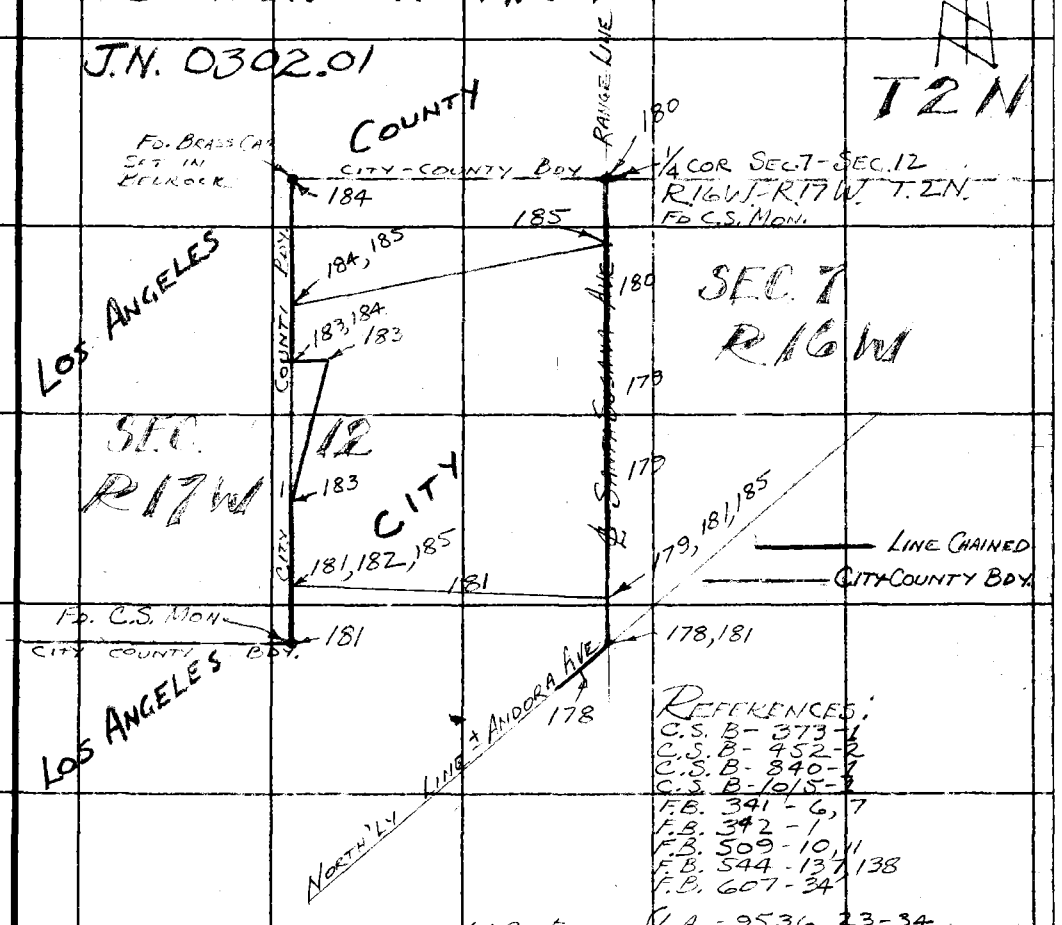
F. B. 5444 Pg. 116

Notes Ck'd by [illegible] AUSTIN	Survey of CITY COUNTY BDY.
Map No.	JN 0302.01 Tape 141 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date 13-APRIL '60
Date	Indexed [illegible]

F. B. 544 PG. 177

RECHAINING OF SECTION LINE AND CITY-COUNTY BOUNDARY-CHATSWORTH AREA.

J.N. 0302.01



REFERENCES:
C.S. B-373-1
C.S. B-452-2
C.S. B-840-1
C.S. B-1015-3
F.B. 341-6, 7
F.B. 342-1
F.B. 509-10, 11
F.B. 544-137, 138
F.B. 607-34

L.A. CITY ENGR. FIELD BOOKS { L.A.-9536 23-34
L.A.-12919-1

PARTY
C. L. WRIGHT
R. C. BOWERS JR.
T. MELTON
V. R. FULTON JR.
D. J. DRESSER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 544 Pg. 178

CONT. ON BOT. PG. 179

4+98.07 SET SQ. SPK. ST.

T 78° T2N
LEV. 56.07
LEV 112.05
LEV. 188.47
356.59
.01
356.58

356.58 ℄ SANTA SUSANA AVE

SEC. 7
R. 16 W.

R. 17 W. SEE PG. 181 FOR THIS LINE

1+41.49 FD. SPK. ST. ON LINE

SEC. 12

T 78°
LEV. 141.50
.01
141.49

142 04 40
284 09 20
142 04 40

142° 04' 40"

141.49 RANGE LINE

ANDORA AVE

T 58°
LEV. 78.73
LEV. 101.81
180.54
.03
180.51

0+00 N.

FD. 3/4" HEX. STEEL SET CONC. DN 8" IN WELL & COVER (CITY OF L.A. ENGR.) F.B. 341-7 C.S. B 1015-1 LACITY 9536-23, 34

FD. 2" I.P. OLD WOOD PLUG & NAIL DN 15" L.A. CITY 9536-23

LINE

48.79

24.40

I FIND NO RECORD OF THIS PARTICULAR POINT BEING SET.

FD. L.S.T. F.B. 341-6 (FOR POSITION ONLY)

See LACty 21806-2

NORTH'LY 180.51

T 58°
LEV. 48.80
.01
48.79

SSM

FD. 2" I.P. - NO PLUG DN 12"
SET #60 WIRE NAIL IN CENTER - NO PLUG
L.A. CITY 9536-23

LINE PROD. FROM NORTH

W.S. 61, C-4

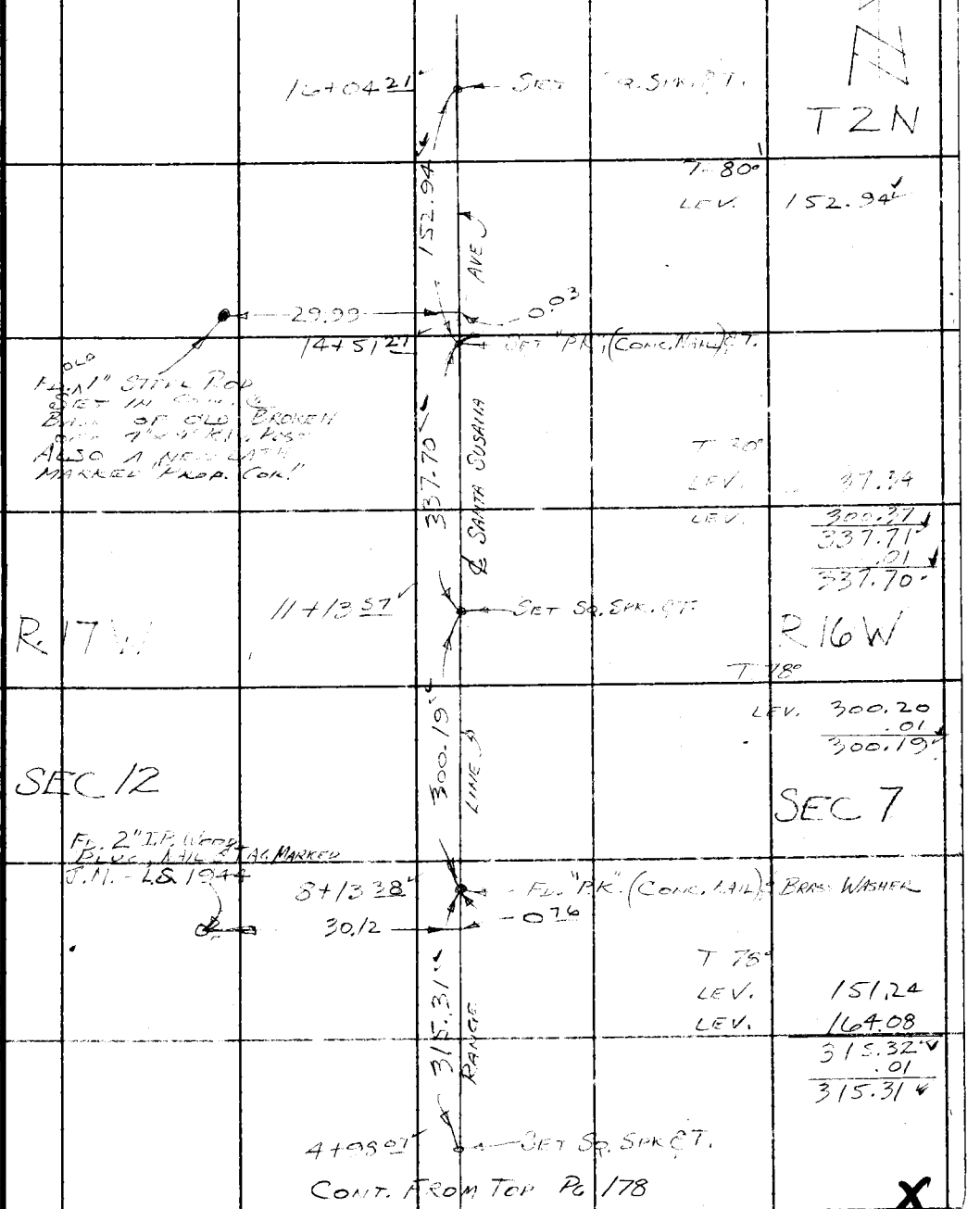
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]USTIN	Survey of CITY COUNTY BDY	F. B. 744 PG. 179
Map No.	JN 0302.01 Tape 141 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date 13 APRIL '60	
Date	Indexed [illegible]	

CONT. ON BOT. PG. 180



CONT. FROM TOP PG 178

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 544 Pg. 180

END OF LINE

COUNTY SURVEYOR'S MONUMENT
T2N
R17W SEC 12 SEC 7 R16W
1/4 COR.

W.S. 61 C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

26+30 76

SEC. 12

FD. C.S. MON. 1/4 COR. DN 4" MARKED
C.S.B-1015-1
F.B. 341-7
L.A. CITY 9536-20,30

T2N
SEC. 7

T 66°

129.50 @ 4-38 = 129.08
LEV. 87.39
216.47
.03
216.44

216.44

SEE PG. 185
25+17 10

SUSANA AVE.

To 23+27 93
PG. 184

SEE PG. 185 FOR THIS LINE

24+14 32

FD. 3/4" HEX. STEEL BRT IN CONC., WELL & COVER MARKED "CITY OF L.A. ENGR." DN 12" LA CITY 9536-30
T 80°

0 03

343.26

SANTA

300.26 @ 1-19 = 300.18
343.27
.01
343.26

20+71 06

SEE SQ. SPK. 87

R17W

R16W

300.38

LINE

T 80°

300.4 @ 20-49 = 300.39
.01
300.38

17+70 68

FD. [illegible] BRT. DN 3"

0 03

T 80°

LEV. 166.47

166.47

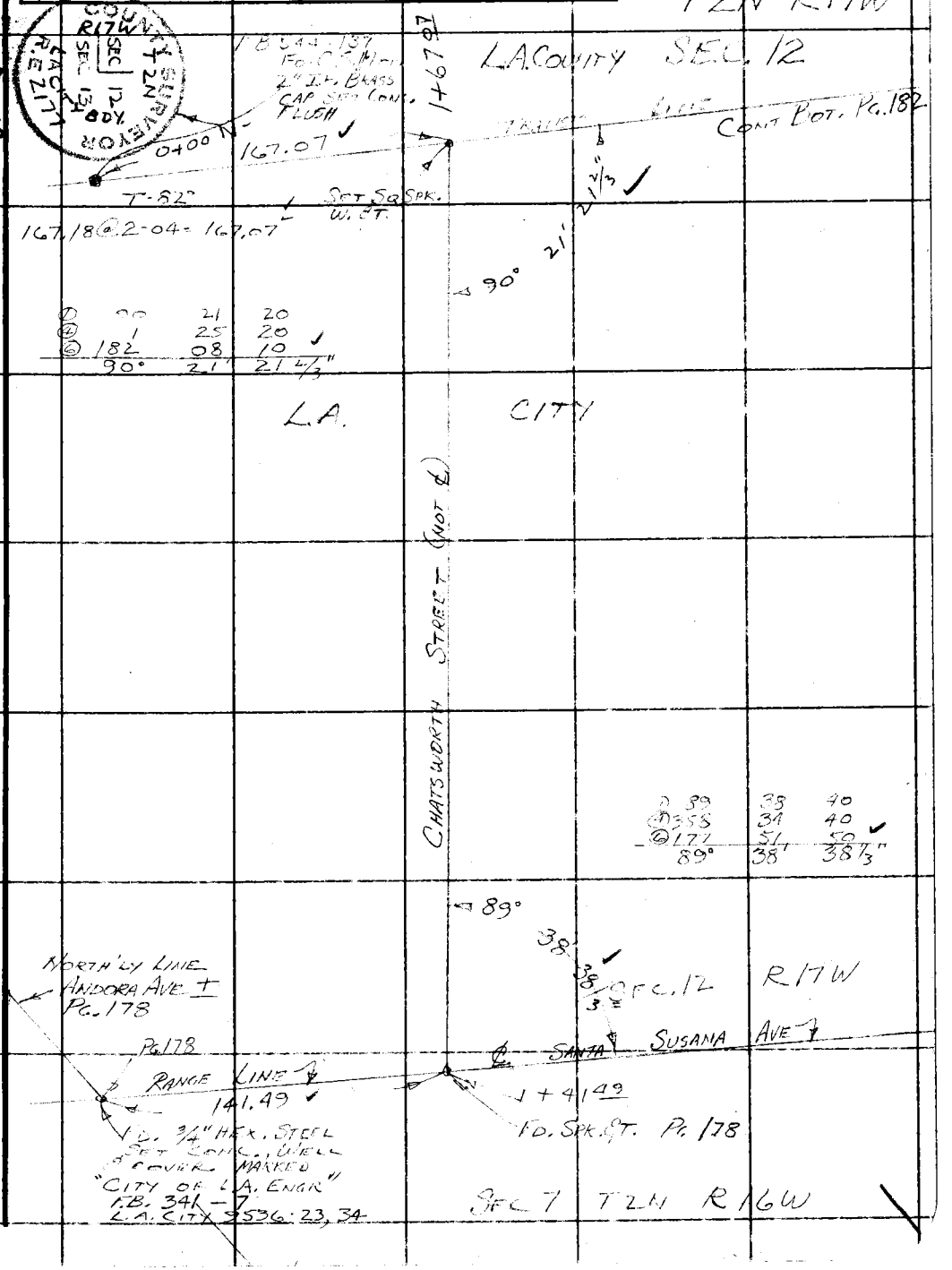
RANGE

16+04 21

SEE SQ. SPK. 87

CONT FROM TOP PG. 179

Notes Ck'd by	Survey of City-County Bdy	F. B. 544 Pg. 181
Map No.	JN 0302.01 Tape 141 Std 84 °F	
Office Work	Surveyed by C. L. Wright	
Checked	Notes C. L. W. Date 14-Apr.'60	
Date	Indexed A. C. Johnson	



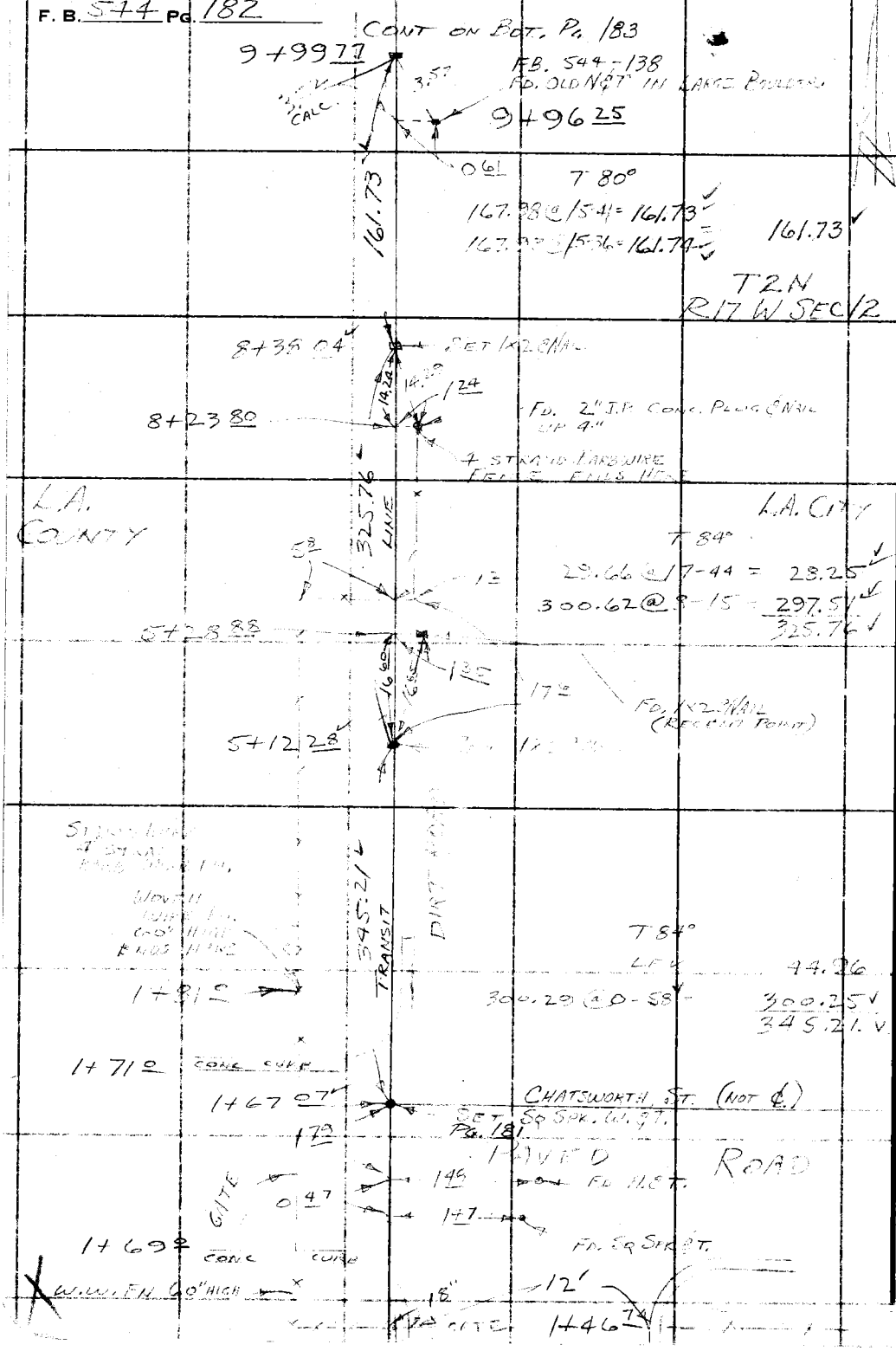
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 544 Pg. 182



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CITY-COUNTY RDY.
Map No.	JN 030281 Tape 141 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date 19 APR '60
Date	Indexed A. C. Johnson

F. B. 544 PG. 183

CONT. ON 7 86°

BOT. PG. 184 140.48 @ 6-56 = 139.45 ✓

19+39 81

139.45 ✓

SET 1X2 & NAIL

T2N

R17W SEC. 12

①	81	50	00
④	327	20	40 ✓
⑥	131	01	00
	81°	50'	10"

81° - 50' 10" ✓

①	89	17	40
④	357	10	20 ✓
⑥	175	46	20
	89°	17'	43 1/3"

89° - 17' - 43 1/3" ✓

L.A. COUNTY

LINE

CALC. 895.58

904.68

741.31 ✓

S.P. R.R. TRACK

TRANSIT

163.37 ✓

CUT CROSS ON SANDSTONE BOULDER CHAINING LINE ONLY

LA. CITY

7 86°

292.41 @ 6-35 = 290.48 ✓

LEV = 21.17

271.66 @ 12-45 = 264.96 ✓

183.64 @ 26-15 = 164.70 ✓ = 164.69 ✓

184.92 @ 27-03 = 164.69 ✓

741.30 ✓

01

741.31 ✓

T 82°

LEV 163.37 ✓

①	8	52	00
④	35	28	00
⑥	53	11	50 ✓
→	8°	51'	58 1/3" ✓

10+44 23

T - 84°

LEV. 44.46

44.46 ✓

SET 1X2 & NAIL

9+99 77

CONT. FROM TOP PG. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

WS 61 B-3

F. B. 544 Pg. 184

END OF LINE

26+36 02 — 1 51 — F.B. 544-138 FD C.S. BRASS CAP SET IN SANDSTONE BEDROCK N. SIDE OUTER BOTTOM

COUNTY SURVEYOR T2N R17W SEC 12 LA CITY PDY R.E. 2177

L.A. COUNTY

T2N R.17W SEC 12

26+32 72

T-82°

196.51 @ 20-45 = 183.76

196.49 @ 20-45 = 183.79

183.77

183.77

L.A. COUNTY

L.A. CITY

24+48 95

T-72°

181.49 @ 21-58 = 121.94

131.57 @ 22-04 = 121.93

121.93

121.92

LINE

SET CONC. HAZ. IN BOULDER

SEE Pg. 185 FOR THIS LINE

23+27 03

23+26 93

1.50

0 10

FD O.S. VERT. IN BOULDER

F.B. 544-138

T-72°

70.68 @ 5-55 = 70.30

38.81

38.81

201.66

200.70

309.81

309.79

309.79

20+17 24

SET CONC. HAZ. IN BOULDER

T 78°

79.26 @ 12-21 = 77.43

TRANSIT

77.43

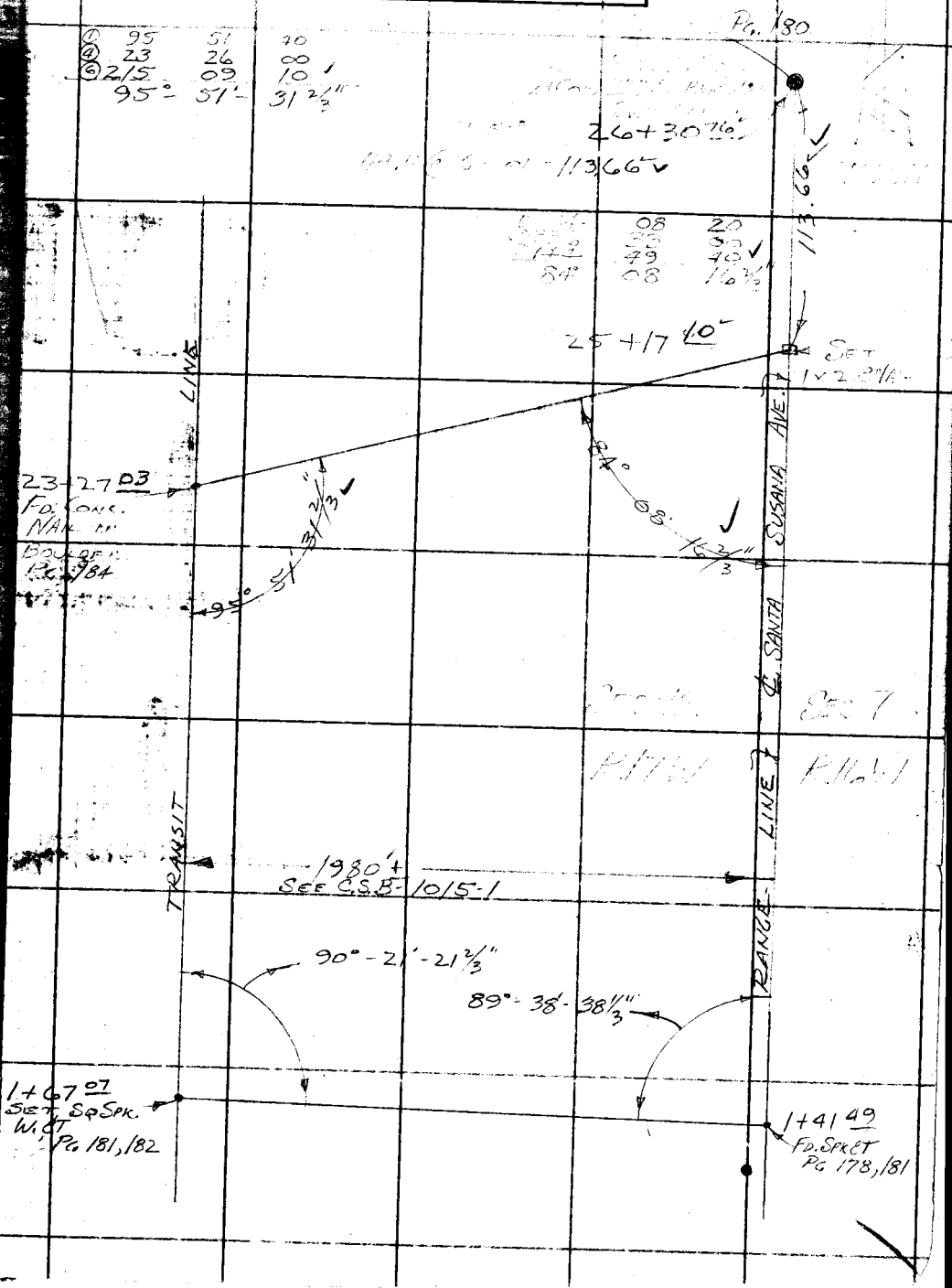
19+39 81

SET 1x2 8 NAIL

CONT. FROM TOP Pg. 183

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CITY-COUNTY BDY	F. B. 544 PG. 185
Map No.	JN 0302.01 Tape 141 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W. Date 21 APR '60	
Date	Indexed A. C. Johnson