Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

FB 546

F.B. 546 PG. Index

F.B. 546

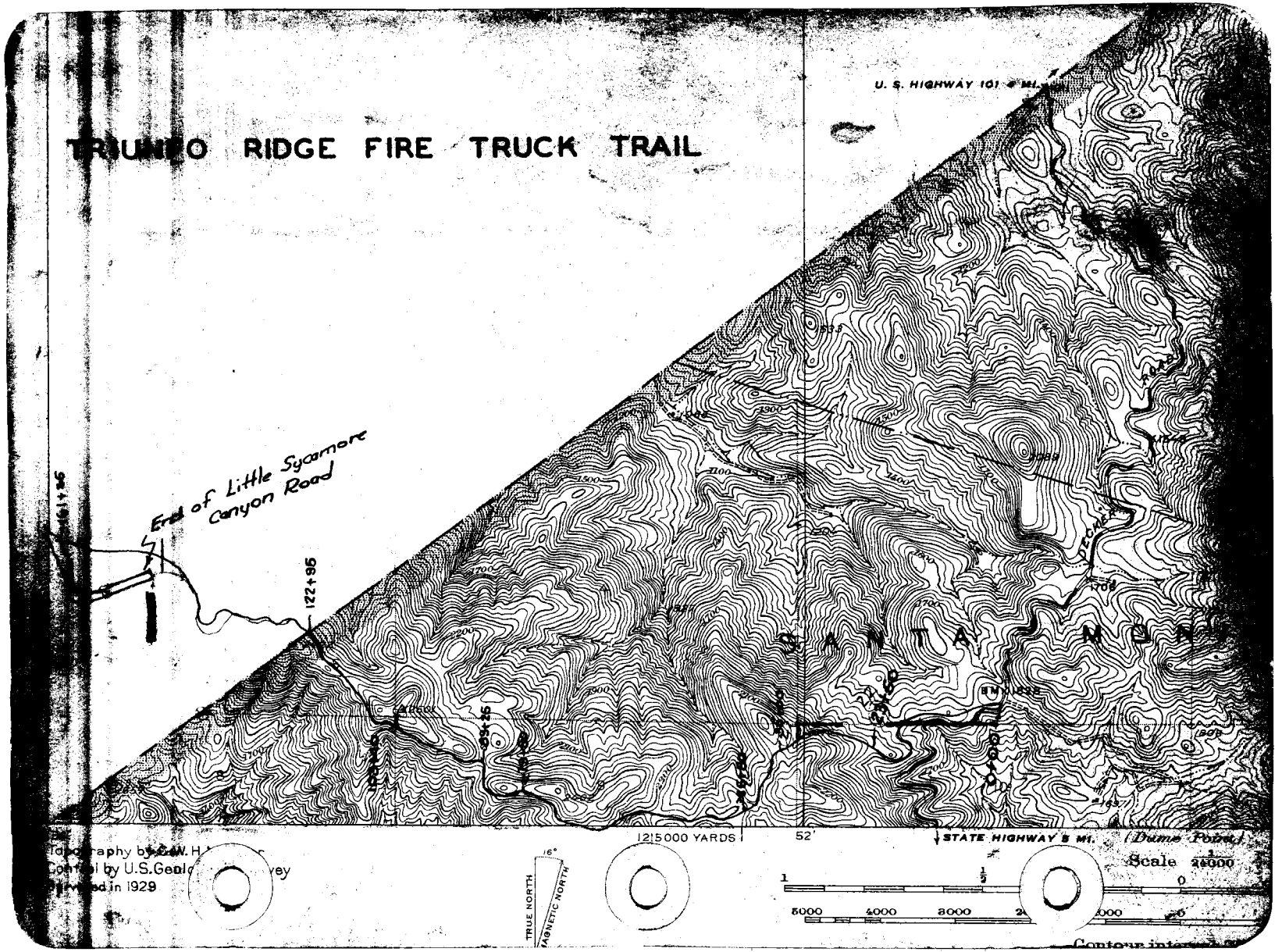
Pages: Index, 1 to 171 incl.,

172 to 174 incl.,

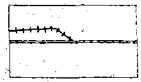
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

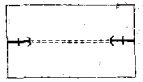
Do not extend notes this side of this line

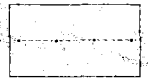
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


TRUMBO RIDGE FIRE TRUCK TRAIL
U. S. HIGHWAY 101
End of Little Sycamore Canyon Road
121+86
122+95
SANTA MON
STATE HIGHWAY 5 MI.
(Dune Point)
12|5000 YARDS
52'
Scale
TRUE NORTH
MAGNETIC NORTH
16°
Topography by
Control by U.S. Geolo
Revised in 1929

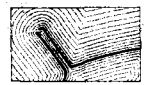
CULTURE
(printed in black)


Electric railroad

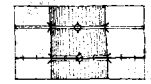

Tunnel

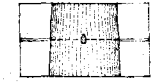

Power-transmission line

Wharves

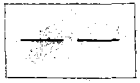

Breakwater and jetties

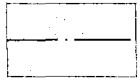
Bridge


Drawbridges

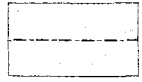

Ferry
(point upstream)

ty line

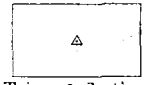

Civil Township or district line


Reservation line

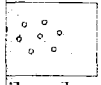
Land grant line

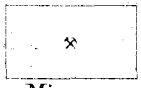

City, village, or borough line

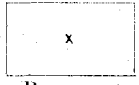
Small park or cemetery line

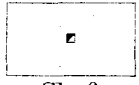

Triangulation point or transit traverse station

U.S. mineral monument


il and s wells


Mine or quarry

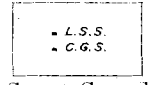

Prospect


Shaft

Mine tunnel

Mine tunnel
(showing direction)

Lighthouse or beacon

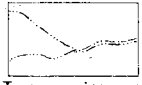


Coast Guard station

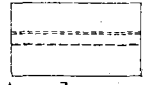
WATER
(printed in blue)

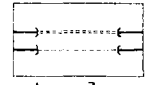
ams

Falls and rapids

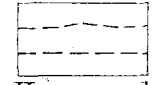

Intermittent streams and ditches

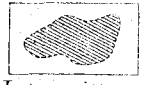
Canals or ditches


Aqueducts or waterpipes


Aqueduct tunnels

Lake or pond


Unsurveyed stream and abandoned canal


Intermittent lake

Glacier
(Or shown by contours printed in blue)

Spring Well

Marsh

Submerged marsh

WOODS
shown, printed in green

Notes Ck'd by Draw	Survey of
Map No. B-1044	W. O. Tape No. St'd °F.
Office Work F. A. W.	Surveyed by
Checked Draw	Notes Date
Date Jan. 36	Indexed A. C. Johnson 5-14-35

F.B. 546 PG. 1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

TRIUNFO RIDGE

FIRE TRUCK TRAIL

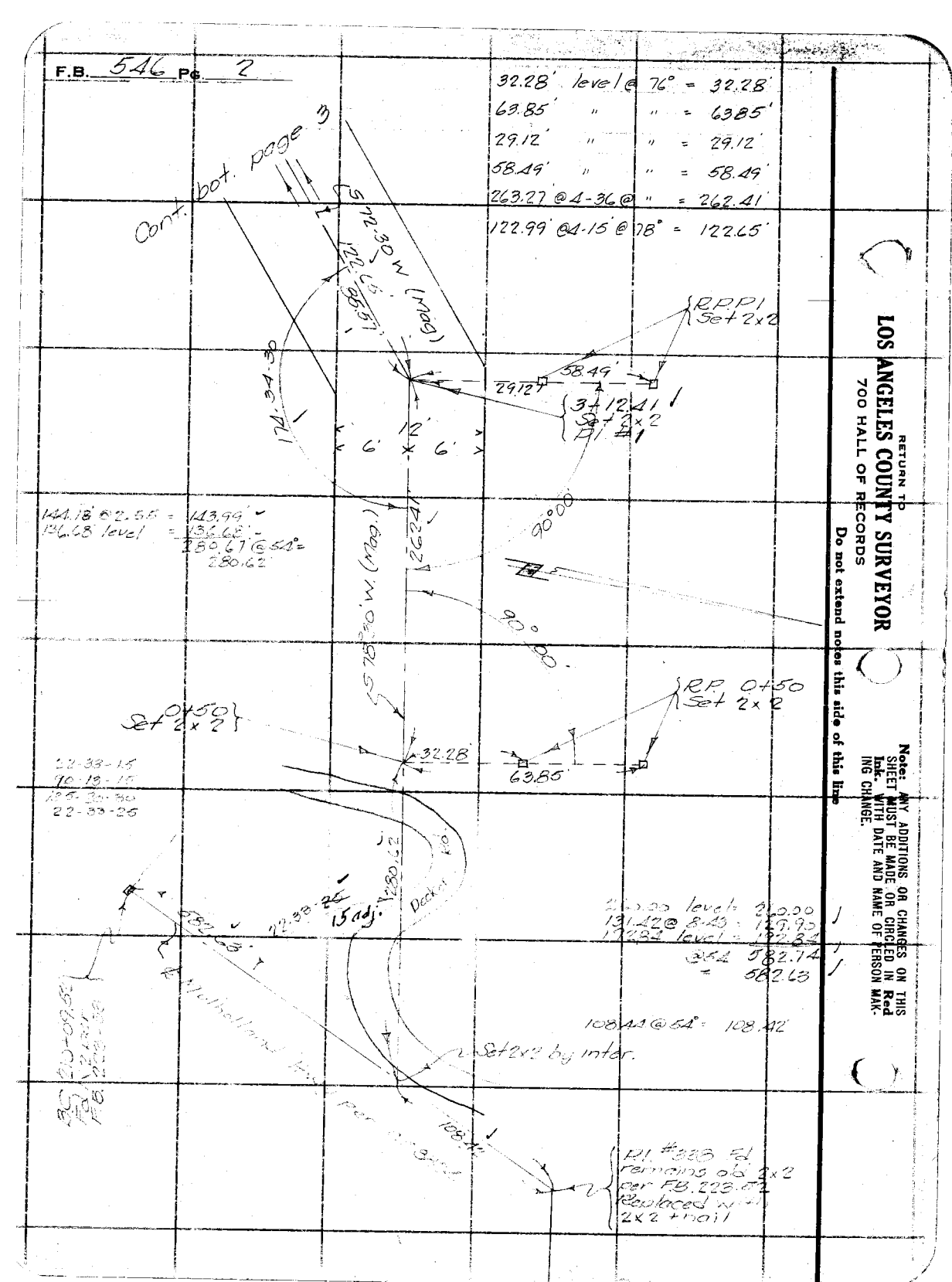
WO 7193

May 1934

E.B. Emmott
W.T. Lind
C.H. Morrison

FORM 247 10M 8-31

F.B. 546 Pg. 2



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Trunfo Ridge RTT
Map No.	8-1094	W. O.	7193 Tape No. 49 Ch'd 84 Ft.
Office Work	F. A. W.	Surveyed by	K.B. Emmott
Checked	Drew	Notes	C.L.E. Date May '34
Date	Jan 36	Indexed	C. Johnson

F.B. 546 Pg 3

153.71' level @ 82° - 153.71'

Cont. bot. page 1

N66.30 W (Mag.)
153.71'
84.69'

P.I. #2
Set 2x2

E.C. 4+69.00

71.08
30 adj
139.18.30

Δ = 40.41.30
R = 100'
T = 37.08'
L = 71.08'

139.18.30
197.13.00
115.50.00
139.18.30

BC. 3+97.98

6' 12' 6'

127.65'
86.57'

Cont. top page 2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

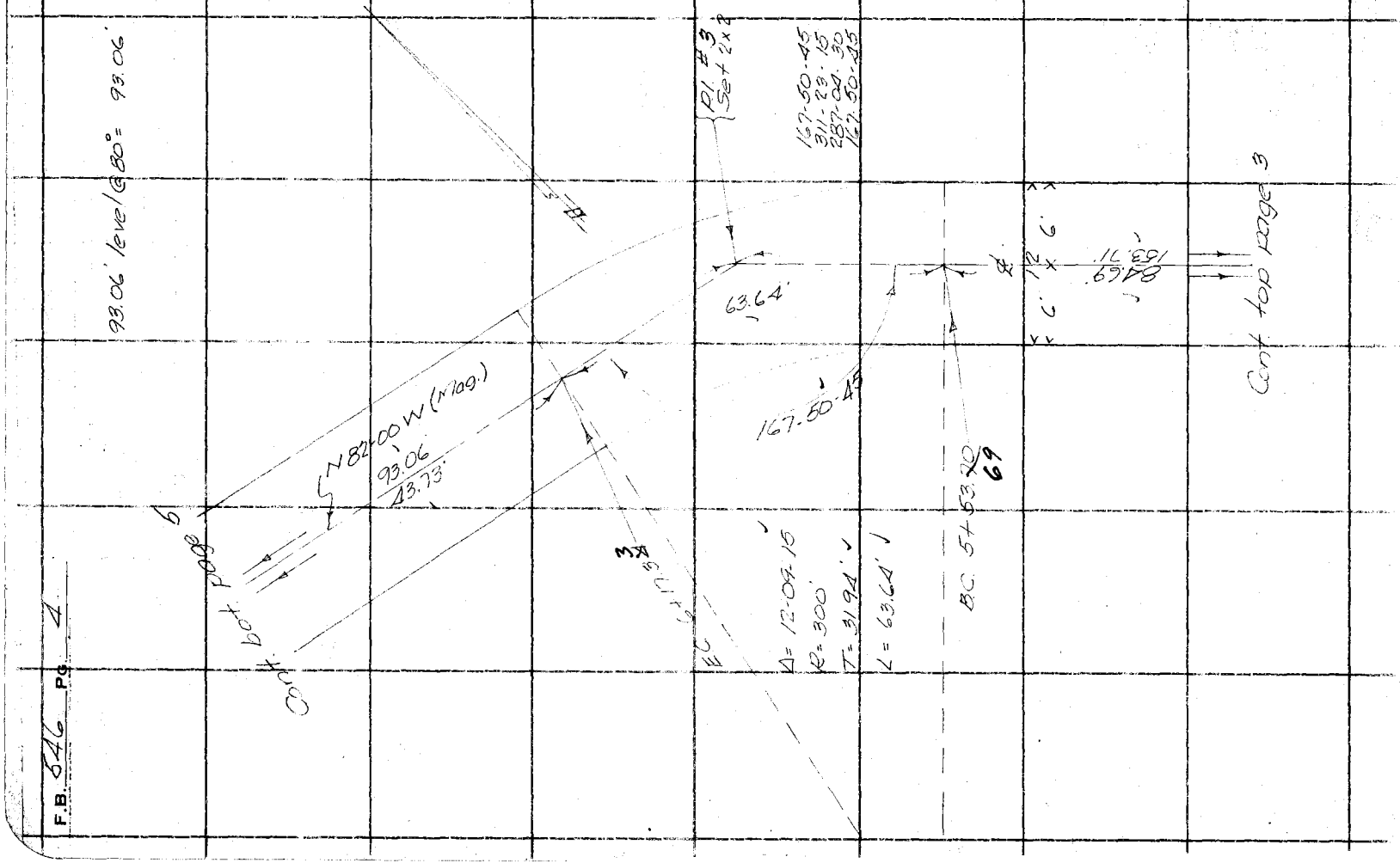
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 546 Pg 4

Notes Ck'd by Drew	Survey of Tujunga Blvd. Ext.
Map No. B-1044	W. O. 7193 Tape No. 49 St'd 64 °F.
Office Work F. A. W.	Surveyed by EB Engineering
Checked Drew	Notes EBE Date
Date Jan 36	Indexed A. C. Johnson

F.B. 546 Pg. 5

9800 level @ 76° = 97.99'
94.42 " " = 94.42'

Cont. bot. page 6

S81-00W (radial)
97.99'
39.36'

EC. 6+95.49

Δ = 19-43-40
R = 100'
T = 17.39'
L = 34.43'

160-16-20

34.43'

RPI 44
Set 2x2

160-16-15
281-05-30
241-37-45
160-16-17.5

94.42'

BC. 6+61.08

6' x 6'

RPPI
Set 2x2

43.73'
95.06'

Cont. top page 4

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

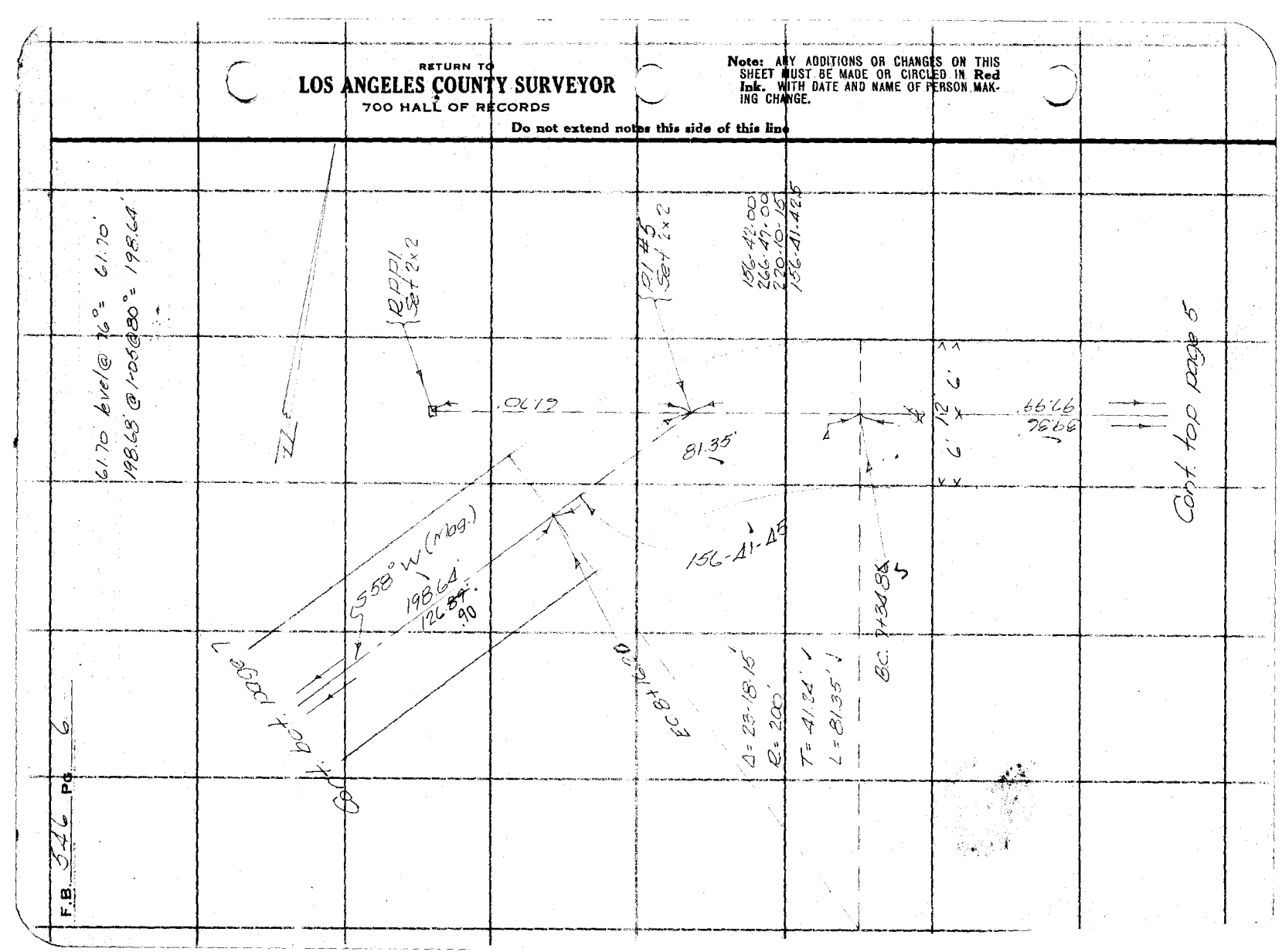
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 346 Pg 6

Notes Ck'd by: Drew	Survey of: Tivoli Circle E-T	F.B. 546 Pg. 7	
Map No. B-1044	W. O. 7193 Tape No. 49 St'd 64 °F.		
Office Work: F. A. W.	Surveyed by: RBE Found AT		
Checked: Drew	Notes: RBE Date: May 84		
Date: Jan 1986	Indexed: A.		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-81

Cont bot page 8

31-31-15
176.00.00
189-09-00

Cor. Pg. 2

Fd 1x2 = POT #5-11+09.69 per FB 221-58

31-31-30
20.00'

110.03
176.54

E.C. 10+80.88

POST #7A Set 1x1

Δ = 7-56 30"
R = 400'
T = 27.76'
L = 55.48'

30.00'

73.20

20.76'

172.03

55.43

POI #7 Set 2x2

BC 10+25.45

172-03-30
328-14-30
312-21-30
172-03-35

Fd 2x2 = POT #6 15+48.43 per FB 221-58

1/4 Cor between Secs 3 and 10 T1S R19W C.S. Mon per FB 221-51-98

S 16°W (M&D)

21.45

79.72

79.72' level @ 80° = 79.72'
177.83' @ 5-45 " = 176.94'

See Page 1 POI #6 Set 2x2

140

EC 10+04.00

03.98

60.90

88

Δ = 8-43-25
R = 400'
T = 30.50'
L = 60.90

15

171-16-30
325-06-15
307-39-45
171-16-375

BC 9+43.10

6' 12 6'

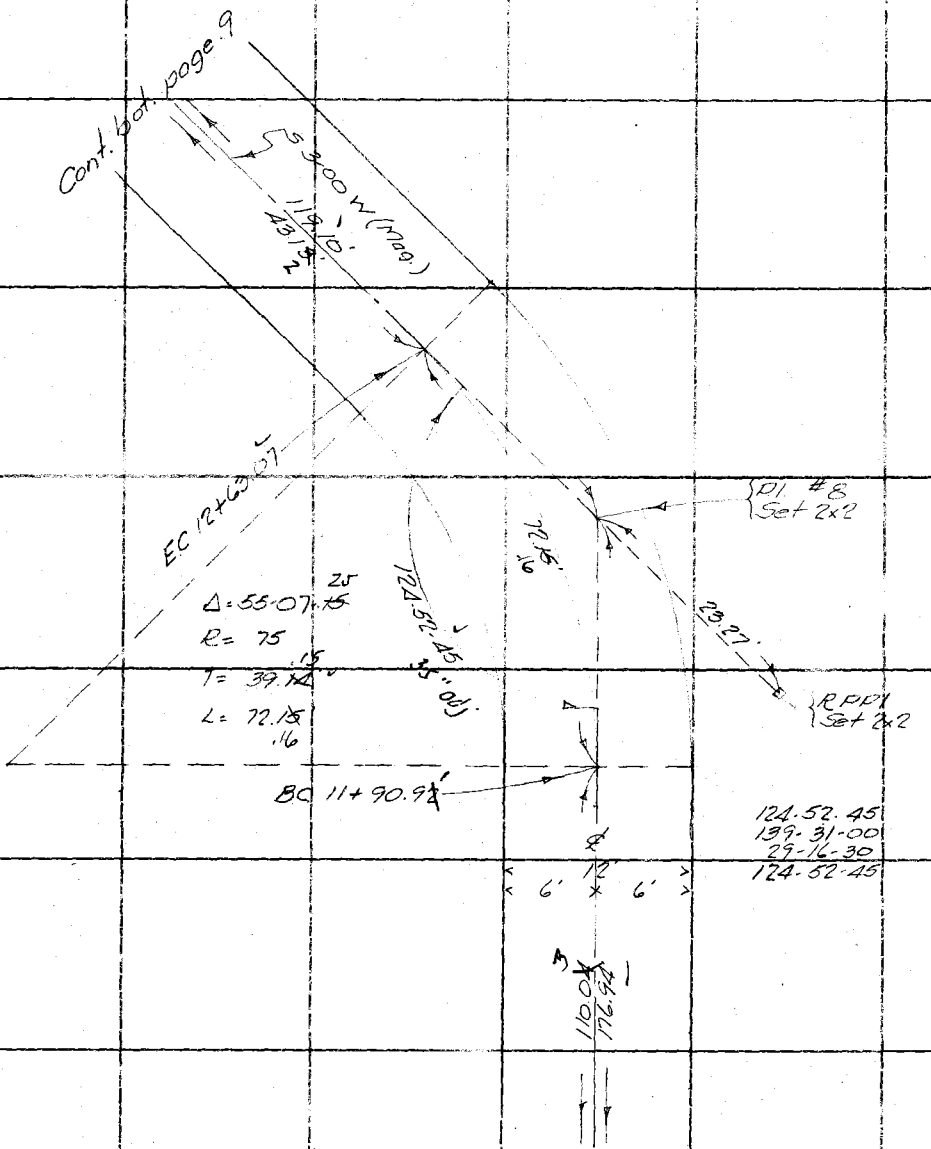
EQUATION
9+49 Final ℄ =
9+50 Const ℄

188.84
176.94
10.90

Cont top page 6

F.B. 546 Pg. 8

119.50 @ 4-43 @ 78° = 119.10'
23.27 level " = 23.27'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. B-1094
Office Work F. A. W.
Checked Drew
Date Jan-36

Survey of Trunto Ridge F77
W. O. 7193 Tape No. 49 Sht 84 of
Surveyed by R B Emmott
Notes R.B.E. Date Aug. '34
Indexed A. C. Johnson

F.B. 546 Pg. 9

114.48 @ 1-21 @ 72° = 114.44
12.59 level @ 78° = 12.59

Cont. bot page 10

S82-30E (M109)
114.44
31.84

RP.P.1 Set 2x2

P.I. # 9 Set 2x2

12.59

94-43-30
18-53-30
208-20-30
94-43-25

EC 13465.73

59.59

94-43-25
15" adj.

Δ = 85-16-45
R = 40'
T = 36.83
L = 59.59

BC 13406.89
.19

6' 12 6'

43.18
119.10

Cont. top page 8

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

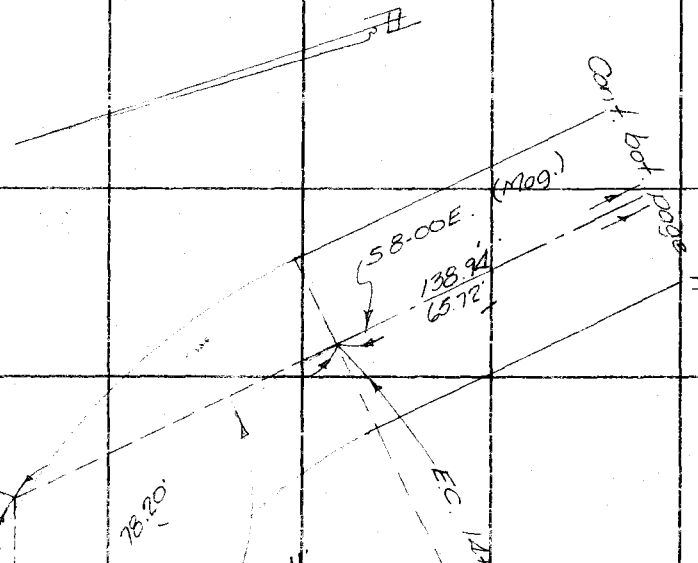
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 PG. 10

140.18' @ 7.36 @ 74° = 138.94'



Cont. top page 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

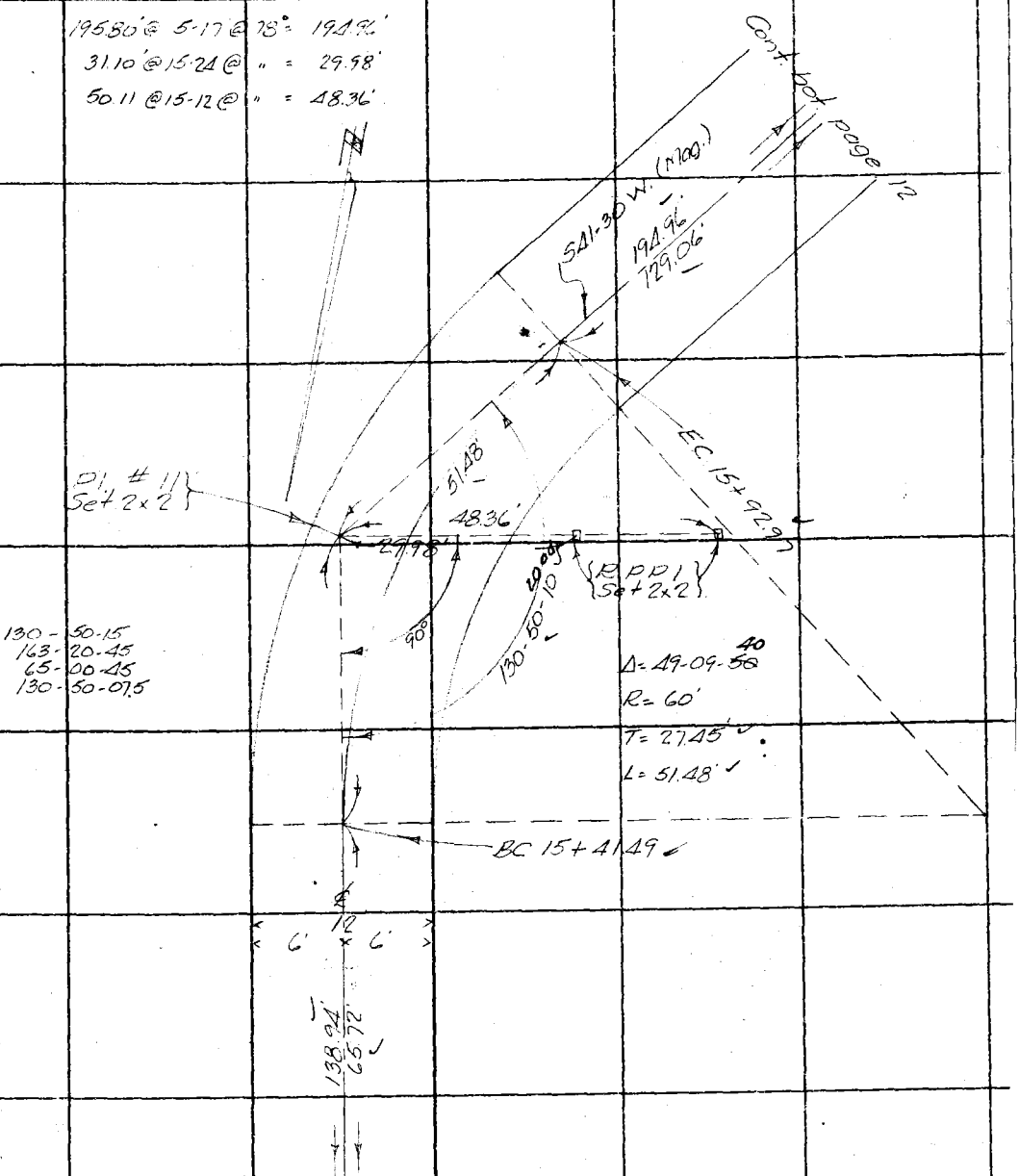
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge FTT
Map No. B-1044	W. O. 7193 Tape No. 49 St'd 84 °F.
Office Work F. A. W.	Surveyed by R.B. Emmott
Checked Drew	Notes R.B.E Date Aug. '34
Date Jan 36	Indexed A. C. Johnson

F.B. 546 PG. 11

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



FORM 247 10M 8-31

F.B. 546 Pg. 12

80.07' @ 3-37 @ 76° = 79.91' /
115.36 @ 6-15 @ 24° = 114.66'

157-33-15
270-13-00
225-19-30
157-33-15

POT 18+35.94 Set 2x2

S 26°01' E

Cont. from page 13

N 53-00 W (Mon.)

114.66'
85.66'

228'

79.91' (Calc.)

157-33-15
20 adj

P.I. # 12
Nothing set

111.63'

79.91'

POST # 12A
Set 2x2

30.00' (Calc.)

117-10-06
10 adj

Δ = 55 16 30
R = 75'
T = 69.06'
L = 111.63'

117-10-15
108-40-45
343-00-30
117-10-06

BC 17+22.03

6' 12 6'

194.76'
129.06'

Cont. to page 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Trujillo Ridge F.T.
Map No.	B-1094	W. O.	7193 Tape No. 49 St'd 84 °F.
Office Work	F. A. W.	Surveyed by	R B Emmett
Checked	Drew	Notes	R B E Date Aug. '34
Date	Jan 36	Indexed	A. C. Johnson

F.B. 546 Pg. 13

209.73' @ 619 @ 18° = 208.45'
16.36 @ 16-02 " = 15.72'
38.09 @ 15-18 " = 36.74'

Cont. bot. page 14

S 14° 30 W. (Mea.)
208.45
138.88

PI. 413
Set 2x2

57.90
15.72'
36.74'
90°
171° 42'

EC 19+79.50'

PPI
Set 2x2

171-42-15
326-48-45
310-13-30
171-42-15

Δ = 8-17-45
R = 400'
T = 29.00'
L = 57.98'

BC 19+21.52

6' 12' 6'

11 Ales
85.28

Cont. top page 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

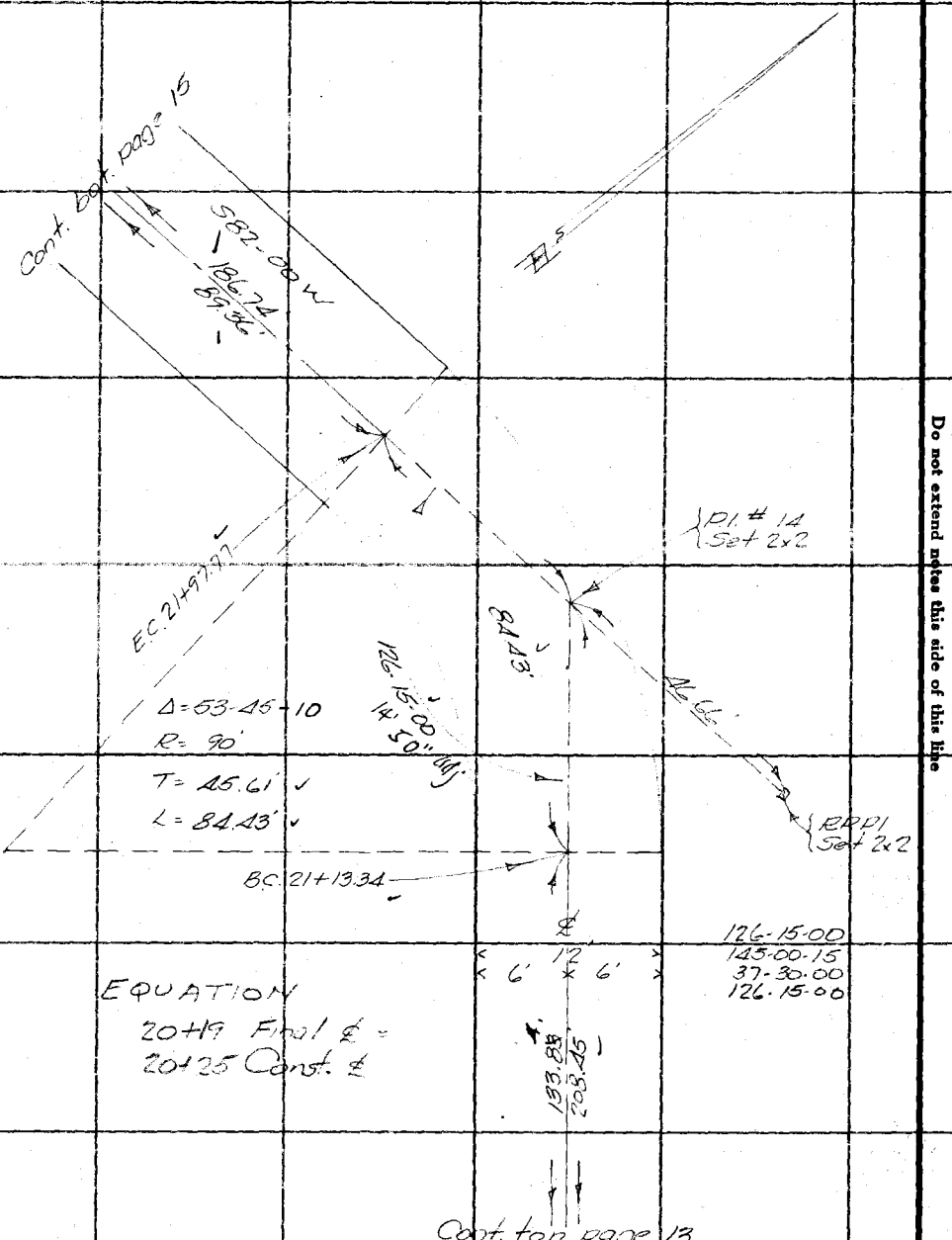
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 PG. 14

189.58 @ 9-55 @ 74° = 186.74'
47.55 @ 11-08 " = 46.66'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge F.T.
Map No. B-1094	W. O. 7193 Tape No. 49 St'd 84 of F.
Office Work F. A. W.	Surveyed by RB Emmott
Checked Drew	Notes RBE Date Aug '34
Date Jan 36	Indexed A. C. Johnson

F.B. 546 Pg. 15

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

109.10 @ 5-01 @ 21° = 108.66'
31.88 @ 16-03 @ 7.6° = 30.64'

Cont. bot page 16

(N53°30'W (M209.)

108.66
25.13

RPP 1
Set 2x2

30.64

PI #15
Set 2x2

98.42
.16

EC 23+89.18

135-00-30
180-01-15
90-01-30
135-00-15

135-00-15
25 sec

Δ = 44.59.35 ~~46~~
R = 125
T = 51.77
L = 98.42
.16

BC 22+87.13

6' 13 6'

186.24
89.36

Cont. top page 14

FORM 247 10M 8-31

F.B. 546 Pg. 16

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

105.10' @ 7-36 @ 80° = 104.18'

Cont. bot. page 17

S61-30W (mdg)
104.18'
13.04

EC 24+46.97

Δ = 64-10-35
R = 50'
T = 31.66'
L = 56.44'

115-19-25 (dd)

56.44'

P.I. #16
Set 2x2

115-19-45
101-17-30
331-56-30
115-19-25

BC 24+10.58

12'
6'
6'

25.28'
108.66'

Cont. top page 15

Notes Ck'd by Drew	Survey of Trip to Glass F.A.T.
Map No. B-1094	W. O. 7193 Tape No. 49 St'd 84 °F.
Office Work F. A. W.	Surveyed by E. B. Emmatt
Checked Drew	Notes R.B.F. Date Aug. '34
Date Jan 36	Indexed

F.B. 546 PG. 17

99.37 @ 7.48 @ 78° = 92.53'
17.30 @ 8.36 @ 78° = 17.11'

Cont bot page 18

(N79)

(N77-30W 92.53 30.54 5

Pl. # 17 Set 2x2

EC 25+56.48

17.11'

56.45 4

35 00' 45

139.34.30

Δ = 40-25-35 25

R = 80'

T = 29.45 5

L = 56.45 4

RP Pl Set 2x2

BC 25+10.03

139-34-30
198-17-30
117-26-30
139-34-25

6' 12 6'

104.18' 48 05

Cont. top page 16

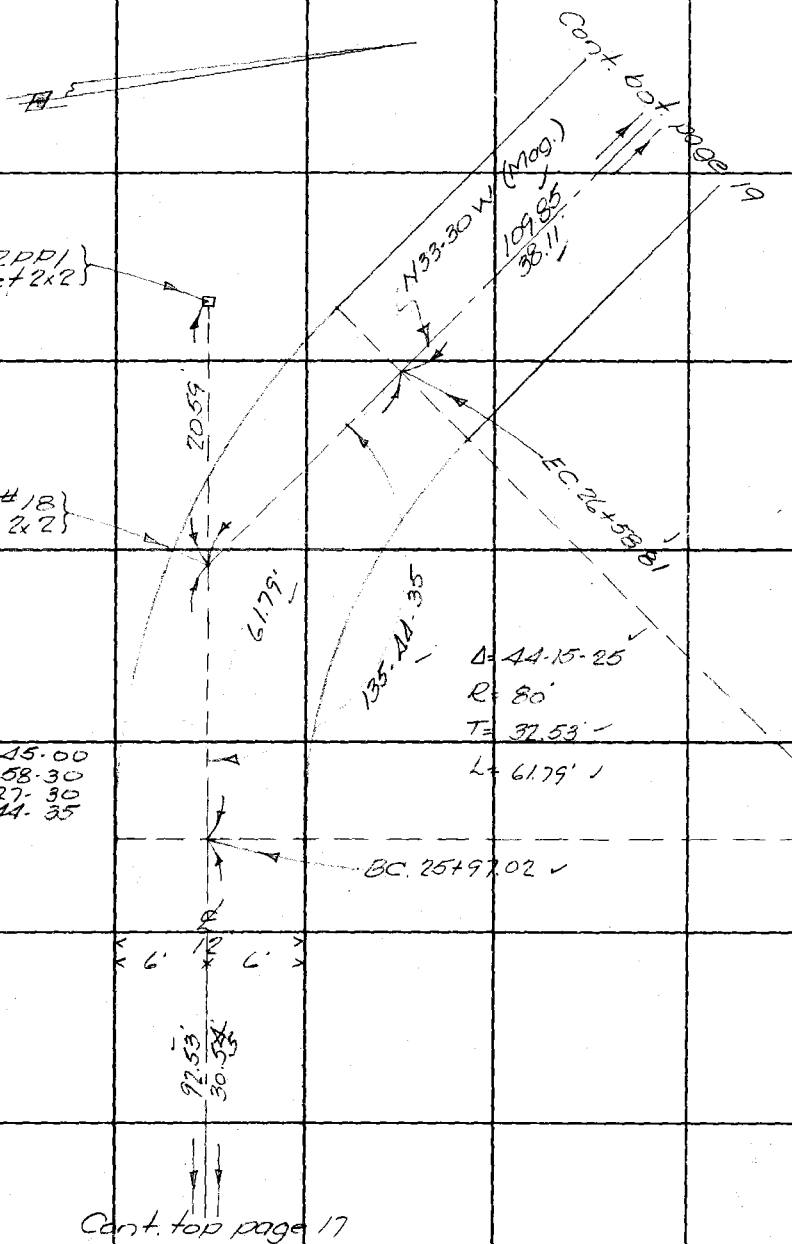
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 546 Pg. 18

111.23 @ 9-00 @ 76' = 109.85'
23.78 @ 30-02 @ 78' = 20.59'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Triunfo Ridge FTT
Map No.	B-1094	W. O.	7193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	St'd	84 °F.
Date	Jan 84	Surveyed by	R B Emmott
		Notes	R B E
		Date	Aug '84
		Indexed	A. C. Johnson

F.B. 546 Pg. 19

151.11 @ 7-24 @ 82° = 149.85'
25.35' @ 14-33 @ 76° = 24.54'
26.83' @ 31-45 " = 22.81'

Cont. bot page 20

S 70-00W (Mag.)
149.85'
(24.54)

RPDI Set 2x2

22.81'

PI # 19 Set 2x2

66.51'

24.64'

65.25'

EC 27+63.43

RPDI Set 2x2

Δ = 76-12-45
R = 50
T = 39.21'
L = 66.51'

103-47-15
adj

103-47-15
55-09-30
267-44-45
103-47-275

BC 26+96.92

℄

6' 12 6'

38.11'
109.85'

Cont. top page 18

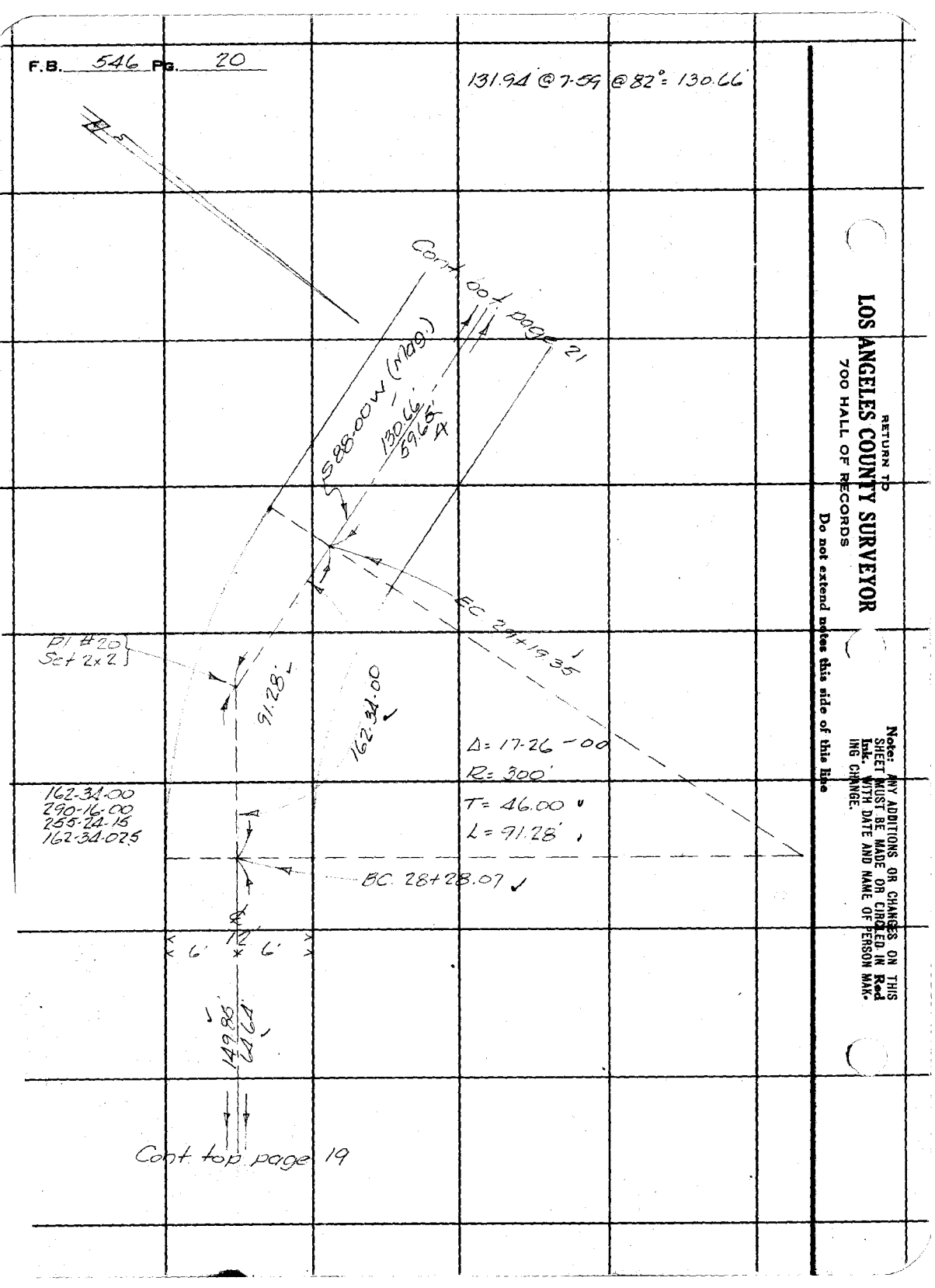
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-81

F.B. 546 Pg. 20



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew		Survey of Trianto Ridge A.T.T.	
Map No. B-1094		W. O. 7195	Tape No. 49 St'd 84 °F.
Office Work F. A. W.		Surveyed by R.B. Emmott	
Checked Drew		Notes	Date
Date Jan-36		Indexed A. C. Johnson	

F.B. 546 Pg. 21

76.35 @ 6-13 @80 = 75.90

Cont. bot page 22

S79.30W (N89.6)

75.90

28.18

EC 30+

Δ = 14-15.85

R = 200'

T = 25.08

L = 49.77

BC 29+79.00

78.99

49.78

165.42.35

P1 # 21
Set 2x2

165.44.15
302.58.15
274.27.15
165.44.32.5

6' 12 6'

59.68

130.66'

Cont. top page 20

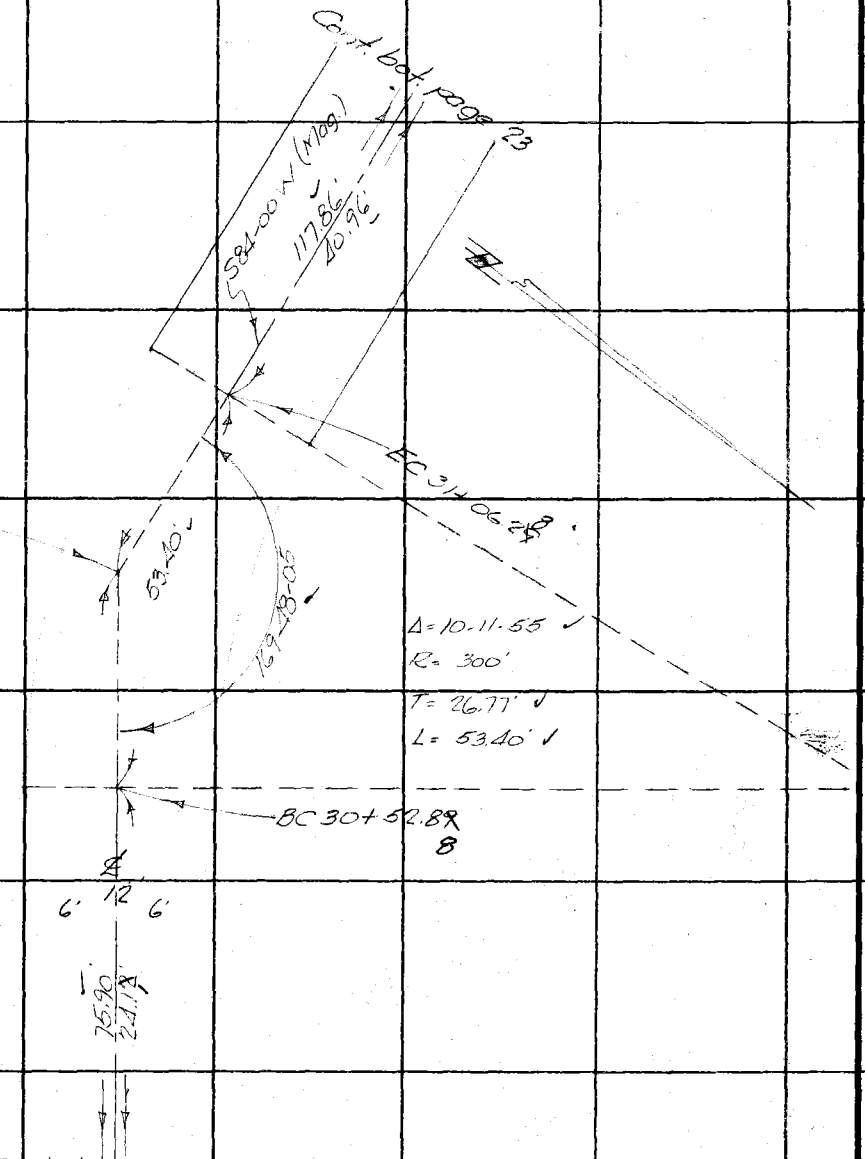
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 (0M 8-21

F.B. 546 PG. 22

118.87' @ 7-29 @ 78° = 117.86'



01 #22
Set 2x2

169-48-15
319-12-15
298-48-30
169-48-05

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by Drew	Survey of Triunfo Ridge ATT	F.B. 546 PG. 23
Map	No. B-1094	W. O. 7193 Tape No. 49 St'd 84 °F.	
Office Work	F. A. W.	Surveyed by RB Emmott	
Checked	Drew	Notes RBE Date Aug '34	
Date	Jan 36	Indexed A. C. John[illegible]	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

91.73' @ C-19 @ 2° = 91.16'

Cont. bot. page 24

S 40.00 W (M&D)
91.16
3.92

EC 32+42.25

Δ = 43-42-25
R = 125'
T = 50.13
L = 95.35'

95.35'
136-17-35

DI #29
Set 2x2

136-17-30
185-10-15
97-45-30
136-17-35

BC 31+47.25

6' 6'

40.96
117.86

Cont. top page 22

FORM 247 10M 5-51

F.B. 546 Pg. 24

3088 @ 9-34 @ 74° = 30.45
10184 @ 7-53 " = 100.87

Cont. bot. page 16

S81-00W. (Mag)
100.87
27.81

POST # 24 A
Set 1x1

99-11-15
36-45-00 +
135-08-00
99-11-20

P.I. # 24
Set 2x2

19.95

EC. 33+17.56

100.87
99-11-20

30.45

71.03

139-18-15

Δ = 40-41-50
R = 100'
T = 37.09
L = 71.03

RPI
Set 2x2

139-18-15
192-12-30
115-45-00
139-18-10

24.7

BC. 32+46.53

251.70 @ 3-58 @ 78° = 251.09
3.75
247.34

Fd 1x2

81.75 @ 25-04 @ 78° = 24.05

71.05

6' 1/2 6'

90-03 Tie

71.16
3.54

SECTION COR.
Fd CS. Mon.
per F.B. 221-58, 61

9
10
3
4

NE
89-57-00
359-47-30
179-41-15
89-56-52.5

Cont. top page 23

To 1/4 Cor. Pg. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Tribute Ridge FTT
Map No.	B-1044	W. O.	7193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	Surveyed by	RB Emmott
Date	Jan 36	Notes	R.B.E. Date Aug 34
		Indexed	A. C. Johnson

F.B. 546 PG. 25

10 K @ 21-46 @ 78° = 37.30'
130.58' @ 9-58 @ " = 128.60'

RPP 1 }
Set 2x2 }

Cont. bot. page 26

N 72-00 W (M&D)
128.60'
35.47.3

37.30'

PI #25 }
Set 2x2 }

70.69'

01.58
153-02-00

EC 34+16.98

Δ = 26-58 - 10 adj
R = 150'
T = 35.97'
L = 70.69'

153-02-00
252-07-45
198-12-00
153-02-00

BC 33+45.38

6' 12 6'

100.87'
27.81'

Cont. top page 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

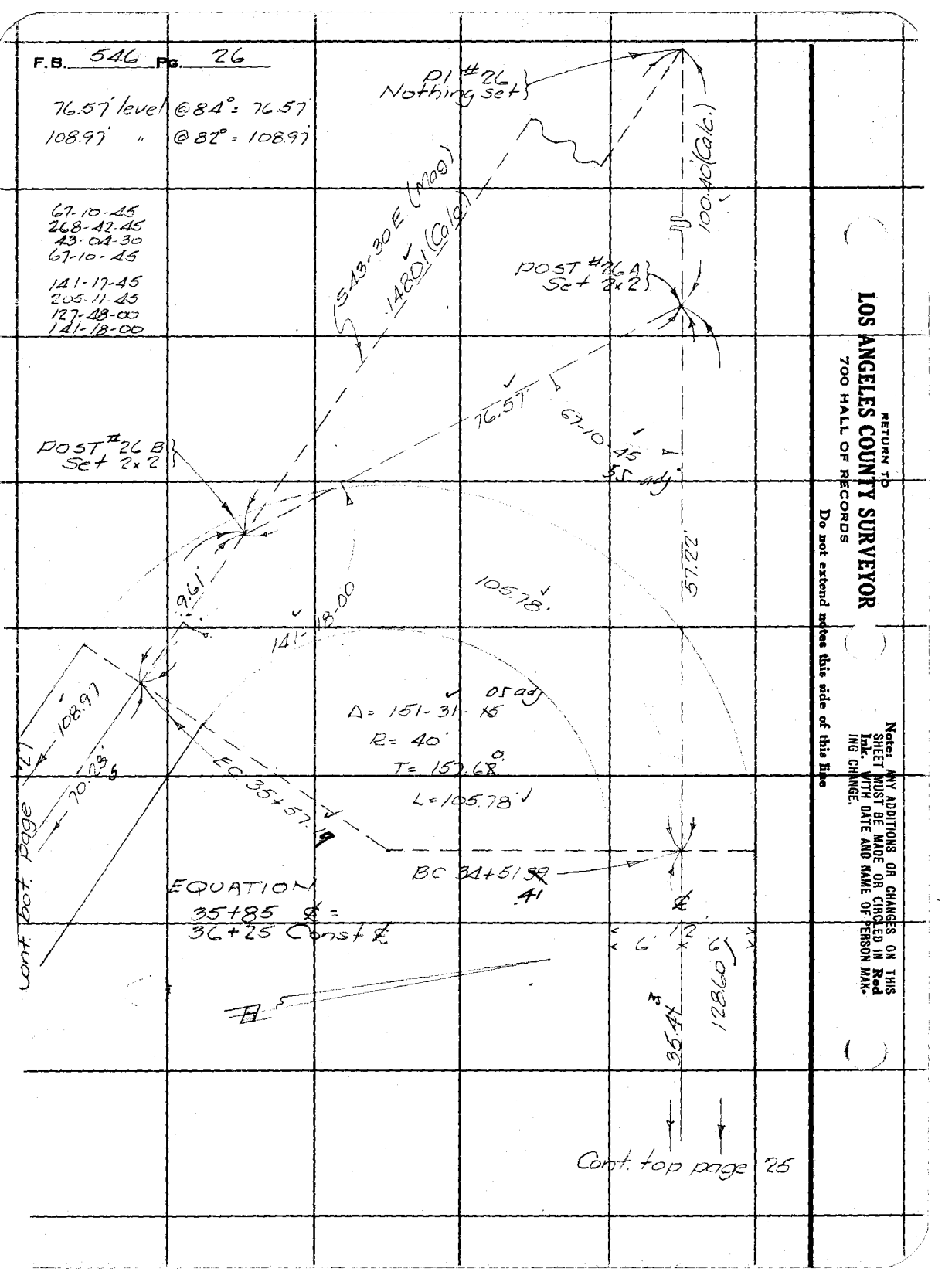
FORM 247 10M 8-31

F.B. 546 Pg. 26

76.57' level @ 84° = 76.57'
108.97' " @ 82° = 108.97'

67-10-45
268-42-45
43-04-30
67-10-45

141-17-45
205-11-45
127-48-00
141-18-00



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge FTT.	F.B. 546 Pg. 27
Map No. B-1044	W. O. 2193 Tape No. 49 St'd 84 °F.	
Office Work F. A. W.	Surveyed by R.B. Emmott	
Checked Drew	Notes R.B.E. Date Aug. 34	
Date Jan 36	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

86.95 @ 1.37 @ 87° = 86.96'
43.50' @ 14.32 @ " = 42.11'

Cont. bot page 26

S 11-00 E (Mag)

86.96
11.67

P.I. # 27
Set 2x2

EC 36+84.84

56.69
.70

30.50 adj.
147.31.00

42.11

Δ = 32.29-00
R = 100'
T = 29.13'
L = 56.69
.70

RP P.I.
Set 2x2

BC 36+27.45

147-31-00
230-04-00
165-06-15
147-31-02.5

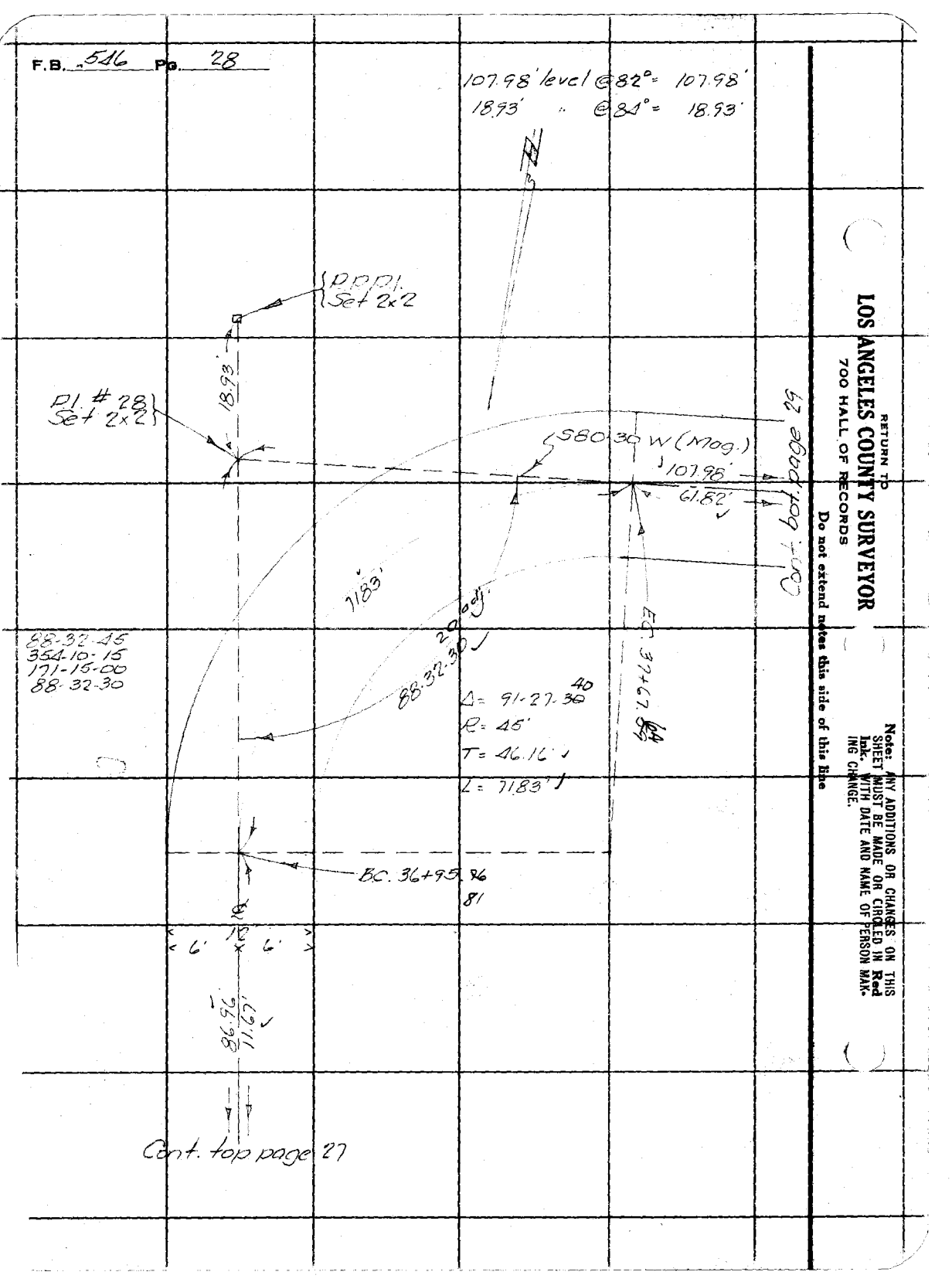
6' 12 6'

108.37'
70.25

Cont page 26 left

FORM 247 10M 5-31

F.B. 516 Pg. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Triunfo Union Elem.
Map No.	B-1094	W. O.	7193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	Surveyed by	R.B. Emmett
Date	Jan-36	Notes	R.B.E.
		Indexed	A. C. Jahnke

F.B. 546 PG. 29

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont. bot. page 30

80.27 level @ 82° = 80.27
113.62' " " = 113.62'

S 1-00 W (Map)
113.62'
57.55'

POST (set) 2x2

#29 A

22.76'

#29 (Calc)

#29 Nothing set

119-55-00
119-39-00
359-28-30
119-54-45

EC 39+33.5

119.54.45
50 adj.

Δ = 79-31-45
R = 60'
T = 49.93'
L = 83.28'

83.28'
80.27'
70.76' (Calc.)

BC 38+50.2

38+29.45
POT. Set 2x2

20.83'

160-33-30
282-13-45
243-21-00
160-33-30

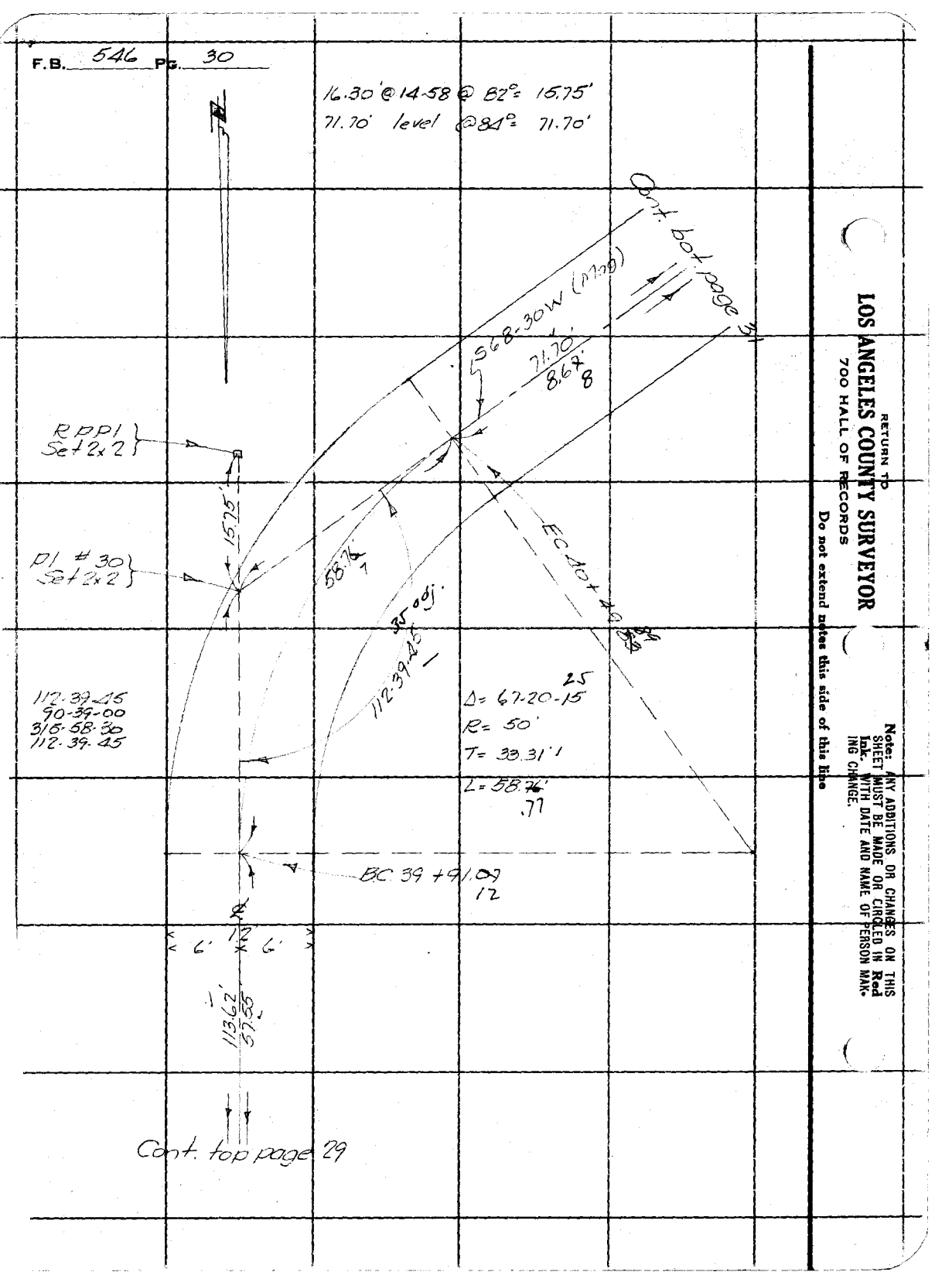
160.33.30
35 adj.

12'
6'
6'

61.82'
107.58'

Cont. page 28 right

F.B. 546 Pg. 30

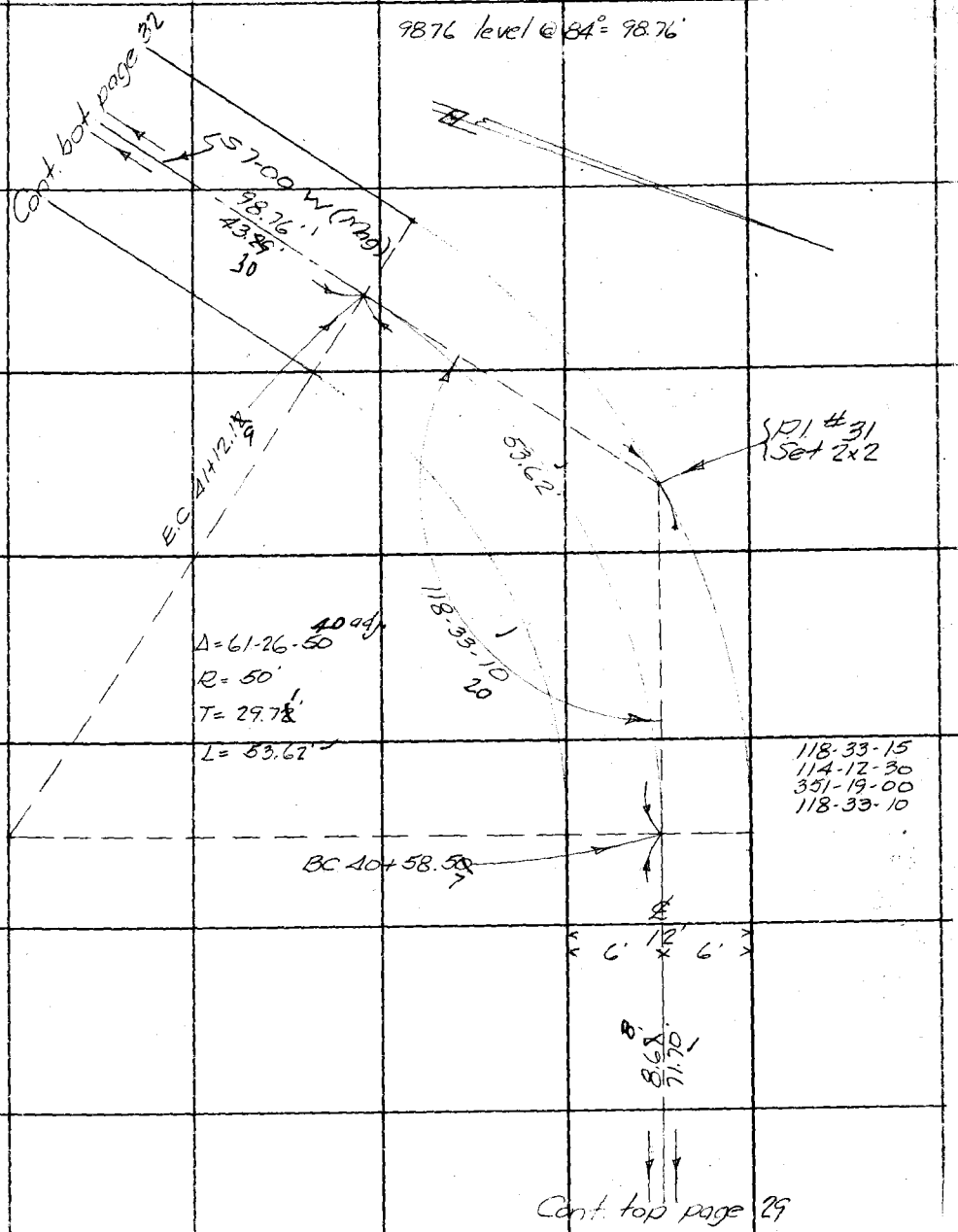


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. Cu	Survey of Triunfo Ridge RTT
Map No. B-1094	W. O. 7193 Tape No. 41 St'd 84 °F.
Office Work F. A. W.	Surveyed by R.B. Emmett
Checked D.C.Cu	Notes R.B.E. Date Aug. '34
Date Jan -36	Indexed A. C. Johnson

F.B. 546 Pg. 31



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

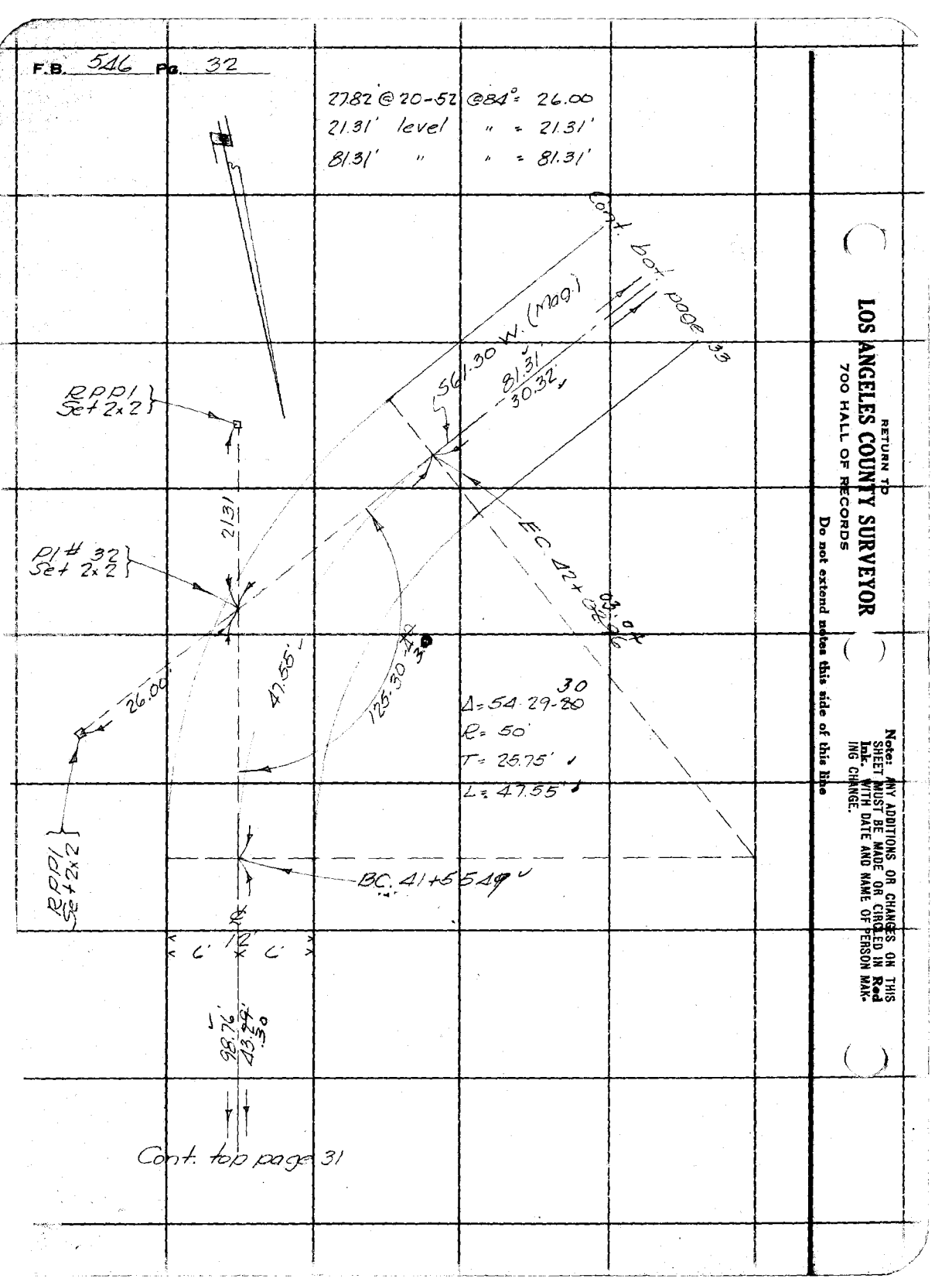
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 516 PG. 32

27.82 @ 20-52 @84° = 26.00
21.31' level " = 21.31'
81.31' " " = 81.31'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Draw	Survey of	Trimfo Ridge FTT
Map No.	B-1094	W. O.	7193 Tape No. 49 St'd 84 °F.
Office Work	F. A. W.	Surveyed by	RB. Emmett
Checked	Draw	Notes	RB E Date Aug 31
Date	Jan-36	Indexed	A. C. Johnson

F.B. 546 PG. 93

104.22' level @ 91° = 104.23'

Cont. bot. page 34

S52.00 W (typ.)

104.23

46.81'

EC 41+85.63

.71

Δ = 9-37-00

R = 300'

T = 25.24' J

L = 50.35 J

170-23.00 J

50.35

Pl. #33
Set 2x2

170-23-00
321-32-00
302-18-00
170-23-00

BC 42+33.28

.36

6' 12' 6'

30.32

81.31'

Cont. top page 32

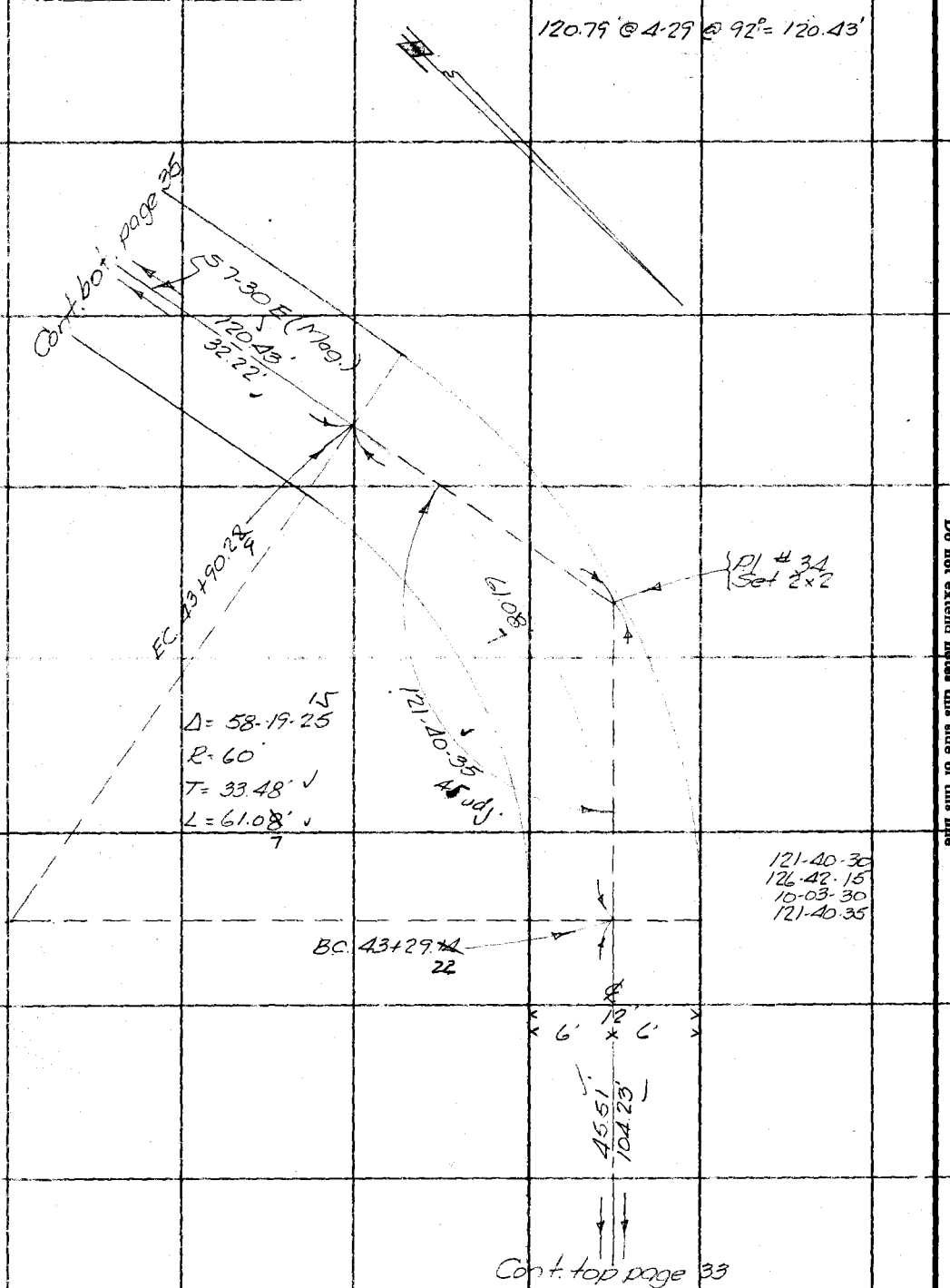
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 516 Pg. 34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Trinity Ridge FTT	F.B. 546 Pg. 35
Map No. B-1044	W. O. 7193	Tape No. 49	St'd 84 oF.
Office Work F. A. W.	Surveyed by RB Emmett
Checked Drew	Notes RBE	Date Aug '34
Date Jan -36	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

41.68' level @ 90 = 41.68'
33.88' " " = 33.88'
161.19' @ 1.36 " = 160.68'

Cont. top page 34

S65.00W (N109.)
160.68
88.72

{RPPI Set 2x2}

33.88'

PI #35 Set 2x2

41.68'

94.56

EC 464+17.07

R=25'
107.45.50

Δ = 72-41-20
R = 25'
T = 54.73'
L = 94.56'

107. 45-45
71. 03-30
286. 35-00
107. 45-50

BC 441+22.44

℄

C' 12 C'

120.43'
37.22'

Cont. top page 34

FORM 247 10M 5-31

F.B. 546 Pg. 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

86.10' @ Δ 13 @ 92° = 85.87'

Cont. bot. page 37

S85°00W (M&D)

35.87
45.91

EC 46+39.78

92

P.I. # 86
Sc 2+2

34.18
33

60.26.55
45.41

Δ = 19-33-05
R = 100'
T = 17.23'
L = 34.18'
.13

160-27-00
281-47-30
242-41-30
160-26-55

BC 46+05.78
9

EQUATION
46+13 ℄ =
46+76 Const ℄

6' 12 6'

160.68
88.72

Cont. top page 35

Notes Ck'd by	Drew	Survey of	Trianfo Ridge F.T.T.
Map No.	B-1094	W. O.	7193 Type No. 49 Sh'd 84 of.
Office Work	F. A. W.	Surveyed by	R. B. Emmett
Checked	Drew	Notes	R.B.E. Date Aug '34
Date	Jan - 36	Indexed	A. C. Johnson

F.B. 546 Pg. 37

81.91 @ 4.28 @ 90 = 81.66'
20.55 level " = 20.55'
18.88 @ 14-36 " = 18.27'

Cont. bot page 38

S 35° 30 W (rad)
91.66
33.34'

RPPI Set 2x2

131-06-30
164-27-30
66-41-00
131-06-30

18.27'

PI #37 Set N+T

EC 47+28.49

Δ = 48-53-00
R = 50'
T = 22.73'
L = 42.66'

131-06-30

42.66'

20.55'

BC. 46+85.75

RPPI Set 2x2

6' 12 6'

45.91
85.87

Cont. top page 36

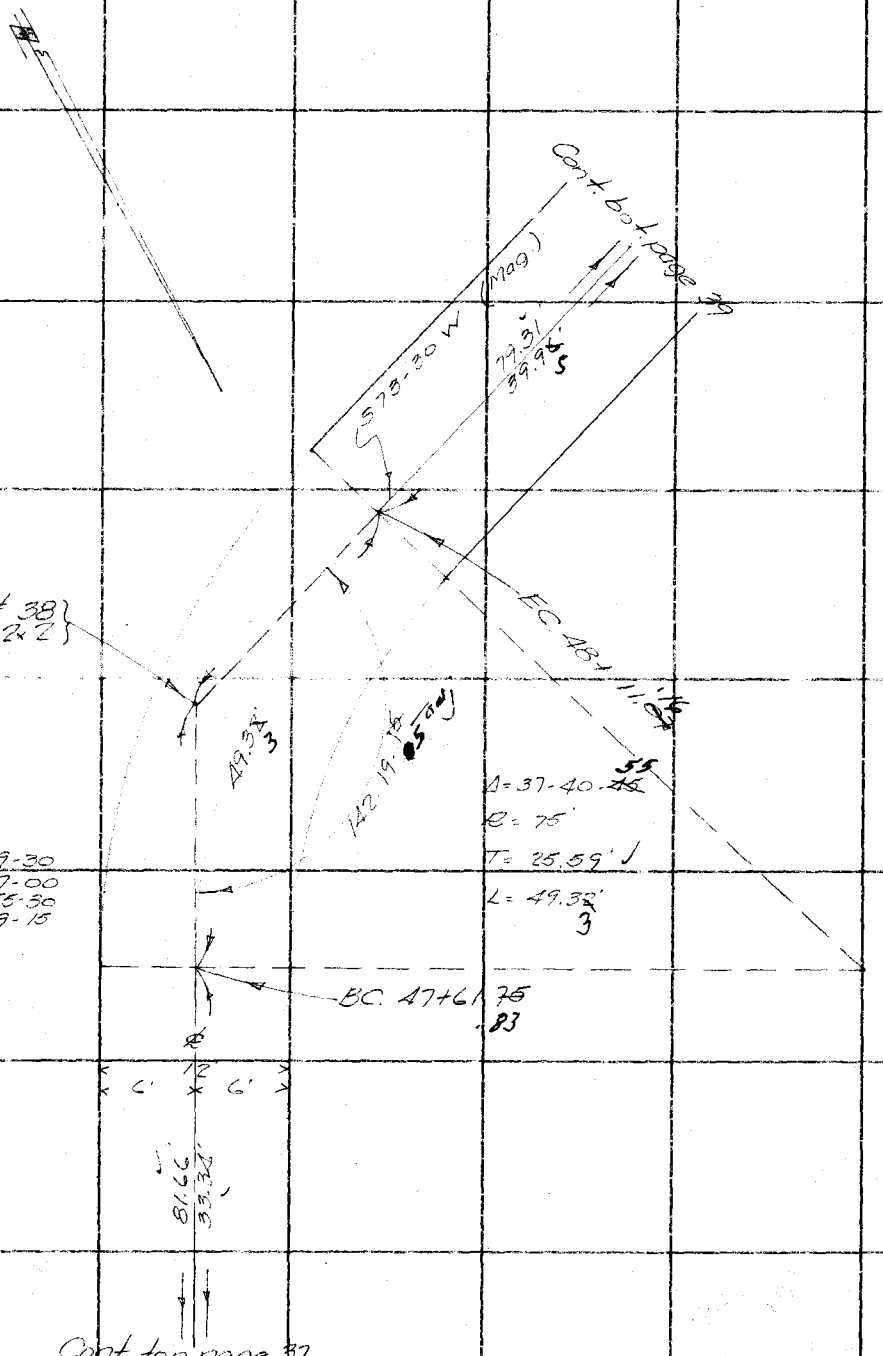
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 546 Pg. 38

79.44' @ 3-16 @ 88 = 79.31'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge FTT	F.B. 546	PG. 39
Map No. B-1094	W. O. 7193	Tape No. 49	St'd 84 °F.
Office Work F. A. W.	Surveyed by RB Emmott		
Checked Drew	Notes R.B.E.	Date Aug 31	
Date Sep - 36	Indexed C. Jones		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. bot page 40

POT 50+72.74
Set 2x2

158.03 @ 1-12 @ 90° = 158.01'
21.72' level @ 88° = 21.72'
47.44' " " = 47.44'
107.58' @ 6.52 @ 86° = 106.81'

106.81'
L A 1
20°
21.72'
47.44'
(R.P. POT Set 2x2)
S 89-00 W (mag)
158.01'
L A 1
11

P.I. # 39
Set 2x2

27.36'
L A 19.35
1.25 adj.
BC 48+78.39
Δ = 15-40-35
R = 100'
T = 13.74'
L = 27.36'
BC 48+51.03

L A 19-30
297-18-30
265-57-30
L A 19-35

6' 12 6'

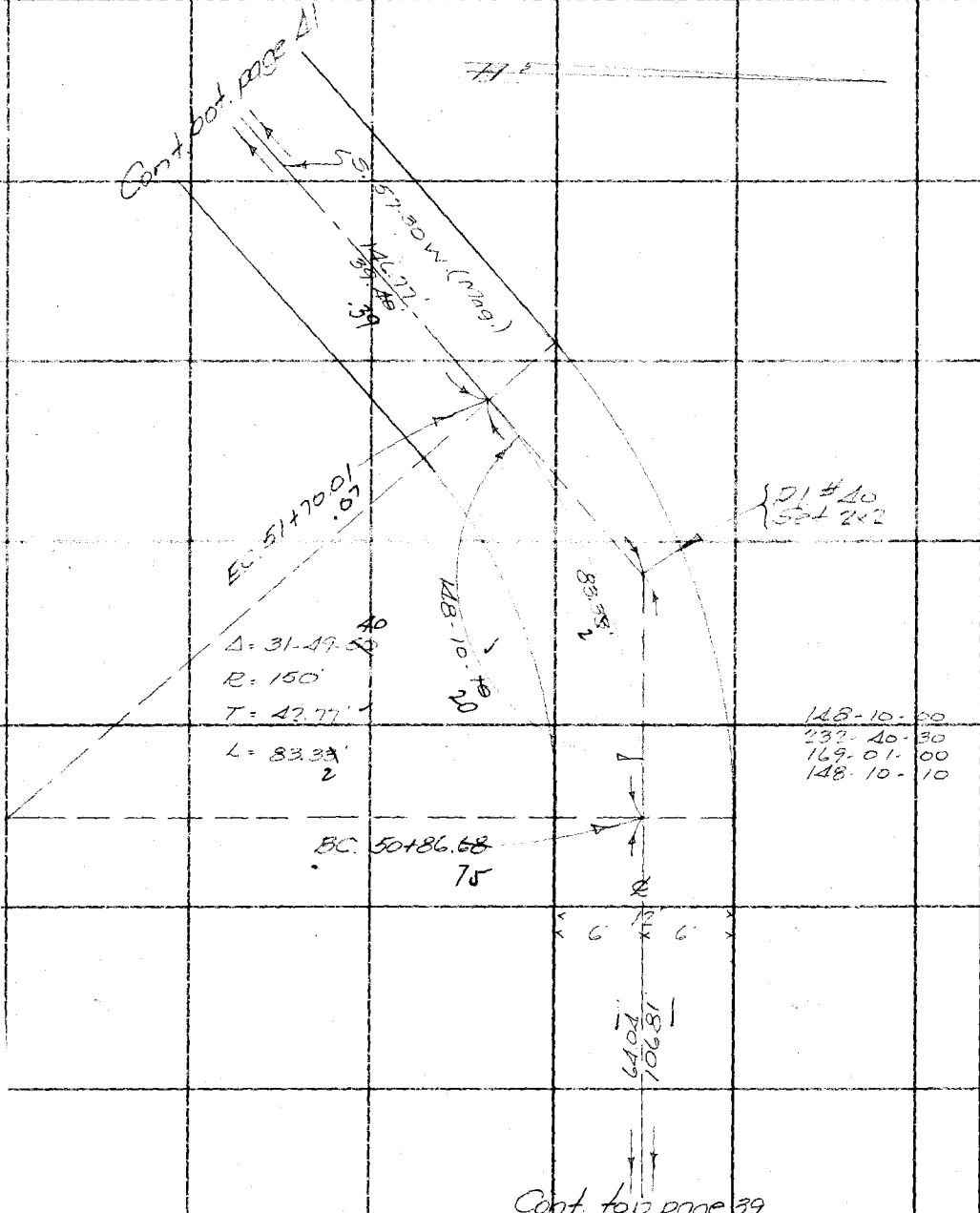
79.31'
39.96'

Cont. to/o page 38

FORM 247 10M 5-31

F.B. 546 Pg. 40

147.77' @ 6-40 @ 84° = 146.77'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Trunk Ridge FTI	F.B. 546 Pg. 41	
Map No. B-1094	W. O. 7193	Tape No. 49	St'd 84 °F.
Office Work F. A. W.	Surveyed by RB Emmett		
Checked Drew	Notes RBE	Date Aug. '31	
Date Jan – 36	Indexed A. C. Johnson		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

143.82 @ 2-30 @ 80 = 143.68
34.61 level @ 84° = 34.61

Cont. bot. page 42

S 86-00 W (Map)
143.63
47.59

D # 41
Set 2x2

EC 53+35.91

126.45

151.01-15 adj

Δ = 28-58-35
R = 250'
T = 64.60
L = 126.45

34.61'

RP P/I
Set 2x2

BC 52+09.41

161-01-16
242-05-30
186-08-45
151-01-275

12'
6' 6'

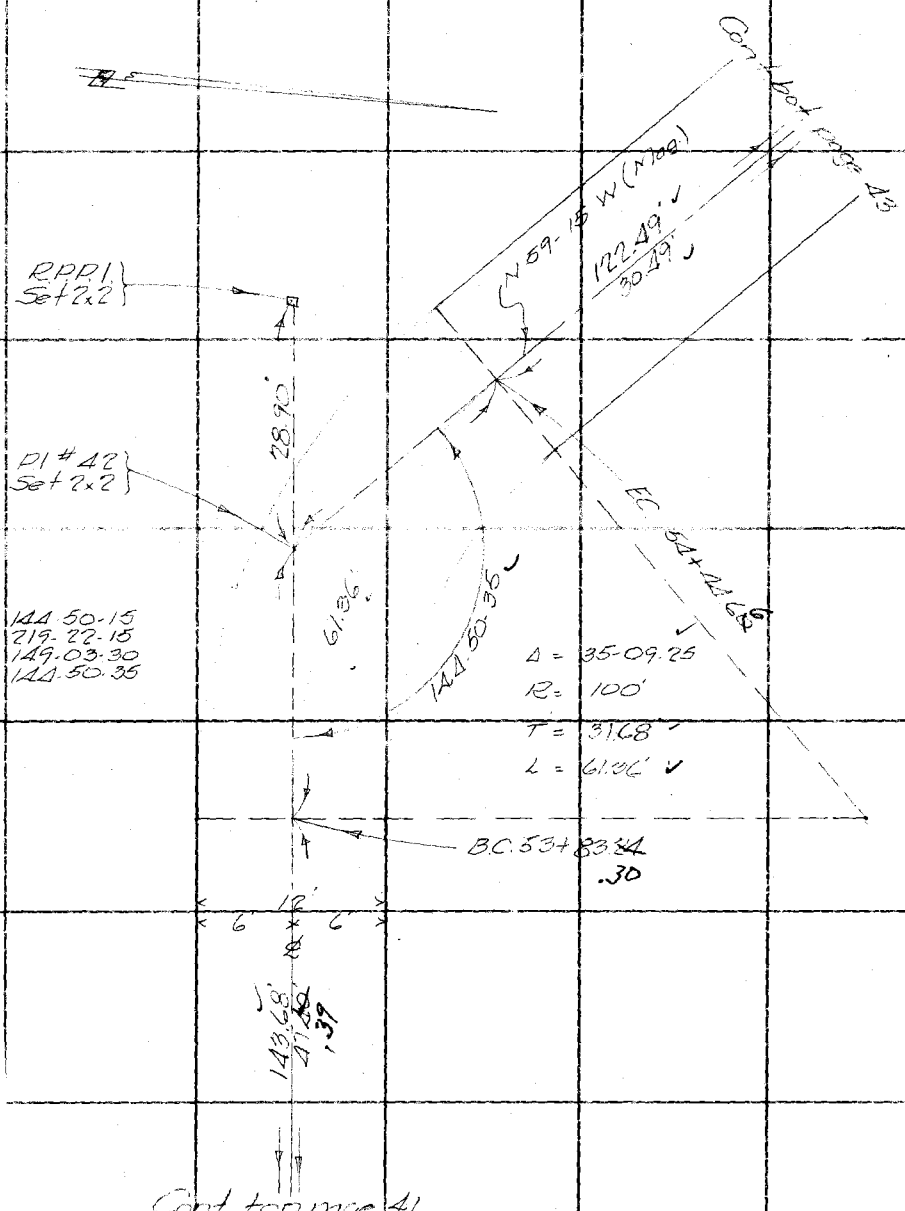
146.27
39.39

Cont. top page 40

FORM 247 10M 8-31

F.B. 546 Pg. 42

28.90' level @ 80° = 28.90'
122.48' " @ 92° = 122.49'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge Rd	F.B. 546	Pg. 43
Map No. B-1044	W. O. 7193	Tape No. 49	St'd 24 °F.
Office Work F. A. W.	Surveyed by RB Emmott		
Checked Drew	Notes RBE	Date Sept. 34	
Date Jan-36	Indexed A. C. Johnson		

294.39 @ 7-09 @ 88° = 294.19'

Cont. bot. page 44

N. 81-30W (mag)

294.19'

185.79'

EC 55+94.20

P.I. #43 Set 2x2

Δ = 22-44-10

R = 300'

T = 60.32'

L = 119.06

.05

B.C. 54+75.09

.15

1191.06'

157-15-30

269-02-30

223-32-15

157-15-42.5

50' adj.

C. 12' C.

30.49

182.49

Cont. top page 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

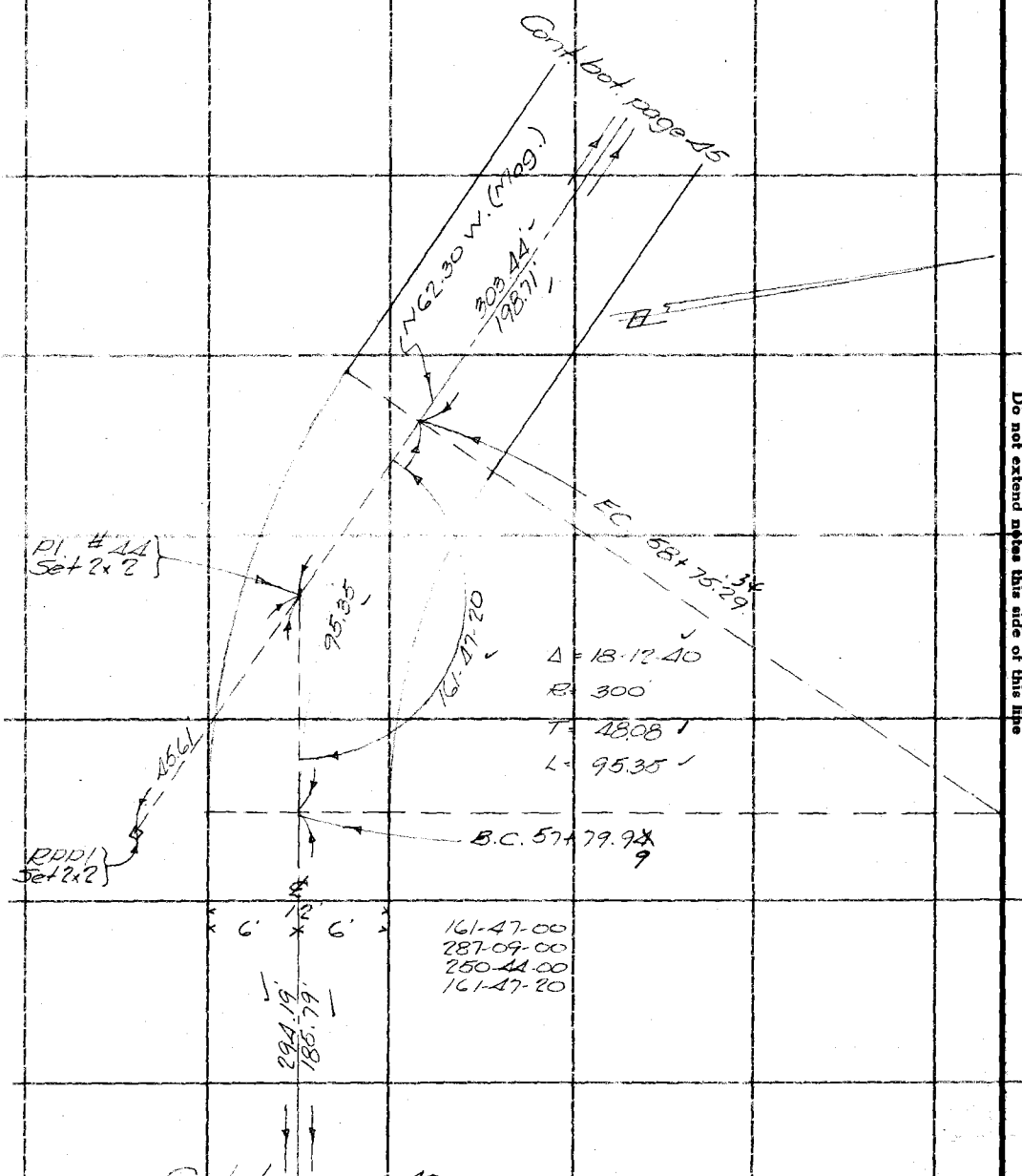
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 Pg. 44

46.33' @ 10-06 @ 88° = 45.61'
297.83' @ 5-31 @ 88° = 296.44
100
303.44

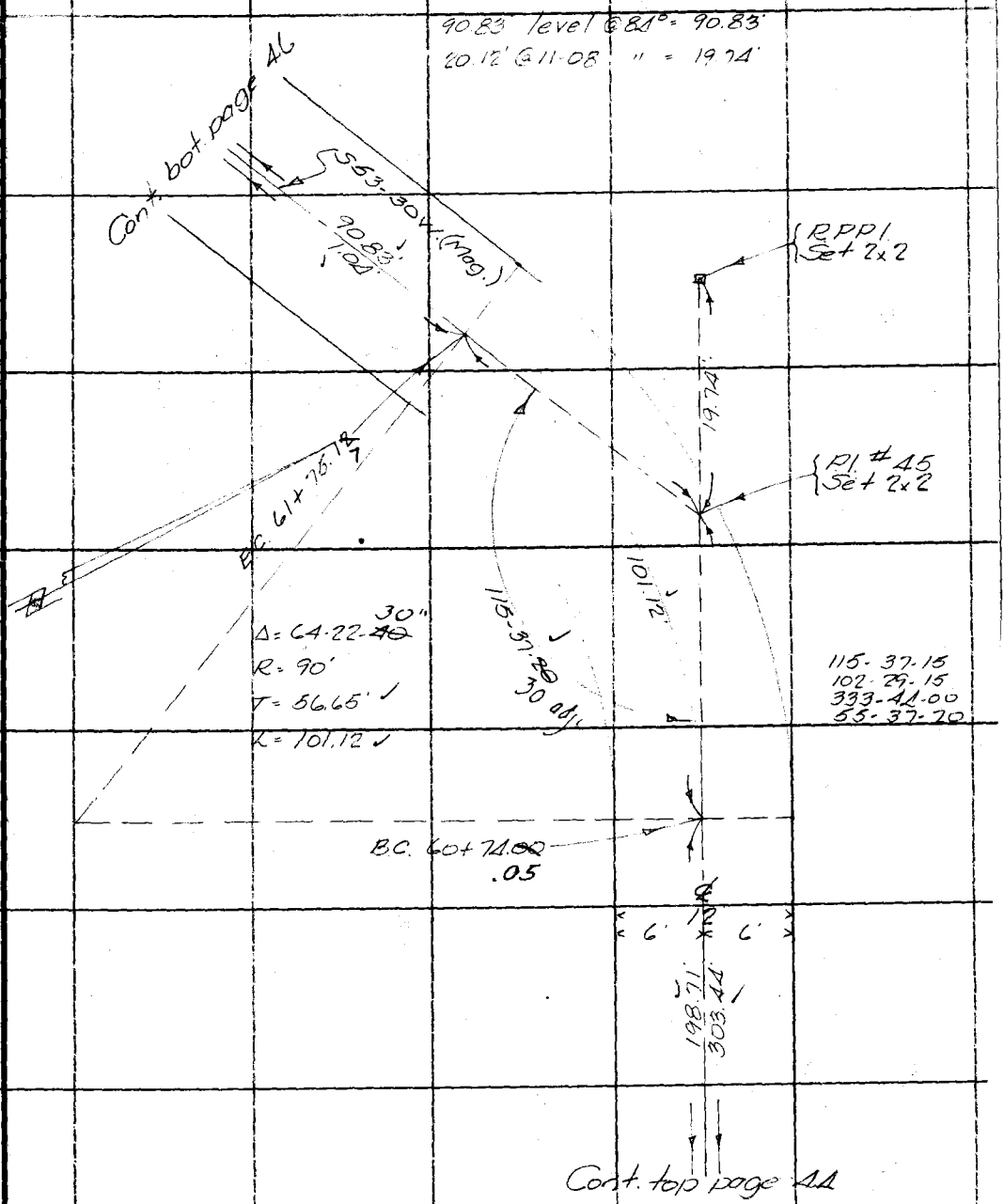


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tripod Ridge ETT
Map No. B-1094	W. O. 7193 Tape No. 49 St'd 84 °F.
Office Work F. A. W.	Surveyed by R.R. Emmott
Checked Drew	Notes R.R.E. Date Sept '34
Date Jan-36	Indexed A. C. Johnson

F.B. 546 Pg. 45



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

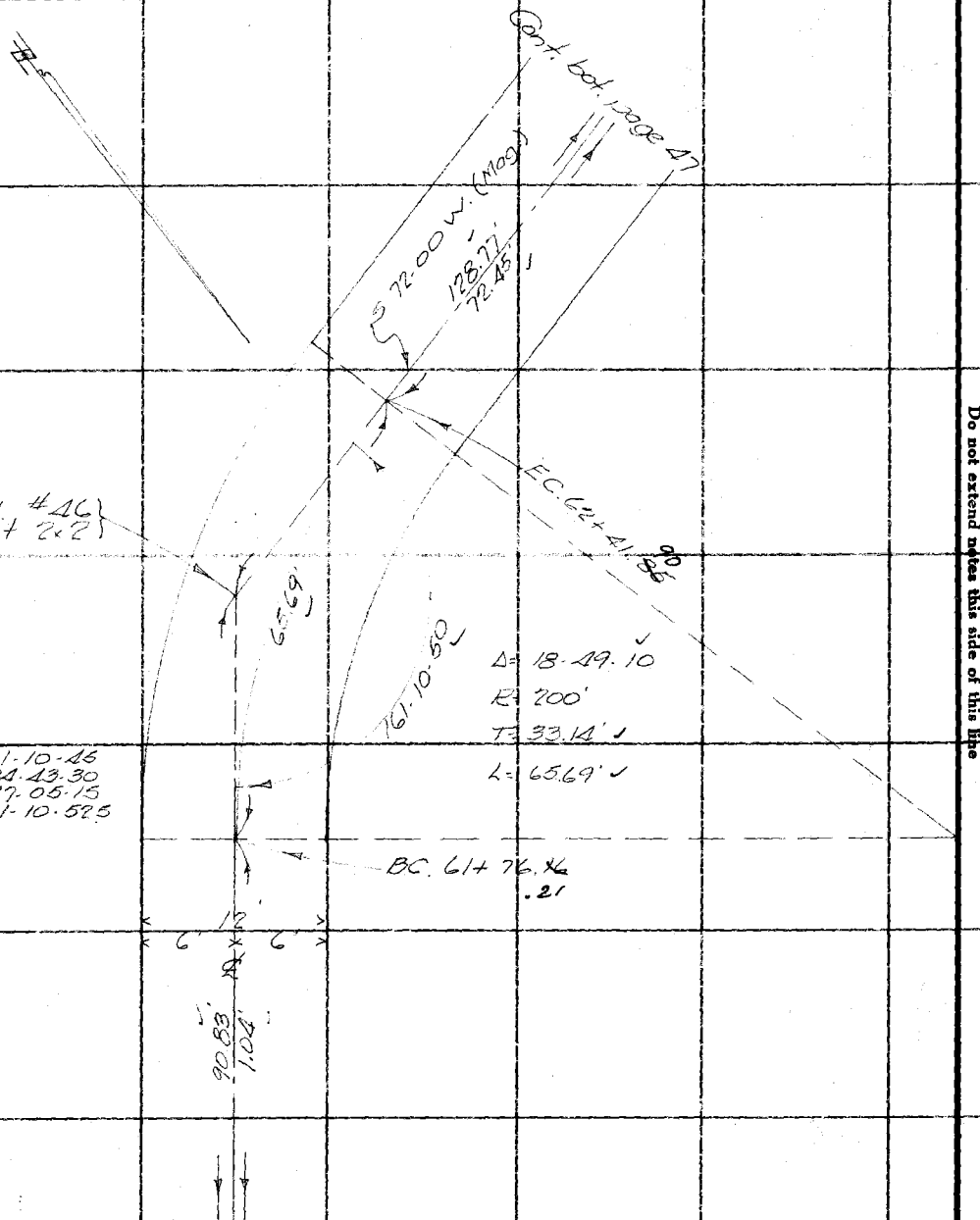
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 Pg. 46

129.26' @ 1.58 @ 86° = 128.77'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

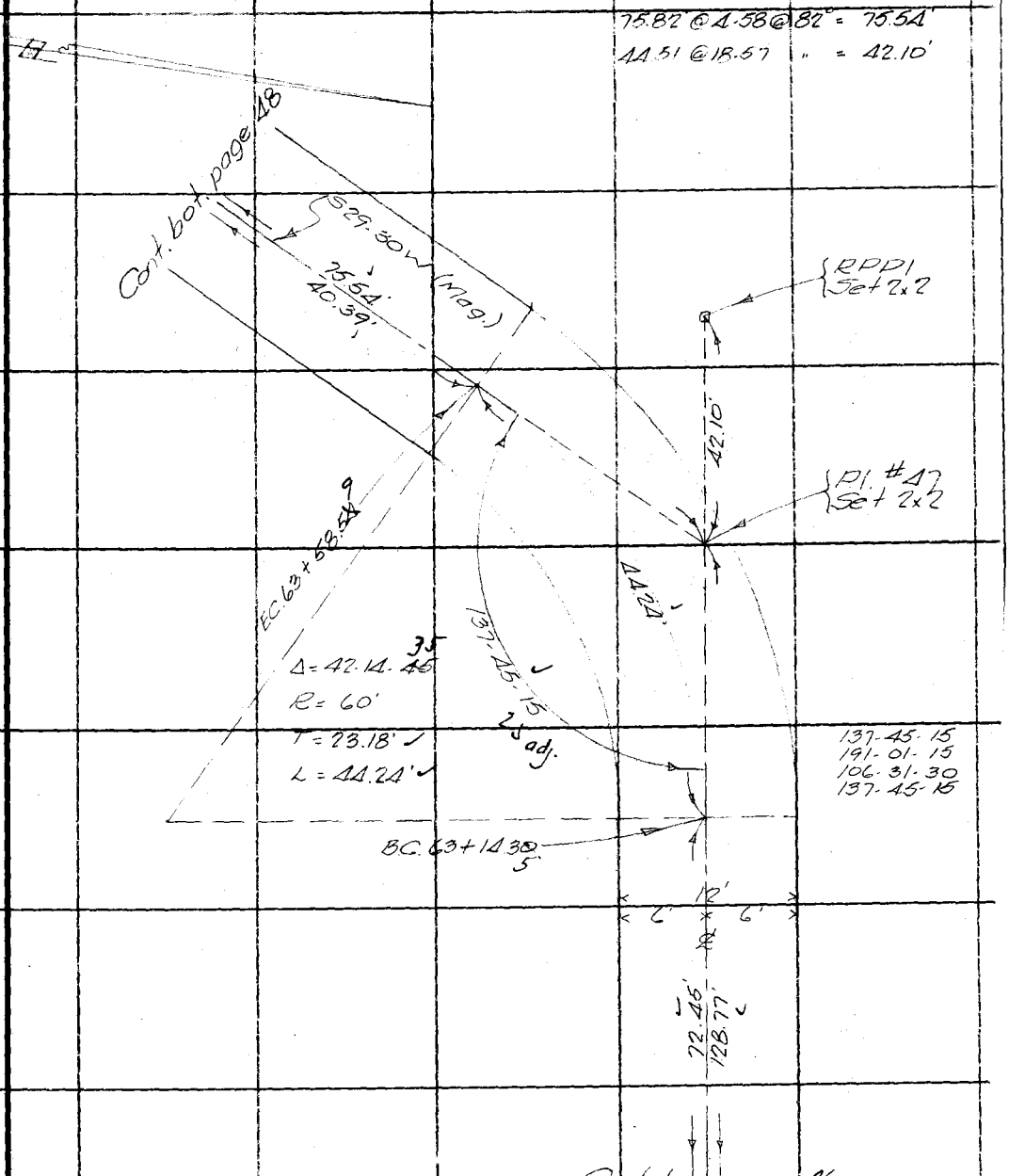
Noted Ck'd by Drew		Survey of Tujunga Ridge Est.	F.B. 546 Pg. 47
Map No. B-1094 F. A. W.		W. O. 2193 Tape No. 49 St'd 84 °F.	
Office Work		Surveyed by R.E. Emmett	
Checked Drew		Notes R.B.E. Date Sept. 31	
Date Jan-36		Indexed E. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

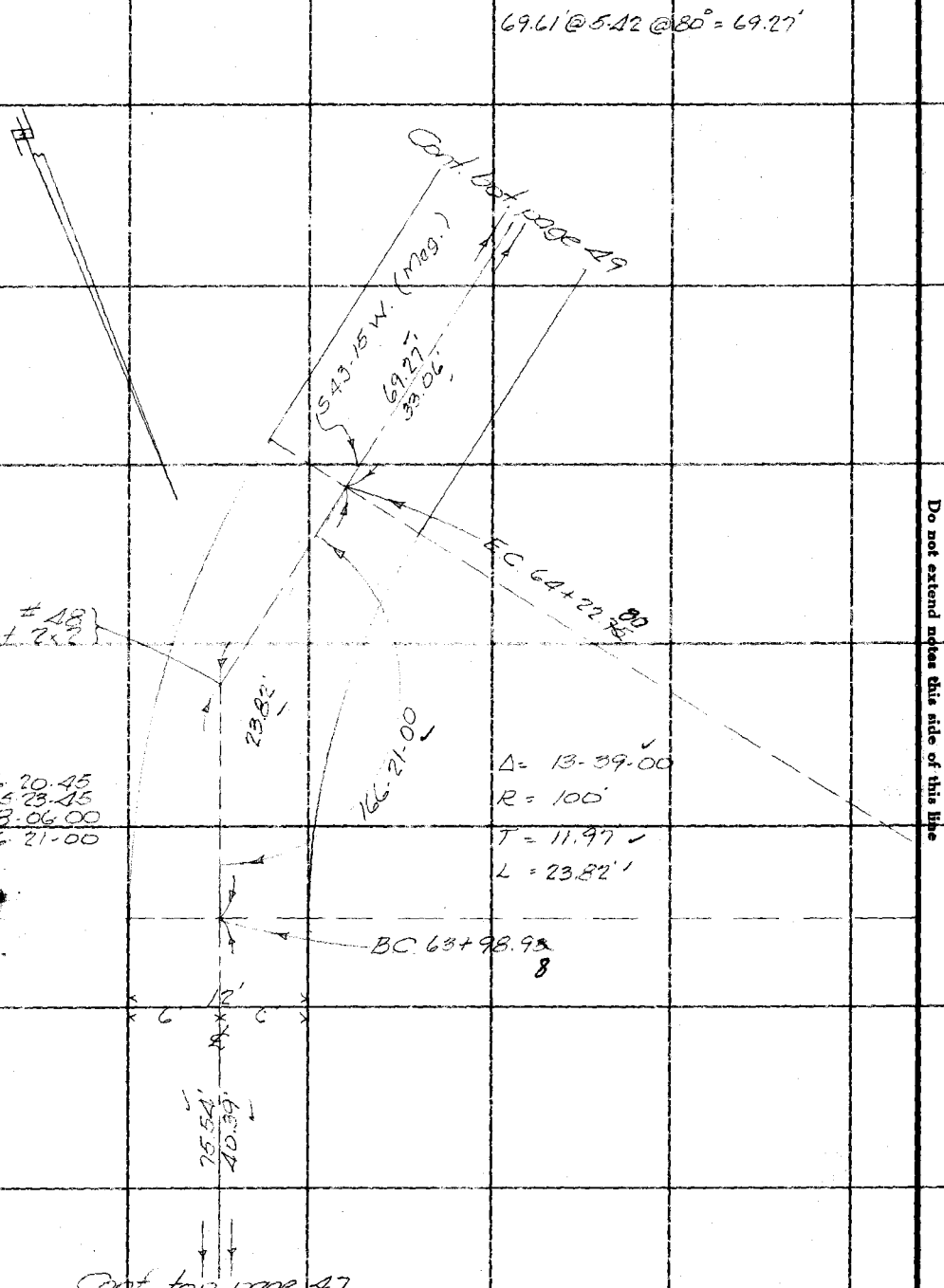
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



F.B. 546 Pg. 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge FTT
Map No. B-1094 F. A. W.	W. O. 7122 Tape No. 49 St'd 84 °F.
Office Work	Surveyed by RB Emmott
Checked Drew	Notes RBE Date Sept '34
Date Jan-36	Indexed A. C. Johnson

F.B. 546 PG. 49

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

121.73 @ 5.59 @ 80° = 121.07'

Cont. bot page 50

S 65° 30' W (mag)
121.07'
77.94'

E.C. 66+04.23

Pl. #49
Set 2x2

48.37'

170.45.15

Δ = 9.14.15
R = 300'
T = 24.24'
L = 48.37'

170 45 15
323 03 00
304 34 45
170 45 15

B.C. 64+55.86

12'

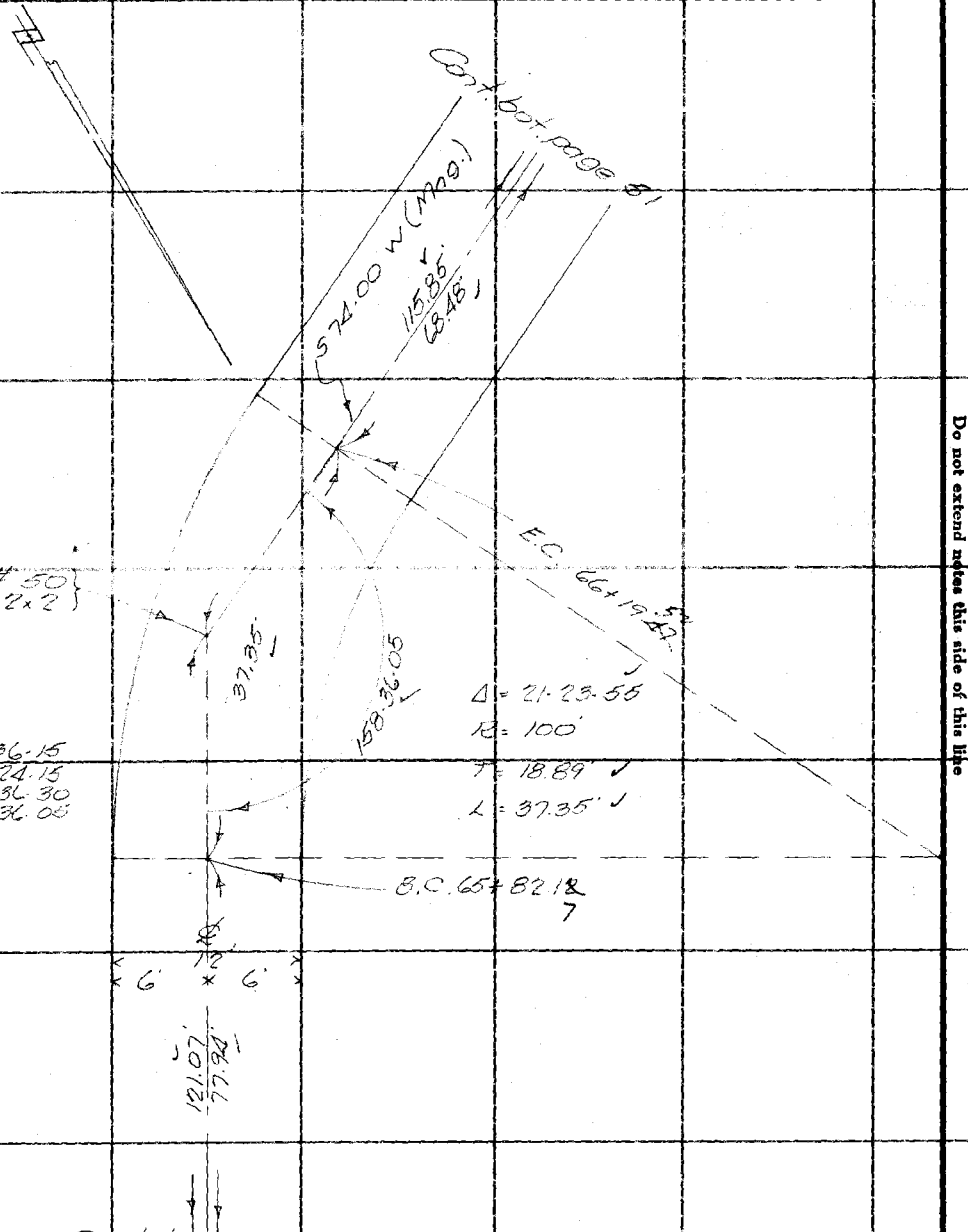
69.27'
33.02'

Cont. to N page 48

FORM 247 10M 8-31

F.B. 546 Pg. 50

116.44' @ 5-15 @ 82° = 115.85'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Triunfo Ridge F.T.I.
Map No.	B-1044	W. O.	7193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	Surveyed by	R.B. Emmott
Date	Jan-36	Notes	L.B.E. Date Sept. '34
		Indexed	A. C. Johnson

F.B. 546 Pg. 51

8447 @ 450 @ 81° 8447'

Cont. bot. page 52

N36° 30' W. (M109)

8447'
2649'

P.I. # 51
Set 2x2

EC 67+37.46

Δ9.60'

109° 05' 45"

Δ = 70° 54' 15"
R = 40'
T = 28.48'
L = 49.50'

109° 05' 45"
76° 22' 45"
294° 31' 45"
109° 05' 45"

BC 66+87.96
+88.00

6' 6'

115.85'
28.48'

Cont. top page 50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 Pg. 52

98.45' @ 6-10 @ 81° = 97.88'
35.93' @ 7-22 @ 81° = 35.63'

Cont'd bot. page 53

N 68-45 W (m&o)
97.88'
M&C

BC 68+21.3

Δ = 32-52 10
R = 100'
T = 29.50'
L = 57.37'

147-07 AP
50 adj.

B.C. 67+63.92

51.87'

P.I. #52
Set 2x2

96.43'

RP PI
Set 2x2

6' 6'

147-07-30
228-30-30
162-46-00
147-07-30

L = 228.92'

Cont. top page 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Tribute Ridge FTI
Map No.	B-1094	W. O.	7193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	St'd	84
Date	Jan -36	Surveyed by	R B Emmett
		Notes	R B E
		Date	Sept '34
		Indexed	A. C. Johnson

F.B. 546 PG. 53

89.82 @ 5-43 @ 84° = 89.37'
30.28 @ 17-40 " = 28.85'

Cont. bot. page 52

S 60 30 W (mag.)

89.37'
31.11'

R P Pl. Set 2x2

28.85

Pl. # 53 Set 2x2

EC 9+10.47
,32

Δ = 50-46-20
R = 50'
T = 23.78'
L = 44.31'

44.31'

129-13-30
H.O. 9 sq.

B.C. 68+65.96
6.01

129-14-00
156-54-00
55-21-15
129-13-325

6' 12 6'

44.25'
97.88'

Cont. top page 52

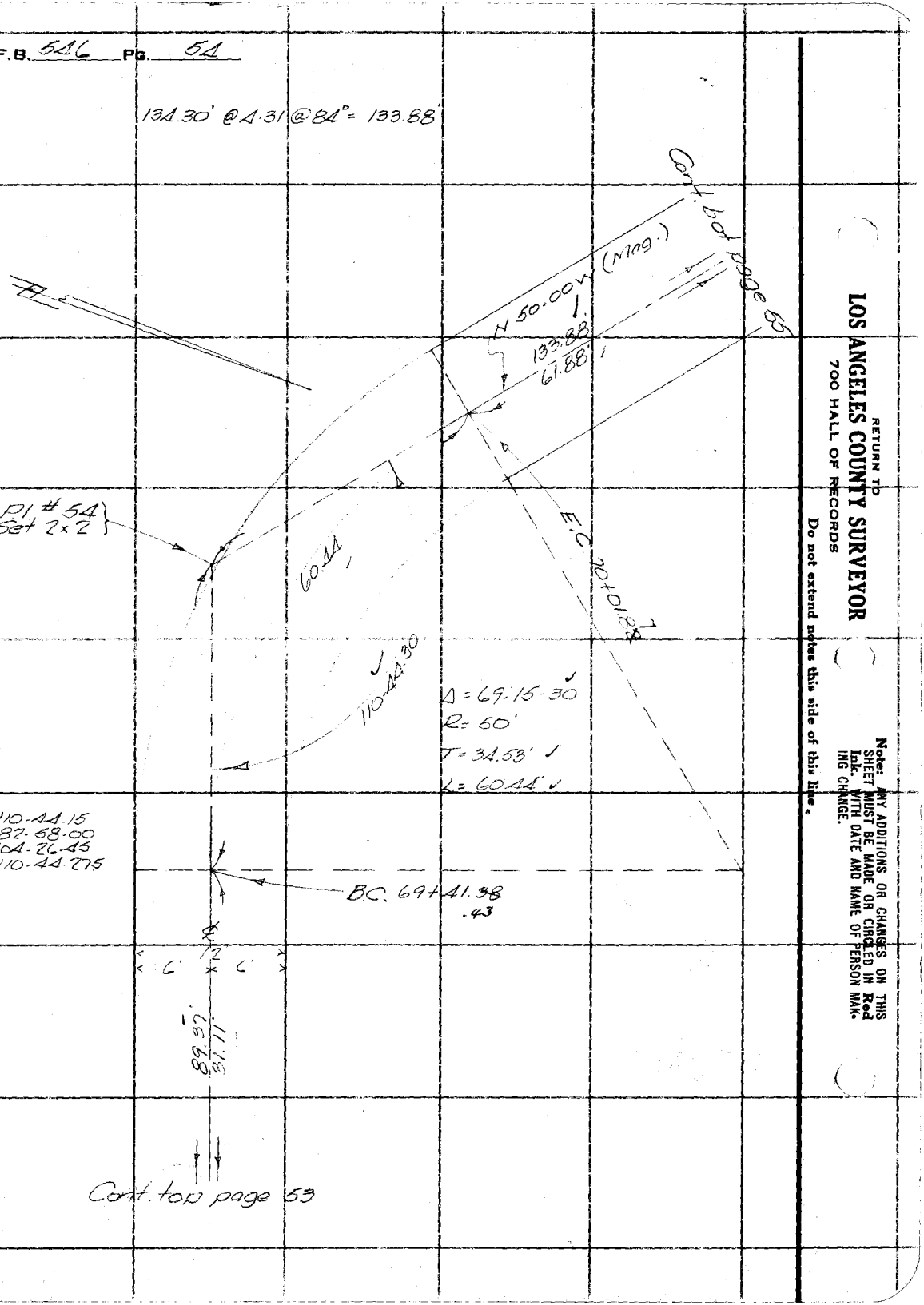
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 516 PG. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew		Survey of Tripoto Ridge Fly II	F.B. 546 PG. 55
Map No. B-1099		W. O. 7193 Tape No. 49 St'd 84 of.	
Office Work F. A. W.		Surveyed by R.B. Emmott	
Checked Drew		Notes C.B.E. Date Sept. '32	
Date Jan-36		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

229.18'@ 5-10@86°=228.25'

Cont. bot. page 56

N 89 30W (Mng.)

208.26'
159.53'

EC. 71+86.55

Δ= 33-22-15
R= 125'
T= 37.47'
L= 72.81'
.80

146.37.15

72.81'

PI #55
Set 2x2

146-37-15
226-30-15
159-45-15
146-37-375

BC. 70+63.70

6' 12' 6'

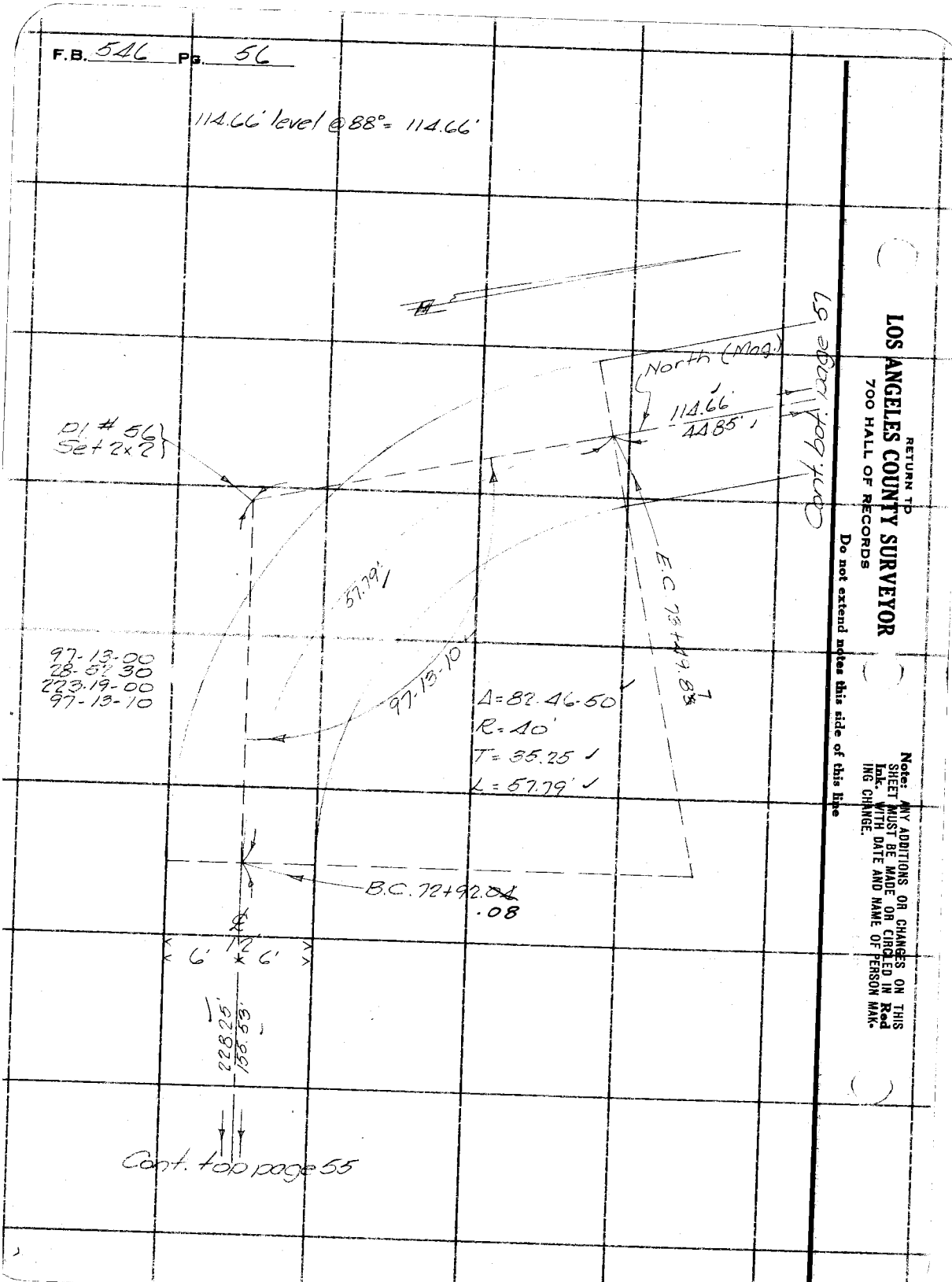
61.88'
123.88'

Cont. top page 54

FORM 247 10M 8-31

F.B. 546 Pg. 56

114.66' level @ 88° = 114.66'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Triunfo Ridge FTT.
Map No.	B-1094	W. O.	2193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	Surveyed by	RB Emmott
Date	Jan-36	Notes	RBE. Date Sept '34
		Indexed	A. C. Johnson

F.B. 546 Pg. 57

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont. on page 58

N87.00W (Mag)
118.39'
50.66'

24.0'

POST #57B
Set 2x2

PI #57
Nothing set

Calc. 70.23

141-03-20

18.40

59.70 Calc.

EC 75+45.85

POST #57A
Set 2x2

Δ = 86-36-50
R = 100'
T = 94.26'
L = 151.17'

19.30

94.56'

BC 73+94.68
.72

132-20-00
169-18-15
73-57-00
132-19-30

141-03-30
204-44-30
126-22-00
141-03-40

6' 12 6'

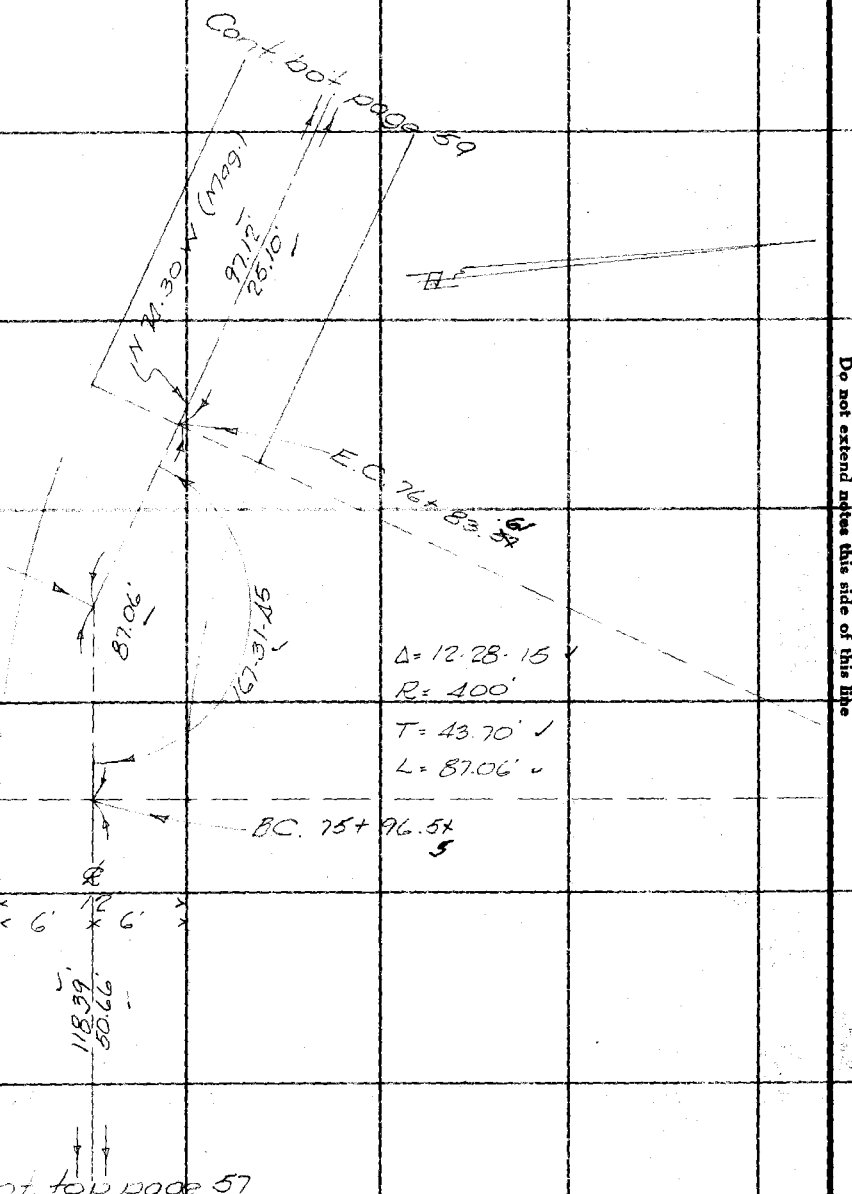
114.85'
114.22'

Cont. top page 56

9482' level @ 86° = 9482'
118.39 " " = 118.39'

F.B. 516 Pg. 58

97.12' level @ 90° = 97.12'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tujunga Ridge FTT
Map No. B-1094	W. O. 7193 Tape No. 49 St'd 64 °F.
Office Work F. A. W.	Surveyed by RB Emmett
Checked Drew	Notes RBE. Date Sept 34
Date Jan-36	Indexed A. C. Johnson

F.B. 546 Pg. 59

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

10487' level @ 90° = 10487'

Cont. bot. page 60

N 58° 30 W. (N 60)

10482'
23.72'

B.S.

P.I. #59
Set 2x2

56.26'

163° 53.00'

EC 77+61.99

163° 52' 45"
295° 32' 00"
263° 18' 00"
163° 53' 00"

Δ = 16° 07' 00"
R = 200'
T = 28.32'
L = 56.26'

B.C. 77+08.67
.71

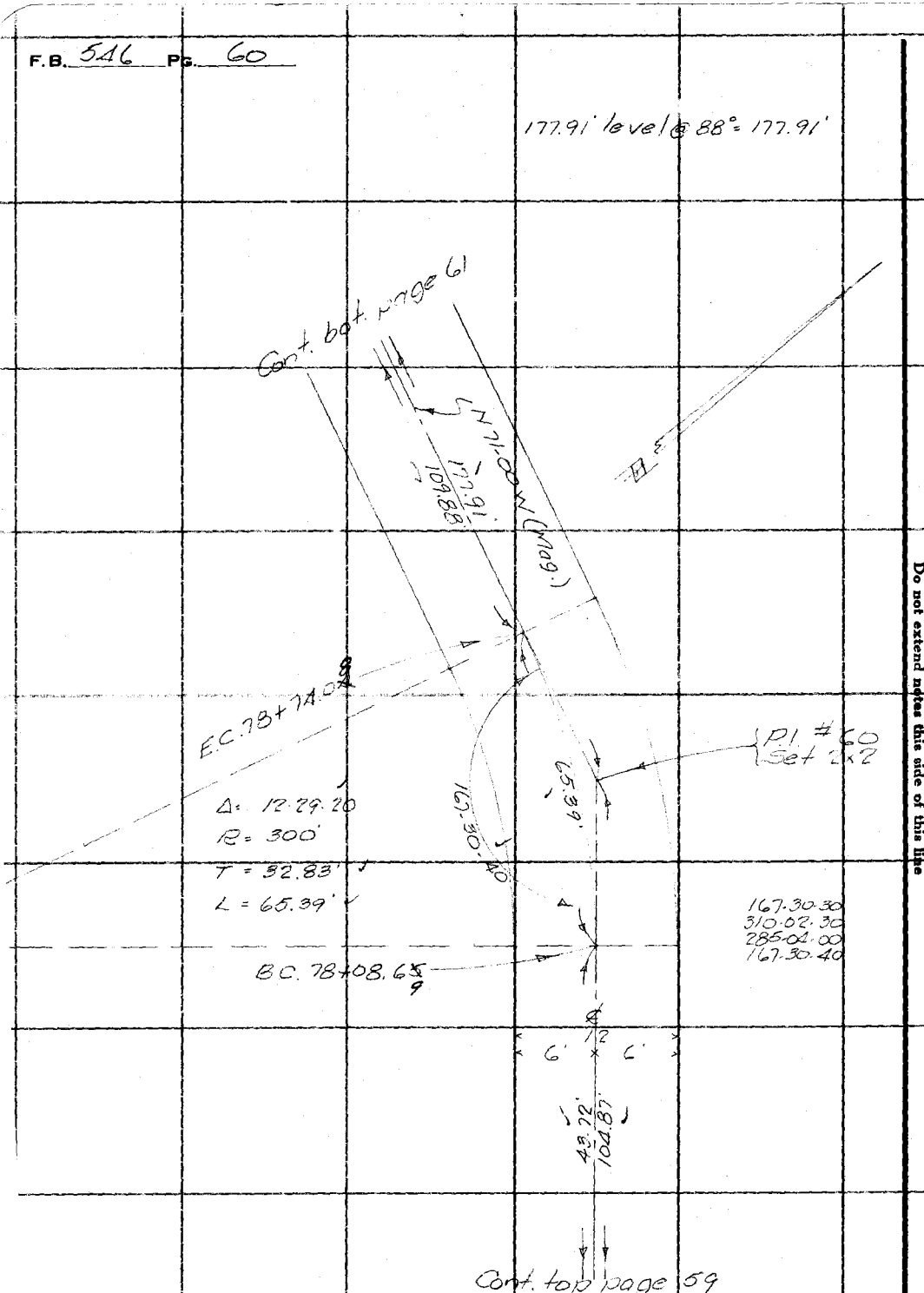
6' 12 6'

97.12'
26.10'

Cont. top page 58

FORM 247 10M 8-31

F.B. 516 Pg. 60

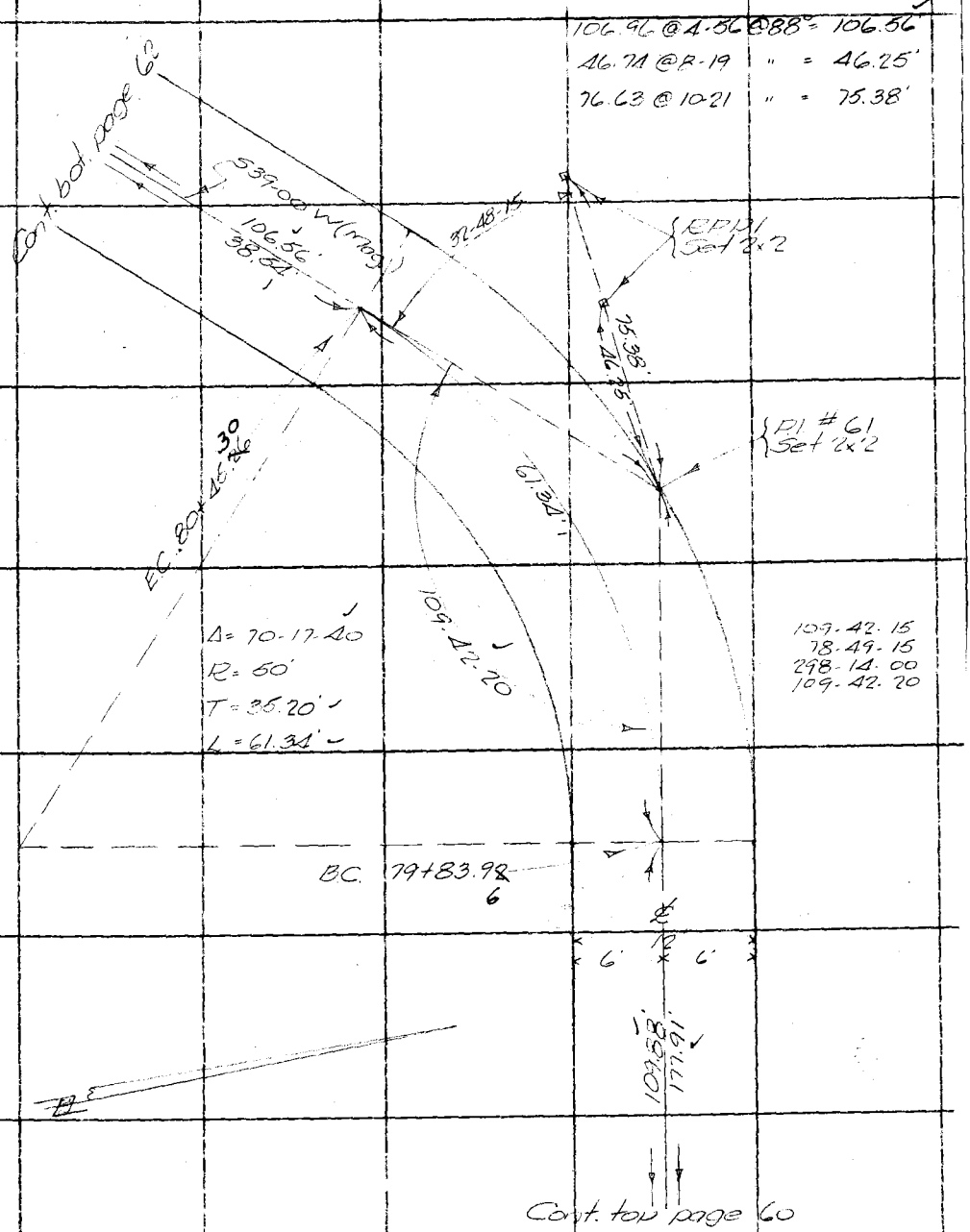


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tujunga Ridge FTI
Map No. B-1094	W. O. 7193 Tape No. 49 St'd 84 °F.
Office Work F. A. W.	Surveyed by RB Emmett
Checked Drew	Notes RBE Date Sept 34
Date Jan-36	Indexed A. C. Johnson

F.B. 546 Pg. 61



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

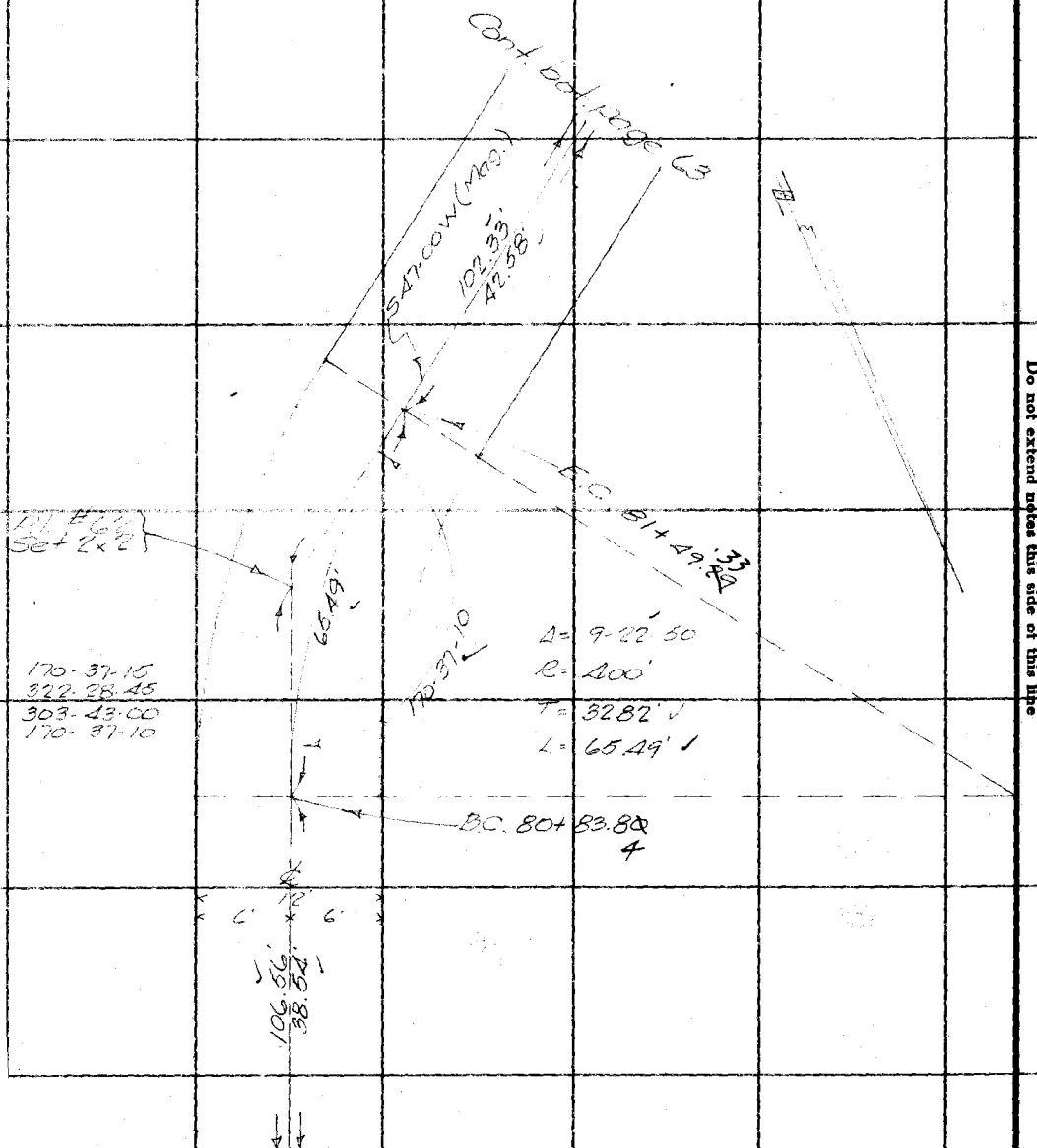
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 PG. 62

102.87' @ 5.51 @ 90° = 102.33'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Draw	Survey of Trunfo Siding FTT	F.B. 546	Pg. 63
Map No. 8-1094	W. O. 7193 Tape No. 49 St'd. 84 °F.		
Office Work F. A. W.	Surveyed by R.B.E. Emmott		
Checked Draw	Notes R.B.E. Date Sept '34		
Date Jan 36	Indexed L. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

127.47' @ 6.53 @ 90° = 126.55'

Cont. bot. page 62

(Mag)

N 76-30 W

126.55

86.12

P.I. # Cs Set 2x2

E.C. 82+41.82

49.40

173-23-30
133-33-45
20-21-15
12-23-325

123-23-30

Δ = 56-36-30
R = 50'
T = 26.98
L = 49.40

BC. 81+91.82
.91

6' 6'

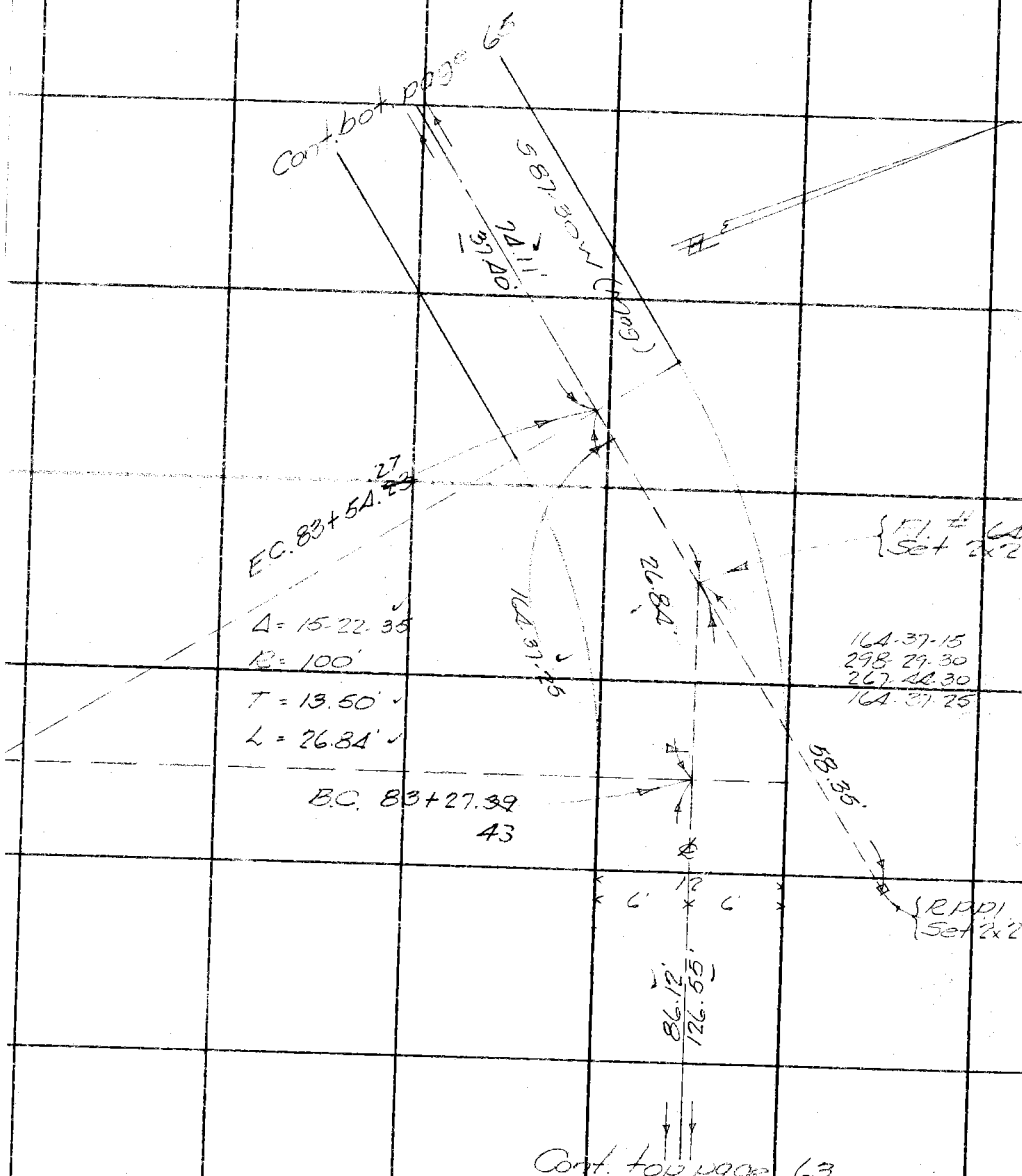
10233
42.38

Cont. top page 62

FORM 247 10M 8-31

F.B. 546 PG. 64

74.60 @ 6-36 @ 90° = 74.11'
61.66' @ 18-51 " = 58.35'



Cont. top page 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Trujillo Ridge RT.
Map No. B-1044	W. O. 7193 Tape No. 49 St'd 84 °F.
Office Work F. A. W.	Surveyed by E.B. Emmott
Checked Drew	Notes EBE Date 8-1-31
Date Jan-36	Indexed A. C. Johnson

F.B. 546 PG. 65

77.82 @ 6-42 @ 90° = 77.29'

(Cont. bot. page 66)

(N39.)

(N42-00 W
77.29'
25.42'

P.I. # 65
Set N+T

EC 84+95.82

43.45'

130-12-20

Δ = 49-47-40
R = 50'
T = 23.21'
L = 43.45'

130-12-15
160-49-30
61-14-00
130-12-20

BC 89+91.68

C' x C'

74.11
37.40

Cont. to top page 64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

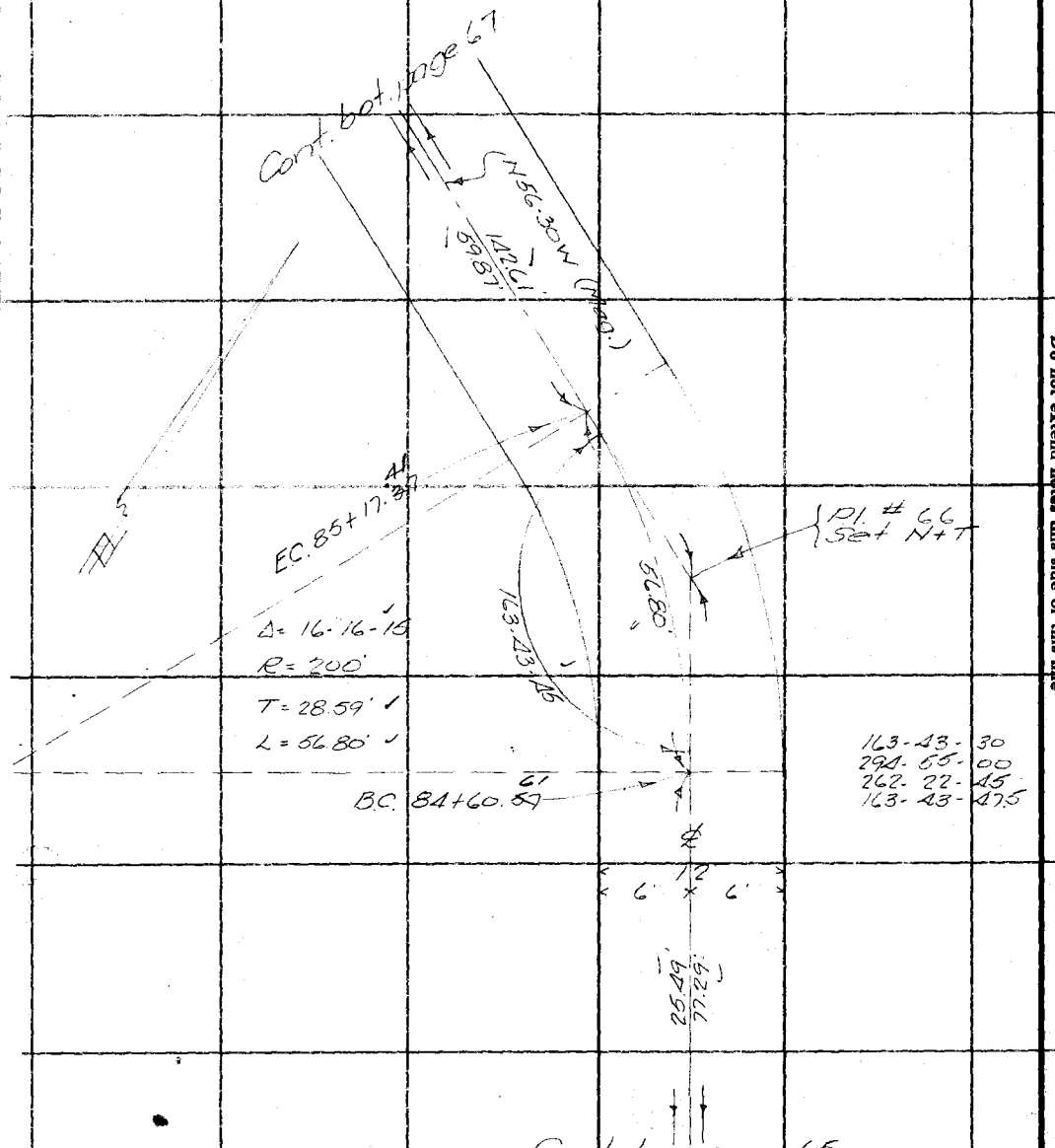
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 516 Pg. 66

143.39 @ 6-02 @ 90° = 142.61'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Trunfo Ridge F.T.
Map No. B-1094	W. O. 7193 Tape No. 49 St'd 84 °F.
Office Work F. A. W.	Surveyed by R.B. Emmott
Checked Drew	Notes R.B.E. Date Sept '34
Date Jan-36	Indexed A. C. Johnson

F.B. 546 PG. 67

127.26 @ 6-11 @ 88° = 126.52'

Cont. bot. page 68

(N 109.)

N 16-00 E.

126.52'

41.70'

P.I. # 67
Set 2x2

93.80'

108-20-25

Δ = 71-39-35

R = 75'

T = 54.15'

L = 93.80'

108- 20-30
73- 21-30
290- 02-15
48- 20-225

BC 85+77.22

6' 12' 6'

142.61'
59.87'

Cont. top page 66

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

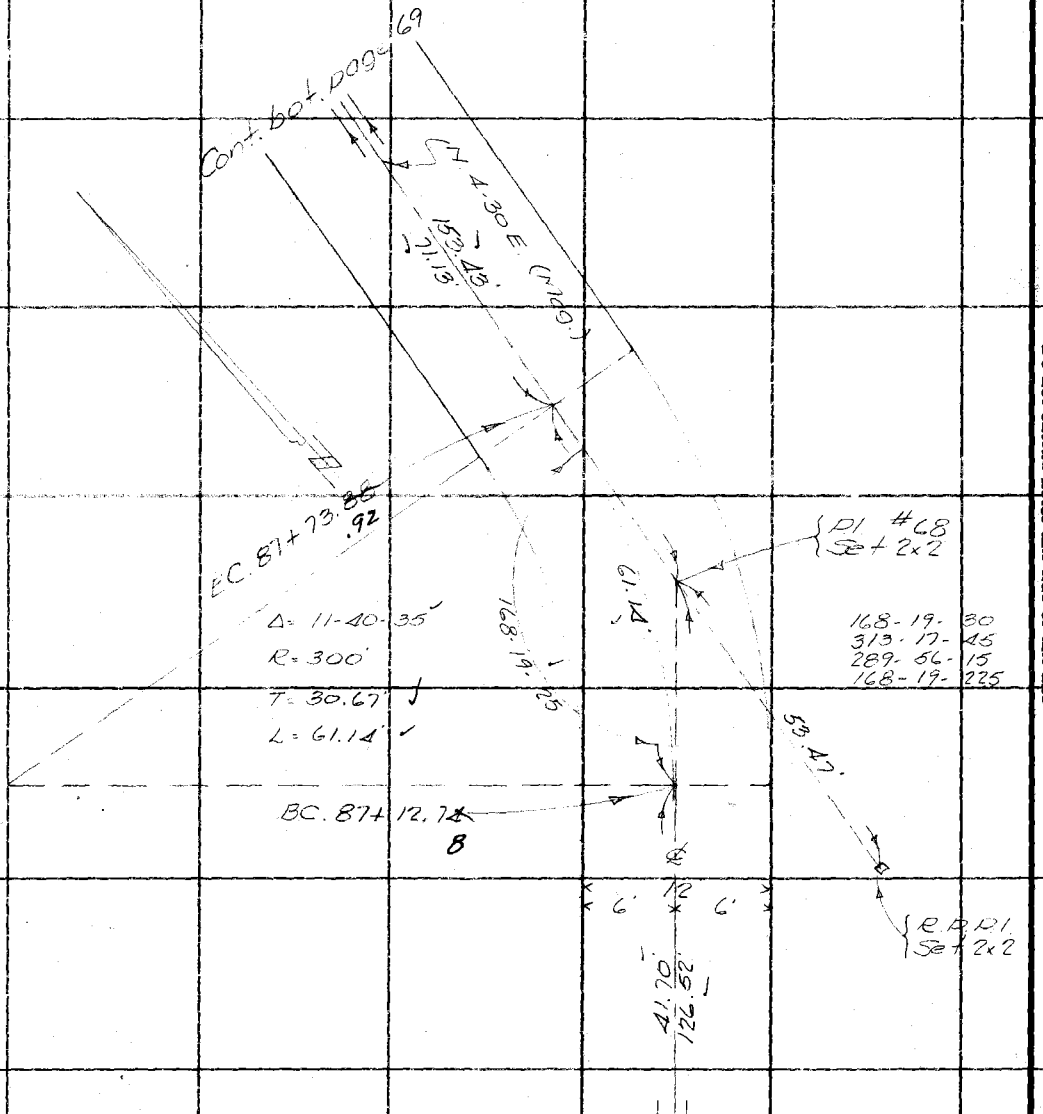
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 Pg. 68

54.66' @ 11-58 @ 88° = 53.47'
153.85' @ 4-15 " = 153.43'



Cont. top page 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr Card		Survey of Travis Ridge FTT	
Map No. B-1094		W. O. 7193	Tape No. 49 St'd 84 °F.
Office Work F. A. W.		Surveyed by E S Emmott	
Checked Dr Card		Notes R.B.E.	Date Sept 34
Date Jan - 36		Indexed A. C. Johnson	

F.B. 546 Pg. 69

18.55' level @ 86° = 18.55'
78.31 " @ 84° = 78.31'

Cont. bot. page 70

N 44.00 W (M109)

78.31'
18.55'

RPP1 Set 2x2

48.55'

PI. #69 Set 2x2

EC 89+36.70

Δ = 65.40.15'
R = 80
T = 51.63'
L = 91.69'

91.69'

114.19.45'

114.19.30
97.19.00
325.58.30
114.19.45

BC 88+45.05

6' 6'
71.13'
153.43'

Cont. top page 68

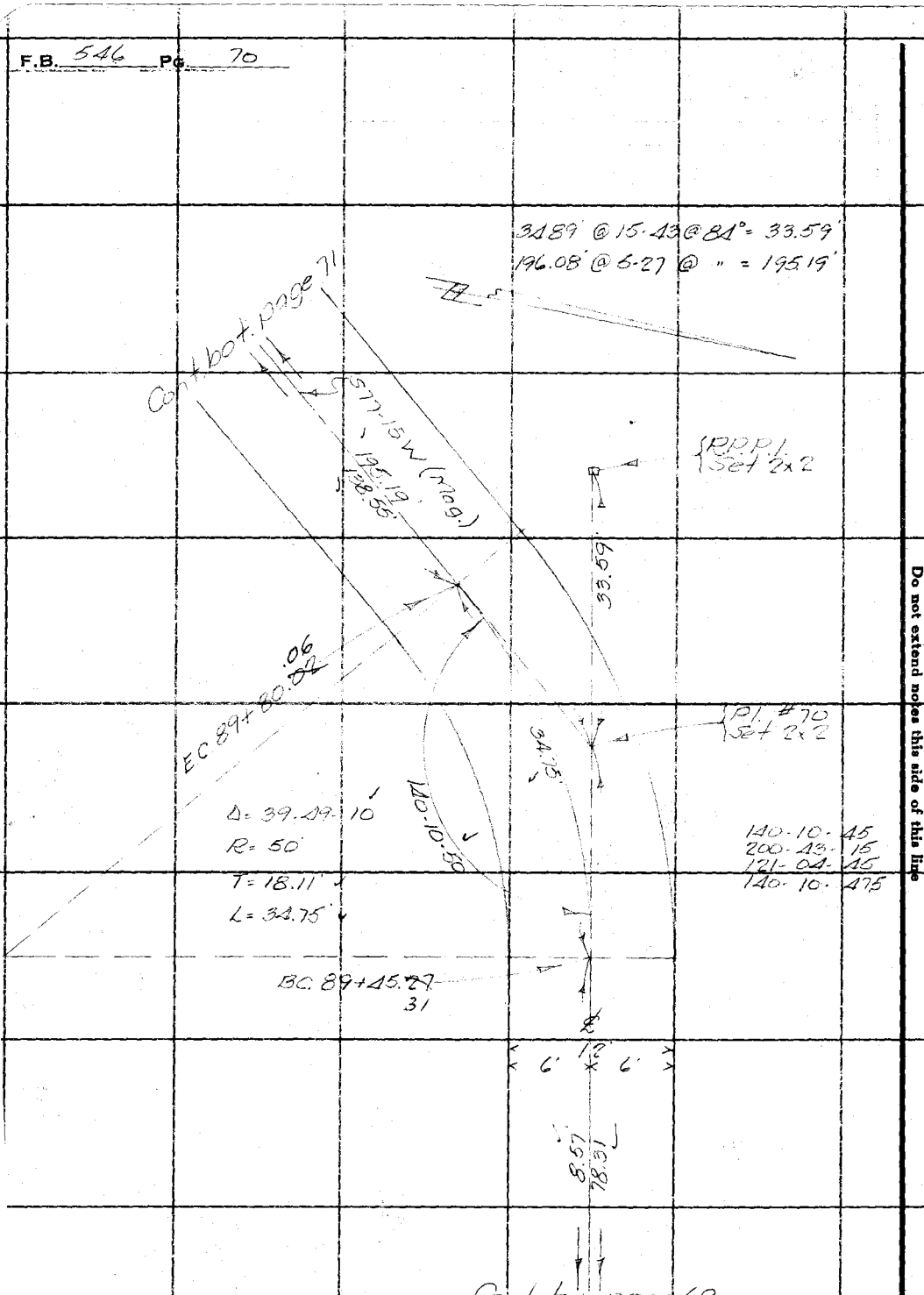
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 Pg. 70



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Third Edge FTT.
Map No.	B-1044	W. O.	7193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	St'd	84 °F.
Date	Jan-36	Surveyed by	R. B. Emmott
		Notes	R. R. E.
		Date	Sept '34
		Indexed	A. C. Johnson

F.B. 546 PG. 71

201.94 @ 6-10 @ 84° = 200.77'
37.51 @ 24-26 " = 34.15'
26.33 @ 20-27 " = 24.67'

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Sc+2×21

137-51-30
191-25-45
107-08-30
137-51-25

N62 45 W (N140.)
200.77'
149.39'

BC 91+92.16

24.67
34.15
(RPI)
Sc+2×21
73.55
137.51.25
Δ = 42 08 35
R = 100'
T = 38.53'
L = 73.55'
67.29

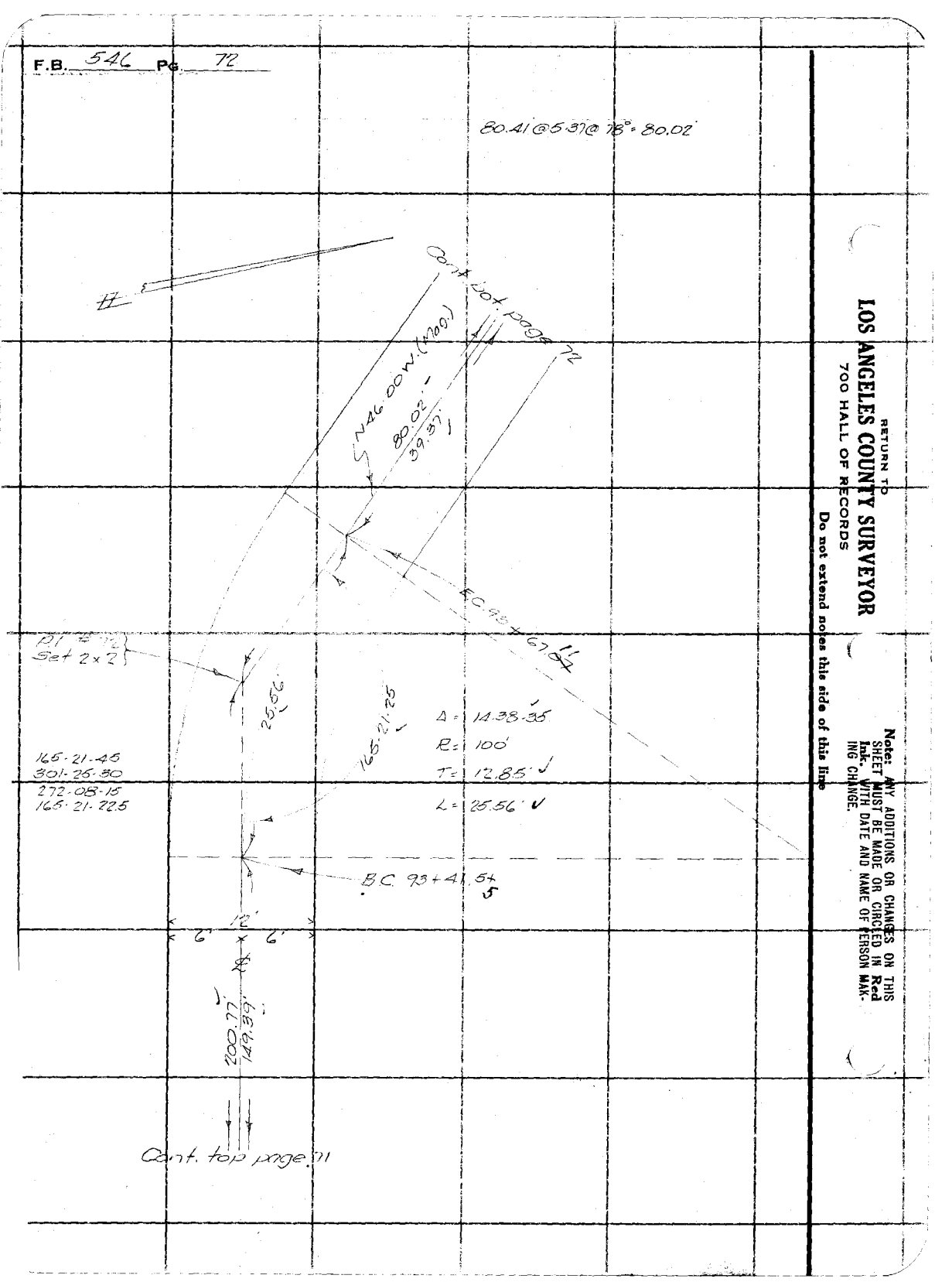
BC 91+18.52

12
6 6

75.19
136.35

Cont. top page 70

F.B. 546 PG. 72



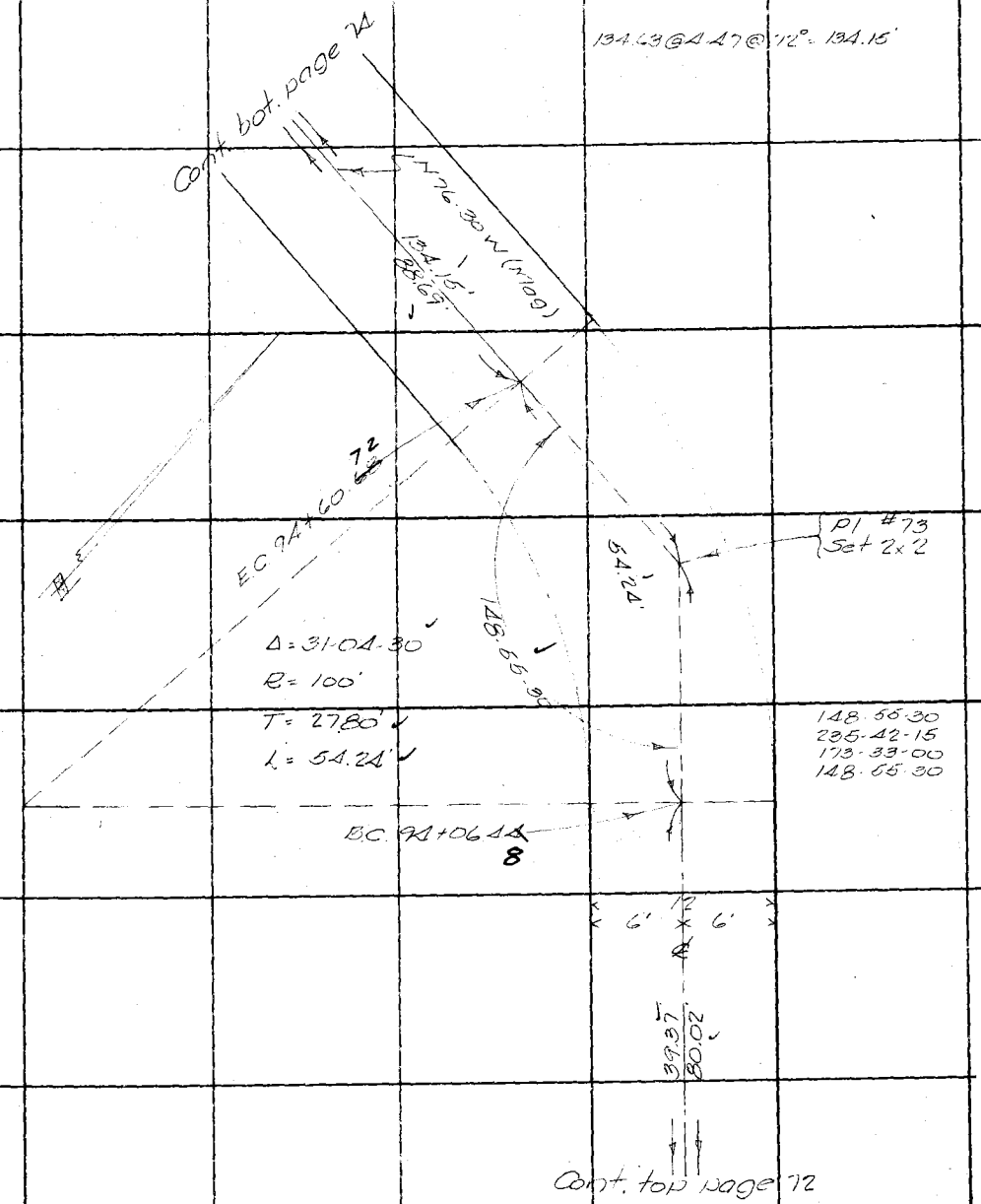
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Tujunga Ridge FTT.
Map No.	B-1094	W. O.	1193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	Surveyed by	E.B. Emmott
Date	Jan-36	Notes	P.R.E.
		Date	Sept '34
		Indexed	E. C. Johnson

F.B. 546 Pg 73



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

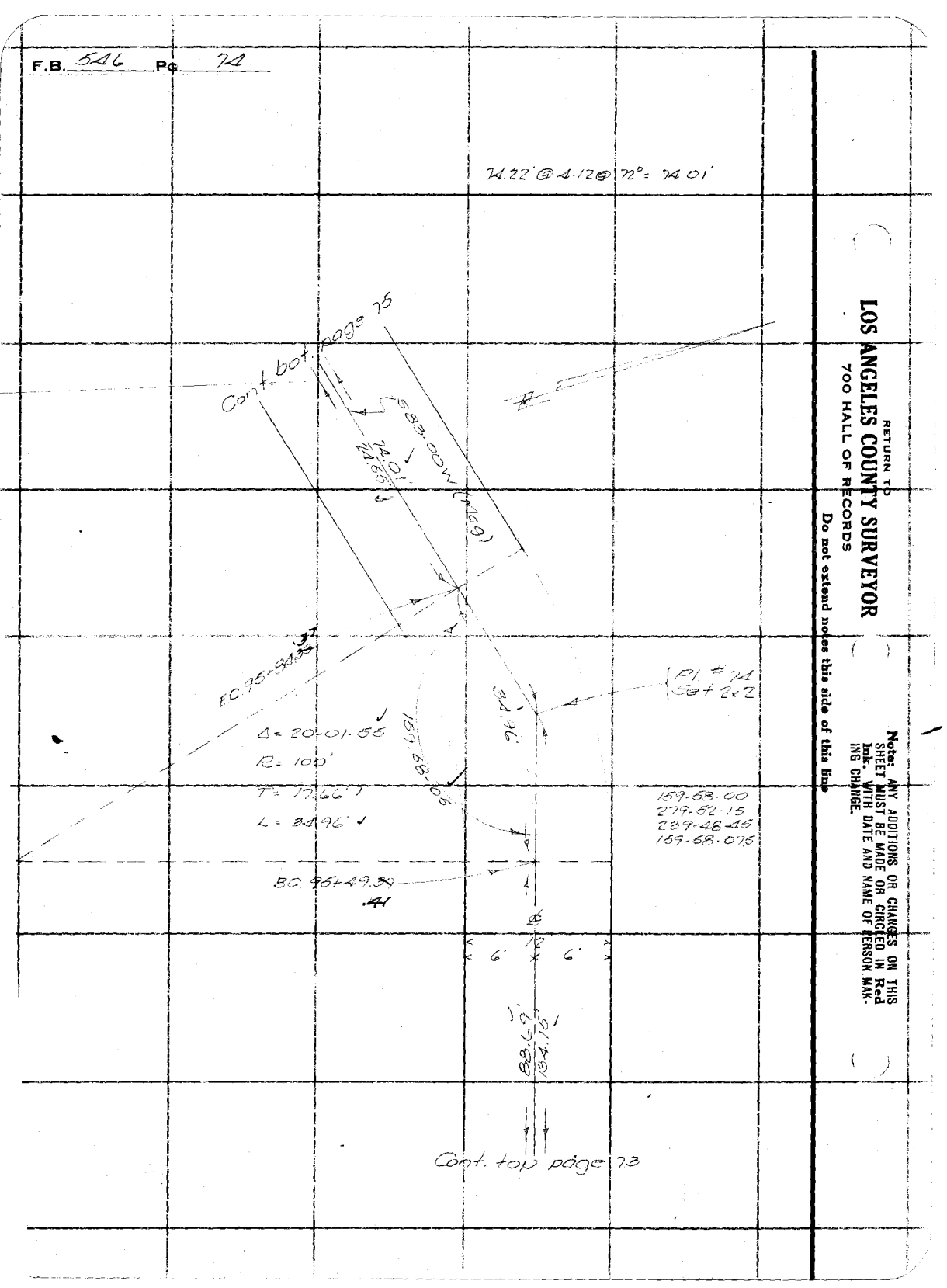
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 PG 74

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by	Drew	Survey of	Triunfo Rider FTT.
Map No.	B-1094	W. O.	7193
Office Work	F. A. W.	Tape No.	49
Checked	Drew	Surveyed by	RB Emmett
Date	Jan -36	Notes	DBE
		Indexed	A. C. Johnson

F.B. 546 Pg. 75

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

101.20' @ 5.09 @ 76° = 100.78'

Ex. Lot. page 76

N 32.00 W (M 100)
100.78'
52.82'

P.I. 4 15
Set 2x2

EC. 96+65.58

56.65'

15.92'

115° 06' 00"
100.19.15
330 29.00
115° 04.50

Δ = 64.55-10
R = 50
T = 31.80'
L = 56.65'

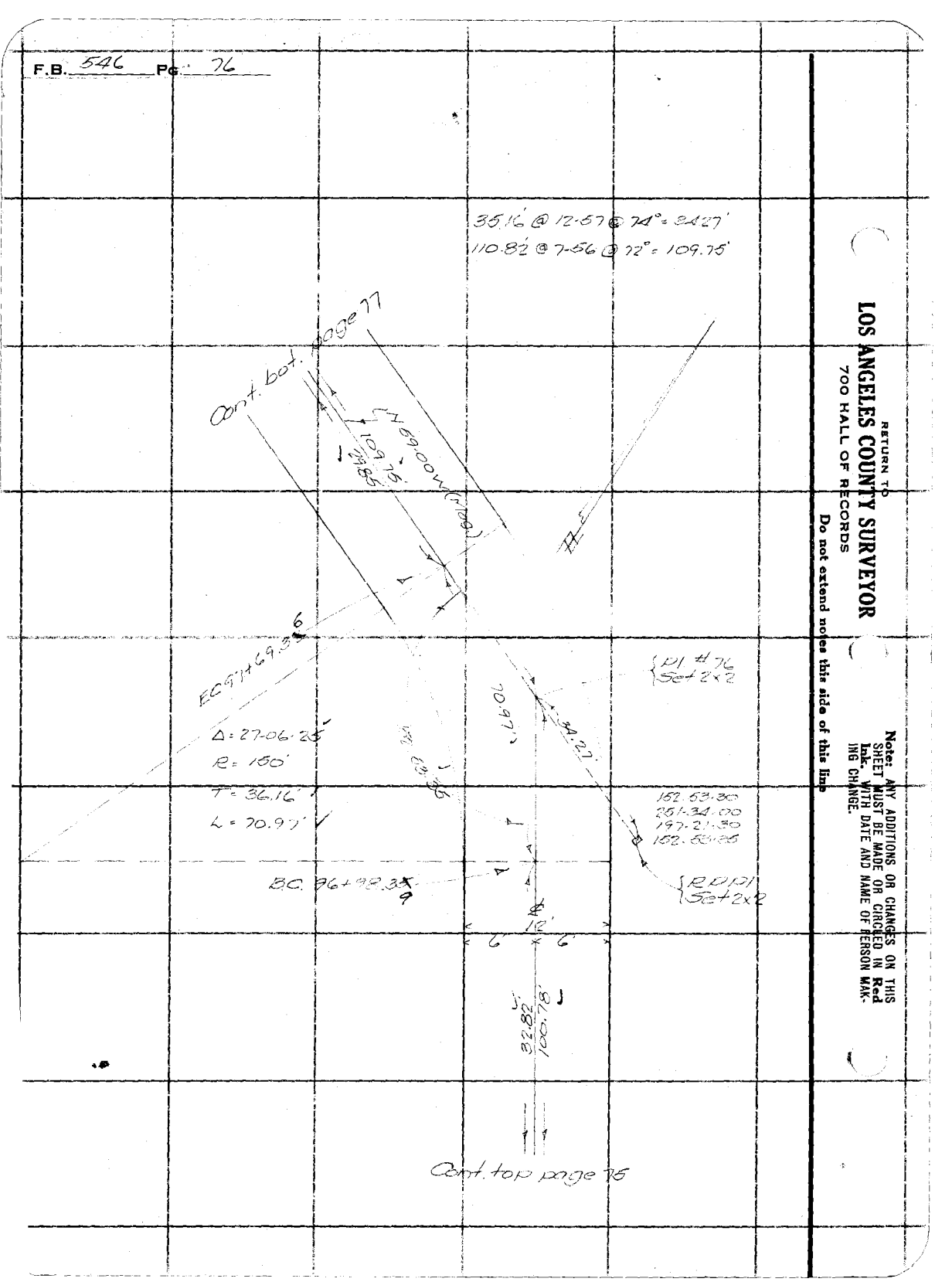
BC. 96+08.86
.92

74.01'
74.66'

Cont. to page 74

FORM 247 10M 8-31

F.B. 546 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	Drew	Survey of	Irvine Ridge F.T.
Map No.	B-1094	W. O.	7193
Office Work	F. A. W.	Surveyed by	RB Emmott
Checked	Drew	Notes	RB E.
Date	Jan-36	Indexed	A. C. Johnson

F.B. 546 Pg. 77

Date Sept '34

86.21' @ 32.14 @ 72° = 72.91'
59.78' @ 32.06 " = 50.65'
193.48' @ 6.43 " = 192.13'
294.28' @ 14.13 " = 285.25'

Cont. bot. page 78

(N 34 00W (mag)
285.25'
105.24'

EC 98+85.33

Pt # 77
Set 2x2

RPP
Set 2x2

50.65'
72.91'
86.12'
155.19.45
25.39
Δ = 24.40.16
R = 200'
T = 43.21'
L = 86.12'

BC 97+99.12

165-20-00
261-18-45
211-58-30
165-19-45

6' 12 6'

109.75'
29.85'

Cont. top page 76

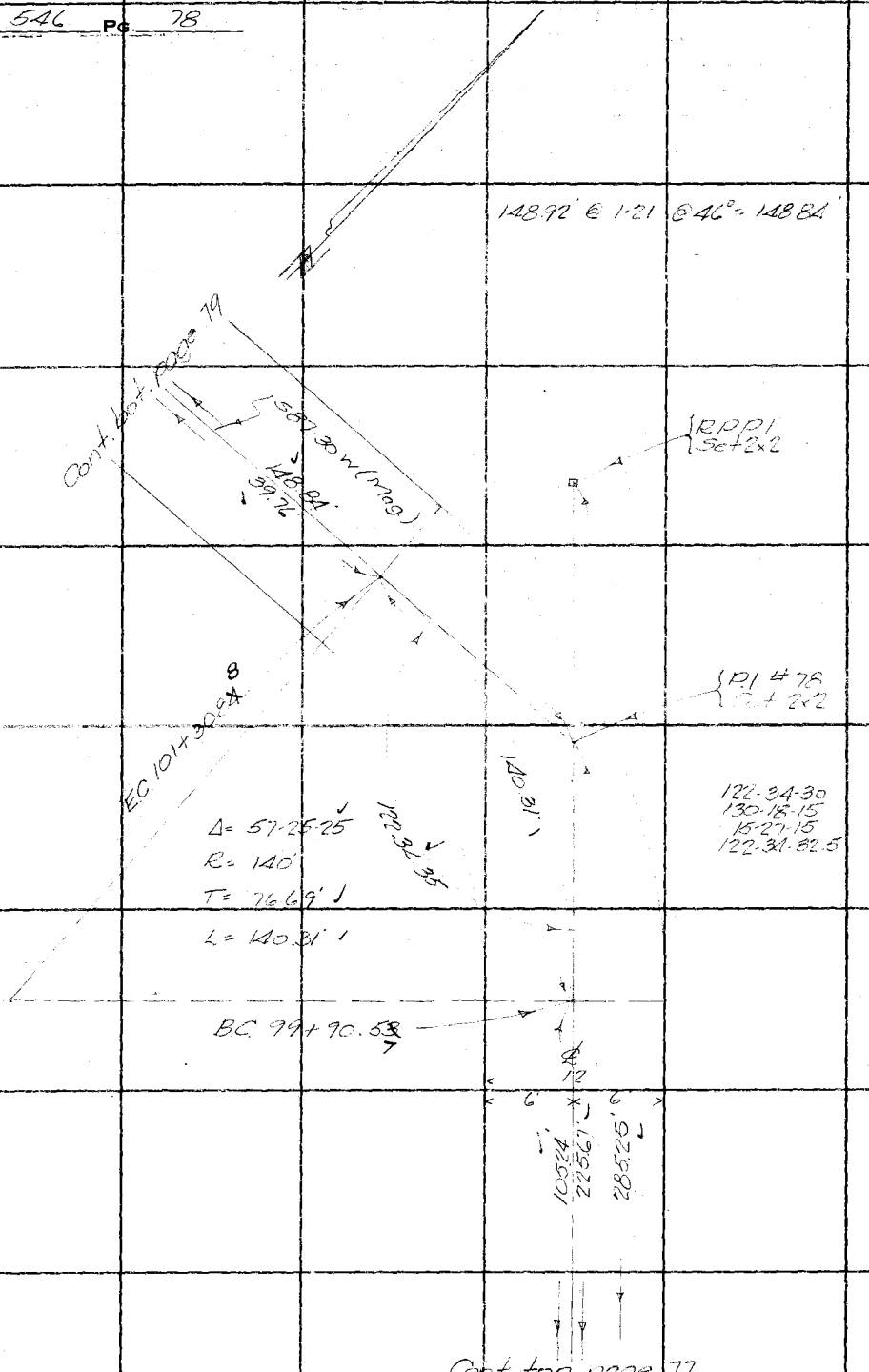
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 546 PG. 78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Tujunga Pass F.T.
Map No.	B-1094	W. O.	7173
Office Work	F. A. W.	Tape No	1
Checked	Drew	Surveyed by	RB Emmott
Date	Jan-36	Notes	RBE Date Nov 35
		Indexed	A. C. Johnson

F.B. 546 PG. 79

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cont. from page 80

117.75 @ 3-12 @ 48° = 117.54'

(N56°W (nlog)
117.54
3771

EC 102+38.25

PI #79
Set 2x2

62.65

144.06.10

Δ = 35-53-50
R = 100'
T = 32.39'
L = 62.65

BC 101+70.60

144	06-00
216	24 30
144	37-00
144	06-10

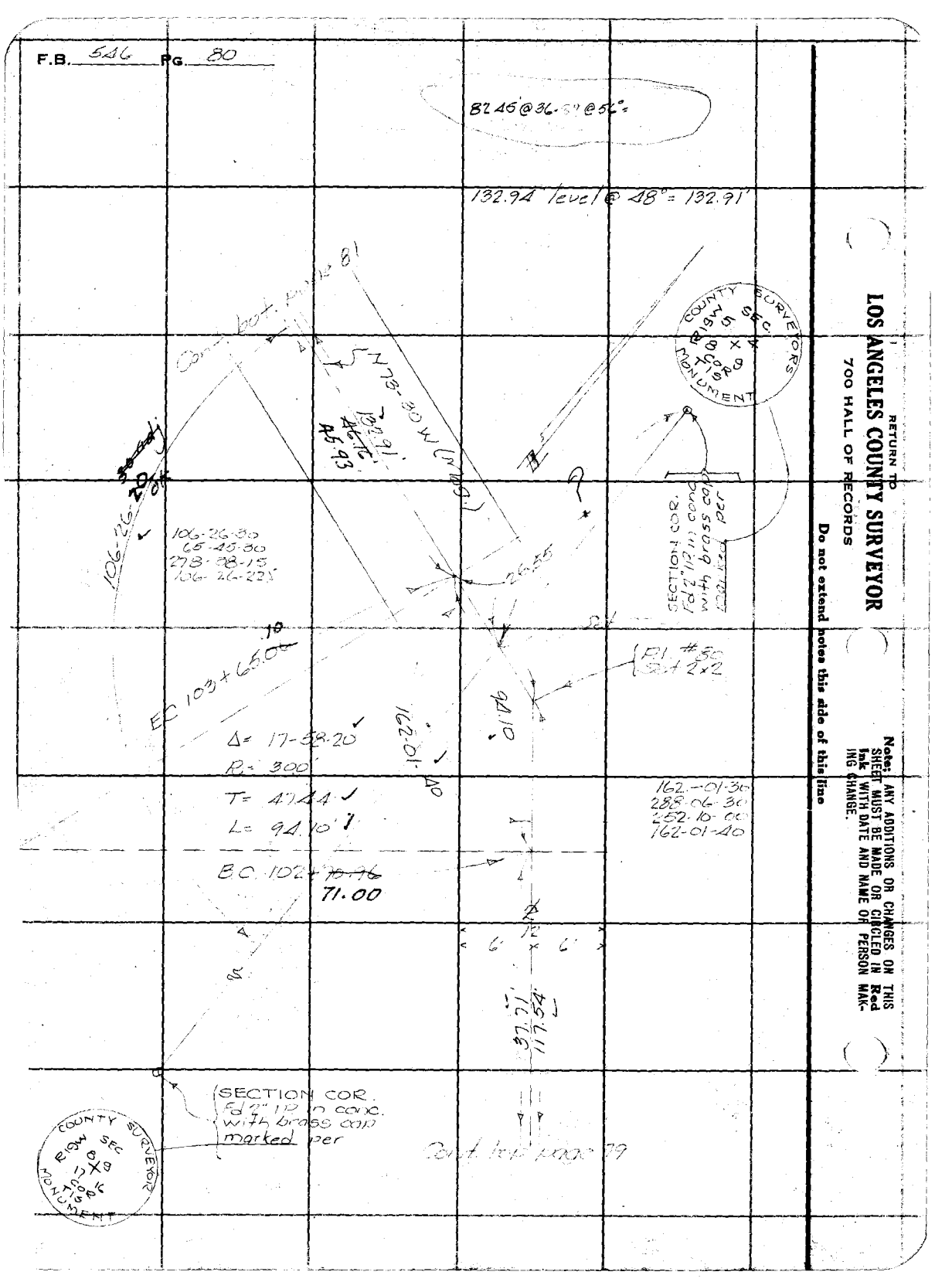
6' 12' 6'

145.84'
39.76

Cont. to page 78

FORM 247 5M 2-34

F.B. 546 Pg. 80



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Dr'n	Survey of	Four Pt. Ridge FYI
Map No.	B-1094	W. O.	7193
Office Work	F. A. W.	Tape No	1
Checked	Dr'n	Surveyed by	RB Emmott
Date	Jan 36	Notes	RBE
		Indexed	

F.B. 546 Pg. 81

85.34 @ 6-57 @ 48° = 8486'

Cont. bot. page 81

Cont. (Mod.)

R 486.26'
0.32

EC 104+88.65

Δ = 29-32-05
R = 150'
T = 39.54' ✓
L = 77.38'

BC 104+11.22

Equation 104+11.03 fr. SE
= 104+11.22 going NW.

Pt. #81
Set 2 x 2

77.38'

150.22'

Pool

150-27-45
241-31-00
182-46-45
150-27-475

EQUATION

105+50 Const. ℄ =
104+54 ℄

12'
6' 6'

45.87
46.16
132.91'

Cont. top page 80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO

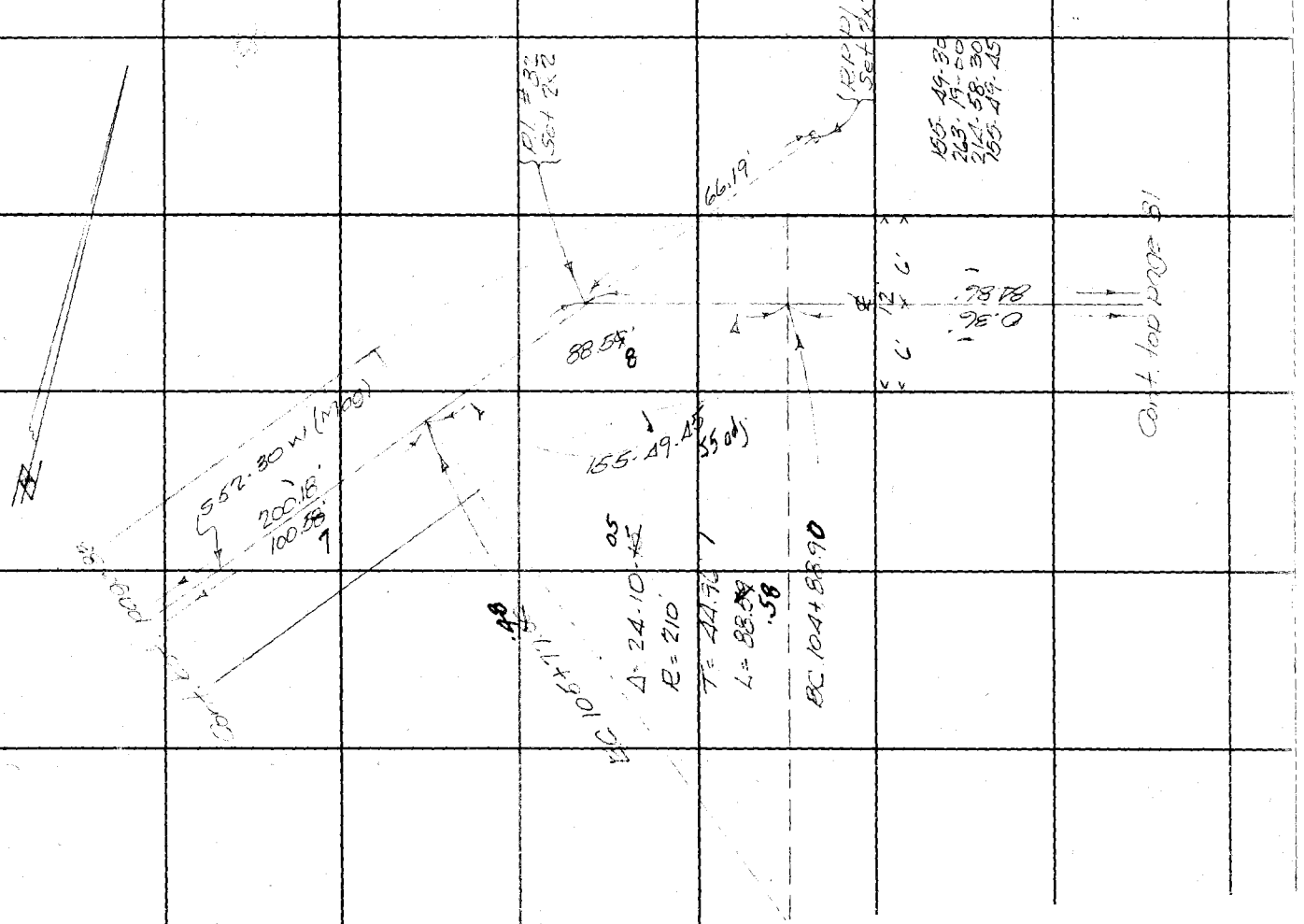
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

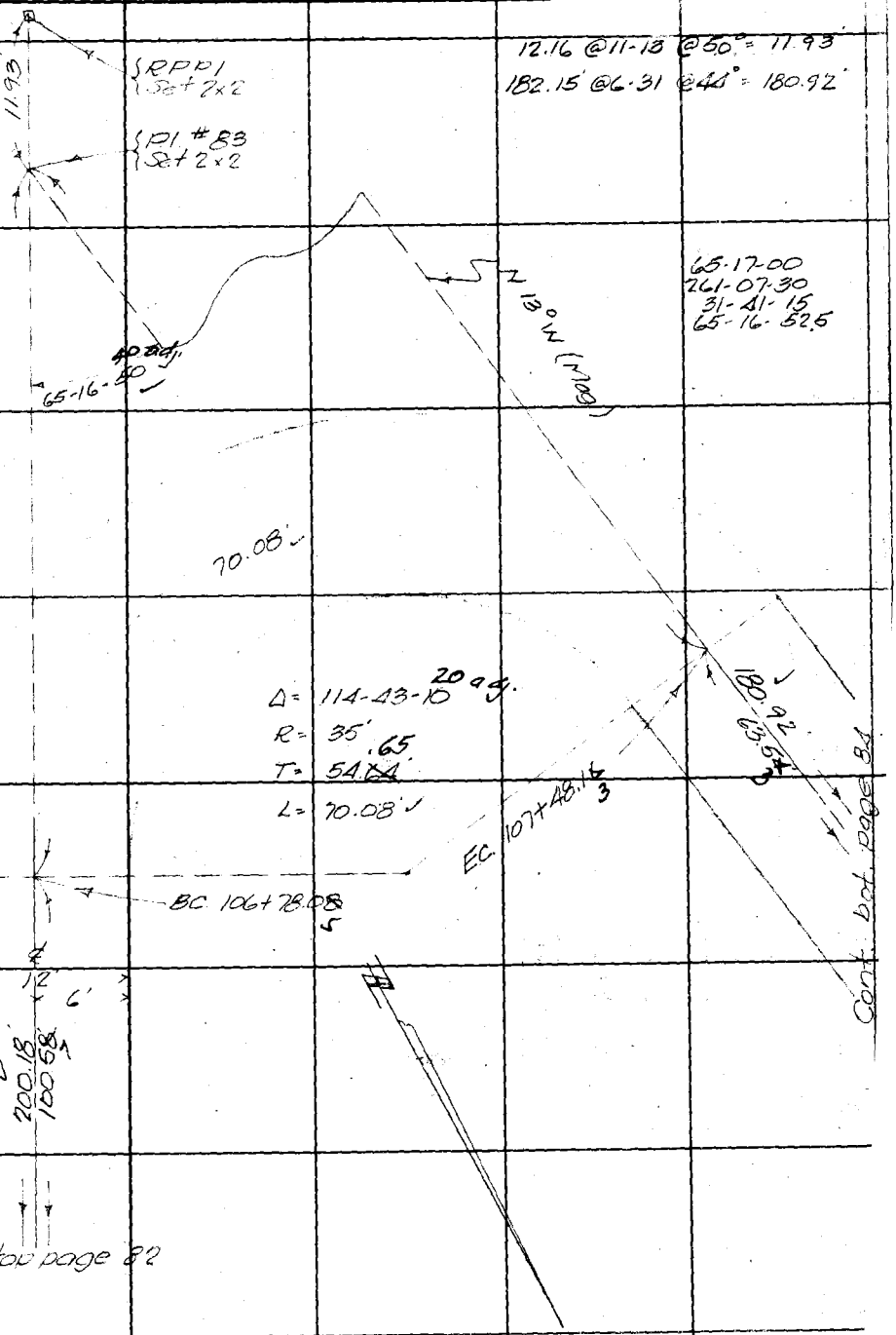
Do not extend notes this side of this line

F.B. 546 PG. 82



Notes Ck'd by	Drc	Survey of	Triunfo Ridge Unit
Map No.	B-1094	W. O.	1193
Office Work	F. A. W.	Tape No	1
Checked	Drc	St'd	64 °F.
Date	Jan-36	Surveyed by	R & E Emmett
		Notes	R & E
		Date	Mar. 35
		Indexed	A. C. Johnson

F.B. 546 PG. 83



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

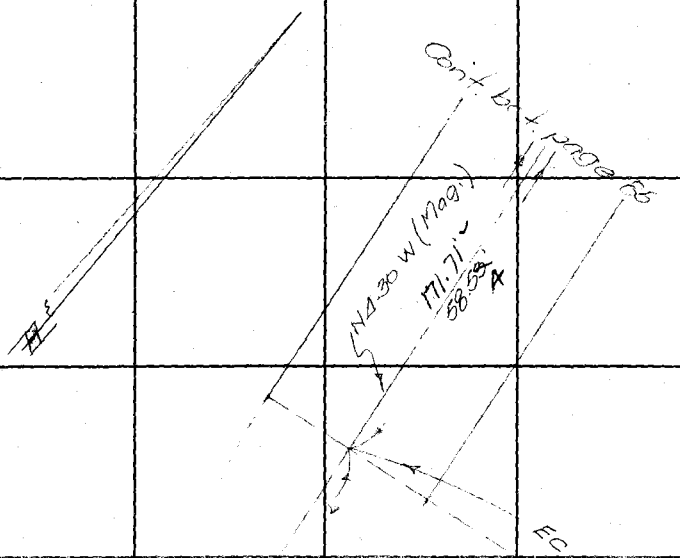
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 546 PG. 84

173.29 @ 7-38 @ 44° = 171.71'



PI 108+11.80
Sta + 2×2

124.46'

162-10-10

Δ = 17-49-10
R = 400'
T = 62.74'
L = 124.46'

162-10-00
288-41-30
253-02-15
162-10-225

BC 108+11.80
.66

6' 12 6'

180.72'
63.53'

Cont. top slope 83

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	
Map No.	B-1094	W. O.	Tape No	St'd	of.
Office Work	F. A. W.	Surveyed by	P B Emmett
Checked	Drew	Notes	R B E	Date	Nov '35
Date	Jan -36	Indexed	A. C. Johnson

F.B. 546 PG. 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

111.29 level @ 45° = 111.26'

Cont. bot. page 86

N 16.00W. (Mag.)

111.26'
1639

EC 110+94.59

Δ = 19-05-75

R = 300'

T = 50.03'

L = 99.93

160.64 Δ 5 adj.

99.93

PI #85
Set 2x2

160.54 Δ 5
283-39-00
245-28-15
160.54 Δ 25

BC 109+94.56

6' 12 6'

58.58
111.71'

Cont. top page 84

FORM 247 BM 2-34

F.B. 546 PG. 86

126.40' level @ 46° = 126.37'

Cont. bot. page 8

N 44° 30 W (M109)

126.37'

23.87'

5

EC 111+98.98

Δ = 29-08-40

R = 175'

T = 45.44'

L = 89.02'

150-51-20

89.02'

PI # 86
Sta 7+12

150-51-15
243-25-15
185-07-45
150-51-175

BC 111+09.98

3

6' 6'

15.58'

111+72

Cont. top page 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr	Survey of Truxtun Ridge FTT	F.B. 546	PG. 87
Map No. B-1094 F. A. W.	W. O. 7193	Tape No 1	St'd 84 °F.
Office Work	Surveyed by EB Emmott		
Checked Draw	Notes RB E	Date May 36	
Date Jan - 36	Indexed	A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

159.89 @ 9-15 @ 50° = 157.77'
86.87' @ 7-46 " = 85.06'

300 @ 4-32' = 299.06
92.45 level = 92.45
391.51 @ 50° = 391.42'

Cont. bot. page 85

S 59-30 W (mag.)
391.42'
312.05'

EC 113+36.07

Δ = 16-13-20
R = 400'
T = 57.01'
L = 113.25'

163-46-40

113.25'

RPI #87
Sc+ 2x2

85.06'

167.77'

BC 112+22.85
2

163-46-30
295-06-30
262-40-15
163-46-425

12' x 12'

23.87'
126.37'

RPPI
Sc+2x2

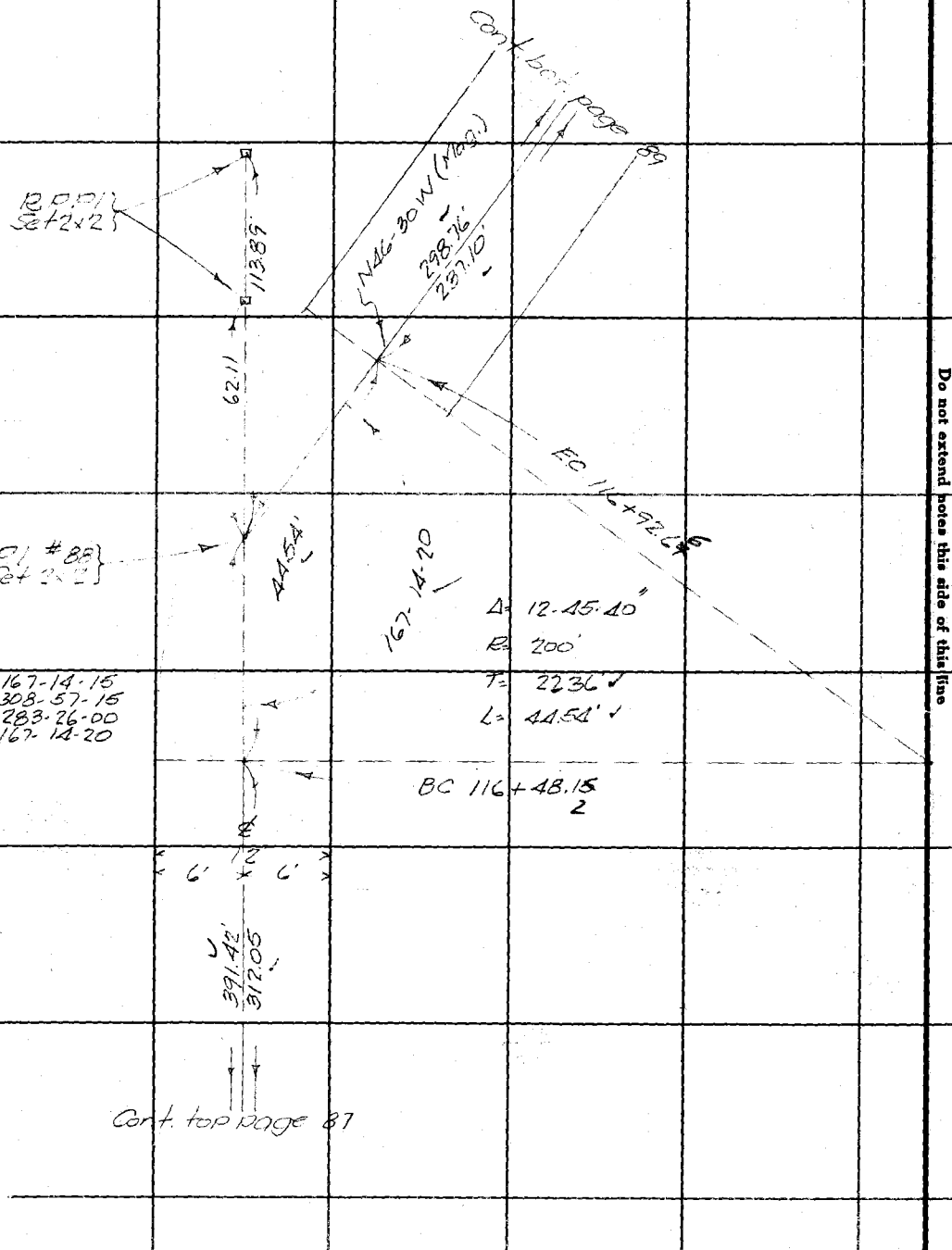
Cont. top page 86

FORM 247 5M 2-34

F.B. 546 Pg. 88

116.23' @ 8-40 @ 54° = 113.89'
62.60 @ 7-08 " = 62.11'

162.75 level @ 56° = 162.72'
136.06 " " = 136.04'
298.76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	D. [illegible]	Survey of	Thorn Ridge FRT
Map No.	B-1094	W. O.	7103
Office Work	F. A. W.	Tape No	1
Checked	D. [illegible]	Surveyed by	R.B. Emmett
Date	Jan-36	Notes	RBE
		Date	Mar 35
		Indexed	A. C. Johnson

F.B. 546 PG. 89

66.29' @ 17-08 @ 56° = 63.34'
27.16 @ 16-47 " = 26.14'
140.99 @ 4-05 @ 54° = 140.66'

Cont. to + 00 on page 90

N 4° 00' W (N 109)
140.60
69.79'

RP PI Set 2x2

63.34'

26.14'

PI #89 Set 2x2

74.90'

137-05-15

EC 120+

Δ = 42-54-45
R = 100'
T = 39.30'
L = 74.90'

137-05-15
188-21-00
102-31-30
137-05-15

BC 119+29.78

6' 12' 6'

298.76'
237.10'

Cont to + 00 page 88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 546 PG. 90

198.61' level @ 66° = 198.57'

Cont. to + page 91

N 42°-30 W (M&B)

EC 121+35.81

Δ = 38.35-30

R = 90'

T = 31.51'

L = 60.62'

141° 24' 30"

60.62'

PI #90 Set 2x2

141 - 24-30
205 - 38-00
128 - 27-15
141 - 24-30

SC 120+74.48

EQUATION

122+75 Ahead =
121+68 Back

12'

6'

6'

SC 69

Cont. to + page 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Dirlew	Survey of	Triunfo Ridge FTT
Map No.	B-1094	W. O.	2193
Office Work	F. A. W.	Tape No	1
Checked	Dirlew	Surveyed by	RB Emmett
Date	Jan-36	Notes	RBE
		Date	Mar. 36
		Indexed	A. C. Johnson

F.B. 546 PG. 91

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

80.64 level @ 53' = 80.63'

Cont. bot page 92

S 44° W (mag)
80.63'
156

CS Mon. top Triunfo Ridge 192+49.69 per FB. 428-49

EC 120+53.39

Ventura County
282.38'
Los Angeles County

63.46'

121 #91
Set 2x2

329

Set CSW+T

1485.34 calc.

Δ = 24-44-55
R = 150
T = 32.22
L = 63.48'

155-45-06

84-14-16

BC 122+69.94

155-45-30
263-00-30
214-30-30
155-45-06

6' 12' 6'

134.84'
198.57'

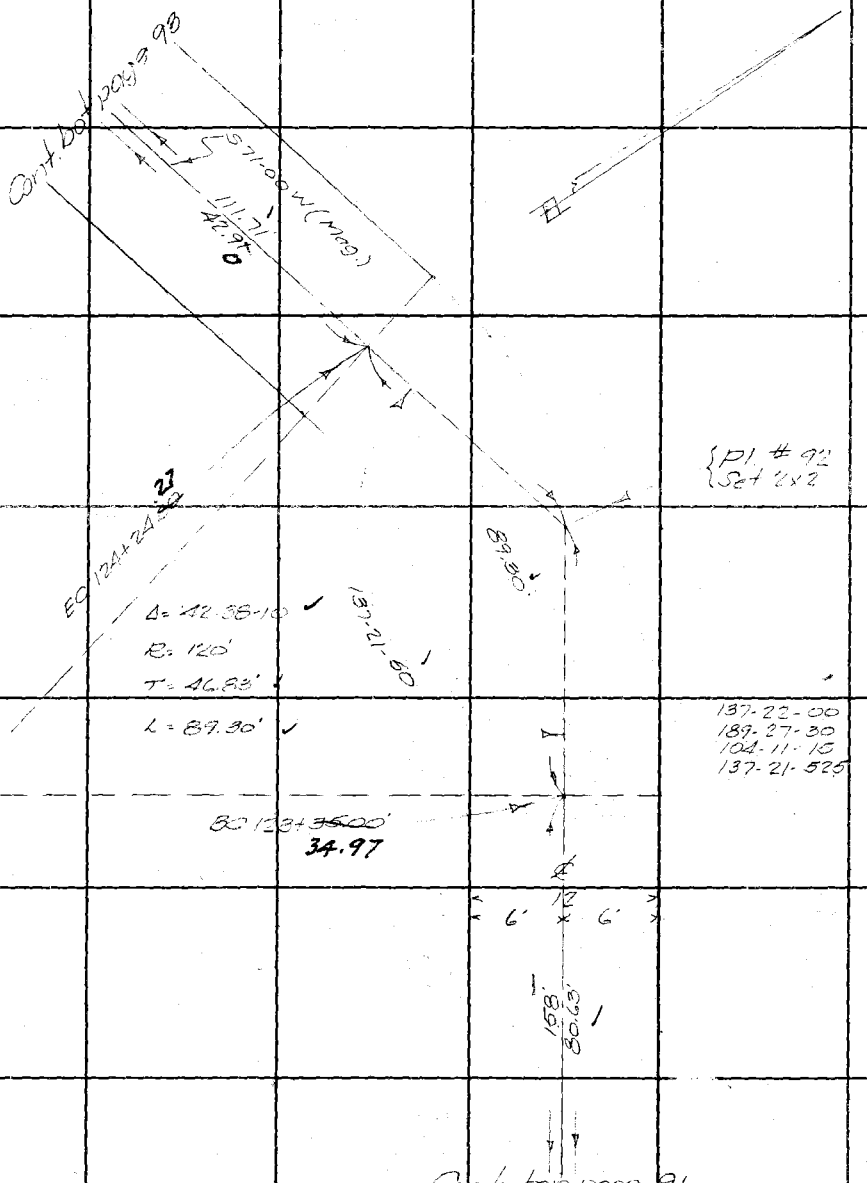
84-14-15
39-57-00
145-26-30
84-14-15

Cont. top page 90

The next point shown on line per CS. Mon. Inter of Co. line with the East line Sec 4 T. 1 S. R. 19 W.
N.T. Martin 8-9-38.

F.B. 646 Pg. 92

111.78' level @ 50° = 111.71'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Round Ridge EAT
Map No.	B-1094	W. O.	1193
Office Work	F. A. W.	Tape No	1
Checked	Drew	Surveyed by	P B Emmott
Date	Jan-36	Notes	RBE
		Date	Mar '35
		Indexed	A. C. Johnson

F.B. 546 Pg. 93

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

23.21 @ 48 41.54° = 20.81
47.50 @ 30-41 " = 41.03'
112.98 @ 2-53 " = 112.85'

Cont. top page 94

S83-20W (Mag.)
J.
112.85
49.47

Iepp Pl
Set 2x2

Pl #93
Set 2x2

BC 125+10.98

Δ = 12-32-30
R = 200'
T = 21.97
L = 43.78

BC 124+67.84
.17

167-27-40
30 adj

110.00

167-27-30
309-50-45
284-45-45
167-27-375

6' * 6'

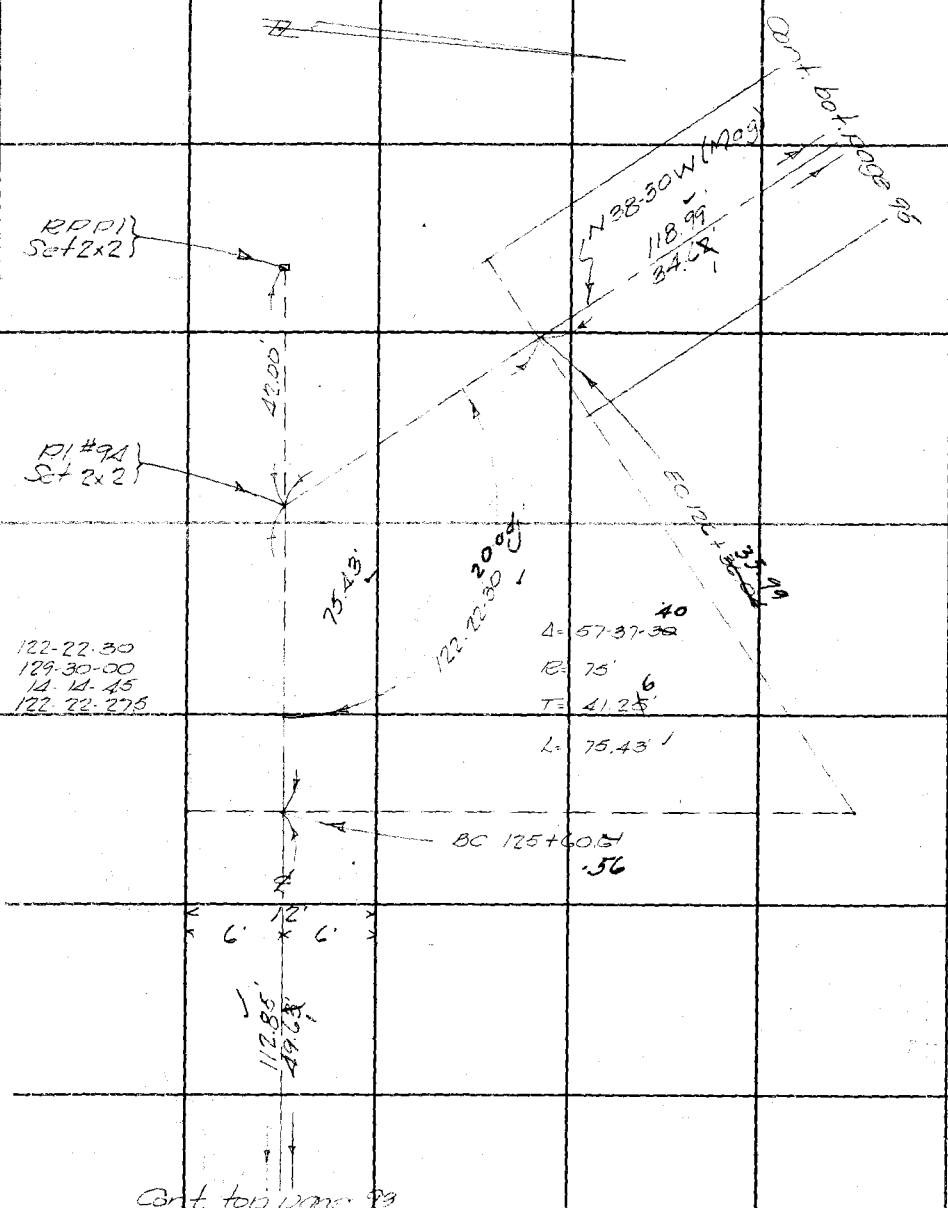
J.
111.71
42.40

Cont. top page 92

FORM 247 BM 2-34

F.B. 641 PG. 94

43.60 @ 15-32 @ 46° = 42.00'
119.52 @ 5-14 @ 48° = 118.99'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

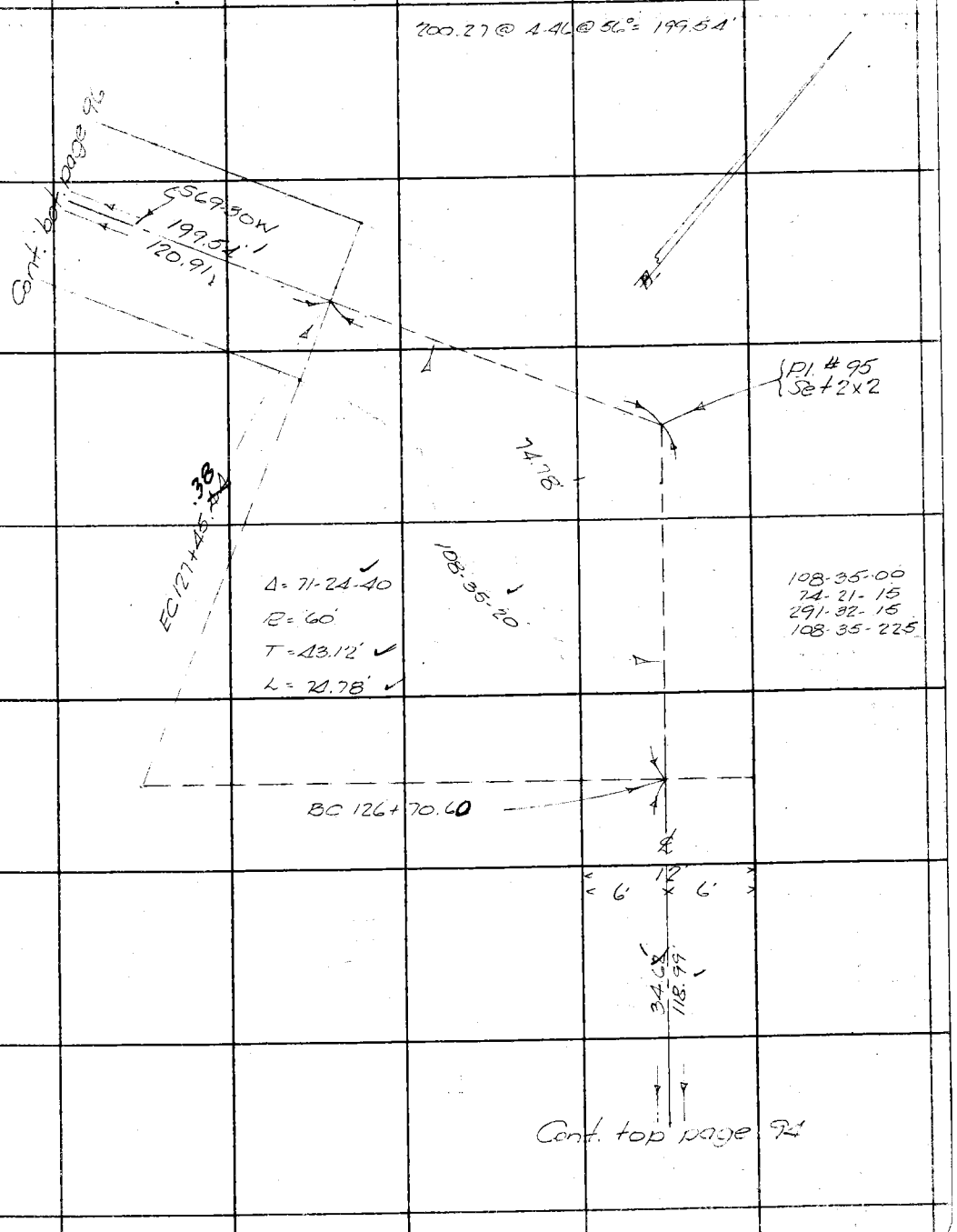
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Trunto Ridge FTT	F.B. 546	Pg. 95
Map No. B-1094	W. O. 7193 Tape No 1 St'd 2 of.		
Office Work F. A. W.	Surveyed by RB Emmott		
Checked Drew	Notes RB'E Date Mar '35		
Date Jan-36	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

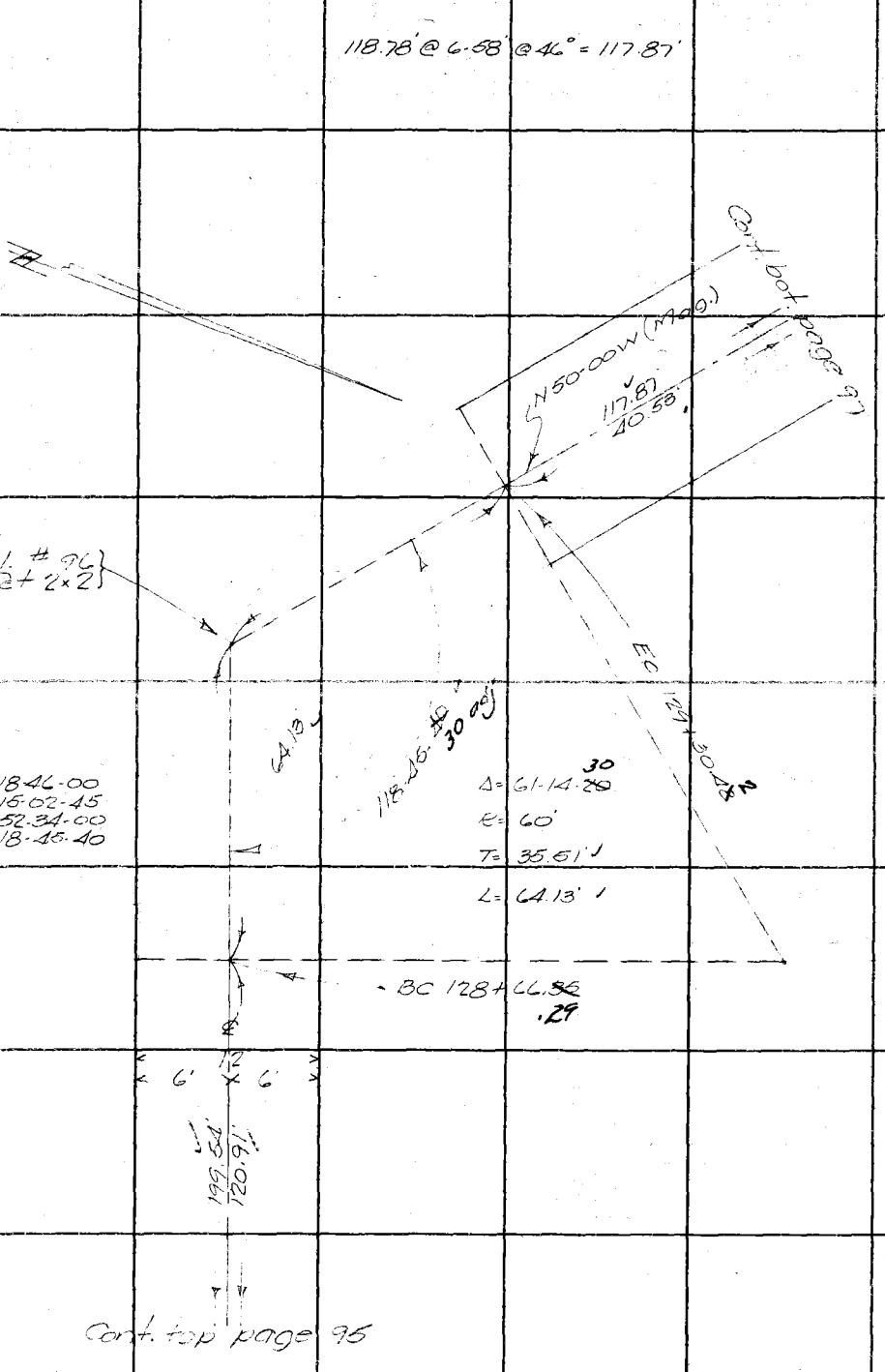
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 526 PG. 96

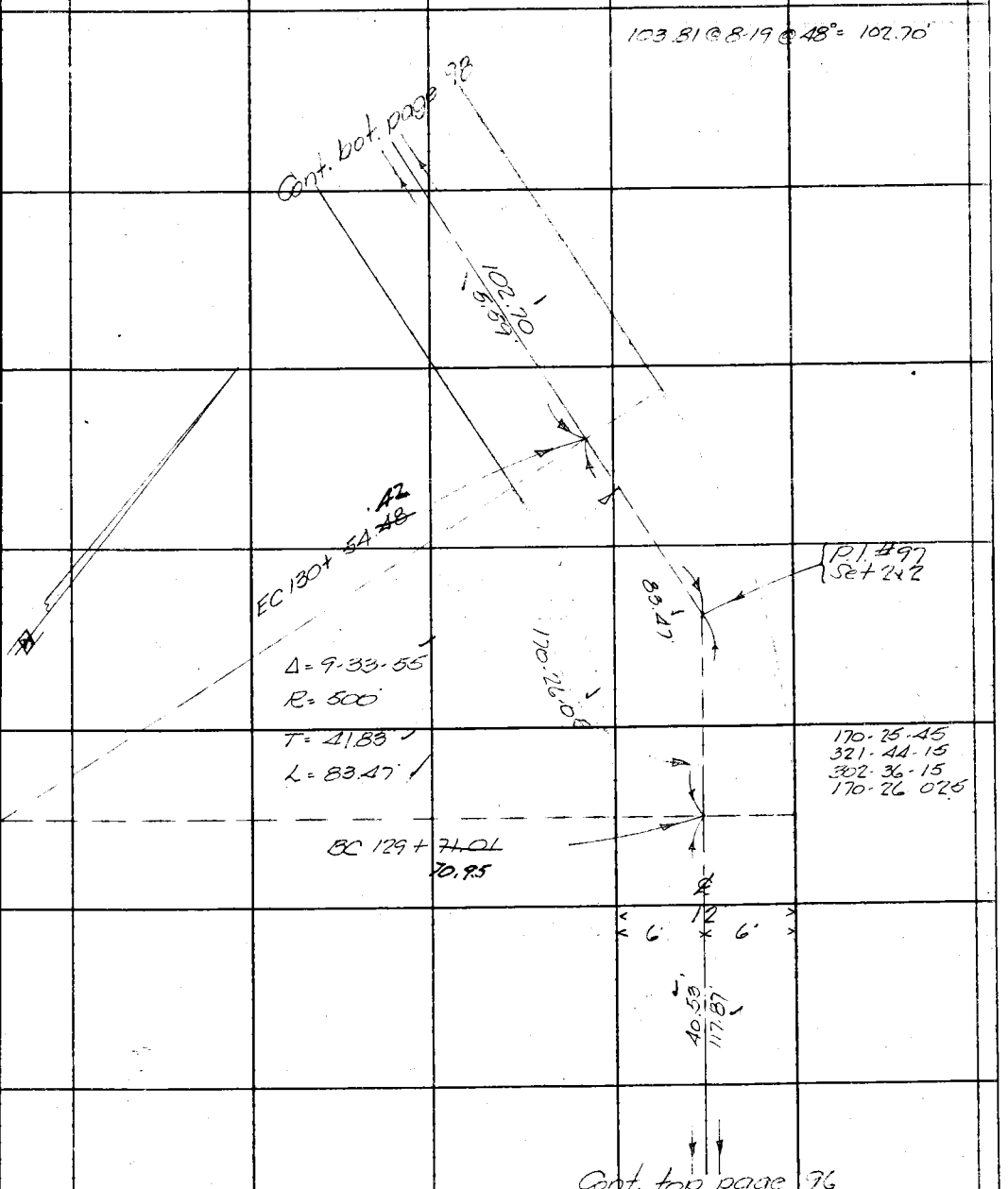


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Francisquito Grade Rt	F.B. 546	Pg. 97
Map No. B-1094	W. O. [illegible]	Tape No	St'd	of.
Office Work F. A. W.	Surveyed by R.B. Emmott		
Checked Drew	Notes [illegible]	Date Nov '35	
Date Jan-36	Indexed A. C. Johnson		



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

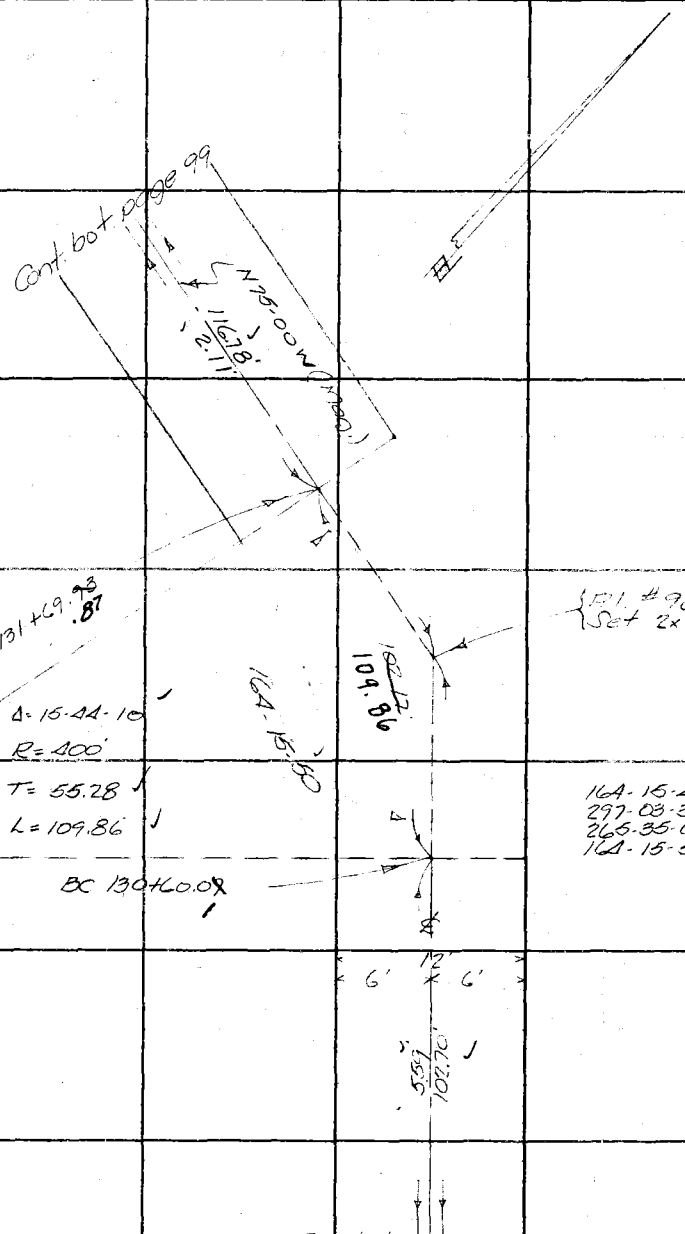
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-34

F.B. 546 PG. 98

117.35' @ 5.30 @ 46° = 116.78



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Dr 4/	Survey of Triple Ridge Est
Map No. B-1094	W. O. 7-98 Tape No 1 St'd 24 OF.
Office Work F. A. W.	Surveyed by RB Emmett
Checked Dr 4/	Notes RB E Date Mar '35
Date Jan-36	Indexed A. C. Johnson

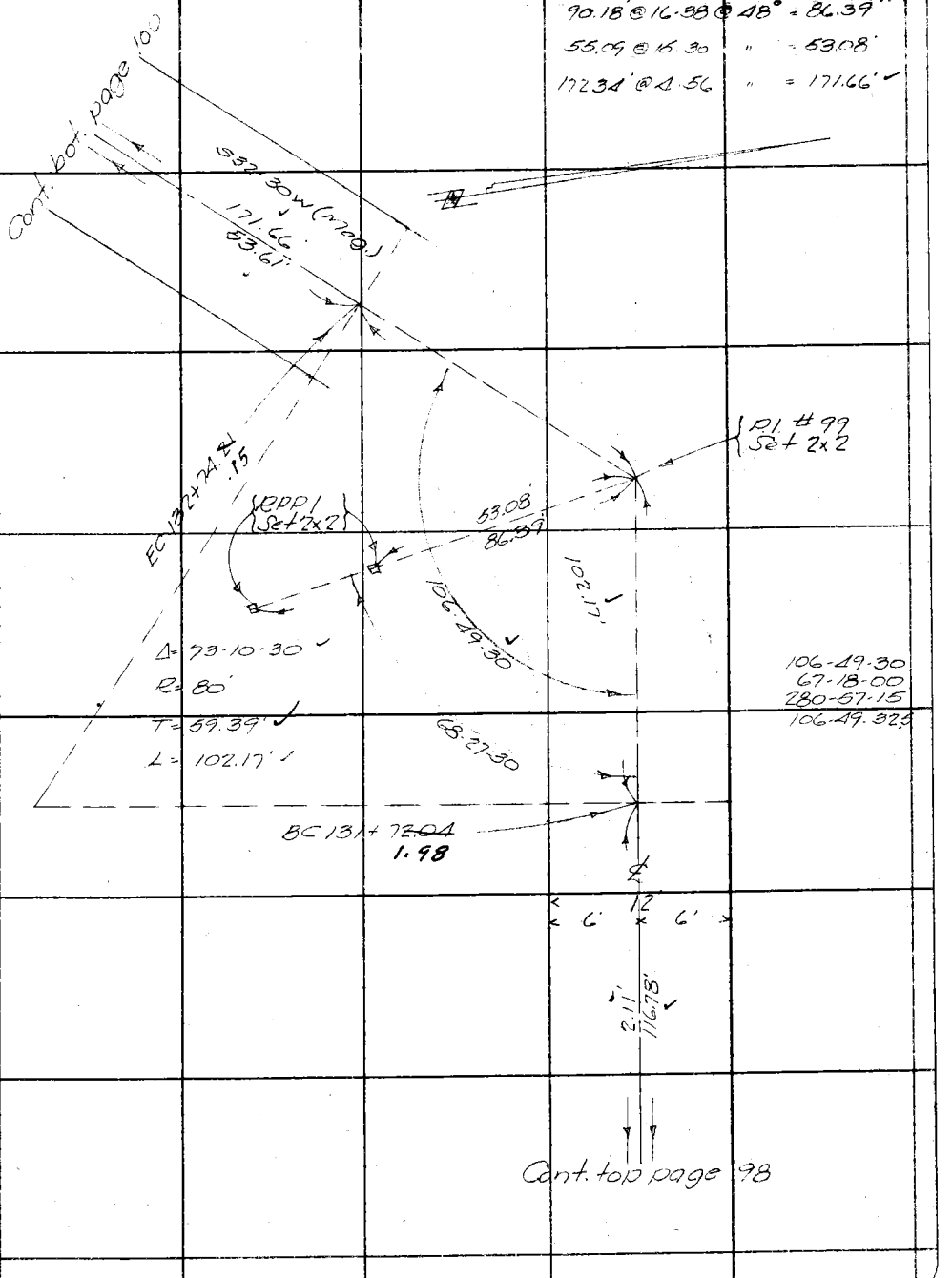
F.B. 546 Pg. 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

90.18' @ 16.38 @ 48° = 86.39'
55.09 @ 16.30 " = 53.08'
172.34' @ 1.56 " = 171.66'



FORM 247 BM 2-34

F.B. 546 PG. 100

40.35 @ 21-18 @ 46° = 37.58'
17.55 @ 17-52 " = 16.70'
125.67 @ 4-45 " = 125.21'

RDPI
Set 2x2

PI #100
Set 2x2

37.58'
16.70'

N48.00W (M100.)
125.21'

Cont. to page 101

86.74'
.50

80-58-15
323-32-45
125-19-15
80-58-125

80-58-15 adj

07-00
Δ = 97-06-60
R = 50'
T = 58.66'
L = 86.74'
.50

EC 133+14.34
.25

BC 133+27.88'
.76

6' 6'

171.66'
53.21'

Cont. to page 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Tijuana Bridge FTT
Map No.	B-1094	W. O.	7193 Tape No St'd 24 OF.
Office Work	F. A. W.	Surveyed by	R.B. Emmett
Checked	Drew	Notes	RBE Date Mar '35
Date	Jan-36	Indexed	A. C. Johnson

F.B. 596 PG. 101

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

161.27 @ 7-04 @ 44° = 160.00'

Cont. bot. page 102

N 7.00 E (M109)
160.00
78.18

Pl. # 101
Set 2x2

74.01

126.59.45

EC 1+80 + 40.98

Δ = 58-00-15
R = 80
T = 39.89
L = 74.01

126. 59-45
147 59-00
41 58-45
126 59-47.5

BC 134 + 40.98
2

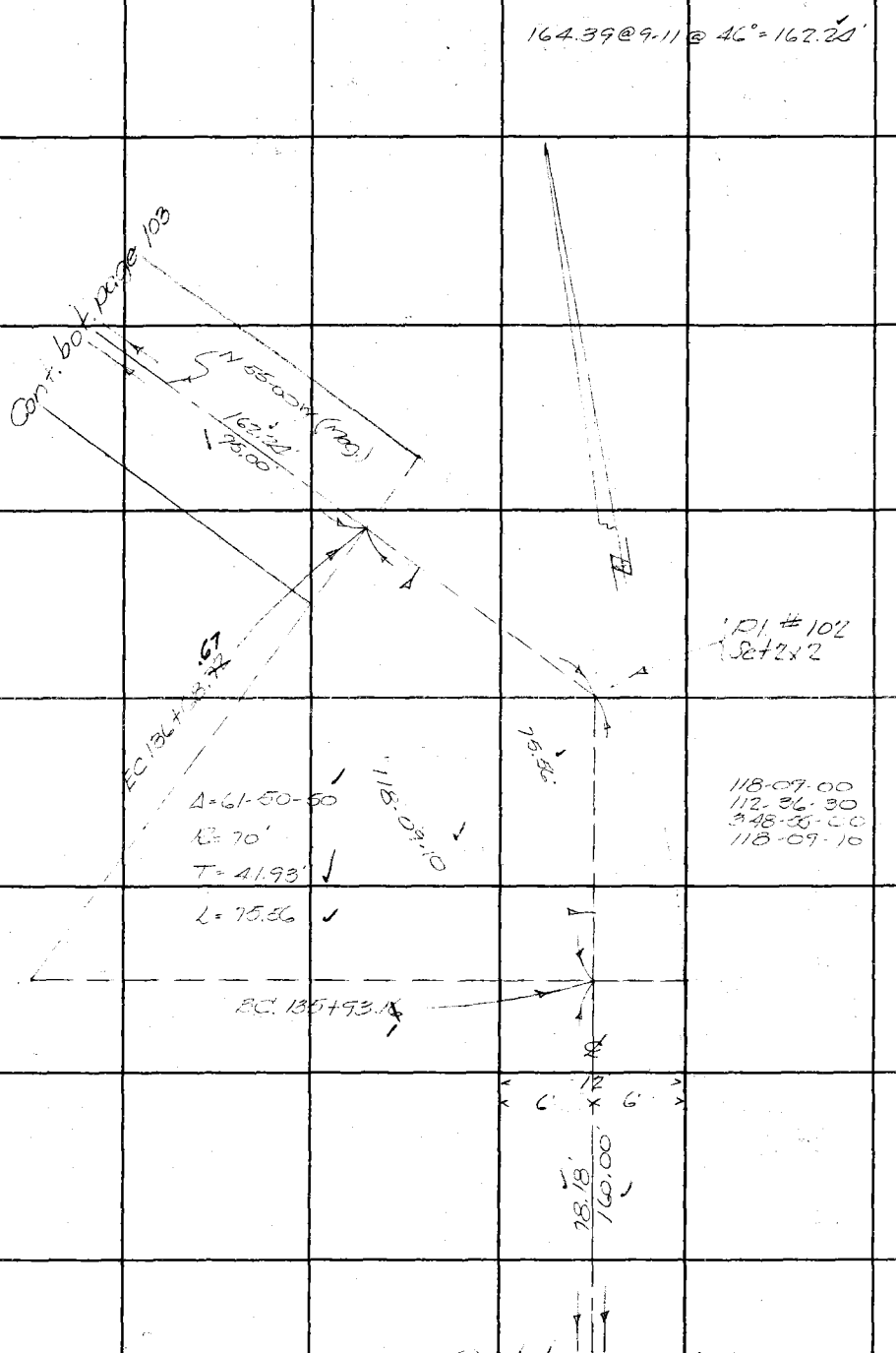
6' 1/2 6'

125.21
76.66

Cont. top page 100

FORM 247 5M 2-34

F.B. 526 PG. 102



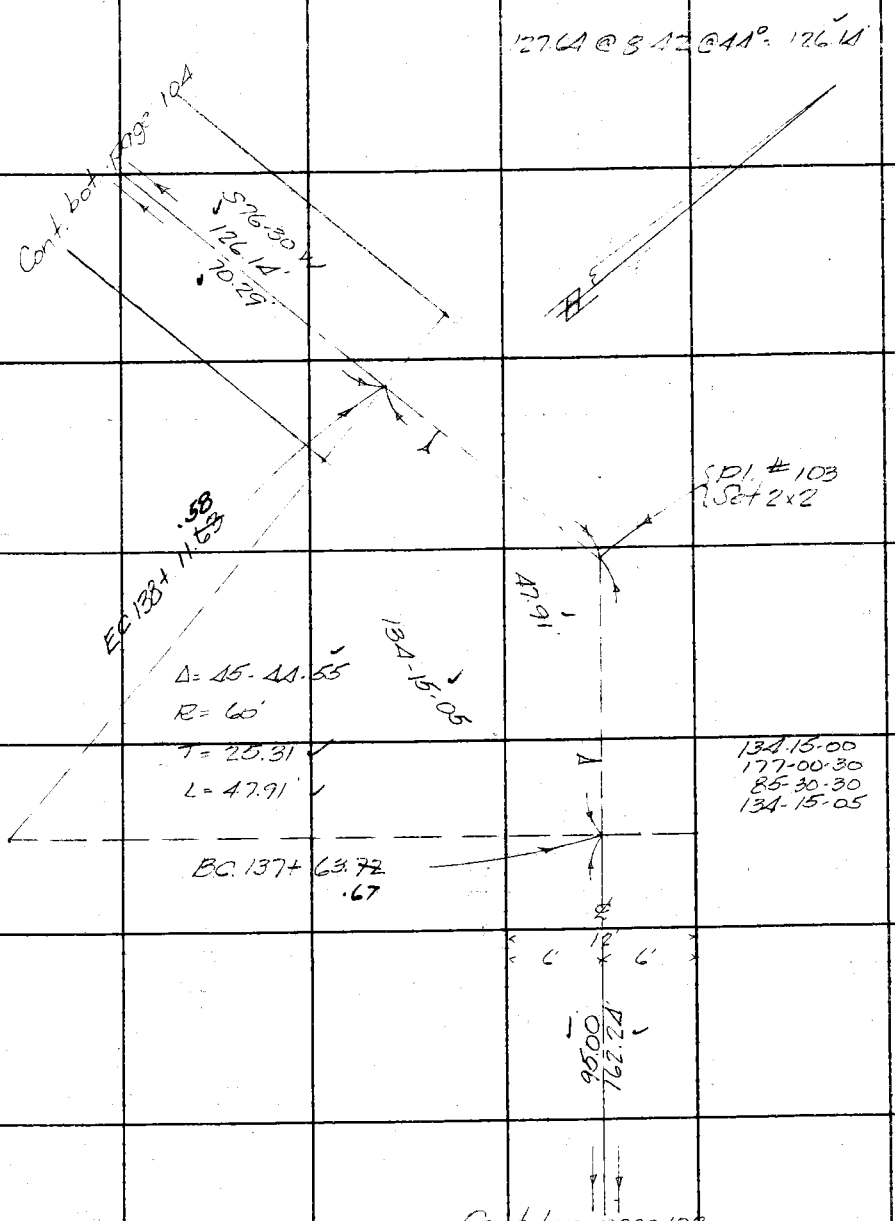
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Truxtun Bridge FAT
Map No.	B-1094	W. O.	7193 Tape No 1 St'd 8-1 OF.
Office Work	F. A. W.	Surveyed by	RB Emmick
Checked	Drew	Notes	RBE Date Mar '35
Date	Jan-36	Indexed	A. C. Johnson

F.B. 546 PG. 103



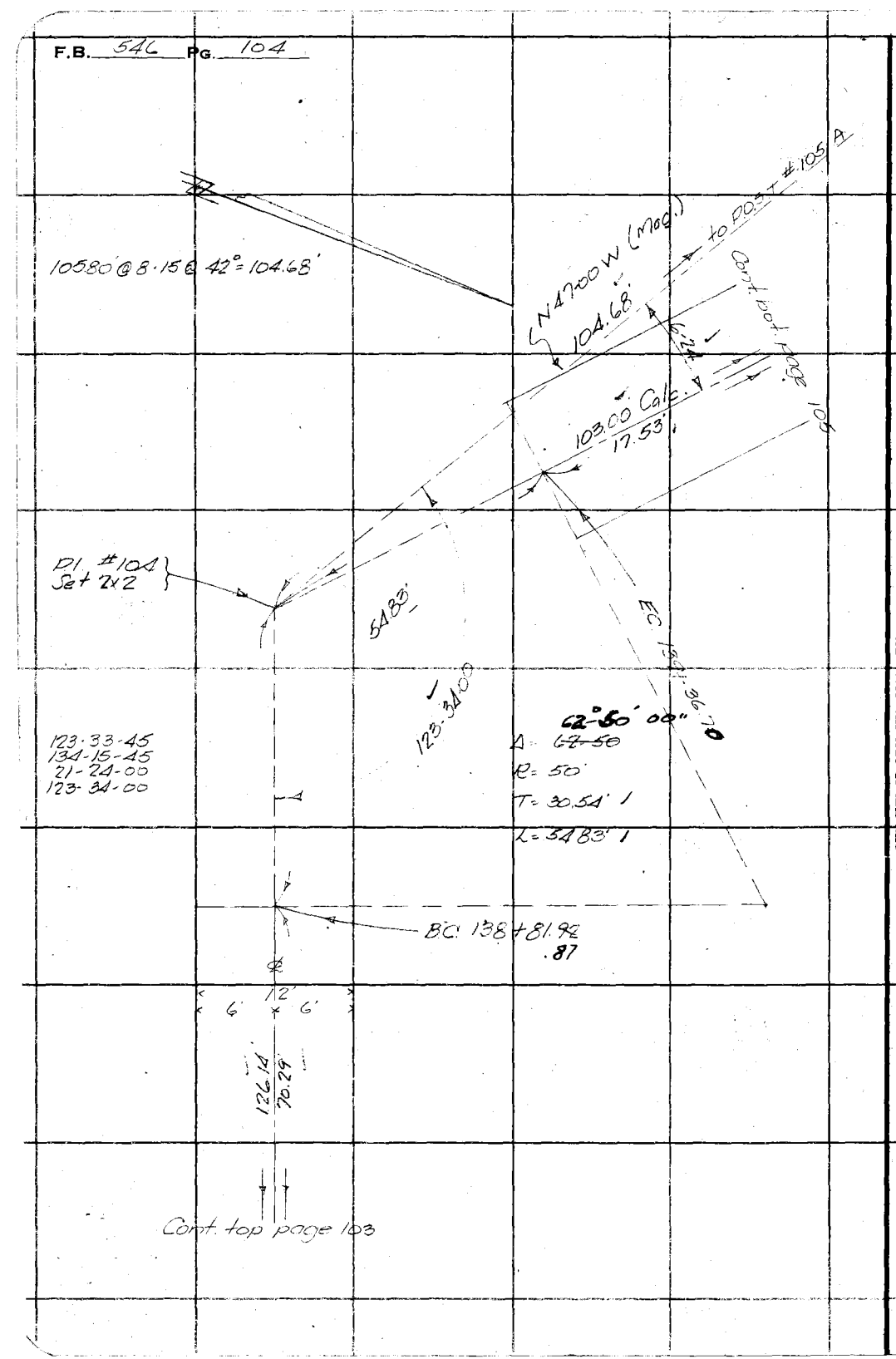
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 546 PG. 104



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge F.T.	F.B. 546 PG. 105	
Map No. B-1094	W. O. 1198	Tape No	St'd 3.1 OF.
Office Work F. A. W.	Surveyed by KB Emmott		
Checked Drew	Notes CBF	Date Nov. '35	
Date Jan-36	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

44.51 @ 9.39 @ 44° = 43.87'
104.35' level @ 48° = 104.35'

Cont. bot page 106

S 55° W (Mag)
104.35'
10.84
3

POST #105A
Set 2 x 2

P.I. #105
Nothing set

11.71
(Calc.)
43.87

101-27-80
45-19-46
248-44-15
101-27-225

101-27-25

88.89

EC 120+43.18

Δ = 84-56-35
R = 60'
T = 54.93'
L = 88.95'

104.18

RPPC
Set CS+IN
in rock

BC 139+54.28
3

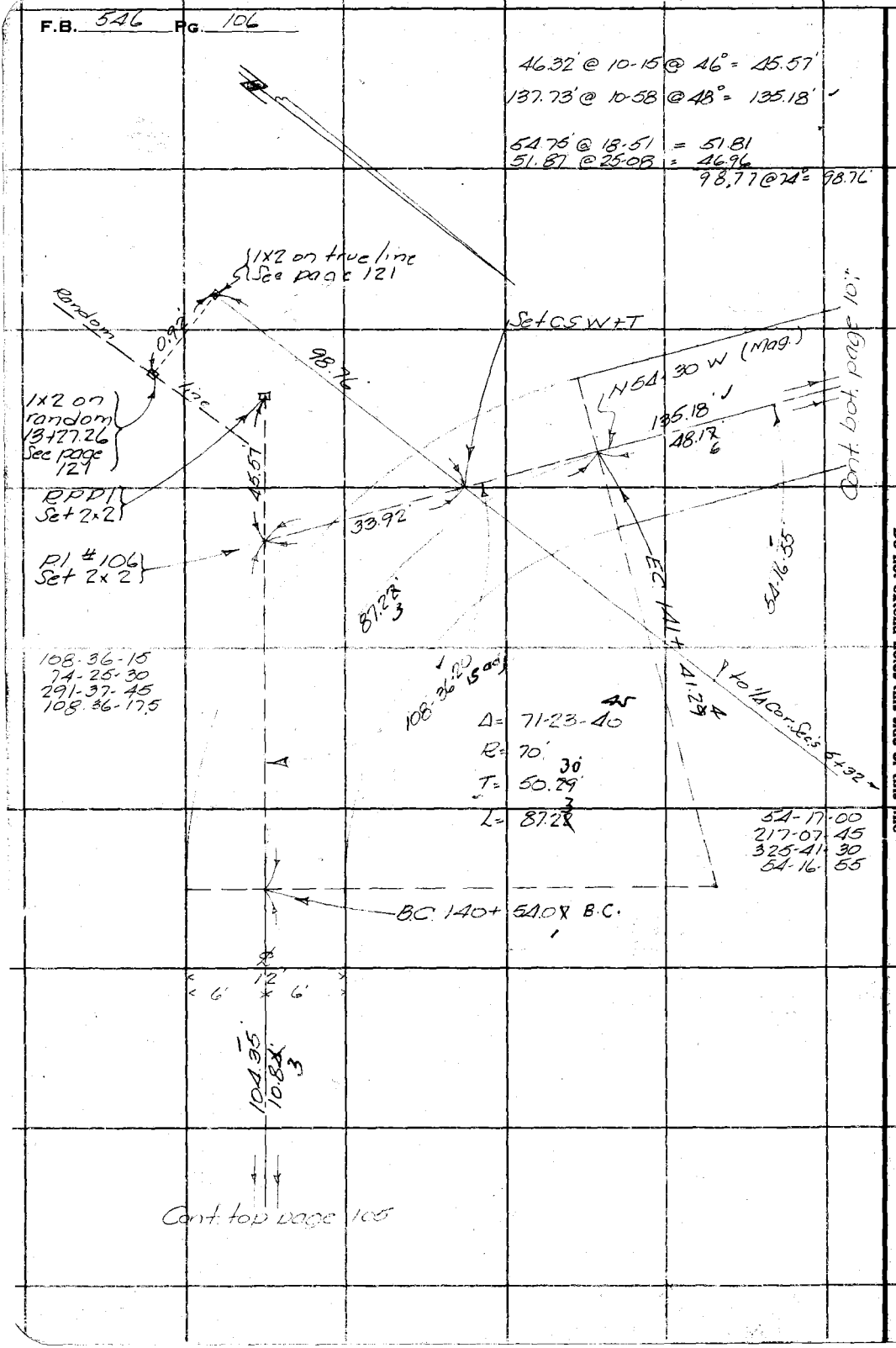
12'
6' 6'

17.53'
103.00 Calc.

Cont top page 104

FORM 247 5M 2-34

F.B. 546 PG. 106



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Frank Gage FT
Map No.	B-1094	W. O.	Tape No	St'd 84 of.
Office Work	F. A. W.	Surveyed by	RB Emmett
Checked	Drew	Notes	CBF Date May '35
Date	Jan-36	Indexed	A. C. Johnson

F.B. 546 PG. 107

72.38' @ 11-19 @ 50° = 70.90'
109.11 level @ 50° = 109.09'

Pl. #107
Nothing set

POST Set 2x2
1+42+87.42

S14-30 W (Mag.)
76.13' Calc.

29.24' Calc.

POST #107A
Set 2x2

10.17

Cont. top page 108

109.09'
73.58'

70.90'

S 72-49 W

91-11-17.5

A= 111-23-26
R= 45
T= 65.96'
L= 87.49'

157-25-17.5

B.C. 1+81.46
E.C. 1+76.89

157-25-00
269-11-00
224-31-45
157-25-17.5

EC 142+76.95
BC 141+89.40

91-11-15
A-45-00
187-07-45
91-11-17.5

12
6' 6'

48.16'
135.18'

Cont. top page 106

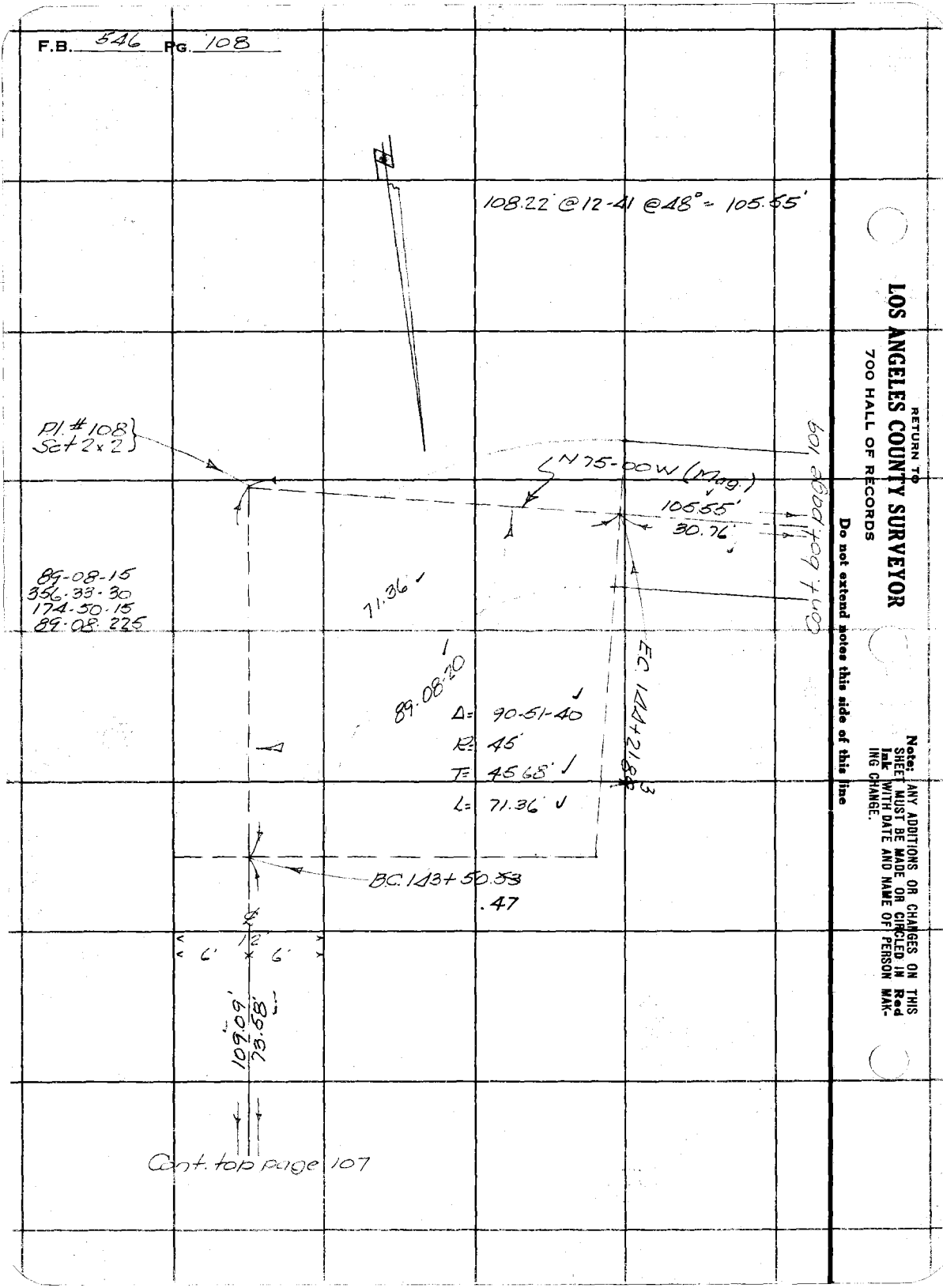
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 546 PG. 108



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

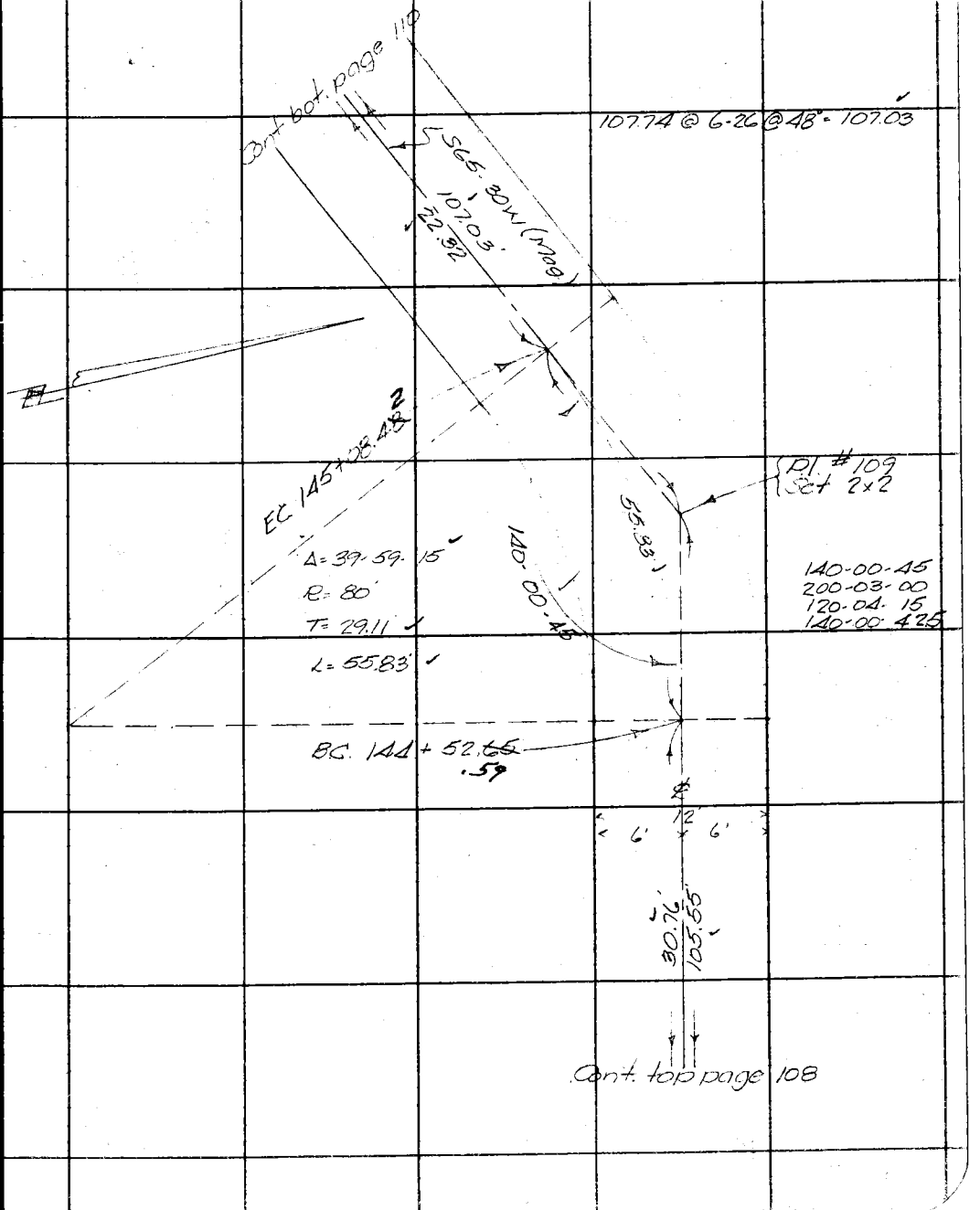
Notes Ck'd by	Drew	Survey of	Irvine Ridge ETT
Map No.	B-1094	W. O.	Tape No	St'd	51	OF.
Office Work	F. A. W	Surveyed by	R.B. Emmett
Checked	Drew	Notes	RBE	Date	Mar '36
Date	Jan-36	Indexed	A. C. Johns

F.B. 546 PG. 109

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

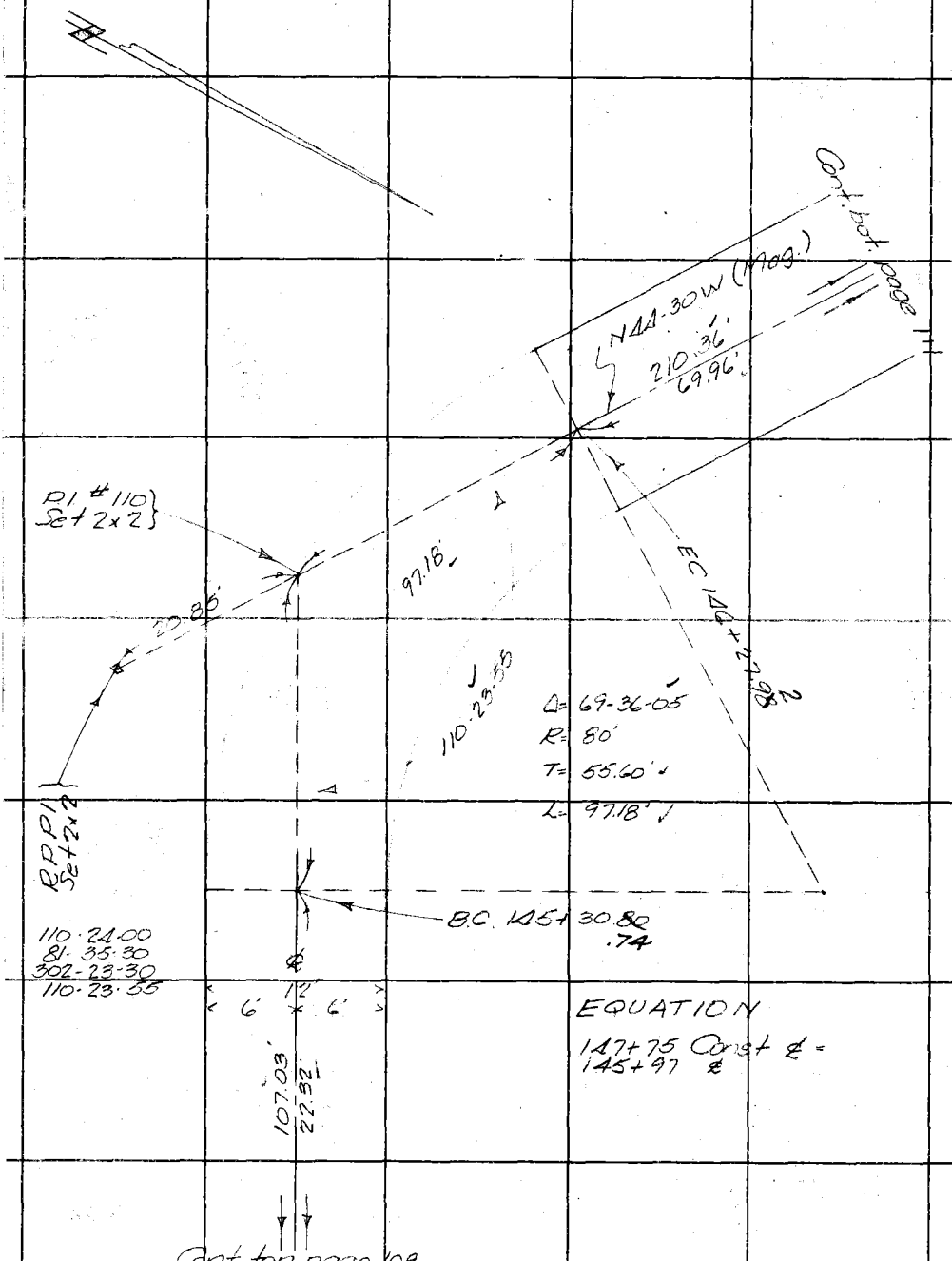
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 8-34

F.B. 546 PG. 110

2085 level @ 50° = 20.85
210.97 @ 4-11 @ 48° = 210.36'



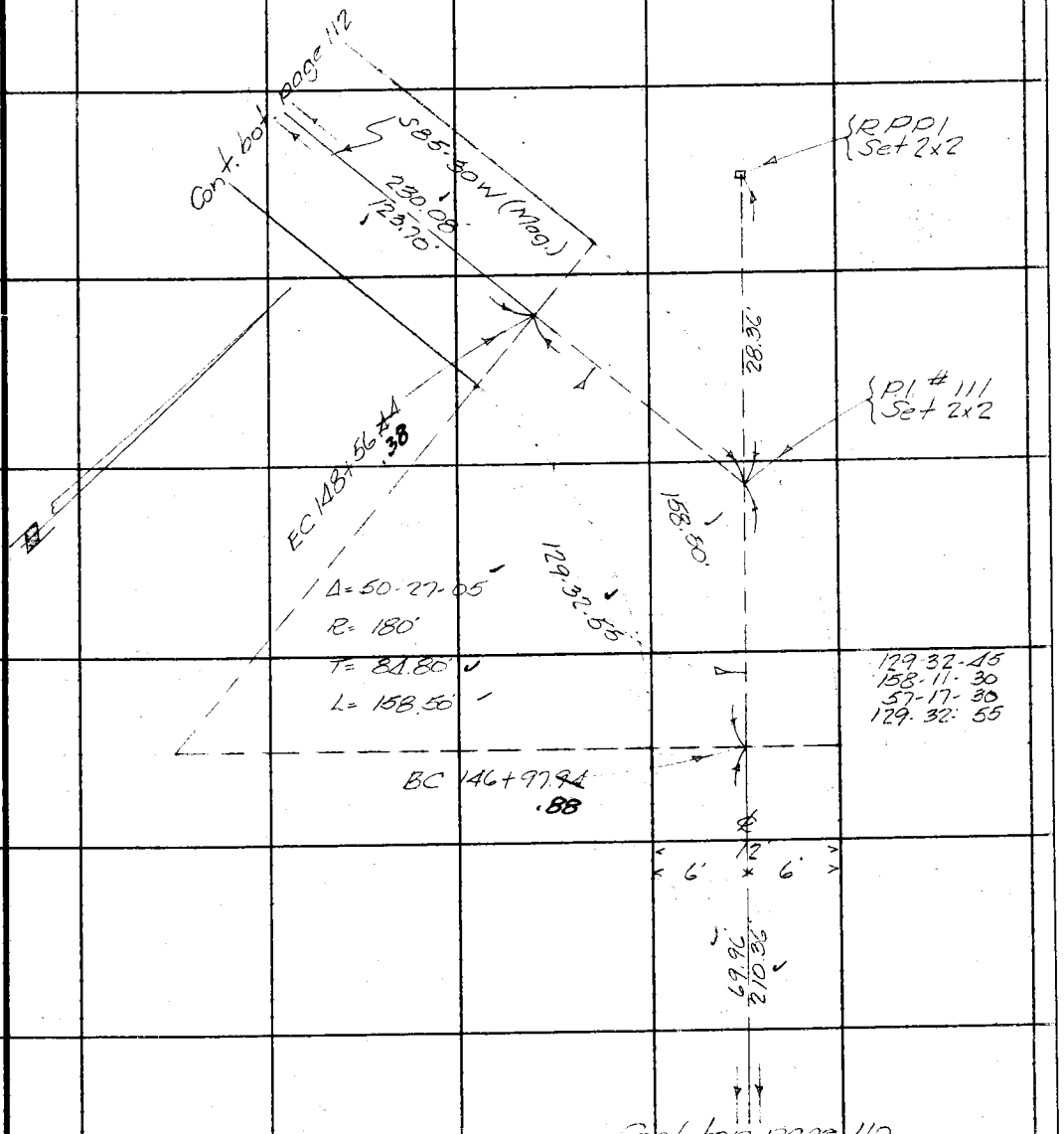
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge PTT	F.B. 546	Pg. 111
Map No. B-1094	W. O. [illegible] Tape No 1 St'd 8¼ of.		
Office Work F. A. W.	Surveyed by R.B. Emmett		
Checked Drew	Notes RBE Date Mar '36		
Date Jan-36	Indexed A. C. Johns		

28.37 level @ 45° 28.37'
171.00 @ 1-40 @ 50° 170.89'
59.20 level " = 59.19
230.08



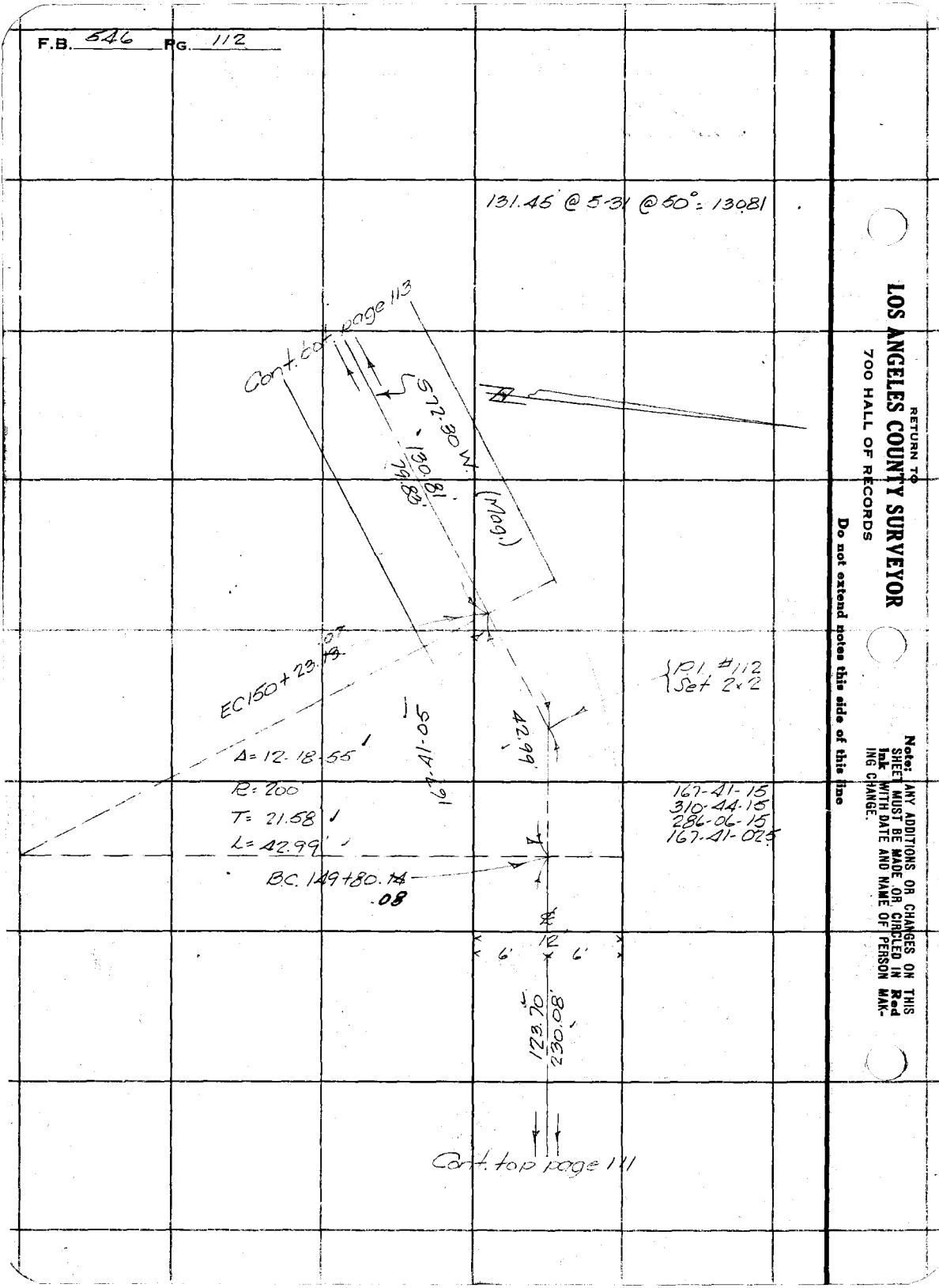
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 546 PG. 112



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Triunfo Ridge F.M.T.
Map No.	B-1094	W. O.	73 Tape No 1 St'd 24 of.
Office Work	F. A. W.	Surveyed by	R.B. Emmett
Checked	Drew	Notes	RB# Date Mar '35
Date	Jan-36	Indexed	A. C. Johnson

F.B. 546 PG. 113

243.10' @ 1.22 @ 18° = 247.33'

Cont bot page 114

(Mag.)

S79°W

247.33'
179.92'

PI #113
Set 2x2

58.72'

EC 151+61.68

173-16-16

Δ = 6-43.45

R = 500'

T = 29.40

L = 58.72

BC 151+02.96

173-16-00
333-05-00
319-37-30
173-16-15

12'
6' 6'

130.81'
79.83'

Cont top page 112

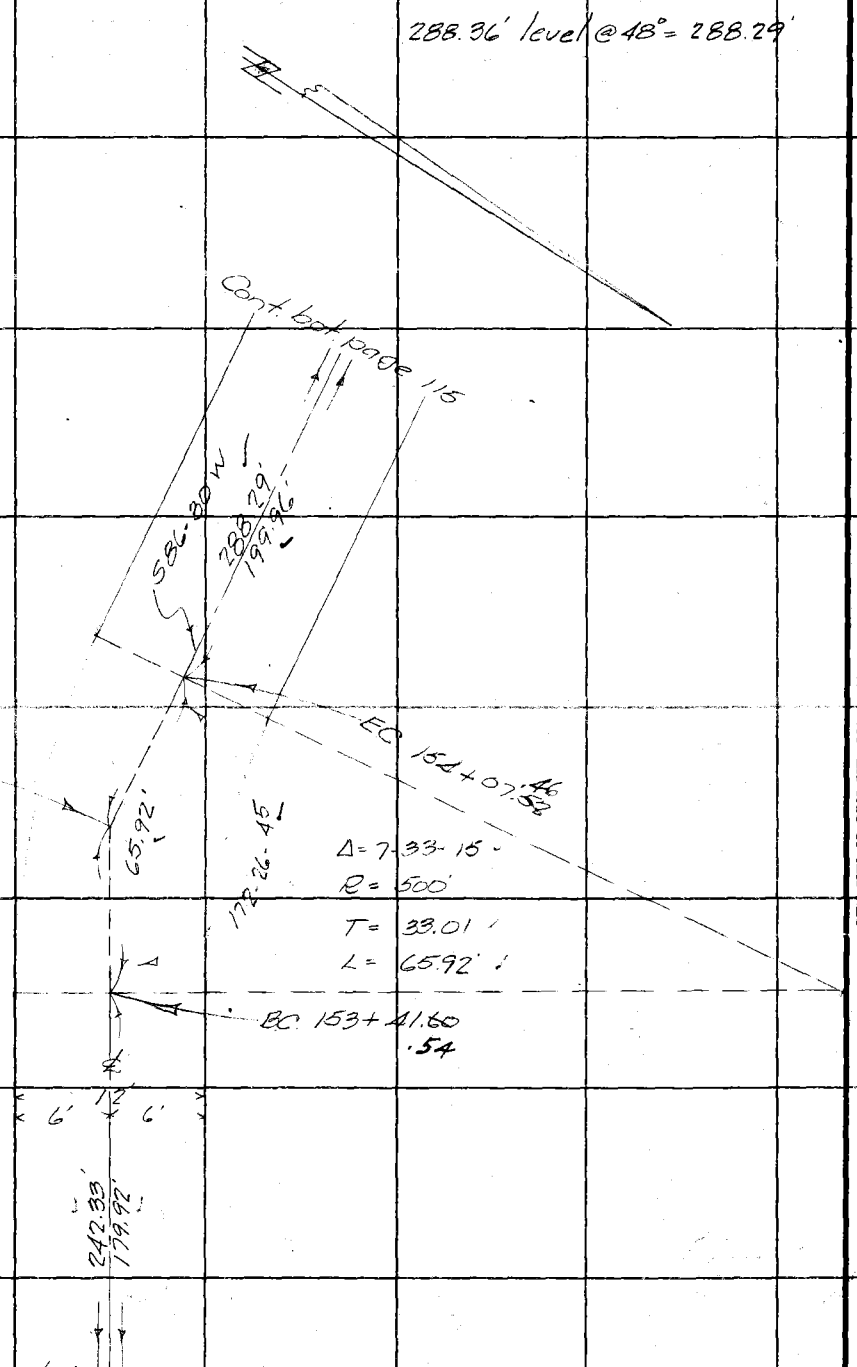
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 546 PG. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Tie to Edge F.T.	F.B. 546	Pg. 115
Map No. B-1094	W. O. 7193 Tape No 1 St'd 5M of.		
Office Work F. A. W.	Surveyed by R.B. Emmott		
Checked Drew	Notes RBE Date May 35		
Date Jan-36	Indexed A. C. Johnson		

103.61 @ 5+03 @ 45° = 103.19'

Cont. bot page 116

S36-38W (Mag.)

103.19'

33.39

8

Pl. #115
Set 2x2

EC. 157+11.18

0

Δ = 49-30-00

R = 120'

T = 55.32'

L = 103.68'

130-29-55

103.68'

130-30-00
161-59-30
62-59-15
130-29-62.5

BC. 156+07.48

2

8

12

6' 6'

199.96'

288.29'

Cont. top page 114

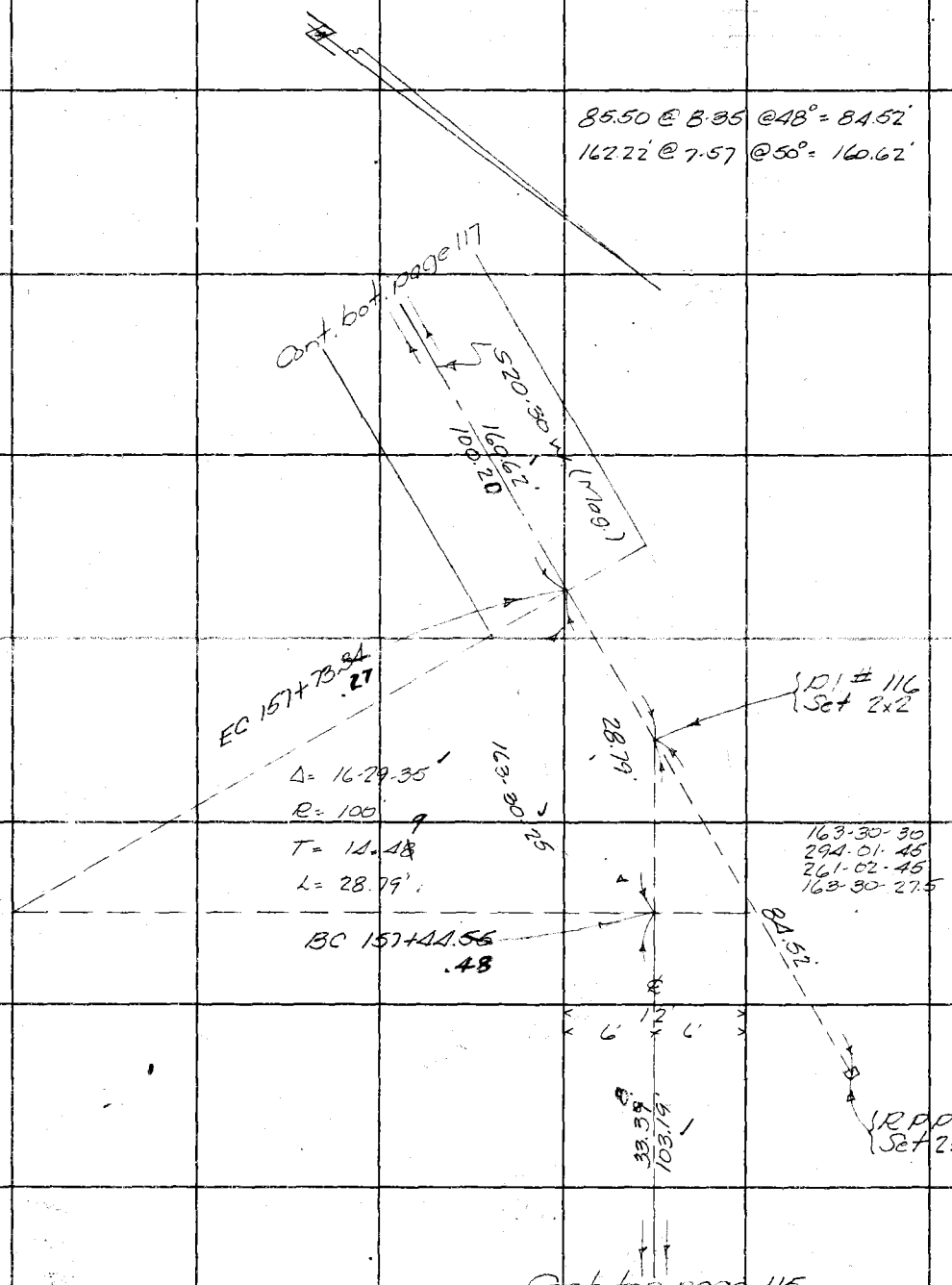
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 846 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Triunfo Ridge F.T.	F.B. 546 Pg. 117	
Map No. B-1094	W. O. 1793	Tape No 1	St'd 82° F.
Office Work F. A. W.	Surveyed by R.B. Emmott		
Checked Drew	Notes RBE	Date May '35	
Date Jan - 36	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

5419 @ 10-16 @ 50 = 53.52'
232.15' @ 4-03 " = 232.55'

RPPI Set 2x2

PI #117 Set 2x2

53.52'

N 74-30 W (Mag.)
232.55'
186.62'

Cont. bot page 118

74.30'

94.51.15

Δ = 85-08-45"
R = 50
T = 45.93'
L = 74.30'

EC 158+47.47

94 51-15
19-25.00
209-07-45
94-51-175

BC 158+73.55
.47

12'
6' 6'

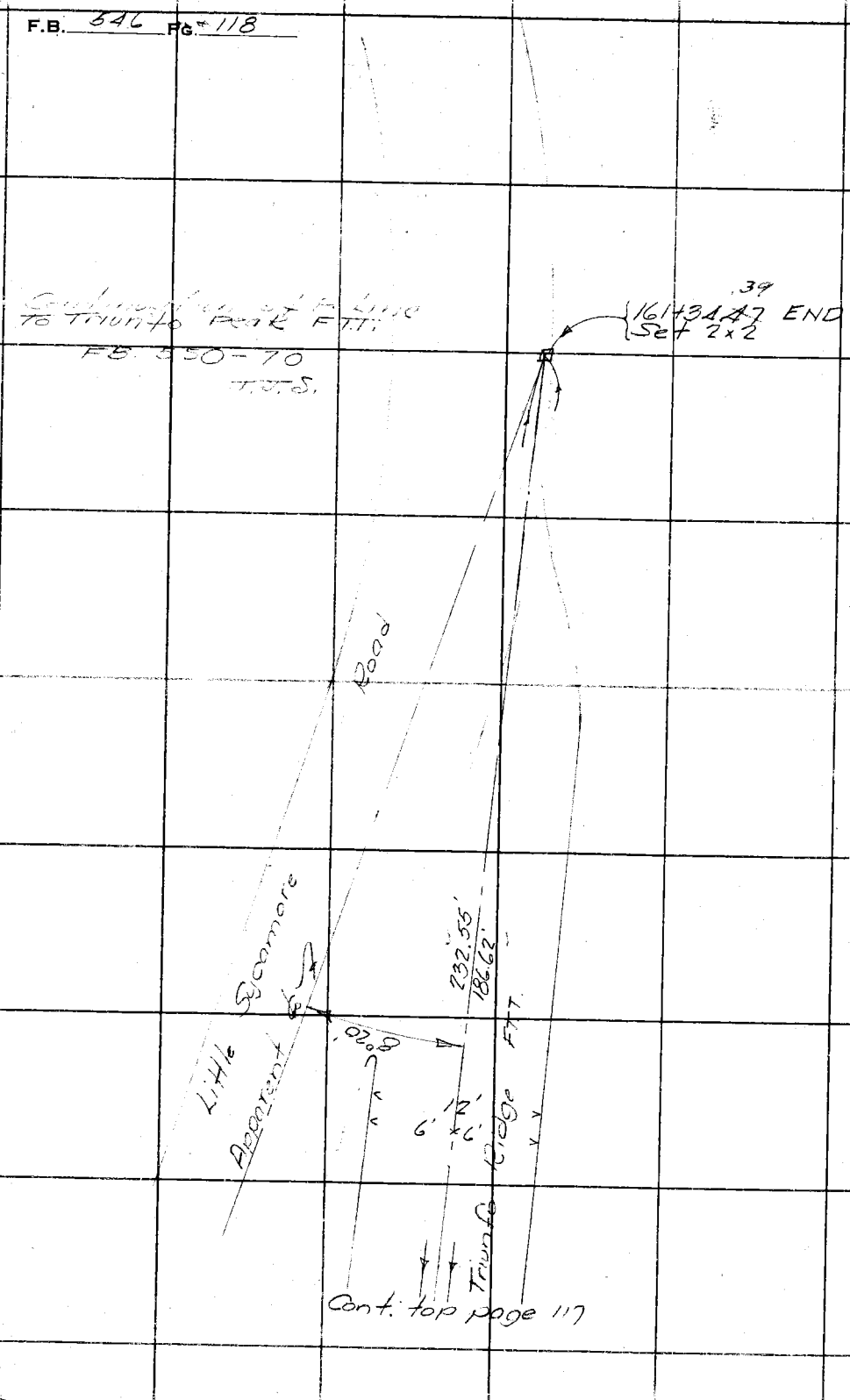
EQUATION
160+50 Const. ℄ =
158+82 ℄

160.62
100.20

Cont. top page 116

FORM 247 BM 8-34

F.B. 346 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Note: Ck'd by

Map: No.

Office Work

Checked

Date

Survey of

W. O. Tape No. St'd or

Surveyed by

Notes Date

Indexed

F.B. 594 PG. 119

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 826 PG. 120

129-33

Notes Ck'd by Blackmer
Map No. Sur. Div. 29-33
Office Work
Checked
Date Nov. 1934

Survey of Triunfo Fire Truck Test 1
W. O. 7193 Tape No. St'd 84° F.
Surveyed by R. B. Emmett
Notes Date
Indexed A. C. Johnson 11-5-34

F.B. 546 Pg. 121

11-40-30
46-4-30
11-40-22.5.

132-21-30
169-25-45
74-08-30
132-21-25.

35-58-30
143-53-45
215-50-45
35-58-27.5.

82-56-00
331-43-45
137-35-30
82-55-55.

85-27-15
341-49-00
152-43-30
85-27-15.

90-27-45
2-11-30
183-16-45
90-32-47.

90-33-15
2-13-15
183-19-45
90-33-17.5.

139.75 @ 7.42 = 138.45 ✓
6.92 @ 18.17 = 67.35 ✓
6.5.26 @ 18.37 = 61.85 ✓
267.65 @ 68° = 267.66 ✓

Fd 2" I.P. + plug
Old fence
1417' Stadia
52+07 ± 1/4 Sec. Cor
Fd Sandstone Rock with "1/4 Scribed on N. Face. Md. of rock N. of corner 1/4 Cor bet Sections 5 + 32 per CS 9356
1799'
Calc.
11-40-20
0°16'40" Calc.
S 89° 97.05
See page 106 for tie to road
Fd 1" I.P. No plug
26+09.08
28+73.34
6.90
267.66
26+05.68
Set 1x
2653' Stadia
Set 1x2
2656' Stadia
0°12'30" Calc.
25+95.05
5.24
1546.08' Calc.
Tunnel Ø
Ang. 1°48'
Fd CS Mon 2" I.P. Set in conc. Brass cap Mkd 1/4 Cor Sec. 5-4
Set 1x4

126.11 @ 15.16 = 121.66 ✓
269.40 " 14.51 = 260.40 ✓
286.30 " 22.46 = 264.03 ✓
293.68 " 4.52 = 292.62 ✓

73.47 " 3.11 = 73.36 ✓
208.00 " 5.53 = 206.96 ✓
231.26 " level = 231.26 ✓
1450.23 @ 80° = 1450.19 ✓

90-53-20
312.23'
Set 1x2 - 13+27.76
218 00
183 27 00
0.92'
14.70
Fd 1½" I.P. no plug
13+12.56'

151.28 @ 2-00 = 151.19 ✓
181.47 level = 181.47 ✓
44.22 " 17.31 = 42.17 ✓

1415' Std.
106
12+98.02
Set 2x2 dn 0.2

245.34 " 28.35 = 215.44 ✓
55.31 " 27.09 = 49.22 ✓
496.60 " 28.50 = 434.16 ✓
65.40 " 5.21 = 65.18 ✓
207.65 " 25.40 = 187.16 ✓
1325.99 @ 90° = 1326.04 ✓

1326.04

Set 1x2 0+01.22
1.22
7.37
26.54
1.02
0+00
Fd CS Mon. 2" I.P. in conc. with brass cap Mkd 1/4 Cor Sec 5-8 per
Fd CS Mon 2" I.P. in conc. with brass cap Mkd Cor

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 526 PG 122

T 1 N R 19 W (31) (32)

SECTION CORNER
Fd Sandstone rock
per C.S. 9356. -5 notches
on E. face - 5 notches on
S. face and 'SC on N. face

2.05'

51+79.44
Nothing set

(6) (5)

84.28.40

931.33'

84-28-30 77-05-45
337-54-30 308-23-00
142-51-30 102-34-45
84-28-35. 77-05-45.

T 1 S R 19 W

Set 1x2 edge of road

77-05-50

0°00'20"

2589.72

2572.24' Calc

25+97.64 Fd 1½" IP No plug (Have no record of mine) Made thorough search for original 1/4 Cor. and bearing tree. Found no evidence

2.33'

25+97.64

20.53' Standing to center of section

Nothing Set
Proportional point for ¼ Corner.

1320.44

18-25-30
79-42-00
110-33-00
18-25-30.

18-25-30

1294.86

89-41-15
359-45-00
88-57-00
89-41-15.

23+07.20 Set 1x2

26.89

22+80.31 Set 1x2

21-09-55

Fd 1" IP

13.2'

21-10-00
84-39-45
126-59-30
21-09-55.

Calc

795

12+94.80 Set 1x2

14.16 Standing

Set 2x2 flush

Set 1x2 D/A

1434.62 Calc

36.20

32-18-00 61-05-15
129-11-00 244-21-15
193-46-30 6-32-00
32-17-45. 61-05-20.

12+58.66 Set 1x2

97-45-00
30-59-15
226-29-00
97-44-50.

Calc 472.97'

97-44-50

32-17-45

61-05-20

60-19-00
241-19-00
1-62-30
60-18-45.

Set 1x2 on ridge
8+45.29

759.73'

Set 1x2 on ridge

60.18.45

298.00 @ 26-49 @ 84° = 265.95
26.74 @ 23-32 " = 24.50
290.45
— 01
290.44

1294.86

297.64 @ 1-20 " = 297.56
297.93 @ 9-06 " = 294.17
591.73

845.69' Calc

SEC. COR.
Fd 3" Pipe
2" Pipe Set in Conc.
with Brass
cap Mkd Sec Cor
for Secs 6-7-8

295.85 @ 5-16 = 294.60
38.71 " 00 = 38.71
191.23 " 14-12 = 185.39
242.62 " 4-07 = 241.94
151.97 " 7-08 = 150.79
931.43
@ 68° = 931.33

0+00 Set 1x2

155

(7) (8)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this Line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 5-14-35

F.B. 546 Pg. 123

HOFFMAN CONNECTION

FIRE TRUCK TRAIL

W.O. 7193

May 1934

Emmott
Lind
Morrison

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

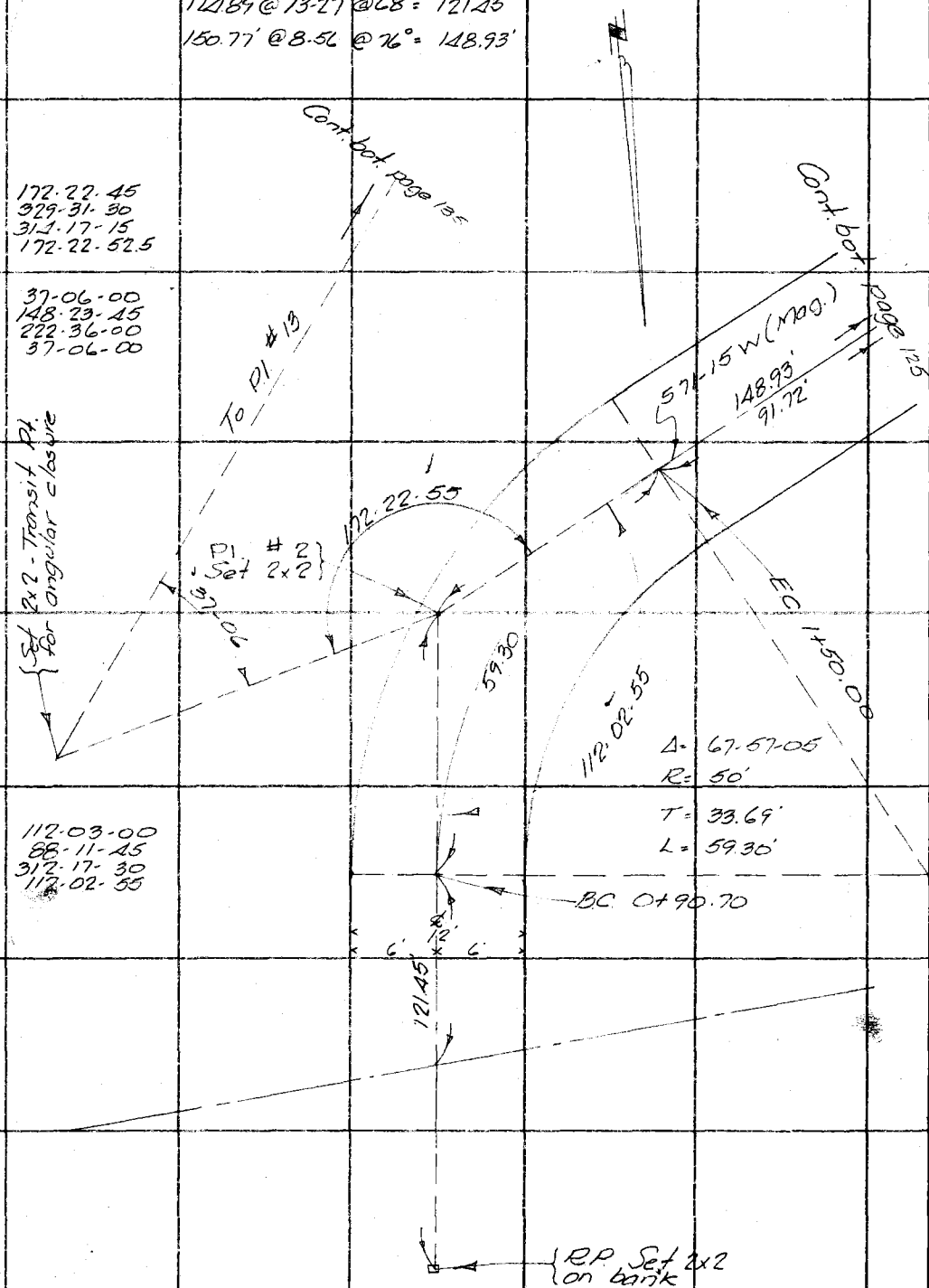
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 546 Pg. 124

121.89 @ 13-27 @ 68° = 121.45'
150.77' @ 8-56 @ 76° = 148.93'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hoffman Conn. Pt. T.
Map No.	W. O. 7193 Tape No. 19 St'd 64 °F.
Office Work	Surveyed by R.B. Emmett
Checked	Notes R.S.E. Date May 34
Date	Indexed A. C. Johnson

F.B. 546 Pg. 125

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

37.20 @ 10-39 @ 70° = 36.56
67.51 @ 5-24 @ 70° = 67.20'

Cont. bot. page 126

S 5

23.30 W (M&D)

67.20'
21.77

R.P.P.I. Set 2x2

36.56'

EC. 2+86.69

P.I. # 3 Set 2x2

43.97'

129-37-05

Δ = 50-22-55
R = 50'
T = 23.52'
L = 43.97'

129-37-15
158-28-30
57-22-45
129-37-075

BC. 2+41.72

℄

12'

6' 6'

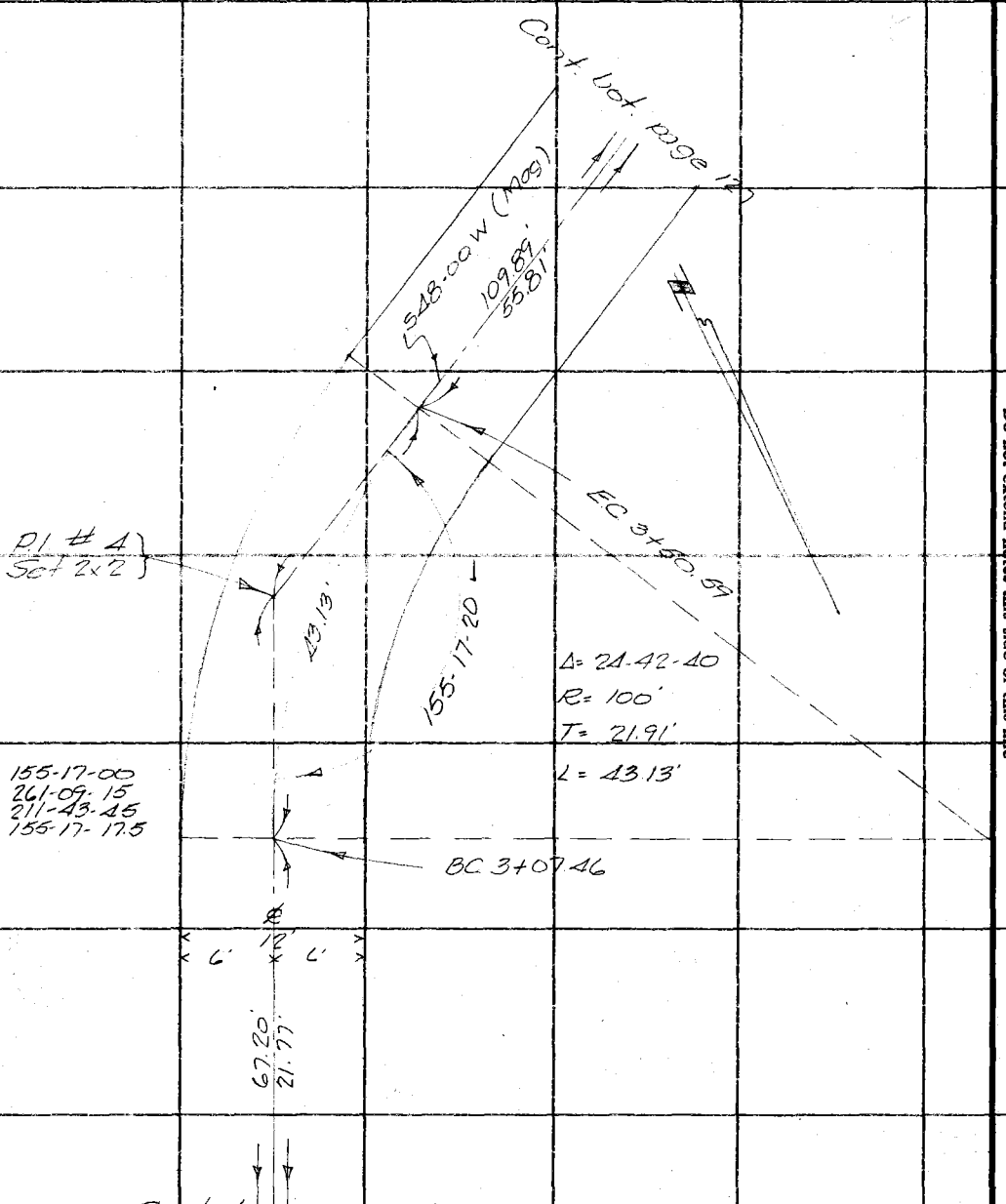
91.72'
148.93'

Cont. top page 124

FORM 247 10M 8-31

F.B. 546 Pg. 126

111.10@8-26-30@68° = 109.89'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hoffman Conn. FTT	F.B. 546 Pg. 127
Map No.		W. O. 7193 Tape No. 49 St'd 84 °F.	
Office Work		Surveyed by R.B. Emmett	
Checked		Notes R.B.E. Date May '34	
Date		Indexed C. Johnson	

97.57 @ 5-03 @ 66° = 97.18'

Cont. last page 128

S72-45 W (Mon.)

97.18'

25.64'

P/# 5 Set 2x2

EC 4+69.77

63.37'

155-47-35

Δ = 24-12-25

R = 150'

T = 32.17

L = 63.37'

155-47-30
263-10-30
24-45-15
155-47-325

BC 4+06.40

6' 12 6'

109.89'

55.61'

Cont. top page 126

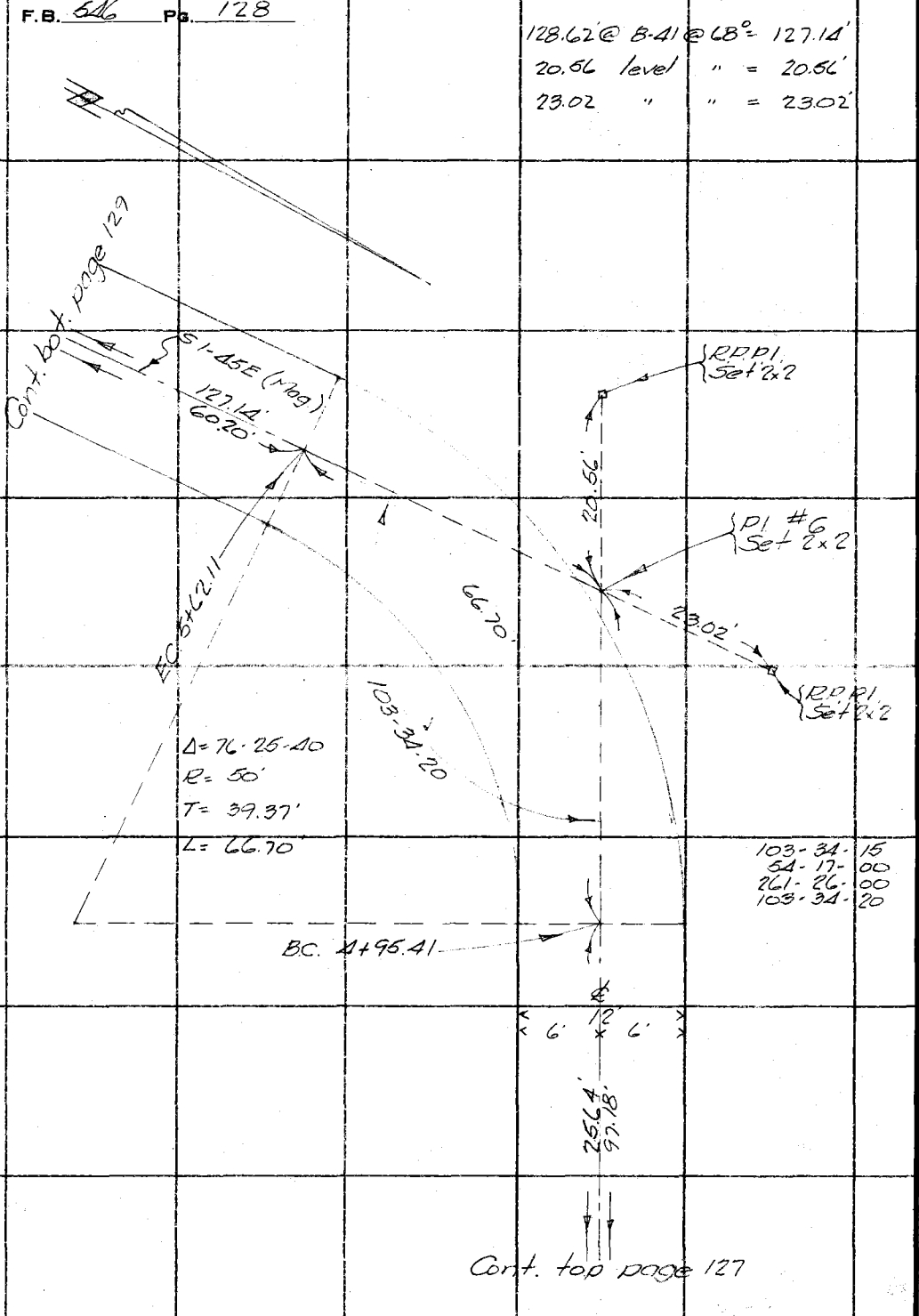
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 516 Pg. 128



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

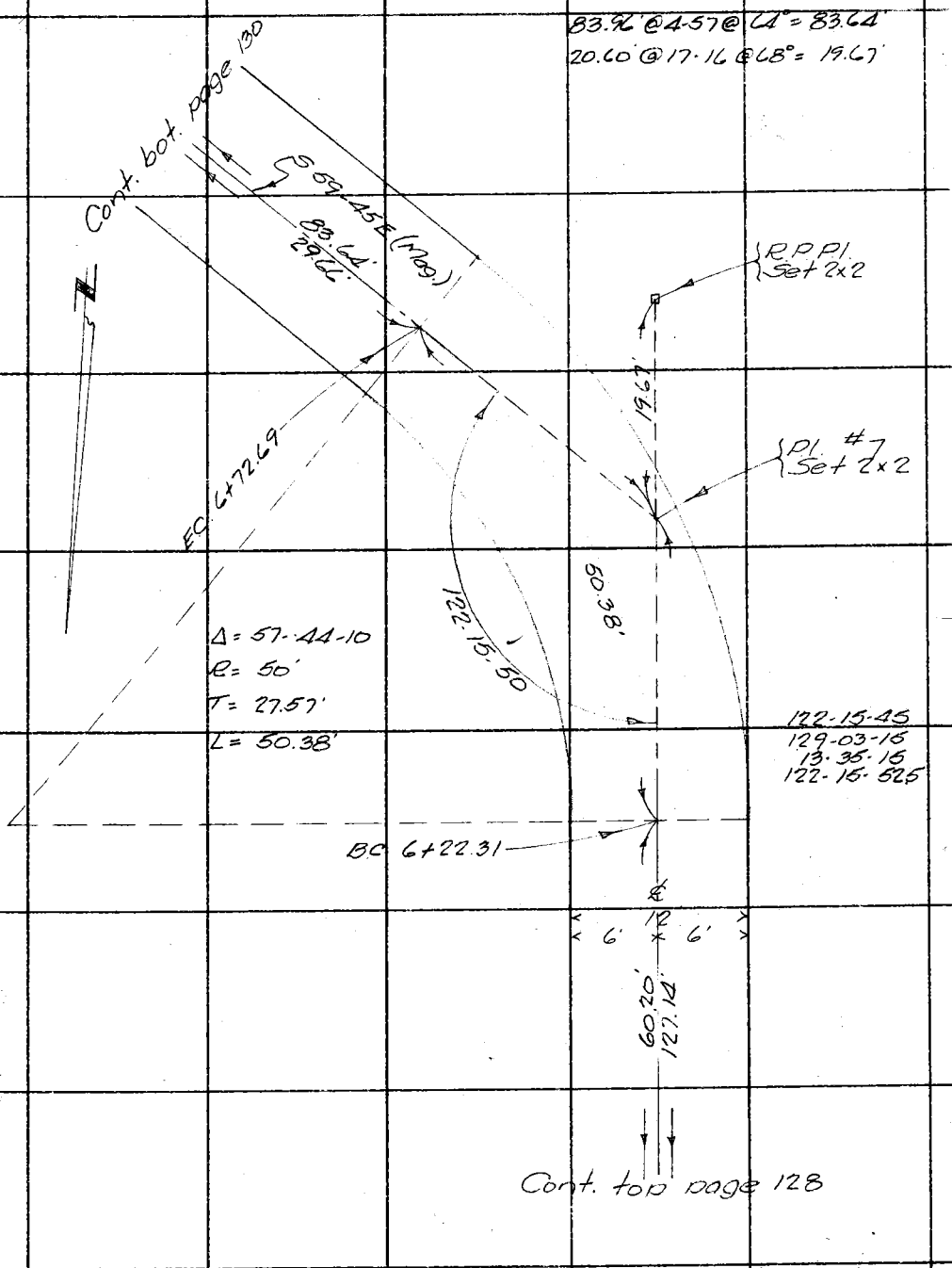
Notes Ck'd by	Survey of Hoffman Comm. FTT.
Map No.	W. O. 7193 Tape No. 49 St'd 84 °F.
Office Work	Surveyed by R B Emmott
Checked	Notes D&E. A. C. Johnson Date Nov 34
Date	Indexed

F.B. 546 Pg. 129

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

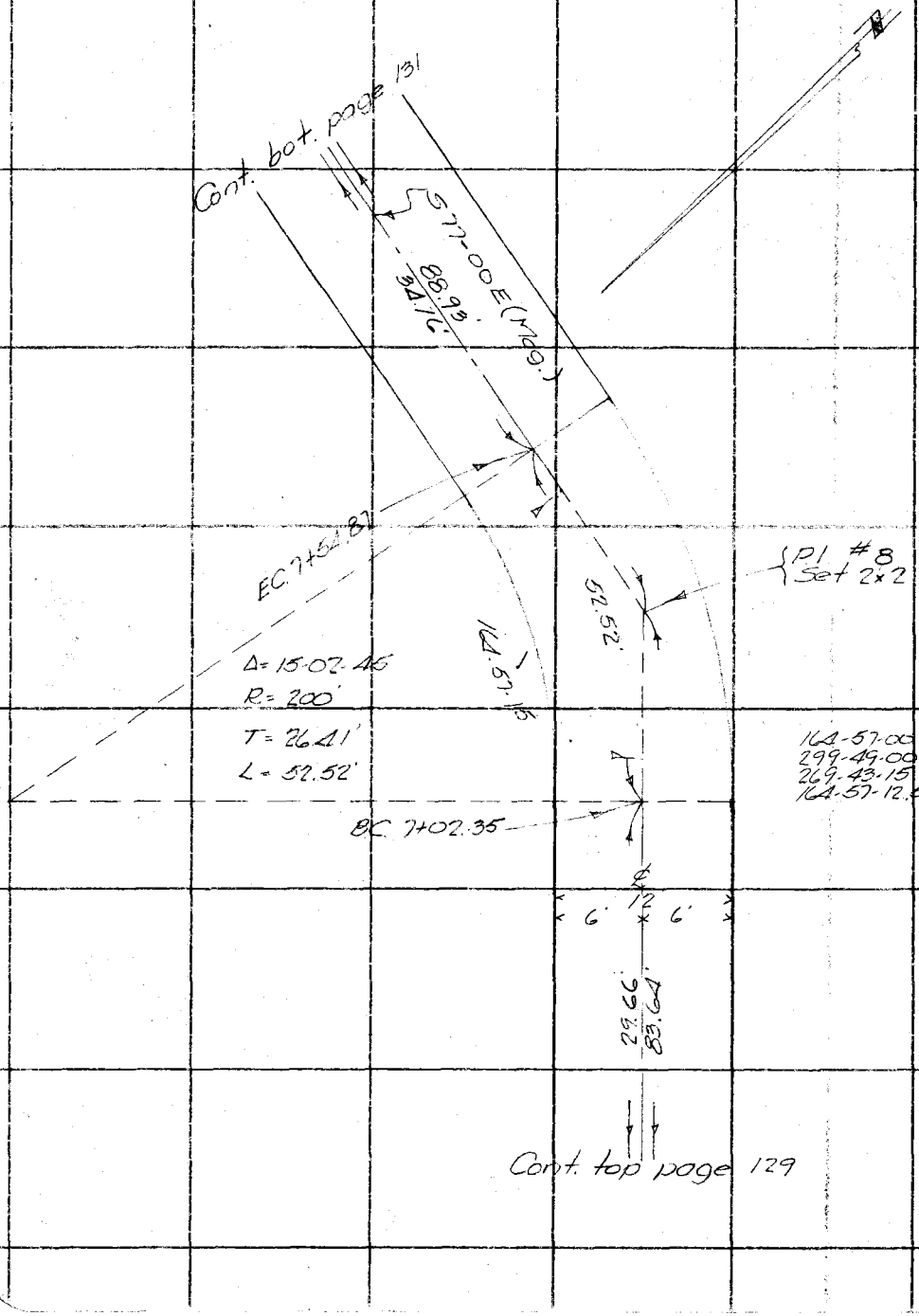
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 8-31

F.B. 526 Pg. 130

89.43 @ 5.59 @ 72° = 88.93'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hoffman Conn. FTT
Map No.	W. O. 7193 Tape No. 49 St'd 54 °F.
Office Work	Surveyed by RB Emmett
Checked	Notes EBE Date May '34
Date	Indexed A. C. Johnson

F.B. 546 PG. 131

121.80 @ 7-56 @ 72° = 120.62'
51.15 @ 14-57 " = 49.42'
16.15' level " = 16.15'

Cont. bot. page 132

(N 100°)
S 18-00 E
120.62
5589

PI # 9
Set 2x2

EC 8+10.62

120-53-05

51.59'

49.42'

16.15'

Δ = 59-06-55
R = 50'
T = 28.36'
L = 51.59'

RPPI
Set 2x2

120-53-15
123-32-15
5-18-45
120-53-05

BC 7+89.03

6' 12 6'

54-22-45

88.73'
32.16'

Cont. top page 130

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

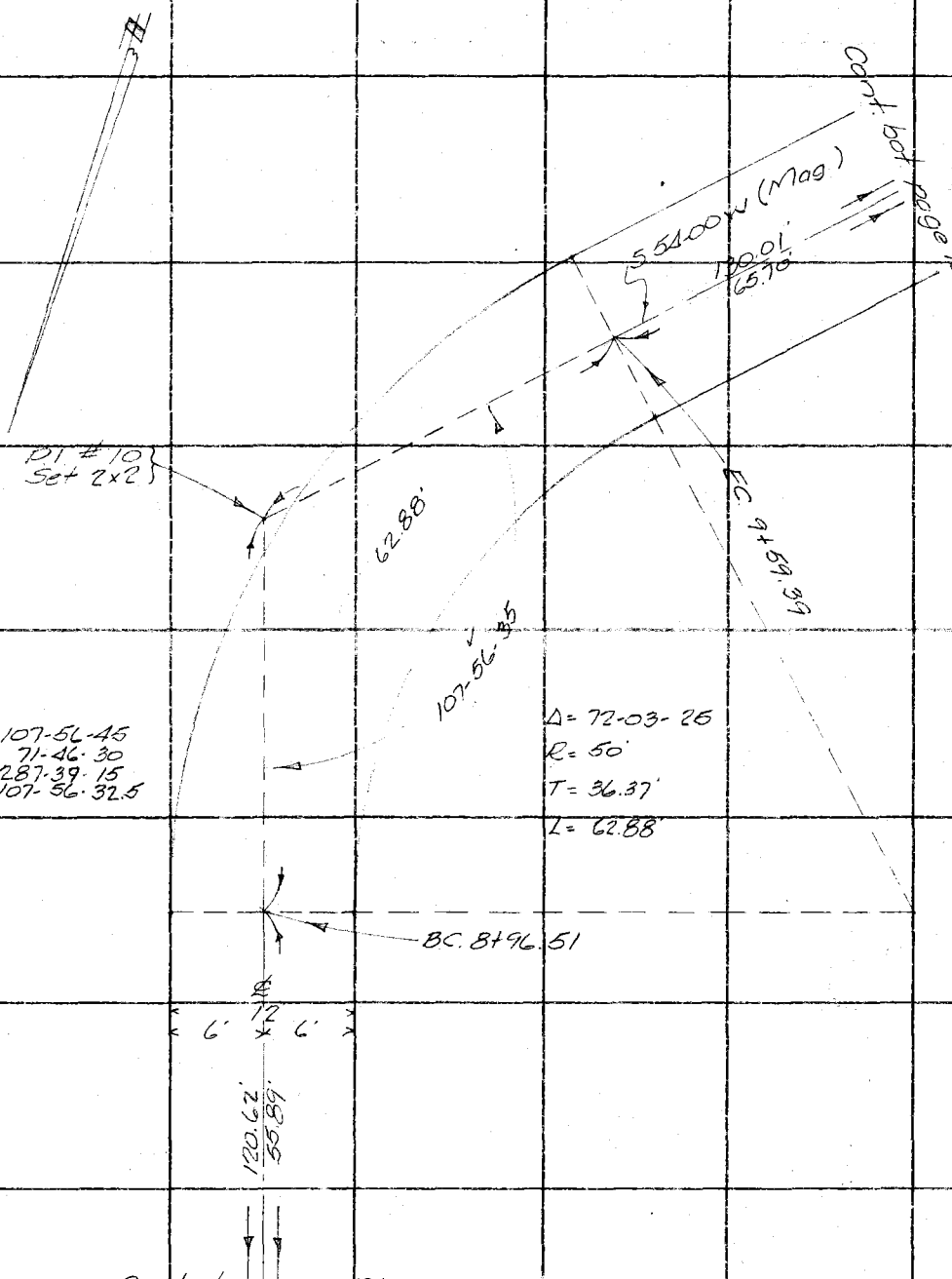
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 546 Pg. 132

130.30' @ 3-47 @ 72° = 130.01'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hoffman Conn. F.T.T.
Map No.	W. O. 7193 Tape No. 49 St'd. 24 of.
Office Work	Surveyed by R.B. Emmett
Checked	Notes R.B.E. Date May '34
Date	Indexed A. C. Johnson

F.B. 546 PG. 133

93.08' @ 8.21 @ 68° = 92.07'

Cont. bot. page 134

S 75-00 W (mag.)

92.07'

40.49'

Pl. # 11 Set 2x2

EC. 10+80.33

65.24'

158-53-55

158-53-55

Δ = 21-06-05

R = 150'

T = 27.94'

L = 55.24'

BC. 10+25.09

158-53-45
275-35-15
233-23-30
158-53-55

6' x 12 x 6'

130.01'

25.70

Cont. top page 132

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

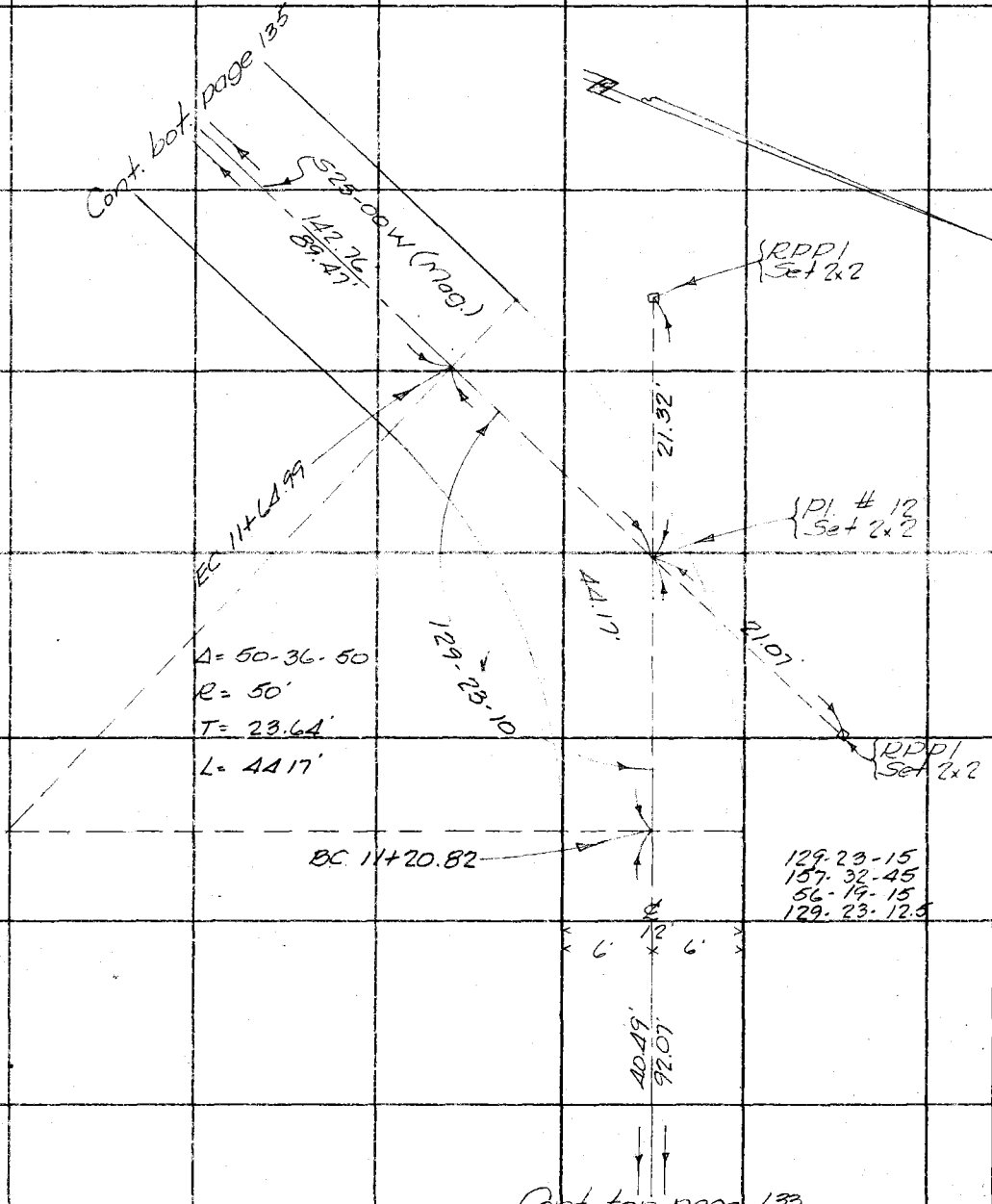
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 546 Pg. 134

143.53 @ 5-55 @ 72° = 142.76'
21.32 level " = 21.32'
21.18' @ 5-58 " = 21.07'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hoffman Conn. ATT	F.B. 546 Pg. 135
Map No.		W. O. 7193 Tape No. 49 St'd 84 of F.	
Office Work		Surveyed by R.B. Emmett	
Checked		Notes R.B.E. Date May '54	
Date		Indexed A. C. Johnson	

This road from Hoffman line on was constructed and is maintained privately

78.90 @ 7.00 @ 72° = 78.30'
47.70 level " 47.70'
26.83 " " 26.83'

13+59.21 Set 2x2

End of road built by Forestry 13+53.2

RDPI Set 2x2

PI # 13 Set 2x2

134-05-00
176-20-00
84-30-15
134-05-02.5

26.83'

S 70-30 W (M 69.)

78.30'

48.65'

67-30 ±

Cont. box. page 136

250.62'
231.20'

E. line Hoffman Rd.

EC. 13+10

Δ = 45-55
R = 70'
T = 29.65'
L = 56.10'

56.10'

134-05-00

47.70'

RDPI Set 2x2

To transit point

BC 12+54.46

153-35-30
254-22-15
201-33-15
153-35-32.5

153-35-35

142.76'
89 47

Cont. page 134

Cont. top page 134

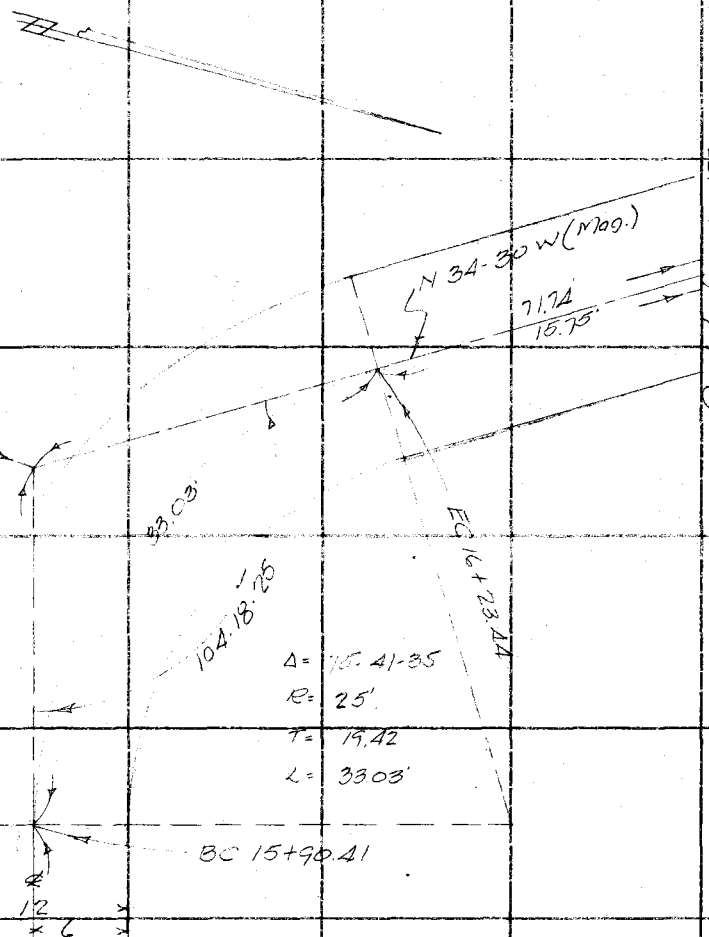
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 8-21

F.B. 546 Pg. 136

250.63' level @ 80° = 250.62'
71.74 " " = 71.74'



Cont. top page 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hoffman Conn. P.T.	F.B. 546 Pg. 137
Map No.		W. O. 7193 Tape No 19 St'd 24 of.	
Office Work		Surveyed by R.B. Emmott	
Checked		Notes BBE Date Nov '52	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

230.18' @ 5-1A @ 80° = 229.21'

Cont. bot. page 138

N 13-45 W (rng.)
229.21'
155.76'

EC 17+09.31

Δ = 40-10-40
R = 100'
T = 36.57
L = 70.12

139-49-20

70.12'

PI # 15
Set 2x2

139-49-15
199-17-30
118-42-00
139-49-20

BC 16+39.19

℄

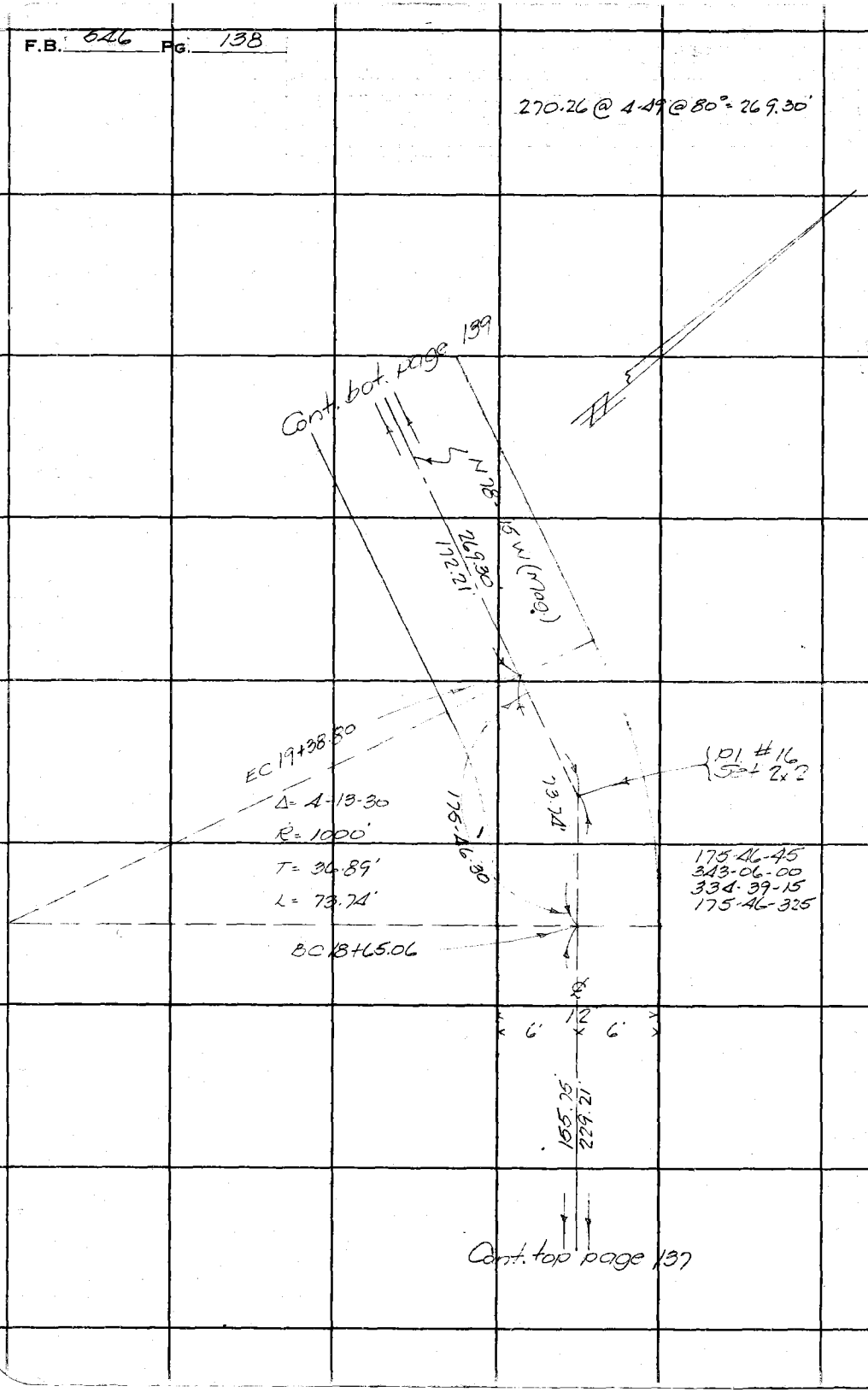
6' 6'

15.75'
71.74'

Cont. top page 136

FORM 247 BM 2-34

F.B. 646 PG. 138



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hollywood Cem. Co.	F.B. 546 Pg. 139
Map No.		W. O. 7193	Tape No 42 St'd 32 of.
Office Work		Surveyed by R B Emmott	
Checked		Notes RBE	Date Nov. '34
Date		Indexed	A. C. Johnson

95.00'@ 35A@ 80° = 94.78'

Cont. bot. page 140

N50° 45W (mag.)

94.78'

1.25

EC 22+29.84

P.I. #17
Set 1x1

118.83'

R 18° 20'

Δ = 22° 41' 40"

R = 300'

T = 60.20'

L = 118.83'

BC 21+11.01

157° 18' 30"
269° 13' 15"
273° 30' 15"
157° 18' 225"

6' 1/2 6'

269.30'
122.21'

Cont. top page 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

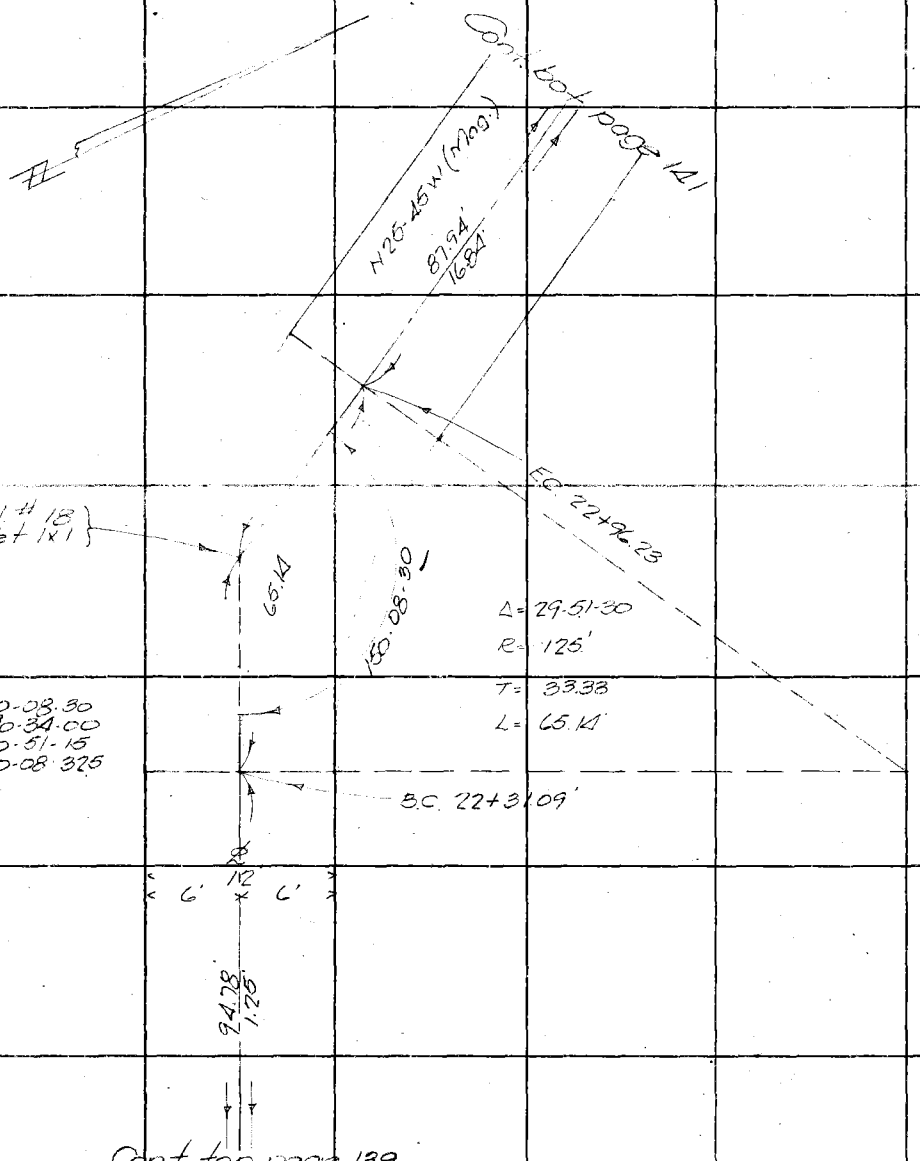
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 546 PG. 140

87.94' level @ 78° = 87.94'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Hollman Conn. FIT.
Map No.	W. O. 7193 Tape No 19 St'd 91 of.
Office Work	Surveyed by R.B. Emmott
Checked	Notes R.B.E. Date Nov. '31
Date	Indexed A. C. Johnson

F.B. 396 Pg. 141

243.77@L=29@76° = 242.20
700
735.20

Cont. bot. page 142

N46.30W (Mag)

1235.19
167.31

EC 23+85.30

Δ = 41-23-00
R = 100'
T = 37.77'
L = 72.23'

138-37-00

72.23'

Fl. #19
23+11x1

138-37-15
194-28-15
111-42-00
138-37-00

BC 23+13.07

6' x 6'

19.84'
87.64'

Cont. top page 140

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

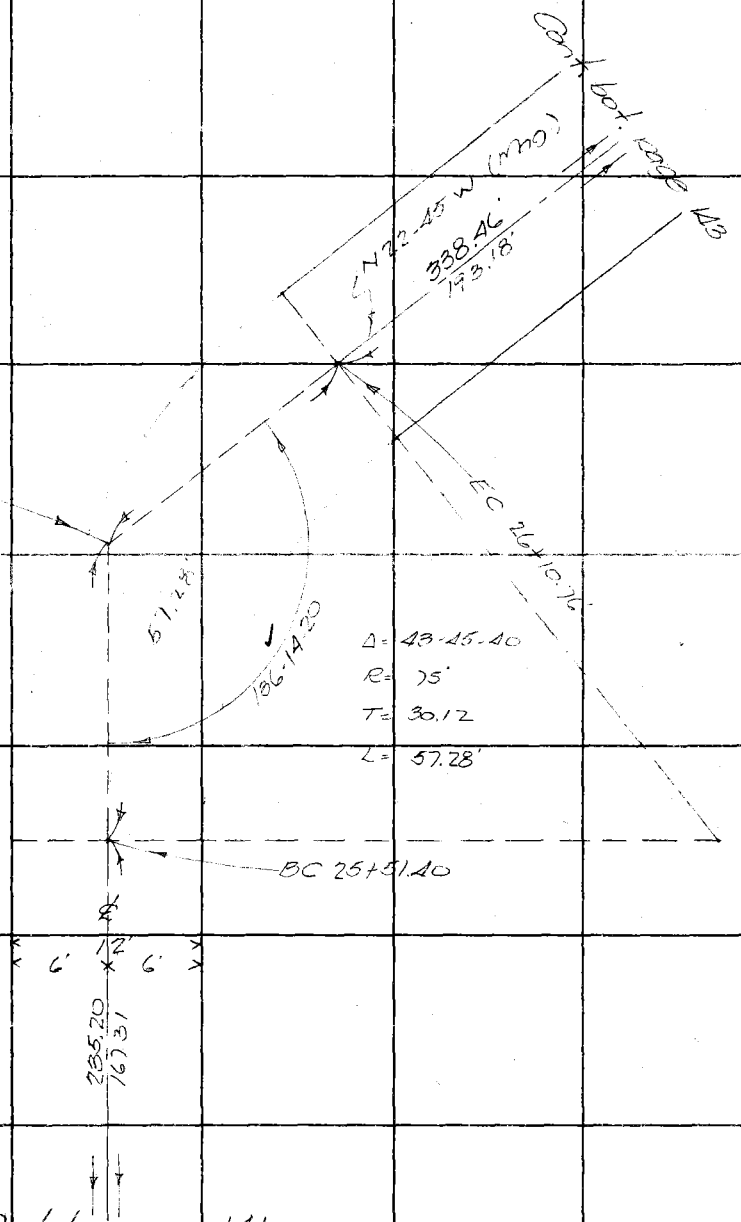
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 546 PG. 142

144.45 @ 5-10 @ 54° = 143.83
195.63 @ 5-41 @ 54° = 194.63
338.46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Hoffman Corp ETL	F.B. 536 Pg. 143
Map No.		W. O. 7193 Tape No 49 St'd 24 of.	
Office Work		Surveyed by EB Emmett	
Checked		Notes EBE Date Mar '35	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 8-34

7088' @ 6°00' @ 60° = 70.41

2348 @ 12°25' @ 66° = 261.27
325
260 S 2

1366 @ 17°19' @ 64° = 70.31

Fd 1x2 = 10+26.92
Per F.B. 221-51

Fd 1x2 = 10+96.22
Per F.B. 221-51

70.41'

260.52'

1/4 Cor. bet Secs 3 & 10
T 1 S R 19 W
Per F.B. 221-51, 58
See page 7

Drive

Set 1x2 edge of rd.
(Mulholland Drive)

70.31'

1/4 # 21
Set 2x2

SECTION 3

SECTION 10
T 1 S R 19 W

Mulholland

19567
I

112.50.00

112-50-00
Sta 19+25
317-00-00
112-50-00

171.15'

Set 6"x6" T
on south edge
of Mulholland
Drive

Δ = 98°08'45"
R = 100
T = 115.16'
L = 171.15'

194.22 @ 4°00' 60° = 179.67'

BC 38+03.91

6' 6'

193.18'
338.42'

Cont. to Image 142

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 546 PG. 144

Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No St'd OF.
Office Work		Surveyed by	
Checked		Notes	A. C. Johnson
Date		Indexed	5/13/85

F.B. 546 PG. 145

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TRIUNFO PEAK FIRE TRUCK TRAIL

FROM

LITTLE SYCAMORE CANYON ROAD

TO

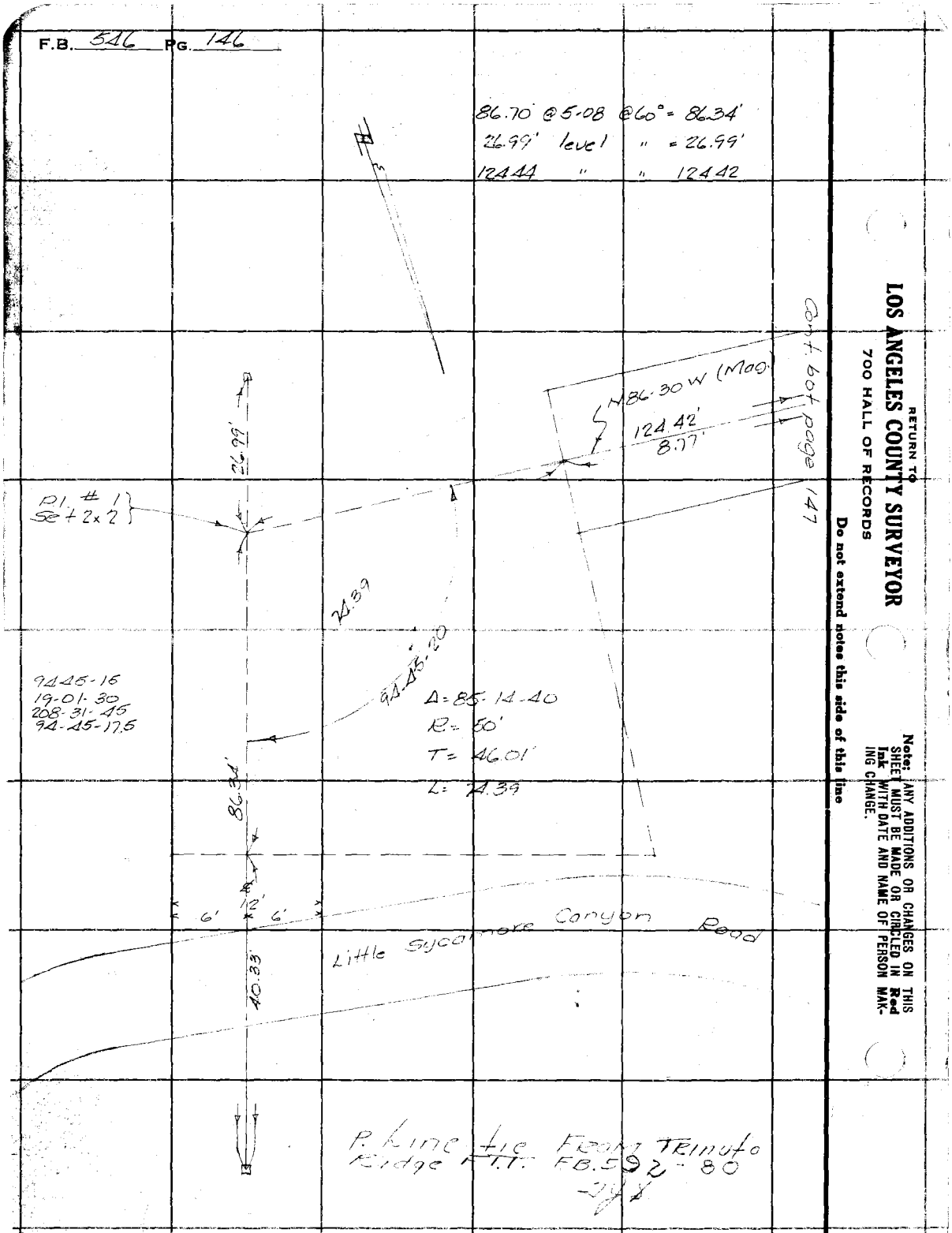
TRIUNFO PEAK

September 1984
J.N. 7193

R.B. Emmott
F.J. McNeal
H.M. Smith
M.A. VanDeren
G.D. Scott
J.W. Harris

FORM 247 5M 8-34

F.B. 546 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Trinity Park FT	F.B. 546 Pg. 147
Map No.		W. O. 7194 Tape No 10 St'd 84 OF.	
Office Work		Surveyed by RB Emmott	
Checked		Notes RBE Date Sep '34	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

176.42' @ 1+49 @ 60° = 176.30'

FT

Cont to page 148

N76-30 W (N70)

176.30'

84.63'

P.I. # 2
Set 2x2

138.93'

170-03-00

C. 21+22.42

Δ = 9-57-00
R = 800'
T = 69.64'
L = 138.93'

170-03-00
320-12-00
300-18-15
170-03-00

B.C. 1+23.49

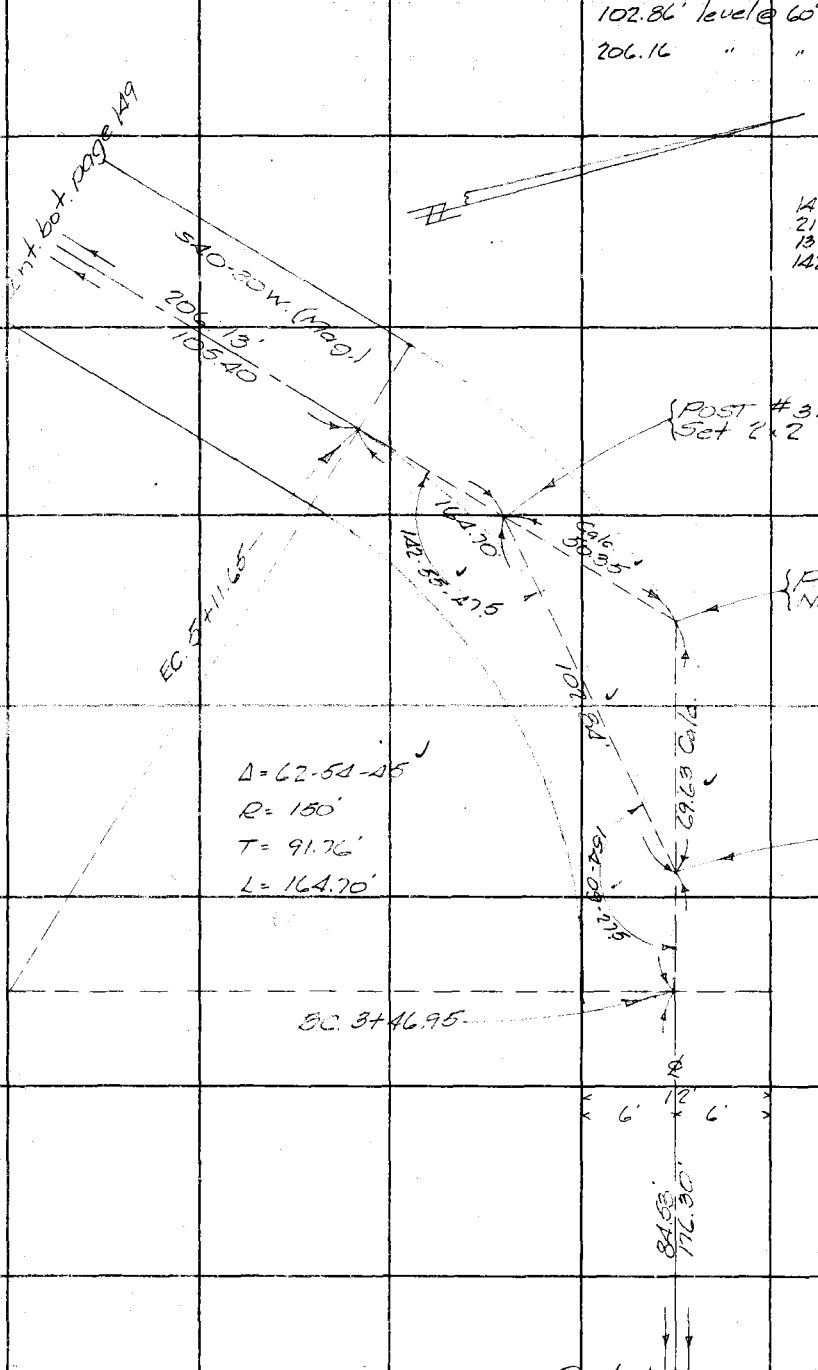
6' 12' 6'

121.42'
8.77'

Cont top page 146

FORM 247 5M 2-34

F.B. 346 PG. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Triunfo Park FTT	F.B. 546 Pg. 149
Map No.		W. O. 7198 Tape No 50 St'd 84 of.	
Office Work		Surveyed by RB Emmett	
Checked		Notes RBE Date Sept '34	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

162.17 @ 5.59 @ 60 = 161.26
32.28' level @ 58° = 32.27'

Cont. bot. page 149

N62.30.W (N100.)
161.26
75.36

P1 #4
Set 2x2

32.27'

P1 #3
Set 2x2

100.38'

105.18.45

Δ = 76-41-15
R = 75'
T = 59.32'
L = 100.38'

BC 7+17.05

EC 7+17.43

105-18-45
53-15-00
259-52-15
103-18-45

6' 12 6'

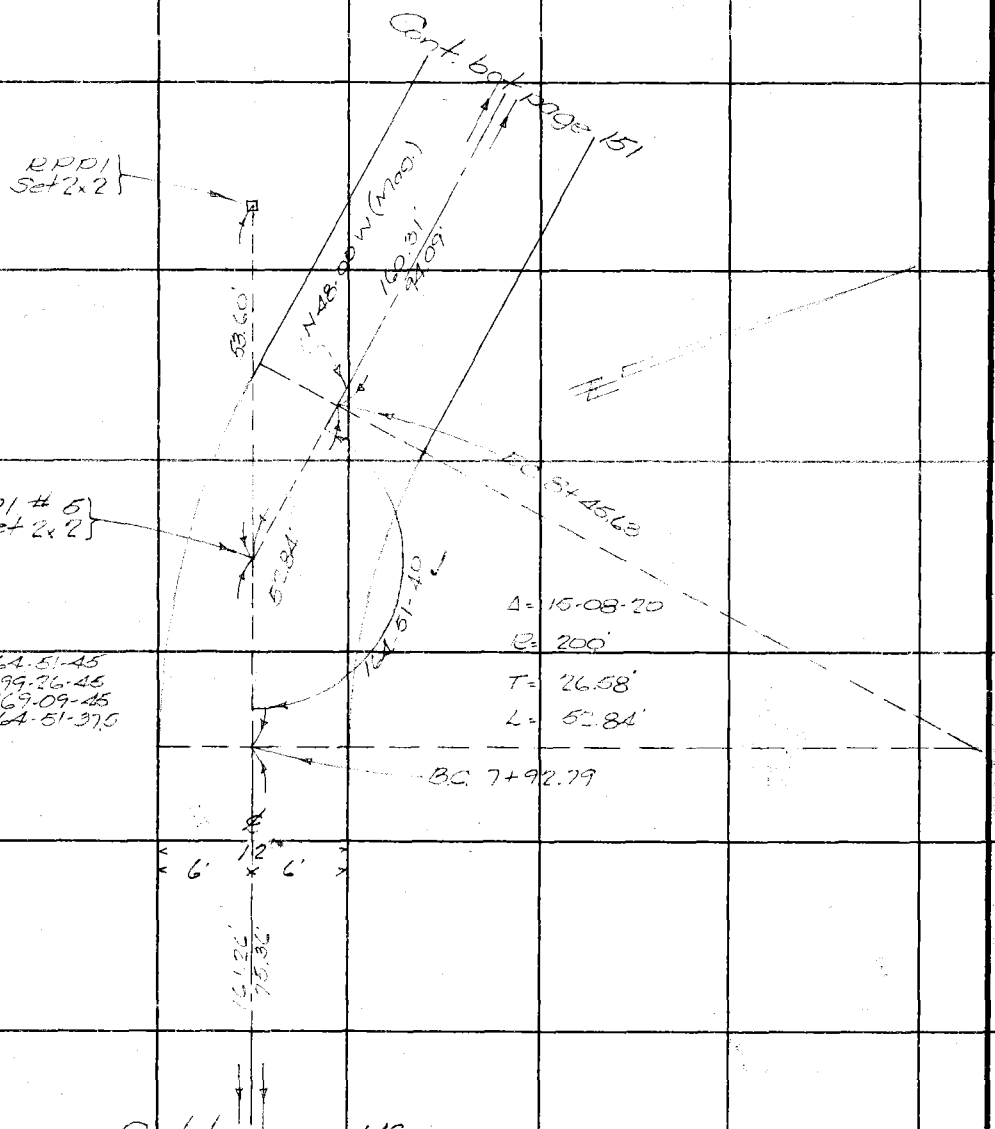
206.13'
105.40

Cont. top page 148

FORM 247 5M 2-34

F.B. 546 PG. 150

54.93' @ 12.35 @ 60° = 53.60
161.86 @ 7.62 " = 160.31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Triunfo Park FTT	F.B. 346 Pg. 157
Map No.		W. O. 2193 Tape No 2 St'd 2 1/2 of.	
Office Work		Surveyed by RB Emmett	
Checked		Notes PB E Date Sept '34	
Date		Indexed A. C. Johnson	

112.57 @ 5-47 @ 60° = 111.98'

Cont. bdy 100E 152

N 57.00 W (Rad)

11.96'

44.27

EC 10+18.83

Δ = 9-03-55

R = 500'

T = 39.64

L = 79.11

BC 9439.72

79.11'

730.56'

Pl. #6 Set 2x2

170-55-45
329-24-15
305-36-30
170-56-05

6' 12 6'

94.09'
160.31'

Cont. top 100E 150

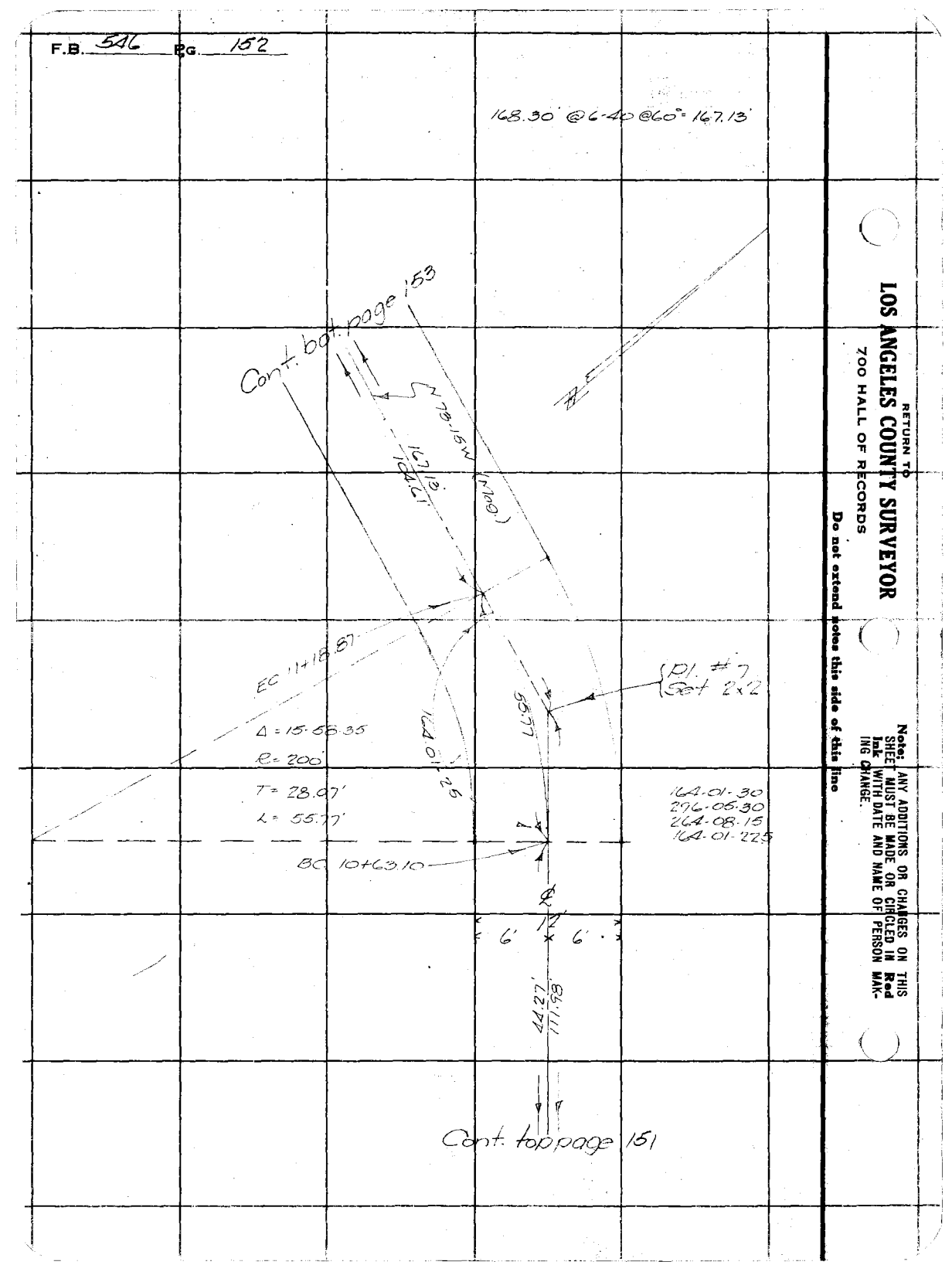
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

F.B. 546 Pg. 152



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Triunfo Peak FTT	
Map No.		W. O. 7193	Tape No 19 St'd 84 of.
Office Work		Surveyed by RB Emmett	
Checked		Notes RBE.	Date Sep '34
Date		Indexed A. C. Johnson	

F.B. 546 Pg. 153

156.09' @ 5-17 @ 62° = 155.41

Cont. bot page 154

S 87.00 W (proj.)

155.41'
72.93'

EC 12+91.17

Δ = 19-32-45

R = 200'

T = 34.45

L = 68.23

68.23'

160.27.15

PI #8
Set 2x2

160-27-00
281-48-45
242-43-30
160-27-15

BC 12+23.48

℄

6' 6'

104.51'
127.15'

Cont. top page 152

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

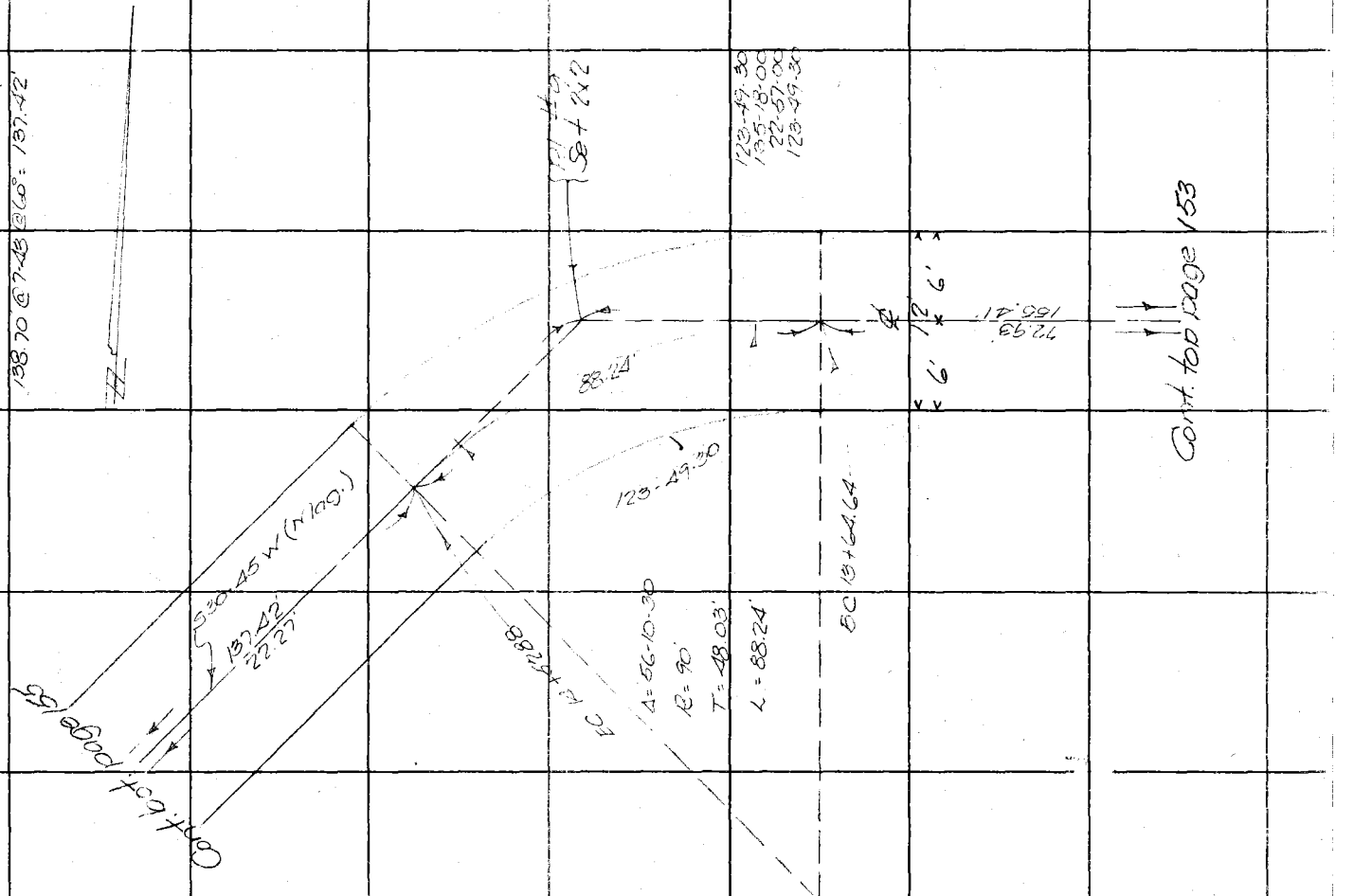
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 546 Pg. 154

Notes Ck'd by		Survey of Triunfo Peak F.T.T.	F.B. 546 Pg. 155
Map No.		W. O. 2103 Tape No 19 St'd 21 of F.	
Office Work		Surveyed by R.B. Emmott	
Checked		Notes R.B.E. Date Sept '34	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

28.61' @ 24.27 @ 62° = 21.49'
12.67' @ 38.10 " = 13.11'
124.52' @ 4.11 " = 124.19'

Cont. bot page 156

RPP 1 Set 2x2

N 82.30W (mag)
124.19'
746'

P.I. # 10 Set 2x2

13.11

EC 14+93.38

21.49

118.23

112° 15' 35"

Δ = 67-44-25
R = 100'
T = 67.12'
L = 118.23

RPP 1 Set 2x2

112° 15' 15"
89° 02' 16"
313° 33' 15"
112° 15' 32.5"

BC 14+75.15

6' 12 6'

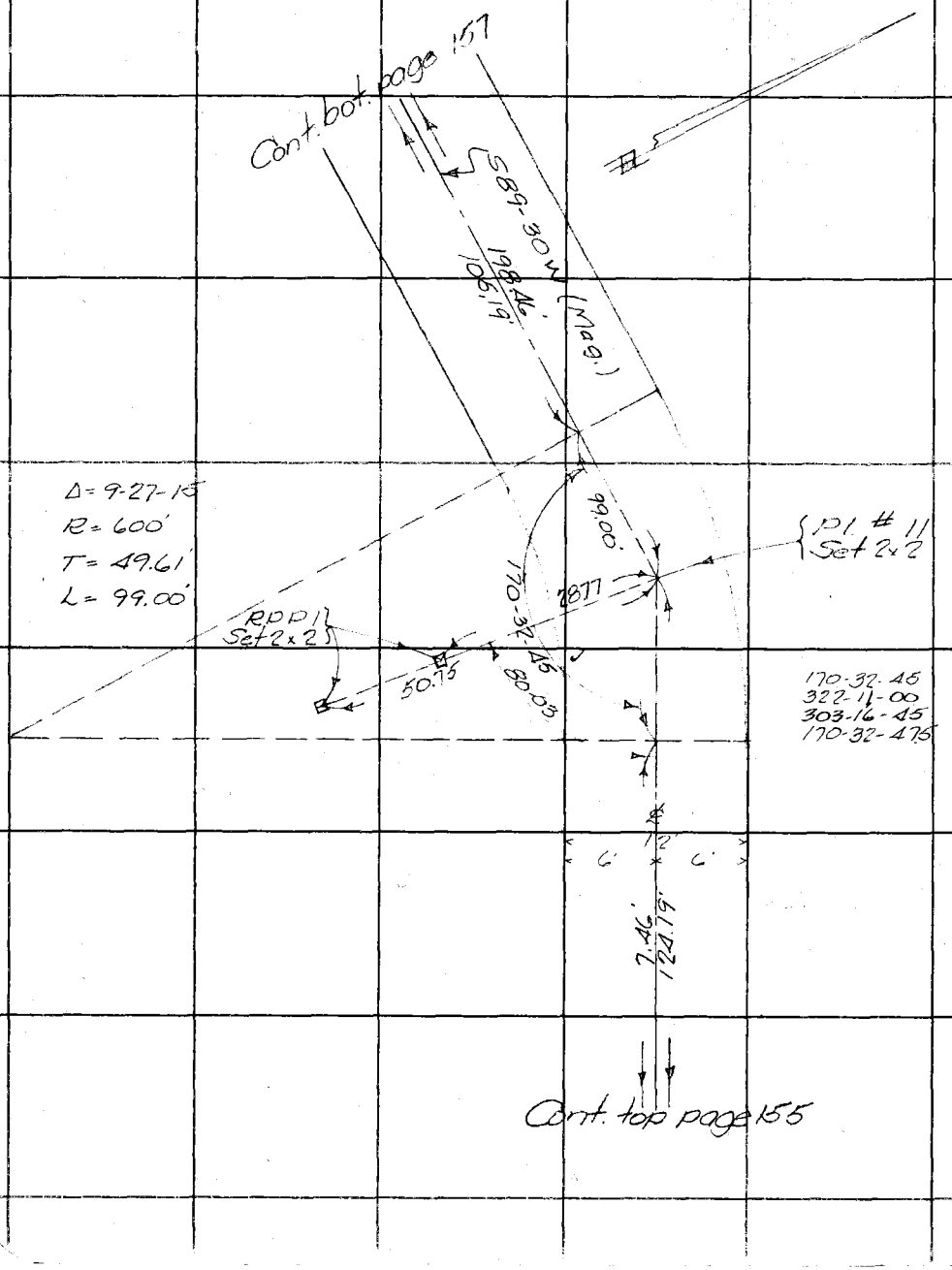
132.42'
22.37'

Cont. top page 154

FORM 247 BM 2-34

F.B. 546 PG. 156

59.29 @ 31-07 @62° = 50.75'
33.42 @ 30-35 " = 28.77'
199.75 @ 6-25 @57° = 198.46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Tujunga Wash FTT.	F.B. 546 Pg. 159
Map No.		W. O. 7193 Tape No 1 St'd 5' of.	
Office Work		Surveyed by RB Emmott	
Checked		Notes RBE Date Mar. '55	
Date		Indexed L. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

261.29' @ 2.27 @ 52° = 261.00'

Cont. bot. edge 168

S 65° 00' W (200')

26.00

179.82'

EC 18+91.01

Δ = 22° - 37-00

R = 200'

T = 43.66'

L = 85.98'

BC 18+05.03

55.98'

185.22-10

Pl # 12
Set 2x2

165-22.00
261-28.45
212-18-15
165-22-125

12'

6'

6'

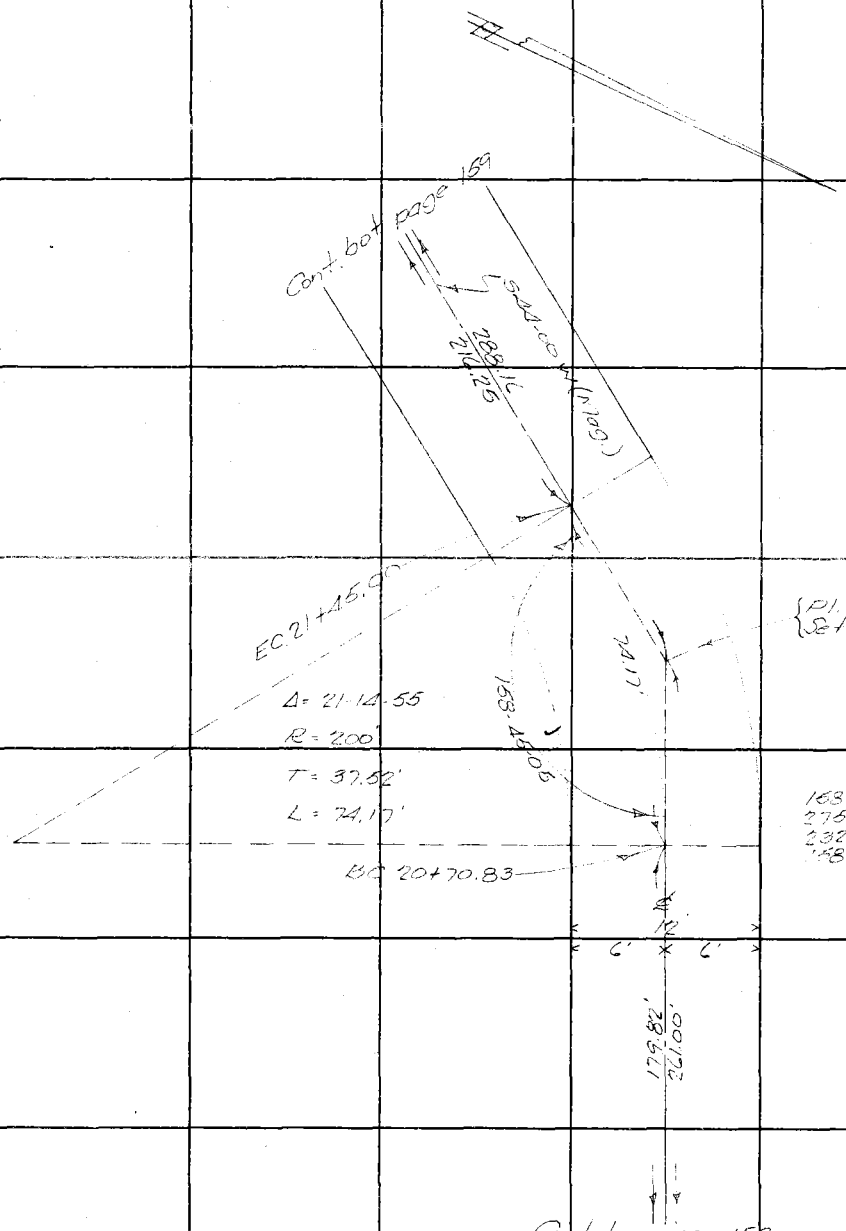
105.19'

168.26'

Cont. top edge 156

F.B. 546 Pg. 188

289.70' @ 5-46 @ 46' = 288.16'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Triunfo Park F.T.T.	F.B. 546 Pg. 159
Map No.		W. O. 7179 Tape No 1 St'd 34 °F.	
Office Work		Surveyed by RB Emmott	
Checked		Notes PBE Date May '35	
Date		Indexed C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

42.37' @ 17-47 @ 58° = 40.34
61.39' @ 18-09 " = 68.73
296.80 @ 7-27 " = 194.24
86.09' @ 3-32 " = 85.92
380.16'

Cont. top page 160

S 69-00 W (Mag)
380.16'
284.91'

PI # 4
Set 2x2

BC 24+38.61

Δ = 25-01-35
R = 700'
T = 44.39
L = 87.36'

87.36'
68.39'
40.34'
154.88.25

BC 23+51.25

RDPI
Set 2x2

RDPI
Set 1/2" in rock

6' 6'
12'

154-88-30
259-53-45
209-50-30
154-58-25

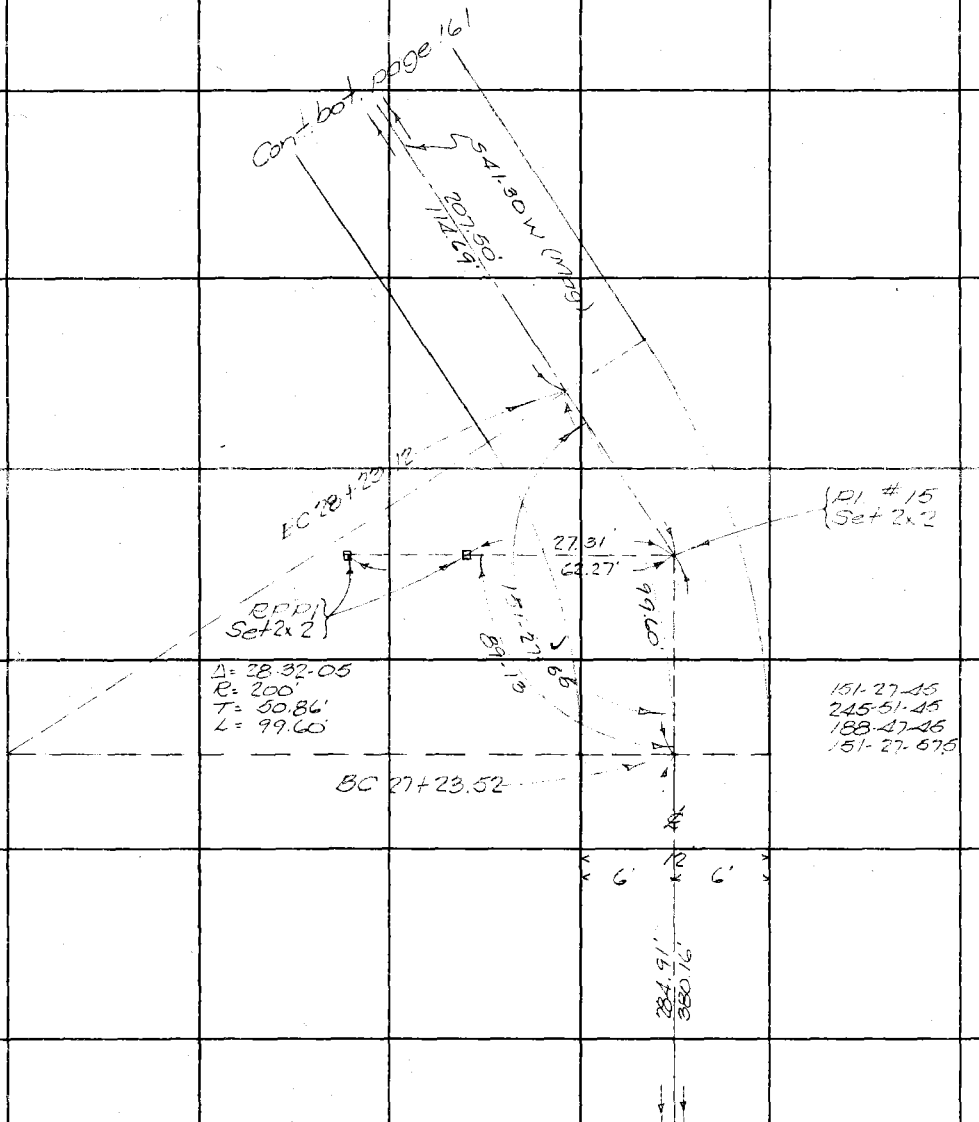
288.6'
206.25

Cont. top page 158

FORM 247 BM 2-34

F.B. 846 PG. 160

29.59 @ 22-39 @60° = 27.31'
67.26 @ 22-11 " = 67.27'
208.48 @ 5-26 @58° = 207.50'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Tripto Ridge FT.	F.B. 516 PG. 161
Map No.		W. O. 1193 Tape No 1 St'd 8.1 OF.	
Office Work		Surveyed by E.B. Emmott	
Checked		Notes R.B.E. Date Mar. 25	
Date		Indexed C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 8-34

109.07' @ 3.21 @ 60° = 108.82'

1526' (Calc.)

29-14-25 (Calc.)

53.89 (Calc.)

P.I. #16. Nothing set

POST #16A Set 2x2

N18°E (Proj.)

P.I. #18

P.I. #17 and

65.78'

43-14-25

108.82' between

Δ = 150-45-35

R = 25'

T = 95.84'

L = 65.78'

BC 29+37.81

32.21'

162

Cont. bot. page

Tangent Produced

30+08.59

43-14-15
172-57-30
259-26-30
43-14-25

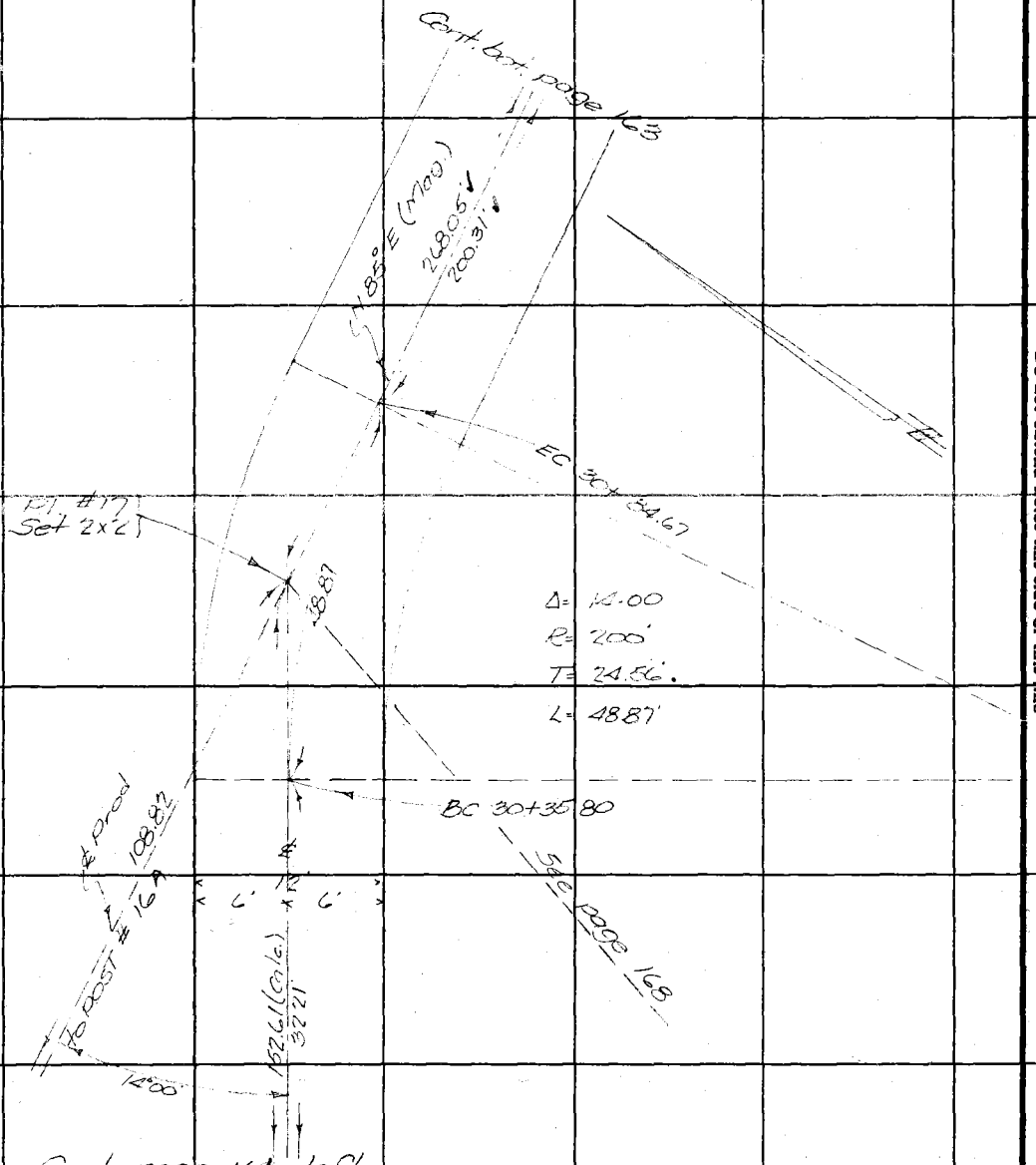
6' 1/2 6'

114.69'
207.50

Cont. top page 160

F.B. 526 PG. 162

270.37@7-27@60° = 268.05'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Triunfo Peak F.T.	F.B. 546 Pg. 163
Map No.		W. O. 7193 Tape No 1 St'd 33 of F.	
Office Work		Surveyed by E.B. Emmott	
Checked		Notes EOE Date Mar. '33	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

150.06' @ 6-00 @ 62° 149.09'

Ch. 1 bot page 161

S64-30E (mag)
149.09
59.21

EC 33+69.06

Pt. #18
Set 2 x 2

84.08

N7-53-05

Δ = 32-06 55.
R = 150'
T = 43.18.
L = 84.08'

147 53-15
231 32-15
167 18-30
147 53-05.

BC 32+84.98

6' 12' 6'

268.05
200.31

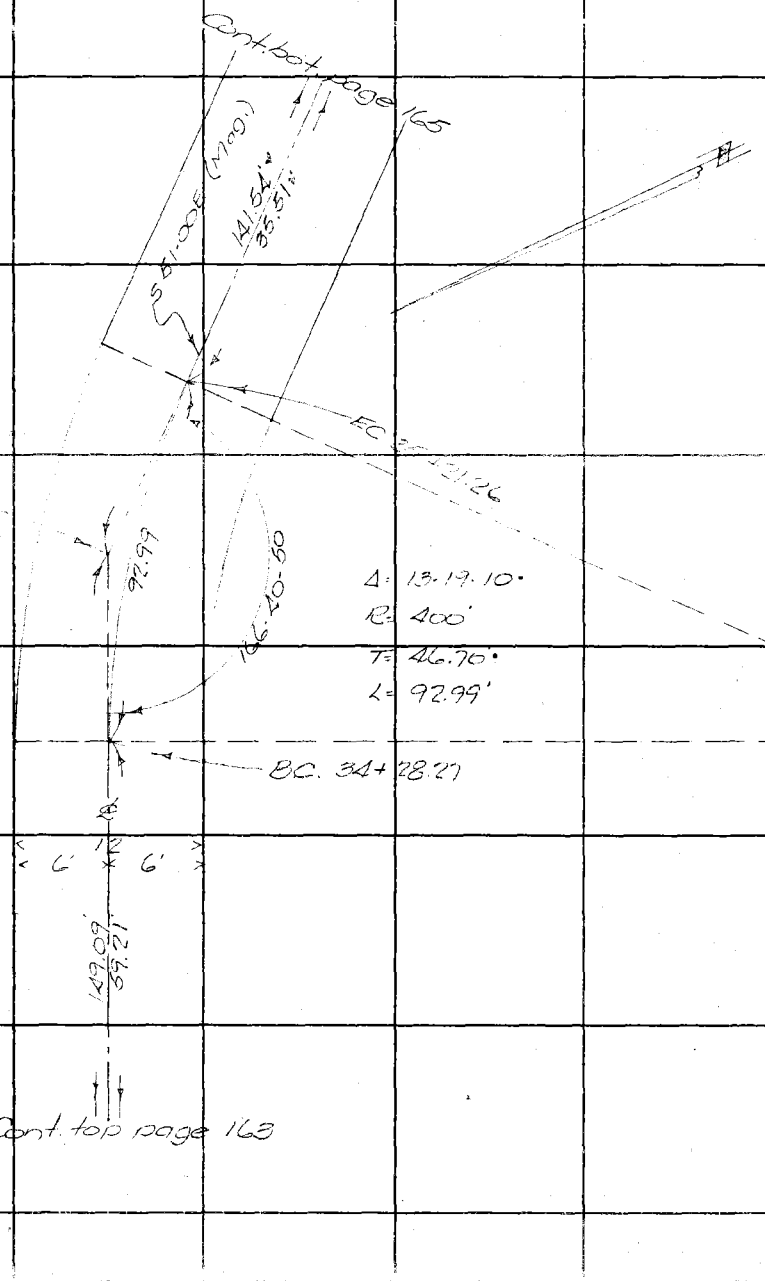
EQUATION 34+00 Const ℄ =
33+63 Final ℄

Cont top page 162

FORM 247 BM 2-34

F.B. 546 PG. 164

142.73 @ 7-21 @ 60° = 141.64'



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Triunfo Park ETT	F.B. 546 PG. 165
Map No.		W. O. 7193 Tape No 1 St'd 2½ OF.	
Office Work		Surveyed by RB Emmott	
Checked		Notes RBE Date Mar '38	
Date		Indexed C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

262.64 @ 4-54 @ 58° = 76.164
47.54 level " = 4253
304.17
3030 @ 18.42 @ 58° = 28.69

RPID
Set 2x2

N 28-30 E (rad)

28.69

Pl. # 10
Set 2x2

Cont. last page 166

304.17
202.31

87.05

80-14-50

80-14-45
320-59-15
121-29-00
80-14-60

FC 36+43.32

Δ = 99-45-10
R = 50
T = 59.33
L = 87.05

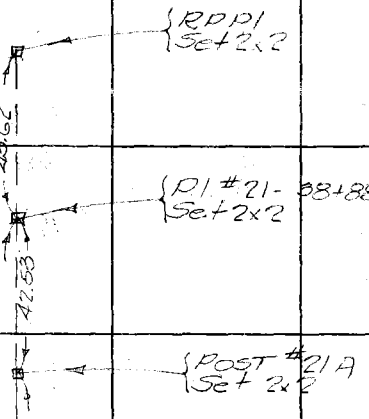
BC 35+56.77

6' 12 6'

35.51
121.54

Cont. top page KA

F.B. 546 PG. 166



TIE to P Line
P1 P-10 LOC
FB 592-58

See page 167

Cont. page 165 left

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Triunfo Peak
Map No. B-1061	W. O. 8076 Tape No. 1 St'd 24 °F.
Office Work Wood	Surveyed by R.B. Emmott
Checked	Notes R.B.E Date
Date	Indexed A. C. Johnson

F.B. 546 Pg. 167

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

S 38° 00 E (Mag.)
83'
90°
P.I. #21
POST #21A
127.06
Set 2x2 and mound of rock at 4 corners of lot
78 LI @ 11-22 @ 70° = 97.09'
270
2 Set 1x2 and tack
18.00
Set 2x2
132-12-30
Triunfo Δ
S 40° E (Mag.)
105° 58' 30"
38° 42' 40"
36° 01' 40"
548°15' E to Barney's Knob
97.62
Set lead and spk in conc. footing of tower
135-33-30
Parallel
2x2 Center of tower
1x2
19-26-00
80-24-40
23-26-55
P.I. #20
45.32
90°
20.53 Calc
88'
22.76
25-33-00
9.82 Calc
Fd 2" IP no plug
80-24-45
321-39-00
122-28-00
80-24-40.
23-26-45
93-47-30
140-41-45
23-26-575.

38-43-00
164-51-30
282-17-00
38-42-50.

Δ at Triunfo Δ from Barneys Knob to Triunfo Peak

106-15-30
61-02-00
271-32-45
106-15-275.

Δ at Barneys Knob from Triunfo Δ to Triunfo Peak

36-01-45
144-06-30
216-10-00
36-01-40.

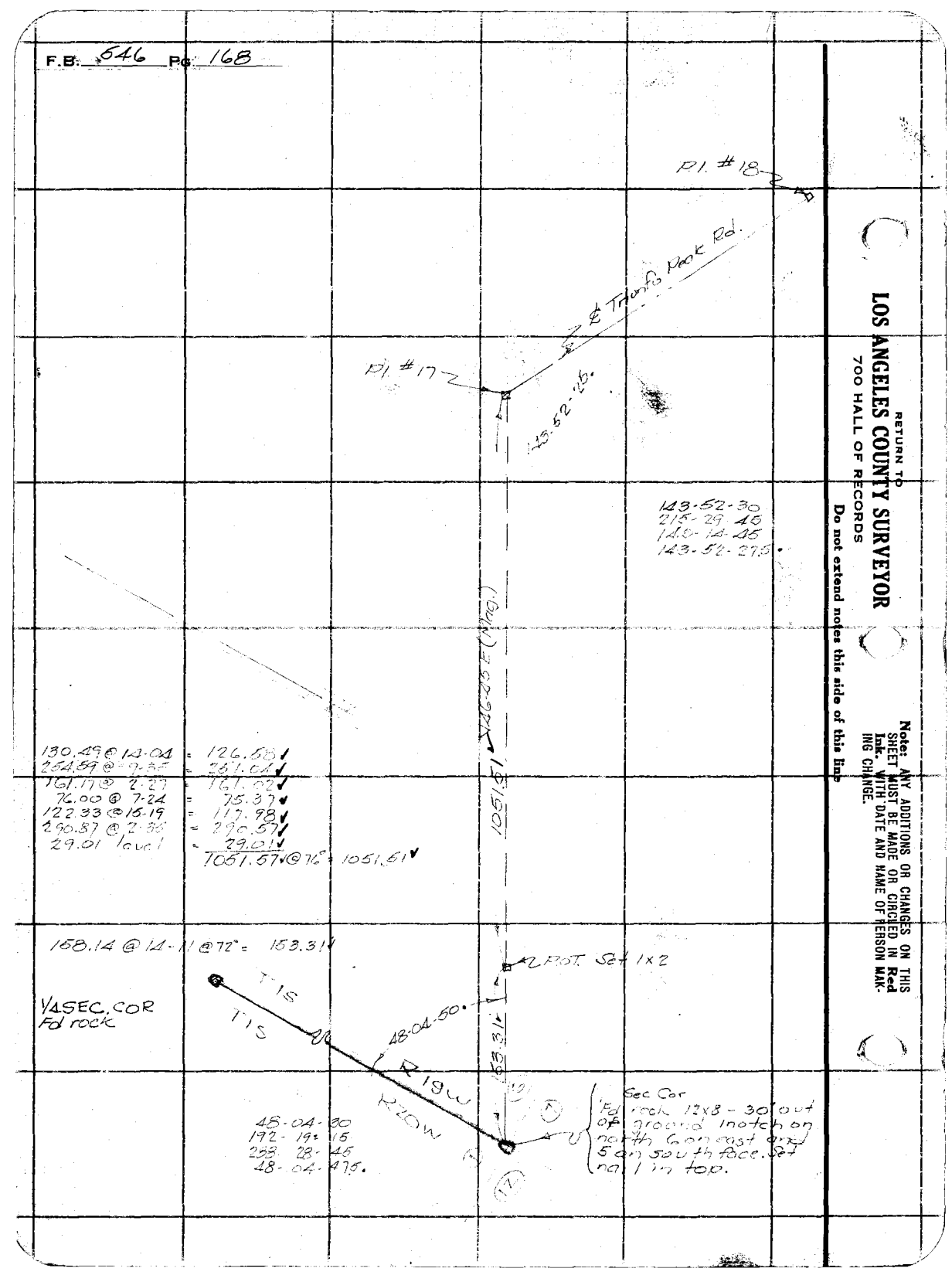
19-27-15
97-47-00
116-41-00
19-26-50.

FORM 247 10M 8-51

F.B. 546 Pg. 168

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No. St'd °F.
Office Work		Surveyed by	R B Emmott
Checked		Notes	Date
Date		Indexed	A. C. Johnson 5-14-33

F.B. 546 Pg. 169

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

TRIUNFO PEAK
FIRE TOWER

Location of Anchor
Blocks for Guy Wires

October 1932

Emmott
McNeal
Smith,
Wilson

W.O. 7193

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 546 Pg. 170

Set 1"x1" at all points marked thus ⊙
Set 1"x2" " " " " ⊙
All guard stakes (6') set 4' offset except
at Guy #2 (6')
Guys parallel with tower at 45°
" " " " " "
Anchor blocks for guy wires
57.5' above tower base
36.5' " " "
Guy #1
Guy #2

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Kept by R. S. Brundage Engineering Co. No. ____

Date JUN 9 1935 Checked JUN 10 19__ Survey of ____

Notes ____ Survey by ____ Date ____

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 359° Right	Horiz. Distance	+	Vertical Angle	Elevation of Point	+ Back Sight	−	Difference Elevation	Height of Instrument	+	Vertical Distance	Remarks
S.E. Cor Fire lat	E. line Fire lat	146	4.7	1 0	00 0	46	+	7 02	2647.0	4.6	+	4.7	264.2 3/4	+	5.7	1"X2" Eside Pk
		110														
		855							38.3	2	−	4.0		+	4.0	Tp cut 6"
		840														
		80	44	8 1	43 50	41	−	0.00	34.2	3	−	8.1		−	0.0	" " "
		1039														
		100	40	9 2	75 05	40	−	0.00	32.4	4	−	9.7		−	0.0	" " "
		1149														
		110	50	11 0	108 15	50	−	2.45	28.9	5	−	13.4		−	2.4	" " "
		1161														
		110	62	11 0	122 50	61	−	7.08	23.7	6	−	18.6		−	7.6	" " "
		1168														
		110	69	11 0	137 30	67	−	10.11	19.1	7	−	23.2		−	12.2	" " "
		1145														
		110	66	11 0	162 00	62	−	15.00	14.8	8	−	27.5		−	16.5	" " "
		1176														
		110	77	11 0	195 40	71	−	16.44	10.1	9	−	32.2		−	21.2	" " "
		1130														
		1000	131	11 0	223 20	125	−	12.48	03.2	10	−	39.1		−	28.1	" " "
		1196														
		110	97	11 2	259 10	97	−	0.00	31.1	11	−	11.2		−	0.0	S H.
		856														
		80	57	8 2	251 25	57	−	0.00	34.1	12	−	8.2		−	0.0	" "
		724														
		70	25	7 3	87 50	25	−	0.00	35.0	13	−	7.3		−	0.0	" "
		246														
		20	47	2 0	10 45	47	+	4.01	43.6	14	+	1.3		+	3.3	" "
		254														
		20	55	2 0	315 25	52	+	13.45	53.0	15	+	10.7		+	12.7	" " flag pole
		782														
		70	83	7 0	270 00	83	+	0.56	36.6	16	−	5.7		+	1.3	S.W. Cor fire lat
		478														
		40	80	4 0	340 35	77	+	11.40	26.54	11.5 17	+	11.8		+	15.8	BM #55E Cor fire Tower
N.W. Cor Fire lat	N.W. Cor fire lat.	1470							26.36				264.1 1/2			
		90	271	10 7	0 00	271	−	0.00	30.6	18 4	7	10.7	264.1 1/2		0.0	NW Cor fire lat
		781														
		10	182	6 9	0 00	182	−	0.00	34.4	19	−	6.9		−	0.0	S H
		600														
		50	101	5 6	0 00	101	−	0.00	35.7	20	−	5.6		−	0.0	" "
		451														
		40	52	4 3	0 00	52	−	0.00	37.0	21	−	4.3		−	0.0	" "

Add'l Inform.

Notes Checked A. C. [illegible]

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 546 PG. 172

Oak-O.....Fir-Fr.
Pine-Pi. Cedar-Ce.
Sycamore.....Sy.
Eucalyptus.....Eu.
Use combinations of these and all common standard abbreviations.

Traveled Rd. Tr.Rd.
Fence.....Fe.
Int. Fenced.....V.Fe.
Ditch.....D.
Telephone Pole.....T.P.
Power Pole.....P.P.
Culvert.....Cal.

Saddle.....Sa.
Swale.....Sw.
Flat.....Fl.
Stream.....St.
Trail.....Tr.
Pavement.....Pvt.
Edge of Road.....E.Rd.

Side of Canyon S.Ca.
Toe of Bank.....T.B.
Bottom of Bank.....B.B.
Top of Cut.....T.Cu.
Bottom of Cut.....B.Cu.
Top of Fill.....T.F.
Bottom of Fill.....B.F.

Tops of Draw. V.D's
Break in Slope.....B.S.
Top of Cliff.....T.Cl.
Bottom of Cliff.....B.Cl.
Top of Spur.....T.Sp.
Bottom Canyon.....B.Ca.

Topography Description Legend:
Side Hill.....S.H.
Bottom Draw.....B.D.
Bottom Main B.W.
Side of Ridge.....S.R.
Top of Ridge.....T.R.
Toe of Slope.....T.S.
Head of Draw.....H.Dr.

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ − Vertical Distance	REMARKS Station	Left	Right
SW Cor. fire lot	NW Cor fire lot	391			° ' "			2646.3	1 4.7	+ 5.0	2641.3	+ 8.0	T pole edge Rd.		
		3.0	92	3.0	15.40	91	+ 5.02				4.7				
		188						46.1	2	+ 4.8		+ 5.8	" "		
		1.0	89	1.0	10.55	89	+ 3.46								
		131						44.7	3	+ 3.4		+ 4.4	" "		
		0.0	132	1.0	5.10	132	+ 1.52								
		477						45.6	4	+ 4.3		+ 8.3	" "		
		3.0	178	4.0	7.15	178	+ 2.40								
		459						43.6	5	+ 2.3		+ 5.3	BM#5		
		2.0	260	3.0	2.25	260	+ 1.10								
		438						50.3	6	+ 9.0		+ 13.0	Tp Cut		
		3.0	139	4.0	14.35	138	+ 5.22								
		435						44.8	7	+ 3.5		+ 9.5	edge road.		
		5.0	136	6.0	11.30	135	+ 4.01								
		400						52.7	8	+ 11.4		+ 14.4	center of water tank		
		3.0	101	3.0	25.05	99	+ 8.15								
		183						53.9	9	+ 12.6		+ 13.6	N.W. Cor fire tower		
		1.0	84	1.0	30.05	82	+ 9.28								
		582						53.7	10	+ 12.4		+ 17.4	S.W. " " "		
		5.0	83	5.0	38.05	79	+ 12.22								
		797						54.3	11	+ 13.0		+ 20.0	SE " " " B.M#5		
		7.0	98	7.0	38.15	94	+ 12.00								
132' E side fire lot	NE Cor fire lot	1127						2641.9	12		2646.0				
		10.0	128	11.0	0.00	126	− 6.14	21.2	50	− 24.8	5.0	− 13.8	NE Cor fire lot		
		377						26541	13	+ 8.1		+ 11.1	B.M#5 SE Cor fire T.		
		3.0	78	3.0	200.10	76	+ 8.15								
		594						52.8	14	+ 6.8		+ 11.8	Brk in Sl.		
		5.0	95	5.0	191.20	93	+ 7.13								
		128						50.9	15	+ 4.9		+ 5.9	Tp cut. B.K.S.		
		1.0	29	1.0	231.00	28	+ 11.56								
		465						41.4	16	− 4.6		− 0.0	" "		
		4.0	66	4.6	172.05	66	− 0.00								
		250						52.4	17	+ 6.4		+ 8.4	S.E cor frame house		
		2.0	51	2.0	211.35	50	+ 9.34								
		240						51.5	18	+ 5.5		+ 7.5	N.E " " "		
		2.0	41	2.0	224.45	40	+ 10.46								
		448						51.3	19	+ 5.3		+ 9.3	N.W. " " "		
		4.0	49	4.0	232.15	47	+ 11.10								
		026						49.7	20	+ 3.7		+ 3.7	Tp cut		
		0.0	27	0.0	259.05	26	+ 7.58								
		8.27						38.0	21	− 8.0		− 0.0	B. "		
		80	28	8.0	179.40	28	− 0.00								

Add'n'l Inform.

Form 381 10M 8-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+/-	Vertical Angle	Elevation of Point	+ Back Sight	+/- Difference Elevation	Height of Instrument	+	Vertical Distance	REMARKS Left	REMARKS Right
1X2' E line fire lot	N.E. cor. fire lot	4.25							2642.1	1 5°	3.9	2646.0		0°		
		4.0	26	3.9	351 10'	26	-	0 00'							Tp fill	
		11.66							31.1	2	14.9			3.9		
		11.0	67	11.0	359 15'	67	-	3 20'							S.H.	
		11.44							31.7	3	14.3			3.3		
		10.0	145	11.0	348 25'	145	-	1 18'							" "	
		3.25							43.9	4	2.1			0°		3'x4' SE car outhouse
		2.0	126	2.1	336 15'	126	-	0 00'							SE car outhouse	
		3.25							43.9	5	2.1			0°	SW " "	
		2.0	126	2.1	334 35'	126	-	0 00'								
		3.98							44.0	6	2.0		+	1°	edge flat	
		3.0	99	3.0	319 50'	99	+	0 34'								
		3.33			3? RSB				43.5	7	2.5			0°	" "	
		2.0	134	2.5	229 55'	134	-	0 00'								
		2.01							44.0	8	2.0			0°	" "	
		1.0	102	2.0	342 15'	102	-	0 00'								
		1.62							44.7	9	1.3			0°	" "	
		1.0	53	1.3	337 10'	53	-	0 00'								
		1.74							45.1	10	0.9			0°	" "	
		1.0	75	0.9	306 35'	75	-	0 00'								
		2.51							46.1	11	0.1		+	2'	end of cut	
		2.0	52	2.0	281 15'	52	+	2 19'								
		2.24							43.5	12	2.5			0°	" "	
		2.0	25	2.5	291 15'	25	-	0 00'								
										13						
										14						
										15						
										16						
										17						
										18						
										19						
										20						
										21						

Add'n'l Inform.

Notes Checked JUN 16 1935 Page Survey of Division No.
Checked Survey by Notes A. C. Johnson Date
R. S. BRUNNER, Jr. No. L.S. 546 Ex. 173

Form 301 10M 3-34

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod→	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle −	Elevation of Point	+ Back Sight	+ Difference Elevation −	Height of Instrument	+ Vertical Distance −	REMARKS Station	Left	Right
					° ′		° ′		1				1+12		
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′								
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l Inform.

Topography Description Legend:
Side Hill ....S.H. | Bottom Draw.B.D. | Side of Draw.S.D. | Bottom Wash B.W. | Side of Ridge.S.R. | Top of Ridge.T.R. | Head of Draw H.D. | Toe of Slope..T.S.

Inters. of Draw.V.D's | Break in Slope..B.S. | Steep Slope.....S.S. | Top of Cliff.....T.Cl. | Bottom of Cliff..B.Cl. | Top of Spur.....T.Sp. | Bottom Canyon..B.Cn.

Side of Canyon S.Cn. | Top of Bank....T.B. | Bottom of Bank..B.B. | Top of Cut.....T.C. | Bottom of Cut..B.C. | Top of Fill.....T.F. | Bottom of Fill..B.F.

Saddle .....Sa. | Swale .....Sw. | Flat .....Fl. | Stream .....Str. | Trail .....Tr. | Pavement .....Pvt. | Edge of Road E.Rd.

Tracks Rd. Tr.Rd. | Fence .....Fe. | Int. Fence..V.Fe. | Ditch .....Dt. | Telephone Pole T.P. | Power Pole...P.P. | Culvert .....Cvt.

Oak-O. | Pine-Pi. | Sycamore .....Sy. | Eucalyptus .....Eu. | Plus combinations of these and all common standard abbreviations.

Fir-Fr. | Cedar-Ce.

F.B. 546 Pg. 74

Form 301 10M 3-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Rod—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ / — Vertical Angle	Elevation of Point	+ Back Sight	+ / — Difference Elevation	Height of Instrument	+ / — Vertical Distance	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		9						
					° ′		° ′		11						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'l Inform.

Notes Rod. _____ Platted _____ Job No. _____ Division No. _____ F.B. 546 PG. 175

Date _____ Survey of _____

Notes Chkd. _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____

Map No. _____ Indexed _____ Date _____

T.B. Pg.

Topography Description Legend:

Side Hill.....S.H.	Bottom Draw.B.D.	Inters. of Draws.V.D's	Side of Canyon S.Cn.	Saddle .....Sa.	Travel
Side of Draw.S.D.	Bottom Wash B.W.	Break in Slope..Bk.S.	Top of [illegible] T.Cn.	[illegible] .....Bd.	Fence
Side of Ridge.S.R.	Top of Ridge.T.R.	Steep Slope.....S.S.	Bottom of Bank.B.B.	Flat .....Fl.	Int.
Head of Draw H.D.	Toe of Slope..T.S.	Top of Cliff.....T.Cl.	Top of Cut....T.C.	Stream .....Str.	Ditch
		Bottom of Cliff..B.Cl.	Bottom of Cut..B.C.	Trail .....Tr.	Telep
		Top of Spur.....T.Sp.	Top of Fill....T.F.	Pavement ....Pvt.	Power
		Bottom Canyon..B.Cn.	Bottom of Fill.B.F.	Edge of Road E.Rd.	Culve