Notes Ck'd by

Survey of Red Rock Motorway
W. O. 8055 Tape No 46 St'd 84 °F.
Surveyed by L.S. Hammond - C.V. Crumley
Notes L.S.H. & C.V.C. Date July 1954
Indexed

F.B. 550 Pg. 1

RED ROCK Motorway (Main Line)

Tobe C.S.B-1052.

℄

SURVEY
OF
RED ROCK MOTORWAY

JN 8055

L.S. Hammond - T.J. STEVENSON
C.V. Crumley
F.H. Blanchard
C.R. Lawson
D.W. Reynolds

550

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B 250 PG 2

Notes Ck'd by	Survey of	F.B. Pg.
Map No.	W. O. Tape No. St'd °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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FORM 247 5M 11-41

F.B. 550 PG. INDEX

F.B. 550 INDEX

Pages: 1 to 67; 70 to 102;

109 to 162;

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

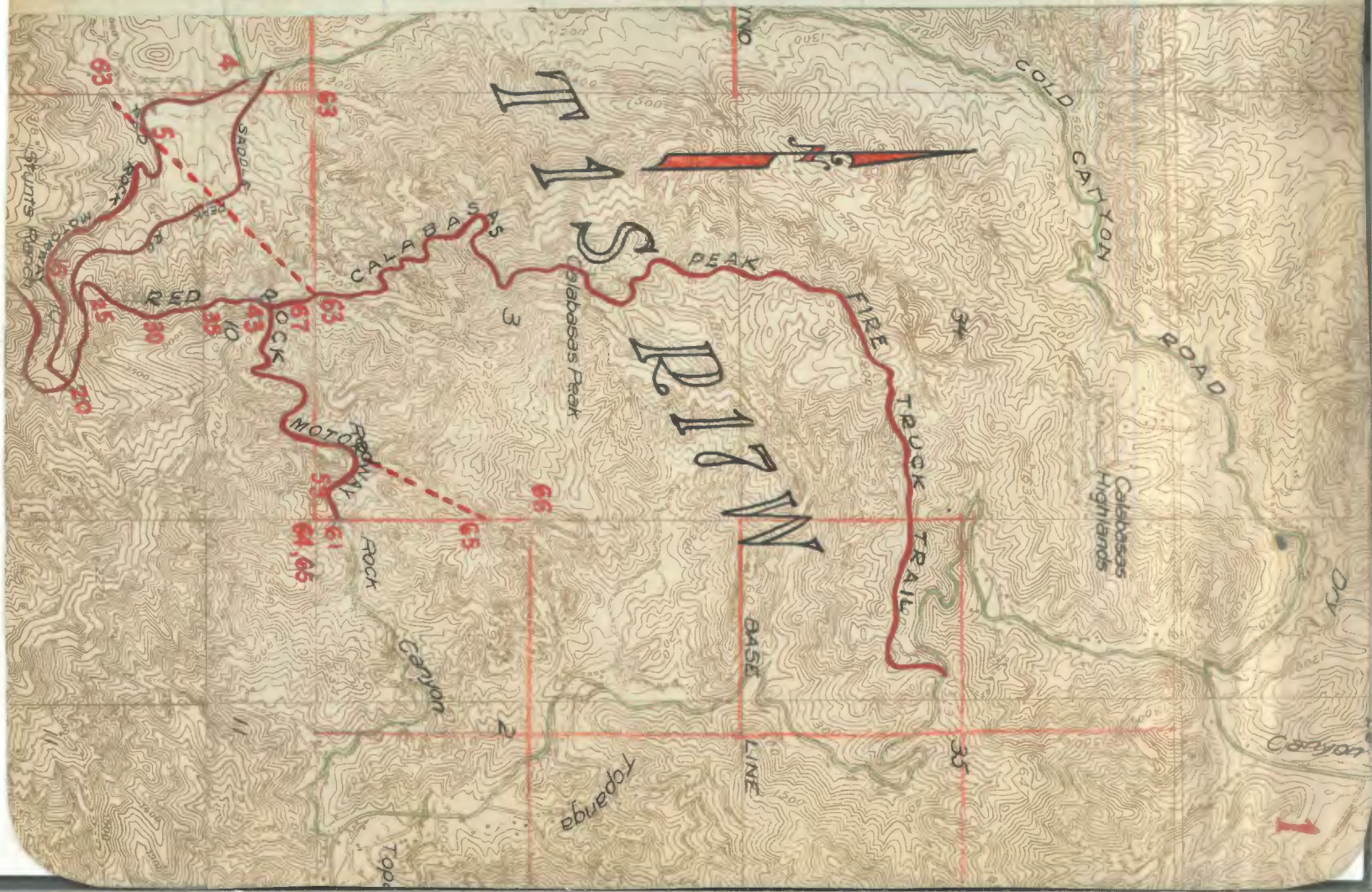
FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.



FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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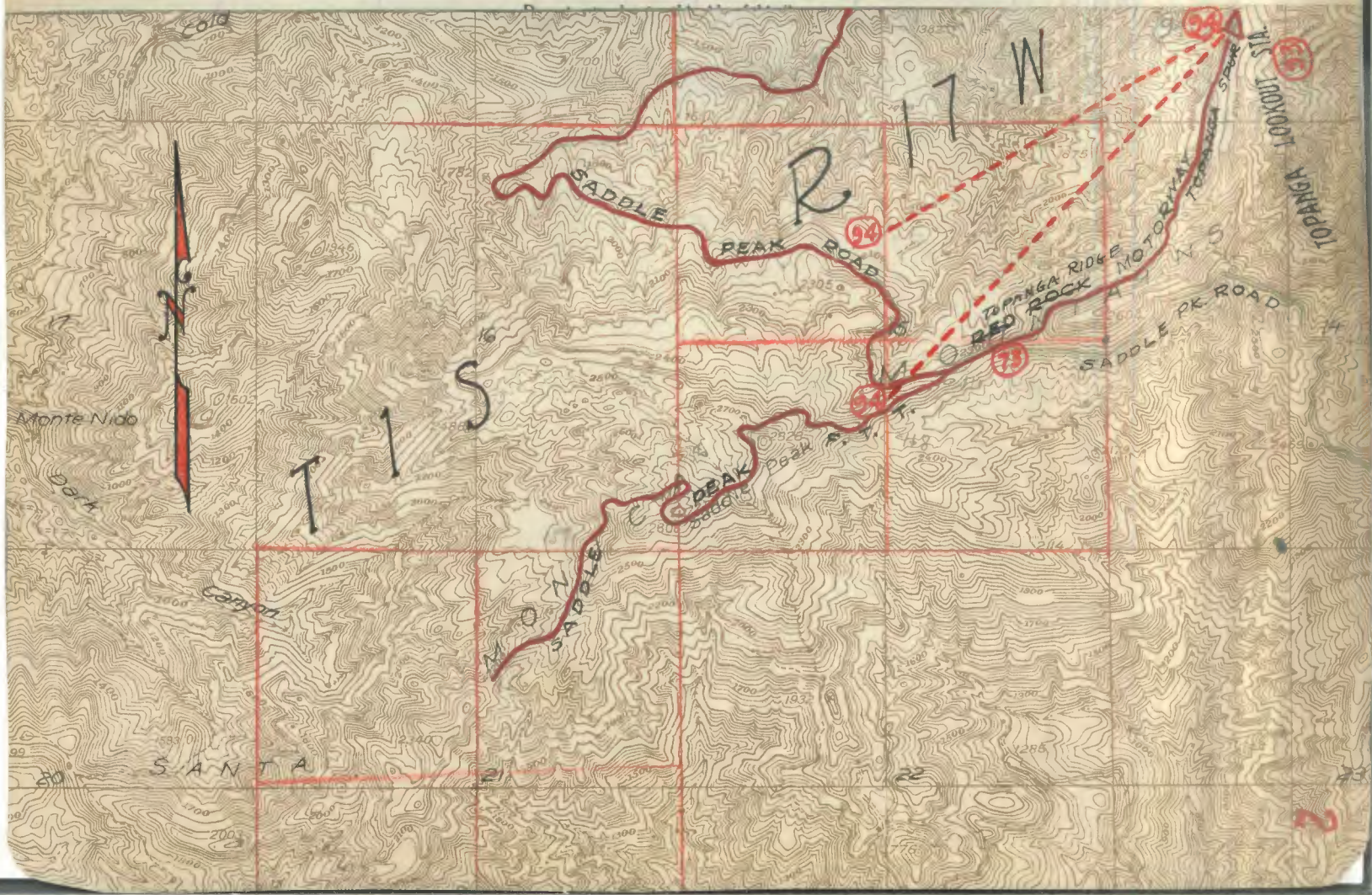


Notes Ck'd by	Survey of Red Rock Motor way
Map No.	W. O. [illegible] Tape No 116 St'd [illegible] of F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 2-18-33

F.B. 350 Pg. 53

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 4

From Bottom Pg. 5

155.33 @ 0°-38' @ T=84° = 155.32

(2) 345-30-00
(4) 331-00-00
(6) 316-29-30
172-45-00

155.32

P. #6
Set 1X2
L.B. 772-30

172-45-00

258.06 @ 0-0 @ T=86° = 258.06
67.92 @ 10-36 @ T=86 = 66.76
324.82

(2) = 342-27-30
(4) = 324-55-00
(6) = 307-23-00
171-13-45

324.82

Rd. Dept. P.I. #134
Per F.B. 413-

Saddle Peak Rd.
F.B. 413-63

171-13-45

P. #7
Set 1X2

249.74 @ T=88 = 249.75

170.96 @ T=86° = 170.96

170.96

R.P.P.I. #133
F.B. 413-60

(2) = 118-02-15
(4) = 236-04-30
(6) = 307-23-00
59-01-05

59-01-05

38.47

R.P.P.I. #133
F.B. 413-60

P. #8
Set 1X2
L.B. 772-30

109.32 @ T=88 = 109.32

109.32

37.58

Alternate P.I. #52
Per F.B. 413-63

4.89

Rd. Dept. P.I. #133
Per F.B. 413-
60 & 63 &
L.B. 772-30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway
Map No. B-1052-1	W. O. 5055 Tape No ____ St'd ____ °F.
Office Work J.D. Price	Surveyed by L. S. Hammond
Checked	Notes L.H. Date
Date	Indexed A. C. Johnson

F.B. 550 Pg. 5

R.O.T. Pg. 6

From Bottom Pg. 6

(2) 325-45-30
(4) 291-31-00
(6) 257-16-15
162-52-45

P.I. #1
0+00 S. Esly
Pg. 6
L.B. 772-Pg 28

234.10 @ 6°-10' @ T=82° = 232.76

180.26 @ 0-0 = 180.26
126.91 @ 3-16 = 126.70
306.96
T = 88° - .01
306.97

246.14 @ 2°-33' @ T=84° = 245.89

260.98 @ T = 90° = 260.99

245.05 @ T = 90° = 245.06

P. #1
Set 1x2
L.B. 772-28

(2) 201-30-45
(4) 43-02-00
(6) 244-33-00
100-45-30

P. #2
Set 1x2
L.B. 772-29

(2) 289-08-00
(4) 218-16-00
(6) 147-24-00
144-34-00

P. #3
Set 1x2
L.B. 772-29

(2) 287-28-30
(4) 214-57-00
(6) 142-25-15
143-44-15

(2) 318-44-45
(4) 277-29-15
(6) 236-13-30
159-22-15

P. #4
Set 1x2
L.B. 772-29 & 30

(2) 331-13-45
(4) 302-27-45
(6) 273-42-00
165-36-55

P. #5
Set 1x2
L.B. 772-30 & 29

To Top Pg. 4

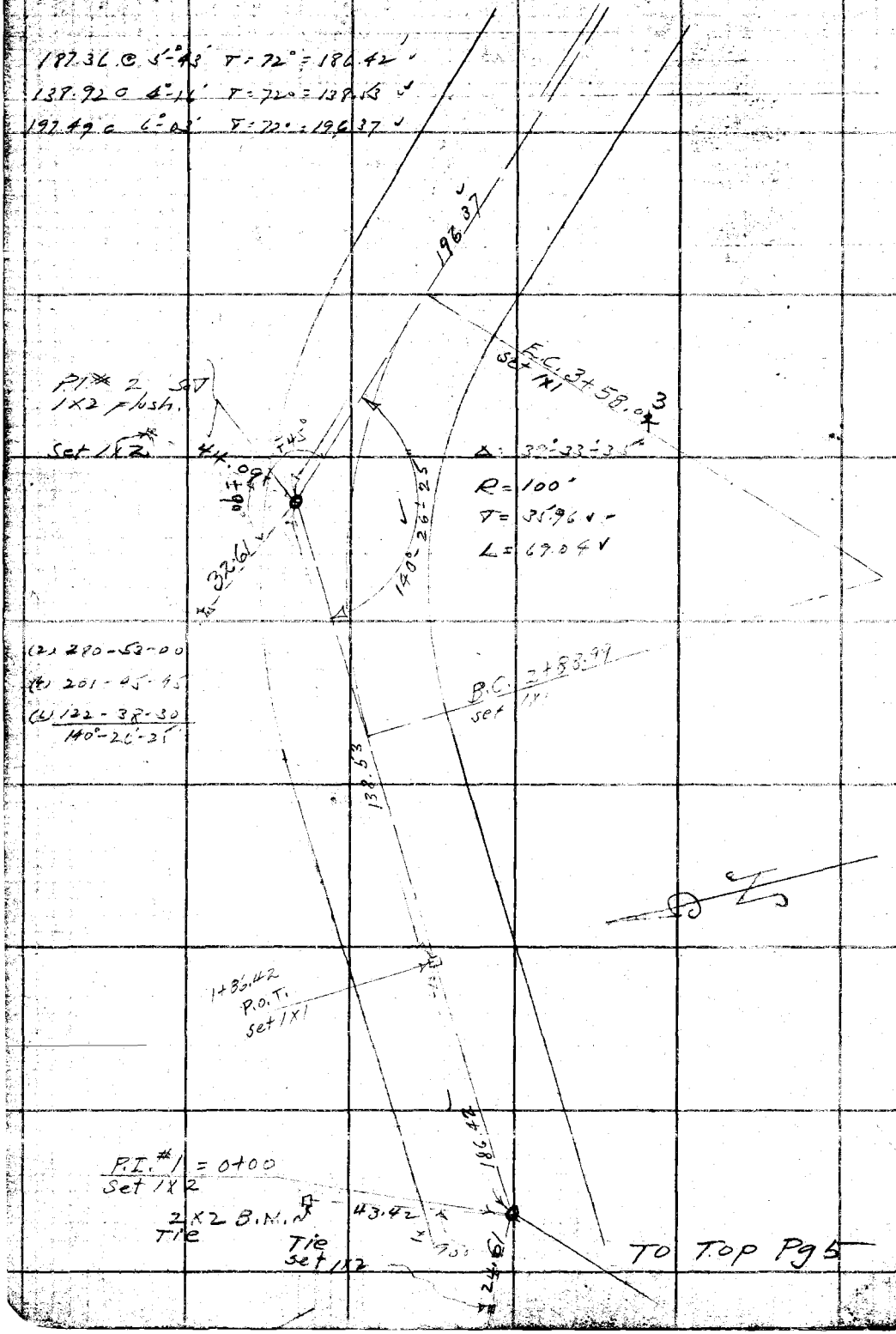
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Cont'd To Bottom Pg 7

187.36 @ 5°-43' T = 72° = 186.42
138.92 @ 4°-16' T = 72° = 138.53
197.49 @ 6°-03' T = 72° = 196.37

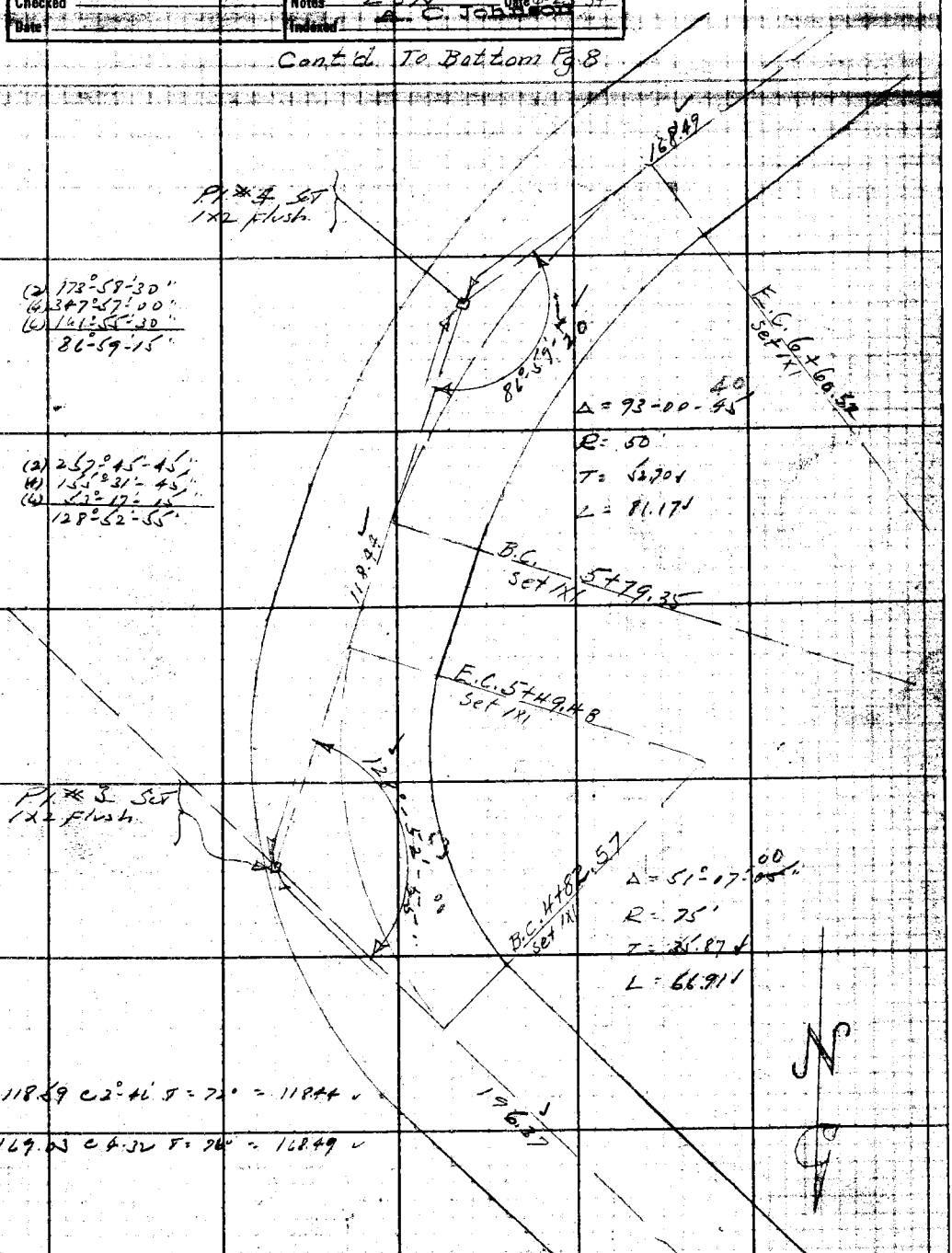


To Top Pg 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway	F.B. 550	Pg. 7
Map No. B-1052	W. O. 8055 Tape No 46 St'd 911 OF.		
Office Work J. D. Price	Surveyed by L. S. Hammond		
Checked	Notes L. S. H. Date 6-23-54		
Date	Indexed A. C. Johnson		

Cont'd To Bottom Pg 8



Cont'd From Top Pg. 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

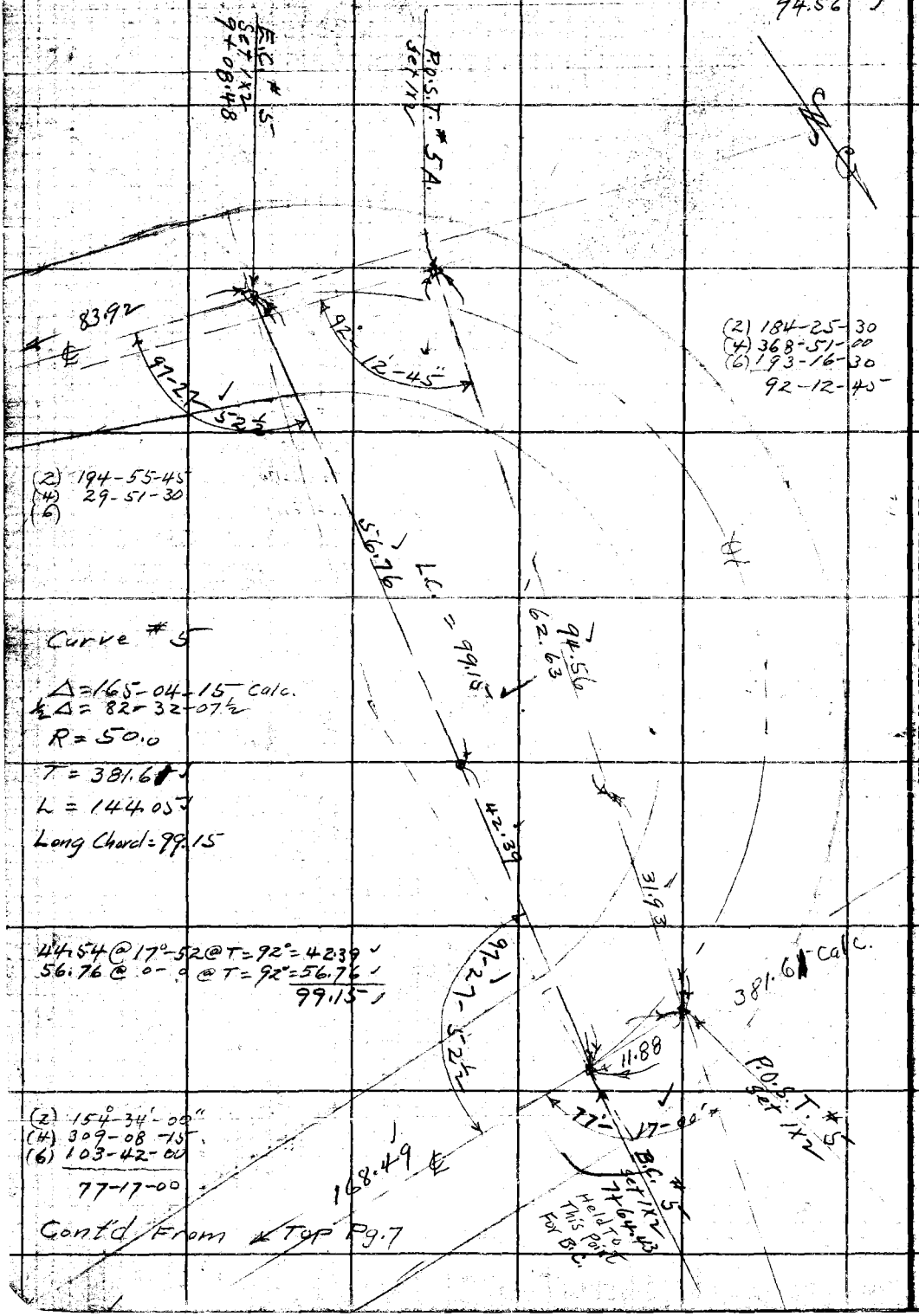
Do not extend notes this side of this line

FORM 247 SM 2-54

F.B. 550 Pg. 8

Cont'd To Bottom Pg. 9

33.53 @ 17°-46' @ T = 90° = 31.93
62.63 @ 0-0 @ T = 90° = 62.63
94.56



Curve #5

Δ = 165-04-15 Calc.
½Δ = 82-32-07½
R = 50.0
T = 381.61
L = 144.05
Long Chord = 99.15

44.54 @ 17°-52 @ T = 92° = 42.39
56.76 @ 0-0 @ T = 92° = 56.76
99.15

(2) 154°-34'-00"
(4) 309-08-15
(6) 103-42-00
77-17-00

Cont'd From Top Pg. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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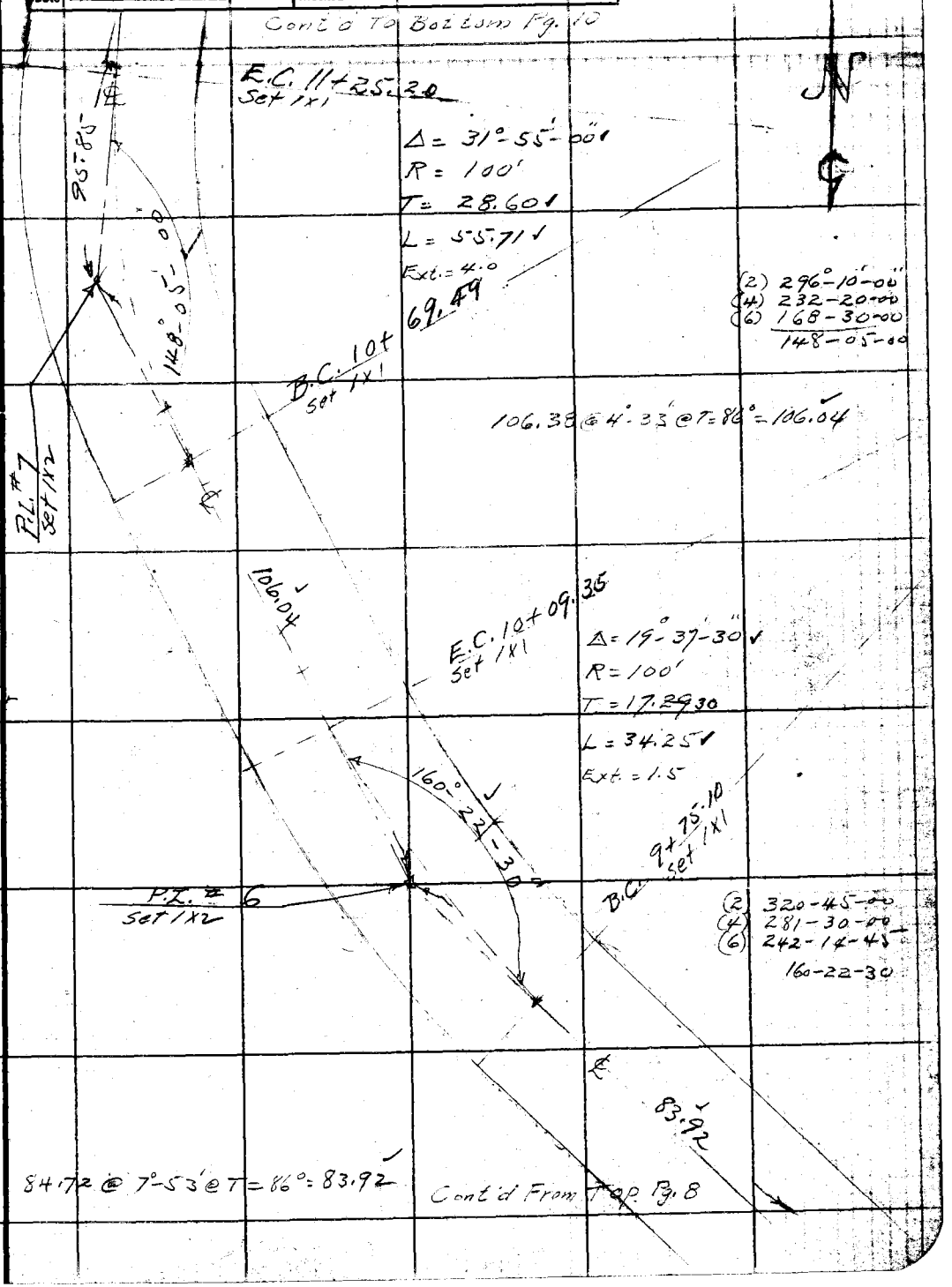
Notes Ck'd by McPherson	Survey of Red Rock Motorway
Map No. B-1057	W. O. 8055 Tape No 46 St'd 84° °F.
Office Work J. D. Price	Surveyed by C.V. Crumley
Checked	Notes C.V.C. Date 7/1/34
Date	Indexed A. C. Johnson

F.B. 550 Pg. 9

Cont'd To Bottom Pg. 10



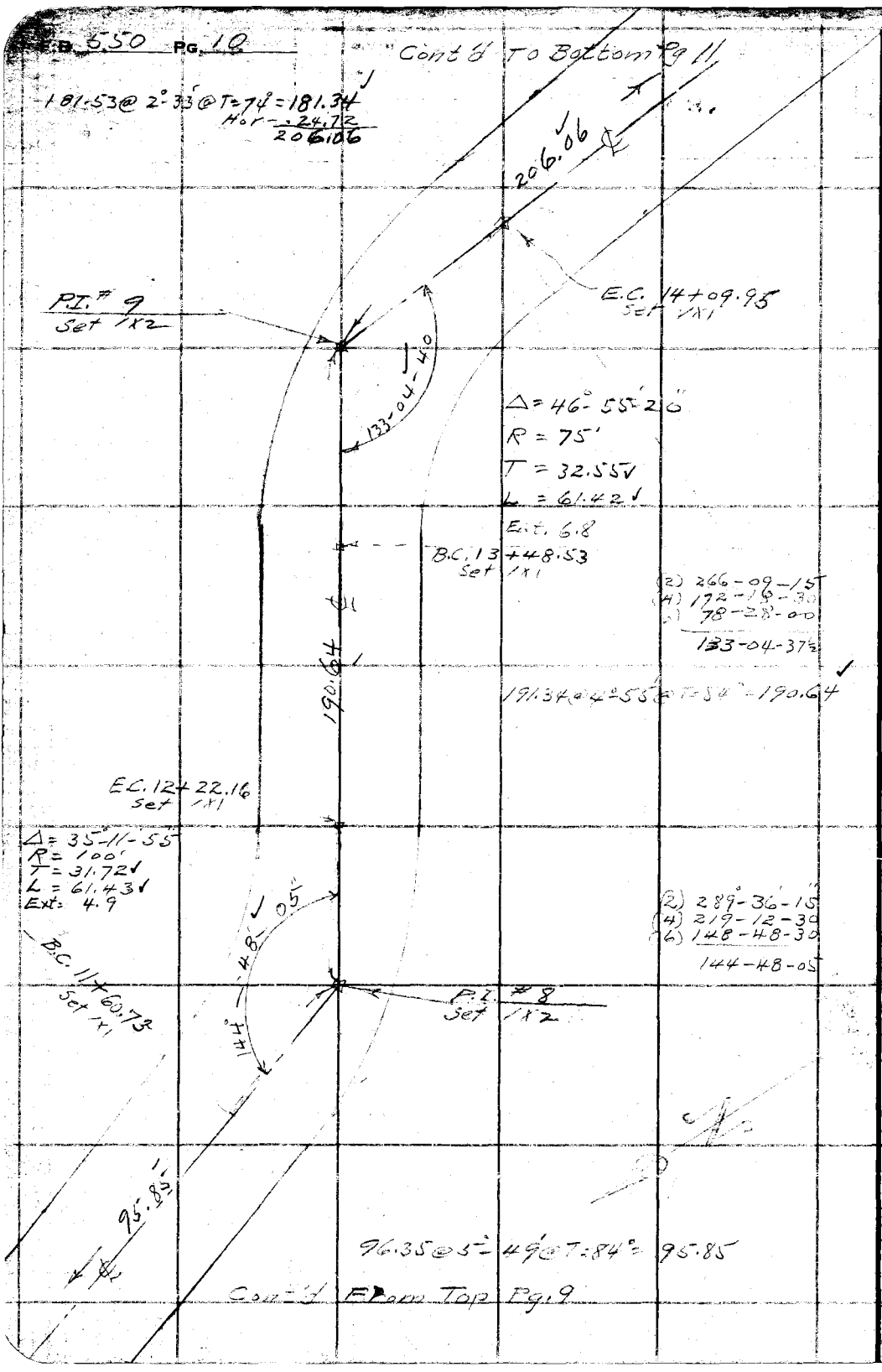
Cont'd From Top Pg. 8

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by McPherson	Survey of Red Rock Motorway
Map No. B-1052	W. O. ____ Tape No #5 St'd 50 OF.
Office Work J. D. Price	Surveyed by C.W. Crumley
Checked	Notes C.W.C. Date 2-2-34
Date	Indexed A. C. Johnson

F.B. 550 Pg. 11

Cont'd To Bottom Pg. 12

204.27 @ 6-02 @ T = 82 = 203.14

203.14

16+73.80
E.C. 16+82.14
set 1X1

P.I. #11
Set 1X2

Δ = 35°-58'-20"
R = ~~100'~~ 75.0
T = ~~32.47~~ 24.35
L = ~~62.79~~ 47.09
Ext = ~~5.1~~ 3.8

16+26.71
B.C. 16+79.35
set 1X1

(2) = 288°-03'-15"
(4) = 216-06-00
(6) = 144-09-15
144-01-35

71.33

71.48 @ 3-44 @ T = 82° = 71.33

16+25.26
E.C. 16+46.92
set 1X1

Δ = 40°-01'-50"
R = ~~100~~ 125
T = ~~36.43~~ 45.583
L = ~~69.89~~ 87.353
Ext = ~~.64~~ 8.0

B.C. 15+37.93
set 1X1

P.I. #10
Set 1X2

(2) 279°-56'-30"
(4) 199-52-45
(6) 119-49-00
139-58-10

206.06

Cont'd From Top Pg. 10

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 550 PG. 12

Cont'd To Bottom Pg. 13

S 3.52 @ 8-33 @ T = 84° = 52.93

(2) 210°-43-45
(4) 61-27-30
(6) 92-11-15
105-21-50

52.93

P.I. #13
Set 1x2

E.C. 12+76.09
Set 1x1

Δ = 74-38-10
R = 50
T = 38.11
L = 65.13
Ext = 12.9

B.C. 12+10.96
Set 1x1

77.92 @ T = 84° = 77.92

E.C. 18+90.46
Set 1x1

Δ = 21-51-20
R = 100
T = 19.31
L = 38.15
Ext = 1.8

P.I. #12
Set 1x2

B.C. 18+52.31
Set 1x1

19.03

(2) 316-17-15
(4) 272-34-30
(6) 228-51-45
158-03-40

P.O.S.T. Set 1x2

19.03 @ T = 84 = 19.03
203.14
222.17

Cont'd From Top Pg. 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by McPherson	Survey of [illegible]
Map No. B-1052	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work J. D. Price	Surveyed by [illegible]
Checked	Notes [illegible] Date 7-[illegible]-34
Date	Indexed A. C. Johnson

F.B. 550 Pg. 13

Contd To [illegible] Pg. 14

78.53 @ 3-05 @ 7.78 = 78.38

78.38

P.I. #15
Set 1"x2"

(2) - 158-15-00
(4) - 216-30-00
(6) - 144-45-00
144-07-30

[illegible] 75
set 1x1

[illegible] 52-30
[illegible] 32.37
62.61
[illegible] 5.1
E.C. 20+60.14

102.67 @ 5-[illegible] T = 77
102.20

102.20

E.C. 20+03.64
set 1x1

D = 29-51-40
R = 50'
T = 13.33
L = 26.06
Ext = 3.5

B.C. 19+77.58
set 1x1

150-08-20

P.I. #14
Set 1x2

(2) 300-16-45
(4) 240-34-00
(6) 180-50-45
150-08-25

52.93

Cont'd From Top. Pg. 12

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700 HALL OF RECORDS

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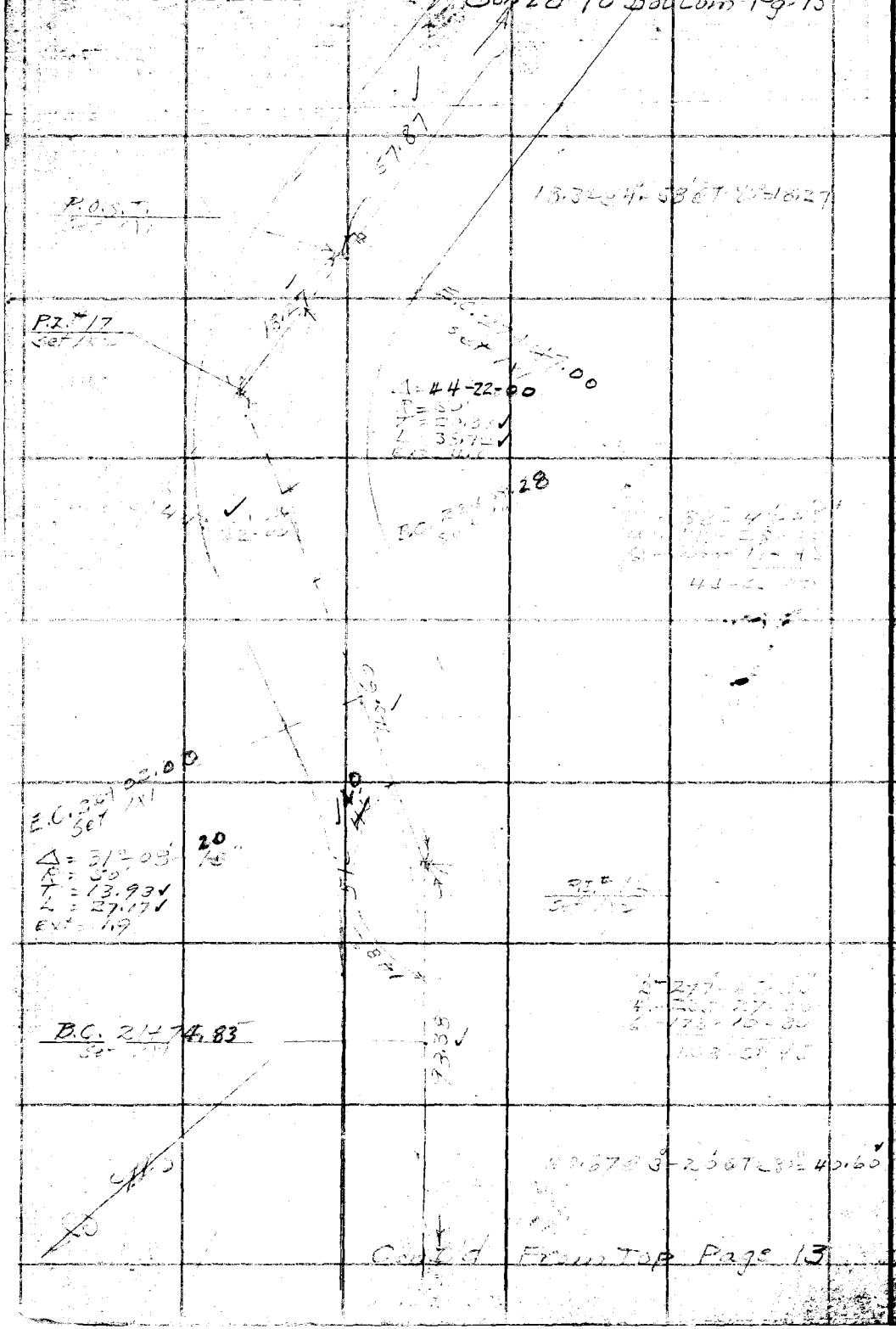
FORM 247 BM 2-34

F.B. 550 Pg. 14

Cont'd To Bottom Pg. 15



Cont'd From Top Page 13

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by McPherson	Survey of Red Rock Motorway
Map No. B-1052	W. O. 8055 Tape No 46 St'd 84 OF.
Office Work J. D. Price	Surveyed by C. V. Crumley
Checked	Notes C.V.C. Date 7-9-34
Date	Indexed A. C. Johnson

F.B. 550 Pg. 15

Cont'd To Bottom Page 16

P.I. #20 See Page 16

24+61.47

87.70 @ 9°52 @ T=80° = 86.40

86.40

P.I. #19 Set 1X2

24+11.81 Set 1X1

107°31'45"

E.C.

Δ = 72-28-10
R = 50'
T = 36.64
L = 63.24

B.C. 23+48.47

70.77 @ 8°34' @ T=80 = 69.98
26.27 @ 11°37' @ T=78° = 25.73
95.71

69.93

Δ = 78°45-20
T = 41.04
L = 68.73
R = 50.
Ext = 14.7 E.C. 23+30.44 Set 1X1

(2) 202°-29'-30"
(4) 44-58-30
(6) 247-28-00
101-14-40

Set 1X1

14'-40"

25.73

P.I. #18 Set 1X2

B.C. 22+61.91 Set 1X1

101°

59.45 @ 13°-14' @ T=78° = 57.87

57.87

Cont'd From Top Pg. 14

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 Pg. 16

Cont'd To Bottom Pg 17

Fd. 1x2 B.C. #45
Per F.B. 413-52

Fd. N & T. in
Oak Tree Per
F.B. 413-52

Saddle Peak Rd

84°35'15" per F.B. 413-52

P.O.S.T. #1-45
Per F.B. 413-52

93-26-20

(2) 186-52-30
(4) 13-45-15
(6) 200-38-[illegible]

Fd. 2x2 - Pt. on
Chord Per F.B.
413-52

Pg. 17

See Pg 95
for new tie line
to P.I. 22

Fd old CP this dist was
Measured [illegible]

[illegible]

[illegible] 288.14
320.[illegible]

[illegible] 95

(2) - 231-02-[illegible]
(4) - [illegible]
(6) - 3[illegible]-07-[illegible]

115-31-10

31-10"

115°

±1047.0 To P.I. #22

P.I. # 21

[illegible] 99°-155.84

Note :- The old Road is To Be
Improved Without a survey From
P.I. #20 Eastward ±1047 ft. To
P.I. # 22 Where the Survey is
Continued - see Pg. 17

161°-41'-37½

P.I. #20
24+61.47
Pg. 15

(2) - [illegible]
(4) - 286 46-30
(6) - 250-[illegible]

161-41-37½

86.40

Cont'd From Top Page 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	[illegible]	Survey of Red Rock Motorway	F.B. 550 Pg. 17
Map No.	[illegible]	W. O. 8055 Tape No 46 St'd 54 OF.	
Office Work	J. D. [illegible]	Surveyed by [illegible] V. Grumley	
Checked		Notes [illegible] Date [illegible]	
Date		Indexed [illegible]	

Cont'd To Bottom Pg. 18

32.12

181.59

149.47 @ T = 84 = 149.47
32.12 @ T = 84 = 32.12
181.59

(2) 250-21-00
(4) 140-42-00
(6) 31-03-00
125-10-30

Void
See pg 95

P.I. # 23

E.C. 37+35.86

125-10-30

Δ = 54°-49-30
R = 50.0
T = 25.93
L = 47.84
Ext: 6.3

52.28 Hor. @ T = 90° =

B.C. 36+88.02

Boy Scout Trail

E.C. 36+81.14

Δ = 42-33-30
R = 50
T = 19.47
L = 37.13
Ext: 3.7

old Road

26'-30"

B.C. 36+44.00

Set 1x1 Set N+T 30" OAK

25.45

24.88

Set N+T 8" OAK

137

45.18

(2) = 274°-53-00
(4) = 189-46-00
(6) = 104-39-15
137-26-30

P.I. # 22 - Set 1x2
± 50' N.W. Boy Scout Trail Branch from old Road
See pg. 99

Set N+T 4" OAK

106.64

S.64-30E

108.13 @ 9-32 @ T = 90° = 106.64

P.O.T. Set 1x2

TO P.I. #21 Pg. 16

Cont'd From Top Pg. 16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

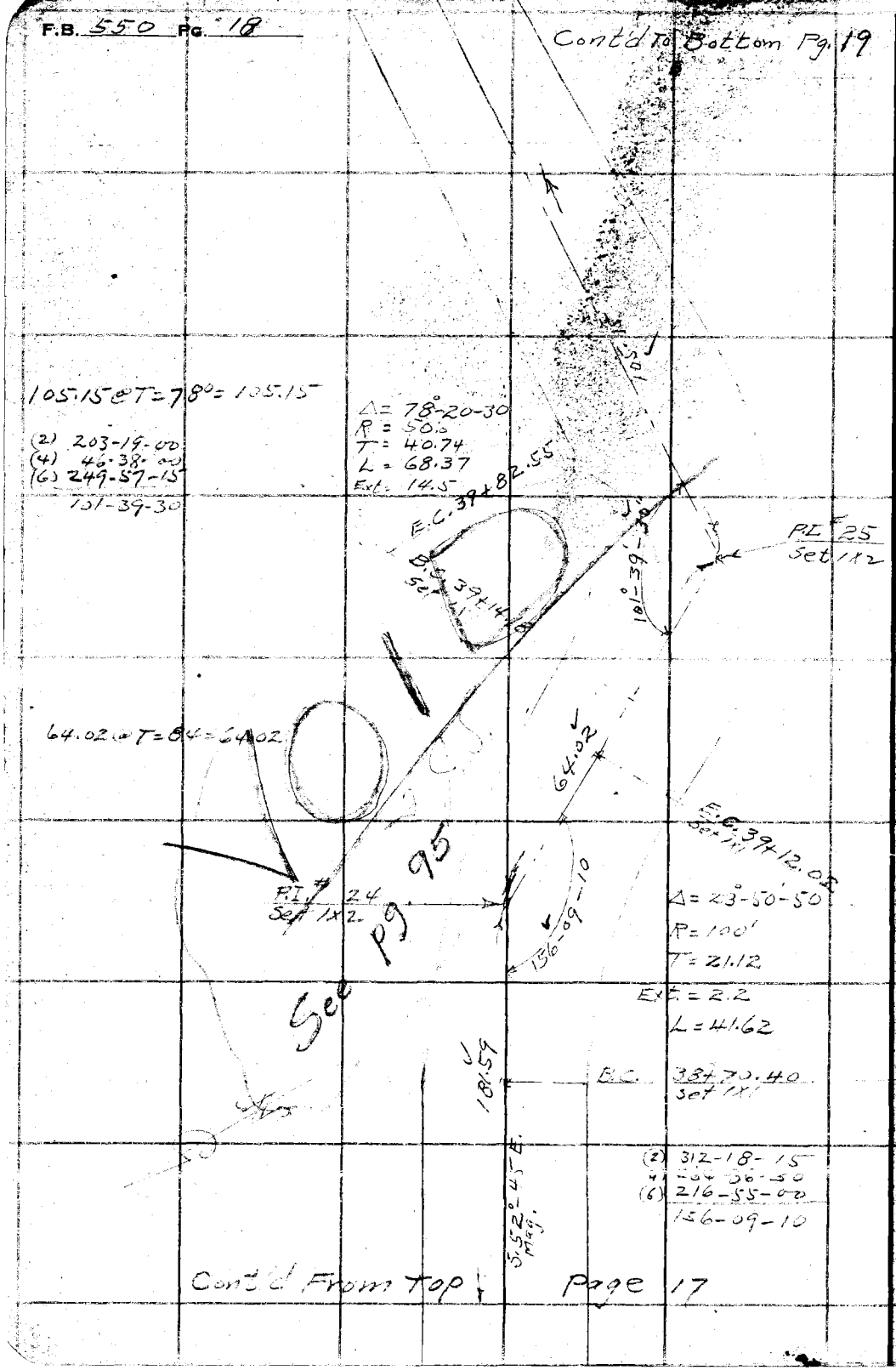
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 Pg. 18

Cont'd To Bottom Pg. 19



Cont'd From Top

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Red Rock Motorway	F.B. 550 Pg. 19
Map No. C.S.B-1052	W. O. 8055 Tape No 46 St'd 84 °F.	
Office Work J.D. Price	Surveyed by C.V. Crumley	
Checked	Notes C.V.C. Date 7-19-34	
Date	Indexed A. C. Johnson	

Cont'd To Bottom Pg. 20.

(2) = 324-32-30
(4) = 289-05-00
(6) = 253-37-45
162-16-15

136.65 @ T = 84° 136.65

P.I. #27
Set 1x2

E.C. 41+62.93
Set 1x1

Δ = 17-43-45
R = 200.0
T = 31.19
L =
Ext = 2.4

B.C. 41+01.04
Set 1x1

85.53 @ 2°-57' @ T = 84° 85.42

85.42

E.C. 40+67.94
Set 1x1

Δ = 12-03-45
R = 200.0
T = 21.13
L = 42.11
Ext 1.1

B.C. 40+25.83
Set 1x1

P.I. #26
Set 1x2

167° 56' 15"

(2) 335-52-30
(4) 311-45-00
(6) 287-37-15
167-56-15

N.73-30E. 105.15

Cont'd From Top Page 18

See Pg 95

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN THIS Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

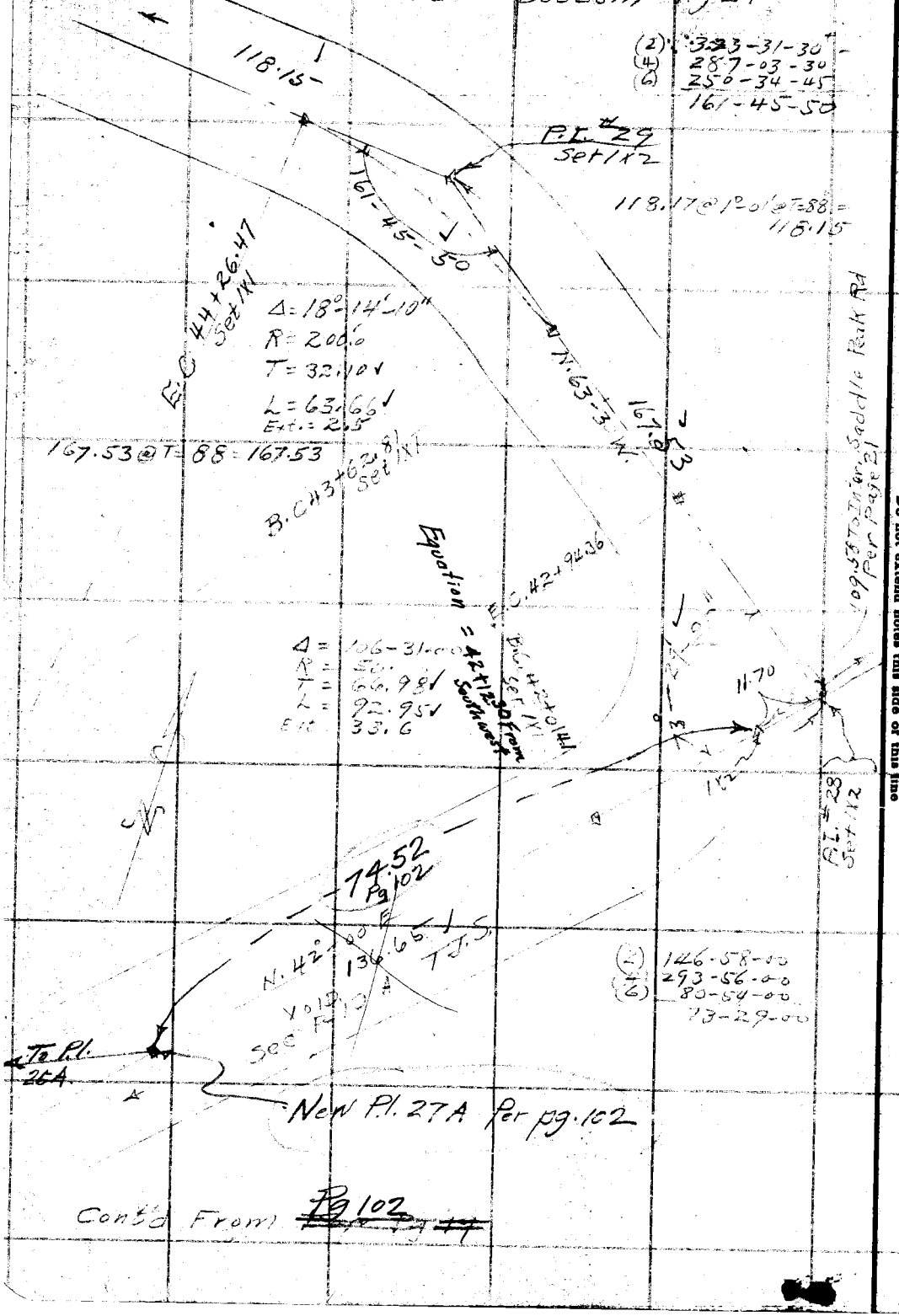
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 20

Cont'd To Bottom Pg 21



Cont'd From ~~Pg 102~~

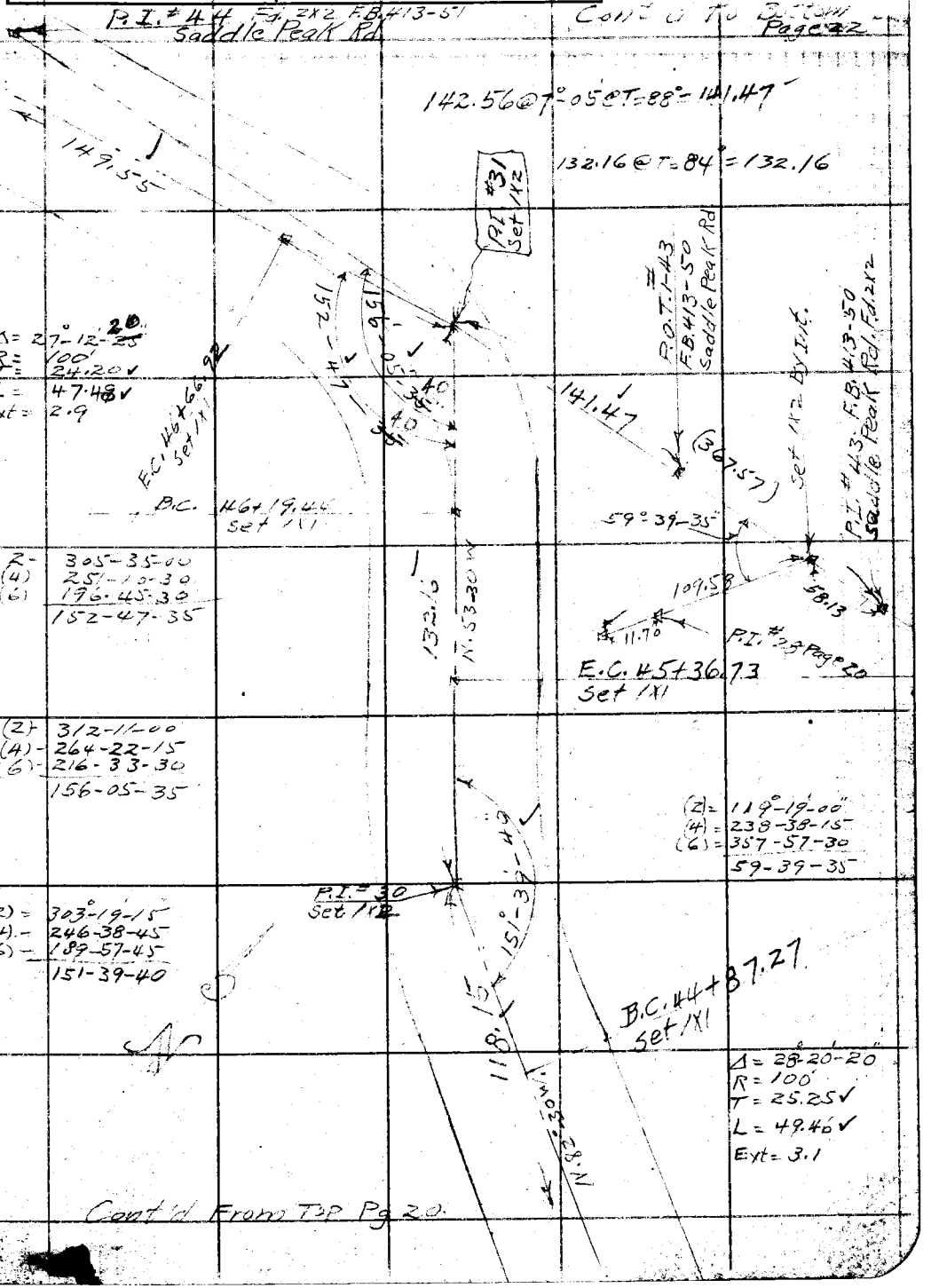
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway	F.B. 550	Pg. 21
Map No. B-1052-1	W. O. 9 55 Tape No 4 St'd 84 °F.		
Office Work J.D. Price	Surveyed by C.V. Crumley		
Checked	Notes C.V.C. Date 7-19-34		
Date	Indexed A. C. Johnson		

Cont'd To Bottom Page 22



Cont'd From Top Pg 20.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 5M 2-34

F.B. 550 PG. 22

Cont to bot page 23

72.86 @ 6° 58 = 72.32 + 80°

To PI 35

72.32

49+20.87

A 35° 11 00
A/2 17° 35 27 1/2
R 50
T 15.85
L 30.70

144° 49 00

P.I. #34
Set 1x2 TIC

@ 144 49 00
@ 219 16 30

38° 17' 05
30"

51.41

(2) 76-35-00
(4) 153-10-00
(6) 49-45-00
38-17-30

PI 33
Set 1x2 TIC

E.C. 48+71.97
Set 1x2

J = 38-17-25
R = 50'
T = 17.36
L = 33.421
Ext = 2.8

63.65

B.C. 48+38.56
Set 1x2

63.65 @ T = 74° = 63.65

45"

P.I. #32 47+92.27
Set 1x2 Point only

170° 05

(2) 340-11-30
(4) 320-23-00
(6) 300-34-30
170-05-45

149.55

149.56 @ T = 72° = 149.55

Cont'd From Top Page 21

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motor Way
Map No. B-1052	W. O. 8055 Tape No. 25 St'd 84 °F.
Office Work J. D. Price	Surveyed by Stevenson
Checked	Notes T. J. S. Date 1-27-34
Date	Indexed A. C. Johnson

F.B. 550 PG. 25

R.P.P.I. #40 Set 2x2 Flush on Tang. Prod. 25.65 @ T = 78° = 25.65

25.65

PI 40
Set 1x2 TK

2°
75° 37 15 ①
302 29 00 ④

80.30 @ 00 T116°

80.32

To PI 41

60.99
N 82° W

A 104 22 ~~45~~ 40
A/2 52 11 22 1/2
R 40
T 51.55
L 72.87

EC 54+46.47

Cont to bot page 26

53+73.60 BC

POT 53+64.16
Set 1x2 TK

87.19

61.26 @ 5°-25 T84° = 60.99
87.66 @ 6°-01 T94° 87.19

FROM PI 40

Cont from top page 24

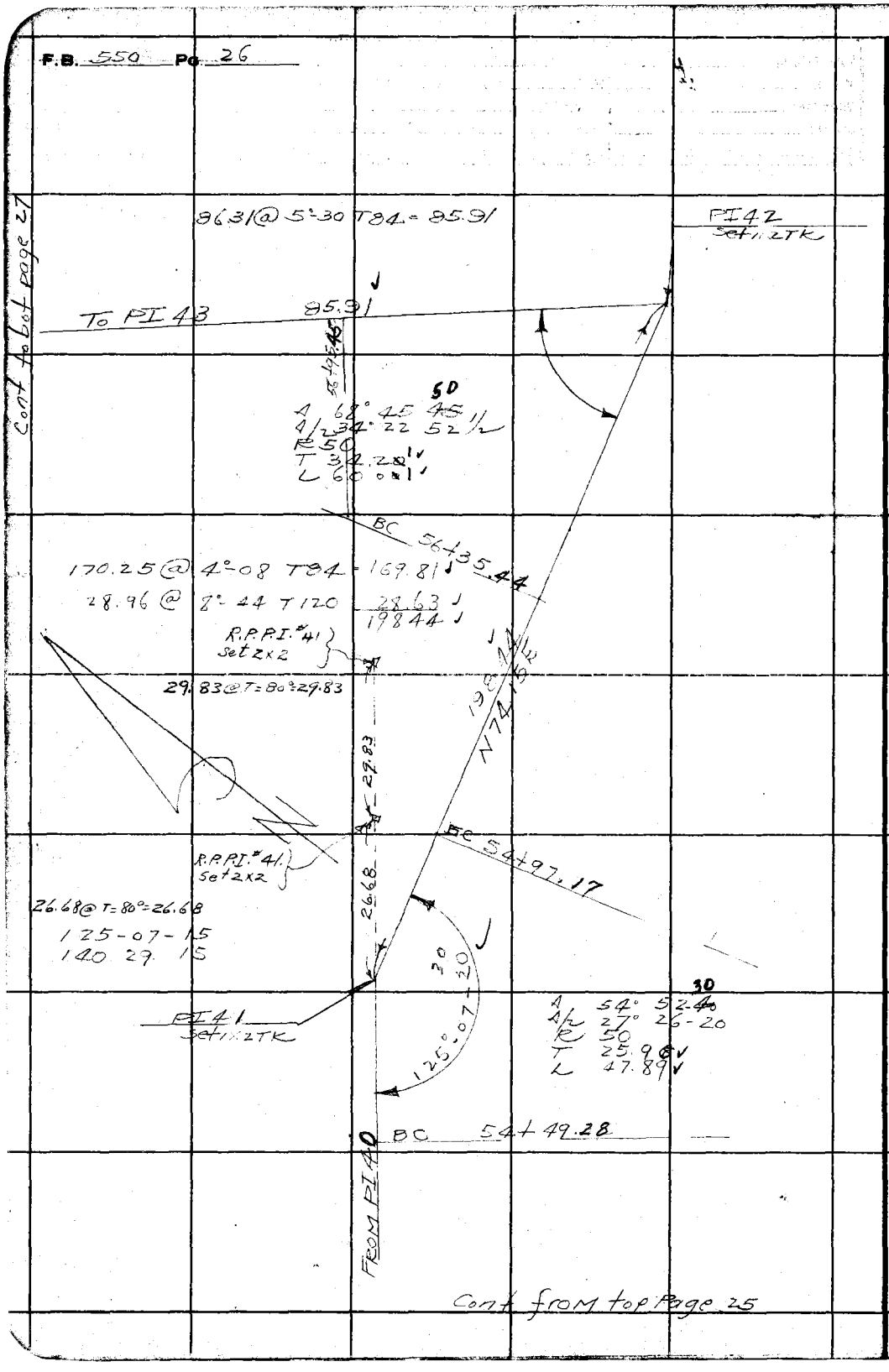
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 550 Pg. 26



Cont to bot page 27

Cont from top Page 25

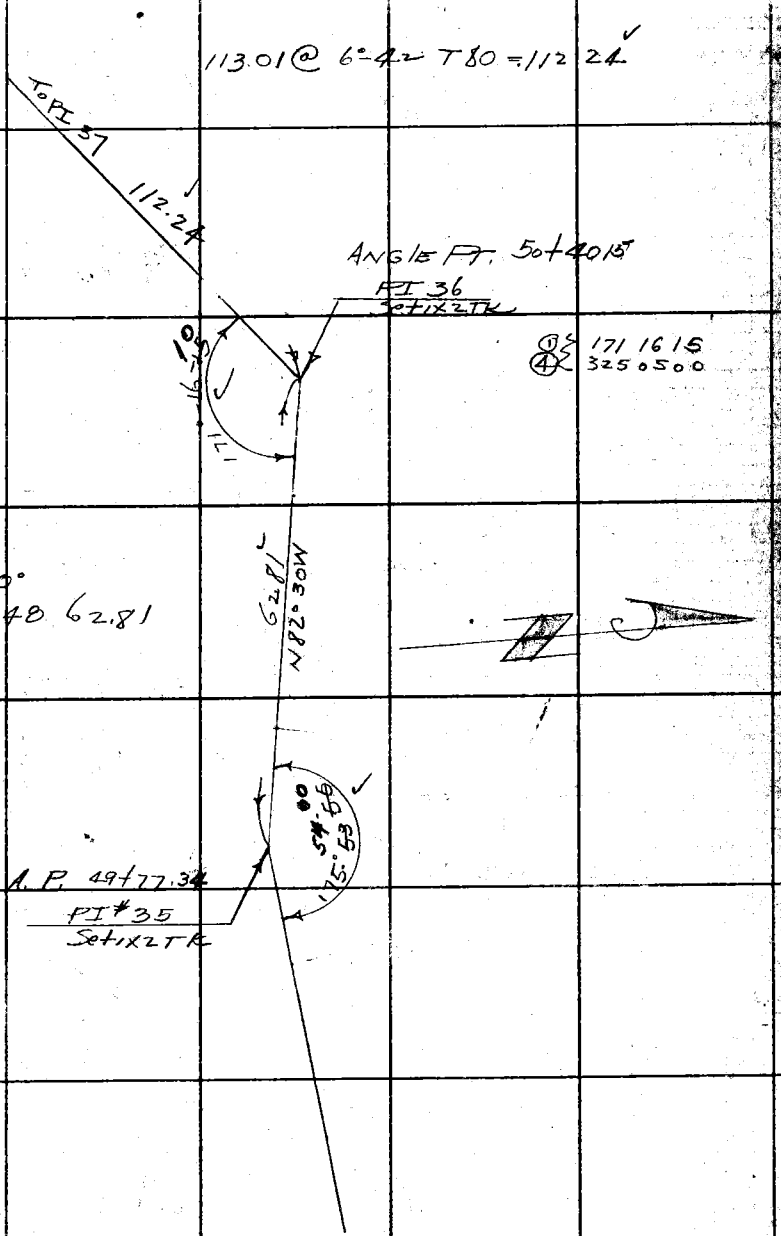
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motor Way
Map No. B-1052-1	W. O. 8055 Tape No. St'd 84 °F.
Office Work J. D. Price	Surveyed by Stevenson
Checked	Notes T J S Date 7-23-34
Date	Indexed A. C. Johnson

F.B. 550 PG. 23

Cont to bot page 24



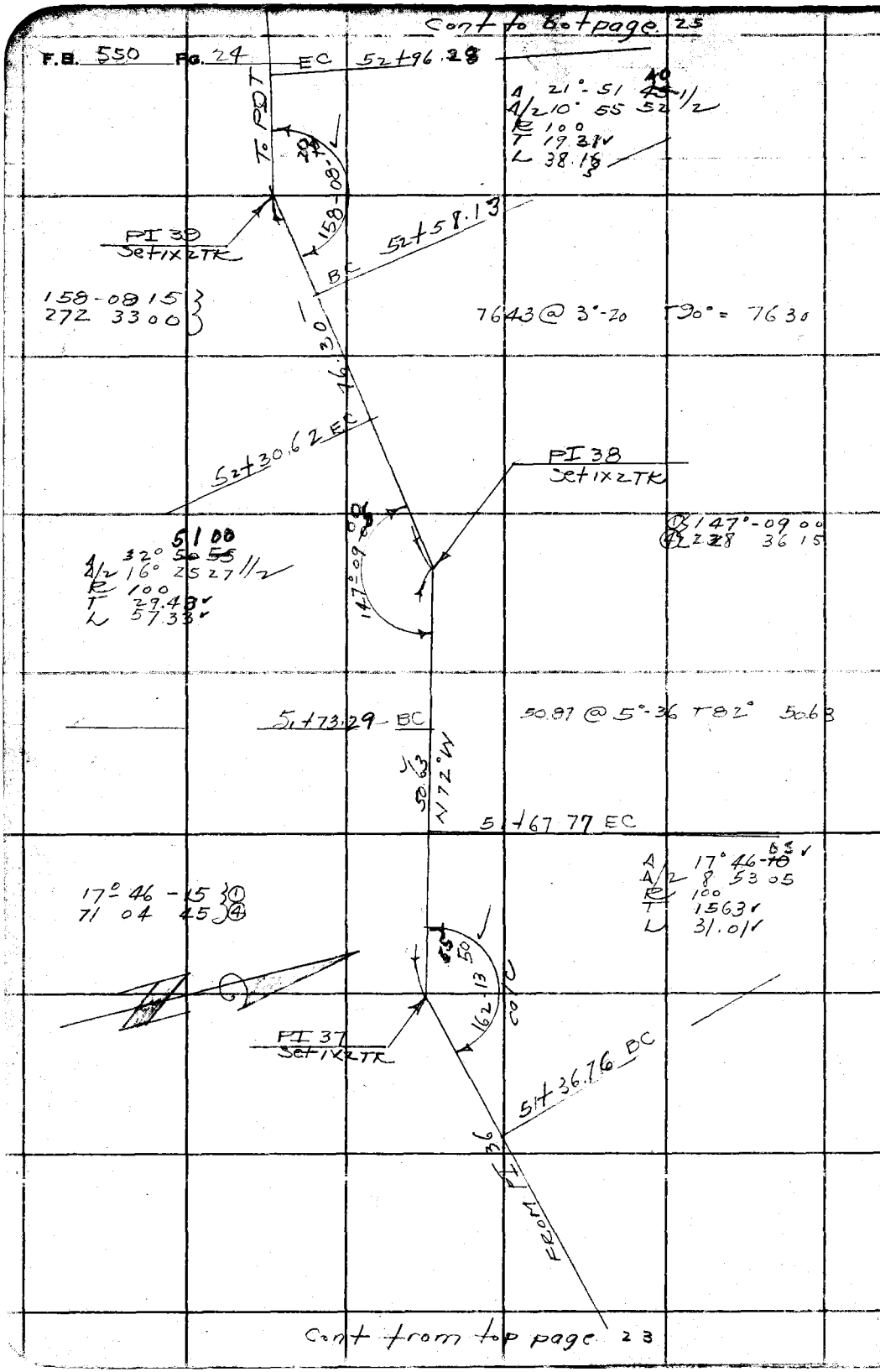
Cont from top page 22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

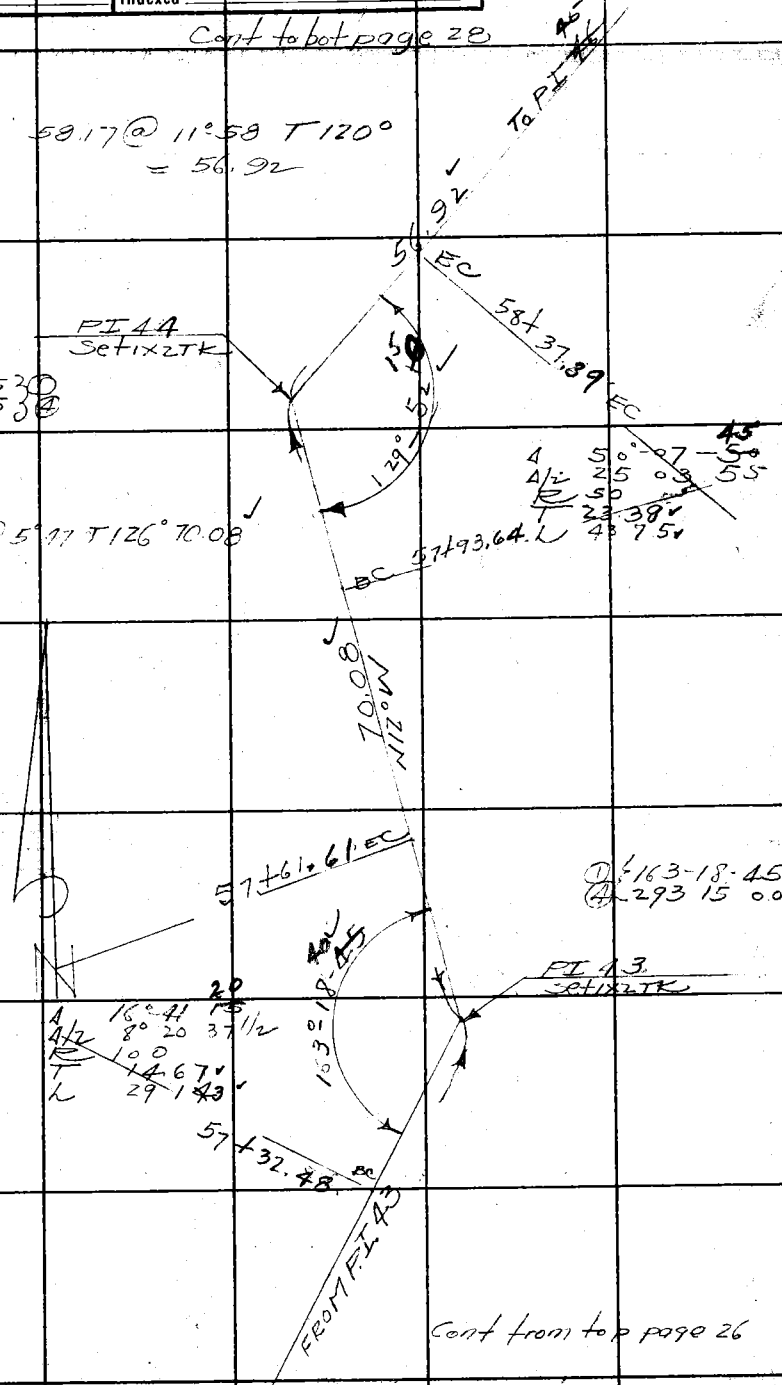


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway F.B. 550 Pg. 27
Map No. B-1052	W. O. 8055 Tape No. 25 St'd 84 °F.
Office Work J. D. Price	Surveyed by STEVENSON
Checked	Notes T J S Date 7-27-34
Date	Indexed A. C. Johnson

Cont to bot page 28



Cont from top page 26

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

Cont to bot page 29

F.B. 550 Pg. 28

R.P.P.I. #46 Set 2X2

41.27

117.14 @ 6°-25 T 110° = 116.42
MINUS 20.83 20.83
95.60

41.27 @ T=78° = 41.27
37.84 @ T=78 = 37.84

R.P.P.I. #46 Set 2X2

37.84

152° - 18 45 ①
249° 14 45 ④

PI 46 Set 1X2 TK

95.60 To PI 47

EC 59+54.31 EC

A 27° 41 15
A/2 13° 50 40
R 50
T 12.32
L 24.17

152° - 18 45

BC 59+30-15 BC

N

75.71 @ 2° 46' T 120° = 75.64

75.64 N 12 W

78.17
58+93.10 EC

A 25 55° 33 45
A/2 27° 46 50
R 50
T 26.34 11.34
L 48.49 22.31

Equation.

BC = 58+59.59 From S.W.

58+55.86 BC

54° - 26 15

PI 45 Set 1X2 TK

① 154° 26 15
④ 257° 45 15

29.30

29.30 @ T=78° = 29.30

R.P.P.I. #45 - set 2X2

29.12 @ T=78° = 29.12

29.12

FROM PI 44

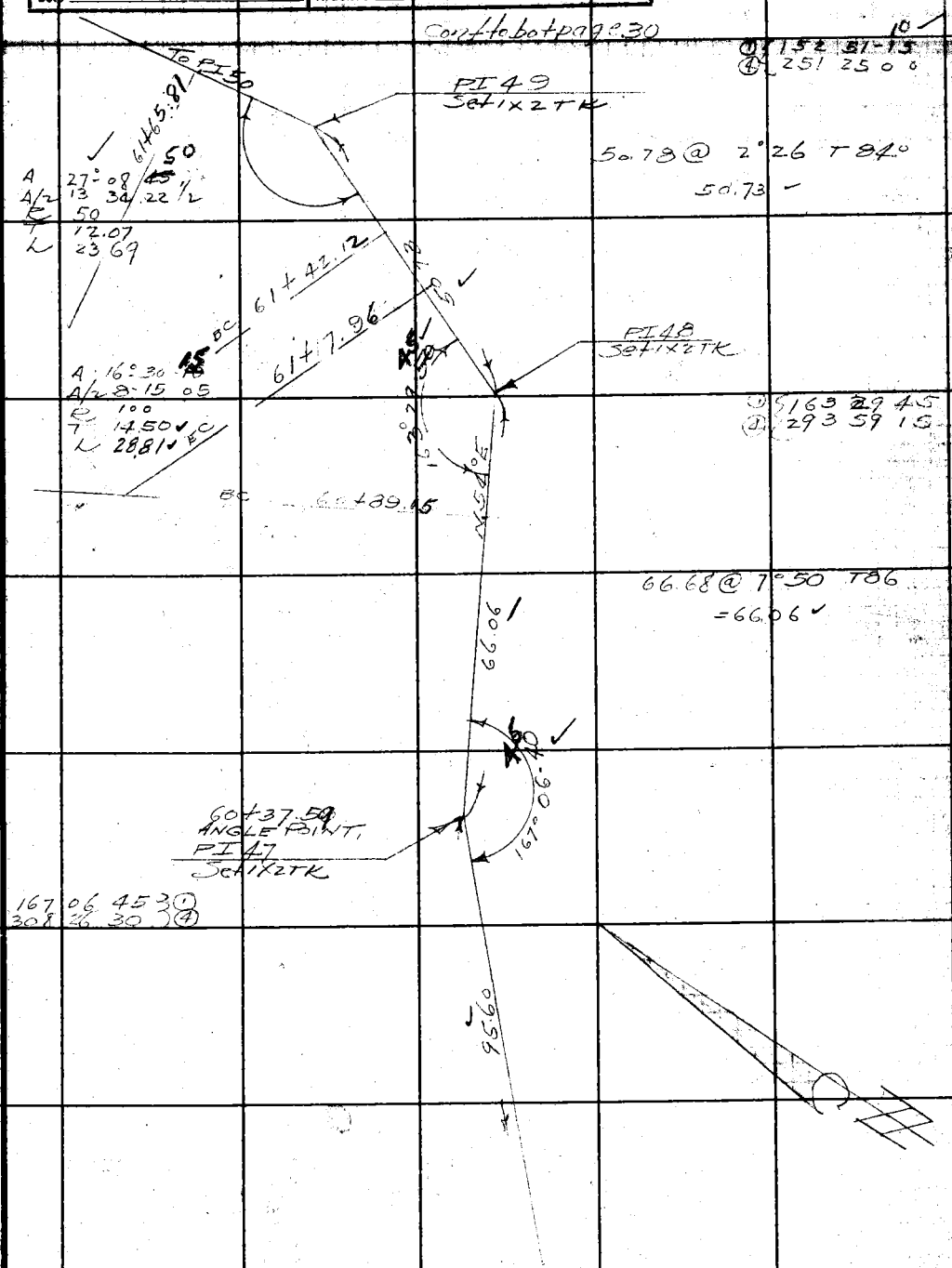
R.P.P.I. #45 Set 2X2

cont from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of RED ROCK MOTOR WAY F.B. 550 PG. 29
Map No. B-1052	W. O. 8055 Tape No. 25 St'd 84 °F.
Office Work J. D. Price	Surveyed by [illegible]
Checked	Notes T. J. S. Date 8-2-34
Date	Indexed A. C. Johnson



Cont from top page 28

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

Cont to bot page 31

F.B. 550 Pg. 30

148 23 15 } ①
233 32 45 } ④

33.43 @ T = 80° = 33.43
39.61 @ T = 80° = 39.61

46.63 @ 3°04 T 98°
= 46.56

To PI 53 46.56

63+30.09

148-23-15

PI 52
Set 1x2TK

33.43

39.61

63+02.50

43.12 @ 00 T 90°

43.12
N 6 45 E

R.P.P.I. # 52
Set 2x2

167 27 30 } ①
309 29 30 } ④

62+73.52
ANGLE POINT
PI 51
Set 1x2TK

169 46 30
319 06 00

62.09 @ 3°59 T 90° = 61.94

58.08 @ 4°58 T 90° 57.86

57.86
N 3° W

62+15.68
ANGLE P.T.
PI 50
Set 1x2TK

167° 27 30

61.94

FROM PI 45

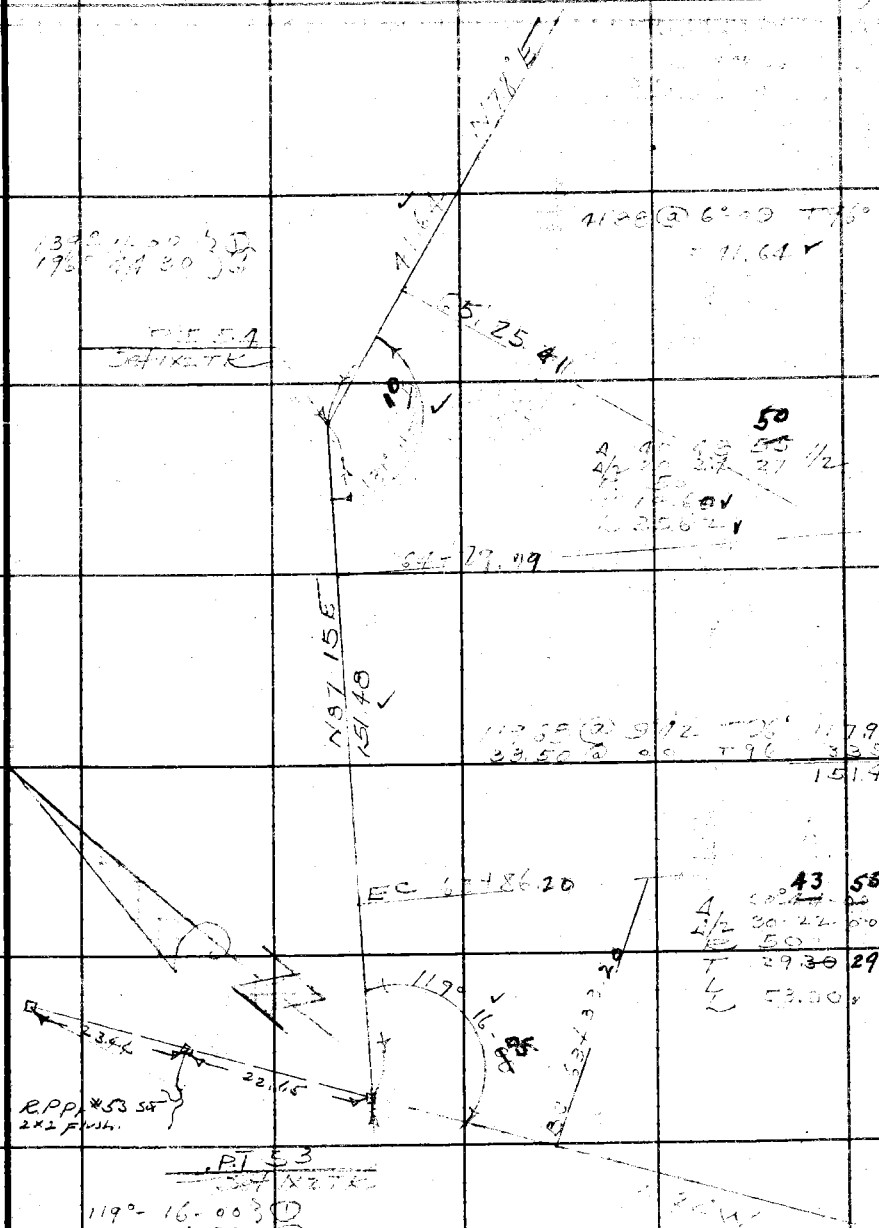
Cont from top page 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Rock Motor Way	F.B. 550	Pg. 31
Map No. B-1052	W. O. [illegible] Tape No [illegible] St'd [illegible] of.		
Office Work J.D. Price	Surveyed by [illegible]		
Checked	Notes [illegible] Date 8-2-34		
Date	Indexed A. C. Johnson		

Cont to bot page 32



cont from top page 32

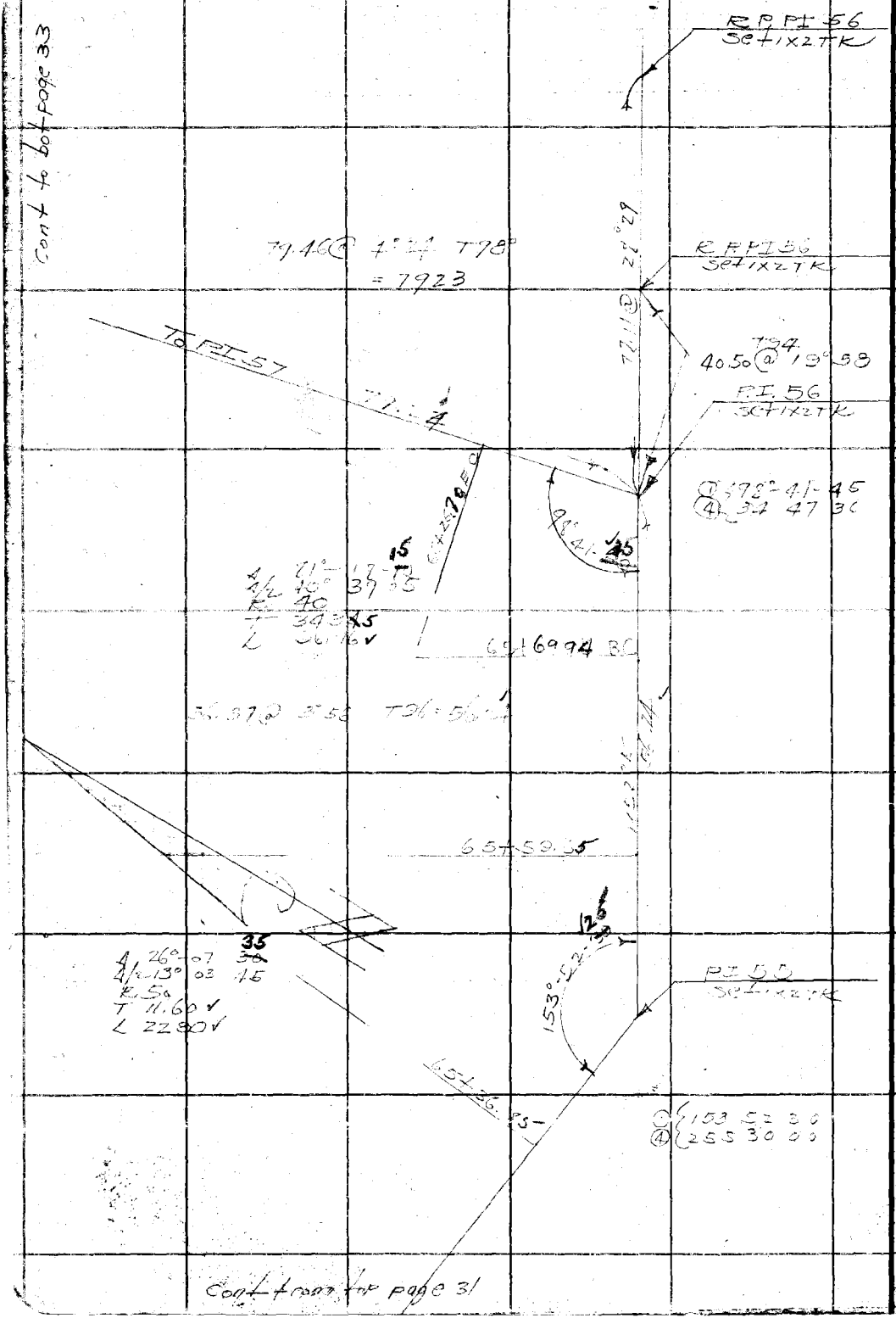
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 550 PG. 32



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of RED ROCK MOTOR WAY	F.B. 5[illegible]	Pg. 33
Map No. B-1052	W. O. [illegible] Tape No [illegible] St'd 31 of.		
Office Work J.D. Price	Surveyed by STEVENSON		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		

Cont to bot page 34

64.44 @ 6°39' [illegible] = 64.01

N 13 30 W 640 TO [illegible]

EC 67+50.72

PI 58
Set 1X2 TK.

136 57-00 3
187 48 15 3

62.33 @ 5°47' [illegible]

A/2 13°02 55 [illegible]
21 31 27
50
19.12
37.57

EC 6+13.15

62.08

66+94.01

A/2 26°-08 55 22 1/2
13°-01
100.00
23.22
45.634

PI 57
Set 1X2 TK

153°-51-10

① 153 51 15
② 255 24 30

66+48.37 BC

FROM PI 56

Cont from top page 34

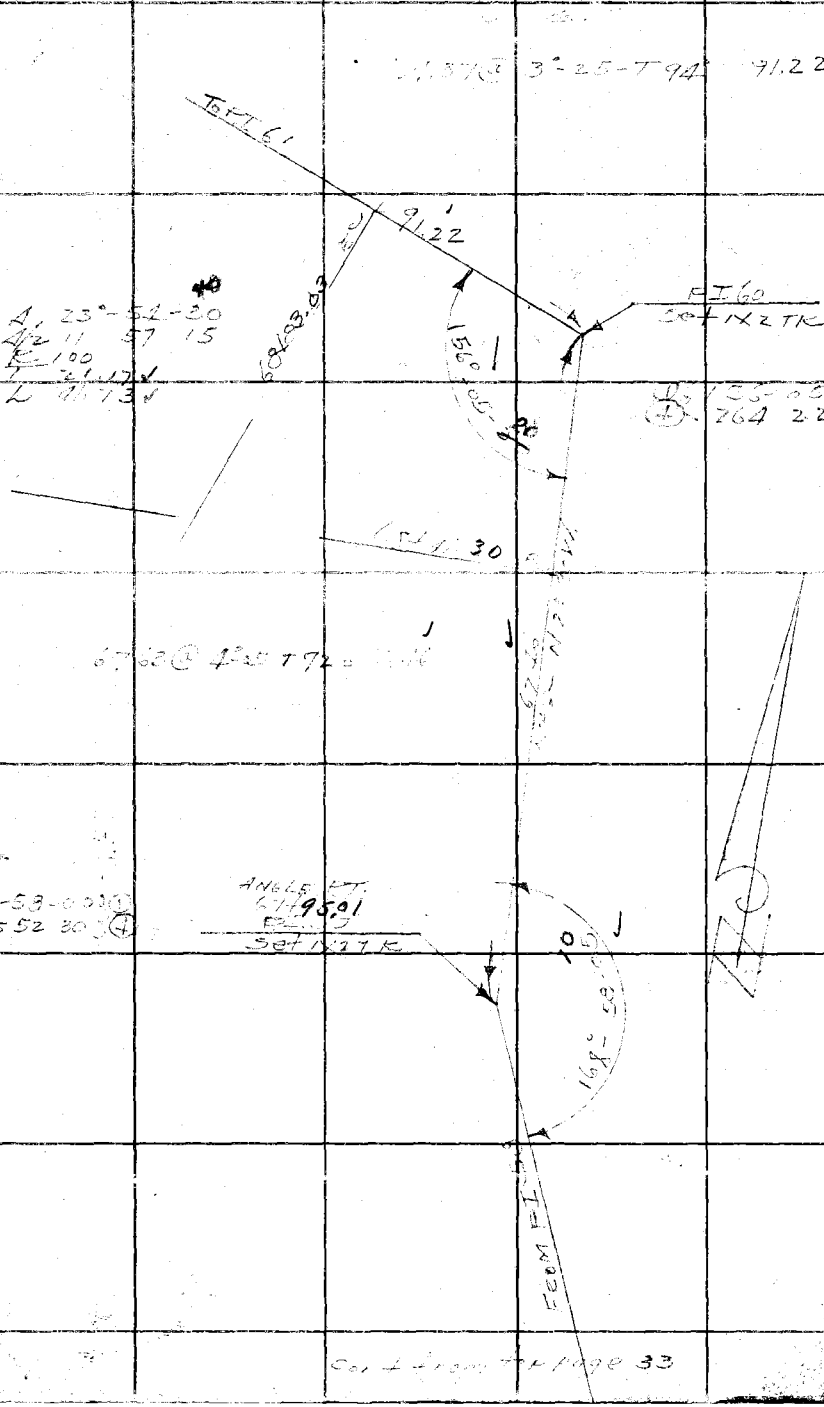
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

Cont from page 33



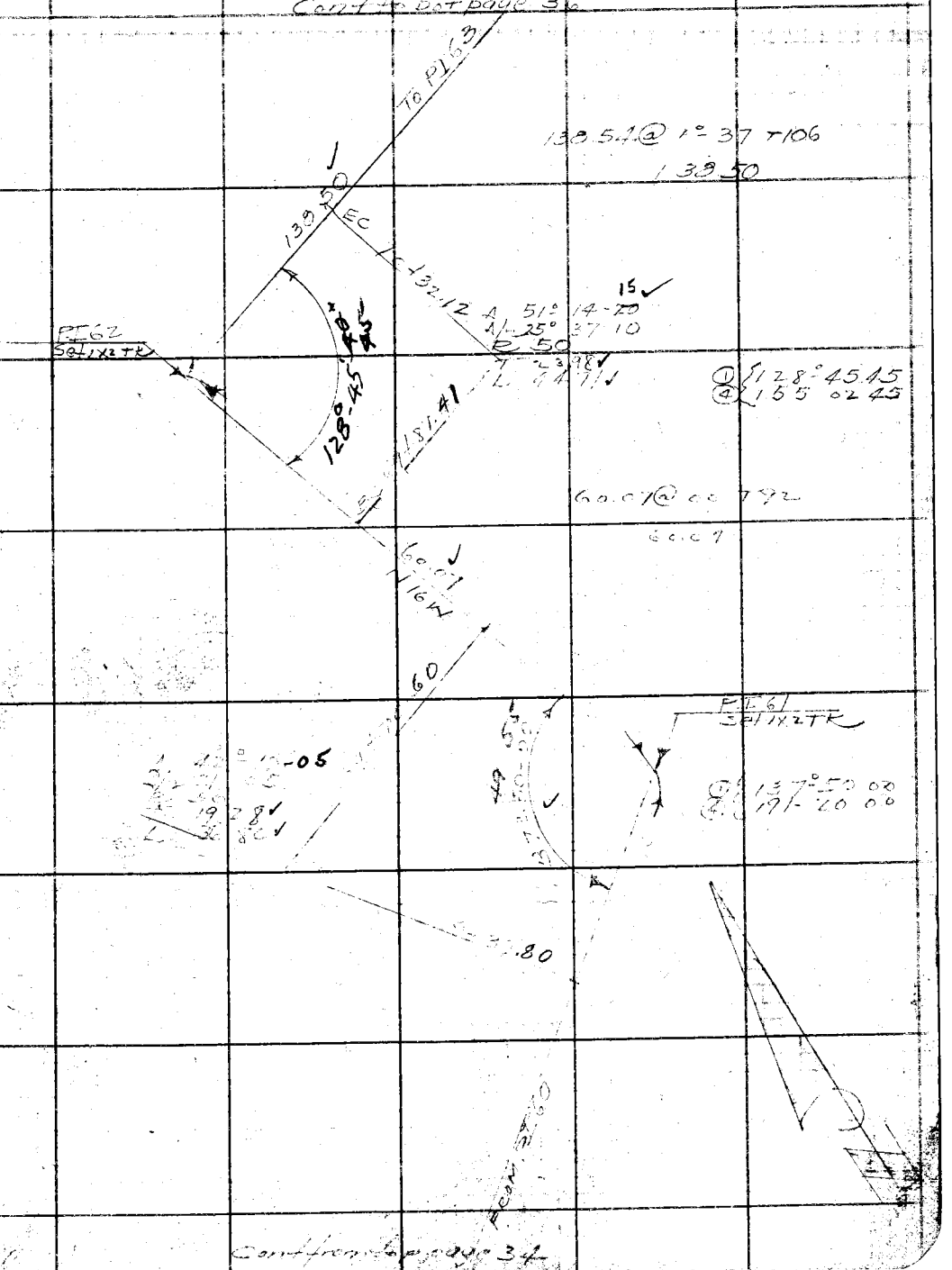
Cont from page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motor Way
Map No. B-1052	W. O. 5005 Tape No 25 St'd 84 OF.
Office Work J. D. Price	Surveyed by Stevenson
Checked	Notes Date 9-8-34
Date	Indexed C. Johnson

F.B. 650 Pg. 35

Cont to bot page 36



Cont from top page 34

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont to bot page 37

F.B. 550 Pg. 36

97.75 @ 5°33' T = 104° = 97.30

To bot pg. 37

97.30

EC 72+15.24

PI 64
Setiner

148° 41 30 ⊕
234 46 30 ⊕

A 31° 18 - 28 1/2
A/2 15 39
T 14.01
L 27.32

BC 71+87.92

56.86 @ 00 T100
56.87

EC 71+74.25

A/2 32° 32 45
A/2 16 16 25
R 100
T 29.19
L 56.80

PI 63
Setiner

147° 27 15
229° 48 30

BC 71+17.45

From PI 62

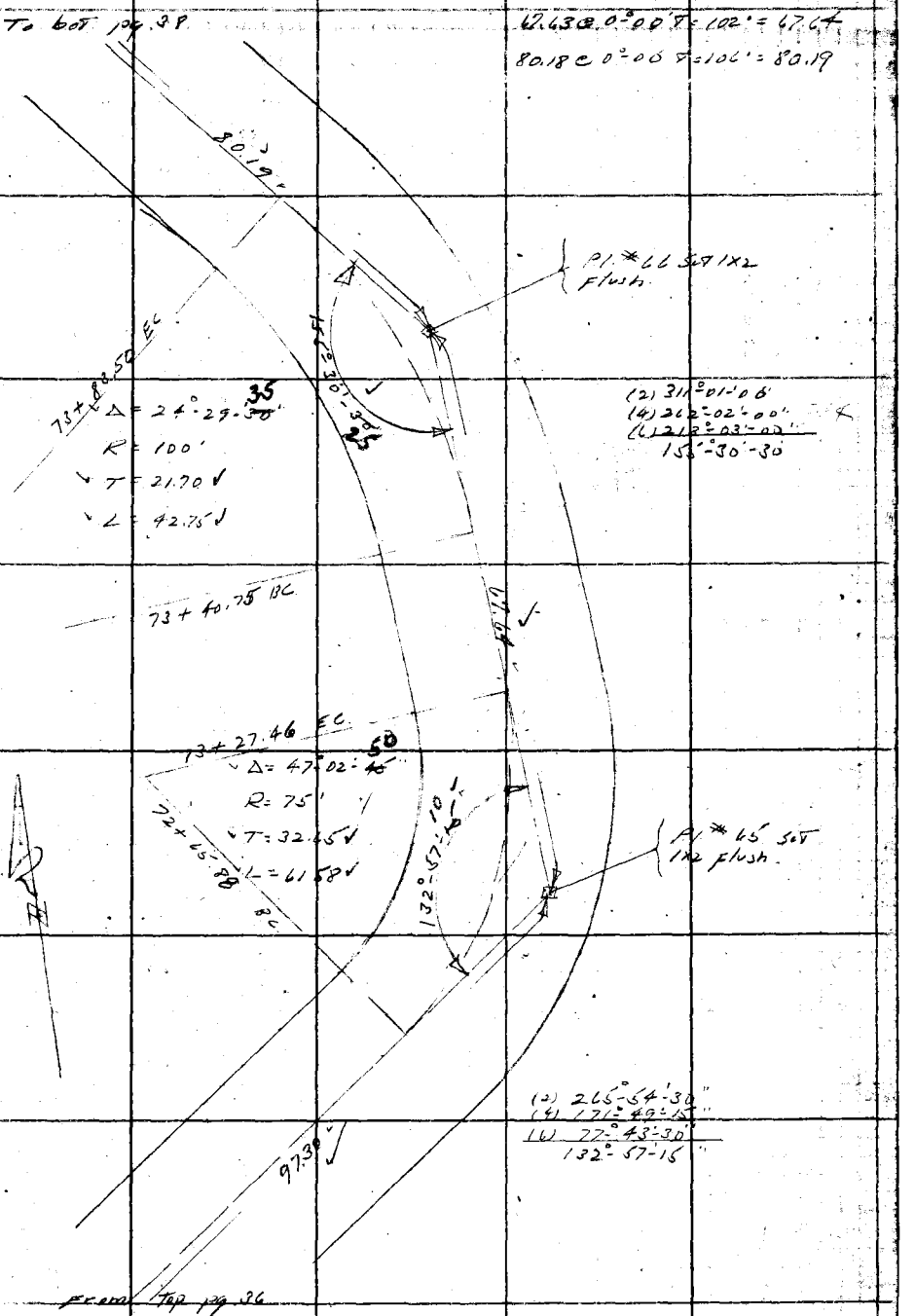
Cont from top page 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway	F.B. 550 Pg. 37
Map No. B-1052	W. O. 8055 Tape No 17 St'd 84 °F.	
Office Work J. D. Price	Surveyed by L. S. Hammond	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



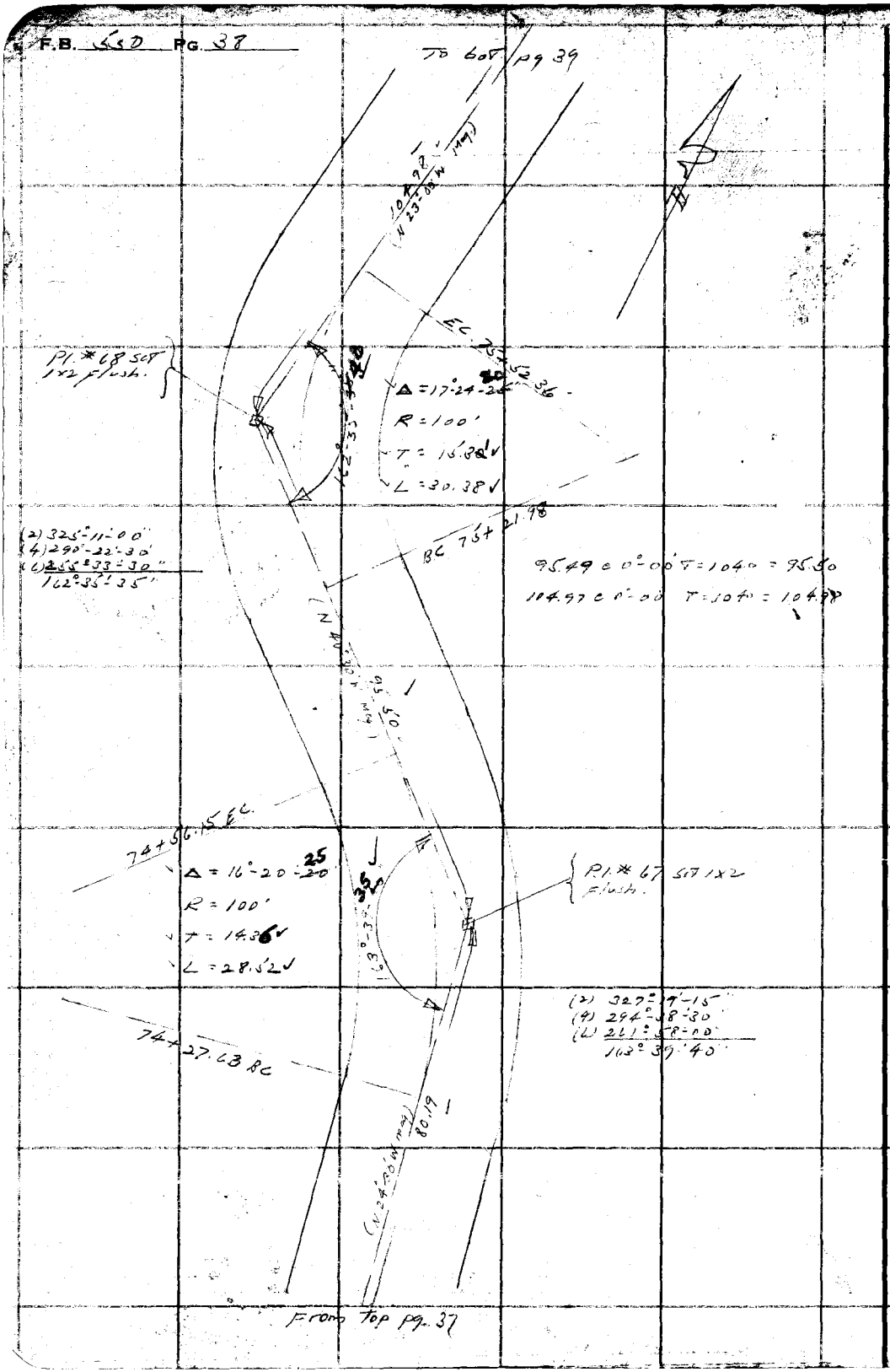
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 38

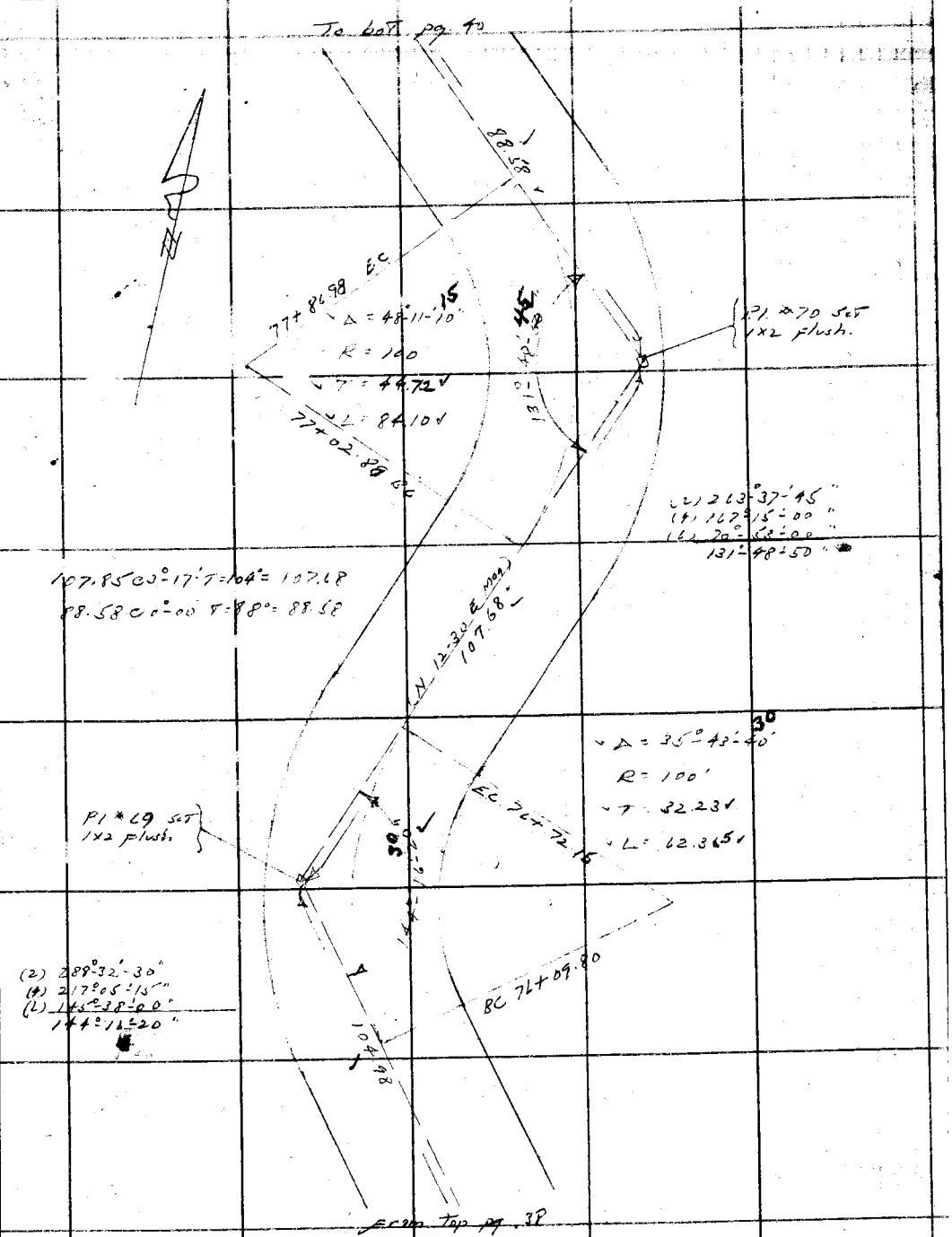


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway	F.B. 550 Pg. 89
Map No. B-1052	W. O. 8055 Tape No 17 St'd 84 OF.	
Office Work J.D. Price.	Surveyed by L S Hammond	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



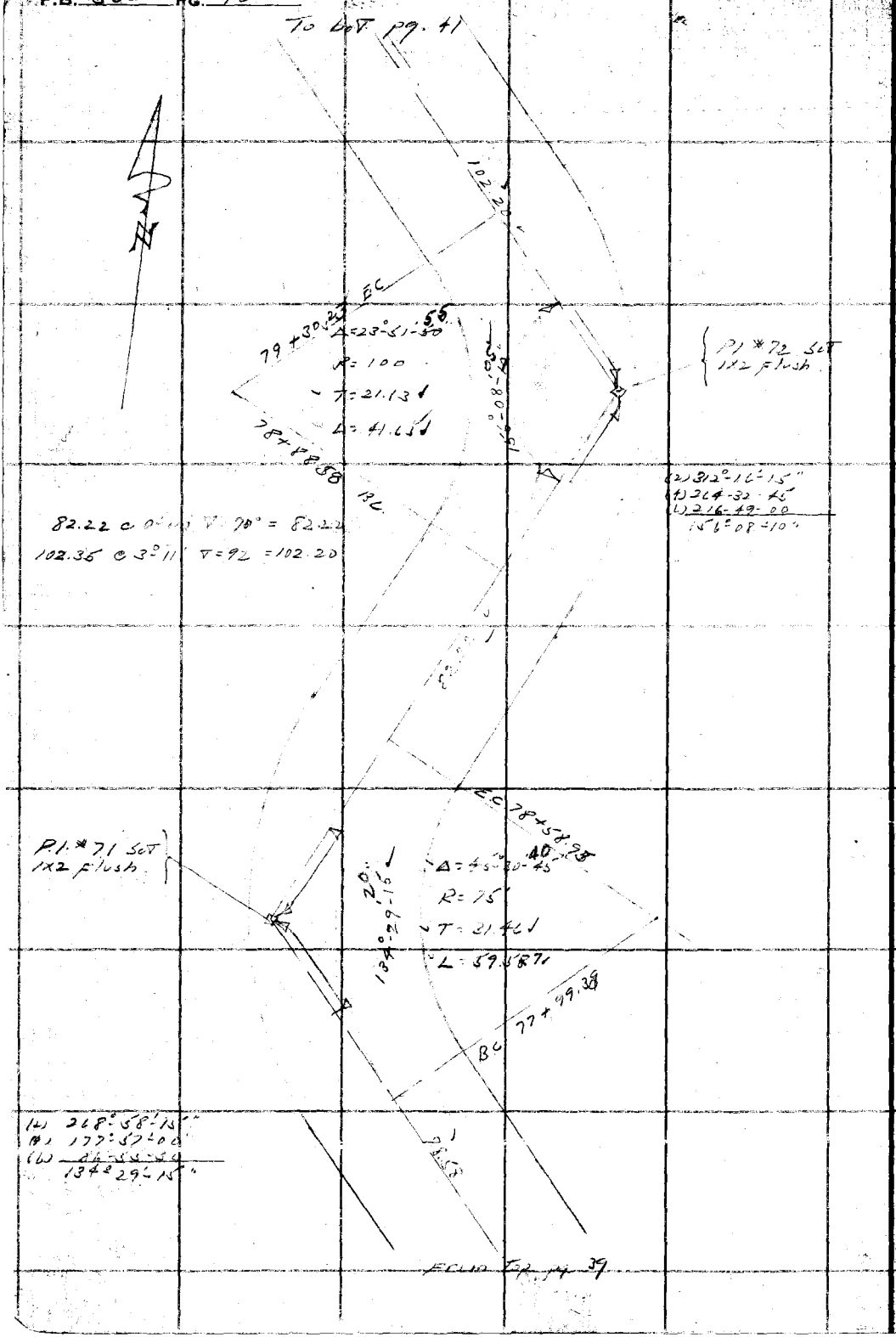
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 550 PG. 40

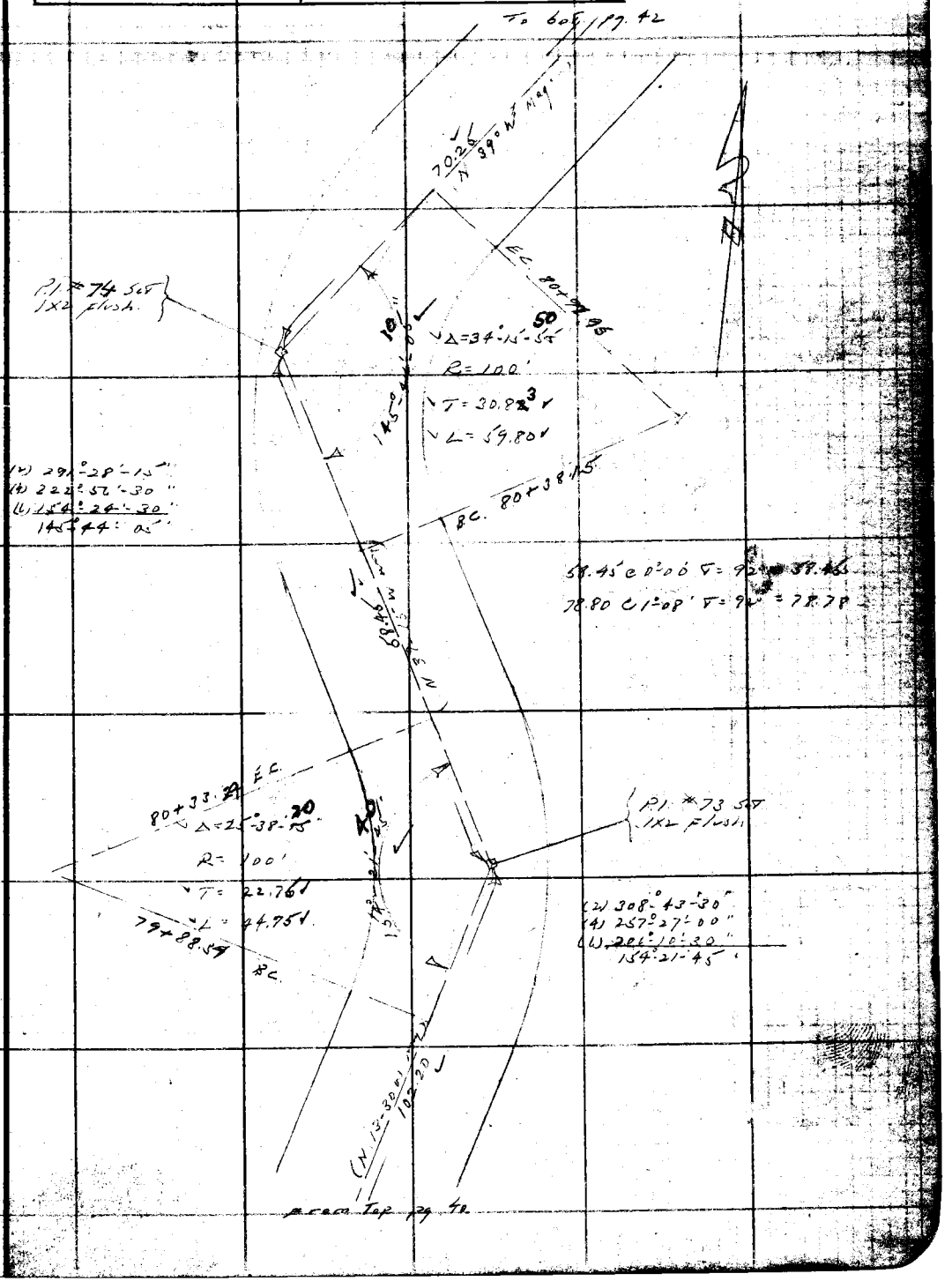


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by McPherson	Survey of Red Rock Motorway	F.B. 550	Pg. 4
Map No. B-1052	W. O. 8055 Tape No 17 St'd 84 °F.		
Office Work J. D. Price	Surveyed by L. S. Hammond		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		

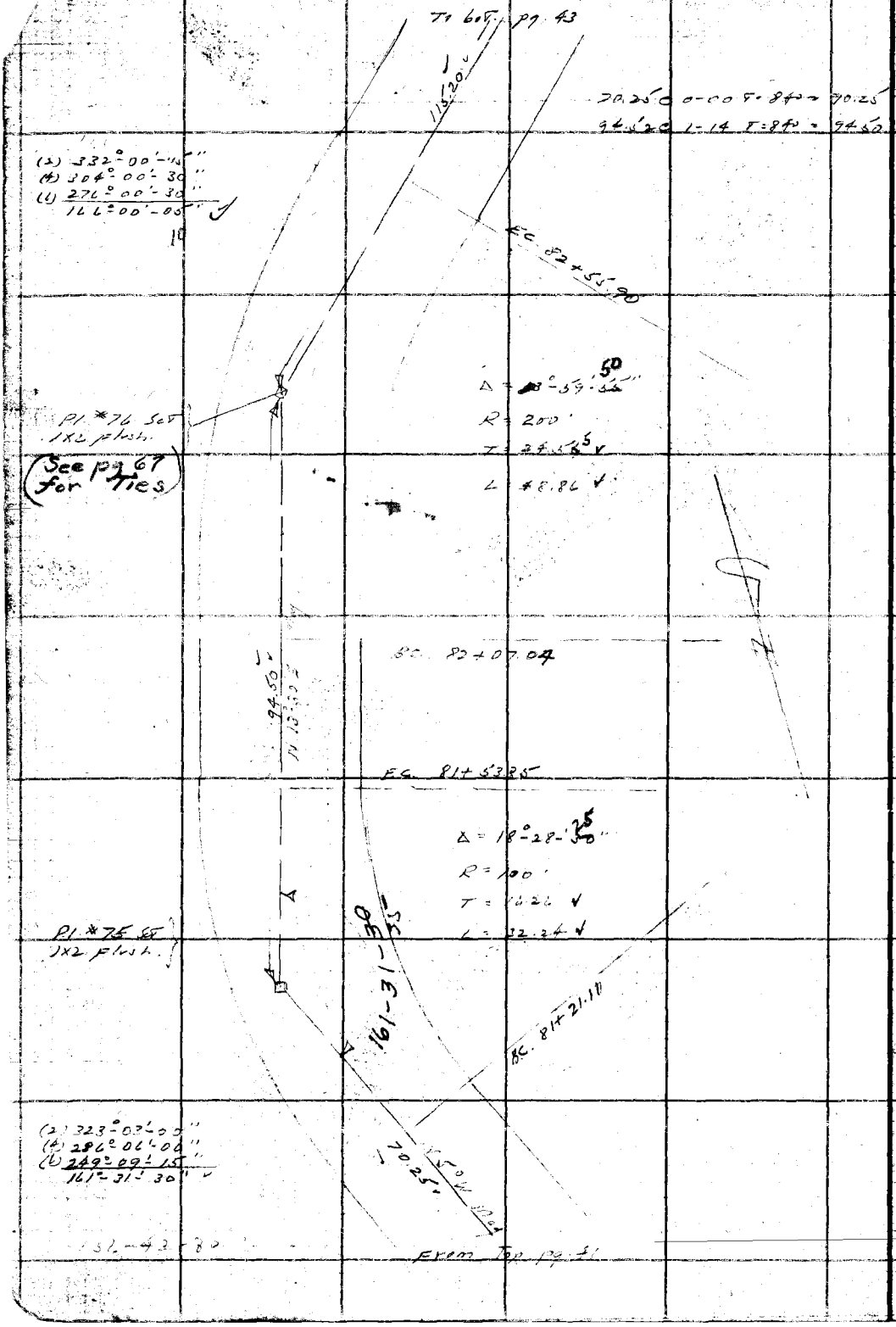


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

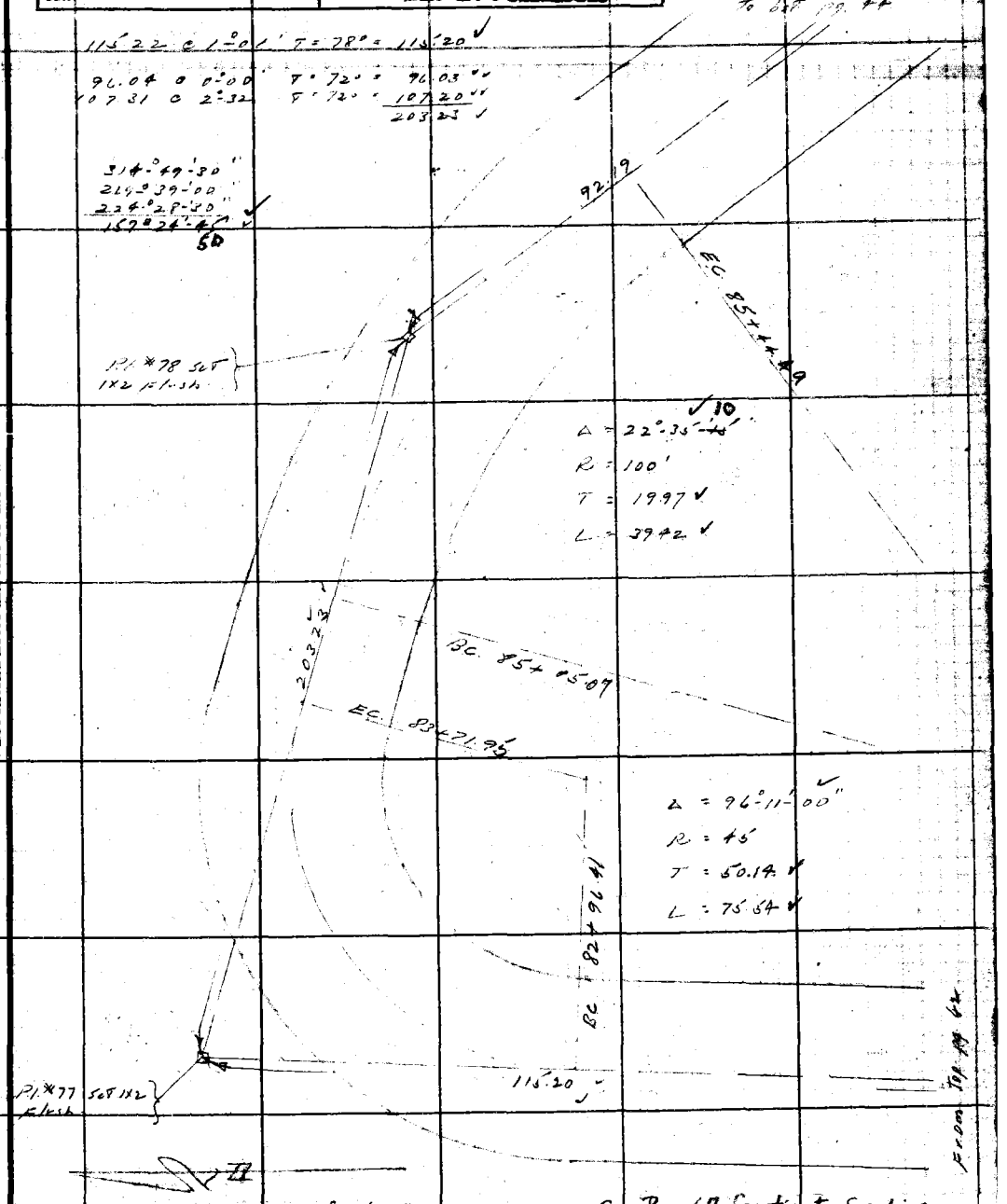
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of [illegible] Rock McTorway	F.B. 550	Pg. 43
Map No. B-1052	W. O. [illegible] Tape No 17 St'd 84 of.		
Office Work J. D. Price	Surveyed by [illegible]		
Checked	Notes		
Date	Indexed A. C. Johnson		



See Page 67 for tie to Sec. Line.

See LB. 772 Pg 77 for B.M. in this vicinity

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 550 PG. 44

To bot pg 45

92.20 c 0°-00' T = 72° = 92.19

86.23 c 8°-38' T = 68° = 85.65

81.38 c 9°-23' T = 68° = 80.28

(2) 293°-00'-30"
(4) 226°-01'-00"
(6) 159°-01'-30"
146°-30'-15"

80.28

87+17.45 EC

P.I. #80 set 1x2 flush.

Δ = 33°-29'-~~45~~ 50"
R = 100'
T = 30.09
L = 57.46

86+58.99 B.C.

85.65

86+44.42 EC

Δ = 78°-38'-55" 39.00
R = 50'
T = 40.96
L = 68.63

85+75.75 BC

P.I. #79 set 1x2 flush.

92.19

(2) 202°-42'-15"
(4) 45°-24'-30"
(6) 248°-06'-00"
101°-21'-05"

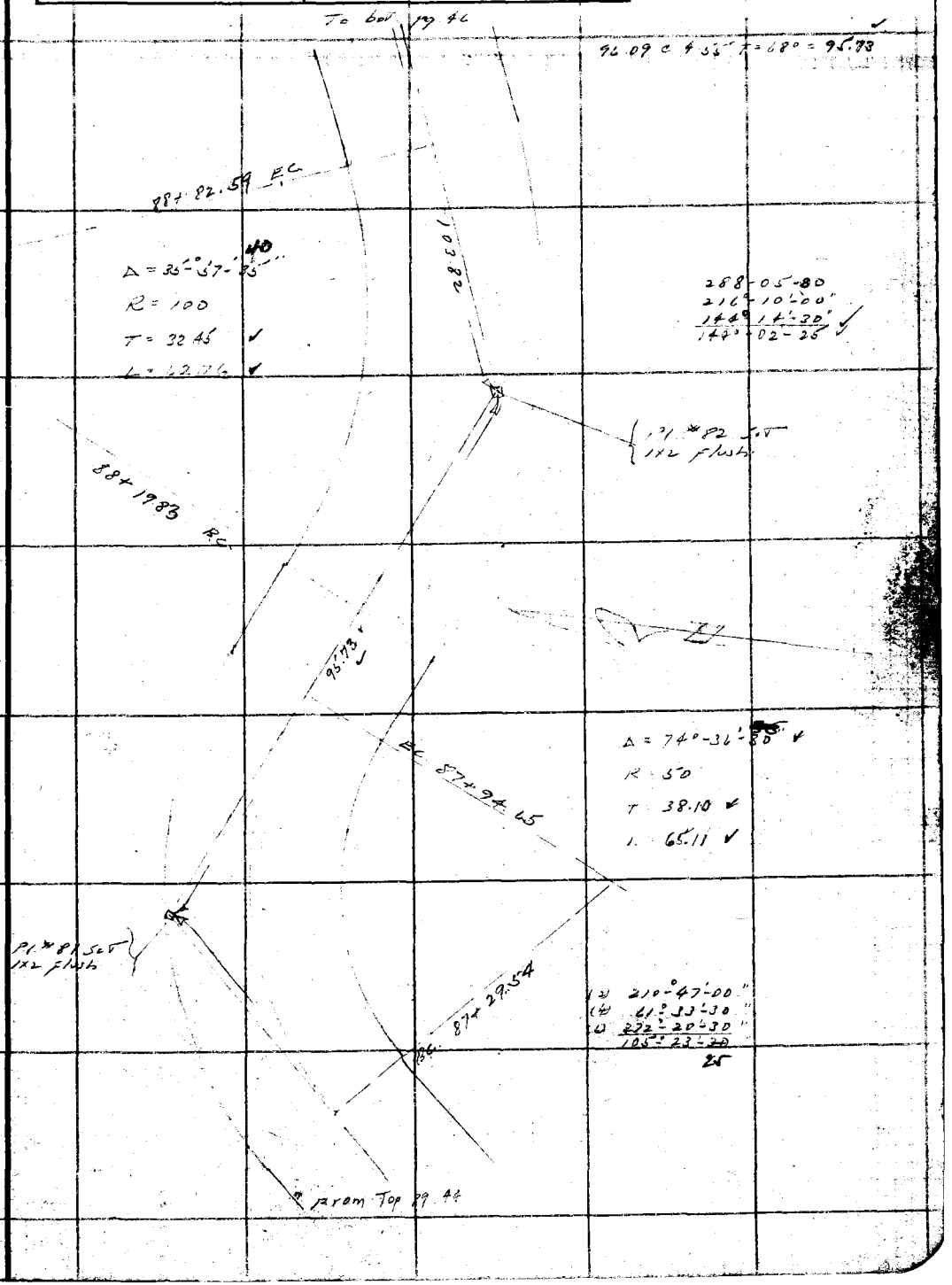
From Top pg 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway	F.B. 550 Pg. 45
Map No. B-1052	W. O. 8055 Tape No 17 St'd 84 of.	
Office Work J.D. Price	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



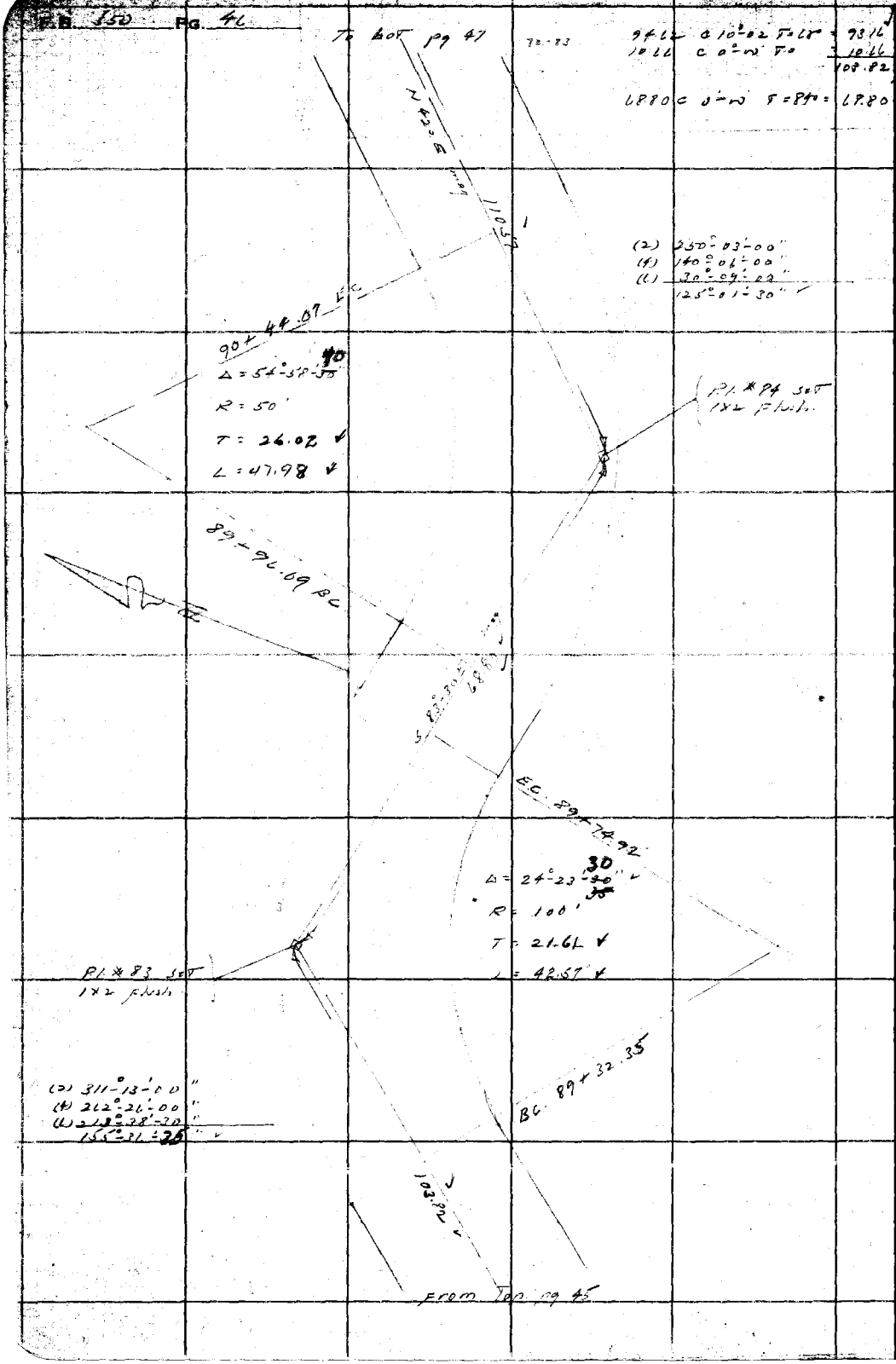
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 350 PG. 46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

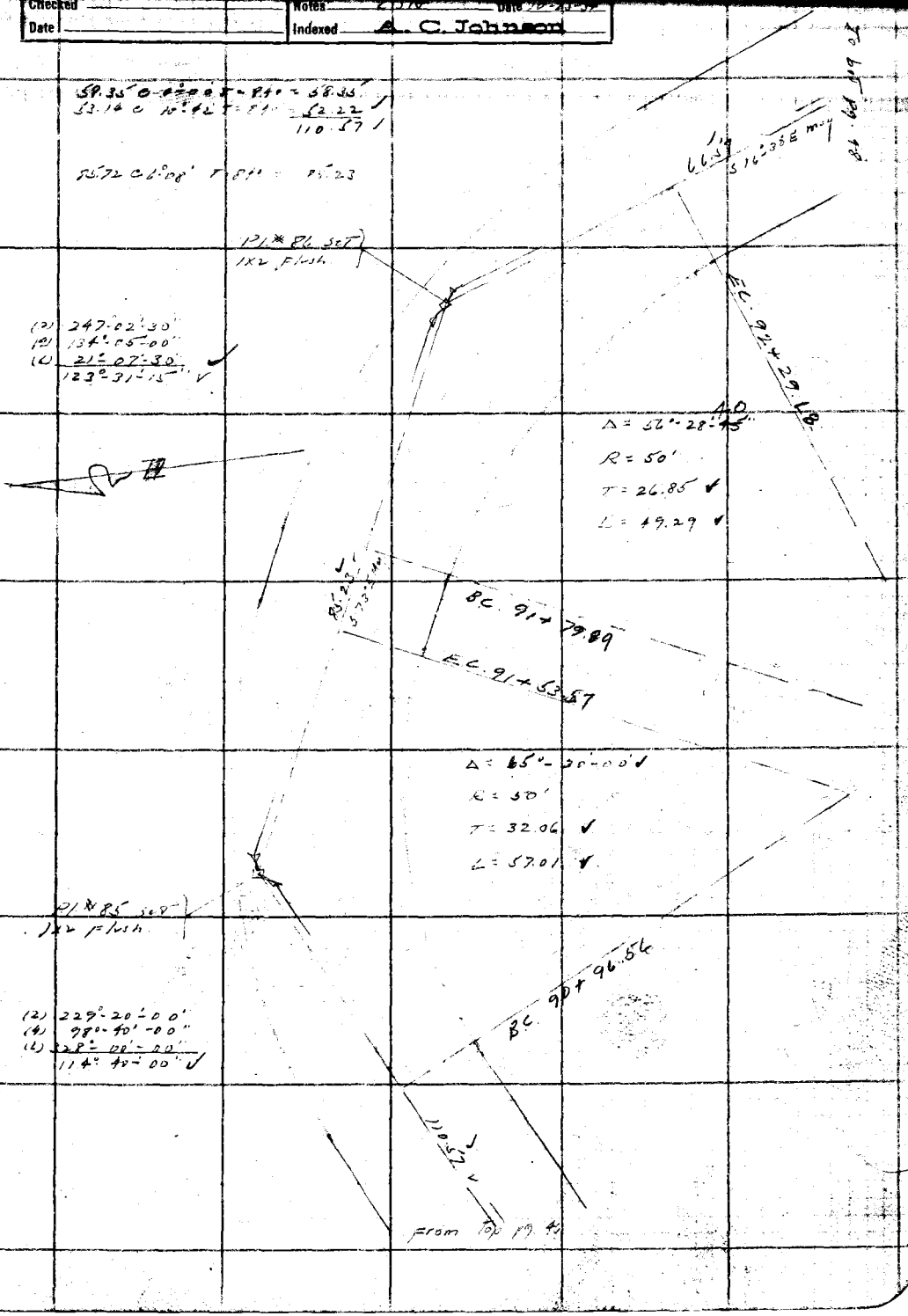
Noted Ck'd by McPherson	Survey of [illegible] Peak Motorway
Map No. B-1052	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work J. D. [illegible]	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 550 PG. 47

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 550 PG. 47

To bot. pg. 49

66.96 @ 6°-09' T=84° = 66.57

97.84 @ 7°-10' T=84° = 97.08 ✓

33.90 @ 14-32 T=90° = 32.82 ✓
43.36 @ 10-18 T=90° = 42.66 ✓
75.48 ✓

(2) 203°-01'-00"
(4) 46°-02'-00"
(6) 249°-02'-30"
101°-30'-18"

N 49°-30' E 75.48

93+92.56 EC.

Δ = 78°-29'-40"
R = 50'
T = 40.85 ✓
L = 68.50 ✓

Pl. #88 Set 1x2 Flush.

93+24.06 BC.

S 52°-30' E 97.08

(2) 288°-06'-00"
(4) 216°-12'-00"
(6) 144°-18'-00"
144°-03'-00"

92+84.05 EC

Δ = 35°-57'-00" ✓
R = 50'
T = 16.22 ✓
L = 31.37 ✓

Pl. #87 Set 1x2 Flush

92+52.68 BC

66.57

From Top pg 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Red Rock Motorway	F.B. 550 PG. 49
Map No. C.S.B-1052	W. O.	Tape No	St'd 84 OF.
Office Work J. D. Price	Surveyed by L. S. Hammond	
Checked	Notes 2 S N	Date 10-29-34
Date	Indexed A. C. Johnson	

To Lot pg 50

127.60 5-07 ✓

~~174.80 @ 1°27~~ T=90° = 127.09 ✓

~~127.60 @ 5°07~~ 1°27 T=90° = 174.75 ✓

174.80

N 30° W Mag

174.75 ✓

96+32.63 EC

P.I. #90 SET
1x2 Flush

(2) 323°-21'-30"
(4) 286-23'-15"
(6) 249-35'-15"
161°-35'-50"

Δ = 18°-24'-~~40~~ 20"
R = 500'
T = 81.~~00~~ 1 ✓
L = 160.~~59~~ 62 ✓

161°-35'-50"

94+72.01 BC

N 6° E Mag
127.09 ✓

94+48.23 EC

Δ = 33°-06'-35" 40
R = 75'
T = 22.~~29~~ 30 ✓
L = 43.34 ✓

146°-53'-25" 20

94+04.89 EC

P.I. #89 SET
1x2 Flush

75.48 ✓

(2) 293°-46'-45"
(4) 227-33'-45"
(6) 161°-20'-45"
146°-53'-25"

From Top pg 48

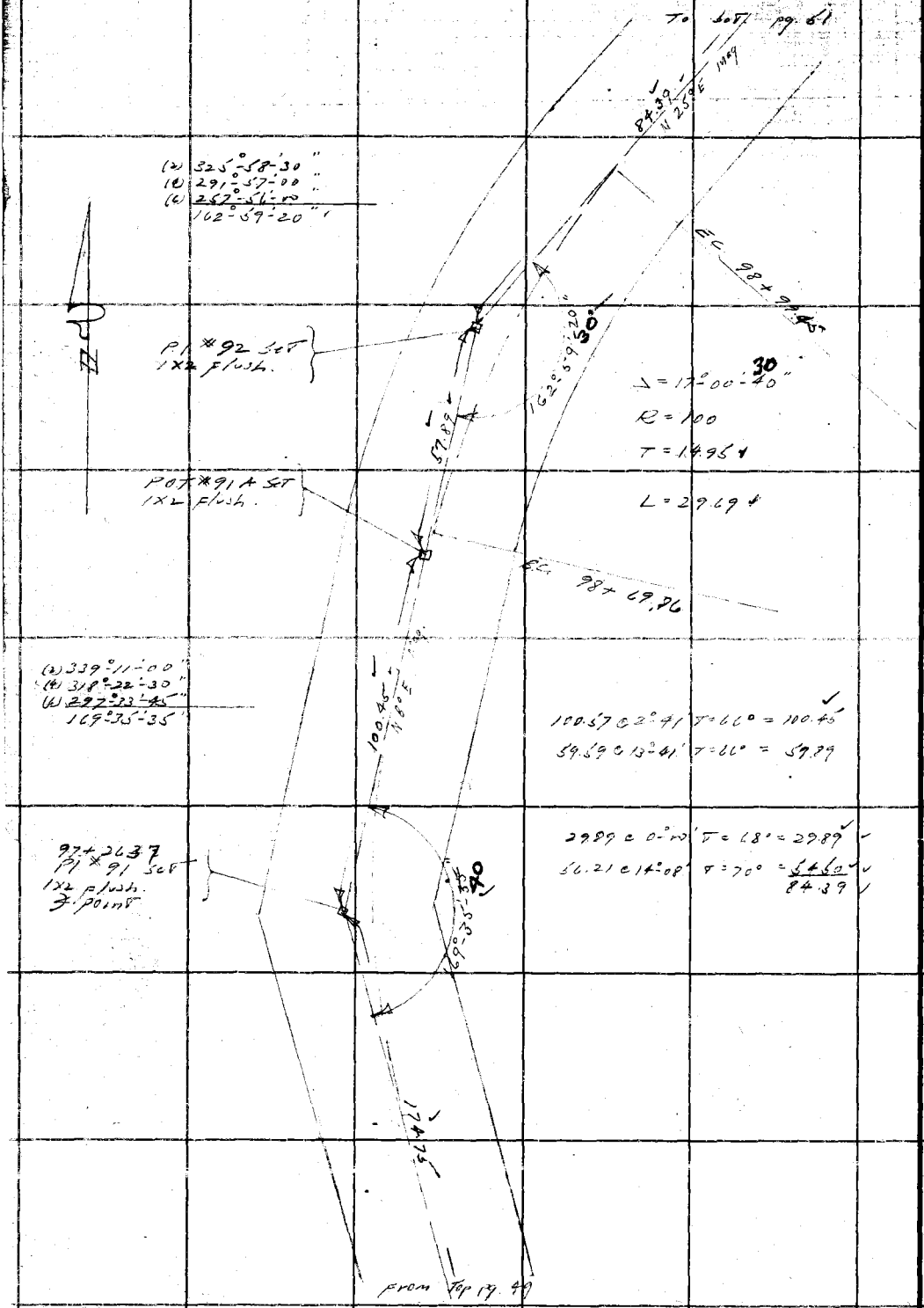
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 50

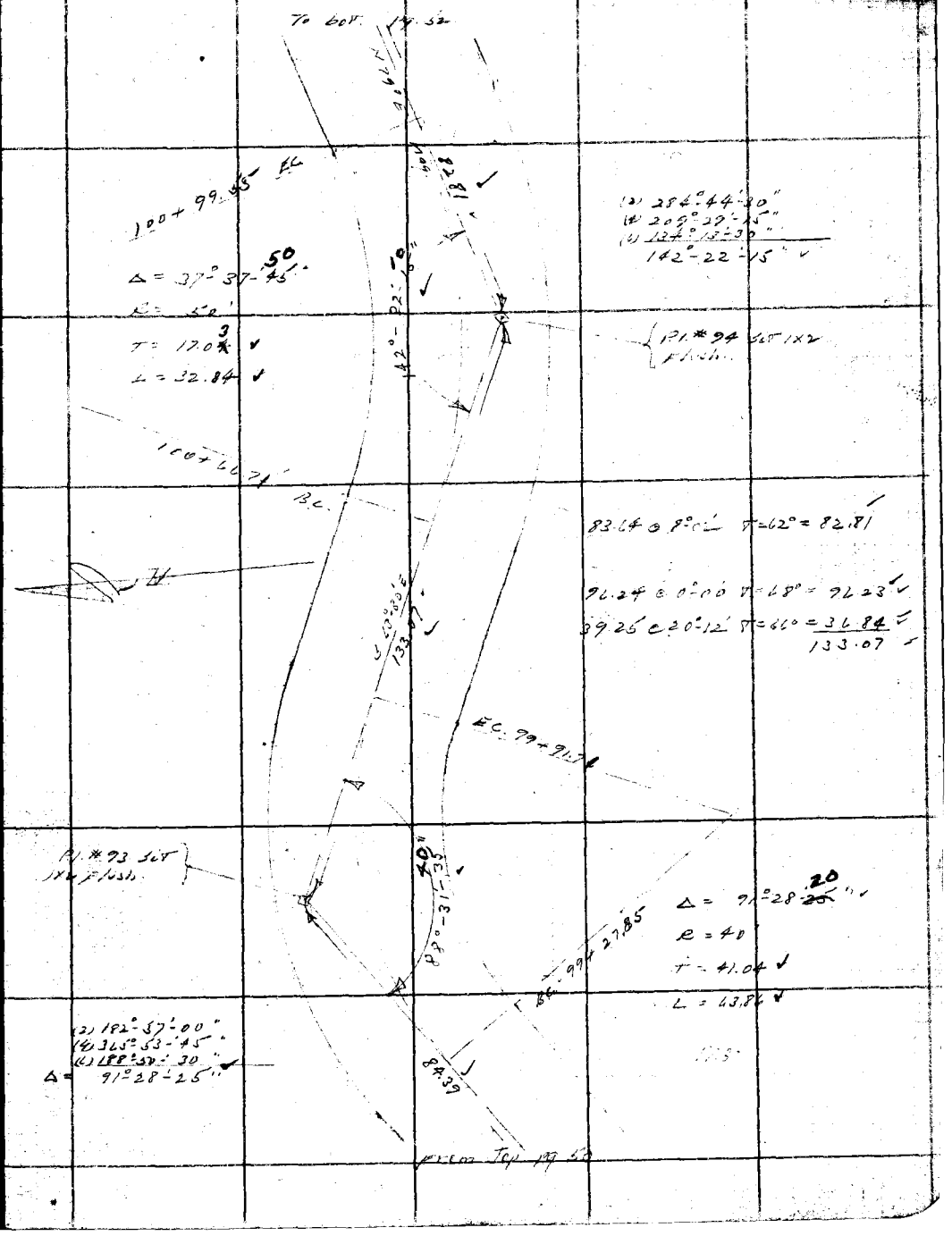


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Red Rock Motorway	F.B. 550 Pg. 51
Map No. CS.B-1052	W. O. 8055 Tape No 17 St'd 84 OF.	
Office Work [illegible]	Surveyed by [illegible]	
Checked	Notes	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 52

To bot. pg. 53

(2) 276°-48'-00"
(4) 193°-36'-15"
(6) 110°-24'-15"
138°-24'-05"

242.68

102+83.13 EC

Δ = 41-36.00
R = 50'
T = 18.99
L = 36.30

138°-24'-05"

P1 #96 SET 1x2 Flush

102+46.83 BC

244.49 @ 6°-54' T=62° = 242.68

89.32 @ 2°-37' T=62° = 89.22
32.10 @ 0°-00' T=62° = 32.10
121.32

S 11° E Mg 121.32

(2) 181°-26'-30"
(4) 362°-52'-45"
(6) 184°-19'-00"
90°-43'-10"

EC 101+93.87

Δ = 89°-16'-50"
R = 50'
T = 49.37
L = 77.91

90°-43'-10"

P1 #95 SET 1x2 Flush

BC 101+15.96

82.81

From Top pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

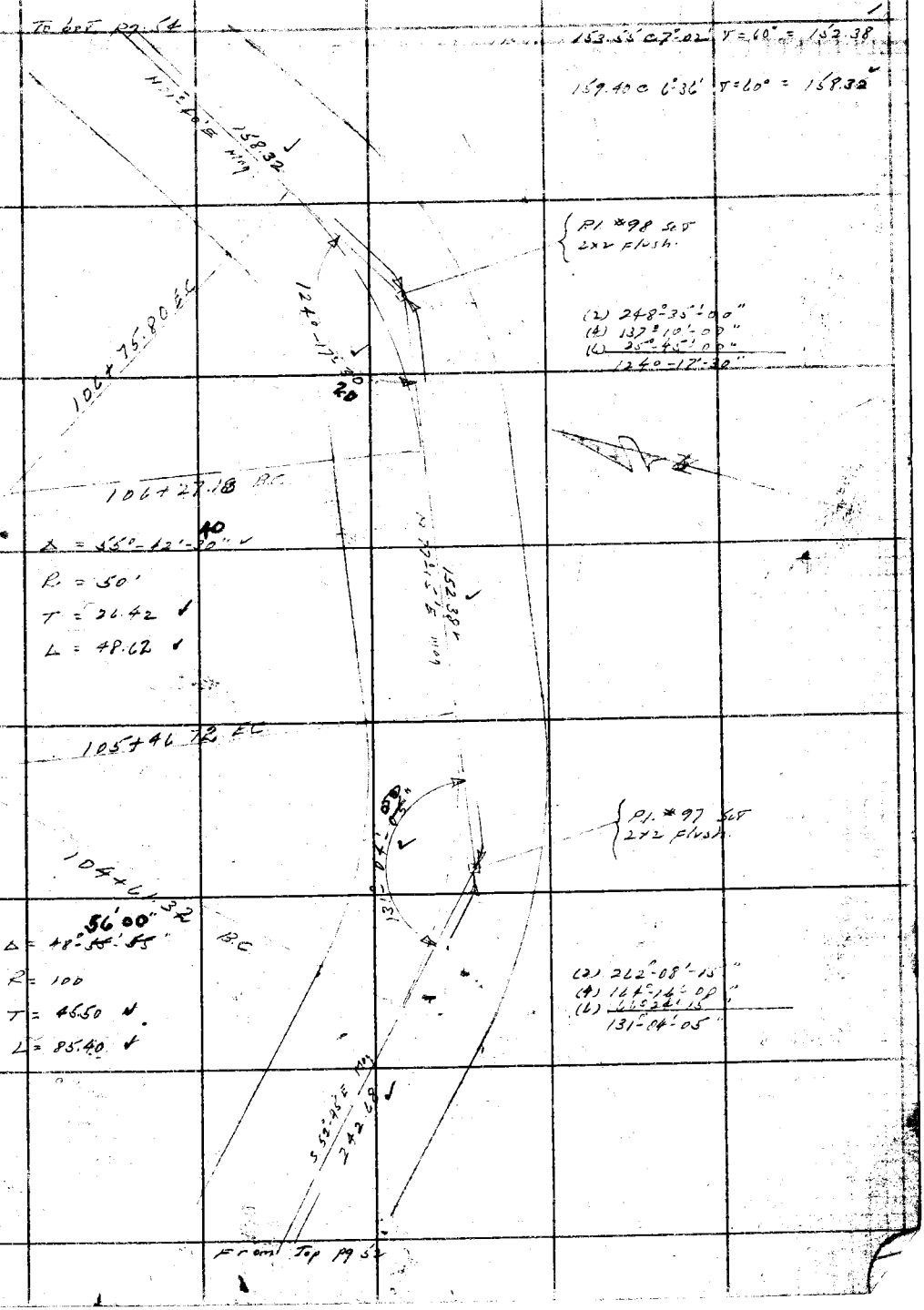
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Red Rock Motorway	F.B. 550 Pg. 53
Map No. C.S.B-1052	W. O. 805 Tape No 2 St'd 84 OF.	
Office Work J.D. [illegible]	Surveyed by L.S. Hammond	
Checked	Notes LSH Date 11-30-34	
Date	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

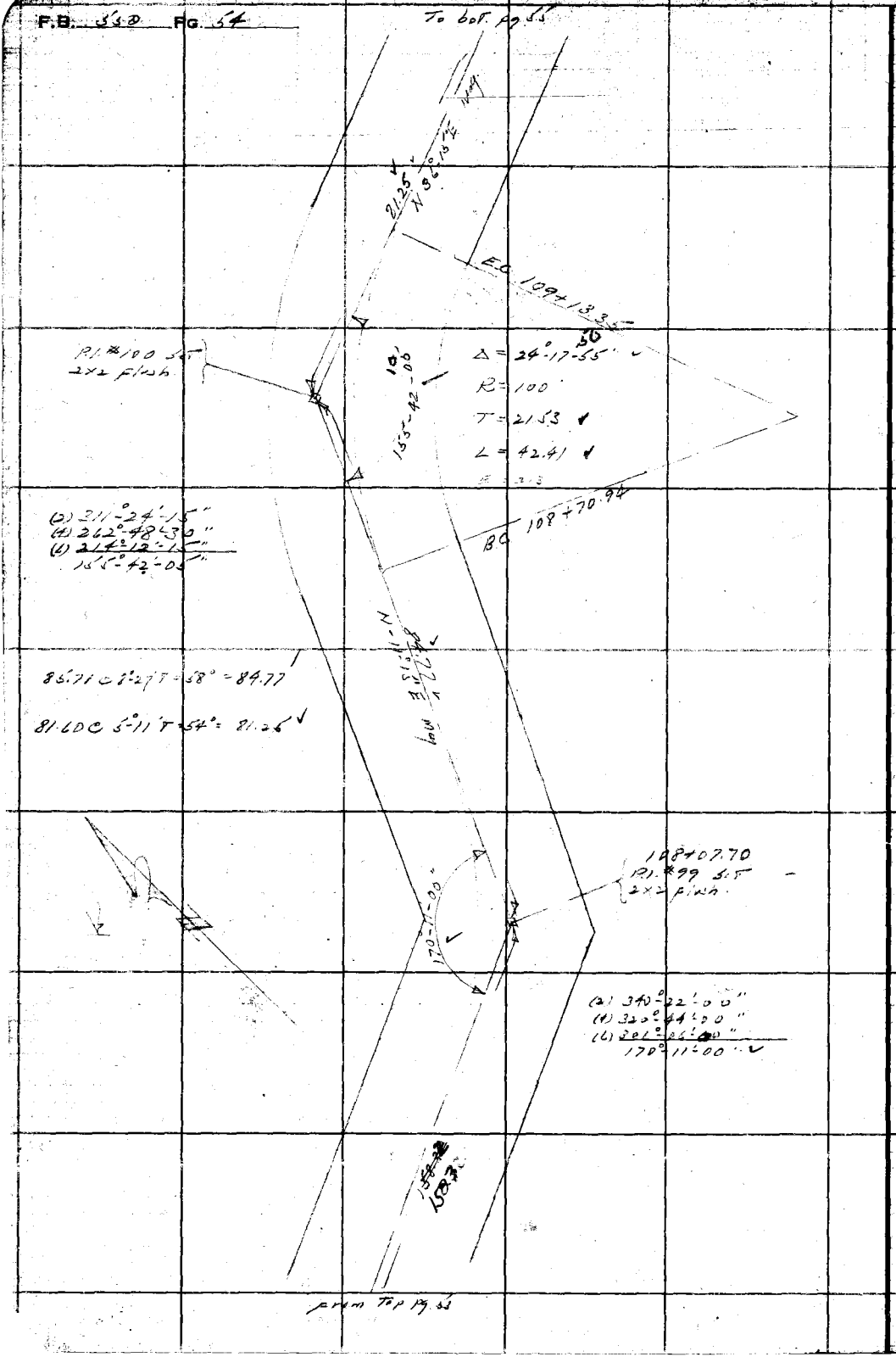
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



FORM 247 5M 2-34

F.B. 550 Pg. 54

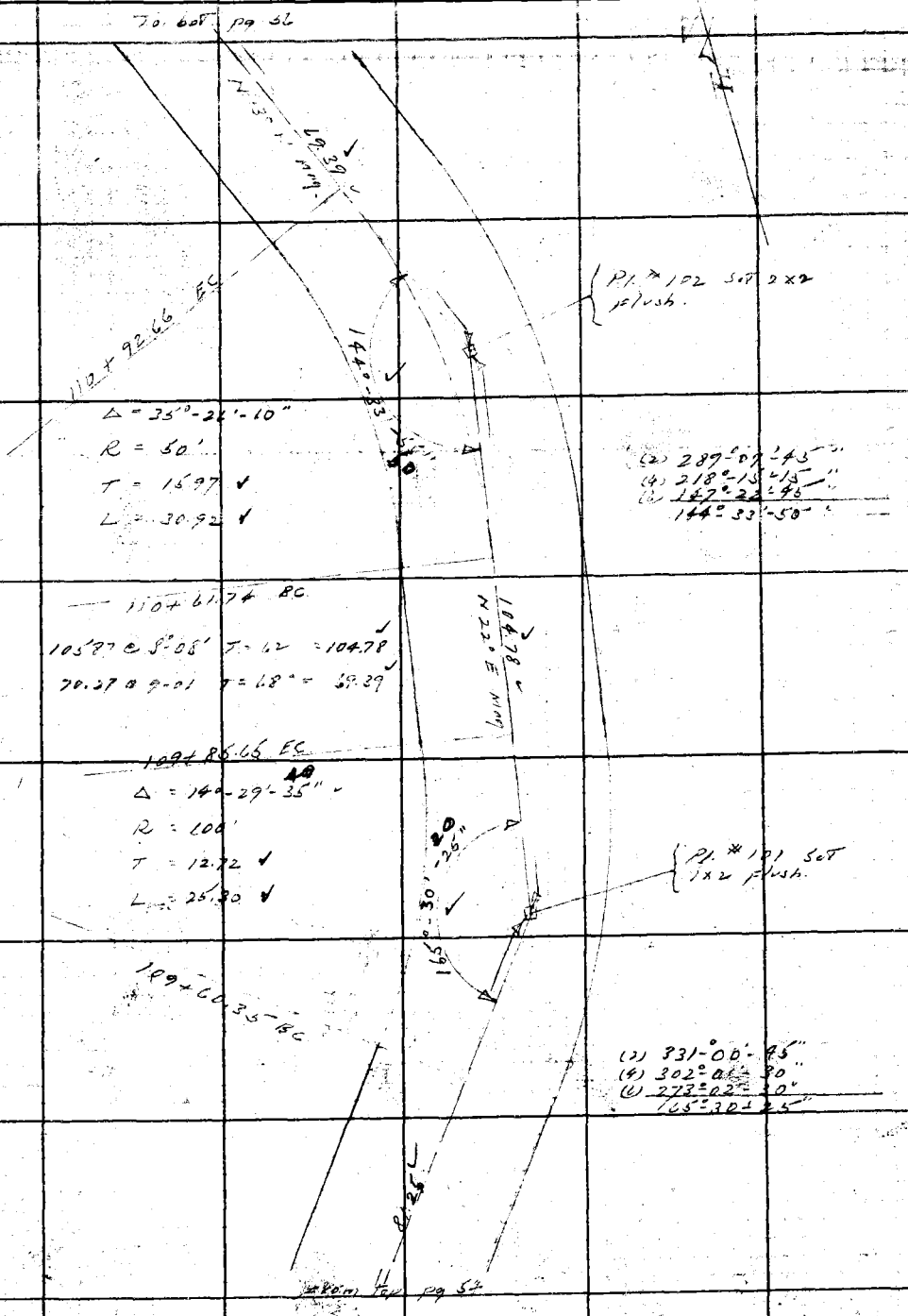


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Red Rock Motorway	F.B. 550 PG. 55
Map No. C.S. B-1052	W. O. 8055 Tape No 17 St'd 54 OF.	
Office Work J. D. Price	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



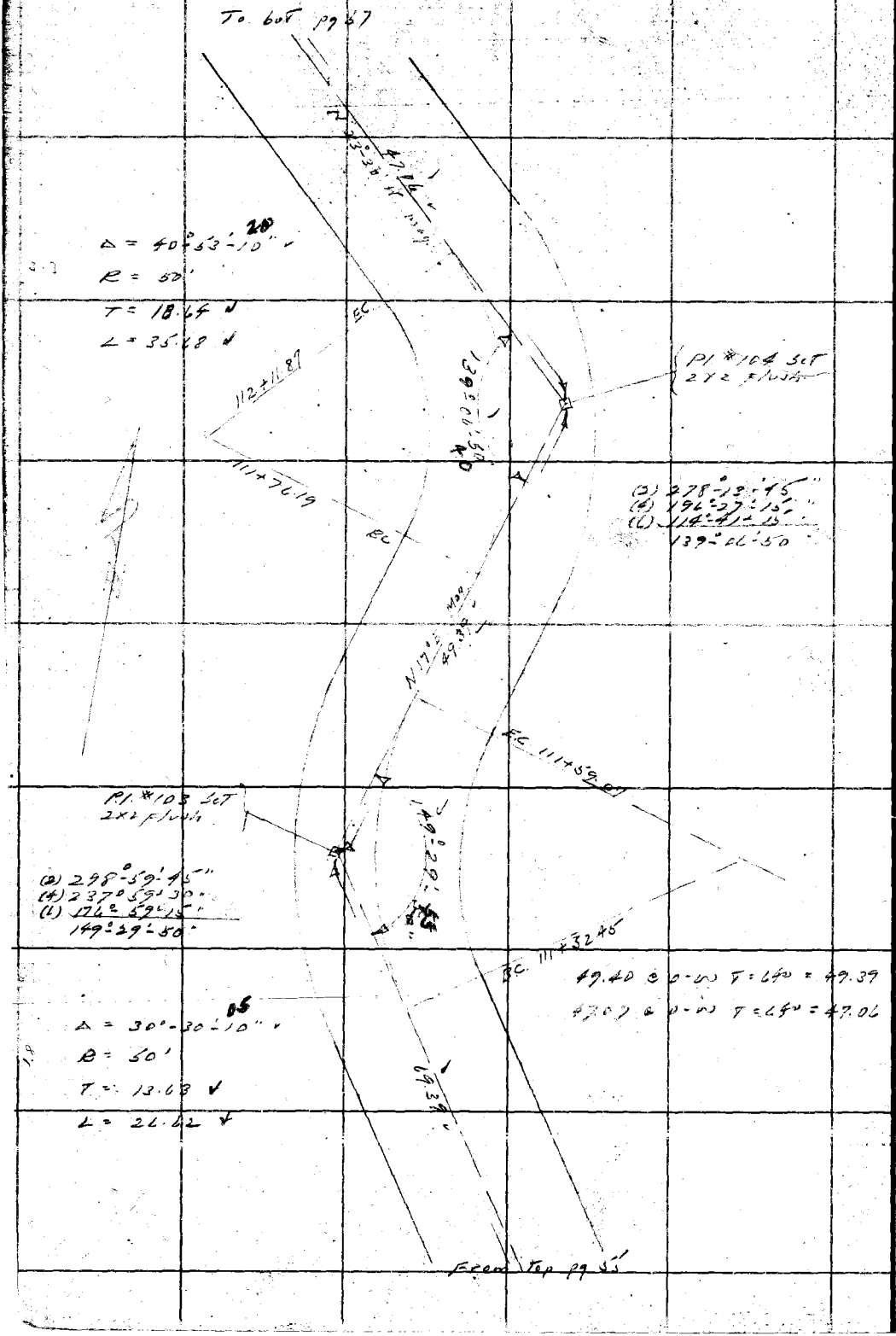
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 550 PG. 52

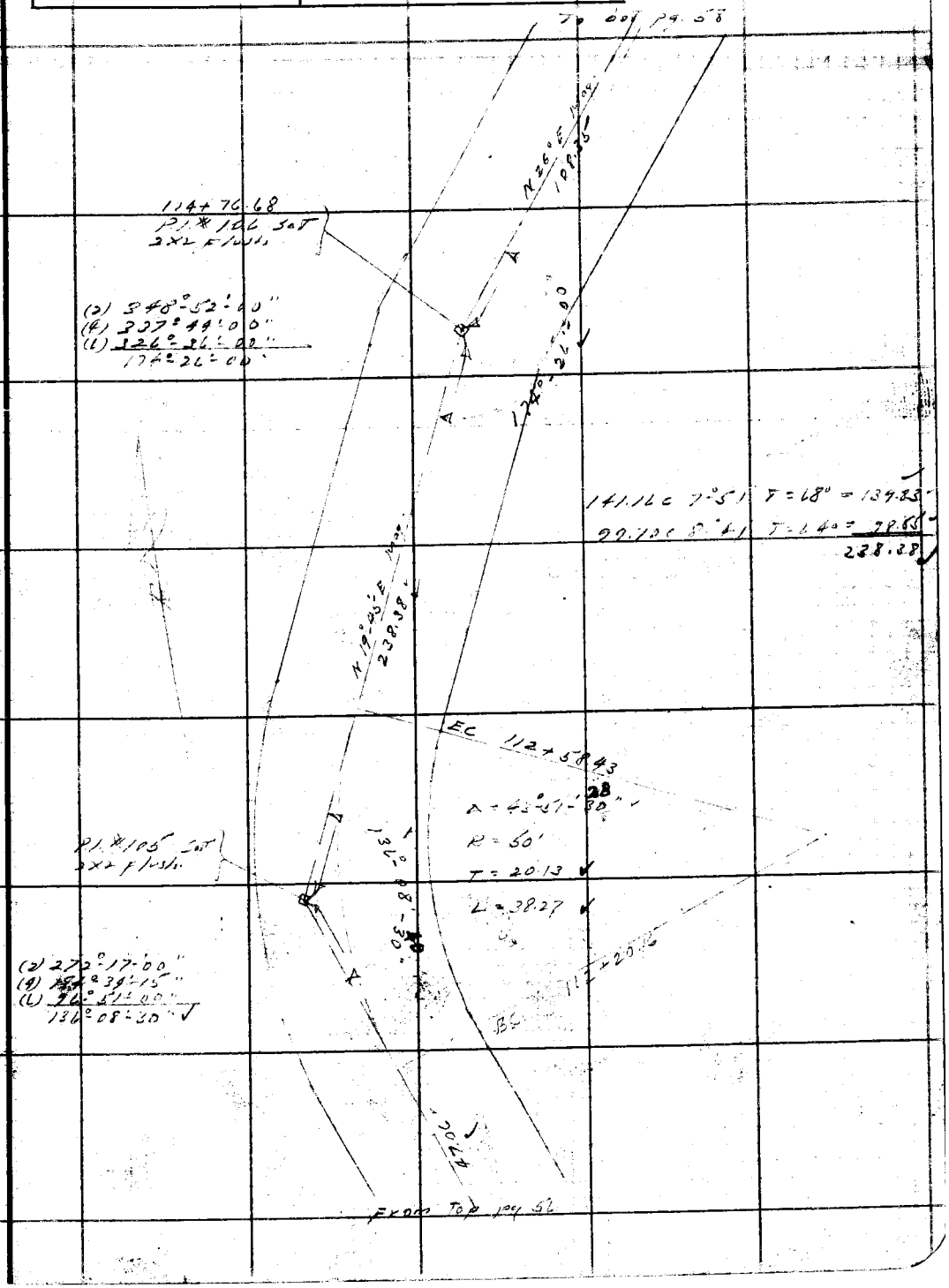


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Red Rock Motorway	F.B. 550 Pg. 57
Map No. C.S. B-1052	W. O. 8055 Tape No 17 St'd 84 OF.	
Office Work J. D. Price	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	



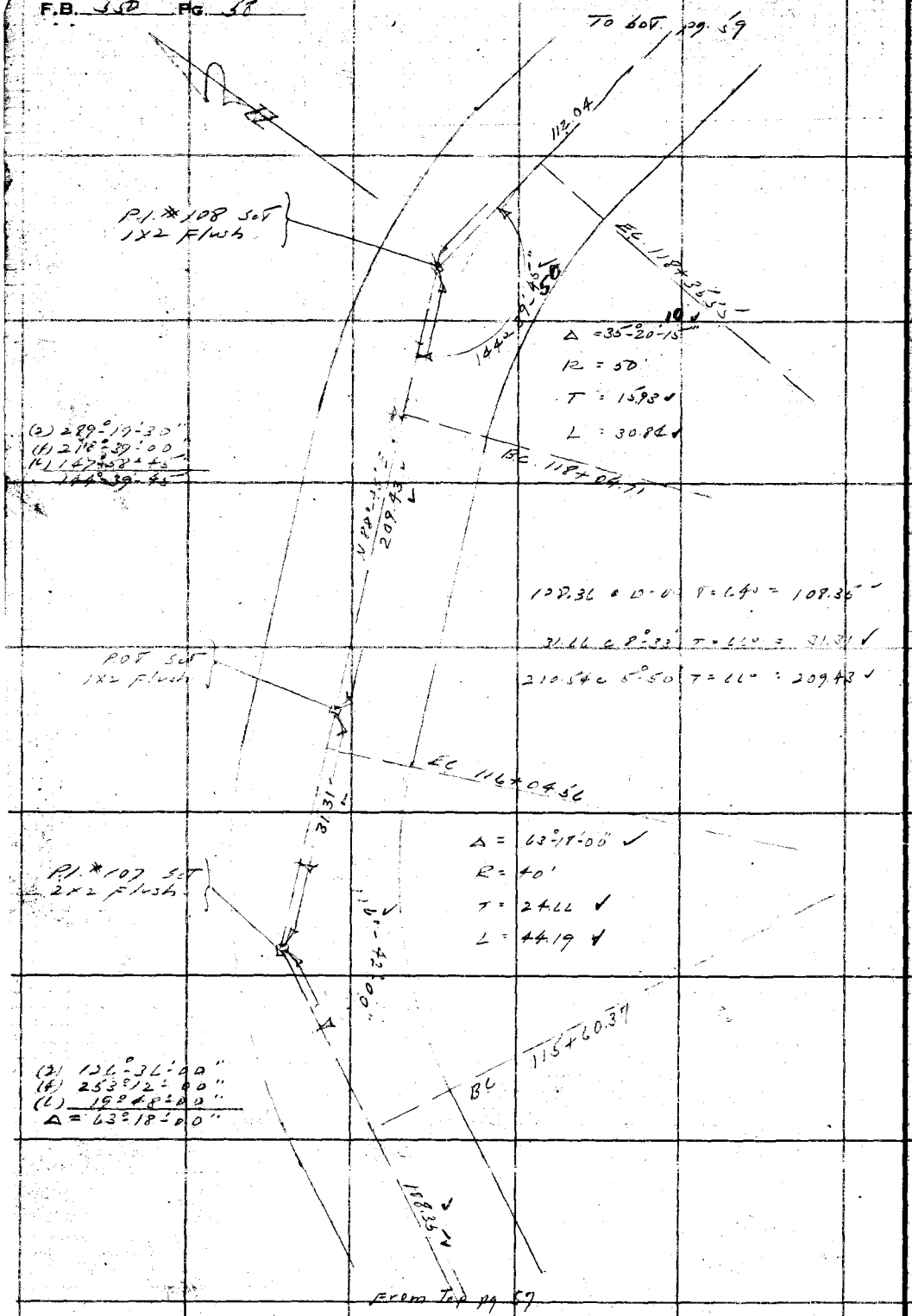
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 58



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

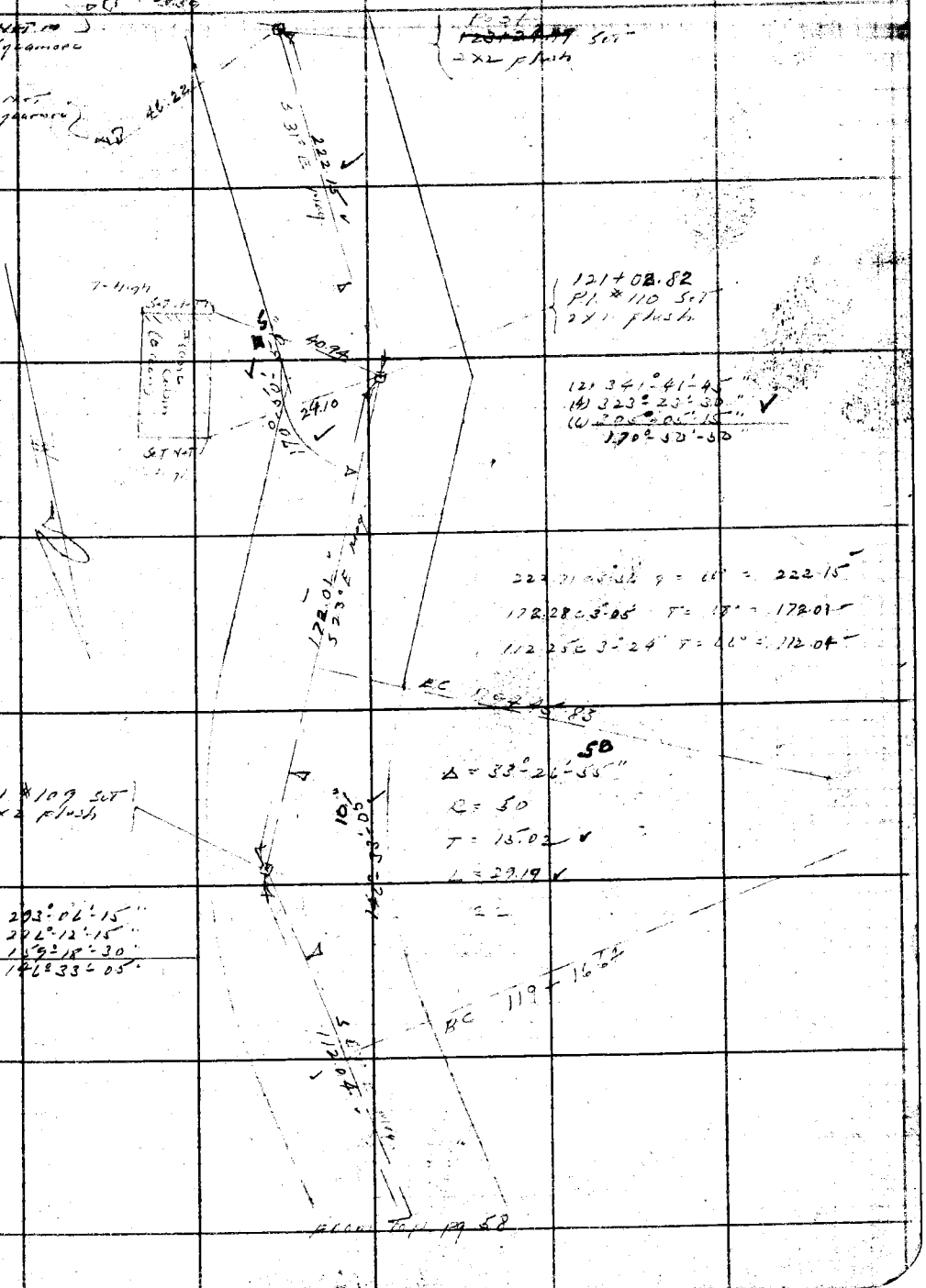
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Red Rock Motorway	F.B. 650 Pg. 69
Map No. C.S.B 1052		W. O. [illegible] Tape No [illegible] St'd 84 of.	
Office Work J.D. Price		Surveyed by [illegible]	
Checked		Notes [illegible] Date [illegible]	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

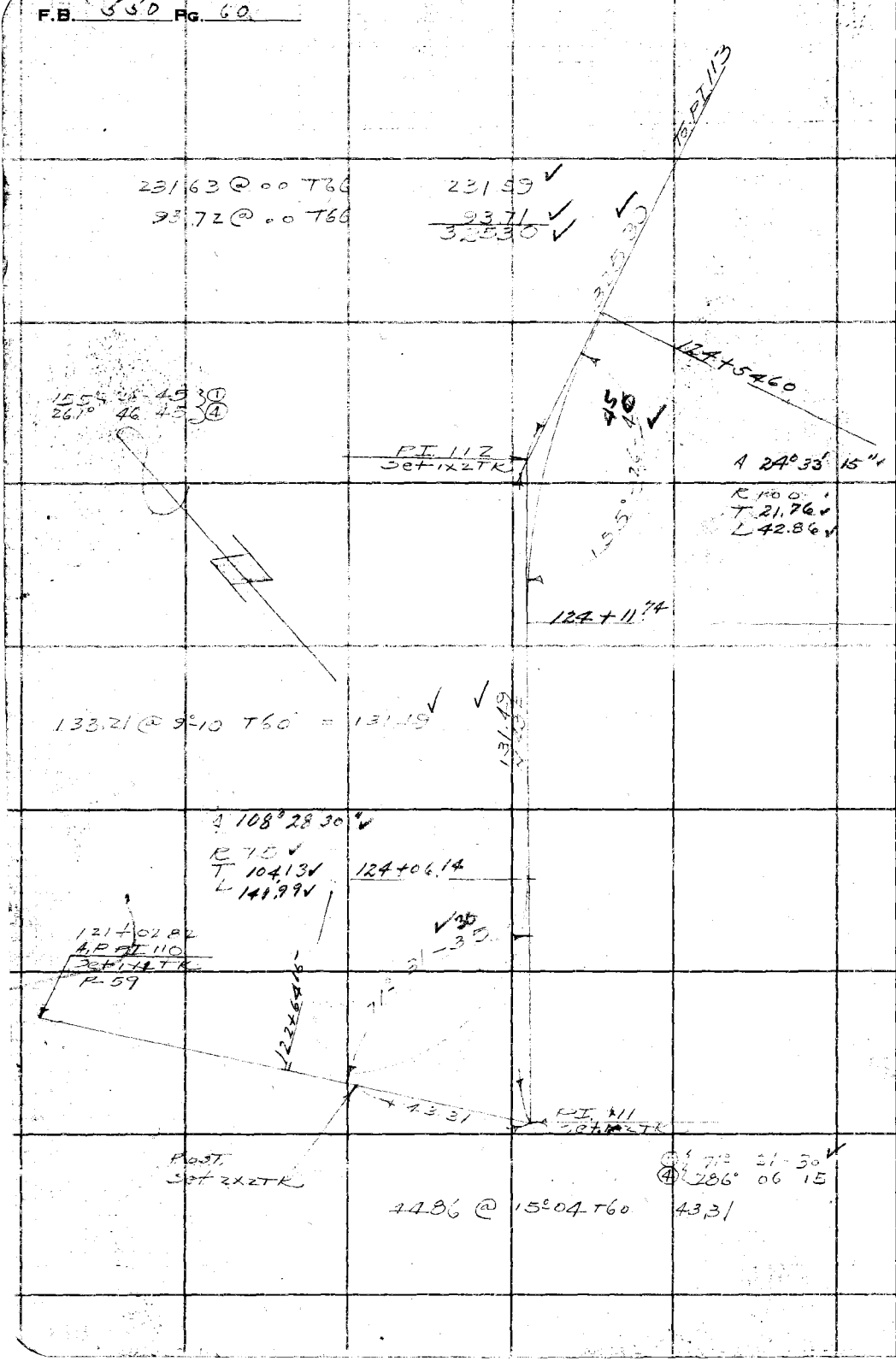
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

F.B. 550 PG. 60



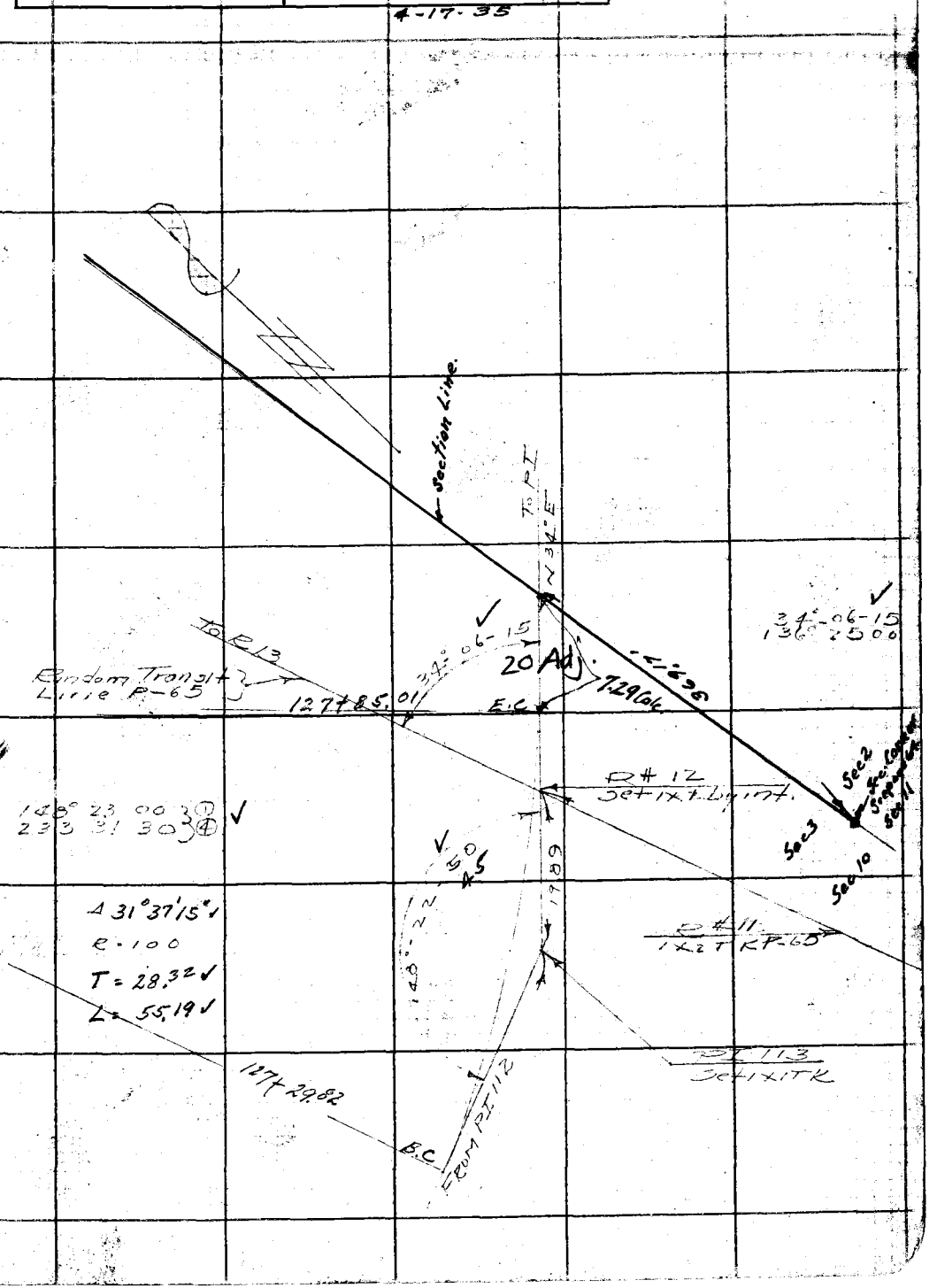
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Red Rock Motorway	F.B. 550 Pg. 61
Map No. C.S.B-1052	W. O. 8055 Tape No St'd of.	
Office Work J. D. Price	Surveyed by Stevenson	
Checked	Notes 4 2, 3 Date 4-16-35	
Date	Indexed A. C. Johnson	

4-17-35



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ PG. 62

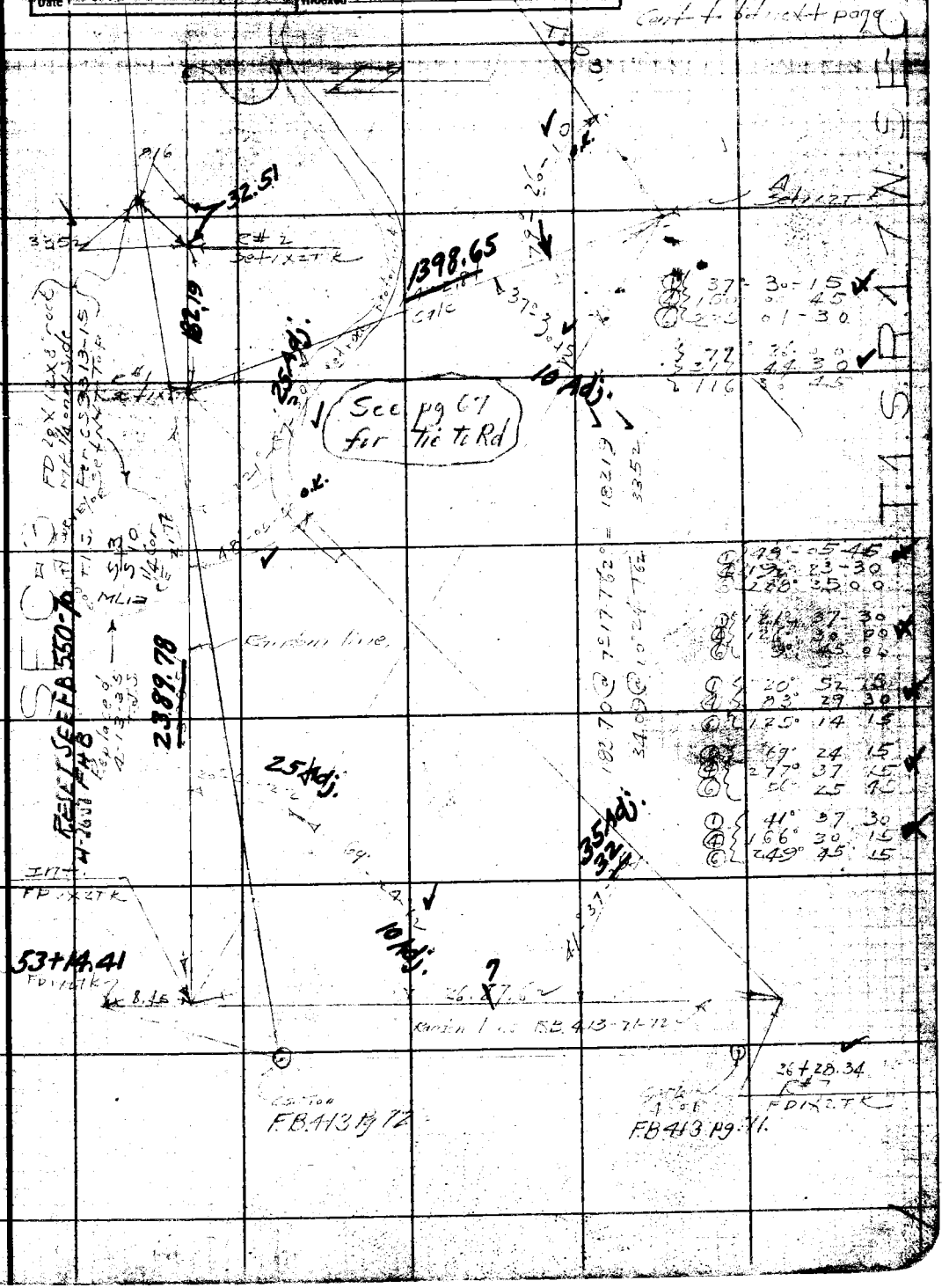
Survey of Redrock Motorway F.B. 550 Pg. 63

Map No. C.S. B-1052 W. O. 8055 Tape No 25 St'd 84 of.

Office Work J. D. Price Surveyed by Stevenson

Checked Notes A. C. Johnson

Date Indexed

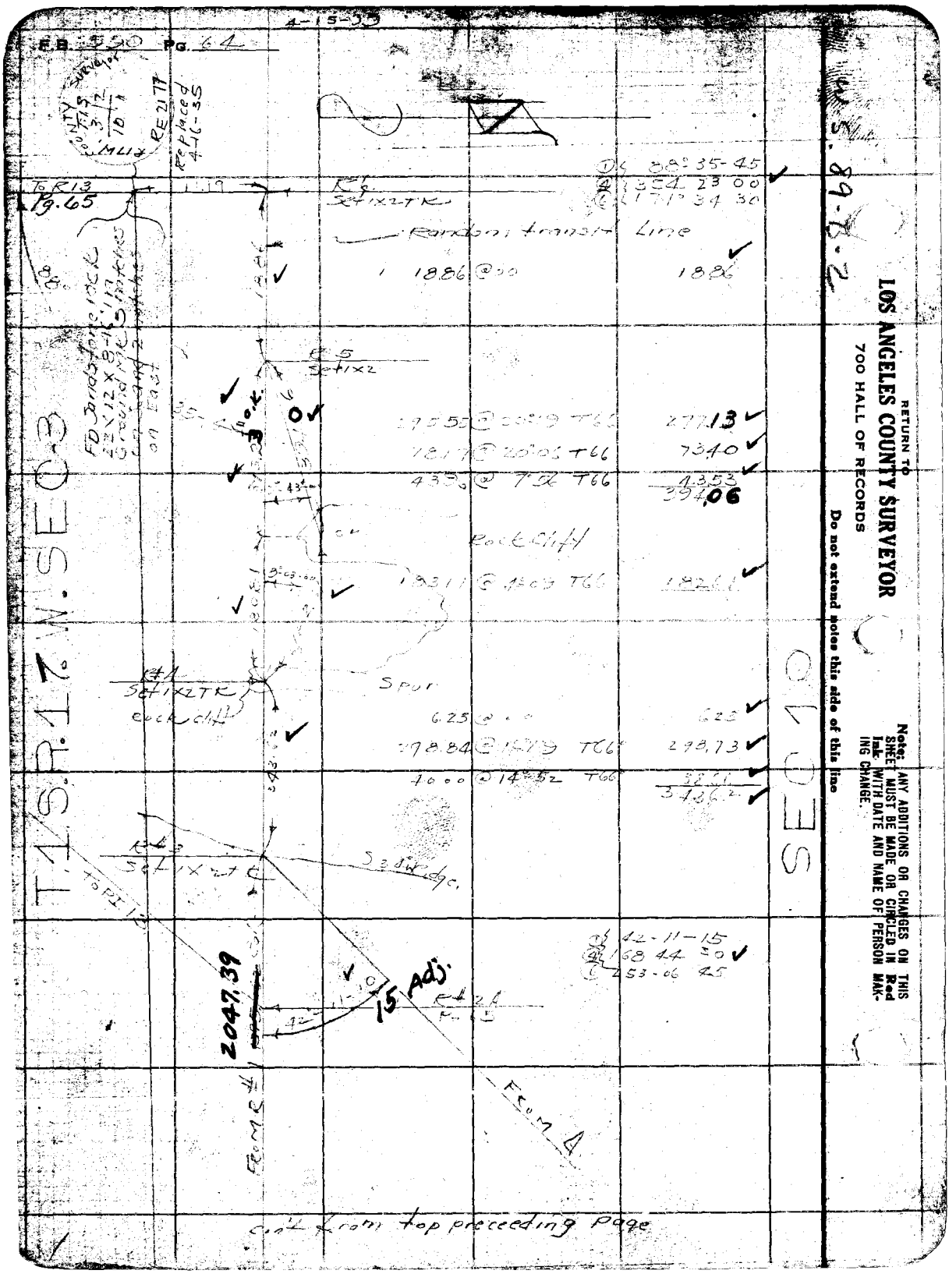


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

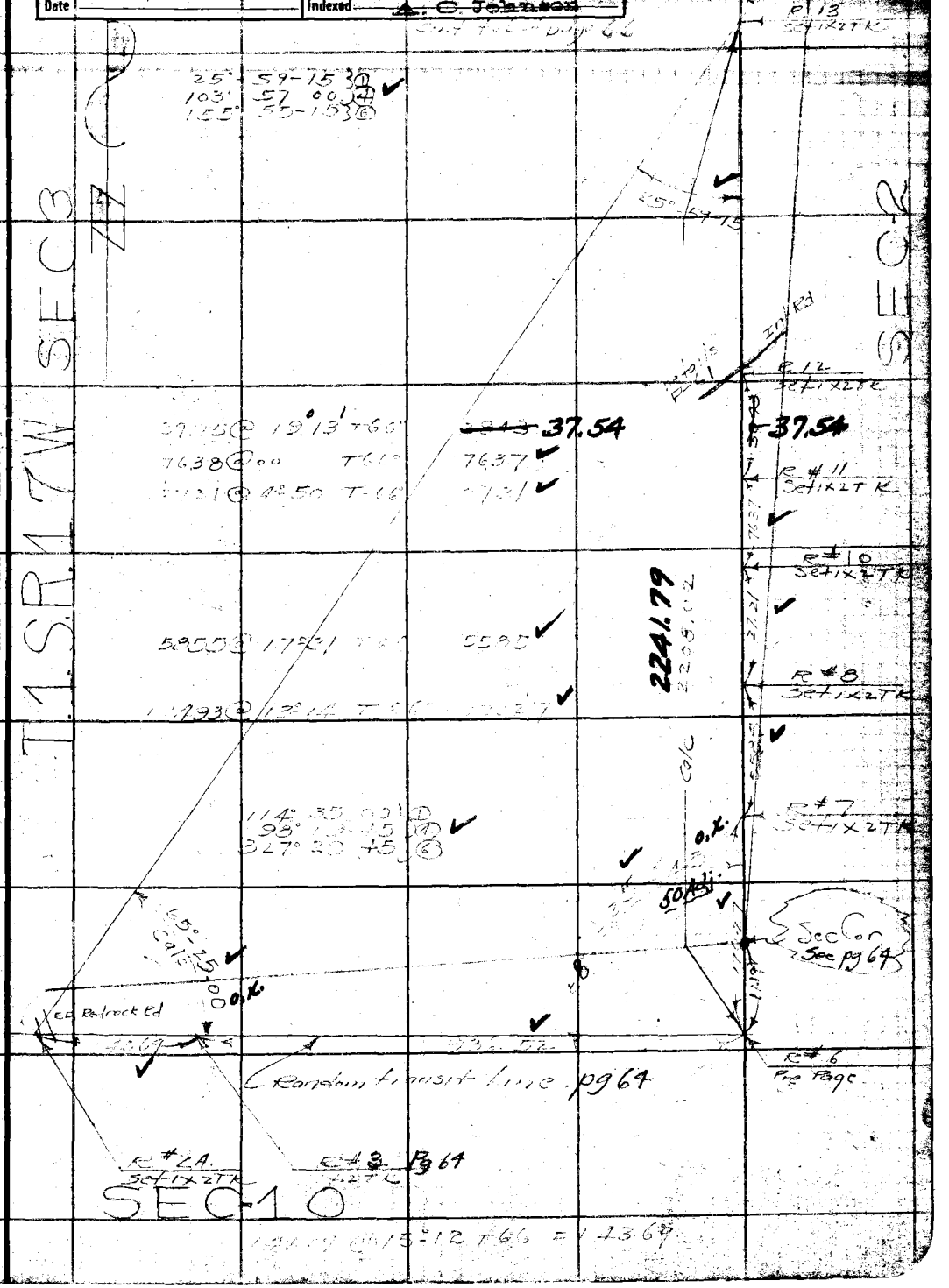
Do not extend notes this side of this line

FORM 247 5M 2-34



4-15-35
F.B. 550 Pg. 64
RE 2177
Replaced 4-16-35
To R13
Pg. 65
Set 1x2 TK
Random transit Line
1886 @ 00
1886
Set 1x2
Rock Cliff
Spur
Set 1x2 TK
Rock cliff
Set 1x2 TK
S 3 Wedge
To R13
2047.39
15 Adj.
From A
From R#1
T1S.R17W.SEC3
SEC10
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
cont from top preceeding page

Notes Ck'd by	Survey of Redrock Motorway	F.B. 550 Pg. 65
Map No. C.S.B-1052	W. O. [illegible] Tape No 25 St'd 84 OF.	
Office Work J. D. Price	Surveyed by Stevenson	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



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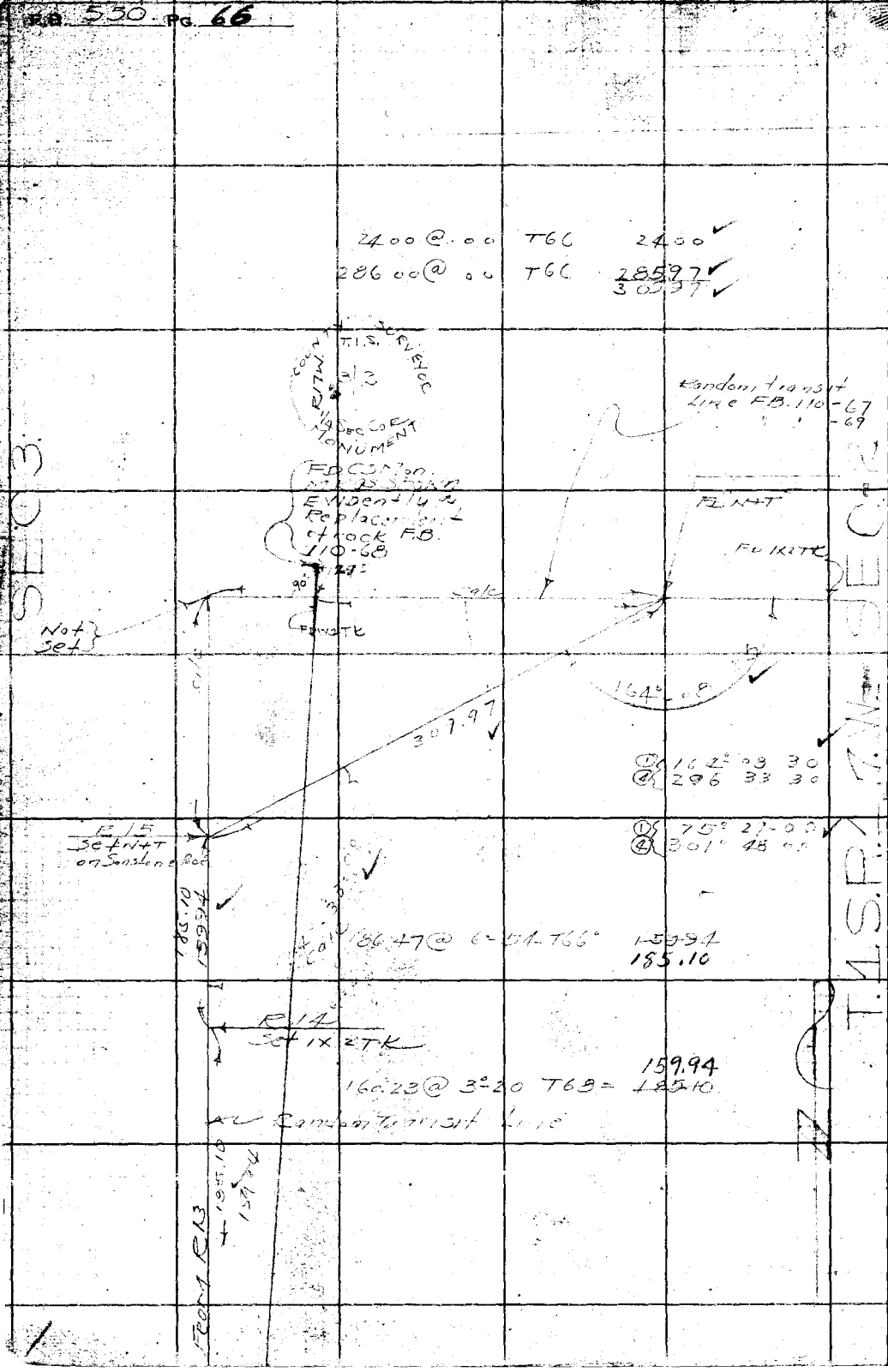
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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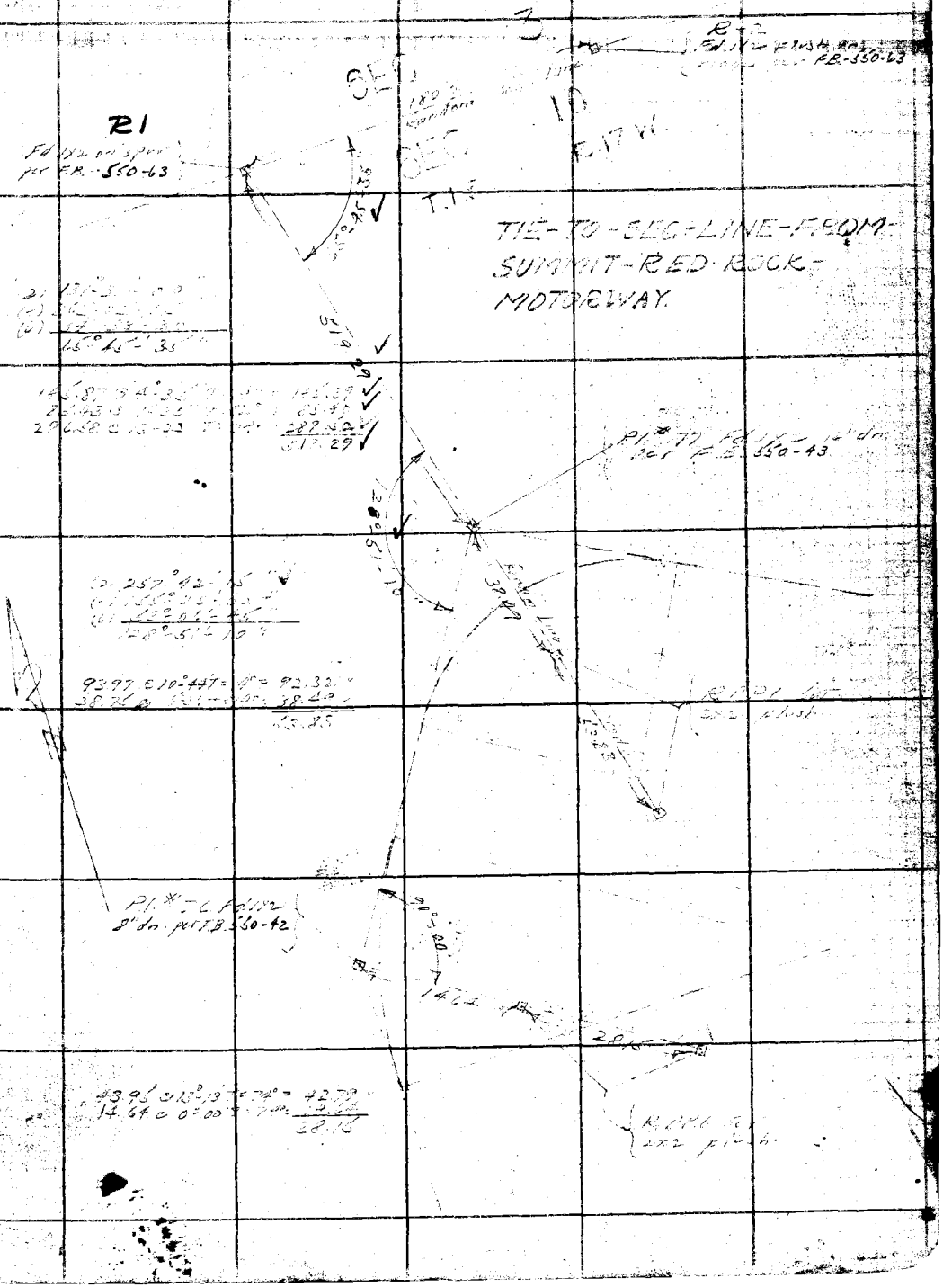
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Red Rock Motorway	F.B. 550 Pg. 67
Map No. C.S. B-1052		W. O. 205 Tape No 2 St'd 8 OF.	
Office Work J. D. Price		Surveyed by [illegible]	
Checked		Notes	
Date		Indexed A. C. Johnson	

5-13-35



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 350 PG. 68

Notes Ck'd by	Survey of SECTION LINES
Map No.	W. O. 4999 Tape No. 101 St'd 84 °F
[redacted]	[redacted]
Checked	Notes [redacted] Date 4-26-50
Date	Indexed R. C. Johnson

F. B. 550 PG. 69

REPLACING C. S. MONUMENT

1/4 CORNER SEC 3 & 10

T. 1 S. R. 17 W.

J. N. 4999

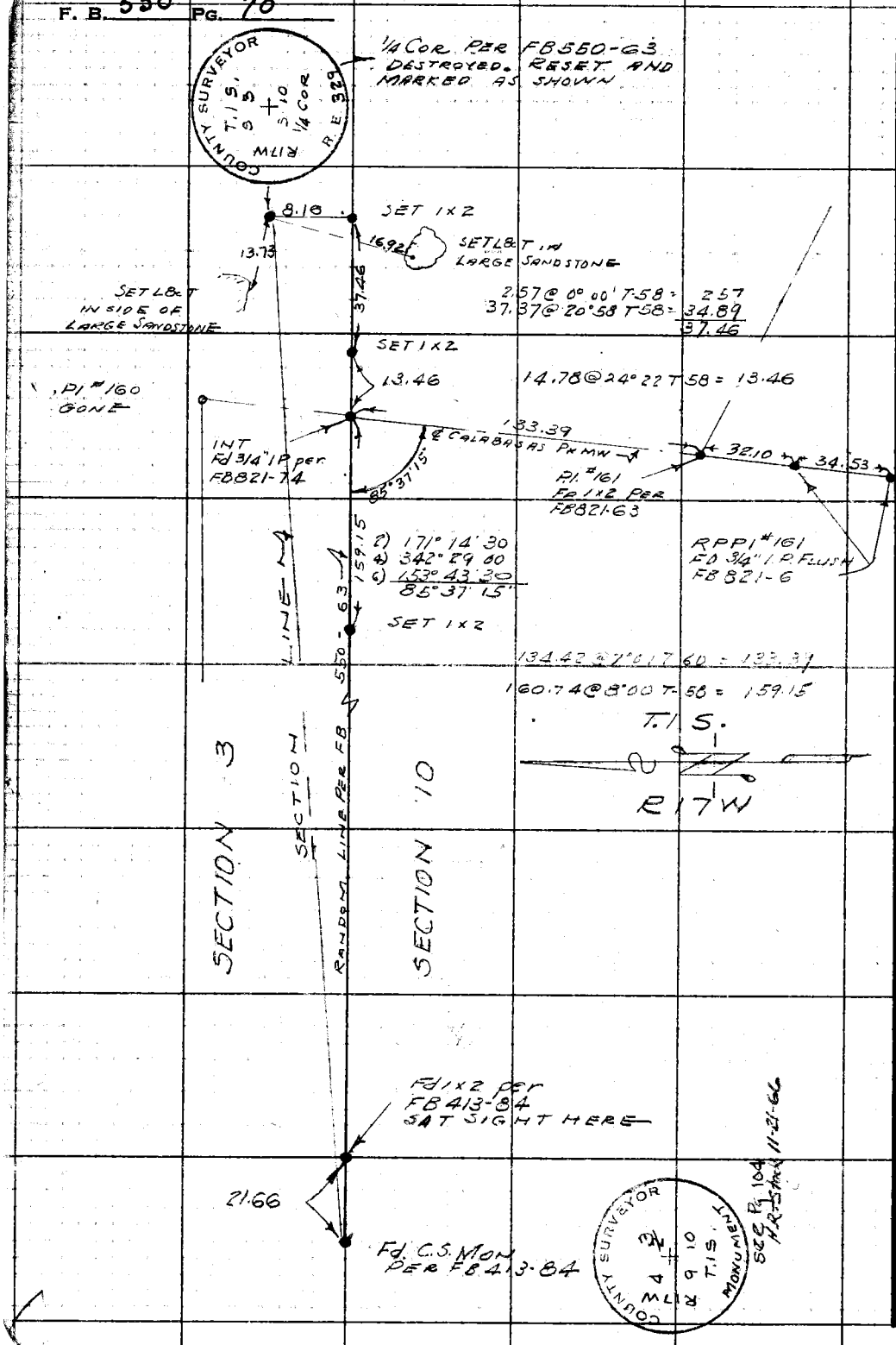
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

REF	PARTY
FB-1104	Blanchard
FB-550	Morrison
FB-413	Heaven
FB-821	Dale
	Uharriet

76F3098 247 10M 1-49



W.S. 89-A-2.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Redrock Motorway	F.B. 550 Pg. 71
Map No.	W. O. Tape No St'd OF.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

2-18-35

SURVEY OF REDROCK MOTOR WAY FROM SADDLPEAK RD TO FIRE TOWER

~~TOPANGA SUMMIT SPUR~~

J.N. 8055

TOPANGA RIDGE MOTORWAY

C.S B-1429

Stevenson
Johnson
Nichols
Taylor
Wallis

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

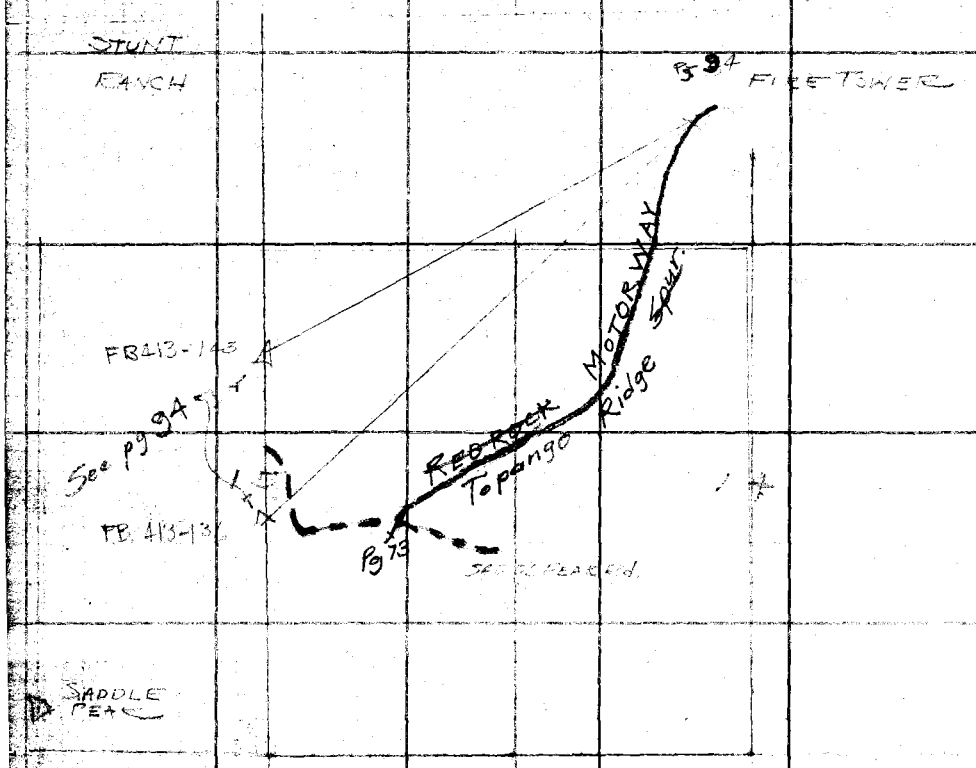
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 550 Pg. 72

INDEX SHEET



T.1.S.R.17.W.

~~Red Rock~~ Motorway
Topanga Ridge ~~Spur~~.

To be C.S.B-~~1052~~.
1429

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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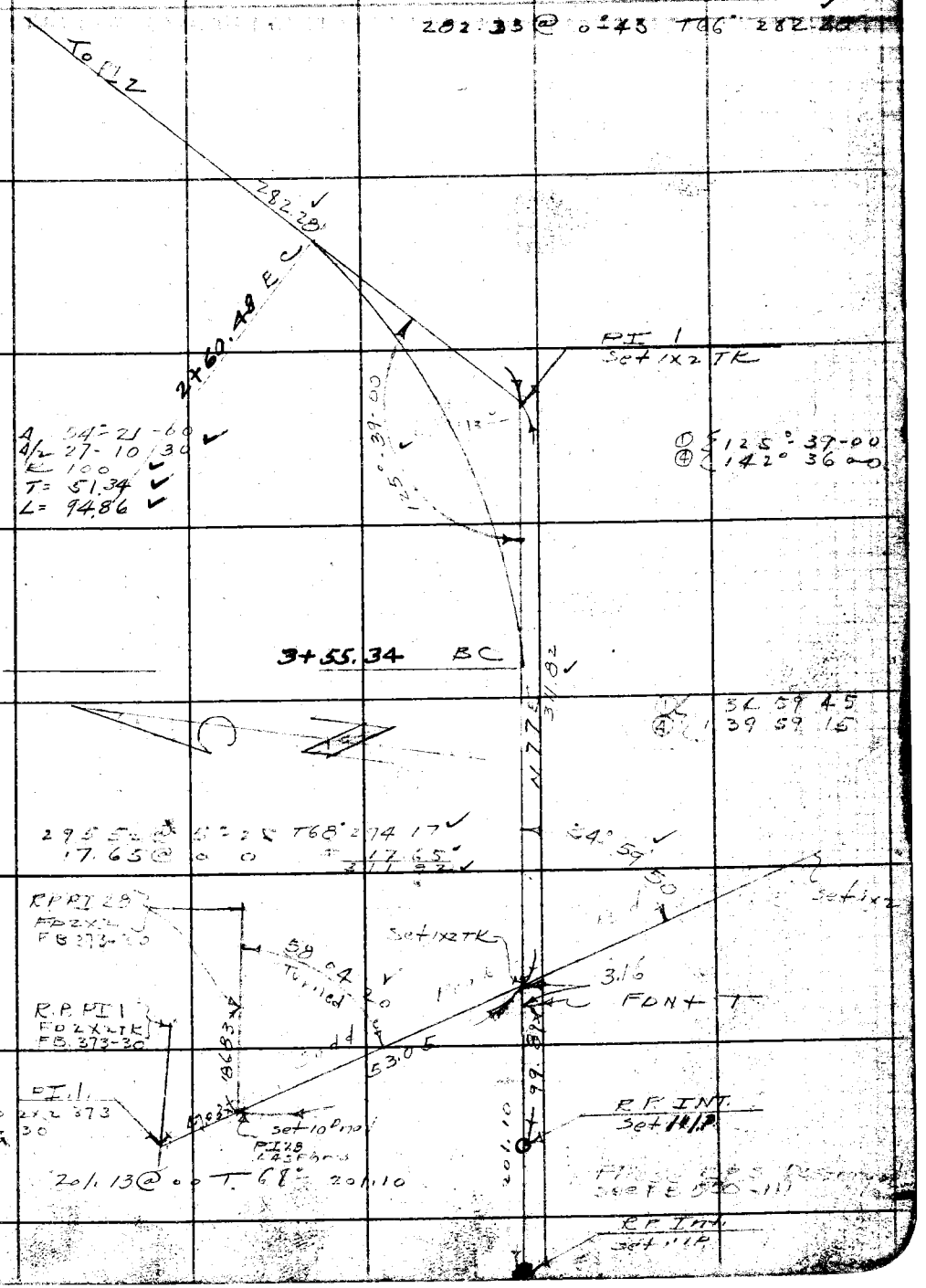
Topanga Ridge

B-1429

Notes Ck'd by McPherson	Survey of Redrock Motorway
Map No. ~~B-1052~~	W. O. 8055 Tape No 25 St'd 34 of.
Office Work J.D. Price.	Surveyed by Stevenson
Checked McPherson	Notes Date
Date Oct. 1937.	Indexed A. C. Johnson

F.B. 550 Pg. 73

Cont to bot page 4



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Cont to bot page 5

F.B. 550 Pg. 74

216.62 @ 0 C T 62°
= 216.59 ✓

173-03-30 ①
332-14-15 ④

To PI 4

216.59

EC 7+31.62

PI 3.
Set 1x2 TK

173°-03-35

A 6° 56' 25" ✓
A/2
R 300 ✓
T 18.19 ✓
L 36.34 ✓

BC 6+95.28

127.62 @ 1°-49- T 64°
127.54

N 36°30' E
127.54

EC 6+21.78

A 13-37-40 ✓
A/2 6°44-250
R 300. ✓
T 35.85 ✓
L 71.35 ✓

166°-22-15 ✓

166-22-15 ③
305-29-00

PI 2.
Set 1x2 TK

20
15

BC 5+50.43.

From PI 1

Cont from top page 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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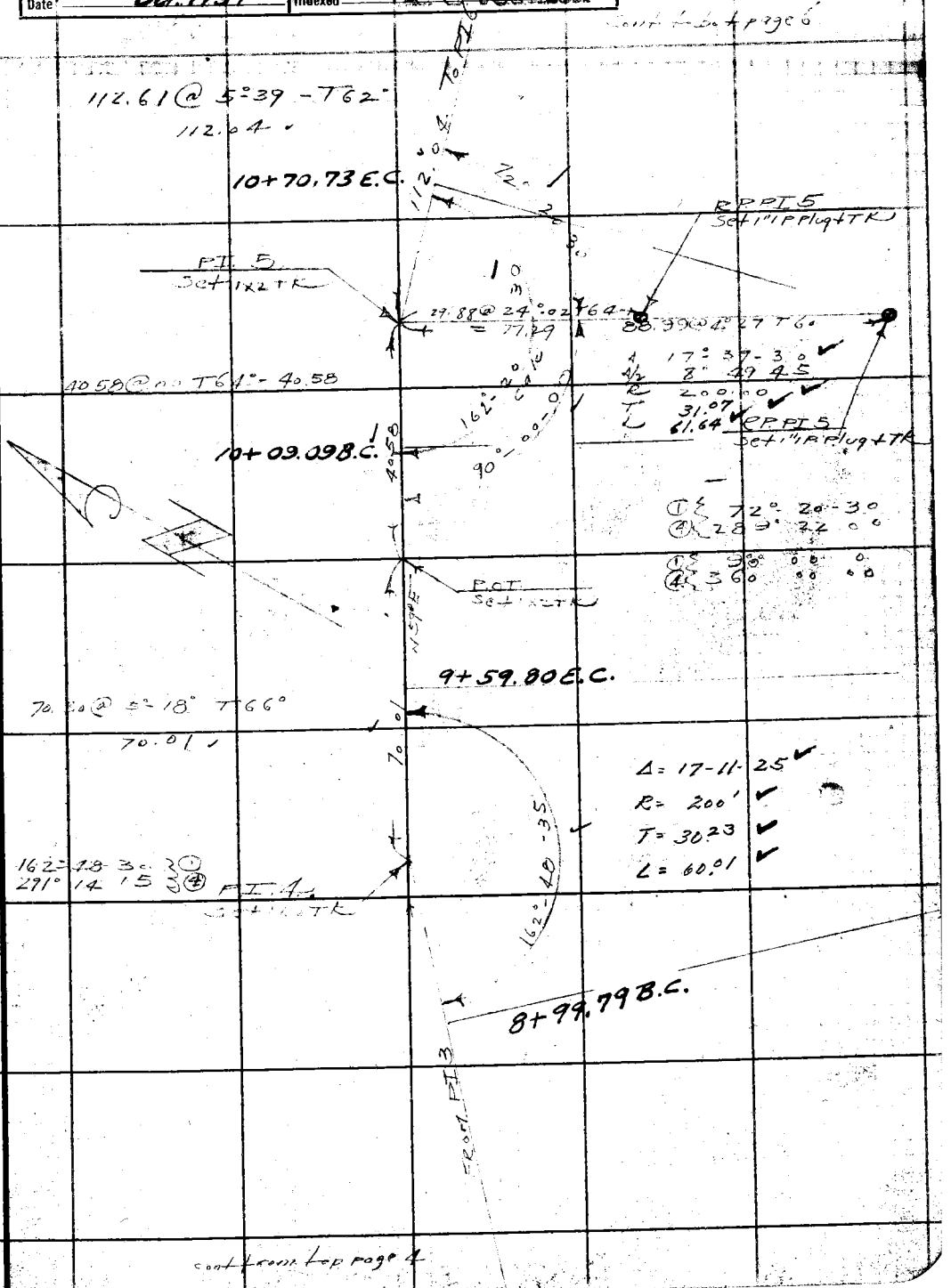
Topanga Ridge

Notes Ck'd by McPherson	Survey of Redrock Motorway
Map No. B-~~1052~~-1429	W. O. 8055 Tape No 25 St'd 84 °F.
Office Work J. D. Price	Surveyed by Stevenson
Checked McPherson	Notes Date
Date Oct. 1937	Indexed A. C. Johnson

F.B 550 Pg 75

cont to bot page 6



cont from top page 4

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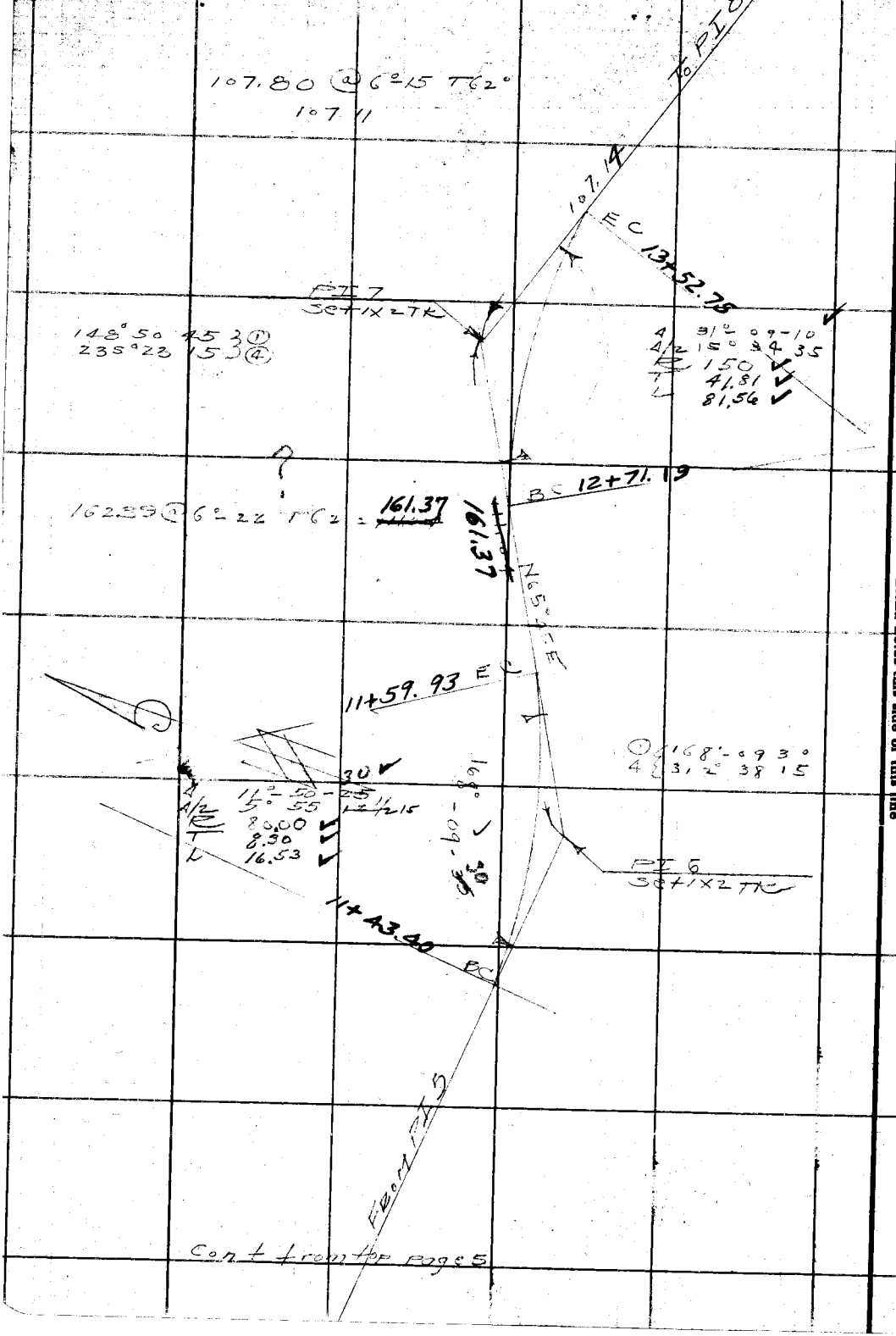
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 550 Pg. 76

Cont to bot page 7



Cont from top page 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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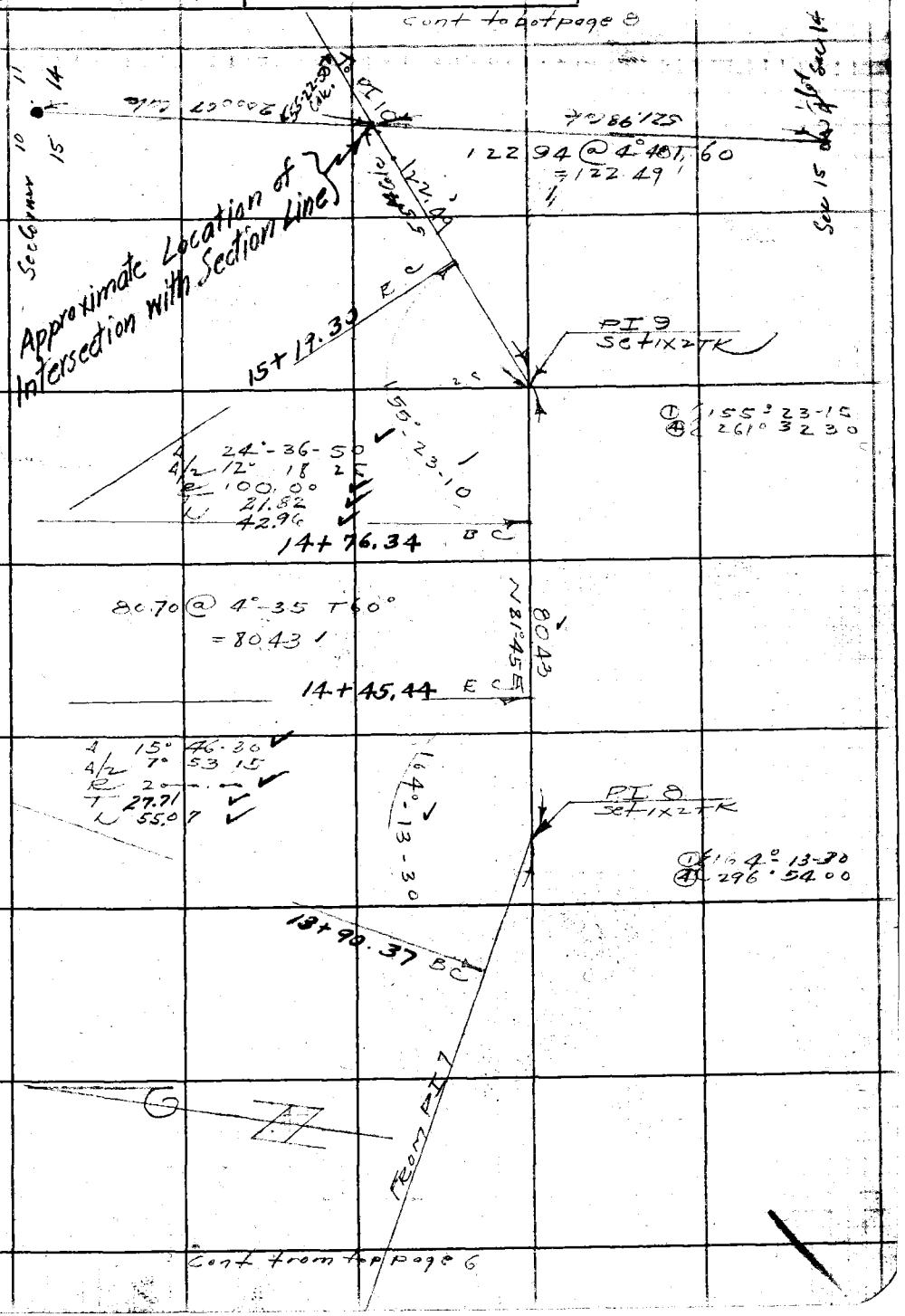
Topanga Ridge

Notes Ck'd by McPherson	Survey of Redrock Motorway
Map No. B-~~1452~~ 1429	W. O. 8055 Tape No 25 St'd ___ OF.
Office Work J.D. Price	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date
Date Oct. 1937	Indexed A. C. Johnson

F.B. 550 Pg. 77

W.S. 89 / B-5



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

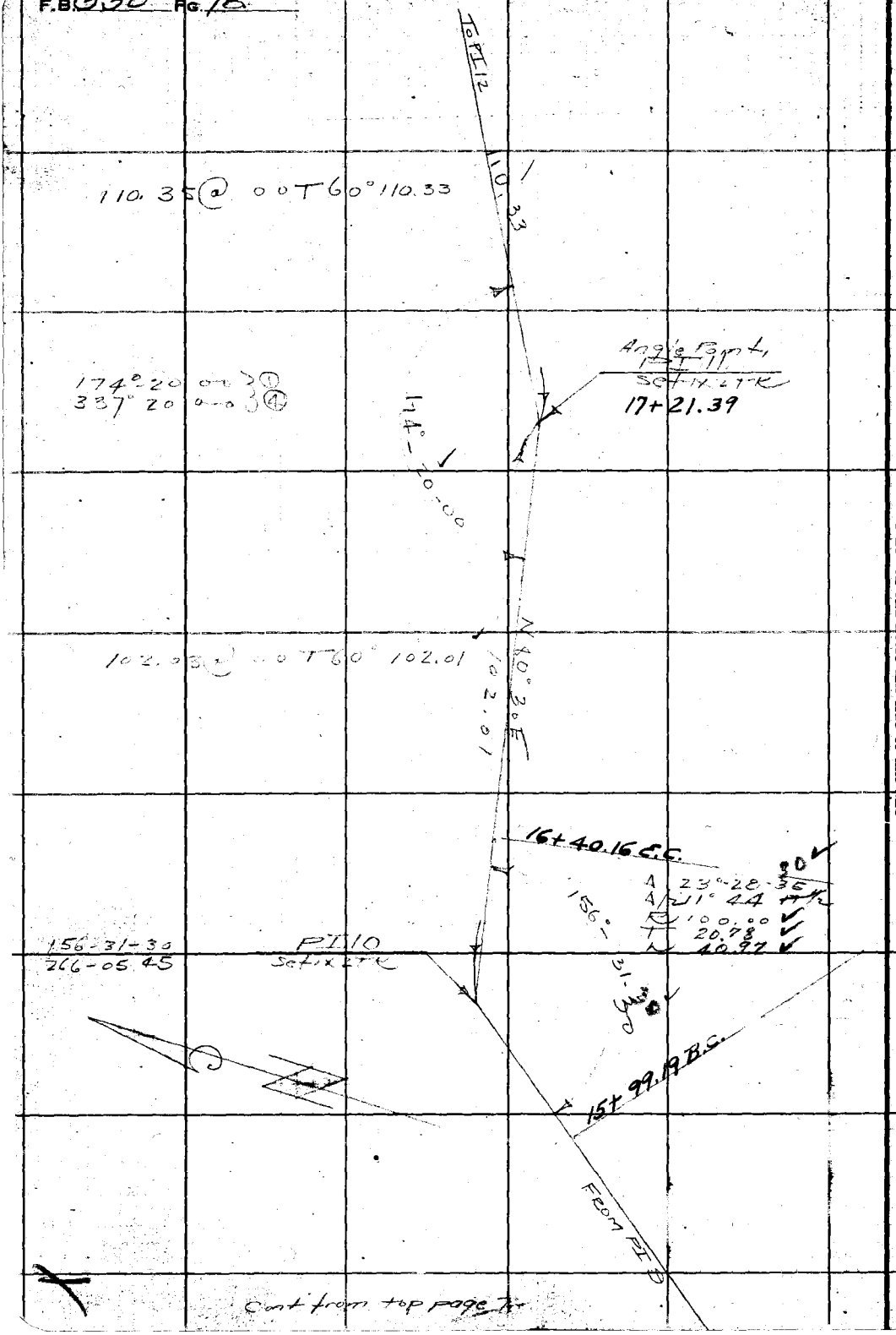
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont to bot page 9

F.B. 550 Fg. 78



Cont from top page 7

RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Tapanga Ridge

Notes Ck'd by McPherson	Survey of Riverside Motorway	F.B. 550	Pg. 79
Map No. B-~~1052~~ 1429	W. O. 3055 Tape No 25 St'd 84 of.		
Office Work J. D. Price	Surveyed by Stevenson		
Checked McPherson	Notes	Date	
Date Oct. 1937	Indexed A. C. Johnson		

Cont to bot page 10

34.52 @ 00 T 60

To PI 14

34.52

83.12

18+~~58.97~~ 20 ✓

A 27°-40-15 ✓
A/2 13° 50 07½
R 50 ✓
T 12.31 ✓
L 24.15 ✓

40

152°-19-45
247 19 00

PI 13
Set 1x2 TK

18+58.97

BC

39.63 N 86° E

39.63 @ 00 T 60

18+41.23 E.C.

20 ✓

A 0° 56-~~28~~
A/2 50 28 ~~12½~~
R 100 ✓
T 9.58 ✓
L 19.09 ✓

PI 12
Set 1x2 TK

40

169°-03-35 ✓

169 03 30
316 14 15

18+22.14 B.C.

From PI 11

Cont from top page 8

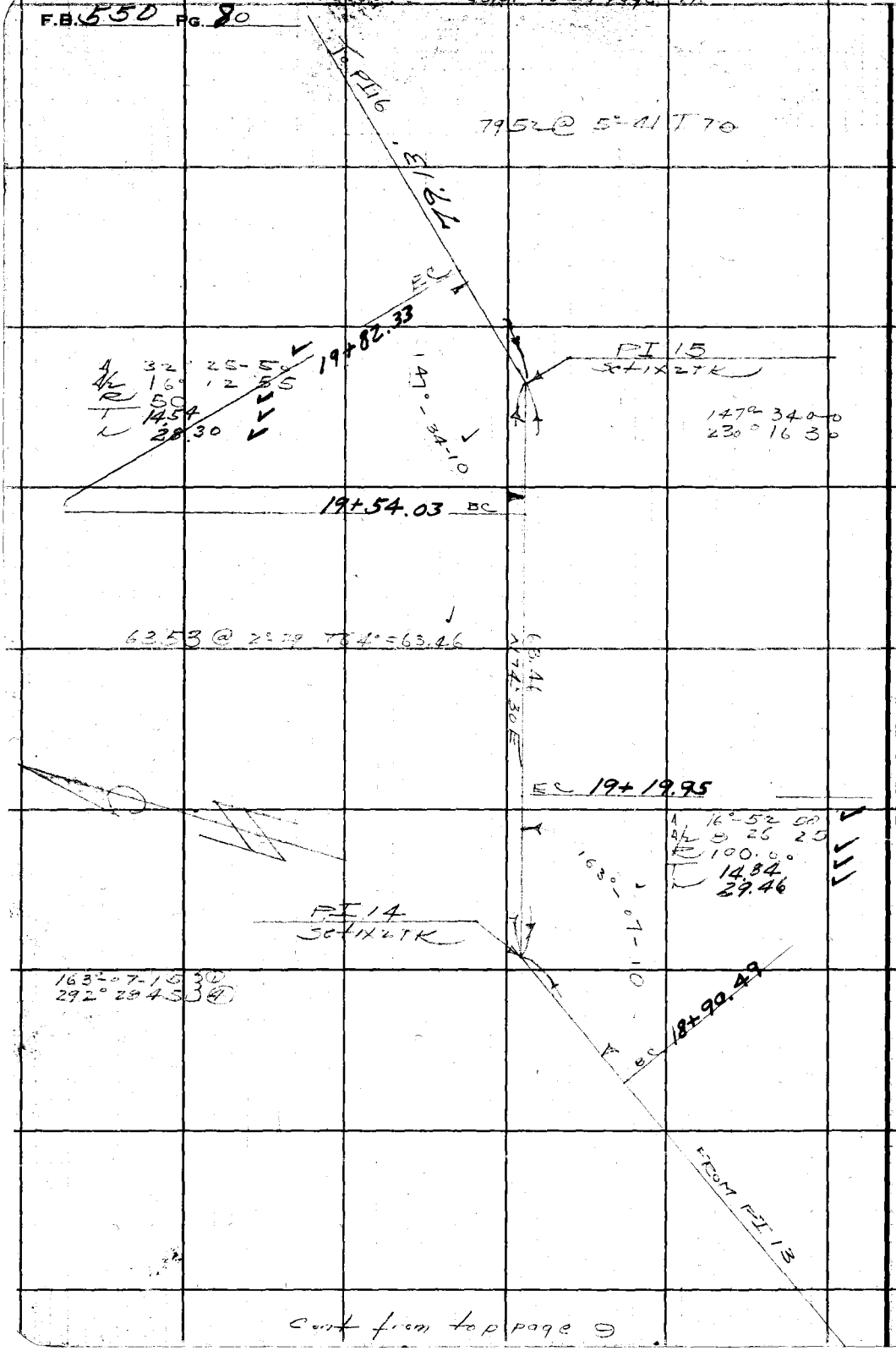
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Cont to bot page 11

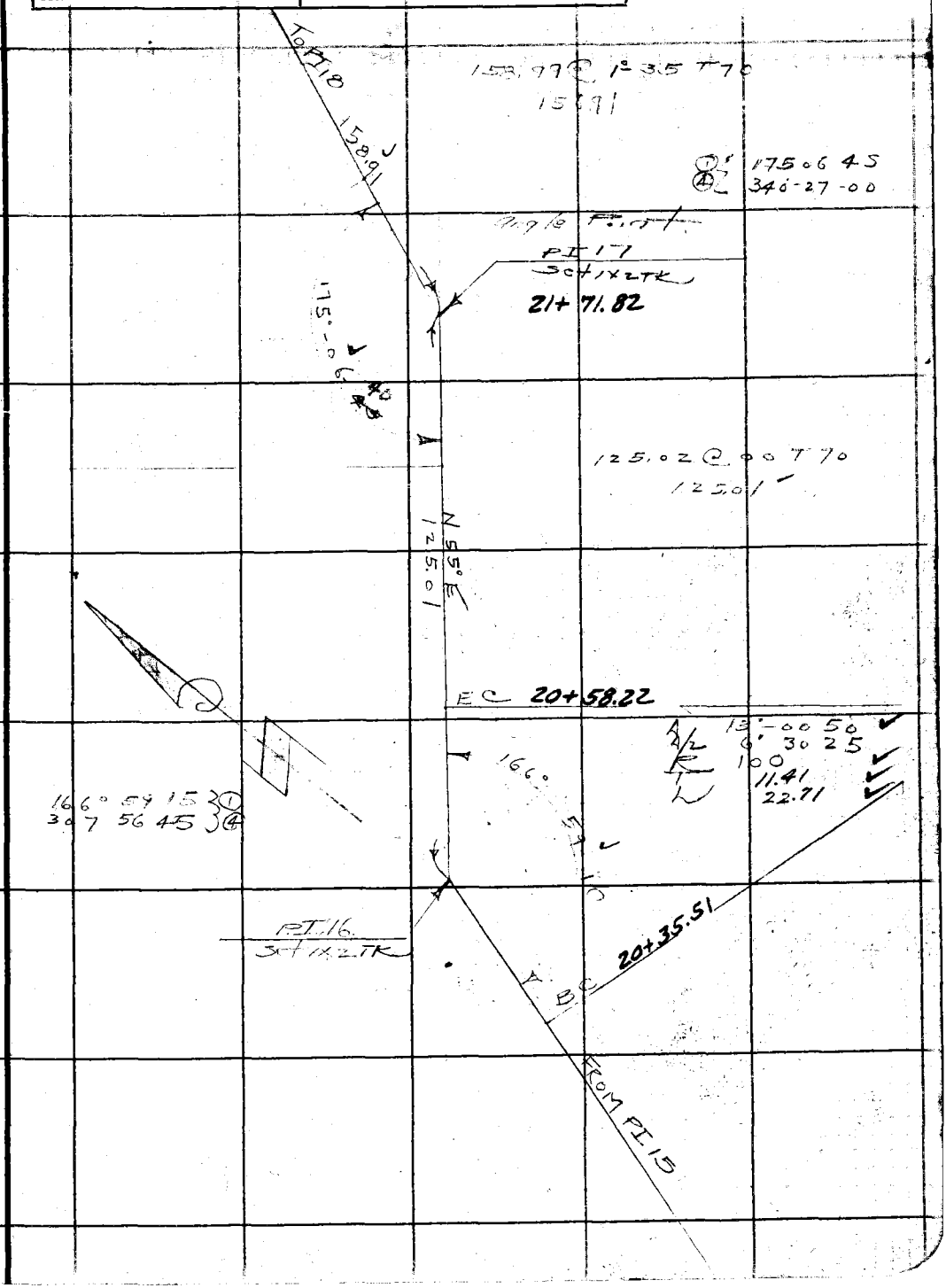


Cont from top page 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Tapanga Ridge

Notes Ck'd by McPherson	Survey of Redrock Motor	F.B. 550 Pg. 81
Map No. B-1052 1429	W. O. [illegible] Tape No 25 St'd 24 of.	
Office Work J. D. Price	Surveyed by Stevenson	
Checked McPherson	Notes [illegible] Date	
Date Oct. 1937	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

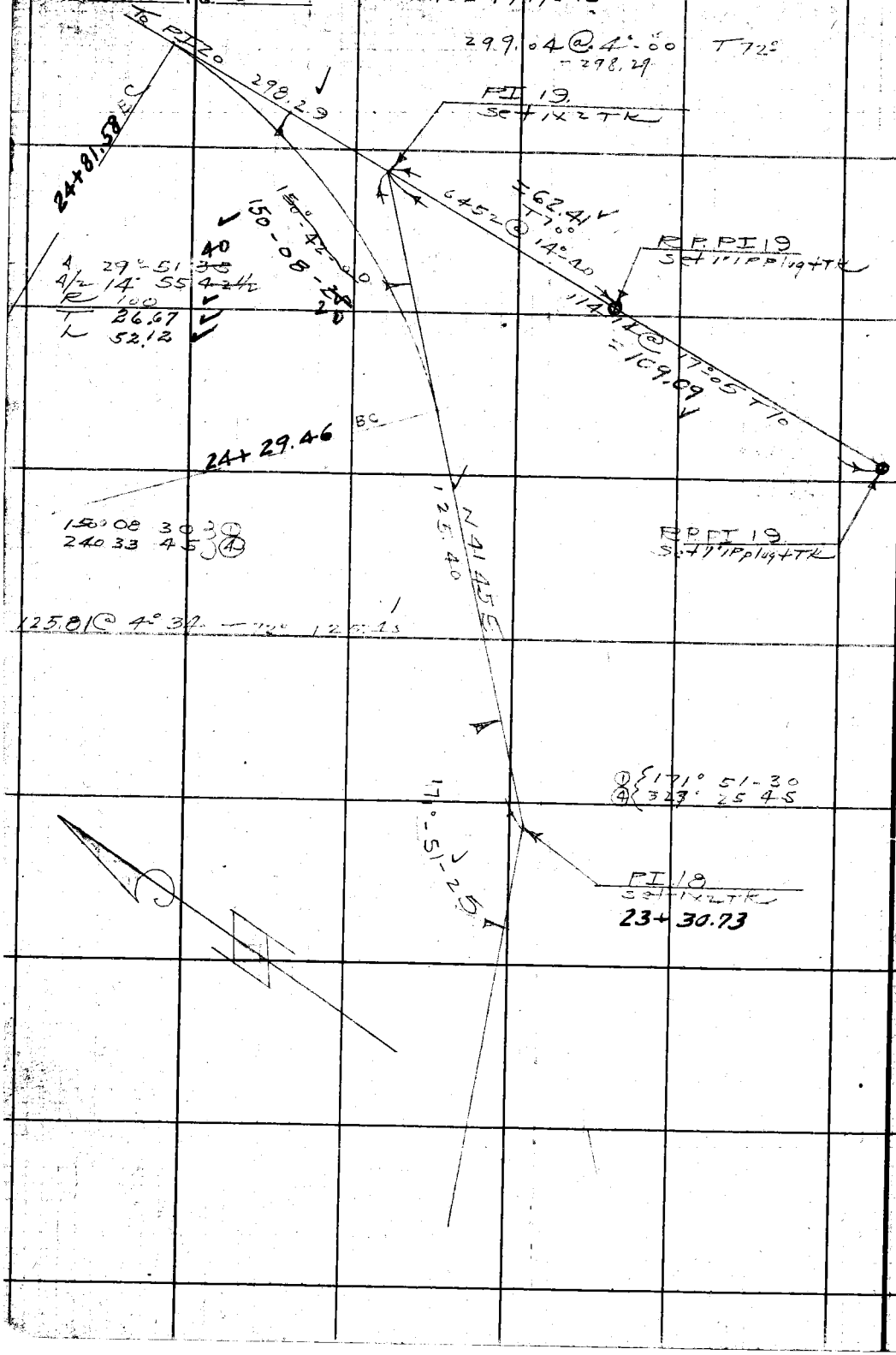
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 550 PG. 82

cont to bot page 13



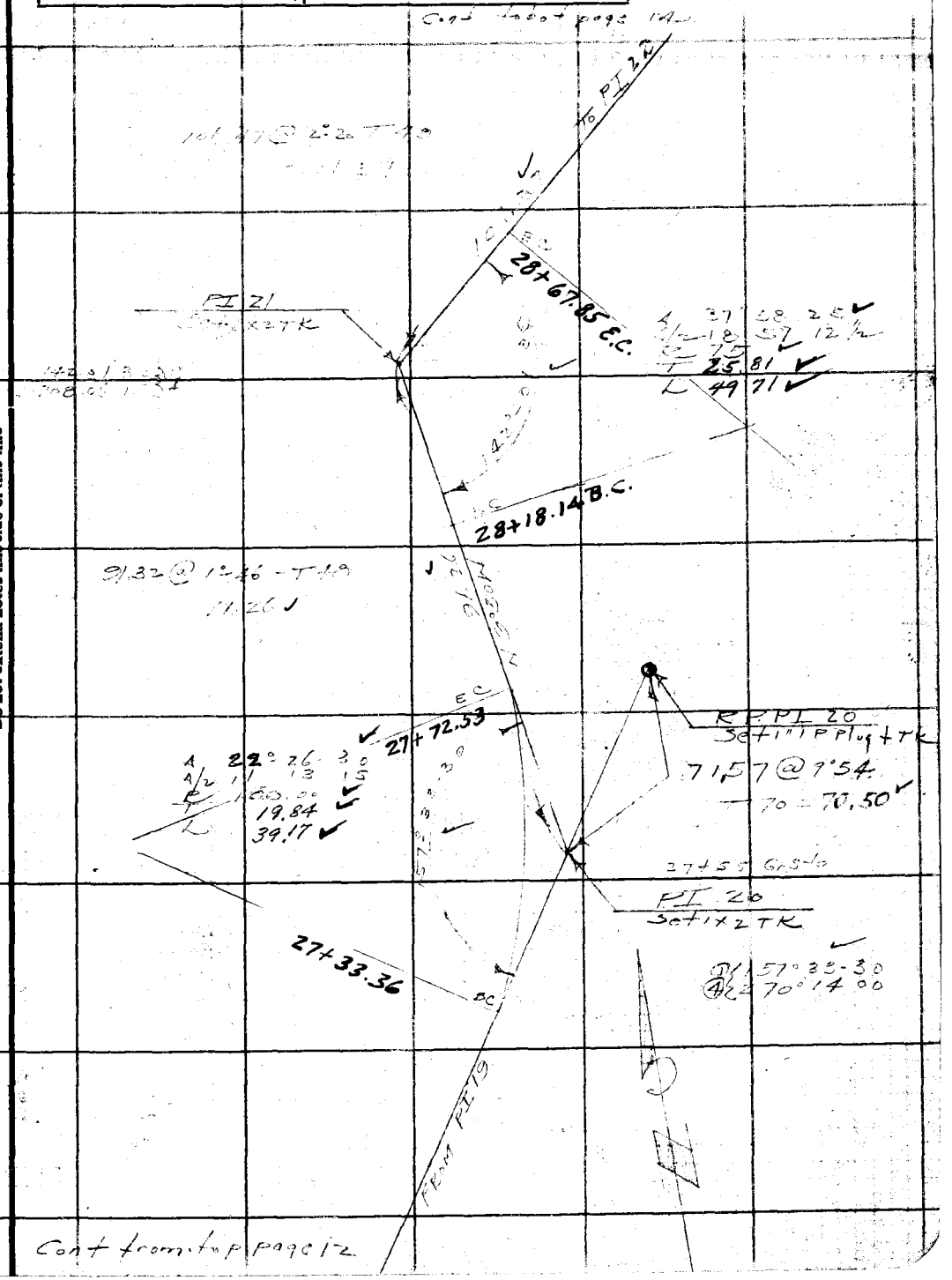
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Topanga Ridge

Notes Ck'd by McPherson	Survey of ~~Redrock~~ Motor Way	F.B. 550 Pg. 83
Map No. B-~~1052~~ 1429	W. O. 8-55 Tape No 25 St'd 41 OF.	
Office Work J. D. Price	Surveyed by Stevenson	
Checked McPherson	Notes T. J. C. Date 1-1-34	
Date Oct. 1927	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 Pg. 84

cont to bot page 15

To PI 22

92.74 @ 5°18 T46°
= 92.32 ✓

92.32 ✓

EC

A 30°-05-10 ✓
A½ 15° 02 35
R 125.
T 33.59 ✓
L 65.64 ✓

30+81.99

149°54.50

PI 23
Set 1x2 TK

① 149°54 45
② 239 39 15

30+16.35 BC

107.87 @ 3°05 - T48 107.

EC 29+68.49

PI 22
Set 1x2 TK

29°-23 50 ✓
14 41 57½
100.00 ✓
26.23 ✓
51.31 ✓

150°36-00 ①
242°24 15 ②

150°36-00

BC
29+17.18

From PI 21

cont from top page 13

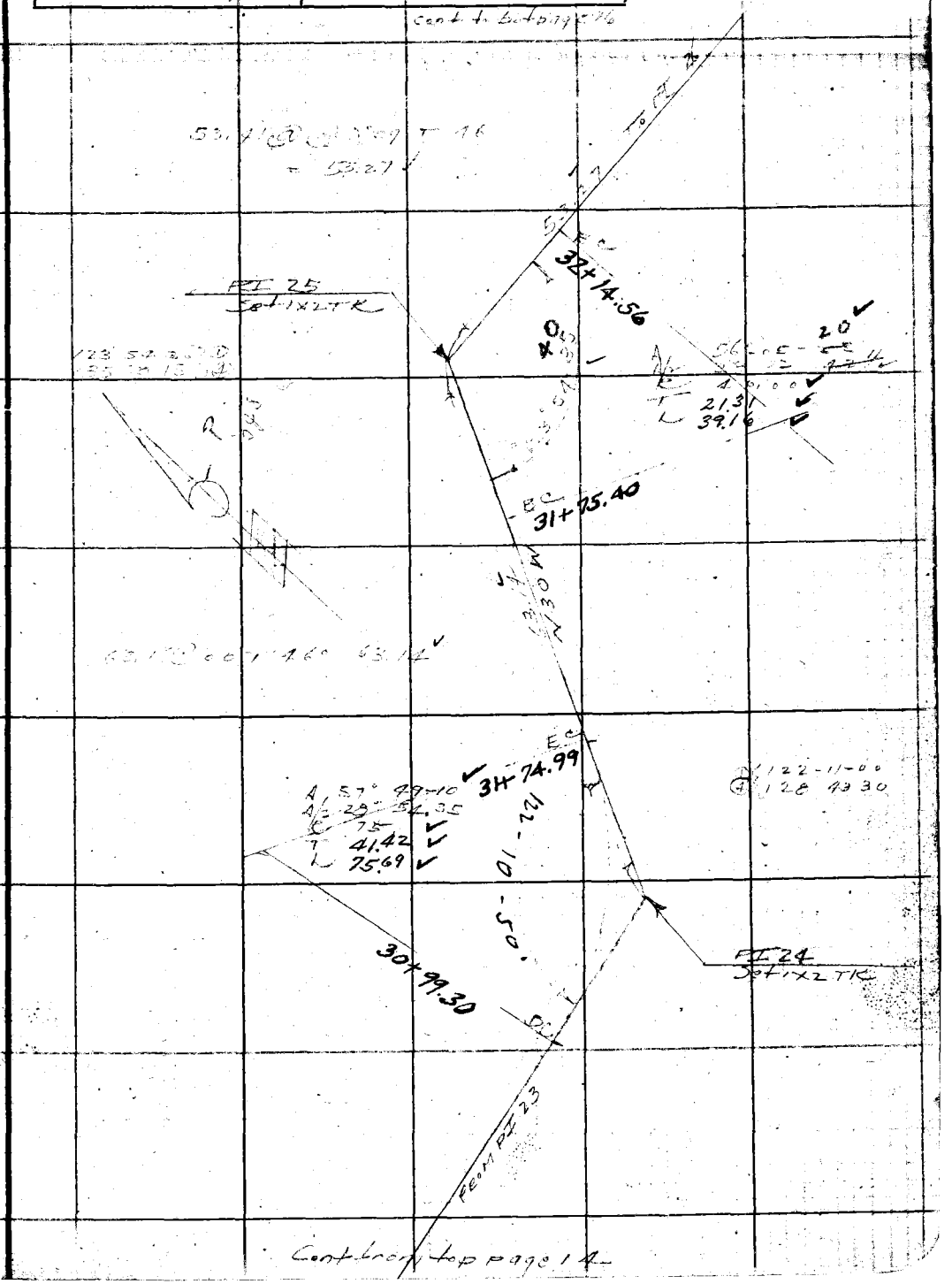
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Tapanga Ridge

Notes Ck'd by McPherson	Survey of Kpp Hick Motorway	F.B. 550 Pg. 85
Map No. B-~~1452~~ 1429	W. O. 8055 Tape No 22 St'd 84 °F.	
Office Work J.D. Price	Surveyed by Stevenson	
Checked McPherson	Notes 4 J. S. Date 1 1 34	
Date Oct. 1937	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont to bot page 17

F.B. 550 PG. 86

81.98 @ 6°-23 T44
= 81.45

65.48 @ 4°-40 T44

168° 24' 15"
312° 37' 00"

To PI 27

65.25

EC
33+38.06

PI 27
Set 1x2 TK

4 11°-35 40
L/2 5°-47 75
1000.00
10.15
20.24

BC
33+17.82

170° 47 45
323° 16 45

PI 26 Angle PT.
Set 1x2 TK
32+46.52

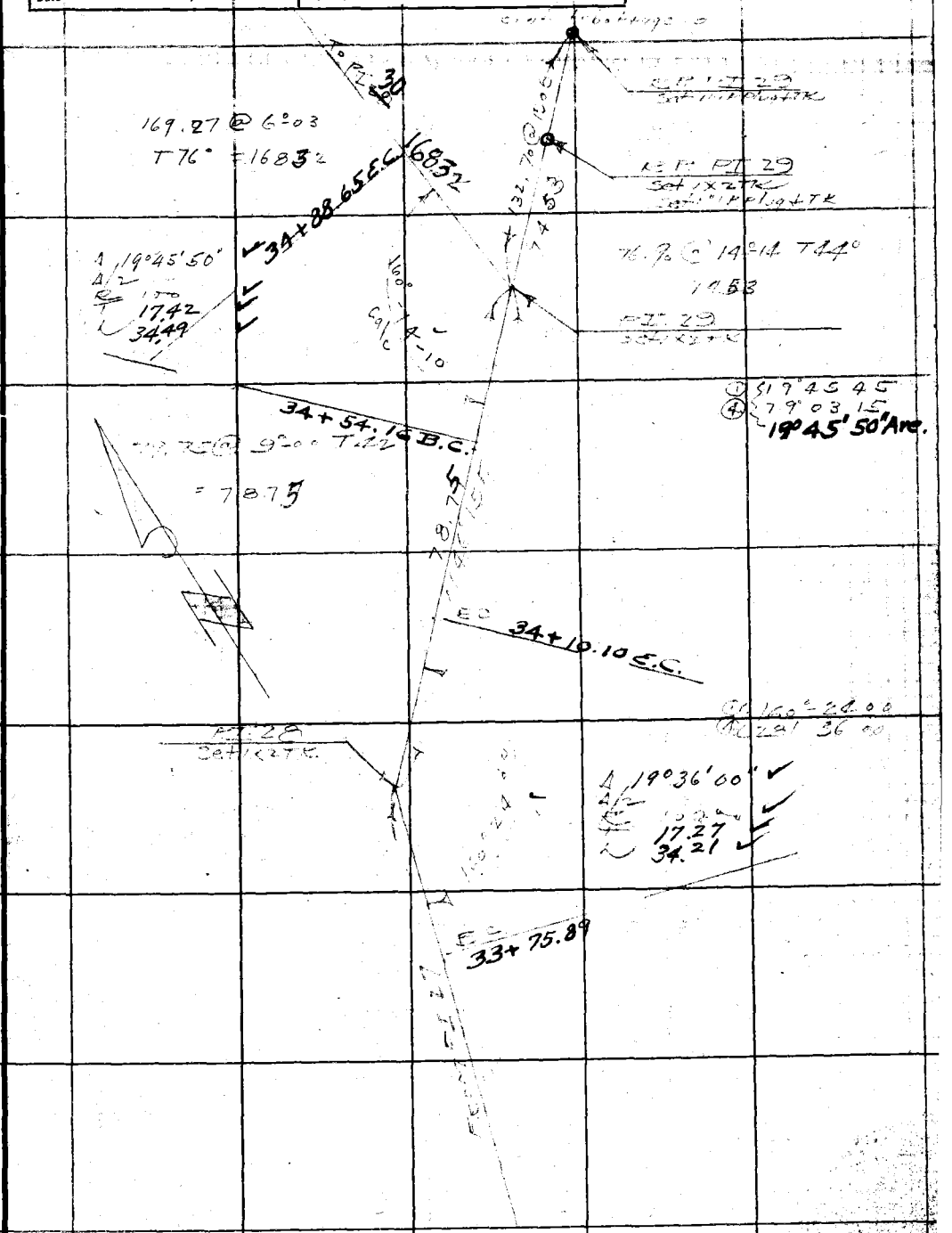
From PI 25

Cont from top page 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Topanga Ridge

Notes Ck'd by McPherson	Survey of ~~[illegible]~~ Motorway F.B. 550 Pg. 87
Map No. B-~~1052~~ 1429	W. O. [illegible] Tape No [illegible] St'd [illegible] of.
Office Work J. D. Price	Surveyed by
Checked McPherson	Notes Date
Date Oct. 1937	Indexed A. C. Johnson



cont. from top page 16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 80

Cont to bot page 19

To PI 32

285.60 @ 6°15 T 76°

283.89

Plus Level Dist 41.02

324.91

324.91

① {178°51 15
④ {355 25 15

178°51-20

PI. 31
Set Nut
37+80.77

141.31 @ 2°15 T 76°

141.14

36+51.58 E.C.

4 13° 37-10
4/2 6° 48 59

= 100
11 95
23 78

166° 22-20

PI. 30
Set Nut

36+27.80 B.C.

① {166° 22 15
④ {305 29 15

Cont from top page 17

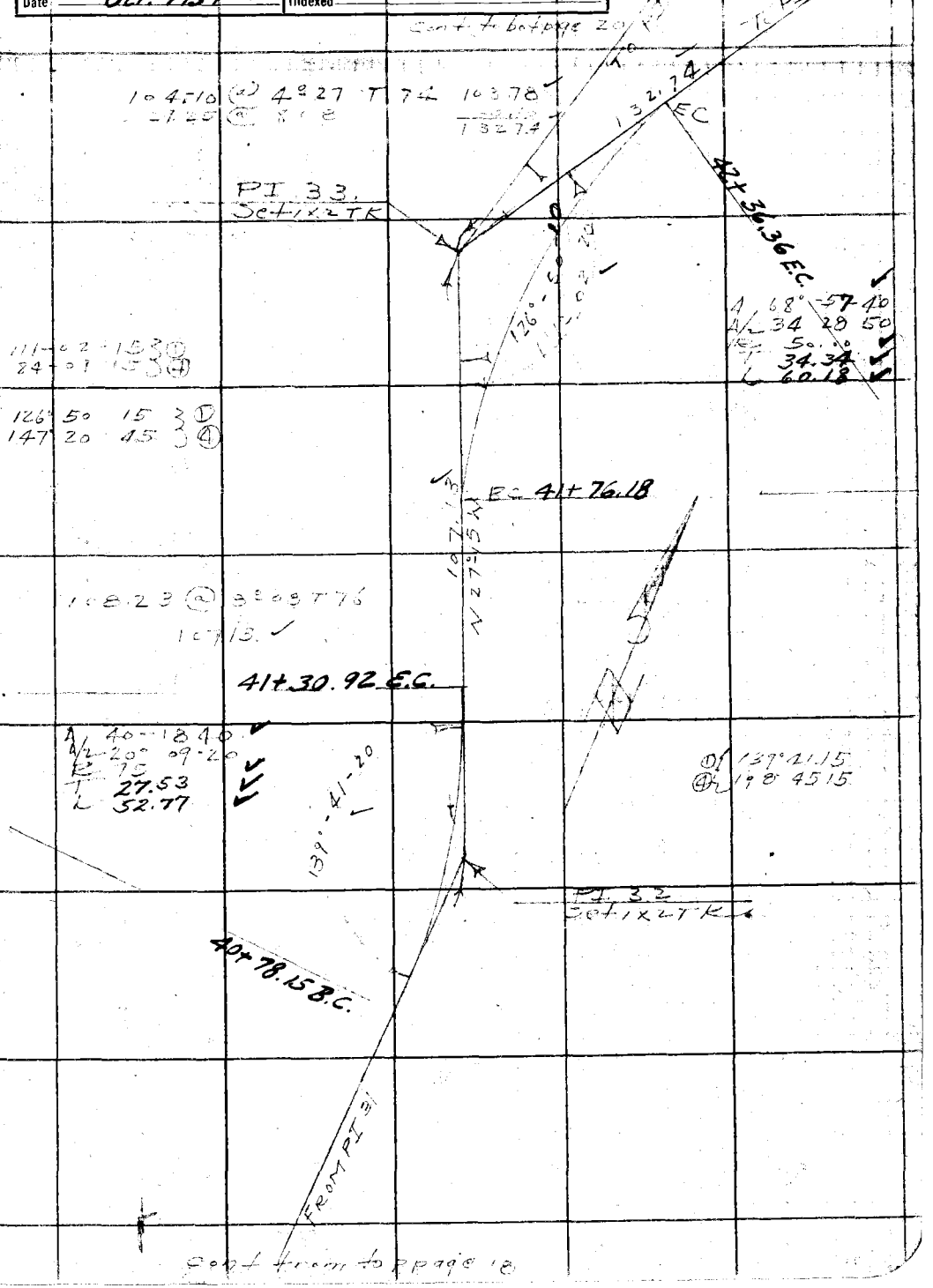
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Topanga Ridge

Notes Ck'd by McPherson	Survey of ~~Rat rock~~ Motor Way	F.B. 550	Pg. 89
Map No. B-~~1052~~ 1429	W. O. 8055 Tape No ___ St'd ___ OF.		
Office Work J. D. Price	Surveyed by		
Checked McPherson	Notes	Date	
Date Oct. 1937	Indexed A. C. Johnson		



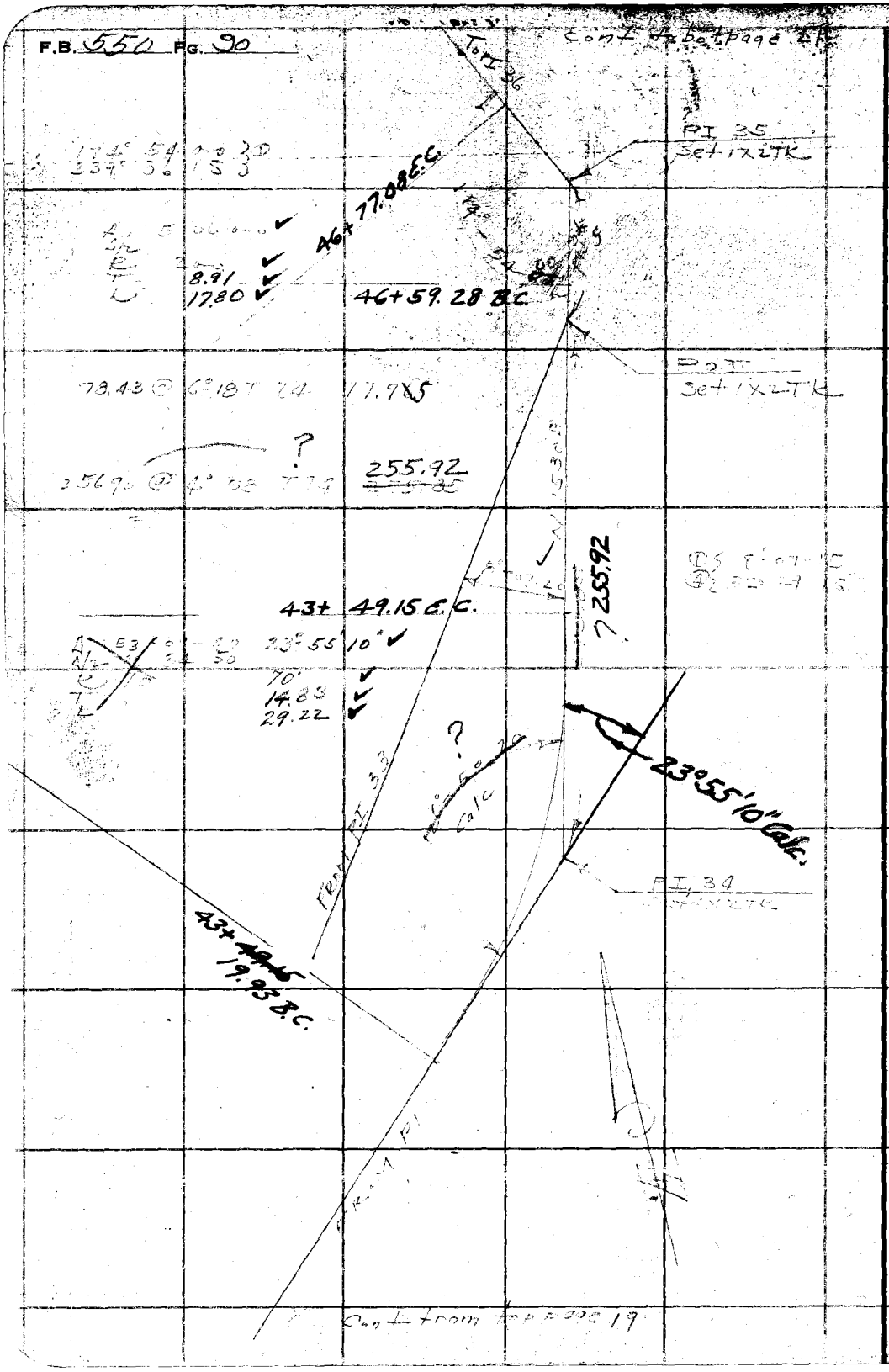
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 Pg. 90

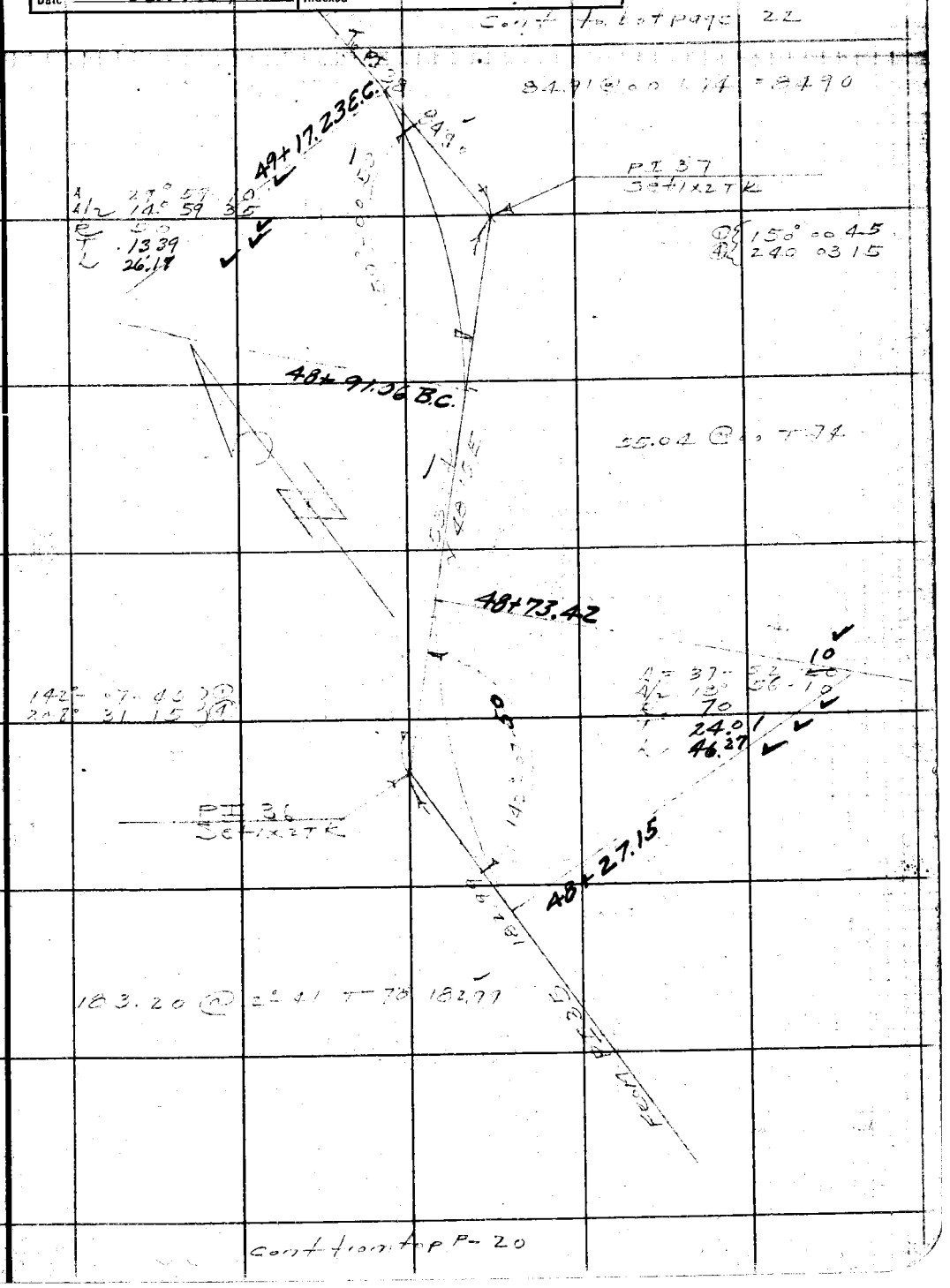


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible] | Survey of ~~Eptrock~~ Motorway | F.B. 550 Pg. 91
Map No. 8-1[illegible] | W. O. 8056 Tape No. [illegible] St'd [illegible] OF.
Office Work [illegible] Price | Surveyed by [illegible]
Checked McPherson | Notes [illegible] Date [illegible]
Date Oct. 1937 | Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 92

Cont. to bot page 23

53.92 @ 00 T 76

51+03.43 B.C.

41-00

31° 46.

15° 50

100

28.38

55.30

148-19-00

233 16 30

50+48.13 B.C.

87.78 @ 00 T 74 87.77

174°-24-30

337° 38 00

49+88.74

Ang Point

PT 39

Set 1x2 TK

PT 39

Set 1x2 TK

Cont from top page 21

RETURN TO

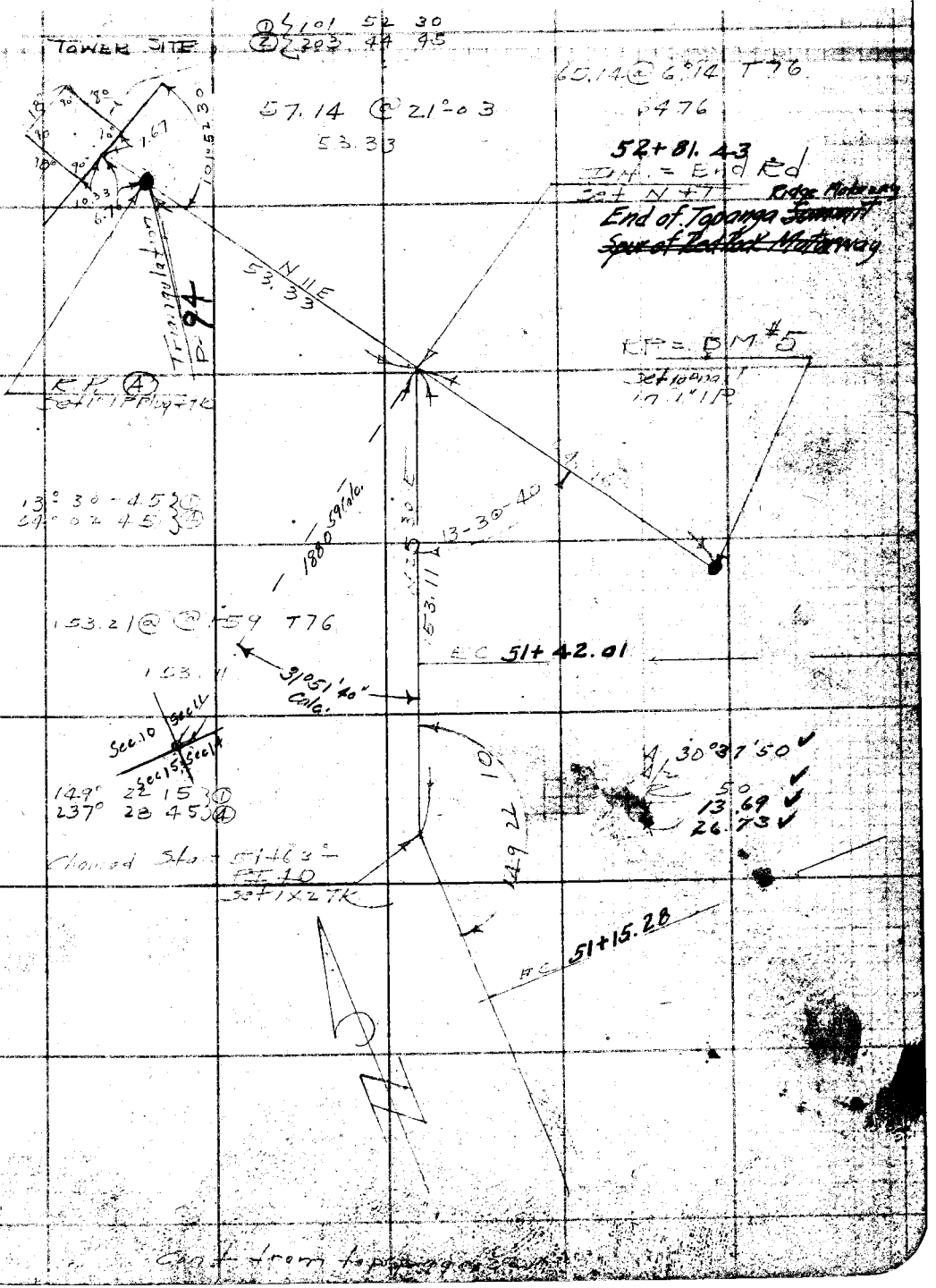
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Terry	Survey of ~~Ridge~~ Topanga Ridge Motorway	F.B. 550 PG. 33
Map No. R-1429 ~~B-1033~~	W. O. 8055 Tape No 10 St'd 84 OF.	
Office Work J. S. Price	Surveyed by Stevenson	
Checked [illegible]	Notes [illegible] Date [illegible]	
Date Oct. 1987	Indexed A. C. Johnson	



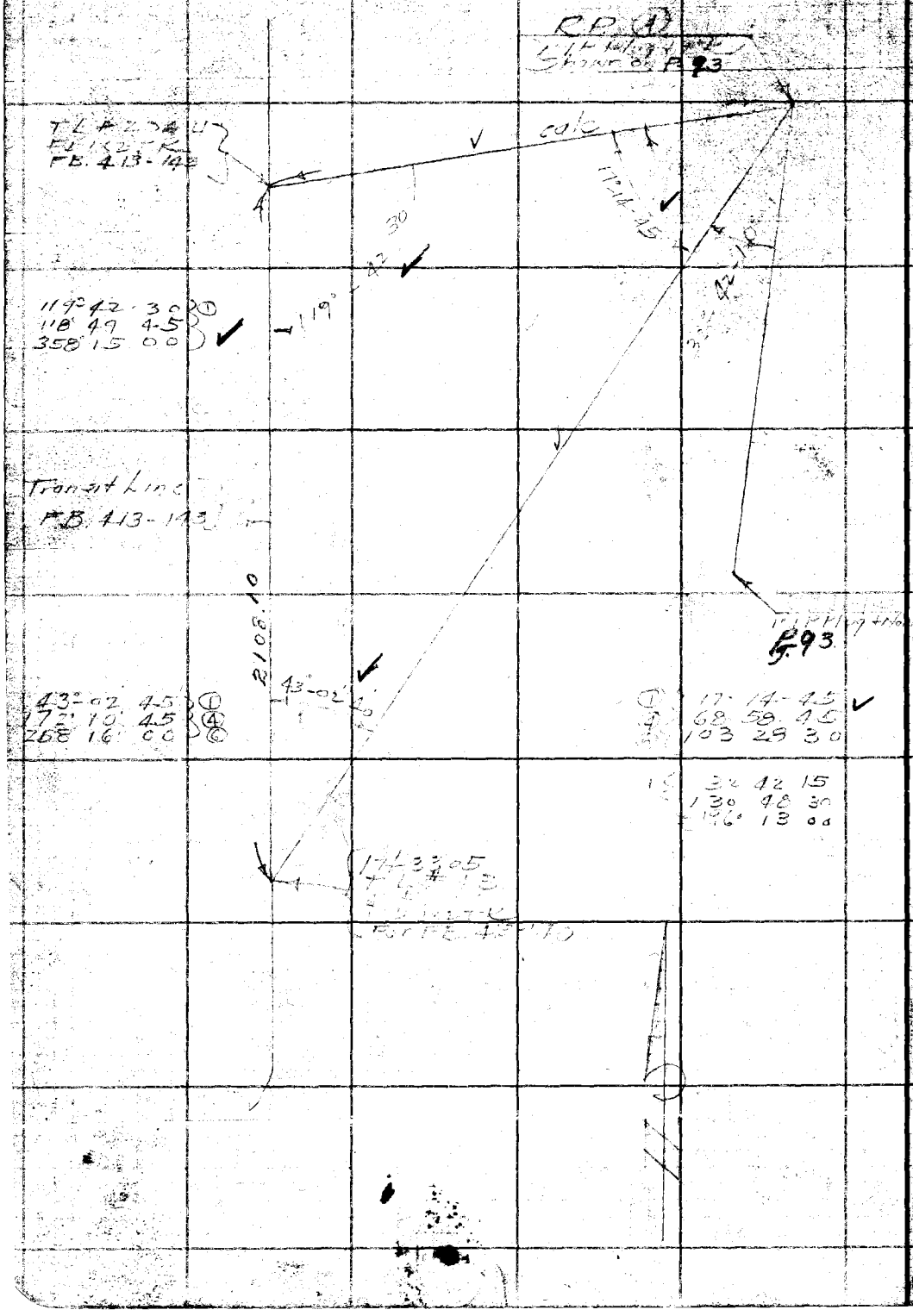
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-84

F.B. 556 PG. 94



RETURN TO
'LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

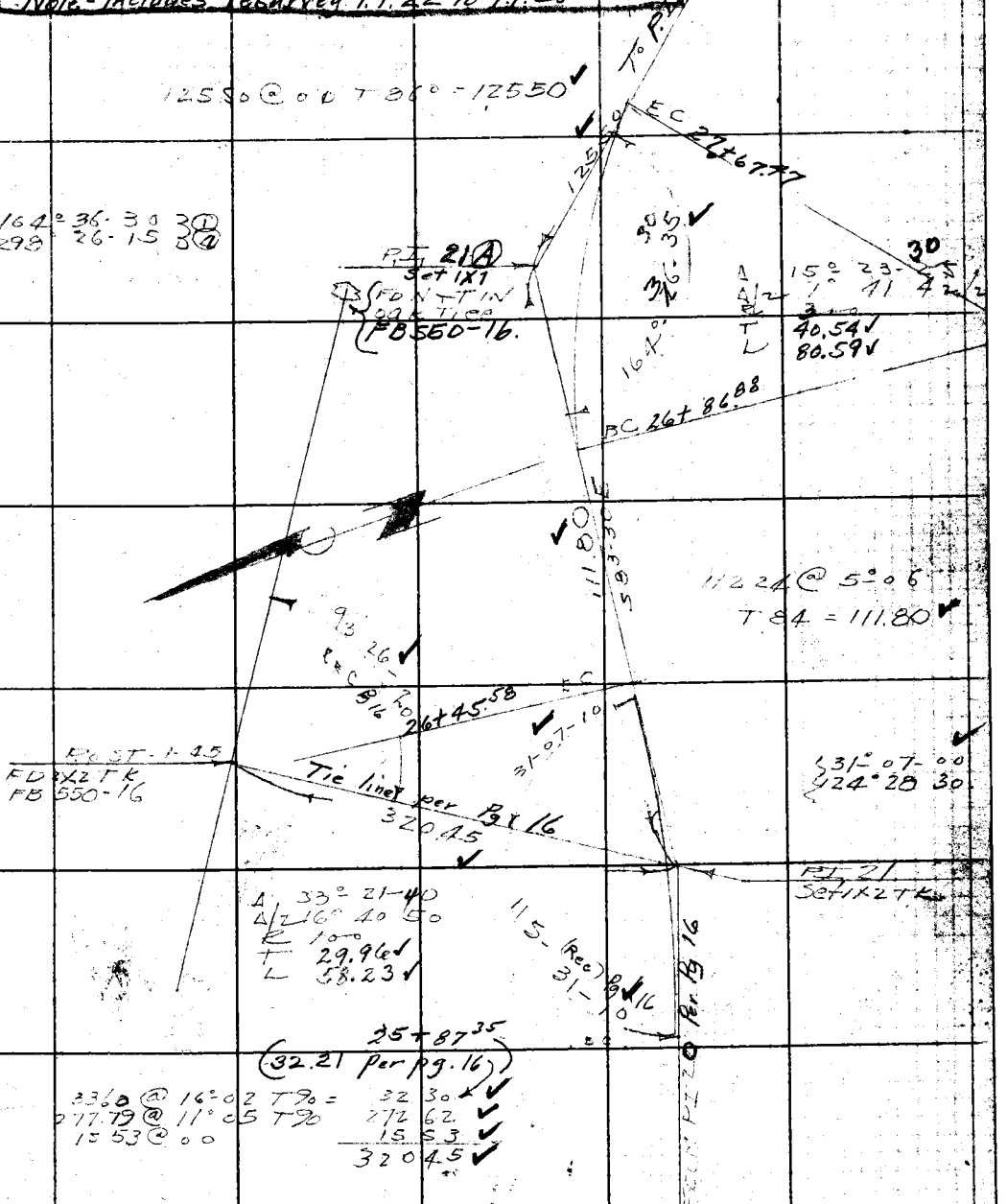
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Redrock Motorway	F.B. 550	Pg. 95
Map No. B-1052	W. O. 8055 Tape No 10 St'd 84 of.		
Office Work J. D. Price	Surveyed by Stevenson		
Checked	Notes		
Date	Indexed A. C. Johnson 5-27-95		

SURVEY OF CONSTRUCTED ROAD FOR TIE BETWEEN P.I. 21 and 22

Note - Includes resurvey P.I. 22 to P.I. 28

Cont. to bot page 96



Cont. from pg. #16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

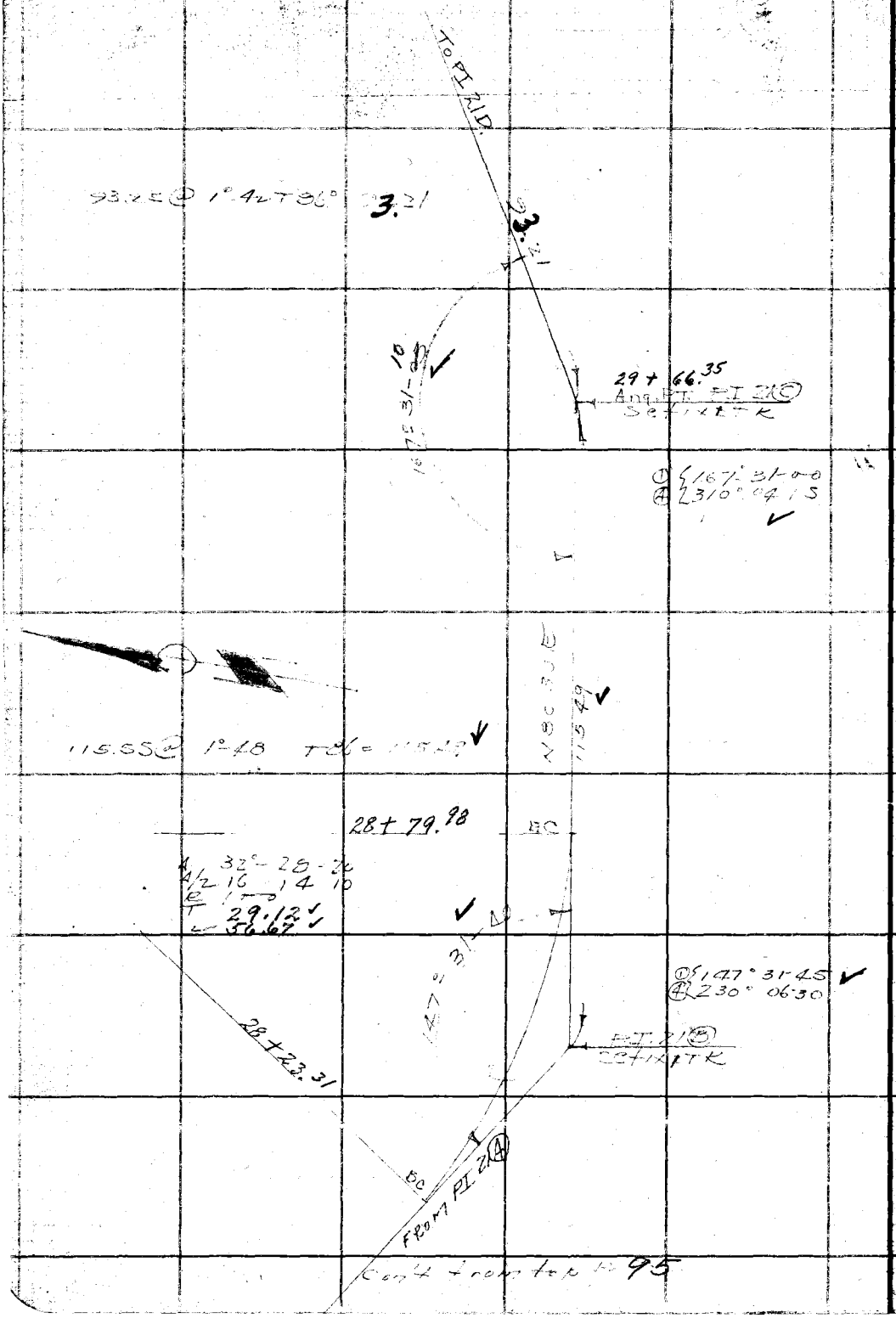
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont to bot page 97

F.B. 550 Pg. 96



Cont from top pg 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motorway	F.B. 550	Pg. 97
Map No. B-1052	W. O. 8055 Tape No 10 St'd 84 °F.		
Office Work J. D. Price	Surveyed by Stevenson		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Cont to bot p-98

90.05 @ 0°-57 T 86

90.04 ✓

90.04 ✓ TO PI 21(F)

EC 32+43.89

PI 21(E)
Set 1x2 TK
(out Const)

127° 15-00 3 (1) ✓
148° 59 45 (4)

127° 14 55

A 52° 45-05
A/2 26° 22 32 1/2
R 100
T 49.59 ✓
L 92.07 ✓

EC 31+51.82

142.63 @ 00 T 92° 142.64 ✓ ✓

142.64 N 38° 30 5

30+81.87 EC

A 26-01-10
A/2 13 00 35
R 100
T 23.10 ✓
L 45.41 ✓

153° 58-50 ✓

30+36.46

PI 21(D)
Set 1x1 TK

33.86 @ 5°16

153° 59-00 3 (1) ✓
255° 55 30 (4)

FROM PI 21(C)

RP PT 21(D)
Set N+T Stump
Tan Prod

cont from top p. 96

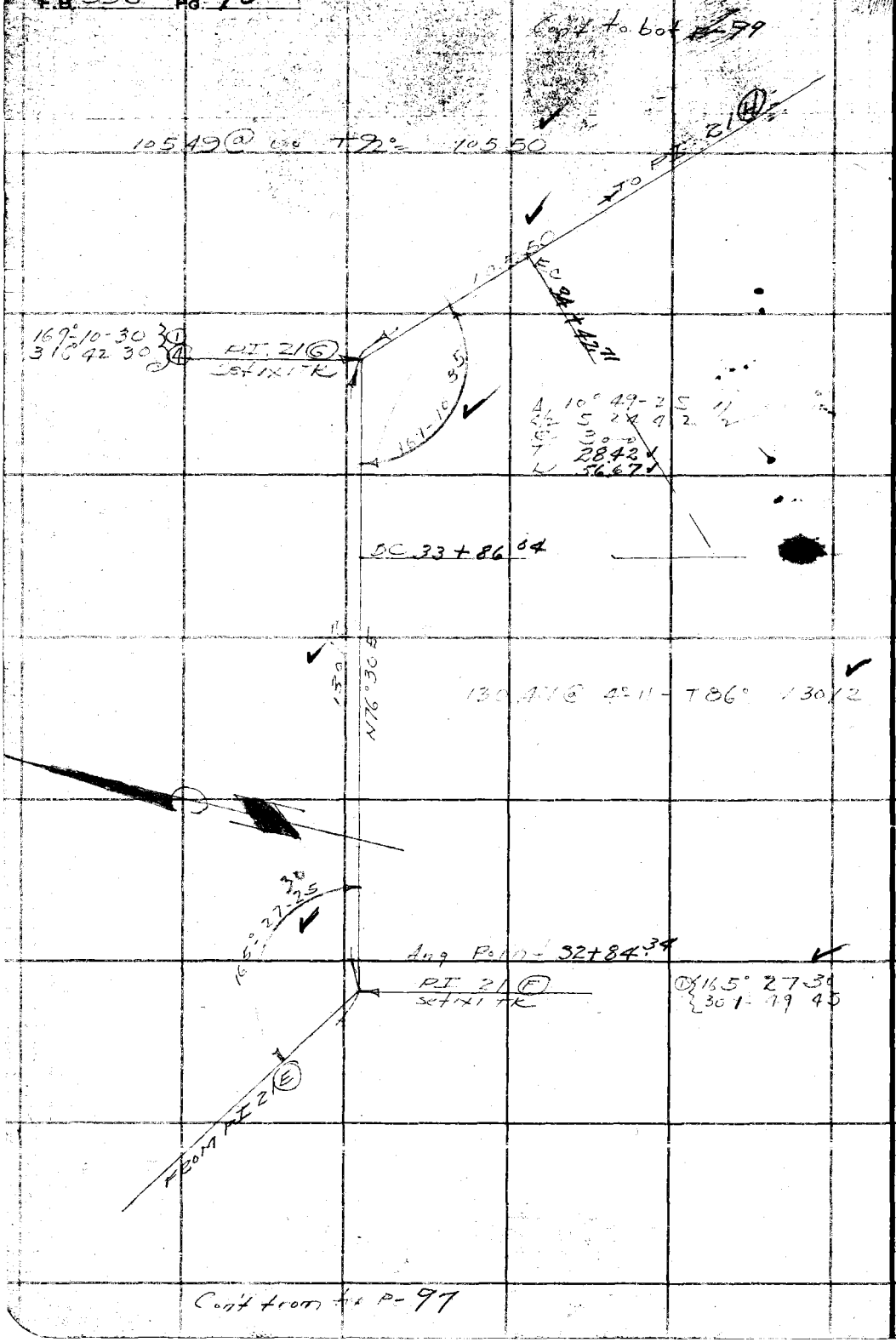
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 550 Pg. 98



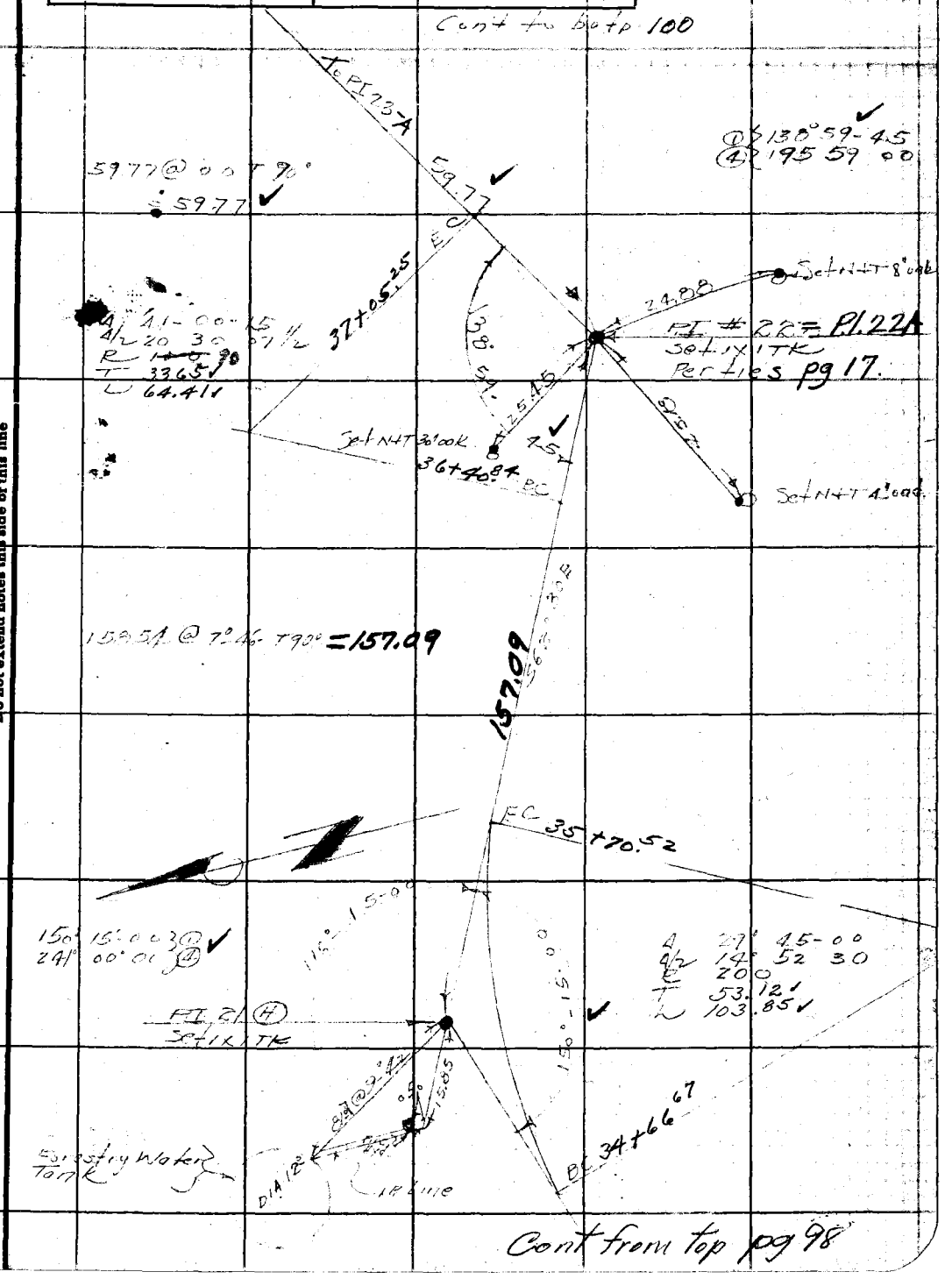
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Pro Rock Motorway
Map No. B-1052	W. O. 8055 Tape No 10 St'd 24 OF.
Office Work J. D. Price.	Surveyed by Stevenson
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 550 Pg. 99



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

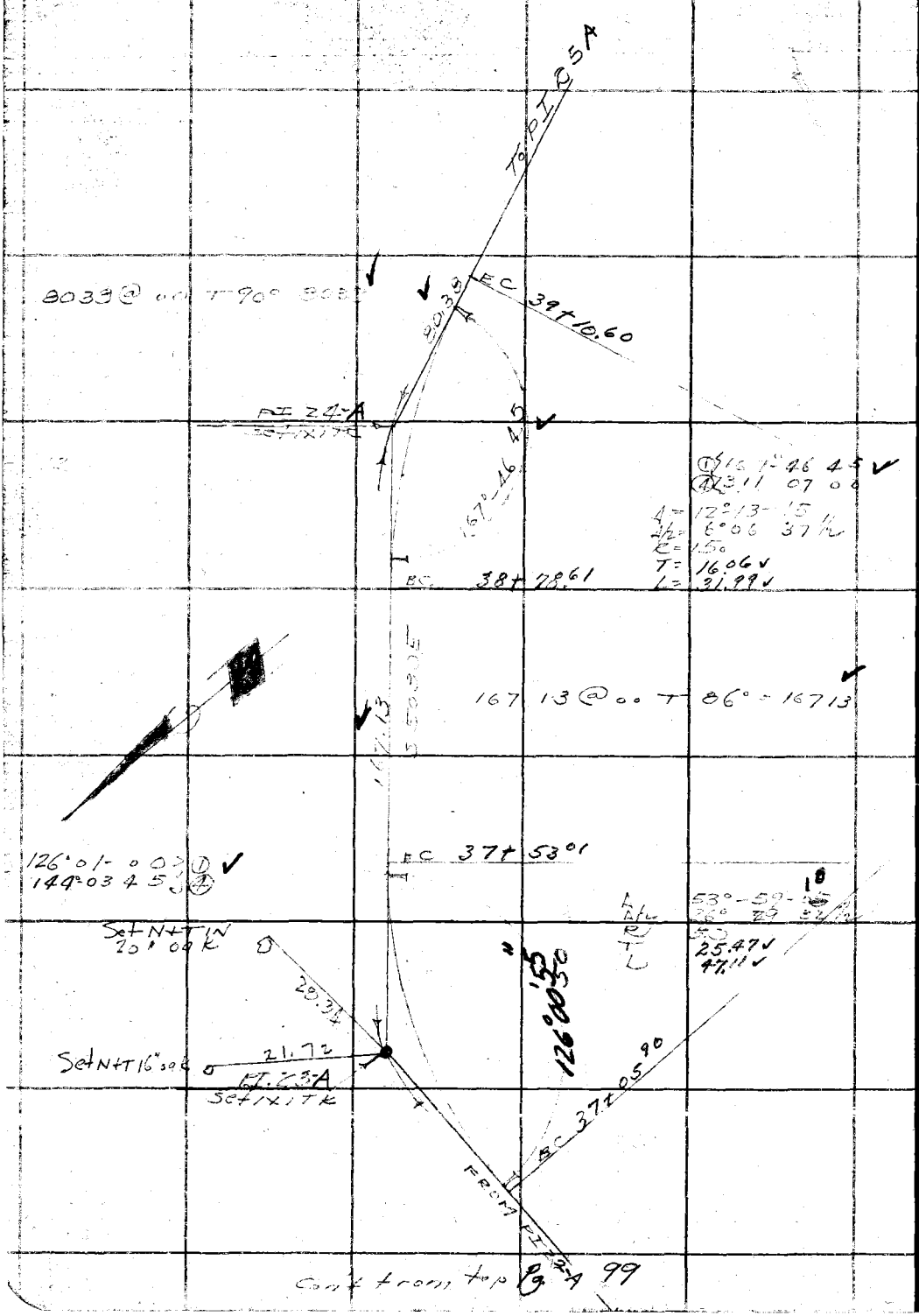
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 Pg. 100

Cont to bot page 101



Cont from top Pg 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Red Rock Motor Way	F.B. 550	Pg. 101
Map No. B-1052	W. O. 9-55 Tape No 10 St'd 8.4 of.		
Office Work J. D. Price	Surveyed by Stevenson		
Checked	Notes	Date 3-21-56	
Date	Indexed A. C. Johnson		

Con't to bot. p-102

To PI 27A

8679 @ 00 T 80

86.79 EC

41+39 58

161° 05' 15
284° 21' 15

PI 26A
Set 1x1 TK

161-05-20

A 18°54'40"
A/2
R 200
T 33.31
L 66.01

40+73 57 BC

142°83 @ 32.65 T 92

142.63

142.63
N 69E

40+01 79 EC

A = 73°48'-20
A/2 36°54'10
R 50
T = 37.54
L = 64.41

106-11-40

PI 25A
Set 1x2 TK

106-11-45
4 46 45

39+37 38

From PI 24A

Con't from top page 100

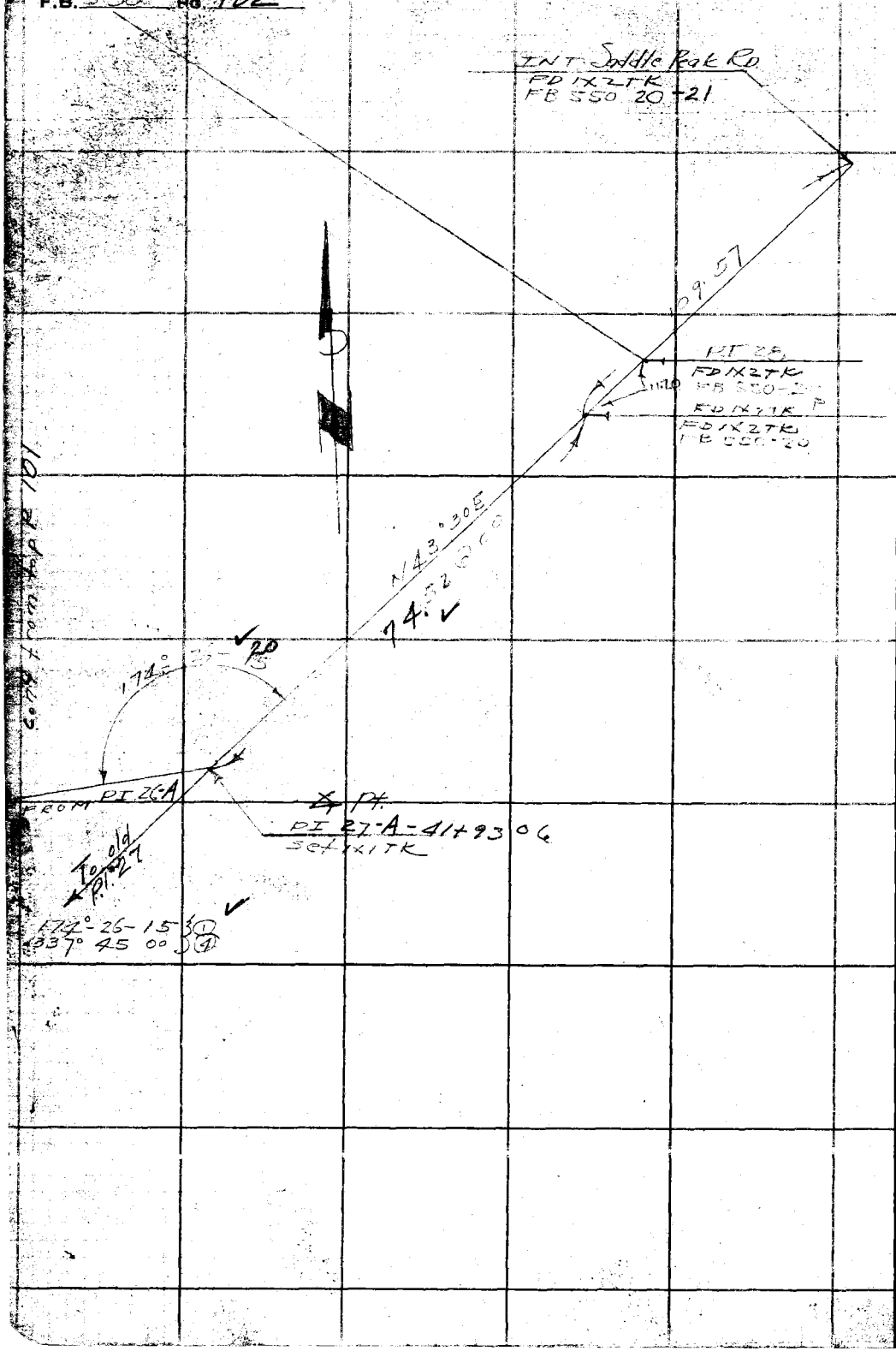
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 Pg. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of SECTION LINES
Map No. B-1052 & B-498-1	W. O. 4999 Tape No. 101 St'd 84 °F
[illegible]	[illegible]
Checked McPherson	Notes [illegible] Date 4-28-50
Date June 1950	Indexed A. C. Johnson 5-4-50

F. B. 550 PG. 103

REPLACING

1/4 CORNER SECTION 10 & 11

T.1S. R.17W.

JN 4999

REF
CS 9313
FB 413
FB 550

Party
Blanchard
Morrison
Heaven
Dale
Charriet

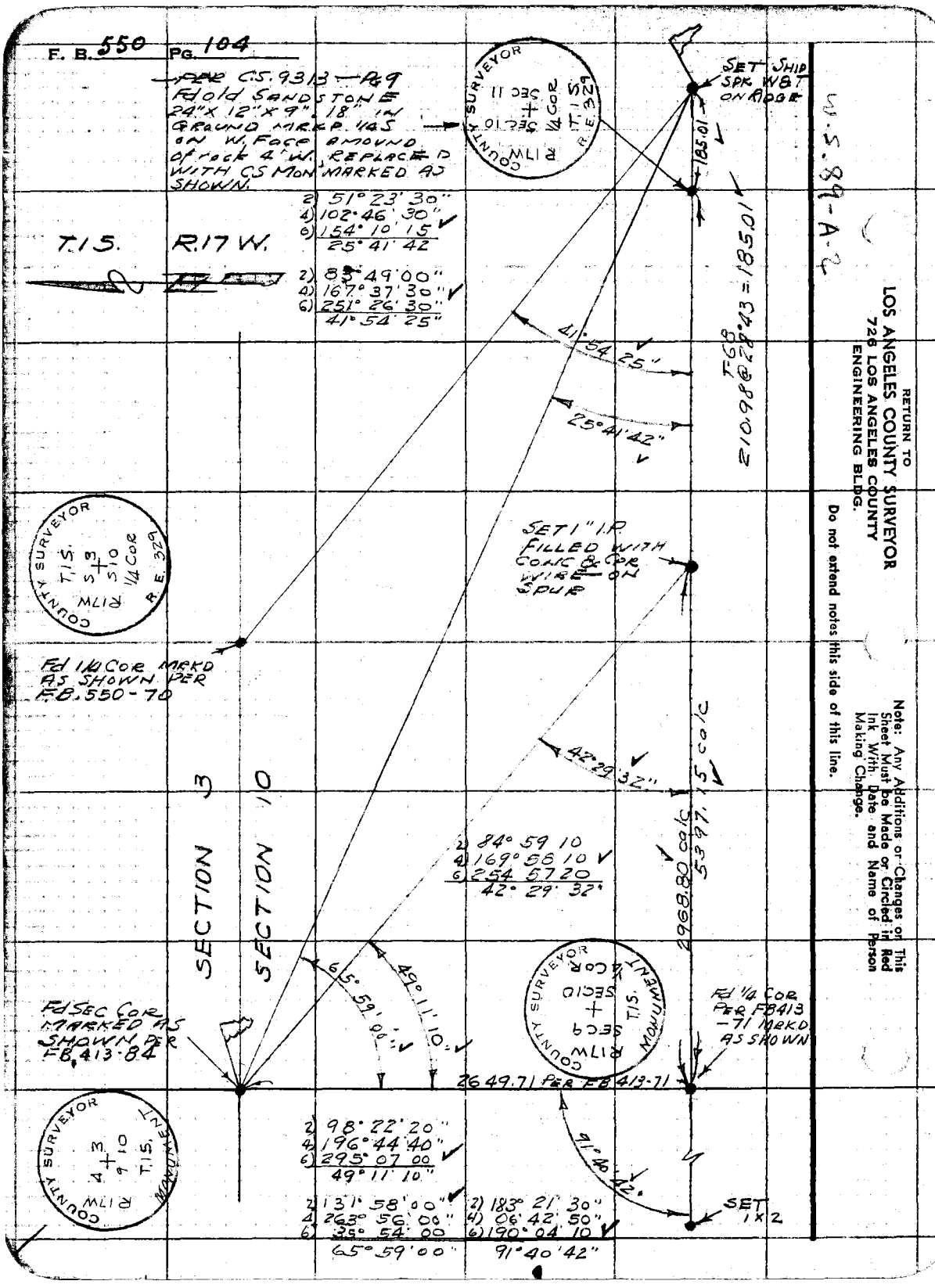
Data added to C.S.B-1052 & C.S.B-498-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49


F. B. 550 PG. 104
PER C.S. 9313 — PG 9
Fd old SANDSTONE 24"x 12"x 9", 18" IN GROUND MRKD. 1/4 S ON W. FACE AMOUND of rock 4' W. REPLACED WITH CS MON MARKED AS SHOWN.
COUNTY SURVEYOR R17W SEC 10 + SEC 11 1/4 COR T.1.S. R.E. 329
SET SHIP SPK W&T ON RIDGE
185.01
W.S. 89-A-2
2) 51° 23' 30"
4) 102° 46' 30"
6) 154° 10' 15
25° 41' 42
T.1.S. R.17 W.
2) 83° 49' 00"
4) 167° 37' 30"
6) 251° 26' 30"
41° 54' 25"
41° 54' 25"
25° 41' 42"
T-68
210.98 @ 28° 43 = 185.01
COUNTY SURVEYOR R17W T.1.S. S 3 + S 10 1/4 COR R.E. 329
SET 1" I.P. FILLED WITH CONC & COR WIRE ON SPUR
Fd 1/4 COR MRKD AS SHOWN PER F.B. 550-70
42° 29' 32"
5397.15 calc
2968.80 calc
SECTION 3
SECTION 10
2) 84° 59' 10
4) 169° 58' 10
6) 254 57 20
42° 29' 32"
65° 59' 00"
49° 11' 10"
COUNTY SURVEYOR R17W SEC 9 + SEC 10 1/4 COR T.1.S. MONUMENT
Fd SEC COR MARKED AS SHOWN PER F.B. 413-84
Fd 1/4 COR PER F.B. 413-71 MRKD AS SHOWN
2649.71 PER F.B. 413-71
COUNTY SURVEYOR R17W 4 + 3 9 10 T.1.S. MONUMENT
2) 98° 22' 20"
4) 196° 44' 40"
6) 295° 07' 00
49° 11' 10"
91° 40' 42"
2) 131° 58' 00"
4) 263° 56' 00"
6) 35° 54' 00
65° 59' 00"
2) 183° 21' 30"
4) 06° 42' 50"
6) 190° 04' 10
91° 40' 42"
SET 1 X 2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Drew	Survey of Saddle Peak FTT	F.B. 550 Pg. 109
Map No. B 2291	W. O. [illegible] Tape No 73 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes [illegible] Date	
Date	Indexed [illegible] O Johnson 5-15-36	

SADDLE PEAK FTT

J.N. 8081

FROM INT SADDLE PEAK RD OVER SADDLE [illegible]
TO COLL CAN. RD.

See L.B. 772 for profile

T.J. Stevenson
H.S. Johnson
G.H. Nichols
Mose Taylor
SF

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

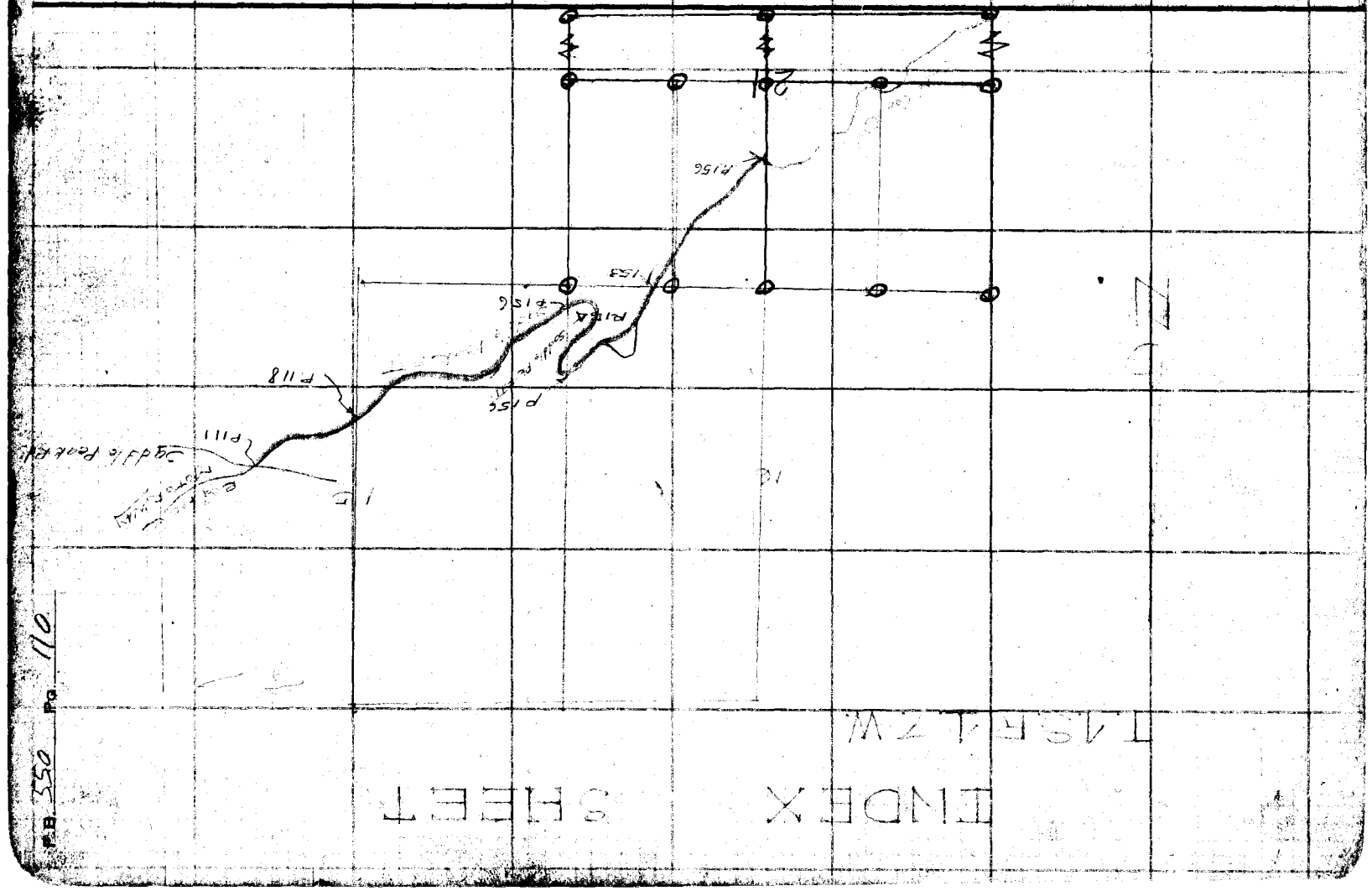
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

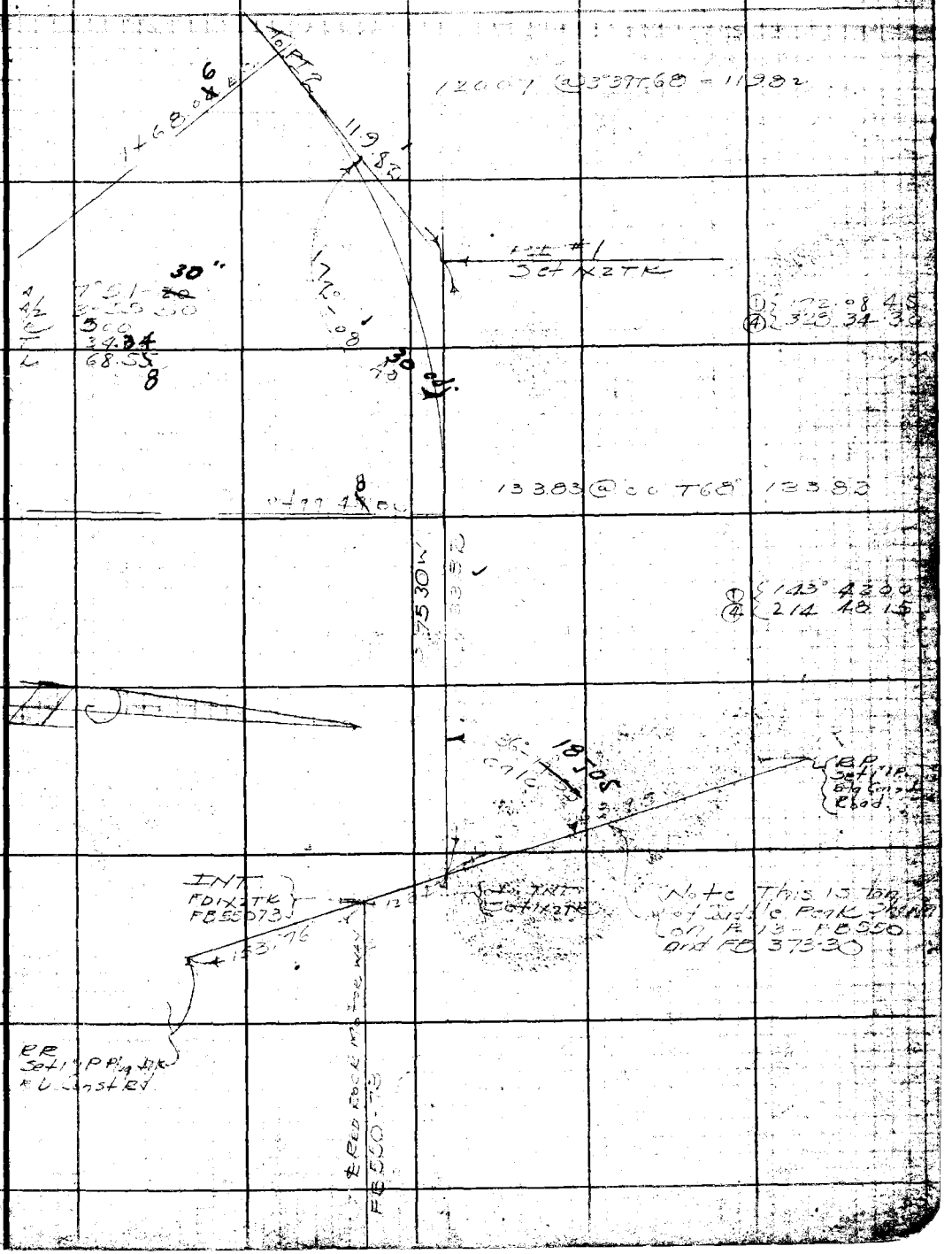
Do not extend notes this side of this line



F.B. 330 Pg. 110

Notes Ck'd by Drew	Survey of Saddle Peak FH	F.B. 550	Pg. 114
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.		
Office Work	Surveyed by [illegible]		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Cont to bot page 112



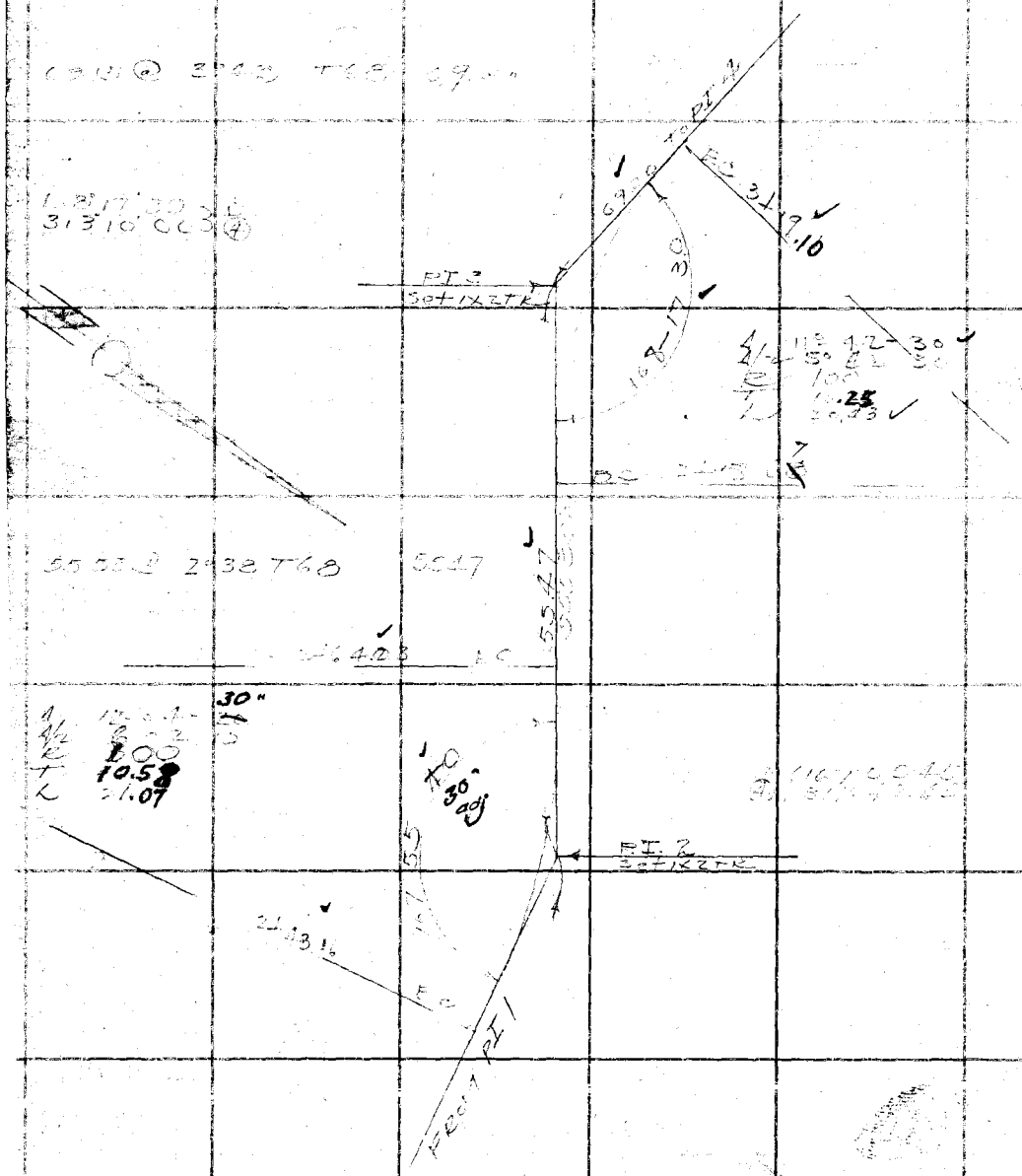
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Con't to bot page 113



Cont from bot page 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Peak FTT
Map No.	W. O. 2091 Tape No 23 St'd 84 OF.
Office Work	Surveyed by Stevenson
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 550 Pg. 113

Cont to bot page 114

11654 @ 0 0 T68 11653

PO 3T. Set 1x2TK

20.60

EC 84+37.3

PI 5 Set 1x2TK

A 35°42 - 25 15
A/2 17 51 12 1/2
R 150
T 48.31
L 93.48 7

35° 42 30 ①
143° 49 30 ④

1x2 TK on Spur

35°42 25 15 adj

BC 7+10.36

299.03 @ 1°27 T68 298.96
82.11 @ 0 0 T68 82.10
381.06

4+13.79 EC

A 13° 47 - 35
A/2 6° 53 47 1/2
R 3.65
T 36.38
L 7.22

25" adj

PI 4 Set 1x2TK

① 166°12 30
④ 304°50 15

Cont to bot page 112

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

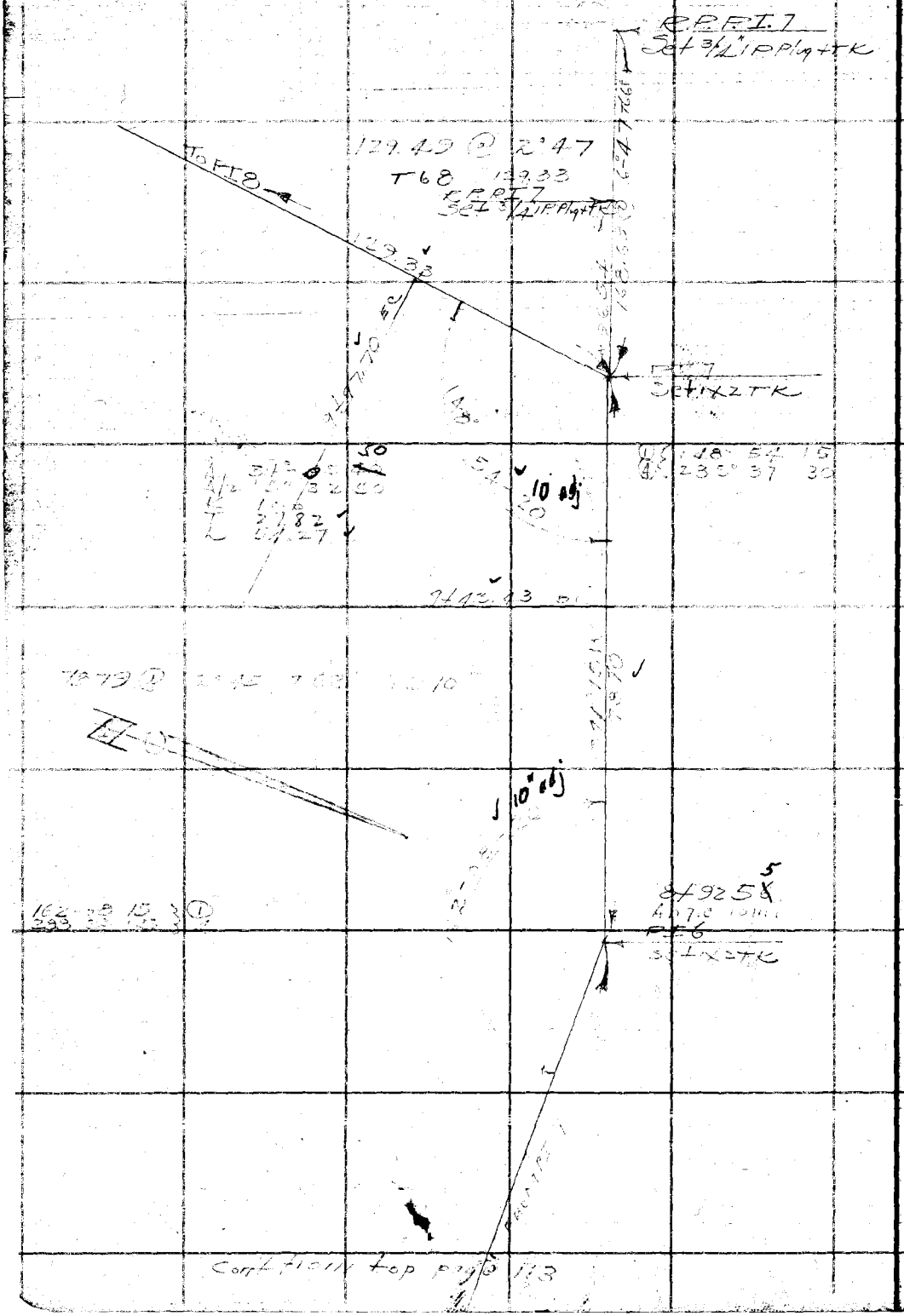
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 550 PG. 114

cont to bot page 115

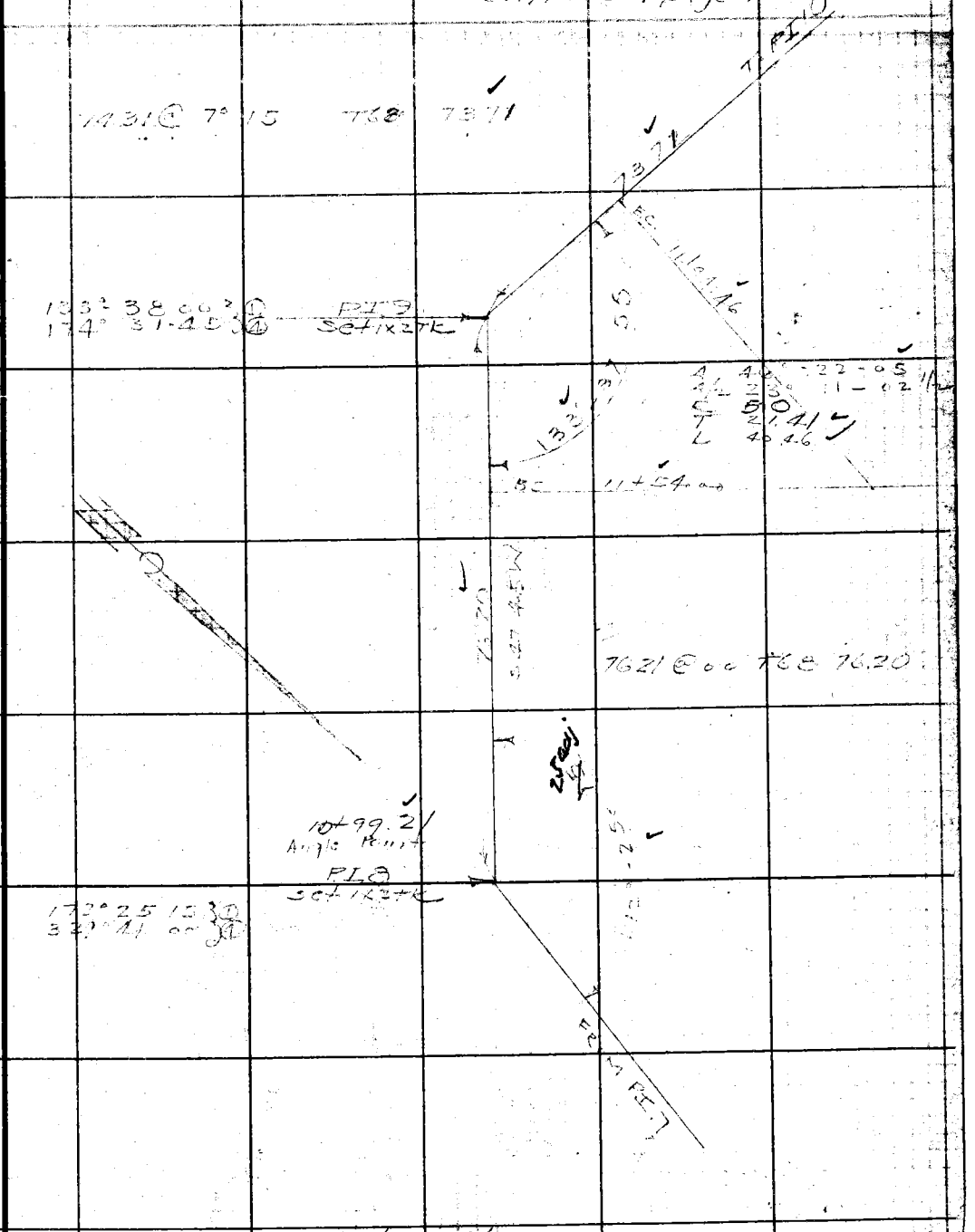


Cont from top page 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Peak FTT	F.B.	Pg. 115
Map No.	W. O. 8091 Tape No 23 St'd 21 °F.		
Office Work	Surveyed by Hovenson		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		

Cont to bot page 116



Cont from top page 114

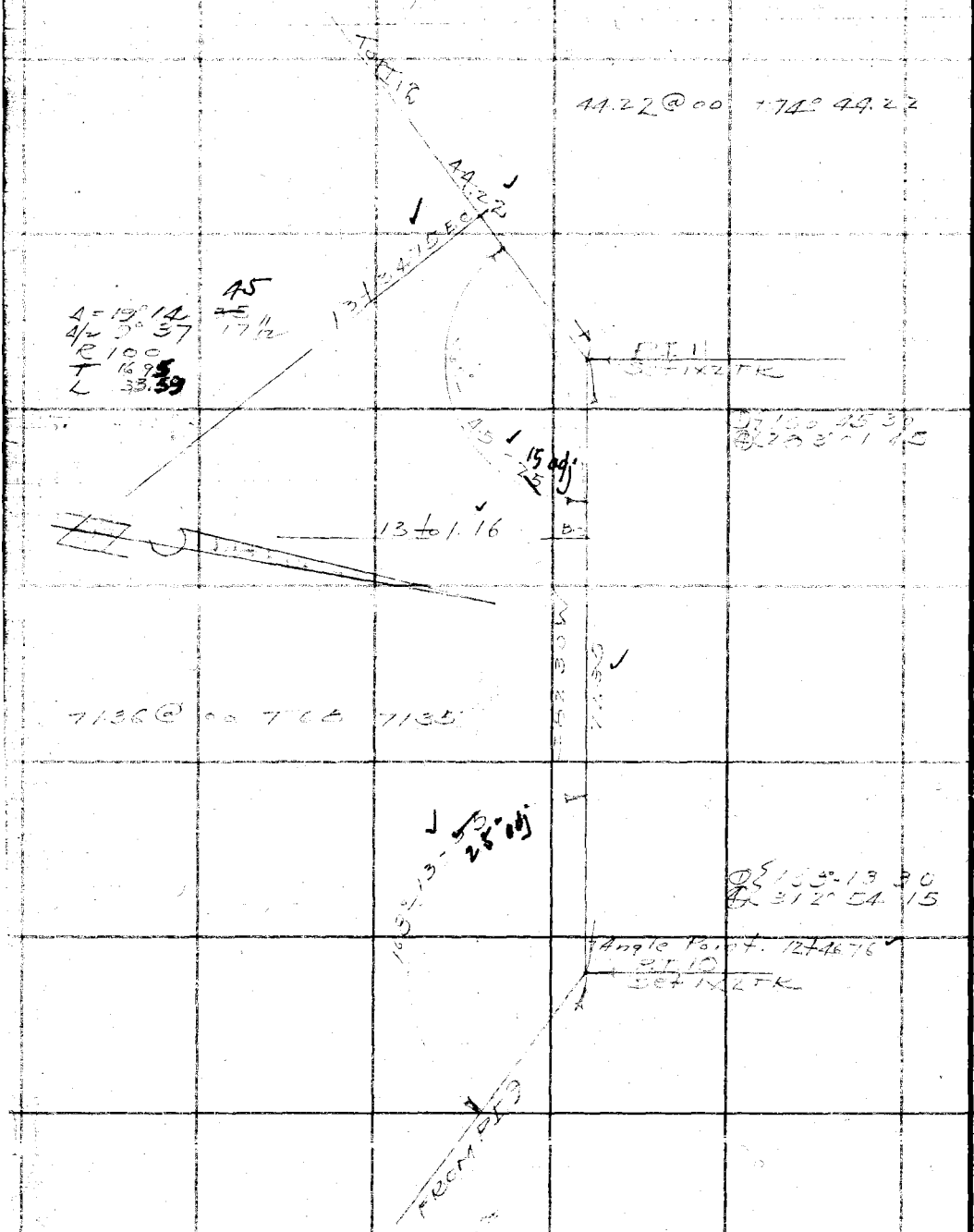
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-54

F.B. 550 PG. 116 con't to bot Page 117



cont from top page 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Sand Peak FTL	F.B. 550 Pg. 117
Map No.	W. O. 8081 Tape No 23 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes	Date
Date	Indexed A. C. Johnson	

Cont to bot p 118

To PI 14

81.76 @ 2-11 T 68 81.69

81.69

EC

4+59.45

A 29° 39 35
A/2 14° 49 47 1/2
R 50
T 13.24
L 25.88

150°-20

PT 13
Set 1X2 TK

① 150° 20 36
④ 241-21 45

14+33.56

EC

85.86 @ 4° 25 T 78 85.60

089 W
85.60

EC

13+24.45

35 adj
25

A -26°-10 25
A/2 -13° 05 17 1/2
R 100
T 23.25
L 45.68

PI 12
Set 1X2 TK

153°-49

153° 49 30 ①
255° 17 45 ④

13+38.77

BC

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont from top page 116

F.B. 550 PG. 118

Con't to bot page 119

23 20 @ 0 0 T80 23 20
96 87 @ 0 0 T80 96 80
120.00

169°-01-15 ①
316 05 00 ④

110-05 15 ①
80 20 45 ④

A 10° 58 45
A/2 5° 29 24 1/2
R 200
T 19 22
L 38 32

To PI 16 120.00

8

16+716 EC

169°-01-15

PI 15
Set 1x2 TK

INT 16+32.9
Set 1x2 TK by mt

4

6

16+33.3

57.39'

110°-05-10

T
℄ L 11
FD 1x2 TK
FB 413 Page 140

57.39'

T
℄ L #13
FD 1x2 TK
Replaced with
Flug + TK

105.63 @ 5°40-T73 = 105.11

6

15+37.8 EC

For FB 413 P. 140

A 37-25
A/2 5 43 42
C 100
T 10.03
L 20.00

168°-32-30 ③
314°10 15 ④

PI 14
Set 1x2 TK

6

15+17.8

FROM PI 13

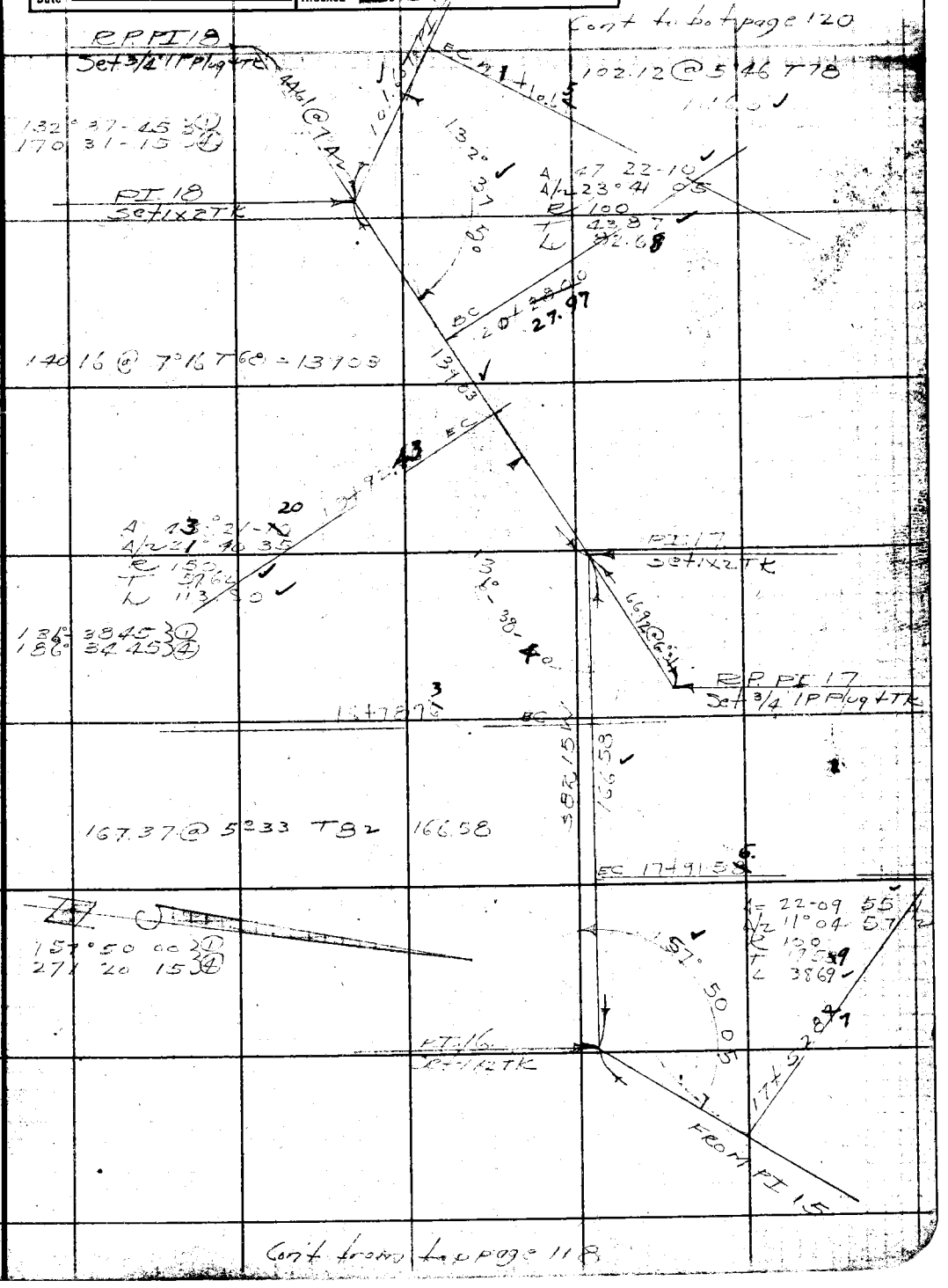
Con't from top page 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Peak FTT	F.B. 550	Pg. 119
Map No.	W. O. 8051 Tape No 23 St'd 84 OF.		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

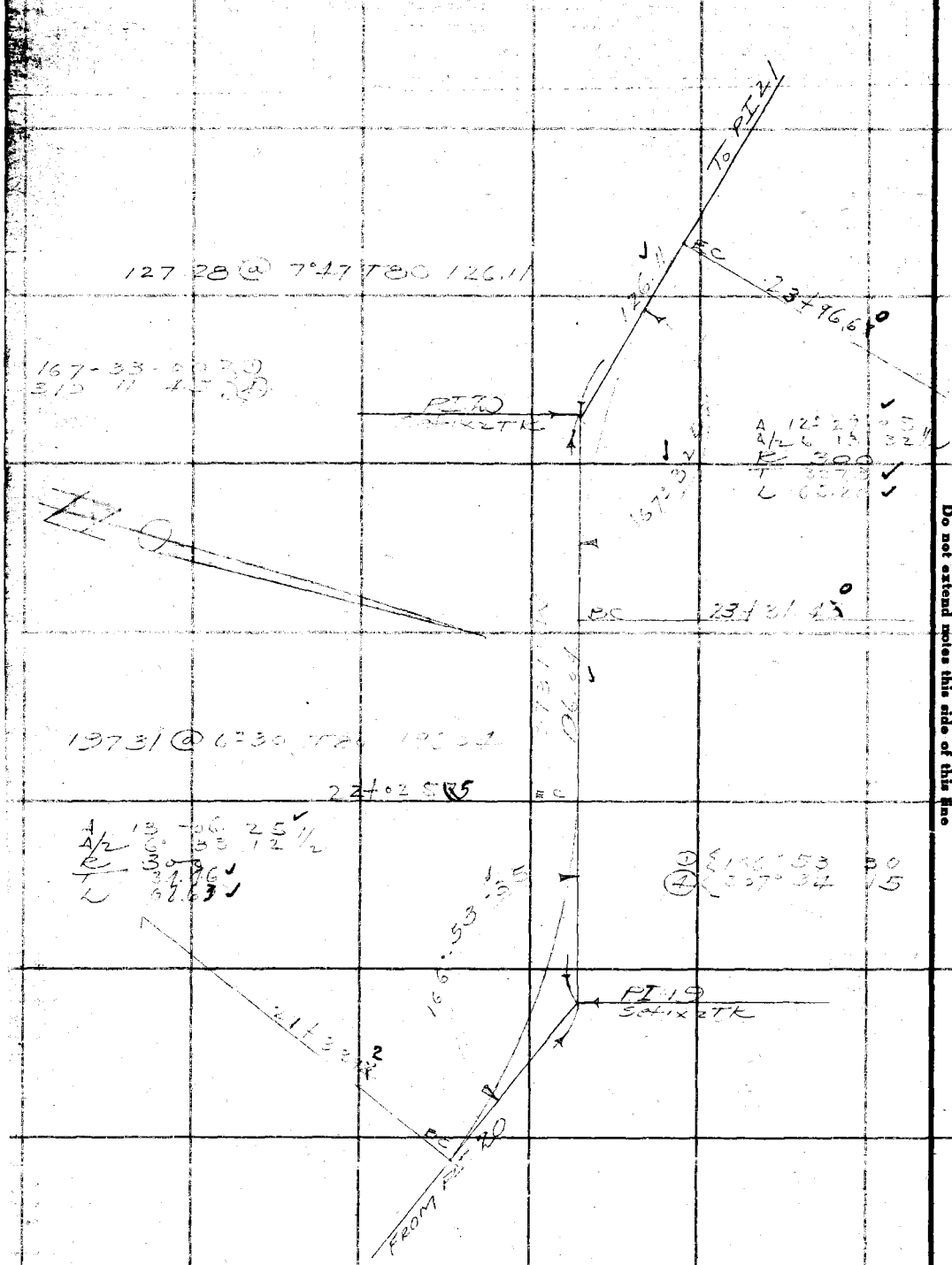
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 550 Pg. 120

Cont to bot page 121



cont from top page 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Peak FTL	F.B. 550	Pg. 121
Map No.	W. O. 8081 Tape No 23 St'd 34 °F.		
Office Work	Surveyed by Stevenson		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Cont to bot page 122

To PI 23

5826 @ 7°00 T80
5783

5783

EC

26+14.3

136°29'35

A 43-30 25
A/2 21° 45 12½
R 50
T 19.95
L 37.97

PI 22
Set 1x2 TK

① 136° 29 30
④ 185 58 15

25+76.95

BC

N72 15W
107.16

10858 @ 9°17 T80
10716

EC

24+99.60

PI 21
Set 1x2 TK

① 157 40 15
④ 270° 40 45

157°40 10

A 22°-17 50
A/2 11° 09 55
R 50
T 9.87
L 19.49

BC 24+80.18

FROM PI 20

Cont From top page 120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

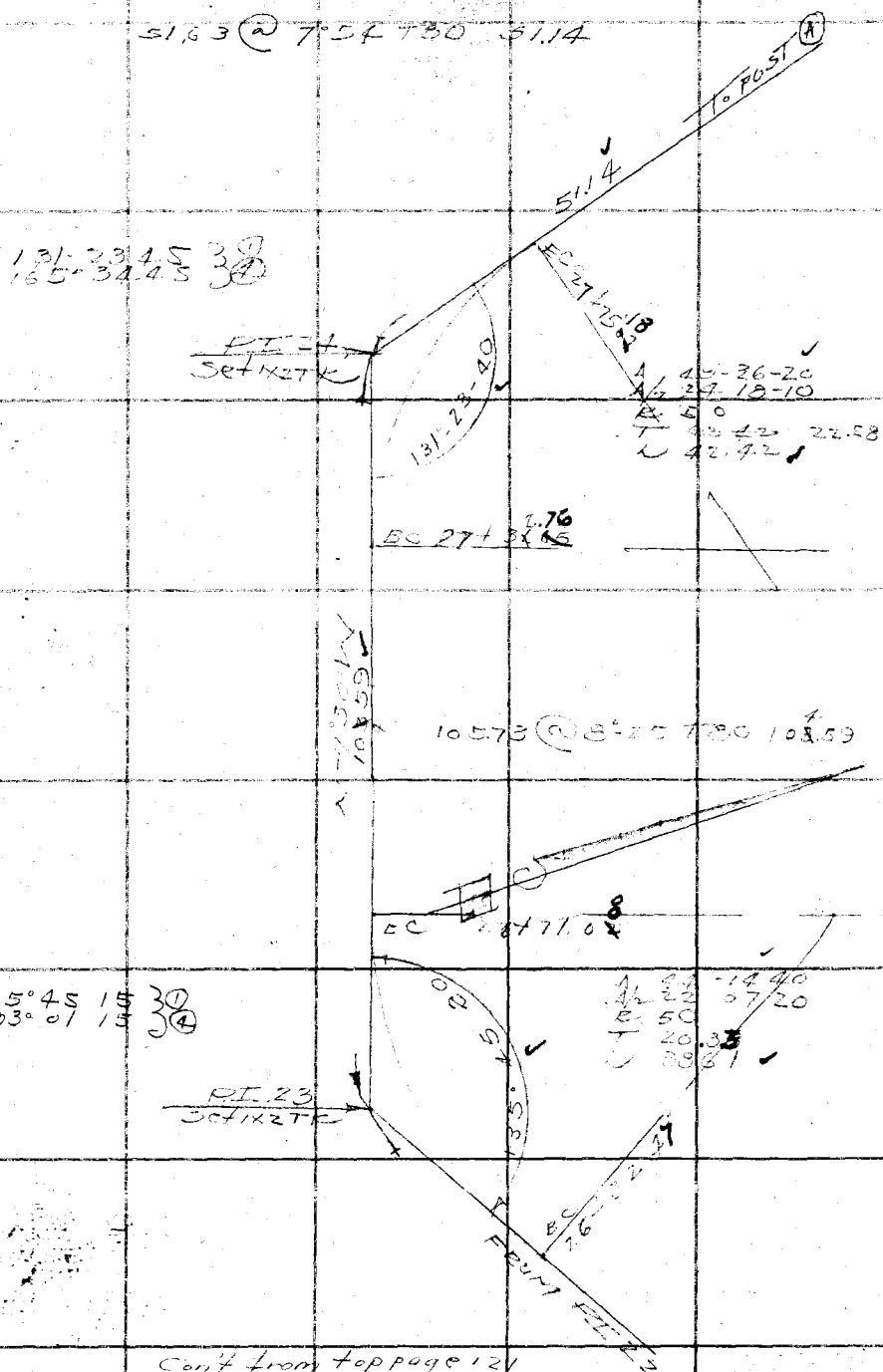
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 122

Con't to bot page 123

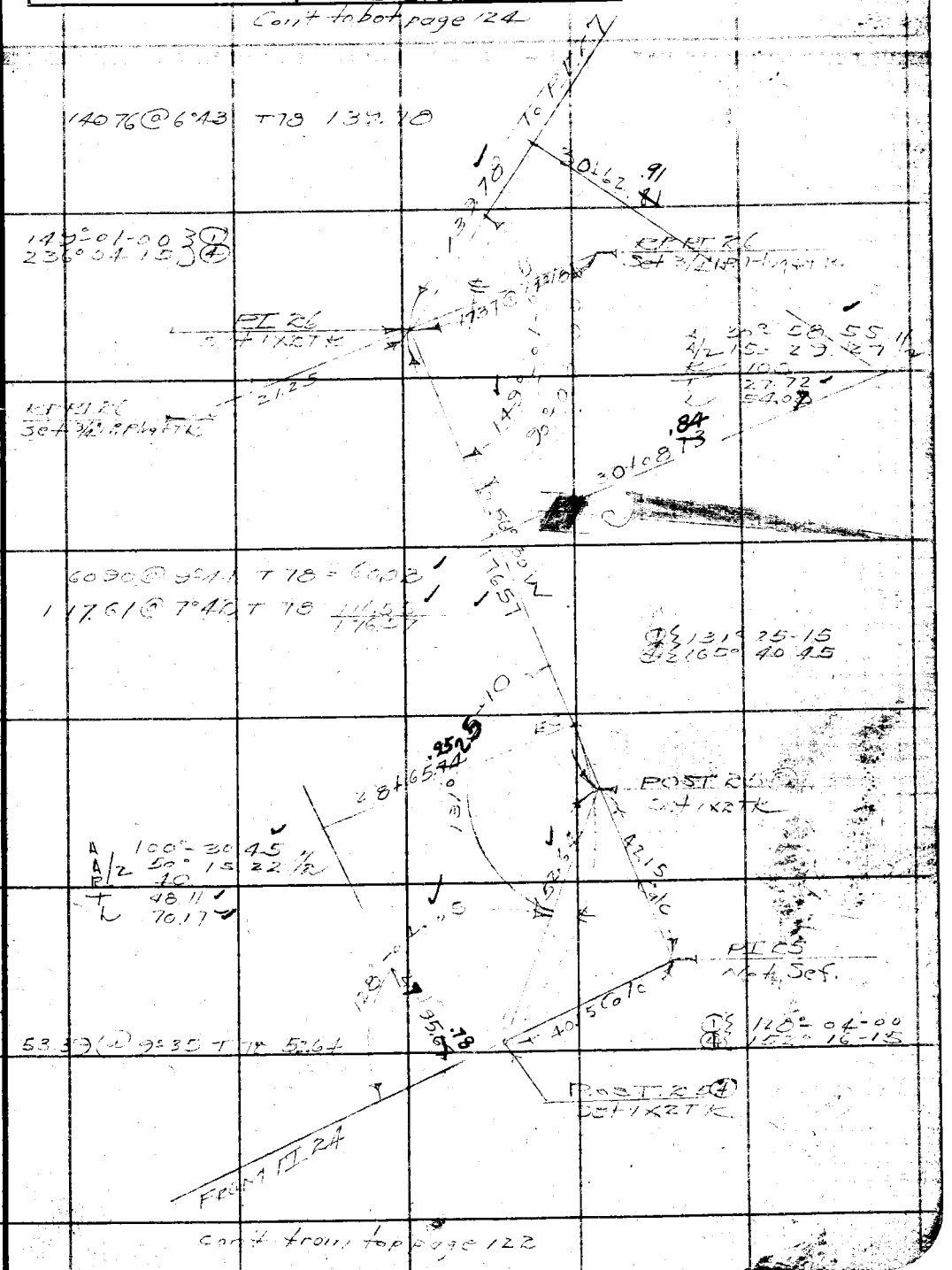


Con't from top page 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Peak FTT.	F.B. 550 Pg. 123
Map No.	W. O. 8081 Tape No 36 St'd 84 of.	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed A. C. Johnson	

Con't to bot page 124



Con't from top page 122

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

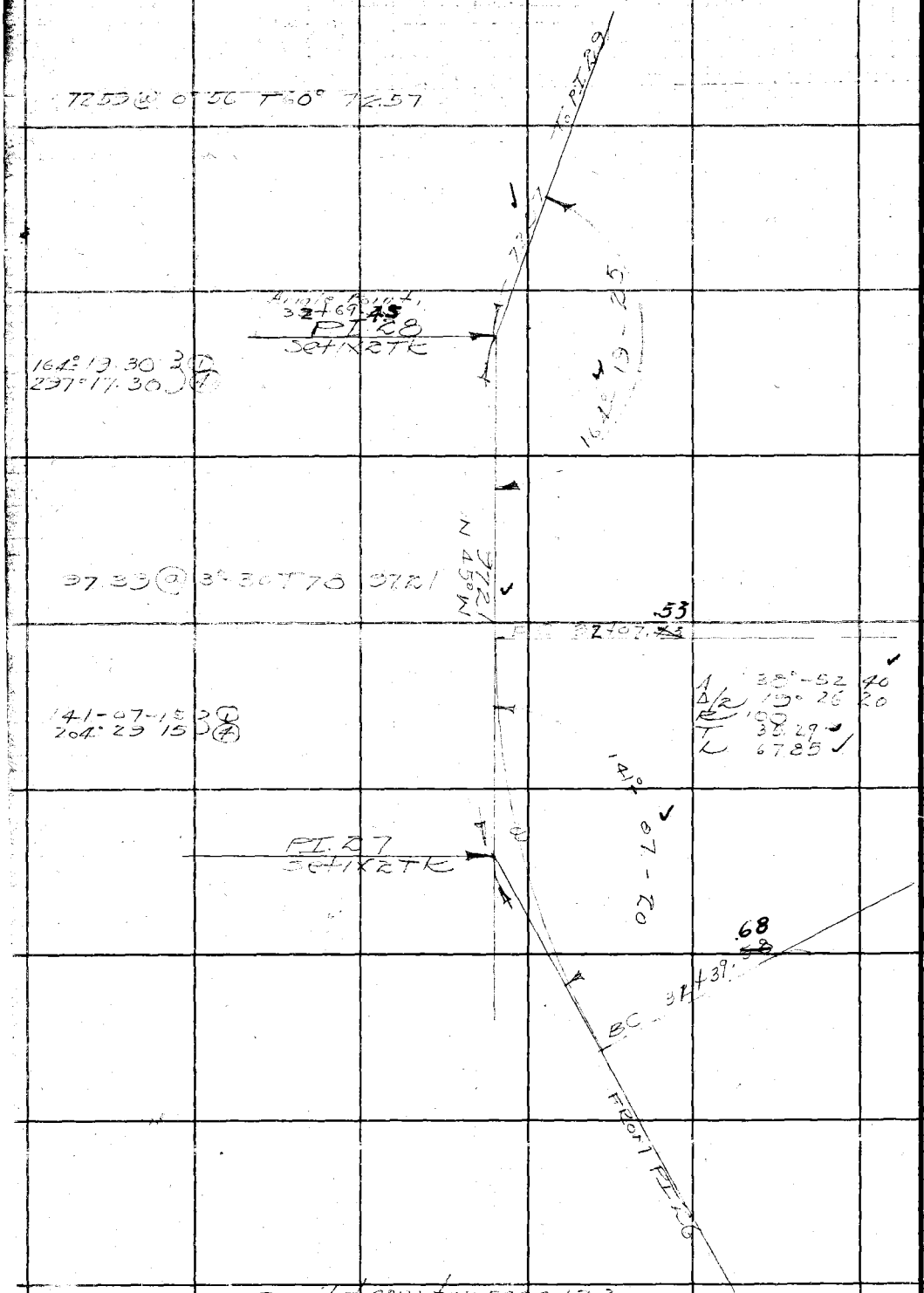
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 550 PG. 124

Con't to bot page 125



Con't from top page 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Peak F.T.	F.B. 550 Pg. 125
Map No.	W. O. 8091 Tape No 36 St'd 94 of.	
Office Work	Surveyed by STEVENSON	
Checked	Notes Date	
Date	Indexed A. C. Johnson	

Con't to bot page 126

105 46 @ 6°40 T62
10474

Angle Point
~~33+90.33~~ 33+97.43
PI 30
Set 1x2 TK

① 111° 50 30
④ 327° 21 45

60.00 @ 10°25 T62°
= 59.00

33+~~79.16~~ 77.26

PI 29
Set 1x2 TK

A/2 47° 26-20
A/2 21 13-10
E 100
T ~~39.16~~ 38.83
L 74.07

① 137° 33-45
④ 1[illegible]° 14-45

33+03.~~89~~ .19 EC

Con't from top page 124

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 Pg. 126

Cont to bot page 127

121.18 @ 7°58 - T66° 120.01

① 166°42 45
④ 306°50 - 45

120.01

6.26
36+77.16 EC

FT 32
Set 1x2 TK

A 18°17-20
A/2 6-38-40
R 200
T 23.30
L 46.39

29.87
36+30.77 BC

153.11 @ 8°03 T66° 151.58

EC 35+38.26 4.36

A 18°36-30
A/2 9°18-15
R 200.
T 32.77
L 64.96

161-28-30
285°34-00

FT 31
Set 1x2 TK

34+70.30 69.40

Cont from top page 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Middle Peak FTL	F.B. 550	Pg. 127
Map No.	W. O. [illegible] Tape No [illegible] St'd 91 OF.		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed A. C. Johnson		

Cont to bot page 128

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

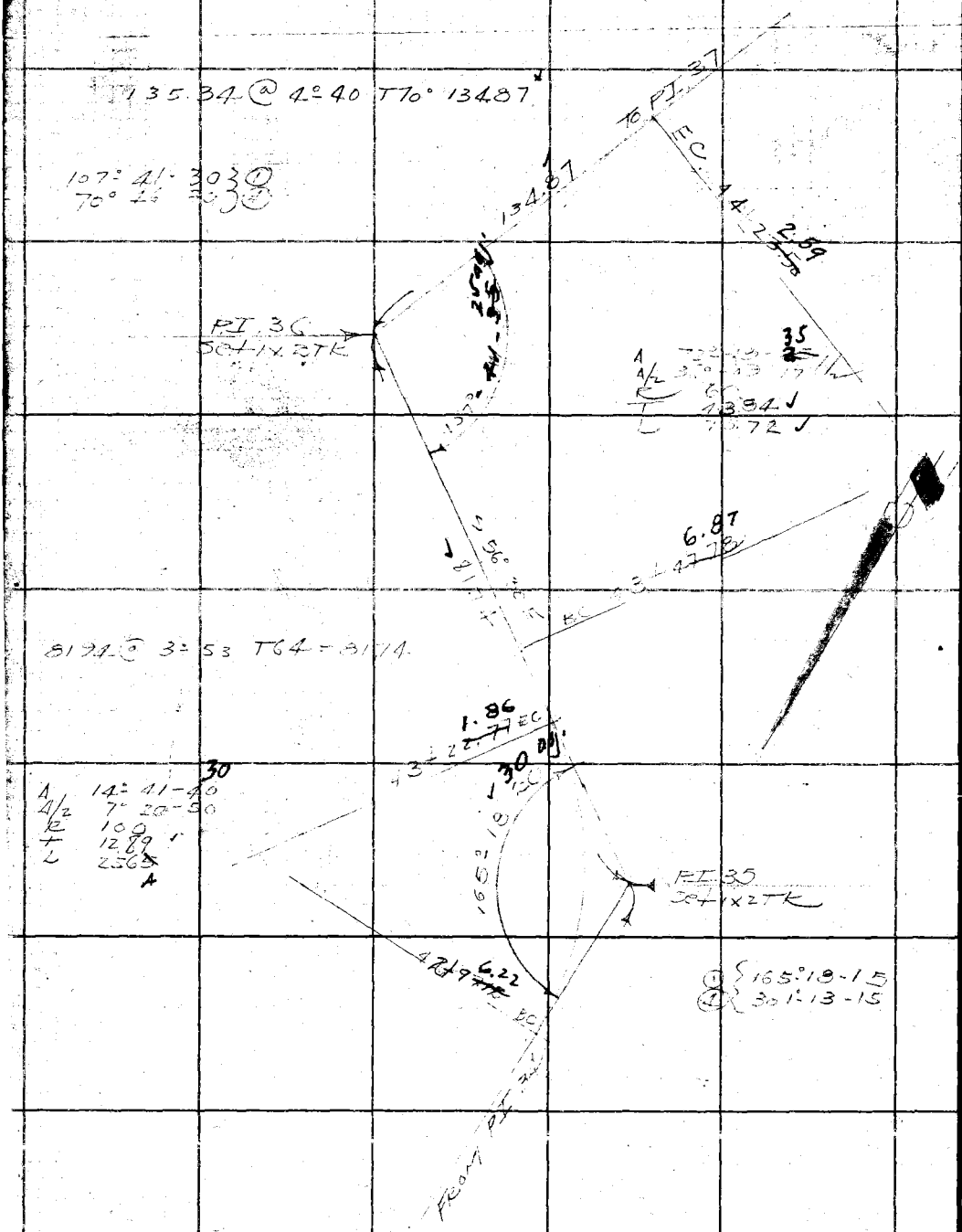
Do not extend notes this side of this line

FORM 247 5M 2-34

Cont from top page 126

F.B. 559 PG. 128

Con't to bot page 129

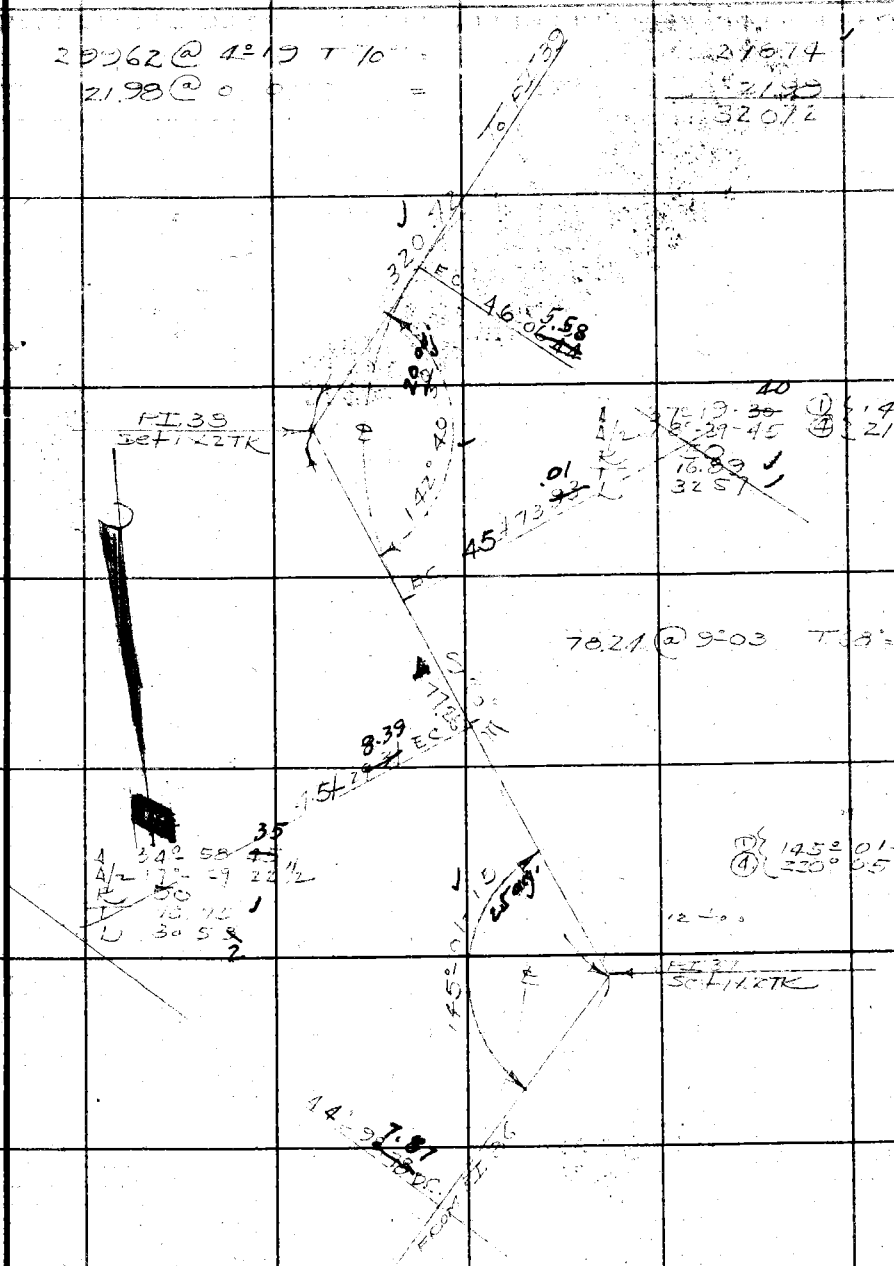


Con't from top page 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Peak Fit	F.B. 550	Pg. 129
Map No.	W. O. 8081 Tape No 31 St'd 2 of.		
Office Work	Surveyed by Stevenson		
Checked	Notes	Date	
Date	Indexed A. C. Johnson		

Con't to bot page 130



Con't from top page 128

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

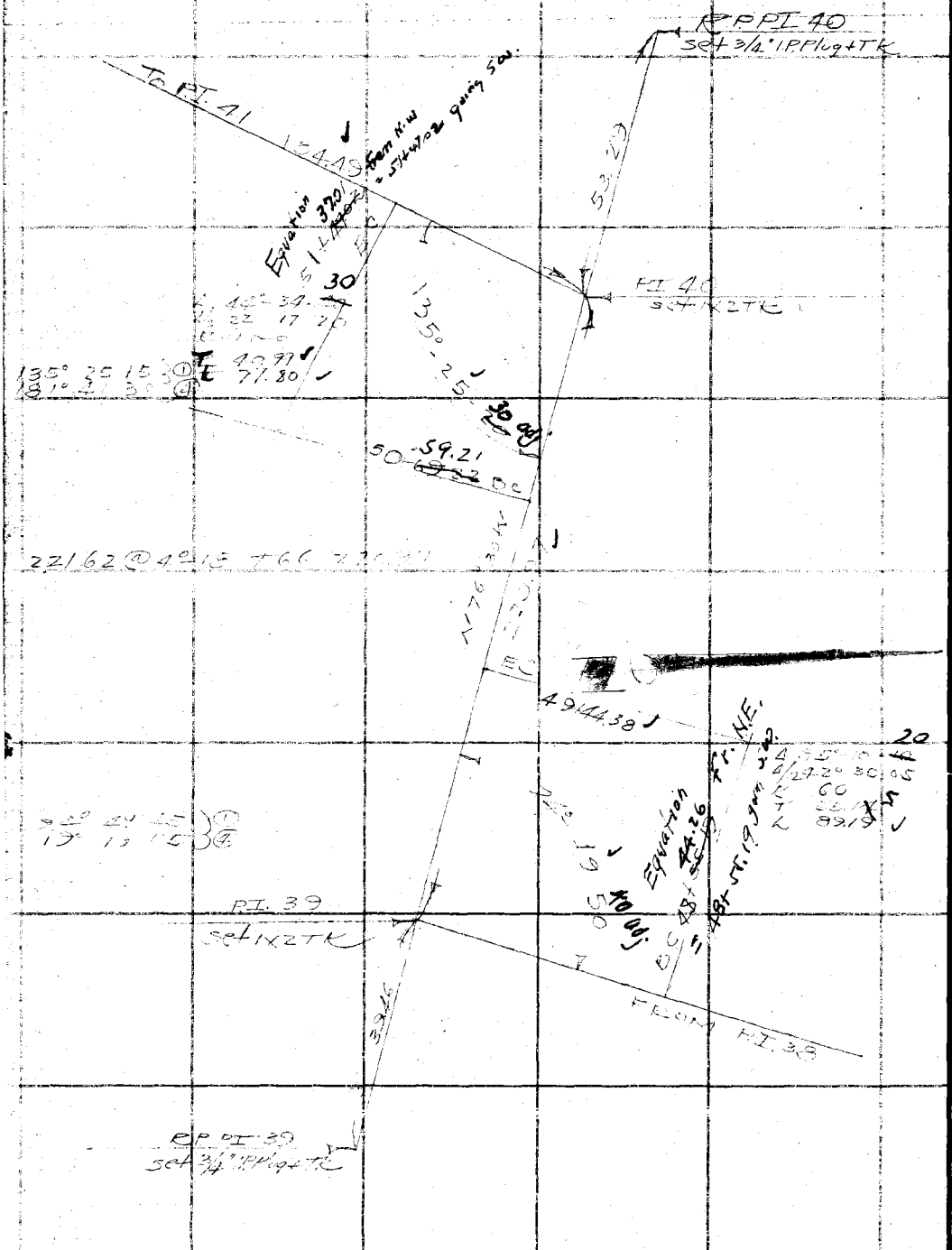
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

cont to bot page 131

F.B. 550 PG. 130

18451 @ 00 T 66° = 184.49



Cont from top page 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of [illegible] Peak Kit	F.B. 550	Pg. 137
Map No.	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.		
Office Work	Surveyed by [illegible]		
Checked	Notes	Date	
Date	Indexed C. Johnson		

Cont to of page 132

75.55 @ 8°00 T66° 75.79

PI 43

75.79

EC 54+11.38

130°13'00 3 ①
160°52'15 ④

PI 42
S8+1X2TR

12-55 adj

130°

47 05
A 19° 46-55
A/2 24° 53 27 1/2
R 100
T 46.39.40
L 86.89

BC 53+24.49

81.36 @ 7°16 T66° 80.70

39°30'W
80.70

53+07.33

A 19° 27-00
A/2 9° 43-35
R 100
T 17.14
L 33.95

33-00 adj

PI 41
S8+1X2TR

① 160 32 45
④ 282° 11 15

52+73.38 BC

FROM PI 40

Cont from top page 130

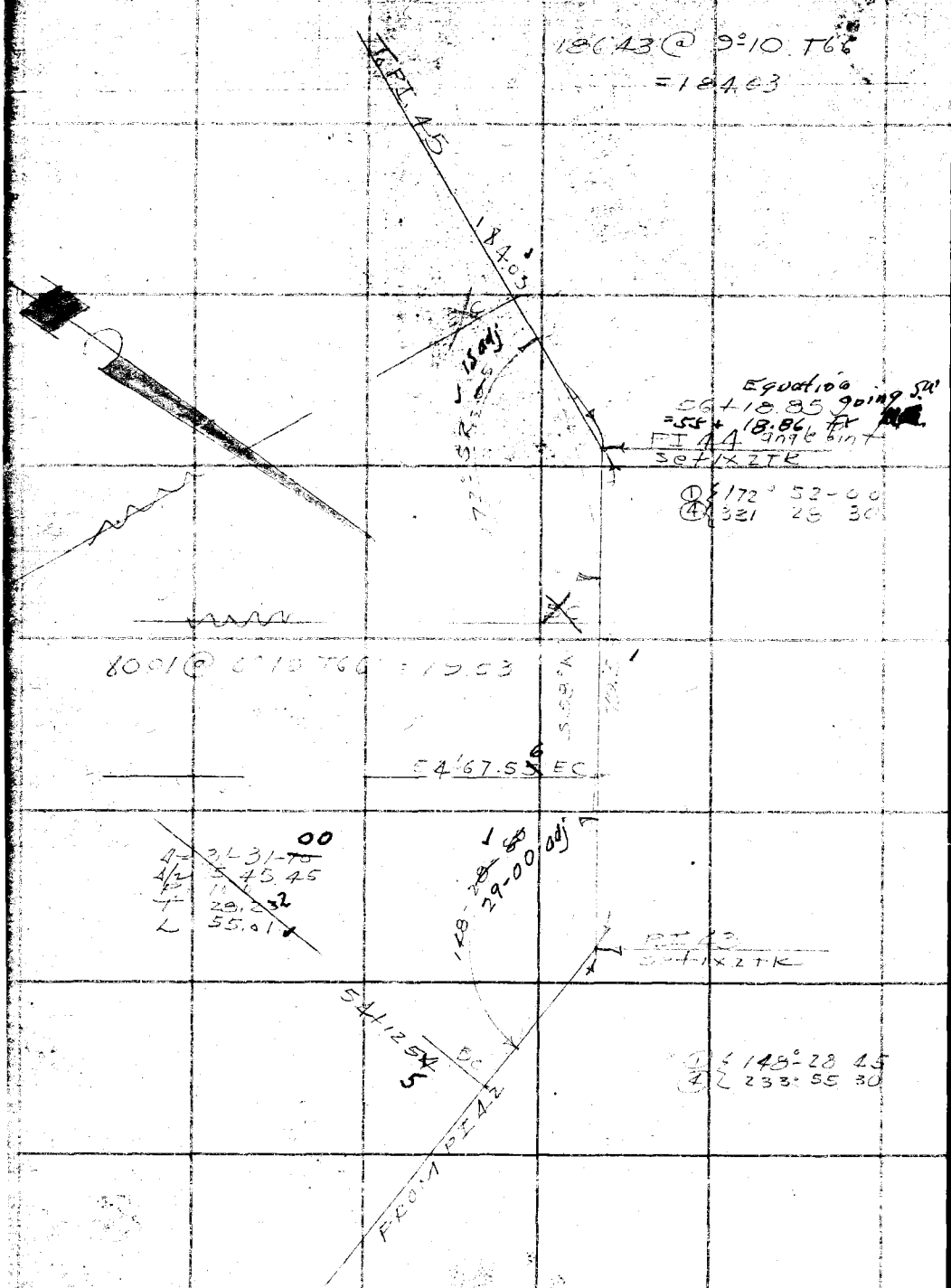
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 550 PG. 132



cont from top page 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Saddle Pk F.T.T.	F.B. 550 Pg. 133
Map No.	W. O. 8081 Tape No. 69 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T.T.S Date 9-13-37	
Date	Indexed 11-26-37	

Con't. to bot page 134

To P.I. 47

64.94 @ 1°00 T 80° = 64.93

64.93

EC 60+15.76

PI 46 Set 1x2 TK

107°53-00 ①
71 32 15 ④

107°-53-

Δ 72°06 40
R 45.
T 32.76
L 56.64

85.95

86.38 @ 5°43 T 80 = 85.95

EC 59+59.18

INT Page 156

N 84°30 W

PCT 59+05.95 Set 1x2 TK

20.00 @ 11°45 T 80° = 19.58
86.38 @ 7°02 T 80° 85.73
105.31

EC 58+21.69

134°-20-45

134°20 45 ①
177°23-00 ④

Δ 45°-39-10
R 50.
T 21.05
L 39.80

PI 45 Set 1x2 TK

50°00'

EC 57+21.35

FROM PI 44

Con't. from top page

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

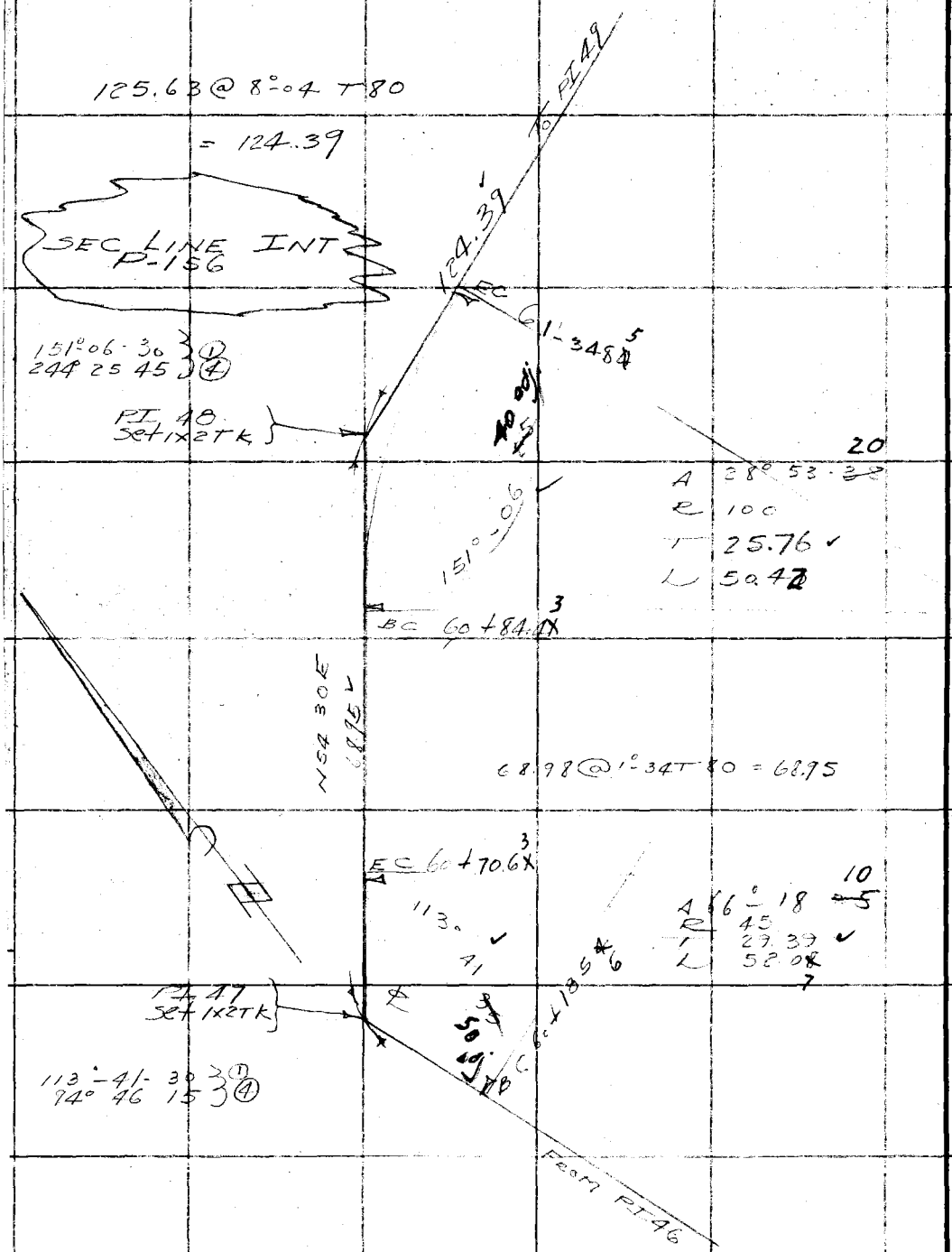
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to botpage 135

F.B. 550 PG. 134



Cont from top page 133

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Saddle Peak FTT	F.B. 550 Pg. 135
Map No.	W. O. 8081 Tape No. 69 St'd 84°F.	
Office Work	Surveyed by [illegible]	
Checked	Notes T.T.S. Date 10-13-37	
Date	Indexed 11-26-37	

To PI 51

Sec Line int Page 156

94.40 @ 9°04 T 80 = 93.22

93.22

93.22

9-C/A

64+66.65

PI 50 Set 1x2 TK

A 47°-08-30

R 50

T 21.82

L 41.14

132°

132-51-15

171-25 15

51-30 adj

64+25.5 BC

5

N 12 W

240.16

241.11 @ 5°05 T 80 = 240.16

64+61.82

56-15 adj

A 95°-03-45 adj

R 50

T 54.62

L 82.96

FROM PI 48

64+78.86

① 24°56-00

④ 339:44-15

PI 49 Set 1x2 TK

Con't from top page 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

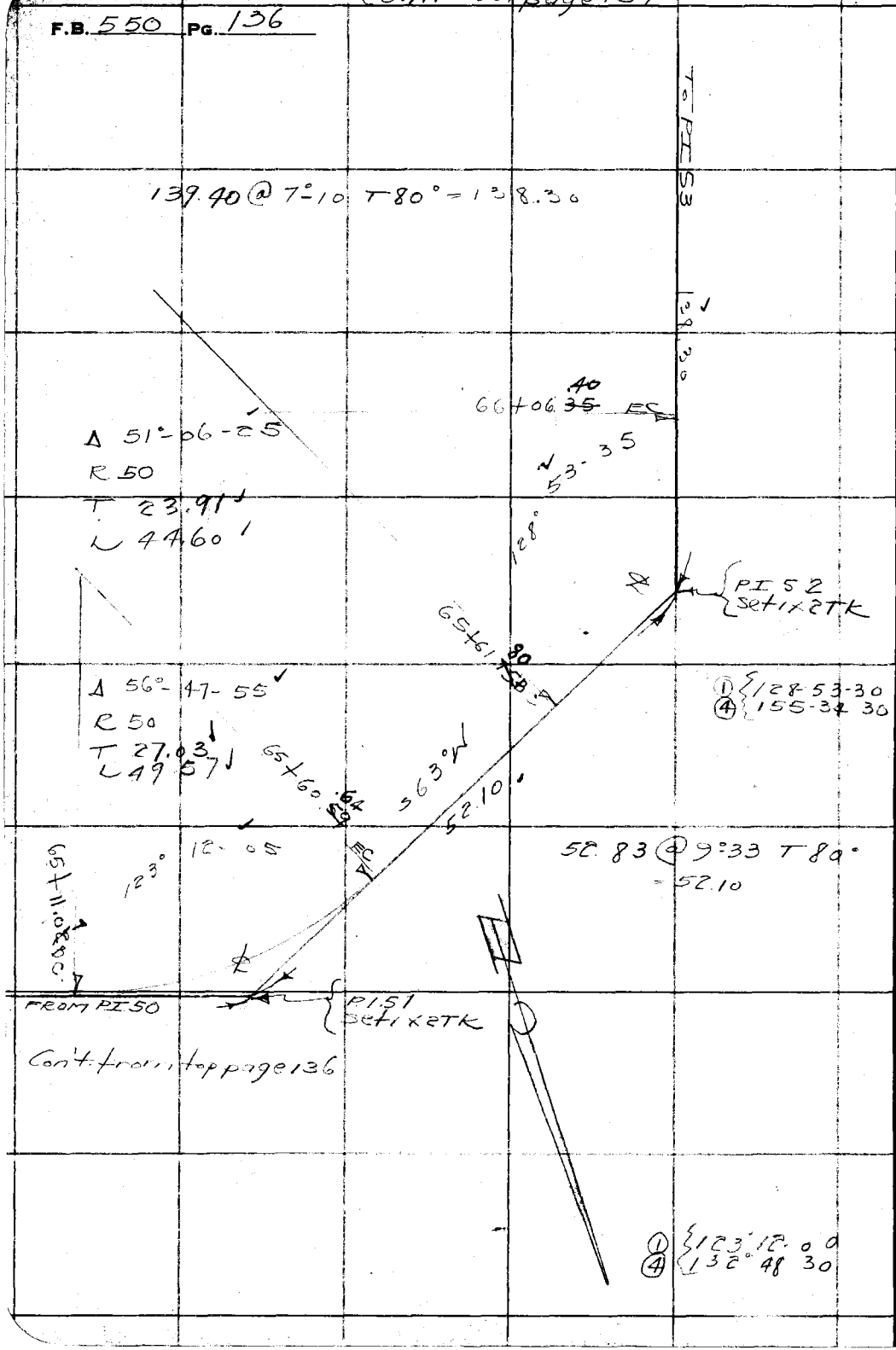
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35

Con't. to bot page 137

F.B. 550 PG. 136



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by Drew	Survey of Saddle Peak F.I.T.	F.B. 550 Pg. 137
Map No.	W. O. 8081 Tape No. 69 St'd 84 F.	
Office Work	Surveyed by [illegible]	
Checked	Notes T.J.S. Date 10-	
Date	Indexed A. C. [illegible] 11-26-37	

Con't. to bot page 138

65.78 @ 10°-18 T 72°
= 64.71

To PI 56

64.71

EC 68-28.13 .08

A 27-55-15
R 60
T 14.92
L 29.24

PI 54
Set 1x2 TK

152°-04 45 (1)
248 19 00 (4)

152°-04 45

BC 67+98.89

104.76
S 88°W

105.76 @ 7-51 T 72°
= 104.76

EC 67+47.99 3.02

104°-08-30

104°-08-30 (1)
56° 34 00 (4)

56+81.77 .82

A 75°51-30
R 50
T 38.97
L 66.20

PI 53
Set 1x2 TK

FROM PI 52

Con't. from top page 136

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't. to bot. page 139

F.B. 550 PG. 138

To PI 57

65.82 @ 10°-00 T 72° = 64.82

64.82

E.C. 70+89.12

PI 56
Set 1x2 TK

160°22-00 ①
281°28-30 ④

160°22-05

Δ 19°-37-55
R 100.
T 17.30
L 34.261

66.07

B.C. 70+54.86

67.12 @ 10°08 T 70° = ~~67.0~~ 66.07

POT 70 to 6.09
Set 1x2 TK

S89°

130.24 @ 7°-23 T 72°
= 129.15

129.15

.34
~~69+03.29~~

① 153°-00-30
④ 152°-02-00

153°-00-30

Δ ~~26°-59-30~~
R 110.
T 26.40
L 51.82

PI 55
Set 1x2 TK

68+51.57 BC

From PI 54

Con't from top page 137

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of [illegible] Pool FTT	F.B. 550 Pg. 139
Map No.	W. O. 8081 Tape No. 69 St'd 84°F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T.J.S. Date 10-14-37	
Date	Indexed A. C. [illegible] 11-26-37	

Cont to bot page 140

58.26 @ 10°31 T62° = 57.28

To PI 59

57.28

72+30.47

Ang Pt.

PI 58 Set 1x2 TK

15

171°-30

① 171-30 15
④ 326 01 00

95.39 S75°W

96.75 @ 9°35 T62°
= 95 39

71+64.22 BC

147°-30-15

PI 57 Set 1x2 TK

A 32°-29-45
R 100
T 29.14
L 56.72

71+07.50 BC

① 147°-30-15
④ 230°-01-00

From PI 56

Cont. from top page 138

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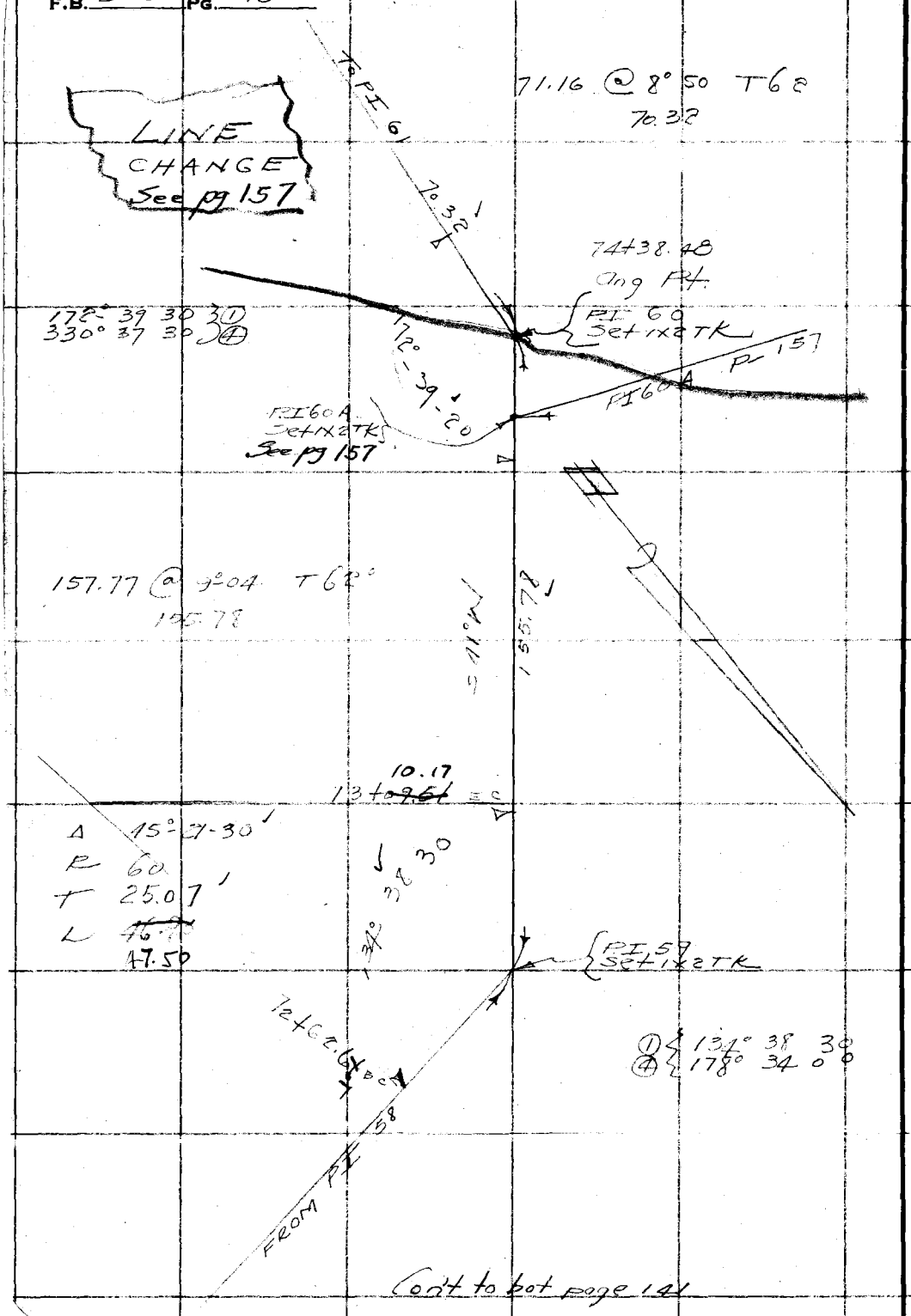
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't to bot page 141

F.B. 550 PG. 140



Con't to bot page 141

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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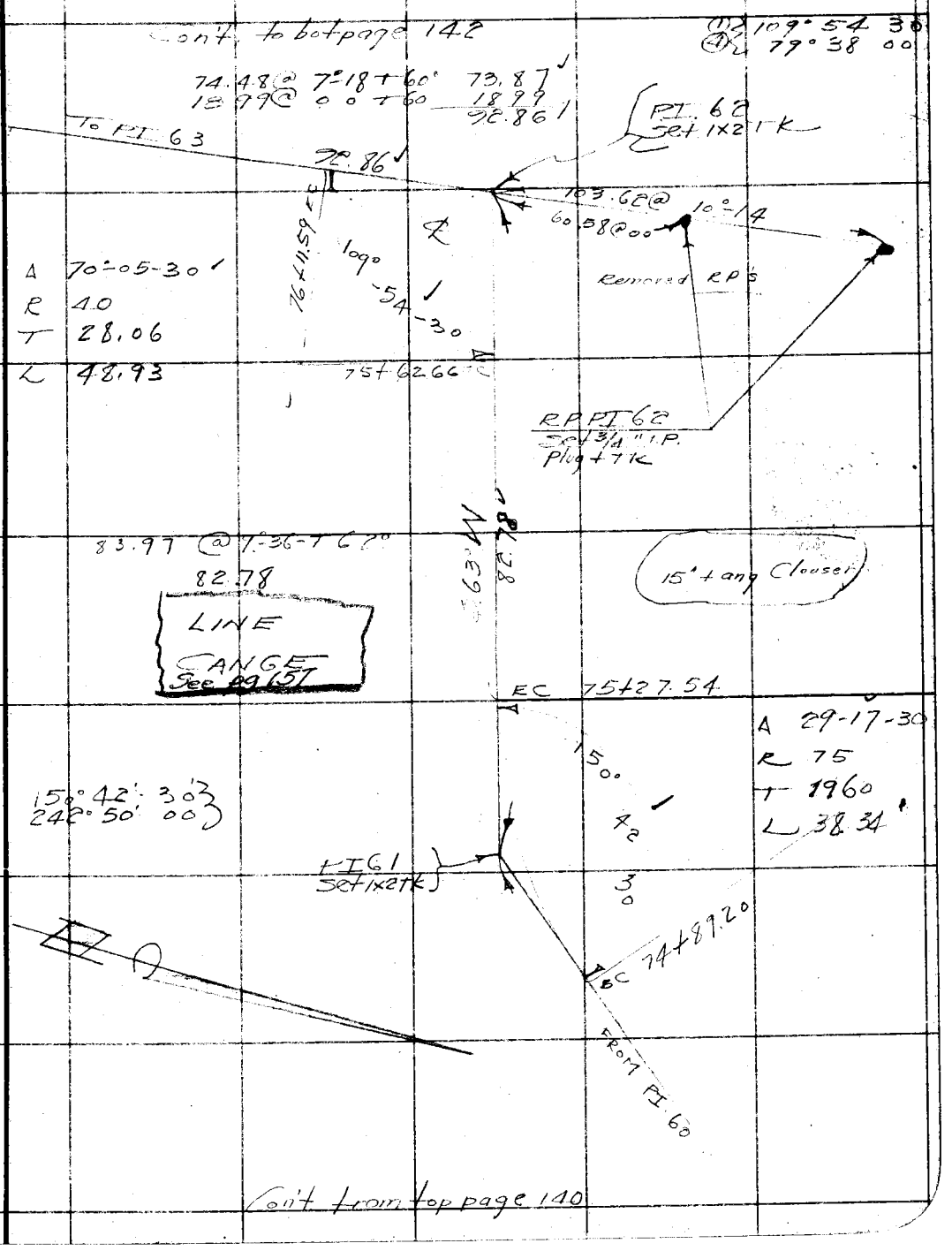
Notes Ck'd by Drew	Survey of Saddle Peak FTT	F.B. 550 Pg. 141
Map No.	W. O. 8081 Tape No. 69 St'd 84°F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T.H.S. Date 10-14-37	
Date	Indexed A. C. Johnson 11-26-37	



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RETURN TO
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700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to bot page 143

F.B. 550 PG. 142

83.33 @ 11°-12 T 60 = 81.73

160°-24·30 } ①
281° 38 15 } ④

PI 64 set ixzt*

A 19° 35-25
R 100
T 17.26
L 34.19

BC 77+51.72

93.64 @ 8°-33 T 60° 92.59

LINE CHANGE P160

54 00 } ①
323° 36 15 } ④

76+76.37 ang PT.

PI 63 Set ixzt*

Cont. from top page 141

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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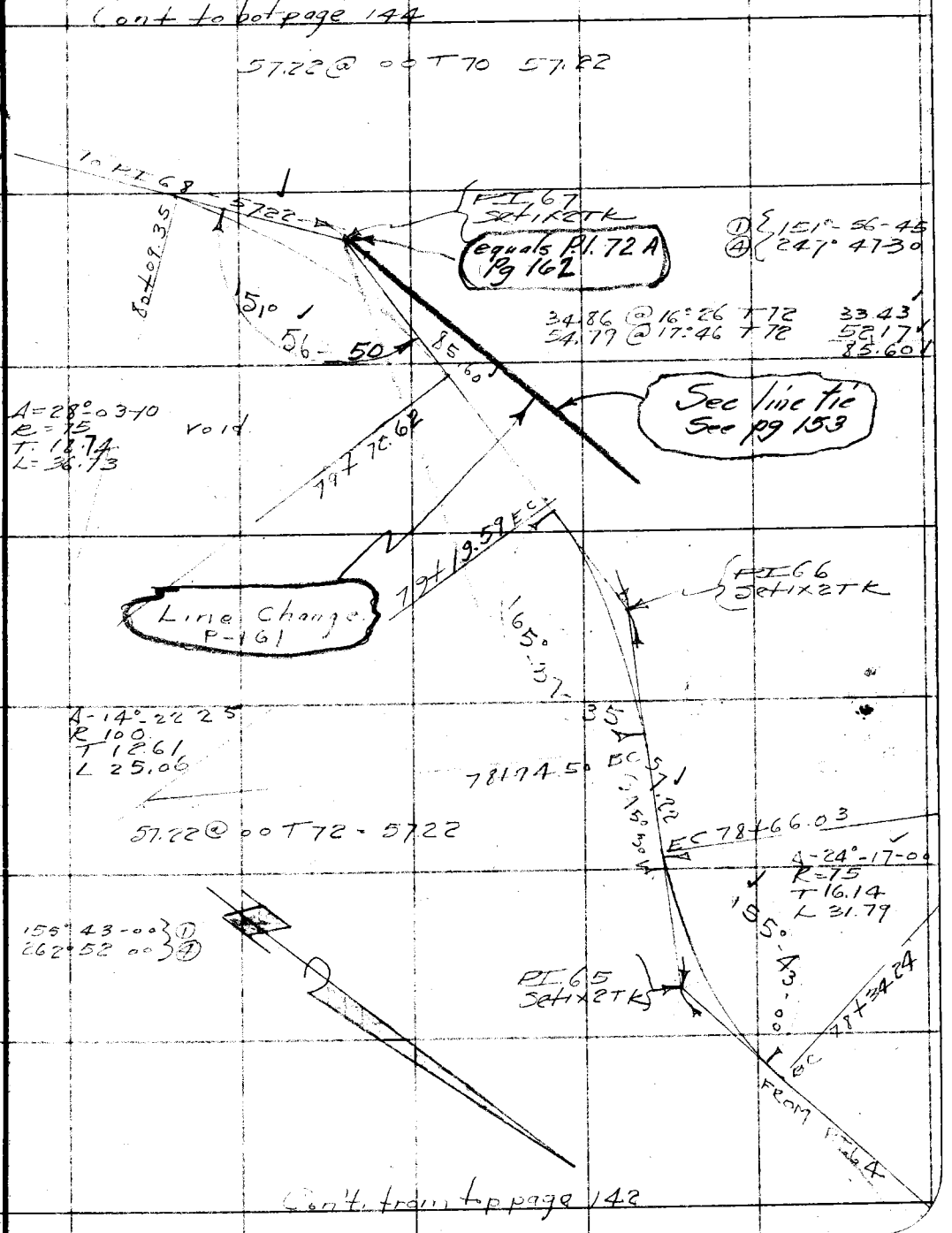
Notes Ck'd by Drew	Survey of Saddle Peak F.N.	F.B. 550 Pg. 143
Map No.	W. O. 8081 Tape No. 69 St'd 84°F.	
Office Work	Surveyed by Stevenson	
Checked	Notes T.T.S. Date 10-14-37	
Date	Indexed 11-26-37	



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 550 Pg. 144

50.65 @ 8°-04 T60 50.14

Δ = 55°-44-55

R - 60

T 31.73

L 58.38

87.77 @ 7°-30 T70 87.02

12.65 @ 12.65

99.67

160°-58-15 ①

283° 53 15 ④

PI 69 Set 1x2 TK

R.P. PI 67 Set N+T Top 1x1

24.81

31.33

Δ - 19°-01-40

R - 100

T 16.76

L - 33.21

82+79.50

255.90 @ 10°19 T70 251.74

EC 80+68.70

128° 22 35

Δ 51°-37-25

R 50

T 24.18

L 45.05

PI 68 Set 1x2 TK

128°-22-30 ①

153° 30 30 ④

FROM PI 67

To PI 71 50.14

84+22.27

124°-15-05

83+63.89

99.67

EC 83+12.71

R.P. PI Set 3/4" IP Plug + TK

160°-58

BC

251.74

BC 80+23.65

① 124°-15-00

④ 137° 00 30

PI 70 Set 1x2 TK

Con't. from top page 143

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Saddle Peak FM
Map No.	W. O. 8081 Tape No. 69 St'd 84°F.
Office Work	Surveyed by Stevenson
Checked	Notes T.T.S. Date 10-14-37
Date	Indexed 11-26-37

F.B. 550 PG. 145

Con't to bot. page 146

69.91 @ 7°-15 T 70 69.34

To PI 72

69.34

PI 72 Set 1x2 Tk

126° 32-45 ① 146° 11 00 ④

126°-32-45

E 84+78.47

BC 84+56.37 .49

Δ - 53°-27-15
R 45
T 22.66
L 41.98

40.07 @ 8-02 T 66

39.70 S 20° E

EC 84+56.47

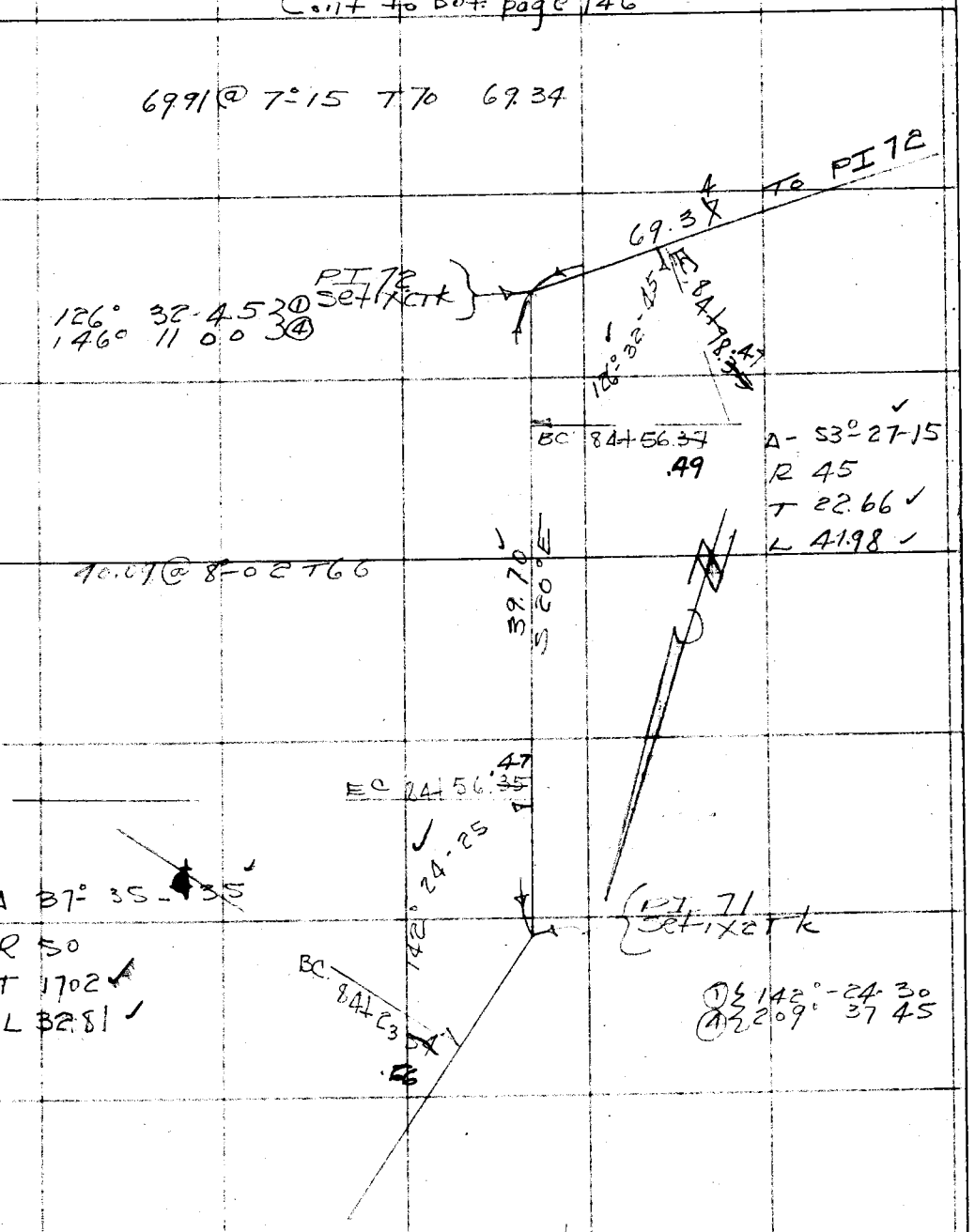
142°-24-25

A 37°-35-35
R 50
T 17.02
L 32.81

PI 71 Set 1x2 Tk

BC 84+23.54 .66

① 142°-24-30
④ 209° 37 45



con't from top page 144

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to bot page 147

F.B. 550 PG. 146

78.29 @ 11°-20 + 70 = 76.75

76.75 To PI 75

EC 86+49.38

PI 74
set 1X2 TK

149°-17-10

Δ - 30°-42-50
R 50
T 13.73
L 26.80

149°-17-00 ①
237°-08-30 ④

BC 86+26.46 2.58

59°E
93.05

93.60 @ 6°-10 + 70 - 93.05

85+62.91 3.03

Δ - 43°-08-50
R 50
T 19.77
L 37.65

136°-51-10

PI 73
set 1X2 TK

85+25.26 .38

FROM PI 72

① ④ { 136°-51-15
187°-24-30

Con't from top page 145

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Saddle Peak FTT.	F.B. 550 PG. 147
Map No.	W. O. 8081 Tape No. 69 St'd 84°F.	
Office Work	Surveyed by Stevenson	
Checked	Notes TFS Date 10-15-37	
Date	Indexed 11-26-37	

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70.35 @ 7°09 T 70°
69.79

To PI 77

69.79 EC 87+72.13

155°53-00 ①
263°31 45 ④

PI 76
Set 1x2 TK

155° 52 50

Δ 24°-07-10
R 50
T 10.68
L 21.05

BC 87+~~50.96~~ 51.08

S 17°30 E
50.41

50.41 @ 00 T 1/2 = 50.41

87+27.~~38~~ .50 EC

Δ 35° 48-30
R 50
T 16.15
L 31.25

① 144-11-30
④ 216 46 00

144°-11-30

PI 75
Set 1x2 TK

86+96.~~13~~ .25
BC

FROM PI 74

Cont from top page 146

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 550 PG. 148

Con't to bot page 149

110° - 25 30 } ①
81° 42 15 } ④

269.19 @ 10°-07 T70 = 264.98

264.98 To P.I. 79

PI 78
set 1x2 TK

@ 19-50

124.10

63.43 @ 15°42

110° 25 35

EC 99+83.56

A 69°-34-25
R 50
T 34.73
L 60.71

RPPI 78
set 3/4" IP
plug + TK

BC 89+22.73 .35

S17 30E
126.95

127.98 @ 7°15 T70
= 126.95

88+43.81 .93 EC

Δ 29-47-10
R 50
T 13.30
L 25.99

150°-12-50

PI 77
set 1x2 TK

① } 150 12 45
④ } 240 51 15

88+17.82 BC
.94

From P.I. 76

Con't. from top page 147

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Saddle Peak F.T.T.
Map No.	W. O. 8081 Tape No. 69 St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes T + S. Date 10-15-37
Date	Indexed 11-26-37

F.B. 550 PG. 149

Con't to bot page 150

153.69 @ 8°17 T 70 = 152.07

152.07 to PI 81

EC 94+04.19

144°-08-30 } ①
216° 33 45 } ④

P.I. 80 Set 1x2 TK

144°-08-25

A 35-51-35
R 50
T 16.18
L 31.29

BC 93+72.90

533+30 175.42

176.30 @ 5°40 T 70 = 175.42

92+27.11 EC

164°40 30
298° 42.00

164°40 30

PI 79 Set 1x2 TK

A 15°19-30
R 10
T 13.45
L 26.75

92+00.36 BC

FROM PI 78

Con't from top page 148

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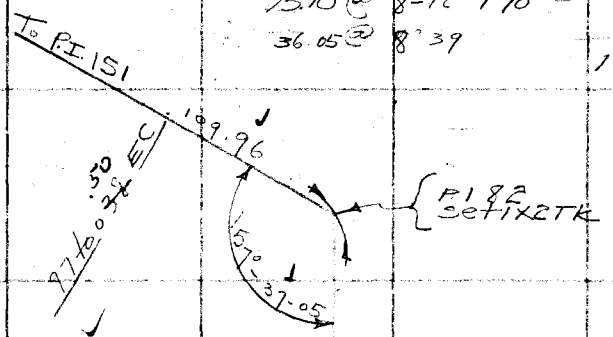
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 550 PG. 150

Con't to bot page 151

75.10 @ 8°-12 T70 = 74.32
36.05 @ 8°39 35.64
109.96



{157°-37'-00
{270°-28'30

A 22° 22 55
R 75
T 14.84
L 29.30

.20
96+71.08 BC

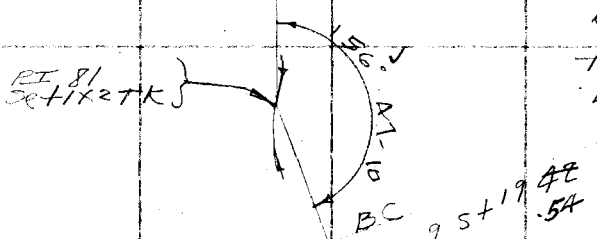
147.46 @ 6° 26 T70
= 146.52

N 89° W
146.52

60.06
EC 95+59.94

156 47 15
267 08 45

A 23°-12-50
R100
T 20.54
L 40.52



From PI 80

Con't from top page 149

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Saddle Peak F.T.
Map No.	W. O. 8081 Tape No. St'd 84 °F.
Office Work	Surveyed by Stevenson
Checked	Notes Date 10-15-37
Date	Indexed 11-26-37

F.B. 550 PG. 151

Con't to bot page 152

90.15 @ 10°-09 T92 8874

164°-37 00 ①
298° 28 30 ④

PI 84°
Set 1x2 TK

88.74 TO PI 85

EC

98+73 ~~90~~ 4.03

A 15° 22 ~~35~~ 55
R 100
T 13.50
L 2084 5

BC 98+47 ~~.06~~ .18

S30 15 W
68.48

69.21 @ 8°21 T70°
6848

98+32 ~~7~~ .83 EC

A 40 32-45
R 110.
T 40.63
L 77.84

139° 27-15

PI 83
Set 1x2 TK

77+54 ~~87~~ .94 BC

① 139°-27 15
④ 197°-49 00

FROM PI 82

Con't from top page 150

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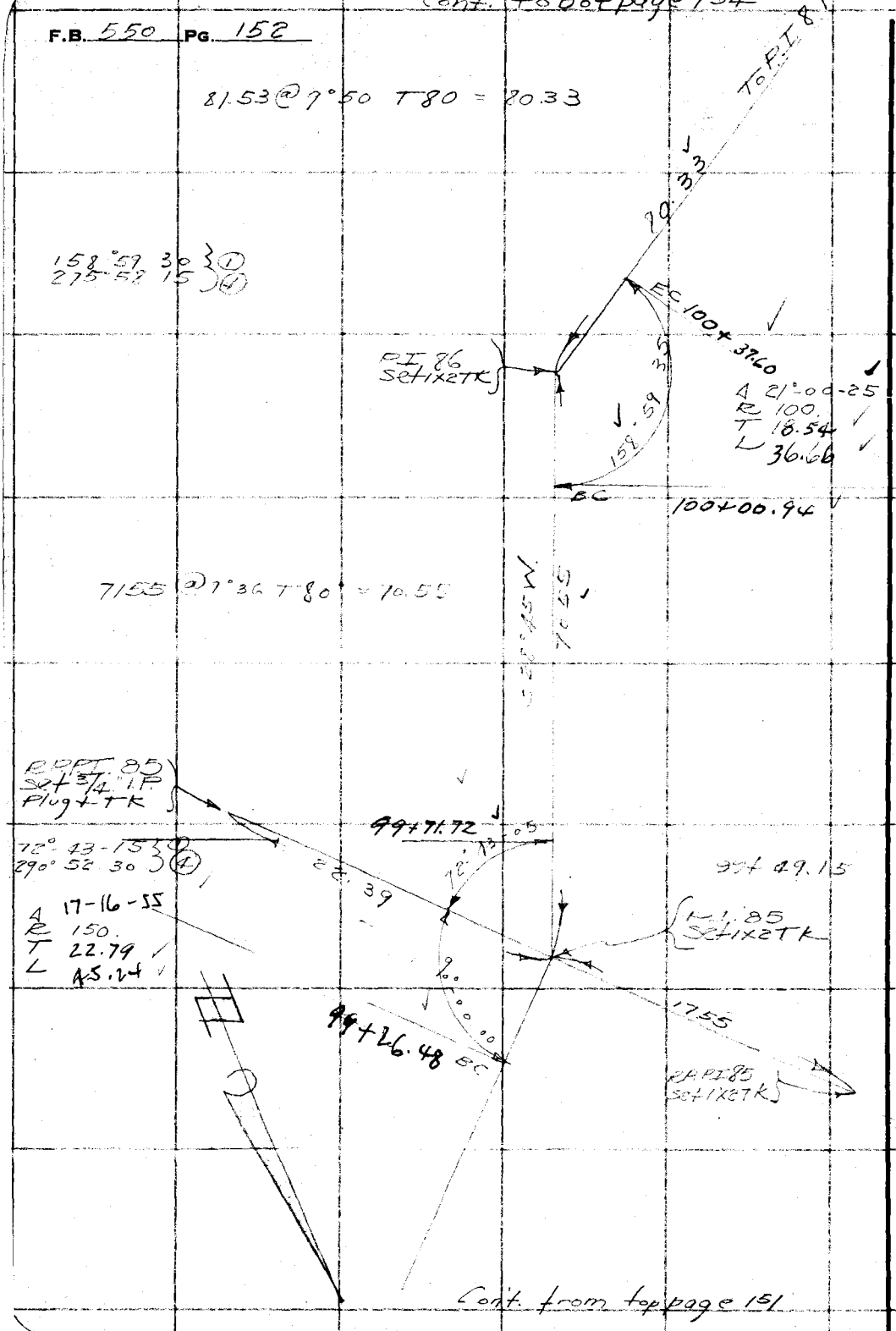
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. to bot page 154

F.B. 550 PG. 152



Cont. from top page 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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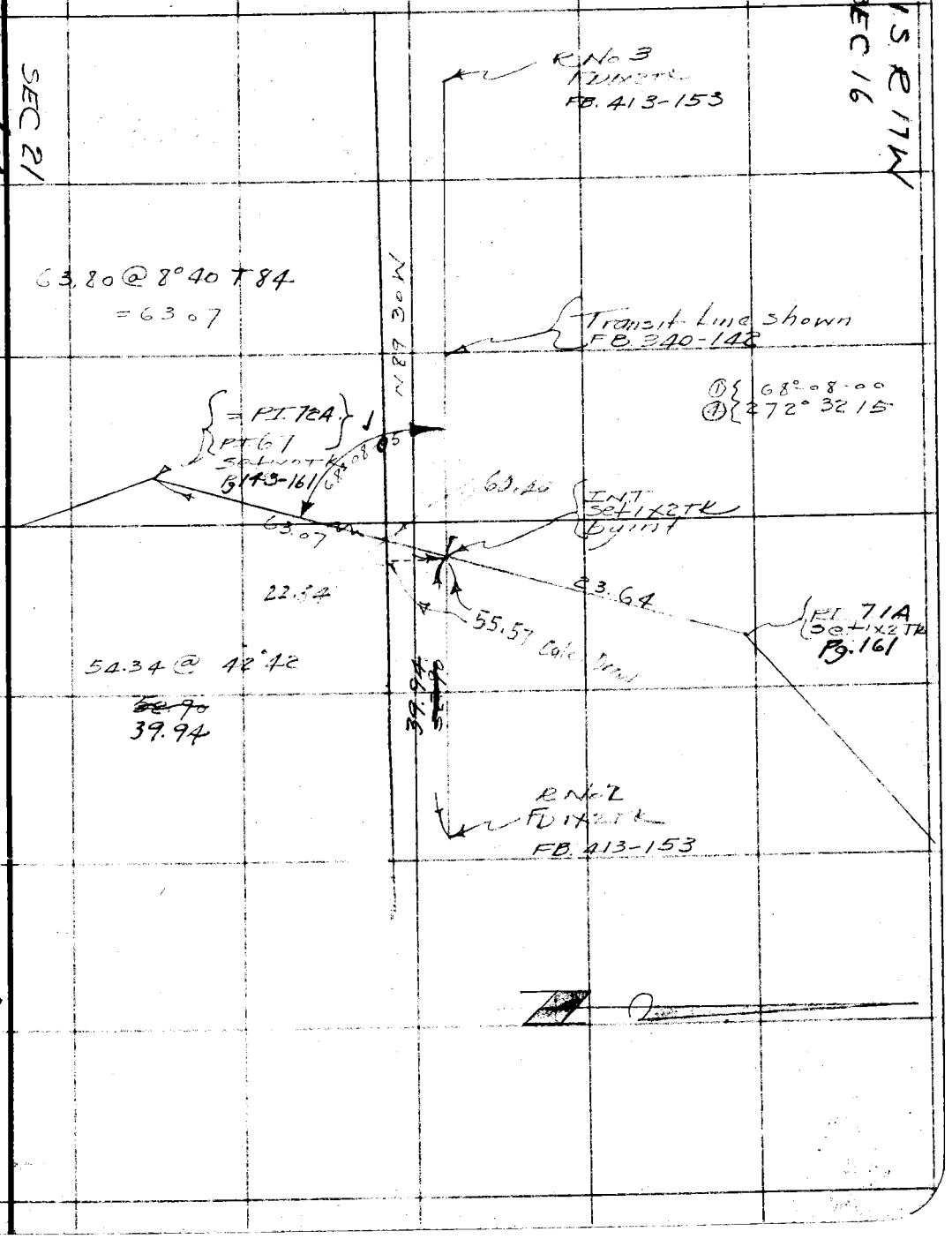
Notes Ck'd by Drew	Survey of Corral Can RD
Map No.	W. O. 8081 Tape No. 67 St'd 84°F.
Office Work	Surveyed by [illegible]
Checked	Notes T.J.S. Date 10-24-37
Date	Indexed 11-26-37

F.B. 550 Pg. 153



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

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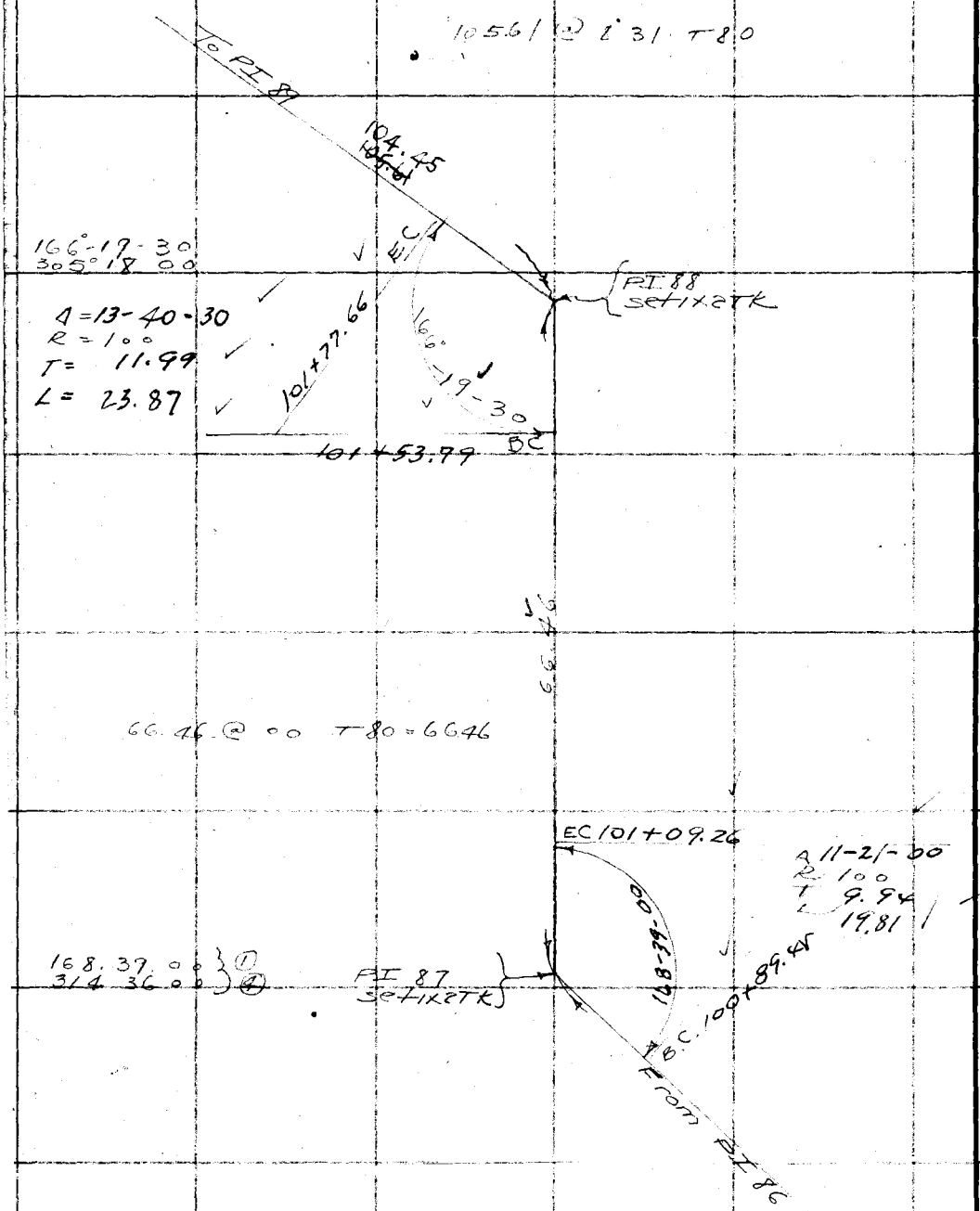
F.B. 550 PG. 154



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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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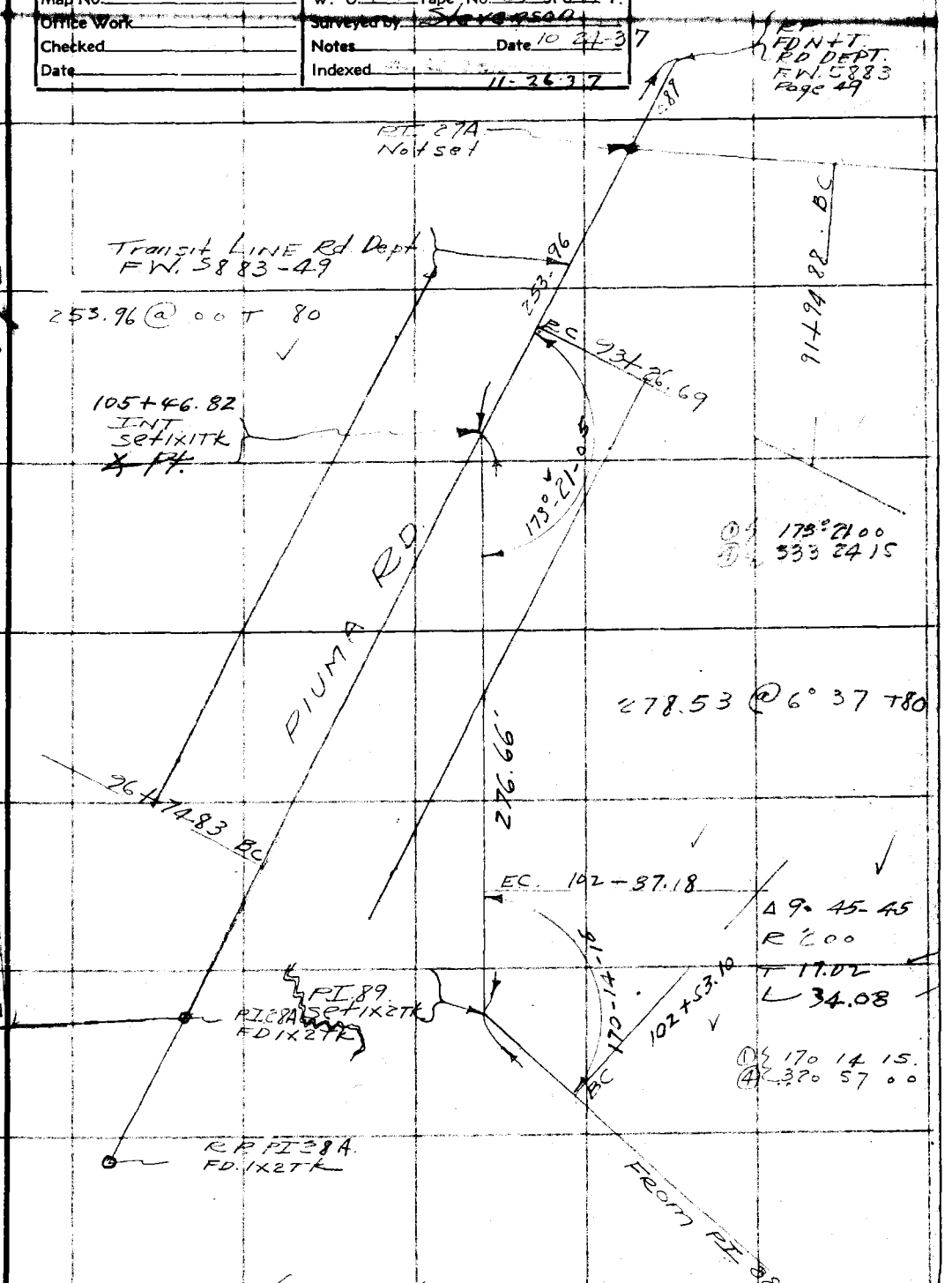
Notes Ck'd by Drew	Survey of Saddle Peak FTT	F.B. 550	PG. 155
Map No.	W. O. 8071 Tape No. 67 St'd 84°F.		
Office Work	Surveyed by Stevenson		
Checked	Notes Date 10-24-37		
Date	Indexed 11-26-37		



Cont from top page 154

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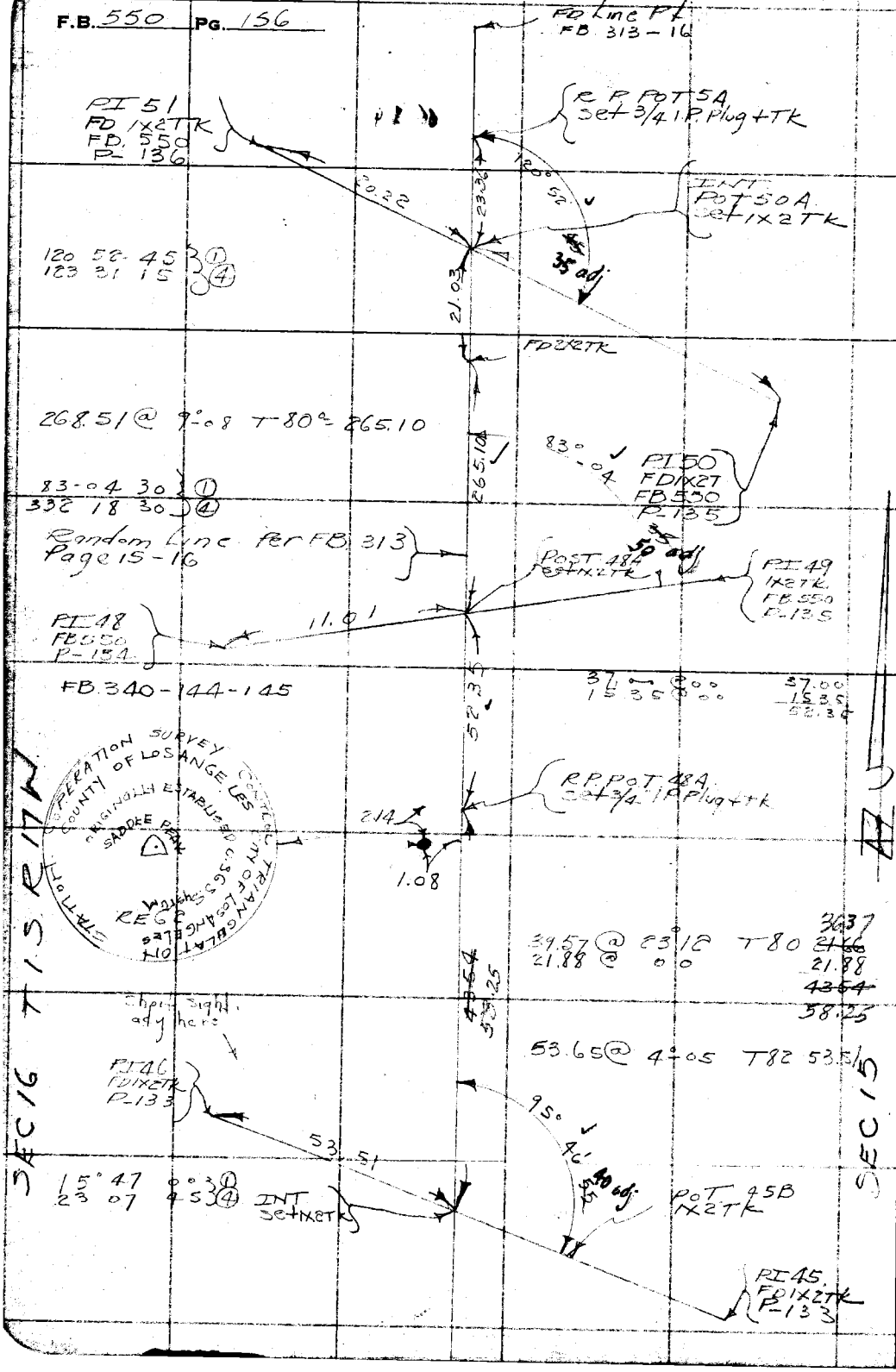
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 550 PG. 156



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700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Saddle Peak FD.	F.B. 550 Pg. 157
Map No.	W. O. 808 Tape No. 69 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes Date 10-27-37	
Date	Indexed 11-26-37	

Con't to bot page 158

To PI 62A 87.36

87.79 @ 5°39 T80 = 87.36

164° 57-00 } ①
299 48 00 } ④

14.18
75+~~13.52~~ EC

A 15°-03-00 ✓
R 100
T 13.21 ✓
L 26.27 ✓

164° 57-00

PI 61A
Set 1x2 Tk

54.30 @ 10°-09 T80° 53.45

74+87.91 ~~25~~ BC

53.45

~69°

POT 74+47.67 ~~01~~
Set 1x2 Tk

54.59 @ 00 T 80° = 54.59

PI 60
Pg 140

54.59

EC 74+29.71 ~~05~~ A

72°-27 15
R 50.
T 36.63 ✓
L 63.23 ✓

107° 32 45 } ①
70° 11 00 } ④

107° 32 45

PI 60A
Set 1x2 Tk

6.48
73+65.~~82~~

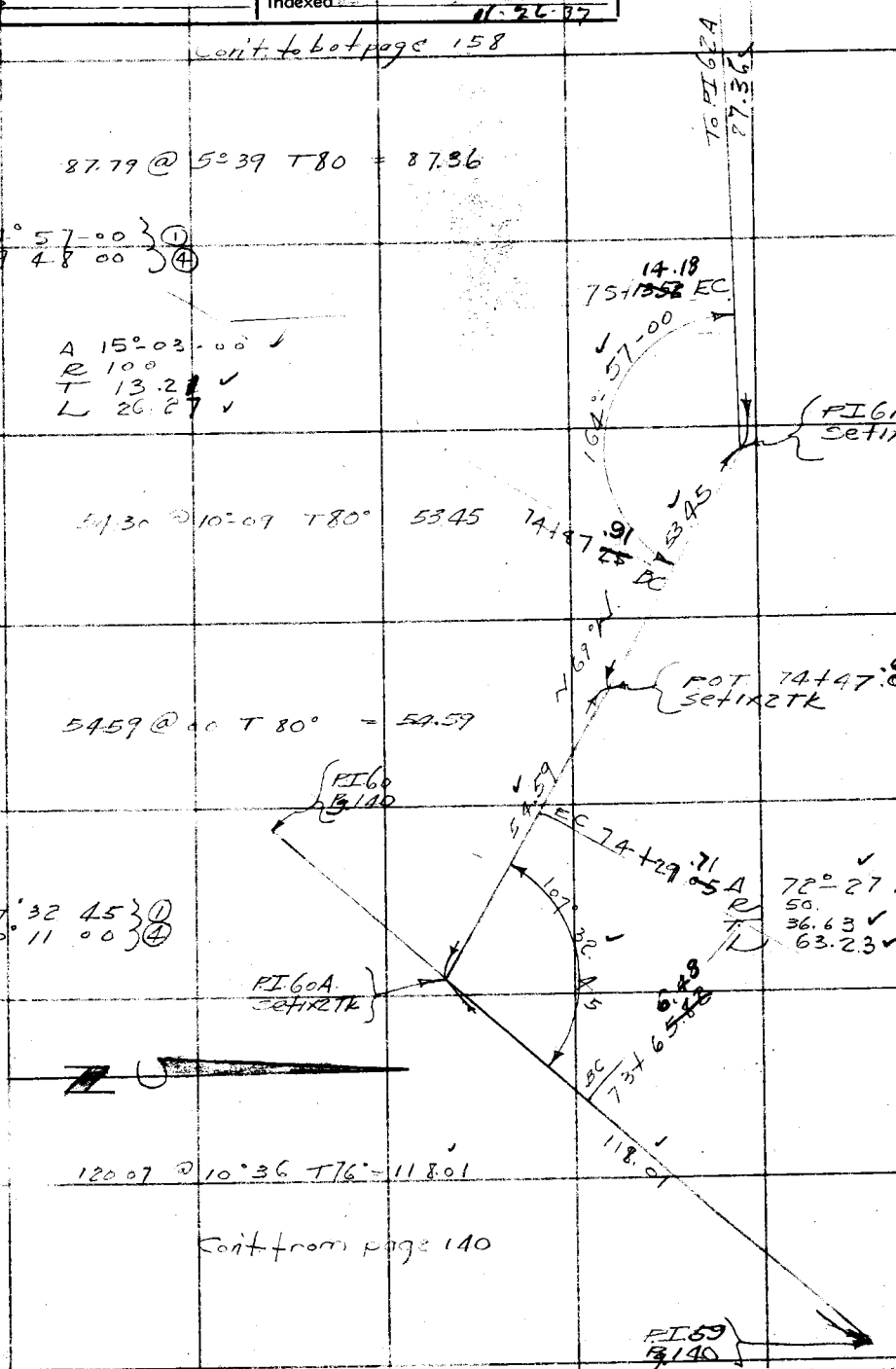
BC

118.01

120.07 @ 10°36 T76° = 118.01

Con't from page 140

PI 59
Pg 140



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Con't. to bot page 159

F.B. 550 PG. 158

To PI 65A

6339 @ 9°28 T 82
62.53

160° 50 45 ①
283 22 30 ④

62.53

76+20.26 EC

A = 19°-09-20
R 100.
T = 16 87
L = 33 44
3

60°
50
40

PI 64A
Set 1x2 TK

76+26.83

75 24 @ 9°59 T 82 = 74 10

49.64 @ 3°28 T 80 = 49.55

S 25-15 E

74.10

Con't. from top pg. 157

8.33
75+87.67
ang Pt.
PI 62A
Set 1x2 TK

FROM PI 61A

170° 57 45

Equation 76+57.30
76+69.65
70.31 EC

90.13
75+87.47

POST
Set 1x2 TK

A 131°-15.00
R 35
T 77.25
L 80.18

① 48-45-00
④ 195 00 00

170° 57-45 ①
323° 51 00 ④

79.05

48°45-00

49.55

80.86 @ 12-06 T 80
79.05

PI 63A
Set 1x2 TK

25.07

RP PI 63A
Set 3/4" IP plug TK

144.37 @ 3°46 T 80

RP PI 63A
Set 3/4" IP Plug TK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Saddle Peak FTT	F.B. 550 Pg. 159
Map No.	W. O. 8081 Tape No. 69 St'd 84 °F.	
Office Work	Surveyed by [illegible]	
Checked	Notes T.J.S. Date 10-26-37	
Date	Indexed [illegible] 11-26-37	

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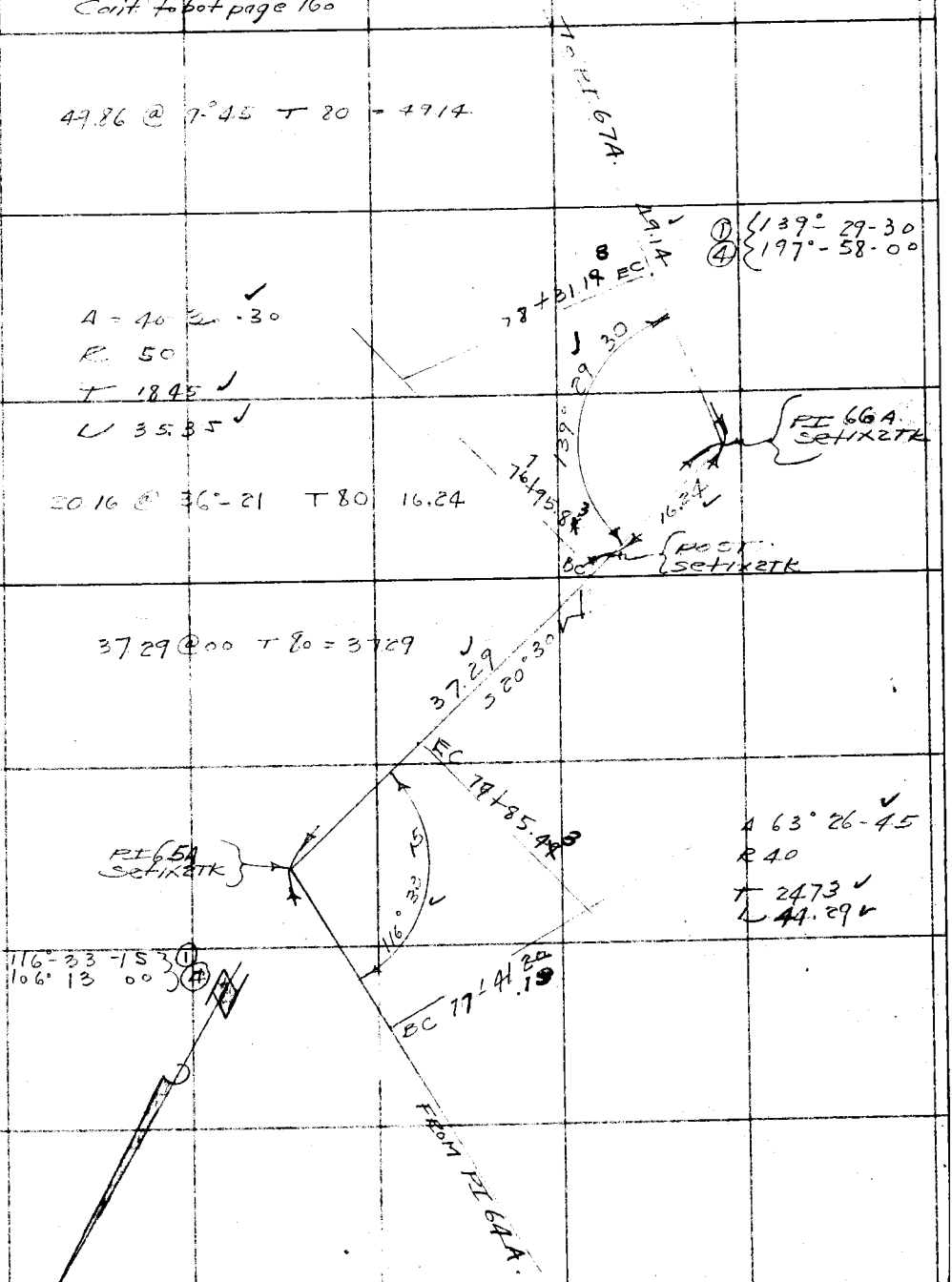
49.86 @ 7°45 T 80 = 49.14

A = 40 ∠ .30
R 50
T 18.45
L 35.35

20.16 @ 36°-21 T 80 16.24

37.29 @ 00 T 80 = 37.29

A 63° 26-45
R 40
T 24.73
L 44.29



Con't from top page 158

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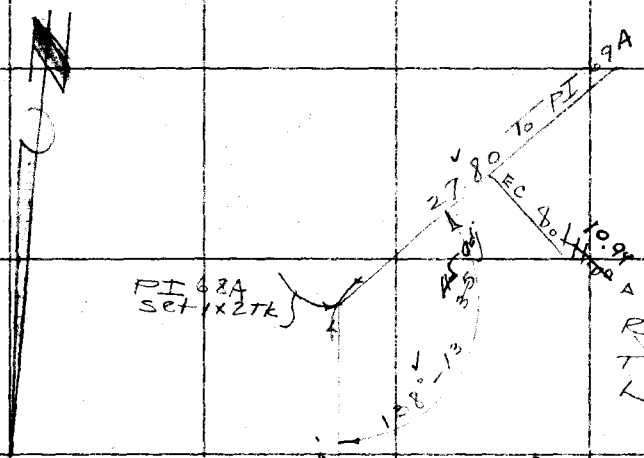
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 10M 11-35

F.B. 550 PG. 160

Con't to bot page 161

138° 13 30 } ①
192° 54 15 } Ⓐ

29.80 @ 00 T 78° 29.80



A 41° 46 ~~25~~ 15
R 40
T 15.26
L 29.16

59.68 @ 8°45 T 72° = 58.99

58.99

BC 79+81.83

POT 79+38.10
Set bout spk
in Boulder

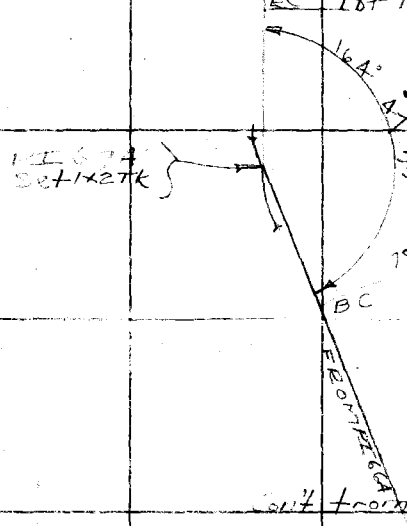
76.46 @ 2°31 T 82 = 76.39

76.39

EC 78+75.06

164° 47 30 } ①
299 10 30 } Ⓐ

A 15°12 ~~25~~ 15
R 1m
T 13.35
L 26.54



Con't from top page 159

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700 HALL OF RECORDS

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Notes Ck'd by Drew	Survey of Saddle Peak FTT.	F.B. 550 Pg. 161
Map No.	W. O. 8081 Tape No 69 St'd 84 °F.	
Office Work	Surveyed by Stevenson	
Checked	Notes	Date
Date	Indexed C. Johnson	

Con't. to bot page 143

Δ 19°09 20
R 100
T 16.87 ✓
L 33.43 ✓

43.80 @ 7°03 T72° = 43.47

141-28-45 ① ④
205 55 30

PI 70A
Set 1x2 TK

Δ 32°46-30
R 45
T 13.23 ✓
L 25.74 ✓

52.45 @ 00 T72° = 52.45

PI 71A
Set 1x2 TK

160°50 45
283 23 30

Δ 38°31-00
R 50
T 17.47 ✓
L 33.61

PI 69A
Set 1x2 TK

① 147-13 45
④ 228-54 45

From PI 68A

Con't from top page 160

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700 HALL OF RECORDS

FORM 247 BM 2-34

FIB 550 PG. 162

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700 HALL OF RECORDS

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US 911 D-1

Cont on P. 143

To PI 68

① 159 51-00
② 279 24 00

Equations
82+18.82
80+03.94

A 20°09-00
R 75
T 13.33
L 26.38

151 56-50

159 51-00

PI 67 = PI 72A

81+92.48

See pg. 153 for Sec line tie

FROM PI 66 Pg 143

FROM PI 71A

FROM. P. 143

Cont from top page 161

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 550 PG.

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76F309S S&E #247 1-56

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F. B. 550 PG. 170

Notes Ck'd by	Survey of Sec. 13 T1S R17W
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 7-2-56
Date	Indexed A. C. Johnson 7-16-56

F. B. [illegible] PG. 191

SURVEY TO REPLACE THE NORTH ¼ CORNER AND THE NORTHWEST SECTION CORNER OF SECTION 13 T1S R17W

J.N. 0302.01

JULY 1956

Ref: C.S. 9313
F.B. 524
F.B. 14-58
Survey Div. File 6-80-1

Uharriet
Guizado
Goodwin
Harmer
Page

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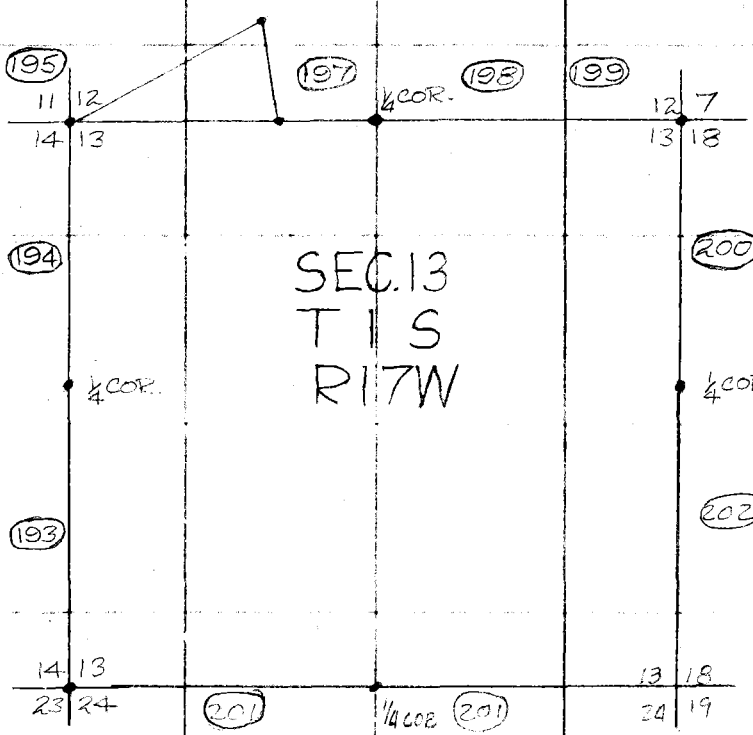
76F309S S&E #247 1-56

F. B. 550 PG. 192

INDEX



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Notes Ck'd by [illegible]	Survey of Sec 13 T1S R17W
Map No.	JN [illegible] Tape 93 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 7-2-56
Date	Indexed E. C. Johnson

F. B. 550 PG. 193

W.S. 89-B-4

bot. pg. 194

4+10
Ravine bears E&W

T64
29.77 @ 22°57' = 27.41 ✓
30.81 @ 27°11' = 27.41 ✓ = 27.41 ✓

T62
261.50 @ 25°00' = 236.96 ✓
260.61 @ 24°34' = 236.98 ✓ = 236.97 ✓ ✓

T64
95.78 @ 32°57' = 80.37 ✓
96.04 @ 33°11' = 80.37 ✓ = 80.37 ✓

T60
288.37 @ 1°01' = 288.27 ✓
288.40 @ 1°21' = 288.27 ✓ = 288.27 ✓

T60
108.83 @ 29°26' = 94.77 ✓
108.27 @ 28°53' = 94.78 ✓ = 94.78 ✓

T60
194.11 @ 23°51' = 177.50 ✓
194.56 @ 24°09' = 177.50 ✓ = 177.50 ✓

905.30 ✓

905.30

Random Line

0+16.36
Set 1x2 & Nail top of Spur bears E&W

T76
16.36 @ 0°00' = 16.36 ✓

16.36

SEC.14

SEC.13
T1S
R17W

0+00 going North
¼ SECTION CORNER
Fd. C.S. brass cap monument marked as shown F.B. 1493-120
Survey Div. File 6-80-1

COUNTY SURVEYORS
R17W
SEC.14
SEC.13
¼ SEC. COR.
T1S
MONUMENT

COUNTY SURVEYOR
R17W
14 13
23 24
T1S
MONUMENT

True Section Line

SECTION CORNER
Fd. C.S. brass cap monument marked as shown F.B. 1493-120
Survey Div. File 6-80-1

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76F309S S&E #247 1-56

F. B. 550 Pg. 194

bot. pg. 195

T88
226.01 @ 8°10' = 223.73 ✓
226.06 @ 8°13' = 223.75 ✓ = 223.74 ✓

223.74 ✓

17+70.17
Set 1x2 ¢ Nail

T90
132.28 @ 17°20' = 126.28 ✓
131.85 @ 16°44' = 126.28 ✓ = 126.28 ✓

T94
84.02 @ 16°55' = 80.39 ✓
83.71 @ 16°13' = 80.39 ✓ = 80.39 ✓
206.67 ✓

206.67 ✓

15+63.50
Set 1x2 ¢ Nail top
of spur bears N.E. & S.W.

T80
222.87 @ 14°50' = 215.75 ✓
222.42 @ 14°34' = 215.74 ✓ = 215.75 ✓

T76
65.69 @ 29°18' = 57.29 ✓
66.33 @ 30°14' = 57.31 ✓ = 57.30 ✓

T82
43.31 @ 21°27' = 40.31 ✓
43.71 @ 22°46' = 40.30 ✓ = 40.30 ✓
313.35 ✓

313.35

SEC. 14

12+50.15
Set 1x2 ¢ Nail top
of spur bears N.E. & S.W.

Random Line

T82
244.42 @ 5°26' = 243.32 ✓
244.55 @ 5°44' = 243.33 ✓ = 243.32 ✓

T64
32.51 @ 31°31' = 27.71 ✓
33.30 @ 33°41' = 27.71 ✓ = 27.71 ✓

T64
61.92 @ 21°51' = 57.46 ✓
62.46 @ 23°04' = 57.46 ✓ = 57.46 ✓
328.49 ✓

328.49 ✓

9+21.66
Set 1x2 ¢ Nail top
of ridge bears E & W

905.30

top pg. 193

SEC. 13
T1S
R17W

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Notes Ck'd by Miller	Survey of Sec. 13, T1S, R17W
Map No.	JN [illegible] Tape 93 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 7-10-56
Date	Indexed K. C. Johnson

F. B. 550 PG. 195

W.S. 87-B-3

COUNTY ENGINEER
T1S
R17W
11 12
14 13
SEC. COR.
R.E. 5869

SECTION CORNER
Fd. Sandstone with one notch on East and four notches on South edges C.S. 9313-4.
Replaced this stone with C.E. brass cap monument marked as shown

2) 140° 01' 30"
4) 280° 03' 00" ✓
70° 00' 45" ✓
2) 58° 28' 45"
4) 116° 57' 30"
6) 175° 26' 00" ✓
29° 14' 20" ✓

bot. pg. 197

T80
38.64 @ 12° 28' = 37.73 ✓

25+66.60 from South = 0+00 going East
Set 1X2 ¢ Nail by intersection

37.73
70° 00' 45"
29° 14' 20"
2286.45 calc
Random Line

bot. pg. 197

T84
27.06 @ 0° 00' = 27.06 ✓

27.06

25+39.54
Set 1X2 ¢ Nail

90° 51' 05"

T82
191.19 @ 25° 29' = 172.59 ✓
191.50 @ 25° 40' = 172.60 ✓ = 172.60 ✓

172.60

2) 181° 42' 15"
4) 363° 24' 30"
6) 185° 06' 30" ✓
90° 51' 05" ✓

12.85
Fd. 1X2 ¢ Nail 6" up no ref.

23+66.94
Set 1X2 ¢ Nail top of spur bears N.E. & S.W.

2.95

T84
228.64 @ 7° 09' = 226.86 ✓
228.71 @ 7° 15' = 226.88 ✓ = 226.87 ✓

T88
58.37 @ 23° 01' = 53.72 ✓
57.82 @ 21° 42' = 53.72 ✓ = 53.72 ✓

T88
95.86 @ 15° 21' = 92.44 ✓
95.74 @ 15° 05' = 92.44 ✓ = 92.44 ✓

373.03 ✓

373.03

Random Line

19+93.91
Set 1X2 ¢ Nail

223.74

SEC. 13
T1S
R17W

top pg. 194

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76F309S S&E #247 1-56

F. B. 550 PG. 196

BASELINE CHAINING

T82
112.47 @ 14°03' = 109.15 ✓
112.61 @ 14°21' = 109.10 ✓ = 109.10 ✓

T84
60.43 @ 21°48' = 56.11 ✓
60.08 @ 20°57' = 56.11 ✓ = 56.11 ✓

T82
56.21 @ 36°04' = 45.44 ✓
55.65 @ 35°16' = 45.44 ✓ = 45.44 ✓

T86
53.52 @ 39°55' = 41.05 ✓
54.32 @ 40°54' = 41.06 ✓ = 41.06 ✓

T86
133.46 @ 23°12' = 122.67 ✓
133.85 @ 23°36' = 122.66 ✓ = 122.66 ✓

T86
72.50 @ 9°18' = 71.55 ✓
72.73 @ 10°20' = 71.55 ✓ = 71.55 ✓

T86
69.97 @ 11°10' = 68.64 ✓
69.72 @ 10°05' = 68.64 ✓ = 68.64 ✓

T72
50.67 @ 26°04' = 45.52 ✓
52.24 @ 29°25' = 45.50 ✓ = 45.51 ✓

T72
56.15 @ 27°42' = 49.71 ✓
55.75 @ 26°52' = 49.72 ✓ = 49.72 ✓

T84
188.53 @ 13°43' = 183.15 ✓
188.70 @ 13°55' = 183.16 ✓ = 183.15 ✓

T84
80.49 @ 17°35' = 76.73 ✓
80.37 @ 17°18' = 76.73 ✓ = 76.73 ✓

T84
110.51 @ 15°49' = 106.33 ✓
110.82 @ 15°22' = 106.33 ✓ = 106.33 ✓

T84
91.29 @ 22°55' = 84.08 ✓
91.56 @ 23°20' = 84.07 ✓ = 84.08 ✓

T87
96.12 @ 10°40' = 94.46 ✓
96.28 @ 11°09' = 94.46 ✓ = 94.46 ✓

1154.55 ✓

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Map No.	JN Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-[illegible]-56
Date	Indexed A O Johnson

F. B. 550 PG. 197

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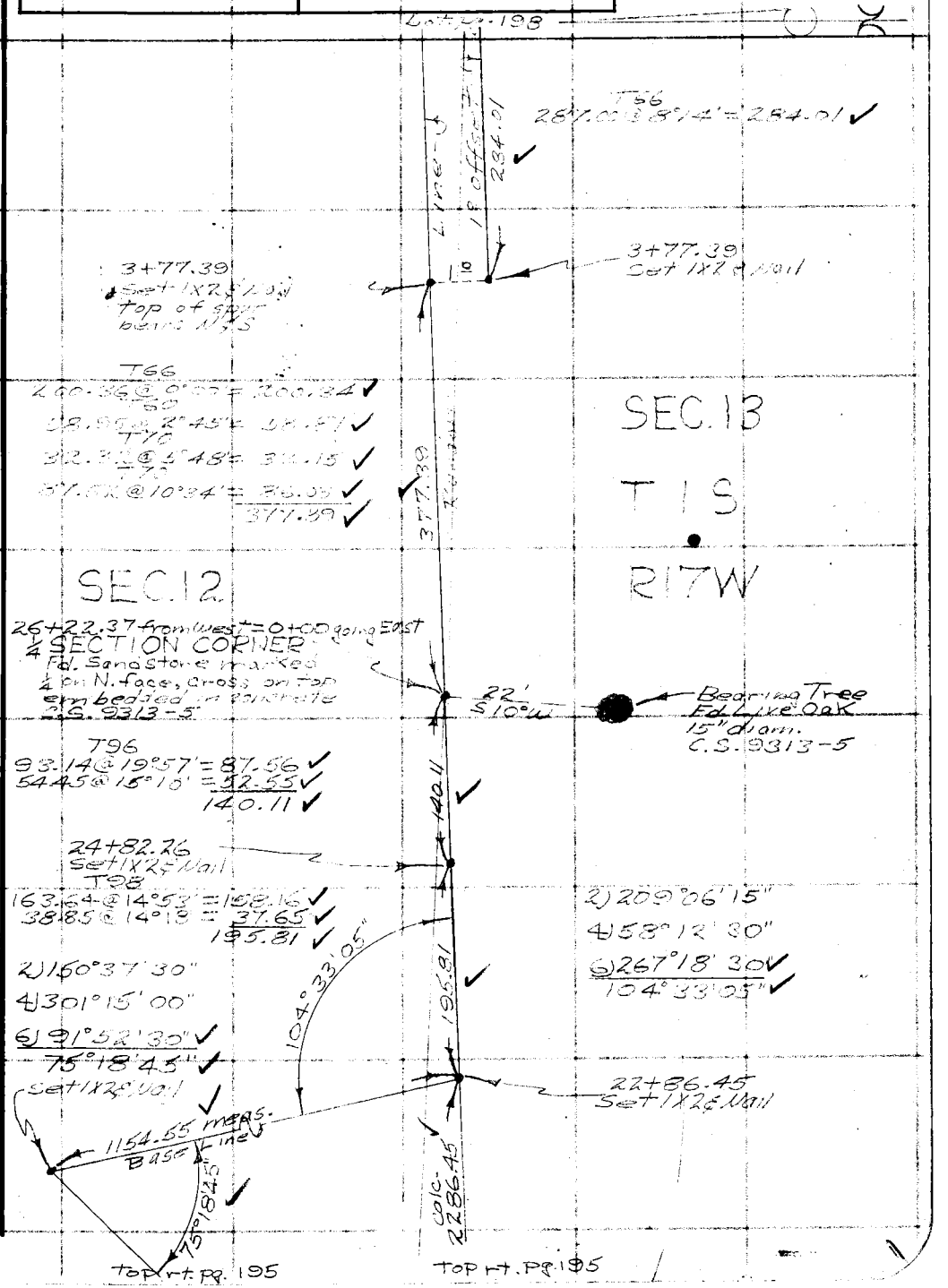

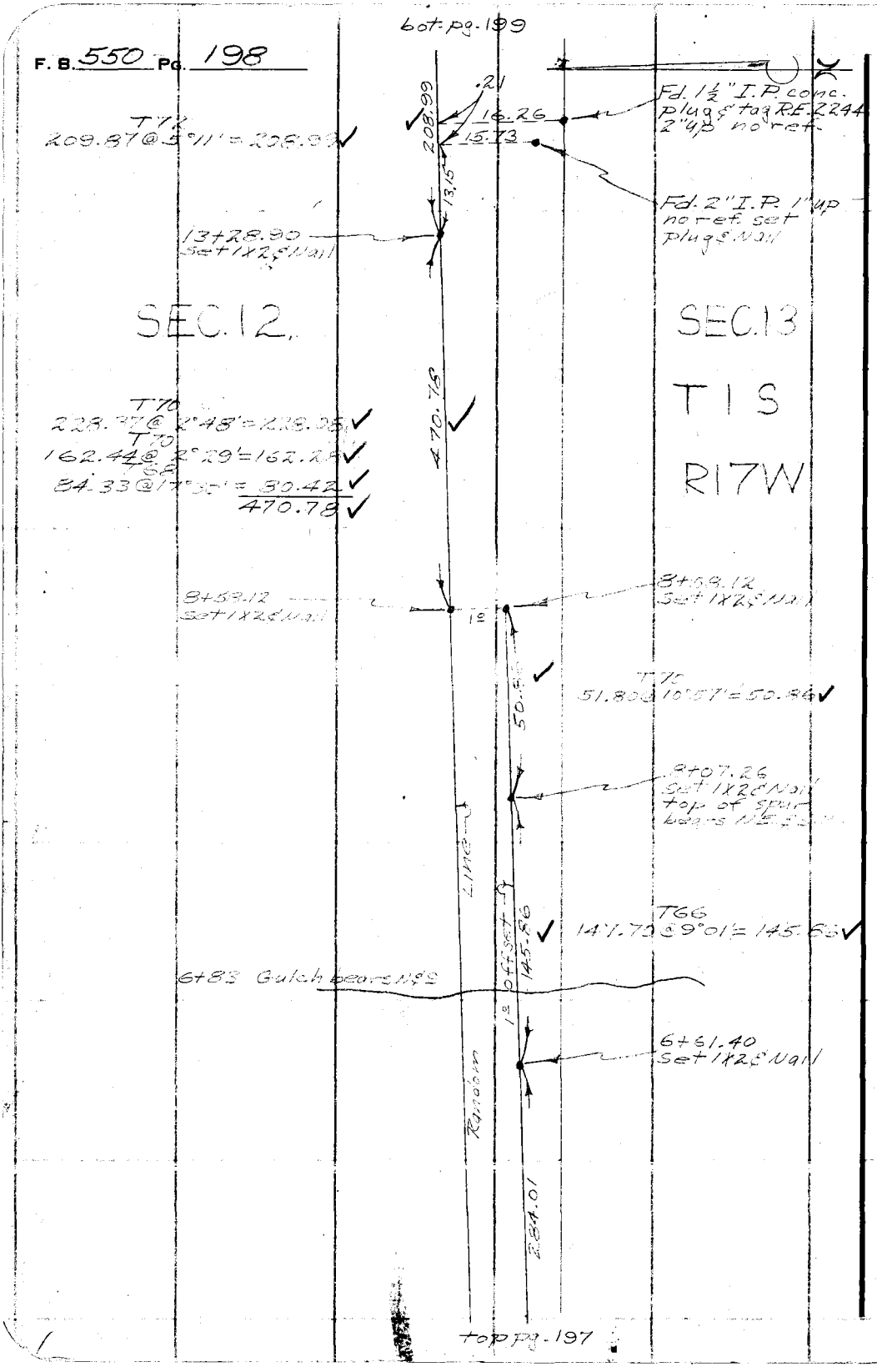

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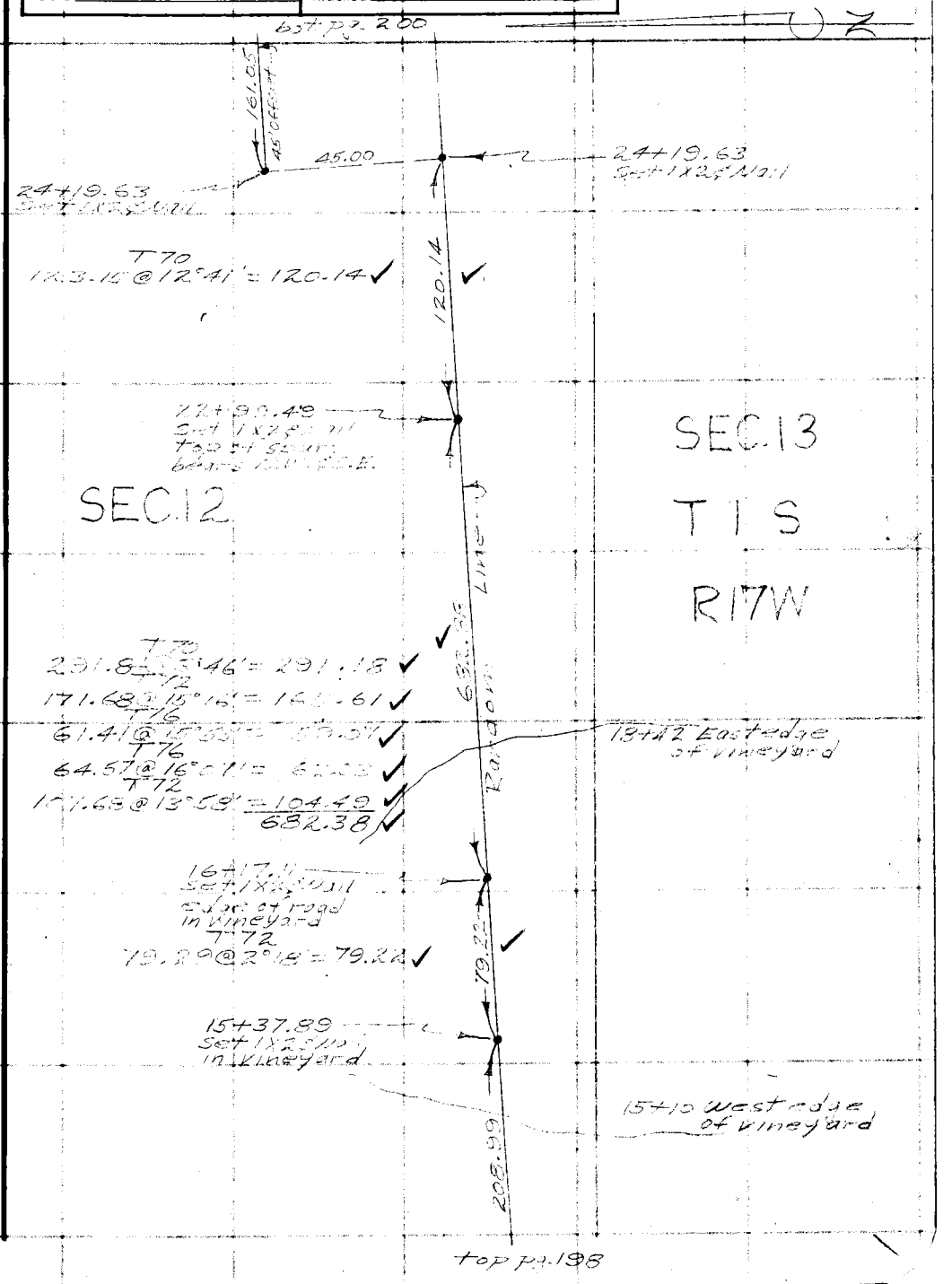
Notes Ck'd by Miller	Survey of [illegible]
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 6-23-56
Date	Indexed A. C. Johnson

F. B. 550 PG. 199



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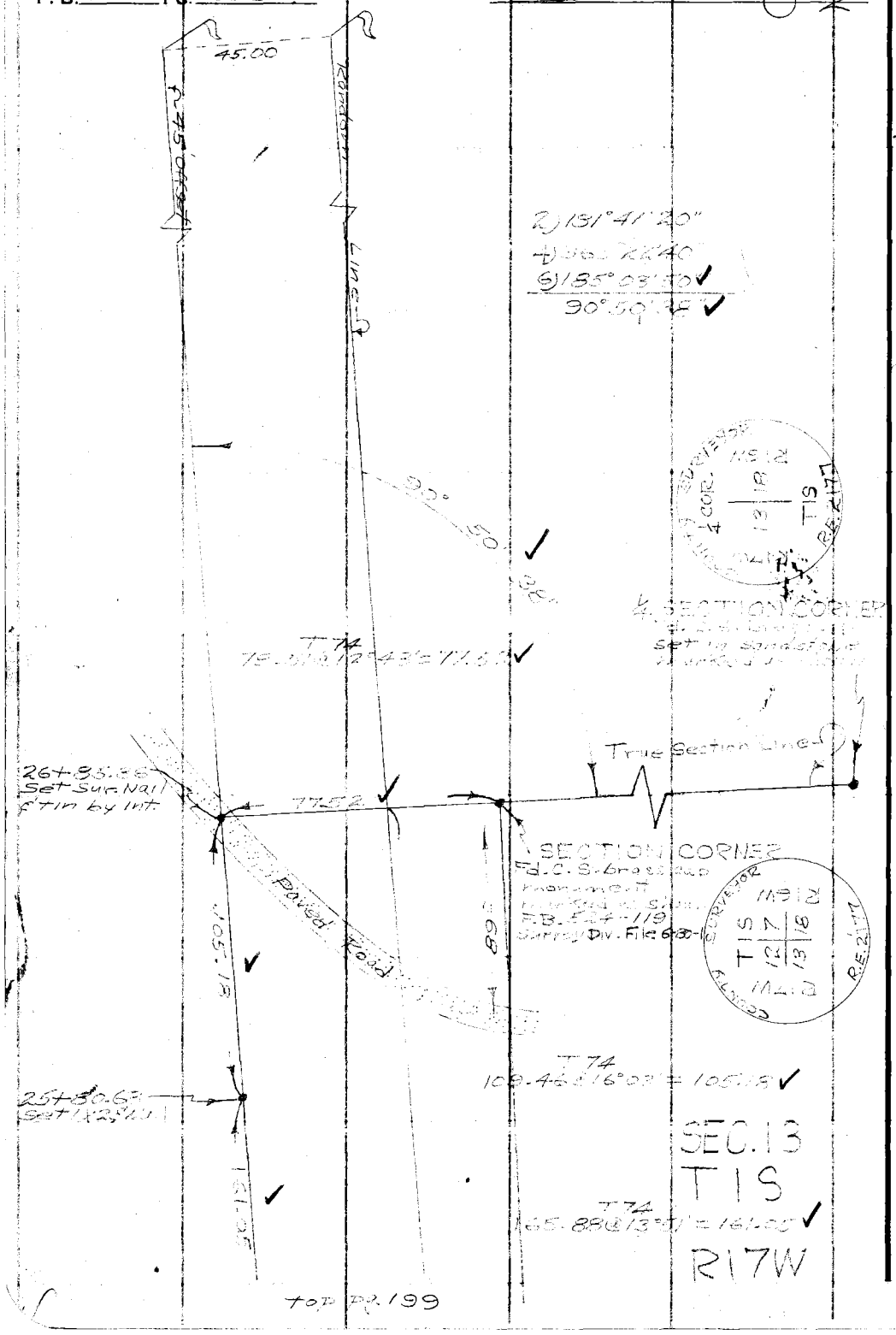
76F309S S&E #247 1-56

F. B. 550 Pg. 200



W.S. 89-C-3

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76F309S 247 4-53

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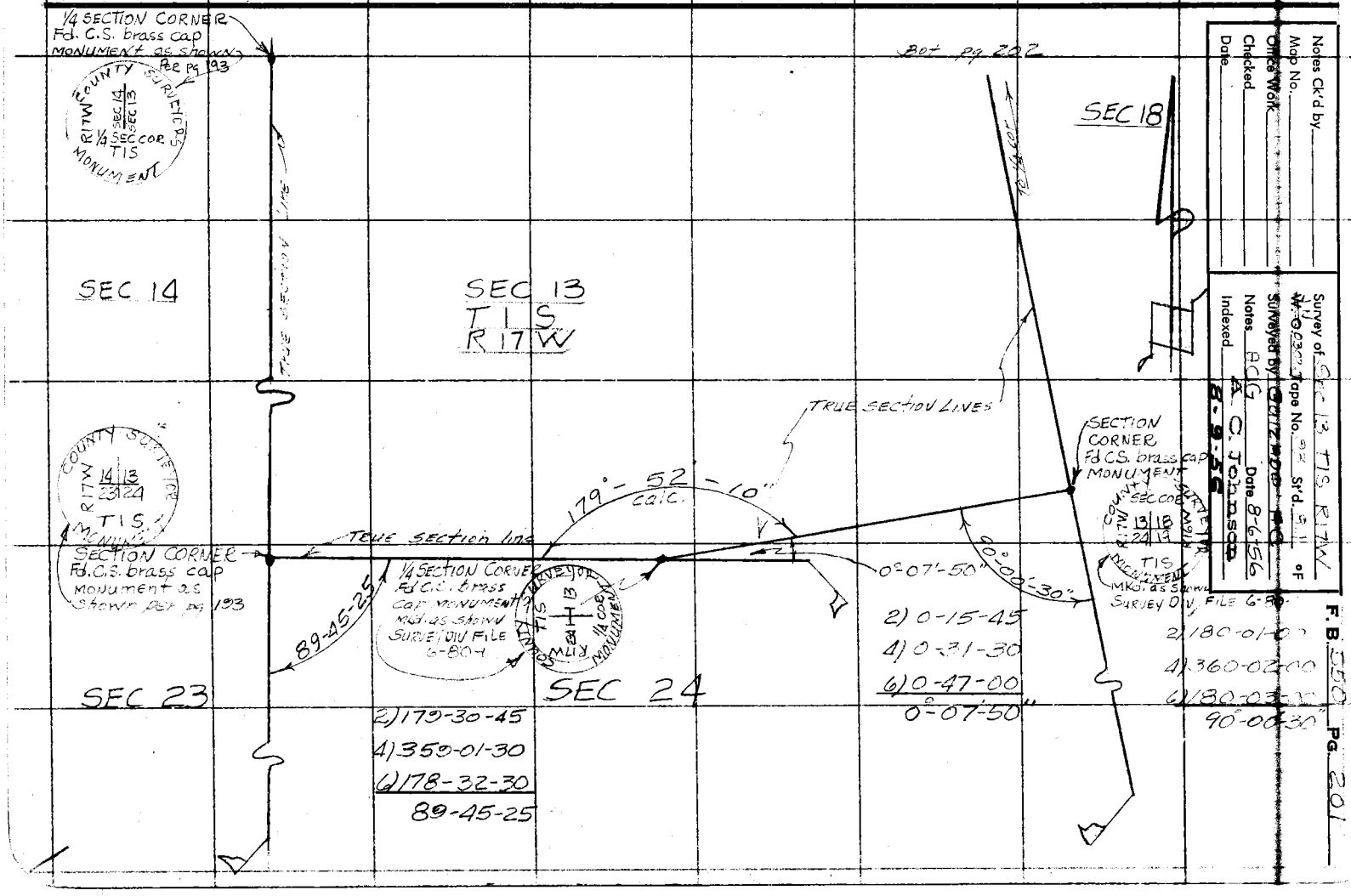
W.S. 29-B-4

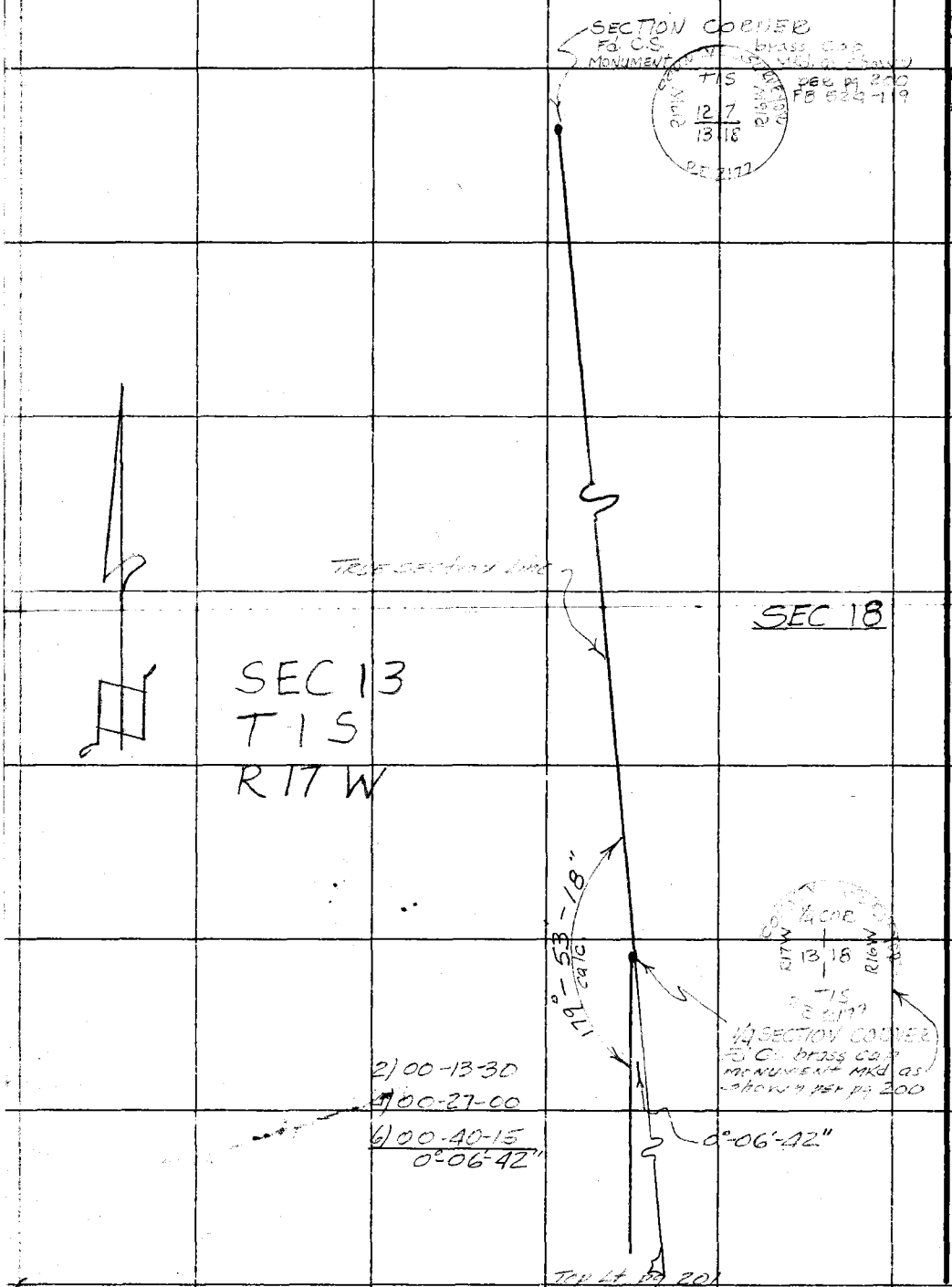


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sec 13 T1S R17W
W.O. 0302 Tape No. 92 Sr'd. 9.11 of
Surveyed by Guizado AC
Notes ACG Date 8-6-56
Indexed A. C. Johnson 8-9-56

F.B. 550 PG. 201

F.B. 550 Pg. 202



W.S. 89-C-3

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F. B. 550 Pg. 208

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Office Work	Surveyed by
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Date	Indexed

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FORM 247 5M 5-46

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550

F. B. _____ PG. _____