Notes Ck'd by
Map No.
Office Work
Checked

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F.B. PG.

5551

FORM 24

F.B. 551 PG. INDEX

F.B. 551 INDEX

Pg. 1 to 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
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| Date | Indexed |

F.B. 551 PG. Index

Index to F.B. No. 551 (Cont'd)

| Dates | Subject | Pages |
|---|---|---|
| | SORENSON AVE. DRAINAGE SYSTEM<br>SANTA FE SPRINGS & WHITTIER RD. BRANCH J.N. 6314 | |
| Mar. '34 | Proposed ℄ (Final) from Gunn Ave. to W. Cor. Tract 3336 | 123-133 |
| Mar. '34 | Proposed ℄ (Final) from Anaheim-Telegraph Rd. to Gunn Ave. | 135-140 & 123 |
| | MICHIGAN AVE. DRAINAGE SYSTEM<br>J.N. 6315 (Wall Sheet 34) | |
| Jan.Apr. 1934 | Line for Location of Ditch & Improvements on Walnut Way & R/W from 200'± S.W. of Colima Ave. to Whittier Blvd. | 97-105 |
| Mar.Apr. '34 | Alignment from Mulberry Dr. to 179' N. of ℄ Lambert Rd. | 107-112 |
| May '37 | DRAINAGE INVESTIGATION J.N.6300<br>PACIFIC ELECTRIC CULVERT<br>WEST OF LOS NIETOS CAL. | 141-152 |

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

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700 HALL OF RECORDS

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F.B. _____ Pg. _____

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| Date | Indexed | |

# INDEX TO FIELD BOOK NO. 551

| Dates | Subject | Pages |
|---|---|---|
| | **SORENSON AVE. DRAINAGE SYSTEM J. N. 6314** (Wall Sheets 34&37) | |
| | **Preliminary Survey** | |
| Mar-Apr 1931 | (1) From 633'± S. of S.W.Cor. of Tract 3336 to Santa Springs & Whittier Rd. | 1-6 |
| Mar.'34 | (2) From 200'± S. of Shreve Rd. on Santa Fe Springs & Whittier Rd. Nly. to a point opposite E.Cor. of Dumlap & Tyler Tract No. 2 | 6-15 |
| Mar-Apr 1931 | (3) From Above Tract Corner to Whittier Blvd. & Sorenson Ave. | 15-27 |
| | **Center Line Location** | |
| Apr.'31 | As shown by (1) above (Not final Location) | 30-33 |
| Apr.'31 | As shown by (2) above (Not final location) | 33-40 |
| Apr.May '31 | As shown by (3) above (See also pages 76-83) | 40-50 |
| June '31 | Sanitary Sewer Crossing near E. Cor. Dunlap & Tyler Tract No.2 | 67 |
| Jan.'34 | Property Ties for ℄ from Colima Rd.(Between Greenleaf Av. & Painter Av.) to Santa Fe Springs & Whittier Rd. | 68-70 |

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
FORM 247 10M 8-31

F.B. 551 Pg Index

| Dates | Subject | Pages |
|---|---|---|
| | **SORENSON AVE. DRAINAGE SYSTEM J.N. 6314** | |
| Jan. '34 | ℄ Location & Property Ties from Westerly Corner of Tract 6036 via Santa Fe Springs & Whittier Rd., Lambert Rd. & R/W to a point near Easterly Cor. Dunlap & Tyler Tr. #2 | 68-70 & 83 |
| Jan. '34 | Change of Line-℄ Location from Painter Ave. to S.W. Cor. Tr. 3336 | 77-78 & 84 |
| Jan. '34 | S.P.R.R. Track from Point opposite E. Cor. Dunlap & Tyler Tract #2 to Whittier Blvd. | 79-80 & 84 |
| Jan. '34 | Crossing of S.P.R.R. & Lambert Rd. | 81 |
| Dec. '33 | Proposed Line along Existing Channel from Anaheim-Telegraph Rd. to 400'± S. of W. Cor. Tract 3336 (not final line) | 85-95 |
| | **SANTA FE SPRINGS & WHITTIER ROAD BRANCH** | |
| Apr. '31 | ℄ Location on Santa Fe Springs & Whittier Rd. From 220'± S. of ℄ Shreve Rd. to Whittier Blvd. | 57-65 |
| Apr. '31 | Drainage Details at Intersection of Whittier Blvd. & Short St. & Pickering Ave. | 51-56 |
| Feb. '34 | ℄ Location at Whittier Blvd., Santa Fe Springs & Whittier Rd. & Pickering Ave. | 114-116 |
| Mar. '34 | Proposed ℄ (not final) from Mills Av. to Gum Ave. | 117-123 & 133 |

RETURN TO
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700 HALL OF RECORDS
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Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. 1

| | |
|---|---|
| Digitized by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location _____ |
| Map No. _____ | Surveyed by _____ |
| Plotting Ck'd by _____ | Date _____ |
| Date _____ | Indexed A. C. Johnson |

PRELIMINARY

SORENSON - WHITTIER

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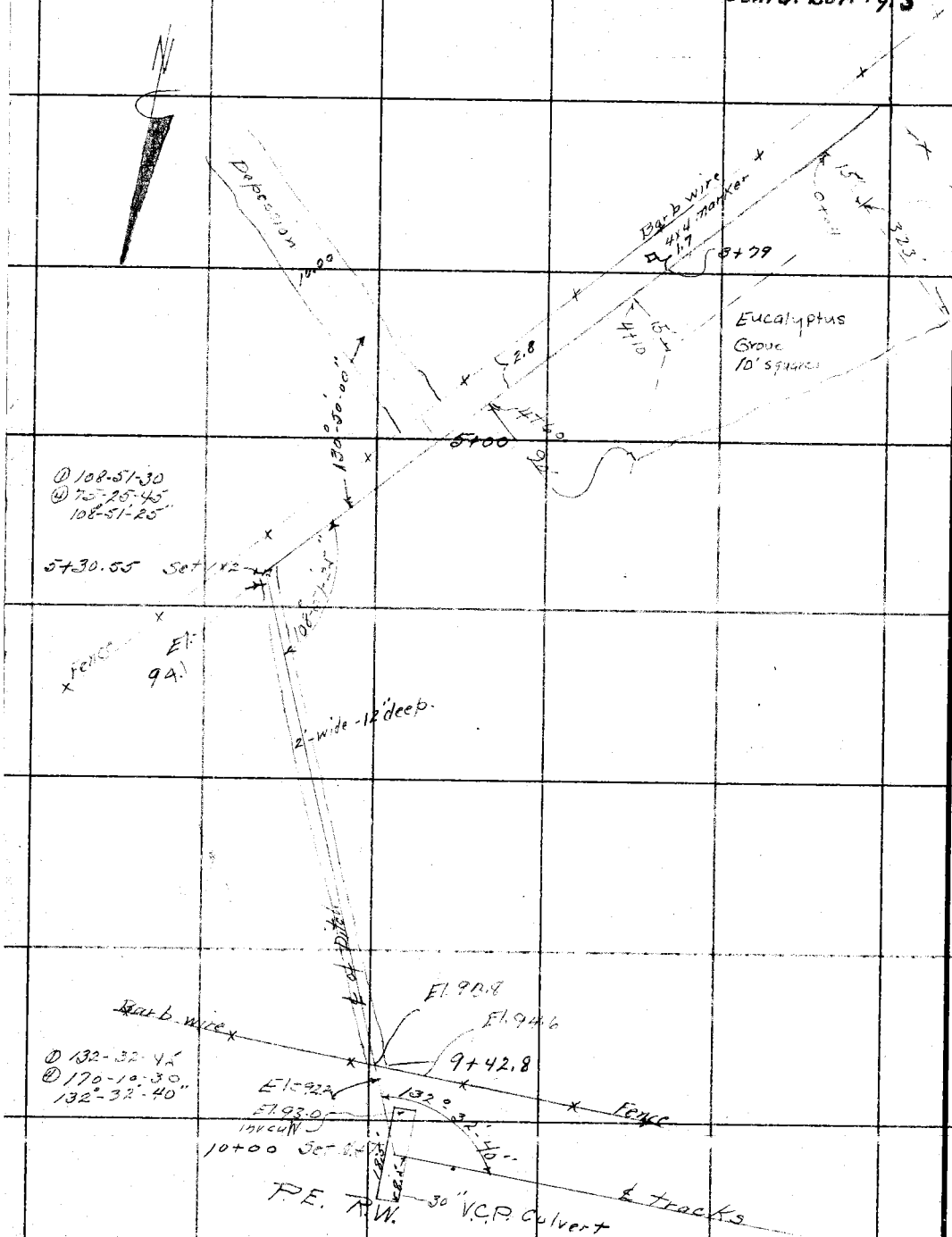
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. 2/2 M. Hayes Chief Party Notes by Fenner Date 4-2-31

Cont'd. Bot. Pg. 3

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Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~24~~ 3 2A

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| Platted by | W. O. No. 437 O. S. O. No. |
| Date | Location Sorenson-Whittier |
| Map No. | Surveyed by |
| Platting C'k'd by | Date March 31, 1931 |
| Date | Indexed A. C. Johnson |

Cont'd. Bot. Pg. 4

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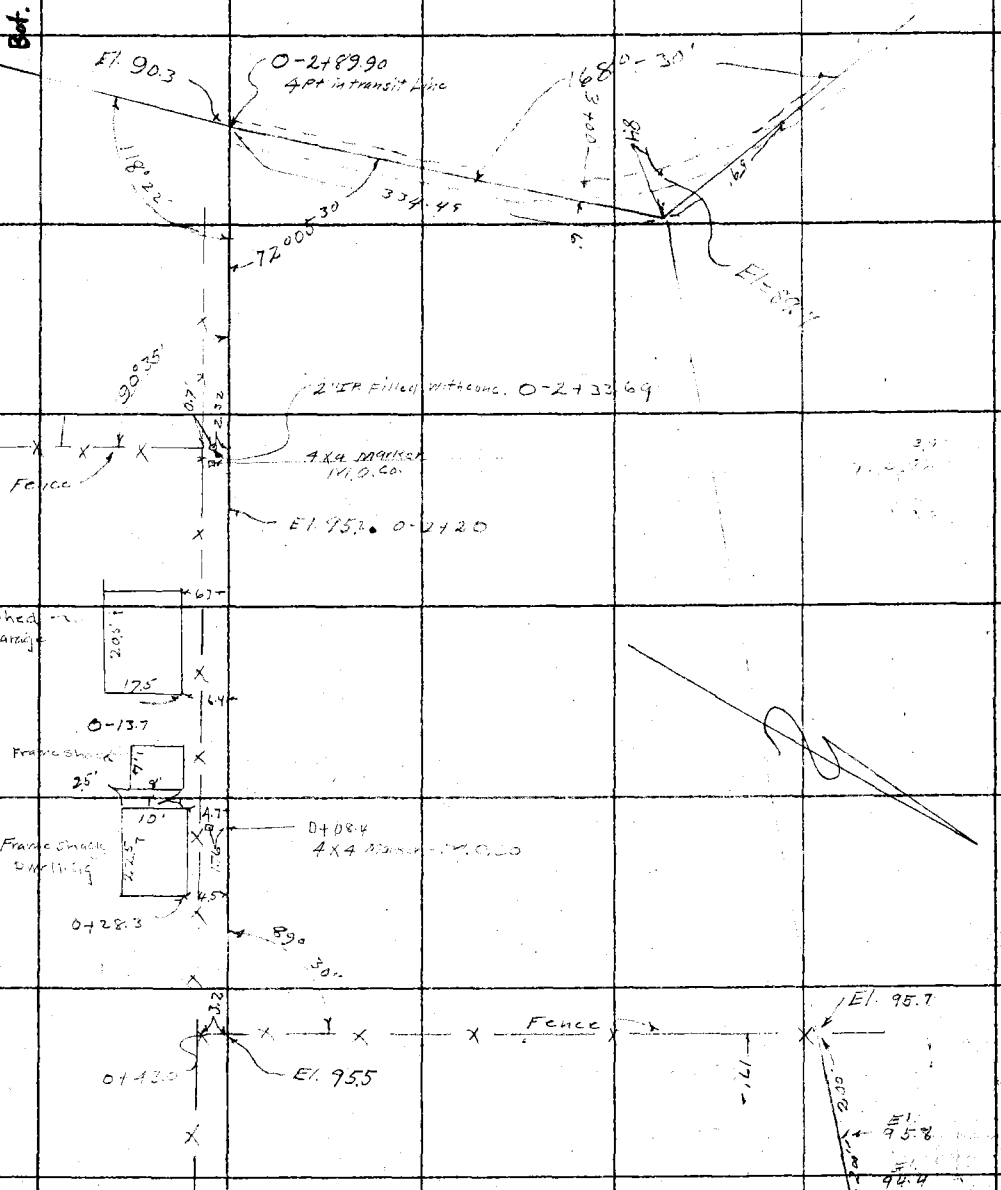


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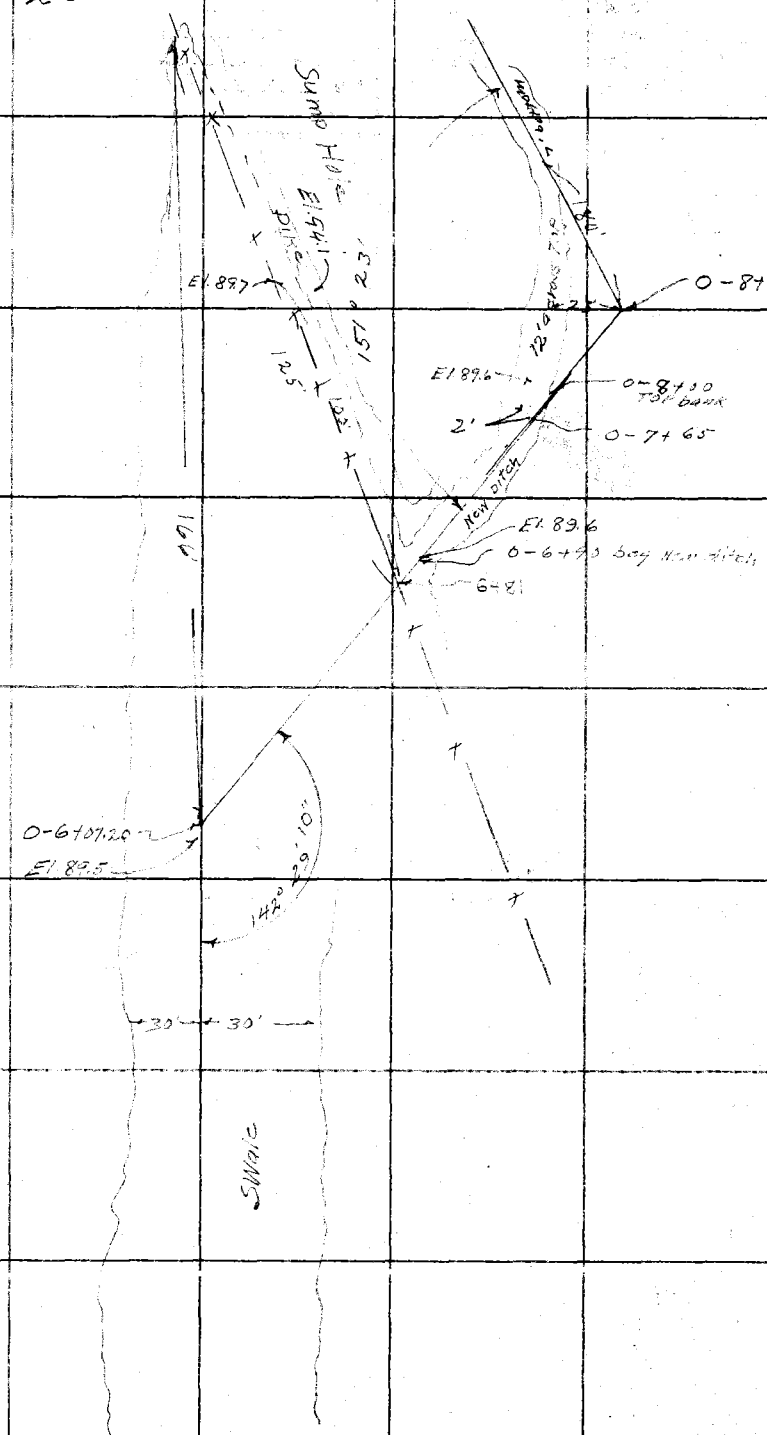
F.B. 551 PG. ~~2B~~ 4 2B

M. Hayes Chief Party Notes by M.H. Date 4-3-31

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Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~3~~ 5

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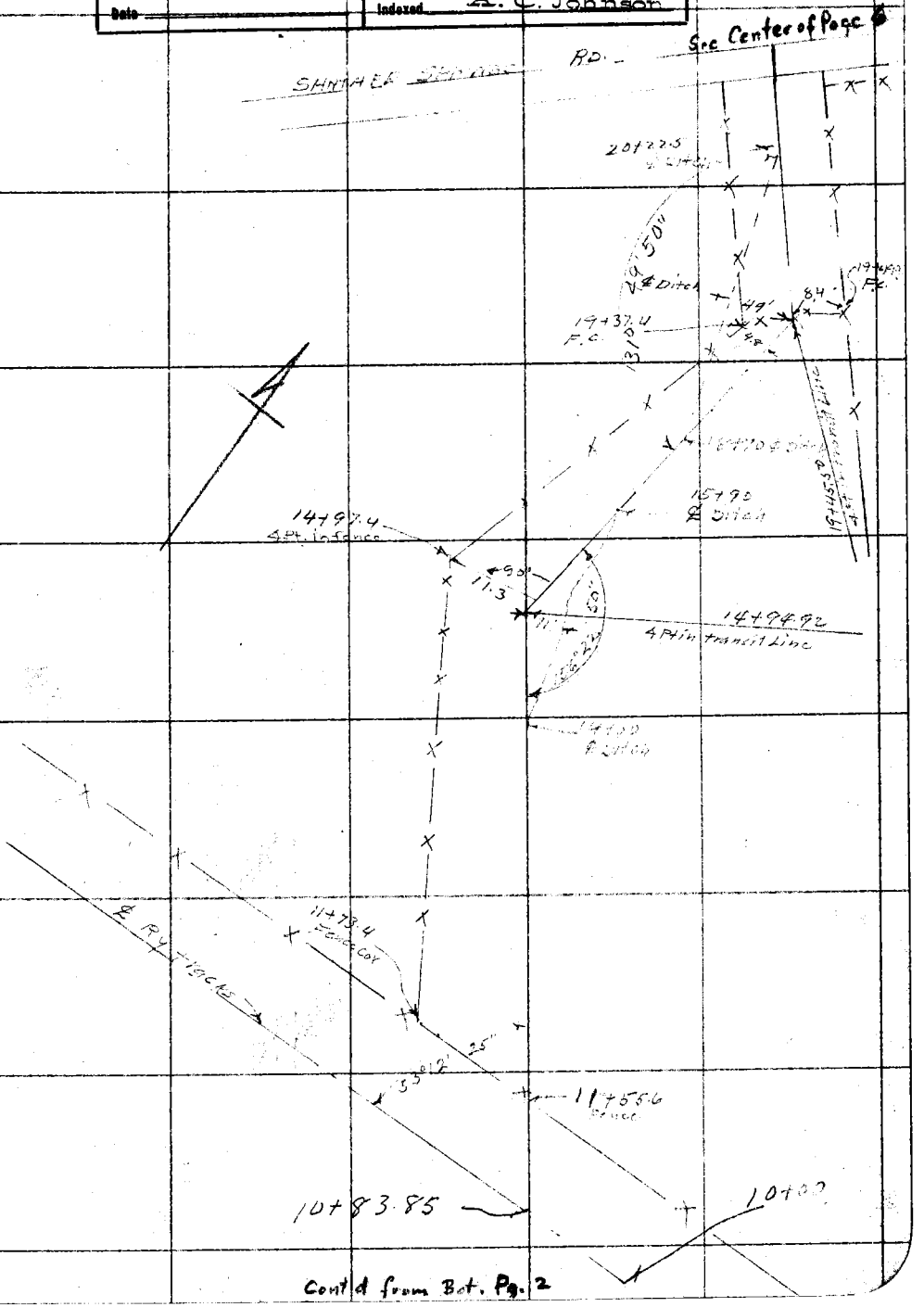
|---|---|
| Plotted by _____ | W. O. No. 237 D. S. O. No. _____ |
| Date _____ | Location [illegible] |
| Map No. _____ | Surveyed by [illegible] |
| Platting C'k'd by _____ | Date [illegible] |
| Date _____ | Indexed A. C. Johnson |

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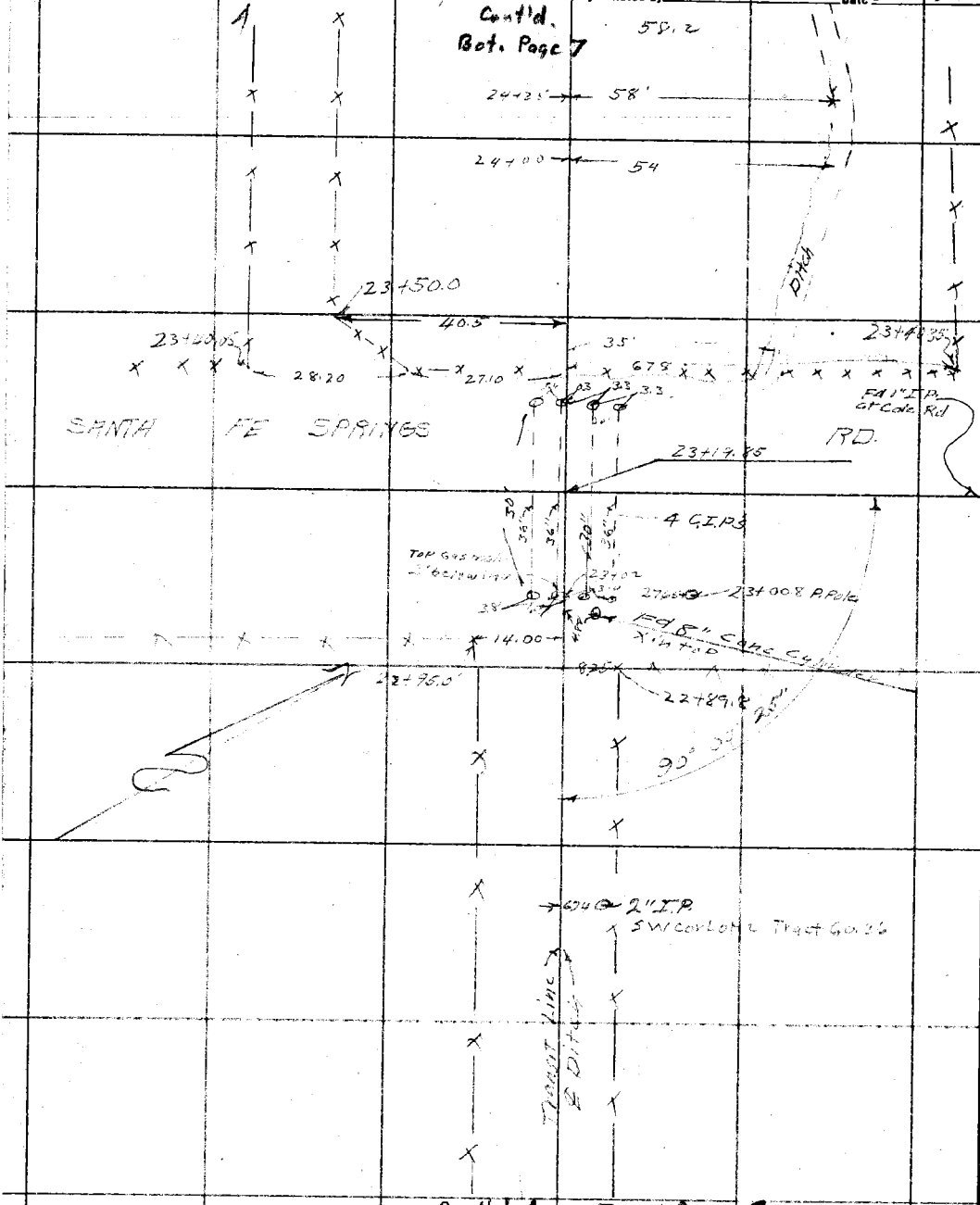
F.B. 551 Pg. ~~4~~ 6 M. Hayes Chief Party Notes by M.H. Date 3-26-31

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Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. 7 5

| | |
|---|---|
| Plotted by | W. O. No. 237 S. O. O. No. |
| Date | Location Sorensen & Whittier |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date March 24, 1931 |
| Date | Indexed A. C. Johnson |

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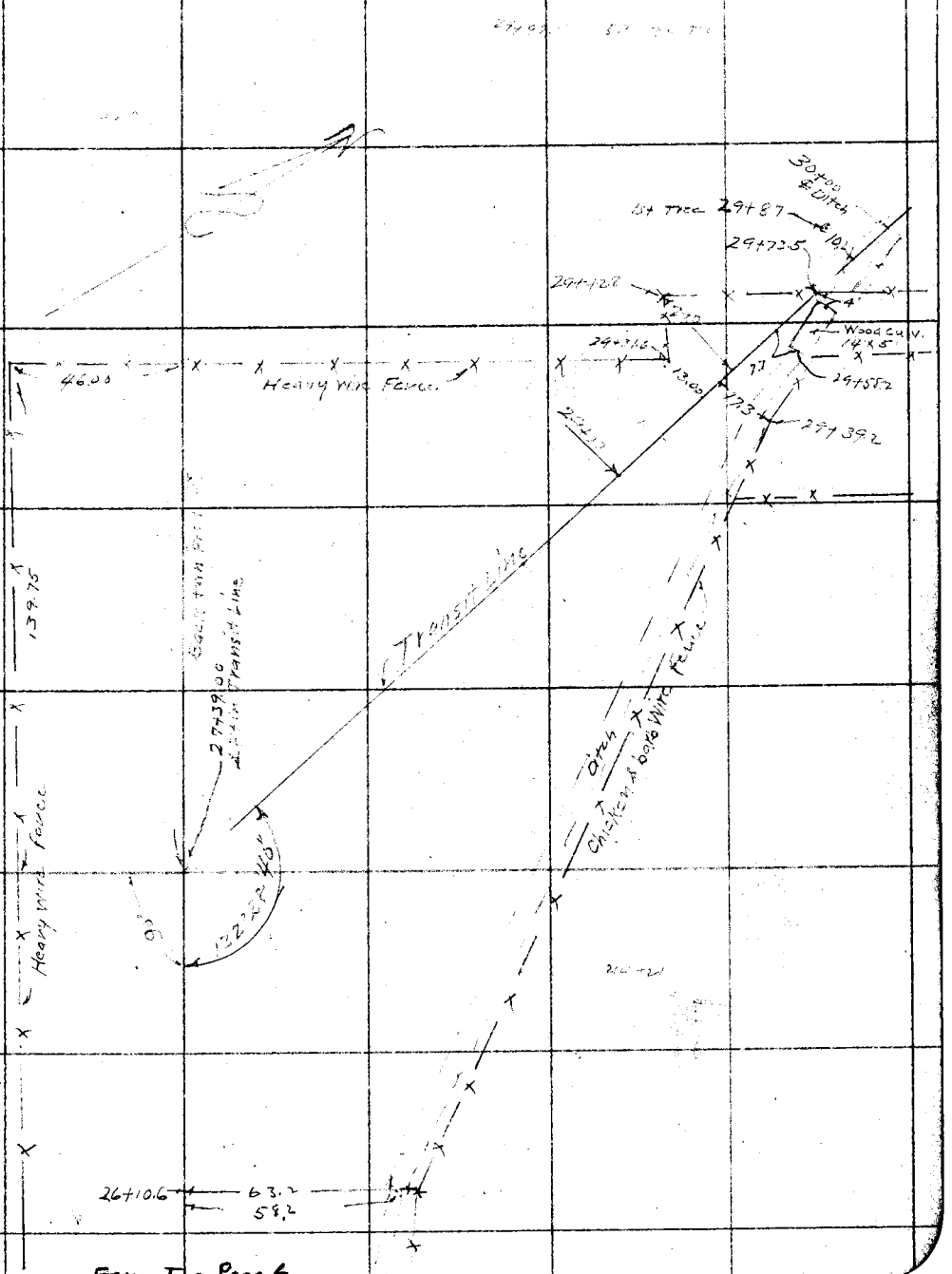


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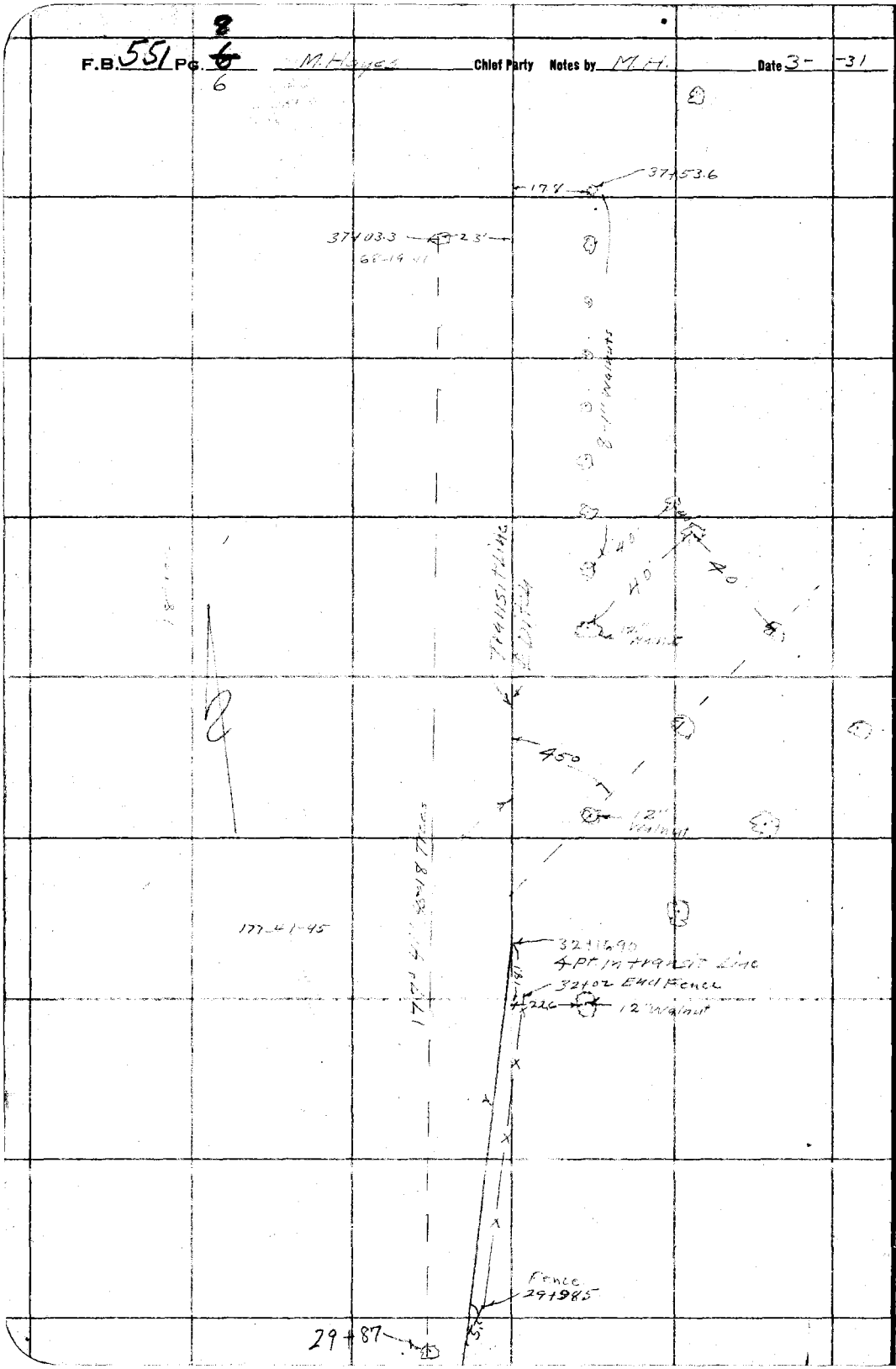
F.B. 551 PG. ~~6~~ 8 6 M. Hayes Chief Party Notes by M.H. Date 3-31

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Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~7~~ 9 7

| | |
|---|---|
| Plotted by _____ | W. O. No. 237 D.S.O. No. _____ |
| Date _____ | Location Sorensen-Whittier |
| Map No. _____ | Surveyed by [illegible] |
| Platting C'k'd by _____ | Date March 26, 193[illegible] |
| Date _____ | Indexed A. C. Johnson |

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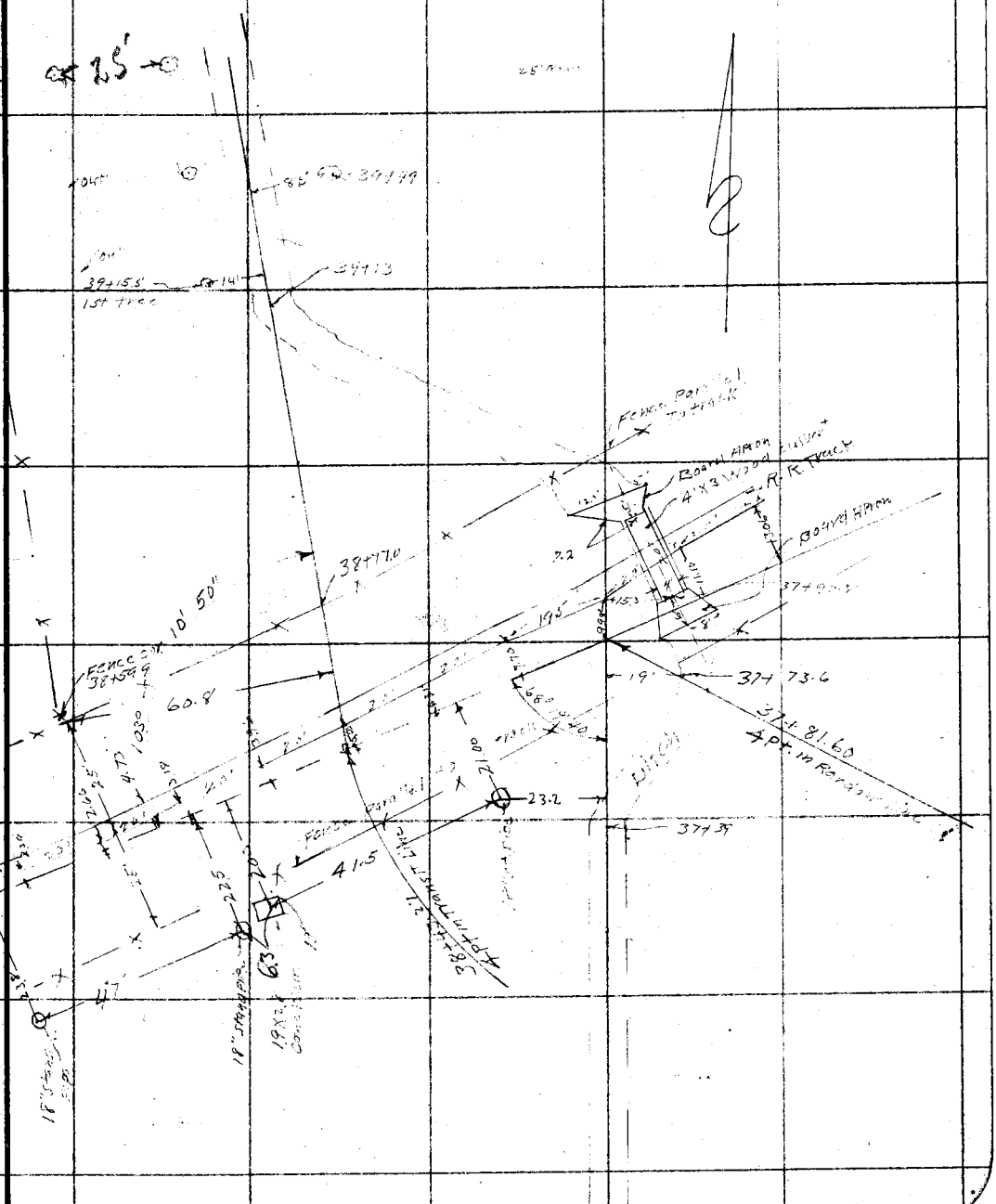
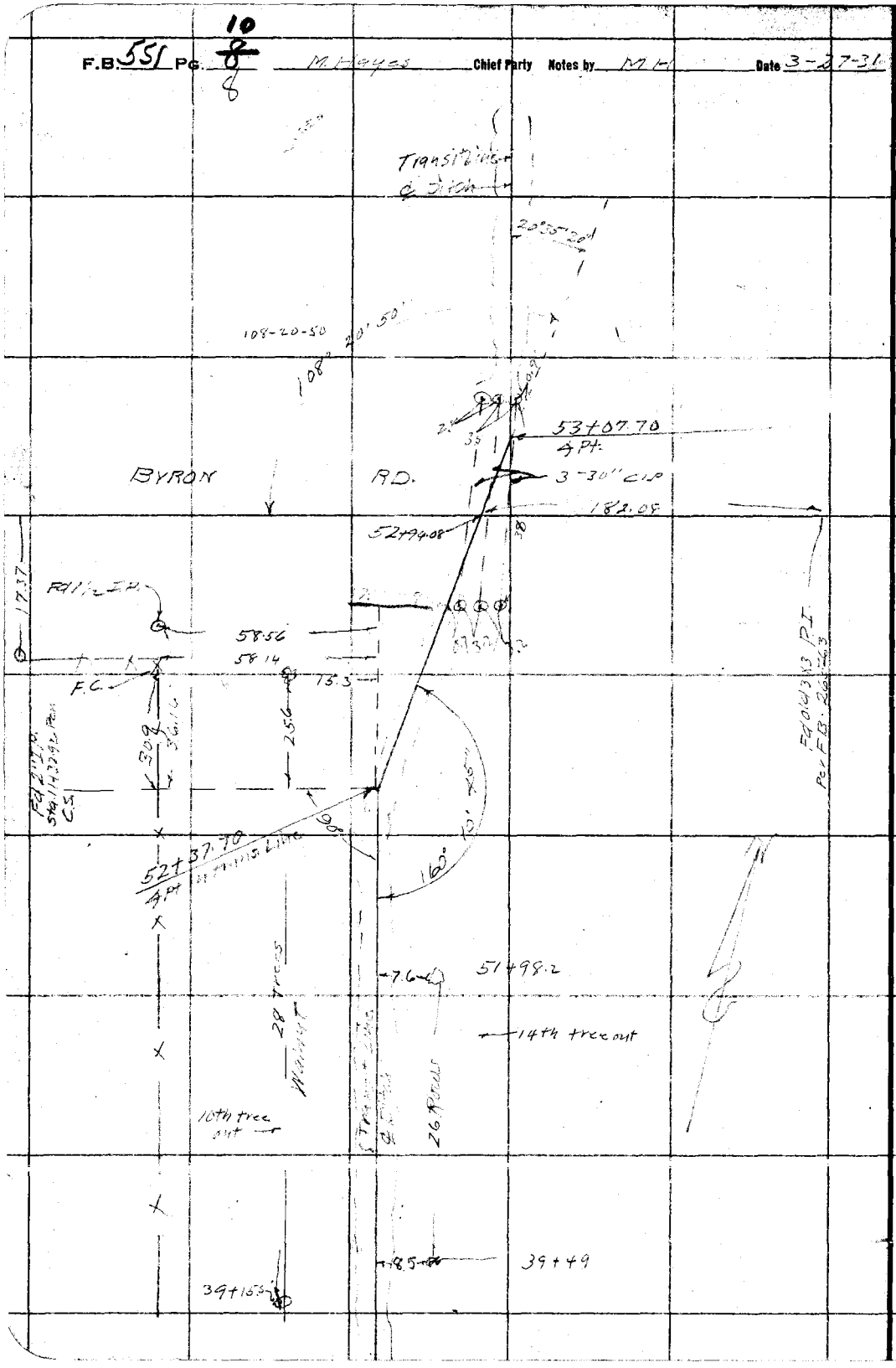


F.B. 551 Pg. ~~8~~ 10 8 M. Hayes Chief Party Notes by M.H. Date 3-27-36

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Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. 11 4

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|---|---|
| Plotted by | W. O. No. 237 B. S. O. No. |
| Date | Location Sorensen Whittier |
| Map No. | Surveyed by [illegible] |
| Plotting C'k'd by | Date March 27-1931 |
| Date | Indexed A. C. Johnson |

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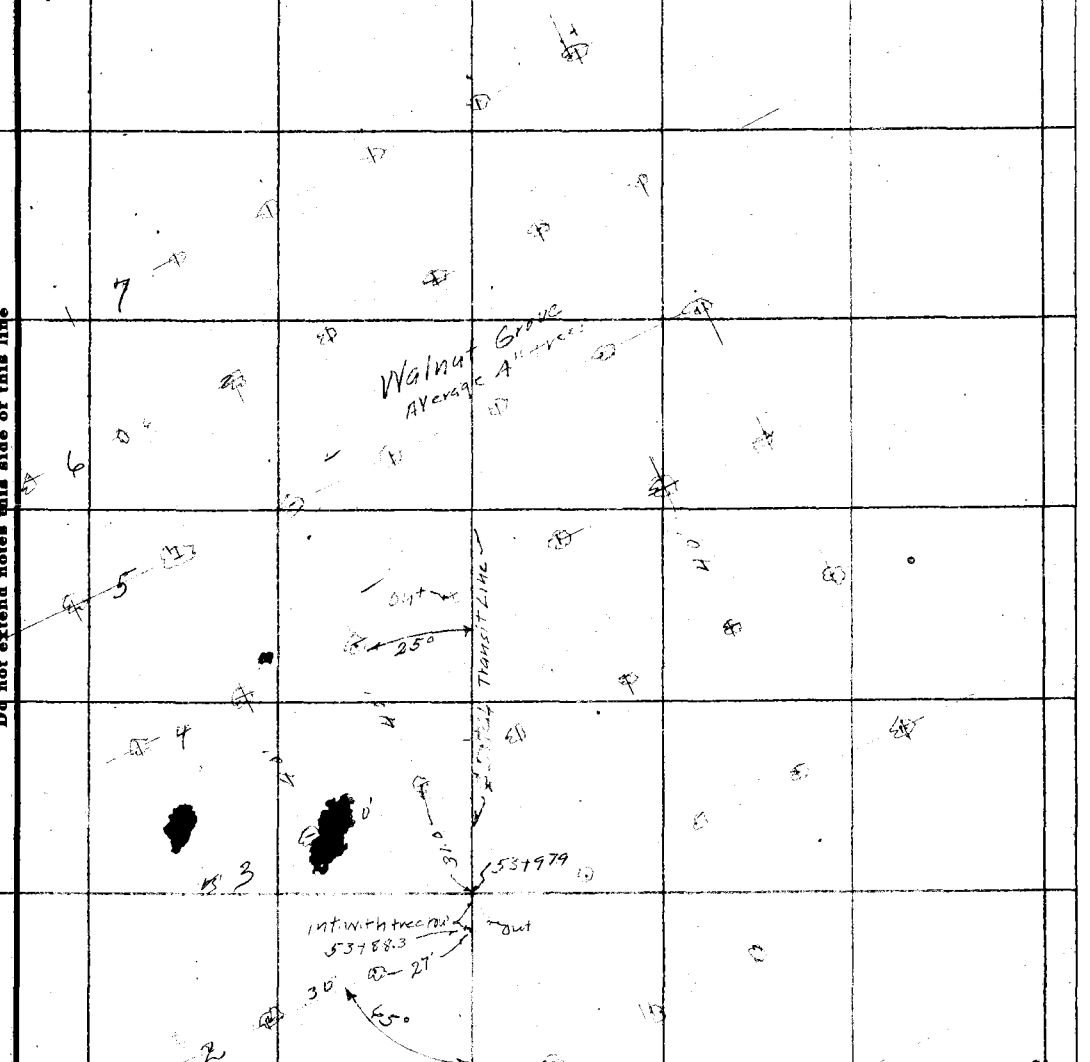
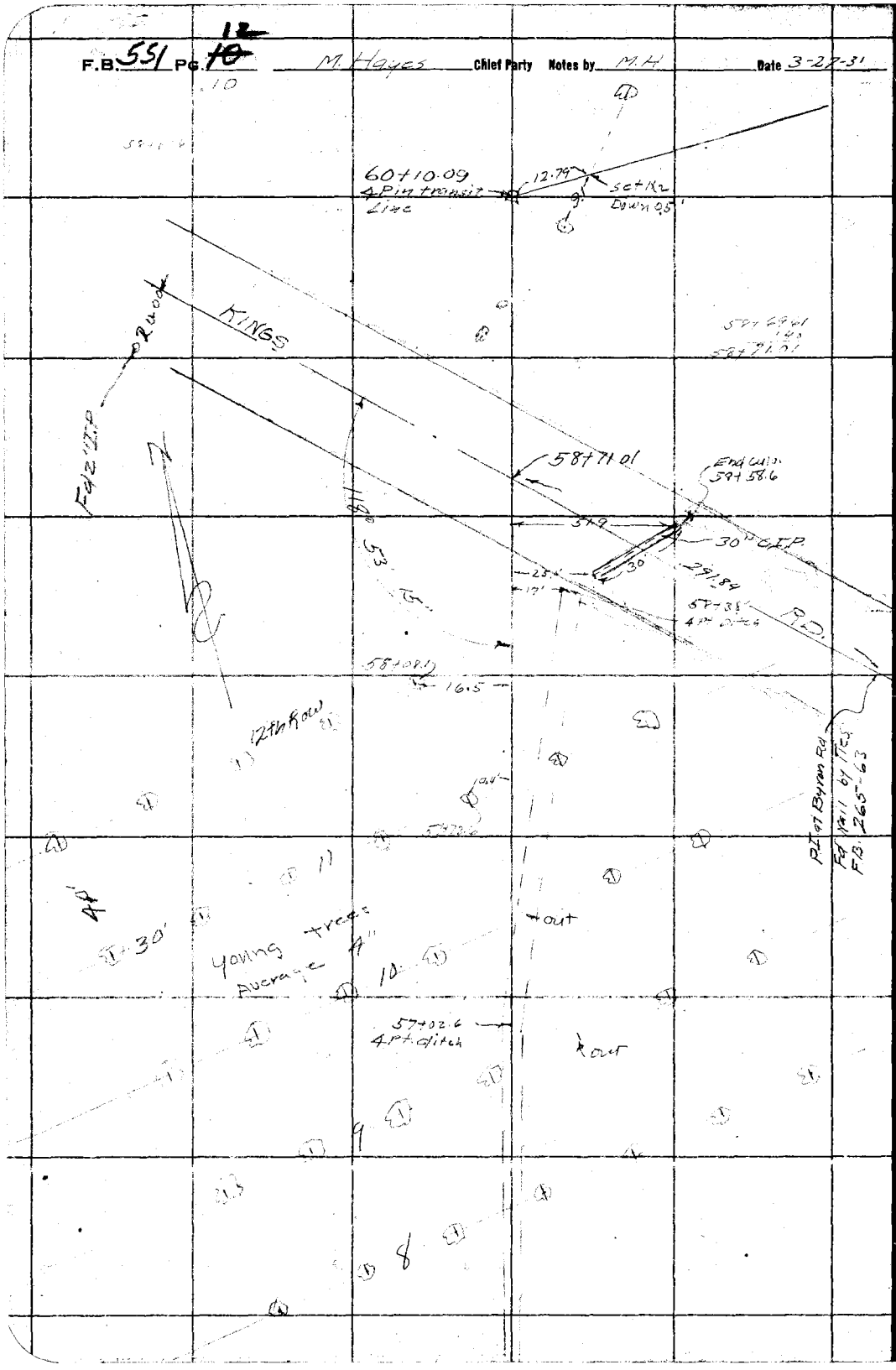


F.B. 551 PG. ~~10~~ 12 M. Hayes Chief Party Notes by M.H. Date 3-27-31

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13

Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. 11

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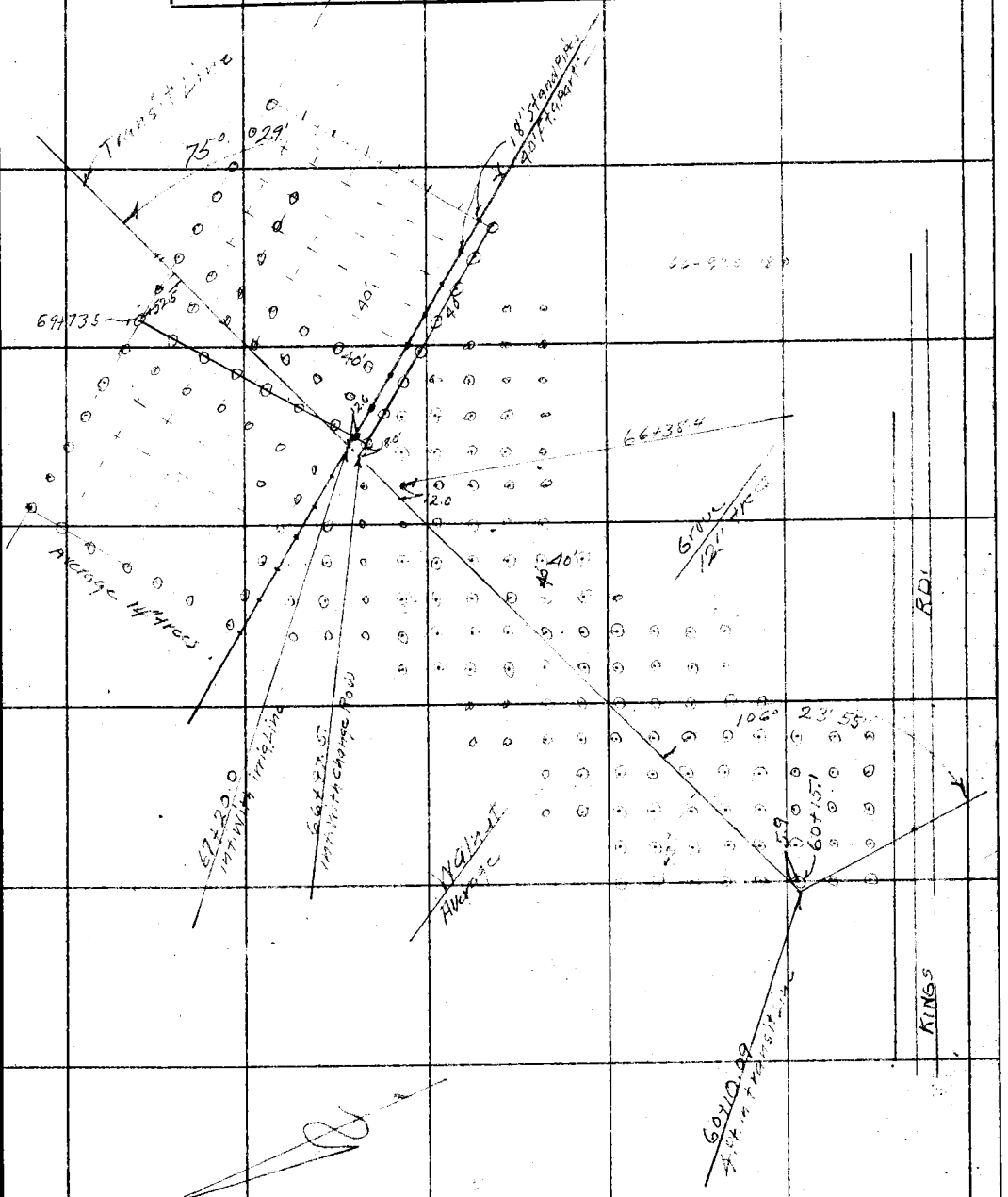
|---|---|
| Plotted by | W. O. No. 237 S. S. O. No. |
| Date | Location Sacramento [illegible] |
| Map No. | Surveyed by [illegible] |
| Plotting C'k'd by | Date March 30, 1931 |
| Date | Indexed A. C. Johnson |

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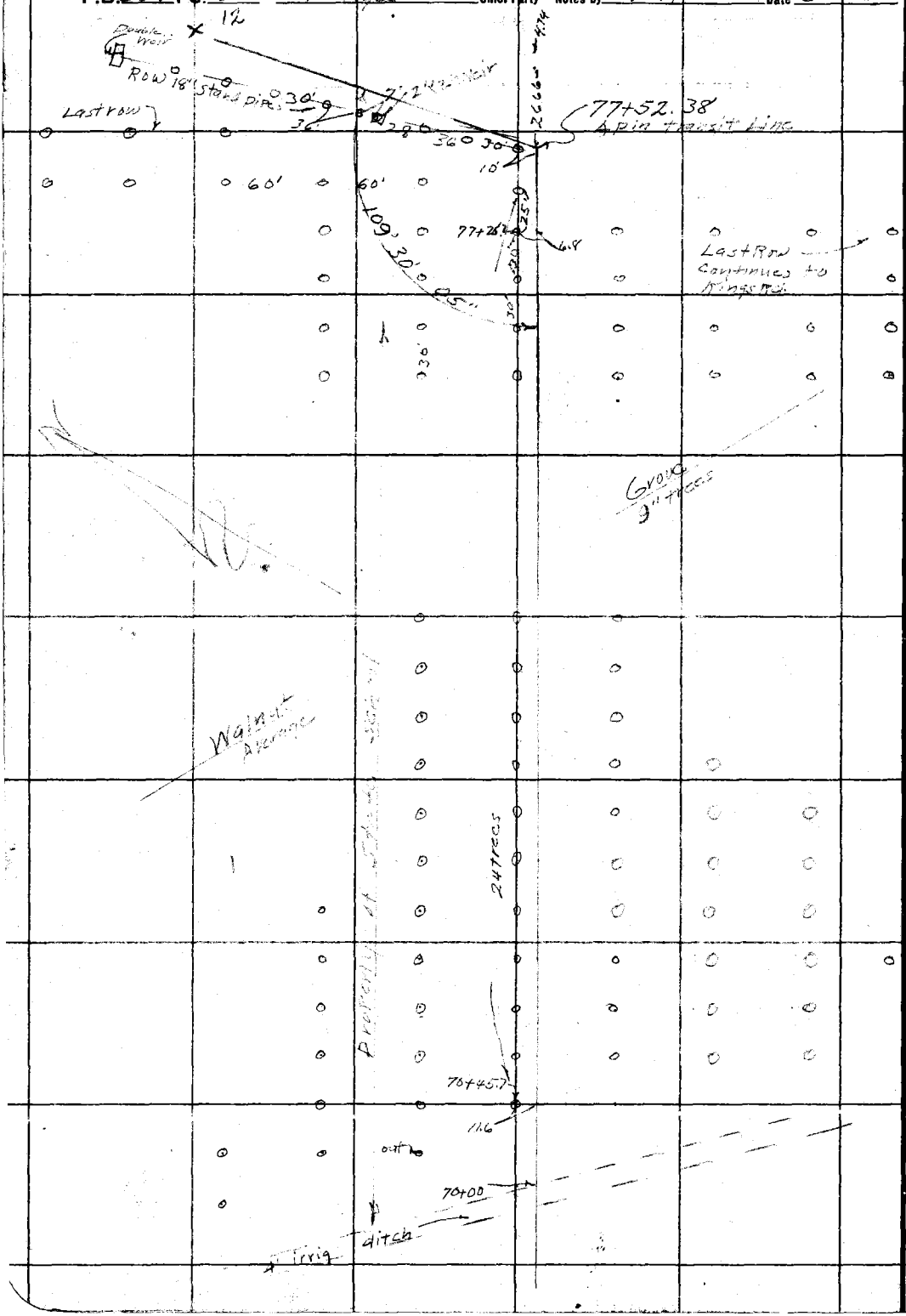
F.B. 551 Pg. ~~19~~ 14 12 M. Hayes Chief Party Notes by M.H. Date 3-30-31

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Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. 15/13

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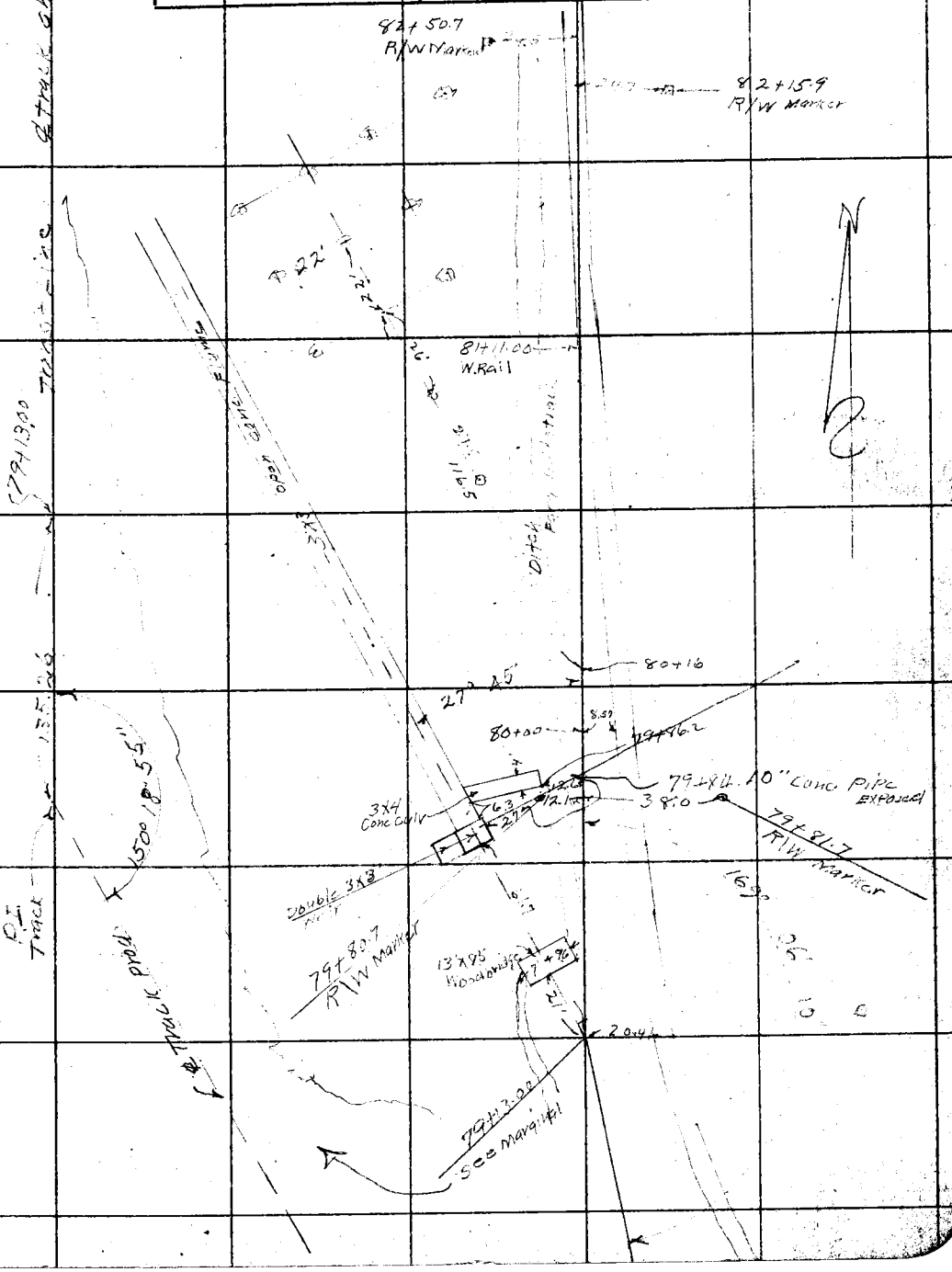
|---|---|
| Plotted by | W. O. No. 237 S. S. O. No. |
| Date | Location Sorensen [illegible] |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date March [illegible] |
| Date | Indexed A. C. Johnson |

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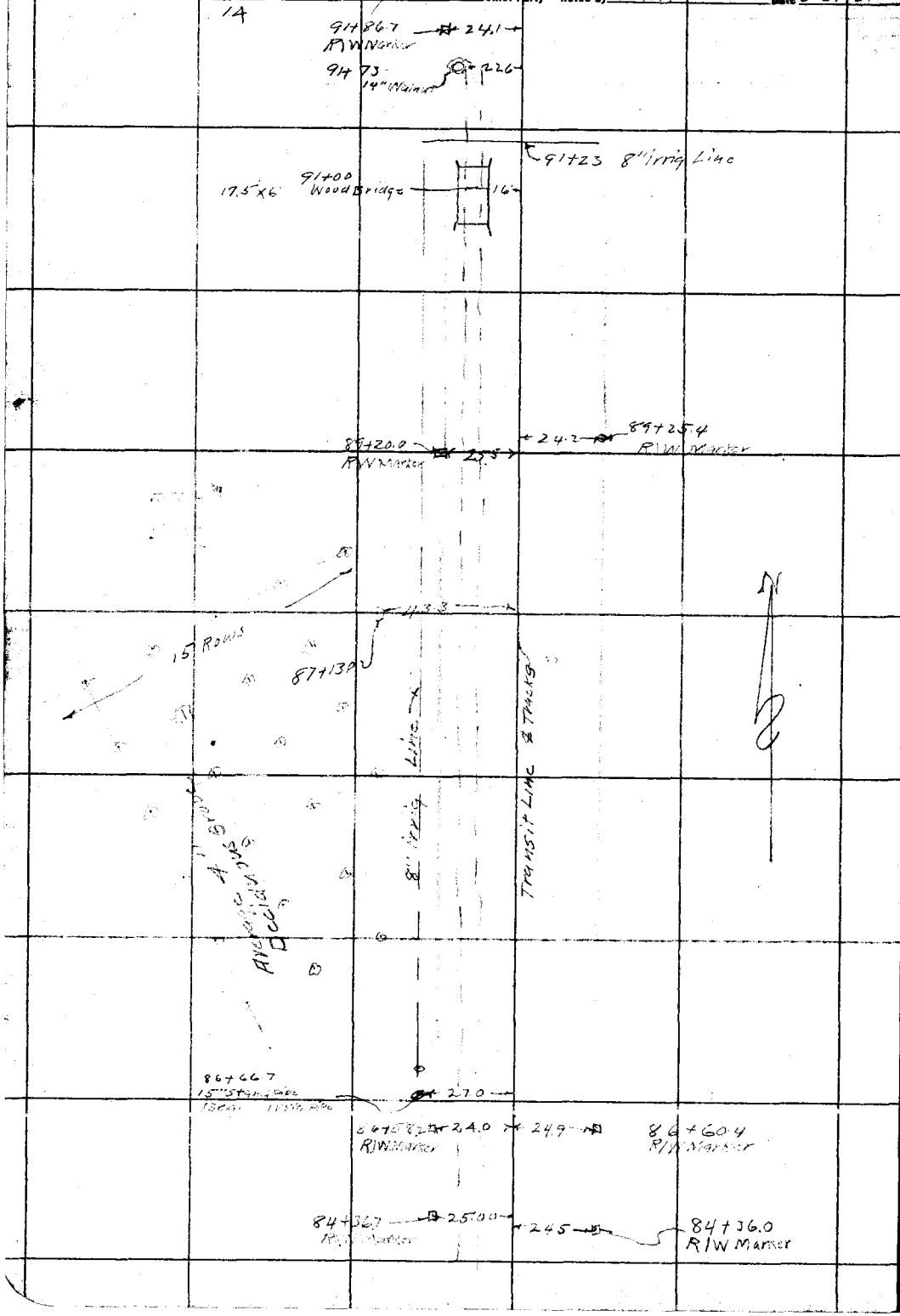
F.B. 551 Pg. ~~14~~ 16 14 M. Hayes Chief Party Notes by M.H. Date 3-31-31

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17

Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~15~~ 15

| | |
|---|---|
| Plotted by | W. O. No. 237 G. S. O. No. |
| Date | Location Sorensen-Whitaker |
| Map No. | Surveyed by [illegible] |
| Platting C'k'd by | Date March 31, 1931 |
| Date | Indexed A. C. Johnson |

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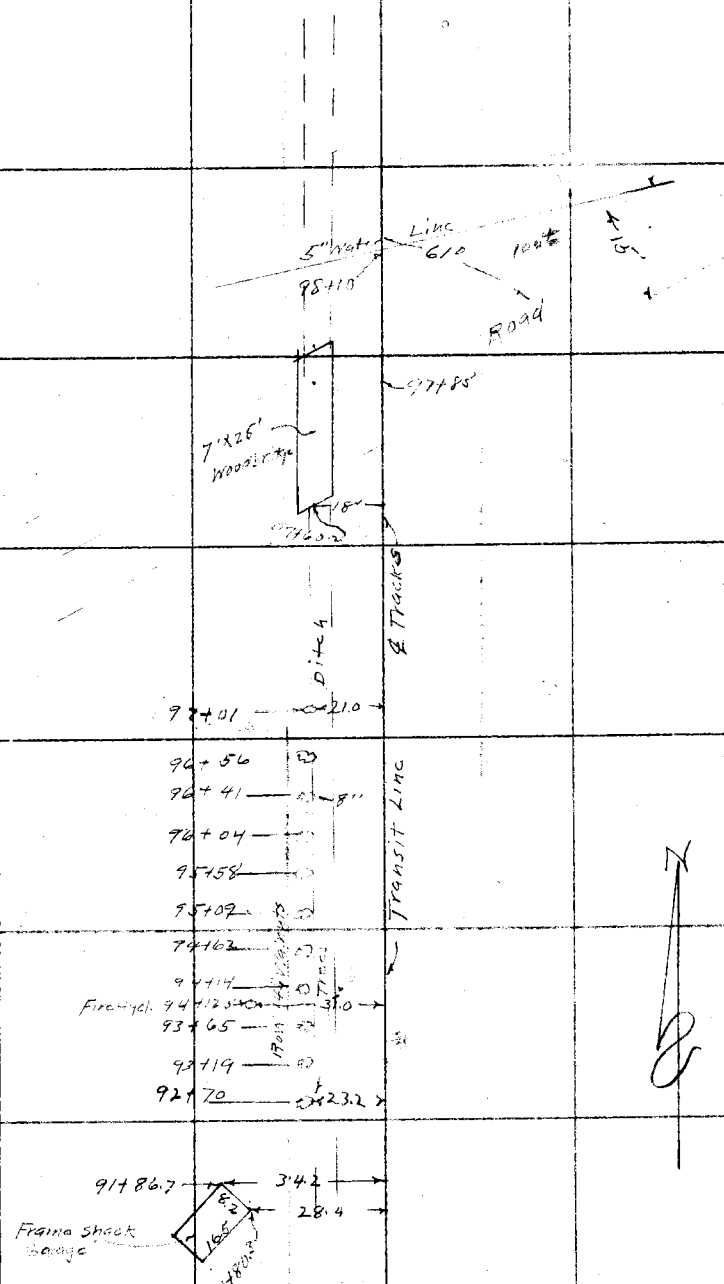

F.B. 551 PG. ~~16~~ 18 16 M. Hayes Chief Party Notes by MH Date 3-31-31

| | Object | Station | Offset Left |
|---|---|---|---|
| 1 | 24" Pepper | 97+64.7 | 68.8 |
| 2 | 12" " | 97+75.3 | 75.9 |
| 3 | 18" " | 97+81.6 | 58.6 |
| 4 | 32" | +82 | 37.2 |
| 5 | 18 | +85.6 | 68.4 |
| 6 | 14" | +92.4 | 54.4 |
| 7 | 24" Gum | +93.3 | 46.2 |
| 8 | 18" Pepper | +99 | 37.5 |
| 9 | 8" " | 98+08.6 | 48.9 |
| 10 | 18" Birch | 98+28.6 | 29.5 |
| 11 | 24" Pepper | +21.8 | 66.5 |
| 12 | 24" Gum | +31.0 | 28.9 |
| 13 | 28" " | +41.6 | 25.8 |
| 14 | 24" Pepper | +52. | 27.5 |
| 15 | 6" " | +63.1 | 73.8 |
| 16 | 18" " | +83.0 | 25.8 |
| 17 | 24" " | +8.42 | 70.6 |
| 18 | 24 Gum | +87 | 27.3 |
| 19 | 18 Pepper | +94 | 38.8 |
| 20 | 24" Gum | 99+00 | 30.9 |
| 21 | 18" " | 99+09.8 | 28.1 |
| 22 | 18" " | 99+18.3 | 32.7 |
| 23 | 18" Monterey Cypress | +22 | 29.0 |
| 24 | 12" Gum | +23 | 75.2 |
| 25 | 36" " | +36 | 47.9 |
| 26 | 18" Pepper | +38.5 | 31.3 |
| 27 | R/W Marker | +44.7 | 24.5 |
| 28 | 30" Gum | +49.0 | 28.6 |
| 29 | 30" " | +62 | 31.0 |
| 30 | 24" Pepper | +77.3 | 58.6 |
| 31 | 18" | +85.7 | 38.7 |
| 32 | 36" Gum | +89.2 | 28.1 |
| 33 | 18" Monterey | +98.7 | 30.7 |
| 34 | 18" Gum | 100+08.5 | 27.6 |
| 35 | 30" " | 100+33.5 | 26.7 |

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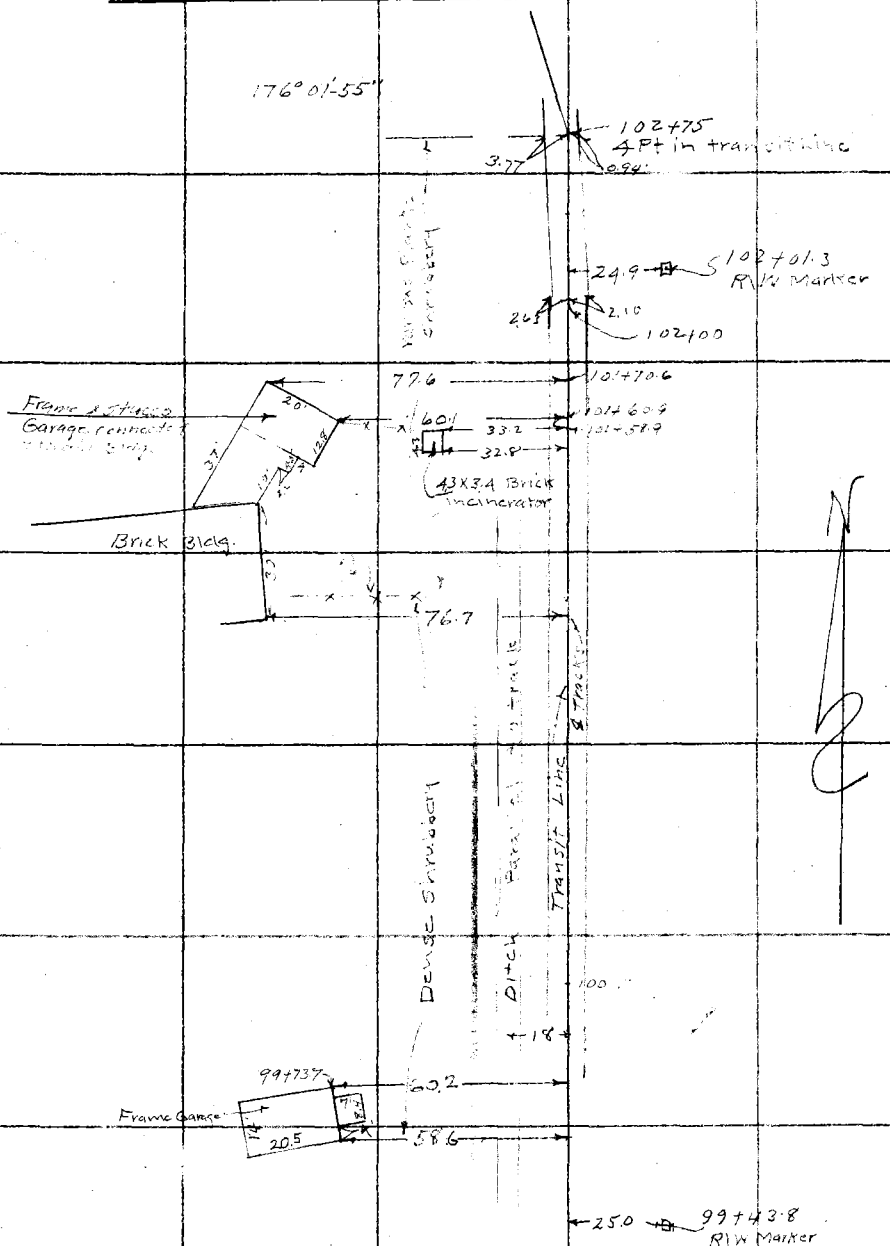
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~17~~ 19

| | |
|---|---|
| Plotted by | W. O. No. 237 D. S. O. No. |
| Date | Location Sorenson - Whittier |
| Map No. | Surveyed by [illegible] |
| Plotting C'k'd by | Date March 31, 1931 |
| Date | Indexed A. C. Johnson |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. 20 17A M. Hayes Chief Party Notes by M.H. Date 3-31-31

| | Object | Station | Offset Left |
|---|---|---|---|
| 36 | 40" Gum | 100+50.5 | 24.2 |
| 37 | 30" " | +67.0 | 27.7 |
| 38 | 15" " | +97.5 | 23.5 |
| 39 | 24" " | 101+32.5 | 31.6 |
| 40 | Fence | +13.8 | 35.8 |
| 41 | 26" Gum | +18.3 | 24.4 |
| 42 | 15" Pepper | +46.9 | 25.3 |
| 43 | 30" Gum | +64.7 | 25.7 |
| 44 | 36" Gum | +78.2 | 25.2 |
| 45 | 14" Pepper | +85.7 | 32.3 |
| 46 | 9" " | +97.6 | 52.9 |
| 47 | R/W Marker | 102+09.6 | 25.5 |
| 48 | 28" Gum | +19.0 | 28.6 |
| 49 | 26" " | +45.2 | 26.9 |
| 50 | 40" Clump Ash | +51.8 | 34.0 |
| 51 | 36 Gum | +59.7 | 27.6 |
| 52 | 20" Cypress | 102+93.2 | 34.6 from back tun. Prod. |
| 53 | 6" Laguna | 103+51.2 | 26.4 |
| 54 | 30" Gum clump | +78.7 | 26.6 |
| 55 | 20" Redwood | +95.3 | 32.4 |
| 56 | 36" Pine | 104+08.3 | 49.8 |
| 57 | 12" Walnut | +54.7 | 51.5 |
| 58 | 14" " | +90.0 | 45.3 |

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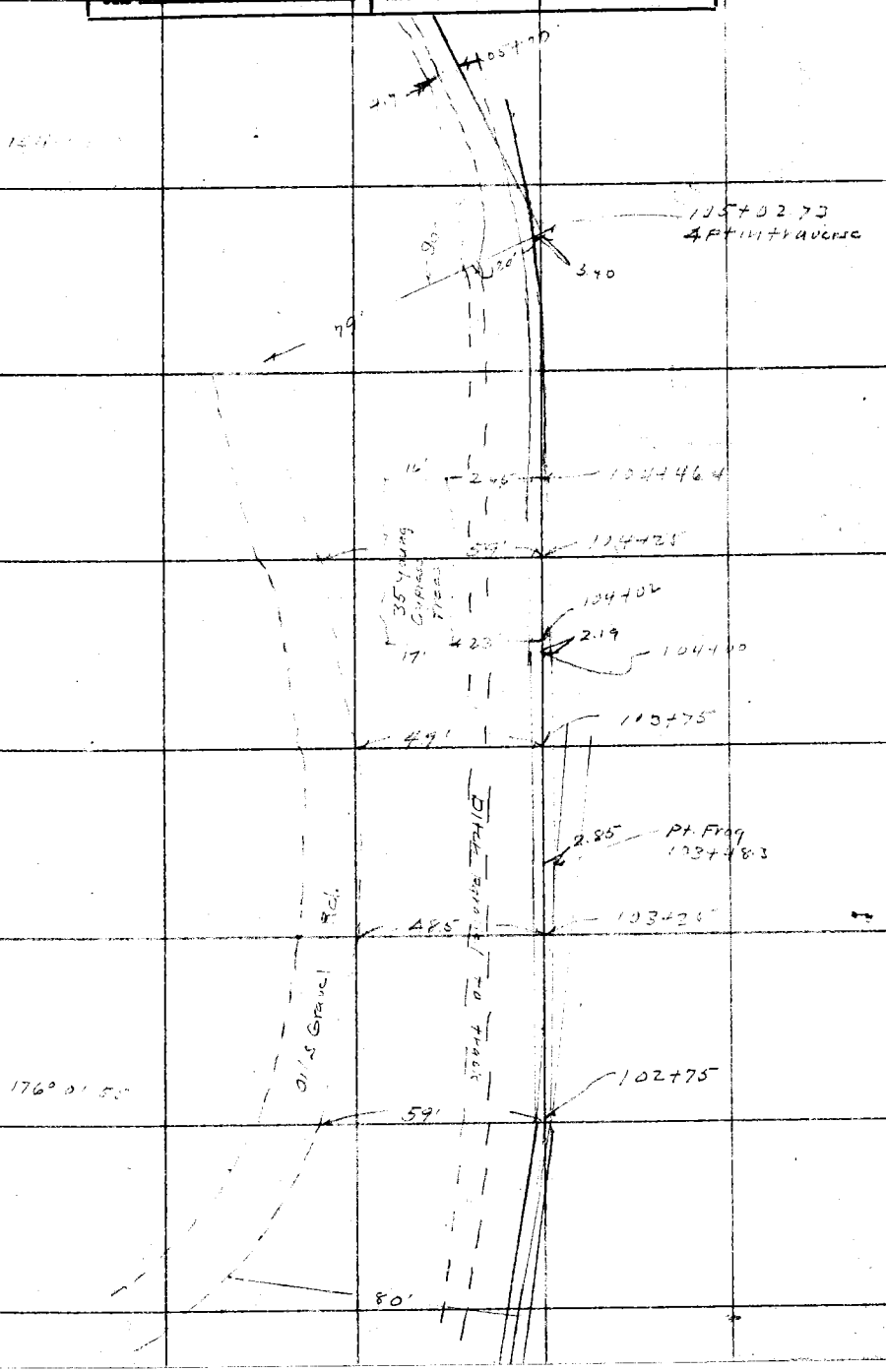
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~18~~ 21

| | |
|---|---|
| Platted by | W. O. No. 237 C. O. O. No. |
| Date | Location Sorenson-Whittier |
| Map No. | Surveyed by M. Hayes |
| Platting C'k'd by | Date March 31, 1931 |
| Date | Indexed A. C. Johnson |

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 PG. 22 19 .19 M. Hayes Chief Party Notes by M.H. Date 4-1-31

| | Object | Station From 90° to tan. Based | Offset Left |
|---|---|---|---|
| 59 | 7" Yucca Clump | 105+30.0 | 61.0 |
| 60 | 24" Cactus | 105+39.0 | 51.4 |
| 61 | 5" Yucca | 105+42.0 | 60.0 |
| 62 | 24" Cactus | +45.4 | 57.4 |
| 63 | 20" Gum (Dead) | +49.5 | 18.2 |
| 64 | 4" Cypress | +56.0 | 17.5 |
| 65 | 4" " | +60.[illegible] | 22.3 |
| 66 | 4" " | +6[illegible] | 16.2 |
| 67 | 4" | +74.7 | 21.8 |
| 68 | 16" Pepper | [illegible] | 70.3 |
| 69 | 4" Cypress | +84.5 | 17.3 |
| 70 | 4" Evergreen | +97.0 | 34.9 |
| 71 | 5" Walnut | 106+02 | 13.3 |
| 72 | 5" Cypress | 106+02 | 19.7 |
| 73 | 30" Locust | 106+09.1 | 49.7 |
| 74 | 8" Cypress | +24.6 | 57.6 |
| 75 | 28" Clump (?) | +27.5 | 34.6 |
| 76 | 24" Redwood (Dead) | +37.2 | 20.1 |
| 77 | 36" Pine | +55.8 | 6.4 |
| 78 | Shrub 7' Spread | +63.7 | 25.3 E edge |
| 79 | 22" Monkey Puzzle | +68.2 | 17.0 |
| 80 | Water Meter | 107+15.4 | 20.8 |
| 81 | 4" Fire Hyd. | 108+47.8 | 45.4 |
| 82 | Hybiscus | 108+58.8 | 31.7 |
| 83 | 24" Shrub clump | +77.2 | 23.5 |
| " | Guy Pole | +85.6 | 2.4 |
| 84 | Flag Pole | +89.1 | 45.8 |
| 85 | 6" China berry | 109+01.0 | 4.7 |
| 86 | 4" Pepper | +17.9 | 29.5 |
| 87 | 6" Pepper | +24.0 | 54.0 |
| 88 | 30" Pepper | +41.5 | 29.1 |
| 89 | 18" Guy Pole | +52.6 | 2.4 |
| 90 | 24" Monkey | +66.1 | 19.3 |
| 91 | 36" Tropical (?) | +76.5 | 50.6 |
| 92 | 36" " (?) | +97.0 | 11.7 |
| 93 | 16" Shrub Clump | 109+99.0 | 50.2 |

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

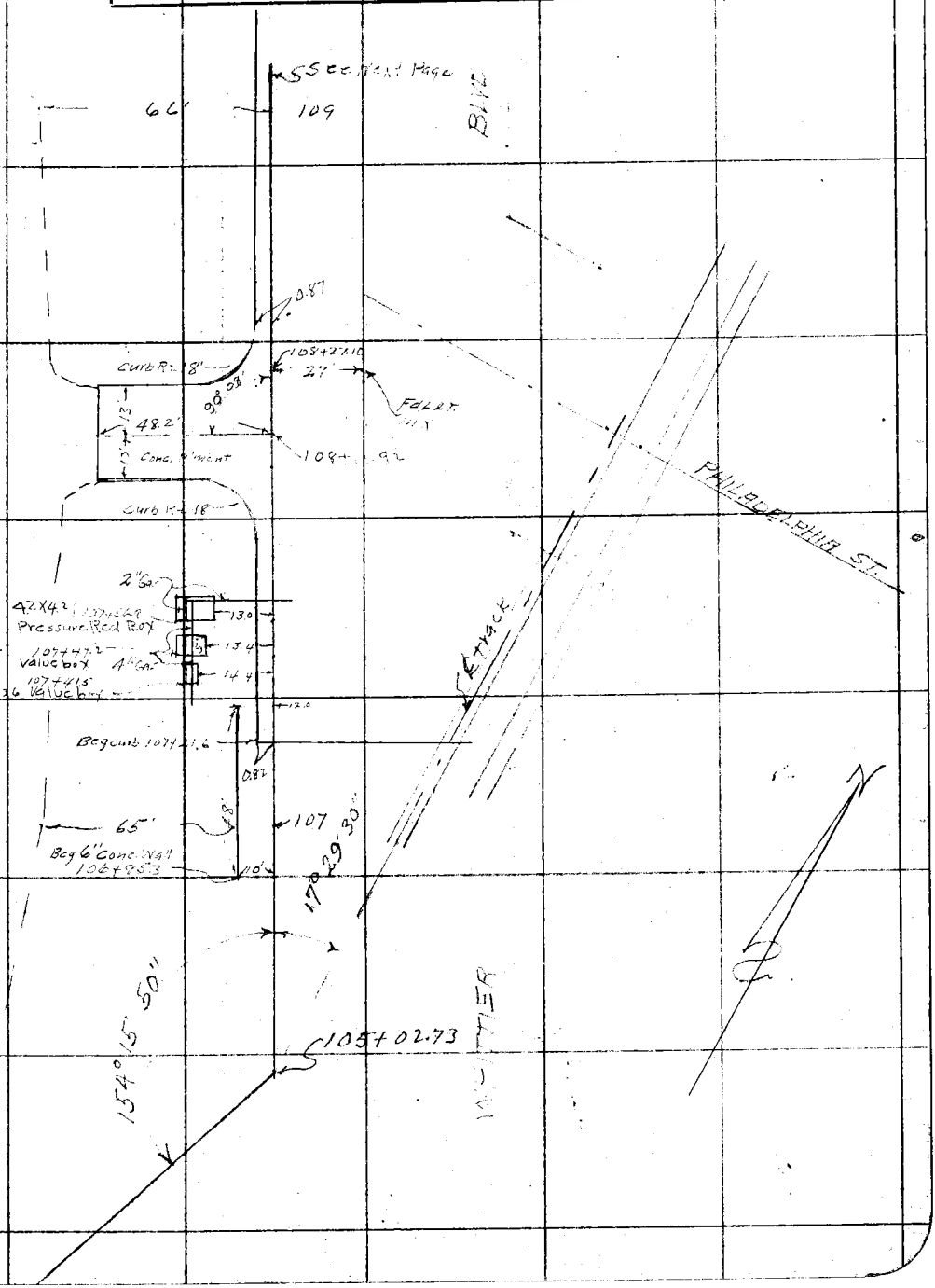
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~20~~ 23 20

| | |
|---|---|
| Platted by | W. O. No. 237 B. S. B. No. |
| Date | Location Sorenson-Whittier |
| Map No. | Surveyed by |
| Platting C'k'd by | Date April 1, 1931 |
| Date | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 551 Pg. ~~21~~ 24 21 Chief Party Notes by Date 4-1-31

| | Object | Station | Offset Left |
|---|---|---|---|
| 94 | 18" Gum (Dead) | 110+10.5 | 17.2 |
| 95 | Guy Pole | +14.4 | 2.6 |
| 96 | 22" Camphor (Dead) | +18.6 | 29.0 |
| 97 | 27" Pepper | +20.7 | 50.3 |
| 98 | 18" Spruce | +60.2 | 8.2 |
| 99 | 24" Shrub Clump | +81.8 | 15.8 |
| 100 | 10" " " | +82 | 30.0 |
| 101 | Guy Pole | +93.2 | 2.8 |
| 2 | 40" Pepper | +94.8 | 50.3 |
| 3 | 20" Redwood (Dead) | +96.1 | 4.6 |
| 4 | 6" Palm | 111 +03.6 | 32.0 |
| 5 | 12" Aspen | 111 +10.8 | 20.5 |
| 6 | 24" Pepper | +29.1 | 29.8 |
| 7 | 3" Loquat | +34.6 | 57.2 |
| 8 | 24" Palm | [illegible] | 19.9 |
| 9 | 24" Shrub Clump | +44.8 | 29.0 |
| 10 | 5" Pecan | +51.9 | 51.5 |
| 11 | 30" Juniper Clump | +69.6 | 50.2 |
| 12 | 26" Pepper | +70.3 | 4.8 |
| 13 | Guy Pole | 112+02.4 | 2.3 |
| 14 | 24 Magnolia | +02.6 | 50.0 |
| 15 | 30" Pepper | +04.2 | 12.7 |
| 16 | 18" " | +15.9 | 29.6 |
| 17 | 24" Redwood Dead | +27 | 5.0 |
| 18 | 8" Rubber | +31.6 | 30.7 |
| 19 | 36" Elm | +43.9 | 50.9 |
| A | Fire Hd. | +49 | 60.0 |
| 20 | 30" Shrub Clump | +56.5 | 50.0 |
| 21 | 30" Pepper | +67 | 4.0 |
| 22 | 3" Redwood | +87.6 | 29.0 |
| 23 | Guy Pole | 113 +09.1 | 2.6 |
| 24 | [illegible] | +21.7 | 13.7 |
| 25 | 9" Palm | +23.3 | 26.6 |
| 26 | 18" Aspen | +50 | 50.6 |
| 27 | 24" Elm | +60.4 | 2.8 |
| 28 | 24" Pepper | +62.6 | 29.6 |
| 29 | 8" [illegible] Dead | +77 | 6.2 |

| | Sta. | Lt. |
|---|---|---|
| 30 Shrub Clump | +90 | 4.8 |
| Dead Man | 113+98 | 3.3 |

Additional 4-19-31

| | | |
|---|---|---|
| 12" Sq. base Light | 113+90.0 | 75.3 |
| 48" Palm | 113+91.6 | 97.3 |
| 14" " | 113+97.0 | 69.6 |
| 36" Palm | 114+00.7 | 80.5 |
| 48" Gum | 114+07.9 | 92.1 |

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

25

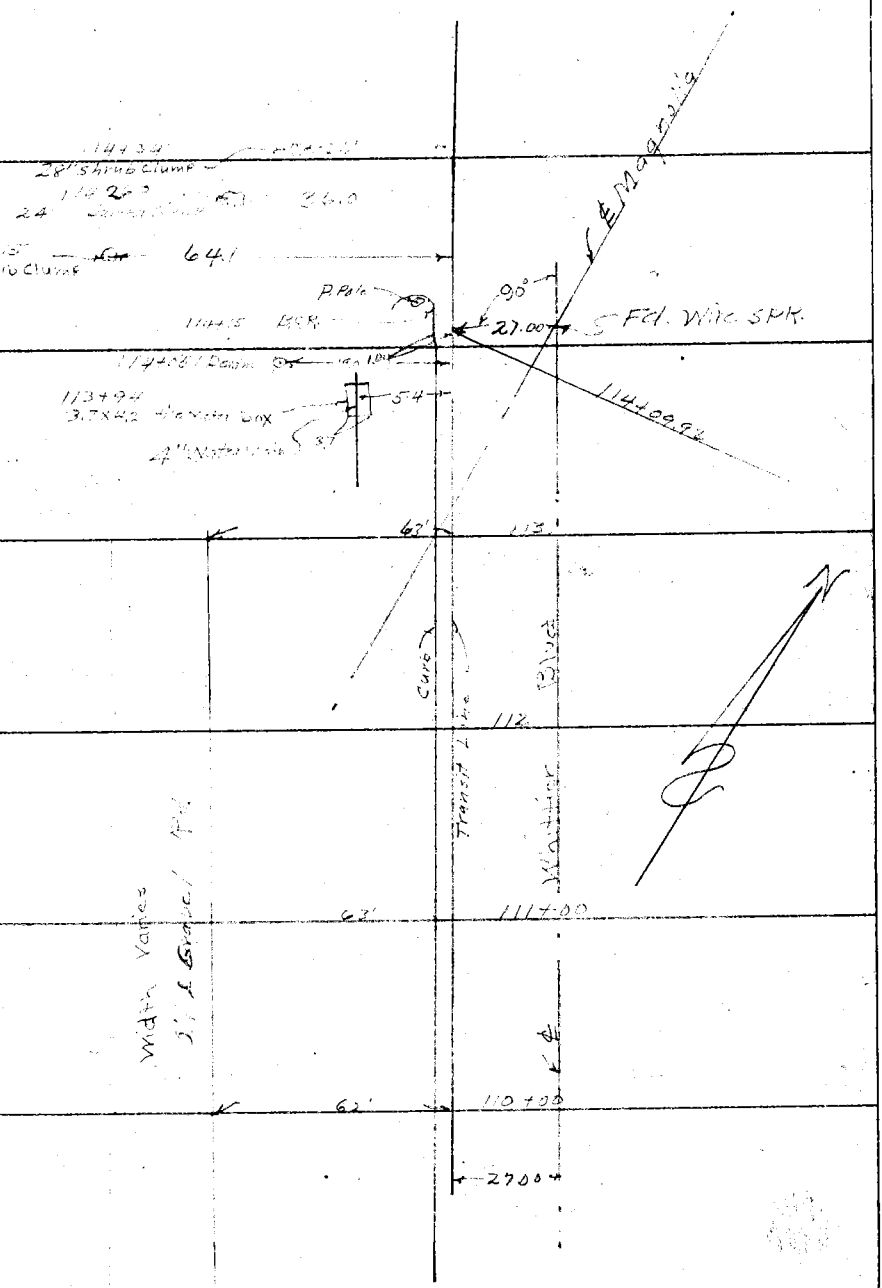
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~22~~ 22

| | |
|---|---|
| Platted by | W. O. No. _____ B. S. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed A. C. Johnson |

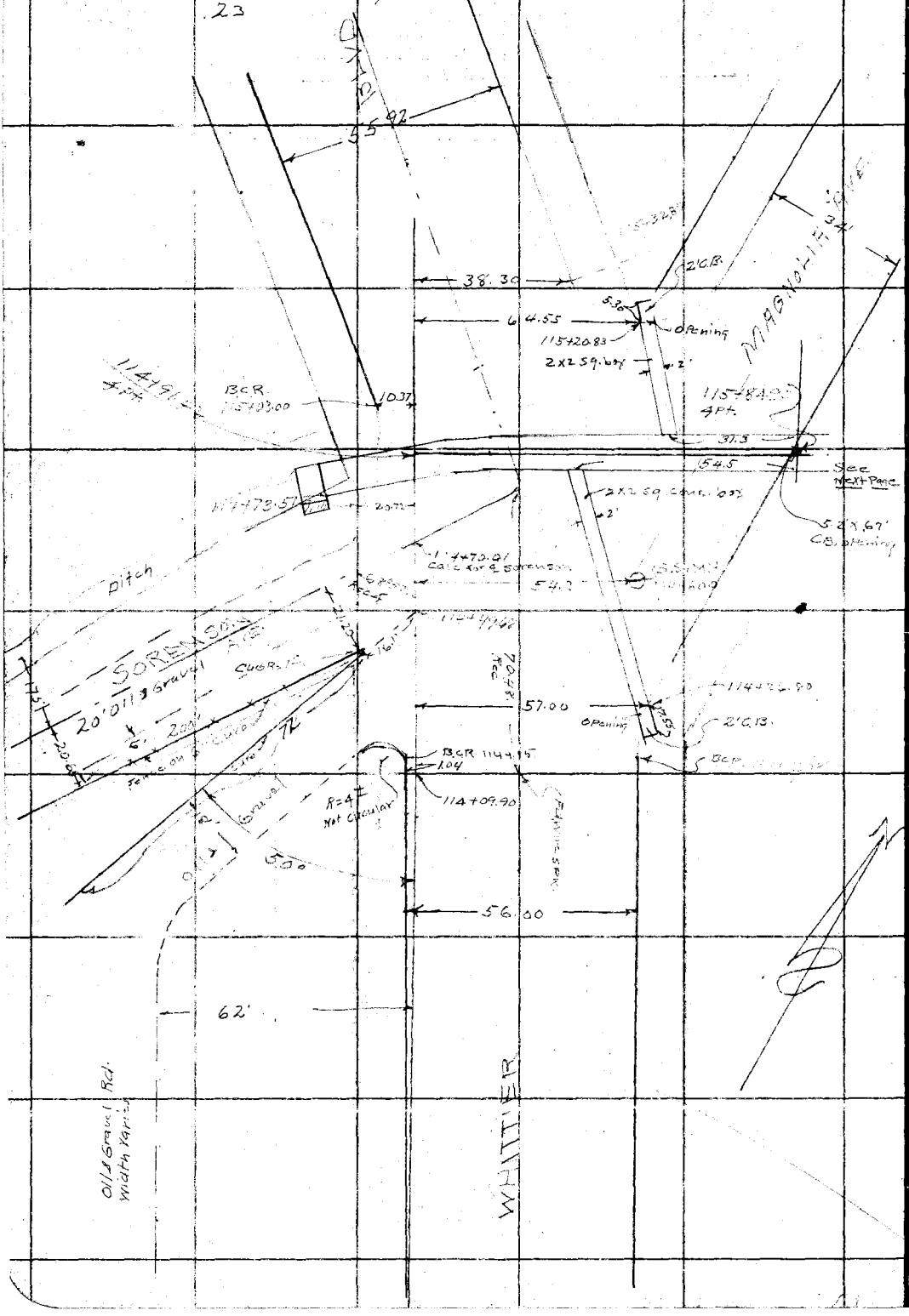
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 551 Pg. ~~23~~ 26 23 M. Hayes Chief Party Notes by M.H. Date 4-2-31

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LOS ANGELES COUNTY SURVEYOR

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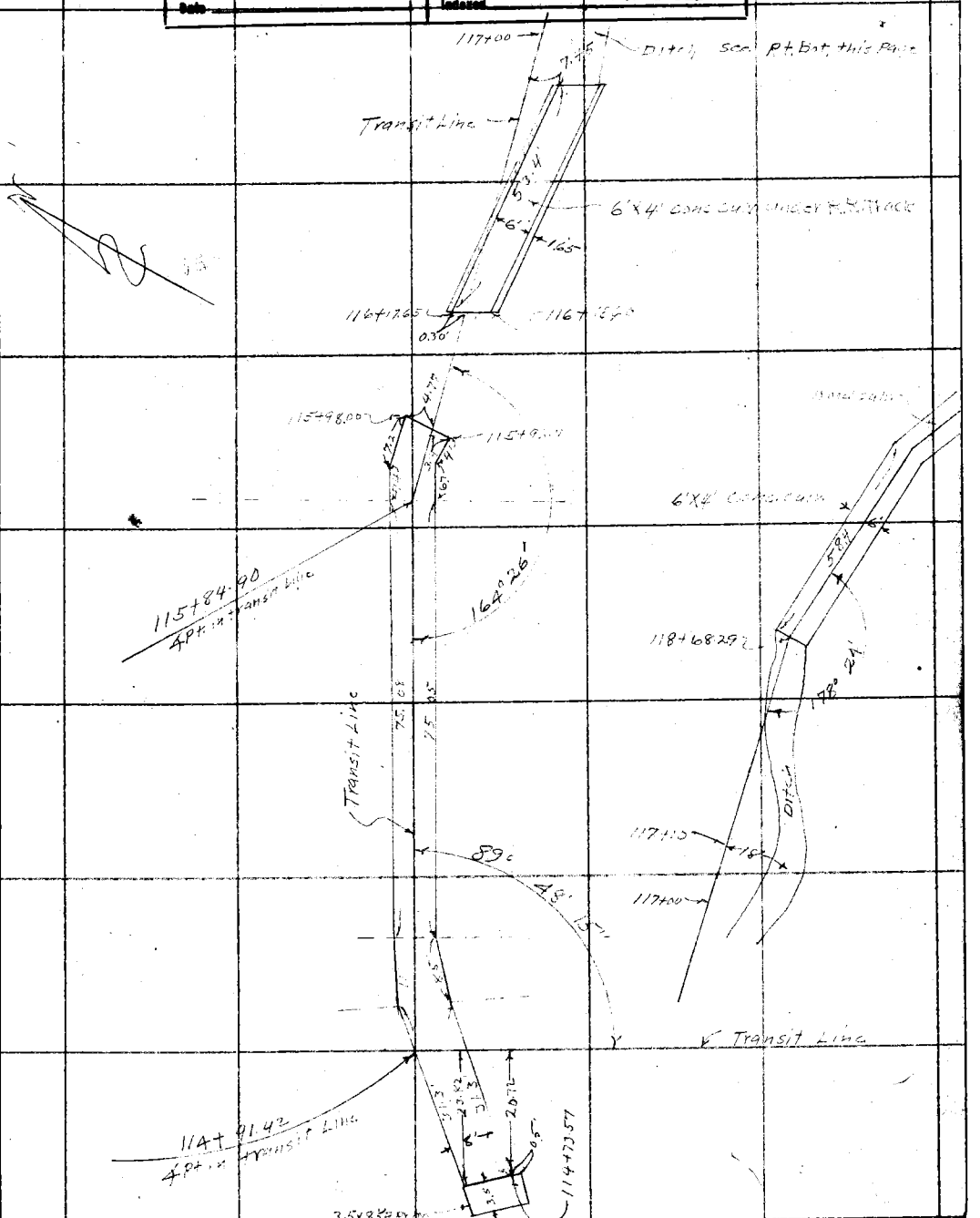
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~24~~ 27 24

| | |
|---|---|
| Plotted by | W. O. No. 237 O. S. O. No. |
| Date | Location Sorenson-Whittier |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date April 2, 1931 |
| Date | Indexed A. C. Johnson |

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 PG. ~~25~~ 28 Chief Party Notes by Date

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LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

29

Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~28~~

| | |
|---|---|
| Platted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location _____ |
| Map No. _____ | Surveyed by _____ |
| Platting C'k'd by _____ | Date _____ |
| Date _____ | Indexed A. C. Johnson |

CENTER LINE LOCATION

SORENSON-WHITTIER

April 1931

M. Hayes
[illegible]
[illegible]
[illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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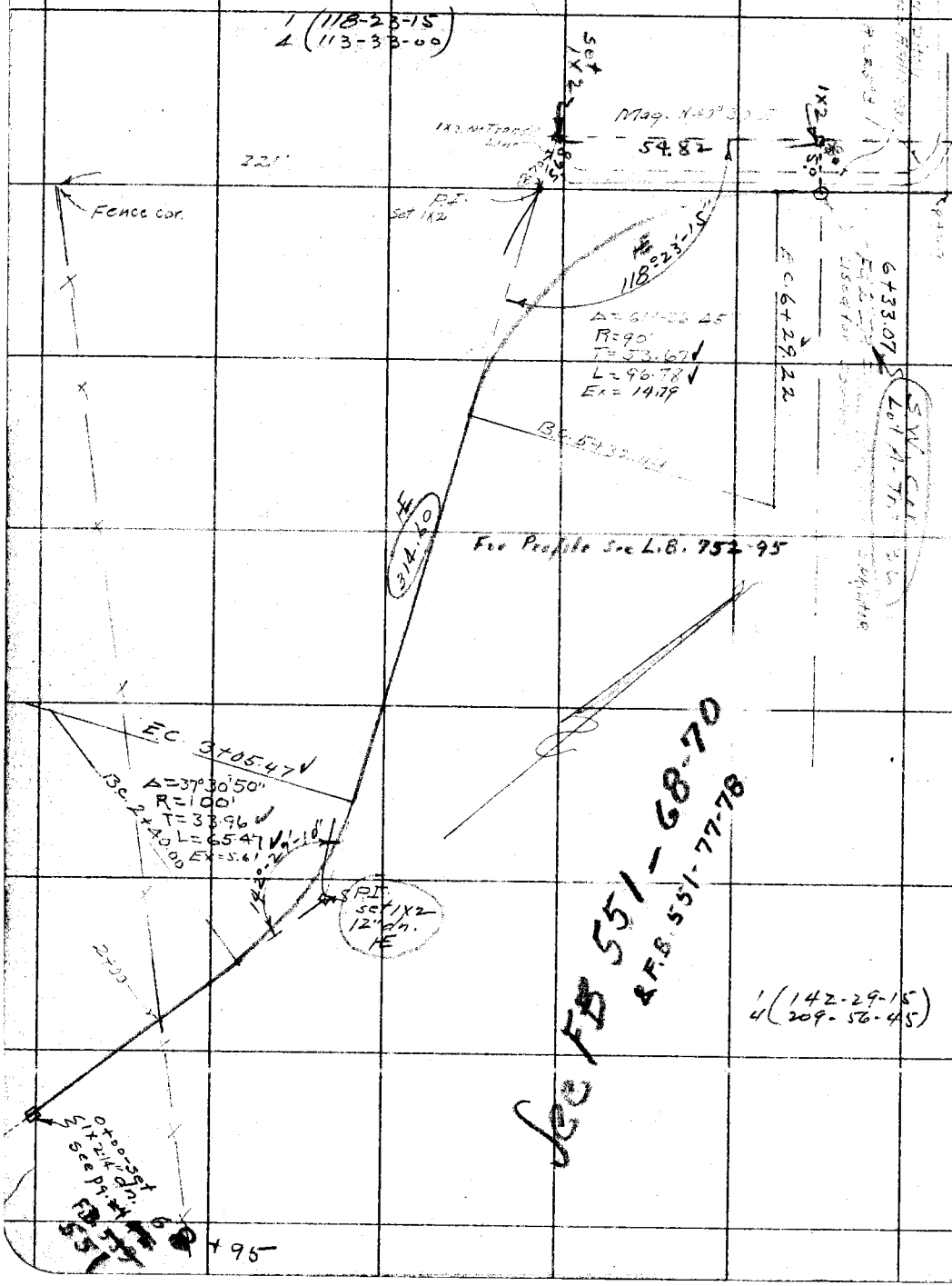
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. ~~29~~ 30 — H. Hayes Chief Party — Notes by M.H. — Date 4-15-31

(Red by Evans 12/21/33.) F.B. 551-68

(For P.L. ties see ~~pg. 24~~)

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LOS ANGELES COUNTY SURVEYOR

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Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

31

Date _____ Notes by _____ Chief Party _____ F.B. 567 PG. ~~30~~ 3

| | |
|---|---|
| Plotted by | W. O. No. 237 S. S. O. No. |
| Date | Location Sorenson-Whittier |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date April 15, 1931 |
| Date | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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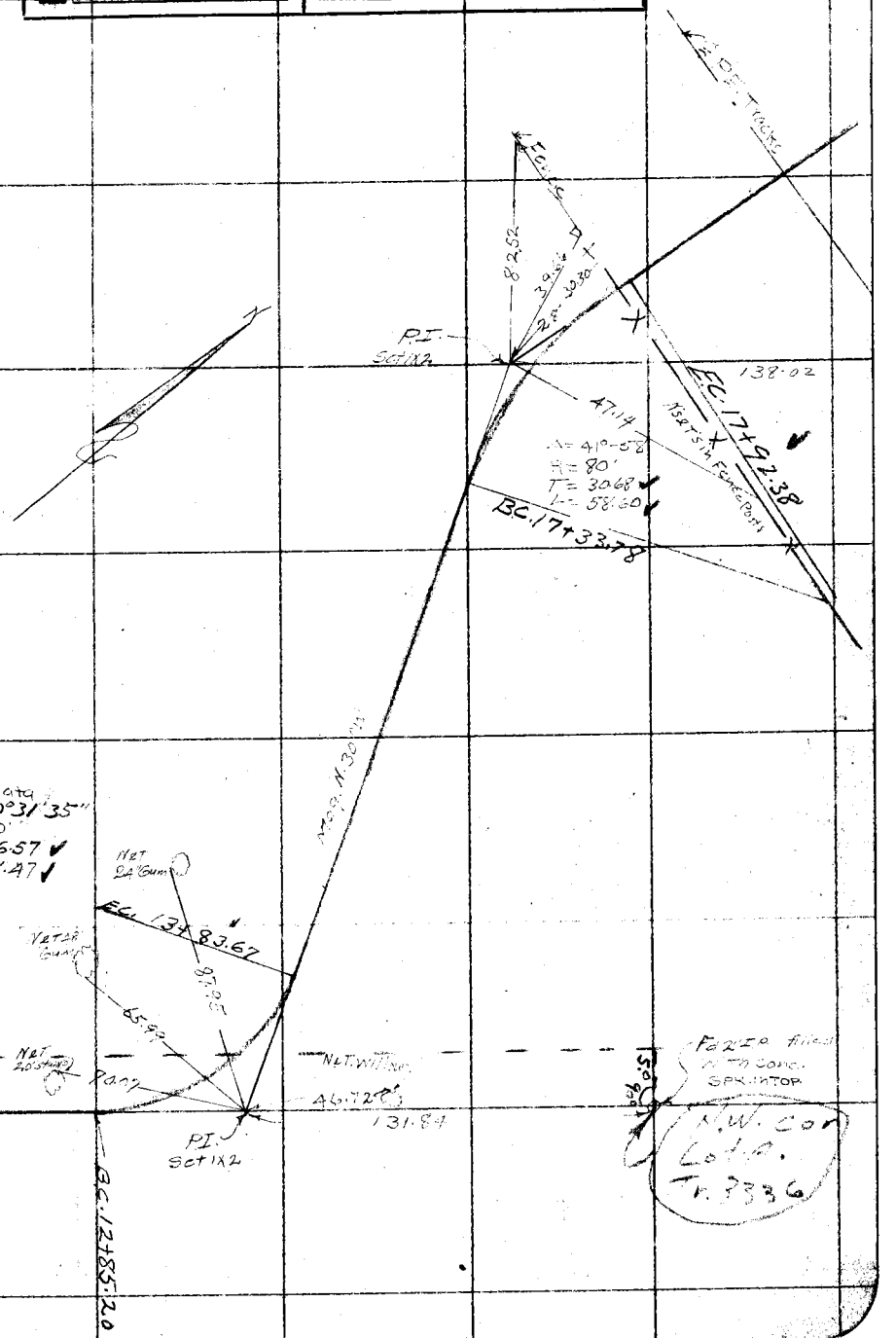
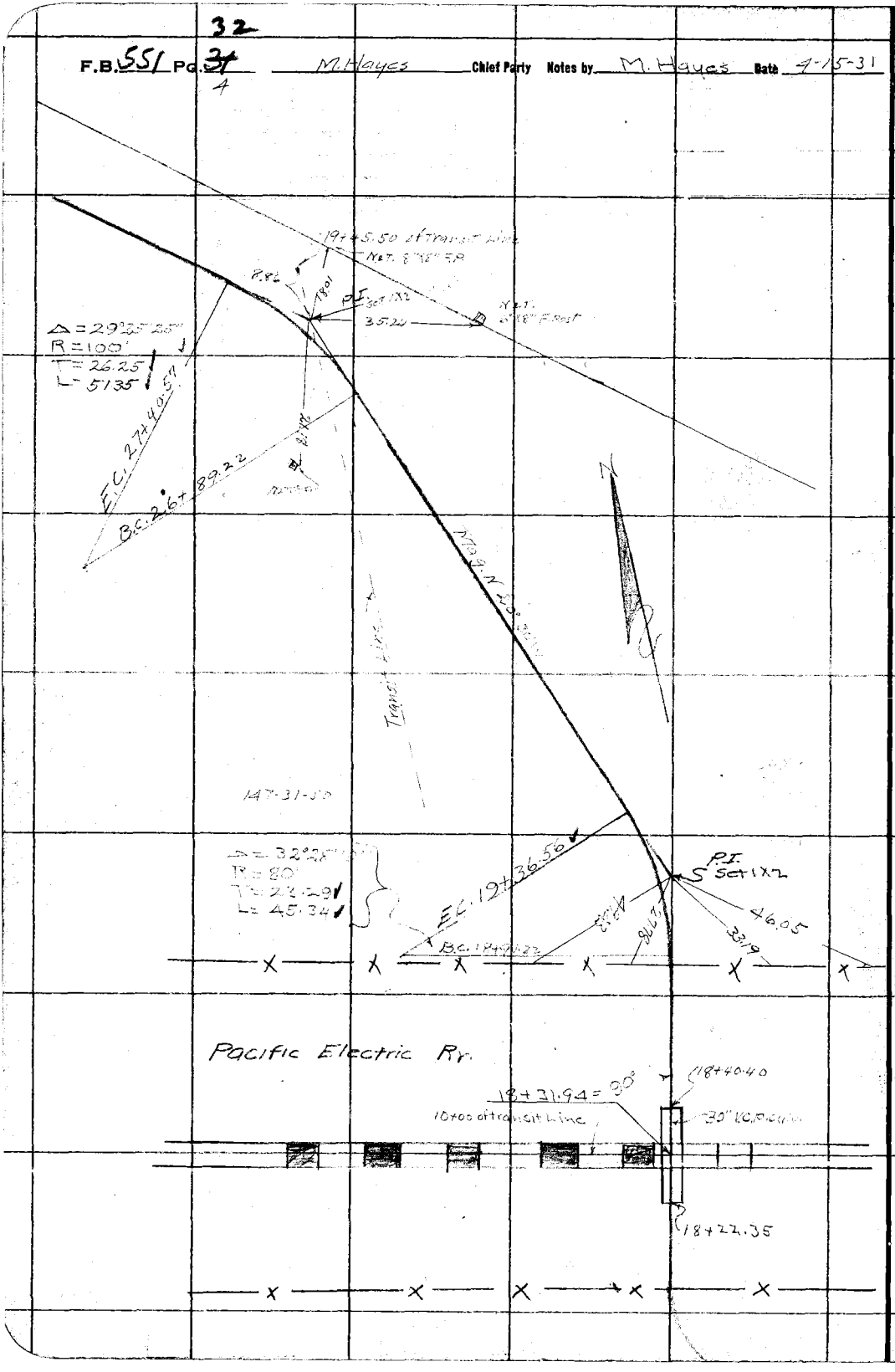
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 551 Pg. 32 / 34 M. Hayes Chief Party Notes by M. Hayes Date 4-15-31

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

33

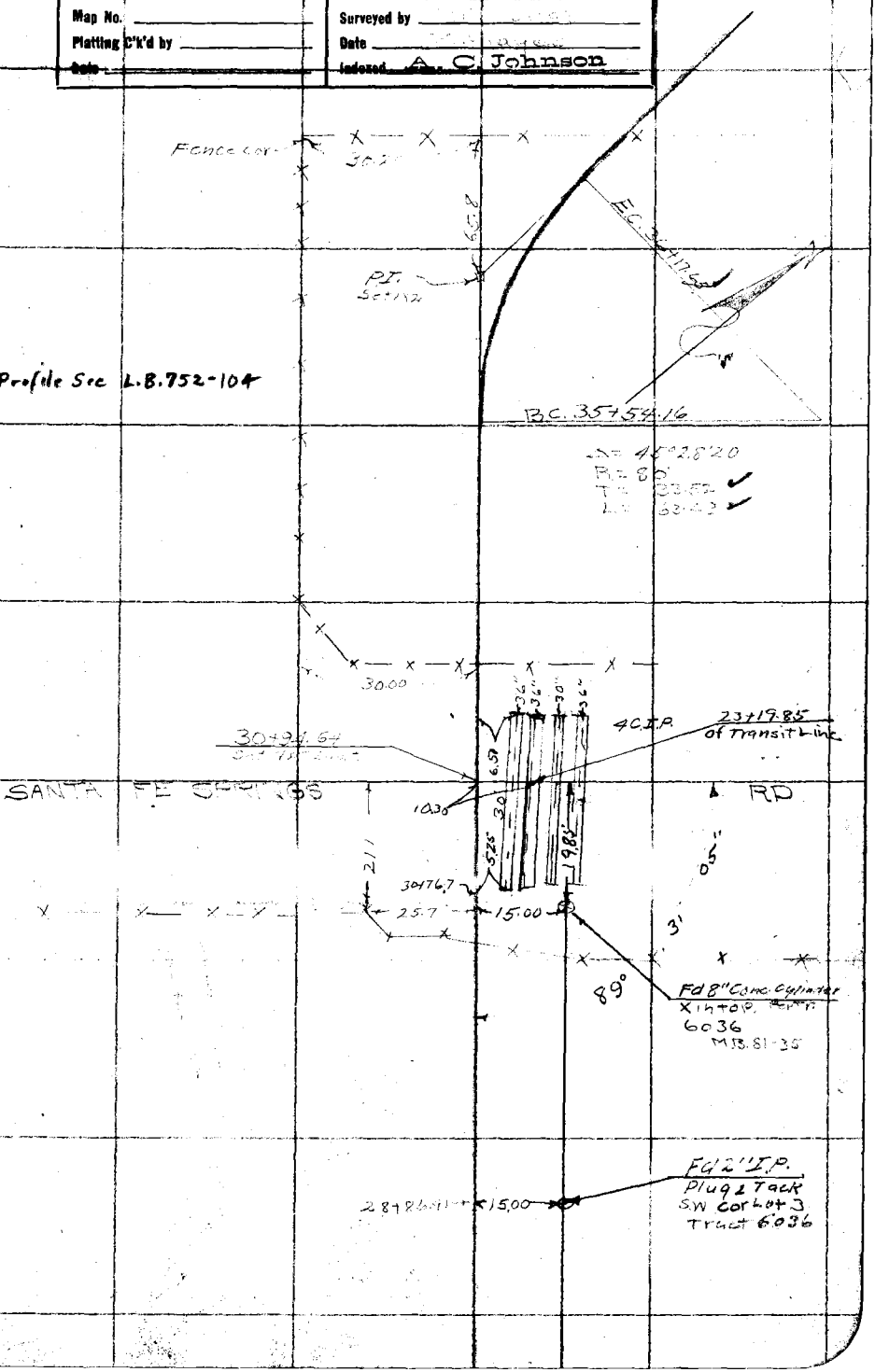
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. 33

| | |
|---|---|
| Plotted by | W. O. No. 437 B. S. O. No. |
| Date | Location Sorensen Avenue |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed A. C. Johnson |

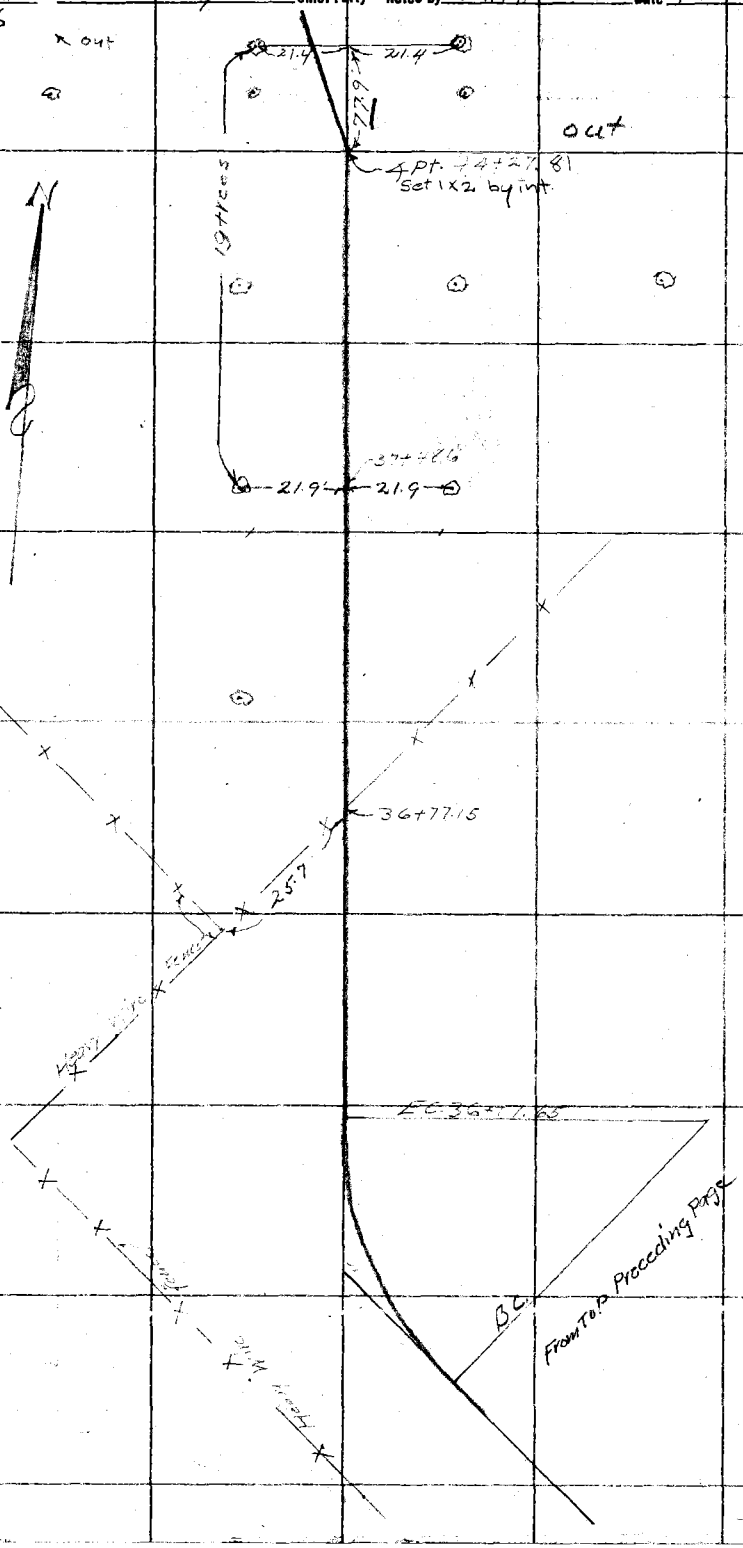
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 551 Pg. ~~33~~ 34 6 M. Hayes Chief Party Notes by M.H. Date 4-16-31

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

35

Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~24~~

| | |
|---|---|
| Plotted by | W. O. No. 237 B. S. O. No. |
| Date | Location Johnson Matter |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed A. C. Johnson |

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
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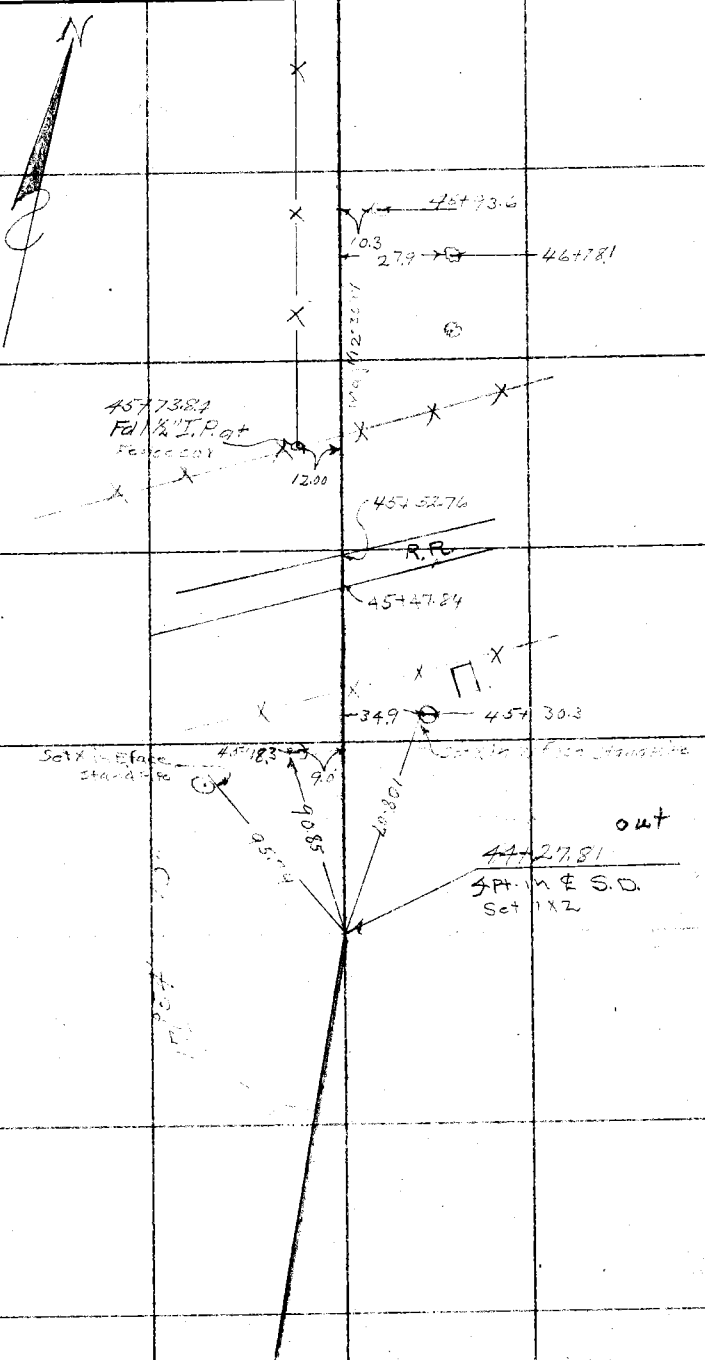
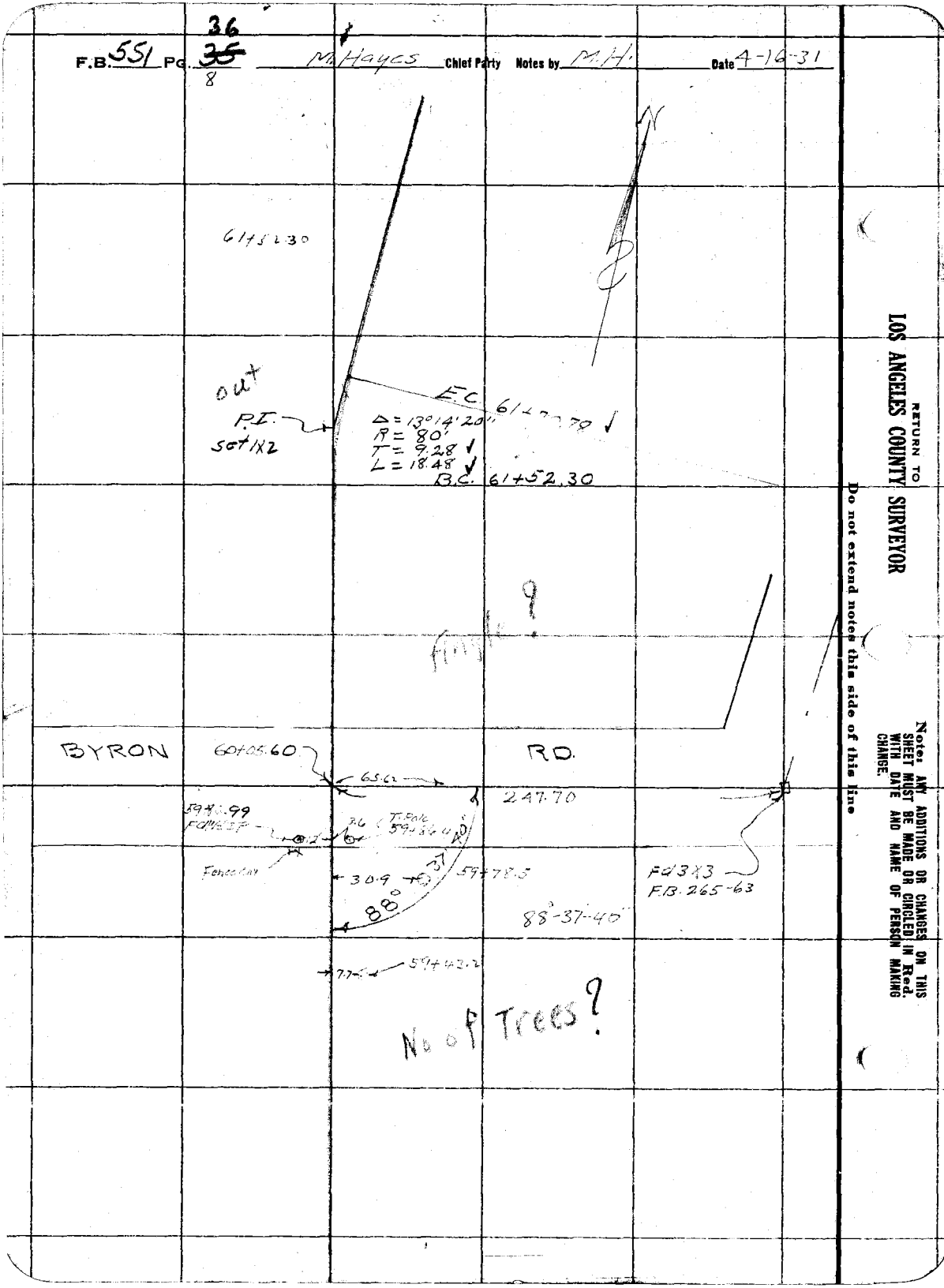


F.B. 551 Pg. 36 ~~35~~ 8 M. Hayes Chief Party Notes by M.H. Date 4-16-31

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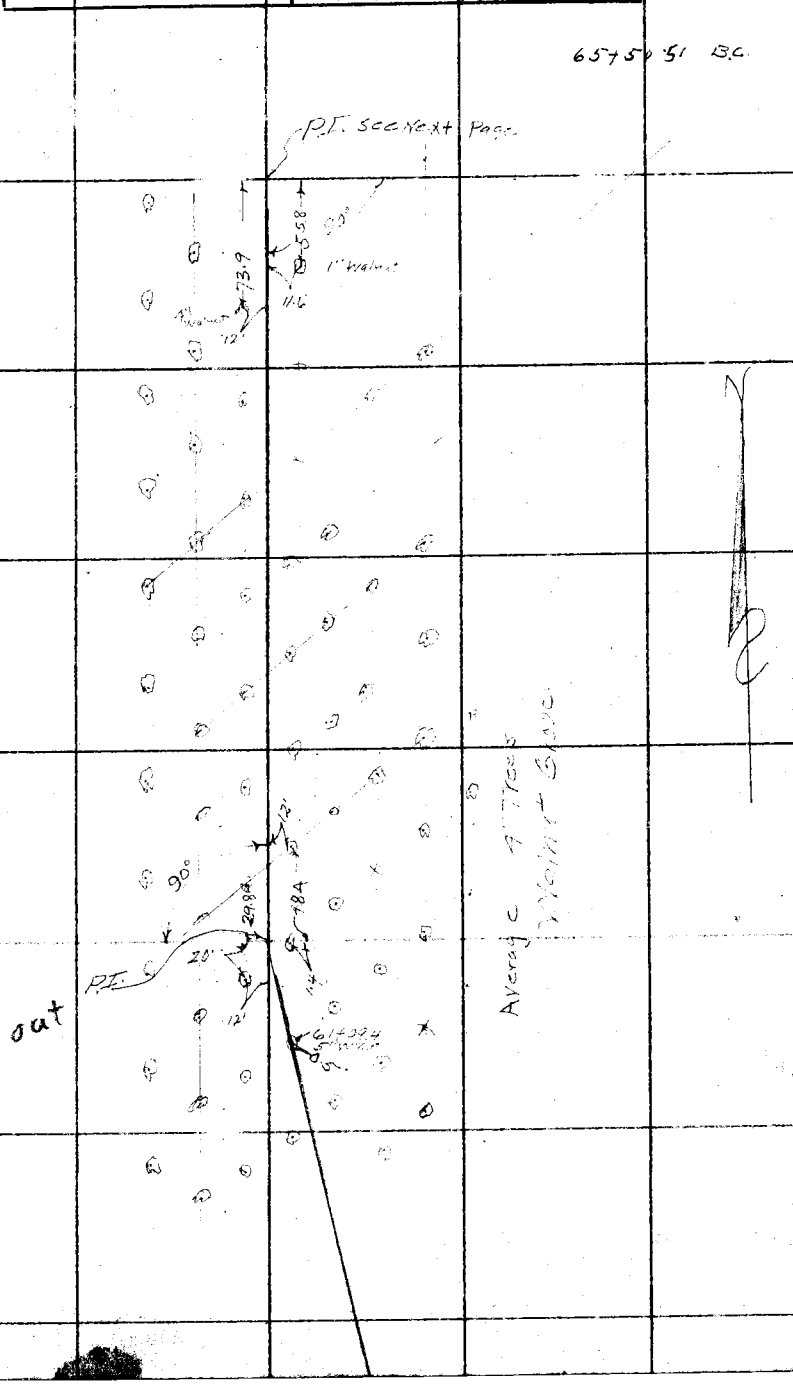
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~36~~ 37 9

| | |
|---|---|
| Plotted by _____ | W. O. No. 237 B. S. O. No. _____ |
| Date _____ | Location Sorenson-Whittier |
| Map No. _____ | Surveyed by M. Hayes |
| Platting C'k'd by _____ | Date April 17, 1931 |
| Date _____ | Indexed A. C. Johnson |

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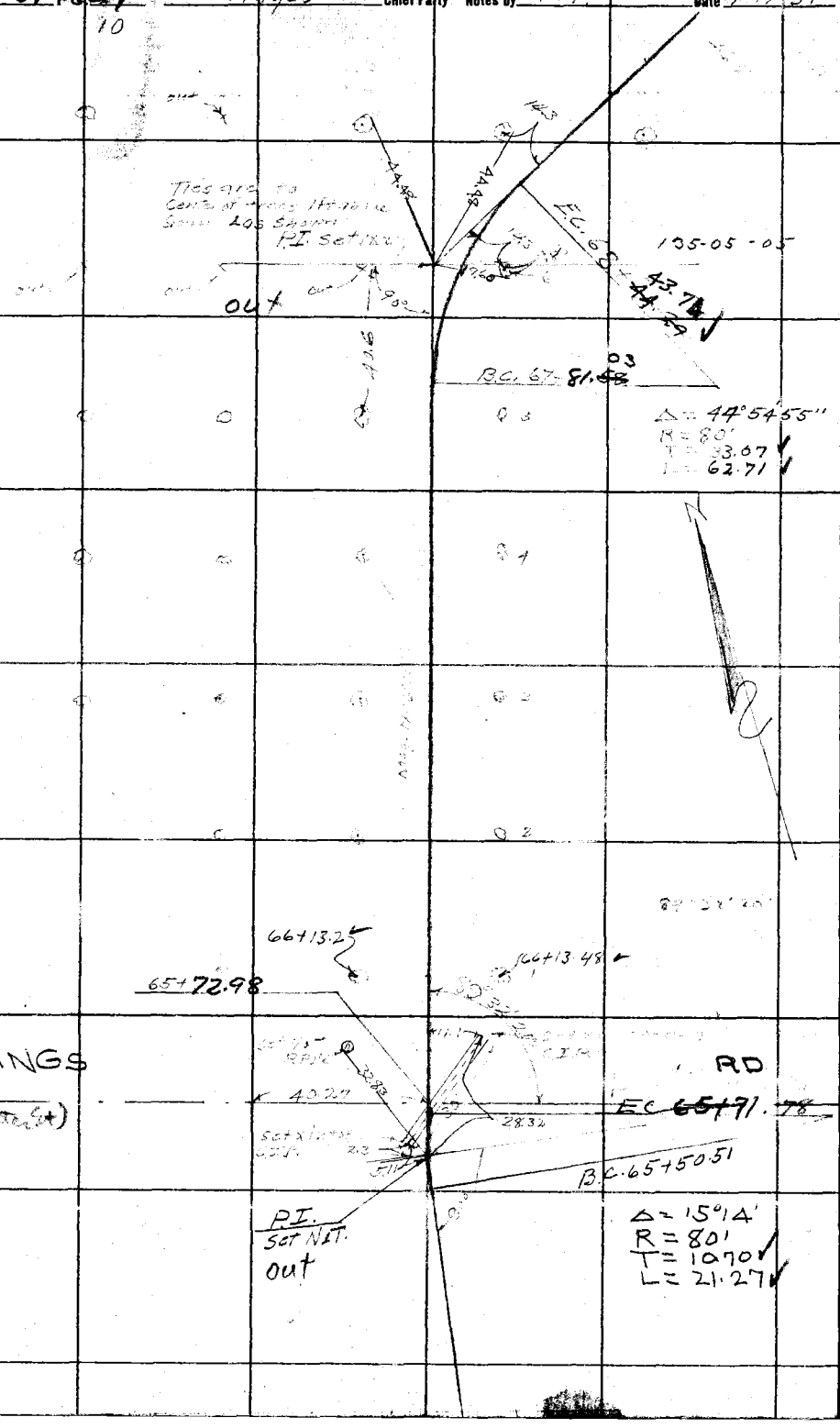
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 PG. ~~37~~ 38 10 M. Hayes Chief Party Notes by M.H. Date 4-17-31

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LOS ANGELES COUNTY SURVEYOR

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39

Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~26~~

| | |
|---|---|
| Platted by | W. O. No. 237 B. S. O. No. |
| Date | Location Sorenson-Whittier |
| Map No. | Surveyed by |
| Platting C'k'd by | Date April 17, 1931 |
| Date | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
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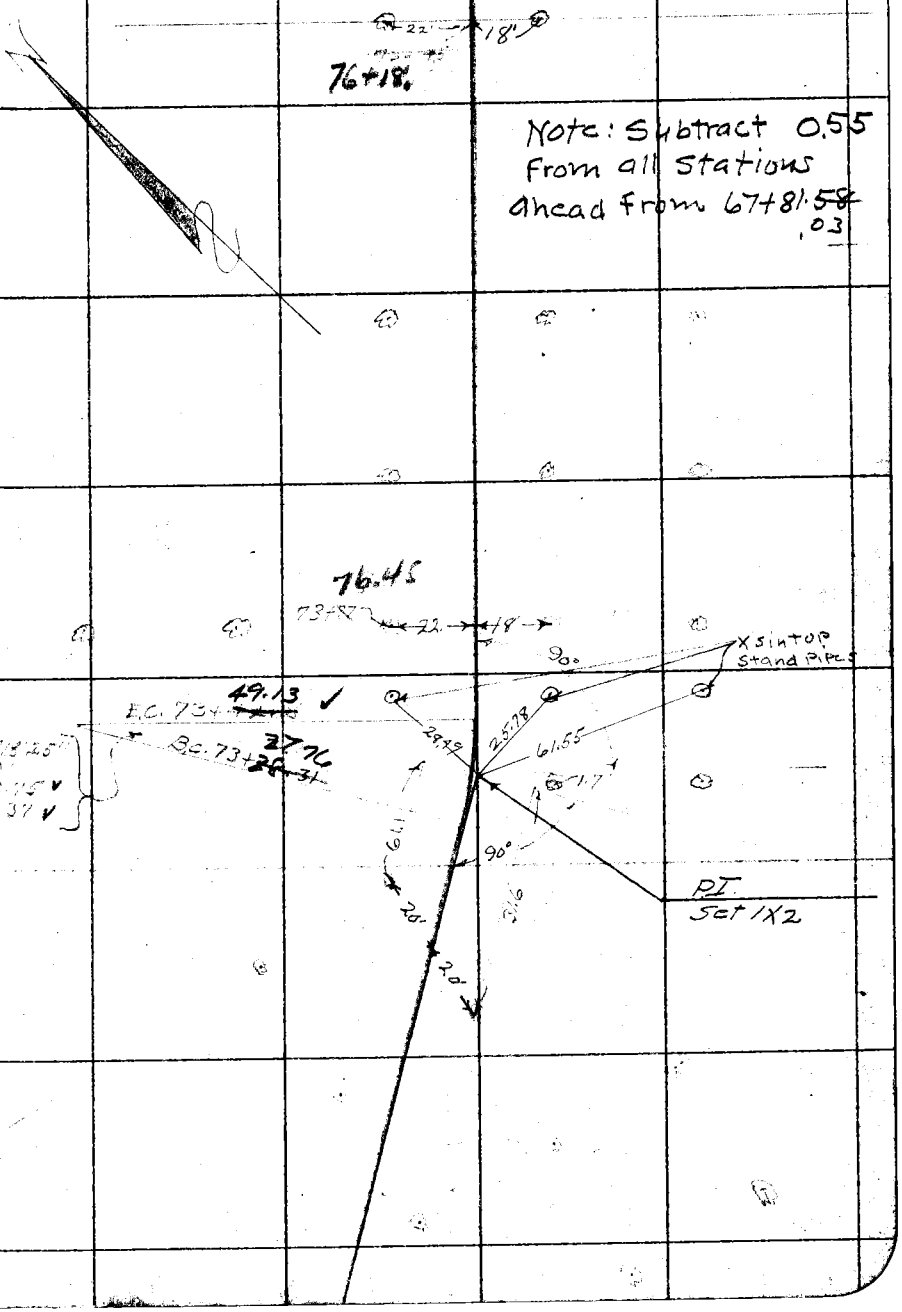
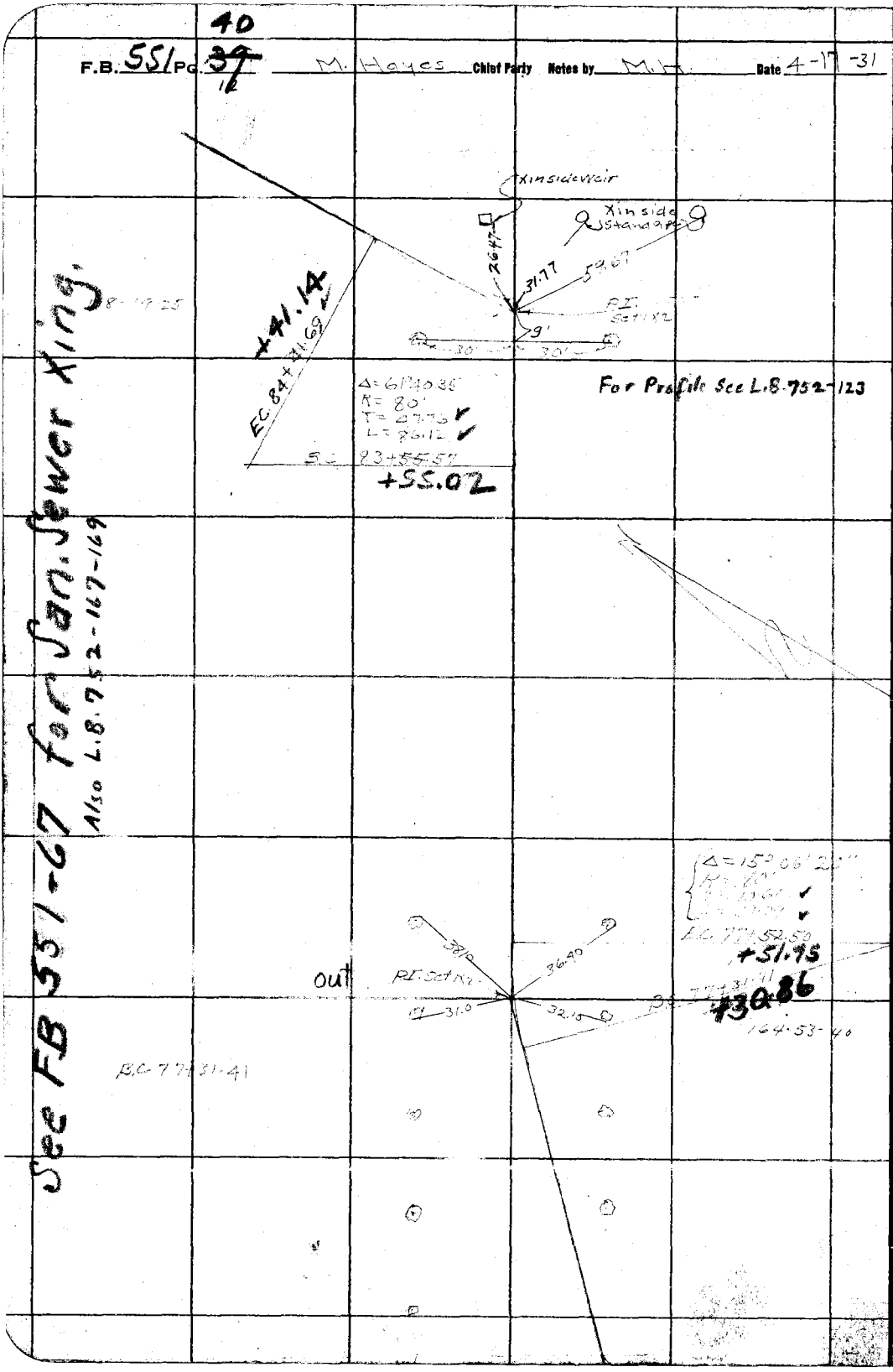


F.B. 551 Pg. ~~39~~ 40 12 M. Hayes Chief Party Notes by M.H. Date 4-17-31




See FB 551-67 for San. Sewer Xing.
Also L.8.752-167-169

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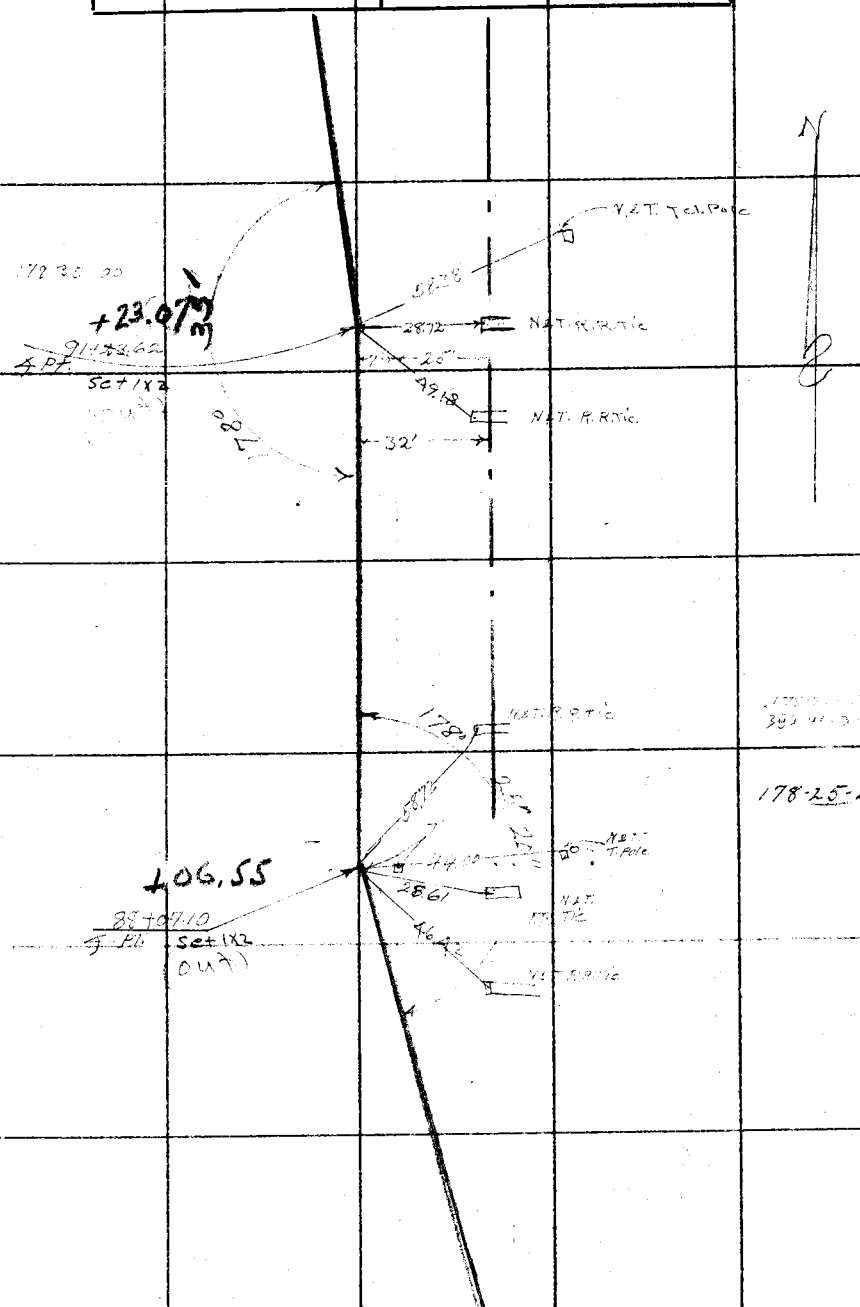
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

41

Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~40~~ 13

| | |
|---|---|
| Platted by | W. O. No. 437 D. S. O. No. |
| Date | Location |
| Map No. | Surveyed by M. Hayes |
| Platted C'k'd by | Date April 18, 1931 |
| Date | Indexed A. C. Johnson |

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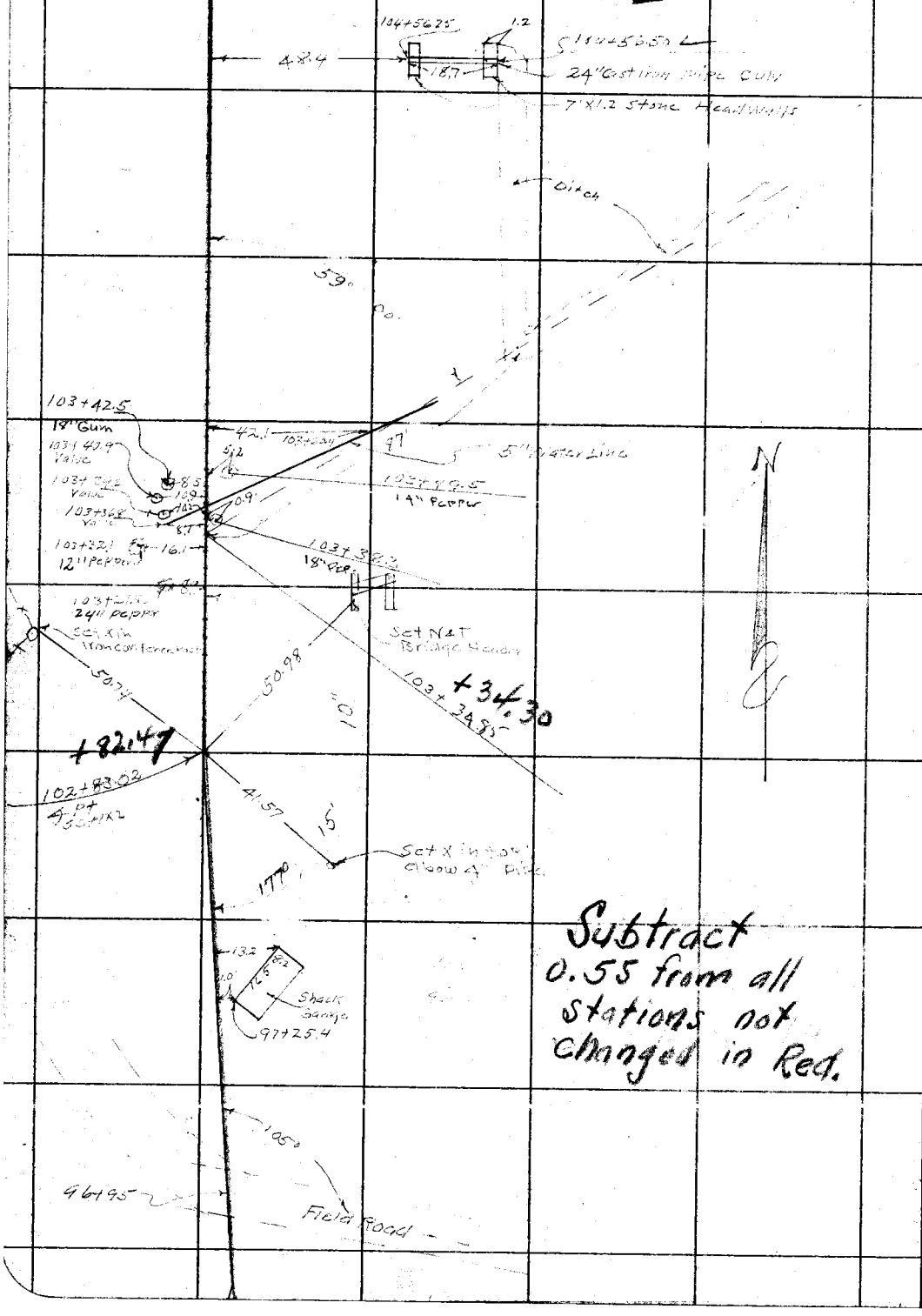
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. ~~44~~ 42 14 M. Hayes Chief Party Notes by M.H. Date 4-18-31

100' left out L




Subtract 0.55 from all stations not changed in Red.

RETURN TO
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. 43 15

| | |
|---|---|
| Plotted by | W. O. No. 237 B. S. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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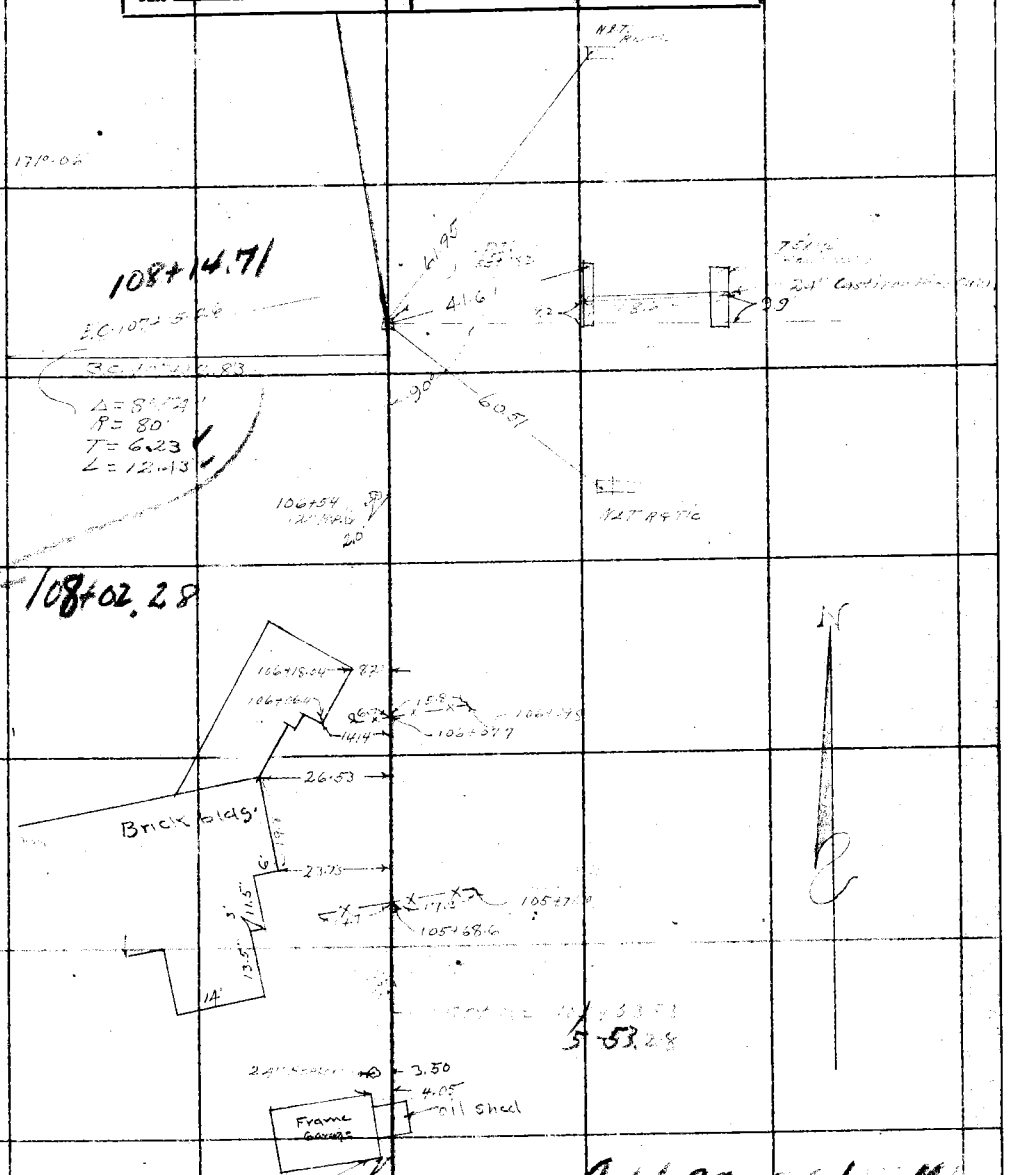
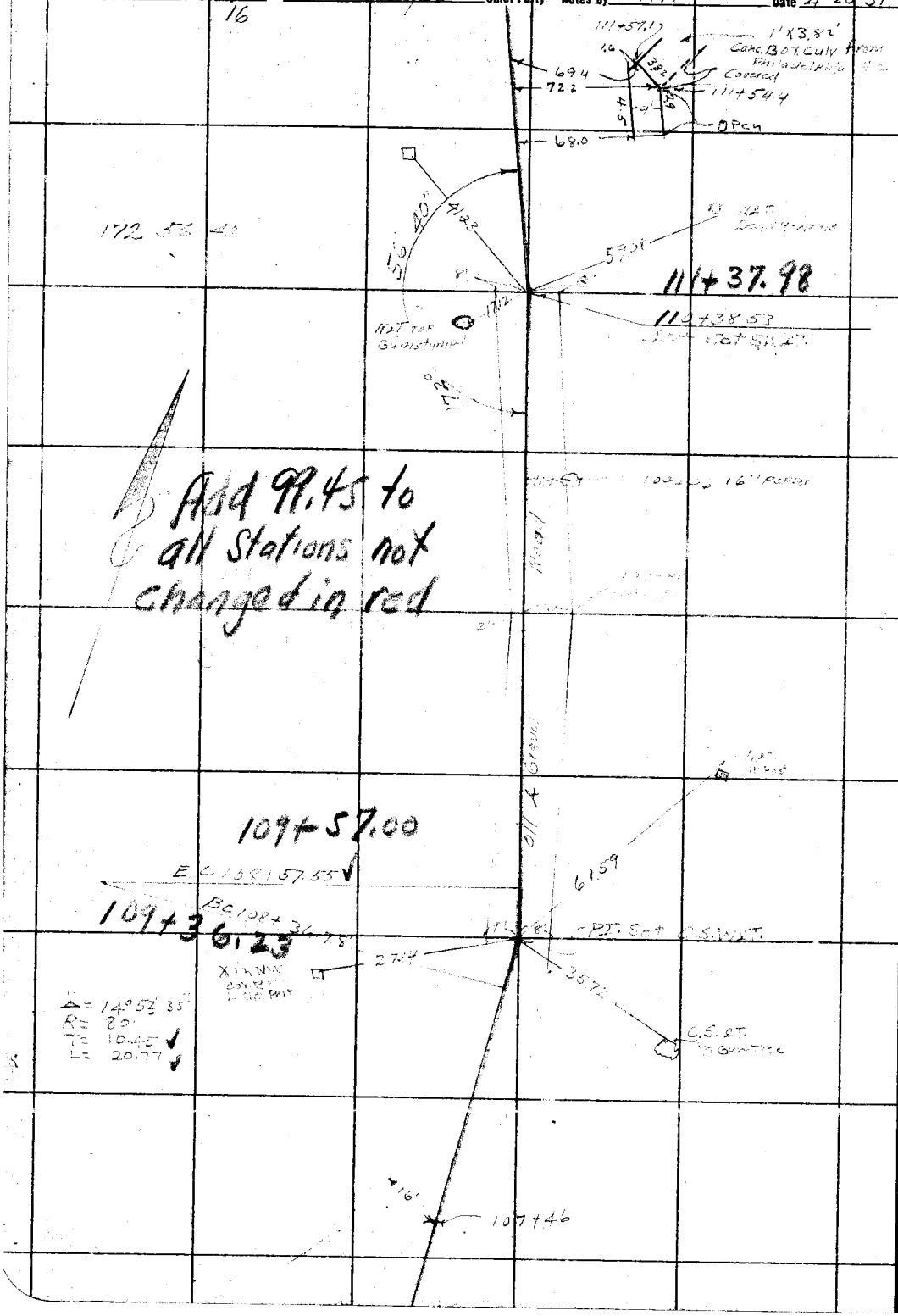
LOS ANGELES COUNTY SURVEYOR



F.B. 551 PG. ~~43~~ 44 16 M. Hayes Chief Party Notes by M.H. Date 4-20-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~44~~ 45 17

| | |
|---|---|
| Plotted by | W. O. No. 237 B. S. O. No. |
| Date | Location Sorenson [illegible] |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date [illegible] |
| Date | Indexed A. C. Johnson |

Stadia Location at [illegible] at Grouse Roads.

Inst. at Sta 112+00 Sight on [illegible] Ahead [illegible] Azimuth [illegible]

| Hor. Angle Rt | Stadia Dist | Road |
|---|---|---|
| 18[illegible] | 125' | [illegible] |
| 198[illegible] | 9[illegible] | [illegible] |
| 231[illegible] | [illegible] | [illegible] |
| 247° 50' | 19' | |
| [illegible] | [illegible] | [illegible] |
| 24[illegible] | [illegible] | [illegible] |
| 248° [illegible] | [illegible] | B.C. |
| 239° [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| 3[illegible] | 17' | E.C. |
| 339 [illegible] | 35' | |
| 34[illegible] | [illegible] | [illegible] |
| 338° [illegible] | [illegible] | [illegible] |
| 33[illegible] | [illegible] | |
| 328 [illegible] | 10[illegible] | |
| 322° 15' | 119 | E.C. S side |
| 306° 10' | [illegible] | B.C. |
| 302-[illegible] | 19[illegible] | B.C. N side |
| 324-[illegible] | 14' | [illegible] |
| 331-[illegible] | 13[illegible] | |
| 340-45 | 139 | |
| 34[illegible] | [illegible] | |
| [illegible] | [illegible] | |
| 36[illegible] | [illegible] | [illegible] |
| 10[illegible] | 68' | E.C. [illegible] |
| 18 5[illegible] | 5[illegible] | [illegible] |
| 23-05 | 5[illegible] | E.C. |
| 52-15 | 33 | " SO side |
| 55-55 | 24 | " |
| 85° 10' | 14' | |

Add 99.45 to all stations not changed in red

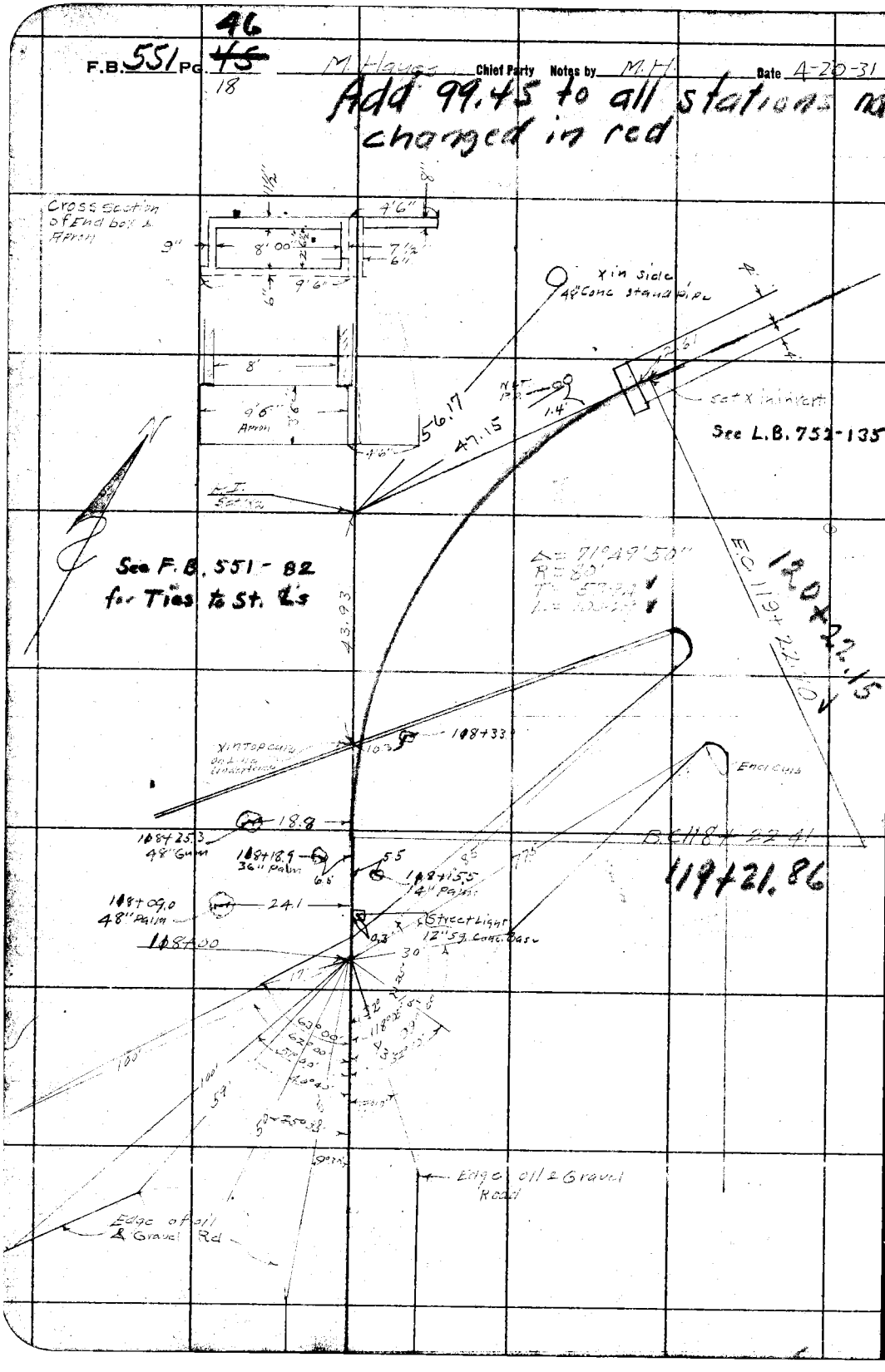
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. ~~45~~ 46 18 M. Hayes Chief Party Notes by M.H. Date 4-20-31

Add 99.45 to all stations not changed in red




RETURN TO
LOS ANGELES COUNTY SURVEYOR

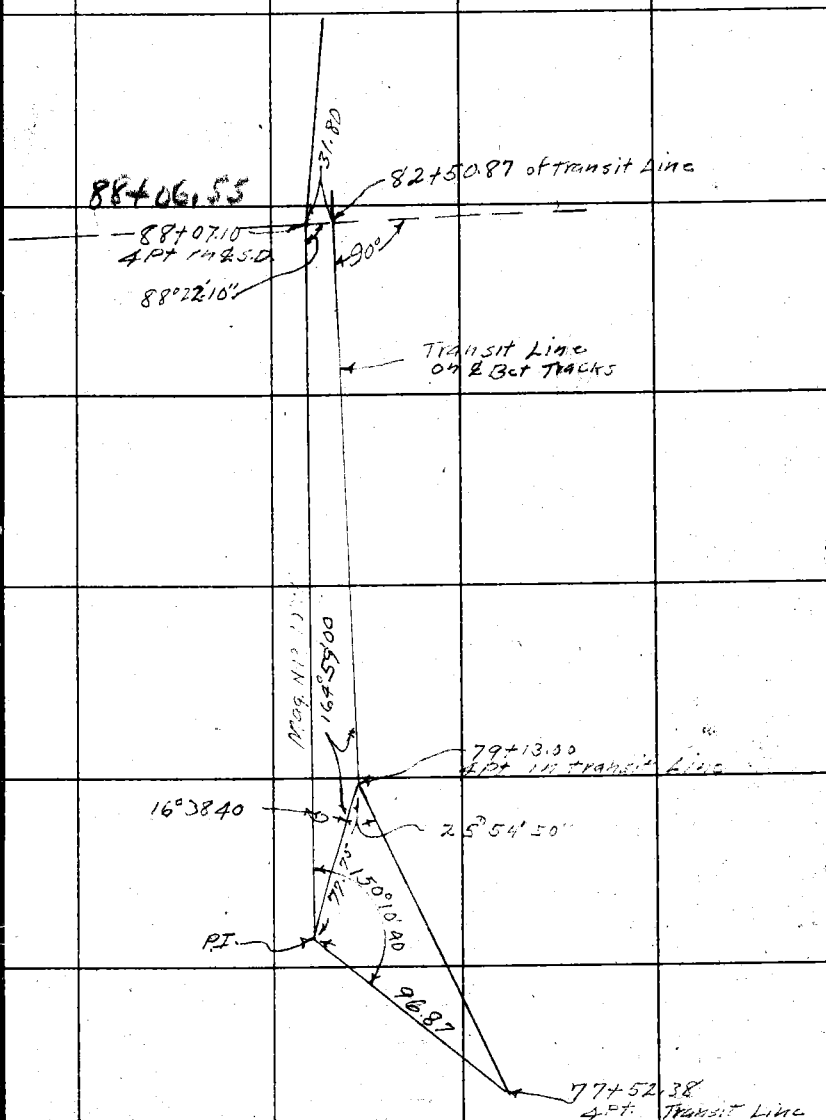
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 551 PG. 47

| | |
|---|---|
| Plotted by | W. O. No. 237 S. O. No. |
| Date | Location Sorensen-Whittier |
| Map No. | Surveyed by M Hayes |
| Platting C'k'd by | Date 5-19-31 |
| Date | Indexed A. C. Johnson |

Ties To Transit Line

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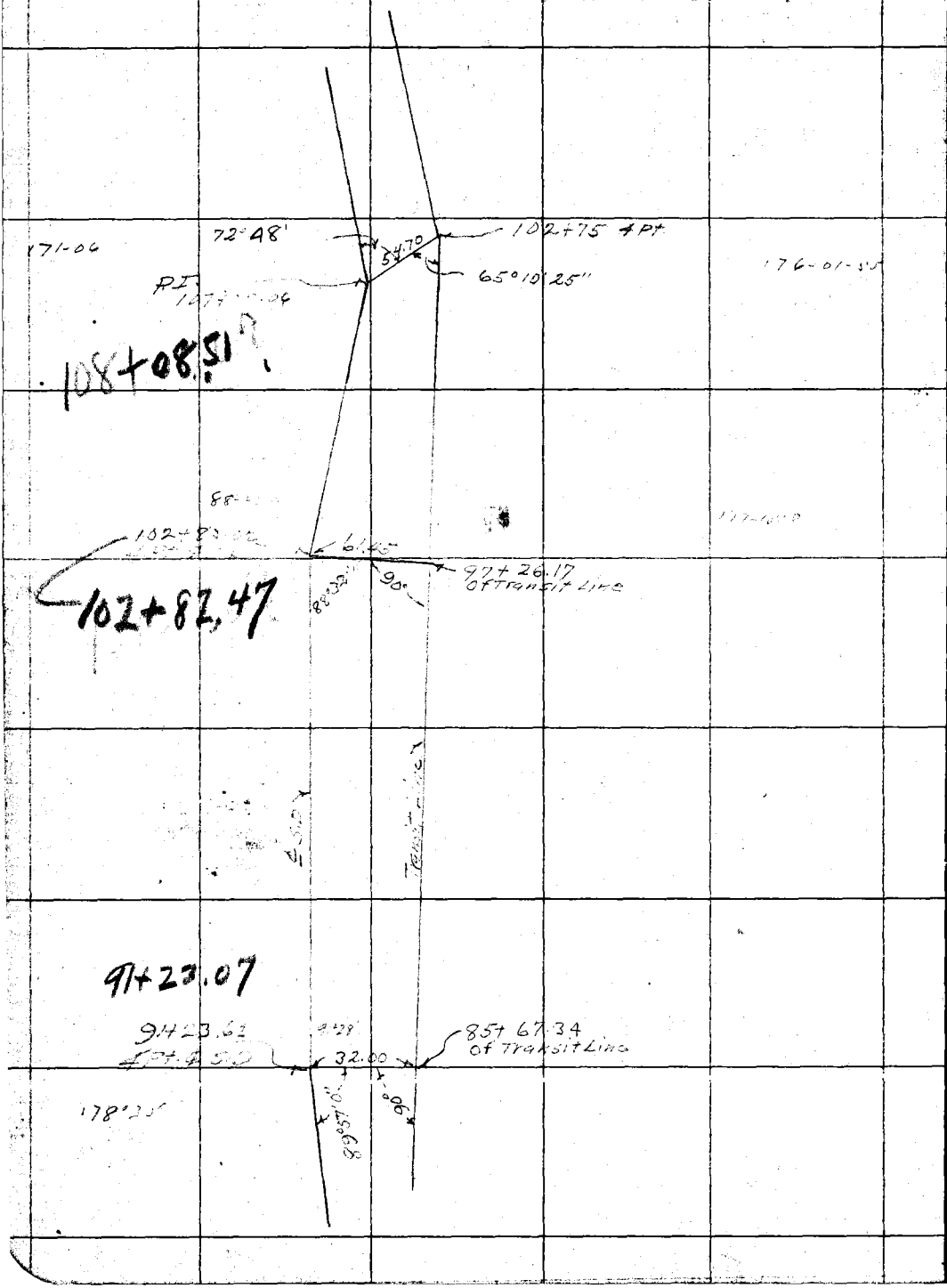
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. ~~47~~ 48 20 M. Hayes Chief Party Notes by M.H. Date 5-19-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR
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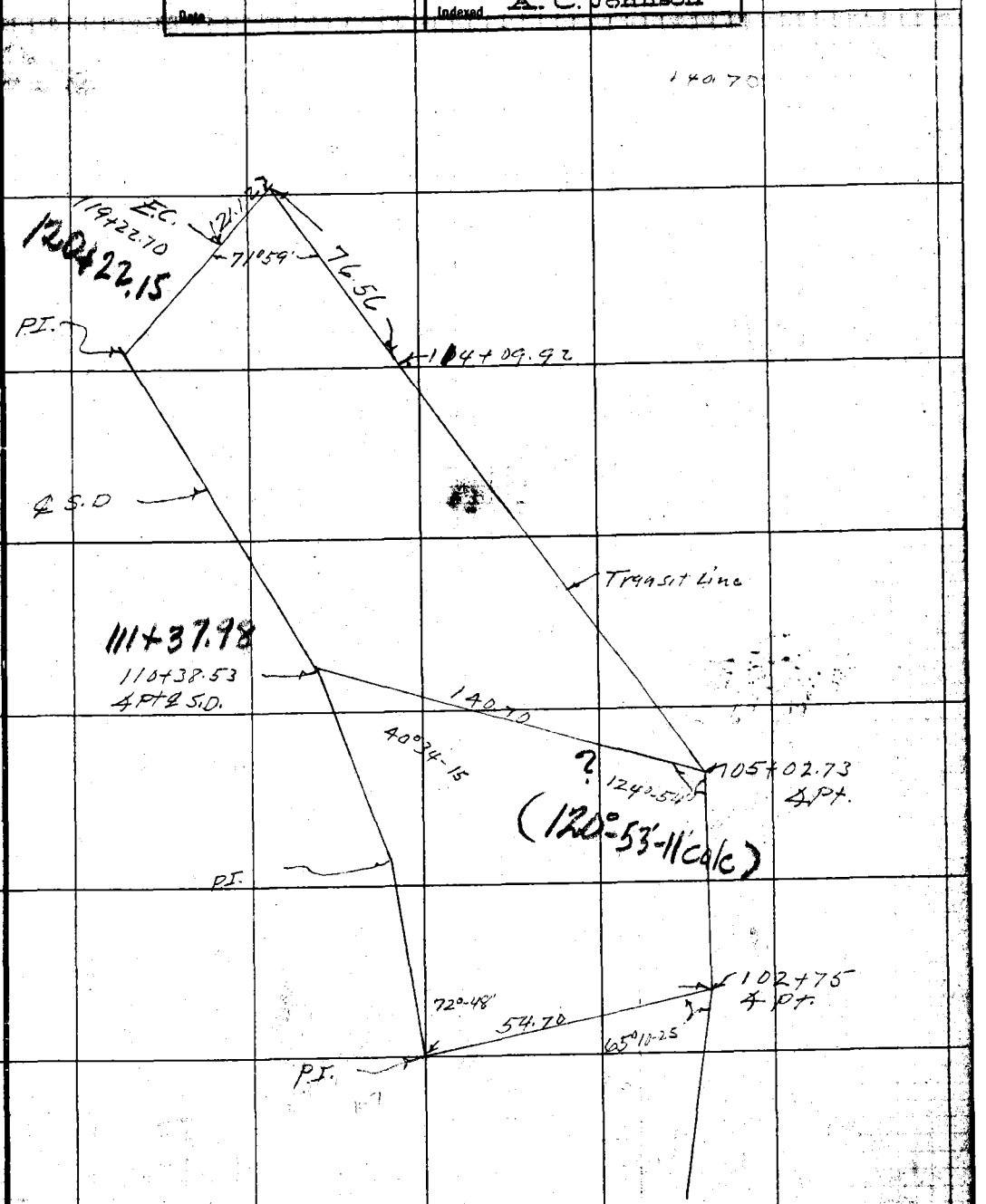
Date _____ Notes by _____ Chief Party _____ F. B. 551 Pg. 49 21

| | |
|---|---|
| Plotted by | W. O. No. _____ R. S. O. No. _____ |
| Date | Location Sorenson-Whittier |
| Map No. | Surveyed by M Hayes |
| Plotting C'k'd by | Date May 19, 1931 |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 551 PG. ~~49~~ 59 22 M. Hayes Chief Party Notes by M.H. Date




RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Do not extend notch this side of this line**

**Notes:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~50~~ 51

| | |
|---|---|
| Platted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location _____ |
| Map No. _____ | Surveyed by _____ |
| Platting C'k'd by _____ | Date _____ |
| Date _____ | Indexed A. C. Johnson |

SORENSON - WHITTIER

WHITTIER BLVD at SANTA FE SPRINGS RD.

For Levels See L.B. 752 - 142-148

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
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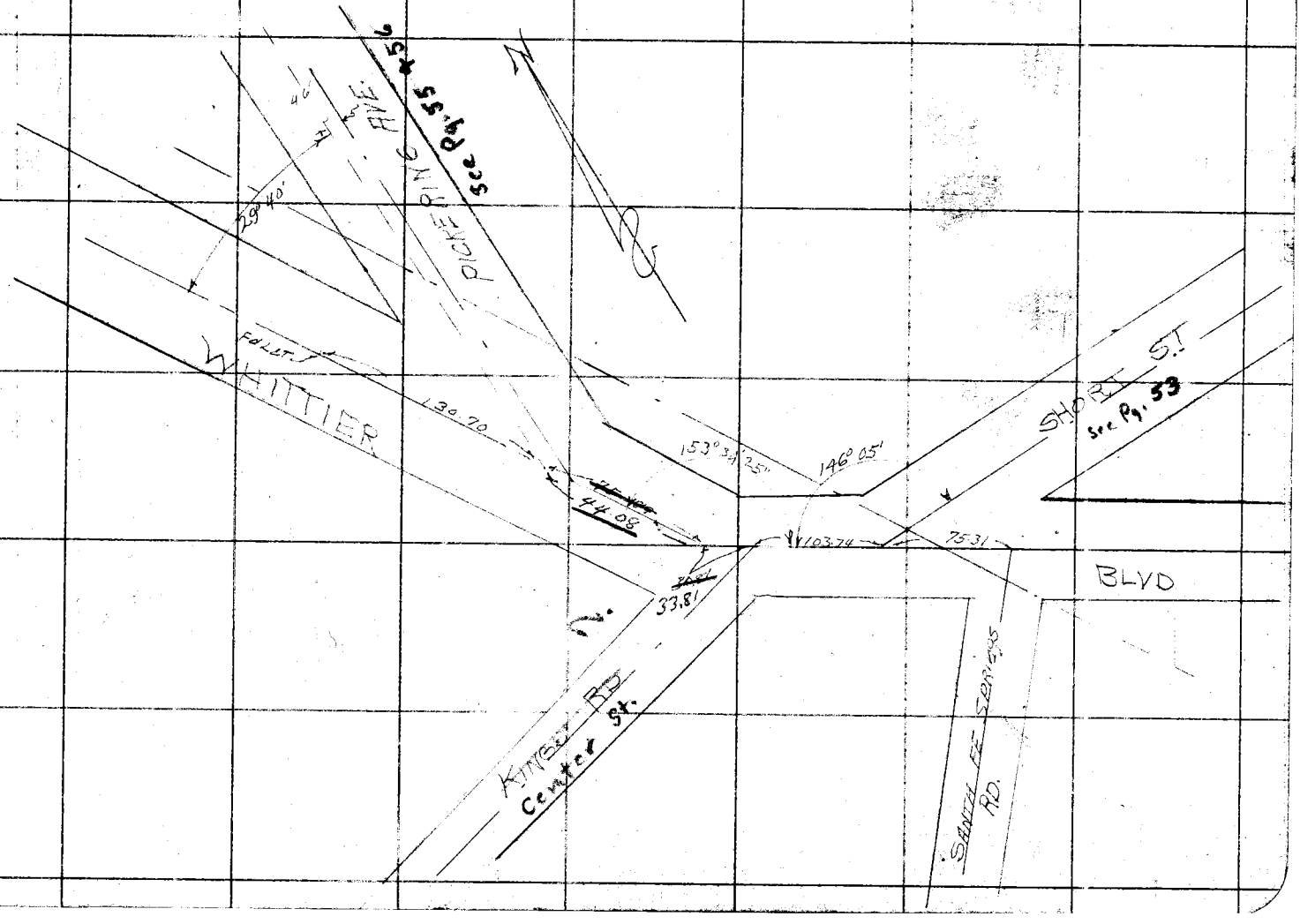



Chief Party _____ Notes by _____ Date _____

F.B. 55 Pg. 54

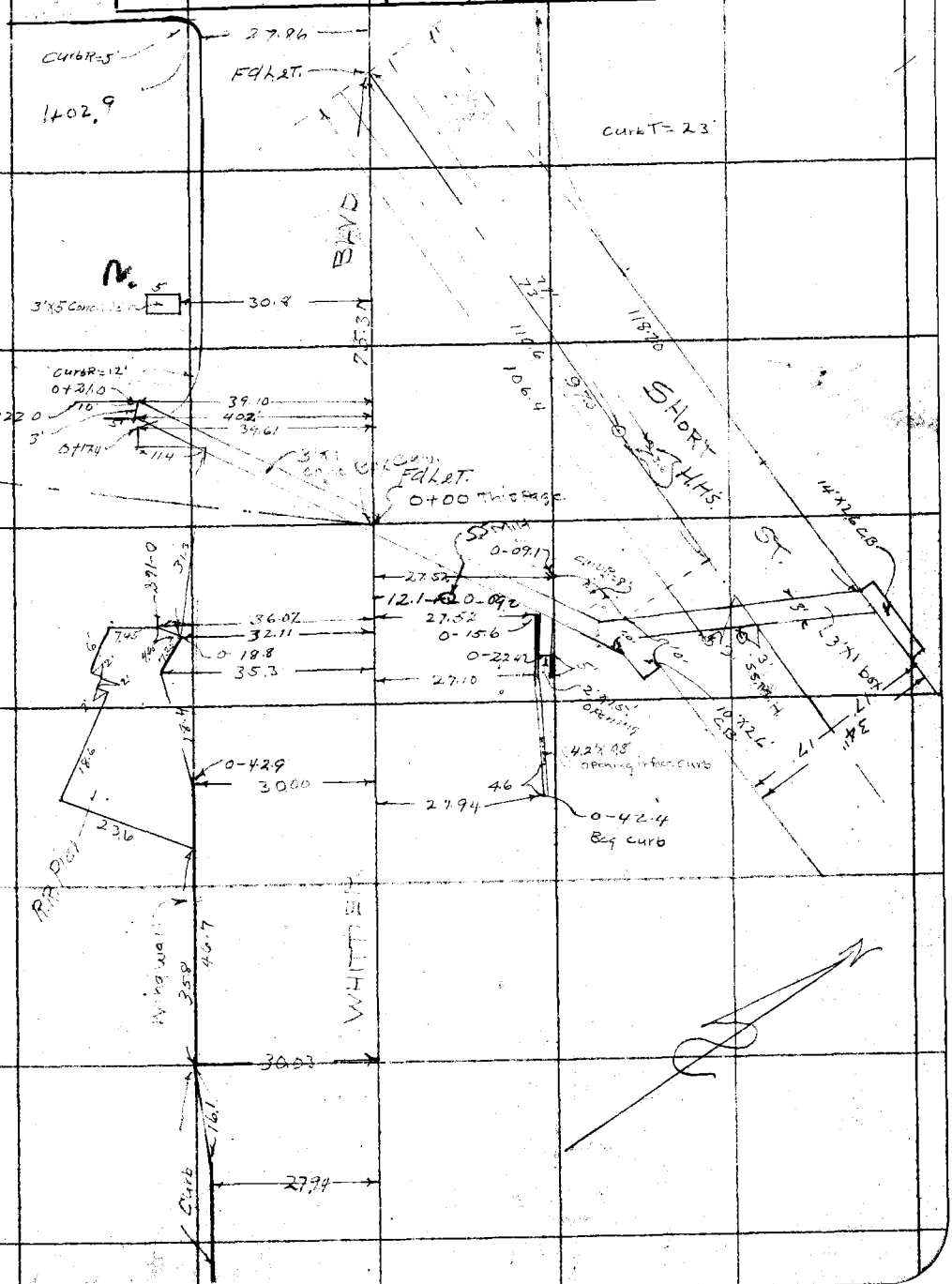
52

2

53

Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~52~~

| | |
|---|---|
| Plotted by | W. O. No. 437 D. S. O. No. |
| Date | Location Sorenson Whittier |
| Map No. | Surveyed by [illegible] |
| Plotting C'k'd by | Date April 4 1931 |
| Date | Indexed A. C. Johnson |

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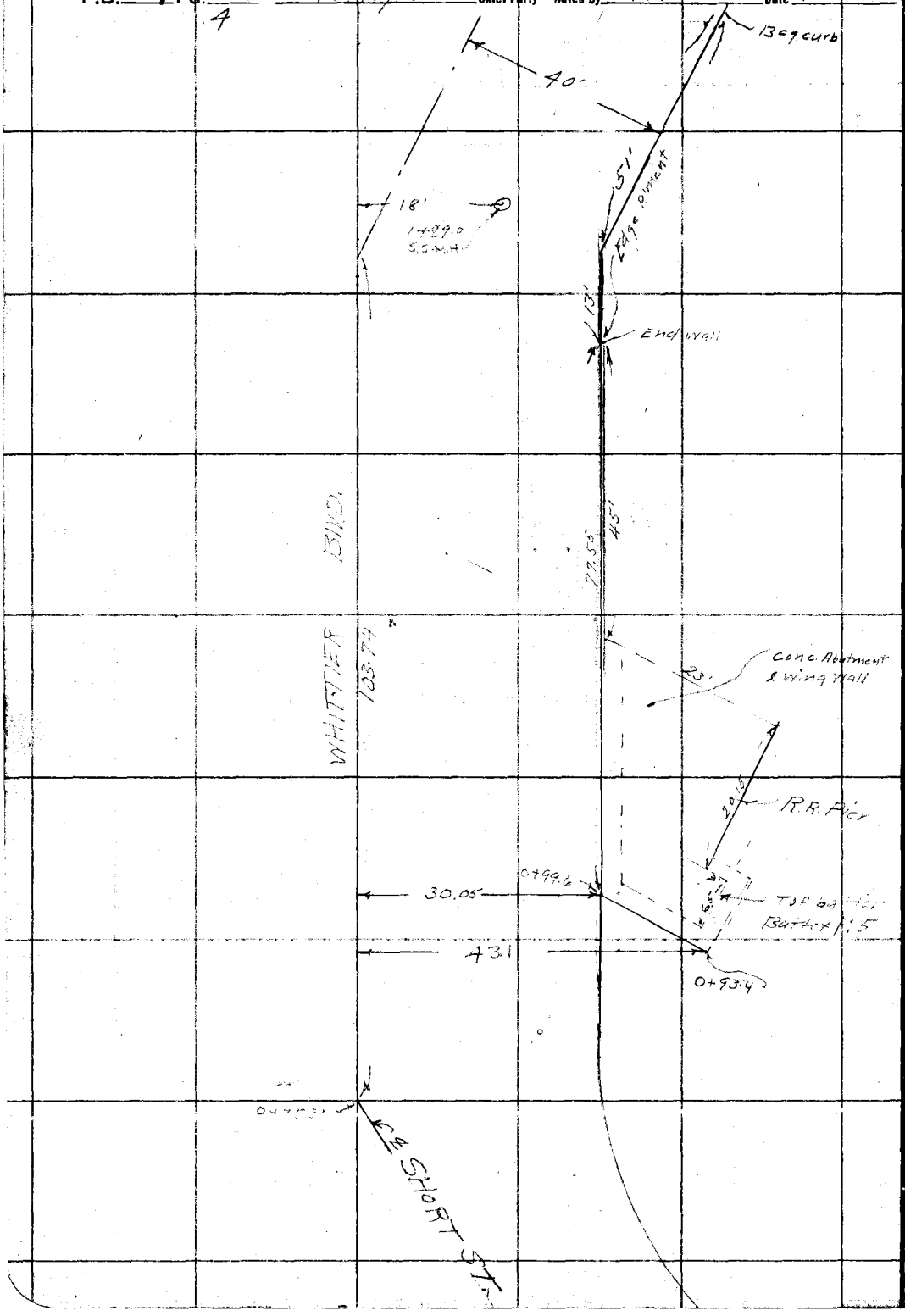
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. ~~53~~ 54 4 M. Hayes Chief Party Notes by M.H. Date 4-3-31

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RETURN TO
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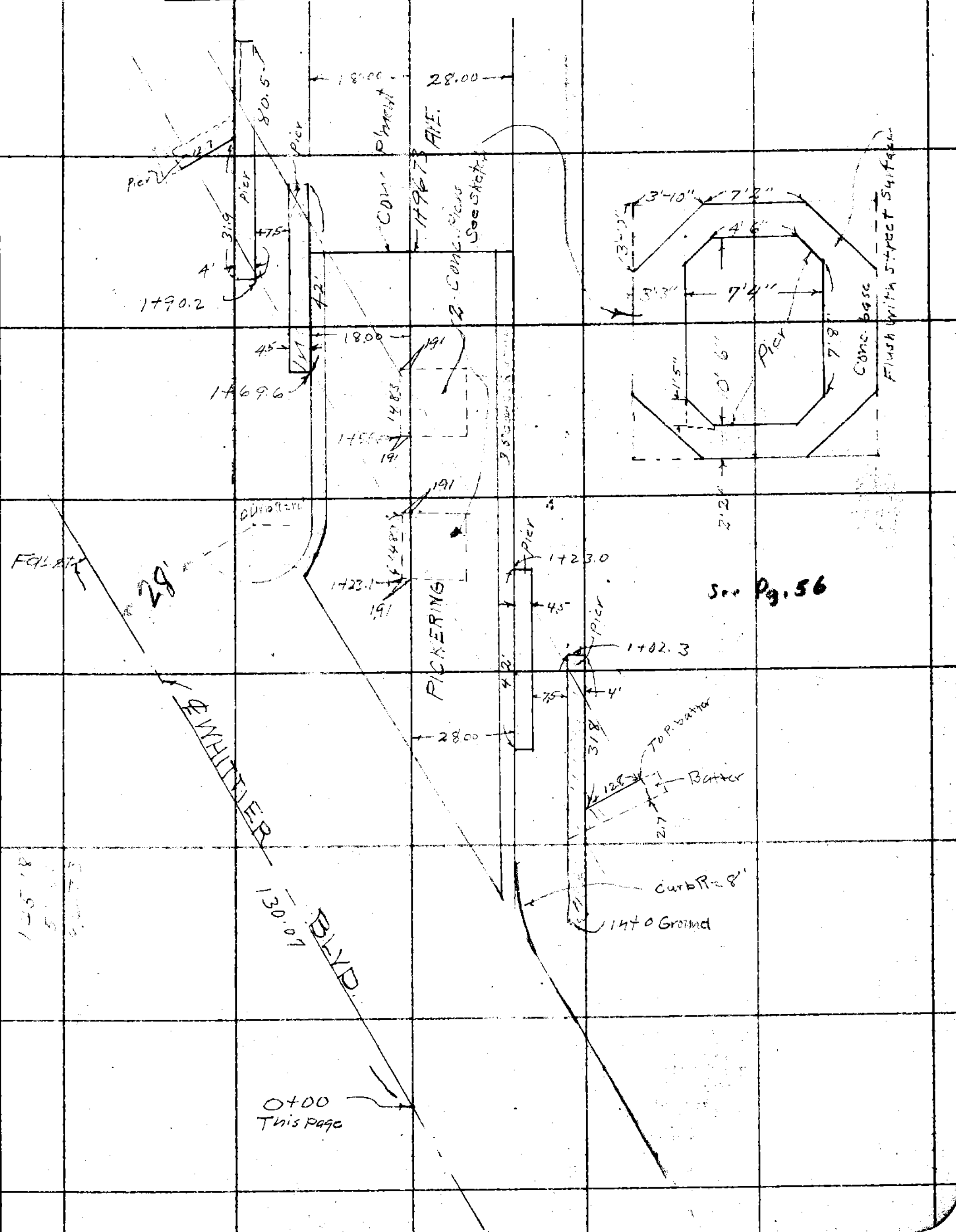
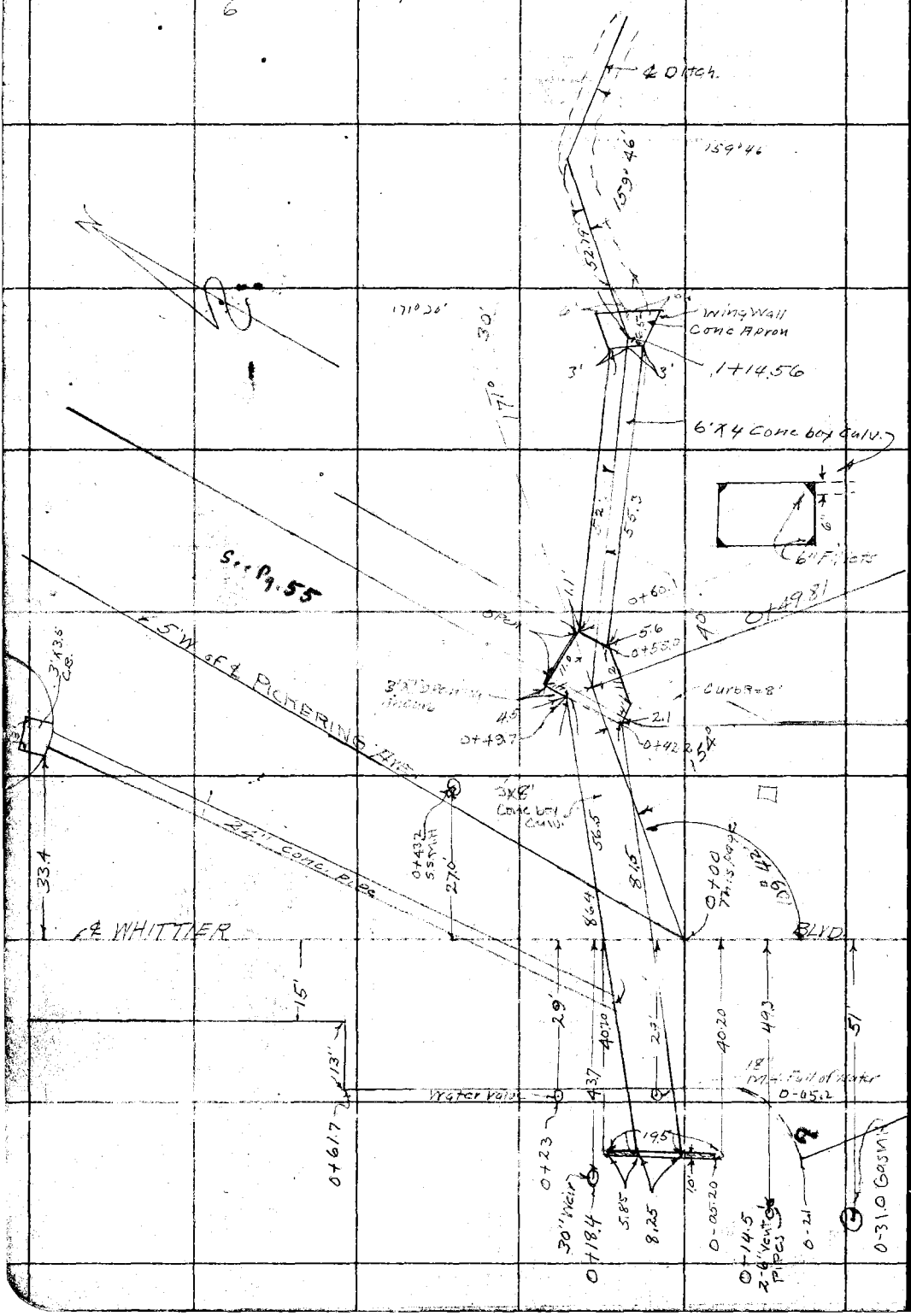
Do not extend notes this side of this line



| | |
|---|---|
| Plotted by | W. O. No. 237 |
| Date | B. S. O. No. |
| Map No. | Location Sorenson-Whittier |
| Platting Ck'd by | Surveyed by |
| Date | Date April 4, 1931 |
| | Indexed A. C. Johnson |



F.B. 551 Pg. 56/55/6 M. Hayes Chief Party Notes by M.H. Date 4-4-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~56~~ 57

| | |
|---|---|
| Platted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location _____ |
| Map No. _____ | Surveyed by _____ |
| Platting C'k'd by _____ | Date _____ |
| Date _____ | Indexed A. C. Johnson |

SORENSON - WHITTIER

SANTA FE SPRINGS RD. BRANCH

CENTER LINE LOCATION SURVEY

April 1931

M. Hayes
L.H. Fenner Inst.
H.W. Gunderson H.C.
C.W. Gorman R.C.

For Cross Sections See L.B. 752 Pages 150-168

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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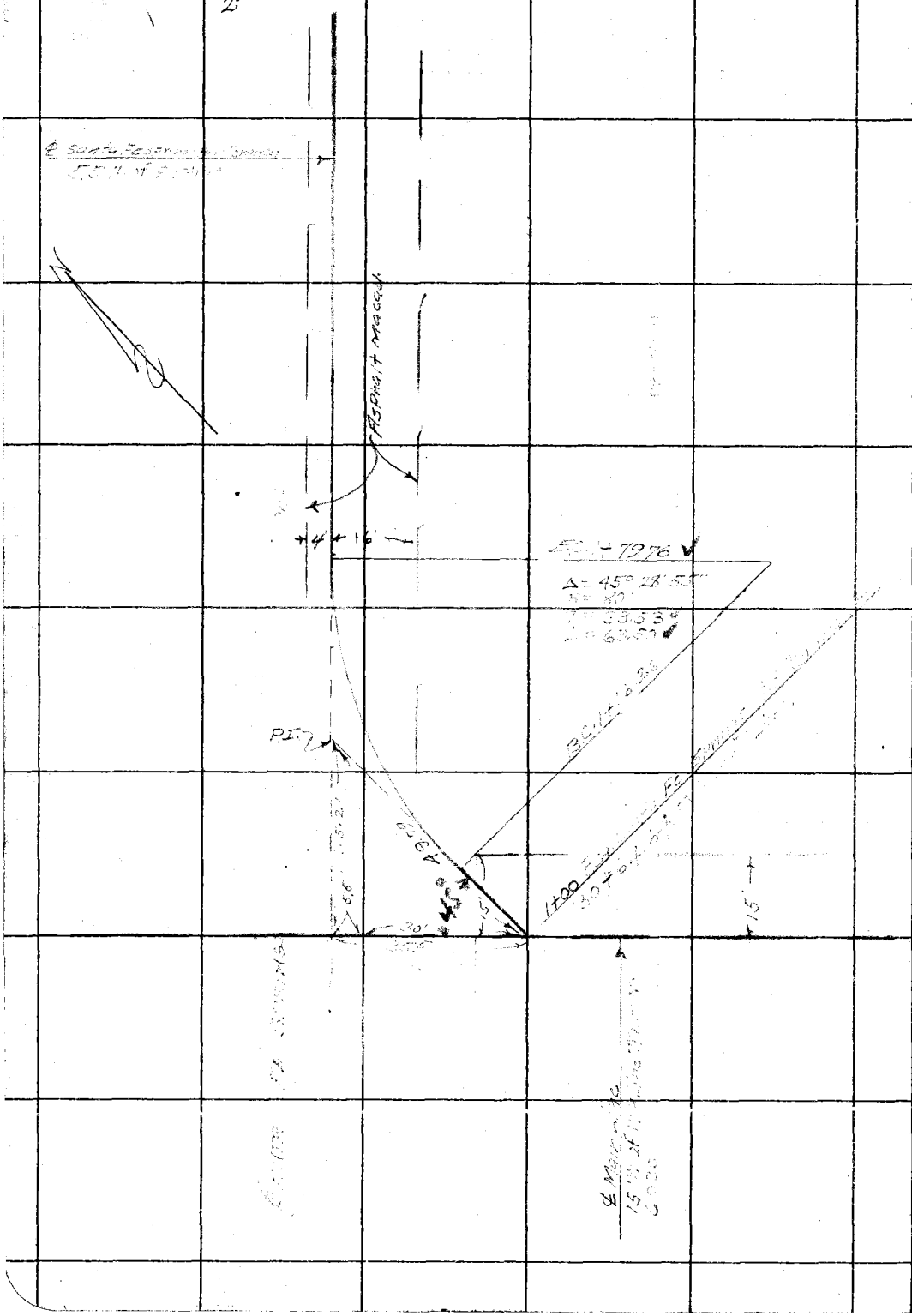
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 PG. ~~57~~ 58 2 M. Hayes Chief Party Notes by M.H. Date 4-23-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

59

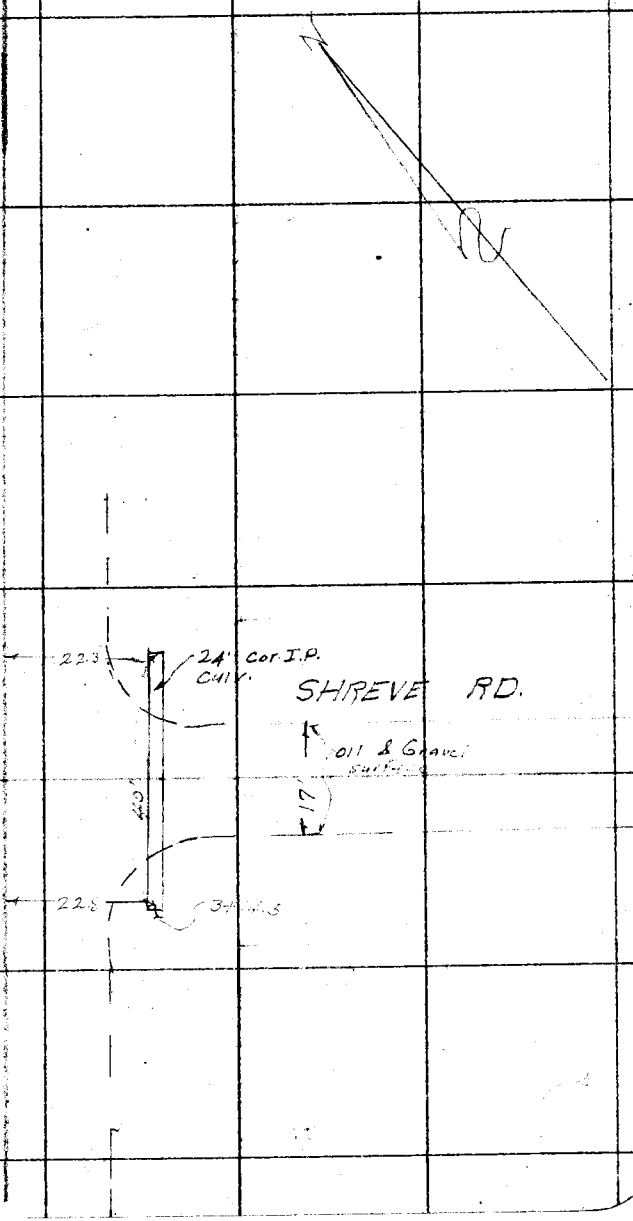
Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~57-A~~

| | |
|---|---|
| Platted by _____ | W. O. No. 237 D. S. O. No. _____ |
| Date _____ | Location Sorenson [illegible] |
| Map No. _____ | Surveyed by [illegible] |
| Platting C'k'd by _____ | Date [illegible] 23, [illegible] |
| Date _____ | Indexed A. C. Johnson |

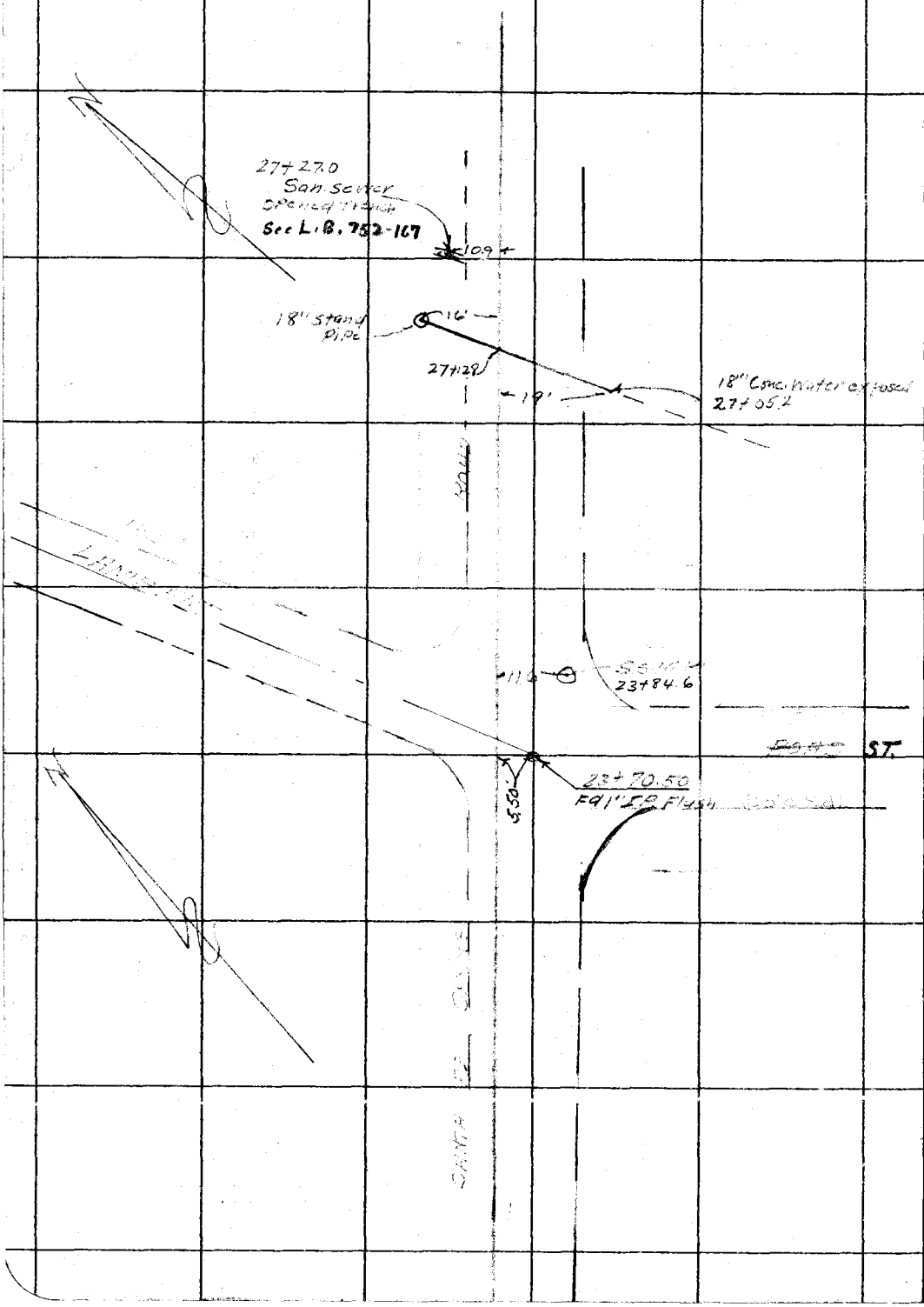
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 551 Pg. ~~57-B~~ 60 4 M. Hayes Chief Party Notes by M.H. Date 4-23-81



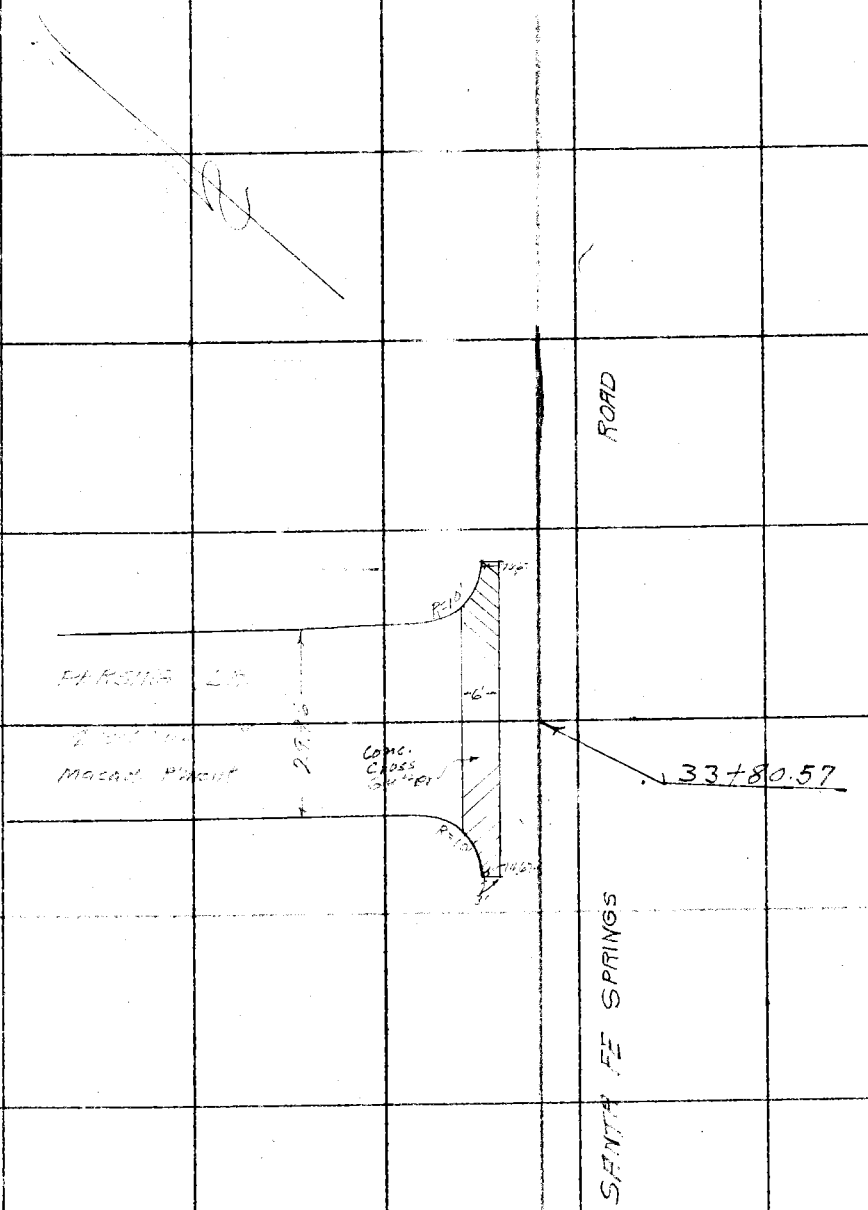

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 551 Pg. ~~58~~ 61 5

| | |
|---|---|
| Platted by | W. O. No. 237 B. S. O. No. |
| Date | Location [illegible] |
| Map No. | Surveyed by |
| Platting C'k'd by | Date [illegible] 23 [illegible] |
| Date | Indexed A. C. Johnson |

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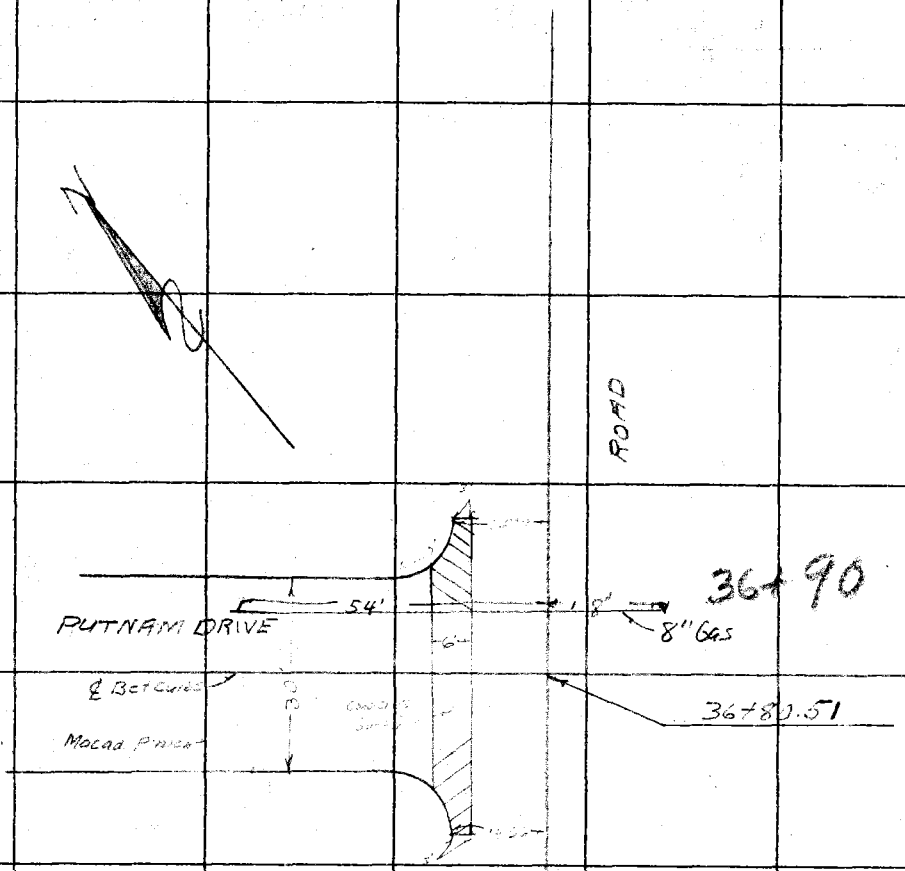
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 PG. 62 59

Chief Party Notes by M.H. Date 4-22-31




SANTA FE SPRINGS

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

63

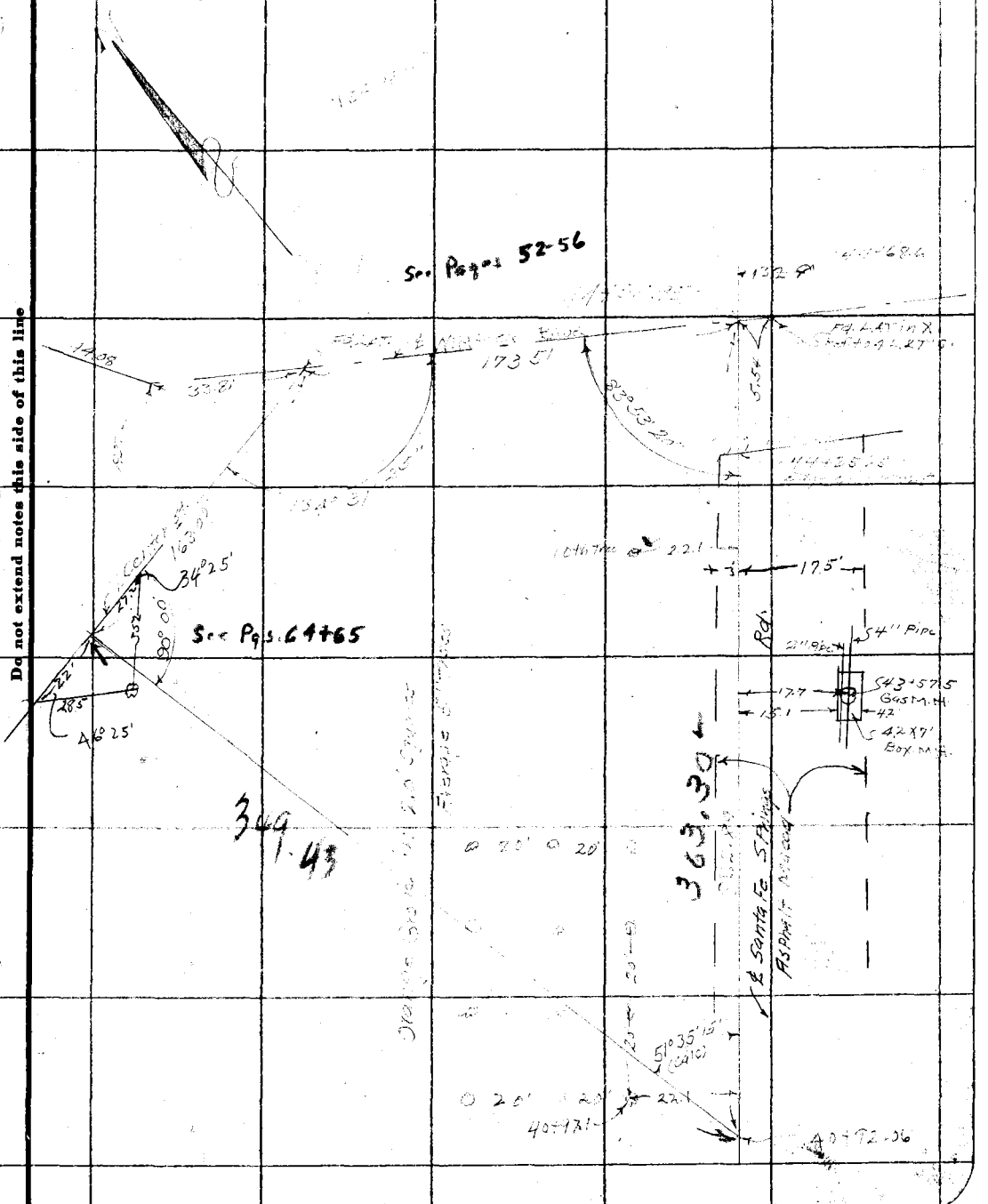
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~60~~ 7

| | |
|---|---|
| Platted by | W. O. No. 237 O. S. O. No. |
| Date | Location Santa Fe Springs Rd 31 |
| Map No. | Surveyed by |
| Platting C'k'd by | Date April 29, 1931 |
| Date | Indexed |

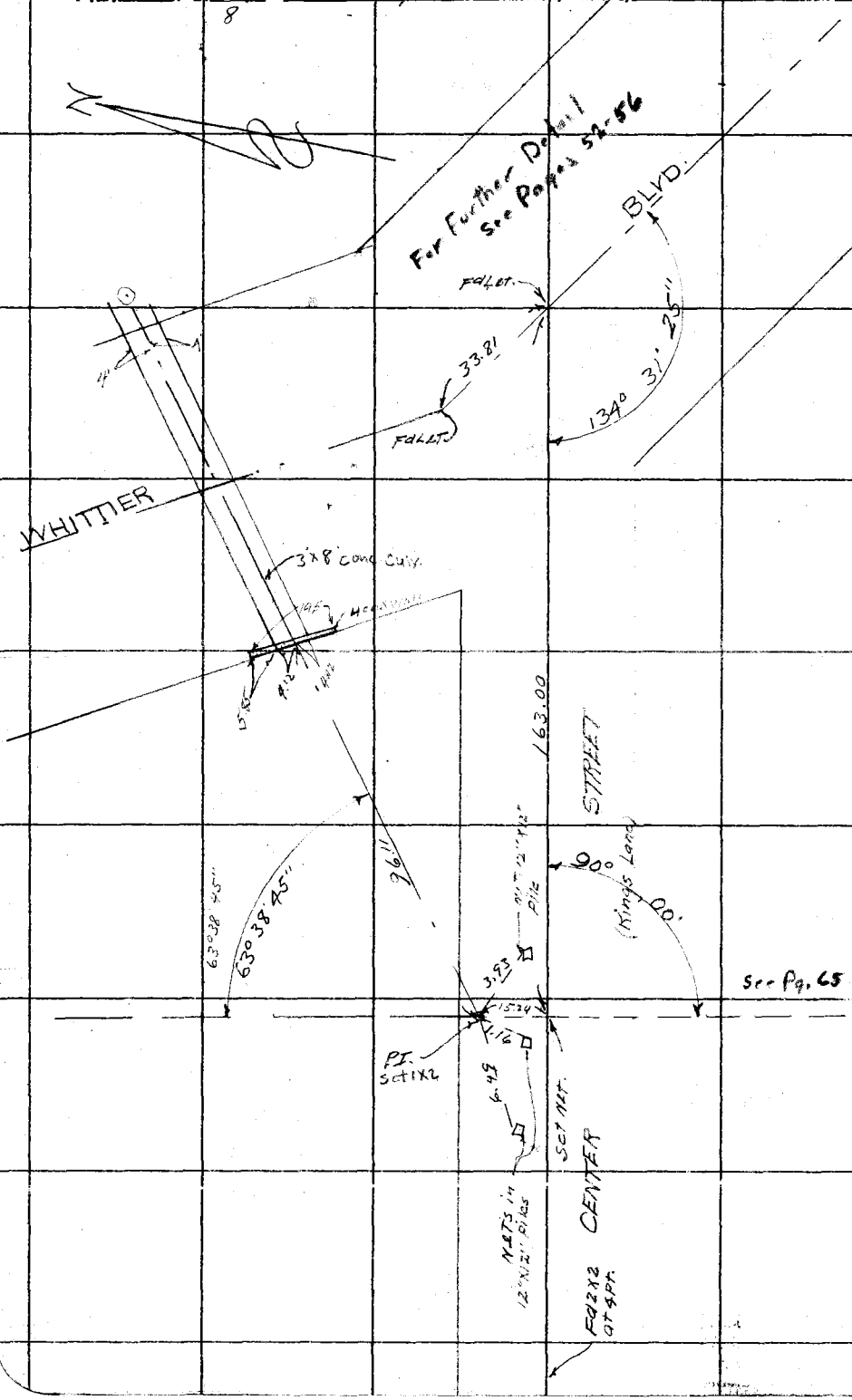
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 551 PG. ~~67~~ 64 8 M. Hayes Chief Party Notes by M. H. Date 4-27-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

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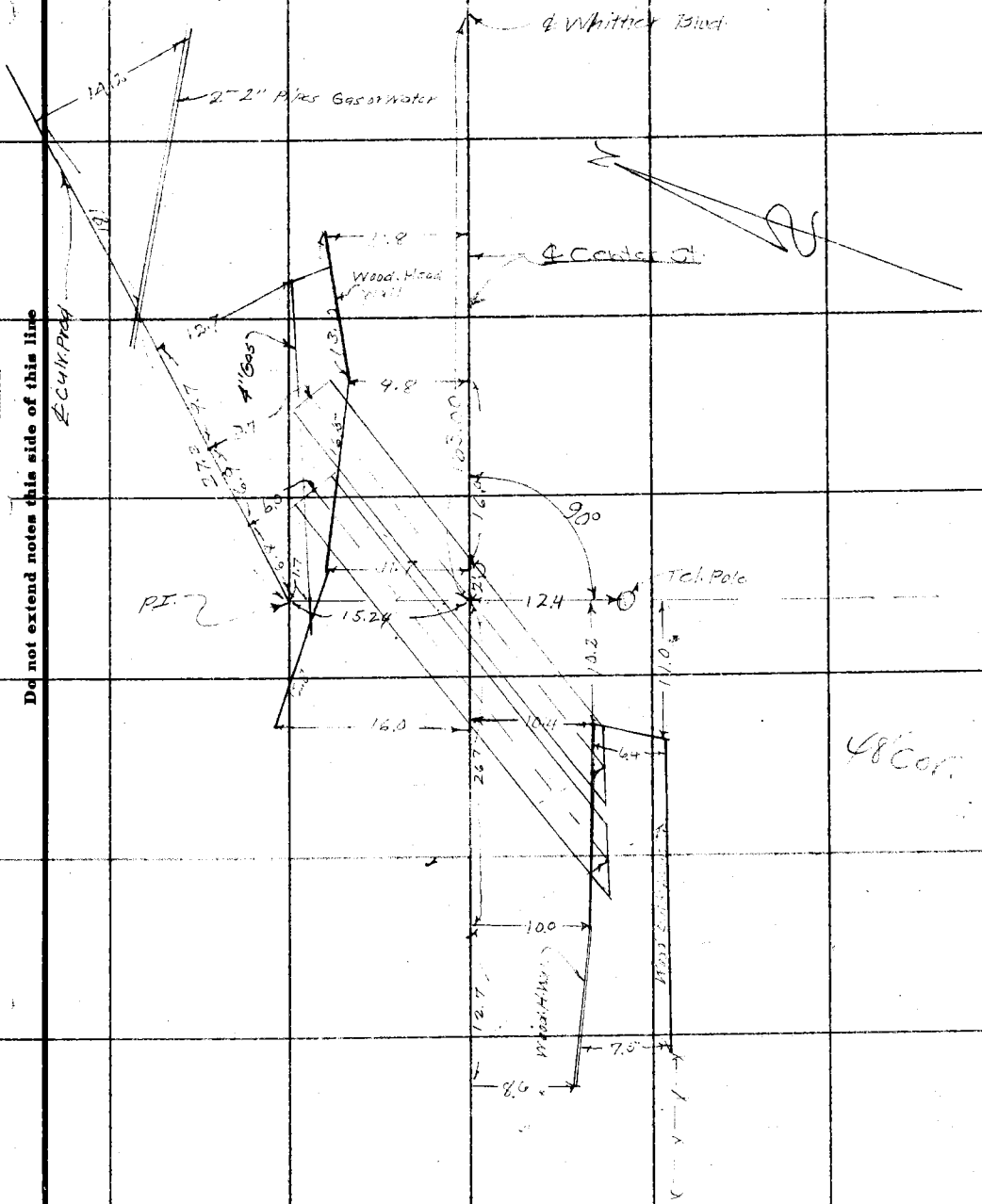
Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. 65 ~~62~~

| | |
|---|---|
| Plotted by | W. O. No. 237 L.B. S. B. No. |
| Date | Location Sorchson-Whittier |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 551 PG. ~~63~~ 66 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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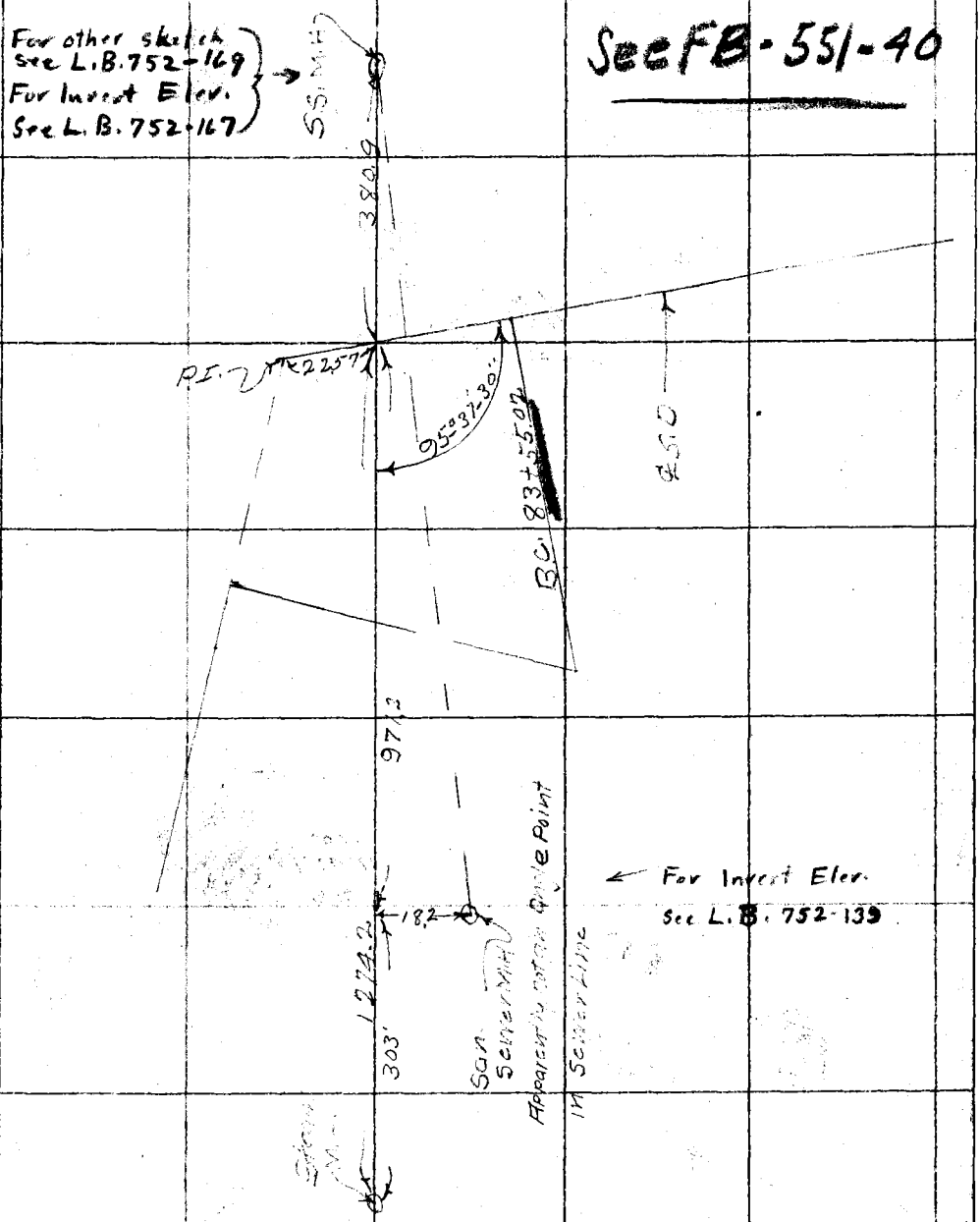
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. ~~551~~ 551 PG. ~~41~~ 67 23

| | |
|---|---|
| Plotted by _____ | W. O. No. 237 D. S. O. No. _____ |
| Date _____ | Location Sorenson-Whittier |
| Map No. _____ | Surveyed by M. Hayes |
| Plotting C'k'd by _____ | Date June 8, 1931 |
| Date _____ | Indexed A. C. Johnson |

See FB-551-40

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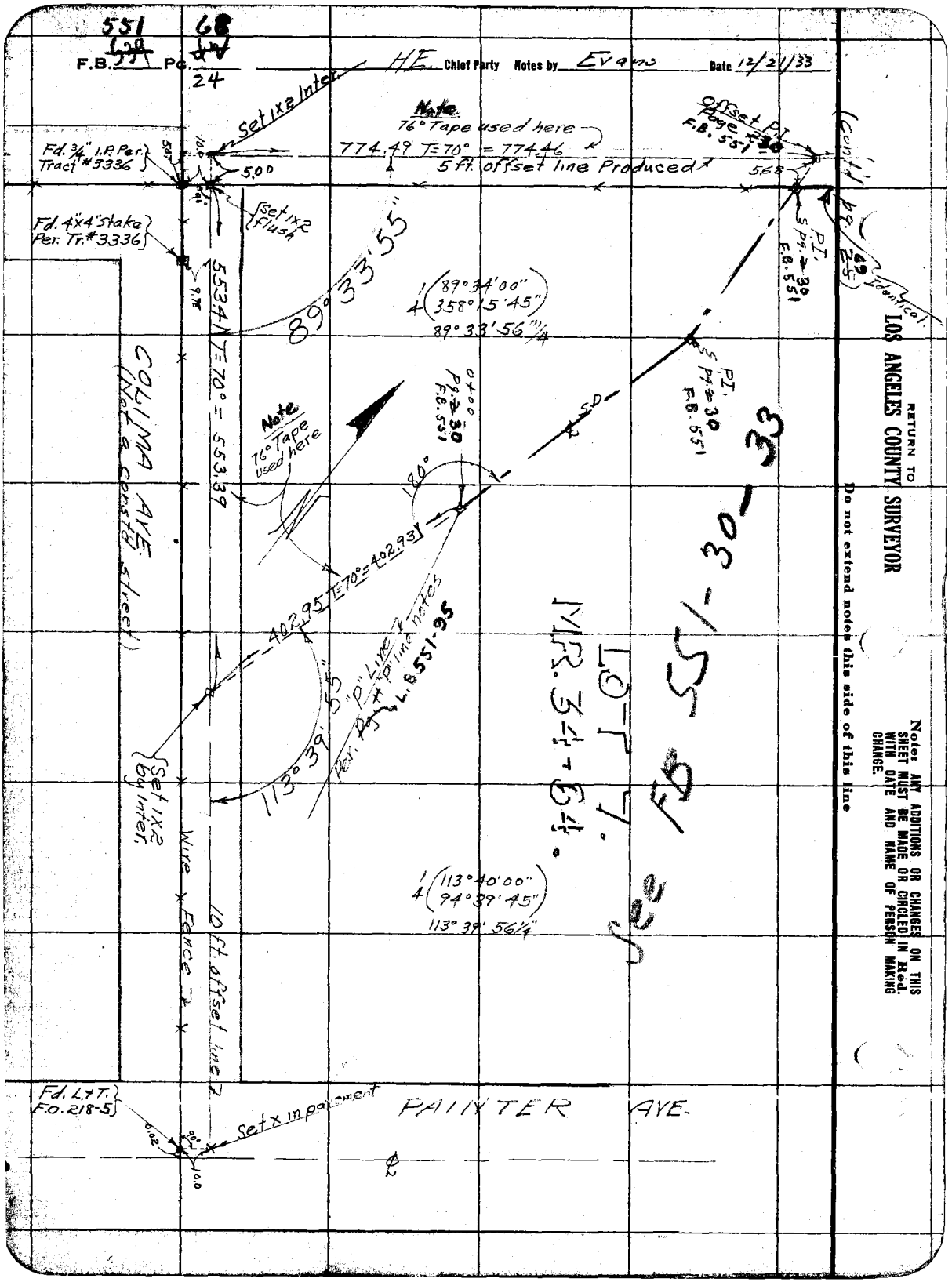
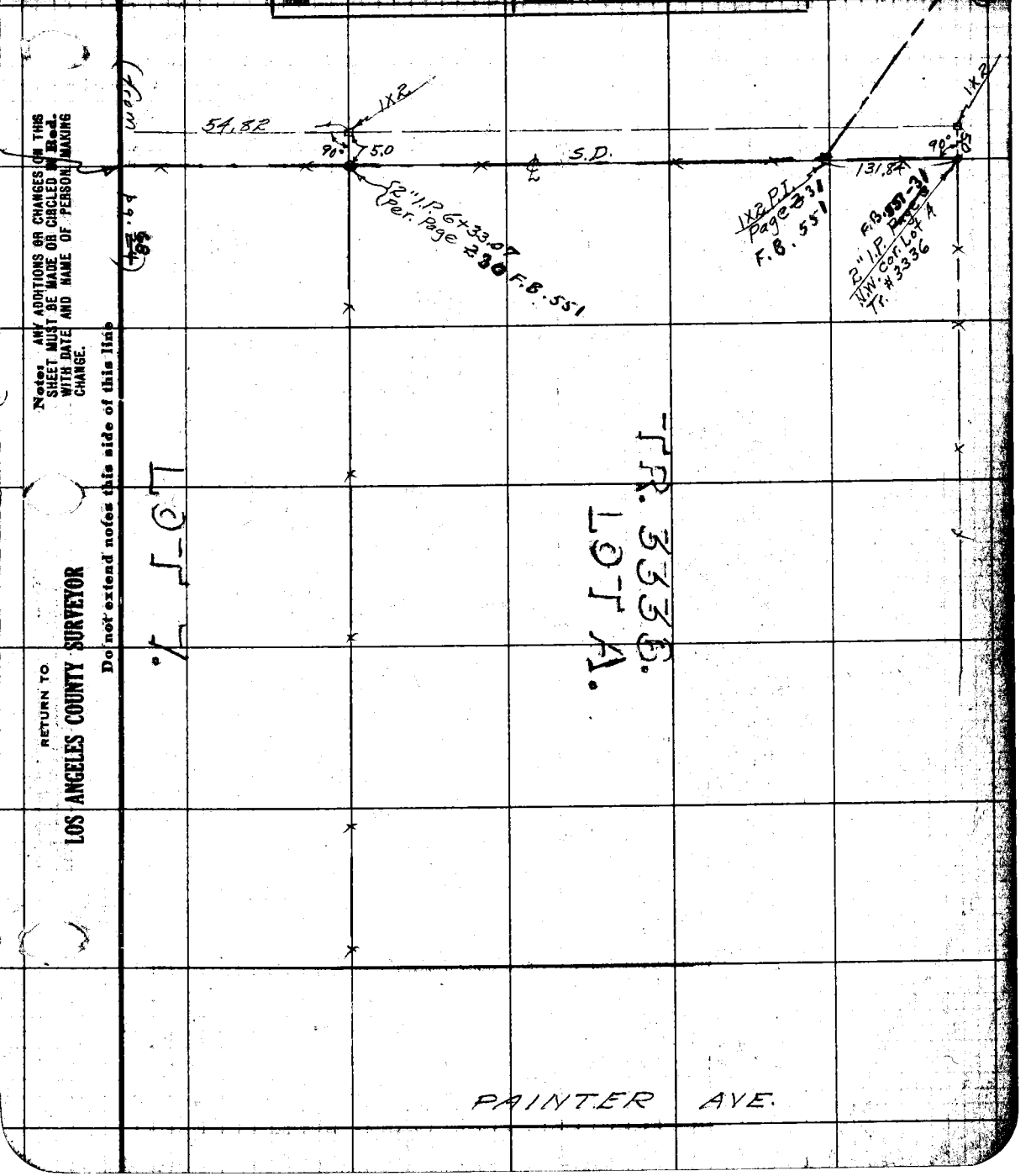
RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 551 Pg. 68 24
H.E. Chief Party Notes by Evans Date 12/21/33
Set 1x2 Inter.
Note
76° Tape used here
774.49 T=70° = 774.46
5 ft. offset line Produced
Offset P.I. Page 230 F.B. 551
(Cont'd pg. 69 25)
Identical
Fd. 3/4" I.P. Per. Tract #3336
5.00
5.68
Set 1x2 flush
Fd. 4"x4" Stake Per. Tr. #3336
89° 33' 55"
553.41 T=70° = 553.39
1/4 (89° 34' 00" 358° 15' 45") 89° 33' 56 1/4"
P.I. Pg. 30 F.B. 551
COLIMA AVE. (Not a const'd street)
Note
76° Tape used here
0+00 Pg. 30 F.B. 551
180°
402.95 T=70° = 402.93
"P" Line
Per. Pg. 4 "P" line notes L.B. 551-95
113° 39' 55"
Set 1x2 by Inter.
Wire Fence
10 ft. offset line
1/4 (113° 40' 00" 94° 39' 45") 113° 39' 56 1/4"
LOT 7. MR. 34-64.
See FB 551-30-33
Fd. L+T. F.O. 218-5
Set x in pavement
PAINTER AVE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-8-34 Notes by Evans Chief Party Evans F. B. 551 Pg. 25

| | |
|---|---|
| Plotted by | W. O. No. 6800 |
| Date | Location Sorenson Ave SD. |
| Map No. | Surveyed by Evans |
| Platting C'k'd by | Date 1/8/34 |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO

LOS ANGELES COUNTY SURVEYOR

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LOS ANGELES COUNTY SURVEYOR

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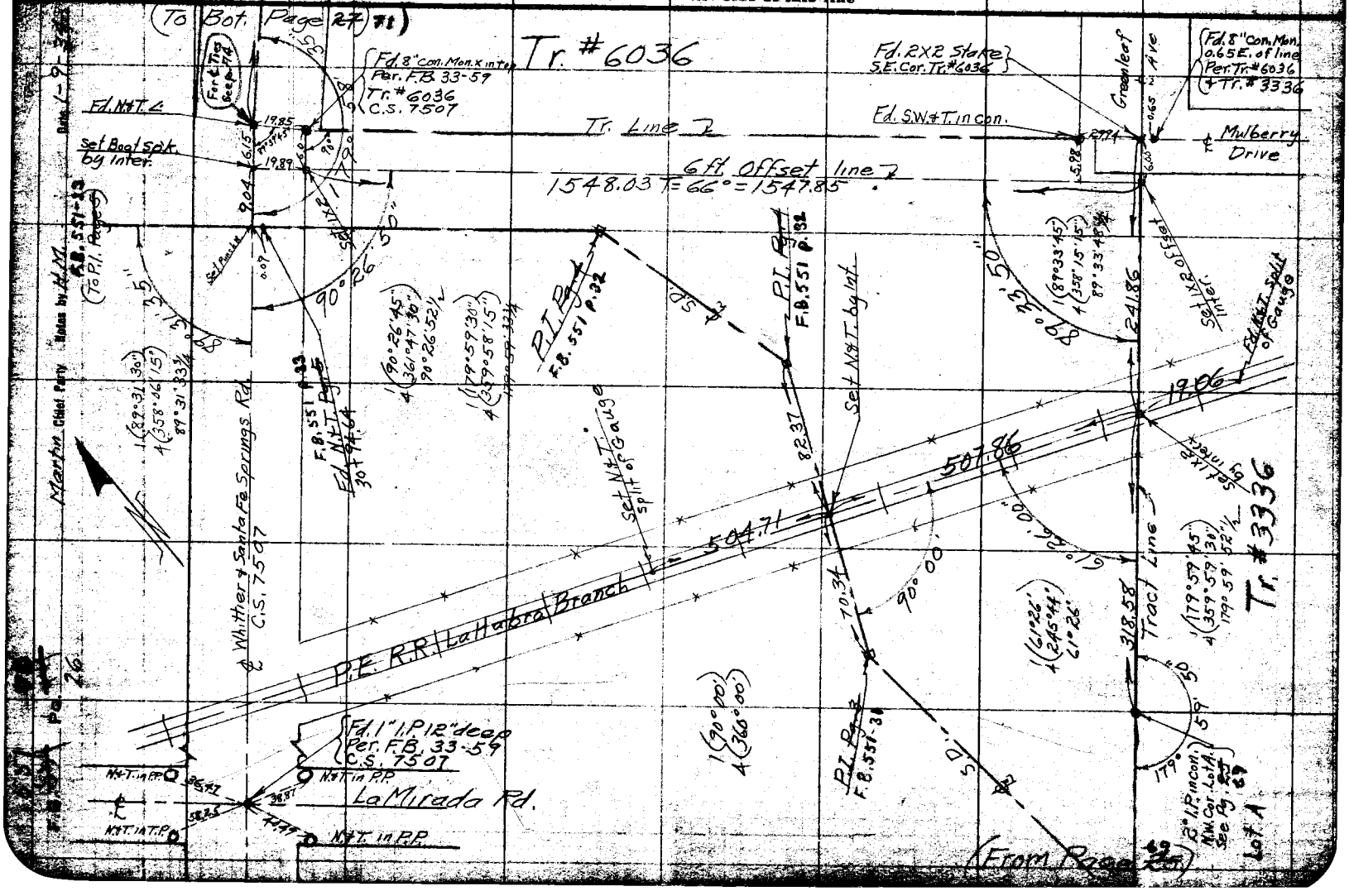
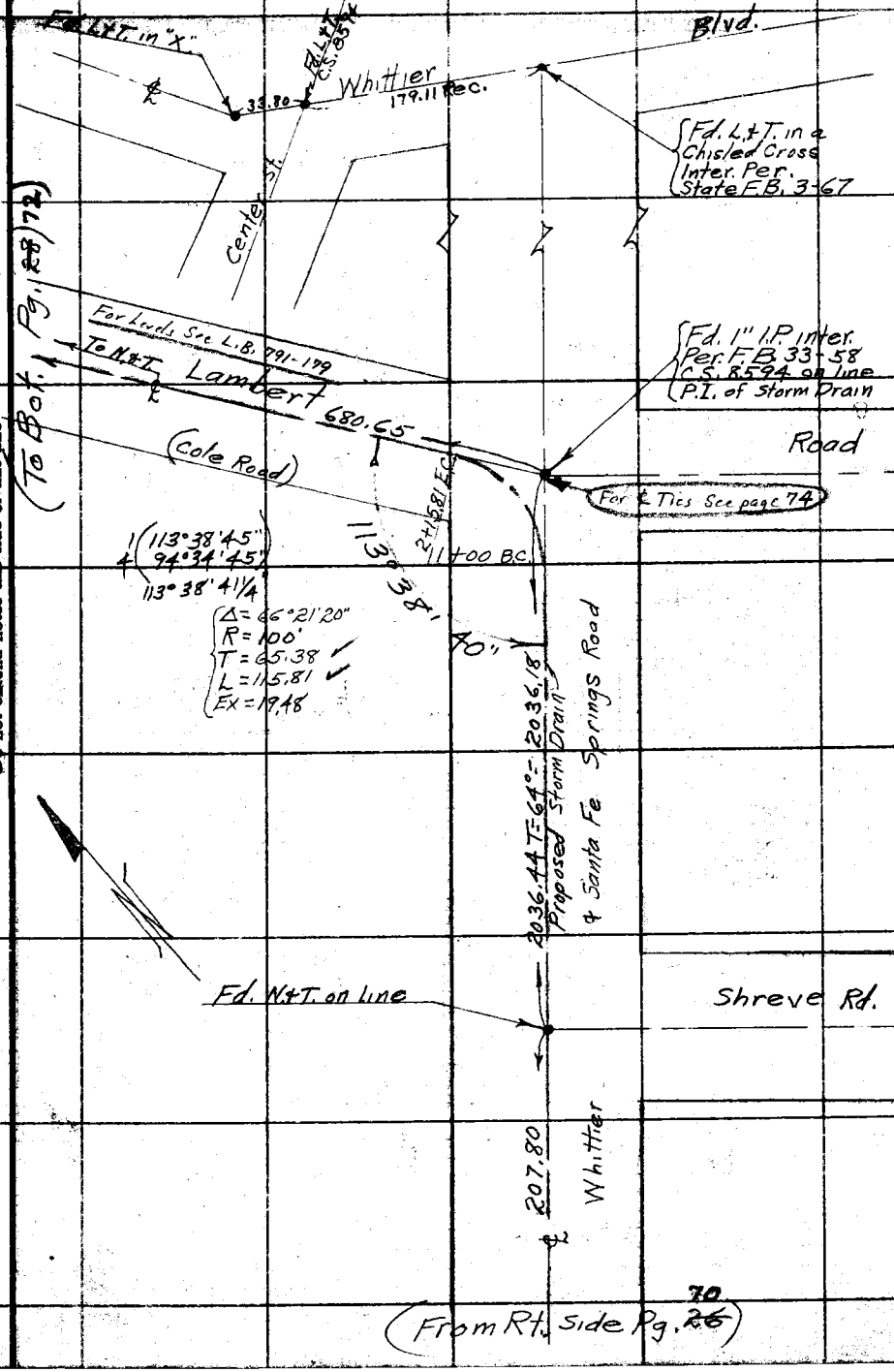


| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-10-34 |
| Date | Indexed A. C. Johnson |

F.B. 531 / 534 Pg. ~~45~~ 27

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

(To Bot. Page ~~29~~ 75)

9°21'05"
17+27.94 E.C.
Δ = 9°21'05"
R = 100'
T = 8.18
L = 16.32
To 1X2 Prod.
P.I. Set 1X2-12"d.
For Ties See Pg. 83
17+41.62 B.C.
1 (9°21'00")
4 (37°24'15")
9°21'03¾"
1 (108°03'30")
4 (72°14'30")
108°03'37½
1 (159°34'30")
4 (278°18'15")
159°34'33¾
Fd. 1X2 split of Gauge B.C.
Present ℄
Δ = 8°24'30"
R = 100'
T = 7.33
L = 14.68
97.84
108°03'35"
233.53
For ℄ Ties See Pg. 74
503.26
Center st.
E.C. 16+28.29
B.C. 16+14.61
34'35"
35'30"
Fd. S.W.&T. Inter.
Fd. 1" I.P. 18"d. Per. C.S. 8594 Set 2X2-4"d.
P.I. Fd. S.W.&T. in con. 12"d. Per. C.S. 8594
75°13'45"
300°55'30"
75°13'52½"
1 (171°35'30")
4 (326°22'00")
97°06'50"
S.P. RR
Whittier Blvd.
Fd. L.&T. Per. C.S. 8594
P.I. Nothing set
Set 1X2-18"d.
Fd. 1X2 split of Gauge Marked E.C.
To Fd. 1X2 split of Gauge B.C.
1279.37
Fd. N.&T. 0.06 E. of line 8+31.08 Set Nail by int.
1 (97°06'45")
4 (28°27'15")
97°06'48¾"
1 (114°15'00")
4 (96°59'30")
114°14'52½
Proposed Storm Drain
℄ 680.73 = 66° = 680.65
Lambert Road.
See Pg 81

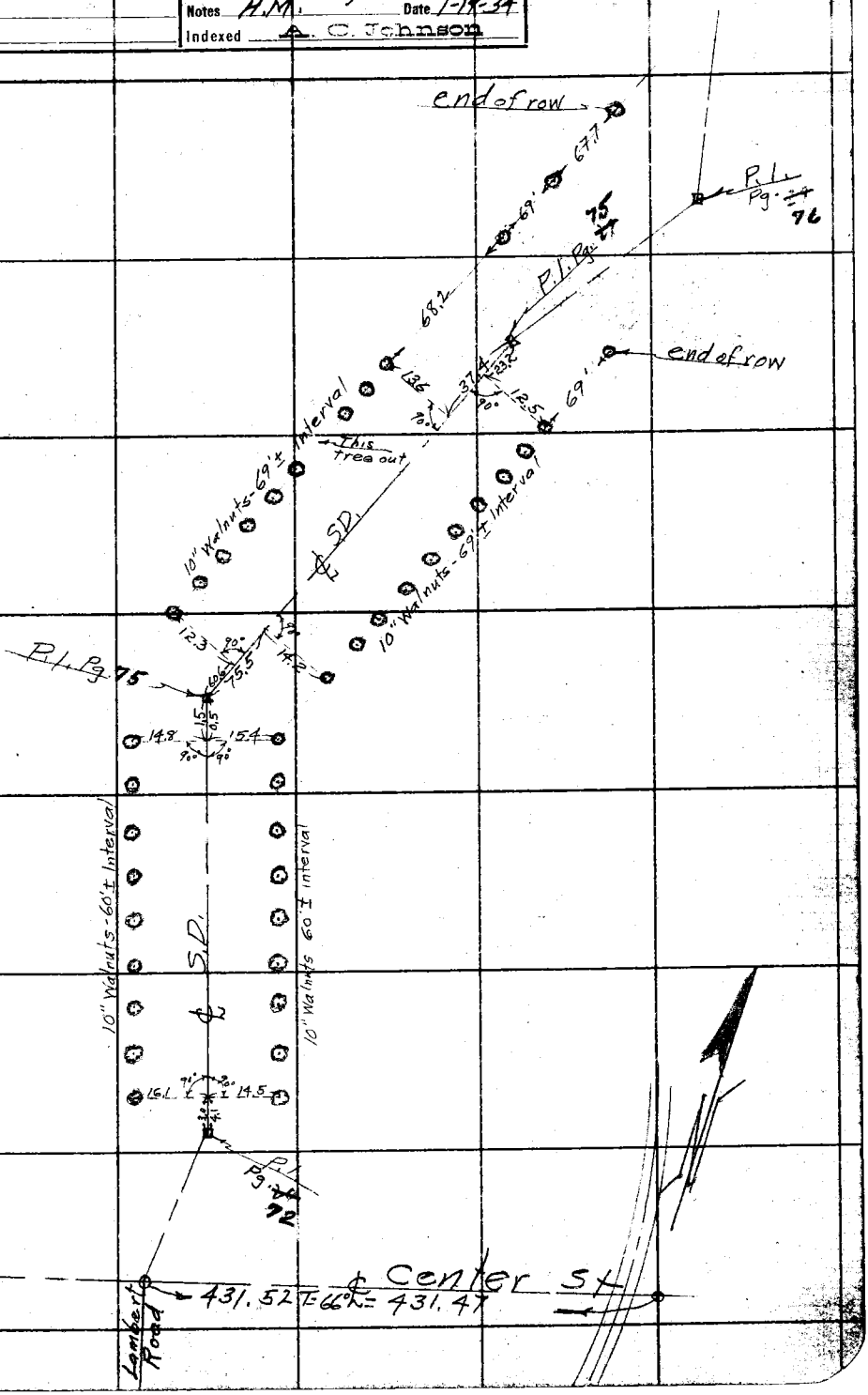
(From Upper Lt. Pg. ~~77~~ 71)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-18-34 |
| Date | Indexed A. C. Johnson |

F.B. ~~596~~ 531 PG. ~~47~~ 78

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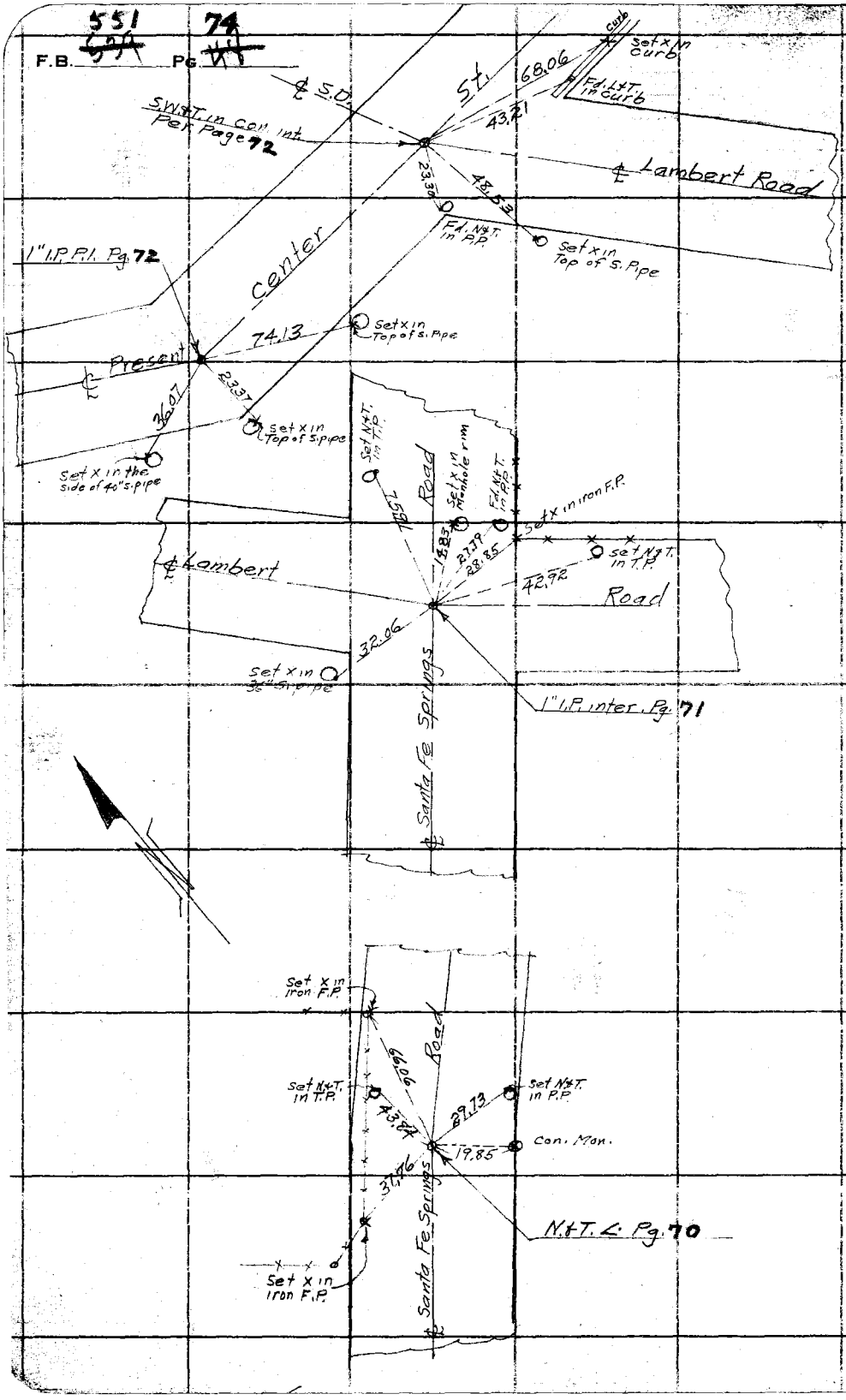
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 551 Pg. 74




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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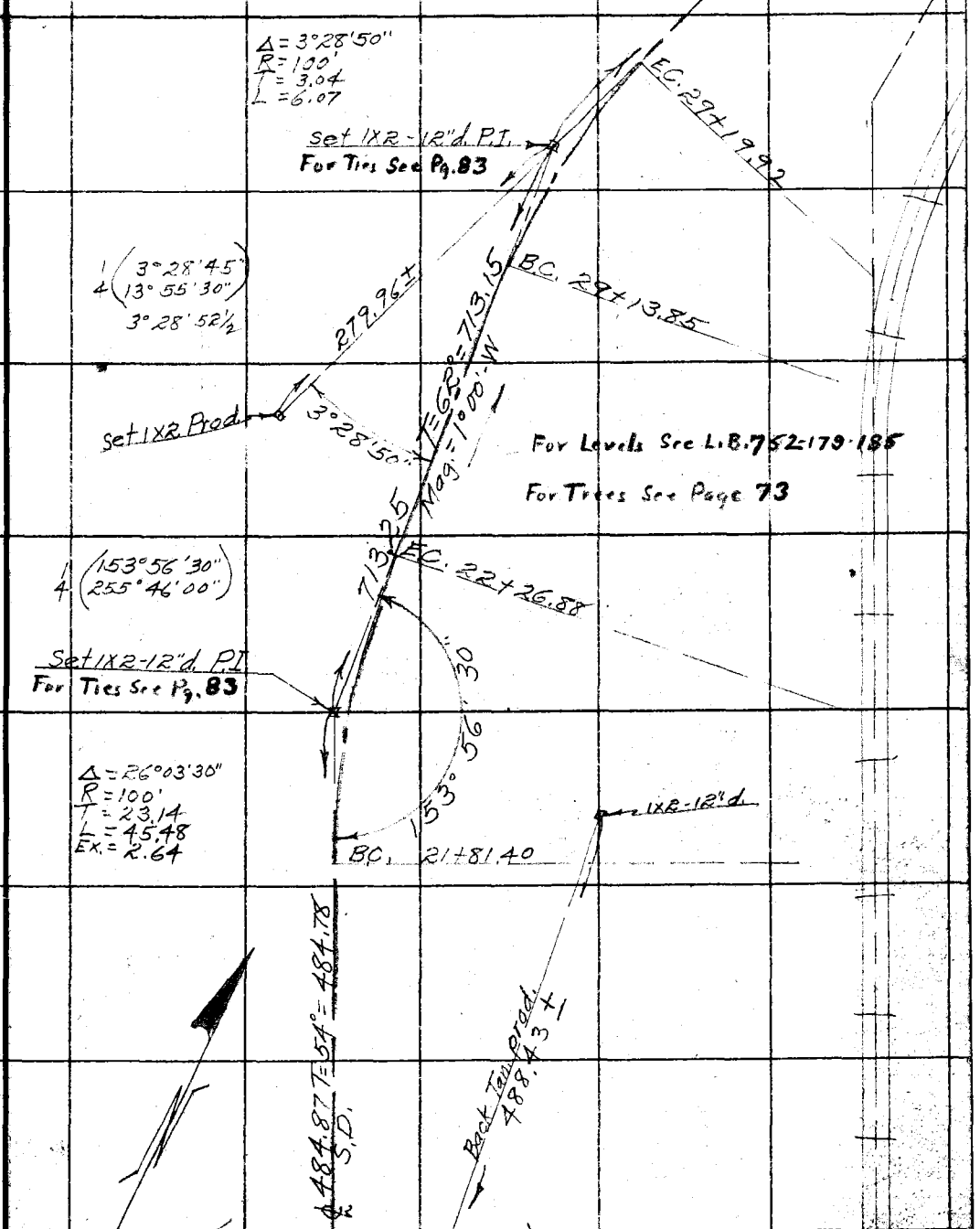
| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-12-34 |
| Date | Indexed A. C. Johnson |

F.B. ~~53~~ 551 Pg. ~~44~~ 75 27

(To Bat. Pg. ~~30~~ 76)




(From Top Page ~~28~~) 72

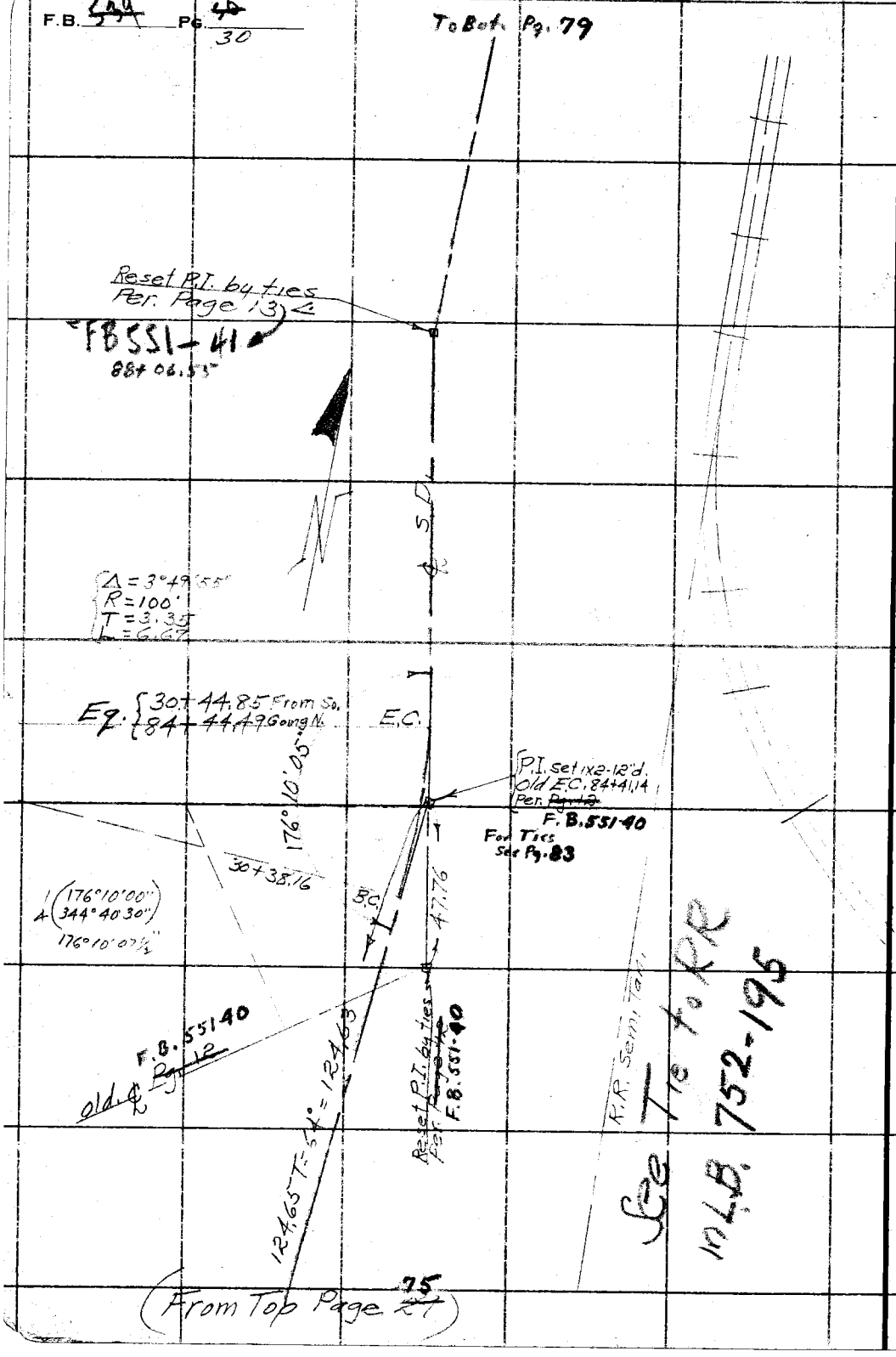
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 551 ~~549~~ Pg. 76 ~~40~~ 30



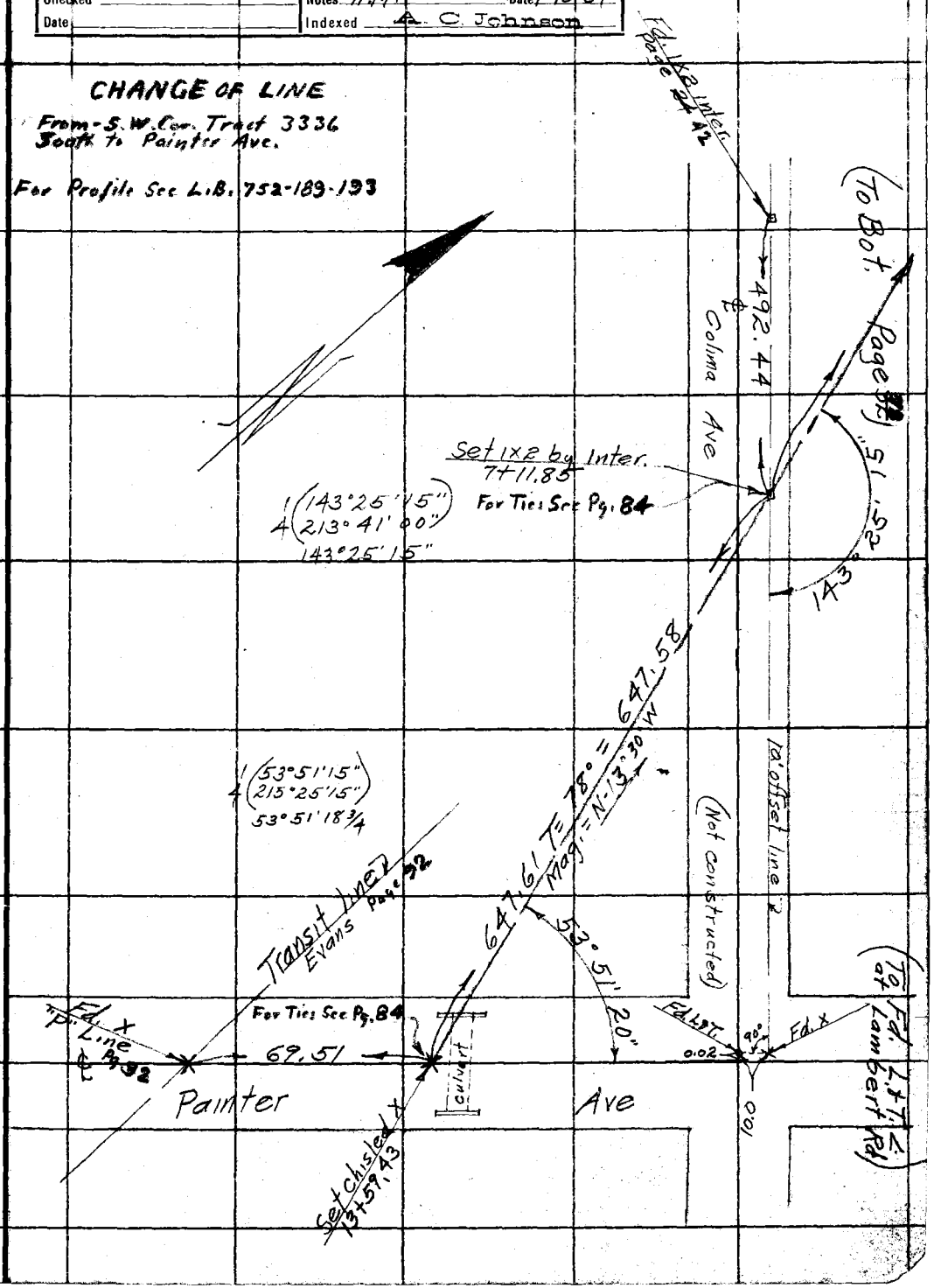

(From Top Page ~~27~~ 75)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-16-34 |
| Date | Indexed A. C. Johnson |

F.B. ~~539~~ 551 PG. ~~51~~ 77 31



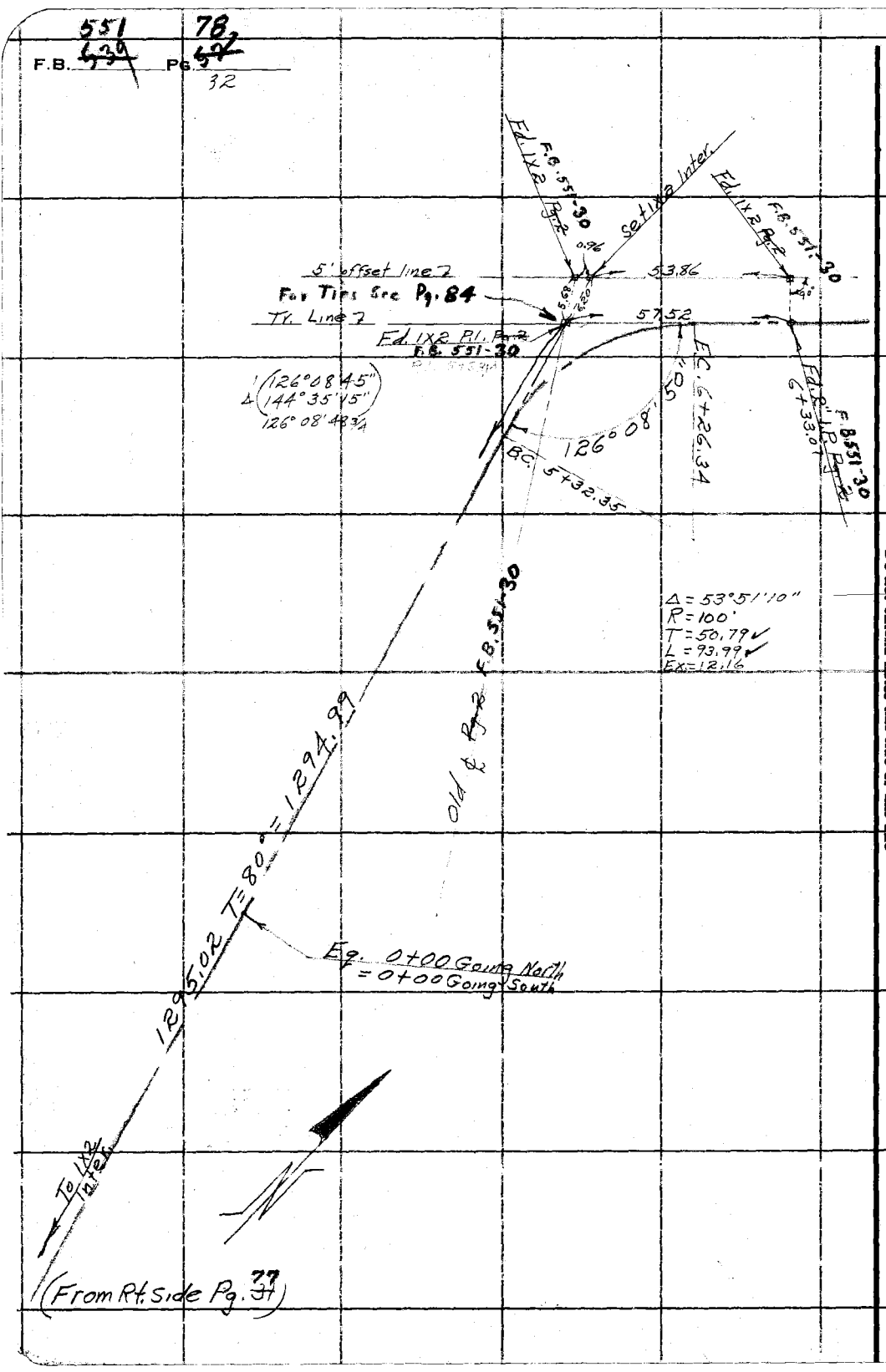

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 551 ~~439~~ PG. 78 ~~57~~ 32

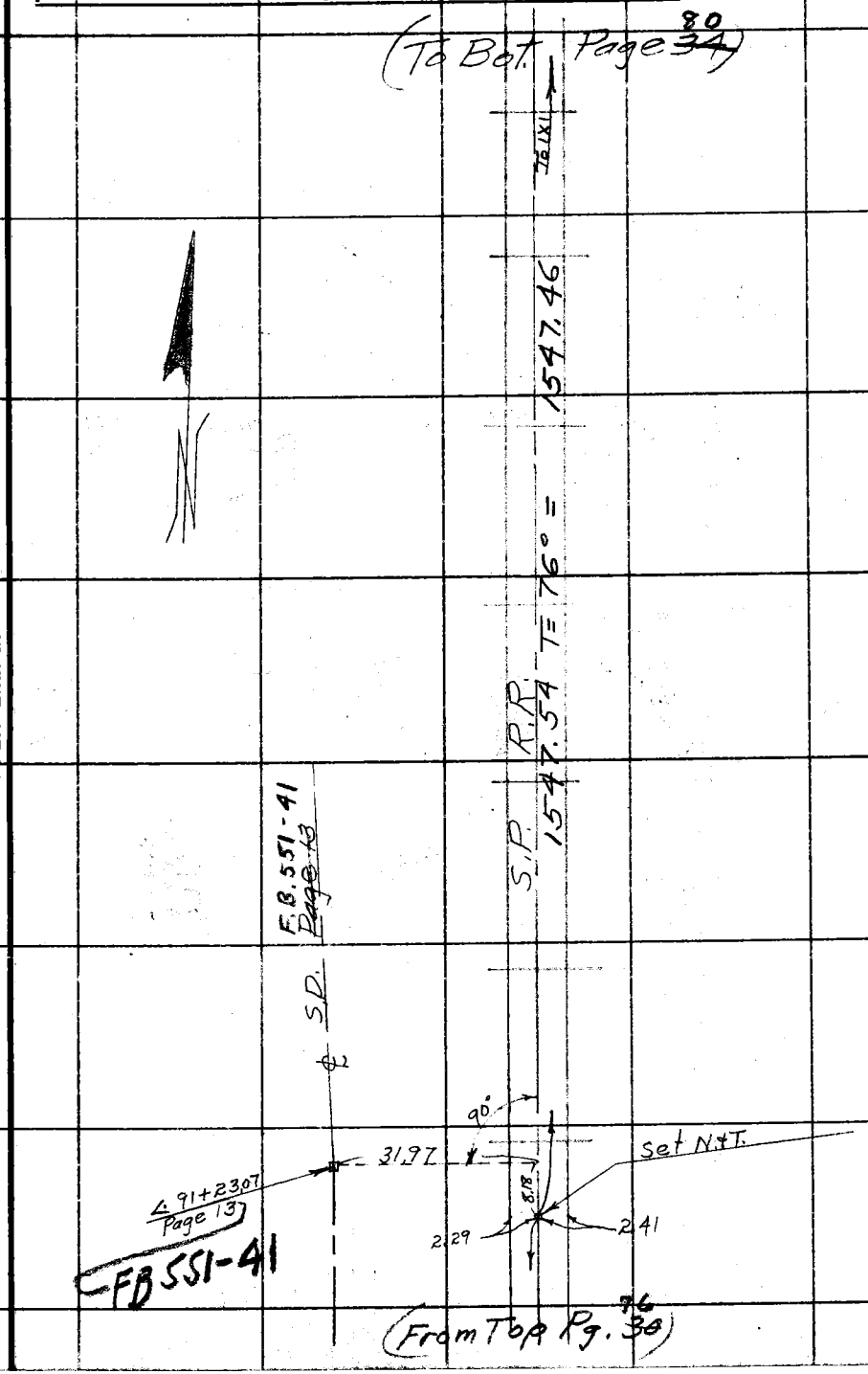



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-18-34 |
| Date | Indexed A. C. Johnson |

F.B. ~~534~~ 551 Pg. ~~56~~ 79 33




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

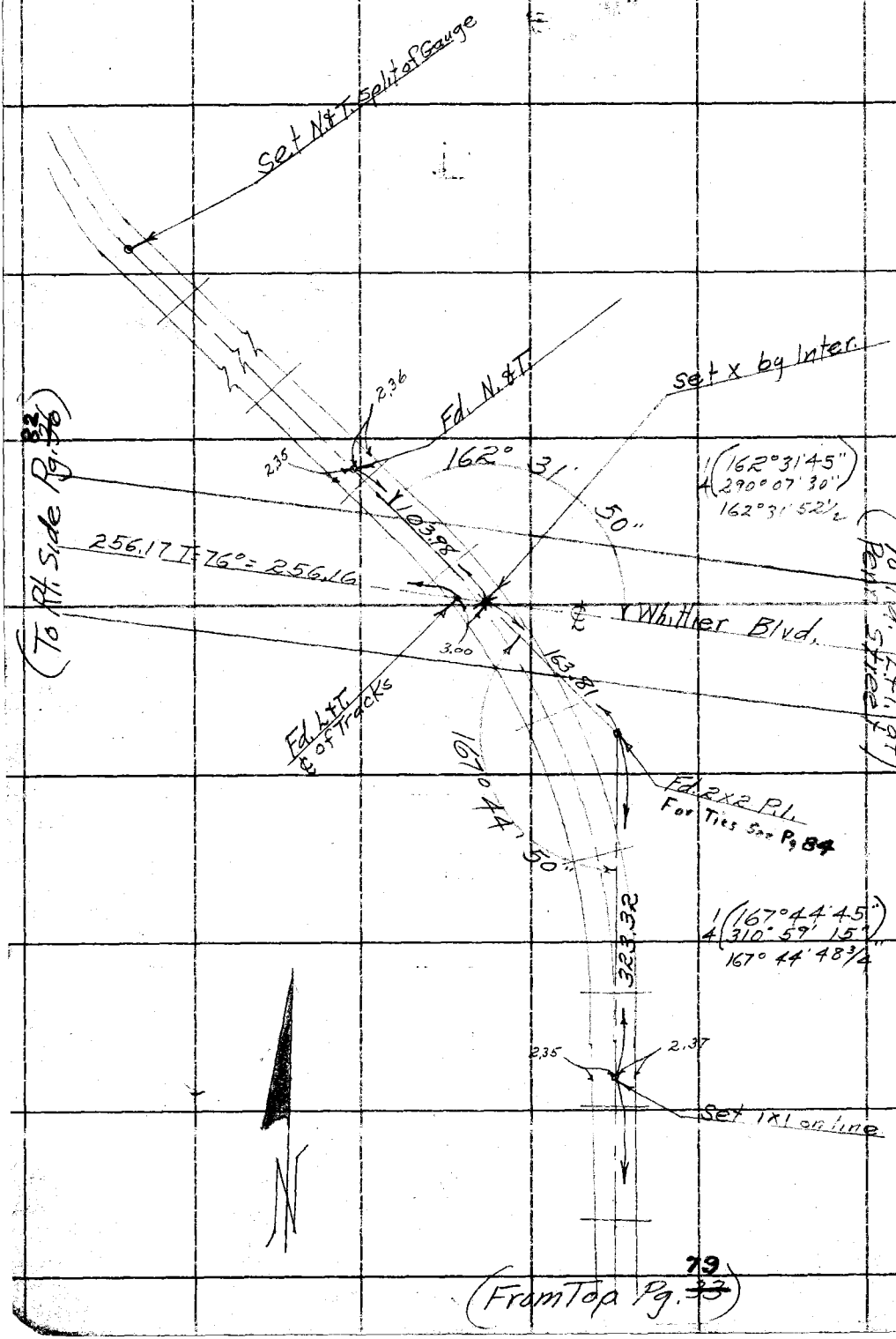
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 551 ~~539~~ Pg. 80 ~~54~~

34




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

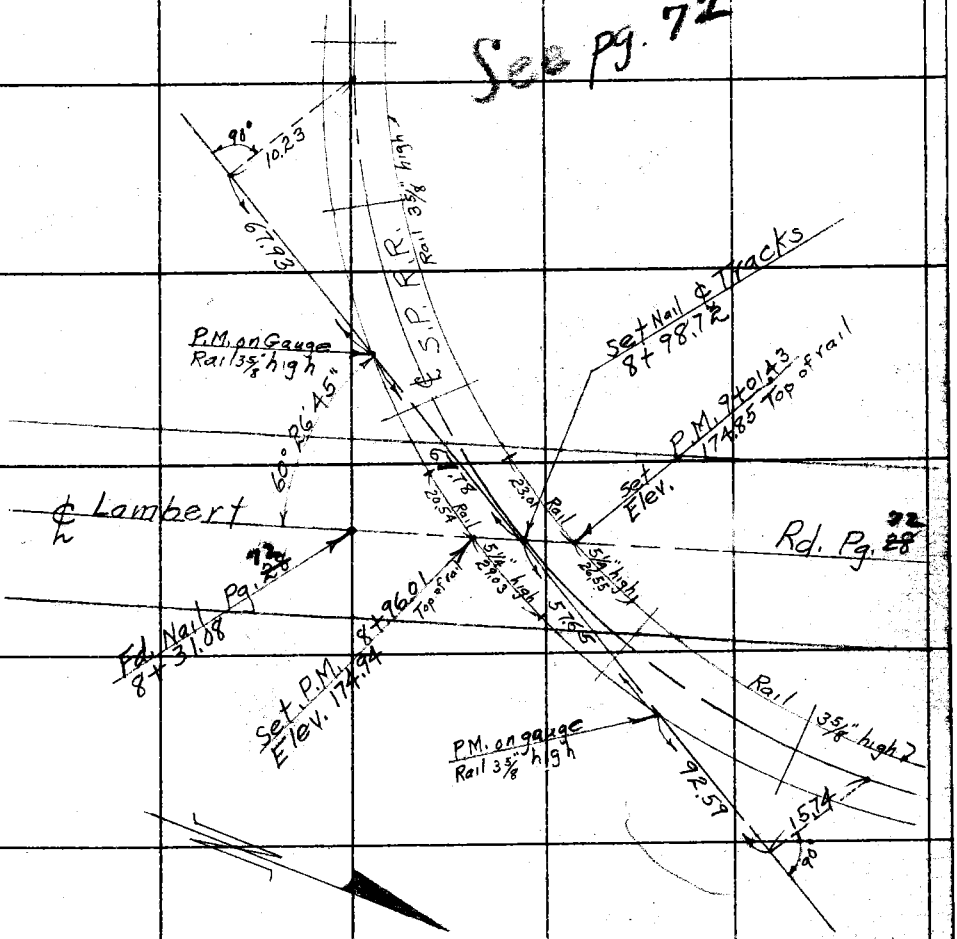
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-18-34 |
| Date | Indexed A. C. Johnson |

F.B. ~~534~~ 551 Pg. ~~55~~ 81 35

Location of tracks
At Lambert Road

See pg. 72

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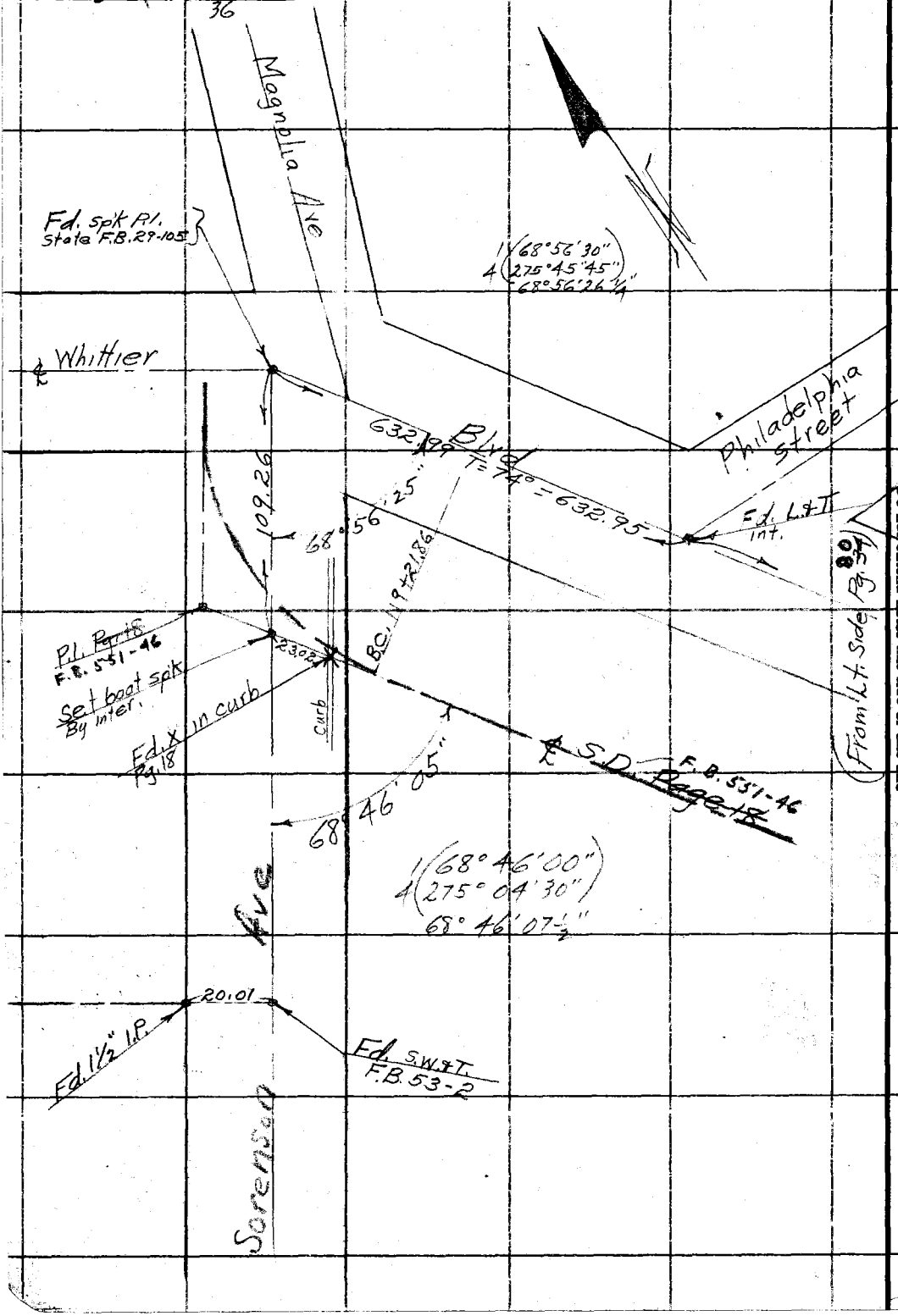
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 551 ~~537~~ PG. 82 ~~56~~ 36




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes this side of this line

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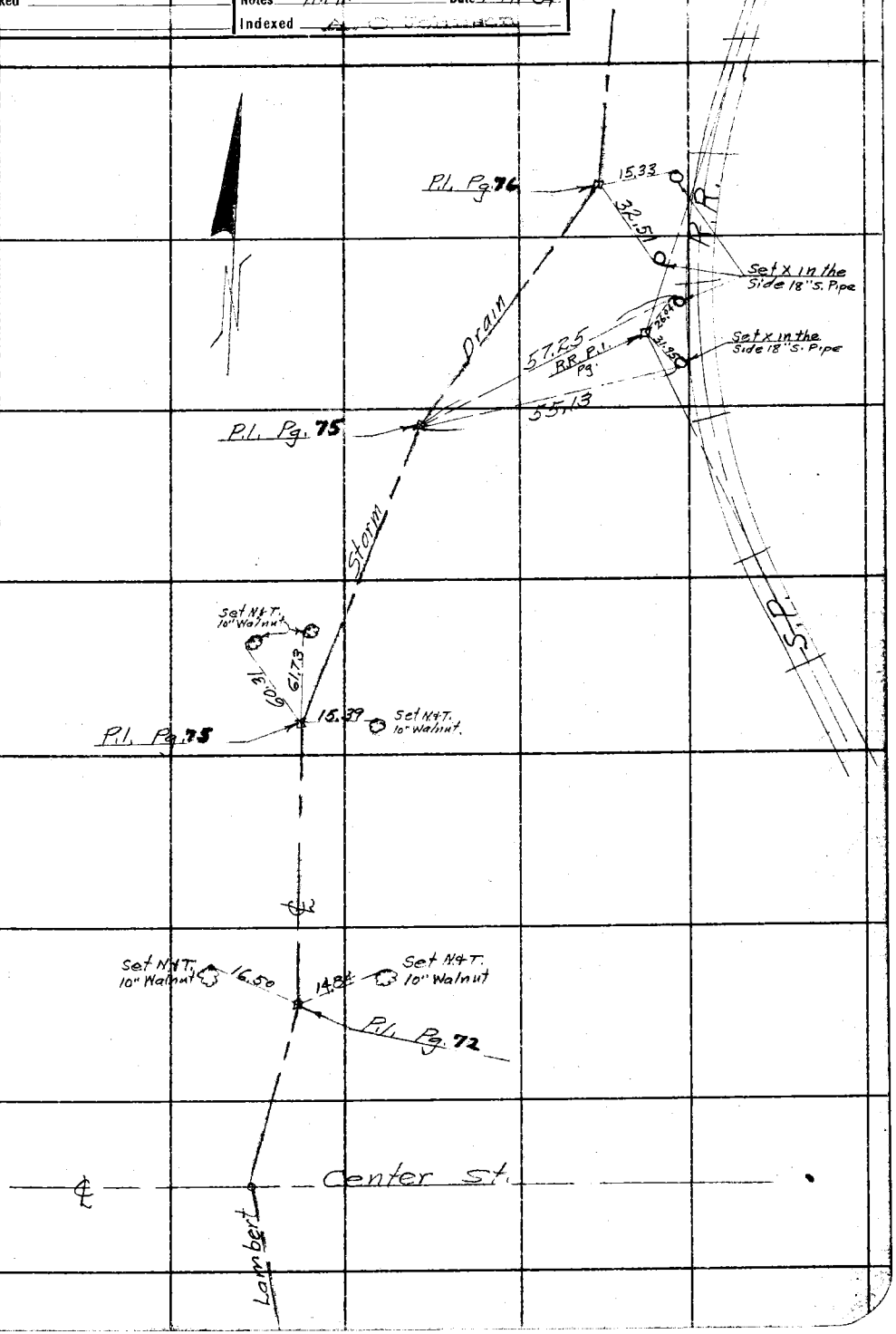
| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-19-34 |
| Date | Indexed |

F.B. ~~539~~ 551 PG. ~~54~~ 83

57



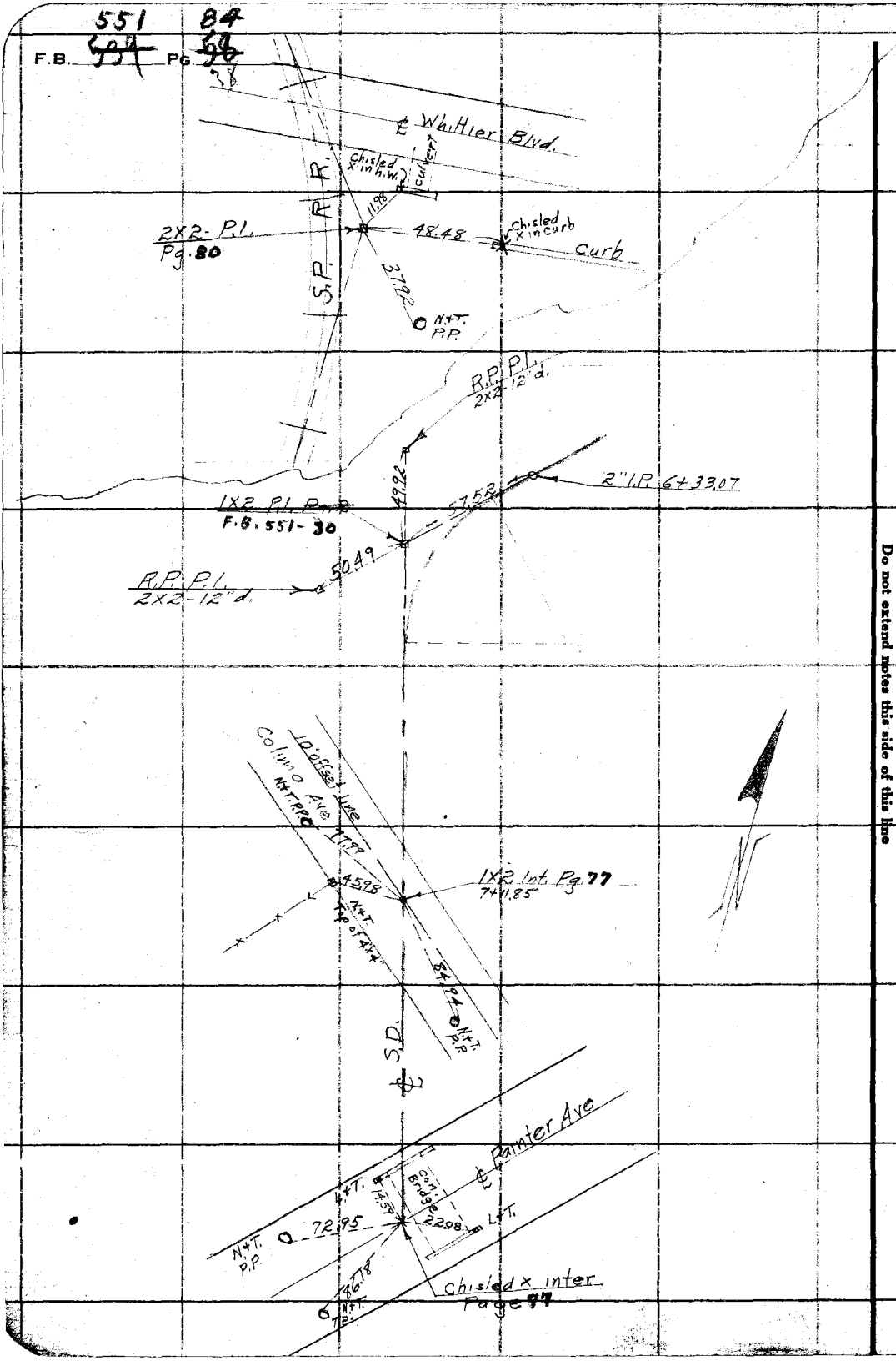

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 551 PG. 84

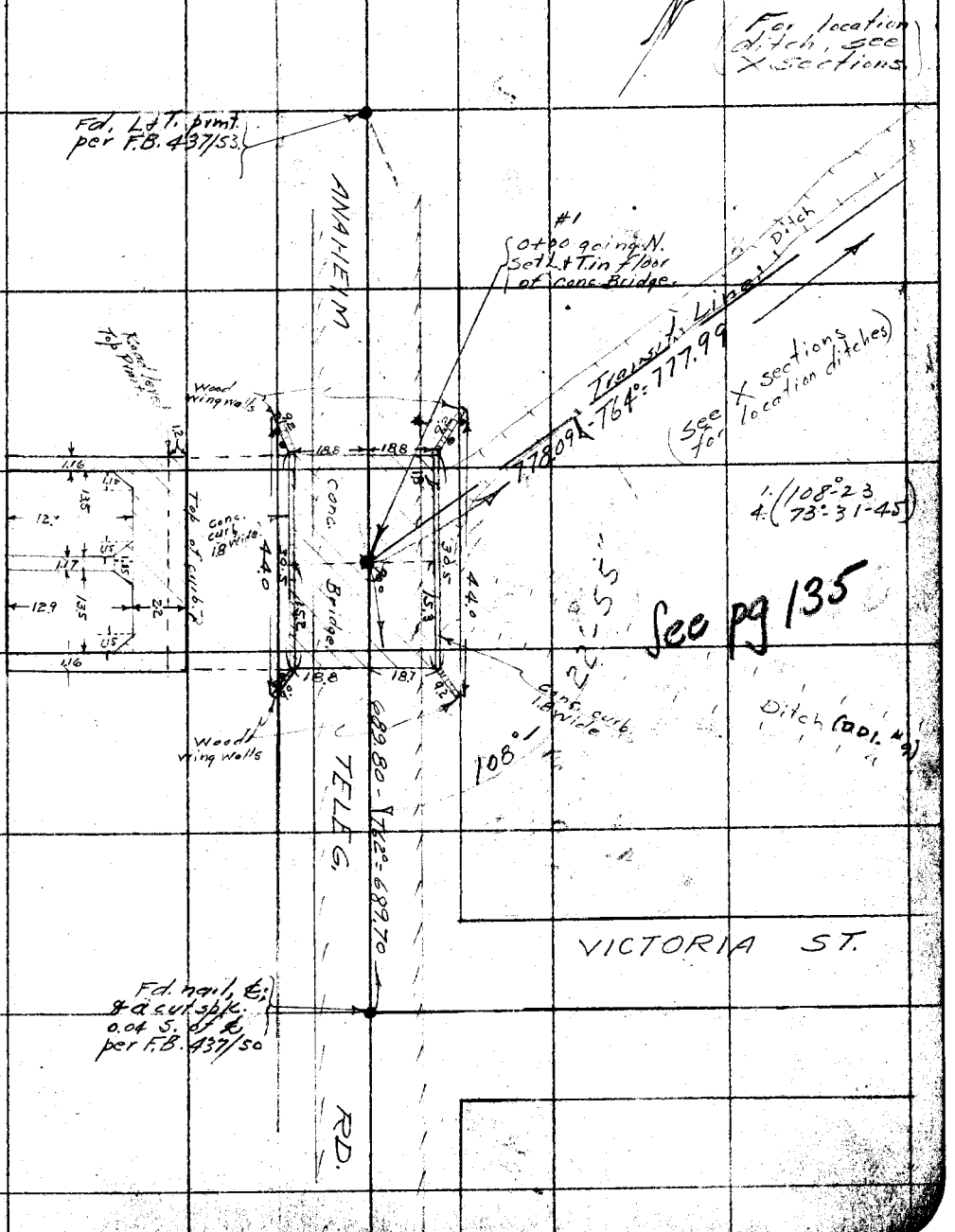



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 551 ~~584~~ Pg. 85 ~~54~~

| | |
|---|---|
| Platted by | W. O. No. 6800 O. S. O. No. |
| Date | Location Sorenson Ave S.D. |
| Map No. | Surveyed by F. Vais |
| Platting C'k'd by | Date 12/26/33 |
| Date | Indexed W. C. Johnson |

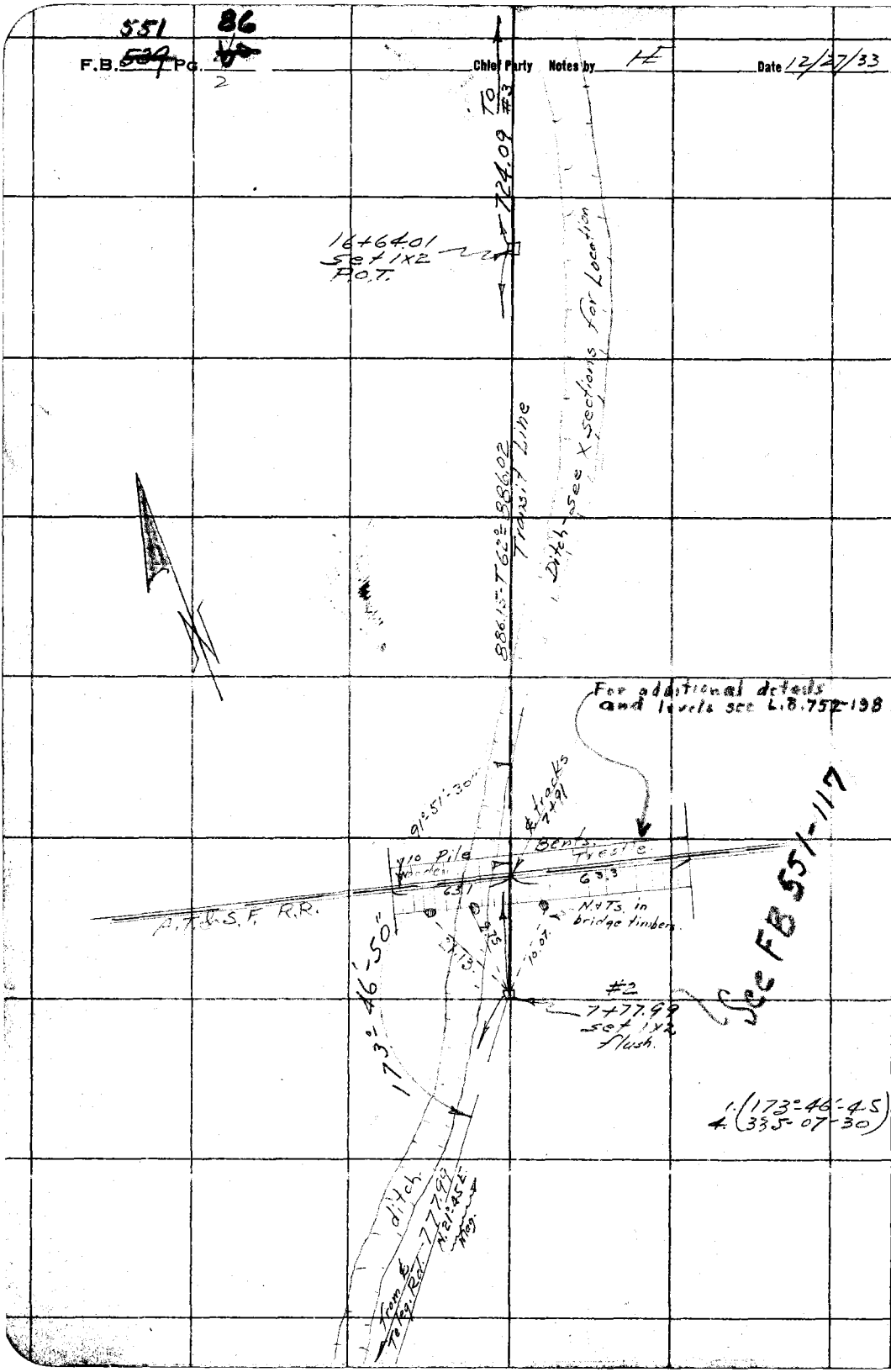



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. ~~539~~ 551 Pg. ~~1~~ 86 2 Chief Party Notes by HE Date 12/27/33




RETURN TO
LOS ANGELES COUNTY SURVEYOR

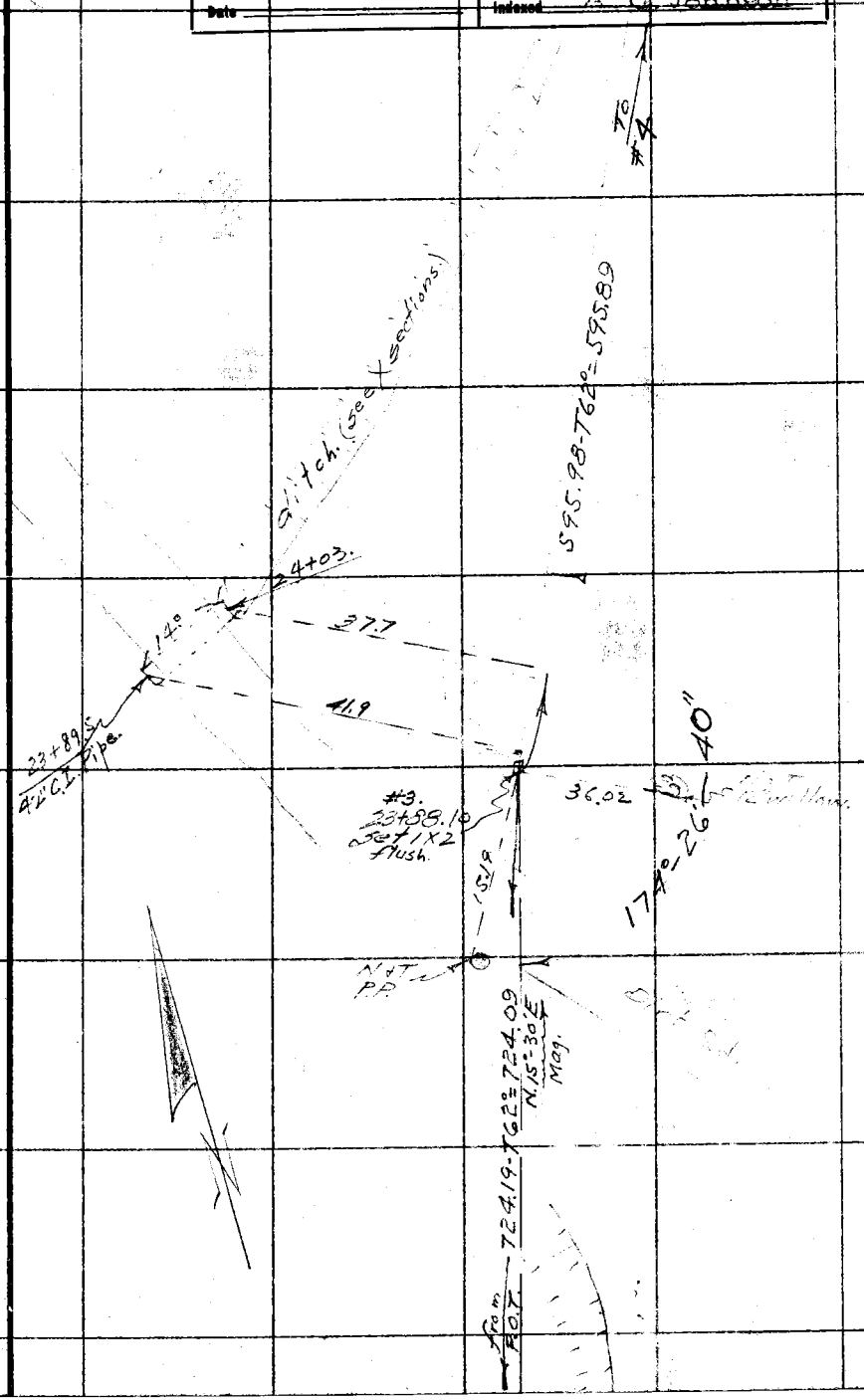
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 87

Date _____ Notes by _____ Chief Party _____ F.B. ~~539~~ 551 Pg. ~~11~~ 87

| | |
|---|---|
| Platted by | W. O. No. 6800 D. S. D. No. |
| Date | Location Sorensen Ave. Storm Drain |
| Map No. | Surveyed by |
| Platting C'k'd by | Date 12/27/33 |
| Date | Indexed A. C. Johnson |

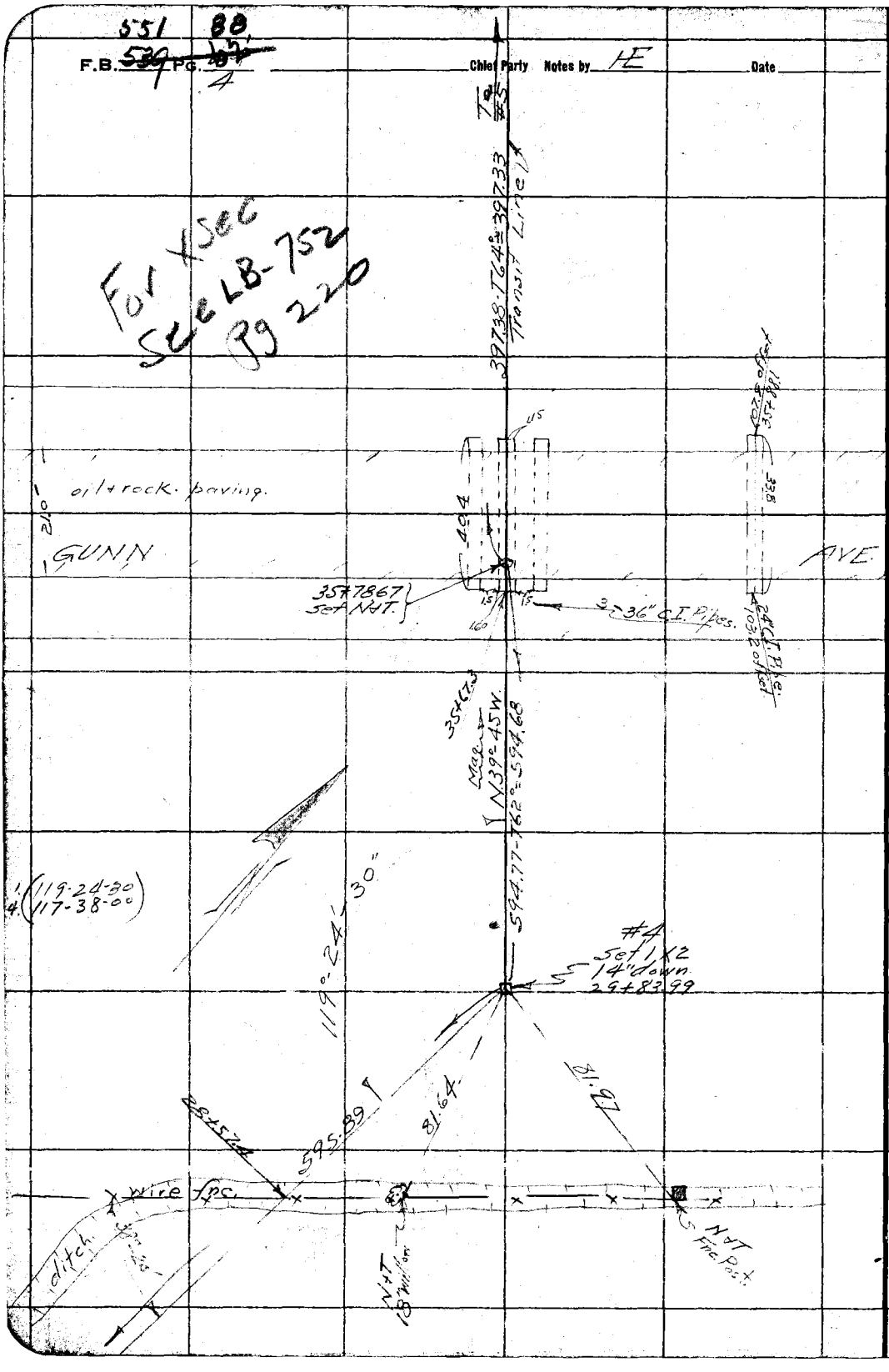



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. ~~539~~ 551 Pg. ~~107~~ 88 4 Chief Party Notes by HE Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

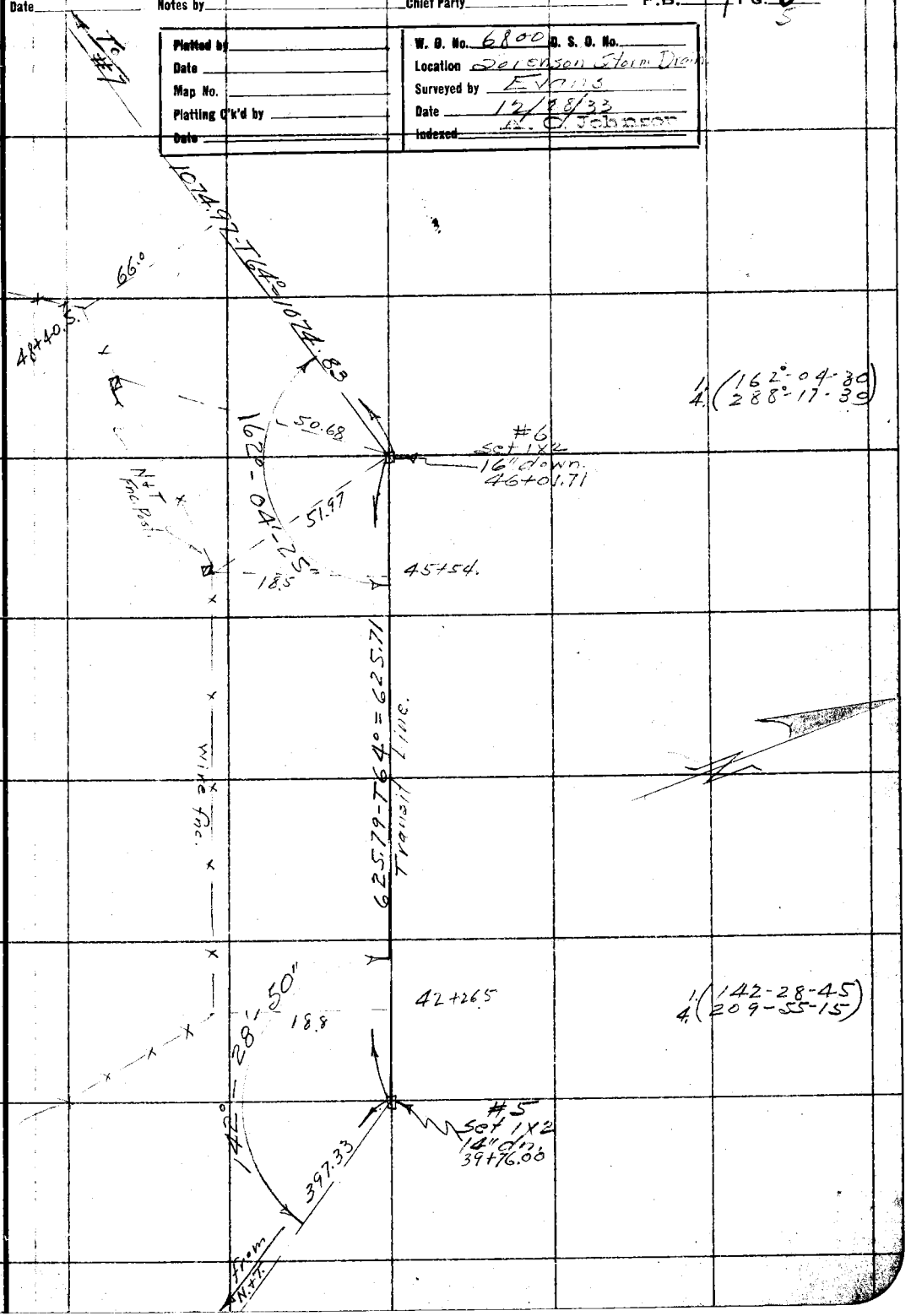
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 89

Date _____ Notes by _____ Chief Party _____ F.B. ~~539~~ 551 PG. ~~63~~ 89

| | |
|---|---|
| Plotted by | W. O. No. 6800 D. S. O. No. |
| Date | Location Sorenson Storm Drain |
| Map No. | Surveyed by Evans |
| Platting C'k'd by | Date 12/28/33 |
| Date | Indexed A. C. Johnson |



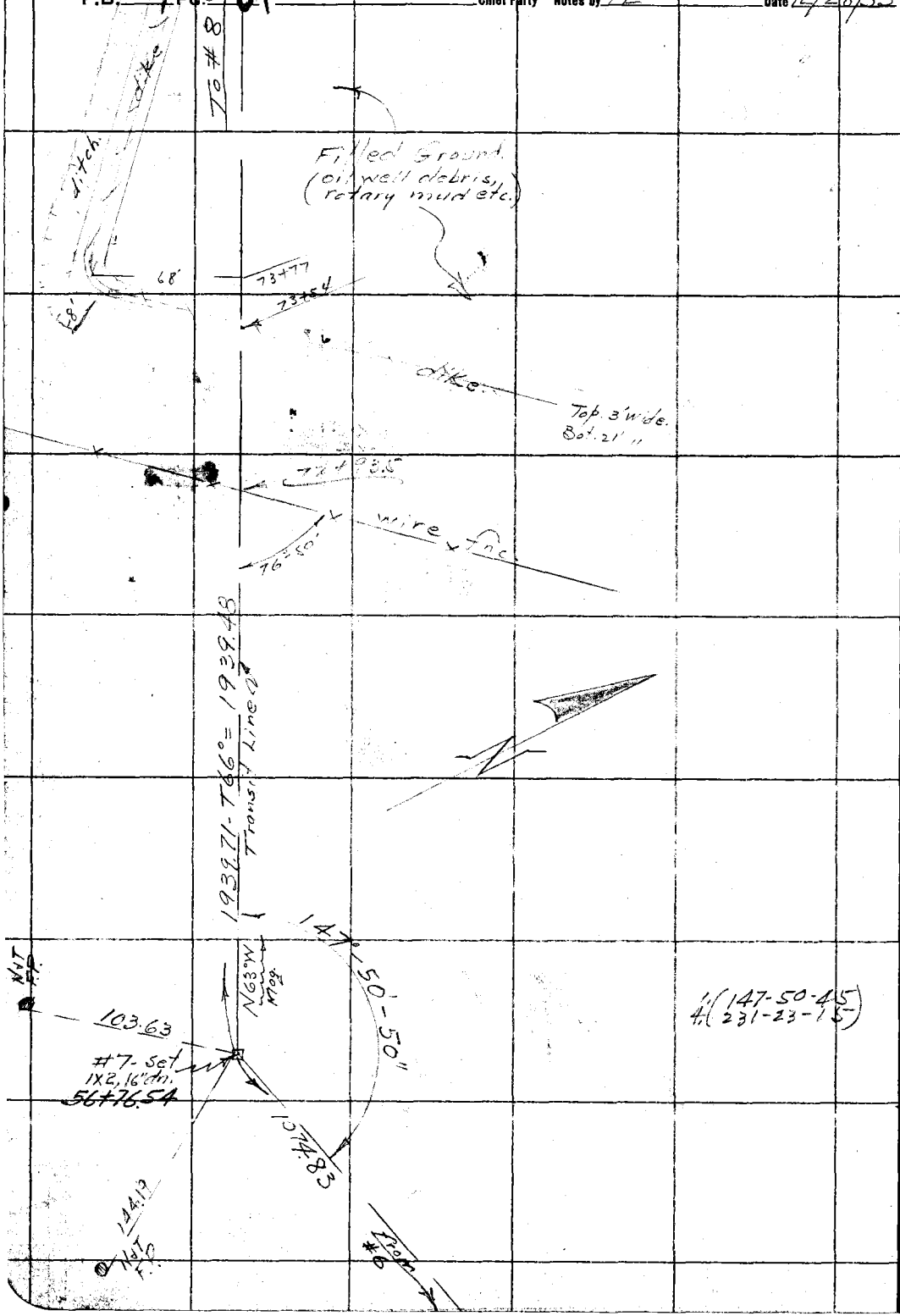

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

551 90

F.B. 539 Pg. 6 Chief Party Notes by HE Date 12/28/33




RETURN TO
LOS ANGELES COUNTY SURVEYOR

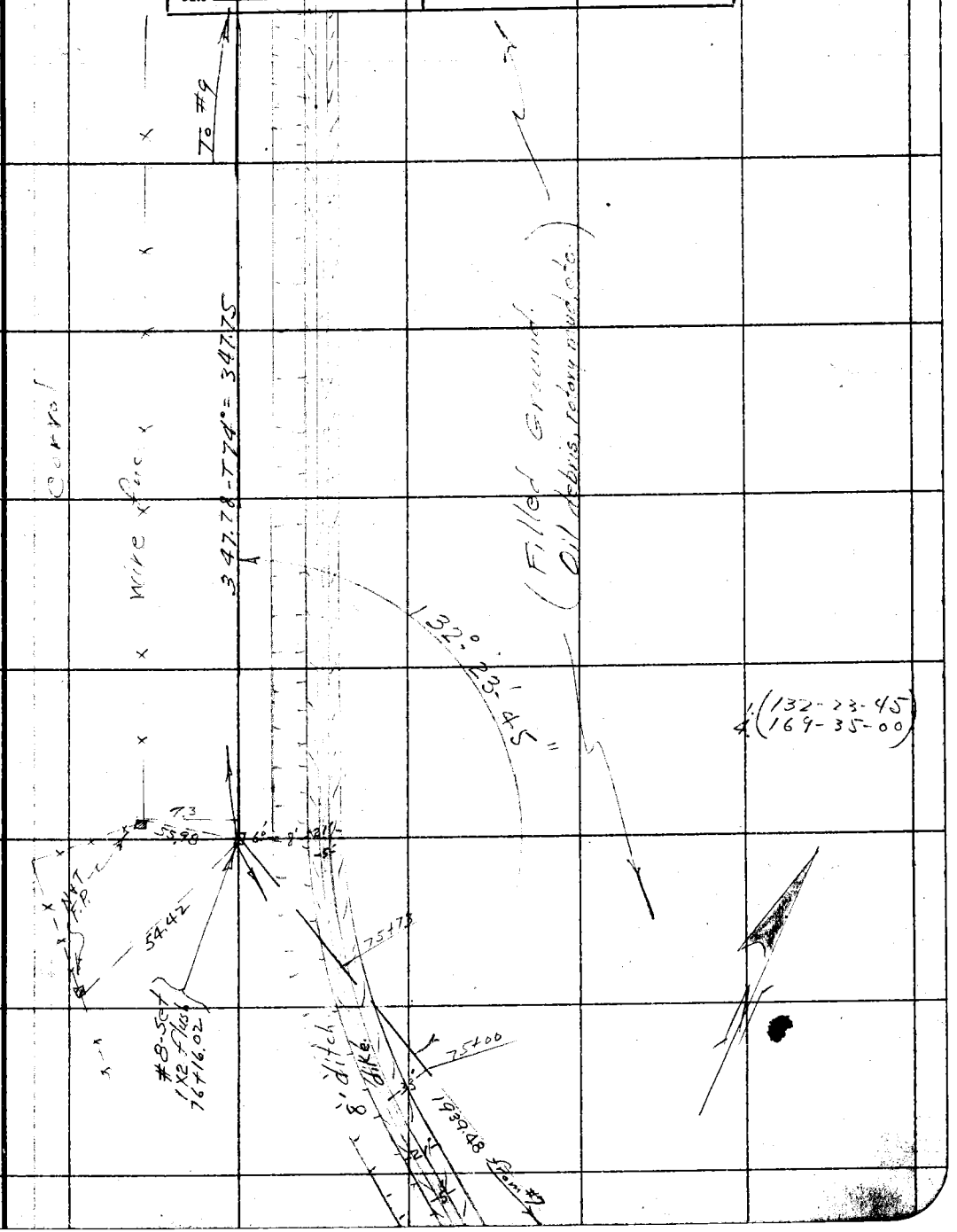
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

91

Date _____ Notes by _____ Chief Party _____ F.B. 551 PG. ~~65~~

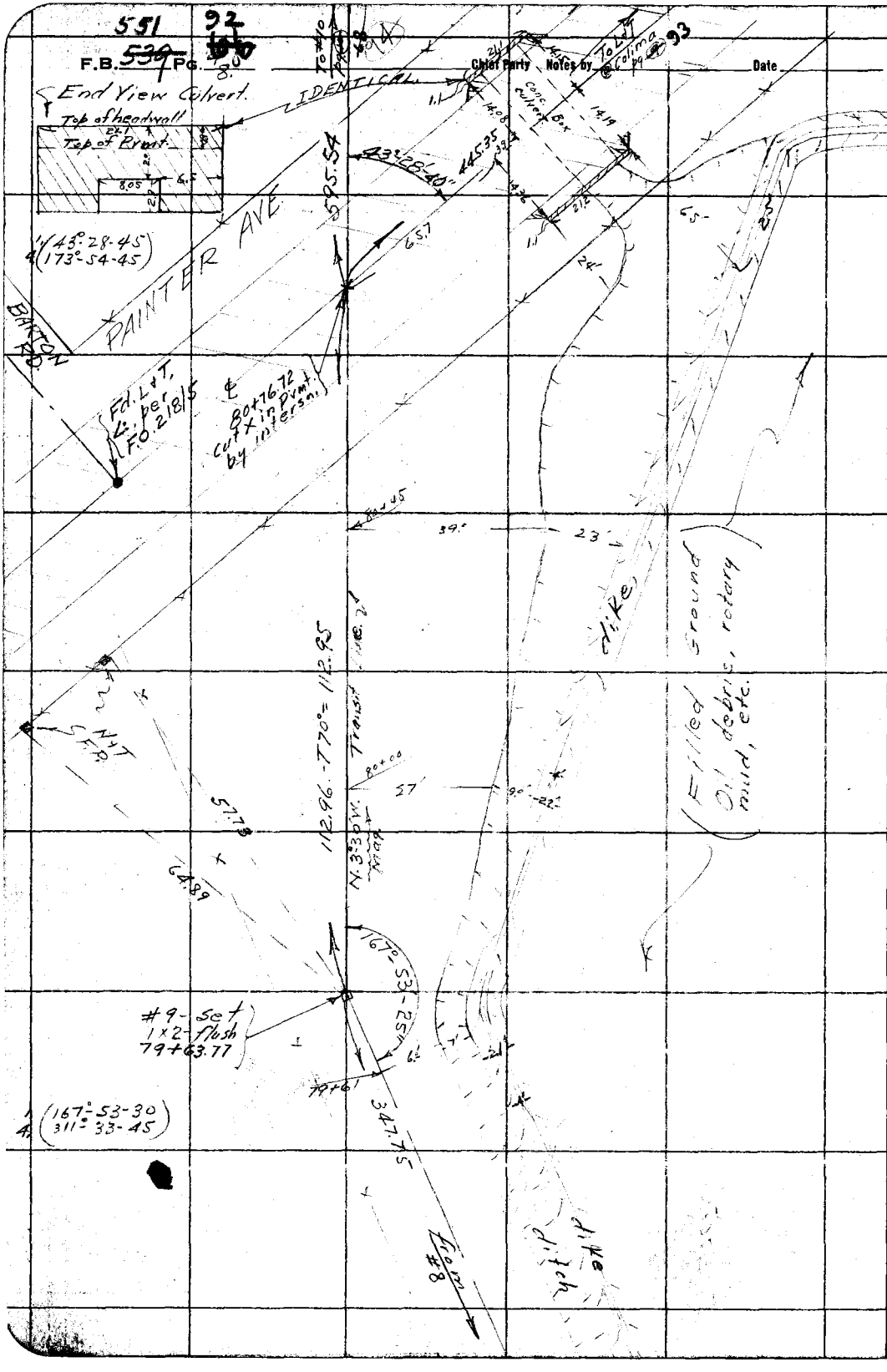
| | |
|---|---|
| Platted by | W. O. No. 6800 O. S. O. No. |
| Date | Location Sorenson Storm Drain |
| Map No. | Surveyed by Evans |
| Platting C'k'd by | Date 12/28/33 |
| Date | Indexed A. C. Johnson |




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



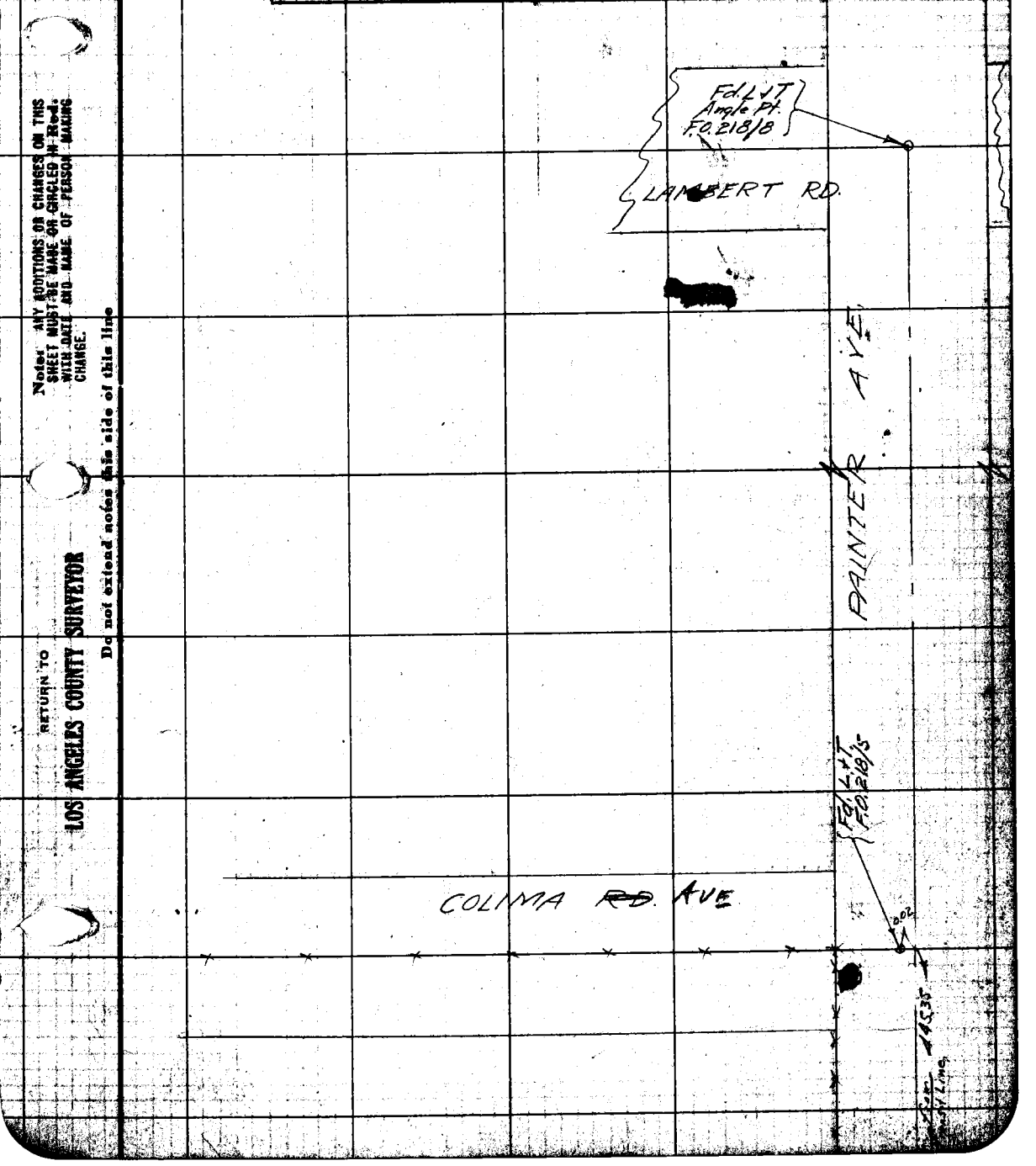

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 529 Pg. 57

| | |
|---|---|
| Plotted by | M. O. No. 6800 |
| Date | Location Sorenson Storm Drain |
| Map No. | Surveyed by Evans |
| Plotting C'k'd by | Date 12/28/33 |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

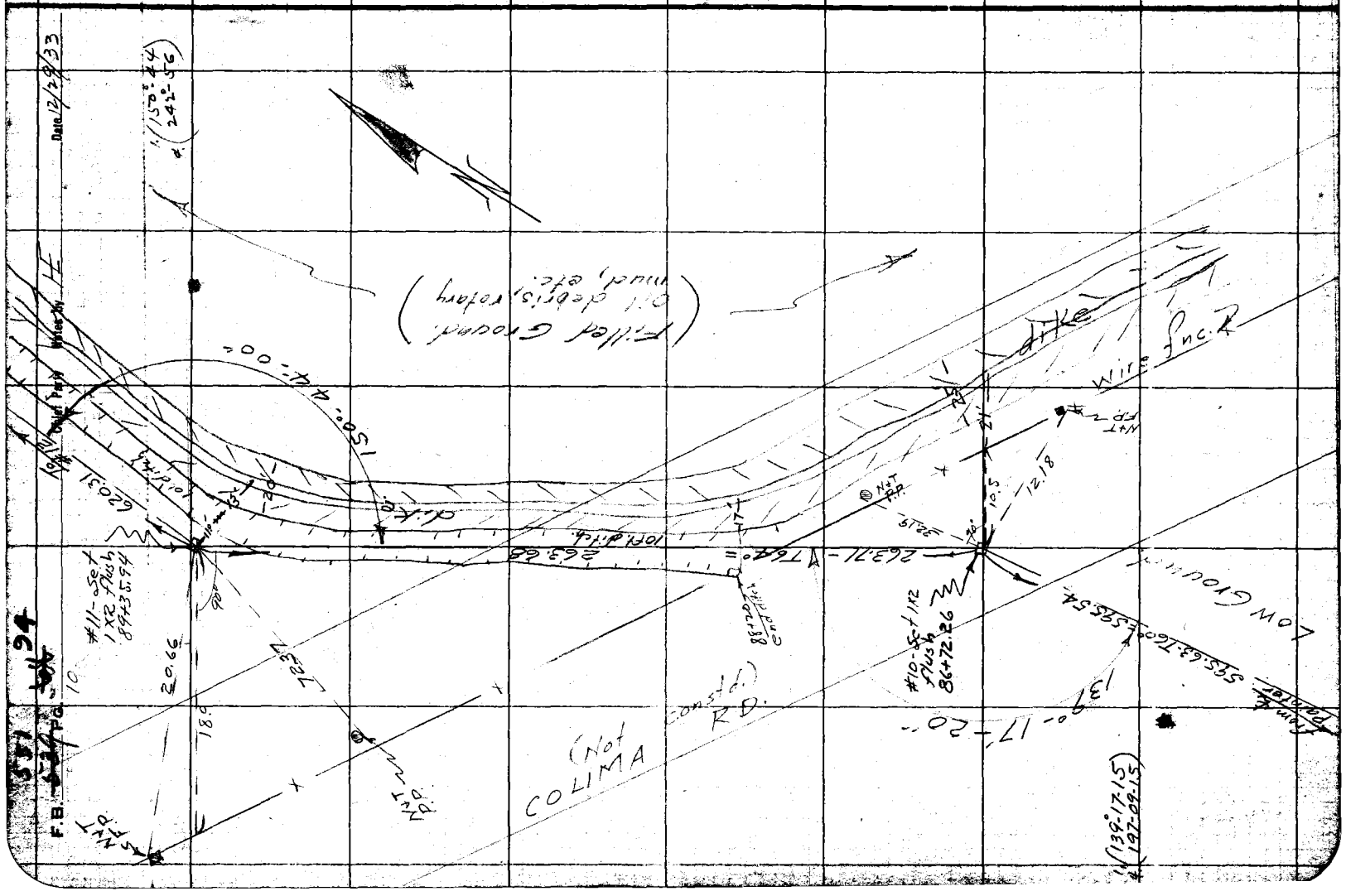
Do not extend notes this side of this line

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

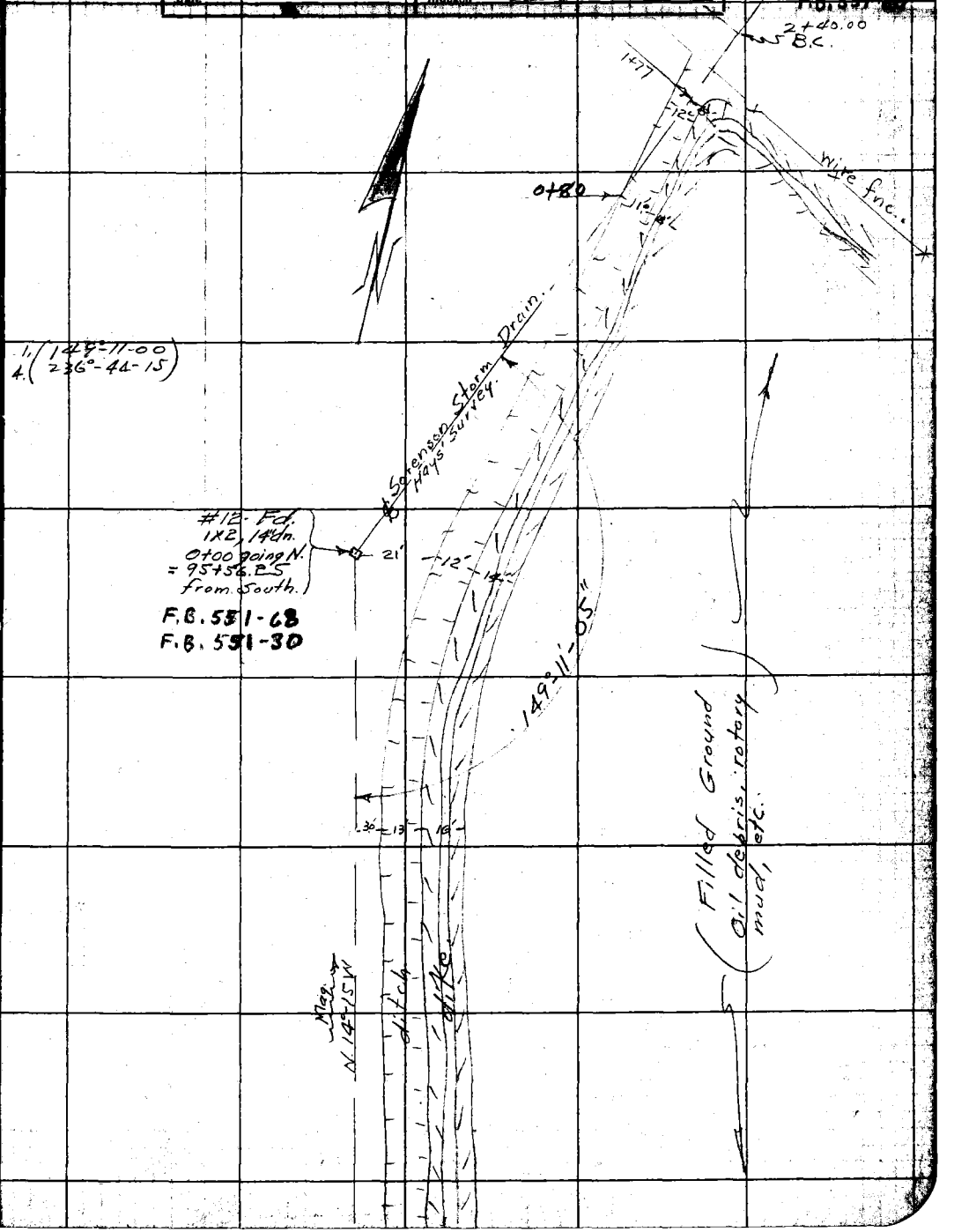
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



Date _____ Notes by _____ Chief Party _____ F. B. 551 PG. 11

| | |
|---|---|
| Plotted by | W. O. No. 4800 S. O. No. |
| Date | Location Sorenson Drain |
| Map No. | Surveyed by Evans. |
| Platting C'k'd by | Date 12/29/33 |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 551 Pg. 12 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

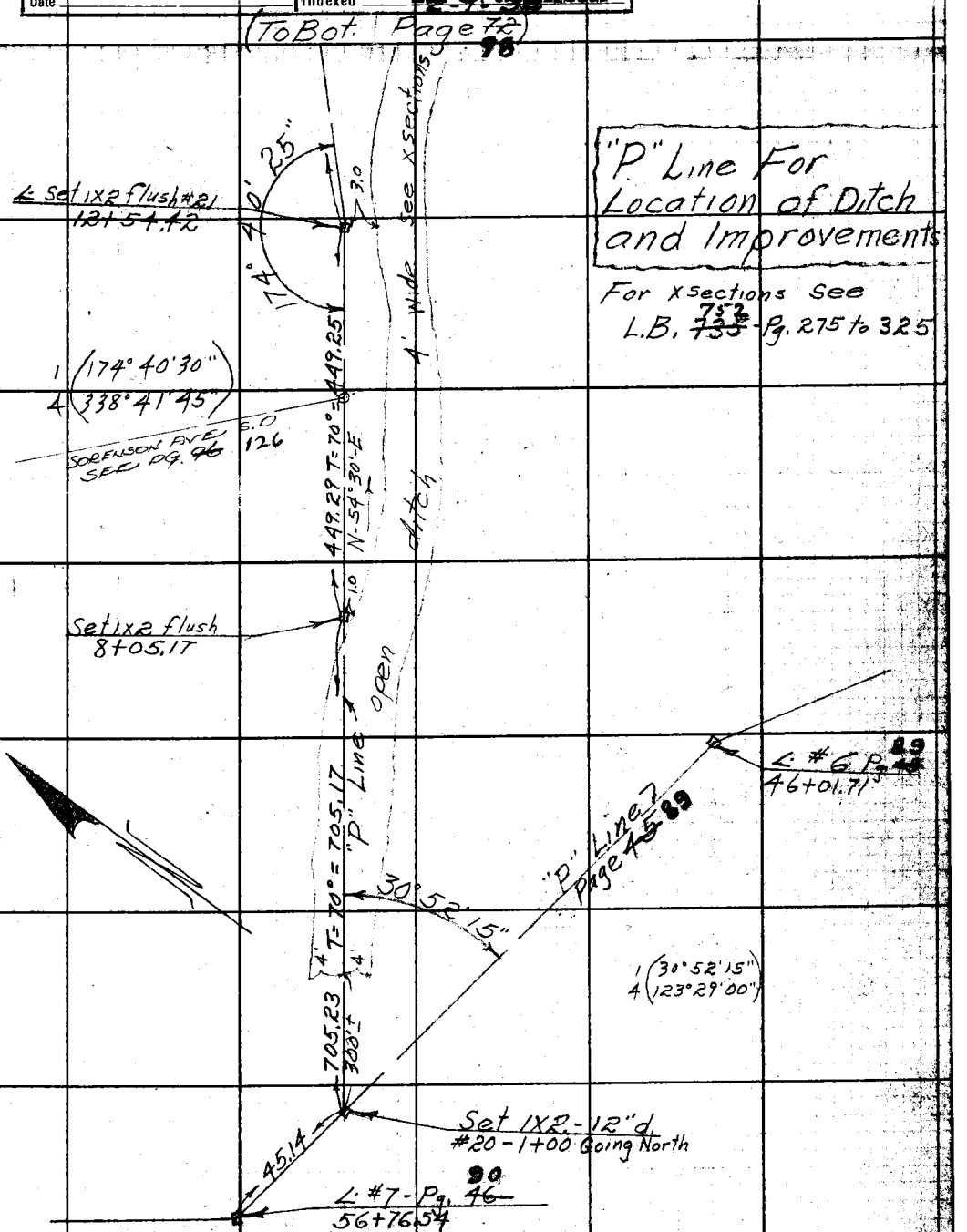
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Michigan Ave

| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-24-34 |
| Date | Indexed A. C. Johnson |

F.B. ~~539~~ 551 Pg. ~~71~~ 97

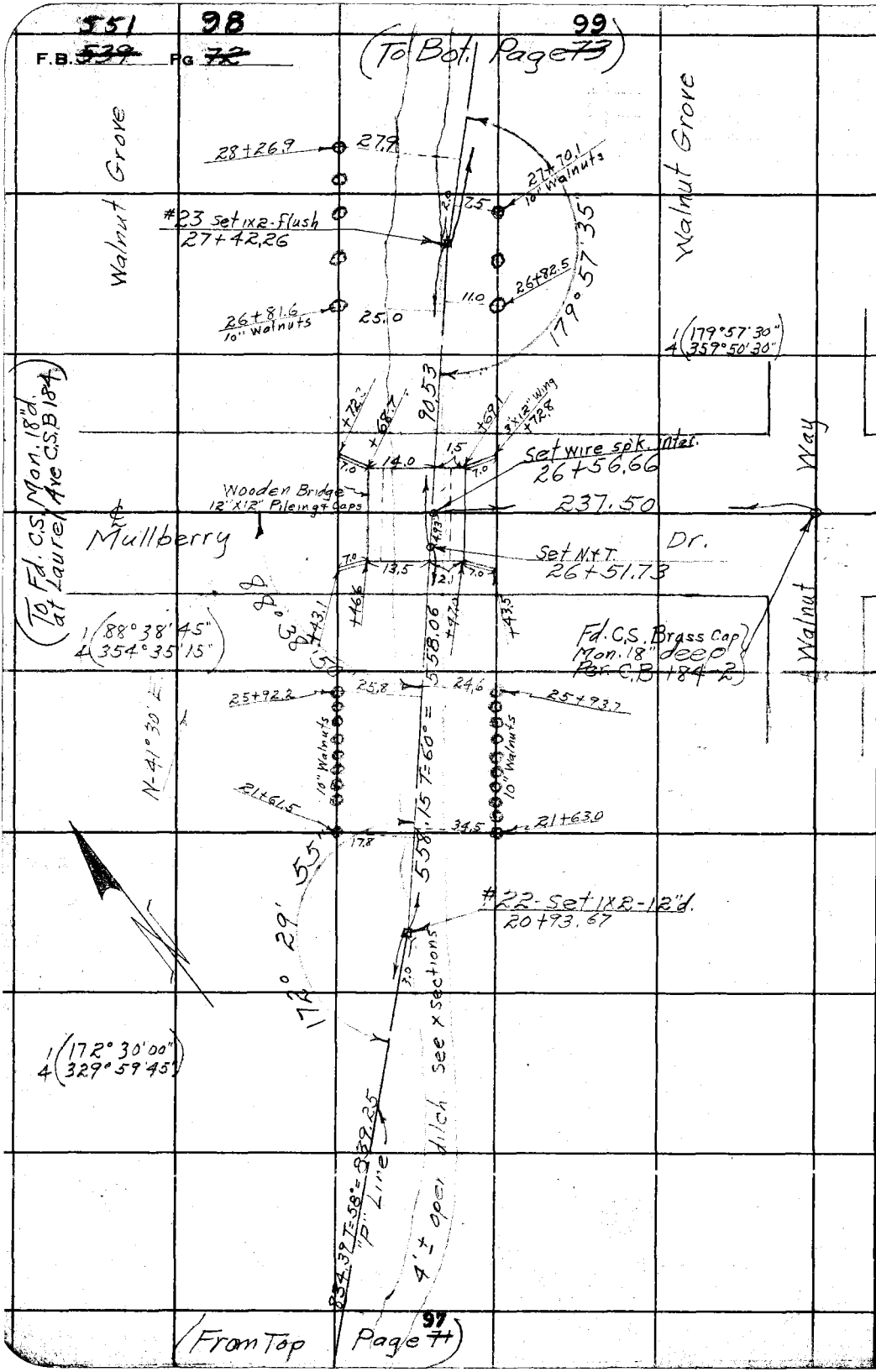



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

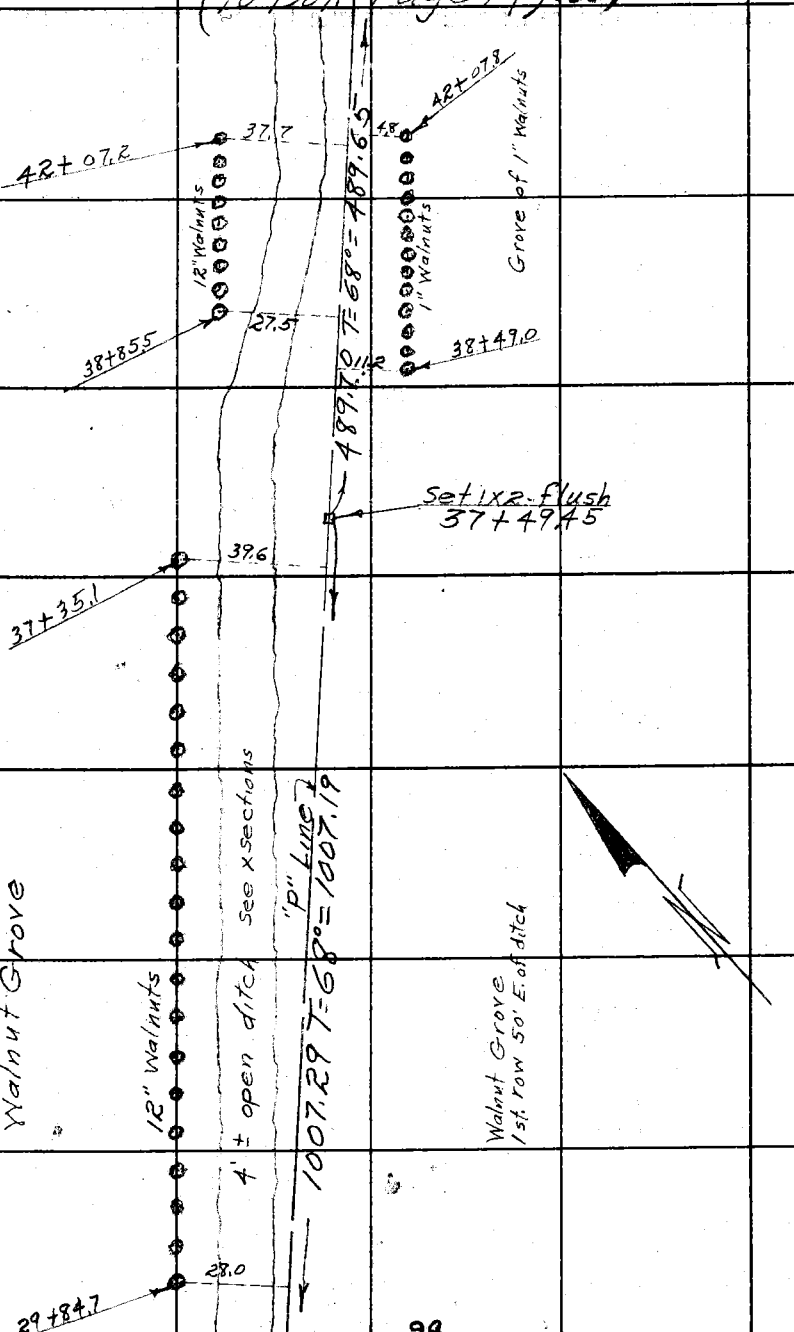
Michigan Ave

551 99

F.B. ~~539~~ Pg ~~73~~

| | |
|---|---|
| Notes Ck'd by | Survey of ~~Sorensen~~ Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-25-34 |
| Date | Indexed A. C. Johnson |

(To Bot. Page ~~74~~ 100)




98

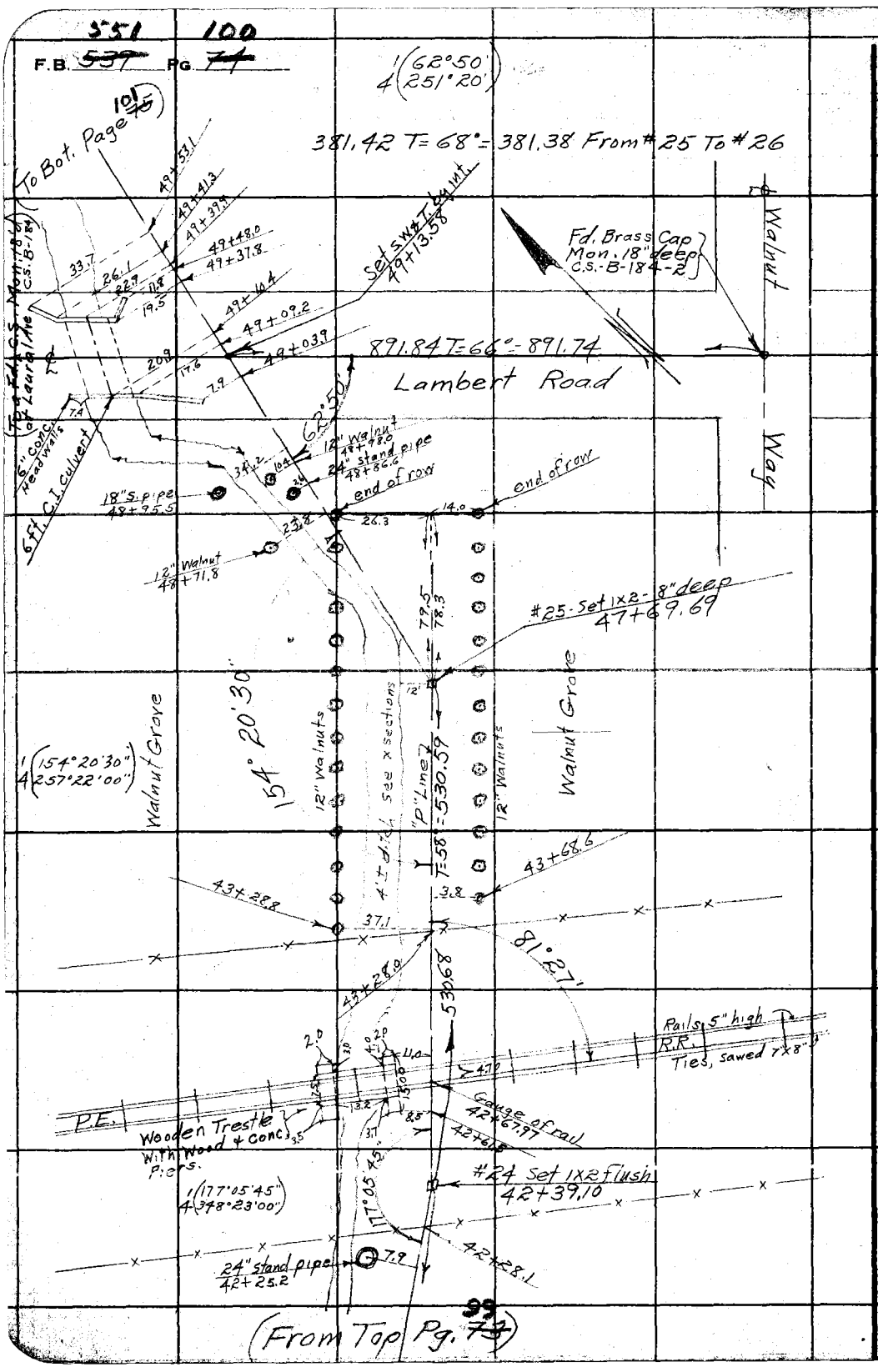
(From Top Page ~~72~~)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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Michigan Ave

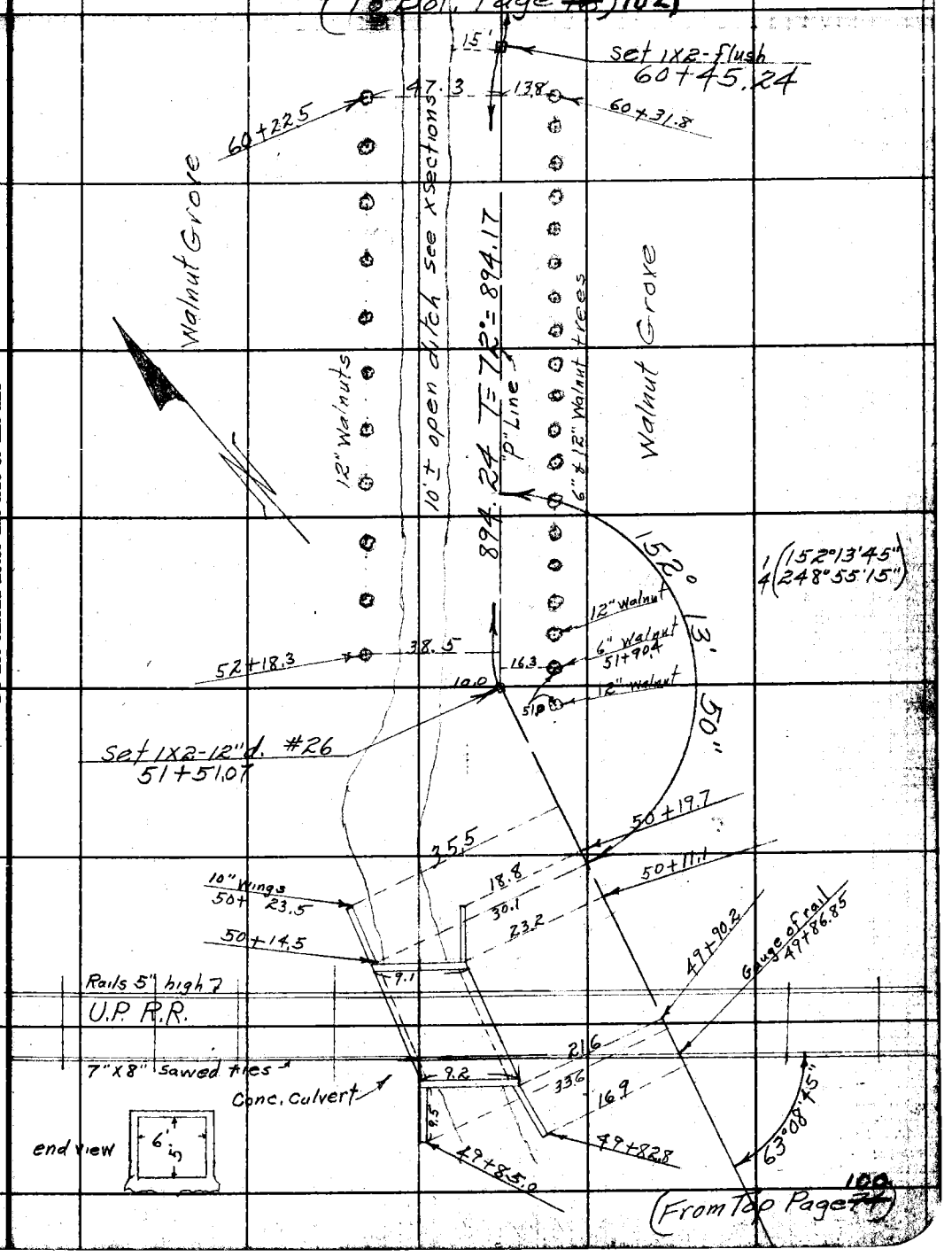
551 101

F.B. ~~539~~ Pg. ~~75~~

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ~~Sorensen~~ Ave Storm Drain
W. O. 6800 Tape No. 015 St'd 84 °F.
Surveyed by Henry Martin
Notes H.M. Date 1-26-34
Indexed A. C. Johnson

(To Bot. Page ~~76~~ 102)

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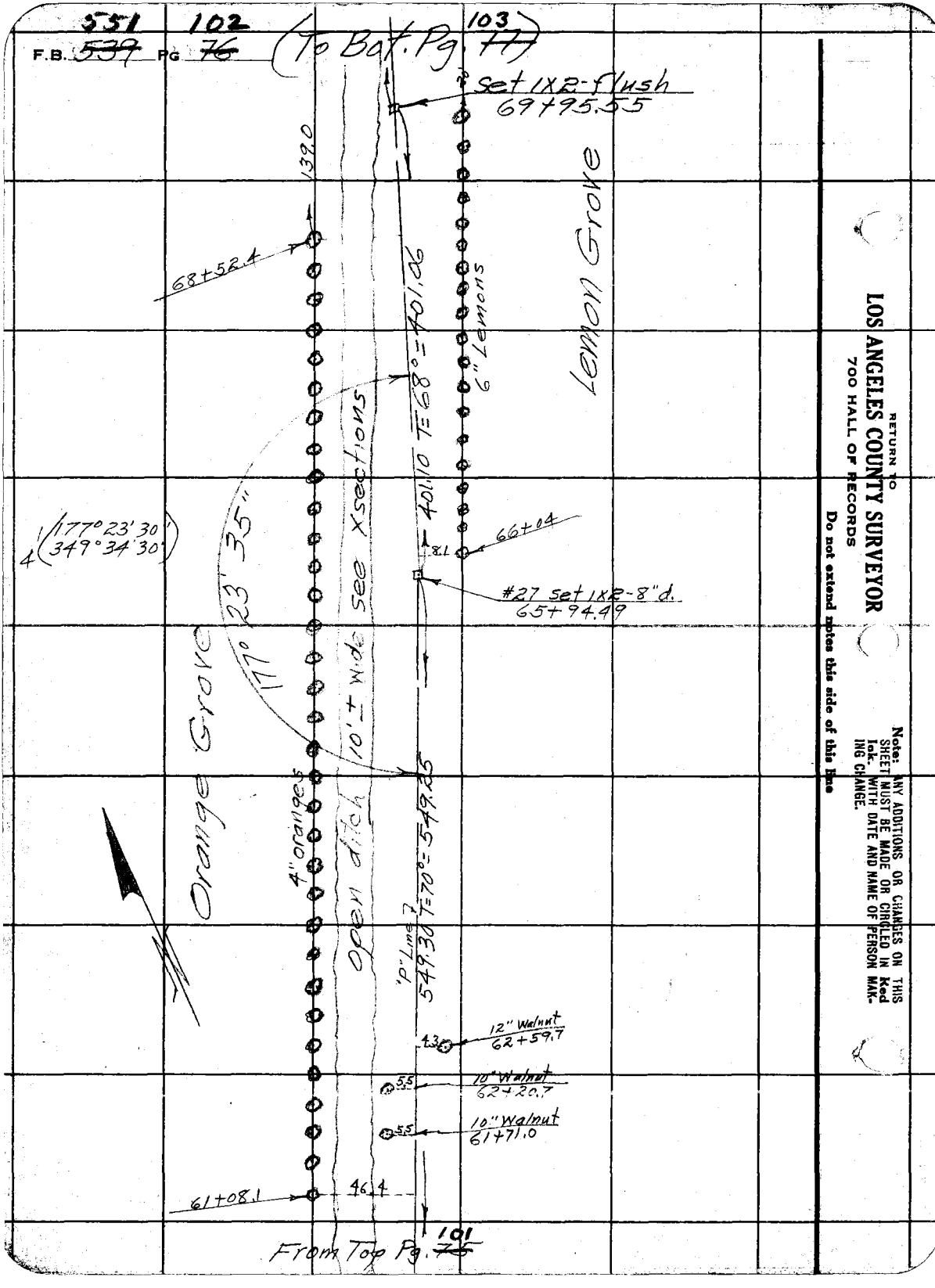
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. ~~539~~ PG ~~76~~ (To Bat. Pg. 77)






RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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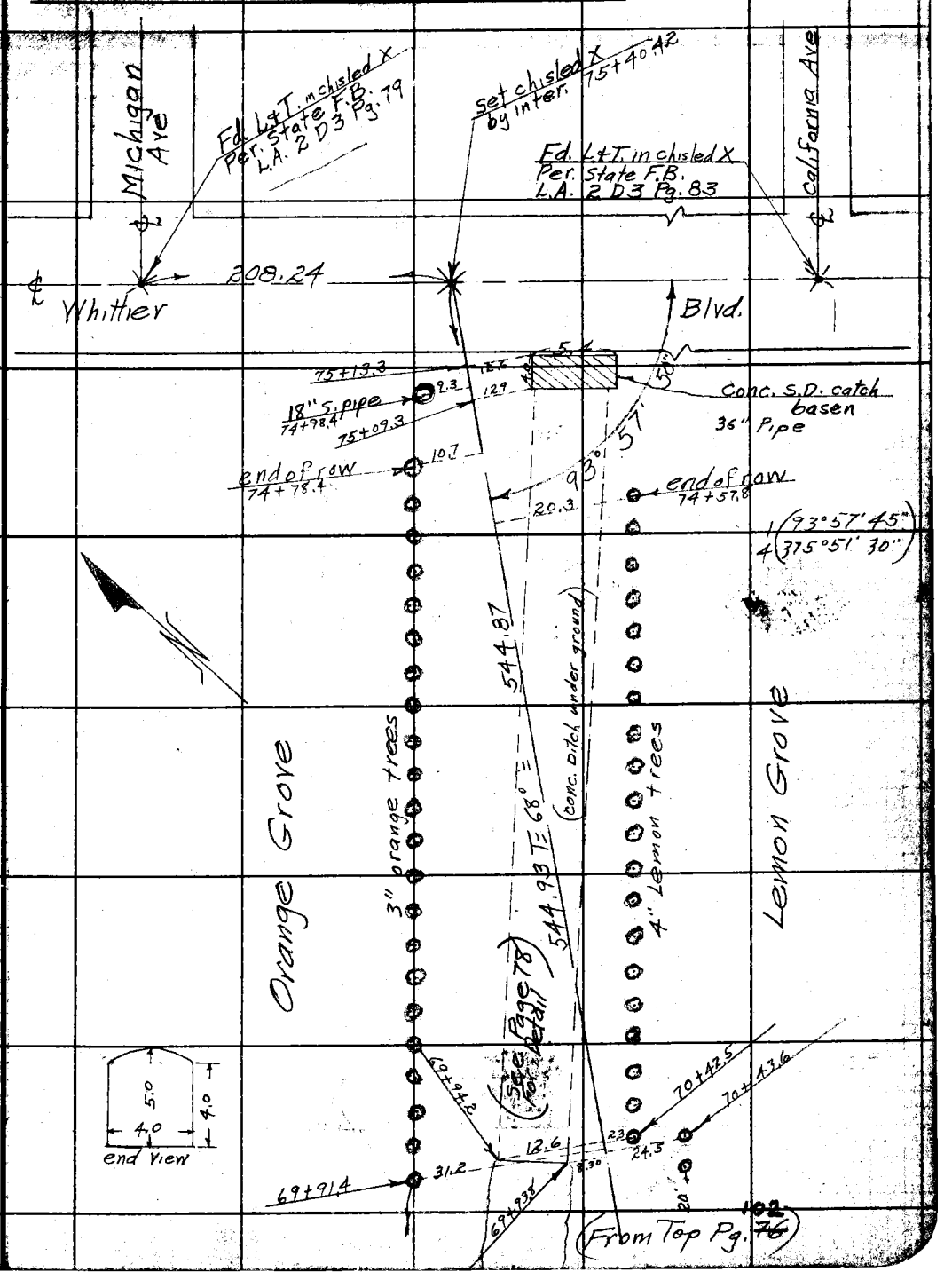
Michigan Ave

551 103

F.B. ~~539~~ Pg. ~~77~~

| | |
|---|---|
| Notes Ck'd by | Survey of ~~Sorenson~~ Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 1-29-34 |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

551 104

F.B. ~~639~~ PG ~~78~~




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
**Do not extend notes this side of this line**

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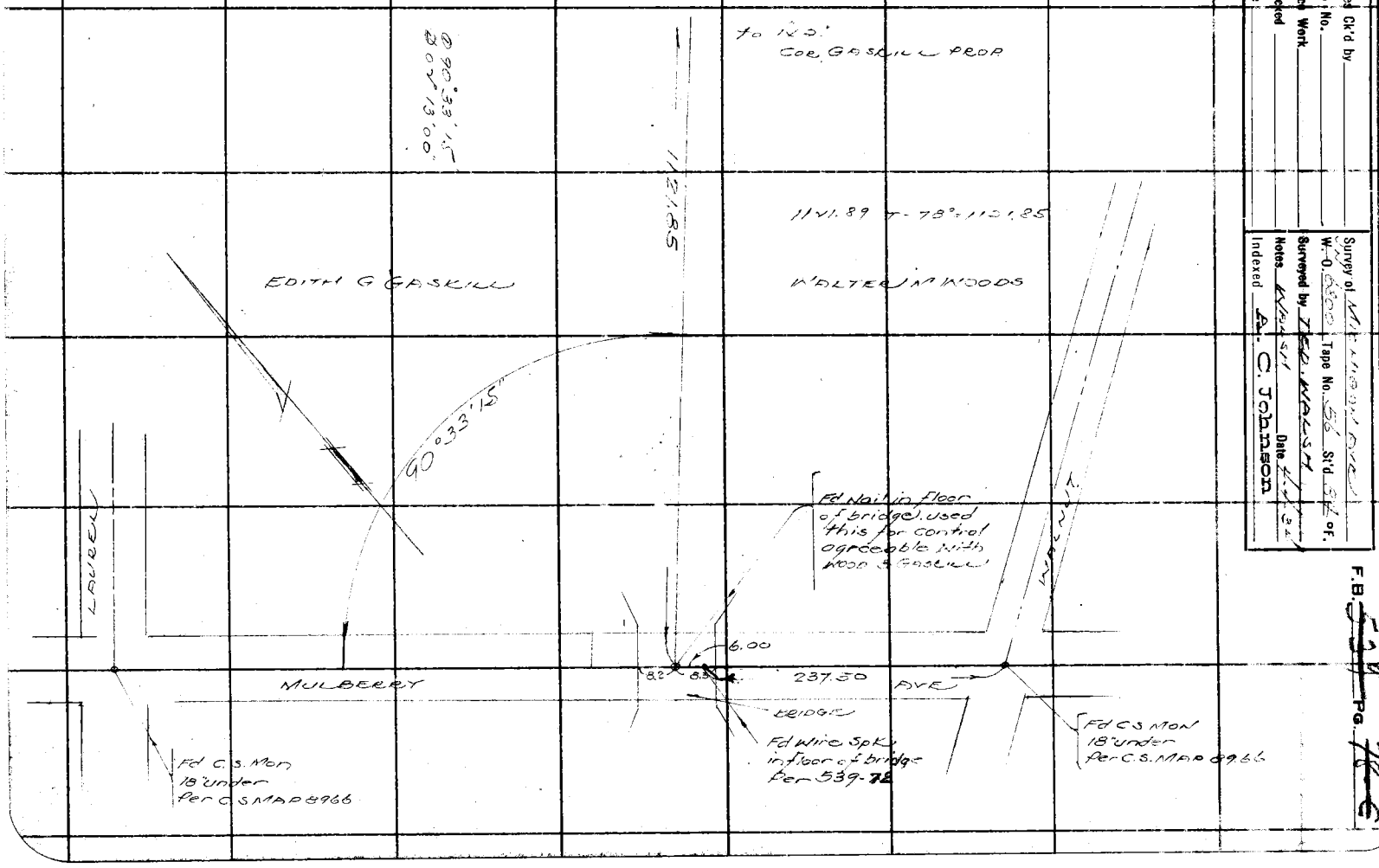
FORM 247 10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

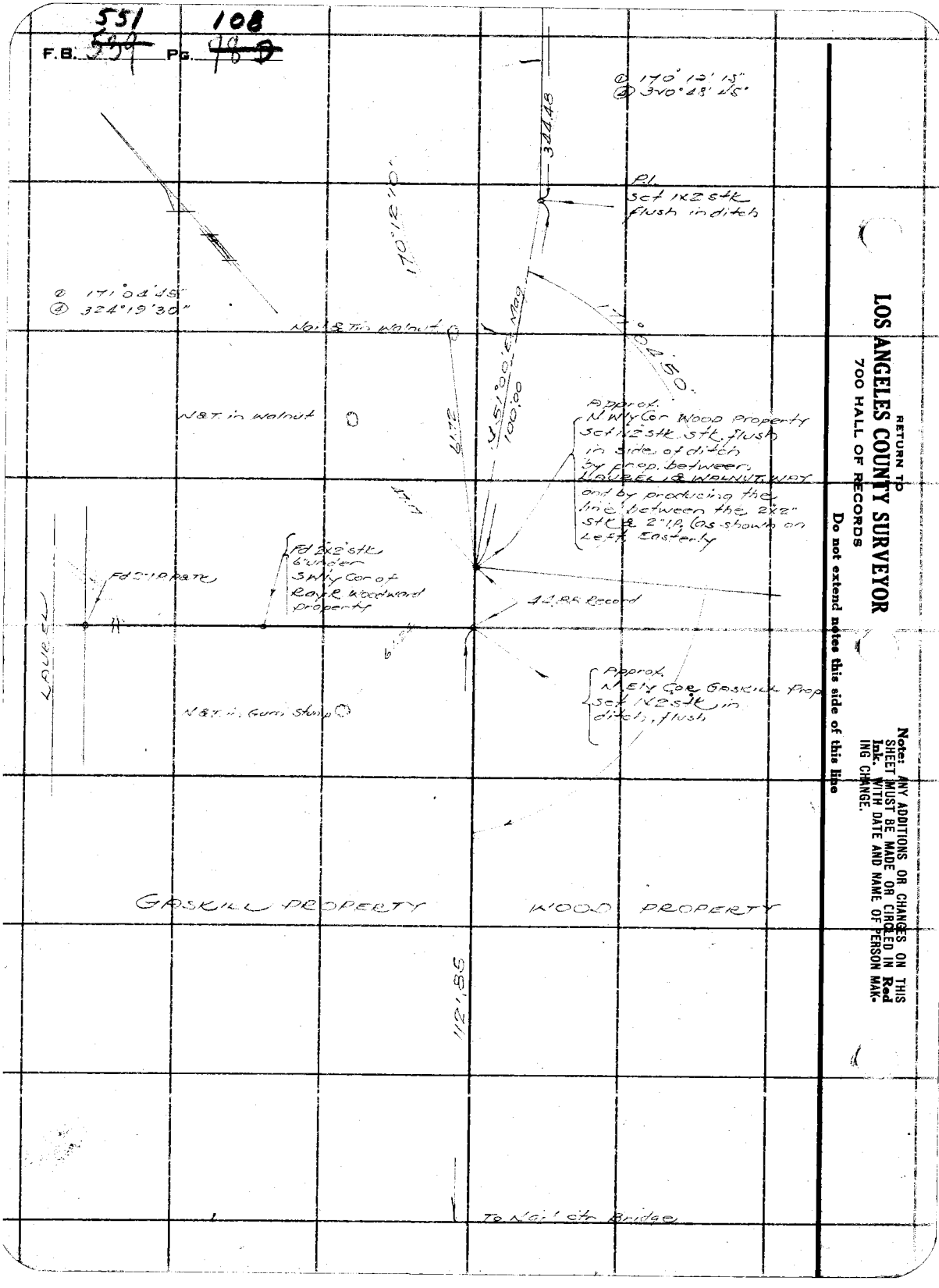



Noted Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W.O.
Tape No.
Std.
Surveyed by
Notes
Indexed
Date
A. C. Johnson

F.B. 539 Pg. 107

F.B. 551 ~~559~~ Pg. 108 ~~109~~




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 105

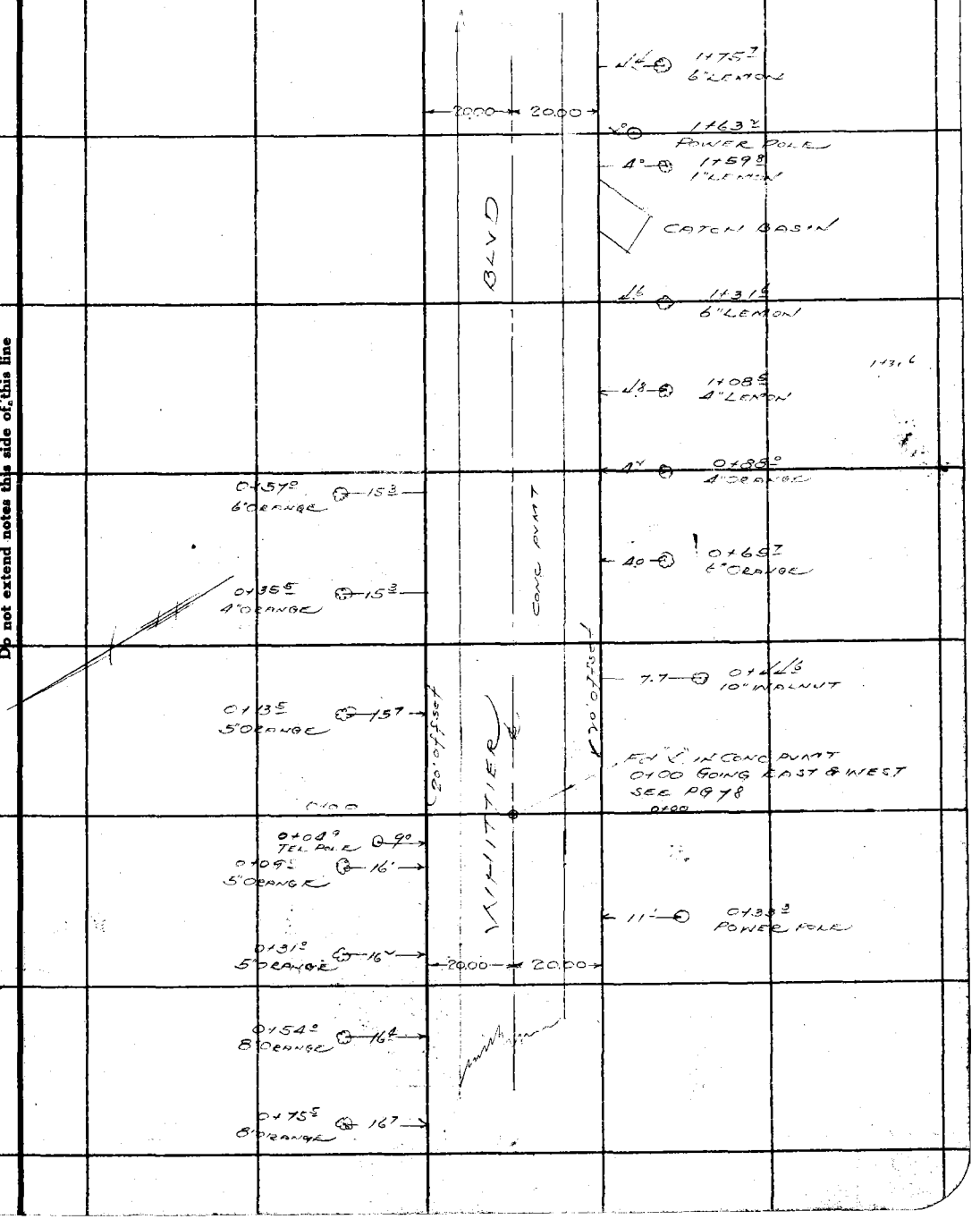
F.B. ~~539~~ Pg. ~~78A~~

| | |
|---|---|
| Notes Ck'd by | Survey of MICHIGAN AVE |
| Map No. | ~~W. O.~~ 6800 Tape No. 56 St'd 84 °F. |
| Office Work | Surveyed by TED. WALSH |
| Checked | Notes WALSH Date 4/2/34 |
| Date | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS




FORM 247 10M 8-31

551 106

F.B. ~~534~~ Pg. ~~188~~

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

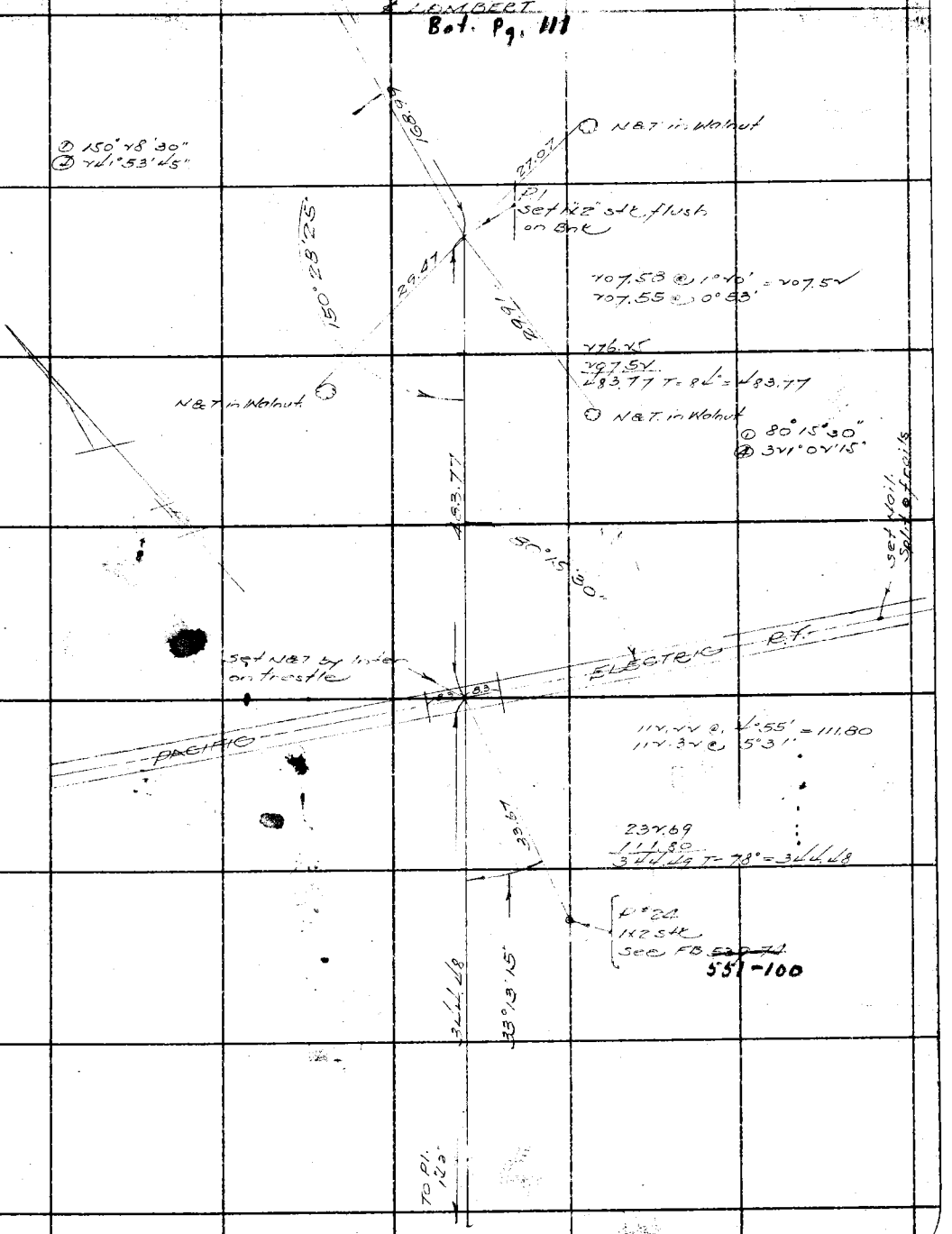
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of MICHIGAN AVE S.D |
| Map No. | W.O. 6800 Tape No. 56 St'd 84° °F. |
| Office Work | Surveyed by TEO WALSH |
| Checked | Notes T. WALSH Date 4-4-34 |
| Date | Indexed E. C. Johnson |

F.B. ~~557~~ 557 Pg. ~~78E~~ 109




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

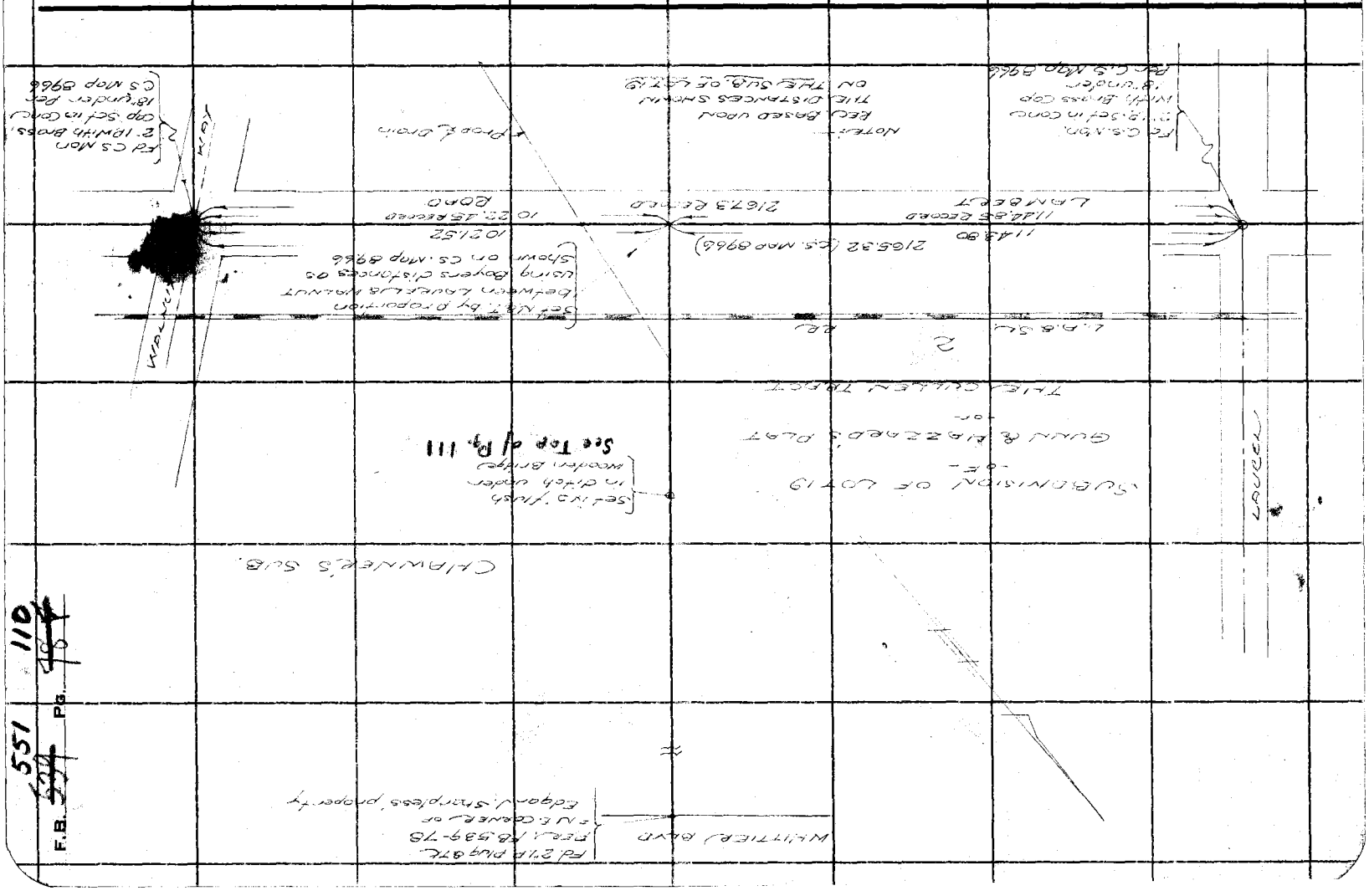
RETURN TO

# LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

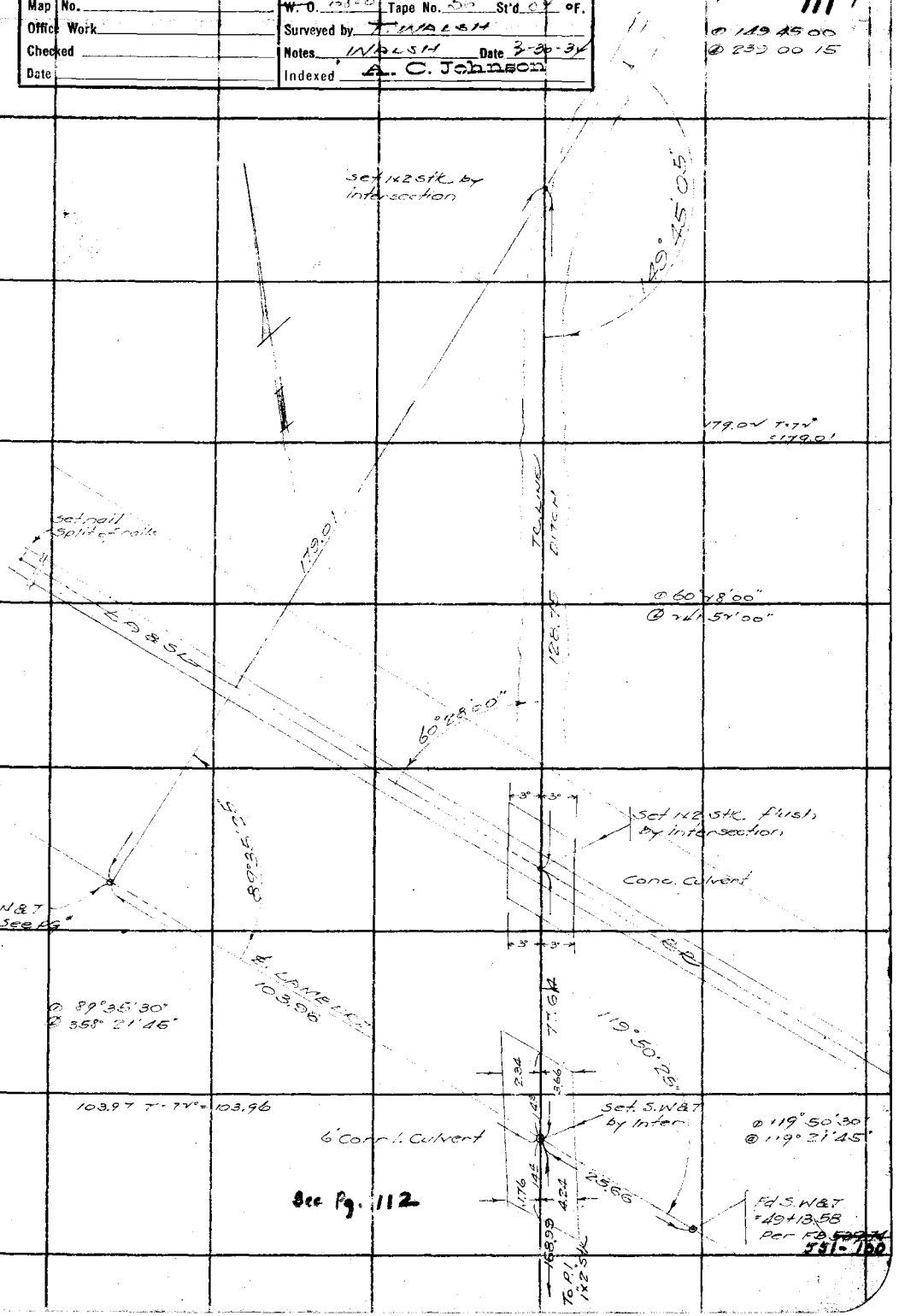
**Do not extend notes this side of this line**



551 To No. (Per Pg. 78F)

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. 10850 Tape No. 56 St'd 84 °F. |
| Office Work | Surveyed by T. WALSH |
| Checked | Notes WALSH Date 3-30-34 |
| Date | Indexed A. C. Johnson |

F.B. ~~539~~ Pg. ~~78-G~~ 111




See Pg. 112

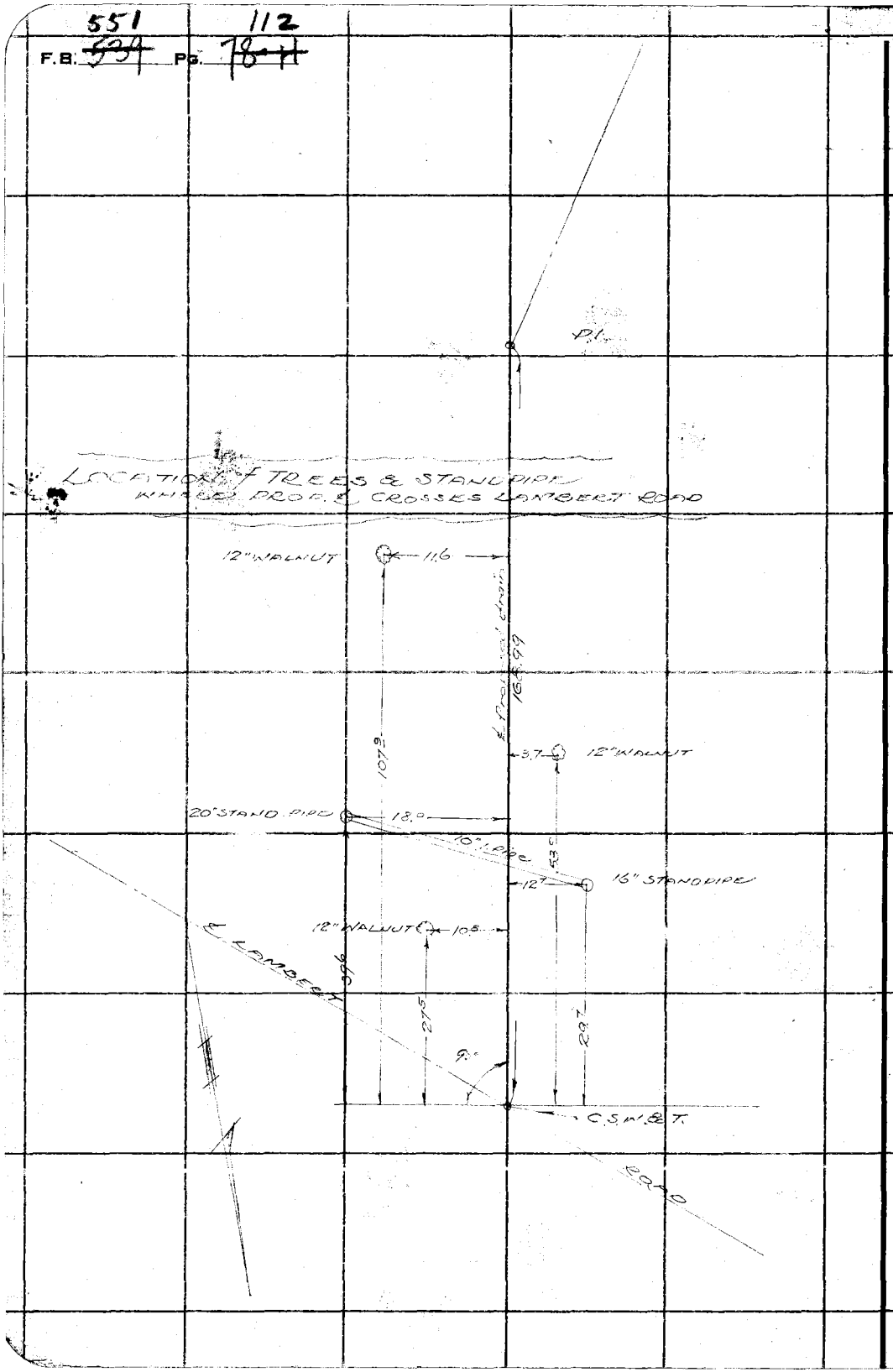
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. ~~534~~ 551 Pg. ~~78-4~~ 112




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

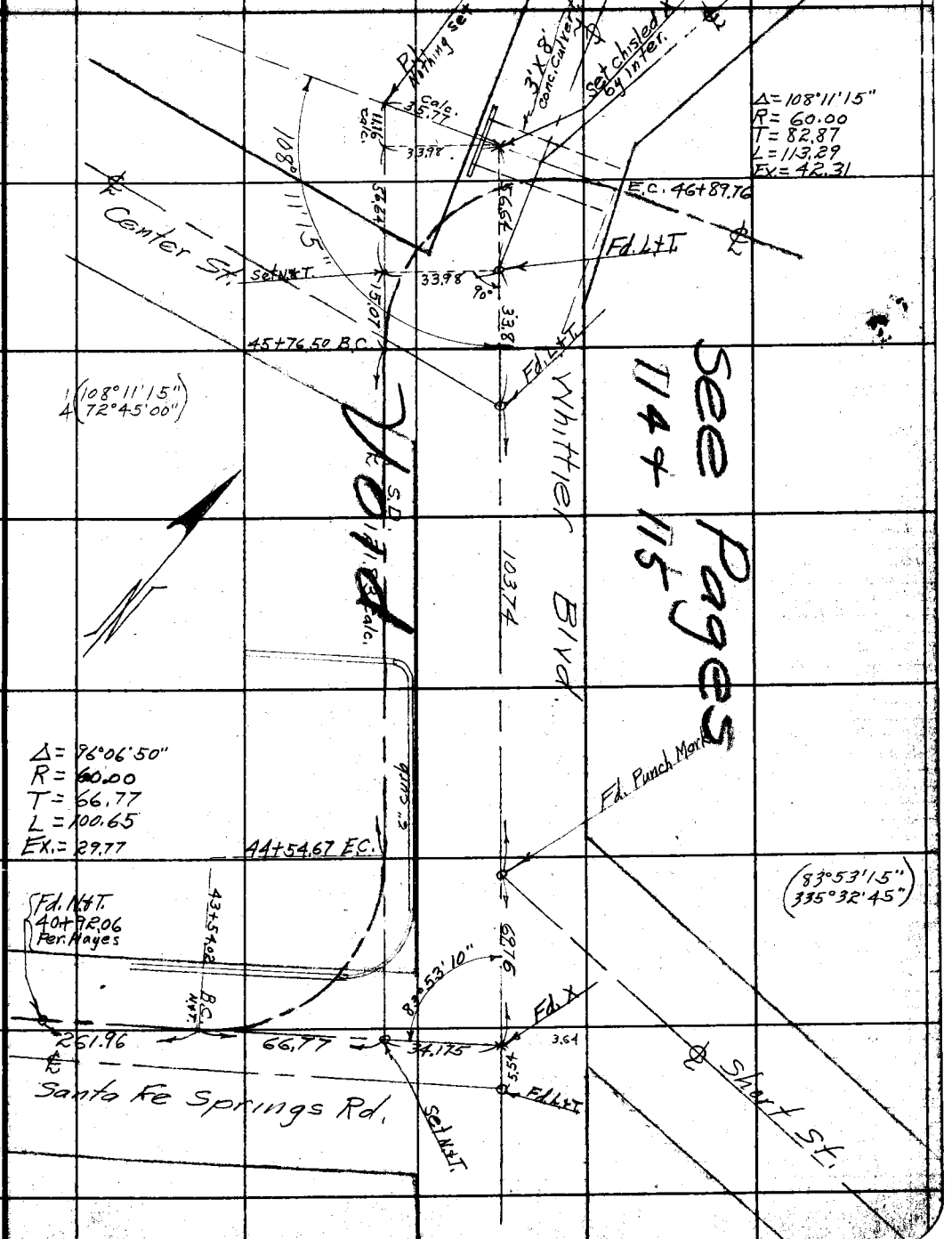
**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 113

F.B. ~~539~~ Pg. ~~79~~

| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 015 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 2-1-34 |
| Date | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

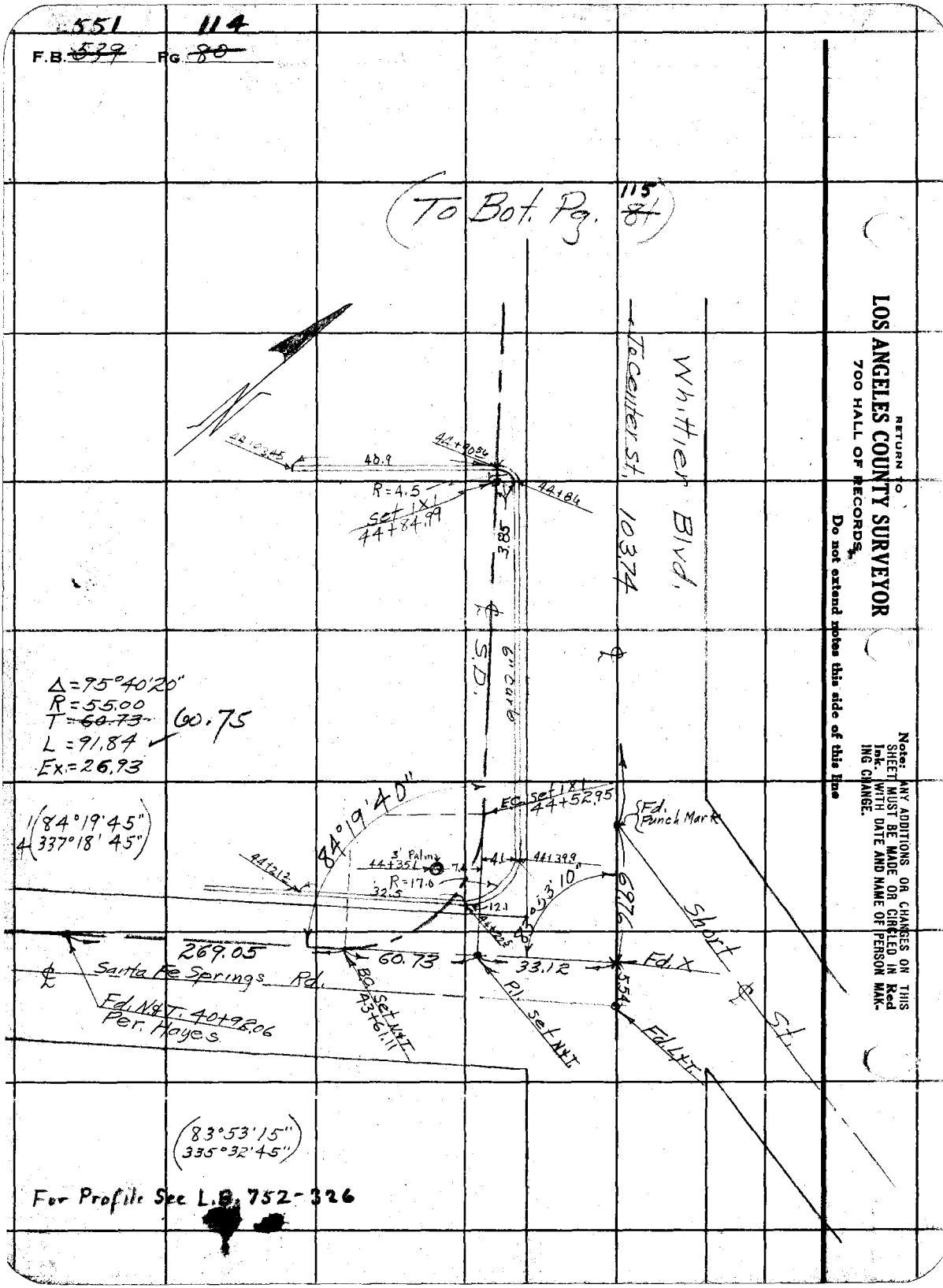
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

551 114

F.B. ~~529~~ PG. ~~80~~




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 115

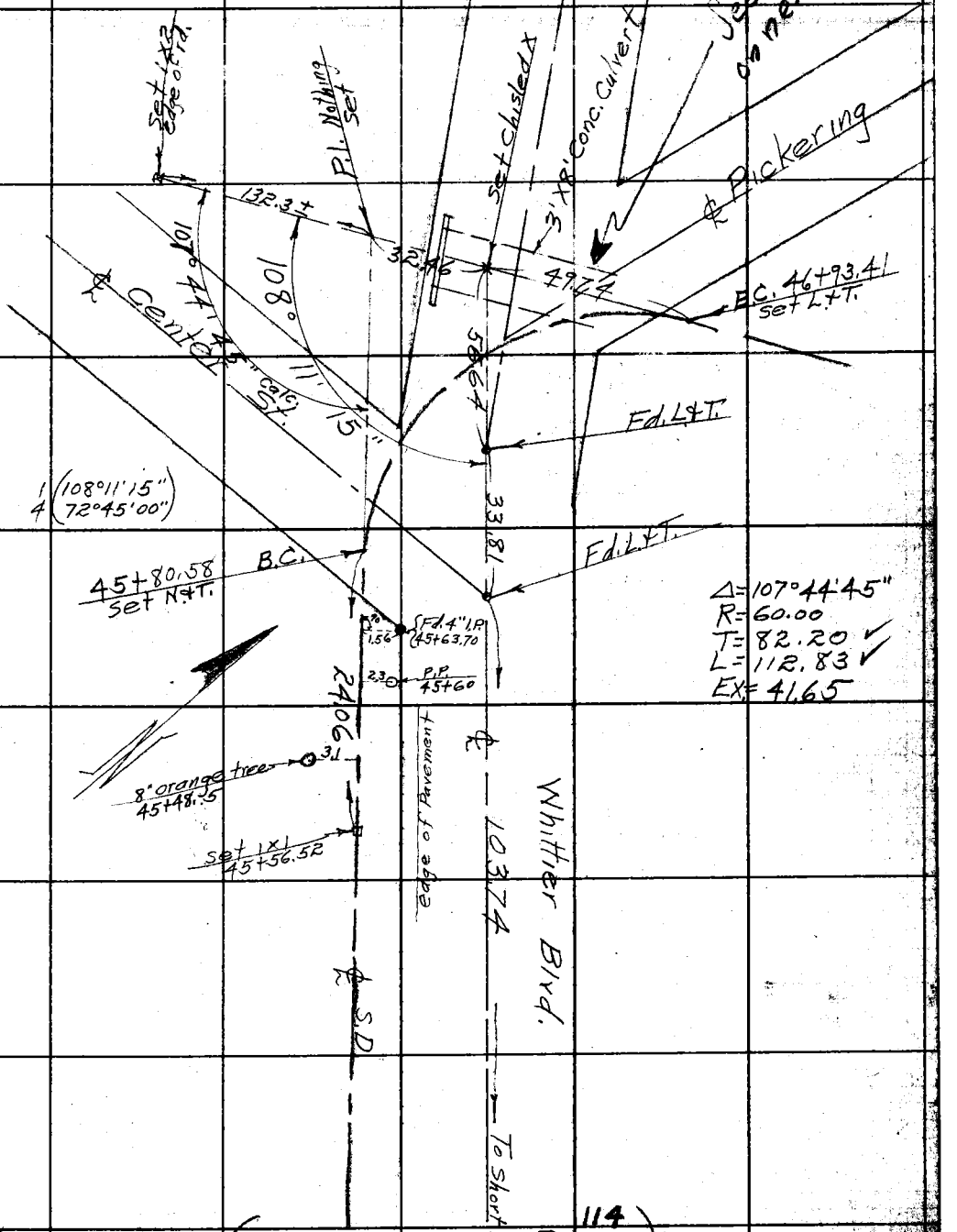
F.B. ~~539~~ Pg. ~~84~~

| | |
|---|---|
| Notes Ck'd by | Survey of Sorenson Ave Storm Drain |
| Map No. | W. O. 6800 Tape No. 215 St'd 84 °F. |
| Office Work | Surveyed by Henry Martin |
| Checked | Notes H.M. Date 2-1-34 |
| Date | Indexed A. C. Johnson |

See detail on next page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



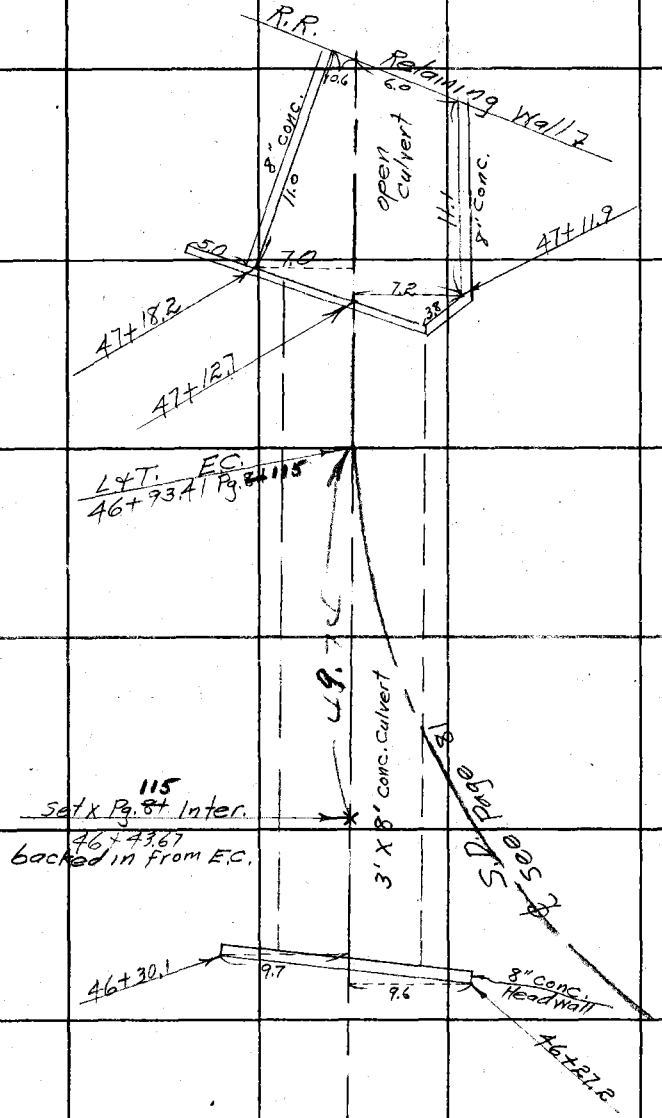

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

(From Top Pg. ~~80~~ 114)

551 116

F.B. ~~539~~ PG ~~80~~




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE. S.D. |
| Map No. | W. O. 6800 Tape No. 037 St'd 75° °F. |
| Office Work | Surveyed by T. WALSH |
| Checked | Notes T. WALSH Date 3/15/34 |
| Date | Indexed A. C. Johnson |

F.B. 551 Pg. 117

Pages 83 & 86 Omitted

SEE PG 118

TO ℄ GUNN

SEE PG 122

COLIMA

658.15

set 1x2 flush

65°57'20"

401.10 T=78°=401.11

371.21 T-78°=371.21

set 1x2 by intersection 12" under

1x2 stk 12" under

24.82

N&T 12" Willow

52.35

18.58

COLIMA

Boat spk & T. in P.P.

TIES

65°57'15"

263°49'15"

379.31 T-78°=379.31

AVE

TO 1x2 stk MILLS AVE

SEE PG 120

PRELIMINARY

SORENSON AVE.

STORM DRAIN

from

Telegraph Road

to

N. Westerly Line of Tr. #3336

T. Walsh
F. Greenwood
A. Carrasco
Gunderson

N 16°30' E (MAG)

℄ Prop. Ditch 487.82 T-78°=487.83

46°06'15"

SEE PG 138 & 139 FOR LINE CHANGE

TRANSIT LINE

set 1x2 by intersection 12" under

66.83

set N&T 12" Willow

set N&T P.P.

14.42

16.43

cut "X" side Iron pipe

No 505

168.76 T-76°=168.76

MILLS

1x2 stk flush

1117.93 T-56°=1117.78

TO 1x2 stk #2 EVANS SURVEY

TRACT

FB 551-86

SEE PG 119

SEE PG 85

A RESURVEY OF GUNNS PLAT

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

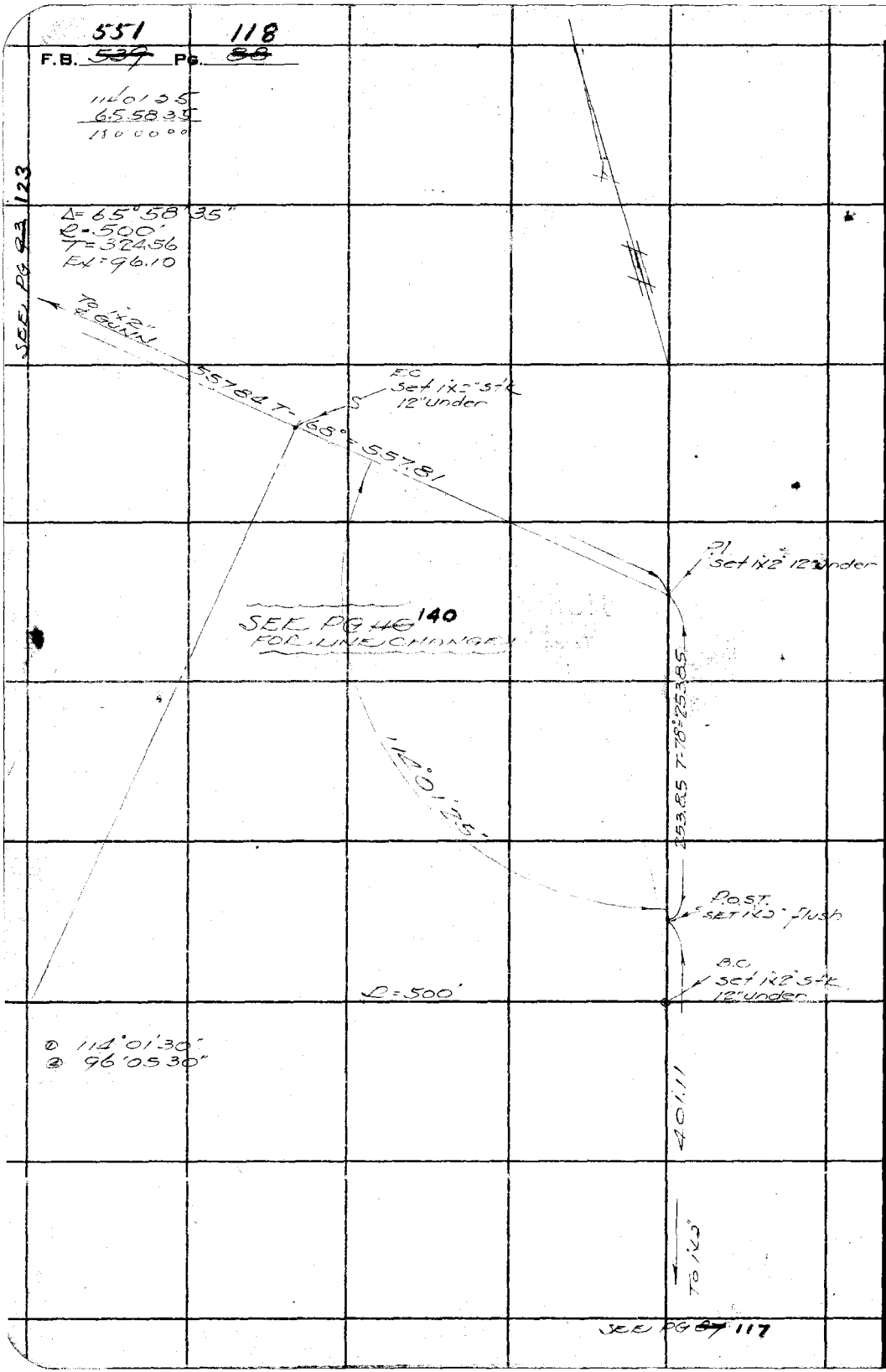
Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 10M 5-31



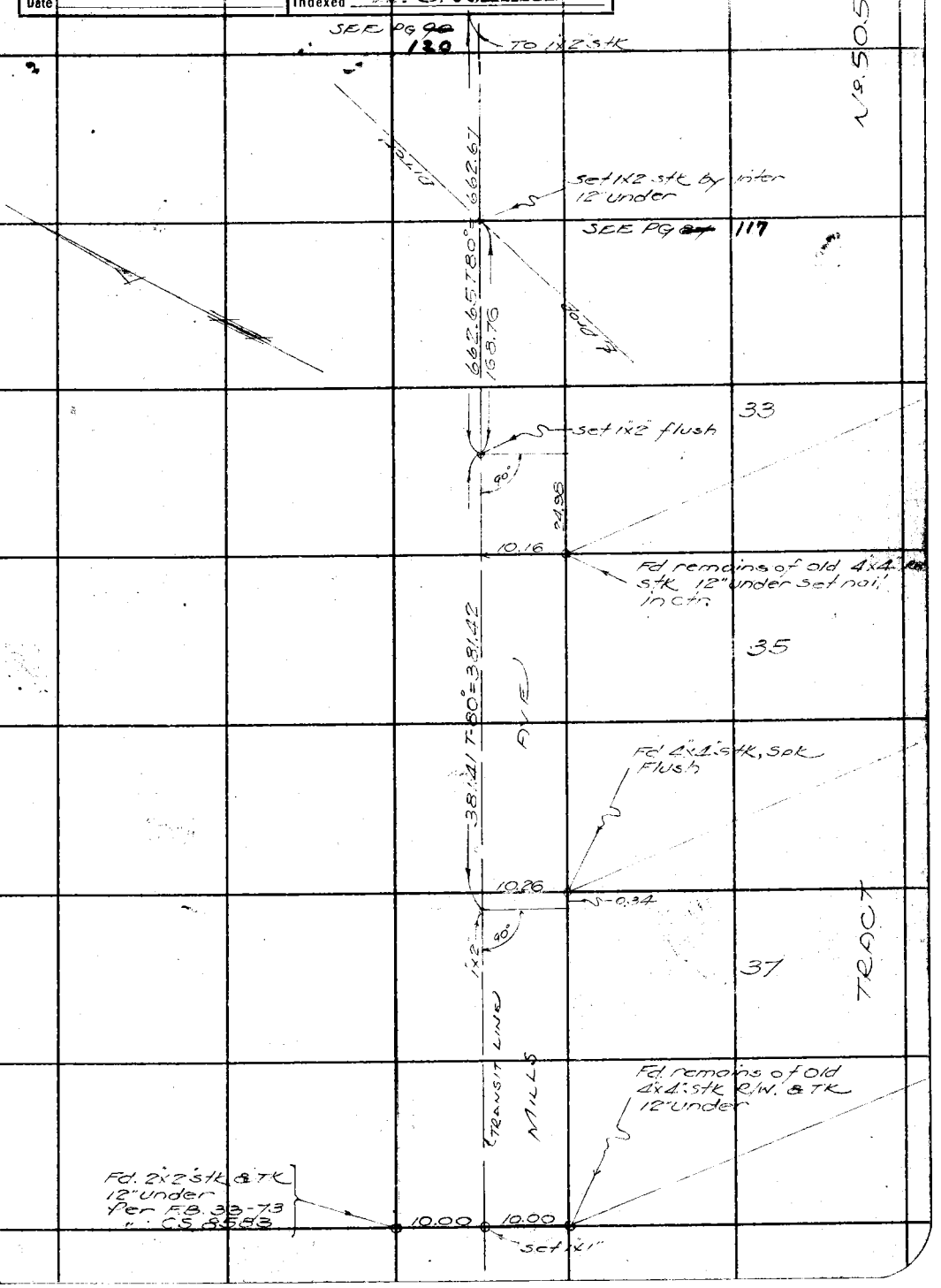

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE S.D |
| Map No. | W. O. 6800 Tape No. 0.39 St'd 76° °F. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes WALSH Date 3/14/34 |
| Date | Indexed A. C. Johnson |

F.B. ~~639~~ 551 Pg. ~~89~~ 119




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 551 ~~539~~ Pg. 120 ~~90~~

SEE PG 121 ~~94~~



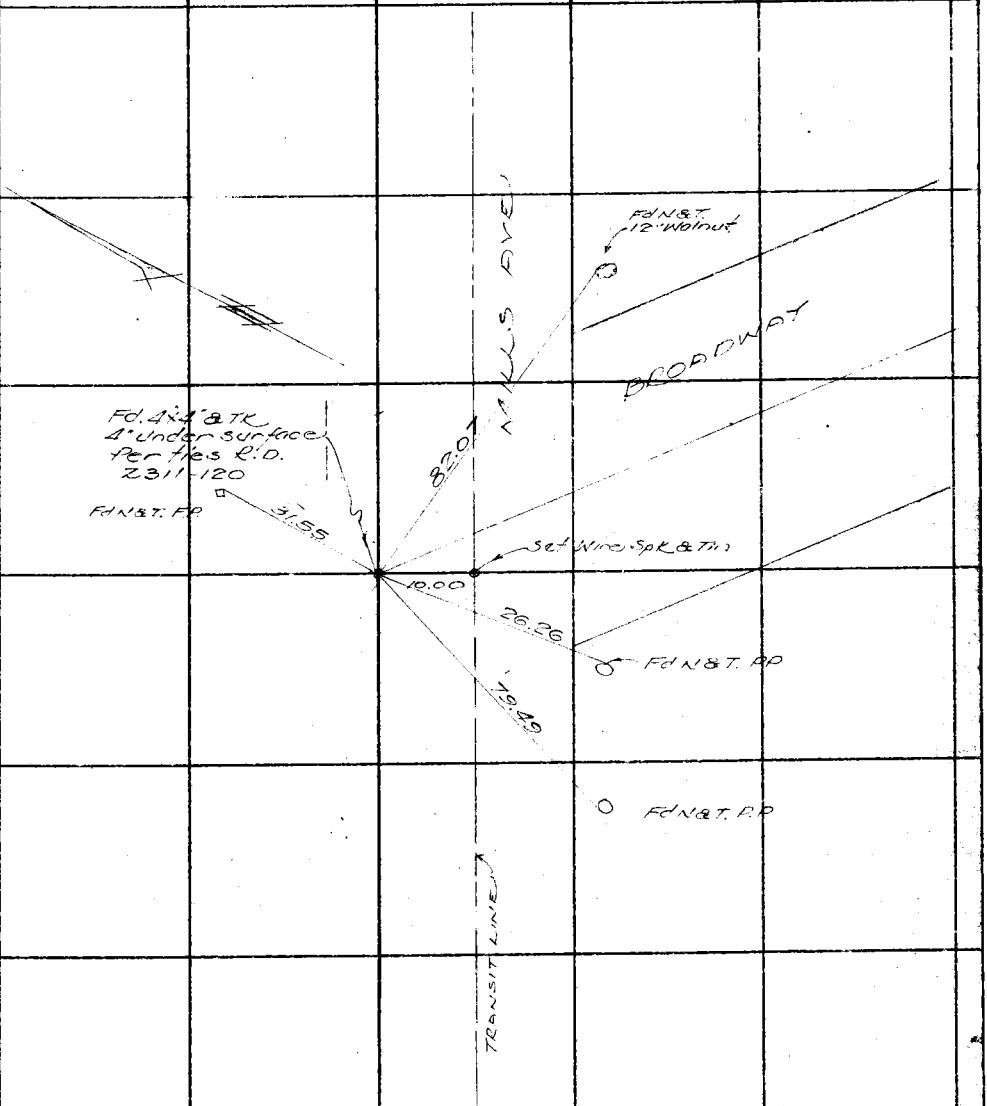

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE. S.D. |
| Map No. | W. O. 6800 Tape No. 089 St'd 76 °F. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes TED WALSH Date 3/13/34 |
| Date | Indexed |

F.B. 554 121 Pg. 94



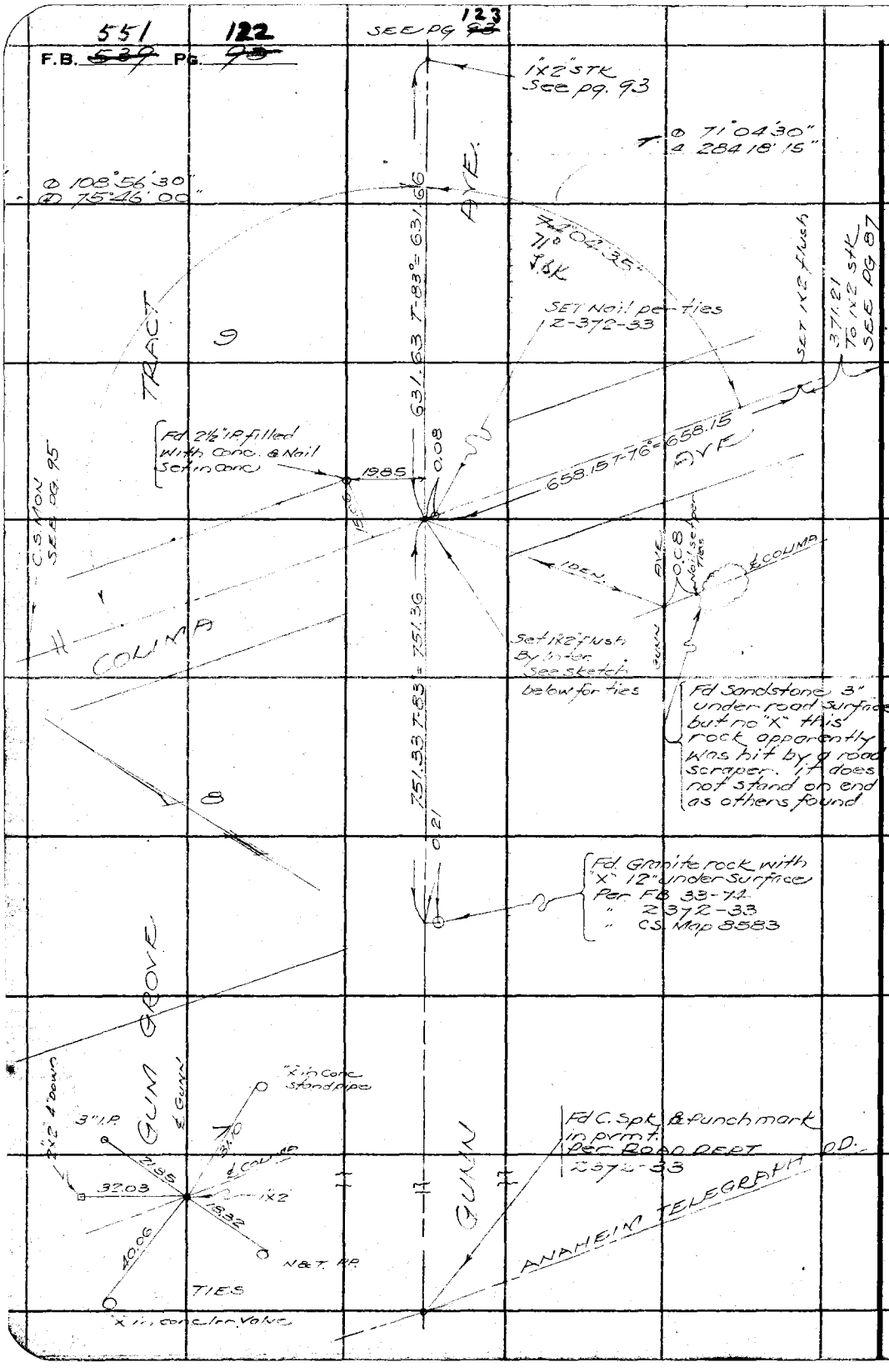

SEE PG 120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



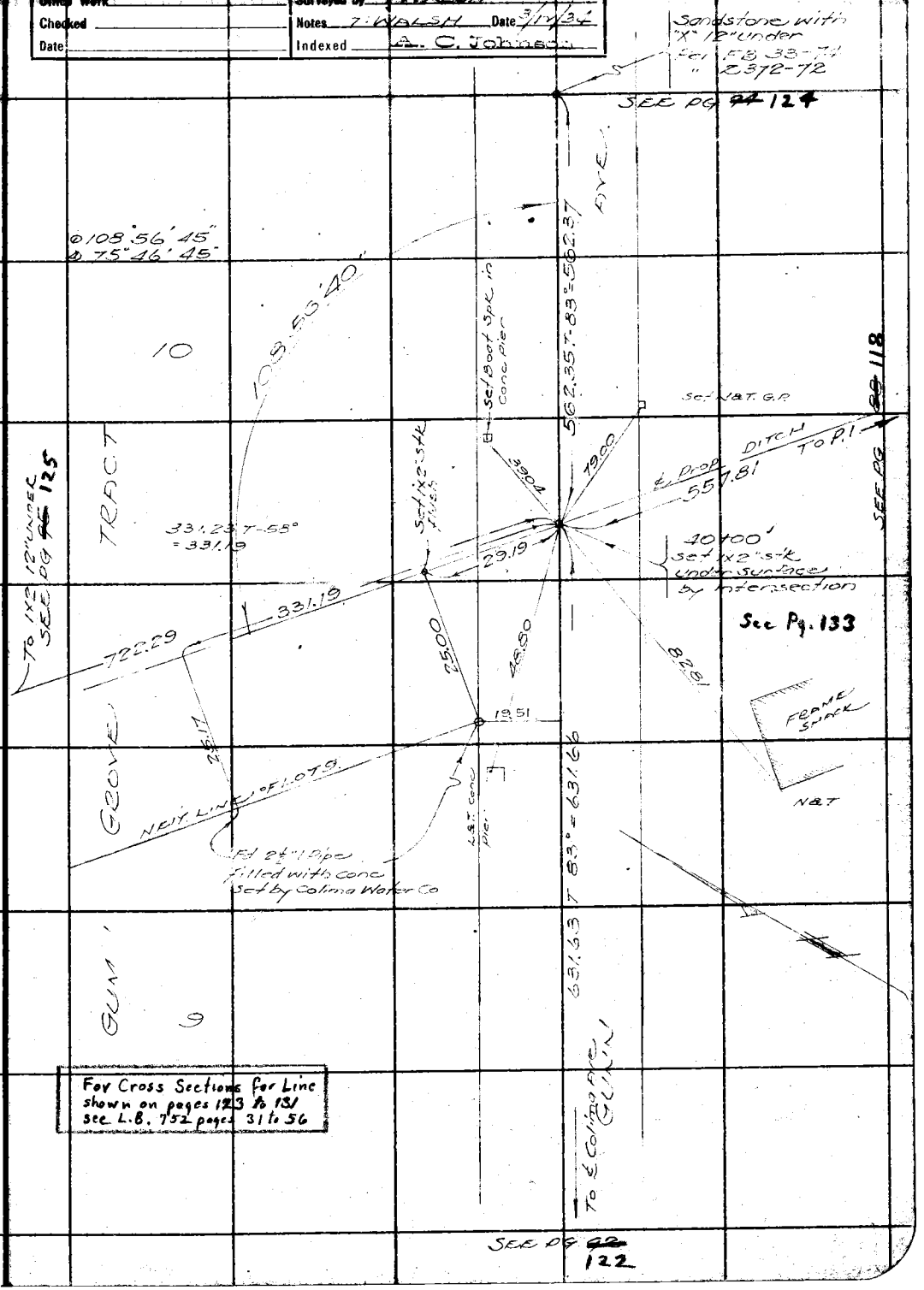

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE. S.D. |
| Map No. | W. O. 6800 Tape No. 039 St'd 76 °F. |
| Office Work | Surveyed by T. WALSH |
| Checked | Notes T. WALSH Date 3/17/34 |
| Date | Indexed A. C. Johnson |

F.B. ~~539~~ 551 Pg. ~~73~~ 123



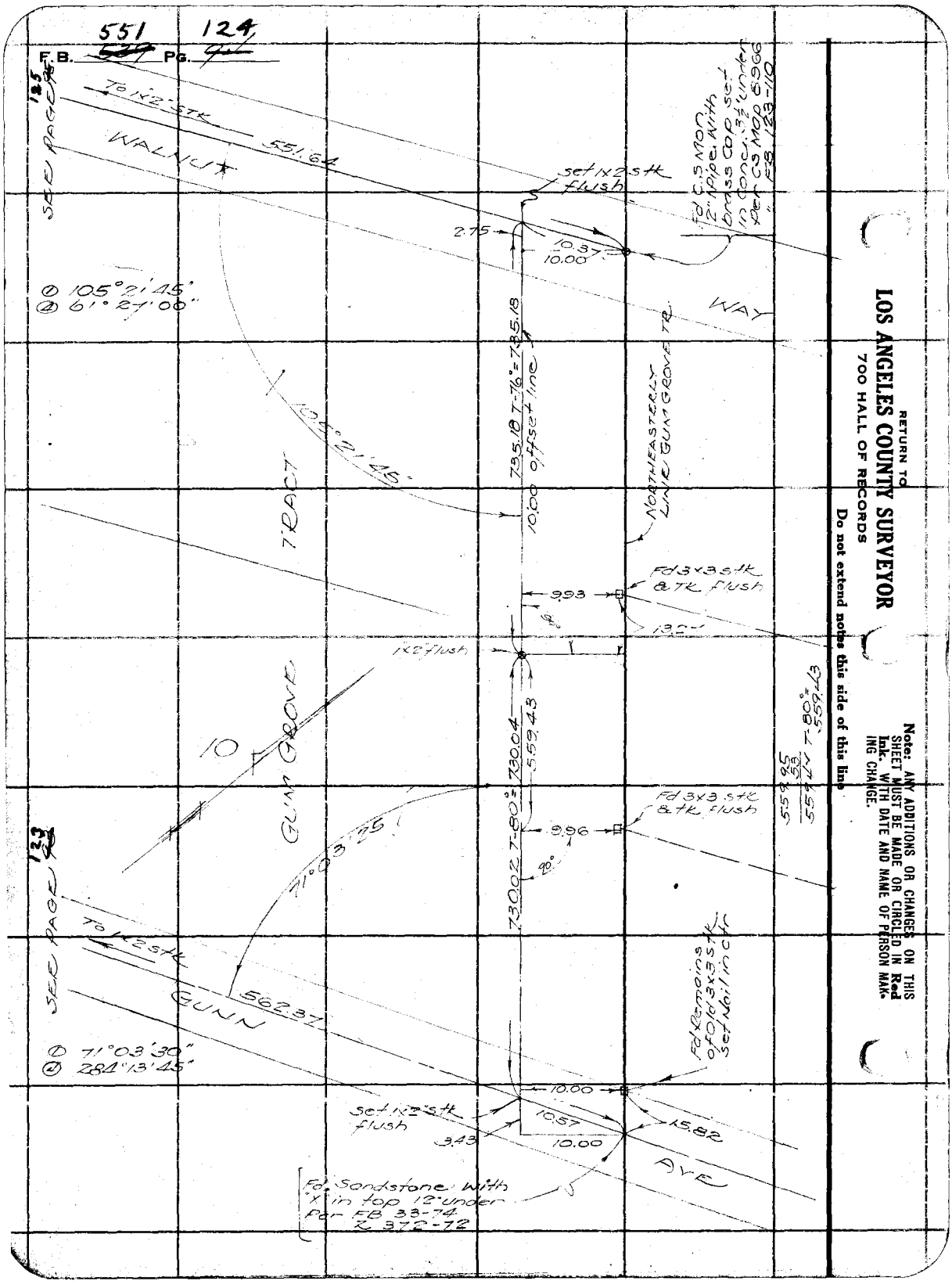

For Cross Sections for Line shown on pages 123 to 131 see L.B. 752 pages 31 to 56

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



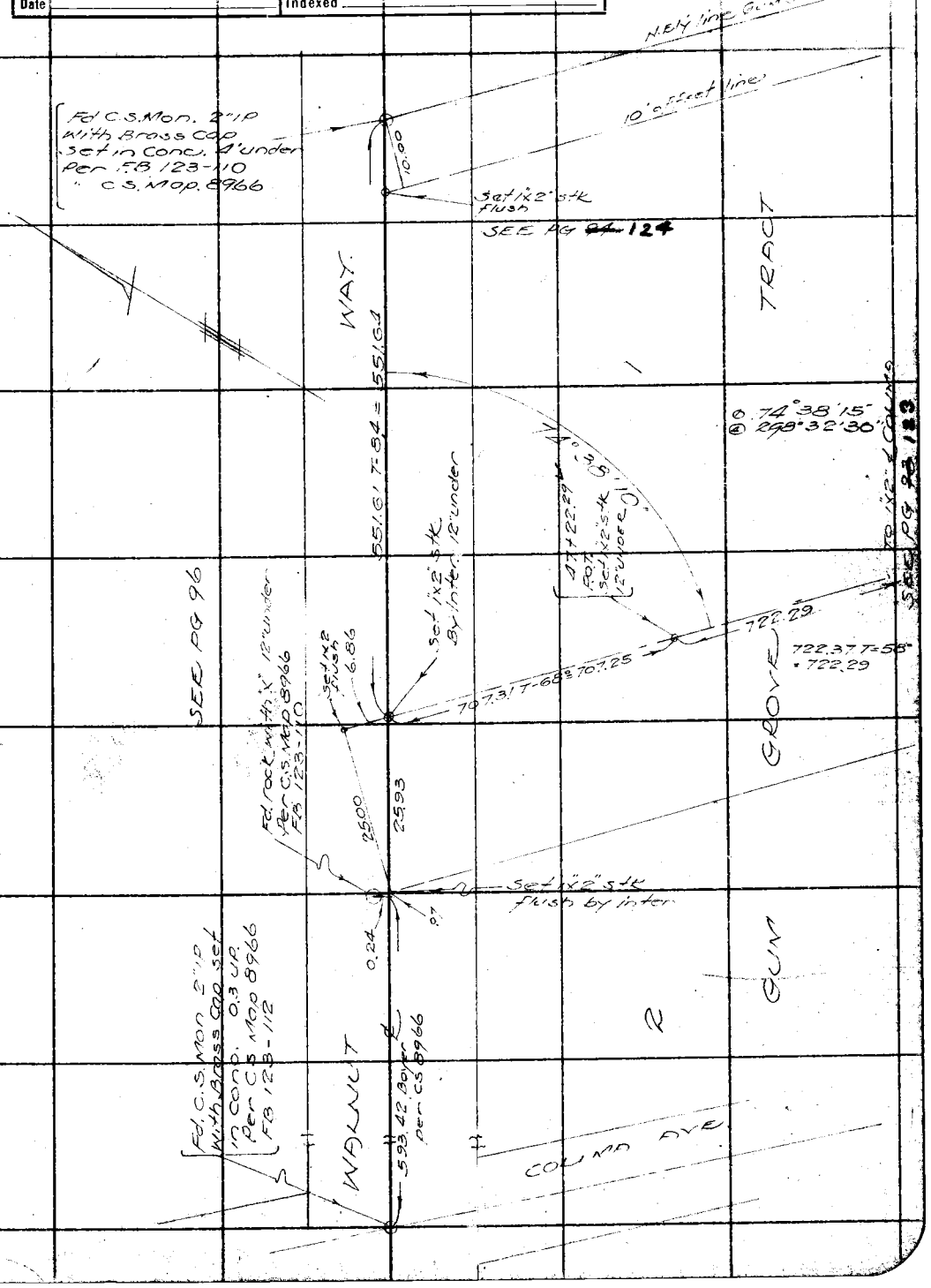

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE SD |
| Map No. | W. O. 6800 Tape No. St'd °F. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes T. WALSH Date 3/9/34 |
| Date | Indexed A. C. Johnson |

F.B. ~~539~~ 551 Pg. ~~95~~ 125




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

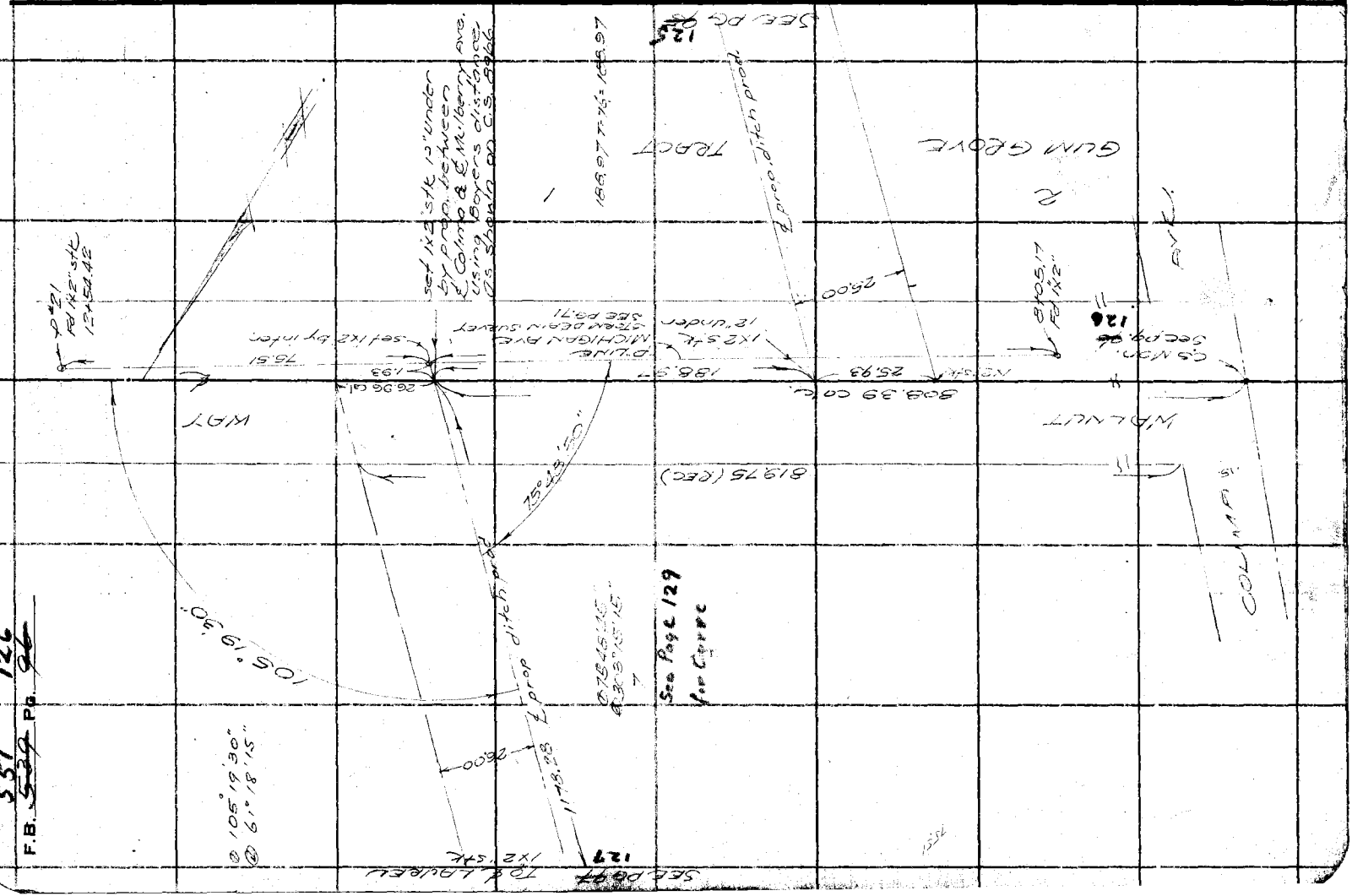
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

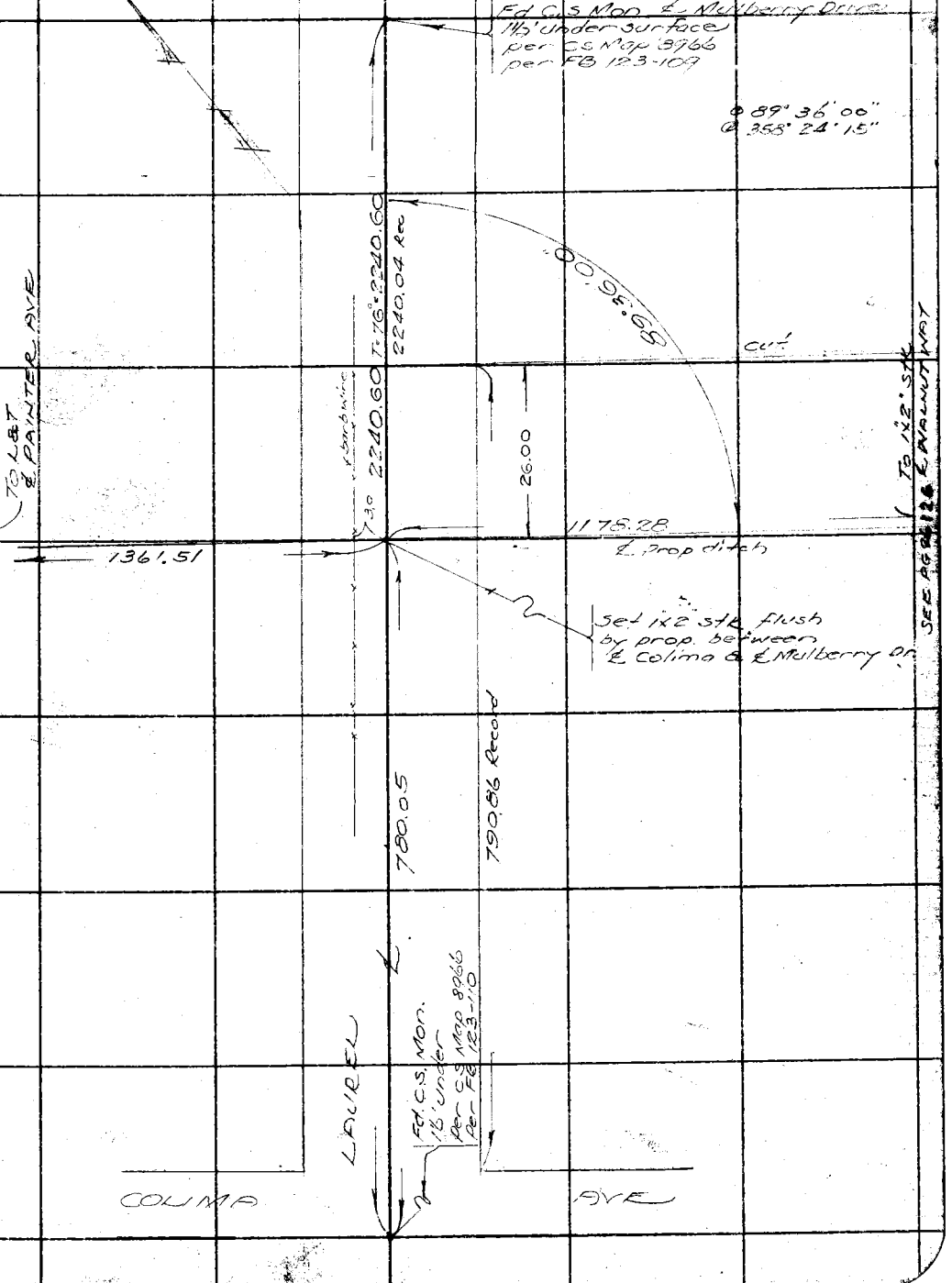
**Do not extend notes this side of this line**




F.B. 551 ~~539~~ Pg. 126 ~~96~~

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE SD |
| Map No. | W. O. 6800 Tape No. St'd °F. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes WALSH Date 3/10/94 |
| Date | E. C. Johnson Indexed |

F.B. ~~539~~ 551 Pg. ~~97~~ 127

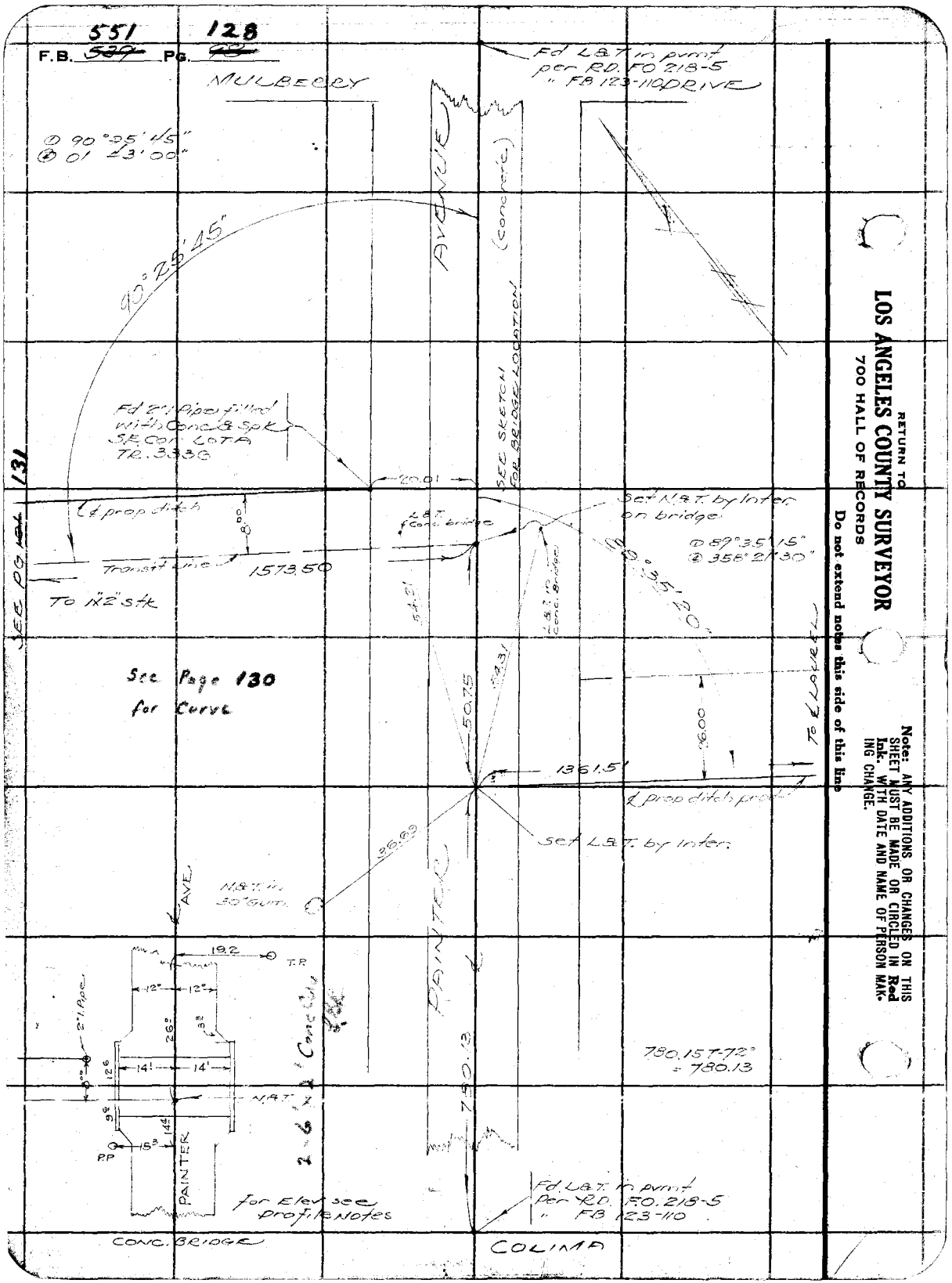



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

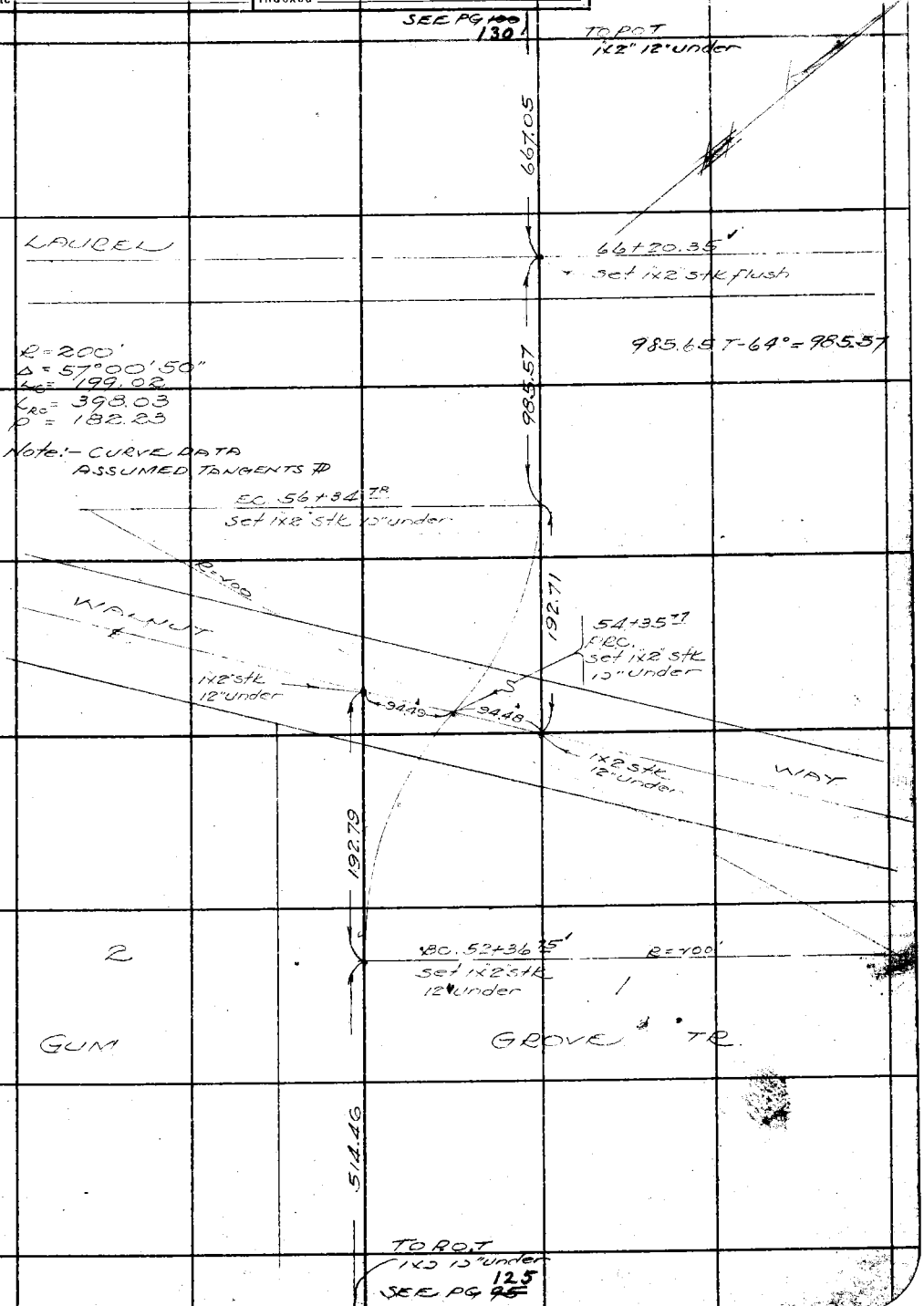
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 129

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE SD |
| Map No. | W. O. 6800 Tape No. St'd °F. |
| Office Work | Surveyed by T WALSH |
| Checked | Notes WALSH Date 3/7/34 |
| Date | Indexed C. Johnson |

F.B. ~~539~~ Pg. ~~99~~




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

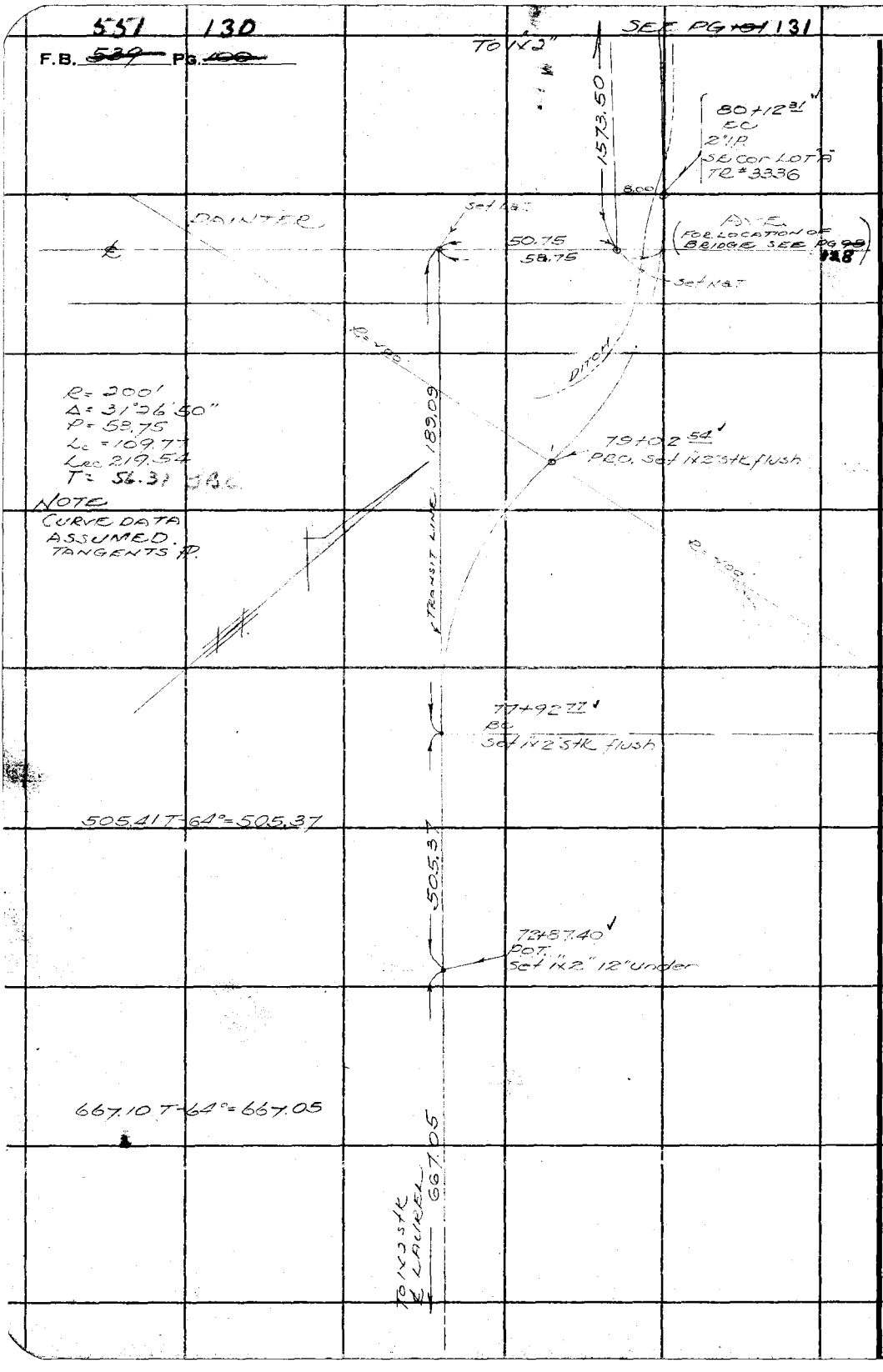
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

551 130

F.B. ~~539~~ PG. ~~100~~




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS
Do not extend notes this side of this line

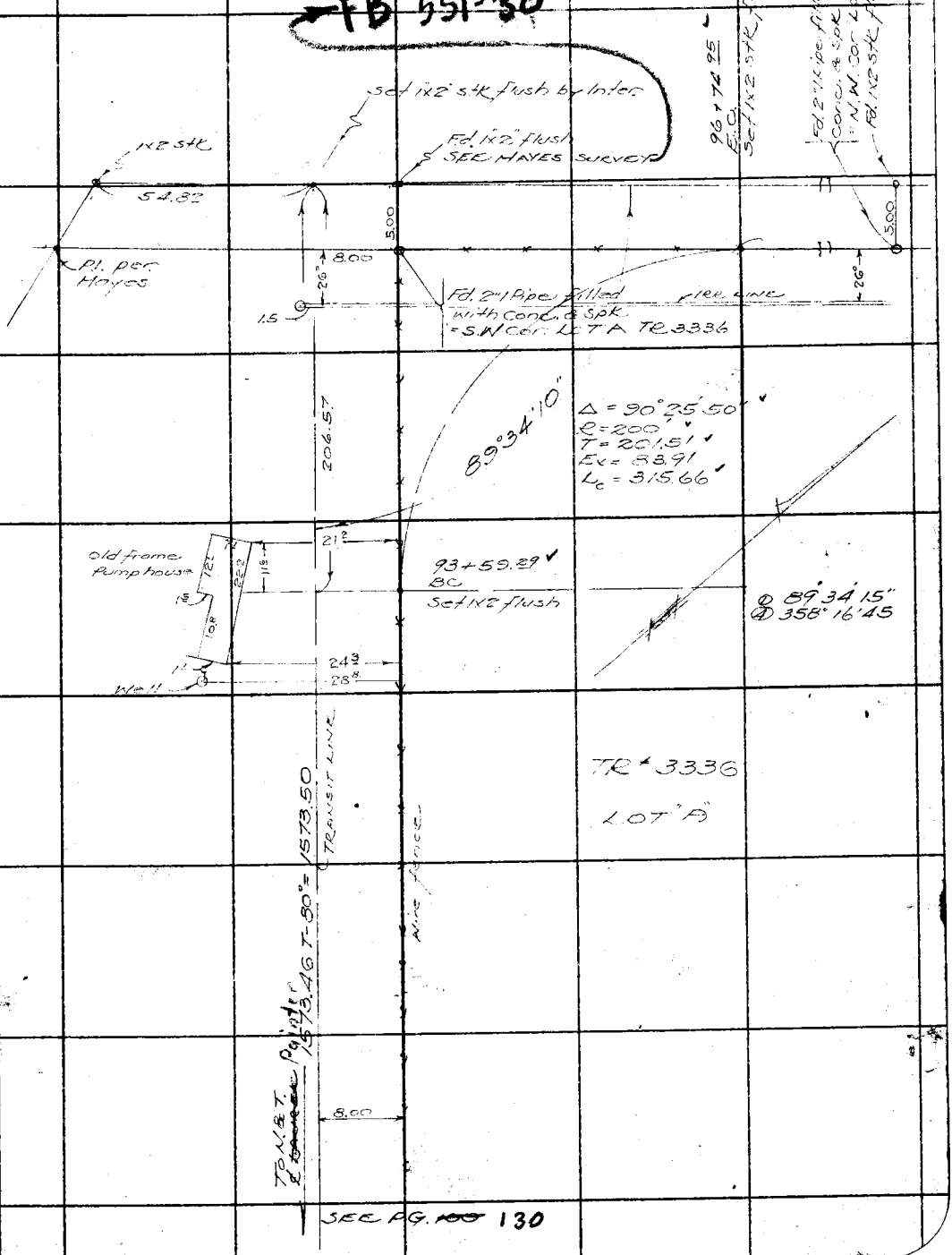
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 131

F.B. ~~529~~ PG. ~~101~~

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE S.D |
| Map No. | W. O. 6800 Tape No. St'd °F. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes WALSH Date 3/21/34 |
| Date | Indexed A. C. Johnson |

FB 551-30




SEE PG. ~~100~~ 130

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 557 Pg. 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

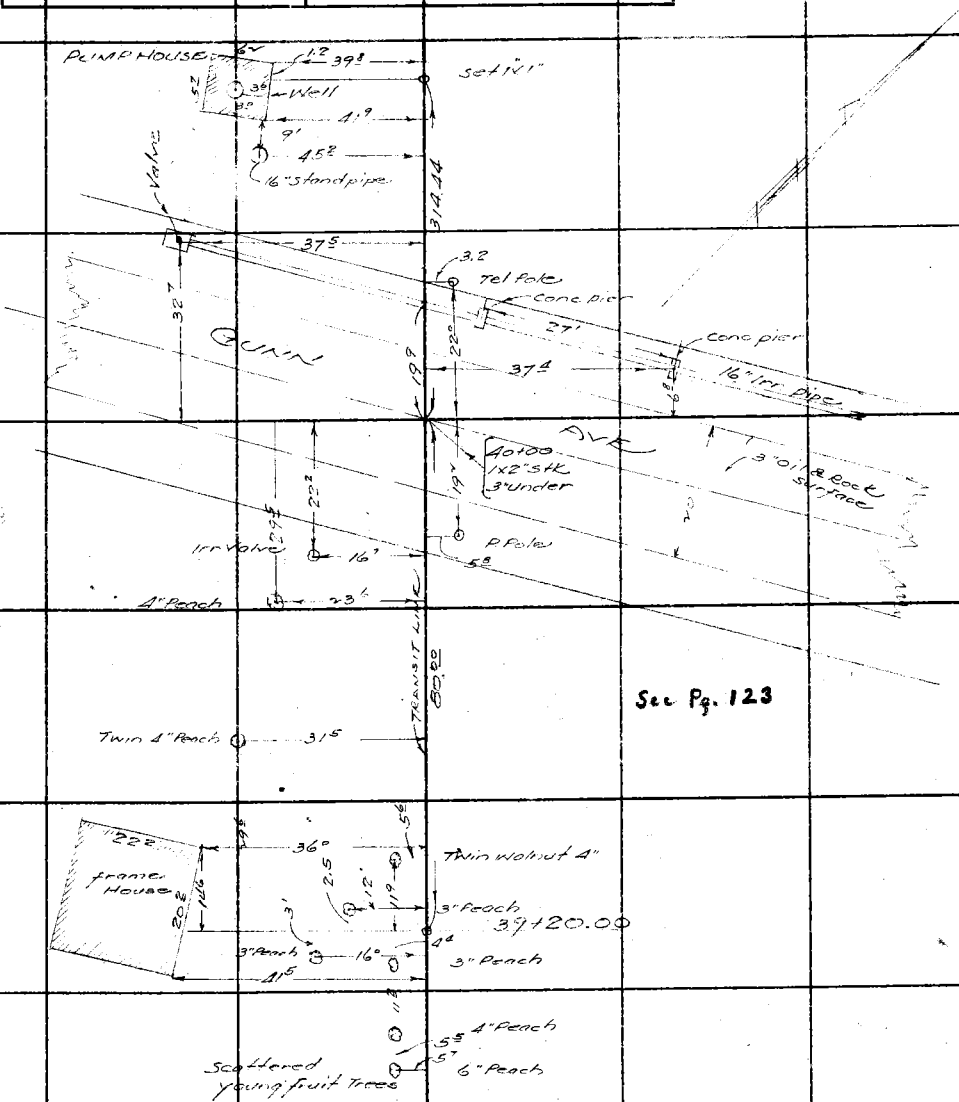
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 133

F.B. ~~530~~ Pg. ~~103~~

| | |
|---|---|
| Notes Ck'd by | Survey of JORENSON AVE SD |
| Map No. | W. O. 6800 Tape No. St'd OF. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes T. WALSH Date 9/21/34 |
| Date | Indexed L. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 551 ~~539~~ Pg. 134 ~~104~~ ~~103A~~

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

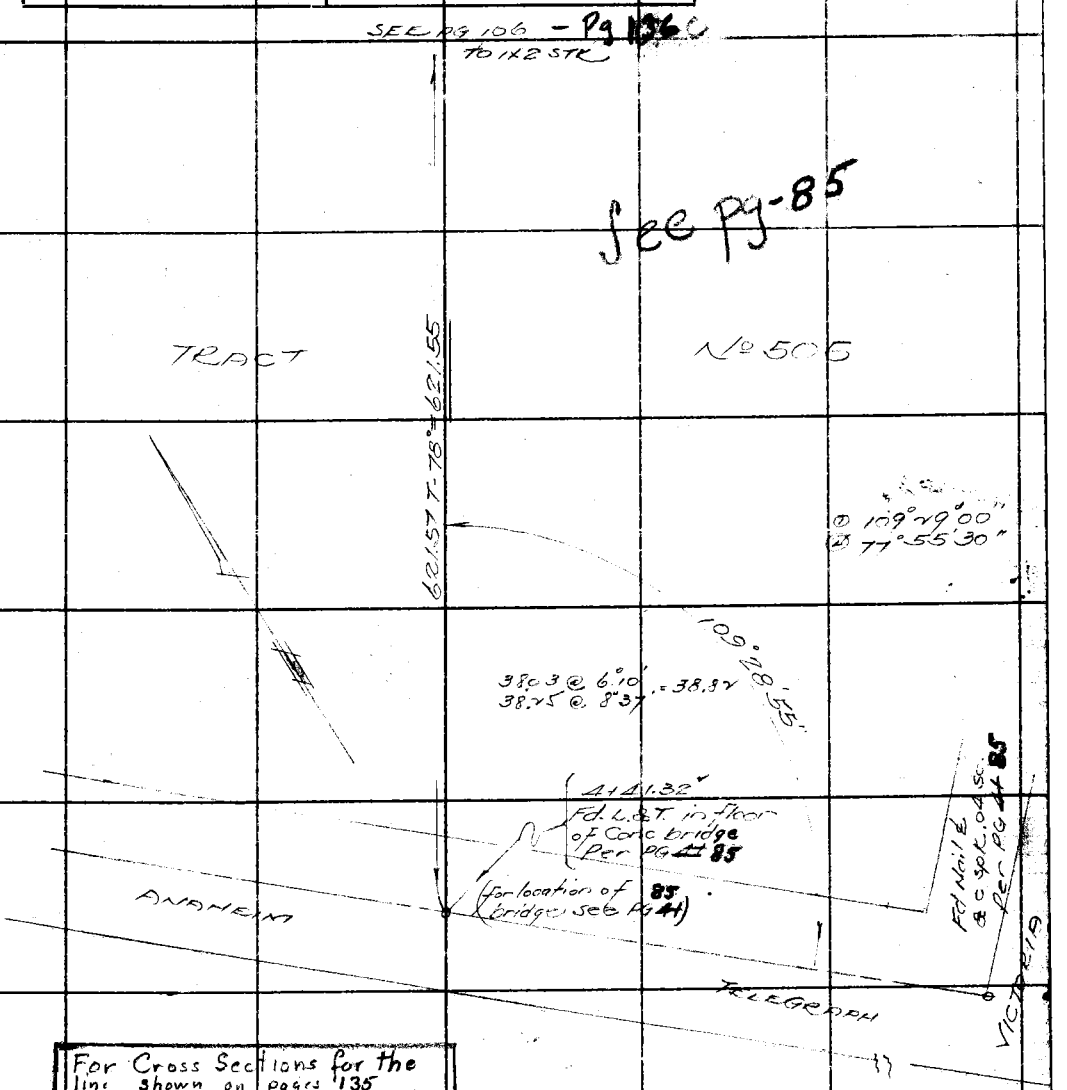
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 135

F.B. ~~539~~ Pg. ~~105~~ ~~103B~~

| | |
|---|---|
| Notes Ck'd by | Survey of SOMENSON AVE. S.D. |
| Map No. | ~~W. O.~~ JN 6800 Tape No. 039 St'd 76° °F. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes WALSH Date 3/27/34 |
| Date | Indexed A. C. Johnson |



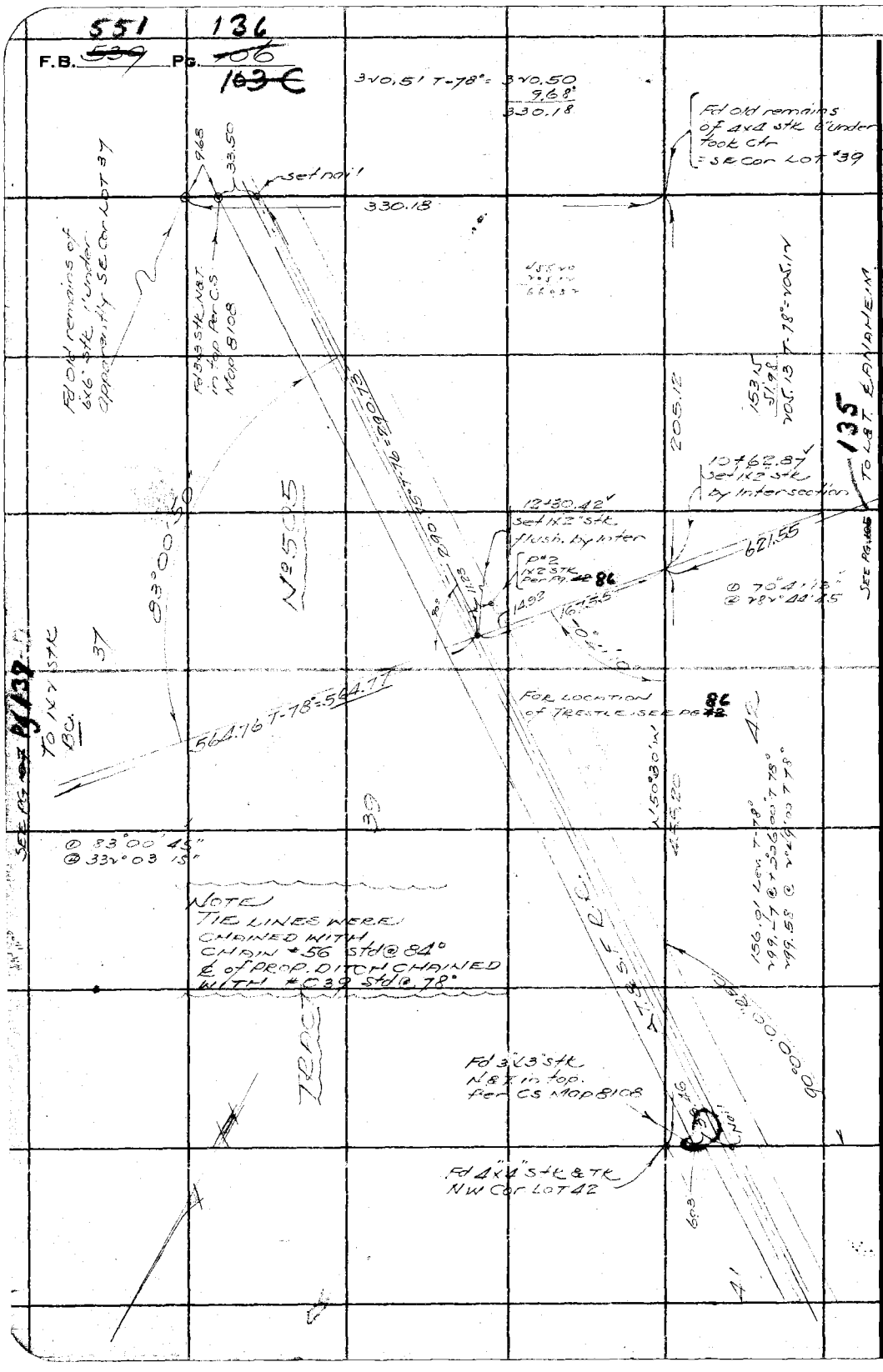

For Cross Sections for the line shown on pages 135 -140 & 123 see L.B. 752-58-82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

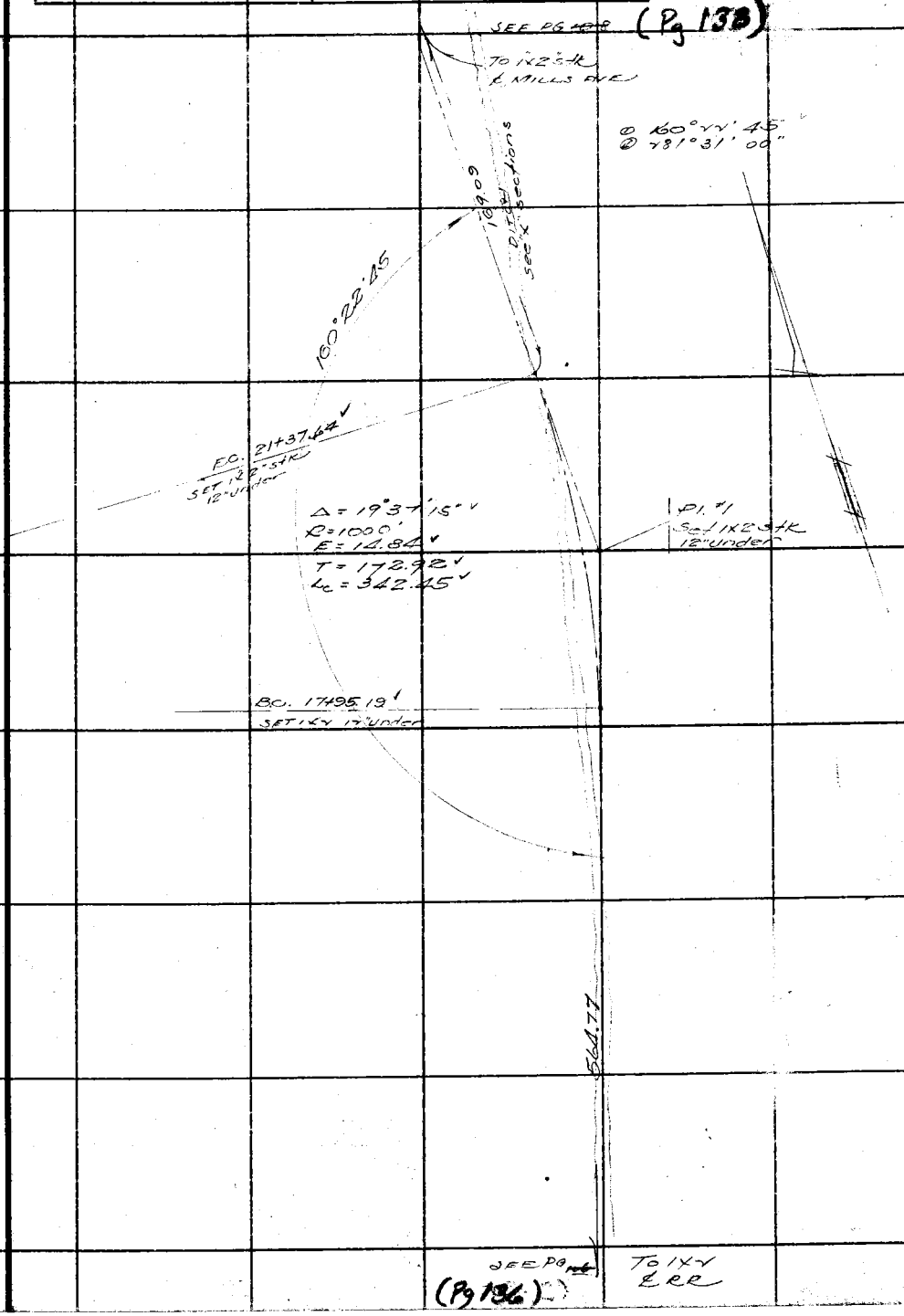
Do not extend notes this side of this line

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 137

F.B. ~~[illegible]~~ Pg. ~~[illegible]~~ ~~103-D~~

| | |
|---|---|
| Notes Ck'd by | Survey of JOBENSON AVE. S.D |
| Map No. | ~~W. O.~~ 6800 Tape No. 039 St'd 76° °F. |
| Office Work | Surveyed by TED WALSH |
| Checked | Notes WALSH Date 3/27/34 |
| Date | Indexed C. Johnson |



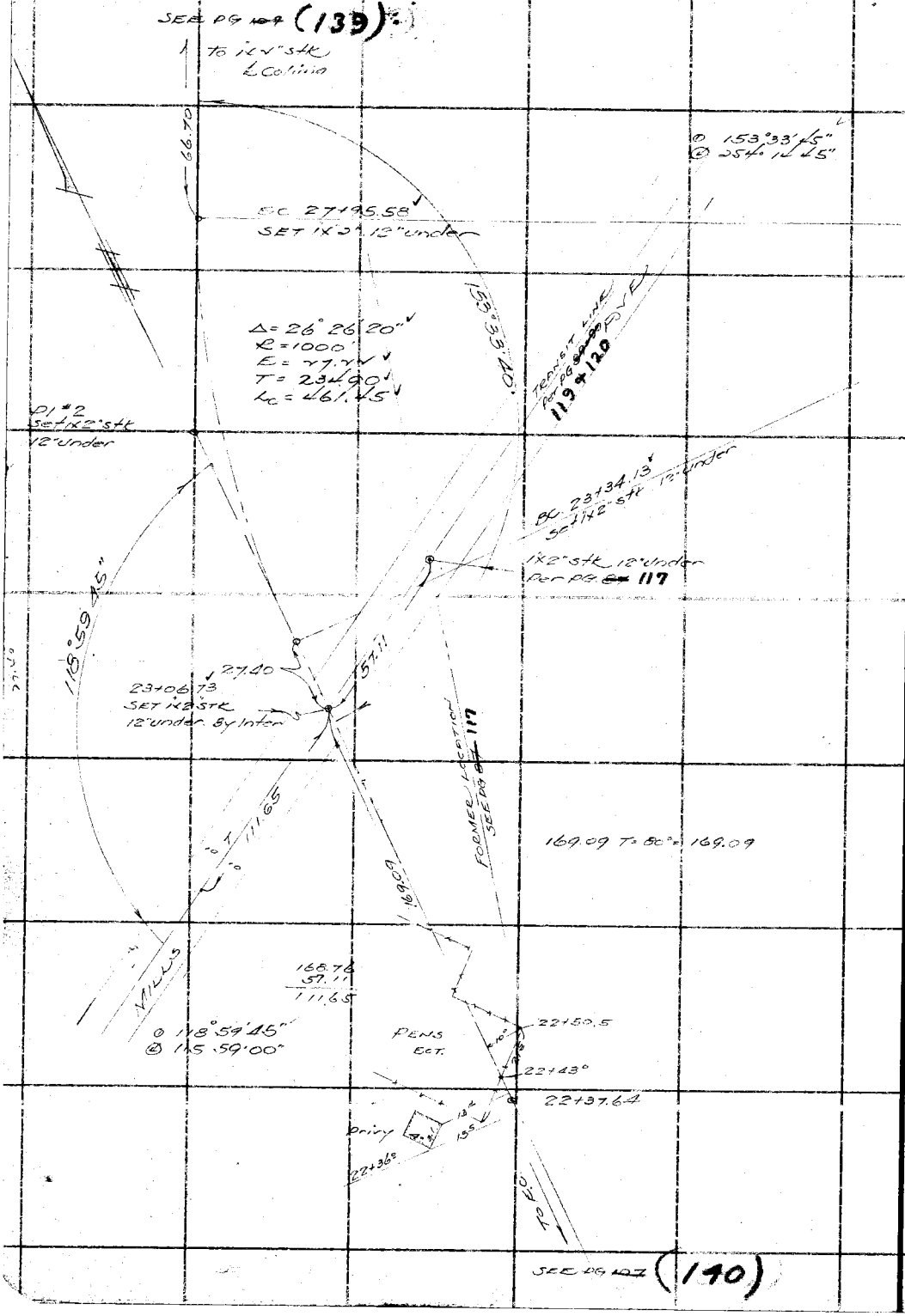

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. ~~539~~ 551 Pg. ~~108~~ 138 ~~103 E~~




RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

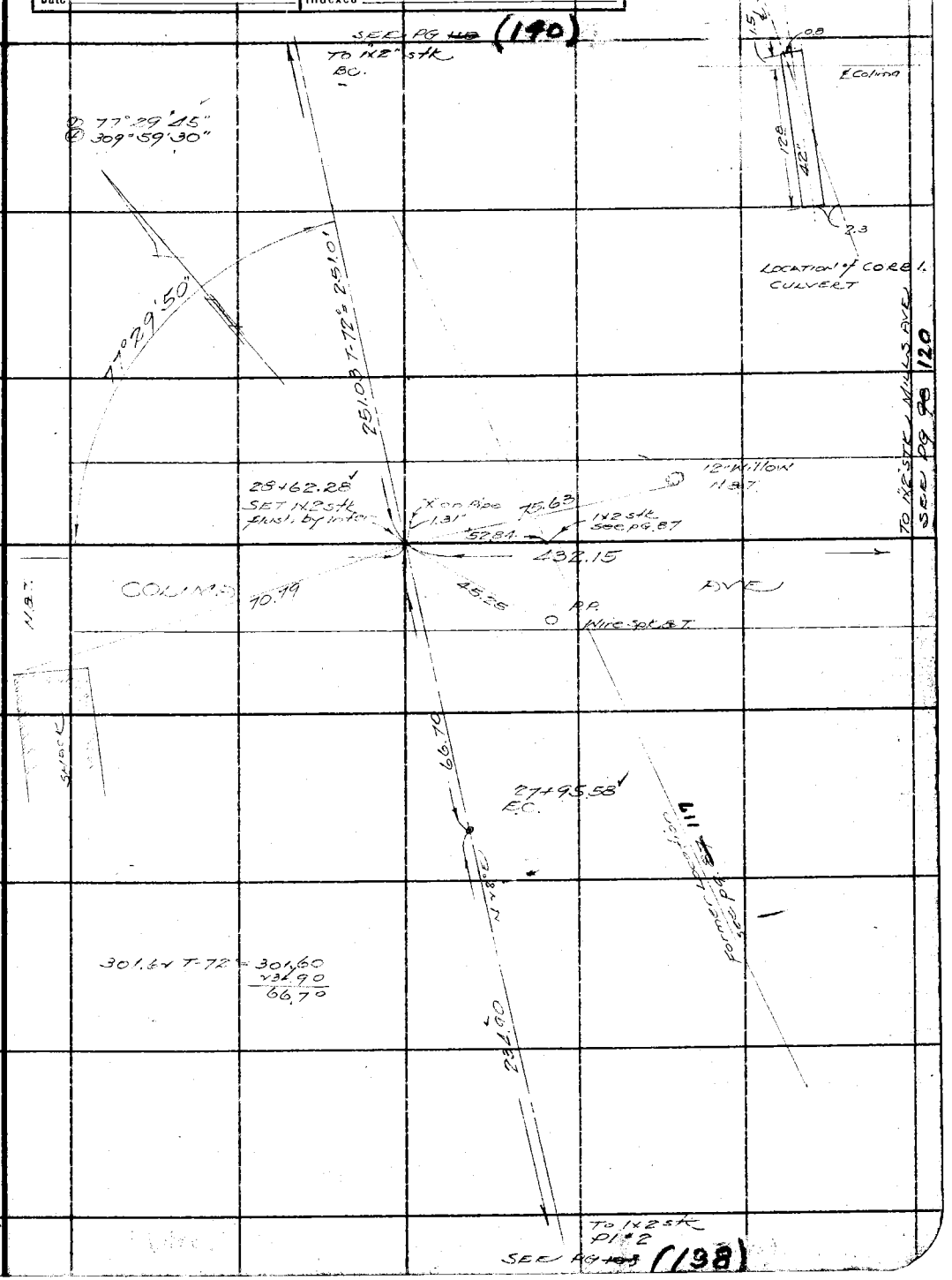
**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

551 139

F.B. ~~539~~ Pg. ~~109~~ ~~103 F~~

| | |
|---|---|
| Notes Ck'd by | Survey of SORENSON AVE. S.D. |
| Map No. | W. O. 6800 Tape No. 059 St'd 84 °F. |
| Office Work | Surveyed by T. WALSH |
| Checked | Notes WALSH Date 3/26/34 |
| Date | Indexed A. C. Johnson |

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Do not extend notes this side of this line

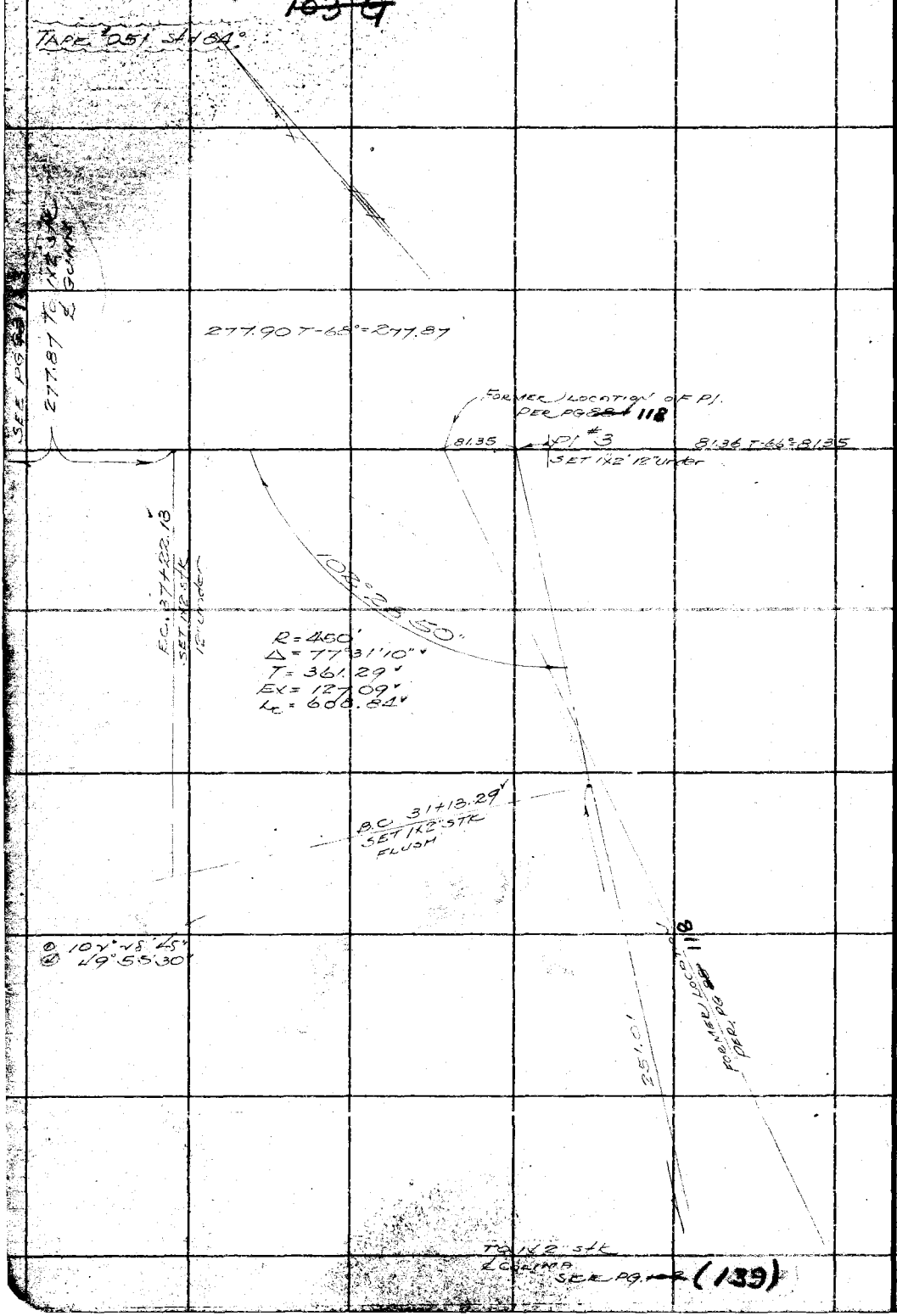
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

551 140

F.B. ~~539~~ Pg ~~110~~

~~103 G~~




RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

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| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. 6300 Tape No. St'd °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes Date 5-6-37 |
| Date | Indexed A. C. Johnson 9-18-37 |

F.B. 551 Pg. 141

STORM DRAIN INVESTIGATION

JN 6300

SURVEY OF LOW AREA BETWEEN P.E.Ry. and A.T.&S.F. R.R.
WEST OF LOS NIETOS RD.

CA Brunty Chief
HM Smith Inst.
J.L. Wiley H Ch.
[illegible] R Ch.

RECEIVED Swelser 10
PROGRESSED ✓ ✓
BOOK INDEXED ✓ ✓
MAP INDEXED ✓ ✓
RECORD INDEXED ✓ ✓
CARD INDEXED ✓ ✓
REDUCED

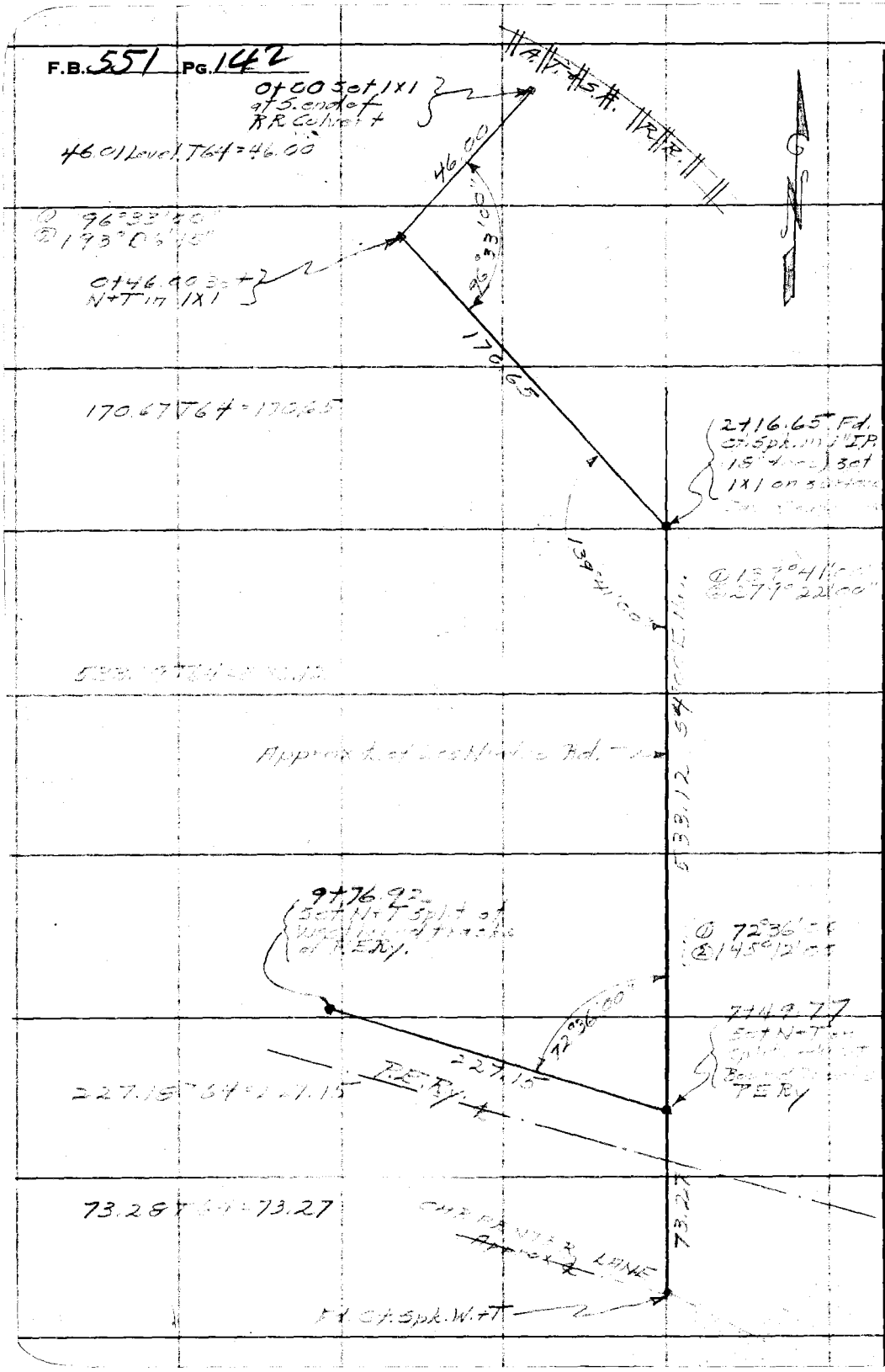
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 551 PG. 142




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. Tape No. St'd °F. |
| Office Work | Surveyed by Brunty |
| Checked | Notes " Date 5-7-87 |
| Date | Indexed A. C. Johnson |

F.B. 551 PG. 143



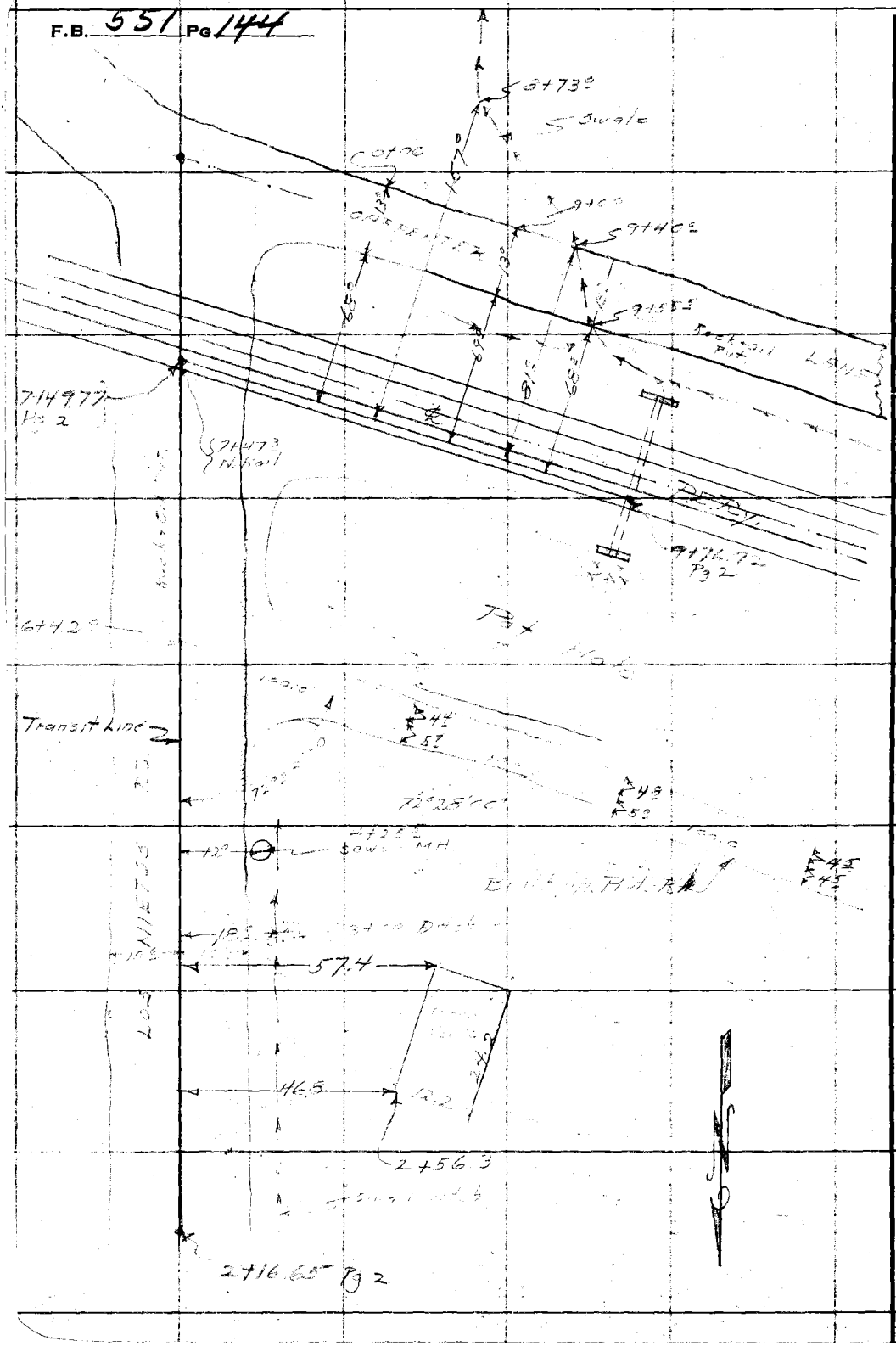

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 551 PG 144



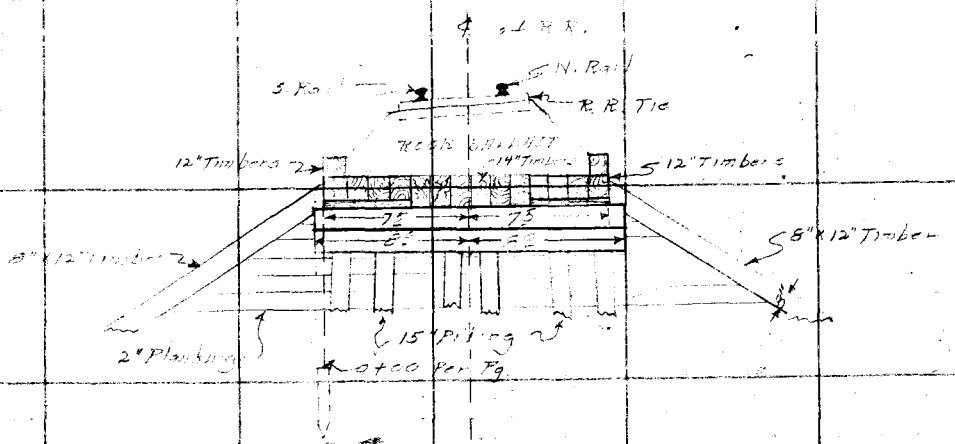

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | W. O. [illegible] Tape No. [illegible] St'd [illegible] °F. |
| Office Work | Surveyed by [illegible] |
| Checked | Notes [illegible] Date 5-6-37 |
| Date | Indexed A. C. Johnson |

F.B. 551 PG. 145

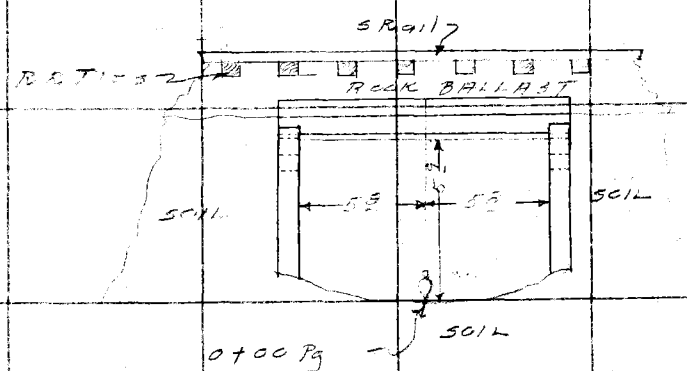



AT + S.F.

Section of S.P.R.R. Culvert as viewed from East

AT+SF

South View of ~~S.P.R.R.~~ CULVERT

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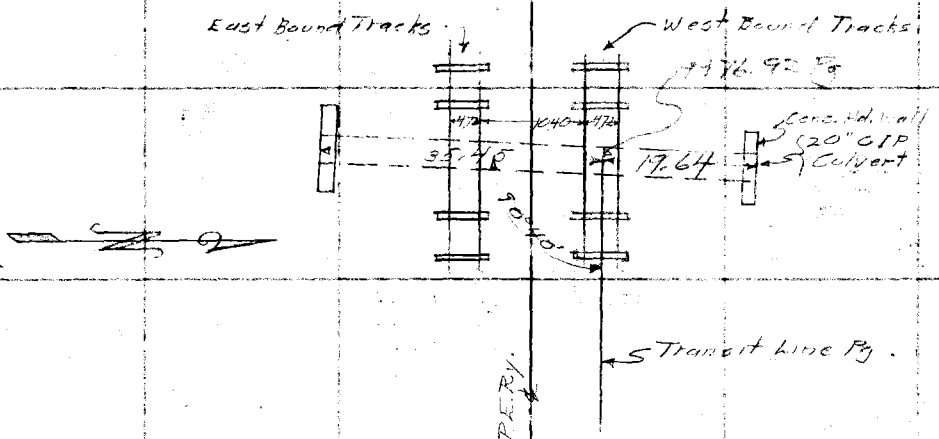
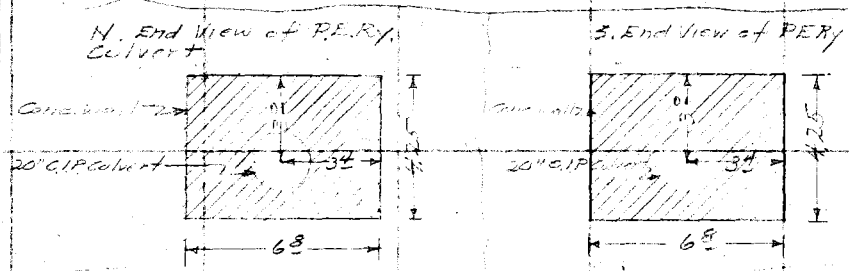
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

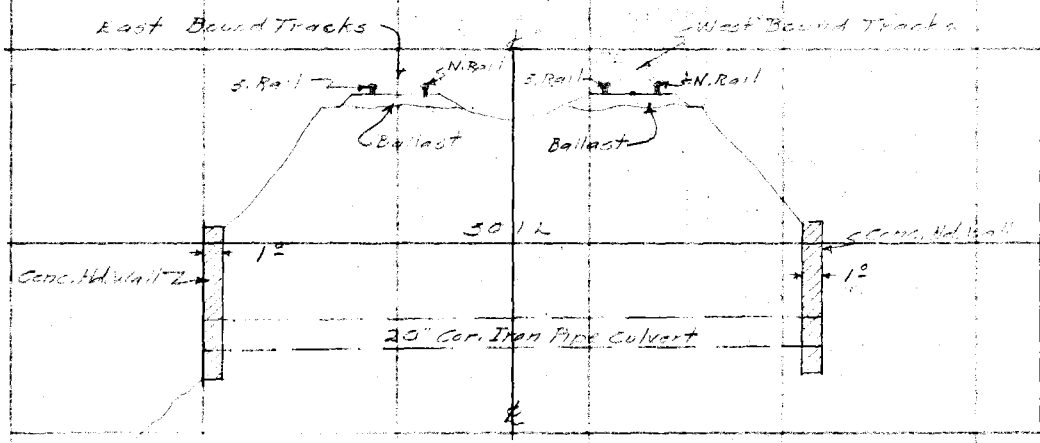
FORM 247 10M 11-38

F.B. 551 PG. 146

P.E.




Section Viewed from the East of P.E.Ry. Culvert

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile No. | Notes Red. | Plotted | Job No. [illegible] | Division No. | F. B. 551 PG. 147 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed A. C. Johnson | Date |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 11-35

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

[illegible] DRAIN [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

RECEIVED [illegible] MAR 10 [illegible]

PROGRESSED ✓ ✓

BOOK INDEXED ✓ ✓

MAP INDEXED ✓ ✓

RECORD INDEXED ✓ ✓

CARD INDEXED ✓ ✓

REDUCED Failed

CHECKED ✓ ✓

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| B.M.#224 | | | | | B.M.#224 Elev. 149.470 [illegible] |
| | | | | 14[illegible] 47 | Los Nietos Rd & Byron Rd - N.E. Int. |
| | | | | | L&T in Conc. base of 2" I.R. Fence Post |
| | 390 | 153 37 | | | of S.W. Cor. [illegible] |
| 0-15.0 | | | [illegible] | 144 [illegible] | [illegible] FL |
| 0-15.0 | | | 292 | 150 45 | Top inside wood culvert |
| 0-09.75 | | | 073 | 152 64 | bot. N. Rail S.F.R.R. |
| 0-05.13 | | | 104 | [illegible] 33 | " S " " |
| 0+00 | | | 363 | [illegible] 72 | Top inside wood culvert |
| 0+00 | | | 95 | 143 [illegible] | Swale - FL. Culv |
| TP | | | 576 | [illegible] 61 | |
| | 160 | 149 21 | | | |
| 1+00 | | | 41 | 145 1 | |
| 20' L | | | 73 | 141 9 | Ditch |
| 1+41.0 | | | [illegible] | 144 3 | 36.0 R - Ground. |
| | | | 289 | [illegible] | Floor level |
| 1+79.2 | | | [illegible] | 143 51 | Ditch |
| 2+03 | | | [illegible] | 146 55 | Edge Pav. |
| 2+16.65 | | | 298 | 146 23 | ℄ Los Nietos Road. |
| 2+56.3 | | | 4[illegible] | 14[illegible] 4 | 46.8 R [illegible] |
| | | | [illegible] | 146 2[illegible] | Floor [illegible] |

F. B. 551 PG. 148 Job No. 6300 Division No. Notes Red. Plotted Profile No.
Survey of Los Nietos Date Date
Survey by C.E. Brunty Notes H.M.S. Notes Chkd. Checked X-Sec. No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 49 21 | | | | |
| 3+00 | | | [illegible] | 44 60 | | |
| | | | [illegible] | 42 4 | | |
| 20' R | | | [illegible] | 43 9 | | |
| 100' R | | | 3 4 | 43 8 | | |
| [illegible] | | | [illegible] | 44 6 | | |
| [illegible] | | | [illegible] | 42 4 | | |
| [illegible] | | | [illegible] | 43 4 | | |
| [illegible] | | | [illegible] | 44 69 | | |
| [illegible] | | | [illegible] | 42 7 | | |
| 20' R | | | [illegible] | 143 3 | | |
| 1' R | | | [illegible] | 44 47 | | |
| | 15 | 154 42 | | | | |
| 6+00 | | | [illegible] | 44 53 | | |
| [illegible] | | | [illegible] | 42 5 | | |
| [illegible] | | | [illegible] | 143 4 | | |
| [illegible] | | | 9 12 | 145 30 | | |
| 20' [illegible] | | | [illegible] | 144 3 | | |
| [illegible] | | | [illegible] | 144 1 | | |
| [illegible] | | | [illegible] | 143 7 | | |
| [illegible] | | | [illegible] | 143 6 | | |

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date ____

F. B. 557 PG. 149

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 154 12 | | | |
| [illegible] | | | 2 68 | [illegible] 74 | [illegible] |
| 7+49 [illegible] | | | [illegible] | [illegible] | & Los Nietos [illegible] |
| [illegible] | | | [illegible] | 142 73 | [illegible] L [illegible] & Pav |
| 8+73 | | | [illegible] | 142 3 | 157 L Swale |
| 9+00 | | | 10 6 | 143 8 | [illegible] L. & [illegible] Lane. |
| 9+20 | | | [illegible] | 143 6 | 81 L [illegible] & Swale |
| 9+48 | | | [illegible] | 143 5 | [illegible] |
| 9+[illegible] | | | 11 1 | 143 3 | 68° L. N " " |
| 9+76 92 | | | 3 30 | 151 12 | & West bound Track |
| 2.36 L | | | 3 29 | [illegible] 13 | bot. Rail |
| 12.76 L | | | 3 34 | 151 08 | " " |
| 17.48 L | | | 3 34 | 151 [illegible] | " " |
| 35.45 L | | | 8 95 | [illegible] 47 | Top Conc. H.W. |
| " | | | 13 44 | [illegible] | F.L. 20" G.I.P. Cuir. |
| 47° L | | | 13 9 | 140 5 | bot ditch |
| 68' L | | | [illegible] 9 | 143 [illegible] | N edge [illegible] |
| 74° L | | | 10 9 | 143 [illegible] | & Pav. Carpenter Lane |
| 2.36' R | | | 3 31 | 151 11 | Bot Rail |
| 19.64 R | | | 9.15 | 145 27 | Top Conc. H.W. |
| " | | | 13.01 | 141 41 | F.L. 20" G.I.P. |

F. B. 557 PG. 150 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of Los Nietos Date Date No.
Survey by C.E. Brunty Notes H.M.S. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

Form 307 5M 11-35

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700 HALL OF RECORDS

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible]6 92 | | 154 42 | | | | |
| 50' R | | | 155 | 138 9 | Lot Pot hole | |
| 83' R | | | 148 | 139 6 | | |
| B1 | | | [illegible] | 145 29 | B.M.#147 Elev. [illegible] P.E.R.R. 250'± W [illegible] R Ry. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 551 PG. 151

Date ____ Date ____ Survey of ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes [illegible] Date ____

Date ____ Date ____ Map No. ____ Indexed A. C. Jol Date ____

F. B. 551 PG. 152 | Job No. | Division No. | Notes Red. | Plotted

Survey of | Date | Date

Survey by C. E. Brunty | Notes | Notes Chkd. | Checked

Indexed A. C. Johns | Date | Date | Date

Form 307 5M 11-35

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700 HALL OF RECORDS

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Do not extend notes this side of this line

| STATION | B. S. | W. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

551