Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. PG.

5556

F.B. 556 PG. Index

F.B. 556

Pages: Index, 1 to 51 incl.,

93 to 124 incl.,

175 to 177

incl., 179 to 186A incl., , 187 to

214 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____ Survey of _____ F.B. 336 Pg. 1

Map No. _____ W. O. _____ Tape No _____ St'd _____ °F.

Office Work _____ Surveyed by _____

Checked _____

Date _____ Notes Taken On Field Book 10-22-34

INDEX

Name.	Pages
Ford Blvd.	2 - 36, 45
Sheriffs Pistol Range.	37 - 43

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this Book

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 BM 2-34

F.B. 556 PG. 2

SURVEY OF FORD BLVD. FROM FLORAL DR. TO RAMONA BL'V'D.

Hugh F. Evans - Dep.
Henry L. Martin. - T.
Geo. F. Brock - H.C.
Delbert S. Sedig - R.C.

300ft. Tape #39
Standard @ 84° F.

For Level Notes see L.B. 782/3-155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Noted Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Ford Blvd.
W. O. 8457 Tape No 39 St'd 84 Of.
Surveyed by Evans
Noted
Indexed C. Johnson
10-22-34

F.B. 556 Pg.

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Pacific Electric R.Y.
Ramona Blvd
Rogers Ave.
Hayes Ave.
Steele Ave.
Ramona Ave.
Yolasey Dr.
Coady Ave.
Leeson Ave.
Dowdell Dr.
Dysert Dr.
Parkin Wy.
Blanchard St.
Floral Dr.
Fisher St.
Hemmel St.
Dozier Ave.
Brooklyn Ave.
Proposed F.B.
Ave.
Curves

TR No 7813
TR 8907
TR No 9286
TR No 1426
M.B. 10-13.
M.
OR 7417-400
L.

INDEX
Prop'd FORD BLVD.
from
Floral Drive
to
Ramona Blvd.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FB 532 PG 4

Notes Ck'd by Drew
Map No. C.S. B-1036
Office Work H.N. Bradstreet
Checked Drew
Date 3-11-35

Survey of Ford Blvd
W. O. 5457 Tape No 39 St'd 84 or.
Surveyed by Evans
Notes
Indexed A. O. Johnson 10-22-34

F.B. 335 Pg.

Rt. 3&2 Ave.

W. 3 A-2

230.87-T 90°-230.88

W. cor. Lot 132 M.H. 2x2 + Tk. Flush.

Line Change See pg. 45 E 5/14/35

22' Macadam pvmt

86.71

224

30.22

P.P.

132

133

N

AVE

(89-59-30)
359-58-00)
89°-59'-30"

BLVD.

230.88

222

P.P.

B.C. Set 2x2 Flush.
0+43.38

5.0

9.5

15' R.

walk

4.0

50' turned 30" Rec.

walk

2.5

20.00

42.0°

0+00 going N.

see pg. 182

C.I. sewer M.H.

180.00

25.00

FLORAL

(Chicago)

DR.

Ave.) curb

15' R.

walk

12.0

Fd. 4 PMs in rim of M.H. Set point by intersecting lines between PMs per Rd. F.O. 258/59

EASTERN

(Mountain View Ave.)

Fd. Xs on rim of M.H. per F.O. 253/55

9.0

20.00

20.00

walk

FORD

4.0

Proposed ℄ pgs. 5 to 14

(For location of imp'ts see pgs. 25-36)

Fd. 4 L & T's ton. ties F.C. 322/125

Fd. L & T F.B. 263/99 F.C. 322/125

BROOKLYN

AVE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

BM 2-34

FB. 556 Pg. 6

W.S. 36-A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

TRACT No. 5532.

New 24' per Ord. 148

Fd. 2x2 Sd. tack

Fd. 2x2 Sand Hl.

Fd. 2x2 No tack

Fd. 2x2 No tack

Set 2x2 6" Conc.

Fire light on R. Prod.

Point "A"

Proposed

Ord.

Center of Well

Set 3/4" I.P. cem. & 1/2" dia. c.i. 18" in ground by 18" in ground

Set Nail & Tag

Set Nail & Tag

Set Nail & Tag

Notes Ck'd. by Drew	Survey of Ford Blvd
Map No. C.S. B-1036	W. O. 8057 Tape No 067 St'd 84 OF.
Office Work H.N. Bradstreet	Surveyed by Evans
Checked Drew	Notes
Date 3-11-31	Indexed by D. Robinson

F.B. 33[illegible] Pg.

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

(D) (89-11-30)
(B) (353-31-15)
89°-11'-24 3/8"

(61°-45.00)
(133-59-45)
61°-44'-58 1/8"

356.10 - T74 = 356.08 ✓

9+83.56
Set 2 x 2
1.2' down

Pk. "A" Fd. Nail in 1x1 stake

(double chained)
356.08 ✓

℄ sec pg 17

61°-44'-55"

2x2-9+55.11
see pg. 17

BLANCHARD ST.

S 89-11-25" E

GARCIA ST.

732.99 calc.
Proposed ℄ of
FORD

N

sec pg 19

FOLSOM ST.

This ℄ Yard for New ℄ see pg. 47
NE 31/4/35

New ℄ per pg. 47

E.C. 4+64.41

T. top conc. storm drain

see pg 18

Radial Lines of

(Fr. Map pg 5)

Form 247 8M 2-34

F.B. 556 PG. 8

(To Bot pg. [illegible])

East Line Sec

FORD BLVD.

257.30 @ 3-55 = 256.70
262.83 @ 3-05 = 262.45
300.63 @ 0-42 = 300.61
300.15 @ 0-0 = 300.15
300.44 @ 2-11 = 300.22
103.55 @ 0-0 = 103.55
273.35 @ 4-58 = 272.32
57.98 @ 0-0 = 57.98
1853.98
T82: 02
1853.96

1853.96 Proposed

101.41 @ 0-0 = 101.41
300.25 @ 0-0 = 300.25
70.85 @ 10-06 = 69.75
158.86 @ 0-55 = 158.84
630.25
T82: 01
630.24

16+13.80
Set 2x2, 12" dn.
Top steep bnk
above wash

OR. 7417-400
pg. 24

630.24'
N 25-30 E.
Measured

Sec. 29

N ¼ W ¼
See pg. 48

NE S/14/35

South Line
See pg. 18

This Portion
of E Void

(from top pg 7)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible] Form Blue F.B. 536 Pg. 9

Map No. C.S. B-105 W.O. 8057 Tape No 39 St'd 84 OF.

Office Work H.N. Bradshaw Surveyed by EVANS

Date Mar. 19[illegible] Recorded C. Johnson

To Bot pg. 10

300.66 0-37 = 300.44
201.96 @ 2-49 = 298.75
298.95 @ 0-0 = 298.95
801.10
T82° = .91
801.10

Set 2x2 14" dn. Pol. #1 Fd. in good condition 1-19-50 CAB.

Line

E.C. Set 2x2 14" dn.

42+56.21

Transit Set pg 22

(153-14-00
252-55-45)
153°-13'-56½"

801.10 Prop'd.

FORD

153°-13'-55"

BLVD.

1-19-50 CAB

Δ 153° 14' 20"
Δ 252° 56' 45"
153° 14' 10"
153° 34' 50"
153° 14' 08½"

P.I. #2 Set 2x2 14" dn. Re-placed 2x2 with 1" I.P. Comp. & wire - 14" dn. 1-19-50 CAB.

24625 @ 4-54-30 = 329.95
8458 @ 0-0 = 0.00
T84° 329.95

#2A. P.O.S.T. - Set 2x2, 14" dn. Fd. in good condition 1-19-50 CAB.

Δ = 26°-46'-05"
R = 2000
T = 475.88
L = 934.38

East Line See Pg. 23

33+21.83

B.C. Set 2x2 14" dn.

1853.96

L.T.M.

3748.9 = E

(From [illegible] to Pg. 8)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

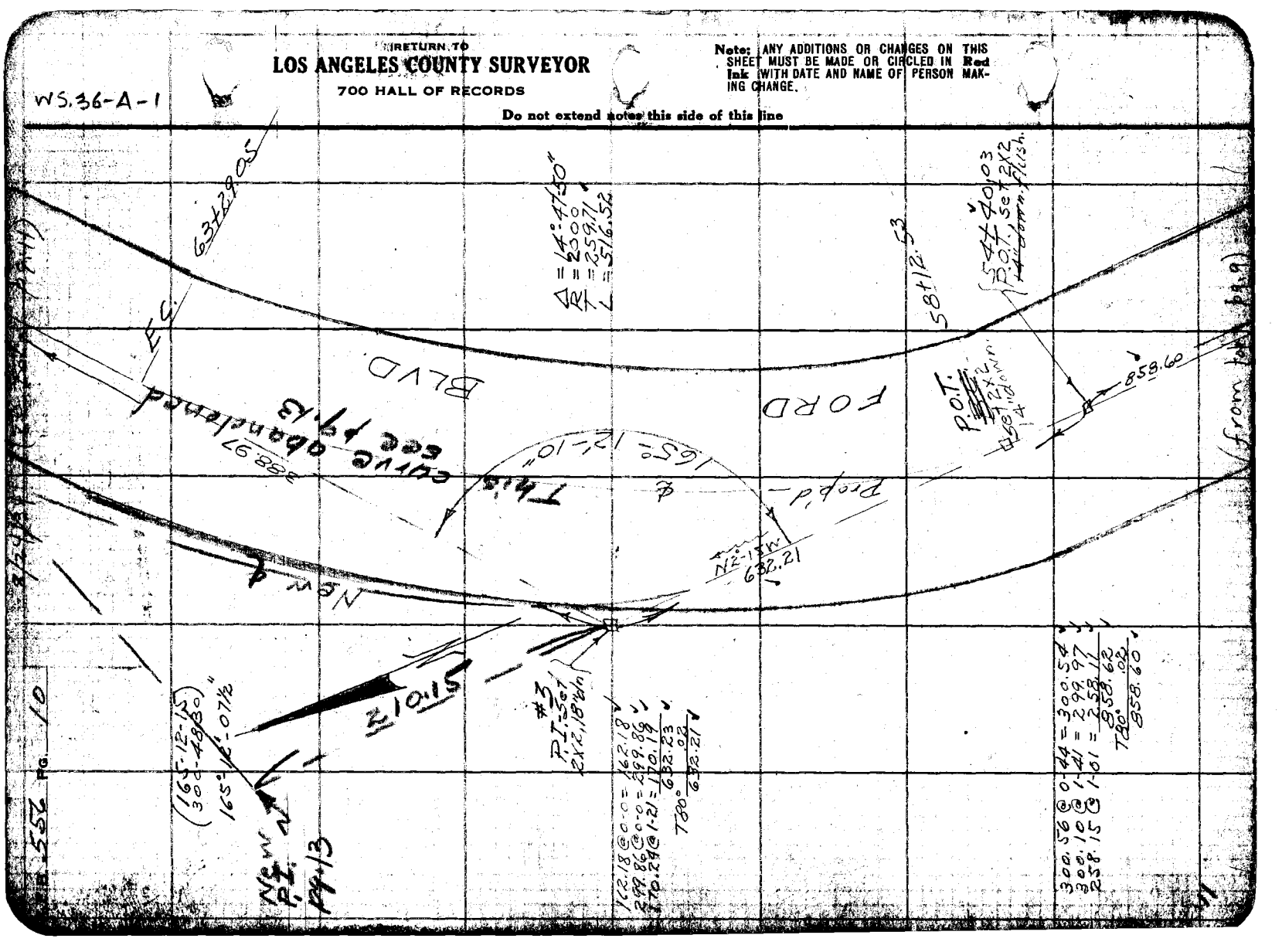
Do not extend notes beyond this line

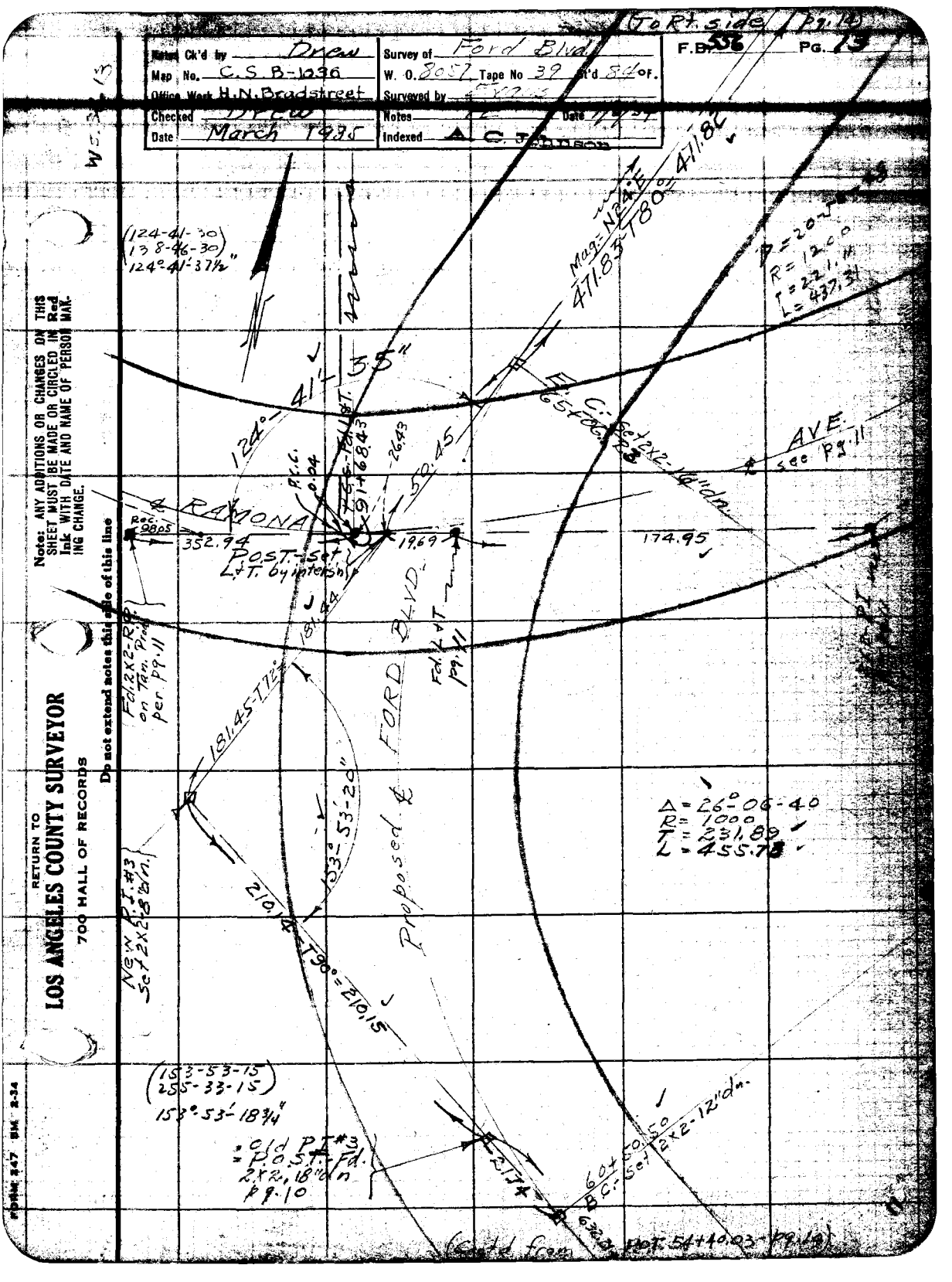
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.36-A-1

Do not extend notes this side of this line



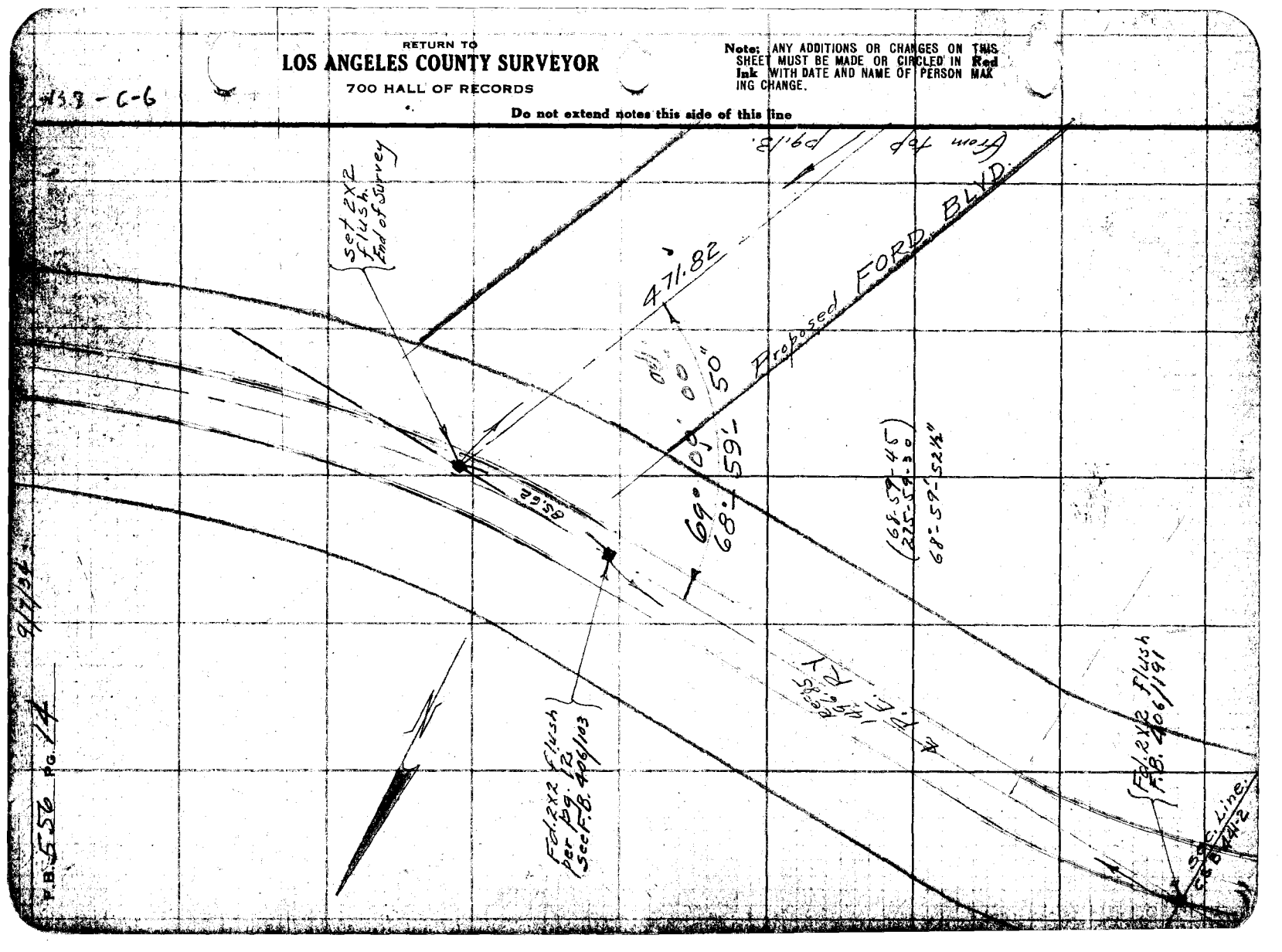

Checked Ck'd by Drew
Map No. C.S.B-1036
Office Work H.N. Bradstreet
Checked Drew
Date March 1935
Survey of Ford Blvd.
W. O. 8057 Tape No 39 Ck'd S.C. of F.
Surveyed by
Notes
Date
Indexed A. C. Johnson
F.B. 336 Pg. 15
Go Rt. side Pg. 10
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
(124-41-30)
(138-46-30)
124°41'37½"
Mag. N 1½ W
471.83-T80
471.82
R=2000
R=1200
T=221.11
L=437.31
124°
41'35"
441.44
Ex. 6.5 F.C.
C.
Sc 12x2-16"dn.
AVE.
see Pg. 11
P.C.C. 0.24
T.S. 91+68.43
26.43
50.45
RAMONA
Rec. 98.05
352.94
POST-Set
L.T. 64 intersh.
19.69
174.95
18.44
FORD BLVD.
Fd. K.T. Pg. 11
Fd. 2X2-R.P. on Tan. Prod. per Pg. 11
181.45-T72°
N.&W. P.T. #3 Set 2X2-18"dn.
153°-53'-20"
Proposed
Δ=26°-06'-40
R=1000
T=231.89
L=455.78
210.14
T90°=210.15
(153-53-15)
(25-33-15)
153°-53'-18¾"
= Old P.T.#3
= P.O.S.T. Fd. 2X2, 18"dn Pg. 9.10
P.T.
B.C. 60+50.50
Sc 12X2-12"dn.
632.32
(Cont'd from Sta. 54+40.03 Pg. 14)
Form 247 BM 3-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

W33 - C-6

Do not extend notes this side of this line



Notes Ck'd by Drew | Survey of Ford Blvd. | F.B. 556 Pg. 11
Map No. C.S. B-1036 | W.O. 8052 Tape No. 39 St'd 3 1/2 of F.
Checked Drew | Notes [illegible] | Rec'd 3/21/35
Date Mar 1935 | Indexed A. C. Johnson

WS. #4-1

(To Bot pg. 12)

Rec.
Δ = 20°-28'-48"
R = 1200
T = 221.11'
L = 437.31'

Fd. 2x2 R.P. 12" on. State Hgwy. LA 26-D

BLVD.

℄ 2182-T84'

Rec.
Δ = 35°-20'-47"
R = 800
T = 254.92
L = 493.53

.96 S
.96 W
2.20

RAMONA

174.95

Fd. 1½" I.P. 4" on R.P.O. #1 State Hgwy. LA 26-D

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Fd. 2x2 R.P. 6" on State Hgwy. LA 26-D.

(66-37-15
266-29-00)
66°-37'-15"

FORD

Proposed 388.97 abandoned

℄ This Line See pg. 13

64758.31
Set L & T by Inter's'p.
End of this Survey

388.96 - T88 = 388.7

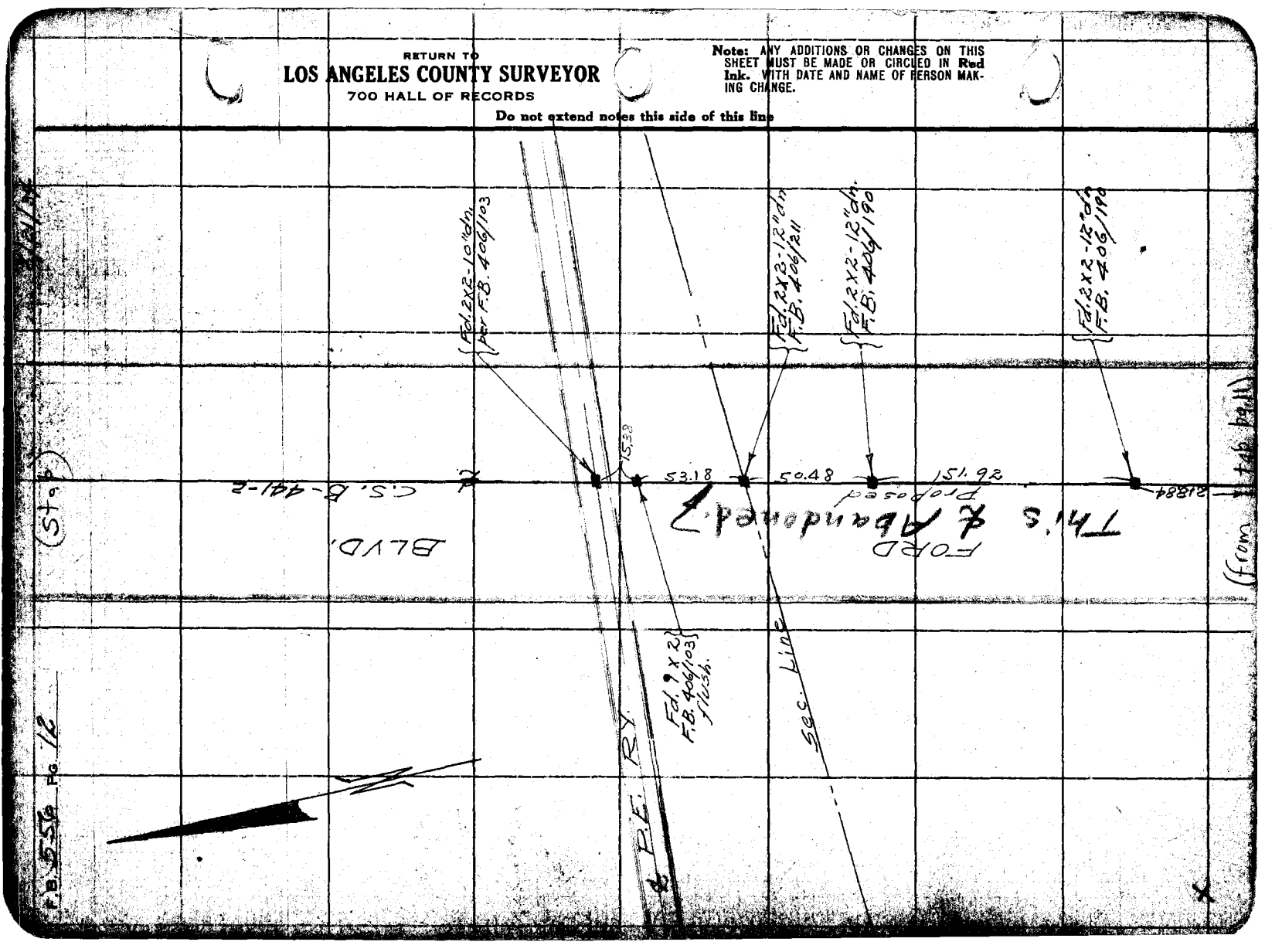
(From top pg. 10)

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



...the reference point with Rectangular ...
...and of distance from P.C. (...
...d).

Reference for the P.I. found
...side of (11) with check ...
...ees to the two R.P.s.
...
check recorded (9805). Give
...ees for bed and cuts at P.C.

35-14
98-05
254-89

Noted by [illegible] Survey of Ford Blvd. F.B. 356 Pg. 15
Map No. C.S.B.-1036 W. O. 865 Tape No 29 St'd 84 of.
Checked [illegible] Notes [illegible] Date 9/1932
Date March 1935 Indexed C. Johnson

WS 2-6 A-1
WS 3-6

19. 20.

West Line of Sec. 29 pgs. 15-16.

Fd. 8"x8" granite rock flush, L+T center; Cor. to Sec. 19/20 30/29, per M.B. 19-13, Tr. 1426, Tr. 7813 & F.B. 406/37 38

P.E. RY. see pg. 14.2 see C.S.B.-141-2 for this line.

300.17 @ 1°-24 = 300.08
299.40 @ 17°-59 = 284.77
83.80 @ 6°-19 = 83.29
668.14
T94°-.04
668.18

RAMONA BLVD.

Fd. 2" I.P. P+T. 12" dn. F.B. 406/38

15.00 90° 6+68.18 set 1x2

668.18

7813.

AVE (ROGERS (HAYES AVE)

300.42 @ 0°-0 = 300.42
150.27 @ 8°-01 = 141.1
134.38 @ 2°-38 = 13[illegible]
26[illegible] @ 0°-0 = 2[illegible]
299.87 @ 2°-21 = 2[illegible]
300.24 @ 9°-02 = 2[illegible]
170.23 @ 4°-28 = 16[illegible]
240.99 @ 5°-06 = 240.[illegible]
1874.9[illegible]
T90 = [illegible]
1875.08

15+22.70 - Fd. 2" I.P. P+T., 10" dn., per Tr. 7813.

Tangent Line 1875.08

15.02

39. 29.

TR.

RAMONA AVE.

ROLLINS DR. sec.

VOLNEY DR.

287.12 @ 26°-36 = 286.82
130.58 @ 57°-0 = 130.85
417.67
T90°-.04
417.71

CONLY AVE

25+43.26 set 1x2

10 - 13.

L.

TR. 8987.

3.9 x x x x x W'ly Fnc.

15.1 North Line Lot M. See pg. 22

M.B.

M.

Fnc. cor. 26+33.9

26+36.60 Fd. remains of old stake 3.0 W. set cut spk. c/m

4.17.11

ROLLINS

Map pg. 16)

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 2-34

F.B. 556 PG. 76

182.69 @ 8°-20 = 180.76
229.10 @ 12-24 = 223.76
299.45 @ 9°-01 = 295.75
299.15 @ 4°-25 = 298.26
998.53
T 90° .08
998.61

Set 1X2 on True line.

ROLLINS DR.

29+69.97 Set 1X2

1502 Calc P.M.

90°

417.71

Trans. Line

Pvt.

DOWDALL DR.

TR. 6236.

30.

29.

EIGERT DR.

ENOTT AVE.

ROLLINS AVE.

PARTIN WY.

15.00

Inc. see pg. 24 for this line.

39+59.58 Set 1X2

(A6) N 31859.25
E 36679.34
Replaced with 3/4" I.P.
T. M. Walsh 5-9-41

True Line

269.12 @ 3-12 = 268.70
279.46 @ 14-44 = 289.61
47.57 @ 0-0 = 47.57
288.88 @ 7-05 = 297.54
97.89 @ 21-48-30 = 91.08
994.50
T 90° = .04
994.54

494.54

89°-30'-15" = 30.00 (W)

(89-30-15
358-01-00)
89°-30'-15"

Fd. 2" I.P. P.+T. 4" high, cor. to land described in T.I.&T. Guarantee #1126823 80 O.R. 7417-400

90°

49+54.12 Set 1X2

15.00

E 96.91 @ 5-28 = 295.56
R 20.00 @ 0-0 = 20.00
315.56
T 90° = .01
315.57

315.57

Fd. a 2" hole with evidence that it had contained a tag. Checks line dist. from Alpe 49+54.12 - 36.7 2" I.P.R.+T. rec. dist. on line with above pipe for cor. to Sec. 0.00 East

Deed Rec.

52+69.69 Set 1X2

1.59

15.00

326.09

Left

TR. 5582

34.

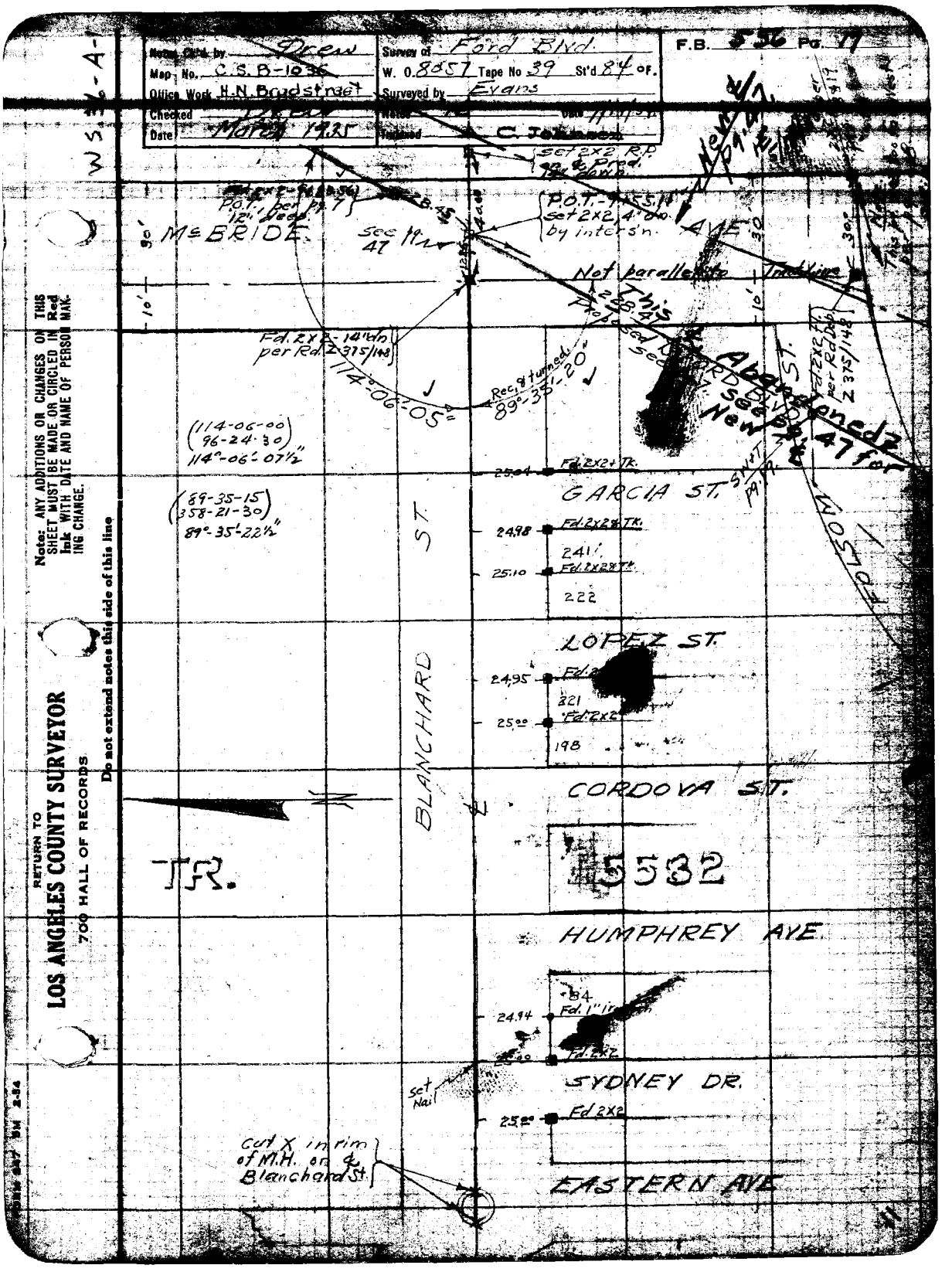
32.

W 3.26-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CALLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.


Notes Taken by Drew
Map No. C.S.B-1036
Office Work H.N. Boudstreet
Checked
Date March 1925
Survey of Ford Blvd.
W. O. 8857 Tape No 39 St'd 84 or.
Surveyed by Evans
Noted
Traversed C. Johnson
F.B. 536 Pg. 77
W.S. 4-
McBRIDE
Sec 19
47
P.O.T. - N.E.S.W.
set 2X2, 4" bo.
by int'sn.
AVE
Not parallel to
Fd. 2X2 - 14"dp
per Rd. 2375/148
114°-06'-20"
Rec. & turned
89°-35'-20"
(114-06-00)
96-24-30
114°-06'-07½"
(89-35-15)
358-21-30
89°-35'-22½"
GARCIA ST.
Fd. 2X2 Tk.
24.98
Fd. 2X2 Tk.
241'
25.10
Fd. 2X2 Tk.
222
LOPEZ ST.
24.95
321
25.00
Fd. 2X2
198
CORDOVA ST.
BLANCHARD ST.
TR.
5532
HUMPHREY AVE.
24.94
Fd. 1" ip
SYDNEY DR.
Fd 2X2
set Nail
cut X in rim of M.H. on ℄ Blanchard St.
EASTERN AVE
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 556 Pg. 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

2©

1536-A-1-12 P.

South Line Sec. 29

326.09

Remeasured Pg. 54

152.38

188.24

331.67

(114-11-30 / 96-46-15 / 114-11-33¾)

90°-39'-05"

(90-00-00 / 362-00-15 / 90°-38'-03¾")

(114-11-35 / 45°)

4+28.47 from S. Set 2x2 flush by inter'sn.

9+63.21 from S. 10+24.15 Ford Set 1x2, 12" dn by inter'sn.

24.88

MCBRIDE AVE

N 31°-18'-20" E

156°

(156-18-15 / 265-11-15)

156°-18'-18¾"

9+25.11 Fd. 2x2 8 tk.

Fd. 2x2 P.O.T. 83.56 Per pg. 7.

8+75.17 Fd. 2x2 8 tk.

BLANCHARD ST.

10.00

7+88.21 Fd. 2x2 8 tk.

7+21.20 Fd. 2x2 8 tk.

9.91

10.06

6+96.65 set 1x2 per pg. 19

10.03

7+21.18 8 tk.

FORD ST.

3+00.51 Fd. 2x2 8 tk.

9.96

Prop. 93.45

Ne'ly per pg 93.45

NE S1/4 SEC 29

(89-35-45 / 358-23-15)

89°-35'-48¾"

89°-35'

0+33.20 set 1x2

Fd. 1/2" I.P. per R/S F.D. 25360

0+29.81 Fd. 2" I.P. P.T. 24" high S.E. Cor. Tr. 5582

0+29.81 set nail

Road adj.

50'

EAST Line

10.00

29.91

33.20

309.04

FLORAL AVE

Ms. in per pg 5

(adjoining) set nail in ... joint

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CORRECTION FORM WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes into this side of this line

Notes by Draw
Map Ldg. C.S.B-1096
Checked by H.N. Bendeleari
Checked
Date March 1951

Survey of Ford Blvd.
W. O. 8057 Tape No 067 St'd 84 of.
Corrected by Evans
Notes
Indexed A. C. Johnson

F.B. 355 Pg. 1

LOPEZ ST.

Set S.W.K.T. on line.

Fd. 2X2 & TK.

Fd. 2X2 & TK.

GARCIA

Fd. 2X2 & TK.

Fd. 2X2 & TK.

Fd. 2X2 & TK.

Fd. old rotten stake & B.C.

F.R.

5532

Proposed FORD BLVD.

This is Abandoned see pg. 46 for new

Δ Data
Δ = 33°-38'-20"
R = 521.38' V
T = 157.61' V

New pg. 47

(146-21-45)
(225-26-45)
146°-21'-41.74"

(63-30-30)
(254-01-45)
63°-30'-26.14"

(87-12)
(348-48)
87°-12'-00"

(see pg. 47)
set 1X2 flush rec. angle point from Tract line
P.I.

set S.W.K.T. flush & 4.4 to ties
7426.64'

Rec. 5776.61' N 63°38'W

ST.

Rec.

Tract Line.

Fd. 2X2 pg. 18

set 1X2 flush to ties

pg. 18

Tract Line

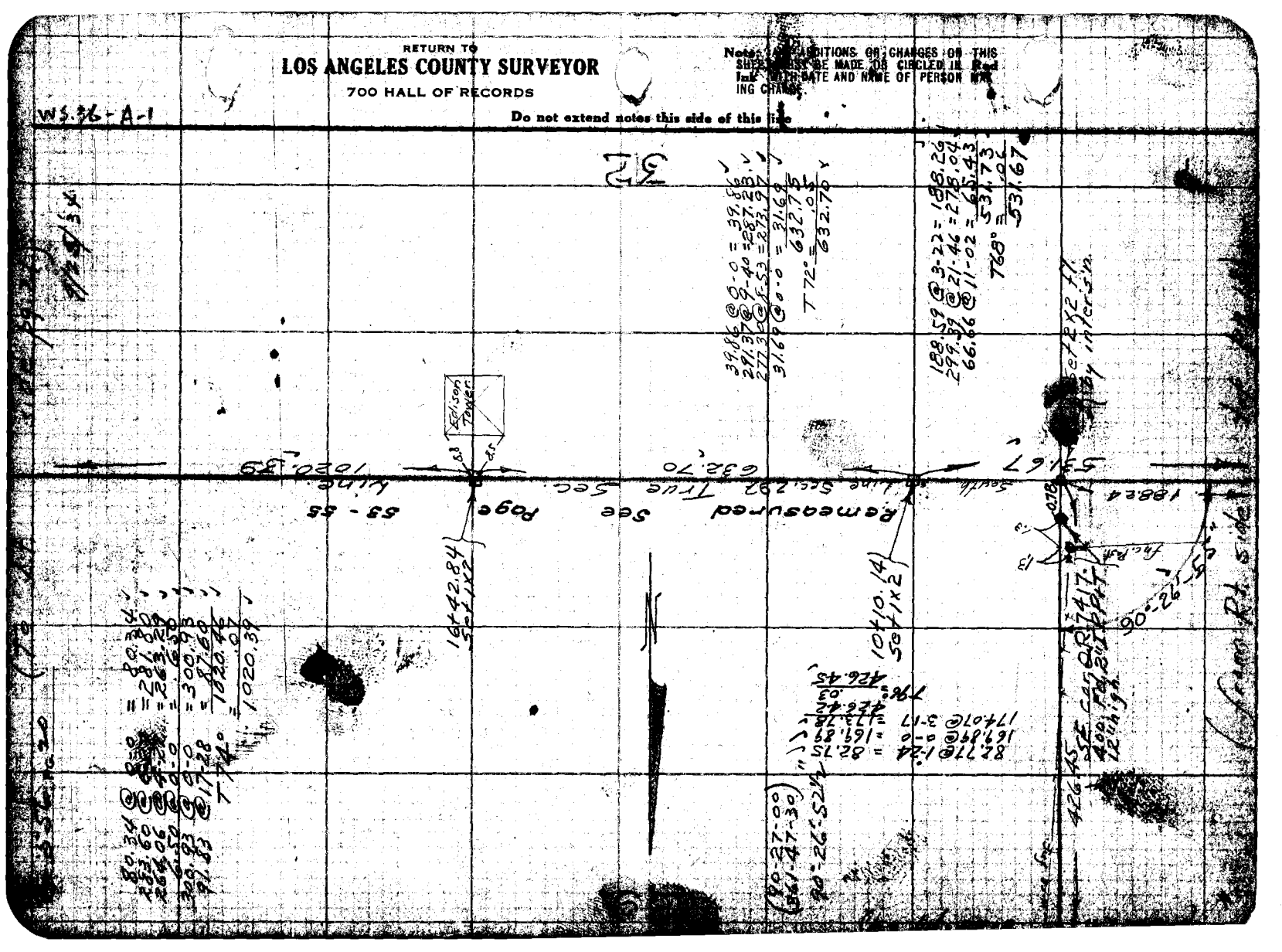
pg. 18

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

WS 26-A-1


Remeasured See Pope 53-55
Edison Tower
Pacific Rail Road
Southern Pacific R.R.
Sec. 32, T. 2 N., R. 12 W., S.B.B.&M.
Sec. 5, T. 1 S., R. 12 W., S.B.B.&M.
Sec. 4, T. 1 S., R. 12 W., S.B.B.&M.
Sec. 33, T. 1 N., R. 12 W., S.B.B.&M

Notes Ck'd by	Decai	Survey of	Ford Blvd.
Map No.	C.S.B-1036	W. O.	8057 Tape No 39 St'd 84 OF.
Office Work	H.N. Bradstreet	Surveyed by	Evans
Checked		Notes	Date
Date	March 1935	Indexed	C. Johnson

F.B. 556 PG. 27

W 33 A-1

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

29.

(83-23-45)
333-36-30
83°-23'-45"
(126-15-30
145-02-30)

New & C.S.
AVE.

Fd. 4 L & T's
Tan. ties at
B.C. - F.O. 315-57

old d
C.S. 3623

Cut X in prmt replacing old P.I. shown in F.B. 40/59 by tie per Rd. F.O. 315/12

S 30°-22'-45" E

S 54°-35" E

126°-15'-30"

90°

Set L & T & Chiseled X by intsn.

(Rad. & N)
25.96

Fd. con. nail in Rd. Dept. monument F.O. 315 .12

(Rd. Dept. 2 1/2" pipe)

Remeasured True Sec. See Line - 1020.39

317.78 S. 54° E. with Line Sec. 29

From 76.6

Fd. 4 L & T's
Tan. ties at
E.C. - F.O. 315-57

96°-36'-15" (calc.)
96°-36' Rec.

53.84

C.S. Brass Cap
Mon. F.B. 154-30
See P.9.54

Fd. 3/4" iron pipe with tag stamped "L.S. 4113" for intersection of Ave. & Gale Ave. as shown on Map of Tract No. 4113 M.M. 69-29

32.

New & GALE AVE.

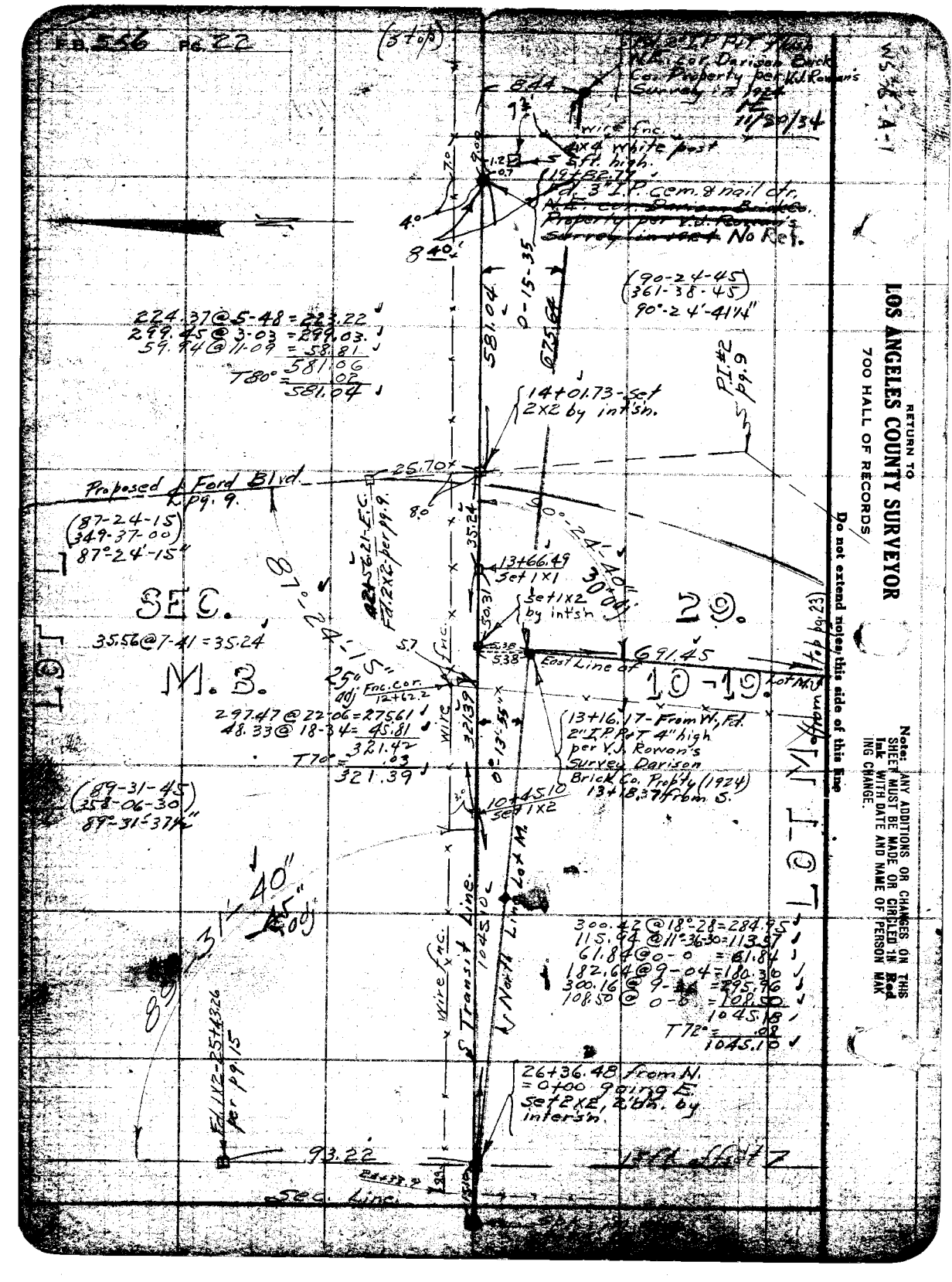
C.S. 3623

MONTEREY old & PASS RD.

@ 7.06 - 286.84
9.06 ± 30.97
317.81
Δ 76°-03
317.78

2.30

FORM 247 BM 234


F.B. 556 Pg. 22
(Stop)
844
7½
Wire fnc.
4"x4" white post
5 ft. high.
(11.82.11)
Fd. 3" I.P. com. & nail dr.
N.E. cor. Davison Brick
Property per V.J. Rowan's
Survey 1924
No Ref.
11/30/34
WS 6-A-1
4°
840'
581.04
0-15-35
G25.62
(90-24-45)
(361-38-45)
90°-24'-41½"
224.37@5-48 = 223.22
299.45@3-03 = 299.03
59.14@11-09 = 58.81
581.06
T80° = .02
581.04
14+01.73-Set 2x2 by int'sn.
P.I. #2 pg. 9
25.70
Proposed A Ford Blvd.
L pg. 9.
(87-24-15)
(349-37-00)
87°-24'-15"
8.0
87°-24'-15"
42.56 21-E.C.
Fd. 2x2 per pg. 9.
35.24
13+66.49
Set 1x1
30.31
Set 1x2 by int'sn
30.04
SEC.
35.56@7-41 = 35.24
N. B.
5.7
Fnc.
5.38
5.38
East Line of
691.45
Lot A
25.4
Adj. Fnc. cor.
12+62.2
297.47@22-06 = 275.61
48.33@18-34 = 45.81
321.47
T70° = .03
321.39
Wire
321.39
0°-13'-55"
13+16.17-From W. Fd.
2" I.P. P&T 4" high
per V.J. Rowan's
Survey Davison
Brick Co. Prop'ty (1924)
13+18.37 from S.
(89-31-45)
(358-06-30)
89°-31'-37½"
10+45.10
Set 1x2
40"
40"
31
89
Wire fnc.
Transit Line
1045.10
North Line of Lot A
300.42@18°-28 = 284.95
115.94@11°-36-30 = 113.97
61.84@0-0 = 61.84
182.64@9-04 = 180.00
300.16@9-44 = 295.19
108.50@0-8 = 108.50
1045.18
T72° = .08
1045.10
El. 1142-25+43.26
per pg. 15
93.22
26+36.48 from N.
= 0+00 going E.
set 2xE, 2 bn. by
int'sn.
Sec. Line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes by: Drawn
Map No. C.S.B-1036
Office Work: W.N. Bradstreet
Checked
Date: March 1948

Survey of: Ford Blvd
W. O. 8057 Tape No 39 St'd 84 of.
Surveyed by: Evans
Date:
Indexed

F.B. 336 Pg. 23

Note: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE OR CIRCLED IN red ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

80.26 @ 0-0 = 80.26
299.75 @ 2-04 = 299.52
277.29 @ 2-18 = 277.02
34.61 @ 0-0 = 34.61
T84° 691.45

LOT M.

178.43 @ 0-0 = 178.43
300.01 @ 4-09 = 299.22
149.91 @ 5-17 = 149.27
T84° 626.92

(90-07-30)
360-30-30
90°-07'-37½"

(66-06-30)
294-26-00
66°06'-30"

28+41.19 from S.
10+56.38 from W.
Set 2x2 flush by int'sn.

Wire fnc.

South line Lot M.2
274.57

276.30

Wire fnc.

691.45 N 71°

Per 455-889

10+06.7

21.5

Fd. 2x2 P.S.T. #2A, per P.9.9

25+21.83 Per P.9.9

B.C. Fd. 2x2

FORD BLVD.

480.64

90° 07' 30"

59.18

19.0

Line

Fd. 3" I.P.P.T. Flush. Set C/L Ford Blvd. per V.S.

Set 1" I.P. flush

Set 1" I.P.

Fd. 2x2 flush by int'sn

Reset 2x2 flush top 59.18 L.T. 19.0 Rt.

Set 2x2 flush

Set 1" I.P.

Set 1" I.P.

Set 1" I.P.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK ING CHANGE

B. 556 Pg. 24

Proposed FORD BLVD.

See Pg. 8.

173.58 @ 1-42 = 171.58
273.19 @ 2-01 = 268.
300.06 @ 2-41 = 294.
144.22 @ 4-10 = 141.
882.14
Tan .02
882.86

W. 5, 36, A-1

set 1x2

5.00 90° set 1x2 7+81.81

37457

(90-08-45)
360-34-30
90° 08' 37½"

(23-44-45)
94-59-00
23-44-45"

118.40 @ 11-03 = 116.20

South Line Lot 4417

116.20

90°-08'-40" - 23°-44'-45" = 50" adj

181+70.86 Ford Blvd
set 1x2 flush b/g
intersection.

426.45

Left

fnc. cor

15

5.00 600

wire fnc

East line of O.R. 7417-480

fnc

882.36

Fd. 2" I.P. R.T. fl.
per V.J. Rimon's
and Davison Brick
Co. 1924.

1.00'

6+65.61 from W.
Set 1x2
by int's'n.

215.30 @ 5°-58 = 214.13
139.12 @ 6°-25 = 138.25
352.38
Tan °= .01
352.39

352.39

wire fnc on line

P.O.T. - 16+13.80
Fd. 2x2 per
pg. 8

O.R. 7417-480

set 1x2
3+13.22

141.00 @ 2°-10 = 140.90
172.31 @ 0°-0 = 172.31
313.21
Tan °= .01
313.22

313.22

(89-48-45)
(269-15-00)

89°-48'-45"

15' off of line of Sec.

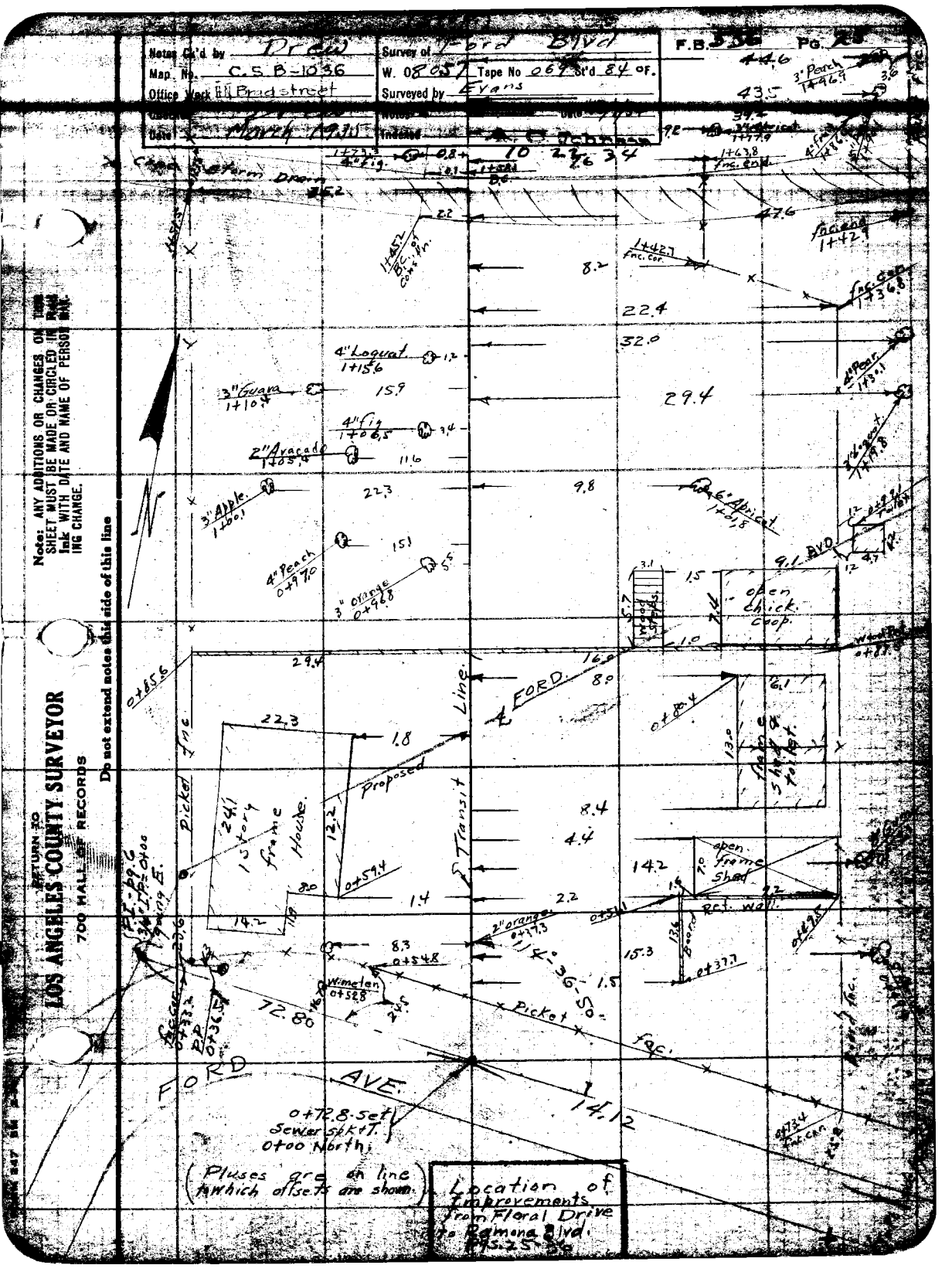
89°-48'-45"

3945.58 - Fd. 1x2 per pg. 16

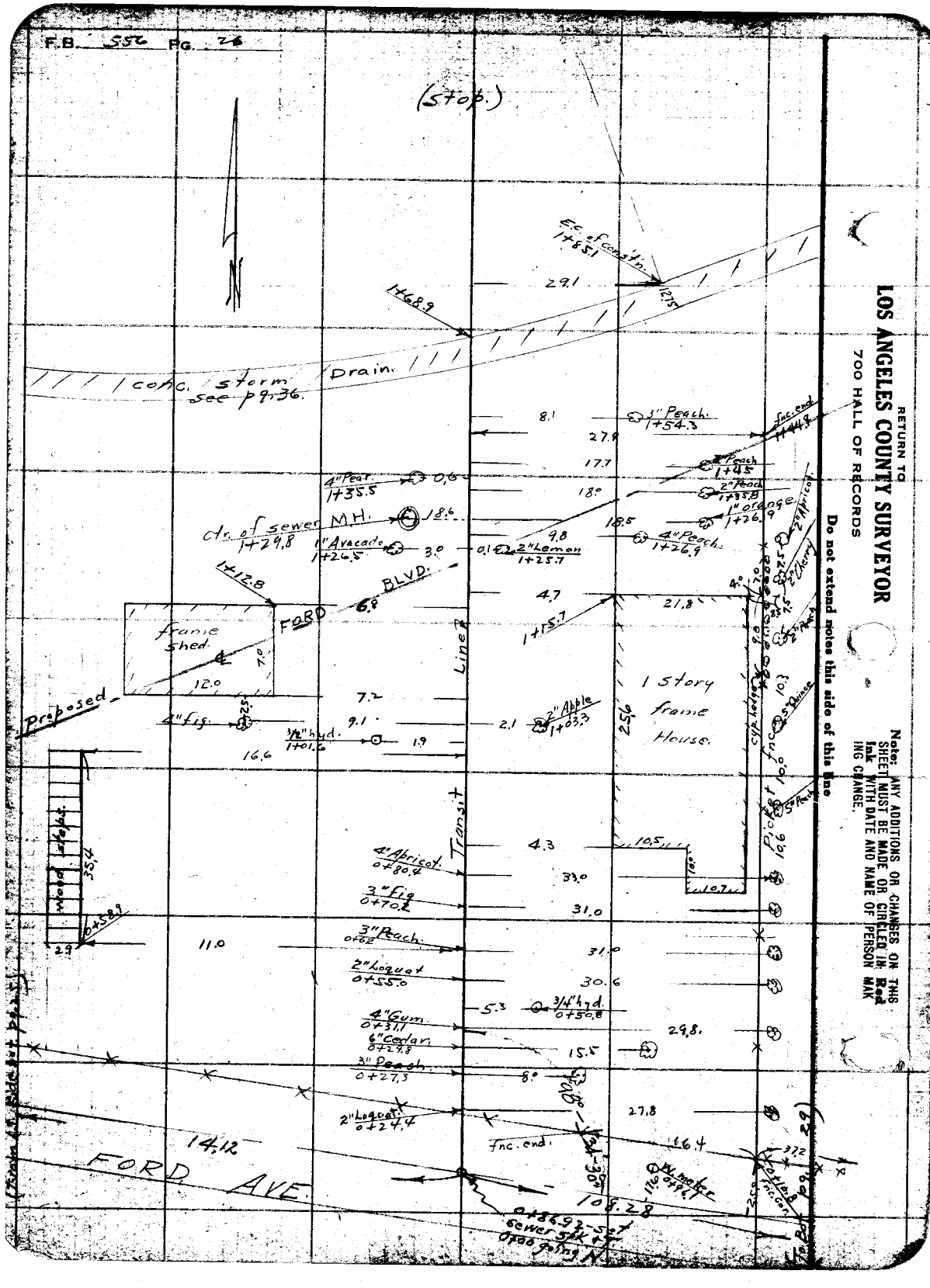
per pg. 16

1317.34 Calc. pg. 16

Set 2x2 flush b/g
Prop. Sly. corner Fd.
Mon. in Well. see pg.


Notes Ck'd by Draw
Map No. C.S.B-1036
Office Work Bradstreet
Date March 1931
Survey of Ford Blvd
W. O. 8057 Tape No 069 Std 84 of.
Surveyed by Evans
Noted Taylor
Inked Schnaas
F.B. 336 Pg. 28
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS
Open Stone Storm Drain
4" Loquat
3" Guava
4" Fig
2" Avocado
3" Apple
4" Peach
3" Orange
6" Apricot
4" Pear
Open Chick. Coop
Wood Fence
Ford Line
Picket Line
Transit
Proposed
24' x 24' Frame House
Open Frame Shed
Rock wall
Picket fnc.
Watermelon
FORD AVE.
72.86
N 11° 36' 50" E
0+72.8 Set Sewer Sta. 0+00 North
(Pluses are on line from which offsets are shown)
Location of Improvements from Floral Drive to Ramona Blvd.
#35.25

F.B. 552 Pg. 24

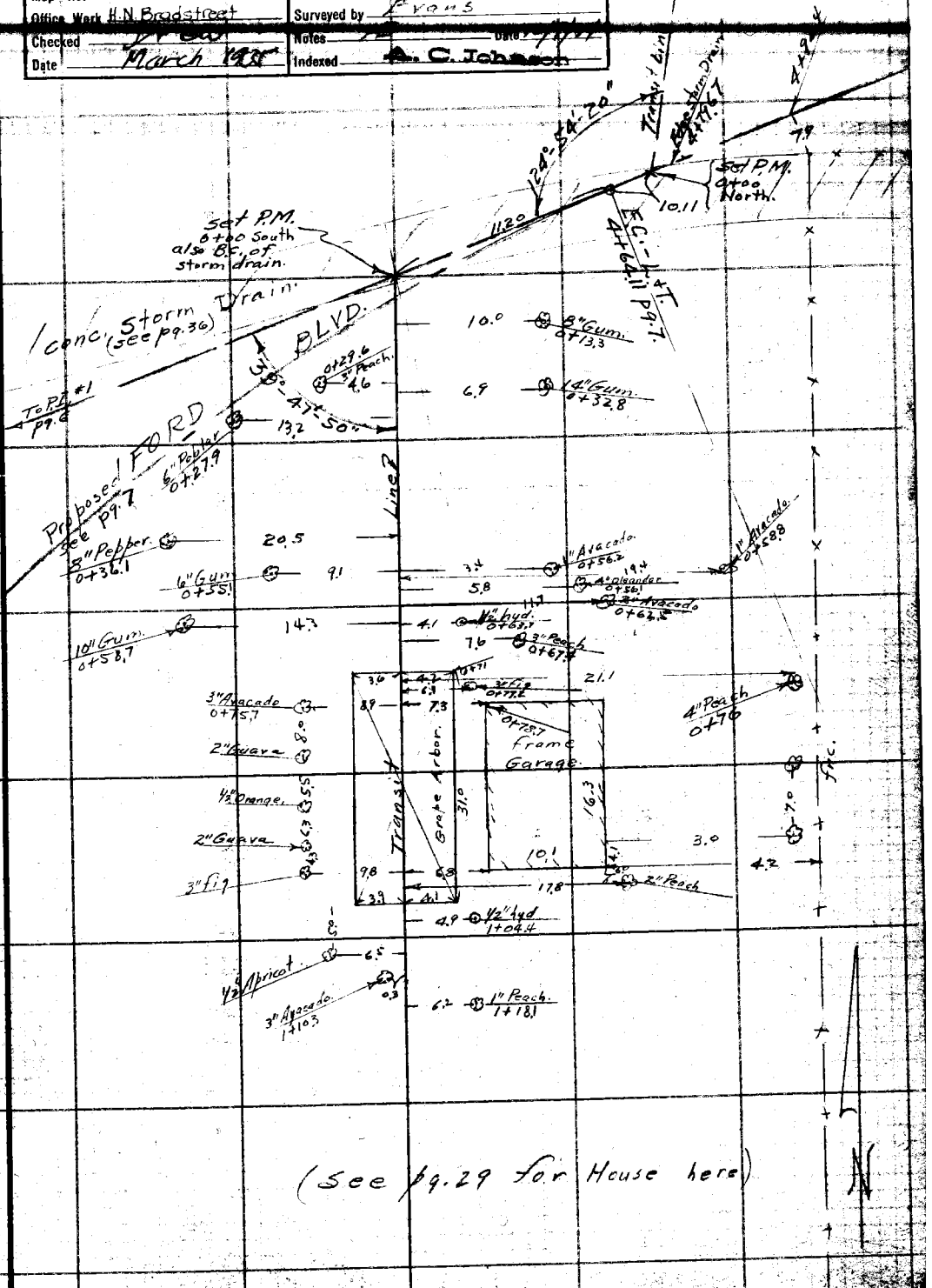


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Ford Blvd.	F.B. 556 Pg. 27
Map No. C.S.B-1036	W. O. 8057 Tape No 069 St'd 8Y of.	(To Bk. pg. 28.)
Office Work H.N. Bradstreet	Surveyed by Evans	
Checked	Notes	Date
Date March 1958	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

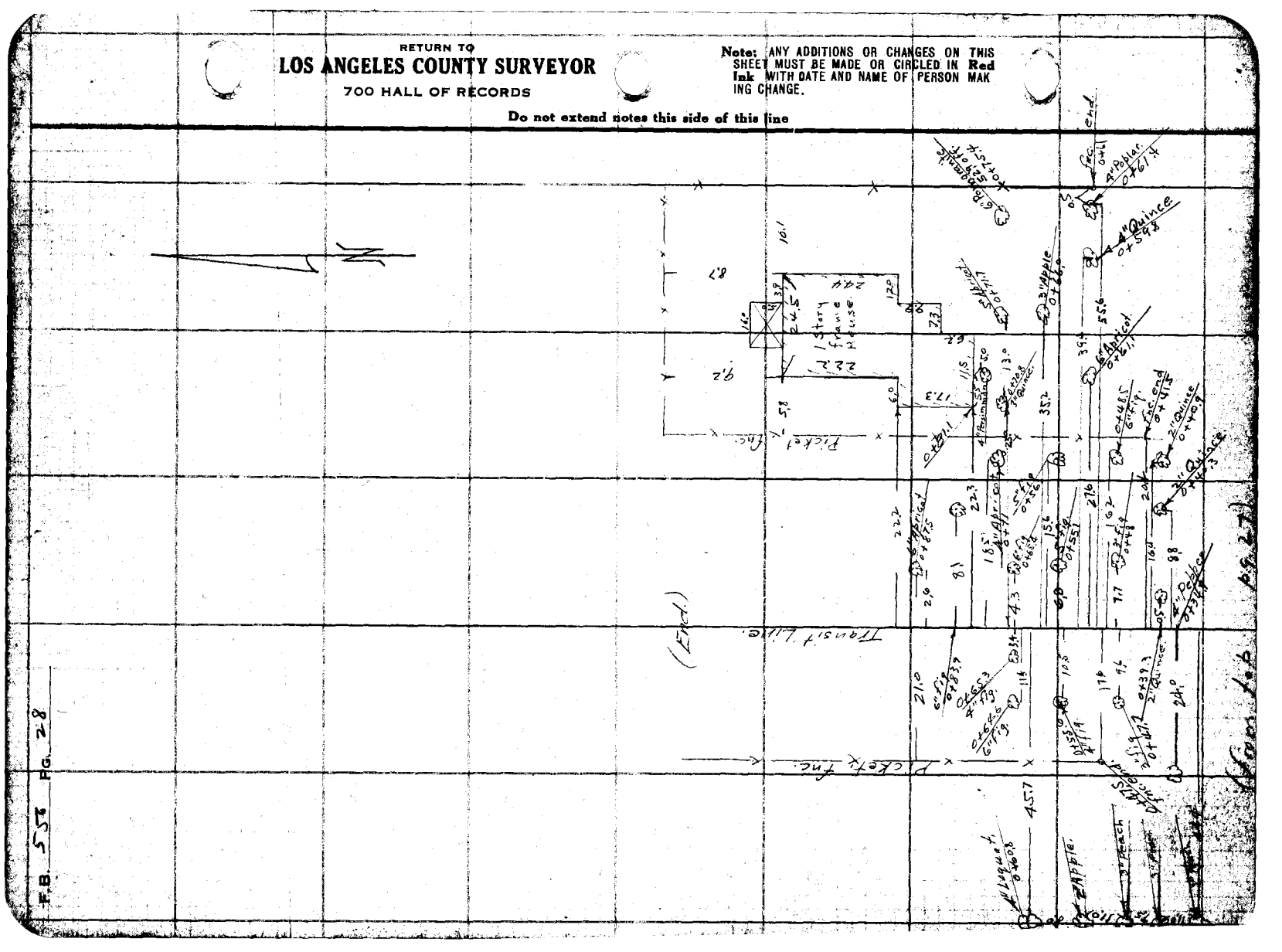
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 BM 2-34

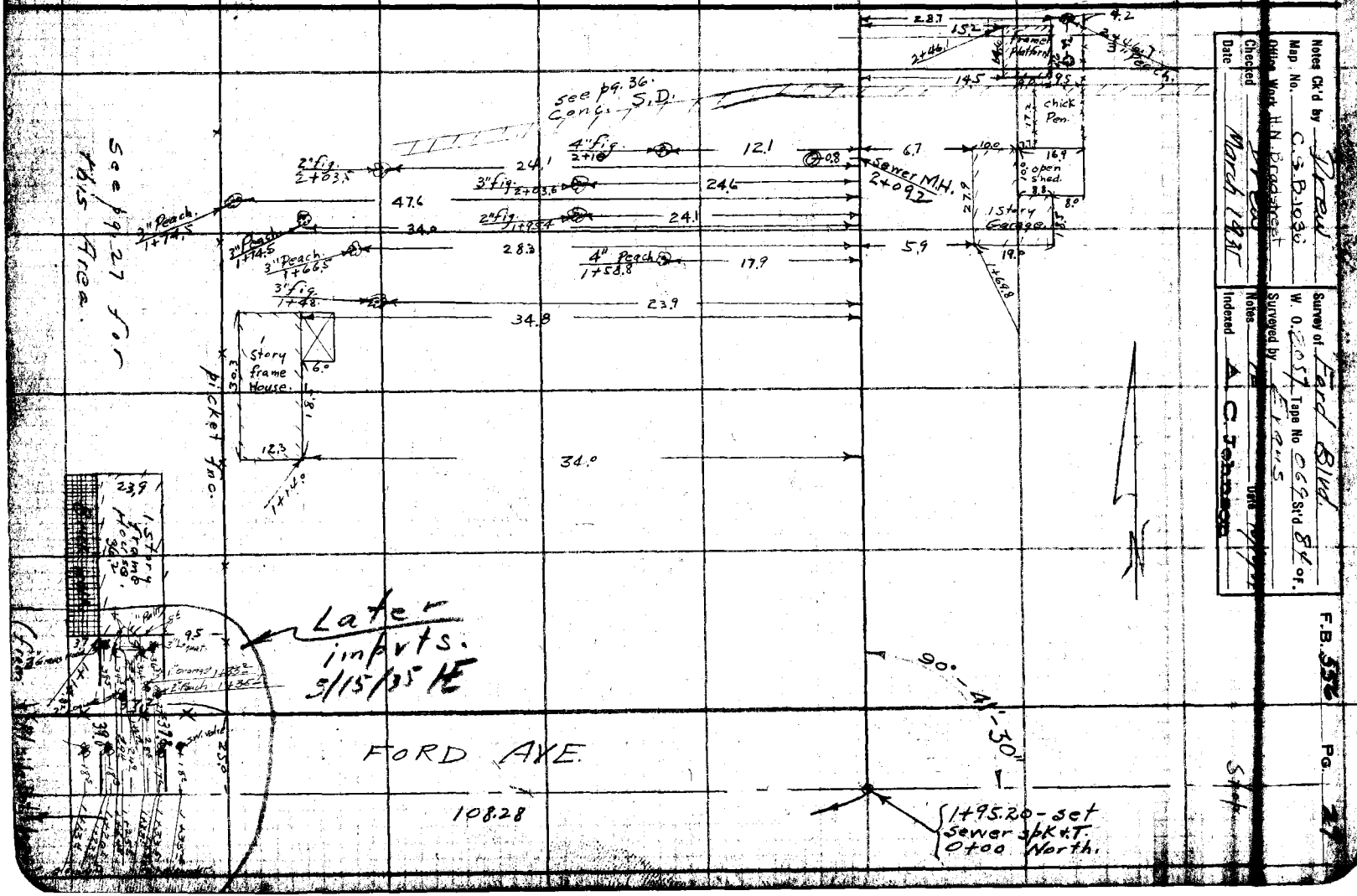
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by _____ Date _____

Checked _____ Date March 1931

Office Work H.N. Broadstreet

Map No. C.S.B. 1030

W. O. 2057 Tape No 665 Std 8K of.

Surveyed by E.F. & S.

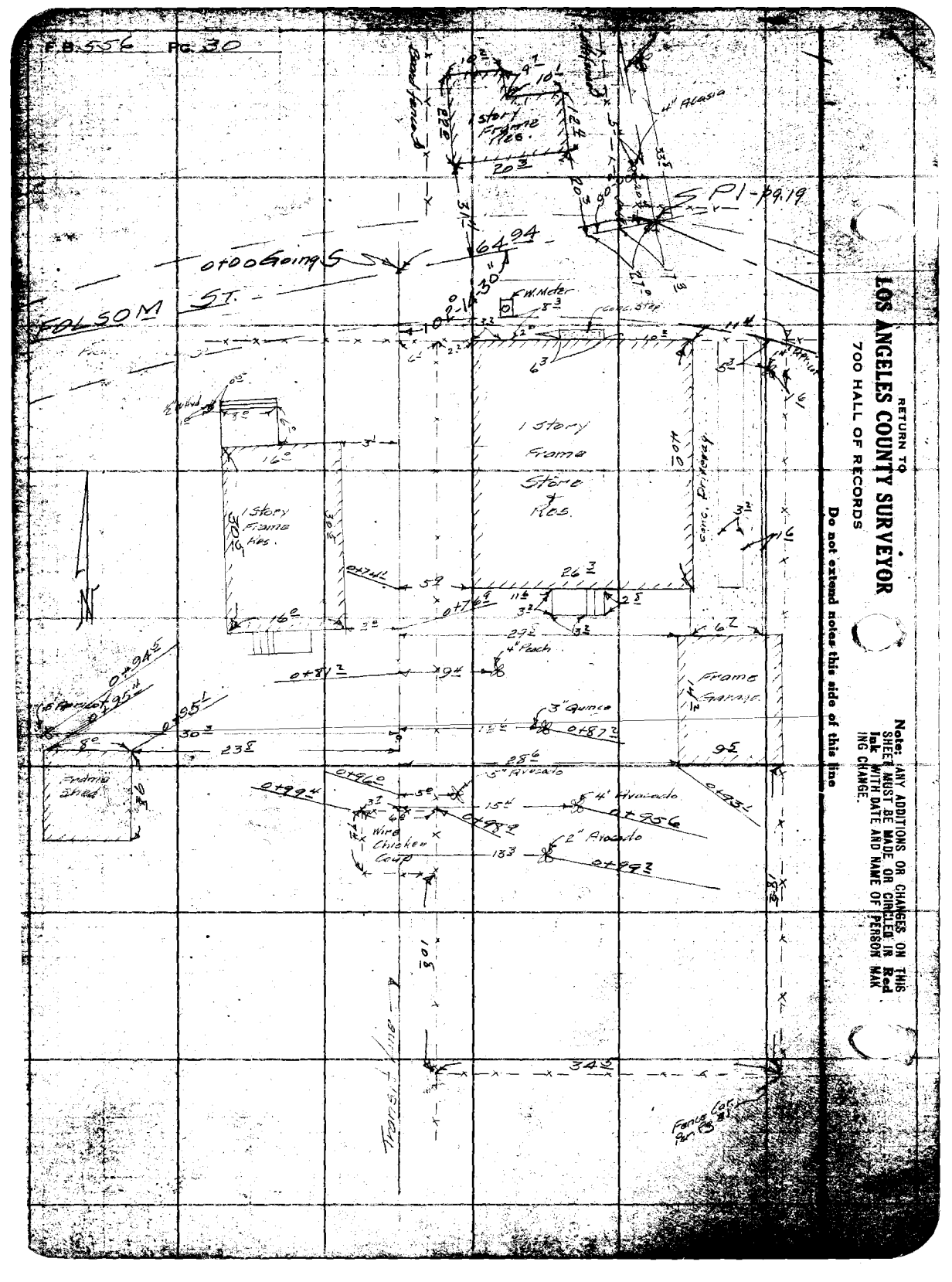
Notes _____ Date _____

Indexed A.C. Johnson

Survey of Ford Blvd.

F.B. 552 Pg. 27

F.B. 556 Pg. 30



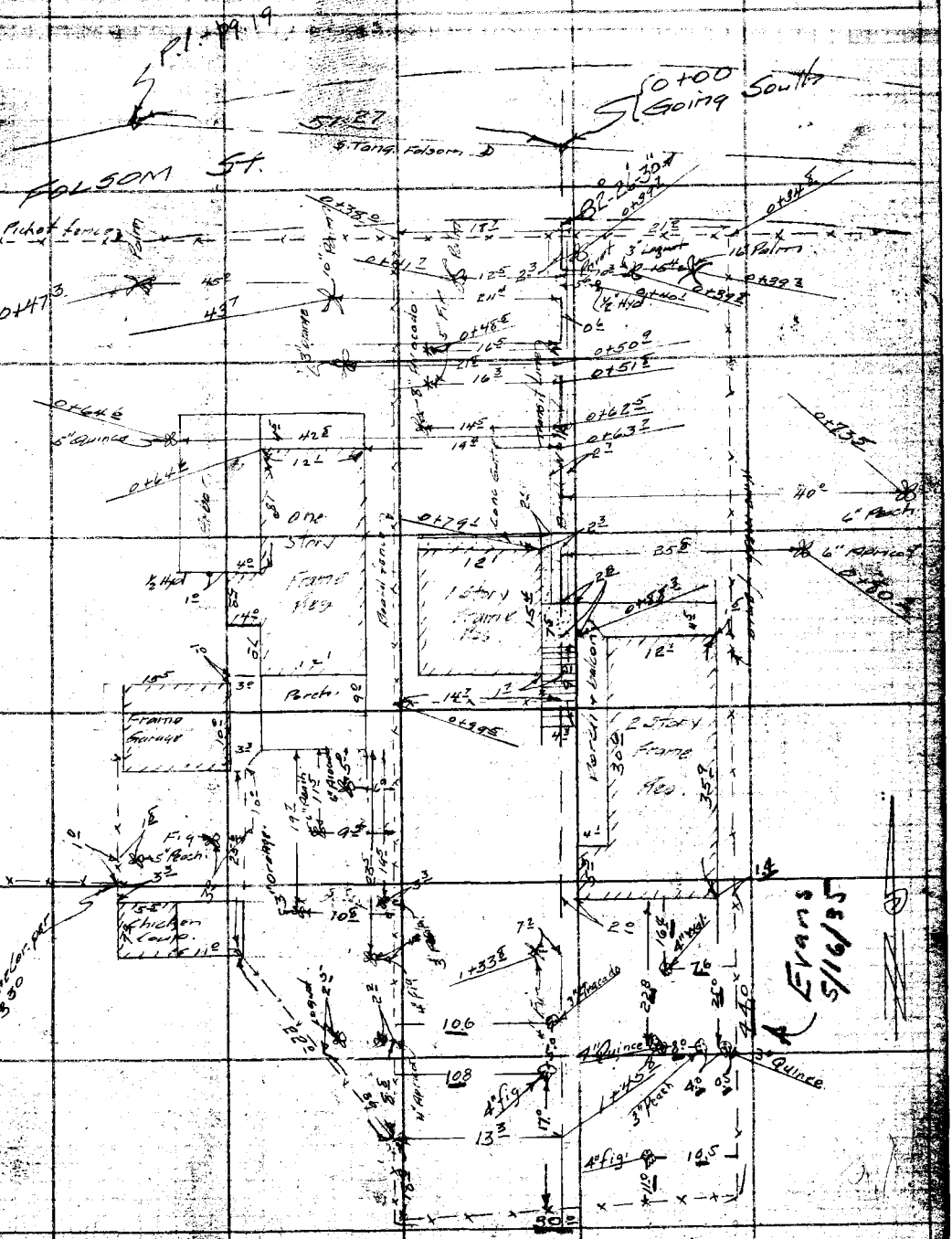
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Drew	Survey of	Ford Blvd
Map No.	C.S. B-1036	W. O.	Tape No. 069 St'd 84 OF.
Office Work	H.N. Bradstreet	Surveyed by	Evans
Checked		Noted	Date
Date	March 1932	Indexed	

F.B. 536 PG. 31



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 334

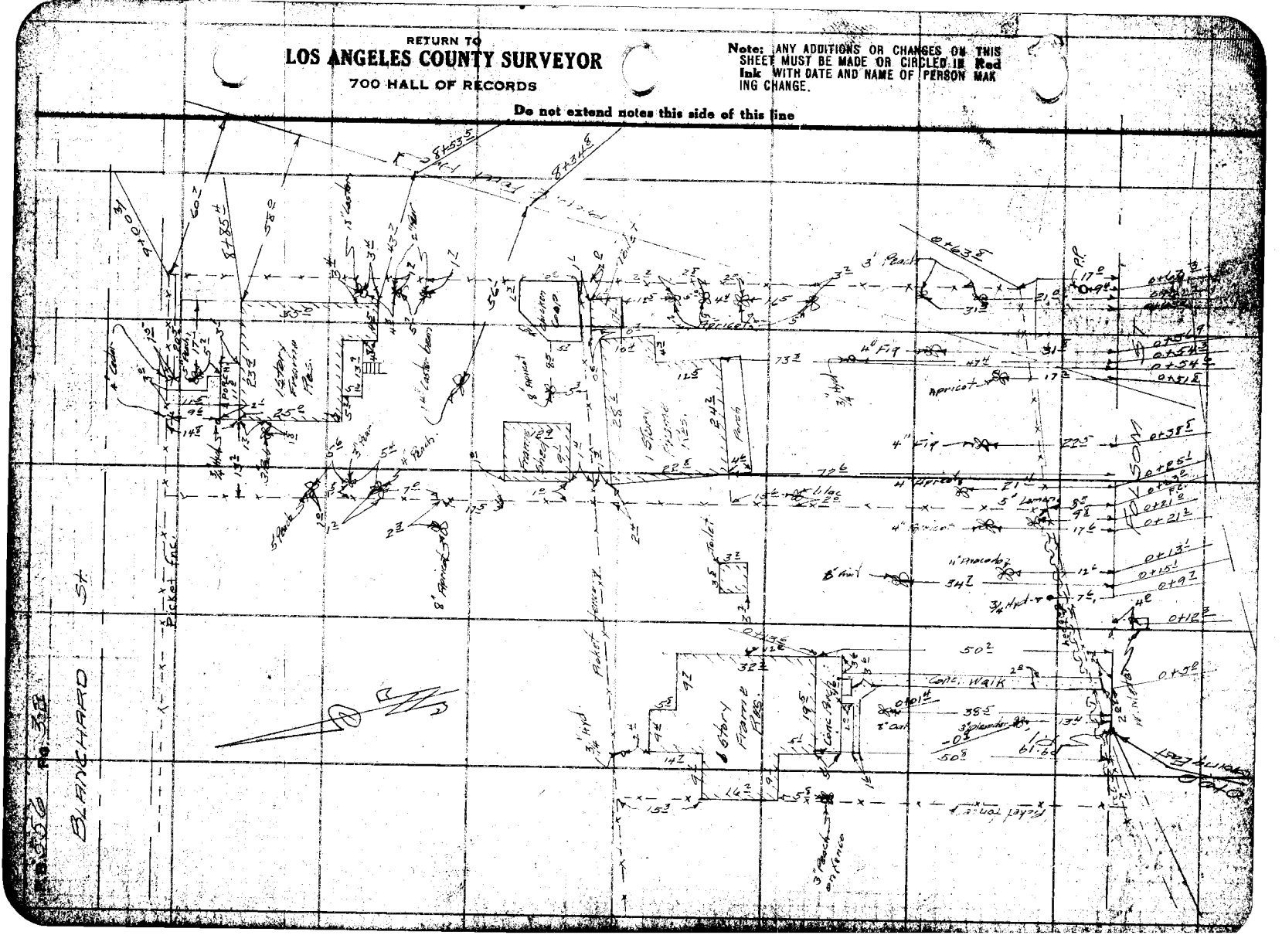
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



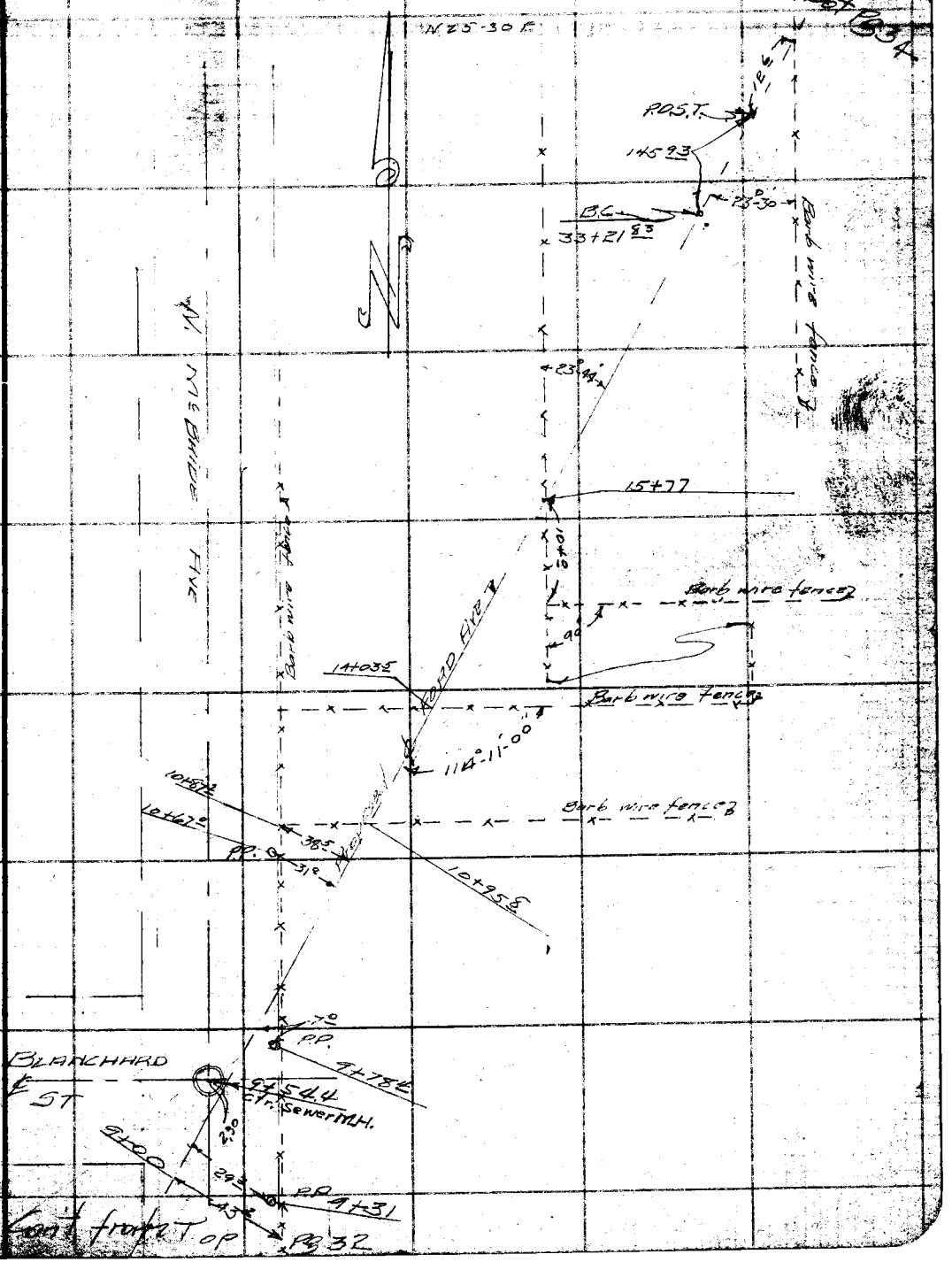
Notes Ck'd by Drew	Survey of Ford Blvd	F.B. 556 Pg. 33
Map No. C.S.B-1036	W. O. 5057 Tape No. 69 St'd 34 °F.	
Office Work W.N. Bradstreet	Surveyed by Evans	
Checked DRew	Notes Brad Date 10/1/35	
Date March 1935	Indexed C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 257 SM 2-34



F.B. 556 PG. 34

Cont bot Pg 35

91-22 M
87.2 M

N 2°15' W

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Edge of Pvmt

12" Poplar 18° 53+23 M

Edge of Pvmt

9°50'

Barbwire fence

45+76 M

100

18" Elder bears X

3" Iron Shed Iron Shed

21° 37° 24° 42+86.7

42+58 M

42+67.7

section 6' Conc pipe

42+70.2

Conc Cistern 6' d. o. m.

33°

E.C. 42+56.2

14" Well Casing

26°

42+56

25.70

POST

65

Barbwire fence

Cont from top Pg 33

Map No. B-1034

Survey of Ford Blvd.

W. O. 8257 Tape No 469 St'd 5th of.

Surveyed by Evans

Noted

Indexed C. Johnson

Date 1937

F.B. 536 Pg. 35

944

34

Conc. Catch basin

Ford Blvd.

Conc. Curb

Oiled dirt

Conc. Pave.

RAMONA BLVD.

S.P.I. RAMONA

Oiled dirt.

Conc. Curb

Conc. Catch basin

Wire Mesh Fence

Cont' Top P944

Ford Ave.

Bamboo

Shooting Stalls

Lilac

5" Pine

P.I. #3 0+00 Going N.

P9.15.

60' from T.P. #34

(See P9.42)

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

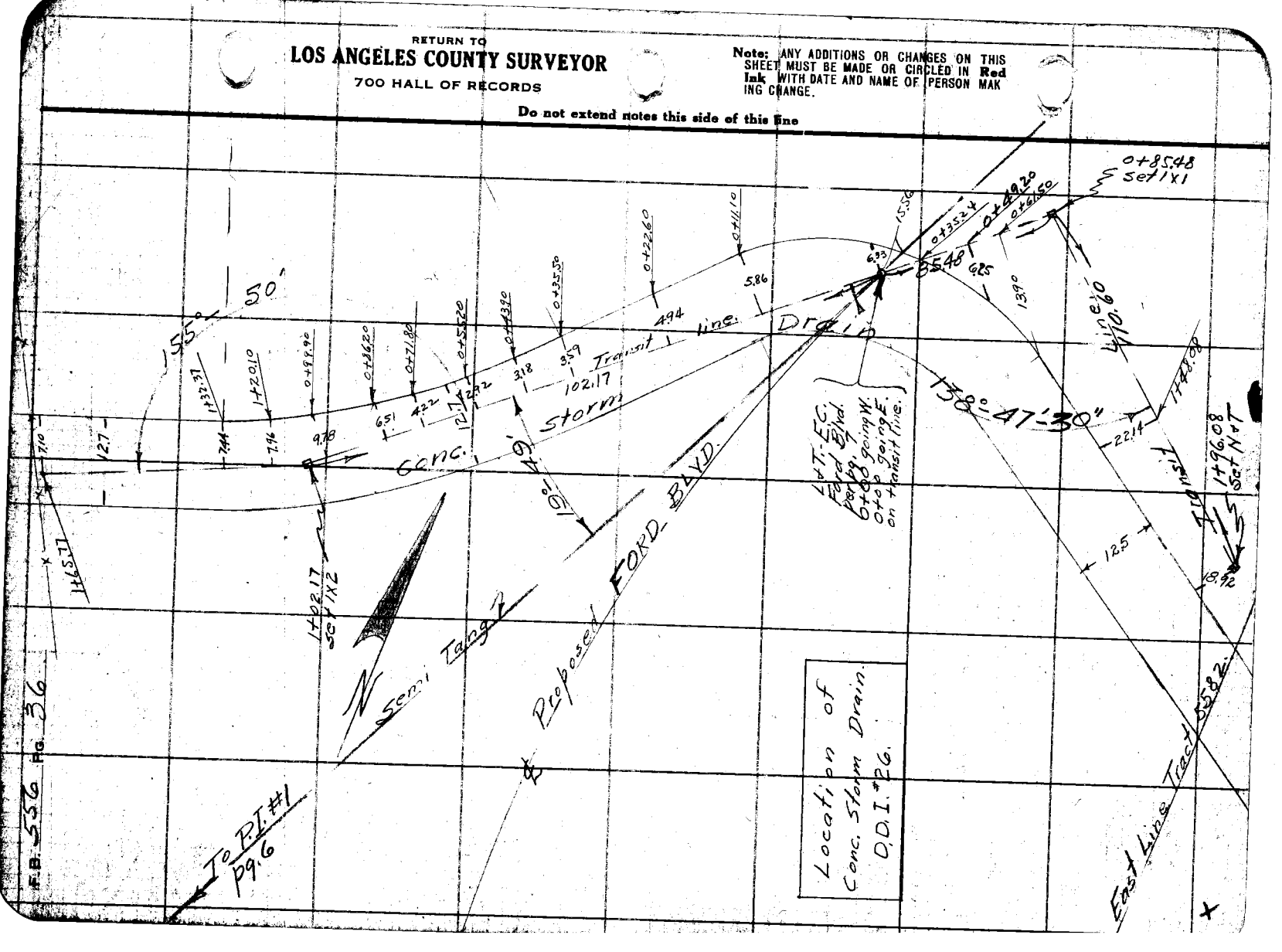
700 HALL OF RECORDS

FORM 687 - 3M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by		Survey of Sheriffs Pistol Range	F.B. 556 Pg. 37
Map No.		W. O. [illegible] Tape No 39 St'd 84 °F.	
Office Work		Surveyed by H.F. Evans	
Checked		Notes H.F. Date 11-24-32	
Date		Indexed A. C. Johnson 11-29-32	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

SURVEY OF SHERIFF'S PISTOL RANGE.

H.F. Evans - Dep.
H.L. Martin - H.C. } Party
G.F. Brecke - R.C. }
H.M. Smith -

300' Tape #39 - Normal @ 84°F.

RETURN TO

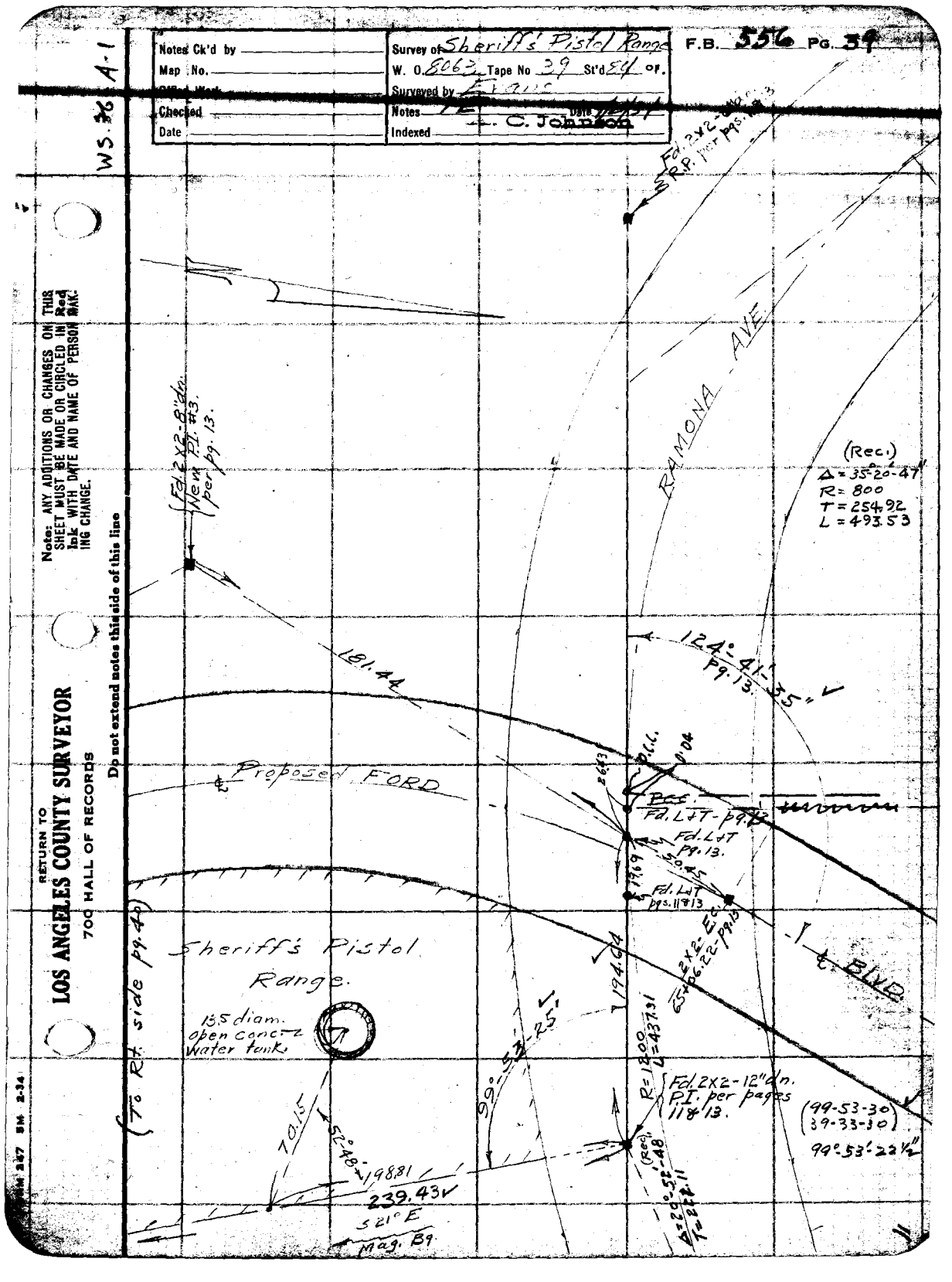
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

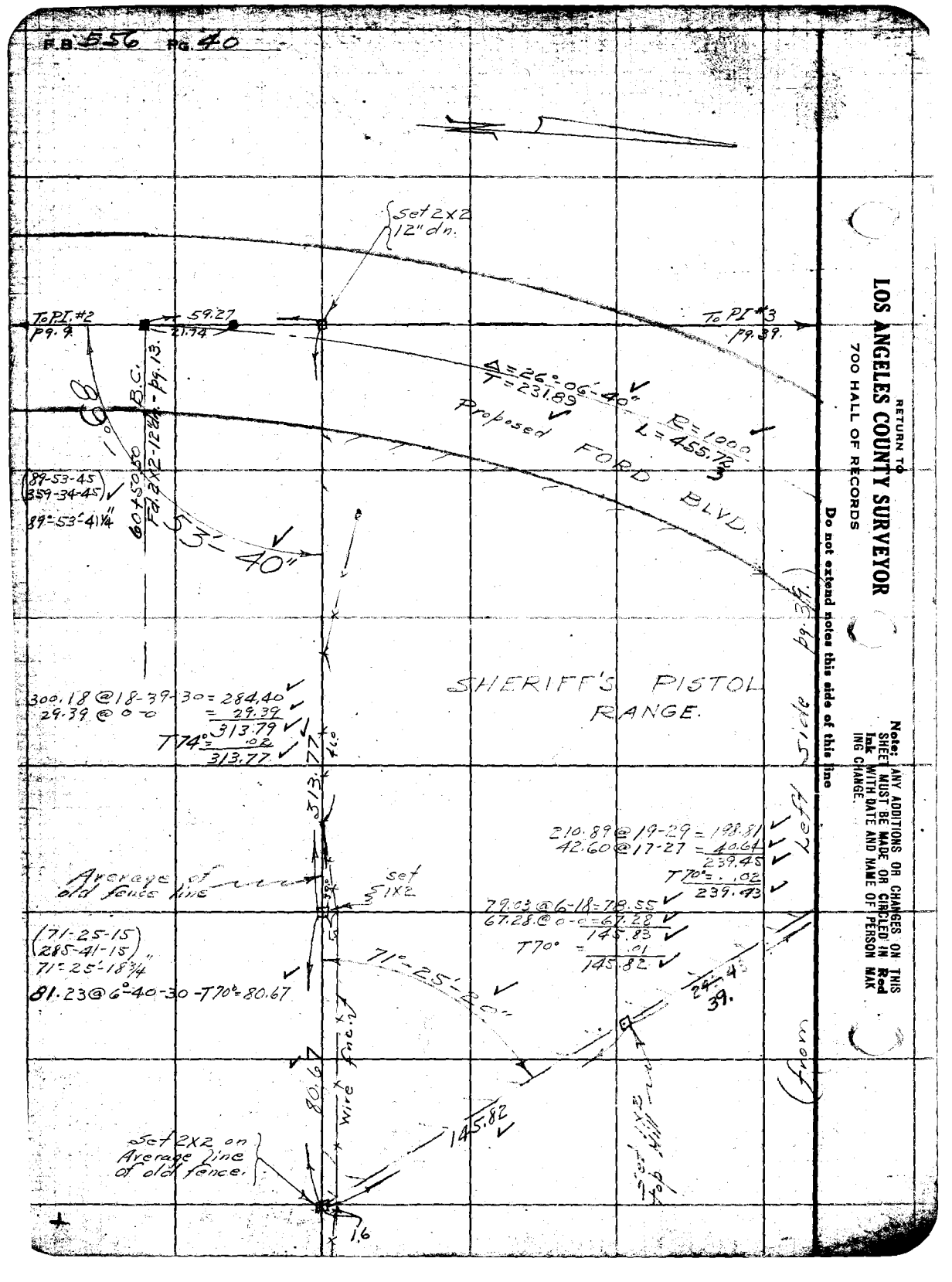
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 556 Pg 38


Notes Ck'd by
Map No.
Checked
Date
Survey of Sheriff's Pistol Range
W. O. 8063 Tape No 39 St'd 54 Or.
Surveyed by F. Price
Notes C. Johnson Date 11-54
Indexed
F.B. 556 Pg. 39
W.S. 36 A-1
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
(To Rt. side Pg. 40)
Fd. 2X2-8"dn. New P.I. #3. per Pg. 13.
RAMONA AVE
(Rec.) Δ = 35°20'47" R = 800 T = 254.92 L = 493.53
181.44
Proposed FORD
124.41
Pg. 13.
35"
P.C.C.
Fd. L&T-pg. 12
Fd. L&T pg. 13.
Fd. L&T pgs. 11&13
Sheriff's Pistol Range.
13.5 diam. open concr. Water tank
194.64
Fd. 2X2-6"dn. P.I. per pages 11&13.
R=1800 L=437.31
99°53'30"
(99-53-30) (39-33-30)
99°-53'-22½"
10.15
52°48'
198.31
239.43
S21°E
Mag. B9
(Rec.) N 20°-52'-48" E 198.11
Δ=20°52'48" T=331.11

R.B. 556 Pg. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

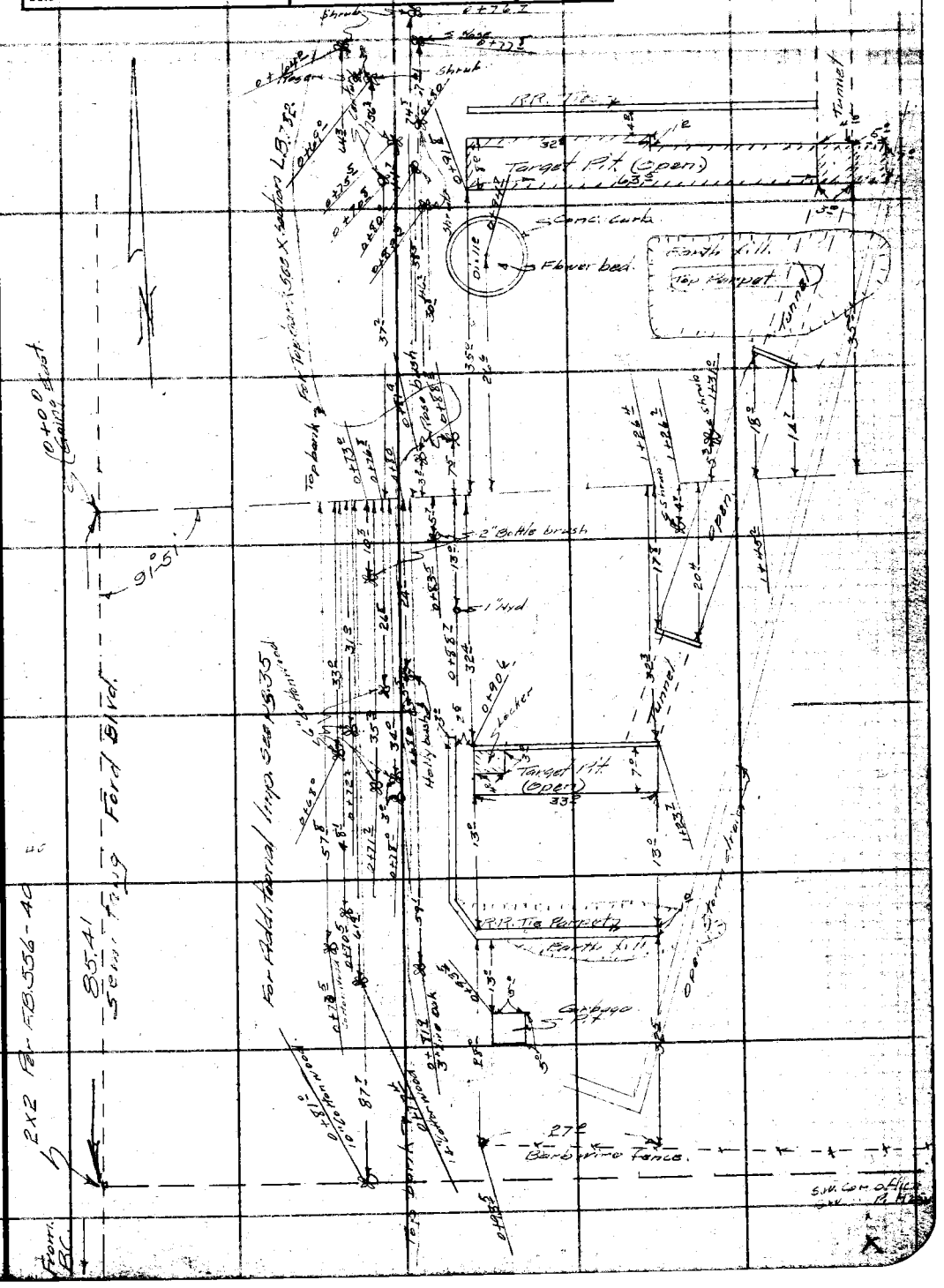
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Sheriff's Pistol Range	F.B. 556 Pg. 41
Map No.		W. O. 8063 Tape No 39 St'd 84 OF.	
Office Work MS Brewster		Surveyed by Evans	
Checked		Notes	Date 11/24/54
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

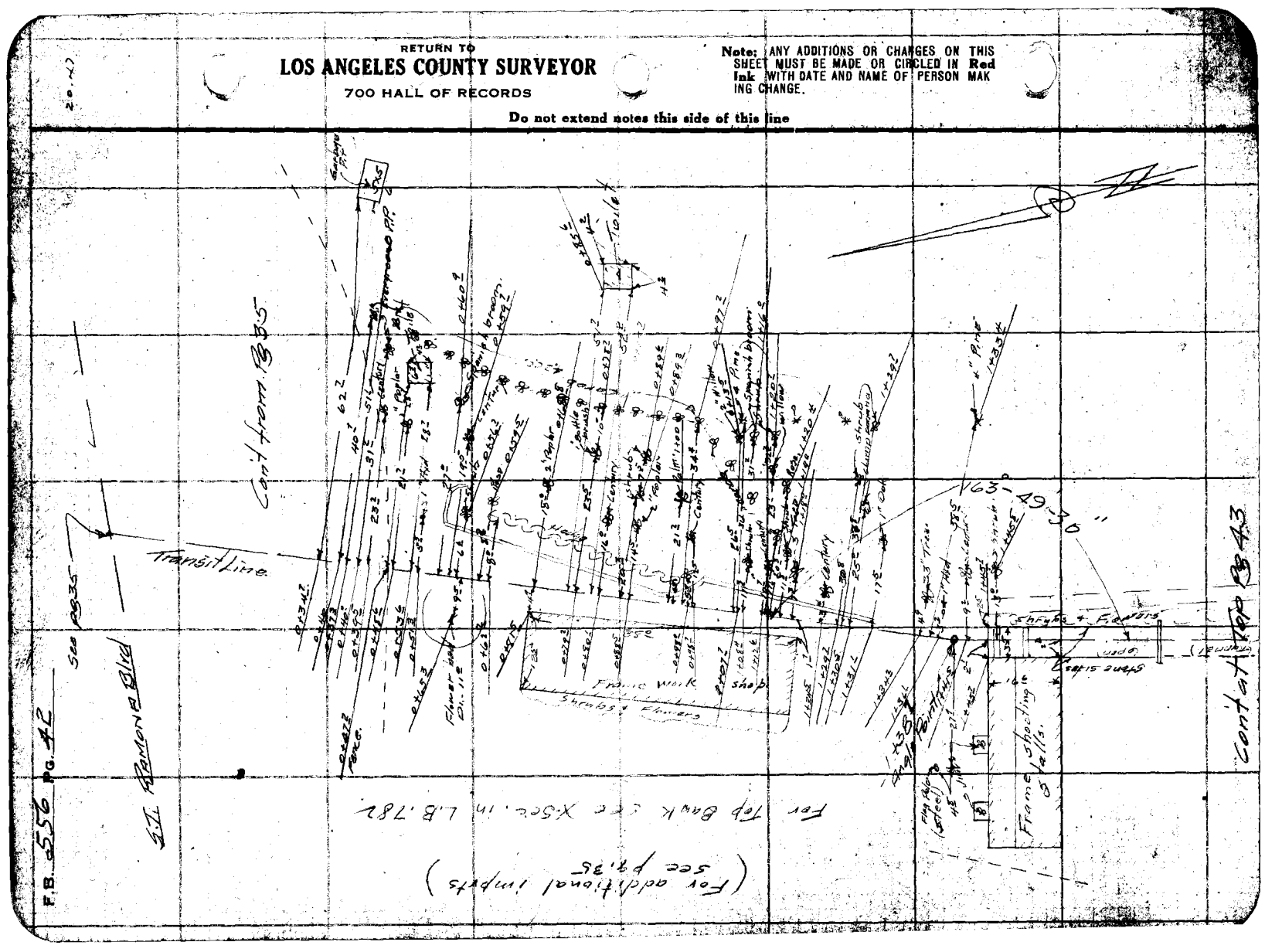
Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work McKinzon
Checked
Date

Survey of Sheriff's Pistol Range
W. O. 8462 Tape No 39 St'd 84 °F.
Surveyed by Evans
Notes Date 10/4/11
Indexed A. C. Johnson

F.B. 556 Pg. 43

(From Bot pg. 42)

Transit Line

1+38.7 Angle Pt.

40E, 68-69°

Cont from bot. pg 42.

1+52.8
1+57.4
1+55.6
1+60.3
1+59.3
1+64.5
1+64.6
1+63.5
1+66.9
1+68.5
1+71.3
1+72.8
1+73.6
1+78.6
1+82.2
1+84.0
1+87.1
1+93.3
1+94.2
2+02.7
2+12.7
2+13.2
2+16.9
2+25.7
2+29.7

11.4 Century 36.7
33.9
28.5 Shrub
13.9 20.5 Rosa
13.1 century
28.5 Evergreen.
20.5 Rosa Bottle brush.
13.4 16.2 geranium
12.8 century
16.3 shrub
19.4 24.9 shrub.
16.3
18.5 1" oak
25.6
17.0
17.1
15.5 century
16.4 shrub.
14.4 3" Sycamore
6.1 3" Hyd.
15.6 Shrub.
14.4 3" willow.
20.1 Pine.
4.3 Bank

2" willow

4" Pine Trees 9.0 C.C.

Fence

Retaining Wall

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.

FORM 247 5M 2.34

RETURN TO

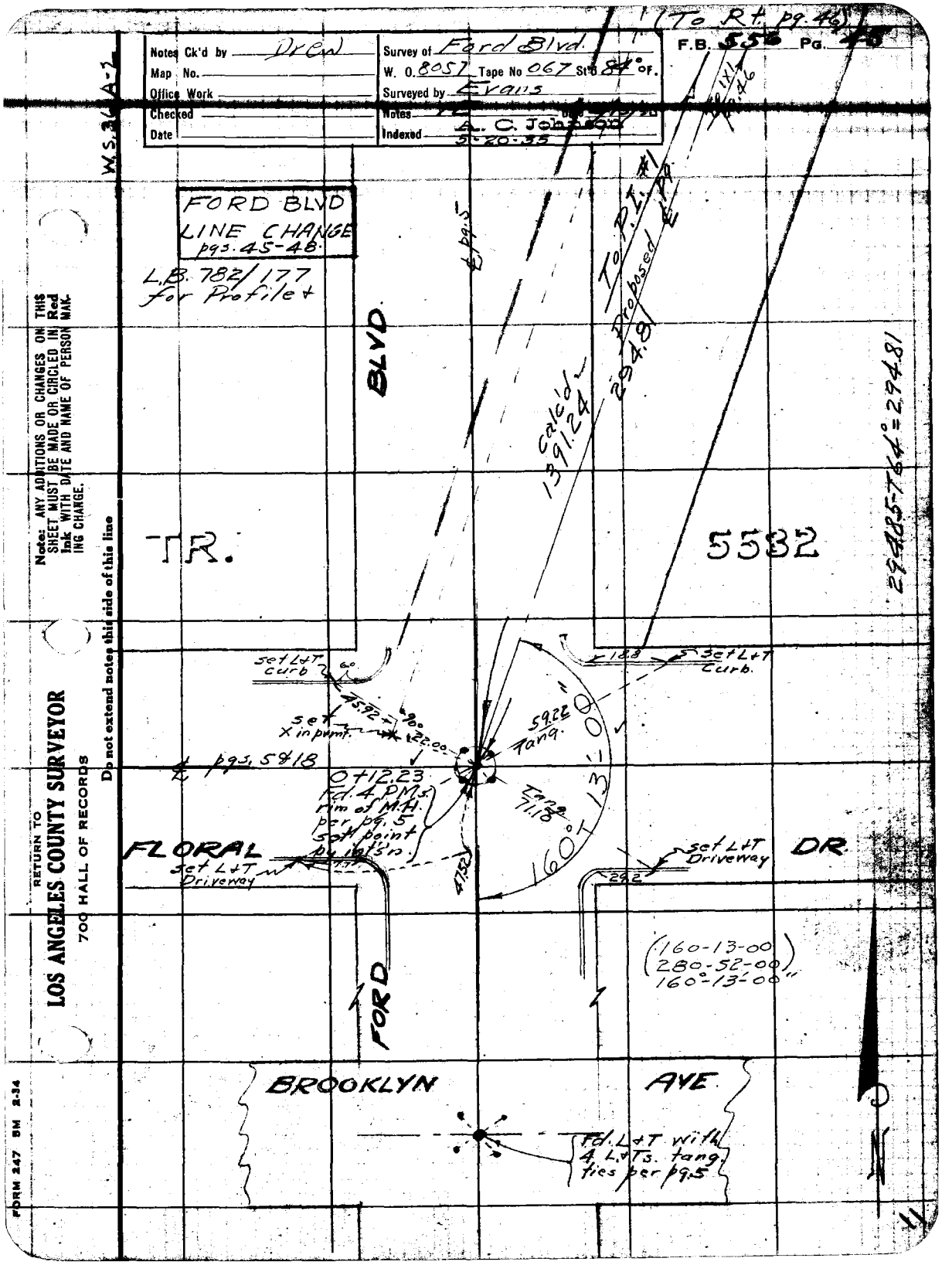
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 852 PG. 47


Notes Ck'd by DrCal
Map No.
Office Work
Checked
Date
Survey of Ford Blvd.
W. O. 8057 Tape No 067 Sht's 84 of
Surveyed by Evans
Notes
Indexed 5-20-35
A. C. Johnson
F.B. 556 Pg. 48
To R.A. pg. 49
W.S. 36 A-7
FORD BLVD
LINE CHANGE
pgs. 45-48
L.B. 782/177
For Profile
BLVD.
℄ pg. 5
To P.I. #1
Proposed ℄
Calc'd
139.24
294.81
TR.
5582
Δ=2°45'-18"
R=2294.81
Set L+T curb
40
45.92
Set X in pvmt.
22.00
Set L+T Curb.
183
59.22
tang.
Tan 71.18
160°13'-00"
pgs. 5 & 18
0+12.23
Fd. 4 PM's
rim of M.H.
per pg. 5
Set point
by int'sn.
FLORAL
Set L+T Driveway
47.52
Set L+T Driveway
29.2
DR.
(160-13-00
280-52-00
160°13'-00")
FORD
BROOKLYN
AVE.
Fd. L+T with
4 L.+T.s. tang
ties per pg. 5
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend note this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

R.B. 556 Pg. 46

36, A-2

32

S 3/4 S

Fd. N4T per pp. 6
cut X on ℄ in rim of M.H.
7.91
2.00

(25) (25)

BLVD.

P.O.T. 3407.04
Set 1" I.P.
SW. Cor. Lot 35
Fd. 2x2 N.T. Per
pp. 6

2500

(118-10-15)
(112-49-45)
118°01'-11¾"

118°-10'-01"

Radial

Set N.T. Nail & tag
transiting in

2471.85-P.O.T.
Set 5/8 N.T. by
intersection

88.64

10.90

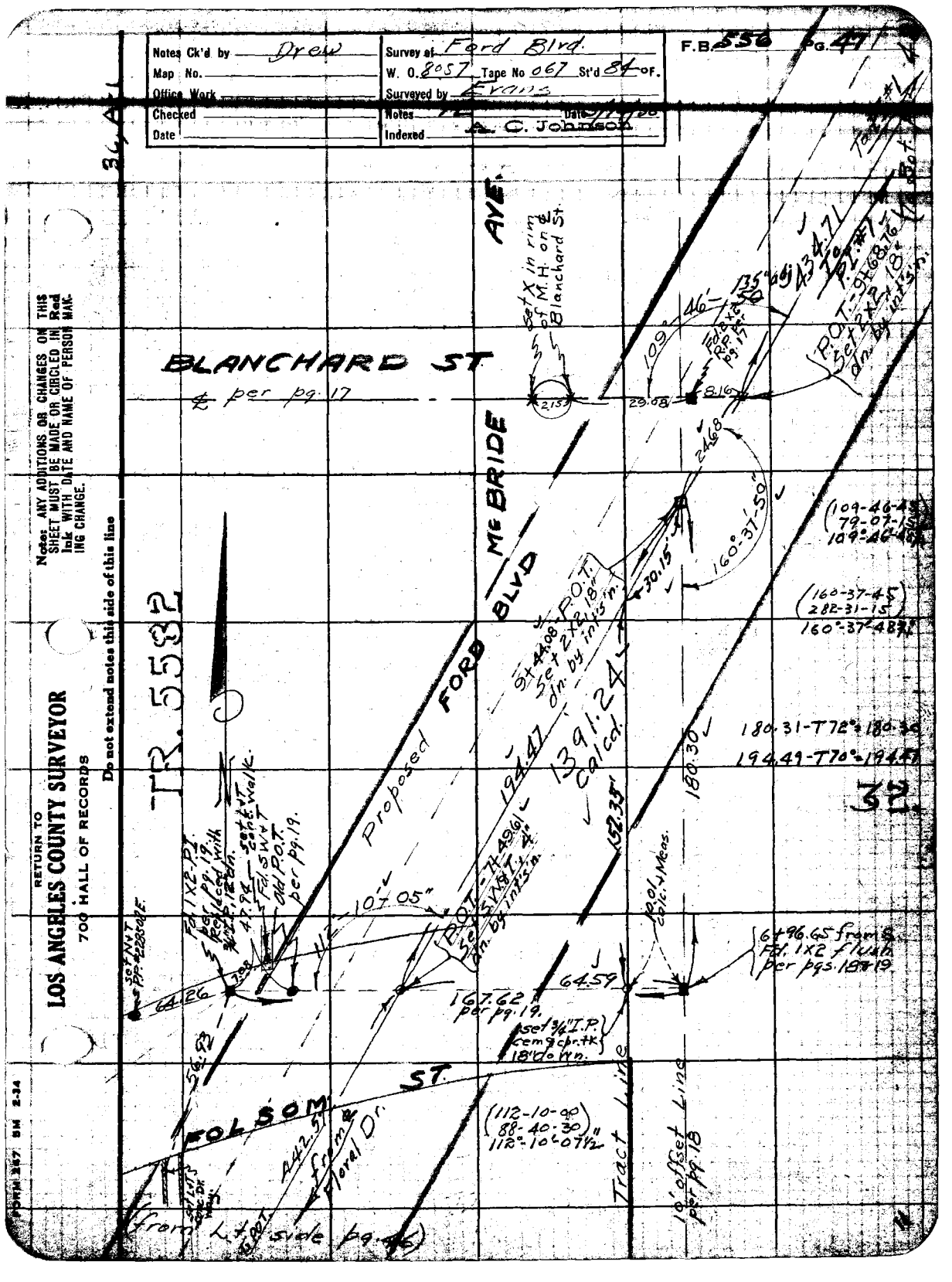
Fd. 1" I.P. No tag
Per pp. 6.

Cut X in Top of Curb

(30) (30)

LR 5582.

11

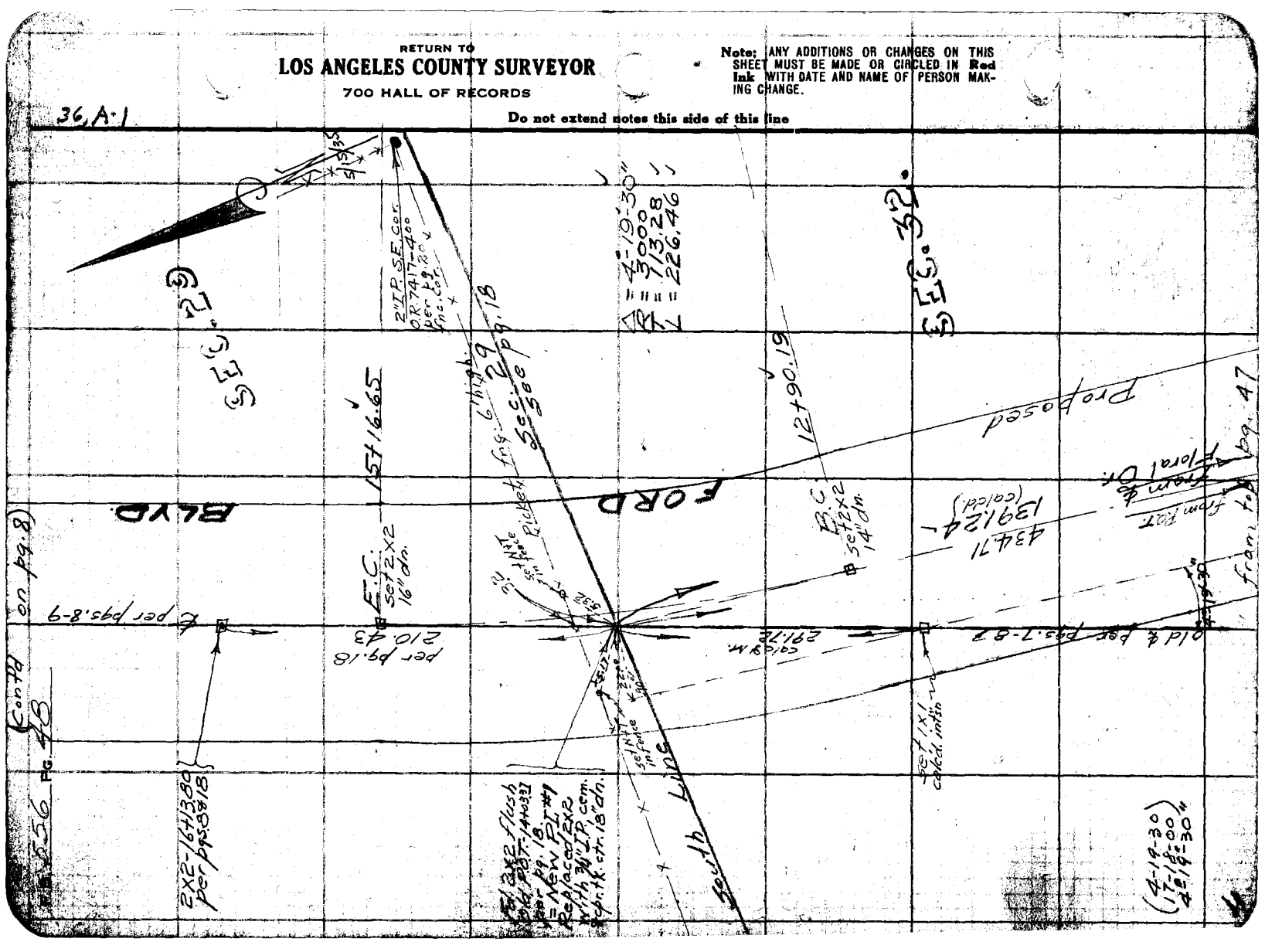

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date
Survey at Ford Blvd.
W. O. 8057 Tape No 067 St'd 84 oF.
Surveyed by Evans
Notes
Indexed A. C. Johnson
F.B. 556 Pg. 47
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
FORM 257 BM 2-34
TR. 5582
BLANCHARD ST
℄ per pg. 17
AVE.
Set X in rim of M.H. on ℄ Blanchard St
Proposed FORD BLVD
Mc BRIDE
FOLSOM ST.
Floral Dr.
Tract Line
℄ per pg. 17
℄ per pg. 16
Fd. 1x2 P.P. flush per pg. 19
Fd. 1x2 P.P. flush per pg. 19
Fd. 1x2 P.P. flush per pg. 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

36, A-1

Do not extend notes this side of this line

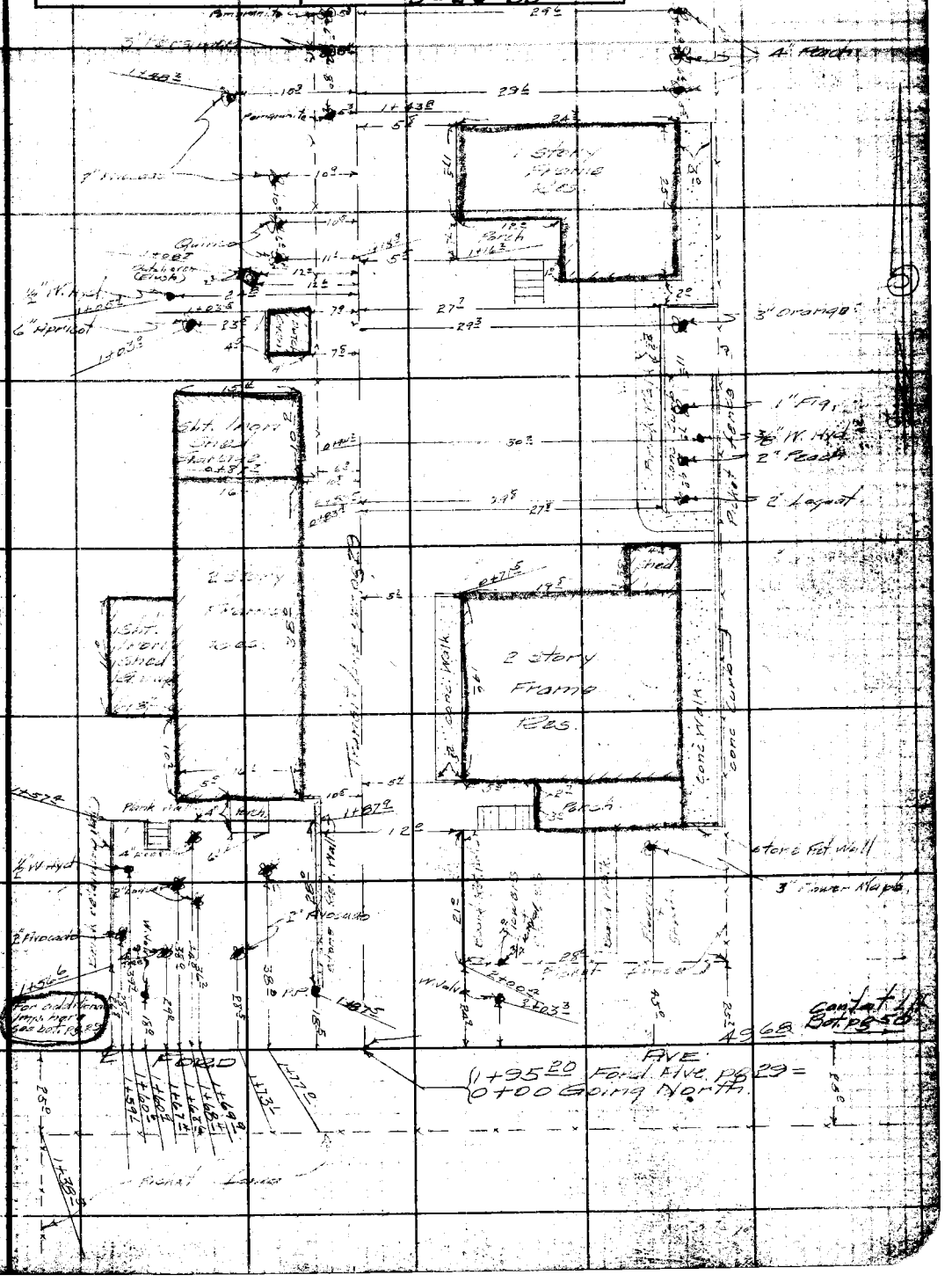


Plotted Ck'd by DK Card
Map No.
Office Work
Checked
Date

Survey of FORD BLVD
W. O. 2265 Tape No St'd OF.
Surveyed by Evans
Notes Block Date 3-15-35
Indexed A. C. Johnson 5-20-35

F.B. 558 PG. 49

(Stop)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

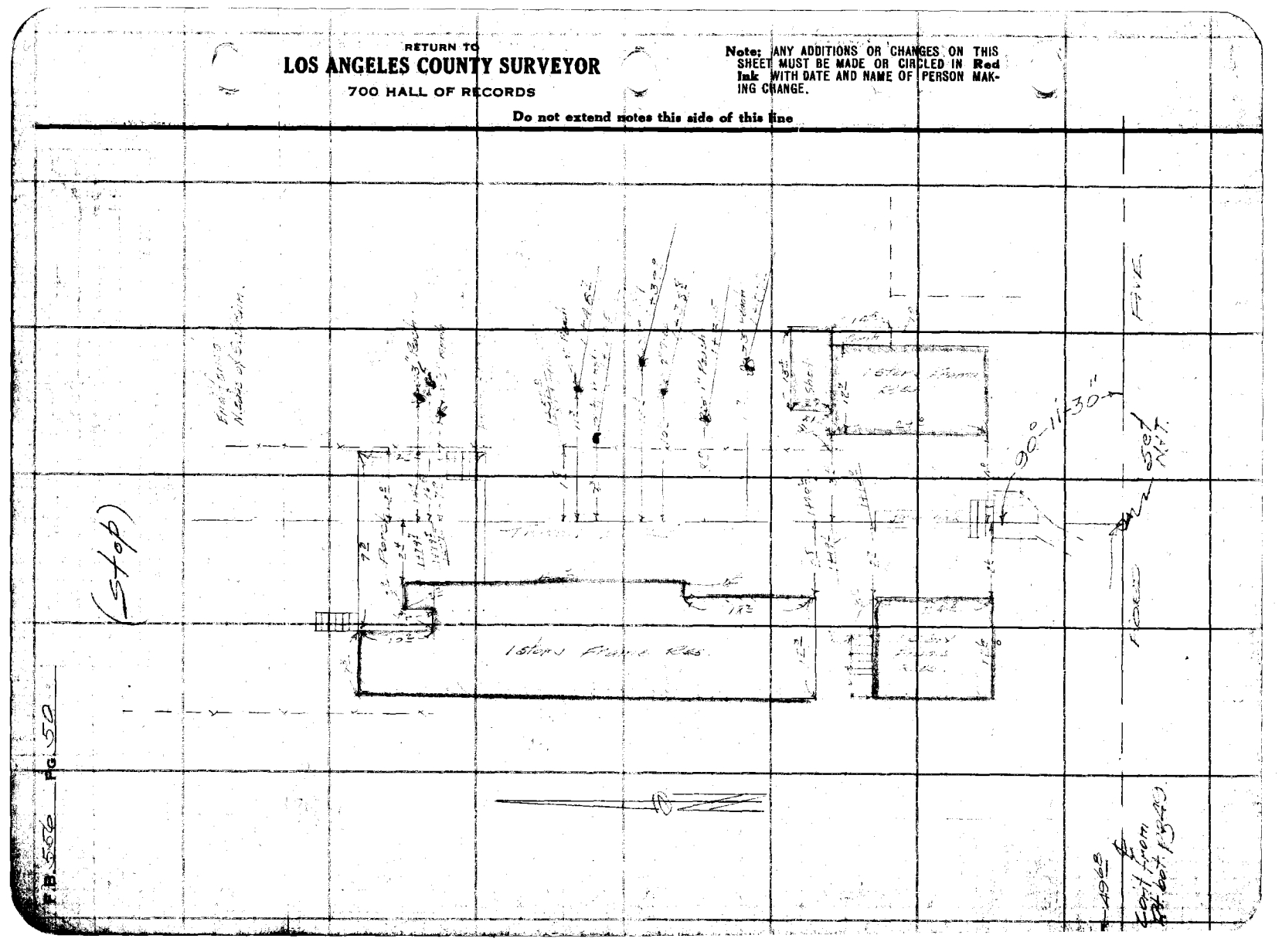
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

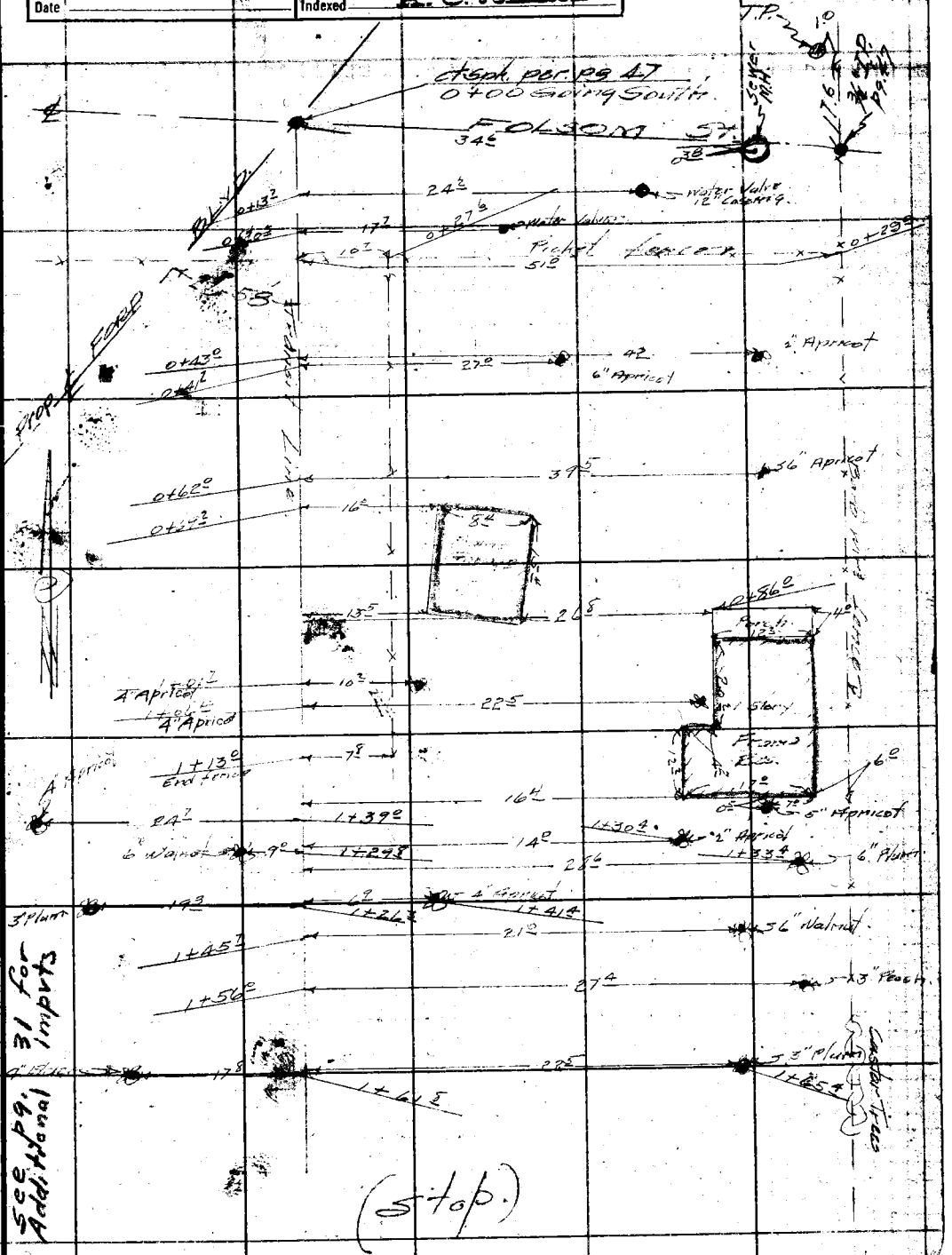
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of FORD BLVD.
Map No.	W. O. 8057 Tape No St'd Of.
Office Work	Surveyed by
Checked	Notes Date 5-12-59
Date	Indexed L. C. Johnson

F.B. 556 PG. 51



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 556 PG. 52

F.B. 556 PG. 53

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by Asst. Curtis
Checked	Notes Curtis Date 3-2-56
Date	Indexed A. C. Johnson 3-5-56

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Re chaining of the
West ½ mile of the
South line of Sec. 29-
TWP 1S - R 12 W
And Per F.B. 556; 16-18, 20 & 21.

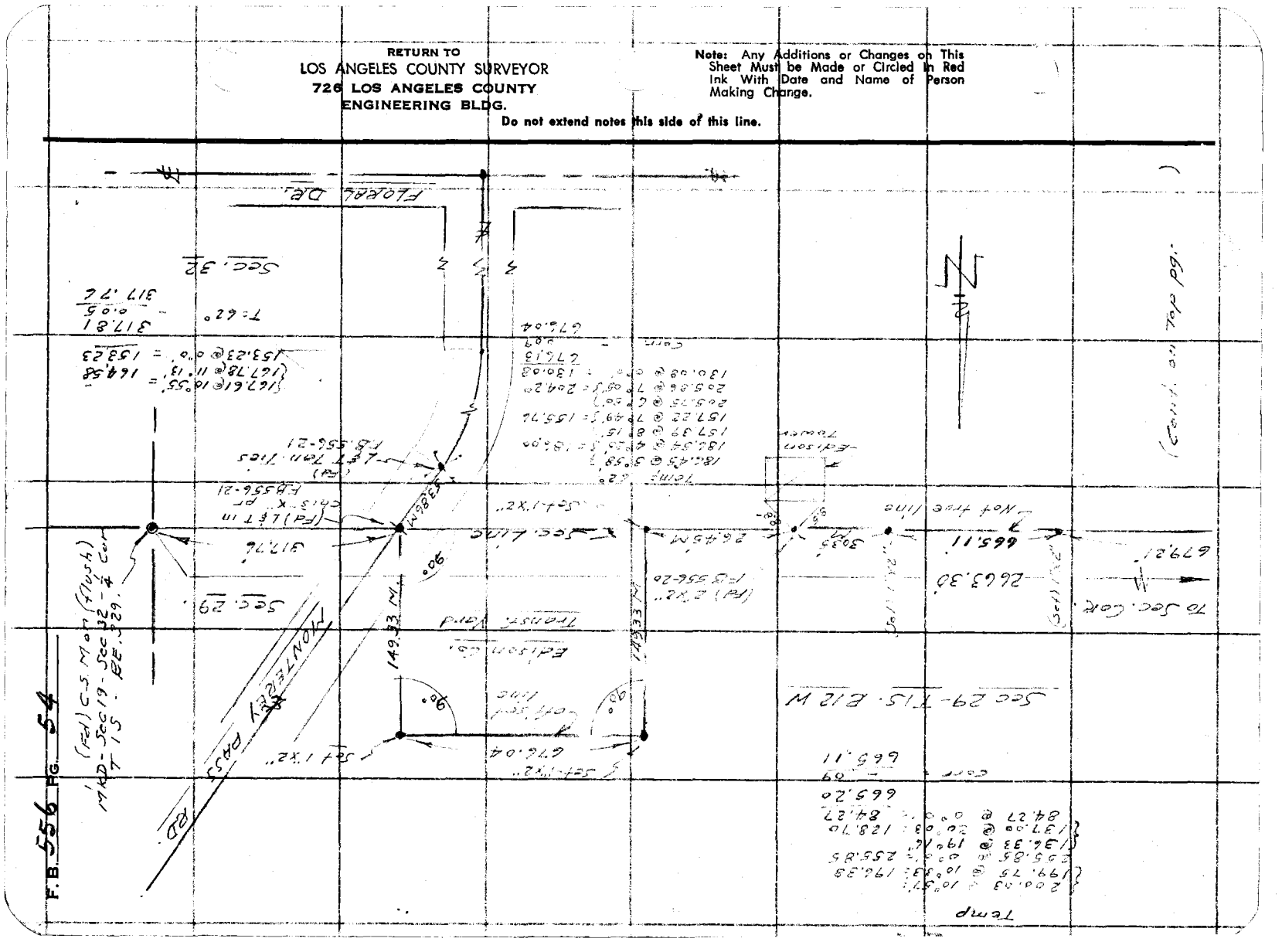
Curtis
Mackay
Martinez
Mosier

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

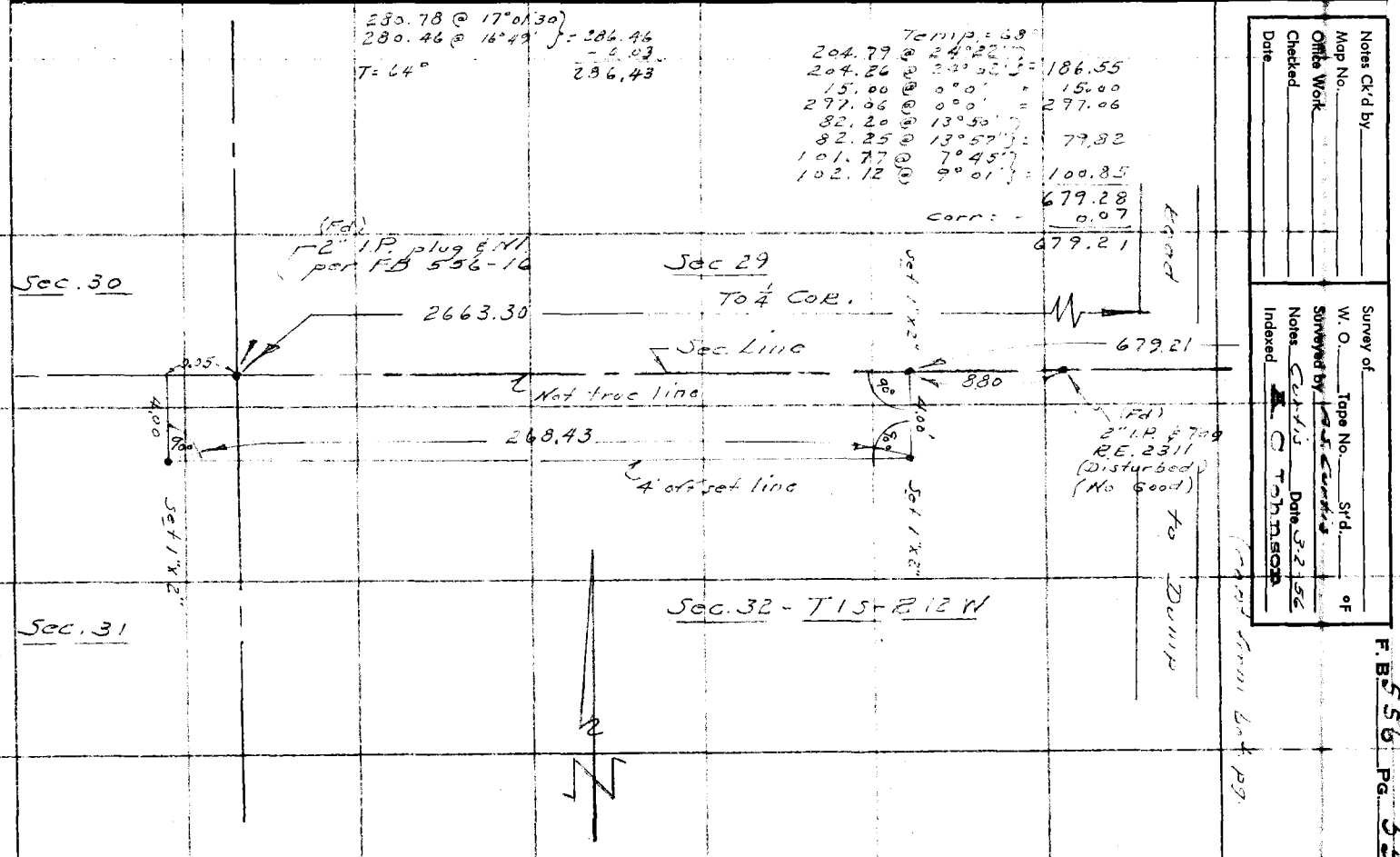


76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Offits Work
Checked
Date

Survey of
W. O. Tape No. Sr'd. of
Surveyed by Date
Notes
Indexed Date

F. B. 556 Pg. 55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 556 PG. 56

Notes Ck'd by D.M. Finley	Survey of [illegible]	F.B. 556 Pg 91
Map No. B-212	W. O. ____ Tape No. ____ St'd ____ °F.	
[illegible]	Surveyed by [illegible]	
Checked D. M. Finley	Notes ____ Date Mar 36	
Date Feb. 1937	Indexed A. C. Johnson 5-14-36	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
for
INDIANA ST
from
52nd ST

[illegible]
NEARER AVE
Job 8127

Where
[illegible]
[illegible]
South

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 556 Pg. 1/2

Notes Ck'd by D. M. Finley | Survey of Indiana St
Map No. 3-1612 | W. O. 8127 Tape No. 013 St'd 76 °F.
Checked D. M. Finley | Notes Moore Date 4-30-36
Date Feb. 1937 | Indexed

F.B. 556 Pg. 93

To D'-4

To bottom pg 94

Fd 2" IP plug & tk flush Tr 5953

Set S T & W by rec offset (has) from R Gifford from South per official Maps of L A Co Sht 3 & 4 Region 48 Division 106

Fd 2" IP 6" deep Set plug & tk in Conc. Tr 5953

Sta 11 - Tr 5974 N & Co. Tr 5953 gone.

Fd 2" I.P. Plug & tk flush in conc. N.W. Cor Tr 5953 Sta "1" - Tr. 5974

Fd 2" I.P Plug & tk 6" deep in conc N Line Tr 5953

Set S.T.W by rec offset

Set Punch Marks on 6" H. Rim for Line

Set S T & W by rec dist from N.W. Cor Tr 5953

(90° 01' 00" / 360 - 00 - 15 / 90 - 01 - 03¾)

(89° 40' 15" / 359 - 40 - 30" / 89° 40' 07½)

Set N & T

Fd 2" IP plug & tk 6" deep in conc South Line Tr 5953

52nd ST

53rd ST

GIFFORD AVE

PRIVATE ST

ATLANTIC AVE

25.00

165.00

1445.95

90° 01' 05"

89° 40' 10" W

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

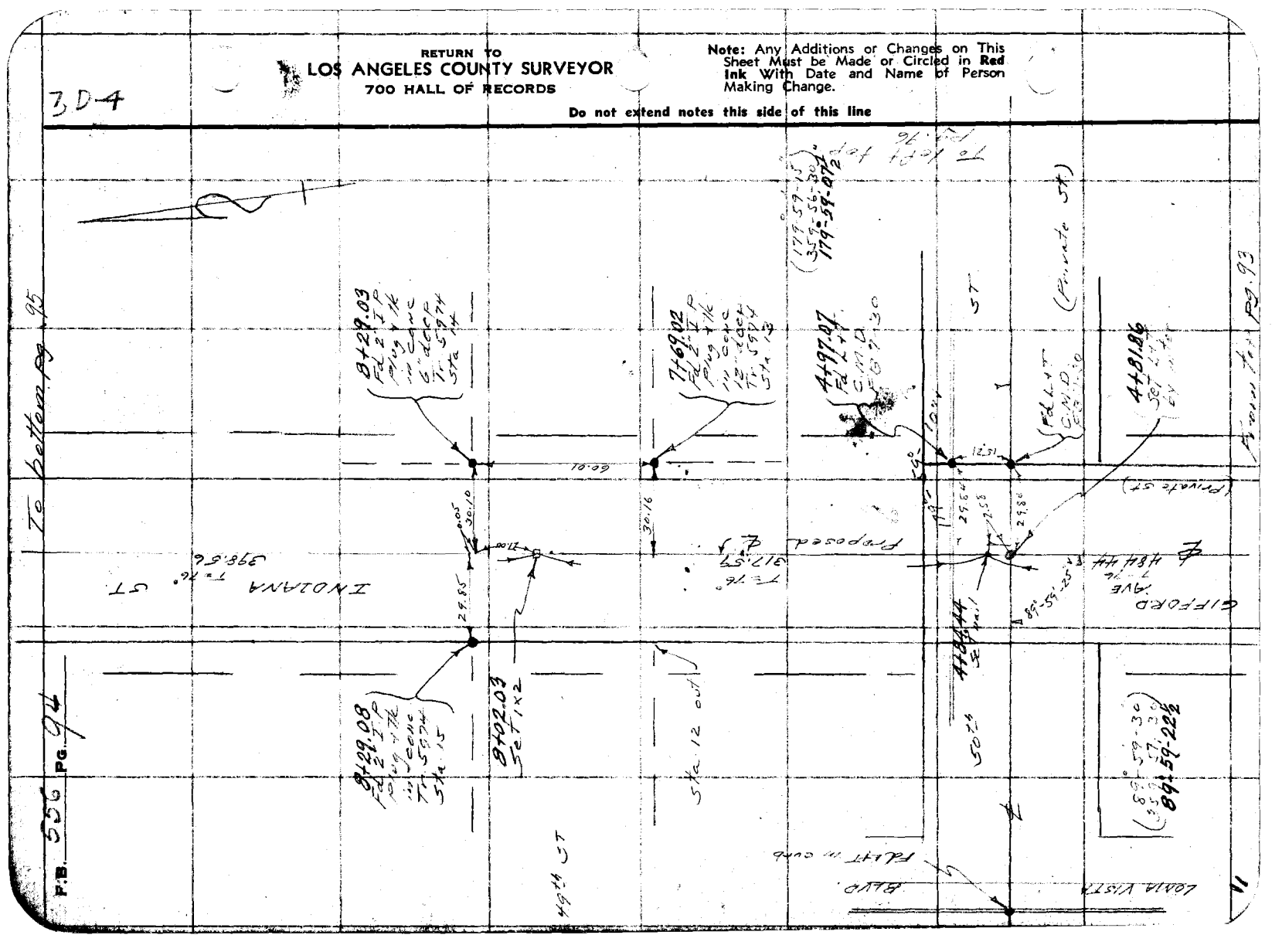
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

3D4



Notes Ck'd by D. M. Finley	Survey of Indiana St
Map No. B-12 L	W. O. 8127 Tape No. 073 St'd 76°F.
Office Work G.W.Cox	Surveyed by L. D. Rivera
Checked D. M. Finley	Notes R Moore Date 4-30-36
Date Feb. 1937	Indexed L. C. Johnson

F.B. 356 Pg. 95

To left pg 97

7, D-4

Fd. Iron pin 2' deep

ST 7=76° 1860.9

T=76° 930.93

DISTRICT

(Private ST)

(50)

12+00.59 Set STA W by inter.

(50)

(178°-58-45) (355-55-30) 178°-58-52½

(118°-19-30) (113-18-00) 118°-19-30"

Sta 11+42.97 Fd 2" Pluq in Conc flush Tr 5974

30.00

54.62

20' Alley

BLVD

To P.O.B. 196

48th ST

INDIANA 7=76° 328.56

Proposed

From Top Pg. 94

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

17 D-E-4

From Sht Pg 96

DISTRICT BLVD

(Private St)

50th St

(Private St)

From Sht Pg 94

52nd St

ATLANTIC AVE

Set nail & tag on N/W Corner of record dist. (S.M.S.) Fd. CM&D FB 36-24 Set nail & tag Point of Intersection

Fd L&T CM&D FB 36-24

Fd L&T CM&D FB 36-24

Fd L&T CM&D FB 36-24

Fd nail CM&D FB 36-24

Fd 'X' CM&D FB 36-24

Fd 'X' CM&D FB 36-24

22.60

177.00

50.00

50.00

FB. 536 PG. 76

Notes Ck'd by D. M. Finley | Survey of Indiana St
Map No. B-1612 | W. O. 8127 Tape No. 073 St'd 76° F.
Surveyed by C. W. Cox
Checked D. M. Finley | Notes Accepted Date 4-30-32
Date Feb. 1937 | Indexed A. C. Johnson

F.B. 556 Pg. 97

7, D-1

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Set 1x2
(99.96)
(500)
(60)
(100)
84.00
Sta 31 Fd 2" I.P. plug + tk in conc flush Tr 5974
0.0
Set 1x2
14+5.00
Fd 4" I.P. & C. in conc mkd "L.A.G. 156" flush L.S. 23-1
N 10° W
R/W
Trans. Line
RIVER
C.S. B-1244
See F.B. 556-1/2 64
C.S. 8210-1
(117°-18'-15")
109-12-30
117°-18'-07½"
Adopted Line
(117°-18'-
109°-13'-
20+60.98
Set 2x2 flush by inter
0°00'12"
Found Top 1" Pipe
INDIANA CENTER
T=76°
561.72
Set 1x2
10' Adj.
117°18'-10" Calc.
117°-18'-10"
T=76°
112.58
Proj. Angle
14+99.26
Set 2x2 flush Top of bank
17.87
0.18
14+81.39
13+86.60
Set 1x2 flush by inter
L.A. CO. FLOOD
LOS ANGELES
T=76°
3250.51
Fd 4" I.P. & C. in conc flush mkd L.A.G. 152
L.A. GAS & ELECTRIC CO.
Fd 4" I.P. & C. in conc flush mkd "L.A.G. 153" L.S. 23-2
65.72
0.17
84.00
0.73
Set 1x2
Sta 33 Fd 2" I.P. plug + tk in conc flush Tr 5974
ATLANTIC
AVE
0.73
35.00
Set 1x2
(500)
(50)

F.B. 556 PG. 98

320-3

INDIANA ST.

℄

BLVD

18+66.50
Fd S T+W +
N Tang S T+W's
10' each way
R.D. FC 679-7

26+51.49
Fd N+T
R.D. FC 679-8

0.10

(104°-05'-45")
56-23-00
104-05-45"

104°-05'-45"
35° Adj.

Jct 1X2
ST

36+W calc.

52.44

INDIANA

987.38
proposed

℄ 30+48.36
Set S T+W
by inter.

91.48

32+98.07
Fd S T+W
R.D. FC 679-9

℄ Spur Track

46+22.51
Fd S T+W
R.D. FC 679-10

0.07

BANDINI

66+01.23
Set S T+W
per ties
R.D. FC 679-11

℄ AYRES ST

78.07

53.74

Fd N+T-pp

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Indiana
Map No. 2-1212	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work C.W.Cox	Surveyed by ____
Checked D. M. Finley	Notes A. C. Johnson Date
Date Feb. 1937	Indexed

F.B. ____ Pg. 99

7 D-3

To left pg. 100

38+71.03 P.C. Set 1x2

461.72

38+00.81 E.C.

50 2 16 T 72°

Δ 40°-09'-50"
D 1000
T 365.59
L 700.99

P.O.S.T. Set 2x2 flush

(139°-50'-15")
139°-20'-30"
139°-50'-07½"

326.5

50'-10'

P.I. Set Punch Mark on flange of R.R. rail by cafe dist (see 50)

30+99.82 B.C.

139.81

Set 1x2

INDIANA

cafe

36+61

Approx. ℄

329.06

From right pg. 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

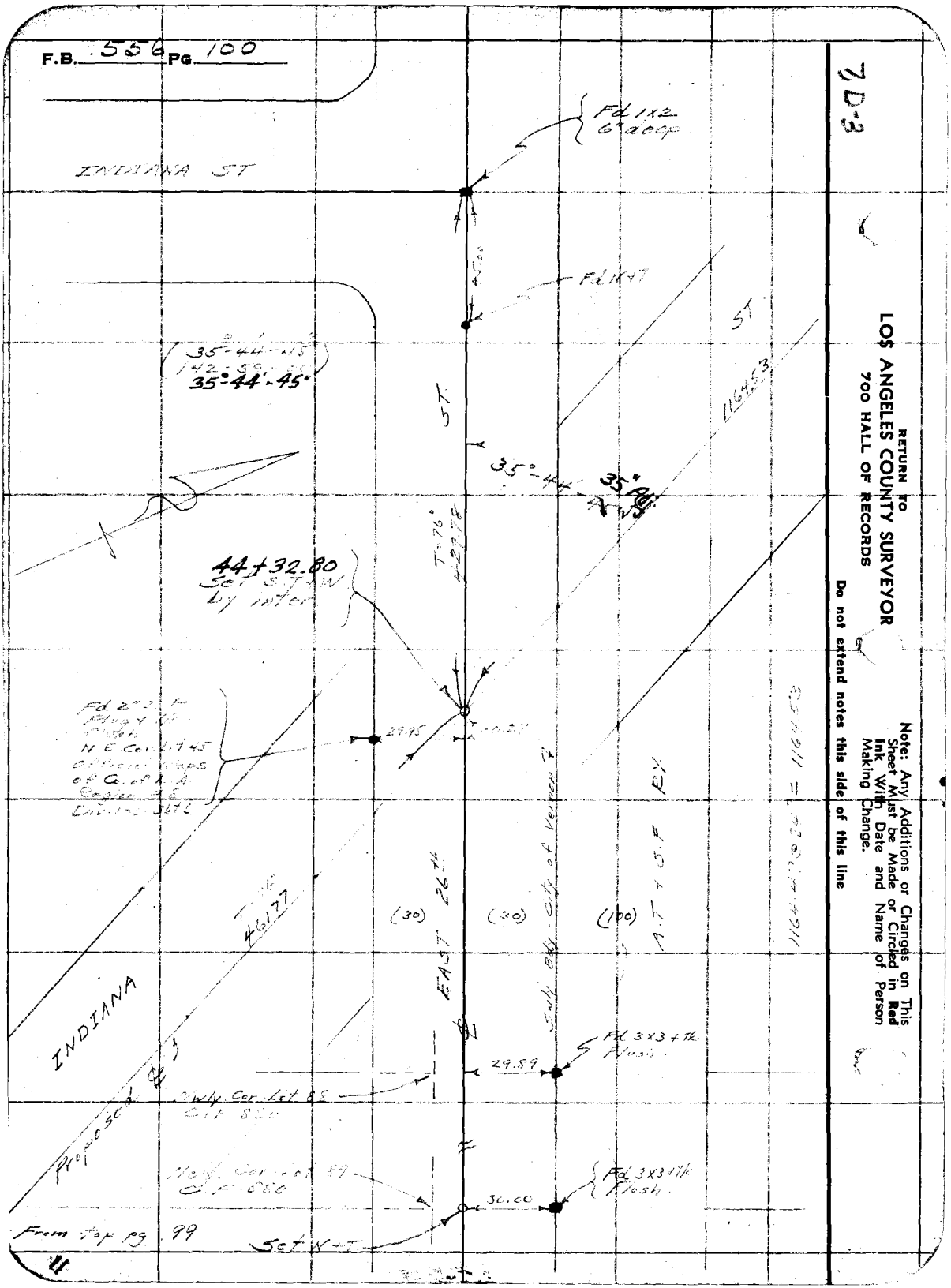
F.B. 556 Pg. 100

7D-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

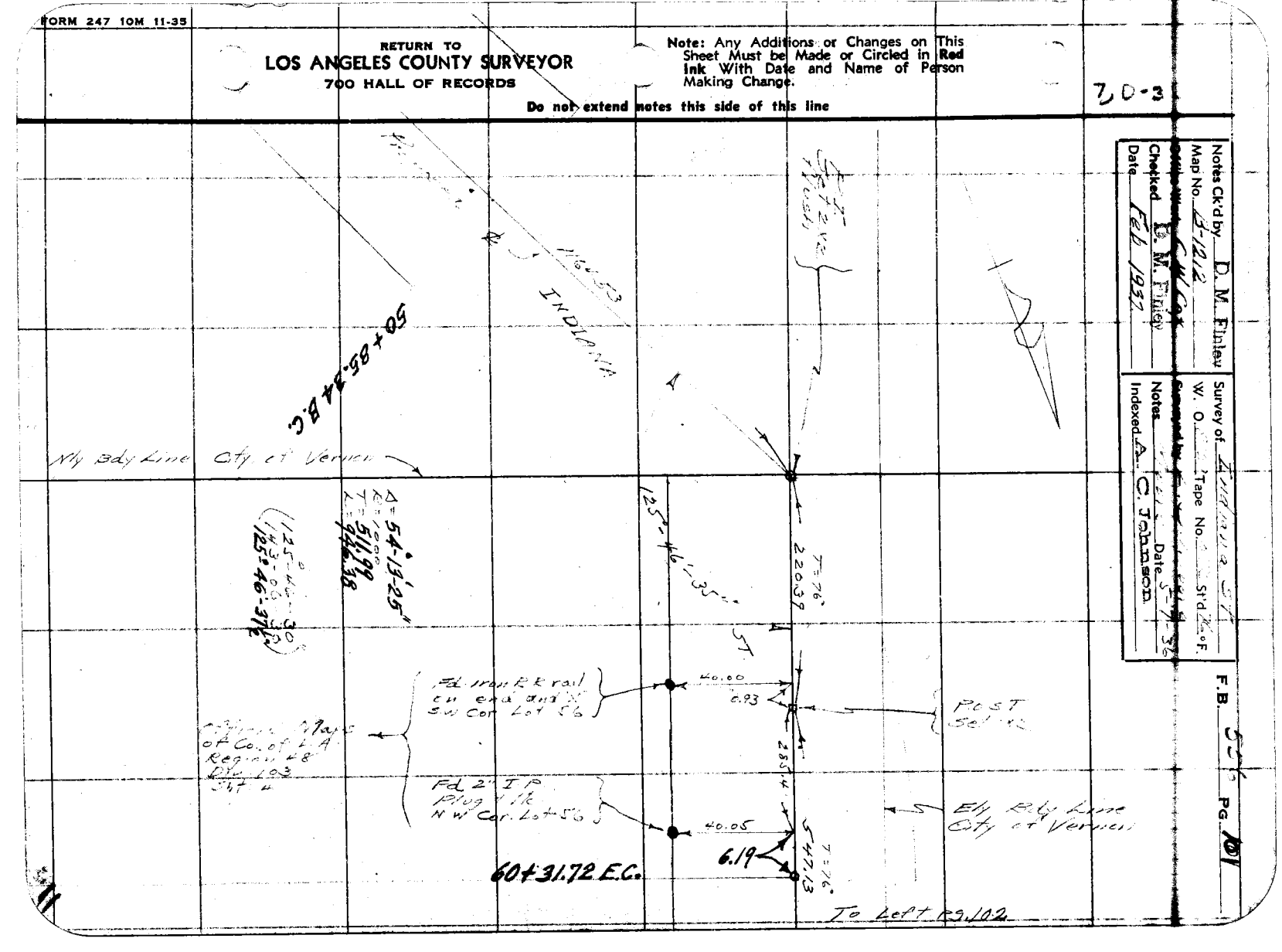
Do not extend notes this side of this line

70-3

Notes Ck'd by D. M. Finley
Map No. 3-1212
Checked D. M. Finley
Date Feb 1937

Survey of
W. O. Tape No. Std
Notes
Indexed A. C. Johnson Date

F.B. PG.

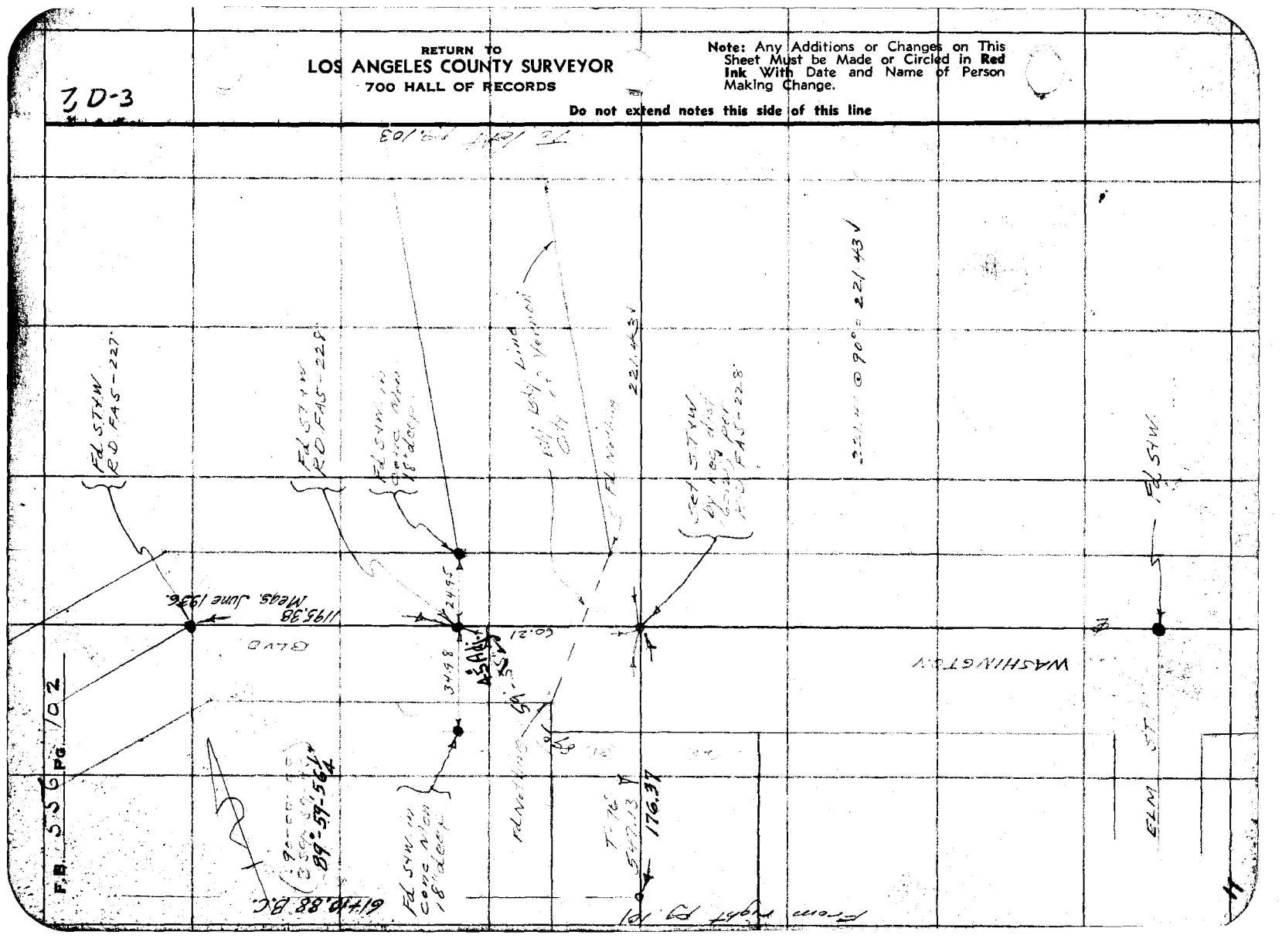


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

3 D-3


F.B. 556 PG. 102
Fd. 5/8" I.R.
Fd. 5/8" I.R. No Tag
Fd. 5/8" I.R. No Tag
Fd. 5/8" I.R. No Tag

Notes Ck'd by D. M. Fraley	Survey of Andrews ST
Map No. B-1212	W. O. 2122 Tape No. 274 St'd 74 °F.
Computed by C.W.Cox	Surveyed by [illegible]
Checked D. M. Fraley	Notes Meters Date [illegible]
Date Feb. 1937	Indexed A. C. Johnson

F.B. 554 Pg. 103

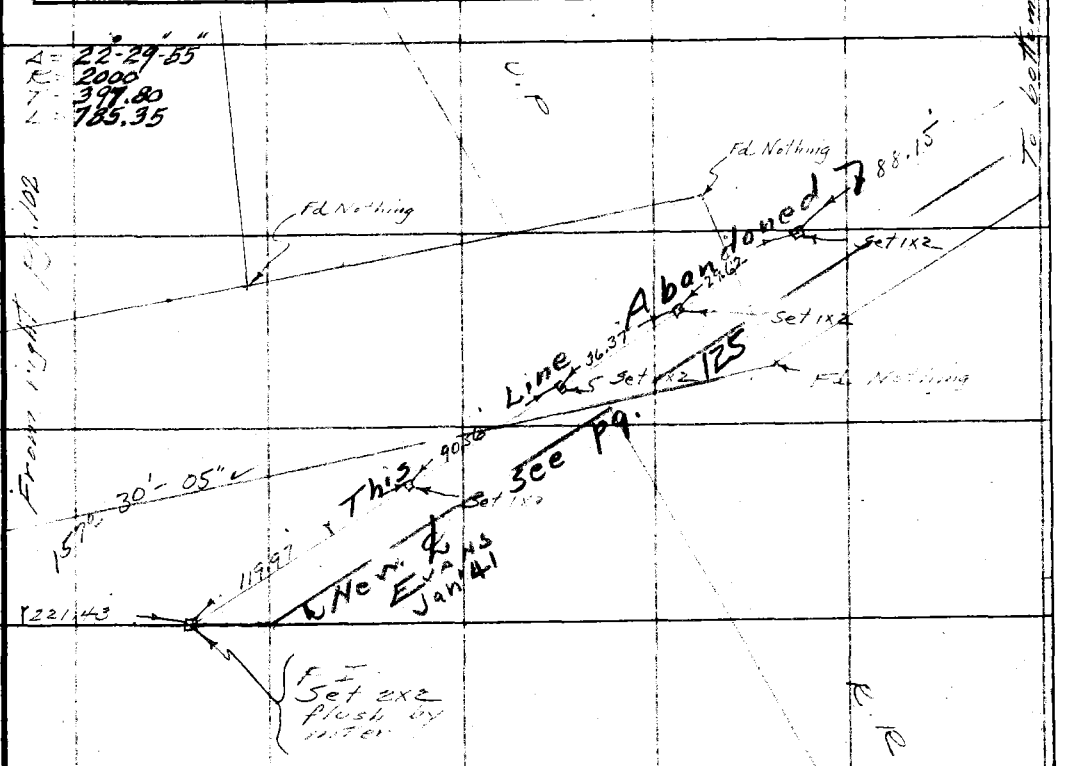
7 D-3

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

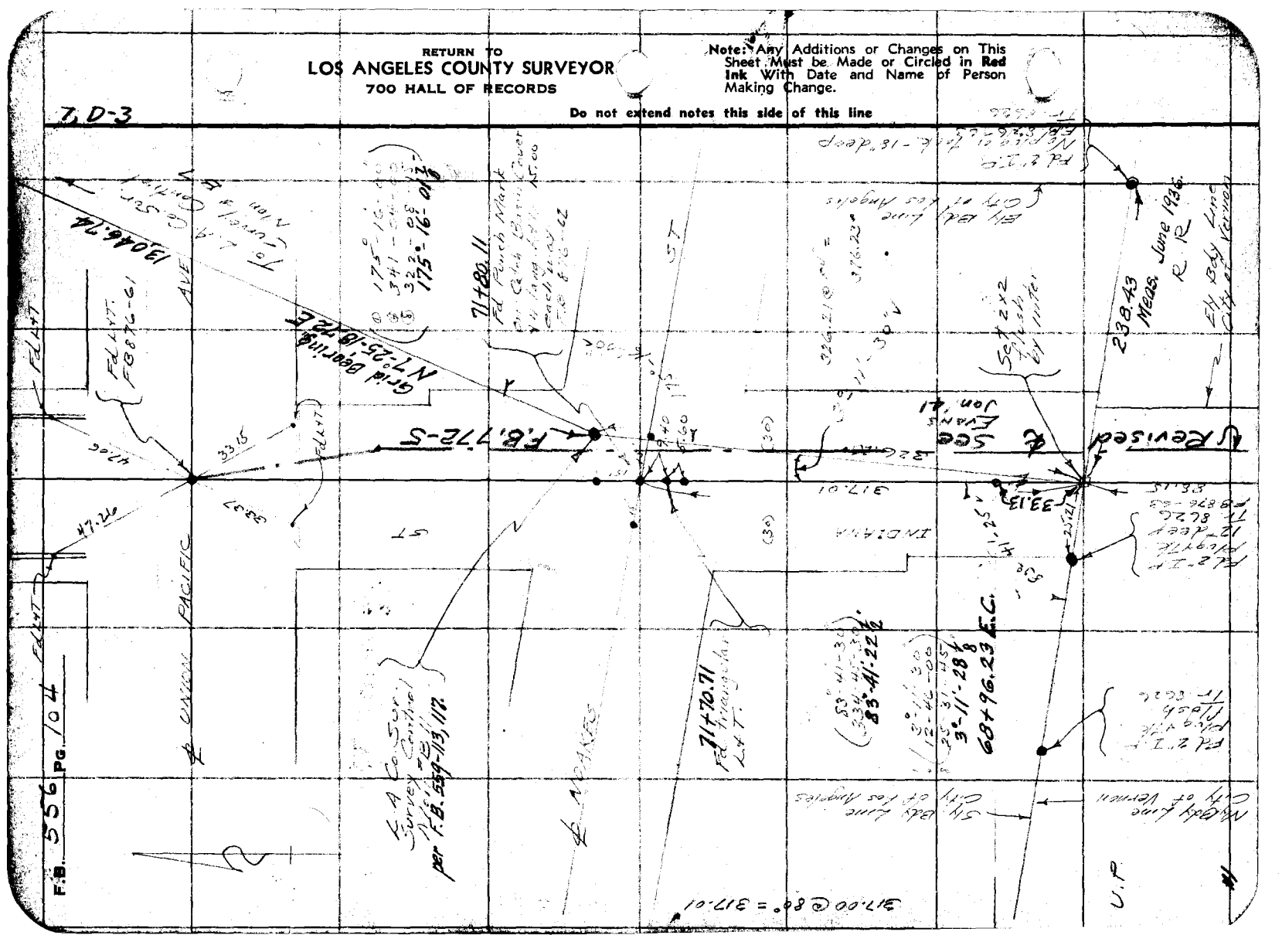


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Z. D-3


F.B. 556 PG. 104
UNION PACIFIC
AVE
ST
INDIANA
Fd 1/2" I.P.
Grid Bearing N 7°-25-15" E
1304.74
Fd Punch Mark in Cr. Conc. Curb
Fd Tack & Shr. Cacl 2 in C.B.
Fd 1/2" I.P. F.B. 876-61
F.B. 772-S
Fd 1/2" I.P.
L.A. Co. Surv. Survey F.B. 539-113, 117
per F.B. 539-113, 117
Fd 1/2" I.P. L & T.
Fd 1/2" I.P.
Fd 1/2" I.P.
Fd 1/2" I.P

Notes Ck'd by D. M. Finley	Survey of Indiana ST
Map No. B-121	W. O. 8121 Tape No. St'd. °F.
Checked D. M. Finley	Notes Direct Date 5-11-36
Date Feb. 1937	Indexed A. C. Johnson 5-14-36

F.B. 526 Pg. 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

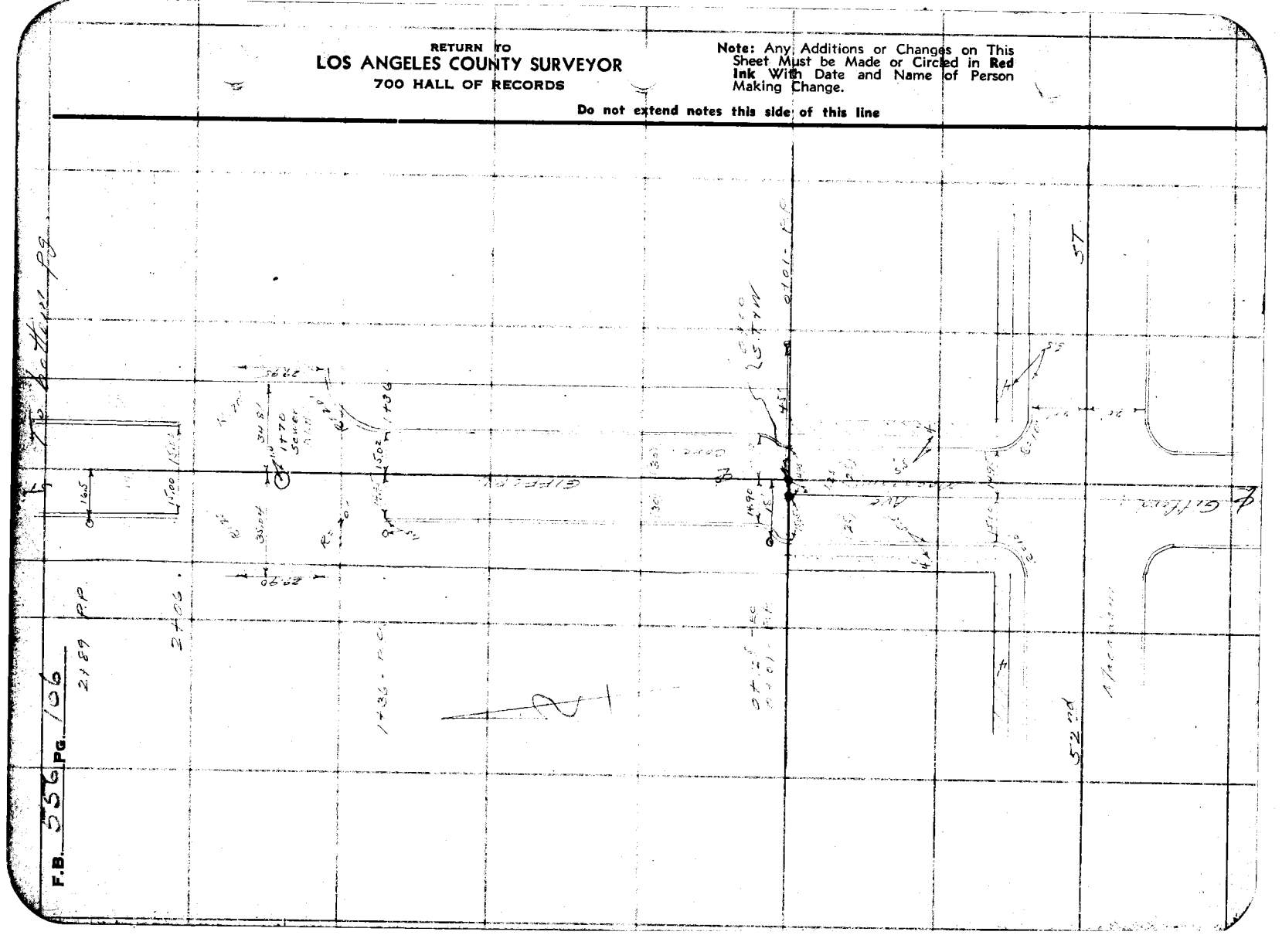
TOPOGRAPHY
for
INDIANA ST.
from
52nd ST.
North to
NOARK AVE
Jct ST 121

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line


F.B. 556 PG. 106
2189 PP
2405
1+36 - P.C.
P.C.
P.T.
P.T.
P.C.
P.T.
P.C.
P.T.
P.C

Notes Ck'd by D. M. Finley	Survey of Indian St.
Map No. B-1212	W. O. 5127 Tape No. St'd °F.
Office Work C.W.Cox	Computed by C. F. Hewlett
Checked D. M. Finley	Notes Alpine Date 5-11-35
Date Feb. 1927	Indexed A. C. Johnson

F.B. 556 PG. 107

To left Pg.

9+77 - 9+77 P.C.

Spur Track

9+55.3

INDIANA

267

4+83.3

4+51.56

Hewlett

4+25.2 P.C.

4+57.5

4+17

15.15 14.85

4+24.9 P.R.

GIFFORD

3+40.2

3+34.0

3+26.0

3+21.2

3+16.6

35°

50'

50'

95°

From top Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

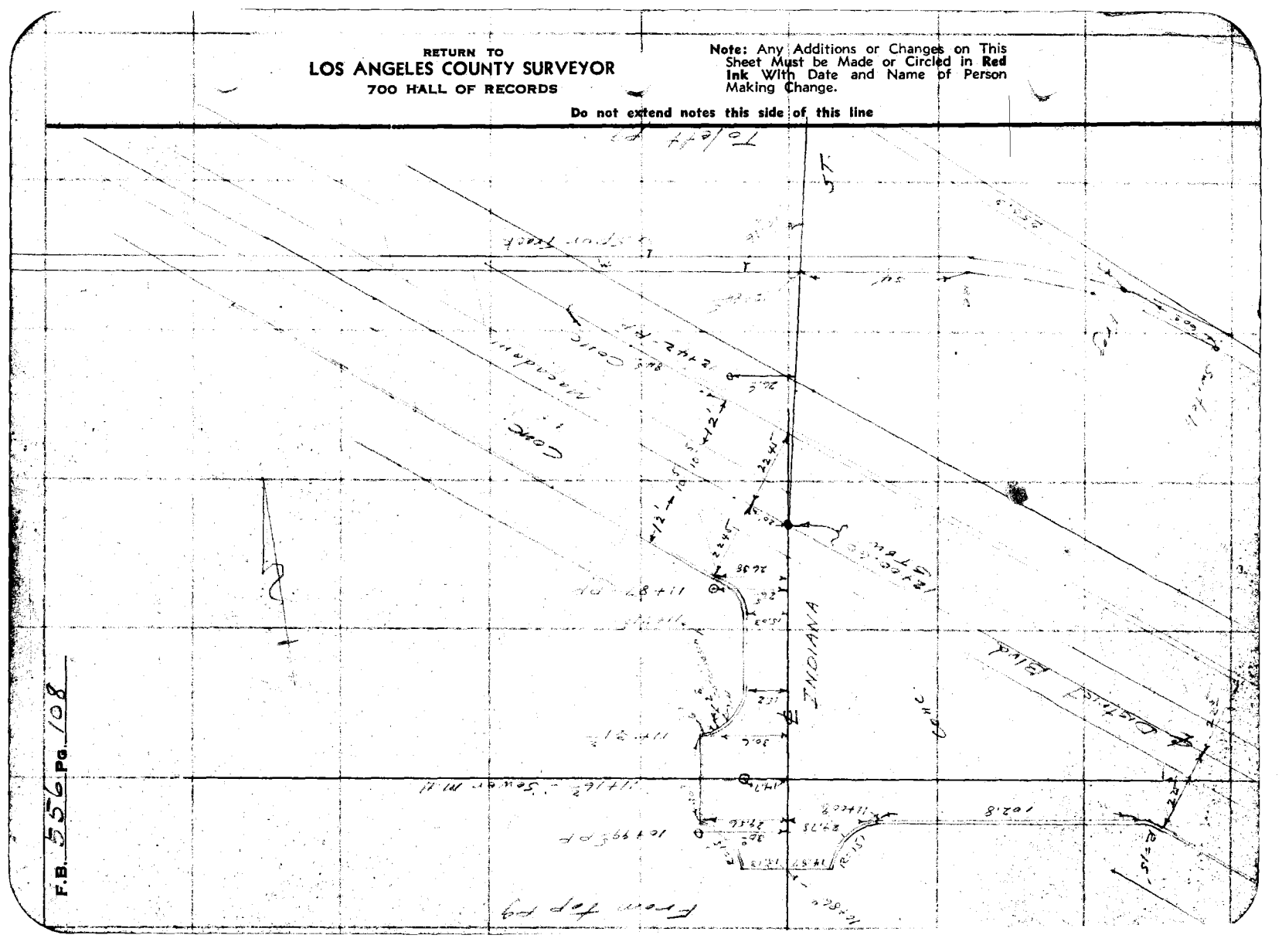
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

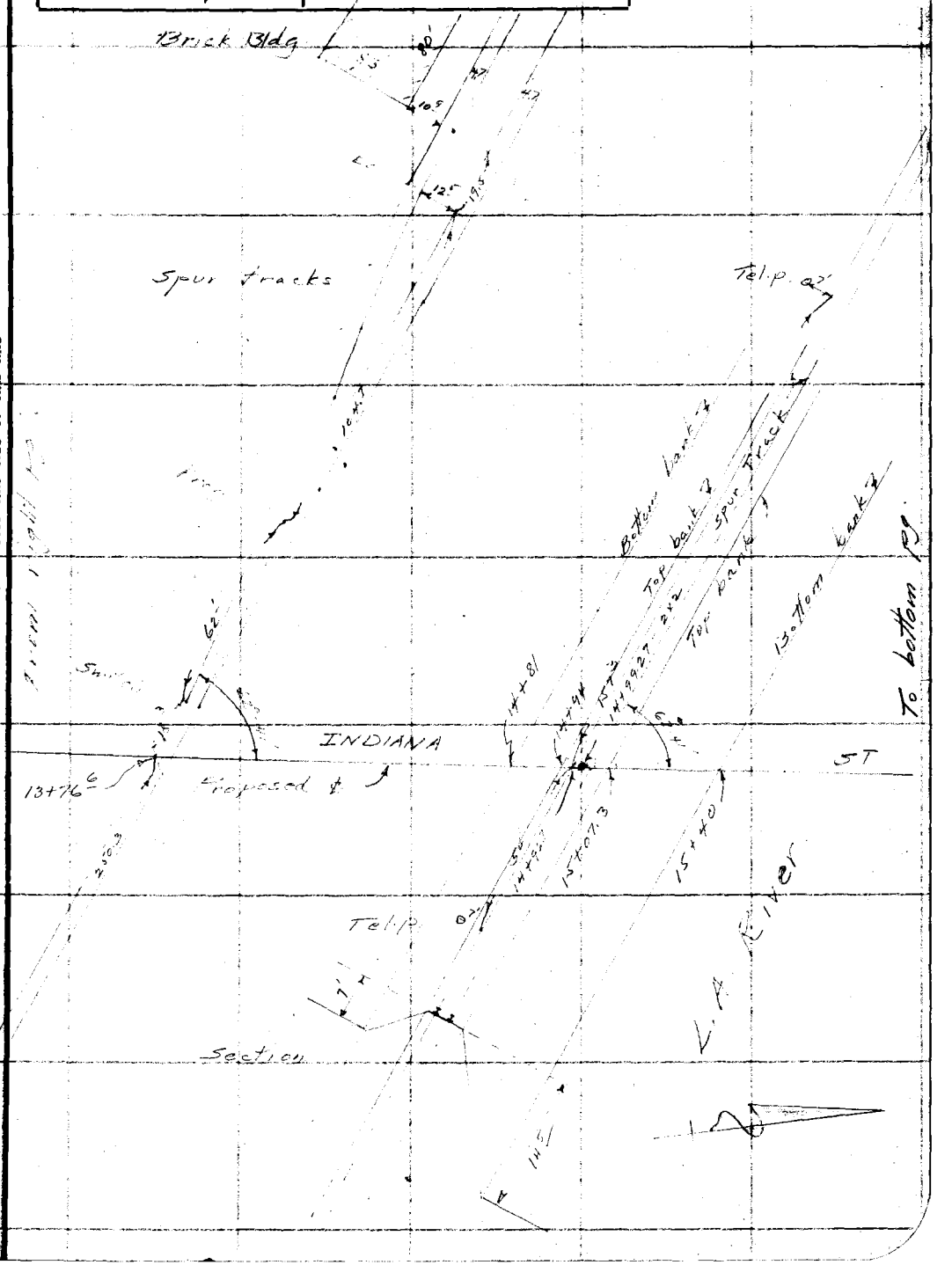
Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of Indiana St
Map No. B-12,2	W. O. 5121 Tape No. St'd °F.
Office Work Complete	Surveyed by L. A. Reed
Checked D. M. Finley	Notes A. Moore Date 5-25-36
Date Feb. 1937	Indexed A. C. Johnson

F.B. 356 PG. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

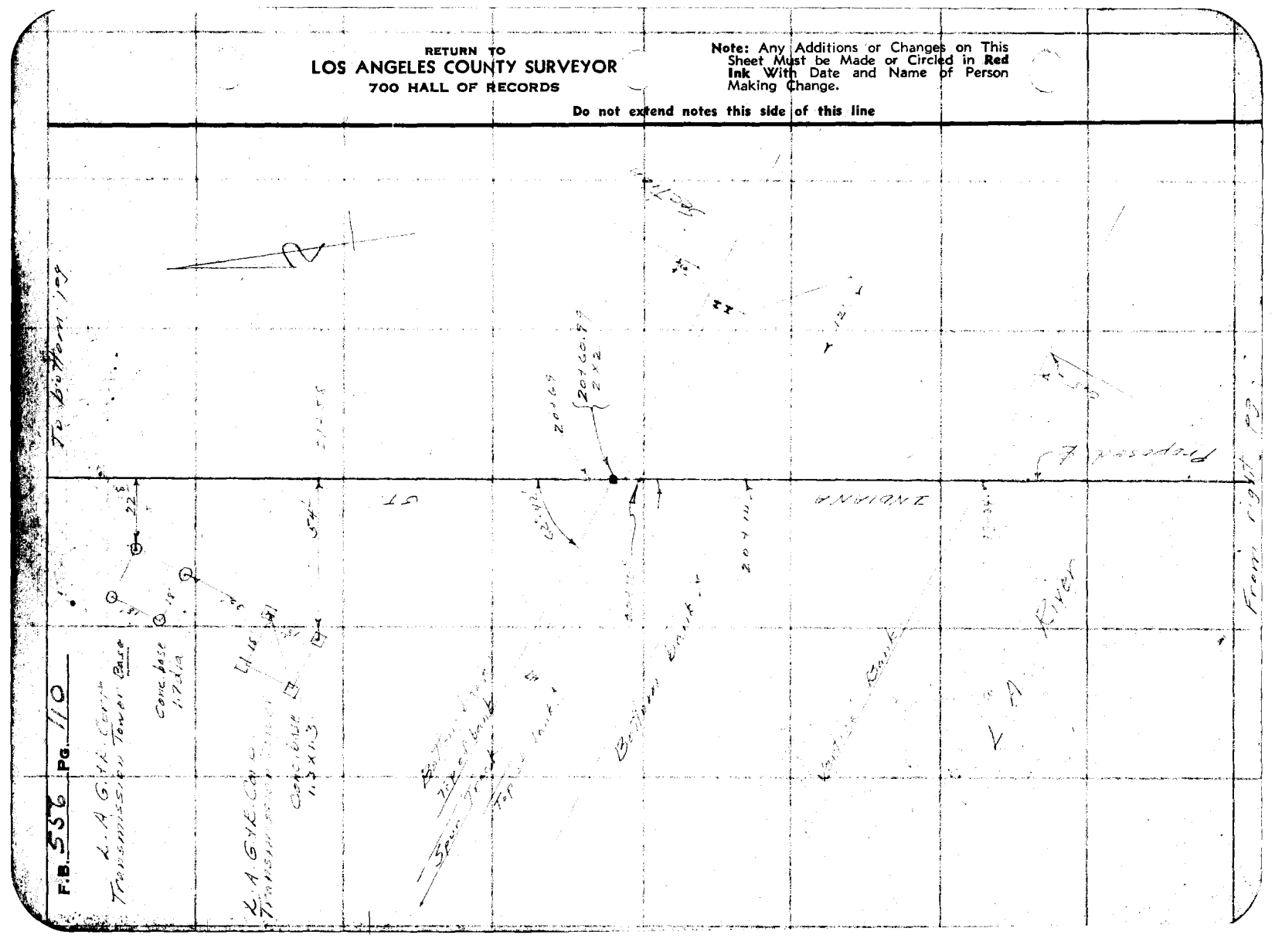
FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 556 Pg. 110



Notes Ck'd by D. M. Finley	Survey of Indiana St
Map No. B-1212	W. O. 2122 Tape No. St'd °F.
Office Work Completed by	
Checked D. M. Finley	Notes Date 5-11-36
Date Feb. 1937.	Indexed A. C. Johnson

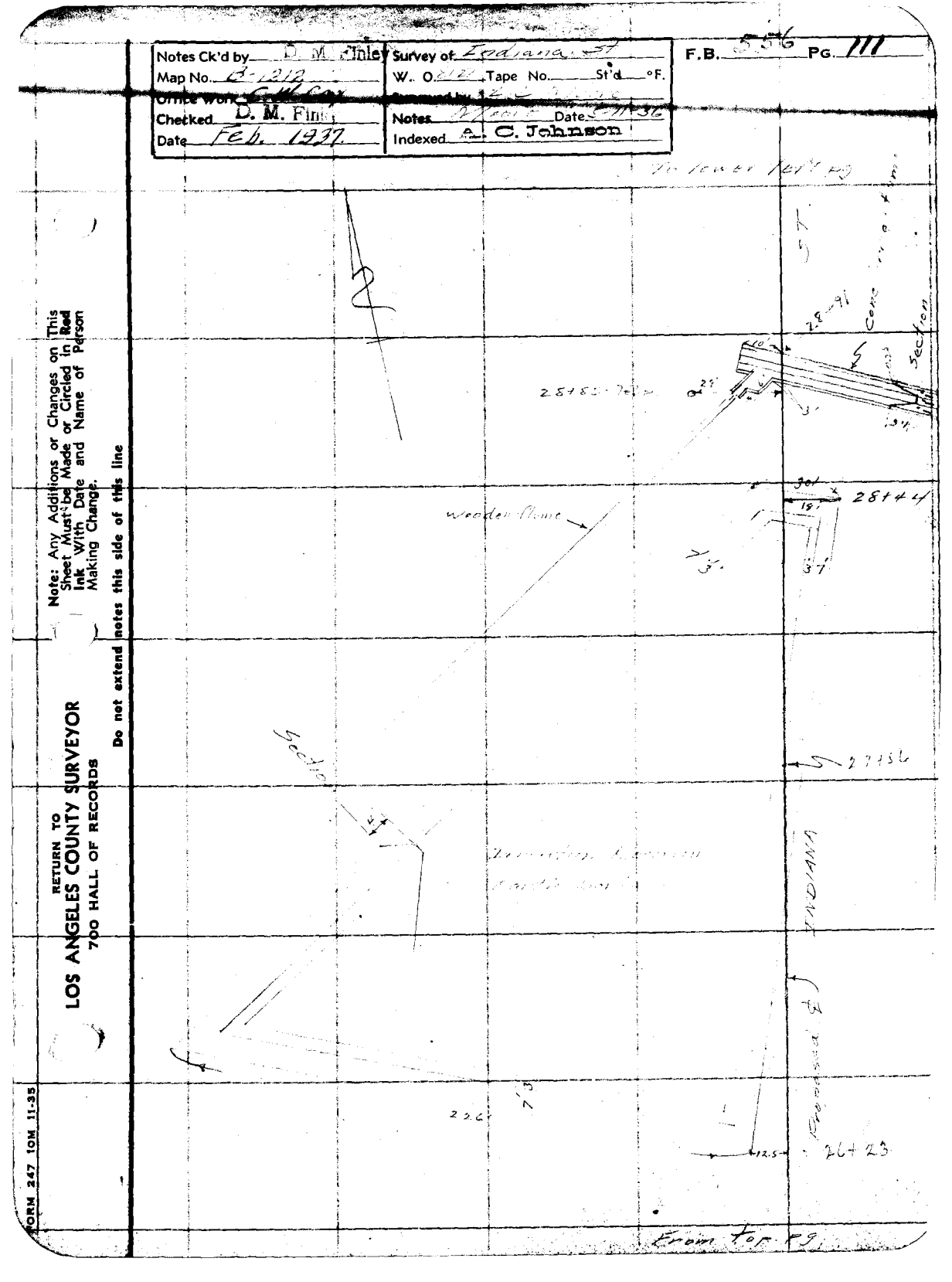
F.B. 5516 Pg. 111

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

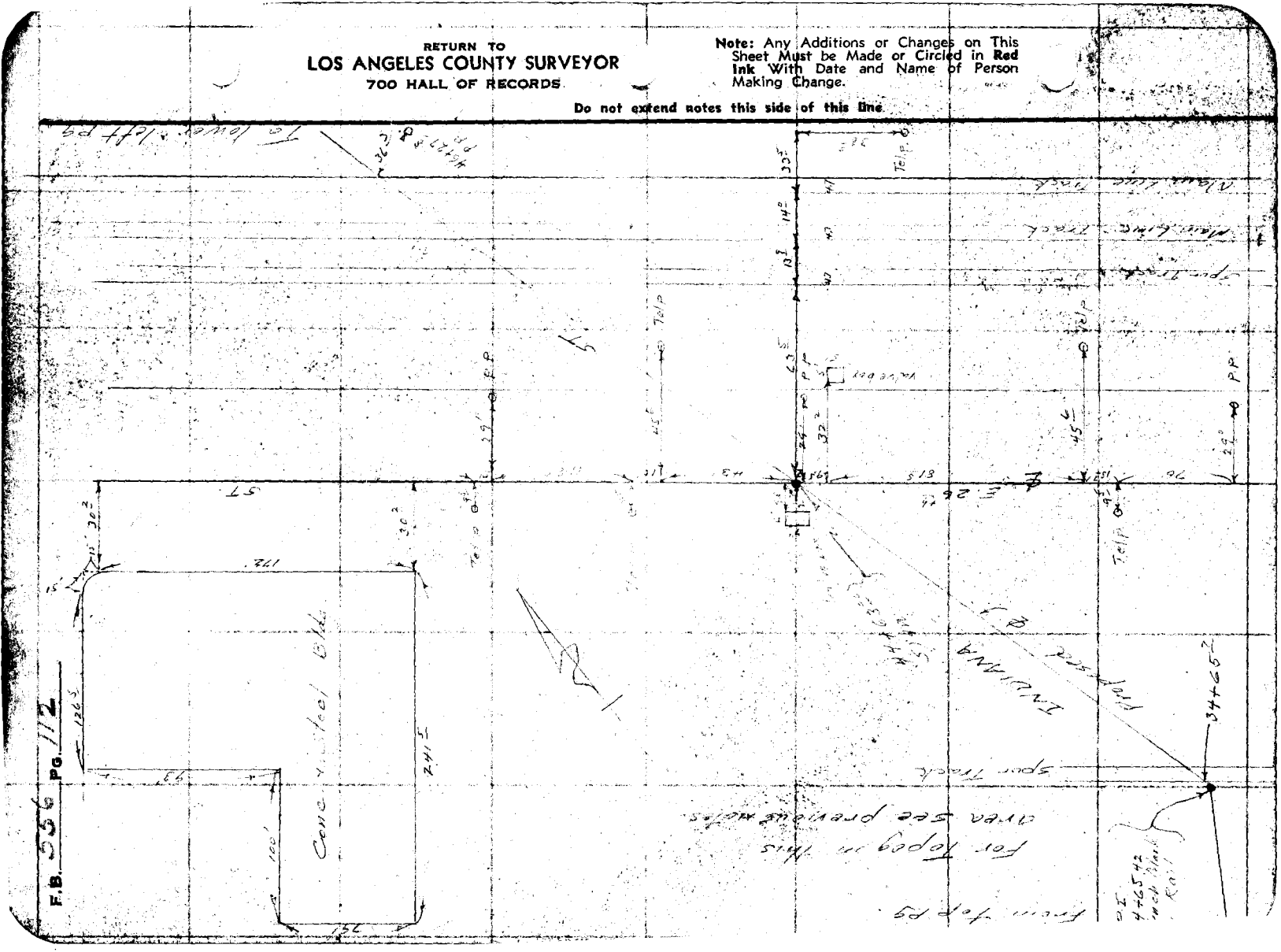
FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



Notes Ck'd by D. M. Finley	Survey of Indiana St
Map No. 3-1212	W. O. 512 Tape No. St'd °F.
Compiled Work C.W.C.&R.	Surveyed by
Checked D. M. Finley	Notes Date 5-11-36
Date Feb. 1937	Indexed A. C. Johnson

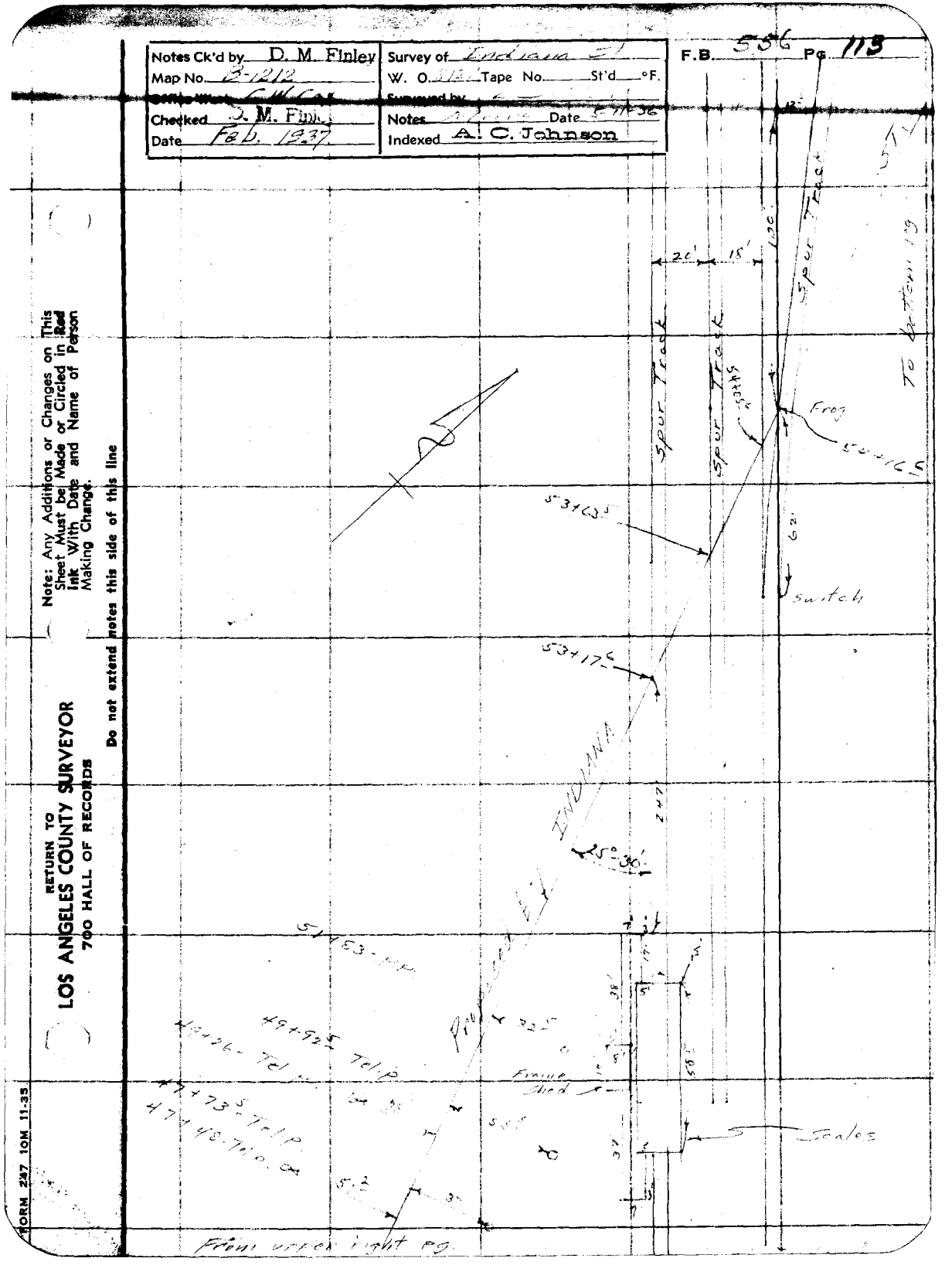
F.B. 556 Pg. 113

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

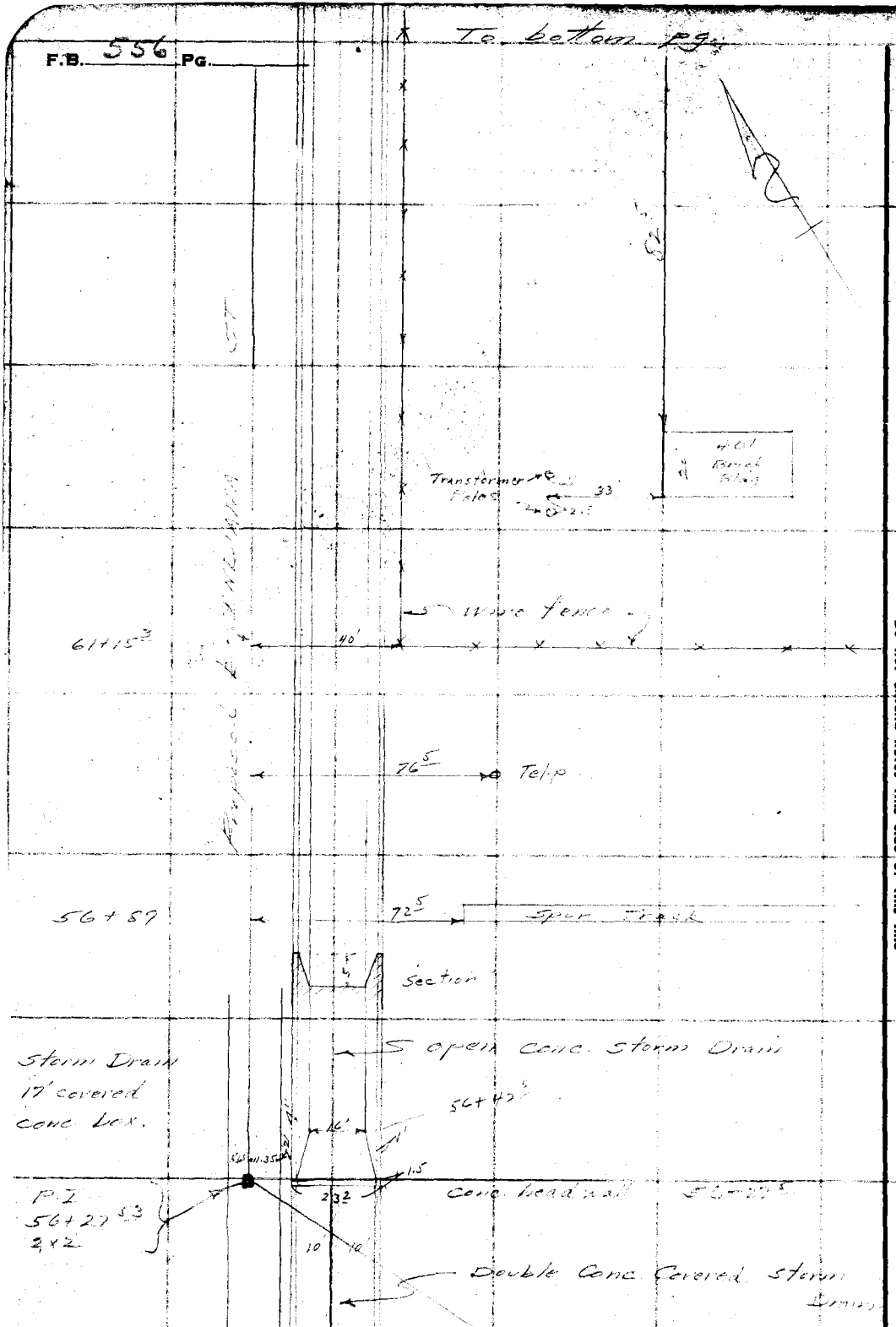
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



F.B. 556 Pg.

To bottom Pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Indiana St	F.B. [illegible]	Pg. 115
Map No. B-12a	W. O. [illegible] Tape No. ____ St'd ____ °F.		
Checked D. M. Finley	Notes [illegible] Date		
Date Feb. 1937	Indexed A. C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

654 01

To 1st Pl

Brick Pits - 12' deep

64+60

conc. headwall

64+20

wire fence

63+95.05
5 Tan

WASHINGTON BLVD

Macadam

63+85 - Storm Drain M.H.

conc. headwall

63+65 - Sewer M.H.

63+54

wire fence

63+21

2-story Conc. Bldg.

Brick Bldg.

Corrugated Shed

From Top Rg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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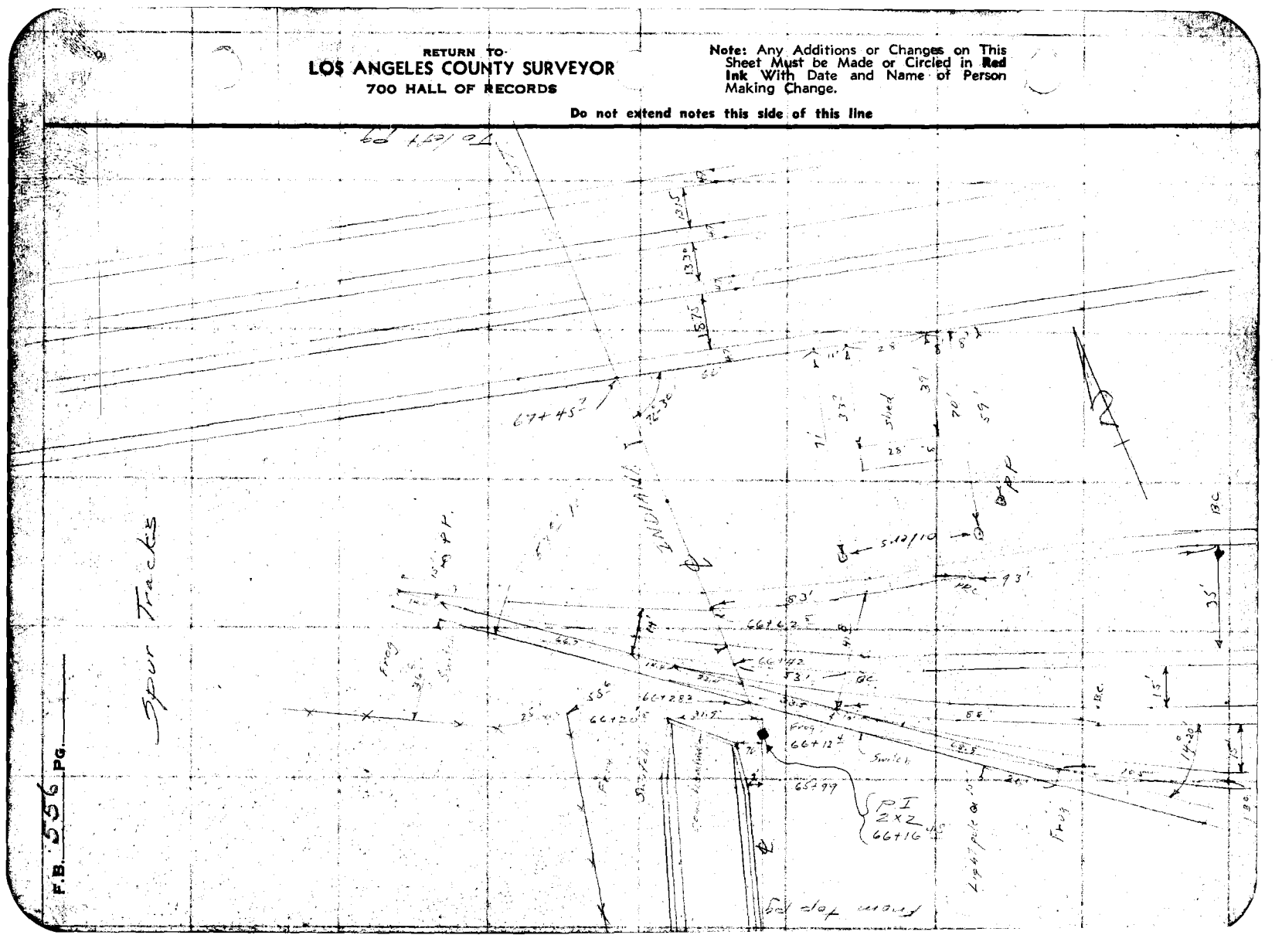
Do not extend notes this side of this line

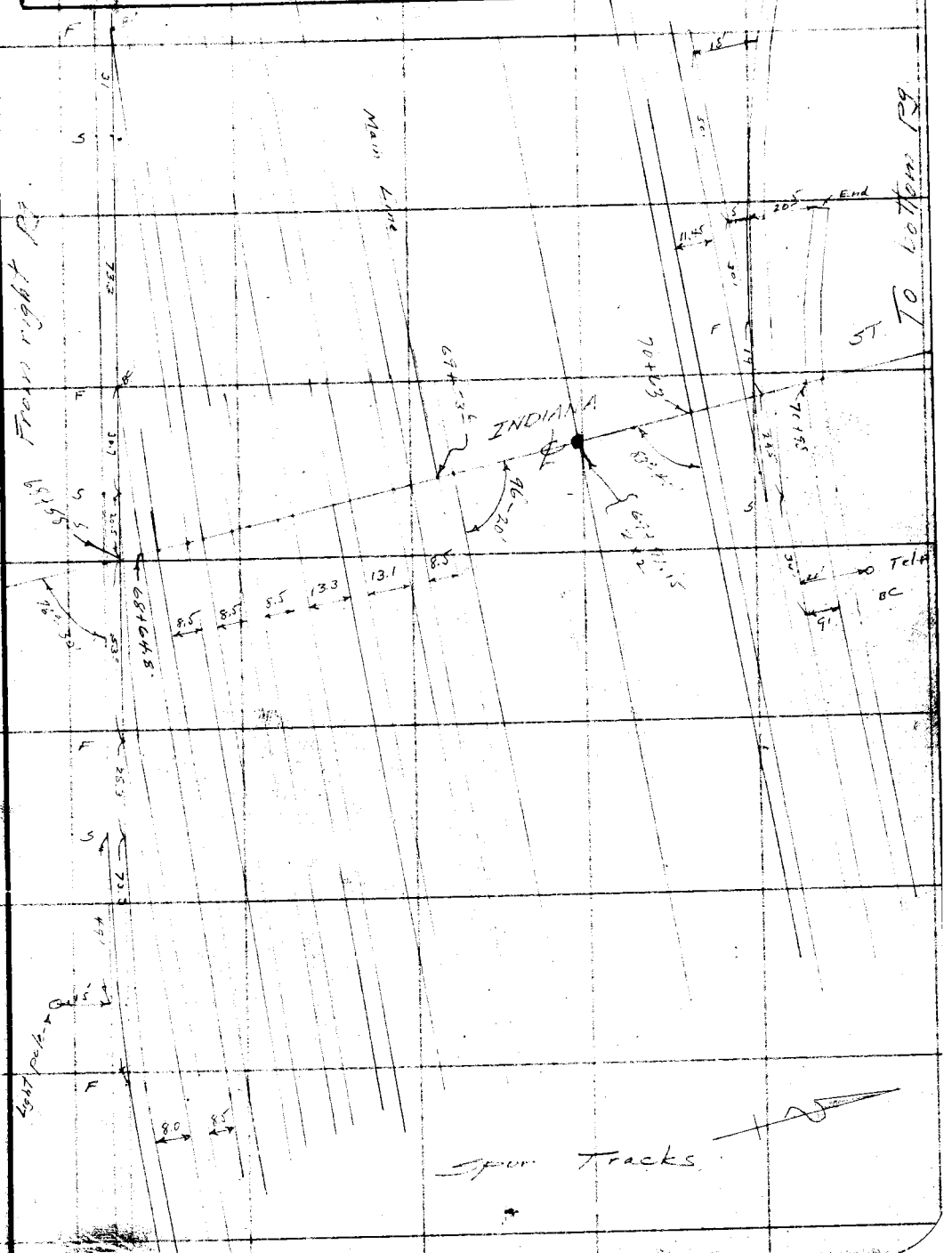

Spur Tracks
67+45
PI
2 x Z
66+16
Frog
Switch
Frog
Switch
Frog
Switch

Notes Ck'd by D. M. Finley	Survey of Indiana St	F.B. [illegible]	Pg. 119
Map No. B-1812	W. O. [illegible] Tape No.	St'd °F.	
Computed by G.W.Cox	Surveyed by [illegible]		
Checked D. M. Finley	Notes	Date [illegible]	
Date Feb. 1937	Indexed A. C. Johnson		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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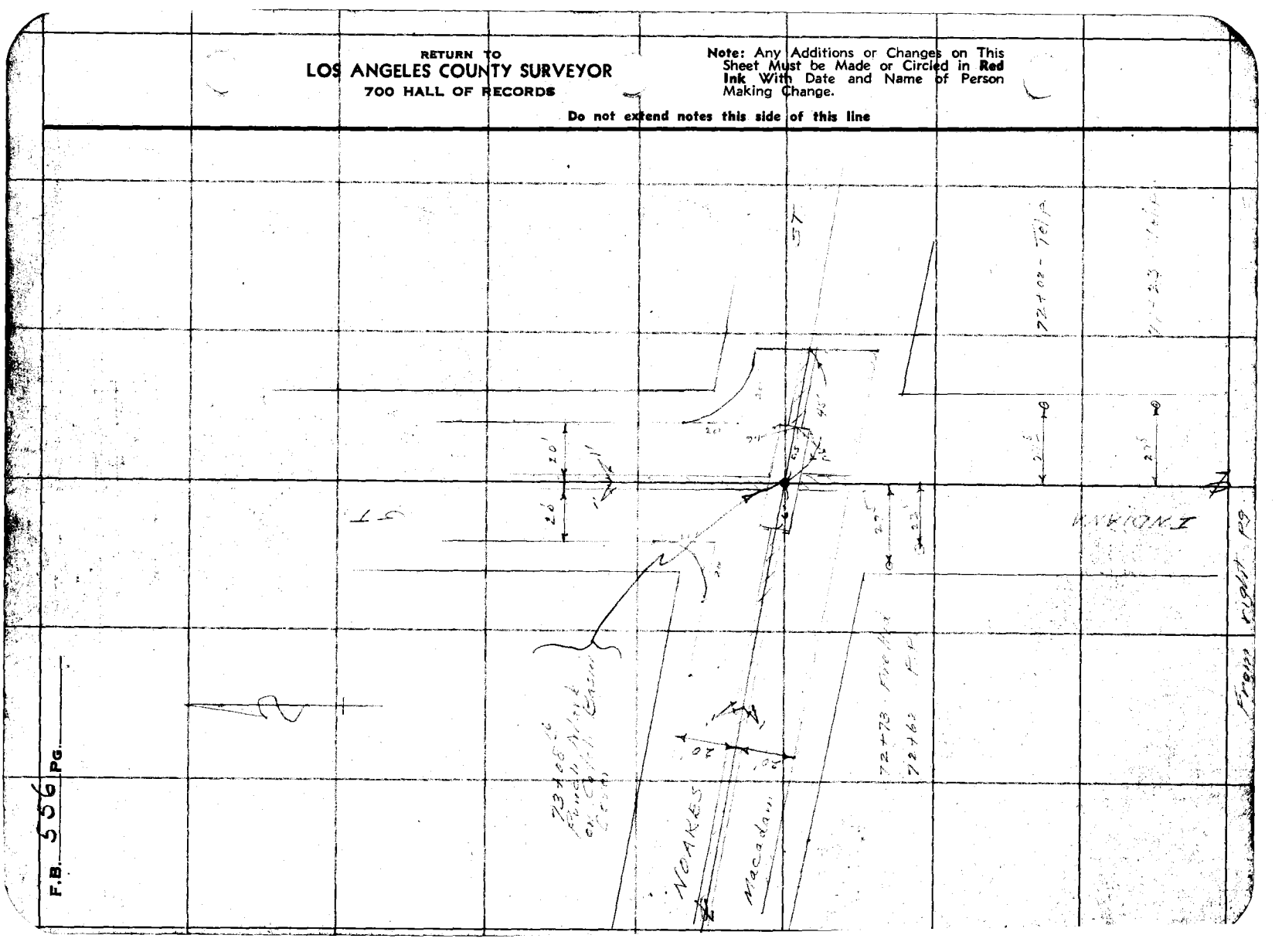
Do not extend notes this side of this line



F.B. 556 Pg.

Notes Ck'd by	D. M. Pinter	Survey of	Indiana St
Map No.	2-1912	W. O.	8127 Tape No ____ St'd ____ of.
Office Work	C.W. Cox	Surveyed by	[illegible]
Checked	[illegible]	Notes	[illegible] Date [illegible]
Date	Feb 1937	Indexed	A. C. Johnson 4-22-36

F.B. 556 Pg. 119

Topog.
at
Gandini Blvd.
for
INDIANA ST
Job # 8127

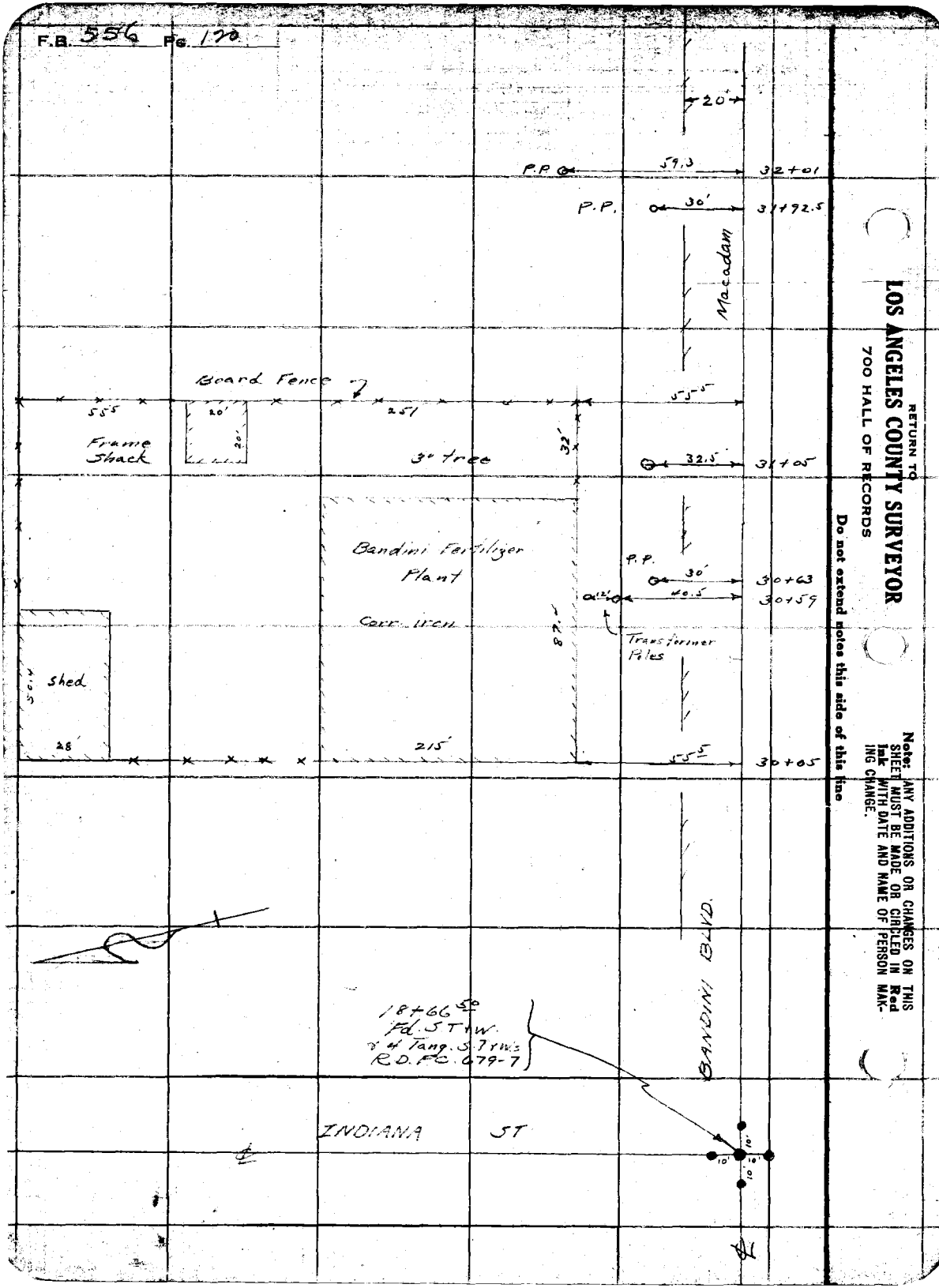
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 556 Pg. 120



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

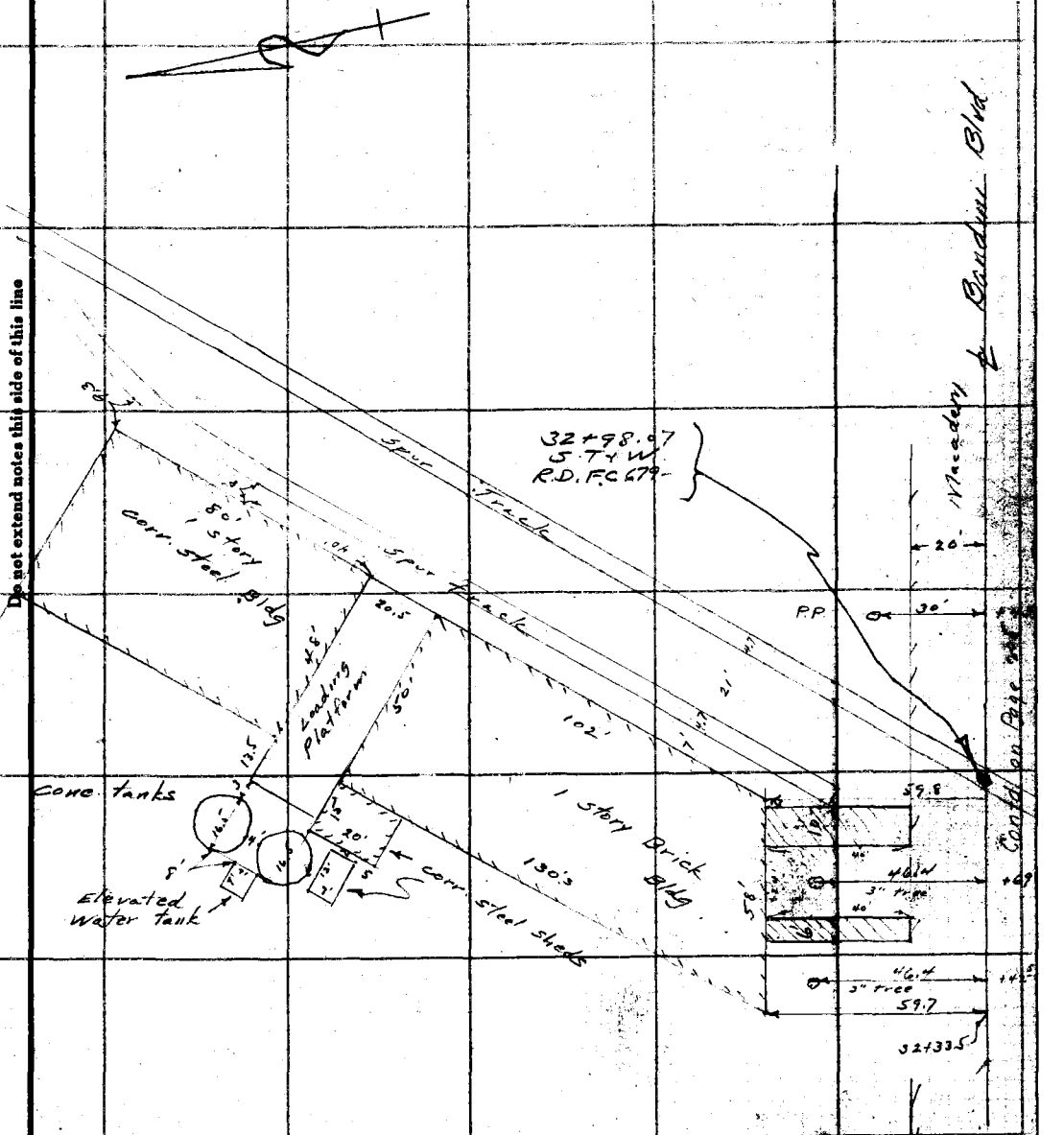
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D. M. Hinley	Survey of Indiana St	F.B. 556 Pg. 121	
Map No. Bk 12	W. O. 8127 Tape No ___ St'd ___ of.		
Checked D. M. Hinley	Notes ___ Date 4-17-36		
Date Feb. 1937	Indexed ___		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

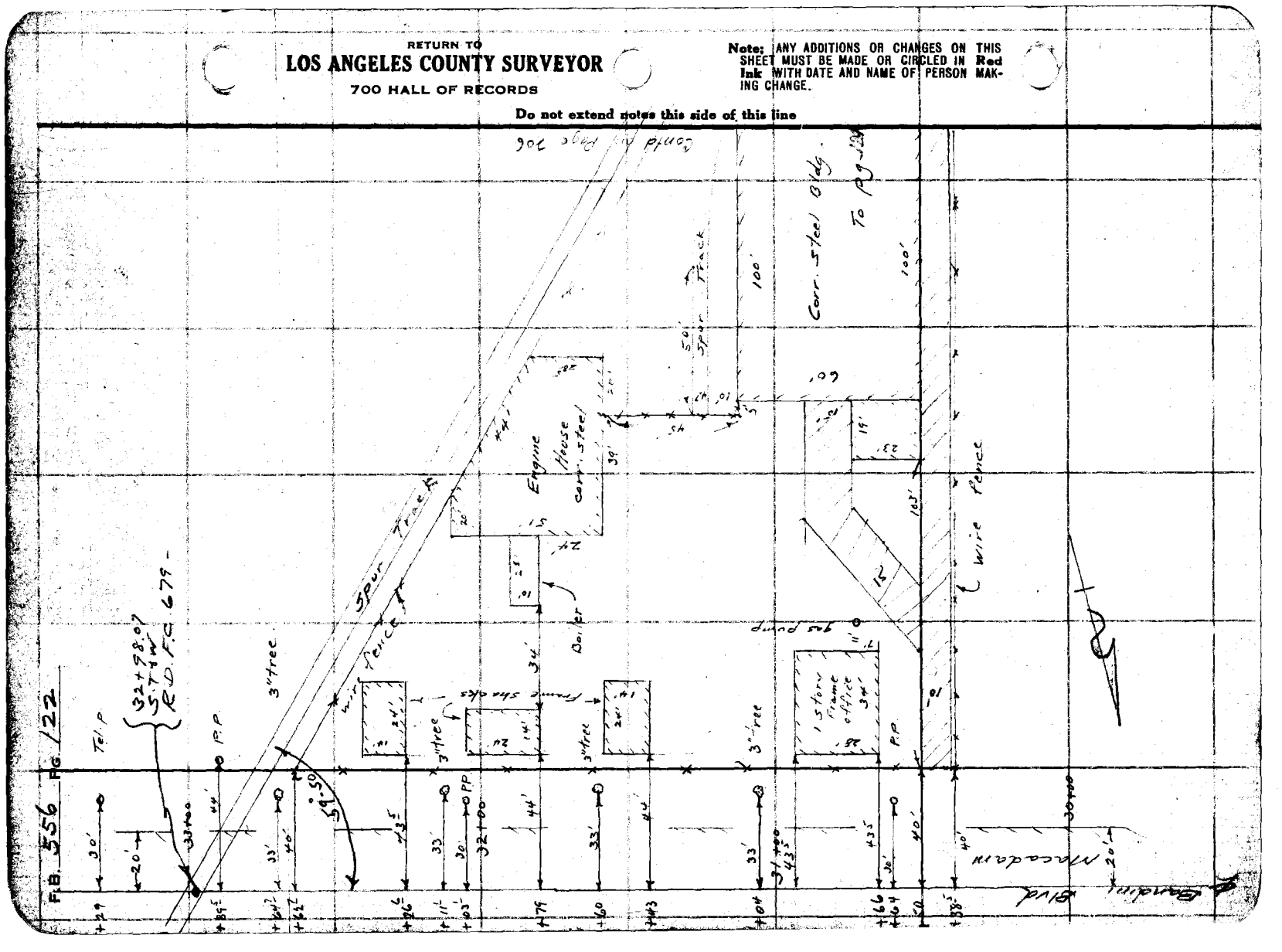


FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



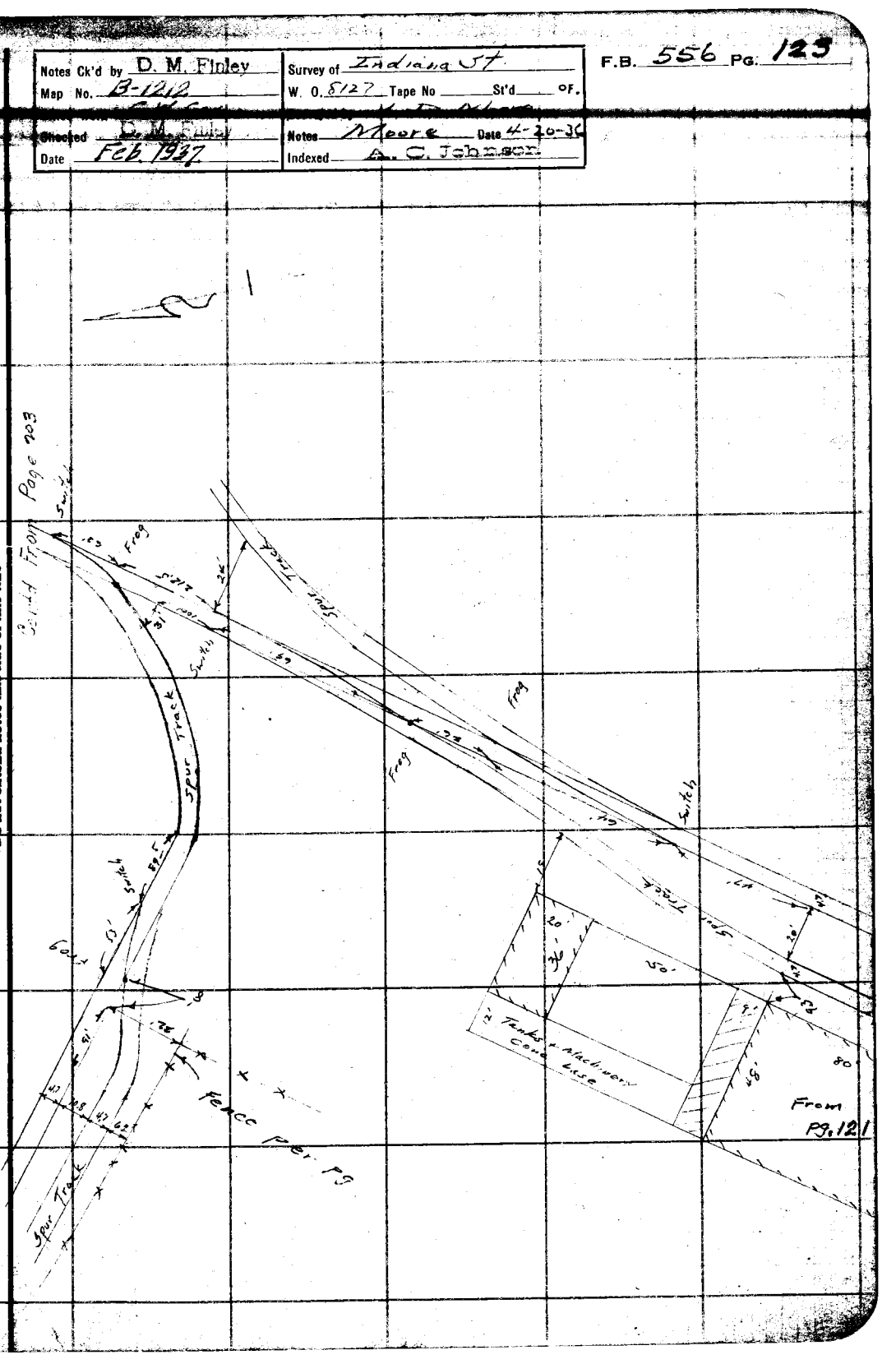
Notes Ck'd by D. M. Finley	Survey of Indiana St
Map No. B-1212	W. O. 8127 Tape No ____ St'd ____ OF.
Checked D. M. Finley	Notes Moore Date 4-20-36
Date Feb. 1937	Indexed A. C. Johnson

F.B. 556 Pg. 123

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 2-34

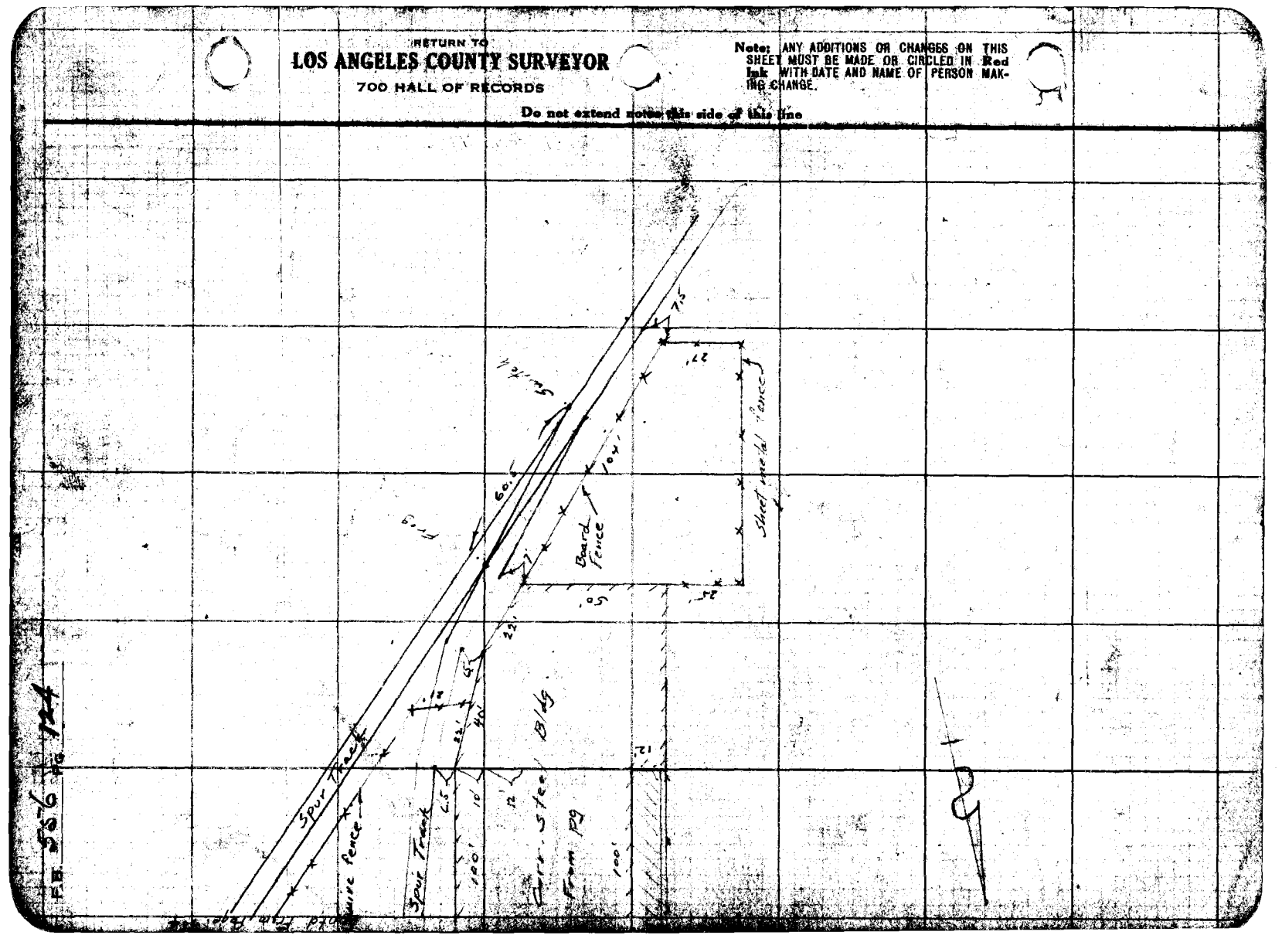
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FB 25-6 to 124

To F.B. 712 Pg. 5

Notes Ck'd by D.M. Finley
Map No. B-1212
Office Work [illegible]
Checked D.M. Finley
Date Jan 1941

Survey of INDIANA ST
W. O. 8224 Tape No. 042 St'd 84°F
Surveyed by [illegible]
Notes HF Date 1/41
Indexed A. C. Johnson 1-16-41

F.B. 556 Pg. 125

(157-30-00)
157-29-57½

3 D-3

397.80 calcd

157°30'-00"

P.I. Set 2x2 by intsn.

0.5' Adj.

Set H&T R.R. tie

Calc. to B.C. 6 tgts

WASHINGTON BLVD.

60.21

Fd. Shnt Pg. 102

Fd. Shnt Pg. 102

Spot Pg. 102

(See pgs 101-102)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 556 PG. 126

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd 76 °F.
Office Work	Surveyed by
Checked	Notes Date Oct 7-16
Date	Indexed 11-13-26

F.B. 556 PG. 175

SURVEY
of
RIVERSIDE DRIVE
from
[illegible]
to
[illegible]
Job 28164

Mccoy
Nichols
Langen
Co

C.S.B-1244

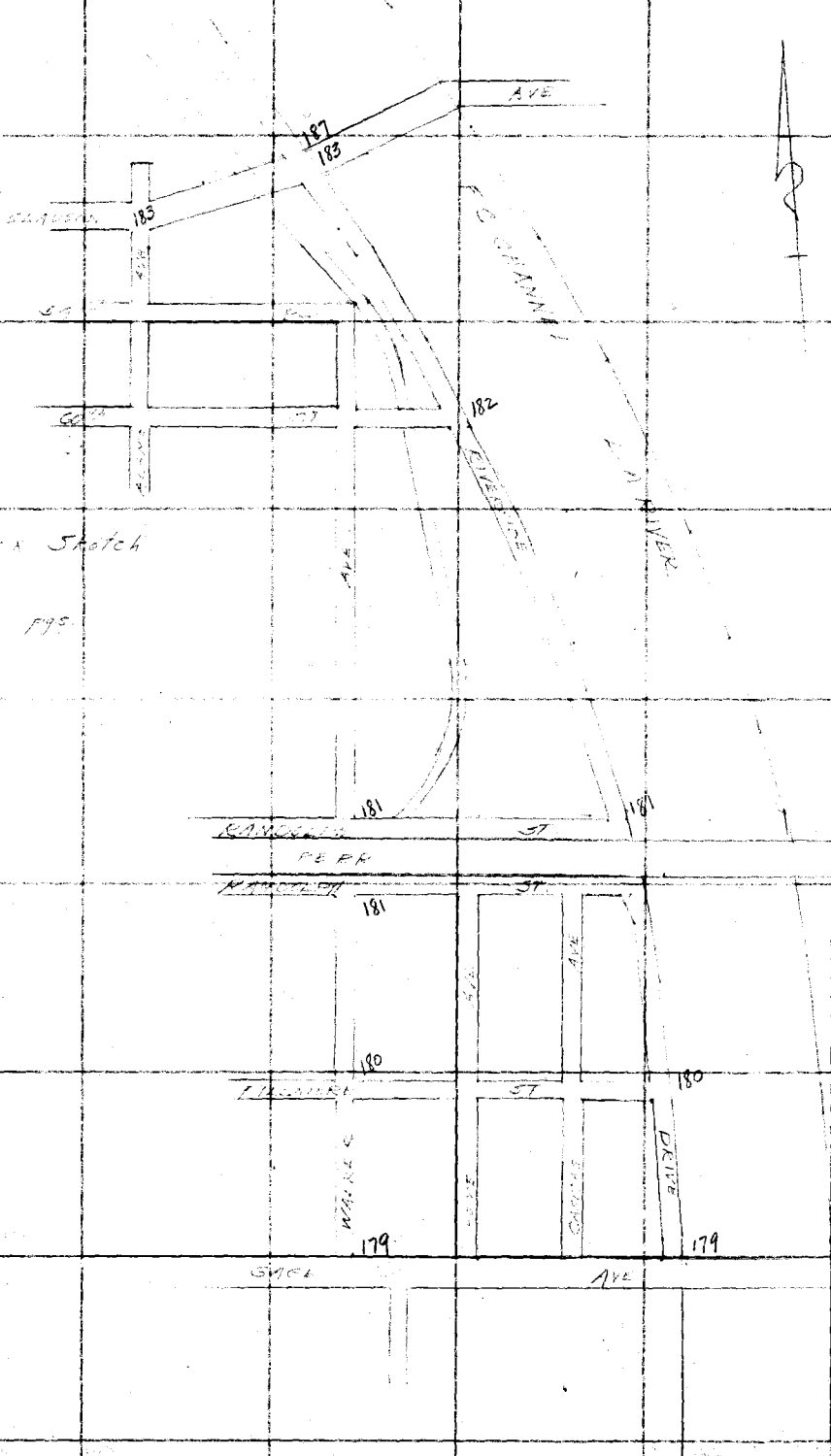
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL

FORM 247 10M 11-36

F.B. 556 PG. 176



Index Sketch

Topog Pgs

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 556 Pg. 177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 556 Pg. 178

Notes Ck'd by M. E. Pherson	Survey of Riverside Drive
Map No. B-1744	W. O. [illegible] Tape No. St'd. °F.
Office Work	[illegible]
Checked	Notes I.V. Poole Date 10-14-36
Date	Indexed

F.B. 556 PG. 178

36, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Δ = 61° 15' 00"
R = 5927.22

494.46 @ 94°

(177° 35' NW
350° 23' 15")

N 83° 12' 10" W

(59° NW 45
350° 57' 00")

118.76 @ 94°

SEE Page 217 for MONUMENTS SET IN 1942

Fd. 1/2" B.F. - Set L.S.T. 1/E - 3-5-37

Fd. FC tag in Lead FC 489-19

Fd. 3/4" GAGE ST.

Fd. 3/4" W. FB 295-88

Set L.S.T. by Miller

N. 82° 24' 20" W.

Fd. bolt in head FC 489-19

Fd. "X"

Nothing Set

Fd galv. Spk & T FC 1328-2

Fd X

Fd L.S.T.

Fd. FC tag 1" 2x2-6" deep FC 489-17

WALKER AVE

FLORENCE AVE

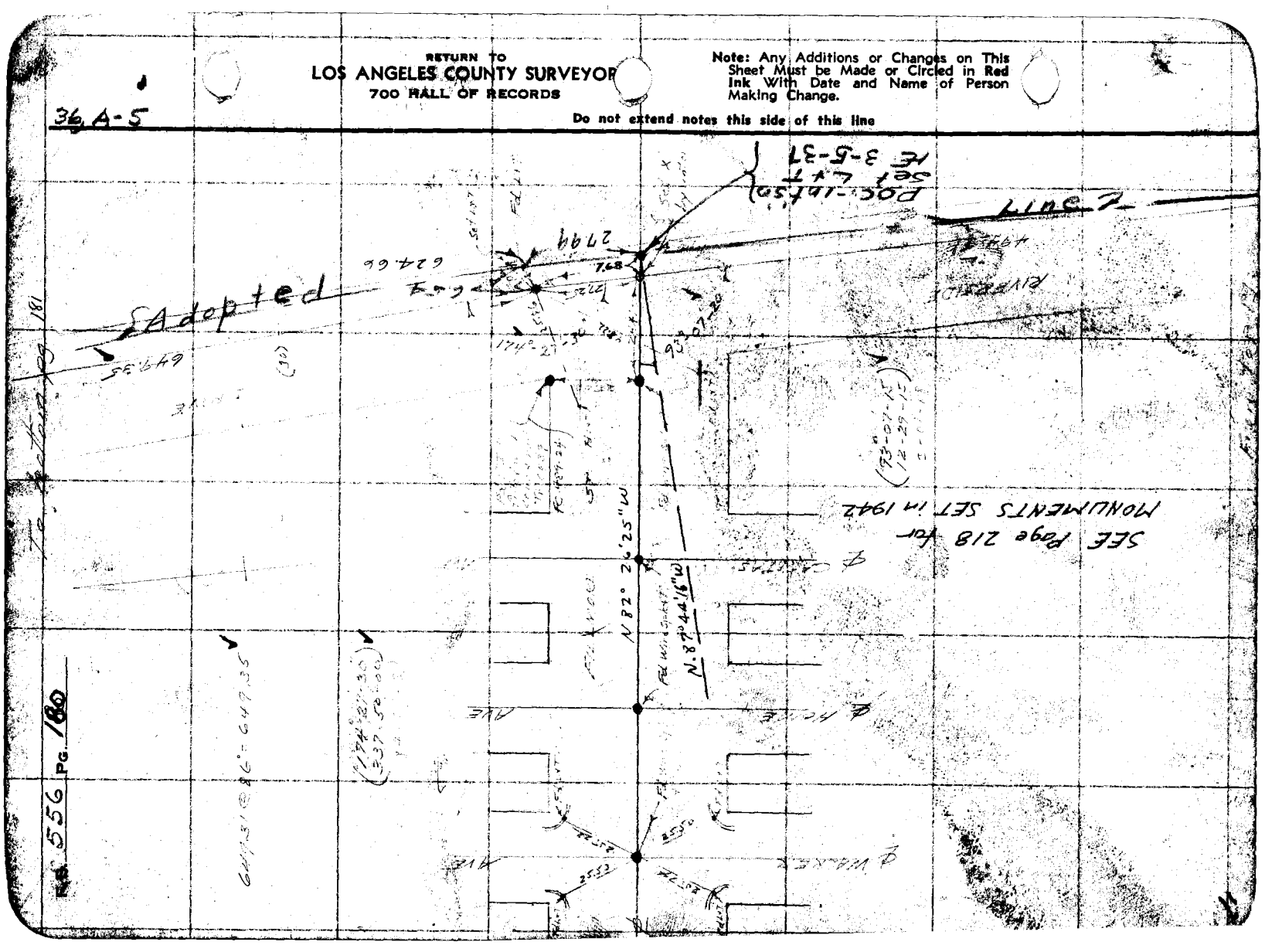
Set Boat Spk & T

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

36 A-5



Notes Ck'd by McPherson	Survey of Riverside Drive
Map No. B-1224	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work	
Checked	Notes ____ Date 2-11-36
Date	Indexed

F.B. 556 PG. 181

36, A-15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

1359.32 @ 75° = 1389.34
(70°-32'-30" 252.10-80)
Set X on Fire Hyd

N. 82°45'30" W Adopted

RANDOLPH

Set +

845.17

109.50

Fd L+T Tr 7923
1320-26.39
Fc 1321.3,4

Set N+T Trolley P

P.E. Track

P.E. Main Track

SEE Page 219 for MONUMENTS Set in 1942 P.E.

(27°-19'-45" 309-18-45)

Tr 6439

Fd 2" I P filled with conc Tr 6439

N. 82°45'30" W

459-22

RANDOLPH ST.

S85°-57'

Fd 2" I P filled with Concrete 15 Tr 6439

(95°-19'-45" 33-18-30)

Poc. in sw Set L+T. 1E 3-5-37

Fd L+T Fc 489-22

Set N+T Sign Post

Fd 2" I P filled with conc Tr 6439

Fd 2" I P Filled with conc Tr 6668 Fc 489-22

RIVERSIDE DRIVE

Set L+T 1E 3-5-37

3.15

25.41

173.91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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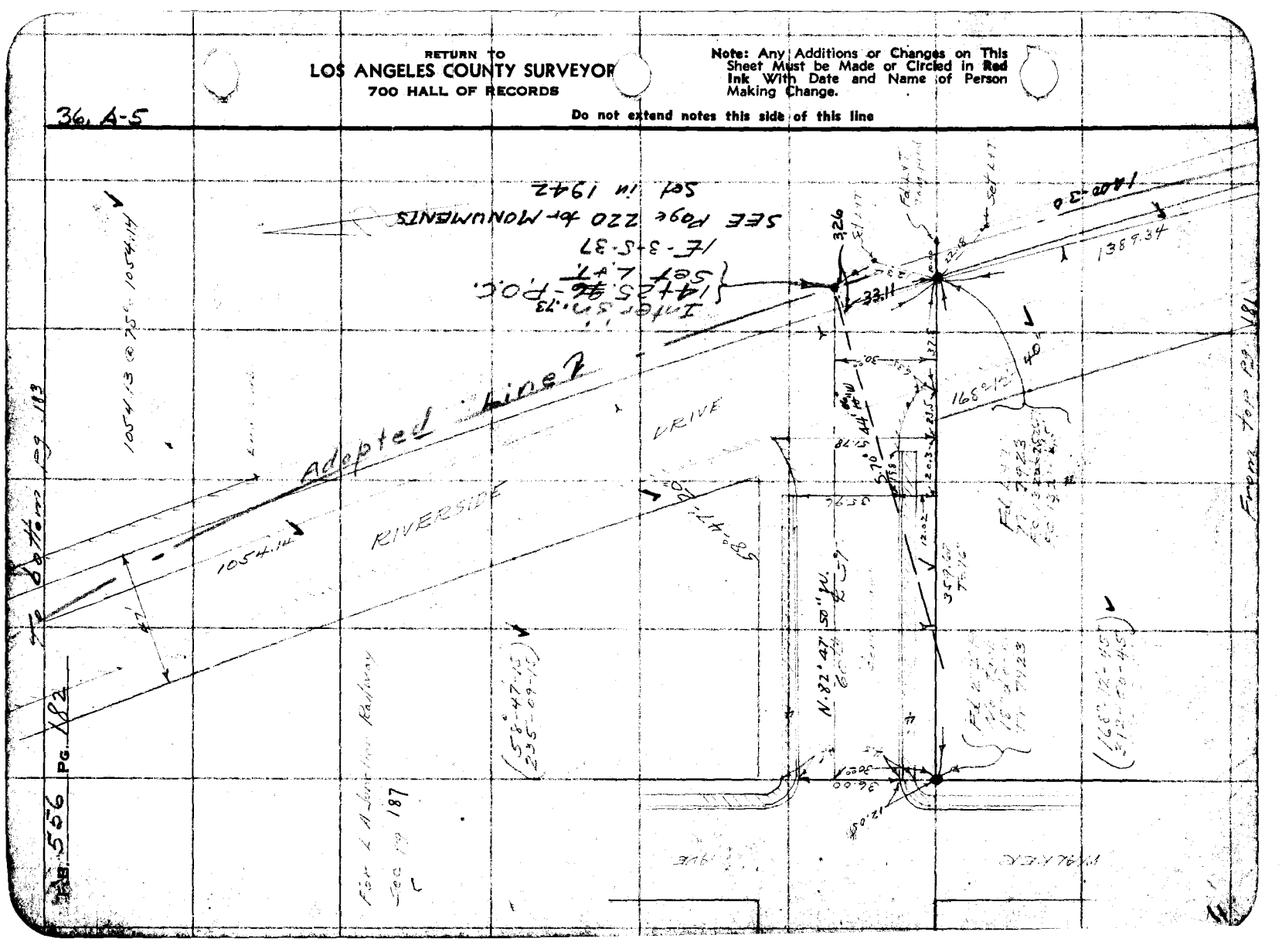
Do not extend notes this side of this line

36 A-5


Adopted line
RIVERSIDE
DRIVE
1054.14
1054.13 @ 75°
1054.14
1389.34
1400.30
326
SEE Page 220 for MONUMENTS
set in 1942
Inter Sta. 173
14+25.96 P.O.C.
Sta 14+25.96
LE-3-S-37
Fd. L.A. Interurban Railway
Sec 4
T.1S.
R.13W.
S.B.M.
N.82°47'50"W.
(58°47'50")
(121°12'10")
(168°12'10")
(168°12'10")
Fd. L.A. Interurban Railway
Sec 4
T.1S.
R.13W.
S.B.M.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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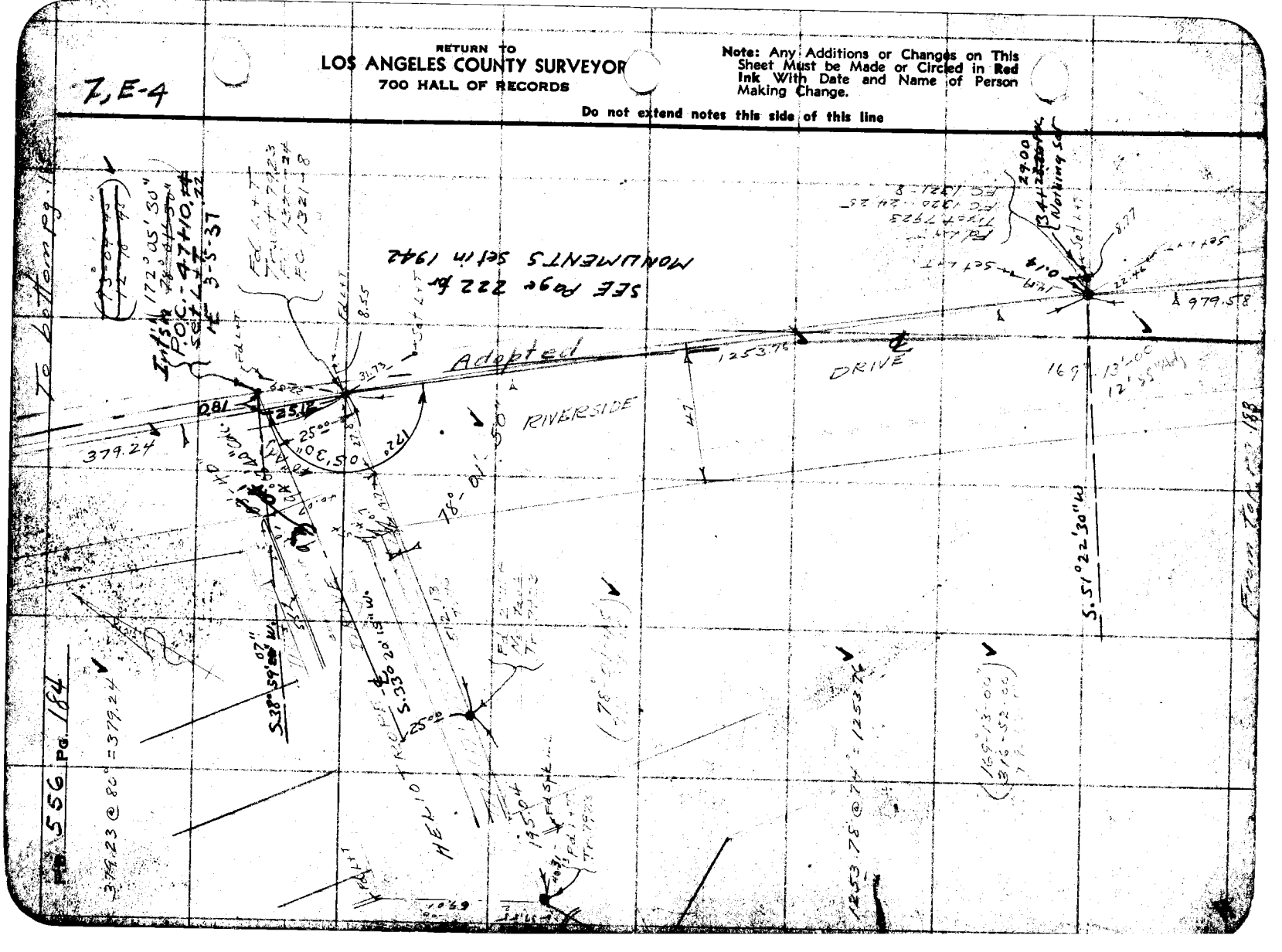
Do not extend notes this side of this line

7, E-4



Notes Ck'd by McPherson	Survey of Riverside Drive
Map No. B-1224	W. O. 5104 Tape No. 7 St'd 7 °F.
Office Work	Surveyed by
Checked	Notes Date 12-4-36
Date	Indexed

F.B. 556 Pg. 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-36

7, E-4

To F.B. 556 Pg. 186

From F.B. 556 Pg. 186

S27°15'E 527.62

N0°21'30"E

T.M.S.

0-00-20

See pg 188 for L.A. Junction Railway

ST

Fd L & T
FC 13 - 23

Fd bolt in Lead

26.70

0.98

8.53

(151°-39'-45")
(246-37-15)

151°-39'-45"

Set L & T by rad. from R.C. Cor. Tr. 7923. Checks Reperf from between S. Line Heliotrope Ave and N.E. Cor. Tr. 7923

62+02.01 from E. on adopted ℄
HE 3-5-37

527.65 @ 68° 527.62

DRIVE

47

Adopted Line N.5°-20'-30"W.

1137.71 @ 78° 1137.72

RIVERSIDE

1137.72

(178°-09'-30")
(352-37-30)

9.10

Fd "X" in Pavement
FC 1320 - 14.93
FC 1321 - 9

65.89

50+66.23

Set Boat spk ℄

3-5-37 HE

E.C.

0.38

0.20

Fd L & T Copper Tag
FC 1321-6

18.39

8.24

0.10

Δ = 61°15'00"
R = 5927.22

178°-09'-25"

Fd L & T - R/W EC
for Tract 7923
FC 1320 - 14.93, 24
FC 1321 - 9
This point should be 1.93 ahead to be in the position shown on Tr. 7923.

Set L & T

SEE page 223

From Top of Pg. 184

37.72

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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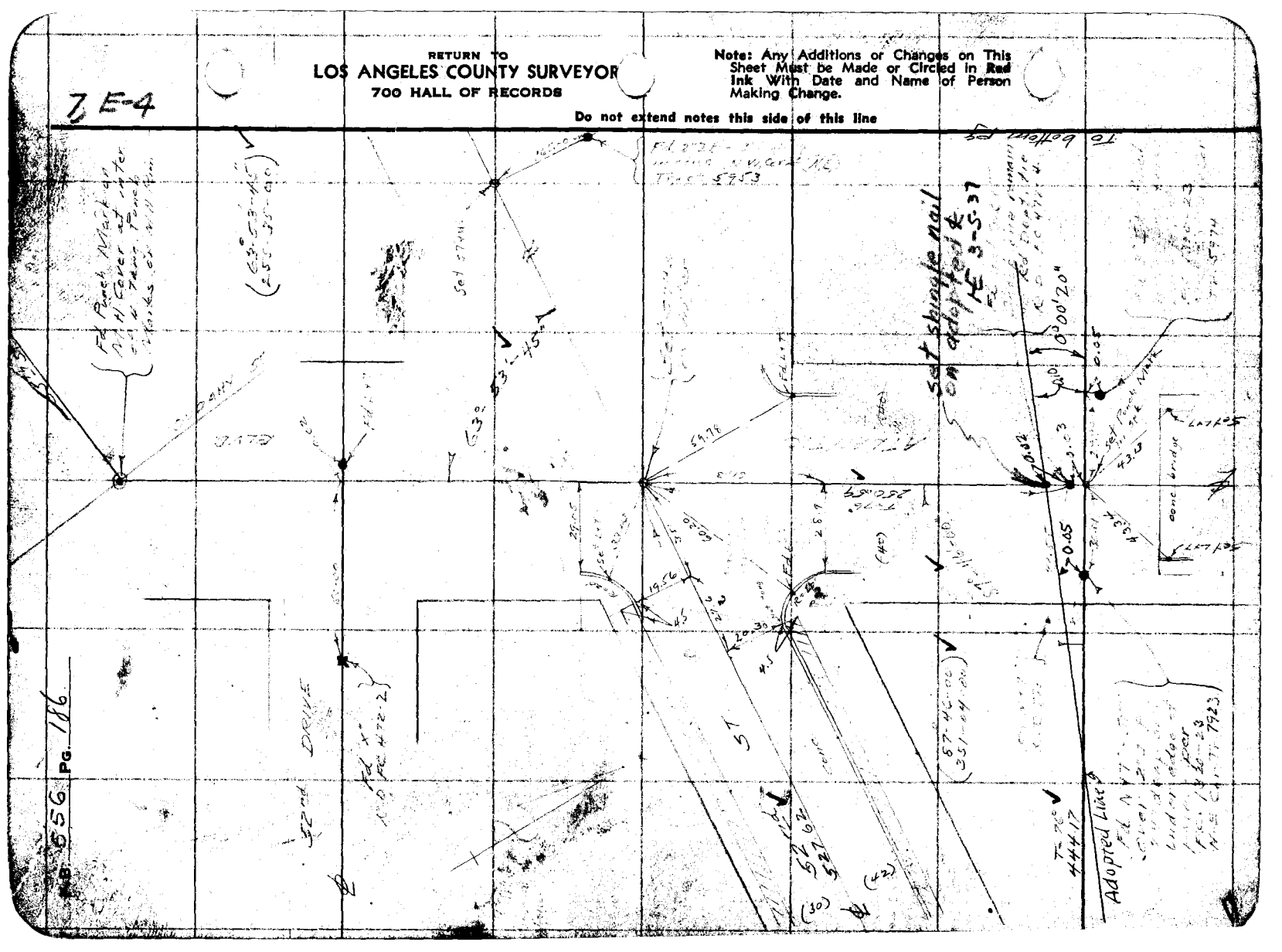
Do not extend notes this side of this line

7 E-4


Set shingle nail on edge of P.A.E. 3-5-37
Adopted Line
Set Punch Mark in Top of Curb
Set Punch Mark
Set Punch Mark
Set Punch Mark

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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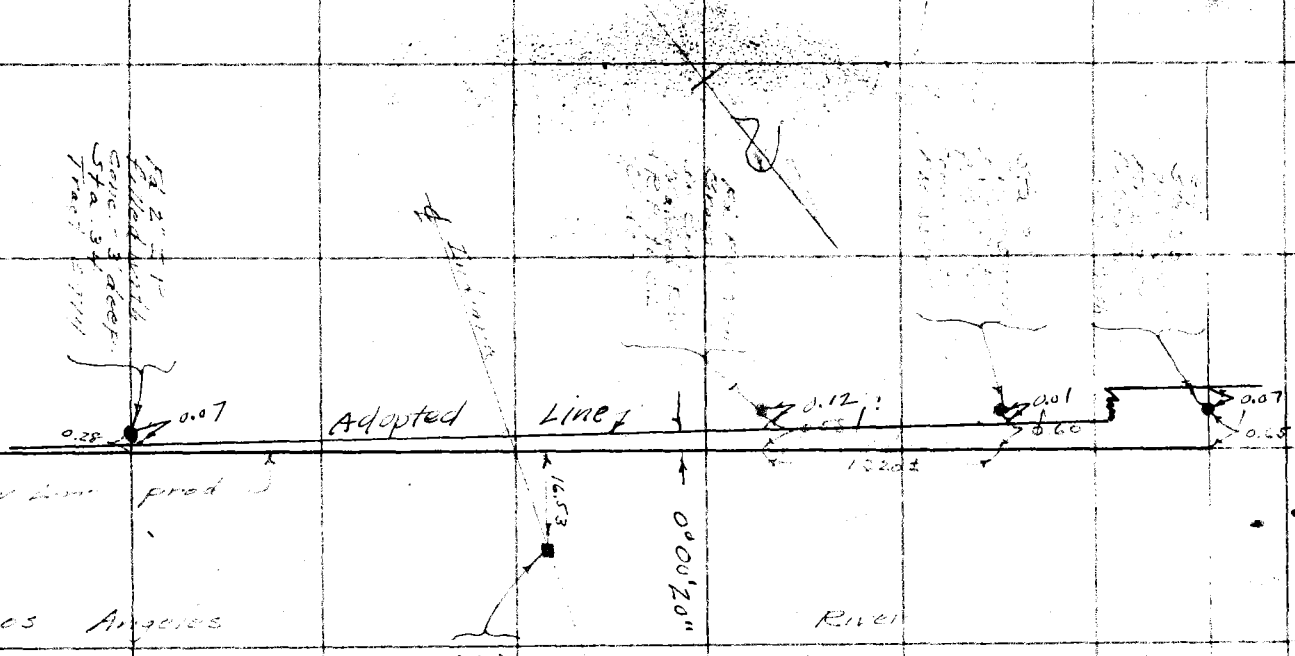
Do not extend notes this side of this line



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F.
Surveyed
Notes Date
Indexed

F. B. PG. 1864

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 556 PG.

Notes Ck'd by McPherson | Survey of
Map No. 8-1224 | W. O. Sheet | Tape No. | St'd °F.
Office Work | Surveyed by:
Checked | Notes Moore | Date 10-16-36
Date | Indexed

F.B. 555 Pg. 187

W.S. 7-4
W.S. 36 A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Fd 2" I.P. Filled with cone
Ty. 1923
23.01
Set 1x2
23.01
Slauson Ave
RAILWAY
L.A. JUNCTION
Set 1x2 by inter
(46)
(47)
294.08
Fd Galv Spk rT
FC 1321-5
1321.41
21+41.83 P.O.C.
Nothing Set
Fd NYT 1321-4
FC Nail in Tree
Split on Trunk
196.25
43°-43'-30"
S63°43'58"W.
(43°-43'-30")
(174-57-00)
287.19
Ty. 1923
Fd 2" I.P. Filled With Cone
Ty. 1923
23.00
43.00
22.56
Chevalier Avenue
58°-43'-45"
(58°-43'-45")
(234-55-00)
Fd Galv Spk rT
FC 1321-6
Wooden Trestle
P.O.C.
Fd NYT
Filled Hole
FC 1320-4

RETURN TO
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700 HALL OF RECORDS

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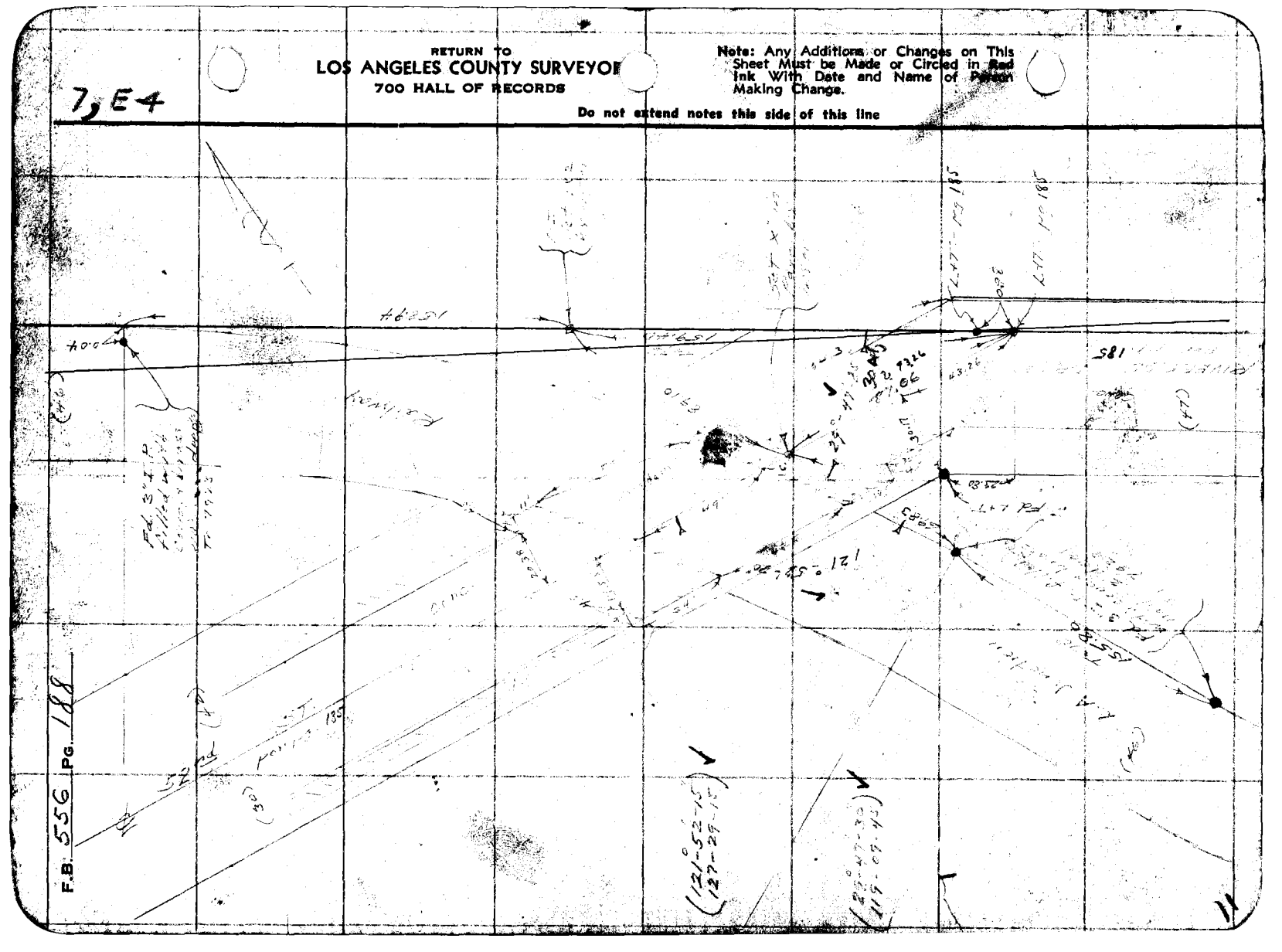
Do not extend notes this side of this line

7, E4



F.B. 556 Pg. 188

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date 10-1-36
Date	Indexed 11-13-36

F.B. 556 PG. 189

TOPOGRAPHY
on
RIVERSIDE DRIVE
from
RANCHO LN
to
ATLANTIC AVE
Jul 6'36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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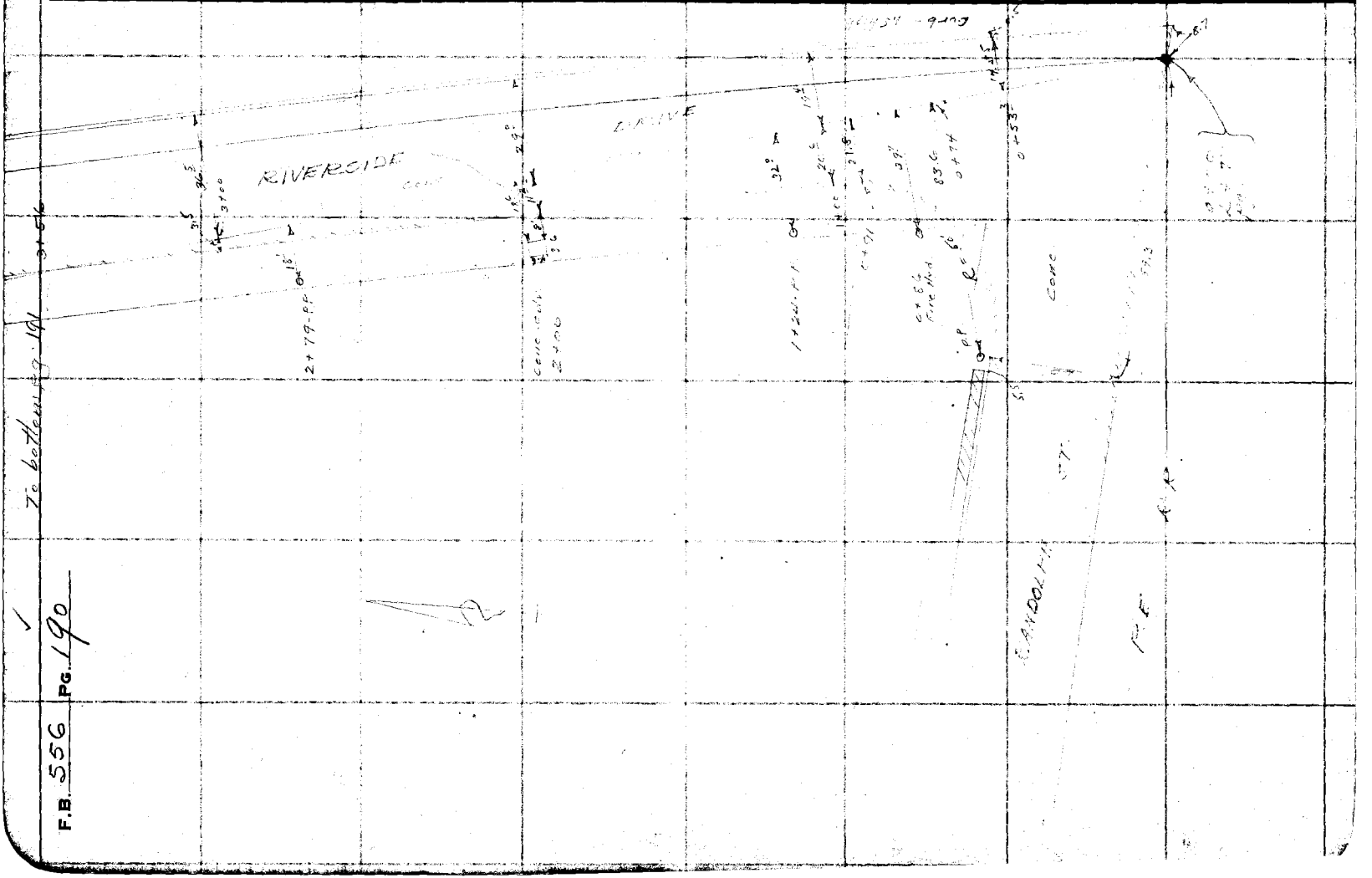

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 556 PG. 191

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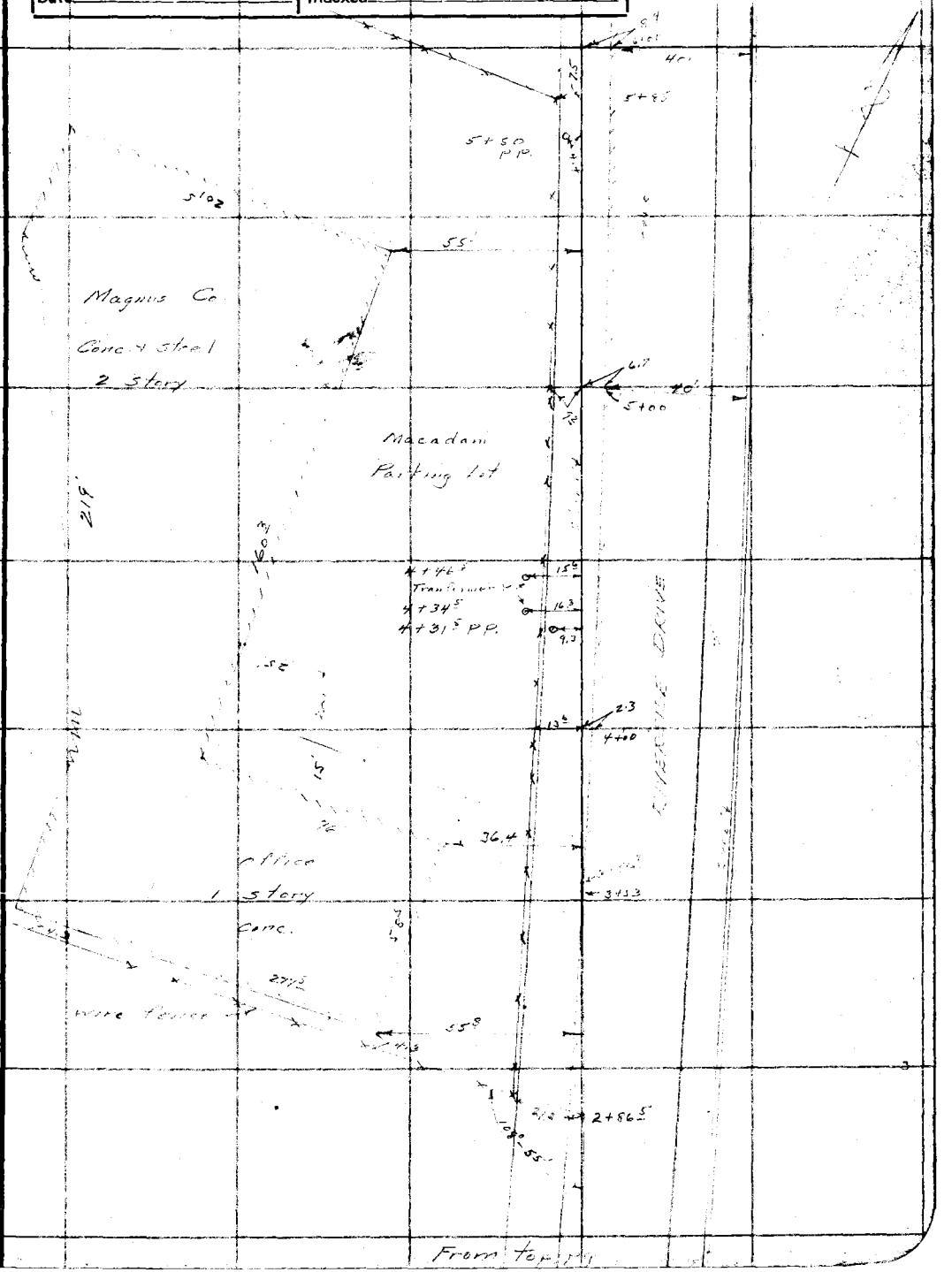
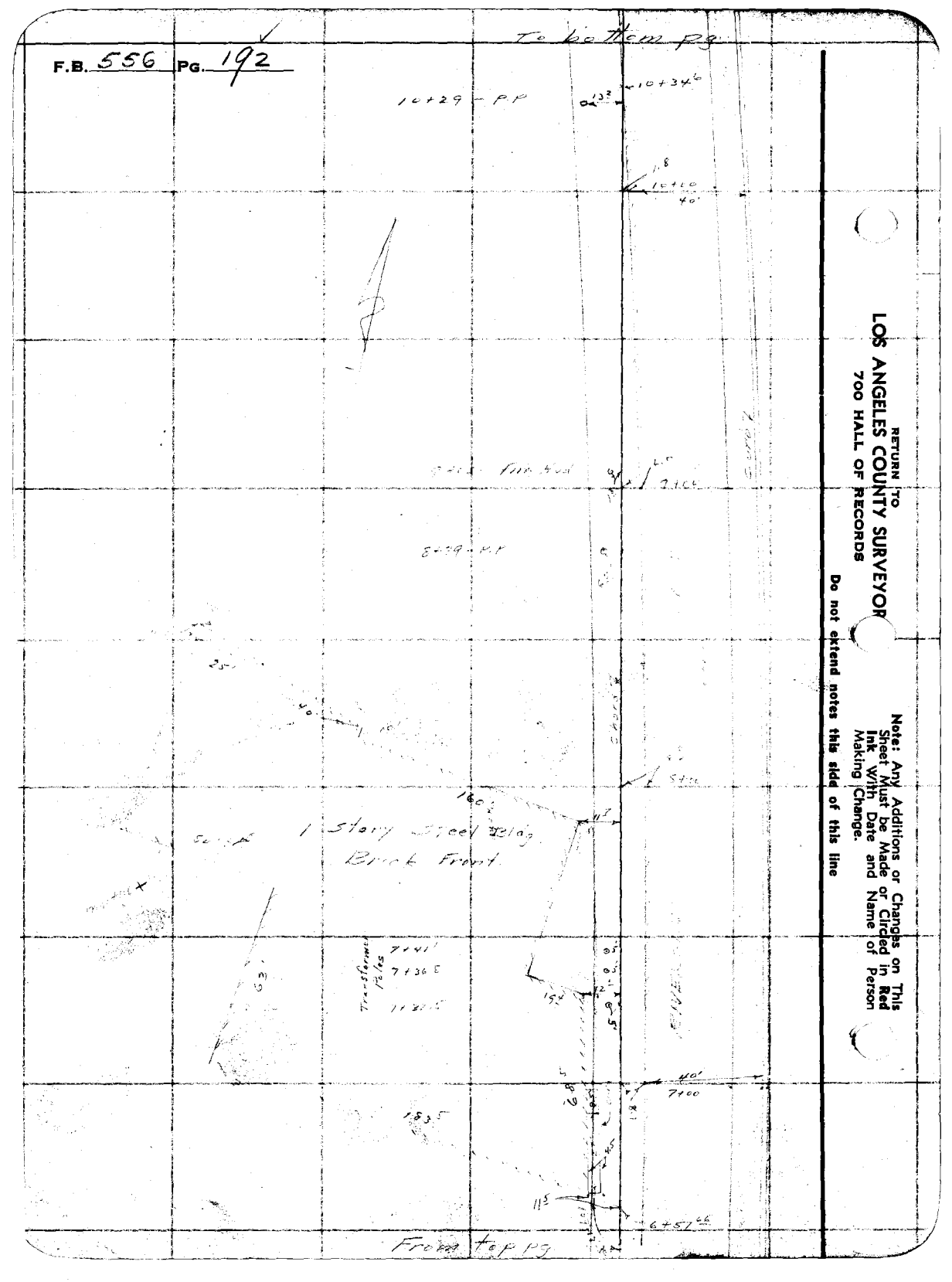
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

FORM 247 10M 11-38



F.B. 556 Pg. 192

To bottom pg



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 556 Pg. 193

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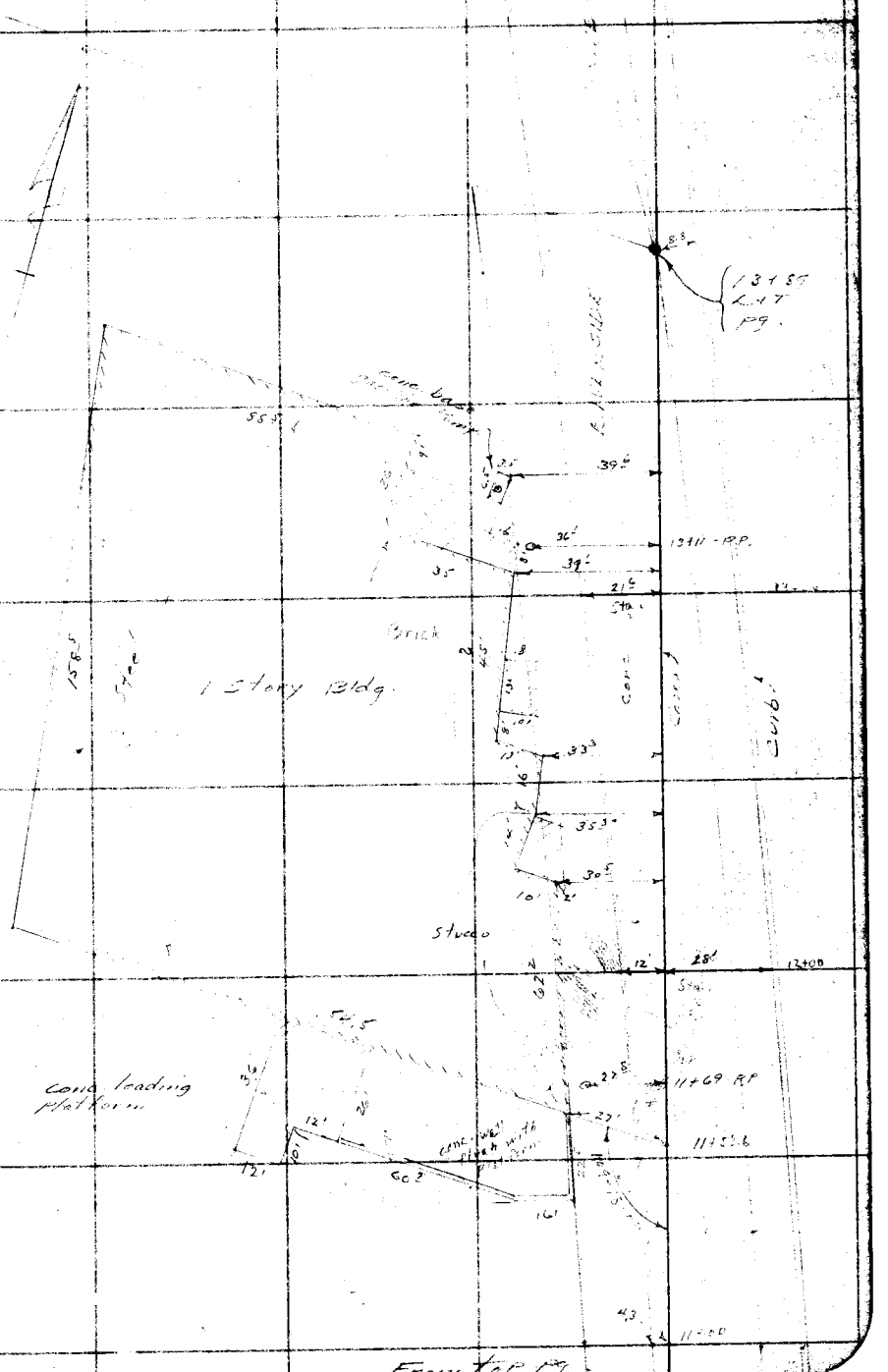
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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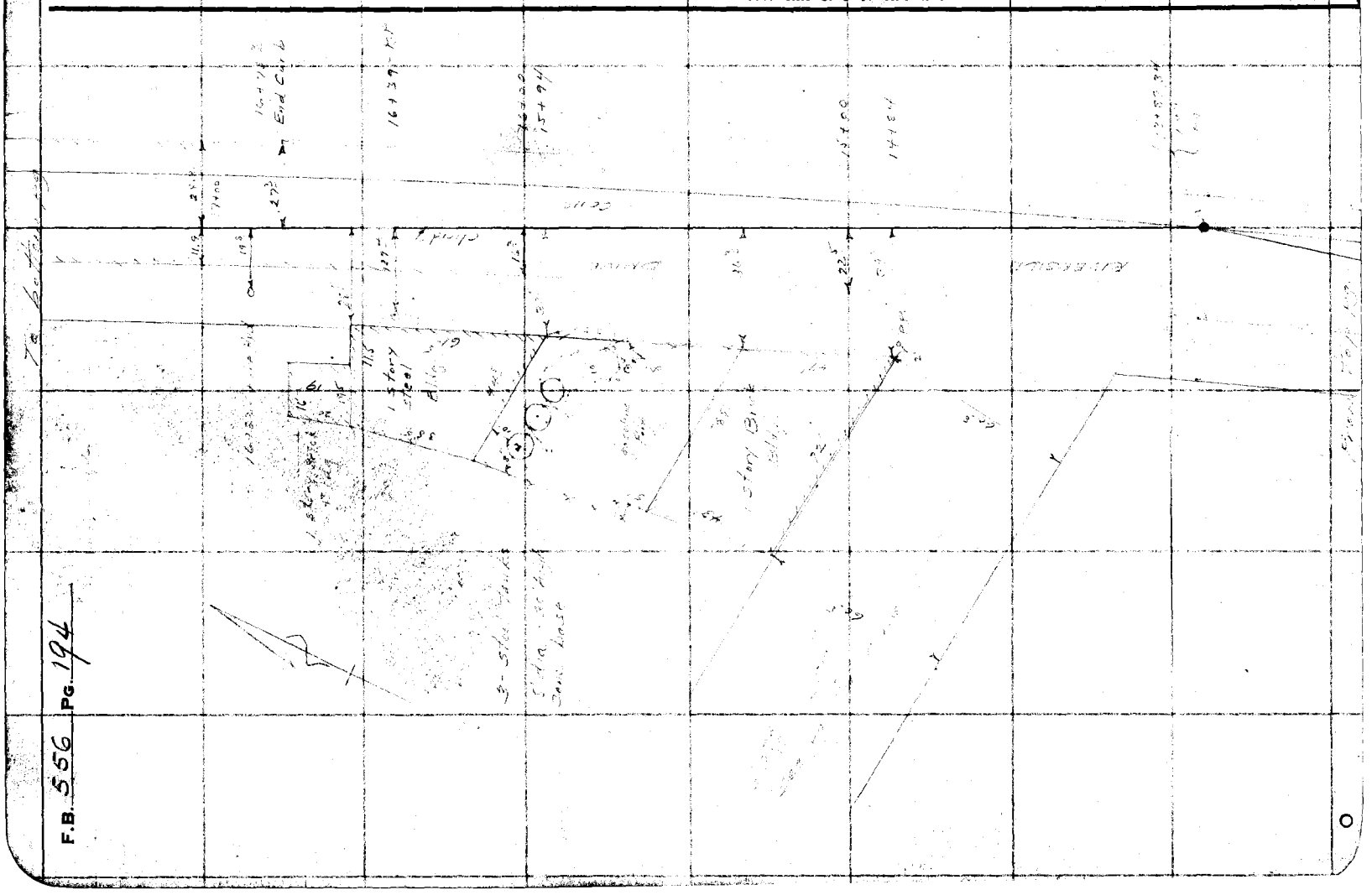

F.B. 556 PG. 194

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 556 Pg. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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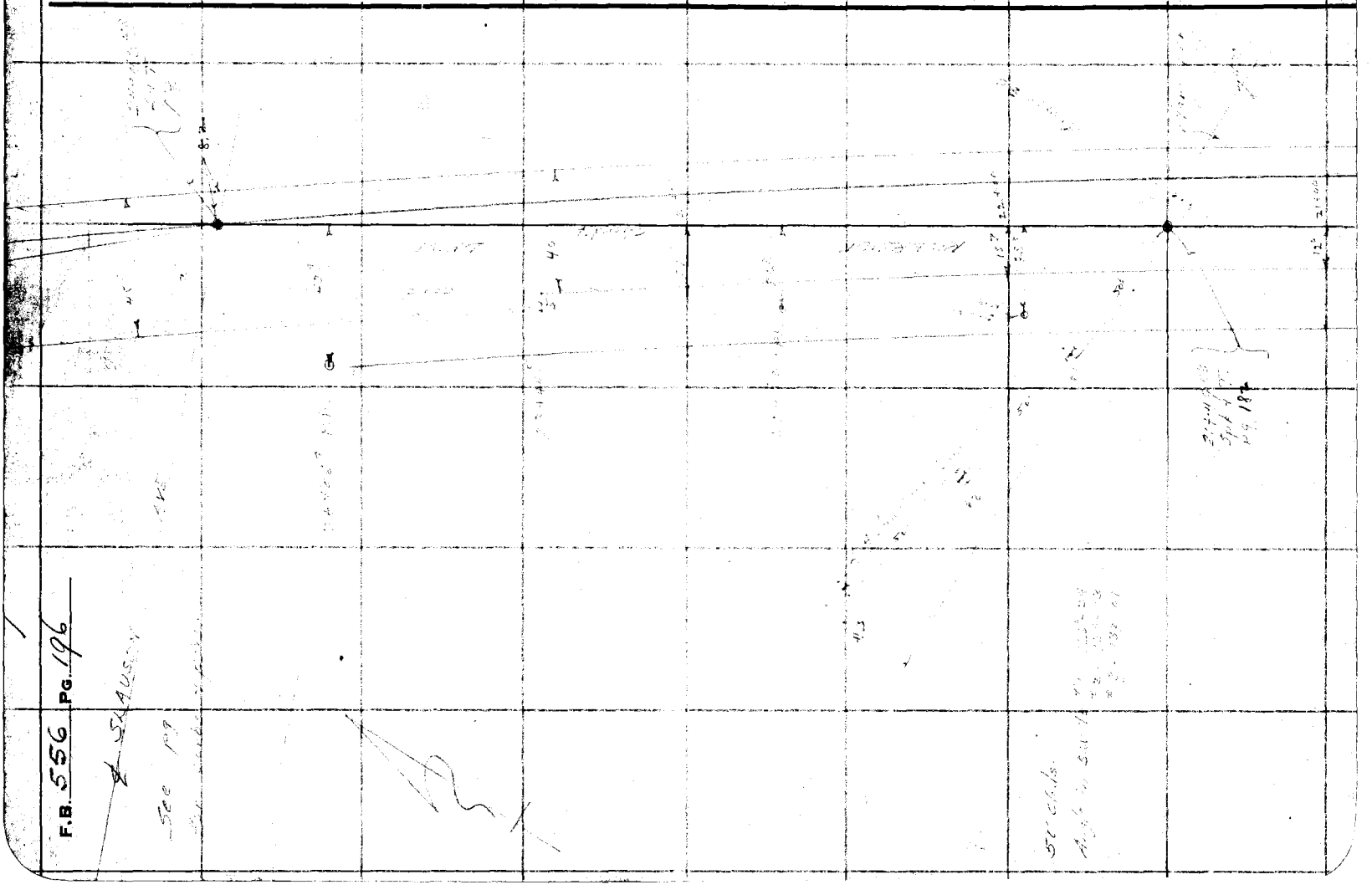

F.B. 556 Pg. 106

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 556 Pg. 197

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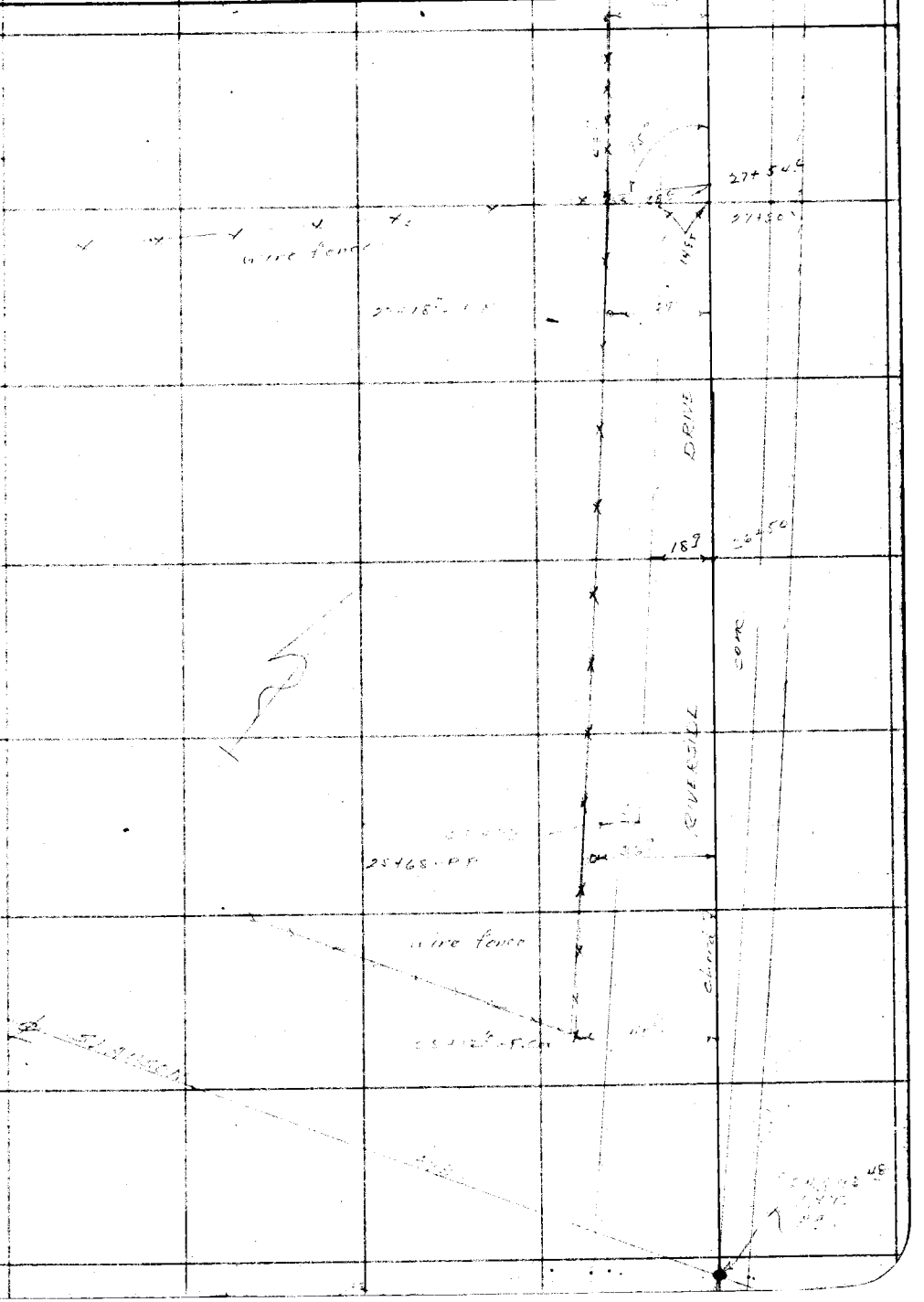
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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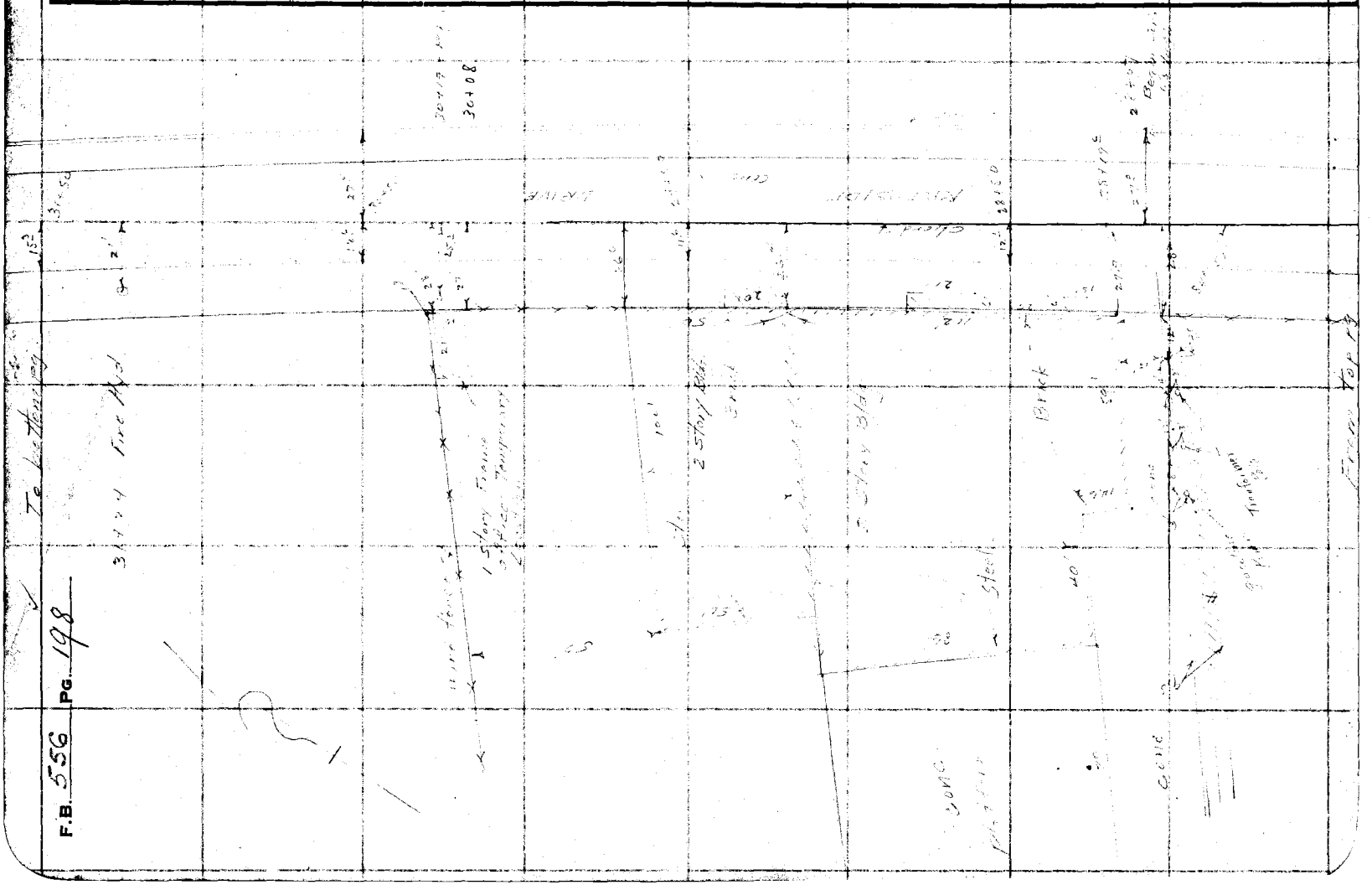

F.B. 556 PG. 198

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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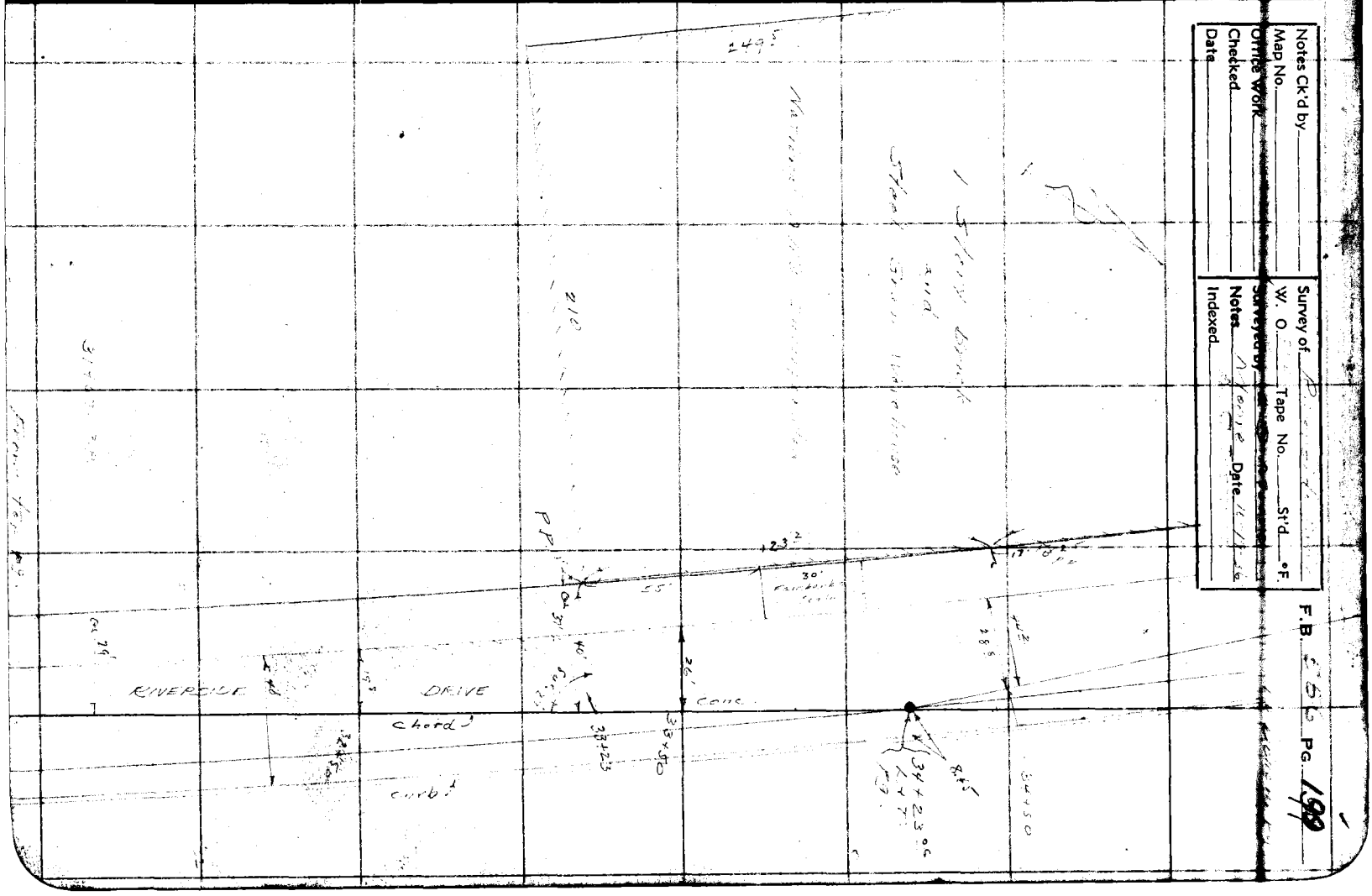
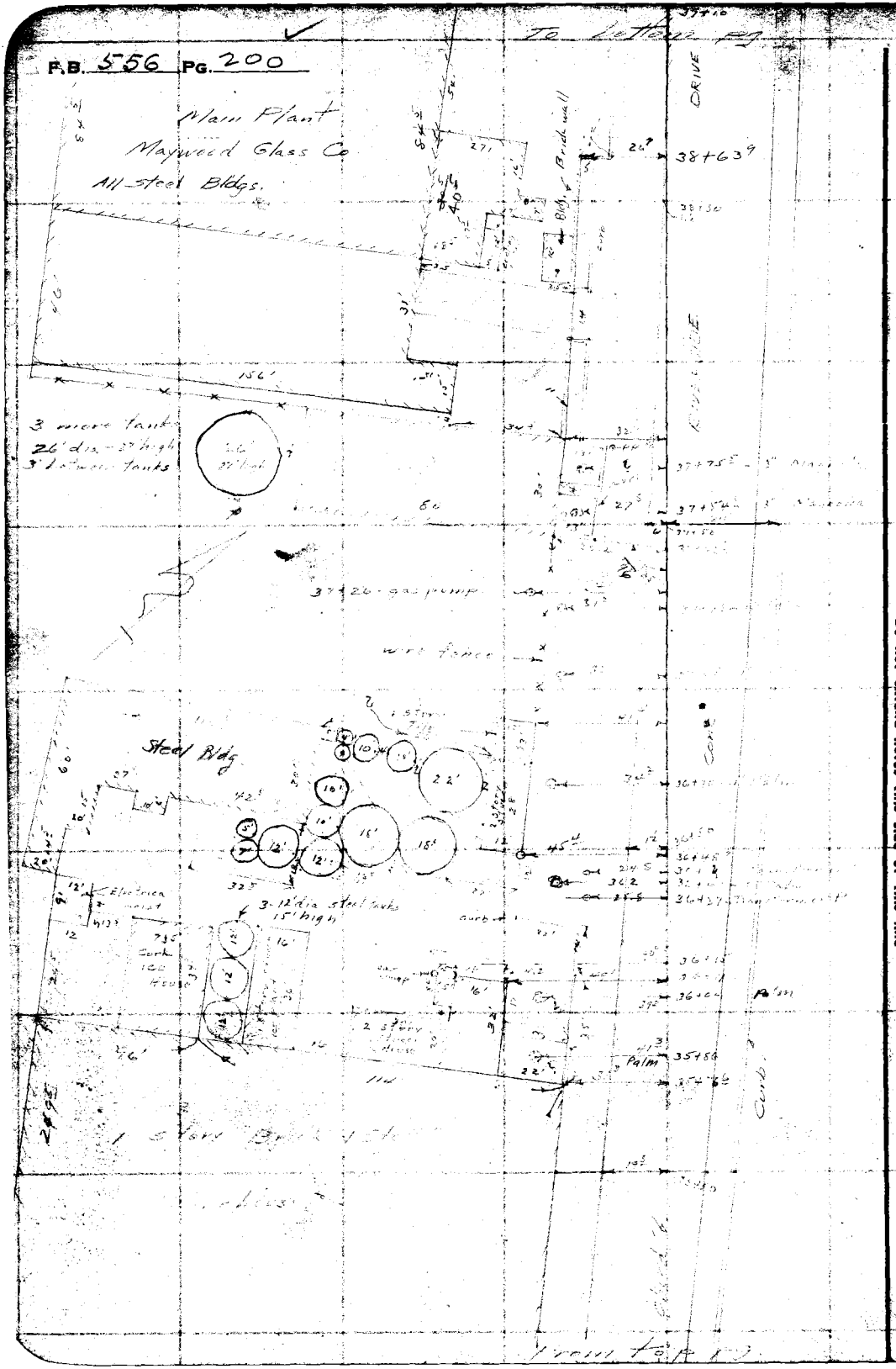


F.B. 556 Pg. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Riverside Drive
Map No.	W. O. 5104 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Moore Date 10-17-36
Date	Indexed

F.B. 556 Pg. 201

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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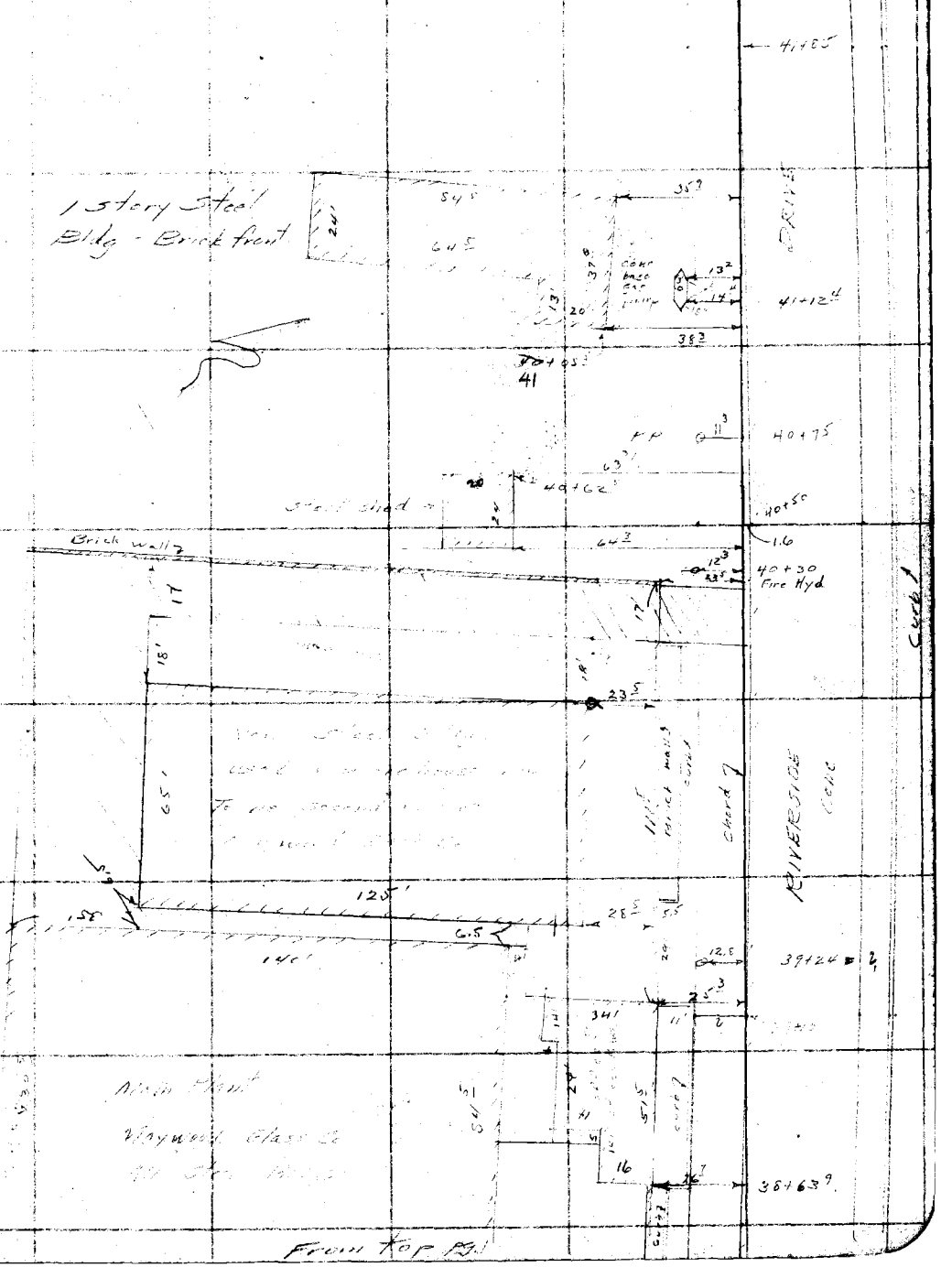
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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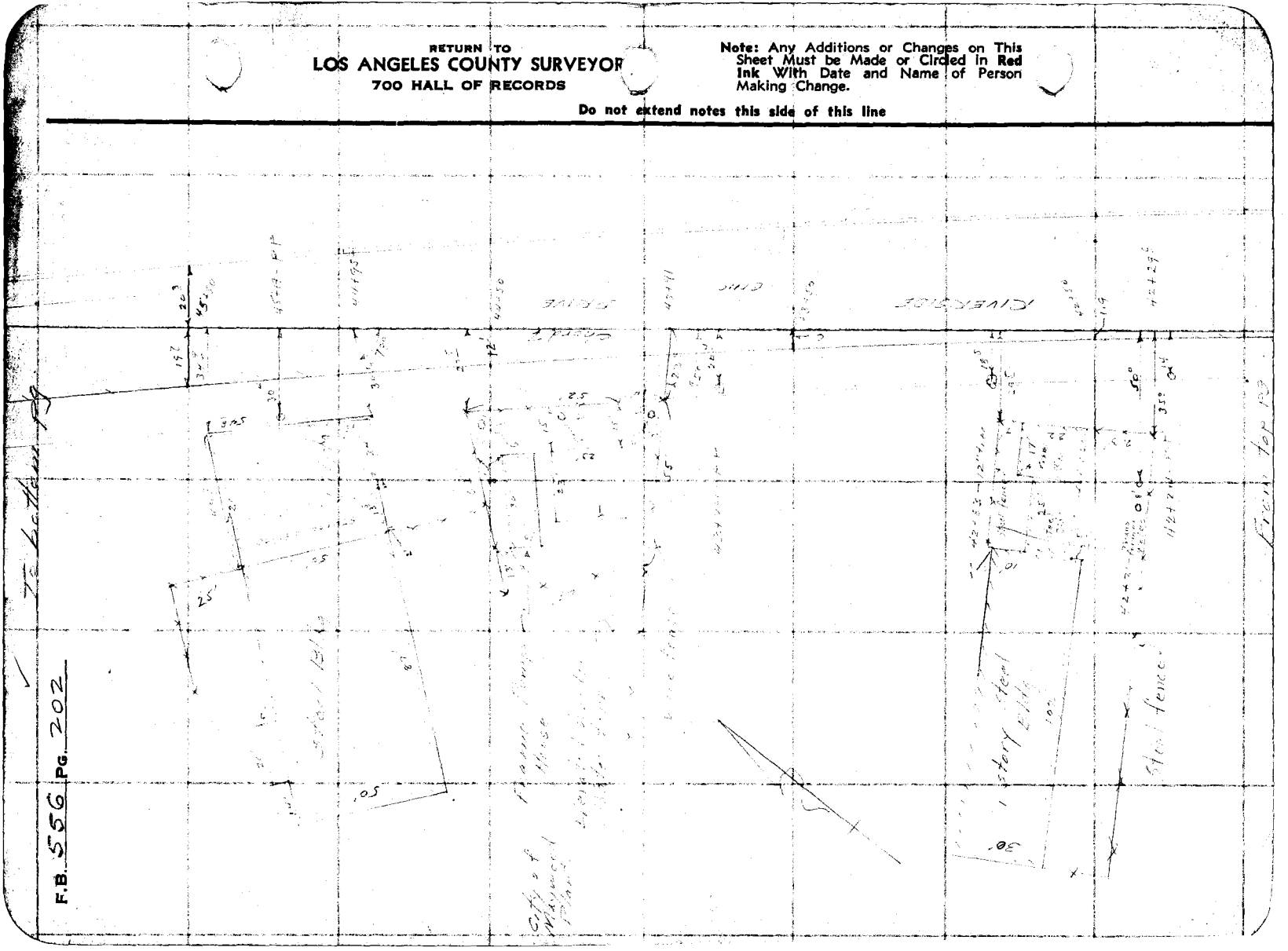
Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Moore Date 12-24-56
Date	Indexed

F.B. 556 Pg. 203

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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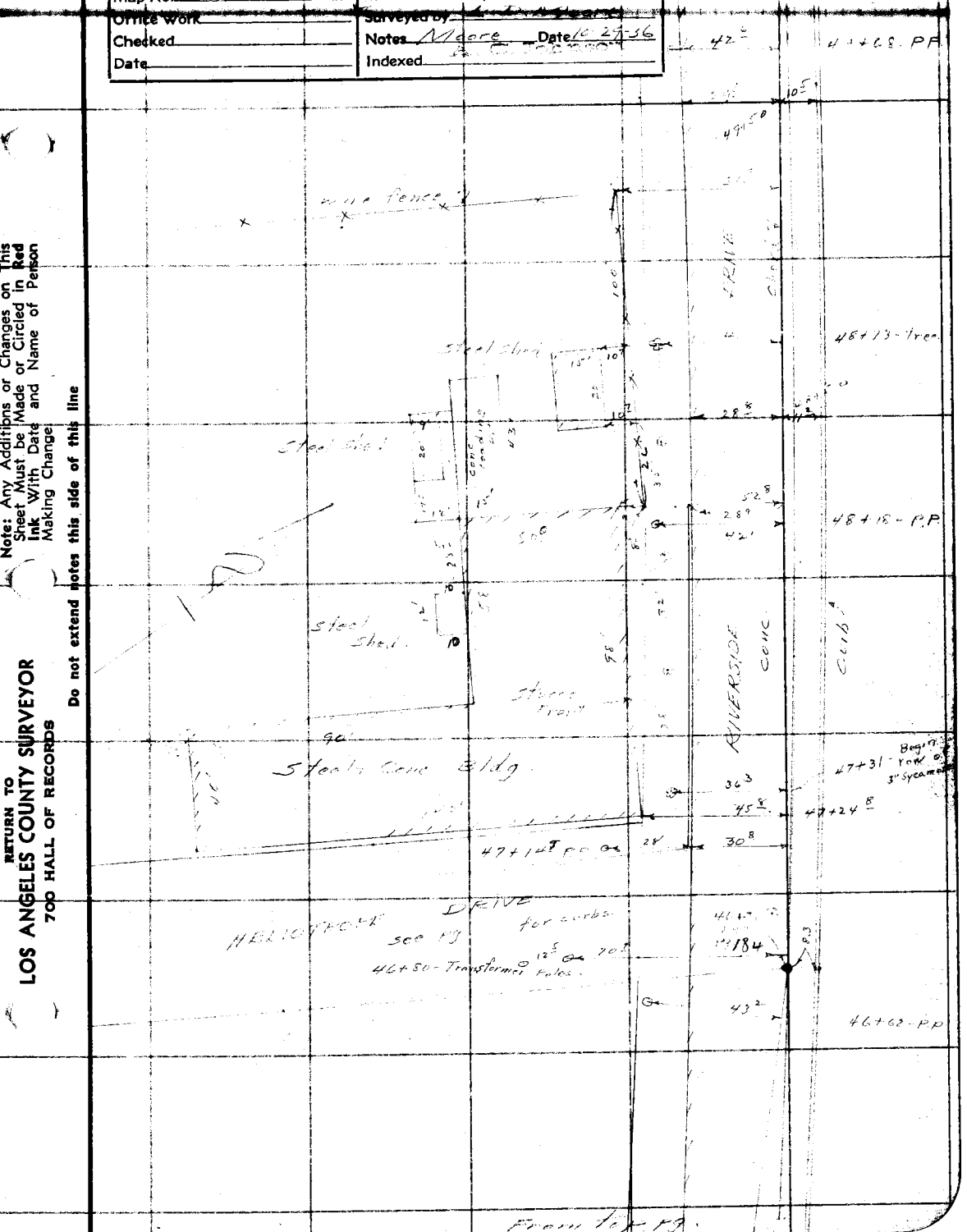
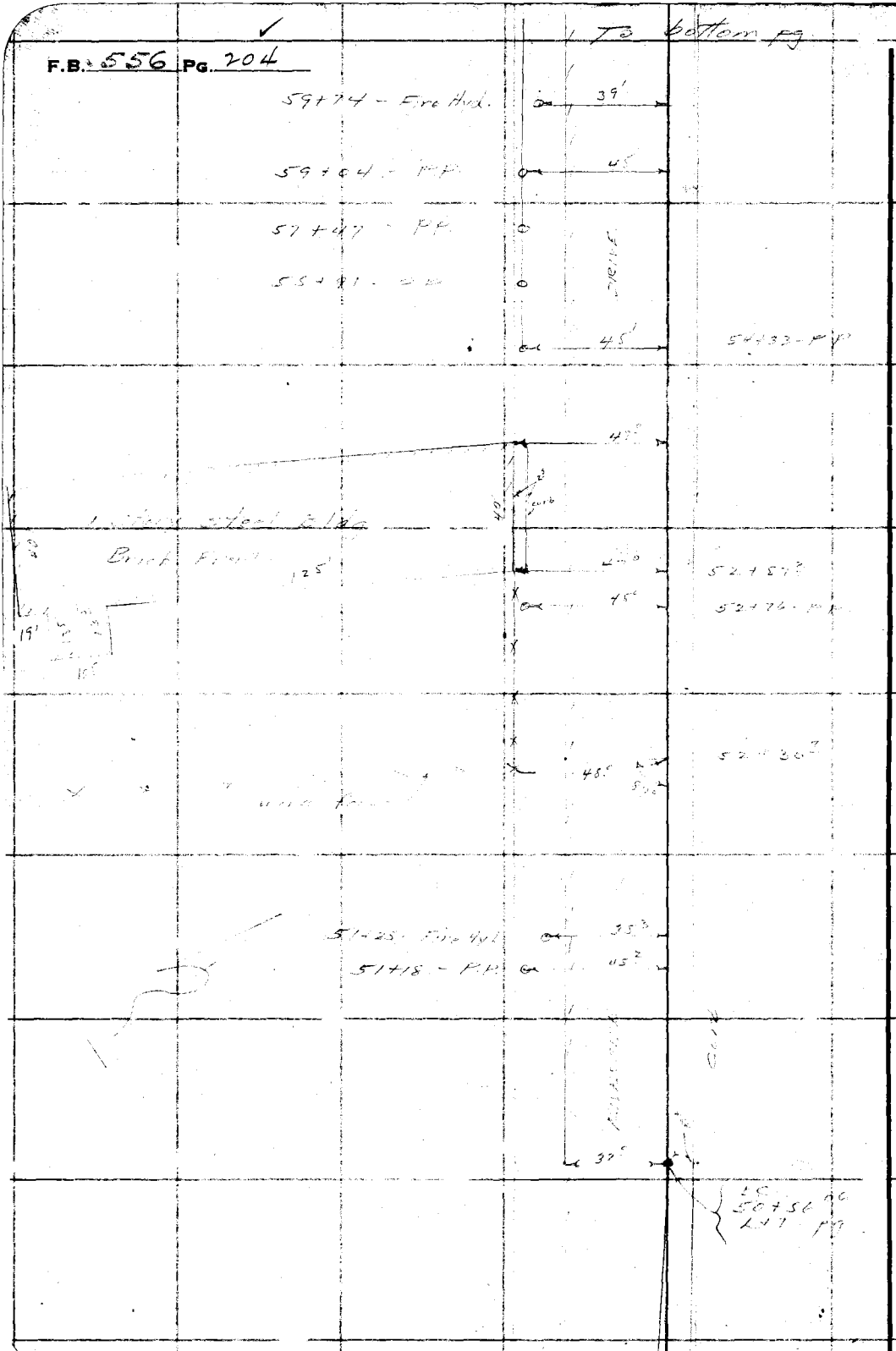
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 10M 11-35

F.B. 556 Pg. 204



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed By
Checked	Notes Date
Date	Indexed

F.B. 559 Pg. 205

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Sec Pg. 188

From top pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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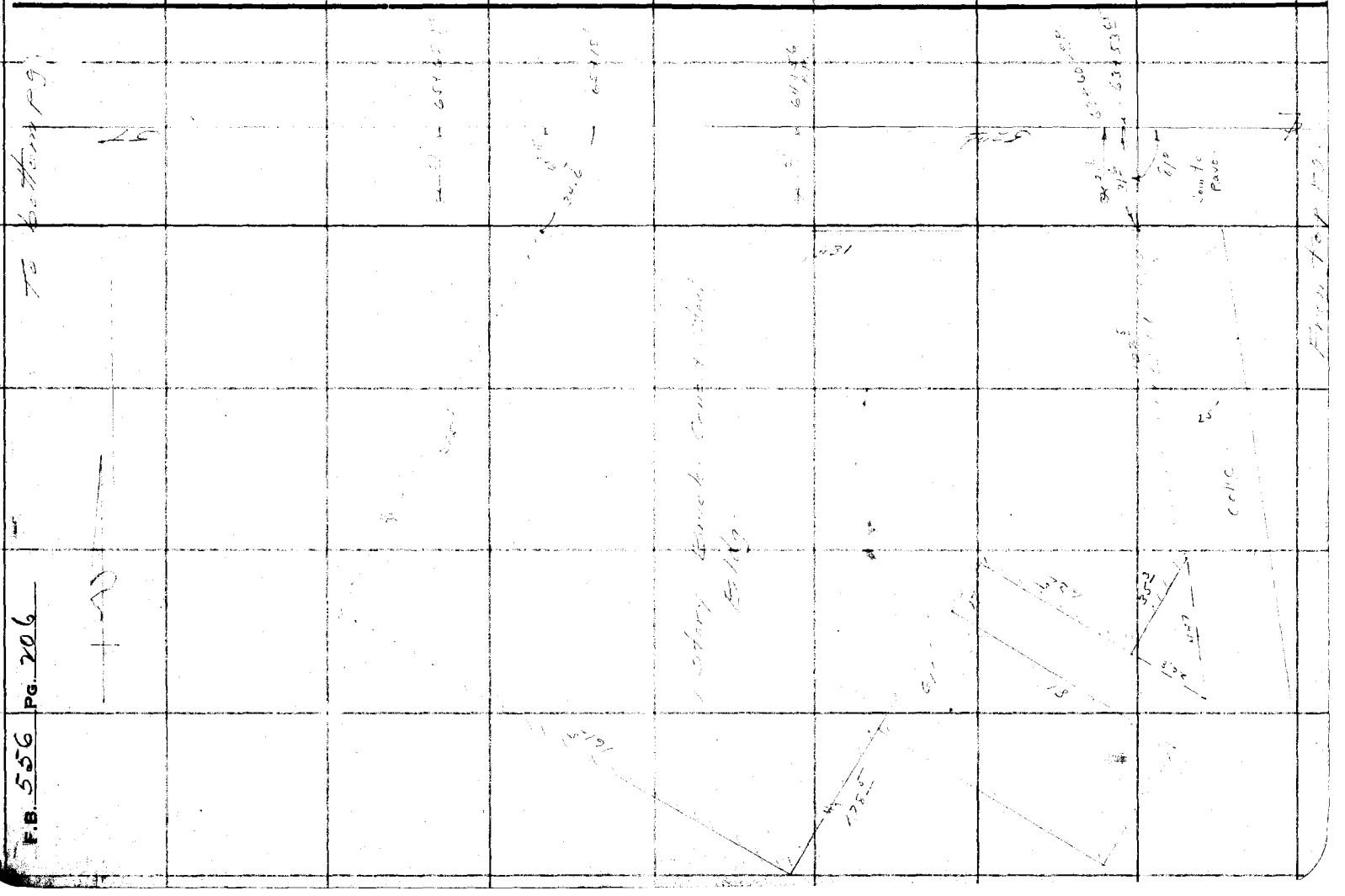
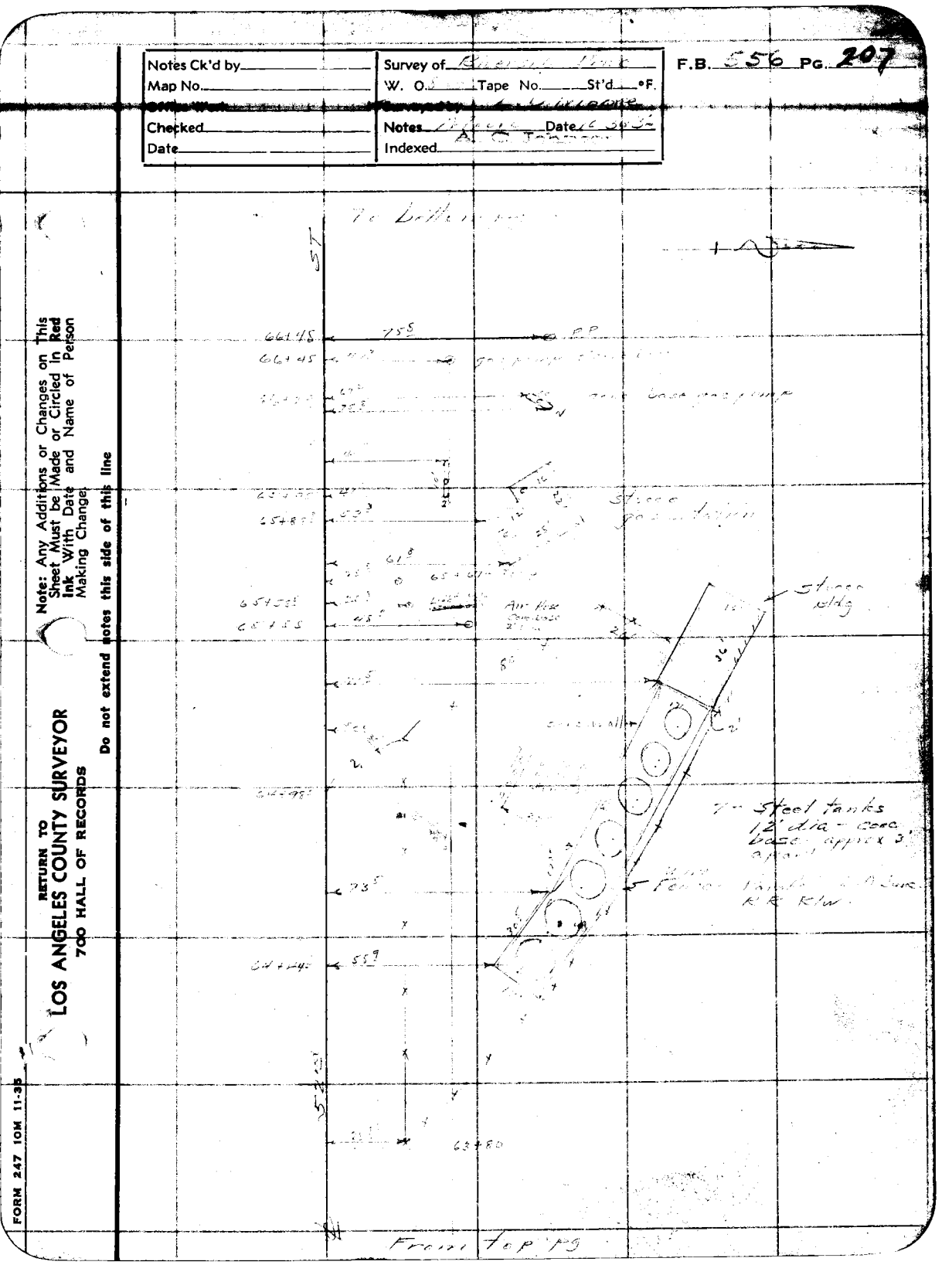
Do not extend notes this side of this line



Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Checked	Notes Date
Date	Indexed

F.B. 556 PG. 207



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 556 PG. 208

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

172
1418

Do not extend notes this side of this line

No. _____ Date MAR 1937 Survey of Riverside Drive
X-Sec. _____ Notes Chkd Hammond Survey by C. D. M. Notes Mabie Date 3-24-37
No. _____ Date 3-26-37 Date MAR 1937 Map No. _____ Indexed C. T. Date June 9-23-37

STATION	B. S.	H. I.	F. S	ELEV.	
					Elev. 132.239 - AB.640-136 Gage Ave
B.M.	4.962	137.201		132.239	B.M.-E.B.-177 on ℄ Walker Ave. prod. - L.+T. S. Curb
T.P.	4.131	136.631	4.701	132.500	
T.P.	5.461	137.590	4.502	132.129	
B.M.	8.757	143.537	2.810	134.780	B.M.#2. U.S.E.D. L.+T. in Curb Return N.W. Cor Riverside Drive and Gage Ave. Elev 134.921 Per L.A. Co Flood Control Dist. Book 1 Page 61
B.C. 116.90 North of ℄ Gage Ave			11.60	131.94	50'L or West. 116.90 No. ℄ Gage Ave FB.586-179
			10.35	133.19	36'L
			9.53	134.01	29'L. Nost edge of Conc Walk
			9.61	133.93	25.2L East "
			9.75	133.79	19.73L Top Curb "
			10.26	133.28	19.73L bot " "
			10.15	133.39	0.20L " "
			9.45	134.09	0.20 Top "
			9.45	134.09	West F.C. R/W. L.+T.
			9.47	134.07	0.80 R Bot Conc Wall
			6.18	137.36	0.80 R Top " "
			6.18	137.36	1.50 R " "
			6.50	137.04	1.50 R Back of Wall on ground
			6.50	137.04	3.00 R Toe Slope
			1.85	141.69	10.00 R Top Bank
			2.10	141.44	23.00 R " " also Top Rock Faced Slope

Los Angeles River
X-Sections

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

B 556 P. 2 10

Job. No. 8164 Division No. V Notes Roy K. FREEMAN Plotted L. K. FREEMAN Profile

Survey of Riverside Drive Date 1661 92 HWY Date MAR 26 1937 X-Sec.

Survey by Weeks Notes Nichols Notes Chkd Kennard Checked Hammond Date MAR 26 1937 No.

Indexed A. C. Johnson Date Date 3-26-37

STATION	B. S.	H. I.	F. S	ELEV.		
		149 537	12.80	124 74	72.00 R Bot Rock face Slope	
			19.53	124 04	99.00 R Top Bank	
			20.60	122 74	103.00 R Bot "	
			20.00	123 54	166.00 R " "	
			17.50	126 04	167.00 R Top "	
			17 30	126 34	200.00 R Flat	
T.P.	5 242	147 [illegible]	1 72	14[illegible] 8[illegible]		
T P	5 531	147 960	4 63	142 [illegible]		
T.P.	4 779	148 411	4 328	143 632		
T.B.M.	0 582	145 709	3 276	145 125	Set Boot Spk E Side of Center Piering Top of West Dike South of PE Tracks Approx E S Randolph	
100 ft South of E Randolph St South			11.50	134 21	50 L	
			11.61	134 10	29 L West edge of walk	
			11 69	134 02	25.2 L East " "	
			11.85	133 86	19.5 L Top Curb	
			12 52	133 19	19.5 L Bot "	
			12 40	133 31	L. F. C. R/W	
			12 40	133 31	0.80 R Bot Curb	
			11 71	134 00	0.80 R Top "	
			11 71	134 00	1.80 R Bot Wall	
			5 65	140 06	1.80 R Top "	
			5 65	140 06	2.50 " " "	

Form 307 5M 10-34

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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		145707	5.30	140 41	5.0 R Toe Slope	
			2.40	143 31	10.5 R Top Bank	
			1.75	143 96	23.5 R " " Edge of Rock Faced Slope	
			19.80	12591	77.0 R Bot of Rock Slope	
			20.6	12511	103.0 R Top Bank	
			21.5	123 91	106.0 R Bot " Water	
			21.8	123 91	158.0 R " "	
			21.0	124 71	160.0 R Top "	
			21.0	124 71	183.0 R " "	
TP.	2 599	147 724	0.582	145 125		
BM	5 25	144 807	2.167	139 557	Elev 139.528. Per FB 640-130 Flood Control BM EB 173 Square Sc. End of Curb, Randolph Br. Riverside BM#1 Square in Sand of 12" Curb at N.E. Cor. Riverside Dr. and Randolph St. Elev 139.654 Per LACo FCD Book 14 ABL 19	
1+00			8.35	136 46	50' L	
			8.00	136 81	39 L Top Bank	
			8.70	136 11	38 L Bot " Gutter	
			8.25	136 56	31.6 L Edge of Pave	
			7.79	137 02	West F.C. R/W	
			7.67	137 14	8.5 R Bot. Curb	
			6.18	138 63	8.5 R Top 0.50 Curb	
			6.70	138 11	9.0 R Ground	
			6.50	138 31	15 L Bot Bank	

Notes Red. Platted K. FREEMAN Job No. 6164 Division No. V
Date MAR 20 1937 Date Survey of
No. X-Sec. Notes Chkd Checked Survey by Notes Date
Date 3-26-37 Date Map No. Indexed Date

L.B. 556 Pg. 20

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Survey of Riverside Drive — Notes Red K. FREEMAN — Plotted K. FREEMAN — Profile
Survey by J. Neese — Notes J. Neese — Date MAR 26 1937 — Checked Hammond — Date MAR 26 1937 — X-Sec.
Indexed A. C. Johnson — Date 3-26-37 — Notes Chkd Hammond — Date MAR 26 1937 — No.
Job. No. 8164 Division No. V

B.S.56 P.G. 2/2

STATION	B. S.	H. I.	F. S	ELEV.		
		144 807	3 90	140 91	21.0 R Top Bank	
			4,70	140 11	31.0 R " "	
			8.60	136 21	42.0 R Break Rock	Slope
			10 80	134 01	50.0 R " "	"
			17 90	126 91	61.0 R " Toe	"
			18 00	126 81	66.0 R Top Bank	
			19 90	124 91	70.0 R Bot "	Water 0.70 deep
			19 60	125 21	127.0 R " "	" " " "
			18 60	126 21	129.0 R Top "	Sand Bar
			18 75	126 06	160.0 R " "	" "
BM			525	139 557	BM=1 Also EB173	
BM.	5 292	146 932		141 640	B.M. EC-86	Elev 141.640' - FB 420-36 Alpine Ave and Stone Ave. S.W.Cor. Bt spk 2's of S.C.R.
T.P	4 820	147 394	4.358	142 574		
T.P	7 561	151 529	3.426	143 968	24" ord. wood	
28+50			9.10	142 43	46.7 L. Building Line	
			9 30	142 23	32.0 L. Edge Pavement	
			9.11	142 42	West FC R/W	
			9,04	142 49	8.0 R Bot Curb	
			7.54	143 99	8.0 R Top " 0.50	
			2 30	149 23	21.0 R " Back	

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
28+50		571 529	2.43	149 10	30.0 K	Top Bank
"			11.60	139 93	50.0 K	Bot Rear Slope
			13.00	138 53	85.0 K	Top Bank
			14.00	137 53	94.0 K	Bot "
			14.30	137 23	115.0 K	Creek old
			13.60	137 93	150.0 K	Flat
T.P.	2.466	148.827	5.168	146.361		
T.P.	5.670	149.661	4.828	143.991		
T.P.	5.859	150.921	4.607	145.062		
T.P.	6.122	152.241	4.802	146.119		
T.P.	4.826	153.483	3.584	148.657		
T.P.	5.158	153.910	4.731	148.752		
T.P.	5.740	155.470	4.180	149.730		
T.P.	5.455	156.205	4.720	150.750		
T.P.	5.49	157.495	4.20	152.005		
T.P.	7.365	161.505	3.355	154.140		
62+02.01			7.30	154 21	47.0 L	Building line
			7.30	154 21	39.0 -	Top Bnk
			8.10	153 41	36.0	Gutter
			8.22	153 29	32.0	Edge of Pavement
			8.00	153 51		M.F.C. R/L also ℄ 57 Ar

Profile Notes Red. Plotted Job No. 8164 Division No. V
Date MAR 26 1937 Date Survey of
Notes Chkd Raymond Checked Hammond Survey by Notes
Date 3-26-37 Date MAR 26 1937 Map No. Indexed Date
No. X-Sec. No.
L.B. 556 Pg. 47

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Job No. 814 Division No. — Notes RUE & Pressey Roads — Date MAR 26 1937 — Prelim. — Sec. No.
Survey by W. Moore — Notes Riverside Drive Nichols — Date MAR 26 1937 — Checked [illegible] — Date MAR 26 1937 — X-Sec. No.
Inspected — Date — Notes Chkd Hermanas — Date 3-26-37

STATION	B. S.	H. I.	F. S	ELEV.		
62+02.01		161 505	7 92	153 59	8.40 R Bot Curb	
			6.40	155 11	8.40 R Top " 0.50	
			1 91	159 60	20.0 R " Bank	
			2.10	159 41	29.0 R " "	
			9.60	151 91	4.50 R " Brow	
			1603	145 51	4.80 R Bot " [illegible] Pipe	
			18 00	143 51	57.0 R " Edge of [illegible]	
			1700	144 51	150.0 R Flat	
T.P.	6 230	160 370	7 365	153 140		
T.P.	5.870	160,410	5.83	154 540		
T.P.	4.230	160 085	4.555	155 856		
T.P.	5.94	159 315	5 810	154 275		
B.M.			6 01	153 305	EB 147 Elev 153.298 FB 640-103 Cudahy Ave at 53rd St S.E. Cor. Boot Spk 8' S of S. End Curb Return	
T.P.	4 23	148 198		143 968	LYT pg.	
			4 235	143 963	Top of conc mon. - Flood Control Disc Zone - FC BM. - on East side of Riverside Dr at edge of pavement - 250' N. of Ferguson Ave. FC 298 S.D.C. B1-35 - Elev. 143.236	

Notes Ck'd by _____
Map No. _____
Checked _____
Date _____

Survey of Riverside Drive
W. O. 8164 Tape No. _____ St'd _____ °F
Notes Moore Date 2-42
Indexed A. C. Johnson 2.10.42

F.B. 556 Pg. 215

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
TO
RE-ESTABLISH R/W POINTS
ON
RIVERSIDE DRIVE
FROM
GAGE AVE
NORTH TO
52ND ST.

Job # 8164

Moore
Fenner
Scott
Foster
Johnson

FORM 247 5M 10-39

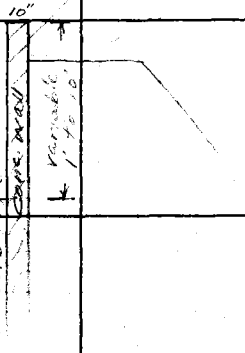
F.B. 556 PG. 216

Schedule of offsets to West face of wall along Riverside Drive – taken from true chds.
All offsets are to Right = East.

B.C	0+00	0.77
	1+00	4.08
	2+00	5.63
	3+00	5.46
	4+00	3.56
Fillmore	4+69.52 =	1.30
	0+00	
	1+00	6.08
	2+00	9.13
	3+00	10.45
	4+00	10.08
	5+00	8.13
	6+00	4.39
Randolph S	6+52.74 =	1.78
	0+00	
End of wall	0+14.7	2.10
Randolph N	1+73.8 =	
	0+00	
Begin wall	0+72.35	11.72
	1+00	14.52
	2+00	23.89
	3+00	31.44
	4+00	37.43
	5+00	41.73
	6+00	44.12
	7+00	44.91
	8+00	44.13
	9+00	41.59
	10+00	37.22
	11+00	31.35
	12+00	23.65
	13+00	14.30
10th	21.92 =	3.60
	0+00	
	1+00	11.40
	2+00	17.38
	3+00	21.86
	4+00	24.62
	5+00	25.58
	6+00	24.84
End wall	6+49.5	
Division	10+21.5 =	
	0+00	
Begin wall	1+48	13.85
	2+00	16.58
	3+00	20.69
	4+00	23.02
	5+00	23.73
	6+00	22.65
	7+00	19.83
	8+00	15.36
	9+00	9.25
P.O.C	9+79.4 =	3.20
	0+00	
	1+00	13.20
	2+00	21.46
	3+00	28.15
	4+00	32.92
	5+00	36.25
	6+00	37.75
	7+00	37.58
	8+00	35.60
	9+00	32.00
	10+00	26.67
	11+00	19.75
	12+00	11.10
Heliotrope	12+78.5 =	3.10
	0+00	
	1+00	5.32
	2+00	5.80
	3+00	4.59
E.C.	3+56.7	3.10

offsets from R/w line

E.C. =	0+00	3.10
tangent & 52nd	11+35.78	3.02
end curb	11+79.8	
end wall	12+51.8	3.01



Wall Section

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Riverside Drive	F.B. 556 Pg. 218
Map No.		W. O. 3/61 Tape No. 2 St'd 68 °F	
Checked		Notes Divers Date 1/42	
Date		Indexed	2.10.42

36 A 1

To bot pg. 218

NOTE:
Distances shown in red on pages 217-223 are calculated from measured lines using tapes calibrated on Standard used by County Surveyor prior to April 1941.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

$\Delta = 61° 15' 00"$
$R = 5927.22$
$L = 6336.28$

RIVERSIDE DRIVE

N. 4° 31' 47" E.
469.02 Ch.

L = 469.14

5' Set L+T Cull.

43.5m

9.70

0.77

16.15

9.79

B.C. - Fd L+T. F.B. 556-179 on curb

15 R

55°

3+10

wall

N. 27° 50' E. 16.59

5' wall

0.8' Buried

N. 60°

Set L+T

Fd 5/8" IW B.C. PK N 23° E

GAGE

N. 82° 24' 20" W. 200'

To bolt in L & Walker S. FB 556-179

23.63

7.09

13.20

22.54

22.07

Set L+T

21.99

22.36

Set L+T

conc bridge

FORM 247 5M 10-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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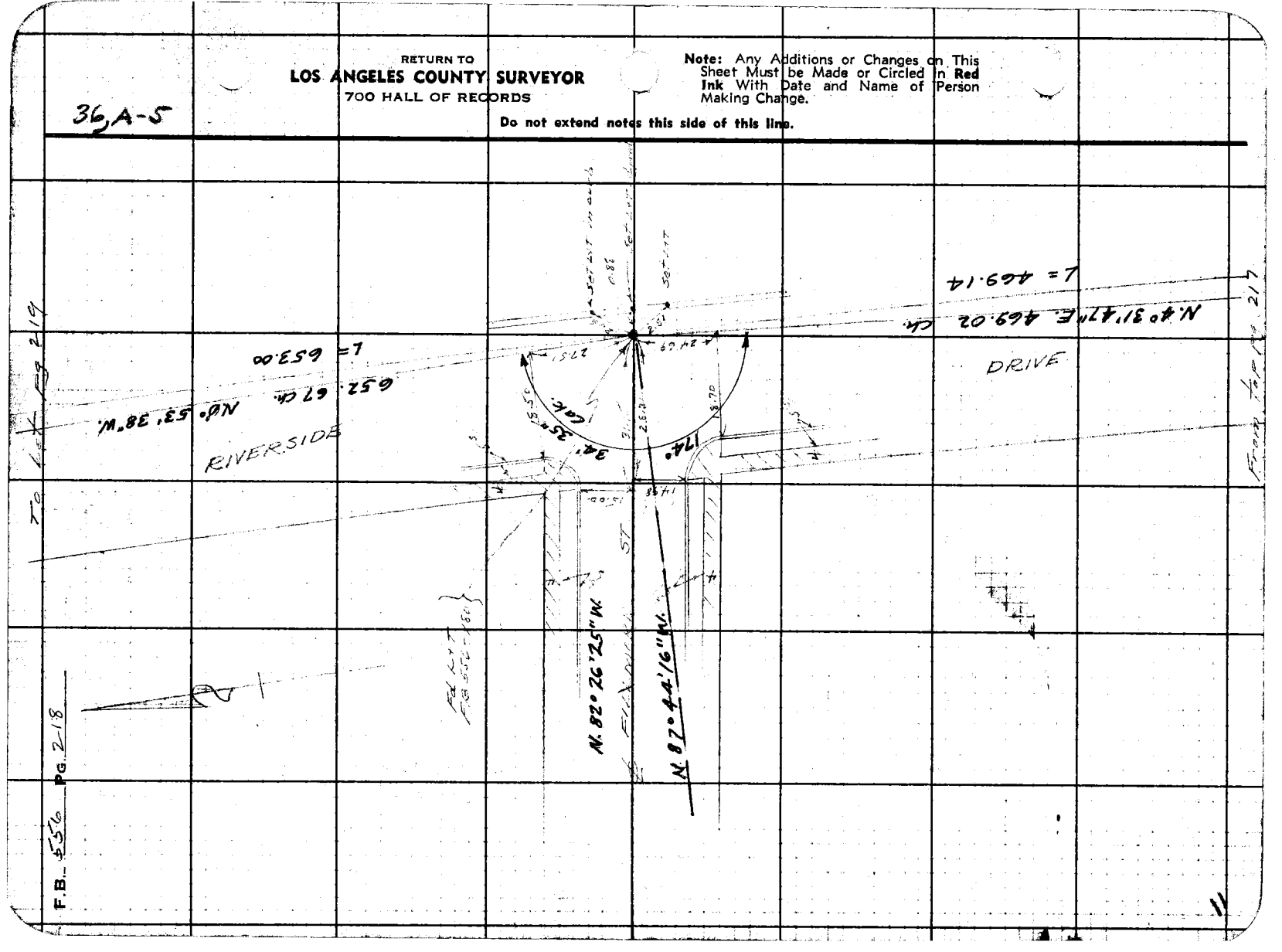
36, A-5



Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd °F
Checked	Notes	Date
Date	Indexed

F.B. 559 Pg. 5-17

36 A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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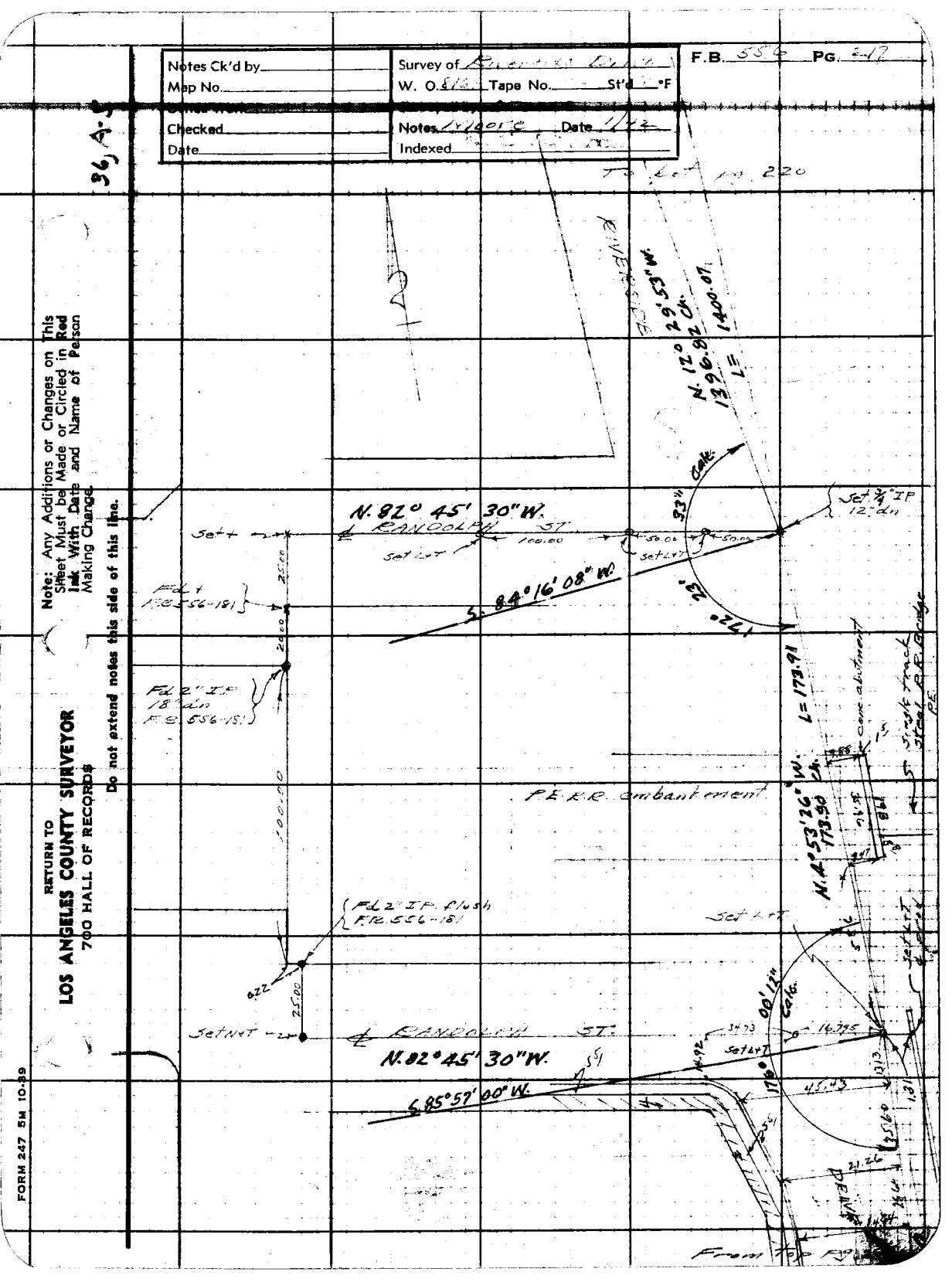
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-59

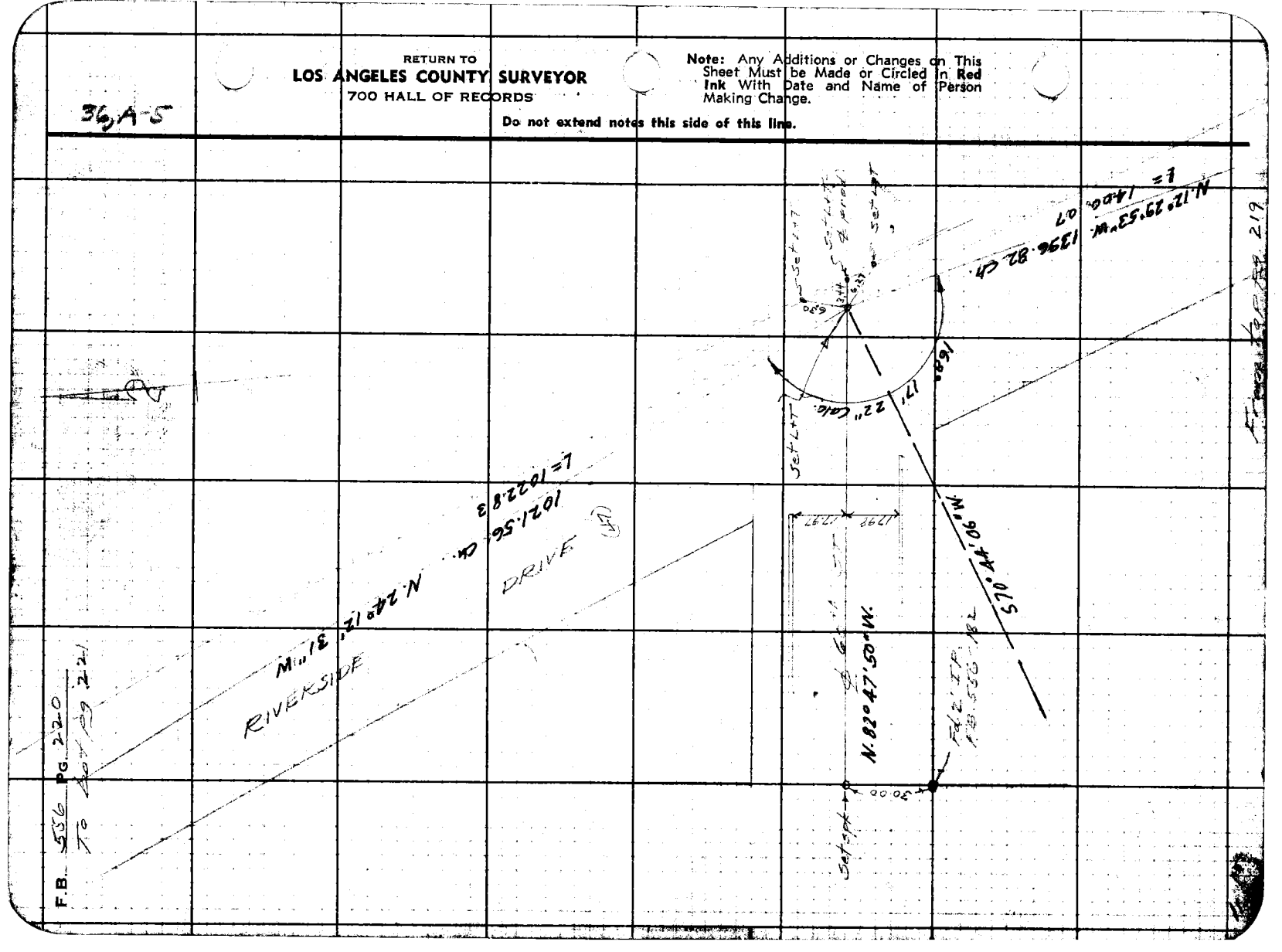

To Lot No. 220
N. 12° 29' 53" W.
1396.92 Ch.
1400.07
1" = 1
Set 3/4" IP 12" dn
N. 82° 45' 30" W.
℄ RANDOLPH ST.
Set ℄
Set Lot
100.00
50.00
50.00
Set ℄
Fd 1" IP 18" dn F.B. 556-181
25.00
24.00
S. 84° 16' 08" W.
Fd 2" IP 18" dn F.B. 556-181
100.00
P.E. R.R. embankment
Fd 2" IP flush F.B. 556-181
0.22
25.00
Set ℄
℄ RANDOLPH ST.
N. 82° 45' 30" W.
S. 85° 59' 00" W.
Set ℄
Set ℄
Set ℄

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line.

36, A-5



Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

Plotted by	W.O. No. _____ B.S.O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

B, A-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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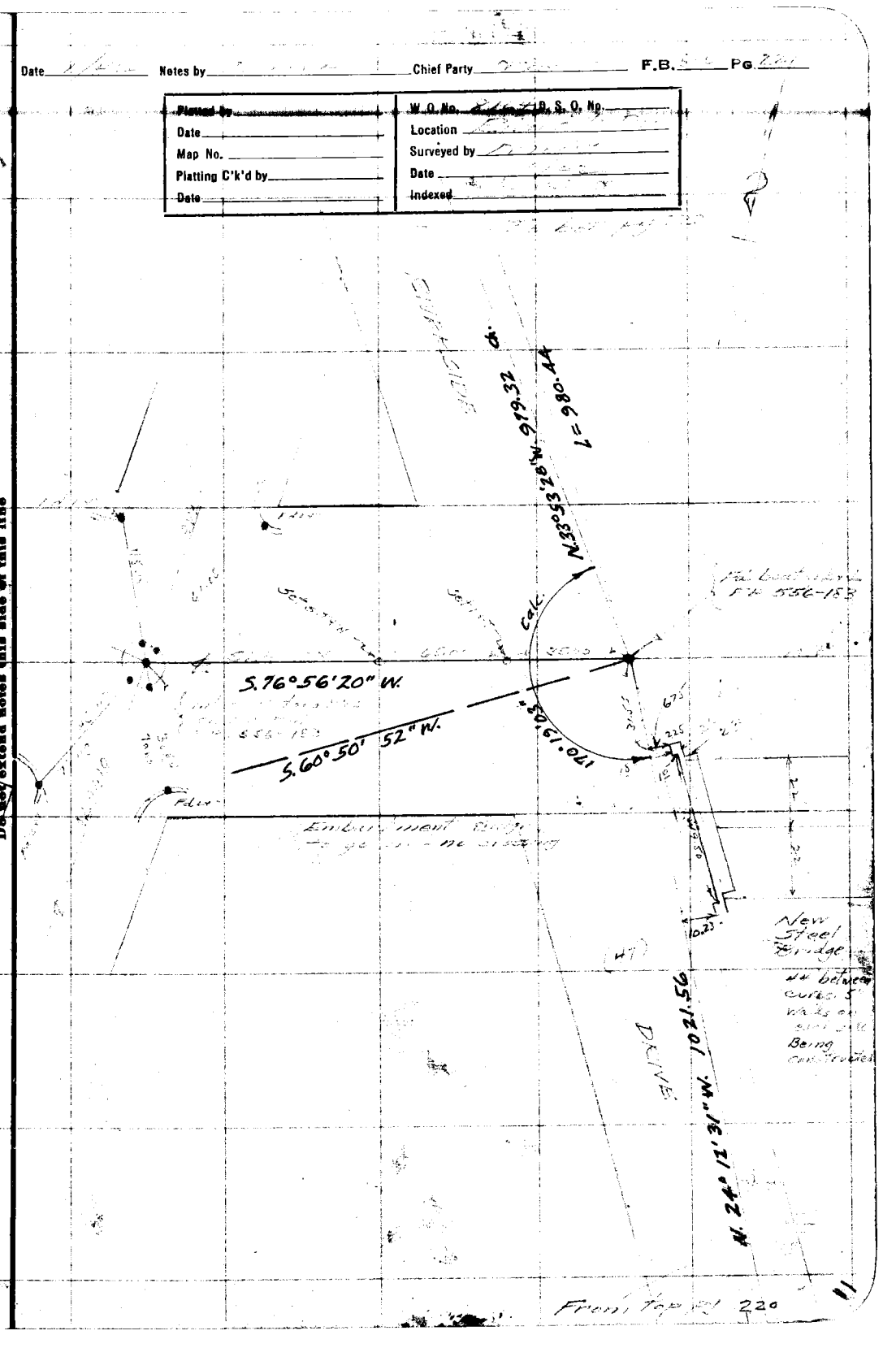
RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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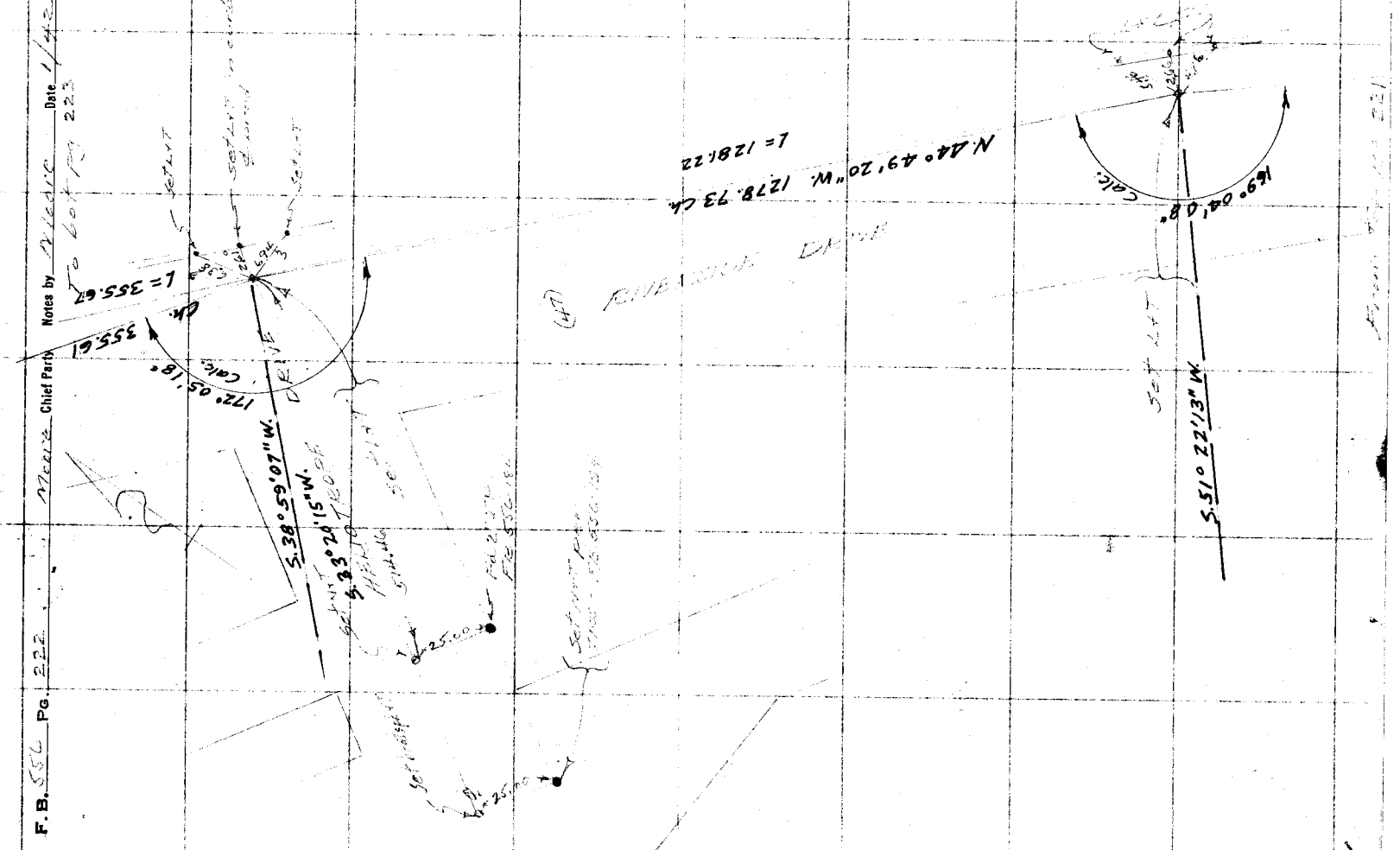
7,E-4

F.B. 556 Pg. 222

Notes by Mears Chief Party Date 1/42



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

3 E-4

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

Planned by _____ W.O. No. _____ D.R. No. _____
Date _____ Location _____
Map No. _____ Surveyed by _____
Platting C'k'd by _____ Date _____
Date _____ Indexed _____

$\Delta = 61° 15' 00"$
$R = 5927.22$
$L = 6336.28$

178°16' 52"

U.L.C.

N. 52°44' 02" W.

N. 54° 27' 10" W.
1135. .66

E.C. Nothing Set

F.B. 556 PG. 228 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dg 324-752

Daniel

Notes Ck'd by D. M. Finley	Survey of Ford Blvd SD
Map No. B-1036-1	W. O. 0635 Tape No. 82 St'd. 84 °F
Office Work: [illegible]	Surveyed by: [illegible]
Checked D. M. Finley.	Notes 11 Date 12-7-49
Date Dec. 1949.	Indexed E. C. Johnson 12-16-49

F. B. 552 Pgs. 2-3.
300'

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

PRELIMINARY SURVEY

FOR

FORD BLVD.

STORM DRAIN

L.N. 0635

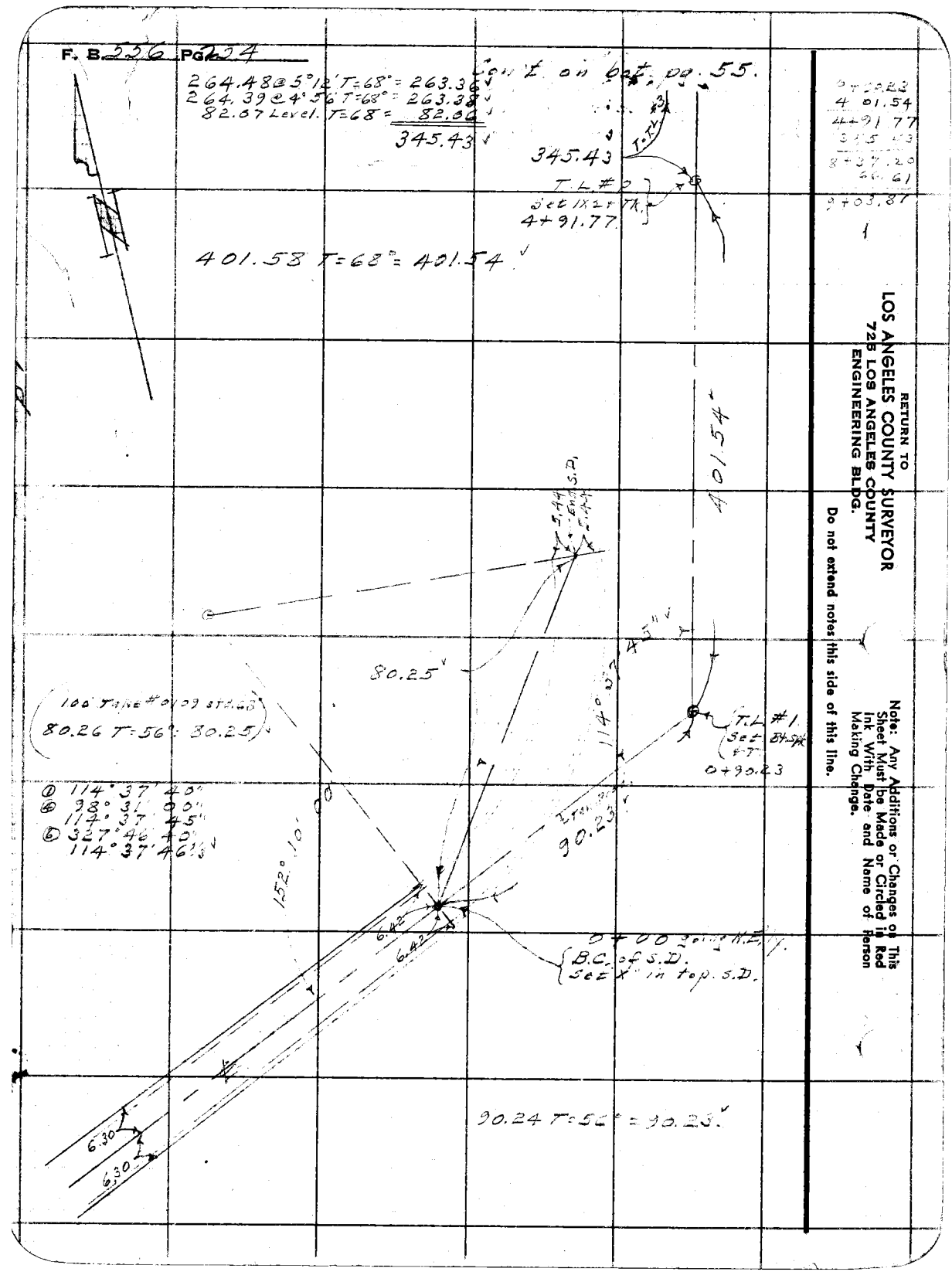
FROM:- End Existing Drain (W.D.I.D.)

TO:- N.E.ly ± ft.

12-7-49
C.A. Benson
L.J. Coates
C.E. Edwards.
C.E. Alexander.

76F3095 247 10M 1-49

F. B. 226 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley
Map No. B-1036-1
Checked D. M. Finley
Date Dec. 1949

Survey of Fora Blvd (U.S.)
W. Of Tape No. 82 St'd. 84 °F
Notes " Date 12-8-49
Indexed A. C. Johnson

F. B. 556 Pg. 25

W.S. 36 + A-1

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Mr. Logan } Division
Mr. Hague }

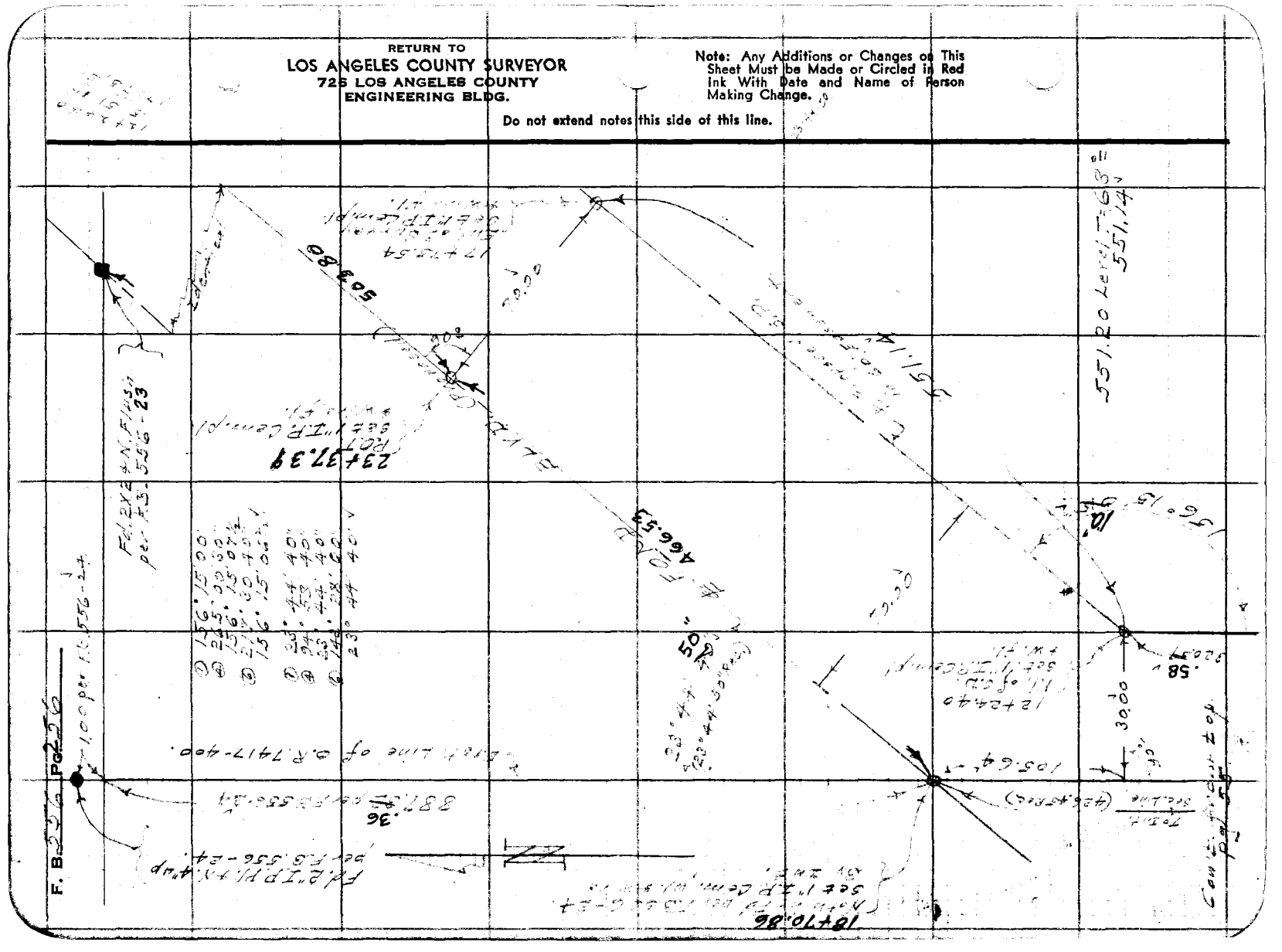
Brook Co.

76F309S 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


F. B. 556 Pg. 25
Fd. 2" IP Pls. 0.4' W. per F.B. 556-24
Fd. 2" IP Pls. 0.4' W. per F.B. 556-23

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 2630 Division No. _____ F.B. 2957

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

PROFILE & CROSS SECTIONS ON PROPOSED STORM DRAIN

FOR DATA SEE FIELD BOOK

FINAL PROFILE OF EXISTING DRAIN FOR R.C. 1775 & 4

TOPOS.

12-13-49

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

76L298 307 5-49

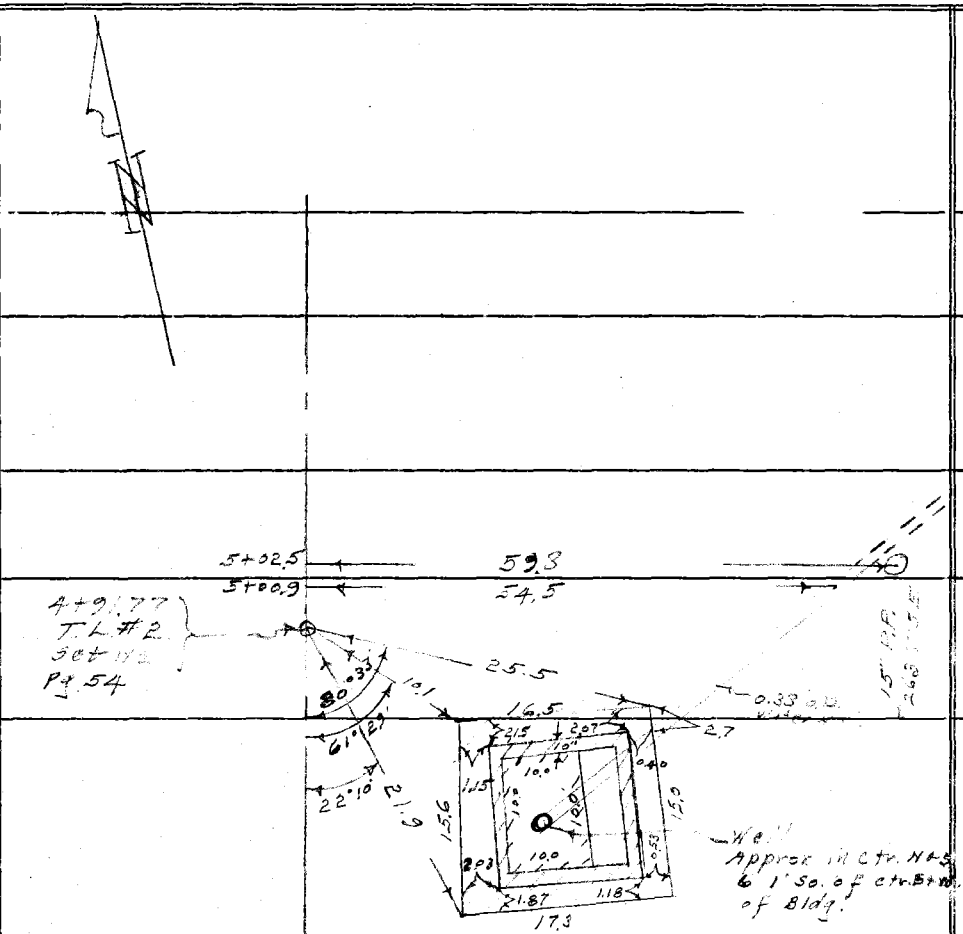
F.B. 556 Pg 28

Job No. 2635 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Ford Blvd (S.D.) Date _____ Date _____ No. _____

Survey by Benson Notes AB Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 12-12-49 Date _____ Date _____ No. _____



76L298 307 5-49

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726 Los Angeles County Engineering Bldg.

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76L298·307 5-49

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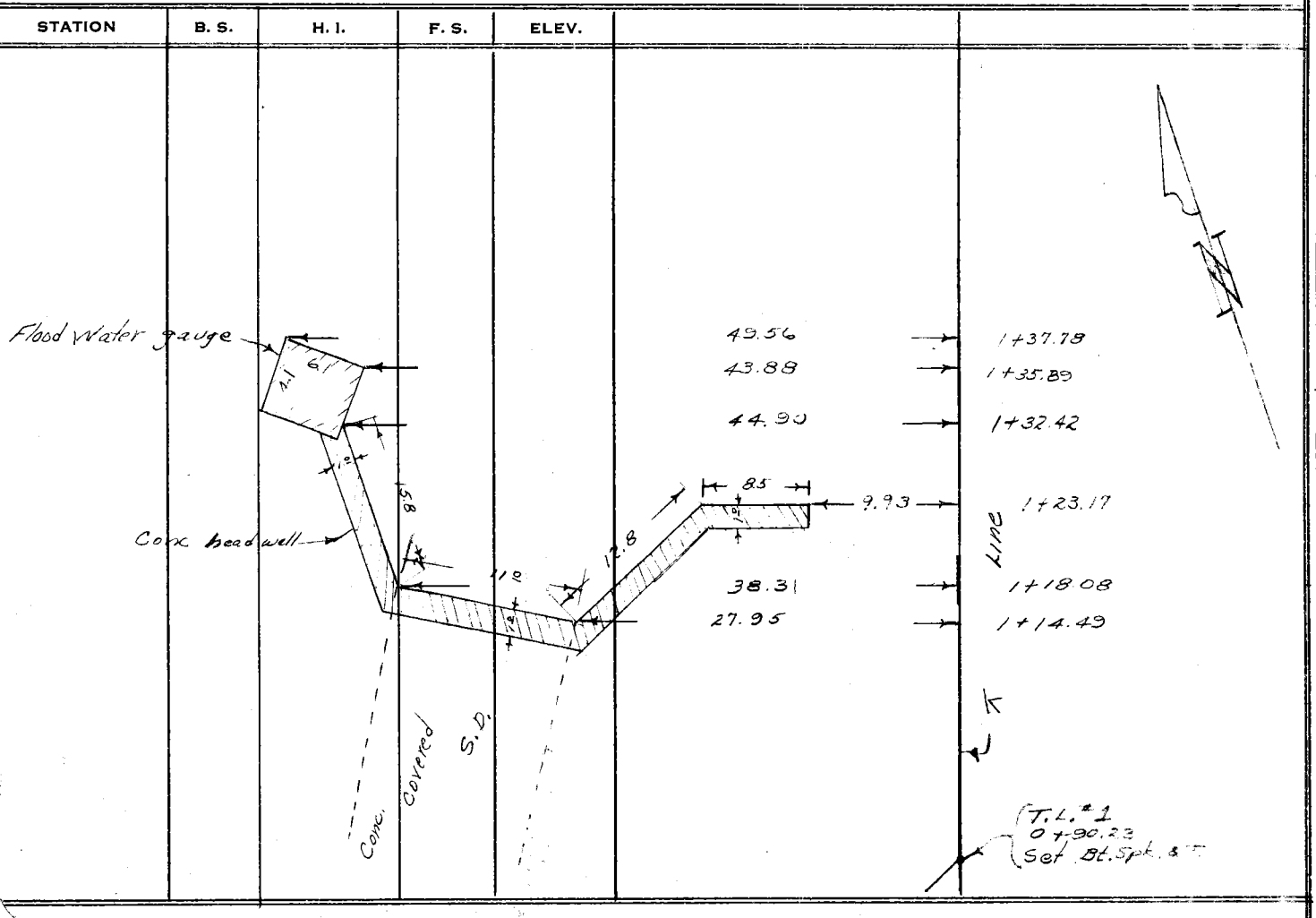
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		



Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Notes
X-Sec. Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed R. C. Johnson

F.B. PG 259

76L298 307 5-49

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Do not extend notes this side of this line.

F.B. 55, Pg 260

Profile No. ____ Plotted RES Date ____
X-Sec. No. ____ Checked ____ Date ____

Job No. 2635 Division No. ____ Notes Red. ____ Date ____
Survey of Fairview Ave. Notes Chkd. RES Date 12-14-49
Survey by S. Gardner, D. Notes ____ Date ____
Indexed E. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
BM K.21	1.06	286.52		285.458	BM K.21 - El. 285.458 FB. 877-9 Folger St. & Mc Smith St. S.E. of Int. Pt. upper end of Concrete Planter D.D. #26 St. Spk. in top of Conc. Edge at Pt. (El. 285.600 per FB. 373-136)	
1+15.7			0.77	285.75	11 L	
"			1.07	285.43	25 L Top of Wall	
"			0.81	285.71	25 L	
"			11.20	275.32	35 L F.L. S.D. at curb, S ±	
"			1.07	285.45	33 L Top Wall	
1+38.			1.1	285.4	±	
"			1.9	284.6	5 L	
"			6.9	279.6	13 L	
"			10.0	276.5	22 L bot Creek.	
"			10.4	276.1	42 L " " - Top slope	
1+57			5.5	280.7	±.	
"			4.6	283.9		12 R.
"			2.9	283.6		15 R.
"			0.0	286.5		28 R.
"			8.1	278.4	10 L	
"			10.4	276.1	20 L bot Creek.	
"			10.4	276.1	30 L	
"			9.5	277.0	37 L	

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Profile Notes Red ____ Plotted ____ Job No. 2330 Division No. ____
No. ____ Date ____ X-Sec. ____ Date ____ Survey of ____
Notes Chkd. [illegible] Checked ____ Survey by ____ Notes ____
No. ____ Date 12-47 Date ____ Map No. ____ Indexed ____ Date ____
F. C. Johnson

F.B. [illegible] PG 26

STATION	B. S.	H. I.	F. S.	ELEV.		
		286.52				
1+57.			2.3	234.2	46 L Top Bk.	
"			+3.5	2900	76 L "	
1+31			7.8	278.7		℄
"			7.7	278.8		5 R Toe Bk
"			3.2	253.3		12 R Top Bk.
"			2.3	254.2		23 R.
"			2.9	233.6		29 R.
"			0.2	286.3		40 R.
"			+0.3	2[illegible]8.		40 R.
1+90.			10.0	276.5		℄ bot. creek.
"			7.6	273.9		10 R Toe Bk.
"			1.5	2[illegible]		17 R.
"			0.4	256.1		27 R.
"			1.2	285.3		35 R.
"			+2.4	2[illegible]		45 R
"			+3.2	259.7		55 R. "
"			10.1	276.4	7 L. bot. creek.	
"			8.3	278.2	24 L Toe slope.	
"			2.4	284.1	37 L	
"			0.0	286.5	56 L	
2+02			10.0	276.5		℄

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F.B. 5556 Pg 22 — Profile No. ____ X-Sec. No. ____
Job No. 2635 Division No. ____ Notes Red. ____ Plotted ____ Date ____
Survey of Foothill Blvd. Date ____ Date ____
Survey by Bruton Notes ____ Notes Chkd. RES Checked ____
Indexed R. C. Johnson Date 12-4-49 Date 12-44 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		286.53				
2+30			7.8	278.7		
"			3.5	277.0		12 R. bot. creek
"			9.5	277.0		24 R " "
"			6.2	280.3		37 R. bot + cut Bk.
"			1.6	284.9	17 L	
"			0.0	286.5	5 L	
2+50			3.2	283.3		Top Bk.
"			5.2	281.3		15 R bot BR
"			9.1	277.4		27 R. bot. creek.
"			7.1	279.4		37 R " "
"			7.0	279.5		47 R bot. cut Bk
"			1.5	285.0	23 L	
"			+0.3	286.5	45 L.	
2+80			2.1	284.4		
"			8.9	277.6		37 R. bot. creek
"			5.9	280.6		53 R. " " bot.
"			6.3	280.2	29 L	
3+00			2.2	284.3		
"			4.0	282.5		24 R. Top Bk.
"			6.7	279.8		33 R. Toe "
"			8.7	277.8		46 R bot creek.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 2333 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Tract
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes
Date 12-4-53 Date ____ Map No. ____ Indexed [illegible] Date 12-[illegible]

F.B. 552 PG 2

STATION	B. S.	H. I.	F. S.	ELEV.		
		285.52				
3+00			8.7	277.5		53R. bot creek-bot cut
"			1.4	284.1	19L	
"			0.4	286.1	28L	
3+50			2.6	283.9		℄
3+56			2.8	283.7		℄
"			5.2	281.3		19R
"			8.6	277.9		51R. bot. creek
"			8.6	277.9		61R. " " -bot cut
"			1.2	285.3	15L	
"			0.0	286.5	30L	
3+62			2.1	283.6		℄
"			5.3	281.2		15R
"			8.5	278.0		50R. bot. creek
"			8.5	278.0		59R " " -bot cut
3+70.			3.0	283.5		℄
"			5.4	281.1		24R.
"			8.7	277.8		48R. bot creek
"			8.7	277.8		56R " " -bot cut
4+00			5.5	281.0		℄
"			8.4	278.1		34R. bot creek
"			8.6	277.9		41R " " -bot cut

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F.B. 55 PG 64

Profile No. ____ Plotted ____ X-Sec. No. ____

Job No. 6635 Division No. ____ Notes Red. ____ Date ____

Survey of Folsom Blvd. Notes ____ Date ____

Survey by B.C. Johnson Notes Chkd. ____ Checked ____

Indexed B.C. Johnson Date 12-12-49 Date 12-21-49

STATION	B. S.	H. I.	F. S.	ELEV.		
		296.32				
2+00			0.0	296.3		5" ϕ Top @ 3K.
"			3.3		12 L	
4+14			6.3	290.0		
"			8.3			2" R. bot. creek.
"			5.3			33 R " " " " 3K
"			4.3			37 R. Top 3K.
"			6.1	290.4	11 L bot. 3K.	
"			1.6	294.9	22 L	
FC.B.M. 6-103 L	12.18	297.71	0.99	295.53	FC.B.M. 6-103 L El 295.601 174 Ft. S.E. of 2" Folsom Blvd. Monument N.E. Cor. 2nd E.D.T. #2 [illegible]	
B.M. K 22			6.40	291.31	B.M. K 22 El. 291.35 [illegible]	
0+90.24			7.09	290.62		
1+06.0			7.08	290.63		
1+05.2			10.0	287.7		bot. dam.
"			8.4	289.3		34 R.
"			7.7	289.97	37 L Top. Dam.	
"			7.67	290.04	53 " "	
1+15.7			10.0	287.7		
"			10.1	287.6	5 L	

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.71				
1+15.7			12.23	285.48	37 L bottom	
"			7.57	290.14	61 L Top "	
"			7.50	290.21	65 L " "	
1+33			9.9	287.8		38R
"			9.2	288.5		57R
"			11.5	286.2	52 L	
"			9.6	288.1	61 L bot. dam	
"			7.0	290.7	67 L Top dam.	
1+57			10.3	287.4		45R
1+80			10.2	287.5	63 L	
"			5.8	291.9	78 L	
"			5.0	292.7	84 L	
2+30			5.9	291.8		44R. Top [illegible]
"			4.3	293.4		64R
"			10.4	287.3	60 L Bot.	
"			4.4	293.3	84 L	
"			3.2	294.5	95 L	
2+50			9.4	288.3		52R. Top [illegible]
"			3.4	294.3		67 R
"			2.2	295.5		80 R
"			9.9	287.8	63 L	

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 2633 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of [illegible]
Notes Chkd. [illegible] Date 12-4-61 Checked _____ Date _____ Survey by [illegible] Notes [illegible] Date 12-4-61
Map No. _____ Indexed [illegible] Date _____

F.B. [illegible] PG. 265

76L298 307 5-49

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F.B. 556 Pg 46 — Profile No. ____ X-Sec. No. ____
Job No. 2635 Division No. ____ Notes Red. ____ Plotted ____
Survey of Easement Date ____ Date ____
Survey by Bruce Johnson Notes ____ Notes Chkd. RES Checked ____
Indexed ____ Date 12-12-49 Date 12-14-49 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.71				
2+50			3.2	294.5	90L Top of Slope	
"			2.6	295.1	100L	
2+87			3.5	294.2		VR. Top of Slope
"			6.6	291.1		75R
"			7.6	290.1		90R
"			7.5	290.2		130R
"			10.3	287.4	58L Brk.	
"			4.8	293.9	79L Top Bank	
"			3.4	295.3	91L	
3+00			4.1	294.6		74R, Top Cut Bk.
"			5.0	293.7		54R
"			1.0	297.7		104R
"			10.2	287.5	52L	
"			4.3	293.4	83L	
"			3.0	294.7	95L	
3+56			2.2	295.5	92L	
"			4.2	293.5	66L	
"			10.3	287.4	38L	
"			8.5	289.2		70R, Top Cut Bk.
"			3.8	293.9		53R
"			0.5	297.2		103R

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		297.71				
3+62			5.0	292.7		103R
"			8.1	289.6		56R.
"			10.8	286.9		85R
3+70.			7.1	290.6		69R.
"			3.4	294.3		81R
"			0.4	297.3		100R.
4+00.			4.5	293.2		73R
"			0.6	297.1		89R
"			0.1	297.6		100R.
"			10.3	287.4	28L	
"			4.6	293.1	51L	
"			2.0	295.7	75L	
"			1.6	296.1	90L	
4+14			10.9	286.8		45R.
"			5.1	292.6		66R.
"			0.7	297.0		91R.
"			0.3	297.4		100R.
"			4.4	293.3	48L	
"			2.1	295.6	67L	
"			1.2	296.5	91L	

Profile
No. _____ X-Sec.
Notes Red. _____ Date _____
Notes Chkd. [illegible] Date 12-9-49
Plotted _____ Date _____
Checked _____ Date _____
Job No. 2033 Division No. _____
Survey of [illegible]
Survey by [illegible] Notes _____ Date _____
Map No. _____ Indexed A. C. Jobe 12-12
F.B. [illegible] Pg 26

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F.B. 5-68 Pg 68 | Job No. 6633-5 | Division No. | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of Tract | Date | Date | Date
Survey by R. C. Jamison | Notes 23 | Notes Chkd. R E S | Checked
Indexed | Date 12-12-47 | Date 12-41 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.71				
4+25			1.0	296.7'	5.5 L	
"			2.0	295.7'	6.5 L	
"			3.2	294.5'	50 L	
"			10.4	287.3'	29 L	
"			12.3	285.4'		36 R. Top cut 3 ft
"			10.0	287.7'		51 R.
"			5.5	292.2'		23 R.
"			0.8	296.9'		87 R
"			0.3	297.4'		100 R
4+17			0.3	297.4'		100 R.
"			3.1	294.6'		70 R
"			10.9	286.8'		43 R.
"			12.2	285.5'		20 R. Top cut 3 ft.
"			5.2	292.5'	45 L Top cut 2 ft.	
"			1.5	296.2'	65 L	
"			0.5	297.2'	100 L	
3+62			0.0	297.7'	90 L	
"			0.6	297.1'	71 L Top cut 3 ft.	
"			12.6	285.1'		5 R.
"			11.1	286.6'		33 R.
"			10.0	287.7'		42 R.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		297.71				
4+62			6.8	291.1		55 R.
"			1.7	296.0		52 R.
"			0.1	297.6		100 R.
5+00			0.5	297.2		100 R
"			2.8	294.9		75 R.
"			1.2	296.5		48 R.
"			+0.2	297.9	88L Top cut Bk.	
"			+0.6	298.3	100L	
5+23			+0.6	298.3	110L	
"			+0.5	298.2	100L Top cut Bk.	
"			10.0	287.7		40R
"			4.5	293.2		61R.
"			2.2	295.5		76R
"			0.2	297.5		100R.
5+35			1.2	296.5		103R.
"			3.3	294.4		64R.
"			2.0	295.7		35R.
"			+0.3	298.0	100L Top cut Bk.	
"			+0.6	298.3	110L.	
5+51			+1.4	299.1	100L	
"			+0.5	298.2	86L Top cut Bk	

Profile
No. _____ Plotted _____
X-Sec. Notes Red _____ Job No. 2535 Division No. _____
No. _____ Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____
Date 12-4-7 Date _____ Map No. _____ Date _____
Indexed R. C. Johnson

F.B. for PS269

76L298 307 5-49

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F.B. 55 Pg 270

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____

X-Sec. No. ____ Checked ____ Date ____ Notes Chkd. ____ Date ____

Job No. 5635 Division No. ____

Survey of ____ Notes ____

Survey by ____

Indexed E. C. Johnson Date 12-12-49

STATION	B. S.	H. I.	F. S.	ELEV.		
		297.79				
5+51			8.6	289.1	70L.	
"			5.7	292.0		67R
"			3.4	294.3		90R.
"			1.2	296.5		100R
5+68			8.5	289.2		100R
"			3.5	294.2		81R. Top Bk
"			8.0	289.7	55L Bk.	
"			0.2	297.5	78L Top Bk.	
"			+1.5	299.2	100L	
F.C. BM 6-104L	0.87	300.79	5.79	294.92	F.C. BM 6-104L E/ 294.994 N30° W. #2 Diversion Bridge 2.3' above end DDI #3 L. 30.5' from N.E. Corner 1.5' N. of E. Bkwall St. Mead. Top N.E. cor. 5' conc. ab. on wall. Bronze Mon. F.C. Brass cap.	
			0.95	299.84	BM #F1 E/ 299.307 F.S. 577-3. Iron Spk. in W. face of 10" Maple 10' ± N. of SW cor. of Residence at 5th & Columbus St. (This Spk. is Common to CF/ 299.919 LB. 782-37)	
F.C. BM 6-104L	0.86	292.75		291.92		
4+25			13.9	278.9		± edge creek.
"			14.2	278.5		28R edge creek Top Bk
"			12.6	280.2	15L Bk. in ± 3 ft.	
"			6.6	286.2	23L Top " "	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		292.75				
			13.3	279.5		
				280.1		
				282.5		
				279.3		
4+62			9.7	283.1		
			11.2	281.5	6 L Bot. Cut Bk	1
			13.3	279.2	42 L [illegible]	
			13.6	279.2	54 L	
			12.1	280.7		
				283.4		
				281.9		
			13.5	279.3	59 L [illegible]	
			12.3	280.3	76 L Bot Cut Bk.	
5+23			10.6			
			8.6			20 R.
			13.3	279.5	39 L [illegible]	
			13.3	279.5	48 L " "	
			11.9	280.9	73 L Bot. Cut Bk.	

Profile Notes Red Plotted Job No. [illegible] Division No.
No. X-Sec. Date Date Survey of [illegible] Notes
No. Notes Chkd. Checked Survey by [illegible] Date
Date 12-47 Date Map No. Indexed A. C. Johnson

F.B. [illegible] Pg 7

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Do not extend notes this side of this line.

F.B. 55, Pg. 272 — Profile No. ____ — X-Sec. No. ____
Job No. 6635 Division No. ____ Notes Red ____ Date ____ Plotted ____ Date ____
Survey of Eaton Canyon Notes Chkd. [illegible] Checked ____ Date ____
Survey by [illegible] Notes ____ Date 12-12-49
Indexed [illegible] Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		292.78				
5+33			13.5	279.3		℄ edge Creek
"			9.4	283.4		25 R bot. cut Bk.
"			10.5	282.3	13 L	
"			13.5	279.3	33 L edge Creek	
"			7.6	285.2	22 L " "	
"			8.8	284.0	17 L	
5+51			13.0	279.8		℄ edge Creek
"			13.3	279.5		39 R " "
"			12.1	280.7		49 R Bot. cut Bk.
"			7.2	285.6	31 L	
"			9.7	283.1	51 L Bot. cut Bk	
"			5.3	287.5	61 L edge Creek	
T.P.	7.78	291.26	9.30	281.96	T.P.	
5+68			7.9	283.4		℄
"			11.4	279.9		34 R. edge Creek
"			11.4	279.9		59 R. " "
"			12.0	279.3		73 R bot. cut Bk.
"			7.5	283.8	17 L Bot. cut Bk.	
"			8.6	282.7	32 L Top " "	
6+00			7.0	284.3		℄
"			5.8	285.5		15 R.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		291.26				
6+00			8.2	283.1		32 R.
"			5.8	285.5		45 R
"			7.0	284.3		61 R
"			10.3	281.0		70 R
"			7.5	283.8		80 R
"			11.0	280.3		92 R, edge creek
"			11.0	280.3		105 R. " " bank
"			6.2	285.1		106 R. Top [illegible] + 3 R.
"			3.5	287.8		135 R. Bot bank
"			0.0	291.3		150 R on slope
"			5.5	285.8	4 L Top bk	
"			2.8	288.5	3 L Brk.	
"			+1.4	292.7	7 L Top [illegible]	
"			+2.1	293.4	5 L Top [illegible]	
"			7.3	284.1	13 L Bot. [illegible]	
"			7.6	283.8	8 L " " "	
"			5.5	285.8	10 L " " "	
"			2.0	289.3	11 L [illegible]	
"			1.2	290.1	13 L " "	
"			1.0	290.3	15 L	
6+17			5.4	285.9		

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes ____
Date 12-27 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F.B. [illegible] Pg. 273

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Do not extend notes this side of this line.

F.B. [illegible] Pg 274
Job No. 2.0.3.5 Division No. S.D.
Survey of Foothill Blvd
Survey by E. Ferris Notes 45
Indexed A. C. Johnson Date 12-13-49
Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd RES Checked
Date 12-41 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		291.26				
6+17			7.0	[illegible]		13 R
"			7.5	[illegible]		32 R.
"			[illegible]	[illegible]		43 R
"			7.5	[illegible]		[illegible] R.
"			10.3	[illegible]		77 R. edge creek
"			10.8	[illegible]		100 R " " bot cut Bk.
"			4.7	[illegible]		101 R. Top cut Bk.
"			2.8	288.5		122 R [illegible]
"			4.3	[illegible]		[illegible] R.
"			1.8	290.0		145 R.
"			[illegible]	256.5	15 L Top cut + Bk	
"			3.8	287.5	40 L " " "	
"			9.7	281.6	47 L Bot cut Bk edge [illegible] (L. 50)	
"			11.0	280.3	56 L & creek.	
"			9.7	281.6	64 L edge creek. (R.)	
"			9.0	282.3	85 L	
"			9.6	281.7	113 L edge creek (R.)	
"			9.6	281.7	149 L " " (R.)	
"			7.7	283.6	153 L bot cut + Bk.	
"			2.3	289.0	156 L Top " "	
"			0.7	290.6	175 L Flat	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		291.2				
6+28.			3.8	287.5	℄ Top [illegible]	
"			8.2	283.1	9 R Top " "	
"			8.3	282.9	41 R " "	
"			10.8	280.5	33 R Bottom [illegible]	
"			10.8	280.5	5 R [illegible]	
"			3.4	287.9	42 R Top [illegible]	
"			2.4	288.9	20 L	
"			3.6	287.7	137 R	
"			2.3	291.3	142 R	
"			9.5	281.8	13 L [illegible]	
"			10.2	281.1	33 L ℄ Creek	
"			[illegible]	281.5	[illegible] Creek	
"			[illegible]	255.9	[illegible]	
"			9.2	282.1	135 L [illegible] Creek (2)	
"			9.7	281.6	143 L ℄ "	
"			8.2	282.1	149 L [illegible] Creek, #1 [illegible]	
"			2.2	289.1	157 L Top [illegible]	
"			2.1	289.4	170 L [illegible]	
6+30			9.7	281.6	℄ [illegible]	
"			10.6	280.7	30 R [illegible]	
"			10.7	280.6	41 R " " " "	

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey of ____ Notes ____ Date ____
Date 12-4-[illegible] Survey by [illegible] Map No. ____ Indexed [illegible]

F.B. PG. 77

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F.B. 5-30 PG. 27-6 Profile No. X-Sec. No.
Job No. 2635 Division No. Plotted Date
Survey of Parcel 3 Notes Red. Date
Survey by Bell & Johnson Notes Chkd. R.E.S. Checked Date
Indexed E. C. Johnson Notes Date 12-4-51

STATION	B. S.	H. I.	F. S.	ELEV.		
		291.3				
6+30			1.0	290.3		[illegible]
"			[illegible]	[illegible]		[illegible]
"			[illegible]	289.1		[illegible] B.BK.
"			3.0	288.3		[illegible] Top Bk
"			2.3	[illegible]		100L
"			2.2	289.1		100R
5+45			[illegible]	[illegible]		[illegible] Creek (N)
"			19.9	[illegible]		43R. " " (N.E)
"			8.2	[illegible]		47R. Brk
"			4.6	[illegible]		51R Top Cut Bk
"			2.4	289.9		70R
"			2.3	[illegible]		100R
"			2.2	[illegible]		130R
"			7.9	[illegible]	19 L	
"			5.7	[illegible]	45 L Top Bk.	
"			5.3	[illegible]	65 L	
"			6.0	288.3	89 L	
"			5.1	289.2	107 L Top Bk.	
"			9.0	[illegible]	137 L [illegible] Creek, E)	
"			9.0	288.3	147 L " " (E)	
"			7.2	[illegible]	152 L Brk	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		291.26				
6+48			2.5	288.8	162 L Top of Bk.	
"			1.4	289.9	175 L [illegible]	
6+63			5.6	285.7		# Top Bk
6+70			5.7	285.6		#
"			5.5	285.8		33 R
"			2.7	[illegible]		52 R
"			1.9	289.4		100 R.
"			2.0	[illegible]		130 R.
7+00			[illegible]	[illegible]		#
"			1.5	289.8		57 R.
"			2.7	288.9		100 R.
"			2.0	[illegible]		139 R. Top of Bk.
"			1.7	289.6	40 L	
"			2.8	[illegible]	75 L	
"			5.7	286.6	95 L	
"			5.6	285.7	126 L Edge Shed. [illegible]	
"			8.6	282.7	136 L " " " W'-4 + Sw. Bk.	
"			5.8	285.5	140 L Top [illegible]	
"			4.7	286.6	145 L Edge [illegible]	
"		+	2.4	293.7	162 L	
"		+	4.6	295.9	175 L	

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Notes
Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed
Date 12-4-49 J. Johnson

F.B. PG.

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F.B. 3306 Pg 278 — Profile No. ____ — X-Sec. No. ____

Job No. 2635 Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

Survey of Fair [illegible] Notes ____ Notes Chkd. ____ Checked ____

Survey by Bruns et al Date 12-[illegible] Date 12-44

Indexed A. C. Johnson Date 12-[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
		291.26				
T.P	5.60	294.23	2.53	288.63	T.P on 1x1 15.E 7+10	
7+36			6.8	287.5		℄
"			6.6	287.6		50 R
"			5.8	288.4		100 R
"			4.9	289.3		127 R. Toe of Slope
"			4.5	289.7	54 L	
"			6.9	287.3	84 L Top Bk.	
"			11.2	283.0	100 L Edge Creek (E)	
"			11.4	282.8	111 L " " (E)	
"			8.0	286.2	128 L Bk.	
"			3.9	290.3	155 L Top Bk.	
"			3.5	290.7	173 L Flat	
7+71			5.5	288.7		℄ Toe Slope
"			6.1	288.1		50 R
"			6.4	287.5		100 R
"			5.5	288.4		121 R. Toe of Slope
"			+0.2	294.4	38 L	
"			0.8	293.4	49 L	
"			4.3	289.9	57 L	
"			6.2	288.0	65 L Top Bk.	
"			10.9	283.3	74 L Edge Creek (E)	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		294 23				
7+71			10.9	283.3	85 L [illegible]	
"			6.8	[illegible]	117 L	
"			3.9	290.3	141 L	
"			4.0	290.2	170 L	
8+00			5.8	288.4		50 R. Toe of slope
"			5.0	289.2		100 R.
"			3.9	290.3		120 R Toe of Fill
"			1.2	293.0	40 L Brk.	
"			8.8	286.4	55 L Brk.	
"			10.7	283.3	58 L Edge Road (B)	
"			10.7	283.3	68 L " " (B)	
"			9.4	284.8	71 L	
"			9.3	284.9	54 L	
"			5.7	288.5	102 L	
"			3.8	290.4	123 L	
"			3.3	290.9	140 L	
T.P.	17.7	305.22	0.75	293.45	T.P. IXI [illegible]	
8+00			7.1	298.1		L
"			5.0	300.2	14 L	
"			5.8	299.4	25 L	
8+20			1.9	303.3		E. Top Slope.

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Plotted ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Job No. ____ Notes ____ Indexed ____ Date ____ Division No. ____ Date ____

F.B. Pg 79

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F.B. P2 280 Profile No.
Survey of Farm Map Notes Red. Plotted Date
Survey by E. C. Johnson Notes Chkd. E.E.S. Checked Date
Indexed Date 12-41 Date
Job No. 36351 Division No. Notes 45 Date 12-13-41 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		305.22				
3+20			6.5	298.7		24R.
"			14.3	290.9		50R Toe of Slope
"			14.5	290.7		100R.
"			11.5	293.7		125R Toe of Slope
"			2.3	302.9	12L Top Slope	
"			8.2	297.0	22L Top Slope 8R	
8+37			0.6	304.6		E.
"			1.0	304.2		15R. Top of Slope
"			6.2	299.0		47R
"			10.3	294.9	(Ditch)	73R. Toe of Slope
"			9.8	295.4		93R. Toe " "
8+52			1.2	304.0		E Top of Slope
"			0.7	304.5		30R. " " "
"			5.9	299.3		80R Toe of Slope
"			9.0	296.2		107R
"			2.9	302.3	7L Top Cut, 8R	
T.P.	11.31	315.34	0.59	314.63	T.P. on Top of Curb 8+38 Rt	
3+74			11.0	304.3		24R Top Cut Bk
"			7.1	308.2		67R. Bk.
"			6.2	309.1		84R. Bk.
"			3.5	307.8		95R

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9+50 - 31.2
9+66 - 31.2

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STATION	B. S.	H. I.	F. S.	ELEV.		
		315.97				
8+[illegible]			8.3	307.6		9+ R.
"			8.3	307.[illegible]		56 R.
"			4.4	[illegible]		76 R.
"			8.6	307.3		57 R Brk.
"			11.5	304.4		28 R Top [illegible] 3 R.
9+03.8	[illegible]	[illegible]	10.3	305.6		58 R. " " "
"			8.3	307.9		51 R
"			2.1	313.5		65 R
"			7.6	308.3		77 R
"			6.6	309.3		99 R. Top [illegible]
9+21			12.2	303.7		38 R Top [illegible]
"			8.2	307.7		53 R Brk.
"			1.1	314.8		67 R Brk
"			7.6	308.3		51 R
"			6.6	309.3		95 R
"			3.7	312.2		106 R. Top [illegible]
9+50			8.1	307.8		61 R. Top [illegible]
"			7.0	308.9		65 R
"			6.5	309.4		101 R. Toe of [illegible]
9+66			8.2	307.7		65 R Top [illegible]
"			6.7	309.2		98 R. Top [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. [illegible] Checked ____ Survey by [illegible] Notes ____
Date 12-4-51 Date ____ Map No. ____ Indexed J. C. Johnson Date 12-[illegible]

F.B. P[illegible]

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9+72 - 65 R.
10+00 - 86 R.
10+50 - 90 R.
10+93 - 82 R.
11+33 - 72 R.

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F.B. 550 PG 32

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Job No. 6635 Division No. ____ Notes Red. ____ Date ____
Survey of Ford Blvd. 5, D.
Survey by Benson Notes ____ Notes Chkd. RES
Indexed C. Johnson Date 12-13-49 Date 12-14-49

STATION	B. S.	H. I.	F. S.	ELEV.		
		315.94				
9+72			6.8	309.		98 R. Toe of slope.
"			8.4	307.5		65 R. Top cut bk.
10+00			6.7	309.		86 R. " " "
"			5.2	310.		77 R. Toe of slope
10+50			6.6	309.		90 R. Top cut bk.
"			+5.1	321.5		114 R. Top of slope.
10+93			6.9	309.0		87 R. Top of cut bk.
"			+7.8	323.7		110 R. Top of slope
10+90 ? (10+85)			6.7	309.0		73 R. Top cut bk.
"			5.8	310.1		88 R. Toe of slope.
"			+5.0	320.9		107 R. Top of
10+93			15.2	300.7		47 R. Top cut bk.
"			7.4	308.5		62 R. " " "
"			5.6	310.3		86 R. Toe of slope.
"			+4.7	322.6		104 R. Top cut bk.
"			+5.7	321.6		121 R. Top
11+11			14.9	301.0		53 R. Top cut bk.
"			6.5	309.4		56 R. Top slope.
"			5.5	310.4		85 R. Toe slope.
"			+3.4	319.3		100 R. Top slope
"			+2.9	318.8		112 R. Top cut bk.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		315.94				
11+21			14.6	301.3		38 R Top
11			2.1	313.9		56 R Top
11			2.5	313.4		52 R Toe
11			+ 2.1	313.8		53 R Top
11			+ 1.9	314.0		50 R
			7.6	308.3		2.5 R Top
11			2.9	313.0		42 R
11			5.1	310.8		538 Top
11			4.3	311.6		35 R
11			1.4	314.5		24 R Top
11			0.0	315.9		103 R Top
11+30			4.8	311.1		26 R Top
11			6.4	309.5		43 R
11			4.0	311.9		53 R
11			5.2	310.7		31 R Toe
11+64			1.3	314.6		47 R Top, Slope
11			4.9	311.0		56 R
11			3.7	312.2		32 R Toe
11+78			5.2	310.7		51 R Top, Slope
11			5.0	310.9		59 R
11			4.4	311.5		42 R Toe

11+64 - 47 R
11+78 - 51 R
12+20 - 60 R

11+11 - 53 R+
-21 - 52 R
-40 - 55 R
41 - 53 - 2.5 R

Profile
Notes Red
No. X-Sec.
Date
Notes Chkd. [illegible]
Date 12-21
Plotted
Date
Checked
Date
Job No.
Survey of
Survey by [illegible]
Map No.
Division No.
Notes
Date
Indexed
Date
F. B. [illegible] P. 2

[illegible] Johnson

76L298 307 5-49

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 558 Pg 84

Job No. 26[illegible] Division No. [illegible] Notes Red. [illegible] Plotted [illegible] No. [illegible] Profile

Survey of Easterly [illegible] Date [illegible] Date [illegible] X-Sec.

Survey by Bennett Notes [illegible] Notes Chkd. RES Checked [illegible] No. [illegible]

Indexed R. C. Johnson Date 12-4 Date 12-4-49 Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		[illegible]	[illegible]	[illegible]		[illegible]
[illegible]			4.7	[illegible]		85' [illegible]
[illegible]			7.1	[illegible]		[illegible]
12+22.5	[illegible]		11.9	[illegible]		[illegible]
[illegible]	[illegible]		[illegible]	[illegible]		81 R Top [illegible]
[illegible]	[illegible]		13.7	[illegible]		48" Top slope
[illegible]	[illegible]		4.4	[illegible]		68 R. Top. slope
[illegible]			5.4	[illegible]		84 R Top. slope
TP	9.63	[illegible]	11.6[illegible]	[illegible]	TP [illegible]	
TP	[illegible]	[illegible]	11.25	[illegible]	TP [illegible]	
8+20			6.9	[illegible]	30L Bot. Cut Bk.	
"			12.1	[illegible]	45L edge [illegible]	
"			12.1	[illegible]	55L " " "	
"			9.8	[illegible]	75L Bk.	
"			5.4	[illegible]	105L Top Bk.	
"			4.3	[illegible]	130L Fill.	
8+52			3.5	[illegible]	11L Bot. cut Bk.	
"			2.0	[illegible]	18L	
"			5.3	[illegible]	21L	
"			11.7	[illegible]	46L [illegible]	
"			11.2	[illegible]	55L " "	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.59				
8+52			10.2		53 L Bot Bk	
"					70 L Top Bk	
"			4.3		109 L	
8+			9.1			Bot Bk
"					42 L Edge street(s)	
"					54 L " " (W) - Bot Curb Bk.	
"			8.7		55 L Top Curb Bk.	
"			6.2		62 L	
"					73 L Bk.	
"			3.9		92 L Top	
9+			7.0			
"			3.4		Top	9 R. Bot. Curb Bk
9+938			7.5			
"						13 R. Bot.
"			9.2		30 L	
"					36 L	
"			11.7		53 L " " (W) - Bot. Curb Bk.	
"					59 L Top Curb Bk.	
"					72 L	
"			3.5		95 L Top	

No. ____ Date ____ Profile ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ X-Sec. ____ Notes Chkd. ____ Checked ____ Survey of ____
Date ____ Map No. ____ Survey by ____ Notes ____ Indexed ____ Date ____

F.B. [illegible] PG 95

76L298 307 5-49

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F.B. 550 Pg. 36

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Checked ____ Date ____

Job No. 06235 Division No. ____

Survey of Fox Hills

Survey by [illegible] Notes [illegible]

Indexed E. C. Johnson Date 12-[illegible]

STATION	B. S.	H. I.	F. S.	ELEV.		
		260.9				
9+21			7.7	253.2		
"			[illegible]	250.3		21 [illegible]
"			8.6	[illegible]	22 L	
"			11.3	[illegible]	28 L Edge Creek (W)	
"			11.4	[illegible]	44 L " " " (W) - bot. [illegible]	
"			5.2	[illegible]	95 L Top Cut - 3 ft.	
"			5.7	[illegible]	52 L Toe Fill to Ditch	
9+50			9.0	[illegible]		
"			7.2	253.4		24 R Bot. Cut - 3 ft.
"			1.1	[illegible]		40 R Bot. to Ditch
"			11.2	[illegible]	16 L Edge Creek (E)	
"			11.5	[illegible]	25 L " " " (W)	Bot. Cut - 3 ft.
"			3.1	[illegible]	33 L Top Cut - 3 ft.	
"			4.3	[illegible]	71 L Toe Dump Fill	
9+66			11.4	[illegible]		Edge Creek (E)
"			2.7	[illegible]		30 R Bot. Cut - 3 ft.
"			4.0	[illegible]		35 R
"			11.4	[illegible]	14 L Edge Creek (W) - Bot. Cut - 3 ft.	
"			4.3	[illegible]	18 L Top Cut - 3 ft.	
"			4.5	[illegible]	38 L	
"			4.3	[illegible]	65 L Toe Dump Fill	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.59				
9 + 72			11.5	284.1		
"			10.7	284.9		35R
"			~~2.8~~			~~40R~~
"			10.0	285.6		54R
9 + 86			6.5	289.1		
10 + 00			4.7	290.9		
"			8.1	287.5		24R
"			10.0	285.6		51R
"			10.2	285.4		66R
"			10.3	285.4		72R. " "
"			9.2	286.4		77R.
"			3.1	292.5	16	
"			3.0	292.6	52	
10 + 25			4.3	291.3		
"			4.2	291.4		17R
"			6.0	289.6		26R
"			7.0	288.6		51R.
"			9.3	286.3		55R
"			10.0	285.6		62R
10 + 50			4.1	291.5		
"			4.5	291.1		7R.

Profile
No. _____ Plotted _____ Job No. _____ Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of _____
No. _____ Notes Red _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____
Date _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. _____ P 92

76L298 307 5-49

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Profile No. ____ X-Sec. No. ____

Survey of Eaton Wash Storm Drain
Survey by B. A. Jay
Indexed K. C. Johnson

Notes Red. ____ Plotted ____
Date ____ Date ____
Notes Chkd. E. S. Checked
Date 12-11 Date ____

Job No. 3635 Division No. ____
Notes ____
Date 12-14-49

F.B. 552 Pg. 88

STATION	B. S.	H. I.	F. S.	ELEV.		
		295.59				
10+63			7.3	288.3		15 R.
"			7.1	288.5		34 R.
"			7.9	287.4		37 R
"			8.7	285.9		54 R Edge of Wash (SW)
"			9.0	285.6		70 R " " " EI
"			5.9	289.7		87 R Bot. of 3x (Vertical)
"			2.7	292.9	17 L	
"			0.9	296.5	36 L	
"			4.0	293.6	55 L	
7+00	12.19	301.01	6.77	294.82	7+00 on 11+00 L.	
10+63			10.3	290.7		
"			13.6	287.4		10 R
"			13.6	287.4		29 R
"			15.1	285.9		41 R Edge of Wash (SW)
"			15.2	285.8		56 R " " " (SE)
"			13.4	287.6		80 R Bot. of 3x (Vertical)
"			7.6	293.4	17 L Top of 3x.	
"			3.8	297.2	26 L " " "	
"			2.5	296.5	34 L " " "	
"			0.1	300.9	65 L " " "	
"			+4.5	305.5	97 L " " "	

76L298 307 5-49

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.91				
10+80			15.2	285.8		℄ edge creek (S)
"			15.2	285.8		20R " " (S)
"			15.3	285.7		38R. " " (S)
"			13.2	287.8		55R Bot Cut Bk
"			15.1	285.9	25L edge creek (S) - bot Cut Bk.	
"			14.9	286.1	65L " " (S) "	" "
10+92			15.2	285.8		℄ edge Creek (N)
"			15.2	285.8		29R " " (N) - bot
"			13.3	287.7		31R Top Cut Bk.
"			13.1	287.9		38R bot Cut Bk. at P.T.
"			15.1	285.9	47L edge creek (N)	
"			15.0	286.0	95L " " (S) - bot Cut Bk	
10+90			15.0	285.0		℄ in Creek.
"			15.1	285.9		29 R. edge Creek (N)
"			13.3	290.7		73 R bot Cut Bk
11+00			12.3	288.7		℄
11+11			11.5	289.5		℄
"			10.5	290.5		26R bot Cut Bk.
"			11.4	289.6	38 L	
"			13.6	287.4	72L	

Profile Notes Red ____ Plotted ____ Job No. 2837 Division No. ____
No. ____ X-Sec. ____ Date ____ Survey of ____ Notes ____ Date ____
No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by ____ Date ____
Map No. ____ Indexed ____ Date ____

F.B. 552 Pg. 89

76L298 307 5-49

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F.B. 556 Pg 90

Profile No. ____ X-Sec. No. ____

Survey of Ford Street

Survey by Benson & Johnson Notes ____ Date 12-14-49

Indexed R. T. Johnson Date 12-14-49

Job No. 0635 Division No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Notes Chkd. RES Checked ____ Date 12-19-49

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.01				
11+11			15.0	286.0	96 L edge creek (N)	
"			15.0	286.0	122 L " " S W)	bot. cut Bk. - near toe of fill
11+21			10.6	290.4		℄
"			2.3	291.2		3 R bot cut Bk
"			10.5	290.5	43 L	
"			10.1	290.9	78 L	
"			12.8	288.2	111 L	
"			15.0	286.0	118 L edge Creek (N.E.)	
"			15.0	286.0	126 L " " (N)	bot Dump fill
T.P.	9.25	300.26	2.70	300.31	T.P.	
11+40			7.8	292.8		℄ Bot cut Bk.
"			3.3	297.3		1 Rt
"			7.9	292.7	23 L	
"			7.2	293.4	39 L	
"			4.0	296.6	51 L	
"			5.8	294.8	66 L	
"			4.4	296.2	82 L	
"			7.5	293.1	100 L	
"			11.1	289.5	119 L	
"			14.0	286.6	124 L edge Creek (N.E.)	
"			14.0	286.6	143 L " " (N)	- Toe of Slope

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		300.59				
11+50			4.6	296.0	℄	Toe slope.
"			6.3	294.3	7 L	
"			4.9	295.7	35 L	
"			2.6	298.0	52 L	
"			1.5	298.1	76 L	
"			5.0	295.6	95 L	
"			9.2	291.4	107 L	
"			12.5	288.1	123 L	
"			13.7	286.9	132 L edge brook (E)	
"			13.7	286.9	144 L " "	Toe slope.
11+64			2.9	297.7	℄	
"			2.6	298.0		18.7
"			2.2	298.4	40 L	
"			1.9	298.7	76 L	
"			2.9	297.7	89 L	
"			6.6	294.0	107 L	
"			9.5	291.1	118 L	
"			13.2	287.4	125 L	
"			13.5	286.8	138 L edge brook (E)	
"			13.5	286.8	144 L " " W.	
11+78			1.7	298.9	℄	

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date 12-47 Date _____ Map No. _____ Indexed A. C. Jamison

F.B. 556 P. 29

76L298 307 5-49

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F.B. 556 Pg. 92

Survey of Ferry Slip
Survey by E. C. Tomson Notes [illegible]
Indexed

Job No. 2635 Division No.
Notes Red. [illegible] Plotted
Date Date
Notes Chkd. RES Checked
Date 12-11 Date

Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		300.59				
11+78			- 1.0	301.6	[illegible]	22 R. Toe Slope
12+00			0.9	299.7		℄
"			- 1.0	301.6		41 R. Toe Slope
"			1.7	298.9	35 L	
"			2.6	298.0	81 L	
12+14			0.4	300.2		℄
"			- 1.3	301.9		32 R.
"			- 3.0	303.6		55 R. Toe Slope
12+24.49	[illegible]		0.3	300.3		℄
"			- 1.0	301.6		27 R.
"			- 2.7	303.3		51 R.
"			1.6	299.0	50 Lt.	
"			2.6	298.0	77 Lt.	
"			- 0.5	301.1		21 R.
"			1.0	299.6	33 Lt.	
"			1.9	298.7	66 Lt.	
12+25			0.1	300.5		℄
"			- 2.4	303.0		38 R.
"			- 7.0	307.6		78 R. Toe Slope
"			0.7	299.9	30 L	
"			1.8	298.8	67 L Toe Slope	

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
		309.59				
13+00			- 0.9	301.5		℄
"			- 5.1	305.7		38 R
"			- 6.4	307.0		50 R
"			- 10.2	310.8		88 R. Toe [illegible]
"			9.3	300.3	30 L	
"			11.3	298.3	33 L Top [illegible]	
13+50			- 2.0	302.6		℄
"			- 4.6	305.2		24 R
"			- 10.5	311.1		56 R Toe [illegible]
"			- 9.5	301.1	30 L	
"			1.5	299.1	46 L	
"			3.6	297.0	55 L	
14+00			- 3.0	303.6		℄
"			- 7.2	307.8		24 R.
"			- 10.0	310.6		40 R
"			- 13.5	314.1		50 R
"			- 19.8	320.4		71 R. Toe [illegible]
"			8.3	300.9	23 L	
"			12.1	298.5	33 L Top B.K.	
"			19.7	289.7	38 L Bot. "	
"			11.0	289.6	41 L at [illegible]	

Profile Notes Red. Plotted Job No. 2235 Division No.
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked Survey by [illegible] Notes [illegible] Date
No. Date 12-49 Date Map No. Indexed R. C. Johnson

F.B. 556 PG 93

76L298 307 5-49

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Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 9633.5 Division No. ____
Survey of Ford 81 Notes 55
Survey by R. C. Johnson Date 12-14-49
Indexed ____

F.B. 356 Pg. 94

STATION	B. S.	H. I.	F. S.	ELEV.		
		303.59				
14+00			14.2	289.4	5 L edge [illegible]	
"			12.5	291.1	7 L	
14+50			-2.5	303.1		℄
"			-4.5	305.4		9 R Top cut Bk.
"			-5.7	306.3		18 R " " "
"			-13.3	313.9		23 R.
"			-19.4	320.0		46 R
"			-1.0	301.6	11 L	
"			0.4	300.2	14 L Top Bk.	
"			10.4	290.2	19 L Bot. "	
"			10.7	289.9	31 L, edge Check. ℄	
"			10.7	289.9	39 L " " "	
"			9.1	291.5	57 L bot Bk.	
14+54			-2.4	303.0		℄ Top cut Bk.
			—		(See 2 Sht-#1 in bot)	
"			-16.0	316.6		34 R. Top cut Bk
"			-22.5	323.1		57 R.
"			-29.0	329.6		80 R.
14+59			-20.0	320.6		50 R Top cut Bk.
"			-25.2	325.8		73 R
"			-34.0	334.6		101 R Toe fill.

76L298 307 5-49

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Do not extend notes this side of this line.

15+55 - 56
15+32 - 49
15+35 - 51
15+53 - 36 - 47
47 - 54

STATION	B. S.	H. I.	F. S.	ELEV.		
		309.59				
14+85			13.0	319 6		56 R Top [illegible]
			24.5	325 1		75 R
"			30.8	321 4		94 R. Toe fill
15+00			15.7	316 3		49 R Top [illegible]
"			22.5	323 1		73 R
"			27.7	328 3		86 R. Toe [illegible]
15+17			7.2	307 8		42 R. Top [illegible]
"			[illegible]	[illegible]		54 R [illegible]
"			25.0	325 6		82 R. Toe fill
15+35			15.1	315 7		51 R.
"			21.4	322 0		70 R. Toe [illegible]
15+53			3.5	304 1		30 R. Top [illegible]
"			4.0	304 6		38 R.
"			13.1	313 7		49 R. [illegible]
"			19.0	319 6		64 R. Toe fill
T.P	4.96	301.97	3.58	297 01		T.P. [illegible]
[illegible]			9.1	292 9	[illegible]	13 R. 60Z. [illegible]
"			7.3	294 7		29 R. " " "
14+59			2.0	2900		6 ot. Cut Bk. [illegible]
"			12.0	290 0		22 R. [illegible]
"			6.2	295 4		36 R. [illegible]

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 26.35 Division No. _____
X-Sec. _____ Date _____ Date _____ Survey of _____
No. _____ Notes Chkd. [illegible] Checked _____ Survey by [illegible] Notes [illegible]
Date 12-21 Date _____ Map No. _____ Indexed R. C. Johnson Date _____

F.B. 556 PG. [illegible]

76L298 307 5-49

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F.B. 5556 Pg 96

Profile No. ____ Plotted ____ Date ____

X-Sec. No. ____ Checked ____ Date ____

Job No. 20635 Division No. ____ Notes Red. JBE Date ____

Survey of ____

Survey by L. C. Surveyor Notes Chkd. RWS Date 12-44

Indexed ____ Notes ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.97				
14+59			12.0	2900	15 Lt. edge Sand Rd.	Sta 2 = 8K.
"			12.0	290 0	38 L " " "	
"			10.3	291 7	56 L bot. BK,	
"			5.1	296 9	60 L Top "	
"			2.5	299 5	71 L	
14+82.			12.1	289 9		# edge Sand Rd. (N.)
"			11.9	290 1		12R " " W)
"			11.9	290 1		23R " " E)
"			11.6	290 4		34R Toe slope.
"			1.5	303 5		49R. Bot. Cut BK.
"			10.7	291 3	25 L	
"			9.0	293 0	44 L bot BK.	
"			4.7	297 3	46 L Top BK.	
"			0.5	301 5	63 L	
15+00.			10.8	291 2		#
"			11.5	290 5		12R. edge Sand Rd. (W.)
"			11.5	290 5		32R. " " Top slope E)
"			4.0	298 0		42 R Bot. Cut BK.
"			5.7	298 3	32 L bot. BK.	
"			2.3	300 7	37 L Top "	
"			1.5	301 5	53 L	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		301.97				
15+17			11.1	2909		℄
"			11.4	2906		18R.
"			11.4	2906		27R. " "
"			7.0	2950		31R
"			9.9	2921	27L	
"			5.3	2964	33L Top 3K	
"			1.3	3007	+8L	
15+35			10.9	2911		℄
"			11.3	2907		21R " "
"			2.0	3000		32R
"			10.6	2914	25L	
"			9.8	2930	38L	
"			3.3	3015	45L Top " "	
"			3.3	3053	82L	
15+53			11.0	2910		℄
"			5.7	2933		20R
"			6.7	2953		23R. Bot
"			10.9	2911	21L	
"			2.2	2928	56L	
"			4.2	3062	43L Top	
"			5.0	3070	71L	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of Notes
X-Sec. Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed Date

F.B. P. 97

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 556 Pg. 98 — Profile No. ____ — X-Sec. No. ____

Job No. 3625 Division No. ____ Notes Red. JJE Plotted ____ Date ____

Survey of Form 8 Notes ____ Notes Chkd. RES Checked ____ Date ____

Survey by R. C. Johnson Date 12-15-61 Date 12-21 Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		306.97				
T-35				296 9		℄ T-f S.B.
"				297 0		1 R. Brk.
"			+ 5.1	302 1		22 R Toe Slope
"			+ 0.9	302 9		33 R. Toe Slope
"			+ 11.4	313 4		58 R. Toe Slope
"			5.5	293 5	23 L	
"			10.5	291 5	58 L Edge Creek Bed	
"			12.5	290 5	68 L Creek	
"			14.5	291 5	77 L Edge Creek Bed - Toe Slope	
T.P.	5.29	303.15	6.11	297.04	T.P. 16+00 ± 10'	
16+00			5.3	297 9		℄
"			2.0	301 2		19 R
"			+ 0.7	303 9		40 R, Toe Slope.
"			+ 6.8	310 0		57 R. bot fill
"			6.3	296 9	30 L	
"			8.3	294 9	42 L	
"			9.1	294 1	45 L	
16+25			3.8	299 4		℄
"			2.4	300 8		12 R.
"			1.4	301 8		30 R.
"			+ 0.3	302 5		48 R. bot fill
"			5.8	297 9	16 L	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		303.15				
13+25			7.1	296 1	40 L	
"			8.1	294 3	68 L	
16+56.			5.9	297 3		℄ Top of R.
"			3.9	299 3		25 R
"			1.1	302 1		5R ℄ Top [illegible]
"			5.6	294 6	4 L bot. Bk	
"			9.6	293 6	19 L	
"			9.8	293 4	33 L	
"			10.7	292 5	52 L	
"			11.7	291 5	[illegible] (SE)	
16+59			10.2	293 0		℄ bot. Bk - edge brook (S)
"			10.2	293 0		20 R. " " "
"			7.3	293 9		33 L [illegible]
"			10.4	292 8	39 L edge brook (S)	
"			10.9	292 3	20 L " " (S)	
16+83			10.2	293 0		℄ edge brook (S)
"			10.1	293 1		10 R. " " (N)
"			10.0	293 2		36 R. " " (SE)
"			8.9	294 3		49 R. bot edge Bk
"			7.2	296 0		50 R. Top " "
"			3.7	299 5		5L [illegible]

Profile Notes Red 1 Plotted Job No. [illegible] Division No.
No. X-Sec. Date Date Date Survey of [illegible] Notes
No. Notes Chkd. [illegible] Checked Survey by [illegible] Date
Date 12-47 Date Map No. Indexed [illegible] Date

F.B. 552 PG 99

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. [illegible] PG. 300
Survey of [illegible]
Survey by E. Johnson
Indexed
Job No. [illegible] Division No. [illegible]
Notes [illegible]
Date [illegible]
Profile No. [illegible]
Plotted [illegible] Date [illegible]
X-Sec. No. [illegible]
Checked [illegible] Date [illegible]
Notes Red. JJE Date [illegible]
Notes Chkd. RES Date 12-49

STATION	B. S.	H. I.	F. S.	ELEV.		
		[illegible]				
[illegible]			10.1	29[illegible]	30L [illegible]	
"			10.6	292 6	64L " " N)	[illegible]
[illegible]			9.5	29[illegible] 7		[illegible]
"			9.2	294 0		[illegible]
"			9.9	293 3		27R [illegible]
"			[illegible]	293 [illegible]		24R [illegible]
"			[illegible]	293 [illegible]		63L [illegible]
"			4.8	29[illegible] [illegible]		[illegible]
"			9.3	29[illegible] 6	17L [illegible]	
"			8.3	299 9	28L	
"			5.9	29[illegible] 3	50L	
17+00			6.1	297 1		[illegible]
"			6.3	296 9		13R
"			8.7	294 5		21R
"			8.3	294 9		40R
"			9.8	293 4		42R [illegible]
"			6.6	296 6	15L	
"			5.2	297 0	32L	
"			4.2	299 [illegible]	43L	
17+20			0.0	303 2		
"			1.7	301 [illegible]		12R

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		323.18				
17+20			3.1	320 1		34R. Brk.
"			3.4	299 8		51R
"			4.6	298 6		60R Top Sc.
"			5.8	293 4		62R. Bot. Sc.
"			3.5	306 7	19L	
"			6.6	305 6	43L	
"			7.7	310 9	64L	
17+52			0.8	302 4		36R
"			0.9	302 3		62R
17+75			0.7	302 5		75R
"			0.8	302 4		50R
T.P.	11.43	314.61	0.11	303.24	T.P. on - 45R - 17+67	
17+52			6.4	308 1		
"			7.9	306 6		12R
"			4.4	310 1	30L	
"			2.7	311 8	20L	
17+75			5.4	309 1		
"			7.4	307 1		23R
"			4.0	310 5	30L	
"			2.3	312 2	60L	

Profile Notes Red Plotted Job No. 2339 Division No.
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date 12-
No. Date Date Map No. Indexed Date
F.B. PG.

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	3.54	312.54	5.47	307.00	T.P. on [illegible]	
T.P.	1.15	304.15	9.55	294.99	T.P. [illegible]	
T.P.	1.16	294.88	10.23	[illegible]	T.P. [illegible]	
F.C.B. M 6-104L			2.96	291.92	F.C. on [illegible]	El. 291.994

F.B. 55 PG. 302

Survey of Ford
Survey by [illegible] Notes
Indexed R. C. Johnson Date 12-15-54

Job No. 0635 Division No.
Notes Red. JLE Date
Notes Chkd. KES Date 12-31

Profile No. Plotted Date Checked Date
X-Sec. No.

Notes Ck'd by D. M. Finley	Survey of Ford Blvd.
Map No. B-1036-1	W. O. [illegible] Tape No. 32 St'd. 24 °F
Office Work [illegible]	Surveyed by [illegible]
Checked D. M. Finley	Notes " Date 1-20-50
Date Mar. 1950	Indexed A. C. Johnson 7-24-50

F. B. 554 PG. 3-5

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

RE-TRACING
OF
FORD BLVD.
FROM R.P. #2 PER PG. 2.
TO [illegible] BLVD.
T.N. 0535

1-20-50
C.A. Benson
W.S. Carter
W.N. Nichols
O.E. Mierpeter

76F3099 247 10M 1-49

F. B. 256 Pg. 5 C.H.

Conf. on bdy. pg. 305.

W. S. 36 A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

224.99 T=60°=224.95'

224.95' To P.O.T.

50.47

42.18

122.68 T=70°=122.68

33.93

122.68

50+92.22 B.C.

See 2" I.P. Comp. pg. 1.

528.57 Level T=70°=528.52'
104.87 @ 7°30' T=60°=103.25'
104.70 @ 6°46' T=60°=103.95'
Total =632.47'

50.92

632.47'

45+81.43

(P.O.T.)
Found 4" x 4" post in good condition
per pg. 3.

153° 14' 00"
252° 56' 40"
153° 14' 10"
199° 24' 50"
153° 14' 08½"

13.55

153°
(153° 13' 55" Rec.)

Found 2" I.P. Sam. D. Stamped
14' on per pg. 3.

Notes Ck'd by D.M. Finley
Map No. B-1036-1
Checked D.M. Finley
Date Mar. 1950.

Survey of Foot Hills
W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Notes [illegible] Date 1-20-50
Indexed A. C. Johnson

F. B. [illegible] Pg. [illegible]

W. S. 36-A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

[illegible] Point on [illegible] pg 304

T=64°
182.52 @ 5°22' = 181.70'
182.41 @ 4°57' = 181.71'
Overlap: 3.76
182.46'

To P.O.S.T.+
180.42
To 2+5
182.46'

P.O.S.T. #3-A.
Set 1" I.P. Cem. P.L.+W.
1.00 on Tan. Prod. from So.

1.00
Set 1X2+N.

150.35 T=64°=150.33'

P.O.S.T. #5
Set M.S.L. Fl.

SLVD
698.83 - ℄

150.33'

212.63 T=70°=212.61'
57+86.20 E.C.
Set 1½" I.P. Cem. P.L.
W. 1.50' On Rec. Angle

(Prop) FOUND
212.61'

P.O.T. #4
Set 1" I.P. Cem. P.L.
4 W. 1.50' on Tan. Prod. from So.

347.62 T=72°=347.63

347.63

300.32 T=62°=300.28'

Δ=3°-58'-55"
R=10000.00
T.=347.63
L.=694.98

156.42'

224.95'

P.O.T. #3
Set 1X2 in P.L.
Near Top Bank To Creek
Re Base 1X2 E.W. with C.S. Mon. 10" dn. Stamped as shown.

COUNTY SURVEYOR P.I.
R.E. 329

Point from top pg 304

76F3095 247 10M 1-49

F. B. 556 Pg. 306

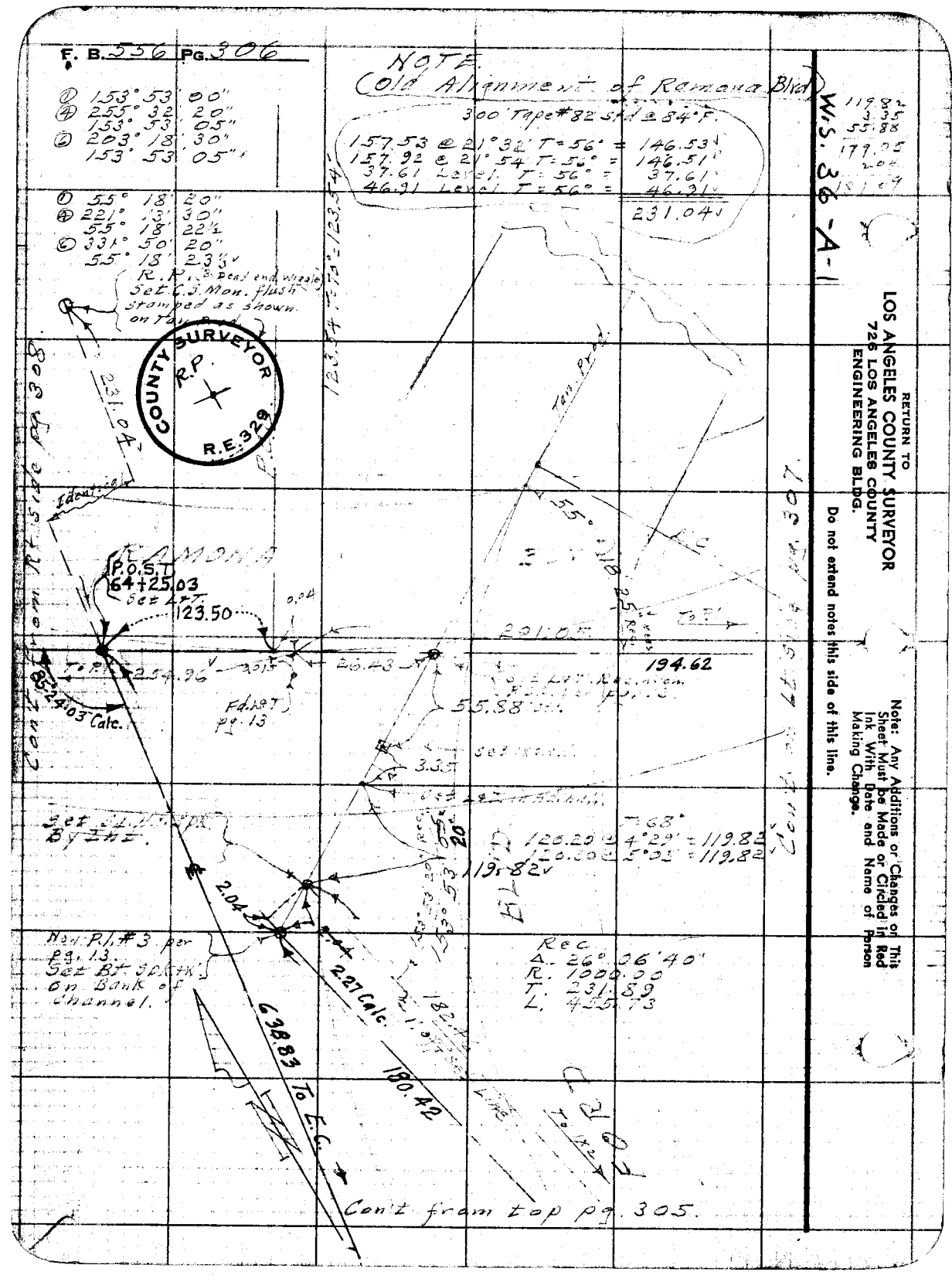
NOTE.
Old Alignment of Ramona Blvd

W.S. 36-A-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


153° 53' 00"
255° 32' 20"
153° 53' 05"
203° 18' 30"
153° 53' 05"
55° 18' 20"
221° 13' 30"
55° 18' 22½"
331° 50' 20"
55° 18' 23½"
R.P. Bead end Wissler Set C.S. Mon. Plush stamped as shown on Tan. Pnt.
COUNTY SURVEYOR R.P. R.E. 329
231.04
Identical
P.O.S.T. 64+25.03 Set 4"T.
123.50
0.04
254.96
261.5
26.43
194.62
55.58 Ch.
Fd Mon. Pg. 13
Set Nail
3.33
Set Nail & Tag By ZHE.
2.04
Non Pl. #3 per pg. 13. Set B.T. 3.0 ft. N. on Bank of Channel.
2.27 Calc.
180.42
G3883 To E.C.
Rec
Δ 26°06'40"
R. 1000.00
T. 231.59
L. 455.73
Con't from top pg. 305.
Tan. Pnt.
Δ 55° 18' 25" Rec.
T 68'
R 120.29 Δ 4°29' = 119.85
120.00 Δ 5°33' = 119.82
119.82
231.04
123.54 T = 123.54
Tan. Pnt.
Tan. Pnt.
Tan. Pnt.

F. B. 556 Pg. 307

Notes Ck'd by D. M. Finley
Map No. B-1036-1
Office Work [illegible]
Checked D. M. Finley
Date Mar. 1950

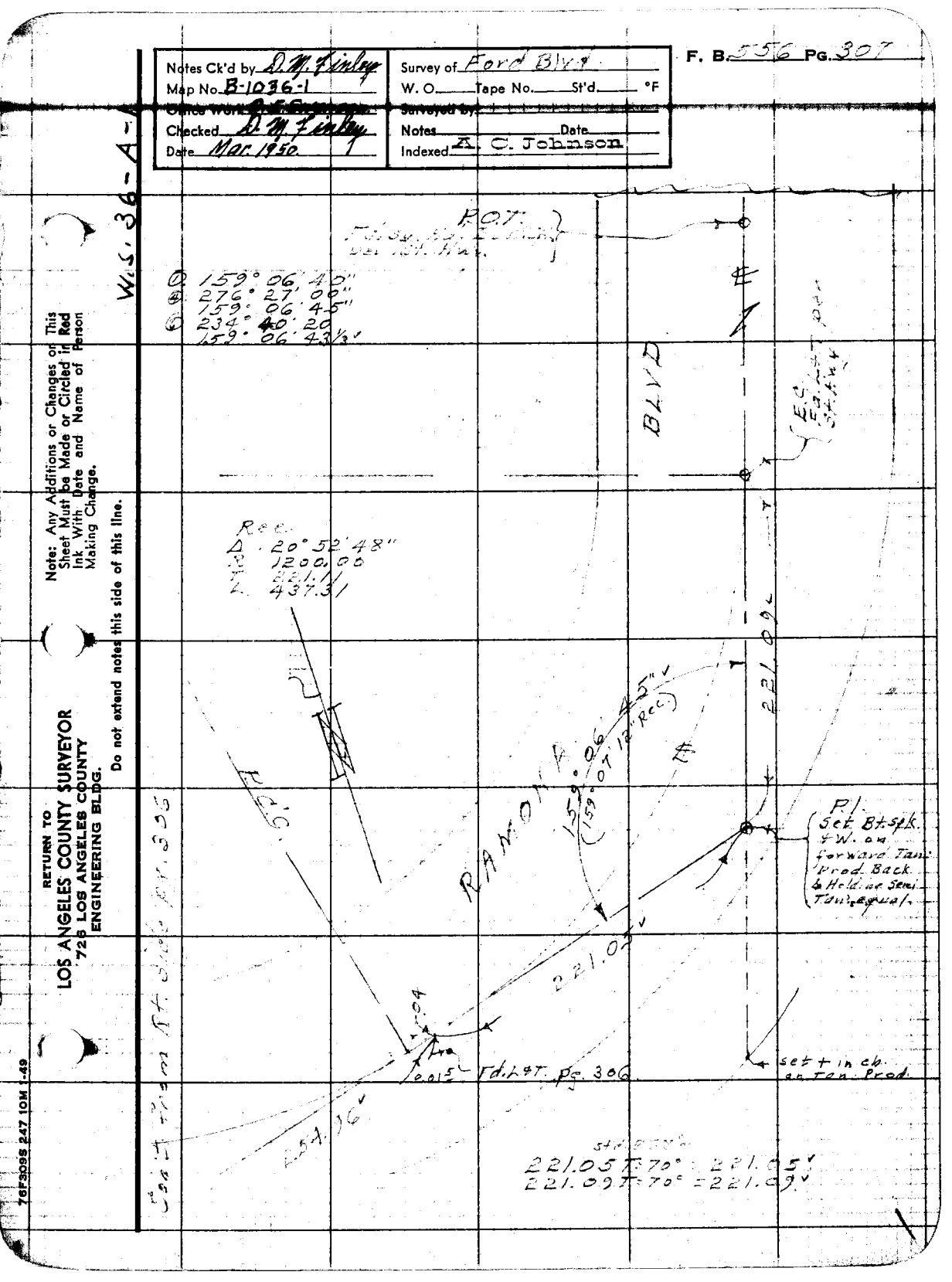
Survey of Ford Blvd.
W. O. ____ Tape No. ____ St'd. ____ °F
Surveyed by: ____
Notes ____ Date ____
Indexed A. C. Johnson

W.S. 36-A-1

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.



76F3095 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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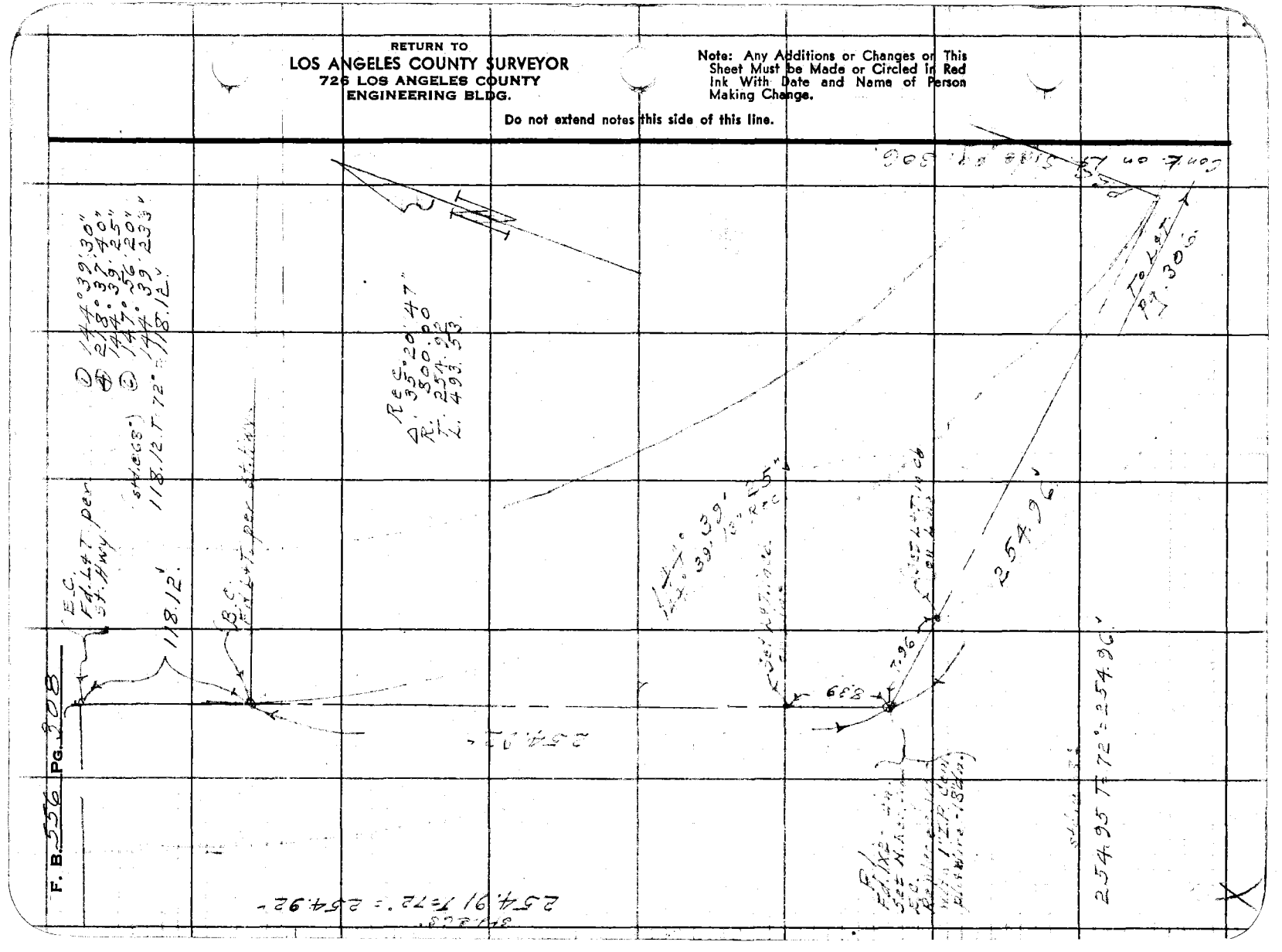
Do not extend notes this side of this line.



NOTES RED. _____ JOB NO. 0635 SURVEY OF Ford Fld

DATE _____ SURVEY BY Ranch

NOTES CHKD. _____ NOTES BY _____ DATE 1-23-50

DATE _____ INDEXED [redacted] DATE 1-24-50

F. B. 556 PG. 309

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 8-49

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS
						FOR
						FORD BLVD
						T.R. 2635
						Near Rainbow Blvd. and
					1-23-50	
					C.A. Benson	
					J.S. Coates	
					J.H.E. [illegible]	
					O.E. Mortensen	

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. HNB DATE 1-24-50
NOTES CHKD. _____ DATE _____

JOB NO. 0635 SURVEY OF Foothill Blvd.
SURVEY BY _____ DATE 1-23-50
NOTES BY _____ DATE _____
INDEXED _____ DATE _____

F.B. 556 Pg. 3/10

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	389.635				389.635	Chis X in N.W. Bar. Conc. base of signal Tank #39 on S. side Track.
+	2.882		2.840			
=	392.517	+ 761	3.761		- 3.761	
-	6.643		6.601			
T.P.	385.874				385.874	Adj
+	3.550		3.328			
=	389.424	- 0.797	0.797		- 797	Adj
-	4.337		4.122			562-8 HNB 1-24-50
T.B.M.	385.077				385.077	T.B.M. Spike in E. side of 8" Cork. Pumice in Trees 10' E. of E. end of Bridge. See 3" spike in top of Pumice Post.
+	0.453		0.288			
=	385.530	- 4.236	- 4.236		- 4.936	
-	5.403		5.340			
T.P.	380.127				380.138	Adj
+	2.620		2.563			
=	382.747	- 0.937	- 0.937		- 0.937	
-	3.550		3.500			
T.P.	379.197				379.201	Adj
+	4.373		4.298			
=	383.570	+ 1.251	+ 1.085		+ 1.083	
-	3.293		3.213			
T.P.	380.285				380.287	Adj
+	6.132		6.305			
=	386.417	+ 3.076	+ 3.068		+ 3.069	
-	3.062		2.937			
T.P.	383.355				383.356	Adj
+	4.622		4.594			
=	387.977	+ 2.518	+ 2.518		+ 2.517	(From Sta. to St. on Fan spike)
-	2.104		2.078			B.M. El. 385.873 L2.562 - 4.8.
B.M.	385.873				385.873	Set spike in Top of Pole on N.E. Flare of Power Sta. (# 7686E) So. side R.R. Tracks

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					66	
					385 878	Adj
					+0 472	
					37	
					386 345	Adj
					+0 664	Adj
					0	
					387 009	
					- 10 631	
					68	
					376 378	Adj
					- 11 766	
					101	
					365 [illegible]	Adj
					- 11 377	
					23	
					353 735	Adj
					- 10 564	
					58	
					343 177	Adj
					- 1 825	
					32	
					341 346	

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F. B. 556 PG. 31

76S420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2635 SURVEY OF Fence Line
SURVEY BY Bench Co. DATE 1-24-50
NOTES BY [illegible] DATE
INDEXED [illegible] DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 556 PG. 3 12

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #1	341.346				341 346	
+	5.552		5.520		32	
=	347.198	-2.388	- 2.390		- 2 389	
-	8.240		8.210			
T.P.	338.958				338 957 42	
+	3.217		3.153			
=	342.175	-3.901	- 3.902		- 3.902	Set
-	12.118		12.060		39	B.M. #2.
Set B.M. #2	330.057				330 055	Bench [illegible] in W. [illegible]
+	11.450		11.399			R.I. #3 Set Pg. Set 60
=	341.507	+11.785	+11.484		+11 484	
-	0.265		0.217		22	
T.P.	341.542				341 539	
+	5.475		8.412			
=	350.017	+1.941	+ 1.942		+ 1 942	Set
-	6.534		6.473		63	B.M. #3
Set B.M. #3	343.483				343 481	On [illegible]
+	5.431		5.312			On Prop. [illegible]
=	348.914	+0.913	+0.919		+0 919	
-	4.913		4.394		381	
T.P.	344.001				344 400	T.P. [illegible] Chd. [illegible]
+	3.363		3.335			P.I. 305.
=	347.764	-2.622	- 2.621		- 2 620	
-	5.933		5.956		60	Set B.M. #4.
Set B.M. #4	341.751				341 780	On 1" I.P. [illegible]
+	7.425		7.361			On Prop. [illegible]
=	349.176	-0.022	- 0.059		- 0 060	
-	4.767		4.723		699	
T.P.	341.715				341 720	T.P. [illegible]

765420 353 8-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	341.719				341 720	T.P.
+	5.950		5.900	5.890	699	
=	347.669	-3.943	-0.945	-0.950	-0 949	
−	3.723		3.853	3.840	49	
50± B.M. #5	343.946				340 749	
+	2.708		2.667			
=	343.454	-4.379	-4.385		-4 380	
−	7.087		7.047		68	
T.P.	336.367				336 381	
+	3.425		3.333			
=	339.322	-8.330	-8.325		-8 329	
−	11.755		11.713		38	
See B.M. #6	327.567				328 062	
+	2.220		2.213			
=	329.787	-7.423	-7.425		-4 455	
−	6.673		6.670		583	
5± B.M. #3	323.614				329 607	

NOTES RED. _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F. B. _____ PG. _____

F. B. 556 PG. 31

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 353 8-49

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76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE

F. B. PG.

F. B. Pg.

JOB NO. SURVEY OF NOTES RED.

SURVEY BY DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

765420 353 8-49

NOTES RED. _____ JOB NO. _____ SURVEY OF _____ F. B. _____ PG. _____

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED _____ DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 8-49

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						B.M. E3 El. 323.583
						Cut Sq. in rim of Vertical Conc. pipe 5' ± from 40' ± W. of Sta. 41+63
						LB. 782-102.
						PAT. = 43.8' ± 3
						65 / 42 / 23.00 ±

F. B. PG.

JOB NO. SURVEY OF

SURVEY BY

NOTES BY DATE

INDEXED DATE

551