Survey of
W. O. Tape No. St'd
Surveyed by
Notes Date
Indexed

F.B. INDEX

9559

F.B. 559 Pg INDEX

F.B. 559 INDEX

PAGES: 5 to 86, 100 to 101
105 to 128, 131 to 246
164 = INDEX

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Burbank-Glendale	F.B. 339 Pg.
Map No.		W. O. Tape No St'd Of.	
Office Work		Surveyed by Butler	
Checked		Notes C. C. Johnson	Date
Date		Indexed 3-6-36	

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RETURN TO
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FORM 347 BM 2-34

J.N.4903
TRIANGULATION

BURBANK-GLENDALE CONTROL SYSTEM

NOTE:- This system of [illegible] designed and laid out by [illegible] & E.T. Maukey in May 1934

NOTE: For index to stations see next page

For sketch of system [illegible] see p. 7.

For field angles see County Surveyor & Geodetic form books G.S.F. [illegible] (61-612)

For field abstracts see County Surveyor files

For reconnaissance & monument data see index next page

NOTE Triangulation begun Jun 26, 1934
Completed Aug 17, 1934

For Traverse work See p. [illegible]

F.B. 539 PG. 6

STATION INDEX

	Name of STATION	*No. of STATION.	Reconnoissance Data	Monument Data	Observing Data
1	Verdugo	U.S.G.S. - not numbered	Pg. 10	Pg. 12	
2	Conveno	" "	" 10	" 12	
3	FLINT	" "	" 10	" 12	
4	LaTuna	" "	" 10	" 12	
5	Eagle Rock	" "	" 10	" 12	
6	Beacon	Glendale "C9"	" 16	" 18	
7	TOM	" "F2"	" 16	" 18	
8	Tank	" "H-9"	" 16	" 18	
9	Hill #926	" "A-6"	" 16	" 18	
10	INT. Burbank & Edison PL	Burbank "G3"	" 16	" 18	
11	Earl	La Crescenta "K9"	" 16	" 18	
12	Cerro Negro	U.S.G.S. - Not numbered	" 22	" 24	
13	Mesa	Mt. Lowe "C12"	" 22	" 24	
14	Juice	Glendale "K3"	" 22	" 24	
15	Reservoir	" D-2	" 22	" 24	
16	Stough	Sunland L-12	" 22	" 24	
17	Chevy	Glendale L-5	" 22	" 24	
18	Int. Burbank & Victory Blvds.	Burbank J-2	" 28	" 30	
19	INT. Verdugo & Hollywood Way	" G-5	" 28	" 30	
20	INT. Verdugo & Victory	" K-4	" 28	" 30	
21	INT. Glen Oaks & Sonora	Glendale B-4	" 28	" 30	

NOTE: All observing data in G.S.F. (1912)

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*No. of the station is prefixed by the quandrangle (U.S.G.S.) in which it is located. No. is determined by dividing quad sheet in 12 parts (L to R) alphabetically (A to L) vertically (1 to 12) 11/12 parts See pg 9

FORM 247 5M 2-34

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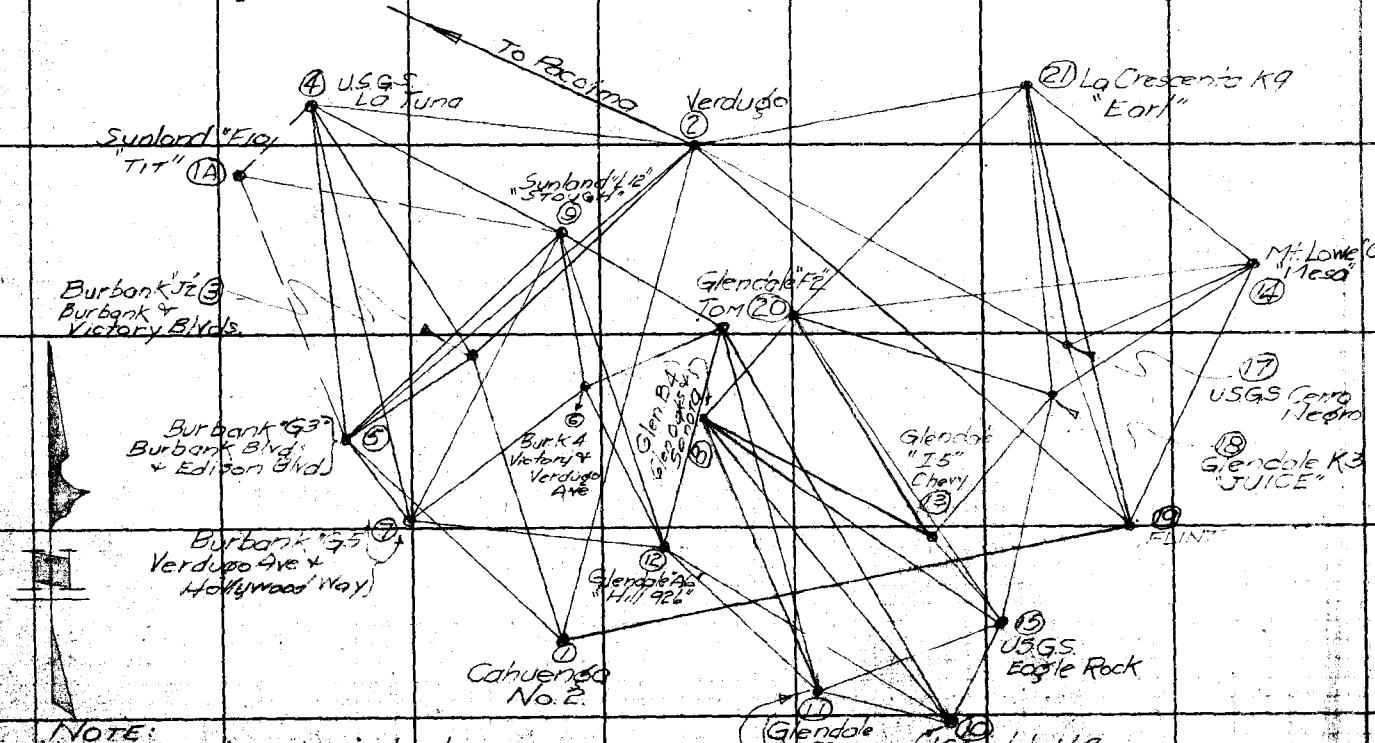
SKETCH of Burbank-Glendale Control System

Showing procedure taken for measurement of angles



NOTE:
1) Numbers in circles indicate order in which stations were occupied.
2) Angles shown in Coast & Geodetic Form Book. C.S.F.B. Glen Grid Zone.

Notes Ck'd by _____
Map No. _____
Checked _____
Date _____

Official Work

Survey of Burbank Glendale Control
W. O. _____ Tape No. _____ St'd _____ or.
Surveyed by Butler
Notes _____
Indexed A. C. Johnson

F.B. 537 Pg. 47

Added on Check Notes Book
Record of Survey Book
Book of Maps Page

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F.B. 339 Pg. 8

Notes Ck'd by	Survey of Bur Glen Good Co. F.B. 559 PG. 9
Map No.	W. O. 4903 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes Date 4/34
Date	Indexed A. C. Johnson 9-8-38

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FORM 847 10M 5-51

J.N. 4903

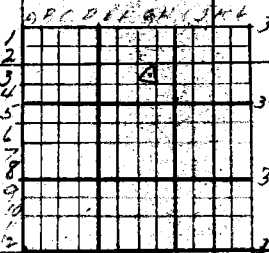
Geodetic Control

Burbank
Glendale
La Cañada
La Crescenta

Major System Incl.
21 Triangulation Sta's.

Reconnaisance & Monumenting

Comly
Manker
Butler
Kleinec



U.S.G.S. Quadrangle Sheet.

Method of showing No. of station; if in Burbank quadrangle thus point shown would be "Burbank G3"

F.B. 559 Pg. 10

Reconnaissance - Cont'd pg. 14

Name (or) No. of Sta.	Location & Description	S.M.
Pacoima No. 2.	Estab'd Sta. in C.S.C. 1st order Scheme - See F.B. # 525/93 for descr'p'tn. In L.A. Co., ½ mile E. of Pacoima P.E. of Sta. P.E. on highest point of Pacoima Hill. To reach go thru nursery Ely Side of L.A. Co. Warning Wire which is ⅛ mi. ± from San Fernando Rd. on Osborne Ave., or thru yard if need be. Follow winding road to far side of hill into park area. Take Trail into saddle & on up to lookout Sta. 5 to 10 min walk. Stand. mon. & stone in position on top of ridge E. of look-out.	76
Cahuenga No. 2. ✓	An estab'd Sta. in C.S.C. 1st order scheme - See F.B. # 525/81 for descr'p'tn. In L.A. Co. 2½ miles No. of Hollywood on highest peak 1⅛ miles ± N.E. of Cahuenga Pass. To reach take Beachwood Dr. from Franklin Ave. to Deronda Dr. Follow Deronda Dr. to Mulholland Hwy. Thence 0.6 mi. to right to road on left leading to Summit. 0.7 mi. to cut in saddle. Take trail ahead to Sta. 10 min walk. Standard C.S.C. Mon. & stone in place.	77
Verdugo ✓	An estab'd Sta. in C.S.C. 1st Order Scheme. See F.B. # 525/85. In L.A. Co. 3 miles N.E. of town of Burbank on highest peak of Verdugo Mts. To reach - Take L.A. Co. Forestry road from back of Oakmont Country Club to Summit. Sta. nearby in City Directory. Alternate routes:- Brand Park Rd. from N.W. Cor. of Glendale to intersect'n L.A. Co. Forestry Rd. at Summit. Thence to left to next Summit. Stough Cut Rd. from intersect. Walnut St. & Sunset Dr. N.W. Cor. town Burbank. ~~L.A. Co. fire road from Glendale~~ Keys needed on all roads.	78
FLINT ✓	an estab'd station in C.S.C. 1st order scheme See F.B. 525/89 - In L.A. Co. 1.5 miles S.W. of town of Linda Vista on highest point of San Rafael Hills or Flint Ridge; midway between heads of Sycamore & Scholl Chs. From int. Chevy Chase Blvd & Glen Oaks Blvd., go 1.2 miles E. to Edwards Pl.; thence to Lor North road to Garder Pl.; thence N.W. ± 700' to gate of mountain road (used Citty Energ. Glendale Keys) drive 2 miles E. to saddle of main ridge, which is ⅛ mile E. of station.	74
U.S.G.S. La Tuna. ✓	To reach station drive out Sunland Blvd (N.E. from town of Roscoe) 1 mile to Penrose Ave. Right on Penrose 0.3 mile to Wheatland; 0.1 mile ± to La Tuna Blvd; ½ mile E. on La Tuna Blvd (to .5 mile beyond Vinesdale School) to Johnson's ranch road. Turn sight and over low ridge 0.5 mile to ranch house. Trail to South is 300' beyond reservoir. Follow trail up spur to main ridge & fire break S.W. ⅛ mile to int. fire break Sta. is 300' S.W. La Tuna is top of high prominent hill in N'ly end Verdugo Mts.	75
U.S.G.S. Eagle Rock. ✓ Cont pg 14	To reach station drive 1.2 miles E. on Glen Oaks Blvd. from its Int. with Chevy Chase Blvd. Turn R. or South thru unlocked gate and follow subdivision road ± 0.9 mile S.W. to small saddle in main ridge. Thence by fire break trail ½ mile W.S.W. to station. Station is near center of long flat section of the highest ridge.	14

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Notes Ck'd by _____ Survey of Burbank-Glendale F.B. 559 Pg. 11

Map No. _____ W. O. 490* Tape No. _____ St'd _____ °F.

Checked _____ Notes _____ Date 4/34

Date _____ Indexed A. C. Johnson

Placed on U.S.C.&G.S. Mon. Sht. _____

Placed on Surv. Dia. W. S. No. _____

Sketch on Geo. Desc. Card _____

Reconnoisance

Ownership of property	Permit Necessary	Permit Secured	Final check on lines to be observed	Distance to Mon.	Remarks
L.A. County	None	—	O.K.	10	Pacoima No 1 - orig. U.S.C.&G.S., State & L.A. Co. Mon. with stand. disk is under floor of Look-out House. Gathm nursery
Mac Sennett	None	—	O.K.	15	Orig. mon. not replaced with stand. C.S.C. mon. + stand. Note: cold chisel to out bolt - See Sketch
Undivided portion of old Verdugo Rancho? Sec - 1st Nat. Bank-Trustee.	None	Yes —	O.K.	0	Orig. U.S.G.S. Mon. replaced with standard C.S.C. Mon. + stand need For or City of Glendale Key
		—		10	Need City of Glendale Key
Frank T. Rimpau 312 Frost Bld. L.A.		verbal Permit by Interview		30	will not see T.B.
Sec - 1st Nat. Bank Glendale Constance Braasch 2327 Hill Dr Eagle Rock		oral Permit by Interview		10	

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FORM 247 10M 8-31

F.B. 559 PG 12

Monumenting ℄

History of existing ℄ point.	Recommendation	Drawing Back	
~	~	✓	
~	~	✓	
~	~	✓	
~	~	✓	
Std U.S.G.S. △ disk in Coop. L.A. County mkd R.S. 1923 in 10"x12"x12" granite rock 3" above ground.	Countersink as sub-mon	YES	
Std. U.S.G.S. △ disk in Co-op. L.A. County mkd "Eagle Rock R.S. 1923" in 10"x10" Conc. Mon. 1" above ground.	"	YES	

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Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Burbank-Glendale F.B. 559 PG. 13
W. O. 4903 Tape No. _____ St'd _____ oF.
Surveyed by _____
Notes _____ Date 5/34
Indexed _____ C. Johnson

Monumenting

Sub MON.	Surface MON.	Ecc. MON.	Ref. MON #1	Ref. MON. #2
See F.B. 525/93				
"	"	525/81		
"	"	525/35		
5/23/34 Butler Kleinsmith	See F.B. 525/29	F.B. 525/29		
Counter sunk 8"x12"x~~20~~" granite rock which was contained Std USGS disk mkd R.S. 1924 La Tuna rock was set with top 42" below ground pos. or rock 14"x18"x40" 5/18/34	Set Std. cap in Conc. Cyl. 36" deep with top @ same elev as orig. U.S.G.S.	None	None Locate 2" I.P. 2' high which is 10' N.E	NONE
Butler Kleinsmith Engineer Surveyor 5/18/34 Counter sunk 10"x10" Conc pyramid 8" long 8"x8" on bot containing Std. U.S.G.S disk mkd Eagle Rock-RS 1923	Set Std Cap in Conc Cyl. with top same elev as U.S.G.S.	Ref. 4" No. 2x2 4E 2x2 4E None	None	None

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FORM 847 10M 5-31

F.B. 559 Pg 14

Tripod, Special Structure, Signal

Barricade	✓			2x2 Black+White pole ✓ 10' high	
Channelizing Device	✓			✓	
Warning Light	✓			✓	
Flasher Unit	✓			✓	
Traffic Cone	None			✓	
Traffic Drum	"			2x3 - 15 high red+white ✓ red+white diamond cross hatch red+white 2.5 square	

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Notes Ck'd by	Survey of Burbank-Glen
Map No.	W. O. 1923 Tape No. St'd ° F.
Office Work	Surveyed by Bonner
Checked	Notes Date 4/34
Date	Indexed A. C. Johnson

F.B. 559 Pg. 15

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FORM 247 10M 5-31

F.B. 539 Pg. 16

(Contd from pg. 6)

Reconnaisance.

Name of Station	No. of Station	Location & Description.
Beacon Glen. CG		Griffith Pk. top of high hill on W. bank L.A. River. Reached by way of mountain road starting @ park nursery @ No. end of Commonwealth Ave. Get key to gate @ office near by. Follow mt road 1.5 mile to top (P.O.B.) thence on poor road 0.4 mile E'LY down ridge to Stn. Airplane beacon on top of 50' steel tower is on top of this hill
Tom " " Glen. FZ		On top of high prominent peak in Verdugo Mts Range near S'ELY end. Reached via L.A. Co. Forest Dept Fire Road starting @ Oakmount Country Club. Follow fire road to a point 0.6 S'ELY from its int. with Brand Pk. Mt. Rd. on top divide. Follow short trail to firebreak, follow down firebreak 20 min. (1 mile to Stn.)
Tank Glen. HG		On top of 1st roundtop hill - E. of Forest Lawn Cemetery in Glendale. Station is 25' No. from fence surrounding 33' steel water tank. Reached from Chevy Chase Blvd. or Verdugo Road by driving to summit of Adams St. thence E'LY on Stanford Dr. to Vanderbilt place, thence to Marion Pl., thence 0.3 mile E'LY to station.
Hill 1926 Glen. AG		In Griffith Pk on top of low hill on W. bank of L.A. River. From Los Feliz Blvd & Riverside Dr. take lower park road to Nat. Guard Airport thence around base of hills on Western Ave to mouth of Cotton near boys camp. Turn left up Co. Rd. 0.7 mile to Bridle on E. Side. Follow Bridle trail 1/4 mile E'LY to Stn. (1.8 mile car distance)
Burbank Glendale Hdtc		@ INT. of Burbank Blvd. & Edison Pl. in City of Burbank. N+T (3 punches) in pave. @ NE Burbank Blvd., 6" W of E Edison Place.
Grandview Glen Oaks Glendale CS		@ INT. of Grandview Ave & Glen Oaks Blvd. in City of Glendale. Set N+T 590 N.E. from S'LY (or W'LY) curb of Glen Oaks Blvd & 98.2 S'LY from S'LY end of Ivy Club Redturn of Grandview Ave.
Eart Glen. HG		On top of hill about 1/2 mile E'LY of Verdugo Rd. & 1 mile N. of Foothill Blvd. on Palm Ave, which is a private road. Station is 5 ft. easterly from Palm Ave. Camp of L.A. Co. Forestry Dept. & Co. Hdtrs. is 1/2 mile E'LY on Palm Ave. Station is on ridge. Thence by trail 400' S'LY & E. to ridge on top of hill 1 mile N.W. from Devils Gate Dam, Pasadena. Reached via Haskell St. (Ang. Cr. Hgwy) thru and around the Cal. Edison Sub-station (could) to L.A. Co. Forest Dept. Gate (first fire station & office) Thence by fire road 1/2 mile S'LY to Stn.

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07 S'N 11 W 20 04 51 51

Notes Ck'd by _____
Map, No. _____
Office Work _____
Checked _____
Date _____

Survey of Burbank-Glen.
W. O. 1903 Tape No. _____ St'd _____ °F.
Butler
Notes _____ Date 5/1/34
Indexed C. Johnson

F.B. 337 PG. 19

Reconnaisance.

Ownership of property.	Permit necessary	Permit secured	Final check on lines to be observed.	Topography	Remarks.
Griffith Pk. City of L.A. Dept. of Parks. Frank Shearer Supt. of Parks-212 City Hall.		By written permit from Supt. of Parks	checked O.K. Butler Klenck 5/3/34	Mon. 5/4/34	O Can get key anytime Rangers Rangers and Caretaker Riverside Gate
Sec.-1st. Nat. Bank Glendale,		Verbal permission from Mgr.	Cannot see Grandview Park, will require eccentric	Mon. 5/7/34	need for an City of Glen. key.
City of Glendale Glendale Wm. C. Genet 4291-4311 Verdugo Rd. L.A. Tenant	Clara La Petra Darling 206 W 11th L.A.	Verbal permission	ck O.K B4 K. 4/30/34	Tues 5/8/34	O
Griffith Pk City of L.A Dept. of Parks.		OK—See note Beacon	checked O.K. B4 Conk 4/31/34	Mon 5/7/34	O Point clear Sta. A Beacon
City of Burbank Stites, City Engr City Hall	NO	—	Checked ck O.K 5/4/34		O
City of Glendale JC Albers City Engr City Hall	NO	—	checked o.k except Tom See Tom.		O
Frank R. Strong " " Inc. 731 Rives-Strong Bldg-L.A.		OK Verbal Permit	checked O.K B4K 5/1/34	Mon 5/7/34	O Will not see Sta. B Beacon
Wm D. Gould Heirs of 208 Klinker Bldg L.A. Mrs R Jones-Exec of Spaulding-Ranch Foreman			check out ok 5/2/34	Mon 5/7/34	O

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F.B. 559 Pg 18

Point of History of existing monuments	Monuments Set	Recommend Corporation	Beacon New Monuments Set Thereon 2½" dia. Copper tube filled with lead & scribed "+" 0.06 ft. above top of concrete	New Stakes	Tom	Tom	Tom	Tom

Notes Ck'd by _____ Map No. _____ Checked _____ Date _____

Survey of Burbank Gl. 7 W. O. 1923 Tape No. _____ St'd _____ OF. _____
Computed by Butler
Notes _____ Date 5 May
Indexed A. C. Johnson

F.B. 339 PG. 19

Monumenting.

	Sub-mon.	Surface mon	Ecc Mon.	Ref. #1	Ref. #2.
	Set std C.S. Mon 12" long (Butler, Klein eck, Granquist 5/12/34	Std good.	None.	gal. cap already in Conc. can be used	none.
	Set std. C.S. Mon 12" long	Std good. Set by Butler & Klein eck 5/25/34	Std good mon. no sub. Butler & Klein eck 5/25/34	None	None.
	Set std C.S. Mon 12" long (Butler Klaineck Granquist) 5/17/34	Set std good	None	None	None.
	Sur mon countersunk .42" below grade in vertical axis Butler, Klaineck Granquist 5/16/34	Set std good mon in ver axis over sub. & 0.24 lower than original Butler Klaineck Granquist	None	None	None.
	None.	Set std good mon. 30" long 8" below pave Covered with C.I. cap	6/18/34 Klein & Granquist "	"	"
	Nothing station	Set stamped	"	"	"
Butler & Klaineck 5/22/34	Set std C.S. 30" long	Set. std. good mon.	None	There is 2" I.P. 30" long 30' S.W.	None.
	"	"	None	None	None.

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FORM 247 5M 2-34

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F.B. 3359 PG. 20

Tripod Special Structure Signal	2×2 black & white no flagging	"	" No flagging	" No flagging			"	"
	None	"	"	"			"	"
	None	"	"	"			"	"
	(103625)	10M	10M	926			4M	12

FORM 247 5M 2-34

RETURN TO

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700 HALL OF RECORDS

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Notes Ck'd by _____

Map No. _____

Survey of Burbank Tract

W. O. 7331 Tape No. _____ St'd _____ Pr. _____

Checked _____

Date _____

Notes _____

Indexed _____ Date _____

A. C. Johns

F.B. 357 Pg. 27

F.B. 359 PG. 22

Cont'd from Pg 16

Reconnaissance

Name (# or number of STATION)	Location & Description	SIM
Cerro Negro ✓ (No number) (USGS)	Best reached via Forestry road. Starting @ gate on Hompstead Rd. Gate is 0.2 mile W'ly from Int. Chevy Chase Blvd. & Hampstead Rd follow fire road ± ½ mile up ravine to W to top ridge, thence S'LY ½ mile to Sta.	
Mesa ✓ = Mt Lowe "C12"	Follow Bridle path [which is on a production of (Foothill Blvd) N'LY from a rt ∠ turn above Michigan Flintridge Country Club] 0.8 mile to L.A. Co. fire gate (unlocked) follow fire road 0.4 mile E'LY up ravine to saddle in ridge, thence 300' S.E. to int. fire breaks, thence 600' S.E. to point (See above)	
Juice ✓ = Glendale "K3"	Continue S'LY ± ½ mile from Cerro Negro to hill with twin towers. (Fire road) STA. is on highest point of hill	
Reservoir ✓ Glendale "Q2"	Take fire road up Brand Park (@ end of Grandview W.S.T.) From main gate go app 0.7 mile to lateral road leading up to large frame covered reservoir about 60'x100' on top hill. Station is ± 20' W. of W. end reservoir.	
Stough ✓ Sunland "L12"	Sta. is on S'LY end of low ridge @ point of spur. Follow Stough Cn Rd. about 0.7 mile from Int. Walnut Ave. & Sunset Cn Rd. to side-road leading to Stough Cn Park. Thence S'LY by trail ¼ mile to STATION.	
Chevy ✓ Glendale "T5" Ties in FB 638-125	STA. is on top of first prominent hill between Verdugo Rd. & Chevy Chase Blvd. going N'ELY from their int. Reached from Int. Glen Oaks & Chevy Chase Blvds. by going E. on Chevy Chase 3 blocks thence N'LY up ravine and to left via sub. road ± ¾ mile	

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700 HALL OF RECORDS

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Notes Ck'd by		Survey of Bull - Glendale	F.B. 339 Pg. 23
Map No.		W. O. 1925 Tape No.	St'd °F.
Checked		Notes S. C. Johnson	Date 7/24/44
Date		Indexed	

Reconnaisance

Ownership of property	Permit secured	Permit obtained	Final check on lines to be observed	Walk-in from Auto	Remarks.
?				0	
Could be State?				0	
on So Cal. Ed. R/W.				0	
on Reservoir site "City of Glendale.				0	
?				10 min.	
?				5 min	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 559 Pg 24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink (WITH DATE AND NAME OF PERSON MAKING CHANGE.

Monumenting

	History of existing point	Recommendation	Set/Found Spad	
Easterly	Fd std U.S.G.S. Δ disk in Coop. w/ the L.A. County stamped RS 1923 in 16"x18"x15" quarts rock flush with ground.	Countersink assub mon. & set std geod. mon.	No	
Easterly	New station	Set std geod. mon.	Set	
Easterly	"	"	"	
Easterly	"	"	"	
Easterly	"	"	"	
Easterly	"	"	"	

Notes Ck'd by _____ Survey of Burbank-Glen
Map No. _____ W. O. 1223 Tape No. _____ St'd _____ Of.
Surveyed by Butler
Checked _____ Notes _____ Date 6/29/34
Date _____ Indexed A. C. Johnson

F.B. 559 Pg. 25

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Monumenting

	Sub-Mon.	Sur Mon.	Ecc Mon	Ref #1	Ref #2
6/29/34 But Klein Gran	Set U.S.G.S. disk in quartz rock as sub mon. in vertical axis.	Set std. good mon. in vertical axis over sub-mon & @ orig. Elev.	None	None	None
6/7/34 But Klein Gran	Set std. C.S. Mon. 12" long	Set std. good mon 30" long	Set std good mon 30" long 10' S. of sub & "G" for location.	None	None
6/8/34 But Klein Gran	"	"	None	Can use Axis in Tower	None
6/12/34 But Klein Gran	"	"	None	Can use Axis of reservoir walls	None
6/13/34 Butler Klein Gran	"	"	None	None	None
6/14/34 But Klein Gran	"	"	None.	None.	None.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

	Tripod, Special Structure Signal	None				
F.B. 559 Pg. 26	Tripod, Special Structure Signal	None				

Corner Negro | Meso | Reservoir Juice | Power

Notes Ck'd by	Survey of Burbank-Glen
Map No.	W. O. 4903 Tape No. St'd °F.
Office Work	Surveyed by Butler
Checked	Notes Date 3/34
Date	Indexed C. Johns

F.B. 559 PG. 27.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Blank

FORM 247 SM 2-34

F.B. 339 Pg. 28

Cont'd from Pg. 22

Reconnaisance

Name and/or No of location	Location & Description	S/M
INT. Burbank & Victory Blvds. = Bur. J2	New station in City of Burbank 18' No. of ℄ Burbank 3lrd 18' W of ℄ Victory Blvd.	
INT. Verdugo Ave & Hollywood Way = Bur. G5	New station in City of Burbank 1'E ℄ Hollywood Way 4'N ℄ Verdugo Ave	
INT. Verdugo Ave & Victory Blvd = Burk 4	New station in City of Burbank 3'No. of ℄ Verdugo Ave. 7' W. of ℄ Victory Blvd (from No. E tangent)	
INT. Glen Oaks Blvd + Sonora Ave = Glen' B4'	New station in City of Glendale. 4'W of ℄ Sonora Ave. 18'S of ℄ Glen Oaks Blvd. (Sur S. side)	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by _____ Survey of Bull Glen Feed Co F.B. 559 Pg. 31
Map No. _____ W. O. 1903 Tape No _____ St'd _____ °F.
Checked _____ Surveyed by _____
Date _____ Notes _____ Date 6-[illegible]
Indexed A. C. Johnson

Monumenting

Sub-Mon.	Sur.-Mon.	Ecc.-Mon.	#1 Ref. Mon.	#2 Ref. Mon.
None	Set std. ϕ roof mon. 8" below pole covered with cast iron lid 6/18/34 Butler Granquist Kleinert Kenistan	None	None.	None.
〃	〃	〃	〃	〃
〃	〃	〃	〃	〃
〃	〃	〃	〃	〃

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 559 PG. 32

Notes Ck'd by		Survey of Burbank	F.B. 559 PG. 33
Map No.		W. O. 4903 Tape No.	St'd OF.
Checked		Surveyed by Butler	
Date		Notes	Date 9/34
		Indexed A. C. Johns 3-6-36	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.N. 4903
— BURBANK TRAVERSE SYSTEM —

For Triangulation System - Pgs. 5

For index to traverse stations -
Pgs 34 & 35

Work begun 9/15/34
" Completed -

Butler
Kleinrath
Grotjohn
Willey
Van Dere

Note:
For index sketch
Pgs 36, 37, 40, 41, 44

FOR Invar Levels
See L.B.

FORM 247 5M 2-34

F.B. 559 Pg. 34

INDEX
TRAVERSE STATIONS

No.	LOCATION	Name & No.	TRAVERSE	ANGLE	TRI-ANG.	Sketch	Remark
1	Glen Oaks Blvd & Sonora Ave	Glendale B-4	✓		△	Pg. 47	
2	" " & ALLAN AVE (Cynthia - See #30)	" A-4	✓ T			" "	
3	" " & ALAMEDA AVE	" A-3	✓	∠		" "	
4	" " & Providencia Ave	Burb. L-3	✓ T			" "	
5	" " & Verdugo Ave	" L-3A	✓ T			" 49	
6	" " & OLIVE AVE	" L-?	✓ T			"	
7	" " & Orange Grove Ave	" L-2A	✓	∠		"	
8	" " & Grinnell Dr.	" K-2	✓	∠		"	
9	" " & East Ave.	" K-2A	✓ T			"	
10	" " Amherst Dr	" J-1	✓ T			" 48	
11	" " 1st & West Scott Rd	" I-1	✓	∠		" 48	
12	" " @ Prod. Lincoln St.	Sunland H-12	✓	∠		" 48	
13	" " @ INT. City Bdry	Sunland H-12A	✓	∠		" 48	
14	ALAMEDA AVE & 10TH ST	Glen B-2	✓	∠		" 47	
	" " & Glen Oaks Blvd	See No 3 Above.				" 47	
	" " & San Fernando Rd	Glen A-4	✓ T			" 46	
	" " & Victory Blvd.	Burb. L-5	✓ T			" 46	
	" " & Lake of " "	Burb. K-5	✓	∠	P&46	" 46	
	" near Lincoln St.	Burb. I-5	✓	∠		" 51	
	" " & Florence St. (Orange See #2)	Burb. I-6	✓ T			" 51	
	" " & OLIVE ST.	" H-6	✓ T			" 51	
	" " & Hollywood Way	Burbank H6	✓	∠		" 51	
	10TH ST & Western Ave.	Glen C3	✓	∠		P&47	See also #54
	" " & ALLAN AVE	Glen B-3	✓ T			" "	
	" " & ALAMEDA AVE	See No 14 above.				" "	
	" " & Providencia	Glen A2C	✓ T			" "	
	" " & Angelena Ave	" A2B	✓ T			" 49, 86	
	" " & OLIVE	" A2A	✓ T			" 49, 86	
	" " & Grinnell AVE.	Burb L-1-A	✓	∠		" 49	See also #53
	Hollywood Way & ALAMEDA	See No. 21 above.					
	" & Verdugo Ave	Burb. G5	✓		△	" 51	
	" & Magnolia	" G4	✓	∠		" 51	
	Lincoln Ave & Burbank Blvd	Burb. G3	✓		△	" 51	
	Hollywood & " "	" G3A	✓ T			" 51	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by _____ Survey of Burbank F.B. 559 Pg. 33
Map No. _____ W. O. 4903 Tape No _____ St'd _____ or.
Checked _____ Notes A. C. Johnson Date 9-4-52
Date _____ Indexed _____

(CONT.)

INDEX TRAVERSE STATIONS

No.	Location	Name & No.	Typ.	Angle	Tan Dist.	Sketch
32	Hollywood Way & Victory Blvd	Burbank G2	T			" 53 .
33	" & Empire St	" G1		L		" 50 .
34	" & 300' No. of San Fernando Rd	Burbank G-1		L		" 50 No sight dr.
35	Lincoln & Alameda	" I-5A		L		" 51
36	" & Verdugo Ave	Bur. I-5	T			" 51 .
37	" & Clark St	Bur. I-4		L		" 51 .
38	" & Burbank Blvd	Bur. I-3		L		" 51 .
39						ELIMINATED
40	" & Empire St	Bur. I-1	T			550
—	" & Golf Club	See No. 12 Prec. Pt.				
41	Empire & San Fernando Rd	Bur. I-2		L		" 50 .
42	Goswell & Hoover Dr. & " "	Bur. I-2A	T			" 52 .
43	Victory Blvd & Burbank Blvd	" J-2			△	" 51 .
44	" & Alameda Ave.	Bur. J-3		L		" 51 .
45	" & Verdugo Ave	" K-4			△	" 51 .
46	" & Main	" K-4A		L		546 .
1	" & Allan Ave	See No. 16 prec. pt.				" "
47	" & Elliott Ave	Bur. L-5A	T?			" "
48	" & Western Ave.	Glen. A-5		L		" "
49	Western Ave & San Fernando	Glen. B-4	T			" 47
50	" & Glen Oaks	Glendale B4A		L		" 47
51	Olive & Verdugo	Bur. J-4	T			" 52
52	" & San Fernando	Bur. L3C	T			" 49
53	East Ave & " "	" J-2A	T			" 50
54	10TH & Western Ecc	Glen C3A		L		" 51 to Intersection
55	" & Grinnell Ecc	Burb L-1		L		" 51
		Burb. J-5				51
		Burb. K-4B				51
			24	25	5	
		TOTAL				54

(39) Min Glendale " unlisted.
7.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes through this line

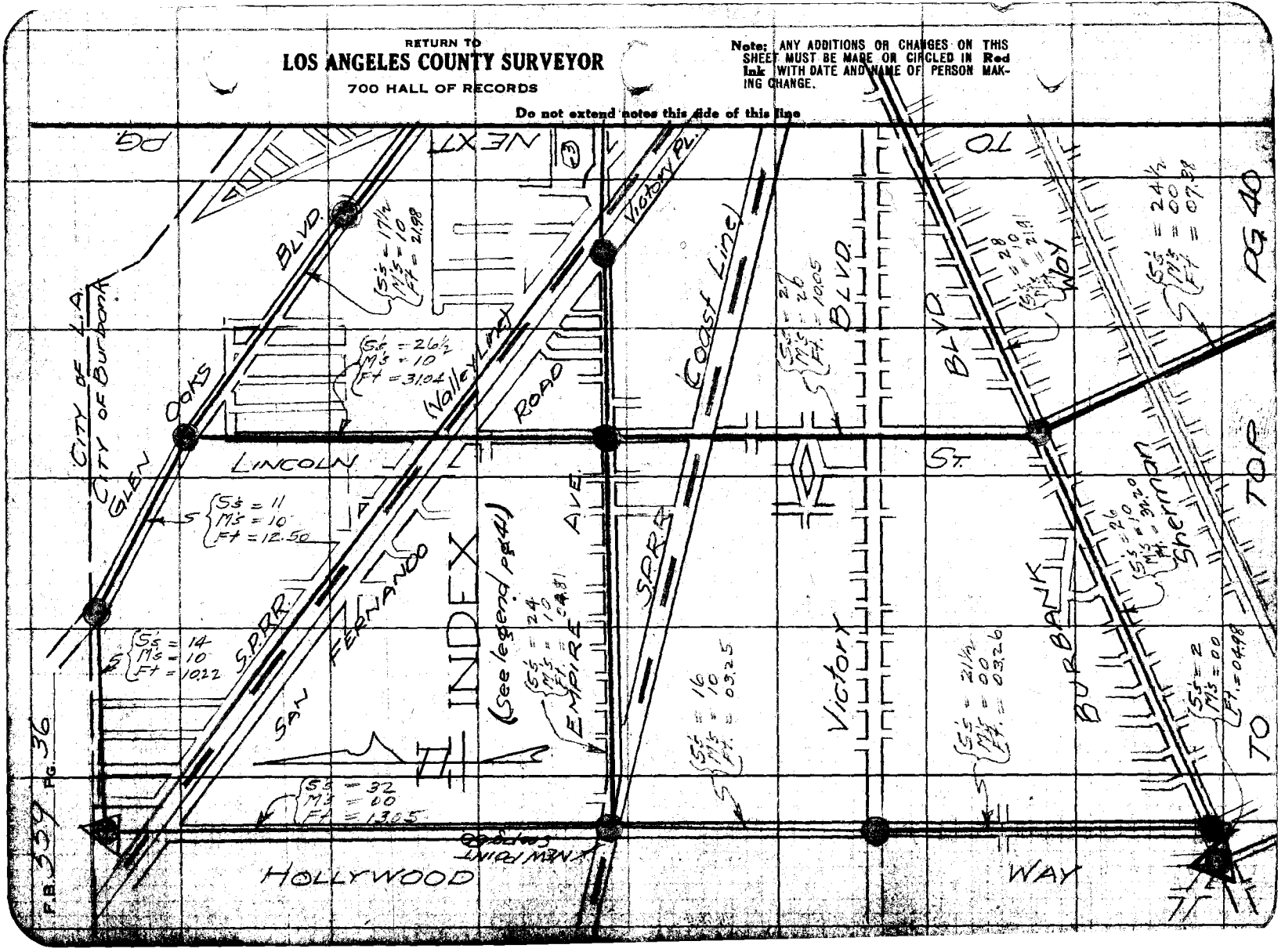
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 347 - RM 2-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 SM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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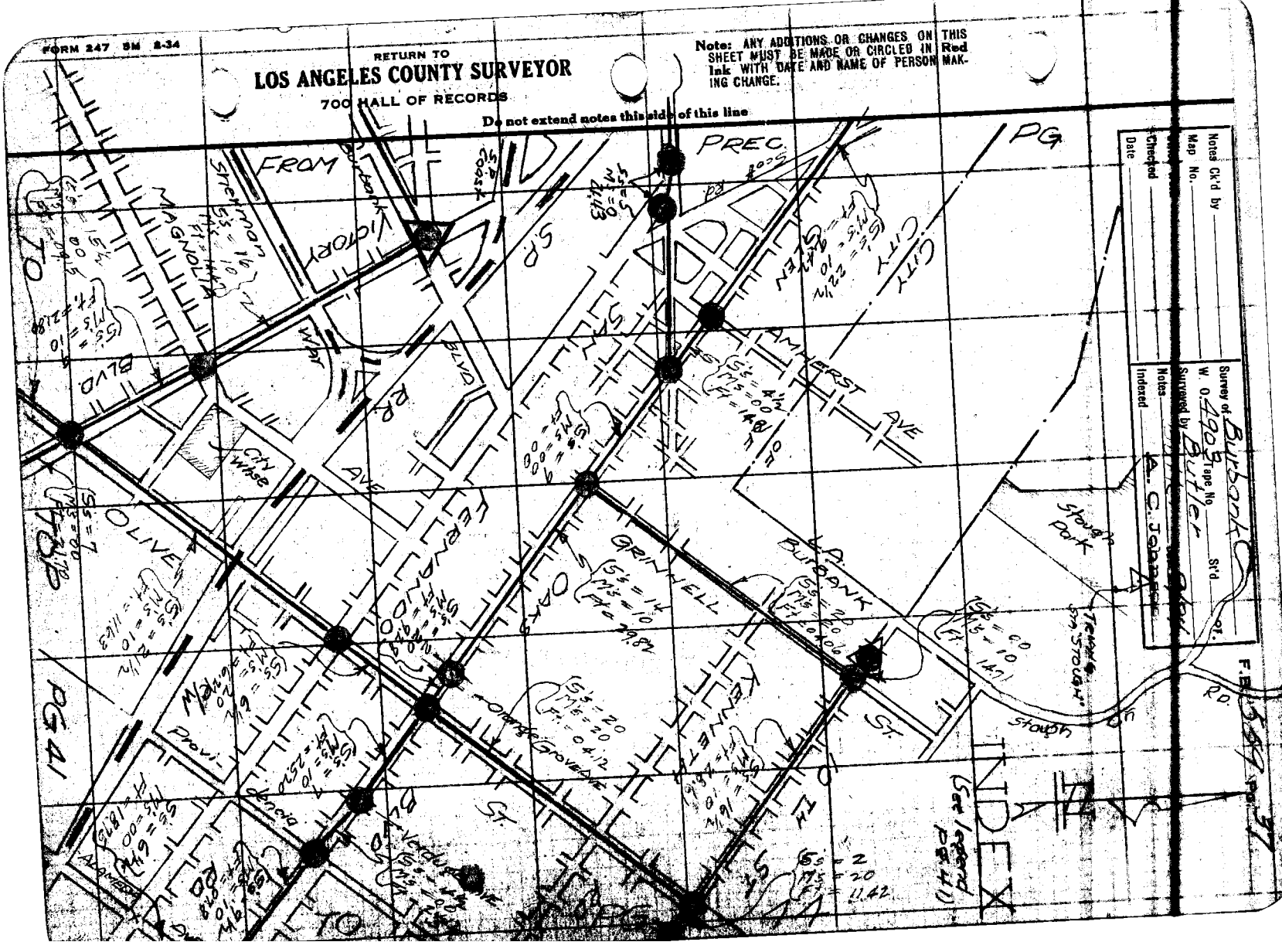

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 339 PG 38

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Notes Ck'd by _____

Map No. _____

Survey of Burbank

W. O. 4202 Tape No. _____ St'd _____ or.

Surveyed by Butler

Checked _____

Date _____

Notes A. C. Johnson

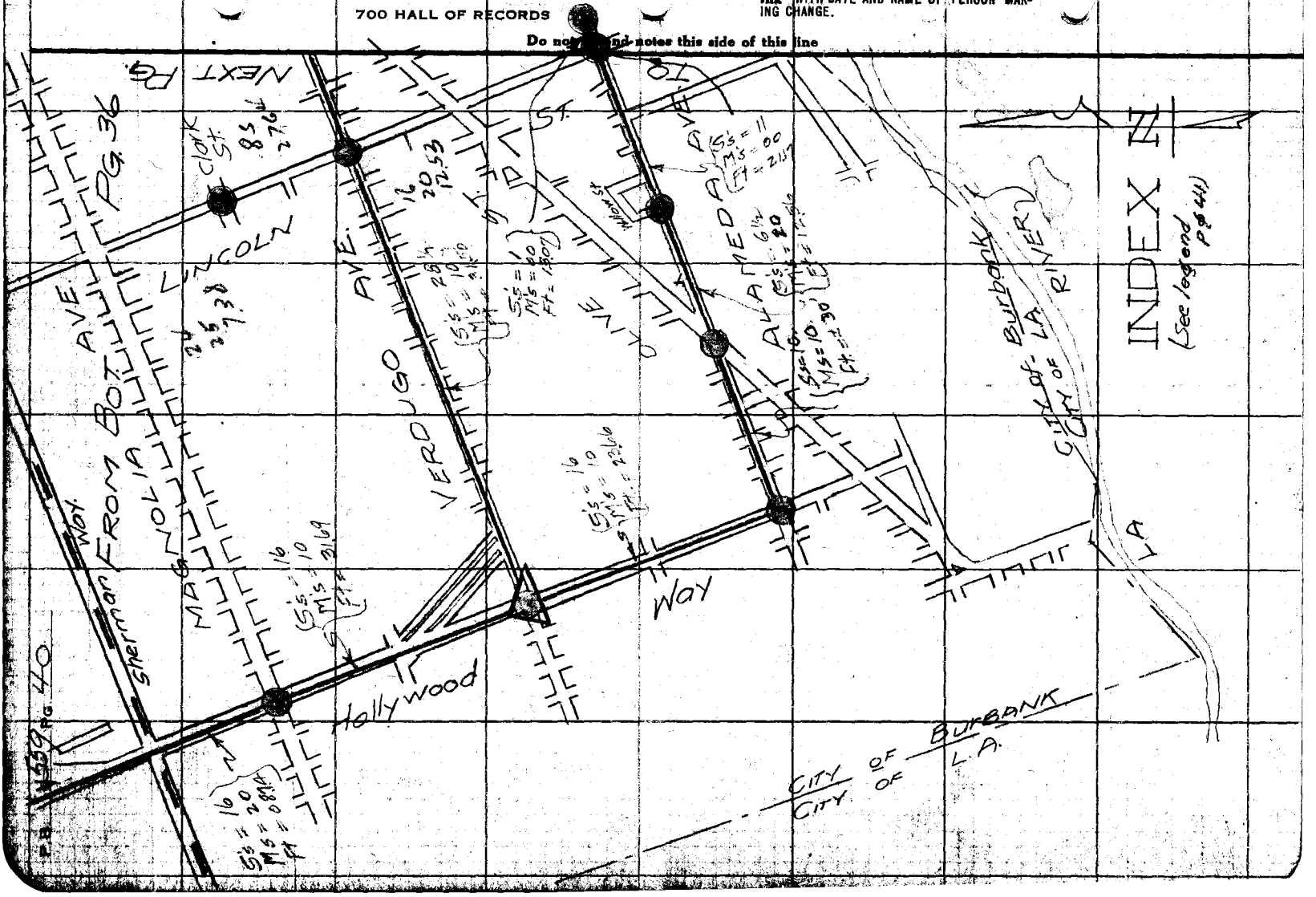
Indexed _____ Date 7-24

F.B. 2-39 Pg. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE & CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not write on this side of this line



Notes Ck'd by	Survey of Burbank
Map No.	W. O. 4903 Tape No ____ St'd ____ °F.
Office Work	Surveyed by Butler
Checked	Notes ____ Date 9/24
Date	Indexed ____

F.B. 559 Pg. 43

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 7 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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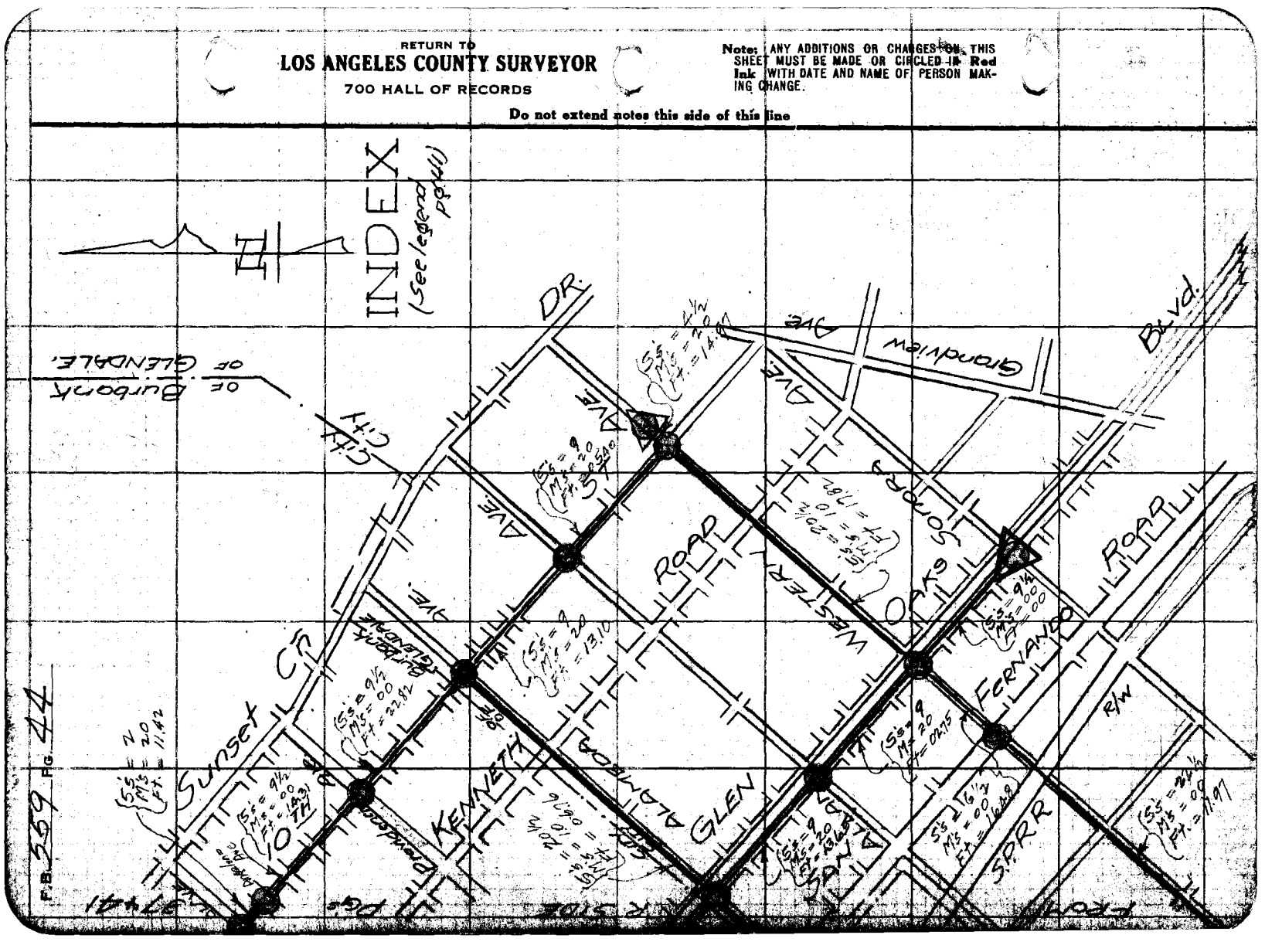
Do not extend notes this side of this line



Notes Ck'd by	Survey of Burbank Con. Sta. F.B. 559 Pg. 45
Map No.	W. O. 4903 Tape No. St'd OF.
Office Work	Surveyed by Survey
Checked	Notes Date 9/34
Date	Indexed A. C. Johnson 3-6-36

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

J.N. 4903

Following 5 pages contain sketches showing location of Traverse + Angle STA's.

FORM 247 5M 2-34

PB 539 Pg 46

Marked on Geo. Index Card
Plotted on U.S.C.&G.S. Quad. Chart
Plotted on Div. W.S. Map
Posted to Post Card

Verdugo Ave.

Burbank K-4A
C.I. L10
Conc. Mon

BLVD. Verdugo

ALAMEDA

(40) AVE.

Burbank L-4
C.I. L10
Conc. Mon.

Burbank-A-5th
C.I. L10
Conc. Mon.

ALLEN

AVE.

Burbank
L-5th

Por. R.B.E. 5/12/39

(68)

VICTORY

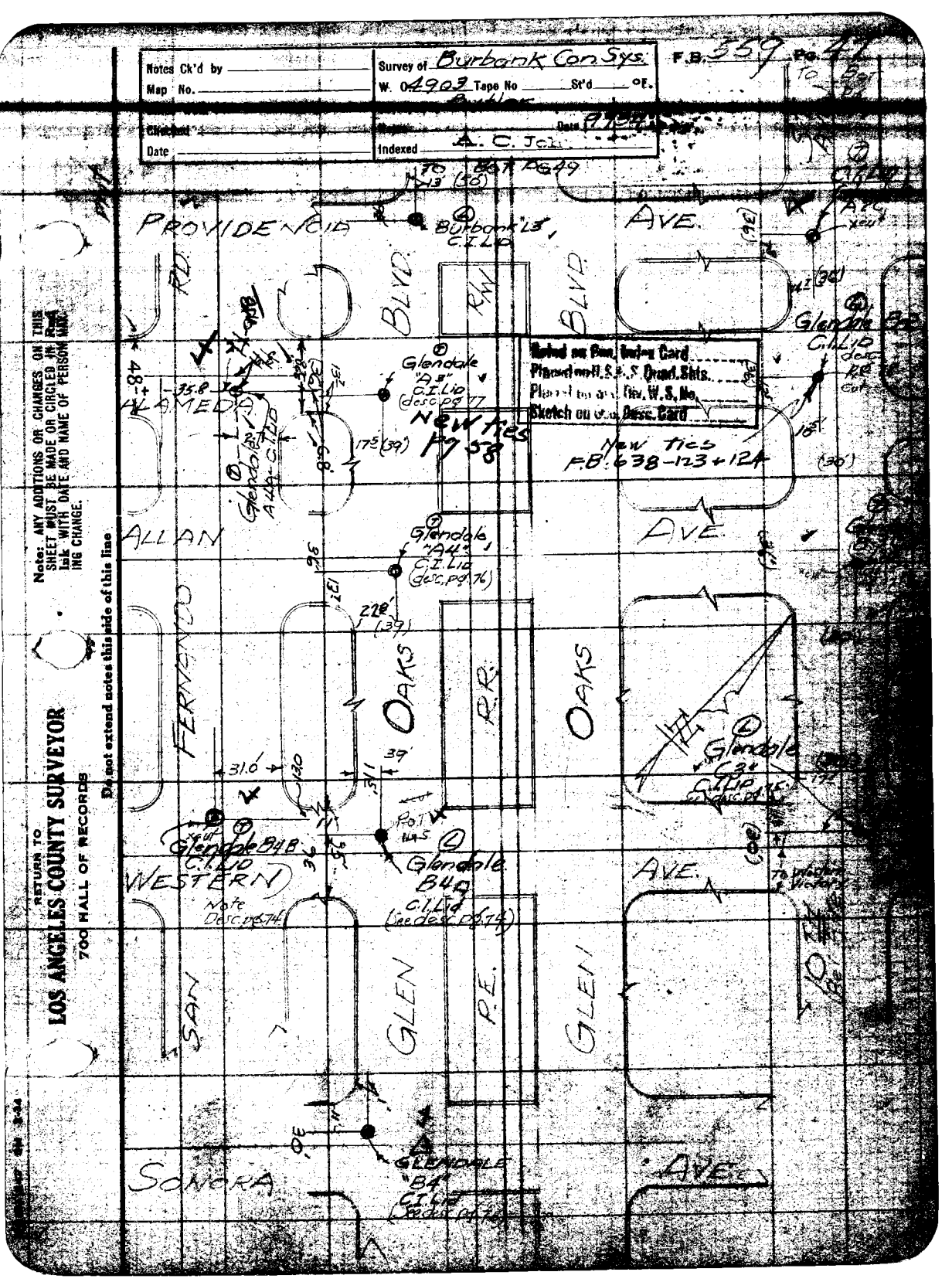
Ave.

Glendale A-5
C.I. L10
(O.S.C. P.B. 78)

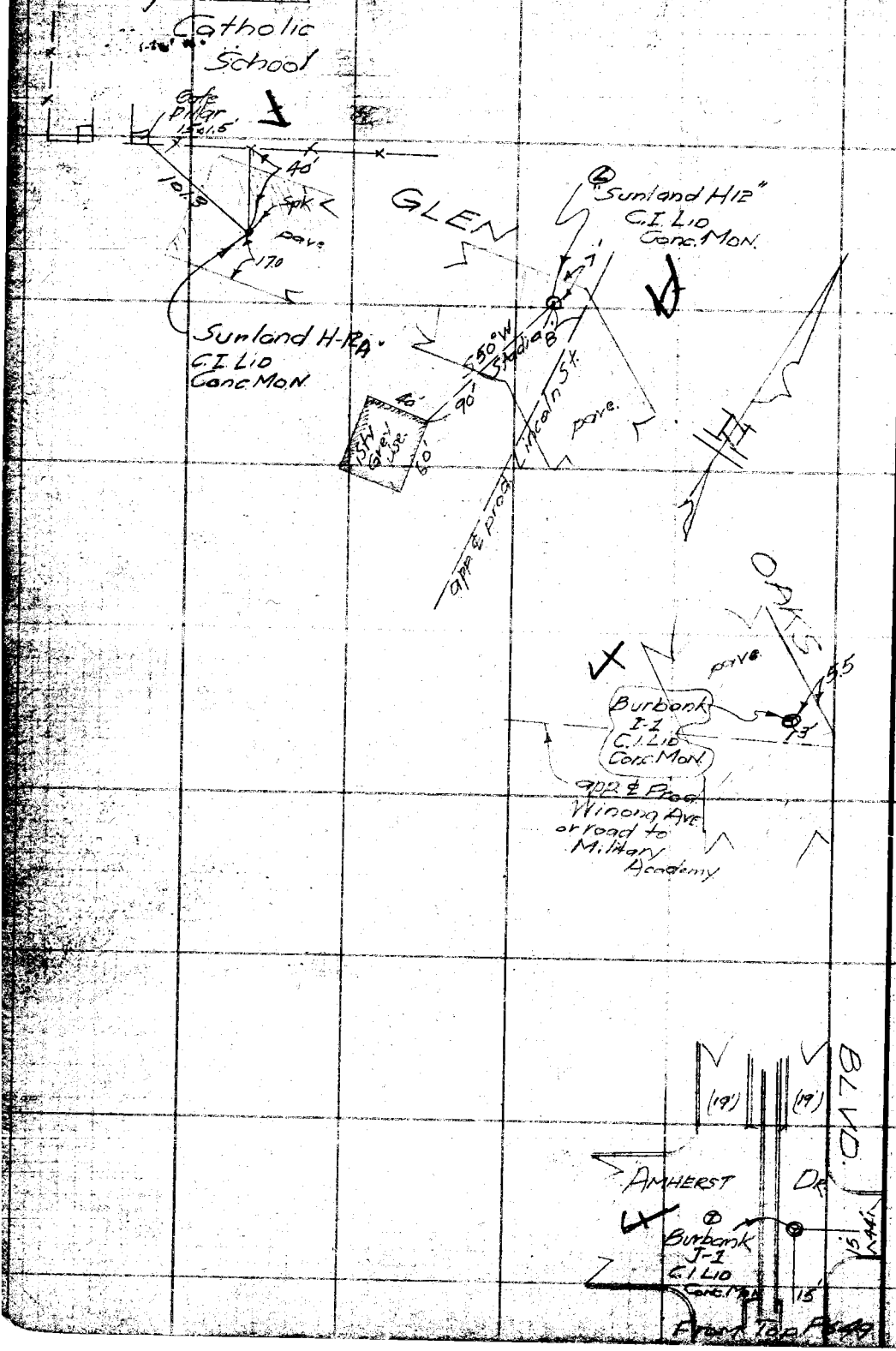
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.


Notes Ck'd by
Map No.
Checked
Date
Survey of Burbank Con Sys.
W. O. 4903 Tape No
St'd
°E.
Burbank
Date
Indexed
A. C. Jr.
F.B. 359 Pg. 41 To 59
PROVIDENCIA BLVD.
AVE.
ALAMEDA
ALLAN
AVE.
FERNANDO
OAKS
R.R.
OAKS
WESTERN
AVE.
SAN
GLEN
R.E.
GLEN
SONORA
AVE.
Burbank 13, C.I.Lic
Glendale "A" C.I.Lic (desc pg 77)
Glendale A44 C.I.Lic
Glendale "A4" C.I.Lic (desc. pg 76)
Glendale B48 C.I.Lic
Note Desc. pg 74
Glendale B49 C.I.Lic (see desc pg 74)
Glendale B47 C.I.Lic
Glendale B44 C.I.Lic
Noted on Prel. Index Card
Plotted on U.S.C.S. Quad. Shts.
Plotted on Riv. W.S. No.
Sketch on Desc. Card
New ties
F.B. 638-123+124
New ties Pg 38
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED #'s and Lnk WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 559 PG. 48

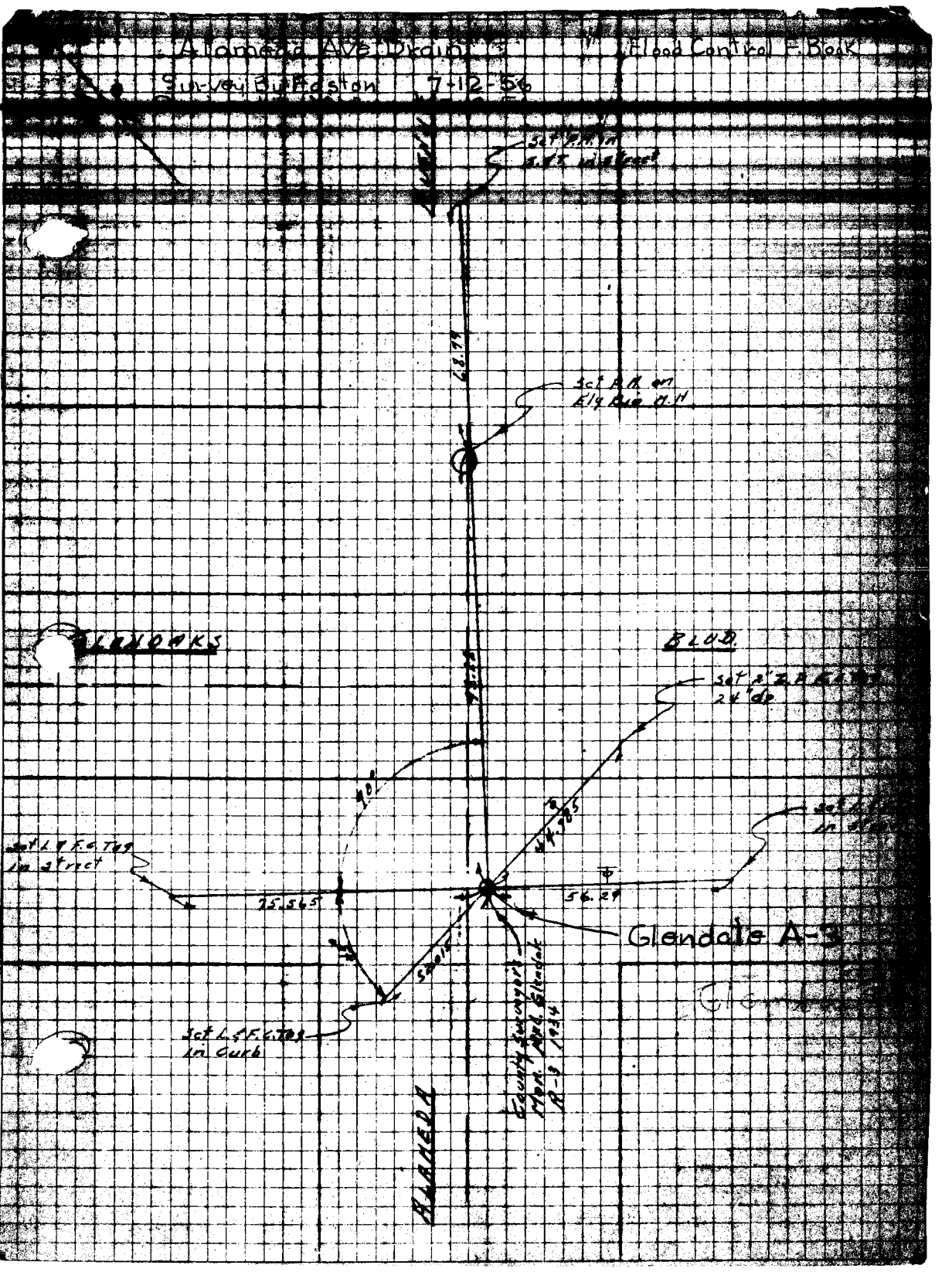


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Altamesa Ave Drain — Flood Control — Book
Surveyed by Easton 7-12-56



ST472 6b 2-54 TITLE OF SURVEY

INDEX

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
LOS ANGELES, CALIFORNIA

PROJECT ALAMEDA AVE. DRAIN

LOCATION BURBANK

— Ties To County Surveyor's Monument —

To Be Removed During Construction of Storm Drain

TAPE NO. 211 STD. 68° DATES 7-12-56 TO 7-12-56

RED BY

CHECKED BY Y.M 7-13-56

MAPS

CREW Easton A
Crew
Weyre
Easton J.

FIELD WORK REFERENCES AND REMARKS

Notes Ck'd by	Survey of Burbank and Vic. F.B. 559 Pg. 44
Map No.	W.O. 4703 Tape No. St'd °F.
Office Work	Party
Checked	Notes Date 7-24-44
Date	Indexed A. C. Jo[illegible]ck

Plotted on W.K.E.P. Base Maps
Plotted on Sheet No. W.S. No.
Sketch on Location Card

TO BOT. PG. 48 (K)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Cornell Blvd
Burbank K-2A C.I.Lid Pat. Exhaust
Burbank L-2 C.I.Lid
School
Oaks
Grinnell
Burbank L-2 C.I.Lid Conc. Mon.
Orange
Grove Ave
Fernando Rd.
Burbank L-3C C.I.Lid
Burbank L-2A C.I.Lid Conc. Mon.
GLEN
OLIVE
Burbank L-2 C.I.Lid Conc. Mon.
Verdugo Ave
Burbank L-3A C.I.Lid Conc. Mon.
Angeleno
Western

From Top of 47

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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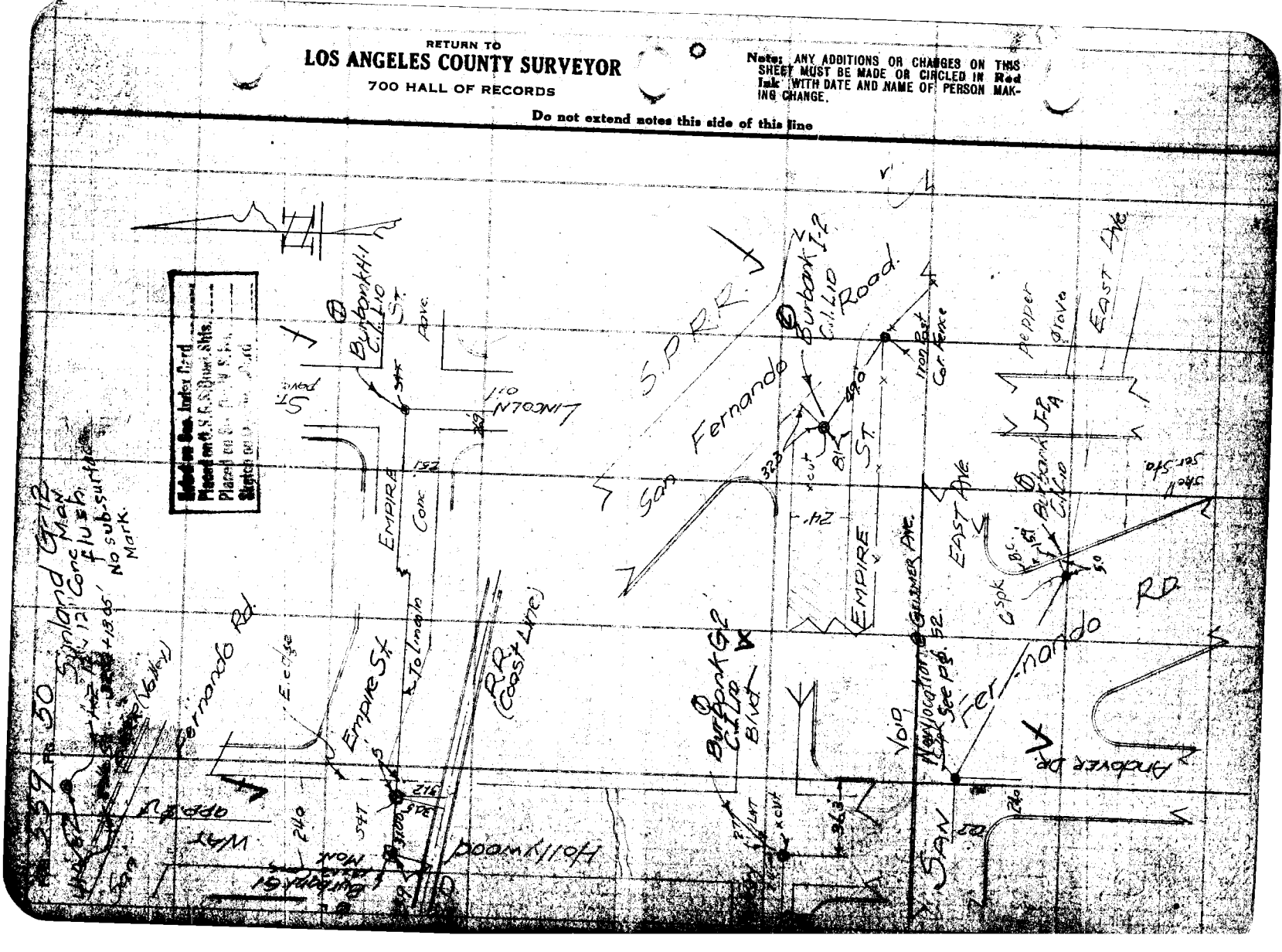
Do not extend notes this side of this line



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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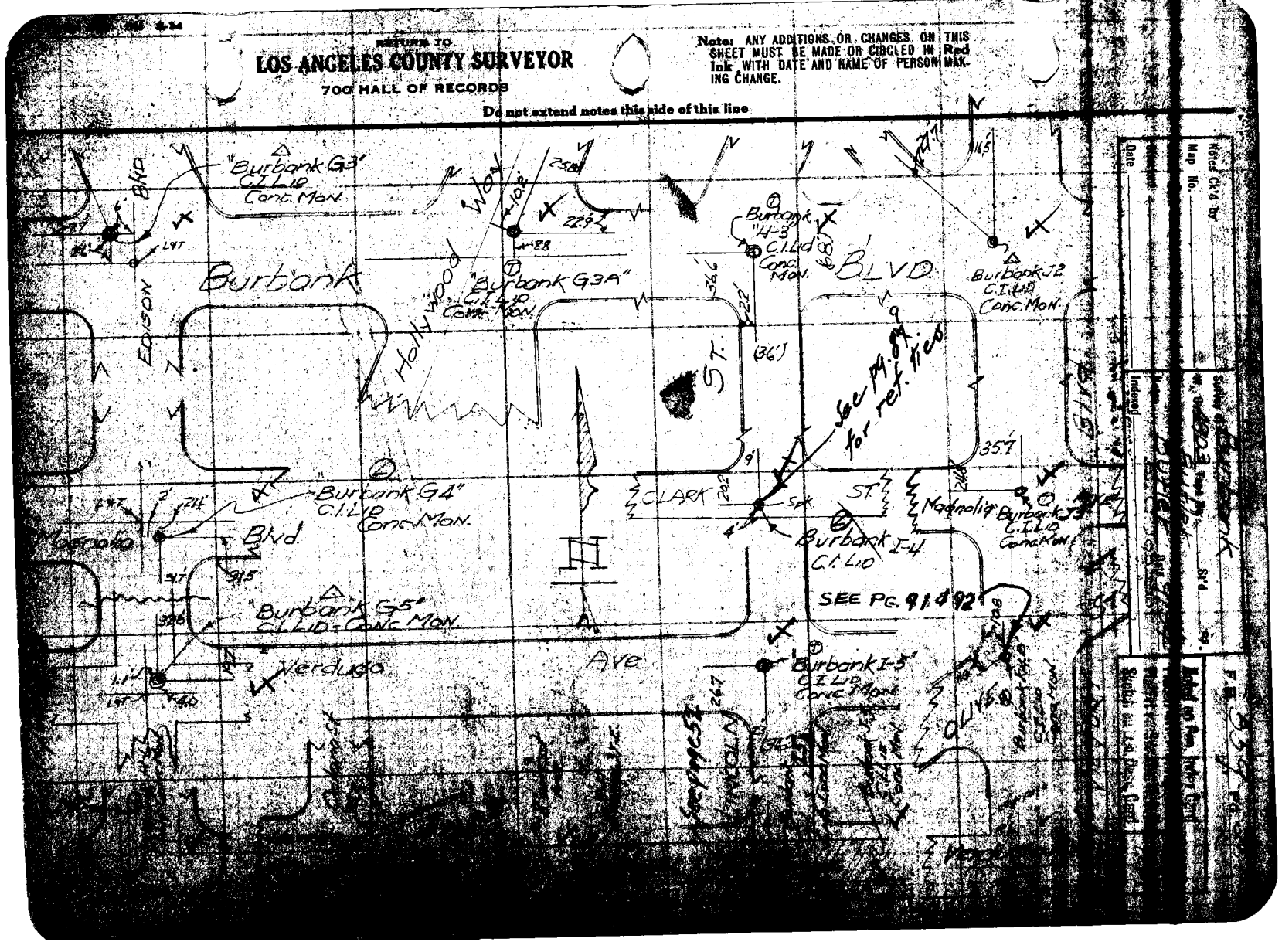
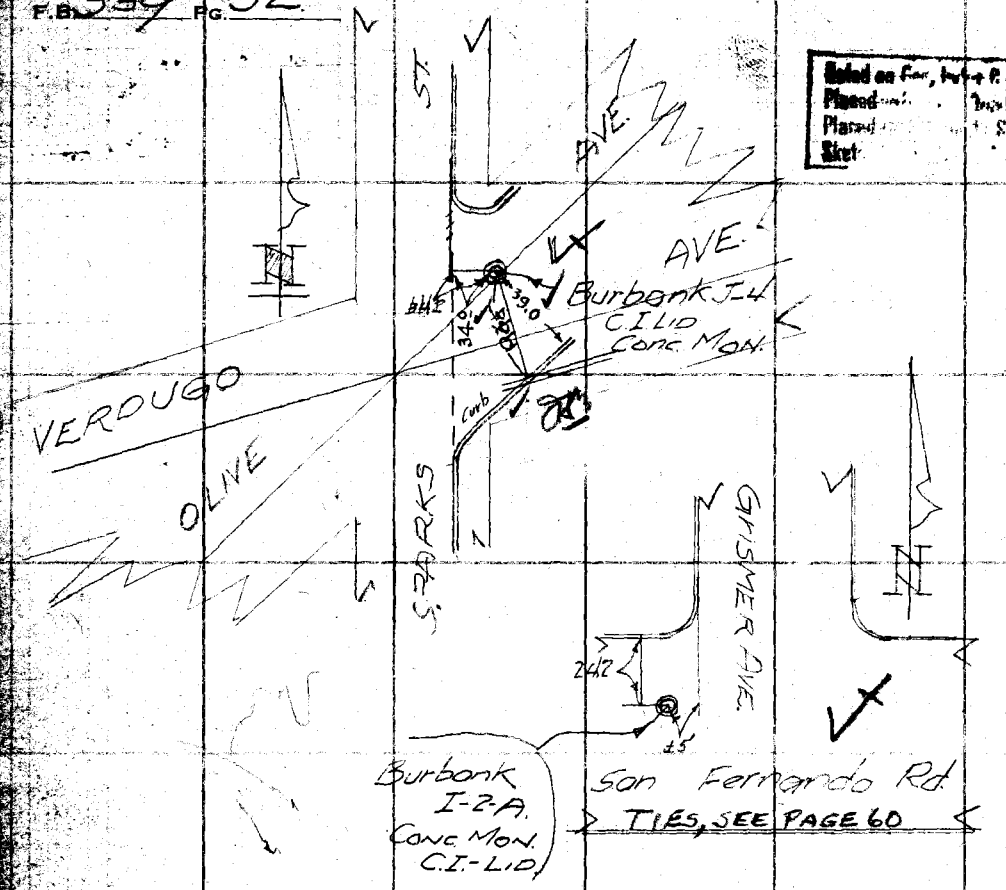


F.B. 539 PG. 52



Sealed on Film, Index & Card
Plotted
Planned
Sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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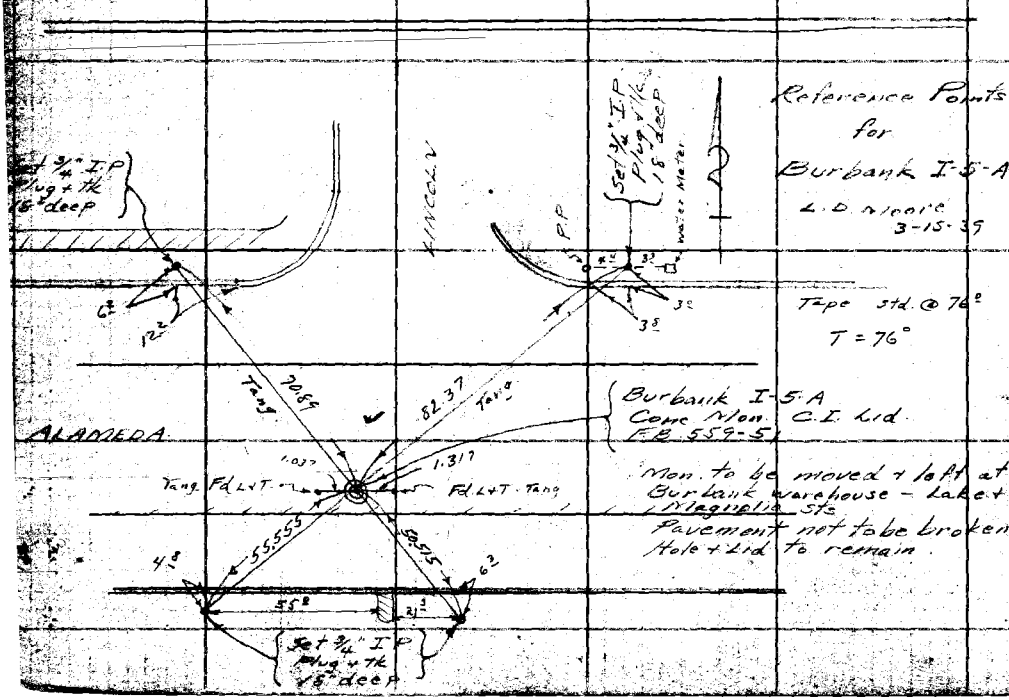


Reference Points
for
Burbank I-5-A
L.D. Nicole
3-15-39

Tape std. @ 76°
T = 76°

Burbank I-5-A
Conc Mon. C.I. Lid
FB 559-5

Mon. to be moved + left at Burbank warehouse - Lake + Magnolia Sts
Pavement not to be broken
Hole + Lid to remain.

Notes Ck'd by
Map No.
Checked
Date

Survey of Glendale Con Sys F.B. 559 PG.
W. O. Tape No St'd OF.
Notes Date
Indexed A. C. Johnson

Noted on Rec. Index Card
Placed on Sur. Mk. W. S. No.
Sketch on Rec. Desc. Card

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

BRAND BLVD

School

Curb LINE

FOREST AVE. 50'

"Glendale F10"
3½" brass cap
set in conc post
2" below pave.
covered with
C.I. I.D
(DESC PG 78)

8.3'

Curb LINE

87.6'

GLENDALE AVE.

Forest Lawn Cemetery

CITY OF GLENDALE

Glendale "D7"
3½" brass cap set in
conc post 2" below pave.
(DESC PG 79)

WILSON AVE

CONC.

38.6 pave.

33'

18.7'

(40')

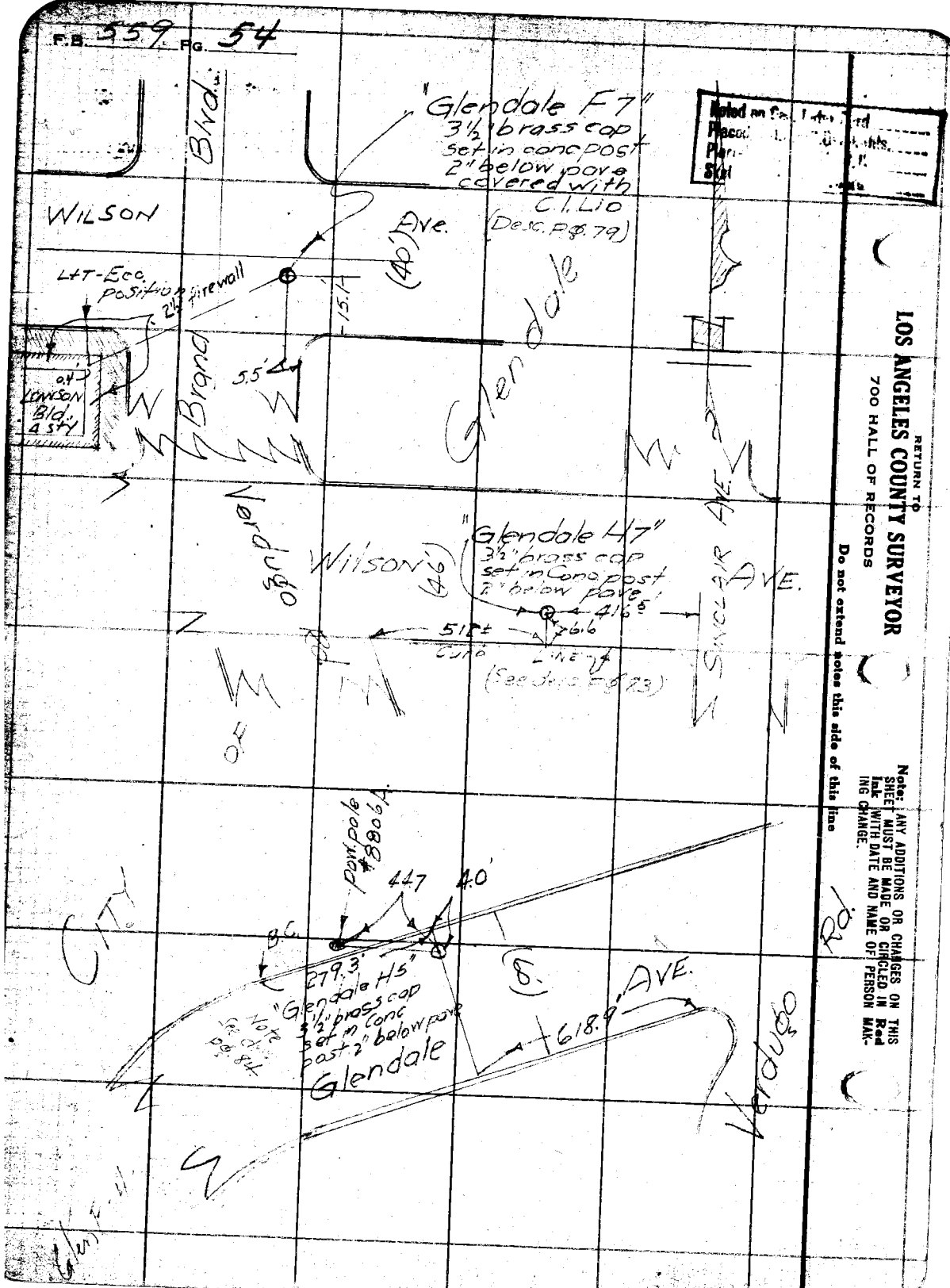
BC

Curb LINE.

San Fernando Rd.

FORM 347 SM 8-34

F.B. 559 Pg. 54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Noted on Page ... Index
Plan ...
Sketch ...

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of Glen. Con. Sys.	F.B. 559 Pg. 55
Map No.		W. O. 4903 Tape No	St'd OF.
Checked		Notes	Date 1/33
Date		Indexed	A. C. Johnson

Placed on Sur. Div. W. S. No.

Sketch on Geo. Desc. Card

Buy pole

End Cb.

Rock

Pave

42'

12

109'

conc. stopped

109'

4'

4'

"Glendale F4"
3½" brass cap set in conc post 2" below more covered with C.I. Lid
(Desc P.S.B.)

Eagle Park

Land

Curbs

Glendale

City

Maryland Ave

(1400 SK No)

± 300

Mountain

Brand Blvd.

St.

N

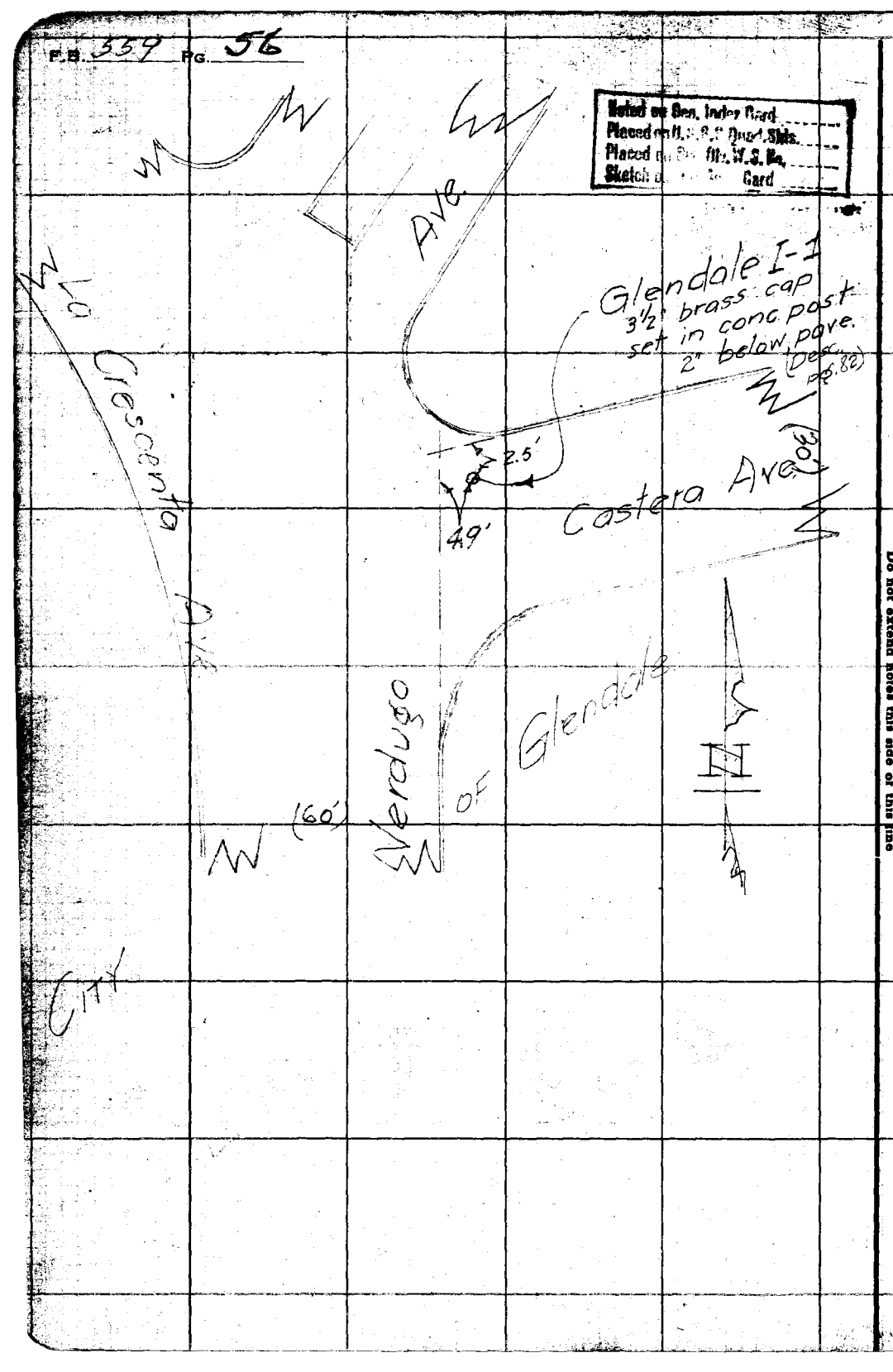
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 559 PG. 56



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Checked
Date

Survey of La Crescenta
W. O. 4903 Tape No St'd OF.
Notes Calculations for 2-6-35
A. C. Johnson
Indexed

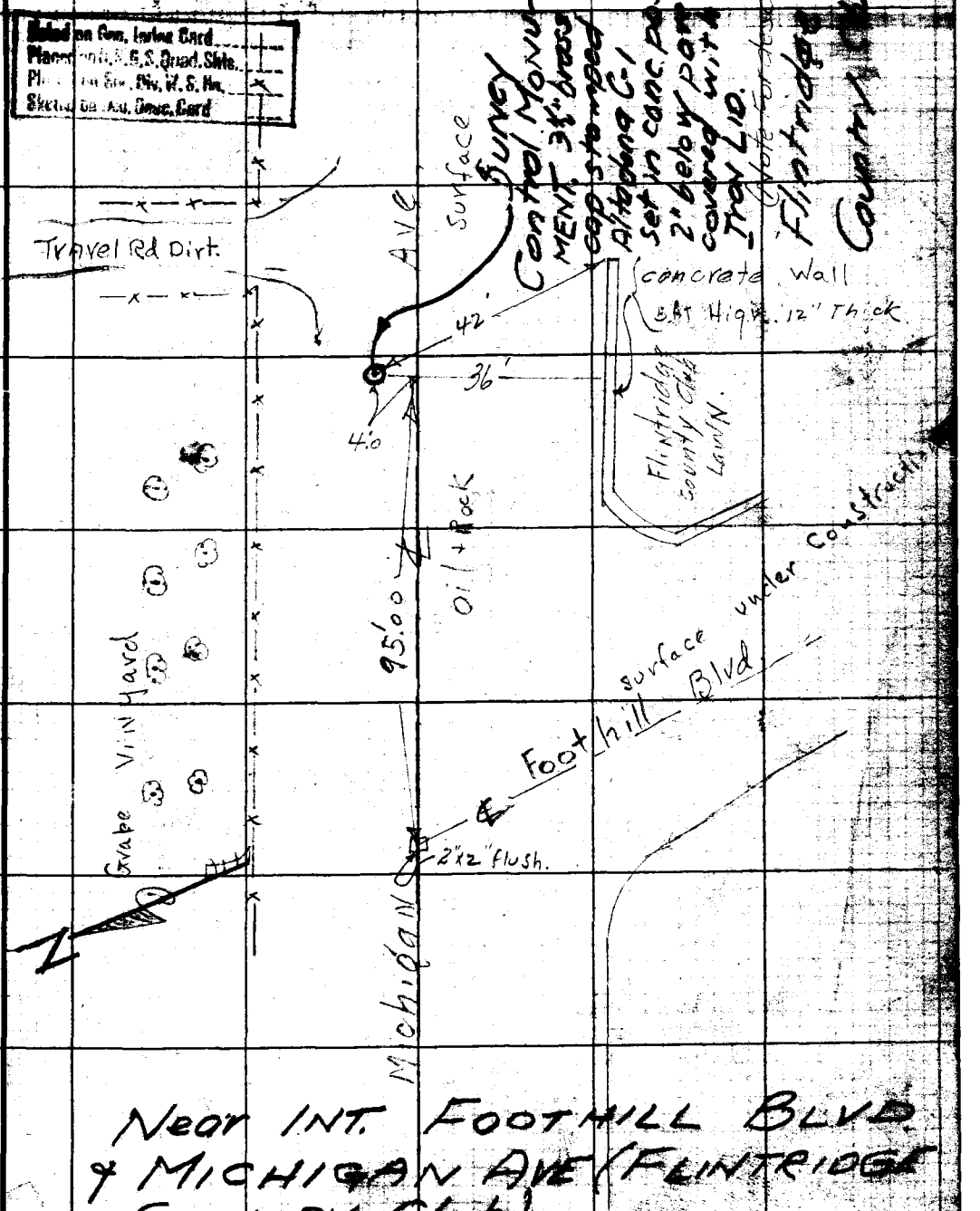
F.B. 559 Pg. 57

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

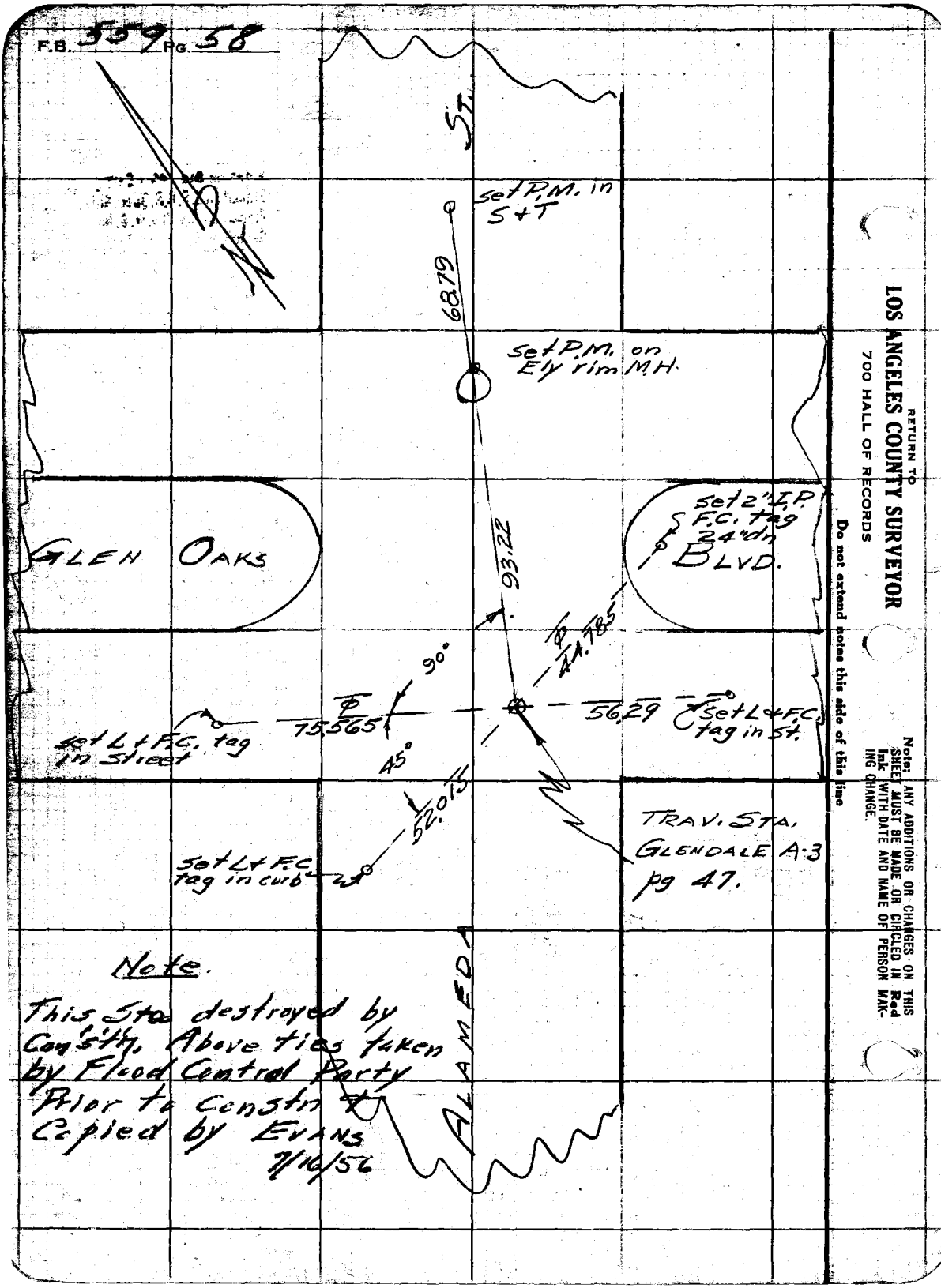
Do not extend notes this side of this line

FORM 247 BM 2-34



Near INT. FOOTHILL BLVD. & MICHIGAN AVE (FLINTRIDGE COUNTRY CLUB)

F.B. 339 PG. 38



Note.

This Sta destroyed by Con'stn. Above ties taken by Flood Control Party Prior to Con'stn

Copied by EVANS 7/10/56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

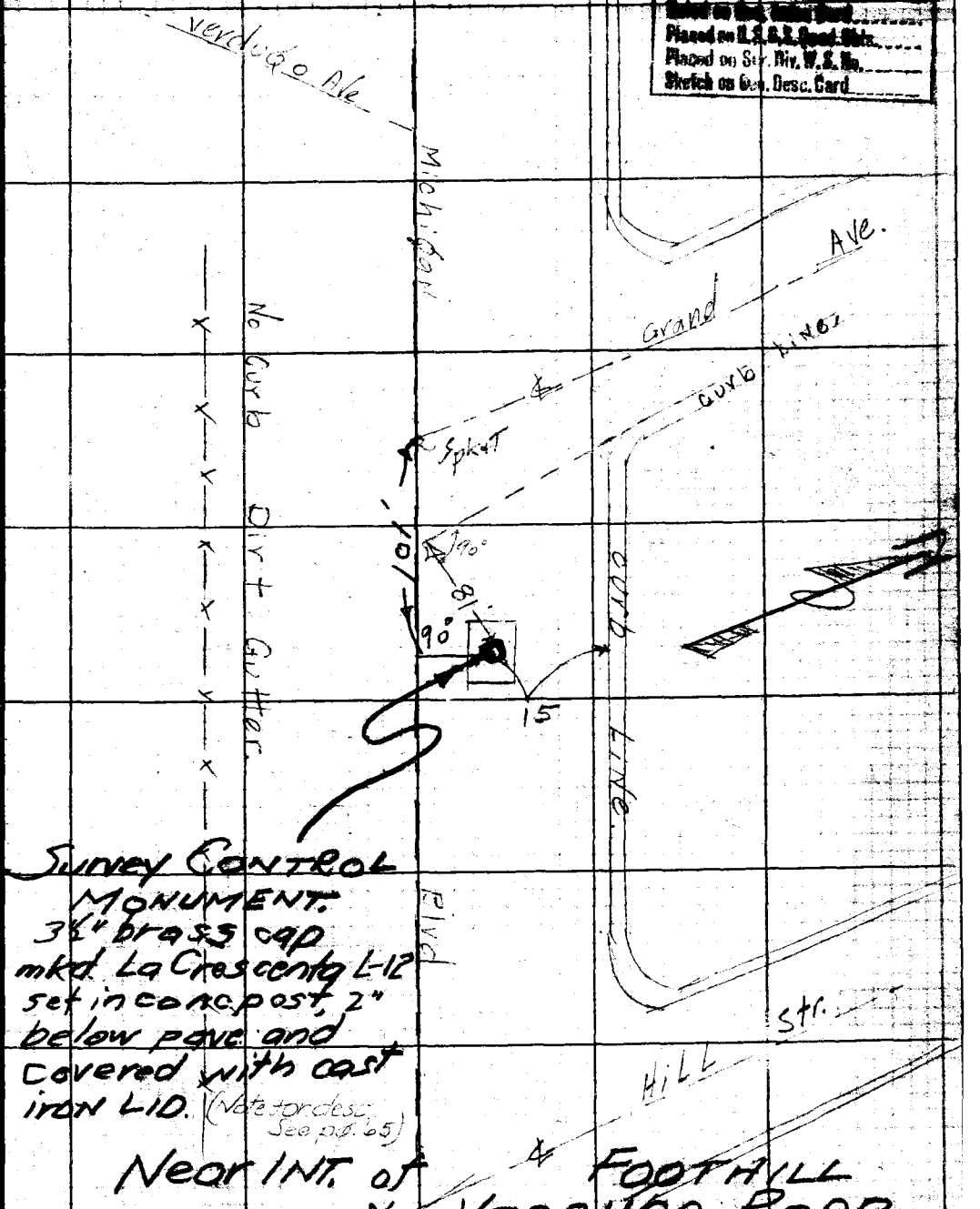
Notes Ck'd by	Survey of La Crescenta	F.B. 559 Pg. 59
Map No.	W. O. 4903 Tape No.	St'd OF.
Office Work	Surveyed by	
Checked	Notes Grunquist Date 2-6-34	
Date	Indexed	

Noted on Map, Index Sheet
Placed on U.S.C.&G.S. Quad. Sht.
Placed on Sty. Riv. W.S. No.
Sketch on Geo. Desc. Card

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line



Survey Control Monument. 3½" brass cap mkd. La Crescenta L-12 set in conc. post, 2" below pave and covered with cast iron LID. (Note for desc. See p.p. 65)

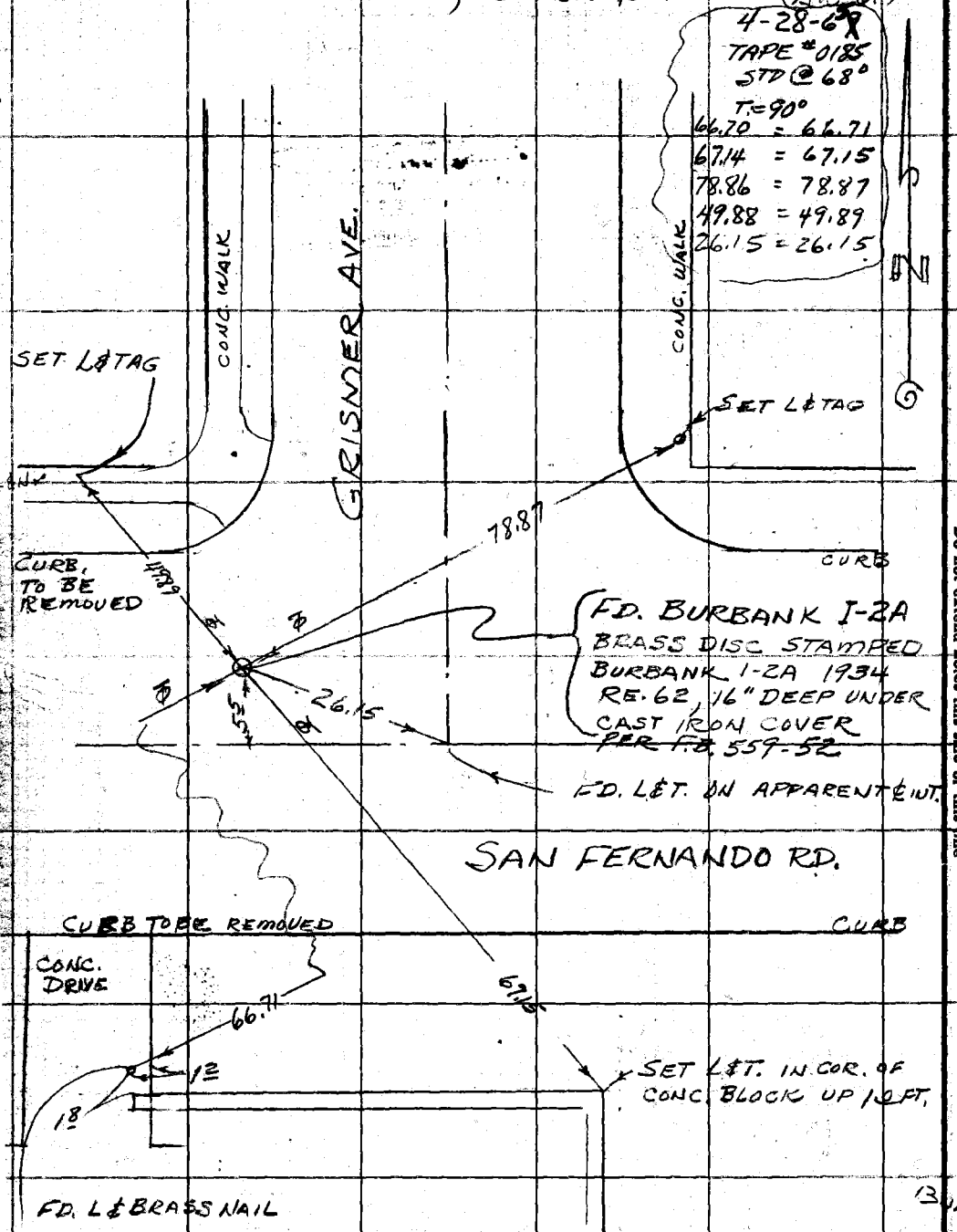
Near INT. of FOOTHILL BLVD. & VERDUGO ROAD.

FORM 247 5M 2-34

F.B. 559 PG. 60

TRAVERSE STATION TIES, BURBANK I-2A (G.E.D.)

4-28-65
TAPE #0185
STD @ 68°
T=90°
66.70 = 66.71
67.14 = 67.15
78.86 = 78.87
49.88 = 49.89
26.15 = 26.15



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

BURBANK I-2A 1934 RE-62

Notes Ck'd by	Survey of La Crescenta
Map No.	W. O. 4903 Tape No. St'd °F.
Office Work	Butler
Checked	Notes Cross-ties Date 2-6-35
Date	A. C. Johnson
	Indexed

F.B. 539 PG. 61

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Survey Control
Monument-3¼" brass cap set in concrete 2" below ground covered with Cast Iron Lid Mon. stamped.

La Crescenta E-8
Note For desc. see

Blue on Blu. Print Card
Plotted on U.S.G.S. Quad. Sht's.
Plotted on Sur. Div. W.S. No.
Sketch on Loc. Desc. Card

BOSTON AVE

FOOTHILL BLVD.

N 11° W 1301.8

30' ± SW

ASPHALTIC CONC Surface

35.00' ±

State Hwy Sta 569+20

5.5'

92'

State Hwy Sta = 569+50

Concrete culvert

Near INT. of FOOTHILL BLVD. & BOSTON AVE.

FORM 247 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

T.B. 559 PG. 12

Notes Ck'd by	Survey of La Crescenta Valley	F.B. 559 PG. 63
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by Gutherie & Kingsley	Noted on Geo. Index Card
Checked	Notes Date 3/9/36	Placed on U.S.G.S. Quad. Shts.
Date	Indexed C. Johnson 3-9-36	Placed on Sur. Div. W.S. No.
		Sketch on Geo. Desc. Card

LA CRESCENTA H-9

Concrete Curb of Monument Base

Surface of concrete pavement projected to C.S.M. from actual measurements

Point of Intersection of Centre Line of Foothill Blvd. & La Crescenta Ave.

25'

5'

7'

46.9

LAUGHLIN AVE.

Face of oil pave.

5' Reverse curve

0.5 mile

ROSEMONT AVE.

FOOTHILL BLVD.

La Crescenta Ave.

0.5 mile

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 559 PG. 64

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by Porter
Checked	Notes Date 4-15
Date	Indexed A. C. Johnson 7-24-56

F.B. 559 Pg. 22

Plotted on Map Index Card
Placed on U.S.G.S. Quad. Sht.
Plotted on Rec. U.S.G.S. Sht.
Sketch on Back Page Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 559 PG. 66

Noted on Geo. Index Card.....
Plotted on U.S.G.S. Quad. Shts.....
Plotted on Sec. Div. U.S. Re.....
Sketch on Field Card.....

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Q Monument on Lo Crescenta Ave. from [illegible] with Foothill Blvd

Standard

A 3½" brass tablet set in conc. below surface, in which cut three triangular dots of cross. Protected by a cast iron cover, [illegible] "County Surveyor" [illegible] letters and "Survey Control Monument, County Surveyor" & stamped R.E. 2177 & Lo Crescenta 4-8, 1935.

133-"C"

F.B. 5-9-25

Reclamation Area.

Tie out of County Monument;

Survey Control Mark
Sunland
L-12
1934.

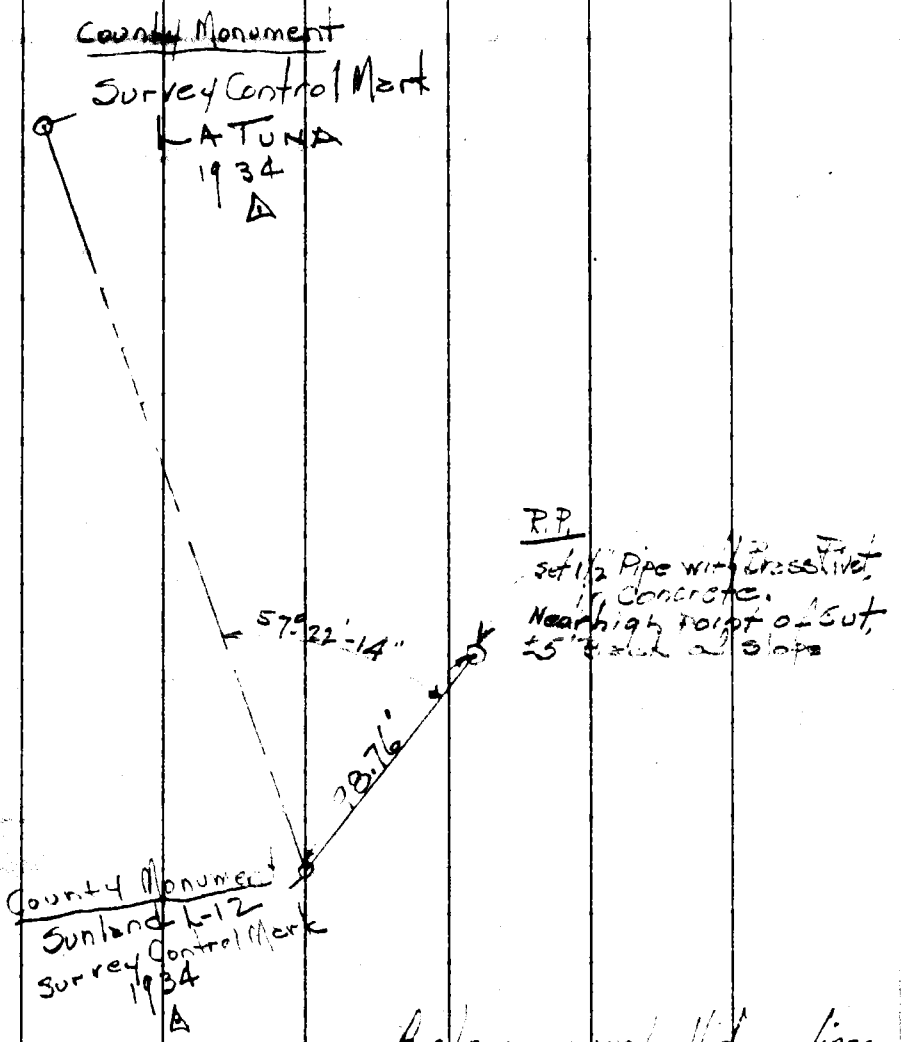
Monument to be removed
from Excavation Area.

Howard
Willits
Moreno
Dist.

May 19, 1959.

1-19-1959

133-"C"



Angle measured multiple readings,
8 Right and 8 Left. =
57° 22' 14"
(Transit reading to 10 seconds.)

Note:
R.P is set at elevation
5.59' Above elev. of L-12.

PUBLIC WORKS DEPARTMENT

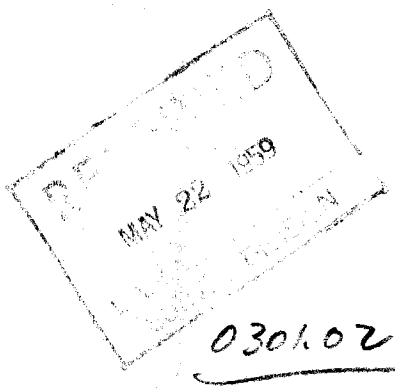
CITY OF BURBANK

CALIFORNIA

CLAYTON W. PAIGE
DIRECTOR OF
PUBLIC WORKS

May 21, 1959

COPY



030.02

Mr. John A. Lambie
County Engineer
County of Los Angeles
108 West Second Street
Los Angeles 12, Calif.

Attention: Mr. E. T. Mankey
Division Engineer
Survey Division

Subject: Reclamation Fill

Dear Sir:

Reference is made to your letter of recent date concerning the description of Los Angeles County Survey Control System triangulation Station, Sunland, L-12.

Enclosed are photostats of the field book notes showing the tie-out of the station.

Very truly yours,

CLAYTON W. PAIGE
City Engineer and
Street Superintendent

COUNTY ENGINEER
REPLY ACTION
FILE

59 MAY 22 AM 11:20

By Ervin Spindel

Ervin Spindel
Senior Assistant
City Engineer

ES:mp
Encl.

JAL HTB
LBK WHK

Alexander
Return to acd

Notes Ck'd by _____
Map No. _____
Office Work
Checked _____
Date _____

Survey of _____
W.O. _____ Tape No. _____ St'd ___ °F.
Surveyed by _____
Notes _____ Date _____
Indexed A. C. Johnson

F.B. _____ PG. 1

Noted on Rec. Index Card _____
Placed on U. S. G. S. Quad. Shts. _____
Placed on S[illegible] Inv. W. S. No. _____
Sketch on Rec. Desc. Card _____

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 559 Pg. 68

Noted on Geo. Index Card.....
Placed on U.S.G.S.Quad.Shts.....
Placed on Sh. No. W.S. No.....
Sketch on Sheet Record

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 551 Pg. 2

Notes on Rec. Survey Card
Placed on U.S.G.S. Quad. Shts.
Placed on City Div. W.S. No.
Sketch on Rec. Desc. Card

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
7OO HALL OF RECORDS

Glendale K-1; L.A. Co; Calif

San Rafael Hills about 2000' So of Verdugo Rd.
1400' W.N.W. from Mean twin tower line
Reached via fire road starting a gate of
L.A. Co. Forestry Dept on Verdugo Rd. which
is 0.1 mile from its int with Chevy Chase Blvd
in Glendale. Follow fire road 0.5 mi to
Summit, thence W'ly 0.2 mile to Summit
Stage coach reservoir. Follow foot trail 400'
W.N.W. to sta.
Sta Mark

FORM 247 10M 11-38

F.B. 559 Pg. 70

Noted on Geo. Index Card _____
Placed on U.S.G.S. Quad. Shts. _____
Placed on Sur. Div. W.S. No. _____
Sketch on Geo. Index Card _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Note; In 1965 the USGS set an ecc. station 17.28Ft N 59-43-46E from center sta. per usgs letter 9/10/68.
Center station gone. RNW 12/15/72

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____
Map No. _____
Computed _____
Checked _____
Date _____

Surveyed _____
W. O. _____ Tape No. _____ St'd _____ °F.
Computed _____
Notes _____
Indexed A. C. Johnson Date _____

F. B. _____ Pg. _____

Number on Road Traffic Card
Planned on U.S.G.S. Quad Sht.
Placed on U.S.G.S. Div. W.S.M. _____
Shown on Road Traffic Card _____

F.B. 559 PG. 72

Noted on Sectional Index Map
Placed on Tract Index Maps
Placed on U.S.G.S. Maps
Sketch

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Drawn by
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes A. C. Johnson Date
Indexed

F.B. PG.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Base Card

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 559 PG. 74

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of
W. O._____ Tape: No. _____ °F.
Notes_____ Date_____
Indexed_____ Date_____

F. B._____ Pg._____

Marked on Rock, Nail or Cord
Placed on U. S. G. S. Quad. Shts.
Plotted on U. S. Co. Surv. Maps W. S. No._____
Sketch on Co. Desc. Card_____

F.B. 359 PG. 76

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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In L.A. Co;

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd. °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. Pg.

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Sht.
Placed on Sec. Div. W.S. No.
Sketch on Desc. Card

Burbank

New ties pg 38

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
706 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 559 Pg. 78

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

New Hks FB. 638-123+124

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by_____
Map No._____
Corner Work
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ Std._____ °F.
Surveyed by_____
Notes_____ Date_____
Indexed_____

F.B._____ PG._____

Ticked on Rec. Index Card
Plotted on U.S.G.S. Quad. Sht.
Plotted by Co. Surveyor on W.S.M.
Sketch on Reverse Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 559 Pg. 80

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. PG.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. Ma.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 557 PG. 82

Plotted on Geo. Index
Plotted on Block Book
Plotted on U.S.
Sketch

-GLENDALE I-1-

Los Angeles County, California Triangulation

for [illegible]

by L.A. Co. in T. 2 S. [illegible]

[illegible]

[illegible]

[

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____

Map No. _____

Control Work

Checked _____

Date _____

Survey of _____

W. O. _____ Tape No. _____ St'd ____ °F.

Surveyed by _____

Notes _____

Indexed _____ Date _____

A. C. Johnson

F.B. _____ PG. _____

Placed on Map Under Card

Placed on U.S.G.S. Quad. Shts. _____

Sheet No. _____ Rge. _____ Twp. _____ Div. W.S.No. _____

Desc. Card _____

F.B. 559 PG. 84

-GLENDALE H-5-
L.A. Co. Cal. Triangulation Station.

In L.A. Co., in City of Glendale, on Glendale Ave., 760' more or less, South of Verdugo Rd., 5' East of West curb line of Glendale Ave. and 61.9' more or less, Southwesterly from the intersection of Verdugo Rd. and Glendale Ave.

[illegible] Brass Plug, Flush; 2 1/2" [illegible] set in concrete [illegible] 30 [illegible] 10 inches [illegible] Punch mark; and 2 1/2" [illegible] inscribed "COUNTY SURVEYOR MONUMENT", Tablet marked, "STANLEY CORNELL, JR., COUNTY SURVEYOR, and stamped "L.A. CITY" and "GLENDALE H-5, 1933".

[illegible] CITY.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of	F.B. 559 Pg. 85
Map No.		W. O. 4903 Tape No.	St'd. of
~~Office Work~~		~~Surveyed by~~ Stevenson	
Checked		Notes	Date 9-7-39
Date		Indexed	C. Johnson

TIES TO SURVEY CONTROL

MARK A-2A CITY OF BURBANK

OLIVE AVE - TENTH ST.

T.J. Stevenson
J.H. Ott
M. Taylor
K.H. Gardner

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

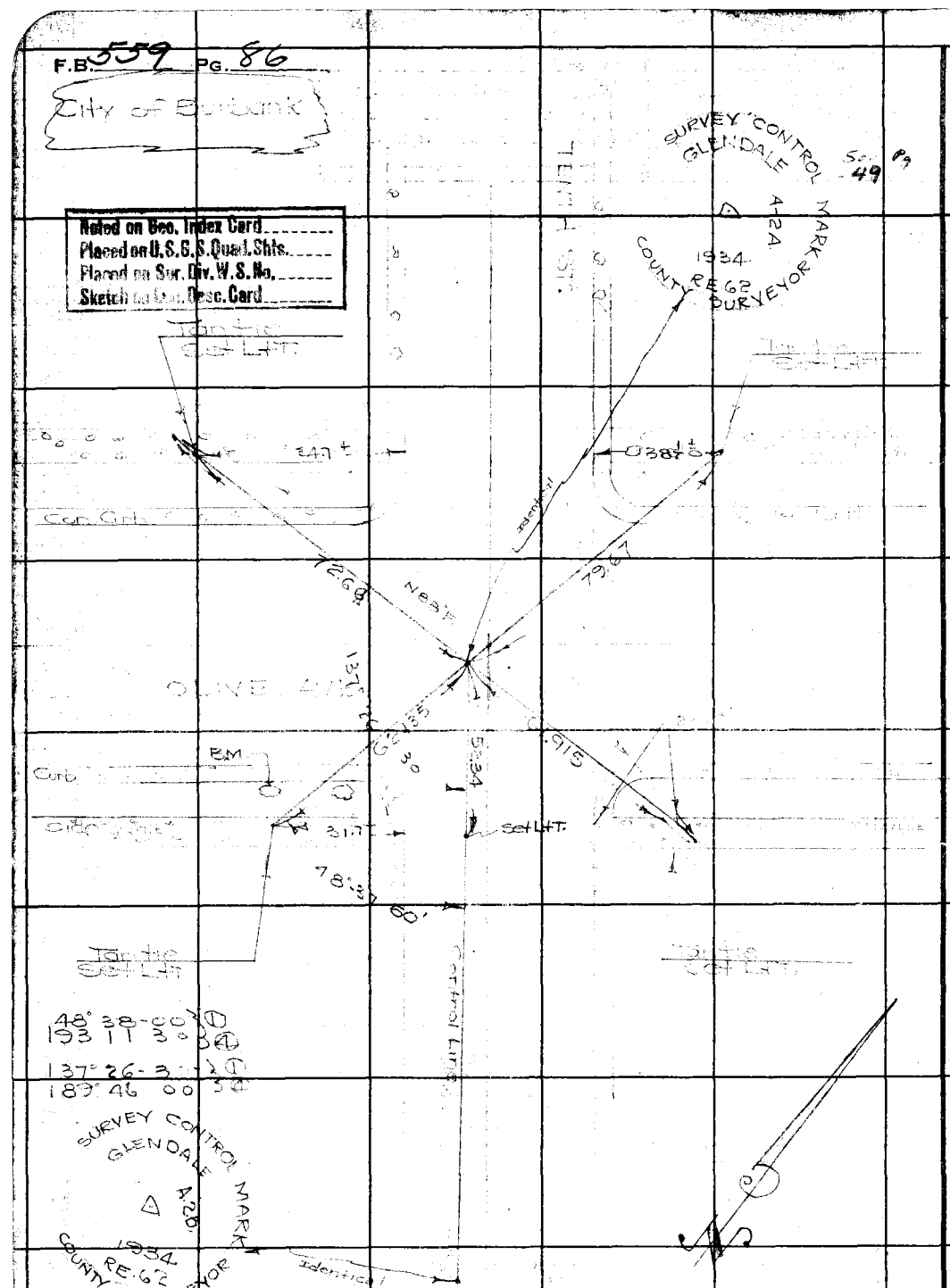
F.B. 559 Pg. 86

City of Burbank

Noted on Geo. Index Card
Placed on U.S.C.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch to Geo. Desc. Card

SURVEY CONTROL GLENDALE A 24 MARK 1934 COUNTY RE 62 SURVEYOR

SURVEY CONTROL GLENDALE A 26 MARK 1934 COUNTY RE 62 SURVEYOR



Sta	±	H.I.	—	Elev.
Mon. orig. Position	5.99	104.599	594-	98.659 {Set c.st. rest of pepper Loc above
BM.	5.990		4.649	100.00 above

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

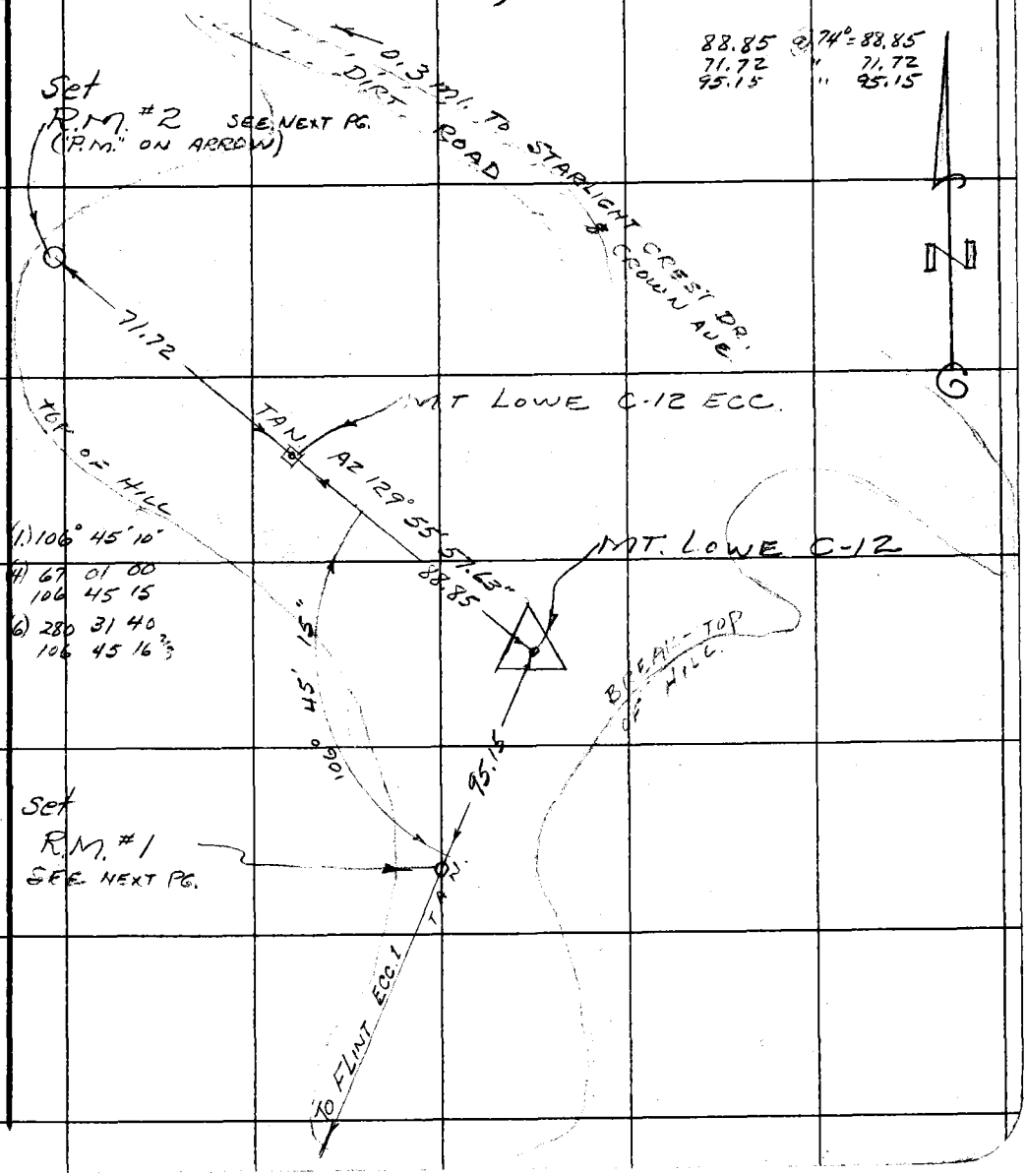
Notes Ck'd by		Survey of GEODETIC CONTROL	F. B. 559 Pg. 87
Map No.		JN 0301.00 Tape 092 Std 68° °F	
Office Work		Surveyed by C. E. DREIER	
Checked		Notes G.E.D. Date 12-16-59	
Date		Indexed J. C. Johnson 5-29-60	

L.A. CO. SURVEY CONTROL SYSTEM

TRIANGULATION STATION

MT. LOWE C-12 AND MT LOWE C-12 ECC.

NEW SKETCH AND DESC, SEE F.B. 559-22-26 FOR ORIG.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F9095 CE #247—3-57

F.B. 559 Pg. 88

NEW DESCRIPTION
LOS ANGELES COUNTY SURVEY CONTROL SYSTEM TRI. STA.
MT. LOWE C-12 AND MT. LOWE C-12 ECC.
THESE STATIONS ARE ON THE SOUTH EDGE OF MESA ON THE WEST SIDE OF THE ARROYO SECO, ABOUT 1 MILE NORTH OF DEVILS GATE DAM. IT CAN BE REACHED BY GOING NORTH ON CROWN AVE, (FROM MICHIGAN AVE, NEAR FOOTHILL FREEWAY) TO STARLIGHT CREST DR., GO 0.5 MI S. ELY ON STARLIGHT CREST DR AND DIRT RD TO STATIONS

MT. LOWE C-12
SUB-SURFACE MARK PER F.B 559-22-26
A 2 INCH IRON PIPE WITH BRASS CAP IN CONC. 3½ FT BELOW SURFACE, INSCRIBED COUNTY SURVEYORS MONUMENT. PUNCH MARK IN CAP DIRECTLY UNDER STATION MARK.

STATION MARK: A 3½ INCH BRASS TABLET, INSCRIBED "SURVEY CONTROL MARK COUNTY SURVEYOR 1934 MT. LOWE C-12 R.E. 62" IN CONCRETE FLUSH

MT. LOWE C-12 ECCENTRIC
STATION MARK PER F.B. 559-22-26
A 3½ INCH BRASS TABLET INSCRIBED "SURVEY CONTROL MARK COUNTY SURVEYOR 1934 MT. LOWE C-12 ECCENTRIC R.E. 62" IN CONC. FLUSH. NO SUB-SURFACE MARK

R.M. NO. 1 SET STD. R.M. MON. STAMPED "MT. LOWE C-12 R.M. NO 1 1959 L.A. CO. ENGR. R.E 5869" FLUSH

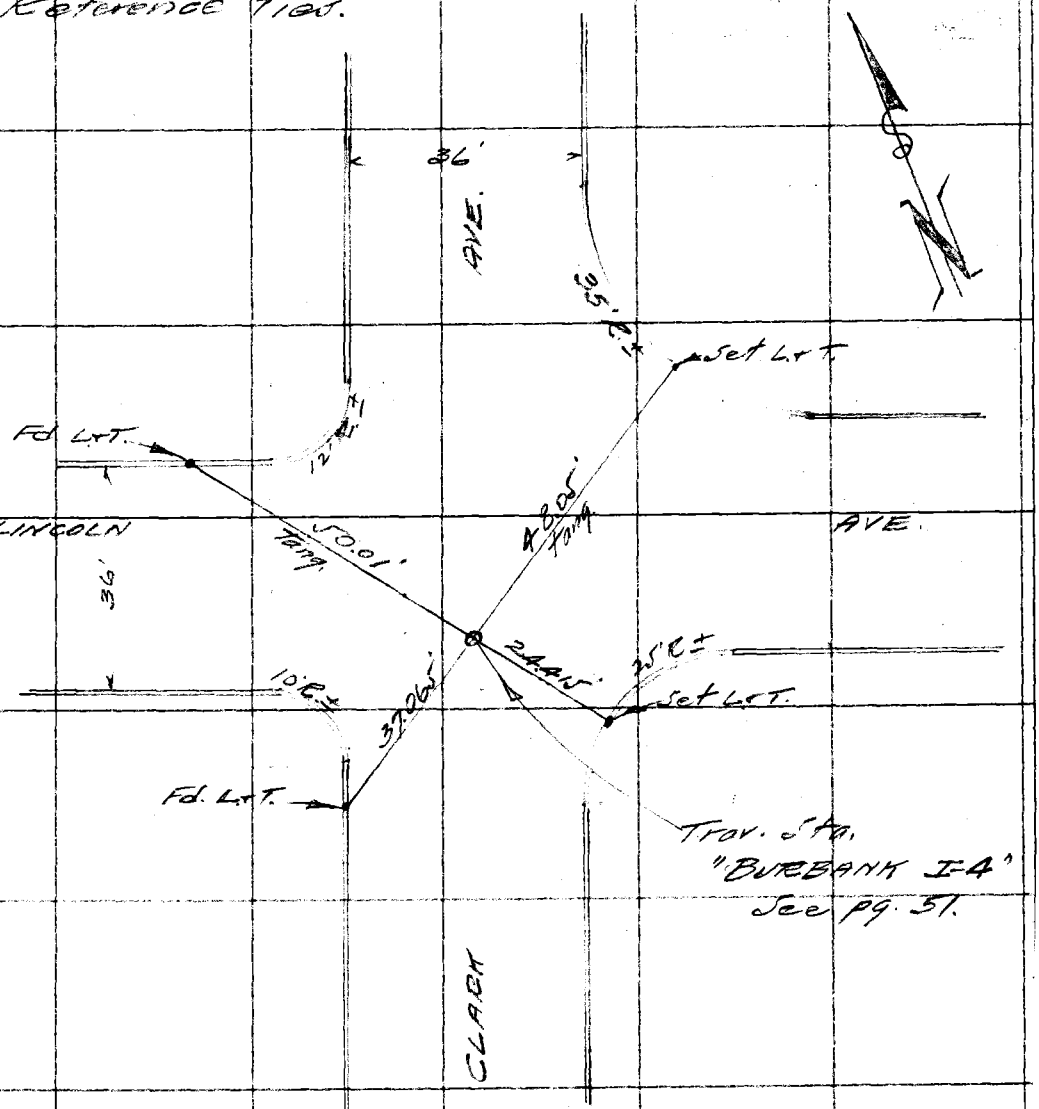
R.M. NO 2 SET STD. R.M. MON. STAMPED "MT. LOWE C-12 R.M. NO 2 1959 L.A. CO. ENGR. RE 5869

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Good Control - Burbank
Map No.	W. O. 4902 Tape No. 79 St'd 65° F.
Office Work	Surveyed by Paul Alexander
Checked	Notes O.W.K. Date 3-2-50
Date	Indexed

F.B. 553 PG. 89

Traverse Station:-
"BURBANK I-4"
Reference Tie.



50.015' @ 60° = 50.01'
48.05' @ " = Same.
24.45' @ " = " .
37.065' @ " = " .

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. 551 PG. 30

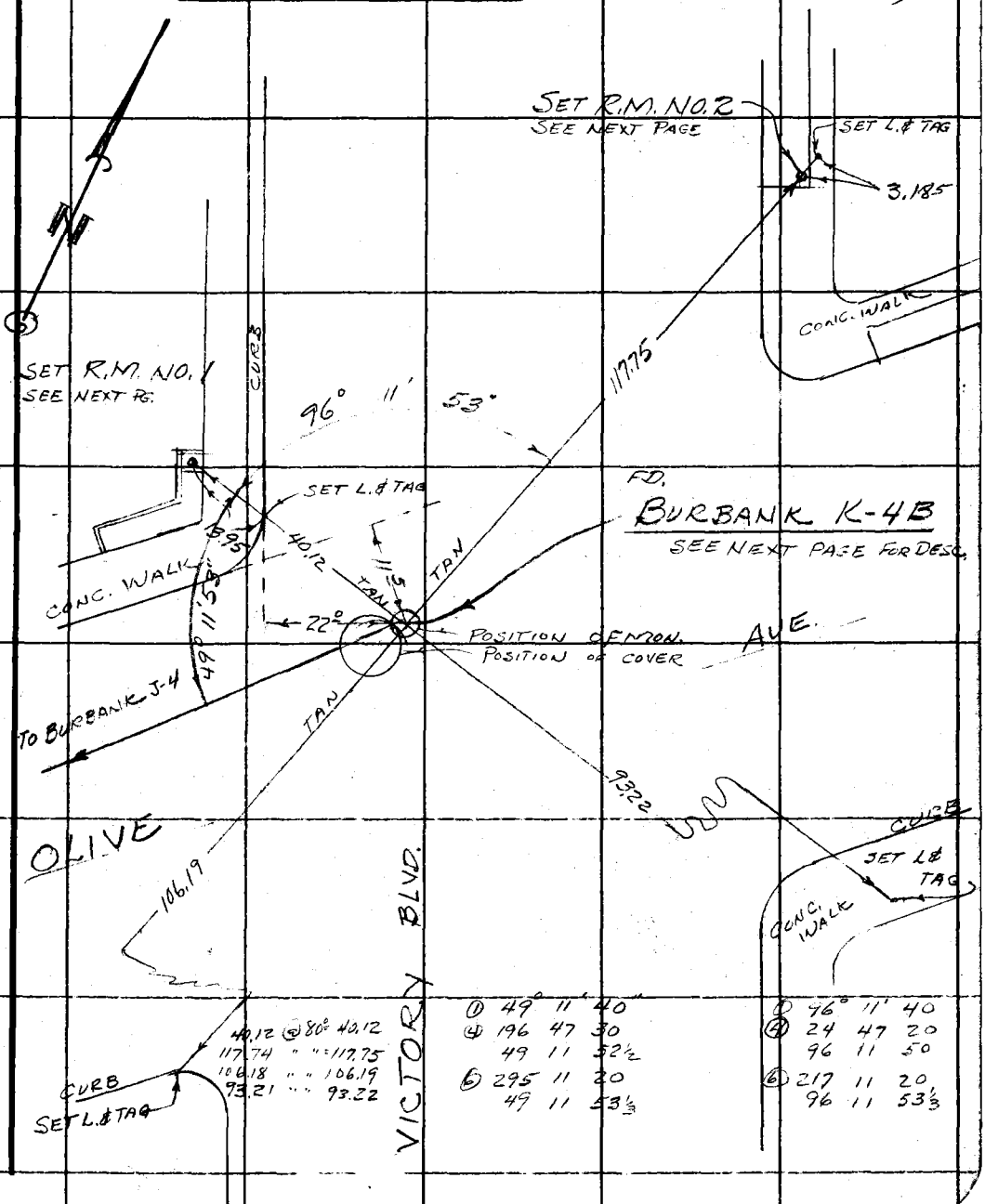
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEODETIC CONTROL
JN 0201.00 Tape Std °F
Surveyed by G.E. DREIER
Notes G.E.D. Date 12-1-60
Indexed

F. B. 559 PG. 91

L.A.CO. SURVEY CONTROL SYSTEM TRAVERSE STATION

BURBANK K-4B (SEE F.B. 559-57 FOR ORIG.)



40.12 @ 80°	① 49° 11' 40"	③ 96° 11' 40"
117.74 " " 117.75	④ 196 47 30	⑤ 24 47 20
106.18 " " 106.19	49 11 52½	96 11 50
93.21 " " 93.22	⑥ 295 11 20	⑥ 217 11 20
	49 11 53⅓	96 11 53⅓

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 559 PG 92

DESCRIPTION

BURBANK K-48

THIS TRAVERSE STATION IS IN THE CITY OF BURBANK AT THE INTERSECTION OF OLIVE AVE. AND VICTORY BLVD., 22 FT. ELy FROM WLy CURB LINE OF VICTORY BLVD. AND 11.5 FT. SELY FROM THE N.W. CURB LINE OF OLIVE AVE.

STATION MARK - FOUND A STD. TRAVERSE STATION MON. STAMPED "BURBANK K-48 1934 RE. 62 12 INCHES DEEP UNDER CAST IRON COVER. (NOTE - MON. IS NOT CENTERED UNDER COVER. SET PK. SPK. ON SURFACE AT NELY EDGE OF COVER DIRECTLY OVER MON.)

R.M. NO. 1 SET STD. REF. MON. STAMPED "BURBANK K-48 R.M. NO. 1 1960 RE. 5869" FLUSH AT BACK OF WALK ON NWLy COR. OF INTER.

R.M. NO. 2 SET STD. REF. MON. STAMPED "BURBANK K-48 R.M. NO. 2 1960 RE. 5869" FLUSH.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd____ °F.
Surveyed by
Notes_____ Date_____
Indexed_____

F.B._____ Pg._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. _____ PG. _____

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd____ °F.
Surveyed by_____
Notes_____ Date_____
Indexed_____

F. B._____ PG._____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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F.B. _____ PG. _____

Notes Ck'd by	Survey of Cad Map-Bel'v Area
Map No.	W. O. 4902 Tape No 05 St'd 84 Of.
Office Work	Surveyed by Butler
Checked	Notes
Date	Indexed 5-6-36

F.B. 559 PG. 190

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 Rev. 8-34

J.N. 4902
— CADASTRAL MAPPING — BELVEDERE AREA.

1935
May & June

Survey of secondary triangulation scheme of 11 stations; connecting to 5 primary stations, ie. Silverwood, Vernon, Monterey #2, Workman, & Bassett; covering Belvedere Area — Hildebrand Theodolite # 72549

Comly
Mankey
Butler
Klein
Gron
J. Will
D. Rey

NOTE:

For description & location of all stations — (See Index next F.B.) & (Card INDEX - Tri. Sta. Descriptions) - 5TH Floor Klinker Bldg.

For map showing tri. - scheme - see File No. ?

For sketches showing location of 5 pavement stations see pgs. 105-113

For Cadastral Ties to 5 pavement & 2 field station See pg's (115-134)

F.B. 559 Pg. 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Index

Station	Sketch	Description
1 Alhambra E-4	P.S. 105 + 125	P.S. 136
2 Alhambra I-11	" 107 + 121	" 137
3 Alhambra F-8	" 109 + 119	" 138
4 Alhambra A-8	" 111 + 123	" 145
5 Alhambra B-11	" 113 + 117	" 135
6 Bell I-2	" 127	" 141
7 Alhambra B-7	" 133	" 139
8 Alhambra F-6	None	" 140
9 Merced	"	" 1
10 Whittier J-3	"	" 142
11 Alhambra K-9	"	" 143

Notes Ck'd by	Survey of Cadastral Map 28W	F.B. 559 PG. 105
Map No.	W. O. 4702 Tape No. St'd OF.	
Office Work	Surveyed by Cutler	
Checked	Notes	Noted on Rec. Index Card
Date	Date	Placed on U.S.C.&G.S. Quad. Shts.
	Indexed 5-15-35 J. O. Johnson	Placed on City Blk. U.S.C.&G.S. Sh.
		Sketch on Loc. Desc. Card

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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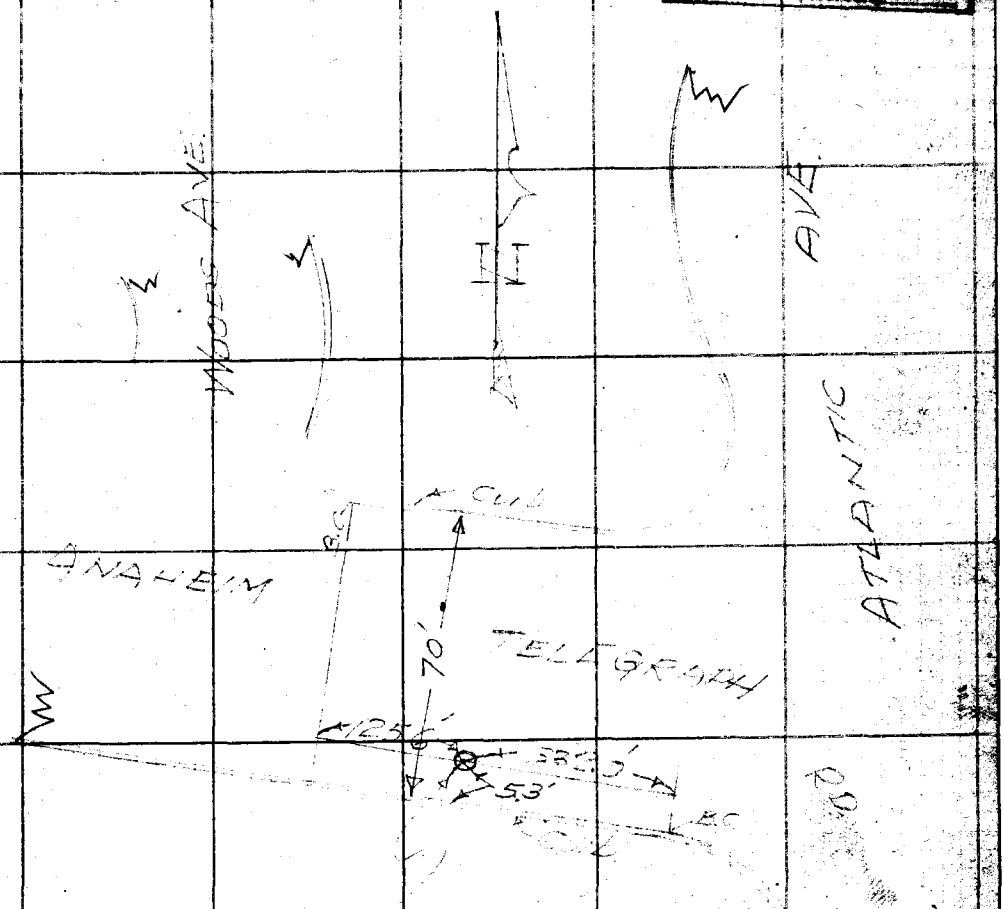
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Station Mark: 3½" brass tablet set in concrete in well cut thru pavement covered with a cast iron cover marked County Surveyor Monument

Tablet read Survey Control Mark: County Surveyor & stamped Anaheim E-14, El. 217. 1935.

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. _____ PG. _____

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd OF.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 559 PG. 107

Notice of Filing Card
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Corr. Desc. Card

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RETURN TO
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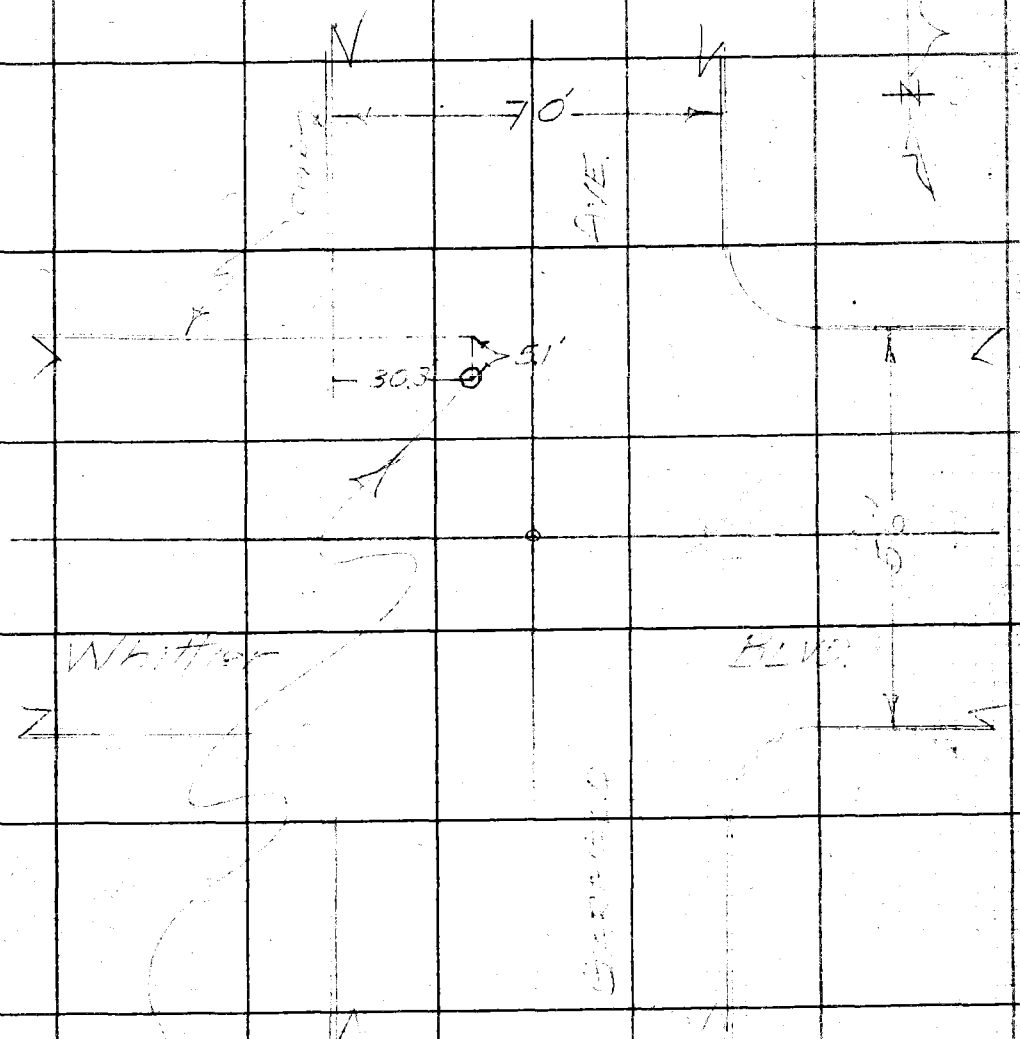
700 HALL OF RECORDS



Surveyor's Monument
Surveyor's Station Alhambra No. 1 in L.A. County 1935

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ PG _____

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Cadastral
W. O. _____ Tape No _____ St'd _____ °F.
Surveyed by _____
Notes _____ Date 5/25
Indexed _____

F.B. 550 Pg. 109

Noted on Gen. Index Card _____
Plotted on U. S. G. S. Quad. Sht. _____
Plotted in Sec. Rec. W. S. No. _____
Sketch on Gen. Card _____

on Mark
covered with a cast

AVE.

Curb

Third

ST.

Curb

70'

ATLANTIC

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

FB PG

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadas. Map.
W. O. 4902 Tape No St'd °F.
Surveyed by Butler
Notes Date 6/55
Indexed A. C. Johnson

F.B. 359 Pg. 111

Plotted on U.S.C.&G.S. Quad. Chts.
Plotted on Rec. of Sur. W.S. No.
Sketch on Rec. Desc. Card

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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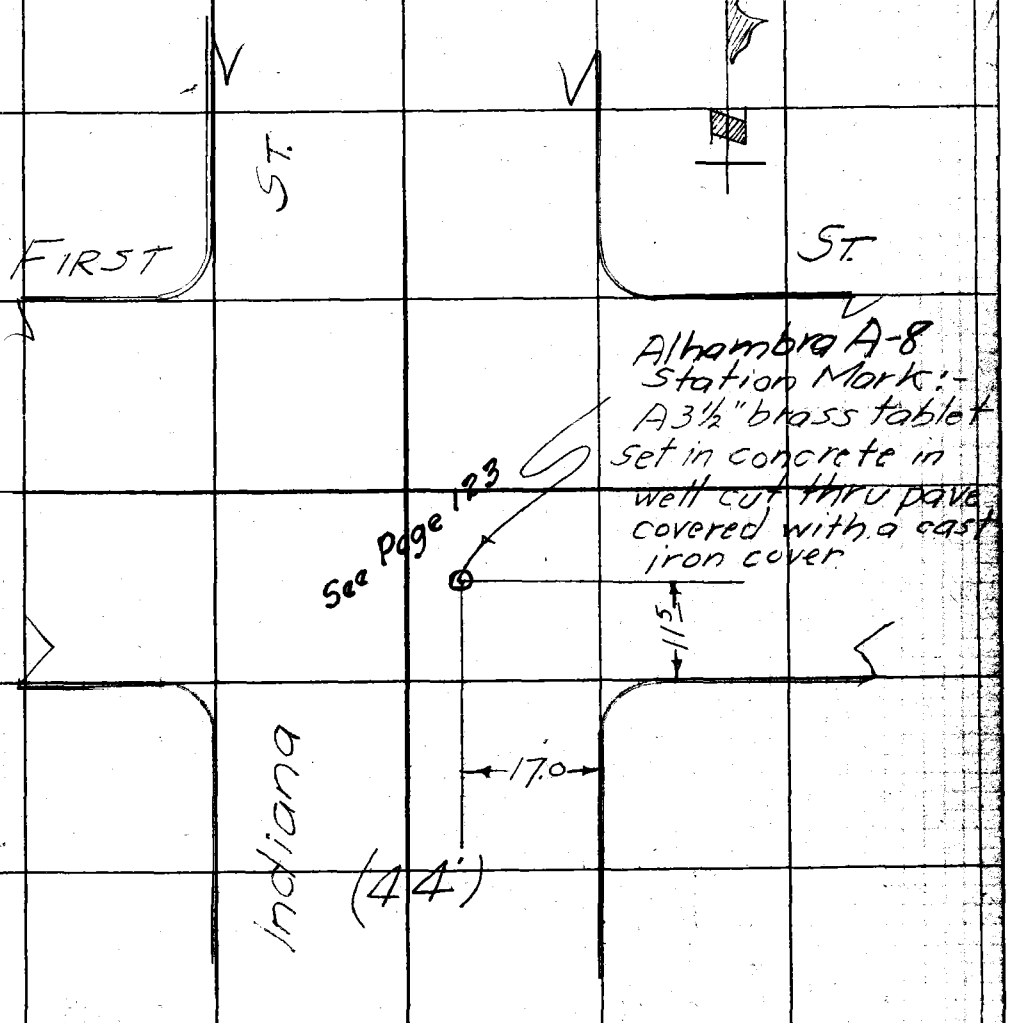
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



For Ties to Alhambra A-8 Ecc See FB G-42-38

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. _____ PG. _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cadas Map Belt
W. O. 4903 Tape No St'd OF.
Surveyed by Butler
Notes Date 6/25
Indexed C. Johnson

F.B. 559 PG. 113

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Shts.
Plotted on Sur. Div. M. S. No.
Sketch on Geo. Dept. Card

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RETURN TO
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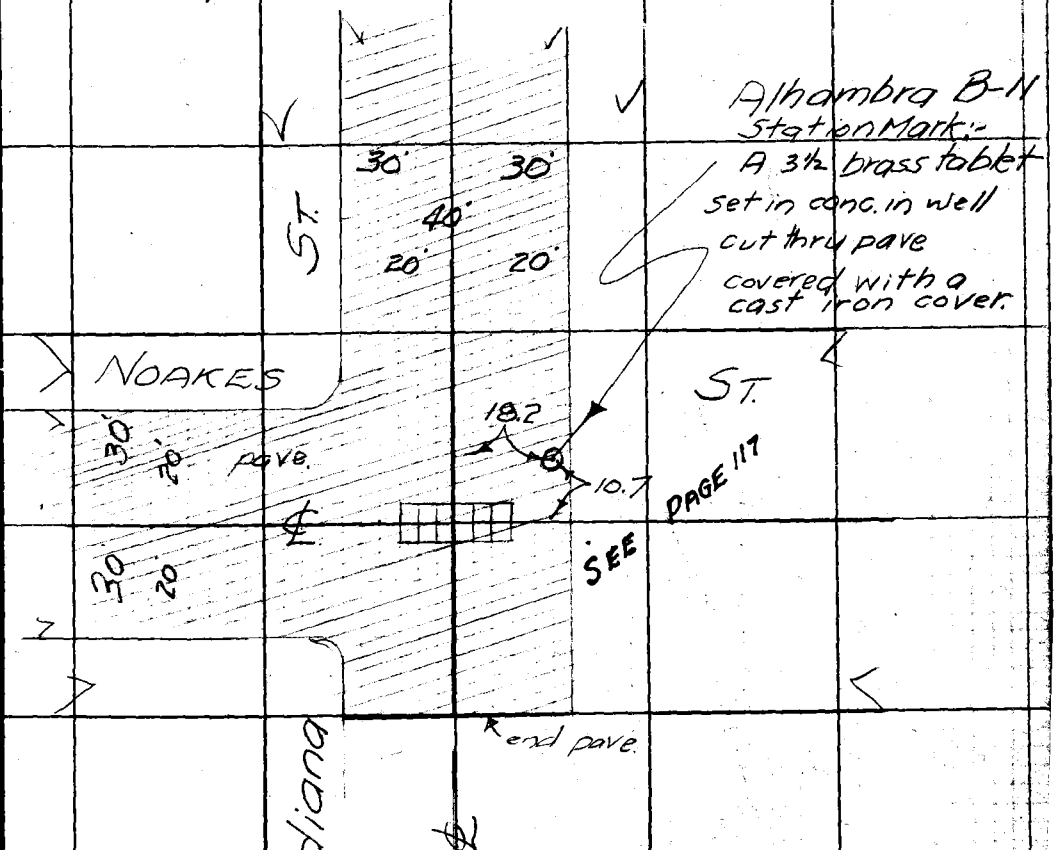
700 HALL OF RECORDS



FORM 247 SM 8-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B.____ PG.____

Notes Ck'd by		Survey of Cad. Map - 3 & 4	F.B. 559 PG. 115
Map No.		W. O. 4902 Tape No 05 St'd 84 OF.	
Office Work		Surveyed by Butler	
Checked		Notes	Date 6/33
Date		Indexed A. C. Johnson	

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

J.N. 4902

—Cadastral Ties—

INDEX

No.	STATION	Location	Pg.	
1	Alhambra B-1	Noakes & Indiana Sts	117	Butler Kleineck Wilkey Reynolds.
2	" F-8	3rd St. & Atlantic Ave	119	
3	" I-11	Whittier & Garfield Aves.	121	
4	" A-8	1st & Indiana STS.	123	
5	" E-11	ANA-TELE. RD & ATLANTIC AVE	125.	
6	Bell J-2	Greenwood Ave & 1/2 mi N. ANA-TELE RD.	127	C.L. Berger #15698 100 Tape #05- Std. 84° F-23#

NOTE: Title pg. - pg. 100

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. _____ PG. _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cad Map - Bell Area F.B. 339 Pg. 117
W. O. 4902 Tape No. 05 St'd 84 of.
Surveyed by Butler
Notes " Date 6/33.
Indexed A. C. Johnson

Plotted on Base Index Sheet
Placed on U.S.G.S. Quad. Shts.
Placed on Sec. Div. W. S. No. 7
Sketch on Geo. Desc. Card

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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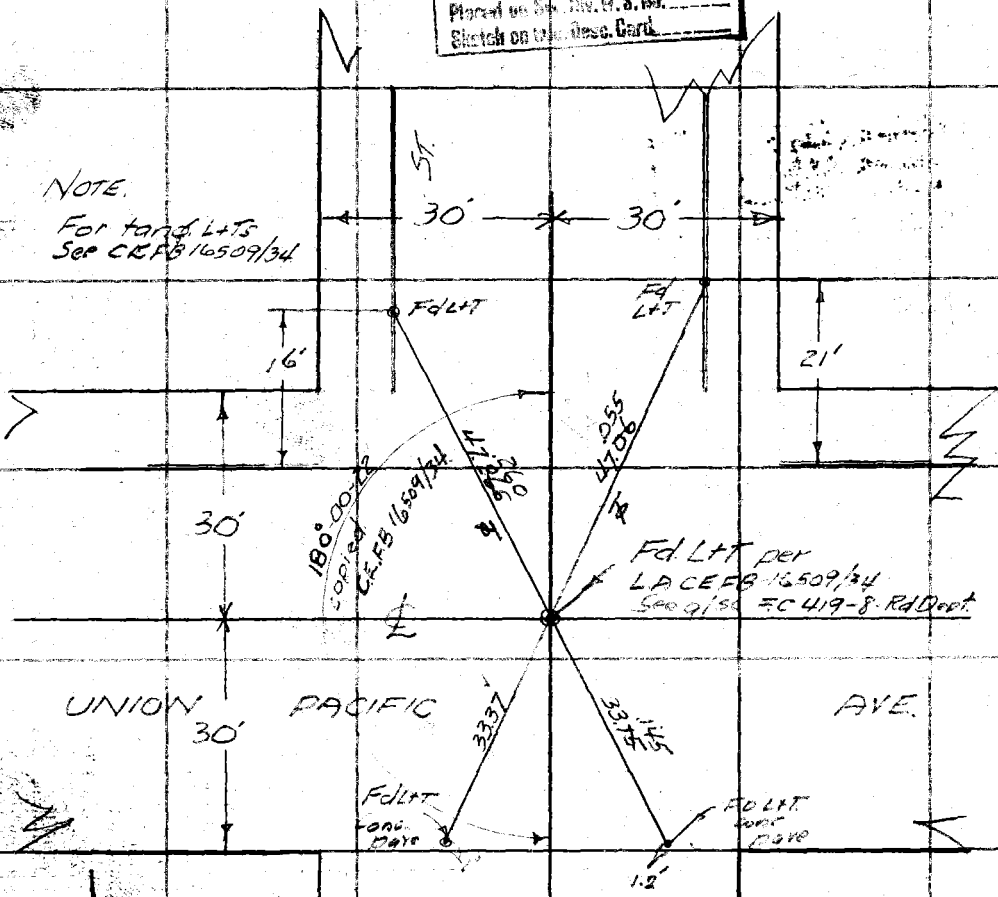
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 559 PG. 118

Noted on Gen. Index Card.
Placed on U. S. G. S. Quad. Sht.
Placed on Sec. Div. U. S. Bk.
Sketch on Gen. Desc. Card.



FROM TOP PREC. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Noted, Ck'd by
Map No.
Office Work
Checked
Date

Noted on Rem. Index Card
Plotted on U.S. Quad Sheet
Sketch
Deed

Survey of 4/1955
W. O. Tape No. 05 Std. Bk or.
Surveyed by Sutter
Notes: Indexed C. C. Johnson Date 6/55

Cal Map Bench Mark
Elev. 101.43 (1929 Adj.)
Stamped A 1955

F.B. 3599 Pg. 119

① 101-44-00
② 46-55-00
③ 193-50-00
Av. 101-43-45

To Tel. Station ALHAMBRA G-6
Used 1½" litc for site

Fd. Spk in Conc. Joint painted 119+06 35-L Sta. fits ties per Rd Dept F.A. 158/117 See Next Pg

43' 45"

curb

AVE.

10%

28'

731.10-Level-T74

731.05

35'

Set L&T by INT. 60.21

4944

NOT Meas

2.31

To Next Pg

To 8497

28'

3RD ST.

35'

curb

Fd. X cut painted 126+97 74 P.O.T.

Fd. L&T in Conc. MON. 15" Deep mkd P.L. 130+69 37 State Hwy No Ref.

Survey Con. Mark Alhambra F-8 3½" brass tablet in conc. -2" under pave. (County Surveyor)

35'

35'

ATLANTIC

BEVERLY

BLVD.

L&T

L&T

L&T

L&T

Fd. L&T P.O.T. No Ref. "State Hwy Sta 127+47.7 Ok for line bet pts. SW

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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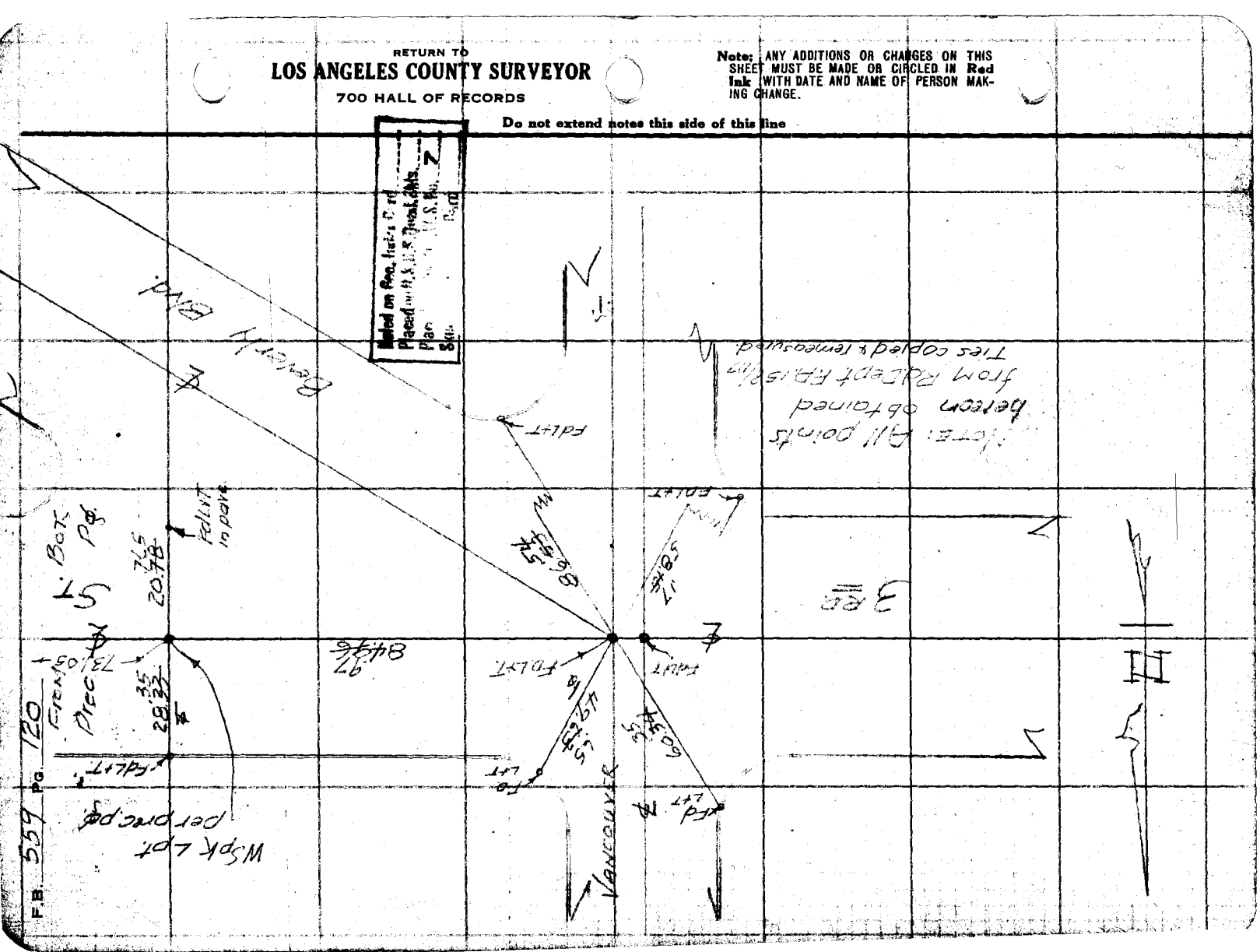

Mailed on Record of Survey Filed in Book 7 Page 44 L.S. Records
Placed in Plat Book
Page
Beacon Blvd.
Note: All points Recon obtained from Radcliff Rd/Survey Ties copied & remeasured.
Fd L+T
Fd L+T
Fd L+T

Notes Ck'd by
Map No.
Checked
Date

Survey of Cad Map - Bk V.
W. O. 4702 Tape No. 05 St'd 84 of F.
Computed by Pullin
Notes A. O. Jobs Date 6-33
Indexed

F.B. 559 PG. 127

Placed on U. S. C. & G. S. Descriptions
Placed on City Div. W. S. Co. 36
Sketch on Geo. Desc. Card

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes thiside of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Ⓒ 126-15-45
Ⓐ 145-03-00
Ⓑ 290-05-45
Bk. 126-15-43

No Evid. L+T acct C.B.

(Survey Control Mark Alhambra I-11 3½" brass tablet in conc. 2' under curb (County Surveyor))

AVE.

To Triangulation Station Alhambra K-9 4" Lite on ⊼

Note 2.72 offset LINE down curb

+21.72 Fd L+T 63.255

85' R

85' Rec

28.27 LINE

Rec. 148.23

126°15'43" 63.845

WHITTIER BLVD.

Fd. CS pk W.T. L Point No Ref. 63.24

28.195 STREET

127.59-TBC 127.59

85' (R)

+21.8 Fd L+T

Fd. L+T

Set L+T by INT.

35' 35'

50' 50'

No Evid. L+T acct C.B. construct 100

Note 21.8' offset

Line & all data hereon obtained from Geo. N. Adams - Sur. Office 625 Rowan Bld. L.A.

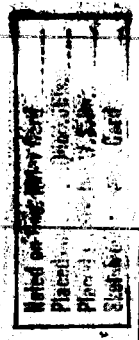
GARFIELD

Form 647 BM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 559 Pg. 122

W. of Garfield Ave.

1st walk

21.8'

Eastside Dr

Hendricks St

Whittier

Blvd

21.8' offset line along ctr. of So. Curb

(28')

Fd L&T 0.08 S of line

50'

Fd L&T 0.08 S of line

70° R

140.02

70° R

Fd L&T 0.07 S of line

Fd L&T used for line to Garfield Ave

21.8'

65' R

130.01

65' R

Fd L&T

(28')

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cad Map-Belv.
W. O. 4902 Tape No 05 Std 84 OF.
Surveyed by Butler
Notes A. C. Johnson Date 6/55
Indexed

F.B. 539 Pg. 123

Noted on Rep. Index Card
Plotted on U.S.C.&G.S. Coast Sht.
Plotted on Sty. Rly. W.B. No. 7
Sketch on Corr. Desc. Card

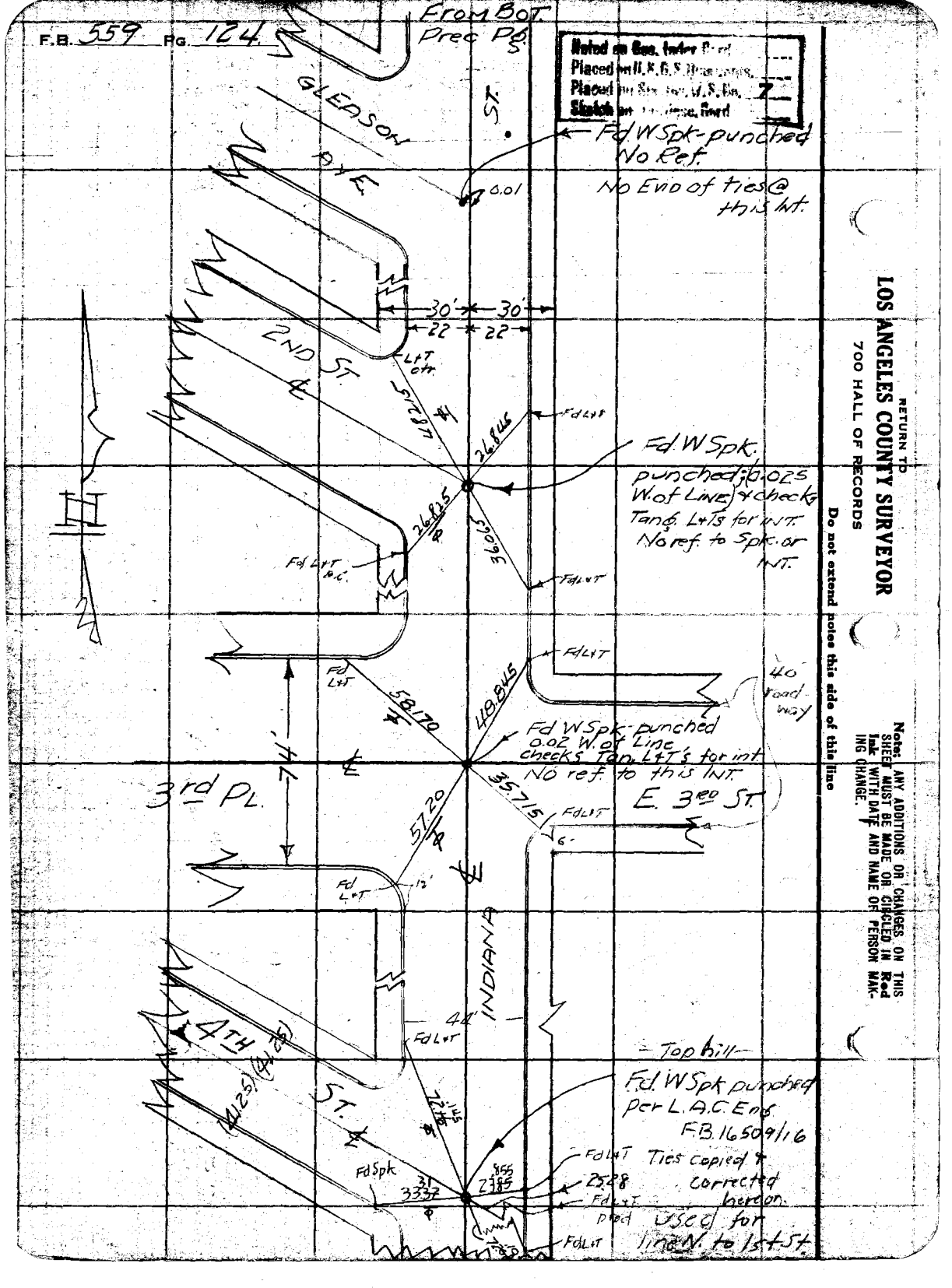
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

1.63
1.63 per FB 253/4
1.64 per FB 253/4
1.64 per FB 253/4
1.63 per FB 253/4
1.63 per FB 253/4
1.63

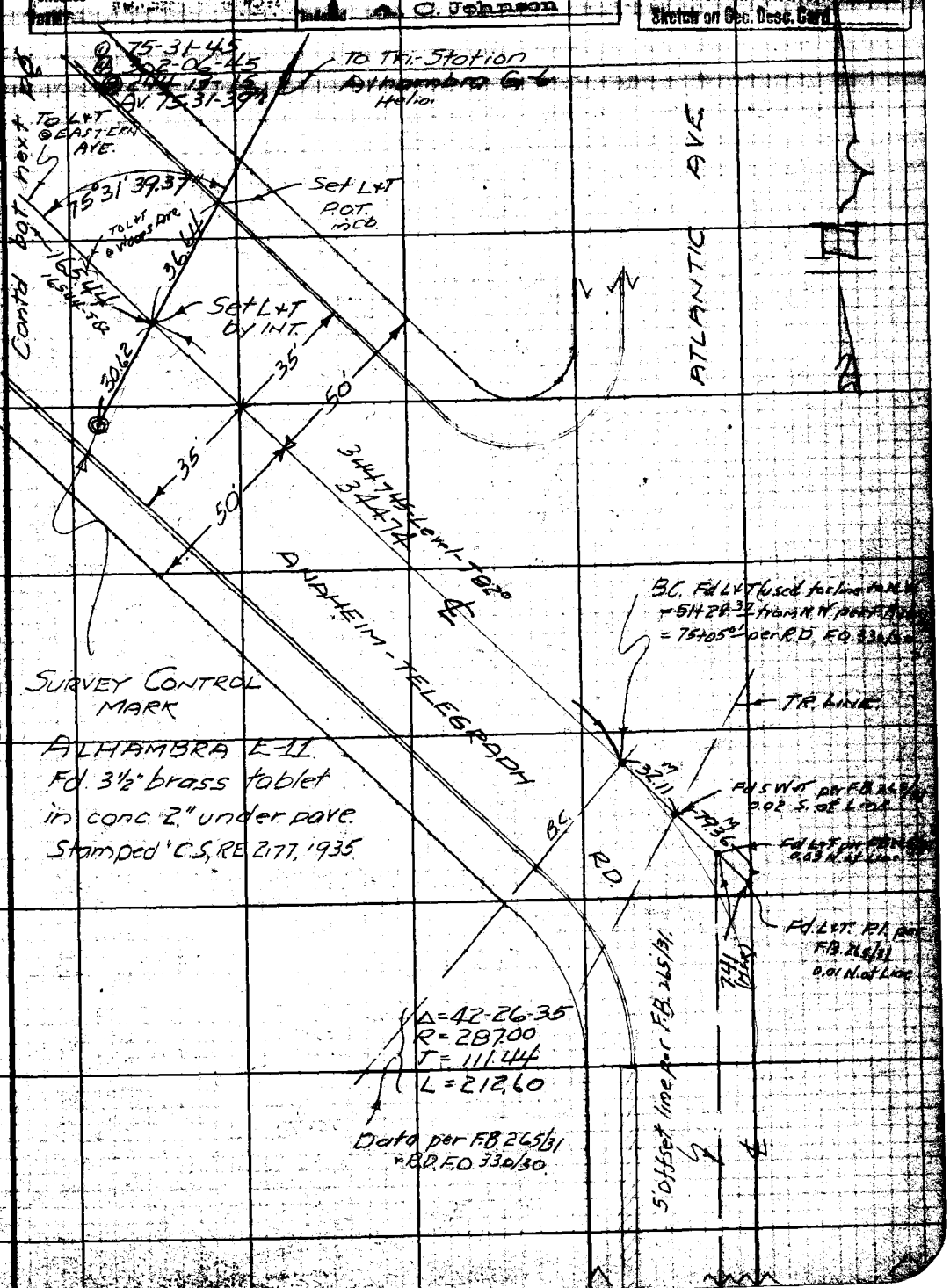

F.B. 559 Pg. 124
From Bot Prec Pg 5
Noted on Geo. Index Card
Placed on U.S.G.S. Quad.
Placed on Sheet for U.S.G.S.
Sketch on Reverse Hand
GLEASON AVE.
ST.
Fd W Spk-punched No Ref.
No End of ties @ this Int.
0.01
30' 30'
22 22
2ND ST.
Lit on
Fd Lit
Fd W Spk. punched; 0.02 W. of Line & checks Tan's Lit's for Int. No ref. to Spk. or Int.
Fd Lit P.C.
Fd Lit
40 foot way
Fd W Spk punched 0.02 W. of Line checks Tan Lit's for int. No ref. to this Int.
E. 3rd St.
3rd PL.
INDIANA
4TH ST.
Top hill
Fd W Spk punched per L.A.C. Eng. F.B. 16509/16
Fd Spk
Fd Lit
Ties copied & corrected hereon.
used for line N. to 1st St.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend poles this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work

Survey of Cad. Map - Bell Brea
W. O. 4902 Tape No 05 St'd 84 or.
Surveyed by Butler
C. Johnson

F.B. 539 Pg. 12

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad Shts
Placed on Ass't. Div. W.S. No.
Sketch on Geo. Desc. Card



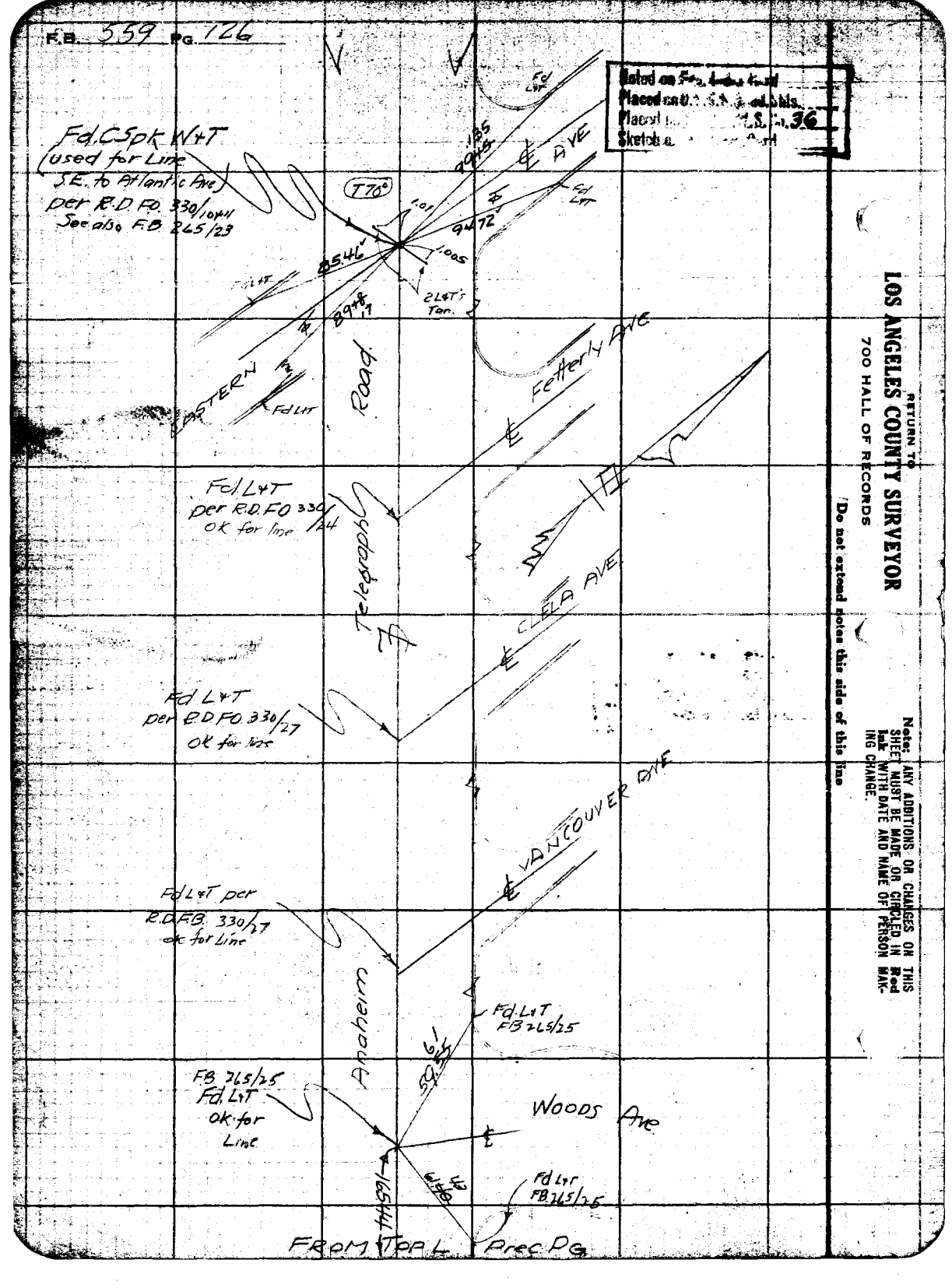
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 267 SM 2-84

F.B. 359 PG. 126



Noted on Sheet Index Sheet
Placed on U.S. Sheet this
Placed in U.S. Book 36
Sketch on Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Bradstreet
Map No.
Office Checked
Survey of Cad. Map - Bell Area F.B. 339 Pg. 127
W. O. 4902 Tape No 05 St'd 84 OF.
Surveyed by Butler
Drawn by
Traced by
Checked by A. C. Johansen 1935 CSR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKED AND Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not remove notice this side of this line

Plotted on Geog. Index Card
Plotted on U.S. Quad. Stds.
Plotted on U.S. No. 36
Sketch on Geog. Desc. Card

To bot. next pg.

To Pict. Sht. Alhambra 9-6 Helio

4 Tang. L+Ts Rout

Set C Spk W+T by INT.

County Surveyor's Survey Control Mark Bell J-2 3½" brass tube set in conc. flush

M.E.

Fd. Dug 7-15-35

42-99-30
171-56-30
345-56-45
42-99-35

Calc. Mon: opp. 1.37.00 2447

A.T.+S.F.R.R. Single track

R/W.

2614.65 Level-T's

GREENWOOD 2614.75

±600'

OPEN IRRIGATION RESERVOIR

250'

250'

Anaheim

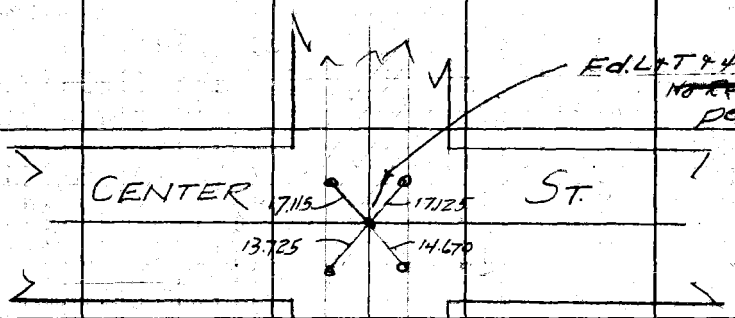
Telegraph

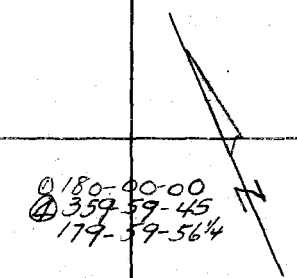
12.13
15.63
15.675
11.815

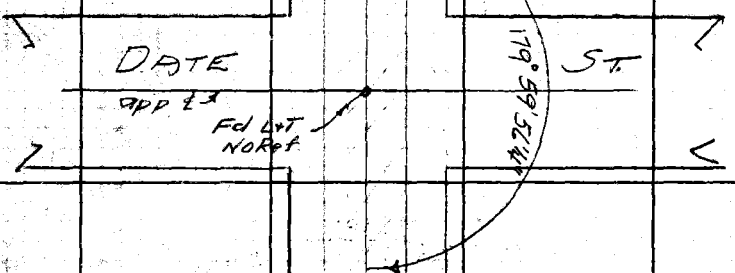
Fd C Spk W+T per F.B. 2566
(All tie points gone)
Fd Tang. L+Ts (not used) per F.A. 22/103

F.B. 559 Pg. 128

Noted on Rec. Index Card
Placed on U.S.C.S. Quad. Shts.
Placed on Sec. Twp. W.S. No. 36
Sketch on Sec. Twp. Card







FROM TOP PREC. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cad Map-Belv. Area F.B. 559 Pg. 131
W. O. 4902 Tape No 064 St'd 84 or.
Surveyed by H.E. Granquist
Noted Date
Indexed A. C. Johnson 5-22-36

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

J.N. 4902

Cadastral Tie

From Alhambra B-7
to N. Line Sec. 31, T1S, R12W.
(City Terrace).

Granquist
Reynolds
Baritell.

FORM 247 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 559 Pg. 132

Noted Ck'd by AAR
Map No.
Office Work
Checked
Date

Survey of Cadastral MAP Revised
W. O. 1496 Tape No 614 Std B4 of
Surveyed by H.E. Granquist

F.B. 5-59 Pg. 155

H.E. Granquist
W. Reynolds
H.E. Corbett

Fd Bug on
Fd 3½" BR N55 Tie
Mark Richardson
RE 277 - 1985

TO Silver Arrow

Fd 1" I.P. N.W. Cor Sec. 31, T1S, R2W MB 15-38-39 FC 426 Tie 5.50 as Per FB 463-46

Alhambra A-8 Ctr. at 12th & Indiana Ave

℄ Bowan Ave

48.326 CMC.

582.854
582.864

Set N2 int.

Fd 3" BR N55 Tie

Mark Richardson
RE 277 - 1985

Ⓓ 78-57-00
Ⓜ 315-48 15
Ⓒ 118-42-30
AV 78-57-05

FD [redacted] M
6-16-61 BC

56.09
N84°

Set N2

Ⓓ 147-06-15
Ⓜ 228-25-00
Ⓒ 164-37-30
AV 147-06-15

Ⓓ 33-38-45
Ⓜ 134-38-45
Ⓒ 201-52-30
AV 53-38-45

Set N4 PT B

Ⓓ 146-21-00
Ⓜ 27-24-45
Ⓒ 158-06-30
AV 146-21-05

Fd 2" I.P. - Sta. 9.86 TR 8241 MB 114-88 & Per FB 463-46

Ⓓ 32-54-00
Ⓜ 131-34-00
Ⓒ 197-28-30
AV 32-53-55

Ⓓ 57-06-15
Ⓜ 228-25-00
Ⓒ 342-37-45
AV 57-06-10

Set N4 - PT A

Set N2 = PT C

79.89

19.37

2" I.P. N69 T. Sta. 9+06.37 & Per FB 46 Pg 45

Noted on Rec. Index Card
Plotted on U.S.G.S. Quad. Sht.
Noted on Sur. Div. W.S. No.
Sketch on Rec. Data Card

For distance from "A" to "C" & Calc. Dist To PT B see Next Pg.

100.82 T-84°
100.43 T-84°
100.15 T-84°
87.50 T-84°
388.90

See offset line

Fd. C.S. Mon. = Sta 5+36.97 S.W. Cor Lot 640 TR 6480 MB 779-38 as Per RB 463-1946

39.93

Set N2

Sta 0+7.61 FB 46 PB 463
Fd 2" I.P. filled with cans. mark L
N: 14 Cor Sec 31 T. 1 S. R 2 W
TR 2190 - TR 8241-2 Rg R 114-88

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE OR CHECKED IN ASS BUT WITH DATE AND NAME OF PERSON MAK ING CHANGE.

FORM 247 SM 3-54

F.B. 559 pg. 134

0 = 582.8662
2 = 582.8552
2 | 1165.7214
Mean = 582.8607 → Mean = 582.954

Distances From A/A B-7 To Int of 40' Offset Line & Control Line

Note Temp taken from (2)			Total Distances			
62.72	@ 16°16	T 88 = 60.210	62.28	@ 14°48	T 88 = 60.213
99.48	@ 18°29	T 88 = 94.349	98.95	@ 17°35	T 88 = 94.327
55.96	@ 18°24	T 88 = 53.099	55.95	@ 18°17	T 88 = 53.206
99.75	@ 5°16	T 88 = 99.329	99.62	@ 4°[illegible]	T 88 = 99.381
100.22	@ 2°36	T 88 = 100.176	100.29	@ 3°20	T 88 = 100.152
81.20	@ 0°00	T 88 = 81.200	81.20	@ 0°00	T 88 = 81.200
96.27	@ 10°32	T 88 = 94.648	96.53	@ 16°23	T 88 = 94.691
	Temp Cor.	582.8551		Temp Cor.	582.8552
		+.0152			+.0152
		582.8703			582.8704

Distance from 1x2 PT-C to Nail & Tin PT-A (2)

100.40	@ 6°45	T 84° = 99.704	100.225	@ 5°48	T 84 = 99.712
100.285	@ 1°40	T 84 = 100.243	100.330	@ 2°21	T 84 = 100.245
100.29	@ 0°00	T 84 = 100.29	100.00	@ 0°00	T 84 100.00
100.59	@ 0°00	T 84 = 100.57	100.46	@ 0°00	T 84 100.46
100.47	@ 0°00	T 84 = 100.47	100.71	@ 0°00	T 84 100.71
38.51	@ 0°00	T 84 = 38.51	38.71	@ 0°00	T 84 38.71
		539.807	Final Distance = 539.837		

(1) 539.807
(2) 539.837
2 | 1079.644
Mean 539.822

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
928
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed
A. C. Johnson
7-24-36

F.B. PG.

F.B. 559 PG. 136

Noted on Geo. Index Card _____
Plotted on U.S.G.S. Quad. Shts. _____
Plotted on Sh. No. W.S.No. _____
Sketch on Geo. Desc. Card _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by_____
Map No._____
OFFICE WORK
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ Std.___ °F.
Notes_____
Indexed_____ Date_____

F. B._____ Pg._____

Sketch on Bk. Desc. Card_____

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 5100 PG. 34

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

57.3 W OF W. EDGE OF GATE

6-16-61 R.E.D.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

F.B. 559 Pg. 120

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Sht.
Noted on U.S.G.S. Rec.
Sketch on Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. PG.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sig. Div. W.S. No.
Sketch on Rec. Issue Card

For New Ties
See F.B. 559-24

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Noted on Map Bk. ____ Pgs. ____
Planed ____
Plotted ____
Sketched ____

F.B. 569 Pg. 1

Mon.
T-3,

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. PG. 25

Noted on Geo. Index Card

Placed on U.S.G.S. Quad. Shts.

Tied to W.S. No.

Notch on Geo. Index Card

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Ruled on Reg. Index Card
Plotted on U.S. Coast Chts.
Sketch on Card

F.B. 220 PG. 144

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by_____
Map No._____
Office Work
Checked_____
Date_____

Survey of_____
W. O._____ Tape No._____ St'd._____ °F.
Surveyed by
Notes_____
Indexed_____ Date_____

F.B._____ PG._____

Bolted on this Index Card
Placed on U.S.G.S. Quad. Sht._____
Bond No._____
Sketch on this Index Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red** Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 5317 PG. 45

Notes Ck'd by	Survey of Olive View San
Map No.	W. O. 8101 Tape No. — St'd — °F.
Office Work	Surveyed by Butler
Checked	Notes " Date 3/36
Date	Indexed A. C. Johnson 3-13-36

F.B. 557 Pg. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

J.N. 8101

Olive View Sanitorium

Survey Control System.

showing

Record of Monumenting & Description of Stations

Butler
Kleineck
~~F. Willey~~
D Reynolds
Bowers.

INDEX - NEXT PG.

For field observations, abstracts, lists, co-ordinates etc. see Geodetic files of C.S.

F.B. 559 PG. 152

INDEX
TO
STATIONS

	Name of Station	Description	Pg
1	Fernando* 2	"	153
2	Pacoima* 2	"	"
3	Darling	"	"
~~4~~	~~Sylmar F-8~~	"	
5	Sec. Cor.	"	154
6	Pacoima L-1	"	155
7	Aqueduct* 1	"	156

NOTE: 7 stations in this net

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Olive View San.
Map No.	W. O. 8101 Tape No. — St'd — °F.
Office Work	Surveyed by Butler
Checked	Notes Date 3/1/36
Date	Indexed A. C. Johnson

F.B. 551 Pg. 152

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

1- FERNANDO #2; L.A. Co. CALIF.
This sta is one of the Co-op Survey Control. Center mon. with a solid 4' frame observing tripod + 2 ref. marks recovered in good condition.
A shorter route than from Bear Cn. Summit is via Olive View Sanitorium. From entrance to sanitarium @ FOOTHILL BLVD. + COBALT AVE. drive thru grounds + follow to left of garage. Take road to right, over hill, around hog pens to locked gate (U.S. Forester Arroyo Seco Hdqtrs)
Continue up ridge to divide ridge (Santa Clara Firebrk) Follow ridge road ELY to junction with road leading down to Placerita Cn. Hike up firebrk thence ELY on govt trail to Station (1½ hr. hike)
NOTE: A road to top of divide starting U.S. Veterans Hosp. is under cons. by govt.

2- Pacoima #2; L.A. Co. Calif.
This sta. is one of the Co-op Sur. Control.
No addenta information
Center Mon. with solid 4' frame obs. tripod, + 2 ref. mon's. recovered in good condition

3- Darling, L.A. Co, Calif.
This sta. is one of the Co-op. Sur. Control
No addenta information.
Center mon. + 15' observing tripod fairly solid + 2 ref. mon's recovered.
Mons in good condition.
An 11' observing platform is in fair shape

4- Sylmar F-B.; L.A. Co, Calif.
Sta. is top of ridge on W side of Cn. ascending NLY from Olive View Sanitorium about ____ miles N.E. of town of San Fernando.
Located on slope of ridge below prominent hill.
± 80' NLY of Angeles Nat For Bdry which is also NLY LINE of Sanitarium property.

FORM 247 10M 11-35

F.B. 559 PG. 154

To reach station drive in main entrance of sanitorium @ FOOTHILL Blvd + Cobalt Ave. Continue thru grds. following to left of garage thence to right, over hill, around bldgs to locked gate (U.S. Forestry Service Arroyo Seco Hdqrs) From gate continue on fire road up ridge to small saddle. Station is ± 150' S'LY

Station Mark:-

Set a brass tablet in conc. flush with the ground mkd. Survey Control Mark County Surveyor + stamped Sylmar F-8, R.E. 2177, 1935.

Mon. set in July 1935.

(Sylmar I9)

5- Sec. Cor. (Secs 22+23, S.E. Cor. T3N, R15W) L.A. Co, Calif.

About ---mi. N.E. of town of San Fernando. Located on bdry line of San Fernando Rd. bet. Secs 22+23, T3N, R15W.

To reach sta. drive S'LY from main gate to Olive View Sanitarium @ Foothill Blvd + Cobalt Ave. along rancho road a distance of 1.1 miles.

Sta. Mark: Fd 2½" C.S. brass cap flush with the ground mkd. County Surveyor Monument + stamped 22/23, T3N, R15W. S.E. Cor.

Note:- A 4" brass tablet 1 high + marked U.S. Forest Res. Bdry Post #142 1905 is 2' So. of the Station. 146

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Olive View San
Map No.	W. O. 810 Tape No. St'd ° F.
Office Work	Surveyed by Butler
Checked	Notes " Date 3/36
Date	Indexed

F.B. 559 Pg. 155

Noted on Base Index Card
Placed on U. S. G. S. Quad. Shts.
Placed on W. S. Mc.
Sketch on Mas. Desc. Card

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

6- Pacoima L-1; L. A. Co, Calif.

About ___ miles ___ from town of San Fernando & ___ miles ___ from Sunland.

On top of low isolated hill
about ___ ft. NELY from FOOTHILL Blvd
" 200' SELY from prod. of VAUGHN AVE.
There are 2 power poles on top of this hill.
from the sta. one bears WLY ± 40'
the other NWLY ± 60'

Station Mark:-
Set a brass tablet in conc. flush with the ground mkd Survey Cop. Mark County Surveyor & stamped Pacoima L-1, R.E. 2177, 1935.
Mon. was set July 1935.

7- Aqueduct #1 (U.S.G.S. STATION) recovered in good condition. Mon. not disturbed.)
See U.S.G.S. description.
See pg. 159

From int. San Fernando Rd. & Maclay Ave. drive N'LY on " " " 1.3 miles to Oro Grande Ave, then S'WLY 0.4 mile to end street. 10 minute hike to top highest hill ± 1/4 mile SELY.

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 559 PG. 156

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled In **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Checked
Date
Noted
Indexed
Survey of Olive View San
W. O. 810 Tape No. Std °F.
Date Mar 37
4-27-36

Set 3½" brass tablet mkd. Survey Control Mark, C.S. & stamped Sylmar I-9, R.E. 2177, 1936 & R.M. #2

R.M. #2

Note: For recheck of distances & ∠'s See next p&.

53.105 @ 0-00 T 74 =

44.32 @ 0-00 @ T 74 =

R.M. #1

97.426

O.I.R.T.

74.178

74.185 @ 0-0 @ T = 74.178

82.625 @ 0-00 @ T 74 = 80.018

3-27-36

Sylmar Ave

row of pepper trees.

+9'

44'

34'

28'

Set 3½" brass tablet mkd Survey Control Mark, C.S. & stamped Sylmar I-9, R.E. 2177, 1936, R.M. #1.

Δ 23°44'00"
Δ 94°56'00"

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Set 3½" brass tablet Marked Survey Control C.S. & Stamped Sylm I-9, R.E. 2177, 1936 Azimuth Mark. O.I.R.T. 12" Deep

N 50-33 00 W True

464.368

10'

1.815

ROAD.

4" Pipe with Brass Cap MKD. U.S. Forest Reserve. Batty Post No. 146-1935

Sylmar I-9 Triangulation Sta.

Fd. 2½" brass cap mkd. County Surveyor Monument & stamped

S22 | S23

S.E. Co.

, T 3N. R 15W.

F.B. 559 PG. 157

NOTE: For angles to R.M.'s - See F.B. 565-

All Level.

Tape #064 54°F 84' HCM Graduated Reg. Am. Corporation

Meas.			Reduced	Level	Chains - 3-27-36
100.378	@	70° @ 0°00' =	100.368	62.240	62.2345
100.360	@	70° @ 0°00' =	100.350	100.615	100.6057
100.630	@	70° @ 0°00' =	100.620	100.220	100.8149
100.660	@	70° @ 0°00' =	100.650	100.265	100.1759
62.320	@	70° @ 0°00' =	62.312	100.625	100.5178

These Distances

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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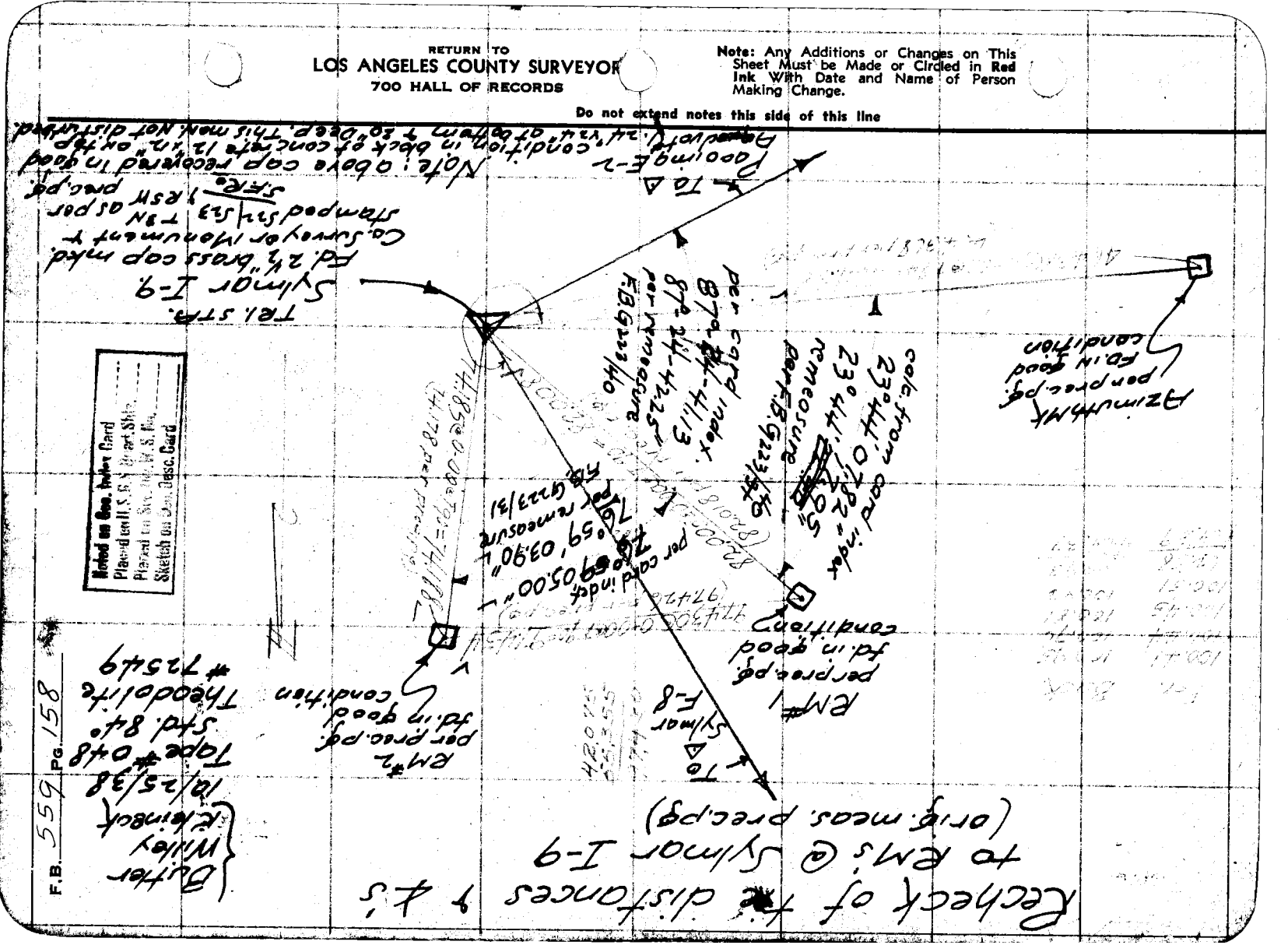
Recheck of tie distances & is to RM's @ Sylmar I-9 (orig. meas. prec. pg)
Dalton Valley Rebarrock 10/25/38 Tope #048 Std. 84° Theodolite #72549
F.B. 559 PG. 158
RM #2 per prec. pg. fd. in good condition
RM #1 per prec. pg. fd. in good condition
RM Sylmar E-8
To △ Pooling E-2
To △ Sylmar I-9
Azimuth Mk per prec. pg. Fd. in good condition
Tel. Str. Sylmar I-9 Fd. 2½" brass cap mkd Co. Surveyor Monument & Stamped Sin/S23 T3N R5W as per prec. pg. SAME
Note: Above cap recovered in good condition in block of concrete 12" x 12" on top of Alameda, 24" x 24" & 10" deep. This mon. Not disturbed.
Noted on Geo. Index Card
Plotted on U.S.G.S. Chart Sheet
Plotted on Sect. Twp. & R. U.S. Rec.
Sketch on Geo. Index Card
Per Corner Record 68-H113 Fd. 2½" brass cap in mon. well flush

Notes Ck'd by HNB	Survey of Olive View Sanitorium F.B. 554 Pg. 159
Map No.	W. O. 8101 Tape No. 064 St'd 32 °F.
Office Work HNB	Surveyed by [illegible]
Checked	Notes Triangulation Date 3-27-36
Date	Indexed

Loc. Mathematical Pt.
R.C.: Reynolds Dr.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sec. Rly. W.S. No.
Sketch on Geo. Desc. Card

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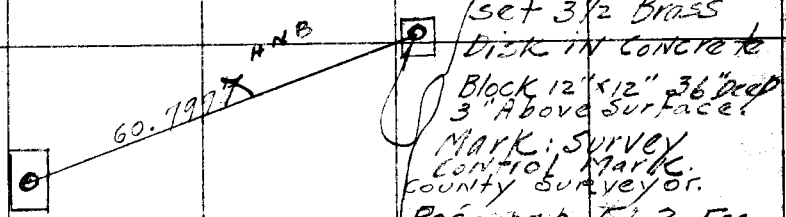
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Conc. Post set about Boulder - 15' ± 28° E of Mean Aqueduct U.S.G.S. R.S. 1924

Tape .064 : 540.80
Eqc. 60.805 5.00
55.805

T. 70 = .0065

Final Dist 60.799
HNB

FORM 247 10M 11-35

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700 HALL OF RECORDS

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F.B. 559 PG. 160

Date _____ Notes by _____ Chief Party _____ F.B. 559 Pg. _____

Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

FB559 to
This book
be used for the
Control Systems only.
Please write on both sides of
page

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

F.B.____ Pg.____

Chief Party _____

Notes by _____

Date _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra
W. O. 4906 Tape No. 21 St'd. [illegible] of
Surveyed by BUTLER
Notes Date 12/38
Indexed 1-5-39

F.B. [illegible] PG. [illegible]

-J.N. 4906-

SURVEY CONTROL SYSTEM

CITY OF ALHAMBRA

Showing
Record of Monumentation
&
Description & Sketches
of Triangulation
& TRAVERSE Stations

Note:
Index
next pg.

All monuments set 1/2" iron pipe & plug

Butler
Willey
Kleinecke
Moser
Cunningham

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-37

F.B. 559 Pg. 164

INDEX

No.	Name	Tri-Primary	Tri-Secondary	Traverse	Sketch	Description
1	FLINT	EXISTING STA				
2	MONROVIA	" "				
3	MONTEREY *2	" "				
4	USGS Merced	" "				
5	Silverwood	" "				
6	Sierra Madre 4-9	" "		Note: For Sketch of Traverse See F.B. 524/228		
7	(Alhambra 4-1) Sycamore	New "			P8 105	P 160
8	Altadena E-12	" "			" 10	168
9	Alhambra K-6	" "				
10	USGS Monument Alhambra G-5		New Sta.			
11	Alhambra F-6		" "			
12	" D-4	" "				
13	" F-1B		" "		185	
14	" E-4		" "		179	
15	" E-3		" "		195	196
16	" K-4	" "			181	
17	" L-1	" "	Top theatre			
18	" F-3		New Sta.			
19	" G-4		" "		211	212
20	" E-2		" "			
21	" F-1A		" "		241	242
22	Altadena K-12		" "			
23	Alhambra K-1		" "			
24	" K-1A		" "			
25	" J-4		" "			
26	" K-4A		" "			
27	" K-4B		" "			
28	" G-1		" "			
29	" H-1A			New Sta		
30	" H-1			"		
31	Altadena I-12			"		
32	" J-12A			"		
33	" J-12			"		
34	" I-11			"		
35	" H-12			"	229	
36	Alhambra J-1			"	227	
37	" H-1B			"	235	
38	" H-2			"	231	
39	" H-3			"		
40	" H-4			"		
41	" G-4A			"		
42	" I-4			"		
43	" G-3			"		
44	" H-3A			"		
45	" J-2			"		
46	" J-2A			"		
47	" K-1B			"		
		12 Stas	15 Stas	20 Stas		

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700 HALL OF RECORDS

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Notes Ck'd by		Survey of Alhambra Area	F.B. 559 Pg. 165
Map No.		W. O. 496-a Tape No. 216 St'd 76° OF	
Office Work		Surveyed by S.E. Butler	
Checked H.N.B.		Notes R.L.V. Date 11-15-38	C.S. Index Map 8
Date		Indexed	

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

USGS "SYCAMORE"
ALHAMBRA A-1.
SEE PG. 166 FOR DESCRIPTION.

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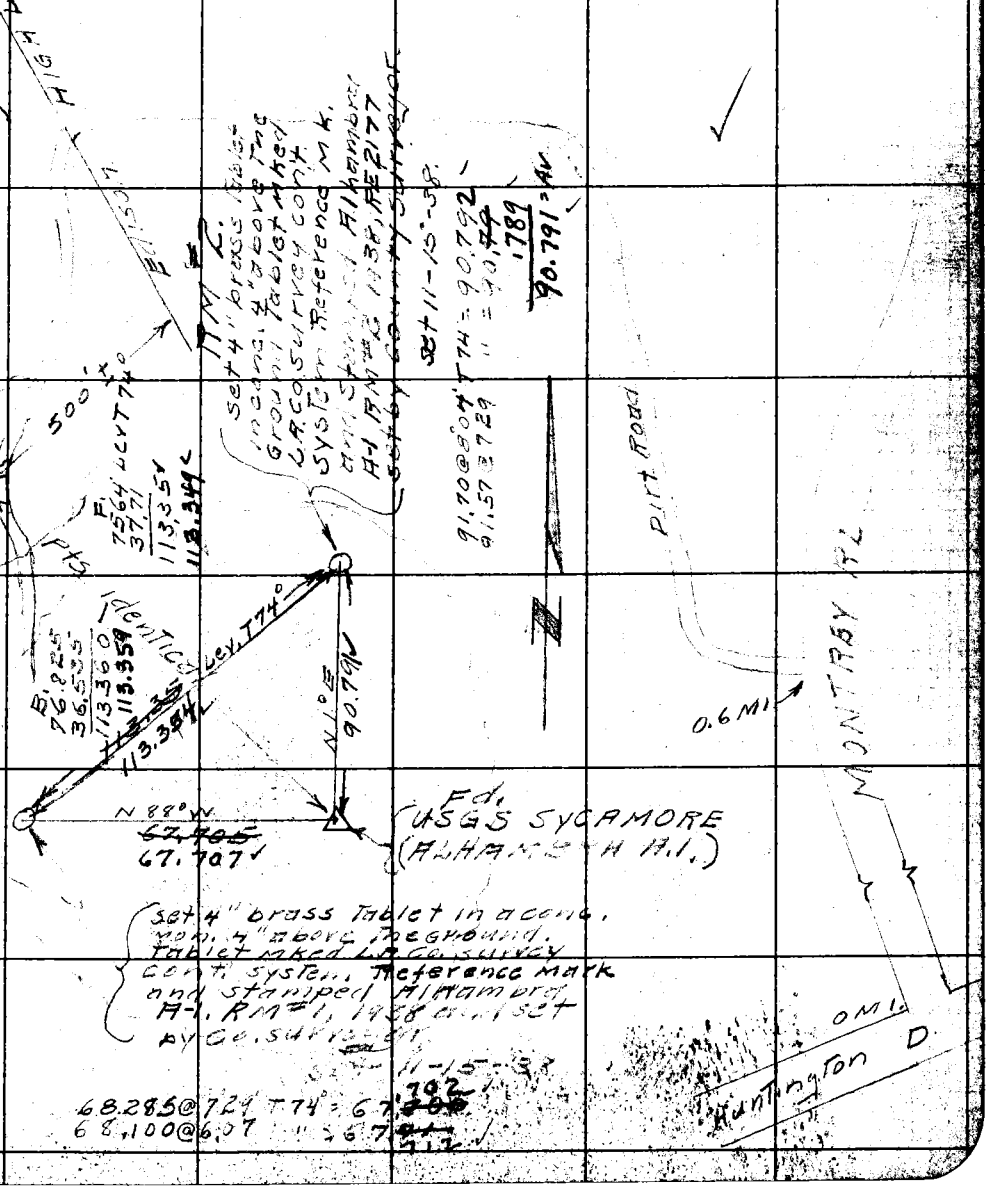
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 559 PG. 166

DESCRIPTION

L A COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STATION
ALHAMBRA A-1 (U.S.G.S. SYCAMORE)

In The City of Los Angeles on Top of round hill. From the int of Huntington Dr. & Monterey Rd. go N. 0.6 mi. to dirt road going West up steep spur that bears N.W. 0.4 mi. To To round hill.

Fd Brass Tablet set in Rock outcrop Marked U.S.G.S. in cooperation with Los Angeles County and Stamped Sycamore R.S. 1923.

For sketch see Pg. 165

Note: This Mon. not stamped

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Alhambra Area	F.B. 559 Pg. 167
Map No.		W. O. 4906 Tape No. C16 St'd 26 of	
Office Work		Surveyed by S.E. Lewis	
Checked		Notes R.H.K. Date 11-16-38	C.S. Index Map # 42
Date		Indexed	

Note: Any Additions or Changes on This Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Allmont
B-12
Top of
Tablet MK.
see Descrip. Pg 168.

1.0 M.

L.A. CO. SURV. CONT. SYSTEM
TRIANG. STA. ALTADENA E-12
see pg 168 for descrip.

Pts Identical

RM #2
Not FD.
12-17-59
set 4" brass Tablet in conc. Mon. 4" above gr. surf. Tablet Mkd. L.A. Co. Survey Cont. System Reference Mark 4mm Stamped Altadena E-12 RM #2 RE 2177, 1938 Set by County Surveyor Set 11-16-38

N 82°30' W
52,485 Lev T 769

SEE F.B. 935-111 FOR R.M.'S NO. 3 & 4

RM #1 Not FD 12-17-59
set 4" br. Tablet in Conc. Mon. 4" above The Ground Tablet Mkd. L.A. Co. Survey Cont. System Reference Mark 4mm Stamped Altadena E-12, 1938 RE 2177, RM #1 Set by the Surveyor Set 11-16-38.

S 7°0' W
68,110 Lev T 769

8,020 Lev T 769

0.6 M.

Richland Circle

0.5 M.

Stillwell Ave

0.35 M.

St

0.3 M.

St

0.2 M.

Newton dr.

Lowell

Almont St

Huntington Dr

Set 4" Brass Tablet in Conc. Mon. 4" above the ground, Tablet Mkd. L.A. Co. Survey Cont. System Reference Mark 4mm Stamped Altadena E-12 RE 2177 1938 Set by County Surveyor 11-16-38

Noted on Gen. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on U.S. No.
Sketch on Record Card

FORM 247 BM 10-37

F.B. 559 Pg. 168

Noted on Geo. Index Card
Planimetric Quad. Shts.
U.S. No.
Control on Geo. Index Card

DESCRIPTION

LA COUNTY SURVEY CONTROL
SYSTEM TRIANGULATION STATION
ALTADENA E-12

In Los Angeles Co. City of So. Pasadena

From the intersection of Huntington Dr. and Los Robles Ave. (Ave) the N. end Arcadia (Ave) 0.3 of a Mile to Hilton St. Thence W. on Hilton St. to Stillwell Ave. Thence S.W. on Stillwell Ave to Richard Circle (E) Thence N on Richard Circle (E) to a P.P. at road up a spur. Bearing No. 70 Tree 6" dia. Hill. 1 Mile from Huntington Dr.

Surface Mark.
Set 4" x 4" Redwood surface post flush with ground, Point of intersection marked by a 1/2" dia. x 12" iron pin set 2" below surface of post.

Surface Mark

Set 3 1/4" Bronze Tablet in Conc. Mon. 2" above the ground, Tablet Mkd. L.A. CO. SURVEY CONT. SYSTEM TRIANG. STA. and stamped ALTADENA E-12 RE 2177, and set by County Surveyor. 1938

S-T 11-16-38
FOR Sketch See Pg. 167

RETURN TO
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700 HALL OF RECORDS

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FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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Planned with U.S. Grant Sht.
Plotted on U.S. Sht.
Sketch on Geo. Index Card

Notes Ck'd by
Map No.
Office Work H.N.G.
Checked
Date

Survey of Alhambra Tract
W. O. Tape No. C.C. Std. Sht. 2 OF
Surveyed by
Notes
Indexed Date

F.B. Pg. 164

C.S. Index Map

LA COUNTY SURVEY CONTROL SYSTEM
TRIANG. STA. ALHAMBRA K-6
SEE PG. 172 FOR DESCRIPTION

Garvey Ranch House

Dirt Road

Gate

Garvey Ranch House

Orange Ave

Garvey Ave

61.245'

RM #1
Set 4" brass Tablet in conc. mon. 4" above Ground. Tablet Mkd L A Co. Survey Cont. System Reference Mark. Mon. Stamped Alhambra K-6 RM #1 RE 2177 1938. Set by County Surveyor.

900° 0' Ley T-1°

N 66.96 W 100

61.245
324° 0' W

RM #2
Set 4" brass Tablet in conc. Mon. 4" above Ground. Tablet Marked L A Co. Survey Cont. System Reference Mk. Stamped Alhambra K-6 RM #2 RE 2177 1938 and set by County Surveyor

66.510 @ 6° 22' 78 = 66.10
66.385 @ 5° 21' " = 66.095

Set 4" brass Tablet in conc. mon. 4" above the ground. Tablet Mkd L A. Co. Survey Cont. System. Triang. Sta. and Stamped Alhambra K-6 RE 2177, 1938, set by County Surveyor. Set 11-17-38.

F.B. 559 PG. 170

DESCRIPTION

Noted on Key Index Card
Plotted on Base Sheet
Plan Book, Pg.
Sketch in Field Book, Card

L.A. COUNTY SURVEY CONTROL
SYSTEM TRIANGULATION STATION
ALHAMBRA K-6

In The Co. of Los Angeles, City of MONTEREY PARK on The Garvey Ranch, a

From The int. of Garvey Blvd & Orange Ave go S 0.5 Mi. To The end of Orange Ave. Thence S. on a dirt road past Garvey Ranch House 0.3 ± To Gate in fence on E Side of road. Thence east 1100', Gate, up long Slope To Top flat Topped Hill, overlooking San Gabriel Valley Tile roofed school Bldg. Bears S. 35° E, 120' ±

SUB SURFACE MARK

Set 1½" Bolt in the Soil piece Tablet, a Lead Plug & Copper Tack in a conc. cylinder 16" in dia. by 10" deep and separated from surface Mon. by an 8" sand cushion

SURFACE MARK

Set a 4" brass Tablet in a Conc. Mon. 2" above The ground surface, Tablet Marked L.A. CO. SURVEY CONTROL SYSTEM TRIANG. STATION, and stamped ALHAMBRA K.6. RESET, 1938, set by County Surveyor

For Sketch see Pg. 169

Set 11-17-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Alhambra Area	F.B. 559 PG.
Map No.		W. O.	Tape No.	St'd	OF
Office Work H.N.F.					
Checked		Notes	Date 11-19-38
Date		Indexed	

U.S. Index Map 36

L.A. COUNTY SURVEY CONT. SYSTEM
TRIANG. STA. ALHAMBRA 2 S
(USC&GS "MONTEREY")
For descrip see Pg 17X

RM #2
Set a 4" brass tablet in conc. Mon. 4" above ground. Tablet Mk. L.A. Co. Survey Cont. System Reference Mark and stamped Alhambra G S RM #2 1938, RE 2177, set by County Survey

Set 11-18-38

DESTROYED 5-29-1960
SEE F.B. 559-249 25?
FOR ADDITIONAL TIES
G.E.D.

Fred Mon

0 MI.

6 RC

1.6 M.

Alhambra
G-S see descrip
Page 17X

Dist. 1.78'
46 22 00
West

43.50

S 81° 40' W

Sta 1+

Fence

S 35° E

Dirt Road

Coyote Pass Rd.

Monterey #2

ranch house

0.8 MI.

Set 4" brass tablet in conc. mon. Tablet marked L.A. Co. Survey Cont. System Reference Mark and stamped Alhambra G-S, RM #1 1938 RE 2177 set by County Surveyor 11-18-38

RM #1

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sta. Div. W.S. No.
Sketch on Geo. Desc. Card

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700 HALL OF RECORDS

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FORM 247 SM 10-37

F.B. 559 PG. 172

DESCRIPTION

L.A.C.O. SURVEY CONTROL SYSTEM TRIANGULATION STATION ALHAMBRA G5 (USGS "MONTEREY")

In the county of Los Angeles, City of Monterey Park along Flat Top of Hill Midwick Club House Reservoir

Int. of Fremont Pine + Ramona Sts. N 4°30W
Monterey #2 " S 35° E

From the int. of Fremont Pass + Coyote Pass go S 0.5 Mile to old Ranch House. Thence N. along fence to end of long Spur running N.E. to top of Ridge, Thence West 300' to highest part of Ridge.

SUB. MON.
Found a 2" G.I.P. + Cap 1' below surface, N.A.

L.A.M. Reset, cap in a conc. Cylinder 16" in dia. by 16" deep; 4½' below surface & Tablet, and separated surface Mon. by an 8" Sand Cushion; directly below its original position

SURFACE MARK
Set 4" Bronze tablet in conc. Mon. 4" above ground surface. Tablet Mkd. L.A.C. COUNTY SURVEY CONTROL SYSTEM TRIANG. STA. and stamped ALHAMBRA G-5, RE 2177, 1938, and set by County Surveyor.

For Sketch see Pg 171

Set 11-18-38.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of ALHAMBRA RM#1 F.B. 559 Pg. 173
Map No.	W. 0.4906 Tape No. C16 St'd 76° F
Office Work	Surveyed by S.E. BUTLER C.S. Index Map No. 36
Checked	Notes P.N.W. Date 11-21-38
Date	Indexed

L.A. CO. SURVEY CONT. SYSTEM ALHAMBRA TRIANG STA. ALHAMBRA F-6 1938 U.S.G.S.

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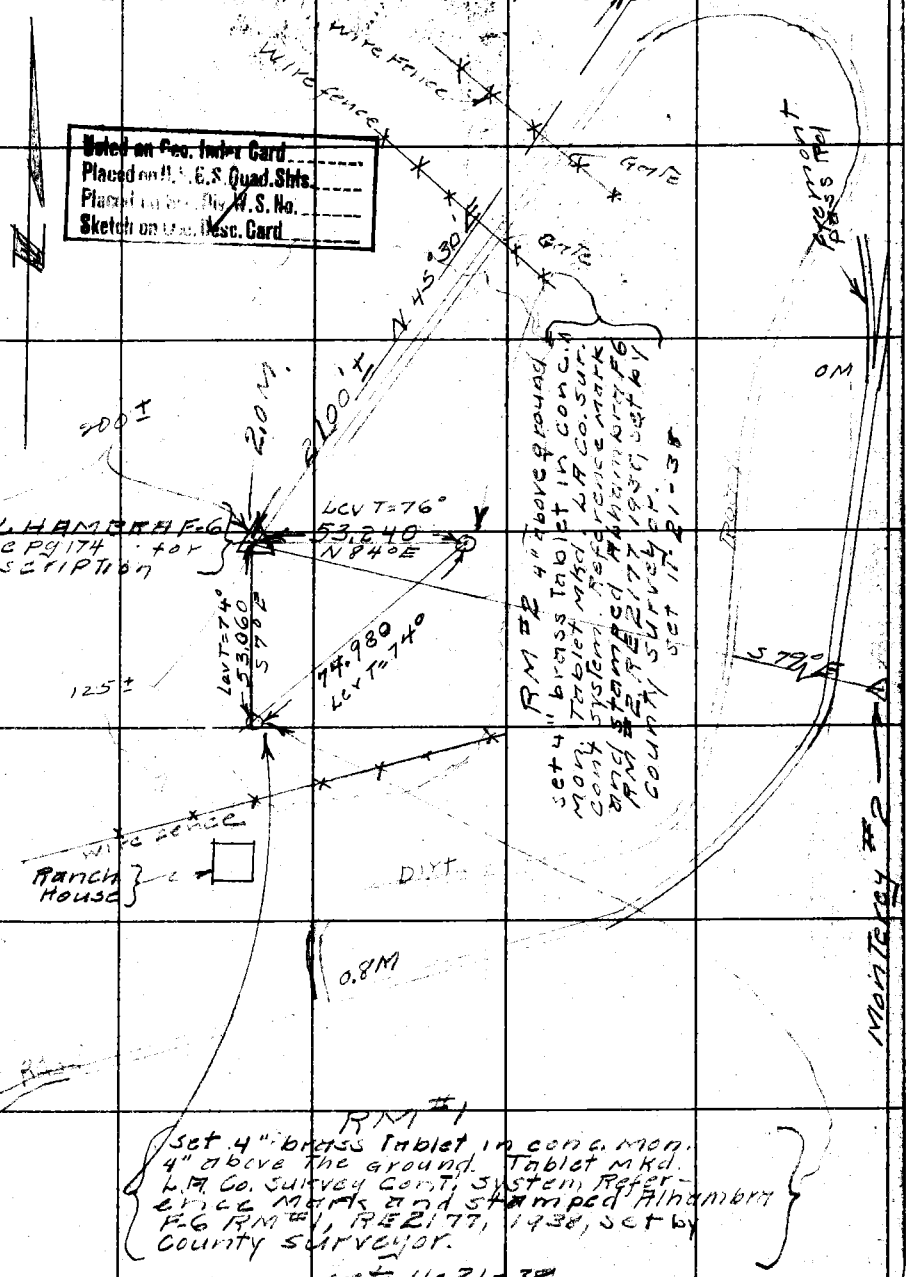
700 HALL OF RECORDS

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on City W.S. No.
Sketch on Geo. Desc. Card



FORM 247 5M 10-37

F.B. 559 PG. 174

DESCRIPTION

LA COUNTY SURVE CONTROL SYSTEM TRIANGULATION STA. ALHAMBRA F-6

In The Co. of Los Angeles

From The int. of Fremont Pass Rd + Coyote Pass Rd, Go S. .05 Mile To old ranch house Thence N. along fence To The end of Spur bearing N.E To Top of ridge, Thence S.W. passed Δ Sta. Alhambra G-5 out spur bearing S.W. 0.3 miles To end of spur.

Monterey #2 Bears S 79° E +200'E of N'ly end of Long Tr. center of Coyote Pass Rd.

Sub mark.

Set 4" below surface Tablet a lead plug an copper tack in a conc. cylinder 16" in dia by [illegible] deep, top surface Mon by an 8" sand cushion,

Surface Mark

Set 4" brass Tablet in a conc. Mon 4" above ground surface. Tablet Mkd. L.A. Co. Survey Cont.' system, Triangulation Station, and Stamped Alhambra F-6, RE, 2177, 1938 and set by County Surveyor

See pg 173 For Sketch

Set 11-21-38.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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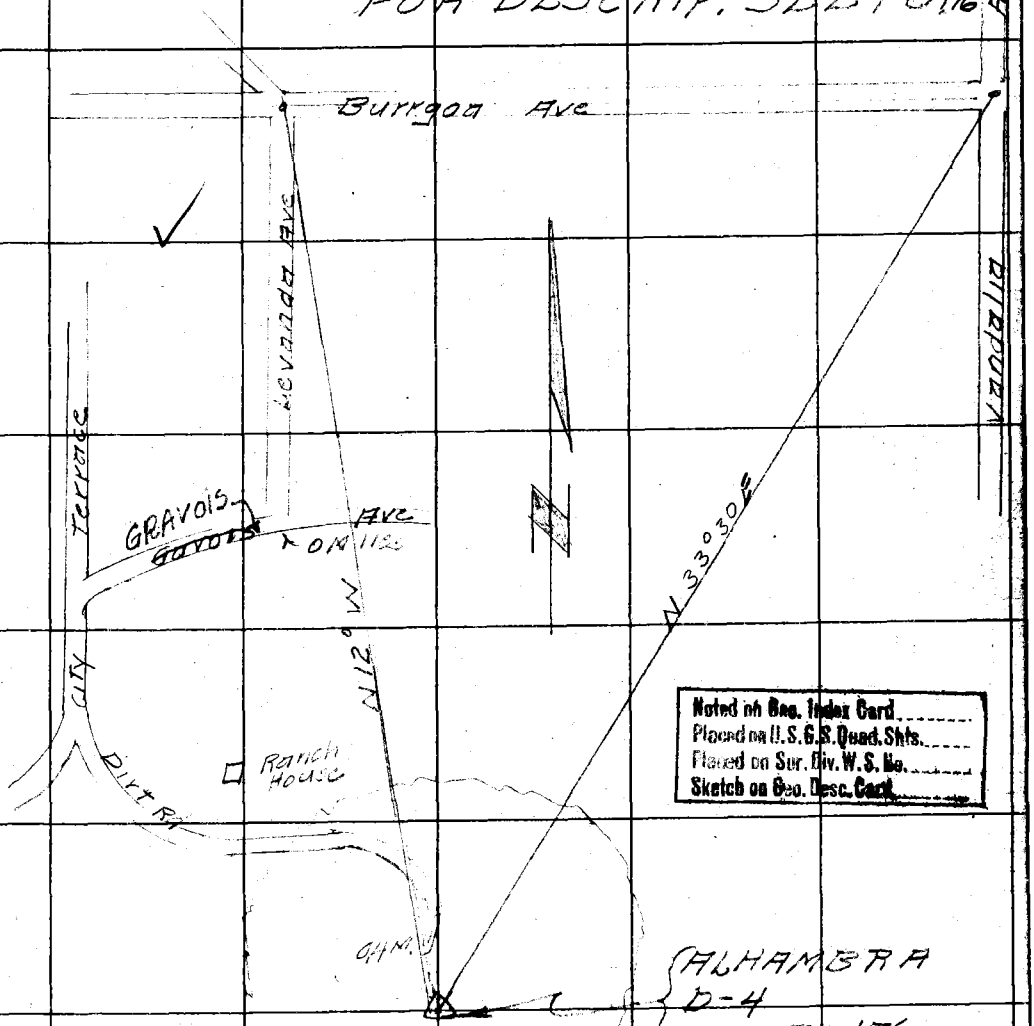
Notes Ck'd by	Survey of ALHAMBRA AREA F.B. 559 Pg. 175
Map No.	W. O. 4900 Tape No. C16 St'd 16 OF
Office Work	Surveyed by [illegible] U.S. Index Map
Checked	Notes BOW Date 11-22-38
Date	Indexed

L A COUNTY SURVEY CONTROL
SYSTEM TRIANG. STATION
ALHAMBRA D-4
FOR DESCRIP. SEE PG 176



Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 5559 PG. 176

DESCRIPTION

L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION ALHAMBRA D-4

In the County of Los Angeles, City of Los Angeles.

From .at of Valley Blvd go S.E. on Rock St. to Lavender Ave. Thence S. on Lavender Ave to Gervais. West on Gervais st to City Terrace Thence So on City Terrace to dirt rd bearing S.E. follow dirt road To Top of Round Hill.

Sub. Mark.

set 4" below surface Tablet a lead plug and copper tack in a cone cylinder 16" in dia. by 18" deep and separated from the surface Mon. by an 8" sand cushion.

Surface Mark.

Set 4" brass Tablet in a conc. Mon. 2" above the ground surface. Tablet Mkd L.A. COUNTY SURVEY CONT. SYSTEM TRIANG. STA. and Stamped ALHAMBRA D'4, AE 2177, 1938 by County Surveyor

See sketch Pg. 175

Set 11-22-38

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Alhambra Area
Map No.	W. O. 4900 Tape No. 016 St'd 76°F
Checked	Notes FLW Date 11-23-38
Date	Indexed

F.B. 559 PG. 177

C.S. Index Map 8

L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STA.- ALHAMBRA E-4.

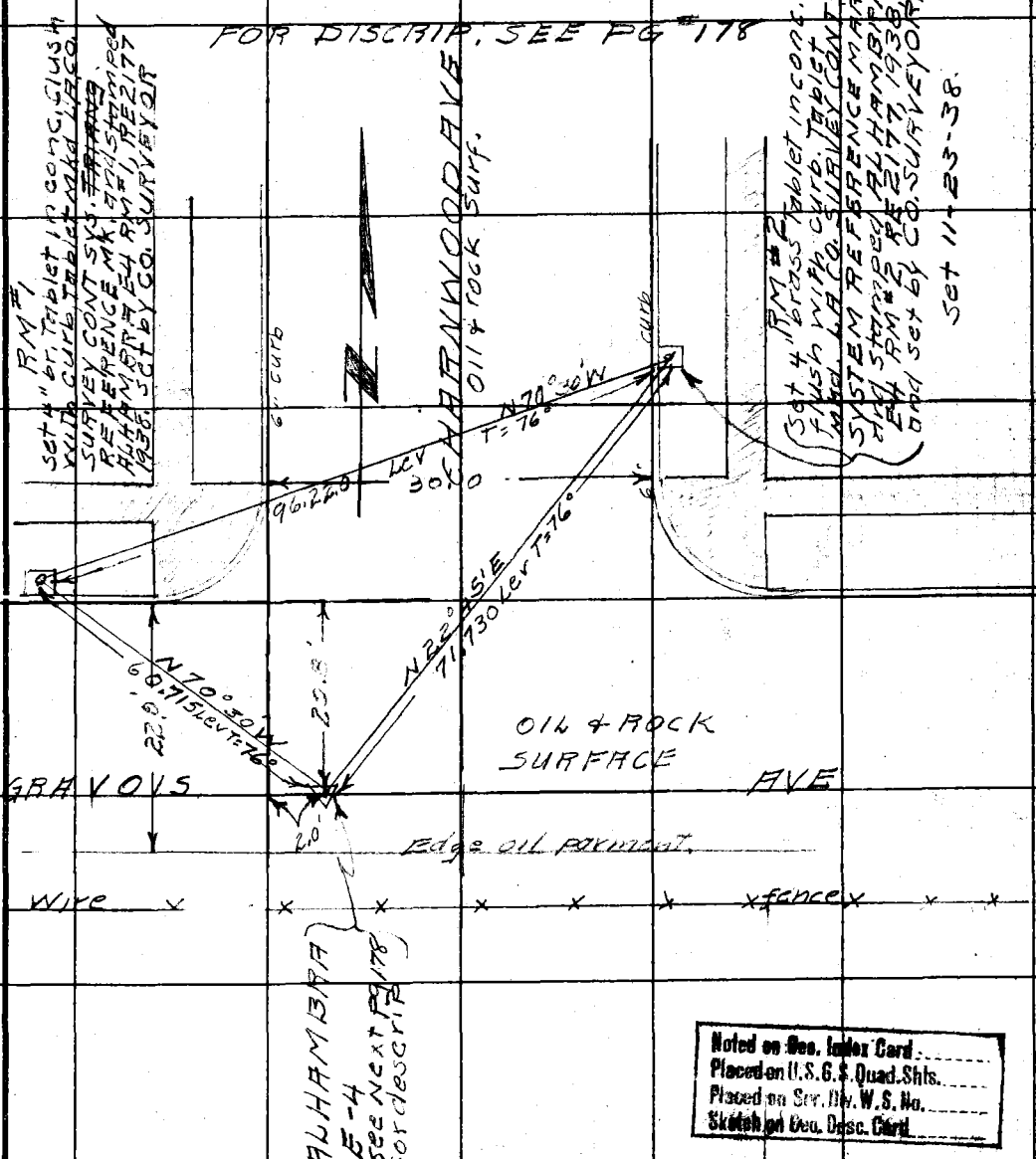
FOR DISCRIP. SEE PG 178

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-37



Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Str. Div. W.S. No.
Sketch on Geo. Desc. Card

F.B. 559 PG. 178

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION ALHAMBRA E-4

In the County of Los Angeles, City of Los Angeles Near the int. of Gravios Ave. and Charnwood Ave in the N.E District.

set 4" brass Tablet in conc. in well cut Thro. pavmt and covered with a cast iron lid MKD COUNTY SURVEYOR. A (Mon.) Tablet MKD L.A.CO. SURVEY CONTROL SYSTEM TRIANGULATION STATION and stamped ALHAMBRA E-4 1936, RE2177 and set by COUNTY SURVEYOR.

For sketch see pg 177

Set 11-23-38.

Note: No Sub-Surface Work Ex.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Alhambra Area	F.B. 559 Pg. 179
Map No.		W. O. 4486 Tape No.	St'd 26 of
Office Work H.N.B.		Surveyed by J.E. Burick	
Checked		Notes T2N Date 11-26-38	C.S. Index Map 6
Date		Indexed	

L.A. COUNTY SURVEY CONT. SYSTEM
TRIANG. STA. ALHAMBRA F-1.B

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Main St
Fremont
ALHAMBRA F-1.B see Disc. P.918
Pts Identical
46.57
46.56
N65°15'W
S16°45'W
6.97
.62
ALHAMBRA CITY RESERVOIR
110
Heavy Wire Fence
TO "ALH. F-1A."
ALH. F-1B
186°02'-55"
148°09'-00
RM #2
37.76'
54.56'
RM #1
33.42'
ALH. CITY RES.
ALH. F-1B, Rec. #1. See Pg. 180.
RM #1 Set 4" brass Tablet in conc. 4" above the ground. Tablet mkd L.A. CO. SURVEY CONT. SYSTEM REFERENCE MARK and stamped ALHAMBRA F-1-B RM #1 PE 2177, 1938 am set by the County Surveyor Set 11-25-38.
8-28-40.
Glenridge Rd
Alta Dr
Pasadena
Stockbridge
Hampden Terr
Topo #061
(1) 186-03-15
(2) 24-11-30
(3) 36-17-30
186-02-45
(1) 148-09-00
(2) 232-36-15
(3) 168-54-15
148-09-02½
(1) 51-11-45
(2) 204-45-45
(3) 307-08-45
51-21-27½
33.42' @ 84°
37.76' @ "
54.56' @ "
Plotted on Gen. Index Card
Plotted on U.S.G.S. Quad Sht.
Plotted on Sht. Dist. W.S. Map
Sketch on Geod. Desc. Card

FORM 247 5M 10-37

F.B. 559 PG. 180

L.A. COUNTY SURVEY CONT.' SYSTEM TRIANG. STATION ALHAMBRA F-1. B.

In The County of Los Angeles City of So. Pasadena in South West Section on Top Flat Topped Hill 1200' ± S. of The Int. of Almont St & Hampton Terr.

Int of Hampton Terr & Main St. bears North
" " Fremont " " " " N50°E

SUB MARK

Set 4½" below surface Tablet & lead plug and copper tack in conc. cylinder 16" in diam. by 10" deep, and separated from the surface Monument by an 8" sand cushion

SURFACE MARK

Set brass Tablet in conc. Mon 4" above the ground. Tablet marked L.A. COUNTY SURVEY CONT. SYSTEM TRIANG. STA and stamped ALHAMBRA F-1 B 1937, 1938 and set by COUNTY SURVEYOR.

For Sketch see pg. 179
Mon Set 11-25-38.

8-28-40. Set a Std 4" br. tablet in conc flush with ground surface and marked: L.A. COUNTY SURVEY CONTROL SYSTEM. TRIANGULATION STATION, and stamped: "ALHAMBRA F-1B, ECC. No 1, R.E. 2177, and SET BY COUNTY SURVEYOR, 1940".

For sketch, see inset on pg 179.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of ALHAMBRA AREA F.B. 559 PG. 181
Map No.	W. O. 4426 Tape No. 016 St'd 76 OF
Office Work H.N.B.	Surveyed by S.A. GULICK
Checked	Notes RAW Date 11-28-38 C.S. Index Map 44
Date	Indexed

L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STA. ALHAMBRA K 4

PEPP

Noted on Geo. Index Card
Plotted on U.S.G.S. Quad. Sheet
Plotted on Surv. Div. W.S. No.
Sketch on Geo. Desc. Card

curb prod

ALHAMBRA AIRPORT

EDGE OIL SURFACE

50' OIL SURFACE
6" CURB
ALHAMBRA AVE.

RAMONA BLVD

WIRE FENCE

2453

15.4

20.4

S 44° 50' E 31.050 LEVIT-78

S 52° 70' E LEVIT-78

ALHAMBRA K-4 FORK
DESCRIPT.
332 NT. PG.
ALSO SCO. PG. 227.

RM #2.
Set 4" dia. Tablet in conc. flush with curb. Tablet Mkd. L.A.CO. SURVEY CONT. SYSTEM REFERENCE MARK and Stamped ALHAMBRA K4 RM #2 1938 and set by COUNTY SURVEYOR.
Set 11-28-38.

RM #1
Set 4" dia. Tablet in conc. flush with curb at PT of curve. Tablet Mkd. L.A.CO. SURVEY CONT. SYSTEM REFERENCE MARK ALHAMBRA K4 RM #1 1938 Set by COUNTY SURVEYOR.
Set 11-28-38.

CONC. WALK.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 5M 10-37

F.B. 5559 PG. 182

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRIANG STATION ALHAMBRA A-4.

In the County of Los Angeles, City of Alhambra, N of the intersection of Romona Blvd & Almansor St. W side of Alhambra Airport 20.4' E of the W. curb of Almansor St 245.3 N of the N curb line of S. Romona St.

Set 4" brass tablet in a well set in a Triangular shape Conc. Well Cover with a cast in the lid marked COUNTY SURVEYOR Toilet Marker L.A. COUNTY SURVEY CONTROL SYSTEM TRIANG STATION and stamped ALHAMBRA A-4 RE 1977, [illegible]

Note: No Sub-Surface Mk

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Alhambra Road
Map No.	W. O. Tape No. St'd. OF
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

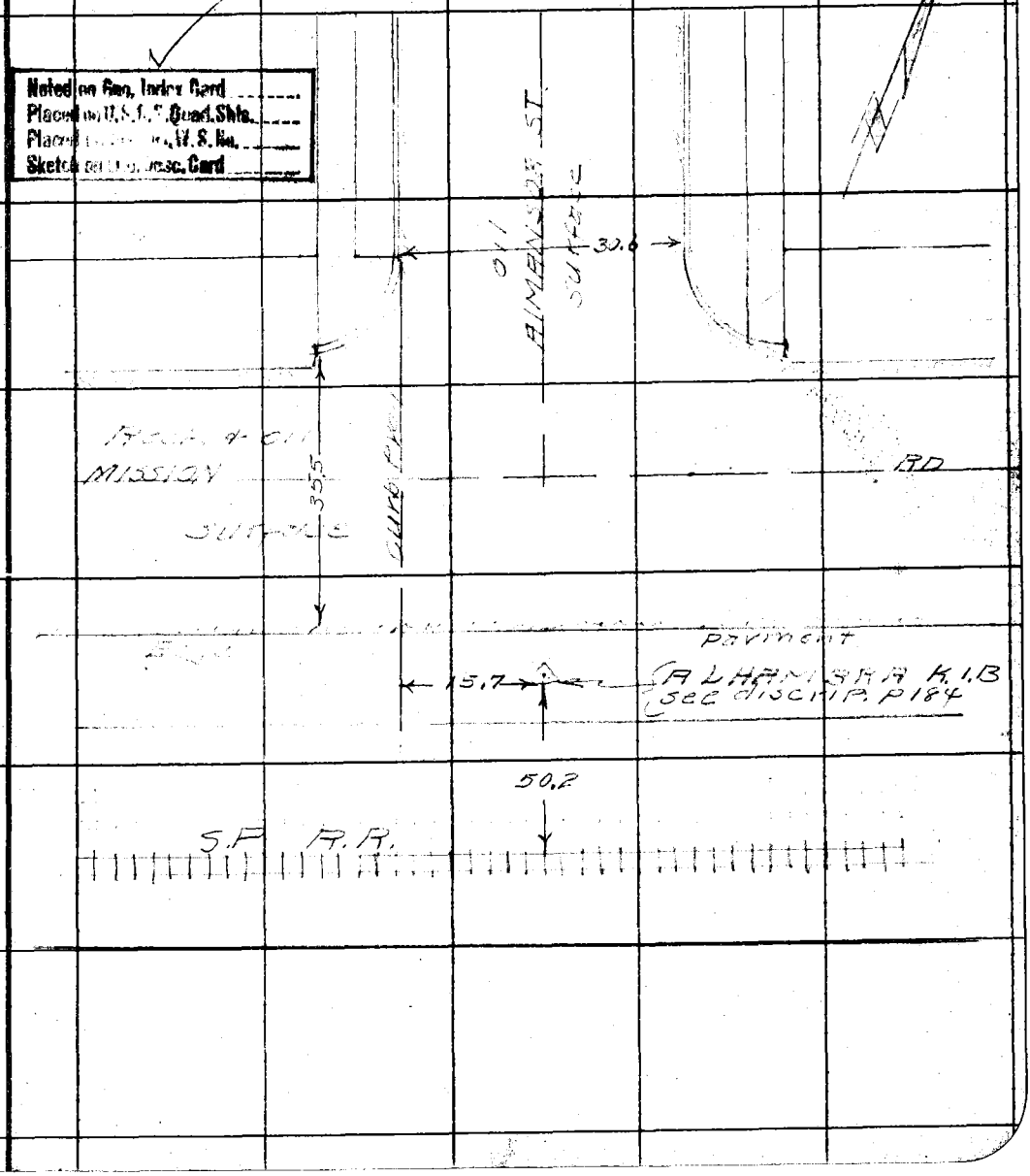
F.B. 247 PG. 183

C.S. Index Map #33 4-4

L.A. COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STA. ALHAMBRA RM3

See Descr. for P184

Noted on Gen. Index Card
Placed on U.S.L.S. Quad. Shts.
Placed on U.S. Hwy.
Sketch on Misc. Card



Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 559 PG. 184

— DESCRIPTION —

LA COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STA ALHAMBRA K I B

In the County of Los Angeles City of Alhambra on the approx. ℄ of Almansor St. produced from the S. 50. ft. of the So. Bdge of pavement on Mission Rd; 15.7' E of the W curb line of Almansor St; 50.2 N of the N. R/W of S.P. Track.
Set 4" brass tablet in concrete in a well set in a conc. slab 18"x 18"x 6", well covered with a cast iron lid labeled COUNTY SURVEYOR MONUMENT. Tablet marked LA COUNTY SURVEY CONTROL SYSTEM TRAVERSE STA. and stamped ALHAMBRA K.I.B. ELEV. 1138, and set by COUNTY SURVEYOR

Sketch p 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by		Survey of Alhambra Ave	F.B. 557 Pg. 185
Map No.		W. O.	Tape No. St'd. °F
Office Work		Surveyed by	C.S. Index Map No. 23
Checked		Notes	Date
Date		Indexed	

L A COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STA. ALHAMBRA J.2 A
see description pg 186

Noted on Gen. Index Card
Placed on U. S. G. S. Quad. Sht.
Placed on Sur. Div. W. S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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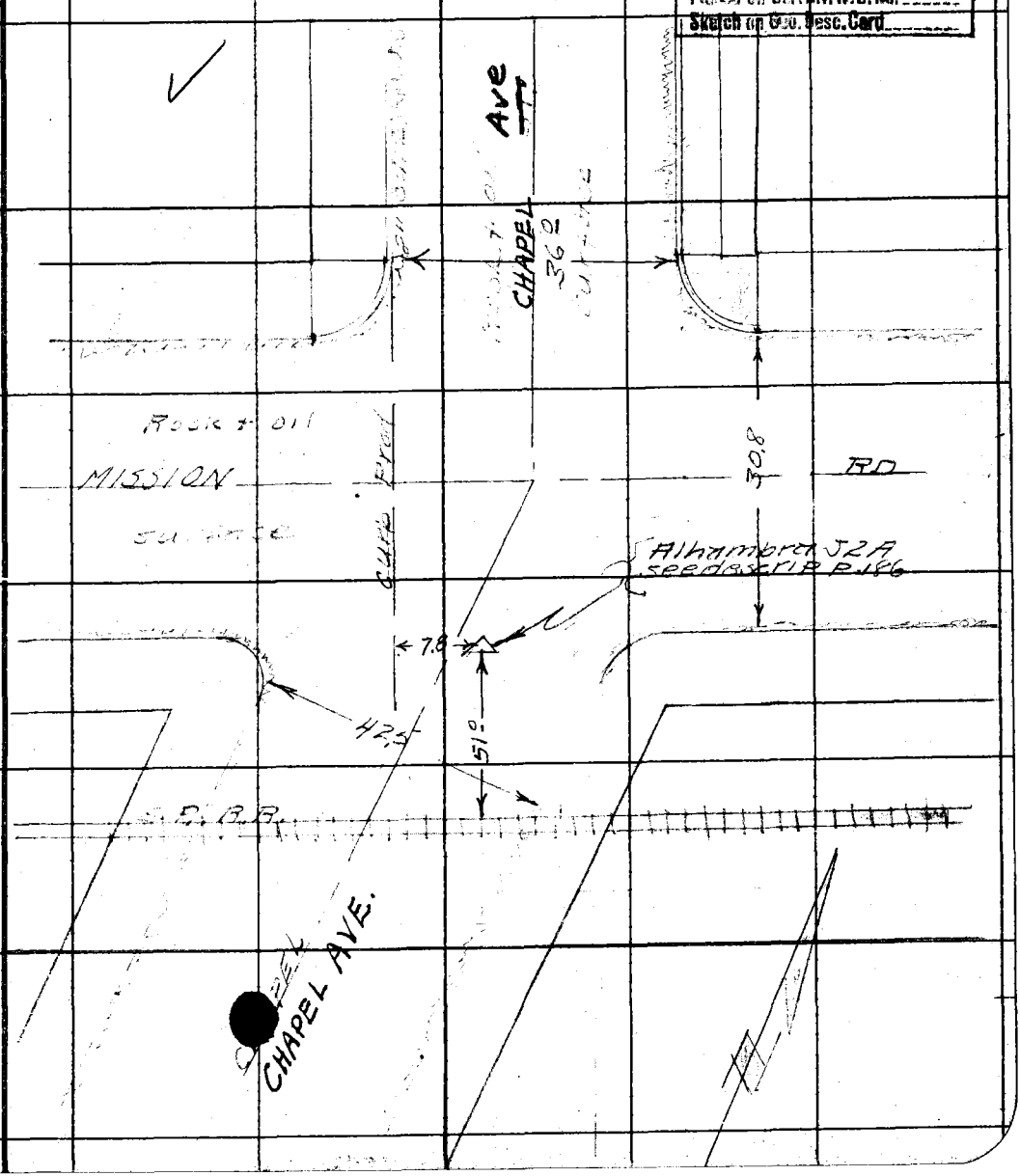
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 10-37

F.B. 557 Pg. 186

— DESCRIPTION —

LA COUNTY SURVEY CONTROL SYSTEM TRAVERSE STA. ALHAMBRA J-2-A

In The County of Los Angeles city of Alhambra 17'S & 3'E of The E. & int. of Mission Rd & Chapel St. 7.8' S of W. curb line of Chapel 51.5' N. of N Rail of S.P. Track

Set 4" brass Tablet flush with The pavement and covered with a cast iron lid marked LOS COUNTY SURVEY MONUMENT. Tablet marked LA COUNTY SURVEY CONTROL SYSTEM TRAVERSE STA. ALHAMBRA J-2-A. RESET 1932 and stamped

See Book 1, pg 185
C+T 12-7-32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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Notes Ck'd by		Survey of Alhambra Area	F.B. 559 Pg. 187
Map No.		W. O. 4973-3 Tape No.	St'd. 6 of 8
Office Work		Surveyed by [illegible]	C.S. Index Map [illegible]
Checked HNB		Notes	Date 12-6-38
Date		Indexed	

L A COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STA. G-3
See Pg # 188 for descript.

Noted on Geo. Index Card
Placed on U.S.C.S. Quad. Shts.
Placed on Sew. Div. W.S. No.
Sketch on Geo. Desc. Card

BM #1
Set 4" brass plug in conc. flush
with ground, stamped
COUNTY SURVEY CONT. SYSTEM
REFERENCE MARK #1
ALHAMBRA AREA
1938
Set 12-6-38
conc. walk

BM #2
Set 4" brass plug in conc.
flush with ground, stamped
COUNTY SURVEY CONTROL SYSTEM
REFERENCE MARK #2
ALHAMBRA AREA
1938
Set 12-6-38

S. Data
Oil surface
8" conc.
conc. walk
S 89.19 E
Curb
Oil surface
Rd.
ROCK + Oil
41.98 to Level
78.60 Level
180
MISSION
35.4
80
15.8
Edge
Pavmt.

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 559 PG. 188

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STA ALHAMBRA G-3

In the County of Los Angeles City of ALHAMBRA 15'± South of the intersection of Mission Rd & Date ST, 158' E of the N. curb line of Date St and 35.4' S. of the N. curb line of Mission Rd in cone. set 4" brass tablet in drill hole cut into pavement and covered with cast iron lid marked COUNTY SURVEY OR MONUMENT. Tablet mkd L.A. COUNTY SURVEY CONTROL SYSTEM TRAVERSE STA. and stamped ALHAMBRA G-3 RE 17.7 1958 and set by COUNTY SURVEYOR

Elevation 479.187
Set 12-6-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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FORM 247 SM 10-57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

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Tape #027
Std. @ 68°
61.435 @ 92° = 61.445
67.63' @ 92° = 67.64'
25.88' @ 92° = 25.885'

B-ALH E-3.

RM #1 (old)
Set 4" brass tablet in conc flush with the curb tablet marked L.A. COUNTY SURVEY CONT'L SYSTEM REFERENCE MARK and stamped ALHAMBRA F3 RM #1 RE 2177 1938 and set by COUNTY SURVEYOR set 12-8-38
Destroyed - F.W.K.

RM No 2 (New)
Mon. set 11-7-41.
See next pg. for desc.

RM #1 (New)
Mon. set 11-7-41.
See next pg. for desc.

493'
Found
Cut
0.03' E
1.55
1.11
1.45'
8" curb
79.41 @ Lev T = 88
113.660 T 88 = 113.668
FREMONT AVE
50'
Surface
8" curb
113,668.9
N 0°13'30" E
1689.400 @ Lev T = 88
1.2'
1.22'
1.2'
2.68'
2.68'
2.68

F.B. 557 PG. 190

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRIANG. STATION ALHAMBRA F-3.

In the County Road in front of City of Alhambra 30' E. of the E. int. of Mission Rd. & Fremont Ave. 20' E of W. curb line of Fremont & 44' N. of N. rail of S.P. Track. Set 4" brass tablet in mon. conc. permanently identified with a CONT. CO. SURV. SYS. MONUMENT thereon and below L.A. COUNTY SURVEY CO'T. SYSTEM TRIANG. STATION mon. stamped ALHAMBRA F-3. RE 2177 1938, and set by COUNTY SURVEYOR.

See sketch p. 189

Set 12-7-38

R.M. No 1: Set a std 4" br. tablet in conc. 12" below top of curb and marked: "L.A. CO. SURV. CONT. SYS. - REF. MARK", and stamped: ALHAMBRA F-3, R.M. No 1, R.E. 2177" and "SET BY COUNTY SURVEYOR, 1941".

R.M. No 2: Same as R.M. No 1 except stamped R.M. No 2.

①	92-20-15	①	62°04'00
④	9-21-15	④	48° 15' 45'
⑥	194-01-45	⑥	12-23-30
	92°20'15"		62-03-55

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Alhambra Area	F.B. 559	Pg. 191
Map No.	W. O. 42-6 Tape No. 216 St'd 76 OF		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date 12-7-38		
Date	Indexed		

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Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-37

L.A. COUNTY SURVEY CONTROL SYSTEM TRAVERSE STATION ALHAMBRA H-2

Set 4" brass tablet in conc. flush with surface. Tablet marked L.A. County Survey Cont. System Reference Mark and stamped ALHAMBRA H-2 RM #2 1938 Set by County Surveyor Set 12-12-38

R.M. #1 Set 4" brass tablet in conc. flush with surface. Tablet marked L.A. County Survey Cont. System Reference Mark and stamped ALHAMBRA H-2 R.M. #1 1938 Set by County Surveyor

Rock & O

Mission

Surface

Conc. Surf.

Conc. Surf.

Conc. Surf.

F.B. 559 PG. 192

— DESCRIPTION —

L.A. COUNTY SURVEY CONTROL SYS-
TEM TRAVERSE STA. ALHAMBRA H 2

In The County Of Los Angeles City of
Alhambra 15' S. of The ~~& int of Mission~~
~~Rd & Atlantic Blvd.~~ Atlantic

16.3 E of W C.L. of Fair Oaks Ave.
37.1 S of No. Co. Mission Rd.

set 4" brass Tablet in conc in well out thru
pavement and cover with cast iron lid
Marked COUNTY SURVEYOR MONUMENT
Tablet marked L.A. COUNTY SURVEY CONT.
SYSTEM TRAVERSE STATION and stamped
ALHAMBRA H-2 RE 2177, 1950, and set by
COUNTY SURVEYOR

~~Checked by [illegible]~~
~~set 2-7-50~~

R.M. No 3 (Set on Sept. 10. '41.)
Set a Std 4" brass Tablet in
conc. 10" below ground Surface and marked:
"L.A. CO. SUR. CONT. SYS. - REF. MARK" and Stamped
"ALHAMBRA H-2, R.M. No 3, R.E. 2177" and
"SET BY COUNTY SURVEYOR, 1941"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Alhambra Ave	F.B. 559	Pg. 193
Map No.	W. O.	Tape No.	St'd.
Office Work	Surveyed by		
Checked	Notes	Date	C.S. Index Map No. 8
Date	Indexed		

L A COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STATION ALHAMBRA H.3.A.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sketch W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

curb
Alley Fence
MARENGO AVE
Survey
cont. 10.5 surf.
R/A
20.4
Oil + rock
MISSION
surface
Alhambra
H 3.7
C.S. Bk. 130, p. 194
surf. 10.4
19 ℄
9 ℄
39.0'
S.F.
SR

FORM 247 5M 10-37

F.B. 559 PG. 104

- DESCRIPTION -

LA COUNTY SURVEY CONTROL
SYSTEM TRAVERSE STATION
- ALHAMBRA H3A

IN THE QUADRANT OF THE INTERSECTION OF
E. VALLEY BLVD. 9.0± OF THE W. CURB LINE OF MARENGO
PROD. AND 9.0' N OF THE S. CURB LINE EXTENSION.

SET 4" BRASS PLUG IN CONC. MONUMENT
CUT THE POINT, FLUSH WITH CONCRETE WITH ACCEPT
IRON PIPE
U.S.C.&G.S. TRIANGULATION STATION
VALLEY
SYSTEM TRAVERSE STATION
ALHAMBRA H3A, RESET
BRASS PLUG
1932

SKETCH
12-27-50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by _____ Survey of ALHAMBRA AREA F.B. 5591 Pg. 195

Map No. _____ W. O. _____ Tape No. _____ St'd. _____

Checked _____ Notes _____ Date 12-2-38

Date _____ Indexed _____

LA COUNTY SURVEY CONTROL SYS-
TEM TRIANGS IN ALHAMBRA E-3

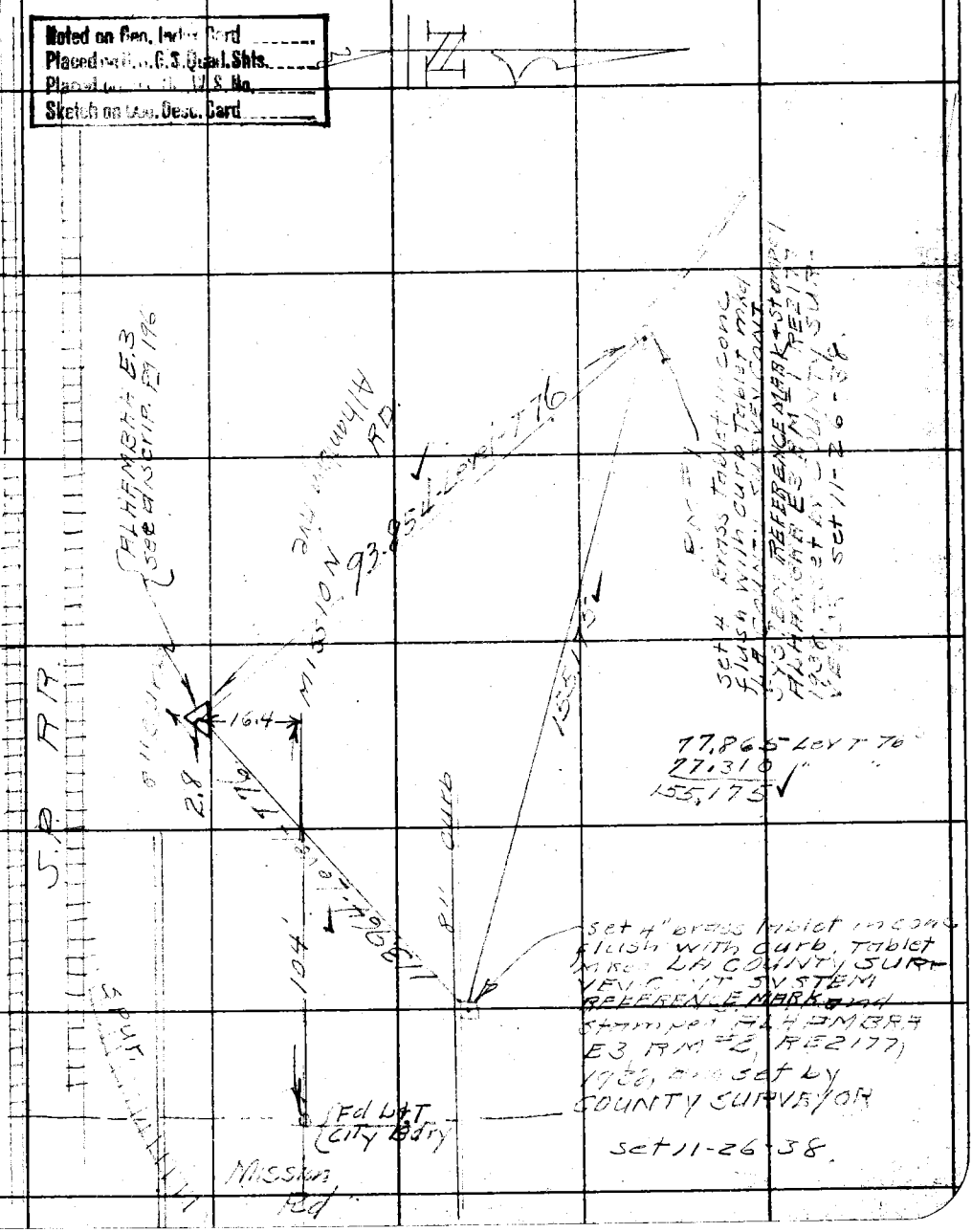
Noted on Gen. Index Card _____
Placed with U. S. Geol. Surv. Shts. _____
Placed with U. S. No. _____
Sketch on Geo. Desc. Card _____

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



F.B. 559 PG. 196

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STA ALHAMBRA E-3

In County of Los Angeles, City of Los Angeles
104 ± 0 - San Alhambra City Limits 2.8 N of
So. curb line of MISSION RD.
Alhambra Brg A.C. and

set 3/4" dia. pipe in conc. and drill
cut hole permanent and covered with 3
cent iron pipe marked COUNTY SURVEYOR
MONUMENT. Tablet marked LA COUNTY SUR-
VEY CONTROL SYSTEM TRIANG. STA.
ALHAMBRA E-3 RESET
1938 by County Surveyor.

1500 SKETCH
SEP 12 38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Alhambra Area	F.B. 559 Pg. 197
Map No.		W. O. 4966 Tape No. C-16 St'd 16 OF	
Office Work		Surveyed by SEPULVEDA	C.S. Index Map No. 8
Checked		Notes P.L.W. Date 12-2-38	Plotted on Rep. Index Card
Date		Indexed	Plotted on U.S.G.S. Quad. Sheet
			Plotted on Sur. Div. W.S. Map
			Sketch on Rec. Base Card

54 IV
Tr. 175
180

LA COUNTY SURVEY
SYSTEM TRIANG. STATION
ALHAMBRA F.I.A.

10-31-60 GED

1.	90°	06'	30"
4.	00	26	20
	90	06	38
6.	180	39	30
	90	06	35

SET L&TAG

1. 69° 08' 00"
4. 276 32 00
69 08 00
6. 54 48 10
69 08 01

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

ALHAMBRA
F-1-F
See 4/15E, Pg 198.
ALHAMBRA

SET L&TAG

TAN
81.29
38.30
TAN
212'
ALH. TO G-1
619
72.17
72.17
69° 08' 01"
Curve
Level
SET L&TAG
3.92
55.62
90° 06' 35"
91.215
Level
400'
91.225
3.76
SET L&TAG

PNT #1
Set 4" brass tablet in conc. flush with curb tablet stamped L.A. County Survey Control Station Alhambra F.I.A. 1938 set by County Surveyor.
Set 12-15-38

PNT #2
Set 4" brass tablet in conc. flush with curb tablet stamped L.A. County Survey Control Station Alhambra F.I.A. 1938 set by County Surveyor.
Set 12-15-38

EASEMENT

72.17	&	72°	72.17
38.31	"		38.30
81.29	"		81.29
55.62	"		55.62
91.215	"		91.215

Conc. Walk
8" Curb

F.B. 559 PG. 198

DESCRIPTION

L.A. COUNTY SURVEY CONT.

SYSTEM TRIANG. STATION ALHAMBRA F.I.A

In The County ~~Pasadena~~ Alhambra Near ℄ Int. of Fremont Ave & Alhambra Rd.

Set 4" Brass Tablet in a well cut hole, pavement and covered with a CAST iron lid Marked COUNTY SURVEY MONUMENT. TABLET MK. L.A. COUNTY SURVEY CONT. SYSTEM TRIANGULATION STATION ALHAMBRA F.I.A. A.E. 2177 1938 and set by COUNTY SURVEYOR Set 5-5-38.

See Sketch Pg 197

24.2' W. of the E. curb line of Fremont Ave. To the South and 12.7 N. of S. curb line of Alhambra ~~Ave~~ RD.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Alhambra Ave	F.B. 559 Pg. 199
Map No.		W. O. 492 Tape No.	St'd OF
Office Work		Surveyed by S.E. Butler	
Checked		Notes R.W. Date 12-7-38	C.S. Index Map
Date		Indexed	

L.A. COUNTY SURVEY CONT. SYSTEM
TRAVERSE STA. ALHAMBRA G.I.
Sta. Descrip. [illegible] 200

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. M.S. No.
Sketch on Geo. Desc. Card

(10-31-60 K.E.D.)

1. 83° 07' 40"
4. 332 31 00
83 07 45
5. 138 46 30
83 07 45

SET L & TAG

6.18

07

13

420'

ALHAMBRA AVE.

19

SET R.M. NO. 2

10'

10.90

FD. SQ. BOLT

SET R.M. NO. 1

SEE NEXT PG.

83° 07' 45"

30' CURVE TO R.

43'

47°

38.13

37.76

PCC

PT

17.5

ALHAMBRA G.I.

SEE NEXT PG.

42.60

43.93

32.0

2" CURB

SET L & TAG

CONC.

WALK

SET L & TAG

1. 47° 43' 30"
4. 190 54 00
47 43 30

38.13 @ 80=
37.76 "
43.93 "
42.60 "

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 551 PG. 200

DESCRIPTION

L.A. COUNTY SURVEY CONTROL SYSTEM

TRAVERSE STA. ALHAMBRA G.1.

In the City of Los Angeles, County of Los Angeles, State of California, near the intersection of Alhambra Road and Milan Ave.

19.2' N. of the South line of Alhambra Road and 175' E. of the W. curb line of Milan St.

Set 3/4" brass tablet in concrete well with 3 1/2" pavement plug, accepted by a metal monument marker. County Surveyor's Monument Tablet stamped "L.A. County Surveyor"

SKETCH: TRAVERSE STATION ... stamped ... RE 2177, 1936 ... L.A. County Surveyor

(39 Sheet) Pg 199

Set 12-2-38

10-31-60 GEO

R.M. NO. 1. SET STD. REF. MON STAMPED "ALHAMBRA G-1 R.M. NO. 1 1960 R.E. 5869" 8 INCHES BELOW WALK GRADE

R.M. NO. 2 SET STD REF MON STAMPED "ALHAMBRA G-1 R.M. NO. 1' 1960 RE 5869" 2" BELOW GRADE OF WALK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Alhambra Area
Map No.	W. O. Tape No. St'd OF
Office Work	Surveyed by S.E. Butler
Checked	Notes R.L.W. Date
Date	Indexed

F.B. 2057 PG. 201

C.S. Index Map 8

L.A. COUNTY SURVEY CONT. SYSTEM
TRAVERSE STH ALHAMBRA H.I.A.
See description Pg 199 202

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

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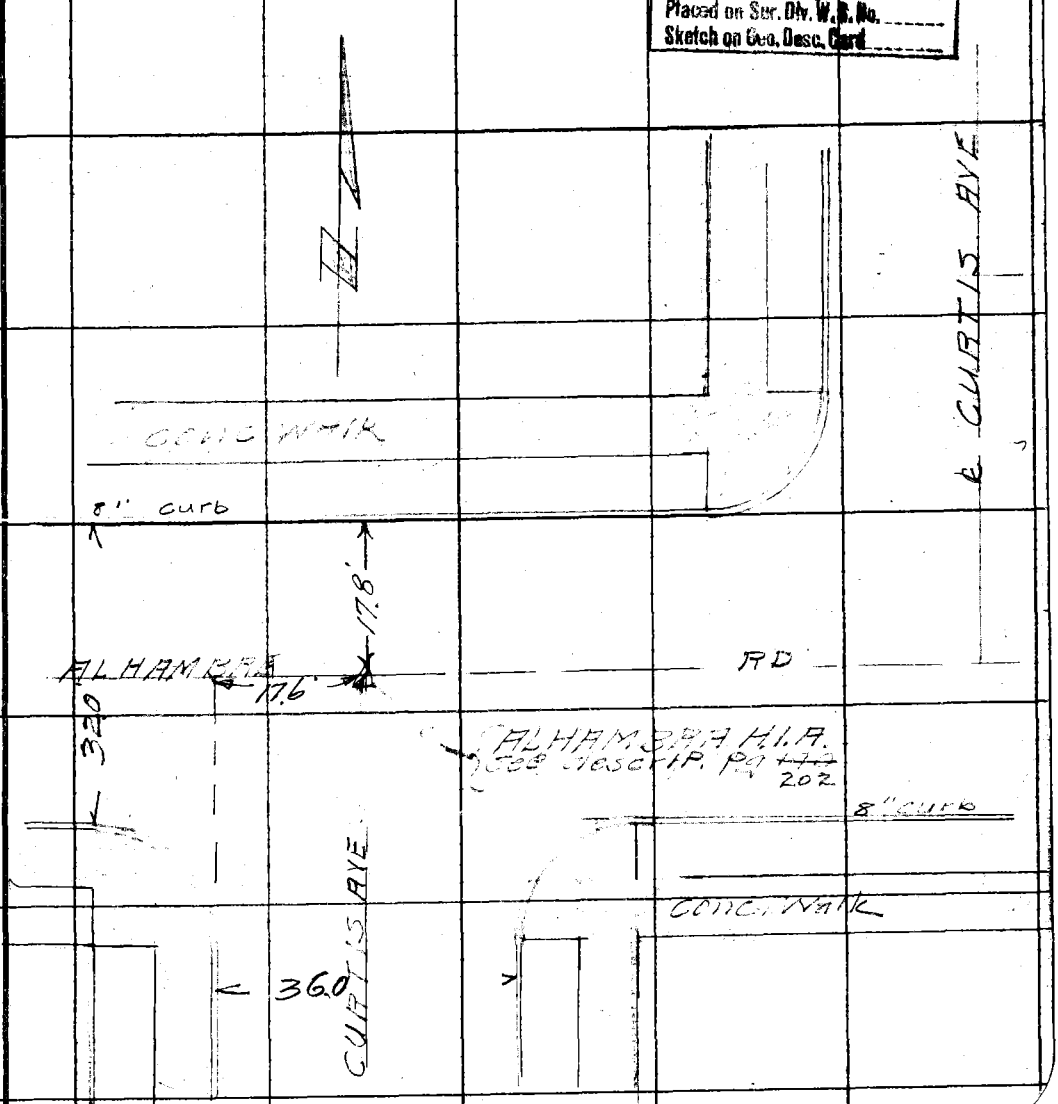
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 559 PG. 202

DESCRIPTION

L.A. COUNTY SURVEY CONT'L SYSTEM

TRAVERSE STATION ALHAMBRA H.I.A.

In Los Angeles county city of Alhambra at the approx. point of Alhambra Rd & Curtis Ave. To find, S. 17.6' S. of the N. curb line of Alhambra Rd and 17.6' E. of the W. curb line of Curtis Ave. Set 4" brass tablet in street cut Thru pavmt. and covered with grout even and marked COUNTY SURVEYOR Tablet marked L.A.CO-SURVEY CONTROL SYSTEM TRAVERSE STATION and stamped ALHAMBRA H.I.A. B52177 1938. Set in cc by COUNTY SURVEYOR

See sketch on file.
Set 12-2-38.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

RM #1
Set 4" brass tablet marked "LA COUNTY SURVEY CONT. MONUMENT" in PCC. 1.5 FT. REFERENCE MARK and stamped ALHAMBRA M.L. RM #1 RE2177 1918. SET by COUNTY SURVEYOR.
SET 12-12-56

RM #2
Set 4" brass tablet marked "LA COUNTY SURVEY CONT. MONUMENT" in PCC. 1.5 FT. REFERENCE MARK and stamped ALHAMBRA M.L. RM #2 RE2177 1918 SET by COUNTY SURVEYOR
SET 12-12-56

ALHAMBRA

32.0'
24.67

109.29 - Level - 1.74 = 107.55

109.289

W.M.H.

Level 76.131 = 76.130

136.6'

MOCTHN
N 71°-07'-58" E
N 71°-07'-58" E
198.82'

131

36.0'

ATLANTIC

BLVD.

ALHAMBRA M.L.
See Misc. Bk 122 204.

12" C.M.P.

W.M.H.

RD

COUNTY SURVEY CONTROL
TRAVERSE ALHAMBRA M.L.
See Misc. Bk 122 204.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of ALHAMBRA
W. O. _____ Tape No. _____ Std. 2 OF
Surveyed by _____ Date _____
Notes _____
Indexed _____

F.B. 554 PG. 29

Plotted on Topo. Index Card
Plotted on U.S. Quads. Dists.
Plotted on Div. Div. W.S. No.
Sketch on Base, Desc. Card

F.B. 559 PG. 204

DESCRIPTION

L A COUNTY SURVEY CONTROL SYSTEM TRAVERSE STATION ALHAMBA H.I.

In the County of Los Angeles, State of California, at the intersection of the center line of Alhambra Rd. & Atlantic Blvd. 19.6' E. of the W. curb line of Atlantic Blvd. To the South, and 18.1' North of the S. curb line of Alhambra Rd. To the West

Set 4" brass tablet in 7 inch cut into pavmt. and stamped H.I. ABOVE Iron Lid marked L.A. COUNTY SURVEYOR.

Tablet marked L.A. COUNTY SURVEY CONT. SYSTEM TRAVERSE STATION and stamped ALHAMBA H.I. ABOVE, 1938, and set by COUNTY SURVEYOR.

See Sketch, Ex. 203

Set 12-1-38.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of Altadena Area
Map No.	W. O.	Tape No.	St'd
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F.B. 554 Pg. 205

G.S. Index Map

LA COUNTY SURVEY CONT. SYSTEM
TRANSIT STATION ALTADENA I-12,

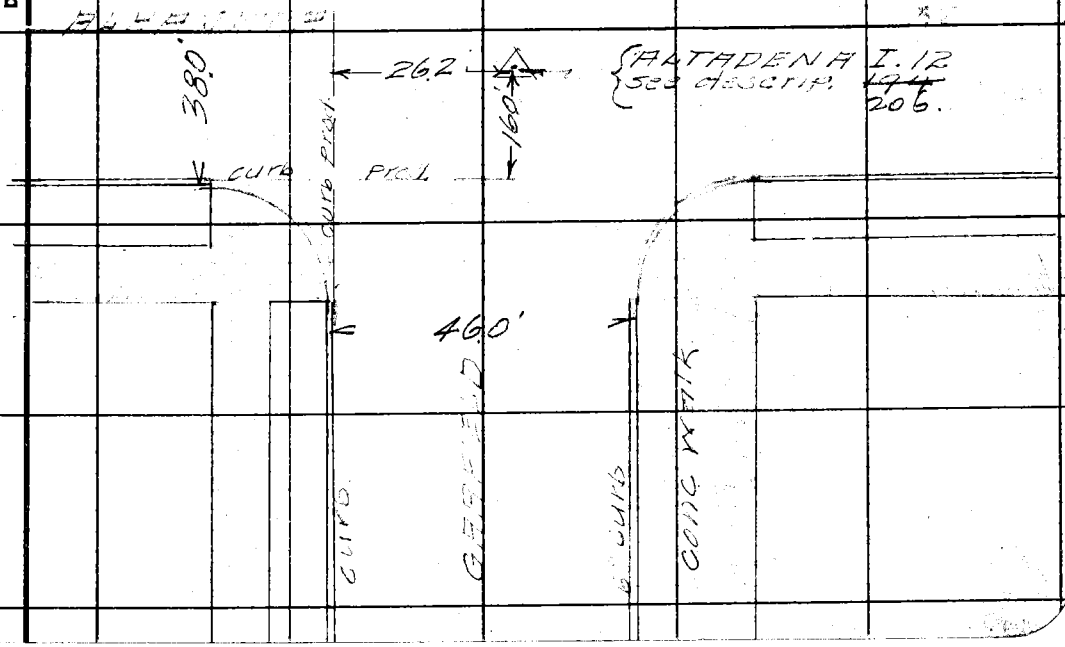
See descrip. pg 206.

Noted on Geo. Index Card
Plotted on U.S.C. & G.S. Quad. Sheet
Plat No. on U.S. No.
Sketch on Desc. Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 10-37

F.B. 559 PG. 206

DESCRIPTION

LA COUNTY SURVEY CONTROL

SYSTEM TRAVERSE STATION

ALTADENA I-12

In the Angeles County [illegible]

Near the P.I. int. of Altadena Dr. & Garfield

Ave 26.2' E. of the W. curb line of Garfield Ave & 16.0' N. of the S. curb line of Altadena Dr.

Set 3/4" brass tablet in well cut into

Brick [illegible] stamped with a round face

Marked COUNTY SURVEYOR MONUMENT.

Tablet marked LA COUNTY SURVEY C.S.T.

SYSTEM TRAVERSE STATION ALTADENA

I-12 RS 317/ 17 38

see sheet 205

see 12-2-57

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Altadena Area	F.B. 557 Pg. 207
Map No.		W. O.	Tape No. St'd. °F
Office Work		Surveyed by S.E. Rauch	8-44
Checked		Notes	Date 12-4-37 U.S. Index Map 48
Date		Indexed	

L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION ALTADENA J 12 A
See descrip. in ~~175~~ 208.

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

X WIRE X FENCE X X X

CURB 6"

RD

W. 29.1 CORS ← 17.5' → ALTADENA J 12 A
See descrip. in ~~175~~ 208.

60.4'

8.1'

36.0'

CONC WALK

CONC WALK

F.B. 557 PG. 208

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRAVERSE STATION ALTADENA T 12 A

In Los Angeles County City of Alhambra
[illegible]
Alhambra 7.17 ± E of the W. curb line of Alhambra
to South
Station 175' N of the S curb of Alhambra Rd.
to the West.
Set 4" brass [illegible]
Point set where [illegible]
[illegible]
[illegible]
UMENT. Point No. 2 COUNTY SURVEY CONT. SYSTEM-TRAVERSE STATION
ALTADENA T 12 A Recd. [illegible]
Set 4" COUNTY SURVEY
[illegible]
[illegible]
207

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by	Survey of ALTADENA AREA	F.B. 57	Pg. 209
Map No.	W. O.	Tape No.	St'd OF
Office Work	Surveyed by		C.S. Index Map # 44
Checked	Notes	Date	
Date	Indexed		

LA COUNTY SURVEY CONT. SYSTEM
TRAVERSE STA ATADENA J 12
see descrip pg 198
210.

Noted on Co. Ind. Card
Plotted on Prel. Sht.
Placed on W.S. No.
Sketch on Progress Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RM #3
SET 4" BRASS PLUG IN TOP OF CONC. MONUMENT WELL MARKED "L.A. COUNTY SURVEY CONT. SYSTEM REFERENCE MARK" 1.2' E. OF E. CURB OF DARBY RD. 0.2' S. OF CENTER LINE OF ALTADENA DR. 1936 SET BY COUNTY SURVEYOR

1½ BRASS CAP STAMPED L.A. CO. FLOOD CONT DIST

DARBY RD

CURB

W'LK

RM #2
SET 4" BRASS PLUG IN TOP OF CONC. MONUMENT WELL MARKED "L.A. COUNTY SURVEY CONT. SYSTEM REFERENCE MARK" 1.2' E. OF E. CURB OF DARBY RD. 0.2' N. OF CENTER LINE OF ALTADENA DR. 1936 SET BY COUNTY SURVEYOR

SEPT 12-13-36

8.13

S31°17'W 76°

ALTADENA J-12
see descrip pg 210

ALTADENA 266

S55°15'W 76

.09 W

S 0°08'E 76

S 0°08'E 76

85.92 LCV

CONC. W'LK

38.0

F.B. 559 PG. 210

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRAVERSE STATION ALTADENA T-12.

In the County of Los Angeles City of Altadena 5'± E. of the ℄ Int. of Altadena Dr. (Ref. to the Southerly Ave.) and Rubio Ave., 26.6 ± E. of the W. curb line of Rubio Ave. and 21.4 N of the N. curb line of Altadena Dr.

Set 4" brass Tablet in [illegible]

Stamped T-12 1956 and set with arrow in end. LA COUNTY SURVEY CONTROL SYSTEM — TRAVERSE STA. + Stamped ALTADENA T-12. 1956. [illegible]

Set 12-2-56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Alhambra 6-14	F.B. 5159	Pg. 211
Map No.	W. O. 4[illegible] Tape No.	St'd.	of
Office Work	Surveyed by [illegible]		8
Checked	Notes [illegible] Date 12-6-[illegible]	C.S. Index Map [illegible]	
Date	Indexed		

L.A. COUNTY SURVEY CONTROL SYSTEM

ALHAMBRA 6-14

SEE DESCR. BY [illegible]

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

CONC. BAMOVA. SURFACE

EDGE OF SURFACE

R/S

CONC. BLVD SURFACE

6" CURB

EDGE OF SURFACE OLD BAMOVA SURFACE 12" CURB

26.4

6.5

BLVD

71.4

HELLMAN

SEE [illegible] 212

F.B. 559 PG. 212

DESCRIPTION

L.A. COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION ALHAMBRA G.4

In the County of Los Angeles City of Alhambra 2' E. of & 0.7' Below the top of 6' L. N.C. N. Rail of PE R.W. 71.4' E. of the W. curb line of Ramona Street, ~~and~~ 6.5' W. of the W. face of PE Trestle, & 26.1' S. of N. curb line of Camino Blvd. to the W.

Set 4" brass tablet in well cut into top of 17" dia. concrete with a disc of iron set marked COUNTY SURVEY CONTROL MONUMENT Tablet marked L.A. CO. SURVEY CONTROL SYSTEM TRIANG. STATION ALHAMBRA G4 1955 and set by County Surveyor.

See Sketch pg 218

Set 12-5-58

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Hancock Area	F.B. 559 Pg. 213
Map No.		W. 0249 Tape No. — St'd — of	8
Office Work		Surveyed by [illegible]	C.S. Index Map No. 173
Checked		Notes [illegible] Date [illegible]	
Date		Indexed	

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Rlr. U.S.G.S.
Sketch on Geo. Desc. Card

2" COUNTY SURVEY CONC. MON.
TRAVERSE STATION AL HANDRAIL
See record, Bk 214

36.0'

ETHEL AVE

CONCRETE WALK

CONC

48'

HELLMAN 177'

AVE

SURFACE

180'

Set Hancock G-4-A
See Misc. Bk 214

8" CURB

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

✓

F.B. [illegible] PG. 214

DESCRIPTION

[illegible] COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STATION [illegible]
9-4-F.

In the county of Los Angeles ~~State of~~ H.C.E.
~~California~~ in the [illegible] Quarter,
of Section five, T 1 South, R 17 West, S.B.B.&M. 17.3' E of the
W curb line of Sinclair, and 18.6' N of the [illegible] of Belmont

Set 3/4" iron pipe [illegible]
the [illegible]
marked COUNTY SURVEY [illegible]
Tied with [illegible] COUNTY SURVEY CONTROL
SYSTEM TRAVERSE [illegible]
As [illegible] set [illegible]
by County Surveyor

213.
See sketch p.
Set 12-2-32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of	F.B.	Pg.
Map No.	W. O.	Tape No.	St'd.
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed		

C.S. Index Map # 8

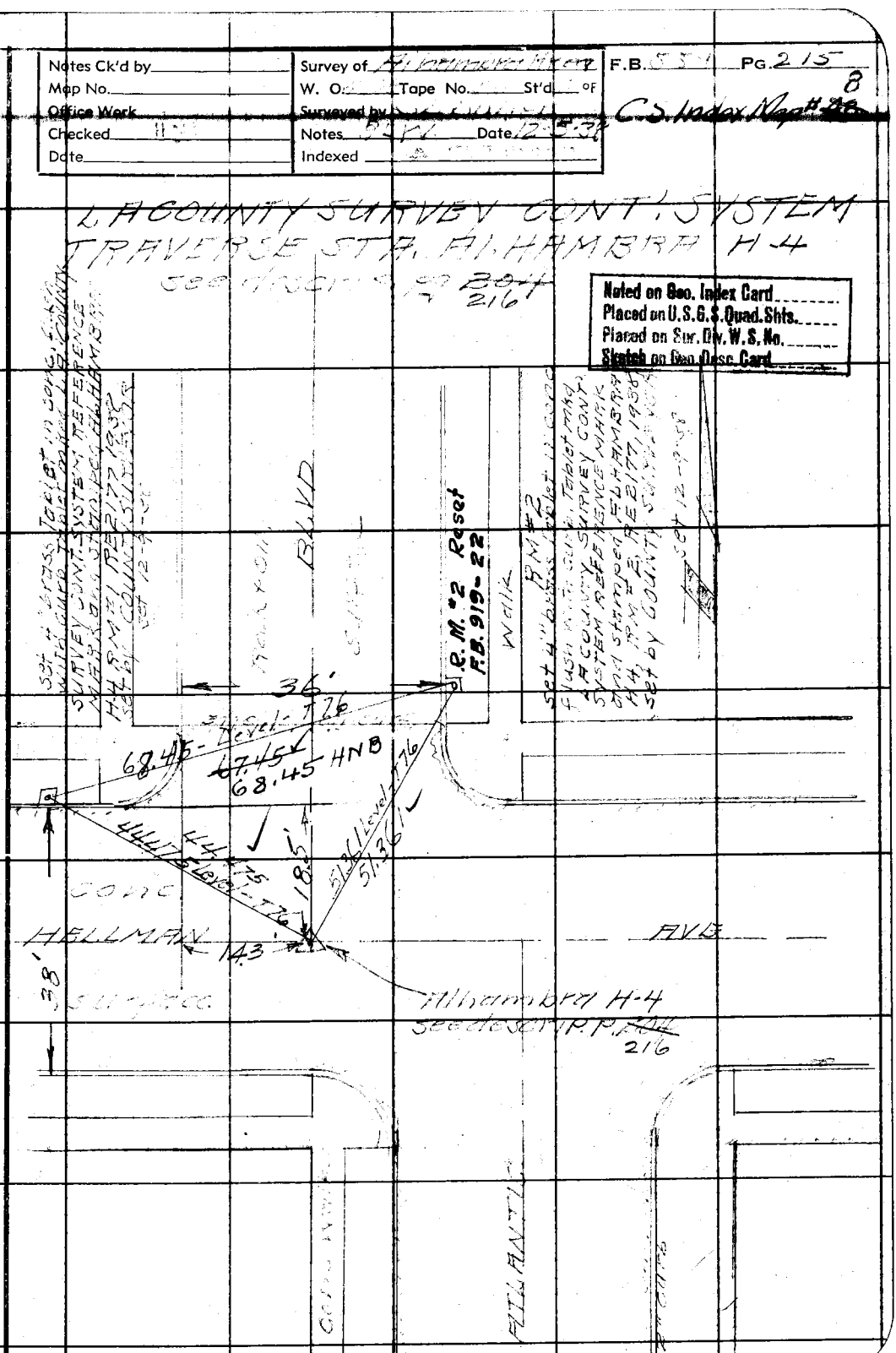
L.A. COUNTY SURVEY CONT. SYSTEM
TRAVERSE STA. AL HAMBRA H-4
See Rec. of S. P. 2 B 24
216

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 10-37

F.B. 559 PG. 216

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRAVERSE STATION ALHAMBRA H-4

In the county of Los Angeles, City of Alhambra, Section 2, T.1S., R.14W., San Bernardino Base and Meridian, and 18.55 ft. of the W. curb of Atlantic Blvd. and 18.55 ft. of the N. curb line of Hellman.

Set a brass tack in the top of the concrete curb at the intersection of the prolongation of the centerline of Hellman Ave. and the prolongation of the centerline of Valley Blvd. as shown on Los Angeles County Surveyor's Monument Record on file in the office of the County Surveyor, Los Angeles, California.

215

Set 12-5-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by		Survey of Alhambra Area	F.B. 331 Pg. 217
Map No.		W. O. 4 Tape No. 70 St'd. 1 °F	8+44
Office Work		Surveyed by S.E. Bowler	C.S. Index Map # 74
Checked		Notes Date	
Date		Indexed	

L.A. COUNTY SURVEY CONT'L SYSTEM
TRAVERSE STA. ALHAMBRA
SEE DESCR. BK 206 216.

I-4.

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

CONC. WALK

36'

S. FOURTH ST.

CONC. WALK

CONC.

HELLMAN

459' AVE

SALHAMBRA

I-4

38'

SEE DESCRIPTION BK 206 216

17.6'

8" CURB

CONC. WALK

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 559 PG. 218

DESCRIPTION

L.A. COUNTY SURVEY CONT'

SYSTEM TRAVERSE STATION
ALHAMBRA ~~H.A.~~
I-4.

HNB
Monument Rock
~~Alhambra~~ size of the [illegible]

Hellman, Five & Fourth St 15.9' W. of the E. curb line of Fourth and 17.6 N. of the S. curb of Hellman

Set 4" [illegible] Tablet in Cross Cut Thru Pavement and covered with a cast

Iron and Mixed [illegible]
Monument. Tablet mkd L.A. COUNTY SURVEY CONT.' SYSTEM TRAVERSE STATION [illegible] ALHAMBRA
I 4 1932 [illegible] 1938 [illegible]

[illegible] SURVEYOR

217
505

[illegible]
Cont. 12-5-07

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Alhambra Rd	F.B. 3 A Pg. 2-19
Map No.		W. O. 4 Tape No. St'd. of	
Office Work		Surveyed by L.E. KRUGER	Noted on Geo. Index Card
Checked		Notes Date 7-6	Plotted on U.S.C.S. Quad. Sht.
Date		Indexed	Plotted on Sur. Div. W.S. No.
			Sketch on Geo. Desc. Card

Alhambra
~~ALHAMBRA~~ K 12
See Pg 225 St

C.S. Index Map #44

For Ecc See F.B. 6-240-37

PERR

MAIN

CURB

DRAIN

SKETCH NOT TO SCALE

CONC. ST.

ALLEY OIL SURF.

Alhambra K-1
See Misc. P220
See Pg 5 2438244

Alhambra K1
See P. 223

CURB

CURB

ALHAMBRA DR.

SANTA ANITA AVE ST

Alhambra K1-A
See Pg 224

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 559 PG. 220

Notes Ck'd by		Survey of Alhambra 2nd	F.B. 559 Pg. 221
Map No.		W. O. 4966 Tape No. 216 St'd 76 OF	
Office Work		Surveyed by J.E.Bunn	C.S. Index Map 44
Checked		Notes	Date 12-6-52
Date		Indexed	

LA COUNTY SURVEY CONT. SYSTEM TRIANG.
STATION ALHAMBRA K.I.A.
SEE DESCRIP. PG 212

Noted on Geo. Index Card	
Placed on U. S. G. S. Quad. Sht's.	
Placed on Sur. Div. W. S. No.	
Sketch on Geo. Desc. Card	

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

N

8" CURB

ALHAMBRA DR.

CONC. WALK

W. SANTA ANITA

5' CONC. WALK

10' ALH. ST.

322.6

PROP.

MISSION

25.0

ALHAMBRA K.I.A.
DESCRIPTION PAGE 220
See pg. 219.

43.2

MISSION RD.

PACIFIC

S. P. R.R.

10-37

F.B. 559 PG. 222

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STATION
ALHAMBRA K-1-A.

In the County of Los Angeles City of San Gabriel on the N.S.P.R.R.; ~~40' N of the N. Path Rd.~~ ~~30' ± S of the Int. W. Santa Anita Ave &~~ Arroyo Dr.; 43.2' N of N. row of S.P. Track and 322.6 ft. ± E int. of Arroyo Dr. & Santa Anita Ave.

SUR MARK

Set 44" below surface Tablet a lead plug with copper tack in conc. cylinder 16" in. dia. by 12" deep and 3" separation from surface mon. with cut X on steel stamped

STAMPED K-1-A.

Set 4" brass Tablet in conc. mon. stamped The present station Tablet marks LA COUNTY SURVEY CONTROL SYSTEM TRIANGULATION and station ALHAMBRA K-1-A RESET 1938, and set by COUNTY SURVEYOR.

See sketch, pg 221

Set 12-6-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 1-37

Notes Ck'd by		Survey of Alhambra Area	F.B. 331 Pg. 223
Map No.		W. O. 4422 Tape No.	St'd. OF
Office Work		Surveyed by [illegible]	
Checked		Notes Party	Date 12-7-38
Date		Indexed	

B. Sinder Map

LA COUNTY SURVEY CONTROL SYSTEM. TRIANG STATION. ALHAMBRA K-1.

see Rec'd Map = 224

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

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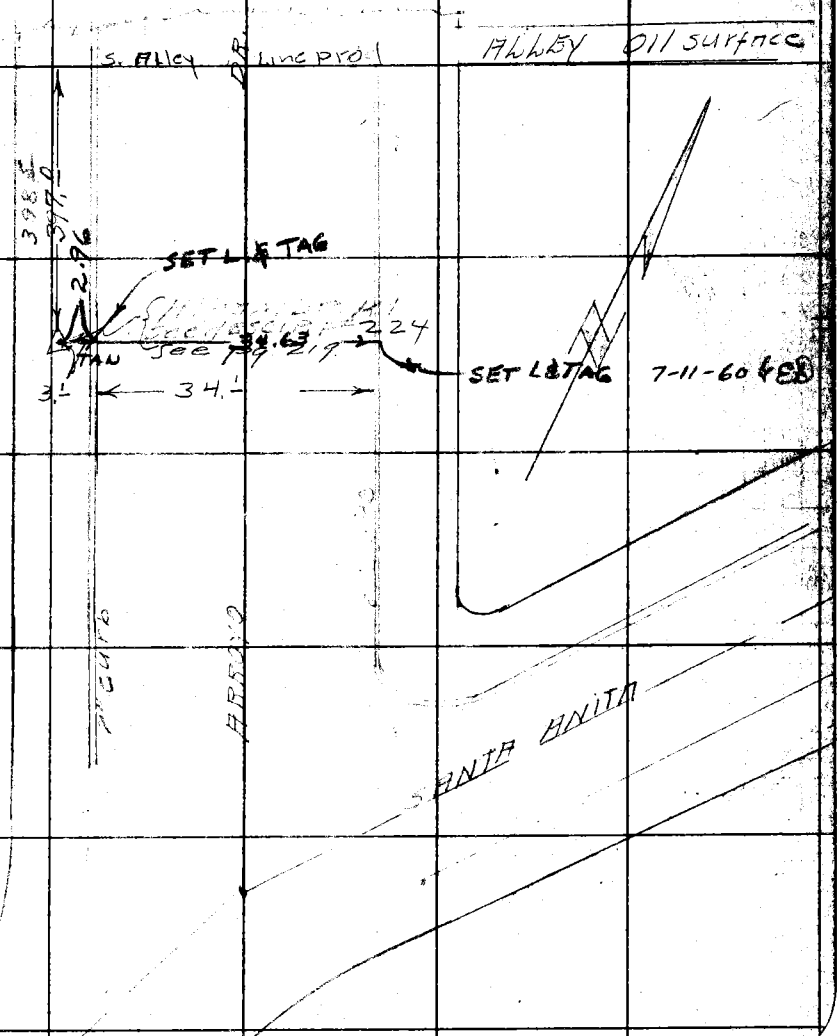
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 SM 10-37

F.B. 559 PG. 224

DESCRIPTION

LA COUNTY SURVEY CONTROL SYSTEM TRIANG. STA. ALHAMBRA K-1

In the County of Los Angeles City of San Gabriel, 347' S. of the S. Line of Alley to north at the end of Arroyo Dr. and 3' W. of West curb of Arroyo Dr.

Set 4" brass tablet in concrete monument flush with curb. Tablet marked LA COUNTY SURVEY CONTROL SYSTEM TRIANG. STA. ALHAMBRA K-1 RE 1977 1938 and stamped by COUNTY SURVEYOR.

See sketch on page 223

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. OF
Surveyed by
Notes Date
Indexed

F.B. PG 225
44
C.S. Index Map #473

ALTADENA

Noted on Geog. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

6-15-60
E.E.O.

ALTADENA
See pg. 219.

SET L. & TAG

To ALHAMBRA
J-1

N. 06° 37' W.

56° 49' 32"

48.32

69.44

8.67

7.7

TAN

N. 82°

3.02

SET L&TAG IN CURB

R.M. No. 2

For Altadena K-12 Eccentric
See FB. G240-37

1 60° 27' 10"
2 241 49 00
60 27 15
3 02 43 20
60 27 13

F.B. 559 PG. 2-6

DESCRIPTION

LA COUNTY SURVEY CONTROL

SYSTEM TO MOUNTAIN ST.

~~PL. LINE CITY~~ & M.

ALTADENA

In [illegible] county of [illegible]

[illegible] on the E. curb line of [illegible]

PL. [illegible]

Set 4" brass [illegible]

[illegible]

ALTADENA

[illegible] SURVEYOR 1158

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra Quad
W. O. 22 Tape No. 145 St'd 5 of
Surveyed by L. E. Mattei
Notes Alhambra Date 12-7-38
Indexed

F.B. 539 PG. 227

C.S. Index Map No.

L.A. CO SURVEY CONTROL TRAVERSE
STA. "ALTADENA H-12."

HUNTINGTON DRIVE

P. E. R. R.

HUNTINGTON DRIVE

Sa Fair 5

Trav. Sta. "ALTADENA H-12"

Monsd Dec. 5, '38

N. ATLANTIC BLVD.

Curve

Curve

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

For description see next pg 228

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 559 Pg. 228

~DESCRIPTION~

L.A. CO. SURVEY CONTROL

TRAVERSE STATION NO. 1 - "ALTADENA

H-12."

To L.A. Co. mon. into limit of City of Altadena at intersection of No. Allen Ave. & Washington Drive, S by S 10° E. 2.8 ft. from tracks.

20.0' S'ly of the N'ly curb line of N. Allen Ave. & produced W'ly.

120.0' S'ly of So. curb line of Fair Oaks Ave. on W. side of Allen Ave. & produced E'ly.

Set 1" by 3' Iron Pipe at end of 3' P.E. R.R.

Sub. Surface Mark: None set

Surface Mark: Set a 4" brass tablet below ground in well concrete with a cast iron pot marked "COUNTY SURVEYOR" inside. Tablet stamped "L.A. COUNTY SURVEY CONTROL SYSTEM. TRAVERSE STATION" and "NO. 1. ALTADENA H-12. ELEV. 2011 and set by County Surveyor 1938.

For ties see sketch.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

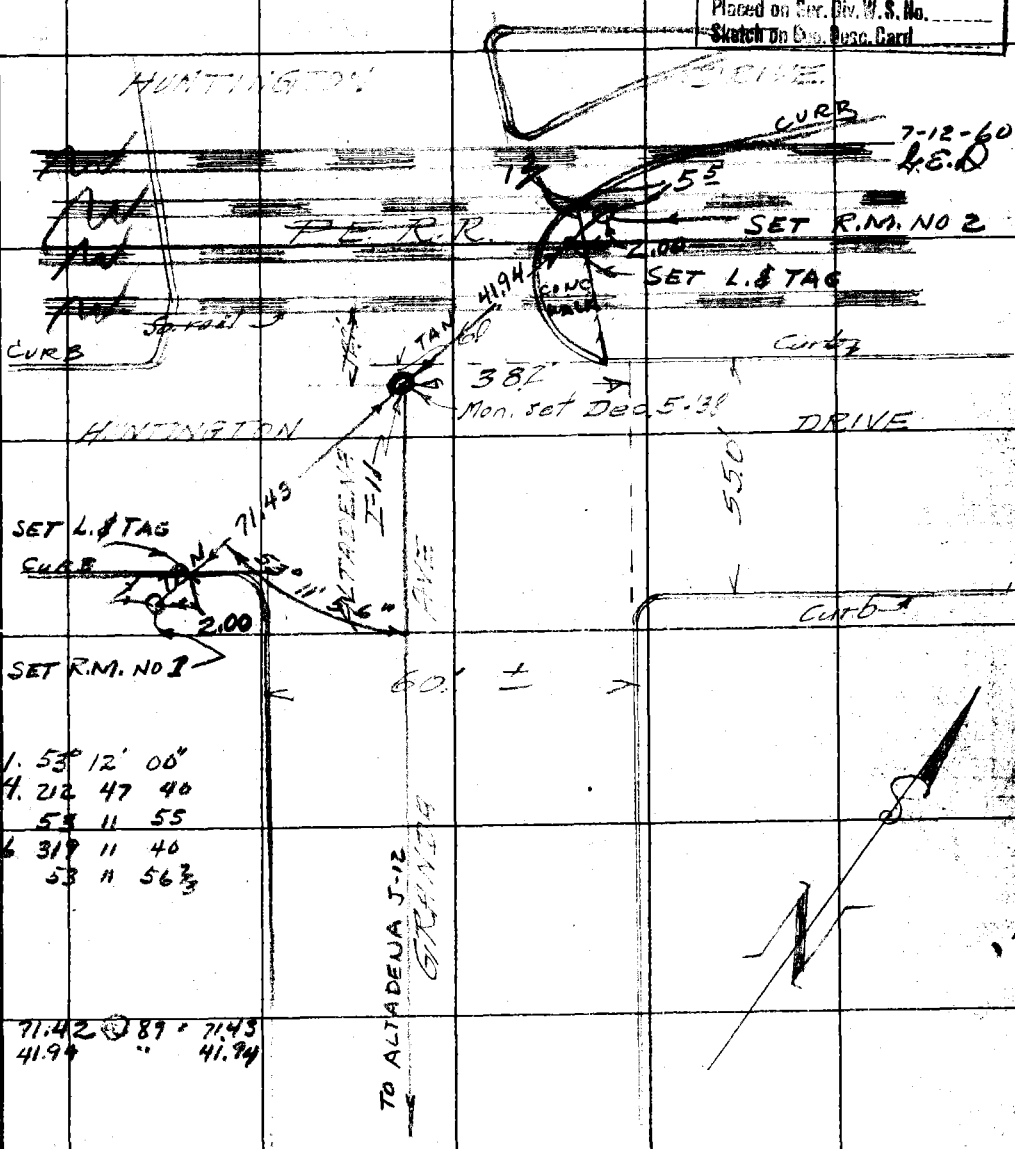
Survey of Altadena Area
W. O. [illegible] Tape No. [illegible] St'd [illegible] OF
Surveyed By [illegible]
Notes [illegible] Date 12-7-60
Indexed

F.B. 5559 Pg. 2-24

C.S. Index Map 43

L.A. Co. Survey Control Traverse
Sta. "Altadena I-11"

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Shts.
Placed on Cor. Div. W.S. No.
Sketch on Geo. Desc. Card



For description see next pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

FORM 247 5M 10-57

F.B. 559 PG. 230

~ DESCRIPTION ~

L.A. Co. Survey Control
[illegible] Section [illegible] Altadena
1" = 1"

[illegible] E. Cor. of City of
[illegible] of Granada
Ave. with Washington Drive, So. Side of
Pasadena Electric Right.

60.0' S. of N'ly [illegible] line of Washington
Drive & E'ly side of P.E. R/W, produced W'ly.
252' N'ly & E'ly Cor. [illegible] of
Granada Ave. produced N'ly.
122' N'ly & S. [illegible] of So. Track of
P.E. R/W.

[illegible] Surface Mark: Top of rail

Surface Mark:- Set a 4" brass tack
below surface in a well
cast iron [illegible] County Traverse
Monument; mark "+" marked: "L.A. CO. SUR.
CONTROL SYS - TRAVERSE STATION" and
Stamped: "ALTADENA I-11, R.M. 2.177" and
Set by "COUNTY SURVEYOR - 1938."

7-12-60 R.M. NO 1 SET STD. REF. MON. STAMPED "ALTADENA
E.E.D. I-11 R.M. NO 1 1960 L.A. CO. ENGR. R.E. 5869" 9 INCHES
BELOW CURB GRADE.

" R.M. NO. 2 SET STD. REF MON STAMPED "ALTADENA
I-N R.M. NO 2 1960 L.A. CO. ENGR. R.E. 5869" 9" DEEP.

For Sketch see [illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alhambra Quad
W. O. 1776 Tape No. 2-3 St'd 1/2 of
Surveyed by [illegible]
Notes [illegible] Date 12-2-38
Indexed

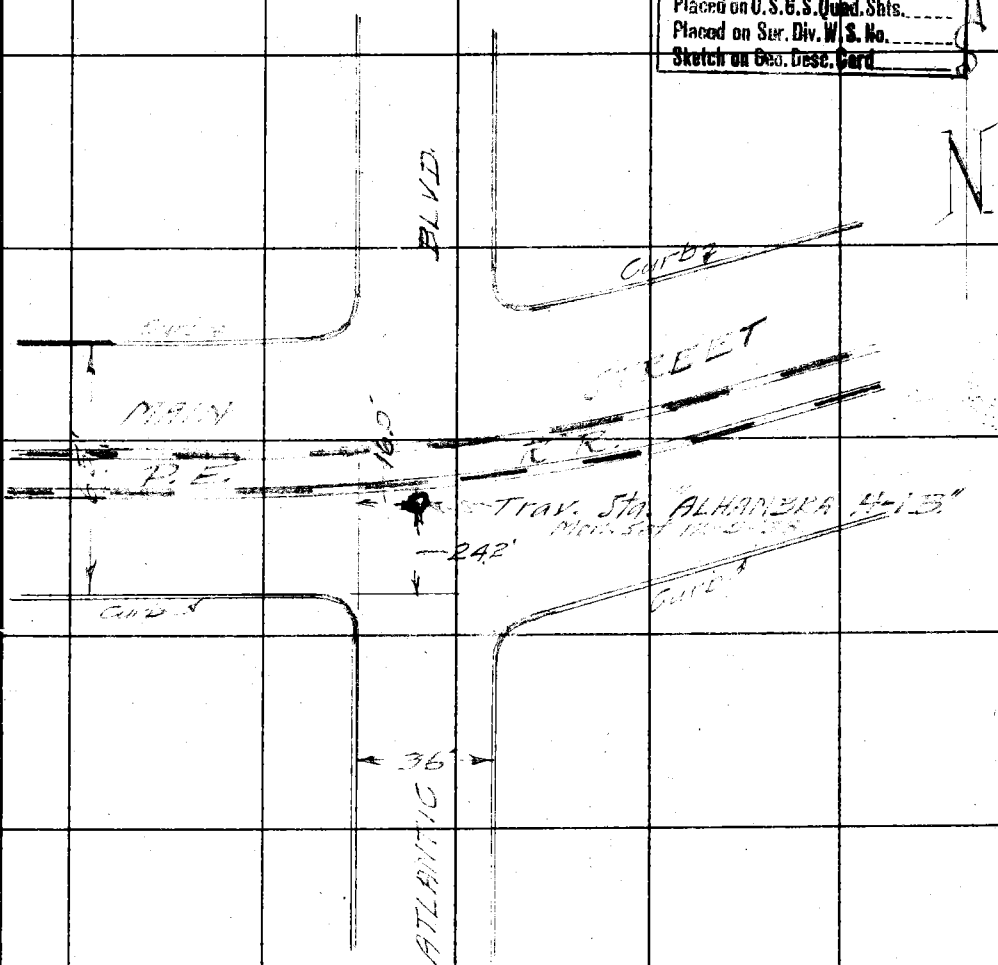
F.B. 559 Pg. 231

8

C.S. Index Map 12

L.A. CO. T.C. SURV. TRAVERSE
[illegible]

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card



For description see next page

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

✓

F.B. 559 PG. 232

~DESCRIPTION~

L.A. CO. SURV. CONT. MONUMENT

STA. 2+22.39 4.12'

N. - E. CO., north county cor. of Alam-
eda City at intersection of Atlantic Blvd
with Main Street

N82°10'W. at South curb line of
Main St. 33' W. of Atlantic Blvd. produced
Eastwardly

60' west of Sta. 2+22.39 and 4.12'
South of Sta. 0+00 of Atlantic Blvd. produced
Northerly

Elev. Surface North 10.2 feet

Set 2" iron pipe 4 ft.
10" below pavement in a well covered
with a cast iron 5" inside County Sur-
veyor monument, tablet marked: L.A. CO.
SURV. CONT. STA. - 1 RON. Set flush and
stamped: "Set Nov. 1923, not to be moved
except by County Surveyor."

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by		Survey of Alhambra Area	F.B. 559 Pg. 2-33
Map No.		W. O. Tape No. St'd. OF	
Office Work			C.S. Index Map
Checked		Notes Date	
Date		Indexed	

L.A. Co. Surv. Const. Traverse Station "ALHAMBRA H-3"

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

N

curb

curb

VALLEY

BLVD.

Traverse Sta. "ALHAMBRA H-3" Mon. set 12-2-33.

72'

21'

380'

curb

curb

36'

For description see next page.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 559 Pg. 234

~ TRIANGULATION ~
- ALHAMBRA H-3.

In L.A. Co., South central portion of City of Alhambra at intersection of Atlantic and Valley Blvds.

38.2' westerly from south end line of Valley Blvd.

21.7' east of west curb line of Atlantic Ave.

Sub-Surface Mark: None set.

Surface Mark: Set a 4" cmt. tab, let in to pavement with X cut iron, no marked. COUNTY SURVEY MONUMENT, Stamped: L.A. CO. TRIANGULATION STA. - TRIANGULATION and stamped: ALHAMBRA H-3. R.E. 21.7' and set by COUNTY S.B. 5108 - 238.

For [illegible] see preceding sheet.

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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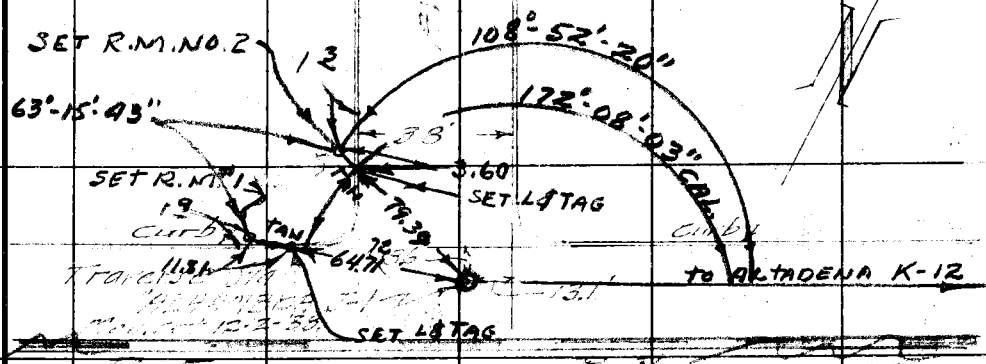
Notes Ck'd by	Survey of Alhambra Area	F.B. 559 Pg. 225
Map No.	W. O. Tape No. St'd. of	
Office Work	Surveyed by	C.S. Index Map
Checked	Notes	Date
Date	Indexed	

L.A. Co. Sur. Cont. Sys. Traverse
Station "Alhambra J 1"

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

① 108°-52'-20
② 75°-29'-10
108-52-17½
③ 293°-14'-00
108-52-20

64.71 @ 88° = 64.72
79.38 " = 79.39

① 63°-15'-50"
② 253°-03'-00
63-15-05
③ 19°-34'-10"
63-15-02½

For description see next pg.

FORM 247 5M 10-37

F.B. 559 PG. 236

~DESCRIPTION~

L.A. CO. SUR. CONT. 1 MONUMENT

STA. ALHAMBRA J-1

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

CONT. SURV. REFERENCE [illegible]

[illegible]

7-11-60
G.E.D.

R.M. NO. 1 SET STD REF. MON. STAMPED "ALHAMBRA J-1 R.M. NO. 1 1960 L.A. CO. ENGR. R.E. 5869" 8 INCHES BELOW CURB GRADE.

R.M. NO. 2 SET STD. REF. MON STAMPED "ALHAMBRA J-1 R.M. NO. 2 1960, L.A. CO. ENGR. R.E. 5869" 7 INCHES BELOW CURB GRADE.

[illegible]

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 10-37

RETURN TO
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700 HALL OF RECORDS

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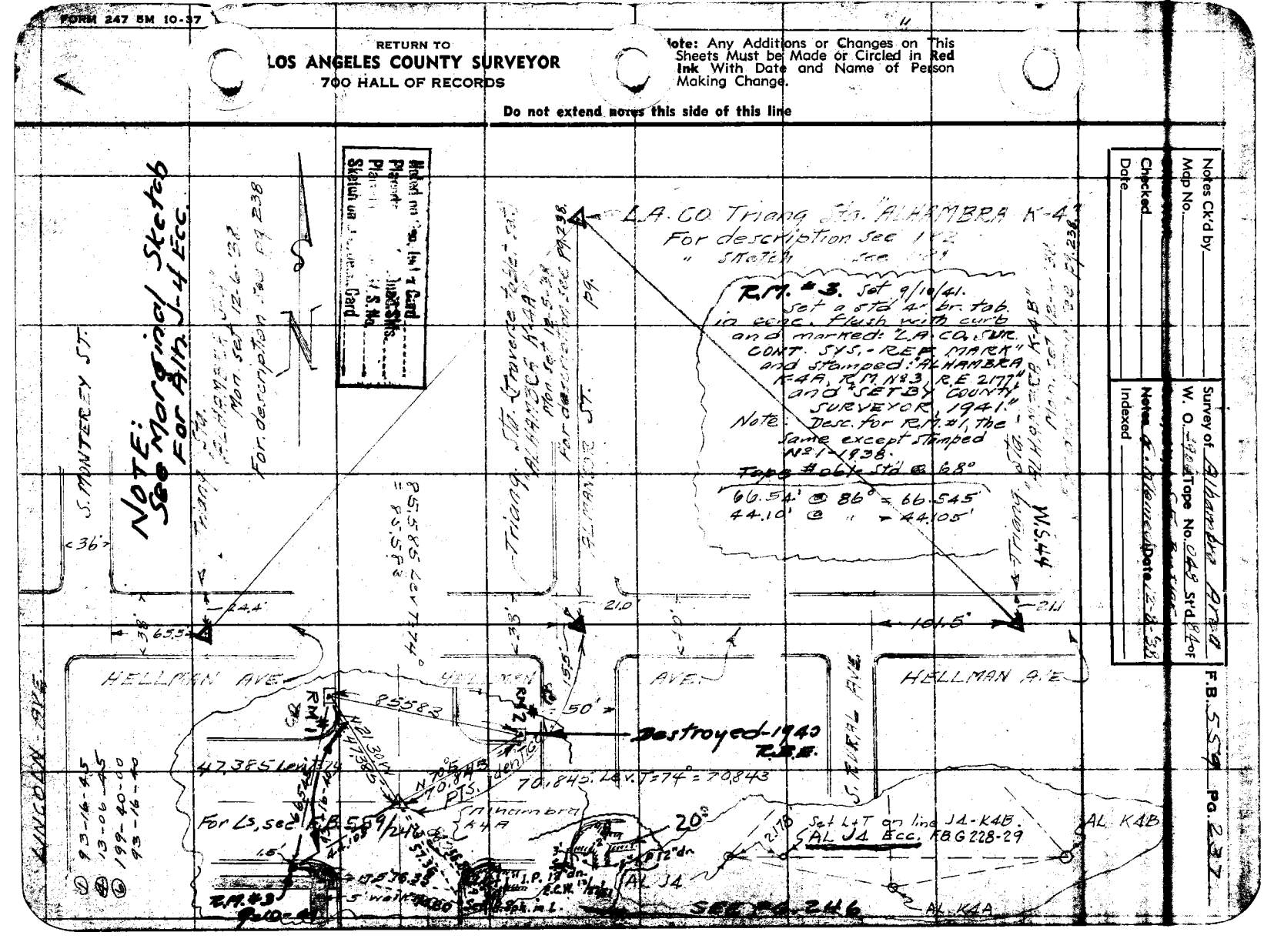
Notes Ck'd by
Map No.
Checked
Date
Notes
Indexed

Survey of Alhambra Area
W. O. Tape No. 042 Std. @ 68° F
Date 12-8-41

F.B. 559 Pg. 237



F.B. 559 Pg. 238

~DESCRIPTIONS~

L.A. Co. TRIANG. STA. "ALHAMBRA J-4"

In L.A. Co., City of Alhambra near S. boundary on Hellman Ave. east of S. Monterey St.

244' S. of N. curb of Hellman Ave.

655' E. of W. curb of S. Monterey St.

Sub-Surface Mark: None set

Surface Mark:- Set a 4" br. tablet below pavement in a well covered with a C.I. lid marked "COUNTY SURVEYOR MONUMENT", tablet marked: L.A. CO. SUR. CONT. SYS.- TRIANG. STA." & stamped: "ALHAMBRA J-4, RE 2177 and set by "COUNTY SURVEYOR - 1938"

L.A. CO. TRIANG. STA. "ALHAMBRA K-4A"

In L.A. Co., City of Alhambra near S boundary at intersection of Hellman Ave & Almansor St

210' S. of N. curb of Hellman Ave, W. of Almansor St, produced eastwardly

152' E. of W. curb of Almansor St, N. side of Hellman Ave. produced southwardly

Sub-Surface Mark: None set

Surface Mark: Set a 4" br. tablet below pavement in a well covered with a C.I. lid marked "COUNTY SURVEYOR MONUMENT", tablet marked: "L.A. CO SUR CONT. SYS- TRAVERSE STA." & Stamped "ALHAMBRA K-4A, RE 2177" and set by "COUNTY SURVEYOR-1938"

L.A. CO. TRIANG. STA. "ALHAMBRA K-4B"

In L.A. Co. near S. boundary of city of Alhambra on Hellman Ave. east of S. Rural Ave.

211' S. of N. curb of Hellman Ave.

701.5' E. of east curb line of S. Rural Ave.

Sub-Surface Mark: None set

Surface Mark: Description same as for Sta "Alhambra J-4" above, except tablet marked: "ALHAMBRA K-4B"

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by	Survey of
Map No.	W. O.	Tape No.	St'd
Office Work	Recovered by
Checked	Notes	Date
Date	Indexed

F.B. 555 Pg. 2-27

44

G.S. Index Map #23

L.A. COUNTY SURVEY CONT. STATION

PARK 5755 STATION MONUMENT JZ

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Str. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

SUNSET ST

1922'

17

ALVARADO ST

SEE SHEET NO. 2 FOR CONT.

ALVARADO ST

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 559 PG. 240

DESCRIPTION

L.A. COUNTY SURVEY CONTROL

SYSTEM TRAVERSE ALHAMBRA #2

In the County of Los Angeles, City of

Alhambra, [illegible] W. corner of

[illegible]

set [illegible]

cut [illegible]

[illegible] L.A. COUNTY SURVEY

[illegible] CONTROL SYSTEM TRAVERSE STA-

TION and [illegible] ALHAMBRA #2, 1953

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Other Work
Checked
Date

Survey of Alhambra Area
W. O. 4900 Tape No. Last St'd of
Notes E. Mathews Date 12-23-59
Indexed

F.B. 855 Pg. 241

C.S. Index Map 8

L.A. Co. Surv. Cont. Reserve Sta. "Alhambra F-2"

Noted on Geo. Index Card
Placed on U.S.C.&G.S. Quad. Sht's.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

For description see pg. 242.

F.B. 559 PG. 242

~DESCRIPTION~

L.A. CO. SURV. CONT. TRIANGLE

Sta.

1/2" L.P. Concentric

City

Set a 4" brass tablet

Below ground

Cast

Dep. "

SURVEYOR-1938"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by
Map No.
Checked
Date

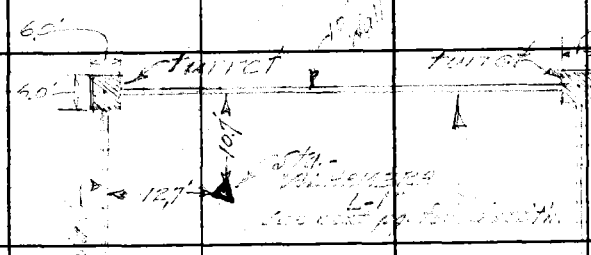
Survey of Alhambra Area
W. O. 490 Tape No. St'd OF
Notes G. W.K. Date Feb 37
Indexed 3-6-38

248

C.S. Index #44

L.A. Co. Survey Cont. Trang. Sta. - "Alhambra L-1"

See FB 5559 - 219



Noted on Geo. Index Card
Placed on U. S. C. & G. S. Quad. Shts.
Placed on Sec. Div. W. S. No.
Sketch on Geo. Desc. Card

Stage only
R.B.E.

S. 62° 39' E.

120'

ROOF PLAN OF
MISSION THEATER
- San Gabriel,
Calif.

See next page for description

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

B. 559 PG.

~DESCRIPTION~

L.A. CO. SURV. CONT. TRIANG STA.
"ALHAMBRA L-1"

In L.A. Co., City of San Gabriel

HNB.

~~at Intersection of~~ on Mission ~~&~~ DR and Santa Anita Ave., ~~Las Tunas Blvd.~~ on top of the Mission Theater.

Sub-Surface Mark: None

Surface Mark: Set a 4" copper tablet in concrete roof 1 inch above surface. Marked: "L.A. Co. Surv. Cont. Triang. Sta. and "Alhambra L-1, C.E. 1933" and set by County Surveyor, 1938.

Mon. 27 Nov. '38

For Sketch, See Photographic Page.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of Alhambra	F.B. 559	Pg. 245
Map No.	W. O. 4496 Tape No.	St'd.	of
Office Work	Surveyed by: [illegible]		
Checked	Notes P.L.W. Date 3-8-37		
Date	Indexed 3-10-39		

ANGLE TIES TO REFERENCE MARK #1 AND REFERENCE MARK #2 AT TRIANG. STATION ALHAMBRA K 4 A.

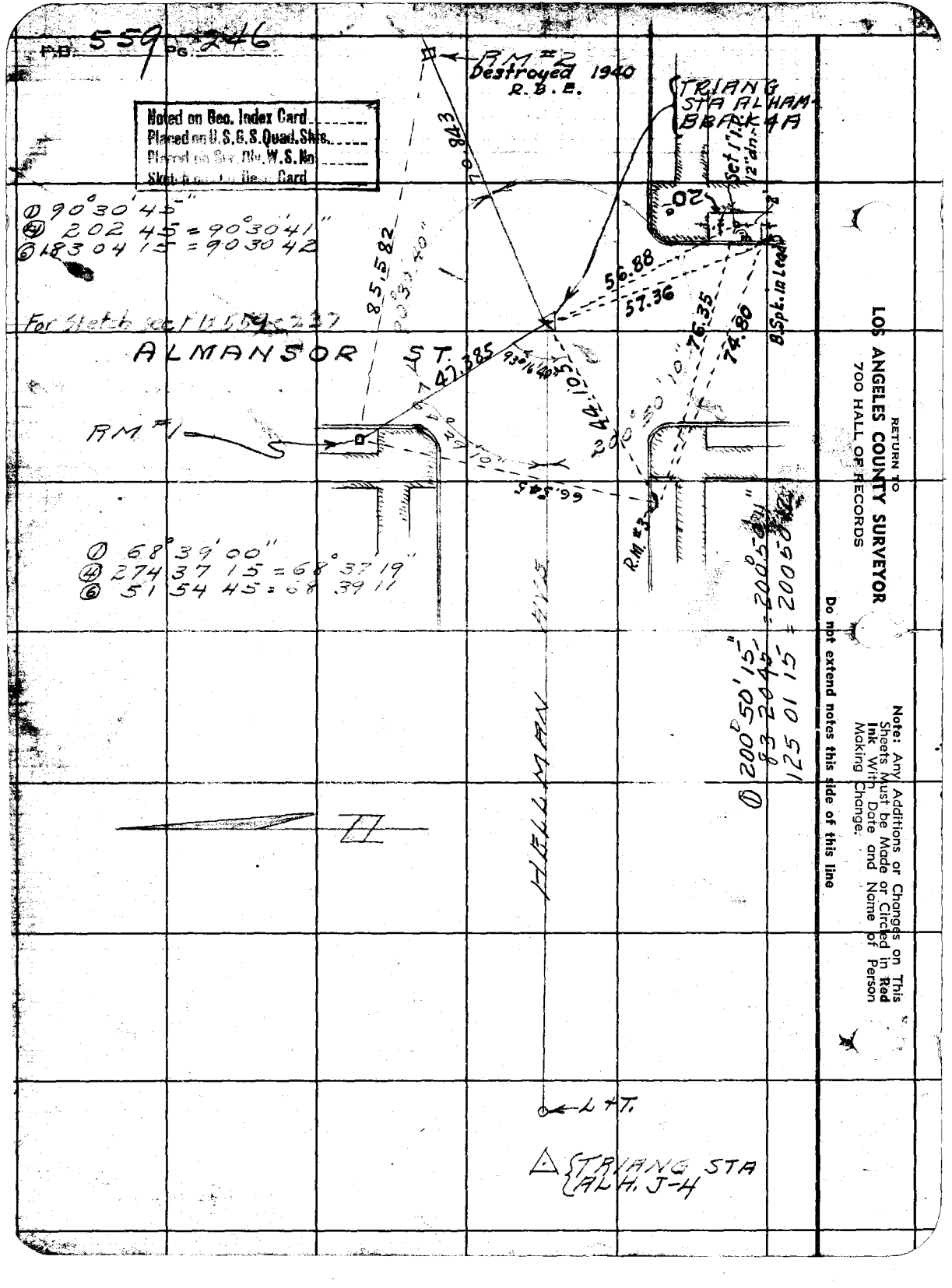
See p. 246

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37



P.B. 559 Pg. 246

① 90°30'45"
④ 202 45 = 90°30'41"
⑥ 183 04 15 = 90°30'42"

For Sketch see P.B. 559-237

① 68°39'00"
④ 274 37 15 = 68°37'19"
⑥ 51 54 45 = 68°39'11"

① 200°50'15"
④ 23 20 45 = 200°50'15"
⑥ 125 10 15 = 200°50'15"

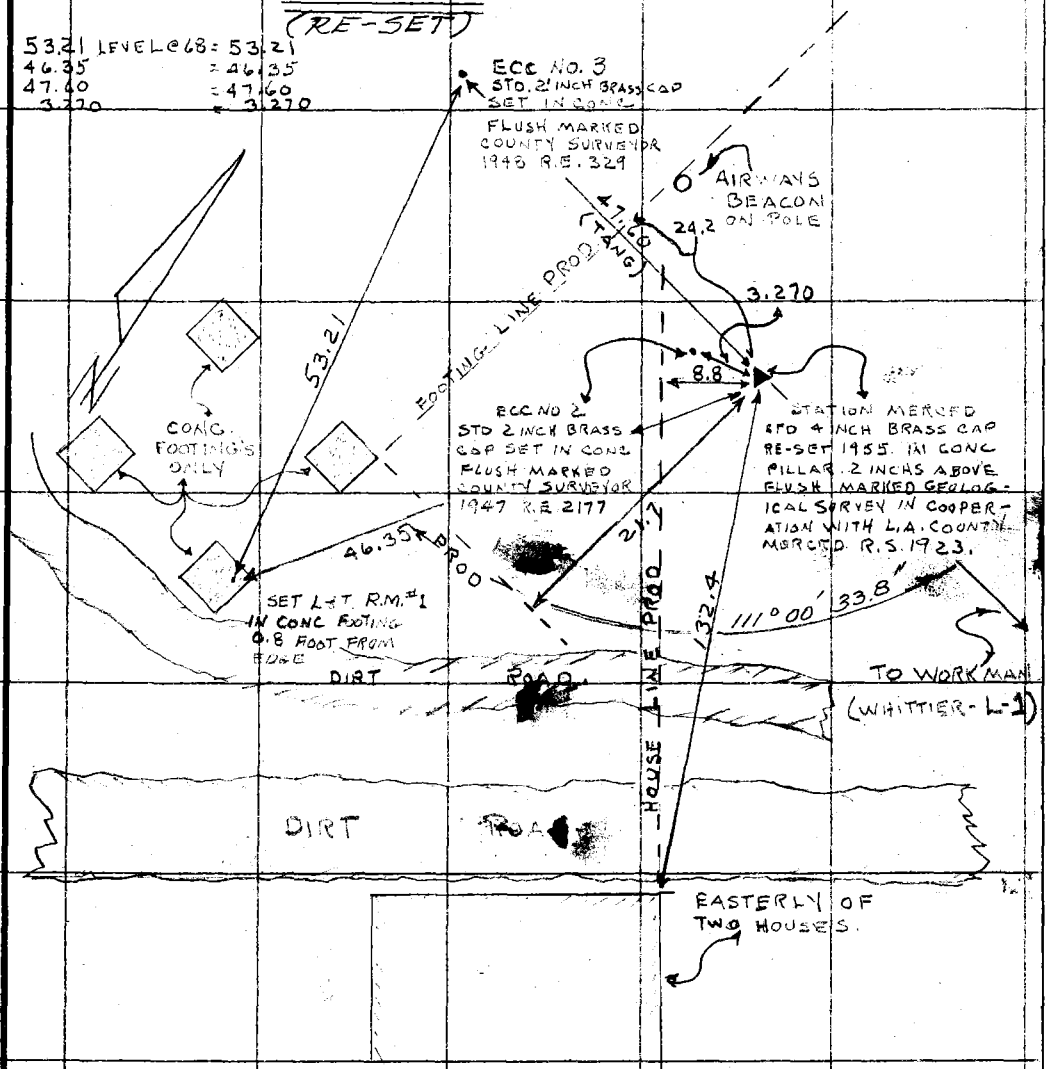
F.B. 659 Pg. 247

Notes Ck'd by	Survey of GEODETIC CONTROL
Map No.	W. O. 0501.00 Tape No. [illegible] St'd. [illegible] °F
Office Work	Surveyed by H.R. STOCK
Checked	Notes R.D. SMITH Date 1-7-55
Date	Indexed 9-17-55

LA COUNTY SURVEY CONTROL SYSTEM

TRIANGULATION STATION MERCED (RE-SET)

53.21 LEVEL@68 = 53.21
46.35 = 46.35
47.60 = 47.60
3.270 = 3.270



Angle from Workman (Whittier L-1) to L&T. R.M. #1 per F.B. 6649 pg 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 4.53

F. B. 559 Pg. 248

DECRIPTIONS

MERCED

THIS STATION IS IN LOS ANGELES COUNTY, IN THE CITY OF MONTEBELLO, IN THE MONTEBELLO OIL FIELD. TO REACH THIS STATION FROM THE INTERSECTION OF SAN GABRIEL BLVD AND ARROYO DR. PROCEED NORTHWESTERLY ALONG ARROYO DR. 0.3 MILE TO IRON GATE + CATTLE GUARD ON LEFT OF ROAD, THENCE 0.2 MILE WESTERLY ALONG ROAD UP SYCAMORE CANYON TO FORK. THENCE 0.35 MILE ALONG LEFT FORK TO "Y" THENCE BEAR RIGHT 0.05 MILE TO FORK. THENCE 0.15 TO ROAD MARKED "RESIDENCE" BEAR LEFT 0.15 TO OFFICE OF "STANDARD OF CALIF. PROD. DEPT. THENCE 0.1 MILE ALONG LEFT SIDE OF BLDG. THENCE 50 FT TO SERVICE RD ON THE RIGHT SIDE. THENCE 0.1 MILE TO SUMMIT. THE STATION IS ON THE EASTERLY SLOPE OF A PROMINENT KNOLL. 46.35 FROM L+T IN CONC FOOTING AND 132.4 FROM NORTHEASTERLY CORNER OF THE MOST EASTERLY HOUSE.

STATION MARK: RE-SET STD. 4 INCH BRASS CAP IN CONC. PILLAR ONE FOOT SQUARE 2 INCHES ABOVE FLUSH. STAMPED: U.S. GEOLOGICAL SURVEY IN COOPERATION WITH L.A. COUNTY, MERCED R.S. 1923

SUB-SURFACE MARK: NONE SET

WITNESS MARK #1 SET L+T IN CONC FOOTING 0.8 FOOT IN FROM NORTEAST CORNER 46.35' SOUTHWEST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEODETIC CONTROL F. B. 1332 Pg. 249
Map No.	JN 13400 Tape #16 Std. 84° °F
Office Work	Surveyed by W. D. RAY
Checked	Notes J. J. BAZEN Date 7-5-61
Date	Indexed JUL 24 '61

L. A COUNTY SURVEY CONTROL SYSTEM

TRIANGULATION STATION

"SYLMAR" F-8 AUX-1

1800'±

"SYLMAR F-8"
PER F.B. 559-153,154.

80'±

SECTION 16

ANGELES NATIONAL FOREST, BORY.

SECTION 15

SECTION 22

SECTION 21

TAPE #144

LEVEL = 24.00

294.64 @ 05°57'
= 293.052 T=80° = 293.042

179.53 @ 03°03'30"
179.274 T=80° = 179.274

496.316

57° 23' 39"

496.32

TAPE #16

LEVEL = 24.00

294.84 @ 06°18'
= 293.059 T=80° = 293.049

179.64 @ 03°40'30"
= 179.270 T=80° = 179.270

496.319

.32

MEAN = 496.3475

SET L&TK. TAN TO F-8

1090

FOR ANGLES SEE F.B. 6-935

52'

129° 08' 29"

5.00

5.00

"SYLMAR F-8 AUX-1"

SEE NEXT PG.

"OLIVE VIEW" "12 B" PER F.B. 585-PG. 153

SET L&TK TAN TO O.V. 12B.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S CE #247 3-57

F. B. 559 PG. 250

— DESCRIPTION —

TRIANGULATION STATION "SYLMAR F-8 AUX-1"

THIS STATION IS IN THE COUNTY OF LOS ANGELES IN SAN FERNANDO VALLEY, NO. OF "OLIVE VIEW SANITORIUM" IN SECTION 21, ABOUT 416' SO OF SECTION 16 & 1800'± WI. OF SEC. 22, LOCATED ON TOP OF A CONC. FIRE CISTERN ON A FIRE-BREAK ON THE LA SIDE OF WILSON CN. TRUCK TRAIL. THIS STA. CAN BE REACHED FROM MAIN ENTRANCE OF OLIVE VIEW SANITORIUM AT FOOTHILL BLVD. & COBALT AVE. & TRAVELING NO. THROUGH SANITORIUM TO FORESTRY GATE AT START OF THE WILSON TRUCK TRAIL. FROM THIS GATE TRAVEL NO. ON TRUCK TRAIL 1.9 MILES TO STATION. ENTER ON FORESTRY ACCESS ROAD TO CISTERN 300' NO. OF STATION.

STATION MARK

SET A STD. 4" BRASS CAP TRIANGULATION MON. IN TOP OF A 15'± CONC. FORESTRY CISTERN & STAMPED, SYLMAR F-8 AUX-1, 1961, L.A. CO. ENGR. R.E. 5869.

REFERENCE MARKS

SET L & TK. TANG. TO "SYLMAR F-8" & TANG. TO "OLIVE VIEW 12-B" SEE SKETCH.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

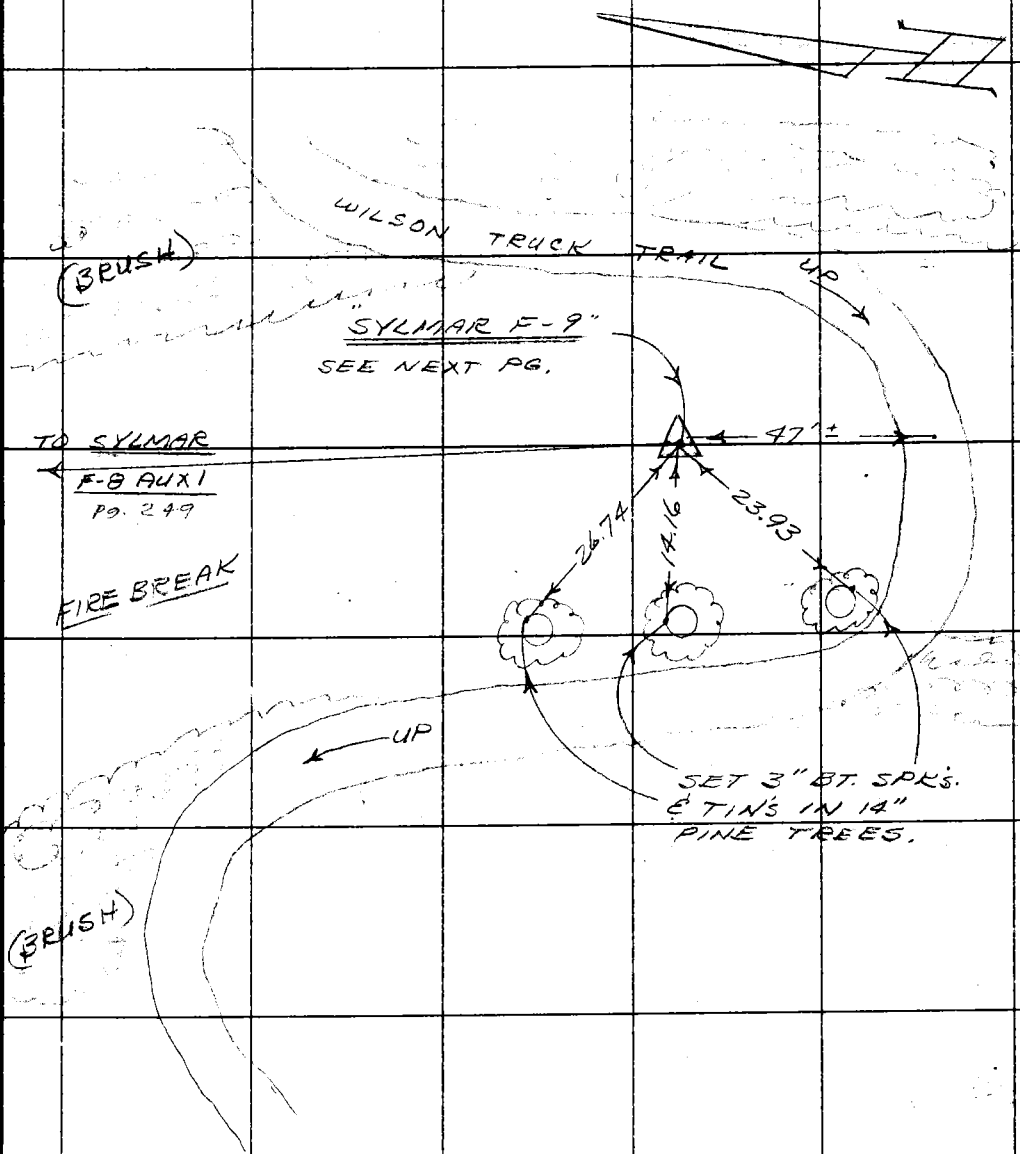
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEODETIC CONTROL
Map No.	JN 0301.60 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. DAY
Checked	Notes J.J. BAZEN Date 7-5-61
Date	Indexed JUL 24 '61 H E OTT

F. B. 562 Pg. 251

L.A. COUNTY SURVEY CONTROL SYSTEM

TRIANGULATION STATION "SYLMAR F-9"



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F. B. 559 Pg. 252

— DESCRIPTION —

TRIANGULATION STATION

"SYLMAR F-9"

THIS STATION IS IN THE COUNTY OF LOS ANGELES, IN SAN FERNANDO VALLEY, No. OF "OLIVE VIEW SANITORIUM" APPROX. IN THE CENTER OF SECTION 21, 800' I No. OF TRANSMISSION LINES, & LOCATED ON A FIREBREAK ABOUT 47' No. OF CENTER OF "WILSON TRUCK TRAIL". THIS STATION CAN BE REACHED FROM MAIN ENTRANCE OF "OLIVE VIEW SANITORIUM" AT FOOTHILL BLVD. & COBALT AVE. & TRAVELING No. THROUGH SANITORIUM TO FORESTRY GATE AT START OF WILSON TRUCK TRAIL. FROM THIS GATE TRAVEL No. ON TRUCK TRAIL 1.0 MILES TO FIREBREAK & STATION.

STATION MARK;

SET A STD. 2" BRASS CAP PRECAST MON. 2" ABOVE GRD. & STAMPED, "SYLMAR F-9, 1961, R.E. 5869.

REF. MARKS;

SET BT. SPKS. IN 3 - 14" PINE TREES SEE SKETCH.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEODETIC CONTROL
JN 2301.05 Tape 14' Std 32° °F
Surveyed by W. D. RAY
Notes JUL 24 '61 Date 7-17-61
Indexed H. E. OTT
ERG

F. B. 559 Pg. 253

L. A. CO. SURVEY CONTROL SYSTEM

TRIANGULATION STATION SYLMAR F-10B ECC. #1

SYLMAR F-9 pg. 251

LEVEL @ T = 90°

176.27 = 176.30
ALL OTHERS NO CHANGE

TO MIDDLE OF NEXT PG. 254

METRIC CHECK

18.306 M. = 60.06 ✓
23.371 M. = 76.68 ✓

FD. C.S. MON. PER F.B. 585-32

COUNTY SURVEYOR'S MONUMENT
CO. PROP. SEC. 21
S.F. RD.

Set 1" I.P. TK & TAG DN. 12"

ECC. #1 SET L. & TAG. BY INT.

FD. SPK. IN CONC. PER CITY OF L.A. F.B. 10660-29

20.28

114.19

ROXFORD AVE.

TO OLIVE VIEW #1 SWEST BASE ECC. pg. 255

FD. L & T NO REF.

INT. - Set Nothing

0.39
30.13
0.06
0.15
21.44
0.12
26.92
0.25

176.30

APPROX. RANCHO LINE

(CONC.)

76.68

FD. L & T F.B. 585-32, 51

5.685

(40)

51.62

(50)

FD. R.R. SPK. NO REF.

(CONC.)

FOOTHILL BLVD.

APPROX. ℄

ST.

Δ 4° 13' 32.24"
F.B. & 935
10-11

TO 3K21 = SYL. F-10C

℄ APPROX.

21.15

60.06 ✓

Set SAT by INT.

ROXFORD ℄

FD. CITY OF L.A. "3K20" = SYLMAR F-10B
& S.D. TRAV. MON. IN M.H.
PER F.B. 10660-29 USED FOR LINE S. 41° W.

191.00 TO BOT. pg. 254

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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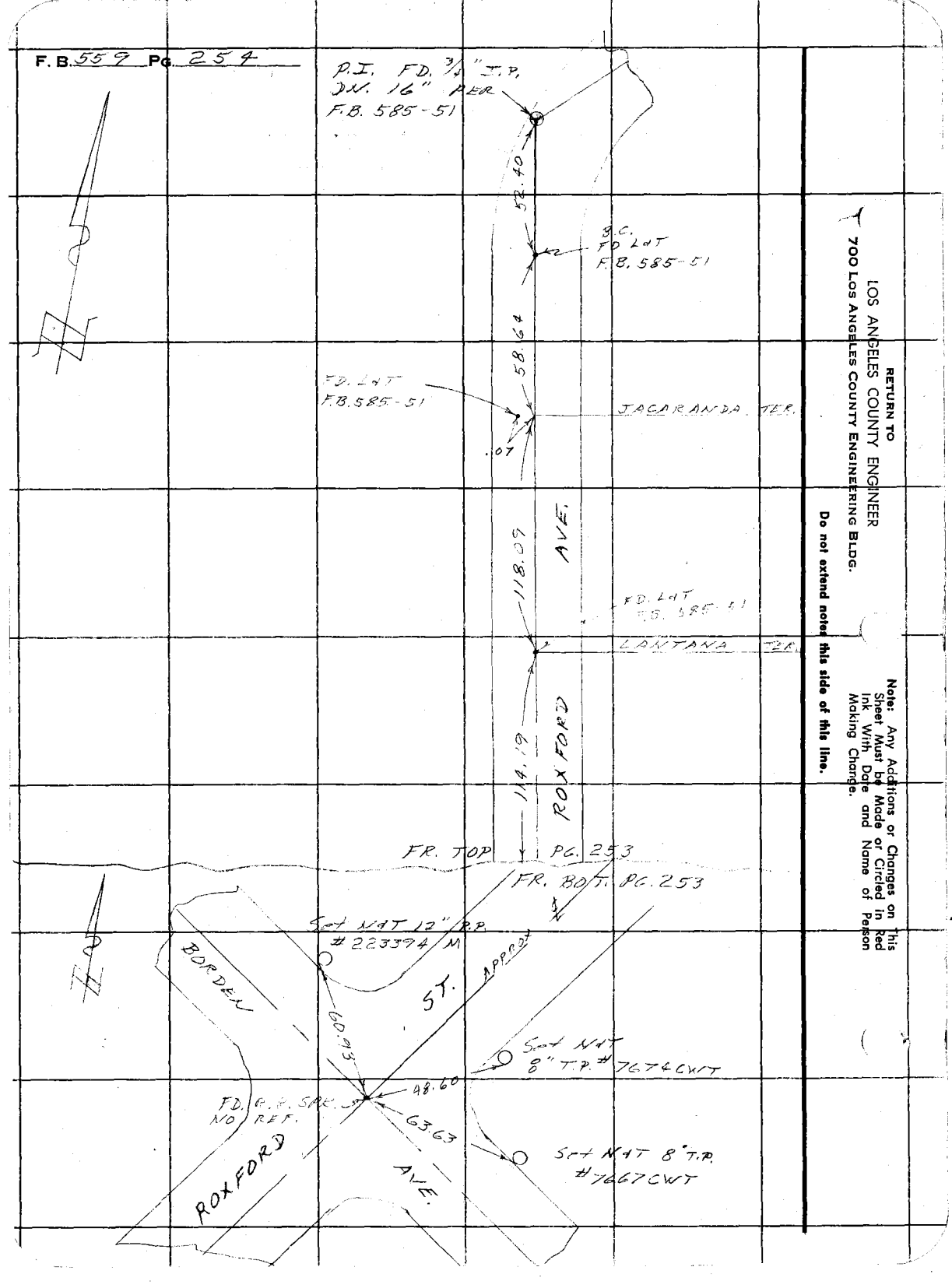
76F3095 CE #247—3-57

F. B. 559 PG. 254



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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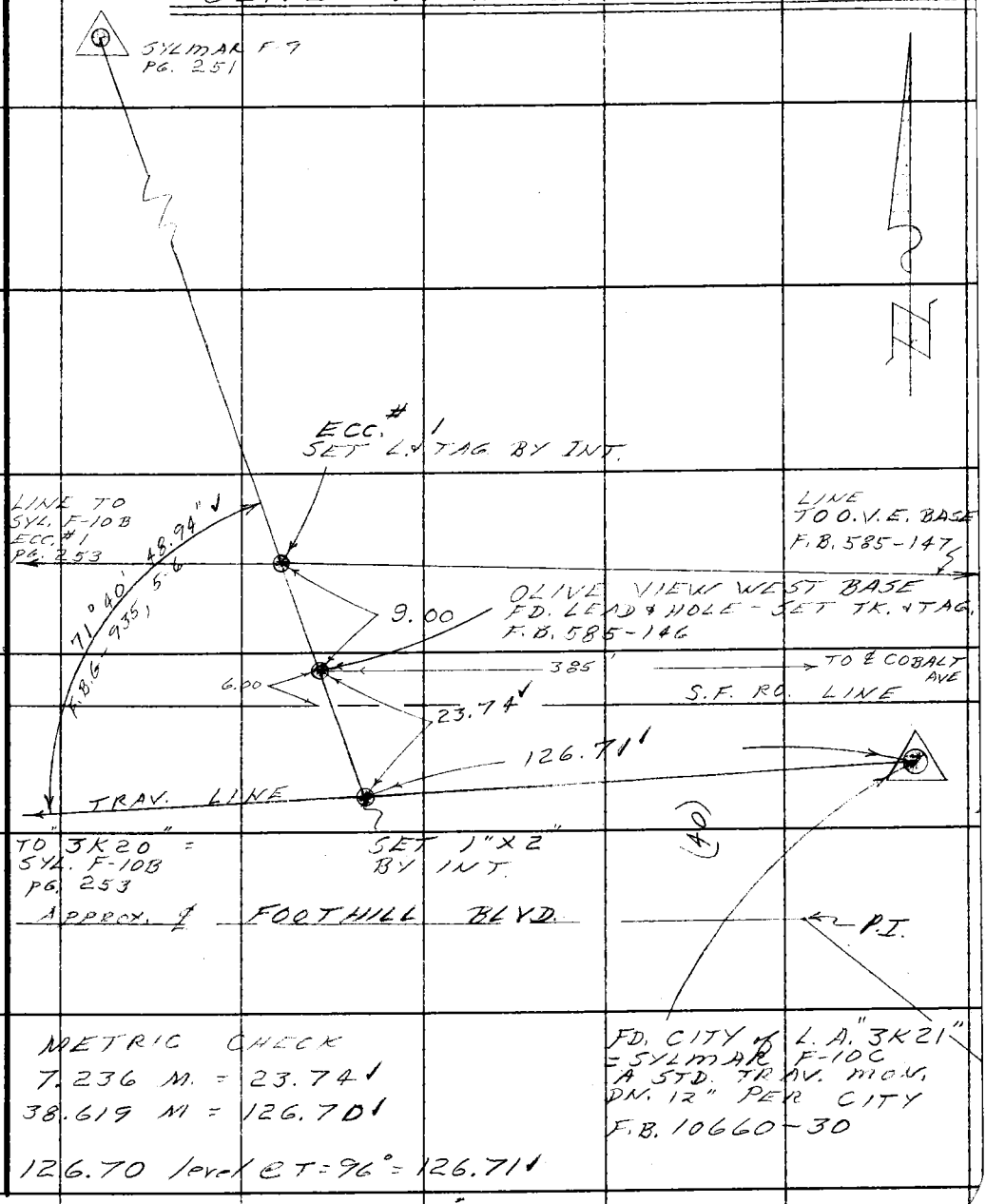
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of GEODETIC CONTROL	F. B. 557 Pg. 25
Map No.		JN 07104 Tape 144 Std 24 °F	
Office Work		Surveyed by W. D. BAY	
Checked		Notes BAY Date 7-17-61	
Date		Indexed 2 4 61 H. E. OTT	

L.A. CO. SURVEY CONTROL SYSTEM
TRIANGULATION STATION # OLIVE VIEW WEST BASE ECC. 1.



METRIC CHECK
7.236 M. = 23.74'
38.619 M = 126.70'
126.70 level @ T=96° = 126.71'

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 555 Pg. 256

257

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEODETIC CONTROL N084 STD 84° JNO 301.06 Tape 0136 Std 68 °F
F.B. 55 Pg.
Surveyed by G.E. DREIER
Notes G.E.D. Date 5-31-60
Indexed H. E. OTT JUL 31 '61

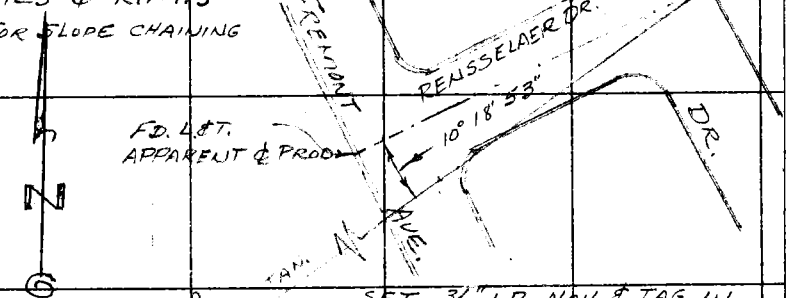
L.A.CO. SURVEY CONTROL SYSTEM TRIANGULATION

STATION ALHAMBRA G-5 (DESTROYED 5-27-60) (ALSO R.M. #1 & 2)

ADDITIONAL TIES & R.M.'S

SEE NEXT PAGE FOR SLOPE CHAINING

① 10° 19' 00"
② 41° 15 30
10 18 52½
③ 61 53 20
10 18 53⅓



(MONTEREY) ALHAMBRA G-5
FD. PER F.B. 559-171

SET ¾" I.P. NAIL & TAG IN CONC. FLUSH

SET R.M. NO. 3 STD. REF. MON. STAMPED "ALHAMBRA G-5 R.M. NO. 3 1960 L.A.CO. ENGR. RE 5869" FLUSH WITH MARKED PIPE

45.10
191.46
72.80
1"x2"
1"x2"
89° 02' 02"
28.94
31.79
39.92
90° 00'
2°
2°
117±
TANGENT

① 89 02 00
② 356 08 00
89 02 00
③ 174 12 10
89 02 01⅓

GSA
ALHAMBRA G-5 ~~EC 0.1~~

OLD BARBED WIRE FENCE

TRACK ROAD DOWN RIDGE

SET ¾" I.P. BR. NAIL & TAG IN CONC. FLUSH

① 90°00'00"
② 180 00' 00"

ALHAMBRA G-6A (MONTEREY NO. 2)

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

F. B. 557 PG. ~~259~~ 250

TEMP = 82° TAPE NO 84 STD. AT 84°

73.04	@	4° 43′	= 72.79 +	200.26	@ 17° 03′ = 191.46
73.09		5° 08′	72.80 −	200.03	16° 50′ 191.46
73.10		5° 13′	72.80 −	199.86	16° 40′ 191.46
73.19		5° 31	72.81 −	200.54	17° 18′ 191.47 −

TEMP. = 84° TEMP. = 84°

101.36	@	9° 42′	= 99.91 ✓	290.89	@ 5° 41′ 289.46
101.53		10° 14′	99.91 + ✓	290.94	5° 50′ 289.43
101.68		10° 43′	99.91 − ✓	290.75	5° 28′ 289.43
101.88		11° 18′	99.91 − ✓	290.81	5° 33′ 289.45 −
102.09		11° 54′	99.90 ✓		

TAPE NO. 0136 STD. 68° AT 66°

46.31	@	13° 06′	= 45.10 +
46.50		14° 06′	= 45.10 −

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A.P.C.
Map No.
Office Work
Checked
Date

Survey of GEODETIC CONTROL
JN 0301.00 Tape 67 Std 84 °F
Surveyed by G.E. DREYER
Notes G.E.D. Date 8-8-61
Indexed AUG 2 3 '61

F. B. 559 Pg. 259

L.A. CO SURVEY CONTROL SYSTEM TRIANGULATION

STATION SYLMAR G-8 & CAD. TIE TO SEC. COR. 15, 16, 21, 22
R. 15 W. T. 3 N.

SEC 16 | SEC 15

SEC 21 | SEC. 22

93.24 @ 102° = 93.25'
173.61 @ 102° = 173.63
@ 18° 34' = 164.59'

173.30 @ 102° = 173.32
@ 18° 15' = 164.60'

164.59'
3.00
60°
CH. PT.
257.84'
93.25'
90°
3.00

Ed 2" I.P. & BOSS CAP MARKED UP 18" PER F.B. 439-62
N 4235213.67
E 4151950.72

COUNTY SURVEYORS MONUMENT
R15W.
T3N.
16 15
21 22

N 4234955.88
E 4151944.98
SYLMAR G-8
SET 1" I.P. & C.E. TAG FLUSH

SET STD PRECAST MON. MARKED UP 2"

COUNTY ENGINEER
R. E. 5869

WIGGLE
DEC SET LINE
SEC. LINE

SEC 21

N 4232496.00
E 4151921.87
SEC. 22
FD. C.S. MON. PER F.B. 439-50
(T. 3 N R. 15 W 21 · 22)

3.00

L.A. CITY BDRY.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57

F. B. 559 PG. 260

TRIANGULATION STATION

SYLMAR G·8

THIS STATION IS IN LOS ANGELES COUNTY, NORTH OF OLIVE VIEW SANATORIUM, NEAR THE N.E. COR. OF SEC. 21, R.15 W., T.3 N. AND IS 3 FT. W. OF THE SEC. LINE, 257.84 FT. S. OF THE SEC. COR. OF SEC. 15, 16, 21, 22, ON A N.W., S.E., RIDGE. STATION CAN BE REACHED FROM OLIVE VIEW SANATORIUM (AT FOOTHILL BLVD. & COBALT AVE.) BY TAKING SYCAMORE AVE. NORTHERLY TO FENCE AND GATE AT L.A. CITY BOUNDARY. PROCEED THROUGH GATE ON PRIVATE ROAD 0.25 MILE TILL PRIVATE ROAD TURNS E'LY, PARK AND HIKE UP BOTTOM OF WASH N.W'LY TO A SMALL BRANCH WASH TO NORTH (FIRST AND ABOUT 200 FT E. OF SEC. LINE FENCE)

PROCEED UP WASH TO NORTH AND PICK UP TRAIL ON E. SIDE OF WASH AND FOLLOW TRAIL ± ½ MILE NORTHERLY INTO S.W. COR. OF SEC. 15 TO A POINT ABOUT ± 150 FT N.E. OF TWO SMALL ABANDONED WATER TANKS. FOLLOW TRAIL TO S.W. TO TOP OF RIDGE AND TO S.E. TO SEC. LINE FENCE AND STATION HIKING TIME 30 MINUTES OR MORE.

STATION MARK SET A 1 INCH I.P. & C.E. TAG FLUSH

REFERENCE MARK: SET A STD. PRECAST C.E. MON. 3 FT. E. ON SEC. LINE 257.84 FT. S. OF SEC. COR. UNDER FENCE UP 2 INCHES

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C.P.G.
Map No.
Office Work
Checked
Date

Survey of GEODETIC CONTROL
JN 22104 Tape 141 Std 84 °F
Surveyed by DRAPER
Notes BAZEN Date 8-4-61
Indexed H. E. OTT AUG 2 3 '61

F. B. 559 Pg. 261

CADASTRAL TIE TO TRIANGULATION STATION

OLIVE VIEW 10-D

U.S.C.&G.S. TRIANG. STA. "MAY"

TO I.P. NOT REC. 3.00

TO SEC. COR. 15-16-21-22.

21

22

3.00

90°

LOS ANGELES CITY BOUNDARY

N 4232496.00
E 4151 921.87
FD. C.C. IN D.M. PER RE 439-50

COUNTY SURVEYOR T3N R15W 21+22 MONUMENT

SECTION

140.59

SECTION LINE

SECTION

O.V. 10-D ECC. #1
SET A 1" I.P.
N.E. TAG 3'
INT. ON A 3.00
OFFSET LINE.
N 4232 355.45
E 4151 917.35

3.47

90°

0.03

FD. 3/4" I.P. & NAIL (NO REF)

80.205 @ 07°-17'00" T=88°
= 79.56'

80.44 @ 08°30'00" T=88°
= 79.56'

155.675 @ 25°26'00" T=88°
= 140.59'

155.055 @ 24°57'00" T=88°
= 140.59'

N 4232 291.14
E 4151 870.54
O.V. 10-D
1" I.P.
N.E. TAG

CONC. RESERVIOR

S. F. RD. GRANT

BOUNDARY LINE

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 559 PG. 262

Notes Ck'd by C R GOSS	Survey of GEODETIC CON
Map No.	JN 0301.00 Tape 114 Std 84
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 8-14
Date	Indexed R. E. ON 1116 2 3

ANGLE & DIST. TIE FROM
SYLMAR F-10 B TO
1/4 SEC. COR. @ SEC. 21
& S.F.R.O.

SAN FERNANDO RANCHO

SEC. 21

206

130.8'

N 4230 233.57
E 4109 242.28

1/4 SEC. COR.
SEC. 21
S.F. RO.

RETURN TO
LOS ANGELES COUNTY ENGINEER
AND Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Called In Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

7-57 2000 CE #267