Blackmer
D-763-3
R.
Blackmer
August 1935

Survey of Angeles Nat Forest
W. O. Tape No St'd 64 °F.
Surveyed by P. T. Dunlop
Notes Date Dec 34
Indexed C. Johnson
1-22-35

F.B. 560 PG. 1
Div I

SURVEY OF
GLENDALE CITY
BOUNDARY
ADJACENT TO
L. A. COUNTY

JOB. No 7033

PARTY
P. T. Dunlop
F. J. McNeal
R. C. Bowers
F. H. Blanchard
L. C. Wilson
Jack Gregory

FORM

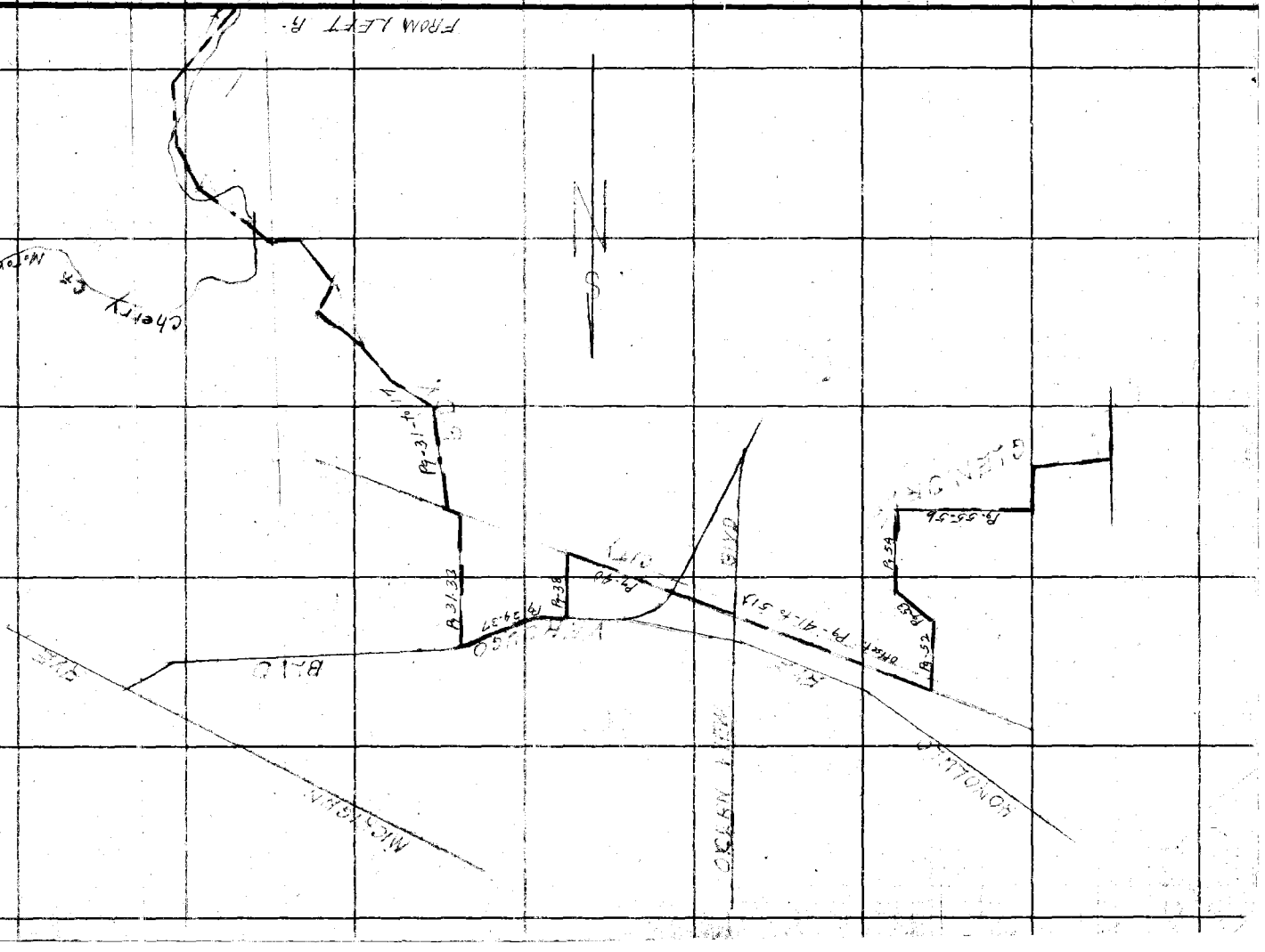
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

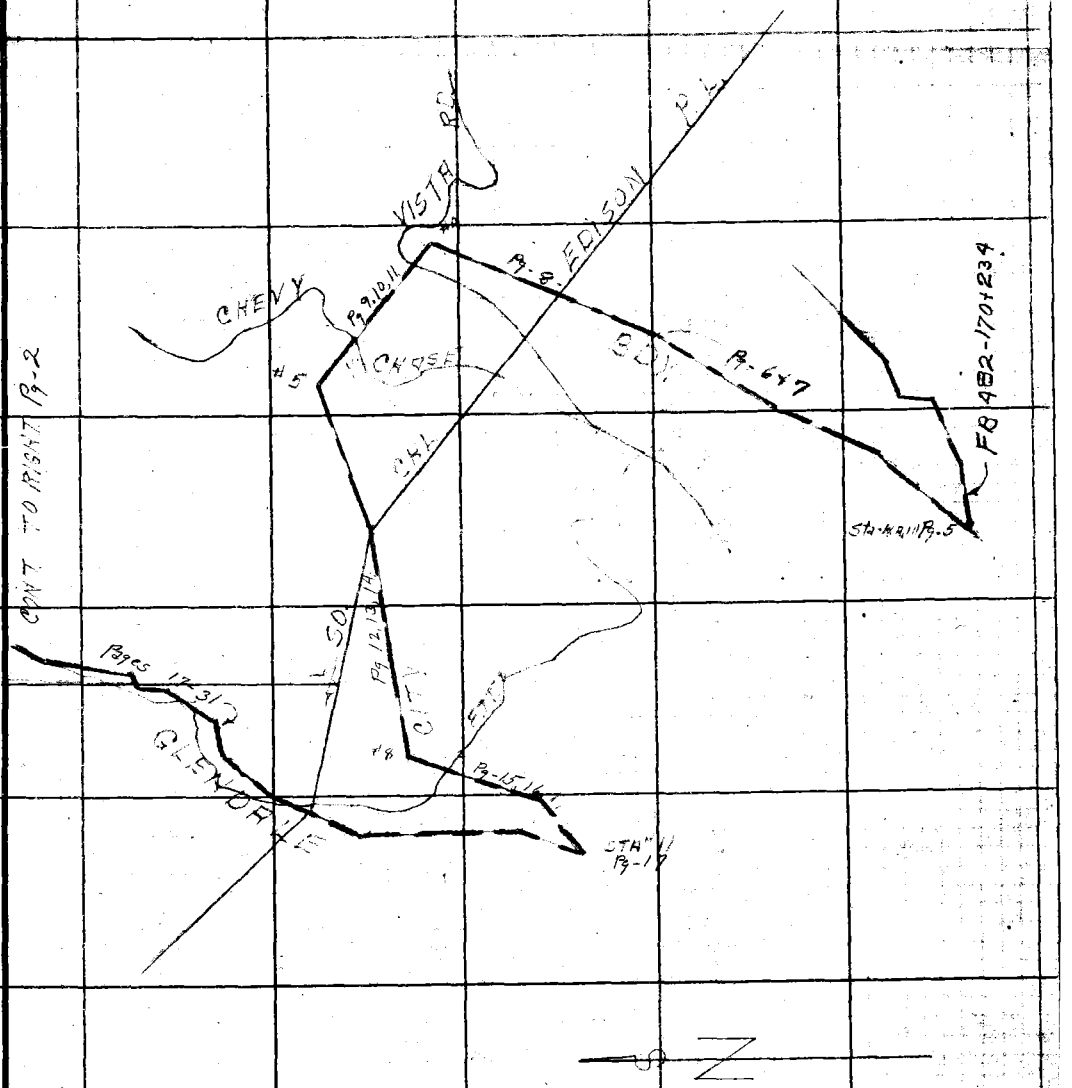
Do not extend notes this side of this line



F.B. 360 PG. 7

Notes Ck'd by Blackmer	Survey of A.N.F. BDY. Dir I
Map No. B-[illegible]	W. O. ____ Tape No ____ St'd ____ °F.
Office Work R.W.	Surveyed by
Checked Blackmer	Notes ____ Date ____
Date August 1935	Indexed A. C. Johnson

F.B. 560 Pg. 3



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 560 PG. 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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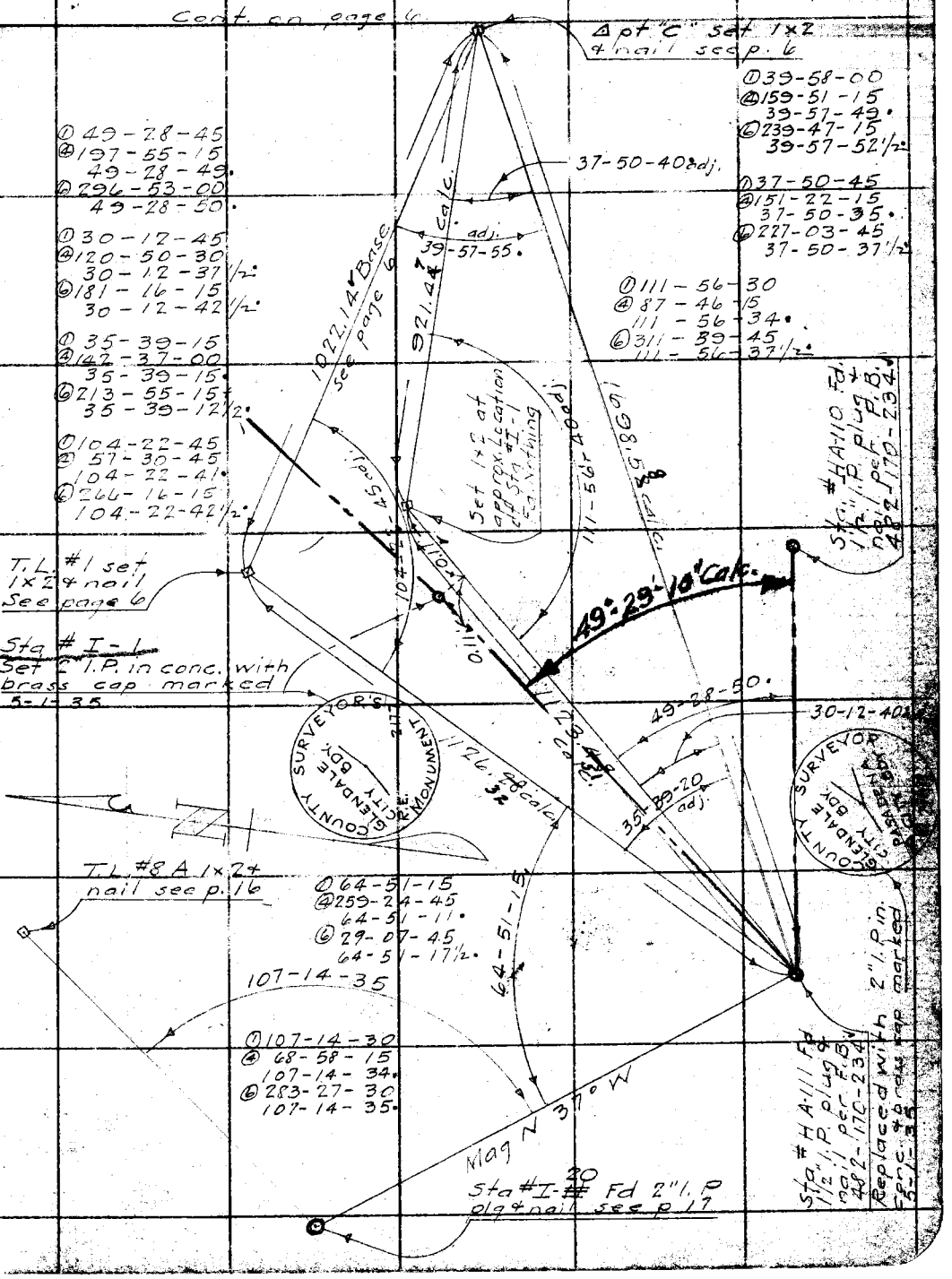
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest	F.B. 560	Pg. 5
Map No. B-745-3	W. O. 7033 Tape No. St'd 84 °F.	Div. I	
Office Work R.W. McA.	Surveyed by R.T. Dunlap		
Checked Blackmer	Notes Dunlap Date 12-10-34		
Date August 1935	Indexed C. Johnson		

Indexed in 12-49



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 560 Pg. 6

Cont. on Bot page 7

COUNTY SURVEYOR
GLENDALE CITY BDY.
R.E. 2177

① 172-35-15
④ 330-21-00
172-35-15
⑥ 315-31-15
172-35-12½

Sta. #I-3
Set 2" I.P. in conc.
with brass cap marked
4-24-35

172-35-15
20' Adj.

79.88

∡ pt. #3
Set 1x2 & nail at record
distance from 1x2 on S.
Tr. No 9073

0.05

T=70°F

296.24@ 22-09 = 274.38
295.74@ 21-55 = 274.37
Level 129.46

0.02

A

299.04@ 7-50 = 296.25
298.91@ 7-40 = 296.24
Level 31.76

295.20@ 10-21 = 290.40
295.31@ 10-29 = 290.38
Total 1022.23

1482.07 calc.

adj.
21-46-45

A
① 21-46-45
④ 87-06-45
21-46-41
⑥ 130-40-00
21-46-40

2754.72 calc.

7.61

Top edge

2568.79 calc.

6.38

T.L. #2 set
1x2 & nail

0.05

11.31

D
① 46-32-15
④ 186-08-15
46-32-04
⑥ 279-12-15
46-32-02½

D

1313.19 calc.

B
① 68-49-15
④ 275-16-30
68-49-07½
⑥ 52-55-15
68-49-12½

46-32-05 adj.

C
① 64-38-30
④ 258-34-30
64-38-37½
⑥ 27-51-30
64-38-35

Sta. #I-2
Set 2" I.P. in conc
with brass cap
marked 4-24-35

272.65 calc.

68-49-15 adj.

64-38-40 adj.

89-24-00 adj.

C
① 89-24-00
④ 357-36-00
89-24-00
⑥ 176-23-45
89-23-57½

C

Δ pt C set
1x2 & nail
See p. 5

B

see p. 5

1022.14 Base

COUNTY SURVEYOR
GLENDALE CITY BDY.
R.E. 2177

T.L. #1 Set
1x2 & nail
See page 5

Cont from Page 5

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by Blackmer	Survey of National Forrest Div I
Map No. B-745-3	W. O. 7033 Tape No. 20 St'd 84 °F.
Office Work R.W. M.A.	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-7-34
Date Aug. 1935	Indexed R. C. Johnson

F.B. 560 PG. 7

Cont. on page 8

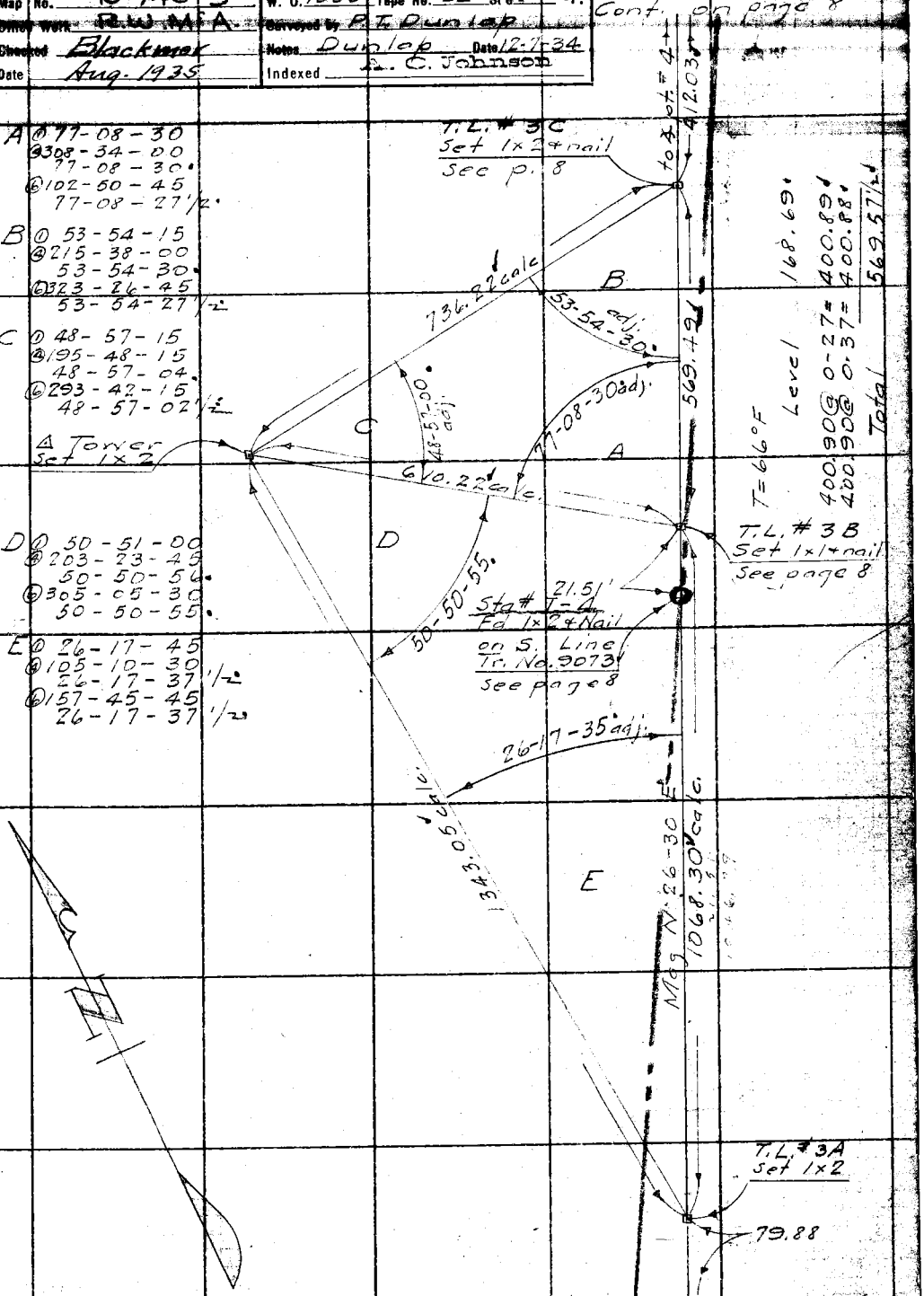
A ① 77-08-30
② 308-34-00
77-08-30
③ 102-50-45
77-08-27 1/2

B ① 53-54-15
② 215-38-00
53-54-30
③ 323-26-45
53-54-27 1/2

C ① 48-57-15
② 195-48-15
48-57-04
③ 293-42-15
48-57-02 1/2

D ① 50-51-00
② 203-23-45
50-50-56
③ 305-05-30
50-50-55

E ① 26-17-45
② 105-10-30
26-17-37 1/2
③ 157-45-45
26-17-37 1/2



Cont. from Tap page 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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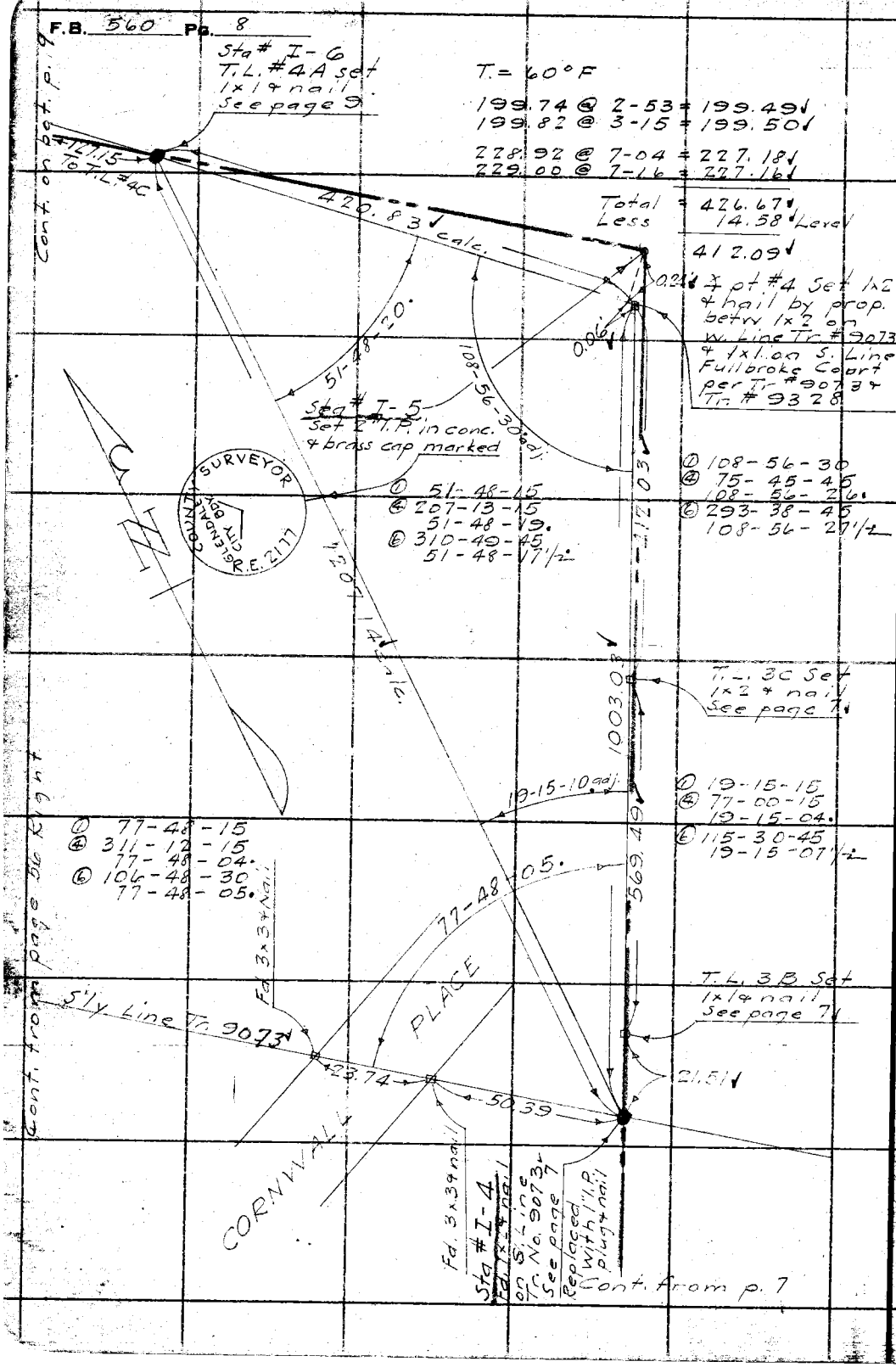
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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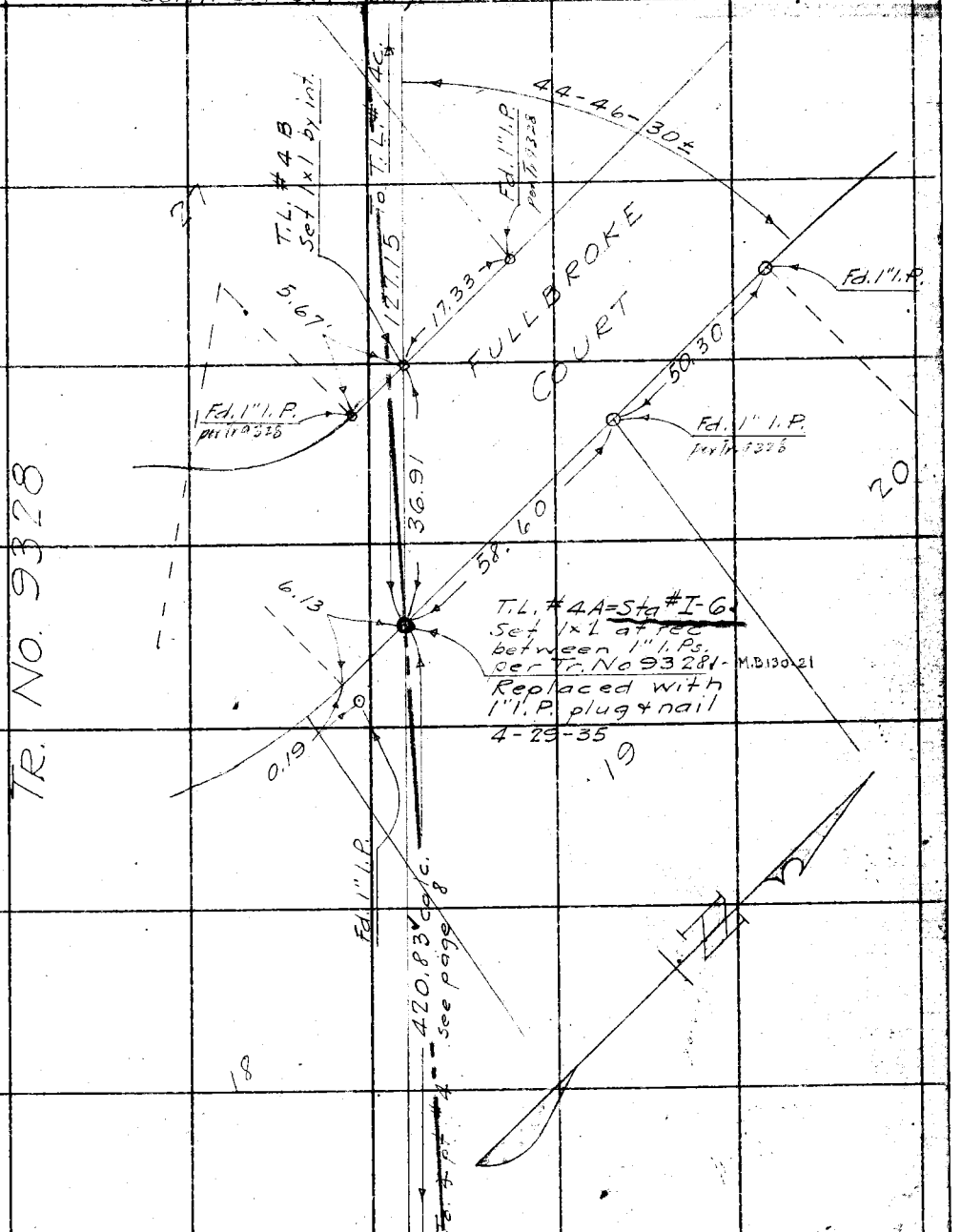
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No. 11 St'd 84 °F.
Office Work R.W. M&A	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-7-34
Date Aug. 1935	Indexed A. C. Johnson

F.B. 560 Pg. 9

Div. I

Cont. on bot. page 10



Cont. from page 8

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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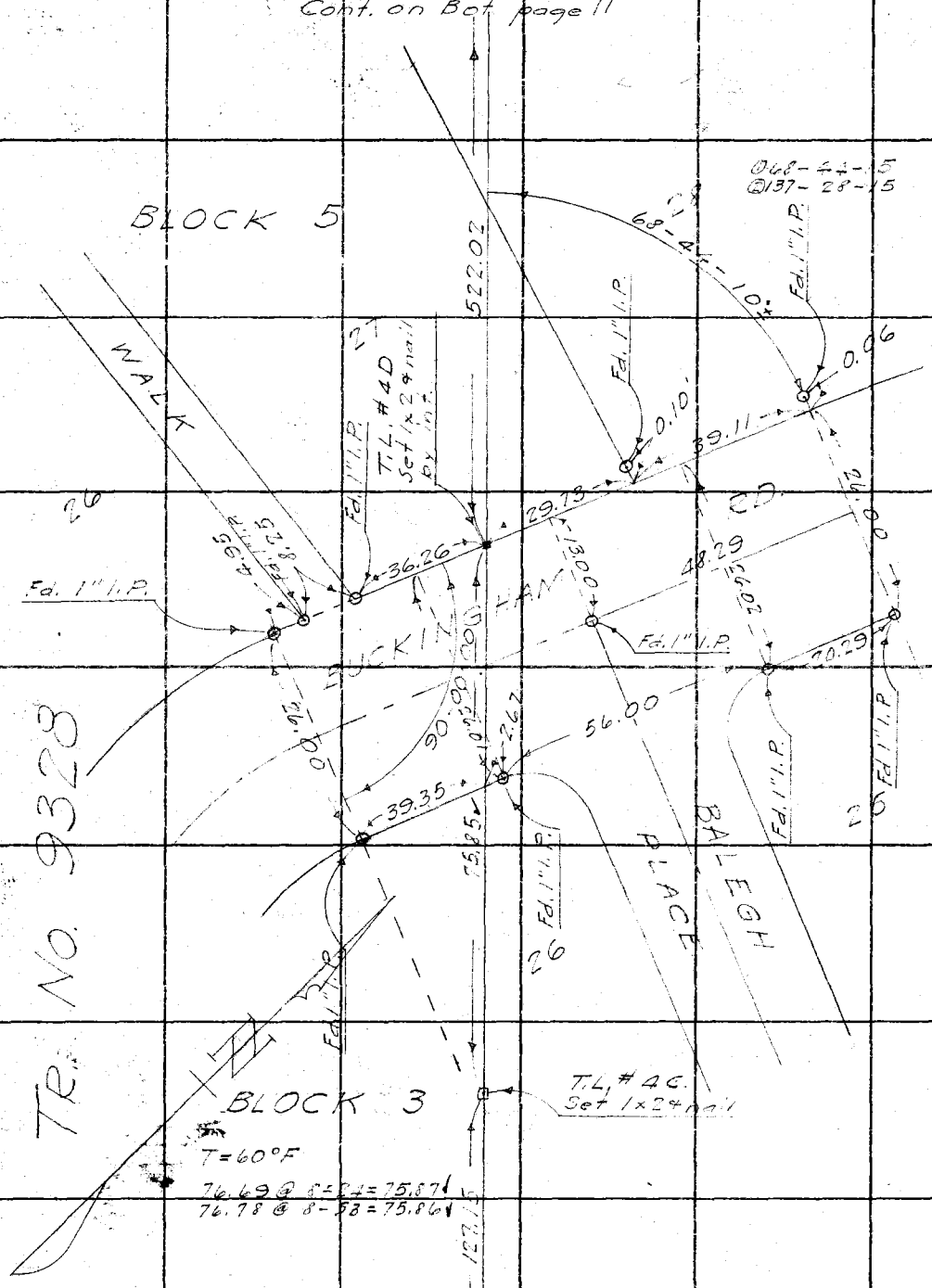
FORM 247 10M 8-31

F.B. 560 Pg. 10

Cont. on Bot page 11



Cont. from Top pages 8 & 9

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest Div. I
Map No. B-745-3	W. O. [illegible] Tape No [illegible] St'd [illegible] of.
Office Work R.W.M.	Surveyed by R. T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-17-34
Date Aug. 1935	Indexed A. C. Johnson

F.B. 560 Pg. 11

Div. I

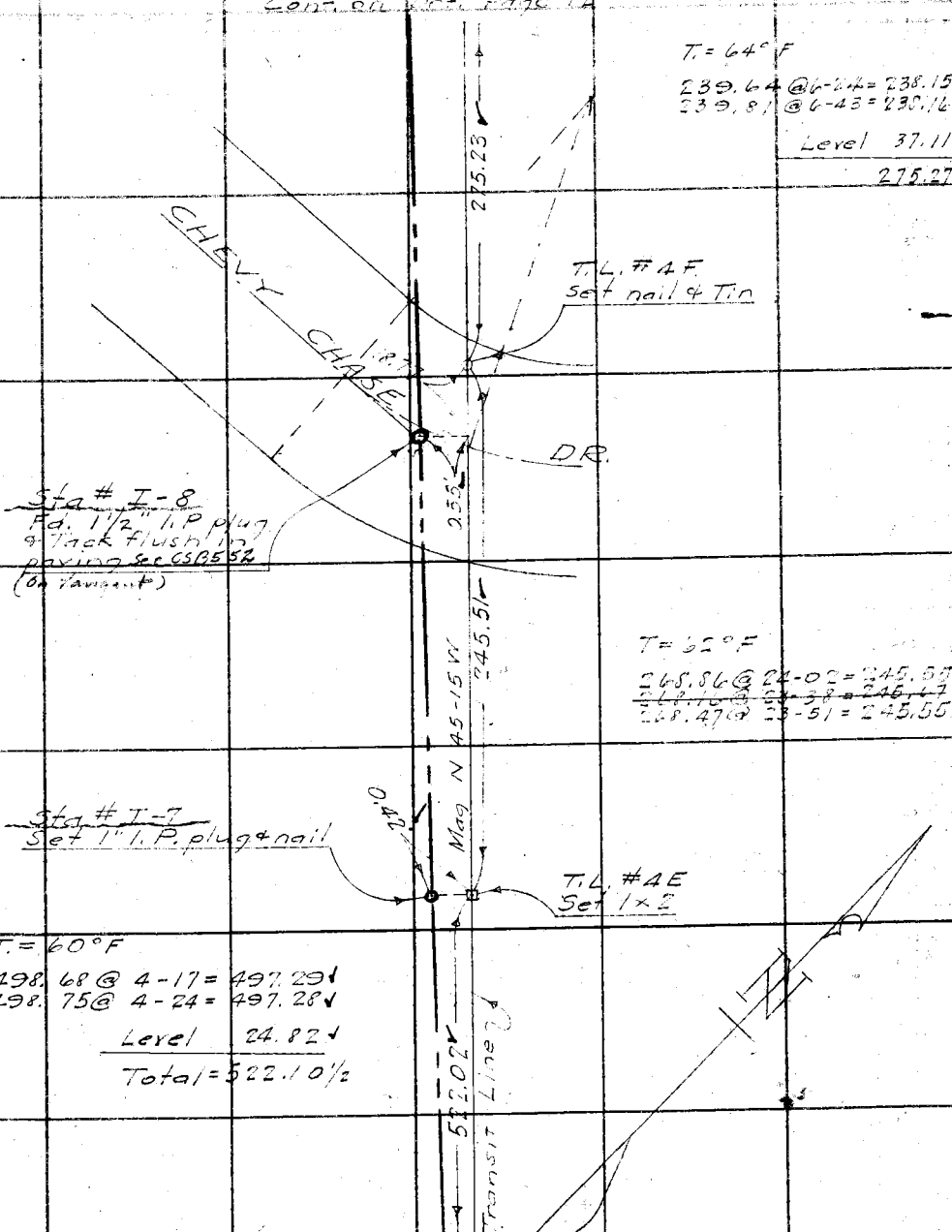
Cont. on Bot. Page 12

T. = 64° F

239.64 @ 6-24 = 238.15 ✓
239.81 @ 6-43 = 238.16 ✓

Level 37.11 ✓

275.27 ✓



T = 62° F

268.86 @ 24-02 = 245.55 ✓
~~268.16 @ 23-38 = 245.67~~
268.47 @ 23-51 = 245.55 ✓

T. = 60° F

498.68 @ 4-17 = 497.29 ✓
498.75 @ 4-24 = 497.28 ✓

Level 24.82 ✓

Total = 522.10½

Cont. from top page 10

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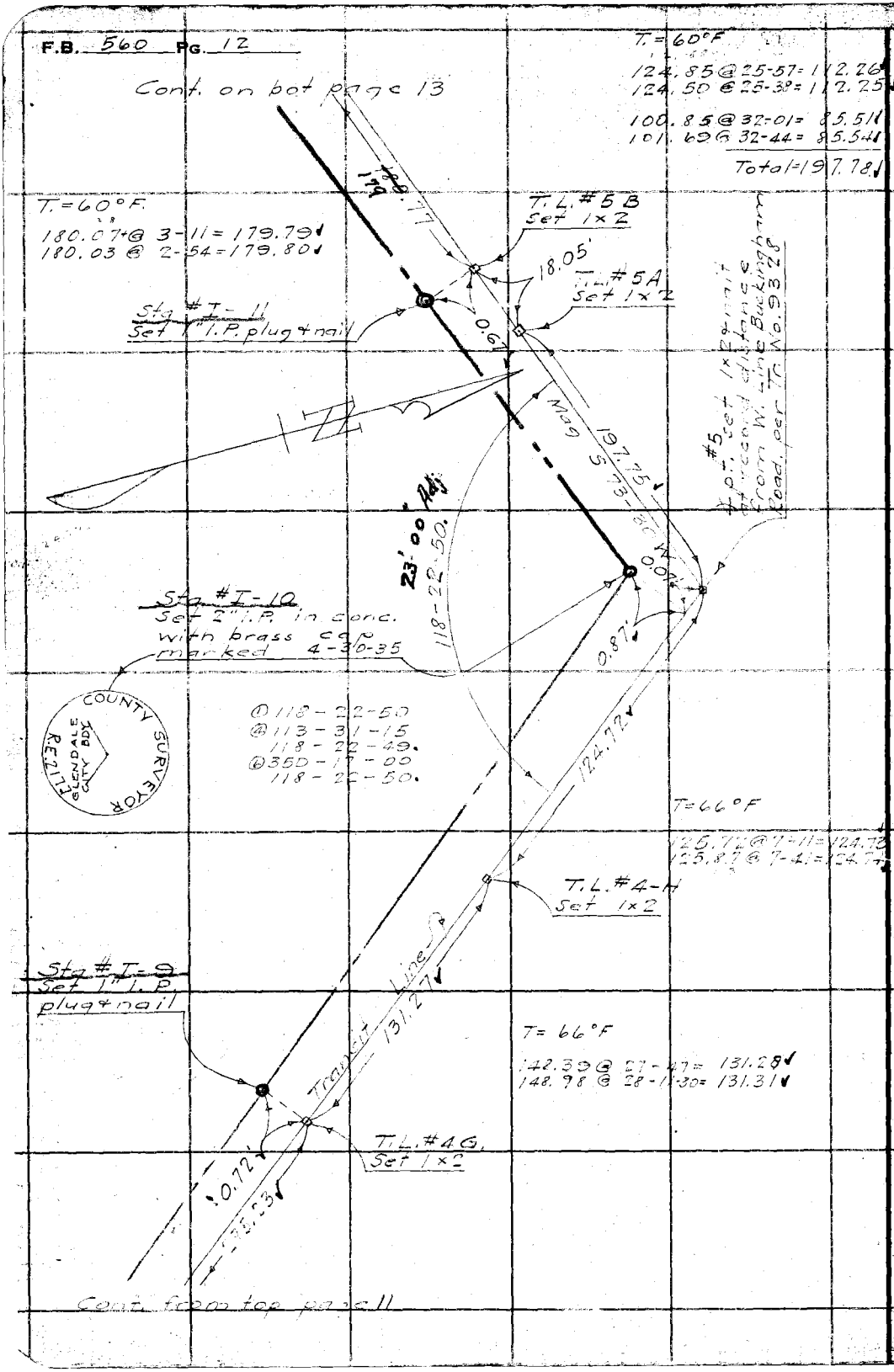
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 560 PG. 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B.745.3	W. O. [illegible] Tape No [illegible] St'd [illegible] of.
Office Work R.W.M.	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-11-34
Date Aug 1935	Indexed

F.B. 560 PG. 13

Div. I

Cont. on bot page 14

0-22-15
1-28-40+
0-22-11.
2-13-30
0-22-15.

0-22-15

179-12-30
356-49-45
179-12-26.
355-14-30
179-12-25.

T = 70°F

Level 2045

197.61 @ 23-14 = 181.59
197.26 @ 22-58 = 181.62
494.63 @ 11-24 = 484.88
494.96 @ 11-34 = 484.92
Total = 686.95

686.89

Mag S 74-45 W

1.25

Sta. #I-13
Set 2" I.P. in conc.
with brass cap
marked 5-2-35

1.59

N 32° W

Ridge

4 pt. #6 Set 1x2
4 Nail at rec. 4
and dist. from
4 pt. #5 per deed

4.58

30.52

Fd. 1x2 on
top Ridge

14.65

179-12-25

T.L. #5D
Set 1x2

T = 66°F.

445.50 @ 20-40-30 = 416.81
445.94 @ 20-47-0 = 416.92

416.81

Mag - S 73-30 W

0.84

T.L. #5C
Set 1x2

Sta. #I-12
Set 1" I.P. plug & nail

179

Transit Line

Cont. from top page 12

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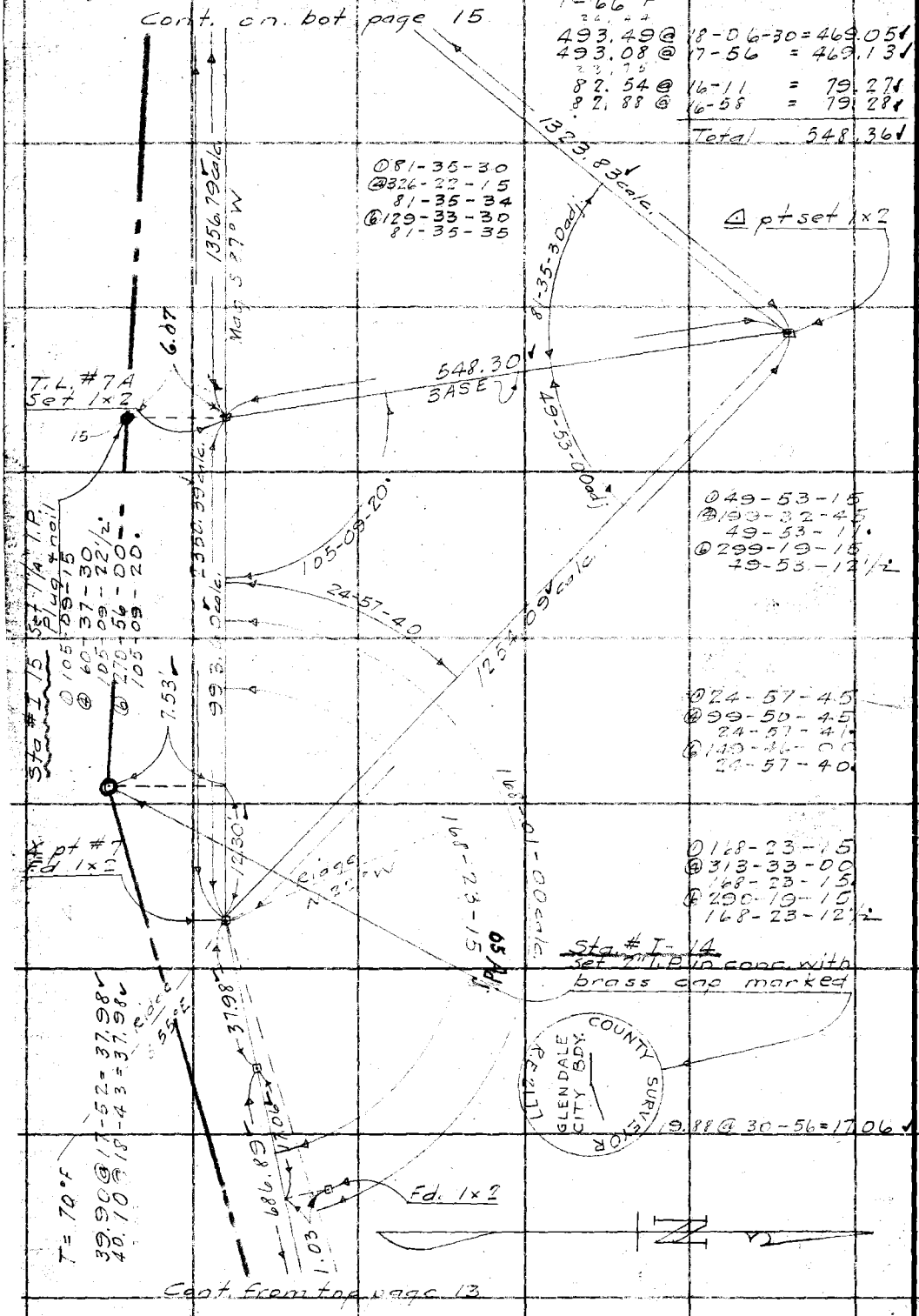
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

GLENDALE CITY BDY. COUNTY SURVEYOR

F.B. 560 PG. 14



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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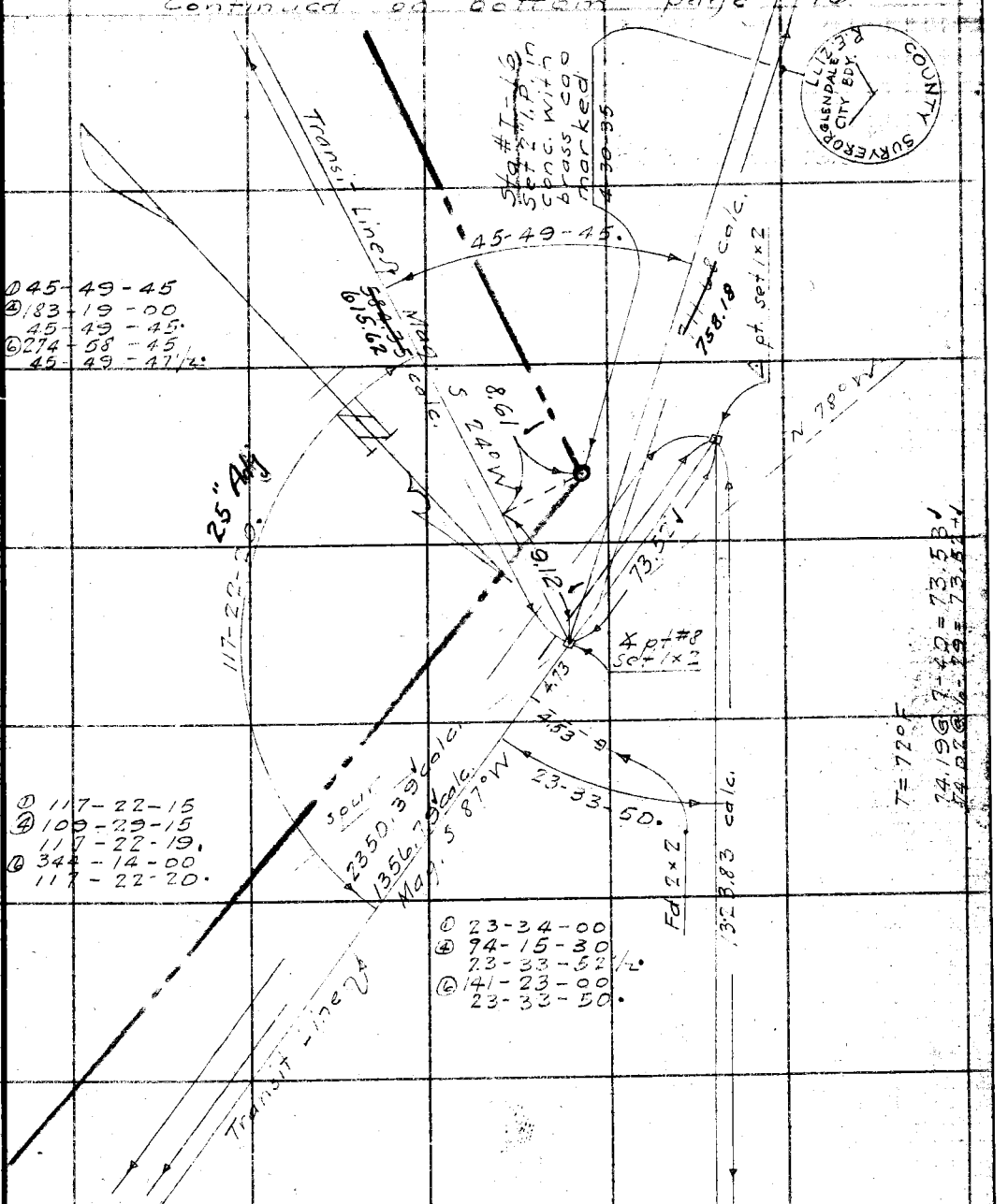
Notes Ck'd by Blackmer	Survey of Angeles Nat Forest	F.B. 560	Pg. 15
Map No. B-745-3	W. O. [illegible] Tape No 11 St'd 84 of.		
Office Work R.W. McA.	Surveyed by P.T. Dunlap		
Checked Blackmer	Notes Dunlap Date 12-18-34		
Date Aug. 1935	Indexed A. C. Johnson		

Continued on bottom page 16.



Cont. from Top Page 14

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 5M 2-34

F.B. 560 PG. 16

Cont. on p. 17 Left.

Set 1x2

33.73

90.00

100.56

Cont. on bot. p 17

Cont. on p. 17 Left.

Sta #I-19
Set 2" I.P. in conc. with brass cap marked 5-1-35

T.L. #8.B.
Set 1x2
on spur

1508.90 calc.

to Sta #I 11

to Sta #I 11

SURVEYOR GLENDALE CITY BDY. COUNTY R.E. 2177

① 35-35-15
④ 142-21-15
35-35-19.
⑥ 213-31-45
35-35-17½.

830.69 calc.

to Sta #I 15

497.83 @ 9-57 = 490.34
498.24 @ 10-11 = 490.33

Level 60.47

550.84 total

Sta #I-18
Set 2" I.P. in conc. with brass cap marked 5-1-35

1572.44

T = 68°F

T = 64°F

23.53 @ 44-45 = 16.71
17.12 @ 42-32 = 16.75

35-35-35.
adj.

672.54 calc.

4.52
4.73

25.66

81-53-10.
adj.

81-43-15.
adj.

① 70-04-45
④ 280-19-15
70-04-49.
⑥ 60-29-00
70-04-50.

T.L. #8.A
Set 1x2

617.48 calc.

adj. 17.15.

to sta #I 13

Cont. on page 17 Left.

135-19-30.

Base Line
550.78

Mag S 24° W

Sta #I-17
Set 1" I.P. plug + nail

53-17-35.

① 45-17-15
④ 181-08-45
45-17-11.
⑥ 271-43-00
45-17-10.

80-52-40.

615.68
5.73 calc.

① 87-43-15
④ 350-52-45
87-43-11.
⑥ 166-19-15
87-43-12½.

① 53-17-45
④ 213-10-15
53-17-34.
⑥ 319-45-45
53-17-37½.

Set 1x2

89.38 calc.

to Sta #I 13 page 17

① 81-53-00
④ 327-32-30
81-53-07½
⑥ 131-19-00.
81-53-10.

080-53-00
④ 323-30-45
80-52-41.
⑥ 125-15-45
80-52-37½.

758.18

① 135-19-30
④ 181-18-00
135-19-30.
⑥ 91-56-45
135-19-27½.

Cont. from top page 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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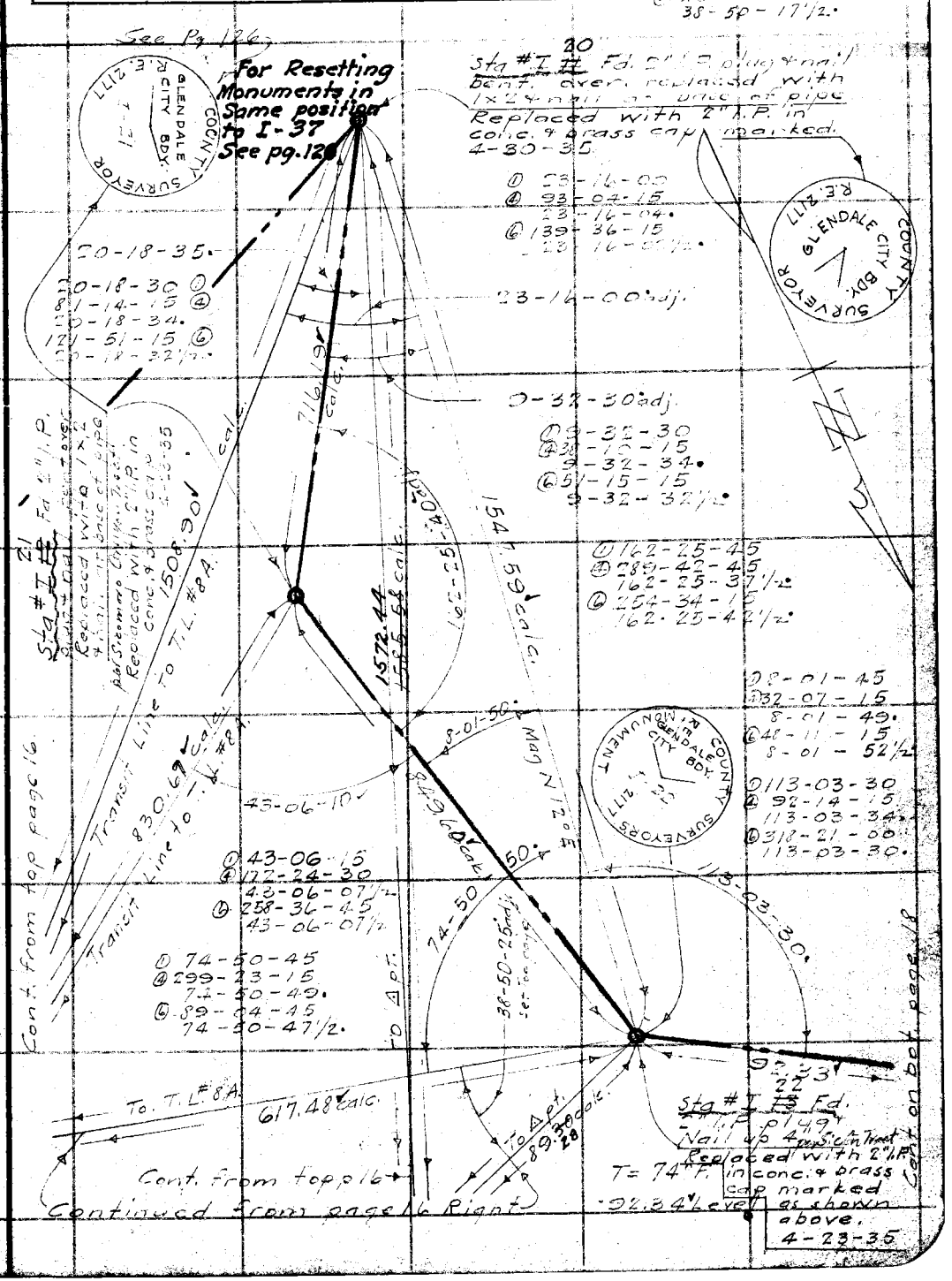
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest	F.B. 560	Pg. 17
Map No. B-745-3	W. O. 7033 Tape No 11 St'd 84 OF.	Div. # I	
Office Work R.W.McA.	Surveyed by R.T. Dunlap		
Checked Blackmer	Notes Dunlap Date 12-20-34		
Date Aug 1935	Indexed C. Johnson		



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

Cont. on bot. page 19

Mag. N 66° E
161.90

Sta. #I ~~14~~ 25
Fd. 2" I.P. bent over. Straightened pipe & set 1x2 plug & nail center pipe per Sic. Ch. Tract
Replaced with 2" I.P. in conc. & brass cap marked 4-23-35

T = 74°F
428.80 @ 1-11 = 428.71
428.85 @ 1-27 = 428.71

COUNTY SURVEYOR GLENDALE CITY BDY. I-25 RE 2177

T = 74°F
Level 116.38
" 45.53
Total 161.91

126-29-20
428.68
Mag. N 12° E
F.T.T.

① 126-29-00
④ 145-57-15
126-29-19
⑥ 38-56-15
126-29-22½

Sta. #I ~~15~~ 24
Fd. 2" I.P. plug & nail bent over broke upper bent part off & set 1x2 plug & nail in lower part of pipe per Sic. Ch. Tract
Replaced with 2" I.P. in conc. & brass cap marked 4-23-35

165-15-50

① 165-15-45
④ 301-03-15
165-15-49
⑥ 271-34-45
165-15-47½

T = 76°F
Level 499.62
" 26.02
525.64

525.61
Mag. N 5° W

COUNTY SURVEYOR GLENDALE CITY BDY. I-24 RE 2177

126-45-35

① 126-45-30
④ 147-01-45
126-45-26
⑥ 40-32-15
126-45-22½

Sta. #I ~~14~~ 23 Fd. 2" I.P. Set plug & nail in center of pipe per Sic. Ch. Tract.
Replaced with 2" I.P. in conc. & brass cap marked 4-23-35
See pg. 127

Mag. N 55° W
92.33

COUNTY SURVEYOR'S MONUMENT RE. GLENDALE CITY BDY. I-23 2177

Cont. from page 17 right

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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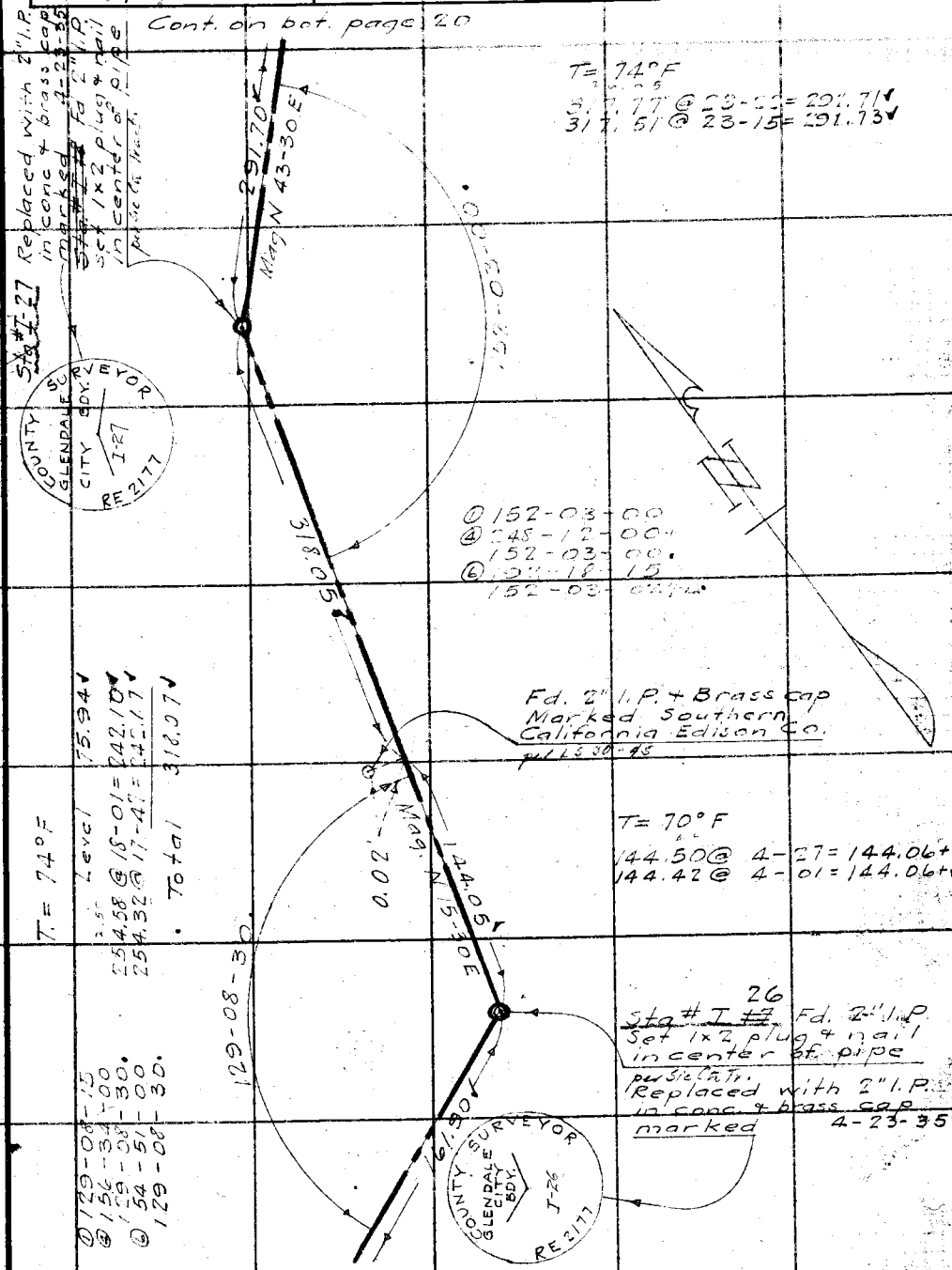
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-[illegible]	W. O. [illegible] Tape No [illegible] St'd [illegible] °F.
Office Work R.W. [illegible]	Surveyed by E. T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-21-34
Date Aug 1935	Indexed A. C. Johnson

F.B. 560 Pg. 19

Div. I

Cont. on bot. page 20



Cont from top page 18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

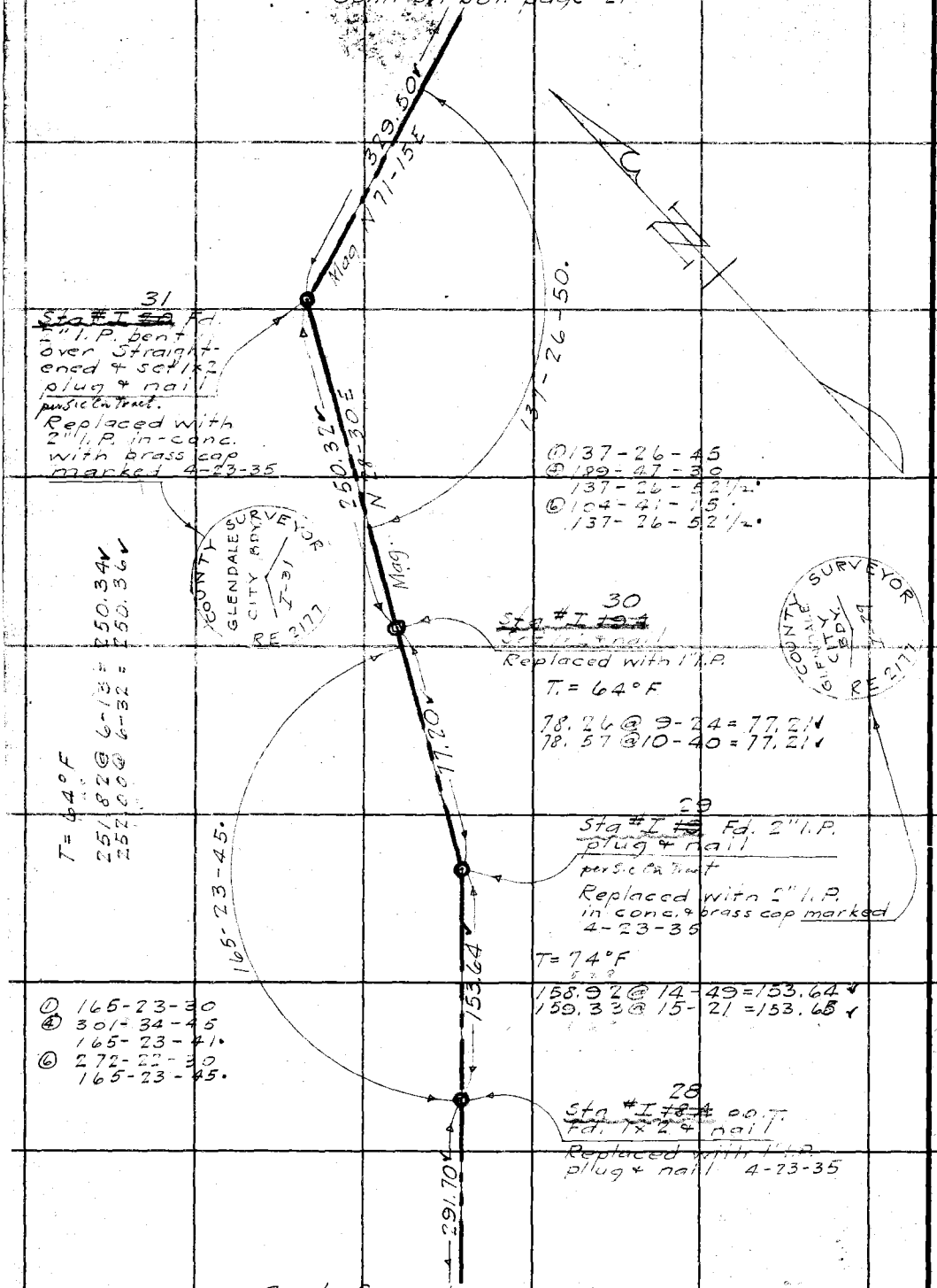
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM. 2-34

F.B. 560 PG. 20

Cont. on bot. page 21



31
~~Sta #I 30~~ Fd. 2" I.P. bent over Straightened & set 1x2 plug & nail per Sic Cn Tract.
Replaced with 2" I.P. in-conc. with brass cap marked 4-23-35

① 137-26-45
④ 189-47-30
137-26-52½
⑥ 104-41-15
137-26-52½

30
~~Sta #I 19A~~
Replaced with 1" I.P.
T. = 64°F
78.26 @ 9-24 = 77.21
78.57 @ 10-40 = 77.21

29
Sta #I ~~19~~ Fd. 2" I.P. plug & nail per Sic Cn Tract
Replaced with 2" I.P. in conc. & brass cap marked 4-23-35
T = 74°F
158.92 @ 14-49 = 153.64
159.33 @ 15-21 = 153.65

① 165-23-30
④ 301-34-45
165-23-41
⑥ 272-22-30
165-23-45

28
~~Sta #I 18A~~ P.O.T. Fd. 1x2 & nail
Replaced with 1" I.P. plug & nail 4-23-35

T = 64°F
251.82 @ 6-13 = 250.34
252.00 @ 6-32 = 250.36

Cont. from top page 19

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. 12-745-3	W. O. 7033 Tape No 11 St'd 84 °F.
Office Work R.W. Mia	Surveyed by P. T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-24-34
Date Aug 1935	Indexed A. C. Johnson

F.B. 560 Pg. 21

Div. I

COUNTY SURVEYOR GLENDALE CITY BDY. I-33 RE 2177

Cont. on bot. page 22

4-23-35
Replaced with 2" I.P. in conc. & brass cap marked
Sta. #7 33 Fd. 2" I.P.
Set 1x2 plug & nail
per Sic. Ck. Tract

T. = 64°F

499.02 @ 10-56 = 489.96 ✓
498.60 @ 10-39 = 490.01 ✓

Level 171.00 ✓
Total 660.99 ✓

① 98-12-15
② 32-50-30
98-12-37½
⑥ 229-15-30
98-12-35.

Mag N 30°E. 660.90 ✓

98-12-35.

Mag S 68-30 E 163.89 ✓

T. = 66°F

163.07 @ 1-39 = 163.90 ✓
164.07 @ 2-28 = 163.92 ✓

① 139-40-30
② 198-42-30
139-40-37½
⑥ 118-03-45
139-40-37½.

T = 66°F

86.77 @ 4-42 = 86.48 ✓
86.88 @ 5-35 = 86.47 ✓

243.85 @ 4-39 = 243.05 ✓
243.80 @ 4-25 = 243.08 ✓

Total 329.54 ✓

COUNTY SURVEYOR GLENDALE CITY BDY. I-32 RE 2177

139-40-40.

329.50 ✓

Replaced with 2" I.P. in conc. & brass cap marked
4-23-35
Sta. #7 32 Fd. 2" I.P. bent over. Broke upper half off and set 1x2 plug & nail in lower erect half of pipe per Sic. Ck. Tract

Cont. from top page 20

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 560 Pg. 22

Cont. on bot. page 23

T. = 62° F

200.49 @ 2-09 = 200.35 ✓
200.53 @ 2-32 = 200.34 ✓

200.31 ✓
Mag N 56-30 E

Sta # I ~~24~~ 35 Fd 2" I.P.
Cemment plug & nail
Sic Cu Tr.
Replaced with 2" I.P
in conc. & brass cap
marked 4-22-35

COUNTY SURVEYOR
GLENDALE CITY BDY.
I-35
RE 2177

124-26-05.

① 124-26-00
④ 137-44-15
124-26-04.
⑥ 26-36-15
124-26-02½

T. = 62° F.

267.00 @ 8-15 = 264.24 ✓
267.26 @ 8-40 = 264.21 ✓

Mag N 7° E

151-28-15.

Sta # I ~~23~~ 34 Fd 2" I.P.
cemment plug & nail
4" deep - Sic Cu Tr.

Replaced with
2" I.P. in conc. &
brass cap marked
4-22-35

① 151-28-15
④ 245-53-00
151-28-15.
⑥ 188-49-15
151-28-12½.

660.90 ✓

COUNTY SURVEYOR
GLENDALE CITY BDY.
I-34
RE 2177

Cont. from top page 21

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Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No 1 St'd 84 °F.
Office Work R.W.M.	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-26-34
Date Aug 1935	Indexed

F.B. 560 Pg. 23

Div I

T=50 Cont. on bot. page 24

414.60 @ 17-00 = 396.50 ✓ 48
414.77 @ 17-05 = 396.51 47
Level 31.93 ✓
Sta # I-37 Total 428.43 ✓
Set 2" I.P. in conc with brass cap marked

4 pt. #26 set 1x2 & nail at (rec) angle & dist. from Sta # I-25

428.34

2.42 ✓

① 155-08-00
④ 260-31-45
155-07-56
⑥ 210-47-30
155-07-55

For Resetting Monuments in same position from I-21 to I-37 see pg 126.

155-07-55

COUNTY SURVEYOR GLENDALE CITY BDY. I-37 RE 2177

308.04 @ 3-30 = 307.46 ✓
307.93 @ 3-07 = 307.47 ✓
Level 10.70 ✓
Total 318.16 ✓

T=48°F

Ch. ot.

T=56°F

244.93 @ 15-49 = 235.66 ✓
244.53 @ 15-27 = 235.68 ✓
Level 345.27 ✓
Total 580.94 ✓

Mag N 5-30 E

580.83 ✓

COUNTY SURVEYOR GLENDALE CITY BDY. I-36 RE 2177

① 129-32-00
④ 158-07-45
129-31-56
⑥ 57-11-15
129-31-52 ½

129-31-55

Sta # I-36 Fd. 2" I.P. bent over. Replaced with 1x2 at base of pipe, per Sta Tract.

Replaced with 2" I.P. in conc. with brass cap marked 4-22-35

200.31 ✓

Fd. 2" I.P. & Brass Cap marked SOUTHERN CALIFORNIA EDISON CO.

Cont. from top page 22

T. = 62°F
82.26 Level

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 660 PG. 24

Cont. on bot. page 25

T = 50°

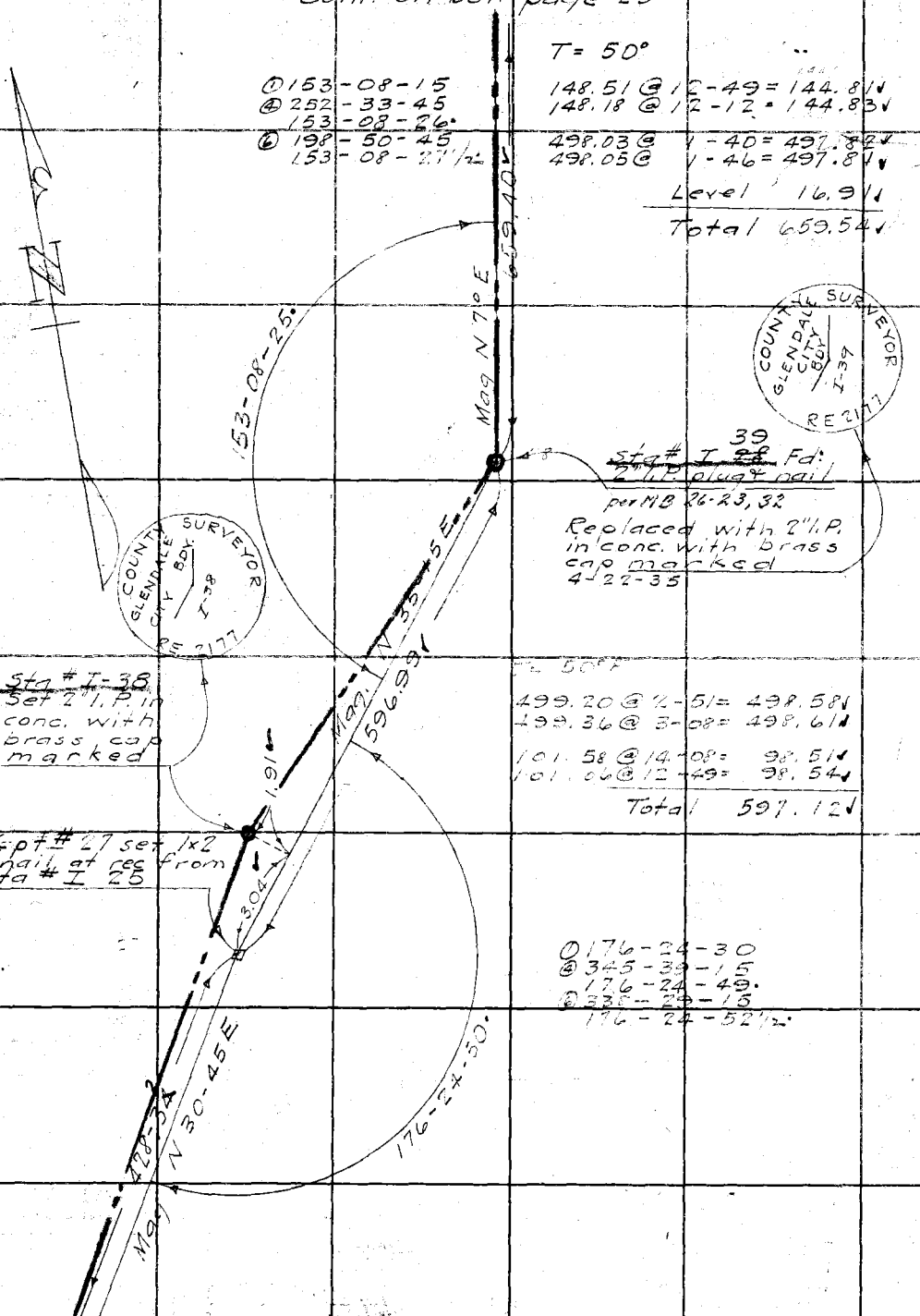
① 153-08-15
④ 252-33-45
153-08-26.
⑥ 198-50-45
153-08-27 1/2

148.51 @ 12-49 = 144.81
148.18 @ 12-12 = 144.83

498.03 @ 1-40 = 497.82
498.05 @ 1-46 = 497.81

Level 16.91

Total 659.54



499.20 @ 12-51 = 498.58
499.36 @ 3-08 = 498.61

101.58 @ 14-08 = 98.51
101.06 @ 12-49 = 98.54

Total 597.12

176-24-30
345-39-15
176-24-49.
335-29-15
176-24-52 1/2.

Cont. from top page 23

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Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No ____ St'd 84 °F.
Office Work R.W.M.	Surveyed by P. T. Dunlop
Checked Blackmer	Notes Dunlop Date 12-27-34
Date Aug 1935	Indexed A. C. Johnson

F.B. 560 Pg. 25

Div I

Cont. on bot. page 26

T. = 50°F

428.90 @ 1-11 = 428.81 ✓
428.94 @ 1-23 = 428.82 ✓

Mag 428.72 ✓ N 48° W

COUNTY SURVEYOR GLENDALE CITY BDY. I-41 R.E. 2177

41
~~Sta #T 30~~ Fd.
2" I.P. plug & nail 10" up
per MB 26-23, 32, 33
Replaced with 2" I.P. in conc. & brass cap marked 4-24-35

140-55-05

① 140-55-15
④ 203-40-15
140-55-04
⑥ 125-30-15
140-55-02½

T. = 50°F

469.14 @ 9-49 = 462.27 ✓
468.81 @ 9-34 = 462.29 ✓

N 9-30 W 462.18 ✓

Mag.

162-03-50

40
~~Sta #T 29~~ Fd.
2" I.P. plug & nail - 3" up.
per MB 26-23, 32
Replaced with 2" I.P. in conc. & brass cap marked 4-24-35

659.40

① 162-03-45
④ 288-15-15
162-03-49
⑥ 252-22-45
162-03-47½

COUNTY SURVEYOR GLENDALE CITY BDY. I-40 R.E. 2177

Cont. from top page 24

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 560 Pg. 26

Cont. on bot. page 27.

T. = 54°F.

268.80 @ 13-07 = 261.78
268.55 @ 12-55 = 261.75

T = 82°F
268.63 @ 13-03 = 261.68

Check Chain

261.71

① 123-12-15
④ 132-49-45
123-12-26
⑥ 19-14-45
123-12-27½

Sta. #T ~~33~~ 44 Fd. 2" I.P. plug & Nail up 10" per MB 26-23,33

Replaced with 2" I.P. in conc. & brass cap marked 5-2-35

123-12-25

T. = 54°F

300.38 @ 8-01 = 297.44
300.63 @ 8-22 = 297.43

56.48 @ 22-31 = 52.18
56.00 @ 21-17 = 52.18

347.61

Mag 349.54

COUNTY SURVEYOR GLENDALE CITY BDY. R.E. 2177 I-44

COUNTY SURVEYOR GLENDALE CITY BDY. R.E. 2177 I-43

4-24-35
Replaced with 2" I.P. in conc. & brass cap marked

Sta. #T ~~32~~ 43 Fd. 2" I.P. plug & Nail 10" up per MB 26-23,33

135-50-40

T = 62°F
Level 14.34

14.34

① 135-50-30
④ 183-22-30
135-50-37½
⑥ 95-03-45
135-50-37½

0.22'

Fd. 2" I.P. with brass cap marked SOUTHERN CALIFORNIA EDISON CO.

① 179-39-45
④ 358-39-00
179-39-45
⑥ 357-58-45
179-39-47½

T = 60°F

422.77 @ 16-43 = 404.90
422.43 @ 16-32 = 404.96

351.76 @ 6-57 = 349.18
351.91 @ 7-07 = 349.20

Total 754.12

179-39-45

Mag N 49-30 W

754.00

Sta. #T ~~31~~ 42 Fd. 2" I.P. plug & nail 10" up in rock mound.

per MB 26-23,33

Replaced with 2" I.P. in conc. & brass cap marked 4-24-35

COUNTY SURVEYOR GLENDALE CITY BDY. R.E. 2177 I-42

Cont. from top page 25

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Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. D-745-3	W.O. 7033 Tape No ____ St'd 84 °F.
Office Work R.W. DAVIS	Surveyed by A.T. Dunlap
Checked Blackmer	Notes Dunlap Date 12-28-34
Date Aug. 1935	Indexed

F.B. 560 PG. 27

Div. I

Cont. on bot. p. 28

T = 50°F

116.32 @ 6-01 = 115.69 ✓
116.16 @ 5-00 = 115.69 ✓

Mag

115.69 N 26-52 W

@ 122-11-45
@ 128-46-30
122-11-37 1/2
@ 13-09-45
122-11-37 1/2

122-11-37 1/2

40

T = 52°F

300.00 @ 12-46 = 299.65 ✓
299.93 @ 12-26 = 299.66 ✓

138.09 @ 19-47 = 129.95 ✓
137.63 @ 19-13 = 129.95 ✓

Total 429.60 ✓

429.51

COUNTY SURVEYOR
L.A. CITY BDY.
I-45
R.E. 2177

Sta. ~~I-44~~ 45 Fd. 2" I.P. plug & nail 3" up
per MB 26-23 334
Replaced with 2" I.P. in conc. with brass cap marked 5-2-35

Sta. #I ~~45~~ 46 Fd. 1" I.P. 2 x 2 & nail
Replaced with 2" I.P. in conc. & brass cap marked 5-2-35

111-24-10

@ 111-24-15
@ 85-37-00
111-24-15
@ 308-25-00
111-24-10

T = 52°F

300.80 @ 13-01 = 293.07 ✓
300.54 @ 12-51 = 293.02 ✓

40.94 @ 29-09 = 35.76 ✓
41.45 @ 30-23 = 35.76 ✓

Level 19.92 ✓

Total 348.72 ✓

~~Sta. #I 38A~~ Fd. 1 x 2 and Nail
per Tract 110 919

Mag N 36°W

T = 82°F

360.43 @ 14-43 = 348.61
360.22 @ 14-34 = 348.64

check chain

COUNTY SURVEYOR
L.A. CITY BDY.
I-46
R.E. 2177

Cont. From Top page 26

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 560 Pg. 28 Cont. on bot. page 29

T. = 60°F.

448.99 @ 8-58 = 443.51
448.73 @ 8-44 = 443.53

① 148-54-15
④ 235-36-15
148-54-04.
⑥ 173-24-45
148-54-07½

COUNTY SURVEYOR
GLENDALE CITY BDY.
I-48
R.E. 2177

443.45
Mag N 29-15 W

148-54-05.

Δ pt. #37 Set 1x2 & nail at Record from Sta #I 36 per M.R. 5-328

10.49

Sta. #I-48 set 2" I.P. in conc. with brass cap marked 5-3-35

214.61

4.26

T = 60°F

154.24 @ 15-30 = 148.63
154.69 @ 16-05 = 148.64

Level 66.00
Total 214.64

T = 60°F
423.34 @ 13-02 = 412.44
422.99 @ 12-49 = 412.46

Mag N 60-15 W
412.39

145-38-00.

Sta #I ~~36~~ 47 Fd. rotten 2x2. Replaced with 1x2 & nail

Replaced with 2" I.P. in conc. & brass cap marked 5-2-35

① 145-38-00
④ 222-32-15
145-38-04.
⑥ 153-48-15
145-38-02½.

115.66

COUNTY SURVEYOR
GLENDALE CITY BDY.
I-47
R.E. 2177

Cont. from top page 27

412.43
412.46

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700 HALL OF RECORDS

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Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No 2 St'd 84 °F.
Office Work R.W.McA.	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 1-2-35
Date Aug. 1935	Indexed

F.B. 560 Pg. 29

Div. I

Cont. on bot. page 30

T = 60°F
Level 49.42

270.81

Sta # T ~~39 A~~ 51
Set 1x2 & nail

① 118-58-00
④ 115-52-00
118-58-00
⑥ 353-48-15
118-58-02½

Mag N 5°30' W

49.42

Sta # I ~~39~~ 50 Fd.
2" I.P. plug &
Nail at S.W. Cor.
Lot 1 Tr. 6976
per M.B. 116-52

118-58-00

Replaced with 2" I.P.
in conc. & brass cap
marked 5-3-35

COUNTY SURVEYOR
GLENDALE CITY BDY.
I-50
R.E. 2177

Mag N 66°15' W

462.41

T = 60°F

462.57 @ 1-05 = 462.49
462.60 @ 1-20 = 462.47

142-40-10

Sta # T ~~38~~ 49 Fd.
2" I.P. plug &
Nail at most
S'ly cor Lot 1
Tr. # 6976 per
M.B. 116-52

443.45

Replaced with 2" I.P.
in conc. & brass cap
marked 5-3-35

COUNTY SURVEYOR
GLENDALE CITY BDY.
I-49
R.E. 2177

① 142-40-15
④ 210-40-45
142-40-11
⑥ 136-00-45
142-40-07½

Cont. From top page 28

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 560 PG. 30

Cont. on bot. page 31

T. = 64°F.

198.06 Level

Mag. N 18-30 W 198.03

165-53-40

Sta # I 53 Fd. 1½" I.P. plug & nail at ∡ pt. in W'ly Line Lot 1 Tr. #6976 per M.B. 116-52

Replaced with 2" I.P. in conc. with brass cap marked

COUNTY SURVEYOR GLENDALE CITY BDY. I-53 R.E. 2177

① 165-53-30
④ 303-34-30
165-53-37½
⑥ 275-22-15
165-53-42½

T = 58° F

65.80 @ 14-37 = 63.68
65.46 @ 13-21 = 63.69

495.97 @ 8-21 = 490.77
495.80 @ 8-14 = 490.69

72.43 @ 20-04 = 68.03
72.86 @ 20-59 = 68.02

Level 38.18

Total 660.59

Mag. N 4-30 W 660.48

COUNTY SURVEYOR GLENDALE CITY BDY. I-52 R.E. 2177

Sta # I 52 Fd 1" I.P. plug & nail inside of 1½" I.P. at ∡ pt. in W'ly Line Lot 1 Tr. No 6976 per M.B. 116-52

Replaced with 2" I.P. in conc. & brass cap marked 5-3-35

179-08-20

① 179-08-15
④ 356-33-15
179-08-19
⑥ 354-50-15
179-08-22½

T = 60° F.

274.18 @ 8-56 = 270.85
274.32 @ 9-07 = 270.85

270.81

Cont. from Top Page 29

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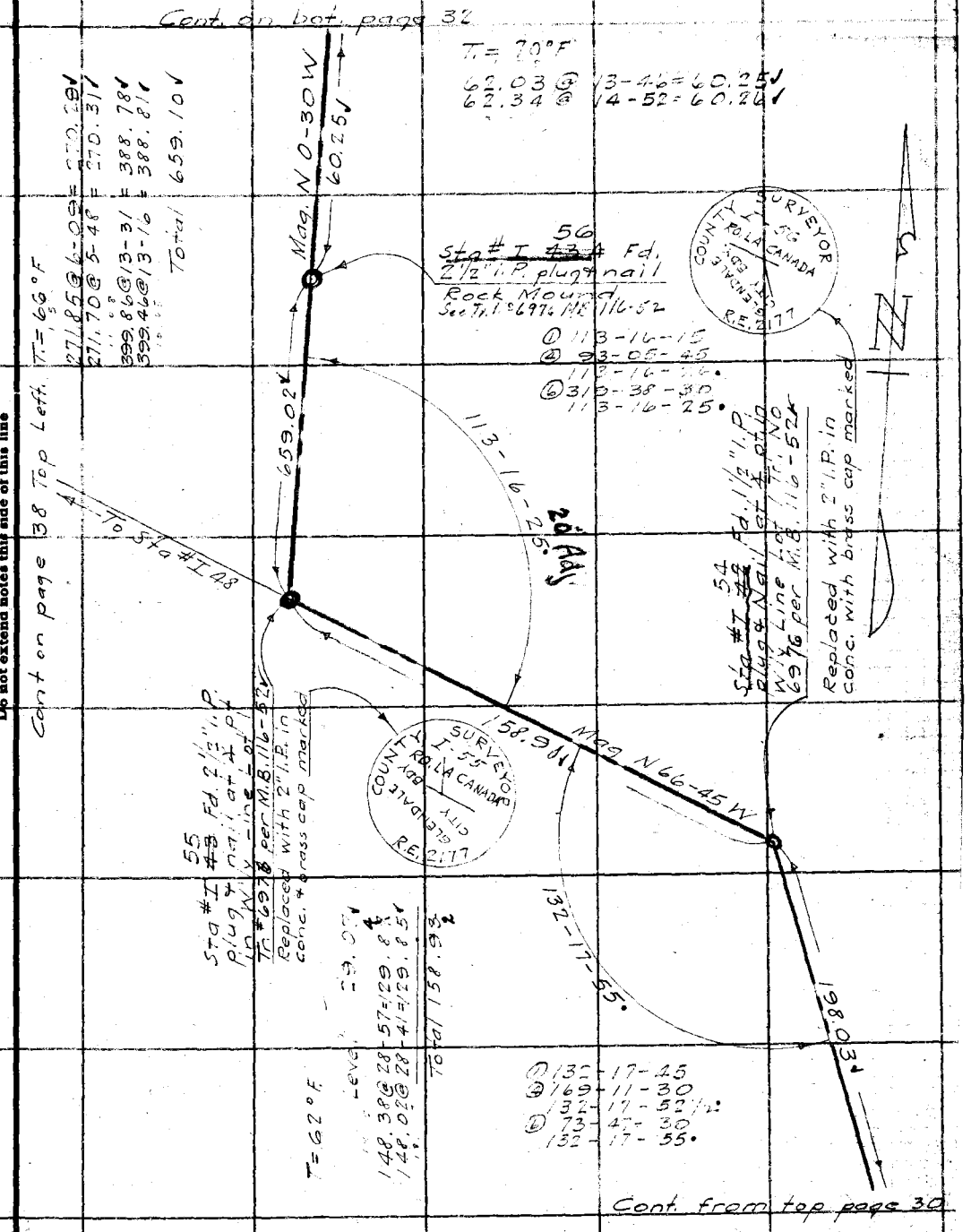
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No 2 St'd 84 °F.
Office Work R.W.M.A.	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 1-2-35
Date Aug 1935	Indexed A. C. Johnson

F.B. 560 Pg. 31

D.M.I.



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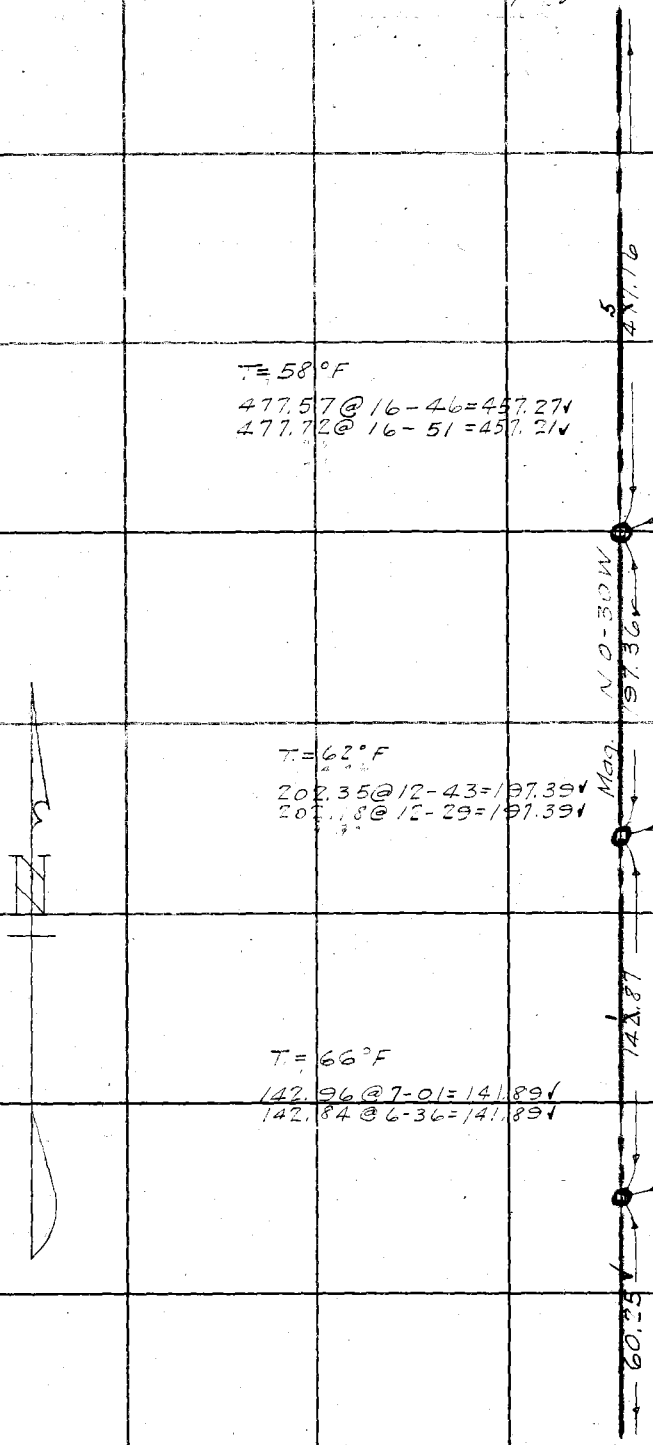
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 560 PG. 32

Cont. on page 34 Left.



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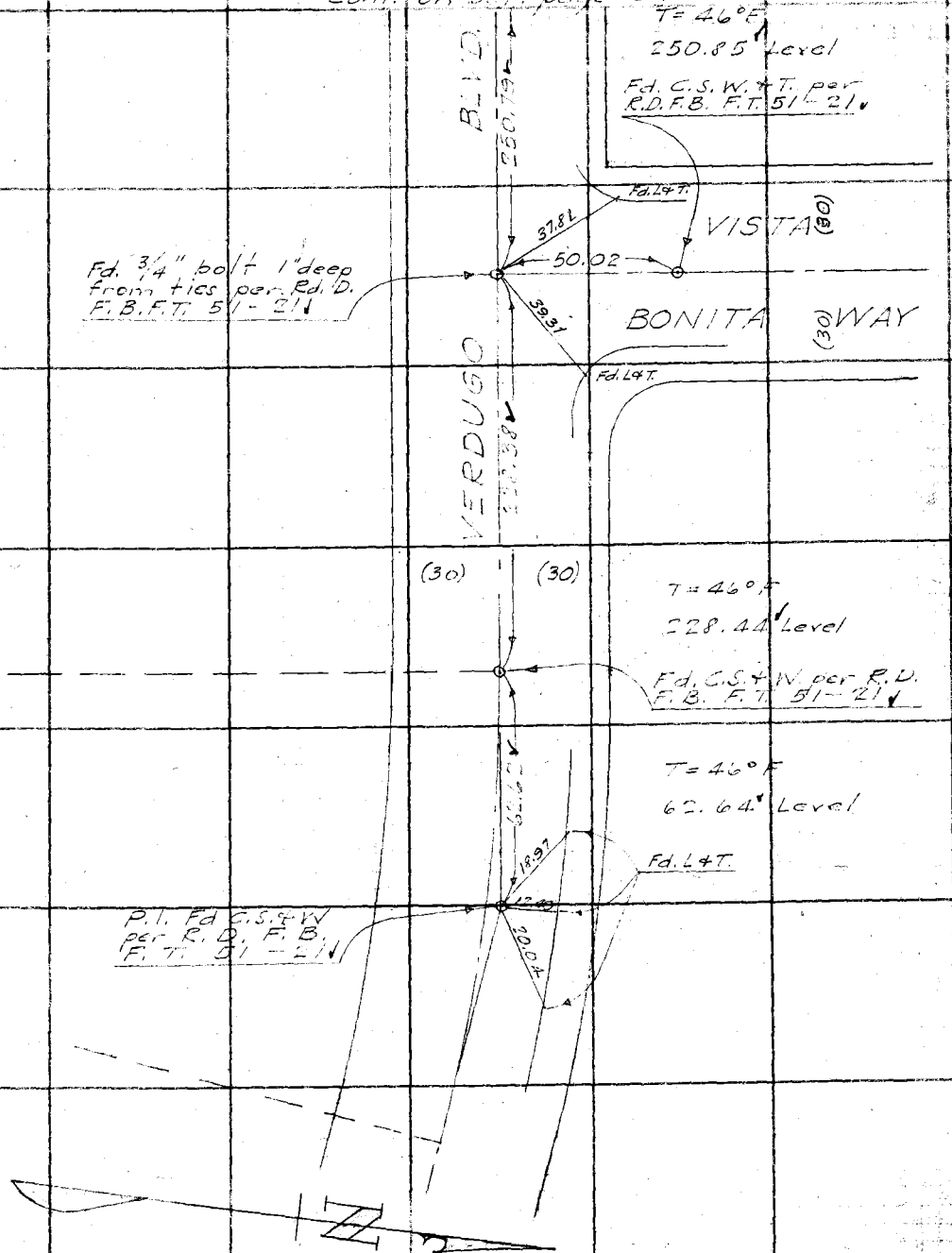
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No 2 St'd 84 °F.
Office Work R.W. McA	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 1-3-35
Date Aug 193[illegible]	Indexed A. C. Johnson

F.B. 560 Pg. 35

Cont. on bot. page 34



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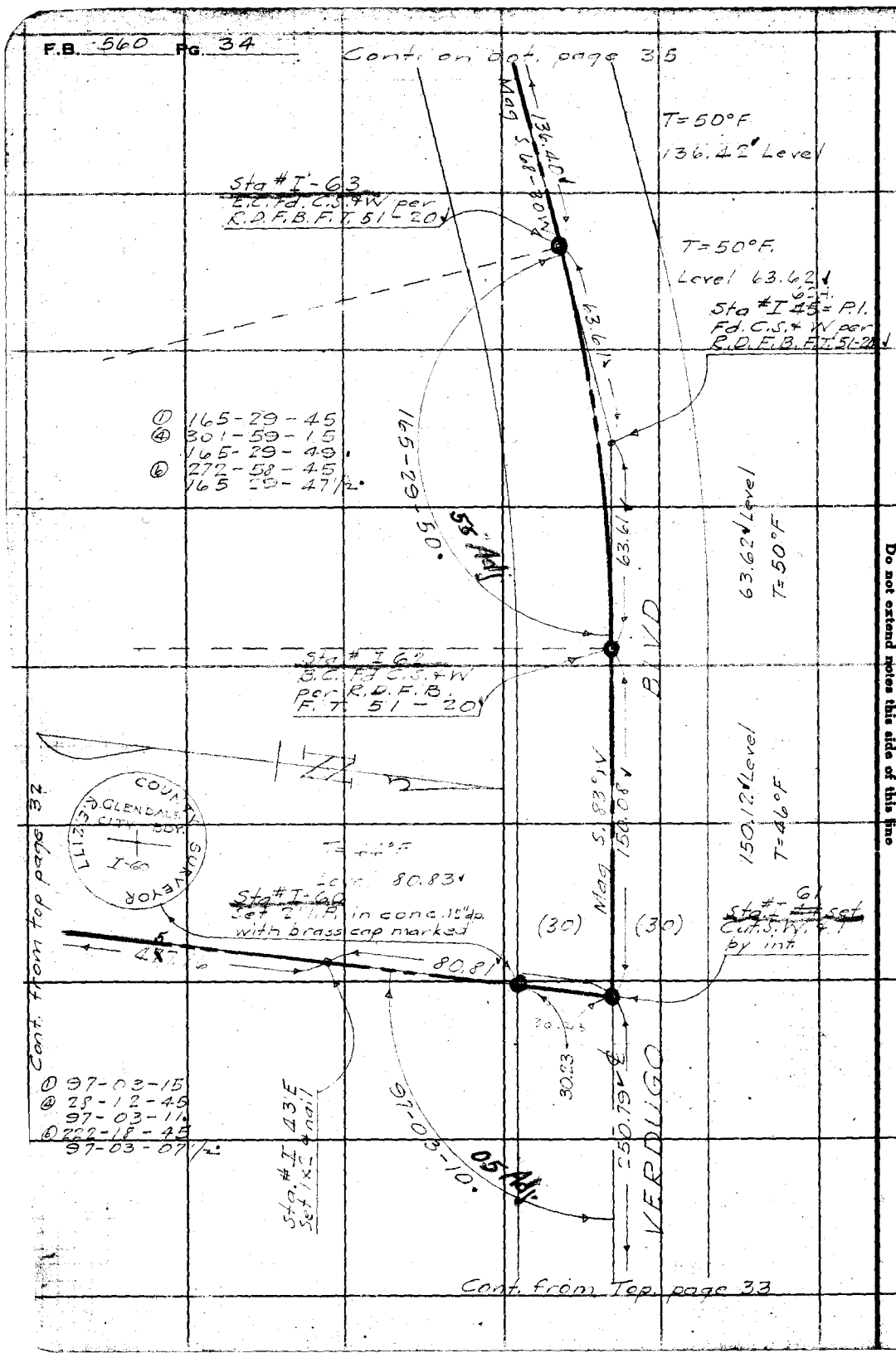
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 560 PG. 34



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700 HALL OF RECORDS

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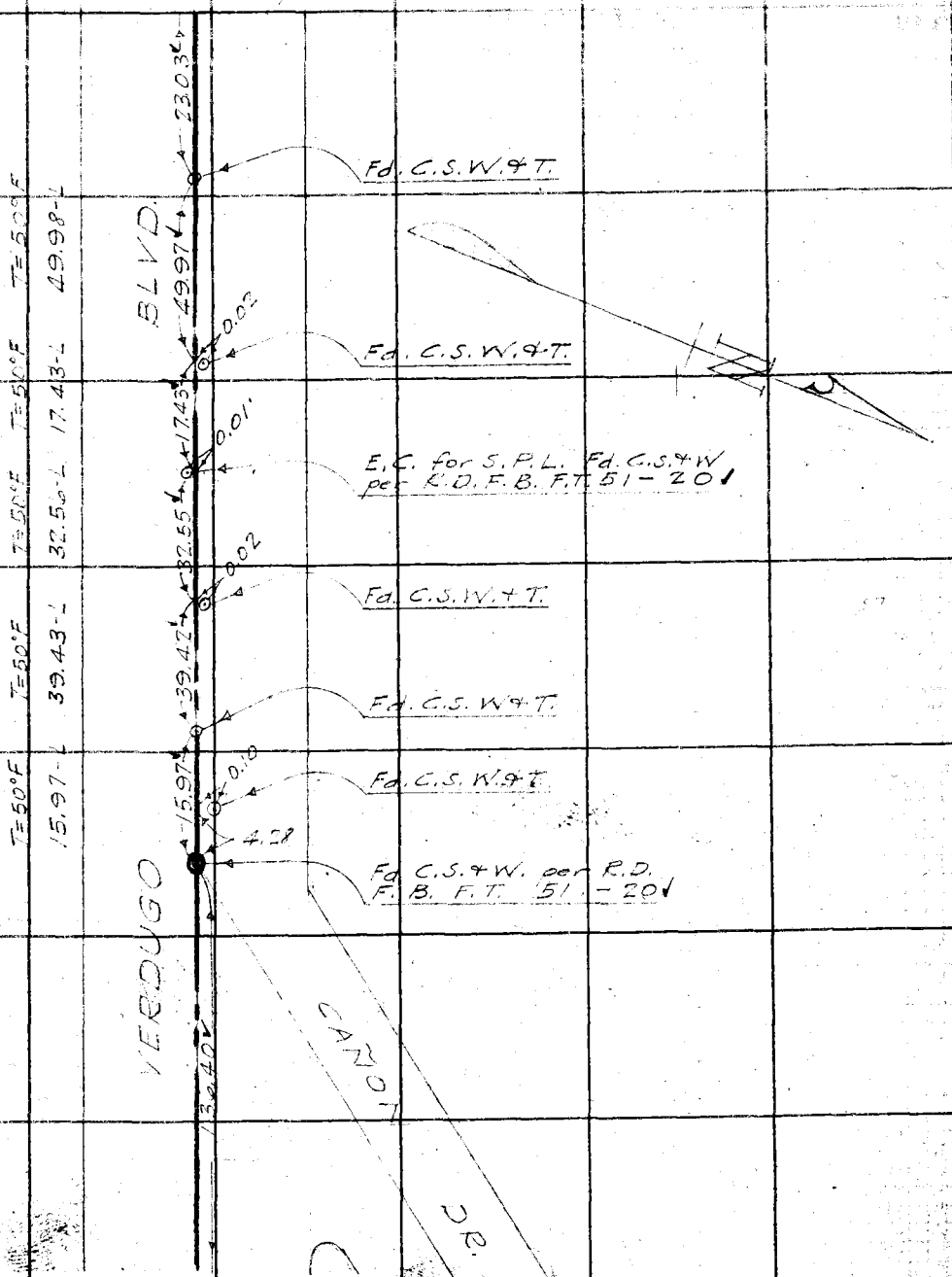
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No ____ St'd 84 of.
Office Work R.W.M.A.	Surveyed by Dunlap
Checked Blackmer	Notes Dunlap Date 1-8-35
Date Aug. 1935	Indexed A. C. Johnson

F.B. 560 Pg. 35

Cont. on bot. page 36



Cont from top page 35

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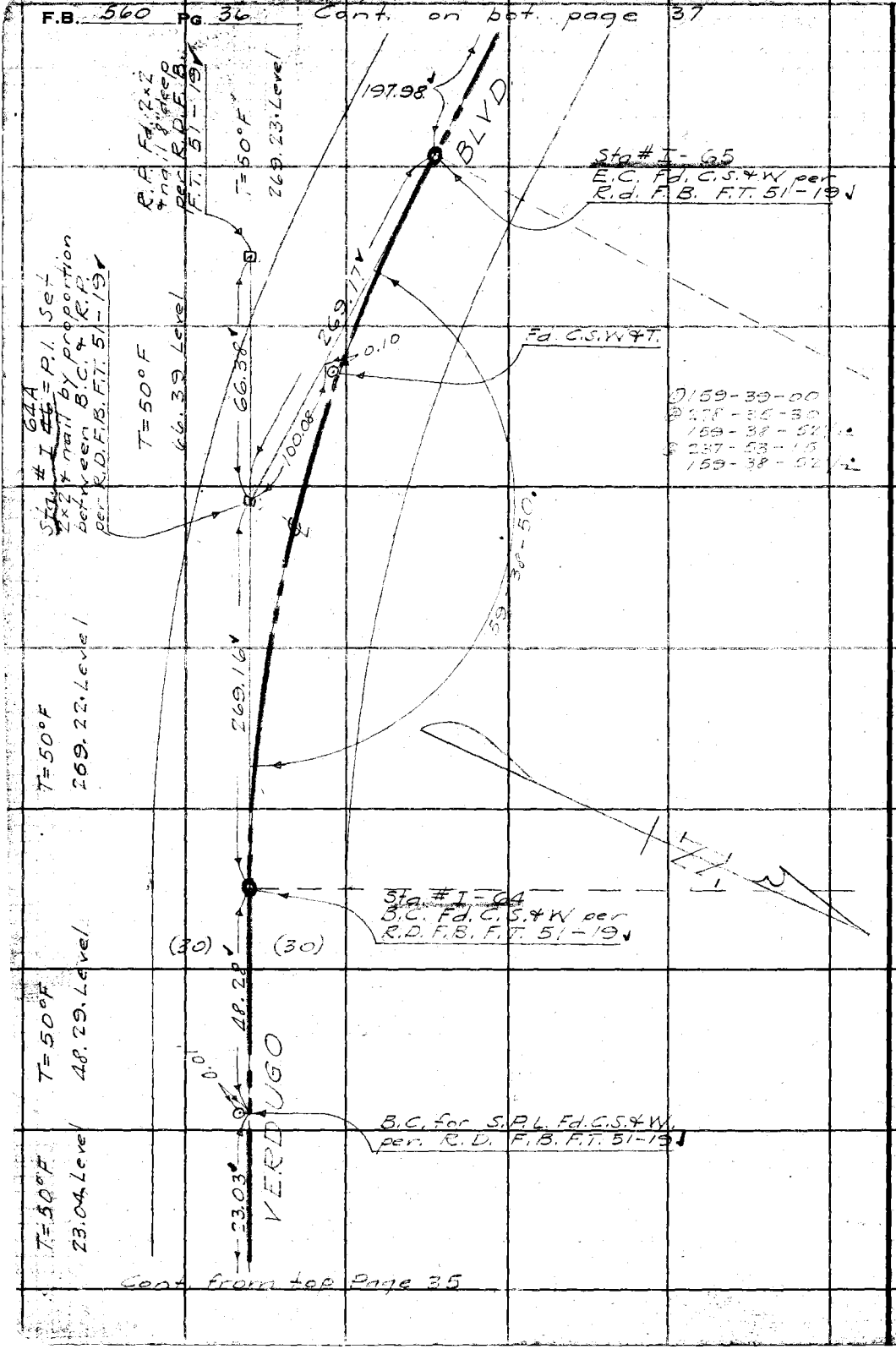
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 560 Pg 36 Cont. on bot. page 37



Cont. from top Page 35

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700 HALL OF RECORDS

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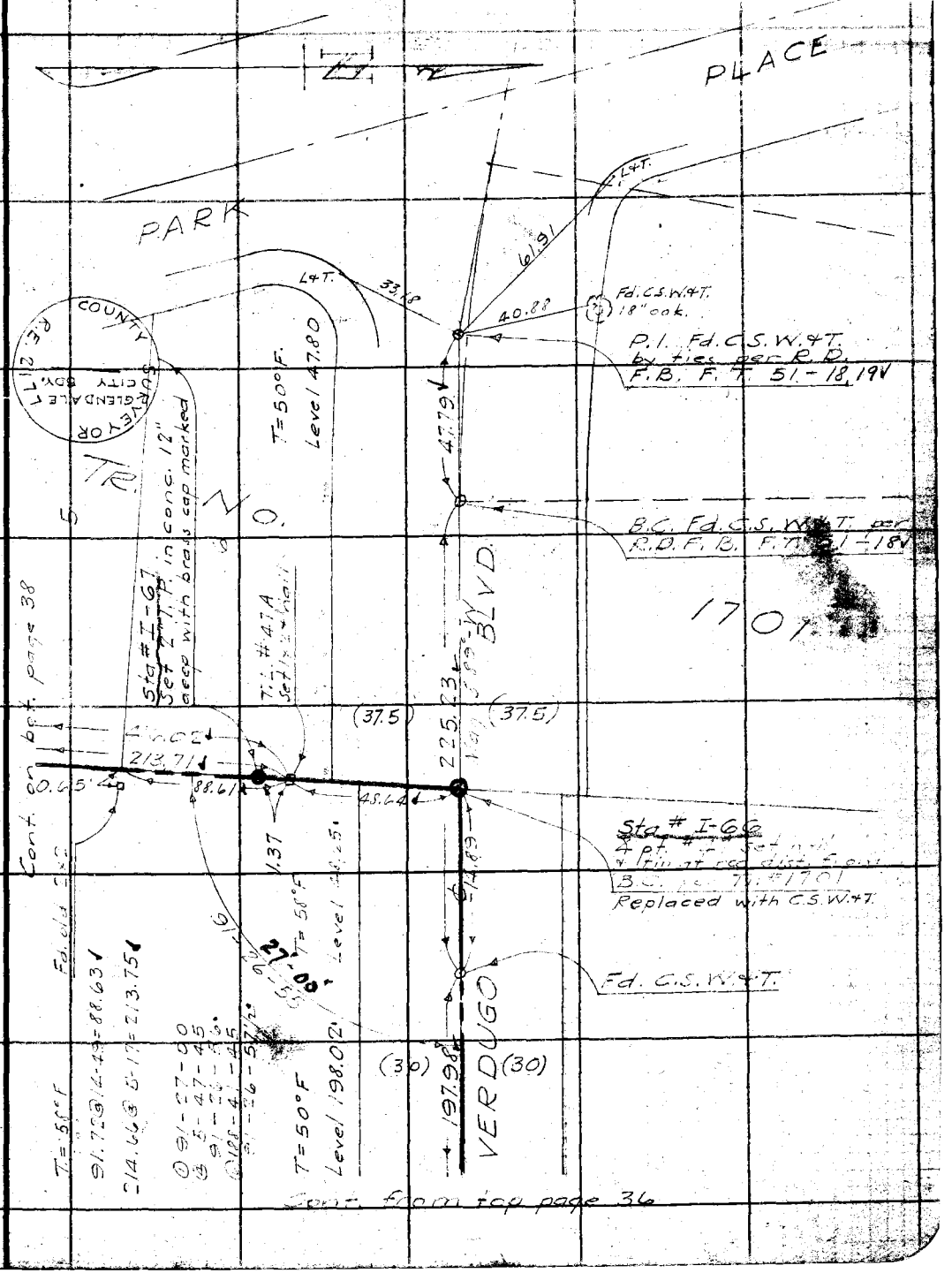
Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 2033 Tape No ____ St'd 54 °F.
Office Work R.W. McA.	Surveyed by P.T. Dunlap
Checked Blackmer	Notes Dunlap Date 1-8-35
Date Aug 1935	Indexed R. C. Johnson

F.B. 560 Pg. 37



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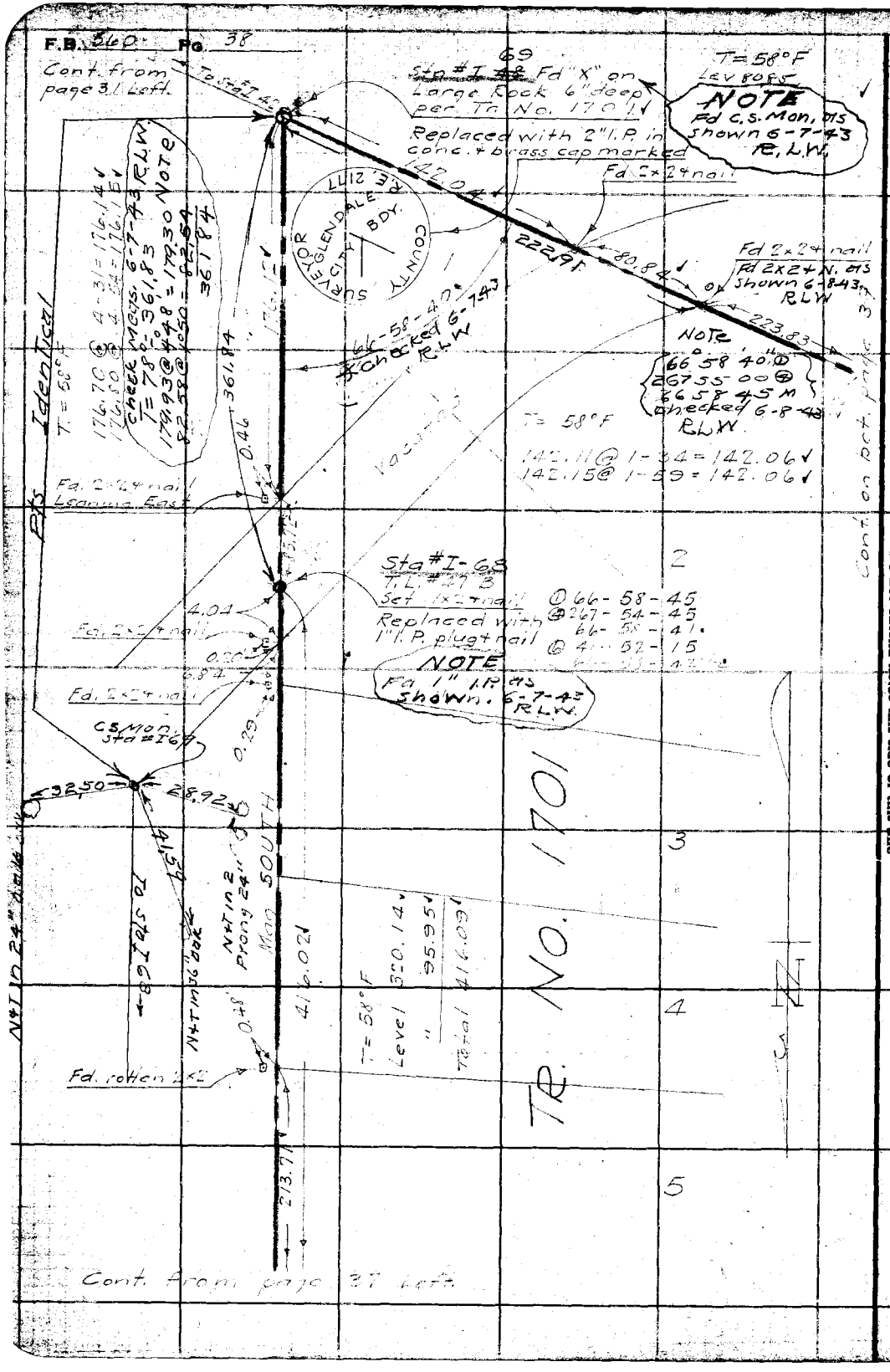
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



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700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7053 Tape No ____ St'd ____ OF.
Office Work R.W.M.&A.	Surveyed by [illegible]
Checked Blackmer	Notes [illegible] Date [illegible]
Date Aug 1935	Indexed A. C. Johnson

F.B. 560 Pg. 39

Cont. on bot. page 40

13

14

T = 58°F

74.58 @ 5-15 = 74.28

74.67 @ 5-54 = 74.28

Level 68.10

142.38

142.36

T.L. #48 B set 1x2 & nail

T = 58°F

Level 88.59

88.57

T.L. #48A set 1x2 & nail

12

11

10

TR. No. 1701

223.83

PARK

PL.

T = 58°F

224.71 @ 4-57 = 223.87

224.61 @ 4-38 = 223.87

Cont. from page 38 Right

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

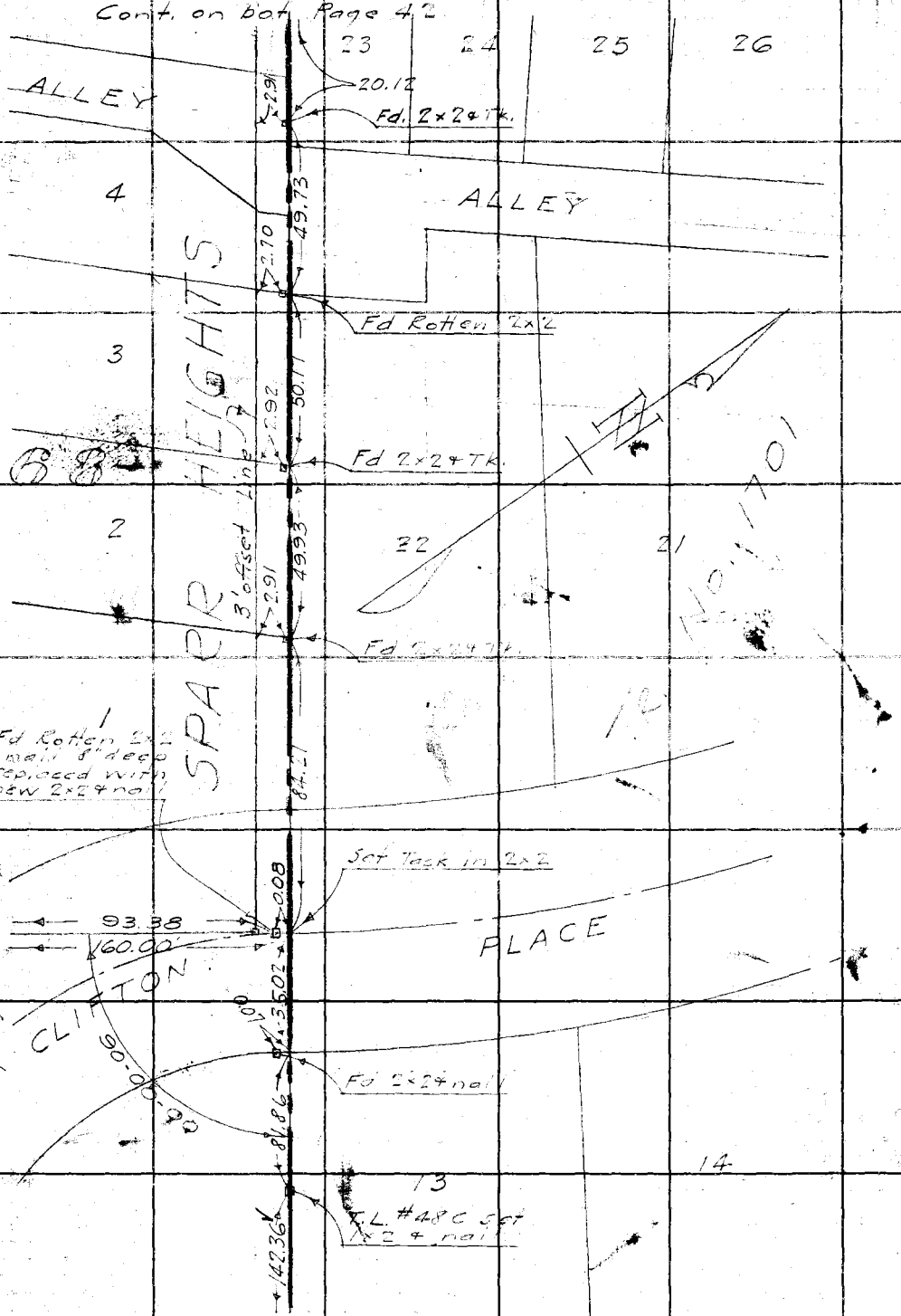
LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 560 PG. 40

Cont. on bot. Page 42



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

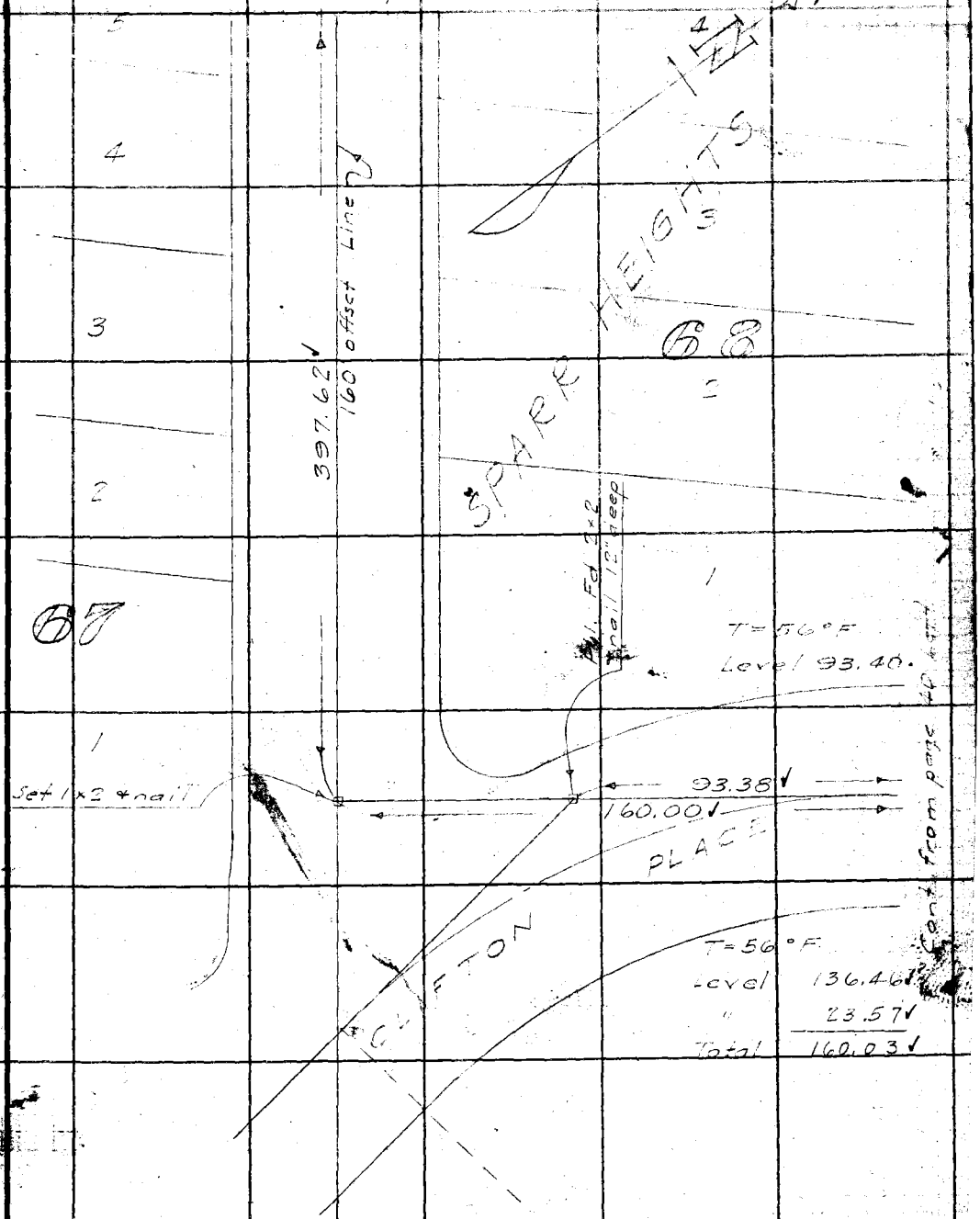
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat Forest
Map No. B-745-3	W. O. [illegible] Tape No ____ St'd [illegible] °F.
Office Work [illegible]	Surveyed by [illegible]
Checked Blackmer	Notes [illegible] Date 1-11-35
Date Aug 193[illegible]	Indexed A. C. Johnson

F.B. 560 PG. 41

Cont. on bot. page 42



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

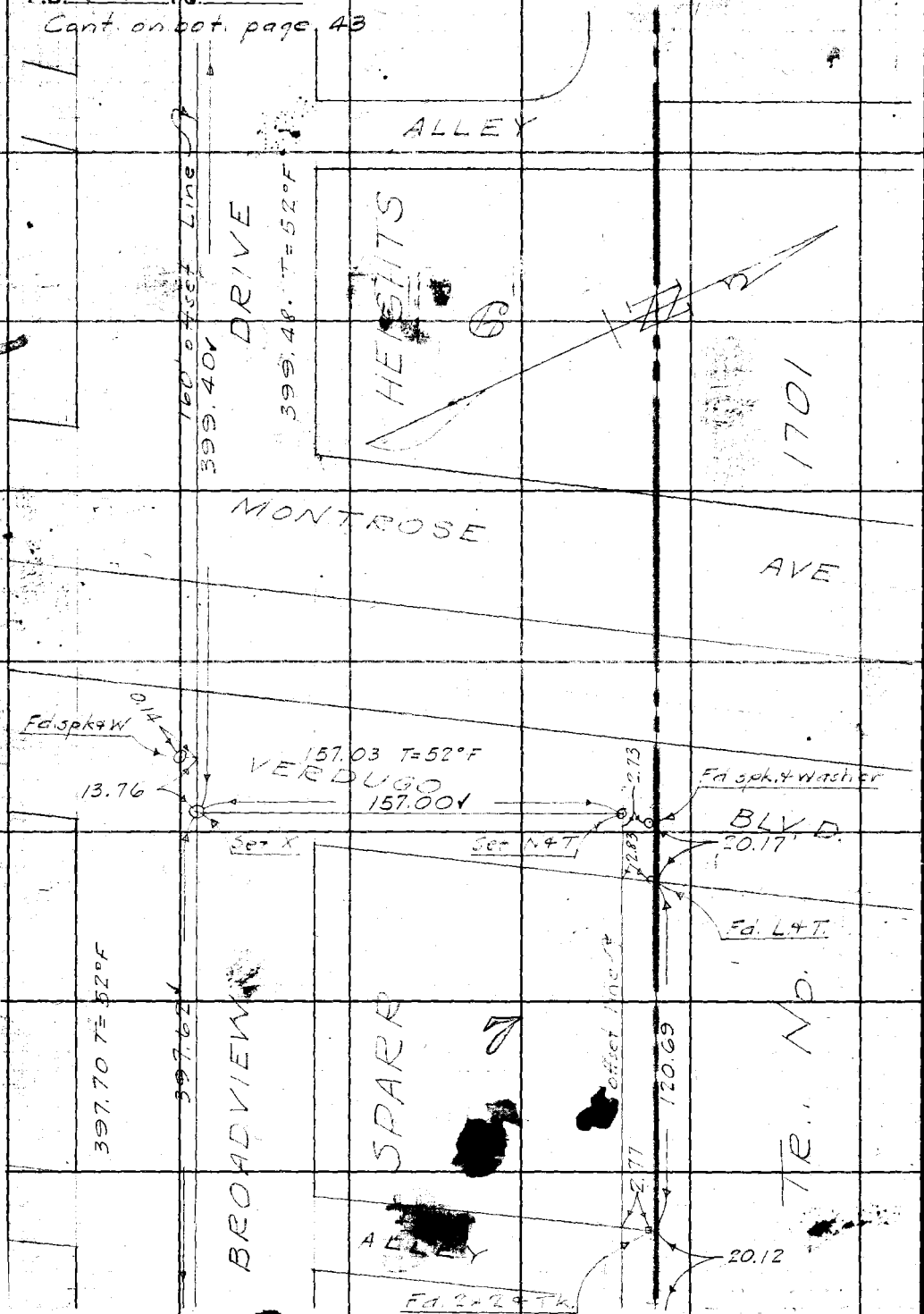
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2

F.B. 560 Pg. 42

Cont. on cont. page 43



Cont. from top page 41

Cont from top page 40

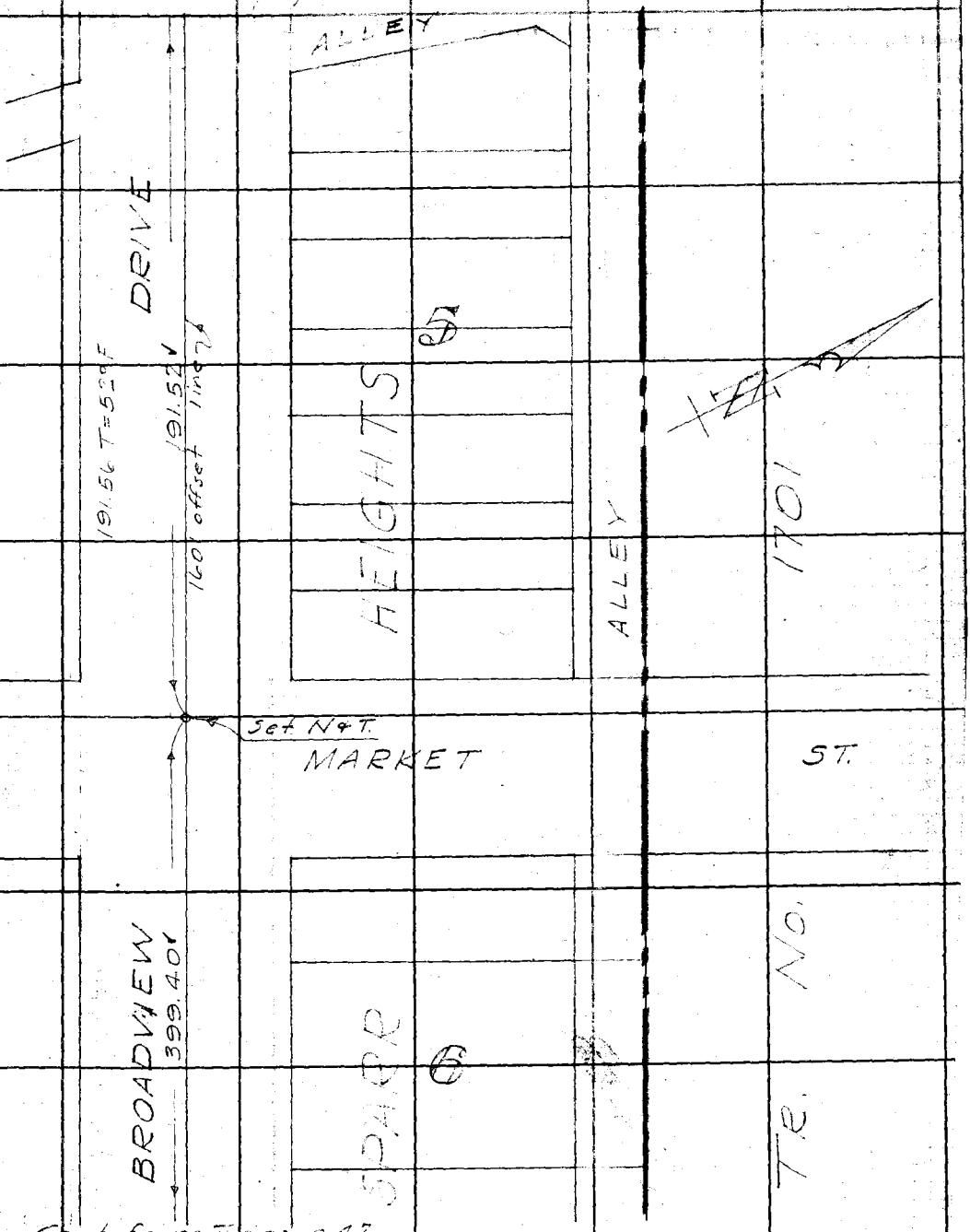
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat Forest	F.B. 560 Pg. 43
Map No. B-745-3	W. O. 7033 Tape No ____ St'd 34 OF.	Div I
Office Work R.W.	Surveyed by R. T. Dunlap	
Checked Blackmer	Notes Dunlap Date 1-16-35	
Date Aug. 1935	Indexed A. C. Johnson	

Cont. on bot. page 44



Cont. from Top page 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

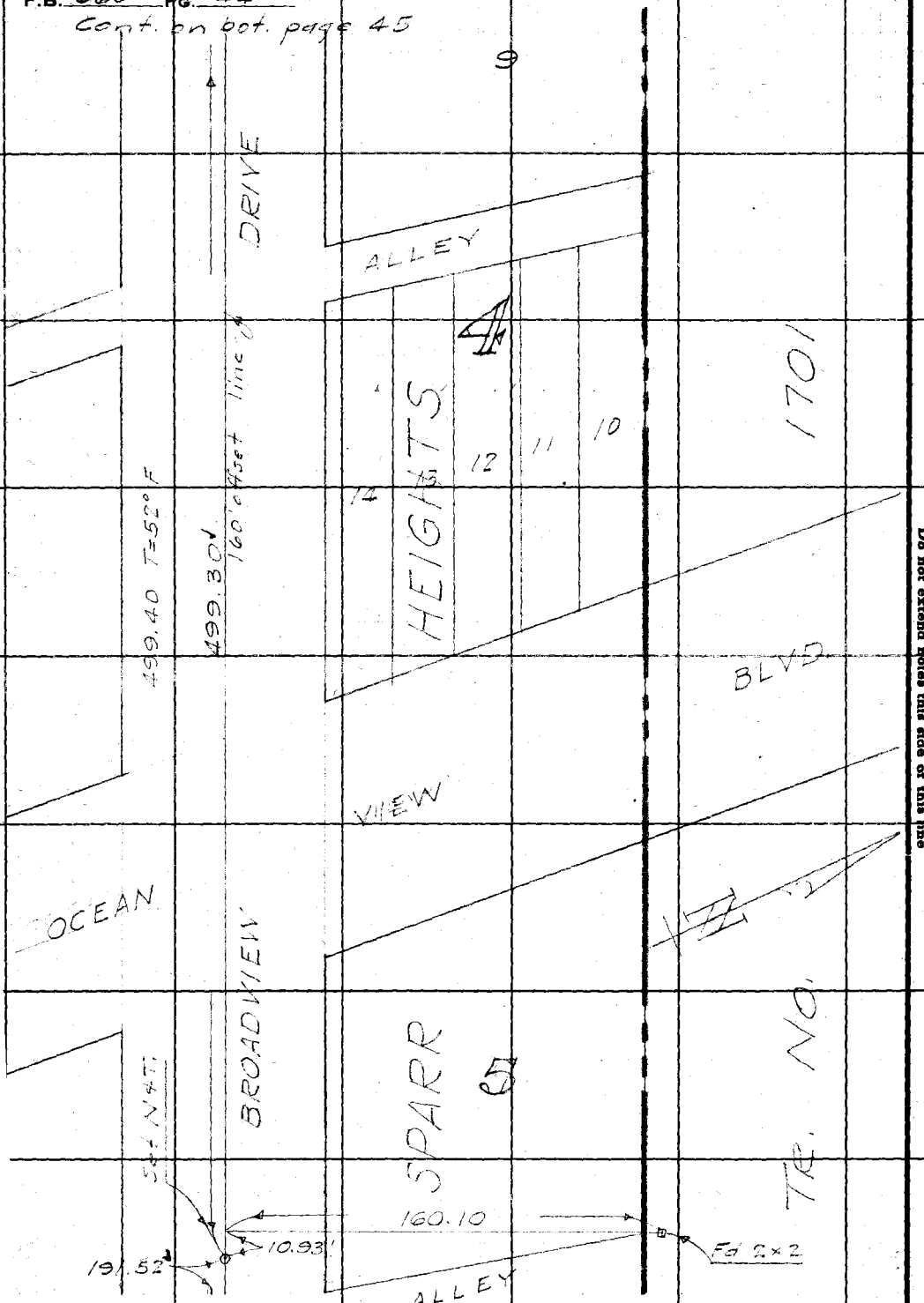
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 560 PG. 44

Cont. on bot. page 45



Cont. from Top page 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

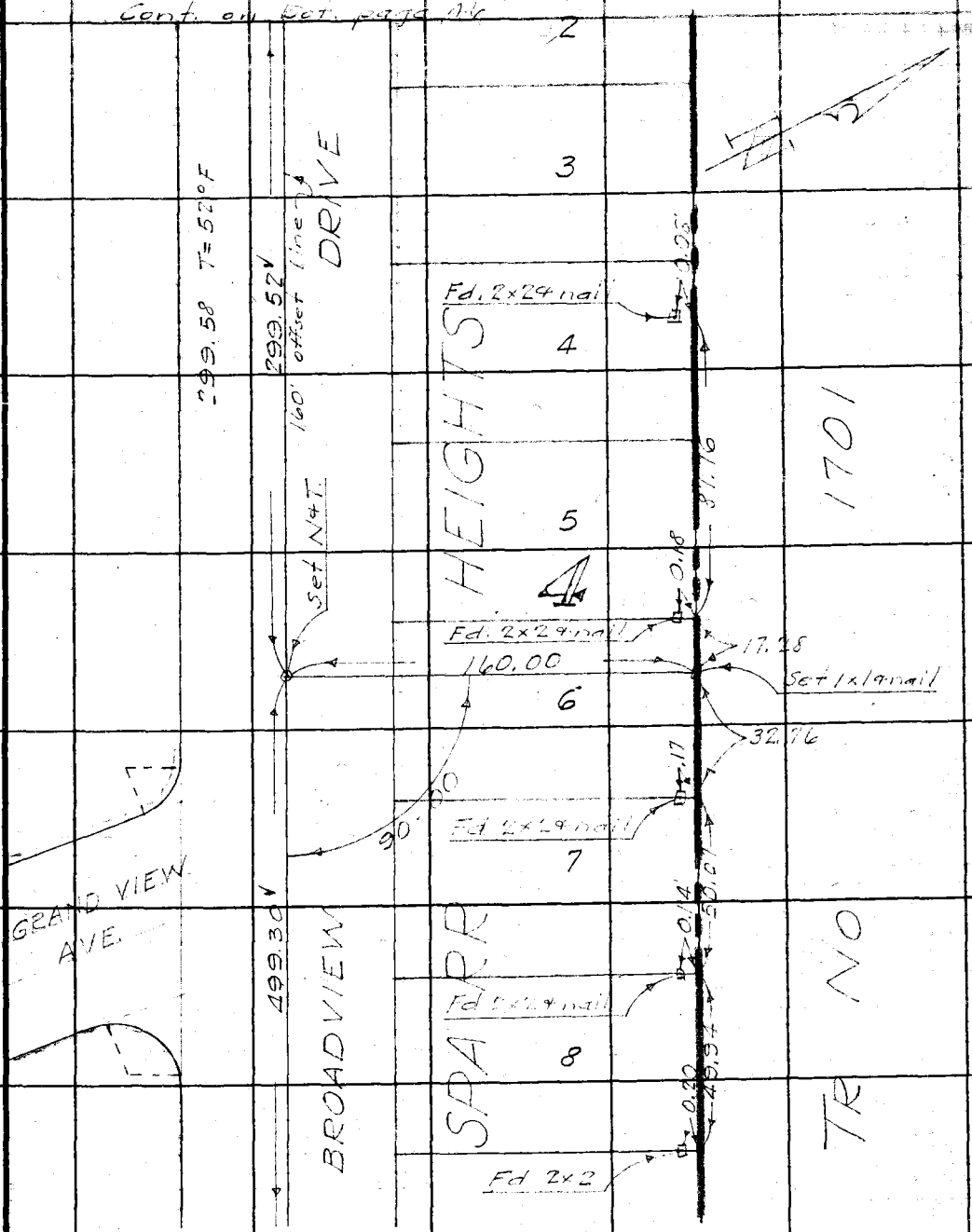
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No ____ St'd 84 °F.
Office Work R.W.M.	Surveyed by R. T. Dunlap
Checked Blackmer	Notes Dunlap Date 1-16-35
Date Aug. 1935	Indexed A. C. Johnson

F.B. 560 Pg. 45

Div. I

Cont. on Bot. page 46



Cont. from Top page 44

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 660 PG. 46

Cont. on bot. page 47

Cont. from top Page 45

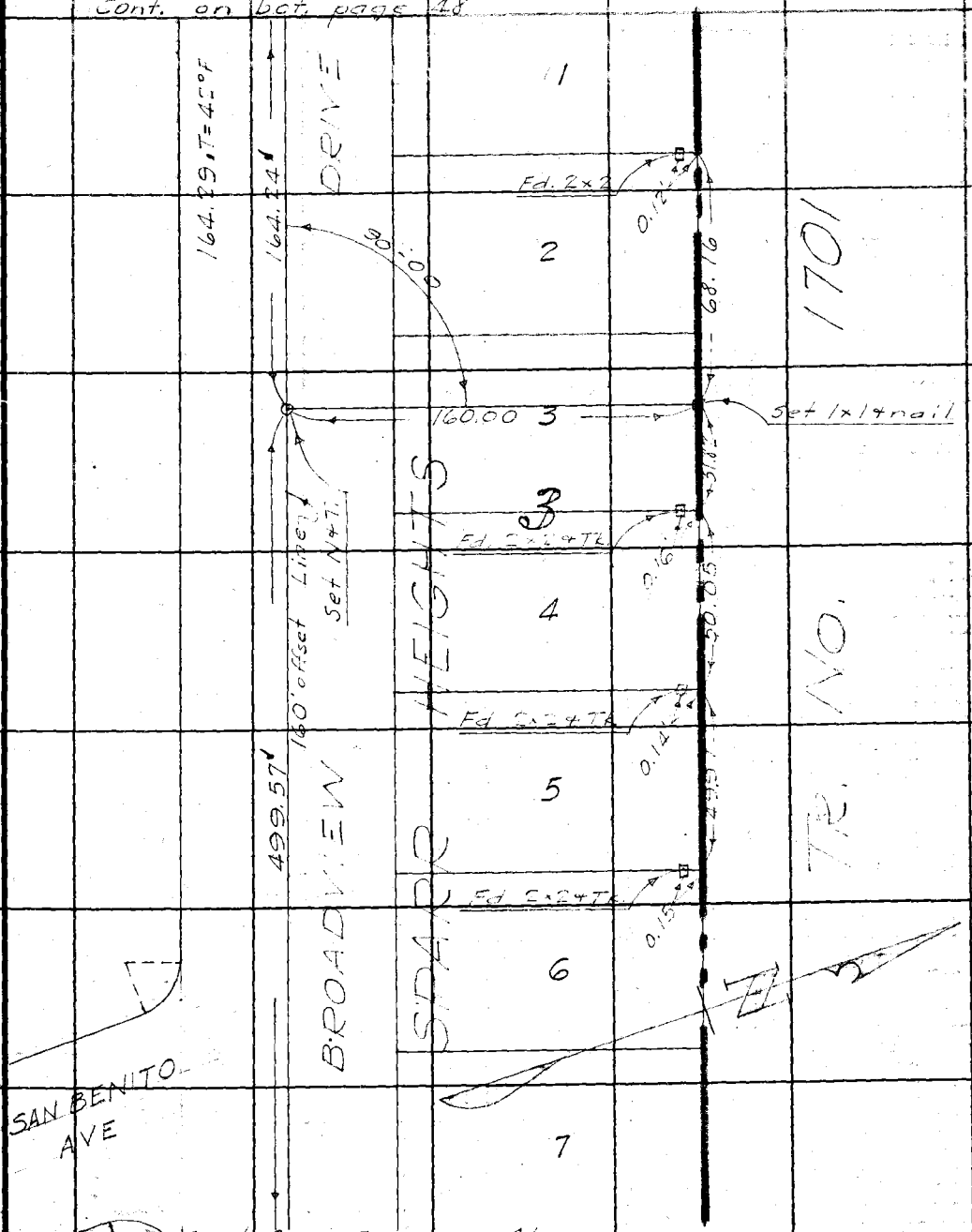
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest	F.B. 560 Pg. 47
Map No. B-745-3	W. O. 7033 Tape No ____ St'd 24 °F.	DIV. I
Office Work R.W. Mill	Surveyed by P.T. Dunlap	
Checked Blackmer	Notes Dunlap Date 7-16-38	
Date Aug 19__	Indexed A. C. Johnson	

Cont. on bot. page 48



Cont. from Top page 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

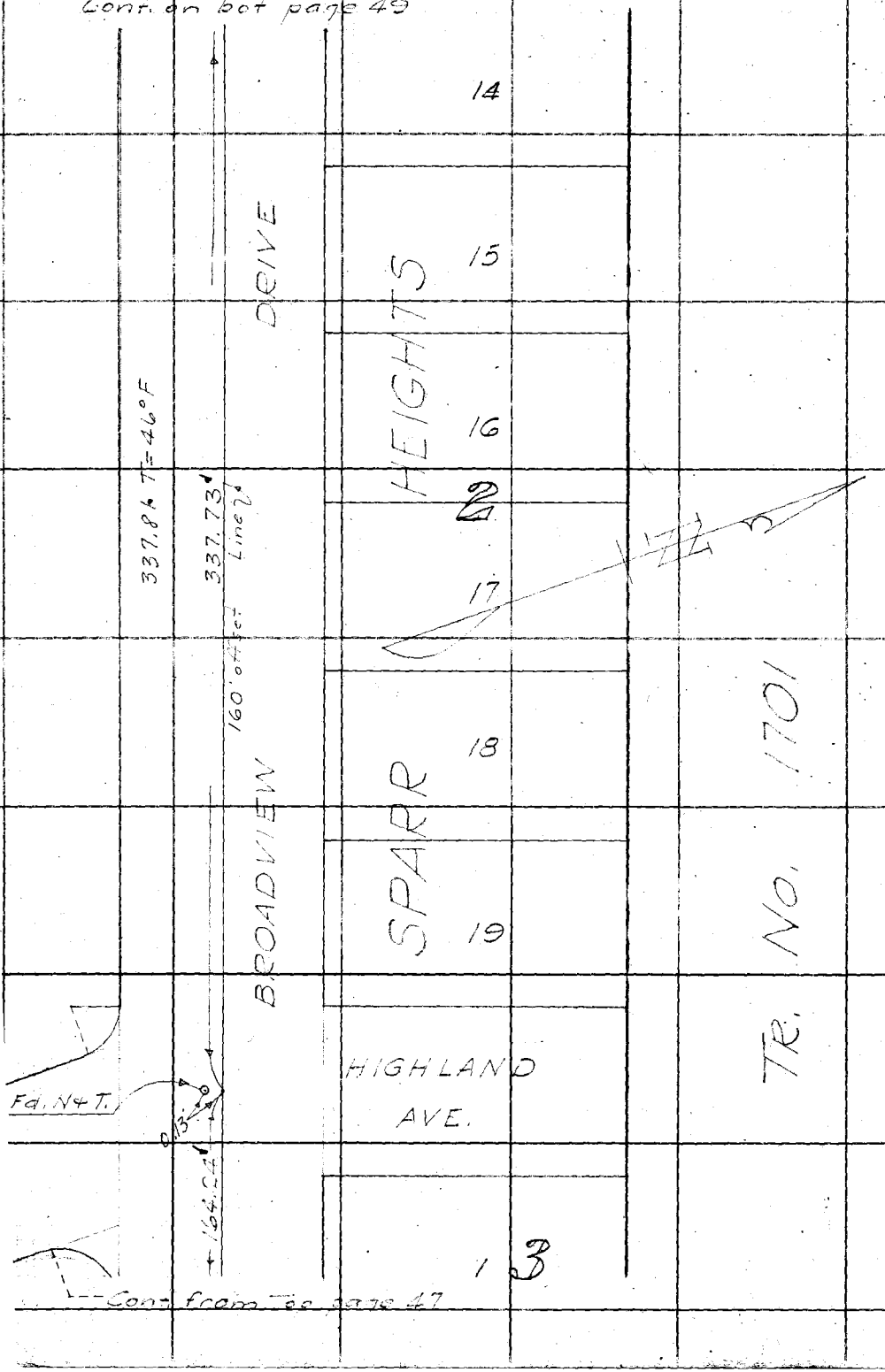
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 660 PG. 48

Cont. on bot page 49



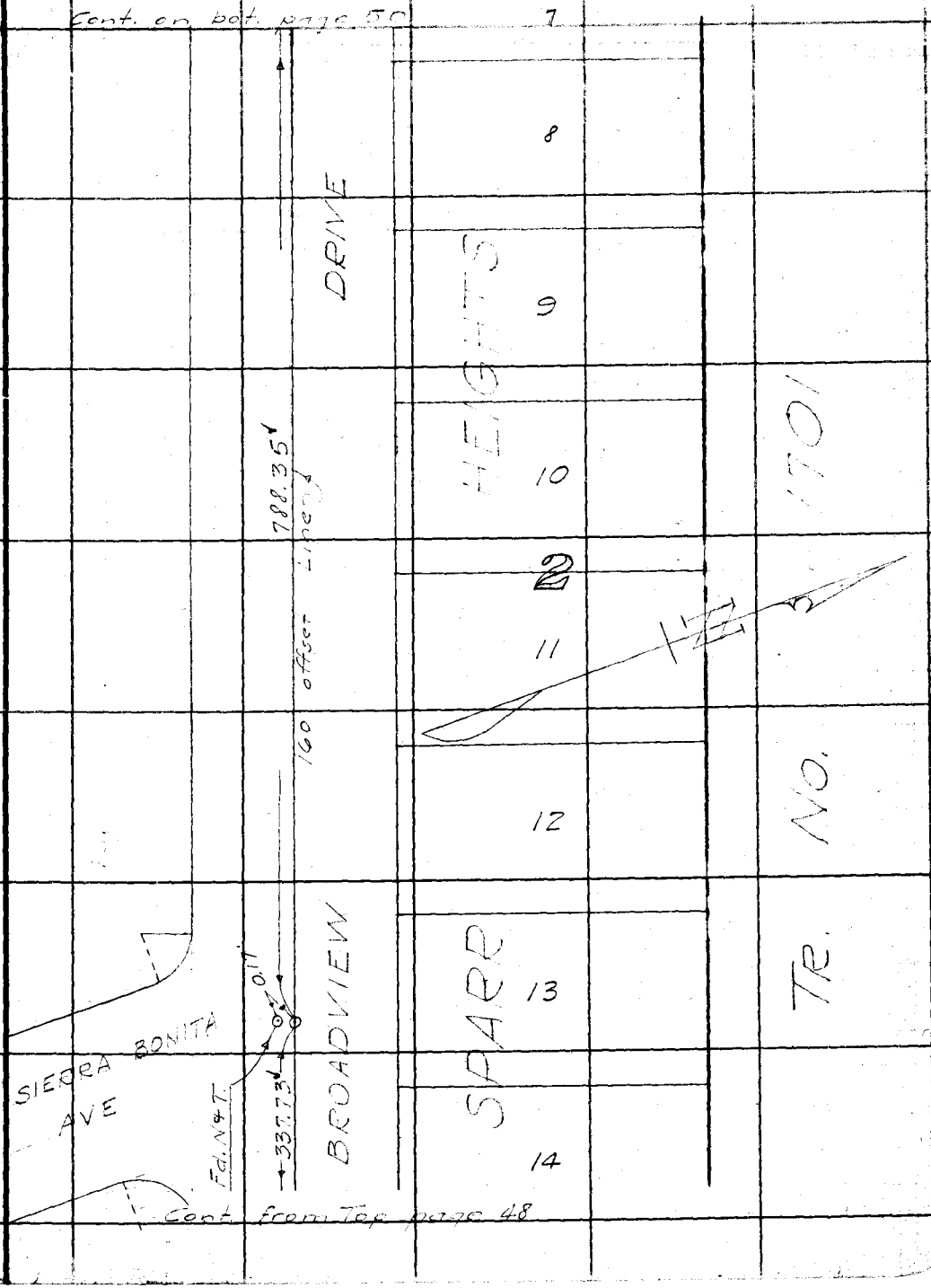
Cont from Tr 1701 page 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat Forest
Map No. B-745-3	W. O. [illegible] Tape No ____ St'd [illegible] OF.
Office Work [illegible]	Surveyed by P. T. Dunlap
Checked Blackmer	Notes Dunlap Date 1-11-35
Date Aug 1935	Indexed [illegible]

F.B. 560 PG. 49



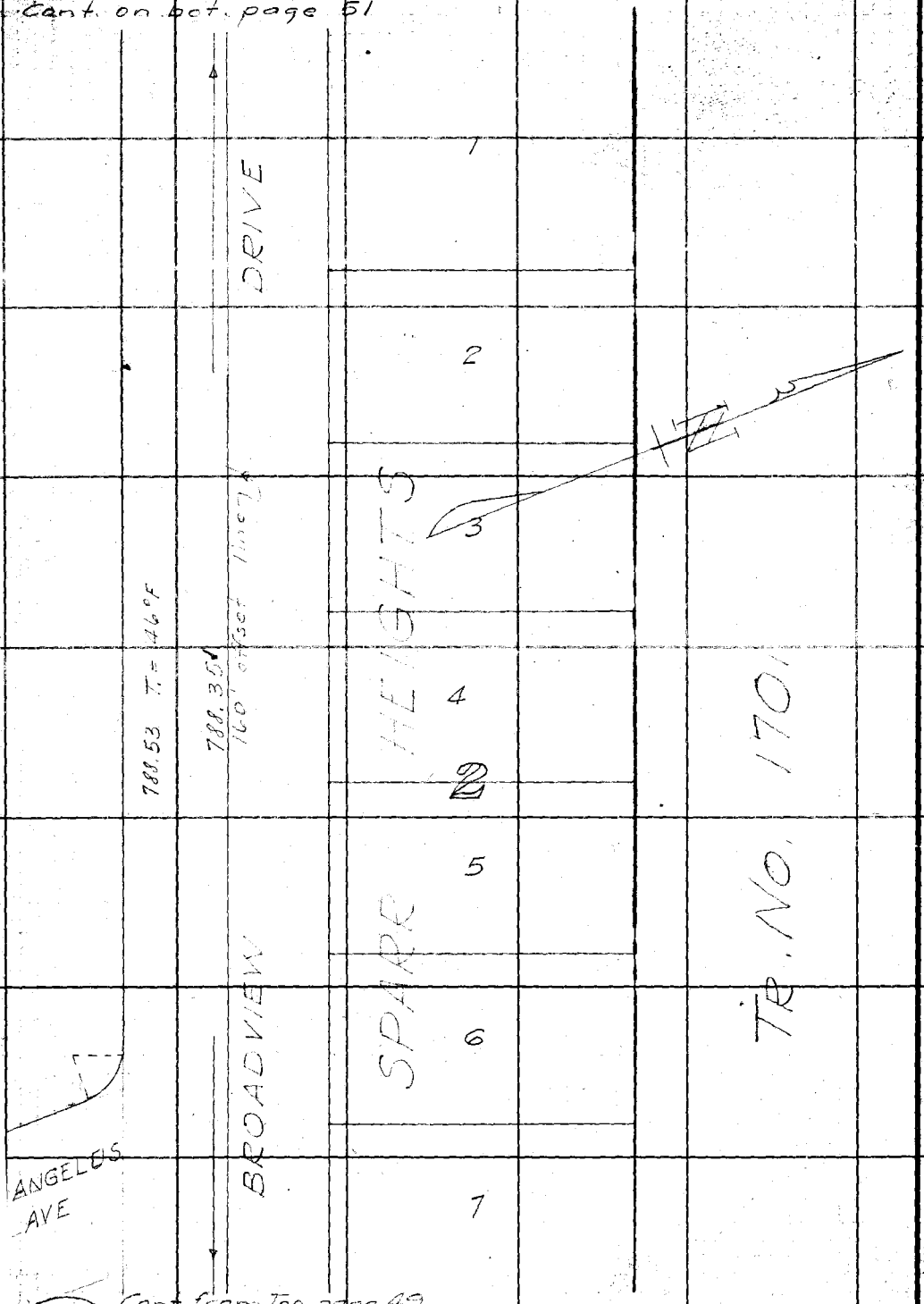
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

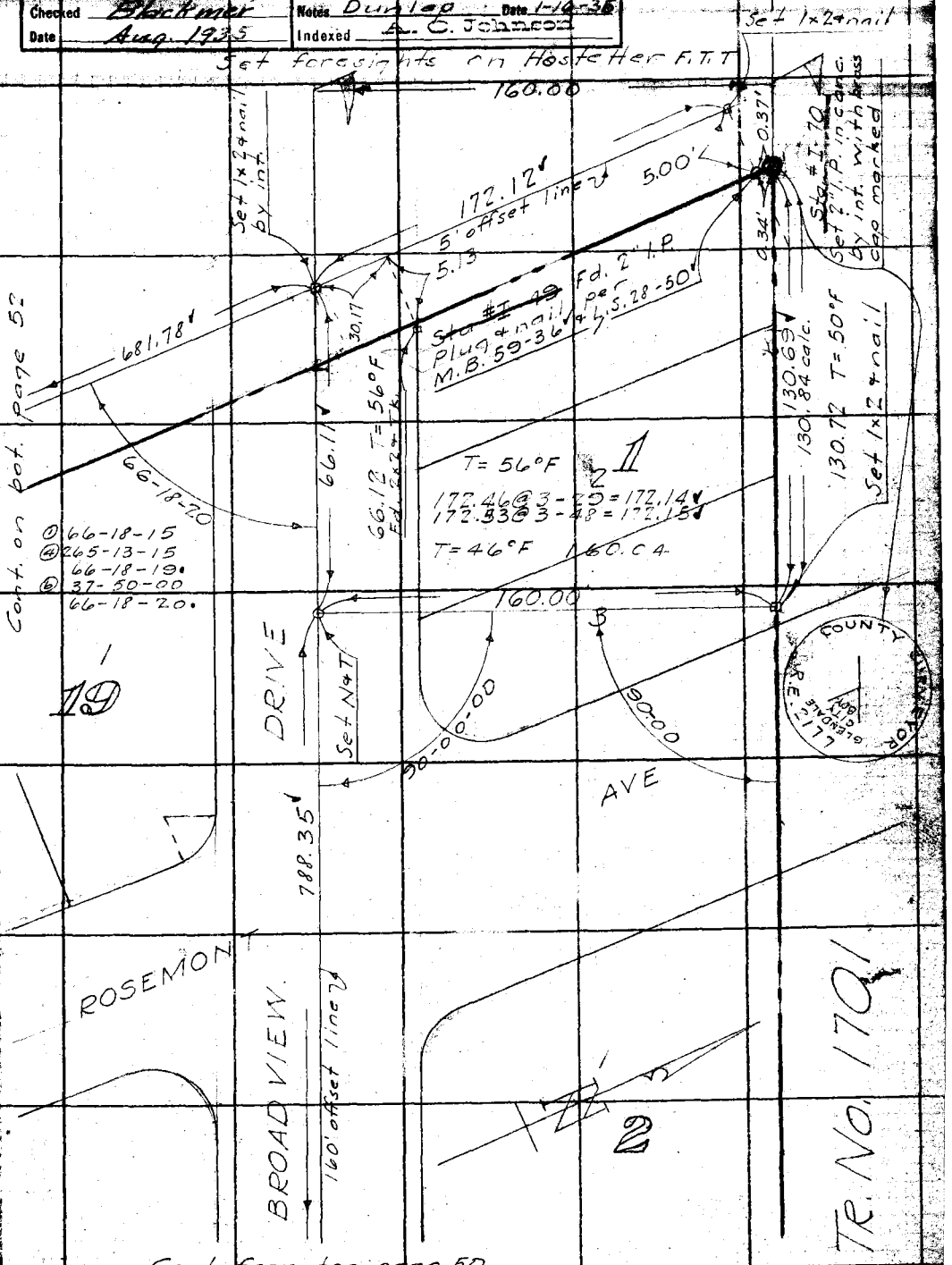
Cont. on bct. page 51



Cont from Top page 49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest	F.B. 560	Pg. 51
Map No. B-745-3	W. O. 7033 Tape No. St'd 84 °F.	Cont. on bot. p. 57	
Office Work [illegible]	Surveyed by [illegible]		
Checked Blackmer	Notes Dunlap Date 1-16-35		
Date Aug. 1935	Indexed A. C. Johnson		



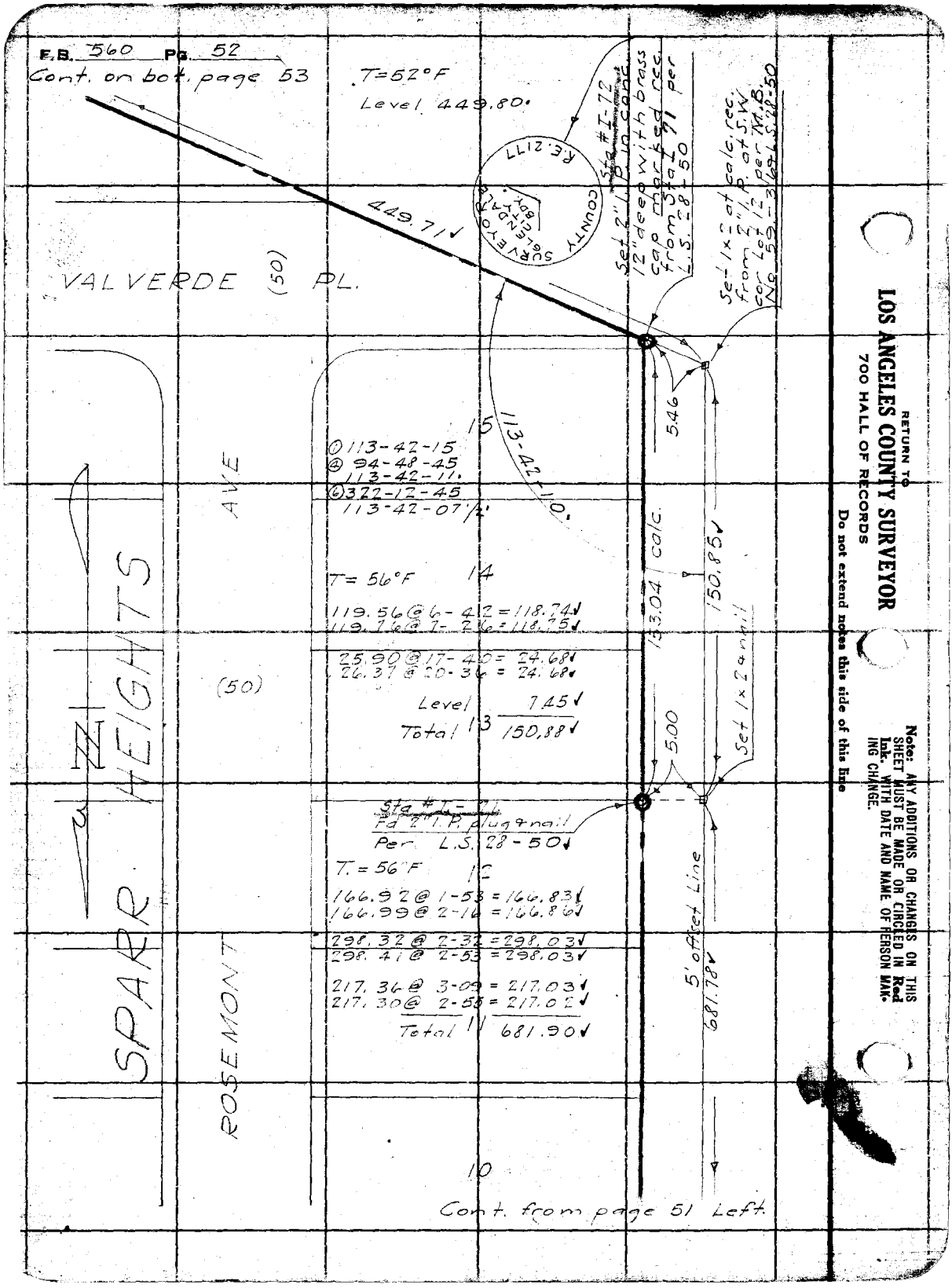
Cont. from top page 50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

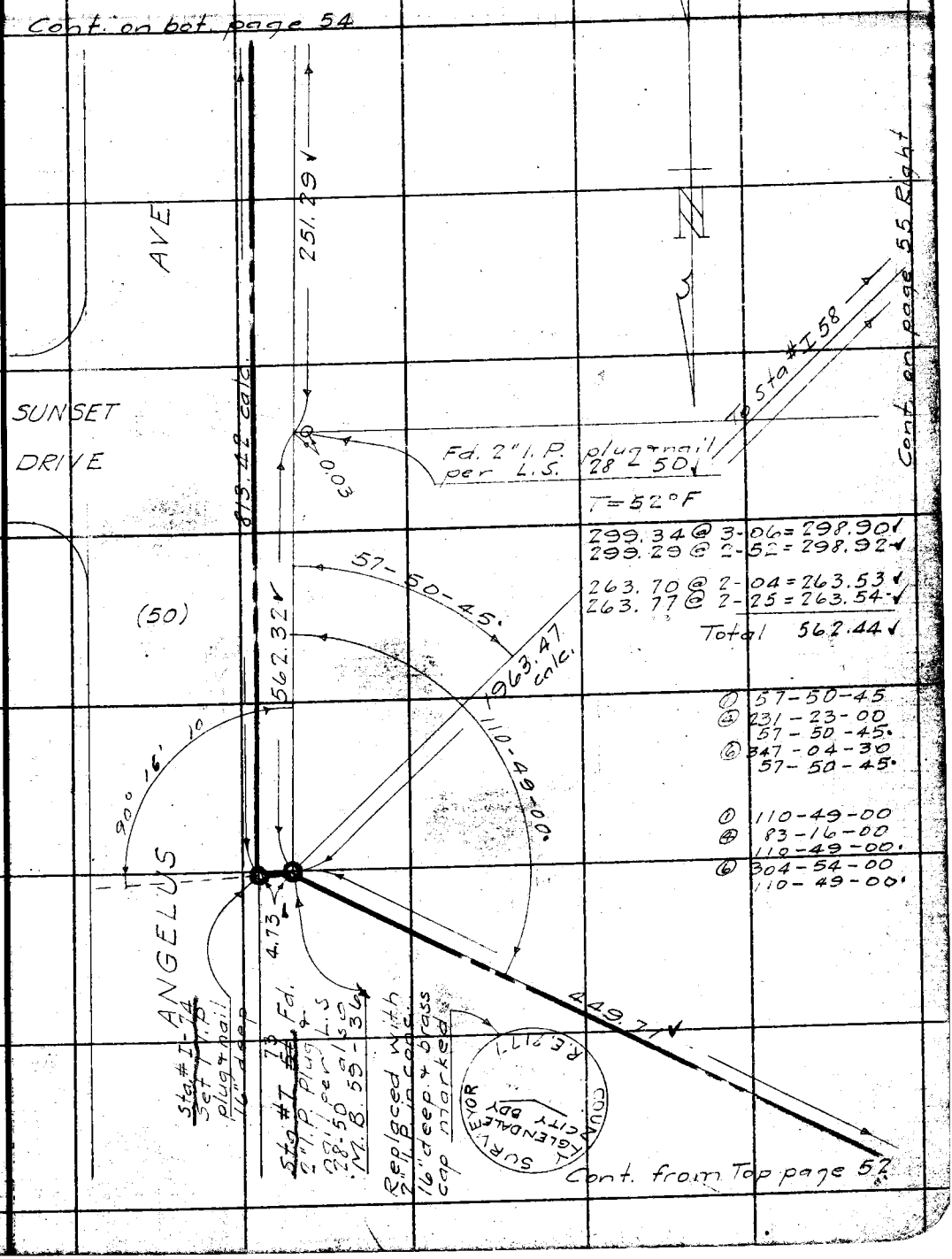
247 10M 8-31


F.B. 560 PG. 52
Cont. on bot. page 53
T=52°F
Level 449.80
449.71
VALVERDE (50) PL.
SURVEYOR GLENDALE CITY BDY.
R.E. 2177
Sta #I-72
Set 2" I.P. in conc.
12" deep with brass cap marked rec. from Sta I 71 per L.S. 28-50
Set 1x2 at calc. rec. from 2" I.P. at S.W. cor Lot 12 per M.B. No 59-36 & L.S. 28-50
5.46
15
113-42-10
① 113-42-15
④ 94-48-45
113-42-11
⑥ 322-12-45
113-42-07½
AVE
T= 56°F
14
119.56 @ 6-42 = 118.74
119.76 @ 7-26 = 118.75
25.90 @ 17-40 = 24.68
26.37 @ 20-36 = 24.68
Level 7.45
Total 13 150.88
133.04 calc.
150.85
(50)
SPARR HEIGHTS
5.00
Set 1x2 & nail
Sta #I-71
Fd 2" I.P. plug & nail
Per L.S. 28-50
T. = 56°F
12
166.92 @ 1-53 = 166.83
166.99 @ 2-16 = 166.86
298.32 @ 2-32 = 298.03
298.41 @ 2-53 = 298.03
217.36 @ 3-09 = 217.03
217.30 @ 2-55 = 217.02
Total 11 681.90
5' offset Line
681.78
ROSEMONT
10
Cont. from page 51 Left.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat. Forest
Map No. B-745-3	W. O. 7033 Tape No. St'd 84 °F.
Office Work RWM-SA	Surveyed by A.T. Dunlap
Checked Blackmer	Notes Dunlap Date 1-17-35
Date Aug. 1935	Indexed

F.B. 560 Pg. 53

Div. I

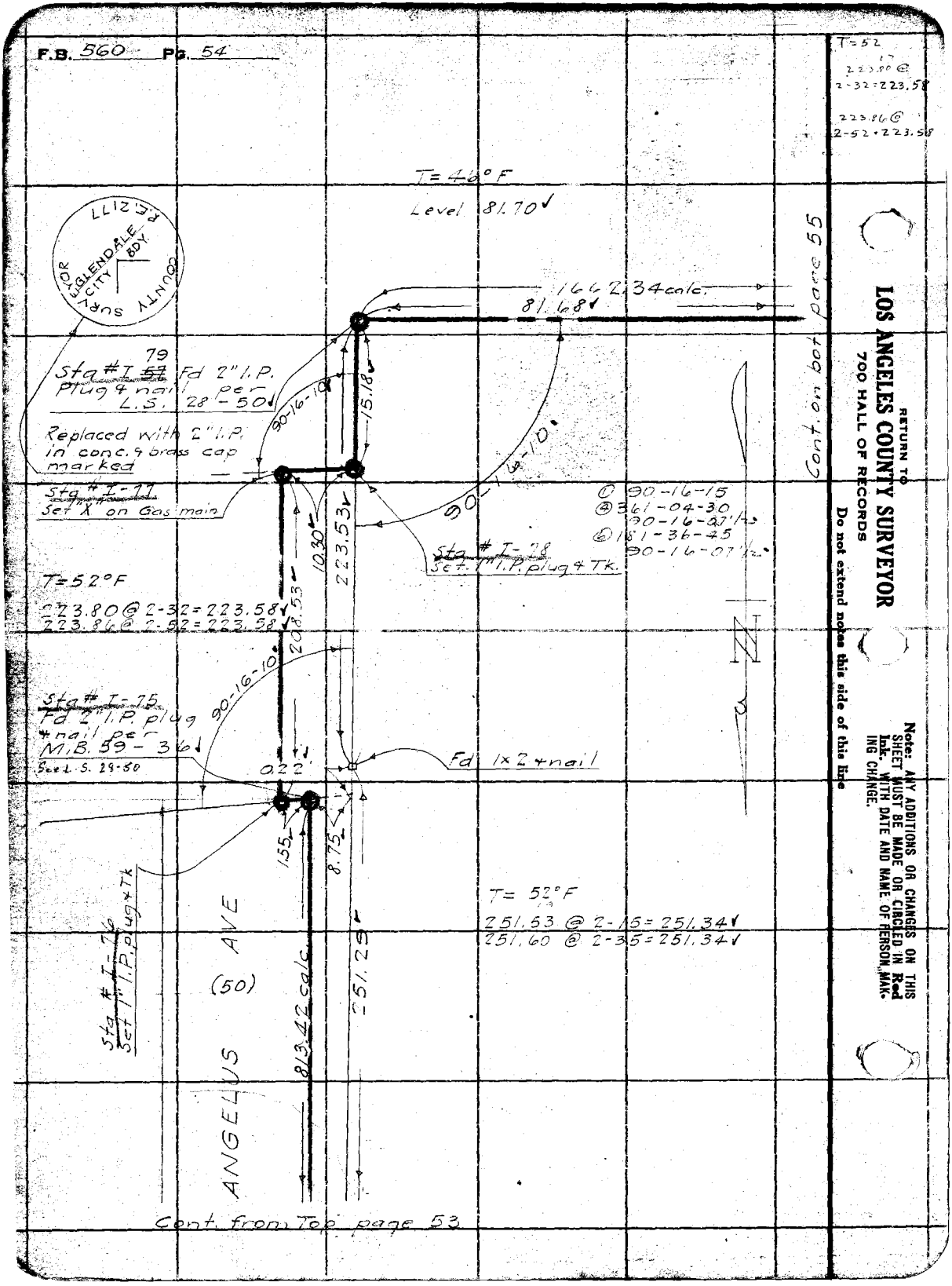


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-21

F.B. 560 Pg. 54



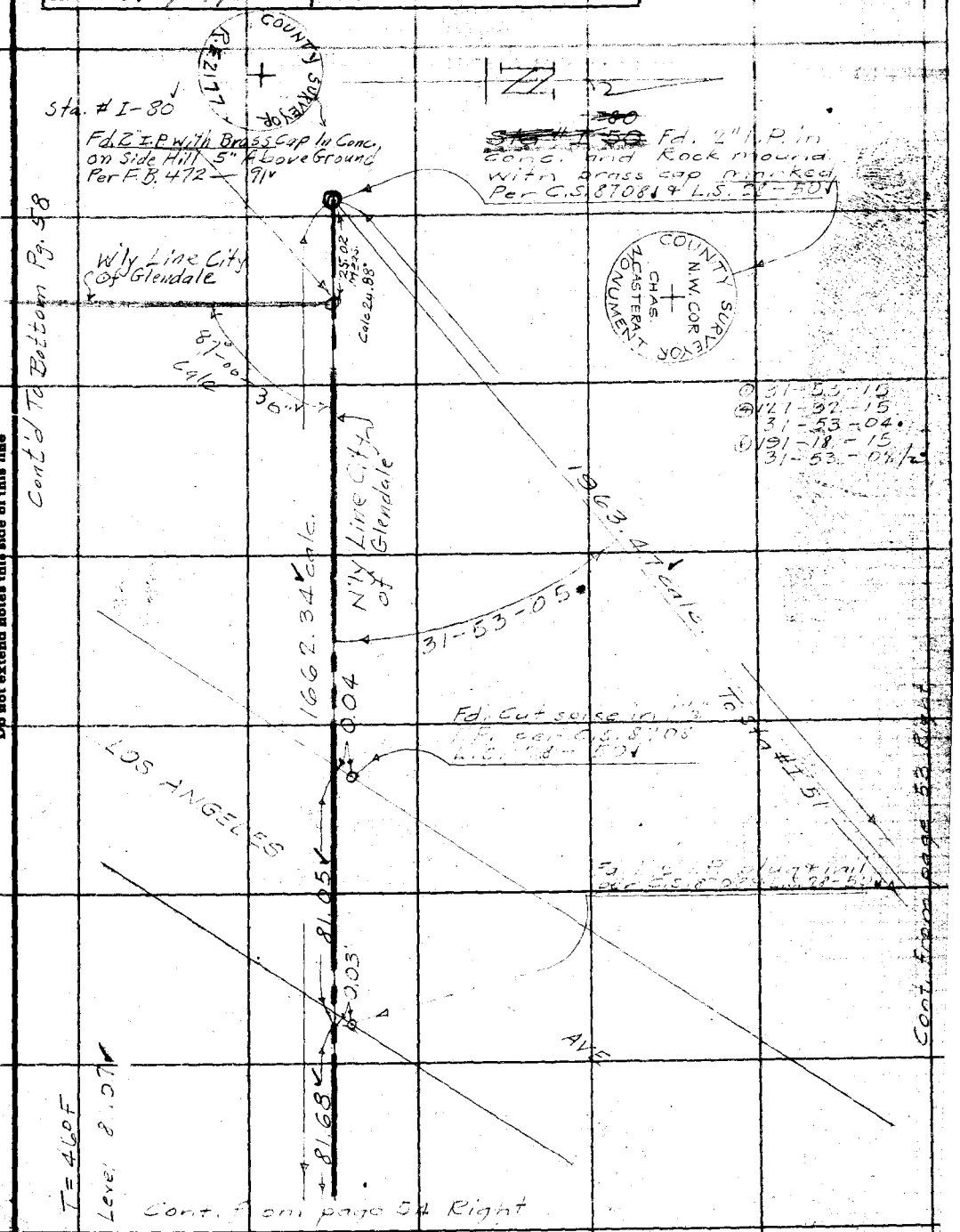
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of [illegible] Nat. Forest
Map No. B-74S-3	W. O. [illegible] Tape No ____ St'd [illegible] OF.
Office Work RW-[illegible]	Surveyed by P. T. Dunlap
Checked Blackmer	Notes [illegible] Date 1-18-35
Date Aug. 1935	Indexed [illegible]

F.B. 560 Pg. 55

Div. I



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 560 PG. 56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

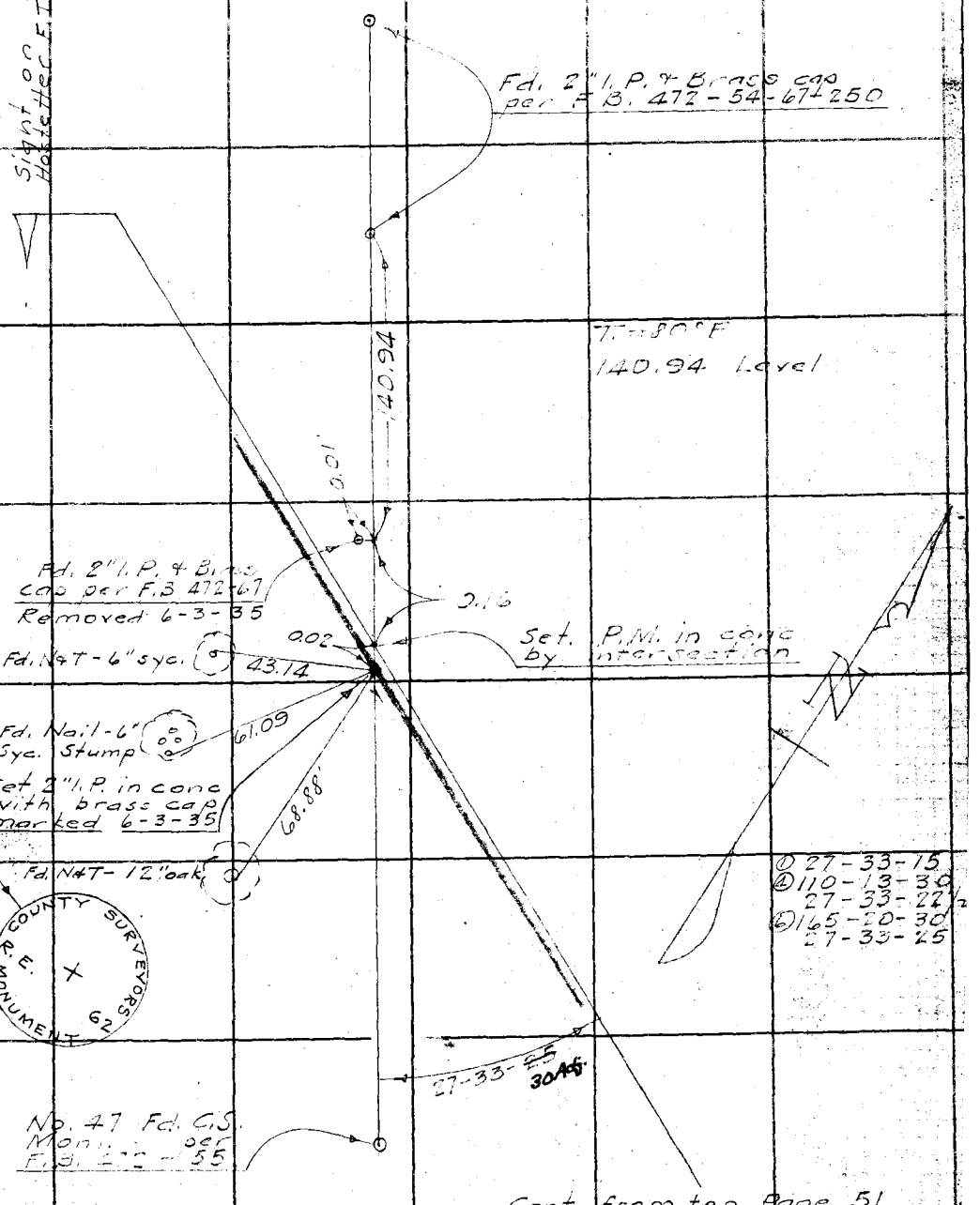
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of Angeles Nat. [illegible]
Map No. B 745 3	W. O. [illegible] Tape No ____ St'd [illegible] °F.
Office Work RW-M	Surveyed by P. T. Dunlap
Checked Blackmer	Notes Dunlap Date 4-11-35
Date Aug 193[illegible]	Indexed A. C. Johnson

F.B. 560 PG. 57
Div. I

5-6-35



Cont. from top Page 51

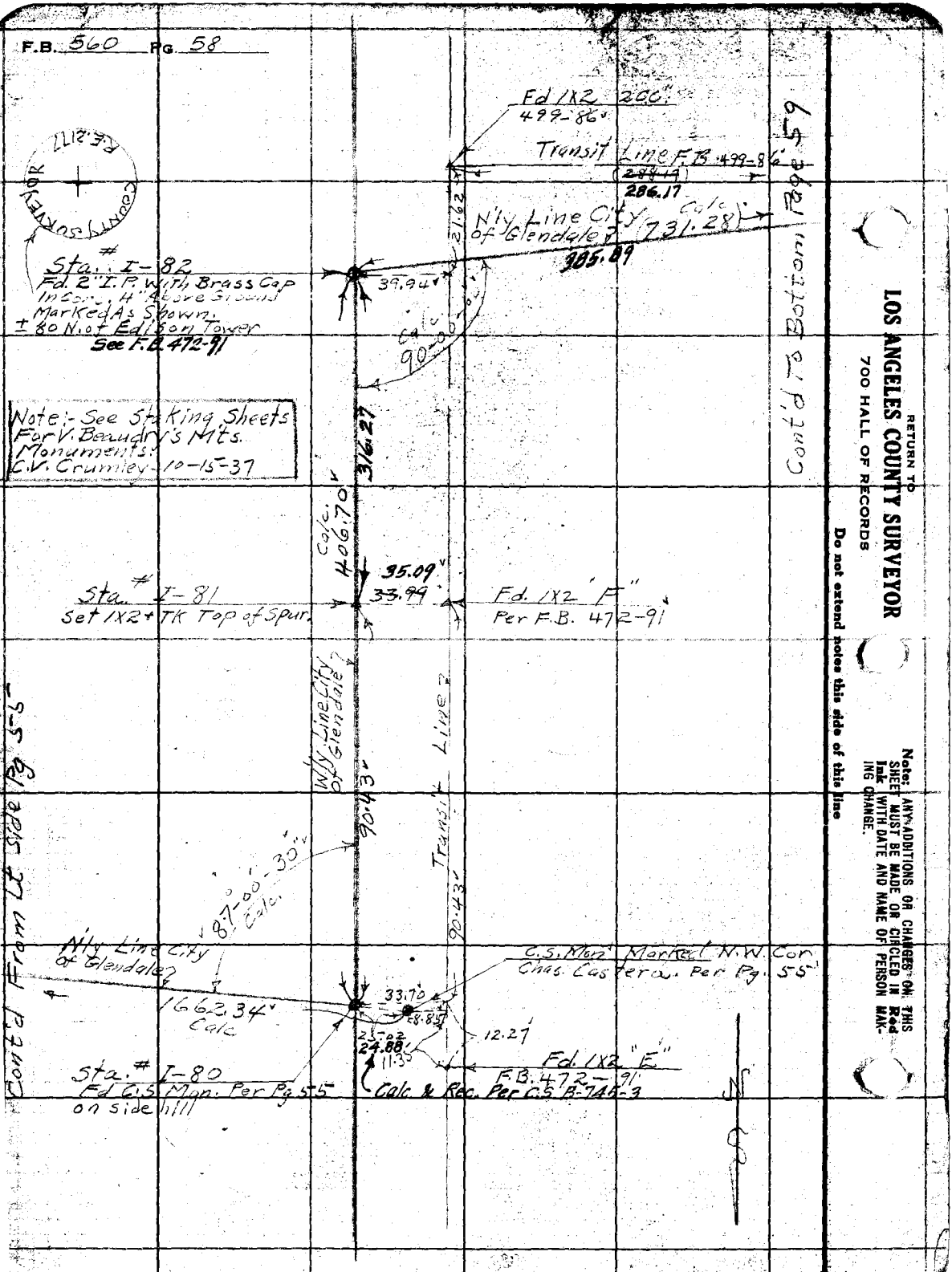
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 560 PG. 58

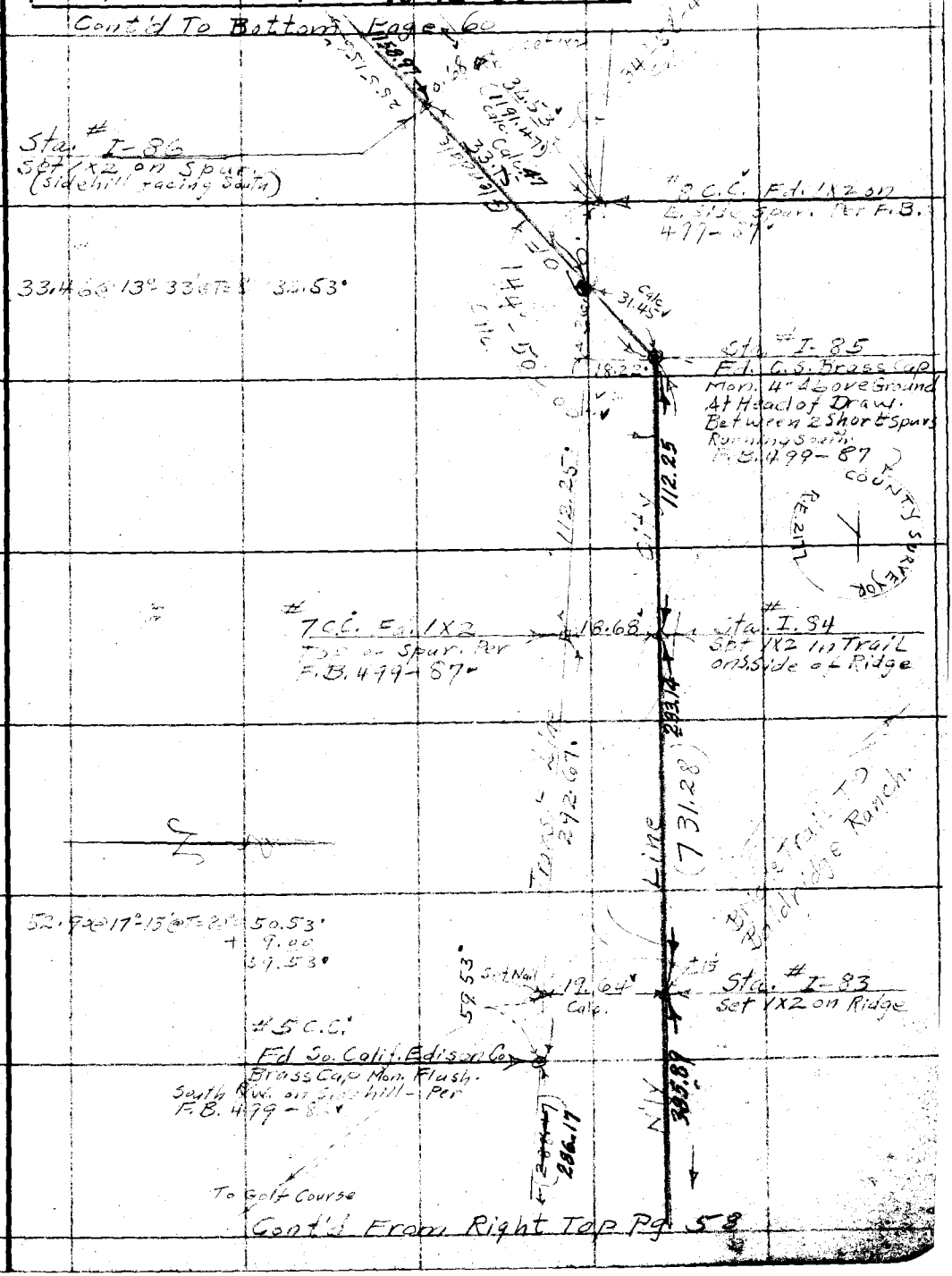


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley	Survey of Angeles Nat. Forest
Map No. B-725-7	W. O. 7[illegible] Tape No. ____ St'd ___ °F.
Office Work F.A. Wood	Surveyed by C.V. Crumley
Checked D. M. Finley	Notes C.V.C. Date 10-13-37
Date Apr. 1940	Indexed [illegible] 10-18-37

F.B. 560 PG. 57

Division I



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 560 PG. 60

Cont'd To Bottom Page 61

Div. I

185.45

173.44

176.11

Fd. 1"X2" # 23' C.C. Per F.B. 499-95

12.00

Sta. # I-89

Set 3/4 I.P. on Crown of Spur Course S. 60° E. + 150' E. of Trail. (N.W. End of Saddle.)

17.71

± 150'

Trail

335.86

351.87

Calc. 2551.56

Fd. 1"X2" # 24' C.C. Per F.B. 499-95

28.00

Sta. # I-88

Set 3/4 I.P. on Crown of Spur Course N. 54-45' E.

15.10

790.95

818.33

F.B. 499-95

Fd. 1"X2" # 25' C.C. F.B. 499-95

Sta. # I-87

Set 3/4 I.P. Top Spur Course S.E. This Spur is Across Canyon S.W. of Five Break Running S.E. To Oak Mint Country Club Bldg.

9.26 Calc.

± 300'

Trail

1158.97

(119.47)

Cont'd From Top Page 59

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date _____ Notes by _____ Chief Party _____ F.B. 56 Pg. 61

Checked by D.M. Finley	W.O. No. 7033 D.S.O. No.
Date 1939.	Location Angeles Nat. Forest
Map No. B-725-9	Surveyed by C.V. [illegible]
Platting C'k'd by D.M. Finley	Date 10-24-37
Date Apr. 1940	Indexed [illegible] 11-4-37

Div. I

Cont'd To Bottom Page 60

220.6
409.4

0.28

Sta. I-#92
Fd. 1X2 F.B. 499-104 on 2nd spur No. - Road.
[illegible] True Line

Station
5.01 } ± 2'-37' = 102.8
4.00 }

1363.61

Adoption Line

102.8

0.25

Sta. #I-91
Set 3/4 I.P. on S.H. on old unused Trail S. Side Canyon ± 100' Above used Trail in Canyon.
Reset on True Line

0°-00'-50" Calc.

1040.2

R.E. 2177

COUNTY SURVEY

Sta. I-90 Fd C.S. Mon on steep S.H. Facing S. Esly ± 120 S. of Trail Rounding Pt. of Spur.
Used For [illegible]
See F.B. 499-94

Fd. 1X2 [illegible] F.B. 499-94

19.08

2551.56
186.45

173.44

To Fire Break Rd

Trail

Cont'd From Top Page 60

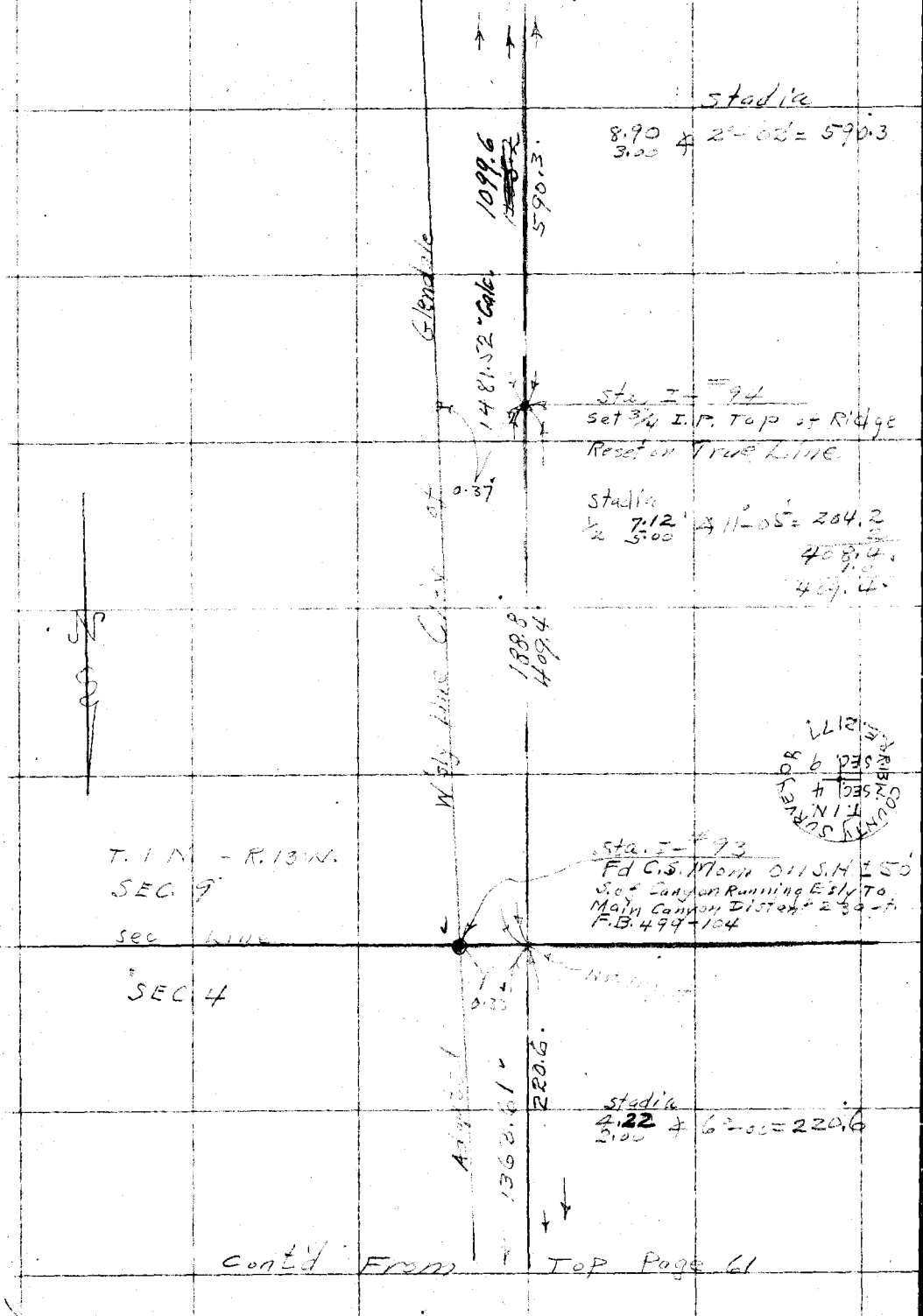
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 62 Chief Party Notes by C.V.C. Date 10-24-37

Cont'd To Bottom Page 63



Cont'd From Top Page 61

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. [illegible] PG. [illegible]

Platted by D.M. Finley	W.O. No. 7033 D.S.O. No.
Date 1939.	Location Angeles Nat. Forest
Map No. B-725-10	Surveyed by [illegible]
Platting C'k'd by D.M. Finley	Date [illegible]
Date Apr. 1940	Indexed

Div. I

Cont'd To Bottom Page 64

Stadia
5.31 x 39° - 22' = 78.3
4.00 1.
79.3

1023.2
79.3

Sta. I - #97
Set 3/4 I.P. on C.H.
Reset on True Line

Stadia
1/2 4.75 x 32° - 40 = 106.3
4.00 1.
107.3

Office Calc
1481.52
107.3

Set Nail
7.5
0.64
Sta. I - #96
Replaced 1x2 of F.B.
499-104 & 99 with 3/4
I.P. Top Ridge on Knoll
Reset on True Line

Stadia
1/2 9.98 x 16° - 35 = ~~1104.2~~ 1098.6
4.00 1
~~1105.2~~
1099.6

1099.6
~~1105.2~~
509.3

0.52
Sta. I - #95
Set 3/4 I.P. on Side of
Fill ± 22' N. of Center
of Road.
Reset on True Line

590.3

Cont'd From Top Page 62

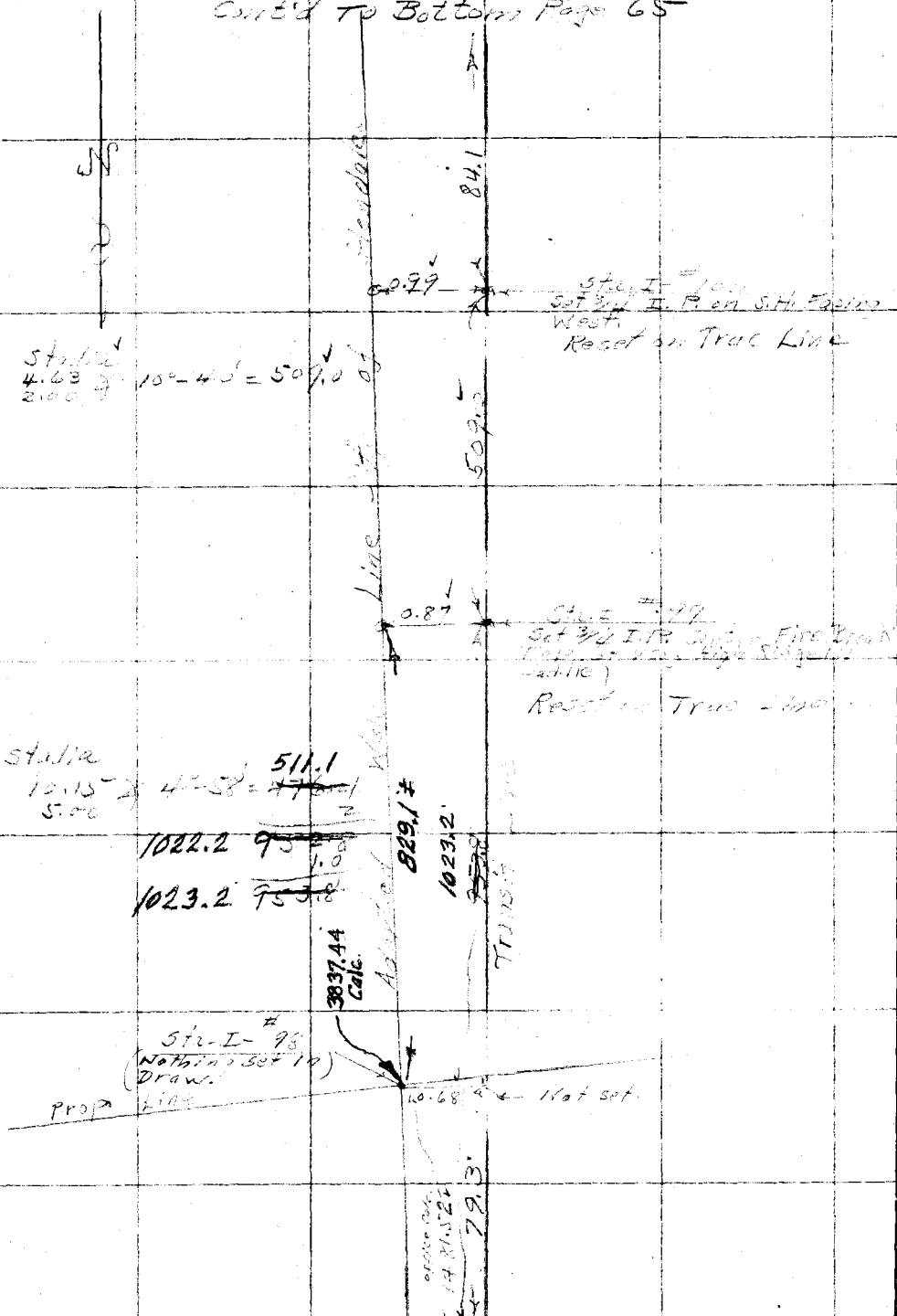
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 64 Chief Party Notes by C.V.C. Date 10-26-37

Cont'd To Bottom Page 65



Cont'd From TOP Page 63

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 5[illegible] PG. [illegible]

Platted by F.A. Wood	W.O. No. 7033 D.S.O. No.
Date 1939	Location Angeles Nat. Forest
Map No. B-725-10	Surveyed by [illegible]
Platting C'k'd by D.M. Finley	Date [illegible]
Date Apr. 1940	Indexed A. [illegible]

DIV. "I"

Cont'd To Bottom Page 66

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

318.4

1.09

Sta. I-103
Set 3/4 I.P. on Fill ± 12' South Rd ℄ At Point of Ridge At E. Side Canyon At Head of Long Switch Back on Rd.
Reset on True Line

stadia
9.72 x 36°-20 = 177.5
7.00

162.5±
~~177.5~~

1.05

Sta. I-#102
Set 1x2 Top of Rock Cut (or Slide) ± 200 up Rocky Draw from Road.
Reset on True Line

Per L.D.M. May 1940

stadia
4.42 x 37°-12 = 154.5
2.00

140.5±
~~154.5~~

1.01

Sta. I-#101
Set 3/4" I.P. on Sift Facing West
Reset on True Line

stadia
6.93 x 19°-05 = 84.1
6.02

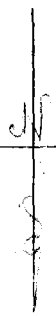
Adorned

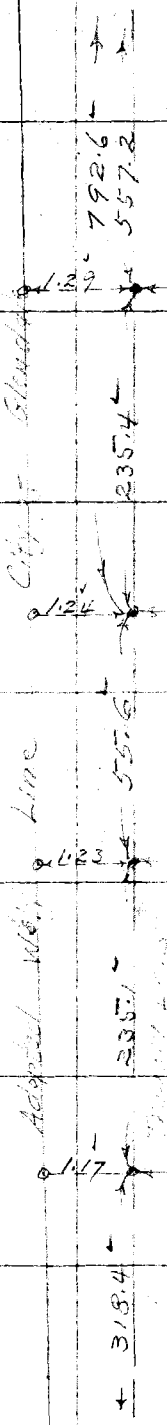
84.1

Cont'd From Top Page 64

F.B. 560 Pg. 66 Chief Party Notes by C.V.C. Date 10-26-37

Cont'd To Bottom Page 67





Sta I - #107
Set 3/4 I.P. on S.H.
Facing E.
Reset on True Line

Sta I - #106
Set 3/4 I.P. on S.H. Facing
E. ± 250 W. of Main Canyon
Course S.W.
Reset on True

Sta I - #105
Set 3/4 I.P. on S.H
Facing E.
Reset on True Line

Sta I - #104
Set 3/4 I.P. on S.H.
Facing East ± 200 E.
of Rd. ± 200 W. of Canyon
Reset on True Line

stadia
½ 7.32 / 6.00 ∡ 19°-35' = 235.4

stadia
4.58 / 4.00 ∡ 14°-03 = 55.6

stadia
4.36 / 2.00 ∡ 5°-10' = 235.1

stadia
½ 10.59 / 9.00 ∡ 2°-35 = 318.4

Cont'd From Top Page 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

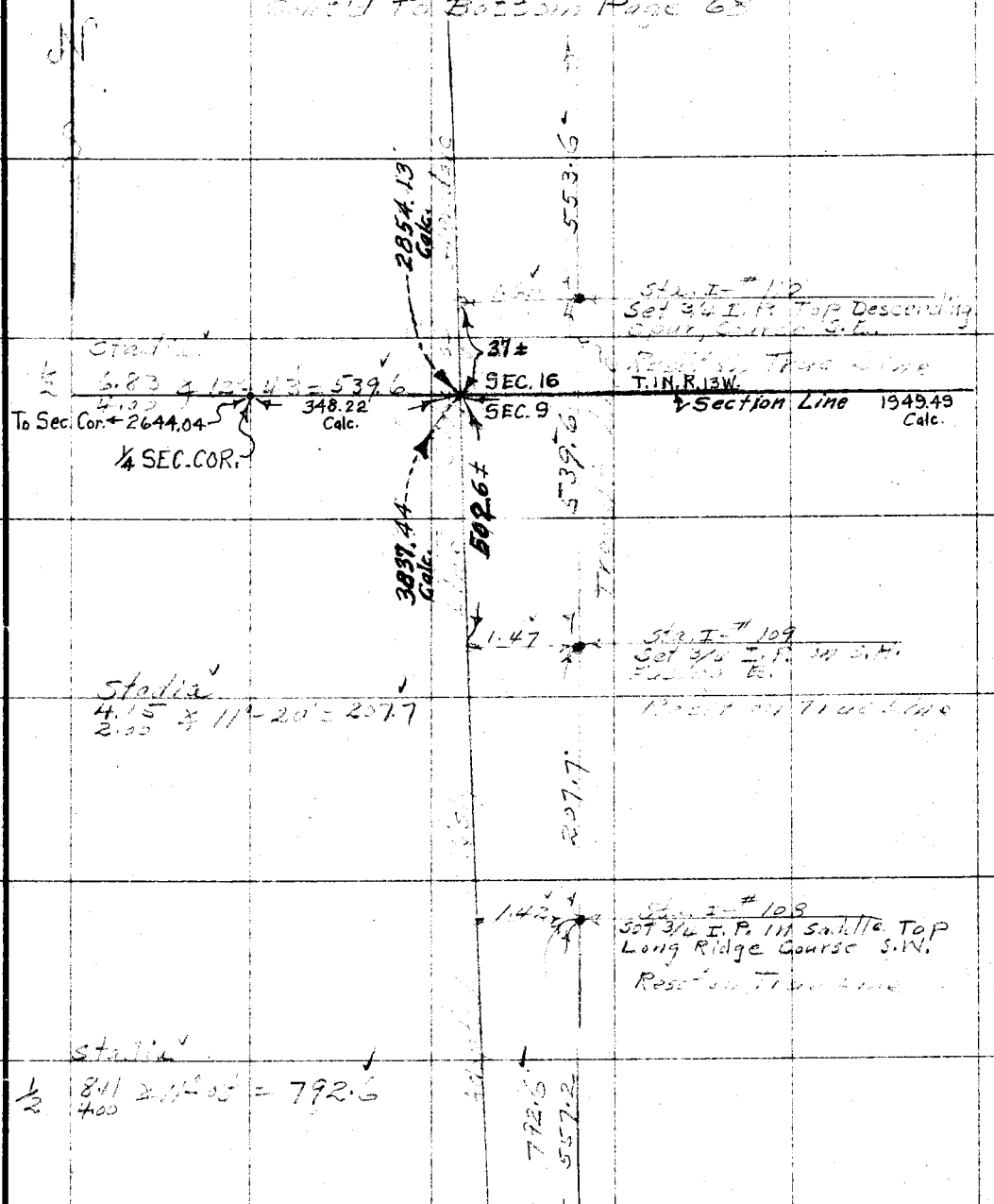
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. [illegible] Pg. [illegible]

Platted by F.A. Wood	W.O. No. 7033 D.S.O. No.
Date 1939.	Location Angeles Nat. [illegible]
Map No. B-725-11.	Surveyed by [illegible]
Platting C'k'd by D.M. Finley	Date 12-27-37
Date Apr. 1940.	Indexed

DIV. I

Cont'd To Bottom Page 68



Cont'd From Top Page 66

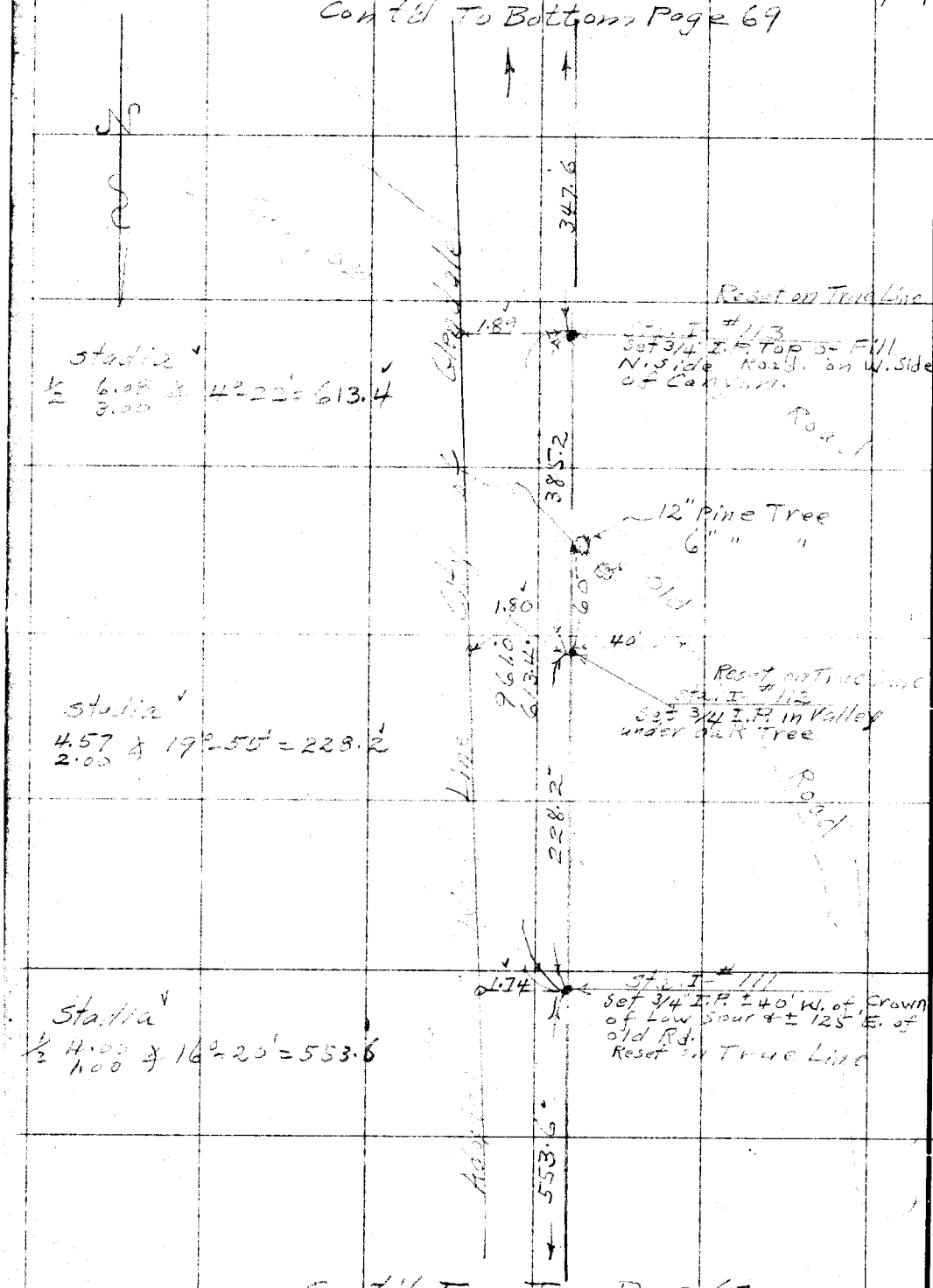
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 560 Pg. 68 Chief Party Notes by C.V.C. Date 10-27-37

Cont'd To Bottom Page 69



Cont'd From Top Page 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

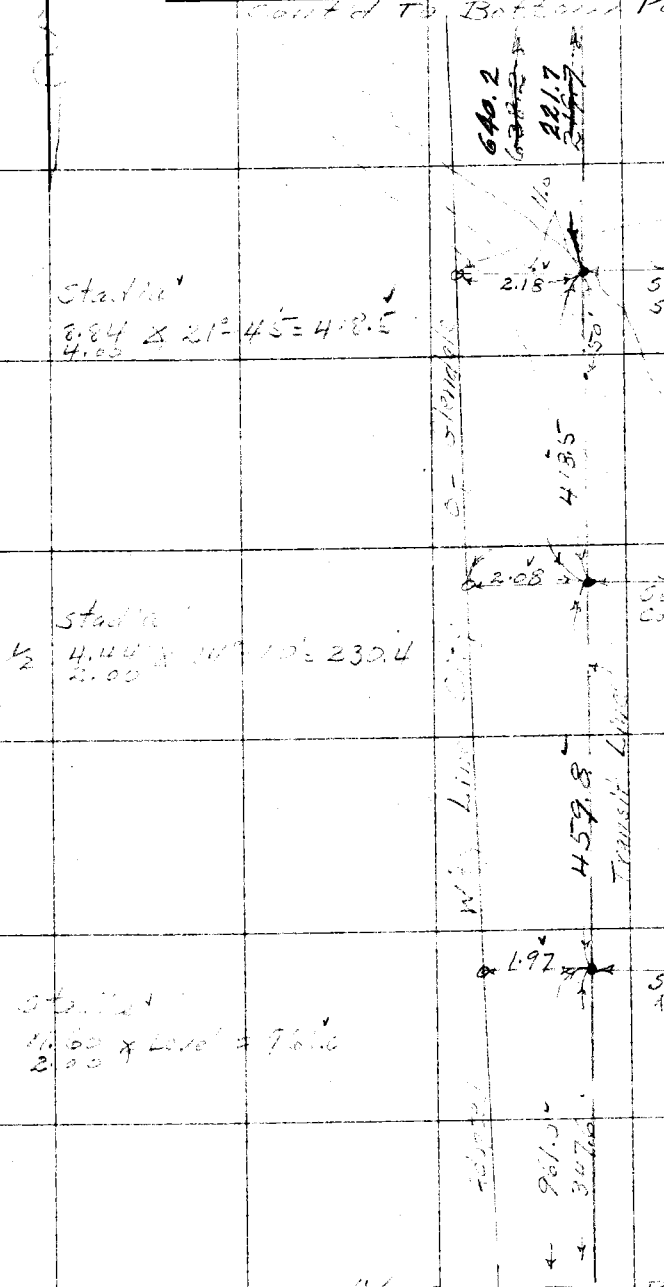
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. [illegible] Pg. 6[illegible]

Platted by F.A. Wood	W.O. No. 7033 D.S.O. No.
Date 1939	Location Angeles Nat. Forest
Map No. B-725-H	Surveyed by [illegible]
Platting C'k'd by D.M. Finley	Date 10-27-37
Date Apr. 1940	Indexed [illegible] C. Johnson

DIV. I

Cont'd To Bottom Page 70



Cont'd From Top Page 6[illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 PG. 70 Chief Party Notes by C.V.C. Date 10-28-51

Used For Line

Fd. C.S. Mon Bottom Cut Bank (In Corner) Dugout For Garage. ± 205 N. of Mountain ST. F.B. 499-152

2.56
5.35

5.35
2.79
2.56

R.E. 2177

Sta. I-#119 Old 1x2 Top of Break

Set N.T. In Pavmt Campbell ST.

R.E. 2177

Stone Wall

3.0

321.40
321.70

27.91

Sta. I-#118

Fd. C.S. Mon. Back of Stone Wall Per F.B. 499-153

5.71
2.29

P.P.

Cont'd To Left Side Page 71

Stadia

3.59 @ 20°-05' = 229.5
1.06

2854.13 Calc.

201.6
229.5

Line

Reset in True Line

2.24

Sta. I-#117

Set 3/4 I.P. on S.H. ± 100' E of Graded Building Site in Draw N. Side Campbell ST.

Stadia

1/2 6.60 @ 19°-34' = ~~638.2~~ 640.2
3.00

640.2
~~638.2~~
~~3.1~~
221.7

Adopted

Transit Line

Cont'd From Top Page 69

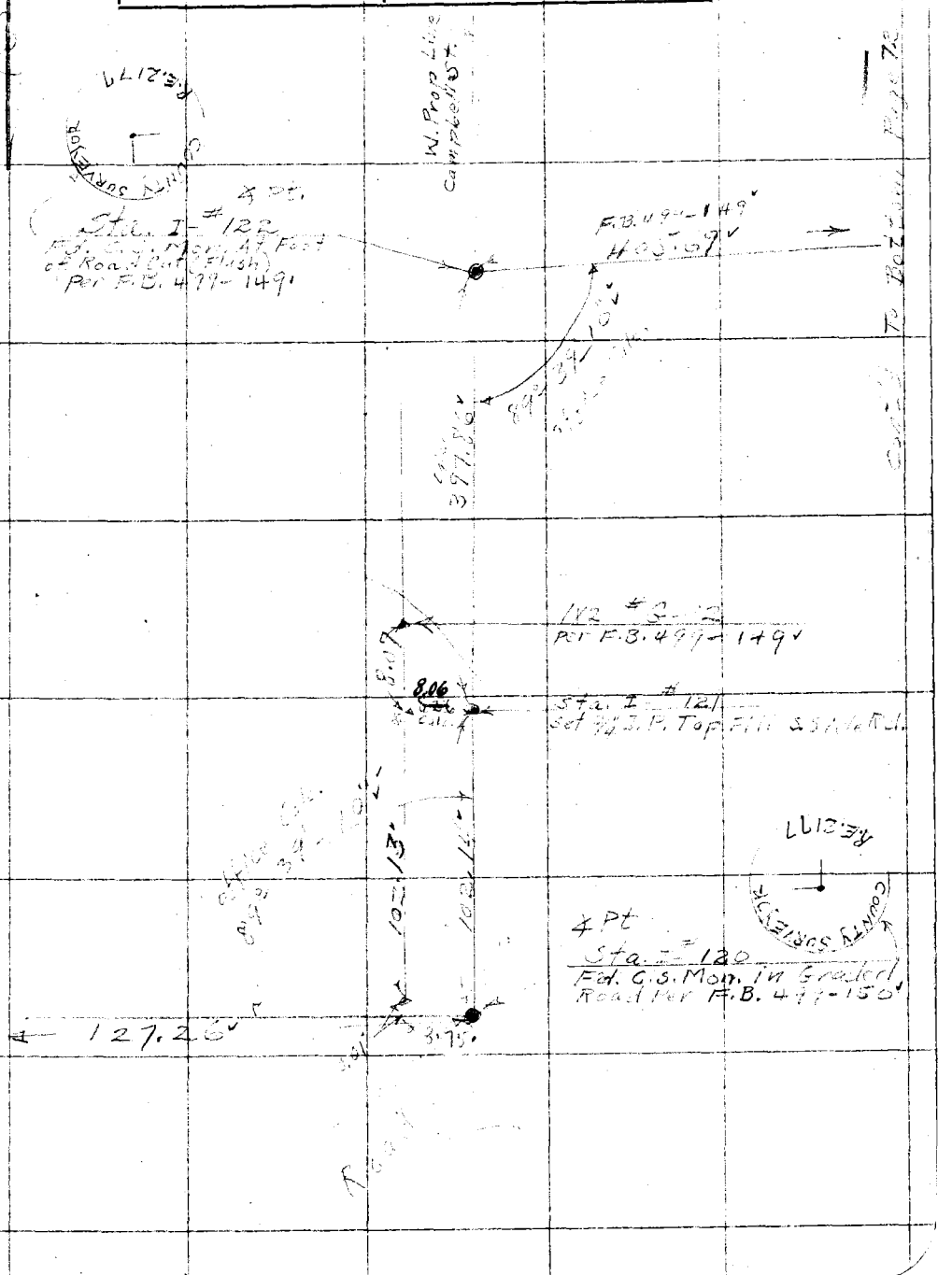
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 562 Pg. 71

Platted by F. A. Wood	W. O. No. 7-73 D. S. O. No.
Date 1939	Location Angeles Nat. Forest
Map No. B-725-12	Surveyed by C. W. [illegible]
Platting C'k'd by D. M. Finley	Date 12-[illegible]-37
Date Apr. 1940	Indexed



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 72 Chief Party Notes by C.V.C. Date 10-23-37

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(84.45)

Sta. I-# 126
On S.H. Above Top of Road

(111.10)

Sta. I-# 125
Fd. 1x2 G-7 F.B. 499-148
At Brk. in Stone Above Rd.

(311.80)

Nely Line City of Glendale

Sta. I-# 124
G-8 - Fd. 2x2 on Side and Top
of Small Brk. Pier F.B. 499-148

(60.05)

∡ Pt.

Sta. I-# 123
Fd. C.S. Mon. on Fence Line
E. Line Louise Ave Prod.
F.B. 499-148

166°00'

(405.69)

COUNTY SURVEYOR
RE 2177

Cont'd From Right Side Page 71

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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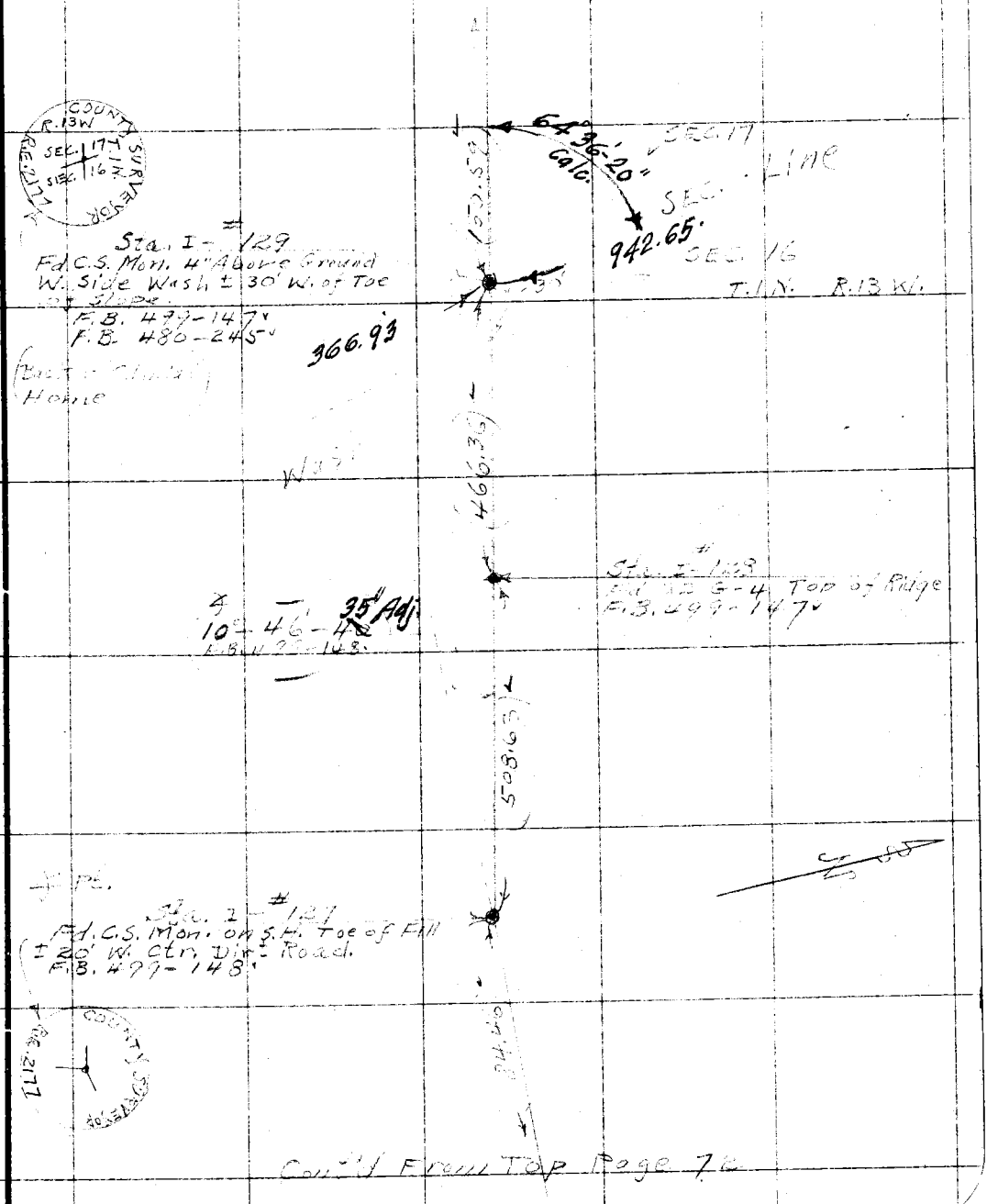
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 562 Pg. 73

Plotted by D. M. Finley	W. O. No. 7033 D. S. O. No.
Date 1939.	Location Angeles Nat. Forest
Map No. B-725-12	Surveyed by
Plotting C'k'd by D.M. Finley	Date 10-28-31
Date Apr. 1940.	Indexed E. C. Johnson

Cont'd To Bottom Page 74



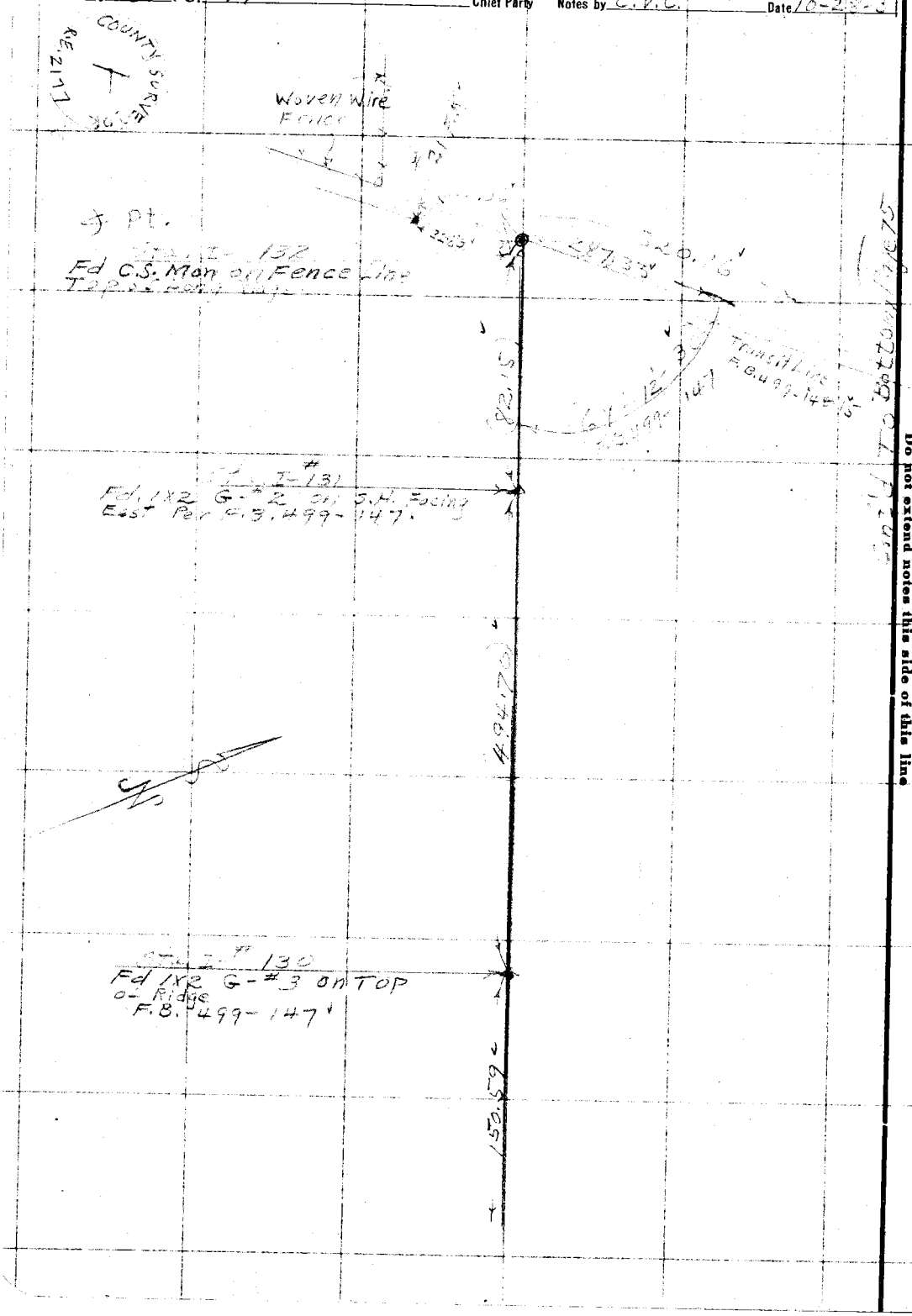
Cont'd From Top Page 72

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 74 Chief Party Notes by C.V.C. Date 10-28-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 56 PG. 75

Platted by D. M. Finley	W. O. No. 7633 D. S. O. No.
Date 1939.	Location Angeles Nat. Forest
Map No. B-725-12	Surveyed by
Platting C'k'd by D.M. Finley	Date 10-28-37
Date Apr. 1940.	Indexed

Cont'd To Bottom Page 76

T 1 N. R.13 W.

SEC. 16

SEC. 17

SEC. 16 942.65

46-11-10

346.00

0.04

Sta. I - # 135
Fd. C.S. Mon. on Fence Line on S.H. ± 60' E. Swimming Pool of House on High Knoll
F.B. 499-14

SEC. 17

LINE 1169.45

359.78

Sta. I - # 134
Set Nail 0.05 W'sly on 1X2 #19 F.K.

Fd. 1X2 #19 - F.K. on Fence Line, Top of Cut At Curve or Switch Back of Private Road To House on High Knoll
F.B. 499 - 14

0.05

263.29

0.17

Sta. I - # 133
Fd. E. Side 2" I.P. Chiselled "X" Top of Rim on Fence Line Top of Ridge
F.B. 499 - 14 = #20 F.K.

0.12

287.33

320.16

Cont'd From Top Page 74 Right Side

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 5[illegible] Pg. 76 Chief Party Notes by C.V.C. Date 10-29-37

Cont'd To Bottom Left Side Page 77

N

374.25

Sta. I-# 138
Set Nail 0.01 W'sly on 1X2
15 F.K.

0.01

Fd 1X2 # 15 F.K. on
Fence Line ± 15' W. of
Crown of Knoll At Break
Into Saddle. F.B. 499-13

(401.92)

Sta. I-# 137
Set Nail 0.02 W'sly on 1X2
16 F.K.

0.02

Fd. 1X2 # 16 F.K on Fence
Line ± 50' W. of Knoll on
Fire Break
F.B. 499-13'

158.94

17 F.K.

111.76

Sta. I-# 136
Set Nail 0.03 W. on 1X2
18 F.K.

0.03

Fd. 1X2 # 18 F.K. on
Fence Line W. Side
Fire Break At Steep Brk
Top
F.B. 499-14'

345.00

Cont'd From Top Page 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

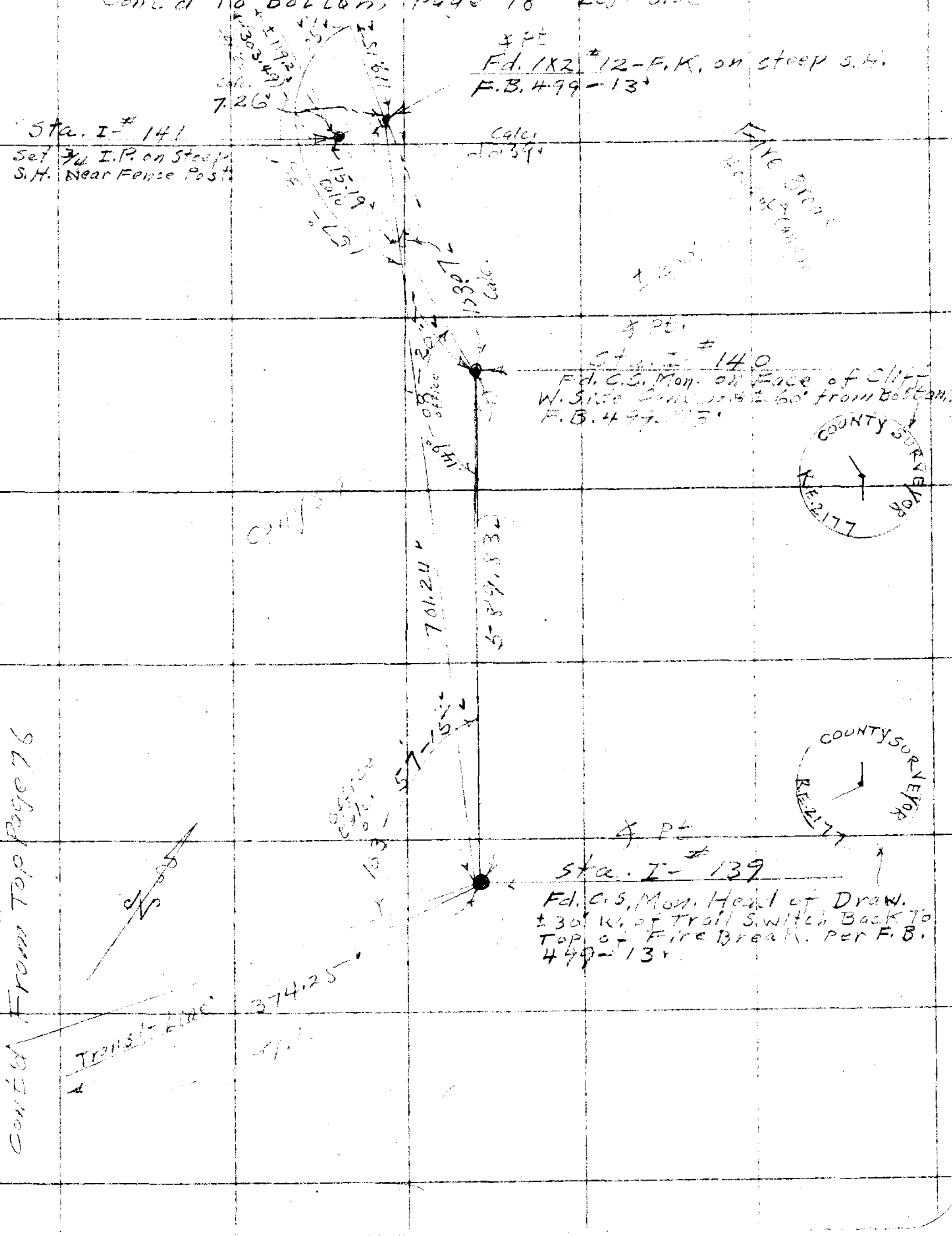
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date______ Notes by______ Chief Party______ F.B. 560 PG. 77

Div. 2

Platted by D. M. Finley	W. O. No. 7033 D. S. O. No.
Date 1939	Location Angeles Nat. Forest
Map No. B-725-11	Surveyed by [illegible]
Platting C'k'd by D. M. Finley	Date 10-29-37
Date Apr 1940	Indexed A. C. Johnson

Cont'd To Bottom Page 78 Left Side



Cont'd From Top Page 76

COUNTY SURVEYOR R.E. 2177

COUNTY SURVEYOR R.E. 2177

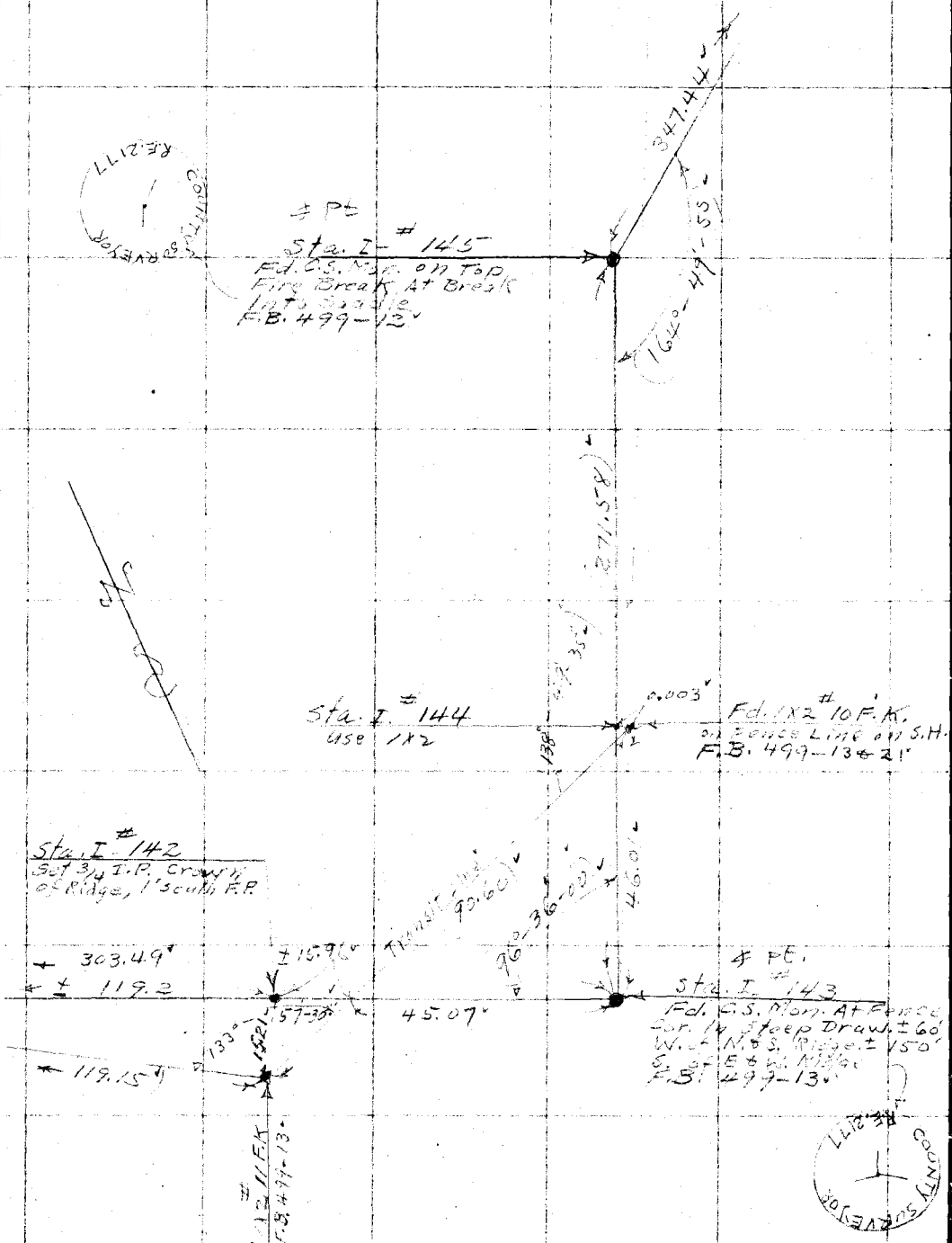
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 78 Chief Party Notes by G.V.C. Date 10-29-37

Cont'd To Bottom Page 79



RETURN TO
LOS ANGELES COUNTY SURVEYOR

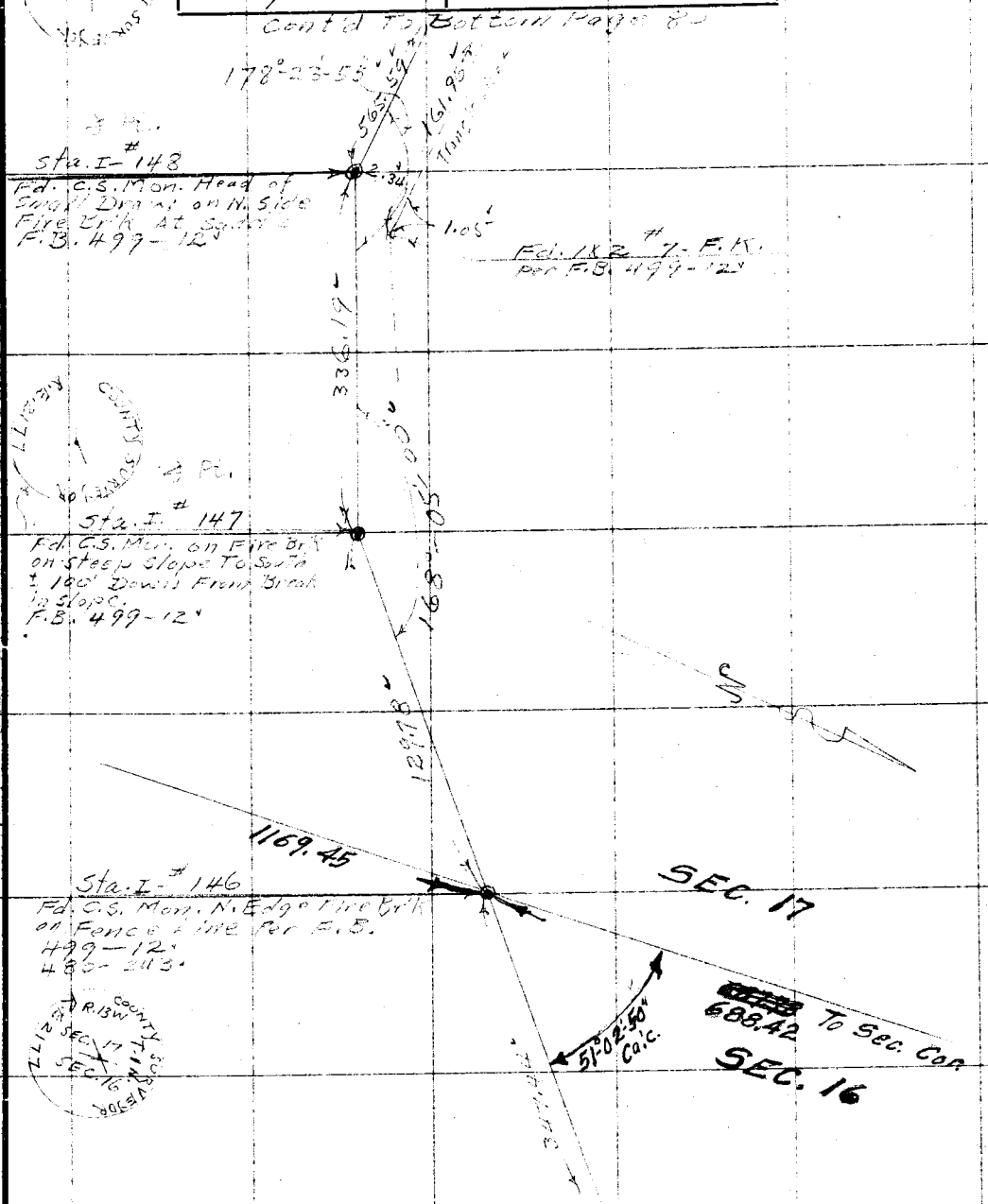
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. [illegible] PG. 79

Platted by D. M. Finley	W. O. No. 7033 D. S. O. No.
Date 1939.	Location Angeles Nat. Forest
Map No. B-725-13	Surveyed by [illegible]
Platting C'k'd by D.M. Finley	Date 10-27-39
Date Apr. 1940	Indexed [illegible]

Div. I.



Cont'd From Top Page 78

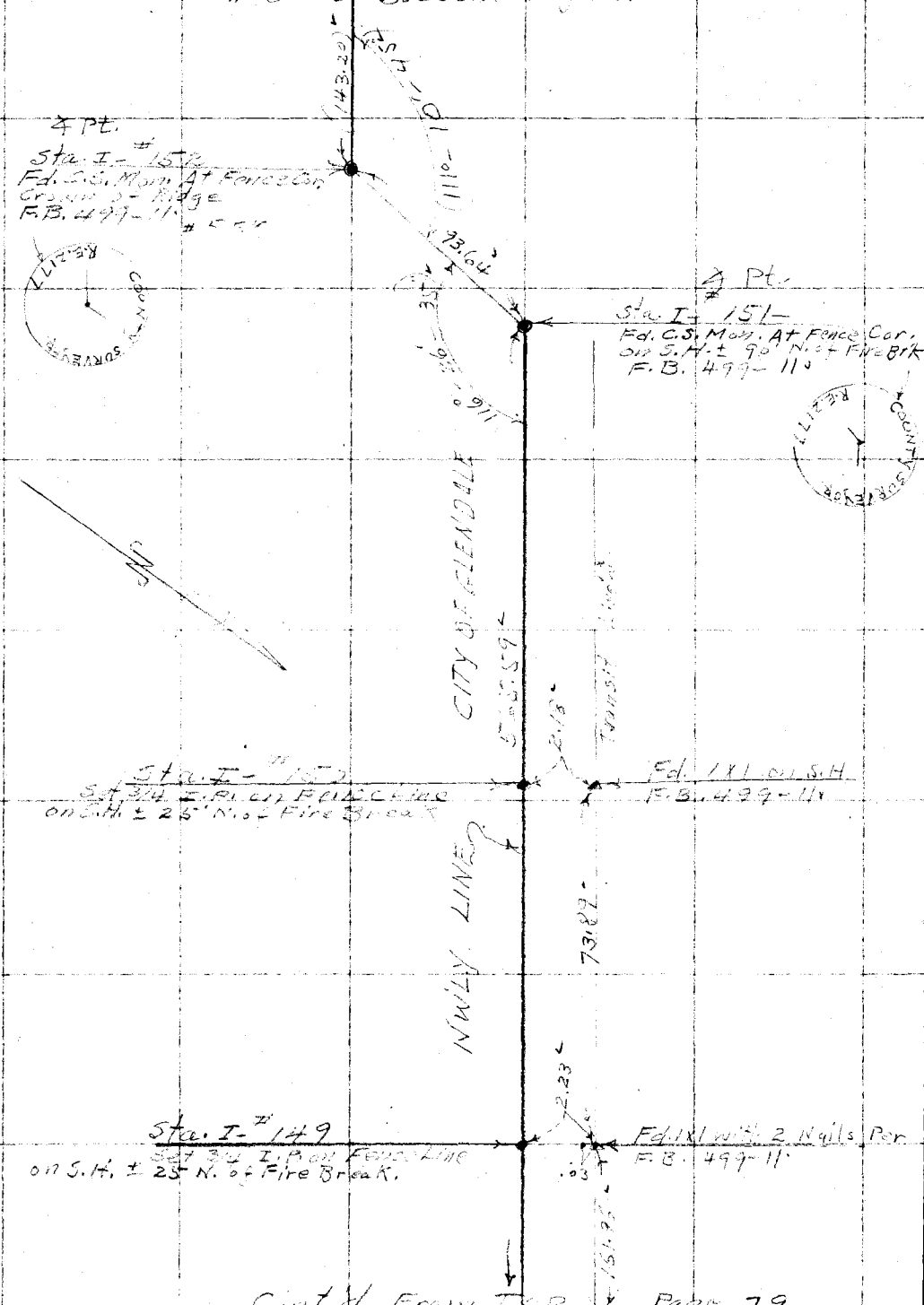
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 80 Chief Party Notes by C.V.C. Date 10-29-37

Cont'd To Bottom Page 81



Cont'd From Top Page 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

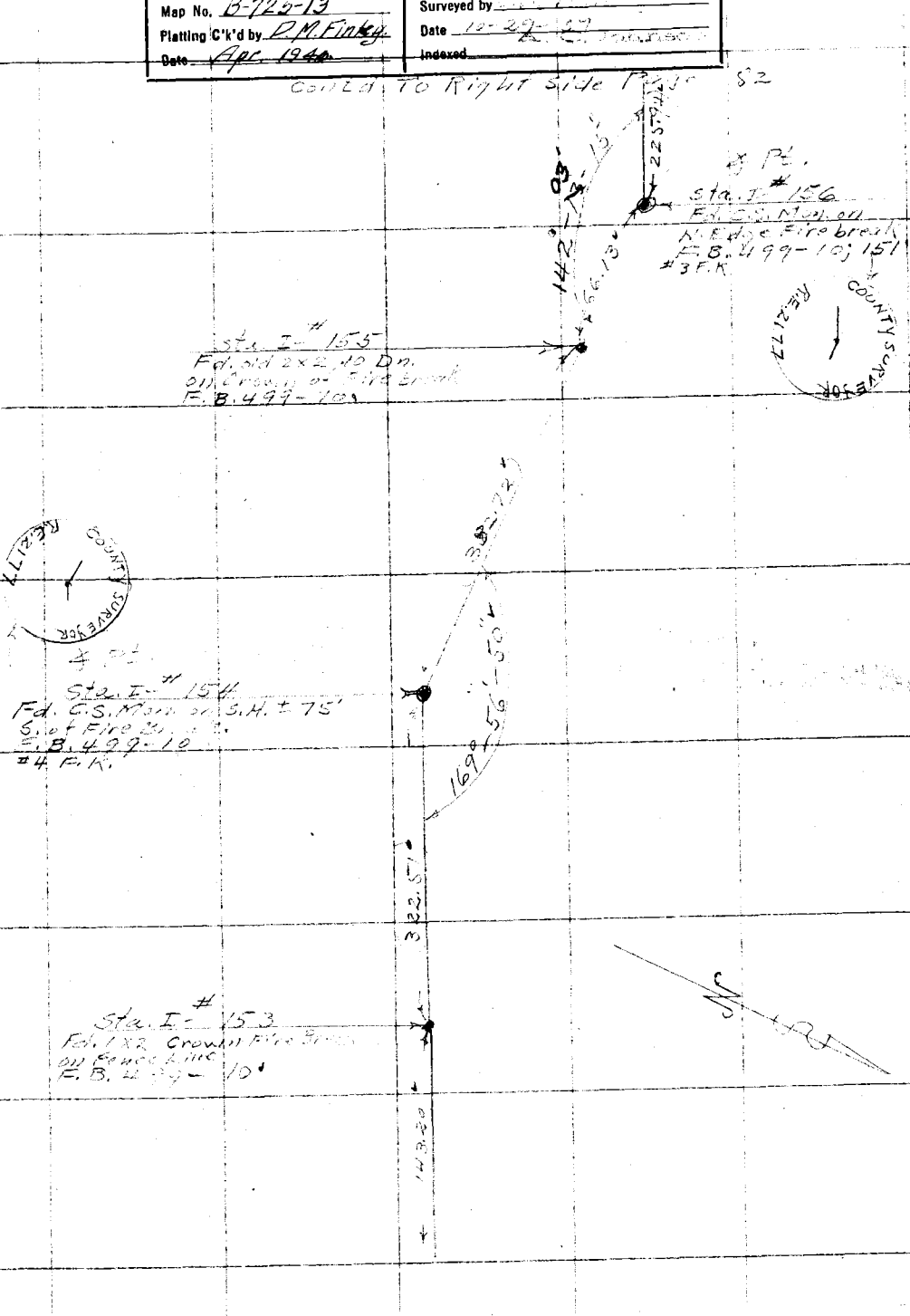
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 560 PG. 21

Platted by O. M. Finney	W. O. No. 7033 D. S. O. No.
Date 1939.	Location Angeles Nat. Forest
Map No. B-725-13	Surveyed by
Platting C'k'd by D.M. Finkey	Date 10-29-39
Date Apr. 1940	Indexed

DIV. T

Cont'd. To Right Side Page 52



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 82 Chief Party Notes by C.V.C Date 10-29-37

Cont'd To Bottom Page 83

511.3±

Sta. I-#160
Set 3/4 I.P. on S.H. ± 300' N. of Home & Eucalyptus Grove in Valley At head of Columbus Ave

Stadia
8.05 ∡ 5°-50' = 802.6
4.00

(1368.80)
619.2
802.6

Sta. I-#159
Set 3/4 I.P. in Valley 7' N. of Pole Line & 15' N. of Private Rd. At Olive Tree

Private

Stadia
6.00 ∡ 17°-15' = 183.4
4.00

Oiled Road

183.4

Sta. I-#158
Set 3/4 I.P. on N Edge Fire break

54.39 ∡ 76° = 54.39'

54.39

41°-33'

A. FOX
90.45 Ac.

(225.94)

∡ Pt.

Sta. I-#157
Fd. C.S. Mon. Top Fire Brk.
F.B. 499-151
480-155

John Kennedy
73.55 Ac.

Cont'd From Top Pg. 81

COUNTY SURVEYOR
R.E. 2177

RETURN TO
LOS ANGELES COUNTY SURVEYOR

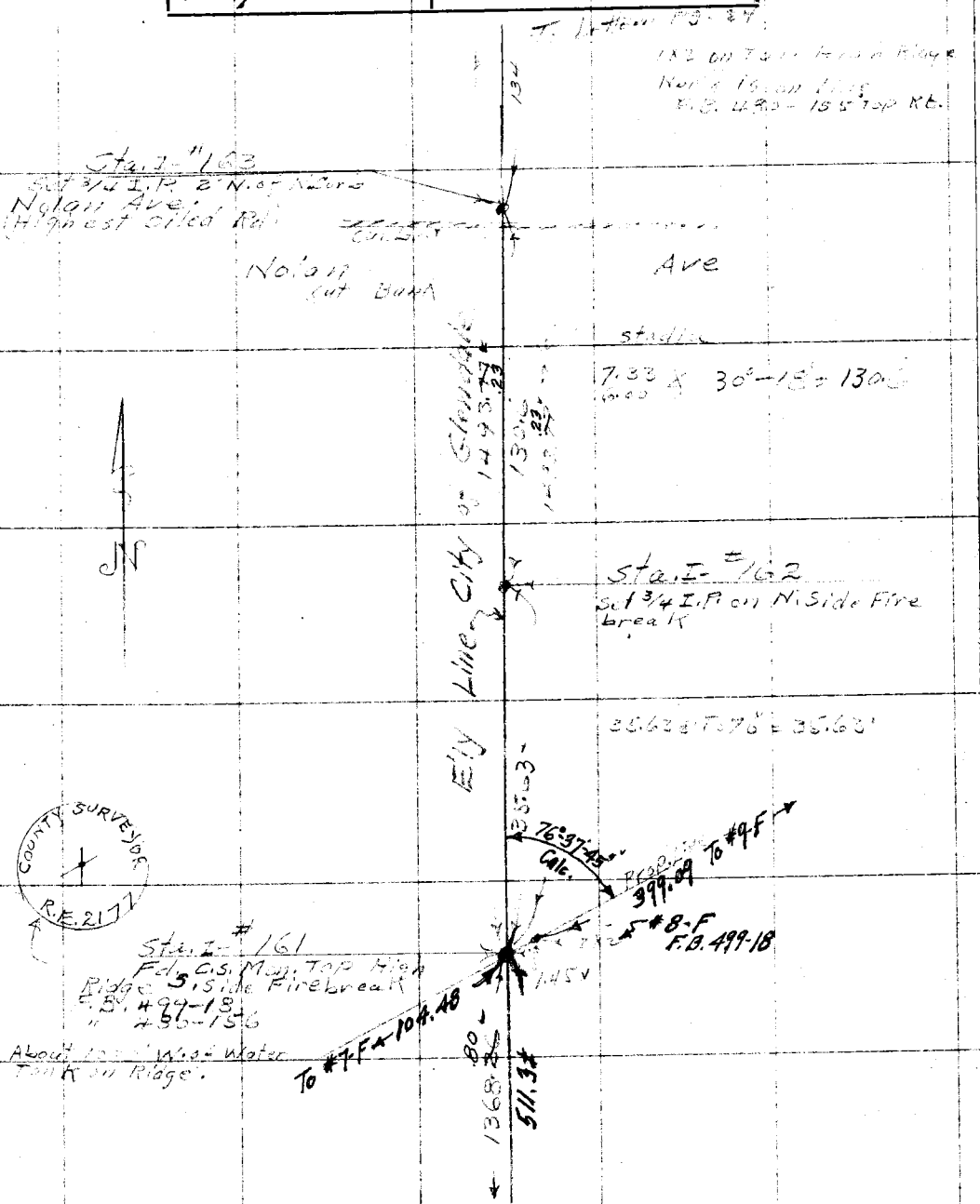
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 560 Pg. 83

Platted by D. M. Finley	W. O. No. 7033 D. S. O. No.
Date 1939	Location Angeles Nac. Forest
Map No. B-725-13	Surveyed by [illegible]
Platting C'k'd by D.M. Finley	Date 10-27-37
Date Apr. 1940	Indexed A. C. [illegible]

Div. I.



Cont'd From Top Page 82

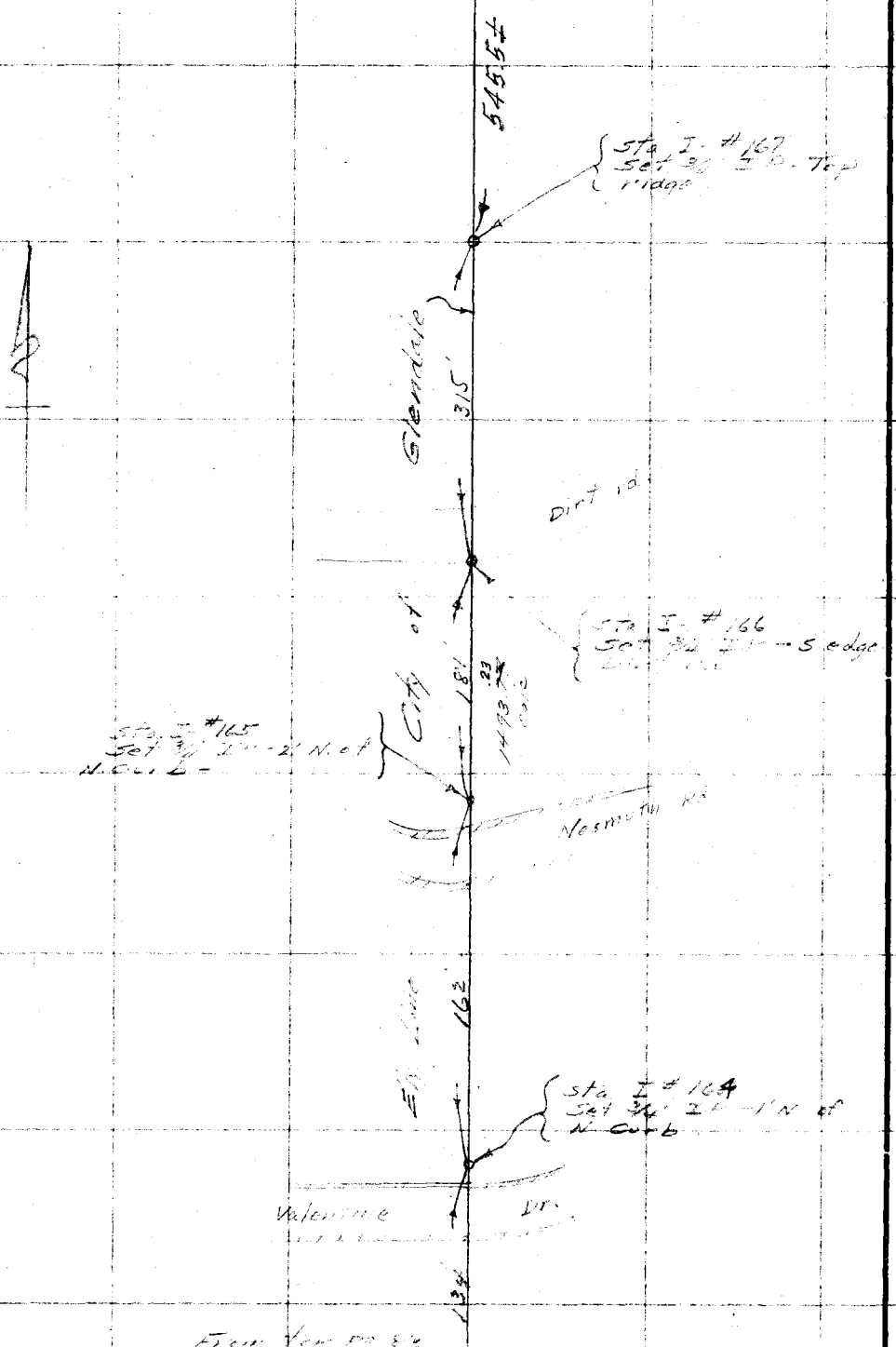
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 84 Moore Chief Party Notes by Moore Date 12-6-37

To Notes pg. 83



From Notes pg. 83

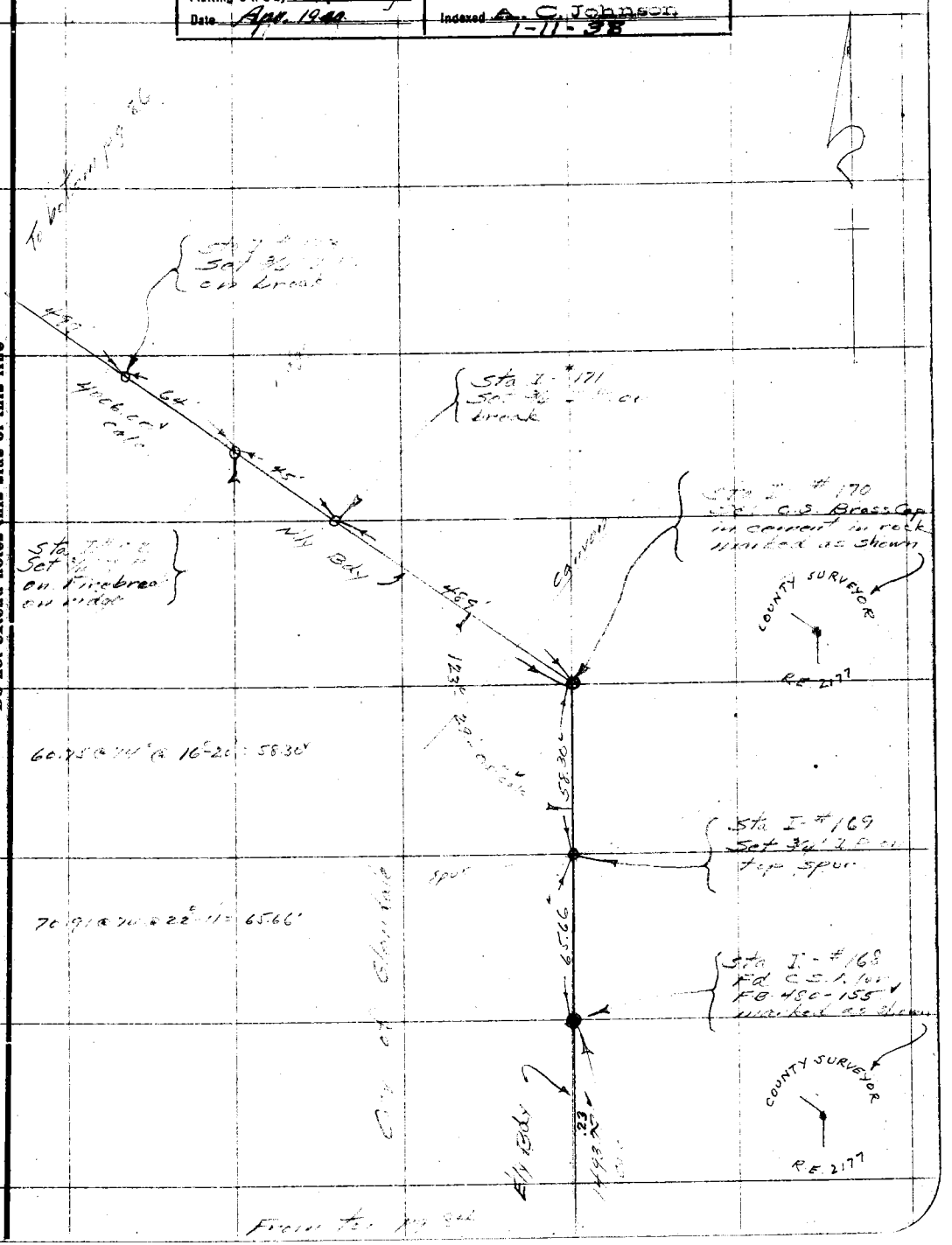
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 560 PG. 85

Platted by D. M. Finley	W. O. No. 7033 D. S. O. No.
Date 1939.	Location A N F [illegible] Div. I
Map No. B-725-13	Surveyed by [illegible]
Platting C'k'd by D. M. Finley	Date 12-7-37
Date Apr. 1940	Indexed A. C. Johnson 1-11-38



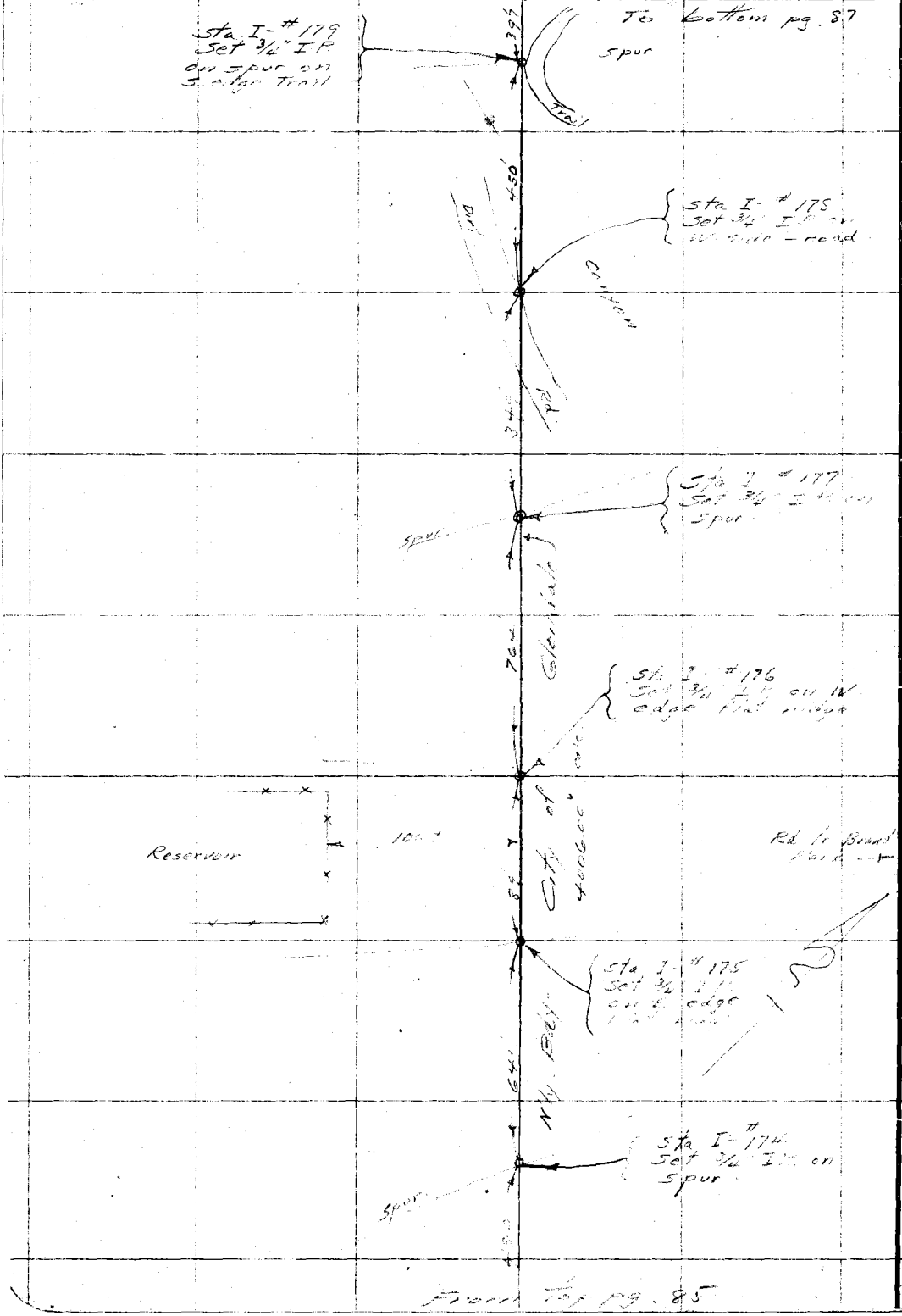
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 86 Moore Chief Party Notes by Moore Date 12-7-37

To bottom pg. 87



From top pg. 85

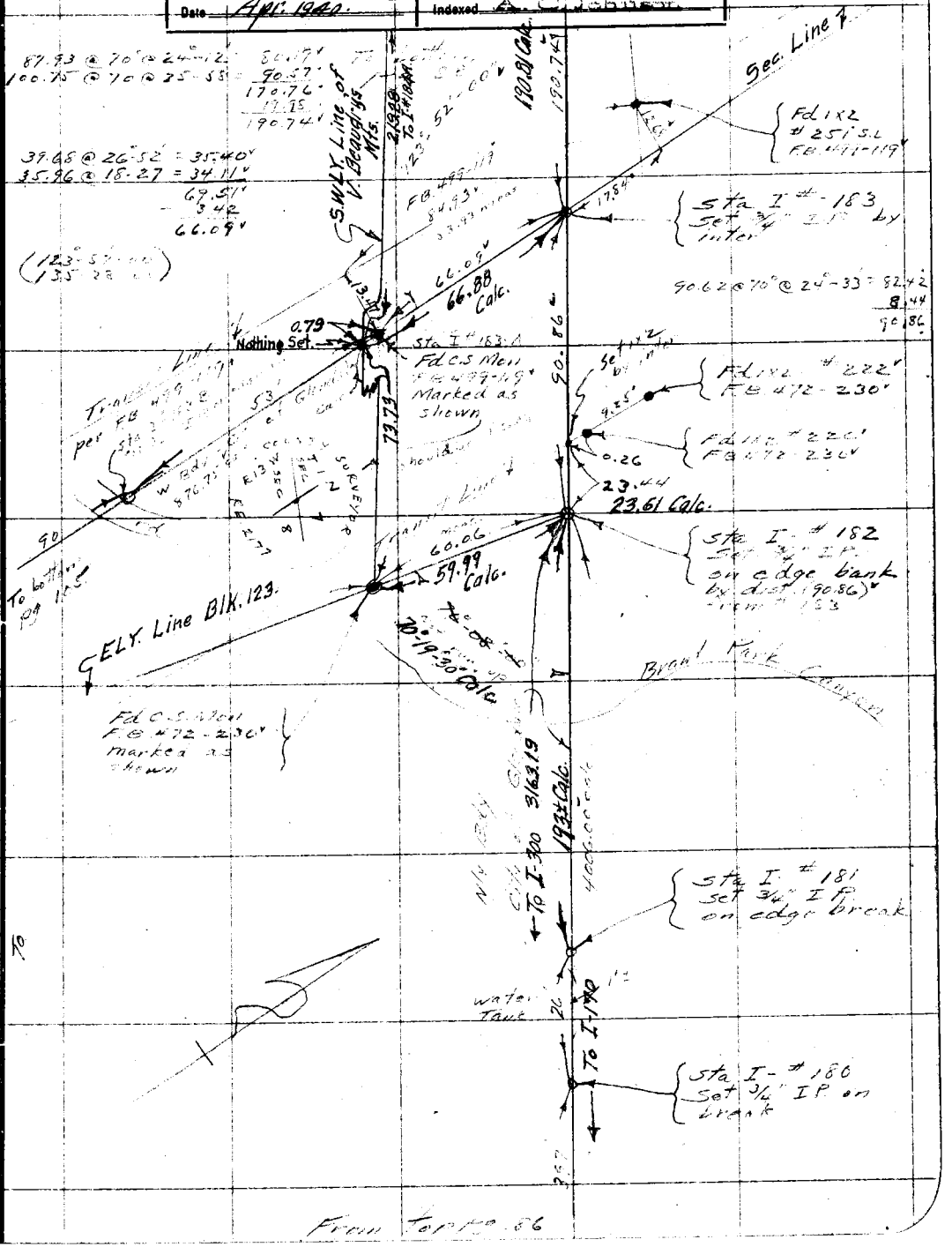
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12 Notes by [illegible] Chief Party [illegible] F.B. 560 Pg. 87

Platted by D. M. Finley	W. O. No. 7033 D. S. O. No.
Date 1939.	Location 4 N F Bdy Div
Map No. B-725-13	Surveyed by [illegible]
Platting C'k'd by D. M. Finley	Date 12-7-37
Date Apr. 1940.	Indexed A. C. Johnson



From top pg. 86

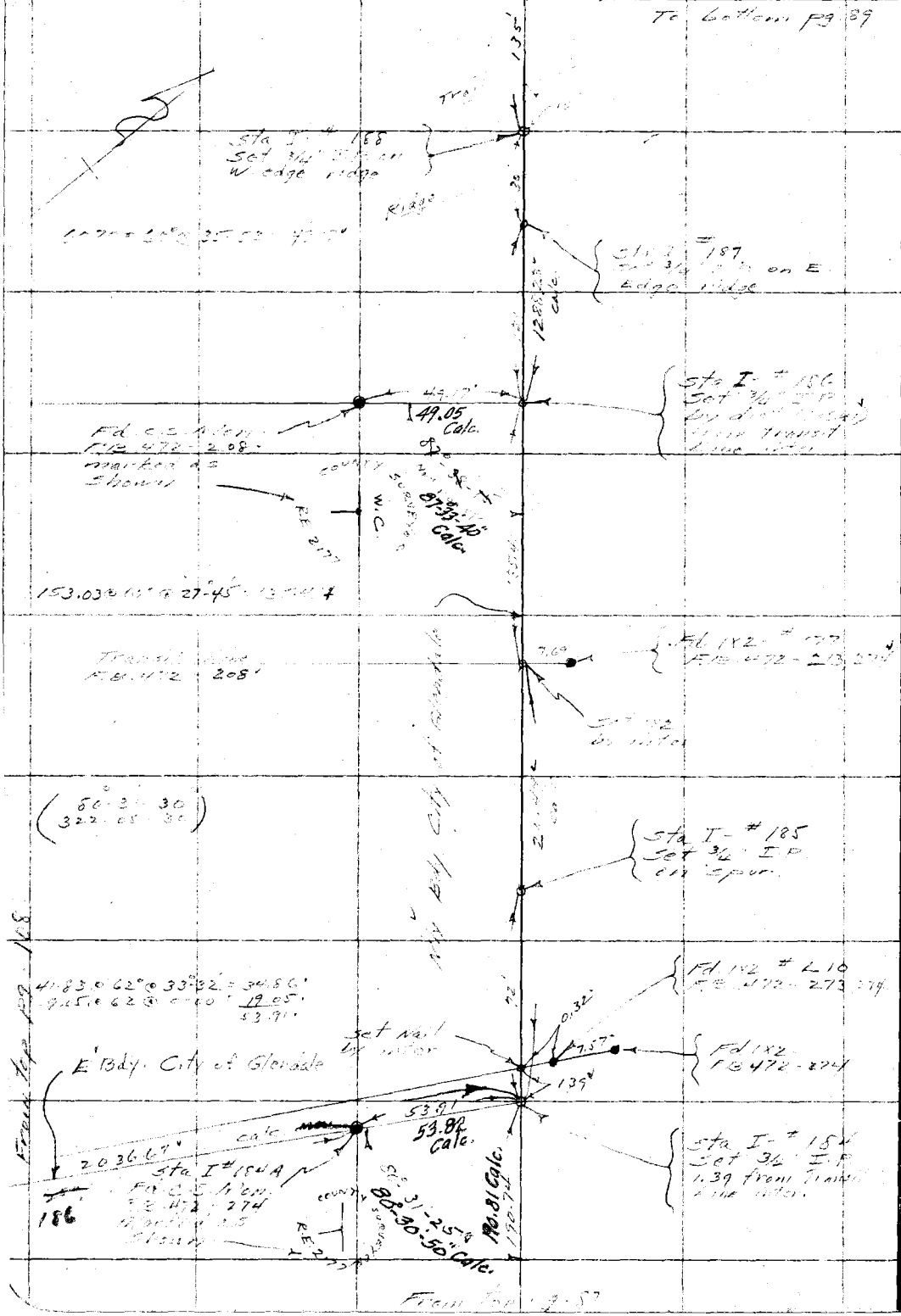
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 560 Pg. 88 Chief Party Notes by Moore Date 12-8-37

To bottom pg. 89



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

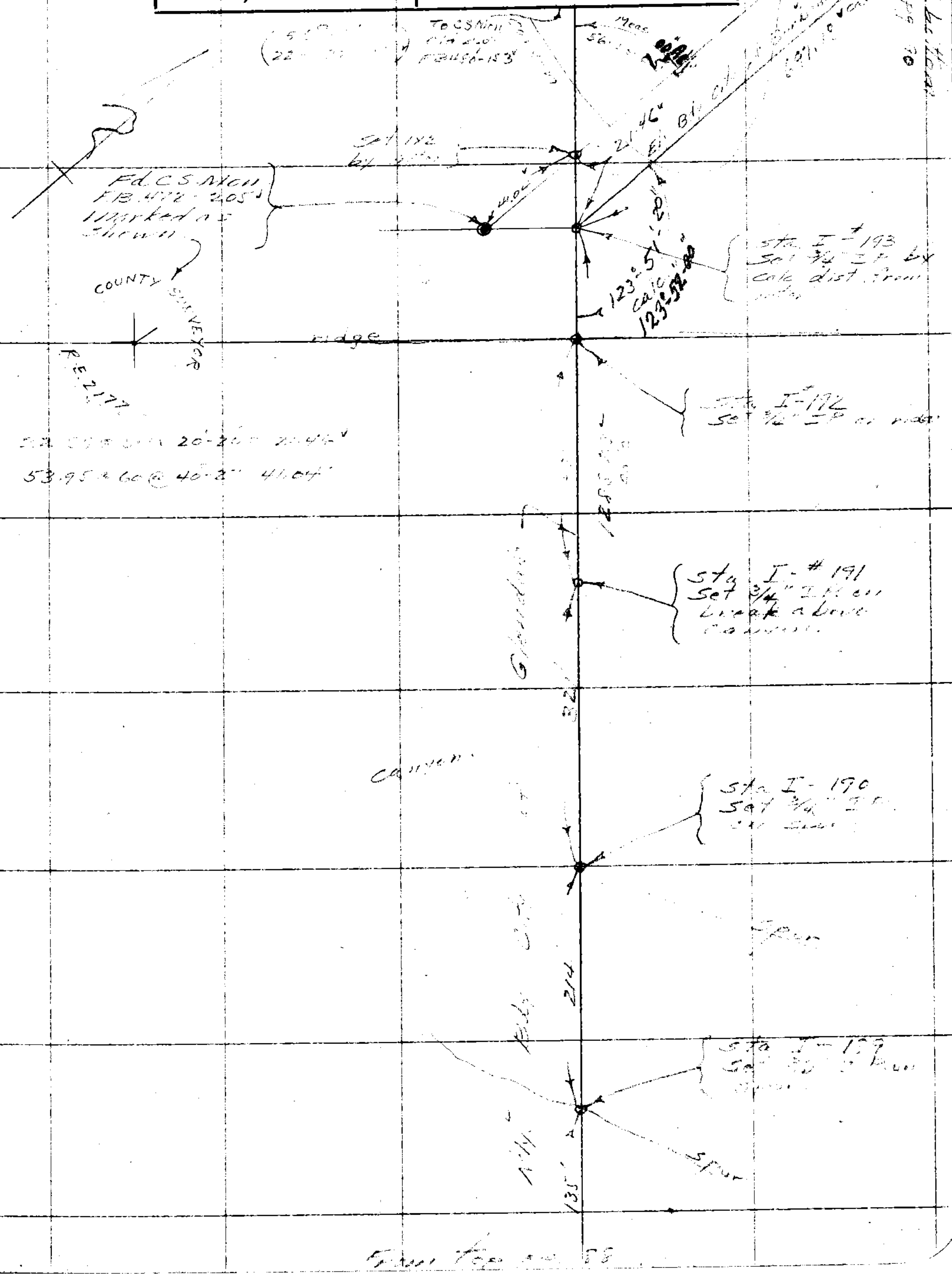
Date 12-8-37 Notes by ______ Chief Party ______ F.B. 560 Pg. 89

Platted by D.M. Finley	W.O. No. 2033 D.S.O. No. ______
Date ______	Location A.N.F. Bdy ...
Map No. B-725-13	Surveyed by ______
Platting C'k'd by D.M.Finley	Date 12-8-37
Date Apr. 1940	Indexed ______

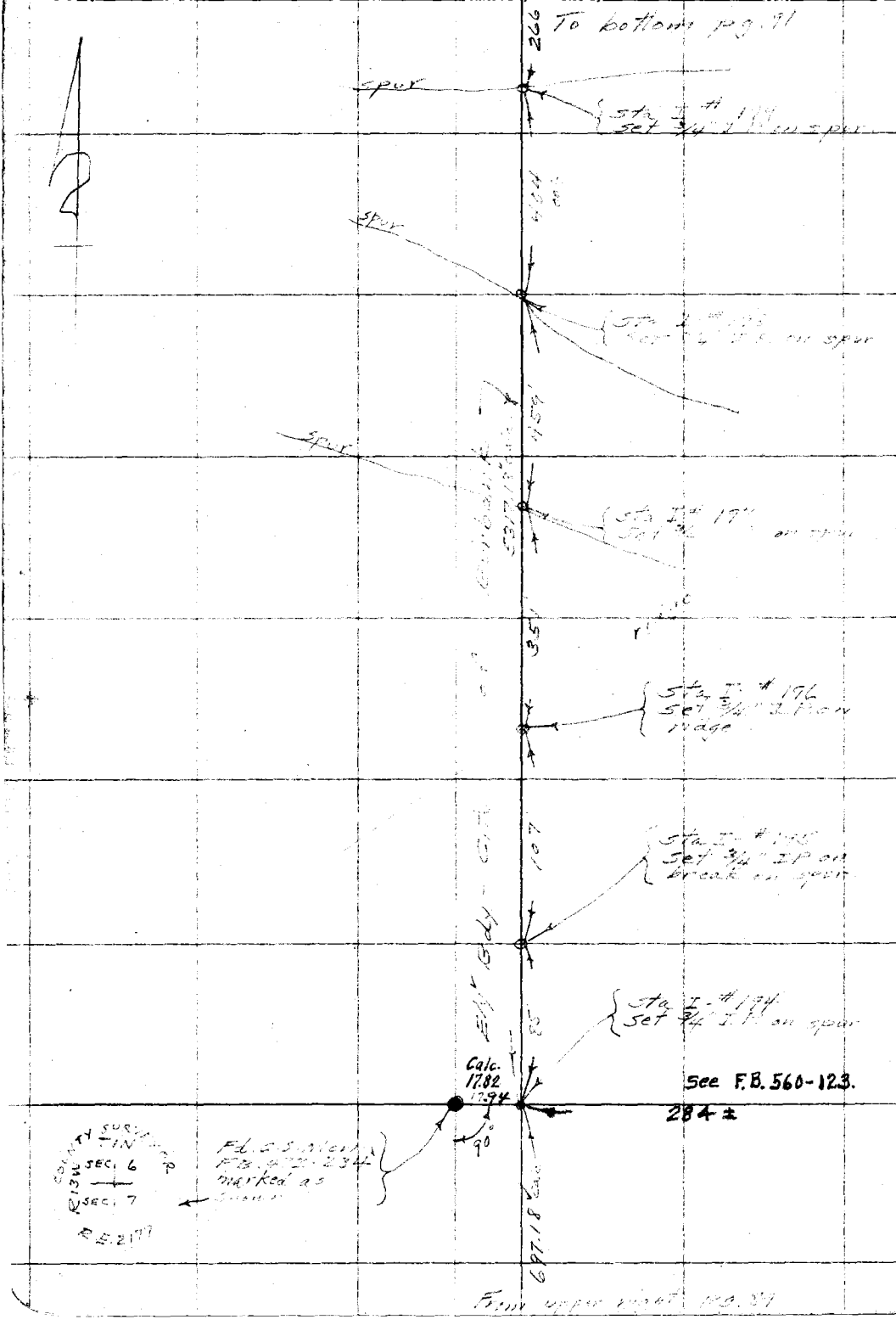
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 560 Pg. 90 Chief Party Notes by Date 12-14-37



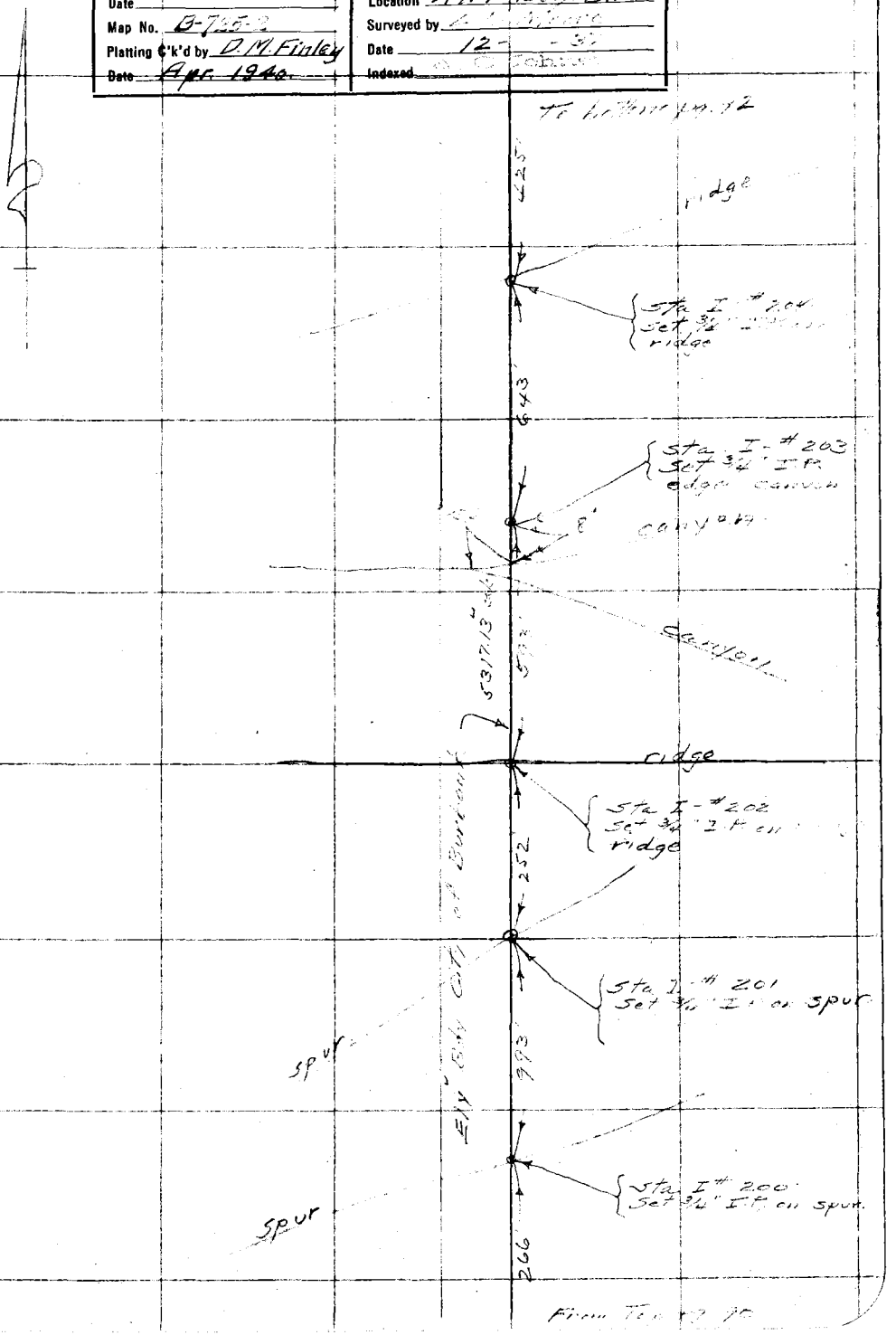
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by [illegible] Chief Party [illegible] F.B. 560 PG 71

Platted by [illegible]	W.O. No. 7033 D.S.O. No.
Date	Location A.N.F. Bdy Div I
Map No. B-735-2	Surveyed by [illegible]
Platting C'k'd by D.M. Finley	Date 12- -37
Date Apr. 1940	Indexed [illegible]



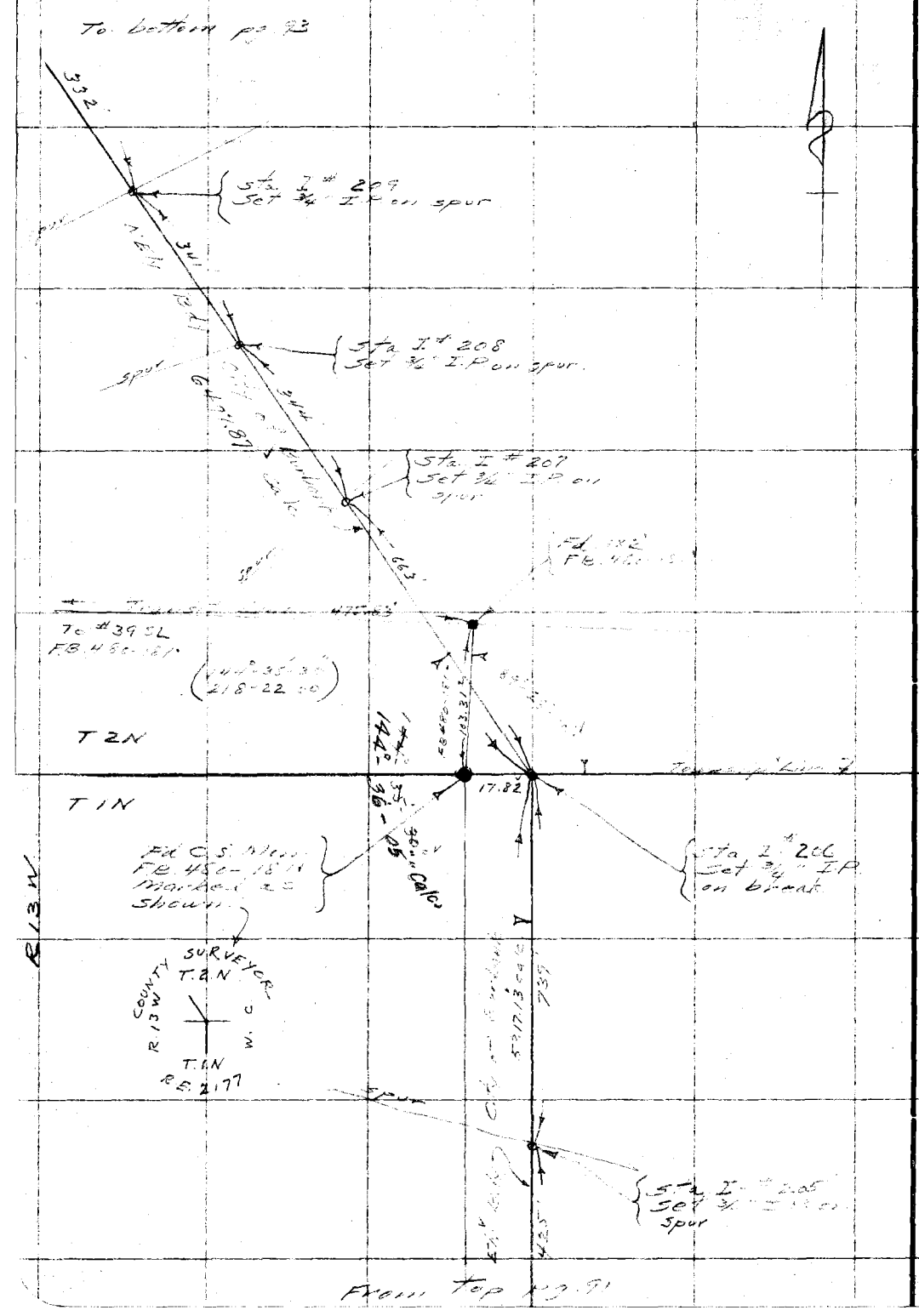
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 560 Pg. 92 Moore Chief Party Notes by Moore Date 12-14-37

To bottom pg. 93



From top pg. 91

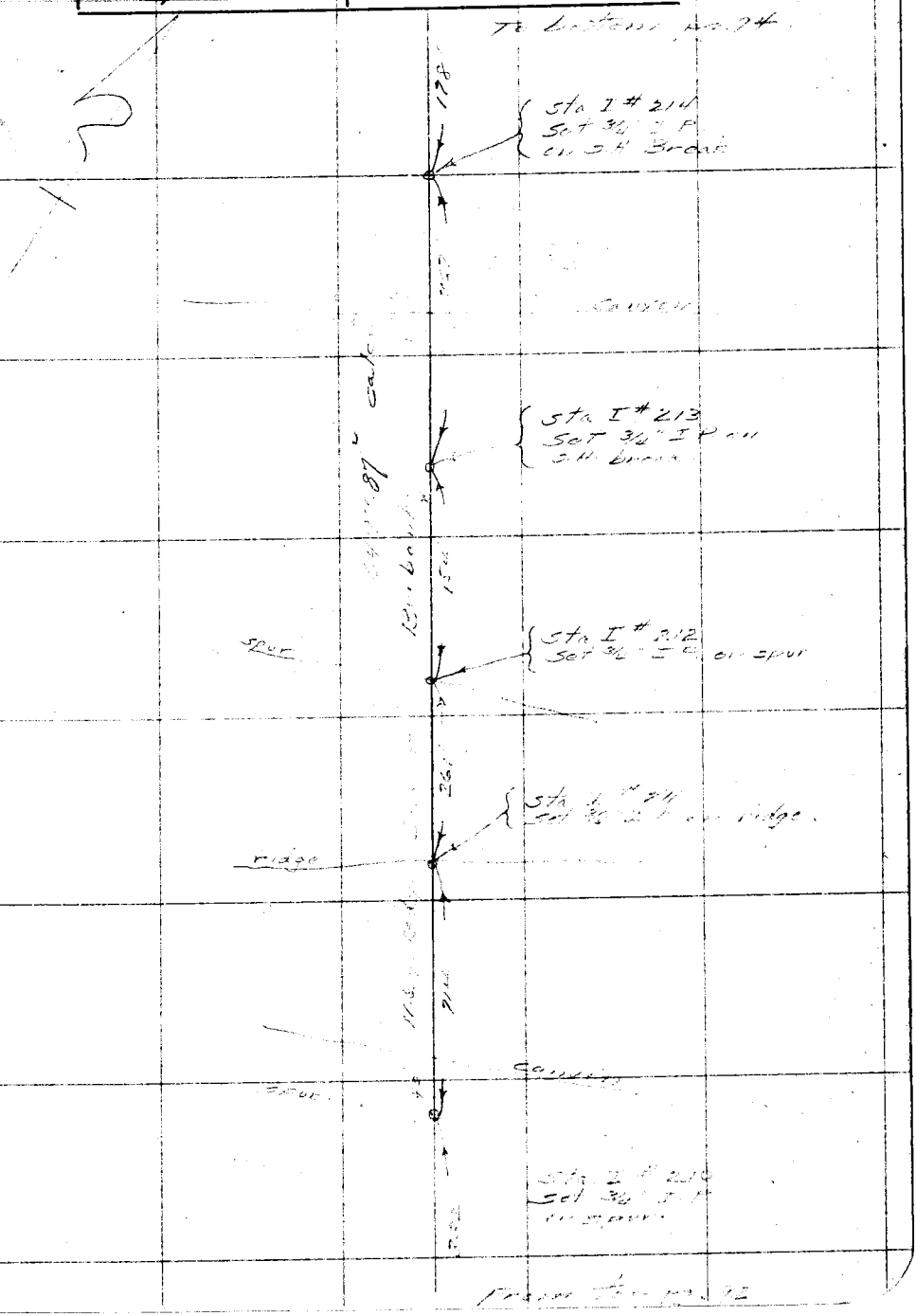
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by [illegible] Chief Party [illegible] F.B. 560 PG 93

Platted by D. M. F[illegible]	W. O. No. 7033 D. S. O. No.
Date	Location [illegible]
Map No. B-725-1	Surveyed by [illegible]
Platting C'k'd by D. M. Finley	Date 12-28-37
Date Apr. 1940.	Indexed [illegible]

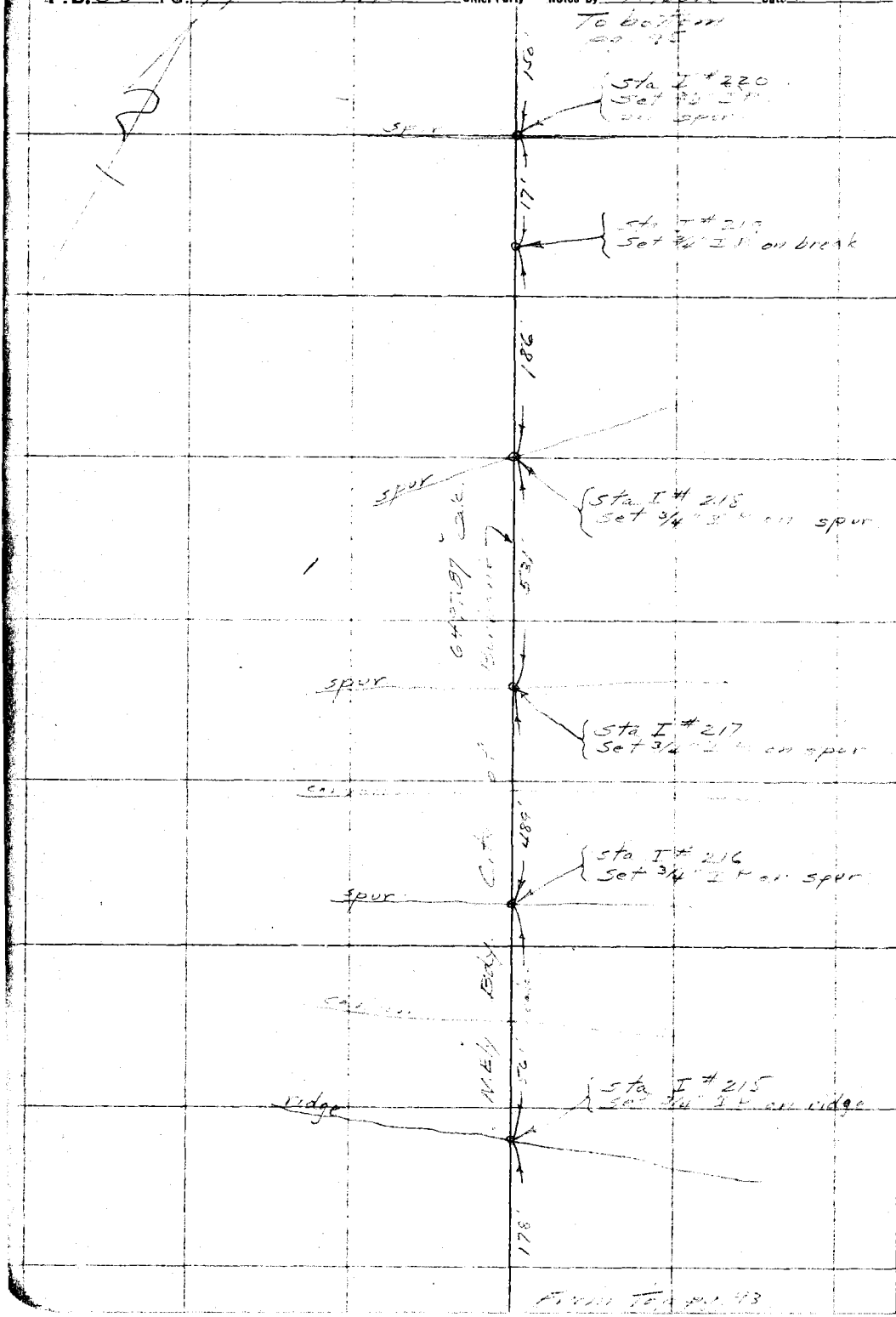


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 560 Pg. 94 Moore Chief Party Notes by Moore Date 12-28-37



From Top pg. 93

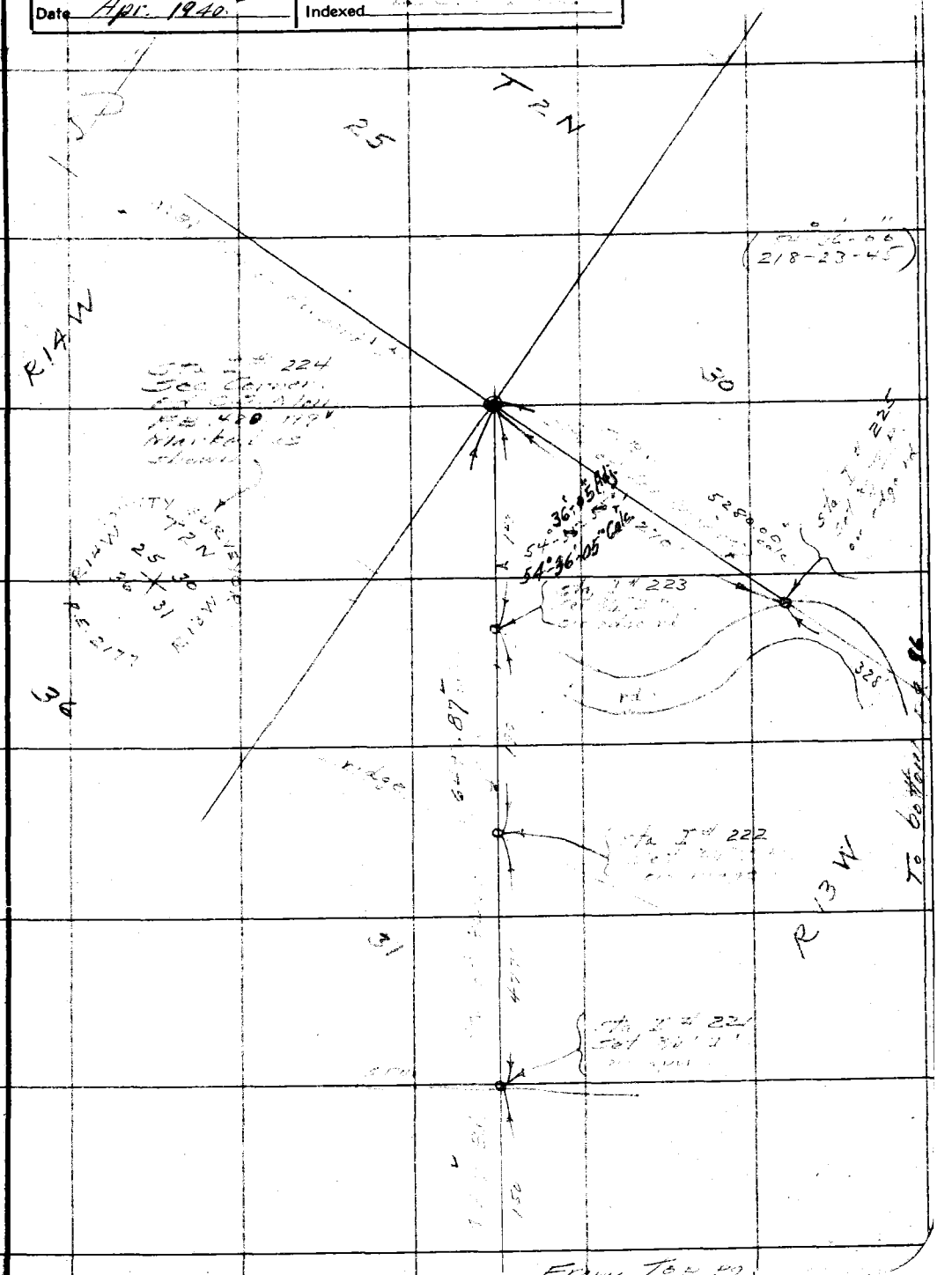
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by [illegible]	Survey of [illegible]
Map No. B-725-1	W. O. 2033 Tape No. ____ St'd ____ °F.
Office Work F. A. Wood	Surveyed by L. D. Moore
Checked D. M. Finley	Notes Moore Date 12-26-31
Date Apr. 1940.	Indexed

F.B. 560 Pg. 25



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 560 PG. 96

To bottom pg 97

Sta I # 232

Sta I # 231

Draw

Sta I # 230

Sta I # 229

rd

Sta I # 228

Sta I # 227

Sta I # 226

From page 95

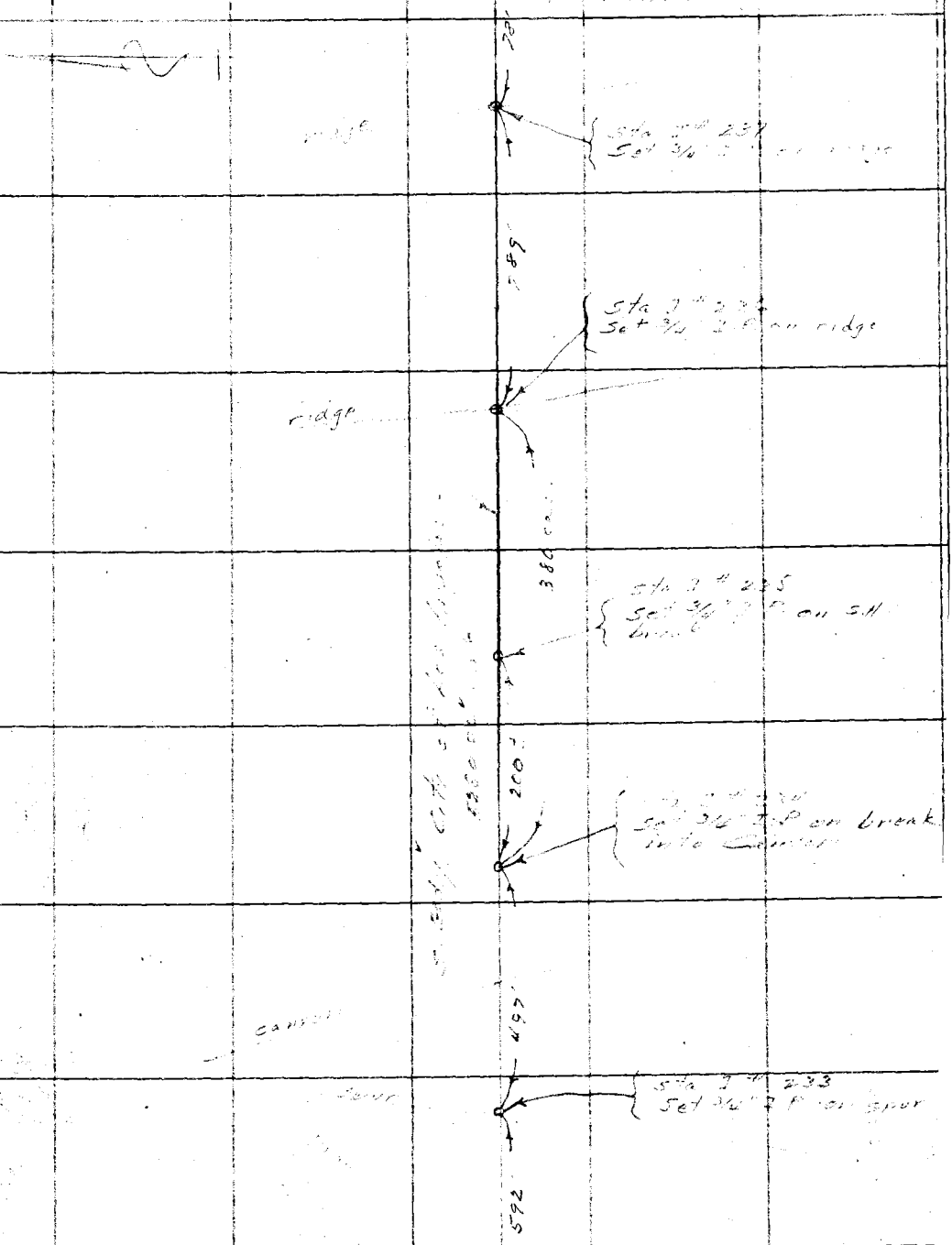
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-725-1	W. O. ____ Tape No. ____ St'd ____ °F.
Office Work F. A. Wood	Surveyed by V. D. Moore
Checked D. M. Finley	Notes Moore Date [illegible]
Date Apr. 1940	Indexed [illegible]

F.B. 560 PG. 17



From top pg. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

To bottom pg 99

F.B. 560 Pg. 98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-725-1
Office Work F.A. Ward
Checked O.M. Finley
Date Apr. 1940

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date 1-1-38
Indexed

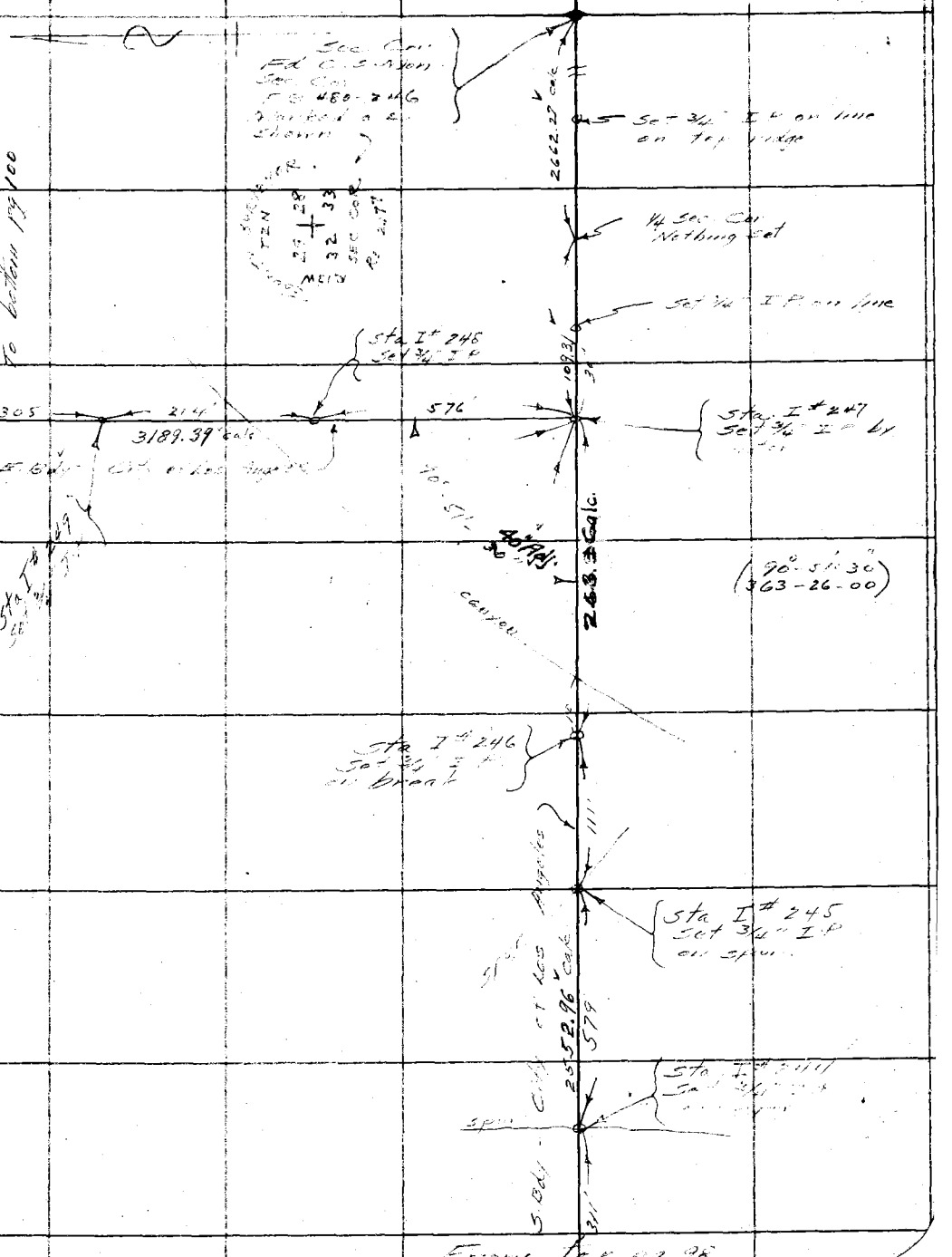
F.B. Pg. 99

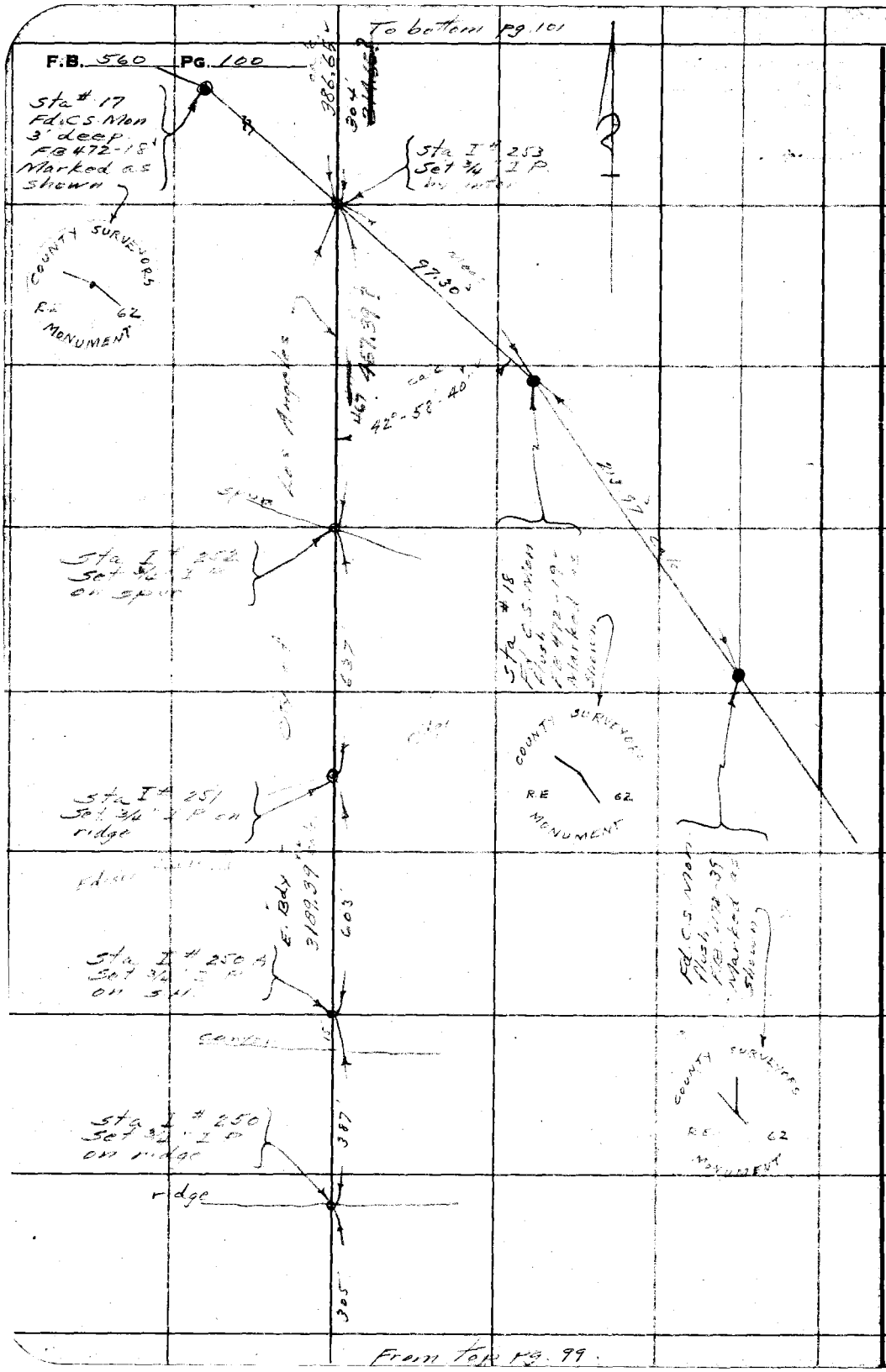
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35





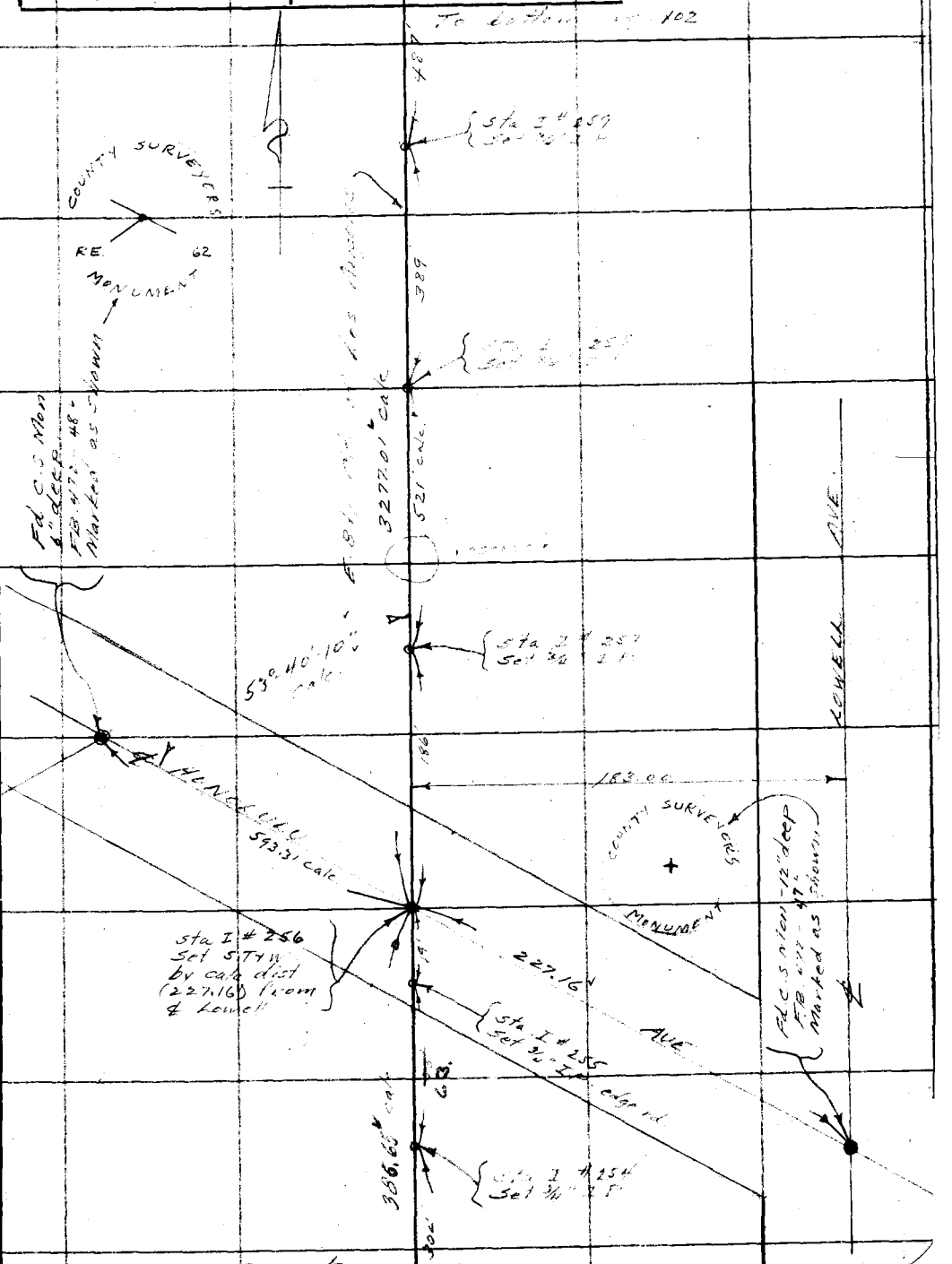
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by [illegible]	Survey of A N F [illegible] Div I
Map No. B-125-5	W. O. 7033 Tape No. ____ St'd ____ °F.
Office Work F.A. Wood	Surveyed by L.J. Moore
Checked D.M. Finley	Notes [illegible] Date 1-10-38
Date Apr. 1940	Indexed [illegible]

F.B. 560 PG. 101



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

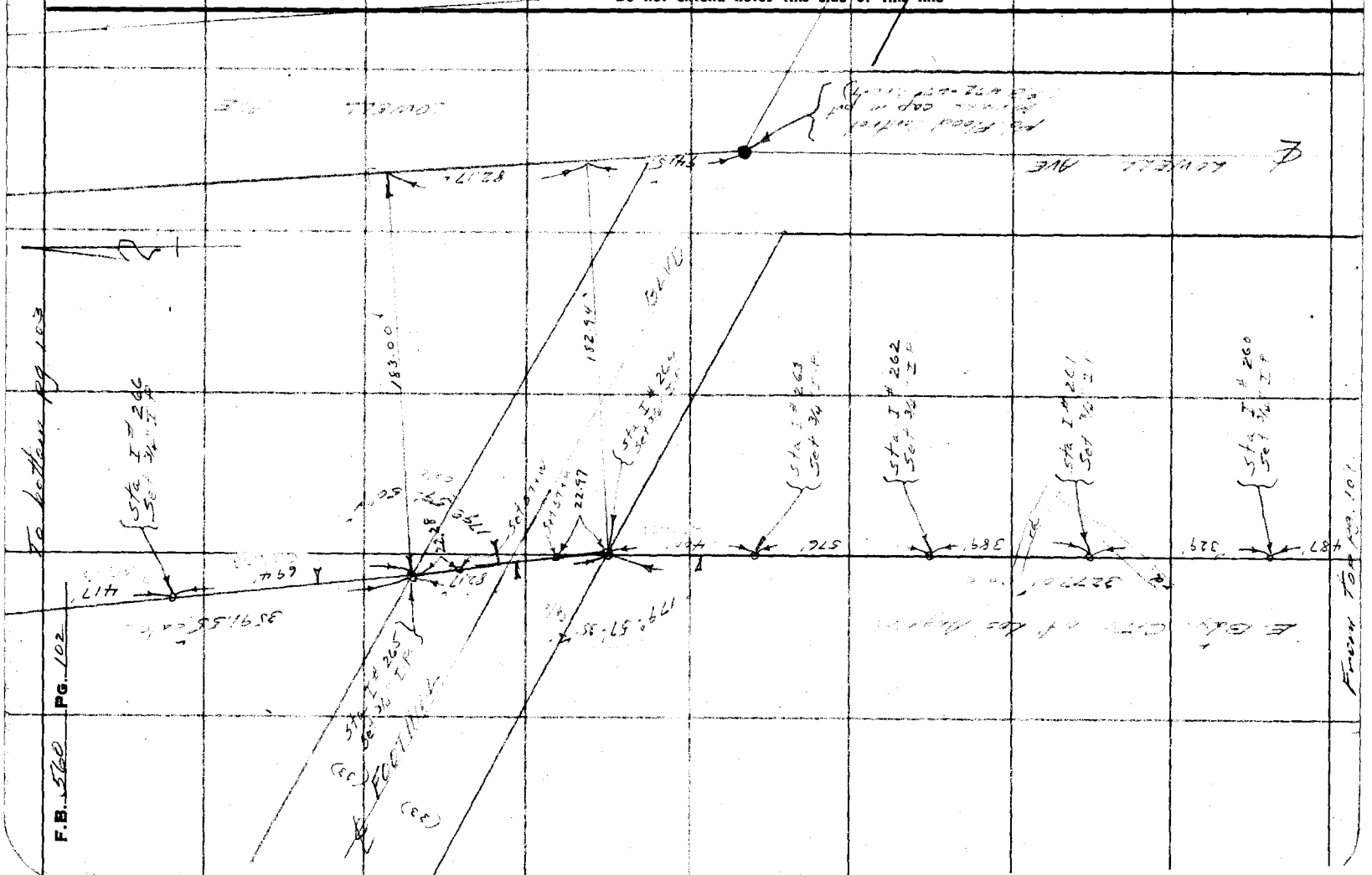
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line



F.B. 560 PG. 102

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

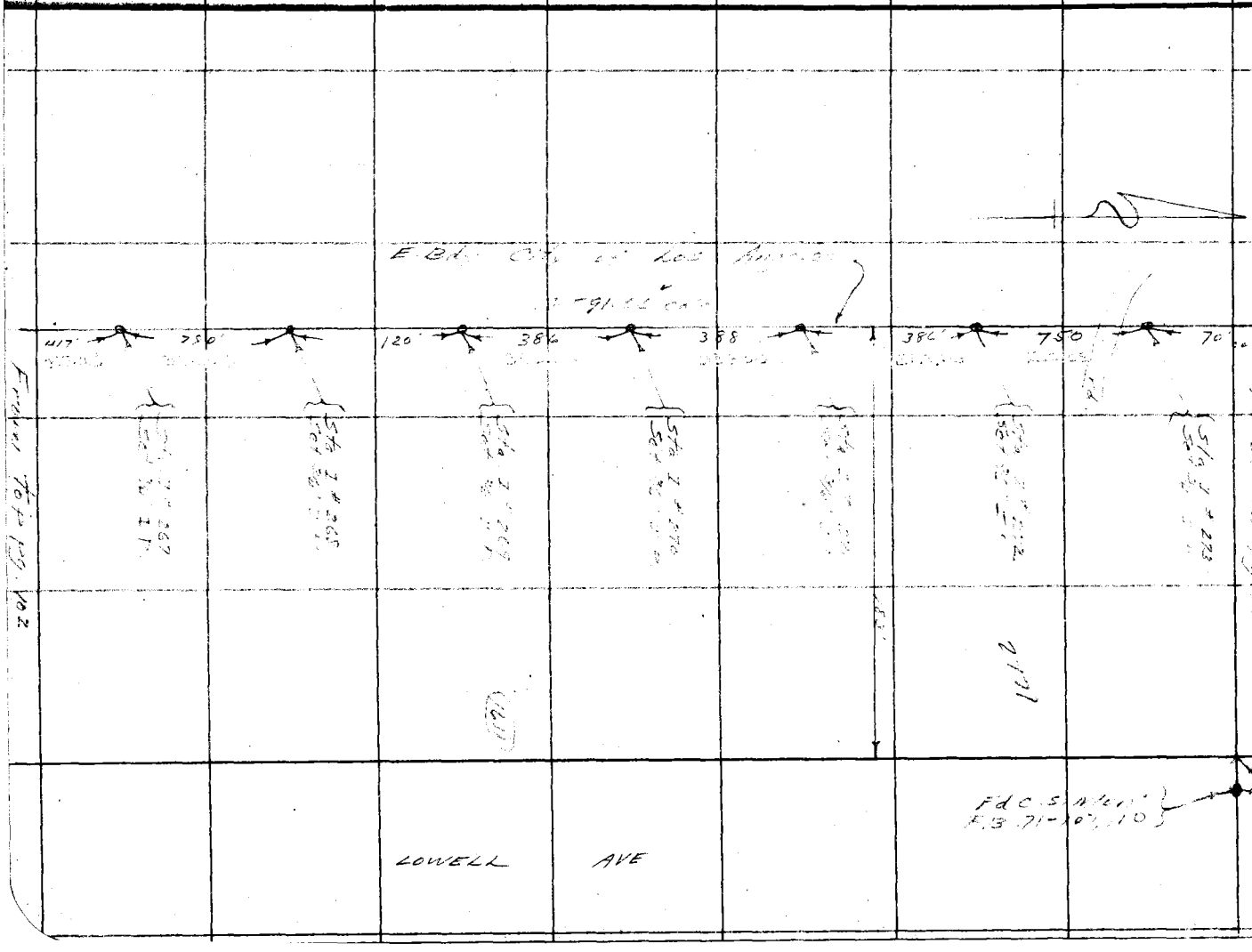
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by [illegible]
Map No. B-725-1
Office Work F.A. Wood
Checked [illegible]
Date Feb 1962

Survey of [illegible]
W. O. [illegible] Tape No. [illegible] St'd ___ °F.
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]

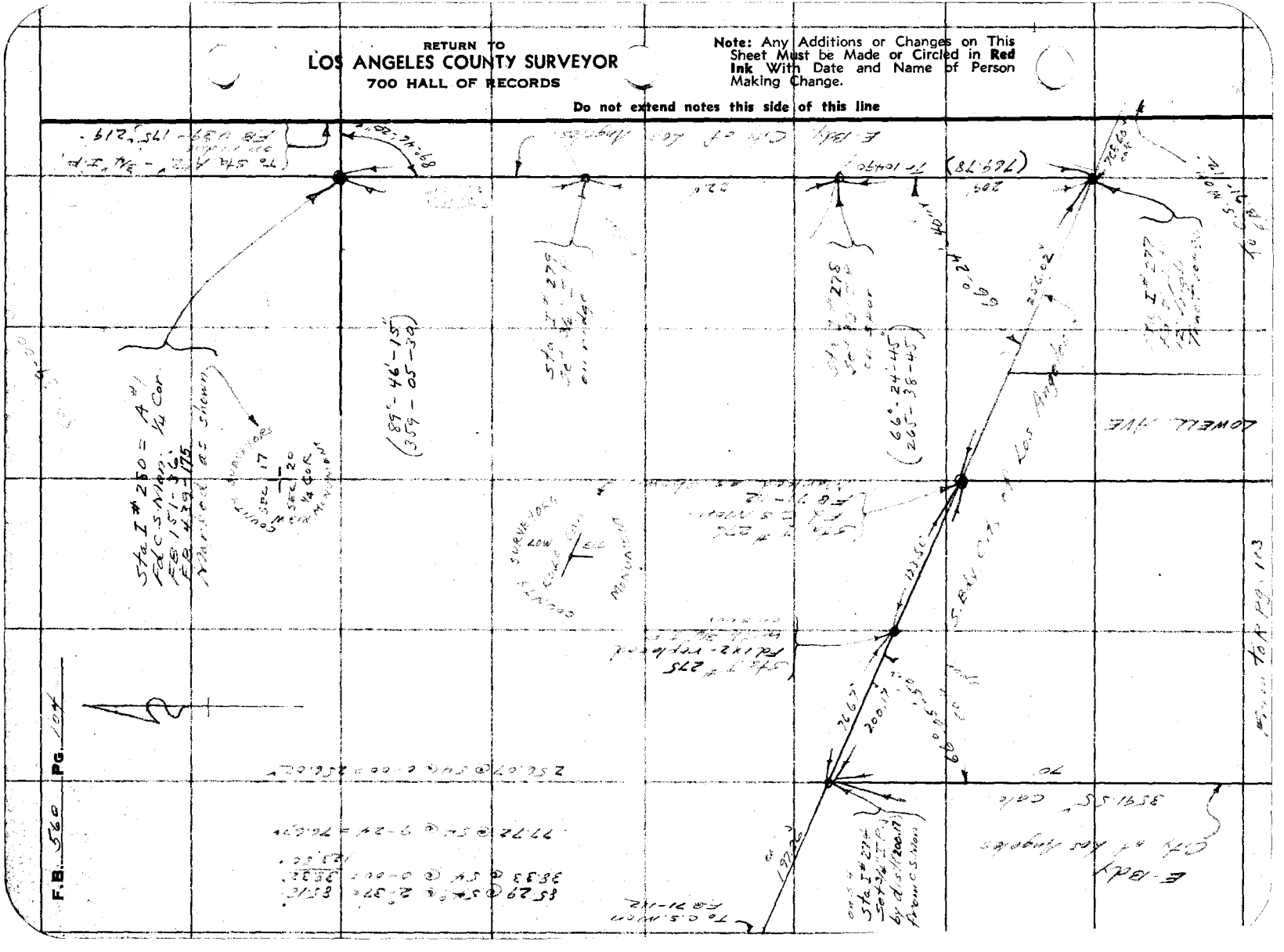
F.B. 569 PG. 18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

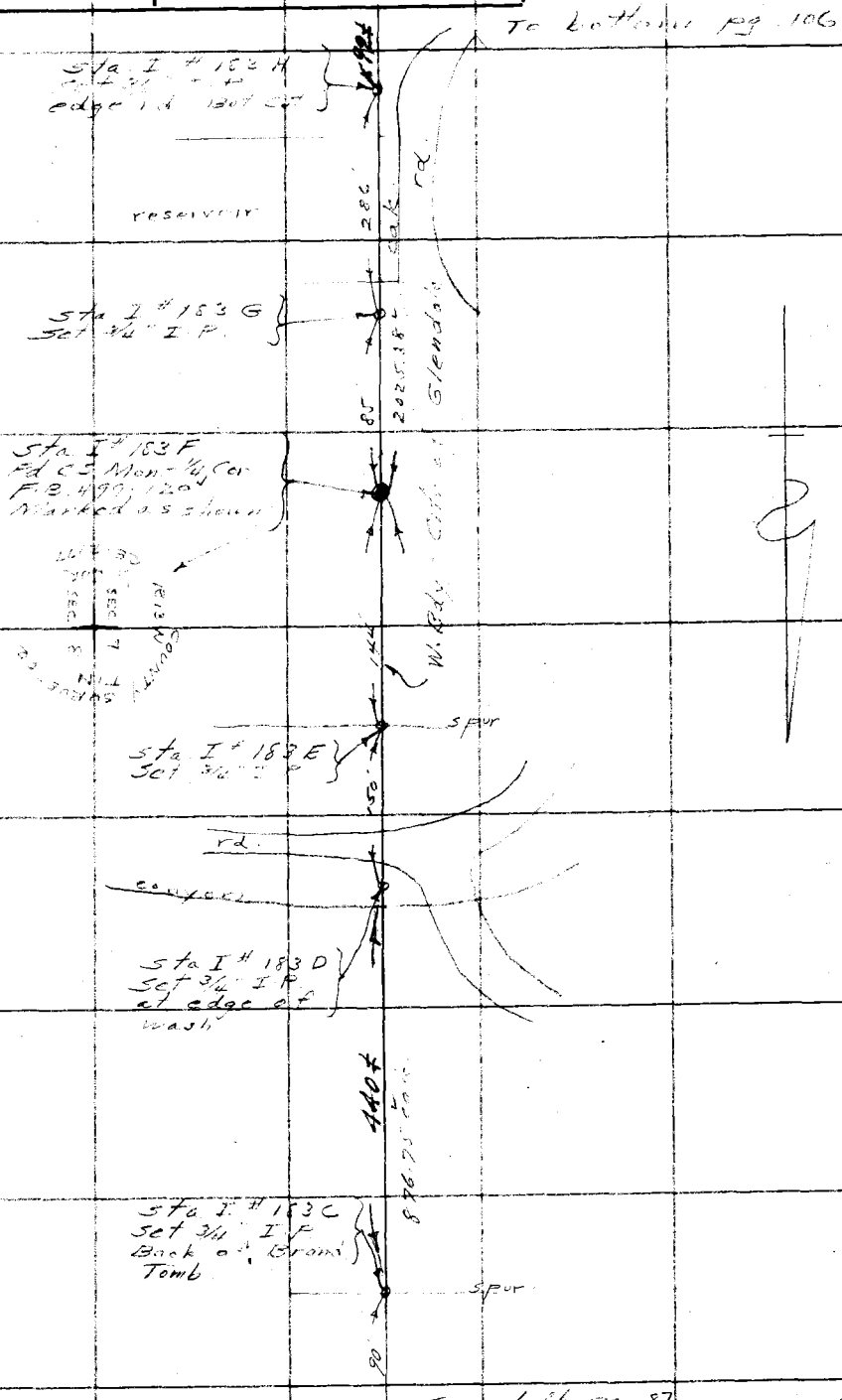
Do not extend notes this side of this line



Notes Ck'd by D. M. Thiel	Survey of A.W.F. Bdy. Div. I
Map No. B-725-13	W. O. [illegible] Tape No. ___ St'd ___ °F.
Office Work F. A. Wood.	Surveyed by L. D. Moore
Checked	Notes Moore Date 1-5-38
Date Apr. 1940.	Indexed [illegible]

F.B. 560 PG. 105

To bottom pg. 106.



From left pg. 87

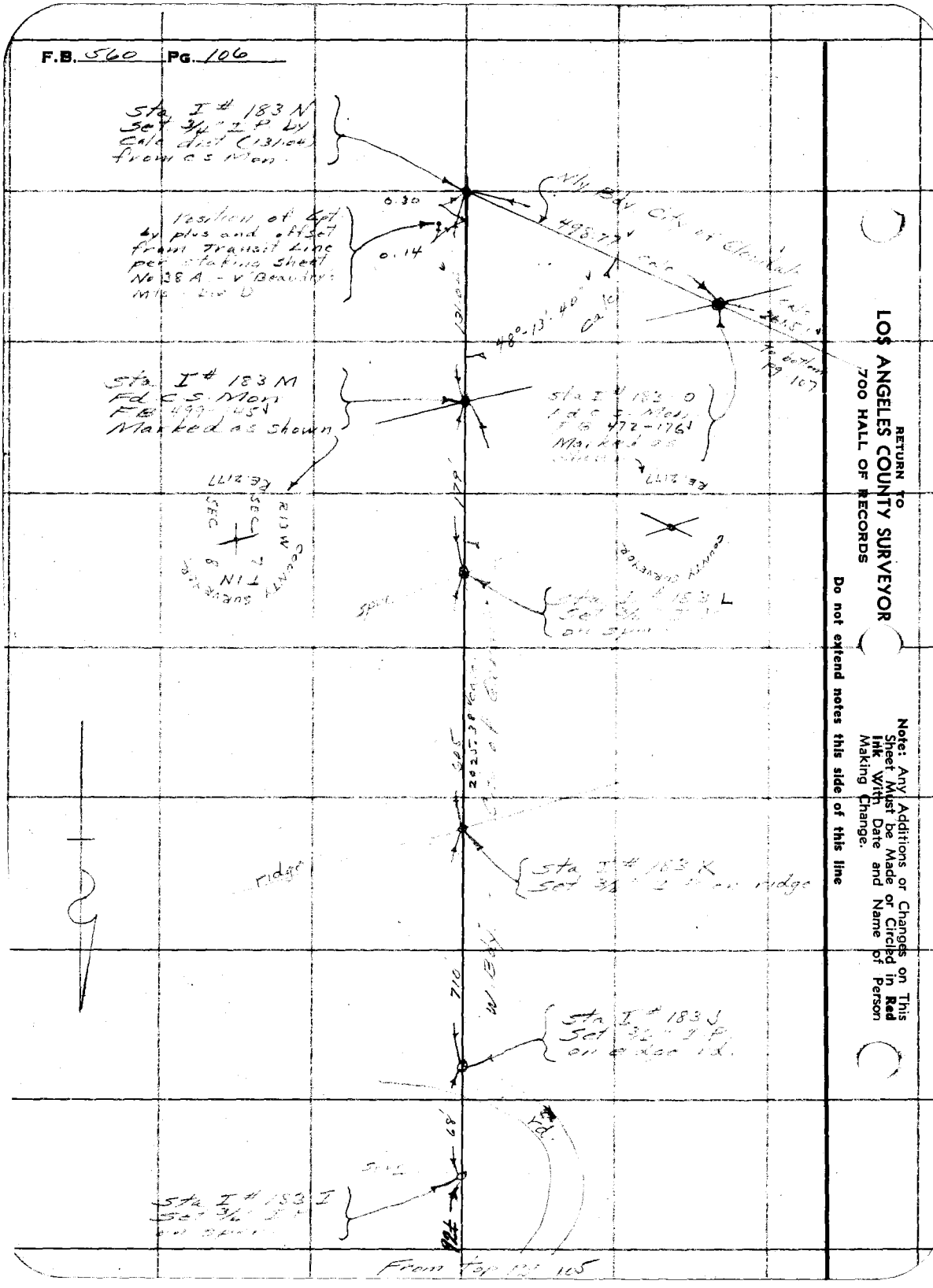
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 560 Pg. 106



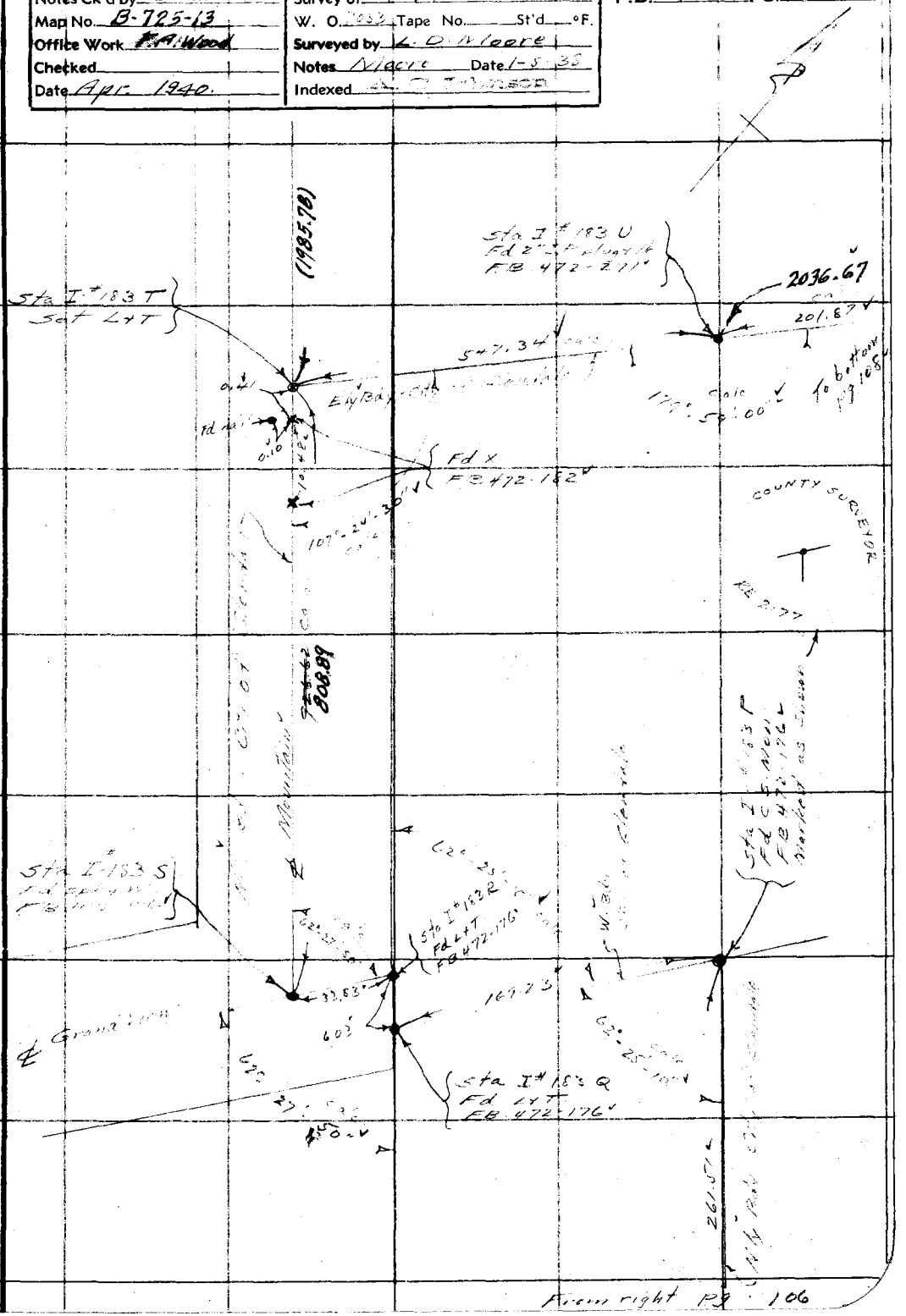
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. [illegible]	Survey of A N F [illegible] Div I
Map No. B-725-13	W. O. [illegible] Tape No. ____ St'd ____ °F.
Office Work F.A. Wood	Surveyed by L. D. Moore
Checked	Notes Moore Date 1-5-38
Date Apr. 1940.	Indexed [illegible]

F.B. 560 PG. 107



From right Pg. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 560 PG. 108

To Sta I # 184 A
C.S. Mon.
lower left pg. 88

186'
C.D.M.
5-14-40

Sta I # 183 Z
Set 3/4" I.P.
on spur

Spur

2036.67

202'

Sta I # 183 Y
Set 3/4" I.P. on spur

608'

Sta I # 183 X
Set 3/4" I.P. on spur

Spur

204'

Sta I # 183 W
Set 3/4" I.P. S.H.

551'

Sta I # 183 V
Fd 2" I.P. plug & tk
FB 472 - 211

201.87

From right pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of V. Beaudry's Mts	F.B. 560 PG. 109
Map No. B-725	W. O. 7048 Tape No. ____ St'd ____ °F.	
Office Work F. A. Wood.	Surveyed by N. Moore	
Checked D. M. Finley	Notes N. Moore Date 11-28-38	
Date Apr. 1940	Indexed A. C. Johnson 8-4-39	

BRAND PARK BOUNDARY
ANNEXATION CITY OF GLENDALE

V. BEAUDRY'S MTS.
Job # 7048

Moore
[illegible]
[illegible]
[illegible]
Wallermire

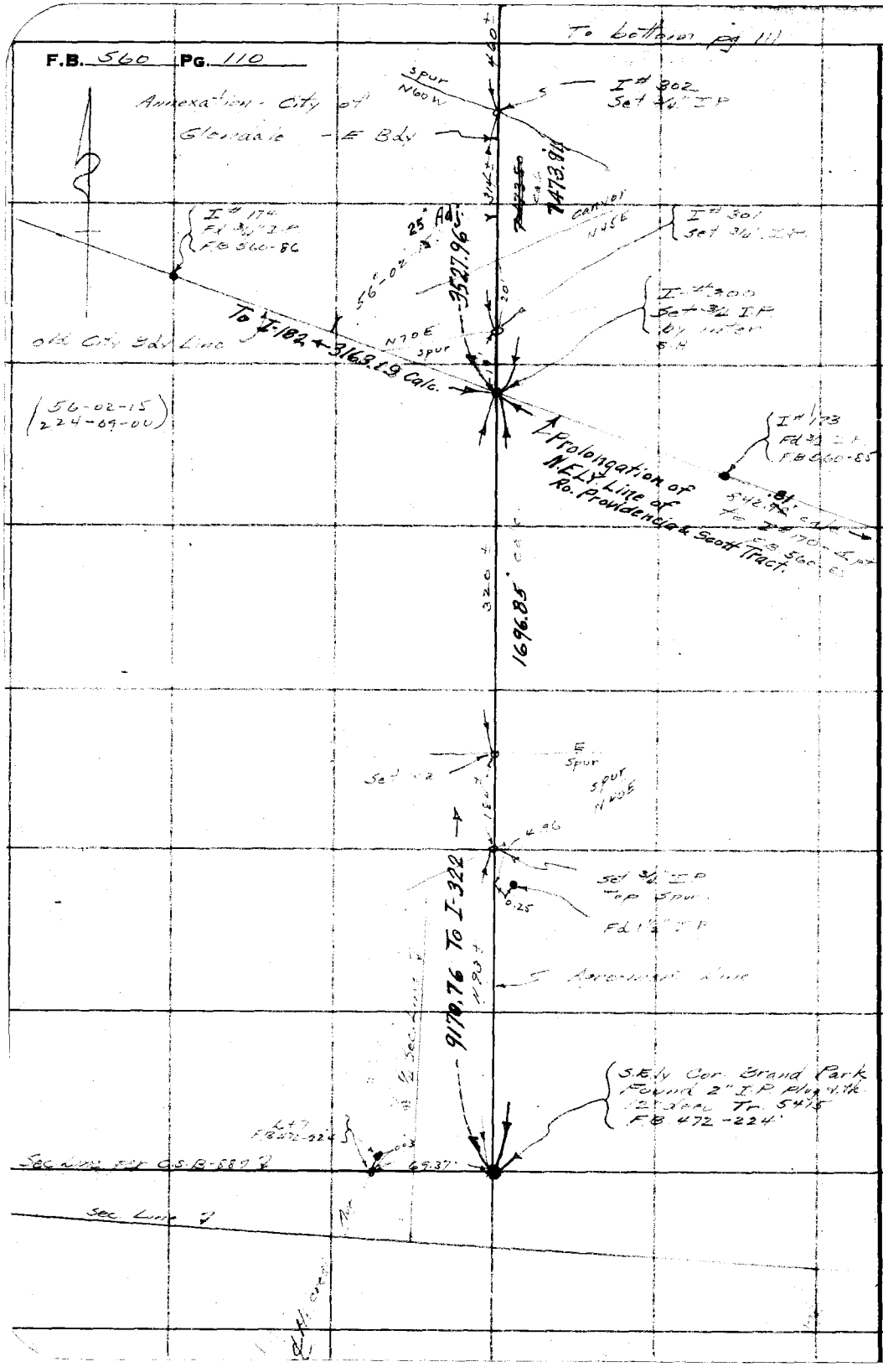
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 560 PG. 110

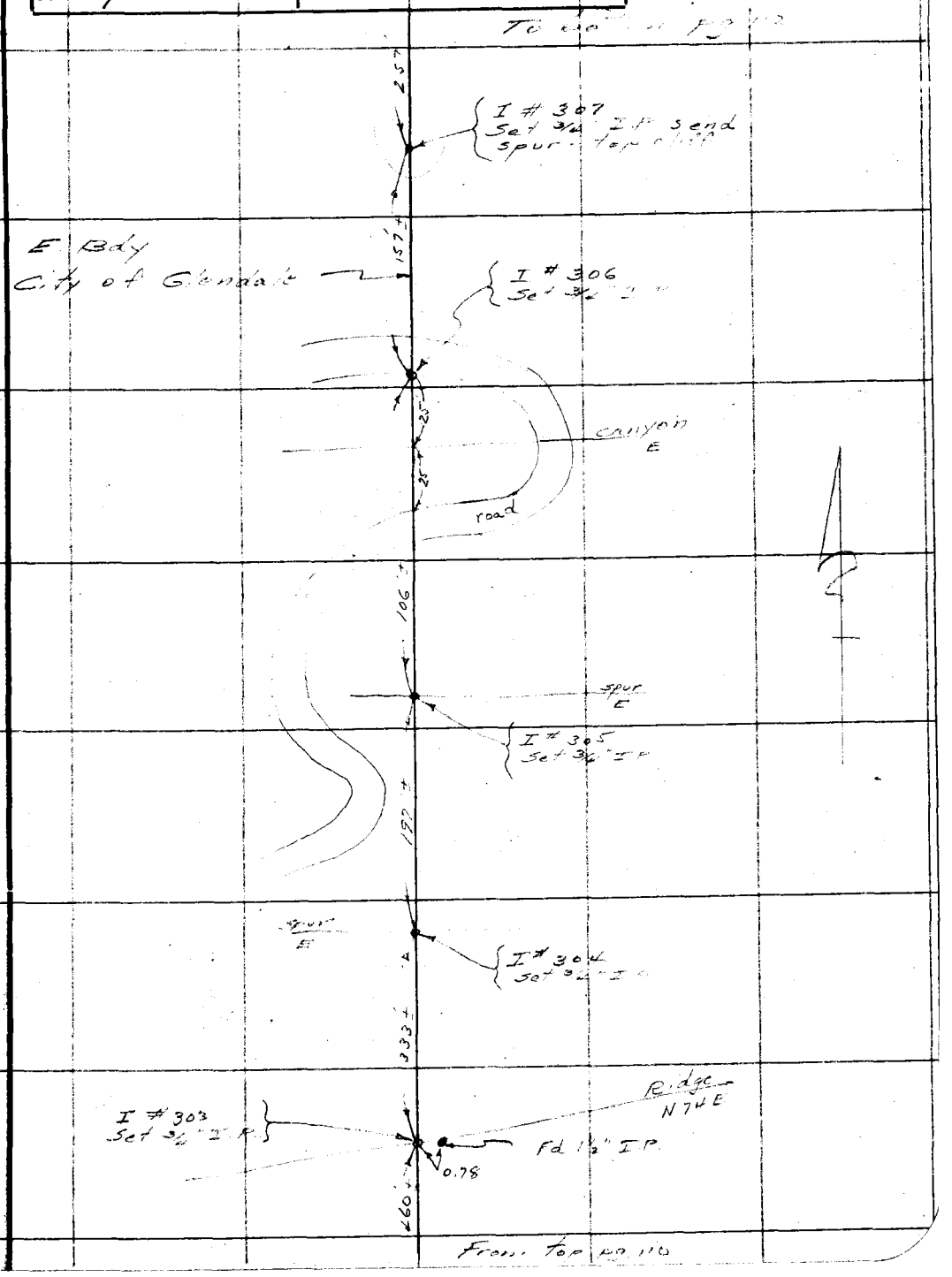


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of V Boundary Mtg	F.B. 560 Pg. 111
Map No. B-725-10	W. O. 7048 Tape No. ___ St'd ___ °F.	
Office Work F. A. Wood	Surveyed by Moore	
Checked D. M. Finley	Notes Moore Date 11-28-38	
Date Apr. 1940	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

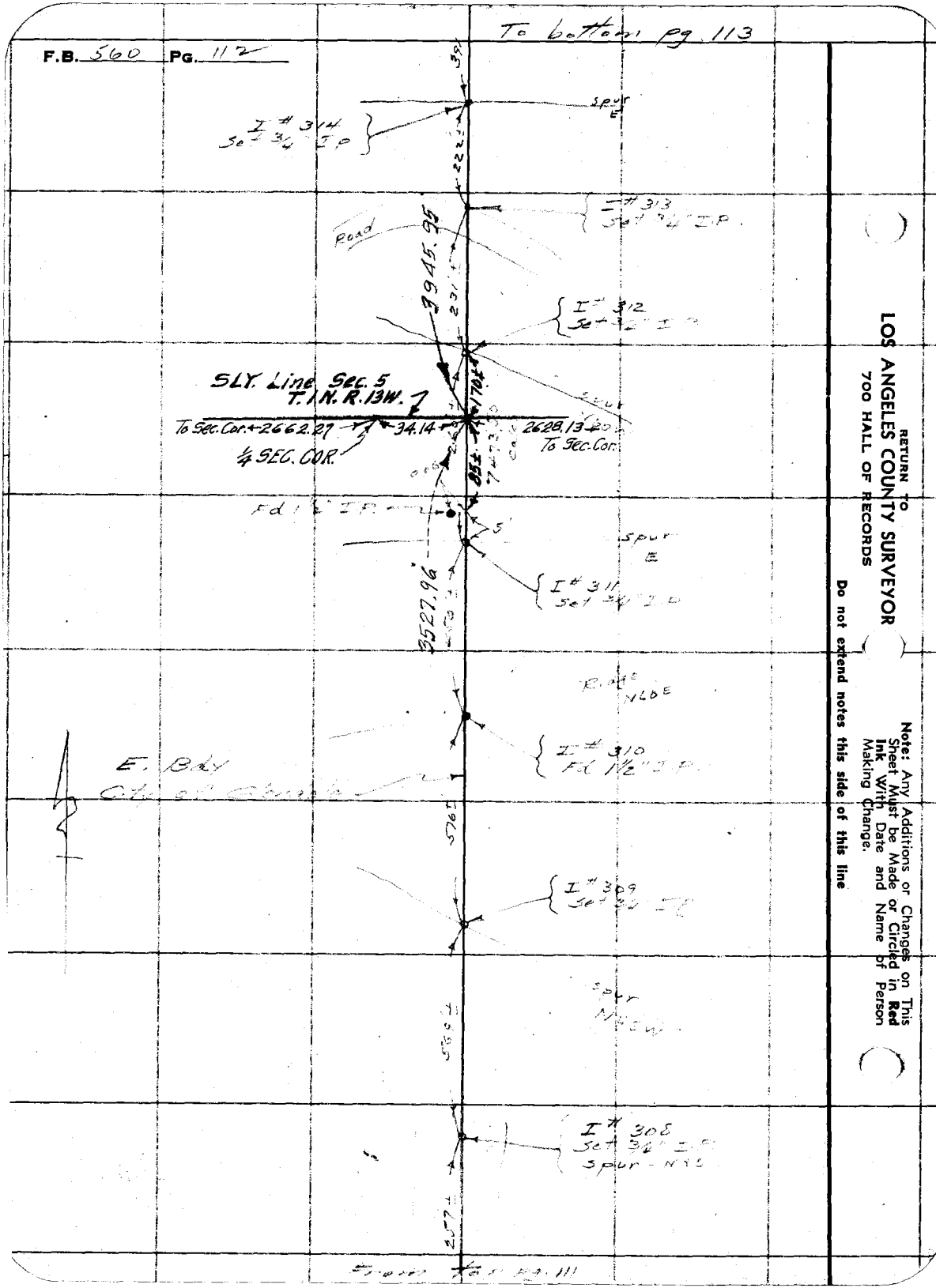
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

To bottom pg. 113

F.B. 560 Pg. 112



To top pg. 111

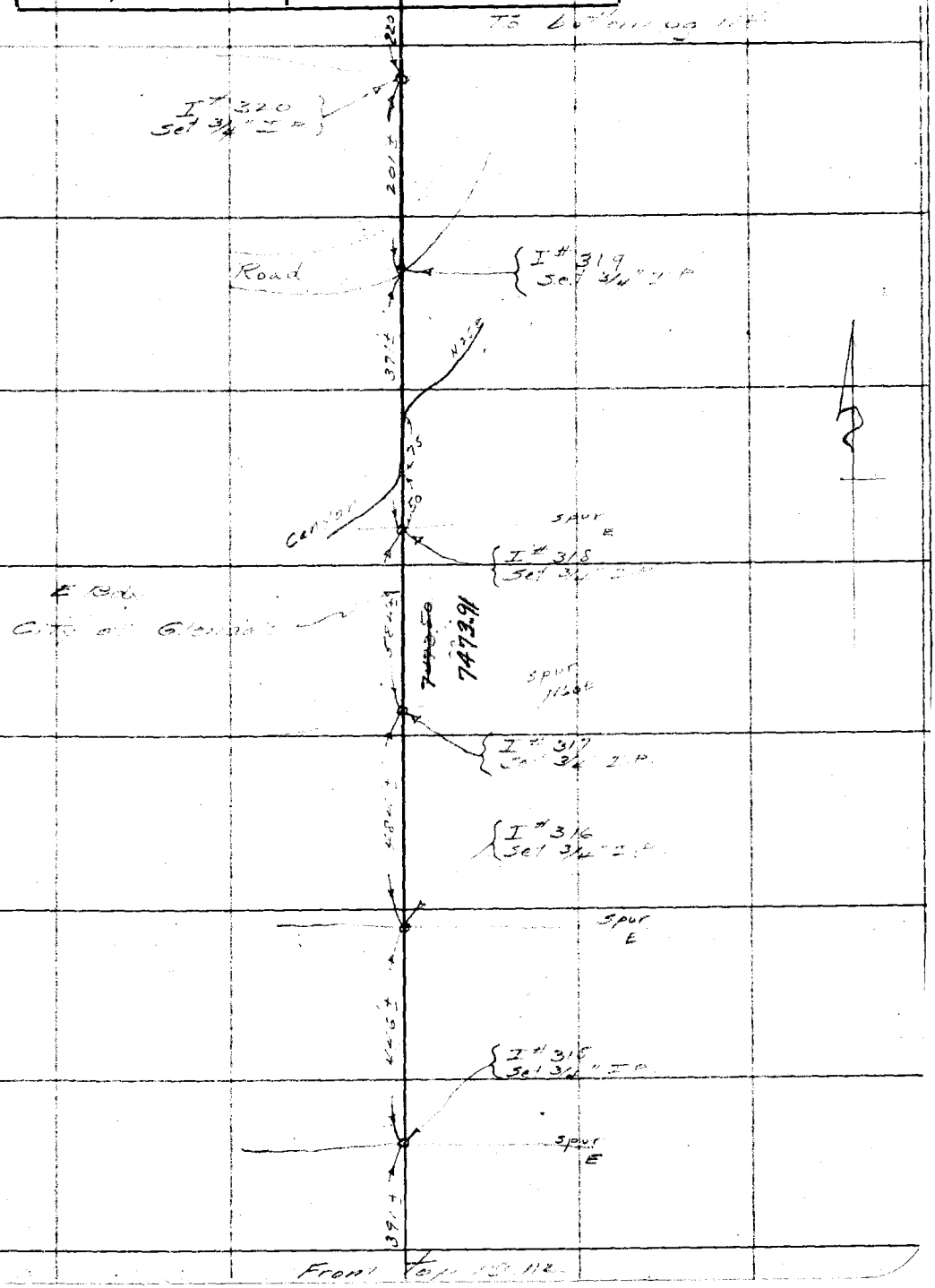
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-725-9	W. O. 7048 Tape No. St'd °F.
Office Work F. A. Wood	Surveyed by Moore
Checked D. M. Finley	Notes Moore Date 11-27-38
Date Apr. 1940.	A. C. Johnson Indexed

F.B. 560 Pg. 113



Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled in Red With Date and Name of Person Making Change.

Do not extend notes this side of this line

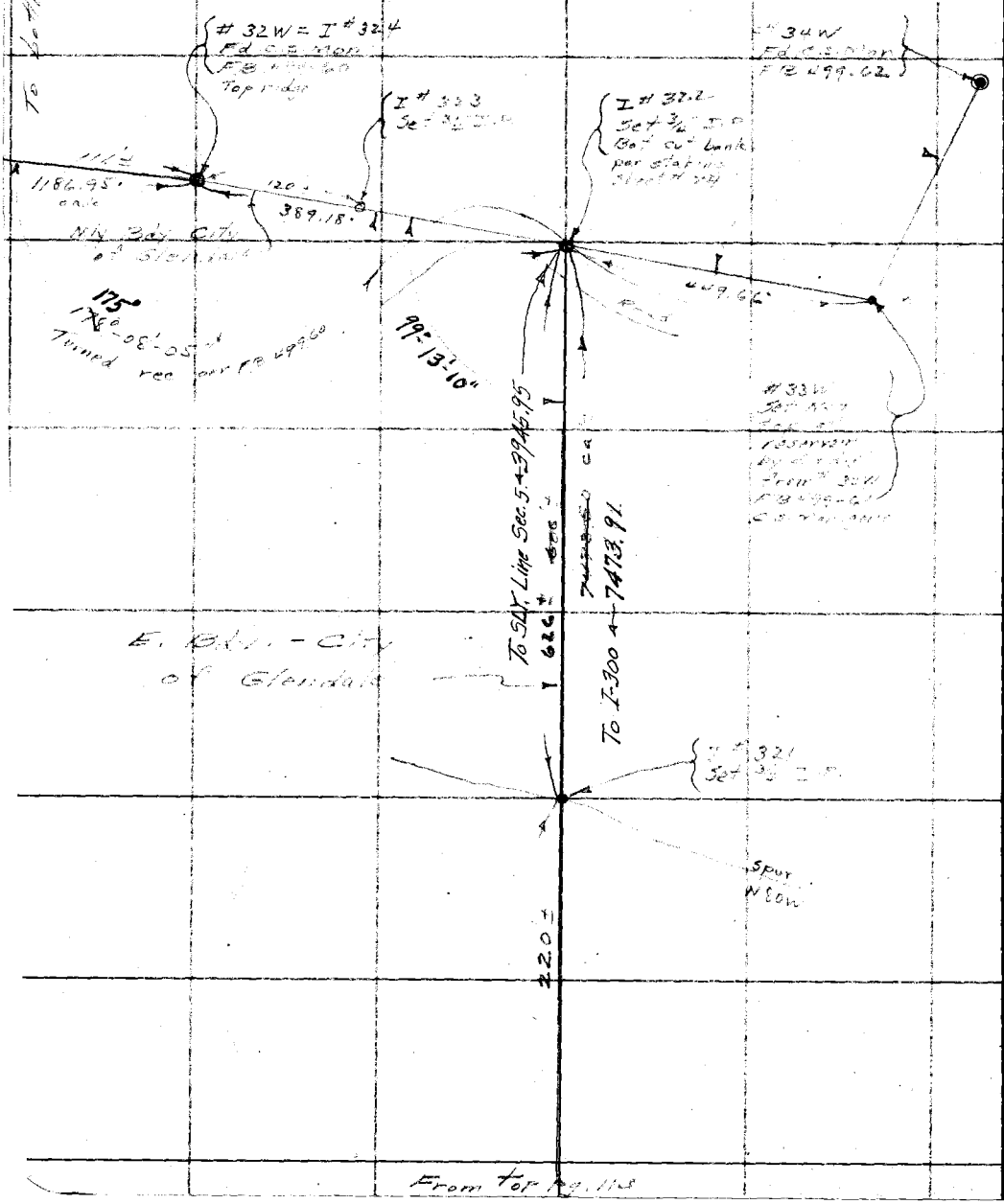
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 560 PG. 114

121.73 @ 74° @ 10°-33' = 119.66'
282.19 @ 74° @ 28°-41' = 247.54'
level 21.98'
389.18'

80.77 @ 74° @ 12°-16' = 78.92'
− 21.98'
56.94'
226.90 @ 74 @ 1-33 = 226.81'
109.52 @ 74 @ 3-21 = 109.32'
level 56.57'
449.66'



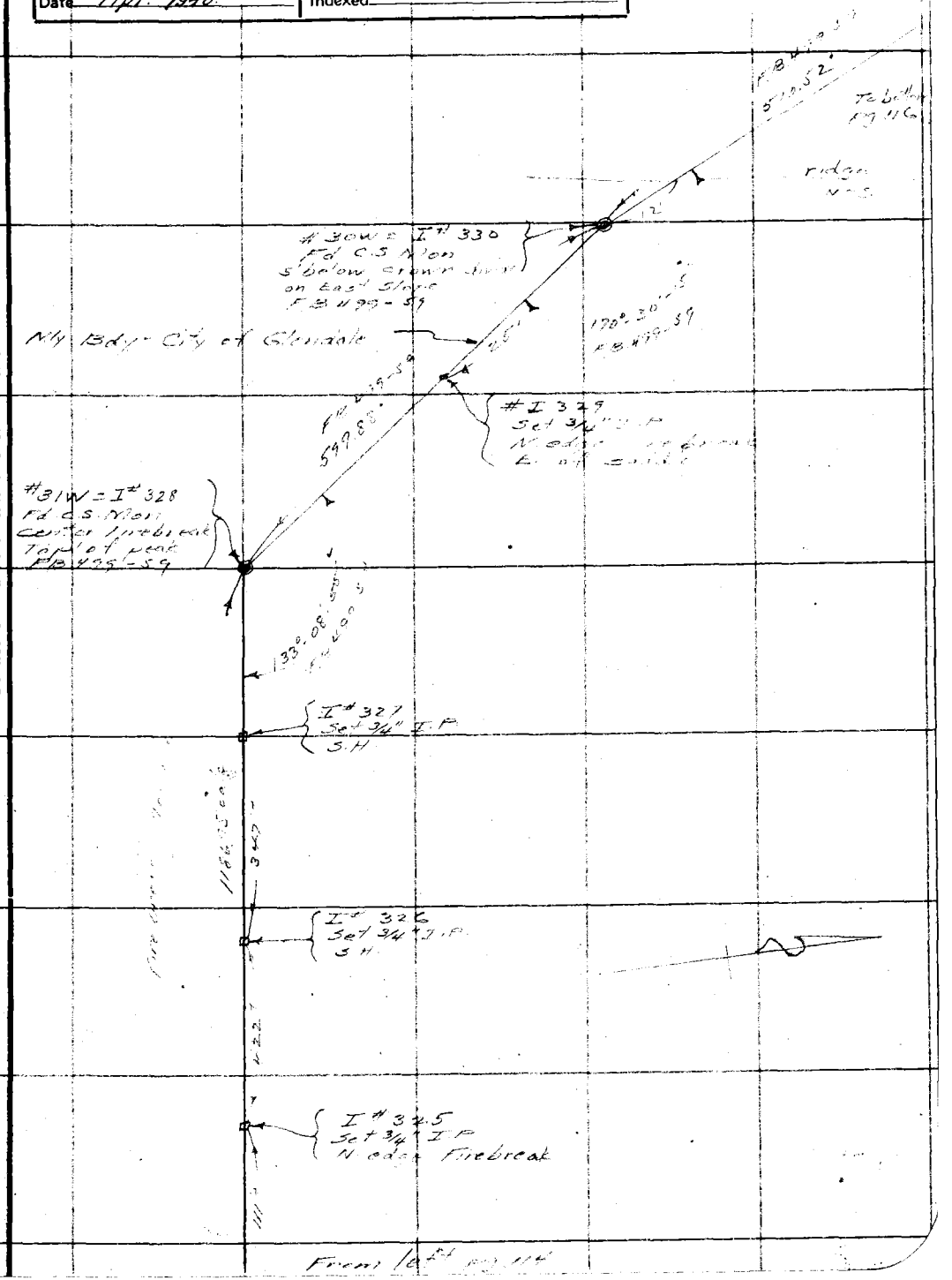
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by D. M. Finley	Survey of [illegible] Div I
Map No. B-725-7	W. O. 7033 Tape No. St'd °F.
Office Work F.A. Wood	Surveyed by Moore
Checked D.M. Finley	Notes Moore Date 11-29-35
Date Apr. 1940	Indexed [illegible]

F.B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

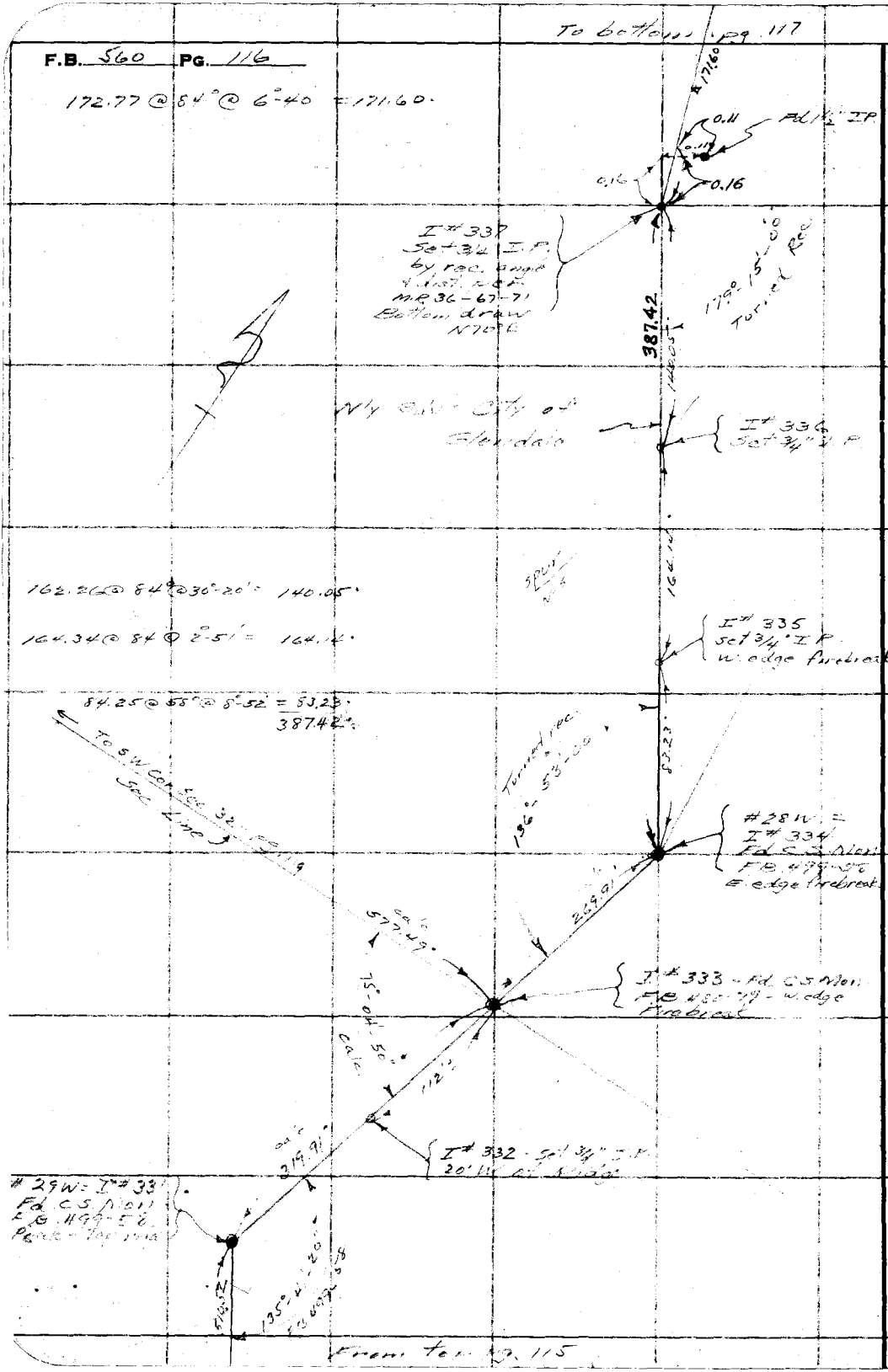
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

To bottom pg. 117

F.B. 560 PG. 116

172.77 @ 84° @ 6°-40' = 171.60'



From top pg. 115

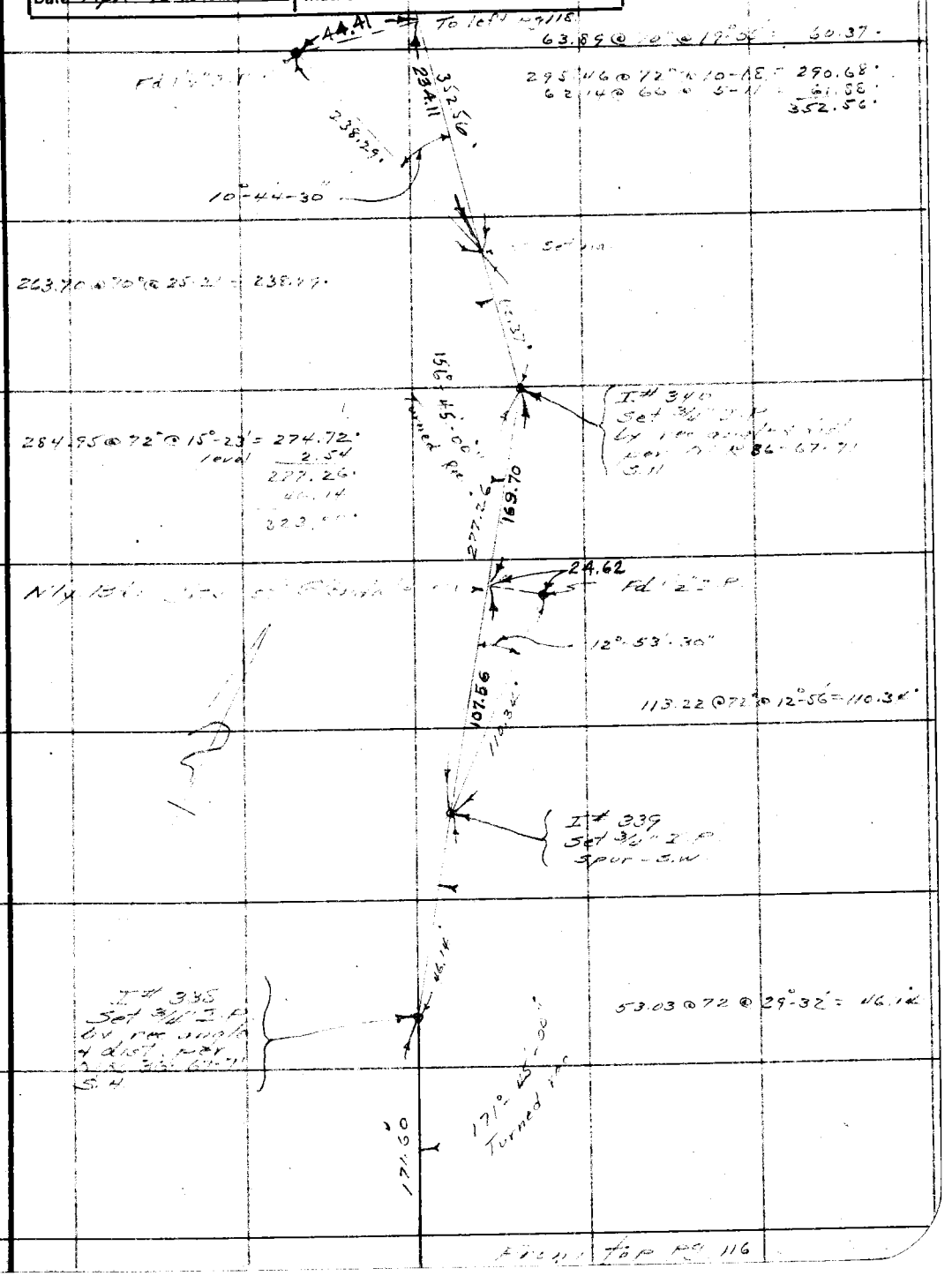
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of A N F Bdy Div I
Map No. B-725-6	W. O. 7033 Tape No. St'd 84 °F.
Office Work F. A. Wood	Surveyed by Moore
Checked D. M. Finley	Notes Moore Date 12-7-38
Date Apr. 1940	Indexed [illegible] C. Johnson

F.B. 560 PG. 117

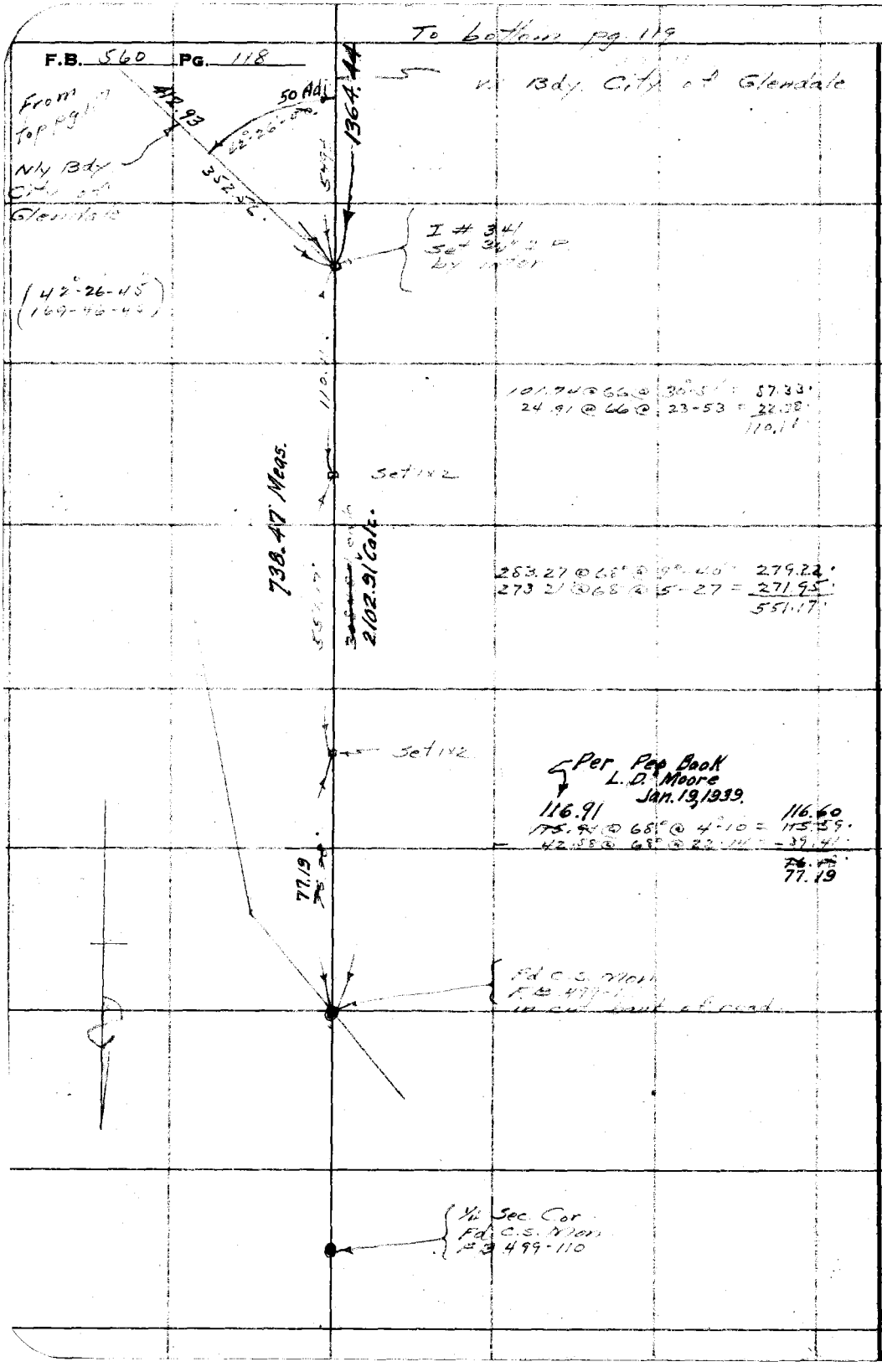


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



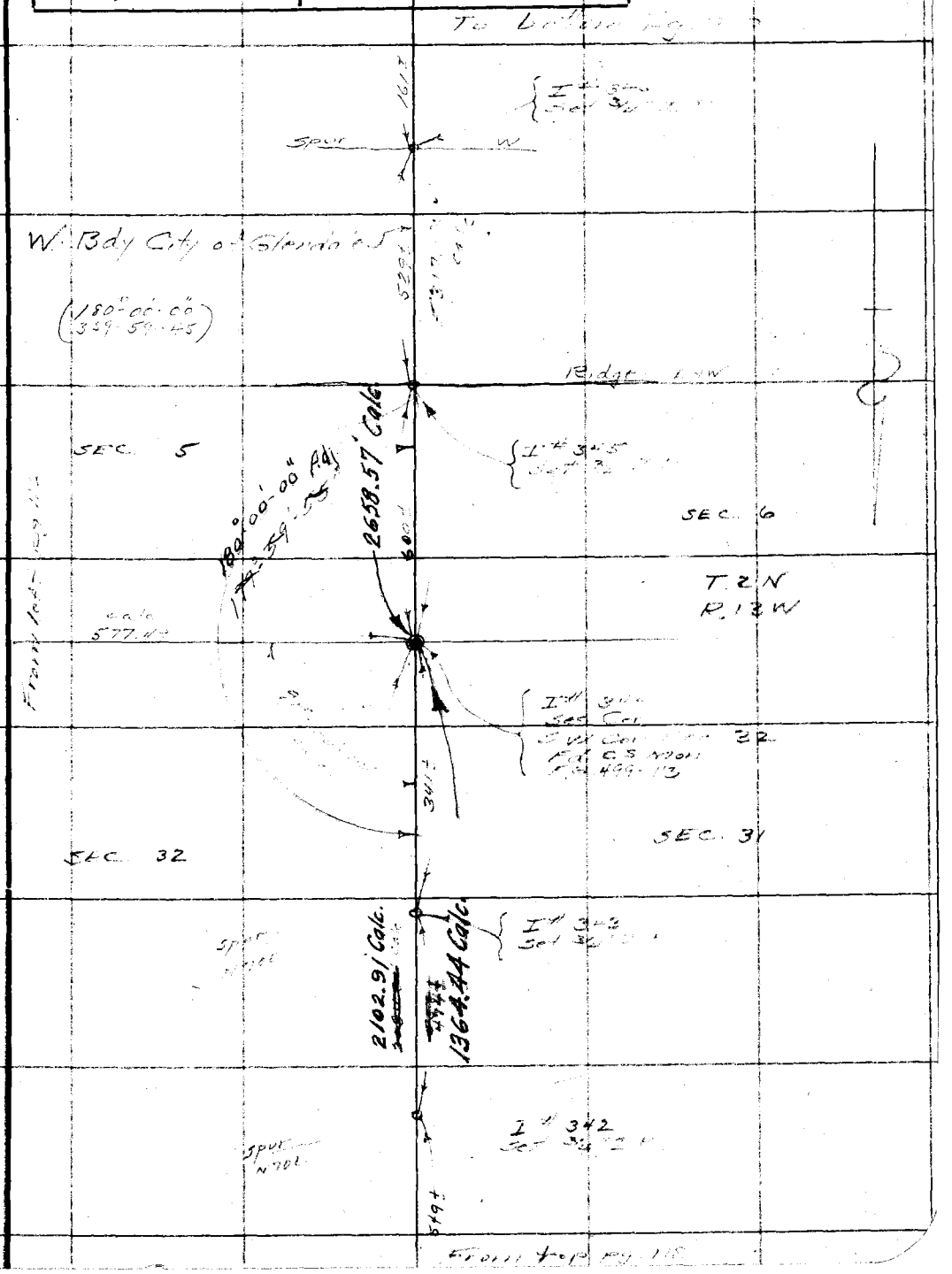
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No. B-725-7	W. O. 2033 Tape No. ____ St'd ____ °F.
Office Work F. A. Wood	Surveyed by Moore
Checked D. M. Finley	Notes Moore Date 12-14-38
Date Apr. 1940	Indexed [illegible]

F.B. 560 PG. 119



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

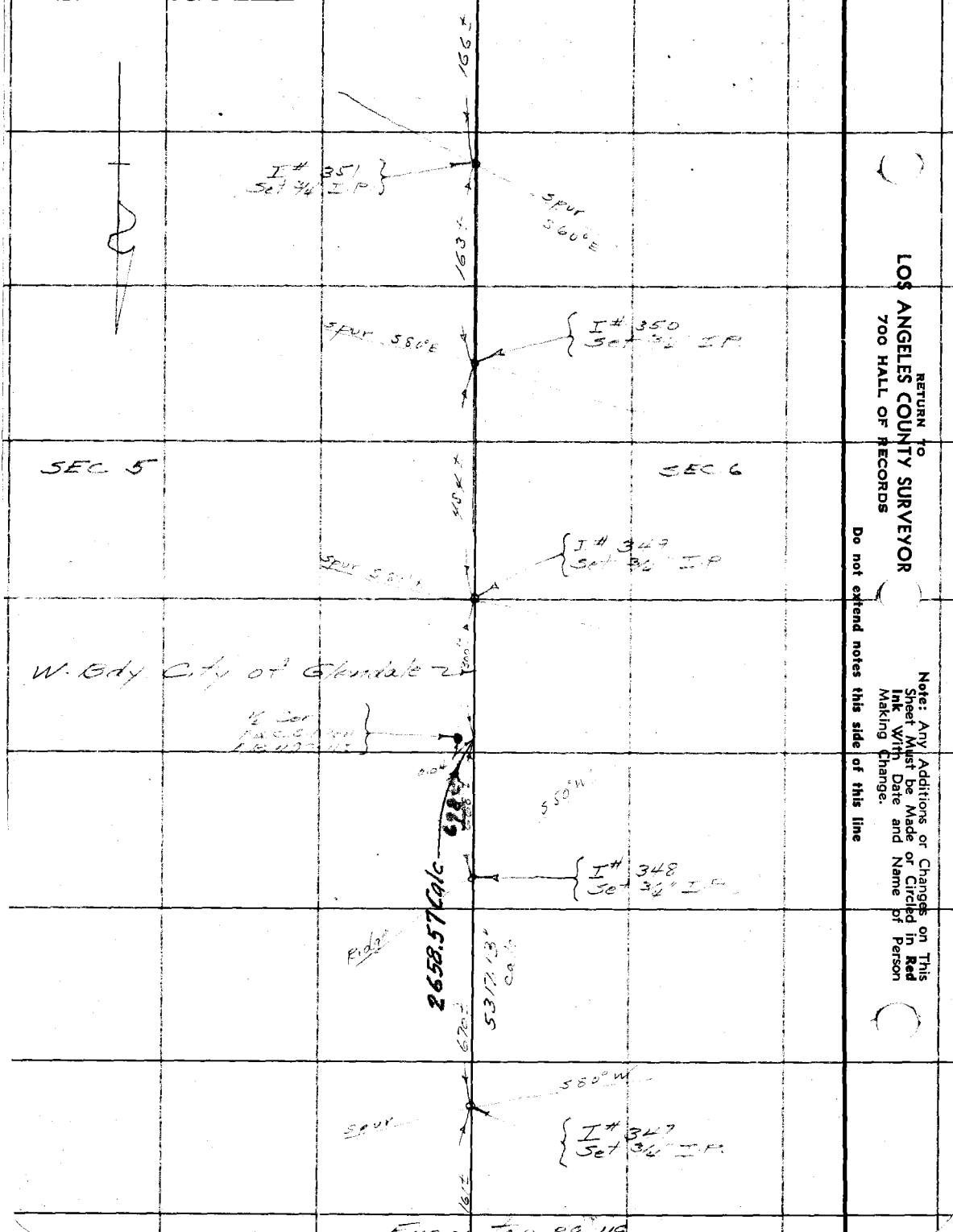
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

To bottom pg. 121

F.B. 560 Pg. 120



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

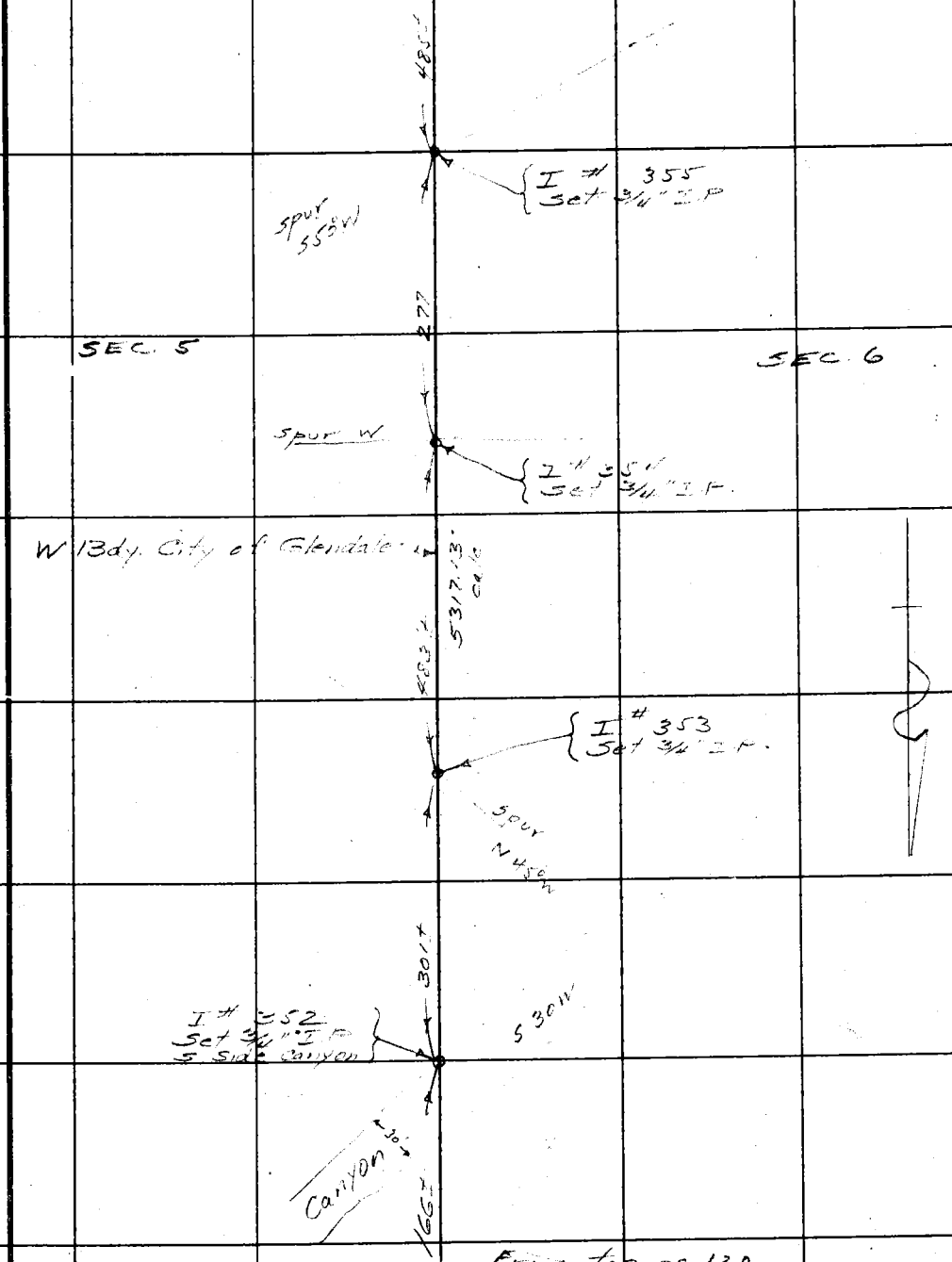
Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. M. Finley	Survey of D.W.F. Rdy. Div. I
Map No. B-725-13	W. O. 7033 Tape No. ____ St'd ____ of
Office Work F. A. Wood	Surveyed by N Moore
Checked D. M. Finley	Notes N Moore Date 1-10-38
Date Apr. 1940	Indexed

F.B. 560 PG. 121

To right pg 122



From top pg. 120

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

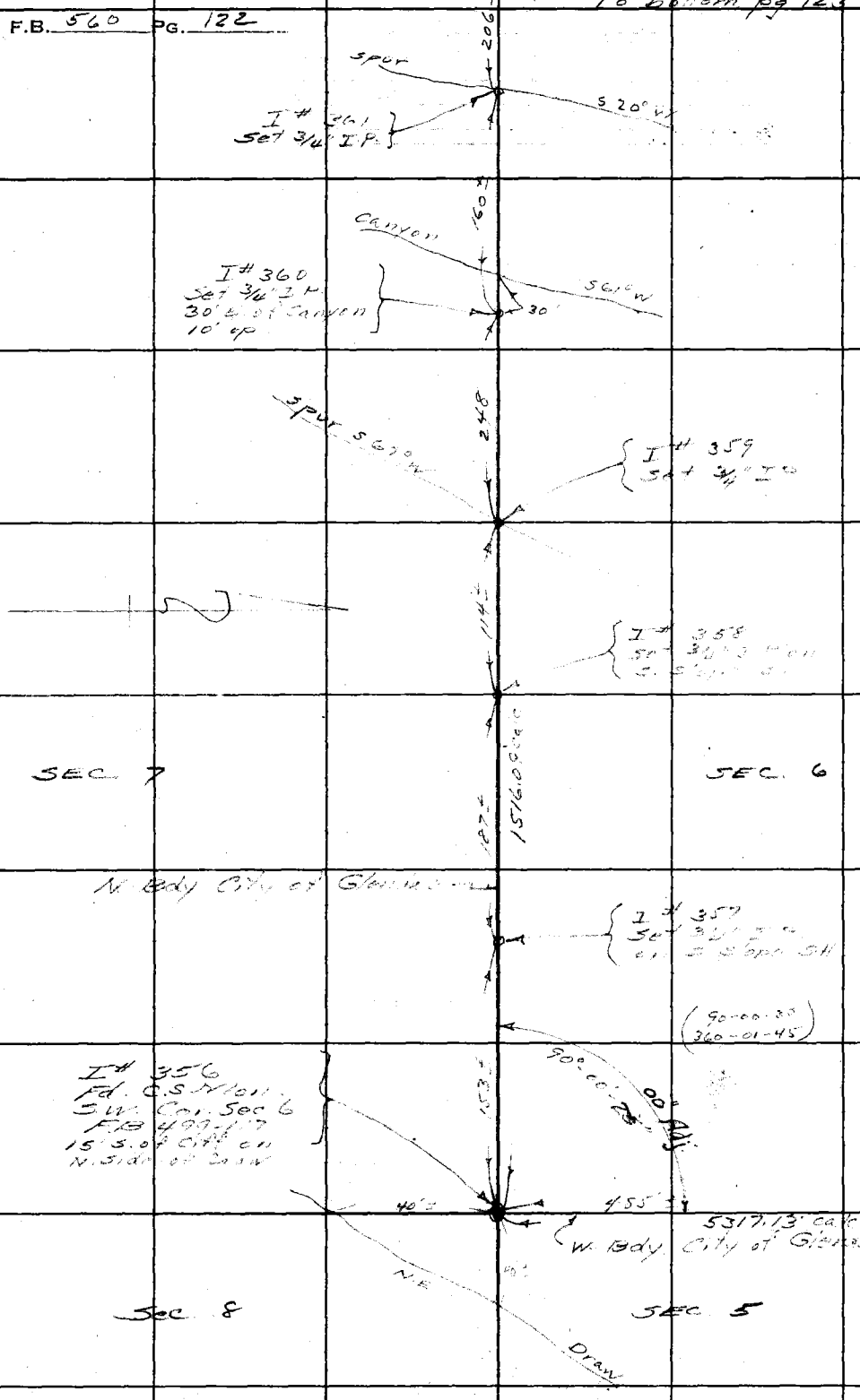
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 560 PG. 122

To bottom pg 123

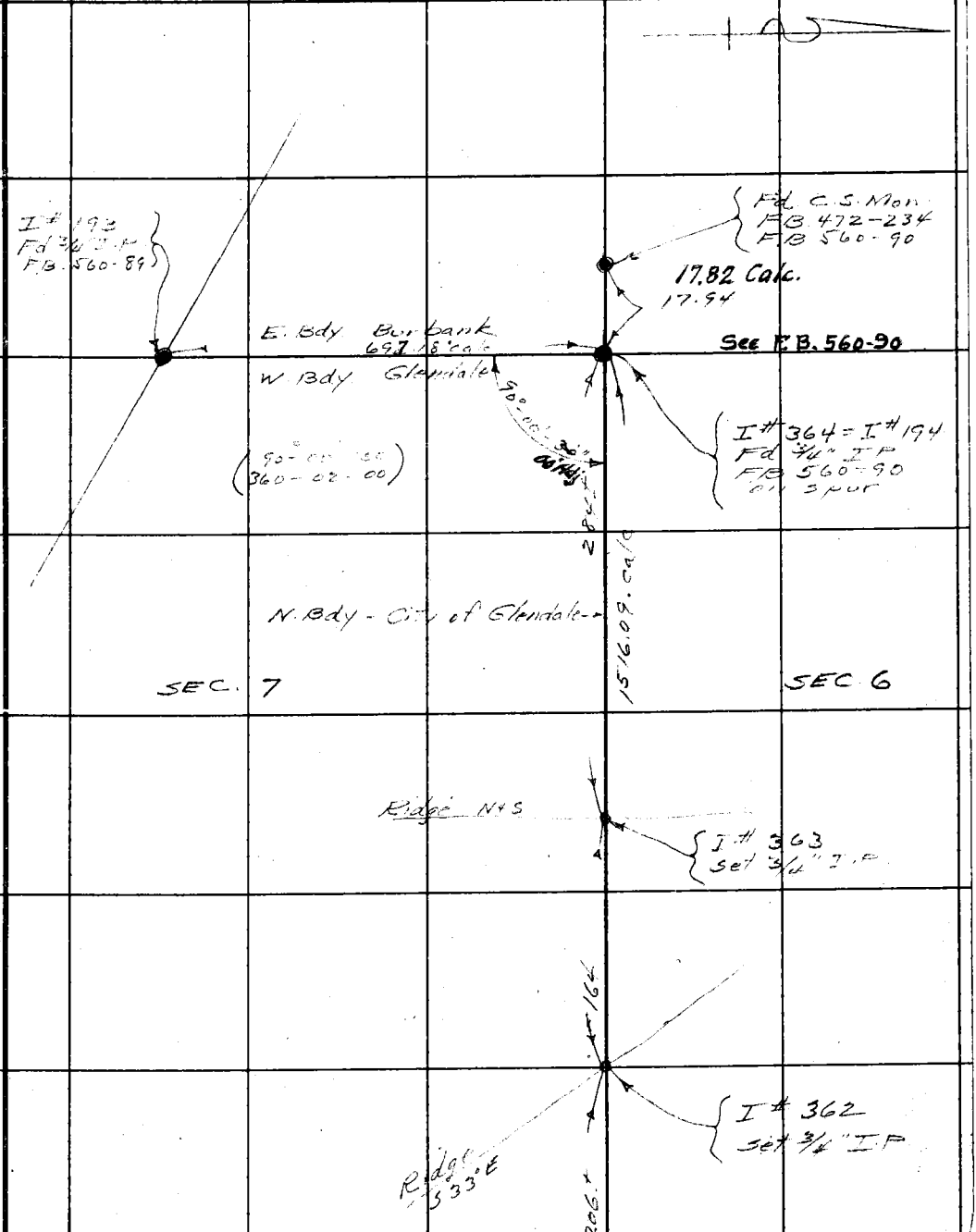


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by R. M. Finley	Survey of A.N.F. Bdy Div. 1	F.B. 560	Pg. 123
Map No. B-725-2	W. O. 7033 Tape No. ____ St'd ____ of		
Office Work F.A. Wood	Surveyed by L. D. Moore		
Checked R.M. Finley	Notes Moore Date 1-19-39		
Date Apr. 1940.	Indexed		



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

RETURN TO
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F.B. _____ PG. _____

Notes Ck'd by [illegible]	Survey of ANGELES NAT FOREST	F.B. 500	Pg. 125
Map No. B-745-3	W. O. 7033 Tape No. 47 St'd 84 of		DIV I
Office Work	Surveyed by WAMiller		
Checked	Notes Miller Date Aug 1939		
Date	Indexed 9-14-39		

C.S. MONUMENTS RESET
L.A. COUNTY - CITY of GLENDALE BOUNDARY

Miller
Bragen
Baker
Chinle

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RETURN TO
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700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 560 PG. 126

Con at bottom page 127

DIV I

92.33 @ 0-00 T92 = 92.33

121-05-30
124-21-45
121-05-26¼

170.76 @ 17-32 T92 = 162.84
170.54 @ 17-18 T92 = 162.84 } 162.84

291.95 @ 13-29 T90 = 283.91
292.17 @ 13-37 T90 = 283.87 } 283.89

220.90 @ 0-00 T90 = 220.91

192.81 @ 10-58 T90 = 189.30
192.55 @ 10-34 T90 = 189.29 } 189.29

856.93

7.33 @ 0-00 T90 = 7.33

849.60

162-25-45
289-42-15
162-25-33¾

65.46 @ 7-40 T92 = 64.88
65.37 @ 7-04 T92 = 64.88 } 64.88

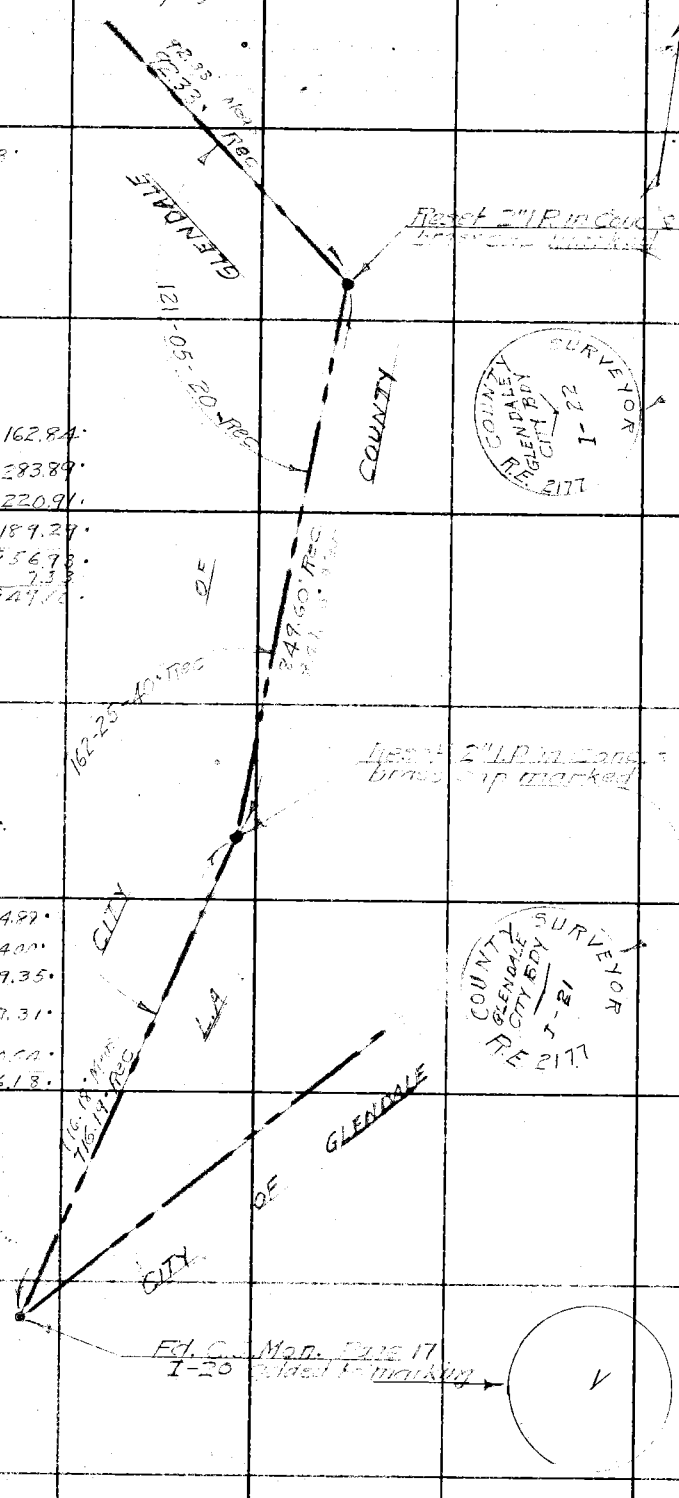
14.00 @ 0-00 T92 = 14.00

299.40 @ 1-12 T98 = 299.36
299.41 @ 1-29 T98 = 299.34 } 299.35

290.60 @ 23-07 T98 = 267.30
290.49 @ 23-03 T98 = 267.33 } 267.31

73.03 @ 14-43 T94 = 70.64
72.56 @ 13-13 T94 = 70.64 } 70.64

716.18



20

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700 HALL OF RECORDS

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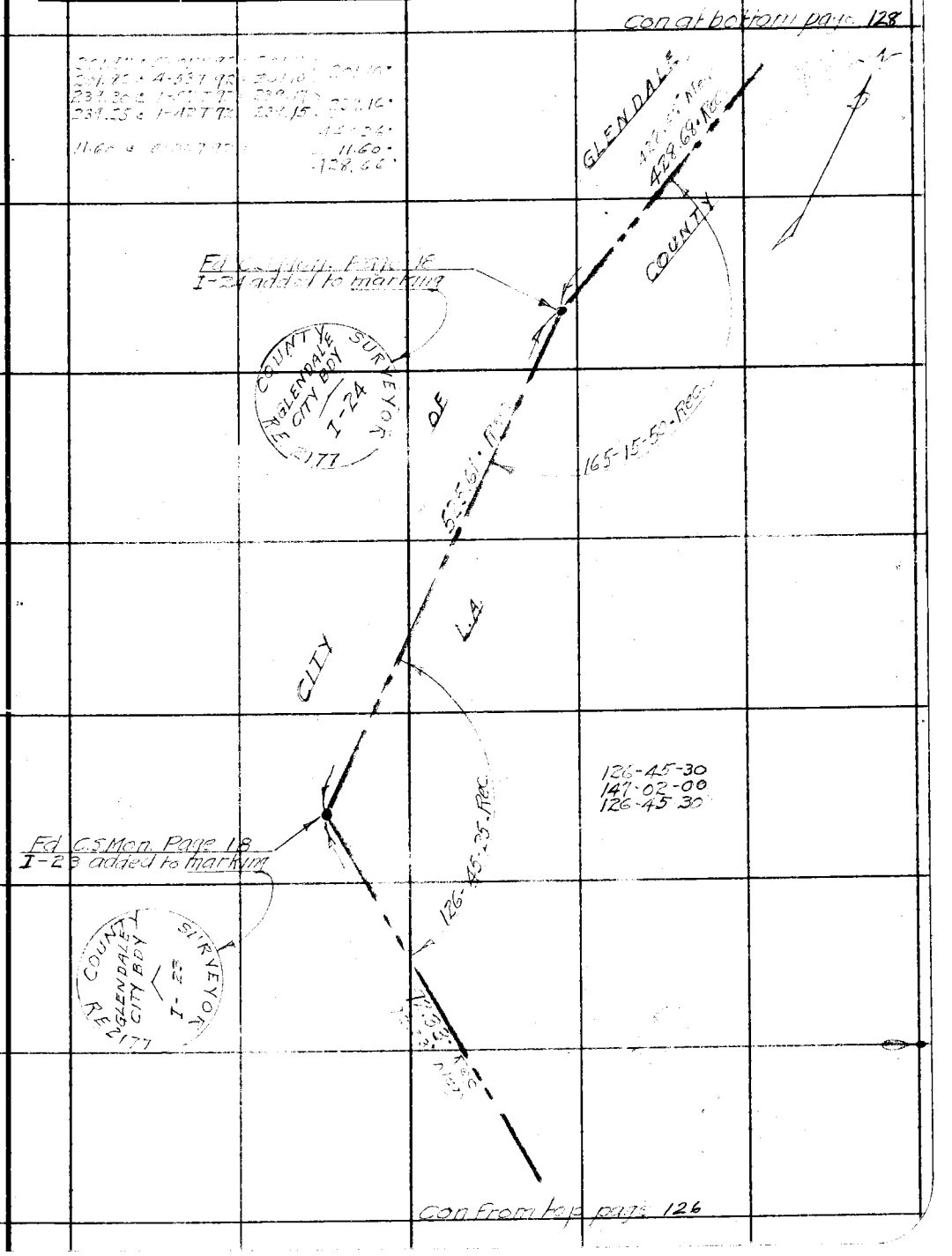
Notes Ck'd by E. M. [illegible]	Survey of [illegible]	F.B. [illegible] Pg. 127
Map No. B-745-3	W. O. 7033 Tape No. [illegible] St'd 84 of	
Office Work	Surveyed by W.A. Miller	
Checked	Notes Miller Date 8-24-1939	
Date	Indexed [illegible]	



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RETURN TO
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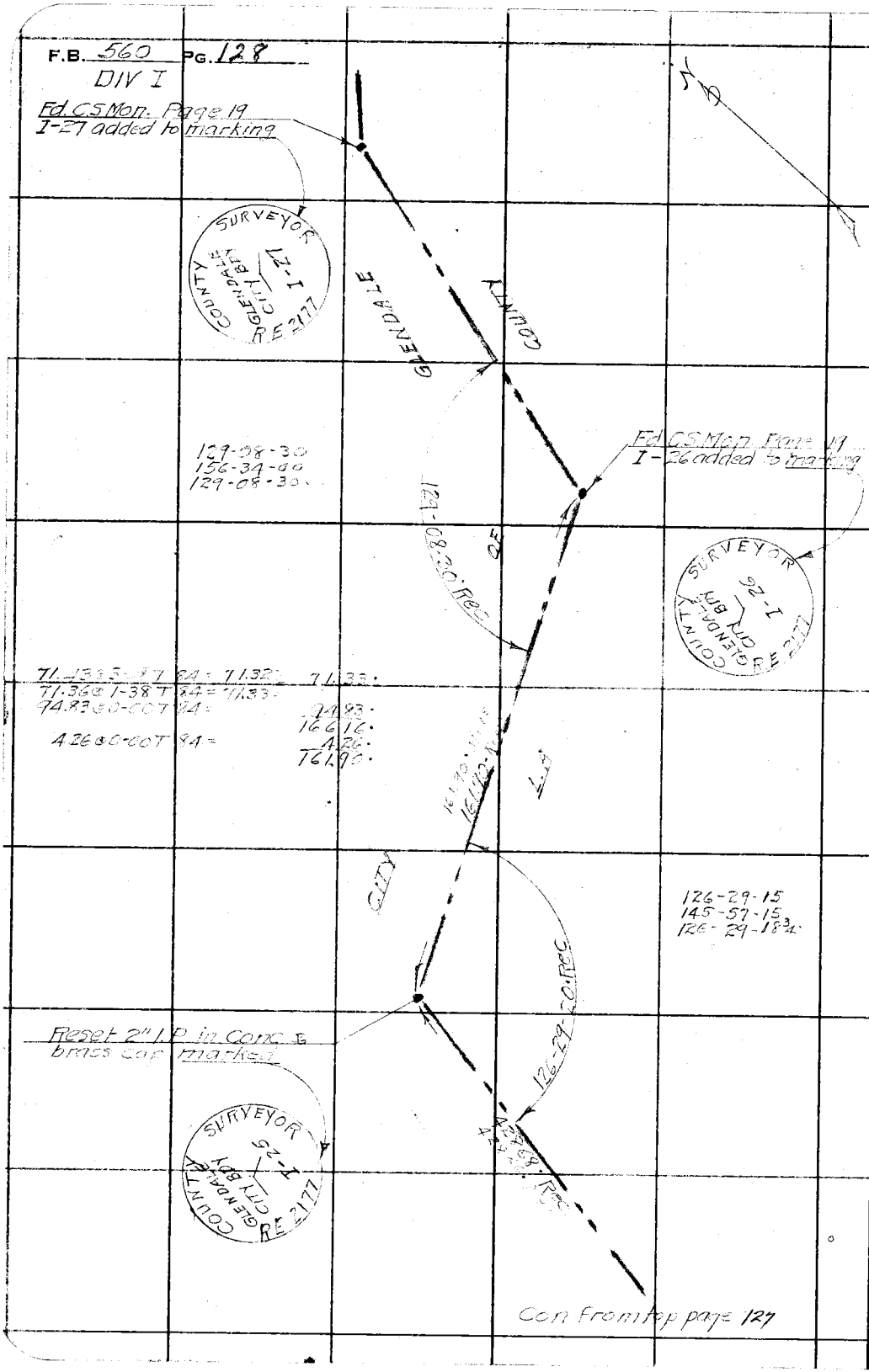
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 560 PG. 128

DIV I



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700 HALL OF RECORDS

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Notes Ck'd by T. M. Finley	Survey of [illegible]	F.B. [illegible]	Pg. 129
Map No. B-745-3	W. O. 7023 Tape No. ___ St'd ___ °F	DIV I	
Office Work	Surveyed by W A Miller		
Checked	Notes Miller Date 8-28-1939		
Date	Indexed [illegible]		

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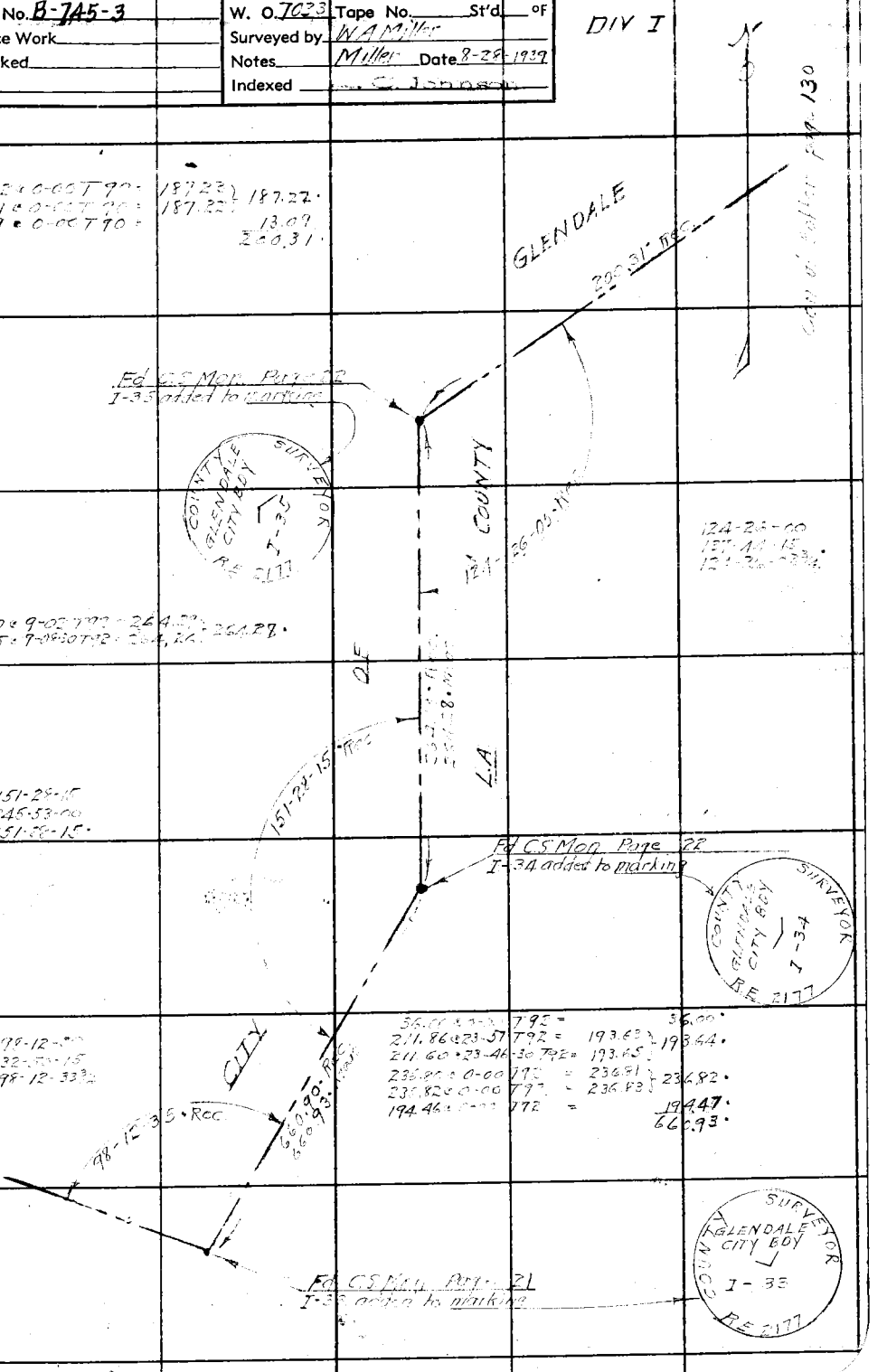
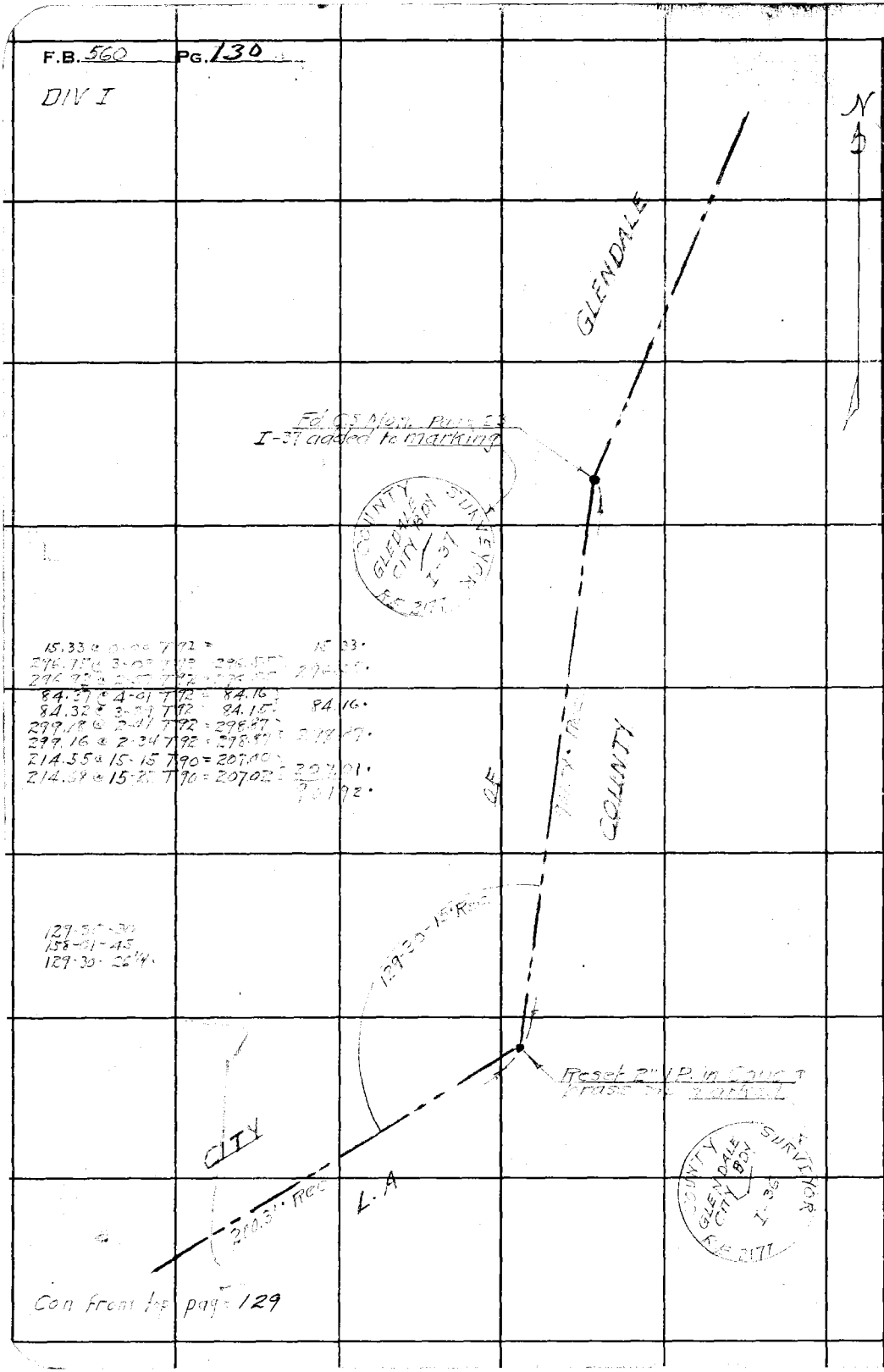
700 HALL OF RECORDS



FORM 247 5M 10-37

F.B. 560 PG. 130

DIV I



Con from top page 129

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700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. 111 St'd. 84 °F
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 10-1954
Date	Indexed Z. C. Johnson 11-1-54

F. B. 560 PG. 131

A.N. HELLSTROM
A.S. CURTIS
[illegible]
W.F. DEANE

OCT. - 1954

J.N. # [illegible]

PROPERTY LINE CHECK
ON
TRACT - # 16406

CHECKING NORTH LINE OF TRACT #16406,
AND ITS TIE TO NATIONAL FOREST BDRY.
TO THE EAST, AND ITS TIE TO FLOOD CONTROL
PROPERTY, AND [illegible] ROAD TO WEST.
POOL 131-134

{ USE THE 2" I.P. AT N.E.'ly COR. AND N.W.'ly [illegible]
TRACT #16406 AS STARTING LINE. AND
PROCEED THE LINE EASTERLY [illegible] WESTERLY. }

(USE CHAN #111 - 300' Std @ 84°F)

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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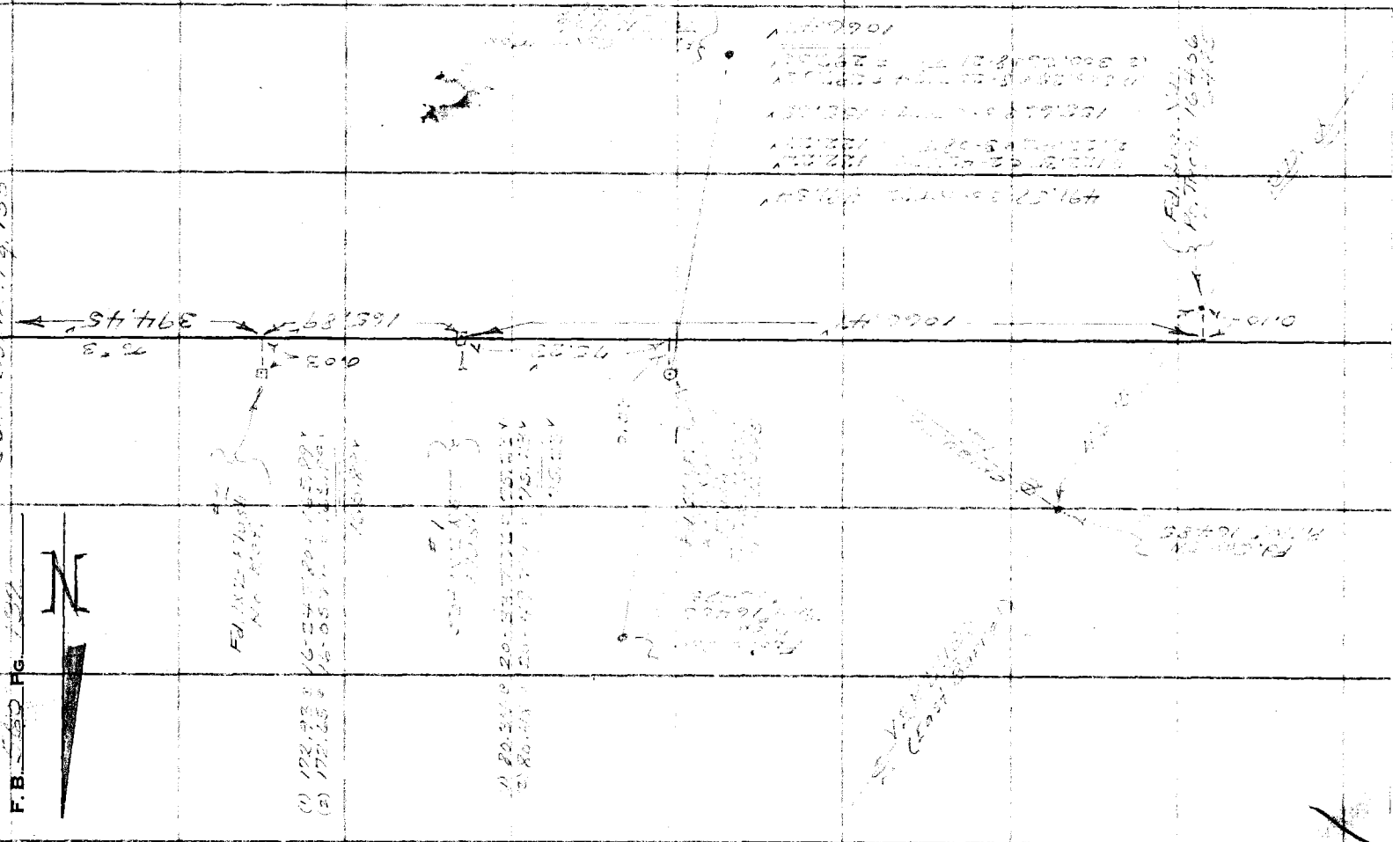
WS41. B-1



Notes Ck'd by D. M. Finley	Survey of
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

F. B. 56 PG. 13

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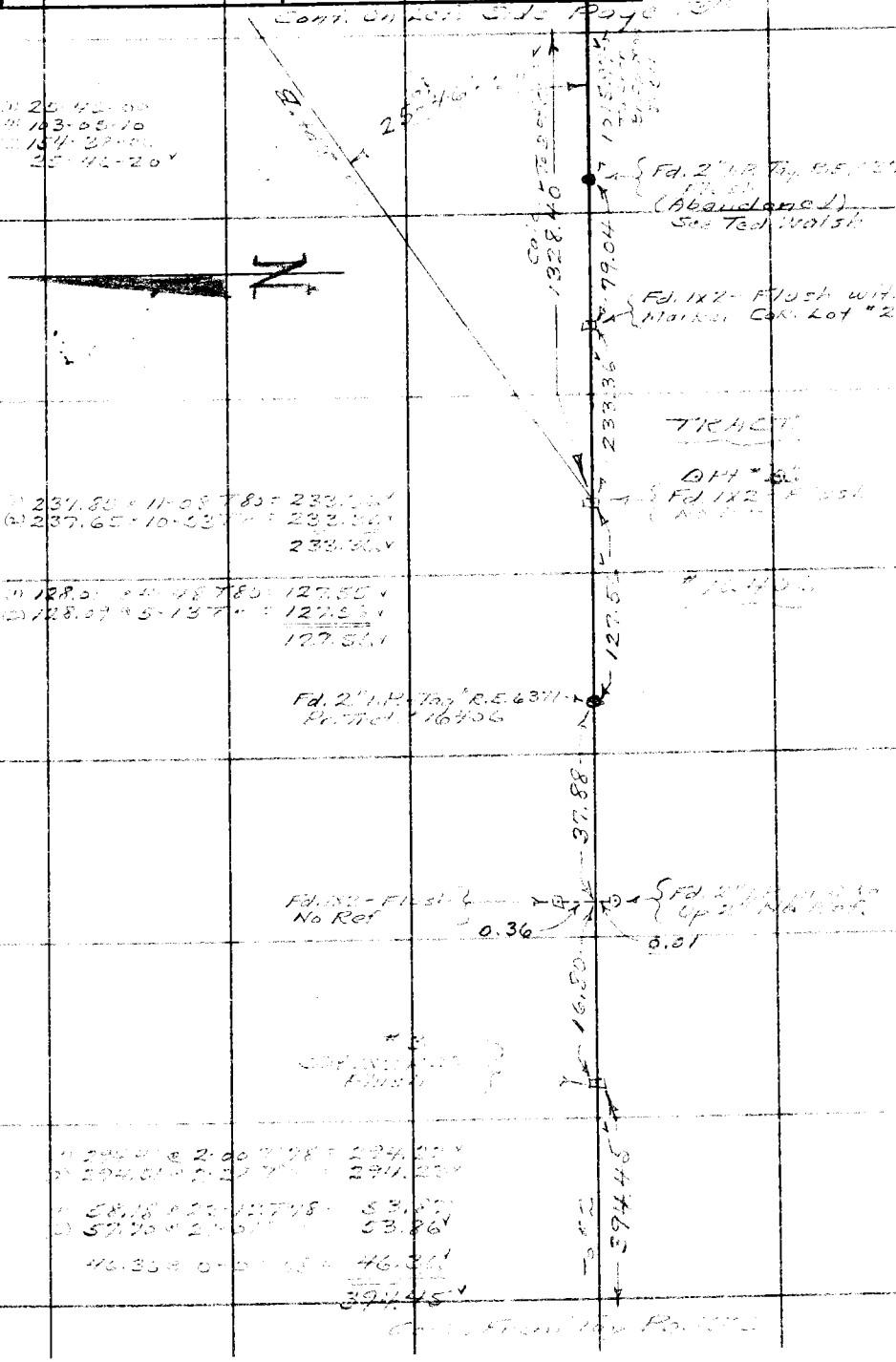
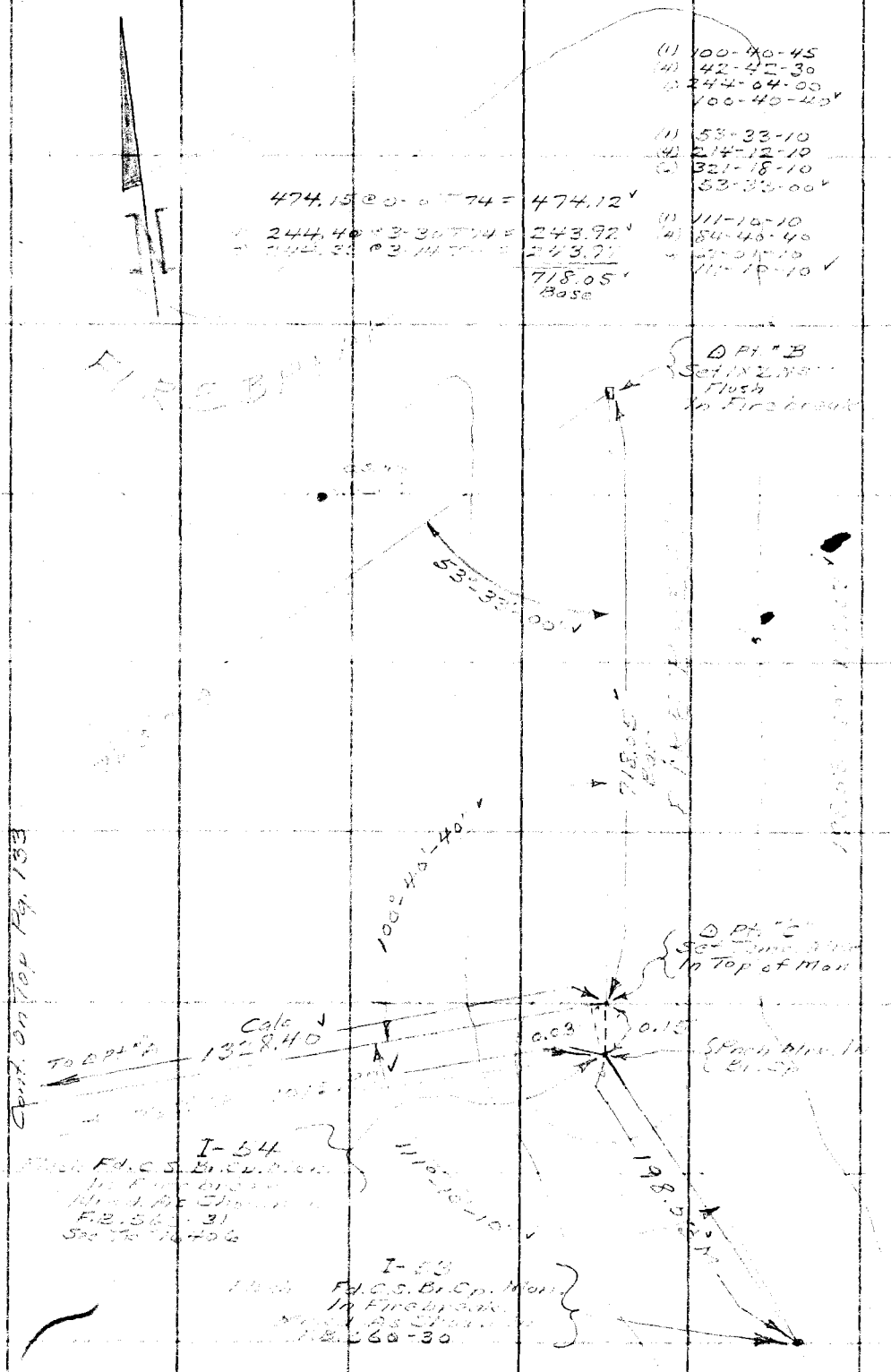
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54



F.B. 560 PG. 134

W.S. 41, C-1



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 560 PG. 135

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. _____ PG. _____

Notes Ck'd by	Survey of	F.B. PG.
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

146. C.S. Mon on Sec. Line on N. & S. Fence W. Side Fire Brk.

147 C.S. Mon Near 8 F.K. on Fire Brk on Steep Slope To South ± 100 Down From Brk in Slope

148 C.S. Mon. Near 7 F.K. N. Edge Fire Break At Head of Small Draw At Saddle

149 3/4 I.P. on Fence Line 2.23 S. of 1X1 160.91 From C.S. Mon # 148. At 7 F.K. — On S.H. ± 25' N. of Fire Brk.

150 Set 3/4 I.P. on Fence Line on S.H. ± 25' N. Fire Brk. 2.18 S of 1X1 234.80 From Mon.

151 C.S. Mon. At Fence Cor. ± 93 N. Fire Brk

152 C.S. Mon At Fence Cor Top of Fire Brk At # 5 F.K.

153 1X2 143.20 From 5 F.K. S.W. on Fence Line Top of Fire Brk

154 C.S. Mon At 4 F.K. on Fence Line on S.H. ± 75 S. of Fire Break.

155 Fd 2X2 66.13 S.E. # 3 F.K. Mon. Ctr. Fire Brk

156 C.S. Mon # 3 F.K. on N. Side Fire Brk

157 C.S. Mon Top Fire Brk. [illegible] Between 3 F.K. & 2 F.K. F.B. 4 [illegible]

158 3/4" I.P. N. Side Fire Brk (Edge of Brush) 54.39 @ T: 76° =

159 3/4 I.P. In Flat ± 7' N. Pole Line & 15' N. Private Rd.

6.00 / 4.00 ∡ 17-15 =

158 To # 159

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RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. _____ PG. _____

# 133 =	20- F.K. on Fence Line on S.H. Brk. 2" I.P. x .12'E. of Ctr.
# 134 =	1x2 on Fence Line Top of Cut At Curve or Switch Back of Private Rd To House on High Knoll
135	C.S. Mon. Sec. Cor. Interval on Side Hill on Fence Line, ± 60 E. of Swimming Pool of House on High Ridge
# 136 -	1x2 18 F.K. .03 W. on Fence Line At Break Edge of Fire Break
# 137	1x2 16 F.K. .02 W. on Fence Line ± 50 W. of Crown of Knoll on Fire Break
# 138	1x2 15 F.K. .01 W on Fence Line ±15' W. of Crown of Knoll At Brk into Saddle
139	C.S. Mon = F.K. 14 In Draw 30' W. of Trail At Switch Back Leading to Top of Fire Break
140.	C.S. Mon. on Side of Rocky Cliff 2 Mon
# 141	3/4 I.P. 7.26 S. of 1x2 # 12 F.K. on Steep S.H. on Fence Line.
# 142	3/4 I.P. 15.21 S. of 1x2 # 11 F.K. Top of Ridge on Fire Break 1' South of Fence Running E+W
# 143	C.S. Mon AT Fence Cor. in Draw.
# 144.	1x2 10 F.K. on Fence Line Course South W. on S.H. ± 60' W. of Fire Brk
# 145	C.S. Mon Near # 9 F.K. on Top Fire Break At Break Into Saddle

RETURN TO
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700 HALL OF RECORDS

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Map No.	W. O. Tape No. St'd °F.
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Checked	Notes Date
Date	Indexed

F.B. PG.

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700 HALL OF RECORDS

FORM 247 10M 11-35

236	940 - 0.92	0.90	
235	1120 - 0.88	0.86	
234	1820 - 0.82	0.81	
233	1820 - 0.73	0.69	
232	2410 - 0.61	-0.55	
231	2560 - 0.58	-0.52	
230	2975 - 0.49	0.42	
229	3545 - 0.37	0.29	
228	3640 - 0.35	0.27	
227	4070 - 0.26	0.17	
226	4685 - 0.13	O.K	
225	5015 - 0.06	0.06 South	
224	5280 - 0.00		

F.B._____ PG._____

Chaining East from C.S. Mon. #32W
angle about #32W from #31W

386.39
2.58
388.97
0.21
389.18 *
449.66
838.84 *

121.73 @ 74° @ 10°-33' = 119.66
1690
1095570
73038
12173
20572370

121.73
2.06
119.67

60.17

282.19 @ 74° @ 28-41 = 247.54
12271
28219
197533
56438
56438
28219
34627534 9

282.19
34.63
247.56

21.77 @ 64 @ 00 = 21.98
389.18

389.18
367.20
21.98

Set 3/4" I.P. bottom cut N edge Road.

80.77 @ 74 @ 12-16 = 78.92
22.83
24231
64616
16154
16154
1,843 9791

80.77
1.84
78.93

- 21.98
56.94

449.66
283.75
165.91
109.32
56.59

226.90 @ 74 @ 1-33 = 226.81
37
158830
68070
.0839530

283.75

S 81-24-15 E
S 0-37-25 E
80-46-50

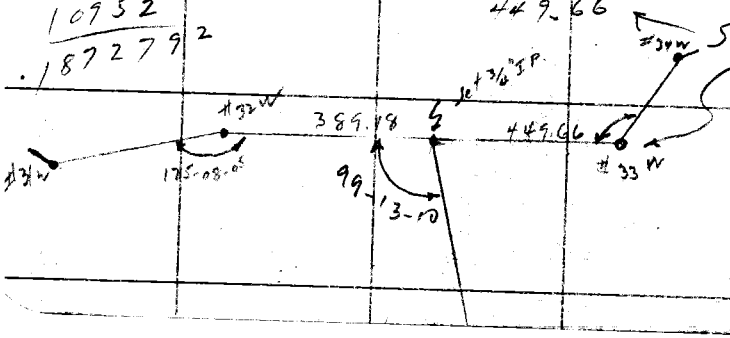
109.52 @ 74 @ 3-21 = 109.32
171
10952
76664
10952
.1872792

393.07
56.59 - level.
449.66

Set N+T - top Reservoir

#33W

-1'-45"



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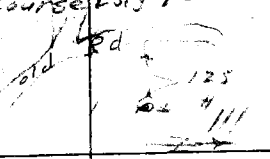
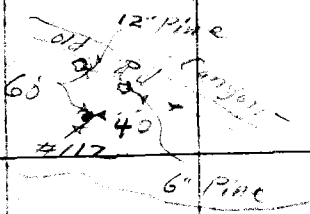
Map No.	W. O. Tape No. St'd °F.	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

1/2 6.83 ∡ 12°-43'
4.00
3/4 I.P. #109 To #110 Top Descending Spur Course S.E.

1/2 4.00 ∡ 16°-20 =
1.00
3/4 I.P. #110 To #111 ± 40' W. of Crown of Low Spur + ± ~~[illegible]~~ ~~[illegible]~~ ~~Traveled Rd.~~ ~~Also~~ ± 125' E. of old Washed out Rd In Bottom Main Wide Canyon Course Esly To (Rossmoyne)



4.57 ∡ 19°-55'
2.00
3/4 I.P. #111 To #112 - In Flat N. Side Canyon Near old Traveled Rd



1/2 6.08 ∡ 4°-21
3.00
3/4 I.P. #111 To #113 Top of Fill N. Side Rd Course N. 50° W. ± 100' Above Bottom Canyon

11.60 Level
2.00
3/4 I.P. #111 To #114 Top High Ridge

1/2 4.44 ∡ 14°-10'
2.00
3/4 I.P. #114 To #115 Top Spur Course S.W.

8.84 ∡ 21°-05'
4.00
3/4 I.P. #115 To #116 Top Fill W. Side Rd. 11' W. ± Rd. 50' S. of Rd ℄ on Line

1/2 6.60 ∡ 19°-34'
3.00
#115 To #117 3/4 I.P. on S.H. ± 100' E. of Graded Bldg Site in Draw.

3.59 ∡ 20°-05
1.00
~~[illegible]~~ #117 To N & T. in Pavmt Campbell St.
Mon is 5.11 of set To Est Left of Line
- 27.91 Back

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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B._____ PG._____

1/2 4.63 / 2.00 @ 10°-40 } = ~~508~~ 509.96 ✓
From # 99 To 100 on S.H. Facing W.

6.93 / 6.00 @ 19°-05 } = 84.1
100 To 101 on S.H. Facing W.

4.42 / 2.00 37°-12 } = 154.5 ✓
101 To 102 on Edge of Rock Slide up Rocky Draw 1x2

9.72 / 7.00 @ 26-20 = 177.5
102 To 103 on Fill ± 12' South of Rd at Long Switch Back Around Main Canyon

1/2 10.59 / 9.00 @ 2°-35 = 318.8
#103 To #104 on S.H. Facing E. ± 200' E. of Rd.

4.36 / 2.00 ∠ 5°-10
3/4 I.P. on Side Hill #105 To 104

4.55 / 4.00 ∠ 14°-03
#105 To #106 - 3/4 I.P. on S.H. Facing E. ± 250' Above Main Canyon
Course S.W.

1/2 8.11 / 4.00 } = ∠ 11°-05
106 To 108 3/4" I.P. Top Long Ridge in Saddle Course S.W.

1/2 7.32 / 6.00 ∠ 19°-35 =
#106 To #107 3/4 I.P. on S.H. Facing E.

4.15 / 2.00 } ∠ 11°-20
3/4" I.P. #108 To #109 on S.H. Facing E.

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Map No.	W. O. Tape No. St'd °F.		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed		

2
5.35
2.79

	1363.62	1773.0	1481.58	
1040.2	409.4	1105.2	1363.62	2.56
102.8	1773.0	2878.2	2845.20	
1143.0	591.3	114.8	79.3	
1363.2	2363.3	2993.0	2765.9	
188.8			144.8	
1552.4			2651.1	
590.3	229.5		1105.2	
2142.7	638.2		1545.9	823
28145.20	459.8		1552.4	
9153.8	1327.5		6.5	2407
37499.0			5	24
5.09	10646.39	2404		9628
43[illegible]		2.560000000		4814
		2129278		57768
		4307220		
		4258556		
1058.85	10646	4866400		
48.3	2407	4258556		2.56
106	8239			58
1107.24 Mon				1.98
27.91				
1079.33 NOT				
1327.5				
2406.8				

5659
24
22636
11318
0135516

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700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. _____ Pg. _____

160 3/4" I.P. on S.H. N of Eucalyptus G[illegible] in Flat.

1/2 8.05 / 4.00 } 5°-50'

161 C.S. Mon Top High Ridge (South Side [illegible]

162 3/4 I.P. on N. Side Ridge ± 18' From [illegible]
35.638 T=76

163 3/4 I.P. 2' N. of N. Curb. High Pav'd Rd.

{ 7.33 / 6.00 } 30°-18

→ 162 to 163

560

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not [illegible] [illegible] of [illegible]