FORM 247 1

RETURN TO
LOS ANGELES COU
7 HA

on This
Rel
rson

564

564

Notes Ck'd by
No.
Work
ked
Notes
Indexed

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Date

F.B. PG.

F.B. 564 PG. Index

F.B. 564

Pages: Index, 1 to 57 incl., , 59 to 70 incl.,
71 to 116 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No St'd of.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 2-4-35

F.B. 564 Pg. 1

SURVEY OF RAMERA-RIDGE F.T.T.

JN 8062

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. Pg.

INDEX-SHEET

T.1.S.R.18W

C.S.B-1043

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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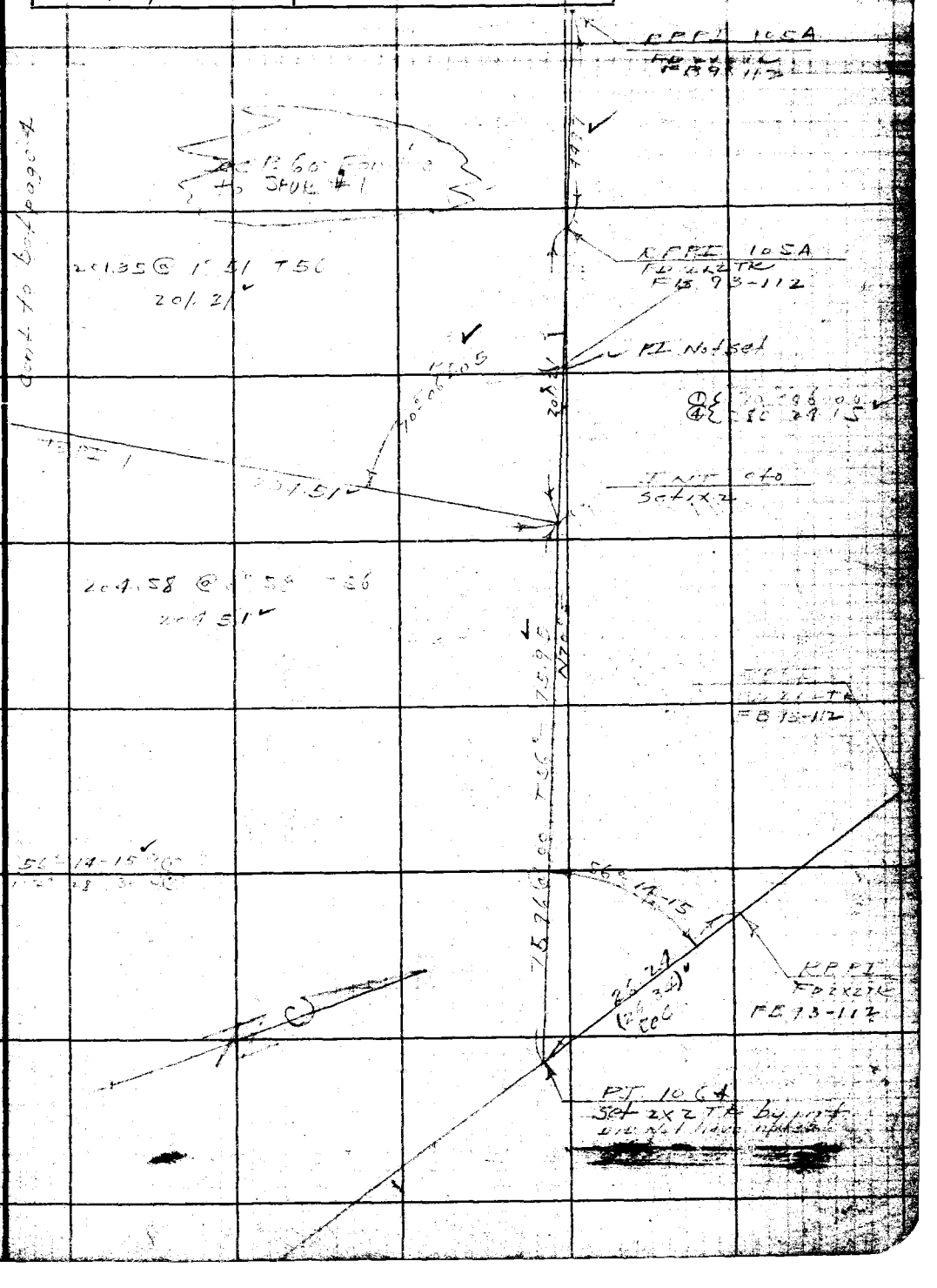
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	F.B. 367 Pg. 3
Map No. B 1043		W. O.	Tape No	St'd 1 of.
Office Work F. A. W.		Surveyed by	
Checked Blackwelder		Notes	Date
Date May 1936		Indexed	C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



FORM 247 BM 2-34

F.B. 567 Pg. 4

Cont. to bot page 5

To Past T. 15+23

75.18 @ 9°00'T 56 25 23

50 Adj.

Δ1 19° 57' 50
Δ2 9° 58' 50
D 15° 00'
T 34.64
L

3+79.64

PT #2

3+45.00
3+44.80

5C

160.74 @ 6°01' T 56°
L 159.2±

2+80.59
2+66.52 BC

40 Adj.

162° 08' 50
298 24 45

157 05 45
271° 43 00

1+41.46
1+26.50 EC

PT #1

Δ = 22°04'20"
R = 400
T = 78.01
L = 154.09

Cont from top page 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	
Map No.	B-1043	W. O.	Tape No	St'd	of.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	Date
Date	May 1936	Indexed	A. C. Johnson

F.B. 547 PG. 5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

45
Δ 26 53 20
R 50
T 25.38
L 46.93

6+12.05
15 Adj.

PI #4
Sta 1+71.67

126° 13 15
53 30

5+65.12

P.O.T.
Sta 3+
4+96.23

4834 D 1°-18 T 56 - 19.9'

D 82° 29 30
Δ 329° 57 45

4+95.66

PI 3
Sta 1+71.67

97-30 30
49 45 15
R 80
T 45.62
L 68.07

33.94

3486 @ 13°-09 T 56
33.94'

4+25.57

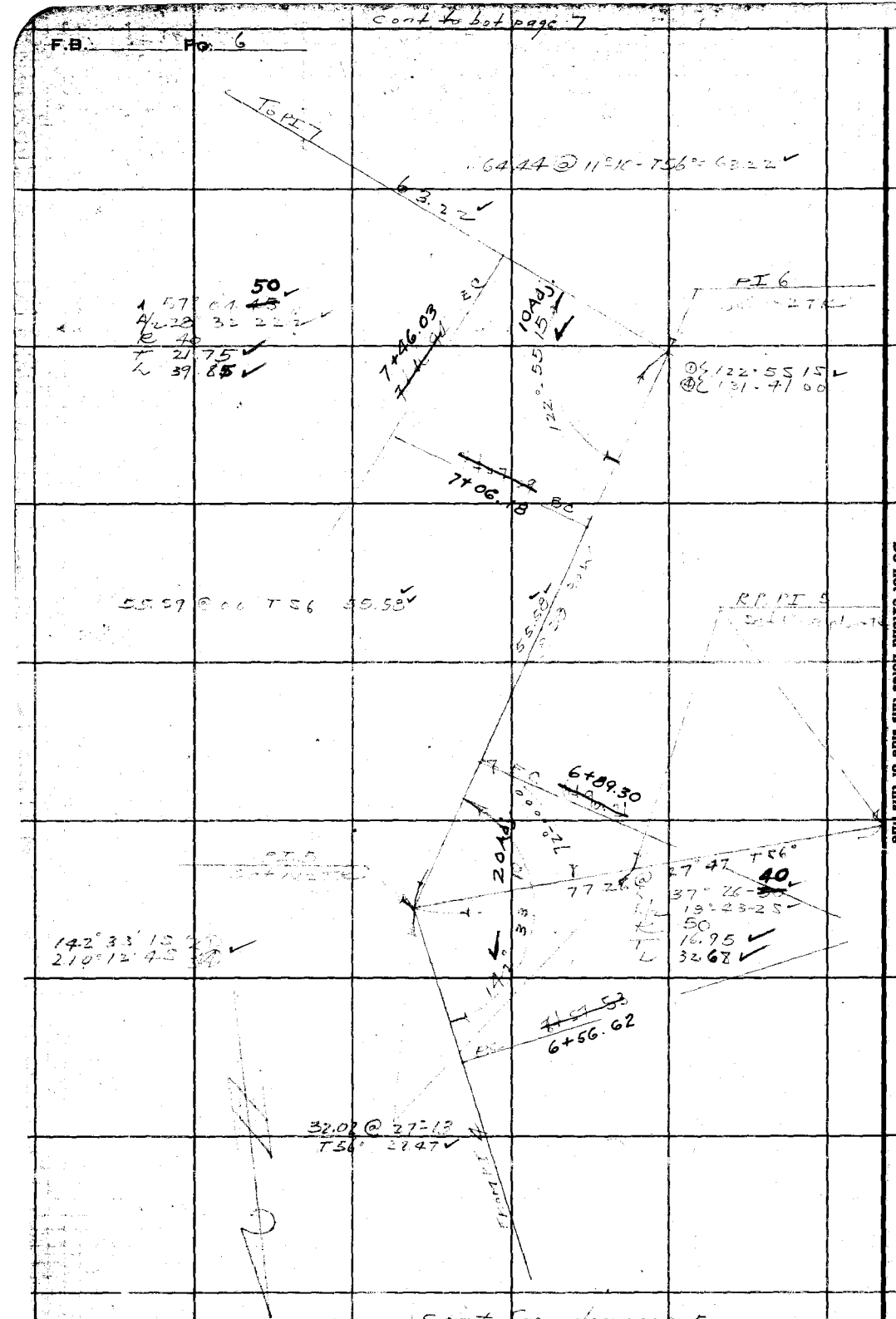
P.O.S.T.
Sta 1+71.67

From PI 2

Cont from top page 4

F.B. _____ Pg. 6

cont to bot page 7



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Engineering
Map No.	B-1043	W. O.	Tape No 1 St'd 99 OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	J. S. Date 11-19-34
Date	May 1936	Indexed	A. C. Johnson

F.B. 564 PG. 7

cont. to L.1 page 8

30.10 @ 00 T64

8+37.30
~~8+38.24~~
Angle Point
PT 8
Set 1x2TK

Ⓓ 115°19'15"
Ⓐ 301°16'45"

45.50

16.5°

50.27 @ 7°44 T56'
= 4780

19.80

15.45
20
19

7+87.50
~~7+86.41~~
P.T. 7, Angle Point
Set 1x2TK

158°-24-15 Ⓓ
273°-37-15 Ⓐ

158°24'

FROM PI 6

cont from L.6 page 6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

cont to bot page 9

F.B. _____ PG. 8

102.55 @ 7°45 - T60
101.59

To POST MA

10+76.85

PI 10
SET IX2 TK

150° 34' 00" ① ✓
242° 16' 00" ④

29° 25' 30"

4 1/2 R T

149 — 26.26 — 51.37 ✓

SPOT

10+25.50

140 23 @ 12°21 T60
139.97 ✓

9+54.88

20 ✓

77° 26' 38" 43 07 1/2 ✓
R 50.00
T 40.00
L 67.58 ✓

PI 9
SET IX2 TK

102° 33' 45" ③ ✓
50° 15' 00" ④

97.30

FROM PI 8

cont from top page 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson
Map No. B-1043
Other Work F. A. W.
Checked Gleckner
Date May 19 36

Survey of Rancho F.T.
W. O. 8062 Tape No 25 St'd 34 of F.
Surveyed by Stevenson
Notes T. T. S. Date 12-11-34
Indexed A. C. Johnson

F.B. 564 Pg. 9

Cont to bot page 10.

180.92 @ 8°55 T60 = 178.70

PI 12
Set 1x2

Δ 21 28 15"
½ 10 44 05
R 400.00
T 75.84
L 149.89

Δ 21 28 10
½ 10 44 05

297.15 @ 9°06 T62 29534
7.09 @ 00 T60 7.09
30243

12+25.98
12+26.93

Post B.
Set 1x2 1K

Δ 89 50 35
½ 44 55 22 11
R 75
T 74 84
L 117.6 0

153 05 153 ①
252 21 153 ②

117.03
04°-00' Adj

PI 10

① 117°04-00
② 108°15 45

POST 11A
Set 1x2 TK

PI 11
Not set

69.43 @ 9°-10 T60° = 68.52

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

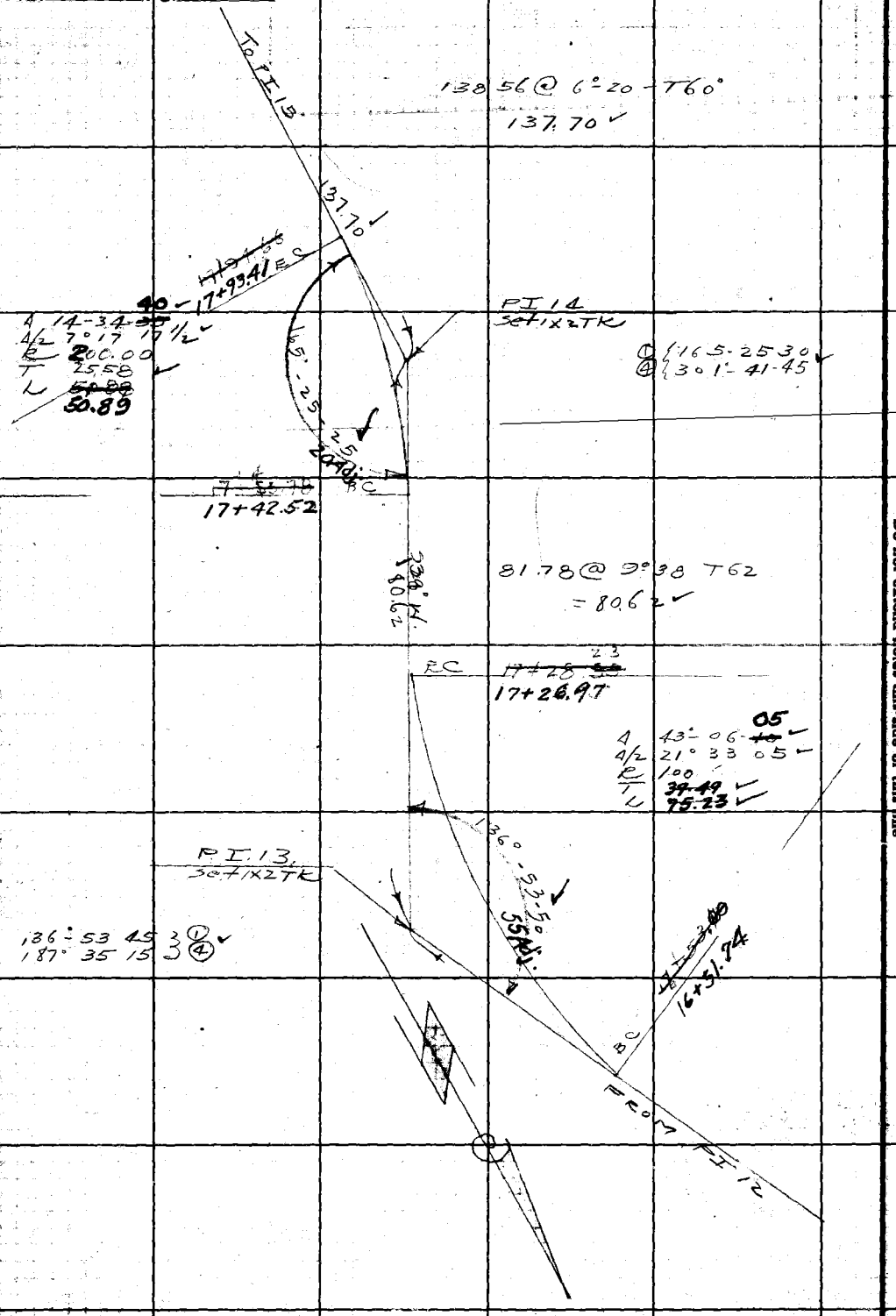
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. - Pg. 10

cont. to bk. page 11



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Pomona F.T.
Map No.	B-1043	W O.	1062 Tape No 25 St'd 84 OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	T.J.S Date 12-4-34
Date	May 1936	Indexed	A. C. Johnson

F.B. 564 PG. 11

Cont to bot page 12

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
709 HALL OF RECORDS

FORM 247 5M 2-34

7486 @ 6°-26 T 60.92.24

To PI 17

PI 16
Set 1x2 TK

94.24

EC 19+45.96

35°-30'

110-17

A 69°-42-
A/2 34°-51-15
R 40.00
T 27.86
L 48.67

2.5

19+97.30

BC

12451

127.36 @ 12°-06 T 60

12451

517

142°-28'-45"
209 55 30

19+68.58

EC

50 ADJ

PI 15
Set 1x2 TK

A 37°-3
A/2 18 45 35
R 200.00
T 67.93
L 130.98

20

147°-28'

18+37.60

BC

FROM PI 14

Cont from top page 10

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

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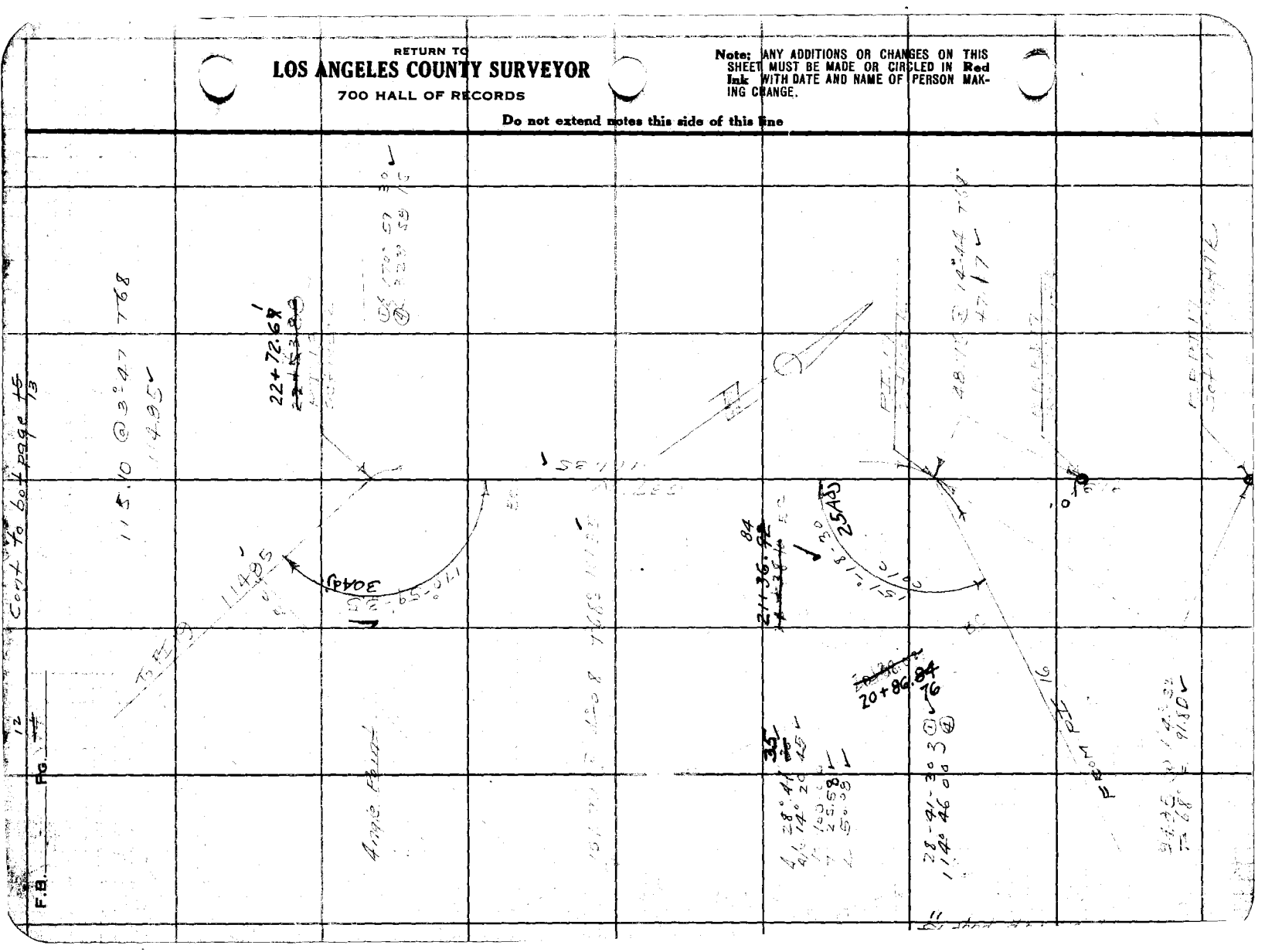

Notes Ck'd by McPherson	Survey of Bouquet Fire Tank Line F.B. 564 Pg. 19
Map No. B-1043.	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work F. A. W.	Surveyed by Stevenson
Checked Blackmer	Notes [illegible] Date 11-22-34
Date May 1936	Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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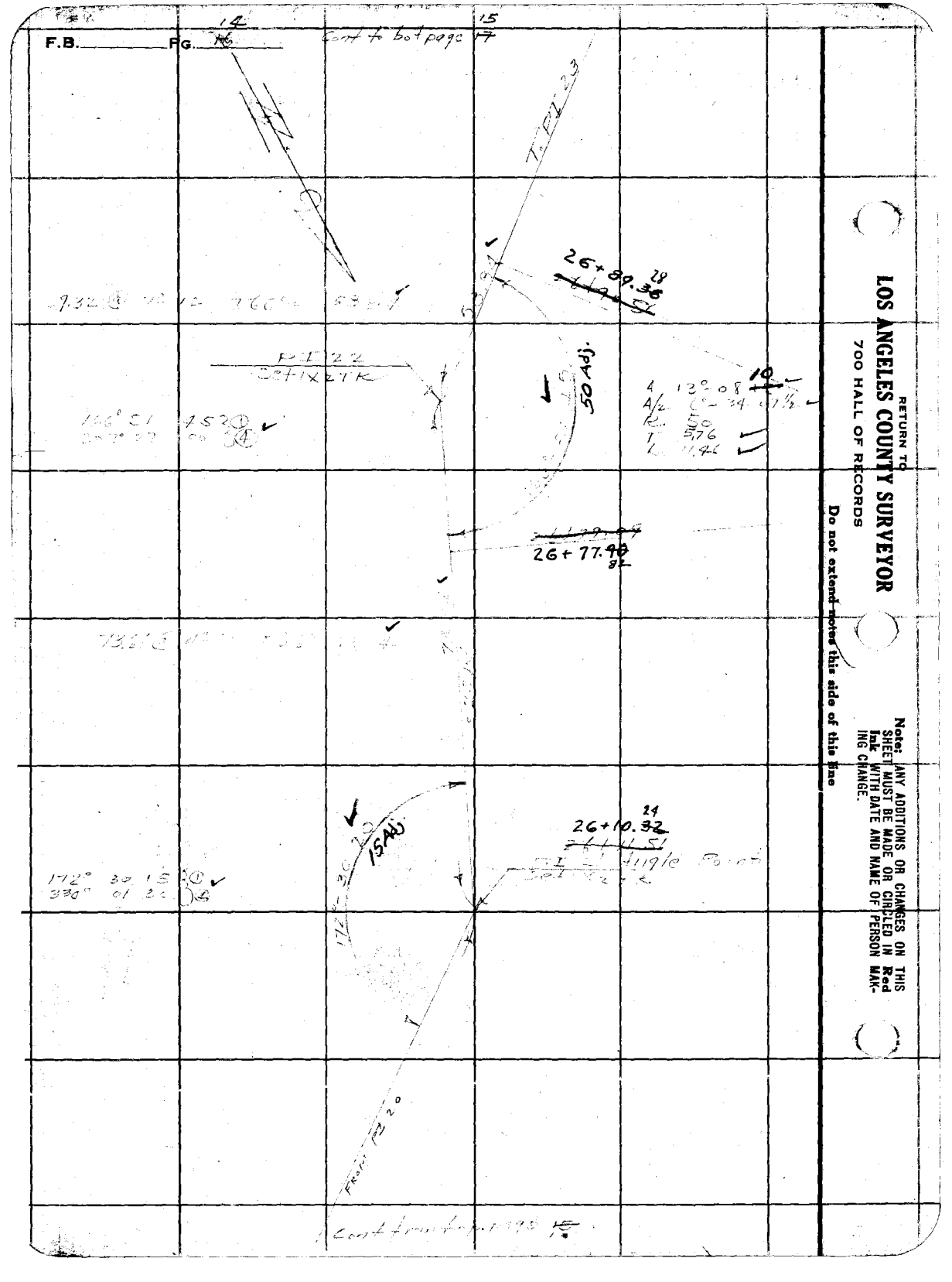
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. _____ Pg. 16

Cont to bot page 17



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	
Map No.	B-1073 F. A. W.	W. O.	Tape No St'd OF.
Office Work		Surveyed by	Stevenson
Checked	Blackman	Notes	Date 11-22-34
Date	May 1936	Indexed	C. Johnson

F.B. 564 Pg. 17

15

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

For this see page 12

107.22

45 Adj.

15 Adj.

28+20.90 BC

27+67.48 EC

30 Adj.

27+16.48 TC

Cont'd from top page 14

F.B. _____ PG. 18

16 cont to bot page 18/17

117.25 (22) 7.35 T 72

= 116.21

To PI 27

116.81

FI 26
SCH 1X2 TK

30+72.44
30+72.44

137° 55' 00"
21° 00' 00"

0.4

137.92

A 137° 55' 00"
A/2 21° 02' 22 1/2"
R 1,000.00
T 197.47
L 373.77

BC 29+00.00
98.92

98.16 @ 00 7 72 98.15

29+66.35
29+70 72

A 27° 30' 00"
A/2 13° 45' 00"
R 200.00
T 49.84
L 96.04
27.03
52.13

FI 25
SCH 1X2 TK

142° 41' 00"
21° 40' 00"

0.4

29+14.22
29+14.22

FROM POST.

Cont from top page 15/17

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Ramona P.T.
Map No.	B-1043	W. O.	Tape No 5 St'd 24 OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	T.S. Date 11-25-34
Date	May 1936	Indexed	C. Johnson

F.B. 564 PG. 17 B

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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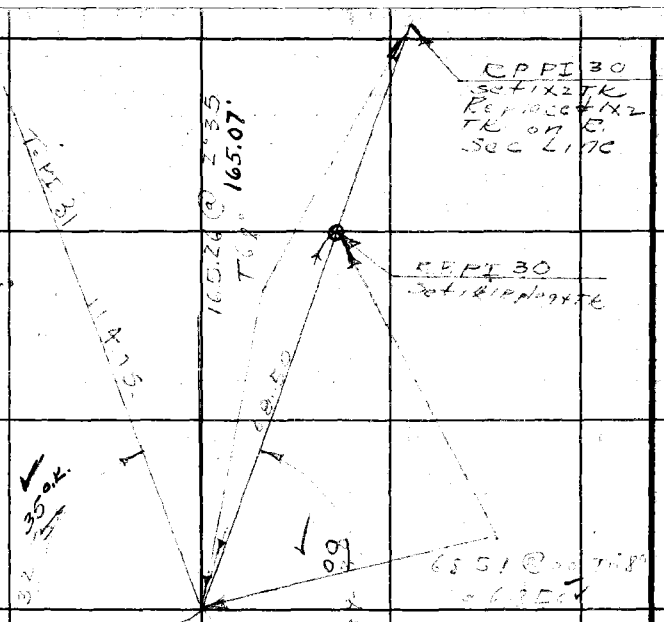
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

18

F.B. _____ Pg. ~~20~~

Cont to bot page ~~22~~ 20



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	
Map No.	B-1043	W. O.	Tape No St'd OF.
Office Work	F. A. W.	Surveyed by	Peterson
Checked	Blackmer	Notes	T. T. S. C. Johnson Date
Date	May 1936	Indexed	

F.B. 564 PG. 18

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Blank

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. ____ PG. 20

Cont'd to bot page 21

78.20 @ 00 T 62° = 78.19 ✓

78.19 To POT.

P.I. 32
Set 1x2 T K

97°-44' 30" O.K.

37.59

9°44'30" (1)(4) ✓
30 58 00 ✓

10.60 @ 12°44 T 62°
= 39.57 ✓

C.P.
Set 100 Rail

BC 39+66.64
86

A 82°-15'-30" ✓
A/2 41°-07'-45" ✓
R 50
T 43.66 ✓
L 71.78 ✓

95.16 @ 9°49 T 70
93.76 ✓

93.76 S 82° E

171°-21'-45" (3)(5) ✓
325 27 00

38+76.49
87
Angle P.I. 31
Set 1x2 T K

171°-21'-45"

S 80° 11' E 30

Cont from top page 20
78

Notes Ck'd by	McPherson	Survey of	Riviera FII
Map No.	B-1043 F. A. W.	W. O.	3062 Tape No 25 St'd 99 OF.
Office Work		Surveyed by	[illegible]
Checked	Blackman	Notes	Date
Date	May 1936	Indexed	C. Johnson

F.B. 564 Pg. 27

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

To PI 25

125.96 @ 7°-13-T64°
= 124.94

PI 34
36+1x2TK

96° 49' 45" ①
27° 18' 45" ④

42+88.88

Δ 85°-10' 20"
Δ/2 41° 35' 10"
R 40
T 35.50
L 59.07

Cont to top page 22

BC
42+39.01
29.93

112.18 @ 10-15-T64°
110.37

41+52.01 BC
41+81.01
80.93

Δ 46° 39' 10"
Δ/2 23° 19' 35"
R 6.0
T 2.587
L 4.885

133° 20' 45" ①
173° 23' 30" ④

PI 33
36+1x2TK

41+32.16

85.83 @ 7°-31-T64°
85.08

40+72.95
PI
36+1x2TK

From PI 32

Cont from top page 20

F.B. _____ Pg. ~~25~~ 22

Cont to b.t page 26 23

128.24 @ 1°-12 T 64°
= 128.19 ✓

128.19 ✓ ↑ to PI 37

~~45+20.66~~ 58
~~45+27.66~~
Angle point. 10 - 20 ok.

PI. 36
Set 1x2 TK

45+25
3 sta 3 sta BC
on Ground

173° 18 - 15 30 ①
333° 13 30 ④ ✓

165.52 @ 7°-07 T 64°
164.23 ✓

Minus
20 : 0
144 . 23

59°W
14 ± 23 ✓

~~44+16~~
44+00.42
34

Δ 29° - ~~50' 55"~~ ✓
Δ/2 19° 55 ~~27½"~~
R 26
T 23.31 ✓
L 46.89 ✓

0.5 ok.

150° 9 00 ①
240 36 - 15 ④ ✓

150°
156

PI. 35
Set 1x2 TK

43+63.39
45

67.97 @ 12°16 T 64
66.41

R.P. PI 35
Set 1" IP plug + T

Point PI 34

111.40 @ 2°32 T 64 = 107.86'

R.P. PI 35
Set 1" IP plug + TK

cont from top page ~~24~~ 22

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Sample P.T.
Map No. B-1043	W. O. 2362 Tape No 25 St'd 84 OF.
Office Work F. A. W.	Surveyed by Stevenson
Checked Blackmer	Notes [illegible] Date Nov 28-36
Date May 1936	Indexed L. C. Johnson

F.B. 564 PG. 23 / 26

Cont from bottom page 27 / 24

14652 @ 6°-3 T64° 145.68 ~~146.72~~

A9+04.63 55

EC

PI 35

145.68

O.K.

144° 17-45

217° 11 15

44° 17-50

PI 38

Set 1x2 TK

35° 42-10

17° 51-05

R 200.00

T 64.44

L 134.63

47+00.00

77.82

EC

19571 @ 2°-02 T64°

195.56

S 10 W

46+48.77 ~~05~~

PI 37

Set 1x2 TK

O.K.

170° 03 45 ③

320° 15 15 ④

170°-03

FROM PI 36

Cont from top page 2 / ~~15~~ 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

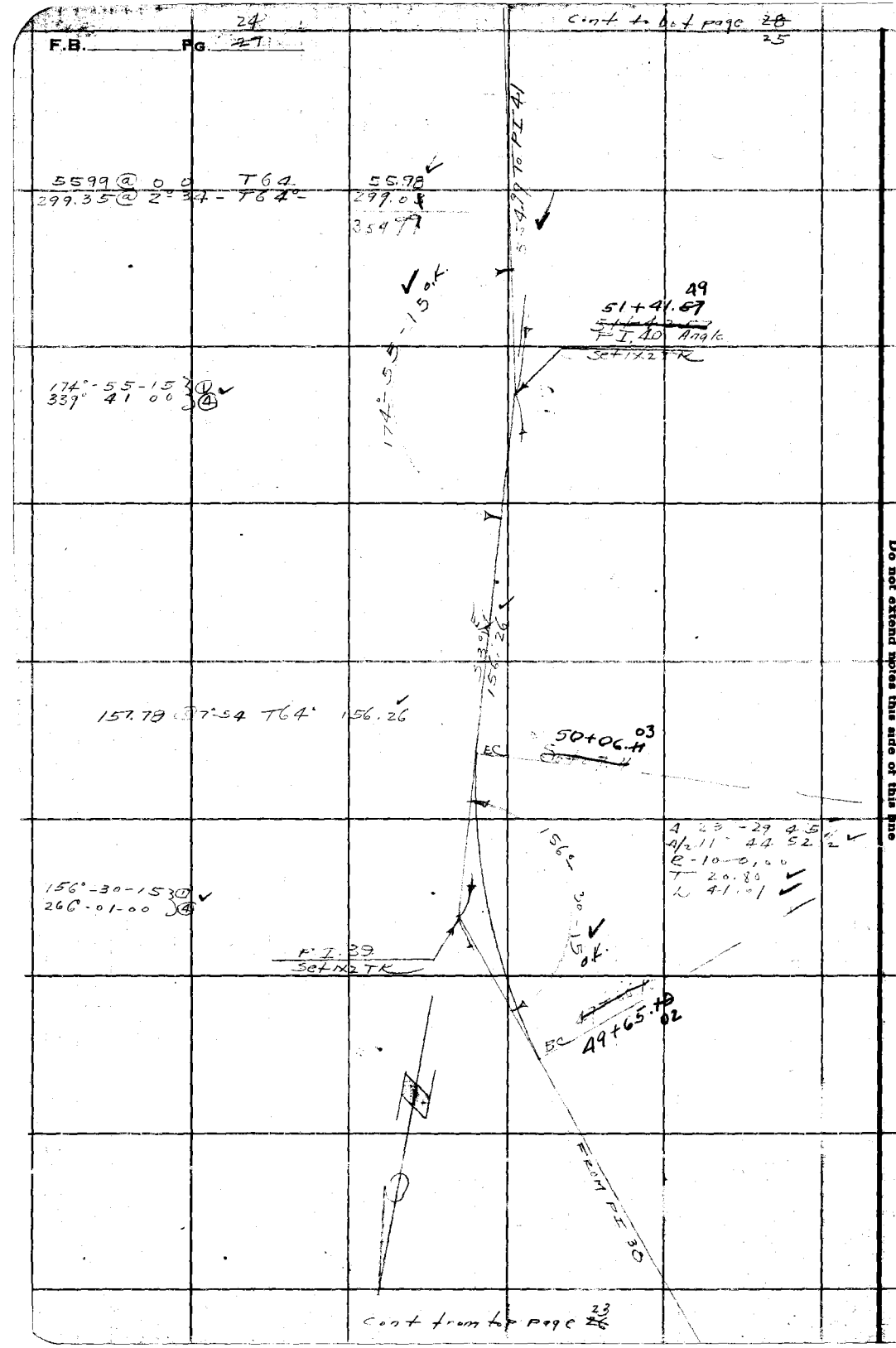
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

F.B. _____ PG. 27

24

cont to b.f page 28/25



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Ramona F.T.	F.B. 364	Pg. 25
Map No. B-1043	W.O. 2062 Tape No 25 St'd 84		
Office Work F.A.W.	Surveyed by Stevenson		
Checked Blackmer	Notes T.S. Date 11-28-34		
Date May 1936	Indexed L.C. Johnson		

Count to bot page ~~24~~ 26

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

10990 @ 8°-19 T 10° = 108.74

56+84.64 53
~~56+85.61~~

EC

100.74

0.K

49°-25-

PI 42
Set 1x2 TK

Δ 50°-34-
½ 15°-17
R 200.00
T 54.67
L 106.73

Δ 14°-25-30
T 237.41 45

55+77.88 80

EC

RPPI 41
Set 1" Plug + TK

43.70
53.71 @ 0.0°
53.71 T68

136.55

24.95
111.10
136.05

24.95 @ 0.0°
111.20 2°-17 - T68

RPPI 41
Set 1" Plug + TK

EC

55+26.03
05.45

83.51 @ 3°-4' T68
83.33'

Δ 10°-53-20
½ 5°-26-40
R 1000.00
T 95.3
L

169.06 40

PI 41
Set 1x2 TK

Δ 169°-06-45
½ 316°-26-45

EC

~~54+87.03~~
54+87.03
~~86.95~~

PI 40

Cont from top page ~~23~~ 24

FORM 247 BM 2-34

F.B. _____ PG. ~~79~~ 26

Cont to bot. page ~~30~~ 27

196.81 @ 6°-06 T 70° 195.68'

To PI 45

195.68'

EC

60+18.99

PI 44
Set 1x2 TK

141° 18-15 (1)
205° 13-00 (4)

141° 18' 15"

Δ 38°-41-45
Δ/2 19°-20-52 1/2
E 3.81.00
T 105.34
L 202.61

EC ~~59+17.38~~ 58+16.38 30

184.60 7°-24 T 70° 183.04'

183.34'

50.0'

174°-01-30 (1)
336°-06-15 (2)

174.01'

57+38.68 60
~~57+37.68~~
PI 43 Angle Point
Set 1x2 TK

From PI 42

Cont from top page ~~28~~ 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Ramona FIT	F.B. 564	Pg. 30
Map No. B-1043	W. O. 8062 Tape No 25 St'd 99 OF.		
Office Work F. A. W.	Surveyed by Stevenson		
Checked Blackmer	Notes J.S. Date 11-2		
Date May 1936	Indexed A. C. Johnson		

Cont to bot page 31 28

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

88.94 EC 2.00 T 70 = 88.94

To F.I. A

EC

62+51.67 59

PI 46
Set 1"x2'T.K.

147° 29-15 30
229° 57-00 30

Δ 32° 30 4-5
Δ/2 16° - 15 22 1/2
R 100.00
T 29.16
L 56.75

BC

61+95.9
61+94.92 84

1164 @ 7:10 770° 115.69

74
61+32.82
61+33.80 EC

Δ 27° - 27- 30
Δ/2 13° 43- 45 42 1/2
R 100.00
T 24.43
L 47.92

25"

115.69

32 1/2

S.O.L.

132° 32- 30 30

PI 45
Set 1"x2'T.K.

60+84.90 82

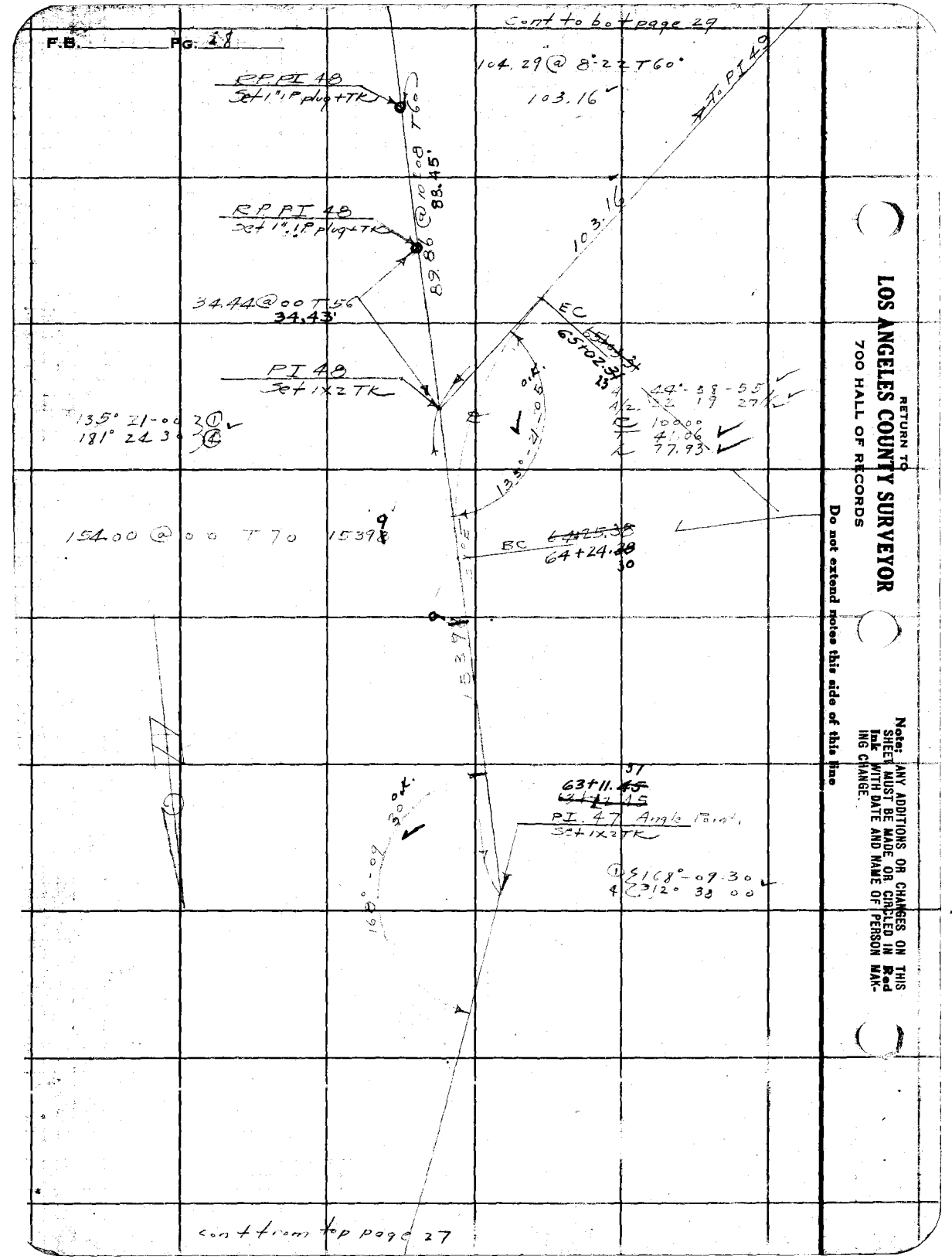
BC

From PI 44

152° 32 30
25° 10 - 15

cont from top page 26 29

F.B. _____ PG. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Pavem't Fit.
Map No.	B-1943	W. O.	9062
Office Work	F. A. W.	Tape No	25
Checked	Blackmer	St'd	64
Date	May 1936	Surveyed by	Stevenson
		Notes	T.J.S.
		Date	12-5-34
		Indexed	A. C. Johnson

F.B. 564 PG. 37

Cont to bot page 3L

4.39 @ 0 T 60° = 2.133

PI T 67+52.15 51
Set 1x2 TK (Equation of 25' in Calculations)

58.28 @ 11°-14 T 60°

57.15

Note Stationing changed in level notes. F.B.M. 4-19-38

57.15

50"
55"

A 72° 55 45
A 36° 27 30
R 4
T 39.56
L 50.92

CAIC
10°
A - 100 K.

PI 50
Set 1x2 TK

① 72°-55-45
④ 291° 43 30

66+79.72
64

9.35 @ 0 0 9.35
T 56. 34.93 @ 0 0 34.92
95.33 @ 6'-52 = 94.76
138.76
.87

O.K.

168°-07-35

① 168°-07- 3°
④ 312°30 15

65+64.44
PI 49 Angle Point
Set 1x2 TK

From PI 48

Cont from top page 28

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

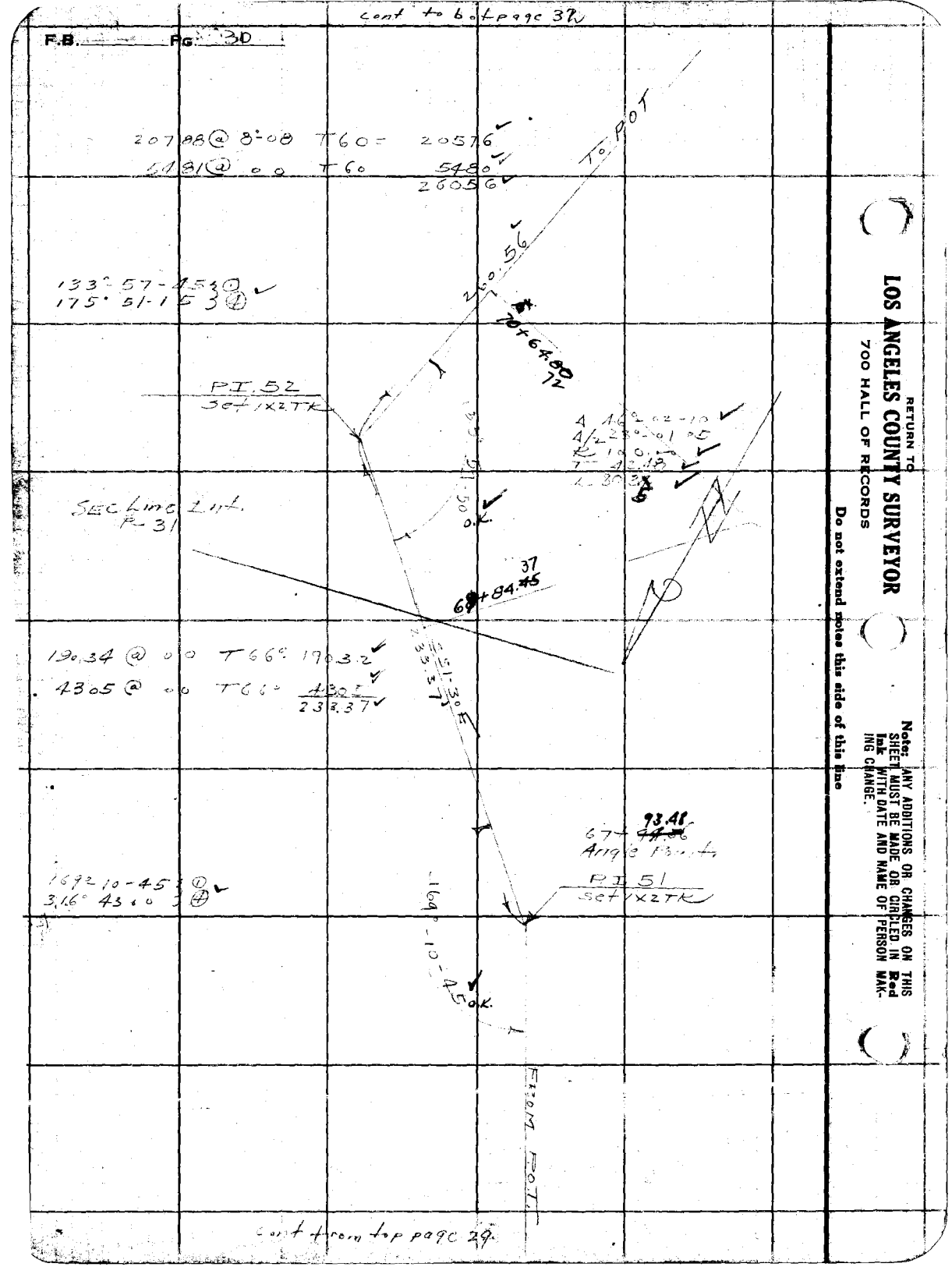
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

cont to bottpage 31

F.B. _____ Pg. 30



cont from top page 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Control FTL
Map No.	B-1043	W. O.	2062 Tape No 45 St'd 84 OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmar	Notes	T.J.S Date 12-6-94
Date	May 1976	Indexed	A. C. Johnson

F.B. 564 PG. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 BM 2-34

1/4 Cor Sec 29 T3N R12W
10" C.I. Mon.
M.B. 95-119

SURVEYOR
T.I.S.
20/29
1968
M&D
1/4 SEC. T.3N
MONUMENT

1155.4'

PI 52
1X2 P-30

T.P. Divide
Set 1X2
See P-57
P-10

No Ac corner is found or set. FB 95
Should show Mon. Set.
Photos Do not show.

96.77 @ 22°58 T64°
26.40 @ 00 T64

39.14
26.40
115.54
46.27

10 A. 19

INT
Set 1X2 T.K.
694 22.74
66

47.97 @ 15°-15-764 = 46.27

36-28-45
146° 34 30

PI 51
1X2 P-30

104.20 @ 0.0 T58°
104.19

SURVEYOR
T.I.S.
19/20
30/29
1968
81 DRE 62

Replaced with C.S.Mon.
12-7-94 T.J.S.

Lime North - See P-57

FD rock 6x8"-12" high
Med with Scribe one
" 2 " " 3
Also Bearing Trees
Per F.B. 95-131

F.B. _____ Pg. 32

Cont to bot page 33

Cont from top page 30

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson		Survey of Rancho FET	F.B. 564 Pg. 33
Map No. B-1043		W. O. 506 Tape No 25 St'd 8/4 OF.	
Office Work F. A. W.		Surveyed by Stevenson	
Checked Blackmer		Notes TT-S Date 12-5-34	
Date May 1936		Indexed A. C. Johnson	

Cont to bot page 34

PI 57 + 11095

11095 ✓

11095 ✓

Angle Point
PI. 56
Set 1X2 TK
78+83.50
42

174° 22' 30" ⑤
337° 30' 00" ④

1/16
22.30 O.K.

120.23 @ 90° 120.23 ✓

71
78+18.79

A 15° 43' 15"
Δ 7° 54' 07½"
R 1000.00
T 55.50
L 110.25
3

16.49 O.K.

164° 11' 45" ①
29° 47' 00" ④ L

PI. 55
Set 1X2 TK

77+08.88
38

From PI 54

Cont from top page 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. Pg. 34

cont. to bot. page 35

To PI 59

RF PI 58
3c+1x2T

53.19

53.50

53.51@ 00 T69
= 53.50

93.32
81+91.60

EC

1, 21° 54-00
1/2 1p 57-00
1R 1.00-0.00
T 24.94
L 48.89

152.06-00
= 163.79

PI 56
3c+1x2T

152.06-0.0 O.K.

152.06-00
21° 31 00

81+42.91
44.63

PC

150.56@ 12° 00' T 66
180.45

150.15
154.20T

24.66
EC 80+67.74

126° 02 00
144° 08 30

A 58 47-55½
A/2 29 23-57½
R 300.00
T 82.64
L 168.13

5° O.K.

PI 57
3c+1x2T

79+57.04
58.73

4166@ 5-25-T64°
1146

From PI 70

RP PI 57
3c+1"IP plug+TK

cont. to next page 33

Return to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	W. E. Pherson	Survey of	Tunnel FTT
Map No.	B-1045	W. O.	2062 Tape No [illegible] St'd [illegible] OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	T. S. Date 1/16/34
Date	May 1934	Indexed	A. C. Johnson

F.B. 564 PG. 33

cont to b.t page 36

107.27 @ cc T 68 = 190.45 ✓

10 1/2" ✓

PI 6 Set 1x2T K

148° 51' 00" ✓
230° 24' 30" ✓

EC 85+41.01
45.29

O.K.

112.41

1 31° 8' 50"
1/2 5° 31' 25"
R 100.00
T 27.87
L 54.86 X 6

EC 84+90.93
72.65

190.45

97.44
83+95.72 EC

1 25° 18' 45" ✓
1/2 12° 39' 22 1/2" ✓
R 300.00
T 67.37 ✓
L 132.57 ✓

O.K.

154.41.15

PI 29 Set 1x2T K

① S 154° 41' 15" ✓
② 128° 45' 00"

87+63.78
64.90 BC

cont from top page 34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

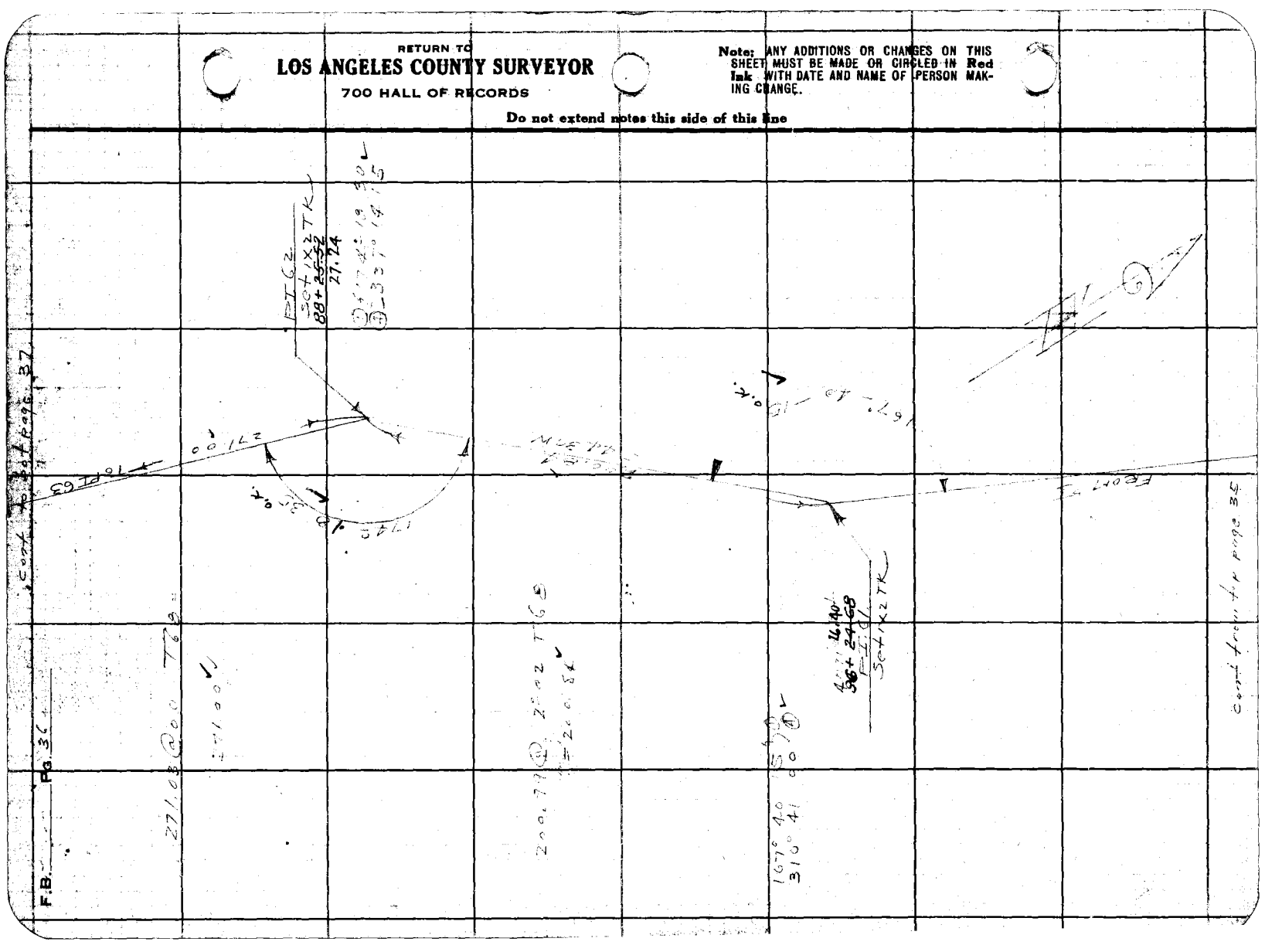
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by McPherson		Survey of Laying Out	F.B. 569 Pg. 37
Map No. B-1043		W. O. 1062 Tape No 75 St'd 99 OF.	
Office Work F. A. W.		Surveyed by Stevenson	
Checked Blackmer		Notes P.T.S. Date 12-6	
Date May 1936		Indexed C. Johnson	

Continued from page 36

128.88 ℄ 7+30 T 68
137.68

35.72
92+34.00 EC
37-00 O.K.
157° 37-00
270° 28-00
P.I. 64
50+12 T.C.

Δ 22° 23-00
Δ/2 11° 11-30
R 1
T
L 19.79

91+94.93
96.65 B.C.

119.14 ℄ 00 T 69 = 119.13

21.61
91+19.89 EC

S 12° W
119.13

Δ 27 18.40
Δ/2 13 39 20
R 1
T 30
L 1.67

152° 41-20 O.K.
152° 41-15
250 45 15

90+73.94 BC
P.I. 68
50+12 T.C.

From P.I. 64

Continued from top page 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. _____ PG. 38

Cont to bot page 39

To P.I. 6

102.15 @ 5-08

= 101.11

101.

94+67.76 68.08

P.I. 66
SOFTHALT K

150°-15-00 (30)
330°-15-00 (30)

O.K.

150°-15-00

123° 45 00
42 11 52 30
T 21.03
L 41.42

94+26.71
27.43

36.54 @ 5-26 71

64.58
93+62.98 P.C.

O.K.

L 35 34 00
L 12 47 00
150.
L 134
2 2.37

109° 21 00
T 67.00

P.I. 6
SOFTHALT K

93+49.35 P.C.
47.27

FROM P.I. 6A

Cont from top page 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED-IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McKinnon	Survey of	
Map No.	B-1049	W. O.	Tape No	St'd	OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmon	Notes	Date
Date	May 1936	Indexed	C. Johnson

F.B. 564 PG. 39

Cont to bct page 10

166° 02 45 30 172 43@00 T 12 1724²

30.9 11 30 4

166 4 45 30

30.4 9 30 4

Set IX2 TF

257.76 @ 0 0 - Tw 257.74

277.7 18 7 72 277.72

555.66

BC 100+89.18 89.90

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

95+78.95 90.67

142° 13 15

208° 53 15

FI 67 Set IX2 TK

40.696 @ 0 T 53°

40.68

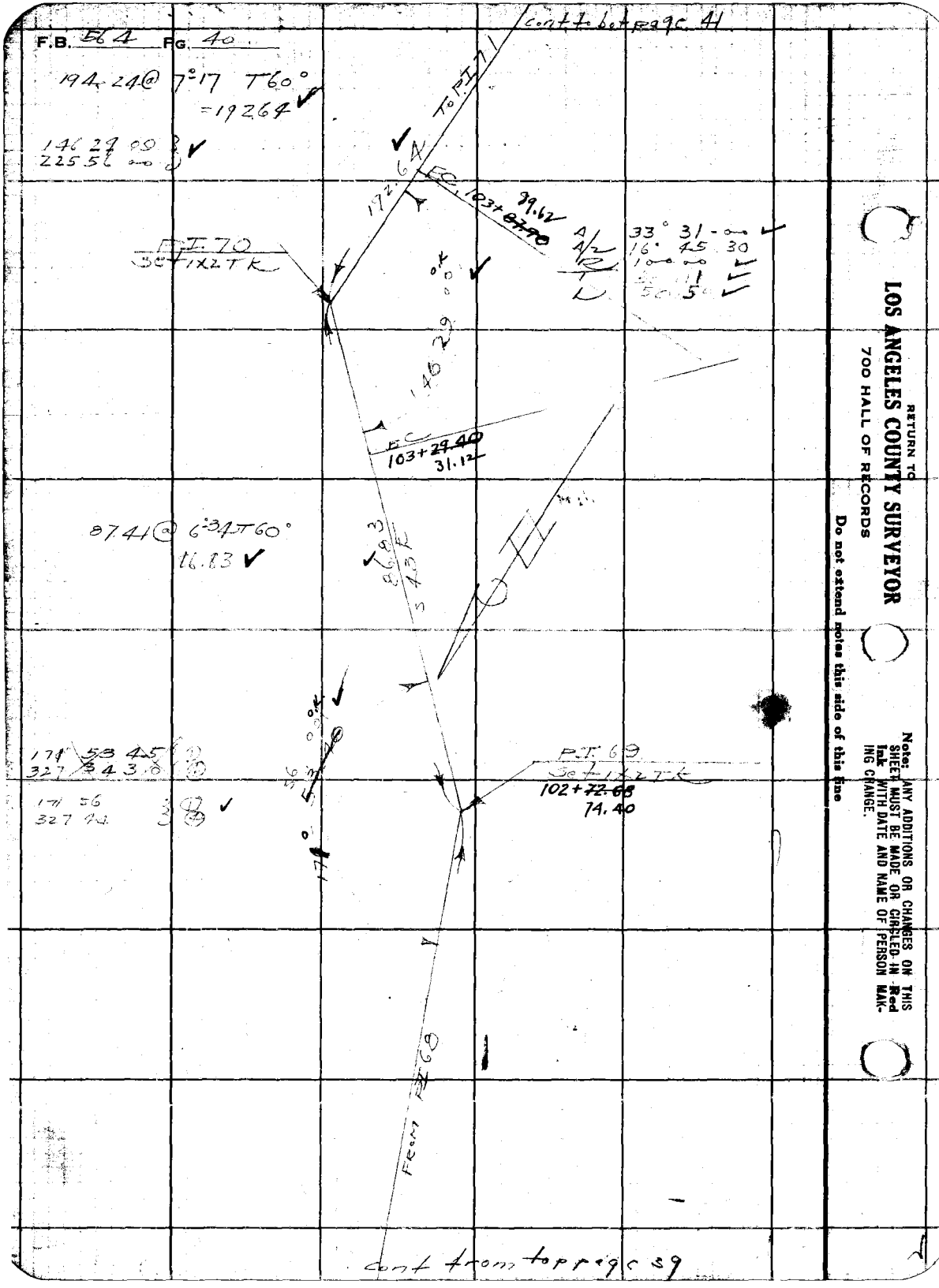
RP PI 67 Set 1½" P Plug +

RP PI 67 Set 1½" P Plug + TK

FROM PI 66

FORM 247 BM 2-34

F.B. 564 PG. 40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson		Survey of Rancho PTT	F.B. 364 PG. 41
Map No. B-1043		W. O. 2[illegible] Tape No ___ St'd 64 OF.	
Office Work F. A. W.		Surveyed by Stevenson	
Checked Blackmer		Notes J.S. Date 12-26-[illegible]	
Date May 1936		Indexed C. Johnson	

cont + bot page 42

169.98 @ 6°38 T70 = 168.00

A P
PI 72
Sct 1x2 TK
107+~~04.77~~
11.49

159.73 @ 3°35 T64
159.34

A P
PI 71
Sct 1x2 TK
105+~~50.43~~
52.15

CH TJ Stevenson
T CH Johnson
HC D W Reynolds
RC Chl E Durkin

cont from top page 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Sort to bet page 43

RPPI 74
Set 1" IP Plug + TK

207.27 @ 3°51 T54 204.77
45.55 @ ° ' T54 45.55
250.32

37.00 @ 7°48

PI 75

250.32

PI 74
Set 1X2 TK

120° 07 45.30 ①
152° 31 00.34 ④

110+16.90
11.72

A 51°52.15
A/2 25 56 07
R 50.00
T 24.32
L 45.55

o.k.

128°07'N

109+70.73
72.45

123.59 @ 3°27 T60° 123.34

123.34

61.78
109+60.06

A 21-10-00
A/2 10 35 00
R 300.00
T 56.05
L 110.83

o.k.

105° 58 00 ⑤
155° 20 00 ④

141-04 38 ⑤
201 18 00 ④

Δ = 38°55'30"
R = 250
T = 88.35
L = 169.84

107+90.22
91.94

PI 73
Set 1X2 TK

63.39 @ 12°29 T60
62.29

2.21

FROM PI 72

RPPI 73
Set 1" IP plug + TK

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

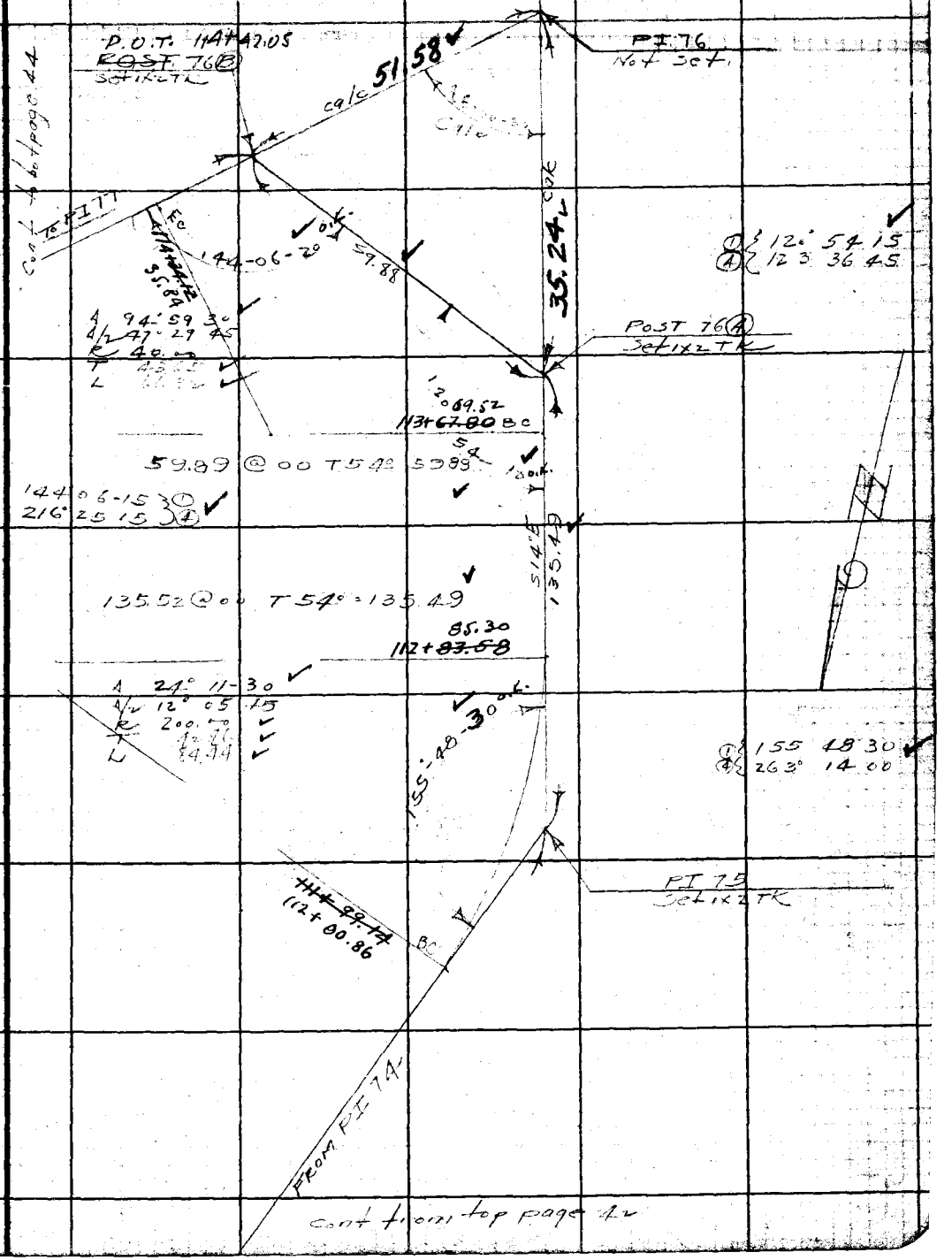
Notes Ck'd by McPherson	Survey of Cinecra F.T.T.	F.B. 384	PG. 42
Map No. B-1043	W. O. 8[illegible] Tape No 25 St'd 14 OF.		
Office Work F. A. W.	Surveyed by Steverson's		
Checked Blackmer	Notes	Date 12-27-34	
Date 14 Aug 1936	Indexed A. C. Johnson		

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

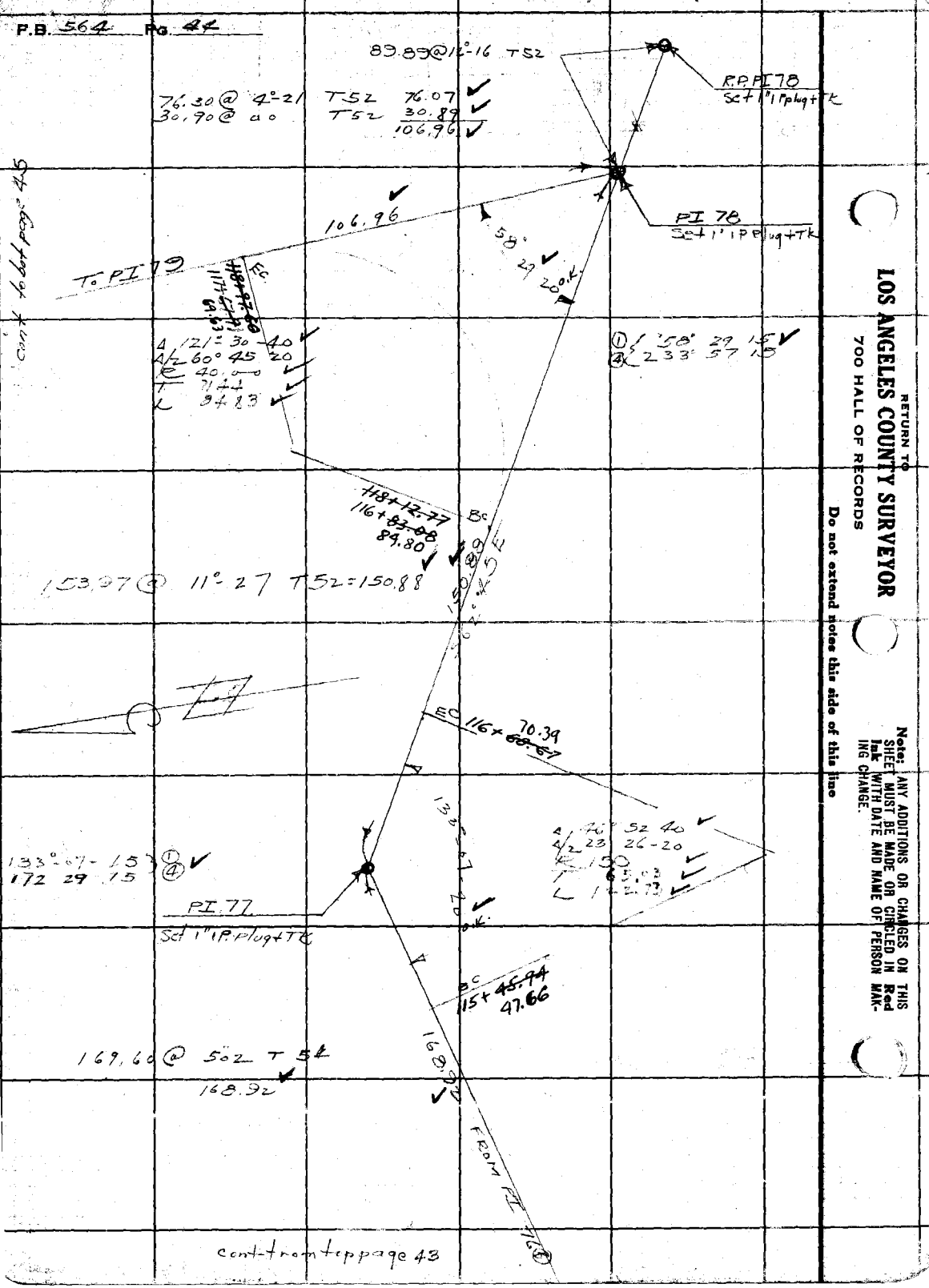
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34



P.B. 564 Pg. 44



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Tamera F.T.T.	F.B. 564 Pg. 45
Map No. B-1043	W. O. 1057 Tape No 25 St'd 94 °F.	
Office Work F. A. W.	Surveyed by Stevenson	
Checked Blackner	Notes T. S. Date 12-27-34	
Date May 1936	Indexed A. C. Johnson	

Cont to bot page 46

30.24
119+20.52
120+50.21

70.98 @ 10°-17 T 56°
= 69.82

PT 81

16'00

A 59°
Δ 14° 37 57
R 100.00
T 26.11
L 51.08

0.K.

150°-44-

PT 80
Set 1x2 T K

① 150° 44' 15
② 242 56 30

120+07.13
118+77.97
79.16

102.46 @ 7°25 T 56°
= 101.58

PT 81

32.07
119+39.35
EC 119+60.04

0.K.

A 31°-41-10
Δ 15° 50 35
R 100.00
T 28.38
L 55.30

148°-18

PT 79
Set 1x2 T K

① 148-18-45
② 233 15 15

BC
118+04.74
117+75.05
76.77

From PT 79

Cont from top page 44

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

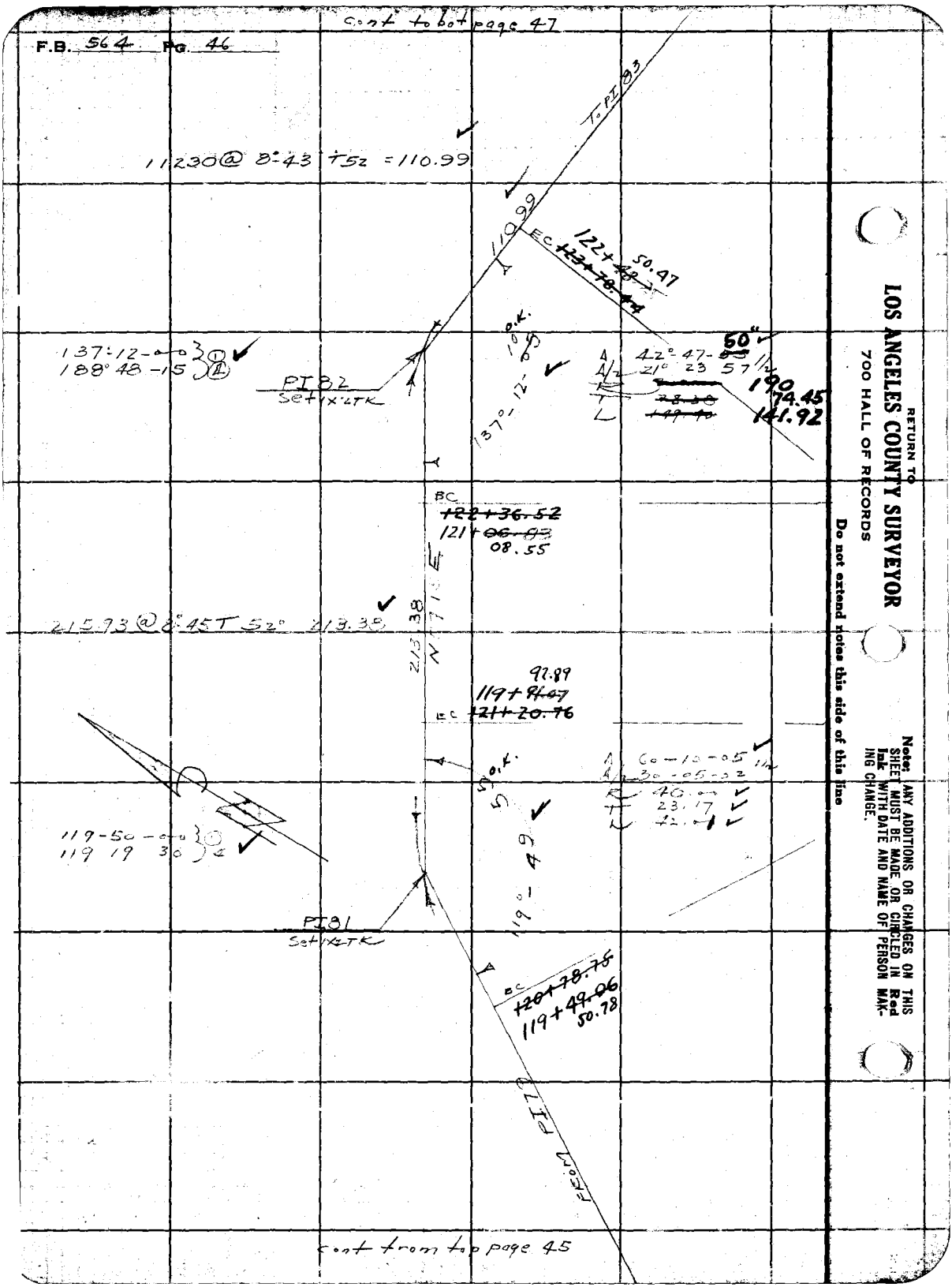
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 564 Pg. 46

cont to bot page 47



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	M. Pherson	Survey of	Ramera F.H.
Map No.	B-1043	W. O.	8064 Tape No 25 St'd 24 OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	T.J.S. Date 12-27-54
Date	May 1936	Indexed	A. C. Johnson

F.B. 584 PG. 47

cont to bottom page 48

To PI 95

107.29 @ 10°55 T 52 105.33

21.82
124+20.00
124+49.77
E.C.
105.33
O.K.

141°-16-45 ①
205°-06-45 ④

41°-16-40

PI 84
Set 1X2TK

A 38 43 20
N 19 - 21 40
R 30.00
T 31.63
L 60.82

3°-17

BC
124+88.97
123+59.28
61.00

CP PI 84
Set 1X1PAlg+TK

N 80 30 E
106.19

107.92 @ 9° 25 T 52
106.85
3

21.80
123+20.00
124+49.77
E.C.
O.K.

A 20-08-30
Δ 10-07-45
R 200
T 35.52
L 70.31

159°-51-30
279°-24-45
26 rd

PI 83
Set 1X2TK

123+99.48
122+49.77
51.49
BC

FROM PI 82

cont from top page 46

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

cont to b-t page 49

B. 564 PG. 48

77.54 @ 11-18 T 56
= 76.02

To PI 87

76.02

EC 126+35.69
126+35.97

PI @ 6
Set 1x2 TK

151° 33' 45" B
246° 14' 30" A

Δ 40° 0.L.

A 28° 26' 20"
A/2 14° 13' 10"
R 100.00
T = 25.34
L = 49.64

BC
~~129+16.02~~
125+~~84.39~~
86.05

126.17
S 73° 45' E

127.62 @ 8:33 T52 126.17

32.70
125+~~30.98~~
EC ~~126+60.67~~

~~20~~
A 64° 46' 20"
A/2 32° 20' 12"
R 75.00
T = 47.48
L 84.56

S 15° 19' 30" E

115° 19' 30"
101° 18' 15"

Δ 40° 0.L.

PI @ 5
Set 1x2 TK

~~125+76.04~~
124+~~46.32~~
18.04

From PI 84

Cont from top page 47

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Romona FT.	F.B. 564 Pg. 49
Map No. B-1043	W. O. 8062 Tape No 25 St'd 99 OF.	
Office Work F. A. W.	Surveyed by Stevenson	
Checked Blackmer	Notes T. S. Date 12-20-34	
Date May 1936	Indexed C. Johnson	

Cont to bot page 50

PI 89

170.93

172.31 @ 8°37 T 60 = 170.93

PI 88
3cf 1x2 TK

① S 156° 33' 00"
④ 266° 11' 45"

Δ 23°-17'-00" O.K.
Δ/2 11° 48' 32½"
E 10.00
T = 20.96
L = 40.93

129+82.14
128+52.45
59.17

BC
128+11.52
13.42

152.34 @ 9°12 T 60
= 150.36

03.16
127+04.44
128+31.13

N 18° E
150.56

Δ 52°-01'-00"
Δ/2 26° 00' 30"
E 4.0
T = 19.52
L = 36.31

127°-59'-00" O.K.

PI 87
3cf 1x2 TK

① S 127° 59' 00"
④ L 151° 56' 00"

126+94.82
126+65.13
66.82

Rev PI 86

Cont from bot page 48

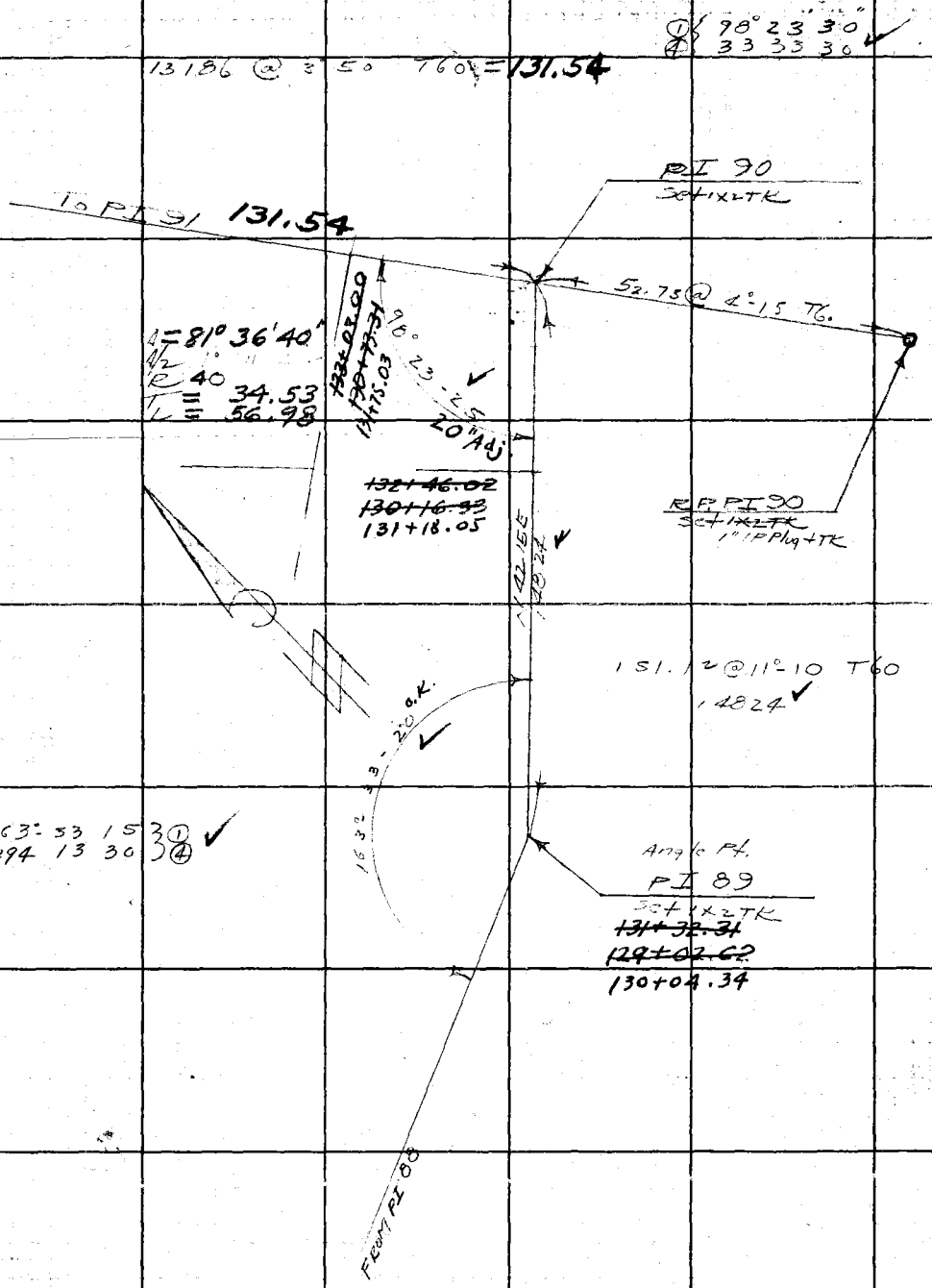
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 564 Pg. 50



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

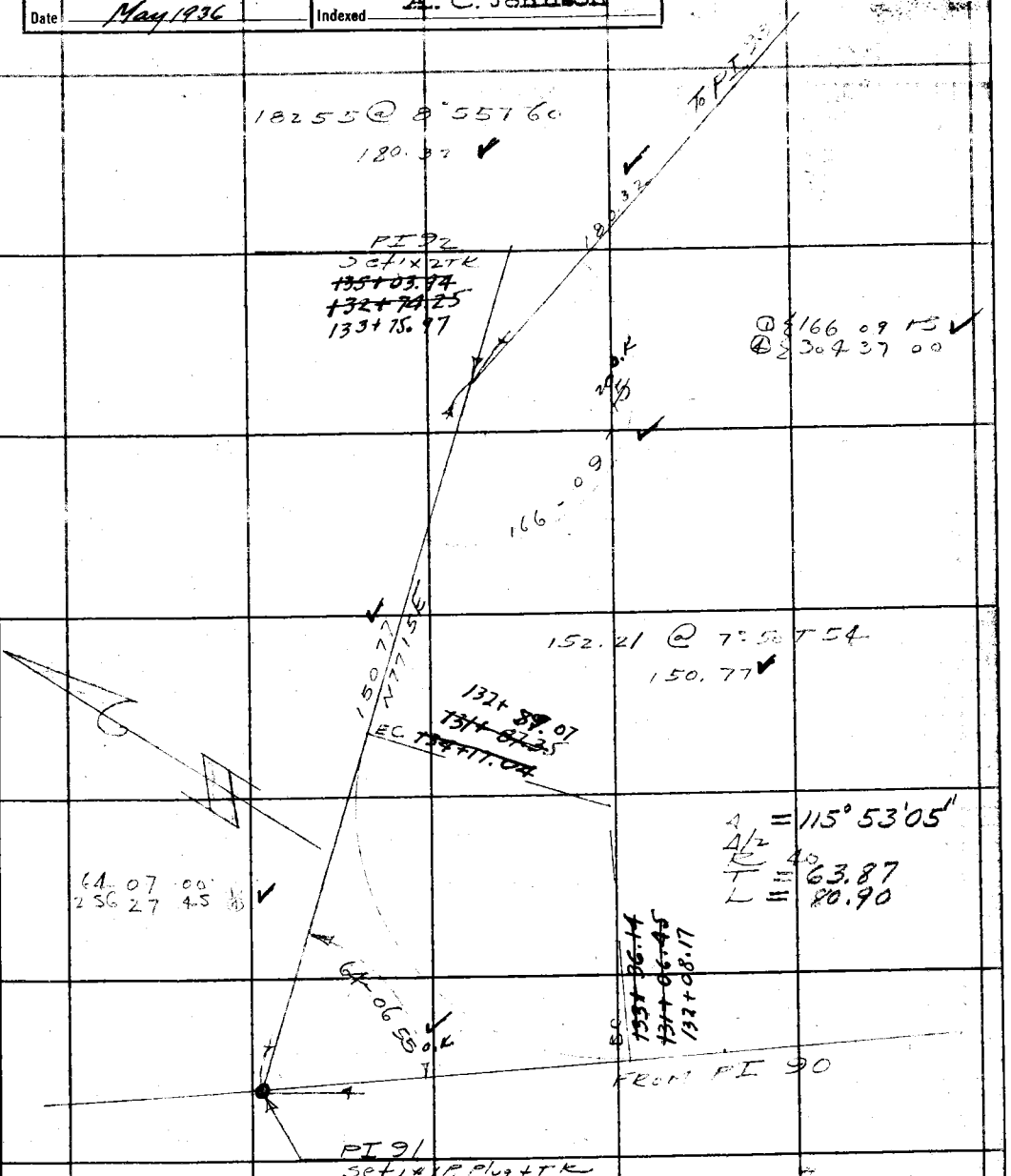
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	
Map No.	B-1043	W. O.	Tape No	St'd	OF.
Office Work	F. A. W.	Surveyed by	
Checked	Blackmer	Notes	
Date	May 1936	Indexed	A. C. Johnson

F.B. 564 Pg. 51

Cont. from p. 52



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

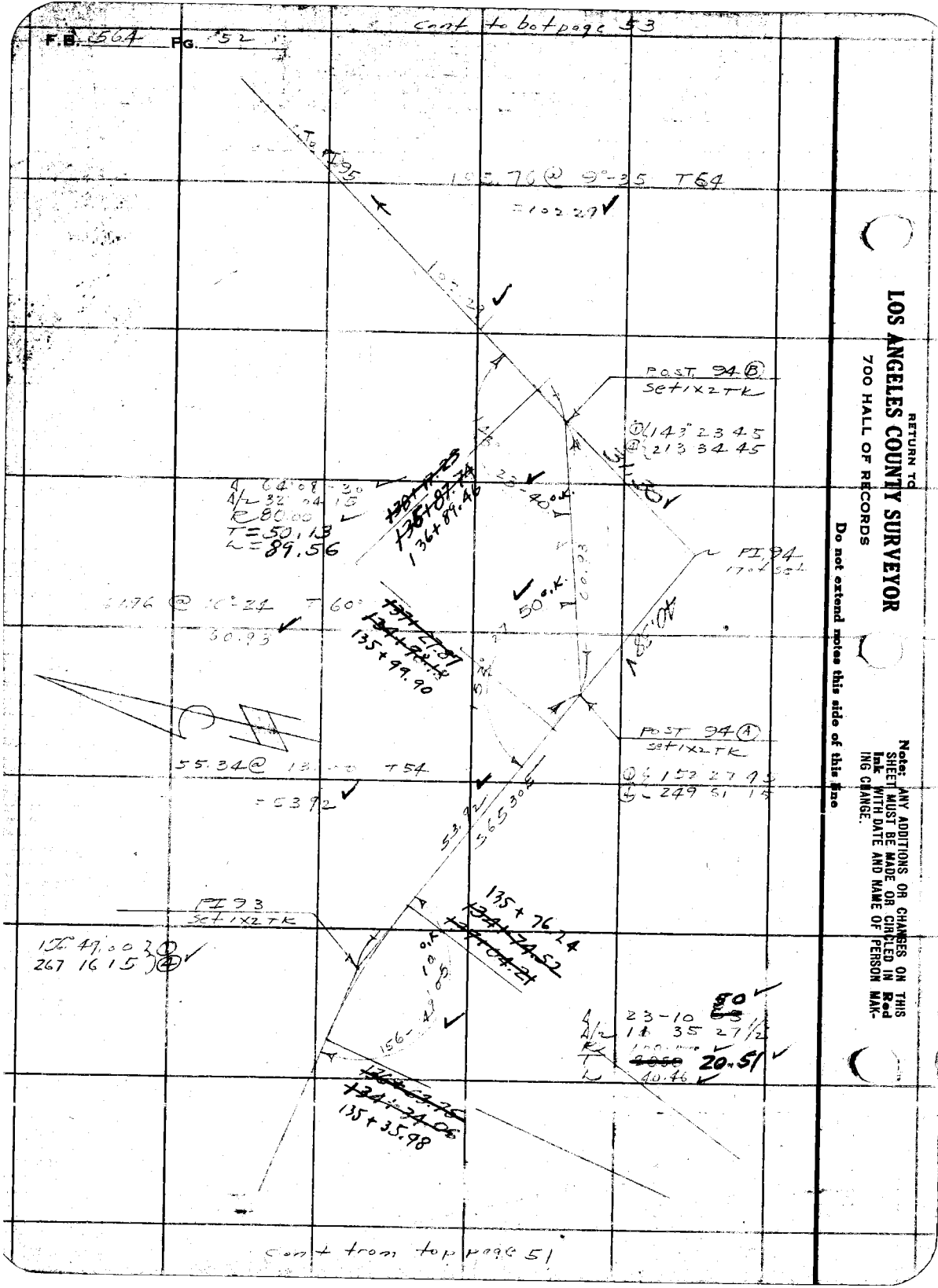
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 8-34

F.B. 564 Pg. 52

cont to bot page 53



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by McPherson	Survey of	
Map	No. B-1043	W. O.	Tape No St'd
Office Work	F. A. W.	Surveyed by	
Checked	Blackmer	Notes	Date
Date	May 1936	Indexed	A. C. Johnson

F.B. 564 Pg. 53

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

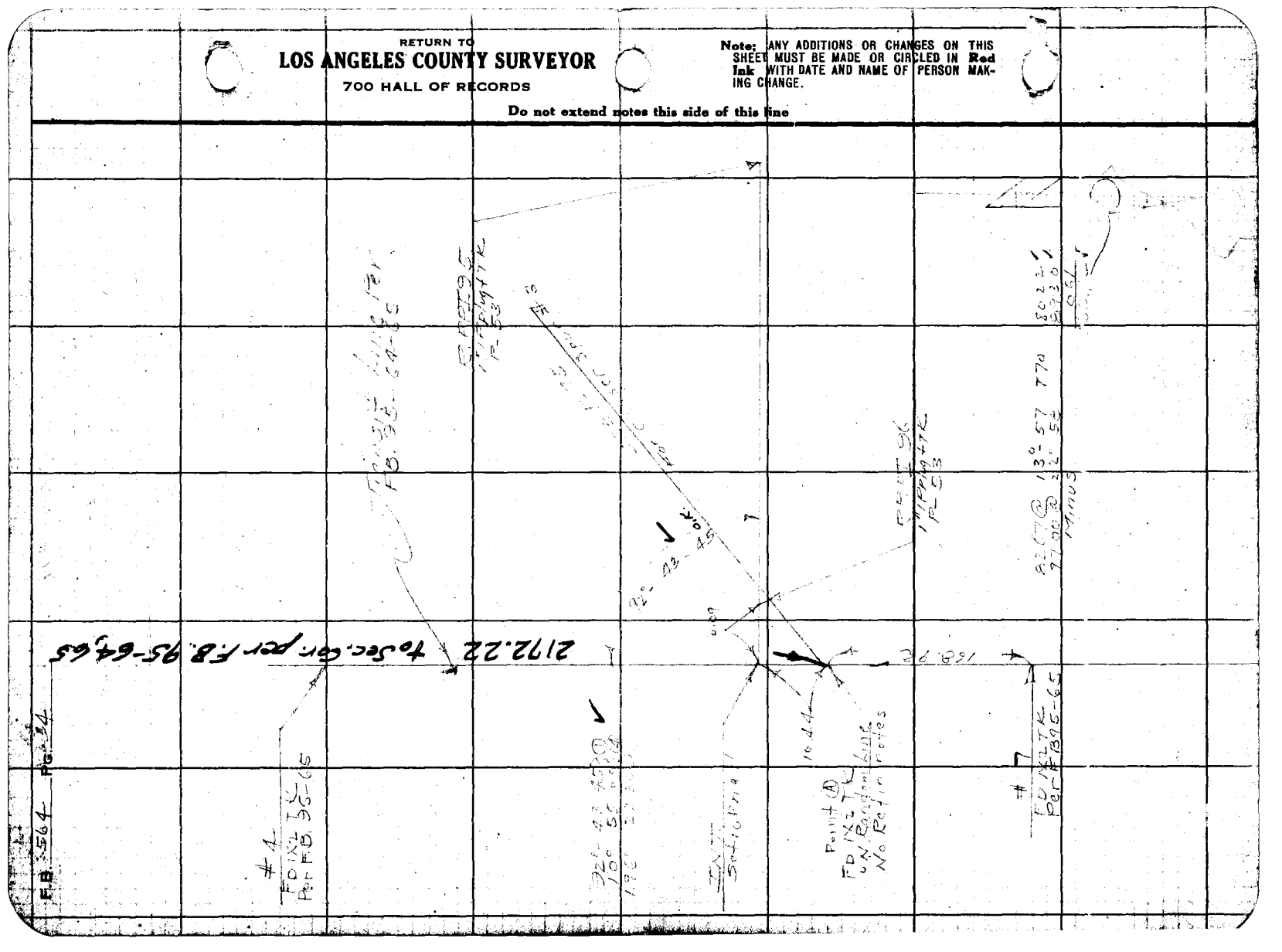
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by McPherson
Map No. B-1043
Office Work F.A.W.
Checked
Date May 1936

Survey of Boundary Mtn
W. O. [illegible] Tape No [illegible] St'd [illegible] of.
Surveyed by Stevenson
Notes T J S Date 1-31-36
Indexed A. C. Johnson

F.B. 584 PG. 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 SM 2-34

T. 1 S. R. 18 W.

0°00'15" Calc.

Random Line E. West
3-31-36 - FB 674-29

Random Line Between FB 35-132

MONUMENT

FD 1X2 TK
Re FB 35-132

FD 1X2 TK
Re FB 35-132

FD 3/4" I.P. No Tag
FB 635-29

FD 3/4" I.P. No Tag
FB 635-29

FD 3/4" I.P. No Tag
FB 635-29

SECTION LINE

SECTION LINE

F.B. 54 PG. 56

Cont. to bot page 57

MS 92 A-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

208.96 @ 15°11 T 70

4B. Set 1x2 T K

20.65

7a 53 @

290.37 @ 8°42 T 72

291.95

37945

379.80

#3

119.99 @ 6-22 T 64° = 119.23

Fd 2" I.P. ½ Cor per Tr. # 9604

130

119.23

8.37

Set 1x2

0.22

Adopted ¼ Cor Set 2" I.P. in conc. With B.C. marked as shown

COUNTY SURVEYOR R18W T1S SEC 19 ¼ COR SEC 20 RE 2117

Note - Cor per Tr. 9604 accepted for plus and set on line north and South.

#2

#1 Set 1x2 T K

06

239

291.84 @ 35°-- T 80

#34. Set ½ 2 T K

T. 1 S. R 8 W.

T. 1 S. R 17 W. SEC 19

No Evidence of Mon. found

See marginal above.

#3 Set 1x2 T K

52.99 @ 9°-16 T 84 52.30

22.29 - 15 T

1998 Calc

Cont. from top page 55

Notes Ck'd by McPherson	Survey of Equip. # 11
Map No. B-1043 F. A. W.	W O. 556 Tape No 25 St'd 0° F.
Office Work Blackmer	Surveyed by Stevenson
Checked	Notes
Date May 1936	Indexed A. C. Johnson Date

F.B. 584 Pg. 57

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 5M 2-34

WS 92, 1-3, 2-2

F.B. 595-119-131

5349.28

T. 1 S. R. 13 W. Sec 20

Continued from 4 p page 56

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 46

FORM 247 5M 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work F. A. W.
Checked
Date

Survey of
W. O. Tape No St'd or.
Surveyed by
Notes
Indexed

INDEX SHEET

Four No. 1

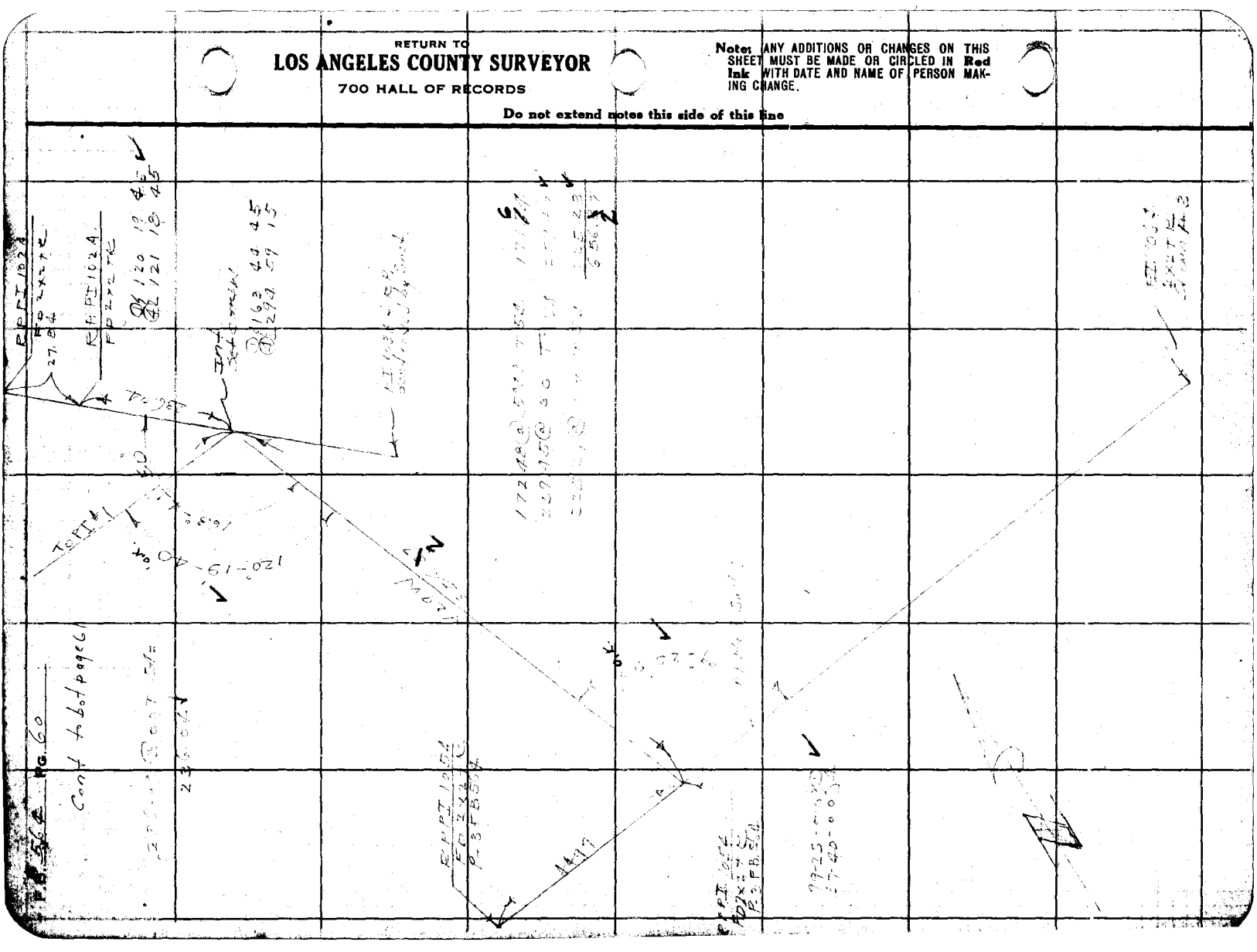
C. Johnson
Date

F.B. 56 Pg.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 564 PG 70

Random North-South ℄ of
Sec. 18 per F.B. 445-51

℄ Cent. F.B. 674-53

New Fl. #18
See F.B. 674-53

193.58

RL#19

RL11

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	
Map No.	B-1043. F. A. W.	W. O.	Tape No.	Sh'd	of
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

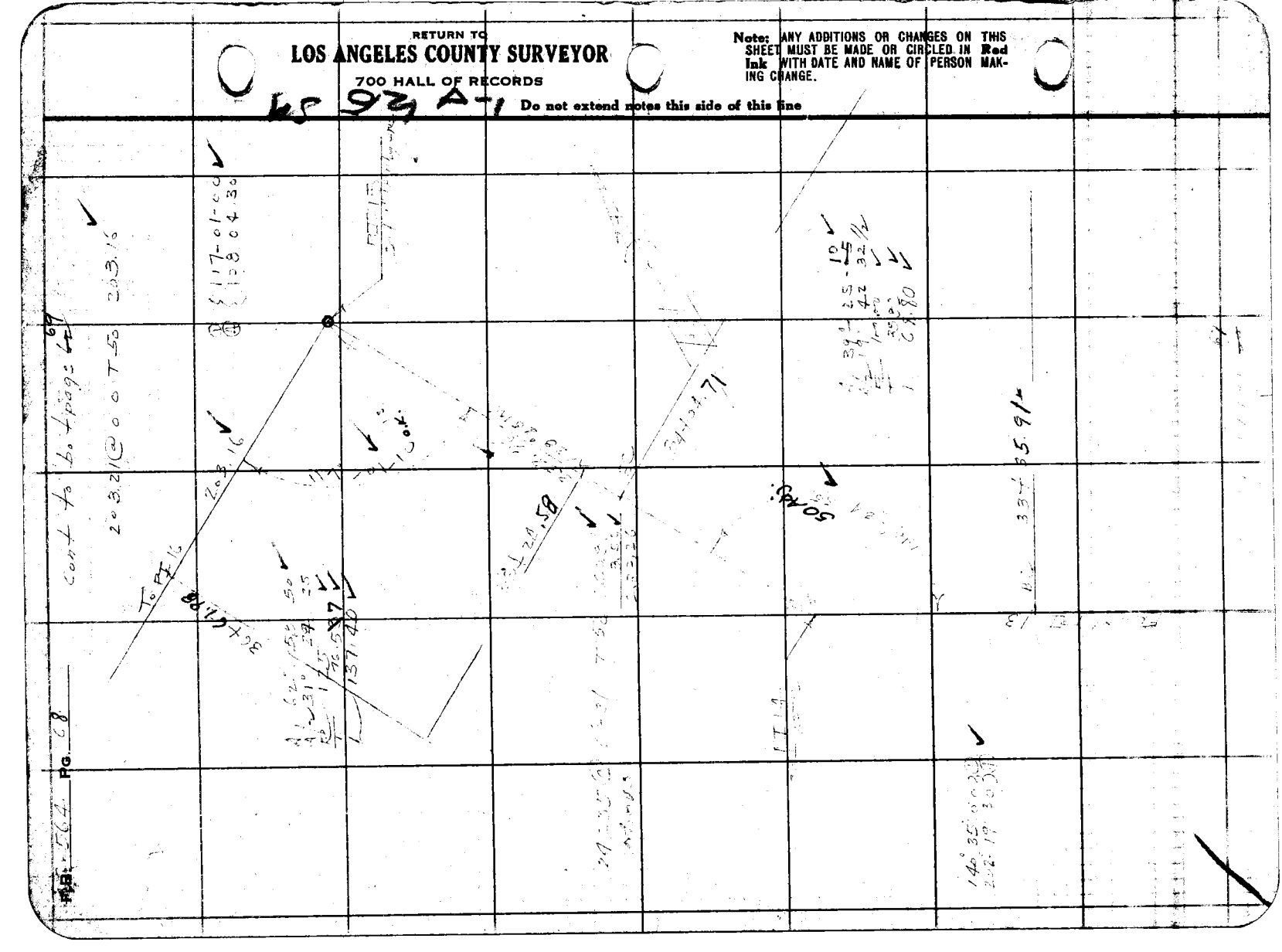
F.B. 576 Pg. 69

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

LS 93 A-1

Do not extend notes this side of this line



Notes Ck'd by	McPherson	Survey of	Famera Ridge F.M.
Map No.	B-1043	W. O.	10[illegible] Tape No 10 St'd [illegible] of.
Office Work	F. A. W.	Surveyed by	[illegible]
Checked		Notes	T J S Date 4-17-34
Date		Indexed	A. C. Johnson

F.B. 564 Pg. 67

68

Cont from [illegible]

FT 13
50-1 1/2 PPlug + Tk

To Pt 11

3 19 47

21+50.62

O.K.

144° 0'

FT 13

75c 40.99

75c 227.4'

35° 57- 35 1/2

17° 58- 47 1/2

97.36

182.29

8.c. 29+62.34

27+93.56

48.39

45.67

O.K.

14+25

14+14.30

FT 12
50-1 1/2 Tk

26+99.94

Record Pt 11

Cont from top [illegible]

66

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

FORM 247 SM 2-34

Notes Ck'd by	Survey of
Map No.	W. O.
Office Work	Surveyed by
Checked	Notes
Date	Indexed

F.B. 564 PG. 65

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 5M 2:34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

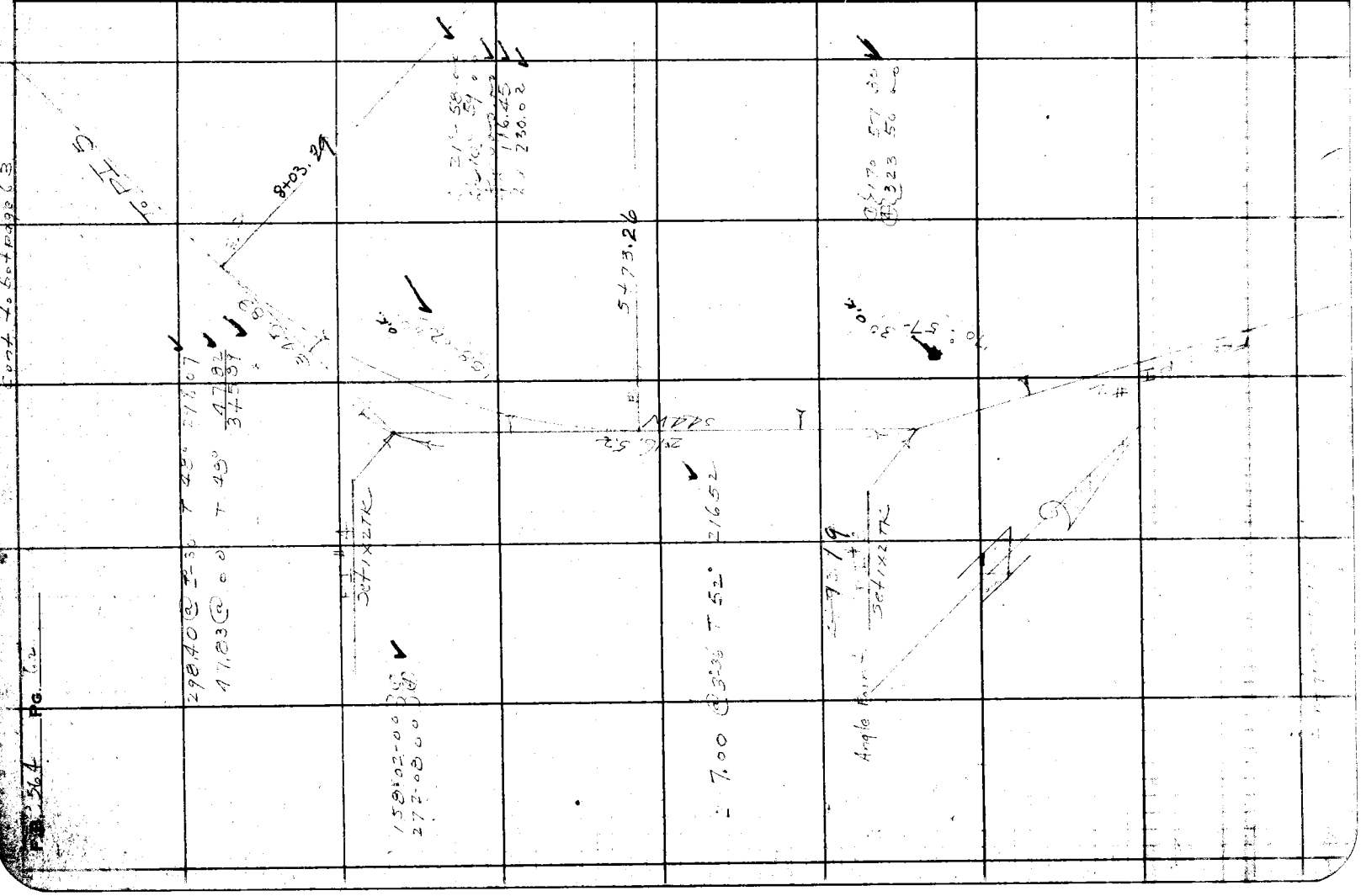
Notes Ck'd by		Survey of	
Map No.		W. O.	Tape No	Sh'd ft of
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. 564 Pg. 43

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Cont. to Sht Page 13
8+03.29
5+73.26
Angle Point
Set 1x2 Tk
Set 1x2 Tk
Set 1x2 Tk

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	B-1043
Map No.	F. A. W.
Office Work	
Checked	
Date	

Survey of _____ Surveyed by _____

W. O. _____ Tape No _____ Std _____ of _____

Notes _____ Date _____

Indexed _____

F.B. _____ Pg. _____

FORM 247 BM 2-34

Notes Ck'd by		Survey of	
Map No.	B 1043 F. A. W.	W. O.	Tape No St'd OF.
Office Work		Surveyed by	
Checked	Blackmer	Notes	Date
Date	May 1936	Indexed	A. C. Johnson

F.B. 564 PG. 71

HAMERA-RIDGE F.T.T.

SPUR-?

J.N. 8062

INDEX P.2.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 564 Pg. 72 65

Cont to bot tang 73

156.08 Δ 5°33 T 70 156.20

31.04.85

25 Adj.

140 27 15 38
200 27 15 38

135
40
20

54.41
104.40

2400.45

216.00 Δ 3°19 T 75 215.79

45 Adj.

137 23 45 30
177 36 15 30

54.39

ET
Set 1"x2" Tk
0+41.07

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of	F.B. 564 PG. 73	
Map No. B-1043	W. O.	Tape No	St'd or.
Office Work F. A. W.	Surveyed by		
Checked Blackmer	Notes F.S.	Date 12-24-35	
Date May 1936	Indexed A. C. Johnson		

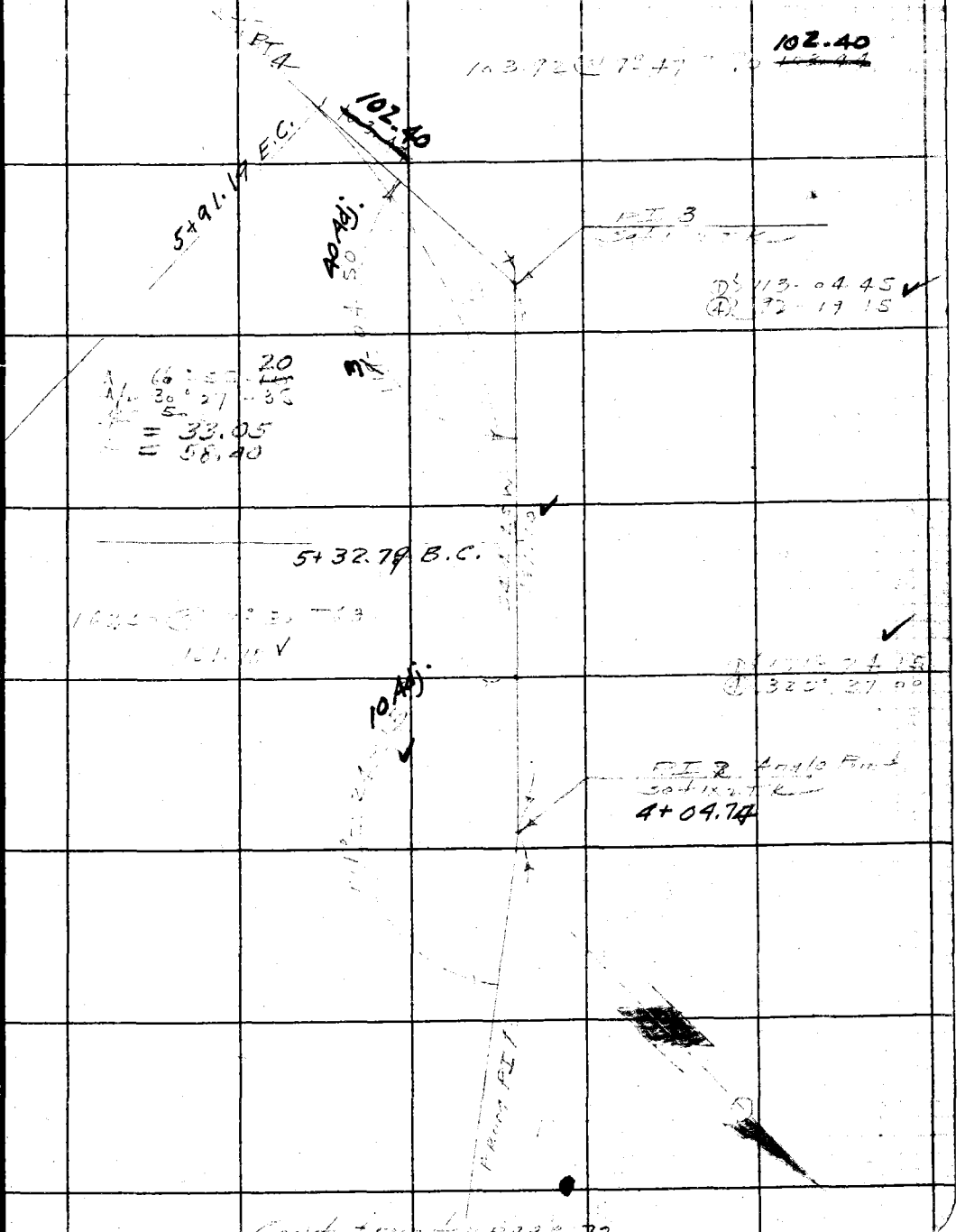
Cont. to Not pg 74

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BW 2-34



Cont. from Last Page 72

F.B. 564 Pg. 74

Cont to bot page 75

162.29 @ 5°20'+74 = 161.29

PI 5

6+45.36 E.C.

Road Adj.

A = 32° 17' 20"
A/2 = 16° 08' 42"
R = 200
T = 57.90
L = 112.71

131.26 @ 00°+74 = 131.26

7+32.65 B.C.

6+81.51 E.C.

A = 32° 59' 15"
A/2 = 16° 29' 37"
R = 75
T = 22.21
L = 43.18

147 00 45
228 02 45

PI 4

Road Adj.

6+38.33 B.C.

From PI 3

cont from top page 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Spur # 2

Notes Ck'd by M.E. Pierson	Survey of Pomona Tie F.T.
Map, No. B-1043	W. O. [illegible] Tape No [illegible] St'd [illegible] of.
Office Work F. A. W.	Surveyed by Stevenson
Checked Blackmer	Notes [illegible] Date [illegible]
Date May 1936	Indexed A. C. Johnson

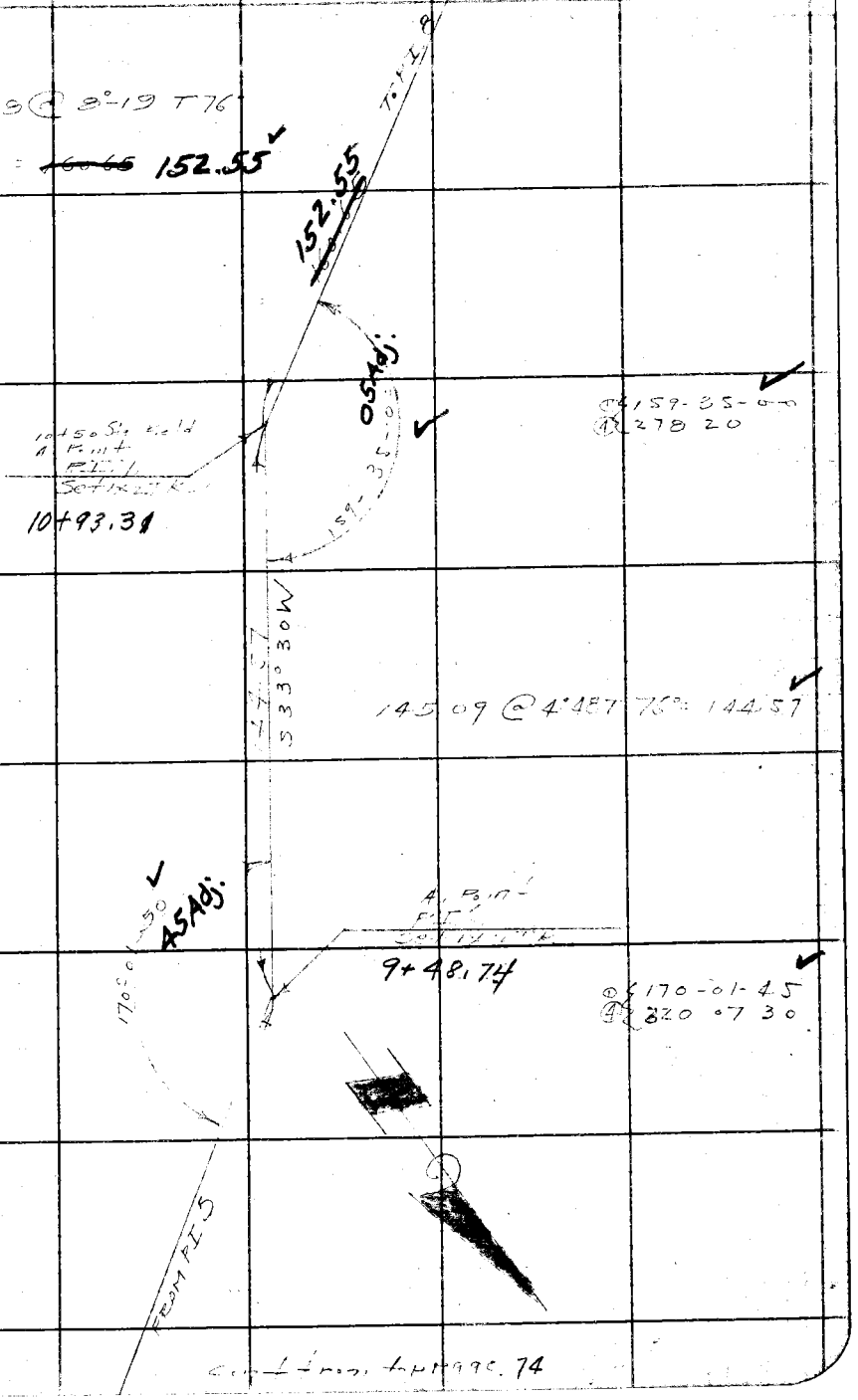
F.B. 564 Pg. 75

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



F.B. 56A Pg. 4
76

cont from bot page 77

229.38 (1) 2°04 + 76° = 226.11

226.11

PC 15+97.20

PT 10

FT 9

30' Adj.

65-39-30 (1)
302 37 45 (4)

Δ = 26°10'
R = 1700.00
T = 125.81
L = 250.31

227.00 (2) 2°05 226.61

13+46.89

40 Adj.

167-09 40
308°37'

PT #6
Curve 4 & 5

12+45.86

FROM PT 7

cont from bot page 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

SPUR #2

Notes Ck'd by McPherson	Survey of Ramiem Ridge F.T.	F.B. 564	Pg. 77
Map No. B-1043.	W. O. 8064 Tape No. 1 St'd 5 ft. OF.		
Office Work F. A. W.	Surveyed by Stevenson		
Checked Blackmer	Notes T. of S. Date 1-24-35		
Date May 1936	Indexed L. C. Johnson		

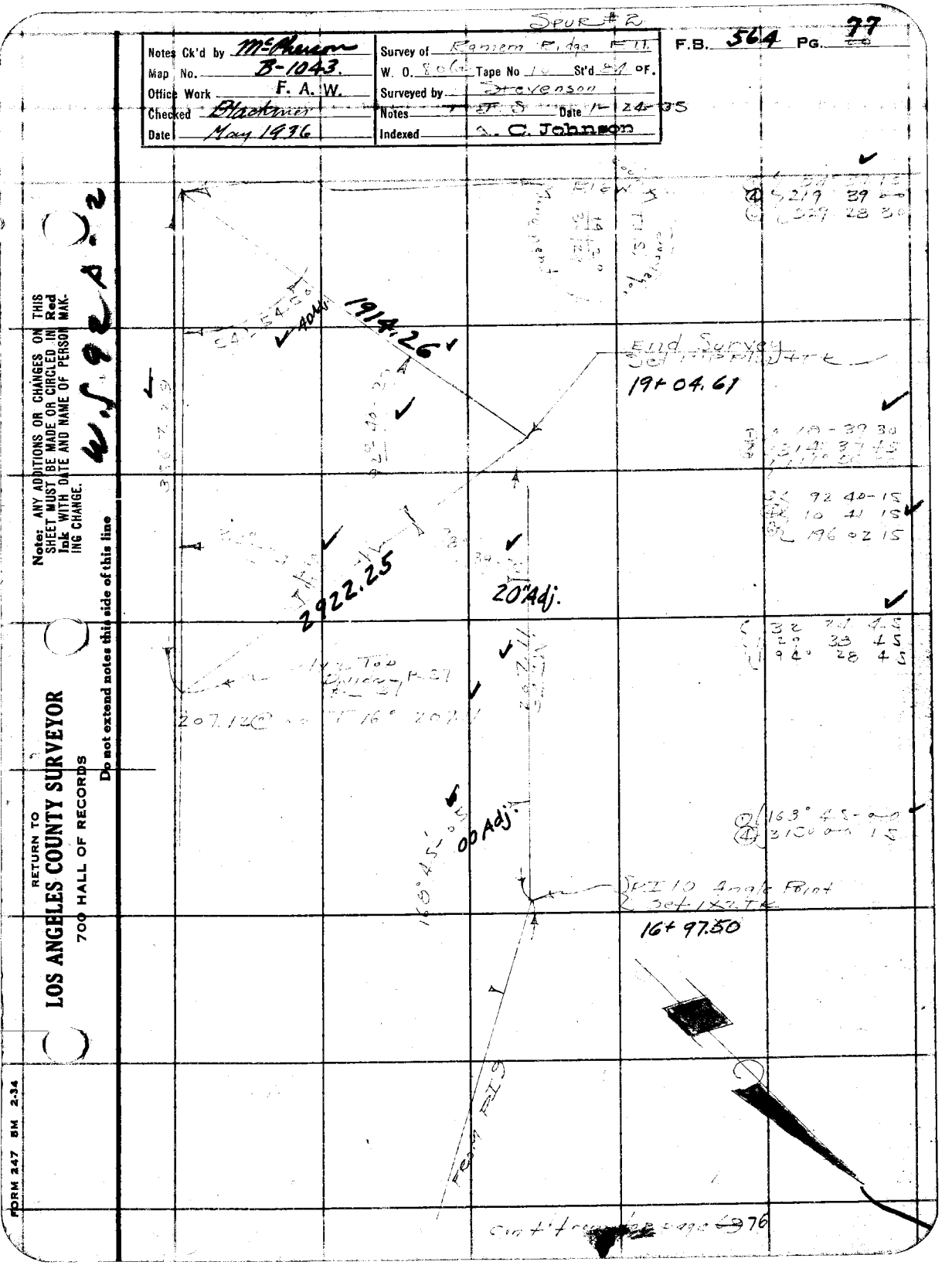
W.S.R.A.2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 564 PG. 78

Notes Ck'd by	Survey of
Map No. B1043	W. O. Tape No St'd Of.
Office Work F. A. W.	Surveyed by
Checked Blackmar	Notes Date
Date May 1936.	Indexed C. Johnson

F.B. 564 Pg. 79

CAMERA RIDGE H.T.

SEQUR-3

U.N.P.C.E.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Ruby
Taylor
DW Reynolds

FORM 247 5M 2-34

80

Cont to bot page 74-81

F.B. 564 PG. 73

166.05

To PI V

137-19 3 30 3 (3)

166.05

E.C. 5+95.17

137°19'25"Lt

48.83

93.11

Sta 5+02.06

140-34 202 21 (3)

FD 1" IP PLUG TIE F-44

36° 00' Adj.

INT. PC-1 & LTR 0+30.40

164.97 @ 3° 30 T 74° 162.91

FD 1" IP PLUG TIE FB 564 F-44

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Farmers Purge Irr. Dist.	F.B. 564	Pg. 77
Map No. B-1043	W. O.	Tape No	St'd	of.		
Office Work F. A. W.	Surveyed by Stevenson			
Checked Blackmer	Notes	Date 1-28-35	
Date May 1936	Indexed L. C. Johnson		

81

82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

9+02.63 E.C.

P.I. 4

P.I. 3

35-11-55
1/2 17-35 S.W.
E 100
T = 31.72
L = 61.43

4+48.00 O.K.

@ 4 4+44.48.00
7+19.12.15

8+41.20 B.C.

16+27.@ 0.70 160.53

5+10.45 O.K.

P.I. 4
S.W. 1/4 TC
7+12.39

Cont. from top page 80

F.B. 564 Pg. 75

82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FE 1/2" IP
PB 15-54

CS 1/2" IP PB 15-54

calc

Point "A"
NX2 P-54

20°54'00" Adj.

10 Adj.

61°40'30"

33°54'00" Adj.
53°50' Adj.

PT #4
End Survey
Set 1" IP Plug + Tack
12+94.44

178°-72'-10" O.K.

Cont. from the page 74

81

Notes Ck'd by	Survey of Baker Rd. F.T.I.
Map No.	W. O. 8084 Tape No St'd OF.
Office Work	Surveyed by Stevenson
Checked	Notes T.P. Date
Date	Indexed A. C. Johnson 4-12-35

F.B. 364 Pg. 83

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

BAKER F.T.I.

J.L.8084

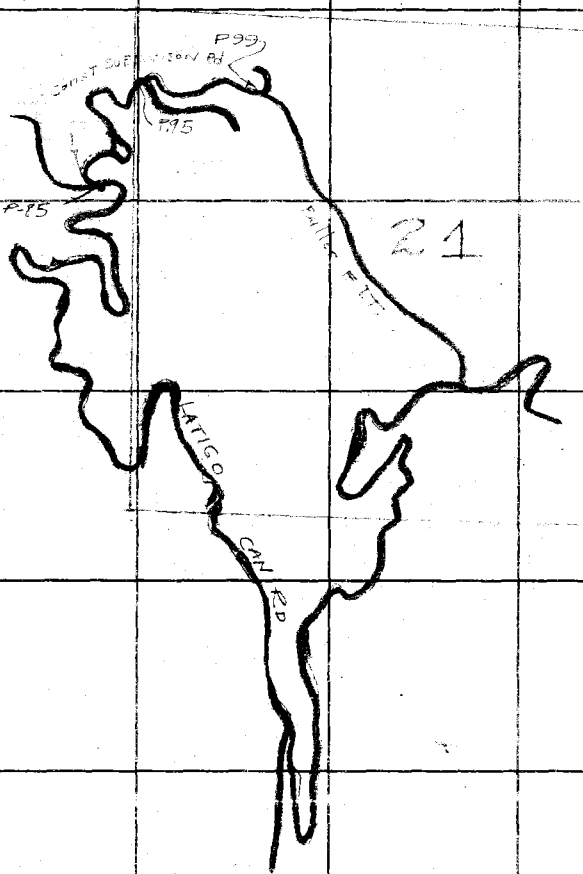
To be C.S. B-1053

Tucker 2272 Sa 130
Seal Pg Pg. Sign

F.B. 564 Pg. 84

INDEX SHEET

T.1S.R.18.W



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by McPherson		Survey of Sole F.H.	
Map No. B-1053		W. O.	Tape No	St'd 3-1 OF.
Office Work F. A. W.		Surveyed by H.J.S.	Date 2-26-
Checked Blackmer		Notes	
Date Feb-1936		Indexed A. C. Johnson	

F.B. 564 Pg. 85

Cont to bot pry. Ck ✓

14343 @ 1°50 T64 1270 ✓

152°47'15" ① ✓
251 09 00 ④

PT #1
Set 1x2 TK

3502 @ 5°41 T68 8459 ✓

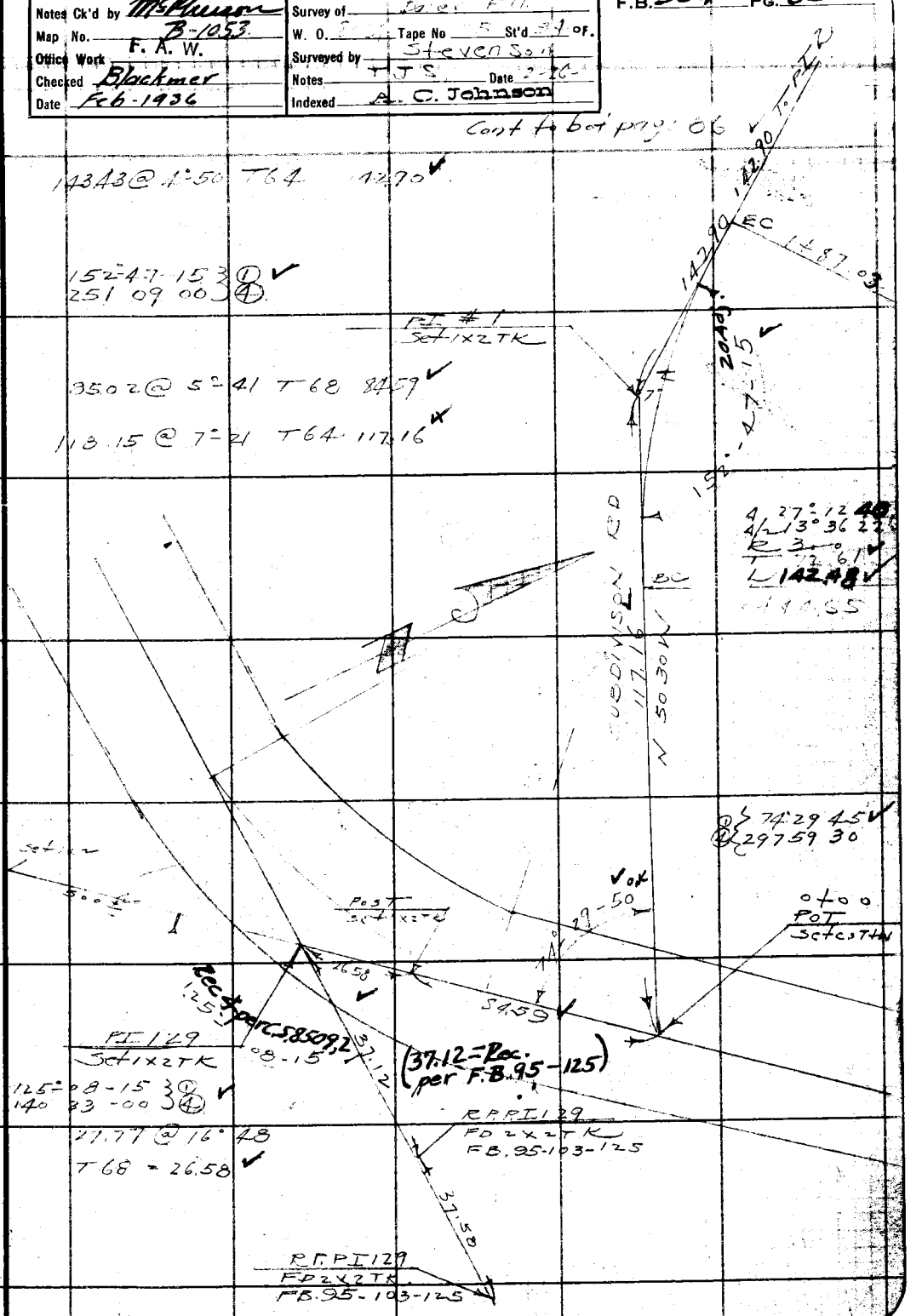
118.15 @ 7°21 T64 117.16 ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

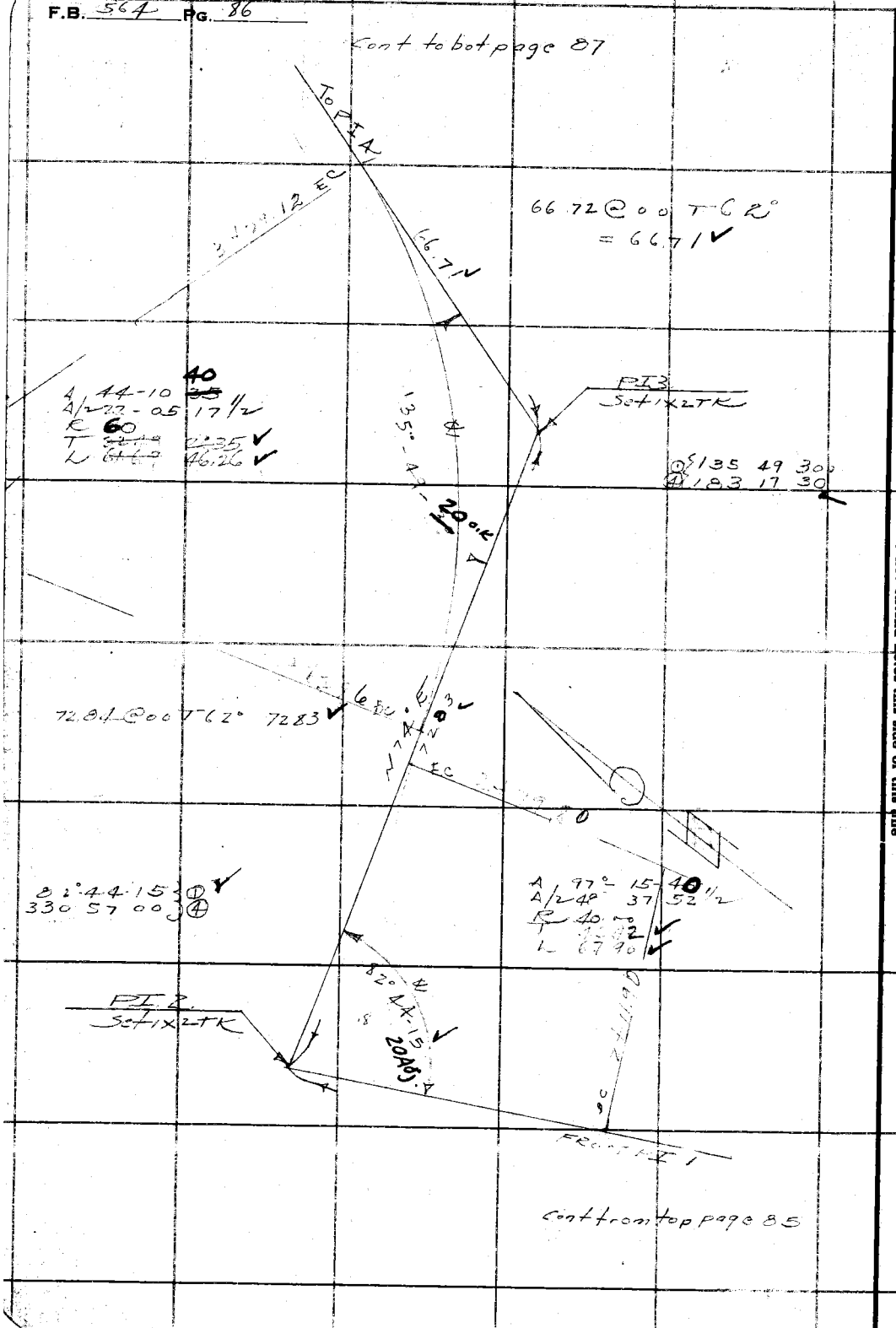
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



F.B. 564 PG. 86



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	
Map No.	B-1053.	W. O.	Tape No St'd OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmar	Notes	T. 3 S. R. 2 W. S. B. B. & M.
Date	Feb. 1936	Indexed	Date J. C. JOHNSON

F.B. 564 Pg. 87

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

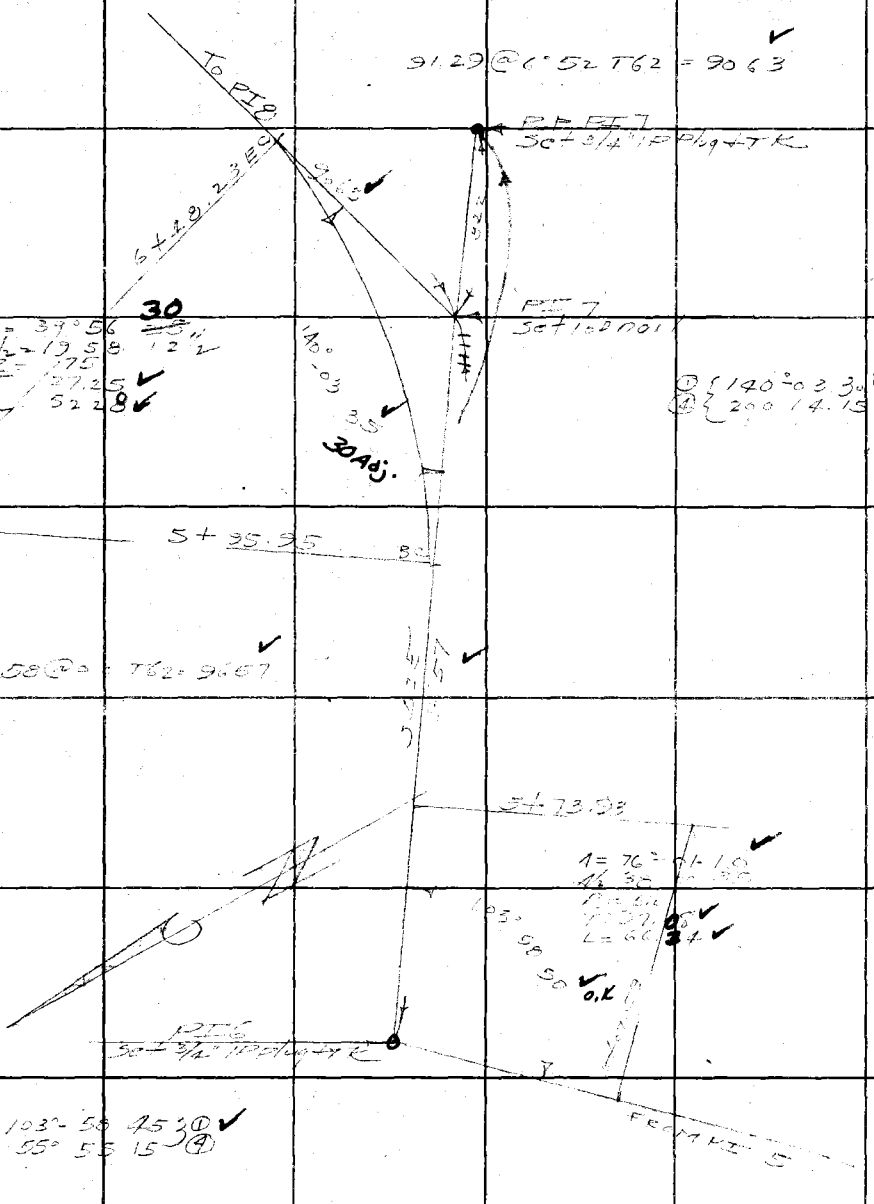
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 564 PG. 88

Cont to bot page 89



Cont from top page 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

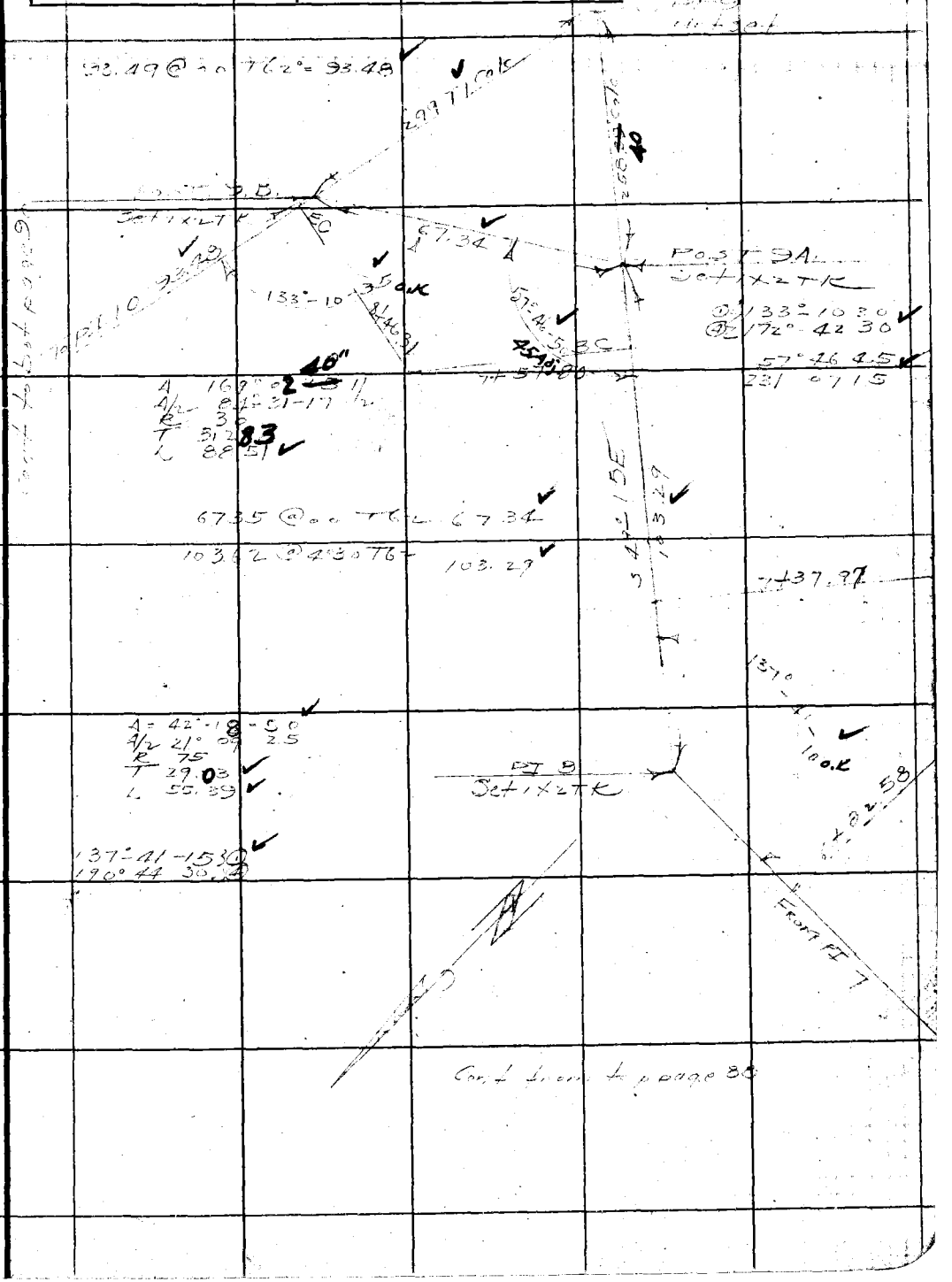
Notes Ck'd by McPherson		Survey of Baller FTT	F.B. 564 PG. 89
Map No. B-1053		W. O. 5067 Tape No ___ St'd 9.4 OF.	
Office Work F. A. W.		Surveyed by Stevenson	
Checked Blackmer		Notes T.T.J. Date 2-26-35	
Date Feb 1936		Indexed A. C. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK. ING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34



F.B. 564 PG. 90

Cont'd from page 91

91.15 @ 3°-27 T62 90.98

To PI 1

PT 11
Sct 1x2 TK

105° 30 15
62° 01 15

Δ = 74°-29-10
Δ/2 37-14 50
R 60
E 38.07 T=45.62
T 45.62 L=78.01

1° 97.44
15°-30-20 O.K.

Lot 19.93 BC

141.61 @ 00 T62 141.15

97 53.49

Δ = 43°-02
Δ/2 21° 31
R = 75
T 29.58

30
25 1/2
17 1/2

136°-57 30
187°-27 30

PT 12
Sct 1x2 TK

136° 57' 25" (more)

81.45

PC PT3

Continued top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Baller ET	F.B. 564	Pg. 91
Map No. B-1053	W. O. [illegible] Tape No [illegible] St'd [illegible] of.		
Office Work F. A. W.	Surveyed by Stevenson		
Checked Blackmer	Notes F J S Date 7-26 35		
Date Feb. 1936	Indexed A. C. Johnson		

Cont'd to Col Page

159.67 @ 2°-38 TG2 159.49
141.29 @ 0 0 TG2 141.37
PLUS 300.75
15.20
315.95

To PI 14

PI 13
3/4" IP Plug + TK

Δ = 50 28 30
Δ/2 25 14 12½
R 60
T 14.29
L 26.56

Δ 127° 31 30
Δ/2 158° 06 15

124°-21

12.43.6

30 Adj.
BC

N 8°-30 W
93.22
EC 111
2.34

93.68 @ 4°57 TG2 93.22

118°54'15.30
115°37'00.34

Δ 61°-05-45
Δ/2 30° 32 52½
R 40
T 23.61
L 42.62

PI 12
3/4" IP Plug + TK

20 Adj.

FROM PI 11

Cont from Col Page 90

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

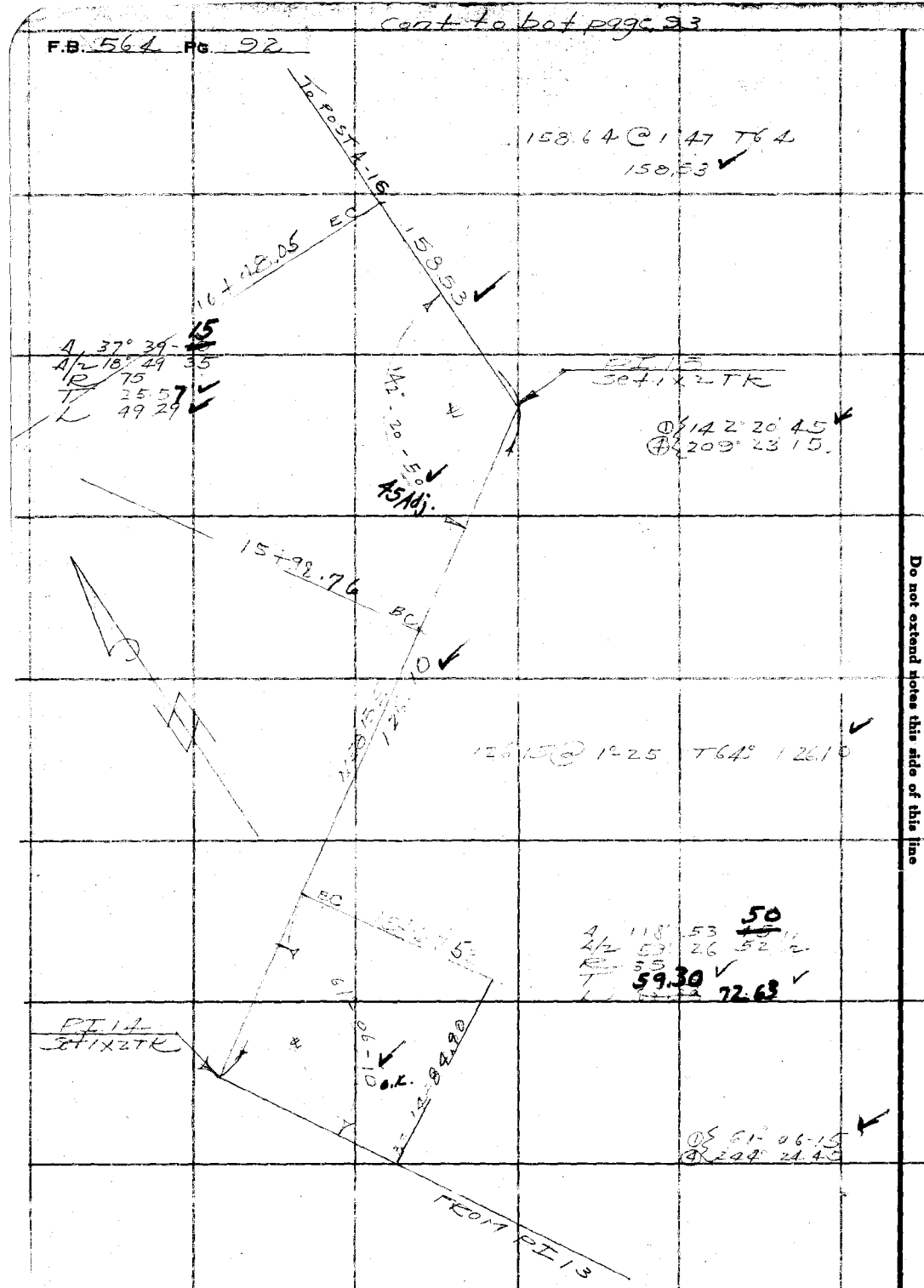
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

Cont to bot page 93

F.B. 564 PG. 92



Cont from top page 91

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Baller FTT	F.B. 564 Pg. 93	
Map No. B-1053	W. O. 808 Tape No 25 Std 99.2 OF.		
Office Work F. A. W.	Surveyed by Stevenson		
Checked Blackmer	Notes T&S Date 2-27-35		
Date Feb 1936	Indexed C. Johnson		

Cont'd to bot page 91.

Cont'd from top page 92

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

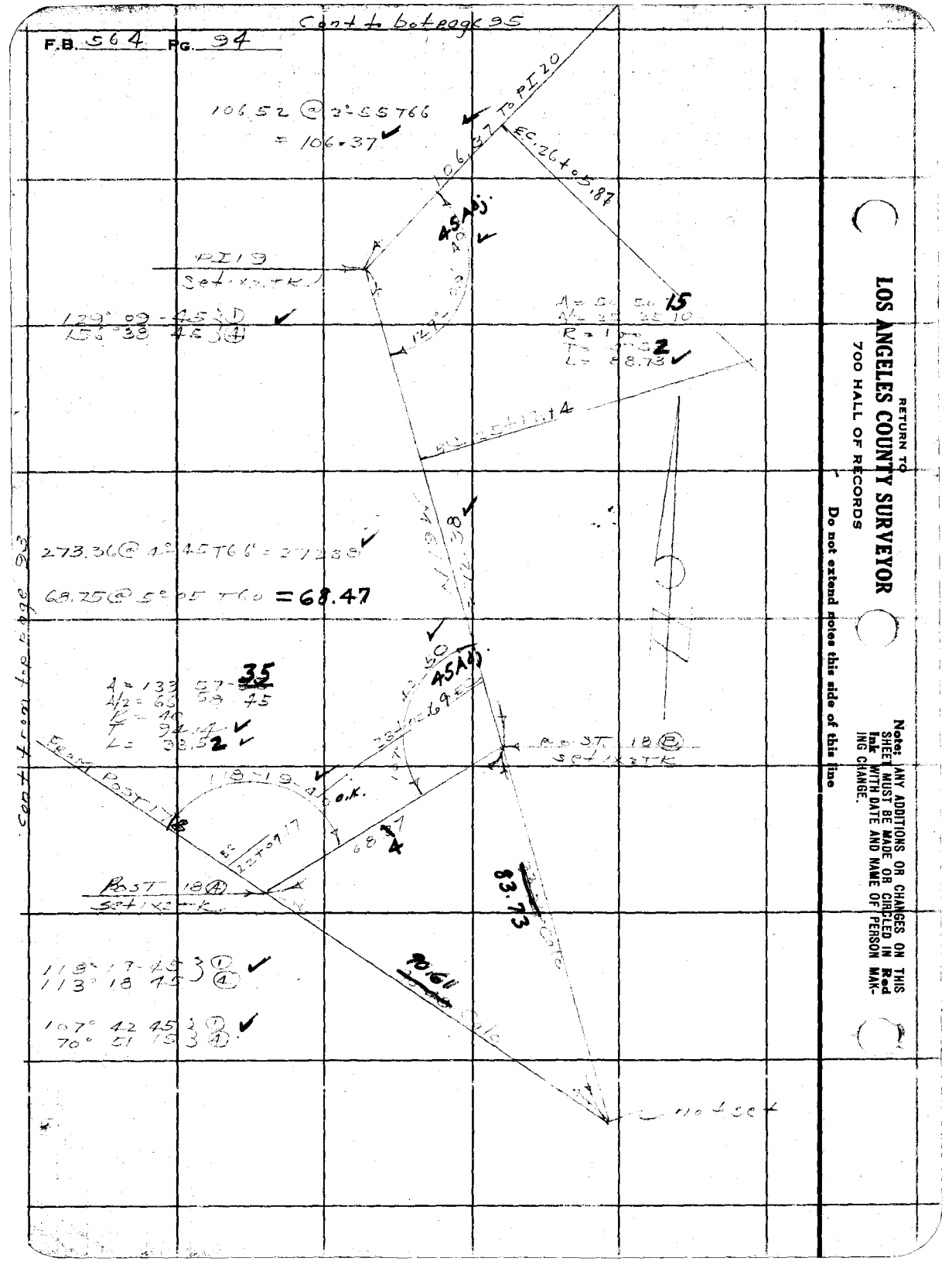
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 BM 2-34

Cont to bot page 95

F.B. 564 Pg. 94


106.52 @ 2°-55766
= 106.37
106.37 To PI 20
Ec. 264+52.87
45 Adj.
PI 9
Set 1x2 TK
129° 09 - 45 3 1
45 3 4
A= 5[illegible] 15
R= 1[illegible]
T= [illegible] 2
L= 68.73
273.36 @ 1°-45 TO 6" = 273.38
68.25 @ 5°-05 TO = 68.47
A= 133° 57 - 35
1/2 = 66° 58' 45"
R= 40
T= 94.17
L= 98.52
45 Adj.
R=50
33+ to 69+
R & T 18 B
Set 1x2 TK
Brass Post 18
118° 19' 45" 3 1
O.K.
127+91.7
68.47
R & T 18 A
Set 1x2 TK
83.73
119° 17' 45" 3 1
113° 18' 45" 4
107° 42' 45" 2 3
70° 51' 15" 3 4
Pole
Pole
Pole

Noted	Ck'd by McPherson	Survey of	Baller FII
Map	No. B-1053.	W. O.	Tape No 2 Std 24 OF.
Office Work	E. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	T J S Date 2-27-35
Date	Feb. 1936	Indexed	A. C. Johnson

F.B. 564 PG. 98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Cont to bot page 96

1556 @ 00 T 70° 16.54

22.9 2 3° 38 T 62° 12.1 12

1500 @ 18°18 = 12.73

PI 21
3 of 1x2 T K

10 3 24 30 21
53 31 15 31

84° 26 36 ⊕
33 T 21 45 ⊕ FD 1x2 T K

33

3 0 57 @ 7÷12 T 66° 29 21 7

P/U S

30 7 36

EC

To PI 21

EC

27 3 96

A 76° 35 00
A/2 38° 17 57½
R 66
T 47 39
L 80.21

20 Adj.

3 of 1x2 T K
29 + 10.75

430
331
FD 1x2 T K

Kenton Ave Line
20 - 1 Inst. FB 33
12 T 2

37 + 07 36

35 Adj.
30

A 65° 53
A/2 32° 56 15
R 75
T 49 59
L 86 23

25

114° 07 30 ⊖
96 30 00 30 ⊕

PI 20
38 - 1 1x2 T K

114° - 07

26 + 6.13

BC

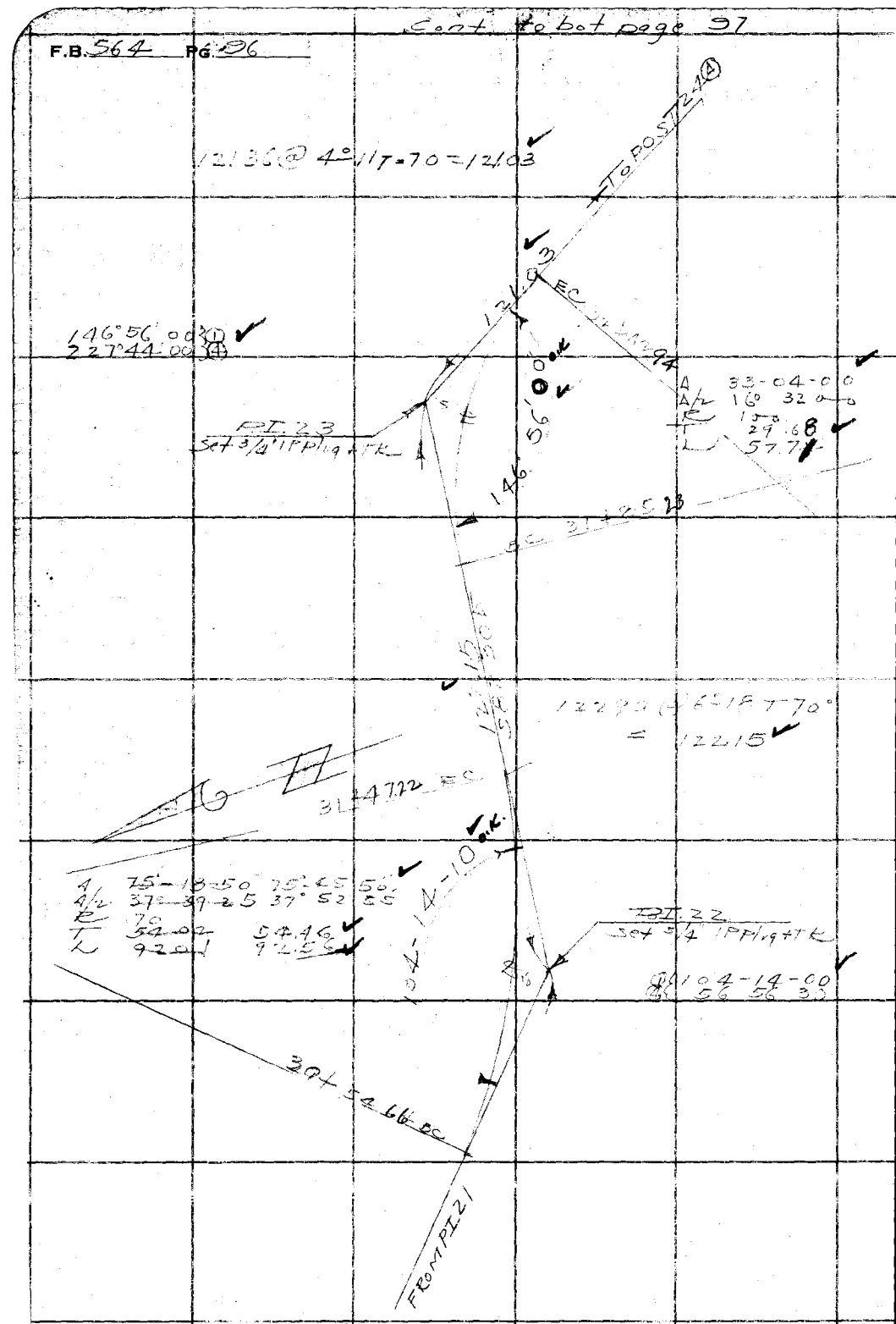
FROM PI 11

cont from top page 94

FORM 247 5M 2-34

Cont. to bot page 97

F.B. 564 PG. 96



cont from top page 95

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Boller ETAL
Map No.	B-1053	W. O.	Tape No 5 St'd 84 OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmar	Notes	T J S. Date 7-27-35
Date	Feb 1936	Indexed	A. C. Johnson

F.B. 364 Pg. 97

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

Cal. Lobstrace 28

PT. 25
Set 1X2TK

179.79 @ 4-31 T 70 = 179.21

99.91 @ 3-49 T 70
= 99.74

Cont. from top p. 96

FROM PT 23

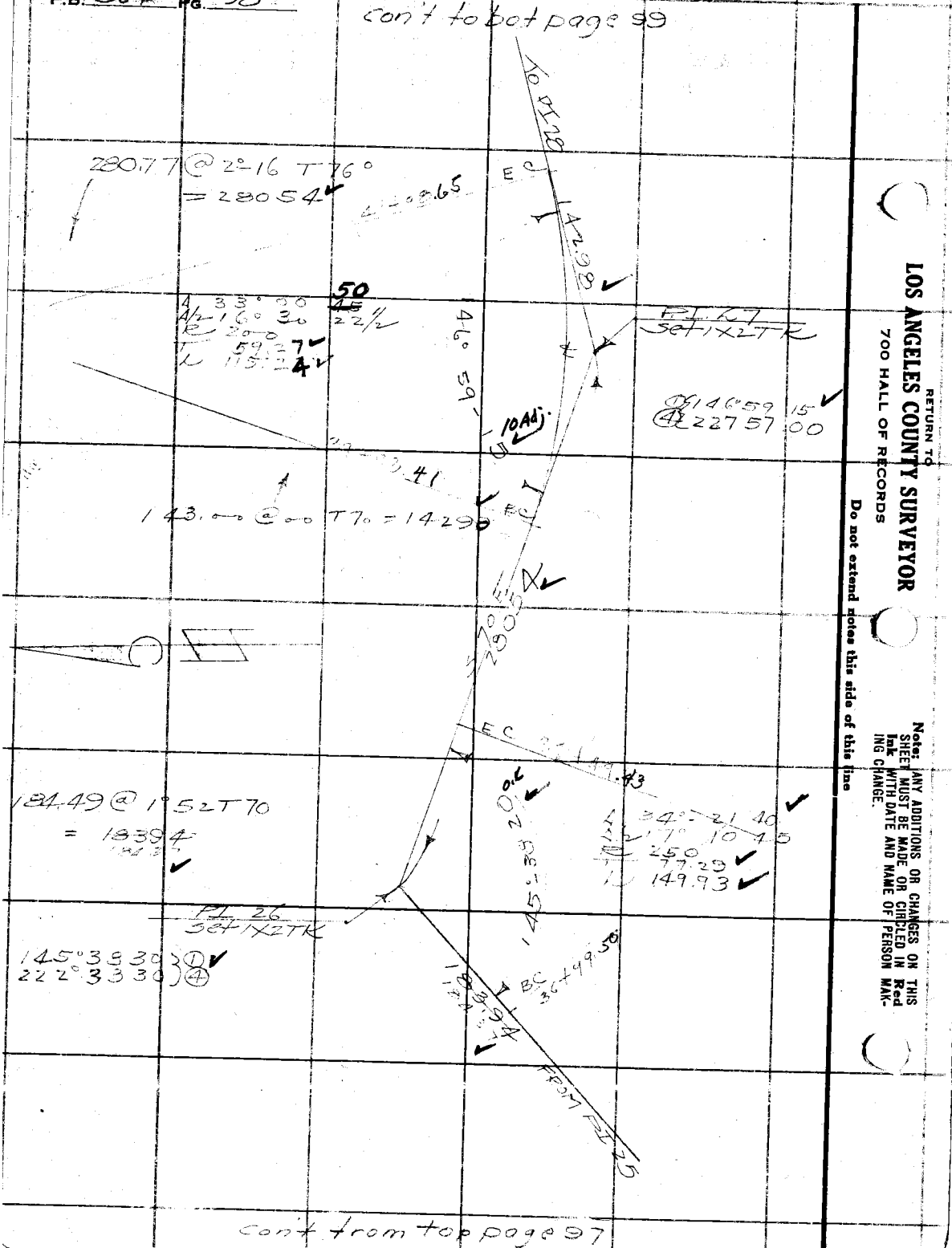
Post 24
Set 1X2TK

Curve #2 L 114

SUBDIVISION

F.B. 564 Pg. 98

con't to bot page 99



cont from top page 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McKeever	Survey of	Euler Rd
Map No.	B-1053.	W. O.	Tape No — St'd 66 OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	Date 2-22-35
Date	Feb 1936	Indexed	A. C. Johnson

F.B. 564 Pg. 99

Con't to Lot page 100

101.20(c) 2°13' T 60' = 101.10

END OF CONST. SUBDIVISION RD.

PT 29
32.7 I x L T K

(1) 122 58 00
(4) 131 52 15

A 18° 07' 55"
A/2 9° 03' 57 1/2
R 60.00
T 9.52
L 18.99

Sn 9° 01' 25"
Sn/2 4° 30' 42 1/2
60
72

1+75.95

SUBDIVISION RD

125.92(c) 1°50' 76" = 125.15

1+14.20

103 44 45 30
54 58 30 30

A 76° 15' 20"
A/2 38° 07' 40"
R 30
T 21.40
L 39.94

PT 28
32.7 I x L T K

10° 42' 40"

BC 1+20.96

FROM PT 27

Con't from top page 98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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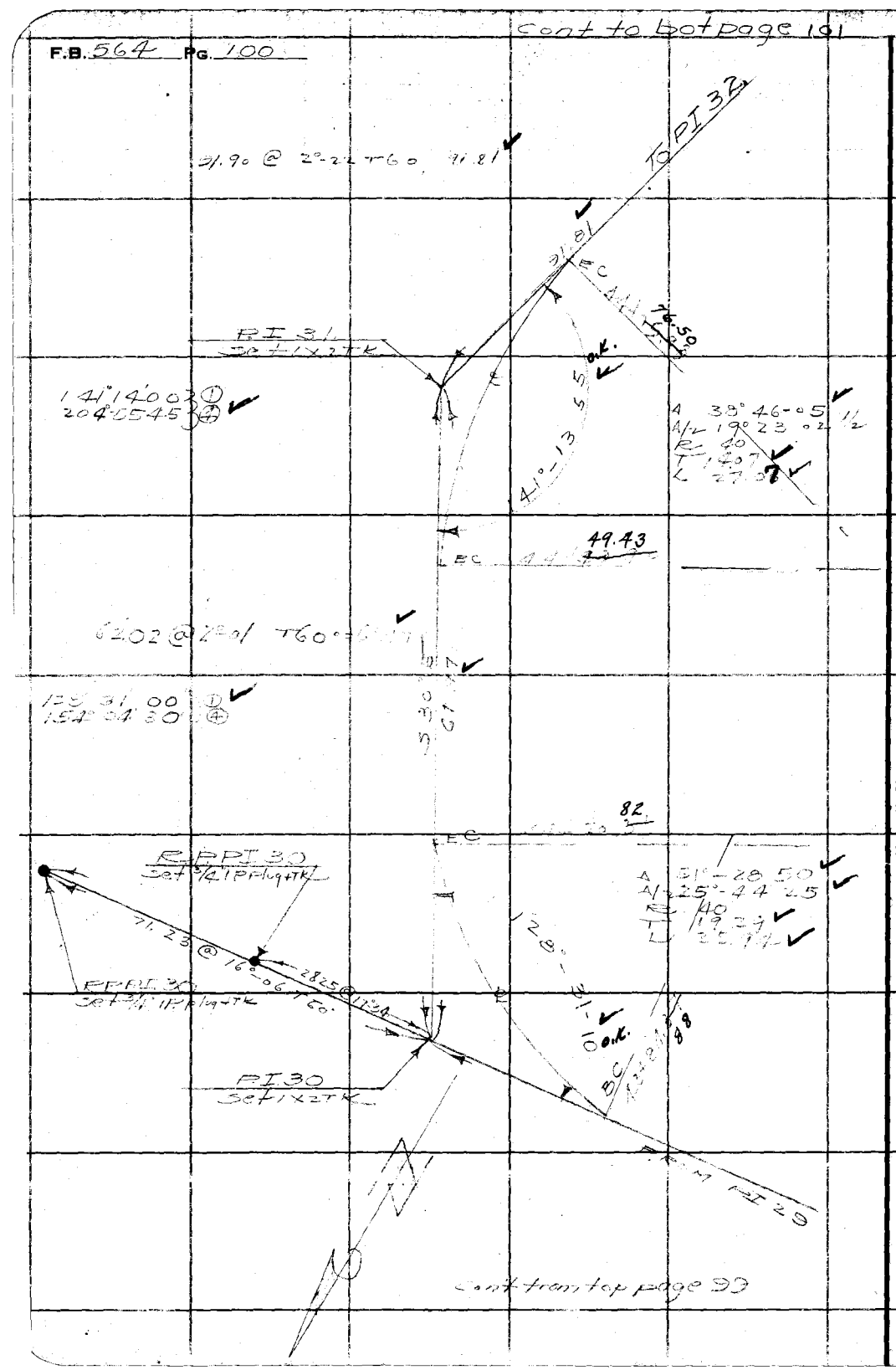
FORM 247 5M 2-34

F.B. 564 Pg. 100

Cont to bot page 101



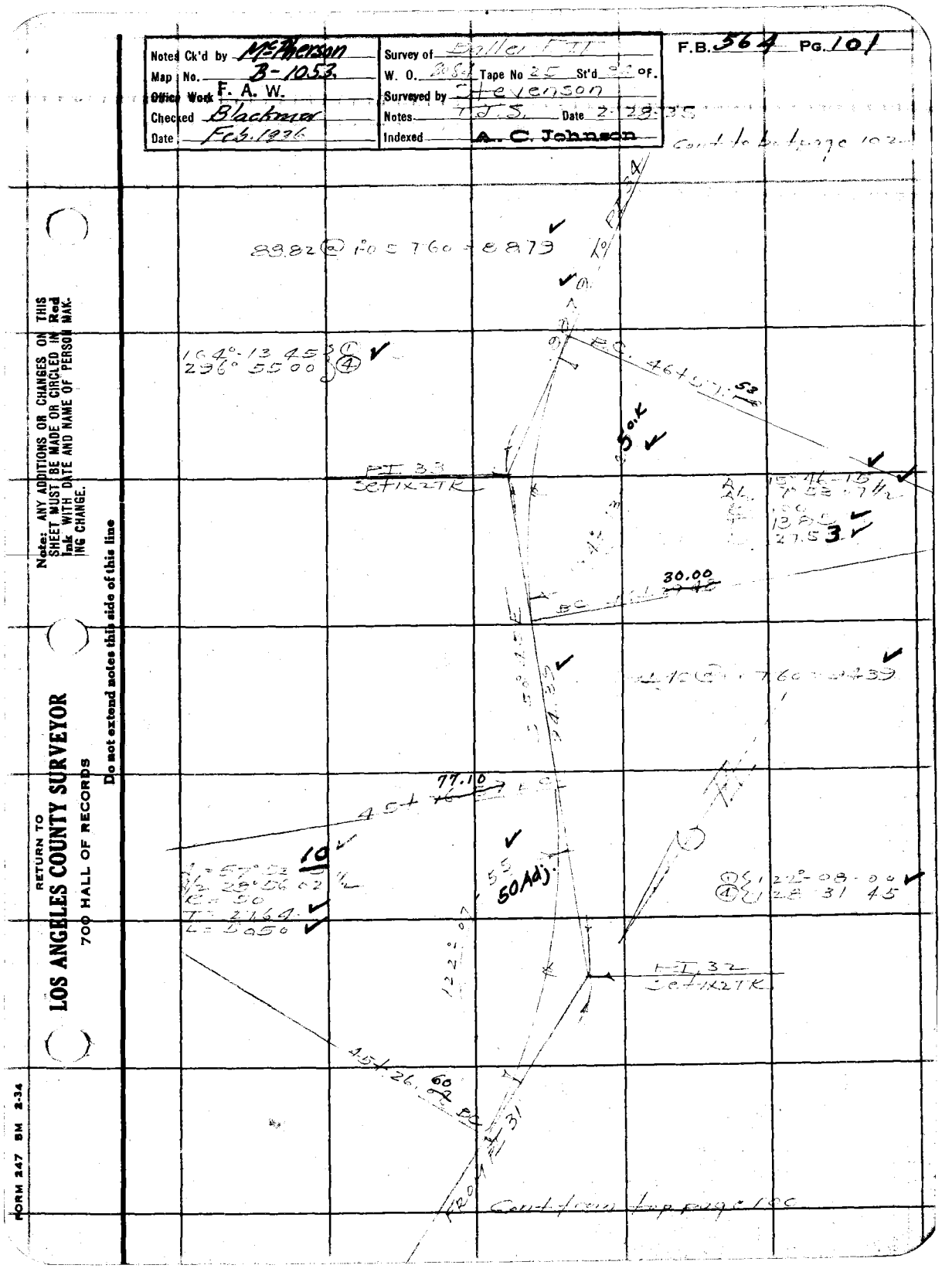
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Valley Fill
Map No.	B-1053	W. O.	3851 Tape No 25 St'd [illegible] of.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	T.J.S. Date 2-28-35
Date	Feb. 1936	Indexed	A. C. Johnson

F.B. 364 Pg. 101



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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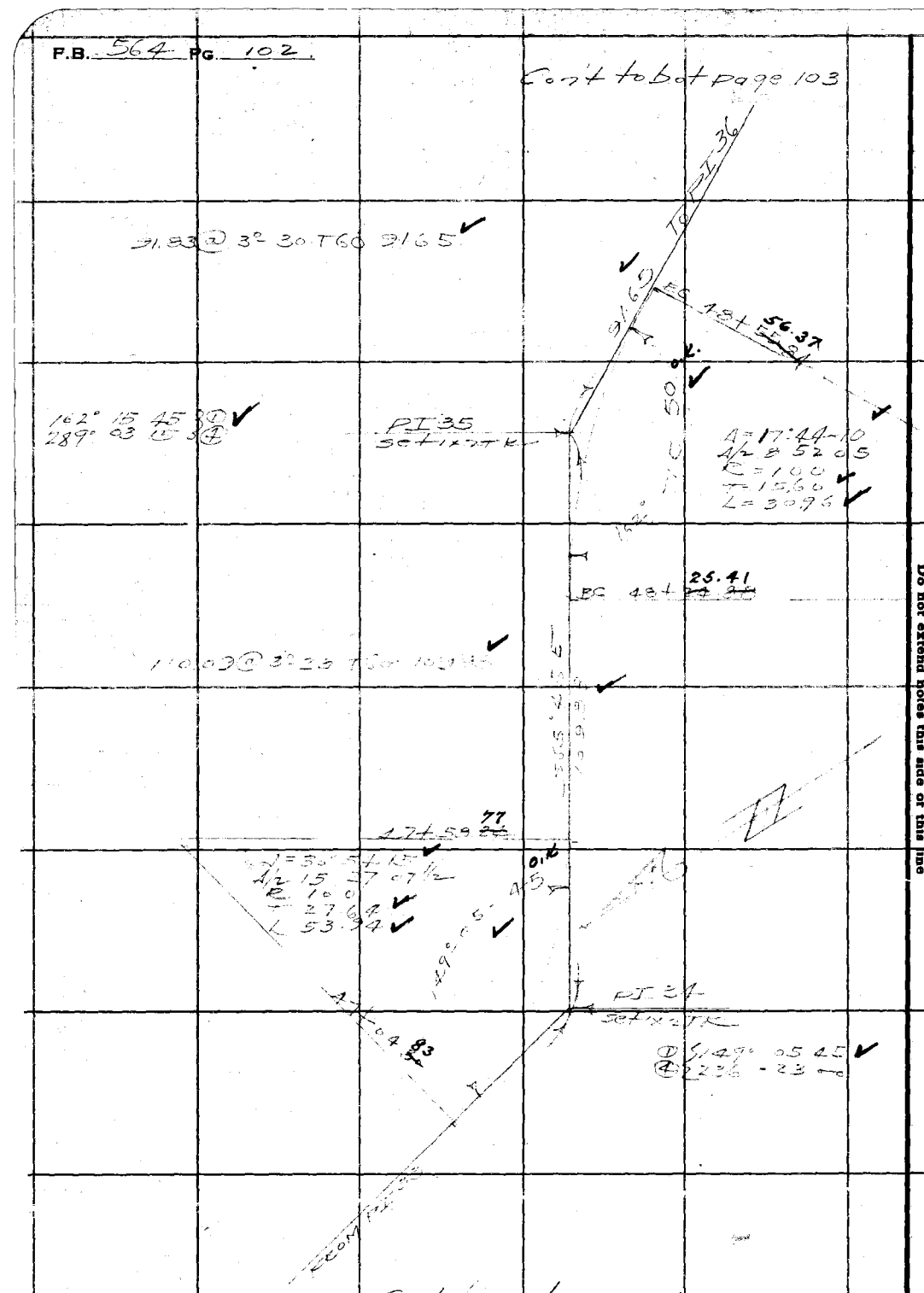
Do not extend notes this side of this line

FORM 247 BM 2-34

F.B. 564 PG. 102



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

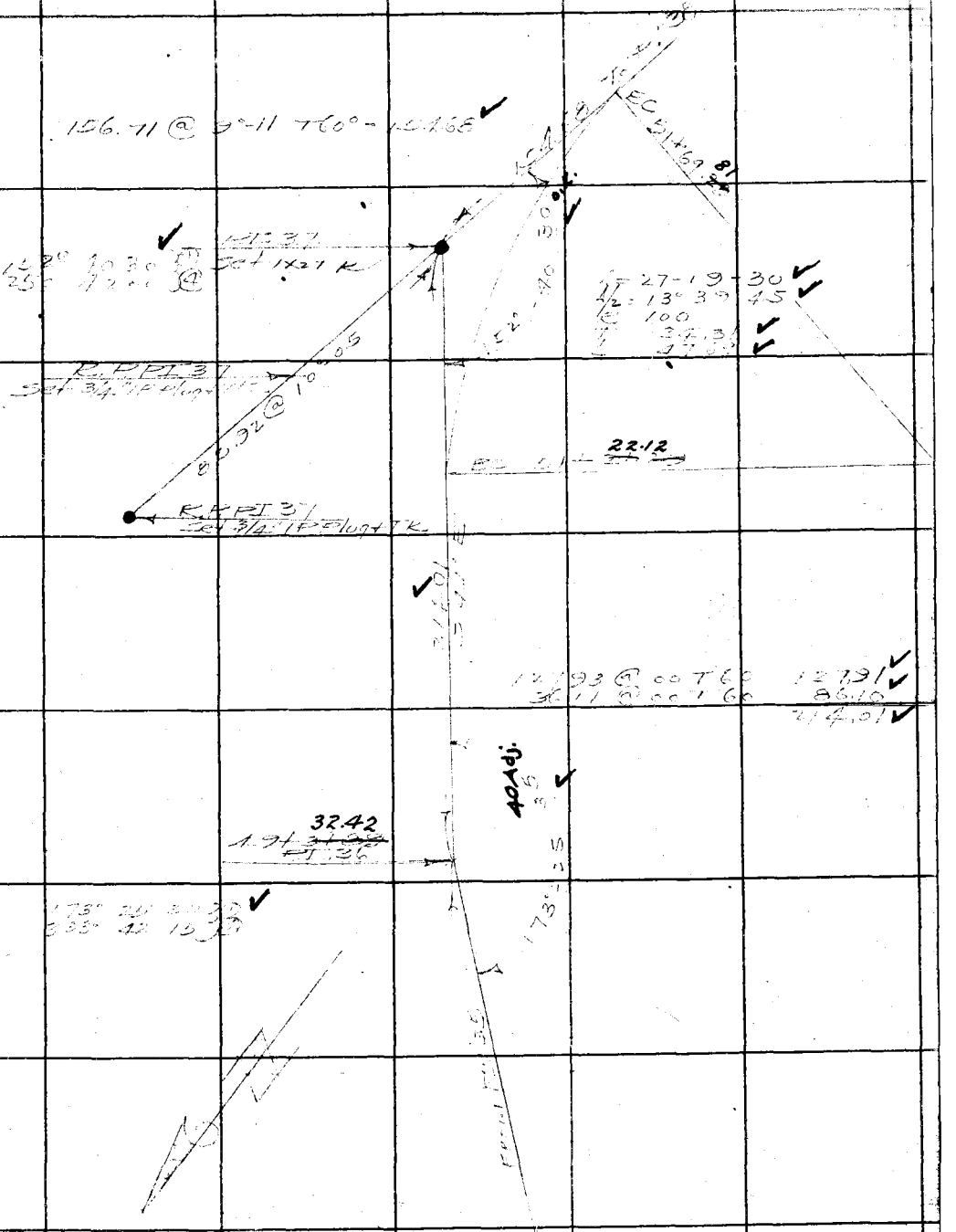
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of Dalton F.D.
Map No. B-1053	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work F. A. W.	Surveyed by [illegible]
Checked Blackmer	Notes [illegible] Date 2-28-35
Date Feb 1925	Indexed A. C. Johnson

F.B. 564 Pg. 103

Cont to bot page 104



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 360 Pg. 104

cont to bot page 105

1592.20 74.15 TBS = 1078.14

S 14° 10' E 107.64

90°

A = 31° 17' 45"
Δ/2 = 15° 38' 52.5"
R = 150
T = 41.81
L = 82.02

S 36° 48' 15" W
S 23° 29' 30" W

PC 3+32
3+32 TO 4+27 K

16.28
S 44° 48' 15" E

10.K.

S 10° 30' W

145.00 3:28 TBS
= 1447.71

TBS 5+32.93

0.K.

S 5° 03' W

A = 18° 56' 15"
Δ/2 = 9° 28' 07.5"
R = 300
T = 49.85
L = 99.20

PC = 3+32

151° 03' 45"
30.00

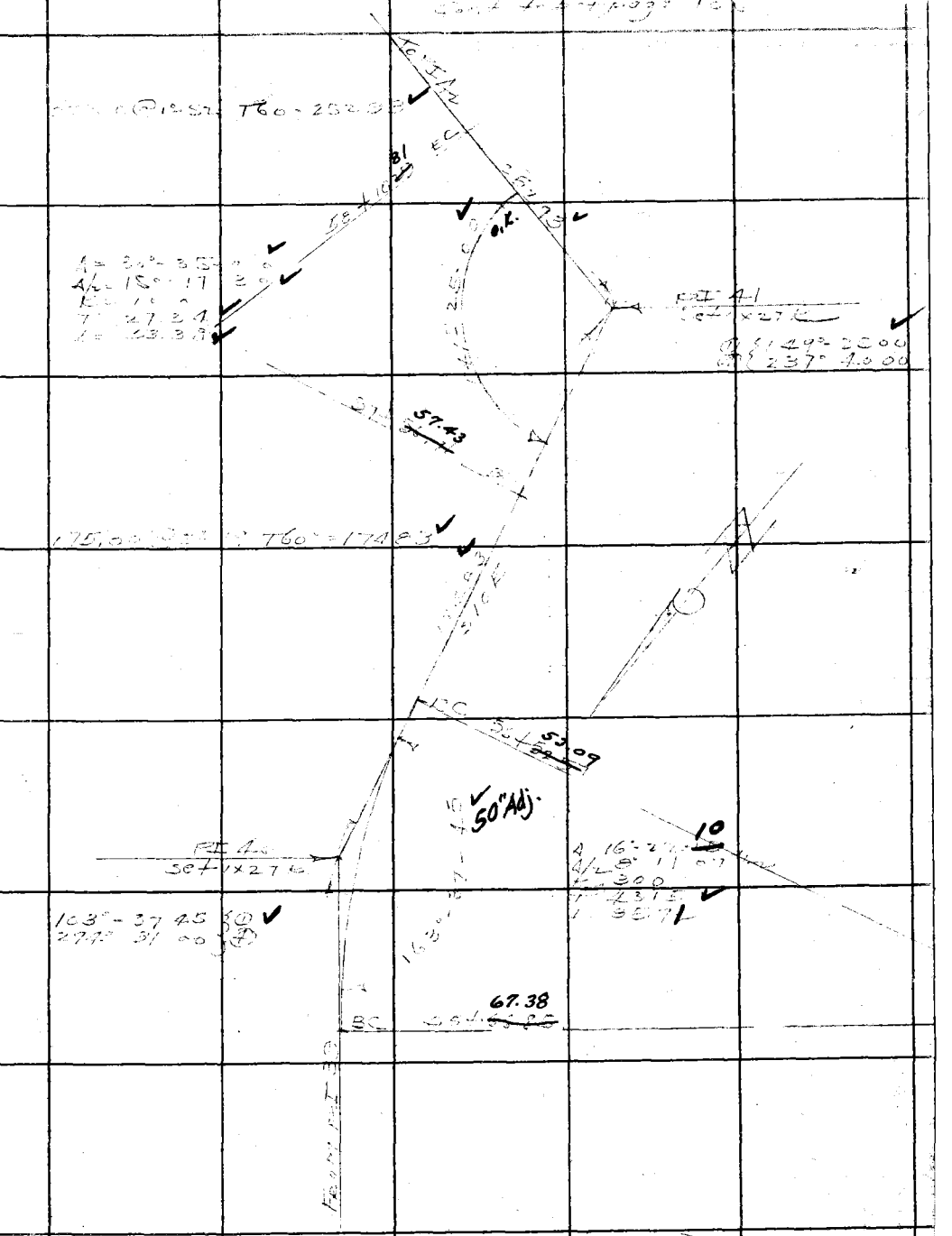
83

S 24° 46' E

Cont from top Page 103

Notes Ck'd by	McPherson	Survey of	
Map No.	B-1053	W. O.	Tape No St'd OF.
Office Work	F. A. W.	Surveyed by	
Checked	Blackmar	Notes	Date
Date	Feb. 1936	Indexed	A. C. Johnson

F.B. 564 PG. 105



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

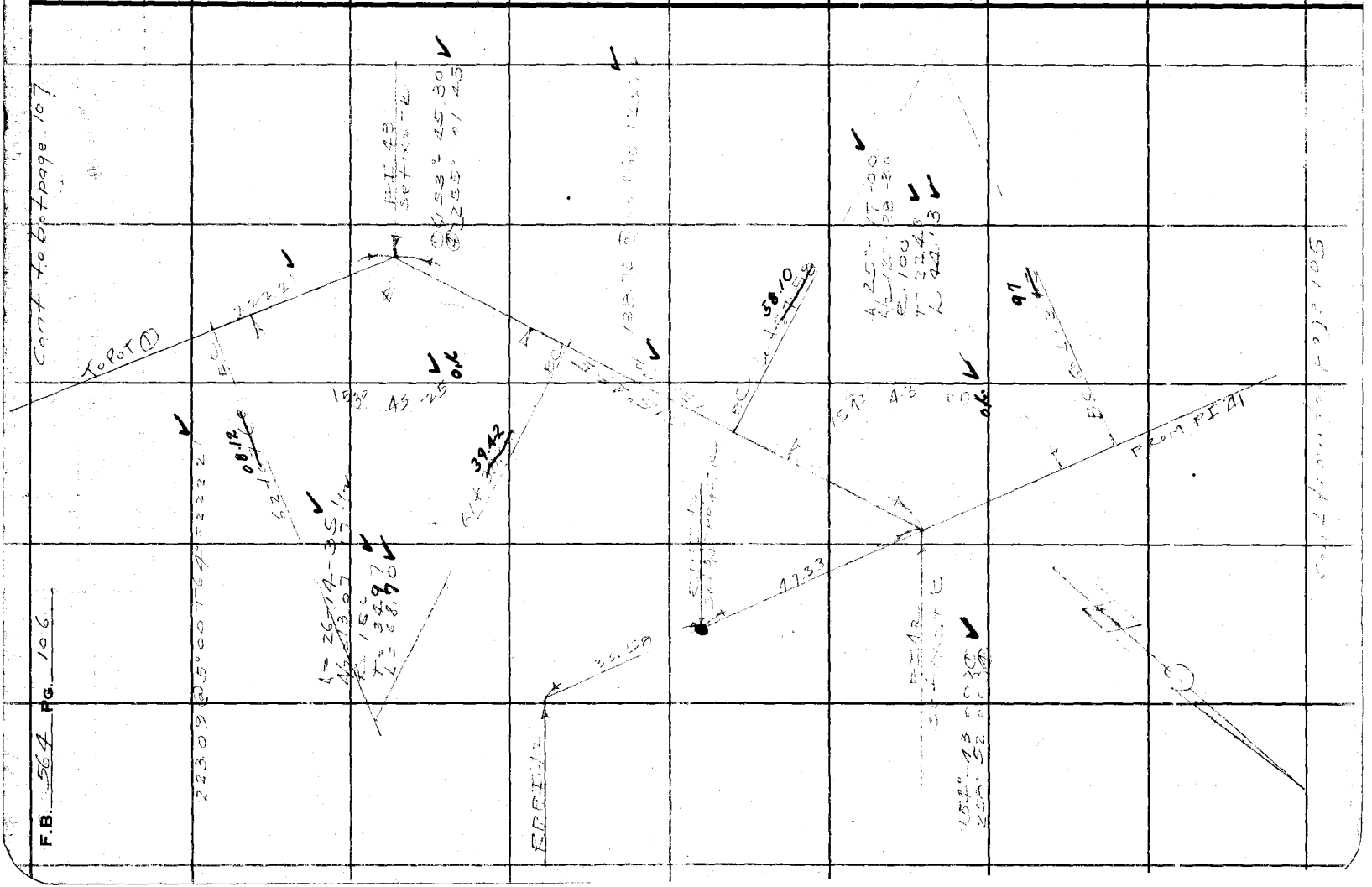
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Cont. to Bk Page 107
TO POT (1)
FROM PI 41
FROM PI 43
FROM PI 45
FROM PI 47
FROM PI 49
FROM PI 51
FROM PI 53
FROM PI 55
FROM PI 57
FROM PI 59
FROM PI 61
FROM PI 63
FROM PI 65
FROM PI 67
FROM PI 69
FROM PI 71
FROM PI 73
FROM PI 75
FROM PI 77
FROM PI 79
FROM PI 81
FROM PI 83
FROM PI 85
FROM PI 87
FROM PI 89
FROM PI 91
FROM PI 93
FROM PI 95
FROM PI 97
FROM PI 99
FROM PI 101
FROM PI 103
FROM PI 105
AS-25
AS-27
AS-29
AS-31
AS-33
AS-35
AS-37
AS-39
AS-41
AS-43
AS-45
AS-47
AS-49
AS-51
AS-53
AS-55
AS-57
AS-59
AS-61
AS-63
AS-65
AS-67
AS-69
AS-71
AS-73
AS-75
AS-77
AS-79
AS-81
AS-83
AS-85
AS-87
AS-89
AS-91
AS-93
AS-95
AS-97
AS-99
AS-101
AS-103
AS-105
Δ = 26°14'-35"
R = 1500.00
T = 348.90
L = 686.97
Δ = 53°-45'-30"
R = 1500.00
T = 755.43
L = 1407.13
Δ = 25°-11'-45"
R = 1500.00
T = 335.22
L = 659.55

Notes Ck'd by McPherson		Survey of Baker PH	F.B. 564 Pg. 107
Map No. B-1053		W. O. Sec Tape No 10 St'd 1 OF.	
Office Work F. A. W.		Surveyed by Stevenson	
Checked Blackmer		Notes T.J.S. Date 4-22-38	
Date Feb. 1938		Indexed A. C. Johnson	

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

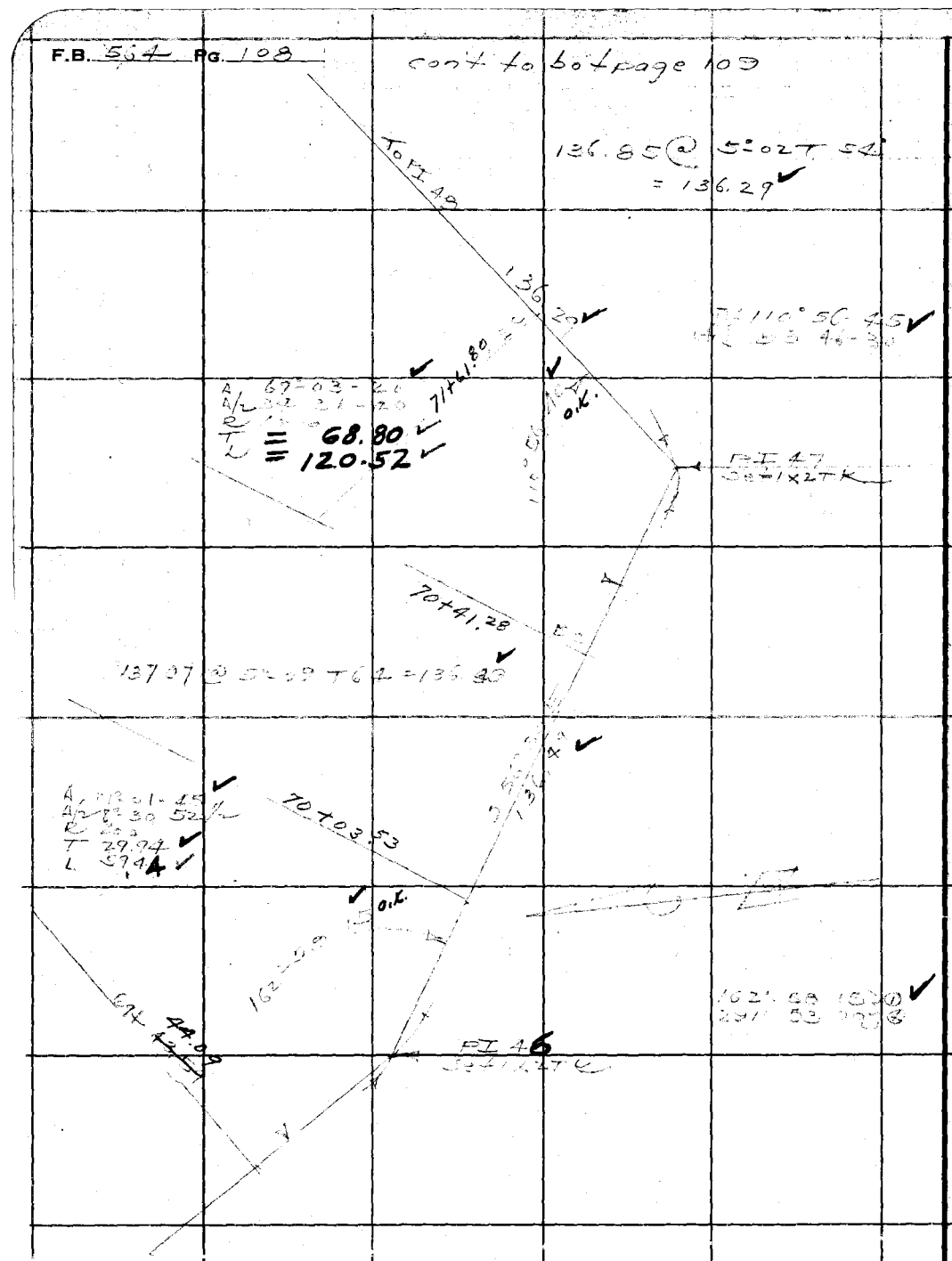
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 514 Pg. 108

cont to bot page 109



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	
Map No.	4-1453 F. A. W.	W. O.	Tape No St'd OF.
Office Work		Surveyed by	
Checked	Blackmore	Notes	Date
Date	Feb. 1936	Indexed	A. C. Johnson

F.B. 564 Pg. 109

Cont to bot page 110

To PI-50

64.42

EC 73+56.52

PI 49
Set IXZT

5.0

165° 40

AL 14° 19' 05
R 7° 09' 35
100
=12.56
=24.99

73+31.53

EC 72+67.10

PI 48
Set IXZT

14

113° 10' 00"
34° 39' 30"

80.27

Cont from top page 108

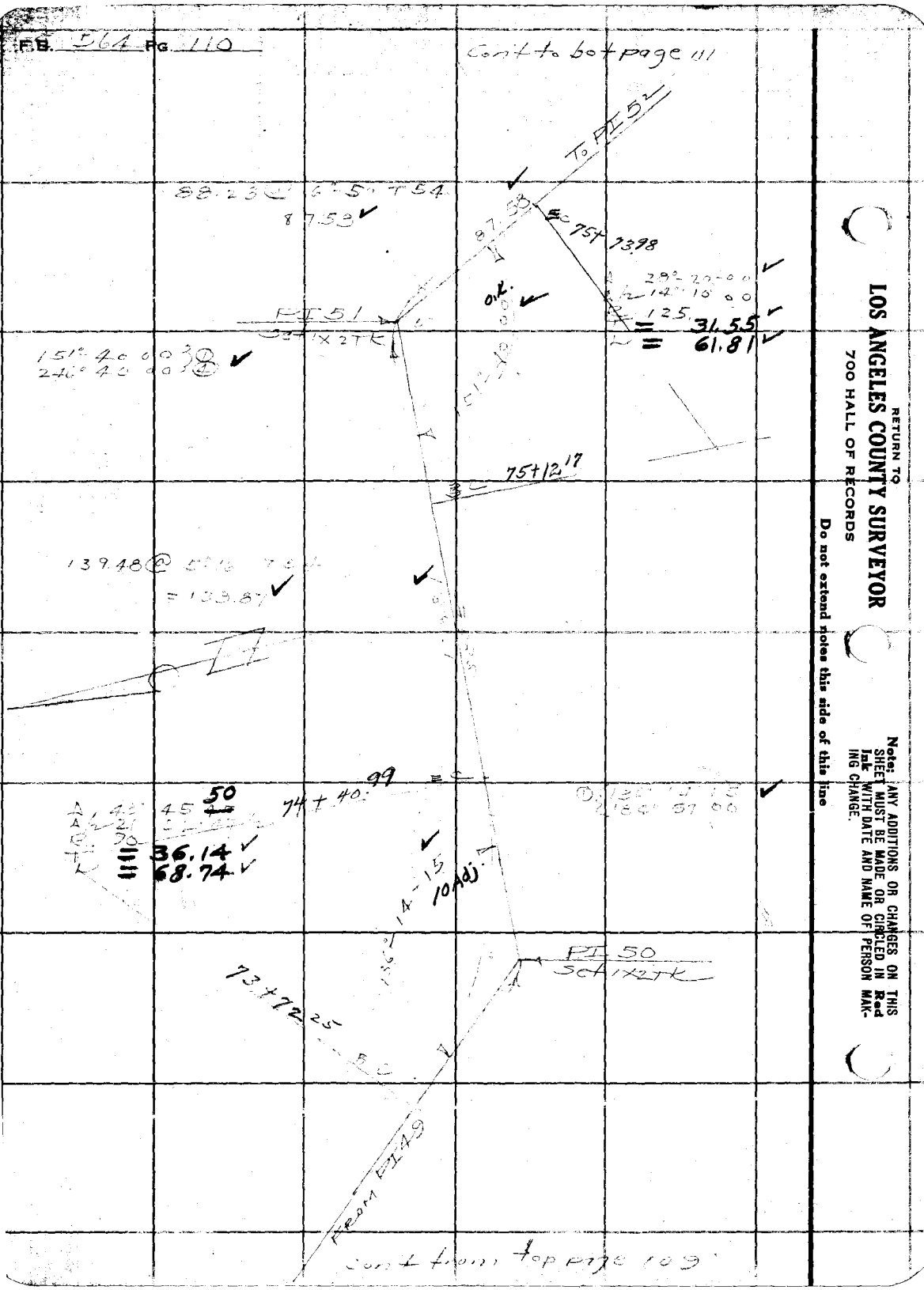
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 2-34

F.B. 564 PG. 110



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	M.E. Pierson	Survey of	Caller P.I.
Map No.	3-1053	W. O.	Tape No	St'd	OF.
Office Work	F. A. W.	Surveyed by	Stevens
Checked	Blackmer	Notes	Date 3-22-35
Date	Feb. 1936	Indexed	A. C. Johnson

F.B. 664 PG. 111

Cont'd to bot page 111

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

711.40 @ 7°44' T 54
= 70.74

163°-13'-15" 30
292°-52'-00" 30
707 EC 77+ 57.00

Δ 16°-46'-45"
R 230
T = 29.50
L = 58.57

163°-13'-15" o.k.

EC 76+ 9.43

107.56 @ 6°-25' T 54 = 106.57

N 26° W 104

EC 76+52.77

Δ 86°-37'-20"
Δ/2 43°-18'-40"
R = 40
T = 37.71
L = 60.47

30 92°

125 80

93°-22' 40 o.k. from

Cont from top page 110

93°-22'-45" 30
13°-30'-15" 30

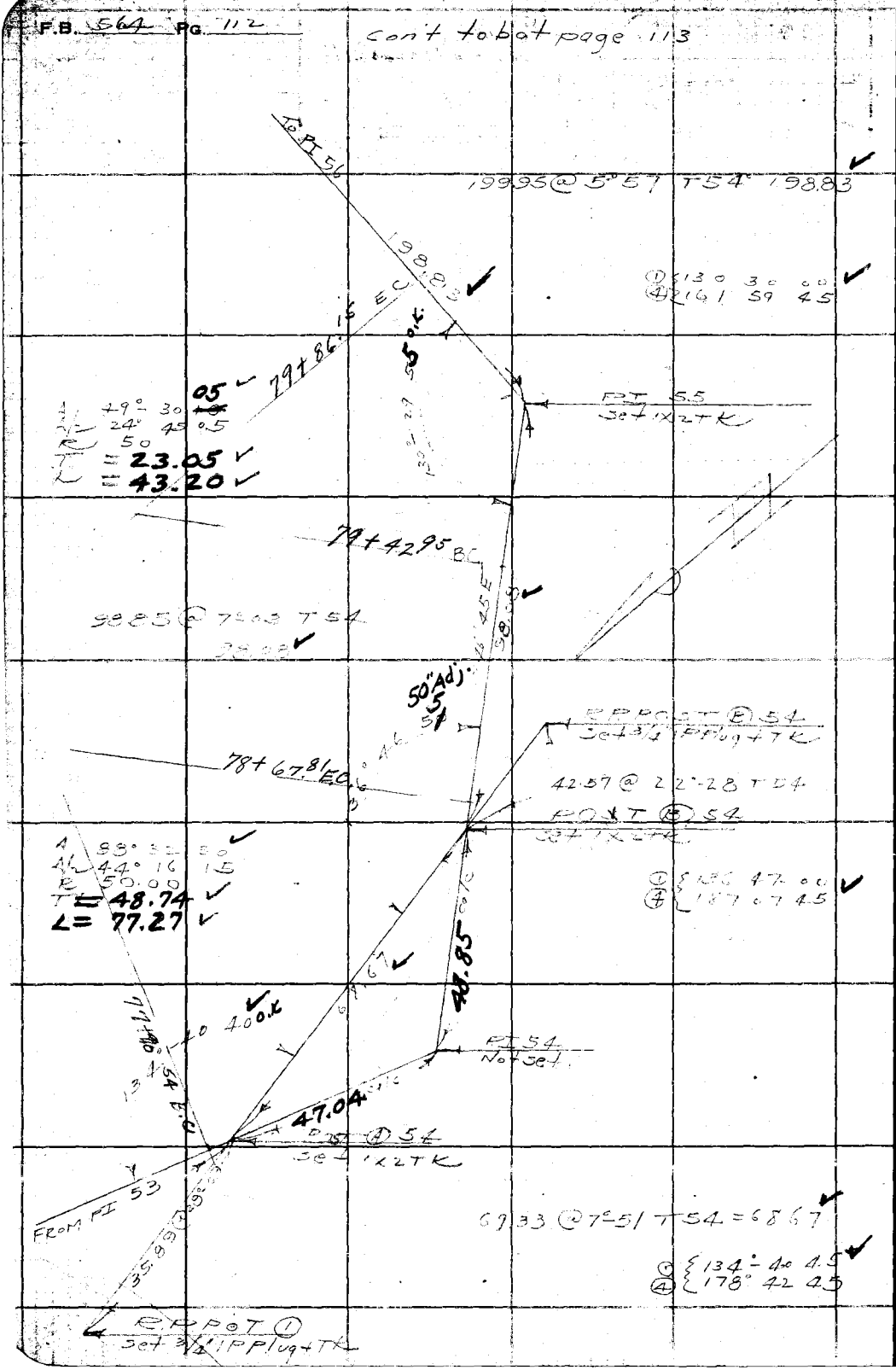
PI 52
set 1x2 T

Cont from top page 110

FORM 247 5M 8-34

F.B. 564 PG. 112

Cont to bk page 113



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Mrs Pearson	Survey of	Boller F.T.
Map No.	3-1053 F.A.U.	W. O.	8084 Tape No 10 St'd 81 of.
Checked	Blackmer	Computed by	Stevenson
Date	Feb. 1936	Notes	Date
		Indexed	A. C. Johnson

F.B. 564 PG. 113

cont to bot page 114.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

8339 @ 6°-37 T 52°
= 83.41 ✓

145° 35 45 (1)(4) ✓
222° 22 45

PI 57
Set 1x2 TK

145°-35

40 O.K. ✓

A 34°-24-20
A/2 17° 12 10
R 150
T = 30.96 ✓
L = 60.05 ✓

79.23 @ 7° 12 T 54°
79.59 ✓

S 46 I SE 7550 I ✓

BC 82+06.88
EC 81+81.65

A 49° 16 15 1/2
A/2 24° 08 07 1/2
R 50
T = 22.40 ✓
L = 42.12 ✓

131°-43 45 O.K. ✓

PI 56
Set 1x2 TK

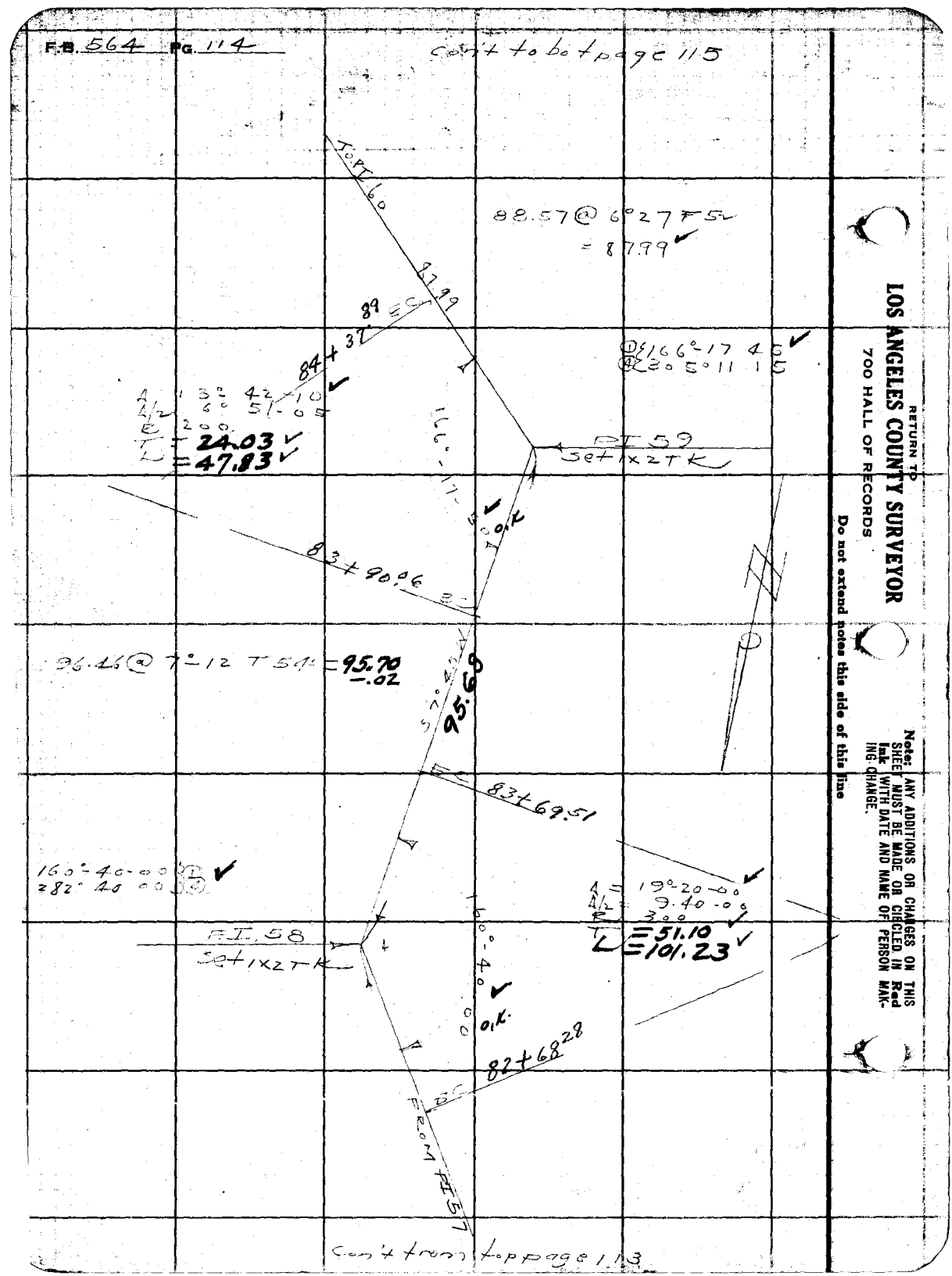
131° 43 45 (1)(4) ✓
166° 55 00

81+39

From PI 55

cont from top page 112

F.B. 564 PG. 114



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	Baller ETC
Map No.	B-1053.	W. O.	Tape No	St'd	OF.
Office Work	F. A. W.	Surveyed by	Stevenson
Checked	Blackmer	Notes	Date
Date	Feb 1936	Indexed	A. C. Johnson

F.B. 564 PG. 115

PRINT
Sta 136 1" PPlug + Tk

End of Survey
Sta 86+62.36

10.00

57.47 → 21.79

Reynolds

M.C. [illegible] Rd.
Subdivided
No notes

PRINT
Sta 3 1/2" 1" PPlug + Tk

160.73

160.76
-.03

EC 85+16.48

Δ 16° 53 30
A/2 8-26-45
R = 100
T = 14.85
L = 29.48

163° 06 30
29 26 00

163° 06 30
O.K.

PT 60
Sta 1" x 2" Tk

Sta 84+87.0

FROM PT 59

cont'd from top page 114

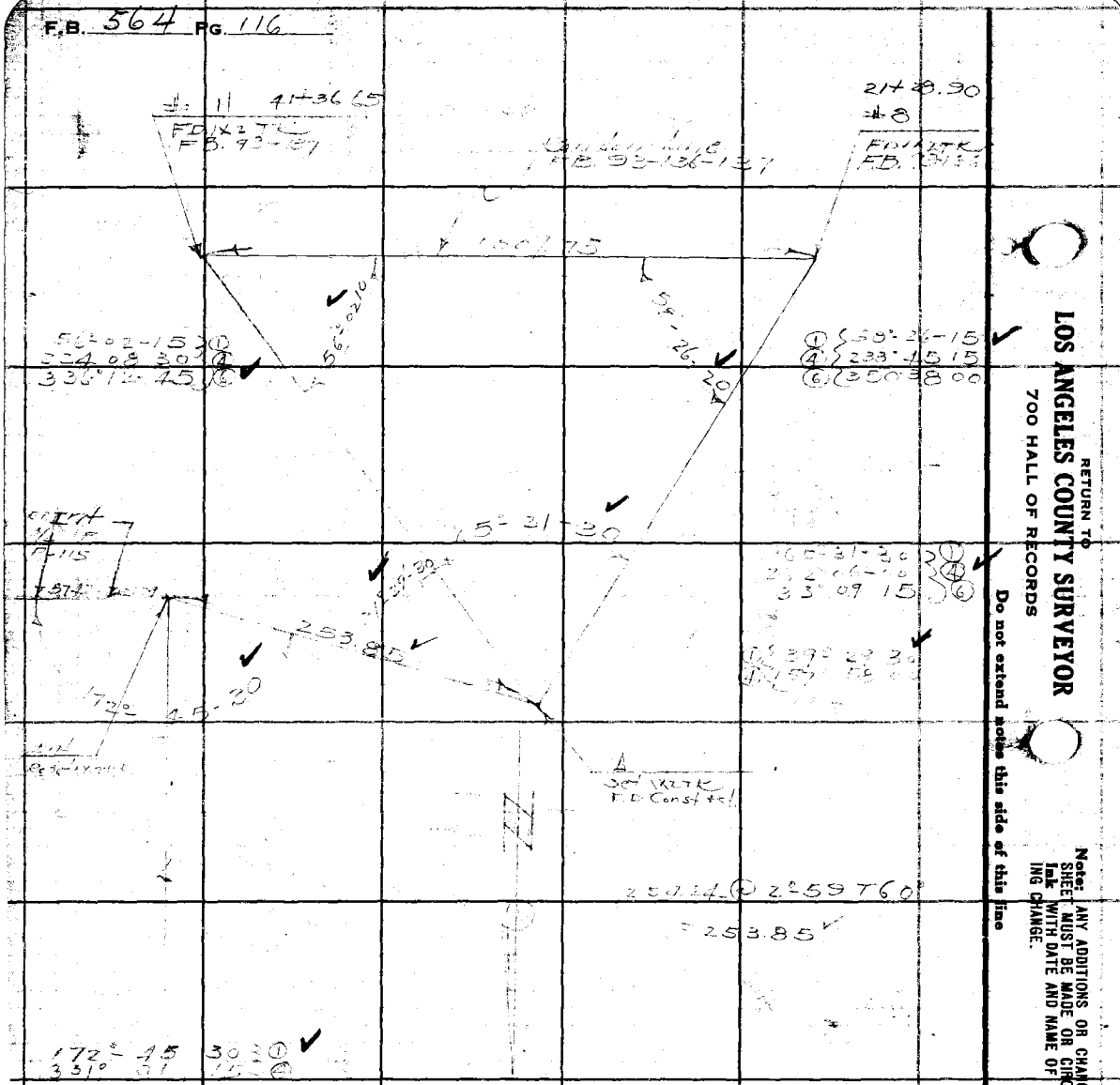
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 5M 2-34

F.B. 564 PG. 116



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 SM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
W. O. _____ Tape No. _____ St'd. _____ °F
Surveyed By _____ Date _____
Notes _____
Indexed _____

F.B. 564 PG. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 564 PG. 184

Notes Ck'd by	Survey of Ramera Ridge F.T.T.
Map No.	W. O. 8062 Tape No. 36 Std 74 °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 12-4-46
Date	Indexed A. C. Johnson 6-2-47

F.B. 564 PG 125

RAMERA RIDGE F.T.T.

JN 8062

From PACIFIC COAST HWY.

To RAMERA FIRE TRUCK TRAIL

Start 10-21-46 Finished

4 Eng.

Party

Blanchard
Nichols
Cowherd
Brown
Shoemaker

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 RM 11-41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 456 PG. 126

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8062 Division No.
No. Date Date Survey of Rancho Rio Hondo
X-Sec. Notes Chkd. Checked Survey by Notes GITN Date
No. Date Date Map No. Indexed C. Tabulated

F.B. 564 Pg. 127

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left	
0+00					C 1° \ 7.5	Gr		
+50					C 2° \ 8.0	C 1.5	Gr 7°	
1+00					Gr 7°	Gr	Gr 7°	
+50					Gr 6.2	C 0.2	C 0.2 \ 7.1	
2+00					Grade 7.5	C 0.2	C 0.5 \ 7.2	
+45 BC					Gr 6.0	Gr	C 0.5 \ 7.2	
2+95 Sx T					G- 7°	C 0.2	Gr	
3+35 EC					Gr 5°	C 0.2	C 0.5 \ 7.2	
4+00					C 0.6 \ 7.3	C 0.6	Gr 7°	
+50					C 1.6 \ 7.8	C 0.8	Gr 5°	
5+00					C 2.4 \ 8.2	C 1.3	Gr 4°	
+50					C 2° \ 8°	C 0.5	Gr 4°	
5+81 BC					C 1.2 \ 7.6	C 0.3	Gr 6°	
6+31 EC					C 0.5 \ 7.3	C 0.4	3° \ 11.5	
6+81 EC					C 3.2 \ 8.6	C 1.2	Gr 4°	
7+00					C 3° \ 8.5	C 0.8	Gr 4°	
+50					C 3.2 \ 8.6	C 1.0	Gr 4°	
8+00					C 3.4 \ 8.8	C 1.2	Gr 4°	
+50					C 3° \ 8.5	C 1.2	Gr 4°	
9+00					C 2.6 \ 8.3	C 1.0	Gr 4°	

+ 2%
- 2%
- 10%
- 6%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 564 Pg. 128 | Job No. 8662 Division No. | Notes Red. | Plotted | Profile
Survey of Ramona Ridge Ext | Date | Date | No.
Survey by G. Nicholls Notes G.F. Nicholls | Notes Chkd. | Checked | X-Sec.
Indexed A. E. Johnson Date 10-31-44 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left	
9+50					C-1½\7½	C-0⁶	Gr 5°	
10+00					C-0³\7¹	C-0⁶	Gr 6°	
+50					Gr 5°	C-0²	C-0⁶\7³	
11+00					Gr 6°	C-0⁴	C-0⁹\7⁵	
+50					Gr 6⅝	C-0³	C-0⁵\7³	
12+00 BC					Gr 6°	C-0⁵	C-0³\7²	
+50 Ext					Gr 5°	C-0⁴	C-0⁴\7¹	
13+00 EC					Gr 5°	C-0⁶	C-1⁴\7⁷	
+50					Gr 5°	C-0⁸	C-2²\8¹	
14+00					Gr 6°	C-0⁷	C-1⁴\7⁷	
+50					C-0⁵\7⁴	C-0²	Gr 6°	
15+00					C-0¹\7⁵	C-0⁴	Gr 5°	
+50					Gr 7°	Grade	Gr 6°	
15+56 BC					C-0⁴\7²	"	Gr 6°	
16+06 EX					C-1-\7⁷	C-0⁸	Gr 6°	
+56 EC					C-1²\7⁷	C-0⁶	Gr 6°	
17+00					C-1°\7⁵	C-0⁵	Gr 6°	
+05 BC					C1°\7⁵	C-0⁴	Gr 6°	
+55 Ex					Gr 6°	C-0⁵	C-0⁵\7¹³	
18+05 EC					Gr 5°	C-0⁶	C-0²\7⁴	
18+50					Gr 6°	C-0⁴	C-0⁵\7¹³	

+2% — −14% — −10% — −18% — −14% — +8%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8062 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Romero Ridge Est. Date 3-31-46
Notes Chkd. ____ Checked ____ Survey by Thompson & Notes C. Johnson Date ____
Date ____ Date ____ Map No. ____ Indexed ____

F.B. 5K 4 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left	
19+00					C 0 5/7 3	C 0 5	Gr 5°	+ 8%
BC 19+26					C 1 3/7 4	C 0 9	Gr 5°	
Ex 19+76					C 1° \ 7 5	C 0 6	Gr 6°	
EC 20+26					Gr 6°	C 0 3	C 0 3 \ 7 2	− 1%
20+50					Gr 6°	C 0 8	C 1° \ 7 5	
BC 20+78					Gr 5°	C 0 5	C 1° \ 7 5	
Ex 21+28					Gr 5°	C 0 5	C 1° \ 7 5	
EC 21+78					Gr 7°	Gr	Gr 7°	− 10%
22+00					Gr 7°	Gr	Gr 7°	
+50					C 1° \ 7 5	C 0 2	Gr 6°	
23+00					C 1 2 \ 7 6	C 0 2	Gr 6°	
+50					C 1° \ 7 5	C 0 4	Gr 5°	
24+00					C 1 \ 7 6	C 0 2	Gr 6°	
+50					C 1 \ 7 6	C 0 5	Gr 5°	− 9%
25+00					C 0° \ 7 5	C 0 6	Gr 6°	
+50					Gr 7°	Gr.	Gr 7°	
BC 25+75					Gr 6°	C 0 3	C 0 9 \ 7 2	
Ex 26+25					Gr 6°	C 0 5	C 0 8 \ 7 4	
EC 26+75					Gr 6°	C 0 8	C 1 2 \ 7 6	− 16%
27+00					Gr 6°	C 0 5	C 0 6 \ 7 3	
+50					Gr 5°	C 0 2	C 1 2 \ 7 2	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Plotted ____ Date ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

X-Sec. No. ____ Checked ____ Date ____

Job No. 8062 Division No. ____ Survey of Ranchero Ridge Est. Survey by Nichols Notes Nichols Indexed C. Johnson Date 10-21-46

Bk. 564 Pg. 130

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left
28+00					Gr 2.5	C.0.7	C.17\7.8
28+05 BC					Gr 2.5	C.0.6	C.22\8.1
28+55 Ext					Gr 8°	C1.8	C.32\8.8
29+05 EC					F 6°\17.3	F1.6	Gr 7°
29+50					F 4°\13.6	F0.5	Gr.3° C0.2 7.2
30+00 BC					F 2°\11.2	Gr.	C1.5\7.7
30+25					Gr 4.1	C.0.8	C.20\8.0
30+50					C.14\7.2	C.2.2	C.29\8.5
30+75					C.35\8.5	C.3.2	C.35\8.2
40+00					C.32\8.8	C.3.8	C.33\8.2
40+25					Gr 1°	C.0.7	C.24\8.2
40+50 EC						F0.2	Gr 2° C.1\7.5
40+75 BC						F0.2	Gr.2° C.1\7.6
41+03 Ex					Gr 2.5	C.0.8	C.29\8.4
41+33 EC					Gr 1.4	C0.2	C.23\8.1
41+53 BC					Gr 2.8	C.1.2	C.35\8.2
41+93 Ex					Gr 6°	C.2.9	C.6°\10.9
42+33 EC					Gr 2.7	C.1.8	C.54\9.7
42+50					G 2.5	C1.4	C.54\9.2
43+00					Gr 2.3	C.0.7	C.58\9.9
43+27 BC					Gr 2.4	C0.4	C6°\10.0

-16%
-2%
6%
-5%
6%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8062 Division No.
No. Date Date Survey of Kenneth Ridge Est. 25-46
X-Sec. Notes Chkd. Checked Survey by L. Ramirez Notes C. Jones Date
No. Date Date Map No. Indexed Date

F.B. 564 Pg 33

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left	
43+67 Ex					Gr 7½	C-3¼	C-8° \ 11°	
44+07 EC					Gr 5½	C-2⅝	C-6° \ 10°	
44+10 BC					Gr 5½	C-2¼	C-6⅜ \ 10¼	
44+50 Ex					Gr 3½	C-1½	C-5⅝ 9⅝	
44+90 EC					Gr 2⅜	C-1⅛	C-5⅝ 9⅜	
45+04 BC					Gr 5⅜	C-2⅝	C-5⅝ 9⅜	
45+44 Ex					Gr 6⅜	C-1⅞	C-4⅝ 9⅜	
45+84 PRC					Gr 1⅜	C-0⅝	C-3⅝ \ 8⅜	
46+00 Ex					Gr 3⅝	C-1⅜	C-4⅜ \ 9¼	
46+16 EC					Gr 2⅜	C-1⅛	C-5° \ 9⅝	
46+50					Gr 2⅝	C-1¼	C-5¼ \ 9⅝	
+76 PC					Gr 3⅜	C-1⅜	C-4⅜ \ 9⅜	
47+16 Ex						Gr	C-3½ \ 8⅞	
47+36 PRC					Gr 6⅜	C-2¾	C-6¼ \ 10⅛	
47+76 Ex					Gr 8½	C-3¼	C-6⅝ \ 10⅜	
47+96 EC					Gr 7⅜	C-2⅞	C-6½ \ 10⅜	
48+50					Gr 3⅜	C-1⅜	C-5° \ 9⅝	
48+63 BC					Gr 3¼	C-1⅜	C-4⅝ 9⅜	
49+03 Ex					Gr 8⅜	C-3⅜	C-7¼ \ 10⅞	
+43 EC.					Gr. 4⅜	C-1¼	C-5° \ 9½	
+49 BC					Gr 3½	C-1⅛	C-5⅜ \ 9⅝	

8%

10%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Book 4 Pg. 132 | Job No. 2063 | Division No. | Notes Red. | Plotted | Profile
Survey of Riverside Co. Hwy. Dist. | Date | Date | No.
Survey by Johnson & Johnson | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Notes Date 10-25-43 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Rods	℄	Left / Right	
49+89 Ex					Gr 3.9	C-1.2	C-5.3 \ 9.6	
50+29 EC					Gr 3.9	C 1.1	C-4.6 \ 9.3	
+50 BC					Gr 3.4	C-1.2	C-4.2 \ 9.1	
+72 Ex					Gr 2.8	C-0.2	C-3.4 \ 8.7	
+92 PRC					Gr 3.2	C-0.2	C-4.0 \ 9.2	
51+12 Ex					Gr 5.9	C-1.7	C-5.0 \ 9.1	
+32 EC					Gr 3.9	C-1.0	C-4.6 \ 9.3	
+35 BC					Gr 3.9	C-1.2	C-4.3 \ 9.2	
+85 Ex					Gr 3.9	C-1.4	C-6.0 \ 10.0	
52+35 EC					Gr 3.5	C-1.3	C-5.2 \ 9.9	
+56 BC					Gr 4.6	C-1.6	C-6.4 \ 10.3	
+76 Ex					Gr 9.6	C-4.9	C-9.2 \ 11.6	
+96 PRC					Gr 11.3	C-5.2	C-11.4 \ 12.7	
53+27					Gr 9.9	C-4.2	C-10.8 \ 12.4	
+46						F-1.6	C-11 \ 7.5	Gr 7.9 L
+71					Gr 5.7	C-2.6	C-6.7 \ 10.3	
+96					Gr 12.6	C-6.3	C-12.6 \ 13.3	
54+21 EC					Gr 8.2	C-3.2	C-11.3 \ 12.6	
+50					Gr 8.3	C-4.3	C-11.9 \ 13.0	
55+00					Gr 10.7	C-6.2	C-12.5 \ 13.9	
+45					Gr 4.8	C-2.9	C-8.0 \ 11.0	

-10.00%
-5.0%
-10%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT	℄	LEFT
55+58 BC					Gr 4	C-1 8	C-5 6 \ 9 8
+83					Gr 3 3	C-1 7	C-5 5 \ 9 7
56+08					Gr 4 5	C-2 2	C-6 3 \ 10 2
+23 EC					Gr 5 5	C-2 7	C-8 0 \ 11 0
+59 BC					Gr 4 8	C-2 8	C-9 3 \ 11 6
+89 Ex					Gr 5 5	C-3 5	C-10 \ 12 0
57+19 EC					Gr 3 0	C-1 9	C-7 8 \ 10 9
+47 BC					Gr 2 6	C-0 7	C-5 6 \ 9 6
+87 Ex					Gr 6 1	C-3 0	C-7 2 \ 10 3
58+27 EC					Gr 12 5	C-7 2	C-16 5 \ 15 2
+41 BC					Gr 11 6	C-6 8	C-16 5 \ 15 2
+66					Gr 5 0	C-2 0	C-6 4 \ 10 2
+91						F-5 1	Gr 14 0
59+16					Gr 6 0	C-4 0	C-12 \ 13 0
+32 EC					Gr 5 2	C-3 0	C-8 8 \ 11 4
59+45					Gr 5 4	C-2 3	C-6 8 \ 10 4
+85					Gr 1 3	C-0 5	C-3 7 \ 8 8
60+25 PRC					Gr 10 4	C-3 0	C-6 2 \ 10 1
+50					Gr 11 2	C-3 2	C-6 2 \ 10 1
+75					Gr 1 0	0 0 3	C-1 9 \ 7 9
61+00						F-1 5	Gr \ 16 0

Gr 10° Left

-10%

-4%

-8%

2%

Profile Notes Red. Plotted Job No. 8062 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
Rec. Date Date Map No. Indexed Notes

F.B. 764 Pg. 39

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 564 PG. 134 | Job No. 2012 | Division No. | Notes Red. | Plotted | Profile
Survey of Romero Ranch Est. | Date | Date | No.
Survey by E.H. Blanchard & Notes Sept. 45 | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson Date 1/22/46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left
61+25						F-1 8	Gr 7 5
+50					Gr 3 8	C-1 5	C-5 4 \ 9 7
+75					Gr. 7°	C-3 9	C-10 2 \ 12 1
+89 EC					Gr 8	C-3 5	C-10 2 \ 12 [illegible]
62+00					Gr 6 3	C-3 6	C-11 2 \ 12 6
+50					Gr 6 [illegible]	C-3 4	C-9 8 \ 11 9
+[illegible] EC					Gr [illegible]	[illegible] 2	C-6 8 \ 10 [illegible]
63+19 EC					Gr 3 8	C-0 8	C-[illegible] \ 8 5
+50 PRC					Gr [illegible]	C-0 6	C-3 6 \ 8 8
+91 EC					Gr 2 [illegible]	C-0 2	C-4 4 \ 9 [illegible]
64+23 PRC					Gr 4 3	C 1 8	C-6 [illegible] \ 10 [illegible]
+55 EC					Gr 2°	C-1°	C-6 2 \ 10 4
64+87 PRC					Gr [illegible]	C [illegible]	C-9 2 \ 11 8
65+[illegible] EC					Gr 4 5	C-2 6	C-8 8 \ 11 4
65+91 PRC					Gr 5°	C-2 2	C-8 4 \ 11 2
+9[illegible] EC					Gr 3 2	C-1 8	C-8 2 \ 11 1
66+47 EC					Gr 4 8	C 1 6	C-5 2 \ 9 6
+63 PRC					Gr 4 3	C 1 8	C-4 2 \ 9 [illegible]
+93 EC					C-3 3 \ 8 6	C 0 7	Gr 1 3
67+23 EC					C-4 8 \ 9 6	C 1 2	Gr 2 2
67+50 BC					C-6 6 \ 10 3	C 1 2	Gr 2 8

-2%
-6%
-11%
+10%
-4%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 806 Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F.B. 764 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT	℄	LEFT
67+85 Ex					C 5 6/9 8	C 0 9	Gr 2 2
68+20 EC					C 5 2 9 6	C 1 2	Gr 1 8
68+35 BC					C 5 3 9 7	C 0 8	Gr 1 8
68+57 Ex					C 5 9 7	C 0 2	Gr 2 2
+78 PRC					C 4 5 9 2	C 0 2	Gr 2 2
68+99 Ex					C 4 2 9 4	C 1 4	Gr 3 5
69+21 EC					C 3 2 8 8	C 1 4	Gr 3 6
+22 BC					C 3 6 8 8	C 1 2	Gr 3 5
69+47 Ex					C 3 8 8 3	C 1 3	Gr 3 3
+72 EC					C 4 2 9 4	C 1 6	" 4 7
+78 BC					C 4 6 9 3	C 1 5	" 4 8
70+18 Ex					C 4 1 9 4	C 1 5	" 4 5
70+58 PCC					C 4 5 9 2	C 1 5	" 3 8
70+77 Ex					C 4 3 9 2	C 1 3	Gr 4 0
70+96 EC					C 4 6 9 3	C 1 3	" 3 5
71+11 BC					C 4 2 9 4	C 0 2	" 3 0
71+36					C 4 4 9 3	C 0 4	" 1 6
71+60					C 7 2 10 6	C 3 3	" 10 0
71+84					Gr 9 2	F 3 0	
72+08					C 6 0 10 0	C 1 2	Gr 4 2
72+28 BC					C 5 4 9 7	C 1 4	" 3 4

+10%
+6%
-2%
+

FORM 307 5M 7-43

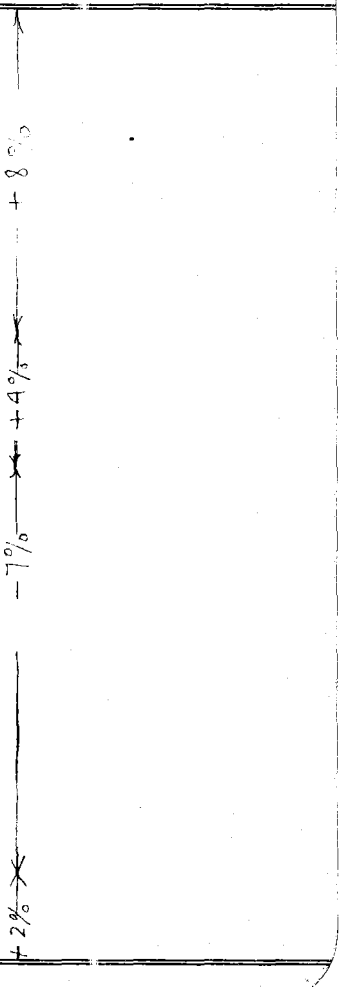
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 54 Pg. 136 | Job No. 2662 Division No. | Notes Red. | Plotted | Profile
Survey of Rowland and Hacienda F.T. | Date | Date | No.
Survey by Blanchard and Kysar | Notes | Notes Chkd. | Checked | X-Sec.
Indexed A. C. Johnson | Date 10-29-46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left
72+53 Ex					C 5 4 / 9 3	C 1 7	Gr 5°
72+69 PRC					C 3 1 / 8 8	C 0 3	Gr 1°
72+86 Ex					C 5° / 9 5	C 0 8	Gr 1 2
73+02 EC					C 5 2 / 9 6	C 1 2	Gr 2 6
73+27 BC					C 3 4 / 8 7	C 1 2	" 2 7
73+52					C 2 7 / 8 3	C 1 2	" 4 1
73+71					C 2 4 / 8 3	C 1 2	" 3 7
74+02					C 2 7 / 8 4	C 0 4	" 2 6
74+27 EC					C 3 3 / 8 6	C 0 6	" 2 6
74+77					C 6° / 10°	C 2 5	" 5 4
75+15 BC					C 8 5 / 11 2	C 3 2	" 5 4
75+45 Ex					C 8 3 / 11 1	C 2 2	" 4 2
75+75 PRC					C 8 3 / 11 4	C 2 5	" 4 9
76+02 Ex					C 8 6 / 11 3	C 1 6	" 3 7
76+29 EC					C 7 2 / 10 8	C 1 5	Gr 2 2
76+56 BC					C 4° / 9°	C 0 5	" 1 2
76+77					Gr 7°	F 2 6	
+98					C 4 6 / 9 3	C 0 4	" 1 3
77+19 Ex					C 5 4 / 9 7	C 1 6	" 5 7
77+40					C 4° / 9°	C 1°	" 3 6
77+61					C 6° / 10°	C 1 3	" 2 5



FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8062 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Lomita Blvd. Notes by [illegible] Date 11-7-46
Notes Chkd. ____ Checked ____ Survey by [illegible] Map No. ____ Indexed C. Jamison
Date ____ Date ____

F.B. 724 Pg. 137

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left	
77+82 EC					C 4½ 10	C 0°	Gr 1°	
77+92 BC					Gr 1°			
78+15 Ex					C 3⅝ 8	F 0°		+2%
78+39 PRC					C 6¾ 10¾	C 1°	Gr 2°	
78+61 Ex					C 6¾ 10	C 1°	" 1°	
78+82 EC					C 6° 10°	C 1°	" 2°	
79+07 BC					C 5½ 9	C 1°	" 2°	
79+19 Ex					C 5° 9	C 1°	" 3°	
79+51 PRC					C 7° 10°	C 1°	" 3°	
+73 Ex					C 6½ 10½	C 1°	" 1°	
+93 PCC					C 5½ 9½	C 0°	" 1°	
80+25 Ex					C 4° 9°	C 0°	" 2°	
+55 PCC					C 5° 9°	C 1°	" 2°	-2%
+93 Ex					C 6° 10°	C 1°	" 3°	
81+31 PCC					C 7° 10°	C 2°	" 3°	
+54 Ex					C 6° 10°	C 1°	" 3°	+2%
+77 EC					C 7° 10°	C 1°	" 2°	
82+00					C 8° 11°	C 2°	Gr 2°	
+25 BC					C 8° 11°	C 2°	" 2°	
+50 Ex					C 4° 9°	Gr.		-6%
82+75 EC					C 8° 11°	C 2°	" 4°	

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 164 PG. 138
Survey of Pomona Blanchard Eddy E.T.
Survey by A. C. Johnson Notes Geo. Nichols Date 11-7-46
Indexed Date
Job No. 8062 Division No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Right	∠	Left	+
83 + 32 BC					C 6 3/4 10°	C 1 1/2	Gr 2 1/2	
+ 34 EX					C 6° 10°	C 1 1/2	" 3 1/2	
+ 55 PRC					C 6 1/2 10 1/2	C 2°	" 3 1/2	
+ 77 EX					C 6 1/4 10 1/2	C 1 1/2	" 3°	
+ 98 PRC					C 4 1/2 7 1/4	C 1 3/4	" 3 1/2	
84 + 33 5 EX					C 5 1/2 9 1/2	C 1 1/2	" 3 1/2	
+ 68 5 EC					C 5 3/4 9 6	C 1 1/4	" 2 1/2	
85 + 00					C 5 1/2 9 1/2	C 0 3/4	" 2 3/4	
+ 50					C 4 1/2 8 1/2	C 1 1/2	" 2 3/4	
+ 75 BC					C 4 1/4 9 1/2	C 1 1/2	" 3 1/4	
86 + 00					C 2 1/2 8 1/2	C 0 3/4	" 4°	
+ 25					C 4 1/8 9 1/4	C 1 1/6	" 4 1/2	
+ 41 PCC					C 5 1/6 9 1/2	C 1 1/2	" 4°	
+ 71 EX					C 8° 11°	C 2 1/2	" 5 1/4	
87 + 01 EC					C 10° 12°	C 3 1/2	" 4 1/2	
+ 50					C 10 1/2 12°	C 2 3/4	" 4 1/2	
+ 85 BC					C 14 1/2 14 1/2	C 5°	" 7 3/4	
88 + 00 5					C 13 3/4 13 1/2	C 4°	" 5 1/2	
+ 16					Gr. 0 5/8 C 5 1/2 9 6	Grade	"	
+ 31 5					C 7 1/2 10 3/4	C 0 1/6	" 1°	
+ 45 EC					C 10° 12°	C 2 1/4	" 4 3/4	

8% — 2% — 12% — 4%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8062 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Ramona Ridge Est.
Notes Chkd. _____ Date _____ Checked _____ Date _____ Surveyed by BLANCHARD Notes G.H.N. Date 11-7-46
Map No. _____ Indexed _____ C. Job 20002 B

F.B. 564 Pg. 139

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left
89+00 BC					C10° 12°	C 2 8	Gr 3 2
-40 Ex					C9 4 11 2	C 2 7	" 4 5
+80 EC					C8 4 11 2	C 2 1	" 4 2
90+27.5 BC					C10 3 12 2	C 3 5	" 5 4
+51 Ex					C9° 11 5	C 1 8	" 2 6
+74.5 PCC					C8 8 11 4	C 2 5	" 4 0
+98° Ex					C8 8 11 4	C 2 2	" 3 7
91+21.5 EC					C7 2 10 8	C 1 8	" 3 5
+50					C6° 10°	C 1 4	" 3 5
92+00					C8 4 11 2	C 1 7	" 4 2
+50					C8° 11°	C 2 0	" 4 0
93+00					C6 8 10 4	C 1 3	" 2 8
+50					C6 2 10 1	C 1 2	" 2 3
94+07 BC					C5 2 9 6	C 0 5	" 1 5
+47 Ex					C4 7 9 2	C 0 5	" 1 5
94+87 EC					C5 5 9 2	C 1 3	" 2 1
95+50					C5 5 9 2	C 1 0	" 1 8
+63 BC					C6° 10°	C 1 0	" 1 7
96+03 Ex					C5 5 9 2	C 1 5	" 3 4
+43 EC					C4° 9°	C 0 5	" 1 2
96+77 BC					C4 2 9 1	C 0 5	" 4 5

-14%

F.B. 564 PG. 140 | Job No. 8062 | Division No. | Notes Red. | Plotted | Profile

Survey of Romero Ridge F.T.T. | Date | Date | No.

Survey by F. H. BLANCHARD Notes G.E. Nichols | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date 11-7-40 | Date | Date | No.

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left
97+07 EX					C 47 93 C 2		Gr 43
97+21 PCC					C 50 95 C 1		= 2
+10 EX					C 66 103 C 1		= 3
98+21 EC					C 45 92 C 1		= 3
+54 BC					C 45 92 C 1		= 3
+94 EX					C 45 92 C 1		= 3
99+34 EC					C 41 90 C 0		= 2
+66 BC					C 38 89 C 0		= 1
100+13 EX					C 42 90 C 0		= 1
+60 PCC					C 44 94 C 1		= 2
+90 EX					C 52 95 C 1		= 2
101+20 EC					C 54 92 C 1		= 2
+40 BC					C 42 90 C 1		= 2
+65 EX					C 35 89 C 1		= 2
101+90 PCC					C 62 102 C 1		= 2
102+15 EX					C 51 98 C 1		= 2
+40 EC					C 65 102 C 1		= 2
103+00					C 51 98 C 1		= 2
+21 BC					C 53 96 C 1		= 2
+49 EX					C 50 95 C 1		= 2
+77 PRC					C 38 89 C 0		= 1

— 14% —

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 8062 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of Kings Row
Notes Chkd. _____ Date _____ Checked _____ Survey by Engineering Associates Notes G H N Date 11-7-46
Map No. _____ Indexed _____ Co. Engineer _____

F.B. 764 Pg. 141

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left	
104+06 Ex					C 5° 9⅝	C 1 6	Gr 3 8	
+34 PCC					C 4 6 9⅜	C 1 5½	" 2 9	
+55 Ex					C 4 5 9⅜	C 1 1	" 2 6	
+76 EC					C 5° 9⅝	C 1 5	" 3 3	
105+02 BC					C 5 1 9⅝	C 1 2½	" 3 5	
+41 Ex					C 5 2 9⅝	C 0 8	" 1 5	
−80 EC					C 4 6 9⅜	C 1 4	" 2 7	
105+90 BC					C 4 8 9⅝	C 1 5	" 3 2	
106+20 Ex					C 3 4 8 7	C 0 11	" 2 9	14%
106+50 PCC					C 3 3 8 7	C 0 8	" 2 8	
106+84 Ex					C 3 5 8 7	C 1 0	" 2 7	
107+18 EC					C 4° 9°	C 1 1	" 3 0	
107+43 BC					C 4 2 9 1	C 1 1	" 2 8	
107+73 Ex					C 4 6 9 3	C 1 1	" 2 5	
108+03 EC					C 4 4 9 2	C 1 0	" 2 6	
108+34					C 5° 9 5	C 1 3	" 2 8	
108+64 BC					C 5 2 9 5	C 1 3	" 2 9	
108+94 Ex					C 5 2 9 5	C 1 3	" 3 0	
109+24 PCC					C 5 2 9 5	C 1 1	" 1 8	
109+53 Ex					C 4 1 9 4	C 0 8	" 1 6	
109+82 EC					C 4 4 9 4	C 1 0	" 1 8	

−12%

F.B. 764 Pg. 142 Job No. 8062 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Ramona Ridge F.T.T Date _____ Date _____ No. _____

Survey by: F. H. BLANCHARD Notes G.H.N. Notes Chkd. _____ Checked _____ X-Sec.

Indexed A. C. Johnson Date 11-7-46. Date _____ Date _____ No. _____

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B.S.	H.I.	F.S.	ELEV.	Right	℄	Left	
110+00					C 12 9-0	1°	G 3°	
110+25 BC					C 4° 9-0	0-1	G 24	
0+64 EC					C 3½ 8-8	C-1	G 28	
110+83 POC					C 2½ 8-0	C-1½	" 39	
111+11 Ex					C 2° 8-8	C-0½	" 21	
111-32 PC					C 4½ 9-0	C-1½	" 50	
111-50					C 4½ 9-0	C-2°	" 55	
111+84 PC					C 5½ 9-0	C-2°	" 42	
112+08 Ex					C 5½ 9-0	C-1½	" 33	
2+32 POC					C 4½ 9-0	C-1°	" 22	
2+56 Ex					C 4½ 9-0	C-2°	" 43	
112+80 EC					C 7½ 10-0	C-1½	" 31	
3+03 BC					C 7½ 10-0	C-2°	" 38	
3+22 Ex					C 7½ 10-0	C-1½	" 31	
3+50 POC					C 7½ 10-0	C-1°	" 30	
3+81 Ex					C 8½ 11-0	C-1°	" 53	
4+12 POC					C 6½ 10-0	C-1°	" 22	
4+37 Ex					C 12 10-0	C-1½	" 39	
115+02 EC					C 8½ 10-0	C-2°	" 31	
115+09 BC					C 7½ 10-0	C-1½	" 34	
115+28 Ex					C 7½ 10-0	C-1°	" 16	

-10% — 13% — 12%

FORM 307 5M 7-43

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8062 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F.B. 56 PG. 43

STATION	B. S.	H. I.	F. S.	ELEV.	Right		Left		
115+47 PRC					C 7⁶	10²	0 - 1⁵	G	3⁴
115+92 EX					C 4⁸	9⁴	0 - 1⁹	"	2²
116+37 [illegible]					C 5⁴	9²	0 - 1¹	"	4°
116+66 EX					C 5³	9⁶	0 - 1⁶	"	2⁷
116+95 PRC					C 4²	9¹	0 - 1²	"	2¹
117+23 EX					C 3⁸	8⁹	0 0⁶	"	5
117+51 EC					C 3¹	8³	0 0⁸	"	2⁷
117+63⁵ BC					C 3²	8⁶	0 3⁸	"	2⁷
118+01 EX					C 3²	8⁶	0 1⁰	"	3⁵
118+37⁵ PCC					C 3⁵	8²	0 1²	"	2⁷
118+76 EX					C 3⁶	8⁸	0 1¹	"	2⁵
119+13⁵ PRC					C 3⁸	8⁹	0 1²	"	2³
119+52 EX					Gr-1⁶ C 1⁵	7²	F 0²		
119+90 EC					C 2⁸	8⁴	0 0⁸	"	3³
120+05 BC					C 2²	8¹	0 0²	"	4⁸
120+40 EX					Gr	7°	Gr	"	7²
120+75 EC					FO⁵	7²	"	CO⁵	7³
121+00					FO⁶	7⁹	"	CO³	7²
+50					Gr	7°	"	Gr	7°
122+04 BC					CO⁶	7³	"	FO⁶	7⁹
+44 EX					CO⁹	7⁴	"	FO²	8°

-10% ↓
-14%
-7%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 164 Pg. 144

Job No. 1062 Division No. Notes Red. Plotted Profile
Survey of R.H. 12 T.T. Date Date No.
Survey by F. H. BLANCHARD Notes Date Notes Chkd Date Checked Date X-Sec. No.
Indexed by C. Johnson Date 1-28-46

STATION	B. S.	H. I.	F. S.	ELEV.	Right		Left		
122+84 EC					91 4	71	C 05	Gr	25
123+00					91 4	73	" 03	"	23
+22 BC					91 4	75	" 04	"	15
+57 EX					91 4	71	Gr		
123+92 PCC					92 4	82	C-03	"	11
124+28 EX					93 2	85	C-08	"	30
+63 EC					93 4	82	C-07	"	20
+80 BC					93 2	86	C-10	"	24
125+10 EX					93 2	85	C-08	"	22
+40 EC					93 4	82	C-10	"	36
+60					93 5	82	C-10	"	34
+82 BC					93 2	86	C-08	"	26
126+22					93 2	85	C-07	"	17
+62 PCC					93 4	82	C-08	"	23
127+04 EX					94 2	91	C-10	"	29
+46 PCC					95 2	95	C-18	"	37
+80 EX					94 8	95	C-12	"	41
128+14 EC					94 4	92	C-12	"	40
+23 BC					94 4	92	C-12	"	41
+53 EX					94 4	92	C-12	"	34
+82 PCC					93 1	89	C-14	"	38

7%

FORM 307 5M 7-43

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile Notes Red. Plotted Job No. 8062 Division No.
No. Date Date
X-Sec. Notes Chkd. Checked Survey of Notes
No. Date Date Survey by H. BLANCHARD Date
Map No. Indexed by C. Jahnsen

F.B. 564 PG. 144

STATION	B. S.	H. I.	F. S.	ELEV.	Right		Left		
129+02 EX					C 3 6	8 2	0 1 3	Gr 4 3	
+31 EC					C 2 6	8 3	C 0 6	" 2 6	
+69 30					C 2 3	8 1	C 0 5	" 2 8	
+92 EX					C 2 2	8 1	C 0 3	" 2 8	
130+29 EC					C 1 6	7 2	C 0 2	" 2 2	
130+69 EC					C 1 6	7 2	C 0 2	" 2 2	
130+92 EX					C 1 5	7 2	C 0 2	" 2 5	
131+38 EC					C 1 3	7 2	C 0 2	" 1 1	
+39 82					Gr 1 6				
131+54 EX					C 0 8	7 1	F 0 1		
131+82 EC					C 1 2	7 2	Gr		
131+98 EX					C 1 0	7 2	Gr		
132+									
132+									
132+73 EX					C 0 5	7 2	C 0 2	Gr 2 1	
132+90 EC					C 0 2	7 2	C 0 1	3 9	
133+10 EX					C 0 2	7 2	C 0 2	" 3 3	
133+30 EC					C 0 2	7 2	C 0 2	" 1 8	
133+81 EC					C 0 2	7 2	Gr	" 1 2	
134+11 EX					C 0 2	7 2	C 0 2	" 3 2	
134+41 PRC					C 1 4	7 2	C 0 5	" 2 8	
134+75 EX					C 1 5	7 2	C 0 9	" 3 0	

F.B. 564 PG. 146 | Job No. 8062 | Division No. | Notes Red. | Plotted | Profile

Survey of Ramera Ridge F.T.T. | Date | Date | No.

Surveyed F.H. BLANCHARD Notes F.H.B. | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson Date 11-28-46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Right	℄	Left
137+88.52							
137+53							
137+81.20							
138+15.52							
138+48.52							
141+85.21							
142+20.52							

-13% — -4% — -3%

FORM 337 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Right			
142+50					C 2° 52'	1° 08'	Gr	2.2
142+81 EC					C 2° 52'	1° 08'	"	2.5
143+16 EC					C 2° 52'	1° 08'	"	2.8
143+50 EC					C 2° 52'	Gr	"	3.2
143+[illegible]					C 2° 52'	1° 08'	"	3.5
144+03 EC					C 2° 52'	1° 08'	"	3.8
144+39 EC					C 2° 52'	1° 08'	"	4.2
144+73 EC					C 2° 52'	1° 08'	"	4.5
145+32 EC					C 2° 52'	1° 08'	"	5.2
145+67 EC					C 3° 34'	1° 26'	"	5.5
145+[illegible] EC					C 4° 46'	1° 54'	"	7.2
145+82 EC					C 4° 46'	1° 54'	"	7.5
145+96 EC					C 2° 52'	Gr	"	7.9
146+[illegible] EC					C 2° 52'	1° 08'	"	5.4
146+[illegible] EC					C 4° 46'	1° 54'	"	6.3
146+50 EC					C 1° 43'	0° 17'	"	2.1
146+[illegible] EC					C 3° 26'	0° 34'	"	4.0
147+17 EC					C 3° 26'	0° 34'	"	3.2
147+42 EC					C 2° 52'	0° 28'	"	2.8
147+60 EC					C 3° 26'	0° 34'	"	2.0
147+85 EC					C 2° 52'	1° 08'	Gr	

-1.31%
-1.1%
-2%
-8%
-1.2%

Profile Notes Red. Plotted Job No. 8062 Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. Checked Survey By F. H. BLANCHARD Notes
No. Date Date Map No. Indexed By Job Number Date

F.B. 64 PG. 147

F.B. 564 Pg. 148 | Job No. 1062 | Division No. | Notes Red. | Plotted | Profile

Survey of Ramers Ave FTT | Date | Date | No.

Survey by: F. H. BLANCHARD | Notes F. H. Blanchard | Notes Chkd. | Checked | X-Sec.

Indexed A. C. Johnson | Date 11-28-46 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Right	Left
148+10 PCC						
150+00 EC						
150+00 BC						
152+55.52 EC						
152+55.52 BC						
154+00 PCC						

-14% -12%

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 8662 Division No. _____ F.B. 764 Pg. 149

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____

Survey by F. H. BLANCHARD Notes _____ Date _____

Map No. _____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	Right	Left	
153+00							
154+15.52							
154+45.52							
155+62							

FORM 307 5M 7-43

F.B. 764 PG. 150

Job No._____ Division No._____ Notes Red._____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.	

FORM 307 5M 7-43

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of RAMERA RIDGE F.T.
Map No.	W. O. 8062 Tape No. 52 St'd 54 °F
Office Work	Surveyed by Geo Nichols
Checked	Notes C+I+N Date 4-5-47
Date	Indexed A. C. Johnson 6-5-47

F. B. 564 PG. 151

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY OF
RAMERA RIDGE F.T.T
JN 8062

PARTY
Nichols.
English - Dickie
Brown
Sapper!

FORM 247 5M 5-46

F. B. 564 PG. 152

INDEX

SEC 29
T1SR 18W

P.154-158

P.169

A162

Random Sec. Line 2

P.178

T.M.R. Line

P.185-187

P.186-188

P.187-189

P Line

P Line

P.198

SEC 32
T1SR18W

P197

P Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 564 PG. 153

Notes Ck'd by KLR 7-7-46
Map No.
Office Work
Checked
Date

Survey of Stevens Ranch #7
W. O. 5166 Tape No. 52 St'd 68 °F
Surveyed by Geo. H. Nagel
Notes G.H.N. Date 4-8-47
Indexed A. C. Jannsen

Cont bot pg 154

Note all proper pts
Set Bearing N 80° E
Proper line - new P/L situation
P/L Set by ells 2 90's ±
Tape #52 used on Green line

P/#65 SET 1"x2" Stk
P/#65 SET 3/4" IP 8' down
13.68 to P/#64
13.62 to P/#63

91.40 @ 5°40' T62 = 90.94
4.28 @ 0°00' T62 = 4.28
95.22

92.67 @ 5°29' T76 = 95.18

156°14'30"
264°58'30"
217°28'00"
156°14'40"

156°15'00"
265°00'00"
156°15'00"

P/#66 SET 1"x2" Stk
P/#66 SET 3/4" IP 10' down

97.69 @ 7°16' T70
96.90
4.21 @ 0°00'
101.11

101.82 @ 7°01' T74 = 101.05

FD 3/4" IP RPP #67 FD FB 564 39

37°46'40"
37°48'40"

FD 3/4" IP RPP #67

P/#67 SET 1"x2" by Ties

37°48'45"
91°15'00"
226°52'15"
37°48'42½"

37°46'45"
151°06'45"
37°46'40"

to P/# 68

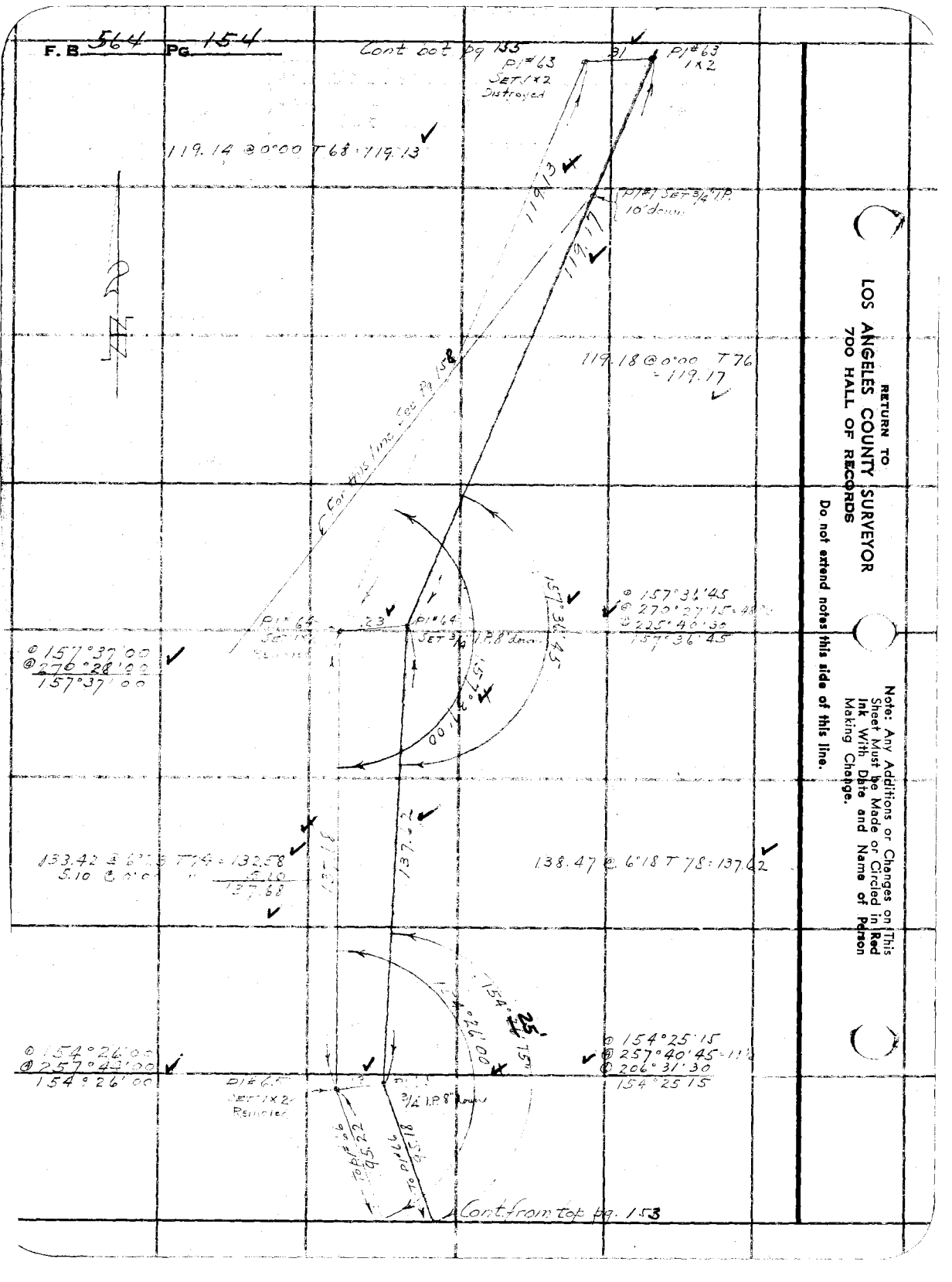
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
TOO HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 Pg. 154



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KMcP.
Map No.
Office Work
Checked
Date

Survey of Rowland Heights #7
W. O. 8066 Tape No. 50 St'd 54 °F
Surveyed by Geo. H. Nichols
Notes G.H.N. Date 4-10-47
Indexed E. C. Jannsen

F. B. 54 Pg. 155

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5.46

Cont bot pg 156

167° 40' 15" ✓
310° 41' 00"
167° 40' 15"

P/#61 Set 3/4" I.P. 8" down

167° 40' 00
310° 40' 00
286° 00' 00
167° 40' 00

190.51 @ 1°26
10.35 @ 0°00

T68 = 190.49 ✓
" = 10.35
200.84

200.97 @ 1°22 T80 = 200.90

P/#62 Set 1"x2" (Rock)

174° 18' 36"
337° 14' 15" ✓
174° 18' 35"

174° 18' 15"
337° 13' 00"
325° 49' 15"
174° 18' 12½

262.83 @ 1°51
8.34 @ 0°00

T68 = 262.66 ✓
" = 8.34
271.00 ✓

271.22 @ 1°4 T78 = 271.09 ✓

152° 41' 15" ✓
250° 45' 15" ✓
152° 41' 20"

P/#63 Set 1"x2" Flush Could not Set 3/4" I.P. (Rock)

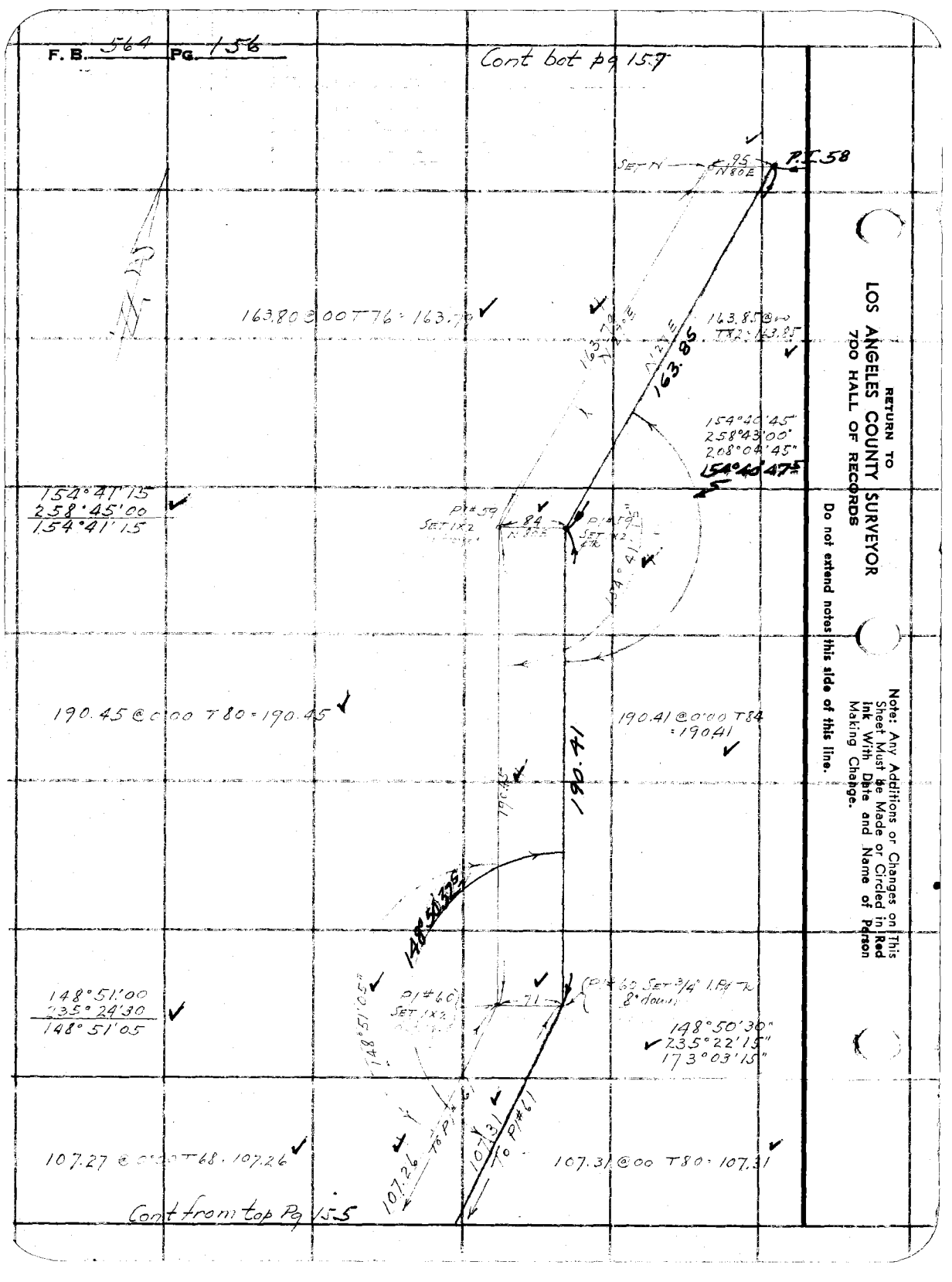
P/#64 Set 1"x2" Distances

152° 41' 30
250° 46' 30" 37½
196° 10' 00
101° 41' 40
152°

Cont from top pg 158

F. B. 564 Pg. 156

Cont bot pg 157



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

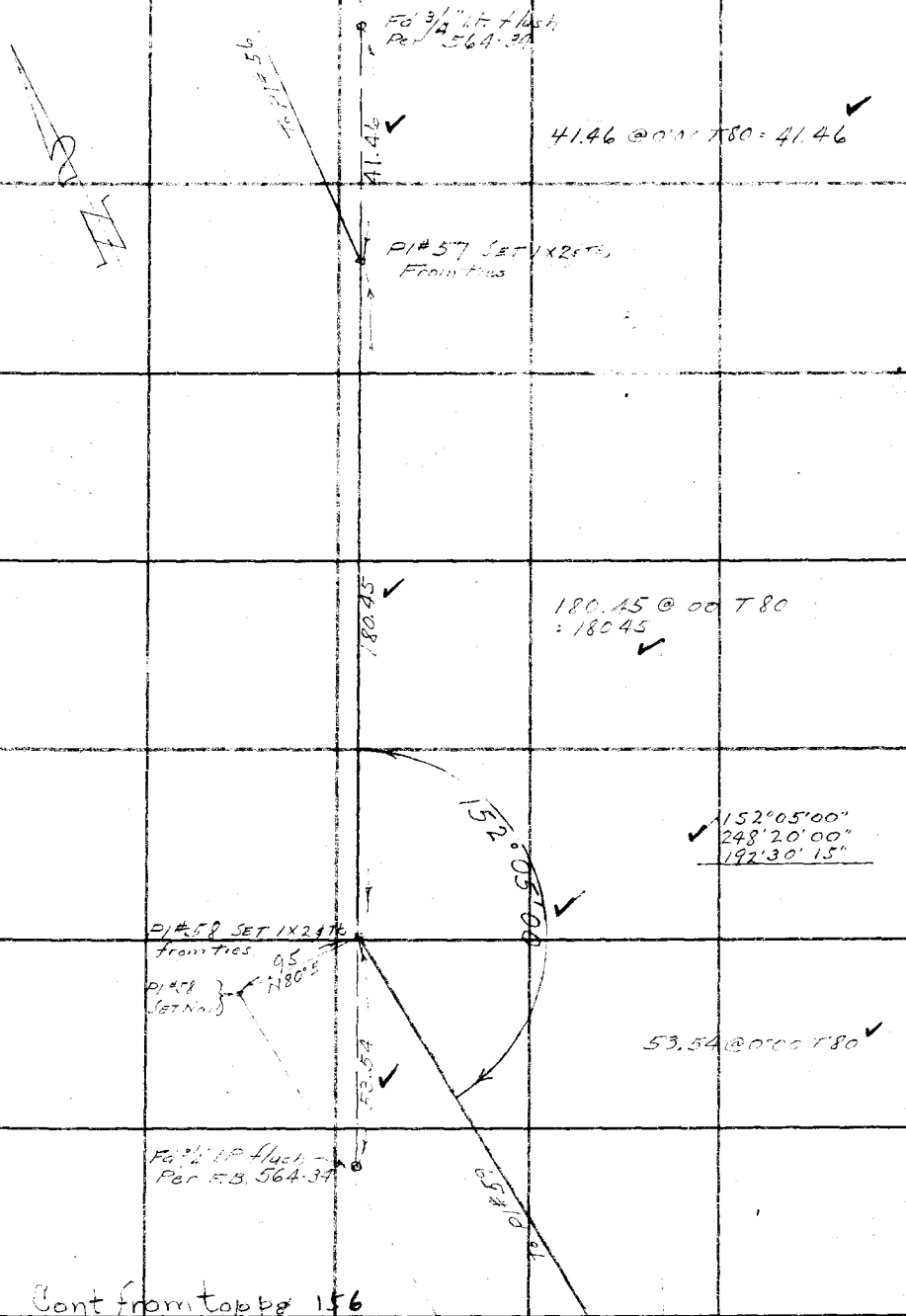
Notes Ck'd by [illegible]	Survey of Ranch Ridge Rd.
Map No.	W. O. 8062 Tape No. 52 St'd 89 °F
Office Work	Surveyed by Geo. H. Nichols
Checked	Notes GHN Date 4-15-45
Date	Indexed A. C. Johnson

F. B. 564 PG. 157

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



Cont from top pg 156

FORM 247 5M 5-46

F. B. 564 Pg. 158
Cont bot pg 159

50.48 @ 00 T 74
= 50.48

(Note) This Fkt is a graded Road ranging from 10 To 14' in Width

SET 3/4" I.P. flush @ R.P.P.I.

SET N & T in 14" oak

P/#3 SET 3/4" I.P. 6" flush

To P/#4

S 88° 50' E 2250

S 0° 53' 30" E 1333.54

181.12 @ 0°00 T 82 = 181.12
153.79 @ 0°00 T 82 = 153.79
334.91

157° 11' 45"

P/#2 SET 3/4" I.P. 8" down

Ex. 7"

T 82
44.17 @ 00 = 44.17

SET 3/4" I.P. flush R.P.P.I.

① 157° 11' 45"
② 268° 46' 30"
③ 223° 10' 30"
157° 11' 45"

298.45

P/#64
3/4" I.P.
See pg 152

298.51 @ 0°00 T 82 = 298.51

88° 02' 00"

15° 05' 45"

① 15° 05' 45"
② 60° 23' 15" = 48¼
③ 90° 34' 30"
15° 05' 45"

P/#1 SET 3/4" I.P. 10" down

32.15

32.15 @ 0 T 82

P/#63 See Pg 154

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM/PLS	Survey of Romero Ridge Estates	F. B. 564	Pg. 159
Map No.	W. O. 804 Tape No. 52 St'd 84 °F		
Office Work Y.L.	Surveyed by Geo. H. Nichols		
Checked	Notes G.H.N. Date 4-16-47		
Date	Indexed A. C. Johnson		

Cont bot pg 160

P/#5

179.45 @ 5°52 T80 = 178.51

Set 3/4 I.P. flush R.P.

102.55 @ 0°00 T80 = 102.55

178.51

178°43'45"
355°55'00"
352°22'15"
178°43'42½

P/# 4 Set 3/4" I.P. 6" down

Ex 8.5'

161°39'30

161°39'30
286°37'45
249°56'45
161°37'27½

67.51 @ 0°00 T80 = 67.51

Set 3/4" I.P. flush R.P.

47.91 @ 0°00 T 78 = 47.91
300.82 @ 3°14 T 78 = 300.33
254.45 @ 4°46 T 76 = 253.56
601.80

601.80

134°15'00
176°59'45
25°29'30
134°14'55

Ex 19'

P/#3 3/4" I.P. flush

to P/#2 (354')

Cont from top pg 158

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

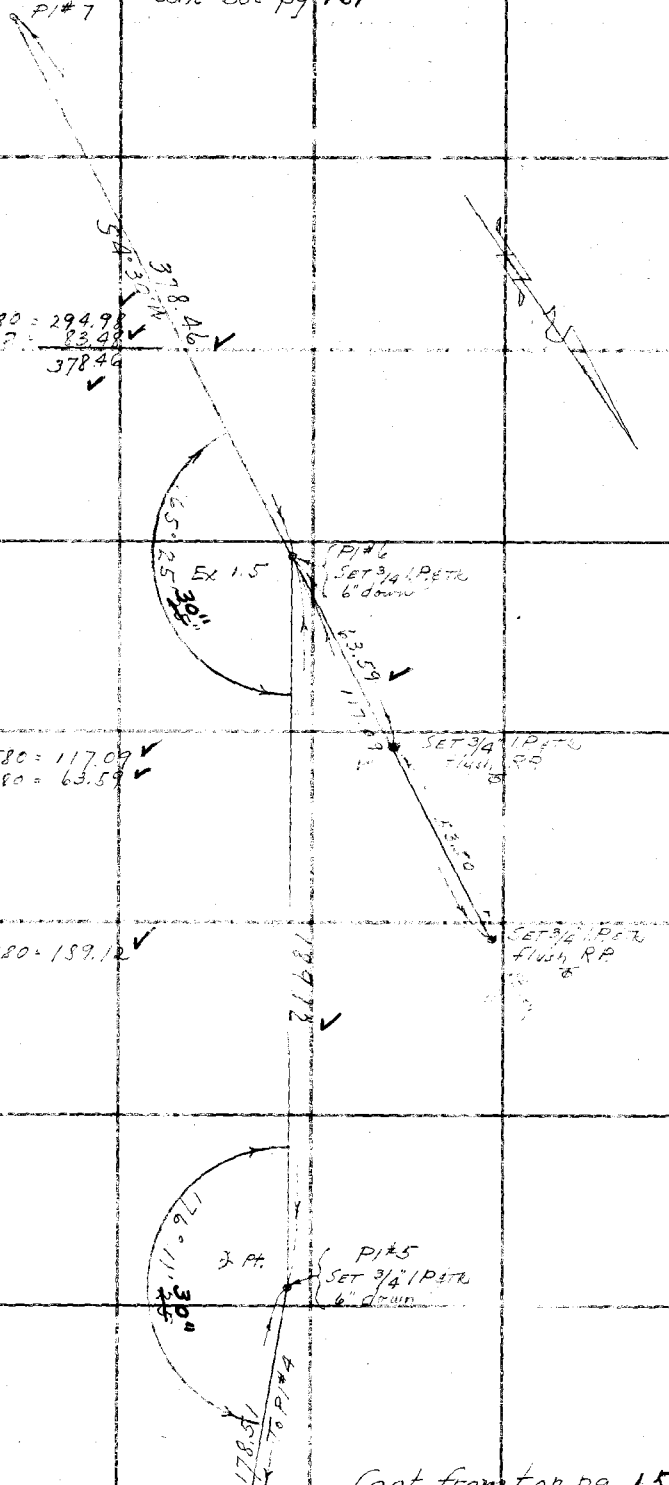
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 PG. 160

Cont bot pg 161



Cont from top pg 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.A.M.S.P.W.
Map No.
Office Work Y.I.
Checked
Date

Survey of Ramera Ridge Est.
W. O. 8062 Tape No. 52 St'd 34 °F
Surveyed by Geo. H. Nichols
Notes (T.V.) Date 4-16-47
Indexed A. C. Johnson

F. B. 564 Pg. 161

Cont bot Pg 162

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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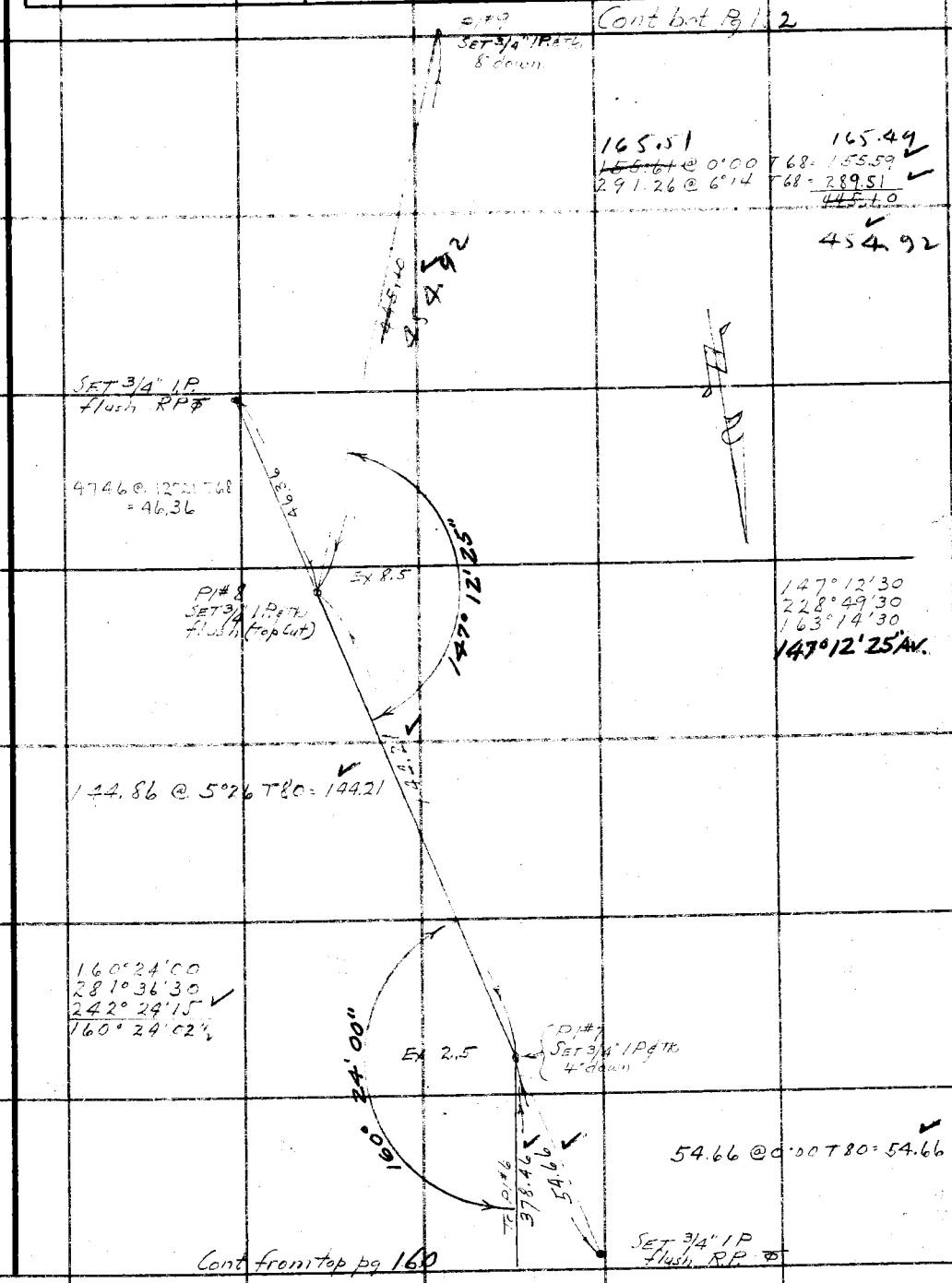
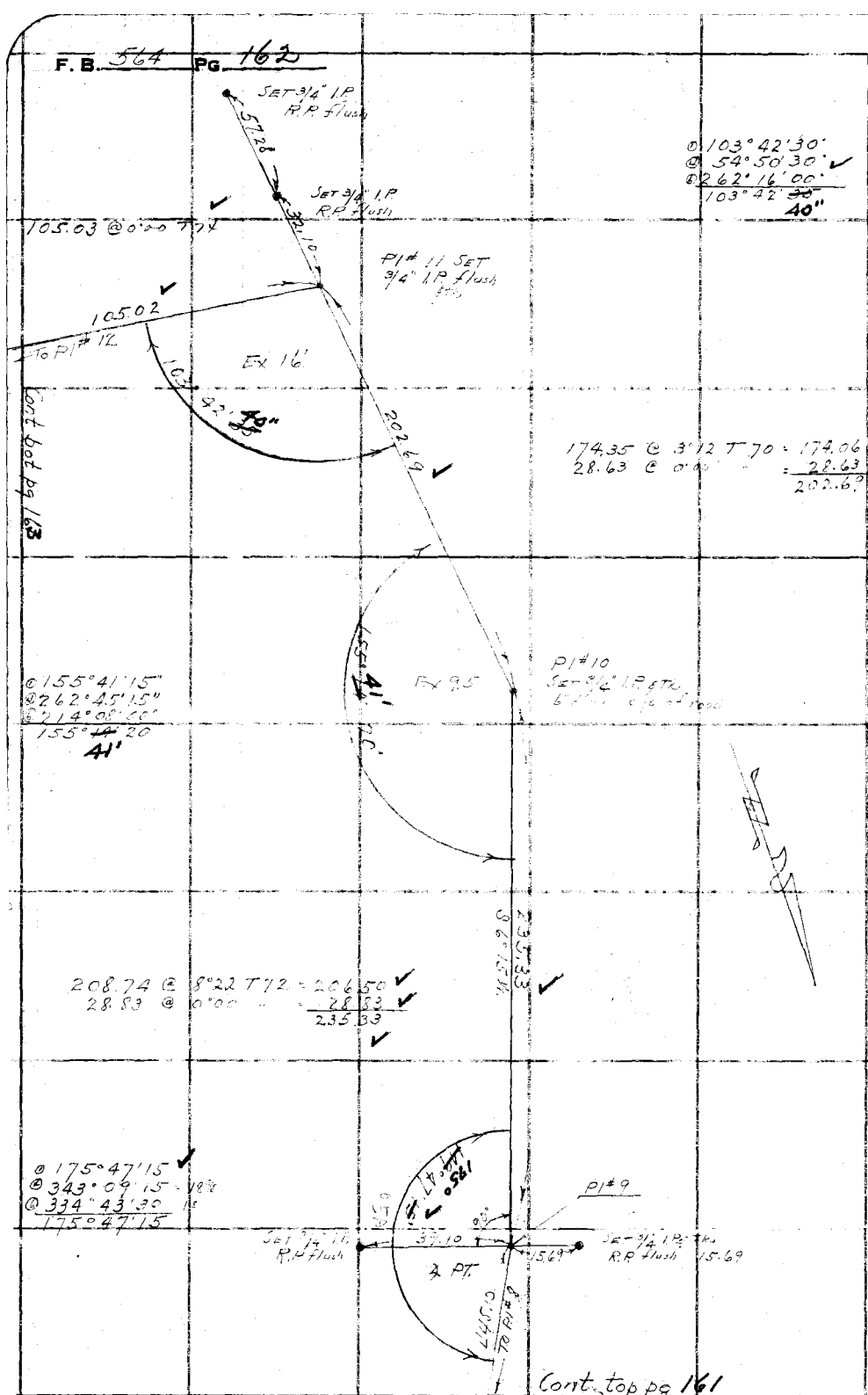
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



Cont from top pg 160

F. B. 564 PG. 162



Δ 103°42'30"
@ 54°50'30" ✓
R 262°16'00"
103°42'40"

174.35 @ 3°12 T 70 = 174.06
28.63 @ 0°00 " = 28.63
202.69 ✓

Δ 155°41'15"
R 262°45'15"
Sc 14°00'00"
155°41'20"

208.74 @ 8°22 T 72 = 206.50
28.89 @ 0°00 " = 28.89
235.39 ✓

Δ 175°47'15"
R 343°09'15"
@ 334°43'30"
175°47'15"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by KAMSEK
Map No.
Office Work Y.I.
Checked
Date

Survey of Romero Ridge
W. O. 10621 Tape No. 52 St'd 54 °F
Surveyed by Geo. H. Nichols
Notes GHN Date 4-18-41
Indexed A. C. Johnson

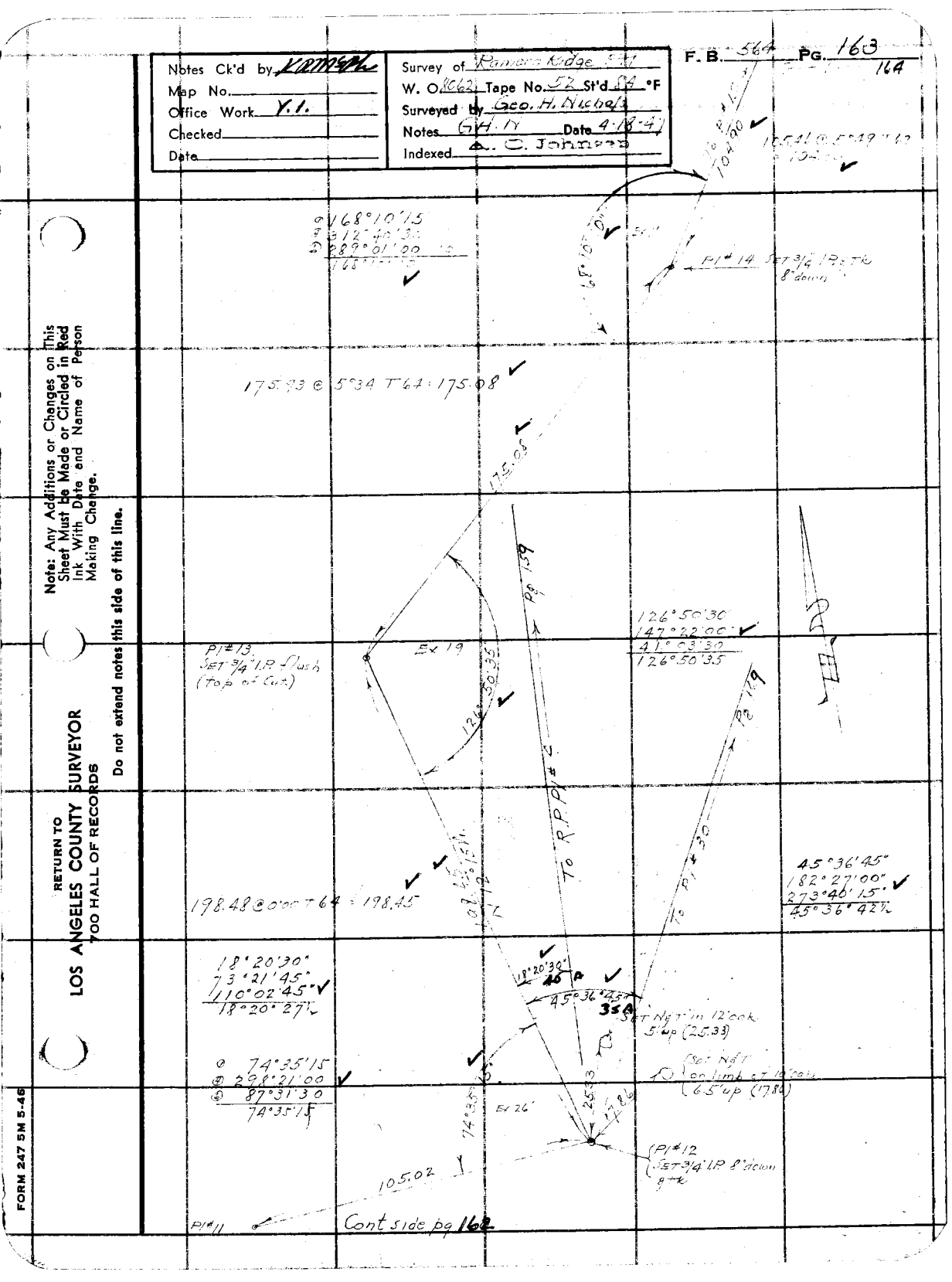
F. B. 564 Pg. 163
164

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



F. B. 564 Pg. 164

Cont bot pg 165

86.43 @ 11°28 T62 = 84.70

SET 3/4 IPRP Flush

73.29 @ 2°00 T60 = 73.28

SET 3/4 IP RP Flush

32.83 @ 7°54 T62 = 32.81

P/# 17 SET 3/4" I.P. 6" down (Bot. Cut)

Ex 4.5

141°13'20

167.37 @ 6°19 T60 = 167.32

150°09'00"
240°35'45"
150°53'36"
150°08'55"

Ex 5.0

P/# 16 SET 3/4 IP Flush 8" down

88.56 @ 0°06 T62 = 88.55

N 50°45 E 88.55

158°16'45"
273°06'45" - 41
158°16'40

P/# 15 SET 3/4 I.P. 8" down

Ex 3.5

Cont from top pg 163

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of Romero Line 534
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work Y.L.	Surveyed by Geo. H. Fuchs
Checked	Notes Geo H.F. Date 7-15-41
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 165

Pl #20 Cont bot fr 164

77.63 @ 6°02 T62 = 97.08

Pl #19 Set 3/4" I.P. 8' down

163°48'30"
295°14'30"
[illegible]°51'30"
763° - 8 35

N 64°30 E

136.21 @ 5°21 T68 = 135.60

135.40

174°37'15
338°26'30
327°43'15"
174°37'12½

174°37'10

7 Pt

Pl #18 Set 3/4" I.P. 8' down

1328 To Pl #17

Cont from top Pg 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

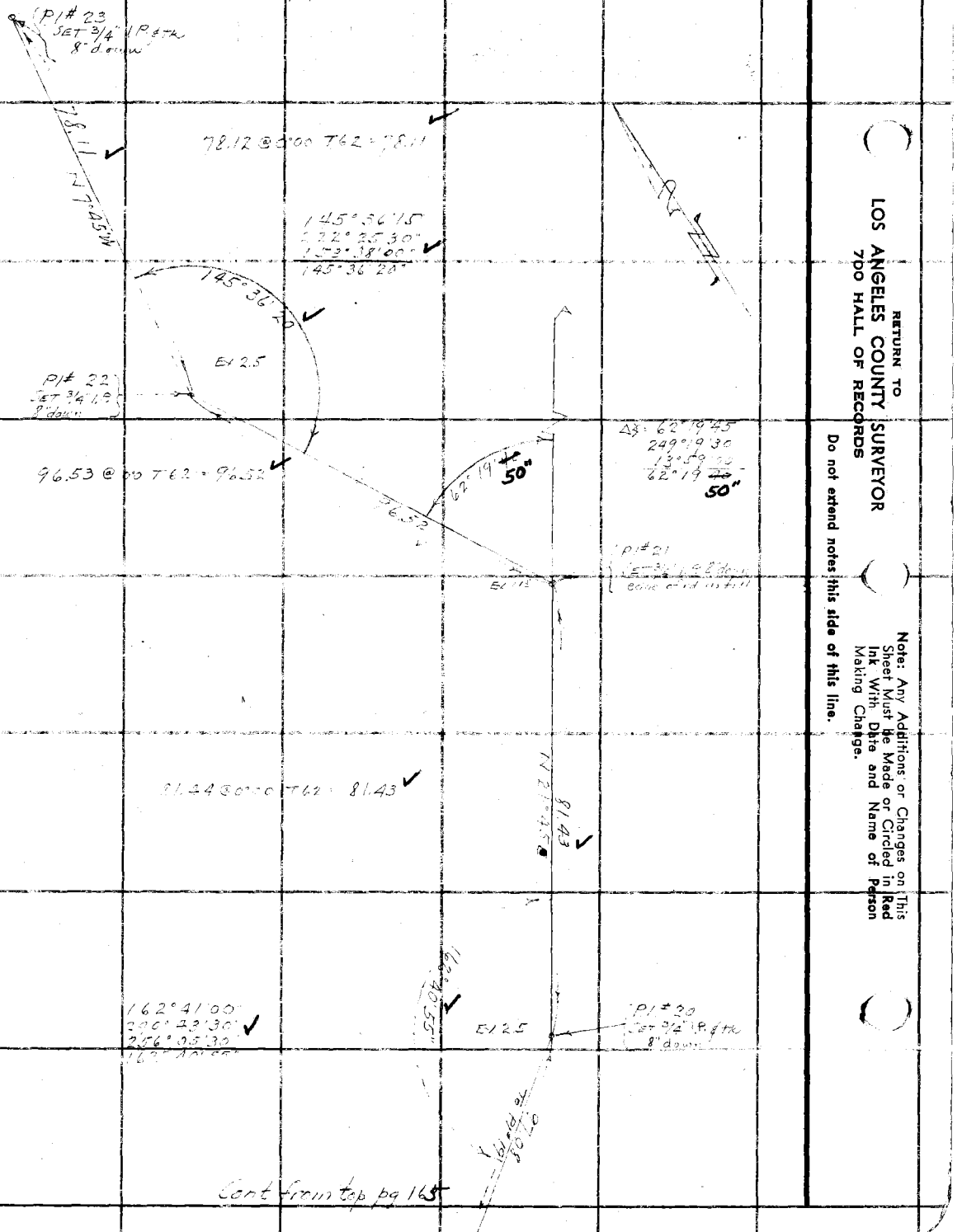
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 Pg. 166

Cont bot pg 167



Cont from top pg 165

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KMM	Survey of Romero Ridge I & II
Map No.	W. O. 8063 Tape No. 52 St'd 24 °F
Office Work Y. L.	Surveyed by Geo. A. Nichols
Checked	Notes G. H. D Date 4-19-47
Date	Indexed E. O. Johnson

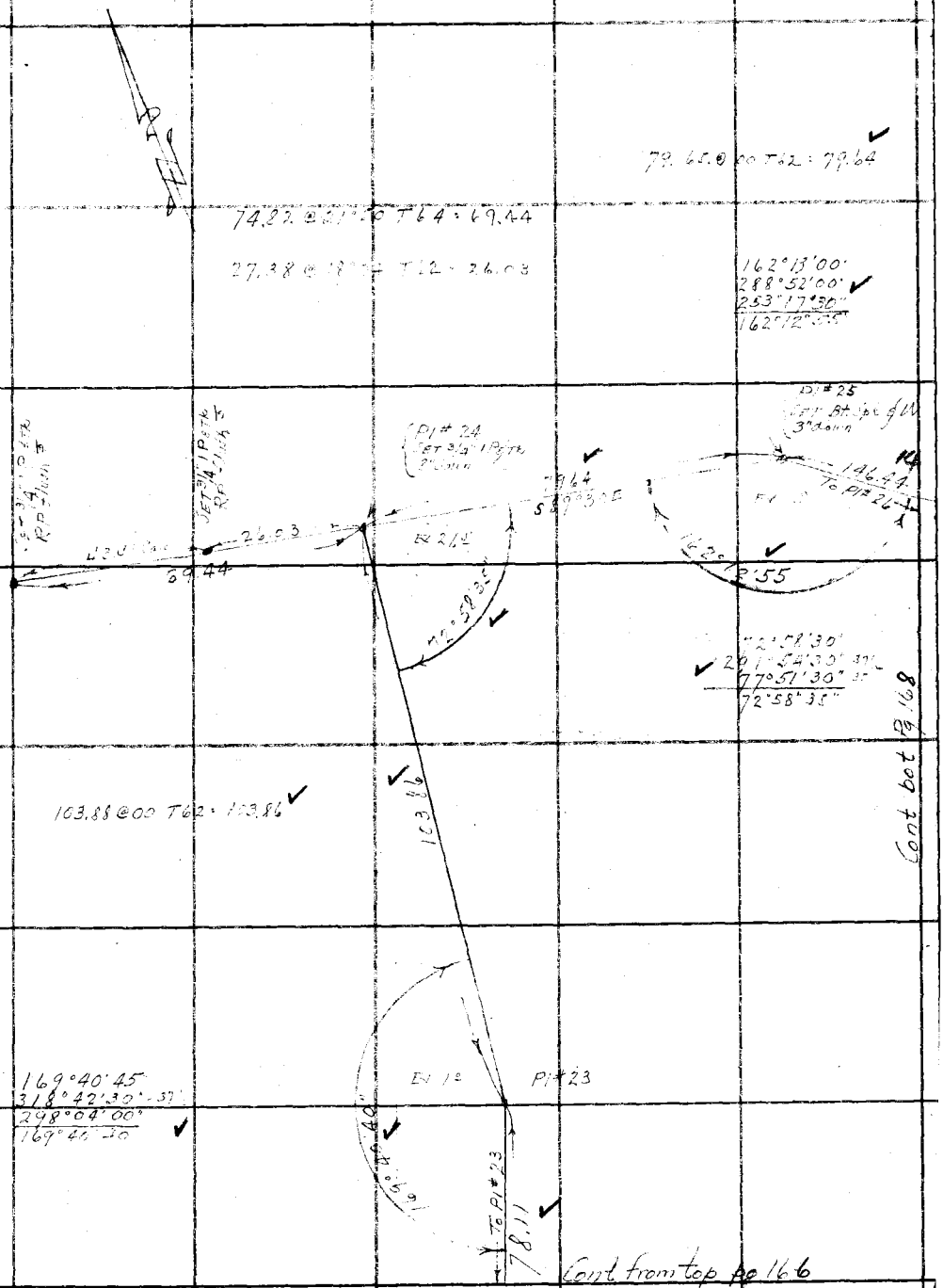
F. B. 564 PG. 167

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

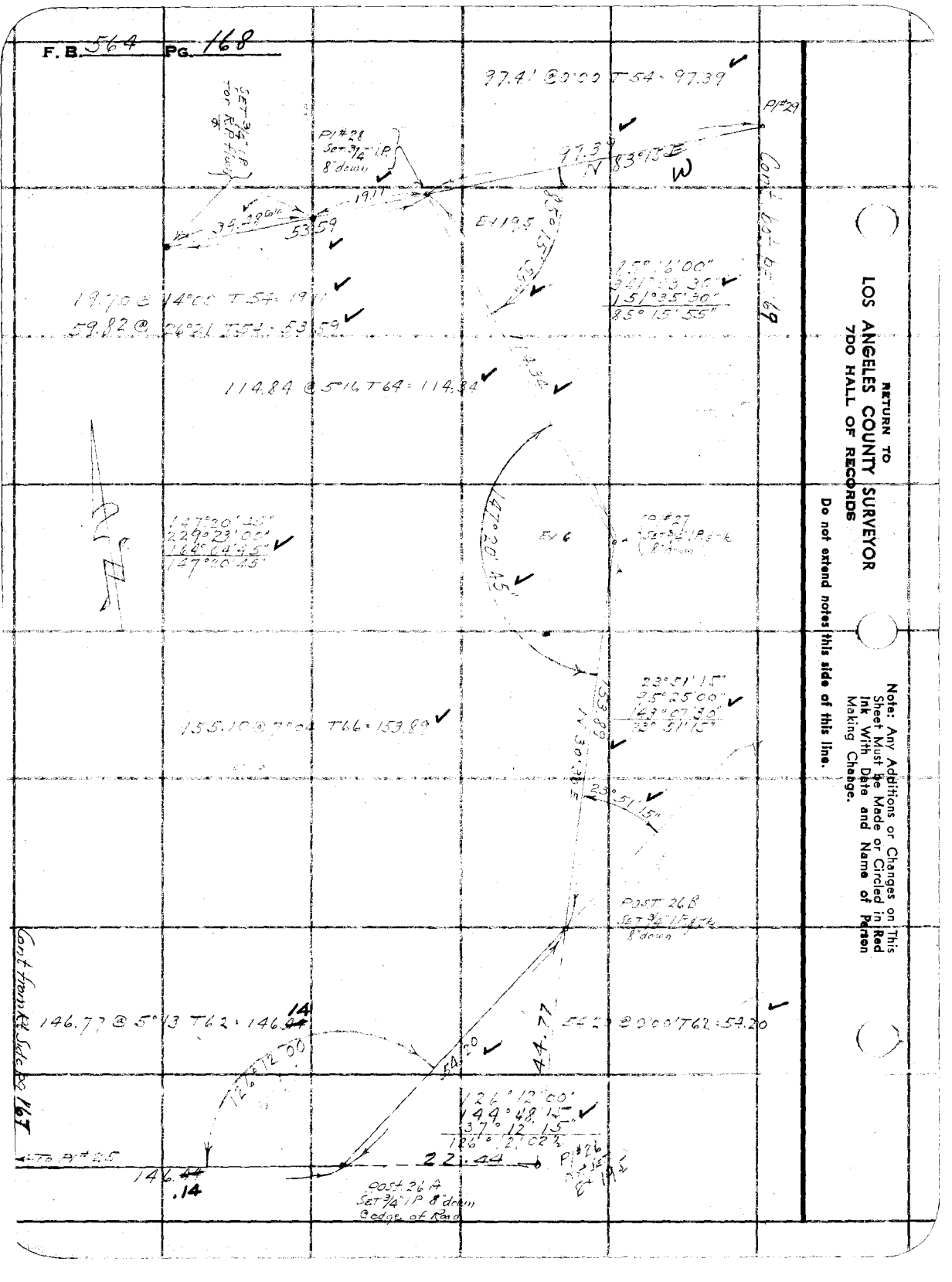
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



F. B. 564 PG. 168



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked:	Notes Date
Date	Indexed

F. B. Pg. 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

38°08'00"
152°32'15"
228°48'15"
38°08'00"

91.12 @ 21°54 T56 = 84.52
39.48 @ 9°50' T56 = 38.89

P/# 30
Set 3/4" I.P. Flush (concrete mon)

23°05'00"
92°19'30"
138°27'15"
23°04'45"

113.59 @ 0°0' T54 = 113.57

65°53'45"
263°34'45"
35°22'00"
65°53'20"

150°46'15"
243°05'00"
184°37'00"
150°46'10"

P/# 31 Set 3/4" I.P. Flush (concrete mon)

110.75 @ 5°28 T56 = 110.26

147.61 @ 6°15 T59 = 147.15

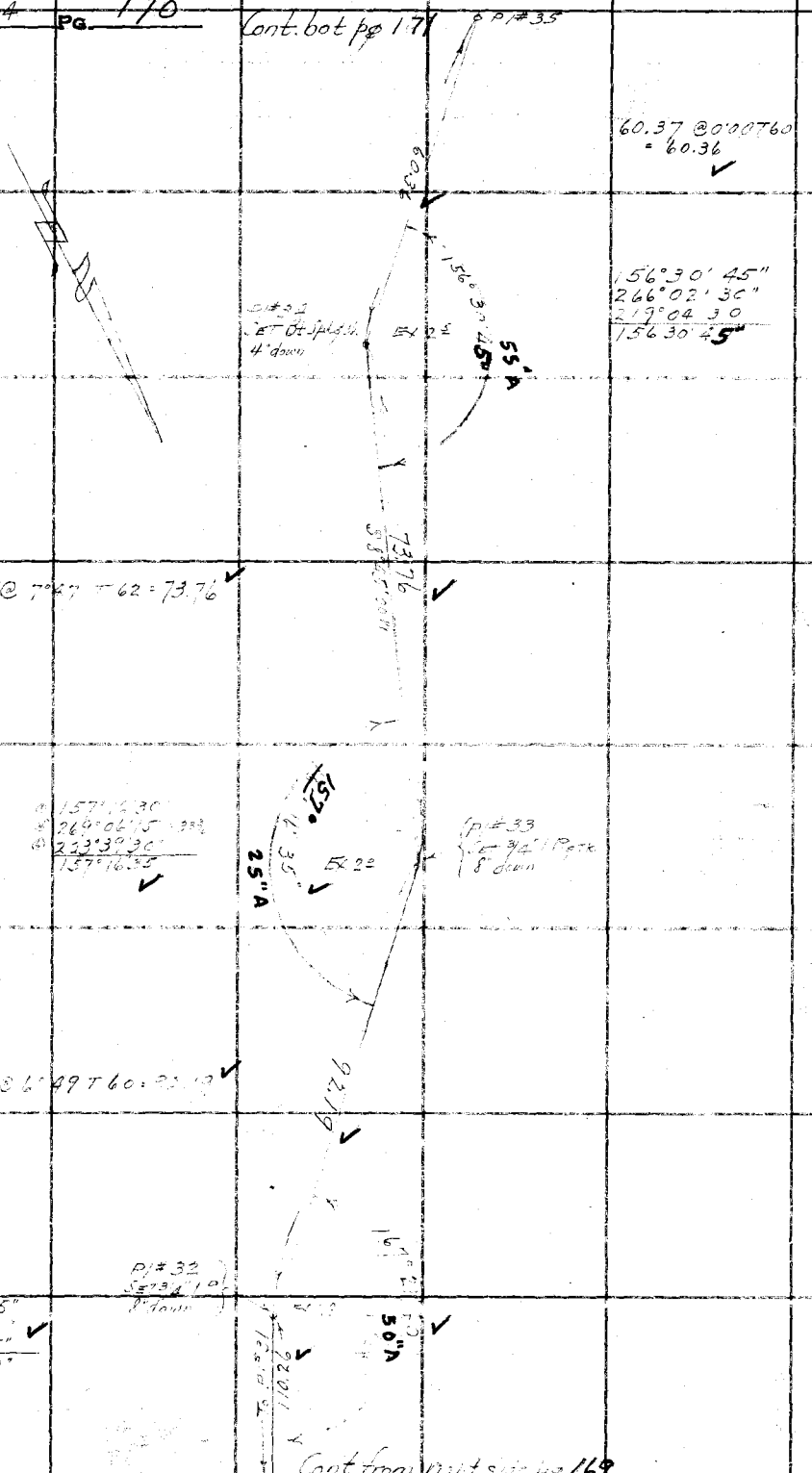
P/# 32 Cont Dist to 170

144°38'15"
218°33'00"
147°49'15"
144°54'15"

Cont from Dist to 168

F. B. 564 PG. 170

Cont. bot pg 171



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KEMcP	Survey of Romero Ridge Ext
Map No.	W. O. 8962 Tape No. 52 St'd 84 °F
Office Work V. I.	Surveyed by Geo. H. Nichols
Checked	Notes GHN Date 4-28-47
Date	Indexed A. C. Johnson

F. B. 464 Pg. 171

Cont bot pg 172

114.83 @ 4°58 T58 · 114.38

160°16'45"
281°07'15"
241°40'30"
160°16'45"

35°A

160°16'45"

Ex 4°

P/#34 (Set ¾" I Pgt 8" down)

208.61 @ 0°00 T58 · 208.57

208.57
S 26 W

28°A

P/#34 (Set ¾" I Pgt 8" down)

Ex 2°

170°17'15"

170°17'15"
361°09'15"
301°43'30"
170°17'15"

83.67

84.86 @ 9°34 T60 · 83.67

164°16'15"
297°04'45"
265°37'15"
164°16'15"

05°A

164°16'15"

Ex 3°

P/#35 (Set ¾" I Pgt 8" down)

To P/#34
60.36

Cont from tab 5c 170

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

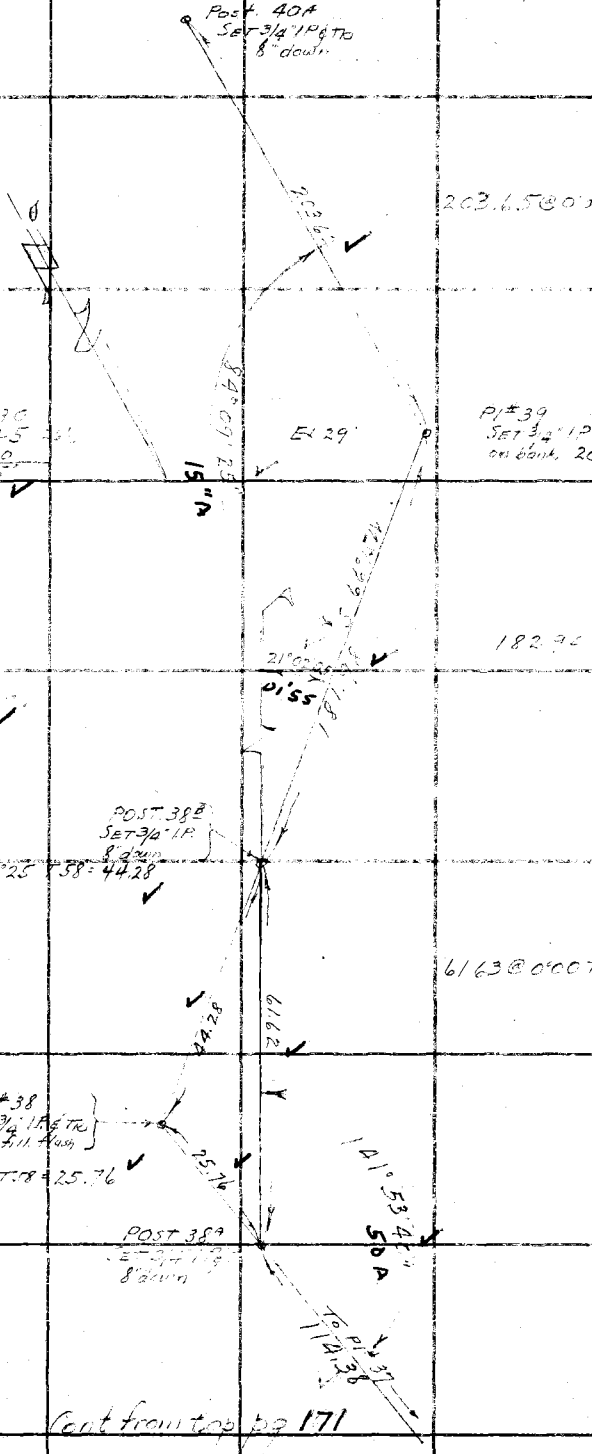
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 Pg. 172

Cont bot pg 173



Cont from top pg 171

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM&PL	Survey of Romero Ridge Rft
Map No.	W. O. 8664 Tape No. 52 St'd 89 °F
Office Work Y.I.	Surveyed by Geo. H. Nichols
Checked	Notes GHN Date 4-23-49
Date	Indexed A. C. Johnson

F. B. 564 PG. 173

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

Cont bot pg 174

P/# 42 Set 3/4" I.P. 7" 8" down

83.23 @ 0°00' T 60 = 83.22

163°34'15"
294°16'30" calc
261°55'00"
163°34'10

20 A

Ex 3.5

P/# 41 Set 3/4" I.P. 7" 8" down

46°01'30"
184°06'15"
46°01'37"

46°01'35"

101.20

101.22 @ 0°00' T 60 = 101.20

P/# 177

POST 40.8 Set 3/4" I.P. 8" down

79.98 @ 6°19' T 64 = 79.49

79.49

79.74

79.75 @ 0°00' T 60 = 79.74

P/# 40 Set 3/4" I.P. 7" 8" down

Ex 2.9

87°13'45"

10

50 A

113°15'30"

113°15'30"
23°01'45" calc
319°33'00"
113°15'30"

60.25 @ 6°28' T 60 = 59.86
2.30 @ 0°00' " = 2.30
62.16

62.16

P/# 40.9

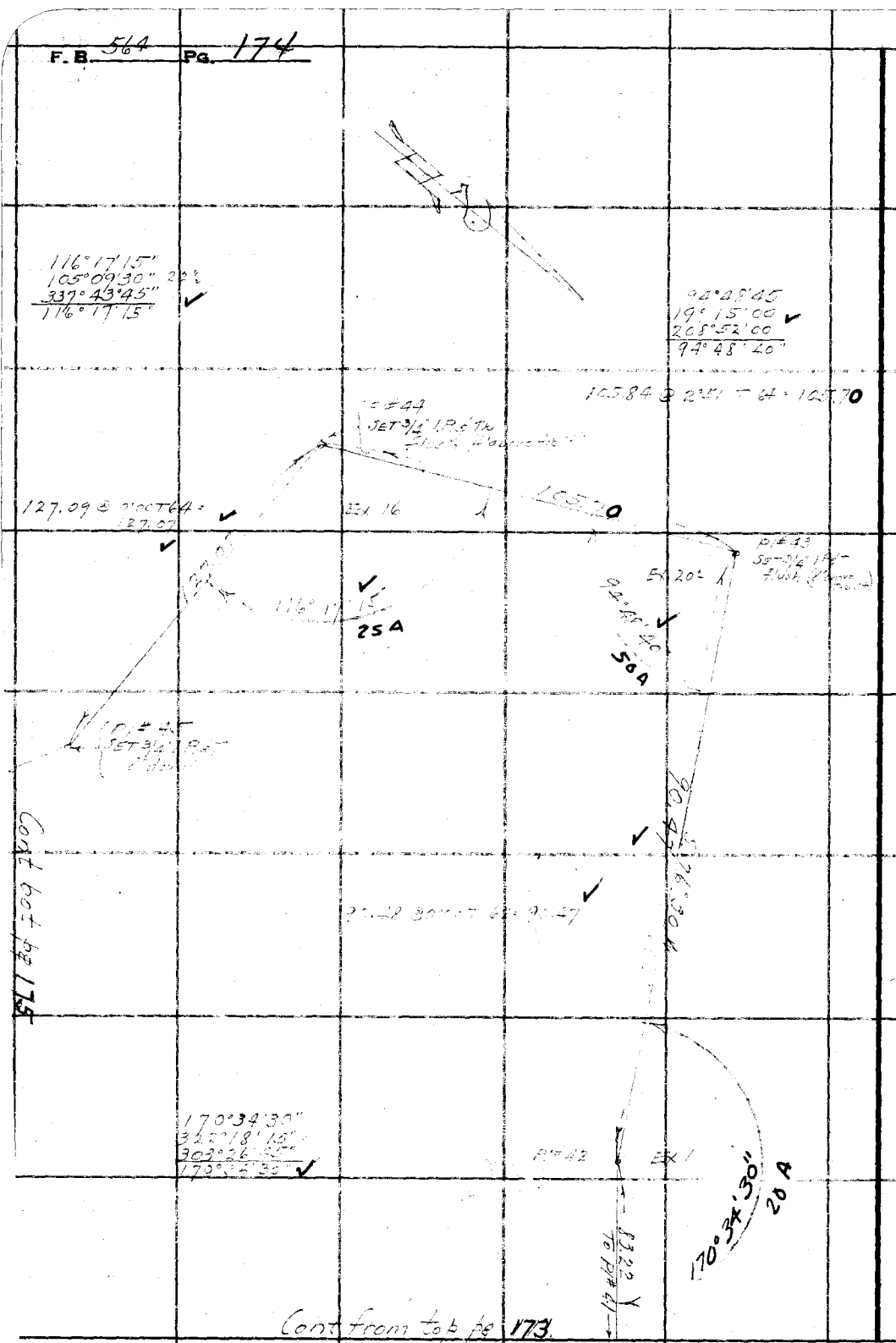
43°02'45"
172°11'00"
258°16'00"
43°02'40

P/# 39

47°33'30"
196°14'15"
285°21'00"
47°33'30"

Cont from top pg 172

F. B. 564 Pg. 174



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McPh.	Survey of Riviera Ridge #71
Map No.	W. O. 1066 Tape No. 52 St'd 62 °F
Office Work Y.L.	Surveyed by Geo. M. Hilenbeck
Checked	Notes Cal. M. Date 7-23-41
Date	Indexed A. C. Johnson

F. B. 564 PG. 145

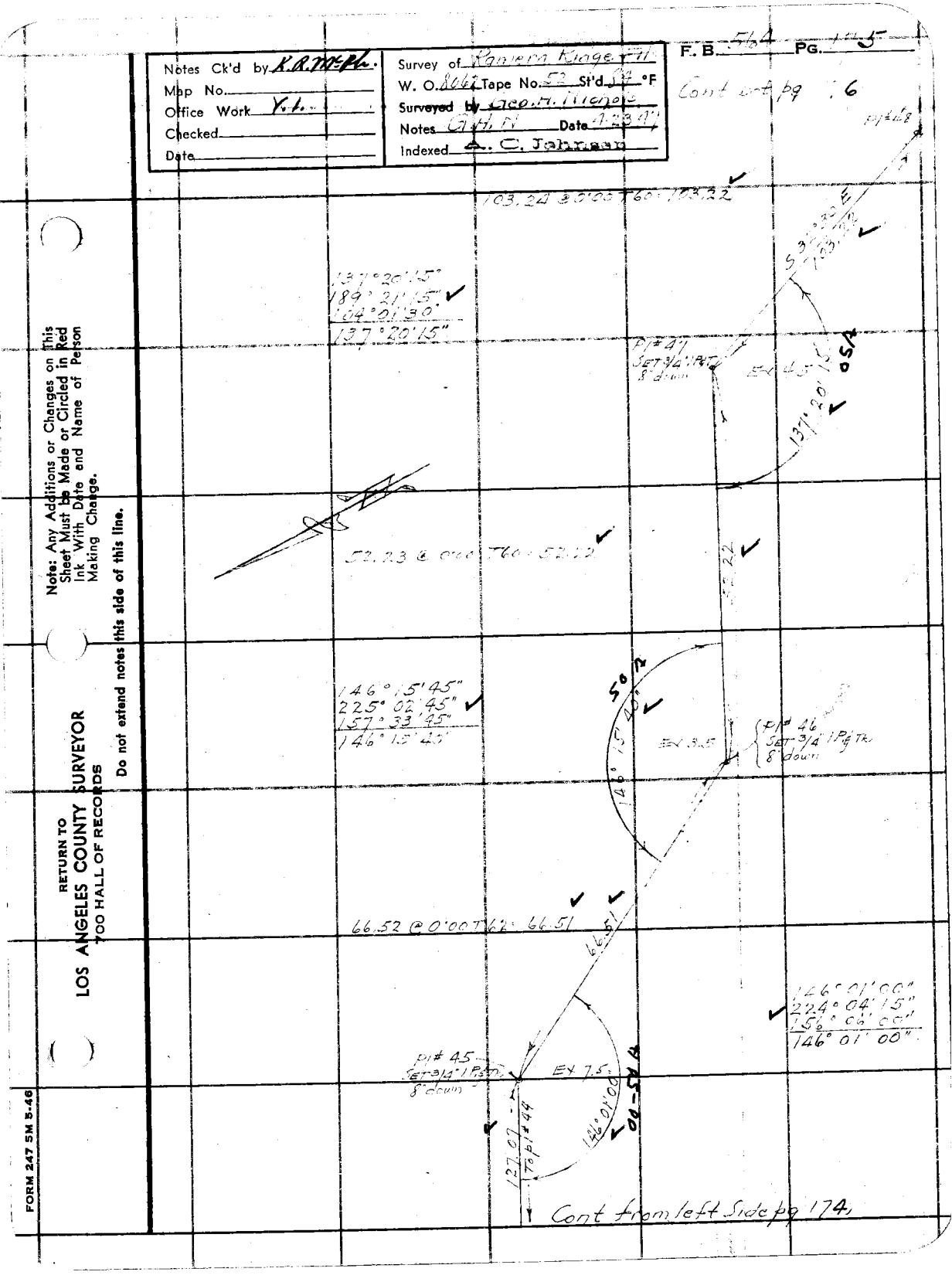
Cont on pg 176

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

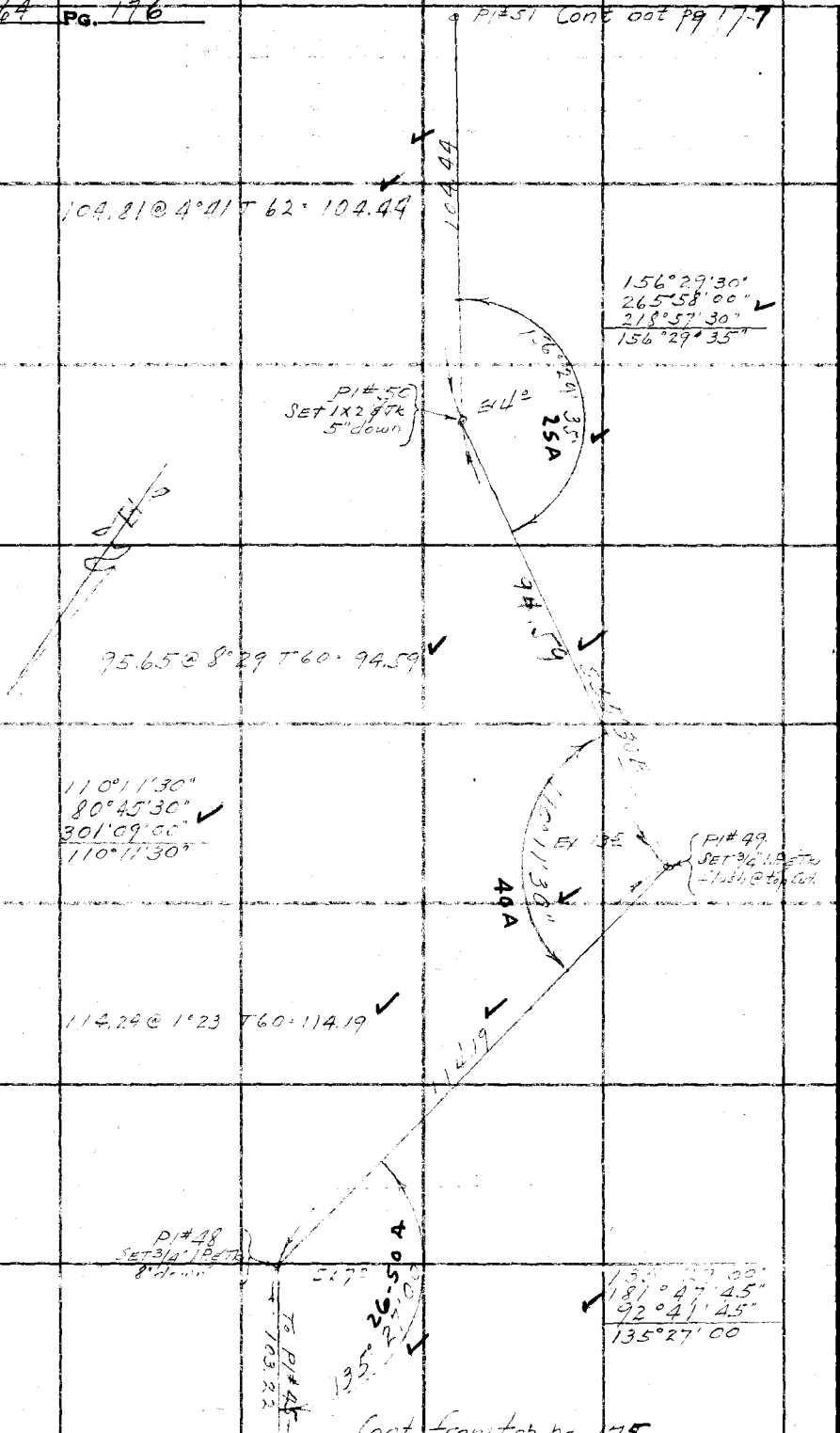
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46



F. B. 564 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRMcP	Survey of Romero Road 47+
Map No.	W. O. 5268 Tape No. 53 St'd 68 °F
Office Work Y.I.	Surveyed by Geo. A. Nichols
Checked	Notes G/AIR Date 4-28-41
Date	Indexed A. C. Johnson

F. B. 544 Pg. 177

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

Cont. on Oct pg 178

99.84 @ 0°00' T61 : 99.82

P/# 54
SET 3/4" I.P. & Tk.
flush (5' from top cut)

15A

17°04'15"
348°17'30"
342°26'15"

128.01

P/# 53
& Pt.

63°14'30"
252°58'15"
19°27'15"
63°14'30"

P/# 10

107°49'30"
70°57'45"
286°26'45"
107°24'45"

125.66 @ 5°41 T58 : 128.01

P/# 53 & Pt.
SET 1 X 24 Tk
3' down & Pt.

63°14'30"

128.01

SET 3/4" I.P.
flush

P/# 52
SET 3/4" I.P.
6" down

51.46

106.04

106.69 @ 6°15' T76 : 106.04
51.47 @ 6°15' T76 : 51.46

172.23

172.27 @ 0°38' T58 : 172.23

146°31'30"
226°06'00"
159°09'15"
146°31'30"

P/# 51
SET 1 X 24 Tk
8" down

35A

25°38'45"
102°34'45"
153°52'00"
25°38'40"

To P/# 50
104.41

Cont from top pg 176

F. B. 564 PG. 178

Pl#57 Cont bot pg 179

180

114.76 @ 7°3' T70 = 113.74

144°59'45"
219°59'00"
144°59'45"

Pl#56
Set 3/4" I.P. 0.87' N
Edge of Curb

EX 7

136.08 @ 8°24 T70 = 134.61

168°36'00
314°24'15"
291°36'15"
168°36'03

SEC 32
T1S R18W

Pl#55
3/4" I.P. 0.28' Tr
4" down

EX 1.5

75.59 @ 0°0' T75 = 75.58

71°03'45
284°15'00"
66°22'00"
71°03'40"

N.E.S.T. For this line
SEE Pg 179

For this line
See Pg 179

62.30 @ 13°2' T60 = 60.58

89°26'15"
357°45'15"
176°3'30"

Pl#54

SEC 29

Cont from top pg 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ramona Ridge Tr.
Map No.	W. O 8066 Tape No. 52 St'd 24 °F
Office Work Y.L.	Surveyed by Geo. H. Nichols
Checked	Notes G H N Date 4-21-47
Date	Indexed A. C. Johnson

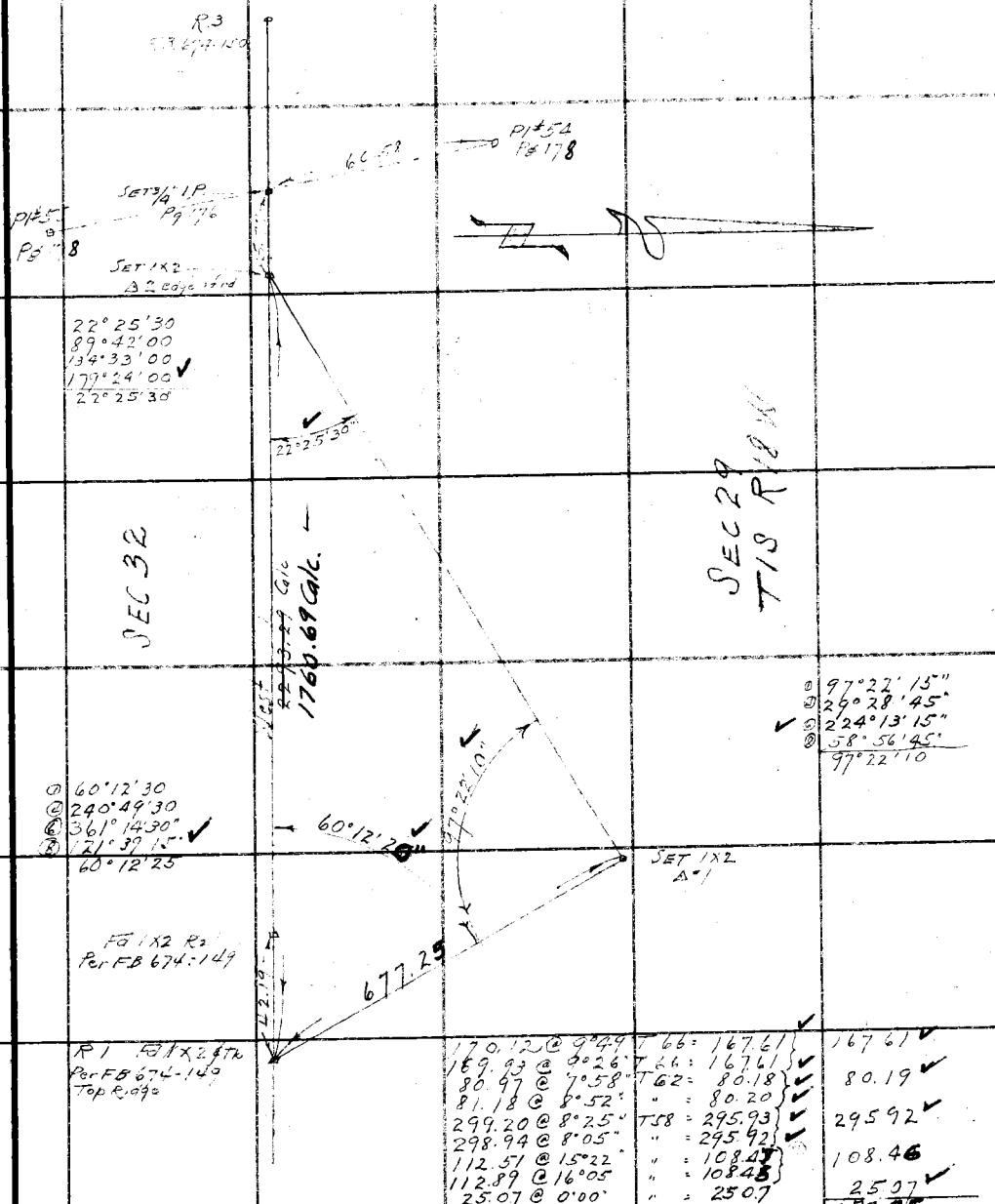
F. B. 564 PG. 179

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

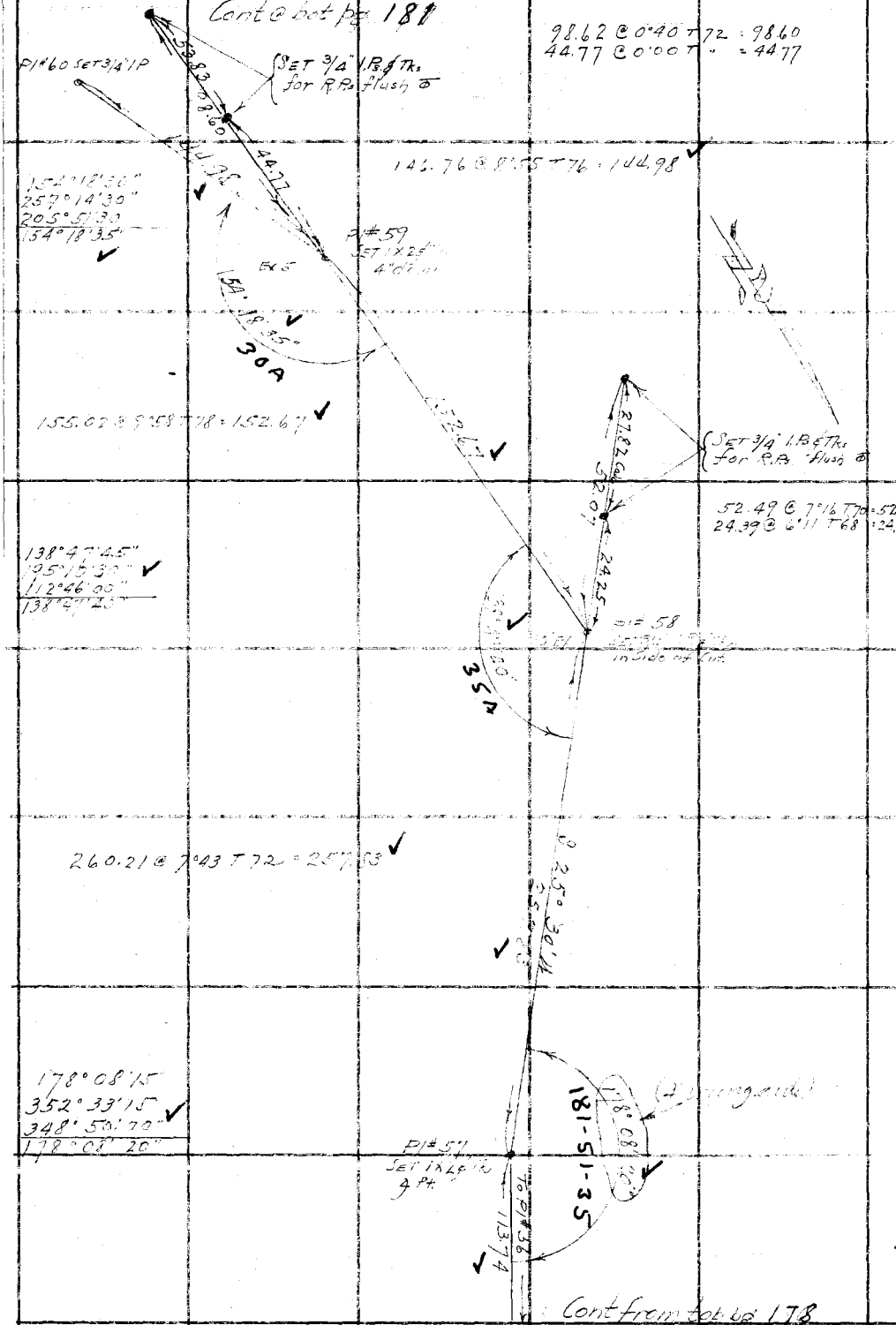
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



F. B. 564 Pg. 180

Cont @ bot pg 181



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KAMcM	Survey of [illegible]
Map No.	W. O. 5062 Tape No. St'd °F
Office Work V.I.	Surveyed by Geo. H. Nichols
Checked	Notes GHN Date 5-9-41
Date	Indexed A. C. Johnson

F. B. [illegible] PG. 181

Cont from pg 182

26.20 @ 5°23'30" = 25.72

8°22'45"
33°31'15"
50°16'30"
8°22'45"

95.72

10A

71°37'15" 15.82

26.47

P/# 62
SET 1X2
4' down

72.73 @ 10°06'30" = 71.80

72.73

177°09'30"
348°38'15"
342°57'30"
177°09'30"

40A

P/# 61
SET 1X2
4' down

92.58

42°26'45"
169°47'00"
254°40'00"
42°26'30"

132°54'30"
-1°37'15"
77°27'00"
52°54'30"

P/# 60
SET 3/4" IP
IN side of FH

45°06'45"

52°36'45"
210°26'30"
315°40'15"
52°36'45"

To P1 52
88.77

Cont on pg 180

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

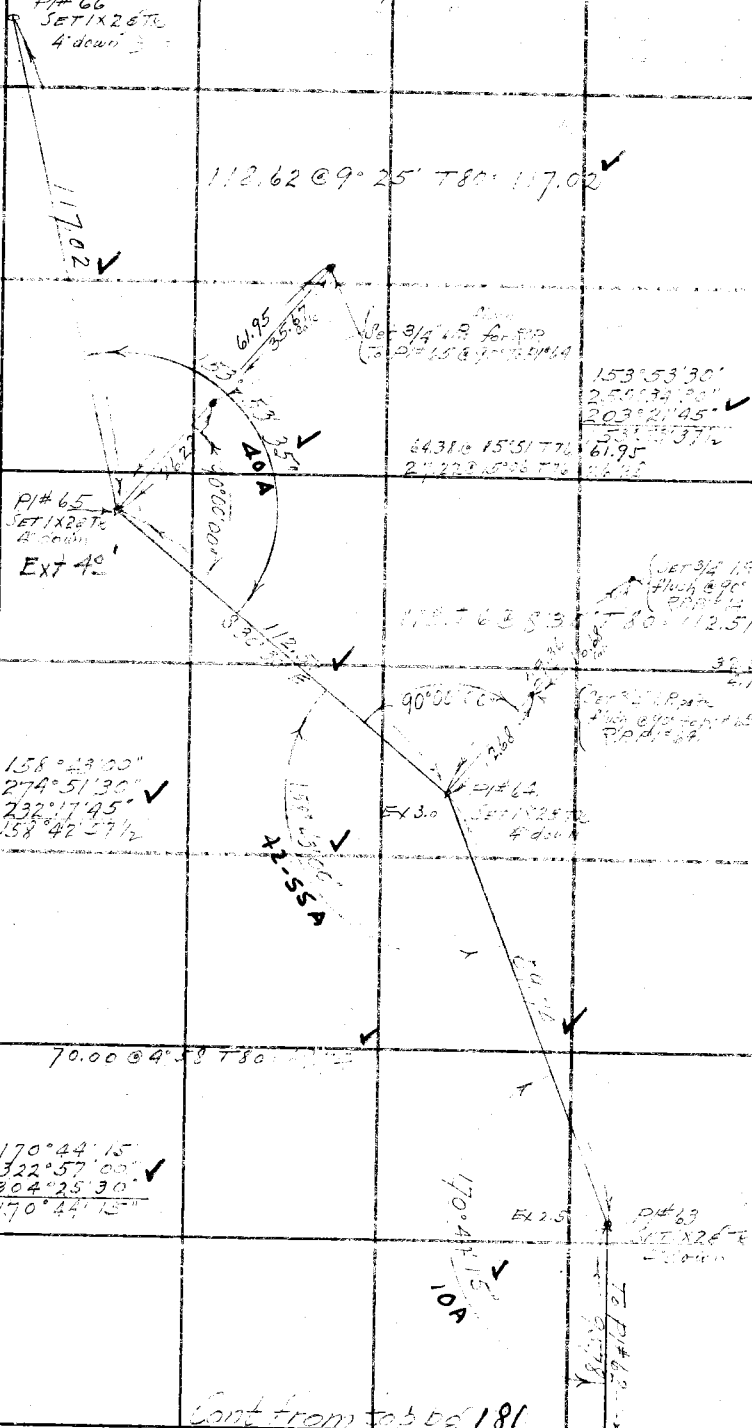
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 Pg. 182

Cont bat pg 183



Cont from to bk pg 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM&Pbc	Survey of Phoenix Ridge Ext	F. B. 54	Pg. 53
Map No.	W. O. 8063 Tape No. 52 St'd 52 °F		
Office Work Y.I.	Surveyed by Geo. H. Nichols		
Checked	Notes G.H.N. Date 5-9-47		
Date	Indexed A. O. Johnson		

Cont Lower left Side pg 184

205.T = @ 5°00' T78 = 204.95

P#68 Set 1/2 E.T. 2" down

78.44

170°46'45"

50A

170°46'4.5
323°07'30
304°40'45
170°46'47"

T76 = 78.44

176°59'30"
339°57'00"
176°59'30"

35A

P#67 Set 1/2 E.T. 4" down

97.03

176°59'45"
347°58'15"
34°58'00"
176°59'30"

35A

P#66

176°59'45"

Cont from Lower Left Side pg 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

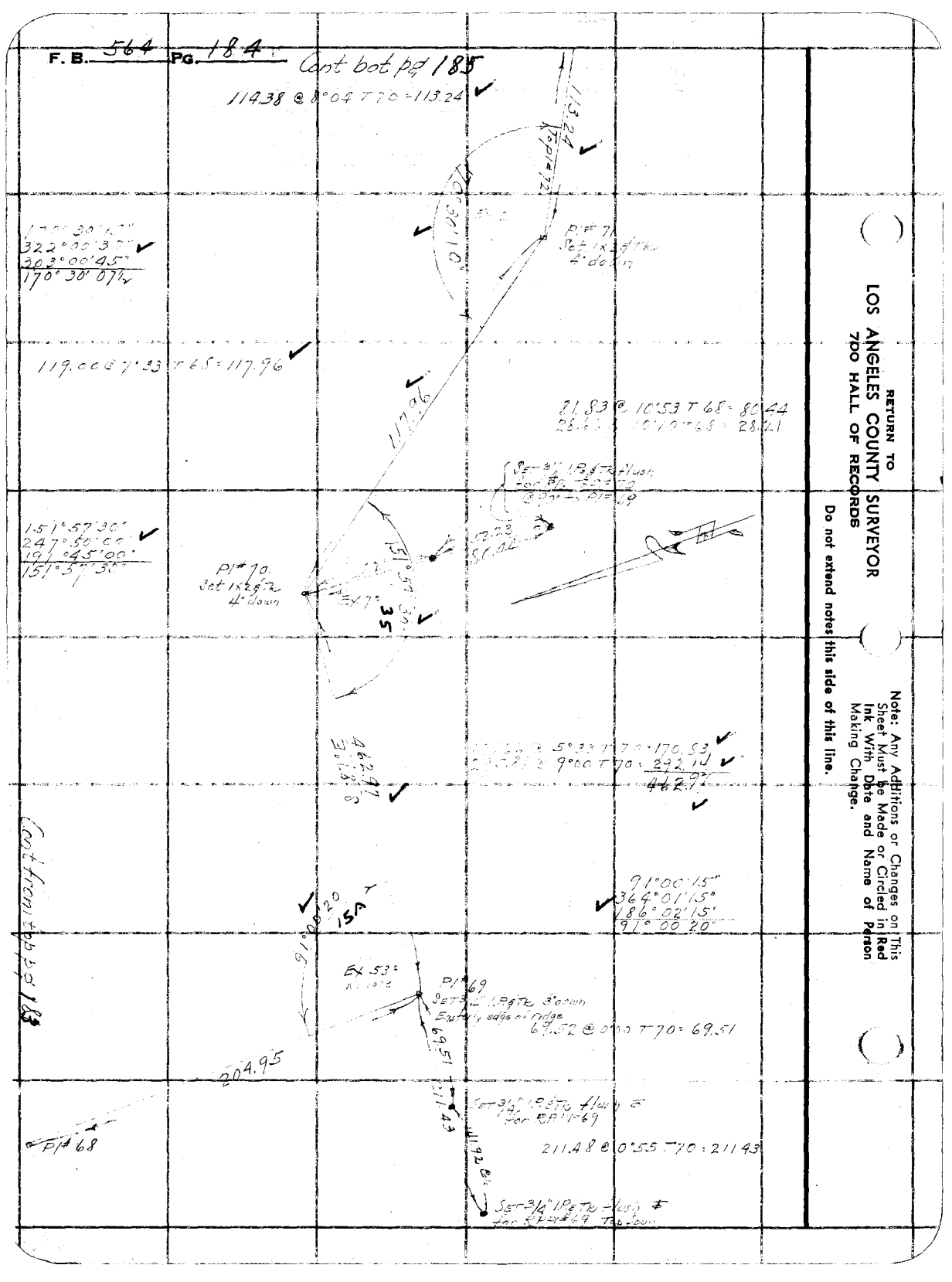
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

F. B. 564 PG. 184

Cont bot pg 185



Cont from bk 563 pg 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]
Map No.
Office Work: Y.I.
Checked
Date

Survey of: Ranson Ridge Rd.
W. O. 2662 Tape No: 52 St'd: 84 °F
Surveyed by: Geo. H. Nichols
Notes: G.H.N. Date: 5-12-47
Indexed: A. D. Johnson

F. B. 564 Pg. 185

124°21'45"
137°21'15"
26°11'15"
124°21'52½"

0°23'00"
103°17'45"
2°17'45"
0°22'57½"

Set 3/4" I.P. 6" down Top Fill

P/# 71 I.P. 8" L=236.79 To P/# 72 Ex 15°

153.73 @ 5.51 T68 = 152.91

124°21'50"

138°47'45"
195°11'45"
112°47'00"
138°47'50"

To P/# 60 See P.B. 181

152.91

P/# 73 Set 1x28 Tk 5" down

Ex 8"

138°47'50"

Cont'd on p.g. 186

111.63 @ 8°00 T70 = 110.53

N 0°23'00" E 110.53

Road in 1" to P/# 187 See P.B.

166°52'30"
307°29'45"
281°14'30"
166°52'25"

Ex 2

P/# 72 Set 1x24 Tk 3" down

166°52'25"

113.24

P/# 1

Set 3/4" I.P. P.E. 182

Cont from top pg 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 Pg. 186

Cont bot pg 189

178.69@2°24 T66 = 178.54

155°22'45"
261°30'45"
212°16'30"
155°22'45"

P/# 78

178.54

Ex 7

155°22'45"

P/# 77
1/2 in Pipe flush
bot cut

275.04

278.26@8°41 T66 = 275.04

S 19°30E

93°26'30"
13°46'00"
200°39'00"
93°26'30"

40A

33°26'30"

Ex 39

P/# 76
1 3/4 in Pipe

SEE Pg 188

169.18@3°14 T62 = 168.89

168.89

P/# 75
SET 3/4 in Pipe
Tag

30.00

Ex 10'

90°00'00"

30°31'45"

80.32

130°31'45"
162°07'15"
63°10'30"
130°31'45"

81.00@7°22 T64 = 80.32
31.00@5°06 " = 30.88

TO P/# 82
SEE P/# 82

100

38°06'45"

35

239.30@8°15 T68 = 236.79

20°01'15"
152°26'45"
228°40'30"
38°06'45"

236

102.30@15°38 T69 = 102.36
45.84@14°08 " = 44.44

90°00'00"

P/# 74

44.44

102.36

Cont from Pt Side of Pg 185

Set 3/4 in Pipe flush
Tag
@90° to P/# 75

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible]	Survey of Ranchero Kings Co.
Map No.	W. O. 8062 Tape No. 52 St'd 84 °F
Office Work Y.I.	Surveyed by Geo. H. Nichols
Checked	Notes G H N Date 5-18-47
Date	Indexed A. C. Johnson

F. B. 564 Pg. 187

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-48

Fd Rock 5"x7"x5" marked TM on South face + on top of Rock and 3' South as Per FB 384-150 & 151 Map # B-1236. This point is 10' east of bottom of deep Canyon.

36

Center Line N 7° 30' E

P/# 72 pg 185

136° 51' 45"
187° 26' 45" ✓
101° 09' 45" ✓
136° 31' 37½

136° 51' 45"

Set 3/4" IP path, 0 after 8' down on true Ranch line

27.37 @ 17°45' T68 = 26.26 ✓

46.82 @ 0° T68 ✓

P/# 71 pg 184

Set 1x2

.10

127.68 @ 14°½ T68 = 123.73 ✓

123.73

Set 1x2

137.63 @ 8°40' T66 = 136.04 ✓

136.04

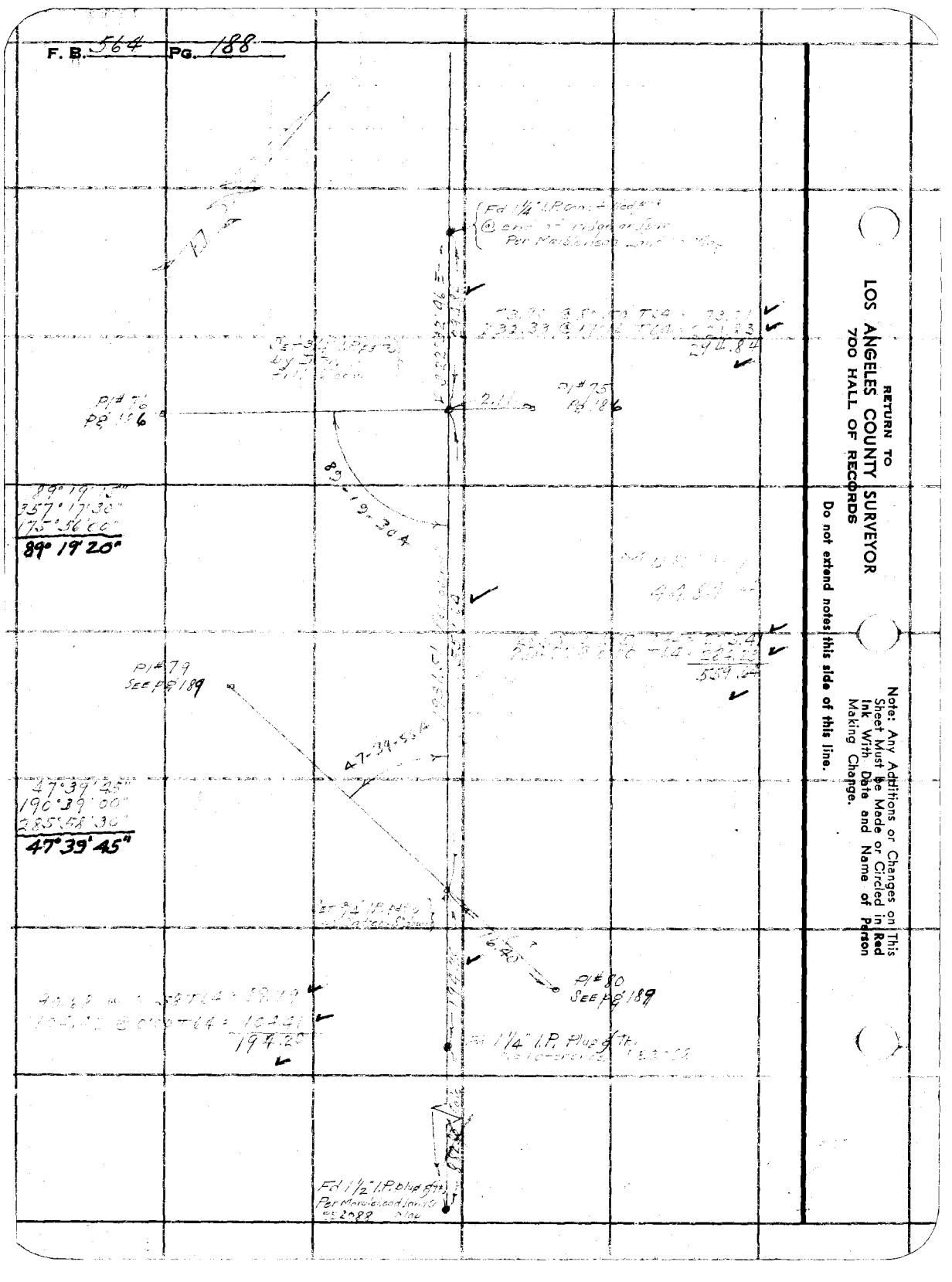
Fd 6"x8"x9" Rock marked TM 7' on South face, + on top of rock, Rock found 3' South, as per FB 384-149 C.S. Map No B-1236 (@ Top of Spur Bearing SE & NW) 18+92.03

118.00 @ 3°23' T64 = 117.77

117.77

Fd 6"x8"x8" Rock marked TM 7' on South face + on top of rock, Rock found 4' South of rock, as per FB 384-149 C.S. Map # B-1236 (@ W edge of Spur Bearing SE & NW)

F. B. 564 PG. 188



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by K.R.McM.	Survey of Ramona Tract #71
Map No.	W. O. 2061 Tape No. 52 St'd 81° F
Office Work Y.L.	Surveyed by Geo. H. Nichols
Checked	Notes G.H.N. Date 5-15-47
Date	Indexed A. C. Johnson

F. B. 564 Pg. 189

Cont bot pg 190

92.67 30.00 62

170°32'30"
322°13'15"
209°15'45"
17°32'37½

P/#80 Set 1x2 8"Tk 5' down

Ex 1

3/4" I.P. Inter Sec Be

90.10 @ 0.00 T64 - 90.09

90.09

173°26'45"
333°44'15"
320°40'45"
173°26'47½

POP See 59 188

50R

173°26'45"

Ex 1

P/#79 Set 1x2 8"Tk 5' down

89.92 @ 00 T66 - 89.91

89.91

160°44'30"
282°58'00"
244°27'00"
160°44'30"

160°44'30"

Ex 6'

P/#78 Set 1x2 8"Tk 5' down

178.58

Cont from top pg 186

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FORM 247 5M 5-46

F. B. 564 Pg. 190

Cont bot pg 191

98.49 @ 4°59 T64 = 98.11

84.38 @ 12°27 T64 = 82.39

33.66 @ 12°07 " = 32.84 91

158°54'39"
275°38'16"
233°27'45"
158°54'39"

204.18 @ 4°45' T66 = 204.18

43°46'10"
175°03'50"
262°35'00"
43°46'10"

151°48'00"
257°11'45"
190°47'15"
151°48'00"
47' 51"

150.27 @ 2°34 T64 = 150.10

163°15'00"
295°12'00"
259°48'00"
163°15'00"

Cont from top bd 189

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KAM McP	Survey of Ramona Ridge Pct
Map No.	W. O. 1064 Tape No. 52 St'd 64 °F
Office Work Y.I.	Surveyed by Geo H. Nichols
Checked	Notes G H N Date 5-14-47
Date	Indexed A. O. Johnson

F. B. 564 PG. 191

Cont to bot pg 192

137.15 Topo = 87

137.17 [illegible] 137.15

S 6A

174°06'40"

174°06'37½

153.17 [illegible] 153.17

3 5A

76.02 [illegible] 76.0'

154

178°23'00"
353°23'15"
350°13'45"

Cont from top pg 190

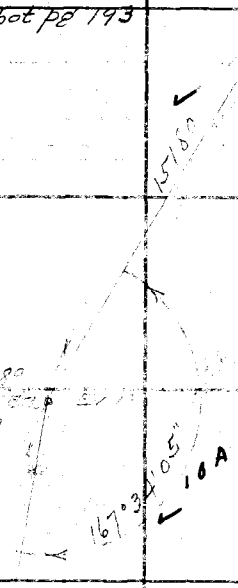
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

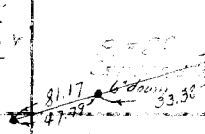
Do not extend notes this side of this line.

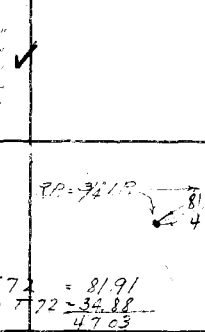
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 PG. 192 Cont bot pg 193







RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont from top pg 191

Notes Ck'd by KMcG/Pc
Map No.
Office Work V.I.
Checked
Date

Survey of Romero Ridge Fit
W. O. 8662 Tape No. 52 St'd 87 °F
Surveyed by Geo. H. Nichols
Notes C.H.N. Date 5-29-47
Indexed A. C. Johnson

F. B. 564 Pg. 193

Note (Fd 1"x2.5ft @ all 3pts on Map Marcellinus Lane 30' 10' each) These were all referenced out before Construction of rd. and replaced with 1"x2.5ft Tks. 5 & 8' down after Const.)

3pt d/ 2.1'

Cont b'k pg 194

59.70 @ 9°24 T64 = 59.90

2°48' 15"

Ex. 5'

o/t #92 Set 1"x2.5ft Tk 3 down

Fd 1½" IP Per Map

152°10' 30"
248°42' 00"
93°03' 00"
152°10' 30"

Set 3/4" IP & Tk 5' down by Int

91.99

65.99

92.00 @ 0°05 T64 = 91.99

66.00 @ 0°05 T64 = 65.99

Fd 1½" IP

N 83°55'35" E

Prop line

Fd 1½ Tk per Map Marcellinus Lane

45°24' 30"
181°38' 00"
272°26' 45"
4.5°24' 15"

115°05' 15"

172.51

36°37' 45"
146°31' 30"
219°47' 00"
36°37' 50"

S 55°W 214.16

214.26 @ 1°24 T58 = 214.16

152°56' 45"
40°59' 26"
128°14' 10"

Cont from top pg 192

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 564 Pg. 194

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

67.04 @ 8°39' T 64 = 66.27

Pt #94 Set 1"x2" Stk

2 pt # 5 Fd 1"x2" Stk

808'

66.27 To Pt #95

Cont from pg 195

126°09'00"
144°36'15"
36°54'30"
126°09'05"

85.89 @ 1°37' T 64 = 15.60
98.78 @ 0°00' T 64 = 98.77
784'37

EX 33

153°03'15"

2 pt # 4 Fd 1"x2" Tk

2 pt # 3 Fd 1"x2" Stk

S 0°04' E 784.37

2.57

98.66 @ 0°00' T 62 = 98.65

1°30'

98.65

Pt #93 Set 3/4" I.P.

Ex 11.6

153°03'15"
252°13'15"
198°19'30"
153°03'15"

1404'

14.04 @ 0°00'

2 Pt #2 Fd 1"x2" Stk

128.46

129.51 @ 7.13 T 64 = 128.46
- 58.80
69.62

2 Pt #1 Fd 1"x2" Stk

2.72

S 88°40' E

58.80

Pt #92

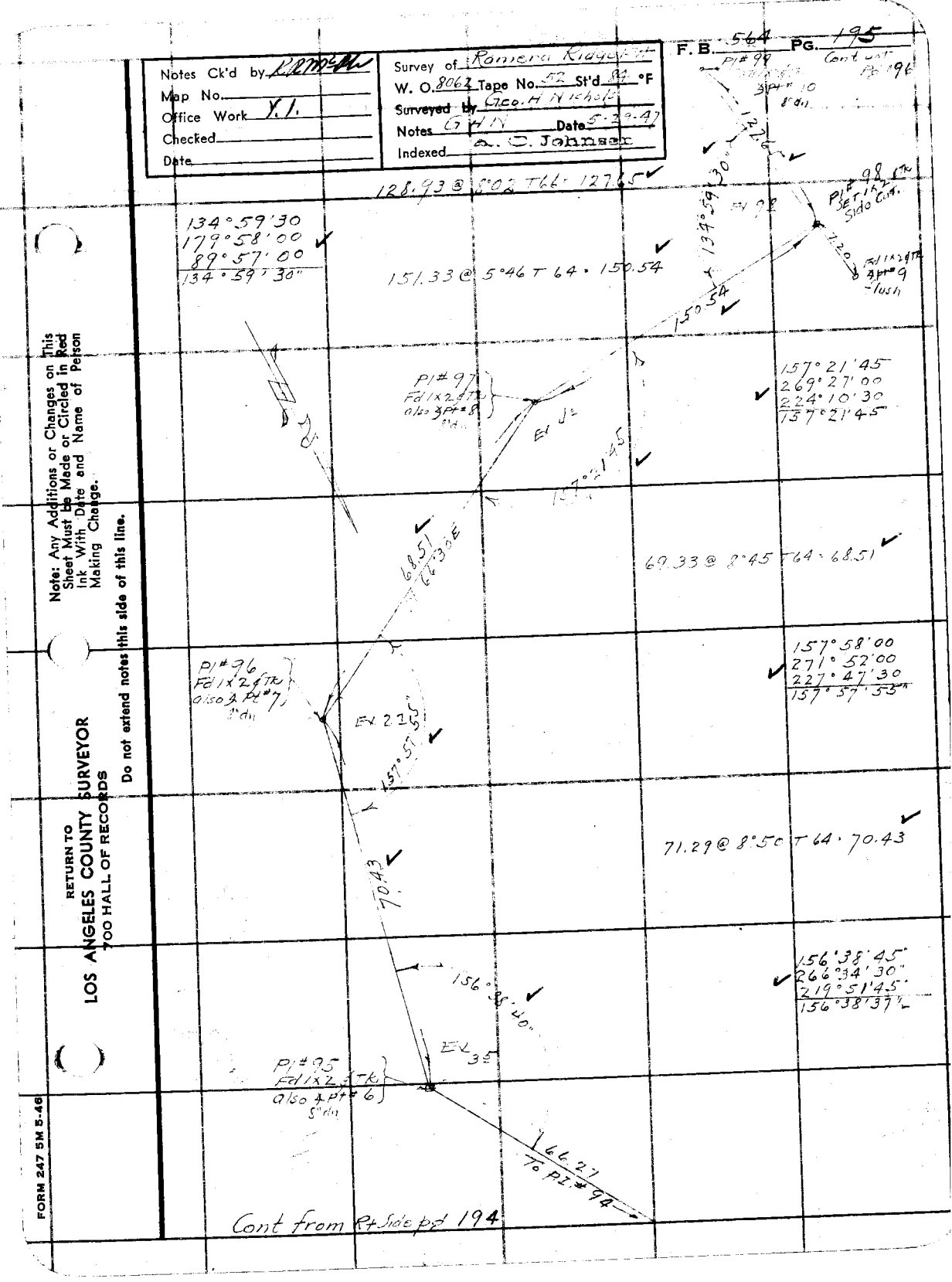
Cont from top pg 193

Notes Ck'd by [illegible]
Map No.
Office Work Y.I.
Checked
Date

Survey of Romera Ridge #1
W. O. 8062 Tape No. 52 St'd 92 °F
Surveyed by Geo. H. Nichols
Notes G.H.N. Date 5-29-47
Indexed A. C. Johnson

F. B. 564 Pg. 195

Cont over to pg 196



Cont from Rt Side pg 194

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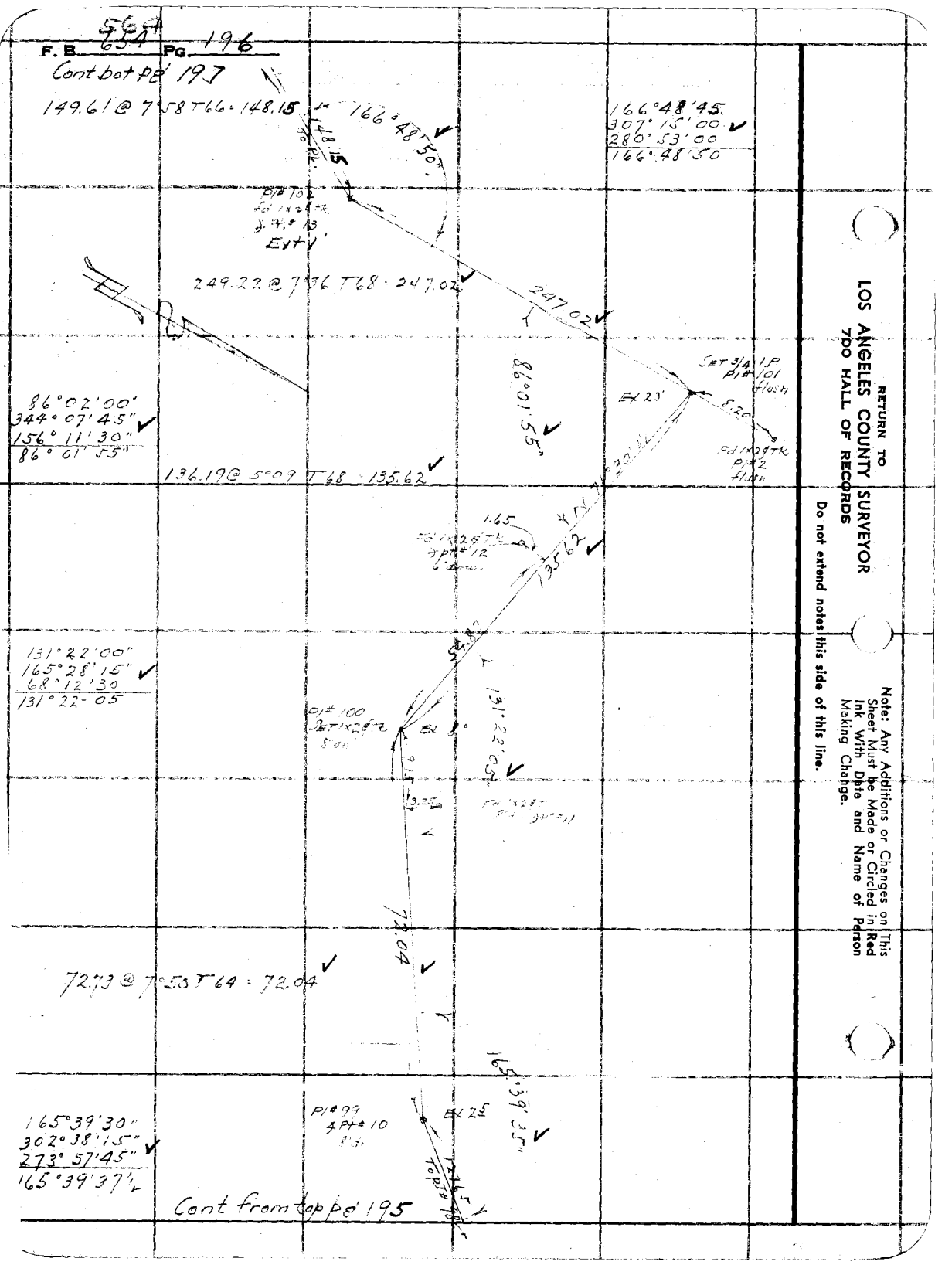
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F. B. 554 PG. 196

Cont bot pg 197



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM&PW	Survey of Romera Ridge Est
Map No.	W. O. 8062 Tape No. 52 St'd 64 °F
Office Work Y.L.	Surveyed by Geo H Nichols
Checked	Notes GHN Date 6-2-47
Date	Indexed A. C. Johnson

F. B. 564 PG. 197

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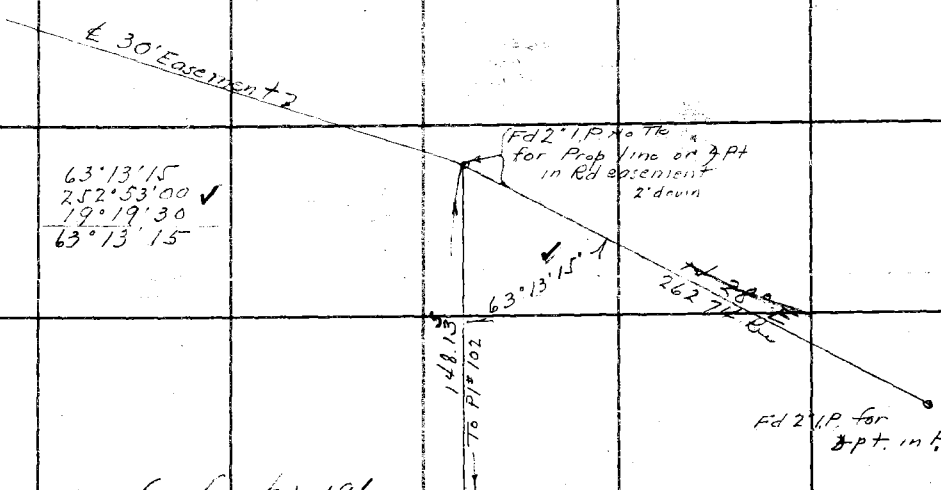
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

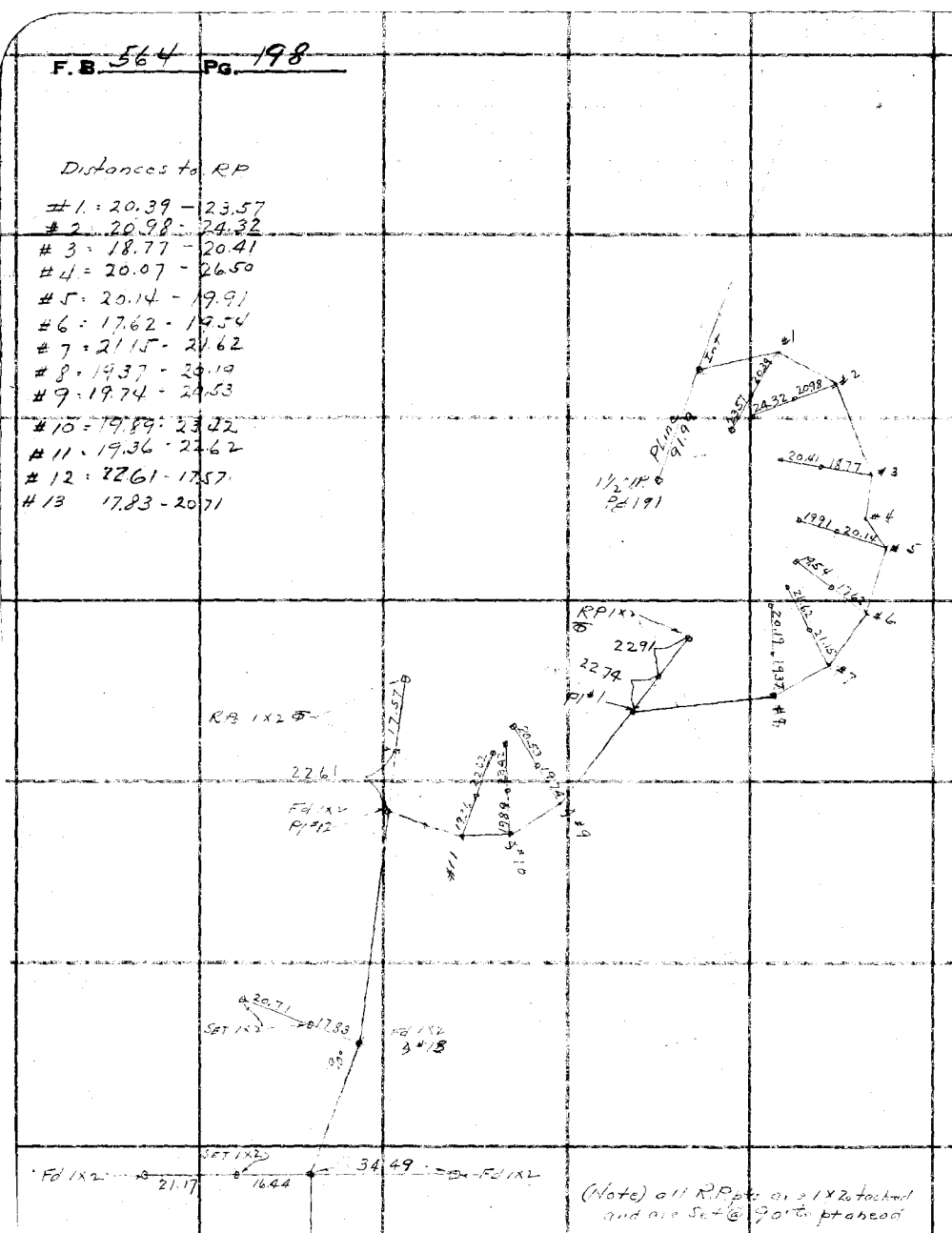


Con from top 196

F. B. 564 PG. 198

Distances to RP

#1 : 20.39 - 23.57
#2 20.98 - 24.32
#3 : 18.77 - 20.41
#4 = 20.07 - 26.50
#5 : 20.14 - 19.91
#6 : 17.62 - 19.54
#7 : 21.15 - 21.62
#8 : 19.37 - 20.19
#9 : 19.74 - 24.53
#10 = 19.89 - 23.02
#11 : 19.36 - 22.62
#12 : 22.61 - 17.57
#13 17.83 - 20.71



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RAMERA RIDGE FT
Map No.	W. O. 8062 Tape No. 62 St'd 84 °F
Office Work	Surveyed by F.H. Blanchard
Checked	Notes F.H.B. Date 9-4-48
Date	Indexed A. O. Johnson 9-15-48

F. B. 564 Pg. 199

bot pg-

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

N73°08'40"E

HWY

43.44 tdLat

tdLen in Headwall per State Hwy notes pg-89

(2) 338°55'20"
(4) 317° 51' 10"
(6) 296° 46' 50"
169° 27' 45"

22.39

set No.1 by int.

P.I. bothing set

44

169° 27' 45"

To 1" I.P. pg-201

To 2" I.P. pg-201

COAST

B.C. 614+77.83
fd 1x2 per State Hwy ties L&Ts shown

L&T

1.30

L&T.

1.30

(2) 282° 02' 00"
(4) 204° 03' 40"
(6) 126° 05' 30"
141° 00' 55"

138° 11' 10"

141° 00' 55"

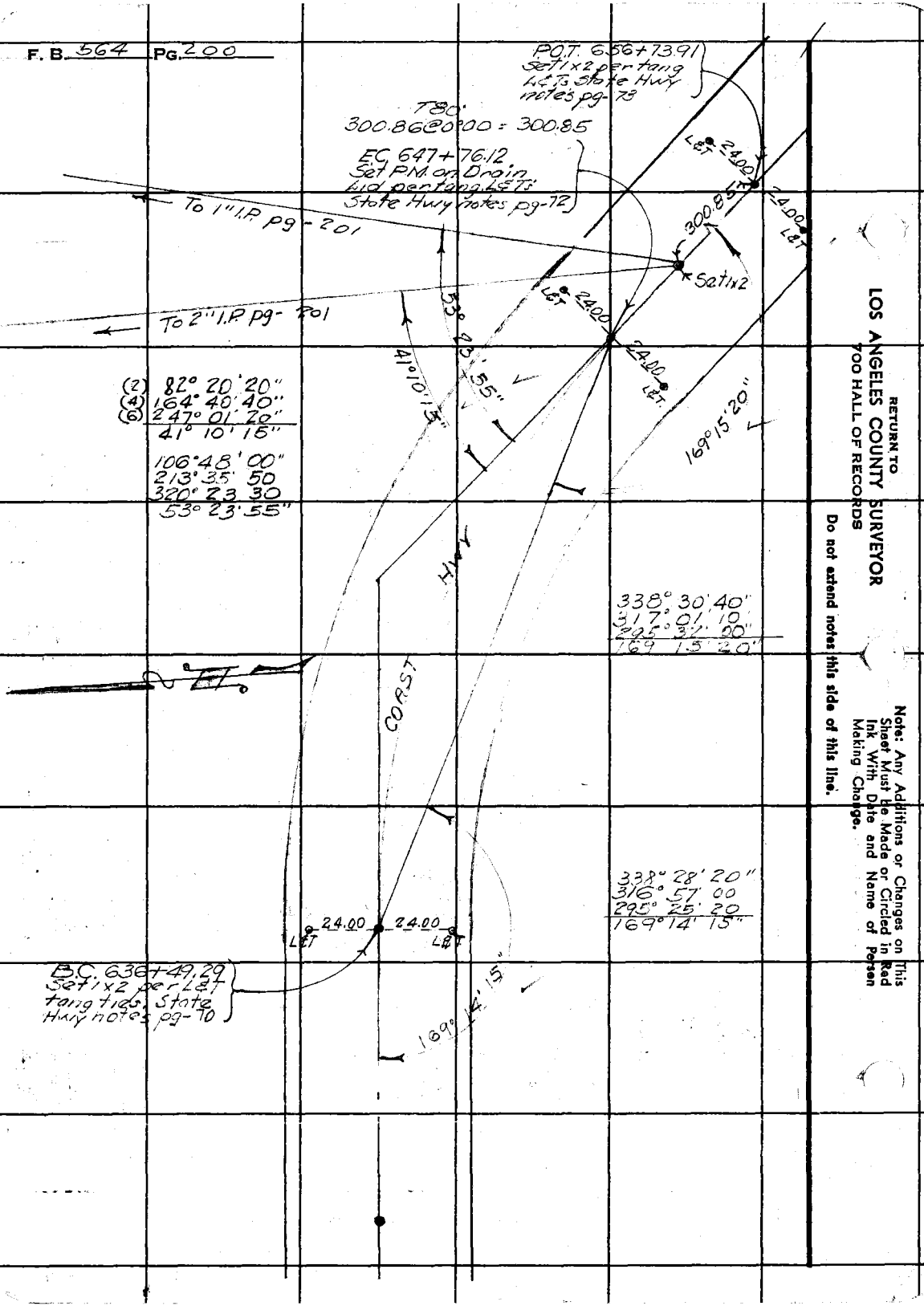
(2) 276° 22' 20"
(4) 192° 44' 40"
(6) 109° 07' 00"
138° 11' 10"

E.O.T.
605+14.27 set 1x2 per State Hwy ties pg 68

L&T. 24.00 24.00 L&T.

FORM 247 SM 11-46

F. B. 564 Pg. 200



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Ramona Ridge E 77	F. B. 564 PG. 201
Map No.		W. O. 2062 Tape No. 62 St'd 68 °F	
Office Work		Surveyed by FH Blanchard	
Checked		Notes FHB Date 9-17-48	
Date		Indexed A. O. Johnson	

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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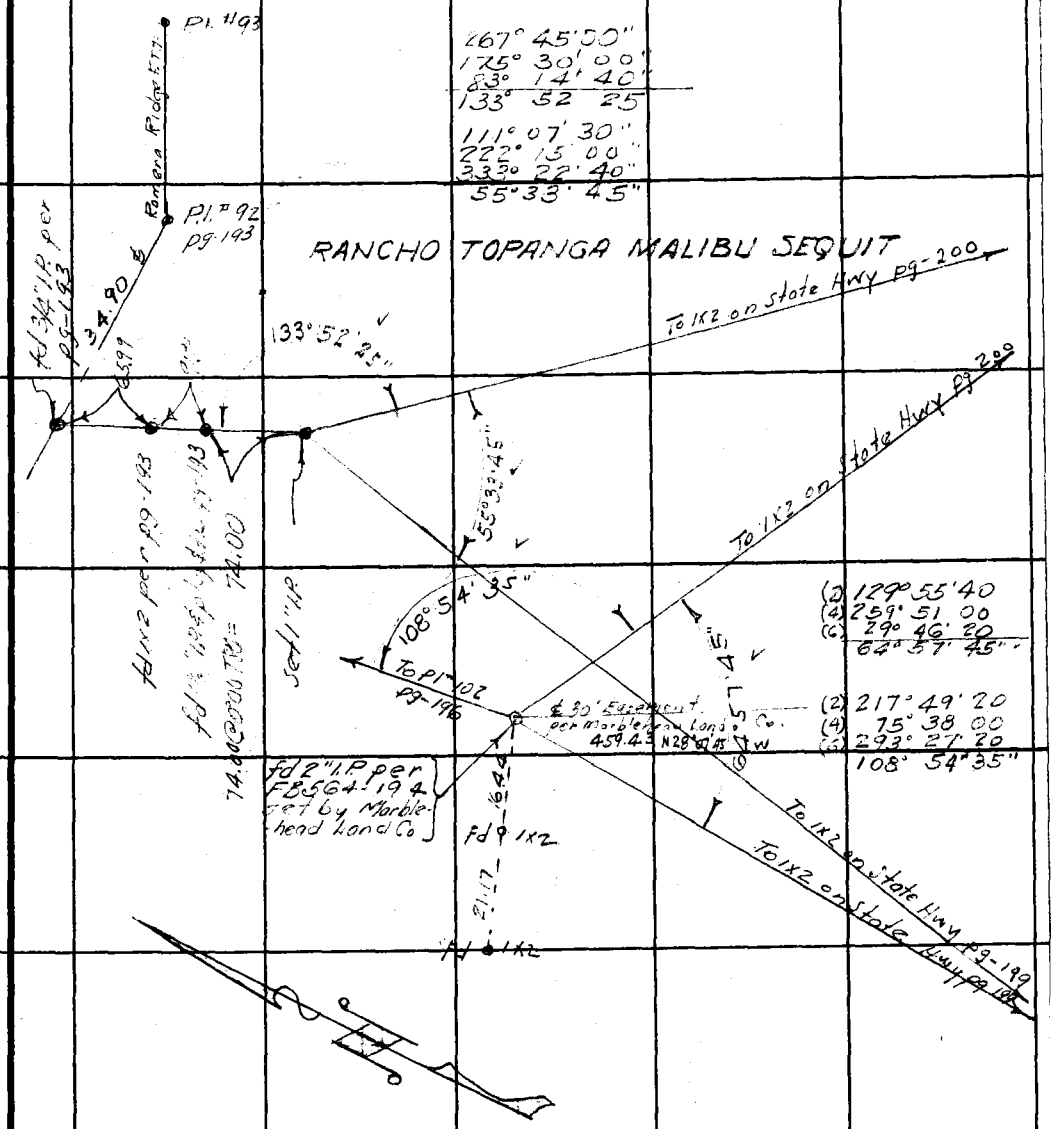
Do not extend notes this side of this line.



267° 45' 00"
175° 30' 00"
83° 14' 40"
133° 52' 25"

111° 07' 30"
222° 15' 00"
333° 22' 40"
55° 33' 45"

(1) 129° 55' 40"
(4) 259° 51' 00"
(6) 79° 46' 20"
64° 57' 45"

(2) 217° 49' 20"
(4) 75° 38' 00"
(6) 292° 27' 20"
108° 54' 35"

FORM 247 SM 11-46

RETURN TO

LOS ANGELES COUNTY

RECORDING HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red With Date and Name of Person Making Change.

564

564

F. B. ____ PG. ____